Form 147

Index to P.L.1263

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.T.1188--BURTON AVE. ET AL.		
5/47	1188	Garvey Ave.------ From Nth Gabriel Blvd. to Rosemead Pl.	℄ Ties	7-13
7/47	"	" "(N.Side) " 200'E.of Ivar Ave. to Walnut Grove Ave.	Topog.	195-198
"	"	" " " " " " " " " " " "	L-Sects.	199-208 2nd
5/47	"	Walnut Grove Ave.--From Garvey Ave. to Ramona Blvd.	℄ Ties	8,14-16
6/47	"	" " " " " " " "	Topog.	25-32
"	"	" " " " " " " "	L-Sects.	33-54
"	"	Burton Ave.------ " " " " " "	℄ Ties	9, 18
"	"	" " " " " " " "	Topog.	55-62
"	"	" " " " " " " "	L-Sects.	63-80
"	"	Bartlett Ave.------ " " " " " "	℄ Ties	10, 19
"	"	" " " " " " " "	Topog.	81-92
"	"	" " " " " " " "	L-Sects.	93-114
"	"	Manental Ave.------ " " " " " "	℄ Ties	11, 20
"	"	" " " " " " " "	Topog.	115-124
"	"	" " " " " " " "	L-Sects.	125-144
"	"	Ivar Ave.---------- " " " " " "	℄ Ties	12, 21, 23
"	"	" " " " " " " "	Topog.	145-152
"	"	" " " " " " " "	L-Sects.	153-172
"	"	Ramona Blvd.------ " Walnut Grove Ave. to Rosemead Pl.	℄ Ties	16, 18-22
"	"	" " " Rubio Wash to Walnut Grove Ave.	Topog.	173-180
"	"	" " " " " " " "	L-Sects.	181-194
"	"	Walnut Grove Ave. — Sta. 512+	M.M.Check	2/3-2/4
"	"	Burton Ave. — Sta. 2+63	" "	2/5
"	"	Manental Ave. — Sta. 17+00	" "	2/6

Checked 12/6/50

Notes Ck'd by____ Tape No.____ Std.____ ft
Plot No.____ Surveyed by____ Notes____
Plot Wgtd.____ Indexed____ Date____
Checked____
Date____

Survey of____
W. O.____

E.B.____ Pg.____

Index to F.B. 1263

FB ____ PG. ____

Date	J.N.	Description	Notes	Pages
7/47	1188	Ivar Ave. - Sta. 17+70	M.H. Check	217
"	"	Garvey Ave. + Rosemead Pl. - Location 36" sewer		218
8-47	"	BARTLETT St. + IVAR AVE.	M.H. Check	219-222
9-47	"	GARVEY AVE. (N. Side) Rosemead Pl. to 200' E. of Ivar.	Topog.	223-224
			X-Sect.	225-230
"	"	ROSEMEAD PL. Garvey Ave to 1st Alley N.	Topog.	231-232
			X-Sect	233-238
"	"	1st ALLEY N. of GARVEY AVE. Rosemead Pl. to W. end Alley	Topog.	239-240
			X-Sect.	241-244
"	"	AMARILLO MUTUAL WATER CO. Water Line on Walnut Grove Ave.	Location	245-248
			Elevations	249-250
1-48	"	IVAR AVE. M.H.s North and South of Ramona Blvd.	Location	251-252
			Elevation	254

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of BURTON AVE.	F.B. 1243 Pg. 5
Map No. B-2220	W. O. 8351 Tape No. 039 St'd 68 °F	
Office Work Cox	Surveyed by J.J. LANIGAN	907
Checked McPherson	Notes J.J.L. Date 5-47	
Date Jan. 1950	Indexed A. C. Johnson	

APR 14 '48

CENTER LINE
SURVEY
Reg.

Streets in the BURTON AVE. SEWER DISTRICT.

C.I- 1188

J.J. LANIGAN
A. CARRASCO
M. NATAPOFF
D. LAUB

H.C. 57-23
C.S. B-2220

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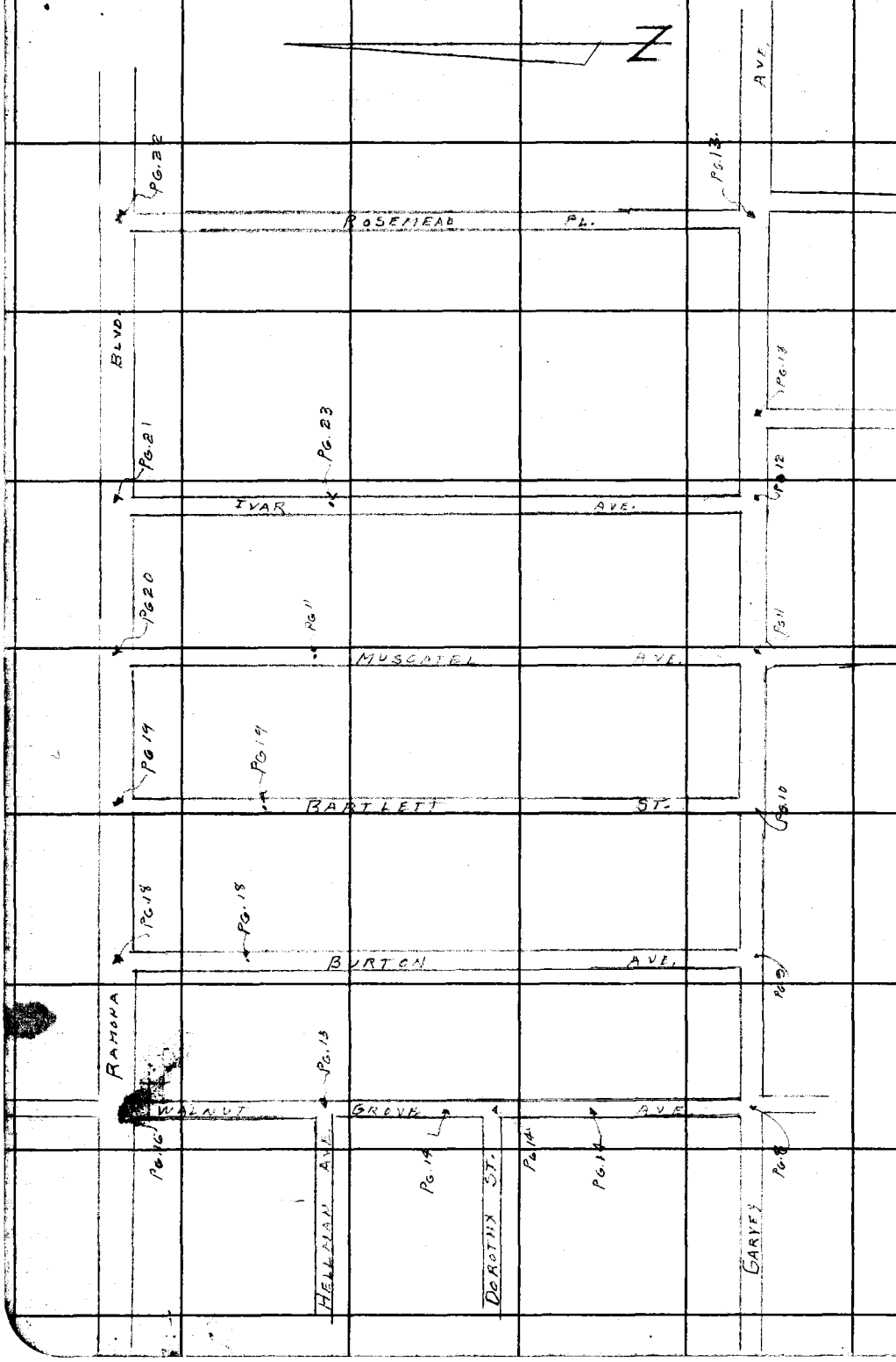
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1263 PG. 8



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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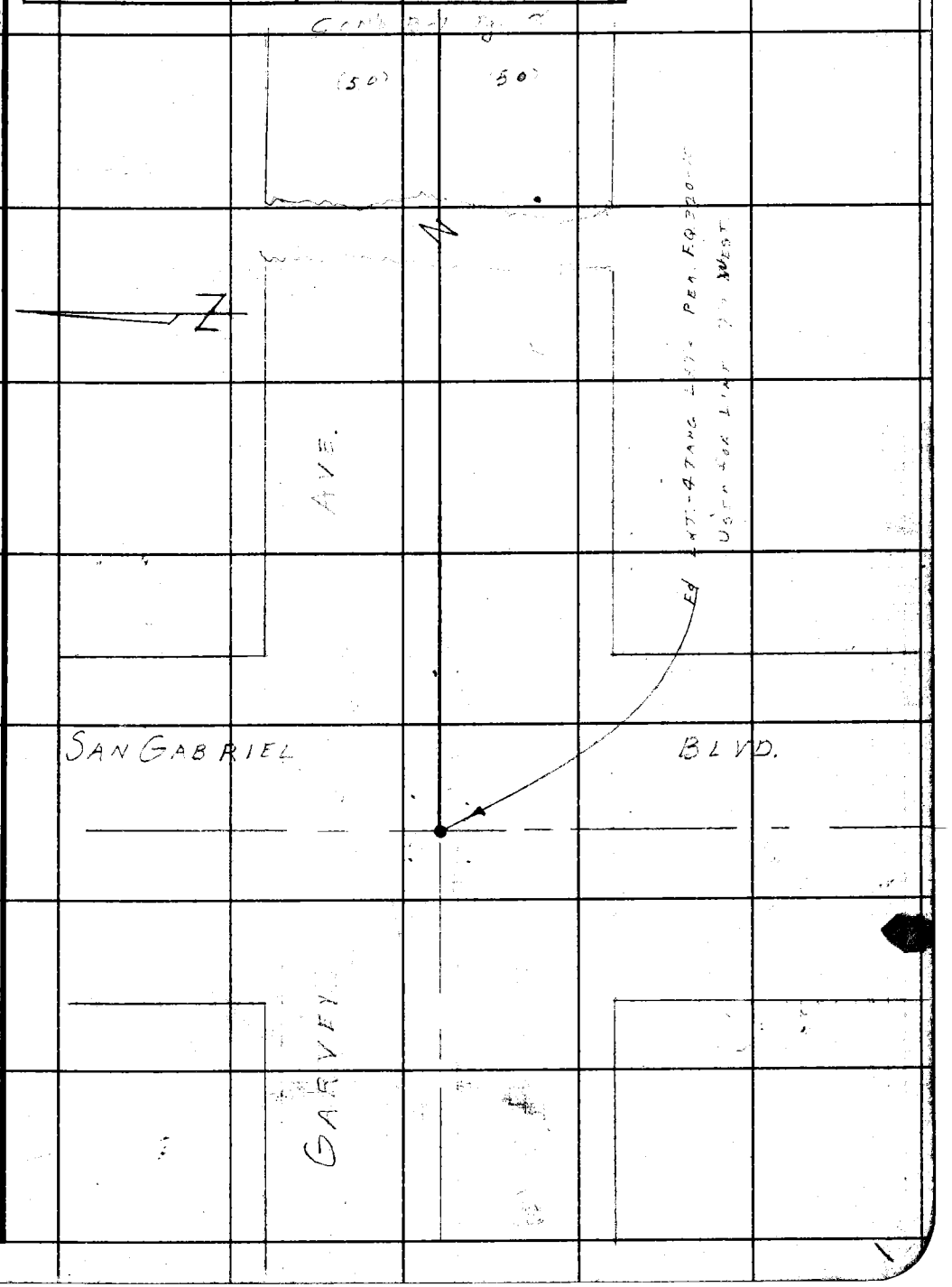
Note: Any Additions or Changes on This Sheet Must Be Mad[illegible] Circled in Red Ink With Date a[illegible] ame of Person Making Change.

Notes Ck'd by KRM	Survey of BURTON AVE	F. B. 1263 Pg. 7
Map No. B-2220	W. O. 8351 Tape No. 039 St'd 68 °F	
Office Work Cox	Surveyed by J. J. LANIGAN	
Checked McPherson	Notes J. J. L Date 5-47	
Date Jan. 1950	Indexed A. C. Johnson	

W3.44-B-6



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 11-46

F. B.: 1263 Pg. 8

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700 HALL OF RECORDS

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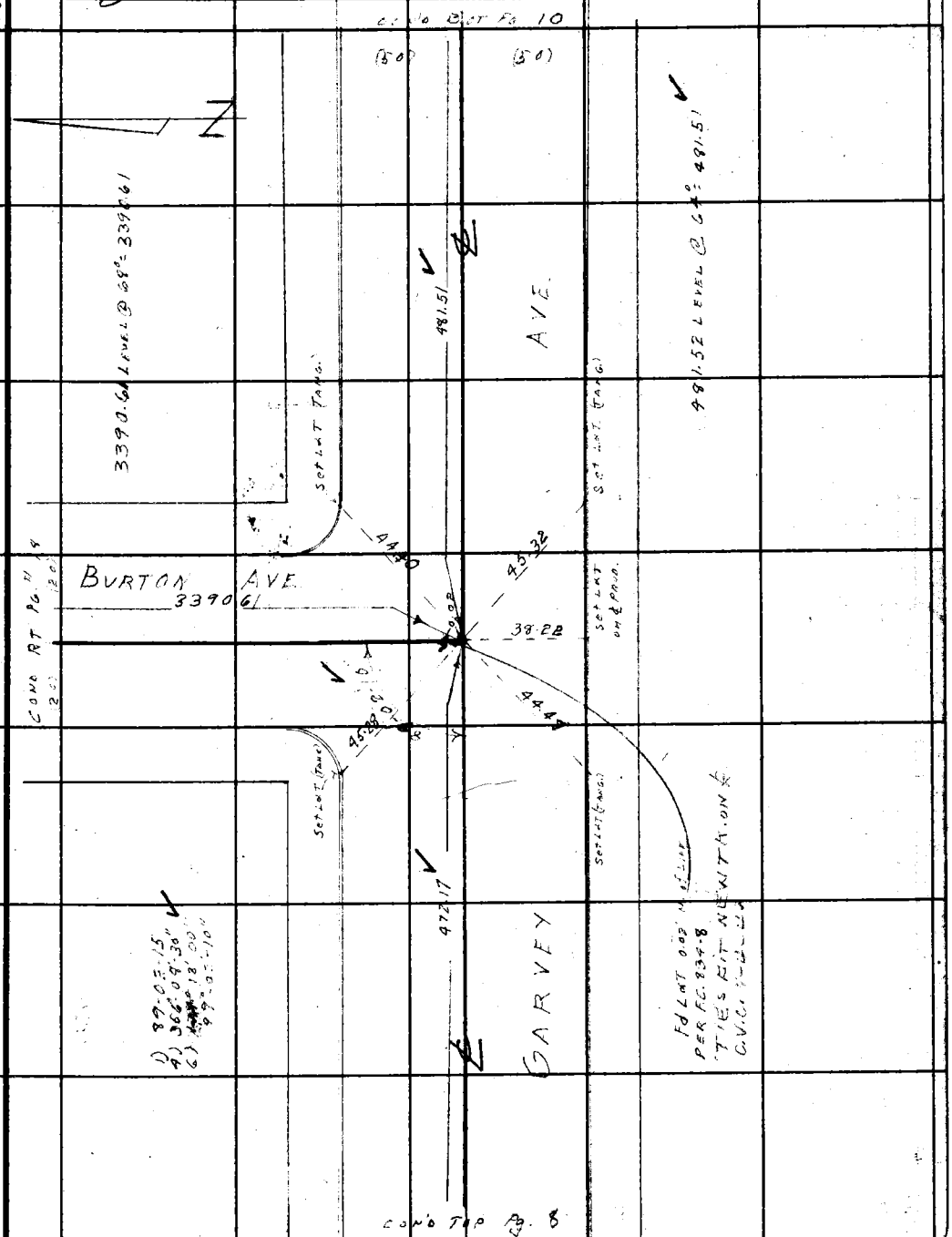
WS.37-A-1

Notes Ck'd by KRM	Survey of BURTON AVE
Map No. B-2220	W. O. 8351 Tape No. 039 St'd 68 °F
Office Work Cox	Surveyed by J. J. L. ANIGAN
Checked McPherson	Notes J. J. L. Date 5-47
Date Jan 1950	Indexed A. C. Johnson

F. B. 1263 Pg. 9



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Ma[illegible] r Circled in Red Ink With Date a[illegible] lame of Person Making Change.

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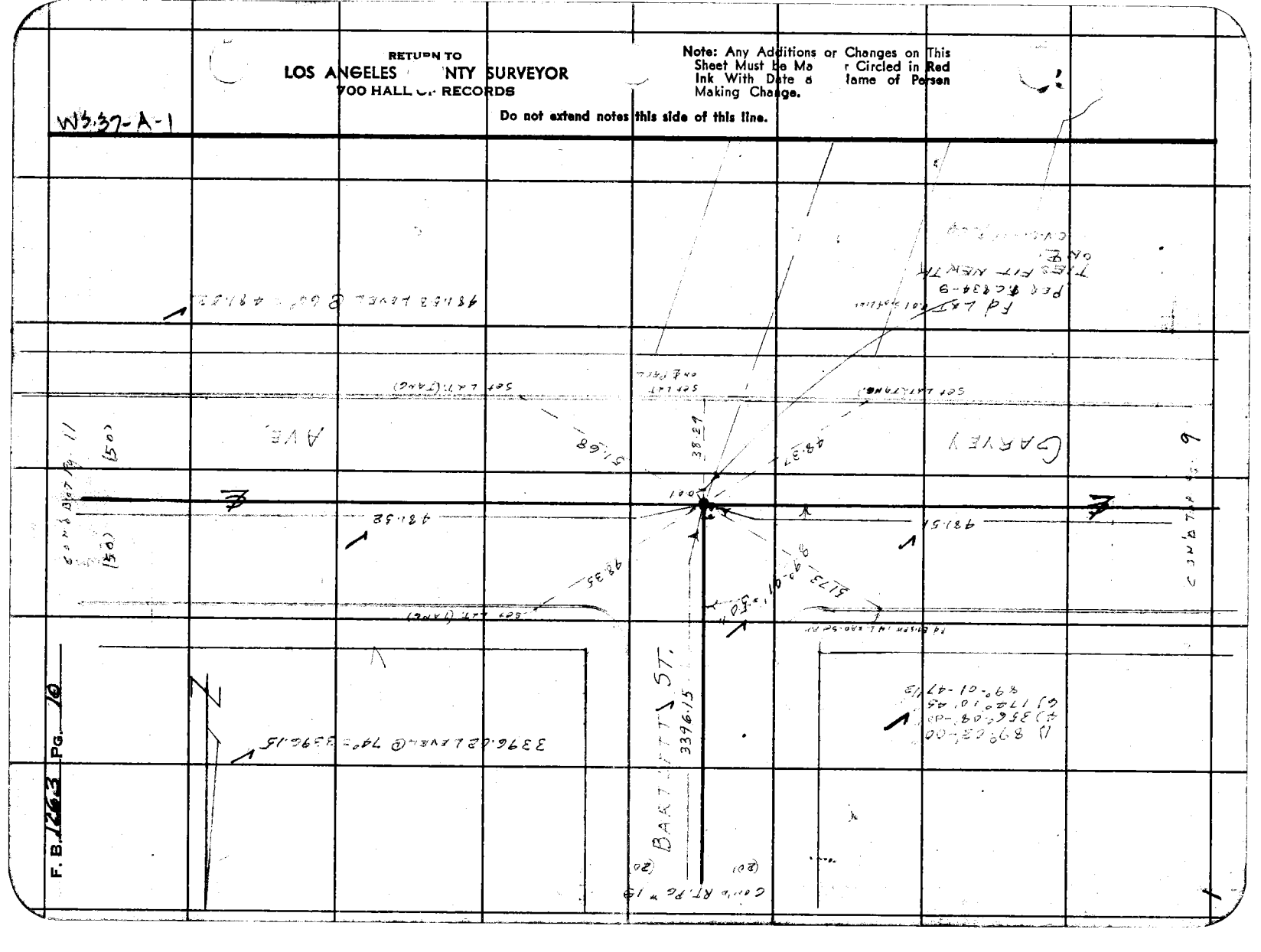
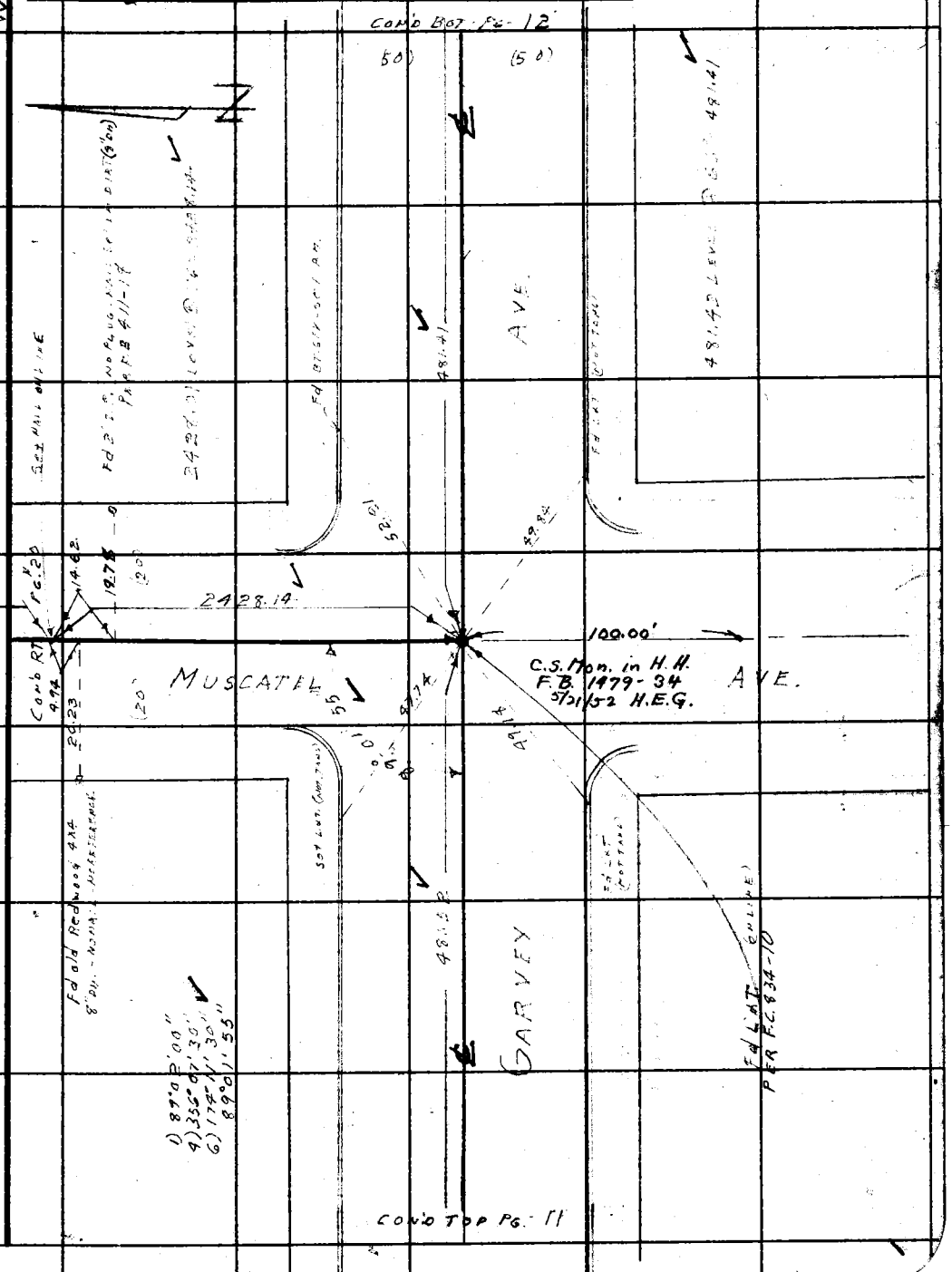
W3.37-A-1



WS.44-C-6
WS.37-A-1

Notes Ck'd by KRM	Survey of BURTON AVE
Map No. B-2220	W. O. 8351 Tape No. 039 St'd 68 °F
Office Work Cox	Surveyed by J. J. LANIGAN
Checked McKinnon	Notes J. J. L Date 5-47
Date Jan. 1950	Indexed A. C. Johnson

F. B. 1263 Pg. 11



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FORM 247 5M 11-46

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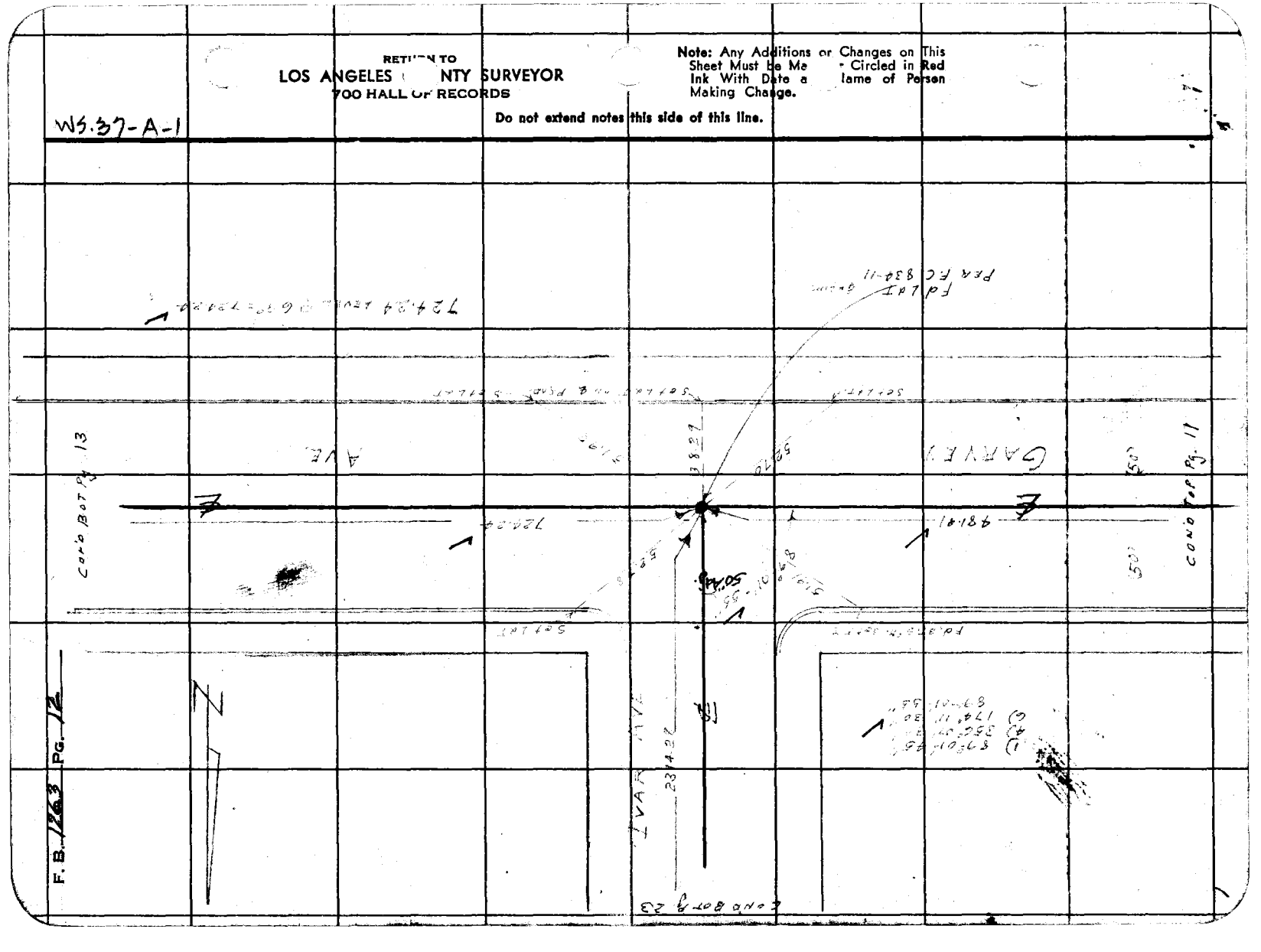
WS.37-A-1

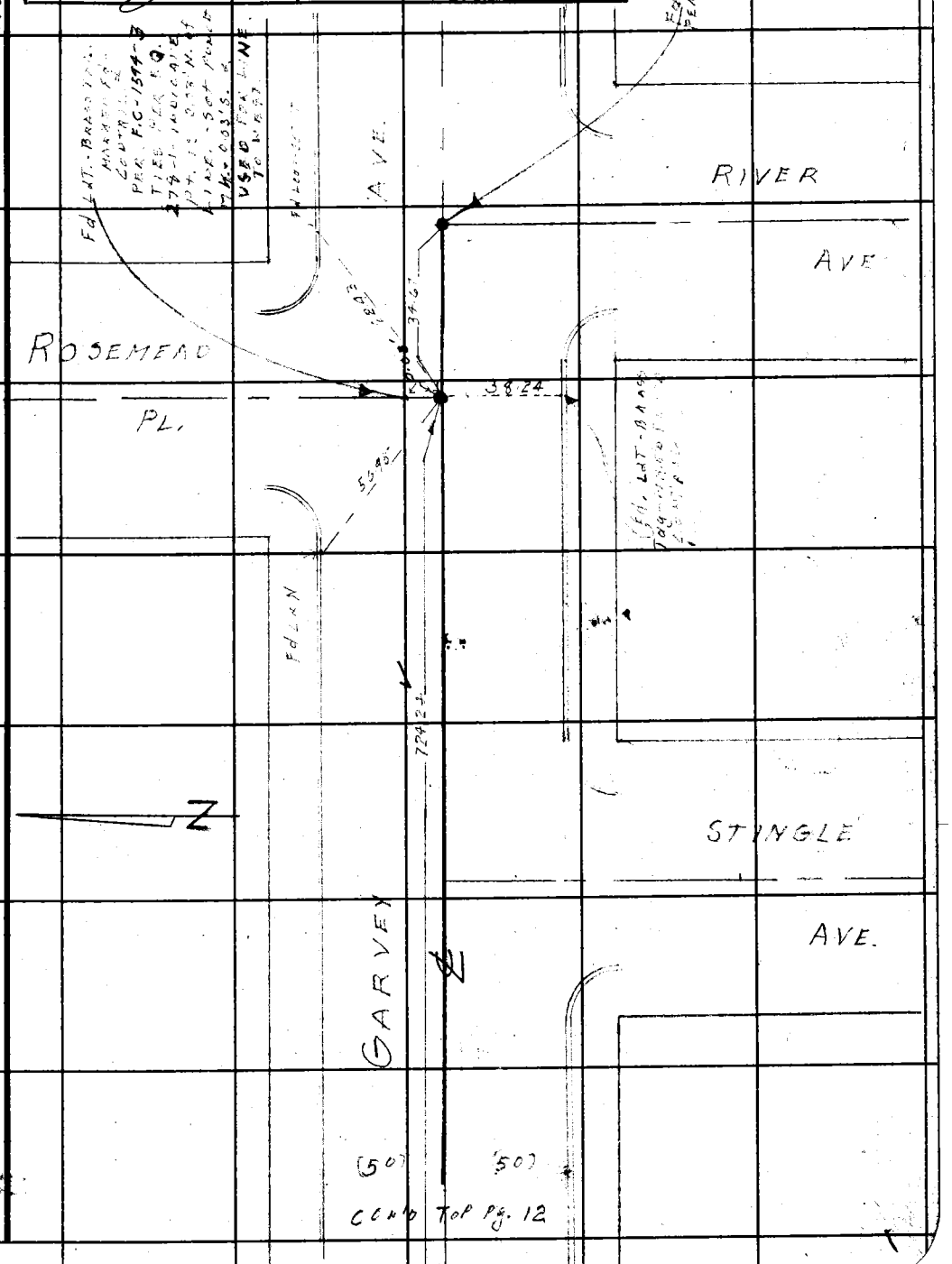
F. B. 1263 Pg. 12



WS.37-A-1

Notes Ck'd by KRM	Survey of BURTON AVE
Map No. B-2220	W. O. 8351 Tape No. 039 St'd 68 °F
Office Work Cov	Surveyed by J.J. LANIGAN
Checked McPherson	Notes J.J.L. Date 5-47
Date Jan 1950	Indexed A. C. Johnson

F. B. 1263 Pg. 13



CONT'D TOP Pg. 12

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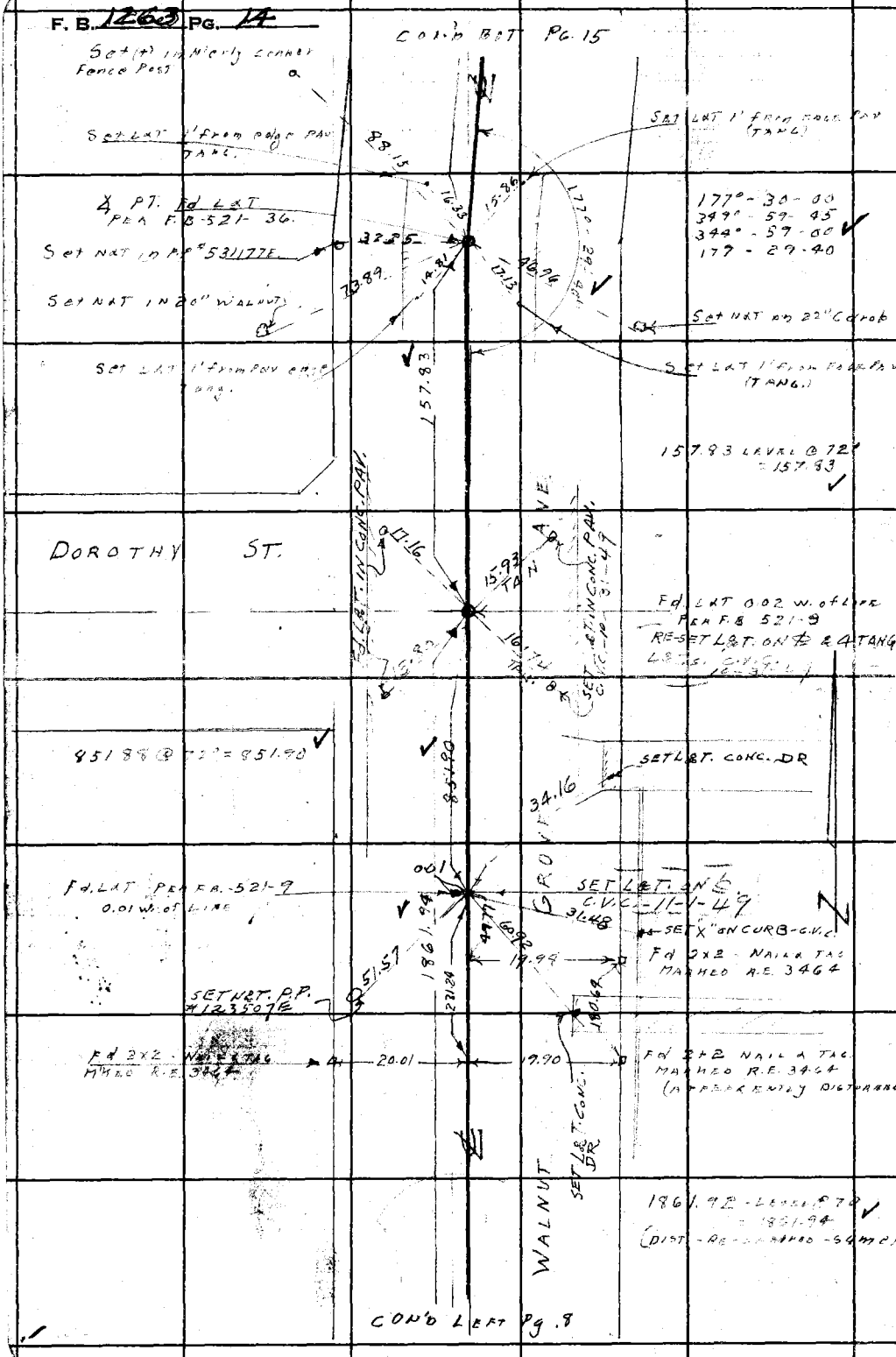
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1263 PG. 14



W3.37-A-1

RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of BURTON AVE
Map No. B-2220	W. O. 8351 Tape No. 039 St'd 69 °F
Office Work Cox	Surveyed by J. J. LANIGAN
Checked McPherson	Notes J. J. L. Date 5-47
Date Jan. 1950	Indexed A. C. Johnson

F. B. 1263 Pg. 15

WS. 44-C-6

1.715
1.156
.565

23.80
22.65
1.15

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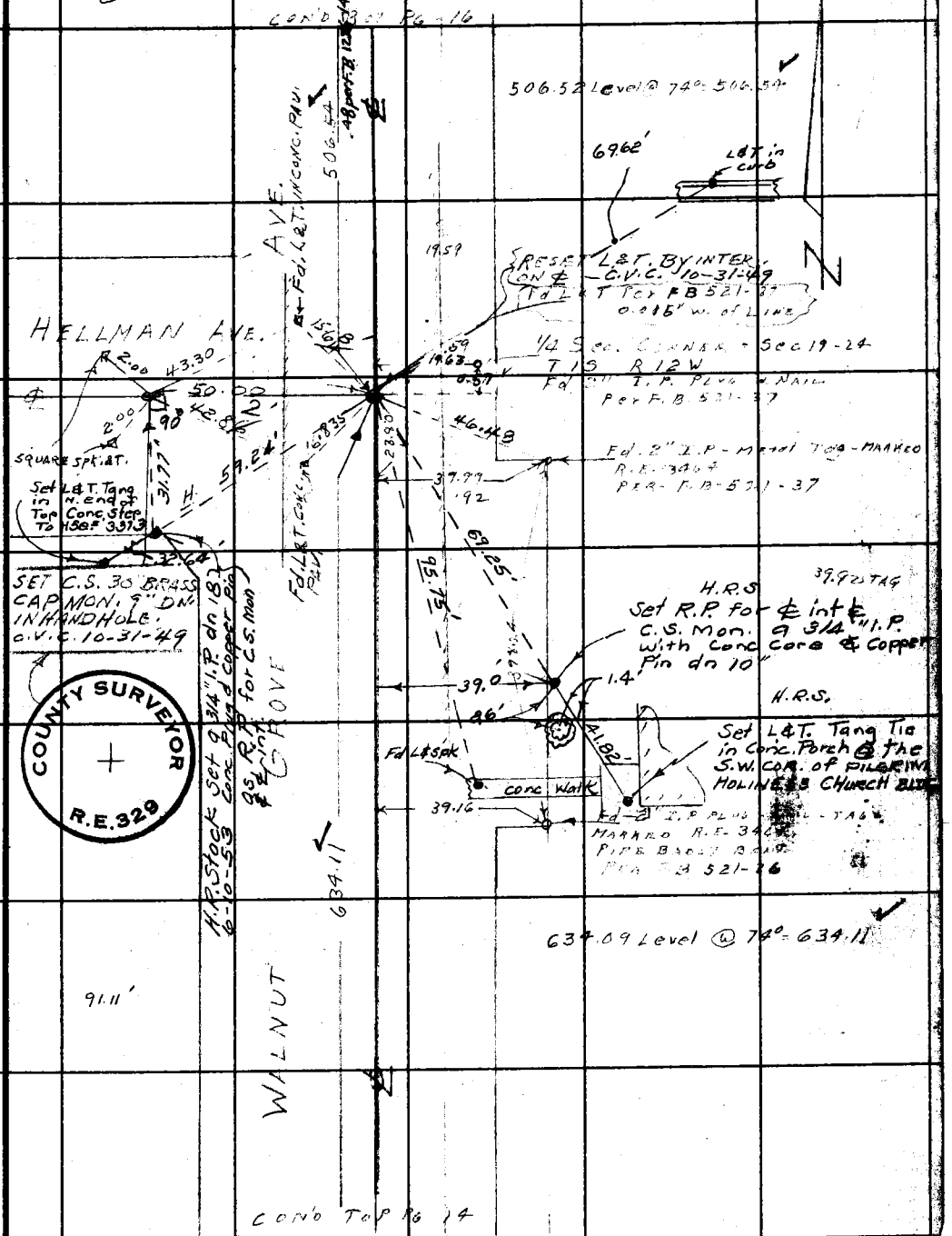
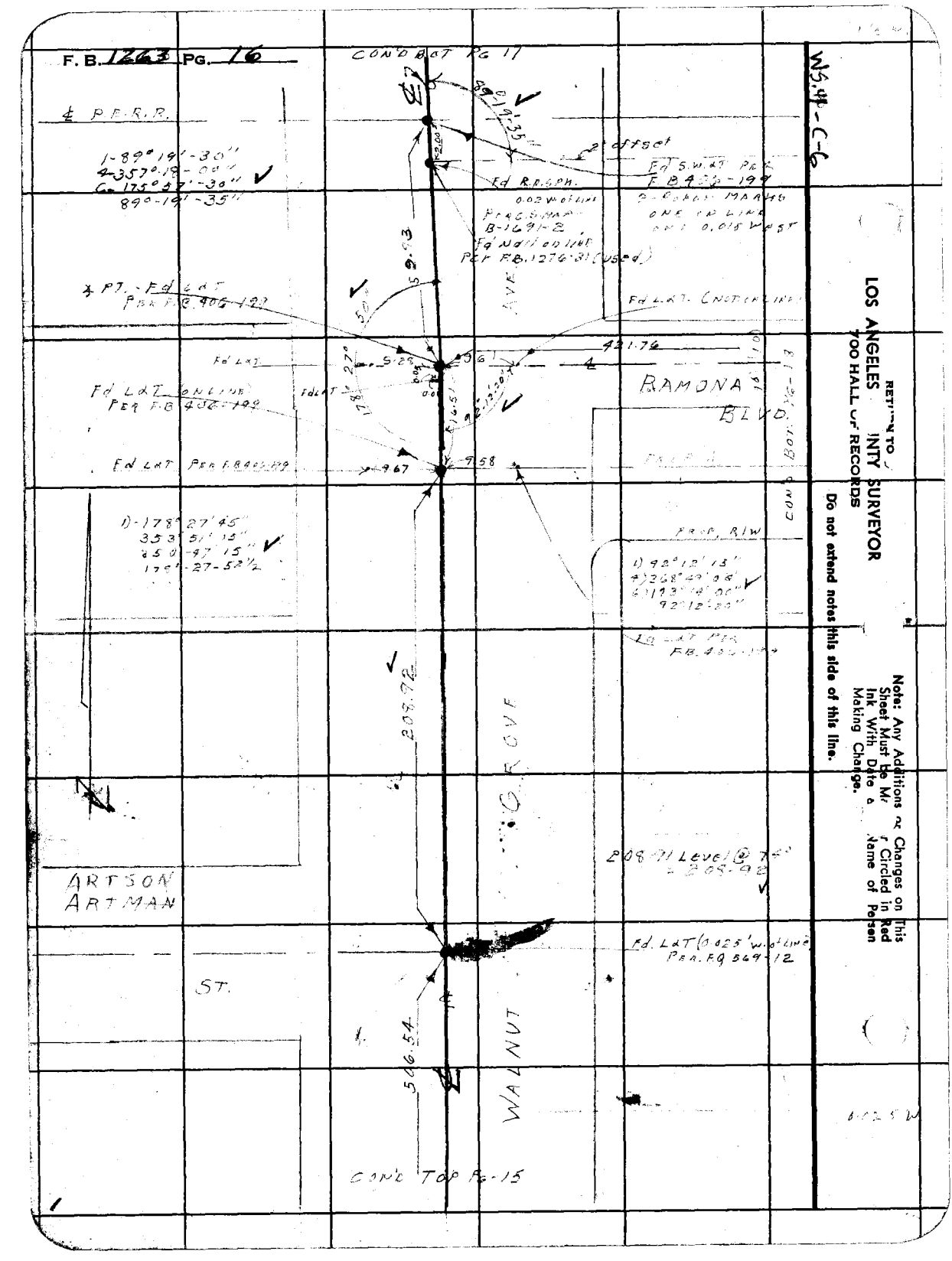
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 11-46


F. B. 1263 PG. 16
COND BOT PG 17
℄ P.E.R.R.
1-89°19'-30"
4-357°18'-00"
6-175°57'-30"
89°-19'-35"
2' offset
Fd R.R.SPK.
0.02 W of line
PER C.S. MAP
B-1691-2
Fd Nail on line
PER F.B. 1276-31 (used)
Fd S.W.LT PER
F.B. 406-199
2-ROUGH MARKS
ONE ON LINE
ONE 0.015 WEST
59.93
AVE
Fd L&T (NOT ON LINE)
421.76
Fd L&T
Fd L&T ON LINE
PER F.B. 406-199
Fd L&T
RAMONA
BLVD.
Fd L&T PER F.B. 406-199
9.67
9.58
COND BOT PG-13
1)-178°27'45"
353°51'15"
850-47'15"
179°-27-52½
PROP. R/W
1) 92°12'13"
4) 268°49'08"
6) 193°14'00"
92°12'20"
Fd L&T PER
F.B. 406-199
208.92
GROVE
208.91 Level @ 74°
= 208.92
ARTSON
ARTMAN
Fd. L&T (0.025' W. of line)
PER. F.Q. 569-12
ST.
506.54
WALNUT
COND TOP PG-15
WS.44-C-6
RETURN TO
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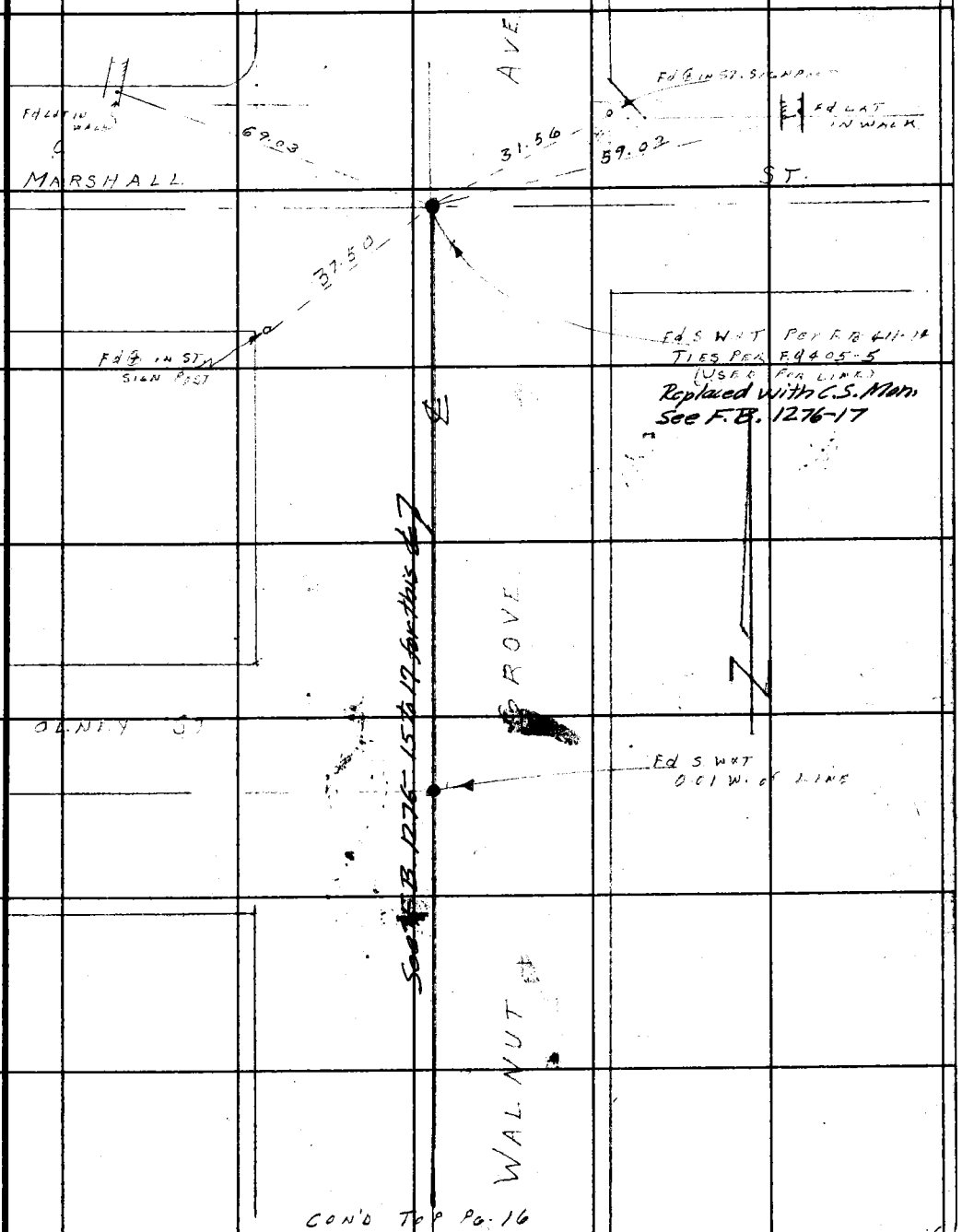
WS.44-C-6

Notes Ck'd by R.R.M.	Survey of BURTON AVE
Map No. B-2220	W. O. 8351 Tape No. C39 St'd 68 °F
Office Work Cox	Surveyed by J.J. LANIGAN
Checked McPherson	Notes J.J.L. Date 5-47
Date Jan 1950	Indexed A. C. Johnson

