Datum - Mean Sea Level

Elevations shown here based on C.S. BM 1091 (L. 0 445-68) the elevation which was determined from U.S.G.S. BM's "A-17-1922" and "A-18-1922" based the U.S.G.S. Bulletin elevation.

Mines Are Montebello

Microfilmed 10

1265 7
Pg.

Notes Ck'd by LBM.	Survey of Riding & Hiking Trls
Map No. SD 44-49	W. O 8433 Tape No. 79 St'd 84 ft.
Office Work [illegible]	Surveyed by Hellstrom
Checked	Notes [illegible] Date 3-30-47
Date Apr. 1947	Indexed 4-22-49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

SKETCH

Showing Mines Ave Storm Drain East'ly From Bluff Rd. Data To Be Used For Locating Riding and Hiking Trail.

Mapped on Survey D.A. # 44-49 (Vellum Tracing)

Microfilmed 10-9-84.

1265 PG. 8

89.94 @ T68 = 89.93 ✓
90.18 @ T68 = 90.17 ✓
① 88.63 @ 5-01 T68 = 88.28 ✓
② 88.82 @ 6-19 T68 = 88.27 ✓
88.27 Avg.

MINES AVE STORM DRAIN

Fd. L.A.Co.F.C. Br. Cap Mon Flush

345.44 ✓

Set 1x2

95°-50'-15"

67.74

E.C. of S.D. 0.04 Opn

Fd. L.A.Co.F.C. Br. Cap Mon with 2 punmrks .04 apart our line falls 0.03 W'ly from the W'ly point

0.03

88.27

Set chis(s) in top of edg of Conc Storm Drain

16°

15.34

40°

39°

Wing Wall

18.13

15°

90.17 ✓

9°

Wing Wall

Top of Bank

38°

201.77 ✓

23°

77-28-20"

40.11

34°

50' Split of Angle

Set 1x2-Flush at Rain

13°

77-01-47-20"

Top of Bank

89.93

5°

Fd. 2" IP - Flush with L.A.Co.F.C. Tag.

0+00

0+25

L.A.Co.F.C. R/W (N. 1sd)

N 33-57-15 E (P)

95-50-20
23-21-00
95-50-15

0.83-27-10
27-50
27-

300 Tape 79

201.79 @ T68 = 201.77 ✓ 1x2

345.48 @ T64 = 345.44 ✓

Fd. L.A.Co.F.C. Br. Cap Mon Flush

N5.36-C-4 D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd by Miller
Map [illegible] 2051
Office Check
Checked [illegible]
Date Mar - 49

Survey of Mines Ave
W. O. 8456 Tape No. 083 St'd. 68 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 4-8-47
Indexed A. C. Johnson 8-27-47

F. B. 1265 Pg. 9

J. N. #8456

MINES AVE.

PAGES 9 TO 46 (Incl.)

THESE PAGES SHOW PROPOSED ℄ of MINES AVE FROM SAN GABRIEL RIVER CHANNEL TO GREENLEAF AVE WITH ALL THE INTERSECTING ℄ OF CROSS STREETS AND PROPERTY LINES. THIS VICINITY IS IN SOUTH WHITTIER.

FOR TOPOGRAPHY SEE PAGES 47 TO 94.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 265 PG. 10

Cont. on Pg. 11

(20) (20)

W.S. 37-A-5

Fd. 1½" I.P. plug & tack at Fnc. Cor. N.E. Cor. of T.C. 141 P. M.B. 2-59 " " 16-57 Fnc. 1.0' W

19.88

1028.03

DUNLAP CROSSING RD.

To Base Pt.

1028.03 - 0.00 = T 7.10 = 1028.03

New E.C. Set - ¾" I.P. - 12" dp

New P.I. Set ¾" I.P. - 14" dp.

New ℄

Δ = 10°-08'-55"
R = 3000
T = 266.39
L = 531.38

741.79

300.00

S 22°-20' W

164.20

P.I. Fd. ¾" I.P. Set in Conc. 15" dp P.R.B. 1461-29 For More Ties See F.B. 1161-29 See Rd. Dpt. Map T 37-60

New B.C. Nothing Set.

Fd. N&T. in 24" Eucal.

Fd. N&T. in 14" Eucal. End Tree.

Fd. L&T. in Top of 30" Conc. Std. Pipe B.M. B.C. 20

This is L&T. in cd. of 30" Std. Pipe (67.06) P.R.B. 1161-29

66.25

RIVER

SAN GABRIEL

CHANNEL

S 14°-26'-21" W 2781.60

N 14°-14' E

New ℄ Aug. 1949

CONT. FROM PG. 182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. B-2071
Office Work CAK
Checked
Date

Survey of
W. O. 8456 Tape No. 223 St'd 68 °F
Surveyed by HELLSTROM
Notes D.N.H. Date 4-8-41
Indexed C. Johnson

F. B. 1263 Pg. 11

130.463
① 89-25-30
⑭ 357-42-00 ✓
89-25-30 ✓
⑨ 90-29-30 ✓
90-27-25 ✓

CONT. ON PG. 12

Fd. 2" I.P. with tag
See Tr. 14438

Fd. 1½" I.P. with Nail 6" dp. In Tr. 14438 Pt. 3.40-24

See Rd. Dpt. Map No. 3-6 Ang. Pt. Fd. Ch. Spk. 2' up P. F.B. 1161-31

See F.B. 1161-31 P. for Ties

17+00.87 Pt. 0+00.00 See Rd. Dpt. Map No. 736-59 INTERS. Fd. L&T. 2" I.P. See F.B. 1161-31 P. for Ties

PROPOSED MINES RD.

T 27.50

N 62 49 E

90

BLVD.

58.13

NORWALK

115.91

22.35

13.12

2253.67

Cont. In F.B. 1161-31-32

22.35

179-29-20 P. F.B. 1161-31

20.00

Fd. 2" I.P. with Tag L.S. 1102 - Tag is in rotten plug

(20) (20)

S 89-25-30 E

Fd. Small Tin and Nail in Pt. Tr. 14438 0+13.12 17+29.87 Set L&T. in Top of Conc. Box

See Rd. Dpt. Map No. 736-59 Fd. Spk. W&T-2" dp. P. F.B. 1161-31

2253.58 @ T24 = 2253.62 ✓

115.91 @ T72 = 115.91 ✓

681.84 @ T72 = 681.86 ✓

681.86

RD.

Fd. L&T. in Base of 3" x 3" Square Std Box

Fd. L&T. in top Rim of 24" Std. Pipe

Fd. L&T. in S.E. Cor. 2' above ground (17.86) P. F.B. 1161 pg. 30

18.14

42.81

10+28.03 ANGLE Pt. Fd. Conc. Mon. with Cut Spk W&T-14" dp. P. F.B. N61-30 See Same F.B. & Pg. For Conc. Mon. Ties T. Some See Rd. Dpt. Map T37-6

N 79-00 E

DUNLAP CROSSING

T. of P.I. 10+28.03

(20) (20)

① 179-38-50
⑭ 358-36-00
179-39-00 ✓

CONT. FROM PG. 10

N 37 A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 RM 11-46

F. B. 1265 Pg. 12

Cont. on Pg. 13 (Left Side)

See Pg. 13

Fd. 2" I.P. with Nail - 14' dp
N.E'ly Cor. Lot 31 Tr. 14438

733.00 @ T68 = 733.00 ✓

843.53 @ T80 = 843.60 ✓

733.00

843.60

To 2" I.P with Tag

Set L&T in Conc. 35704.64

E'ly Prolongation of Proposed MINE AVE See Tr. 14438

90°-02'-40"

0.18

Fd. 3/4" I.P. with Nail in Conc. Flush

Pr. R.S. 40-24

90°-02'-40" Tr. 14438

① 90-02-40
④ 360-10-39
90-02-35

TR. 14438

Fd. Nothing

Fd. Nothing

35"

144.99

Set L&T in Conc. 1.16 S'ly Post

Fr. Tr. 14438 T = 110.20

Rad. to P.C. Tr. 14438

B.C.

P.I. Fd. 2x2 - 6" dp See Tr. 14438

BOER

708.11

AVE.

(27)

(27)

90°-0

0.13

ROSE HEDGE

(25)

(25)

Fd. 2x2 - 8" dp See Tr. 14438

Fd. Nothing

Set L&T in Conc. 33.45 E. of Prolongation

PROPOSED MINE AVE SEE TR. 14438

293.27

144.98 @ T74 = 144.99 ✓

708.07 @ T76 = 708.11 ✓

293.25 @ T78 = 293.27 ✓

Set L&T in 8x8 Post 0.32 E. of W'ly Post

REICHLING LANE

GLENGARRY AVE

(30)

225.50

990.53

30766.35

Fd. 4 I.P. - 3" dp
Pr. R.S. 40-24
" Tr. 14438
Pipe is set in Conc. and Conc. Cots. No Nail
Set L&T in Pipe at Inters.

Fd. 3" I.P. C.&G. Pr. Tr. 14438

990.48 @ T76 = 990.53 ✓

1306.61 @ T75 = 1306.63 ✓

① 89-58-20
④ 359-52-40
89-58-10 ✓

1306.63

To 2" I.P. with Tag

Set Chis. (N) 0.11 S'ly of Prolongation of 16" Street Line

CONT FROM Pg. 11

N 5°-37'-45" E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

[redacted] this side of this line.

Notes Ck'd by M.I.P.
Map No. B-20J1
Office Mark COX
Checked
Date

Survey of MINES AVE
W. O. 8456 Tape No. 083 St'd 68 °F
Surveyed by HELLSTROM,
Notes D.N.H. Date 4-9-47
Indexed C. Johnson

F.B. 1265 Pg. 13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

W.S. 37-A

Cont. On Bottom Pg. 14

(40)

190.53 @ T82 = 190.55 ✓

286.00 @ T82 = 286.03 ✓

T. Inter. Emerson Ave.

LBT.

ALDRICH

(27)

Set Lrg. Boat Spk. W. S.T. For Inters Fd. old Lead under N8T.

BROADWAY

286.03

46.34

Fd. N8T P. Tr. 12770

0.02

47.56

ST.

LBT.

Cont. From Top Pg. 12

43448.24

Fd. 2" I.P. with Tag L.S. 1102 Flush P. Tr. 14438

190.55

43488.23 from W. 0.7.04 Going S

Fd. Spk. W. 8T P. Tr. 14438 " " 12770

① 89-58-48
④ 359-13-58
89-58-25

843.60

39.99

35.97

28.29

Set LBT. in curb on Tang. Prod.

To LBT in Conc.

LBT.

INTERS.

Fd. 1" BOH - Fill - See Tr. 12770 " Tr. 14438

LBT.

62.29

122.43

89-58-25

℄ PROPOSED MINE AVE (See Tr. 14438)

MINES AVE.

(50)

1064.53

To Int. CEDARCLIFE

Cont. On Pg. 12

See Pg. 12

310.0

P.I. Pr. Tr. 14438 Fd Nothing

63.12

80.83

LBT.

89, Hi, 40"

170.08

Fd. 2" I.P. with Tag R.E. 2059-12"dp See Tr. 12770 " " 13977

40.09

0.21

0.20

Fd. N8T See Tr. 12770 " " 13977

40.00

Fd. 2" I.P. with Tag L.S. 1102 - 12"dp See Tr. 12770 & 13977

① 89-41-30
④ 358-46-48
89-41-40

(40)

141.85

To Int. BICKLEY ST.

122.42 @ T84 = 122.43 ✓

170.06 @ T84 = 170.08 ✓

141.84 @ T78 = 141.85 ✓

CONT. ON Bottom Pg. 15

F. B. 1263 PG. 14

N 53-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

ANG. PT.
Fd. Spk. W & T
Pr. F.B. 1176-187
See " " " For Ties

753.60 @ T84 = 753.68 ✓

753.68

E Townley DR-Prad ✓
See F.B. 1176-134-187

Fd. L & T
Pr. F.B. 1176-134-187

345.43

345.40 @ T82 = 345.43 ✓

REICHLING LANE
So. Line Tr. 12397 ✓
Pr. F.B. 1161-36
" " 1176-186

Fd. Spk. W. & T.
Pr. F.B. 1161-36
" " 1176-186
See Tr. 14438

226.58 @ T80 = 226.60 ✓

226.60

BROADWAY

Set Lrg Boat
Spk. N & T.
For Inters
Fd. old Lead
under Cement Nail

Fd. Small
1836 Cen. in N.S. (AR)
Pr. Tr. 12770
See F.B. 1176-186
" Tr. 14438

ROSE HEDGE DR.

0.04 E 46.66

L & T. in c & b

(40) (40)

287.32 = T82 = 287.35 ✓

287.35

BRADHURST ST.

Set Lrg. Boat Spk.
W. & T. For Inters
Fd. old Lead under
N & T.

L & T

0.02 E 46.46

Fd. N & T.
Pr. Tr. 12770

N 0.03 E 59.77

L & T

To Int. ALDRICH

286.03

Cont. From Top Pg. 13

Notes Ck'd by [illegible]
Map No. R-2051
Office Work [illegible]
Checked [illegible]
Date May 49

Survey of [illegible] ALLEYS ADD
W. O. 845 Tape No. 283 St'd 68 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 4-10-47
Indexed C. Johnson

F. B. 1265 PG. 15

WS 37-A-5

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

293.86 @ T82 = 293.89 ✓
331.86 @ T84 = 331.89 ✓
307.34 @ T84 = 307.37 ✓

BLANCHARD ST. (25)

ALLERTON ST. (27)

DICKY ST. (27)

BROADWAY (40) (40)

LBT 52°11' 46.24 307.37

LBT 46.43

Fd. N&T P. TR. 13977

331.89

LBT 59.28 47.16

Fd. N&T P. TR. 13977

LBT 46.26

293.89

LBT 59°11' 47.43

Fd. Nail P. TR. 13977

LBT 46.27

TO N&T 141.85

CONT. FROM BK m. Pg. 13

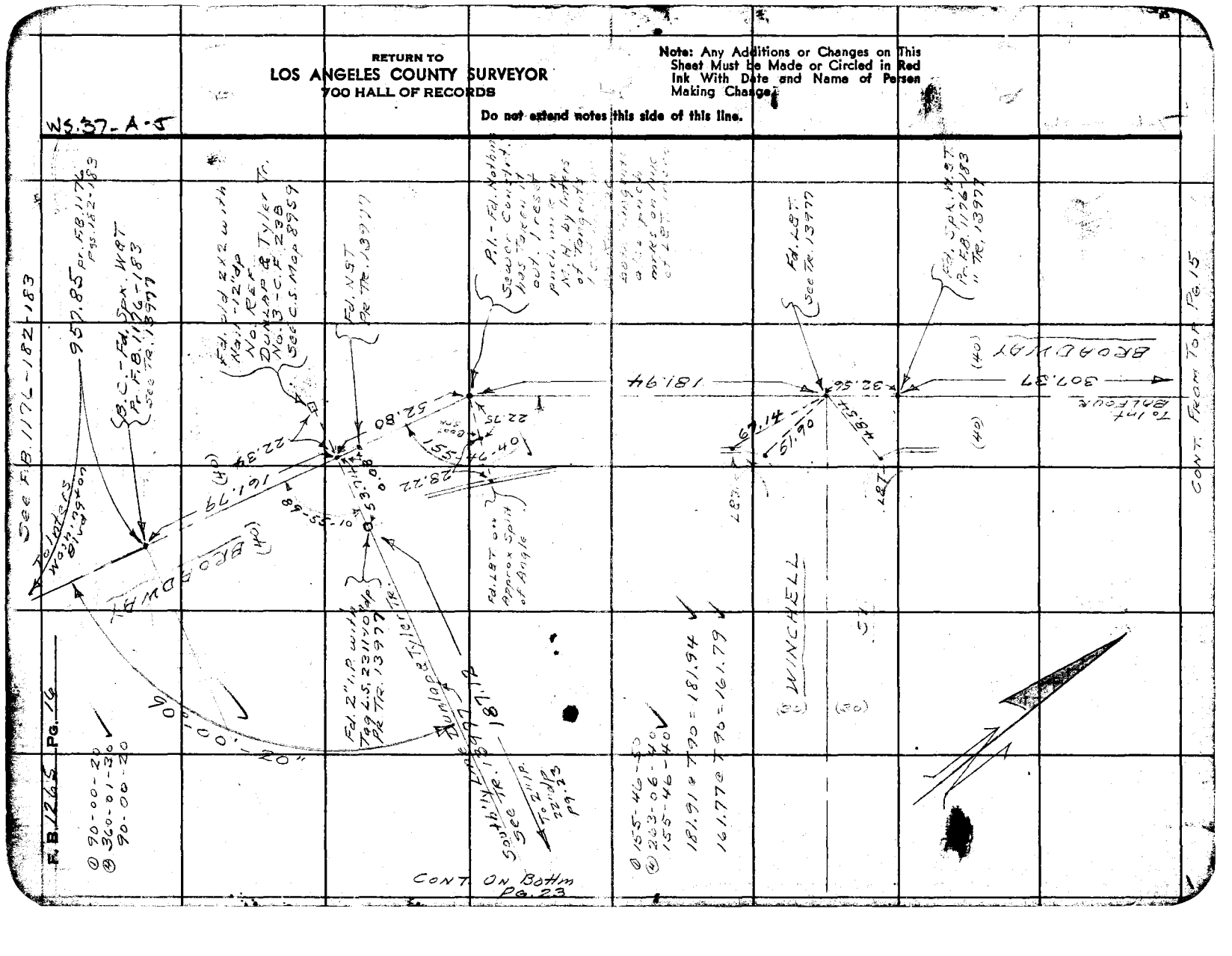
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.37-A-5



Notes Ck'd by Miller
Map No. B-2071
Office Work Cox
Checked Cox
Date May 47

Survey of MINES AVE
W. O. 8456 Tape No. 2835 Std 68 °F
Surveyed by HELLSTROM
Notes D.N.H. Date 4-14-47
Indexed C. Johnson

F. B. 1265 Pg. 17

W 37-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

ALDRICH ST.

(30) (30)

285.93 To int. ENGLEWOOD

34.93 34.71

LBT LBT

(27)

0.03 34.86

LBT

Fd. 2" I.P. with Tag R.E. 2059 12" dp
P.R. TR. 12770
" " 13459

313.23 @ T84 = 313.26 ✓

TR. "12770

TR. "13459

CEDARCLIFF AVE.

1064.46 @ T80 = 1064.53 ✓

① 90-13-10
② 360 53-00
90-13-15 ✓

90°

51.86 70 1x2 0.02 56.53 70 1x2

LBT LBT

Cont. from Pg. 13

(60) MINES AVE. (50)

1064.53 0.23 472.68

To int. BROADWAY To int. GRETNA

INTERS. Set 1x2 Ay Int. Between Pipes at Rose House and TR. LINE on South and between Broadway and W. Line of P.E. R.R. Sta. 54+52.70

58.28 70 1x2

(30) (50)

LBT

Fd. 2" I.P. with Tag RE 2059 - 12" dp
P.R. TR. 12770
" " 13459

TR. "12770

170.09 @ T84 = 170.11 ✓

170.11

TR. "13459

LBT. (30) (30) LBT.

22.69 22.88

16" dp. Fd. 2" I.P. with Tag R.E. 2059 P.R. Tr. 12770 " " 13459 " " 13977

24.11

LBT

TRACT "13977

F. B. 1265 PG. 78

W3.37 A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Fd. 2" I.P. with Tag RE 2059 -12" dp.
Fr. Tr. 12770
" " 13459

ROSE HEDGE

(30)

27.81

26.32

LST.

31.45

LST.

(20)

10'

DR.

266.77 @ T84 = 266.80

CEDARCLIFF

AVE.

266.80

TR. "12770"

TR. "13459"

(30)

(30)

Fd. 2" I.P. with Tag RE 2059 16" dp.
Fr. Tr. 12770
" " 13459

LST.

34.93

(22)

34.63

34.92

BRADHURST

LST.

LST.

(22)

ST.

285.90 @ T84 = 285.93

285.93

To 17th ALDRICH

CONT. FROM PG. 17.

Notes Ck'd by [illegible]
Map No. R-2051
Office Work [illegible]
Checked [illegible]
Date May 4 9

Survey of MINE AVE
W. O. 8458 Tape No. 283 St'd 68 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 4-14-49
Indexed C. C. Johnson

F. B. 1265 Pg. 19

W.S.37-A2

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 BM 11-46

ROSE HEDGE

(30) DR.

(30)

(80)

0.03

(Fd. 2" I.P. Tag L.S. 1102 -12 dp Pr. Tr. 13977

27.98

LBT. 28.01

6.74

LBT.

Fd. 2" I.P. with Tag L.S. 1102 2"B" dp Pr. Tr. 13977

Set (2) 2½ Ties (N&T's) on R/w. Line on Surface

885.63 @ T90 = 885.76

TR. "13977

335.76

89°21'55"

LBT. on Line

89-21-50
357-27-40
89-21-55

60+72.66
Fd. 2x2 - Flush
See Tr. 13977

MINE AVE.

(50)

147.27
To Int. GRETNA

38.17

47.48

61+20.13
Split of Rails

Tang. Prod. To P.I.

703.85

55.83

38.46

LBT.

748.54 @ T90 = 748.65

TR. "13977

748.65 R/W

703.84 @ T90 = 703.85

13°54'00" Pr. Pg. 24

79°52'00" Pr. Pg. 24

P.E. R.R.

See Pg. 24

See R.S. 11-31 Southerly Line DUNLAP & TYLER Tr.

See Pg. 24

Lot "214"

Fd. 1" I.P. with Cap, cut Cntr. and Nail 6" dp. See Tr. 13977

(80)

Cont. From Pg. 20 Right Side

Cont. On Left Pg. 21

F.B. 1265 Pg. 20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 5.37-A-5

48T.
31.08
15.86
48T.
22.32
48T.
P.I. Fd. 1x2 - 2" up See Tr. 13977

(27) BRADHURST ST

TR. 13977

669.93 c T82 = 669.99 ✓

GRETNA 669.99

P.I. Tr. 13977 Fd. Nothing

Tr. 13977

(27) ALDRICH ST

(27)

(30)

(30) AVE.

59 25.38 INTER. Set 1x2 - Flush At Rec. Dist from R.E.R.R. R/W Line as Pr. Tr. 13977

2½" 45°

2½" 48T.

57.58

56.83 48T.

8

(50) MINE

472.68

To Inter. CEDARCLIFF

(50) AVE.

147.27

To PEDRO SW

(50)

55.01

48T.

(50)

CONT. ON PG. 19 (LEFT SIDE)

CONT. FROM PG. 17

472.63 c T84 = 472.68 ✓

① 39-22-40
④ 357-31-10
39-22-45 ✓

P.I. - P. Tr. 13977
Fd. Nothing
Apparently Taken out in Const. of Sewer M.H.

W-37-A-1

Notes Ck'd by Miller	Survey of PINE AVE
Map No. 3-2051	W. O. 8456 Tape No. 283 St'd 68 °F
Office Work Yes	Surveyed by HELLSTROM
Checked DRW	Notes A.K.H. Date 4-25-47
Date May 47	Indexed A. C. Johnson

F. B. 1265 Pg. 21

CONT. FROM Pg. 22

PINE AVE (PROPOSED) To P.I. (1X=)

(50) (50)

MAINE

371.47

371.45 + .78 = 371.47

Δ = 65°20'00"
R = 1050.00
T = 673.23
L = 1197.30
E =

114°-40'-00"
98°-40'-00"
114°-40'-00"

114°-40'-00"

PROPOSED P.I. Sta 3+ 1.P. - 18" ø with 2X2 on Surf 674-76.50 ft. from W= 0+00 going S.

703.88

N 14° E (Ex.) To P.I. (1X=)

CONT. FROM Right Side Pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

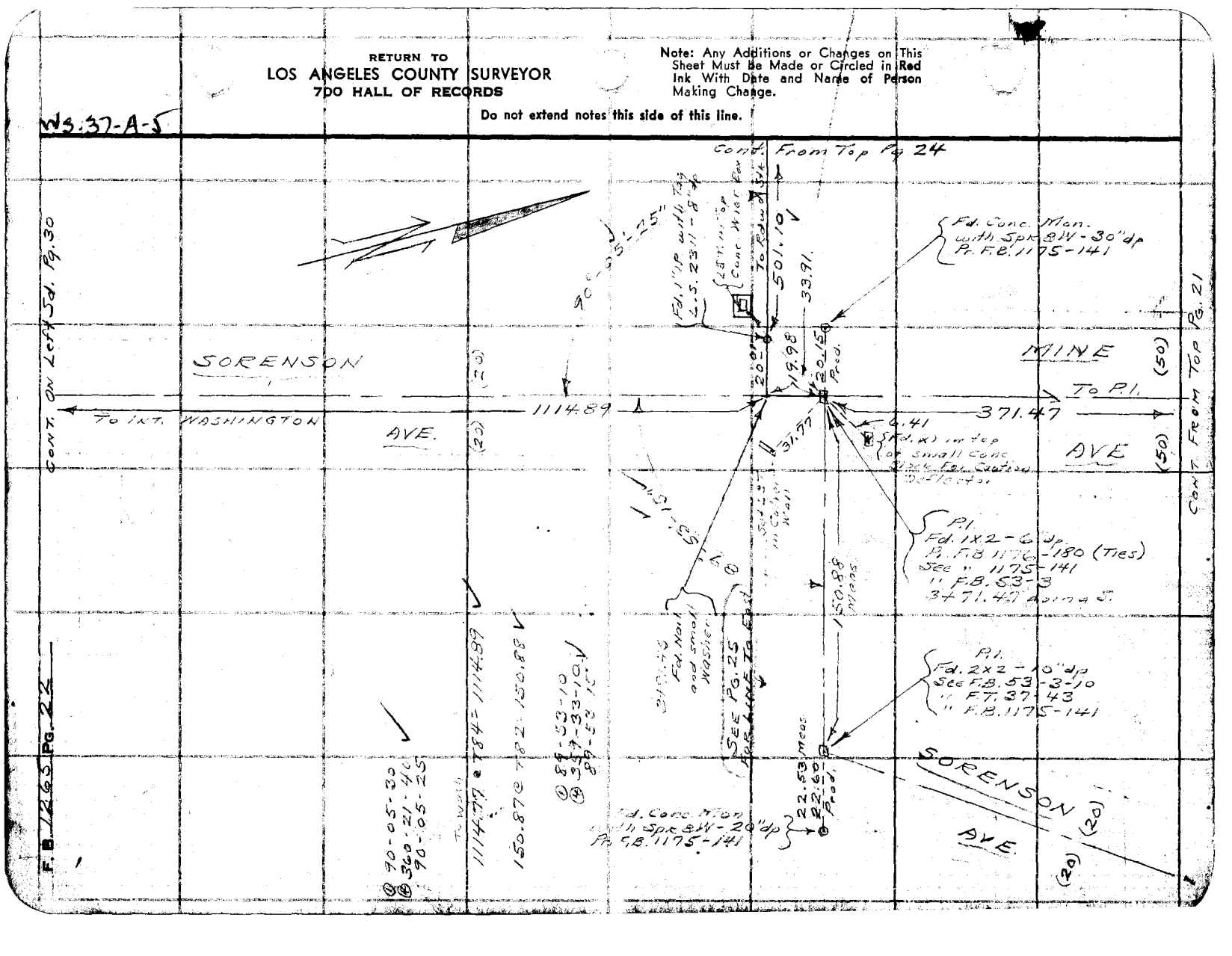
FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.37-A-5



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37-45

Notes Ck'd by Miller
Map No. 8-2077
Office Work Dale
Checked Dreen
Date Nov 47

Survey of Alvin C. Jones
W. O. 2443 Tape No. 223 Std. 66 °F
Surveyed by Hellstrom
Notes A.N.K. Date 4-24-47
Indexed C. Jones

F.B. 226 PG. 23

TRACT #13977

187.12 @ T70 = 187.12 ✓
816.81 @ T70 = 816.82 ✓
148.72 @ T70 = 148.72 ✓
621.74 @ T70 = 621.74 ✓

ALLEY

WESTMAIN

(27) (27)

Fd. 2"x2" - Flush
Pt. Tr. 13977

Southerly Line DUNLAP TYLER TR
Pt. Tract 13977

187.12 — 816.82 — 148.72 — 621.74

0.06 E

To 1/2" I.P. in M.E.R.M.

To 2" I.P. - 10" in Pg. 16

Fd. 2" I.P. with Tag L.S. 2311 24" Up. N.E'ly Cor. Lot 1 Jones M. King Tract M.B. 2-7

Fd. 1" I.P. with Cem. Cntr. and Nail - 12" Up Pt. Tr. 13977 N.E. Cor. of the Wes. M. King Tract and 0.2 Southerly of True Cor. of the Dunlop & Tyler Tract See R.S. 44-39

CONT. FROM LEFT SD PG. 16

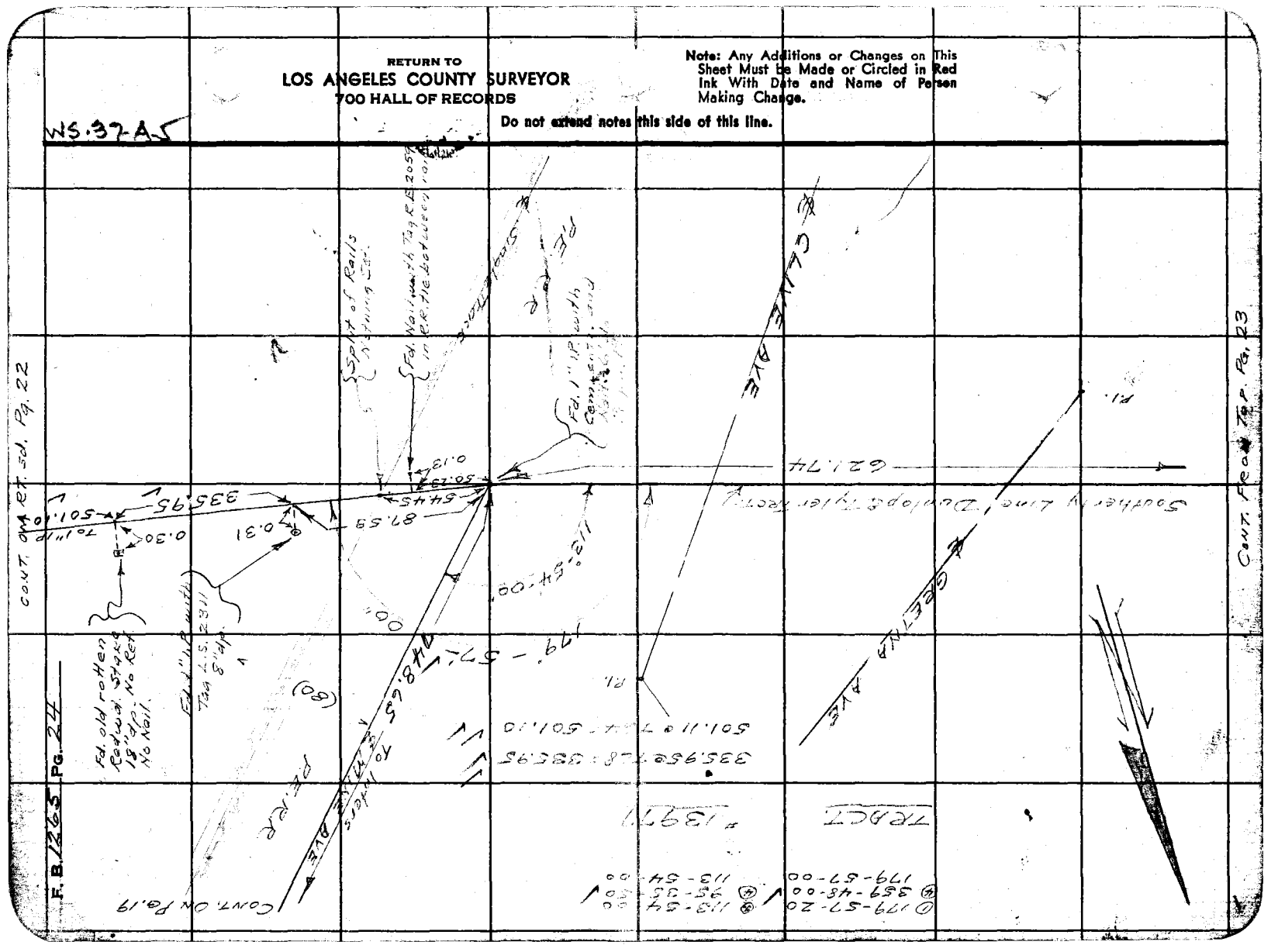
CONT. ON PG. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.37-A-5


F.B. 1265 Pg. 24
Fd. old rotten Redwood Stake 18" Offset No Ref. No Nail
Fd. 1" I.P. with 3" L.S. 2311 Tag
Cont. on Pg. 19
Cont. on Rel. Sd. Pg. 22
Cont. from Sd. Pg. 23
Fd. Nail in Top of E 2.05' in P.R. tie bears S 0.10' E
Spike & Washer in Top of Rails
Fd. 1" I.P. with Cap
Fd. 1" I.P. with Cap
Fd. 1" I.P. with Cap

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

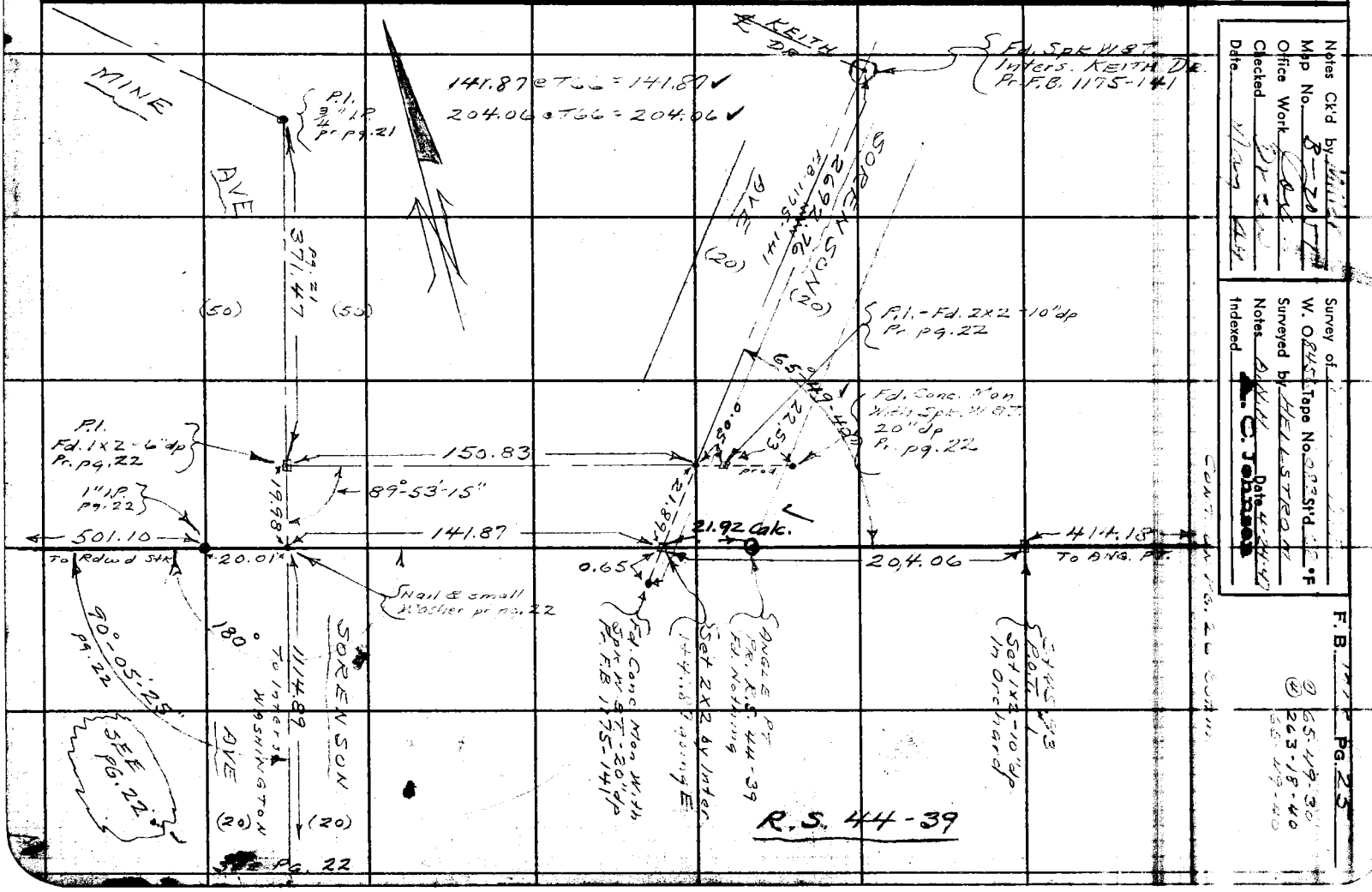
Do not extend notes this side of this line.

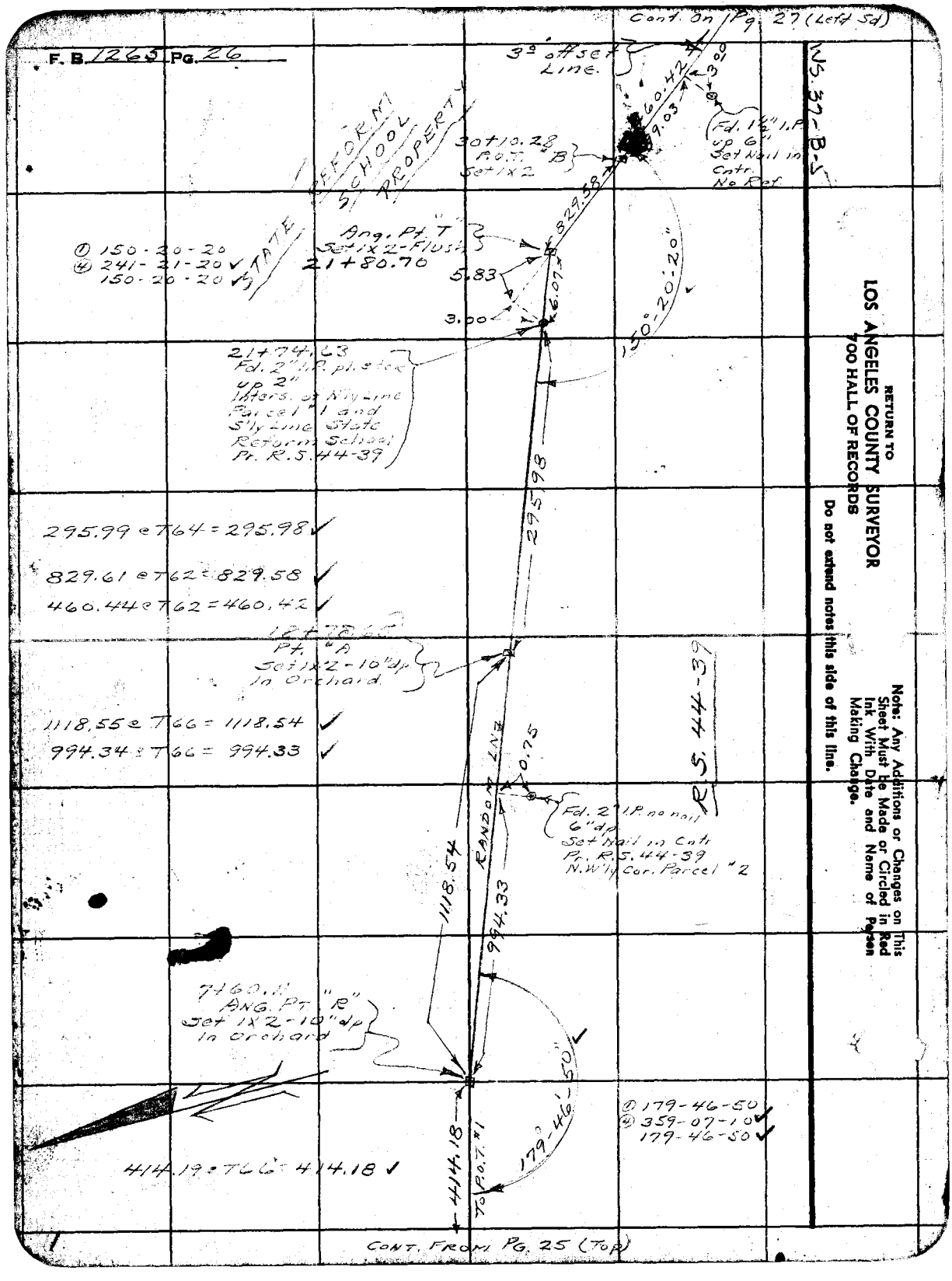
N 37-A-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No.
Std.
Date
F.B. PG. 23




F. B. 1263 Pg. 26
Cont. on Pg. 27 (Left Sd)
3° offset Line
W.S. 37-B-5
Fd. 1½" I.P. up 6" Set Nail in Cntr. No Ref
60.42
9.03
30
30 to 28 P.O.T. Set 1x2
B
STATE REFORM SCHOOL PROPERTY
Ang. Pt "T" Set 1x2-Flush 21+80.70
① 150-20-20
④ 241-21-20
150-20-20
829.58
5.83
6.07
3.00
150°-20'-20"
21+94.63 Fd. 2" I.P. pl. stee up 2" Inters. of N'ly line Parcel "1 and S'ly line State Reform School Pr. R.S. 44-39
295.98
295.99 e T64 = 295.98
829.61 e T62 = 829.58
460.44 e T62 = 460.42
Pt. "A" Set 1x2-10"up in Orchard
1118.55 e T66 = 1118.54
994.34 e T66 = 994.33
R.S. 44-39
0.75
Fd. 2" I.P. no nail 6" dp Set Nail in Cntr Pr. R.S. 44-39 N.W'ly Cor. Parcel "2
RANDOM LINE
1118.54
994.33
7460.11 ANG. PT. "E" Set 1x2-10"up in orchard
179°-46'-50"
① 179-46-50
④ 359-07-10
179-46-50
414.19 = TC 6 = 414.18
414.18
To P.O.T. #1
CONT. FROM PG. 25 (Top)
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by M.W.S.	Survey of MINES AVE.
Map No. B-204	W. 0845 Tape No. 2825 Std @ 68 °F
Office Work JOK	Surveyed by HELLSTROM
Checked DKEM	Notes A.M.H. Date
Date May 41	Indexed A. C. Johnson

F. B. 2265 Pg. 27

① 123-27-20
④ 133-50-50
123-27-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

Found 6" I.P. in Chis(M) P.R.S. 76-112

Found 6" I.P. Stamped 67 in Chis(M) P.R.S. 76-112

Found 6" I.P. Stamped 67 in Chis(M) P.R.S. 76-112

WALTHER

SEE Pg. 30

BLVD.

123°-27'-40"

3° OFFSET LINE

3447 P.C. I.P.O.T. Set 1/2" I.P. Flush

(50)

(40)

39423.16 from WE 0400 going W. Set N&T by Lot

W. LAMBERT

(20)

Fd. Spk. N&T No Ref.

RD.

452.46

37.79

3.56

23.91

13°10'

60.42

Cont. From Top Pg. 26

(30)

(40)

Fd. 2" I.P. Black 4" P.R.S. 44-39

19.92

Std. 3/4" I.P. - 2'4" d.p. P.R.S. 44-39

Fd. L&T on ℄ Prod

WASHINGTON

529.90

40.13

39.74

R=4000

405.52 @ T62° = 405.50 ✓
46.96 @ T11° = 46.96 ✓
452.46 ✓

529.92 @ T62° = 529.90 ✓

Set L&T. in curb on Split of Angle

153°-29'-40"

49.07

9.81

Std. L&T. on Split of Angle

0400 going N

Fd. 2 X 2 - 12" d.p. Pr. Rd. Dpt. F.A. 74-304 Set (2) - 2° Ties (N&T) on Surf.

39.98

1429.65 Pr. 1429.31

① 153-29-30 ✓
④ 153-58-40 ✓
153-29-40 ✓

(40)

(40)

Fd. L&T on ℄ Prod

Fd. L&T in Conc. Culvert 223+50.04 Pr. Rd. Dpt. FA. 74-303

Cont. From Pg. 31 (Top)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 12263 Pg. 28

Notes Ck'd by Miller	Survey of Miller Ave
Map No. B-2051	W. O. 8456 Tape No. 083 St'd 68 °F
Office Work Okay	Surveyed by Hellstrom
Checked Drawn	Notes A.N.H. Date 4-28-47
Date May 49	Indexed A. C. Johnson

F. B. 1265 Pg. 29

W 37-A-5

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

614.39 To Ang. Pt

614.40 @ T66 = 614.39 ✓

P.O.T.
Fd. L&T
P. F.B. 1176-177

(40) WASHINGTON BLVD (40)

487.18

487.18 @ T68 = 487.18 ✓

P.O.T.
Fd. Spk & W
P. F.B. 1176-177

268.06

268.06 @ T68 = 268.06 ✓

SEE F.B. 1176-176
P. E. R. R.

SEE F.B. 1176-176

R/W

45.05

Fd. L&T
P. F.B. 1176
Pg. 176

45.05 @ T68 = 45.05 ✓

P.I.
See F.B. 1176
Pg. 176

Fd. L&T
P. F.B. 1176-176

SEE F.B. 1176-176

FORM 247 BM 11-48

F. B. 1265 PG. 30

CONT. ON 30 Rm Pg. 31

N.W. COR. LOT "2" TR. "2329" Fd. 2" I.P. - 6" dp. LEANS E'ly

19.88

823.99

247.01

(40)

(40)

SEC L.S. 26-2
N.W. COR TRCT 2329 (?)
Fd. 2" I.P. no plug or tck. Up. 2" leaning S.E.ly

19.97

0.25

Fd. 2x2 with Tag L.S. 1608 - Flush

0.05

Fd. 2" I.P. with Tag L.S. 2311 6" dp

40.03

0.60

ANGLE PT.
Fd. Spk. W.S.T. - Flush
Pr. F.B. 1176-178

① 78-05-00
④ 312-21-00 ✓
78-05-15 ✓

① 179-35-40 ✓
④ 358-22-80
179-35-45

957.08 + 166 = 957.01 ✓

(40)

(40)

HWY 54 (GROSSMONT BLVD)

959.07

78° 05' 15"

Fd. 1/2" I.P. no tck. 2" up in bottom of 2 old Fnc Posts No Cor.

30.39

179° 35'

334.67

517.09

1544.22

CONT. ON PG 33 (Left Side)

(30)

(25)

SORENSON

Fd. 2" I.P. with Tag L.S. 2311 2" up

20.00

39.85

40.09

1114.89

90° 20' 30"

To Small Washer & Nail SORENSON

20.00

10.39

Fd. 2" I.P. with No. 1 - 6" dp. Pr. R.S. 29-49

FOUND 3/4" I.P. See Pg. 220

Fd. 1" I.P. 0.40 Bng's Pr. Lines

614.39

(40)

(40)

1544.08 + 182 = 1544.22

Set 1" I.P.-P4Tk. (Flush.) 1-24-60 D.E.H. See Pg. 220

CONT. FROM TOP PG. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS. 37-A6 B-6

Notes Ck'd by	Survey of
Map No. 8-2451	W. O. 8456 Tape No. 283 St'd 62 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H Date 4-29-47
Date May 47	Indexed C. Johnson

F. B. 1265 Pg. 31

N. 37 - D - 6

Cont. On Pg. 27

Fd. 2" I.P. with tag L.S. 1102 2' up. No Ref.