F. B. 1263 Pg. 17



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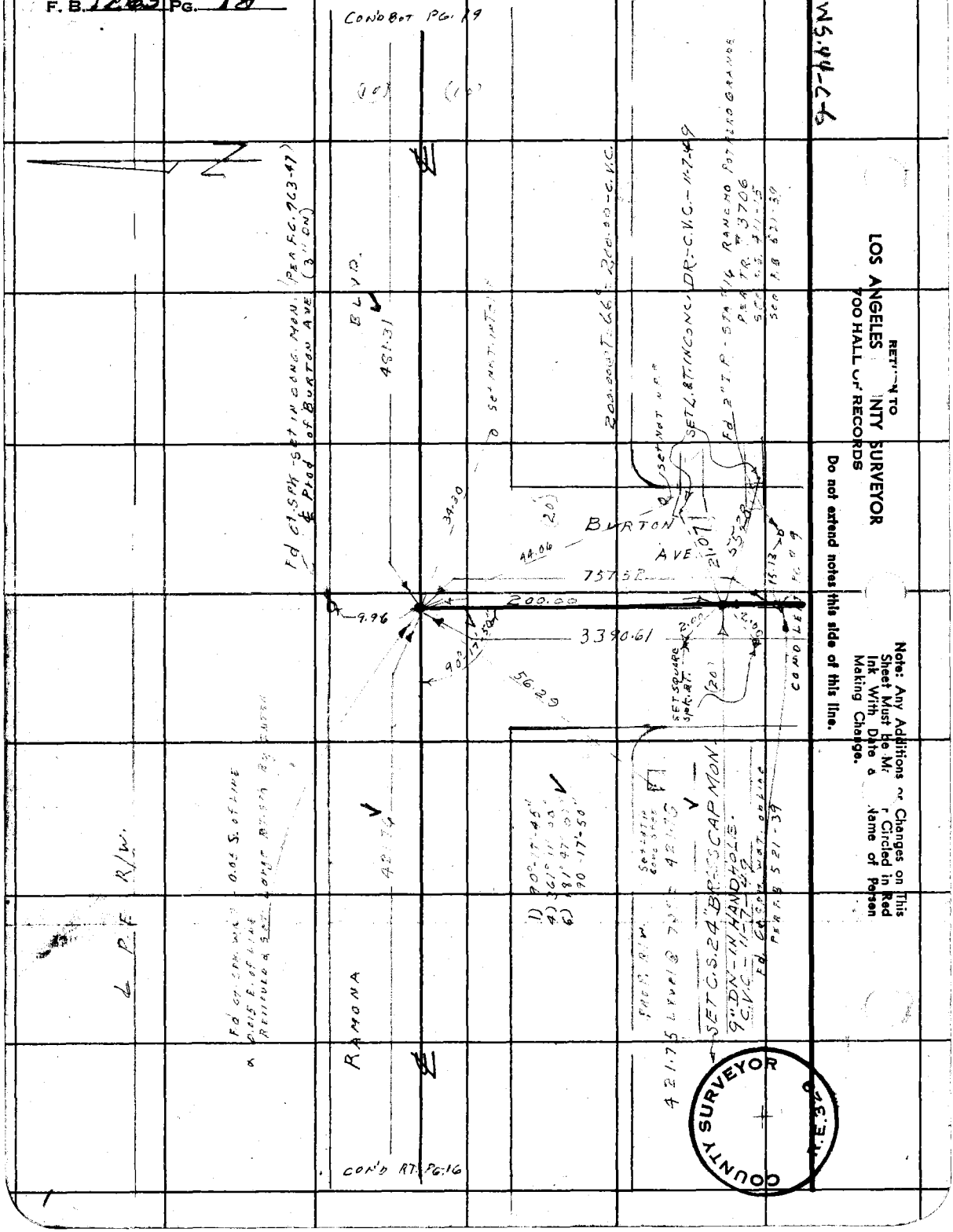
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1263 PG. 18



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700 HALL OF RECORDS

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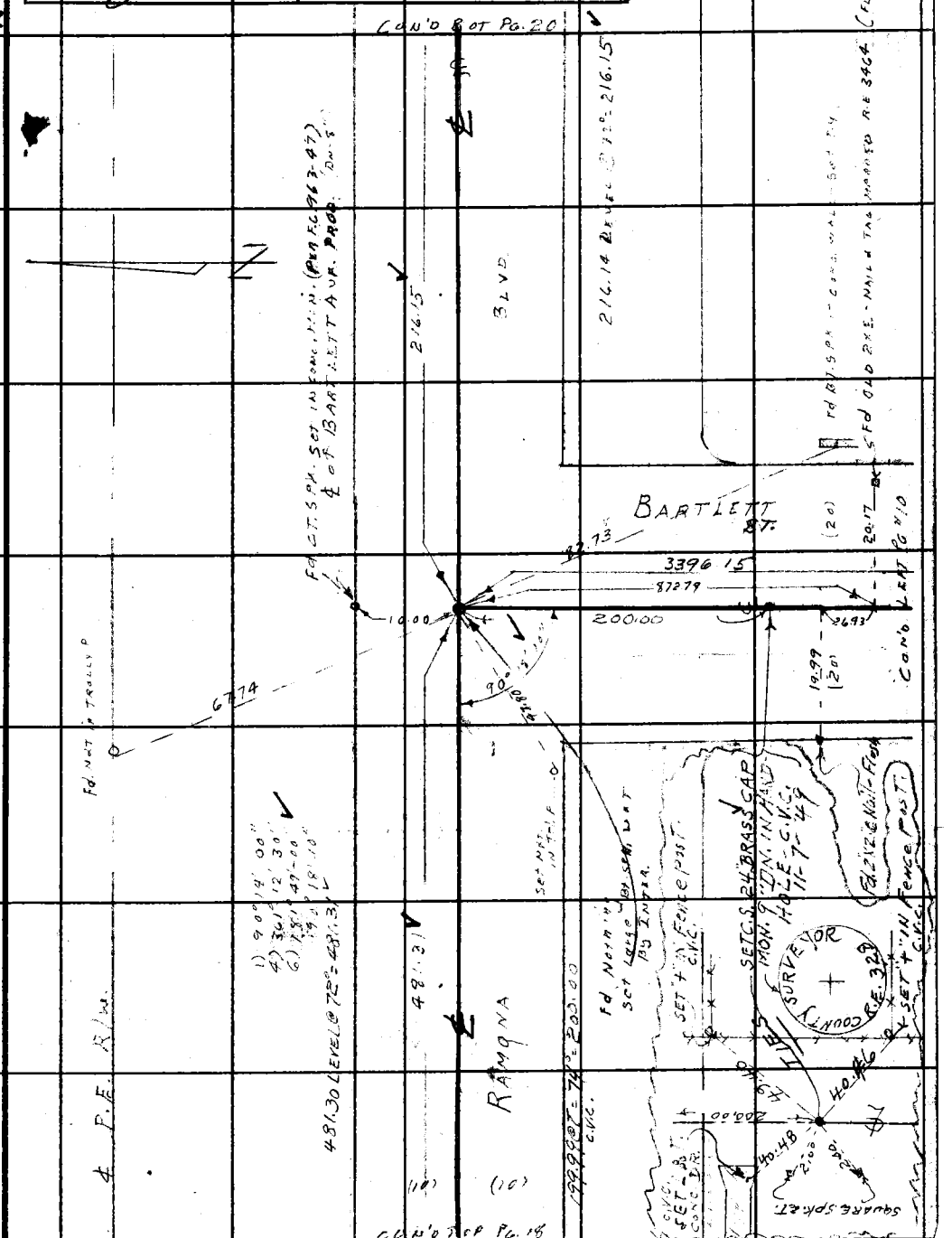
Notes Ck'd by KRM	Survey of BURTON AVE.
Map No. B-2770	W. O. 8357 Tape No. 039 St'd 68 °F
Office Work Cox	Surveyed by J.J. LANIGAN.
Checked McPherson	Notes J.J.L. Date 6-47
Date Jan 1950	Indexed A. C. Johnson

F. B. 1263 Pg. 19

W.S. 44-C-6



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RETURN TO
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700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1263 PG. 20

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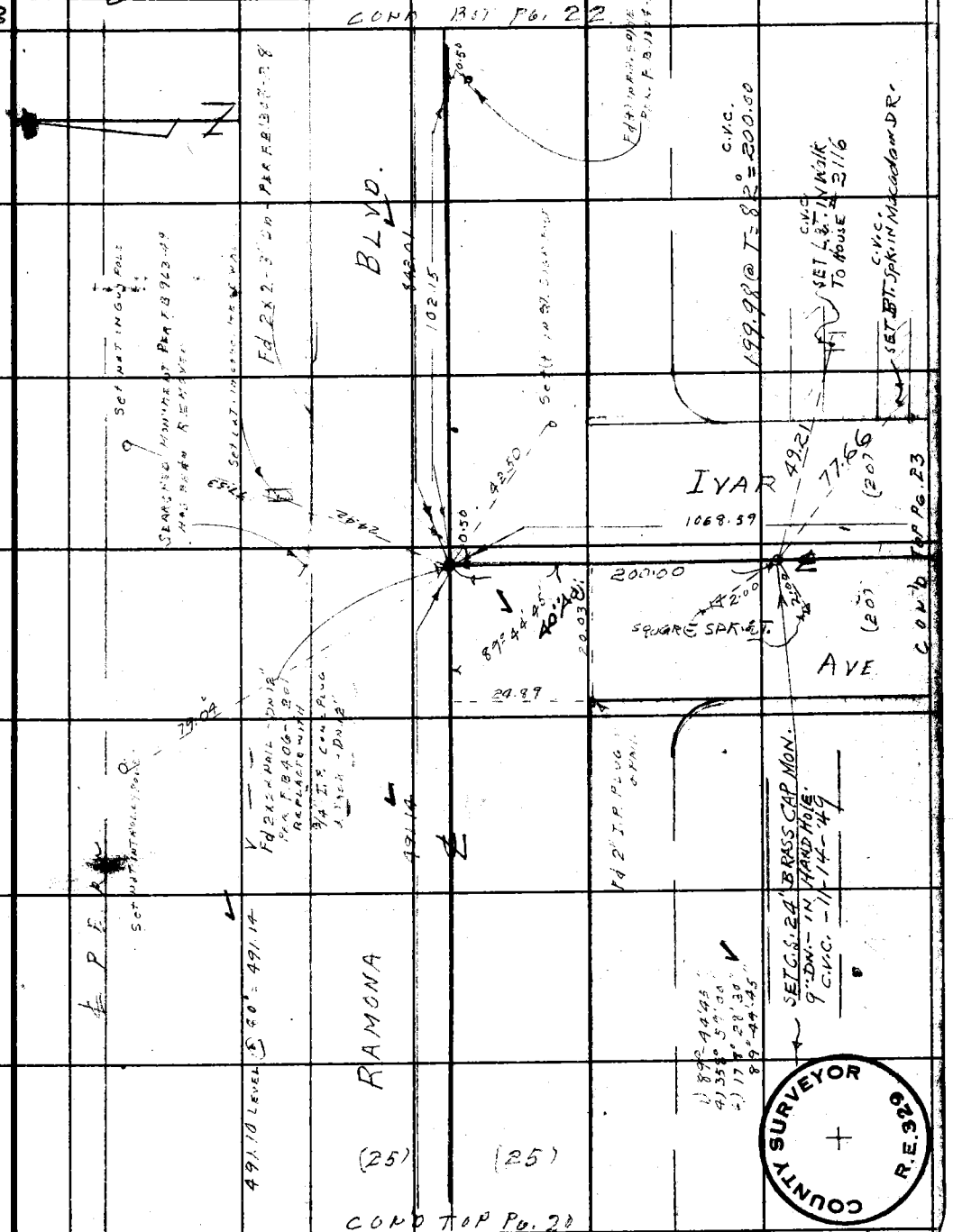
W.S.W.-C-6

WS 44-C-6

Notes Ck'd by K.R. McPhe	Survey of BURTON AVE.
Map No. B-2220	W. O. 8351 Tape No. 060 St'd 68 °F
Office Work Cox	Surveyed by J.J. LANIGAN.
Checked McPherson	Notes J.J.L Date 6-47
Date Jan. 1950	Indexed A. C. Johnson

F.B. 1263 Pg. 21



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

COUNTY SURVEYOR R.E. 329

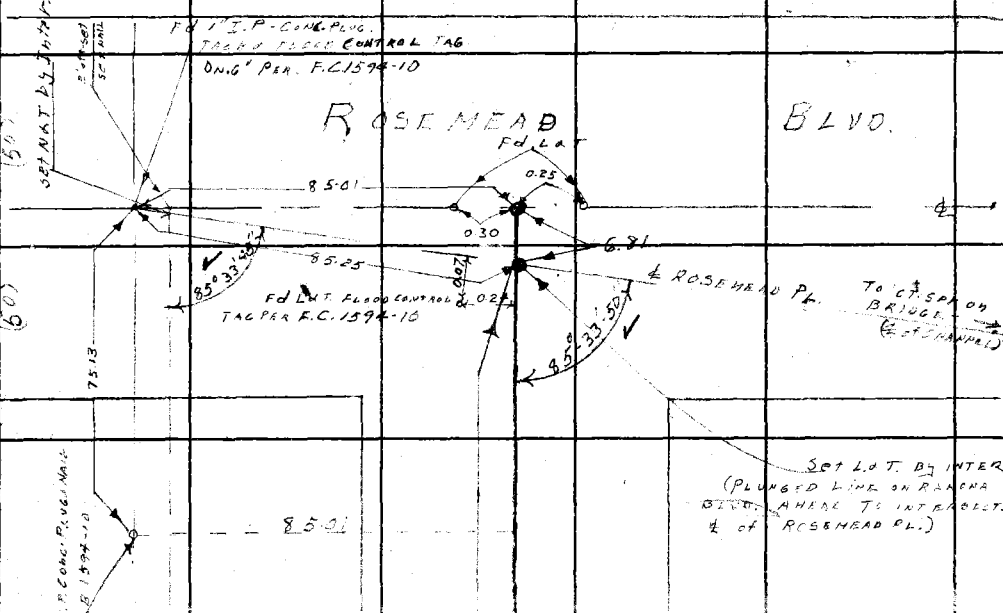
FORM 247 5M 11-46

F. B. 1263 PG. 22

1) 85° 33' 45"
4) 342° 15' 00"
6) 153° 22' 30" ✓
85 33' 45"

1) 85° 34' 00"
4) 342° 15' 30" ✓
6) 153° 23' 00"
85° 33' 50"

W5, 49-C-6



RETURN TO
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700 HALL of RECORDS

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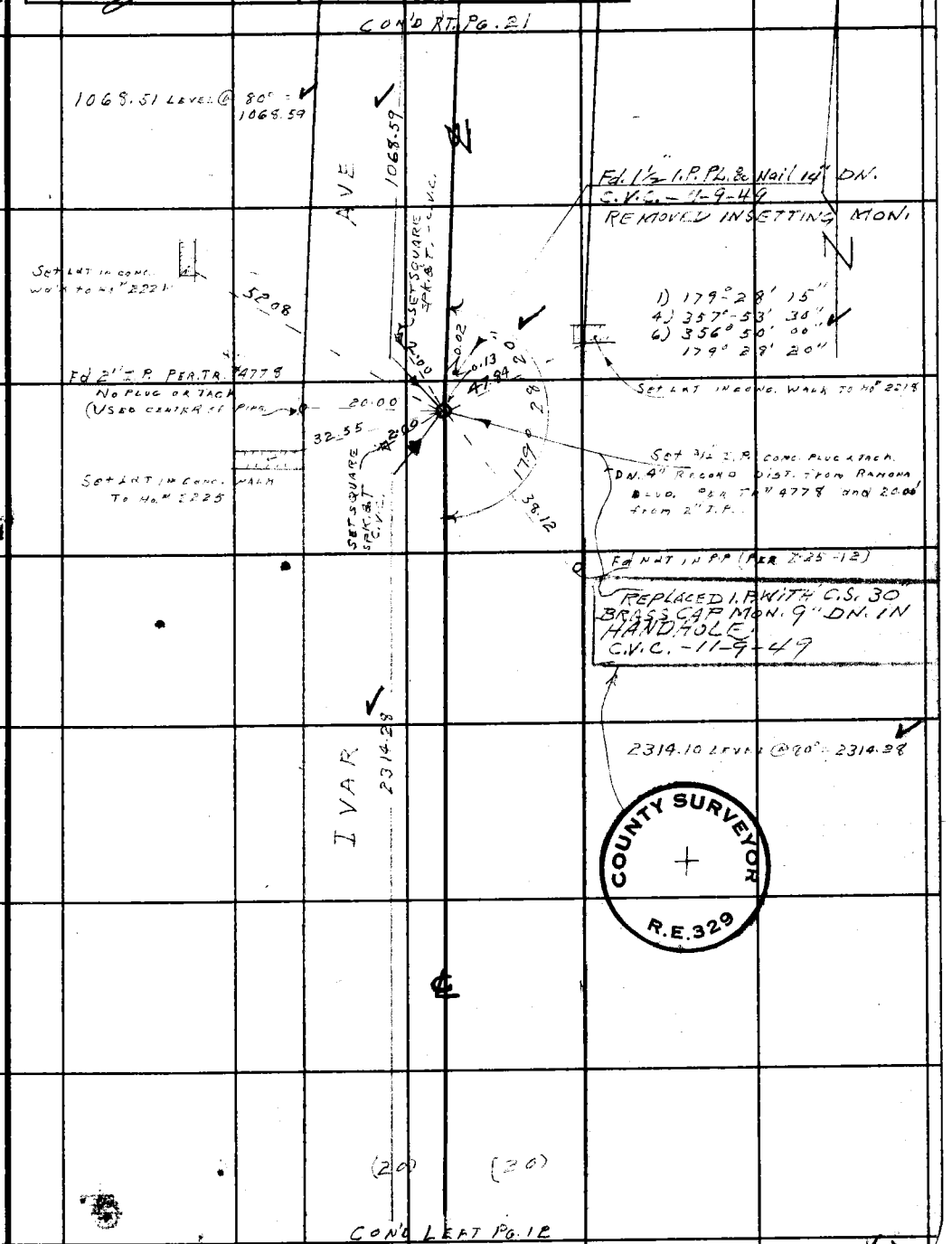
WS.44-C-6

Notes Ck'd by KRMcPh	Survey of BURTON AVE
Map No. B-2220	W. O. 8351 Tape No. 060 St'd 68 °F
Office Work Cox	Surveyed by J.V. LANIGAN
Checked McPherson	Notes J.V.L Date 6-47
Date Jan 1950	Indexed A. C. Johnson

F. B. 1263 Pg. 23



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RETURN TO
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FORM 247 5M 11-46

RETURN TO
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700 HALL OF RECORDS

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F.B. 12263 PG. 24

Notes Ck'd by		Survey of BURTON AVE.	F. B. 1263 Pg. 23
Map No.		W. O. 1188 Tape No.	St'd °F
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L Date 6-47	
Date		Indexed A. C. Johnson	

APR 14 '48

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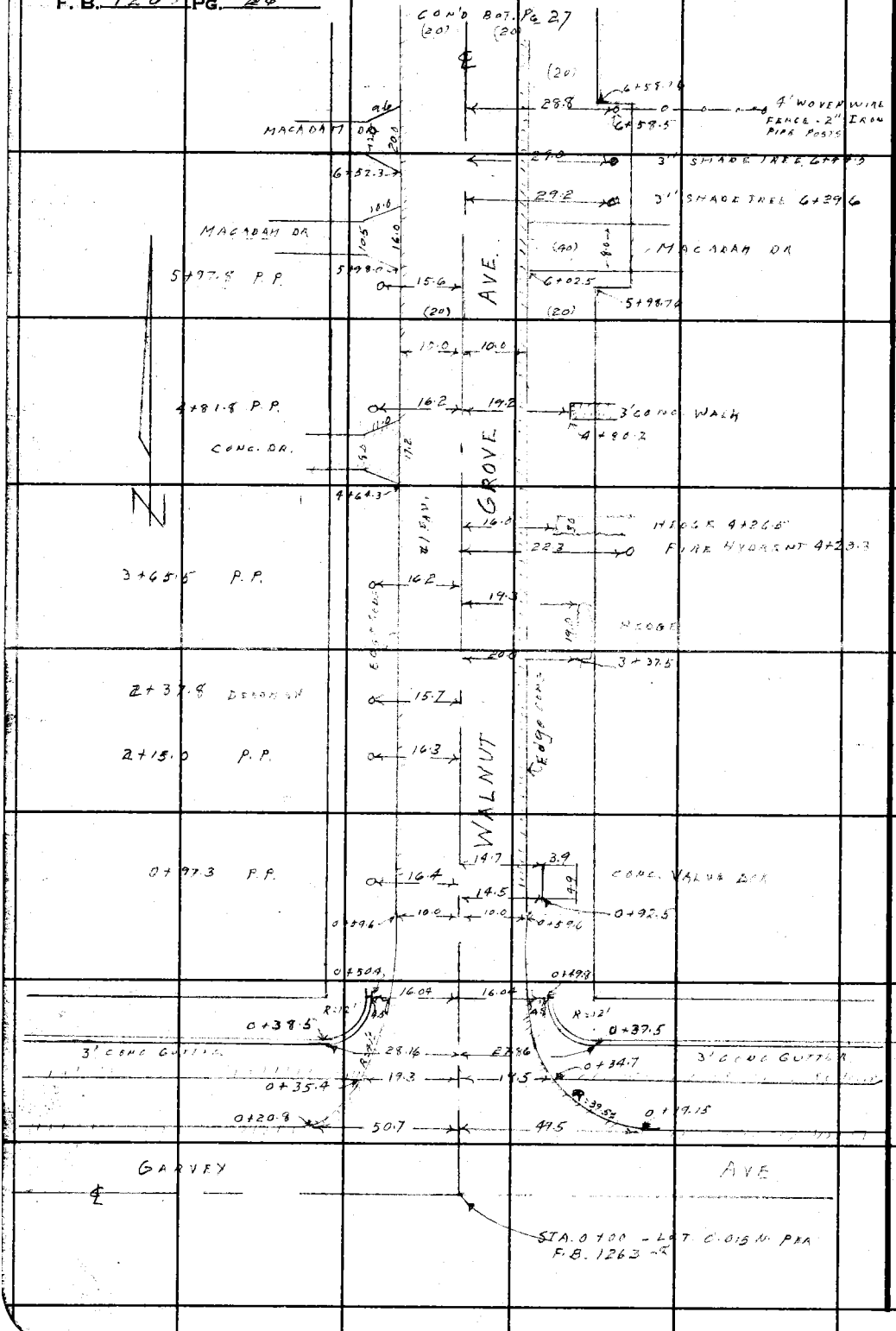
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
WALNUT GROVE AVE
from
GARVEY AVE.
to
RAMONA BLVD.
C.I. 1188

J.J. LANIGAN
A. CARRASCO
M. NAVARRETE
D. LAPE

FORM 247 BM 11-46

F. B. 1263 PG. 26



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700 HALL OF RECORDS

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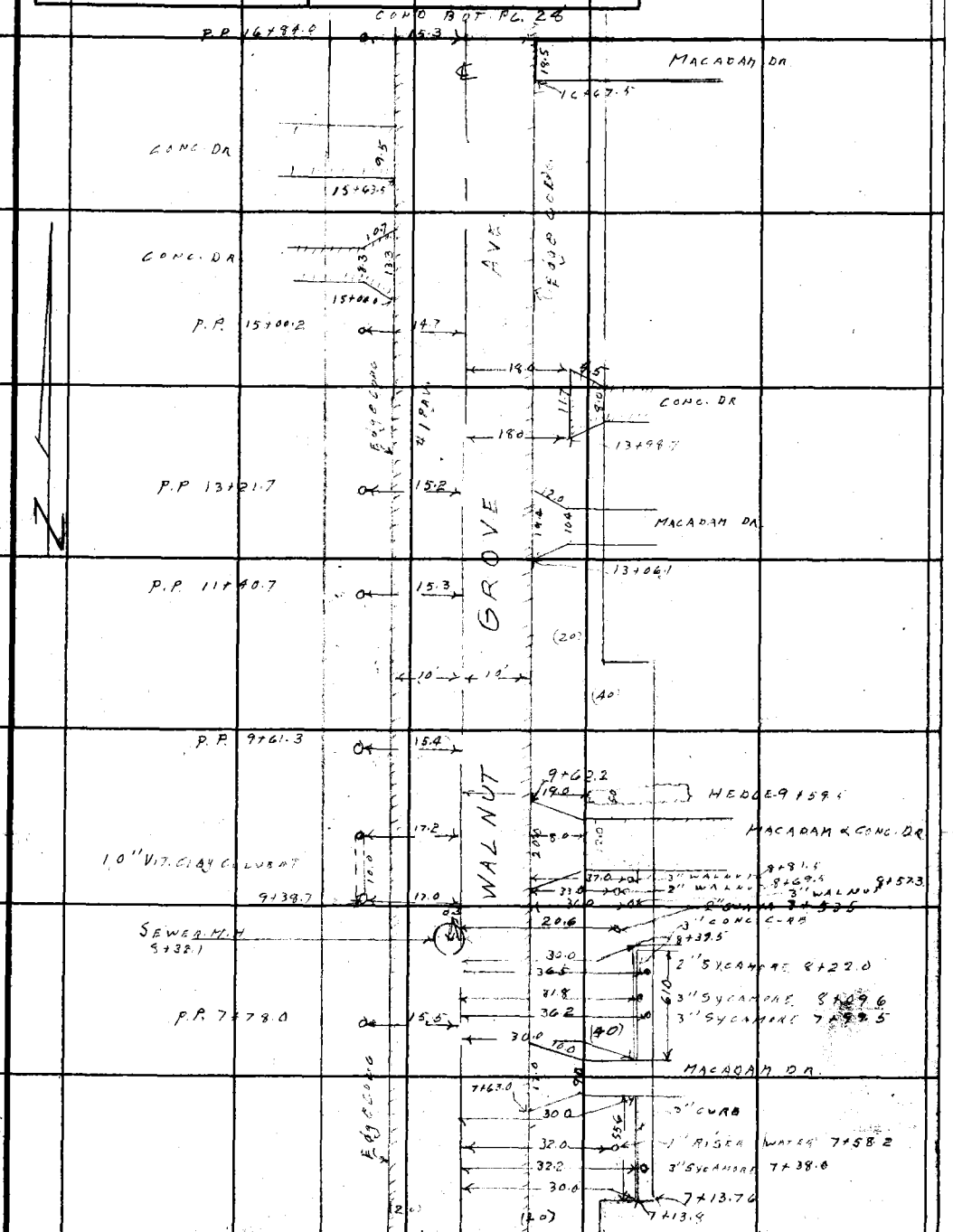
Notes Ck'd by	Survey of BURTON AVE.	F. B. 1263 PG. 27
Map No.	W. O. 1188 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 6-47	
Date	Indexed A. C. Johnson	



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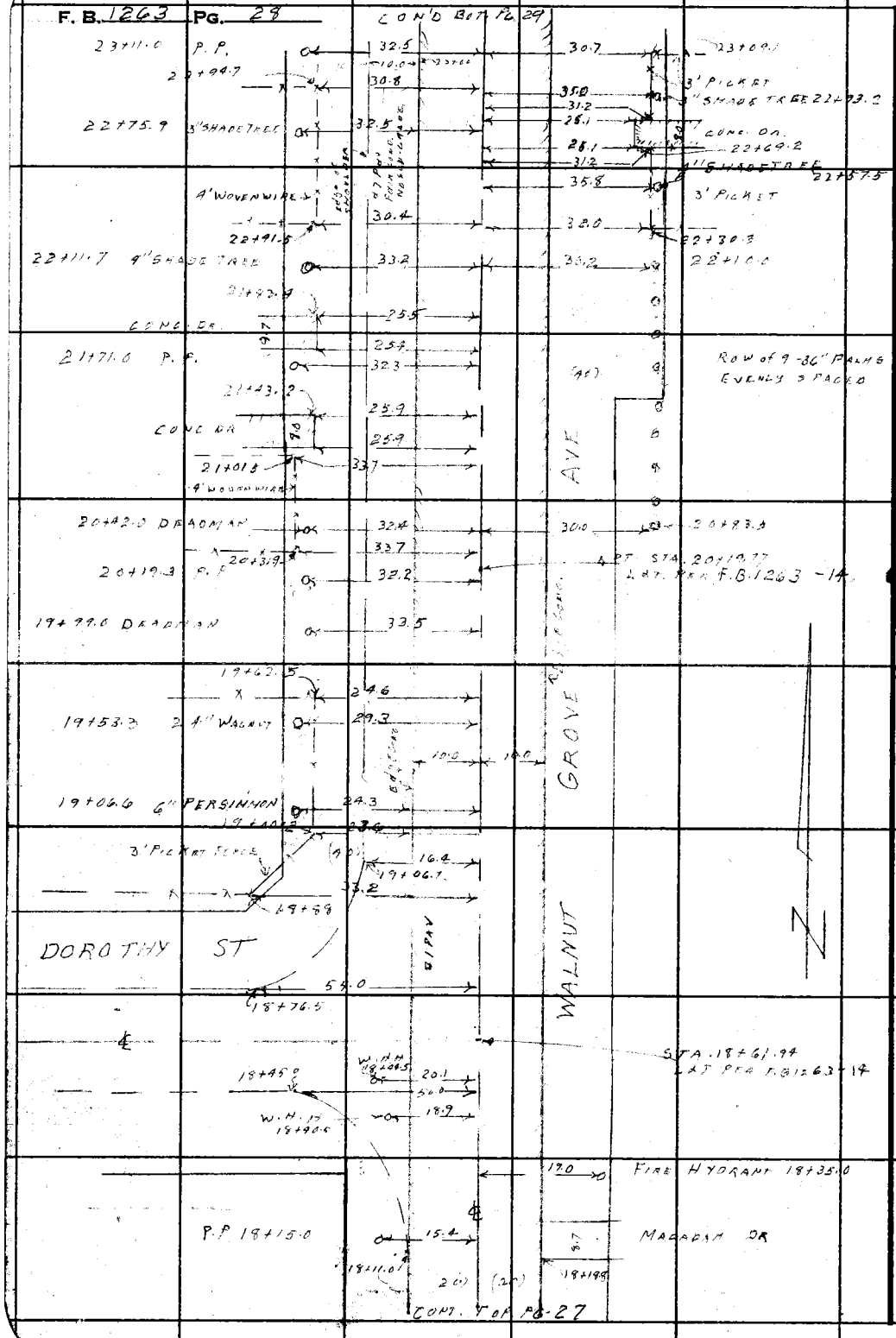
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1263 PG. 28



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700 HALL OF RECORDS

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Notes Ck'd by		Survey of BURTON AVE.	F. B. 1263 Pg. 29
Map No.		W. O. 1189 Tape No.	St'd °F
Office Work		Surveyed by V. J. LANIGAN	
Checked		Notes V. J. L Date 6-47	
Date		Indexed C. Jensen	

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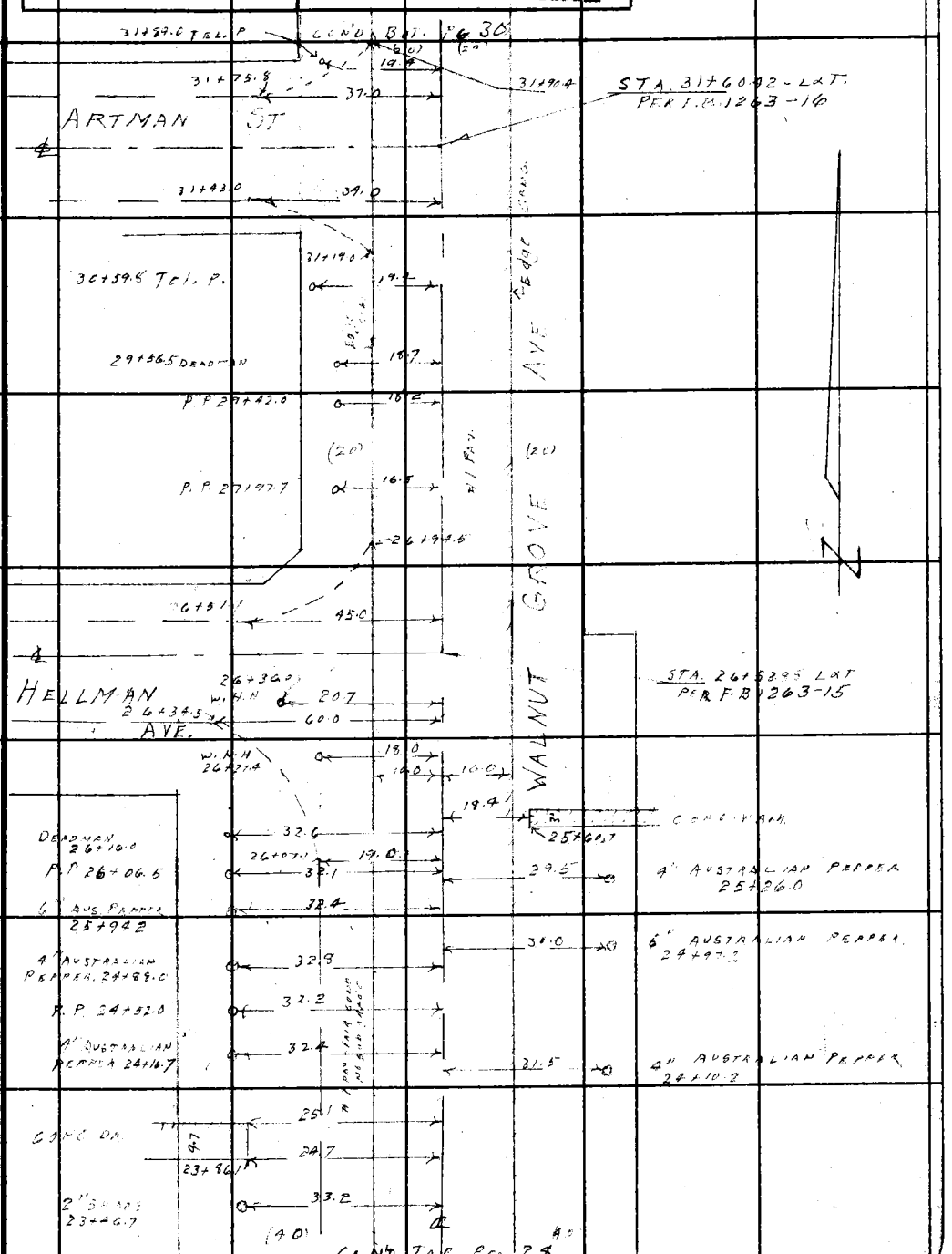
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46



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700 HALL OF RECORDS

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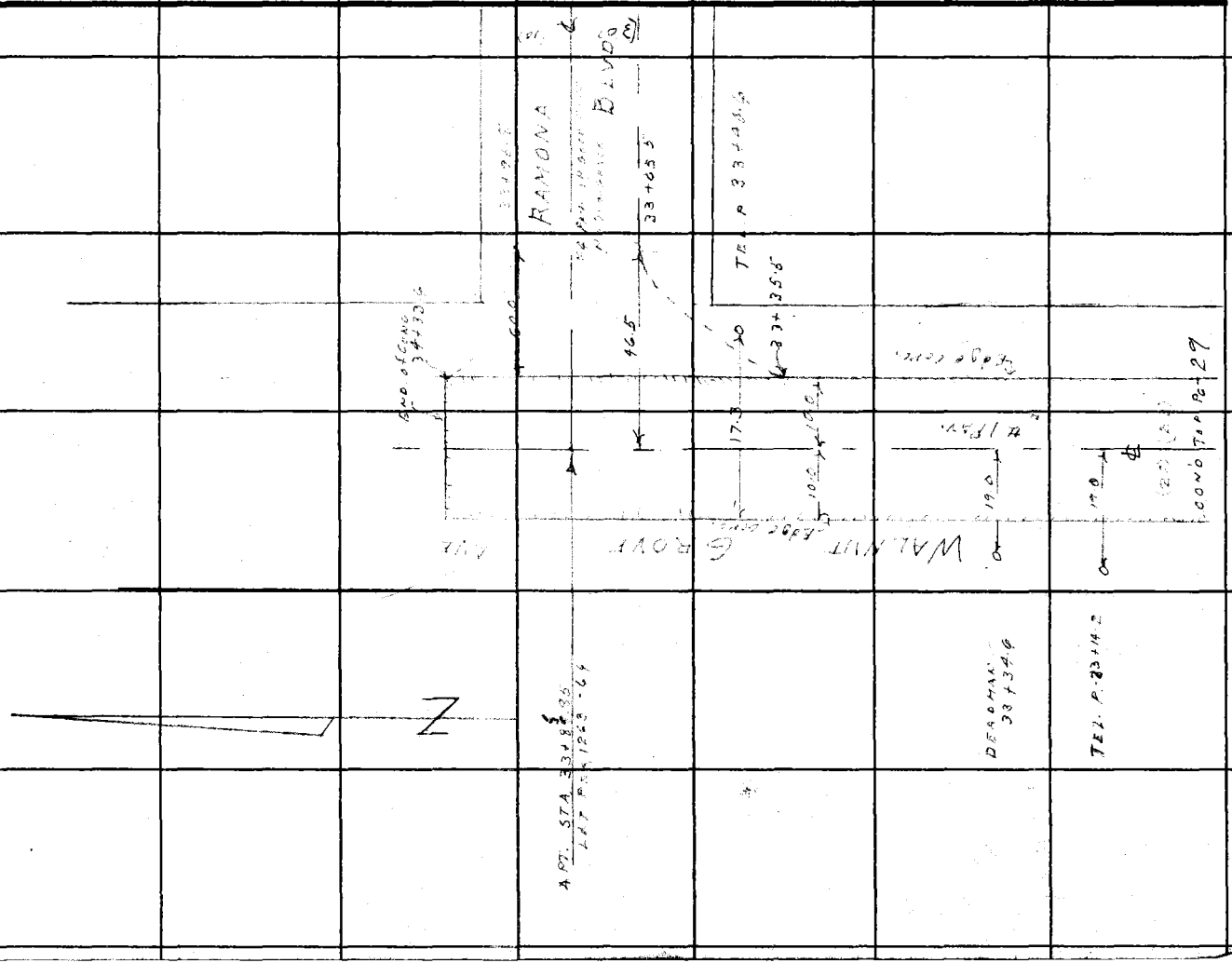

F.B. 1263 PG. 30

Notes Ck'd by	Survey of Burton Ave
Map No.	W. O. 1188 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes M. Natapoff Date 6-47
Date	Indexed C. Jannsen

F. B. 1263 Pg. 31

APR 14 '48

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

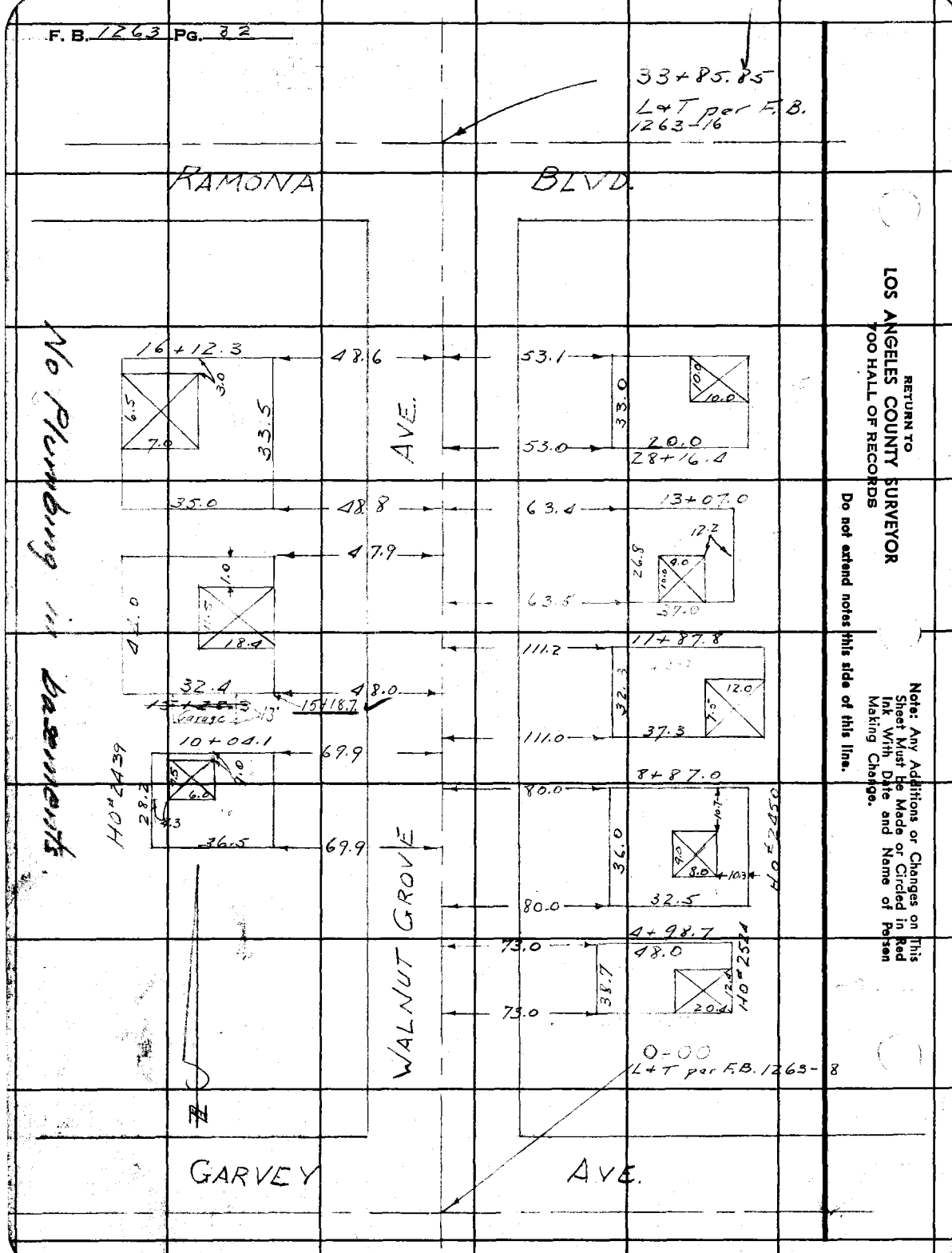
LOCATION of BASEMENTS on WALNUT GROVE AVE. from GARVEY AVE. to RAMONA BLVD.

C.I. 1188

J. J. Lanigan
T. Carrasco
M. Natapoff
D. Laub.

FORM 247 SM 11-46

F. B. 1263 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Chkd. [illegible] Checked
Date 7/8/47 Date
Map No.

PROFILE
and
CROSS-SECTIONS
on
WALNUT GROVE AVE.
from
GARVEY AVE.
to
RAMONA BLVD.
C.I. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

J. C. LANIGAN
A. CARPASSO
M. NATAPOFF
D. [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Survey of BURTON AVE Job No. 1189 Division No. V Notes Red ____ Plotted ____

Survey by J.J. LARIGAN Notes J.J.L. Date ____ Notes Chkd. ____ Checked ____ Date ____

Indexed A. G. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # W.M 115				291.91	B.M. # W.M 115 GARVEY AVE & WALNUT GROVE AVE. N.E. COR. 23 S.P.M. IN CENTER LINE OF & END C.R. Elev. 293.91	ALT = 3.1997 - 85
	4.46	296.37				
0+00			3.91	292.46	INT. of ℄ GARVEY AVE & ℄ WALNUT GROVE AVE	
			4.63	291.74	10' E on GARVEY ℄	℄
			5.53	290.84	"	38' ℄ GUTTER
			4.75	291.62	"	38' ℄ CURB
			3.39	292.98	10' W. on GARVEY ℄	℄
			4.04	292.33	"	38' ℄ CURB
			3.32	293.05		38' ℄ C.L.F.D.
0+15			2.26	294.11		℄
0+37			3.00	293.40		℄ CATCH BASIN
0+37.5			4.19	292.21		26' ℄ CURB
			3.03	293.37		26' ℄ PARKWAY DRAIN
0+38.5			5.73	290.67	25' ℄ GUTTER	
"			3.99	292.41	25' ℄ 18" RCP	
0+50			4.74	291.66		℄
"			4.96	291.44		16' ℄ CURB
"			4.28	292.12		16' ℄ 4" CONC. SIDEWALK
"			4.38	292.02		26' ℄ N/L
			3.77	292.63	16' ℄ GUTTER	
			4.91	291.49	16' ℄ 18" RCP N.W.C.R.	

Profile	Notes Red.	Plotted	Job No. 1188	Division No. V.	F.B. 1243 PG. 35
No.	Date	Date	Survey of BURTON AVE.		
X-Sec.	Notes Chkd.	Checked	Survey by J.J.L.	Notes J.J.L	Date 6-47
No.	Date	Date	Map No.	Indexed [illegible]	Date

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	
[illegible]		[illegible]	4.2	[illegible]	
			[illegible]	259.42	
			[illegible]	259.92	
			[illegible]	259.86	
			7.2	259.3	
			7.2	259.9	
			[illegible]	259.83	14.5' L GUTTER
			[illegible]	259.4	
			[illegible]	259.4	18.2' - BK
			7.2	259.7	
			7.1	260.0	

FORM 307 10M 10-46

F.B. 1263 PG. 36 | Job No. 1184 | Division No. V | Notes Red. ____ | Plotted ____ | Profile No. ____

Survey of BURTON AVE | Date ____ | Date ____ | X-Sec.

Survey by J.J. LANIGAN | Notes J.J.L. | Notes Chkd. ____ | Checked ____

Indexed A. C. Johnson | Date ____ | Date ____ | Date ____ | No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		267.56				
2+50			465	262.4[illegible]	℄	
3+[illegible]			6[illegible]	[illegible]	℄	
[illegible]			619	[illegible]		[illegible]
[illegible]			6[illegible]	[illegible]		[illegible]
[illegible]			6[illegible]	[illegible]		[illegible]
[illegible]			622	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
3+[illegible]			[illegible]	[illegible]	℄	
[illegible]			[illegible]	26[illegible]	℄	
[illegible]			50[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			5[illegible]	[illegible]		[illegible]
			5[illegible]	[illegible]		[illegible] Bldg. [illegible]
[illegible]			520	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible] Gutter	
[illegible]			51	[illegible]	[illegible]	
"			47	[illegible]	[illegible]	
"			41	[illegible]	[illegible]	
4+50			464	262.42	℄	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No. 1184 Division No. V F.B. 1263 PG. 37
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____
Survey of BURTON AVE.
Survey by J.J. LANIGAN Notes J.J.L. Date 6-47
Map No.____ Indexed ____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			8.5	259.3		13122 [illegible]
5+00			4.18	262.[illegible]		
			4.21	262.85		[illegible]
			[illegible]	262.8		[illegible]
			4.[illegible]	263.0		[illegible]
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	263.7	[illegible]	
			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	263.[illegible]		
[illegible]				[illegible]		
			[illegible]	263.8[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			[illegible]	264.1		[illegible]
			[illegible]	[illegible]		[illegible]
			[illegible]	263.84	[illegible]	
			[illegible]	263.7	[illegible]	
			3.3	263.8	[illegible]	
			[illegible]	264.1	[illegible]	
[illegible]			3.17	263.8[illegible]	T.P.	

F.B. 1268 Pg. 38 | Job No. 1188 | Division No. V | Notes Red. | Plotted. | Profile

Survey of BURTON AVE | Date | Date | No.