40.00

To P.I.

892.63

892.610 T72 = 892.63 ✓

See F.B. 1639-56 For Proposed SLAUSON BLVD

632.38

71° 10' 10" Set Nail

Set Nail

Set Nail

INTERS. Set Cem. Nail (PK) Set by Inters. also set (4) 3/4" Dia. Iron Pipes (N.S.T.S.) Ft. nail 0.05 N. (See F.B. 1639-56) For New Ties

Tan Prod.

52.88 140 Lks.

76.59

449.07

431.89

(20) BYRON To 2x2 with L.S. 1498 - 10" up.

(20) RD

Cont. On Pg. 28 (Left Tan)

Fd. Conc. Mon. with Spk W 87 16' up On ℄ Prod Pr. P.T. 37-36 Road Dpt.

Std Pp

@ 71-10-00
@ 251-40-40
71-10-10

449.08 T82 = 449.07 ✓

537.02

WASHINGTON

P.O.T. - Fd. L&T in Top Conc Culv. 0.02 N. of our line Pr. F.A. 14-303

537.01 T72 = 537.02 ✓

823.99

From Eng. Dpt. To L&T

823.99 T68 = 823.99 ✓

TO ANG. FT.

(40) (40)

CONT. FROM TOP Pg. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

E.B. 12465 Pg. 32

Notes Ck'd by Miller
Map No. B-2051
Office Work Cox
Checked Dyke
Date 4-29

Survey of [illegible]
W. O. 8456 Tape No. 283 St'd 68°F
Surveyed by HELLSTROM
Notes A.N.H Date 4-30-47
Indexed A. C. Johnson

F. B. 1263 Pg. 33

① 93-35-50 ✓
② 14-23-00 ✓
93-35-45

③ 94-52-00 ✓
74-54-05

W 33 A-1
W 33 A-1

Cont. from Opp. Pg. 37

Fd. Conc. Mon with Spk & W Pr. F.B. 74-197 R.J. Dpt.

Fd. NBT No Ref.

Fd. 2" I.P. pl & tck 18" dp Pr. Tr. 11748

Set NBT. Inters. 4° offset 7457.60 along E

Fd. 2" I.P. pl & tck - 6" dp Pr. Tr. 11748 - See pg. 35

Fd. 2" I.P. pl & tck - 2" dp Pr. Tr. 11748 - See pg. 35

Sec. Pg. 221 for Inter New E

Fd. NBT

Fd. 2" I.P. pl & tck - 6" dp Pr. Tr. 11748 See pg. 35

Fd. Spk. W.B.T. Pr. F.B. 1176-179

Fd. 2" I.P. with No. 1 Flush Pr. R.S. 29-49

Fd. 2" I.P. with No. Flush - Pr. R.S. 29-49 R.S. 38-47

Fd. 1½" I.P. no mark Flush Pr. R.S. 38-47

Fd. 3/4" I.P. - 18" dp Pr. F.B. 1176-179

Fd. Conc. Mon. with Spk & W - 36" dp Pr. F.B. 1176-179

Fd. Conc. Mon. with Spk. W.B.T. - 10 dp Pr. F.T. 37-14

Set Boat Spk. W.B.T. by Inters of lines.

Fd. Conc. Mon. with Spk. W.B.T. 20" dp Pr. F.T. 37-111

Fd. NBT No Ref (Destroyed)

Fd. 3" I.P. 3' in conc. 2' in dp

Cont. on Opp. Pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 BM 11-46

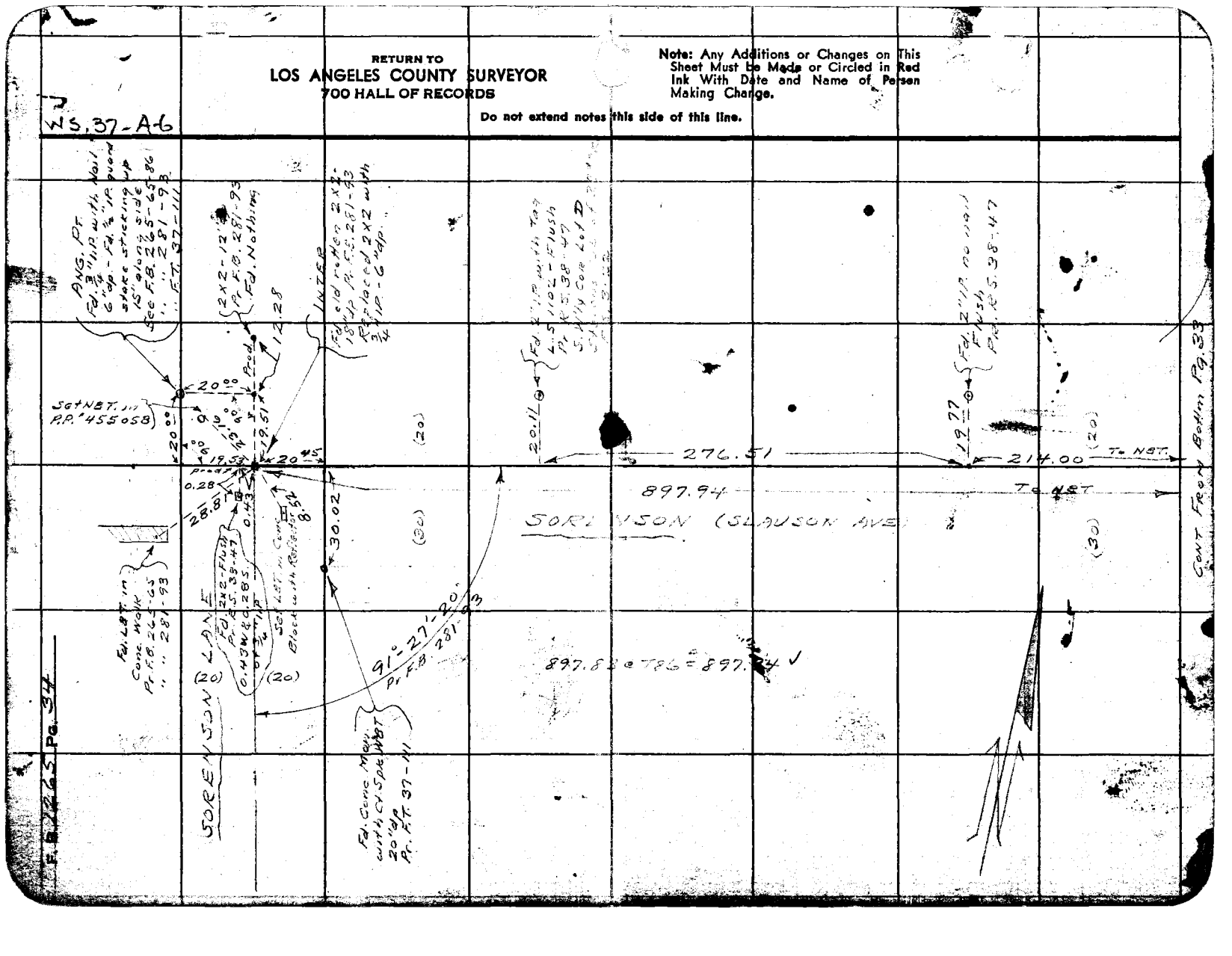
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 37-A-6

F.B. 265 Pg. 34



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

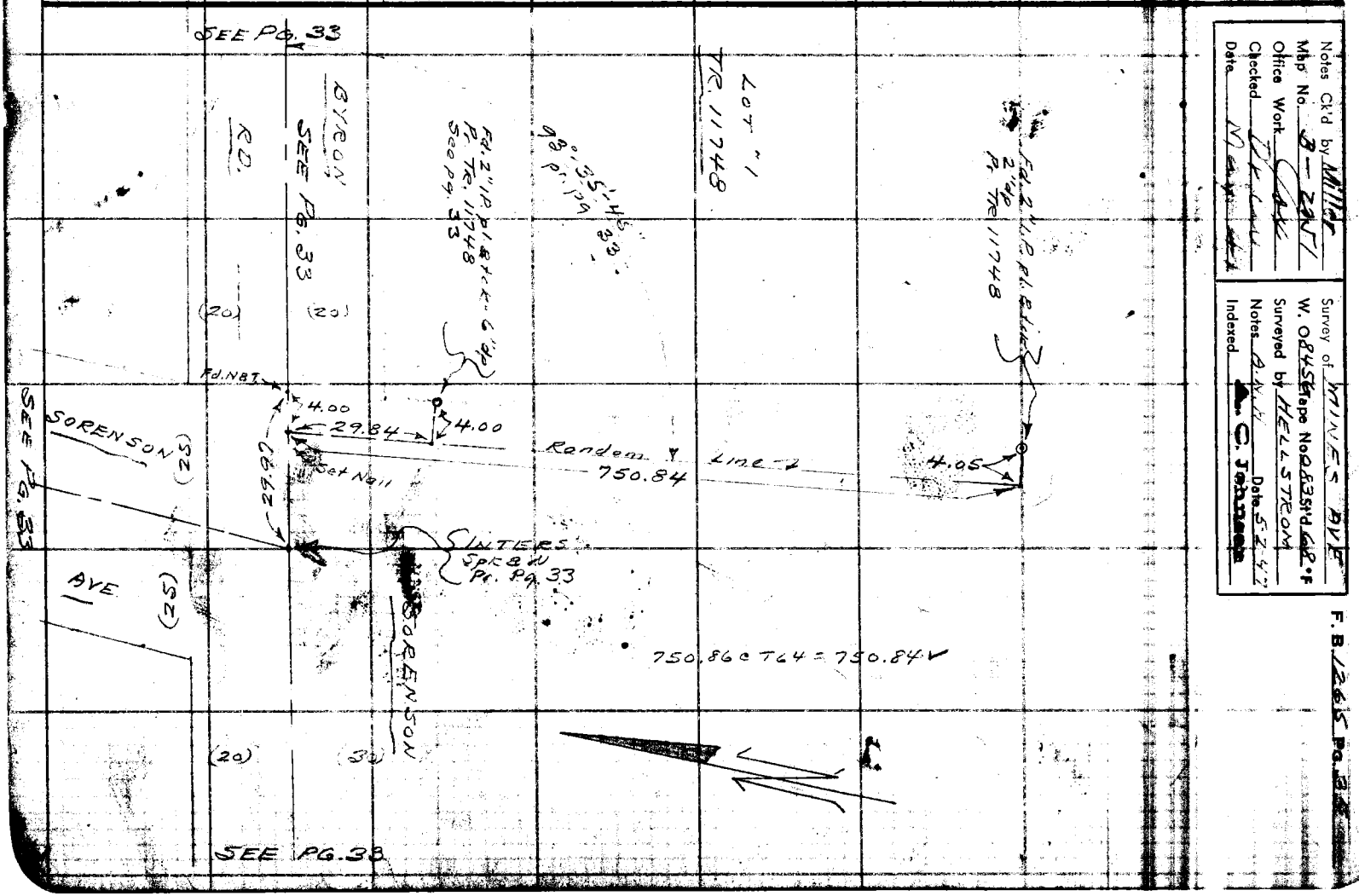
Do not extend notes this side of this line.

N 37-A-6
S 34-A-

Notes Ck'd by Miller
Map No. B-2847
Office Work Complete
Checked [illegible]
Date [illegible]

Survey of MINES AVE
W. O. 8453 Tape No. 8453 Rod No. F
Surveyed by HELLSTROM
Notes A-1 Work
Indexed A. C. Johnson Date 5-24-47

F. B. 1265 Pg. 34

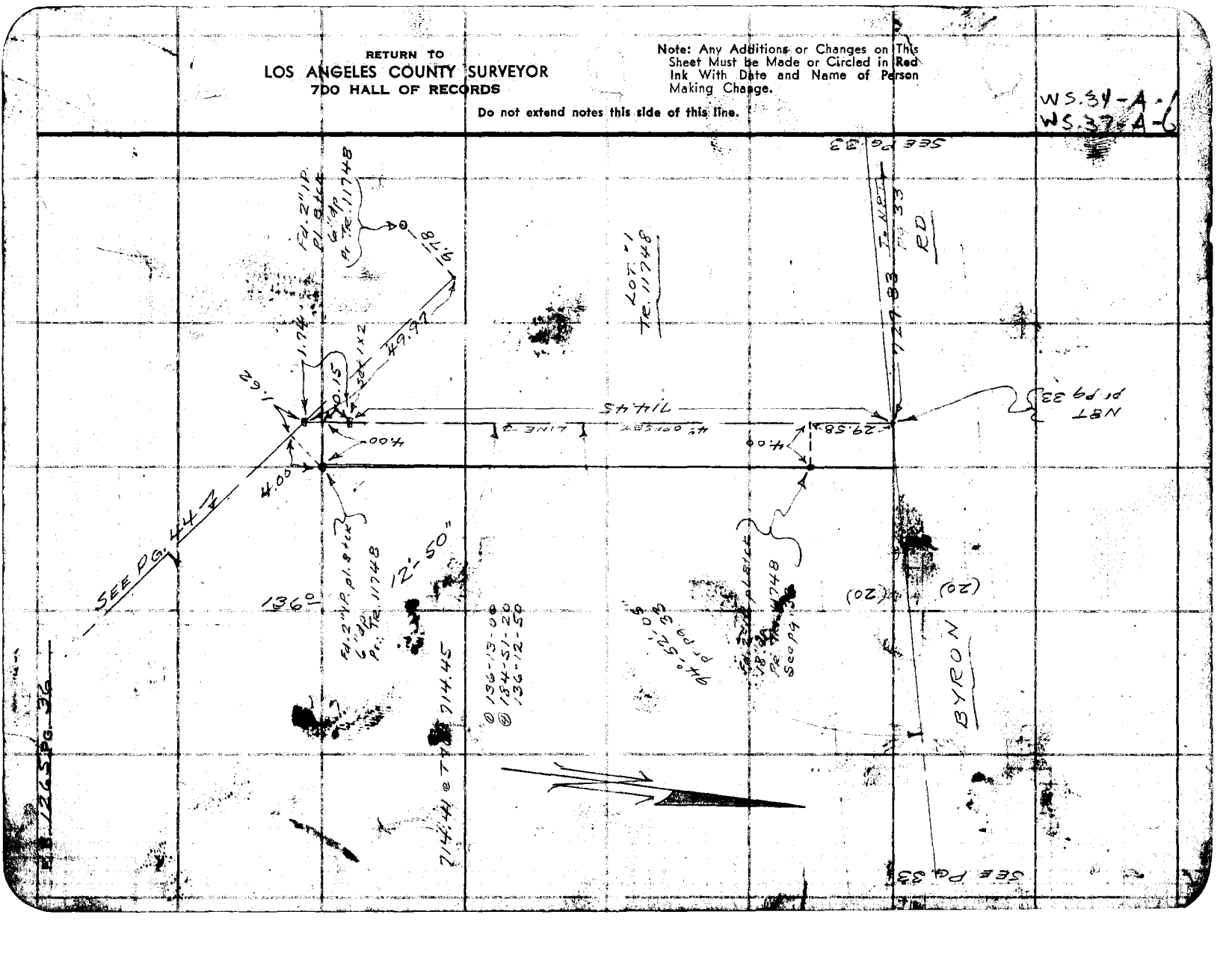


RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.34-A-6
WS.37-A-6



Notes Ck'd by M.Ilar	Survey of MINES AVE
Map No. B-2051	W. O. 2455 Tape No. 283 St'd. 68 °F
Office Work	Surveyed by HELLSTROM
Checked	Notes A.N.H. Date 5-9-47
Date May 47	Indexed A. C. Johnson

F. B. 1266 Pg. 37

① 94-54-40
② 19-40-00 ✓
94-35-00

N 1.51 - A-1
N 15.57 - B-6

Con. on Pg. 34

740.31 @ T74 = 740.34 ✓

Fd. Conc. Mon with Spk & W 14" up Pc. E.A. 74-196

20.02
0.04

Fd. NBTA

0.02

749.34 To N&T

458.08

S 34° 55' 00" E

Fd. 2x2-6"dp No Ref.

21.96

18.87

Set N&T Rond. Ln.

21.71

20.00

1337.29 Rond. Line

27.14

S. Spk in X

20.09

Fd. 2" IP. with plug Set Nail in Cntr. 6" above surf leans So. See Tr. 11748 Intended For NE Cor Lot 5 Tr. 2329

Fd. 2" IP. pl. & tack up. 4" above surf leaning N.E.ly S.E. Cor. Lot 5 TR 2329 See Tr. 11748

184.00

RD

P.O.T. Set Boat Spk N.&T. 11+27.41 going

369.59 @ T72 = 369.61 ✓

184.00 @ T72 = 184.00 ✓

1337.24 @ T74 = 1337.29 ✓

52.0

Fd. 2x2 with Tag L.S. 1488 Punch N. Cor. Lot "1" Tr. 2329

19.97

369.61

BASIS

(20) (20)

To N&T Set 4" Esmt. Ln.

Cont'd From Top Pg. 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

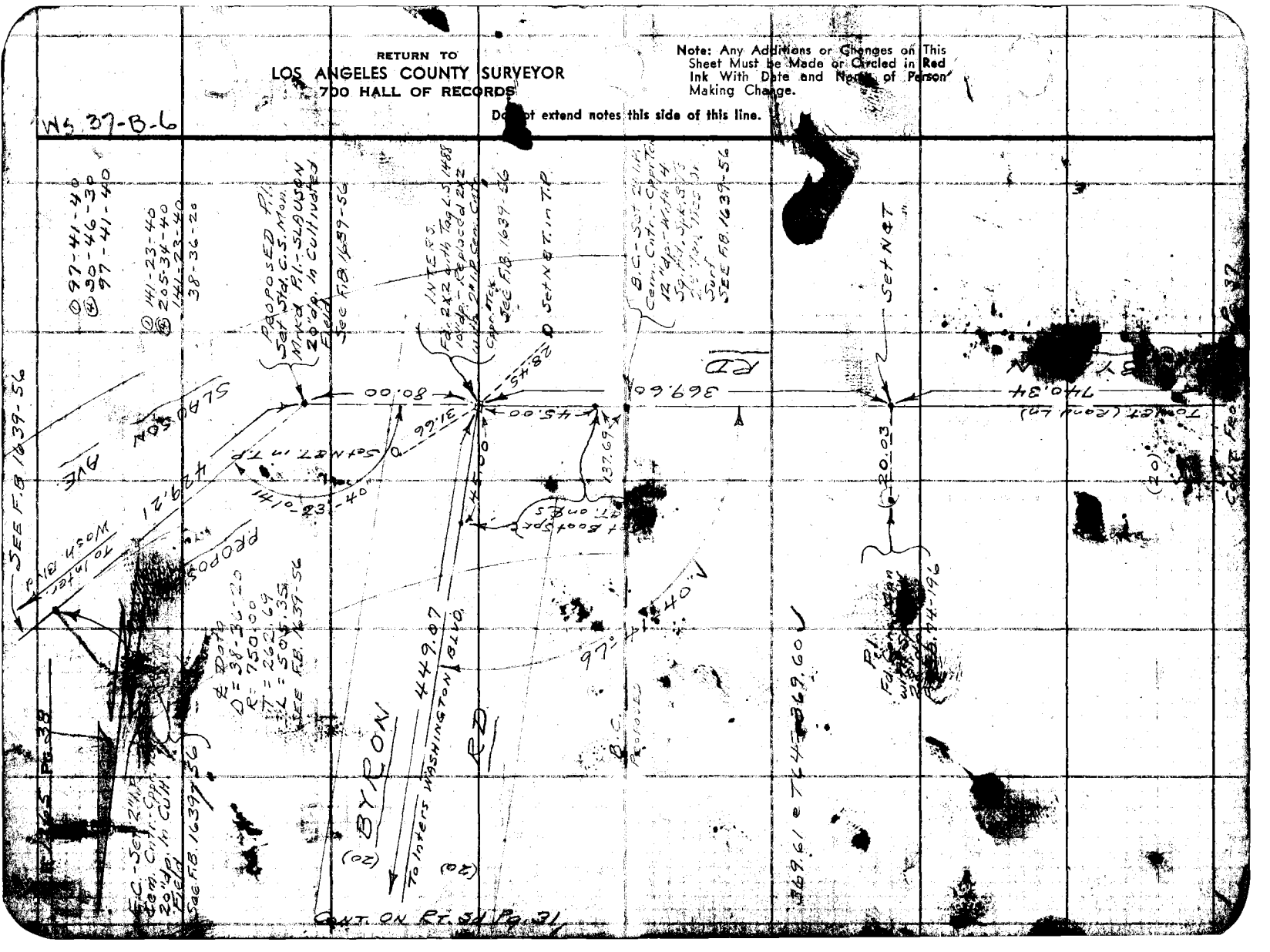
FORM 247 SM 8-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 37-B-6


BYRON
RD
PROPOSED
SEE F.B. 1639-56
369.60
80.00
45.00
31.66
28°45'
S89°50'W
749.21
740.34
20.03
449.07
N10°23'40"W
S10°23'40"E
97°
Pt. on Bdy
Pt. on Bdy
Pt. on Bdy

Notes Ck'd by M. Iler
Map No. B-205V
Office Work Orig
Checked
Date May 47

Survey of MINES AVE.
W. O. 8454 Tape No. 983 St'd @ °F
Surveyed by HELLSTROM
Notes A.M.W. Date 5-47
Indexed C. C. Johnson

F.B. 1265 Pg. 38

① 179-59-30
④ 359-58-20 ✓
179-59-35

W 3,31-A-1

Fd. Conc. Mon. with Spk. W.B.T. - Flush. Pr. F.B. 766-105

207.80 @ T70 = 207.80 ✓

Fd. L.B.T. in Conc. Hdwall

ANGLE PT. Fd. Spk. W.B.T. Pr. F.B. 766-105

Set L.B.T. in Conc. Hdwall

19.83 Set L.B.T. under cap of Conc. DRAIN BOX To Replace Conc. Mon as Pr. F.B. 766-105 At 90° From E. To North

(SEE PG. 43)

MULBERRY DR

Fd. Spk. W.B.T.

Adopted ℄

C.S. Mon See Pg. 227

See Pg. 225

768 = 987.05 ✓

SANTA FE SPRINGS WHITTIER R/W

Fd. Wire Spl at ℄ No Ref.

Set I.W.B.T. in Pole with Wig Wag

Fd. Spk. W.B.T. in Split of Rails Pr. F.B. 766-104

This Dist. is Pr. F.B. 766-104

R. R.

Set N.B.T. in Troll P. O. "21648R"

Set N.B.T. in 6x6 R.R. Crossing Post

P.E.

℄ of R/W

℄ of S

Set M.B.T. in P.P. "CC1882E"

743.53 @ T64 = 743.51 ✓

Fd. N.B.T. Pr. F.T. 34-28 & F.D. 6-2-102 (61+55.18)

Fd. L.B.T. in Conc. Hdwall

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 5-46

T.B. 126-5 Pg. 40

Cont. on Pg. 41

W 334-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WHITTIER (50) - SANTA

To Ball with punch mark

(20)

Sec. F.B. 766-108
For 2" I.P.
Tr. 11771

① 89-32-40
④ 358-15-50
89-34-00

(50) FE

(50)

464.89 @ T72 = 464.90 ✓
To Bolt

89°-34'-00"

Cont. on Left Sh. 107

(22)

Set L&T. in Conc Curv. Wall

25.88

72.80

L&T. in crb McGEE

(30)

To VILLA DR.

787.84

(27)

25.93

72.72

L&T. in crb

DR.

(30)

SPRINGS RD.

(50)

(50)

451.06

INTERS
Fd. Spk. W.S.T.
Pr. F.B. 766-108
" Tr. 14115
" " 13468
Sec " 11771

(50)

(30)

451.05 @ T72 = 451.06 ✓

Fd. 2" I.P. plstck
Tag Pr. Tr. 13468

20.00

0.19

Fd. Spk. W.T.
Pr. Tr. 13468

① 89-33-00
④ 358-12-10
89-33-00

Fd. 2" I.P. with Tag
L.S. 1102 Pr. Tr. 13468

50.06

0.28

744.08

Cont. on Left Sh. 113

Set N&T. in PP "69 BASIE"

Set N&T. in P.P. 1144 00 E

Set L&T. in end of curbing

63.53

SHREVE RD.

(25)

(25)

Fd. Conc Mon. with W.S.T. "24" dp
F.B. 766-107

22.37

1557.33

To Inter. GREENLEAF

41.22

3/4" Set Chiseled on side 3" Iron Pipe with Time Clock

INTERS
Fd. N&T - Pr. F.B. 766 pg. 107 - Replaced N&T. with Bolt & W.S.T.

1557.19 @ T82 = 1557.33 ✓

207.80

ANG. PT.

(20)

(30)

CONT. FROM Pg. 39

Notes Ck'd by Miller
Map No. 8-207 1
Office Work Case
Checked DeCou
Date May 47

Survey of MINES AVE
W. O. 8457 Tape No. 883 St'd 66 F
Surveyed by HELLSTROM
Notes A.H.H. Date 5-8-47
Indexed

F.B. 1268 Pg. 44

W 33rd St

Cont. on 40 ft. m. Pg. 42

RD

370.76

89-33-20

370.75 ← T94 = 370.76

Fd. 3" I.P. w/ 1 stck - 16" dp Pr. Tr. 14115

67.02

50.01

60.89

25.07 ohsel

FOXLEY

INTERS Fd. NOT See Tr. 14115

787.58 To VILLA DR.

DR.

148.80

(25)

SANTA FE SPRINGS

370.62

(50) (50)

89-33-30
358-15-00
89-33-45

374.62 ← 7.70 = 370.62

+42.36

Fd. 2" I.P. with Tag L.S. 1102 1.2' dp Pr. Tr. 14115

50.04

LOT

DUNTON DR.

42.36

51.63

48.93

6.59

To VILLA DR. 2" I.P. (25)

78.12

20.22

Fd. 2" I.P. up 12" with 2x2 with Tag LS. 1102 inside pipe Pr. Tr. 14115

Fd. R.R. Spk with patch mk See Tr. 14115

WHITTIER

464.90

To Int. McGEE

(50) (20)

40 ft. From Top Pg. 44

Changes in This Sheet Must be Circled in Red Ink With Date and Name of Person Making Change.

Note: Any Additional notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

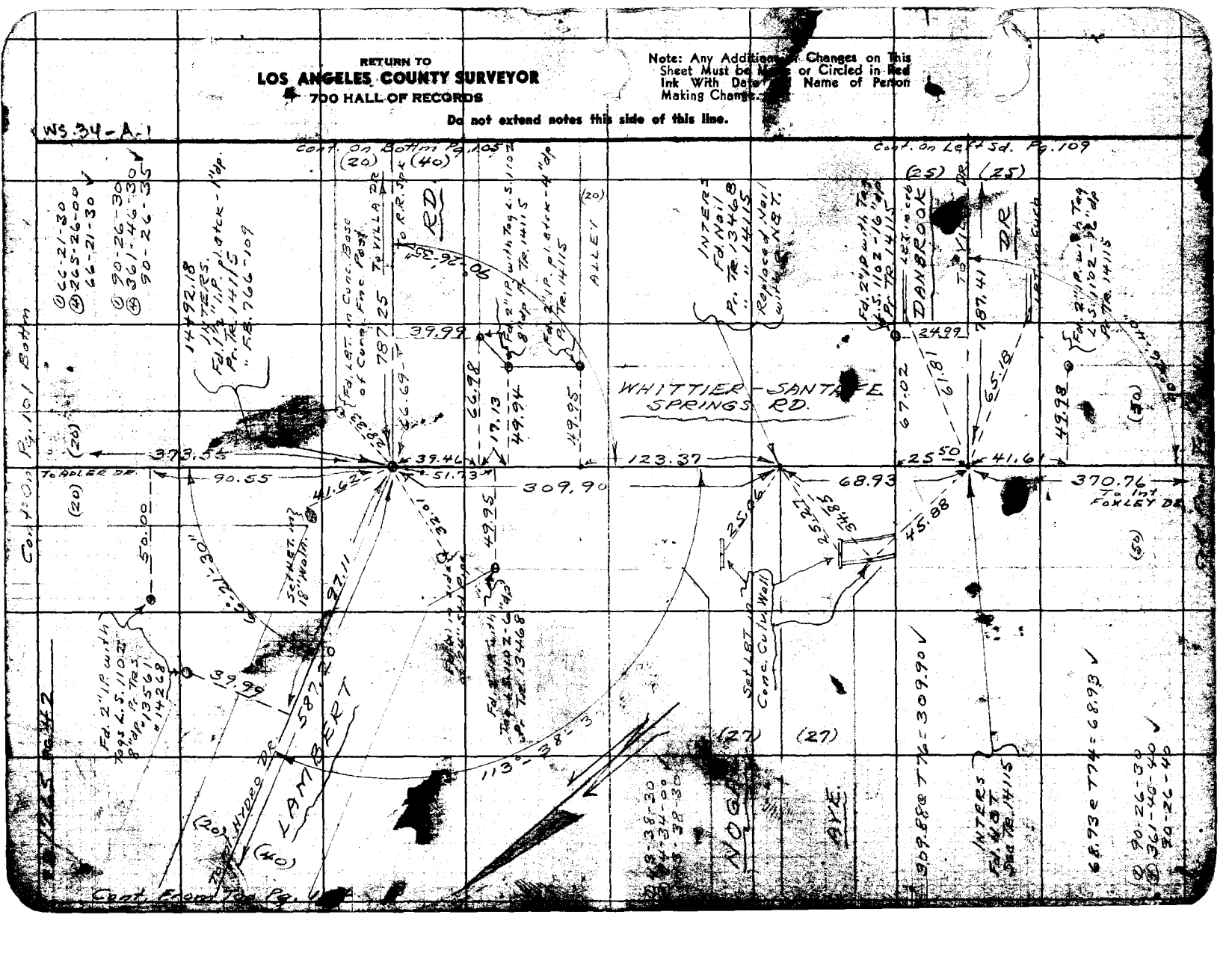
FORM 247 RM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 34-A-1



Notes Ck'd by	Survey of TINES AVE
Map No. B-2051	W. O. 8455 Tape No. 8855 1st & 2nd
Office Work	Surveyed by HELLSTROM
Checked	Notes A.M.H. Date 5-17-47
Date	Indexed C. Jonnson

F. B. 12-46 Pg 43

① 90-24-40
② 341-39-40
90-24-55

Cont. F.B. V265 Pg 226

No Ref.

Set C.S. mon. RE. 329 (dn. 18") Per Staking Plan. Set 1x2" Surface @ Spk. w. 4 Tin. LIRS 3-17-50 D.E.H.

Fd. Cone. Mon. on line of In Shreve Dr.

See F.B. & L. Pg. 121

(NOT S) on R's 1547.49 going E.

TO LAT. & INTERS LAMBERT RD

Ref. F.B. 766-109

GREENLEAF AVE.

Fd. Cone. Mon. with Spkew 12" up P.F.D.C-2 Pg. 121

Fd. Chis. (X) on side of Fire Cor Iron Post

Fd. Chis. (X) on side of Corner Iron Post

CONT. ON Pg. 113

MULBERRY DR.

Adopted ℄

1567.45 c.T. = 1567.49

89-28-00
357-52-30
89-28-00

631.41 c T78 = 631.45
405.09 c T74 = 405.11

1567.49 (1567.48 Calc)

SEE Pg. 39-40

WHITTIER

To SHREVE RD

89-59-35
Pg 39

207.90

30.01

20.83

C.S. mon. Pg. 220

Set NBT

SANTA FE SPRING

fr. Pg. 39
987.05

90-26-20
361-45-40
90-26-25

ANGLE PT. Spk. W. & T. Pg. 39

INTER. Fd. Spkt. W. & T. Pg. 39
0+20.83 going N.
0+00 going E.

(1642.30)

631.45

48-05

182

Cont From Twp Pg. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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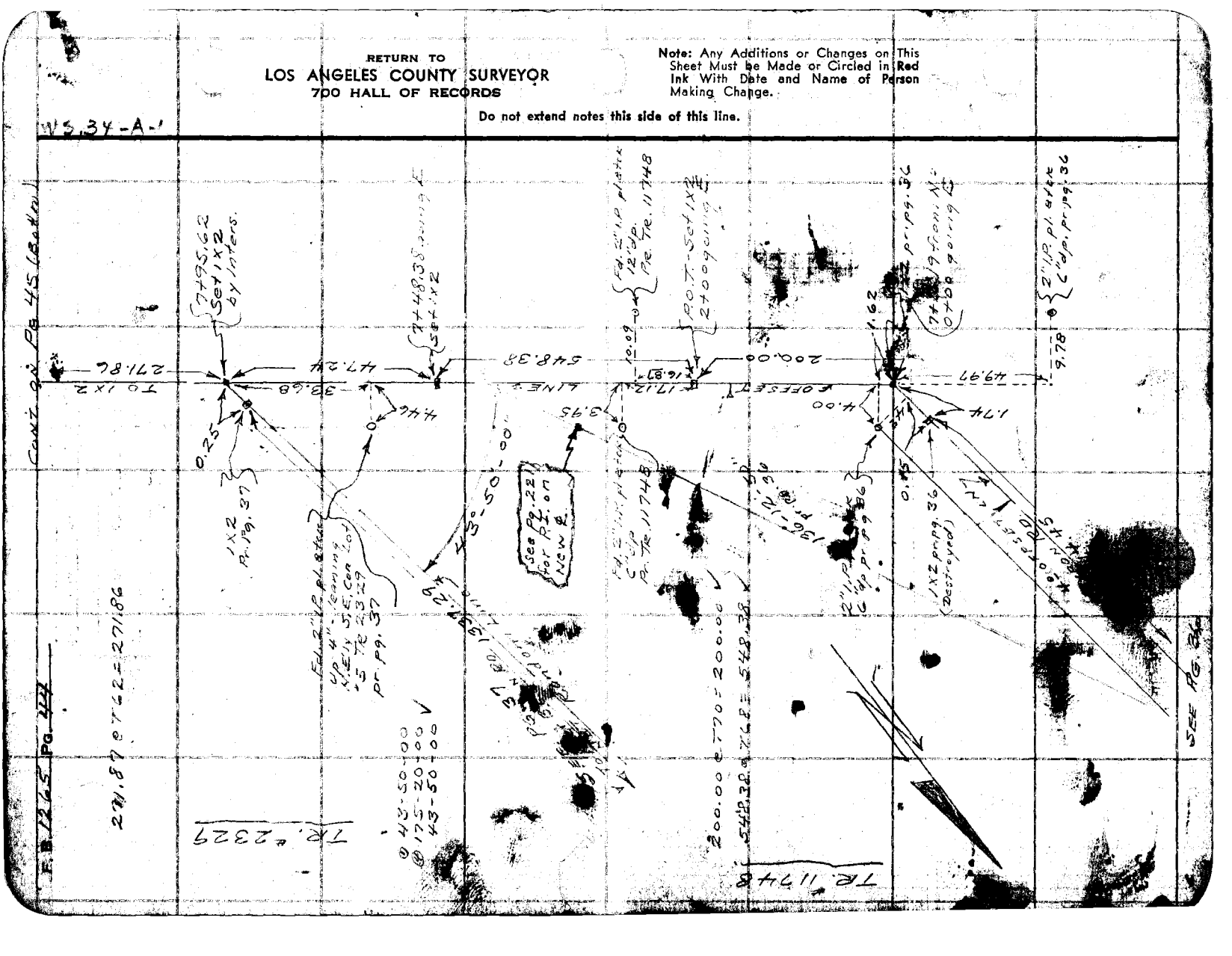
Do not extend notes this side of this line.

WS 34-A-1


Cont'd on Pg 45 (Radial)
271.86
To 1X2
33.68
47.24
548.38
200.00
49.97
1.74
0.25
1X2 R. Pg. 37
Set 1X2 by Inters.
(7495.62
(7448.38
Set 1X2
Fd. 3/4" I.P. plastic 12" up. Pr. Pe. 11748
2700 gain
1.62
1.09
16.87
17.12
3.95
4.00
0.45
1X2 pr pg. 36
(Destroyed)
2" I.P. plastic 6" up. Pr. Pg. 36
9.78
Fd. 2" I.P. plastic 6" up. Pr. Pg. 36
Fd. 2" I.P. plastic 4" up. 2.2' E. of Cor. Pr. Pe. 11748
Fd. 2" I.P. plastic 4" up. 1.2' N. & 3.5' E. of Cor. Pr. Pe. 23229 Pr. Pg. 37
See Pg. 22 for R.S. on N.W.R.
N 43° 50' 00" W
N 43° 50' 00" W
N 43° 50' 00" W

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

M. 34-A-1

TR. # 2329

Notes Ck'd by _____
Map No. 3-2329
Office Work Ck'd _____
Checked DK Ck'd
Date Many 46

Survey of Miles Ave. to Whittier Blvd. and Whittier Blvd. to Santa Fe Springs
W. O. 6955 Tape No. 2933rd & 2nd
Surveyed by H.E. & J.T.E. and
Notes R.M.H. Date 5-14-42
Indexed C. Johnson

Fd. 2" I.P. pl. & tag 3"N of B.C. Surf. P.C. Tr. 11748

Fd. 2" I.P. pl. & tag P.C. Tr. 11748

30.72

16.92

4.00

0.06

To 1X2 — 4° OFFSET — 271.86

LINE 7

605.74

405.11

631.45

To Intars Whittier - Santa Fe Springs

Cont on Sheet No. 43

Cont from Sheet No. 44 (To 0)

(10+46.7 4P Set 1X2 P.O.T.)

(16+73.2R Set 1X2)

(Set 1X2 with N ST 20+78.33)

F.B. 7268 Pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 12263 PG. 116

Notes Ck'd by	Survey of MINES AVE.
Map No. 3-207	W. O. 8456 Tape No. St'd °F
Office Work OK	Surveyed by Hellstrom
Checked DK	Notes A.N.K. Date 5-14-47
Date 6-27-47	Indexed A. C. Johnson 6-27-47

F. B. 1225 Pg. 47

J.N. 8456

MINES AVE.

TOPOGRAPHY OF PROPOSED ℄
FROM SAN GABRIEL RIVER CHANNEL
TO GREENLEAF AVE. (Whittier)

PAGES 47 TO 94

FOR ℄ NOTES SEE PAGES - 9 TO 46 (Incl.)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1265 Pg. 48

F. B. 1265 Pg. 49

Notes Ck'd by	Survey of MINES AVE
Map No. B-2051	W. O. 8456 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes H.E.F. Date 5-19-47
Date March 1	Indexed A. C. Johnson

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

Center Ln. 50

14' Row

22° 22° 41° 2+05°

22° 22° 16° 35° 1+88

56° 19° 1 Story Shack 13' 15'

56° 1+72° 56° 1+59° 19° @ 12" Pepper

22° 22° 37° 1+69°

22° 22° 46° 1+48°

22° 22° 33° 1+30°

6' Wire Fnc.

Eucalyptus

22° 22° 42° 1+10°

22° 22° 50° 0+91°

Row of 6 to 16" Eucalyptus Trees Total = 140 Trees

22° 22° 37° 0+73°

22° 22° 46° 0+52°

22° 22° 55° 0+33°

22° 22° 42° 0+15°

0+00 gouge ℄ 6" Dia. in Conc. 15" N/P

22° 19° 32° 0-03°

22° 22° 38° 0-24°

22° 22° 47° 0-43°

1st Row 8" Valencia Orange Grove

P.P. 22° 0-42

24" Stand pipe

36" Gate

43° 0-52°

4" Peach

79° 0-61°

0-33 32° 0-38

Beginning of Eucal. Tree Row

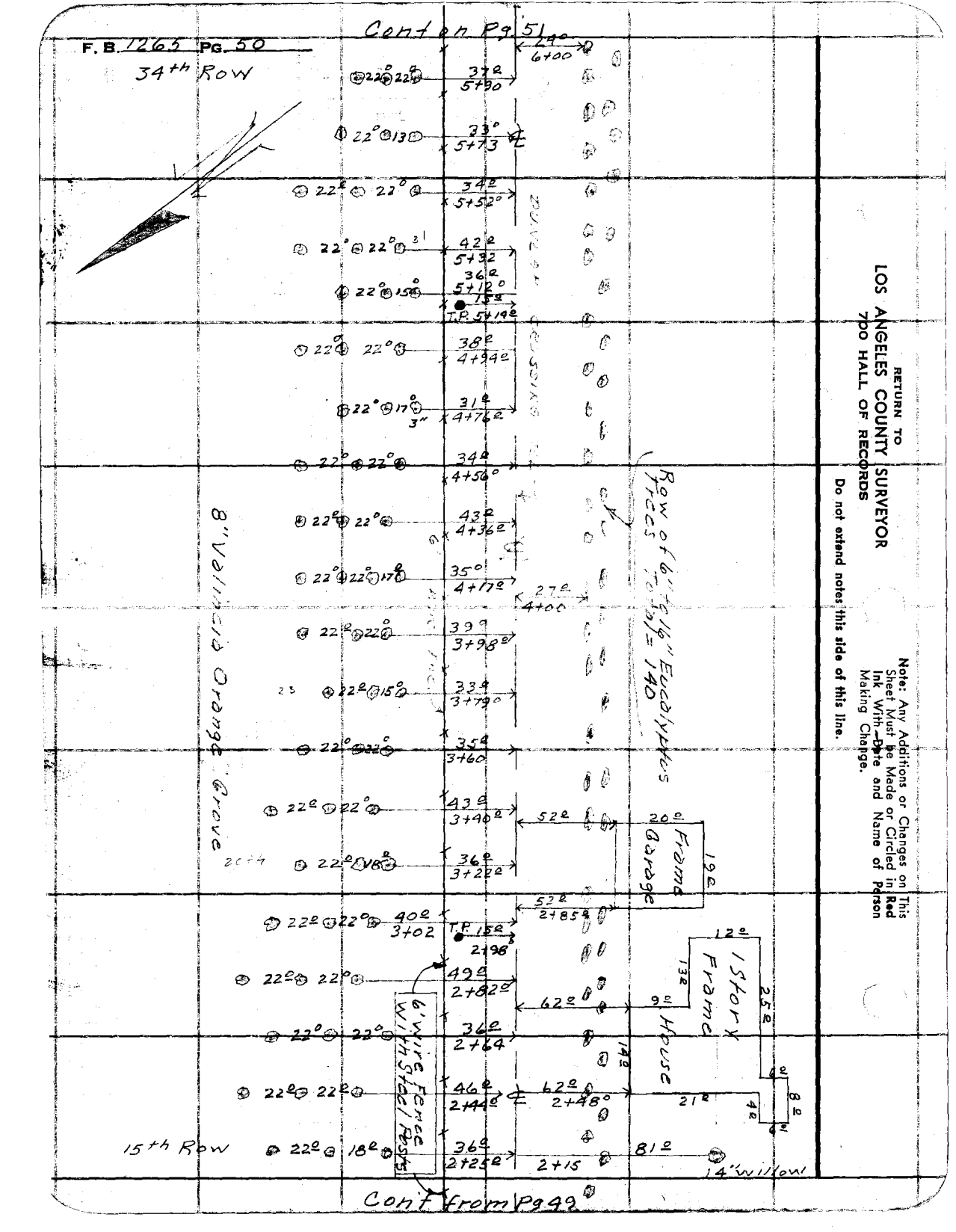
36° 0-48

Flood Control 5' wire Fnc. with 12" Piling

0-61° 20°

Beginning 6' wire Fnc. With Steel Posts

F. B. 1263 PG. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2051
Office Work Cox
Checked
Date

Survey of MINES AVE
W. O. Tape No. St'd °F
Surveyed by Hellstrom
Notes H.E.F. Date 5-19-47
Indexed C. Johnson

F. B. 1262 Pg. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

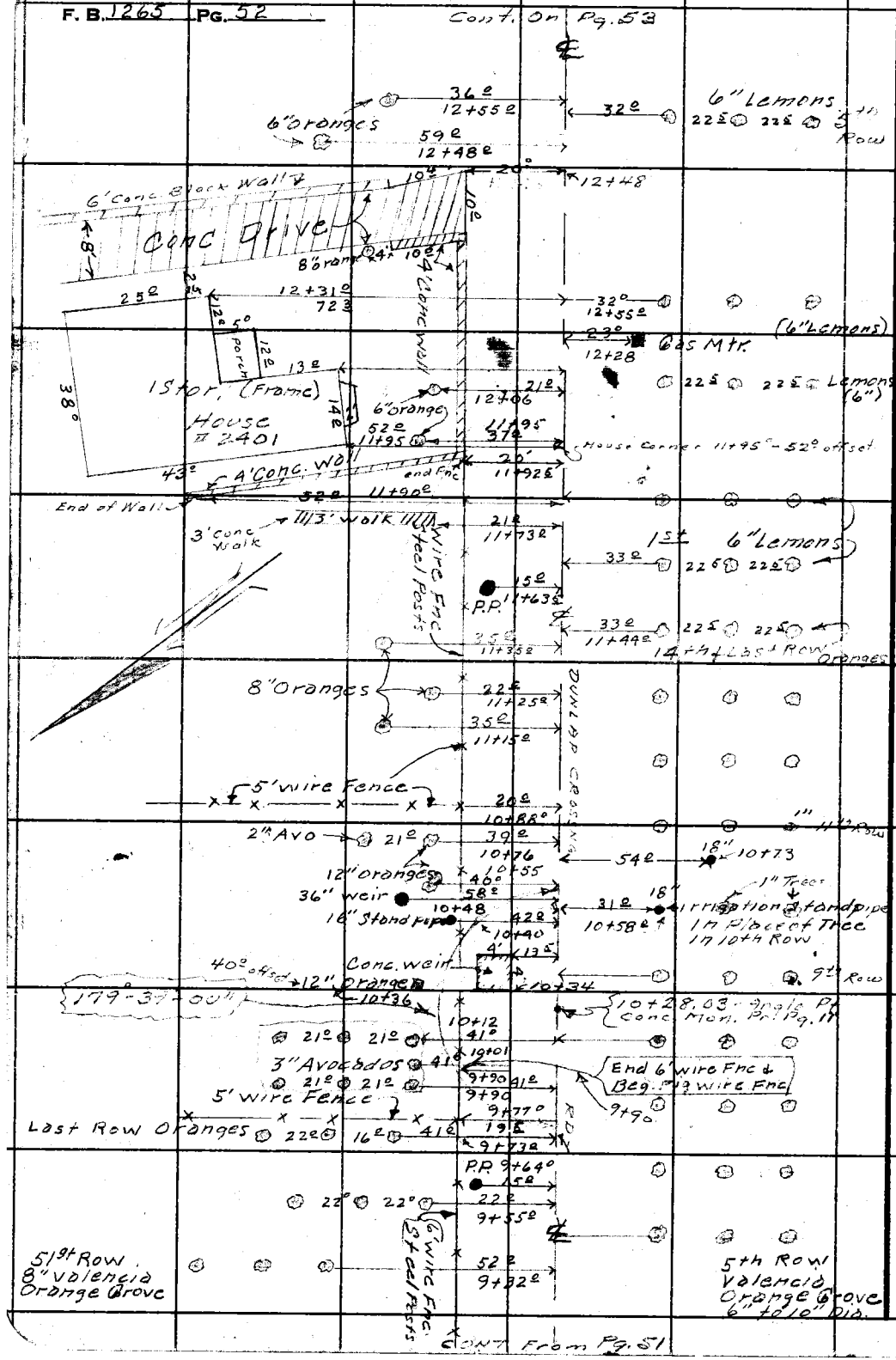
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