Survey by J.J.L | Notes J.J.L | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-48

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				[illegible]	T.P.	
	7 69	[illegible]				
[illegible]			7 13	2 6 4 45		
"			7 21	2 6 4 37		10' R edge conc.
			7 7	2 6 3 9		16' R - [illegible]
"			7 3	2 6 4 3		9' R BR.
"			7 4	2 6 4 2		40' R P/L
7 [illegible]			[illegible]	2 6 4 95		
"			[illegible]	2 6 4 92		10' R edge conc.
"			7 1	2 6 4 5		[illegible] R CURB [illegible]
			[illegible]	2 6 4 6		[illegible]
			6 71	2 6 4 8	10' L edge conc.	
			[illegible]	2 6 4 6	16' L - [illegible]	
			[illegible]	2 6 5 0	[illegible]	
7 [illegible]			[illegible]	2 6 5 48		
8 [illegible]			5 58	2 6 6 00		
			[illegible]	2 6 5 94		10' R edge conc.
			[illegible]	2 6 5 3		16' R - [illegible]
			6 1	2 6 5 5		20' R BR.
			6 3	2 6 5 3		40' R P/L
			6 3	2 6 5 3		240' R - BACK [illegible]

Profile Notes Red ____ Plotted ____ Job No. 1188 Division No. V

No. ____ Date ____ Date ____ Survey of Burton

X-Sec. Notes Chkd. ____ Checked ____ Survey by J. J. Lanigan Notes J. J. L. Date 6-47

No. ____ Date ____ Date ____ Map No. ____ Indexed Job [illegible] Date ____

F.B. 1232 PG. 39

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		271 58				
8+00			5 71	265 87	16' [illegible]	
"			[illegible]	26[illegible] 5	16' [illegible]	
			5 [illegible]	[illegible]	[illegible]	
"			5 3	26[illegible] 3	2[illegible]± [illegible]	
8+50			5 [illegible]	26[illegible] 5		℄
8+67.3			[illegible]	26[illegible]		75' R [illegible]
9+00			4 5[illegible]	267 02		℄
"			4 61	26[illegible] 97		[illegible]
			[illegible]	2660		14' R [illegible]
			[illegible]	2667		[illegible]
			5 4	2662		[illegible]
			4 67	26[illegible] 71	16' [illegible]	
			[illegible]	2662	[illegible]	
			5 0	2666	[illegible] P/L	
9+50			4 09	267 50		℄
B.M.# W.M150			4 06	267 52	B.M.# W.M150	WALNUT GROVE AVE. (E. side), 100'± N. of ℄ of Gorvey Ave. Bt. spk. in pvt., 1' w. of E. edge, opp. P.P. # 531177E. Elev. 267.524 per F.B. 1247-122
	733	274 85				
10+00			6 81	268 04		℄
"			6 91	267 92		10' R - edge pav.
"			7 5	267 4		16' R - c/L & Gutter

F.B. 1236 PG. 40
Job No. 1188 Division No. ✓ Notes Red. Plotted
Survey of Burton Ave Date Date No.
Survey by J. J. Lanigan Notes J. J. L. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		274 85				
10+00			71	2678		20'R - Tp. bk.
"			75	2674		40'R - P/L
"			695	26790	10'L - edge pav	
"			74	2675	16'L - c/L & Gutter	
			72	2677	20'L - P/L	
10+50			631	26852		℄
11+00			577	26908		℄
			584	26901		10'R - edge pav
"			63	2686		16'R - c/L & Gutter
"			60	2689		19'R - bk.
"			60	2689		40'R - P/L
"			588	26897	10'L - edge pav	
"			64	2685	16'L - c/L	
"			58	2691	20'L - P/L	
11+50			530	26955		
11+59.2			95	2654	136.3 R	center basement floor
12+00			481	27004		℄
"			485	27000		10'R - edge pav
			49	2700		16'R - c/L
			48	2701		20'R - P/L

Profile Notes Red ____ Plotted ____ Job No. 1188 Division No. V
No. ____ Date ____ Date ____ Survey of Burton Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J. Longan Notes M.N. Date 6-47
No. ____ Date ____ Date ____ Map No. ____ Indexed J.J. Longan Date ____

F.B. 1236 PG. 41

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		274 85				
12+00			479	270 06		240' R - Back Lot Line
12+00			490	269 95	10' L - edge pav.	
"			49	2700	16' L - c/L	
"			49	2700	20' L - P/L	
12+00			481	270 04	240' L - Back Lot Line	
12+50			427	27 58		℄
12+85.2			89	2660	76.0 R - center basement floor	
13+00			378	271 07		℄
"			387	270 98		10' R - edge pav.
"			37	2712		16' R - c/L
"			36	2713		20' R - P/L
"			382	271 03	10' L - edge pav.	
"			38	2711	16' L - c/L	
"			38	2711	20' L - P/L	
13+50			332	271 53		℄
14+00			277	272 08		℄
"			282	272 03		10' R - edge pav.
"			270	272 15		16' R - c/L
"			23	2726		20' R - P/L
"			284	272 01	10' L - edge pav.	
"			28	2721	16' L - c/L	
"			27	2722	20' L - P/L	

F.B. 1236 Pg. 42
Job No. 1188 Division No. V Notes Red. Plotted Date No. Profile
Survey of Burton Ave Date Checked Date No. X-Sec.
Survey by J. J. Lanigan Notes M. Natapoff Notes Chkd. Date
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		274 35				
14+50			226	272 59		℄
T.P.	620	273 93	212	272 73		
15+00			583	273 10		℄
"			590	273 03		10'R- edge pav't
			62	272 7		16'R- c/L & Gutter
			60	272 9		20'R- P/L
			589	273 04	10'L- edge pav	
			59	273 0	14'L- Gutter	
			55	273 4	16'L- c/L	
			50	273 9	20'L- P/L	
15+50			530	273 63		℄
16+00			479	274 14		℄
"			485	274 08		10'R- edge pav't
			54	273.5		16'R- c/L - Gutter
			49	274 0		20'R- P/L
			56	273 3		240'R- Back Lot Line
			485	274 08	10'L- edge pav	
			50	273 9	16'L- c/L	
			42	274 7	20'L- P/L	
			34	275 5	240'- Back Lot Line	

Profile

Notes Red _____ Plotted _____ Job No. 488 Division No. V

No. _____ Date _____ Survey of Burton Ave

X-Sec. Notes Chkd _____ Checked _____ Survey by L.S. Lanigan Notes M.N. Date 6-47

No. _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1236 PG. 93

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		278 93				
16+50			428	274 65		℄
T.P.	6 87	281 84	396	275 97		
17+00			667	275 17		℄
"			673	275 11		10'R - edge pav
"			75	27[illegible]		16'R - c/L - Gutter
"			68	275 0		20'R - P/L
"			672	275 12	10'L - edge pav	
"			64	275 4	16'L - c/L	
"			64	275 4	20'L - P/L	
17+50			617	[illegible]		℄
18+00			570	276 14		℄
"			574	27[illegible]		10'R - edge pav
"			62	27[illegible]		16'R - c/L - Gutter
"			57	27[illegible]		20'R - P/L
"			578	27[illegible]	10'L - edge pav	
"			58	27[illegible]	16'L - c/L	
"			55	27[illegible]	20'L - P/L	
18+30			53	276[illegible]		20'R - P/L
18+61.94			516	27[illegible]	℄ int. of Walnut Grove Ave + Dorothy St.	
			479	277 05	100' W. on ℄ Dorothy St.	

F.B. 1236 PG. 44
Survey of Burton Ave
Survey by J. J. Lanigan Notes M. Natapoff
Indexed A. C. Jordan Date
Job No. 1188 Division No. ✓ Notes Red. Date Plotted Date No.
Profile X-Sec. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		281 84				
[illegible]			466	277 18	200' [illegible] ℄ Dorothy St.	
18+92			46	277 2	40'L- PL	
19+00			485	276 99		℄
"			495	276 89		10'R - edge pav.
"			53	276 5		16'R- c/L
"			56	276 2		18'R- Gutter
"			51	276 7		20'R- P/L
"			492	276 92	10'R- edge pav	
"			523	276 61	16'R- c/L	
"			545	276 39	19'R- Gutter	
"			47	277 [illegible]	40'R- P/L	
19+50			446	277 38		℄
20+00			404	277 80		℄
"			4[illegible]	277 69		10'R- edge pav.
"			44	277 4		16'R- c/L
"			43	277 5		20'R- P/L
"			58	276 0		240'R- Back Lot Line
"			410	277 74	10'L- edge pav	
"			456	277 28	16'L- c/L	
"			459	277 25	19 L- Gutter	

Profile No.____ Notes Red____ Plotted____ Job No. 1188 Division No. Y

X-Sec. No.____ Date____ Date____ Survey of Burton Ave

Notes Chkd.____ Checked____ Survey by J.J.L. Notes M.N. Date 6-47

Date____ Date____ Map No.____ Indexed____ Date____

F.B. 1236 PG. 45

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 12336 PG. 46 | Job No. 1188 Division No. V | Notes Red. | Plotted | Profile
Survey of Bellflower Ave. | Date | Date | No.
Survey by V. Urban, R.C. Jones | Notes M. Nolan, R.C. Jones | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Jones Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 84				
			20	279 4	23'L - blk	
20+00			35	278 3	40'L - P/L	
"			34	278 4	240'L - Back Left line	
20+19.77			387	27797	✗ pt in ℄ w/g/nut	Grove Ave. Walnut Grove Ave. (W side), 150± N. of ℄ of Dorothy St. Bt. spk. in pvt., 1'E. of W edge, of p. P.K. #531177 Elev. 277.864 per 1207-123
B.M. WM-151	640	284 29	395	27799	B.M. WM-151	
20+50			614	278 15		℄
21+00			513	278 56		℄
			582	27847		10'R - edge pav.
			62	278 1		16'R - c/L
			58	278 5		20'R - P/L
			581	278 45	10'L	
			611	278 18	16'L - c/L	
			637	27792	22'L - Gutter	
			53	279 0	40'L - P/L	
21+50			534	279 34		℄
22+00			493	279 36		℄
			500	279 29		10'R - edge pav.
			55	278 8		16'R - c/L - Gutter
			51	279 2		20'R - P/L
			500	279 29	10'L - edge pav.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		284 29				
22+00			5 22	279 0[illegible]	16'L - c/L	
			5 35	[illegible]	21'L - Gutter	
			4 8	[illegible]	27'L - Bk.	
			4 7	[illegible]	40'L - P/L	
22+50			4 54	279 75		℄
23+00			4 14	280 15		℄
			4 21	280 03		10'R. edge pav
			4 6	279 [illegible]		16'R - c/L
			3 5	[illegible]		27'R - Bk.
			3 8	280 5		40'R - P/L
			4 20	280 09	10'L - edge pav.	
			4 46	[illegible]	16'L - c/L	
			4 57	279 72	21'L - Gutter	
			4 0	280 3	27'L - Bk.	
			3 8	280 5	40'L - P/L	
23+50			3 72	280 5[illegible]		℄
24+00			3 33	280 9[illegible]		℄
			3 43	280 86		10'R - Edge pav
			3 7	280 [illegible]		16'R - c/L
			2 9	281 ~~5~~ 4		27'R - Bk

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Date ____ Date ____ Survey of Burton Ave
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes M.N. Date 6-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1236 PG. 47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		284 2.9				
24+00			26	28[illegible]7		40'R- P/L
			30	281 3		240'R- Back Lot Line
			339	28[illegible]90	10'L- edge pav.	
			388	28[illegible]	16'L- c/L	
			402	28[illegible]77	21'L- Gutter	
			30	281 3	[illegible] Bk	
			30	28[illegible]3	40'L- P/L	
			27	281[illegible]	240'L- Back Lot Line	
24+50			295	2[illegible]		℄
T.P.	705	288 28	306	28[illegible]23		
25+00			652	28[illegible]76		℄
			659	28[illegible]69		10'R- edge pav.
			67	28[illegible]6		16'R- c/L
			61	28[illegible]2		24'R- bk.
			58	288[illegible]		40'R- P/L
			657	28[illegible]71	10'L- edge pav.	
			69[illegible]	28[illegible]33	[illegible]L- c/L	
			711	28[illegible]7	21'L- Gutter	
			65	28[illegible]	28'L- bk	
			[illegible]	28[illegible]	40'L- P/L	

F.B. 1236 PG. 48
Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of Burton Ave Date Date No.
Survey by J. J. Lanson Notes M. Notowski Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+50			[illegible]	28231		℄
26+00			542	28284		℄
"			[illegible]	28275		10'R- [illegible]
"			54	2829		[illegible] P- c/L
"			47	2836		30'R - bk
"			47	2836		40'R [illegible]
"			554	28274	10'L- edge pav	
"			[illegible]	28243	16'L c/L	
"			605	28223	21'L Gutter	
"			54	2829	27'L - 3k	
"			60	2823	20'L P/L	
[illegible]			[illegible]	2828	[illegible]	
[illegible]			[illegible]	28340	℄ int of [illegible]	
"			[illegible]	28299	[illegible]	
"			545	28293	[illegible]	
[illegible]			38	[illegible]	20'L P/L	
27+00			442	28386		℄
"			[illegible]	28378		10'R- [illegible]
"			47	2836		[illegible] c/L
"			30	2853		20'R [illegible]

Profile Notes Red ____ Plotted ____ Job No. 1188 Division No. V
No. ____ Date ____ Date ____ Survey of BURTON AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by J. Janigal Notes M.N. Date 6-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Jannsen Date ____

F.B. 1263 Pg. 49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 28				
27+00			[illegible]	288 7	[illegible]	
			[illegible]	283 89	[illegible] c/L	
			[illegible]	[illegible]	[illegible]	
27+50			386	[illegible]		℄
28+00			330	[illegible]		℄
			[illegible]	[illegible]		10'R- edge pav
			36	284 7		16'R- c/L Gutt
			[illegible]	[illegible]		[illegible] P/L
			335	[illegible]	10'L- edge pav	
			[illegible]	284 7	16'L c/L	
			25	[illegible]	20'L- P/L	
[illegible]	665	291 51	342	284 86		
28+44.4			97	[illegible]	68.1'R- center of basement	
28+50			601	[illegible]		℄
29+00			546	[illegible]		℄
			555	[illegible]		10'R- edge pav
			61	[illegible]		16'R c/L- Gutter
			49	286 [illegible]		20'R- P/L
			55	286 0		240'R- Back Lot [illegible]
			555	285 96	10'L- edge pav.	

F.B. 1236 Pg. 50
Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of Burton Ave Date Date No.
Survey by J.J. Langan Notes M. Notopoff Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291 51				
29+00			59	285 6	16'L - c/L - Gutter	
			51	286 4	20'L P/L	
			50	286 5	240'L - Back Lot Line	
29+50			492	286 59		℄
30+00			440	287 11		℄
			448	287 03		10'R - edge pav
			51	286 4		16'R c/L - Gutter
			41	287 4		20'R P/L
			450	287 01	10'L edge pav	
			53	286 [illegible]	16'L c/L - Gutter	
			38	287 7	20'L P/L	
30+50			385	287 66		℄
T.P.			237	289 14	T.P. - Tele. P. #432	714 H
	4 59					
		293 73				
31+00			559	[illegible]		℄
"			57	288 0		10'R edge pav
"			63	287 4		16'R c/L [illegible]
"			558	288.15		20'R P/L
"			564	288 00	10'L edge [illegible]	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. X

X-Sec. No. ____ Date ____ Date ____ Survey of Burton Ave

Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 6-4-7

Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1236 Pg. 51

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 12236 PG. 52 | Job No. 1138 Division No. V | Notes Red. | Plotted | No. | Profile
Survey of Blackhorse Ave. | Date | Date | X-Sec.
Survey by 1/Lagrange | Notes Chkd. | Checked | No.
Indexed [illegible] | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1123.75				
31+00			6.4	[illegible]	16'L. Conb. L.	
"			5.6	[illegible]	20'L. P/L.	
31+30.5			5.24	[illegible]		℄
"			5.6	[illegible]	20'L. P/L.	
31+60.42			1.97	[illegible]	Int. ℄ S. Walnut [illegible] & Watson St.	
"			5.53	[illegible]	21'W. on ℄ Watson St.	Letter
"			5.47	[illegible]	20'W. on ℄ Watson St.	
			5.30	[illegible]	190'W. on ℄ Watson St.	℄
			6.02	[illegible]	" " "	16'S. Gutter
			[illegible]	[illegible]	" "	16'S. Conb.
			[illegible]	[illegible]	" "	16'N. Gutter
			1.96	[illegible]	" "	16'N. Conb.
31+90.5			4.62	287.11		℄
"			4.1	288.3	20'L. P/L.	
32+00			4.[illegible]	288.2		℄
"			4.[illegible]	287.13		
"			5.3	287.2		10'R. Edge Conc.
"			4.3	288.1		16'R. C/L & Gutter
"			2.27	289.16	10'L. Edge Conc.	20'R. P/L.
"			5.2	288.4	15.5'L. Gutter	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299 73				
32+00			4 4	289 3	16' L. Top of Cut Bank	
"			4 3	289 4	20' L P/L	
32+50			3 56	289 7		℄
33+00			3 45	290 [illegible]		℄
"			3 [illegible]	290 1[illegible]		10' R - edge Con
"			4 0	289 7		16' R. Gutter C/L
"			3 [illegible]	289 9		20' R P/L
"			3 49	[illegible]	10' L [illegible] Con	
			4 0	289 7	15' L. [illegible] Gutter	
			3 [illegible]	290 3	16' [illegible]	
			3 0	290 7	18' [illegible]	
			3 4	290 3	20' L. P/L	
TT R			3 [illegible]	[illegible]	TT R	
	6 24	296 12				
32+50			5 31	290 9		℄
"			5 8	290 3		20' R Prop. Con
33+85.85			4 56	291 [illegible]	Int-℄ Walnut Grove Ave & Ramona Blvd	
"			5 1	291 0	100' L	
"			4 7	291 4	200' L	
			5 66	290 4	100 E ℄ Ramona Blvd	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Date ____ Date ____ Survey of Burton Blvd
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes N.A.W. Date 6-97
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1236 PG. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296 12				
33+81.85			6 28	29[illegible] 84	200'E ℄ Ramona Blvd	
34+33.[illegible]			2 61	29[illegible] 5[illegible]		℄ end of [illegible]
34+49			[illegible] 49	[illegible]		℄ P.E. R/W
34+89			2 12	29[illegible] 00		℄
35+89			1 53	[illegible] 59		℄
BM 105			5 63	290.49	BM 105 Ramona Blvd & Walnut Grove [illegible] [illegible] Spk in Pav. [illegible] W. ℄ Walnut Grove [illegible] [illegible] R/W Elev. 290.470 [illegible]	

F.B. 1236 PG. 54

Job No. 1188 Division No. V Notes Red. Plotted Date No. Profile

Survey of BURTON AVE Date Date No. X-Sec.

Survey by [illegible] Notes N.A. WESTERLAND Notes Chkd. Checked

Indexed [illegible] Date Date Date No.

Notes Ck'd by		Survey of BURTON AVE	F. B. 1263 Pg. 53
Map No.		W. O. 1198 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J.J.L. Date 6-47	
Date		Indexed [illegible]	

APR 14 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

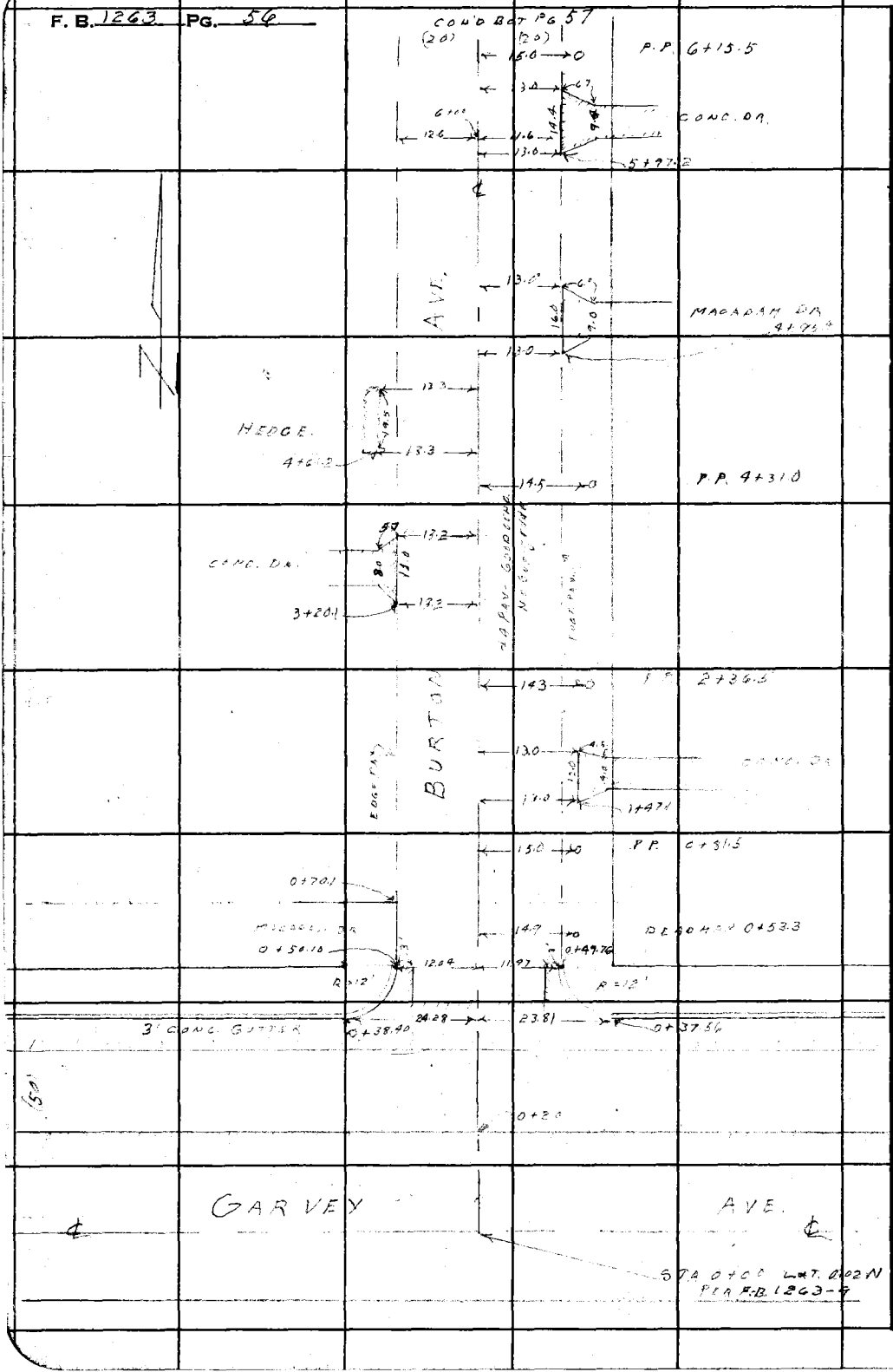
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
BURTON AVE
from
GARVEY AVE
to
RAMONA BLVD
S.F. 1198

J. J. LANIGAN
A. CARRASCO
M. NATAROFF
D. LAVE

FORM 247 SM 11-46

F. B. 1263 PG. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

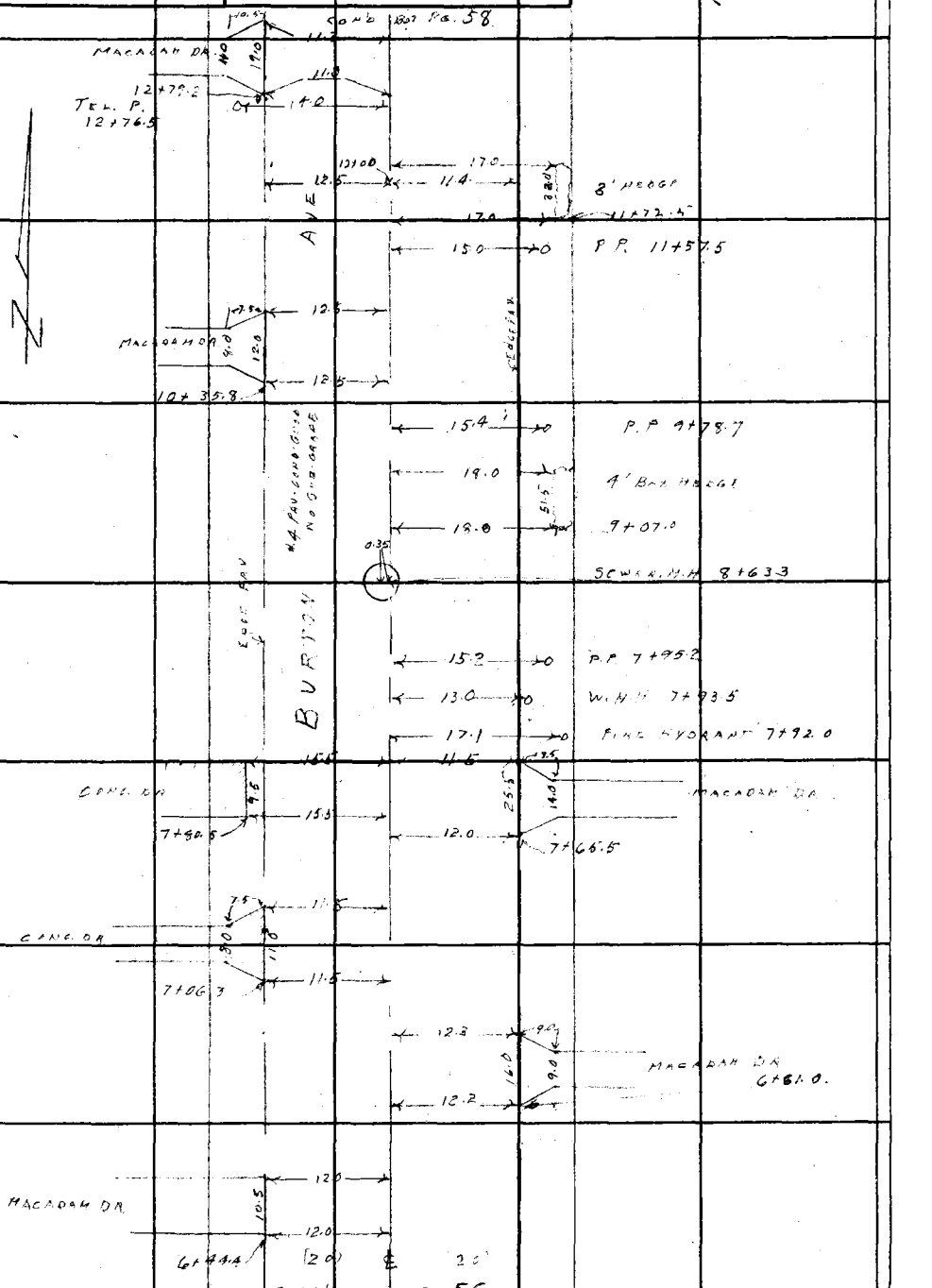
Notes Ck'd by		Survey of BURTON AVE.	F. B. 1263 Pg. 57
Map No.		W. O. 1195 Tape No. St'd °F	
Office Work		Surveyed by J. J. L. LANIGAN	
Checked		Notes J. J. L. Date 6-27	
Date		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

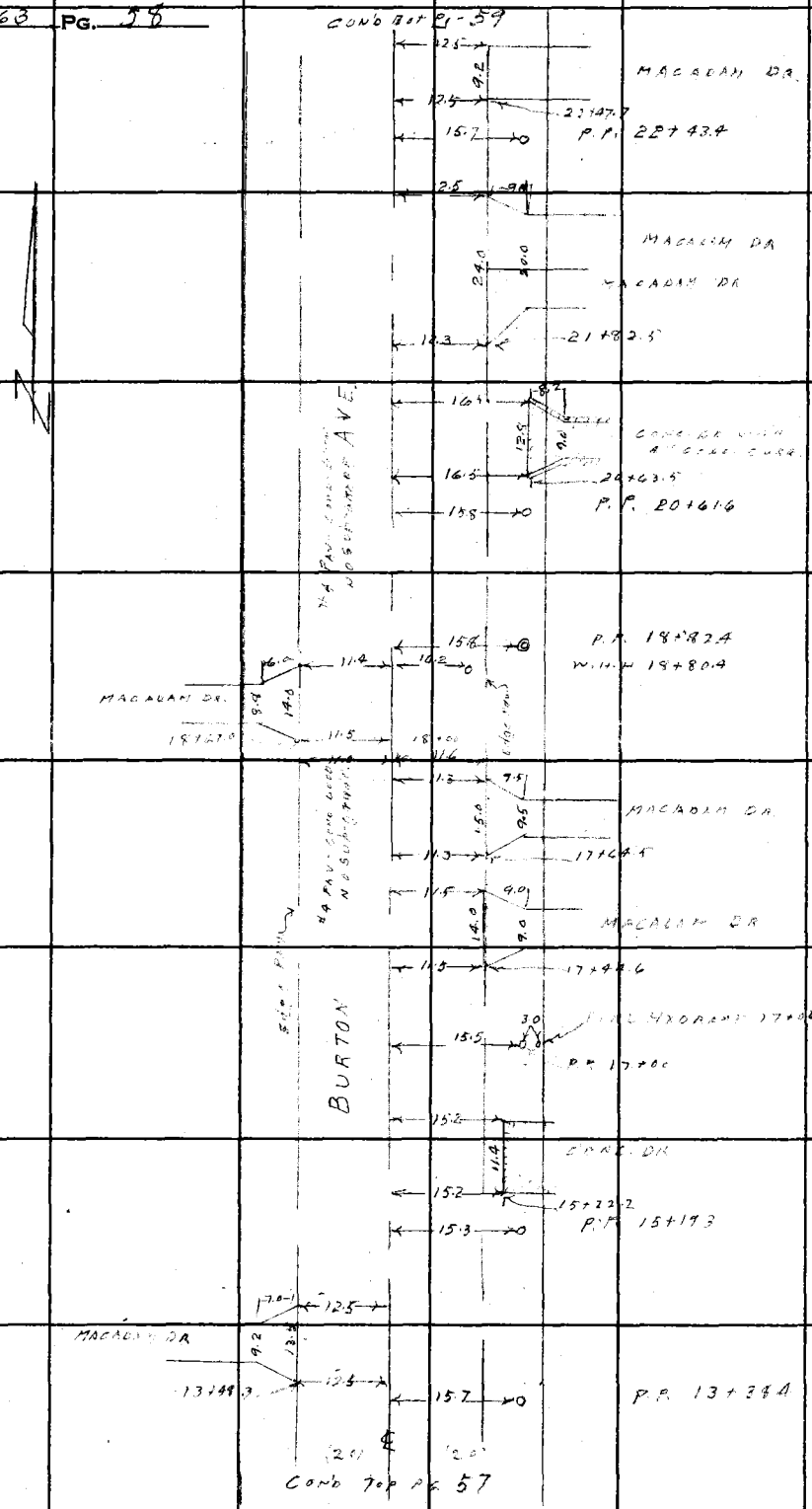
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 BM 11-46



F. B. 1263 PG. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

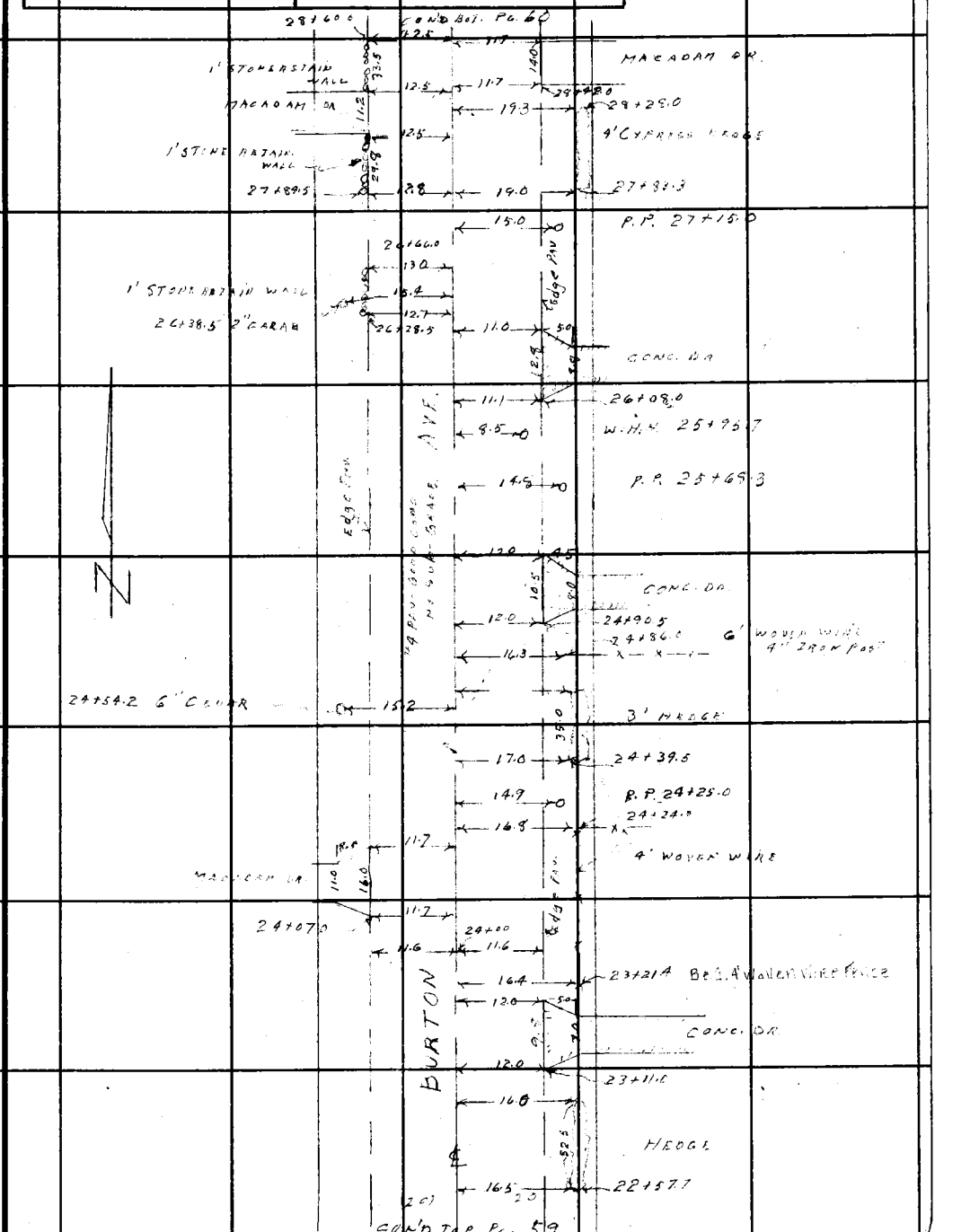
Do not extend notes this side of this line.

Notes Ck'd by		Survey of BURTON AVE.	F. B. 126-3 Pg. 59
Map No.		W. O. 1187 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J.J.L Date 6-47	
Date		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

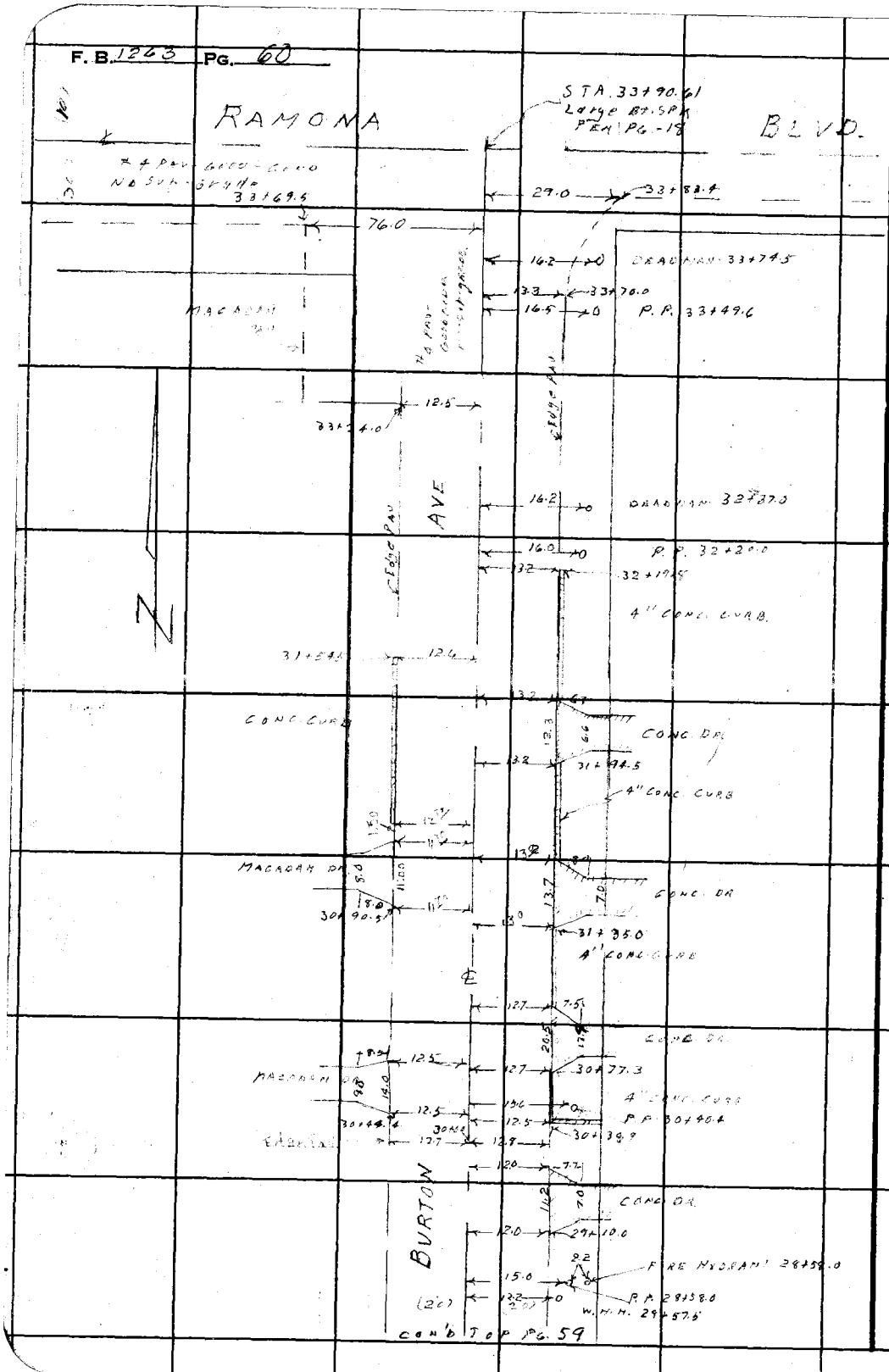
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-46

F. B. 1263 PG. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE
Map No.	W. O. 1198 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L Date 6-97
Date	Indexed A. C. Johnson

F. B. 1263 Pg. 61

APR 14 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

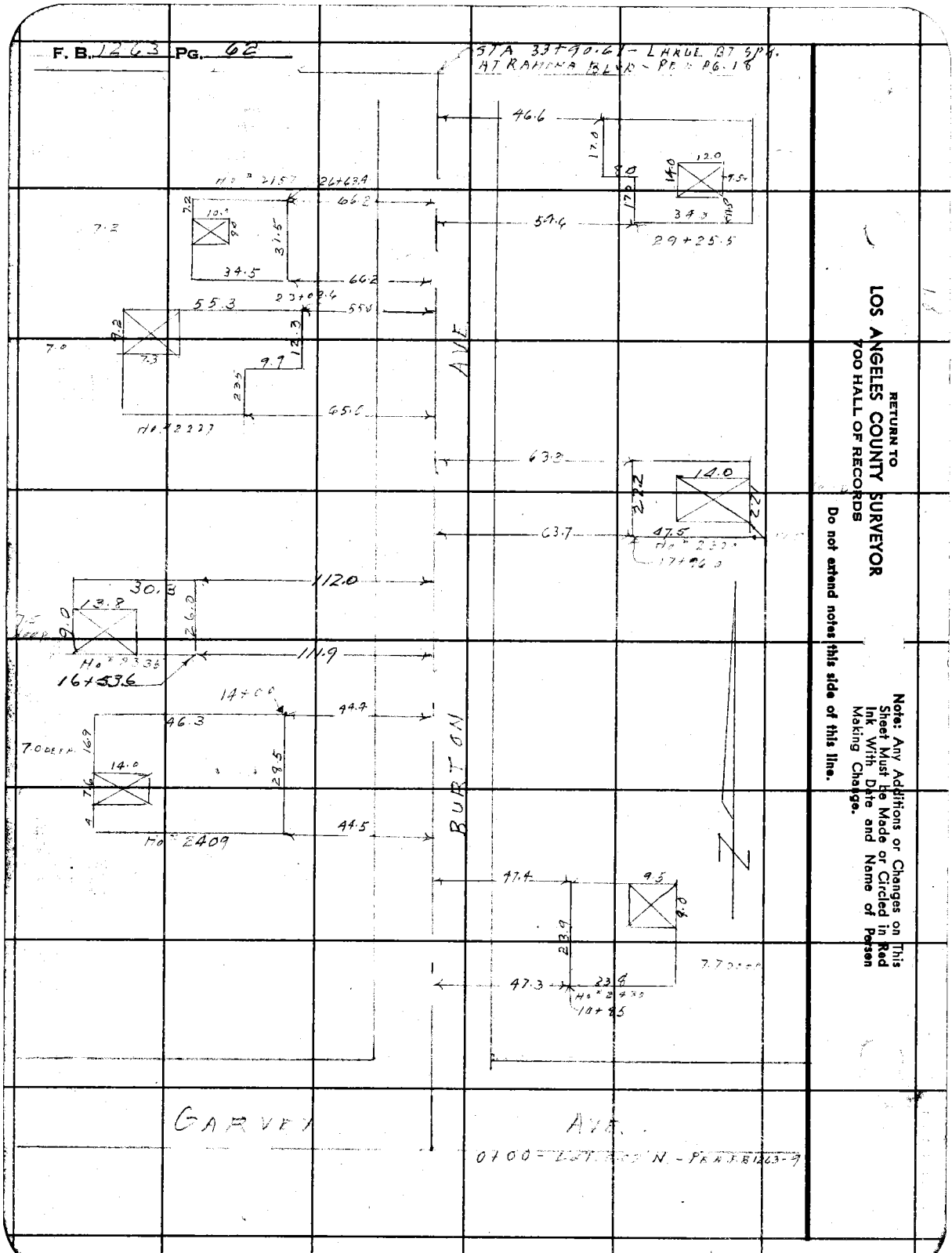
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
BASEMENTS
on
BURTON AVE.
from
GARVEY AVE
TO
RAMONA BLVD
C.I. 11.88

J. J. LANIGAN
A. CARRASCO
M. NATAROFF
D. LAUB

FORM 247 5M 11-46


F. B. 1263 PG. 62
STA 33+90.61 - LARUE BT SPK.
AT RAMONA BLVD - PER PG. 18
46.6
17.0
8.0
14.0
12.0
9.5
17.0
34.0
29+25.5
54.6
Ho # 2157
26+63.4
66.2
7.2
10.0
8.0
31.5
34.5
66.2
23+02.6
55.3
55.0
9.2
7.3
7.0
12.3
9.9
23.5
65.0
Ho # 2227
AVE
63.3
14.0
22.2
22.2
47.5
63.7
Ho # 2330
17+96.0
112.0
30.3
13.8
9.0
26.0
111.9
Ho # 2336
16+53.6
14+00
44.4
46.3
7.0 DEEP
16.9
14.0
7.6
29.5
44.5
Ho # 2409
BURTON
47.4
9.5
9.0
23.9
47.3
23.6
Ho # 2430
10+85
7.7 DEEP
GARVEY
AVE.
0+00 - LAT. 8.00 N. - PER F.B. 1263-9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Date ____ Date ____

Notes Chkd. LOM Date 7/8/47 Checked ____ Date ____

Job No. 1188 Division No. V

Survey of BURTON AVE

Survey by J.J.L. Notes ____ Date 6-47

Map No. ____ Indexed Johnson Date APR 14 '48

F.B. 126 Pg. 63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS-SECTIONS
on
BURTON AVE.
from
GARVEY AVE.
to
RAMONA BLVD.
C.I. 1188

STATION	B. S.	H. I.	F. S.	ELEV.
			J.J. LANIGAN A. CARRILLO M. NAVARRETE D. LAKE	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1223 PG. 64 | Job No. 1158 Division No. V1 Notes Red. Plotted
Survey of BURTON AVE Date No.
Survey by LA WEST ENGR. Notes Chkd. Date X-Sec.
Indexed C. Johnson Date Checked Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "WM 116				255	BM "WM 116 Conc. mon. at Burton Ave. N.W. Cor.	
					Bt. Sp. in cb. 29' W. of W. end C.R.	
	4.51	26.15			El. 255.378 Ref. F.B. 1217-86	
0+00					Int. & of Conway Ave & Burton Ave	
			5.19	250.96		
			6.52	249.63	100' E Conway Ave	
			7.46	248.69	120 "	38 N Gutter
			6.65	249.50	"	Top CB
			4.24	251.91	110 W "	
			3.27	252.88	" "	35 S Gutter
			4.40	251.75	" "	Top CB
0+50				247.04		Elev. 254
0+75.44			7.20	248.99		Cross Gutter
0+82.44			6.52	249.67		13.8 R Gutter
"			6.73	249.46		13.6 R Flow Line
1+35.44			6.01	250.18	211.32 S of Sta	
			2.11	254.08	211.32 S of Sta	
0+50			5.51	250.68		
"			6.03	250.16		12.2 R Gutter
"			5.34	250.85		12.2 R Flow Line 45.54
"			6.70	249.49	12' L Gutter	
"			5.88	250.31	12' L Head of N.W. C.R.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		260 18				
1+50			4 [illegible]	255 4[illegible]	[illegible]	
"			5 [illegible]	255 [illegible]		[illegible]
1+00			4.60	255 5[illegible]		℄
"			5 14	255 [illegible]		10 R. Edge [illegible]
"			4 6	255 [illegible]		[illegible] P/L
"			[illegible]	255 4[illegible]	[illegible] 3/L Edge [illegible]	
[illegible]			4 [illegible]	255 0[illegible]	15L T.B.	
			4 16	[illegible]	[illegible]L P/L	
1+50			4 04	[illegible]		℄
T.P.			4 25	255 93	T.P.	
	6 93	262 86				
2+[illegible]			6 13	256 73		℄
			6 45	256 4[illegible]		12 R. 3/L Edge [illegible]
			5 7	257 [illegible]		14 R Top [illegible]
			5 9	257 [illegible]		20 R Prop L
			5 50	256 3[illegible]	[illegible]	
			5 [illegible]	257 [illegible]	14.5L Bk.	
			5 5	257 [illegible]	20 L Prop. Line	
2+50			5 60	257 3[illegible]		℄
3+00			5 02	257 [illegible]		℄

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Date ____ Date ____ Survey of BURTON AVE
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 6-47
Map No. ____ Indexed ____ Date ____

F.B. 1263 Pg. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		262 86				
3+00			5 39	25[illegible] 47		12' R. C/L Edge Pav
			[illegible]	25[illegible] [illegible]		15' R. [illegible]
			4 8	25[illegible] [illegible]		[illegible] R. [illegible]
			5 [illegible]	25[illegible] [illegible]	12' L. [illegible]	
			4 4	2[illegible] [illegible]	15' L. [illegible]	
			4 5	2[illegible] [illegible]	[illegible]	
3+50			4 51	25[illegible] 3		℄
4+[illegible]			3 95	2[illegible] [illegible]		℄
			4 [illegible]	[illegible] [illegible]		12' R. C/L [illegible]
			3 [illegible]	259 1		14' R. FR.
			3 [illegible]	25[illegible] 3		[illegible] R. P/L
			3 [illegible]	259 [illegible]		[illegible] R. [illegible]
			4 [illegible]	2[illegible] [illegible]	[illegible]	
			3 [illegible]	259 [illegible]	17' L. [illegible]	
			3 1	2[illegible] [illegible]	20' L. P/L	
			3 8	25[illegible] 1	240' L. Back L/L	
4+50			3 47	259 39		℄
5+00			2 94	25[illegible] 92		℄
			3 37	25[illegible] [illegible]		12' R. Edge Pav. C/L
			2 89	2[illegible] 97		25' R. P/L

F.B. 1268 PG. 64

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of BURTON AVE Date Date No.

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		262 86				
3+00			3 18	259 68	12'L Edge pav. c/L	
"			2 9	[illegible]	13'L BK	
"			2 5	[illegible]	20'L P/L	
5+50			2 27	260 57		℄
T.P			2 18	260 68	T.P.	
	7 88	268 56				
6+00			7 39	261 17		℄
"			7 82	260 74		12'R Edge Pav. c/L
"			7 7	260 9		20'R P/L
			7 76	[illegible]	12'L Edge pav. c/L	
"			7 0	[illegible]	15'L BK	
"			6 8	261 8	20'L P/L	
6+50			6 64	[illegible]		℄
7+00			6 03	[illegible]		℄
"			6 48	262 08		12'R Edge pav. c/L
"			6 05	262 51		17'R BK
"			6 2	262 4		20'R P/L
"			6 33	262 23	12'L Edge pav. c/L	
"			5 4	262 2	20'L P/L	
7+50			5 26	263 20		℄

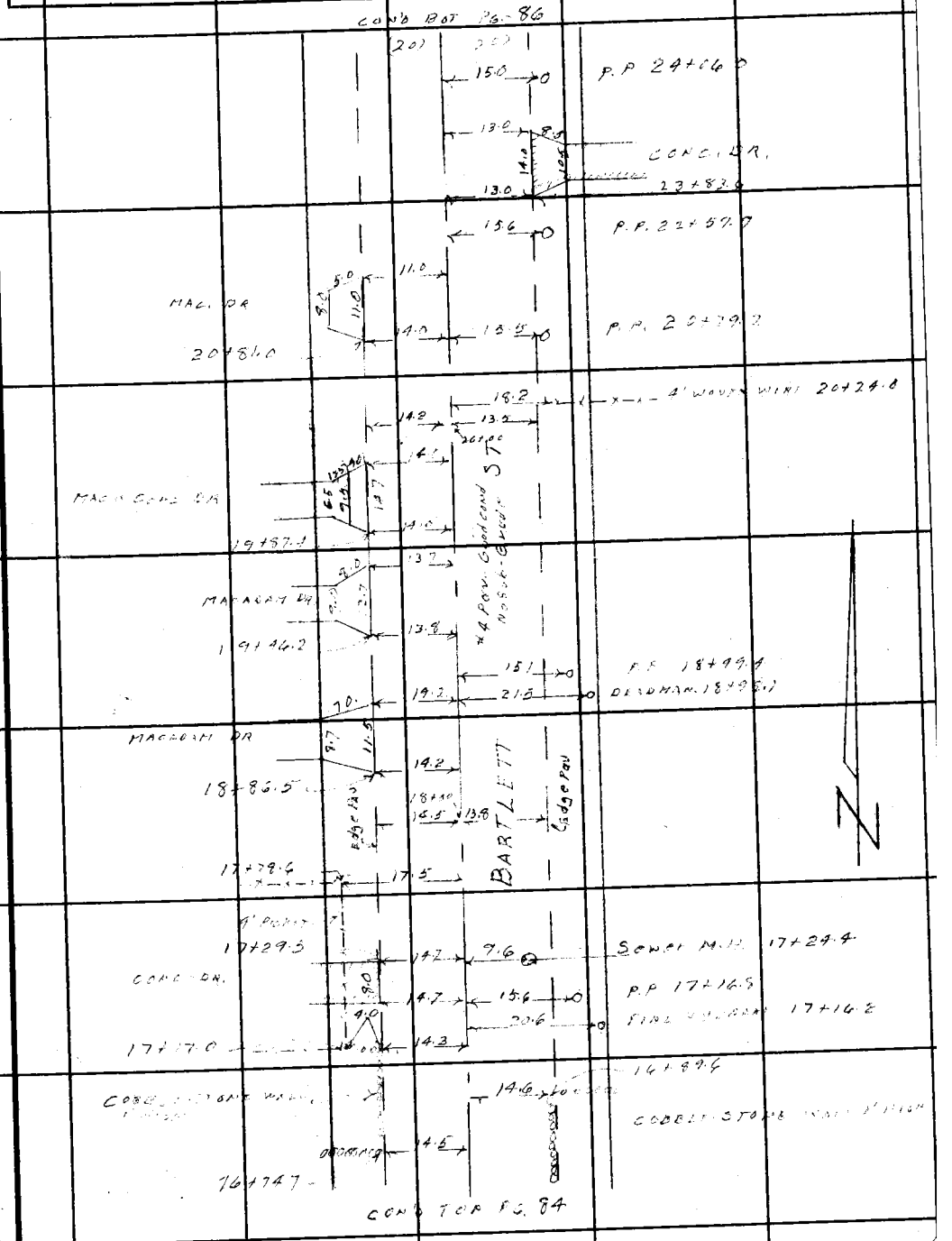
Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 1188 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Burton Ave. Survey by J.J.L. Notes N.A.W. Date 6-47 Map No. ____ Indexed ____ Date ____

F.B. 1263 PG. 67

F. B. 1263 Pg. 85

Notes Ck'd by	Survey of BURTON AVE
Map No.	W. O. 1184 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L Date 6-47
Date	Indexed C. Johnson



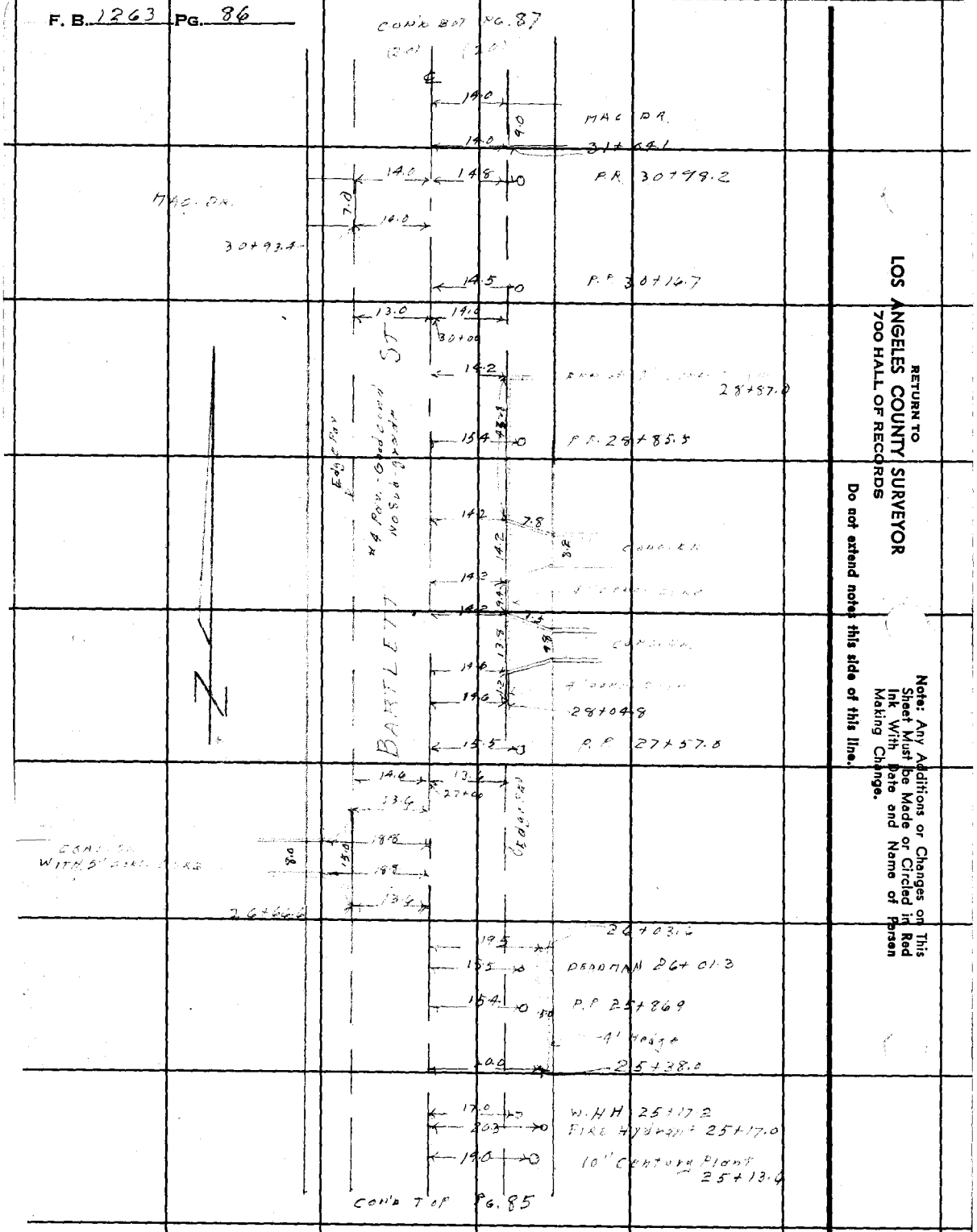
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1263 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE	F. B. 1263 PG. 87
Map No.	W. O. 1188 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 6-47	
Date	Indexed A. C. Johnson	

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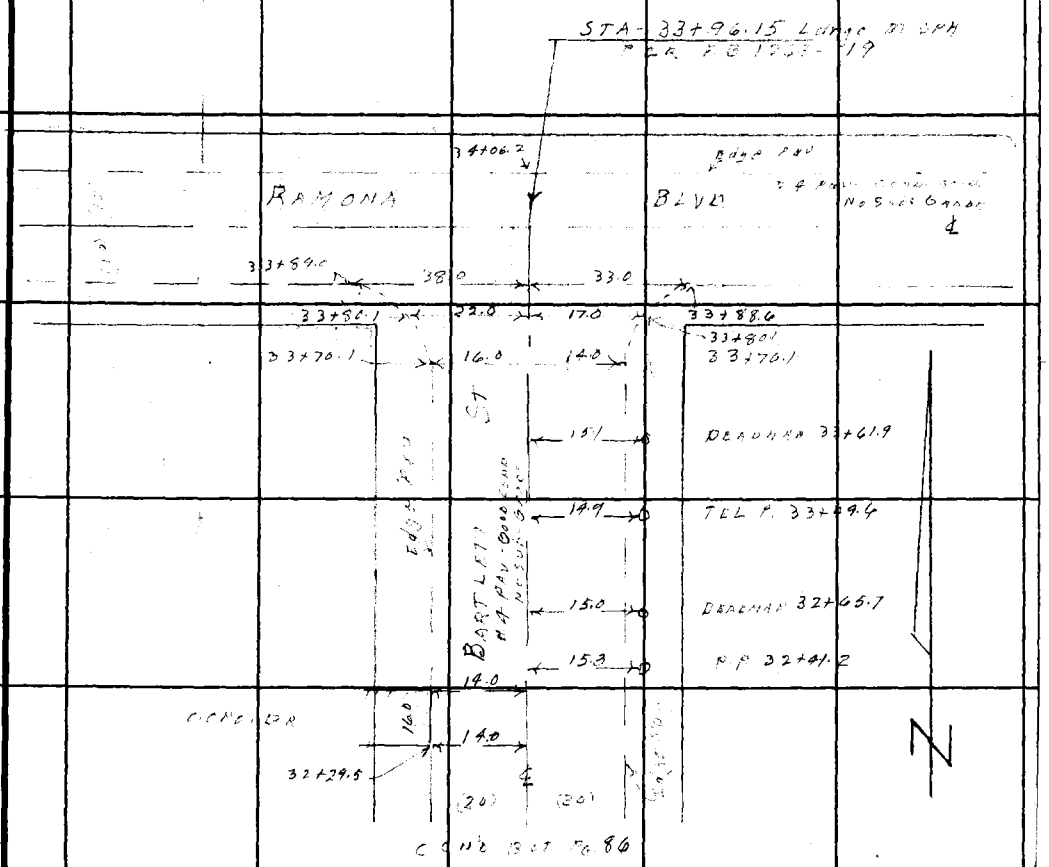
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1263 PG. 58

Notes Ck'd by		Survey of BURTON AVE	F. B. 1263 Pg. 89
Map No.		W. O. 1199 Tape No.	St'd °F
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J. LANIGAN Date 6-47	
Date		Indexed C. Johnson APR 1 4 48	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

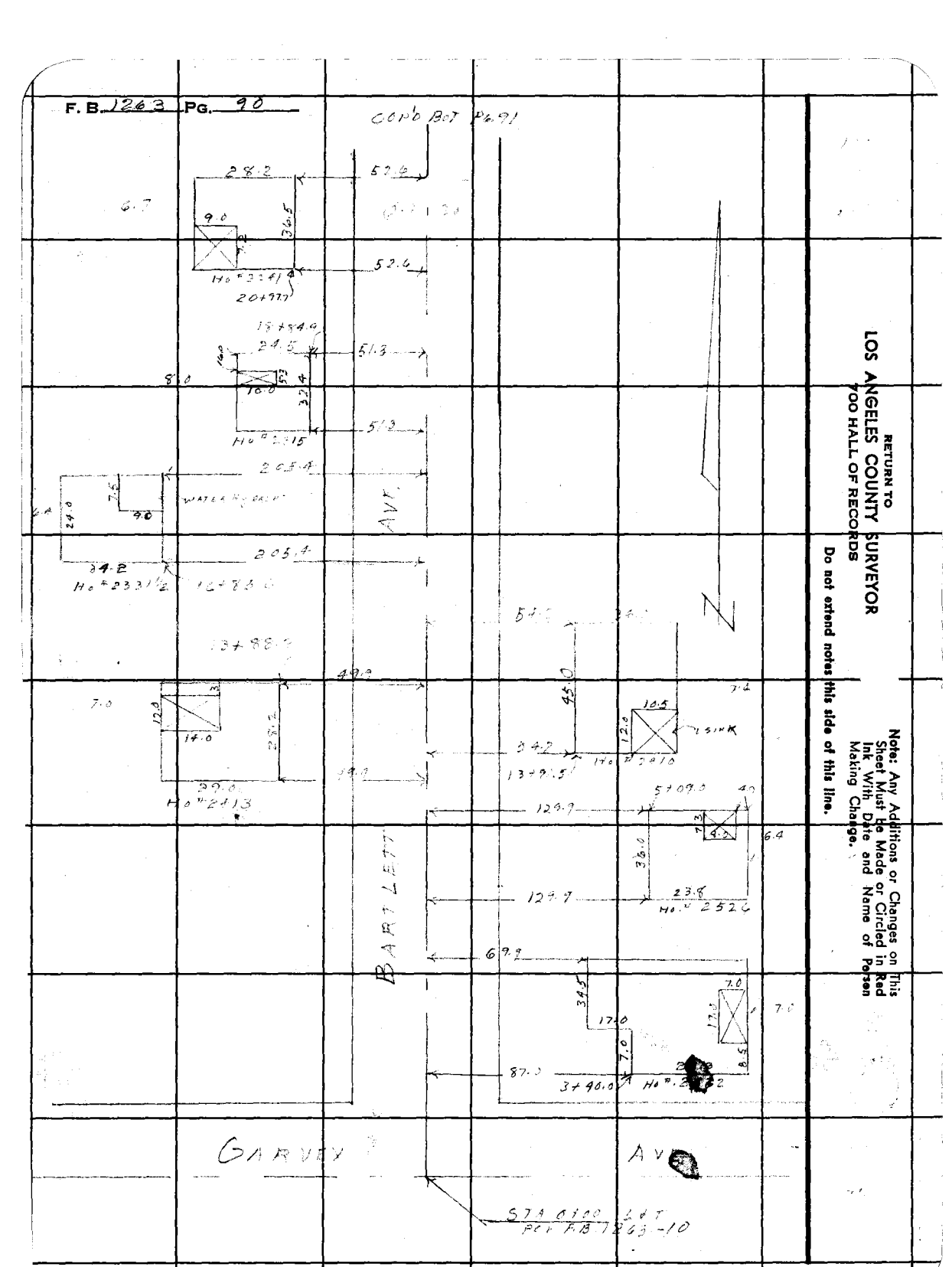
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
BASEMENTS
on
BARTLETT ST
from
GARVEY AVE.
to
RAMONA BLVD.
C.I. 1199

J.J. LANIGAN
N.A. WESTERLAND.
R. GASKELL
E. LAUR

FORM 247 SM 11-46

F. B. 1263 PG. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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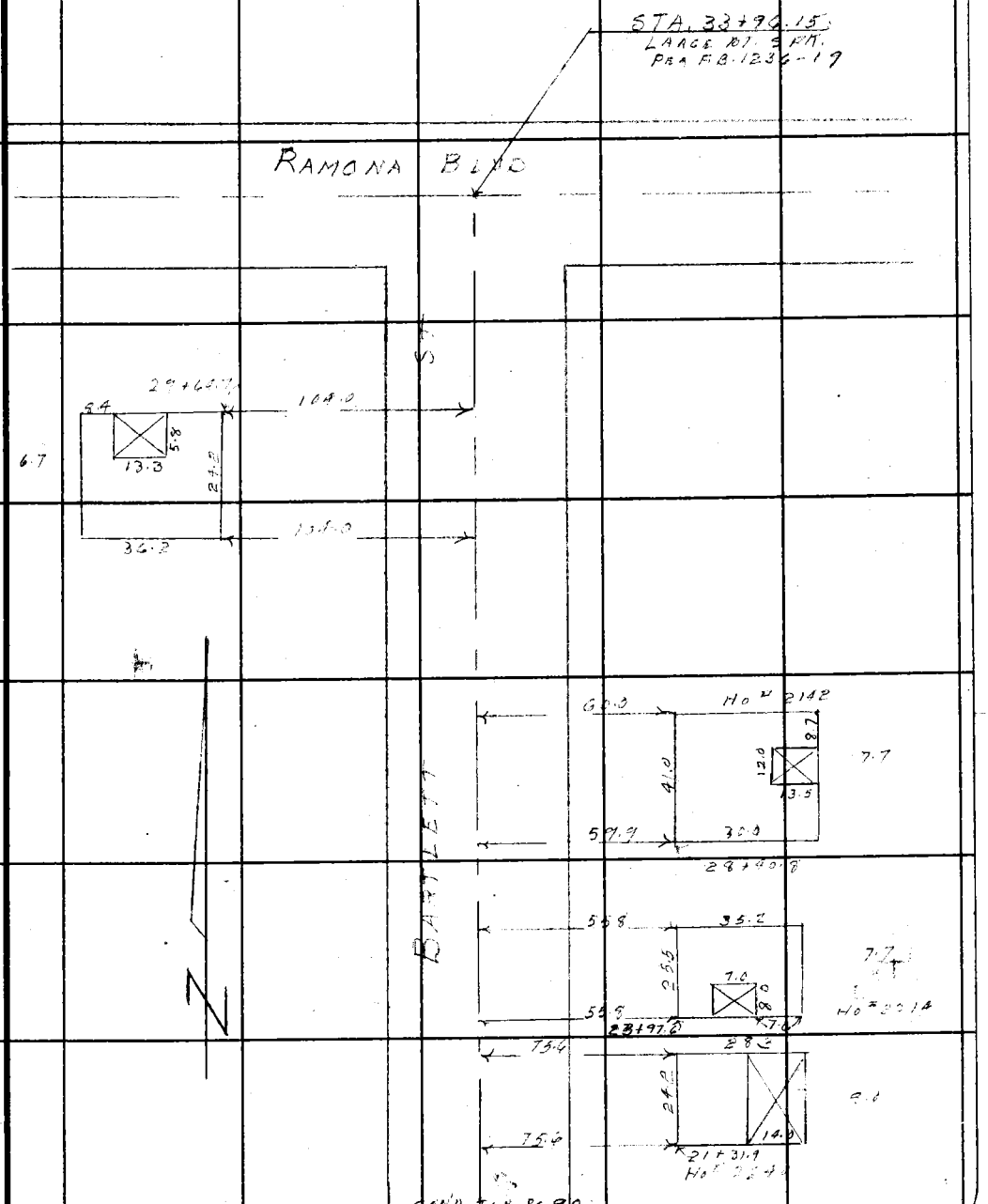
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE.	F. B. 1236 PG. 71
Map No.	W. O. 1188 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 6-47	
Date	Indexed A. C. Jennsen	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1263 PG. 42

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1188 Division No. V

F.B. 1263 PG. 93

Date _____ Date _____ Survey of BURTON AVE.

X-Sec. No. _____ Notes Chkd. LDM Checked _____ Survey by J.J.L. Notes N.A.W. Date 6-47

Date 7/8/47 Date _____ Map No. _____ Indexed _____ Date APR 14 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE

& CROSS SECTIONS
ON
BARTLETT ST.
FROM
GARVEY AVE
TO
RAMONA BLVD.

ELEV. C.I. 1188

F.S. J.J. LANIGAN
N.A. WESTERLAND
R. GASKEE
D. LAUB

H.I.

B.S.

STATION

FORM 307 10M 10-46

FORM 907 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1263 PG. 94 | Job No. 1188 Division No. V Notes Red Plotted Profile
Survey of BURTON AVE Date No. X-Sec.
Survey by J.J. LARIGAN Notes N.A. WESTERLAND Notes Chkd Checked
Indexed A. C. Tabanera Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "N 117					Survey Disc in Sidewalk at N.W. Cor. Lot 54 Spk. in CB	
					10' W of W Face of CB	
					BM "N 117" Elev 251.044 as Adj. 1931 NGVD	
			5 88	250 83	℄ Int. Garvey Ave & Burton Ave	
			6 51	250 20	100' E ℄ Garvey Ave	
			7 81	249 30	" " " " "	38' N 2-7/8" I.P.
			6 61	250 10	" "	38' N CB
			5 20	251 51	100' W ℄ Garvey Ave	
			6 00	251 71	" "	38' N Gutter
			5 20	251 51	" "	38' N CB
0+28			6 16	251 55		℄ Alley
0+34.44			5 70	250 51		℄ Burton Ave
0+39.44			6 85	249 86		23.3' R. Gutter
"			7 09	249 62		23.3' R. E. End N.E. CR.
0+38.5			6 51	250 20	23.3' L. Gutter	
"			5 70	251 01	23.3' L. W. End N.W. CR.	
0+49			7 69	249 11		11.0' R. Gutter
			5 96	250 93		11.0' R. N.E. End N.E. CR.
0+50			5 70	251 19		℄
"			6 16	250 73	11.7' L. Gutter	
			5 84	251 05	11.7' L. N. End N.W. CR.	
1+00			5 34	251 55		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		256 71				
1+00			5 52	251 19		12 R cb-L
"			5 55	251 16		[illegible]
			4 [illegible]	252 0		[illegible] P/L
			5 60	251 11	12 L cb-L	
			5 [illegible]	251 05	14 L Edge [illegible]	
			[illegible]	251 9	[illegible] P/L	
[illegible]			[illegible]	251 83		℄
			[illegible]	[illegible]	[illegible]	
	7 80	259 28				
2+00			6 85	252 43		℄
"			7 12	252 16		12' R cb-L.
"			7 18	252 10		14' R. Gut Edge Pav
"			6 5	252 8		20' R. P/L
"			7 26	252 02	12' L cb. L	
"			7 [illegible]	251 92	15' L Gut Edge Pav	
"			6 5	253 0	17' L. BK	
"			6 [illegible]	253 0.	20' L — P/L	
2+50			6 31	252 97		℄
3+00			5 93	253 35		℄
"			6 11	253 17		12' R cb-L

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Date ____ Date ____ Survey of BURTON AVE.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 6-47
Map No. ____ Indexed [illegible] Date ____

F.B. 1263 PG. 95

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		259 28				
3+00			6 13	253 15		14'R Edge Pav. Gut
"			5 7	253 6		20'R - P/L
"			6 32	252 97	12'L Cb - L	
"			6 4	252 87	15'L Edge Pav Gut	
"			5 3	254 0	17'L Bk	
"			5 2	254 1	20'L - P/L	
3+50			5 39	253 ~~7~~ 8 9		℄
3+57			8 8	250 5		106.4'R Bottom Basement
4+00			4 76	254 52		℄
"			4 95	254 33		12'R Cb.L.
"			5 03	254 25		14'R Edge Pav. Gut.
"			4 0	255 3		20'R. Prop. Line
"			4 9	254 4		240± R Back Lot.
"			5 11	254 17	12'L Cb. L	
"			5 14	254 14	15L Edge Pav. Gut	
"			4 04	255 24	15L Cb.	
"			3 8	255 5	20L P/L	
"			0 5	258 8	240± L Back Lot	
4+50			4 08	255 20		℄

F.B. 1263 Pg. 96 Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of BURTON AVE. Date Date No.
Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		259 28				
5+02			0 2	2491.		149.7 R Center Basement
5+00			3 45	255 83		℄
"			3 78	255 53		12'R o/L.
"			3 95	255 33		14'R Gut. Edge Pav
"			2 3	257 0.		17'R Bk
"			2 2	257 1.		20'R P/L
"			3 83	255 45	12'L cb-L	
"			3 87	255 41	14'L Edge Pav Gut	
"			2 41	256 87	15'L Top [illegible]	
"			2 4	256 9.	20'L P/L	
5+50			2 96	256 32		℄
6+00			2 29	256 99		℄
"			2 60	256 68		12'R cb. L
"			2 81	256 47		14'R Edge Pav - Gut
"			1 6	257 7.		15'R Bk.
"			1 4	257 9.		20'R P/L
"			2 64	256 64	12'L cb. L	
"			2 68	256 60	14'L Edge Pav. Gut	
"			2 0	257 3	15L Bk	
"			1 7	257 6.	20L P/L	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1188 Division No. V
X-Sec. Notes Chkd. ____ Checked ____ Survey of BURTON AVE
No. ____ Date ____ Date ____ Survey by J.J.L. Notes N.A.W. Date 6-47
Map No. ____ Indexed Johnson Date ____

F.B. 1263 PG. 97

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		259 28				
T.P.			2 57	256 71	T.P	
	1 97	264 68				
6+50			7 01	257 67		℄
7+00			6 23	258 45		℄
"			6 59	258 09		12'R Cb.L.
"			6 68	258 00		14'R Edge Pav. & Gut
"			5 7	259 0		17'R. Bk.
"			5 8	258 9		20'R P/L
"			6 59	258 09	12'L Cb.L	
"			6 7[illegible]	257 96	15'L Edge Pav. Gut	
"			5 8	258 9	20'L P/L	
7+50			5 60	259 08		℄
8+00			4 93	259 75		℄
"			5 18	259 50		12'R Cb.L
"			5 19	259 49		14'R Edge Pav. Gut
"			4 2	[illegible]		17'R Bk.
"			4 1	[illegible]		20'R P/L
"			4 4	260 3		[illegible]
"			5 26	259 42	12'L Cb.L.	
"			5 32	259 36	15'L Edge Pav. Gut	

F.B. 1263 PG. 98

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of BURTON AVE. Date No.

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed C. Jones Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		264 69				
8+00			4 99	25961	17 L Bott of W	
"			4 46	26022	17 L Top of W	
"			4 4	2603	20 L P/L	
"			2 1	2626	240 L Back Lot	
BM [illegible]			4 65	260 03	Bartlett St W side 700' ± N ℄ [illegible] Ave. [illegible] Retaining W. HO # 2501 El 260 [illegible] F.B. 1247 - 130	
	5 93	265 [illegible]				
8+50			5 43	26055	℄	
9+00			4 80	26118	℄	
"			5 "	26087		12' R Cb. L.
"			5 14	26084		14' R Edge Pav. Gut
"			3 9	2621		18' R. Bk.
"			3 9	2621		20' R P/L
"			5 00	26098	12' L Cb. L.	
"			5 01	26097	12' L Edge Pav. Gut	
"			3 9	2621	17 L Bk	
"			3 3	2627	20 L P/L	
9+50			4 26	26172	℄	
10+00			3 71	26227	℄	
"			4 01	26197		12' R Cb.
"			4 [illegible]	26197		14' R Edge Pav. Gut

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Notes Chkd ____ Checked ____ Survey of Burton Ave
No. ____ Date ____ Date ____ Map No. ____ Survey by [illegible] Notes [illegible] Date 6/47
Indexed [illegible] Date ____

F.B. 1263 PG. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		265 98				
10+00			3 1	262 9		17'R Bk.
"			3 1	262 9		20'R P/L
"			3 93	262 05	12'L cb. L	
"			3 89	262 09	14'L Edge Pav. Gut	
"			2 8	[illegible]	16'L Bk.	
"			2 4	[illegible]	20'L P/L	
10+50			3 33	[illegible]		
T. P.			3 61	[illegible]	T. P.	
	532	[illegible]				
11+00			4 91	[illegible]		
"			5 07	[illegible]		12'R. cb. L
"			5 10	[illegible]		15'R. Edge Pav - Gut
"			4 [illegible]	[illegible]		17'R. Bk.
"			4 1	[illegible]		20'R. P/L
"			5 16	[illegible]	12'L cb. L	
"			5 19	[illegible]	14'L Edge Pav. Gut	
"			3 6	[illegible]	18'L Bk	
"			3 5	[illegible]	20'L P/L	
11+50			4 74	[illegible]		
12+00			4 65	[illegible]		

F.B. 1263 PG. 100
Job No. 1188 Division No. V
Survey of Burton Ave
Survey by J J Langan Notes Westerland
Indexed C. Johnson Date 1/47
Notes Red ___ Date ___ Plotted ___ Date ___ No. ___ Profile
Notes Chkd ___ Date ___ Checked ___ Date ___ No. ___ X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		267.67				
12+00			4.79	262.90		12' R. cb. L.
"			4.81	262.88		13 R. Edge Pav. Gut.
"			3.7	264.0		20' R. P/L
"			5.0	262.7		240' R. Back Lot.
"			4.9[illegible]	262.71	12' L cb. L	
"			5.03	262.66	14 L Edge Pav. Gut	
"			3.6	264.1	18 L Bk.	
"			3.3	264.4	20 L P/L	
"			1.6	266.1	240' L Back Lot	
12+50			[illegible]	263.25		℄
12+[illegible]			[illegible]	263.49		℄
"			4.50	263.19		12' R. cb. L.
"			4.[illegible]	263.07		15 R. Edge Pav. Gut
"			3.8	263.9		16 R. Bk
"			3.[illegible]	264.5		20' R. P/L
"			4.31	263.38	12' L. cb. L.	
"			4.33	263.36	14 L Edge Pav. Gut	
"			3.0	264.7	17 L Bk	
"			[illegible]	264.9	20' L P/L	
13+50			3.99	263.70		℄

Profile Notes Red ____ Plotted ____ Job No. 1188 Division No. V
No. ____ Date ____ Date ____ Survey of BURTON AVE.
X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes N.A.W. Date 6-47
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1263 PG. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		267 69				
7 P.			4 41	[illegible]	7 P.	
	5 75	269 03				
13+79.2			8 5	260 5	71.9 L Center Basement	
13+97.5			10 4	258 6		72.7 R Center Basement
14+00			5 18	263 85		℄
			5 52	263 51		12 R cb. L.
			5 60	263 43		15 R Edge Pav Gut
			4 5	264 5		18 R BP
"			4 4	264 6		20 R P/L
			5 40	263 63	12 L cb. L.	
"			5 42	263 61	13 L Edge Pav Gut	
"			4 4	264 6	20 L P/L	
14+50			4 98	264 05		℄
15+00			4 73	264 30		℄
"			5 02	264 01		12 R cb. L
"			5 08	263 95		15 R Edge Pav Gut
"			4 2	264 8		17 R BP
"			4 2	264 8		20 R P/L
"			4 88	264 15	12 L cb. L	
"			4 94	264 09	15 L Edge Pav. Gut	

F.B. 1263 PG. 102

Job No. 1188 Division No. V Notes Red. Plotted No. Profile

Survey of BURTON AVE Date Date X-Sec.

Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 03				
15+00			4 2	264 8	15L BR	
			3 9	265 1	20L P/L	
15+50			4 52	264 51		℄
T.P.			4 74	264 29	T.P.	
	5 33	269 62				
16+00			4 78	264.84		℄
			5 06	264 56		12'R' Cb.L
			5 10	264 52		15'R. Edge Pav. Gut
			4 2	265 4		15'R. Top Wl
			4 3	265 3		20'R. P/L
			6 1	263 5		240± R. Back Lot
			5 10	264 52	12'L. Cb.L	
			5 15	264 47	15L Edge Pav. Gut	
			4 4	265 2	15L Top Wl	
			4 6	265 1	20L P/L.	
			1 5	268 1	240± Back Lot	
16+50			4 34	265 28		℄
17+00			3 64	265 97		℄
			3 89	265 78		12R Cb L
			3 9	265 67		15R Edge Pav.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of BURTON AVE.
No. ____ Date ____ Date ____ Map No. ____ Survey by J.J.L. Notes N.A.W. Date 6-47
Indexed ____ Date ____

F.B. 1263 PG. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		249 62				
17+00			36	2[illegible]0		20'A-P/L
"			389	245 73	12'L - Cb. L	
"			[illegible]	26~~4~~5 69	15'L edge PAV	
"			30	266 6	15'L TOP WALL	
"			31	26[illegible]5	20'L P/L	
17+05.6			53	2[illegible]3	210'L - [illegible]	
17+50			2[illegible]	2[illegible]6 19		℄
18+00			191	2[illegible]7 71		℄
"			217	2[illegible]45		12'A cb L.
"			224	2[illegible]38		14'A edge PAV.
"			15	[illegible]		15'A - BK
"			12	[illegible]		20'A - P/L
"			224	267 38	12'L cb. L.	
"			227	26[illegible]35	[illegible]	
"			13	268 ~~4~~3	18'L - BK.	
"			11	26[illegible]5	20'[illegible] - P/L	
T. P			224	2[illegible]38	T. P.	
	771	275 09				
18+50			641	268 ~~[illegible]~~ 68		℄
18+66.3			111	26[illegible]0	70.8'L center of basement	

F.B. 263 PG. 104

Job No. 1188 Division No. V Notes Red. Plotted Profile No.

Survey of BURTON AVE. Date Date X-Sec.

Survey by J.J. LANIGAN Notes J.J.L. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		275 09				
19+00			565	269 44		℄
"			593	269 16		12' cb L.
"			604	269 05		12' R edge pav.
"			49	270 2		10' R BK.
"			47	270 4		20' R P/L
"			606	269 03	12' L cb L	
"			615	268 94	19' L edge pav.	
"			50	270 1	17' L BK.	
"			47	270 4	20' L P/L	
19+50			500	270 09		℄
"			52	269 9		240'± S-Back Lot [illegible]
"			32	271 9	240'± L Back Lot [illegible]	
20+00			428	270 81		℄
"			455	270 54		12' R cb L.
"			460	270 49		14' R edge pav.
"			37	271 4		20' R P/L
"			459	270 50	12' L cb L	
"			468	270 42	15' L edge pav.	
"			40	271 1	20' L P/L	
20+50			349	271 60		℄

Profile Notes Red ____ Plotted ____ Job No. 1188 Division No. V

No. ____ Date ____ Date ____ Survey of Burton Ave.

X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-47

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1263 Pg. 105

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		275 09				
B.M. W.M. 155			381	271 28	B.M. W.M. 155 BARTLETT ST. (W. SIDE) 2450± S. of ℄ of P.S. Ry. HAS 2307 131	B.T. S.P.R. IN DR. TO ELEV. 271.28' PER F.B. 1197
	837	279 65				
21+00			733	272 32		℄
"			770	271 95		12' R cb. L.
"			782	271 83		14' R edge pav
"			6[illegible]	272 8		17' R BK.
"			67	273 0		2[illegible] R P/L
"			761	272 04	12' L cb L.	
"			76[illegible]	271 99	14' L edge pav.	
"			6[illegible]	272 9	17' L BK.	
			[illegible]	272 9	[illegible] L P/L	
21+01.6			118	2679	76.3 L. CENTER of PASSAGE	
21+35.9			116	2651		96.9 R. center of PASSAGE
21+50			650	273 15		℄
22+00			571	273 94		℄
"			595	273 70		12' R cb. L.
"			601	273 64		14' R edge pav.
"			52	274 5		17' R BK.
"			52	274 5		20' R P/L
"			601	273 64	12' L - cb L.	

F.B. 1263 PG. 106

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of BURTON AVE. Date Date No. X-Sec.

Survey by J.J. LANIGAN Notes J.J.L. Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red _____ Plotted _____ Job No. 1186 Division No. V
No. _____ Date _____ Date _____ Survey of BURTON AVE
X-Sec.
Notes Chkd _____ Checked _____ Survey by J.J.L. Notes J.J.L. Date 6-47
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1283 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.		
		279.65				
22+00			6.11	273.54	14' L edge Pav.	
			5.2	274.5	20' L P/L	
22+50			4.85	274.80		℄
"			4.2	275.5		240'± R Back of Curb
"			3.8	275.9	240'± L Back of Curb	
23+00			4.20	275.45		℄
"			4.42	275.23		12' N cb L.
"			4.46	275.19		14' R edge Pav.
"			3.6	276.1		12' R cb
"			3.4	276.3		20' N P/L
"			9.91	270.24	12' L cb L.	
"			2.47	273.68	14' L edge Pav.	
"			3.7	272.8	10' L P/L	
"			3.2	273.29	20' L P/L	
23+50			3.2[illegible]	276.[illegible]		℄
24+00			2.78	276.87		℄
"			2.89	276.76		12' R cb L.
"			2.90	276.75		13' R edge Pav
"			1.9	277.75		10' R - P/L
			1.7	278.0		20' R P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279 65				
24+00			308	376 57	12' L - cb. L	
"			310	376 55	13' L - edge Pav.	
"			20	377 7	20' L P/L	
24+01.6			74	373 3		79.9 R. center Basement
24+50			207	277 58		℄
T. P.			214	277 40	T. P.	
	721	294 70				
25+00			640	[illegible]		℄
"			659	[illegible] 17		12' R cb L.
"			660	[illegible]		13 R. edge Pav.
"			54	279 3		16' R BH.
"			55	[illegible]		20' R - P/L
"			661	[illegible]	12' L cb. L.	
"			632	[illegible]	13' L edge Pav.	
"			56	279 1	18' L BH.	
"			56	[illegible]	20' L P/L	
25+50			587	279 83		℄
26+00			549	[illegible]		℄
"			577	[illegible] 93		12' R cb L
"			571	278 99		13 R edge Pav.

F.B. 1763 Pg. 108
Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of Benton Fire Date 6/27 Date No.
Survey by J.J. Lanigan Notes J.J. Lanigan Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		254 70				
26+00			47	280 0.		12' R BK
"			44	280 3.		20' R P/L
"			565	279 05	12' L cb L.	
"			[illegible]	279 04	14' L [illegible]	
			41	280 6.	[illegible]	
26+50			512	279 57		℄
27+00			488	279 82		℄
			509	279 5[illegible]		12' R cb L.
			511	279 59		14' R [illegible]
			42	280 5.		14 R BK.
			41	280 [illegible]		20' R P/L
"			63	278 4.		240'± R. BACK LOT L.
"			509	279 61	12' L cb L.	
"			510	279 60	14 L [illegible]	
"			34	281 3.	18 L BK.	
"			34	281 3.	20 L P/L	
"			23	282 4.	240'± L BACK LOT L.	
27+50			457	280 13		℄
28+00			411	280 59		℄
			439	280 31		12' R. cb L.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Date ____ Survey of GUNTON AVE.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by J. J. [illegible] Notes J. J. L. Date 6-47
Map No. ____ Indexed ____ Date ____

F.B. 1263 PG. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		284 70				
28+00			450	281 20		14' R edge pav.
"			37	281 0		16' R BK
"			37	281 0		20' R - P/L
"			428	282 42	12' L cb L.	
"			437	280 36	13 L edge pav.	
"			32	281 5	17' L BK	
"			30	281 7	20' L P/L	
28+50			372	[illegible] 98		℄
28+67.1			[illegible]	[illegible] 3		93.3 R. center basement.
29+00			350	[illegible] 23		℄
"			386	[illegible]		12' R cb L.
"			398	280 72		14' R. edge pav.
"			30	281 7		17' R - BK.
"			30	281 7		20' R P/L
"			373	280 97	12' L cb L	
"			378	280 92	14' L edge pav.	
"			2[illegible]	282 4	16 L BK.	
			24	282 3	20 L P/L	
2 T.P.			352	281 18	T.P.	
	578	286 96				

F.B. 1263 PG. 110

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of Burton Ave Date Date No. X-Sec.

Survey by J.T. Lanigan Notes J.T. Lanigan Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296 96				
29+50			549	281 47		℄
29+61.8			92	277 8	126.2 L. center of [illegible]	
30+00			5[illegible]	2[illegible] 81		℄
			5[illegible]	[illegible]		12' R - cb. L.
			561	[illegible]		14' R edge pav.
			49	282 1		16' R. BK.
			4[illegible]	282 2		20' R P/L.
			535	281 61	12' L cb. L.	
			534	281 62	13' L [illegible]	
			4[illegible]	[illegible] 6	20' L P/L	
30+50			488	[illegible] 28		℄
30+75			471	282 25		℄
"			62	280 8		240'± R Back Lot Line
"			25	284 5	240'± L Back Lot L.	
3[illegible]			450	282 46		℄
			46[illegible]	282 30		[illegible] cb L
			475	282 21		14' R edge pavi
			40	28[illegible]		17' R - BK.
			38	283 2		20' R P/L
			478	282 18	12' L cb L.	

Profile Notes Red ____ Plotted ____ Job No. 1155 Division No. V
No. ____ Date ____ Date ____ Survey of Burton Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1263 PG. 111

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		282 96				
3[illegible]			4 94	[illegible] 12	14'L edge [illegible]	
"			3 8	[illegible]	20'L P/L	
31+50			4 [illegible]	[illegible] 86		℄
3[illegible]			[illegible]	[illegible] 14		℄
"			3 91	[illegible]		[illegible]
"			3 9[illegible]	[illegible]		14'R edge [illegible]
"			3 0	[illegible]		16'R - BK.
"			[illegible]	[illegible]		[illegible]
"			3[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible] 98	14'L edge [illegible]	
"			3 0	[illegible]	[illegible] P/L	
T. P.			4 0[illegible]	28[illegible] 96	T. P.	
	599	288 95				
32+50			546	28[illegible] 48		℄
33+00			525	[illegible] 73		℄
"			547	[illegible]		12'R ch L.
"			551	[illegible] 4		14'R edge [illegible]
"			4 9	[illegible]		17'R BK
"			4 7	[illegible]		20'R P/L
			5[illegible]1	28[illegible] 44	12'L ch L.	

F.B. 1263 PG. 112

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of Burton Ave. Date Date No.

Survey by J. J. LANIGAN Notes J. J. L. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 95				
33+00			5 55	282 40	14' L [illegible]	
"			48	284 2[illegible]	[illegible]	
"			[illegible]	284 4[illegible]	[illegible]	
33+50			5 0[illegible]	[illegible]		℄
33+[illegible]			5 03	283 9[illegible]		℄
"			5 50	[illegible]		20' R P/L
"			5[illegible]	282 95	20' L P/L	
33+[illegible]			5 15	283 8[illegible]	INT. of [illegible] & RAMONA BLVD	
			[illegible]	282 62	[illegible] ℄ of RAMONA BLVD	
			[illegible]	281 46	200' L "	"
			4 15	284 80	[illegible] W. "	"
			2 43	286 02	200' W. "	"
B.M. [illegible]			[illegible]	284 61	B.M. W.M. 100	RAMONA BLVD & BART LETT ST (E. side) 70' ± S. of INT. BT. SPK IN fence curb 1' S. of N.W. cor. of fence ELEV. 284.594 Per F.B. 1247-80

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1185 Division No. 1
X-Sec. Date ____ Date ____ Survey of Bertha Ave
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by [illegible] Notes Langan Date 6/47
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1263 PG. 113

F.B. 1263 Pg. 114 | Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of Burton Ave Date Date No.

Survey by T.J. Langan Notes T.J. Langan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BURTON AVE
W. O. 1198 Tape No. St'd °F
Surveyed by J.N. LANIGAN
Notes J.N.L Date 6-47
Indexed A. C. Jennes

APR 14 '48

F. B. 1263 Pg. 113

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

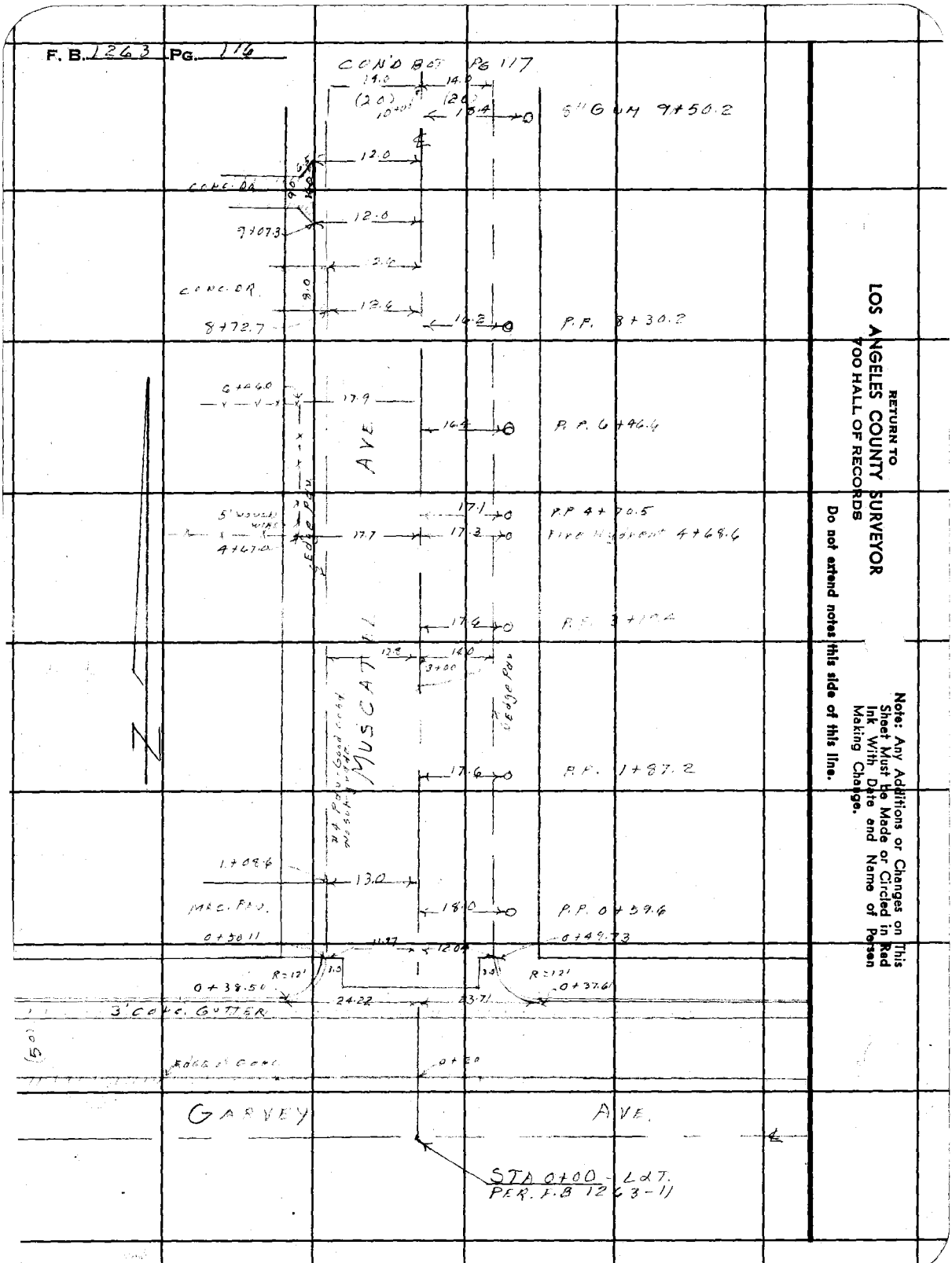
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
ON
MUSCATEL AVE.
from
GARVEY AVE.
to
RAMONA BLVD.
C.I. 1198

J.J. LANIGAN
N.A. WESTERLAND
R. GASKELL
D. LAUB

FORM 247 BM 11-46

F. B. 1263 PG. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BURTON AVE.
W. O. 1169 Tape No. St'd °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 6-47
Indexed C. Johnson

F. B. 1263 Pg. 117

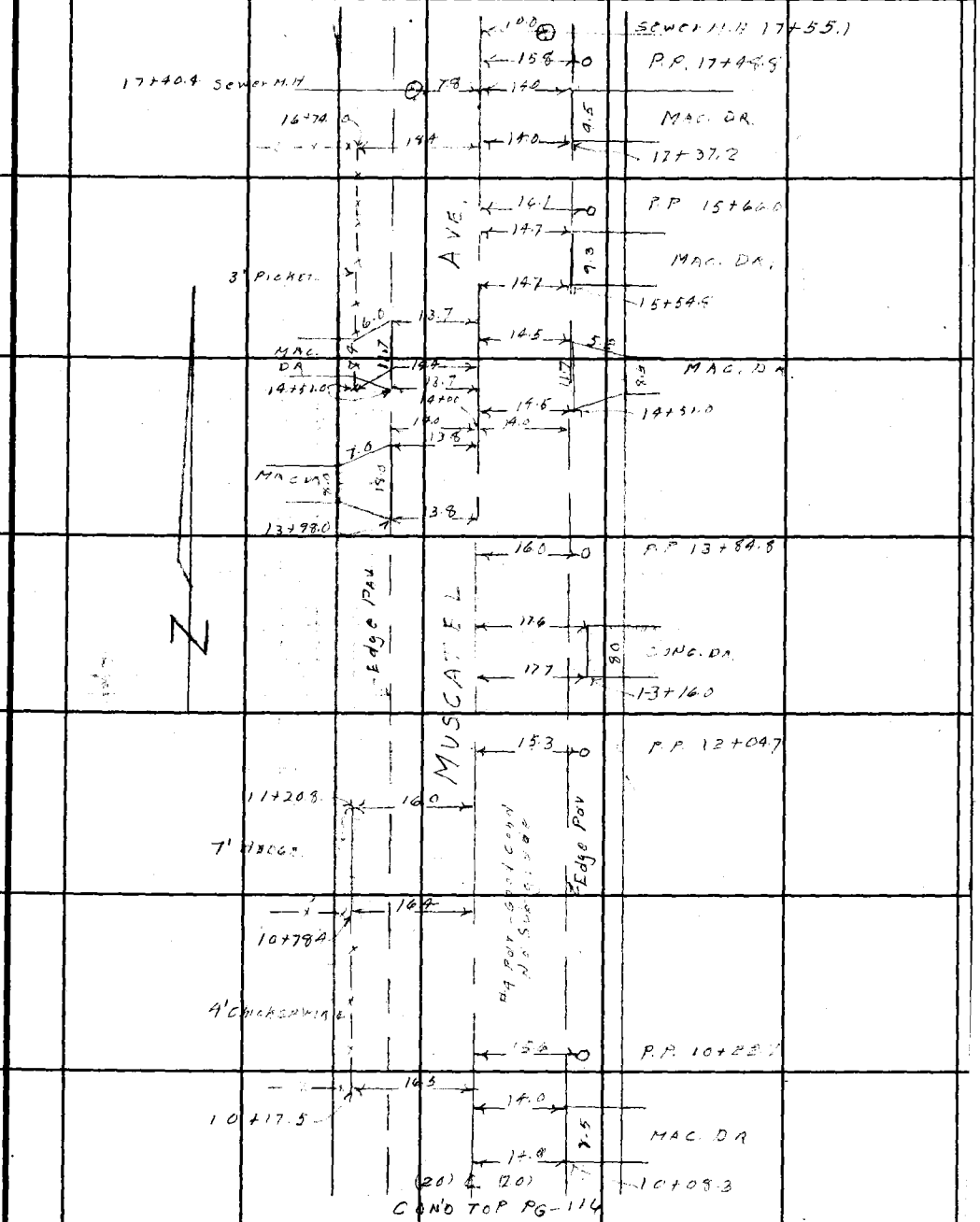
CON'D BOT. PG. 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

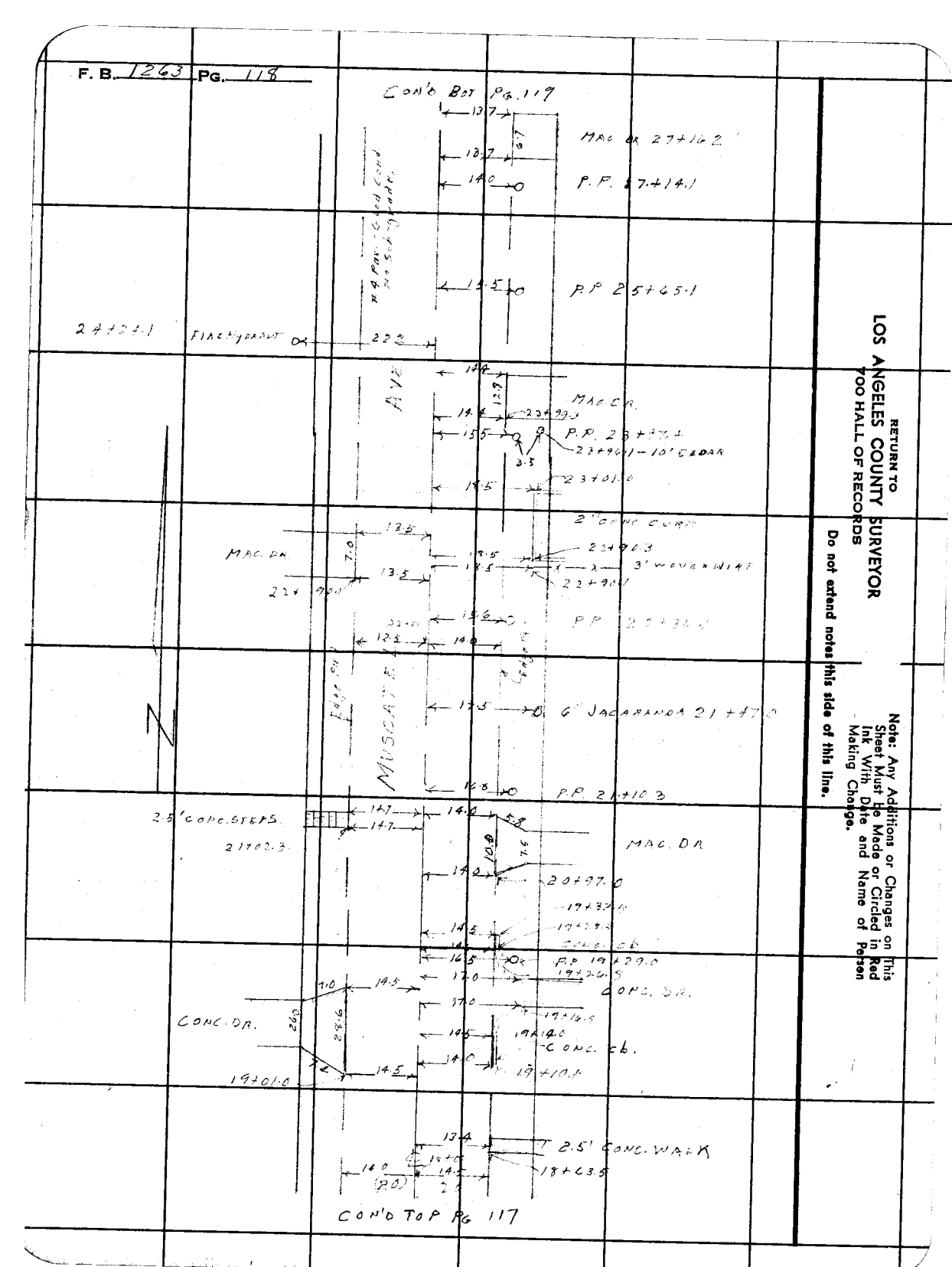
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



F. B. 1263 PG. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

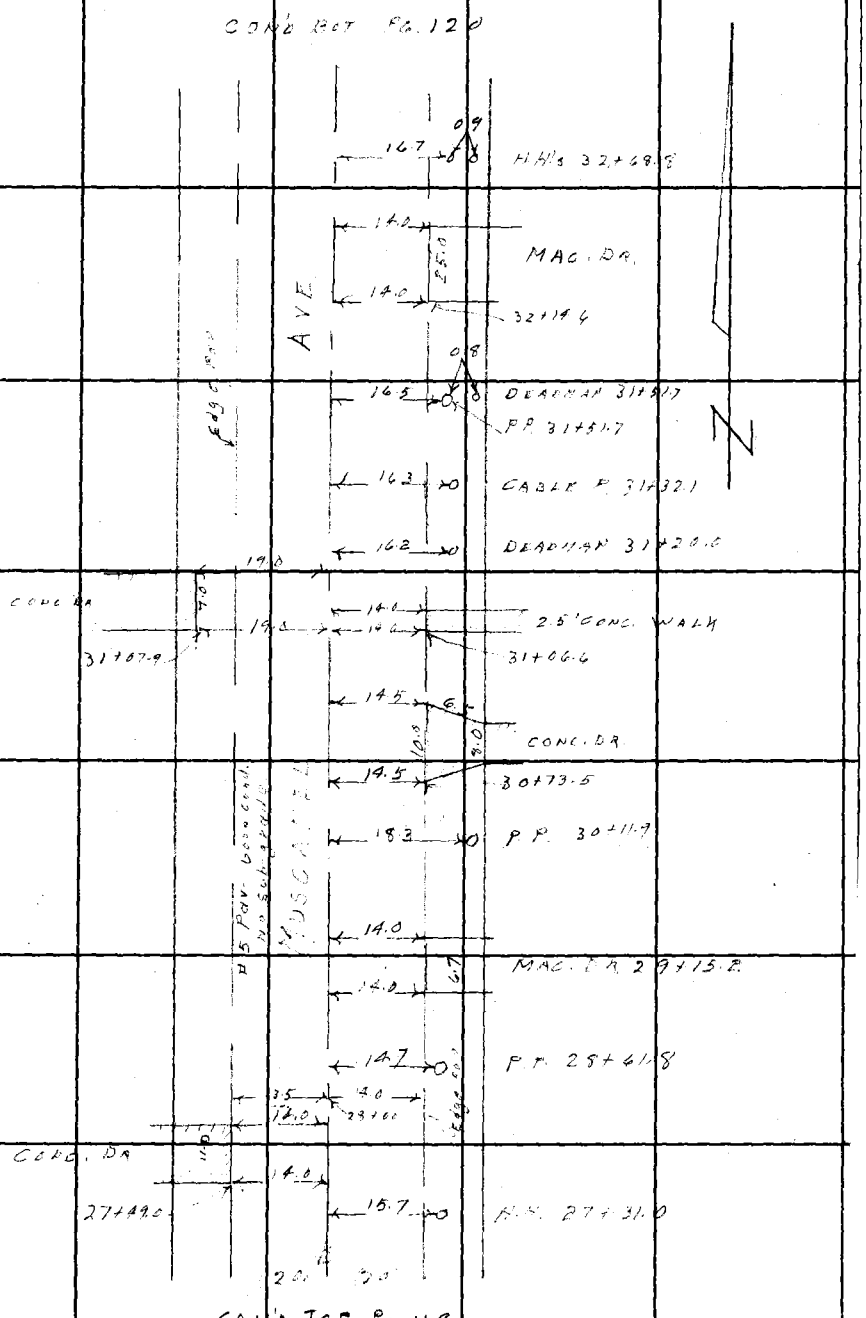
Do not extend notes this side of this line.