50' R/W
22° 22° 39℄ 9+15
8" Valencia Orange Grove
22° 16° 8" 33° 8.97
FNC.
312 22° 22° 225 225
22° 22° 34℄ 8+77 8+85
54℄ 8+64°
1st Row
22° 22° 49° 8+58°
2" 22° 22° 31° 8+39°
ZONING CROSSING RD.
22° 22° 40° 8+18
49℄ 8+00
22° 22° 36° 7+82
22° 22° 45° 7+62°
75℄ 7+53
4' Wire Fnc.-Steel posts
24°
20℄ 7+42
7+44 32
15° P.P. 7+31
S 7+45° End Tree of Eucal. Tree Row
22° 22° 17° 22℄ 7+23℄
Gas Mtr
22° 50° 7+03
65° 8℄ Weir Box
31° 75℄
65° 6+97℄
55℄ 5℄
Set SKEWED 75 Road.
House #2201
1-story Frame
22.5
10 8
21℄
6+83℄ 38℄ 54 6+82°
16" Shade
6" 73℄
6+71℄
8" Valencia Orange Ave
22° 22° 46° 6+65°
22° 22° 33℄ 6+47°
22° 22° 41℄ 6+28℄
35th Row 22° 14° 3" 37℄ 6+08
3-3/4" Steel Pipe
6' Wire Fence with Steel Posts
Cont'd. From Pg. 50

F. B. 1265 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MINES AVE	F. B. 1265 Pg. 53
Map No. B-20ST		W. O.	Tape No. St'd °F
Office Work JAK		Surveyed by Hellstrom	
Checked WRC		Notes H.E.E. Date 5-19-47	
Date May 47		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

Cont. on Pg. 54

GB — 14+81

6" oranges

32 ℄

27 ℄ 20 ℄ 20 ℄

14+68 ℄

6' wood Fnc

14+47 ℄ 20 ℄

27 ℄ 20 ℄ 20 ℄ 15th Row 10" Oranges

14+52

48 ℄ 44 ℄

1 Story (Stucco) House #2325

Gas Meter 22 ℄ 14+19 ℄

30 ℄ 6" orange 21 ℄ 14+06 ℄

32 ℄

22 ℄

24 ℄ Barn (Wood)

13+97 ℄ 44 ℄

13+81 ℄ 53 ℄ 22 ℄

4' wire Fnc 6" Ora. 13+80 20 ℄

13+92 ℄

10th & Last Row 6" ~~Oranges~~ LEMONS

31 ℄ 22 ℄ 22 ℄

13+68 ℄

16 ℄ 65 ℄

1 Story House #2327 (Wood)

27 ℄ 9 ℄ 27 ℄ 14 ℄

25 ℄ 29 ℄ 13+59 ℄

8" Grape Fruit 5" Ornamental 4' wire Fnc

31 ℄

6" oranges

6" oranges

19 ℄ 23 ℄ 63 ℄ 13+20 ℄

31 ℄

22 ℄ 34 ℄ 13+17 ℄

6" oranges 5 ℄ PP 15 ℄ 13+13 ℄

4' wire Fnc 54 ℄ 22 ℄ 13+06

6" Lemons

32 ℄ 12+96 ℄ 22 ℄ 6-7th Row

30 ℄ 81 ℄

13 ℄ 8" Orange 22 ℄ 34 ℄ 12+96 ℄

9 ℄

30 ℄

1 Story Frame House

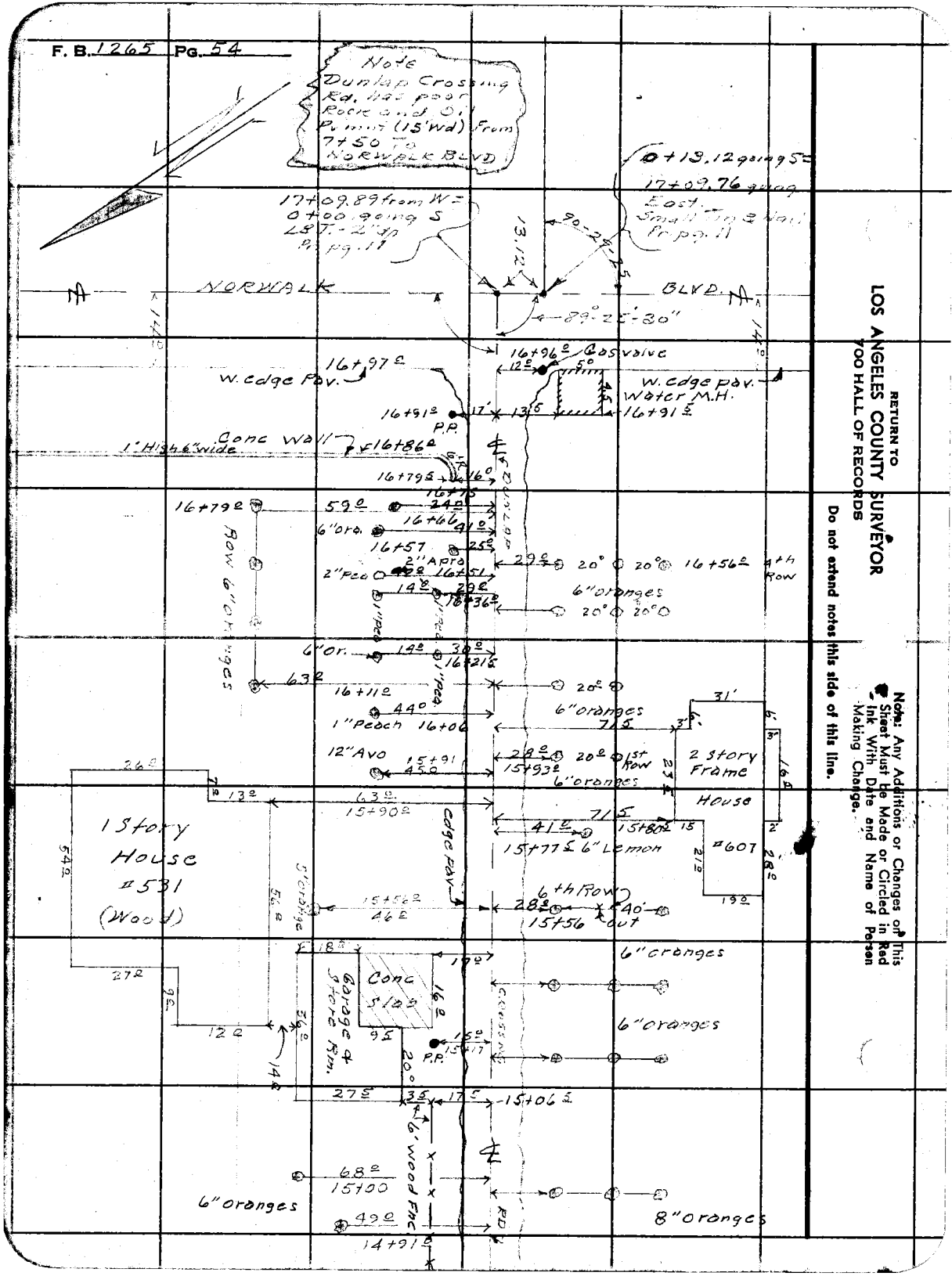
17 ℄ 8" or. 35 ℄ 12+75

CONCRETE CROSSING

39 ℄ 71 3 12+66 ℄

Cont. From Pg. 52

F. B. 1265 Pg. 54


Note
Dunlap Crossing Rd. has poor Rock and Oil Pavement (15' wd) from 7+50 To Norwalk Blvd
17+09.89 from W= 0+00 going S 28° 7'-2" in P. pg. 11
13.12
30.24
NORWALK
BLVD.
89° 22'-30"
0+13.12 going S= 17+09.76 going East Small Angle in Prop. 11
16+96 C.O.S. valve
16+97 W. edge Pav.
W. edge pav. Water M.H.
16+91 P.P.
1' High 6" wide Conc Wall
16+86
16+79
16+75
16+66
16+57
16+51
16+36
16+21
16+11
16+06
15+91
15+90
15+80
15+77 6" Lemon
15+56
15+56 Out
15+93
15+06
14+91
59°
24°
41°
25°
29°
20°
14°
30°
63°
44°
71°
45°
28°
40°
68°
49°
16+79
16+56 4th Row
15+93 1st Row
6th Row
2" Apra
2" Pea
6" Ora.
6" Or.
1" Peach
12" Avo
6" oranges
8" oranges
Row 6" oranges
2 story Frame House #607
1 story House #531 (Wood)
Garage & Store Rm.
Conc 5'x12'
Edge Pav.
6' wood Fnc
P.P.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-7047
Office Work
Checked
Date May 49

Survey of
W. O. 8454 Tape No. St'd °F
Surveyed by Hellstrom
Notes 9 N. H. Date 5-14-49
Indexed C. Johnson

F. B. 12[illegible] Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Cont from Pg 54

Cont on Pg 56

West Row

Orange Grove Ave

Orange Grove Ave

Pearl St

Pearl St

10'-12" Orange Grove

Row 16" Std Pipe

Row 6" Orange

4'x4' Conc. Wier Box 6' high

4'x4' Conc. Wier Box - 6' high

17+87.2 P.P.

17+62.2

17+59.2

17+51.2

17+43.5

17+26.2

17+25.5

17+19.5

East edge Pave

Norwalk Blvd

22.5' S/W & Rock Pavement

17+09.89 From Int. 0+00 going Inters. Lgt. S'ly

0+13.12 going S'ly 17+09.76 " " E

P. P. N/L

Tunnel Tie 2 Nail

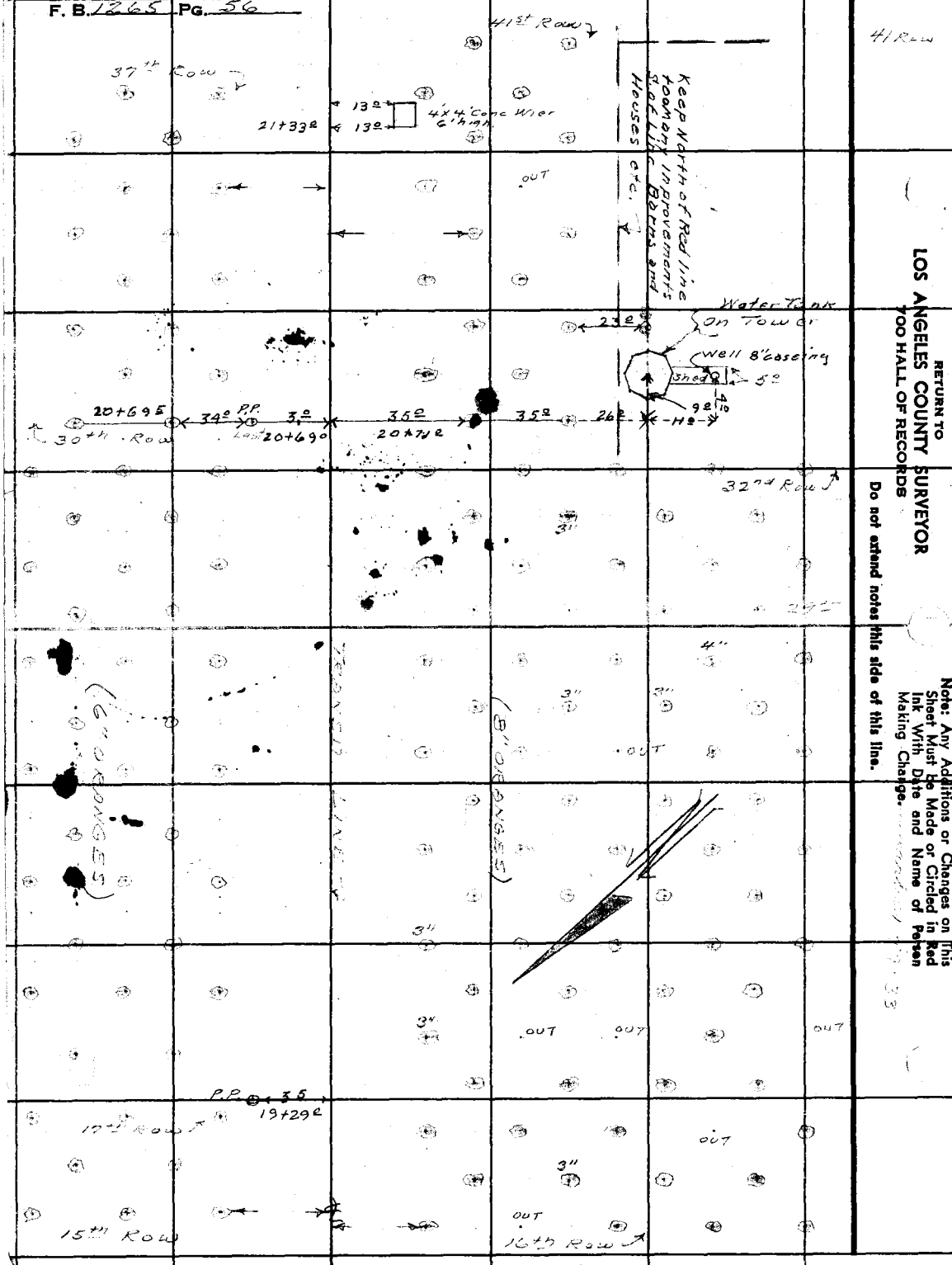
Pg 11

Pg 54

Pg 56

CONT. ON PG. 57 (Left Side)

F. B. 1265 PG. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

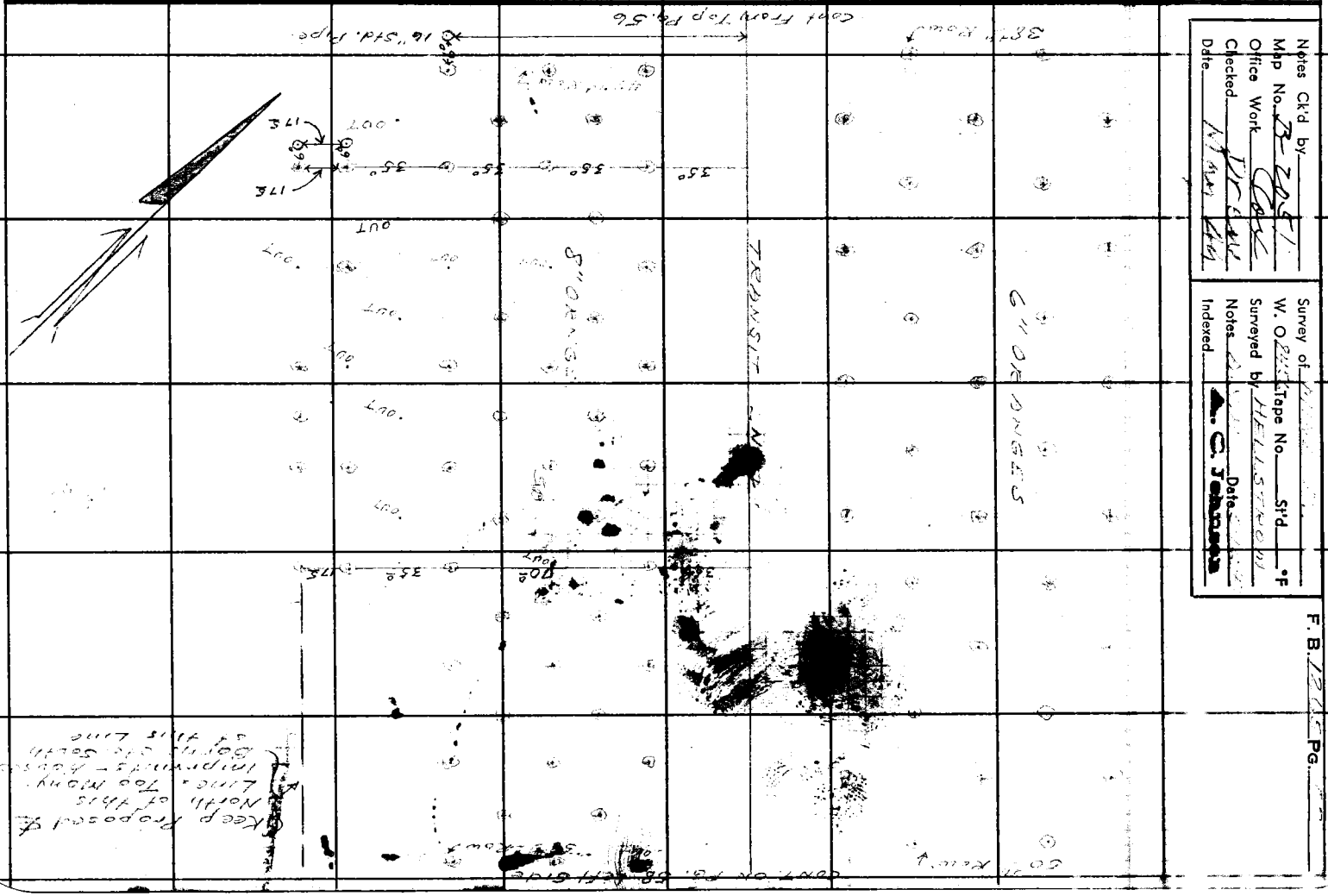
CONT. FROM PG. 55 (Top)

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Ddte

Survey of
W. O. Tape No Std °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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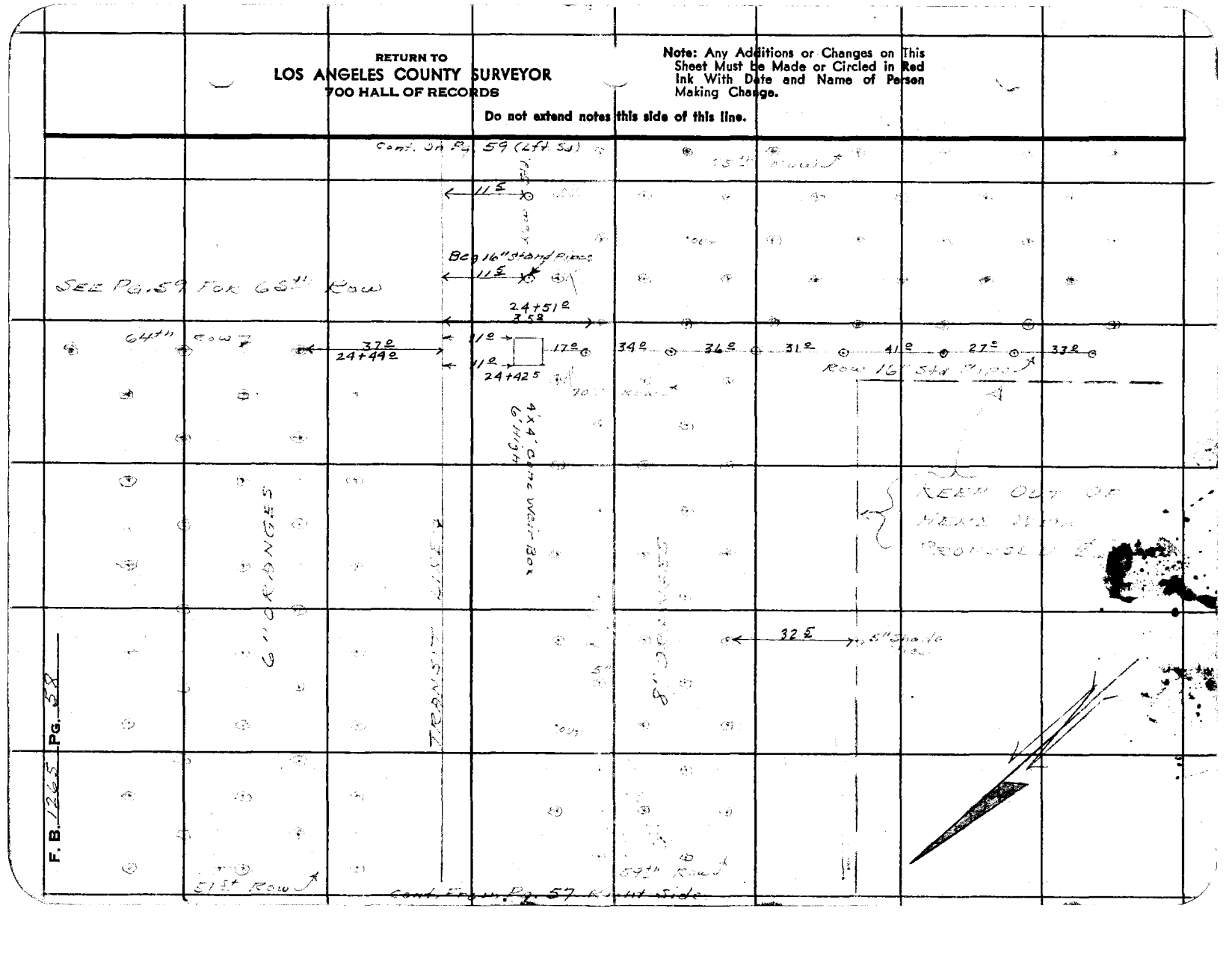
Do not extend notes this side of this line.



F.B. 1265 Pg. 58

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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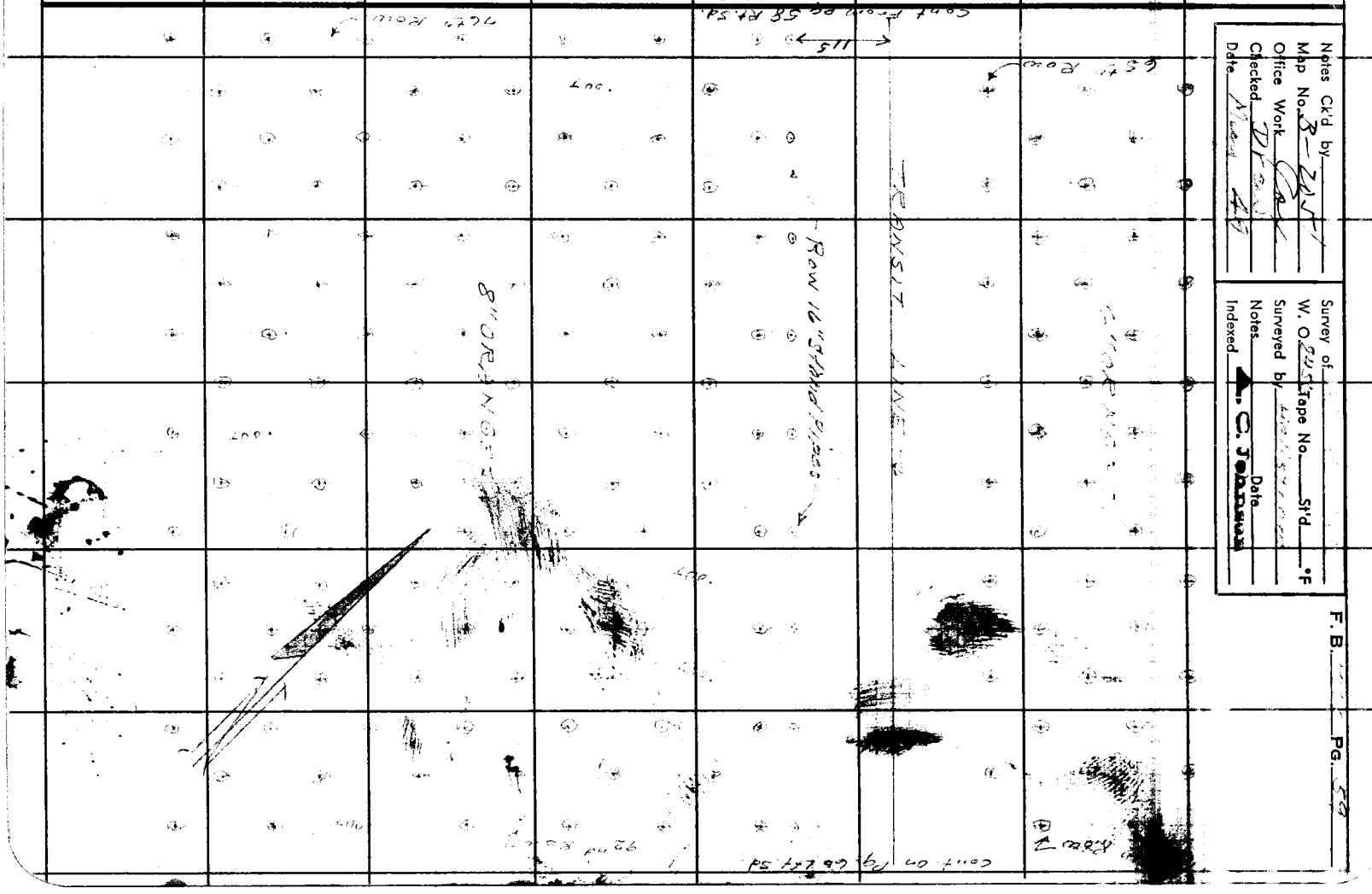
Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No.
Std.
°F
Date
C. Johnson

F. B.
PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

97½' Row (Cont. On pg. 61 (L-7.5.))

109' Row

81st Row (Cont. From pg. 59 R.S.)

93' Row

F. B. 1265 Pg. 62

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-
Office Work
Checked
Ddte

Survey of
W. O.
Surveyed by
Notes
Indexed

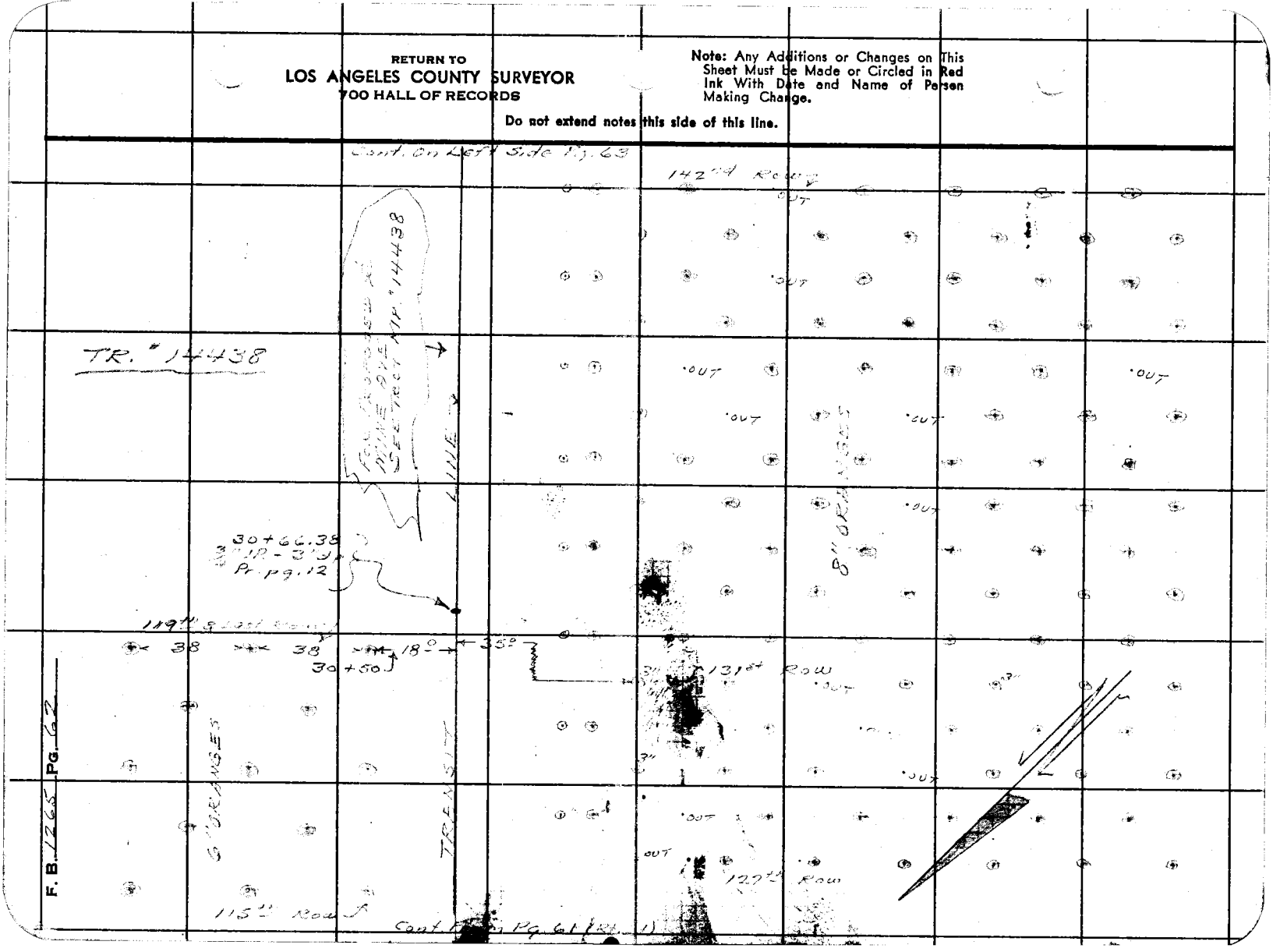
Tape No. Std. °F
Date
C. Johnson

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. B-2217
Office Work Complete
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed C. Johnson

F. B. 1231 Pg. 62

Cont. from Rolled Sht. 62

Cont. on Left Sht. 64

Cont. from Right Sht.

Cont.

Cont.

Cont

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont. on Left Sd. pg. 65

176.29 Road

F.B. 12635 Pg. 44

Cont. from Right Side Pg. 43

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

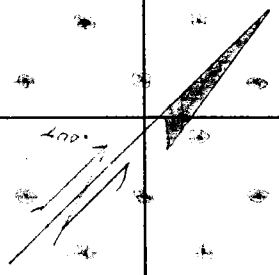
Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No. Std. °F
Date
A. C. Jensen

F. B. Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont. On Left Sd. Pg. 67

2107 Rowe

F.B. 1265 Pg. 66a

Cont From Right Sd. Pg. 65

1947 Rowe

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2047
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes
Date
Indexed
A. C. Johnson

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont. on Left Sd. Pg. 69

F. B. 2265 Pg. 68

Cont. From Rt Sd. Pg. 67

228th Row A

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. B-2051
Office Work _____
Checked _____
Date _____

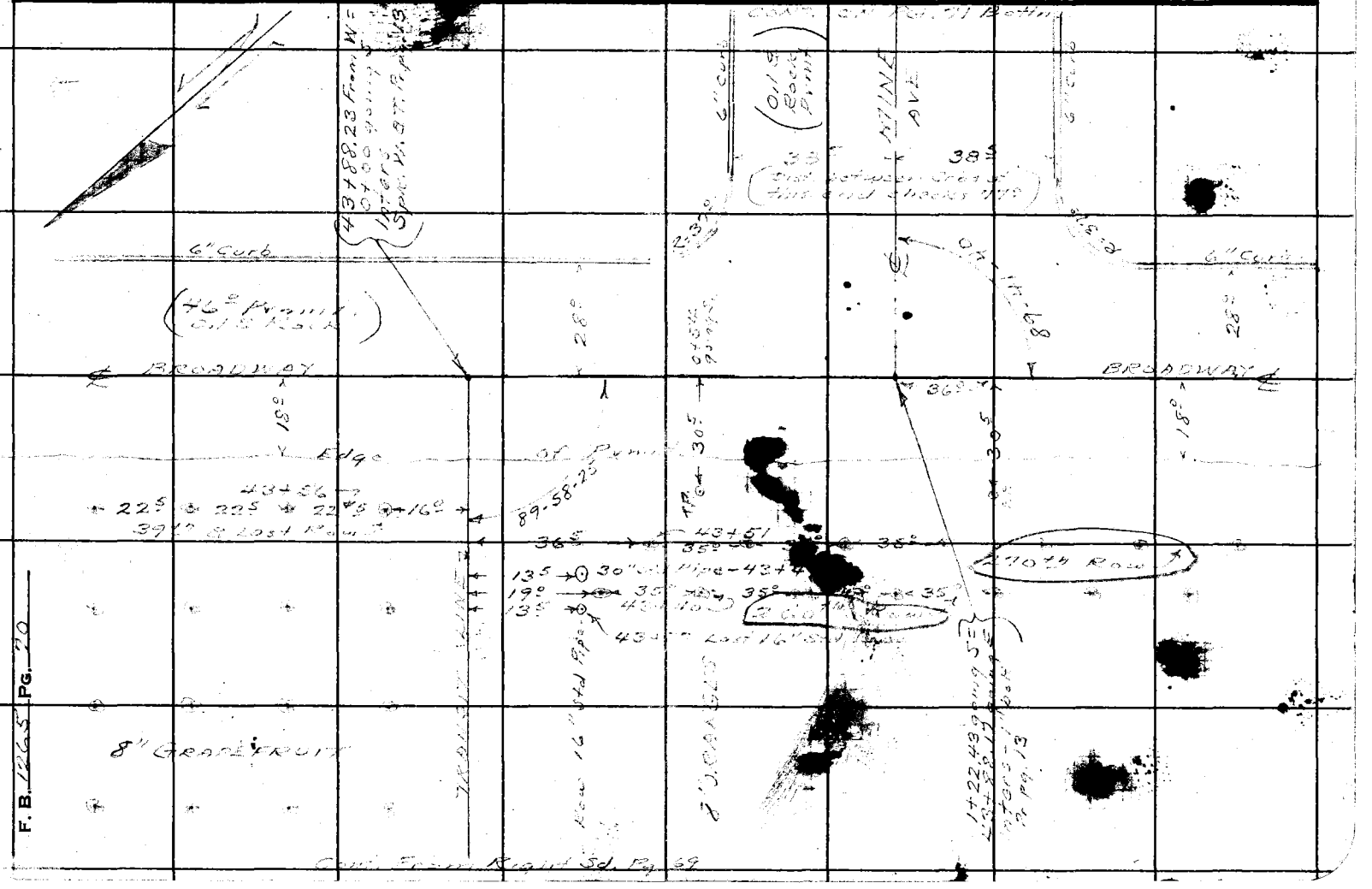
Survey of _____
W. O. _____ Tape No. _____ St'd _____
Surveyed by _____
Notes _____ Date _____
Indexed _____ C. Johnson

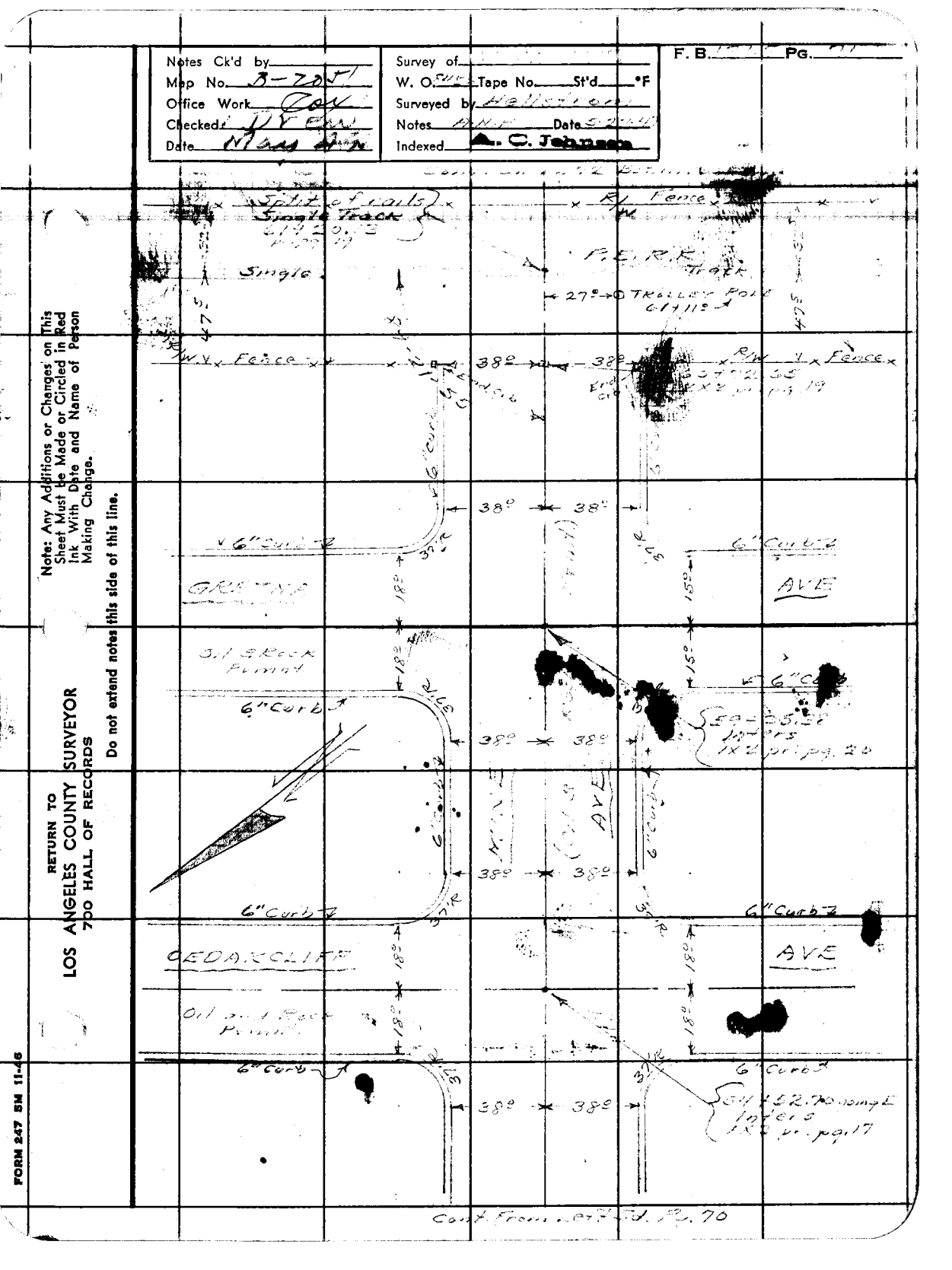
F. B. _____ Pg. _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

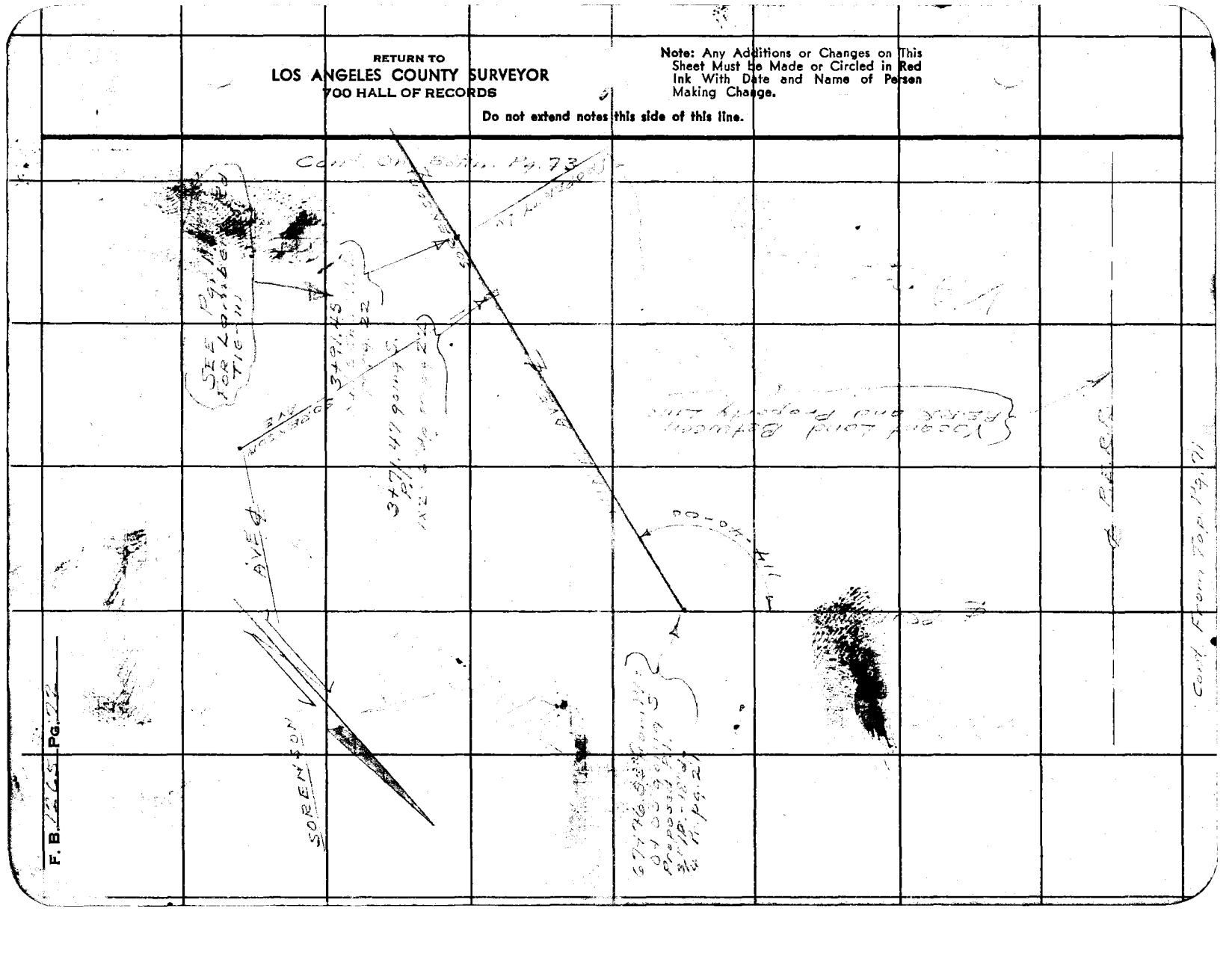



Notes Ck'd by
Map No. B-20-1
Office Work
Checked
Date
Survey of
W. O.
Tape No.
St'd °F
Surveyed by
Notes
Date
Indexed
F. B.
Pg.
Split of trails
Single Track
Fence
P.E.R.R.
TROLLEY POLE
Single
Fence
6" Curb
GRE
AVE
Oil Sand Pump
CEDARCLIFF
AVE
Oil and Sand Pump
6" Curb
Cont. from
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 11-46

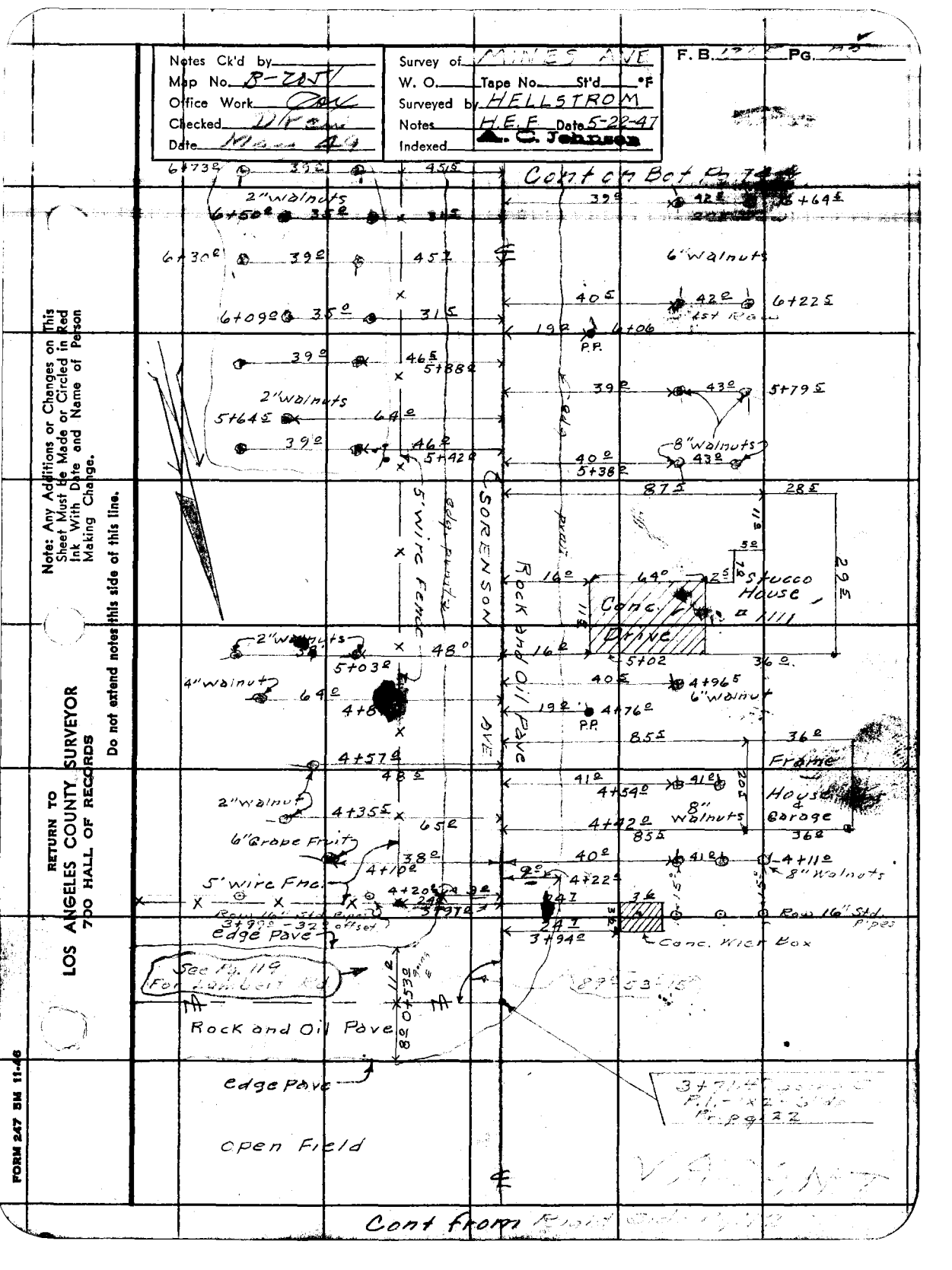
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 122 Cor. Pg. 22


Notes Ck'd by
Map No. B-2057
Office Work
Checked
Date
Survey of MINES AVE
W. O. Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.F. Date 5-22-47
Indexed
F. B. Pg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Cont from Bot
2"walnuts
6"walnuts
8"walnuts
5' wire fence
edge pavement
SORENSON
Rock and Oil Pave
Conc. Drive
Stucco House
Frame House & Garage
8" walnuts
6"Grape Fruit
edge Pave
See Pg. 119
Rock and Oil Pave
edge Pave
Open Field
Conc. Inlet Box
Cont from

F. B. 1265 Pg. 74

Cont on Bot Pg. 75

10+08 S 40 E 44 E 38 E 43 E 10+01 S

9+88 E 34 E 30 S

9+67 E 40 E 43 E 39 E 42 E 9+60 E

34 E 31 E

End Wire

21.5

9+24 E 40 E 43 S 26 E 12" S+d Pipe

38 S 43 E 9+16 E

9+04 34 E 30 E

16 E 12 E 9+00

8+90 18 E 9 E

8+83 E 44 E

Edge Pavement

Rock + Oil Pavement

Edge Pavement

Walnut

Grove

8+61 E 34 E 31 E

3" Dia = Ave.

Walnut Grove

85 S 8+39 S

Swire Fence

8+34 E 39 E 42 E

26 E 12" S+d Pipe 8+26 E

19 E P.P. 8+21 S

8+20 E 34 E 30 E

8" Dia = Ave.

7+97 S 44 S 39 S 7+92 E

7+79 E 34 E 36 E

AVE.

7+58 E 40 E 45 E 39 E 7+49 E

7+36 S 34 E 31 E

25 N 12" Stand pipe 7+19 E

7+14 E 40 E 45 E 39 S 42 E 7+06 E

6+93 S 34 E 31 E

Cont. from Top pg. 73

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-705
Office Work OK
Checked Drew
Date May 47

Survey of MINES AVE
W. O. Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.F. Date 5-22-47
Indexed C. Johnson

F. B. 1265 Pg. 75

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

13+58 ℄ 10" Walnut
30 ℄
Control Line Sta. 13+16
29 ℄
13+47 ℄ 10" Walnuts

NOTE: There are 10 Meters and Plug Ins for Trailer Trailer Spaces on East Side of Pave Ave from the Full Length

Lite Pole for Auto Camp 12+91 ℄
66 ℄
29 ℄
40 ℄ 10" Walnuts
13+07 ℄

12+87 ℄ 20" Walnut
70 ℄
12+85 ℄ Gas Meter
21 ℄
19 ℄
12+74 ℄ P.P.
29 ℄
41 ℄ 12" Walnuts
12+67 ℄

10" Walnut 12+48 ℄
30 ℄
Rock and SORENSON
Edge Pavement

12" Walnuts
30 ℄
39 ℄
12+26 ℄

16" Walnuts 38 ℄
12+08 ℄
30" R/W Fence
31 ℄
Edge Pavement

3" Quince 11+87 ℄
31 ℄
16" Walnut 11+72 ℄
30 ℄
38 ℄
42 ℄ 8" Walnuts
11+70.5
Oil
24 P
11+45 ℄ 12" Vent Pipe for Irrigation Line

11+32 ℄ 39 ℄ 16" Walnuts
31 ℄
37 ℄
44 ℄ 6" Walnuts
11+26 ℄
Pave Ave

Small Lite Pole For Auto Camp 10+95 ℄
67 ℄
10+91 ℄ 41 ℄ 16" Walnuts
30 ℄

6" Walnuts
38 ℄
43 ℄
10+86 ℄
24 ℄ 12" Stand Pipe — 10+73 ℄
84 ℄
38 ℄
1 Story Concrete (Blocks) House
25 ℄
25 ℄
38 ℄

10+67 ℄
30" R/W Fence
30" High
20
Edge Pavement

End 3" Walnut Grove
16 ℄
12 ℄
10+50 ℄ 40 ℄ 44 ℄
84 ℄
38 ℄
19
10+35 P.P.
10+45 ℄
42 ℄
10+43 ℄ 6" Walnuts

10+29 ℄ 34 ℄ 30 ℄

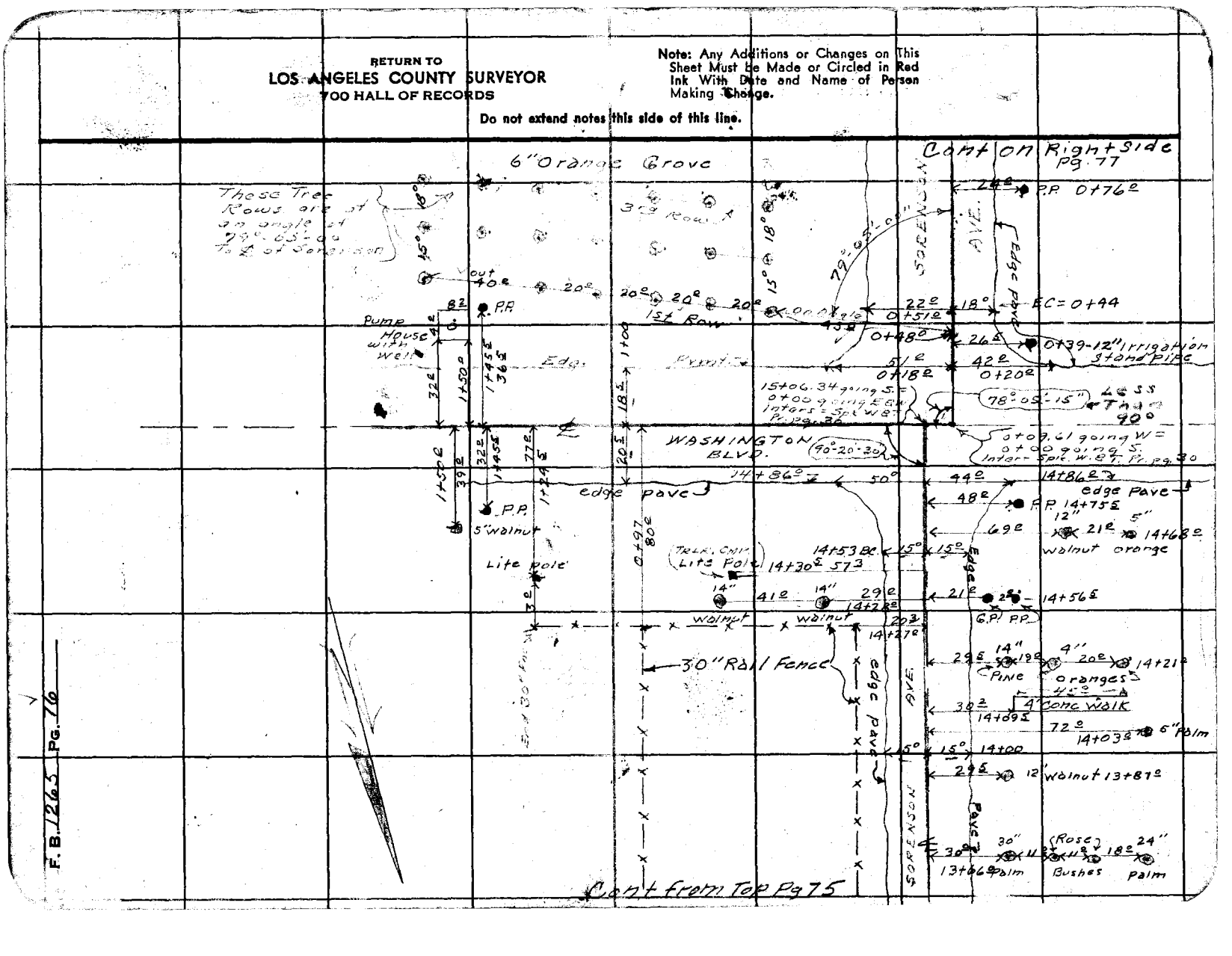
Con't from Top Pg 74

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



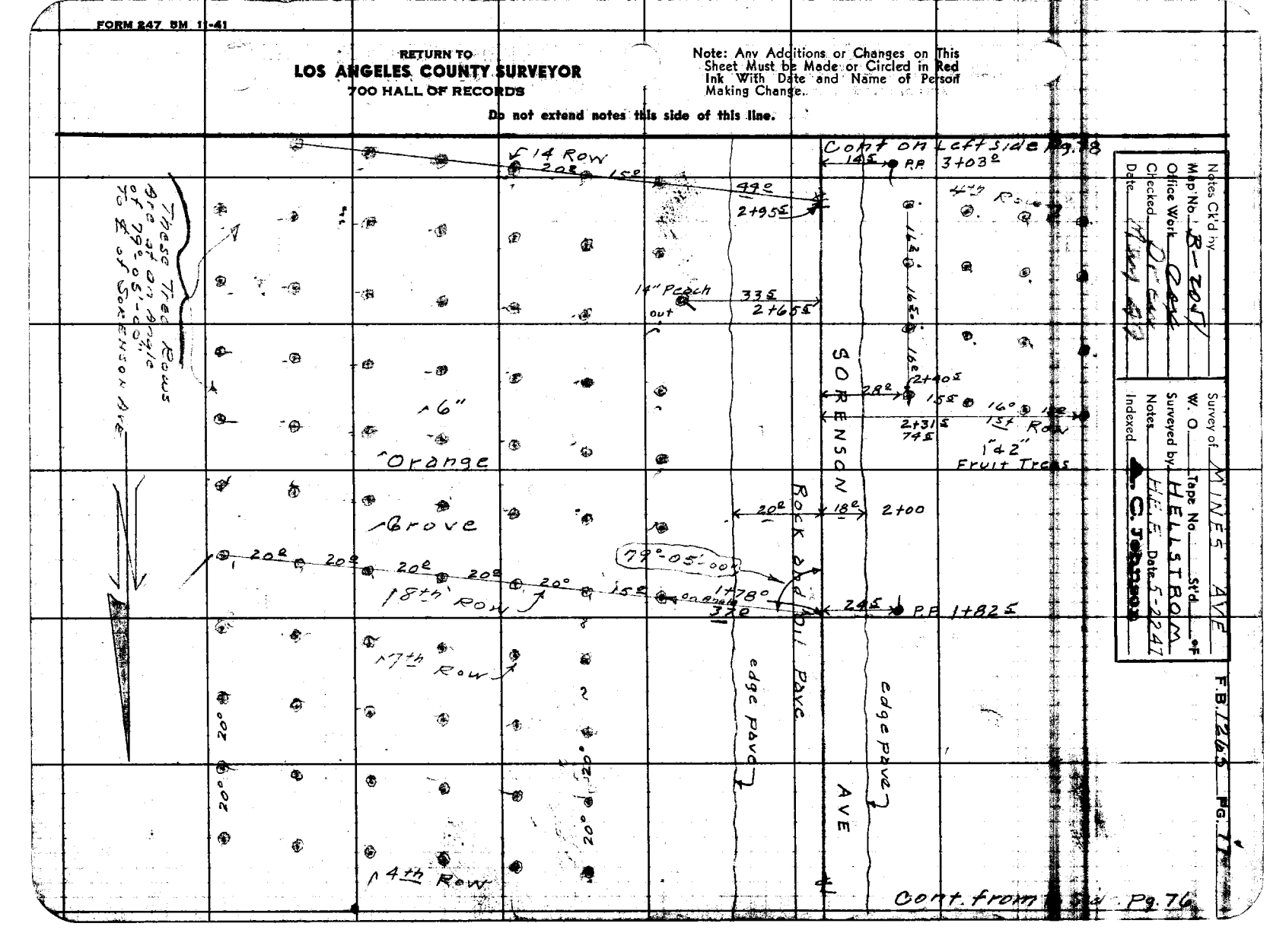
F.B. 1265 Pg. 76

FORM 247 5M 1-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. R-2047
Office Work Complete
Checked Mary Ann
Date _____

Survey of MINES AVE
W. O. _____ Tape No. _____ St'd. _____ F
Surveyed by HELLSTROM
Notes _____ Date 5-22-47
Indexed C. Johnson

F.B. 12665 PG. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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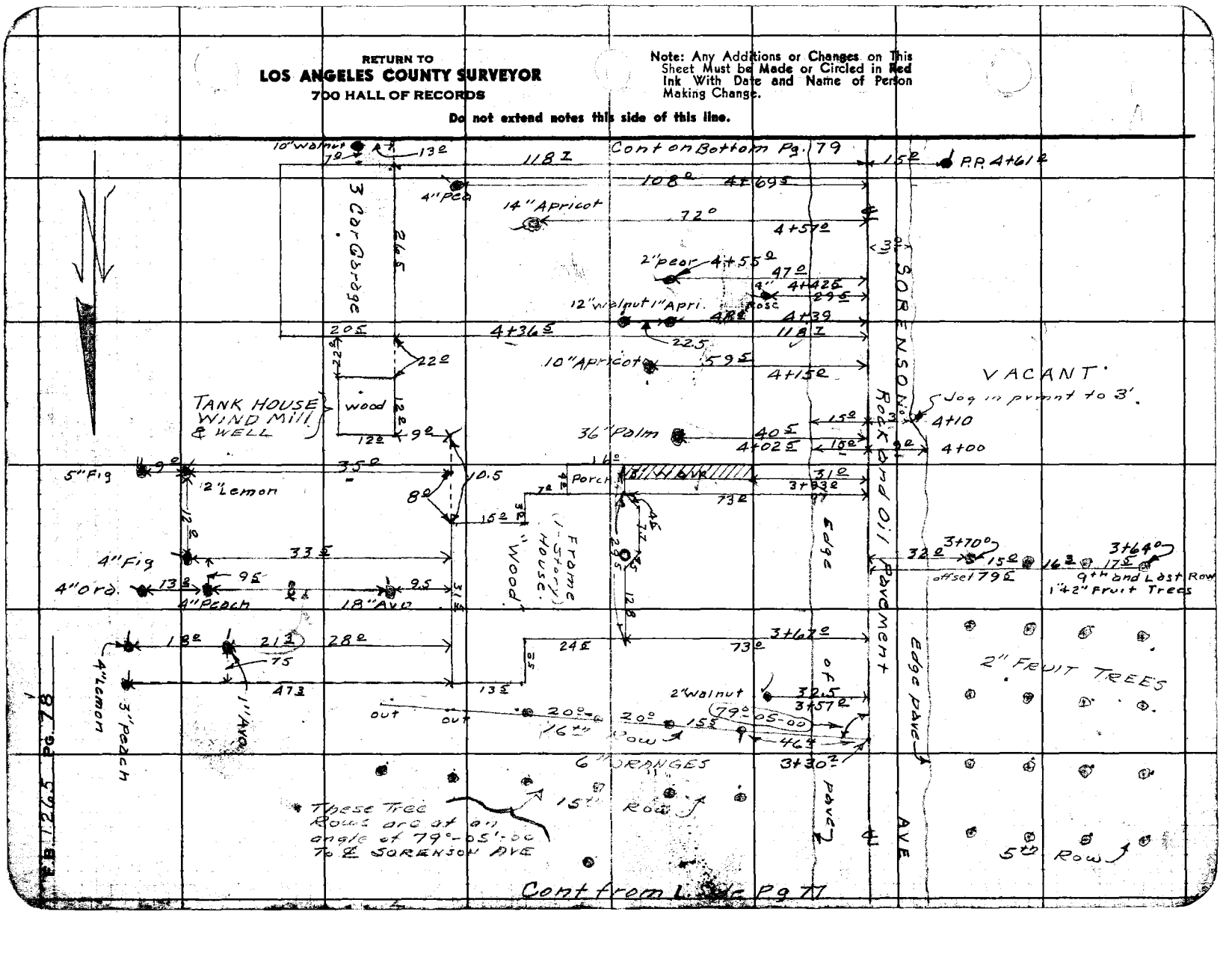
Do not extend notes this side of this line.



Notes Ck'd by
Map No. B-20N7
Office Work 20K
Checked Dr
Date Mchy 4-9

Survey of MINES AVE
W. O. Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.F. Date 5-23-47
Indexed C. Johnson

F.B. 1265 Pg. 79

15+44.22 going S = 0 on Spk in W&T pr pg. 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

ELLISON AVE

Edge of Pavement

Rock and Oil Pavement

CONT. ON TOP PG. 81

15+27 ℄ 42° 97 ℄ 15+52 ℄ Edg Pave

28 ℄ P.P. 15+35 ℄

11° 9° BC 15+06 ℄

14+50.20 ↓

22 ℄ P.P. 15+03 ℄

VACANT

8" Eucalyptus 68 ℄ 14+05

20 ℄ P.P. 13+54 ℄

SORENSON AVE

Edge of Pavement

VACANT

20 ℄ P.P. 12+04

7° 12+00

12 ℄ 70+68.1 Int

4' High Row of 1" Angle Iron Fnc Posts 294'

28' 83°-35' 1.00

79 ℄ P.P. 10+56 ℄

9+28 ℄ 4' High Row of 1" Angle Iron Fnc Posts 300'

20 ℄ 6 Prong 8" Mulberry 9+68 ℄

58 ℄

18 ℄ P.P. 9+06

8+00 Edge of Rock

5 ℄ pvmt

13 ℄ pvmt

VACANT

17 ℄ P.P. 7+59 ℄

2nd AVE

16 ℄ P.P. 6+09 ℄

4" Peach 5+75 ℄ 390

20 ℄

148 ℄ 8" Fig 5+22 ℄

20 ℄ 20 ℄ 16 ℄ 5+22 ℄ 74 ℄

91 ℄ 5+14 ℄

5" Orange Trees

20 ℄

20 ℄ 20 ℄ 20 ℄ 10" Apple 24 ℄ 4" Persimmon 46 ℄ 4+77 ℄

16 ℄

99 ℄

4+78 ℄

OIL PAVEMENT

4+83 ℄ 3" Orange

107 ℄

4+81 ℄ 3" Orange 91 ℄

4+79 ℄ 12" Apr. 71 ℄

46 ℄ 3" Peach 4+74 ℄

VACANT

Cont from R. Side Pg 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

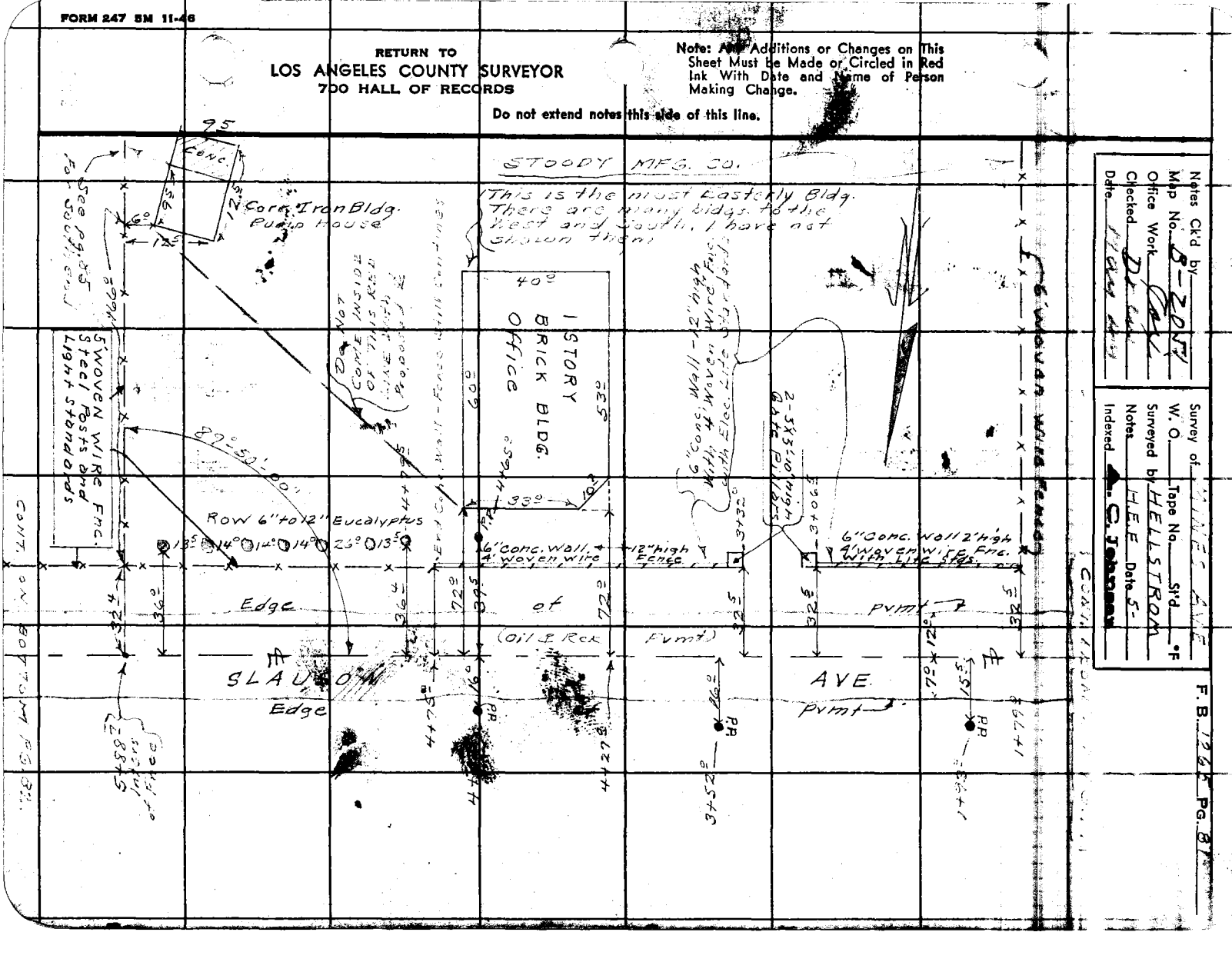
F.B. 1265 PG. 80

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. 8-20-47
Office Work
Checked
Date

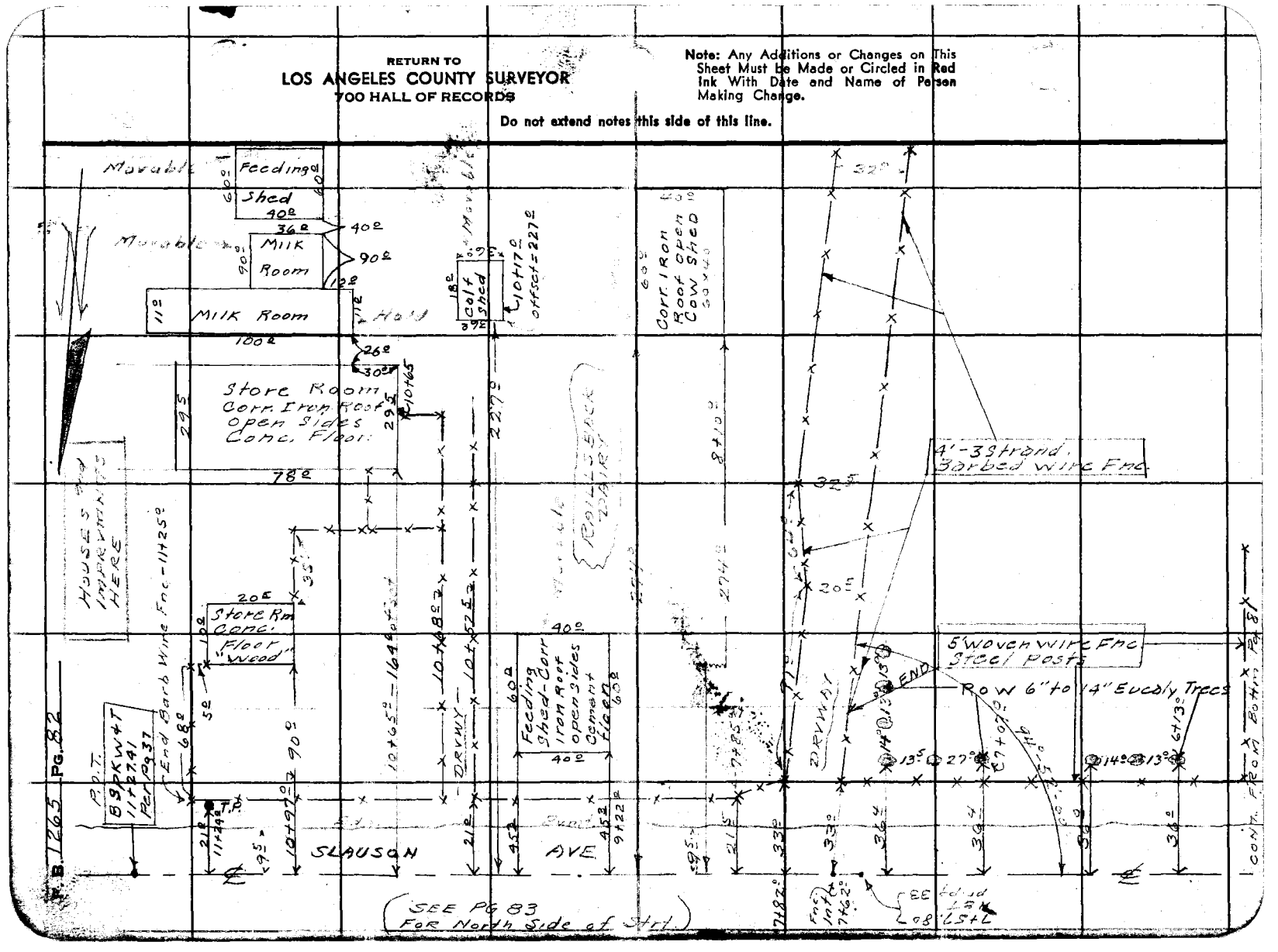
Survey of
W. O. Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.E. Date 5-
Indexed C. Johnson

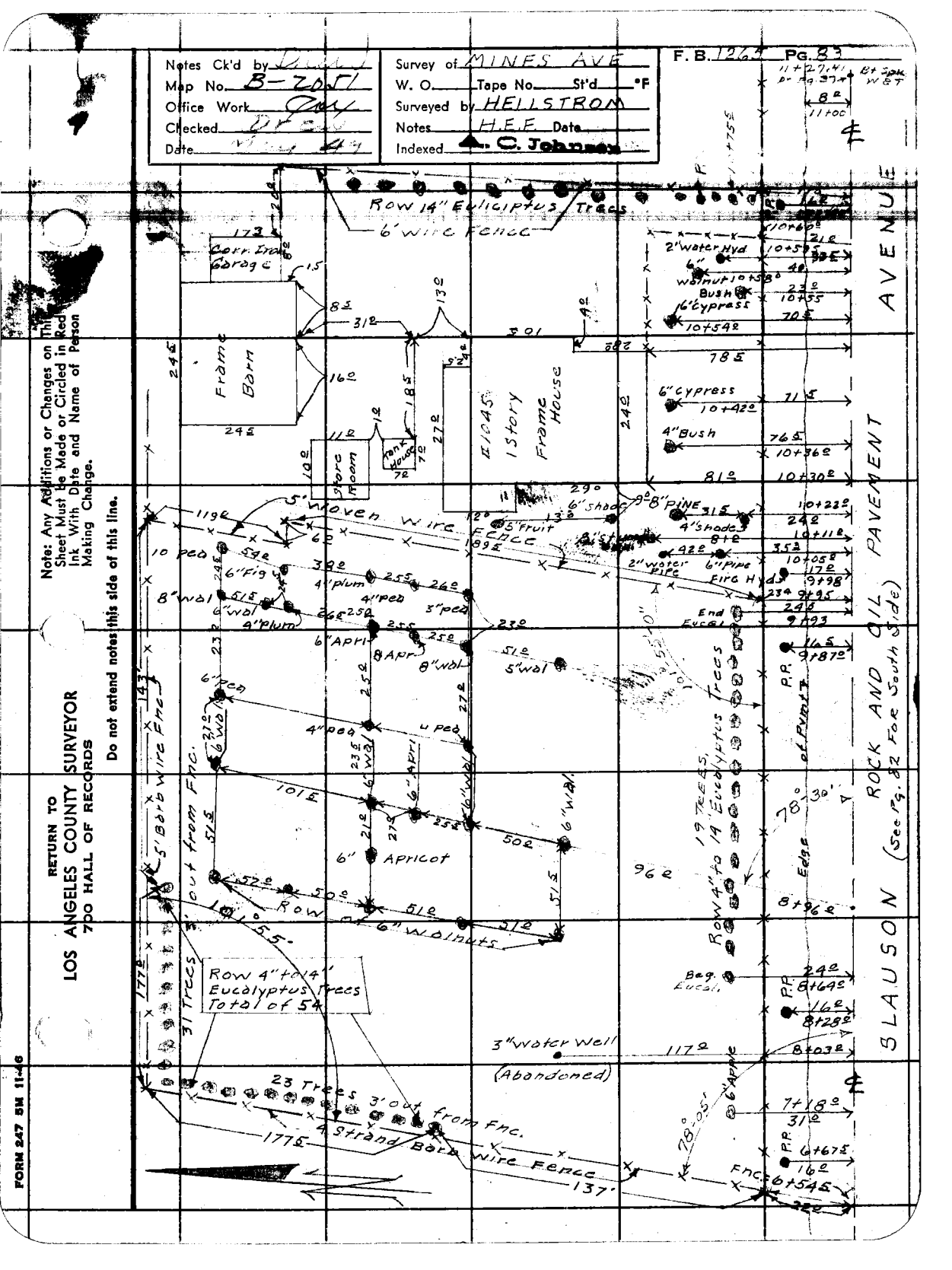
F. B. 1224 Pg. 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by
Map No. B-2051
Office Work
Checked
Date
Survey of MINES AVE
W. O. Tape No. St'd °F
Surveyed by HEILSTROM
Notes H.E.E. Date
Indexed A. C. Johnson
F. B. 126 Pg. 83
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 11-46
SLAUSON AVENUE
ROCK AND OIL PAVEMENT
(See Pg. 82 For South Side)
Row 14" Eulicptus Trees
6' wire Fence
Corr. Iron Garage
Frame Barn
#1045 1 Story Frame House
Store Room
Front House
5 Strand Wire Fence
2" Water Hyd
6" Walnut
Bush
6" Cypress
4" Bush
8" Pine
4" Shade
2" Water Pipe
6" Pipe
Fire Hyd
End Eucal
6" Fig
4" Plum
4" Ped
3" Ped
6" Apri
8 Apr
8" Wal
5" Wal
6" Ped
4" Ped
6" Wal
6" Apricot
Row of 6" Walnuts
5' Barb Wire Fnc. out from Fnc.
Row 4" to 14" Eucalyptus Trees Total of 54
31 Trees
19 Trees, 19 Eucalyptus Trees
Row 4" to 14" Eucalyptus Trees
P.P.
Edge of Pvmt
Beg. Eucal.
3" Water Well (Abandoned)
23 Trees 3' out from Fnc.
4 Strand Barb Wire Fence
Fnc.
6" Apple
78° 30'
78° 05'
177'
137'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1265 Pg. 84

Notes Ck'd by
Map No. B-2051
Office Work
Checked
Date

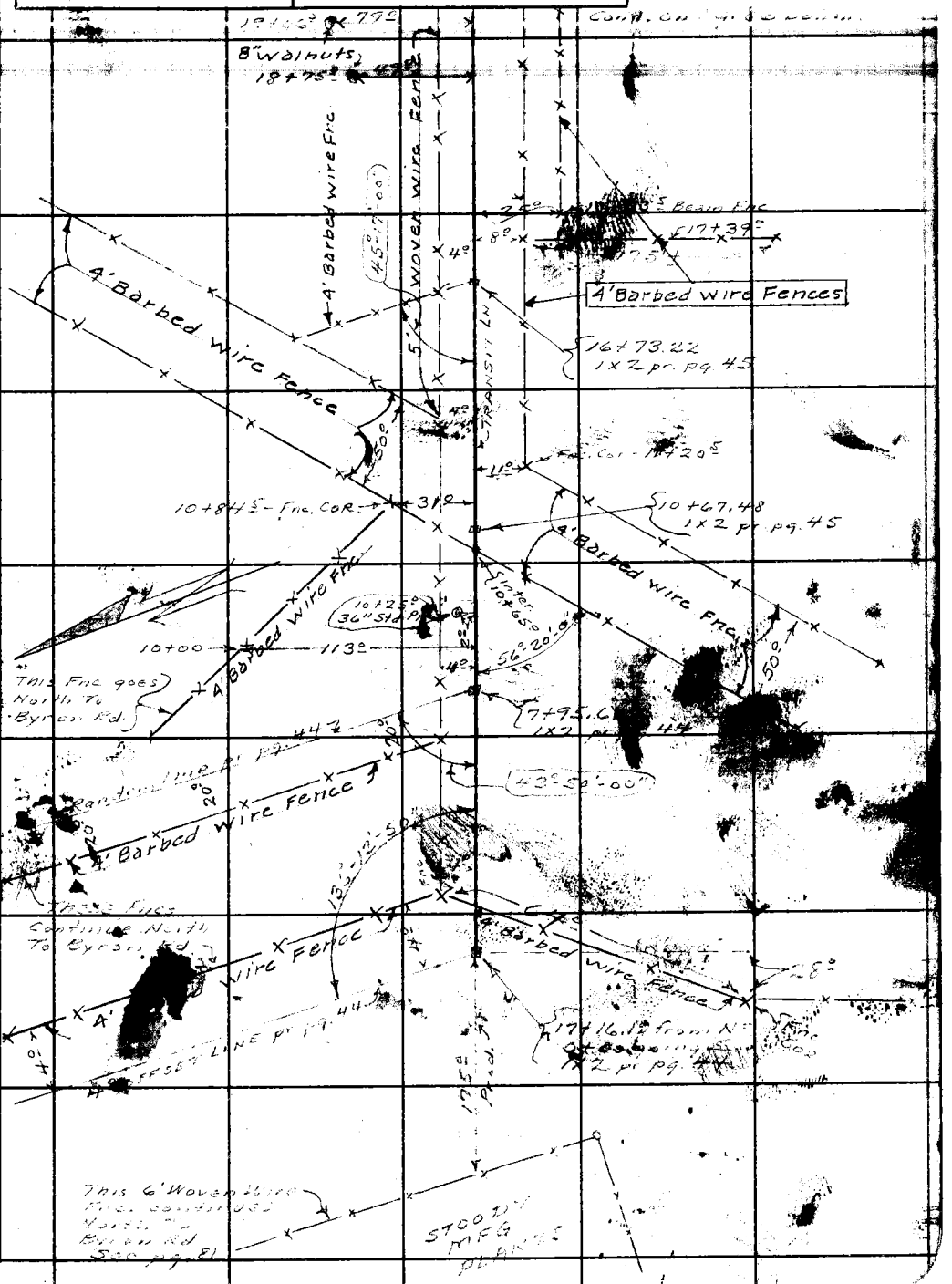
Survey of VINES AVE
W. O. 8245 Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.F. Date 6-3-47
Indexed C. Johnson

F. B. 1265 Pg. 85

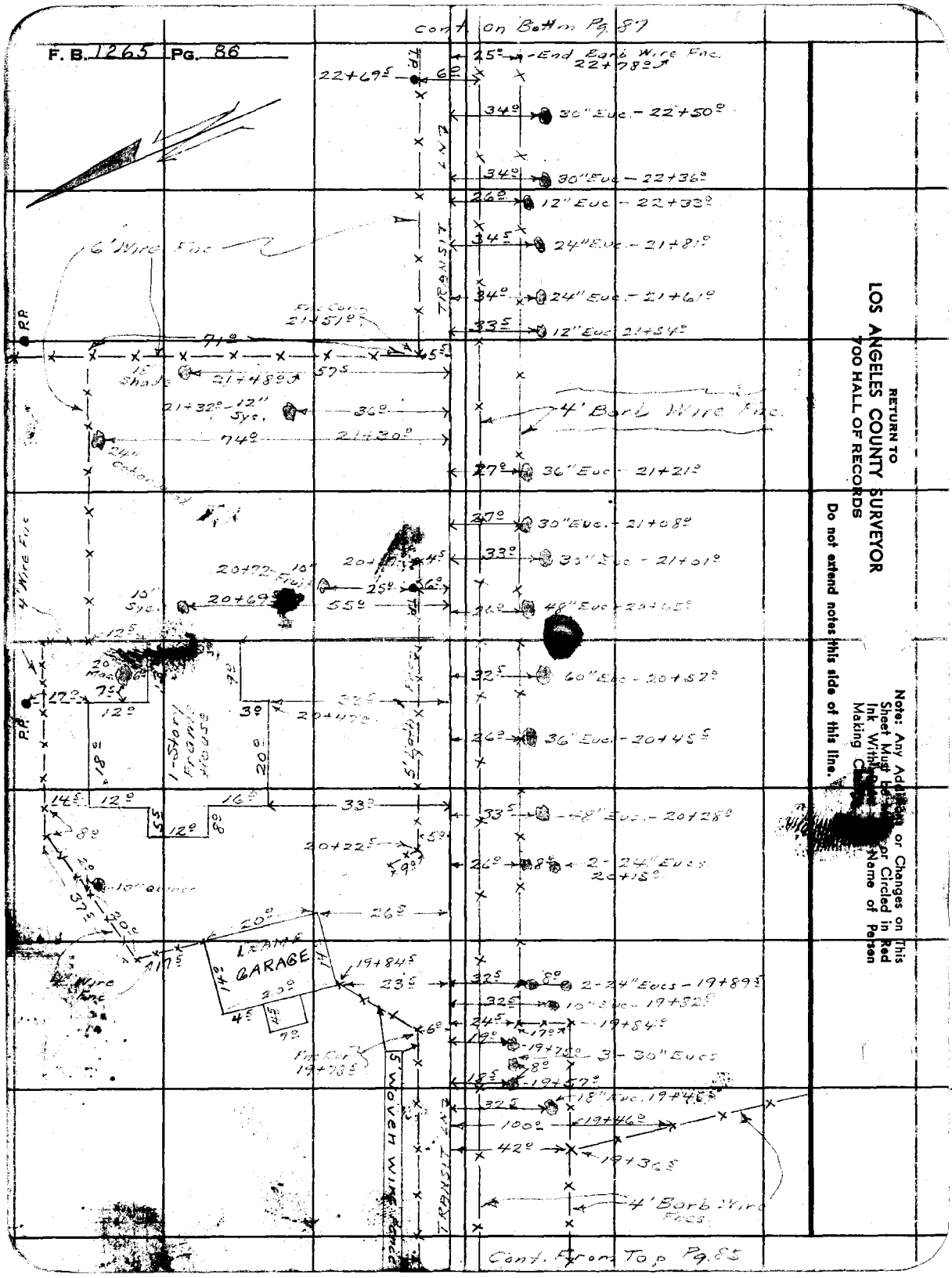
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 11-46


F. B. 1265 PG. 86
Cont. on Bottom Pg. 87
End Barb Wire Fnc. 22+782
22+695
22+50
22+36
12" Euc. - 22+33
24" Euc. - 21+81
24" Euc. - 21+61
12" Euc. 21+54
6' Wire Fnc.
Fnc. Corner 21+51
TRANSIT
R.P.
21+48
21+32 - 12" Syc.
24" Cabbage
4' Barb Wire Fnc.
36" Euc. - 21+21
4' Wire Fnc.
30" Euc. - 21+08
33" Euc. - 21+01
20+72
20+69
10" Sycamore
48" Euc. - 20+65
1-Story Frame House
60" Euc. - 20+52
36" Euc. - 20+45
20+42
20+22
48" Euc. - 20+28
2 - 24" Eucs 20+15
10" Avocado
LEAMS GARAGE
19+84
2 - 24" Eucs - 19+89
10" Syc. - 19+52
19+84
3 - 30" Eucs
19+78
Fnc. Corner 19+78
5 Wooden Wire Poles
18" Euc. 19+46
19+36
4' Barb Wire Fnces
Cont. From Top Pg. 85
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Signed or Circled in Red Ink With Name of Person Making Change

Notes Ck'd by
Map No. B-207
Office Work
Checked
Date May 47

Survey of MINES AVE
W. O. Tape No. St'd °F
Surveyed by HEILSTROM
Notes H.E.F Date 6-3-47
Indexed C. Johnson

F. B. 1265 Pg. 87

Cont on Pg. 88

(27409.75 bearing &
27400 bearing)

0420.83 bearing N
0400 Basis of Spec. W. 87 pr. Pg. 435

SANTA FE (80' R/W)

Edge of

SPRING ST.

Wire Fnc

4' WIRE FENCE

1"x4" Conc. Head Wall with 4-36" Armco Pipes

4" pomgranite

4' Fig

1" Lemon

3" Peach

Chicken House

CHICKEN WIRE FENCE

5' Wood Fnc Around Corrals

CORRAL

Cone Watering Trough

DIRT

Wire Fnc

Cont from Top Pg. 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not erase notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1265 Pg. 88

Cont. on Bottom Pg. 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

2+46 S - 4" Walnut
2+41 P - 1" Peach
2+30 - 1" Peach
2+25 P - 1" Peach
Fnc.
Wooden
D.R.
P.P.
9' Chicken Wire Fnc.
4' Wood Fnc.
Shed
Chicken Wire Fences
Chicken House
Edge of Pvmt.
Pvmt.
Row 3" to 6" Maple Trees
1-Story Frame House
Between the house and fence are 15 Euc. trees 6" to 10" in dia.
Edge of (Rock) Pvmt.
Edge of Pvmt.
Ext. 2-48" CMP
3-16" Eucal. Trees
3" Rod.
Frame Garage
Conc. water meter Box
24" Euc.
4" peaches
3'x3' Conc. Box Culvert
1'x6' Wing Walls
This Pole Is 0.5' East of Cl.
5" Maple 15" Tree
SANTA FE SPRINGS
Pvmt.
RD. 1
CONT. RD. 1
0+20.83 going E
2+09.78 going E
Spc. W 87
Pr. PS 43
0+00 going N
N 87 Pr. PS 43
A = 90°-26'-25"
89°-28'-05"

Notes Ck'd by
Map No. B-20-F
Office Work OK
Checked
Date

Survey of MINES AVE
W. O. Tape No. St'd °F
Surveyed by HELLSTROM
Notes M.E.E. Date
Indexed A. C. Johnson

F. B. 1265 Pg. 89

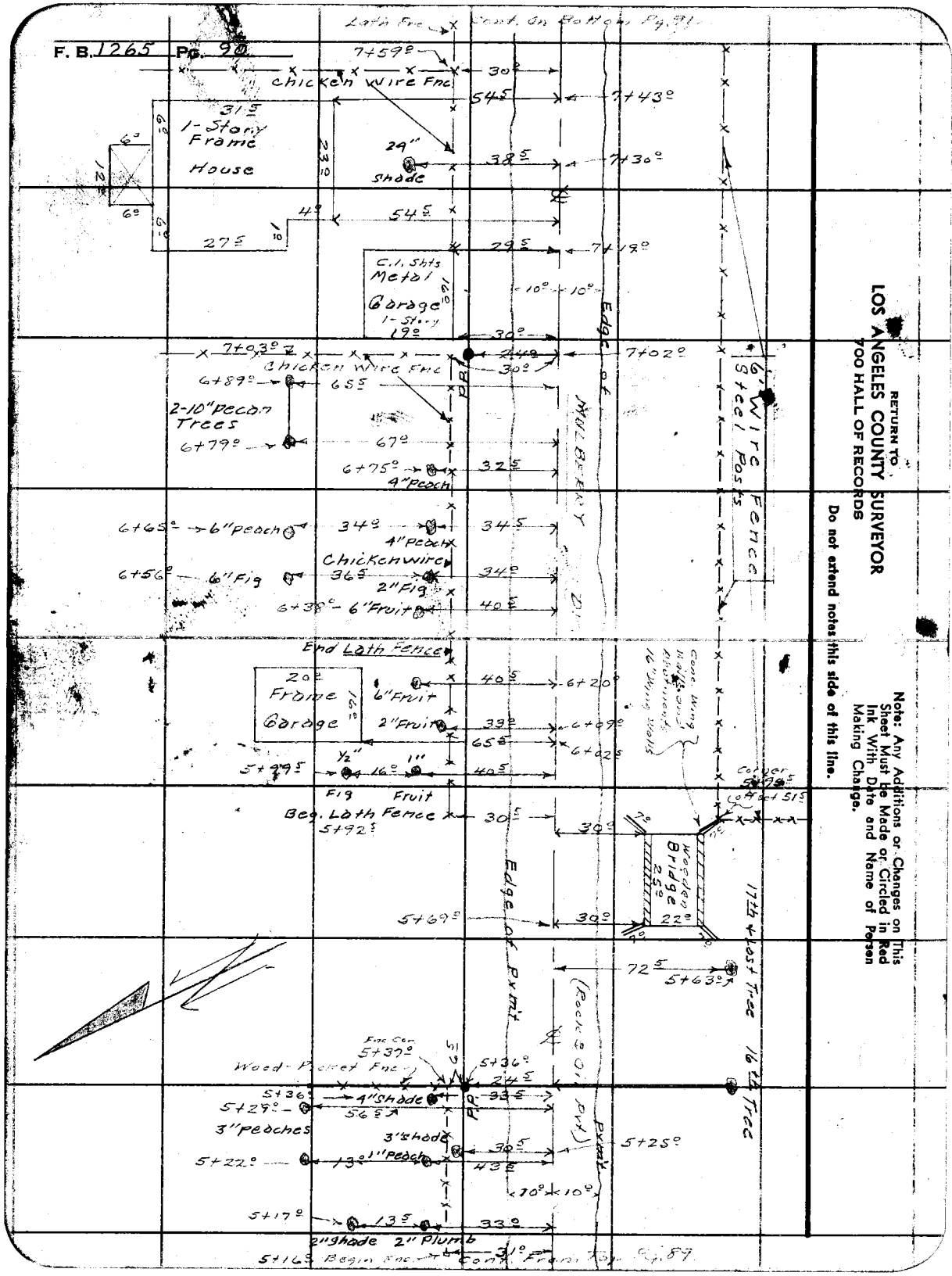
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

R" Shade
5+11.9 — 32.5
65'
4" Shade
Frame House 1-Story 20' x 21.0'
Edge
4+87.9
14" Walnut
4+78.5 — 59.5
3" Persimmon
17'
Chicken House 8' x 18'
60.9'
63'
4+50'
1" Ped
44'
4" Ped.
16'
4" Apl.
1" Peach
14'
4" Peach
12'
Wood Fence
Edge
4+37'
Row of 4" Maple Trees
Picket Fence
Privet Hedge
4+26.5
4+22.3
63.5
4" Fruit Trees
4+28.5
32'
10'
Frame House 10.3' x 12'
2'
19'
Cone.
8"
8" Apr.
15'
Stucco 1-Story House 22.4 x 14.1
31'
3+80.5
3+71.5
6'
24.5'
Chicken Wire Fence
PB
Oil & Rock Pump
Huckleberry
Chicken Wire Fence
Pump
10' + 10'
Pump
Chicken Wire Fence
30'
24.4'
2+59.0
6" Walnut
67.5'
7.2'
2+62.0
7" Trac
Cont. From Tap Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-20-11
Office Work OK
Checked
Date 4-4-42

Survey of MINES AVE
W. O. Tape No. St'd °F
Surveyed by HELLSTROM
Notes HEF Date 4-4-42
Indexed C. Johnson

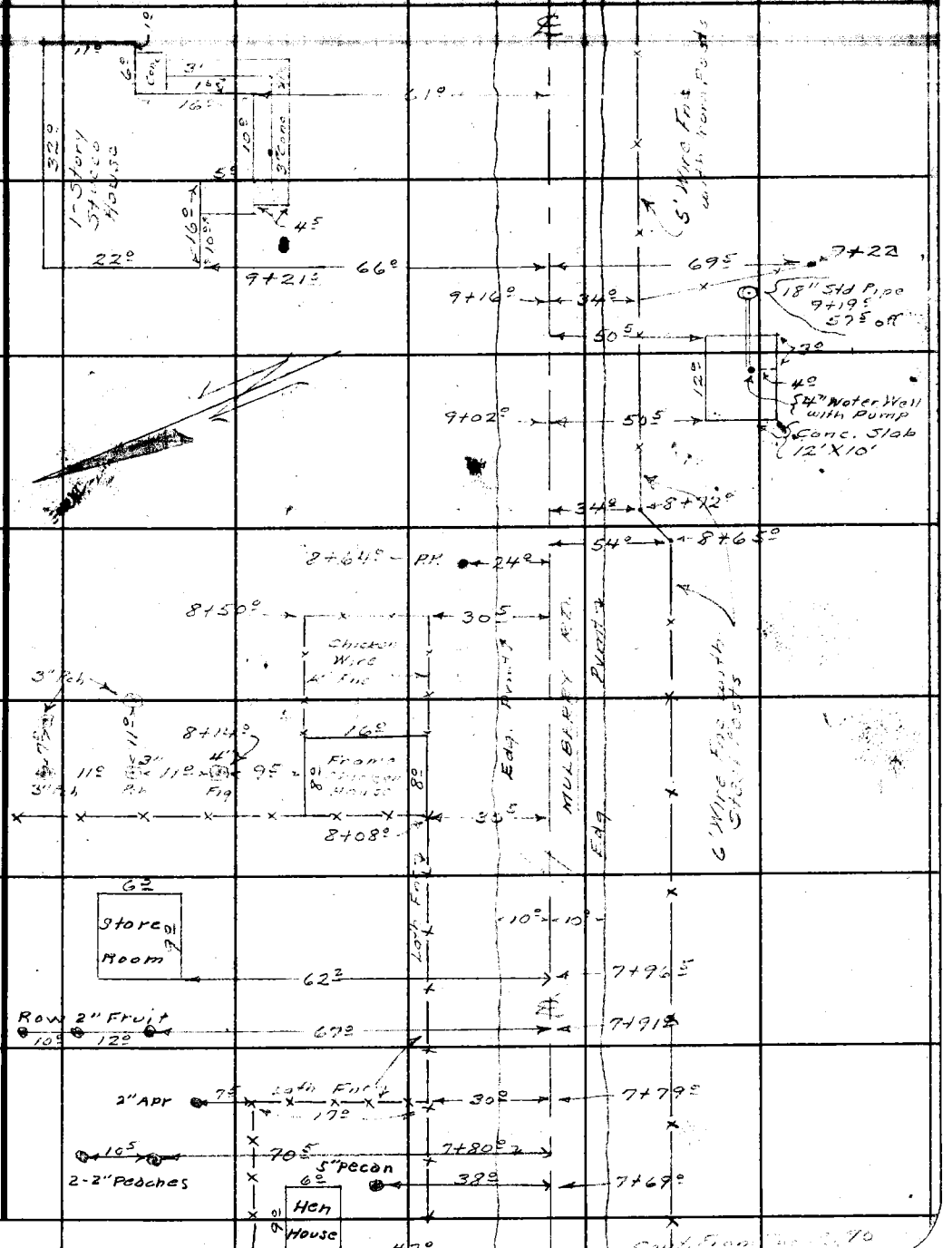
F. B. 1265 Pg. 91

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

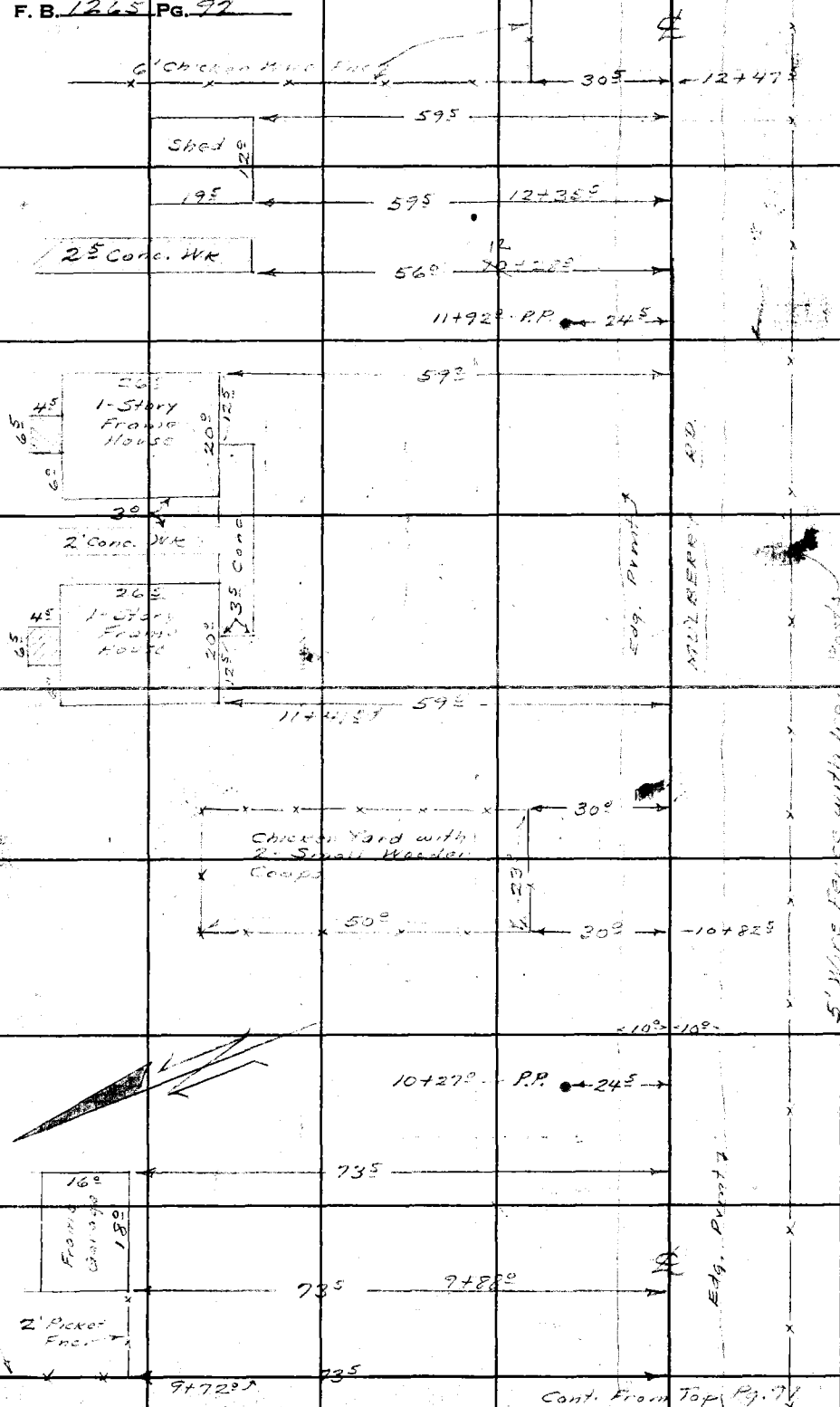
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46



F. B. 1265 Pg. 92

Cont. On Bottom Pg. 93



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No. B-2057	W. O. 8456 Tape No. St'd °F
Office Work OK	Surveyed by Hollstrom
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1245 PG. 93

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

Cont. from Pg. 92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1224 Pg. 24

Notes Ck'd by D.F.W.	Survey of L. A. C. P. W.
Map No. B-2287	W. O. 8457 Tape No. St'd °F
Office Work Okay	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 6-3-47
Date	Indexed A. C. Johnson 6-27-47

F. B. 1155 Pg. 95

J. N. 8457.

LAMBERT ROAD.