Notes Ck'd by		Survey of BURTON AVE	F. B. 1263 Pg. 119
Map No.		W. O. 1188 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J.J.L Date 6-47	
Date		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS



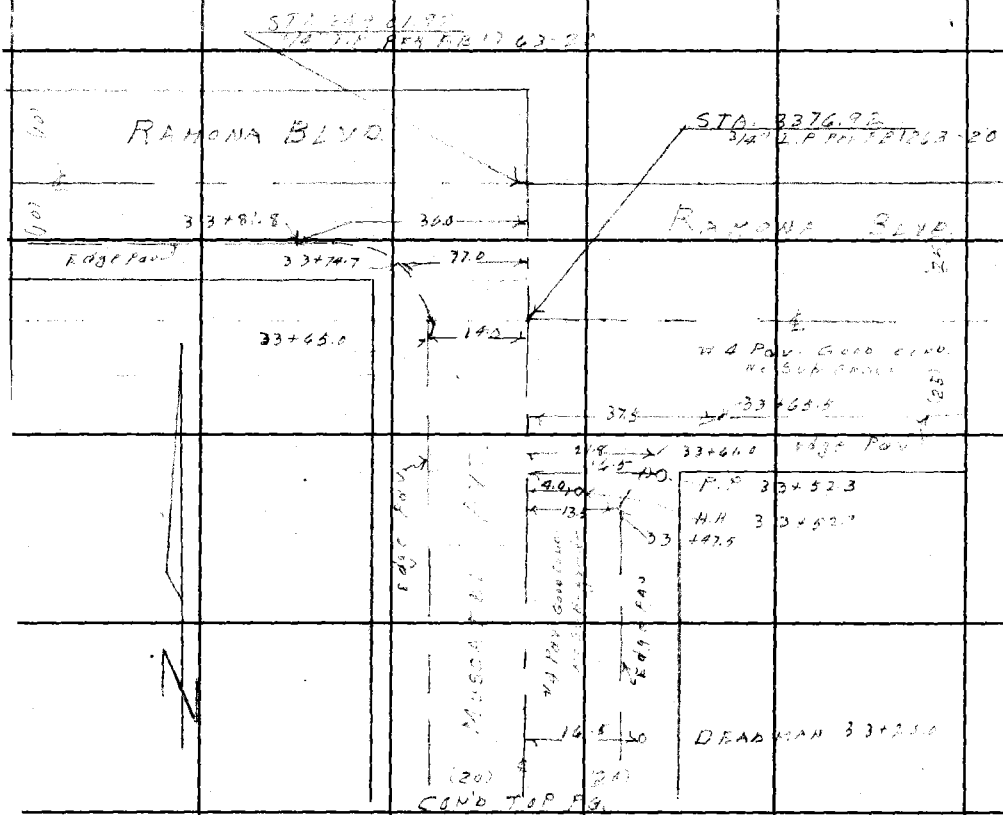
FORM 247 BM 11-46

F. B. 1263 PG. 120

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of BURTON AVE.	F. B. 1263 PG. 12
Map No.	W. O. 1183 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L Date 6-47	
Date	Indexed A. C. Jensen	

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

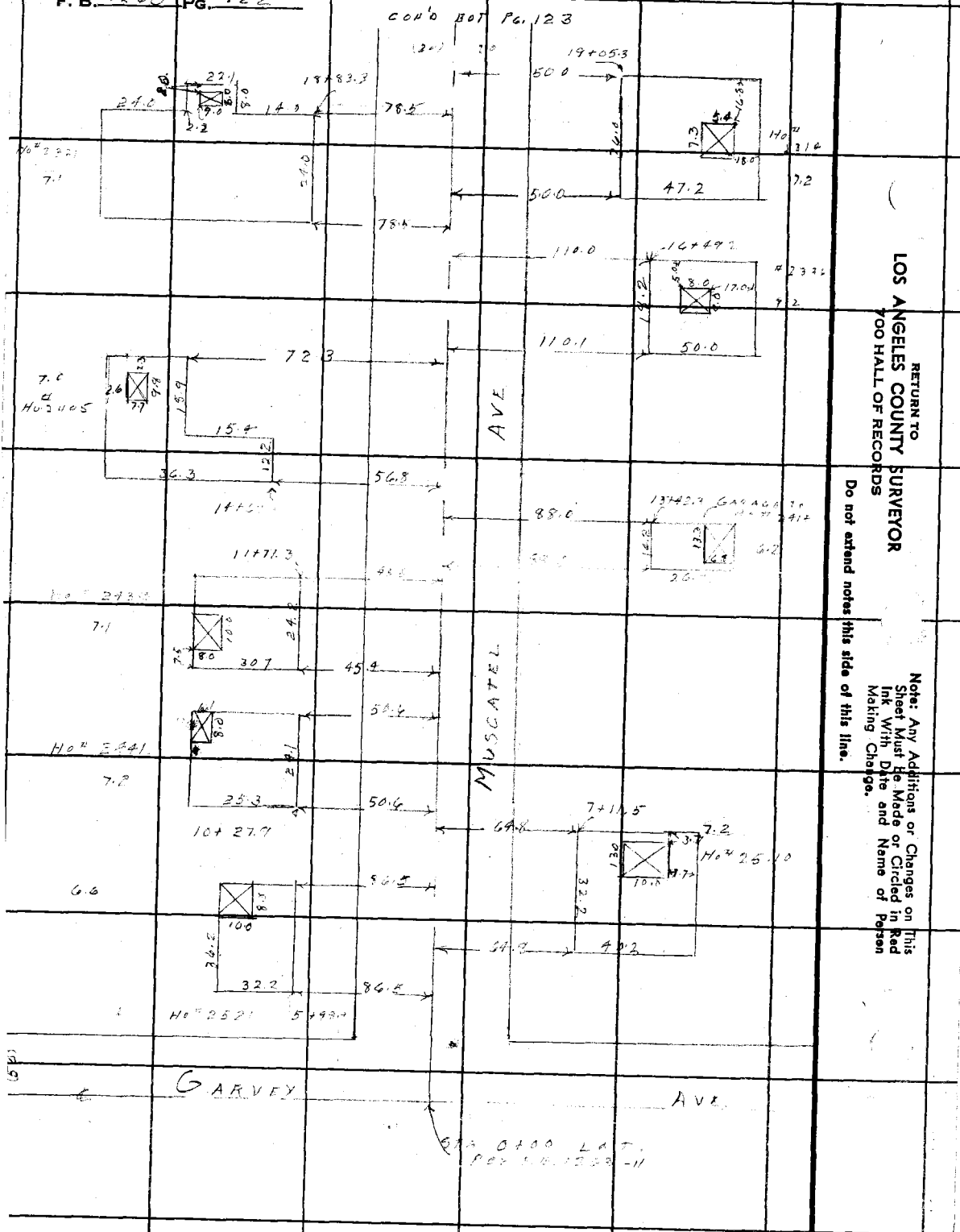
LOCATION
of
BASEMENTS
on
MUSCATEL AVE.
from
GARVEY AVE.
to
RAMONA BLVD.
C.I. 1188.

J. J. LANIGAN
N. A. WESTMORELAND
R. C. GASKELL
D. LAUB

FORM 247 5M 11-46

F. B. 1263 PG. 122

CON'D BOT PG. 123



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by		Survey of	BURTON AVE
Map No.		W. O. 1189	Tape No.	St'd	°F
Office Work		Surveyed by	J. J. LANIGAN
Checked		Notes	J. J. L	Date	6-47
Date		Indexed	C. Johnson

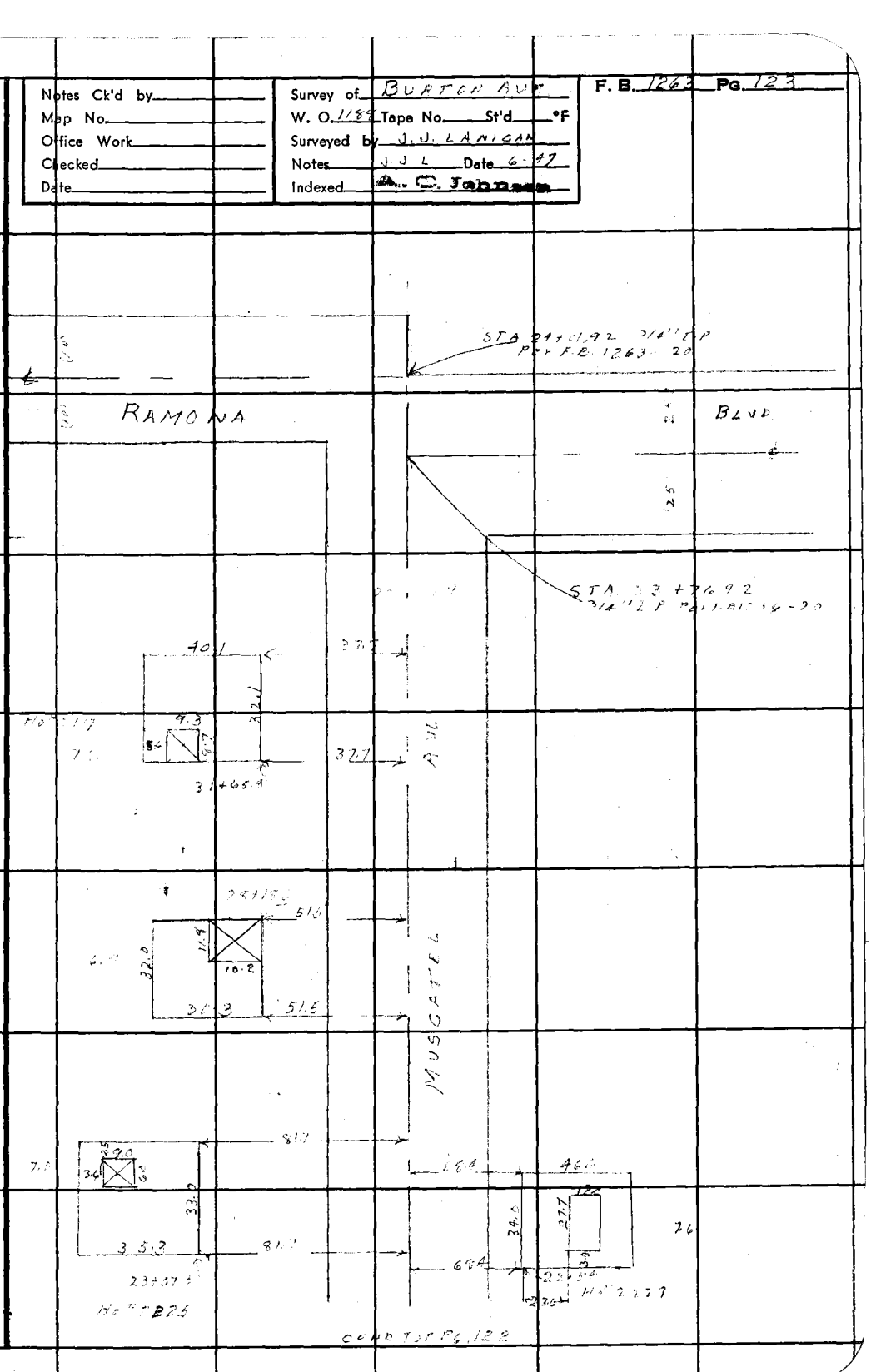
F. B. 1263 Pg. 123

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1223 PG. 124

Profile No.	Notes Red.	Plotted	Job No. 1188	Division No. V	F.B. 1263 PG. 125
	Date	Date	Survey of BURTON AVE.		
X-Sec. No.	Notes Chkd. ZDM	Checked	Survey by J.J. LANIGAN	Notes N.A.W.	Date 6-47
	Date 7/8/47	Date	Map No.	Indexed	Date APR 14 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE
and
CROSS-SECTIONS
on
MUSCATEL AVE.
[illegible]
[illegible]
to
RAMONA BLVD.
C.I. 1188

J.J. LANIGAN
N.A. WESTERLAND
R.C. GASKELL
D. LAUB

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1246 PG. 124 | Job No. 1188 Division No. V. Notes Red. Date Plotted Profile No.
Survey of BURTON Date X-Sec. No.
Survey by L.A. COUNTY Notes W.A. WESTLAKE Notes Chkd. Checked
Indexed A. C. JENSEN Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "WM 116"				248.35	B.M. "WM 116"	GARVEY AVE. MUSCATEL AVE.
					A.L.CON. OF S'LY INTERSECTION	
					W.E. OF T.W.I.S.R. ELEV 248.310	
	5.00	253.32			PER F.B. 1247-8 &	
0+00			4.92	248.40	INT. of ℄'s GARVEY & MUSCATEL AVE.	
+16			5.16	248.16	℄ 100' ℄ Garvey	
6.00			5.00	248.32	" " N Gut	
5.20			5.08	248.24	" " N CB	
4.61			5.67	247.65	W 100' ℄ Garvey	
-.36			4.68	248.64	" " N Gut	
4.67			5.67	247.65	" " N CB	
0+20			5.24	248.08		℄ Edge Con.
0+37.5			5.73	247.59		℄ Cross Gut
0+37.6			5.73	247.59		23.7 R. Gut.
"			4.73	248.59		23.7 R. N End N.E.C.R.
0+39.5			5.62	247.70	24.2 L. Gut	
"			4.82	248.50	24.2 L. W End N.W.C.R.	
0+49.7			4.99	248.33		℄
"			5.34	247.98		12' R. Gut
"			4.68	248.64		12' R. N End N.E.C.R.
0+50.1			5.33	247.99	12' L. Gut	
"			4.70	248.62	12' L. N End N.W.C.R.	
"			4.3	249.0	20' L P/L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		253 32				
0+50			4 6	249 7		20 R. P/L
1+00			4 [illegible]	249 99		℄
"			4 65	248 67		12 R. Cb.L
"			4 75	249 57		15 R. [illegible]
"			4 7	249 [illegible]		20 R. P/L
"			4 55	249 77	12 L Cb.L [illegible]	
"			3 3	249 5	20 L P/L	
1+50			3 [illegible]	249 49		℄
2+00			3 [illegible]	250 [illegible]2		℄
"			3 47	249 85		12 R. Cb.L
"			[illegible]	249 70		15 R. [illegible]
"			3 2	250 1		20 R. P/L
"			3 [illegible]	249 81	12 L. Cb.L.	
"			3 [illegible]	249 79	[illegible]	
"			3 [illegible]	250 5	[illegible] P/L	
T.P.			3 [illegible]	249 9[illegible]	T.P.	
	6 96	256 92				
2+50			6 44	250 48		℄
3+00			5 92	251 00		℄
"			6 15	250 77		12 R Cb.L

Profile Notes Red ____ Plotted ____ Job No. 1188 Division No. V

No. ____ Date ____ Date ____ Survey of BURTON AVE

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 6-9-7

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1263 PG. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1263 PG. 128

Job No. 1189 Division No. V Notes Red. Plotted
Survey of BURTON AVE Date Date
Survey by LANGAN Notes N.A. WESTERLAND Notes Chkd Checked
Indexed C. Johnson Date Date

Profile No. 1 2 8 X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		256 92				
3+00			.62	256 30		15 R Edge Pav. Gut
"			.59	256 33		20 R P/L
"			4.29	252 63	12 L Edge Pav. CBL.	
"			5.20	251 72	18 L BR	
"			5.51	251 41	12 L P/L	
3+50			5.30	251 63		
4+00			4.37	252 56		
"			5.08	251 85		12 R CBL.
"			5.13	251 79		15 R Edge Pav. Gut
"			4.99	252 06		20 R P/L
"			5.97	251 08		2400 R Bank Lot
"			5.07	251 98	12 L CBL.	
"			5.10	251 95	14 L Edge Pav. Gut	
"			3.98	253 07	20 L BR P/L.	
"			2.97	254 08	2402 L Bank Lot	
4+50			4.28	252 77		
5+00			3.60	253 45		
"			3.23	253 82		12 R CBL
"			3.81	253 24		14 R Edge Pav Gut
"			2.8	254 17		17 R BR

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		256.92				
5+00			29	2540.		20 R
"			387	253 05	12L C&L	
"			387	253 05	14L Edge Dav. Cut	
"			29	2540.	16L BR	
"			27	2542.	20L P/L	
5+50			310	253 82		℄
6+00			252	254 40		℄
"			270	254 18		12 R C&L
"			281	254 11		14 R Edge Pav. Cut
"			22	2547.		20 R P/L
"			261	254 31	12L C&L	
"			260	254 32	14 L Edge Pav Cut	
"			19	2550.	17L BR.	
"			19	2550.	20L P.L	
6+33.1			52	2617.	103.7 L Bot. Basement	
T.P.			263	25429	T.P.	
	1.79	262.08				
6+50			713	254 85		℄
7+00			665	255 33		℄
"			687	255 21		12 R C&L

Profile
Notes Red _____ Plotted _____ Job No. 1188 Division No. V
No. _____ Date _____ Date _____ Survey of BURTON AVE.
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by J.J.L. Notes P.A.W. Date 6-47
No. _____ Date _____ Date _____ Map No. _____ Indexed Johansen Date _____

F.B. 1243 Pg. 129

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		262 08				
7+00			6 94	255 14		14 R Edge Pav. Gut
"			6 4	255 7		20 R P/L
"			6 88	255 20	15' L. cb. L	
"			6 94	255 14	15 L Edge Pav. Gut	
"			6 0	256 1.	15' L P/L	
7+01.1			11 7	251 4.		94.3 R Cent. Basement
7+50			6 15	255 93		℄
8+00			5 48	256 60		℄
"			5 65	256 43		12' R cb. L.
"			5 72	256 36		15 R Edge Pav Gut
"			5 1	257 0.		18 R Bk.
"			5 0	257 1.		20 R P/L
"			4 9	257 2.		240± R Back Lot
"			5 67	256 41	12 L cb. L	
"			5 77	256 31	15 L. Edge Pav' Gut	
"			5 3	256 4.	20 L P/L	
"			1 7	260 4.	240± L Back Lot	
8+50			4 91	257 17		℄
BM# WM 157			3 92	258 14 / 258 16	BM WM. 157. Muscatel Ave (W side) 850± N of ℄ of Garvey Ave. Bt Spk. Incon. Drive To No #2455	
"	5 39	263 53			Elev. 258.143 Per F.B 1247 – 13.5	

F.B. 1263 PG. 130 Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of BURTON AVE. Date Date No. X-Sec.
Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		263.53 ✓				
9+00			5.79	257.74		℄
"			6.00	257.53		12 R. Cb. L
"			6.10	257.43		15 R. Edge Pav. Gut.
"			5.4	258.1		20 R. P/L
"			6.04	257.49	12 L. Cb. L. Edge Pav.	
"			5.3	258.2	15 L. BR.	
"			1.8	258.7	20 L. P/L	
9+50			5.20	258.33		℄
10+00			4.81	258.72		℄
"			5.00	258.53		12 R. Cb. L.
"			5.05	258.48		14 R. Edge Pav. Gut
"			4.2	259.3		17 R. BK.
"			3.9	259.6		20 R. P/L
"			4.90	258.63	12 L. Cb. L	
"			5.00	258.53	15 L. Edge Pav. Gut	
"			3.4	260.1	20 L. P/L.	
10+48			8.6	257.9	72.9 L. Center Basement.	
10+50			4.50	259.03		℄
T.P.		✓	4.26	259.27	T.P.	
	5.82	265.09				

Profile
Notes Red_____ Plotted_____ Job No. 1189 Division No. V
No._____ Date_____ Date_____ Survey of BURTON AVE
X-Sec. Notes Chkd_____ Checked_____ Survey by J.V.L. Notes M.A.W. Date 6-47
No._____ Date_____ Date_____ Map No._____ Indexed Date_____

F.B. 1263 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1243 Pg. 132 Job No. 1188 Division No. V Notes Red Plotted Profile No.
Survey of BURTON AVE. Date X-Sec. No.
Survey by J.H. LANGAR Notes N.A. WESTERLAND Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		265.09				
11+00			5.67	259.42		℄
"			5.90	259.19		12 R. C&G. L.
"			5.96	259.13		15 R. Edge Pav. Gut
"			5.3	259.8		20 R. P/L
"			5.76	259.43	12' L. C&G. L.	
"			5.82	259.37	14 L Edge Pav. Gut	
"			4.6	260.53	20' L. P/L.	
11+49.6			9.3	255.9	72.2 L. Cent. Basement	
11+50			5.26	259.83		℄
12+00			4.84	260.25		℄
"			5.07	260.02		15 R C&G. L.
"			5.15	259.94		15 R Edge Pav. Gut
"			5.0	260.1		20 R. P/L.
"			5.8	259.3		240± R. Back Lot
"			5.10	259.99	12 L. C&G. L	
"			5.18	259.91	15 L Edge Pav. Gut	
"			4.6	260.5	20 L P/L	
"			3.1	262.0	240± L Back Lot	
12+50			4.40	260.69		℄
13+00			3.85	261.24		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		265.09				
13+00			4.22	260.87		12R c6 Line
"			4.44	260.65		16R Edge Pav. Cut
"			4.0	261.1		20R P/L
"			4.26	260.83	12L c6.L	
"			4.41	260.68	15L Edge Pav. Cut	
			4.1	261.0	20L P/L	
13+39.1			7.5	255.4		110.8R Center Basement
13+50			3.31	261.78		℄
T.P			3.10	261.99	T.P.	T.P.
	7.88	269.87				
14+00			7.35	262.52		℄
"			7.46	262.41		12R c6.L.
"			7.50	262.32		15R. Edge Pav. Cut
"			6.9	263.0		20'R P/L
"			7.65	262.22	12L c6.L	
"			7.78	262.09	14L Edge Pav. Cut	
"			7.2	262.7	20L P/L	
14+50			6.69	263.18		℄
14+809			11.7	258.2	86.7L Cent. Basement	
15+00			6.13	263.7		℄

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 1148 Division No. V
X-Sec. _____ Date _____ Date _____ Survey of BURTON AVE
No. _____ Notes Chkd _____ Checked _____ Survey by J.J.L. Notes M.A.W. Date 6-47
Date _____ Date _____ Map No. _____ Amended Johnson Date _____
F.B. 1163 Pgs. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 87				
15+00			6 31	263 56		12 R. cb. L.
"			6 35	263 52		15 R. Edge Pav. Gut.
"			5 2	264 7.		20 R. P/L
"			6 43	263 44	12' L. cb. L.	
"			6 55	263 32	14' L. Edge Pav. Gut	
"			5 9	264 0.	20' L. P/L	
15+50			5 53	264 34		℄
16+00			4 96	264 91		℄
"			5 12	264 75		12' R. cb. L.
"			5 17	264 70		15' R. Edge pav. Gut.
"			4 1	265 8.		20' R. P/L
"			3 9	266 0.		240± R. Back Lot
"			5 26	264 61	12' L. cb L.	
			5 38	264 59	15 L. Edge Pav. Gut	
			4 9	265 0.	20' L P/L	
			6 5	263 4.	240± L. Back Lot	
16+40.2			9 1	260 8.		139.1 R. Cent. Basement
16+50			4 26	265 61		
17+00			3 55	266 32		℄
"			3 78	266 09		12 R. cb. L.

F.B. 1263 PG. 134

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of BURTON AVE Date Date No.

Survey by J. J. LARIGAN Notes N. A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269.87				
17+00			3.80	266.07		15'R Edge Pav. Gut
			2.7	267.2		18'R Bk.
			2.7	267.2		20'R P/L
			3.92	265.95	12'L cb. L	
			4.07	265.80	15'L Edge Pav. Gut	
			3.3	266.6	17'L Bk.	
			3.6	266.3	20'L P/L	
17+50			2.87	267.00		℄
T P			2.05	267.82	T.P	P.P. #137975E
	4.98	272.80				
18+00			5.30	267.50		℄
"			5.58	267.22		12R cb. L.
"			5.67	267.13		15R Edge Pav. Gut
"			4.7	268.1		20'R P/L
"			5.64	267.16	12'L cb. L	
"			5.73	267.07	14'L Edge Pav. Gut	
"			5.0	267.8	16L Bk.	
"			5.0	267.8	20'L P/L	
18+50			4.64	268.16		℄
18+78.3			9.2	263.[illegible]	107.8L Cent. Basement	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Date ____ Date ____ Survey of BURTON AVE.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 6-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1263 Pg. 135

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		272 80				
18+84.9			8 1	264 7		76.5 R Cent Basement
19+00			3 83	268 97		℄
"			4 06	268 74		12 R Cb L
"			4 13	268 67		15 R Edge Pav. Gut
"			3 2	269 6		20 R P/L
"			4 12	268 68	12 L Cb L	
"			4 21	268 59	14 L Edge Pav Gut	
"			3 4	269 4	20 L P/L	
T.P			4 15	268 65	T.P.	
	6 14	274 79				
19+50			5 21	269 58		℄
20+00			4 69	270 10		℄
"			4 92	269 87		12 R Cb L
"			5 00	269 79		14 R Edge Pav. Gut
"			4 2	270 6		17 R Bk
"			4 0	270 8		20 R P/L
"			7 0	267 8		240± R Back Lot
"			4 88	269 91	12 L Cb L	
"			4 93	269 86	15 L Edge Pav. Gut	
"			3 6	271 2	20 L P/L	

F.B. 1263 PG. 136

Job No. 1188 Division No. V Notes Red Plotted Profile No.
Survey of BURTON AVE Date Date X-Sec.
Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd Checked No.
Indexed A. O. Johnson Date Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		274 79				
20+00			3 8	271 0	240±L Back Lot	
20+50			4 28	270 51		℄
21+00			3 97	270 82		℄
"			4 24	270 55		12'R. Cb.L.
"			4 31	270 48		14 R. Edge Pav Gut
"			3 8	271 0		20'R. P/L
"			4 17	270 62	12L Cb.L	
"			4 13	270 66	14 L Edge pav. Gut.	
"			2 8	272 0	20'L P/L Bk.	
T.P.			4 09	270 70	T.P.	
	6 01	276 71				
21+50			5 64	271 07		℄
22+00			5 36	271 35		℄
"			5 75	270 96		12'R. cb.L.
"			5 80	270 91		15 R. Edge pav. Gut
"			4 9	271 8		18 R. Bk.
"			4 9	271 8		20R P/L
"			5 45	271 26	12L Cb.L	
"			5 47	271 24	13 L Edge pav Gut	
"			4 5	272 2	15'L Bk	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. ____ Date ____ Date ____ Survey of BURTON AVE.
No. ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 6-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1263 PG. 137

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		276 71				
22+00			4 2	272 5	20' L P/L	
22+50			5 10	271 61		℄
"			7 3	269 4		240± R. Back Lot
22+70.9			11 7	265 0		98.1 R Cent. Basement
23+00			4 81	271 90		℄
"			5 21	271 50		12' R. Cb L
"			5 30	271 41		14 R. Edge Pav. Gut.
"			4 4	272 3		17 R Bk
"			4 4	272 3		20 R P/L
"			4 98	271 73	12 L. Cb L	
"			5 01	271 70	14 L. Edge Pav Gut.	
"			4 4	272 3	16 L Bk.	
"			38	272 9	20 L P/L	
23+35			7 5	269 2	108.9 L Cent Basement	
BMWM156			3 91	272 82 272 80	Moscatel Ave (W Side) 1150± S ℄ of P.E. R/W Bt. Spk. in Con. drive To Ho # 2225' Elev. 272.824 Per F.B. 1247-134	
	4 58	277 40				
23+50			5 30	272 10		℄
24+00			5 01	272 39		℄
"			5 20	272 20		12' R. Cb L
"			5 31	272 09		15 R. Edge Pav. Gut

F.B. 1263 Pg. 138 Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of BURTON AVE Date Date No. X-Sec.
Survey by J. J. LANIGAN Notes W. A. WESTERLAND Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		27740				
24+00			522	272 18		20'R. P/L
"			82	269 2·		240±R Back Lot
"			536	272 04	12'L cb.L	
"			546	271 94	14 L. Edge Par. Gut	
"			46	272 8·	20'L P/L	
"			01	273 3·	240± Back Lot	
24+50			475	272 63		℄
25+00			431	273 09		℄
"			458	272 82		12'R. cb.L.
"			468	272 72		14' R. Edge Par. Gut
"			43	273 1·		20'R. P/L
"			74	270 0·		240± R. Back Lot
"			463	272 77	12'L. cb. Line	
"			471	272 69	14L Gut. Edge Par	
"			42	273 2·	16L. BB.	
"			40	273 4·	20L: P/L	
25+50			383	273 57		℄
26+00			340	274 00		℄
"			370	273 76		12'R. cb.L.
"			381	273 59		15R. Edge Par. Gut

Profile
No. X-Sec.
Notes Red. Plotted Job No. 1189 Division No. V
Notes Chkd. Checked Survey of BURTON AVE
Date Date Survey by J.U.L. Notes W.A.W. Date 6-47
No. Date Date Map No. Indexed Johnson Date
F.B. 1263 Pg. 139

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		277 40				
26+00			3 4	274 0		20'R P/L
"			5 4	272 0		240'± R Back Lot
"			3 81	273 59	12'L cb. L.	
"			3 85	273 55	13L Edge Pav. Gut	
"			3 3	274 1	15L Bk	
"			3 1	274 3	20L P/L.	
T.P			3 40	274 00	T.P.	
	6 07	280 07				
26+50			5 73	274 34		℄
27+00			5 33	274 74		℄
"			5 63	274 44		12'R cb. L.
"			5 72	274 35		14'R Edge Pav. Gut
"			5 1	275 0		16 R Bk
"			5 1	275 0		20'R P/L
"			6 4	273 7		240± R Back Lot
"			5 51	274 56	12'L cb. L	
"			5 53	274 54	15'L Edge Pav. Gut	
"			4 2	275 9	20L Bk. P/L	
27+50			4 96	275 11		℄
28+00			4 64	275 43		℄

F.B. 1263 Pg. 140 Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of BURTON AVE Date Date No. X-Sec.
Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		280 07				
28+00			4 86	275 21		12'R C&G L.
"			4 97	275 10		15'R. Edge Asv Cut
"			4 3	275 8.		17R. BR.
"			4 3	275 8.		20R. P/L
"			6 0	274 1.		210'± Back Lot
"			4 84	275 23	12'L C&G L.	
"			4 86	275 21	13'L. Edge pav. Cut	
"			4 0	276 1.	15L. BR.	
"			3 8	2763.	20L P/L	
"			2 7	2774.	210±L. Back Lot	
28+12.9			7 6	2725.	56.6 L. Cent Basement	
28+50			4 22	275 85		
29+00			3 82	276 25		
"			4 06	276 01		12'R C&G L.
"			4 16	275 91		15 R. Edge pav Cut
"			3 7	274 4.		18R. BR.
"			3 6	2745.		20R. P/L
"			4 141	275 93	12'L. C&G L. Edge pav.	
"			3 1	2770.	16L. BR	
"			2 9	2772.	20L. P/L	

Profile
Notes Red Plotted Job No. 1182 Division No. V
No. X-Sec. Date Date Survey of BURTON AVE
Notes Chkd Checked Survey by V.V.L. Notes W.A.W. Date 6-47
No. Date Date Map No. Indexed Date
F.B. 1143 Pg. 1A

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		280 07				
29+50			3 44	276 63		℄
30+00			3 14	276 93		℄
"			3 41	276 66		12 R. Cb. L.
"			3 51	276 56		15 R. Edge Pav. Gut.
"			27	277 4		17 R. Bk.
"			24	277 7		20 R P/L
"			3 36	276 71	12 L. cb L.	
"			3 43	276 64	14 L Edge pav Gut.	
"			20	278 1	19 L Bk.	
"			20	278 1	20 L P/L	
T. P			3 40	276 67	T. P	
	660	283 27				
30+50			5 94	277 33		℄
31+00			5 71	277 56		℄
"			6 03	277 24		12 R Cb. L
"			6 09	277 18		15 R Edge Pav. Gut.
"			5 5	277 8		19 R. Bk.
"			5 5	277 8		20 R. P/L
"			5 87	277 40	12 L cb L	
"			5 93	277 34	14 L Edge Pav	

F.B. 1263 Pg. 142 Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of BURTON AVE Date Date No.
Survey by J. J. LANIGAN Notes N. A. WESTERLAND Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283 27				
31+00			47	278 6	18L Bk.	
"			45	278 8	20L P/L	
31+50			539	277 88		℄
31+70.1			87	274 6	64.4L Cent. Basement	
32+00			502	278 25		℄
"			531	277 96		12R Cb L.
			55	277 8		15R Edge Pav Gut
			51	278 2		17R. Bk.
			50	278 3		20 R. P/L
			78	275 5		240± R. Back Lot
			520	278 07	12L Cb. L	
			526	278 01	15L Edge Pav Gut	
			45	278 8	17L Bk.	
			43	279 0	20L P/L	
T.P.			344	279 83	T.P.	St. Fan Con
	425	294 08				
32+50			537	278 71		℄
33+00			521	278 87		℄
"			548	278 60		12R Curb L.
"			560	278 48		12R Edge Pa

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. ____ Date ____ Survey of BURTON AVE.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 6-47
Map No. ____ Date ____ Date ____

F.B. 1263 PG. 143

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		284 05				
33+00			53	278 8		20'R P/L
"			542	278 66	12'L CURB L	
"			548	278 60	14'L edge PAV.	
"			44	279 7	16'L BK.	
"			45	279 6	20'L P/L	
33+30			502	279 06		℄
"			54	278 7		20'R - P/L
33+76.92			502	279 06	INT. of ℄s of MUSCATEL AVE. - RAMONA BLVD (EAST)	
"			40	280 1		20'L P/L
			672	277 36	100' E. on ℄ of RAMONA BLVD	
			790	276 18	200' E "	"
34+01.92			56	279 1	INT of ℄s MUSCATEL AVE & RAMONA BLVD (WEST)	
			390	280 18	100' W on ℄ of RAMONA BLVD	
			305	281 03	200' W. "	"
B.M# 110			570	278 38	B.M# 110 RAMONA BLVD & MUSCATEL AVE. at S. R/W of P.E. RY. CUT SPK. in CONC. MON., 18" down 50'S. of ℄ of P.E. Ry. on ℄ Prod. of MUSCATEL AVE. ELEV 278.374 PER F.B. 1247-81	

F.B. 1263 Pg. 144 Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of BURTON AVE Date No. X-Sec.
Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BURTON AVE.
W. O. 1188 Tape No. St'd
Surveyed by J.J. LANIGAN
Notes J. J. L Date 6-47
Indexed A. C. Johnson

F. B. 126 Pg. 145

APR 14 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

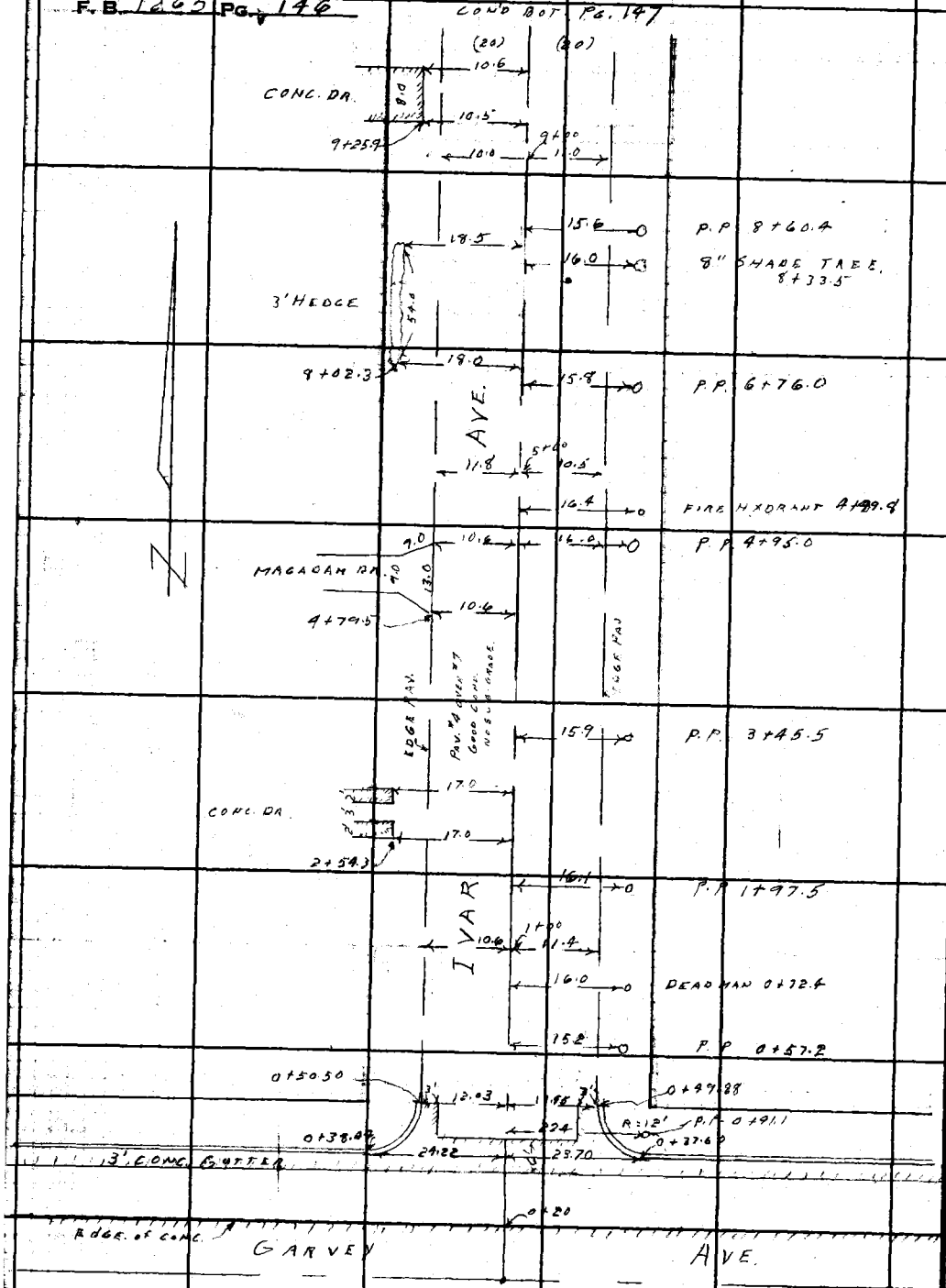
LOCATION of IMPROVEMENTS on IVAR AVE from GARVEY AVE to RAMONA BLVD C.I-1188

J. J. LANIGAN
A. CARRASCO
M. NATAPOFF
D. LAVB

FORM 827 RM 11-46

F. B. 1263 PG. 146

COND BOT. PG. 147



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

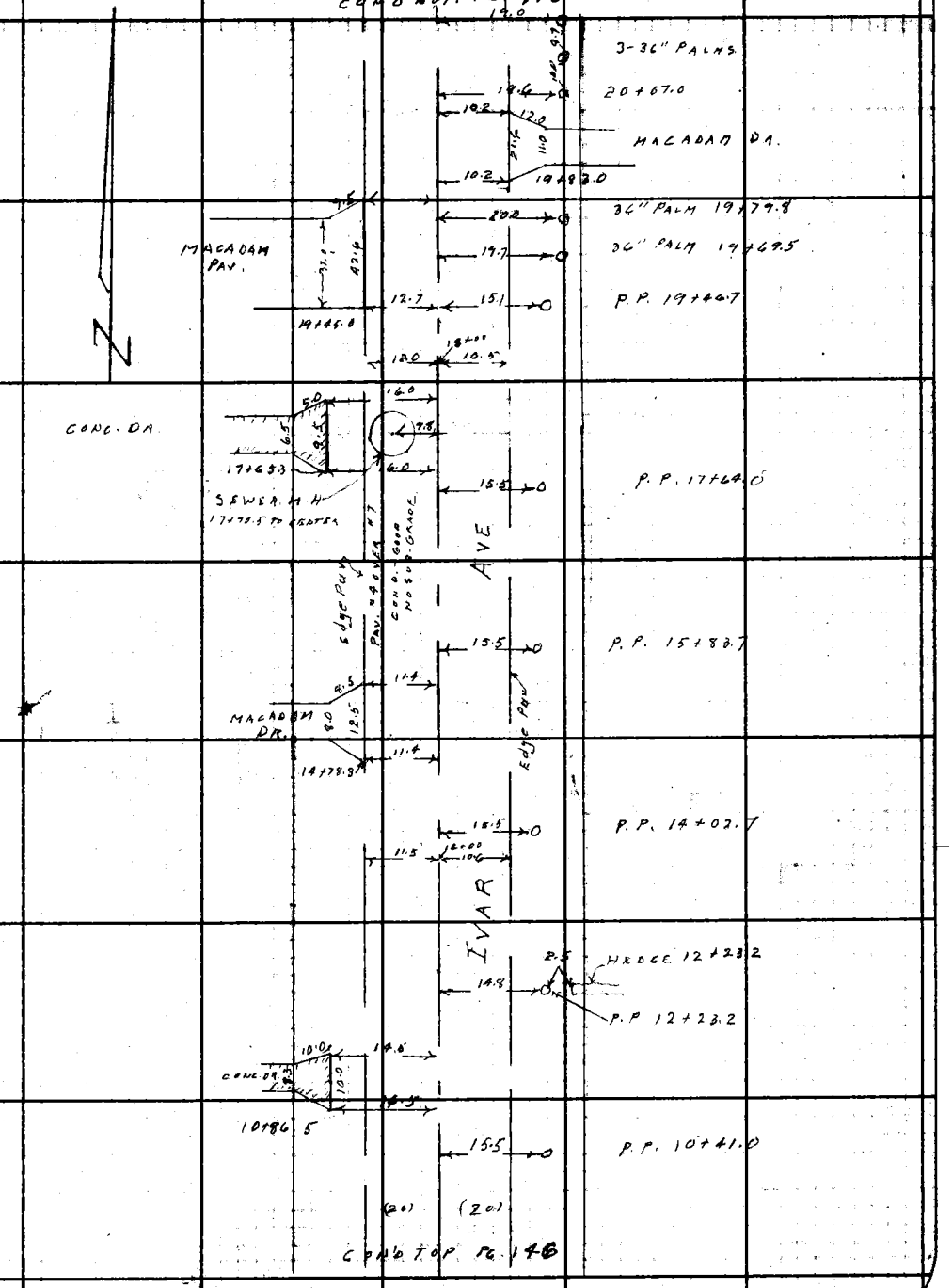
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE.
Map No.	W. O. 1198 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L Date 6-47
Date	Indexed A. C. Johnson