PAGES 95 TO 116 (Incl)

THESE PAGES SHOW PROPOSED ℄ OF LAMBERT ROAD FROM SORENSON AVE. TO GREENLEAF AVE. WITH ALL THE INTERSECTING CROSS STREETS AND PROPERTY LINES.

FOR TOPOGRAPHY SEE PAGES 117 TO

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg. 26

Notes C'k'd by
Map No. B-7103
Change Work CAK
Survey of
W. O. 8457 Tape No. 0545 St'd 68 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 6-10-41
Indexed C. C. Johnson

F. B. 1265 Pg. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Init. of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

428.64 @ T68 = 428.64

745.68 @ T68 = 745.68

BLVD

To Nav

327.66

(50) (40)

Fd. L&T. in Hdwall

Fd. L&T. in Hdwall

40.21

P.R.C.

(25)

Set Nail & Init. of Tang Ties as Shown in F.A. 74-305

Fd. L&T. in Hdwall

0.02

94.65

Fd. L&T. in Hdwall

(25)

428.64

(50) (40)

WASHINGTON

Fd. Nail in Conc. Wall

5°13'-55"

Fd. L&T. in Conc. Wall

LAMBERT

To Boat Spk. & W

745.68

RD

Cont. on Page 103 Left

P.F.B. 126 5-27

P.F.B. 6-2 pg 112 Fd. Conc. Mon with Spk. M&T. - 24" dp with 4X4 & Nail

Co. Sur. Brass Cap F.B. 1039-58

80.90

59.13

Fd. Spk. M&T.

65.72

0.08

51.68

0.05

51.67

0.18

51.94

4.61

39.92

Q Fd. N&T. in Pf 382055E

Set L&T. in Conc. Wall for Point of Beg. and Fnd

Fd. N&T.

P.F.B. 1265-27

3.56

4.40

11.40

4.52

30°01'-54"

Fd. Conc. Mon with Spk. M&T. - 15' dp Set ⊕ (N&T.) Tang. Ties on Surf.

P.F.B. 6-2 pg 112

SEE F.B. 1265-27

39723.16 ft from W= 0+00 going N.

(33)

To Pl.

529.90

(40)

INTERS. Set Boat Spk. W.ST. From Conc. Mons. As shown in F.B. 6-2 pg. 112

0+04.61 going N=
0+00 going E.

① 75°-14'-00"
② 300-55'-40"
75°-13'-55"

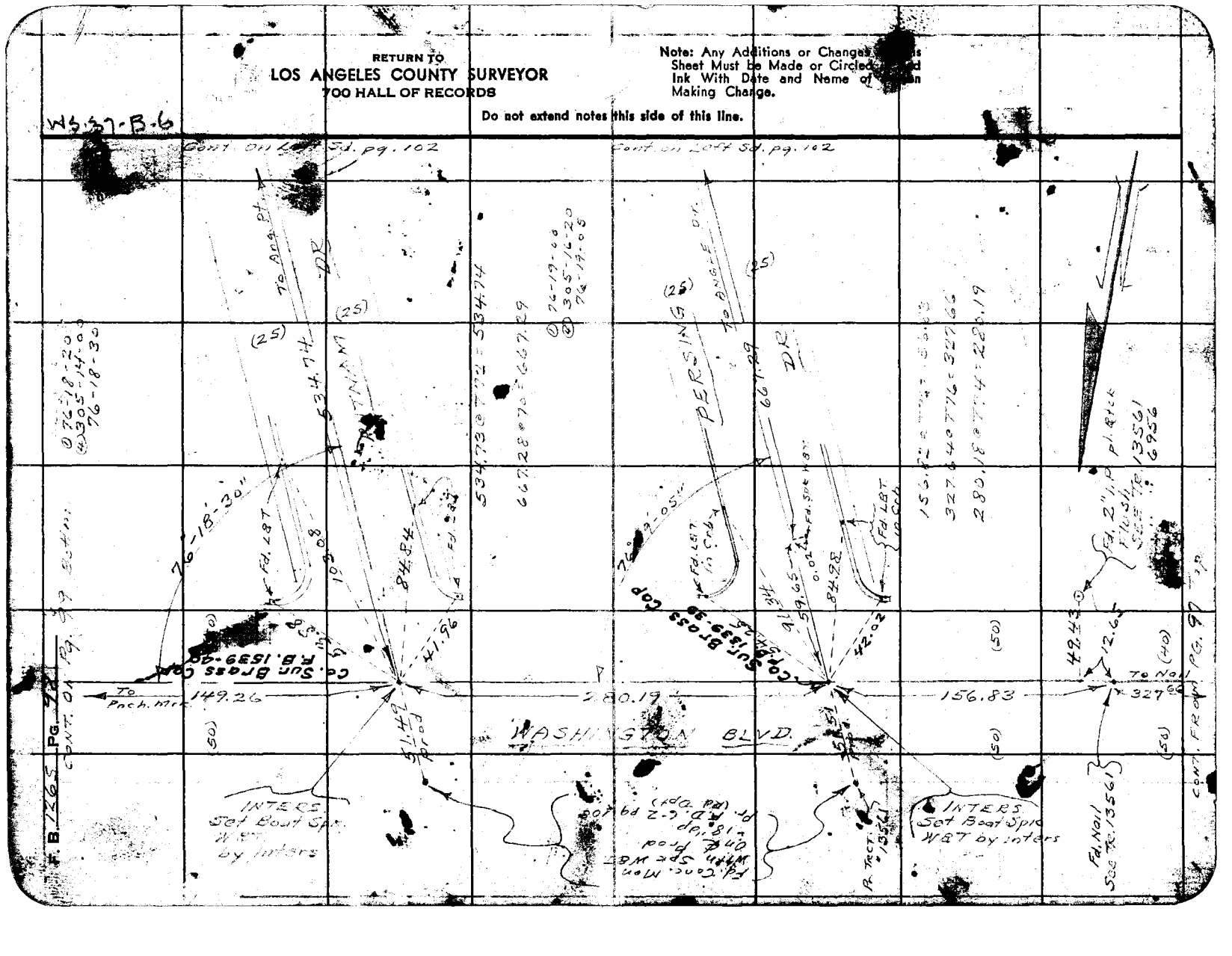
SEE F.B. 1265-27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5-37-B-6



Notes Ck'd by	Survey of LAMBERT RD
Map No. B-2103	W. O. 8452 Tape No. 054 St'd 68 °F
Office Work COL	Surveyed by Hellstrom
Checked	Notes A.H.H. Date
Date	Indexed C. Johnson

F.B. 7265 Pg. 97

3137 - B-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 SM 11-41

SEE PG. 102

SANTA FE SPRINGS RD.

BLVD.

Fd. L&T. in Conc. Wing Wall of U.P.R.R. overhead Bridge

P.I. Fd. L&T. in Chis X in Conc. Pvmt. P.F.B. 766-112

5.79

43225

INTSEC Fd. L&T. in Conc Pvmt. Pr. P.F.B. 766-112

PICKERING

WHITTIER

See F.B. 1539-

WASHINGTON BLVD.

526.22

526.21 @ T.D. = 526.22

149.26 @ T.D. = 149.26

(50) (40)

49.91

12.10

Set Punch Mark

Fd. 2" I.P. no tag - Flush Pr. TRACT 6956

149.26

(50) (50)

CONT. FROM Pg. 98 (Top)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1265 PG. 100

Notes Ck'd by
Map No. 8-2103
Office Work
Checked
Date

Survey of
W. O. 2115 Tape No. 254 St'd °F
Surveyed by
Notes Date
Indexed C. Johnson

F. B. Pg.

W 34-A-1

Cont. from Pg. 10

217.39 217.40
418.56 418.75
393.56

TR. 6956
TR. 13561

Fd. 2" I.P. with tag L.S. 1102 - 12" dp
Pt. Tr. 13561

50.04
22.21

Fd. R.R. Spk 2" dp.
Pt. Tr. 13561

TR. 13561

(50)

① 90-00-40
② 360-02-40
90-00-40"

178.62 178.62

Fd. 2" I.P. with tag L.S. 1102
Pt. Tr. 13561

418.75

SAN FERNANDO

(30) ADLER DR.

Cap. P.B. 5-37

42.00

INTERS
Fd. Nail
Pt. Tr. 13561
Tr. 14268
Replaced Nail with Boat Spk W & T. - 1" dp.

36.38

Fd. 2x2 Flush

Set Tr. 14268 on Curb

Conc. DRIVEWAY

Set L&T in Cntl. Conc. Drv.

22.80

Fd. 2" I.P. with tag L.S. 1102 - 12" dp
Pt. Tr. 14268

TR. 14268

Fd. 2x2 Flush
Pt. Tr. 14268

373.56

(50) (20)

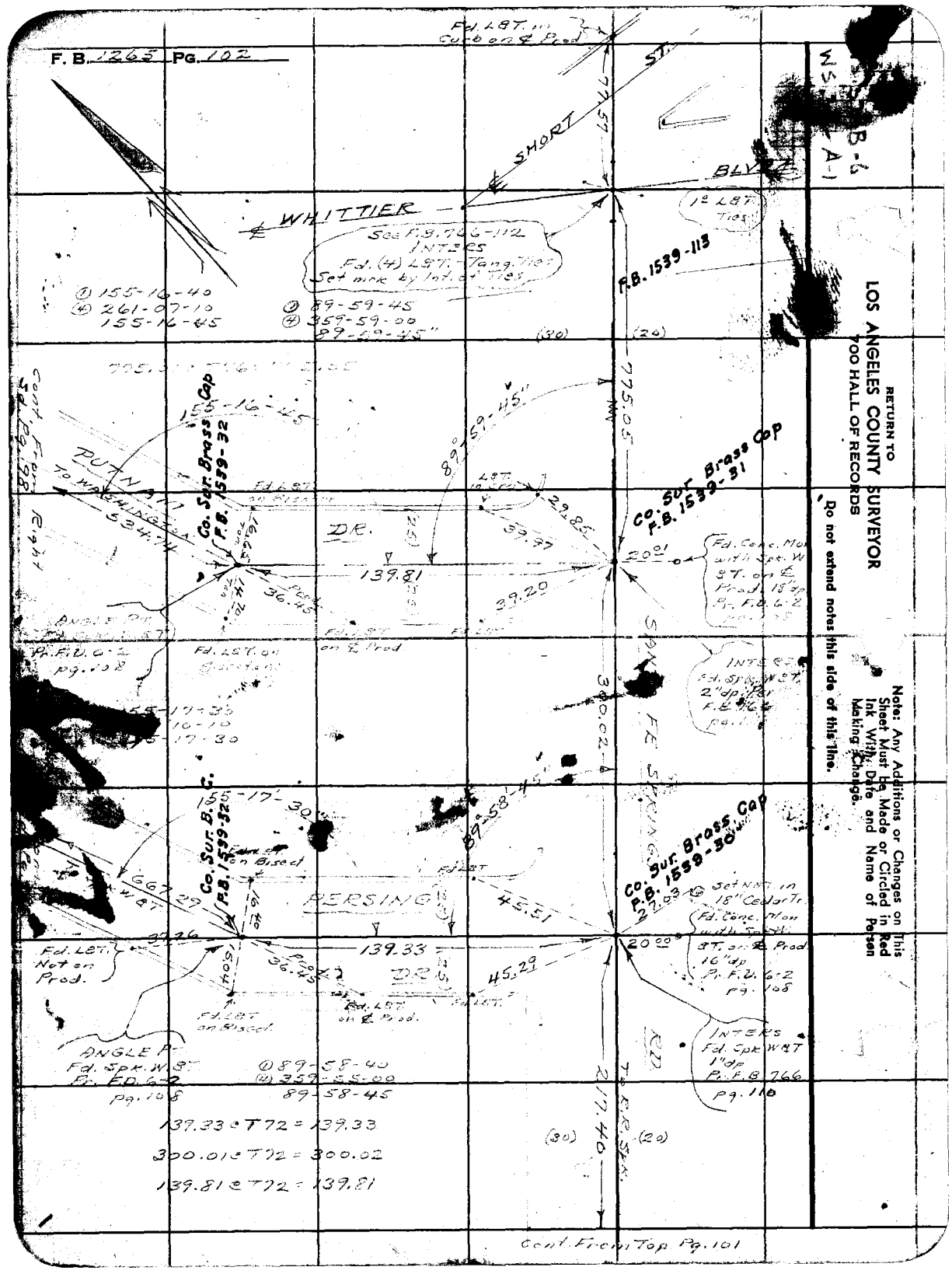
Cont. from Pg. 42 Top

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46


F. B. 1265 PG. 102
Fd. LBT. in Curb on E Prod.
SHORT
BLVD.
WHITTIER
See F.B. 706-112 INTERS
Fd. (4) LBT. Tang. Tie
Set mk. by Ind. of Ties
1e LBT. Ties
F.B. 1539-113
(30)
(20)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Co. Sur. Brass Cap F.B. 1539-32
Co. Sur. Brass Cap F.B. 1539-31
Co. Sur. Brass Cap F.B. 1539-50
PUTNAM
DR.
PERSHING
SPRING
FE
139.81
139.33
300.01
217.40
Fd. Conc. Mon with Spk. W ST. on E Prod. 18" up P. F.B. 6-2 pg. 108
INTERS Fd. Spk. W ST. 2" dp. Tie P. F.B. 6-2 pg. 108
INTERS Fd. Spk W ST 1" dp P. F.B. 766 pg. 110
Fd. LBT. on Prod
Fd. LBT. on Bisect
Fd. LBT. Not on Prod.
ANGLE PT.
Fd. Spk. W ST P. F.B. 6-2 pg. 108
① 155-16-40
④ 261-07-10
155-16-45
① 89-59-45
④ 359-59-00
89-59-45"
① 89-58-40
④ 359-55-00
89-58-45
139.23 @ T72 = 139.33
300.01 @ T72 = 300.02
139.81 @ T72 = 139.81
Cont. From Top Pg. 101

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 34-A-1

Notes Ck'd by
Map No. B-2103
Office Work
Checked
Date

Survey of
W. O. 2457 Tape No. 25 Std. 68°F
Surveyed by
Notes
Indexed
Date
C. Johnson

F.B. PG.

Cont'd From Right Side Pg. 97

S.P. R.R.

400.00

400.55

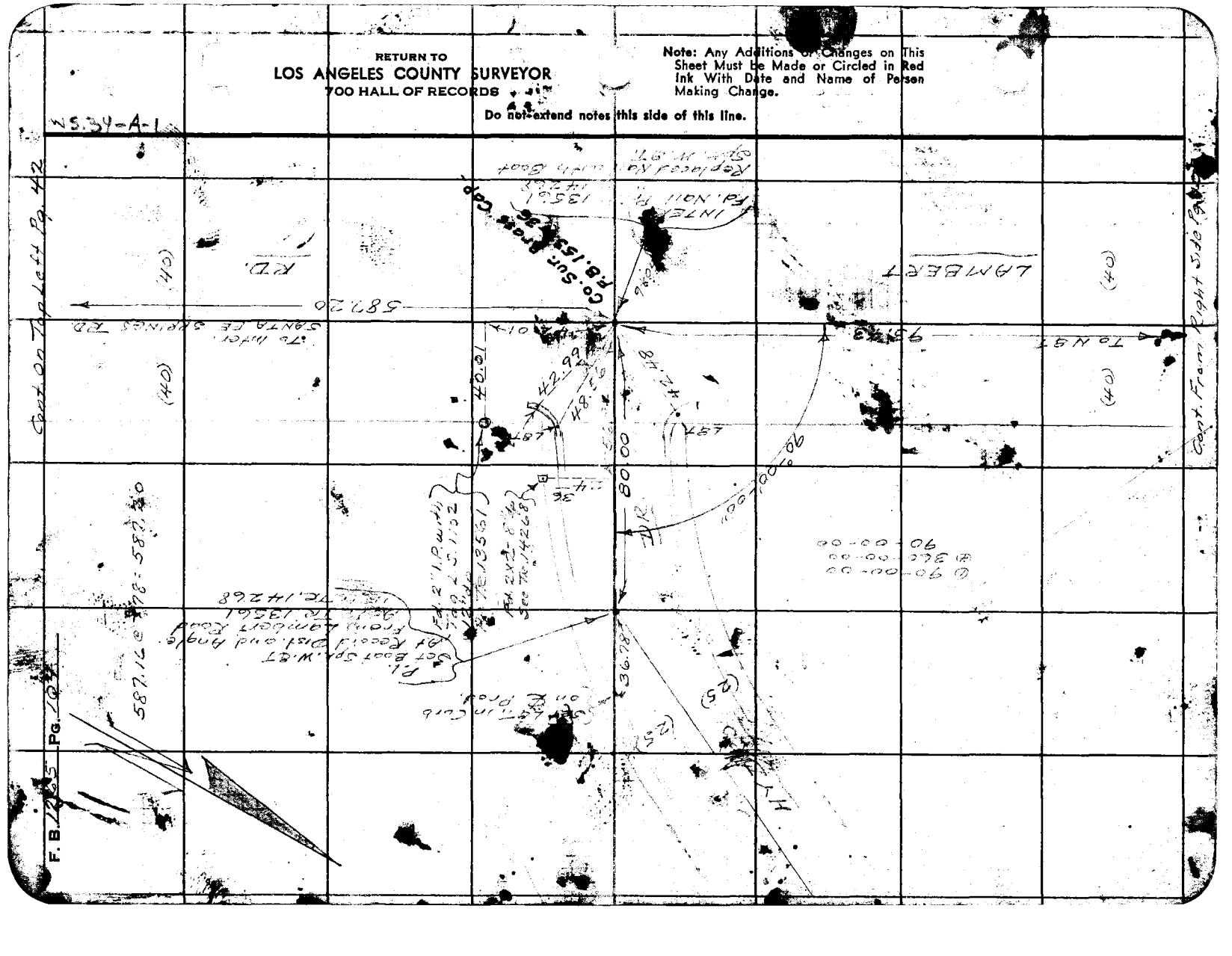
Cont. on Bottom Pg. 104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

S.34-A-1


Cont. on Taylor Pg. 442
Cont. From Right Side Page
F.B. 1285 Pg. 102
R.B. 153 Pg. 26
Co. Surv. Mon. Cor.
Reference No. 2 Cor.
Found Spike
Set Rail Road Spike
Set Boot Spk. W.&T.
Set Rail Road Spike
Found Lamboort Road
Found Disk and Angle
Set Rail Road Spike
Found Rail Road Spike
Found Rail Road Spike
Found

Notes Ck'd by
Map No. 3-2103
Office Work
Checked
Date

Survey of
W. O. 847 Tape No. 287 St'd 68 °F
Surveyed by H.R.I. & T.C.D.A.
Notes A.N.H. Date 6-12-47
Indexed A. C. Johnson
7-28-47

F.B. 1276 Pg. 183

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

Cont. On Left Pg. 116

PINE AVE.
To WILSHIRE (225)

334.97

599.99 (R2)

Co. Sur. Brass Cap F.B. 1539-24

24+58.44 ± Sta. INTERS. PINE & Pr. F.C. 923-4 Rd. Dpt.

Set L on ℄ Prod

Fd. L.B.T.

600.04 = 168 = 600.04

179.01 = 59 = 179.01

599.90 = 768 = 599.90

22+79.43 INTERS Fd. R.R. Spk. - 1" up Pr. T.R. 14115

Co. Sur. Brass Cap F.B. 1539-24

VILLA

To DANBROOK DR

378.88

DR.

Fd. 2" I.P. with Tag L.S. 1102 2.6' up Pr. T.R. 14115

39.99

89°

787.19 = 780 = 787.25

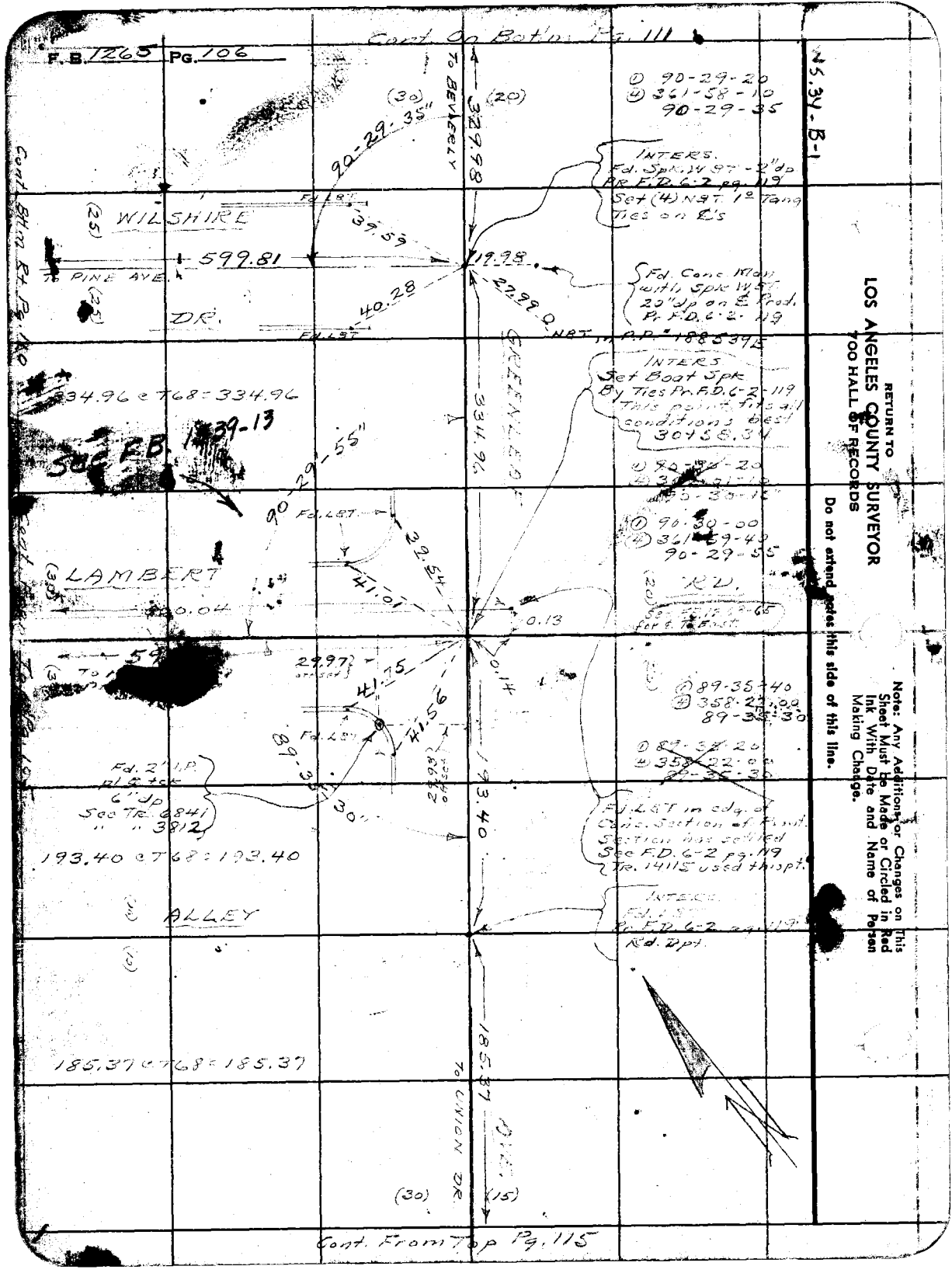
378.86 = 376 = 378.88

To Inters SANTA FE SPRINGS Rd.

To 1½" I.P. Inters LAMBERT

(40)

Cont. From Right Sd. Pg. 42


Cont. On Both. Pg. 111
F.B. 1265 Pg. 106
25.34-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WILSHIRE
DR.
PINE AVE.
599.81
LAMBERT
ALLEY
INTERS.
Fd. Spk. 1.4' S'ly & W'ly
AR F.D. 6-2 pg. 119
Set (4) NAIL & TAG
Ties on E's
INTERS
Set Boot Spk
By Ties Pr. F.D. 6-2-119
This point is all conditions best
Fd. Cone Mon. with Spk W'ly 2.0" up on E. Prod. Pr. F.D. 6-2-119
Fd. 2" I.P. in pile of rocks
6" I.P. See Tr. 6841 " " 3812
193.40 @ T68 = 193.40
185.37 @ T68 = 185.37
See F.B. 1439-13
334.96 @ T68 = 334.96
Cont. From Top Pg. 115

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

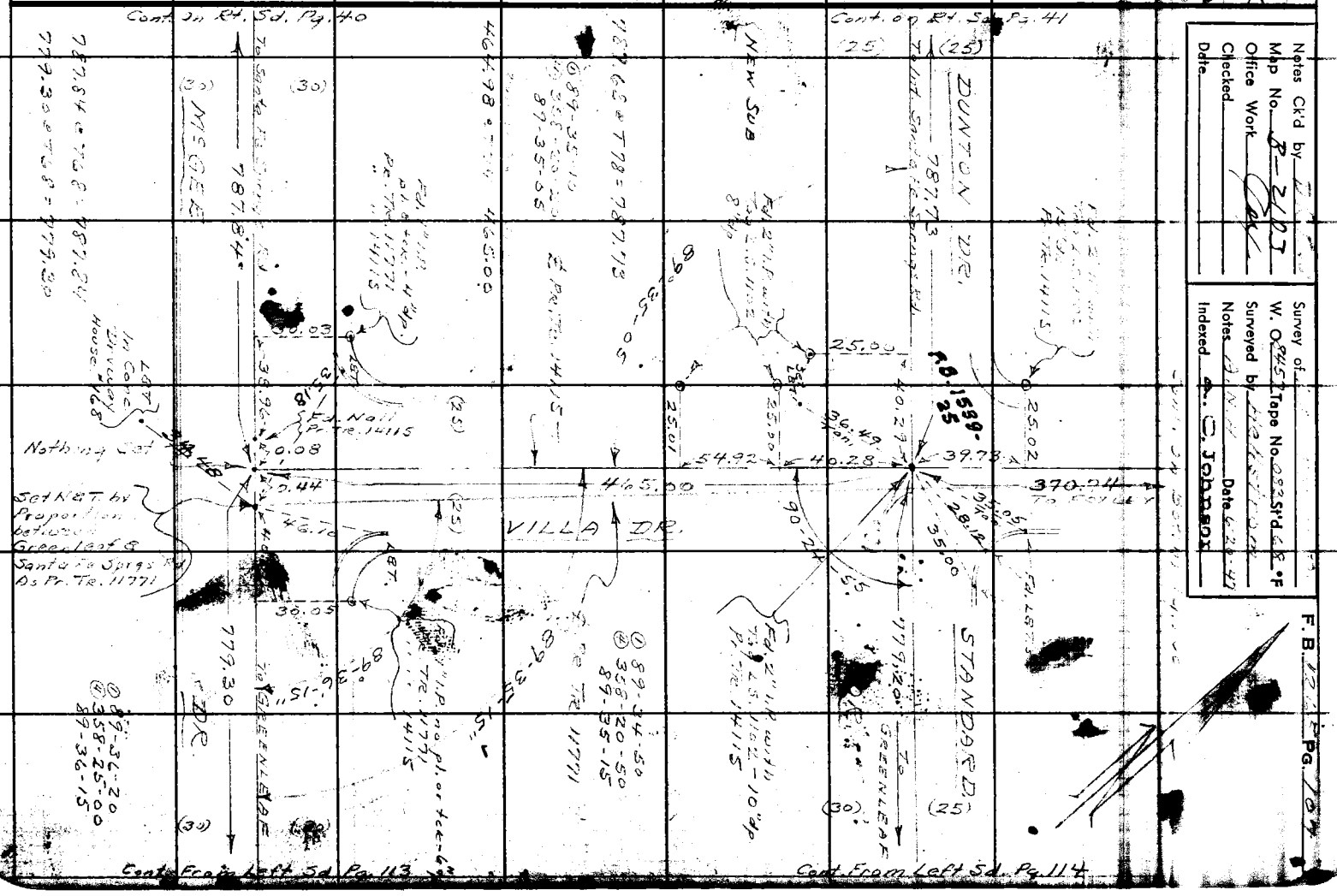
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

No. 34-A-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 2945 Tape No. 2223 Std. 66 °F
Surveyed by
Notes
Date 6-26-47
Indexed


Cont. on Rd. Sd. Pg. 40
Cont. on Rd. Sd. Pg. 41
DUNTON
NEW SUB
VILLA DR.
STANDARD
GREENLEAF
Nothing Set
Set Nail & Tag in Conc. Survey House
Set Nail & Tag Proportionate between Greenleaf & Santa Fe Springs Rd
Fd. 2" I.P. with Tag illegible
Fd. 2" I.P. with Tag illegible
Fd. 2" I.P. with Tag illegible

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-A-1

CONT. ON LEFT SD. PG. 114

(25)

VILLA

DR.

ALLEY

To DANBROOK

To DUNTON DR.

370.76

370.74

24.05

1.24

0.07

Cont. on Bottom Pg. 109

Cont. from Pg. 107

INTERS. SET N&T BY INTER.

FOXLEY

F.B. 1265 Pg. 108

Cont. on Bk. 58 Pg. 41

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont. on Rf. 3d. pg. 42

(25) (25)

DANBECOCK

787.41

To Jct. Santa Fe Springs Rd.

787.39

787.41

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std.
Surveyed by
Notes Date
Indexed by C. Johnson

F.B. Pg.

Cont. on Rf. 3d. Pg. 108

25.01 24.98

370.76

To Foval

1.14 0.02

24.04 0.02

90-25-30

(25) (25)

Cont. on Left Rf. Pg.

VILLA

378.88

To Jaters LAMBERT RD

D.R.

UNION

To GREENLEAF

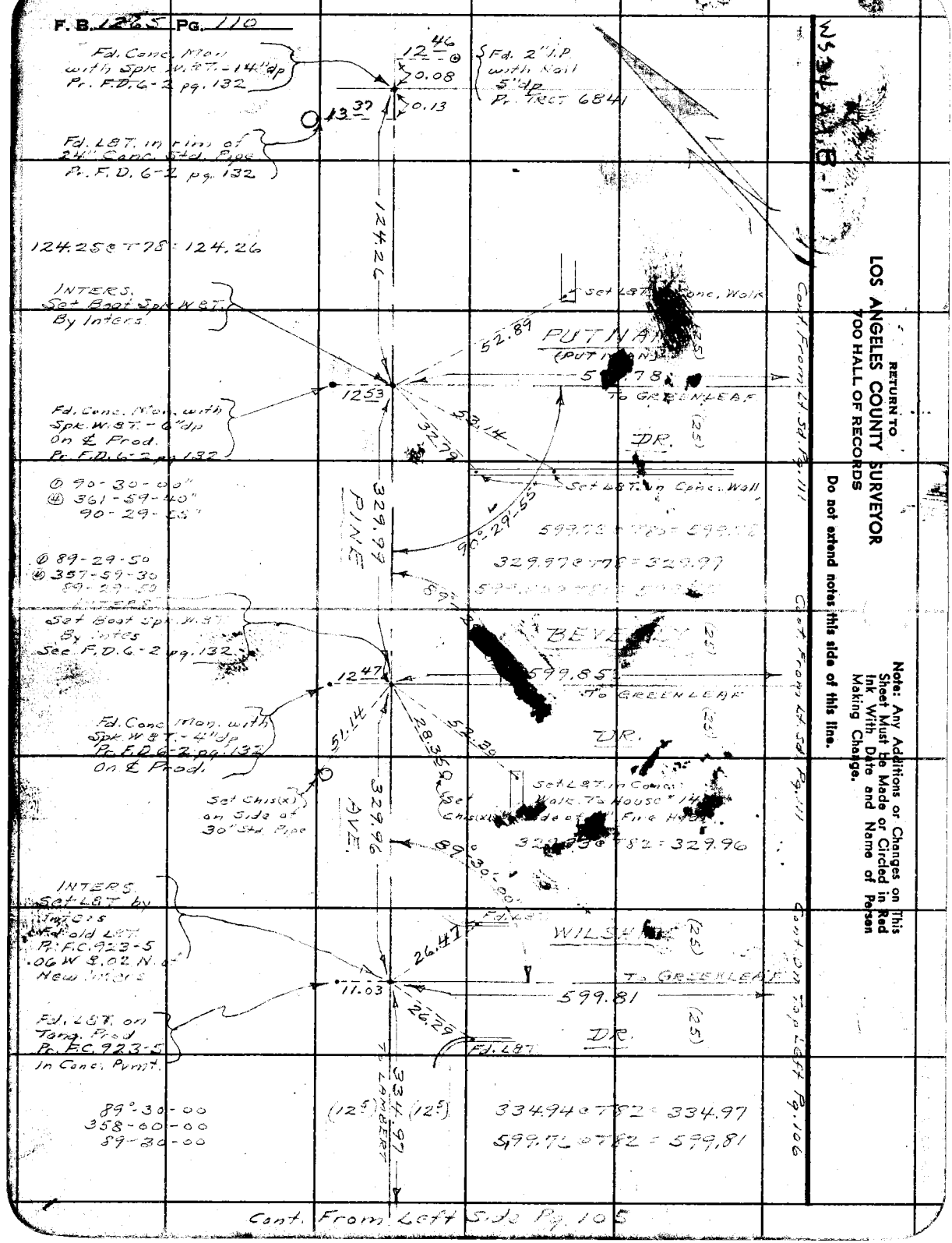
Cont. on Rf. 3d. Pg. 108

(25) (25)

Cont. on Left Rf. Pg.

89-34-20
358-18-10
89-41-30

F. B. 1225 Pg. 110



Cont. From Left Sh. 10 Pg. 105

Notes Ck'd by DRF 1-41
Map No. B-2003
Office Work
Checked
Date

Survey of LAMBERT RD
W. O. 8457 Tape No 283 St'd 68 °F
Surveyed by Helstrom
Notes G.N.H. Date 2-1-41
Indexed A. C. Johnson

F.B. 1265 Pg. 111

34-B-3

Note: Any Additions or Changes Must be Made by Cnty. Surveyor Ink With Date and Name Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

124.27 @ T84 = 124.28

Fd. Spk. W&T 3"dp. Pr. F.D. 6-2 pgs. 118-149

Set L&T. in Conc. Drive Slab

Northly Line Tr. 6841

(30) 54.66 (20)

56.12

① 89-30-00
④ 358-00-20
89-30-05

Set L&T. in Conc. Walk To House #1327

124.28

Fd. L&T. in Conc. Walk To House #1326

Boat Spk & Tin in 30" Palm

N&T in Walk

INTERS Fd. Spk. W&T - 2"dp. Spk. is 0.05 E. of Line Set Spk. Tin & Washer on Line See F.D. 6-2-118 Set 4 (N&T) 1" Tong. Ties on ℄s

(25) PUTNAM

To PINE

599.78

(25) DR.

Cont. On Rt. Sd. Pg. 110

21.96

60'

45.58

20.03

Fd. Conc. Mon. with Spk. W&T. - 20"dp Pr. F.D. 6-2 pg. 118 on ℄ Prod.

87°-29'-05"

329.98 @ T84 = 330.01

90°-29'-55"

330.01

GREENLEAF

① 90-30-00
④ 361-59-30
90°-29-55

(25) BEVERLY

To PINE

599.85

(25) DR.

Cont. On Rt. Sd. Pg. 110

14.19

N&T. in P.P.

20.00

Fd. Conc. Mon. with Spk. W&T. - 18"dp. on ℄ Prod Pr. F.D. 6-2-118

56.43

58.50

INTERS Fd. Spk. W&T. 3"dp. Pach Mrk on W. sd of Spk Pr. F.D. 6-2 pg. 118 Set 4 (N&T) 1" Tong. Ties on ℄s

Set L&T. in Conc Walks

329.98

TO WILSHIRE

329.94 @ T88 = 329.98

(30) (20)

Cont. From Top Pg. 106

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1265 PG. 112

Notes Ck'd by
Map No. B-2123
Office Work OK
Checked
Date

Survey of L.A.
W. O. 2115 Tape No. 483 St'd 68° F
Surveyed by M.G. Strom
Notes A.V.W. Date 6-14-47
Indexed A. C. Johnson

F. B. 1211 Pg. 112

Cont. on Bottom Fig. 114

See F.B. 1534-

Cont. on Fd. Sd. Pg. 107

MEGEE (30)

TO VILLA DR.

779.30

DR. (30)

Fd. 1/2" Pr. Pr. 14115

58.06

0.06

0.03

37.07 Prod.

Fd. 3/4" I.P. with Cut and Copper Tack - 15" up Pr. F.B. 766-108

@ 90-24-00
(4) 361-36-10
90-24-00

58.07

56.24

LBT. in Crb

INTERS. Set 3/4" I.P. - Flush By Intersects Set (4) 2" Tang Ties on R/S (N&S Ts)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. From Right Sd. Pg. 40

Fd. 2" I.P. with Tag L.S. 1102 - Up 2" Pr. Pr. 11771

90-25-05"

40.18

207.54

450.65

450.65 @ T68 = 450.65

AVE.

INTERS. Set 1" I.P. - Flush By Intersects Set (4) 2" Tang Ties on Surf

SHREVE

TO Fd. Nail & Tag L.S. 4211

1567.33

RD

51.91

51.22

15.05 Prod.

Sonc. Mon. with Copper Tack - 0.2' Below Surf. Pr. F.B. 766-107

45.53

0.08

Cont.

LBT

(30)

Fd. 1/2" Pipe

(15)

(4) 361-25-10
(4) 361-40-20
90-25-05

239.82 @ T78 = 237.84

237.84

GREENLEAF

MULBERRY DR.

Pr. Pr. N 0.55 W

90

(30)

To Intersects SANTA FE SPRINGS RD.

See Pg. 43

1567.49

(30) MULBERRY DR.

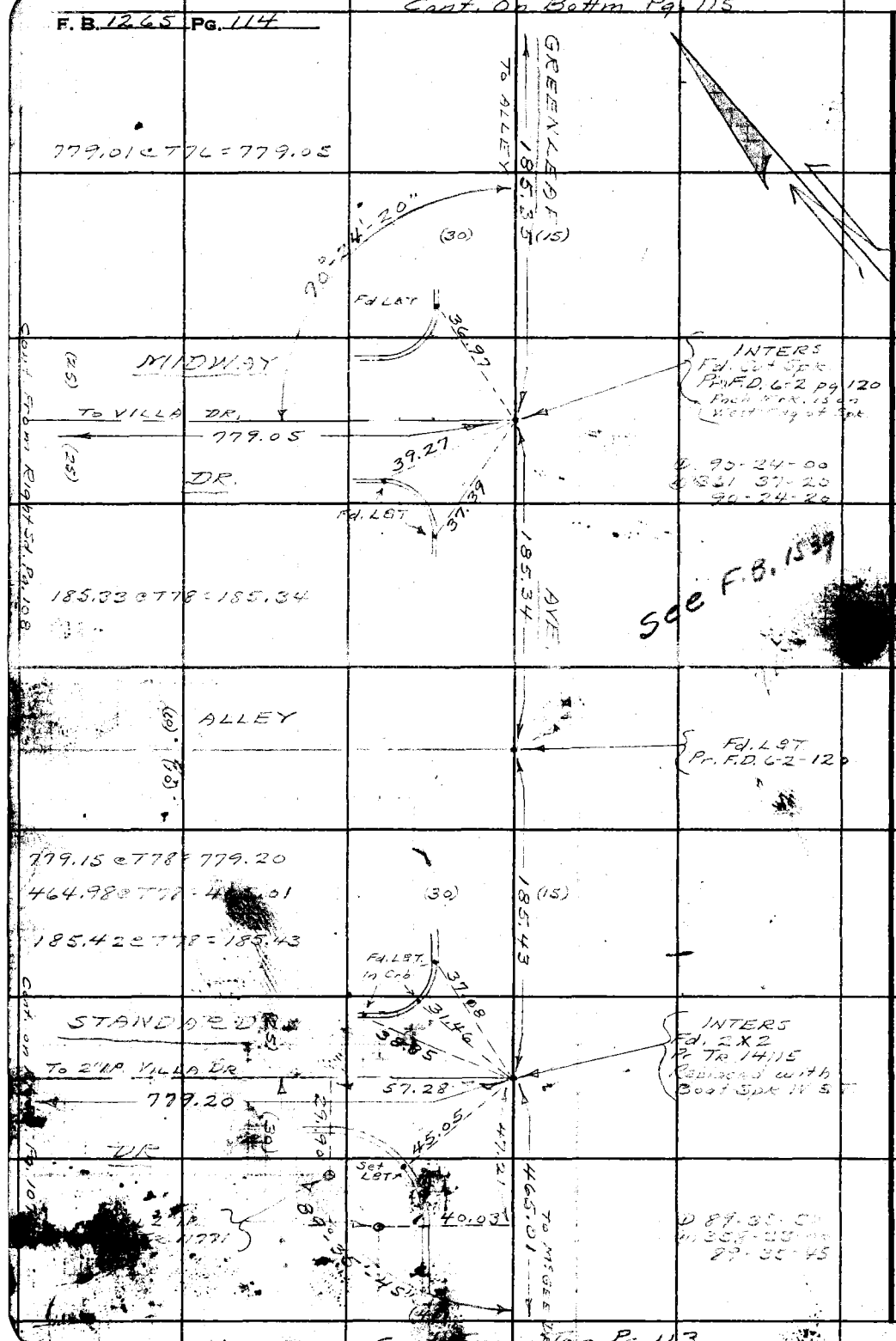
Sonc. Mon. with Square Brass Cap - 0.2' L.B. Pr. Upright - 0.2' Up Pr. Pg. 43

Cont. on Pg. 43

FORM 247 3M 11-46

F. B. 1265 Pg. 114

Cont. On Bottom Pg. 115



Cont. on Pg. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2109
Office Work
Checked
Date

Survey of
W. O. 2457 Tape No. Std'd °F
Surveyed by Hellstrom
Notes Date
Indexed C. Johnson

F. B. Pg.

Cont. On Sht. No.

(30) (45)

TO ALLEY

185.37

AVE.

778.97 + 7.76 = 779.01

Cont. From Rt. Sd. Pg. 109

Fd. L&T.

36.95

UNION

779.01

TO VILLA DR.

(25)

39.17

Fd. L&T.

37.59

89°

185.37 + 2.68 = 185.37

INTERS. Fd. L&T. Pr. F.D. 6-2 pg. 119 Rd. Dpt.

89-35-20
358.21.30
89

See F.B. 1537

185.37

GREENLEAF

INTERS. Fd. Cor. Pipe 0.03 W. of Line Recent Spike with W.S.T. on Line See F.D. 6-2 pg. 120 Rd. Dpt.

ALLEY

185.35 + 1.08 = 186.43

TO HIGHWAY

(30) (15)

Cont. From Top Pg. 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1263 Pg. 116

Notes Ck'd by
Map No. B-2103
Office Work
Checked
Date

Survey of
W. O. 8451 Tape No. St'd °F
Surveyed by Helstrom
Notes A.N.H. Date 6-10-41
Indexed A. O. Johnson 6-27-41

F. B. 13[illegible] Pg. 11[illegible]

J.N. 8451.

LAMBERT ROAD.

PAGES 119 TO

TOPOGRAPHY OF PROPOSED ℄ FROM

SORENSON AVE TO GRENADA ST AVE

FOR ℄ NOTES SEE PAGES 95 TO 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1223 Pg. 118

Notes Ck'd by
Map No. B-2103
Office Work Okay
Checked
Date

Survey of LAMBERT St.
W. O. 8457 Tape No. St'd °F
Surveyed by Hellstrom
Notes H.E.E. Date 6-14-
Indexed A. C. Johnson

F. B. 1215 Pg. 119

Cont. on Left Side Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont on Left Side Pg.

30" PINE 2¢ 24" Irrigation Stand

6" Grape Fruit 1+91¢ — 32¢

1+94-65¢

Fence Cor. 1+93¢-67.5¢ of

℄ LINE

41.5

6" Grape Fruit 1+81¢

4¢ — 12" Irrigation Stand (No.1) 1+82¢

24¢ — 41¢ 1+73¢ — 3" Walnuts

25 1+69¢ 4'x4'x6' Conc Weir Box

1+60° Fnc Cor

15 42¢

45¢ 3" Walnut Sta 1

Set 2x2 by Mtc 1+91.8T per Pg 25 = 0+00 going N.

40¢

24¢ 42¢ 1+29.5 W

3" Walnuts

Sta BC. 25¢ 8° 46¢ 1+06¢

4 - 24" Irrigation Stands

SORENSON (Old Rock Pvmt)

Edge Pave

Edge Pave

8° 1+00

39.5

CRANDON

40.5

Objects in this area previously shown see Pg 73

0+56¢ 32.5

4' Woven Wire Fence

24" Armco Culvert

6¢ 0+33.5

5° Fnc Cor.

0+29° end culv

4°

Edge Pave

SEE Pg. 73 For To Pog.

SORENSON

Nail and Shiner Washer per Pg 25 3+91.45 going S 0+00 going E pr. pg. 22

25

90° 0'

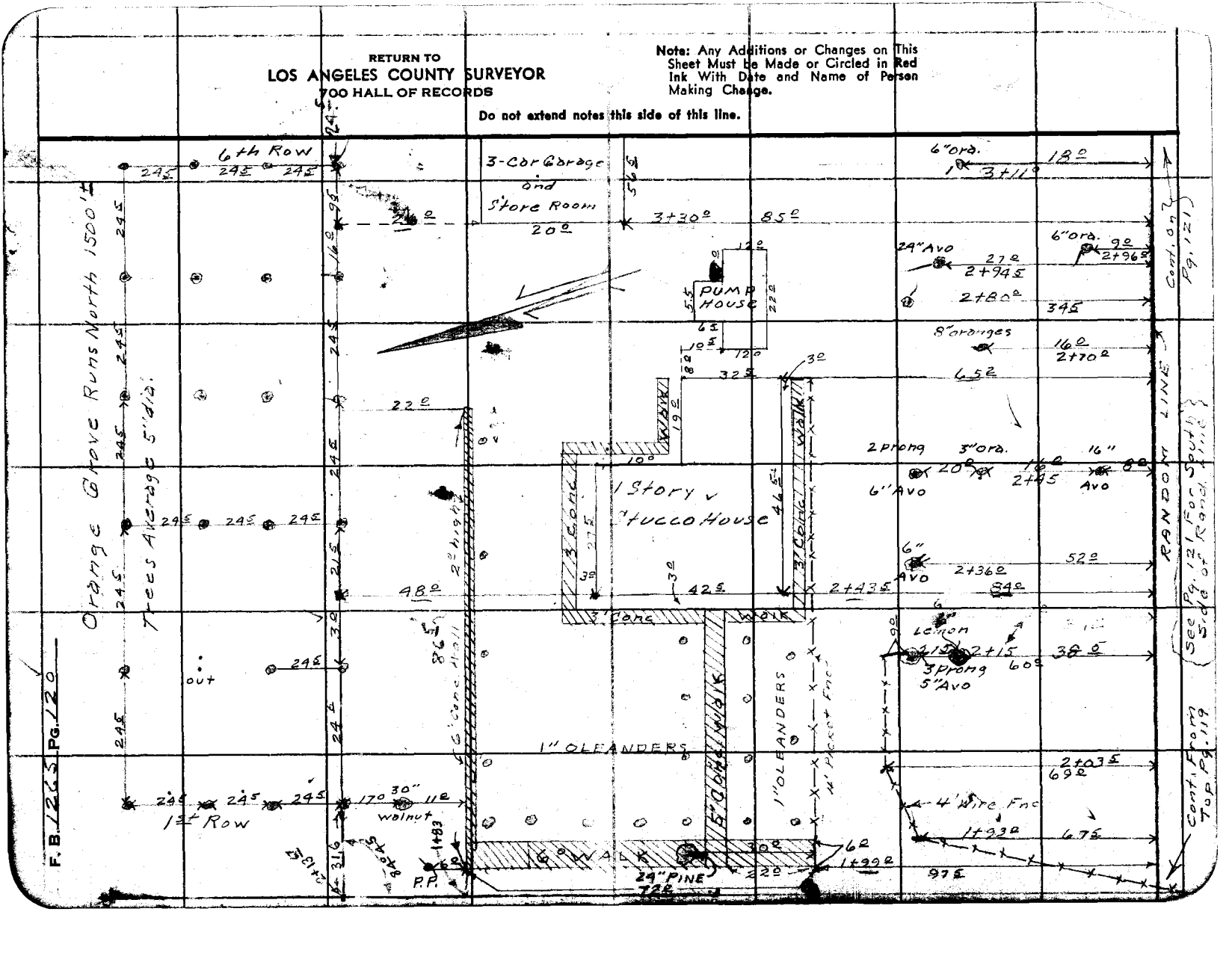
Edge Pave

247 5M 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

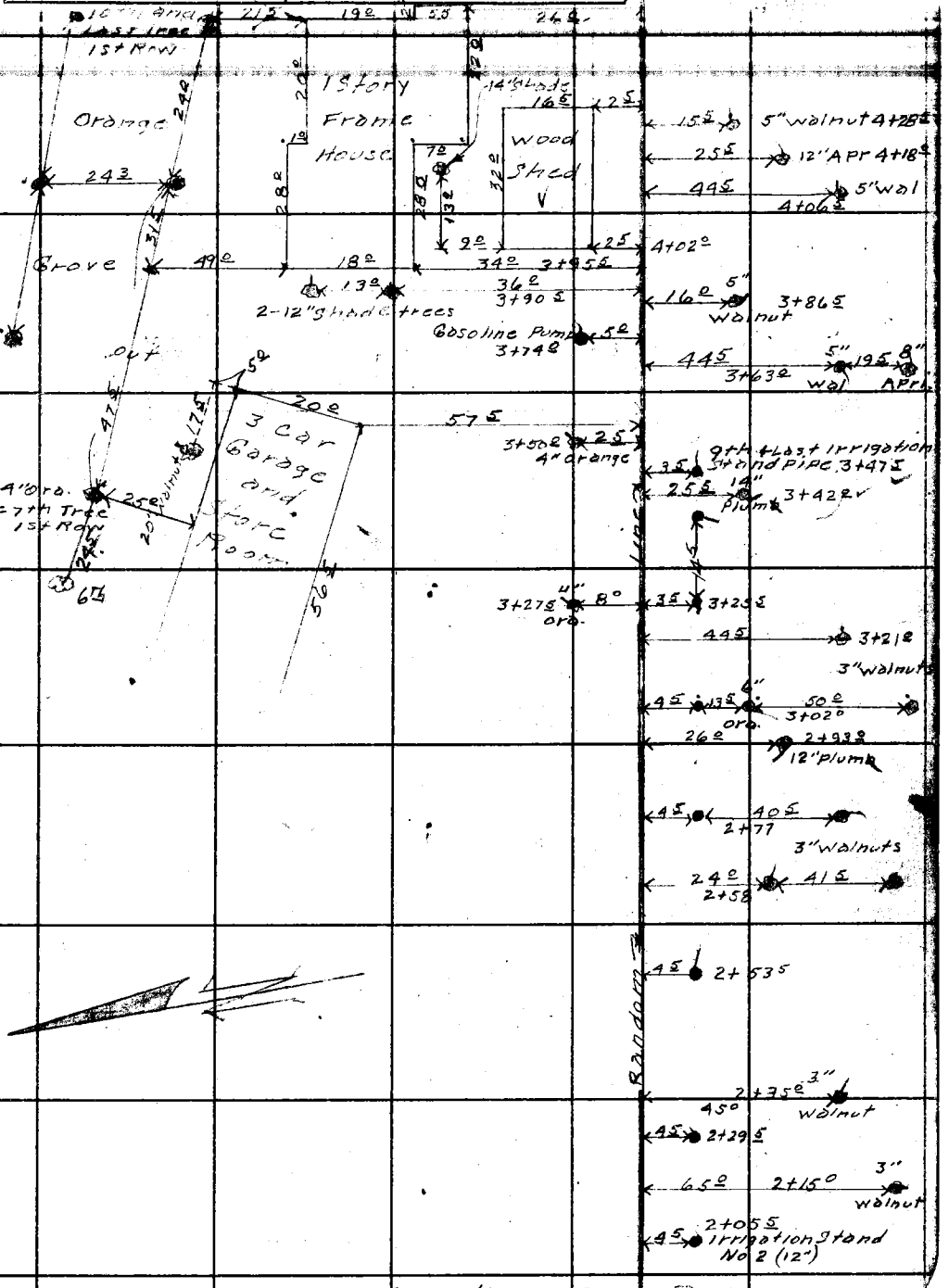
Do not extend notes this side of this line.



Notes Ck'd by
Map No. Cook
Office Work 8-2-23
Checked
Date

Survey of Lamest Rd
W. O. Tape No. St'd °F
Surveyed by Hellstrom
Notes H.E.F. Date 6-14-23
Indexed A. C. Johnson

F. B. 125 Pg. 121

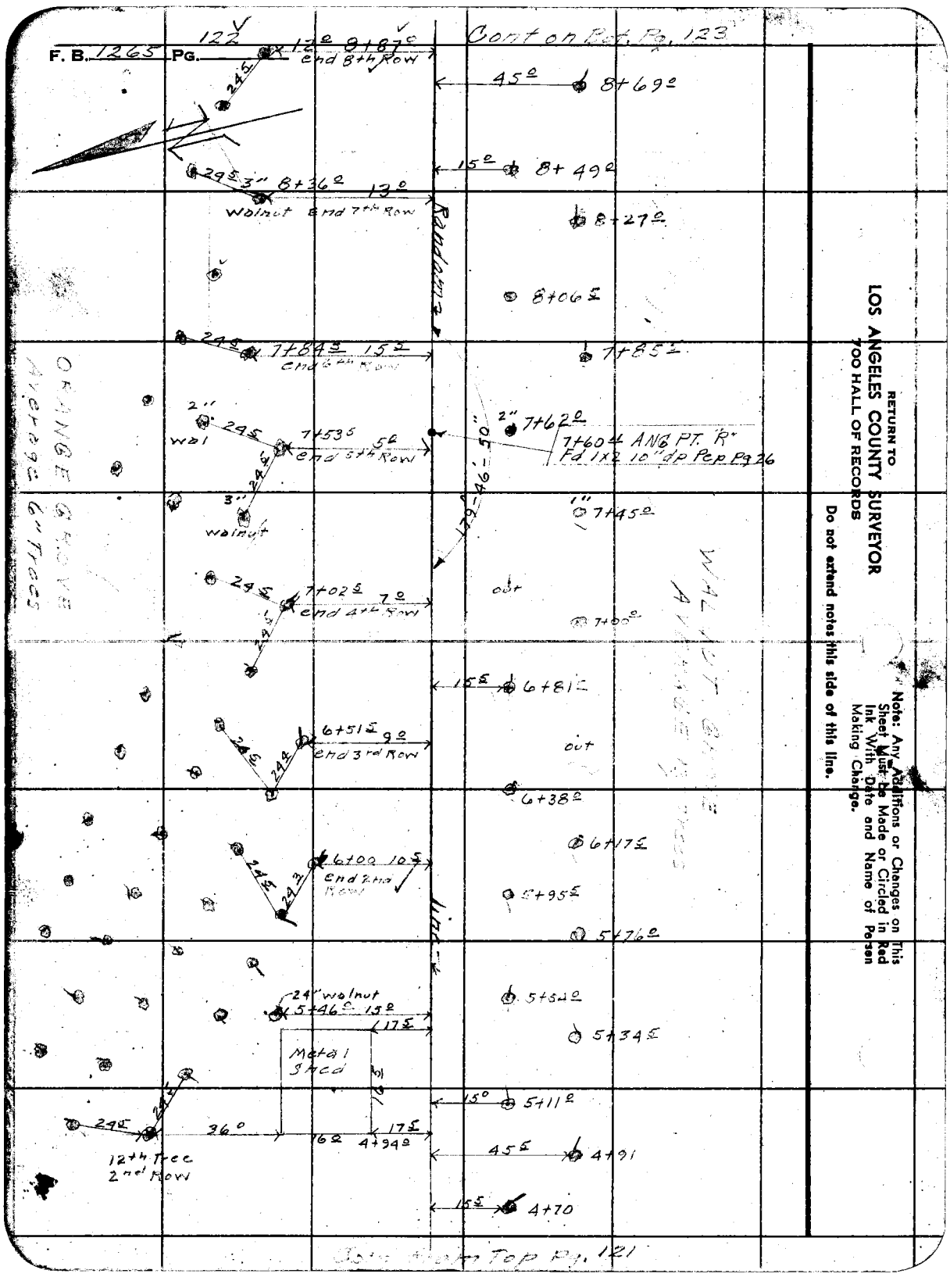


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46


F. B. 1265 Pg.
Canton Rd. Pg. 123
end 8th Row
45 E
8+69 E
15 E
8+49 E
Walnut E end 7th Row
8+27 E
8+06 E
Randolph St
7+84 E
15 E
end 6th Row
7+85 E
2" Wal
7+53 E
5 E
end 5th Row
2" 7+62 E
7+60 E ANG PT. R*
Fd 1x2 10" dp Pep Pg 36
3" Walnut
7+45 E
7+02 E
7 E
end 4th Row
out
7+00 E
15 E
6+81 E
6+51 E
9 E
end 3rd Row
out
6+38 E
6+17 E
6+00 10 E
end 2nd Row
5+95 E
5+76 E
24" walnut
5+46 E 13 E
17 E
Metal Stake
5+54 E
5+34 E
15 E
5+11 E
29 E
36 E
16 E
17 E
4+94 E
45 E
4+91
15 E
4+70
12th Tree
2nd Row
Stone Wall Top Pg. 121
ORANGE GROVE AVENUE
WALNUT GROVE AVENUE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2103
Office Work Cox
Checked
Date

Survey of LAMBERT TRACT
W. O. Tape No. St'd °F
Surveyed by Hollstrom
Notes H.E.E. Date 6-12-41
Indexed O. Johnson

F. B. 121 Pg. 123

Cont. from Fb. 122

1" Walnut
Out
End 13th Row
Out
Out
3" Walnut
10+72 10E
End 12th
FIELD
3" Walnut
5" Walnut
Out
End 11th
4" Walnut
3.0E
9+79E
6" ORANGE GROVE
3" Walnut
24E
9+70
18E
End 10th Row
36" Concrete Valve Box 1'N of R line
9+74E
12" Walnut
43E
End 9+54
3" Walnuts
9+39E
10E
End 9th Row
13E
12" Walnut 9+32E
WALNUT GROVE
Out
24E
24E
24E
8+87
End 8th Row
Out

Cont from Fb. 122

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

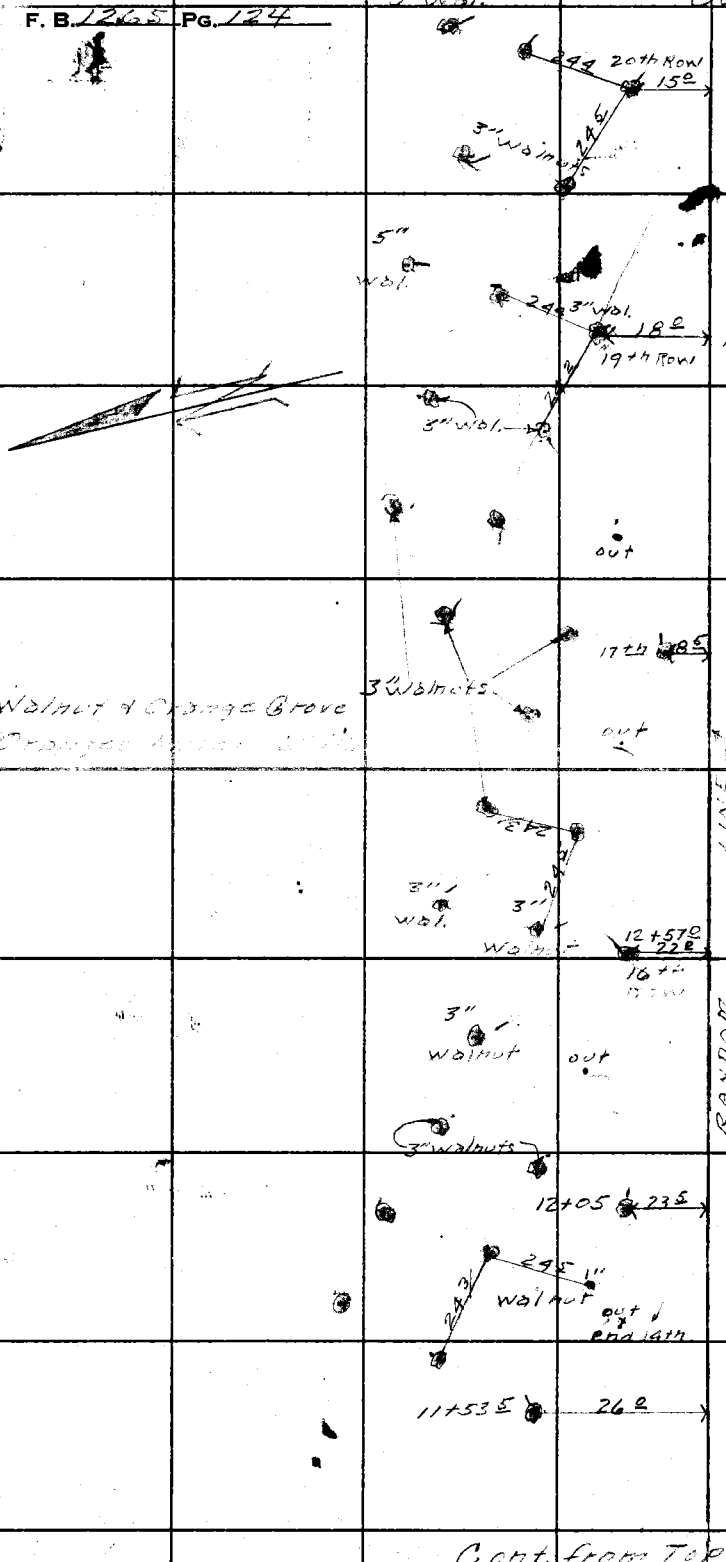
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1265 PG. 124

Cont on Bot Pg. 125



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. from Top Pg. 123

Notes Ck'd by
Map No. B-2103
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by Hellstrom
Notes H.E.F. Date 6-12-47
Indexed A. Q. Johnson

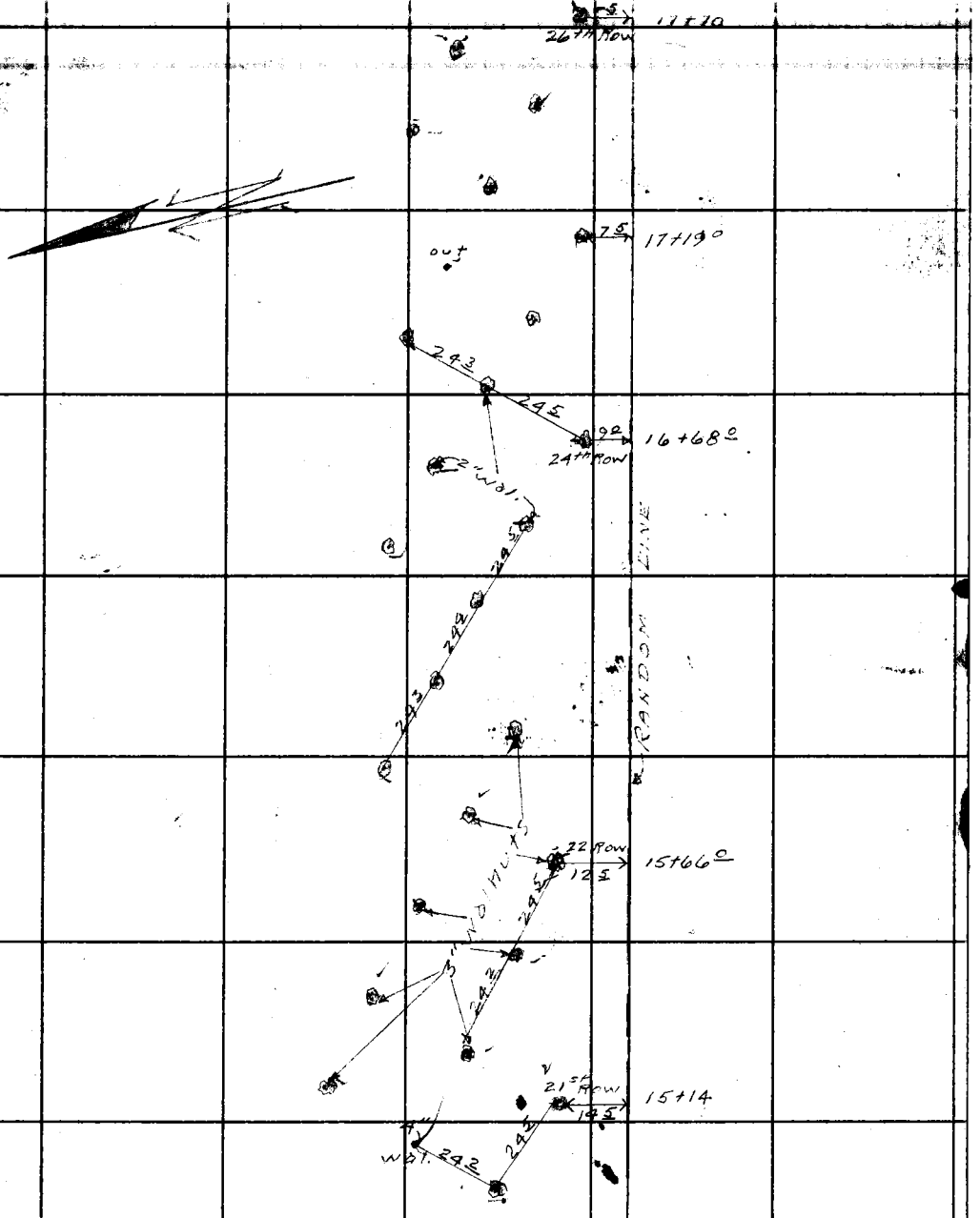
F. B. 124 Pg. 125

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



Cont from TCK Pg. 124

F. B. 1265 PG. 126

Cont on Bottom Pg. 127

STATE PROPERTY

DRIVE

FIELD

ORANGE GROVE
6" Average

RANDOLPH ST.

Cont from Top Pg. 125

1A2 21+26 ℄

5℄ 21+09 ℄

29 20+58 ℄

24℄

90°

79℄ 20+32 ℄

31st Row 8℄ 20+07

12" High Wood Fence

10℄ 19+56 ℄

24℄ 24℄ 12℄ 29th Row 19+04 ℄ 180°

24℄ 24℄ 24℄

18+78.65
Fd. 1X2 -10" dp.
Per Pg. 26

18+73 ℄ 5℄ 2

3' Wal.

Note, There is No Apt. at this pt.

27th Row 4℄ 18+22 ℄

24℄ 24℄ 24℄ 24℄

4℄

17+99 ℄
Concrete 36"
Valve Box ℄

17+70 ℄ 5℄ 26th Row

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-7 AJ
Office Work
Checked
Date

Survey of [illegible] P.L.
W. O. 2457 Tape No. St'd of F
Surveyed by Hallstrom
Notes G.N.H. Date 6-1-41
Indexed A. C. Johnson

F.B. 126 S Pg. 127

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

3° 2 Curve Data

31+39° 56S

4' RAIL FENCE

31+06S

PASTURE

FENCE LINE

6' BOARD FENCE

24E

IMPLIMENT SHED

30+02 56E

114E

29+79S 68S

29+71°

CONCRETE WEIR 29+56E

45

32

(STATE SCHOOL PROP.)

29+10° 47S

4' RAIL FENCE

WIRE

FIELD

FIELD

28+84°

26+40° 53S

4' RAIL FENCE

RANDOM

26+08°

1 1/2 STK FLSH 21+80.10

OPEN FIELD

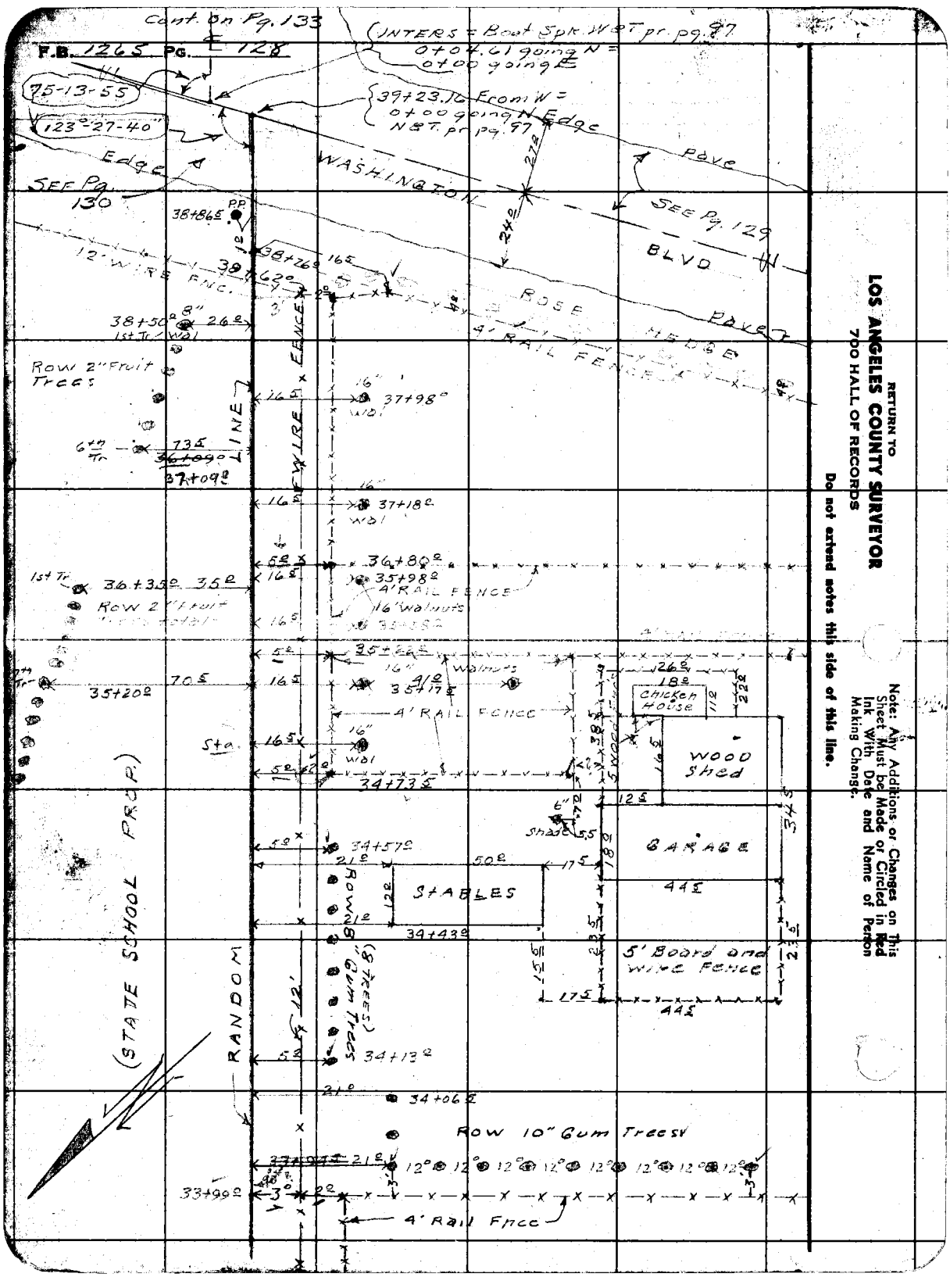
50°-20'-20"

RANDOM LINE

Ang. Pt. "T" Pg. 26

S 12° E

Cont. From Top Pg. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-203
Office Work Cox
Checked
Date

Survey of
W. O. 845 Tape No. St'd °F
Surveyed by
Notes Date
Indexed A. C. Johnson

F. B. 1265 Pg. 129

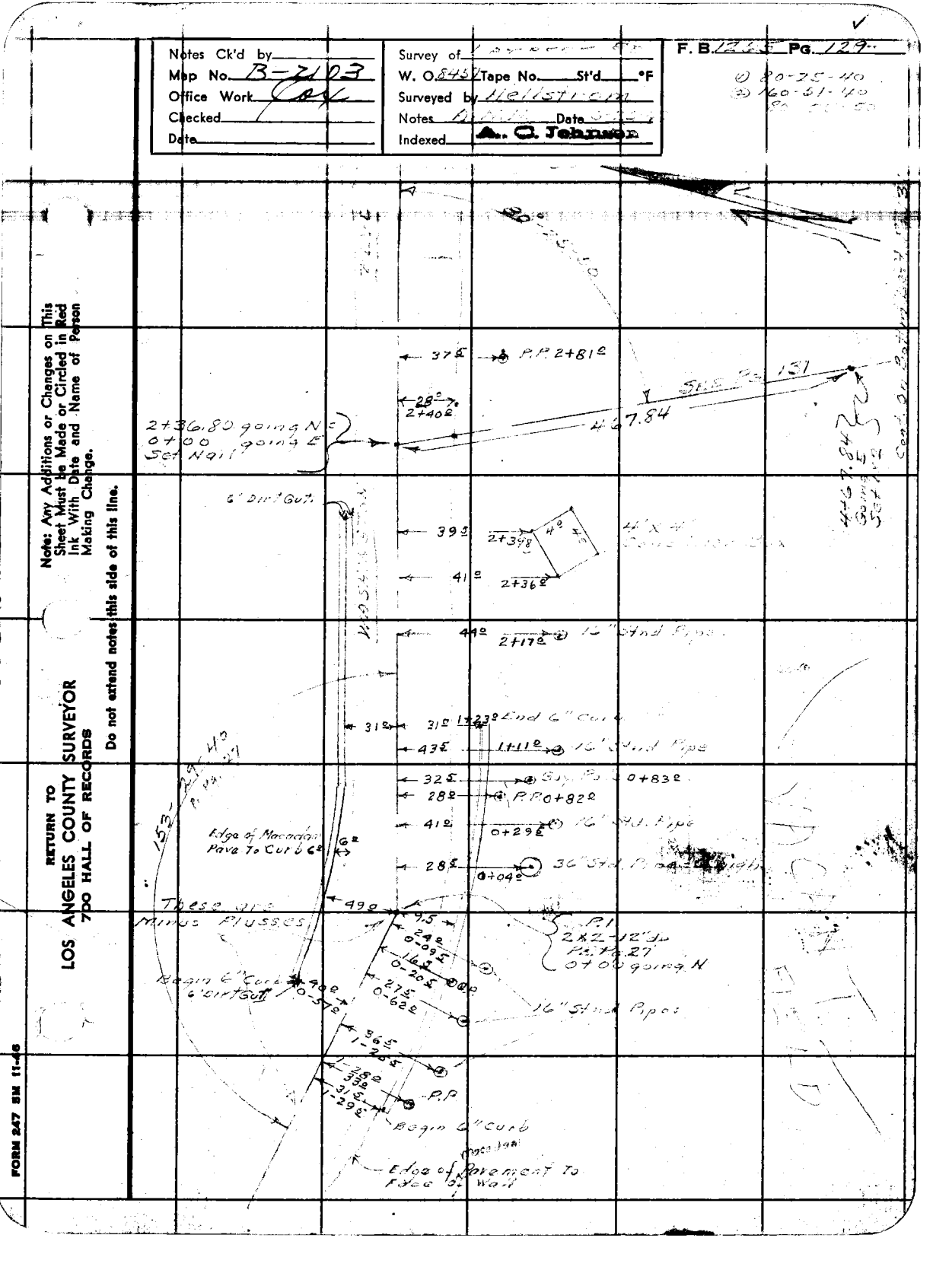
1) 80-25-40
2) 160-51-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46



F. B. 1265 PG. 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SEE Pg. 133 & 134

Cont. From Top Pg. 129.

Notes Ck'd by	Survey of L.A. Metro Sta.
Map No. B-2103	W. O. 845-2 Tape No. St'd °F
Office Work Ck'd	Surveyed by Hellstrom
Checked	Notes Date
Date	Indexed Q. Johnson

F. B. 1265 PG. 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

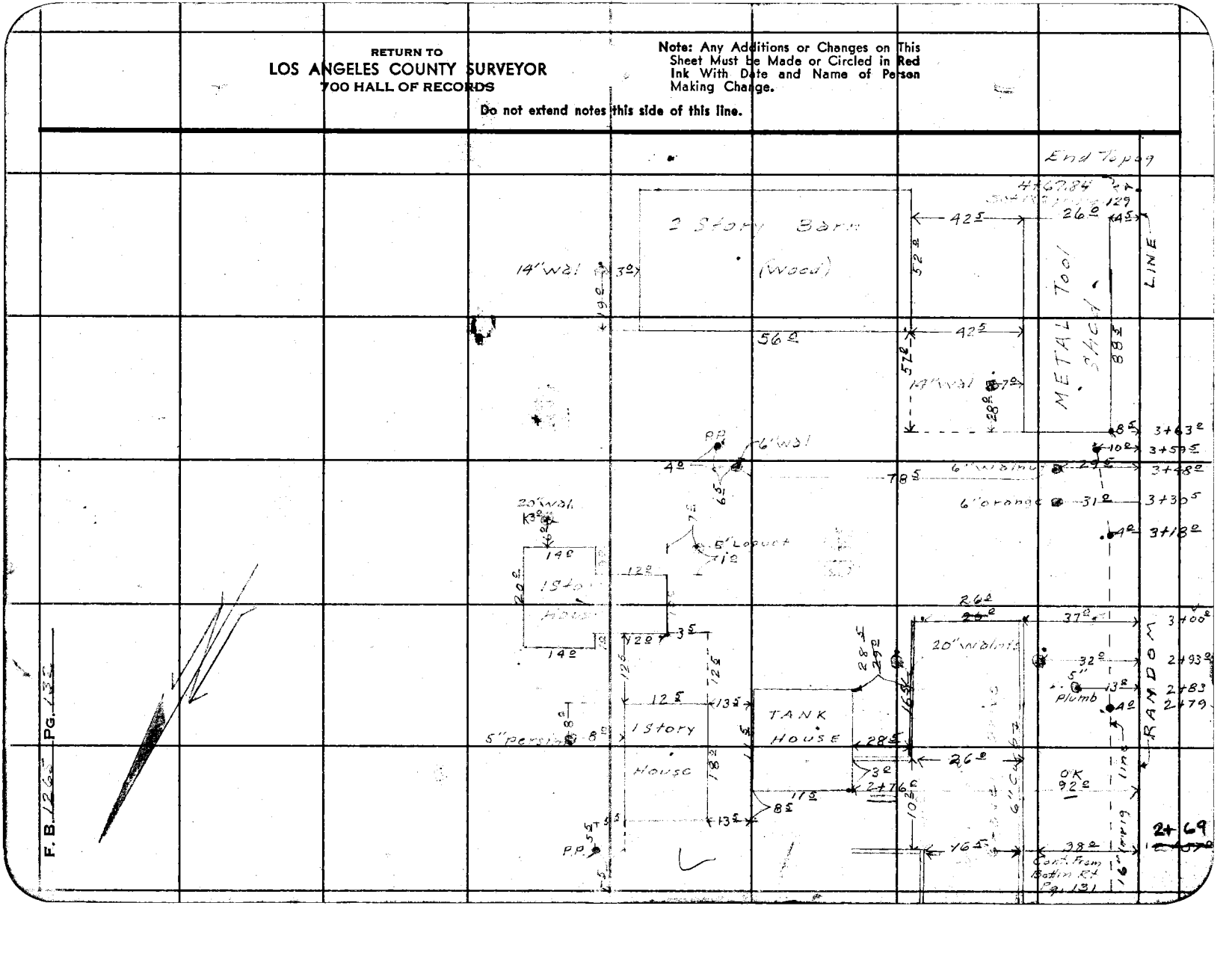
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 257 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No. B-2103	W. O. 245 Tape No. St'd °F
Office Work OK	Surveyed by HELSTROM
Checked	Notes Date 4-24-40
Date	Indexed D. Johnson

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LAMBERT ROAD

WASHINGTON BLVD.

Con. on P.G. 134-135

12" Walnuts

12 W Walnuts

Row 4" Fruit Trees

4" Fruit Trees

Garage

Frame

Row of 16" Stand Pipes

12" orna

14" Pine

Edge of Shrubbery Line

1 Story House (Frame)

4" orna

3' Privet Hedge

24" orna

75°-13'-55"

Inters. Boot Spk. West part of 0+04 (1 going N & 0+00 going E

FORM 247 SM 11-46

F. B. 1265 PG. 124

CONT. ON PG 135

10'E

65'E 3+14 E

12" Walnuts

24'E 3+09 E

72'E 3+00

ROAD 2+84 E

20'E

5' woven wire Fence

Pave.

66'E 2+33 E

24'E 2+23 E

12" Walnuts

20'E 2+09 E

1+93 E 65'E

40'

3'E

Garage (Stucco)

18'E

40' 1+70 E

22'E 1+67 E

22'E

2'E

8'E 39'E

1 Story (Stucco) House

24'E 1+43 E

42'E

16'E 1+29 E 39'E

12'E

5'E

15'E

24" Palm

1+10 E 48'E

Box

0+47 E 22'E

3' Privet Box Hedge

WASHINGTON BLVD

LAMBERT

WATERS Bent Spec. W. S. P. Eng. CO. 1904, 6, 1901 ... 1902

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. 8-2123
Office Work
Checked
Date

Survey of
W. O. 245 Tape No. St'd °F
Surveyed by NELSTROM
Notes HEE Date 6-26-47
Indexed A. Q. Johnson

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

Canal on Rt. Way

16" walnut 29℄ 6+81℄

20℄ 6+77℄ Water line

20℄ 6+38℄

EDGE ROAD

48℄ 36℄ 10℄ 8℄ 4℄ 12℄ 14℄ 10℄

35℄ 6+30℄

24℄ 27 1 story House (Frame)

6+26℄ 66℄ 24℄ 6+24℄

48℄ 6+12℄ 36℄

24℄ 5+97℄ 15 28℄ 40℄

4" plumb (8)

12" walnuts

40℄

415 415 415

12" walnuts

405 405

20℄ 5+61℄ 8℄ 21℄

16" plumb (8)

Trees

Plum (Plumb)

41℄ 33℄ 76℄ 00℄

20℄ 5+18℄ 26℄

42℄

10℄ (10) 10℄

20℄ 4+79℄ 22℄

345 345

44℄

12" walnuts

40℄ 40℄

EDGE LAMBERT

20℄ 4+38℄ 58℄

Water line

40℄ 36℄ 43℄

3+93℄

3+82℄ 24℄

3+53℄ 65℄

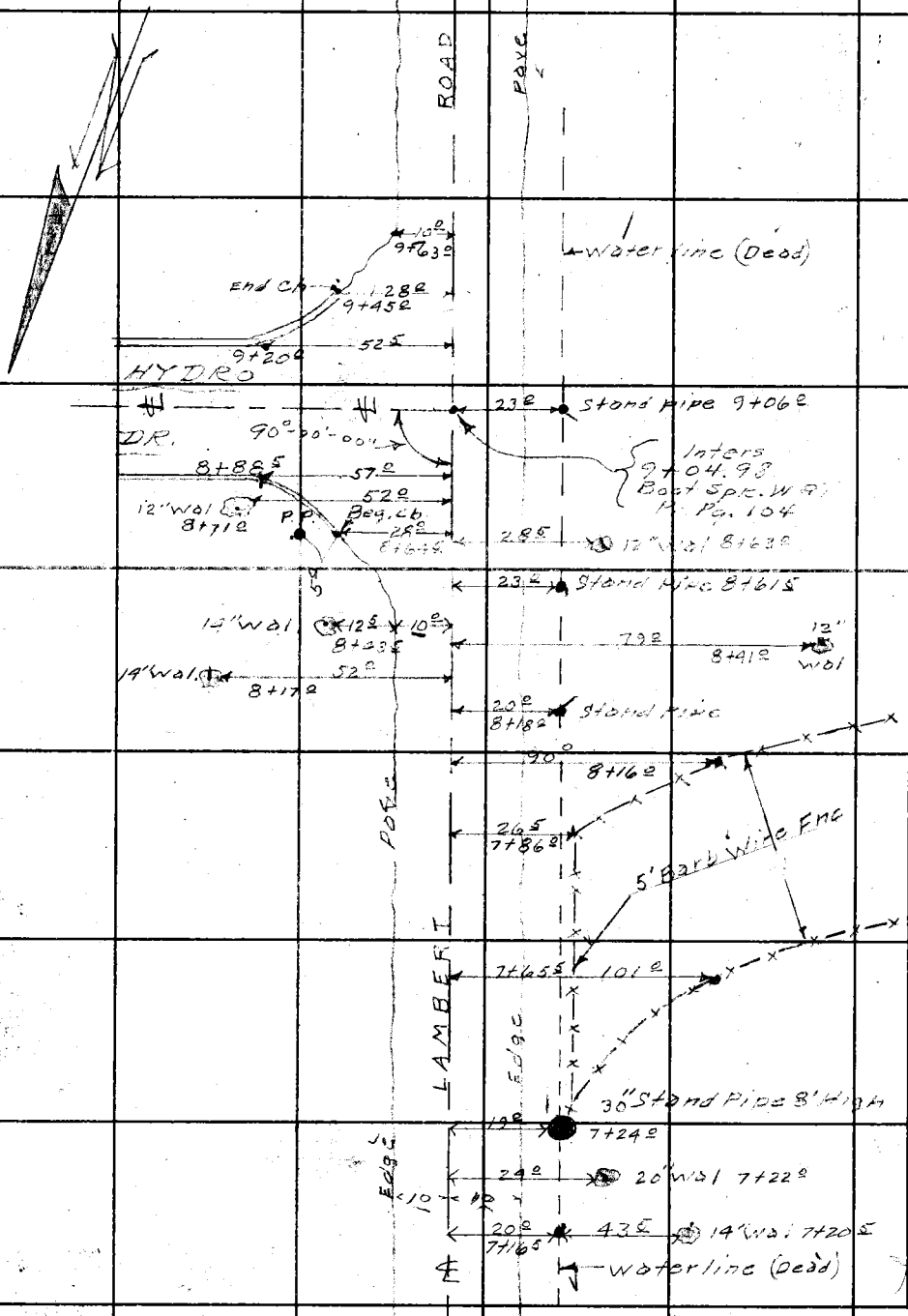
3+43℄ 24℄

EDGE

Cont. from Pg. 133-134

F. B. 1265 Pg. 136

Cont. on Bottom Pg. 137



Cont. From Top Pg. 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2103
Office Work
Checked
Date

Survey of
W. O. 8457 Tape No. St'd °F
Surveyed by H.F. LISTMAN
Notes H.E.F. Date
Indexed C. Johnson 7-5-47

F. B. 124 Pg. 137

Corner Bottom Page

40 S
40 S
38 S
24 S
Stand pipe
20" Walnut
22" Walnut
52 S
11438 S
W.M.
39 S
10493 S
18" Walnut
52 S
10483 S
54 S
10493 S
20" Walnut
Stand pipe 10480 S
23 S
16" Walnut
10480 S
33 S
16" Walnut
10440 S
24" Walnut
10457 S
52 S
10430 S
14" Walnut
P.P.
32 S
10419 S
23 S
Stand pipe
10436 S
87 S
10479 S
12" Walnut
W.M.
41 S
10414 S
G.M.
32 S
75 S
41 S
50 S
12"
10403 S
Wal.
40 S
(porch)
1 Story
House
(Stucco)
7 S
12 S
7 S
14" Walnut
52 S
9+76 S
75 S
9+68 S
66 S
9+66 S
14" Walnut
40 S
21 S
2 S
2 S
12 S
7 S
Conc Drive
40 S
9+55 S
30 S
12" Wal.
9+52 S
23 S
Stand pipe 9+49 S
40 S
35 S
P.P. 9+49 S
Water Mtr.
HYDRO
DR.
20" Stand Pipe S
Water line (Dead)