F.B. 1263 Pg. 147

CON'D BOT. PG. 148



CON'D TOP PG. 146

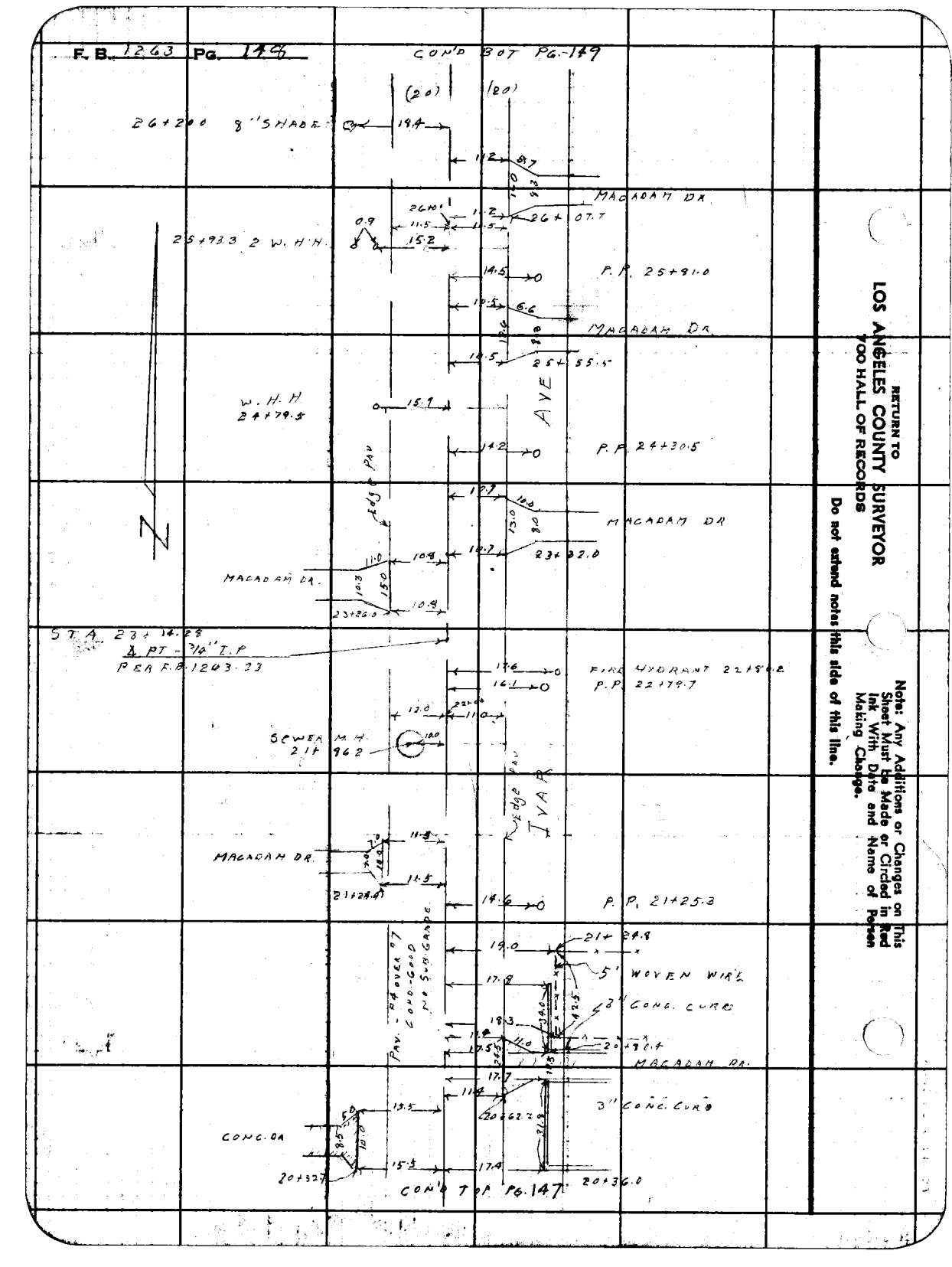
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 5M 11-46

F. B. 1263 Pg. 146

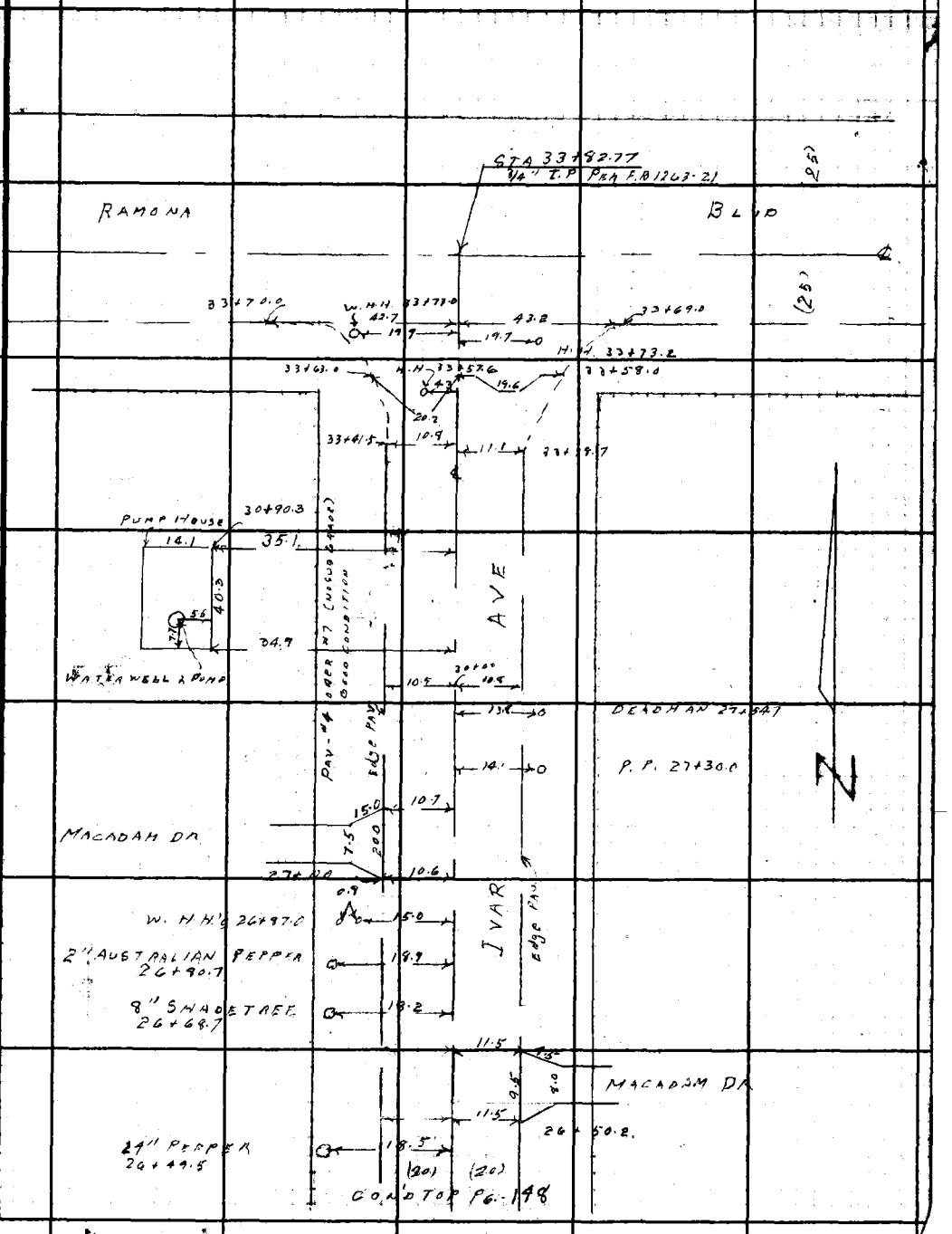


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE	F.B. 1263 Pg. 149
Map No.	W. O. 1188 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L Date 6-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1263 Pg. 120

Notes Ck'd by	Survey of Burton Ave.
Map No.	W. O. 1188 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Noted M. Natapoff Date 6-47
Date	Indexed C. Johnson

F. B. 1236 Pg. 131

APR 1 6 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

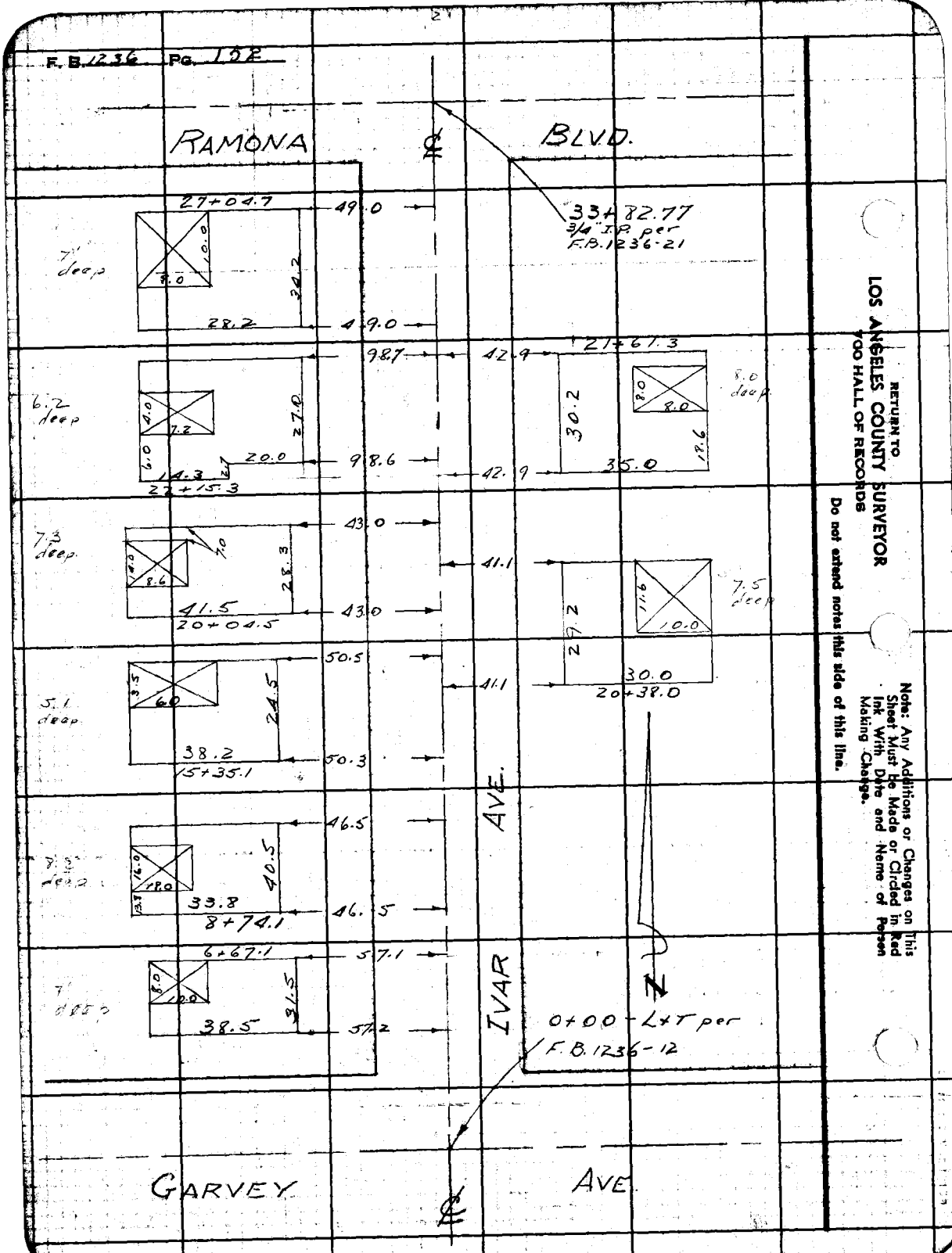
LOCATION of BASEMENTS on IVAR AVE. from GARVEY AVE. to RAMONA BLVD.

C.I. 1188

J. J. Lanigan
A. Carrasco
M. Natapoff
D. Laub

FORM 247 SM 11-46

F. B. 1236 Pg. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Date ____

Notes Chkd. JDM Checked ____ Date 7/9/47 Date ____

Job No. 1188 Division No. V

Survey of BURTON AVE.

Survey by J.J.L. Notes ____ Date 6-47

Map No. ____ Indexed ____ Date APR 14 '48

F.B. 1763 Pg. 153

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS-SECTIONS
on
IVAR AVE
from
GARVEY AVE.
to
RAMONA BLVD.

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN A. CARRASCO M. NATAPOFF D. LAUB	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 1188 Division No. V Notes Red ____ Plotted ____

Survey of BURTON AVE. Date ____ Date ____

Survey by J.J. LANIGAN Notes J.U.L Notes Chkd ____ Checked ____

Indexed by C. Johnson Date ____ Date ____ Date ____

F.B. 283 PG. 154

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M # W.M 119				247.08	B.M # W.M 119 GARVEY AVE. & IVAR AVE., N.W. COR. BT. SPK. IN CURB, 10' W. of W. end C.R. ELEV. 247.029 PER. F.B 1247-87.
	4.08	2.51 11			
0+00			4.28	246.83	INT. of ℄s GARVEY AVE. & IVAR AVE.
			4.71	246.40	100' E. ON ℄ of GARVEY AVE.
			5.47	245.64	100' E. ON GARVEY - 38' N - GUTTER.
			4.68	246.43	" " 38' N - CURB.
			3.82	247.29	100' W. ON GARVEY AVE. - ℄
			4.63	246.48	" 38' N GUTTER.
			3.82	247.29	" 38' N - CURB.
0+20			4.53	246.56	℄ EDGE CONC.
0+38			5.04	246.07	℄ - GUTTER.
"			5.13	245.98	23.7 R - GUTTER.
"			4.30	246.81	23.7R - E. END N.E.C.R.
"			4.92	246.19	24.2 L - GUTTER.
"			4.12	246.99	24.2 L - W. end of N.W.C.R.
0+50			4.32	246.79	℄
"			4.68	246.43	12' R - GUTTER.
"			4.08	247.03	12' R - N. END of N.E.C.R.
"			4.0	247.11	20' R - P/L
"			4.61	246.50	12' L - GUTTER.
"			3.96	247.15	12' L - N. END of N.W.C.R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		251 11				
0+50			3.8	247 3.	20' L - P/L	
T. P.			4.22	246 89	T. P.	
	7.54	254 43				
1+00			7.10	247 33		℄
"			7.46	246 97		11' R. EDGE PAV.
"			7.5	246. 9.		12' R - CURB LINE
"			6.9	247 5.		20' R - P/L
"			7.36	247 07	10.5' L - EDGE PAV.	
"			7.5	246 9.	12' L CURB LINE	
"			7.4	247 0.	20' L - P/L	
1+50			6.70	247 73		℄
2+00			6.20	248 23		℄
"			6.35	248 08		9.5' R - EDGE PAV.
"			6.4	248 0.		12' R. CURB LINE
"			5.7	248 7.		20' R P/L
"			6.20	248 23	10' L - EDGE PAV.	
"			6.10	248 33	12' L CURB L.	
"			5.7	248. 2	20' L P/L.	
2+50			5.51	248 92		℄
3+00			4.88	249 55		

Profile
Notes Red_____ Plotted_____ Job No. 1188 Division No. V
No._____ Date_____ Date_____ Survey of BURTON AVE.
X-Sec. Notes Chkd._____ Checked_____ Survey by J.J.L. Notes J.J.L Date 6-47
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 1263 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1263 PG. 156 | Job No. 1188 Division No. V Notes Red Plotted Profile
Survey of BURTON AVE. Date Date No X-Sec.
Survey by J.J. LANIGAN Notes U.D.L. Notes Chkd Checked
Indexed by C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.		
		254.43				
3+00			5.10	249.33		10'R - EDGE PAV.
"			4.8	249.9		12'R - CURB L.
"			4.8	249.6		20'R - P/L
"			5.08	249.35	11 L EDGE PAV.	
"			5.0	249.4	12 L CURB LINE	
"			4.6	249.8	20' L P/L.	
3+50			4.27	250.10		℄
4+00			3.66	250.77		℄
"			3.85	250.58		11R - EDGE PAV.
"			3.6	250.8		12 R - CURB L.
"			3.4	250.9		20'R P/L
"			3.85	250.58	10.5 L - EDGE PAV.	
"			3.6	250.8	12' L - CURB L.	
"			3.4	251.0	20' L P/L	
4+50			3.03	251.40		℄
5+00			2.39	252.04		℄
"			2.56	251.87		10 R EDGE PAV.
"			2.6	251.8		12 R - CURB L.
"			1.6	252.8		20'R - P/L
"			1.7	252.7		195± R - BACK LOT LINE

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		254 43				
5+00			268	251 75	11' L - EDGE PAV	
"			27	251 7	12' L - CURB L.	
"			23	252 1	20' L - P/L.	
"			21	252 3	240 ±L BACK LOT LINE	
5+50			171	252 72		℄
6+00			109	253 34		℄
"			134	253 09		10' R EDGE PAV.
"			14	253 0		12' R CURB L.
"			10	253 4		20' R - P/L
"			138	253 05	11.5 L - EDGE PAV.	
"			13	253 1	12' L - CURB L.	
"			09	253 5	20' L - P/L.	
T.P.			229	252 14	T.P.	
	745	259 59				
6+50			568	253 91		℄
6+63.1			107	248 9	90.6 L - CENTER OF BASEMENT FLOOR	
7+00			519	254 40		℄
"			549	254 10		10' R Edge Pav.
"			55	254 1		12' R CURB L
"			51	254 5		20' R P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
Date ____ Date ____ Survey of BURTON AVE
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1263 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		259 59				
7+00			5 50	254 09	11' L - Edge Pav.	
"			54	254 2	12' L - Curb L.	
"			46	255 0	20' L - P/L	
7+50			485	254 74		℄
8+00			463	254 96		℄
"			488	254 71		10R Edge Pav.
"			48	254 8		12' R - Curb L.
"			43	255 3		20' R - P/L
"			476	254 83	10' L - Edge Pav.	
"			48	254 8	12' L Curb L.	
"			37	255 9	20' L P/L	
8+50			440	255 19		℄
8+95.9			86	251 0	71.3 L - Center of Basement Floor	
9+00			415	255 44		℄
"			438	255 21		10R Edge Pav.
"			43	255 3		12R Curb L.
"			37	255 9		20' R - P/L
"			438	255 21	9.5 L Edge Pav.	
"			42	255 4	12' L - Curb L.	
"			41	255 5	14' L Bh	

F.B. 1263 PG. 158

Job No. 1188 Division No. V Notes Red. Plotted Profile No.

Survey of BURTON AVE. Date Date X-Sec.

Survey by J.J. LANIGAN Notes J.J.L. Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		259 59				
9+00			33	256 3	18' L - BH	
"			32	256 4	20' L - P/L	
B.M # W.M 158			325	256 34	B.M # W.M 158	IVAR AVE (W. SIDE), 900'± N of ℄ of GARVEY AVE., BT. SPK - in conc. curb of drive to no # 2453 Elev. 256.341 Per F.B. 1247-138
	560	261 94				
9+50			622	255 72		℄
10+00			602	255 92		℄
"			630	255 64		9.5 R - edge Pav.
"			63	255 6		12 R - curb L.
"			60	255 9		20' R - P/L
			62	255 7		255 ± R BACK LOT LINE
"			619	255 75	10.5 L edge Pav.	
"			61	255 8	12' L. CURB L.	
"			58	256 1	20' L - P/L	
"			49	257 0	240 ± L BACK LOT LINE	
10+50			571	256 23		℄
11+00			546	256 48		℄
"			579	256 15		11 R edge Pav.
"			58	256 1		12' R - CURB L.
"			54	256 5		20' R - P/L
"			570	256 24	10.5 L edge PAV	
"			56	256 3	12 L CURB L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE.
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1245 Pg. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		261 94				
11+00			52	256 7	13'L - BK	
"			47	257 2	20'L P/L	
11+50			516	256 78		℄
12+00			481	257 13		℄
"			510	256 84		9.5R Edge, PAV.
"			51	256 8		12'R CURB L.
"			50	256 9		20'R - P/L
"			515	256 79	11.5L Edge PAV.	
"			490	257 04	13.5L BK	
"			45	257 4	20'L - P/L	
12+50			450	257 44		℄
13+00			411	257 83		℄
"			446	257 48		10R Edge PAV.
"			45	257 4		12R - CURB L.
"			38	258		20'R P/L
"			444	257 50	11'L edge PAV.	
"			43	257 6	12'L - curb L.	
"			31	258 8	20'L P/L	
13+50			375	258 19		℄
14+00			345	258 49		℄

F.B. 1263 PG. 160

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of BURTON AVE Date Date No. X-Sec.

Survey by J.J. LANIGAN Notes J.J.L. Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		261 94				
14+00			882	259 12		10.5R - edge pav.
"			37	258 2		12R curb L.
"			34	258 5		20 R - P/L
"			361	259 33	12.5L edge pav.	
"			25	259 4	20'L P/L	
T.P.			194	260 00	T.P.	
	471	264 71				
14+50			587	258 84		℄
15+00			557	259 14		℄
"			587	258 84		10'R edge pav.
"			56	259 9		12'R - curb L.
"			54	259 3		15.5R - BK.
"			57	259 0		20'R P/L
"			117	253 0		250'± R BACK LOT LINE
"			572	258 99	11'L - Edge Pav.	
"			56	259 1	12'L curb L.	
"			45	260 2	20'L - P/L	
"			13	263 4	230'± L BACK LOT LINE	
			NOTE - NEXT 3 SHOTS - BACK ~~=~~ stationing			
12+35			10.6	254 1		250'± R BACK LOT LINE

Profile
Notes Red_____ Plotted_____ Job No. 1158 Division No. V
No._____ Date_____ Date_____ Survey of BURTON AVE
X-Sec. Notes Chkd_____ Checked_____ Survey by J.W.L. Noted J.W.L. Date 6-47
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 1265 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1243 PG. 142 | Job No. 1188 Division No. V Notes Red Plotted Profile
Survey of BURTON AVE Date Date No.
Survey by J.J. LANIGAN Notes J.J.L. Notes Chkd. Checked X-Sec.
Indexed C. Jansen Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		264.71				
13+00			11.9	252.8		25.0' R - BACK LOT LN.
14+00			11.9	252.8		25.0' R - " " "
15+50			5.20	259.51		℄
15+56.1			6.8	257.9	82.5 L - CENTER OF BASEMENT PACH.	
16+00			4.77	259.94		℄
"			5.32	259.39		12 R EDGE PAV.
"			4.9	259.8		12 R CURB L.
"			4.8	259.9		16' R - BK
"			4.7	260.0		20' R - P/L
"			10.3	254.4		25.0' R - BACK LOT L.
"			5.00	259.7	11 L EDGE PAV.	
"			4.9	259.8	12 L CURB L.	
"			3.6	261.1	17 L BK.	
"			3.4	261.3	20 L P/L	
16+50			9.43	255.79		℄
17+00			4.02	260.19		℄
"			4.28	259.93		10.5 R EDGE PAV.
"			3.9	260.3		12 R CURB L. BK.
"			3.6	260.6		20' R P/L
"			9.01	256.7		25.0' R BACK LOT.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		264 71				
17+00			443	260 28	11 L Edge PAV.	
"			44	260 3	12 L CURB LINE	
"			26	262 1	20' L - P/L	
17+50			365	261 06		℄
18+00			327	261 44		℄
"			362	261 09		10 R Edge PAV.
"			32	261 5		12 R - CURB L
"			29	261 8		35 R BK.
"			32	261 5		20' R - P/L
"			78	256 9		250' R - BACK LOT L.
"			343	261 28	11 L edge PAV.	
"			35	261 2	12 L - CURB L	
"			24	262 3	20 L - P/L	
T. P.			348	261 23	T. P.	
	771	268 94				
18+50			717	261 77		℄
19+00			683	262 11		℄
"			720	261 74		10 R - Edge PAV.
"			71	261 8		12 R CURB L.
"			68	262 1		15 R BK

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE
Notes Chkd. ____ Checked ____ Survey by J.J. LANIGAN Notes J.J.L Date 6-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1263 Pg. 1 of 3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 243 PG. 164 | Job No. 1188 Division No. V Notes Red. Plotted
Survey of BURTON AVE Date Date No. Profile
Survey by J.J. LANIGAN Notes J.J.L. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
		268 94				
19+00			70	261 9.		20'R- P/L
"			108	258 1.		250± R- BACK LOT LINE
"			698	261 96	12'L edge PAV-CURB L.	
"			68	262 1.	14'L BM	
"			65	262 4.	20'L P/L	
19+50			446	262 18		℄
20+00			607	262 57		℄
"			630	262 64		10'R edge PAV.
"			635	262 69		12'R- CURB LINE
"			610	262 74		20'R- P/L
"			86	260 3.		250± R- BACK LOT L.
"			617	262 77	11.5L edge PAV.	
"			63	262 6.	12'L CURB LINE	
"			56	262 3.	20'L P/L	
"			24	262 5.	250± L- BACK LOT LINE	
20+18.8			103	258 6.	75.9L- CENTER OF BASEMENT FLOOR	
20+50			572	263 22		℄
20+55.6			110	257 9.		66.1R- CENTER OF BASEMENT FLOOR
21+00			543	263 51		℄
"			568	262 26		10'R EDGE PAV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		268 94				
21+00			58	263 1		12' R - CURB L
"			57	263 2		20' R - P/L
"			74	261 5		250'± R - BACK LOT LINE
"			563	263 31	12' L Edge PAV-CURB L	
"			44	264 5	20' L P/L	
21+50			504	263 90		℄
21+53.7			104	258 5		73.9 R - CENTER OF BASEMENT FLOOR
B.M. # W.M159			458	264 36	B.M. # W.M159 IVAR AVE. (E. SIDE) 1300'± S. OF ℄ OF P.E. R/W BT. SPK. IN CONC. DR. TO No. # 223 L - PER F.B. 1247-139 El = 264.362	
	500	269 36				
22+00			502	264 34		℄
"			541	263 95		10.5 R Edge PAV.
"			55	263 9		12 R CURB L
"			48	264 6		20 R - P/L
"			77	261 7		250'± R - BACK LOT LINE
"			518	264 18	12 L Edge PAV-CURB L	
"			49	264 5	20' L - P/L	
22+20.6			74	262 0	129.3 L - CENTER OF BASEMENT FLOOR	
22+00			472	264 64		℄
23+00			433	265 03		℄
"			463	264 73		11.5 R Edge PAV.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of BURTON AVE
Survey by J.J.L. Date 6-47
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1263 Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1223 PG. 164 | Job No. 1188 Division No. V | Notes Red. | Plotted | Profile
Survey of BURTON AVE. | Date | Date | No.
Survey by J.J. LANIGAN Notes J.J.L. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 34				
23+00			4 5	269 7		12'R. - CURB L.
"			3 9	269 5		20'R - P/L
"			7 6	269 2		250'± R. BACK LOT LINE
"			4 54	268 82	10.5 L edge PAV.	
"			4 7	269 7	12 L CURB L.	
"			4 5	269 9	20'L - P/L	
23+14.28			4 23	269 13		℄ & PT.
23+50			4 02	269 32		℄
24+00			3 67	269 69		℄
"			4 06	269 30		10.5R edge PAV.
"			3 8	269 6		12R. CURB L.
"			3 2	269 2		14'R - B.M.
"			3 9	269 9		20'R. P/L
"			7 0	269 4		250'± R - BACK LOT LINE
"			3 77	269 59	11'L edge PAV.	
"			3 9	269 5	12' L CURB L	
"			3 6	269 8	14' L - B.M.	
"			3 6	269 8	20'L - P/L	
T. P.			3 91	269 15	T. P.	
	8 04	270 49				

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273 49				
24+50			736	264 13		℄
25+00			697	264 52		℄
"			735	266 14		11R Edge PAV
"			73	266 2		12R CURB LINE
"			62	267 3		17 R - BK.
"			68	266 7		20' R - P/L
"			101	263 4		250'± R - BACK LOT LINE
"			721	264 28	11.5L Edge PAV.	
"			73	264 2	12L CURB L.	
"			67	266 8	20' L - P/L	
"			51	268 4	250'± L - BACK LOT LINE	
25+50			654	264 95		℄
26+00			598	267 51		℄
"			640	267 09		11.5R edge PAV.
"			63	267 2		12R CURB L
"			59	267 6		15' R - BK.
"			60	267 5		20' R - P/L
"			90	264 5		250'± R - BACK LOT LINE
"			619	267 30	11.5L edge PAV.	
"			62	267 ~~4~~ 3	12L CURB LINE	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE.
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1263 Pg. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273 49				
26+00			56	267 9	17' L BK.	
"			55	268 0	20' L - P/L	
26+50			347	268 02		℄
26+99.7			91	264 4	73.2 L CENTER OF BASEMENT FLOOR	
27+00			500	268 49		℄
"			537	268 12		11 R edge PAV.
"			54	268 1		12 R CURB L.
"			47	268 8		16' R - BK.
"			51	268 4		20' R - P/L
"			80	265 5		250'± R BACK LOT LINE.
"			518	268 31	10.5 L edge PAV.	
"			52	268 3	12 L CURB L.	
"			43	268 2	20' L P/L	
27+50			458	268 41		℄
28+00			412	269 37		℄
"			463	268 26		11 R Edge PAV.
"			45	269 0		12 R - CURB L
"			41	269 4		13.5 R - BK.
"			42	269 3		20' R - P/L
"			62	267 3		250'± R BACK LOT L.

F.B. 1263 PG. 168

Job No. 1188 Division No. V Notes Red. Plotted Profile No.

Survey of BURTON AVE Date Date X-Sec.

Survey by W. LANIGAN Notes J.J.L. Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273 49				
28+00			439	269 10	10.5 L - edge PAV.	
"			42	269 3	12 L - CURB L	
"			36	269 9	18 L - BK.	
"			30	270 5	20 L P/L	
28+50			367	269 82		℄
29+00			322	270 27		℄
"			367	269 82		11R edge PAV.
"			37	269 8		12R, CURB L.
"			33	270 2		14.5R BK.
"			33	270 2		20'R P/L.
"			54	268 1		250'±R - BACK LOT L.
"			345	270 04	10.5 L edge PAV.	
"			32	270 3	12 L CURB L.	
"			23	271 2	15 L BK.	
"			19	271 6	20 L - P/L	
29+50			281	270 68		℄
30+00			233	271 16		℄
"			274	270 75		11 R edge PAV.
"			28	270 7		12R. CURB LINE
"			24	271 1		14 R - BK

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. Date ____ Date ____ Survey of BURTON AVE.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 6-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1263 Pg. 169

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273 49				
30+00			28	270 7·		20' R - P/L.
"			35	270 0·		250'± R - BACK LOT. LINE.
"			264	27[illegible] 85	10' L edge PAV.	
"			24	271 1·	12 L CURB L	
"			16	272 [illegible]	15.5 L - BK.	
"			16	272 [illegible]·	20' L P/L	
"			200	27[illegible]·	250'± BACK LOT LINE	
30+50			180	271 69		℄
T. P.			157	27[illegible] 92	T. P.	
	912	281 04				
31+00			890	272 14		℄
"			925	271 79		10 R edge PAV.
"			92	271 8·		12 R CURB LINE.
"			94	271 6·		20 R P/L
"			896	272 08	10 L edge PAV.	
"			90	272 0·	12 L CURB LINE	
"			82	272 8·	17 L - BK.	
"			82	272 8·	20' L - P/L	
31+50			848	272 56		℄
32+00			807	272 97		℄

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Checked ____ Date ____
Job No. 1188 Division No. V
Survey of BURTON AVE.
Survey by J.J. LANIGAN Notes J.J.L.
Indexed A. C. Johnson Date ____
F.B. 1203 Pg. 178

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 04				
32+00			854	272 48		11 R - Edge of PAV.
"			85	272 5·		12 R - CURB LINE
"			86	272 4·		20' R - P/L
"			842	272 62	10.5 L edge PAV.	
"			840	272 64	12 L - CURB LINE	
"			76	273 4·	20' L - P/L - BM	
32+50			765	273 37		℄
33+00			725	273 79		℄
"			770	273 34		11.5 R edge PAV.
"			76	273 4·		12 R - CURB L.
"			74	273 6·		20' R - P/L
"			751	273 53	11 L edge PAV.	
"			75	273 5·	12 L CURB LINE	
"			73	273 7·	20 L P/L	
33+58			628	274 76		℄
"			63	274 7·		20' R - P/L
"			64	274 6·	20' L. P/L	
33+82.77			639	274 65	INT. of ℄ of LUNA AVE. & RAMONA BLVD.	
"			265	278 39	1.00' E. on ℄ of RAMONA BLVD.	
"			127	279 77	140' E. "	"

Profile
Notes Red ____ Plotted ____ Job No. 1188 Division No. V
No. ____ Date ____ Date ____ Survey of BURTON AVE.
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by J.J.L. & WILLIAMS Notes J.J.L. Date 6-47
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 04				
			0 96	280 08	200' E. on ℄ of RAMONA BLVD.	
			6 10	274 94	100' W "	"
			5 46	275 58	200' W "	"
B.M# F.C. 58-504			1 68	279 36	B.M# F.C. 58-504	P.E. Ry bridge & RUBIO WASH. BRONZE tablet in W. end ℄ CONC. bridge abutment, marked L.A. CO. F.C. B.M. 58-504. ELEV. 279.340 Per F.B. 1247-81

F.B. 283 Pg. 172 Job No. 1188 Division No. V Notes Red Plotted No. Profile
Survey of BURTON AVE. Date Date X-Sec.
Survey by J.J. LANIGAN Notes J.J.L. Notes Chkd Checked No.
Indexed A. C. Jonnson Date Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BURTON AVE.
W. O. 1788 Tape No. St'd °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 6-27
Indexed A. C. Johnson

F. B. 126 3 Pg. 173

APR 14 1948

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

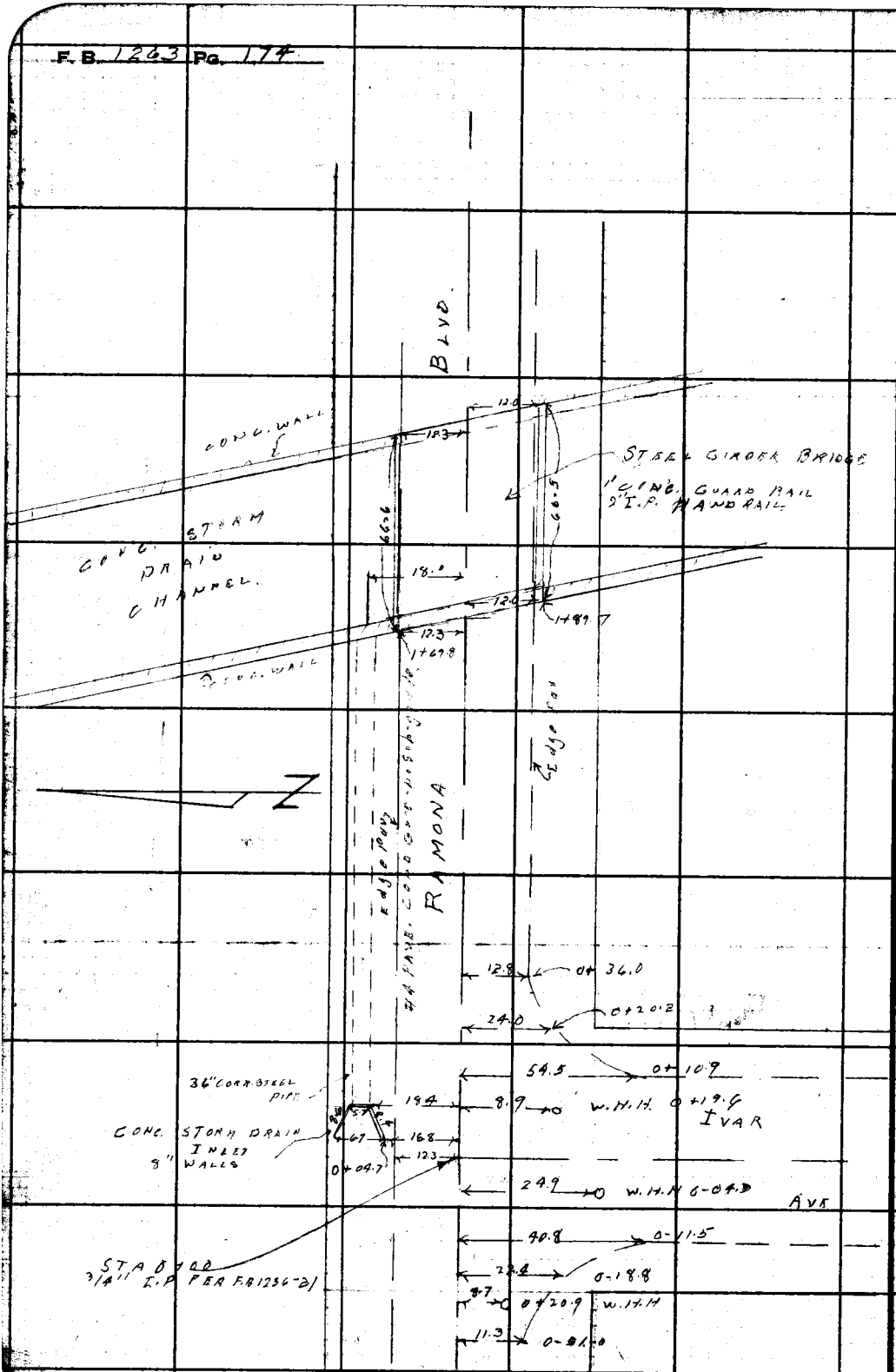
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
RAMONA BLVD.
from
IVAR AVE.
to
E. SIDE of RUBIO WASH CHANNEL

J. J. LANIGAN.
N. A. WESTERLAND.
R. C. GASKELL.
D. LAUB

FORM 247 BM 11-46

F. B. 1263 Pg. 174



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE
Map No.	W.O. 1788 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L Date 6-47
Date	Indexed C. Johnson

F.B. 1263 Pg. 175

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

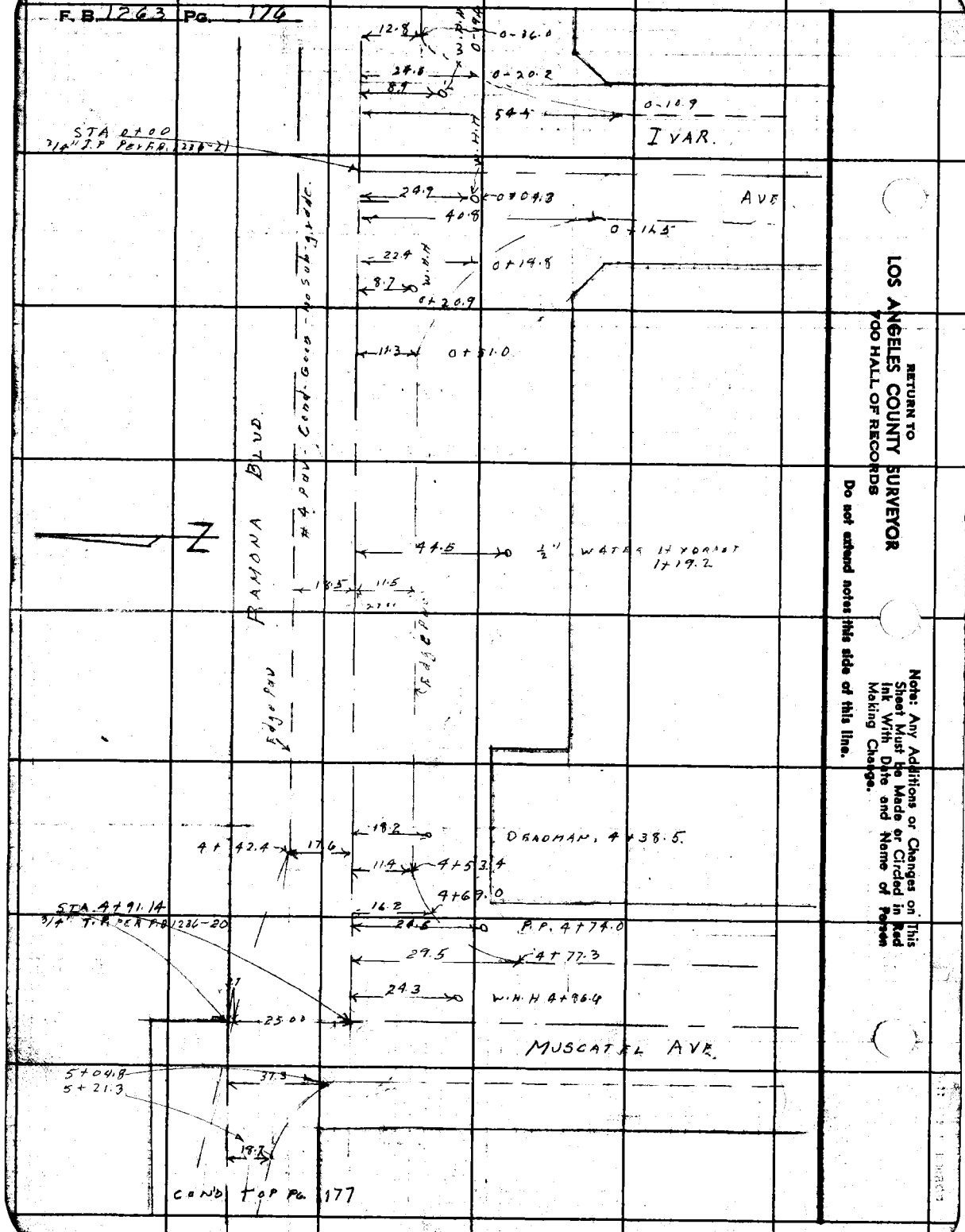
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

LOCATION of IMPROVEMENTS on RAMONA BLVD. from IVAR AVE. to WALNUT GROVE AVE.

J.J. LANIGAN.
N.A. WESTERLAND.
R.C. GASKELL.
D. LAUB.

FORM 247 BM 11-46

F. B. 1263 Pg. 176

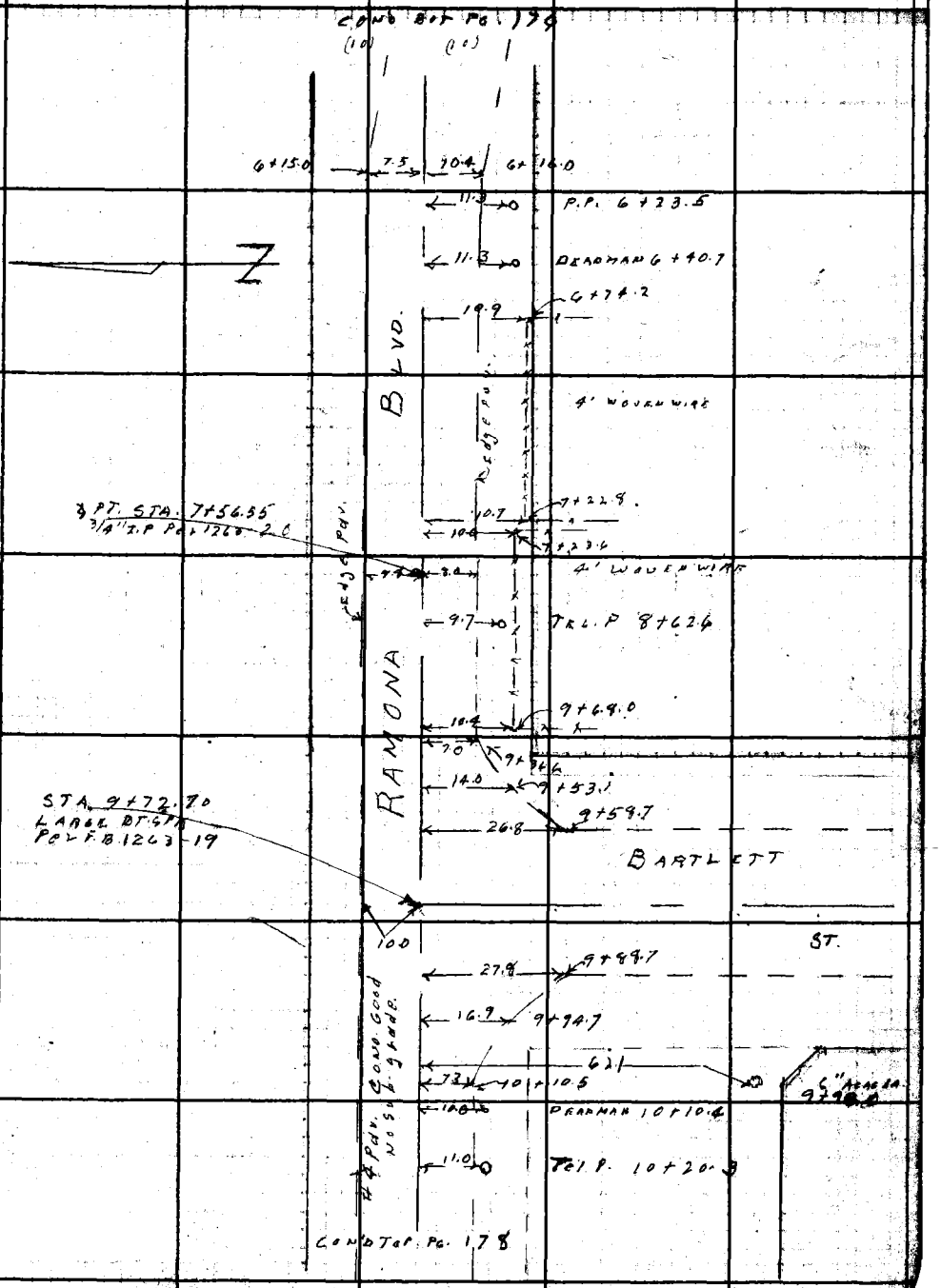


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE	F.B. 1263 Pg. 177
Map No.	W. O. 1148 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L. Date 7-47	
Date	Indexed A. C. Johnson	



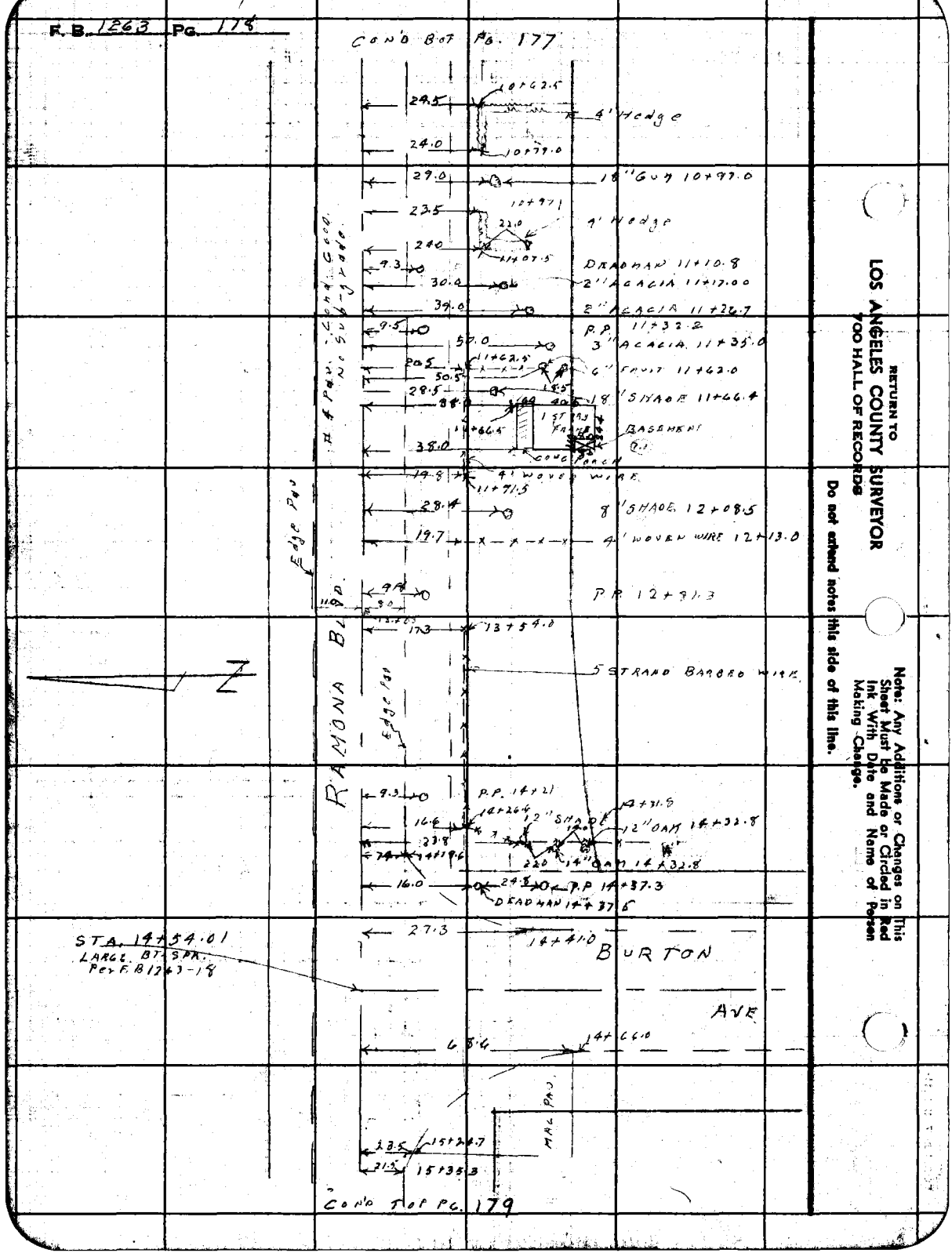
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1263 Pg. 178



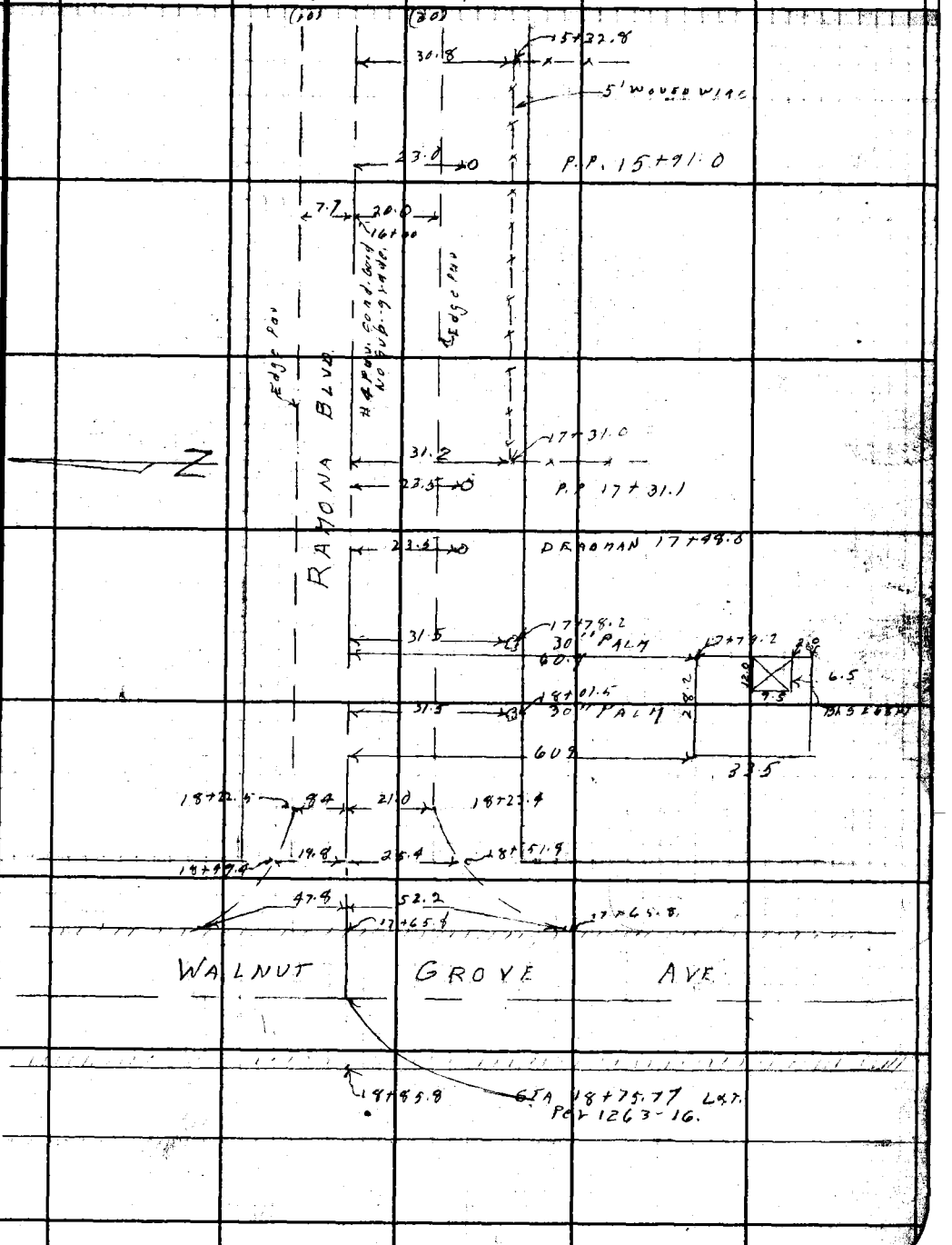
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE	F.B. 1263	Pg. 179
Map No.	W. O. 198 Tape No.	St'd	°F
Office Work	Surveyed by J. J. LANIGAN		
Checked	Notes J. J. L	Date 7-27	
Date	Indexed A. C. Johnson		

Cont'd Bot. Pg. 178



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EN 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1263 Pg. 180

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. FOM Date 7/9/47 Checked ____ Date ____

Job No. 1198 Division No. 5

Survey of BUXTON AVE.