Cont. From Top Pg. 136

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

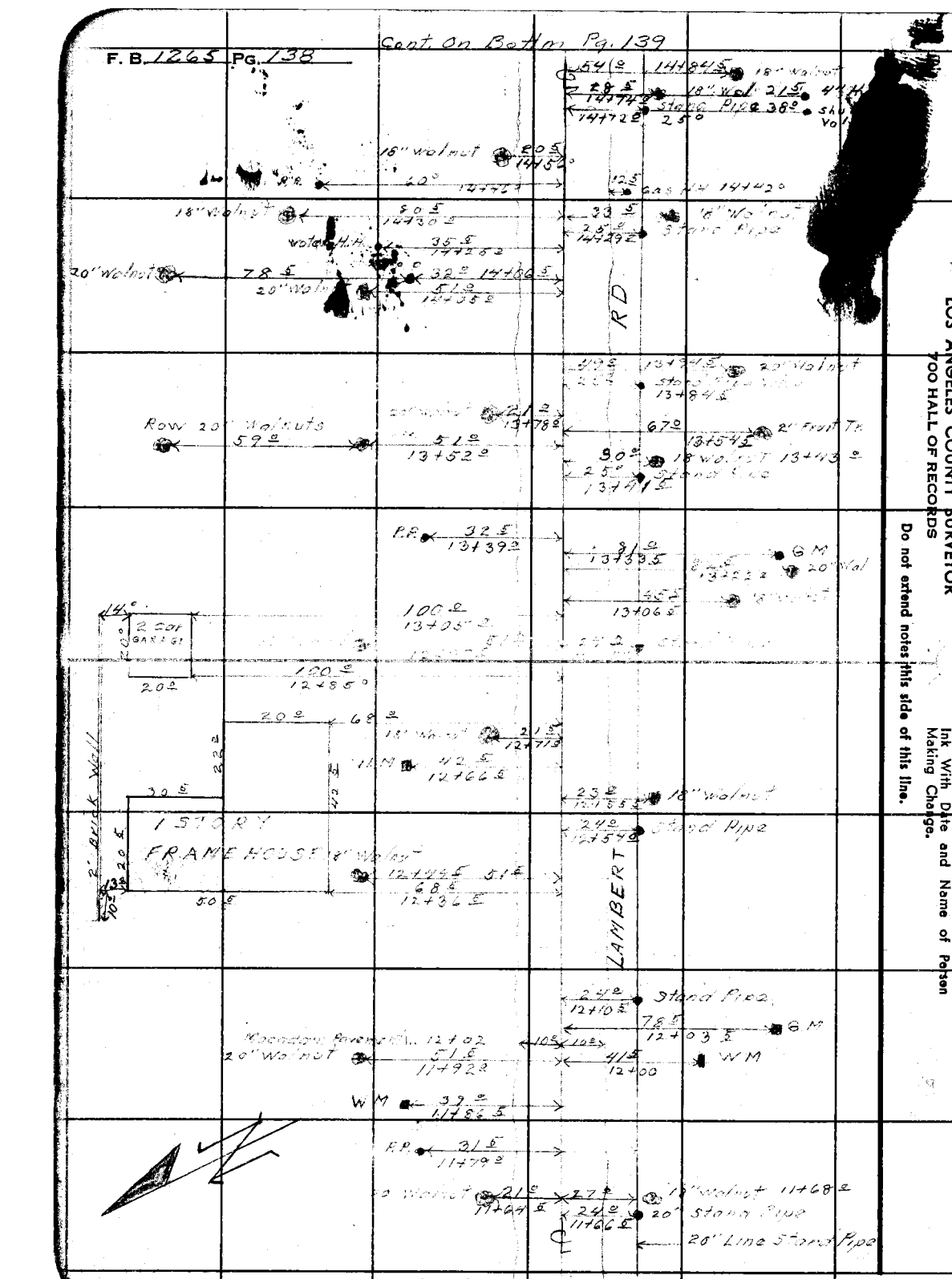
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 1265 Pg. 138

Cont. On Both Pg. 139



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

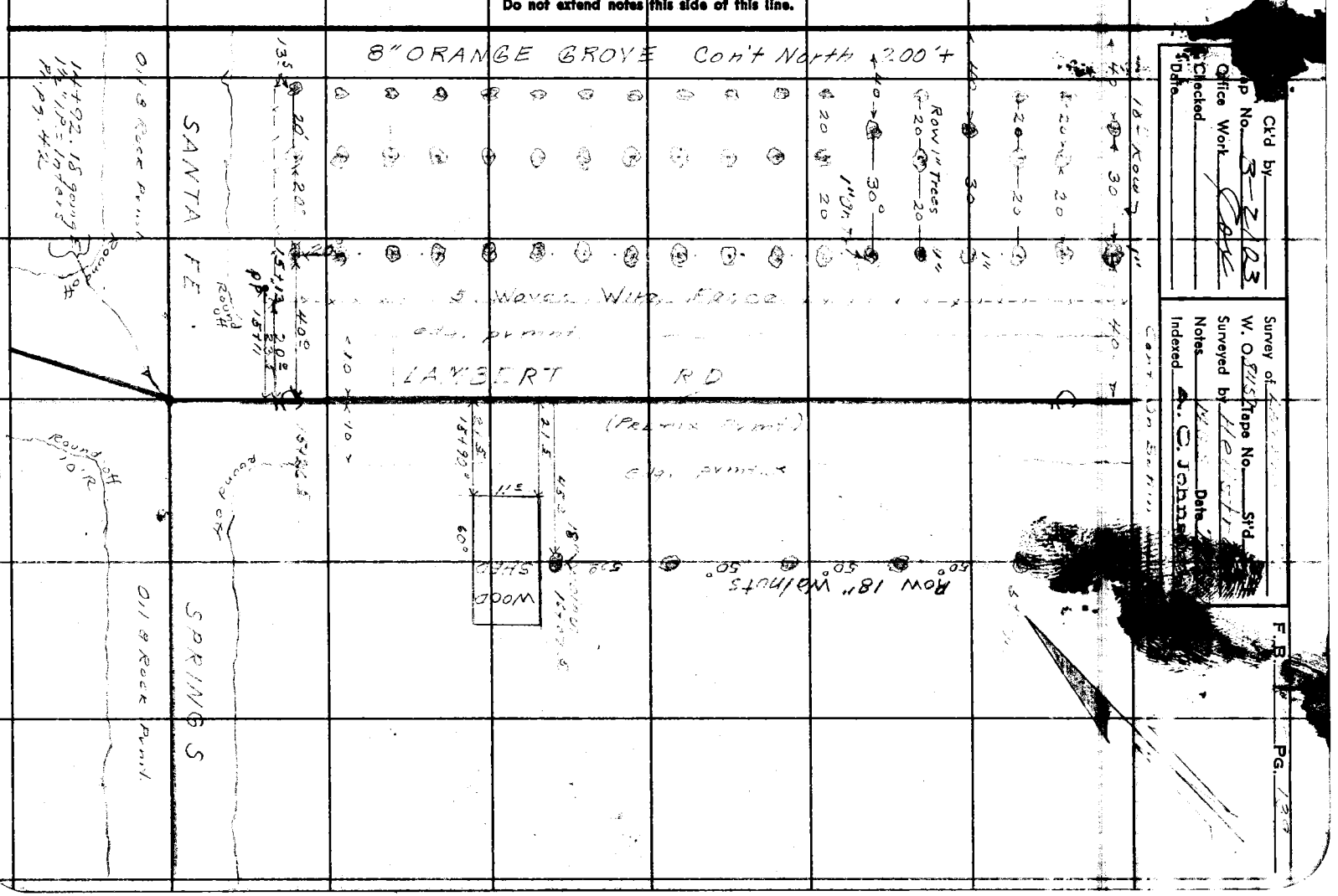
Do not extend notes this side of this line.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

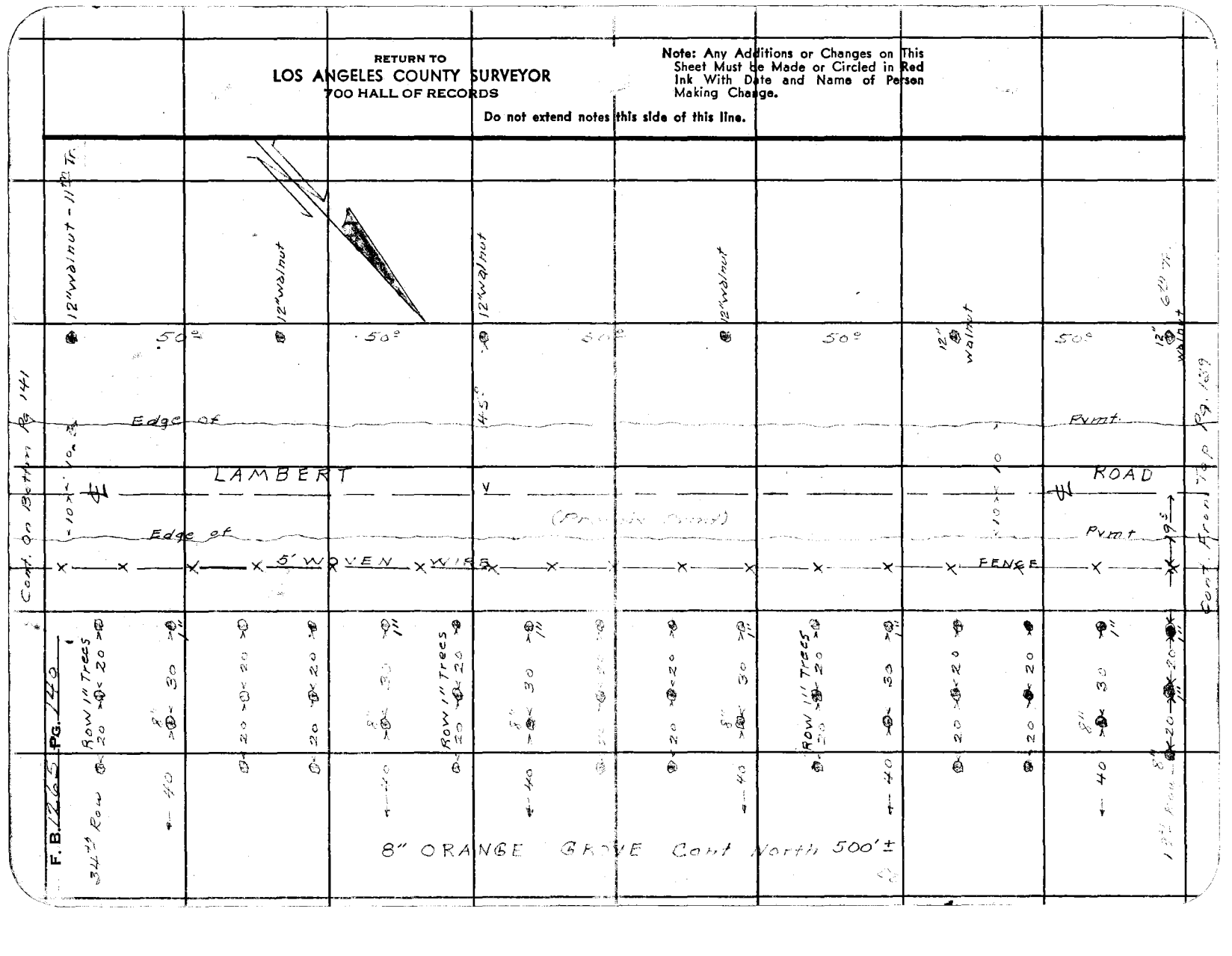
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. B-2123
Office Work Cox
Checked
Date

Survey of LANDS
W. O. 8457 Tape No. St'd °F
Surveyed by HELLSTROM
Notes HEF Date 2-27-47
Indexed A. C. Johnson

F. B. 1232 Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

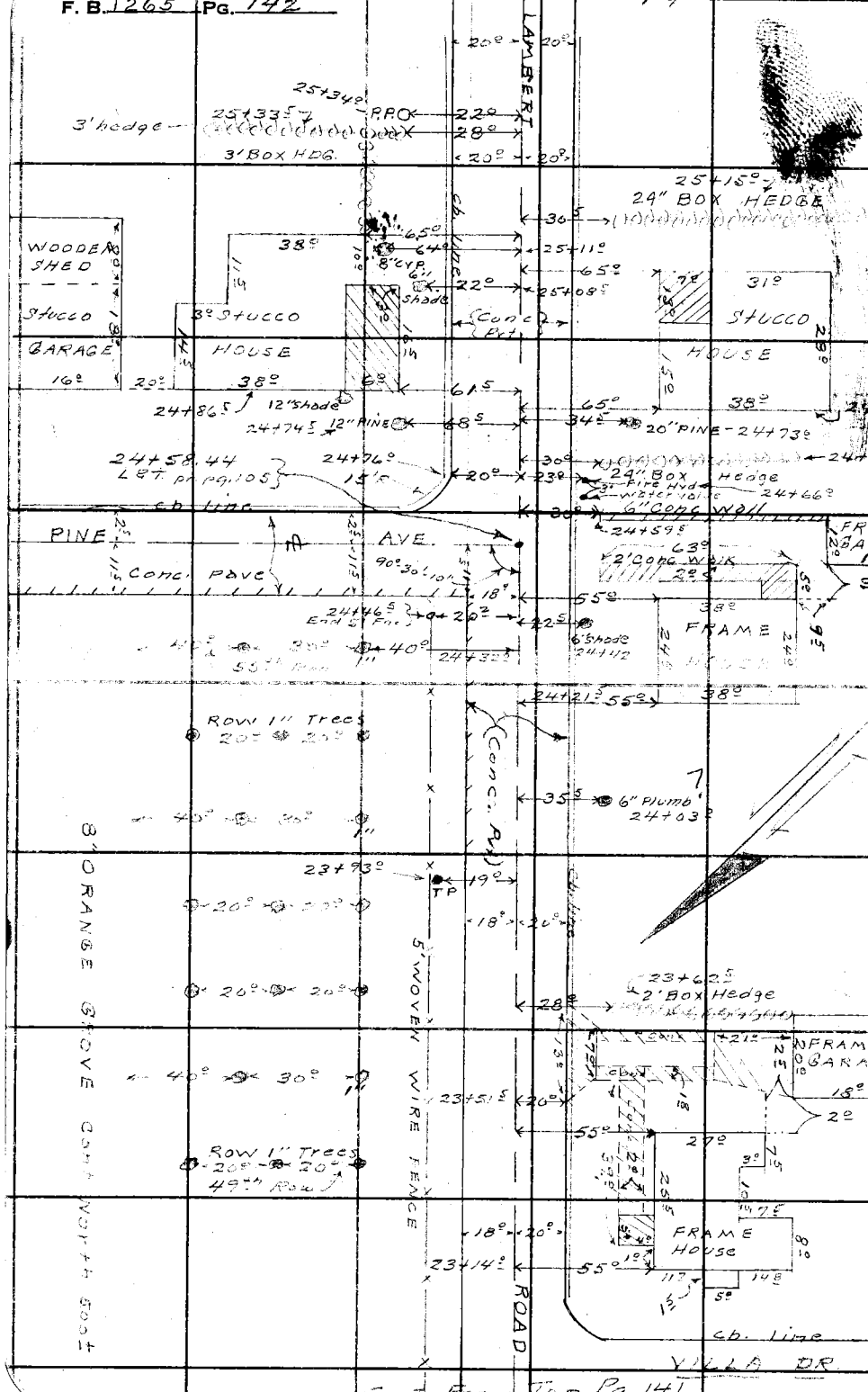
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1265 Pg. 142

Cont. on Rollm. pg 143 and 145

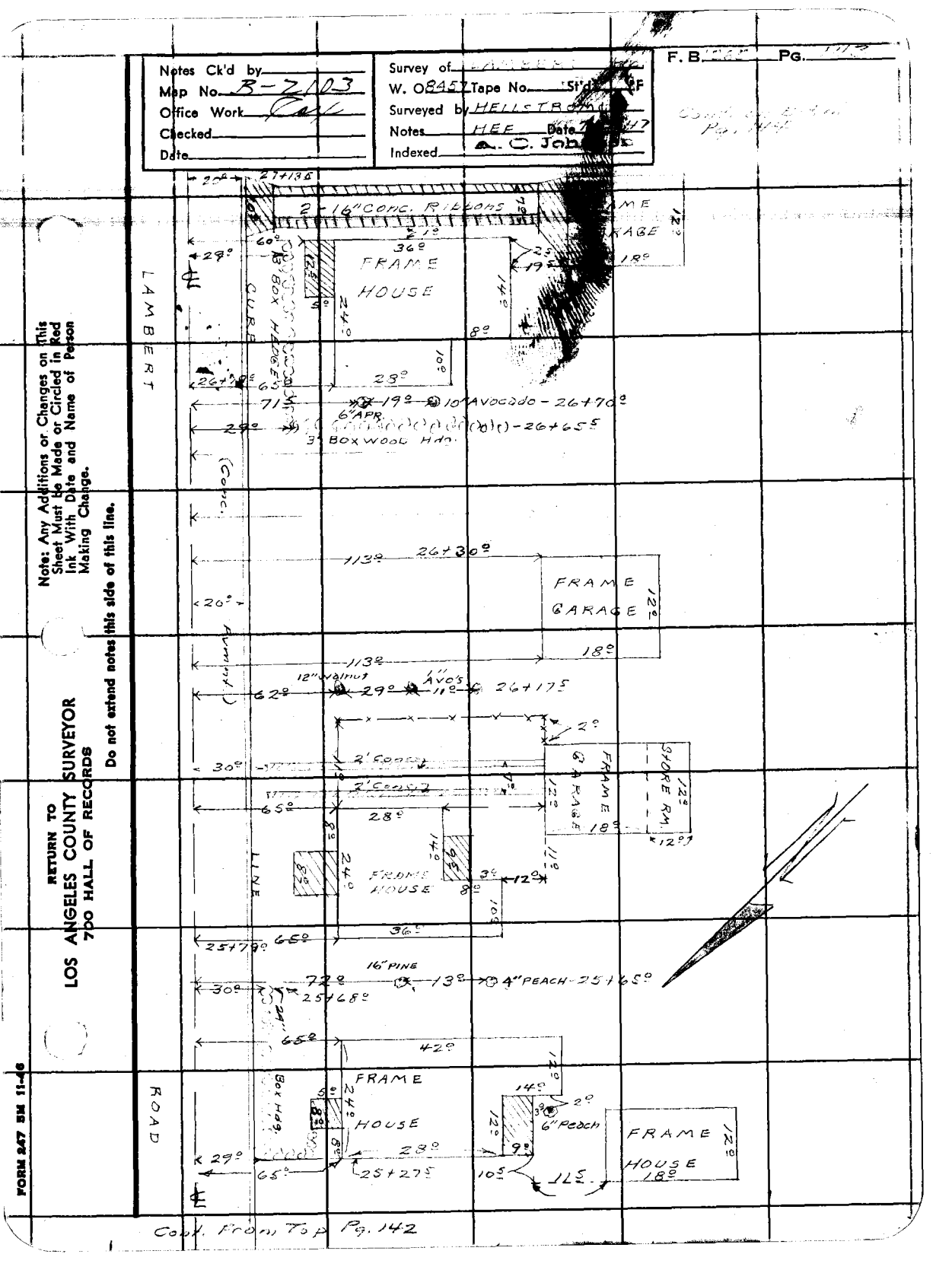


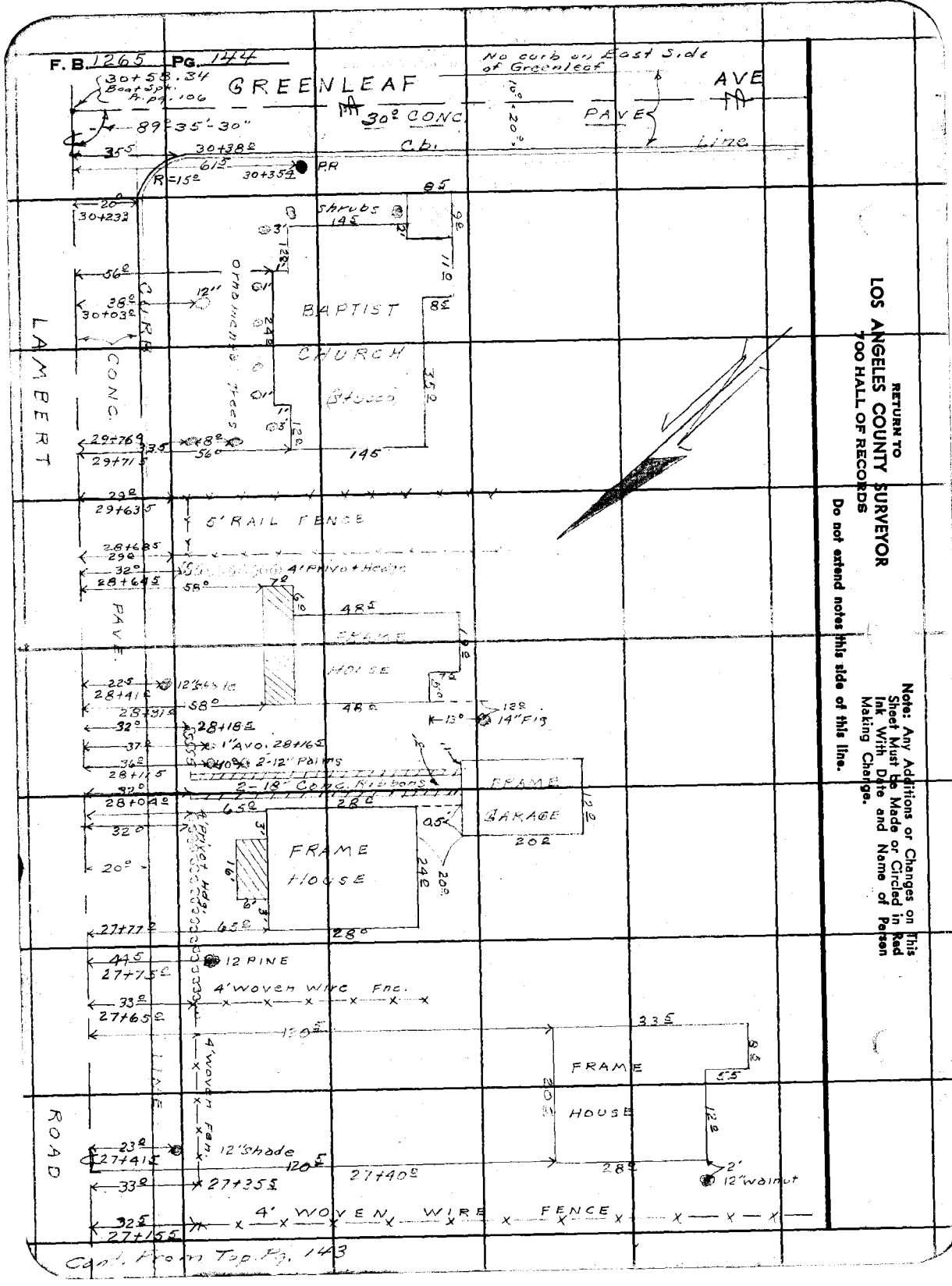
Cont. From Top Pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No. B-2103
Office Work
Checked
Date
Survey of
W. O. 8457 Tape No. St'd CF
Surveyed by HELLSTROM
Notes HEE Date
Indexed
F. B. Pg.
Cont. from Pg. 141
2-16" CONC. RIBBONS
FRAME GARAGE
FRAME HOUSE
BOX HEDGE
LAMBERT
6" APR.
3 BOXWOOD HGS.
Conc. Curb
FRAME GARAGE
12" Walnut
11" AVO'S
2' Concr.
FRAME GARAGE
SHORE RM.
FRAME HOUSE
LINE
16" PINE
4" PEACH
ROAD
Box Hdg.
FRAME HOUSE
6" Peach
FRAME HOUSE
Cont. From Top Pg. 142
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 RM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAMBERT RD.
Map No. B-2103	W. O. 845 Tape No. St'd °F
Office Work OK	Surveyed by HELSTRAM
Checked	Notes H.E.E. Date
Date	Indexed C. Johnson

F. B. 166 Pg.

Cont. of Bethel Pg. 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

2' HEDGE
12" PINE
6" Shade
4' PICKET FENCE
FRAME HOUSE
FRAME GARAGE
4' FENCE
4' HEDGE
4' WOVEN WIRE FENCE
6" ord.
12" Shade
FRAME GARAGE
FRAME GARAGE
FRAME HOUSE
OLEANDER
16" Shade
2' HEDGE
6" Shade
12" Shade
5" Shade
LAMBERT RD.

Cont. From Top Pg. 142

F. B. 1265 PG. 146

(Lambert Rd. is a 20' Remix Pvt. East of Greenleaf)

GREENLEAF No Curb Edg. Pvt. AVE.

ROCK B C/I PAVE

EDGE PAVE

P.P.

5'

14" WAL.

18'

10.8

42'

R=15'

20'

35'

6'

6" FRUIT

MARKET (Stucco)

24.0

34.0

CONC. CURB

LAMBERT CONC.

20'

18'

30'

6" FRUIT

FRAME GARAGE

18'

P.P.

22'

39.0

24'

FINE

14"

FRAME HOUSE

4" PERSIMMON

15'

13.2

12" WALN.

20'

4" OAK

29+05

29+09

29+17

30

17'

FRAME GARAGE

6" PEACH

7'

5.5'

7' HEDGE

28'

59'

62'

66'

PAVE

FRAME HOUSE

17'

4'

9'

26'

14.0

6'

12" SHADE

22.5'

66'

28+51

ROAD

30+58.34 Boot Sale # pg. 106

90°-29'-55"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. From Top Pg. 145

Notes Ck'd by	Survey of
Map No. B-2051	W. O. 2158 Tape No. St'd °F
Office Work Cox	Surveyed by HELLSTROM
Checked	Notes Date 7-25-47
Date May 29	Indexed A. C. Johnson 10-30-47

F. B. 1221 Pg. 151

J. N. 8456

MINES AVE.

℄ Survey From VAIL AVE. (West End of Job) To NORWALK BLVD. Including Inters. of All Streets and Property Lines With MINES AVE.

Pages 151 To 182 (Inclusive)

Topography Of The Above ℄ Of MINES AVE.
Pages 183 To 212 (Inclusive)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1265 PG. 153

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

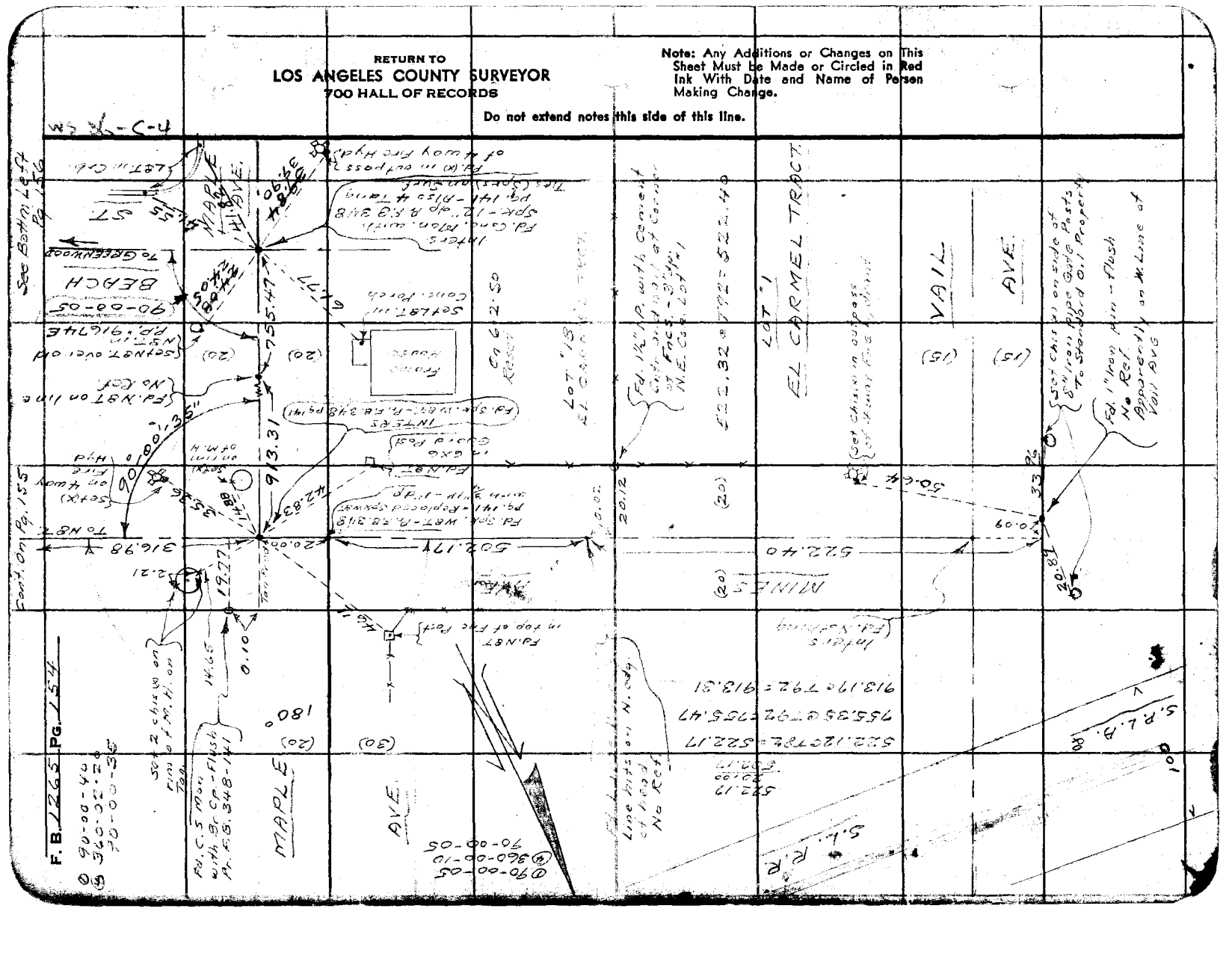
Survey of
W. O.
Tape No. Std. 68 °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


EL CARMEL TRACT
LOT 1
VAIL AVE.
MAPLE AVE.
BEACH
S.P.R.R.
F. B. 122 65 Pg. 45
Cont. on Pg. 155
See Bottom Left Pg. 156
To GREENWOOD
To NS?
Fd. 1" Iron Pin - Flush No Ref. Apparently on W. Line of Vail Ave
Set Chiseled X on side of 8"x8" Redwood Gate Posts to Standard Co. Property
Fd. Nail & Tag "LS 5348" in Top of Fence Post
Fd. Nail & Tag "LS 5348" in Top of Fence Post
Fd. Nail & Tag "LS 5348" in Top of Fence Post

Notes Ck'd by [illegible]
Map No. B-2951
Office Work [illegible]
Checked [illegible]
Date [illegible]

Survey of [illegible]
W. O. 8456 Tape No. 093 St'd 68 °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed A. C. Johnson 10-27-87

F. B. [illegible] PG. 155

D 89-59-40
99-59-45

Cont. on Pg. 155

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(20) (30)

AVE.

436.20

To N'ly Greenwood

89° 59' 15"

Fd. 2" I.P. with tag RE 1930 - 3"SE Pr. Tr. 11730 Pipe is N.E. 4 Ft. Beg. Knocked

29.52

14.99

INTERS Set Boat Spk. W&T at Rec. Dist. From Greenwood Pr. Tr. 11730

Fd. 2" I.P. with tag RE 1434 2' Up. Pr. Tr. 11730

(15)

417.16

DAVIS AVE.

(15)

90°

15.00

15.00

Set ¾" I.P. 8" up. on line between 2" I.P.'s Conc. Mon. and on split of Dist.

Fd. Conc. Mon. 12" Up. Pr. Tract # 11730 No nail Set Nail at 15.00 From Inters.) 2) N&T Tag Tie 1' on L. on Surf

318.05

417.09 & T94 = 417.16

P.O.T. Set N&T in pvmt.

A-4 Way Fire Hyd. Approx. opposite M&T.

Fd. Conc. Mon. with Spk. in Pr. Tr. 11730

423.14

428.28 & T90 = 423.14

MINES

0.03

20.01

Fd. N&T Pr. RE 1930 - 3"SE Pr. RE 348 - 141

378585

316.95 & T82 = 316.98

Fd. C.S. Mon. with Brass Tag Los Angeles County Position Lot 20 - 41 CORMEL TRCT Pr. RE 348 - 141

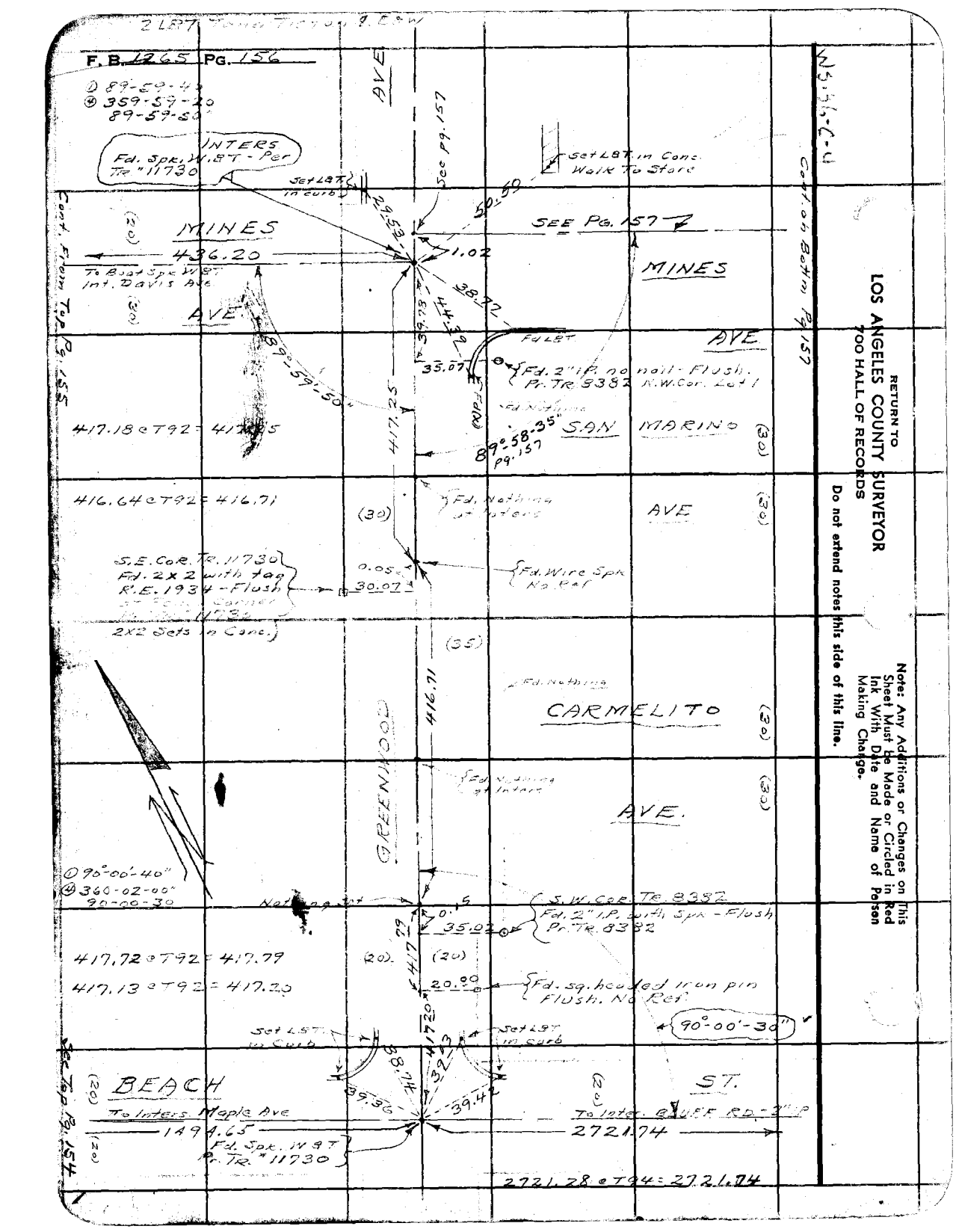
(20) (20)

316.98

Inters. To Spk. M&T

Cont. From Top Pg. 154

FORM 247 SM 11-6


F.B. 4265 PG. 156
AVE
INTERS
Fd. Spk. W.L.S.T. - Per Tr. "11730"
Set L&T in Conc. Walk To Store
Set L&T in curb
See Pg. 157
SEE Pg. 157
MINES
436.20
To B.S.P.C. W.L.S.T. Int. Davis Ave
AVE
Fd. 2" I.P. no nail - Flush. Pr. Tr. 8382 N.W. Cor. Lot 1
SAN MARINO
Fd. Nothing
Fd. Nothing Inters
Fd. Wire Spk No Ref
S.E. Cor. Tr. 11730 Fd. 2x2 with Tag R.E. 1934 - Flush
2x2 Sets in Conc.
CARMELITO
GREENWOOD
Fd. Nothing at Intersect
AVE.
S.W. Cor. Tr. 8382
Fd. 2" I.P. with Spk - Flush Pr. Tr. 8382
Fd. sq. headed iron pin Flush. No Ref.
Set L&T in Curb
BEACH
To Inters. Maple Ave
1494.65
Fd. Spk. W.L.S.T. Pr. Tr. "11730"
ST.
To Inter. BLUFF RD - 2721.74
2721.28 @ T94 = 2721.74
417.18 @ T92 = 417.25
416.64 @ T92 = 416.71
417.72 @ T92 = 417.79
417.13 @ T92 = 417.20
Sec. Twp. 3, 154
W 5-4-C-4
Cert. of Bdry. Pg. 157
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 126 E Pg. 157

Notes Ck'd by DPF/M	Survey of MINES AVE
Map No. 2054	W. O. 8456 Tape No. 083 St'd 68 °F
Office Work B-2051	Surveyed by HELLSTROM
Checked DPF	Notes A.N.H. Date 7-28-47
Date Nov 47	Indexed C. Johnson

N. 36-C-4

Cont'd on Rom. Pg. 158

(20) To Wire Spk. (40)

200.05

AVE.

200.02 c 788 = 200.05

S.W. Cor. Tr. 3604 (?) Fd. 1" Iron Axel with Punch Mrk. 3" above Surf leaning Southerly See Tr. 8382.

0.21

19.34

Nothing Set

439.99

MINES

EL CARMEL TRACT

S.E. Cor. Lot 69

Fd. 1" Iron Rod in Conc. base for Iron Fnc. Been there 30 yrs according To an old native Sett

Nothing Set

0.13

19.59

(20) (40)

521.91

521.85 c T86 = 521.91

439.91 c 788 = 439.99

① 89-58-35
② 359-54-20
89-58-35

Fd. 2" IP no tag 1" Flush N.W. Cor. Lot 42 Tr. 8382

S. 89°-58'-35" W.

40.76

35.11

(35)

417.25

To Wire Spk.

GREENWOOD

AVE.

See Pg. 156

1.02

(30)

N. 89°-59'-50" E.

436.20

Set Cen. Nail by Inters Using 2" IP at N.E. Cor Tract 12723 as 30.00 from E. Mines Ave and 2" IP at N.W. Cor Lot 42 Tract 8382 as 40.00 from E. Mines Ave. for E. of Mines Ave for Inters.

INTERS. SPK. W. BT. Pg. 152

Cont. From Top Right Pg. 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

Cont. On Bottom Pg. 159

F. B. 1265 PG. 158

Fd. 1½" I.P. pl. 4 tack Flush. - No Ref.

19.55

30.00

Fd. 2" I.P. with tag R.E. 1934 - 3" dp Pr. Tract. 11640 " " 12790

To Survey Cap 191.44

41.06

33.96

Set Nail

Lot "90" EL CARMEL TRACT

(20) (30)

17.00

Fd. Conc. Mon. with Spk. 8" dp. Pr. Tr. 8382 " " 12723 " F.B. 44-6 " Tr. 11640

0.23

6TH.

(30)

Lot "89" EL CARMEL TRACT

(30)

ST.

278.01

AVE.

277.98 ET 86 = 278.01

Fd. Wire Spk

Nothing Set

0.02

40.3

Fd. 2" I.P. no nail - Flush N.E. Cor. Lot "46" Tr 8382 Set Tr. 11640

0.0

143.27

MINES

(40)

Fd. 2" I.P. pl. & nail - Flush N.W. Cor. Lot 42 Tr. 8382

40.00

0.06

(20)

(40)

(20) MONTEBELLO

BLVD.

(40)

200.05

143.25 ET 88: 143.27

(20) (40)

Cont. From Top Pg. 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

25-39-C-4

Notes Ck'd by DSW
Map No. B-20N1
Office Work CAK
Checked [illegible]
Date May 43

Survey of MINES AVE.
W.O. 8435 Tape No. 8835 Std @ 68 °F
Surveyed by Hellstrom
Notes A.W.H. Date 5-5-42
Indexed A. C. Johnson

F.B. 1265 Pg. 159

Cont. On [illegible] Pg. 16

2-C-7

(20) (30)

AVE.

To Nail

327.55

327.57 @ T82 - 327.56

3RD

ST.

(30)

Nothing Set

0.01

Fd. N&T. — 0.06

29.92

Fd. 2" I.P. with Tag R.E. 1934
3" up. Pt. Tract. 12789

320.92 @ T84 = 320.95

320.95

4TH

(20)

(30)

Fd. Spk. W.&T. Pr. City Engrs. Ties Book 4 pg. 91

0.10

MINES

ST.

156.90

Set Nail

Fd. N&T.

0.04

29.96

Fd. 2" IP with Tag R.E. 1934
Flush Pt. Tract. 12790

156.49 @ T80 = 156.50

156.50

5TH

(30)

Fd. Shingle Nail Pr. City Engrs Ties Book 4 pg. 90

ST.

(30)

(20) (30)

To Nail

191.44

191.43 @ T80 = 191.44

Cont. From Top Pg. 158

Note: Any Addition Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

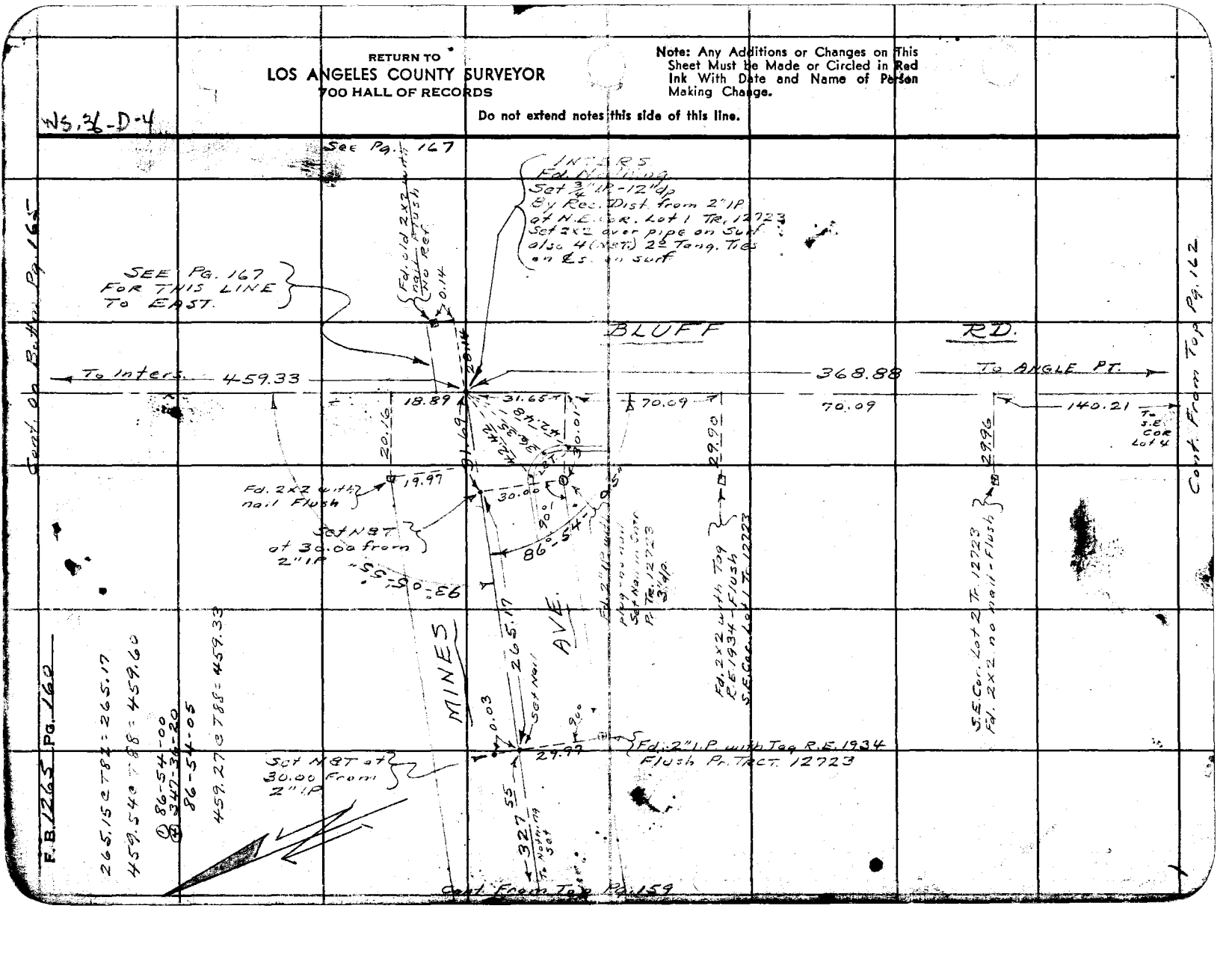
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS, 3-D-4



Notes Ck'd by [illegible]
Map No. 3-20-1
Office Work [illegible]
Checked [illegible]
Date [illegible]

Survey of [illegible]
W. O. 94[illegible] Tape No. 093 Std 68 °F
Surveyed by HELLSTROM
Notes A.N.H Date 7-29-47
Indexed A. C. Johnson

F. B. 12[illegible] Pg. 16[illegible]

Cont. on Photo No. 162

444.75 To Pl
- 13.90
430.85 To Int.

To (X) on line
449.67 @ T82 = 449.71
- 4.96
444.75

Fd. N&T. No Ref.

Top Post 78.55

430.85

72 In

Set L&T. in Curb on split of Angles

0.08
0.86
0.29

ANGLE POINT
Reset Old 1½" I.P. with Nail at Record Dist. From 2" I.P. at Beach St. and on Line Prod. From 2" I.P. at Beach St. and 2" I.P. at Angle Pt. South of Beach St. - 6"dp
Set 4 (N&T.) 2" Tang. Ties on Surf. Also 2x2 over Pipe on Surf.

98.33 To Prod

0.03

173-13-05"

① 173-13-00
④ 332-52-20
173-13-05

Fd. Old 1½" I.P. with Nail - 6"dp.
Pr. C.F. 880 - Exhibit "A"
" C.S. Map No. B 572-8
See M.B. 7-134-135
Pipe has been knocked Southerly about 0.30

Set L&T. in Curb

To NG:
405.25 @ T92 = 405.31
- 0.08
405.23

405.23

Set L&T. in Curb

Fd. Wire Spk & Tie - Replaced with 1x2.

41.69

RD.

BEACH

To Spk N&T (20) Inters Greenwood Ave

634.15

2721.74

ST.

(20)

0.03

20.03

44.62

180°

Cont. From Pg. 156

INTERS
Fd. 2" I.P. & Nail 12" dp. - Fd. N&T. on Surf. over pipe
Pr. C.F. 880 Exhibit "B"
" C.S. Map No. B 572-8
See M.B. 7-134-135
Set 4 (N&T.) Tang. Ties on Surf. Also 1x1 over pipe on Surf.

Fd. 2" I.P. with Tag R.E. 1934 - Flush No Ref. N.W. Cor. Lot 104

Set (X) on top of outlet of 4 Way Fire Hyd.

92-08-10
368-32-40
92-09-10"

Set (X) in Iron Posts of 5' Woven Wire Fence

634.04 @ T94 = 634.15

525.28 @ T92 = 525.36

BLUFF

525.36

32.51

Gate

20.47

24.50

0.15

0.13

Set L&T. in Conc. Walk

Fd. Spk N&T No Ref.