Survey by J. J. LANIGAN Notes N. A. W. Date 8-47

Map No. ____ Indexed J. [illegible] Date APR 14 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H.I.	F. S.	ELEV.
			J. J. LANIGAN N. A. WESTERLAND. R. C. GASHELL R LAUB	

PROFILE
and
CROSS-SECTIONS
of
RAMONA BLVD
from
IVAR AVE.
to
RUBIO WASH
C.I. 1198

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMFC 58504				279 34	P.E.Ry. Bridge & Rubio Wash & Con. Bridge abutment,	Bronze Tablet in W. end Marked L.A.Co. F.C.B.M. 58-504
	2 21	281 55			Elev 279.340 Per. F.B.	1247-81
0+00			6 92	274 63	Int. ℄ Ivar & E. Ramona Blvd	
			7 21	274 34	12' L	
			7 94	273 61		100' S. ℄ Ivar Ave
			8 75	272 80		200 S ℄ Ivar Ave
0+20			6 53	275 02		℄
"			6 83	274 72		24' R. Edge Pav.
"			8 73	272 92		50' R. Bot 2" Ditch
"			7 66	273 89		75' R.
"			6 75	274 80	12' L Edge Pav.	
0+50			5 56	275 99		℄
1+00			3 32	278 23		℄
"			3 45	278 10		11' R. Edge Pav.
"			2 7	278 9		14' R. Tap Bk
"			3 1	278 5		18' R. " "
"			6 7	274 9		27' R Bot. Bk
"			7 5	274 1		50' R.
"			7 6	274 0		75' R
"			3 54	278 01	11' L Edge Pav	
1+30			2 11	279 44		℄

Profile
Survey of BURTON AVE Job No. 1184 Division No. V1 Notes Red. Plotted No.
Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Date Checked Date X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281.55				
1+50			1 76	279 79		℄
1+70			1 52	280 03		℄
"			1.73	279 82		12 R. Edge Pav
"			1 1	280 5.		15 R. Top Bk
"			1 2	280 4.		19 R. Top Bk.
"			6 3	275 3.		50 R Bot. Bk
"			7 9	273 7.		75 R.
"			1 68	280 87	12 L. Edge Pav.	
2+53			1 51	280 04		℄
BM #112			2 11	279 44	B.M. # 112	RAMONA BLVD., 175'± W. of JUAR AVE. BOLT IN CONC. HEADWALL S. SIDE OF P.E. Ry. ELEV. 279.439 PER. FB 1247-81

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1184 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47
Date ____ Date ____ Map No. ____ Indexed Jan 1947 Date ____

F.B. 263 Pg. 1

F.B. 1263 PG. 184 | Job No. 1188 Division No. V | Notes Red | Plotted | Profile

Survey of BURTON AVE | Date | Date | No.

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1198 Division No. V

Survey of BURTON AVE.

Notes Chkd. TOM Date 7/9/47 Checked ____ Date ____ Survey by J.J.L. Notes J.J.L. Date 7-47

Map No. ____ Indexed Johnson Date ____

F.B. 126 Pg. 185

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE.
and
CROSS-SECTIONS
on
RAMONA BLVD.
from
IVAR AVE.
to
WALNUT GROVE AVE.
C.I. 1186.

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN N.A. WESTERLAND R.C. GASMELL D. LAVA	

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# F.C. 58-504				279 34	B.M.# F.C. 58-504	P.E. Ry BRIDGE & RUBIO WASH. BRONZE TABLET IN W. END & CONC. bridge abutment, MARKED L.A. CO. F.C. B.M. 58-504 ELEV. 279.340 PER F.B. 1247-81
	2 21	281 55				
0+00			6 92	274 63	INT. of ℄s IVAR	AVE & RAMONA BLVD
"			7 21	274 34		12' R - edge Pav.
"			7 94	273 61	100' S. on IVAR	AVE. - ℄
"			8 75	272 80	200' S "	" - ℄
0+20			7 03	274 52		℄
"			7 36	274 19		12' R' Edge Pav
"			6 80	274 75	22 L Edge Pav	
"			7 3	274 3	50' L	
			7 7	273 9	75 L	
0+50			6 79	274 76		℄
1+00			6 64	274 91		℄
"			7 19	274 36		15' R. Edge Pav
"			6 92	274 63	10' L Edge Pav	
"			7 3	274 3	50' L	
"			7 5	274 1	75' L	
1+50			6 39	275 16		℄
T.P			2 11	279 14		
	1 59	281 03				
2+00			5 52	275 51		℄

F.B. 1263 PG. 186 ②

Job No. 1188 Division No. V Notes Red. Plotted Profile No.

Survey of BURTON AVE. Date Date X-Sec.

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 03				
2+00			594	275 09		14' R Edge Pav.
"			576	275 27	10 L Edge Pav.	
"			58	275 2	15 L Bot BK	
"			51	275 9	18' L Top Bk.	
"			62	274 8	50' L	
"			65	274 5	75' L	
2+50			515	275 88		℄
3+00			466	276 37		℄
"			513	275 90		15' R. Edge Pav
"			500	276 03	14' L Edge Pav	
"			51	275 9	16' L Bot. Bk	
"			42	276 8	18' L Top Bk.	
"			49	276 1	24' L Bot Bk.	
"			49	276 1	50 L	
"			48	276 2	75 L	
3+50			410	276 93		℄
4+00			350	277 53		℄
"			412	276 91		18 R Edge Pav
"			385	277 18	12 L Edge Pav.	
"			34	277 6	50 L	

Notes Red ____ Plotted ____ Job No. 1188 Division No. V
Date ____ Date ____ Survey of BURTON AVE
Notes Chkd ____ Checked ____ Survey by J. J. L. Notes N.A. to Date 7-[illegible]
Date ____ Date ____ Map No. ____ Indexed Job Number Date ____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Job No. 1188 Division No. V Notes Red. Plotted
Survey of BURTON AVE Date Date No
Survey by J.J. LARIEAU Notes N.A. WESTERLAND Notes Chkd. Checked X-S
Indexed C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 03				
4+00			3.8	277 2	75L	
T.P.			3.64	277 39	T.P.	
	7.64	285 03				
4+50			6.63	278 40		℄
4+74			6.20	278 83		℄
"			6.78	278 25		20' R Edge Pav
"			6.35	278 68	18L Edge Pav	
"			6.2	278 8	50L	
"			6.4	278 4	75L	
4+91			5.90	279 13	Int. ℄ Muscatel Ave & ℄ E. Ramona Blvd.	
"			6.50	278 53		22'R Edge Pav
"			6.26	278 77	100 S. Muscatel Ave	(℄)
"			7.00	278 63	200 S. " "	(℄)
"			5.9	279 1	℄ Ramona Blvd From Muscatel Westerly. (Prod)	3'R or Pav
5+00			5.9	279 1		℄ 2'R of Pav.
"			6.35	278 68	2'L - Right Edge Pav	
5+11			6.30	278 73		℄ N. Edge pav
"			5.70	279 33	23L Edge Pav.	
"			5.0	280 0	25L BR	
"			4.8	280 2	35L	

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		28503				
5+50			548	279 5		℄
6+00			485	280 1 8		℄
"			512	280 9 1		7' R Edge pav
"			488	280 1 5	11 L Edge Pav	
"			43	280 7	20 L Top Bk.	
"			46	280 4	30 L	
6+50			443	280 6 0		℄
T. P.			457	28046	T. P	
	699	28745				
7+00			648	280 9 7		℄
"			684	280 6 1		10 R Edge Pav.
"			660	280 8 5	10 L Edge Pav. P/L	
"			64	281 1	20 L	
7+50			611	281 3 4		℄
8+00			566	281 7 9		℄
"			613	281 3 2		11 R Edge Pav
"			581	281 6 4	8 L Edge pav	
"			53	282 2	10 L Bk P/L	
"			57	271 8	30 L	
8+50			506	282 3 9		℄

Notes Red _____ Plotted _____ Job No. 1185 Division No. V
No. _____ Date _____ Date _____ Survey of BURTON AVE.
Sec. _____ Notes Chkd. _____ Checked _____ Survey by J. J. L. Notes N.A. Date _____
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		287 45				
9+00			4 52	282 93		℄
"			5 19	282 [illegible]		11 R. Edge Pav.
"			4 55	282 90	8'L Edge Pav	
"			3 9	283 6	11'L Bk.	
"			4 1	283 4	20'L	
9+52			3 96	283 49		℄
"			4 46	282 99		11 R. Edge Pav
"			4 04	283 41	12 L. Edge Pav	
"			3 5	284 0	14L	
"			3 6	283 9	20L	
"			3 6	283 9	50L	
T. P.			3 67	283 78	T. P.	
	5 08	288 86				
9+72.7			5 08	283 78	Int. ℄s Ramona Blvd	& Bartlell St.
"			5 52	283 34		10 R. Edge Pav.
"			5 21	283 65	100' S.	
"			5 74	283 12	200' S	
9+93			4 90	283 96		℄
"			5 35	283 51		10 R. Edge Pav
"			4 97	283 89	20'L Edge Pav	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Chkd. No.
Date
Notes Red. Date
Division No. V.
Job No. 1188
Survey of BURTON AVE
Survey by J. J. LANIGAN Notes N.A. WESTERLAND
Indexed C. Johnson Date
F.B. 1263 Pg. 190

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 86				
9+93			45	284 ~~3~~ 4	24'L Bk	
"			44	284 ~~4~~ 3	75'L	
10+00			481	284 05		℄
"			527	283 59		10 R Edge Pav.
"			486	284 00	12L Edge Pav.	
10+50			435	284 51		℄
11+00			381	285 05		℄
"			423	284 63		10R Edge Pav
"			383	285 03	8L Edge Pav.	
"			35	285 ~~3~~ 4	11L Bk.	
"			36	285 ~~2~~ 3	75L	
11+50			315	285 71		℄
11+853			76	281 3	80L Cent Basement	
T.P.			277	286 09	T.P	
	596	292 05				
12+00			592	286 13		℄
"			625	285 80		10R Edge Pav
"			596	286 09	9 L Edge Pav	
"			61	28 ~~59~~ 60	75L	
12+50			553	286 52		℄

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. ____
X-Sec. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Burton Ave
No. ____ Date ____ Date ____ Survey by H. Lanigan Notes Westerbury Date 7/47
Map No. ____ Indexed ____ Date ____

F.B. 7263 PG. 197

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		292 05				
13+00			5 03	287 02		℄
"			5 31	286 74	1	11 R Edge Pav
"			5 30	286 ~~6~~ 7 5	8 L Edge Pav	
"			5 3	286 ~~7~~ 8	100 L	
13+50			4 49	287 56		℄
14+00			3 88	288 17		℄
"			4 37	287 68		10 R Edge Pav
"			3 91	288 14	9 L Edge Pav	
"			4 2	287 ~~8~~ 9	100 L	
14+34			3 52	288 53		℄
"			3 92	288 13		11 R Edge Pav
"			3 71	288 34	L Edge Pav.	
"			3 8	288 ~~2~~ 3	100 L P/L	
14+54			3 27	288 78	Int. ℄ Ramona Blvd	℄ Burton Ave
"			3 78	288 27		10 R Edge Pav.
"			4 26	287 79	100' L	
"			5 25	286 80	200' L	
T.P.			4 02	288 03	T.P.	
	620	294 23				
14+74			5 30	288 93		℄

Profile
Job No. 1188 Division No. Notes Red. Plotted
Survey of Burton Ave Date 7/47 Date No.
Survey by J. T. Langan Notes N. Westerland Notes Chkd. Checked X-Sec.
Indexed C. Tannery Date Date No.
F.B. 1263 Pg. 192

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		294 23				
14+74			5 88	288 35		11 R Edge Pav
"			5 22	289 01	20' L Edge Pav	
"			5 41	288 82	30' L P/L	
15+00			5 18	289 05		℄
"			5 61	288 62		9 R Edge Pav
"			4 95	289 28	20' L Edge Pav	
"			4 55	289 68	30 L —	
15 + 50			4 89	289 34		℄
15 + 00			4 70	289 53		℄
"			4 95	289 28		8 R Edge Pav
"			4 53	289 70	23' L Edge Pav.	
"			4 6	289 6	30' L	
16+50			4 49	289 74		℄
17+00			4 26	289 97		℄
"			4 57	289 66		8R Edge Pav
"			4 20	290 03	21 L Edge Pav	
"			4 6	289 6	30' L	
T P			4 25	289 98		T. P.
	7 56	297 54				
17 + 50			7 25	290 29		℄

Profile Notes Red ____ Plotted ____ Job No. 1188 Division No. ____ F.B. 7263 PG. 193
No. ____ Date ____ Date ____ Survey of Bacton Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by J.T. Langan Notes Westerlund Date 7-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297 54				
17+83.2			11 8	285 1	87.5L Cent. Basement	
18+00			6 99	290 55		℄
"			7 16	290 38		8'R Edge Pav
"			7 05	290 49	21 L Edge Pav	
"			7 1	290 4	30L	
18+52			6 44	291 10		℄
"			5 90	291 64		25R Edge Pav.
"			7 22	290 32	25 L Edge Pav	
"			7 2	290 3	30L	
18+76			6 00	291 54	Int. ℄ Ramona Blvd	℄ Walnut Grove Ave
18+76			4 05	293 49	N 48' Edge Conc.	" "
"			3 59	293 95	100N	" "
"			3 01	294 53	200N	" "
"			7 46	290 08	100S	" "
"			8 55	288 99	200S	" "
18+85.8			6 17	291 37		℄ Edge Conc.
B.M# 106			7 17	290 37	B.M# 106.	RAMONA BLVD & WALNUT GROVE AVE. Cut sph. in put. 9' E. of ℄ WALNUT GROVE AVE. & 120' S. of ℄ of P.E. Ry. Elev. 290.362 Pen 1247-80

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date 7-47 Notes Chkd. Date

Job No. 1188 Division No. Bartow Ave Notes M Westerland Date

Survey by J. J. Lanigan Date

Indexed C. Johnson

Notes Ck'd by		Survey of BURTON AVE	F.B. 124 Pg. 122
Map No.		W. O. 1188 Tape No.	St'd °F
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L. Date 7-47	
Date		Indexed C. Johnson	

APR 1 4 1948

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

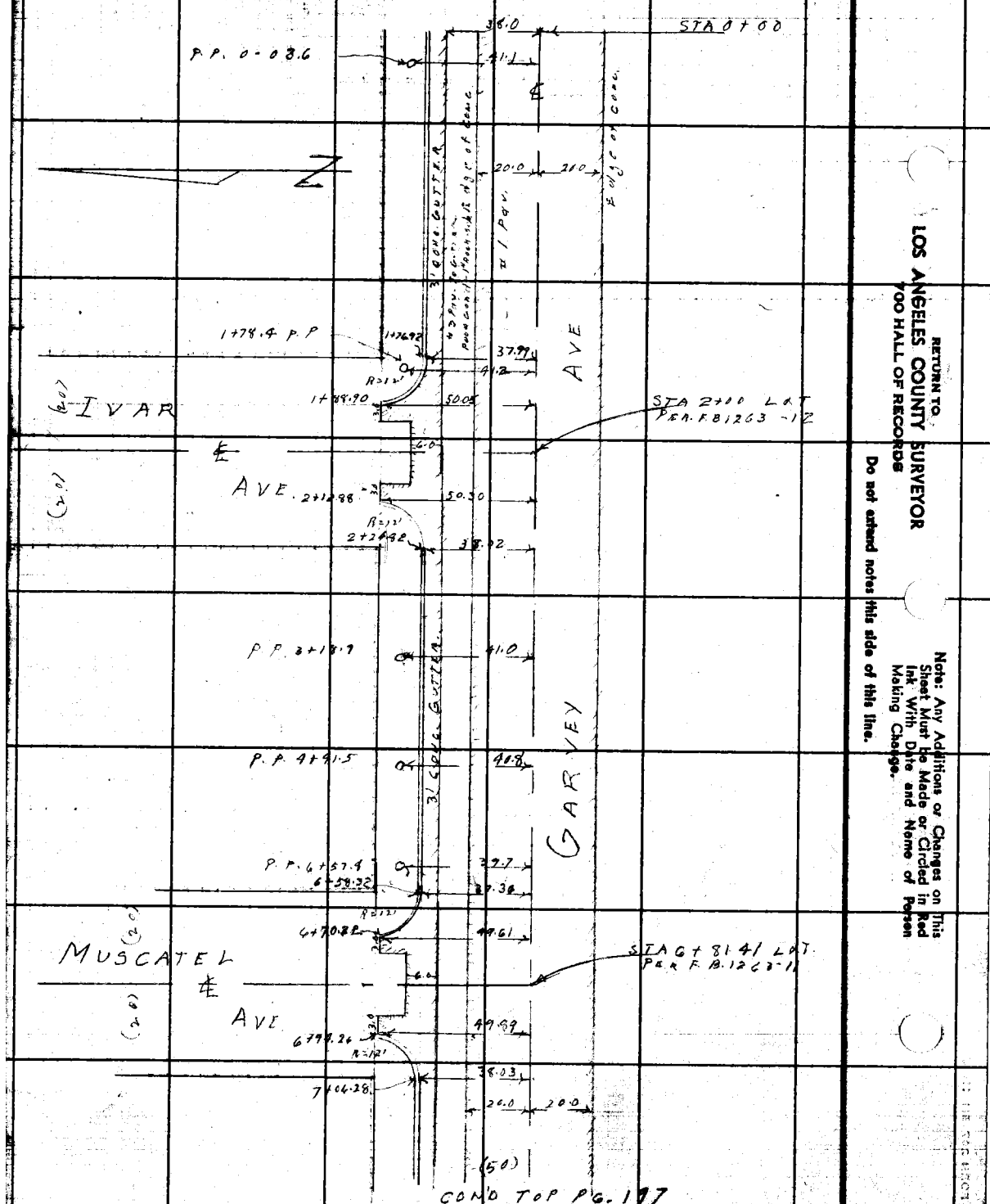
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on GARVEY AVE (NORTH SIDE) from a POINT 200' E of IVAR AVE to WALNUT GROVE AVE. C.F. 1188.

J.J. LANIGAN.
N.A. WESTERLAND.
R.C. GASKELL
D. LAUB.

FORM 267 SM 11-46

F.B. 1263 Pg. 196



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

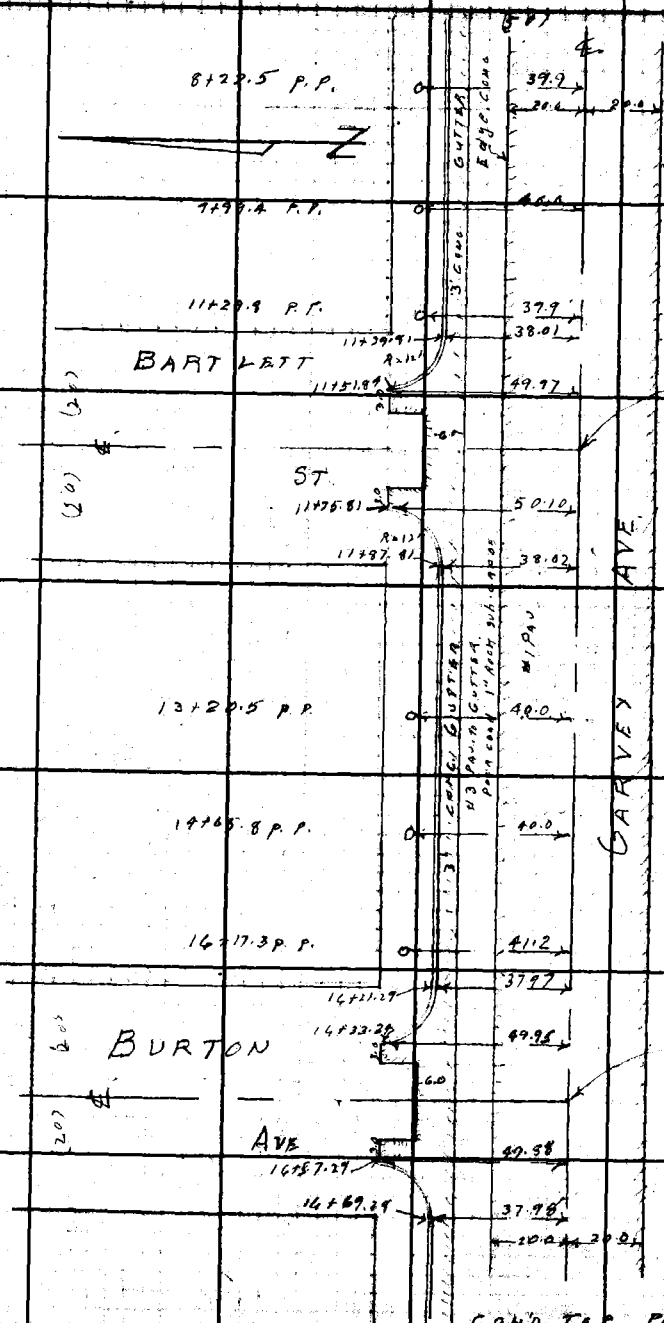
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURTON AVE
Map No.	W. O. 1188 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-47
Date	Indexed A. C. Johnson

F.B. 1263 Pg 197

COND BOT PG. 196



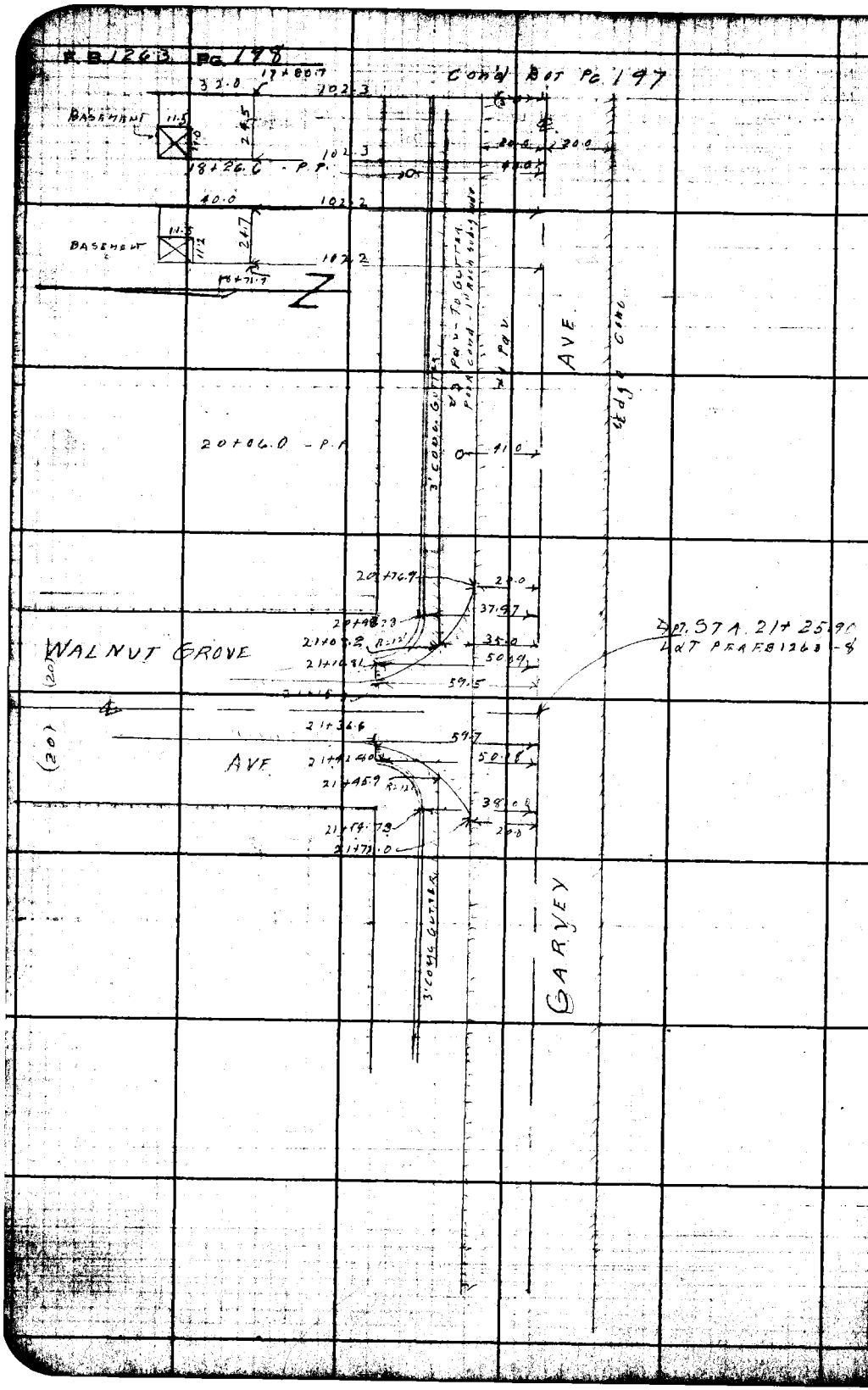
COND TOP PG 198

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1188 Division No. V
Date | Date | Survey of BURTON AVE.
X-Sec. No. | Notes Chkd. TOM Date 7/9/47 | Checked Date | Survey by J.J.L Notes N.A.W. Date 7-47
Map No. Andrew Johnson Date APR 14 48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
1				

PROFILE
and
CROSS SECTIONS
ON
GARVEY AVE
(NORTH SIDE)
FROM A
POINT 200' E. of IVAR AVE
TO
WALNUT GROVE AVE
C.I. 1188

T.J. LANIGAN
N.A. WESTERLAND
R.C. GASKELL
D.L. AUB

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#WM119				247 03	Garvey Ave & IVAR. Ave N.W. Cor. BT. Spb in Cb 10' W of W End. CR	
	4 26	251 29			ELEV 247.029 Per F.B. 1247-87	
0+00			5 21	246 08		℄
"			5 58	245 71		20'R Edge Con.
"			6 05	245 24		38'R Gut
"			5 24	246 05		38'R Cb
"			4 8	246 5		50'R P/L
"			5 51	245 78	20'L Edge Pav	
0+50			5 00	246 29		℄
1+00			4 82	246 47		℄
"			5 15	246 14		20'R. Edge Con.
"			5 62	245 67		38'R Gut
"			4 83	246 46		38 R. Cb
"			4 4	246 9		50R. P/L
"			5 13	246 16	20L Edge Con.	
1+50			4 63	246 66		℄
1+76.9			4 54	246 75		℄
"			5 29	246 00		38'R Gut
"			4 48	246 81		38'R E End N.E. CR
"			4 1	247 2		50'R P/L
1+889			4 87	246 42		50R

Profile
Survey of BURTON AVE. Job No. 1188 Division No. V Notes Red. Plotted No.
Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked Date X-Sec.
Indexed A. C. Jobman Date Date Date No.
F.B. 1263 Pg. 200

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1		251 29				
1 + 88.9			4 28	247 01		50'R N. End of N.E. CR
2 + 00			4 46	246 83		℄
"			4 73	246 56		20'R Edge of Con
"			4 78	246 51	20L Edge of Con	
"			5 22	246 07		38'R Cross. Gut
			3 92	247 37	100 N ℄ Ivar Ave	
			3 04	248 25	200'N " " "	
2 + 12.9			4 78	246 51		50'R Gut
"			4 15	247 14		50'R N End of N.W. CR
2 + 24.8			4 36	246 93		℄
"			5 15	246 14		38'R Gut
"			4 30	246 99		38 R W End of N.W. CR
"			4 0	247 3		50'W P/L
2 + 50			4 23	247 06		℄
3 + 00			4 05	247 24		℄
"			4 36	246 93		20'R Edge Con
"			4 84	246 45		38'R Gut
"			4 03	247 26		38 R Cb
"			3 7	247 6		50'R P/L
"			4 36	246 93	20 L Edge Con	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1184 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47
Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1268 Pg. 2

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		251 29				
T.P.			4 43	246 86	T.P.	
	5 99	252 85				
3+50			5 42	247 43		℄
4+05			5 19	247 66		℄
"			5 52	247 33		20R Edge Pav
"			5 98	246 87		38'R Gut
"			5 18	247 67		38'R Cb
"			4 7	248 2		50'R P/L
"			5 52	247 33	20'L Edge Pav	
4+50			4 99	247 86		℄
5+00			4 90	247 95		℄
"			5 27	247 58		20'R Edge Pav.
"			5 73	247 12		38'R Gut
"			4 91	247 94		38'R Cb
"			4 5	248 4		50'R P/L
"			5 29	247 56	20L Edge Pav	
5+50			4 62	248 23		
T.P.			5 30	247 55	T.P.	
	5 17	252 72				
6+00			4 48	248 24		℄

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1188 Division No. V Notes Red ____
Survey of BURTON AVE Date ____
Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd ____
Indexed A. C. Johnson Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		252 72				
6+00			4 81	247 91		20'R Edge Par
"			5 33	247 39		38'R Gut
"			4 53	248 19		38'R Cb
"			4 3	248 4		50R P/L
"			4 93	247 79	20'L Edge Par.	
6+58.3			4 40	248 32		℄
"			5 14	247 58		38'R Gut
"			4 33	248 39		38'R E.End N.E.C.R.
"			4 0	248 7		50'R P/L
6+70.2			4 77	247 95		49'R Gut
"			4 10	248 62		49'R N End N.E.C.R.
6+81.4			4 35	248 37		℄
"			5 14	247 58		38'R Cross Gut
"			3 76	248 96	100'N on ℄ Muscatel Ave	
"			2 71	250 01	200'N " " "	
6+94.3			4 76	247 96		50'R Gut
"			4 10	248 62		50'R N End N.W.C.R.
7+06.3			4 23	248 49		℄
"			4 57	248 15		20'R Edge Par
"			5 06	247 66		38'R Gut

Profile Notes Red ____ Plotted ____ Job No. 1198 Division No. V
No. ____ Date ____ Date ____ Survey of BURTON AVE.
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-43
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
F.B. By [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		252 72				
7+06.3			4 24	249 48		38'R W End of NWCR.
"			3 7	249 0		50 R. P/L
"			4 63	249 09	20'L Edge pav	
7+50			4 14	249 58		℄
8+00			4 05	248 67		℄
"			4 27	249 45		20 R Edge pav
"			4 85	247 87		38 R Gut
"			4 05	248 67		38 R Cb.
"			3 70	249 02		50 R P/L
"			4 40	248 32	20 L Edge Pav	
8+50			3 82	248 90		℄
9+00			3 50	249 22		℄
"			3 81	248 91		20'R Edge Pav
"			4 35	248 37		38 R. Gut
"			3 53	249 19		38 R Cb.
"			3 2	249 5		50'R P/L
"			3 90	248 82	20'L Edge Pav	
T.P.			4 61	248 71	T.P.	
	6 53	255 24				
9+50			5 68	249 56		℄

F.B. 1263 Pg. 204

Job No. 1159 Division No. V Notes Red ____ Plotted ____ Profile ____
Survey of BURTON AVE. Date ____ Date ____ No. ____
Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		255.24				
10+00			5 41	249 83		℄
"			5 74	249 50		20' R Edge Pav
"			6 23	249 01		38' R Gut
"			5 42	249 82		38 R Cb
"			4 9	250 3		50' R P/L
"			5 78	249 46	20' L Edge Pav.	
10+50			5 08	250 16		℄
11+00			4 78	250 46		℄
"			5 14	250 10		20 R Edge Pav
"			5 61	249 63		38 R Gut
"			4 82	250 42		38 R Cb
"			4 2	251 0		50' R P/L
"			5 10	250 14	20' L Edge Pav	
11+39.8			4 53	250 71		℄
"			5 37	249 87		38' R Gut
"			4 57	250 67		38' R E End N.E. CR
"			3 86	251 38		50' R P/L
11+51.8			5 12	250 12		50' R Gut
"			4 28	250 96		50' R N End N.E. CR
11+62.9			4 40	250 84		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1189 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE
Notes Chkd. ____ Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-47
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1263 205

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		255 24				
11+62.9			5 19	250 05		38'R. Cross Gut
"			3 86	251 38	100'N ℄ Bartlett St	
"			2 79	252 45	200'N ℄ " "	
11+75.8			4 68	250 56		50'R Gut
"			4 06	251 18		50'R N.End N.W.C.R.
11+87.8			4 28	250 96		℄
"			5 64	250 20		38'R. Gut
"			4 24	251 00		38'R W.End N.W.C.R.
"			3 7	251 5		50'R. P/L
12+00			4 18	251 06		℄
"			4 44	250 80		20'R. Edge Par
"			4 97	250 27		38'R Gut
"			4 17	251 07		38'R. Cb.
"			3 6	251 6		50R P/L
"			4 49	250 75	20'L Edge Par	
BM#WM 117			4 17	251 07 / 251 07	B.M# W.M 117. Garvey Ave & Bartlett St. N.W. Cor. Bt. Spk in Cb. 10' W of W End C.R. ELEV. 251.066 Per FB 1247-86	
	6 26	257 33				
12+50			5 91	251 42		℄
13+00			5 61	251 72		℄
"			5 91	251 42		20'R Edge Par

F.B. 1263 PG. 206 Job No. 1188 Division No. V Notes Red. Plotted Profile
Survey of BURTON AVE Date Date No.
Survey by J. LANIGAN Notes N.A. WESTERLAND Notes Chkd Checked X-Sec.
Indexed C. Jentzen Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		25733				
13+00			6.51	250 82		38'R. Gut.
"			5.71	251 62		38'R cb
"			5.2	252 1.		50'R. P/L
"			5.96	221 37	20'L Edge Pav	
13+50			5.29	252 04		℄
14+10			4.91	252 42		℄
"			5.25	252 08		20'R Edge Pav
"			5.75	251 58		38'R Gut
			4.94	252 39		38R cb
			4.6	252 7.		50R
			5.23	252 10	20L Edge Pav	
14+50			4.57	252 76		℄
15+20			3.86	253 47		℄
"			4.19	253 14		20'R Edge Pav
"			4.73	252 60		38'R Gut
"			3.91	253 42		38 R cb
"			3.8	253 5.		50 R PL
"			4.24	253 09	20'L Edge Pav.	
T.P.			4.47	252 86	T. P.	
	6.35	259 21				

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
Date ____ Date ____ Survey of BURTON AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by J.V.L. Notes N.A.W. Date 7-47
No. ____ Date ____ Date ____ Map No. ____ Index G. Johnson Date ____

F.B. 1263 Pg. 2

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		259 21				
15+50			5 43	253 78		℄
15+90			5 07	254 14		℄
			5 41	253 80		20'R Edge Pav
			5 88	253 33		38R Gut
			5 06	254 15		38R cb
			4 8	254 4		50R P/L
			5 38	253 83	20L Edge Pav	
16+21.3			4 76	254 45		℄
			5 53	253 68		38'R Gut
			4 76	254 45		38 R E End NE CR
			4 5	254 7		50'R P/L
16+33			5 05	254 16		50'R
			4 38	254 83		50'R N End NE CR
16+44			4 51	254 71		℄
			5 32	253 89		38'R Cross Gut
			3 64	255 57	100'N ℄ Burton Ave	
			2 49	256 72	200N ℄ " "	
16+59.3			4 73	254 48		49.9R Gut
			4 12	255 09		49.9R N End NW CR
16+69.3			4 25	258 96		℄

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 1158 Division No. ✓
Survey of BURTON AVE
Survey by J.J. LANIGAN Notes N.A. WESTERLAND
Indexed by C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		259 21				
16+69.3			5 05	254 16		38' R. Gut
			4 23	254 98		38' R. W End N.W.C.R.
			3 9	255 3		50' R. P/L
17+00			3 97	255 24		℄
			4 26	254 95		20' R Edge Pav
			4 72	254 49		38' R Gut
			3 94	255 27		38' R cb
			3 7	255 5		50' R. P/L
			4 24	254 97	20' L Edge Pav	
17+50			3 41	255 81		℄
18+00			5 8	253 4		128.6 R. Cent Basement
18+00			2 92	256 29		℄
"			3 18	256 03		20' R Edge Pav
"			3 77	255 44		38 R Gut
"			2 96	256 25		38 R Cb
			2 6	256 6		50 R P/L
			3 18	256 03	20 L	
18+50.			2 41	256 86		
18+66.1			6 9	252 3		136.4 R Cent Basement
T. P.			2 09	257 12		T.P.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 4 ____ No. 4
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	4 57	261 69		257 12	T.P.	
18+90			4 72	256 97		℄
"			5 06	256 63		20' R. Edge Pav
"			5 63	256 06		38' R. Gut
"			4 86	256 83		38' R. cb.
"			4 4	257 3		50' R P/L
"			5 00	256 69	20' L Edge Pav	
19+50			4 33	257 36		℄
20+00			4 05	257 64		℄
"			4 38	257 31		20' R Edge Pav
"			4 95	256 74		38 R Gut
"			4 14	257 55		38' R Cb
"			3 4	258 3		50' R P/L
"			4 34	257 35	20' L Edge Pav	
20+50			3 71	257 98		℄
20+98.8			3 46	258 23		℄
"			4 52	257 17		38' R Gut
"			3 72	257 98		38' R E End N.E. C.R
"			3 6	258 1		50' R P/L
21+10.8			4 25	257 44		50' R Gut
"			3 63	258 03		50' R N End NE C.R

F.B. 1263 Pg. 210 Job No. 1188 Division No. V Notes Red. Plotted No. Profile
Survey of Burton Ave Date 7/47 Date X-Sec.
Survey by J.J. Lanigan Notes N. Westerland Notes Chkd Checked No.
Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		261 69				
21 + 25.9			3 32	258 37	Int. ℄ Garvey Ave & Walnut Grove Ave	
"			4 30	257 39		38'R Cross Gut
"			2 90	258 79	100'N ℄ Walnut Grove Ave	
"			1 78	259 91	200'N ℄ " " "	
21 + 42.8			4 10	257 59		50'R Gut
"			3 75	257 94		50'R N. End N.W. C.R.
21 + 54.7			3 18	258 51		℄
"			4 09	257 60		38'R Gut
"			3 31	258 38		38'R W. End N.W. C.R.
"			3 1	258 6		50'R P/L
22 + 36			2 59	259 10		℄
"			3 44	258 25		38'R Gut
"			2 63	259 03		38'R Cb.
BM# WM115			3 79	257 90	BM# WM115 Garvey Ave & Walnut Grove Ave N.E. Cor. BT. Spk. in Cb. 10'E of E. End C.R. EL. 257.906 Per FB 1247-85	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Burton Ave
Notes Chkd ____ Checked ____ Survey by J.T.L. Notes NAW Date 7/47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1203 Pg. 21

F.B. 1263 PG. 212

Job No. 1188 Division No. V. Notes Red. ______ Plotted ______ Profile

Survey of BURTON AVE Date ______ Date ______ No. ______

Survey by J. J. LANIGAN Notes N. A. WESTERLAND Notes Chkd. ______ Checked ______ X-Sec.

Indexed ______ Date ______ Date ______ Date ______ No. ______

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1188 Division No. V

X-Sec. No. _____ Date _____ Date _____ Survey of BURTON AVE.

Notes Chkd. _____ Checked _____ Survey by J. J. L Notes N.A.W Date 7-47

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date APR 14 '48

F.B. 1[illegible] Pg. 2[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

INVERT ELEVATIONS of SANITARY SEWER MAN HOLES FOR BURTON AVE.

C.I-1188

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN N.A. WESTERLAND R.C. GASKELL D. LAUB	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# W.M 115				257 91	B.M.# W.M 115	GARVEY AVE & WALNUT GROVE AVE. N.E. COR. BT. SPK. IN CURB - 10' E. of E. END C.R. ELEV. 257.9,06 - PER. AB. 1247-85
	445	262 36				
T.P			367	258 69	T.P.	
	837	267 06				
T.P			317	263 89		
	769	271 58				
8+32.1					M.H ON WALNUT GROVE AVE - STA 8+32.1 0.3' L.	
			1902	252 56	INVERT. of 21" V.C.P.	INLET TO E.
			1944	252 14	INVERT. of 21" V.C.P.	OUTLET TO W.
B.M.# W.M 150			406	267 52	B.M.# W.M 150. 900'± BT. SPK. IN PVT. P.P.# 531177 E.	WALNUT GROVE AVE., (E. side) N. of ℄ of GARVEY AVE. 1' W of E. edge, OPP. ELEV. 267.524 Per F.B. 1247-122

Profile
Job No. 1199 Division No. V Notes Red Plotted
Survey of BURTON AVE. Date Date No.
Survey by J.J. LANIGAN Notes J.J.L. Notes Chkd LOM Checked X-Sec.
Indexed C. Jordan Date Date 7/9/47 Date No.

B1263 PG. 214

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM R127				268 78	BM R127 Burton Ave (E Side) 1225± N of ℄ of Garvey Ave - X in No. Strip of Conc. Dr. To Ho# 2422	
	3 87	272 65			EL 268.776 Per FB 1247 - 127	
8 + 63.3					M.H. Burton Ave Sta 8 + 63.3 - 0.4 L	
			19 77	252 88	Invert of 21" VCP. Inlet To E.	
			19 81	252 84	Invert of 21" VCP. Outlet To W.	
T.P.			2 36	270 29	T.P.	
	3 66	273 95				
BM #WM153			3 98	269 97	BM WM 153 Burton Ave (W Side) 1320'± N of ℄ of Garvey Ave. Bt. Spk. in Cb. of Drive To Ho.# 2409	
					Elev 269.959 Per F.B. 1247 - 127	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Burton Ave
Notes Chkd DBM Checked ____ Survey by J.J.L. Notes NAVI Date 7/47
Date 7/9/47 Date ____ Map No. ____ Indexed ____ Date ____
F.B. 1188 Pg. 215

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#WM 157				258 14	BMWM157 Muscatel Ave (W Side) 850± N ℄ Garvey Ave BT Spk. in Conc. Dr. To Ho.# 2455
	5 39	263 53			EL 258.143 PER FB 1247 – 135
T. P			4 26	259 27	T.P
	5 82	265 09			
T. P.			3 10	261 99	T.P.
	7 88	269 87			
T. P			2 05	267 82	TP
	4 75	272 57			
17+40.4					MH Muscatel Ave Sta. 17+40.4 – 7.8 L
			17 81	254 76	Invert of 21" VCP Inlet To N.F.
			17 75	254 82	Invert of 21" VCP Out Let To S.W.
T.P.			3 92	268 65	T.P
	7 26	275 91			
BM#WM156			3 10	272 81	BM#WM156 Muscatel Ave (W Side) 1150± So ℄ of P.E.R/W BT Spk. in Conc. Dr. to Ho.#
					Elev. 272.824 Per FB 1247 – 134 2225

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date 7/47 Notes Chkd ___ Date 7/9/47

Division No. 1188 Notes Westerland Date ___

Survey of Burton Ave

Survey by J.J. Lanigan

Indexed C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. W.M. 158				256 34	B.M. W.M 158 IVAR AVE (W. SIDE) 900± N. OF ℄ GARVEY AVE. BT. SPK IN CONC. CURB OF DRIVE TO HO # 2453. ELEV. 256.341 PER FB 1247-138
	5 60	261 94			
T P			1 94	260 00	T.P.
	4 71	264 71			
17+70.5					M.H on Ivar Ave 17+70.5 — 9.8L
			9 39	255 32	Invert of 21" VCP. Inlet To N.
			9 46	255 25	Invert of 21" VCP. Outlet To W.
TP			3 48	261 23	TP
	7 71	268 94			
BMWM159			4 58	264 36	BM. WM 159. IVER Ave (E Side). 1300± S ℄ PER/W BT. SPK in Conc. Drive To Ho # 2236 EL. 264.362 Per FB 1247 — 139

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE
Notes Chkd. TOM Checked ____ Survey by J.J.L. Notes ____ Date 7-47
Date 7/9/47 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "W. M44				244.54	B.M. "W. M44 GARVEY AVE & ROSEMEAD BL; NW. COR, BT. SPK. IN curb, 3.0' N. of N. ELY C.R. ELEV 244.539 - Per. F.B. 1247-44
	4.11	248.65			
Top 36" conc. PIPE			9.08	239.57	TOP of 36" SEWER PIPE @ A POINT 15.9' W. of and 1,261.1' S. of & INTER. of GARVEY AVE. & RIVER AVE. (NOTE: DISTANCES ARE 90° OFF of & of GARVEY AVE to the West.)
GROUND			6.0	242.7	GROUND SAME LOCATION AS ABOVE
T. P.			3.89	244.76	T. P.
	5.40	250.16			
B.M. "W. M120			4.32	245.84	B.M. "W. M120 GARVEY AVE. (N. SIDE), 40' E. of & PROJ. of STINGLE AVE. BT. SPK. IN curb, 2.1' E. of E. edge of drive to Bldg. #1615. elev. 245.828 Per F.B. 1247-87

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ✓

Date ____ Date ____ Survey of Burton Ave Dist

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date Aug 21-47

Date ____ Date ____ Map No. ____ Indexed: Johnson Date APR 14 [illegible]

M-H CHECKS

ON

BARTLETT-ST.

&

IVAR AVE

BURTON-AVE-DIST

C1-1188

8-21-47
Van Deren
Smith
Beers
Smiley

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
WM-154	5.27	265.32		260.05	BM WM 154 Elev = 260.049 FB 1247-130 Bartlett ST (~~W~~ E side) 750± N of ℄ of Garvey Ave Bt Spk in Conc retaining wall To Ho. #2501	
M.H. on Bartlett ST 880' N of ℄ Garvey Ave +10' E ℄ Bartlett ST			11.7~~0~~3	253.~~62~~59	21" Inlet North	Rod 4.69 Chain 5.29 Diam 1.7~~25~~ 11.7~~8~~3
			11.8~~2~~5	253.~~50~~47	21" Outlet West	Rod 4.69 Chain 5.41 Diam 1.7~~25~~ 11.8~~2~~5
T. P.	5.96	267.09	4.19	261.13		
BM-R125			2.99	264.10	BM R125 Elev = 264.109 FB 1247-130 Bartlett St (E side) 1150± N of ℄ of Garvey Ave X in Str Conc drive To Ho # 2434	
BM-WM155	1.71	272.99		271.28	BM WM 155 Elev = 271.281 FB = 1247-131 Bartlett St (W side) 1450'± S of ℄ of PE R/W Bt Spk in Conc Drive To Ho # 2307	
MH on Bartlett St 1723' N of ℄ Garvey Ave +10' E of ℄ Bartlett St			18.~~60~~59	254.~~39~~40	21" Inlet East	Rod 6.84 Chain 10.00 Diam 1.7~~65~~ ~~18.60~~ 18.59
			18.6~~4~~3	254.3~~5~~6	21" Out Let South	Rod 6.84 Chain 10.04 Diam 1.7~~65~~ ~~18.64~~ 18.63
T. P	3.45	268.98	7.46	265.53		
BM R125			4.87	264.11	B.M. R125 Elev = 264.109 FB 1247-130 Bartlett St (E side) 1150± N of ℄ of Garvey Ave X in Str Conc Drive To Ho # 2434	

F.B. 1263 PG. 220

Job No. 1188 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Burton Ave Dist Date ____ Date ____ No. ____

Survey by Van Deren Notes Van Notes Chkd. Checked ____ X-Sec. ____

Indexed A. C. Jennings Date Aug-21-47 Date 8/22/47 Date ____ No. ____

FORM 307 10M 10-46

3.63
3.54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
(BMWM159)	3.25	267.61		264.36	BMWM 159 Elev= 264.362 FB 1247-139 Ivar Ave (E Side) 1300' So of ℄ of P.E. R/W Bt spk in Conc drive To Ho # 2236	
M.H. on Ivar Ave 2186 N of ℄ Garvey Ave & 10 W ℄ Ivar Ave			11 ~~90~~ 89	255.7~~1~~ 2	21" Inlet N Eeast	Rod 3.58 Chain 6.56 Diam 1.7~~65~~ 11.~~90~~ 89
			11.8~~7~~ 6	255.7~~4~~ 5	21" Outlet South	Rod 3.58 Chain 6.53 Diam 1.7~~63~~ 11.8~~7~~ 6
T.P.	3.62	264.84	6.39	261.22		
T.P.	3.90	261.27	7.47	257.37		
BMR121			5.00	256.27	BM R121 Elev= 256.272 FB 1247-138 Ivar Ave (W side) 980± North of ℄ Garvey Ave X in North Curb of Drive To Ho # 2453	

this Elev looks bad but we checked it and it is OK Van

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1188 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Burton Ave Dist
Notes Chkd. Tom Checked ____ Survey by Van Deren Notes Van Date Aug-21-47
Date 8/22/47 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1213 Pg. 32

F.B. 263 PG. 227

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of BURTON AVE.	F.B. 1263 Pg. 223
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J. LANIGAN Date 9-25-47	
Date	Indexed A. C. Johnson	

APR 14 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

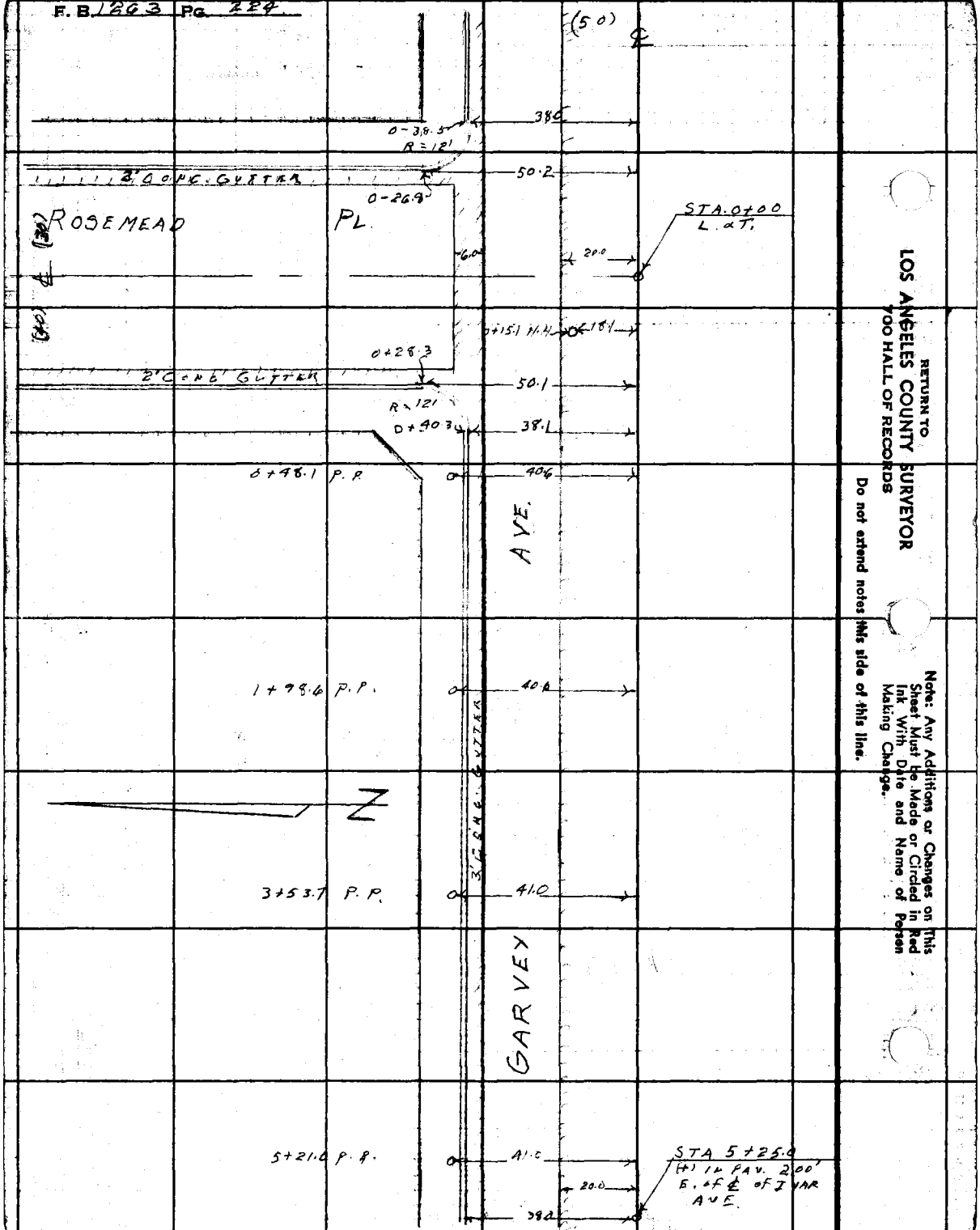
RECORDS TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
GARVEY AVE. (N. side)
from
ROSEMEAD PL.
to
a Point 200' E. of IVAR AVE.
C.I. 1188

J.J. LANIGAN
D.S. WALTERMIRE.
T.C. PETERSON
D. SAPPELL

FORM 207 EM 11-48

F. B. 1263 Pg. 229



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1788 | Division No. V | F.B. 263 Pg. 225

X-Sec. No. | Date | Date | Survey of BURTON AVE

Notes Chkd HWB | Checked | Survey by J.J.L | Notes D.S.W. | Date 9-47

Date 10-16-47 | Date | Map No. | Indexed, Johnson | Date APR 14 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE and CROSS-SECTIONS on GARVEY AVE. from ROSEMEAD PL. to a Point 200' E. of IVAR AVE.

C.I. - 1188

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN D.S. WALTERMIRE D. SAPPELL T.C. PETERSON.	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-WM^c 44				244 54	BM-WM^c 44 Garvey Ave & Rosemead PL. N.W.Cor Btspk in Cb. 30' No. No. end C.R. Elev 244.539 FB 1247-44	
	5 14	249 68				
0+00			5 69	243 99	℄ Ints, Garvey Ave & Rosemead PL	
			6 01	243 67	No. on Rosemead PL. No 20' ℄ No ed. Conc.	
			6 57	243 11	" " " " No 38' ℄ Cross Gutter	
			4 76	244 92	" " " " N. 70' ℄	
			6 10	243 58	" " " " N 70 E 28' gutter	
			5 48	244 20	" " " N 70 E 28' Curb	
			5 83	243 85	" " " N 70 W 28' gutter	
			5 20	244 48	" " " N 70 W 28' Curb	
			4 31	245 37	" " " N 100 ℄	
			5 96	243 72	" " " " " E 28' gutter	
			5 33	244 35	" " " " " E 28' Curb	
			5 67	244 01	" " " " " W 28' gutter	
			5 04	244 64	" " " " " W 28' Curb.	
			6 03	243 65	E. on Garvey Ave - E 100' ℄	
			6 44	243 24	" " " " " No. 20' N. ed Part	
			6 92	242 76	" " " " " No. 38' gutter	
			6 12	243 56	" " " " " " 38' Curb	

F.B. 1263 Pg. 226

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of BURTON AVE. Date Date No.

Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red _____ Plotted _____ Job No. 1189 Division No. V.
No. _____ Date _____ Date _____ Survey of BURTON AVE.
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by J.J.L. Notes D.S.M. Date 9-47
No. _____ Date _____ Date _____ Map No. _____ Date _____

F.B. 1246 Pg. 21

STATION	B. S.	H. I.	F. S.	ELEV.		
		24968				
0-38.5			6.65	24303		38' R. gutter
"			5.85	24383		" " E. end N.E.C.R.
"			5.8	2439		50. R. P.L. "
0-26.8			6.25	24343		50' R. gutter
"			5.59	24409		" " N. end N.E.C.R.
0+28.3			5.98	24370		50' R. gutter
0+28.3			5.30	24438		" " N. end N.W.C.R.
0+46.3			6.35	24233		38' R. gutter
"			5.55	24413		" " W. end N.W.C.R.
"			5.2.	2445		50 R P.L
0+50			5.47	24421		℄
1+00			5.24	24444		℄
"			5.62	24406		20' R edge Conc.
"			6.12	24356		38' R gutter
"			5.33	24435		38' R Curb
"			5.0	2447		50' R P.L.
TP			5.82	24386		T.P.
	5.87	24973				
1+50			5.12	24461		℄
2+00			4.95	24478		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		249 73				
2+00			5 28	244 45		20'R edge Conc
"			5 74	243 99		38'R gutter
"			4 94	244 79		38R Curb
"			4 6	245 1		50'R P.L.
2+50			4 73	245 00		℄
3+00			4 52	245 21		℄
"			4 87	244 86		20'R ed. Conc
"			5 32	244 41		38'R gutter
"			4 54	245 19		38'R Curb
"			3 8	245 9		50R P/L.
3+50			4 35	245 38		℄
4+00			4 16	245 57		℄
"			4 50	245 23		20'R. ed. Conc
"			4 95	244 78		38'R. gutter
"			4 15	245 58		38'R Curb
"			3 6	246 1		50'R P/L
TP			4 71	245 02	T.P.	
	5 33	250 35				
4+50			4 58	245 75		℄
5+00			4 38	245 97		℄

F.B. 1263 PG. 228

Job No. 1188 Division No. V. Notes Red. Plotted Profile

Survey of BURTON AVE. Date Date No. X-Sec.

Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250.35				
5+00			4.73	245.62		20'R edge Conc.
"			5.12	245.23		38'R Gutter
"			4.33	246.02		38'R Curb
"			3.8	246.6		50'R P/L
5+25			4.27	246.08		℄
6+00			4.00	246.35		℄
"			4.31	246.04		20'R edge Conc
"			4.95	245.60		38'R Gutter
"			3.93	246.42		38'R Curb
"			3.1	247.3		50'R P/L
B.M. W.M.# 119			3.31	247.04	B.M. W.M.# 119. Garvey Ave. & Ivar Ave. N.W. Cor. Bt spk. in Cb. 10'W. of W. end C.R. Elev. 247.029 F.B. 1247 - 8-7	

Profile
Notes Rod ____ Plotted ____ Job No. 1188 Division No. V
No. ____ Date ____ Date ____ Survey of BURTON AVE.
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.E. Notes D.S.W. Date 2-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1263 Pg. 329

F.B. 1263 PG. 230

Job No. 1188 Division No. V. Notes Red. Plotted Profile

Survey of BURTON AVE. Date Date No.

Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of BURTON AVE.
Map No.	W. O. 1784 Tape No. St'd.
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J. LANIGAN Date 9-25-47
Date	Indexed A. C. Johnson

F.B. 1263 Pg. 231

APR 14 '48

Notice: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

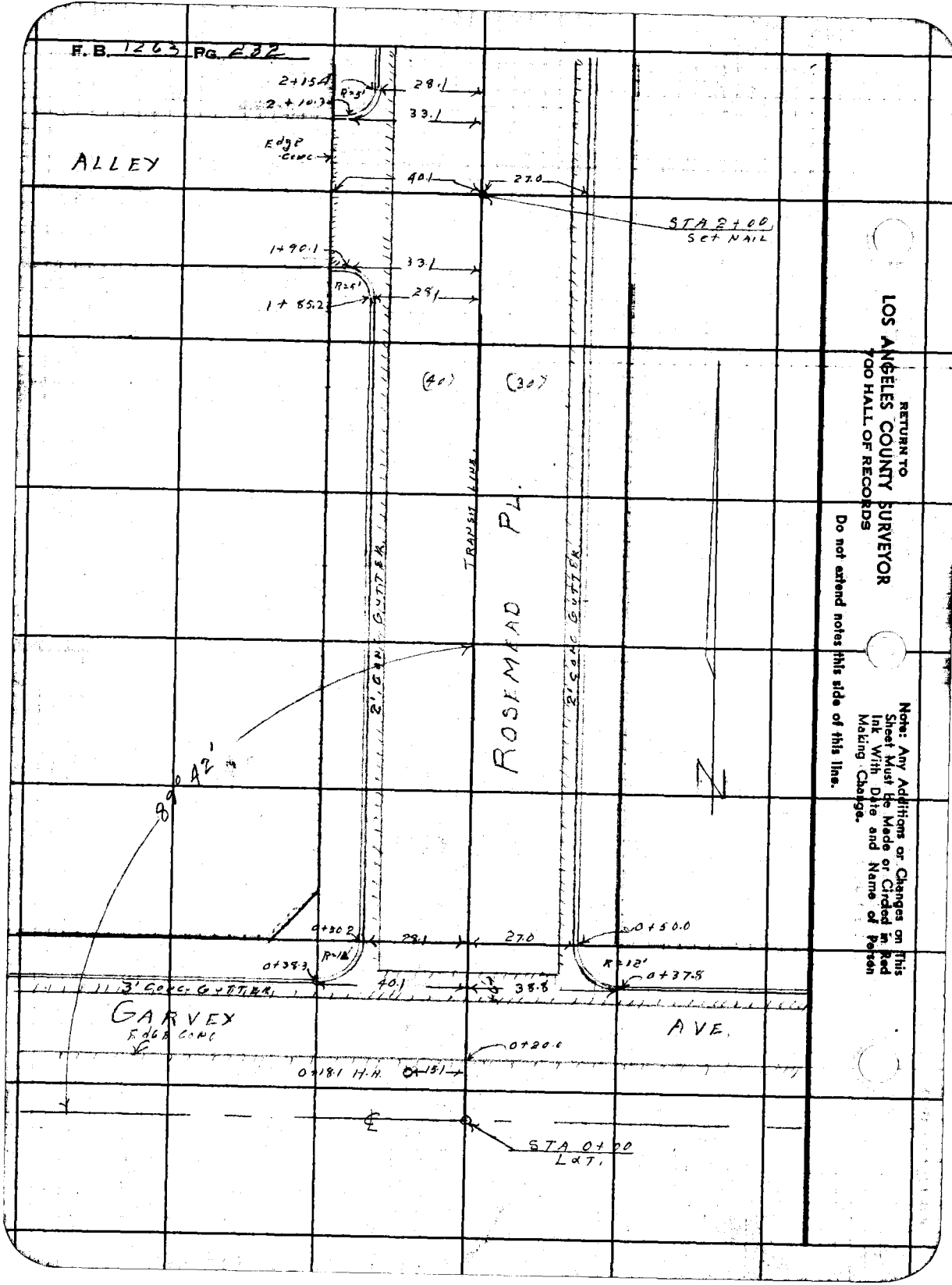
LOCATION of IMPROVEMENTS on ROSEMEAD PL. from GARVEY AVE. to 1ST ALLEY NORTH.

C.I-1188

J.J. LANIGAN
D.S. WALTERMIRE
T.C. PETERSON
D. SAPPELL.

FORM 267 SM 11-46

F. B. 1263 PG. 232



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1263 PG. 233

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
Date ____ Date ____ Survey of BURTON AVE.
X-Sec. No. ____ Notes Chkd HWG. Checked ____ Survey by J.J.L Notes D.S.W Date 9-47
Date 10-16-47 Date ____ Map No. ____ Indexed Johnson Date APR 14 '48

PROFILE
and
CROSS - SECTIONS
on
ROSEMEAD PL.
from
GARVEY AVE
to
FIRST ALLEY NORTH
C.I. 1188

ELEV.

F.S. J.J. LANIGAN
D.S. WALTERMIRE
D. SAPPELL
T.C. PETERSON

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. #44				244 54	B.M.-W.M. #44 - Garvey Ave & Rosemead L.P. N.W. Cor Bt. Spk in Cb - 30' N of N. end C.R. Elev 244.539. F.B. 1247-44	
	5 14	249 68				
0+00			5 69	243 99	Int ℄s Garvey Ave & Rosemead PL	
			6 03	243 65	100' E on Garvey Ave - ℄	
			6 92	243 76	" "	38' N. gutter
			6 12	243 56	" "	38' N Curb
			5 24	244 44	100' W. on Garvey Ave - ℄	
			6 12	243 56	" "	38' N gutter
			5 33	244 35	" "	38' N Curb
0+38			6 57	243 11		℄ - Cross gutter
"			6 65	243 03		39' R gutter
"			5 85	243 83		" " E end N.E. CR
"			6 35	243 33	40' L. gutter	
"			5 55	243 13	40' L W end N.W. CR	
0+50			6 25	243 43		27' R. gutter
"			5 59	244 09		27' R N. end N.E. CR
"			5 98	243 70	28' L. gutter	
			5 30	244 38	28' L N end N.W. CR	
TP			5 25	244 43	TP	
	6 29	250 72				

F.B. 1263 PG. 234

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of BURTON AVE Date Date No.

Survey by J. J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red ____ Plotted ____ Job No. 1189 Division No. V
No. ____ Date ____ Date ____ Survey of BURTON AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by W.V.L. Notes D.S.W. Date 9-97
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1263 Pg. 235

STATION	B. S.	H. I.	F. S.	ELEV.		
		250 72				
0+76			5 72	245 00		℄
"			7 11	243 61		27'R gutter
"			6 49	244 23		27'R Curb
"			6 4	244 3		30 R P/L
"			6 83	243 89	28'L gutter	
"			6 20	244 52	28'L Curb	
"			6 1	244 6	40'L P/L	
1+00			5 35	245 37		℄
"			7 02	243 70		27'R gutter
"			6 35	244 37		27'R Curb
"			6 3	244 4		30'R P/L
"			6 71	244 01	28'L gutter	
"			6 06	244 66	28'L Curb	
"			5 9	244 8	40L P/L	
1+50			5 12	245 60		℄
1+85.2			4 83	245 89		℄
"			6 14	244 58	26'L gutter	
"			5 49	245 23	28'L S end SW CR	
"			5 60	245 12	33'L gutter	
"			5 45	245 27	33'L W end SW CR	

F.B. 1263 Pg. 231

Job No. 1188 Division No. V Notes Red _____ Plotted _____ Profile

Survey of BURTON AVE. Date _____ Date _____ No. _____

Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	
		PAGE OMITTED			IN ERROR

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250 72				
1+96.1			5 42	245 30	40'L. P/L.	
2+00			4 75	245 97	Int ℄ Rosemead PL. + Alley	
"			6 38	244 34		27'R. gutter
"			5 74	244 98		27'R Curb.
"			5 6	245 1		30'R P/L.
			6 08	244 64	28'W. ℄ Alley	
			5 39	245 33	40'W ℄ Alley - end Conc	
			5 0	245 7	100'W ℄ Alley.	
2+10 3			5 44	245 28	33'L. gutter	
"			5 26	245 46	33'L. W. end N.W.CR	
"			5 2	245 5	40'L P/L	
2+15 4			4 65	246 07		℄
"			5 95	244 77	28'L. gutter	
"			5 30	245 42	28'L N. end N.W.CR	
3+00			4 06	246 66		℄
"			5 76	244 96		27'R. gutter
"			5 08	245 64		27'R Curb
"			5 43	245 29	28'L gutter	
"			4 79	245 93	28'L. Curb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1188 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of BURTON AVE
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 9-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1263 Pg. 237

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250 72				
B.M.-WM.# 45			3 8	246 91	B.M.-WM.# 45 - Rosemead Pl. & Cortada St. NW Cor. Bt spk in Cb - 5° N. of N. end C.R. El - 246.918 FB 1247-44	

F.B. 1263 PG 238

Job No. 1188 Division No. V Notes Red. Plotted Profile

Survey of BURTON AVE Date Date No.

Survey by J. J. LANIGAN Notes D. S. WALTEAMIRE Notes Chkd. Checked X-Sec.

Indexed A. C. Jannsen Date Date Date No.

Notes Ck'd by		Survey of BURTON AVE	F.B. 226 3 Pg. 229
Map No.		W. O. 1188 Tape No.	St'd
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J. LANIGAN Date 9-25-47	
Date		Indexed A. C. Tahmann	

APR 14 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

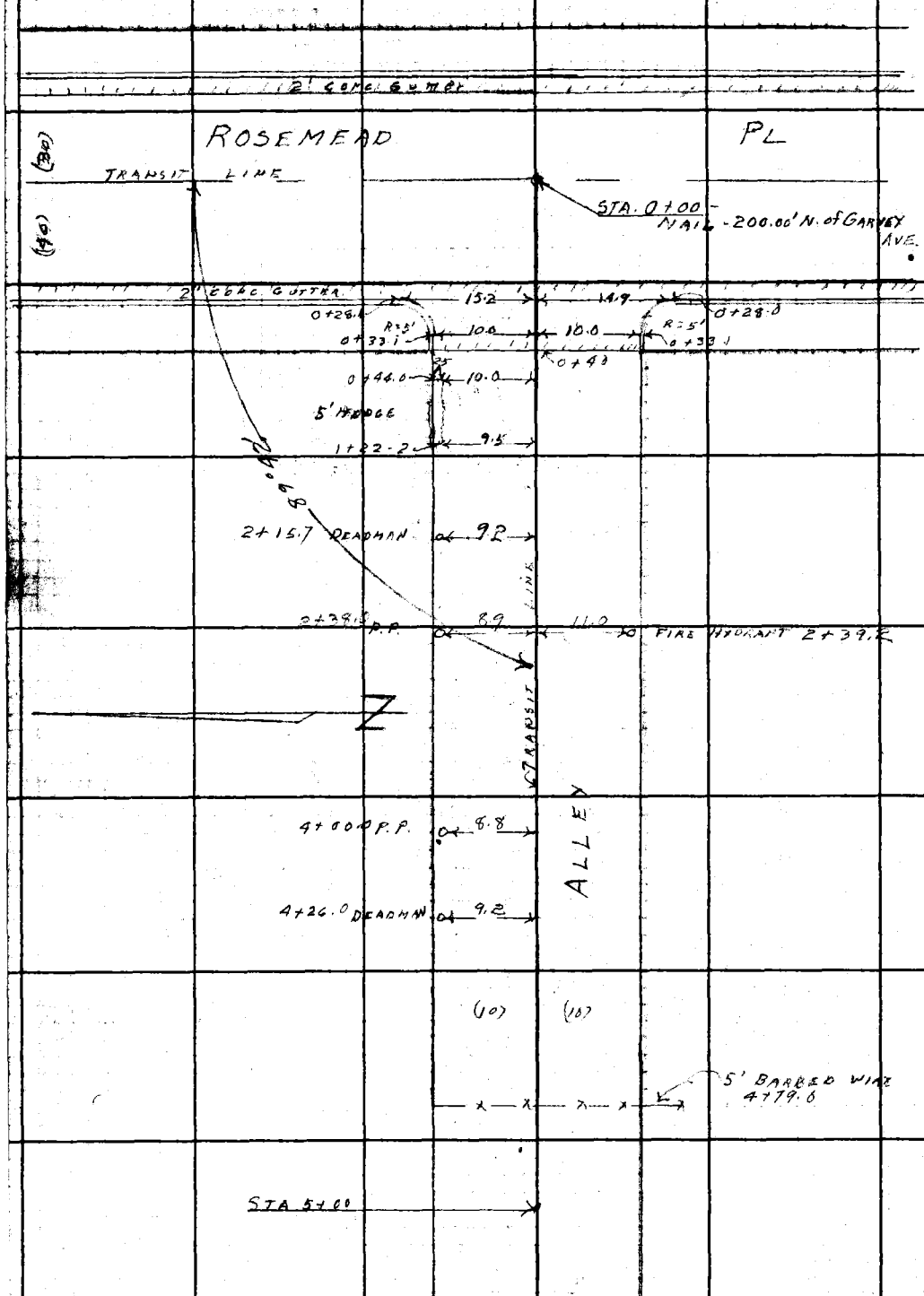
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY N. of GARVEY AVE.
from
ROSEMEAD PL.
to
W. end of ALLEY
C.I. 1188

J.J. LANIGAN.
D.S. WALTERMIRE.
D. SAPPELL.
T.C. PETERSON.

FORM 247 SSS 11-46

F. B. 1263 PG. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1188 | Division No. V | F.B. 1263 Pg. 241

X-Sec. No. | Notes Chkd. HLW | Date 10-16-47 | Checked | Date | Survey of BURTON AVE. | Survey by J.J.L. | Notes D.S.W. | Date 9-47 | Map No. | Indexed C. Johnson | Date APR 1 4 48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS - SECTIONS
on
FIRST ALLEY N. of GARVEY AVE.
from
ROSEMEAD PL.
to
WEST END of ALLEY
C.I. 1188

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN D.S. WALTER MIRE D. SAPPELL T.C. PETERSON	

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-W.M.#44				244 54	B.M.-W.M.#44 - Garvey Ave & Rosemead Pl - N.W. Cor Bt. spk in Cb - 5' N. of N. end C.R. Elev. 244.54 - F.B. 1247-44	
	6 16	250 70				
0+00			4 75	245 95	Int. ℄s Alley & Rosemead Pl.	
			5 34	245 36	100' S. on Rosemead Pl. - ℄	
			7 01	243 69	" "	E 27' gutter
			6 34	244 36	" "	" Curb
			6 64	244 06	" "	W. 28' gutter
			6 00	244 70	" "	" " Curb
			4 14	246 56	100' N. on Rosemead Pl. - ℄	
			5 81	244 89	" "	E 27' gutter
			5 16	245 54	" "	" " Curb
			5 54	245 16	" "	W 28' gutter
			4 90	245 80	" "	W 28 Curb
0+28			6 04	244 66		℄ cross gutter
"			5 97	244 73		15' R gutter
"			5 29	245 41		15 R N. end NW CR
"			6 14	244 56	15' L. gutter	
"			5 48	245 22	15' L S. end S.W. CR	
0+33			5 42	245 28		10' R. gutter
"			5 25	245 45		10' R W. end NW CR.
"			5 60	245 10	10' L. gutter	

F.B. 1263 PG. 242

Job No. 1188 Division No. V Notes Red. Plotted No. Profile

Survey of Burton Ave Date 9-47 Date X-Sec.

Survey by J.J.L. Notes DSW Notes Chkd. Checked No.

Indexed C. Jonnes Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250 70				
0+33			5 44	245 26	10'L. W. end S W C.R.	
0+40			5 39	245 31		℄ conc.
"			5 10	245 60		10' R. curb
"			5 30	245 40	10'L curb	
"			5 4	245 3		℄
"			5 3	245 4		10' R.
"			5 4	245 3	10'L.	
0+50			5 2	245 5		℄
1+00			5 0	245 7		℄
"			5 2	245 5		10' R
"			5 0	245 7	10'L.	
1+50			4 7	246 0		℄
2+00			4 4	246 3		℄
"			5 0	245 7		10' R.
"			4 2	246 5	10'L.	
2+50			4 1	246 6		℄
TP			3 67	247 03	TP	
	4 74	251 77				
2+50			4 6	247 2		75' R
3+00			4 9	246 9		℄

Profile
Notes Red ____ Plotted ____ Job No. 1188 Division No. V
No. ____ Date ____ Date ____ Survey of Burton Ave
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by W.L. Notes RSW Date 9-42
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1263 Pg. 243

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		251 77				
3+00			55	246 3		10'R
"			50	246 8	10'L	
3+50			46	247 2		℄
4+00			41	247 7		℄
"			46	247 2		10'R
"			39	247 9	10'L	
4+50			35	248 3		℄
TP			331	248 46	TP	
	465	253 11				
4+79			46	248 5		℄
"			48	248 3		10'R
"			47	248 4	10'L	
"			34	249 7		100'R
5+00			45	248 6		℄
"			44	248 7		10'R
"			45	248 6	10'L	
TP			570	247 41	TP	
	414	251 55				
BM-WM-120			571	245 84	BM-WM-120 - Garvey Ave (N. side) 40± E. ℄ prod of Stingle, Bt. spkin Cb 21' E of E edge of drive to Bldg #1515 - Elev 245.828 F.B. 1247-87	

F.B. 1263 PG. 244

Job No. 1188 Division No. ✓ Notes Red Plotted Profile No.

Survey of Burton Ave Date 9-47 Date X-Sec.

Survey by J.J.L. Notes DSW Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of BURTON AVE
Map No.	W. O. 1188 Tape No. Std. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. LANIGAN Date 9-47
Date	Indexed A. G. Johnson

F.B. 1263 Pg. 245

APR 14 '48

LOCATION
of
6" and 2" WATER LINES
(AMARILLO MUTUAL WATER CO)
on
WALNUT GROVE AVE
C.I. 1188

J.J. LANIGAN
D.S. WALTERMIRE.
D. SAPPELL
T.C. PETERSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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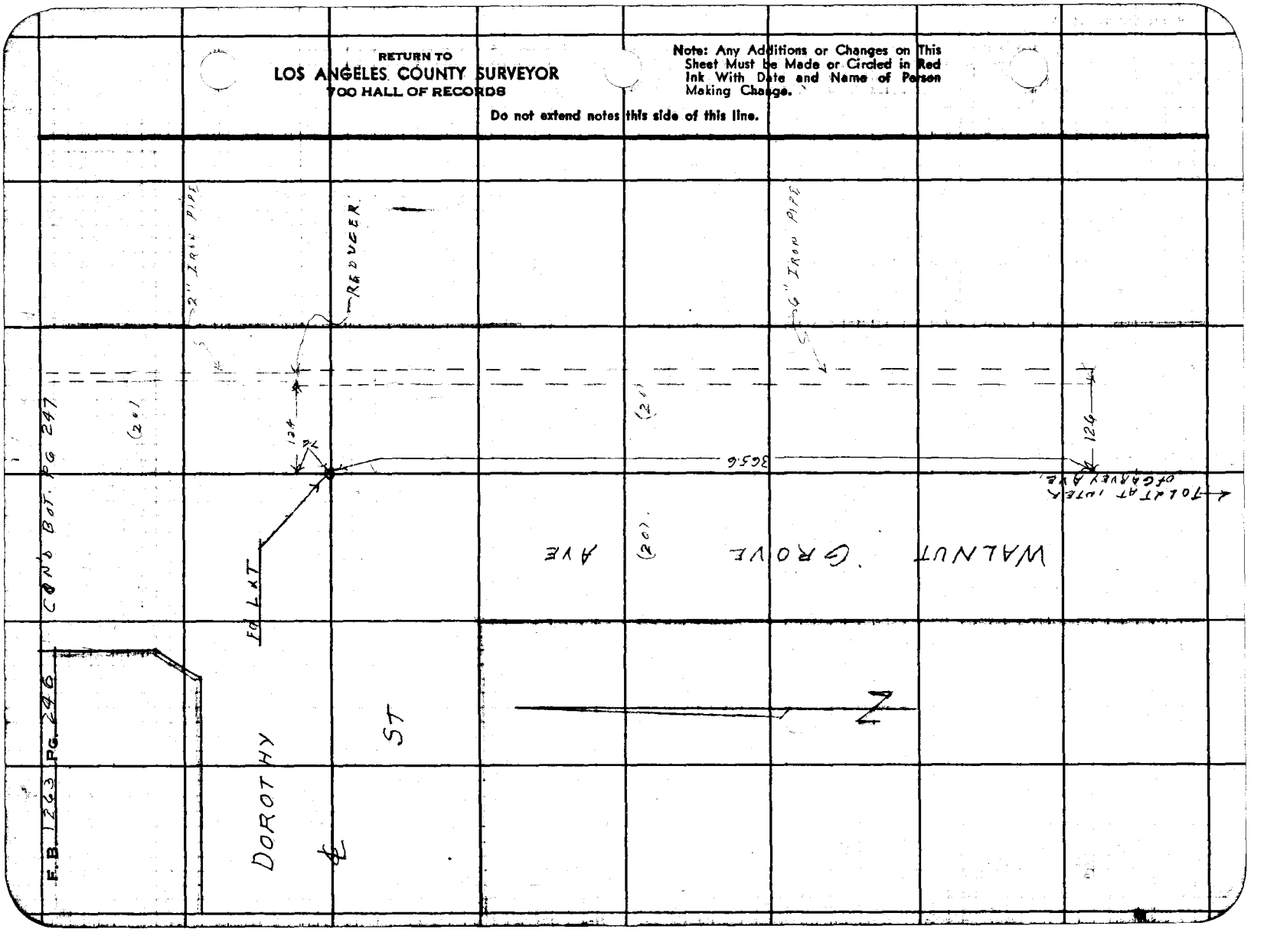
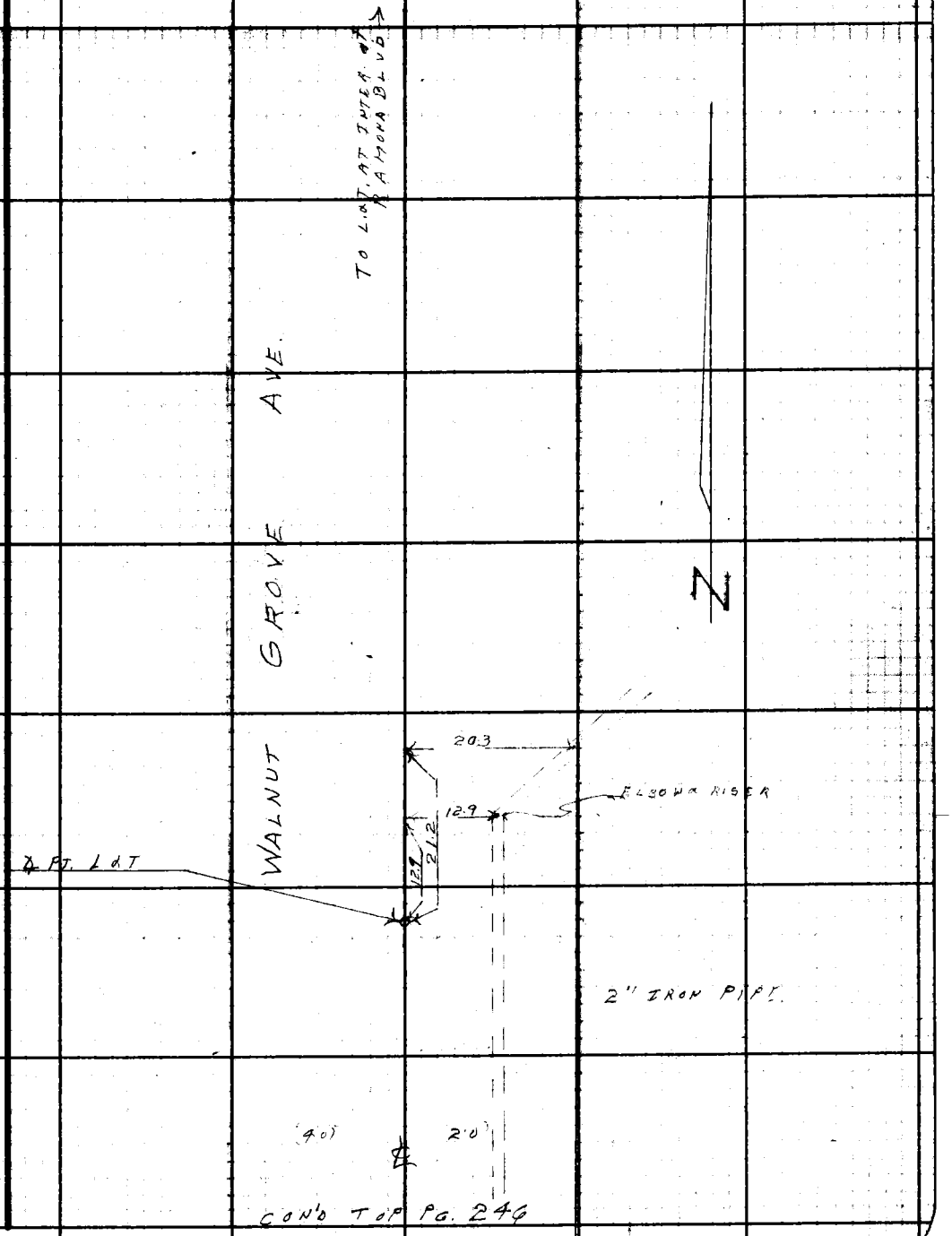
Do not extend notes this side of this line.



Notes Ck'd by	Survey of BURTON AVE.
Map No.	W. O. 1186 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 1263 PG. 241



CON'D TOP PG. 246

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1264 Pg. 244

Profile No.
X-Sec. No.

Notes Red ____ Plotted ____ Job No. 1188 Division No. V
Date ____ Date ____ Survey of BURTON AVE.
Notes Chkd HWG Checked ____ Survey by J.J.L Notes J.J.L Date 9-47
Date 12-16-47 Date ____ Map No. ____ Indexed A. C. Johnson Date APR 14 '48

F.B. 1263 Pg. 249

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

ELEVATIONS
ON
6" and 2" WATER LINES
(AMARILLO MUTUAL WATER CO)
ON
WALNUT GROVE AVE
C.I - 1188

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN D.S. WALTERMIRE D. SAPPELL T.C. PETERSON	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M # W.M151				277 84	B.M # W.M.151	WALNUT GROVE AVE (W. side) 150'± N. of ℄ of DOROTHY ST. BT. SPK IN PVT. 1'E of W. edge-OPP. AP. - ELEV. 277.864 - Per F.B - 1247-123
	2 74	280.60				
			6 75	273 85	TOP of 6" I.P AT REDUCER - 7.6' N. of INT. AT DOROTHY ST	
			4 90	273 70	TOP of 2" I.P "	"
			40	276 [illegible]	GROUND "	"
			9 95	270 55	TOP of 6" I.P. AT S. END - 365.4 S. of DOROTHY ST.	
			7 65	272 95	GROUND "	"
			5 93	27[illegible] 07	TOP of 2" I.P. AT ELBOW (LOWER) - 12.9' N. of ℄ PT.	
			4 58	27[illegible] 2	" " (HIGHER) "	"
			29	277 7	GROUND "	"
			4 40	276 20	TOP of 2" I.P. AT P.L. - 21' N. of ℄ P.	
			27	277 9	GROUND	"
B. M # 6			4 53	276 [illegible]7	B.M # 6	WALNUT GROVE AVE (E. side), 1815'± N. of ℄ of GARVEY AVE. LAT IN CTR. CONC. [illegible] No. # 2325 ELEV. 276.079 PER F.B. 1247-123.

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Date
Notes Red
Date
Notes Chkd
Date
Job No. 1188 Division No. V
Survey of BURTON AVE
Survey by J. J. LANIGAN Notes J. J. LANIGAN
Indexed K. C. Johnson Date

B.1263 PG. 250

Notes Ck'd by	Survey of BORTON AVE	F.B. 1263 Pg. 251
Map No.	W. O. 1188 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes M.G. Salazar Date 1-48	
Date	Indexed A. C. Johnson	

APR 14 '48

LOCATION
OF
SEWER M.H.
N&S OF ℄ INTER
OF
IVAR AVE.
&
RAMONA BLVD.
C.I. 1118

J.J. Lanigan
M.G. Salazar
A.S. Curtis
H.O. West
T.C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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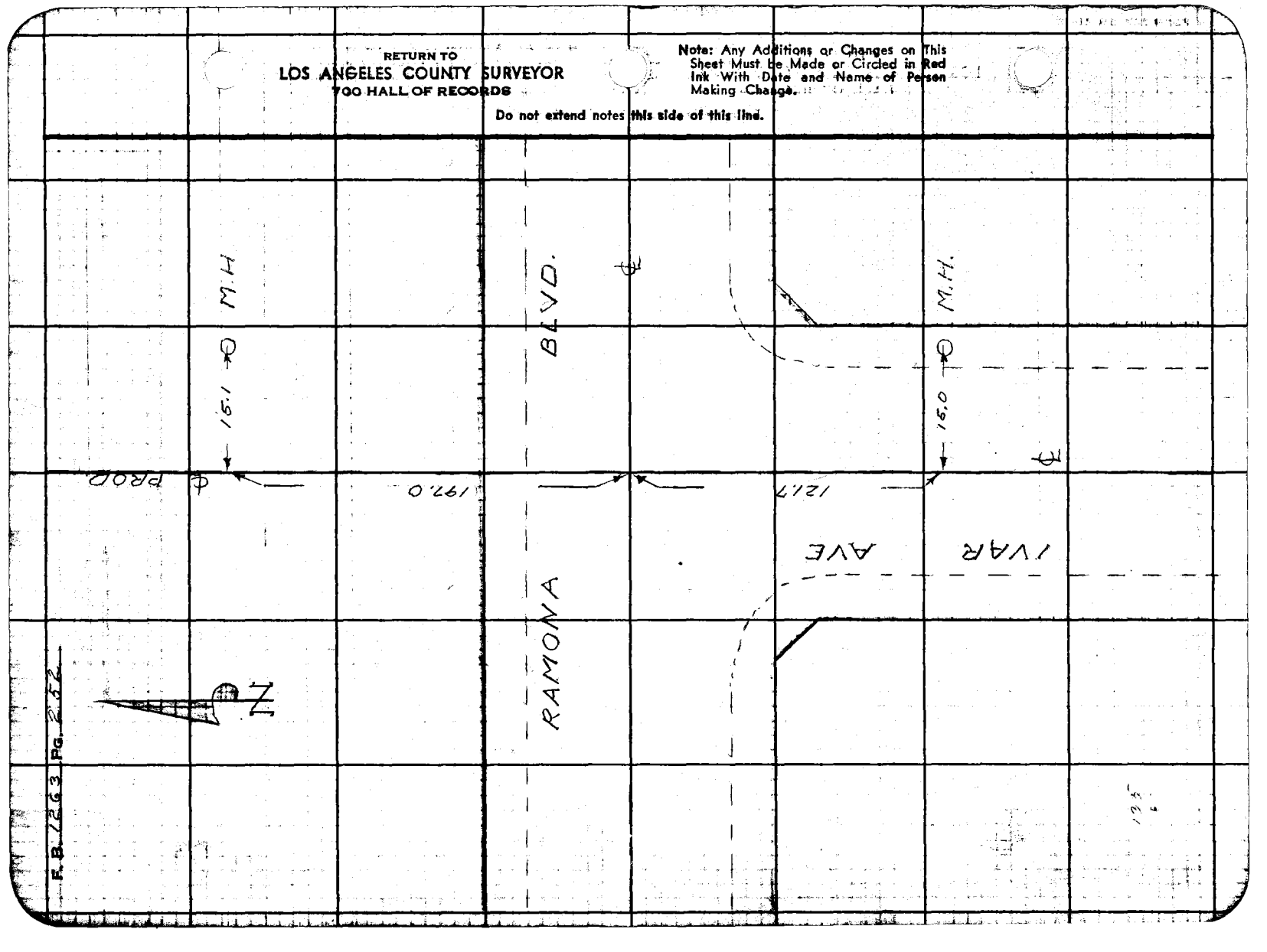

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1188 Division No. V

Date ____ Date ____ Survey of BURTON AVE

Notes Chkd. L.C.M. Checked ____ Survey by J.J.L. Notes J.J.L. Date 1-48

Date 1-16-48 Date ____ Map No. ____ Indexed ____ Date APR 14 '48

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
		T.G. PETARSON.	J.J. LANIGAN. M.G. SALAZAR. A.S. CURTIS. H.O. WEST		INVERT ELEVATIONS of TWO MAN HOLES NORTH AND SOUTH of INTER. of IVAR ST. & RAMONA BLVD C.I. 1118

FORM 307 10M 10-48

FORM 307 LOM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Job No. 1119 Division No. V. Notes Red ____ Plotted ____

of BURTON AVE. Date ____ Date ____

by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd ____ Checked ____

C. Johnson Date ____ Date ____ Date ____

FIG. 254

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.# F.C. 58-504				279 34	B.M.# F.C. 58-504 P.E.Ry. BRIDGE & RUBIO WASH - BRONZE TABLET IN W. END & CONC. BRIDGE ABUTMENT MARKED L.A.Co. F.C.D. B.M.# 58-504 ELEV 279.340 PCH. 1247-81
	2.16	281.50			
M.H. to N.					
"			10.64	270.86	8" V.C. PIPE INVERT INLET to N.W.
"			10.78	270.72	8" V.C. PIPE [illegible] to the S.
M.H. To S.					
"			14.57	266.93	8" V.C. PIPE INLET to N.
"			14.68	266.82	8" V.C. PIPE OUTLET to S.
T.P.			1.65	279.85	T.P.
	1.00	280.85			
T.P.			8.95	271.90	T.P.
	1.23	273.13			
T.P.			7.82	265.31	T.P.
	9.99	275.30			
B.M.# F.C. 58-502			2.74	272.56	B.M.# F.C. 58-502 ROSEMEAD P/O RUBIO WASH CHANNEL, N.E. COR. - BRONZE TABLET IN N.E. CONC. BRIDGE # B-763 (MARKED F.C. B.M. 58-502 ELEV. 272.556 PCH. F.B. 1247-76

Notes Ck'd by	Survey of	F. B. Pg.
Map No.	W. O. Tape No. St'd °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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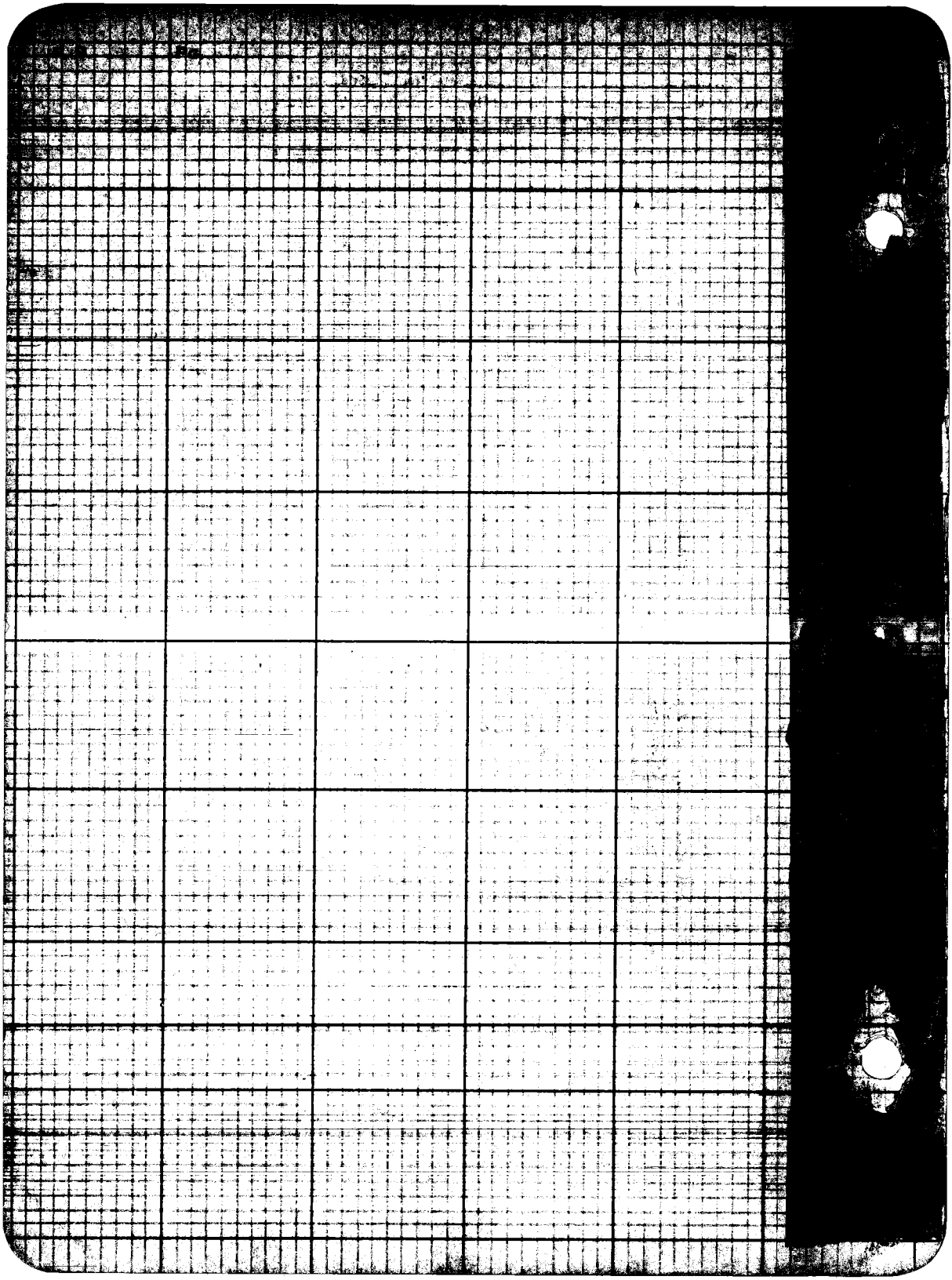
Do not enter [illegible] side of this line.