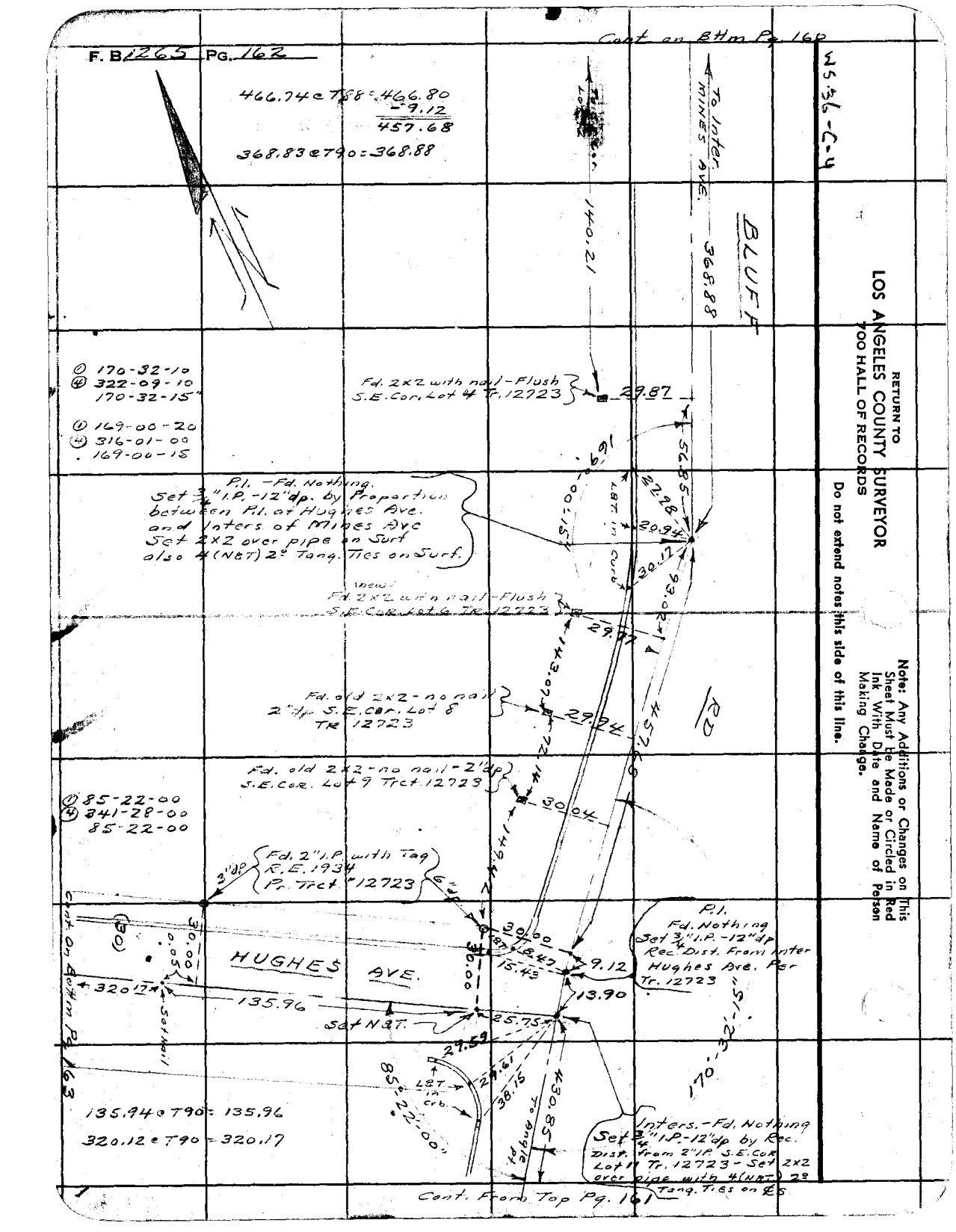
See M.B. 7-134-135
ANGLE PT.
Fd. 2" I.P. pl. & Nail 6"dp
Pr. C.F. 880 Exhibit "A"
" C.S. Map No. B 572 Sht 8
Set 4 (N&T) 2" Tang. Ties on Surf. also 2x2 over pipe on surf.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 BM 11-46


Cont. on B#m Pg. 160
F. B 1265 PG. 162
466.74 @ T88 = 466.80
-9.12
457.68
368.83 @ T90 = 368.88
To Inter. MINES AVE.
368.88
BLUFF
1140.21
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(1) 170-32-10
(4) 322-09-10
170-32-15
(1) 169-00-20
(4) 316-01-00
169-00-15
Fd. 2x2 with nail - Flush S.E. Cor. Lot 4 Tr. 12723
29.87
P.I. - Fd. Nothing. Set 3/4" I.P. - 12" dp. by Proportion between P.I. at Hughes Ave. and Inters. of Mines Ave Set 2x2 over pipe on Surf also 4 (N&T) 2" Tang. Ties on Surf.
LRT in Curb
20.94
30.17
New Fd. 2x2 with nail - Flush S.E. Cor. Lot 6 TR 12723
19.77
Fd. old 2x2 - no nail 2" dp S.E. Cor. Lot 8 TR 12723
Fd. old 2x2 - no nail - 2" dp S.E. Cor. Lot 9 Tract 12723
30.04
(1) 85-22-00
(4) 341-28-00
85-22-00
Fd. 2" I.P. with Tag R.E. 1934 Pr. Tract 12723
3" DP
6"
30.00
18.47
15.43
9.12
P.I. Fd. Nothing Set 3/4" I.P. - 12" dp Rec. Dist. From Inter Hughes Ave. Per Tr. 12723
13.90
HUGHES AVE.
30.00
0.00
0.05
320.12
135.96
Set N&T.
25.75
27.59
Set Nail
Cont. On Bk'm Pg. 163
135.94 @ T90 = 135.96
320.12 @ T90 = 320.17
85° 22' 00"
LRT in crb.
38.15
30.85
Tangent
Inters. - Fd. Nothing Set 3/4" I.P. - 12" dp by Rec. Dist. from 2" I.P. S.E. Cor Lot 1 Tr. 12723 - Set 2x2 over pipe with 4 (N&T) 2" Tang. Ties on Ls
Cont. From Top Pg. 161

W. 36-C-4

Notes Ck'd by [illegible]
Map No. B-2051
Office Work [illegible]
Checked [illegible]
Date May 49

Survey of LINES AVE
W. O. 8456 Tape No. 213 St'd 68 °F
Surveyed by HELLSTROM
Notes A.N.H Date 2-4-47
Indexed A. C. Johnson

F. B. 1266 Pg. 163

Cont. On Bottom Pg. 164

812.15

30.03 Fd. 2" I.P. no nail + Set Nail in Center 3" dp. Pr Tract "11640

0.17

5TH (30)

ST. (30)

642.29

HUGHES

Fd. Nothing

642.21 @ T88 = 642.29

4TH (30)

ST (30)

30.03 Fd. 2" I.P with Tag R.E. 1934 3" dp Pr Tract "12788

Set Nail

7.69

3RD (30)

ST. (30)

320.17 To Nail

(30) AVE.

Cont. From Left Sd. pg. 162

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

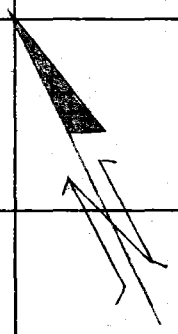
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5.36-C-4



MONTEBELLO BLVD.
(FREEDALE AVE.)

TRACT #8382

ALLEY

(10)

(30) (30)

GTH ST.

312.11 C TR2 - 312.15

(80)

Fd. 2" I.P. with tag R.E. 1934 - Flush with Sidewalk Pr. Tract 8382

0.02

176.03

312.15

HUGHES AVE.

Set L&T. in Curb
Ties To 2" I.P.

Fd. 2" I.P. - Flush - No nail Set Nail in Center Pr. Tract #8382

Cont From Top Pg. 163

F.B. 1223 Pg. 164

Notes Ck'd by
Map No. B-2051
Office Work Cox
Checked
Date

Survey of MINE AVE
W. O. 2485 Tape No. 283 St'd 68 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 8-4-47
Indexed C. Johnson

F. B. 1265 Pg. 165

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 7007 ALL OF RECORDS

FORM 247 SM 11-46

TIES
481.11 Conc.
Orvny

Cont on Left Sh

345.93 @ T86 = 345.97

To Int 345.97

Fd. 2" I.P. no nail Flush - Angle Pt in Lot 6 Tr. 9185

30.04

3.39

3.16

29.98

TIES

Fd. 2X2 with Tag L.S. 1742 - R.B.M. - Flush

P.I. NBT.

123.83

13.10

LOT. 10 Conc. Mon.

P.I. Fd. old Nail Replaced Nail with N & T.

Meas 93.35 (93.11)

Fd. Cement Mon. 12" diam. with God Nail - 14" up. at Fnc. Corn. N. W. Cor Lot 10 El Carmel Tract. Pr. F.B. 44-6

Fd. 2" I.P. Pl. Nail 6" above Surf. - leans N'ly S.W. Cor. Lot 11 Resub. of Montebello Pr. F.B. 44-6

Fd. 2" I.P. w. tack in Pl. Nail Flush S.E. Cor Lot 7 Tr. 9155

29.97

MINE AVE.

T-44° 93.77 @ 0.0.C. 93.76 D.E.H. 2-4-49

Δ 127-57-10
Ⓑ 311-48-4
167-57-10

T-44° 146.08 @ 0.0.C. 144.99 2-4-49 D.E.H.

(30)

Meas 25.35

Micos 144.99 (144.88)

Δ 68-27-00
Ⓑ 273-47-40
26-55

5.37

0.21

800.66

6.8-26

30.06

Δ 96-32-10
Ⓑ 26-08-2
96-32-5

N. LOT

Fd. 2" I.P with Corn. Cut and Wire Soft Flush - leans S'ly See F.B. 44-6-54 " EL CARMEL TR. " Tr. 9185

45.20

49.17

32.05

7.07

Fd. 2X2 with Tag L.S. 1742 - R.B.M. Flush

I.F.C. Br. Cp. 24

Set 3/4" I.P. - 12" up by Inters Set 2X2 on Surf with 4 (N.B.T.) 2" Tang. Ties on Ls

800.52 @ T94 = 800.66

RD

33

Set Boat Spk W.B.T.

To Int Mine Ave 459

BLK

Line Pro From We

88-17-45 Pl. 224

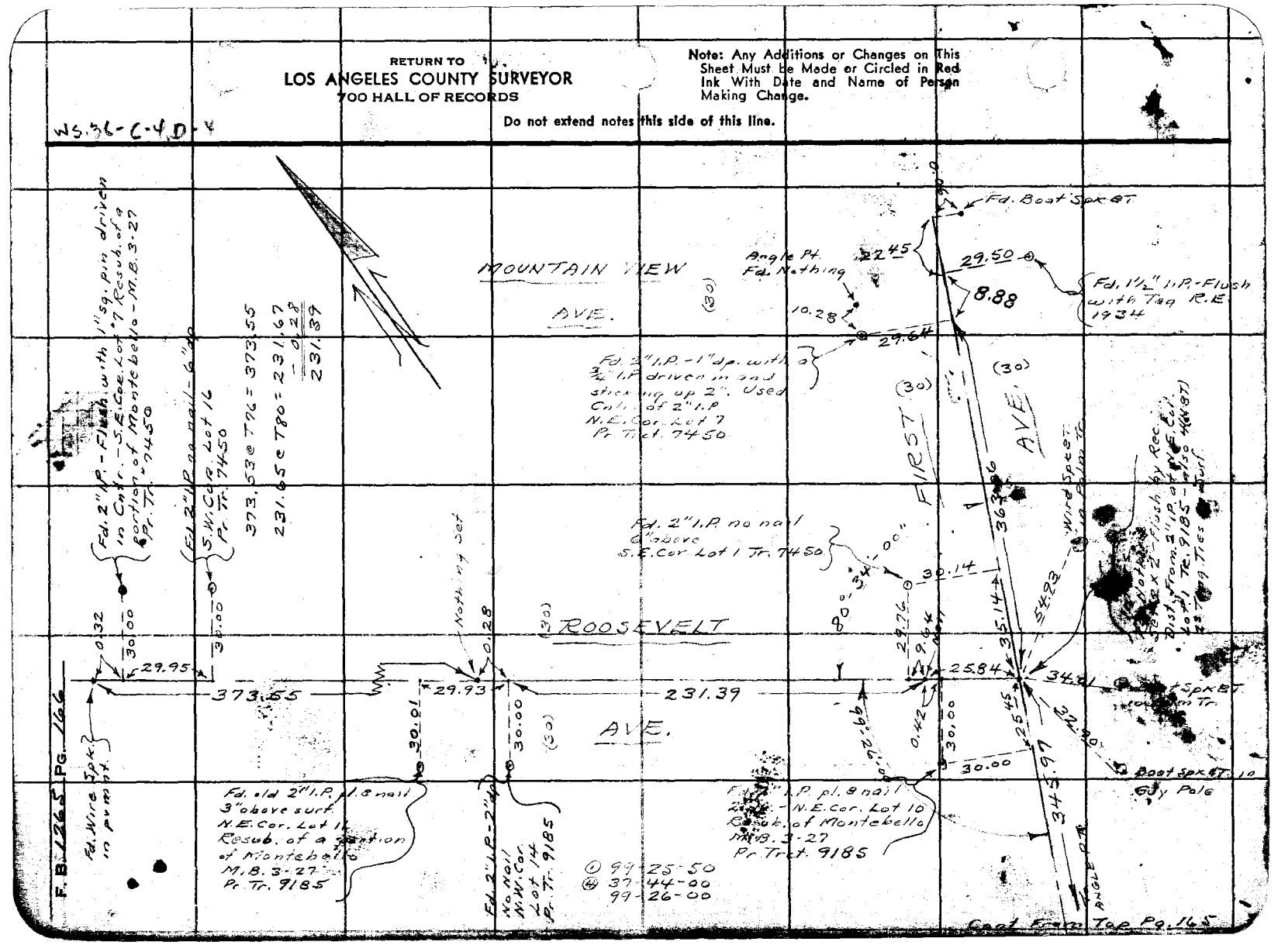
Cont. From Top Pg. 160

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-4 D-4



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

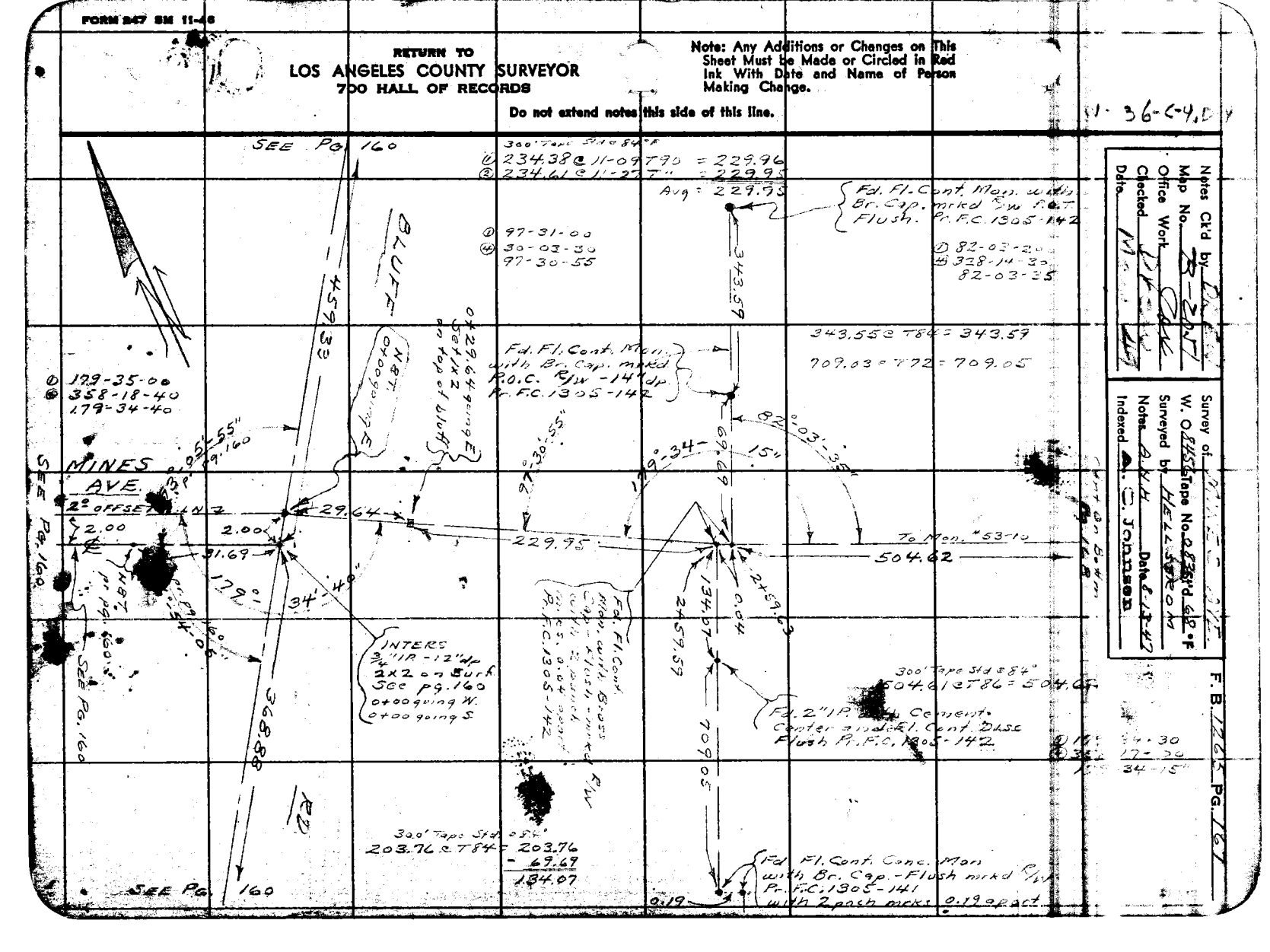
11-36-C-4.0

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No.
Date
Date

F. B. 1763 Pg. 167

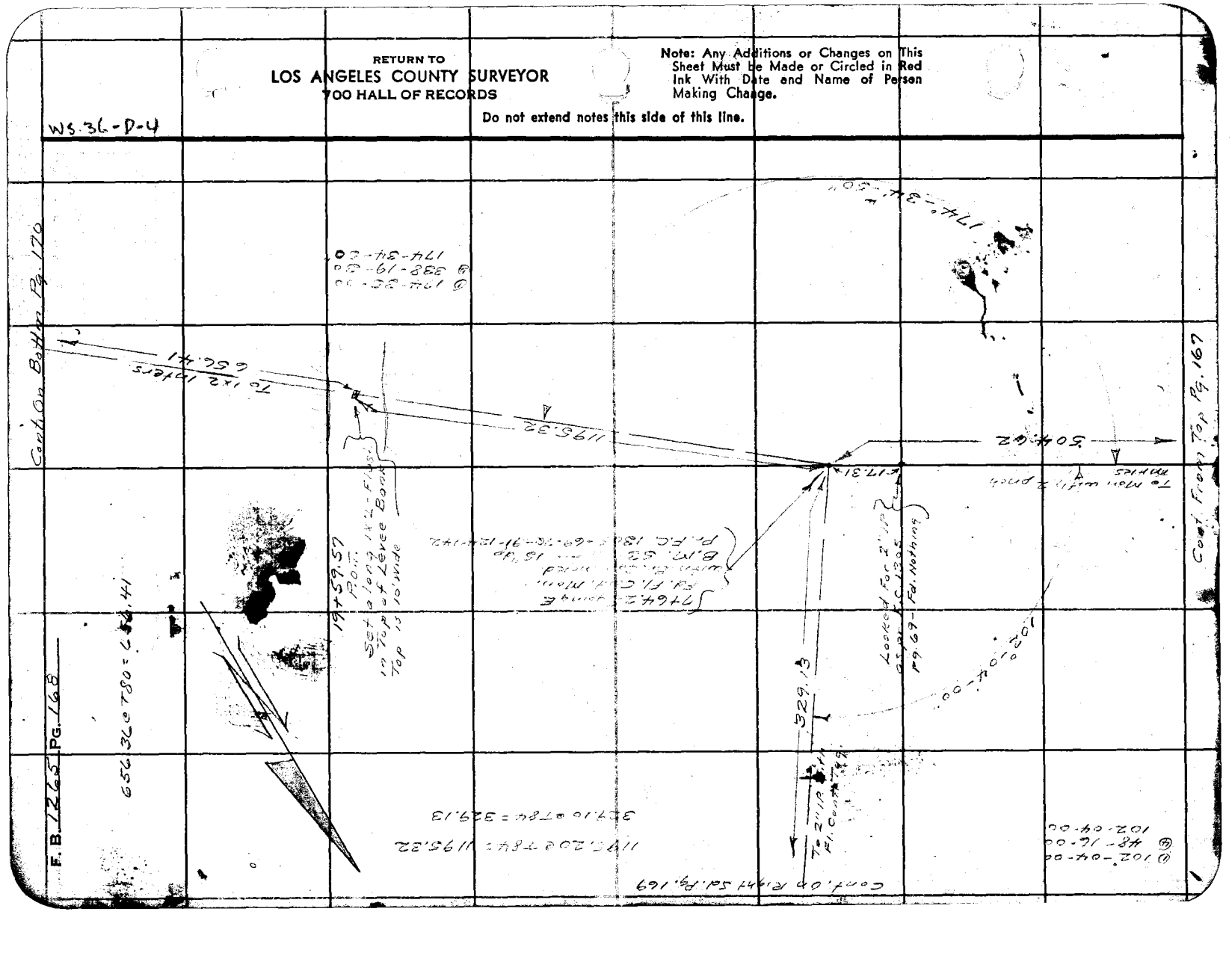


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.36-D-4



Notes Ck'd by DC
Map No. B-2051
Office Work CAK
Checked LK
Date

Survey of
W. O. 245 Tape No. 283 St'd 68°
Surveyed by HALLSTROM
Notes A.N.H. Date 8-15-47
Indexed C. Johnson

F. B. 1265 Pg. 169

Fd. 1" I.P. no plug or tack

VAN NORMAN

73.82

Fd. 1" I.P. - 3" dp. See F.C. 1305-115

77.77

Fd. 2" I.P. with Brass Plug mrkd. "Montebello Bdy." - 16" dp. Pr. F.C. 1305-115

RD

S 10° 12' W 1263.34

Fd. Fl. Conical Mon. with Brass Cap - Flush Has 2 pnch mrks 0.01' apart - Pr. F.C. 1305-115

0.01'

Pr. F.C. 1305-116

Fd. Fl. Control Mon. with Br. Cap. - 12" dp mrkd. R/W 53-12.2 Pr. F.C. 1305-166

147-24-50"

Fd. Fl. Cont. Mon. with Br. Cap - Flush mrkd. R/W M.O.T. - Pr. F.C. 1305-116

Fd. 2" I.P. filled with Conc. and a Fl. Control Br. Plug - 16" dp Pr. F.C. 1305-116

To Mon. B.M. 53-10

329.13

0.43

Fd. 2" I.P. no plug or tack 16" dp - Pr. F.C. 1305-116

Cont. From Last Sht. Pg. 168

① 147-24-40
④ 229-39-20
147-24-50

See F.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

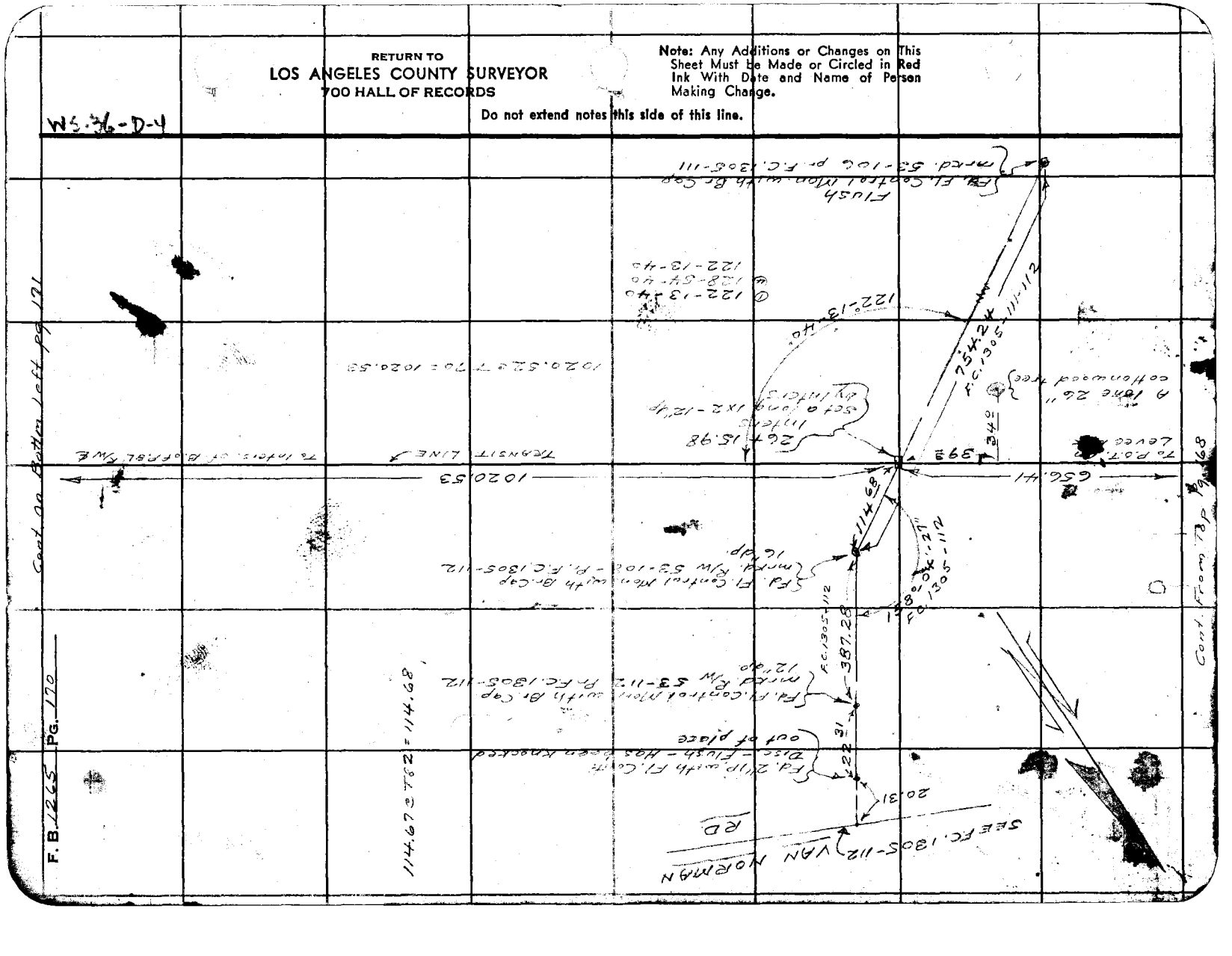
FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 3½-D-4



FORM 247 SM 11-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36-D-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 2453 Tape No. 2823 Sht. 62 "F"
Surveyed by HELL STREET
Notes
Date 2-16-42
Indexed
C. Johnson

F.B. 126 Pg. 171

Cont. From Top Pg. 170

478.68 = T74 = 478.70
250.79 = T74 = 250.80
370.20 = T74 = 370.21

104°-27'-20"

10 1x2 Inters. 1020.53

(60)

F.B. 995 Pg. 88
10°-32'-00"

250.80

478.70

B. of P&L S/W

(60)

Tower 256 D1
Eq. 1½" I.P. - 18' dp
2044 25.5
P. F.B. 995-84
For Ties See F.B. 995-84

VAN NORMAN RD.

P. F.B. 995-52
1½" I.P. - 15' dp

SEE F.B. 995-84

(60)

104-27-20

(30)

(20)

(25)

(20)

(60)

(60)

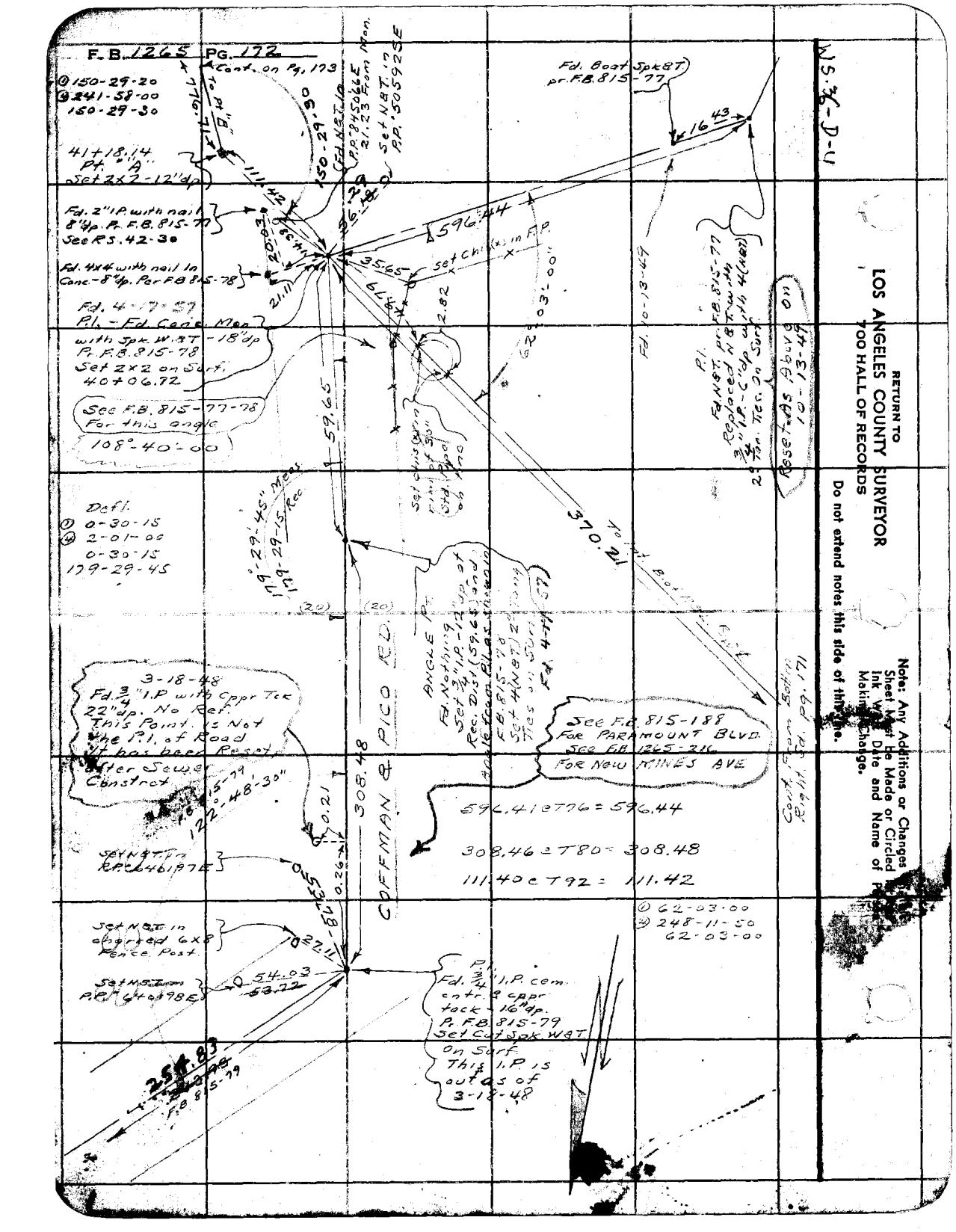
36+36.51
Set 2x2 - 12" dp
By Inters.

Tower 256 D2
Eq. 1½" I.P. - 14' dp
2674 25.62
P. F.B. 995-88
For Ties See F.B. 995-88

370.21 To Pt.

COFFMAN-PICO

Cont. On Right Sd. Pg. 172

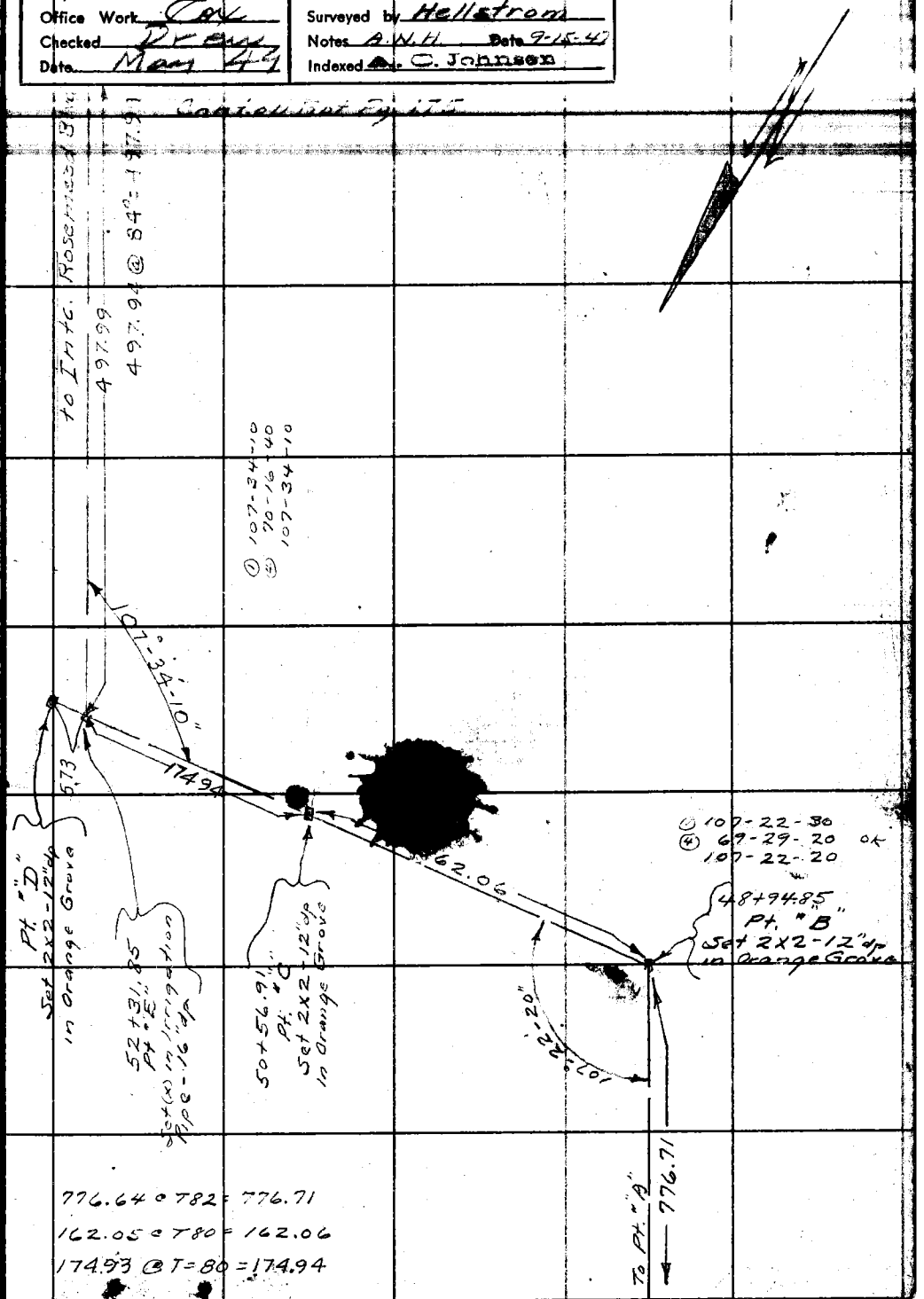

F.B. 1265 PG. 172
Cont. on Pg. 173
150-29-20
241-58-00
150-29-30
417+18.14
Pt. "A"
Set 2x2-12"dp
Fd. 2" I.P. with nail & 8"dp. P. F.B. 815-77
See R.S. 42-30
Fd. 4x4 with nail in Conc. 8"dp. Per F.B. 815-78
Fd. 4-7-57
P.I. - Fd. Conc. Mon.
with Spk. W.&T. - 18"dp
P. F.B. 815-78
Set 2x2 on Surf.
407+06.72
See F.B. 815-77-78
For this angle
108°-40'-00
Dist.
0-30-15
2-01-00
0-30-15
179-29-45
179°-29'-45" Meas.
179°-29'-15" Rec.
3-18-48
Fd. 3/4" I.P. with Copper Tack 22" up. No Ref. This Point is Not the P.I. of Road it has been Reset after Sewer Constrct.
122°-48'-30"
Set N&T in P.P. 64.46 198E
Set N&T in chiseled 6x8 Fence Post
Set N&T in P.P. 64.03 198E
54.03
53.72
25.83
F.B. 815-79
COFFMAN & PICO RD.
308.48
0.21
0.26
10 27.11
Fd. 3/4" I.P. with Copper Tack 22" up. No Ref. This Point is Not the P.I. of Road it has been Reset after Sewer Constrct.

Notes Ck'd by DCW
Map No. B-2051
Office Work Cox
Checked RKeys
Date May 47

Survey of MINES AVE.
W. O. 8455 Tape No. 883 Std. 68 °F
Surveyed by Hellstrom
Notes A.W.H. Date 9-15-47
Indexed by C. Johnson

F. B. 1225 Pg. 173

Continuation Sheet



776.64 @ T82 = 776.71
162.05 @ T80 = 162.06
174.93 @ T=80 = 174.94

Cont. From Top Left Pg. 172

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1224 Pg. 1744

N. 36-D-4

Notes Ck'd by D.F.W.
Map No. B-2051
Office Work Cal
Checked W. E. Crum
Date May 44

Survey of MINES AVE
W. O. R45 Tape No. 223 St'd 68 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 9-16-42
Indexed C. Johnsen

F. B. 1265 Pg. 175

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. on Bottom Pg. 176

Cont. on Bottom Pg. 177

Set N&T in C.P.

Set +in Fire Hyd.

Set L&T in Cane Drive

64.52

49.47

44.02

51.81

Set N&T in P.R. # 329386 E

B.C. 240+68.93
Fd Large R.R. Spk. with pnch mrk. - 1" dp.
See C.S. Map B 1273
" F.B. 1309-386
Set 4 (N&T) 2° Tang Ties on Surf

671.03 @ T = 92 = 671.13

ROSEMEAD BLVD.

See C.S. Map B 1273

(40)

(40)

671.13

Set N&T in C.L. of New Island

Set L&T in C.L. of New Island

(Angle Pt) INTERS. Set 4 (N&T) 2° Tang Ties on E
Fd. Spk. & W - 3" dp. - 233+97.82
See Rd. Dpt. FT 36-391
" F.B. 1308-120
" " 1309-18

Fd. This Spk. N&T 7" dp. on 8-5-49

① 78-39-10
② 314-36-40
78-39-10

① 101-19-20
② 45-17-00
101-19-15

78-39-10

101-19-15

1594.15 To P.O.T. Boot Spk. N&T

(Spl)

1594.05 @ T 78° = 1594.15

Set L&T in C.L. of New Island

73.51

58.53

69.32

DUNLAP CROSSING

691.80 To Riviera - Barlow Rd Int.

Set L&T in Crb. of New Island

C.L. of New Island

Set L&T in C.L. of New Island

691.72 @ T 96 = 691.80

757.83 @ T 92 = 757.95

Searched for a point - Fd. Nothing

E.C. 227+32.64

① 78-51-20
② 315-25-10
78-51-20

497.94 @ 84° = 497.99

497.99

To P.T. E (Random Line)

Set N&T in C.P.

Count from Left side Pg. 173

28°-51'-20"

86.01

84.21

90.33

Set N&T in P.R. # 329393 E

57+29.84 from W
Set Boot Spk. W. B.T. on E of Rosemead Blvd with 4 N&T. Tang Ties. E of Rosemead being Tang Prod. from B.C. 240+68.93 through Inter. of Dunlap Crossing Rd.

Set N&T in P.P. # 329394 E

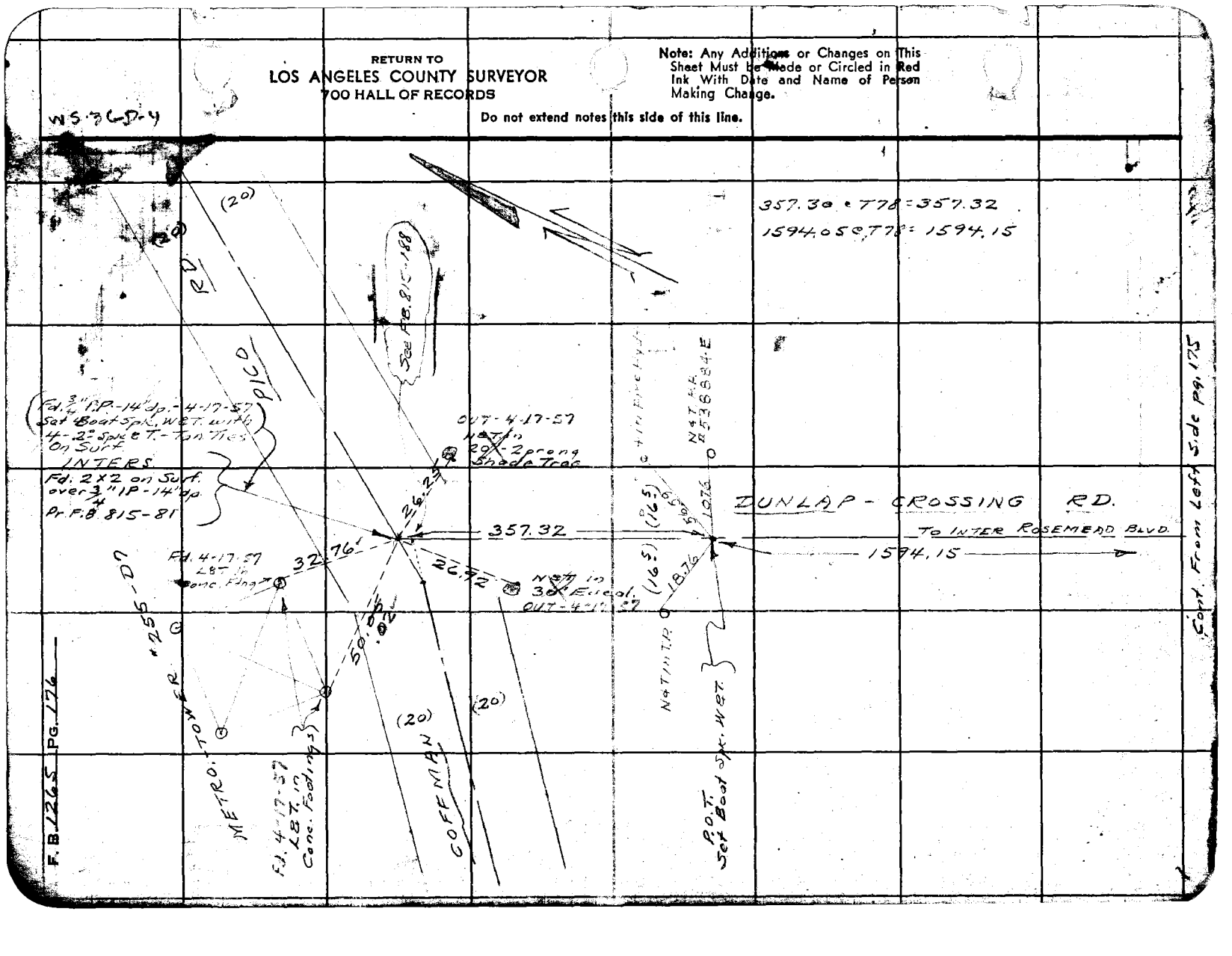
FORM 255 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 3 GD-4



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 36-D-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 8445 Tape No. 223 Std. 66 °F
Surveyed by HELLSTROM
Notes
Indexed Date 9-28-47
C. Jannson

F. B. 1775 Pg. 777

Cont. From Right Sht. 136.175

6791.80 going S.
INTERS.
Fd. Spk. SW. in 2" I.P. - 12" dp
Pt. Rd. Dpt. F.T. 36-391
See Rd. Dpt. Map T36-57
2x2 on Surf. with 4(N&T)
2 Tang Ties

DUNLAP CROSSING RD.

6791.80

To Int. ROSEMEAD BLVD (16.5)

55.25

89°59'45" (16.5)

848.65

RIVERA & BARLOW RD.

868.50 = T94 = 868.65

89°59'45"

89°59'45"

P.O.T.
Fd. Spk. W. ST. - 3" dp.
Pt. Rd. Dpt. F.T. 36-390
See Rd. Dpt. Map T36-57
Set 4(N&T) 2" Tang Ties on Surf
8768.65 going W

See Rd. Dpt. Map T36-57

(20) (20)

Nail in 12" Cedar

3' above ground

22-05"

35.48

44.67

14

To Rock with L&T (16.5)

114.76 (16.5)

3-22-48
Set N&T in New P.P. 1776 O.E.

30 45

12.66

Fd. NOTCH in T 1776 O.E.

Chis(k)led Iron Sign Post.

7747.05 going S

P.I.
Fd. 2x2 - 12" dp
Replaced 2x2 with
12" dp - See F.T. 36-391
See Rd. Dpt. Map T36-57
2x2 on Surf. with 4(N&T)
Tang. Ties

55.24 = T84 = 55.25

114.75 = T84 = 114.76

①	14	22-00
②	22	28 00
③	14	22 05

Cont. On Bottom Pg. 181

F. B. 1265 Pg. 178

W 3.36-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 90-10-40
④ 360-43-10
90-10-50

① 89-41-40
④ 358-46-40
89-41-40

Fd. Cut Cross in top of Conc. Side of Irrig. Ditch - Most W'ly Cor. Lot 7 River Block See R.S. 32-30

(X) in Conc. Curb of Irrig. Ditch

16.61

88.55

119.85

20.87

L&T in Conc. Headwall

To Inter. ALMO ST.

To Angle Point

Cont. On Bottom Pg. 180

-2926.10

2653.13

(20) PASSONS

(20) BLVD.

NET in P.P. 529672E

(X) in Conc. Base of Steps To Clubhouse

INTERS
Set Boat Spk. W.ST
By Ties Fr. F.B. 820-34

21462.19

(16.5) (16.5)

CROSSING

1300.38

16.52

Fd. 2" I.P. with Tag L.S. 1102 6" dp See R.S. 36-26

Fd. 2" I.P. filled with Cem. no nail - 5" dp - Leans Westerly See R.S. 32-42

16.52

DUNLAP

To Rock

NET in T.P.

16.50

Fd. old rotten Redwood 12" dp - See R.S. 36-26

0.05

16.43

0.05

NET in P.P. 529671E

Fd. 1" I.P. no nail - 5" dp See R.S. 32-42

ANGLE PT.

Fd. Rock with L&T - 16" dp See F.B. 820-34 " R.S. 36-26 " R.S. 32-42 Set 2X2 on Surf with 4 N&T 2 Tons 9 Tacks

8761.81

174.76

(16.5) (16.5)

① 179-51-20
④ 359-25-50
179-51-25

Cont. From Top Pg. 177

Notes Ck'd by [illegible]
Map No. B-207/
Office Work [illegible]
Checked [illegible]
Date [illegible]

Survey of MINES AVE
W. O. 8456 Tape No. 023 St'd 65 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 9-23-47
Indexed [illegible] Johnson

F. B. 1265 Pg. 179

W.S. 36-E-9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

BLVD.

Fd. L&T. in Conc. Walk

ALMO

ST.

(125)

(125)

44.42 Tan.

37.

26.07

Top 20.43

Fd. L&T. in Conc. curbing of irrigation ditch

30.81 Tan.

37.5

Fd. L&T. in Curb

INTER.
Fd. Spk. W. &T. - 3' dp.
Pr. F.B. 820-36
Set ⊕ (N&T) 2" Tang
Ties on Surf
(Out) D.E.H.

Irrig. Ditch

PASSONS

(20) (20)

To Inter. Dunlap Crossing Road

2926.10

2926.10

2925.64 ⊕ T92

Cont. From Left Side Pg. 178

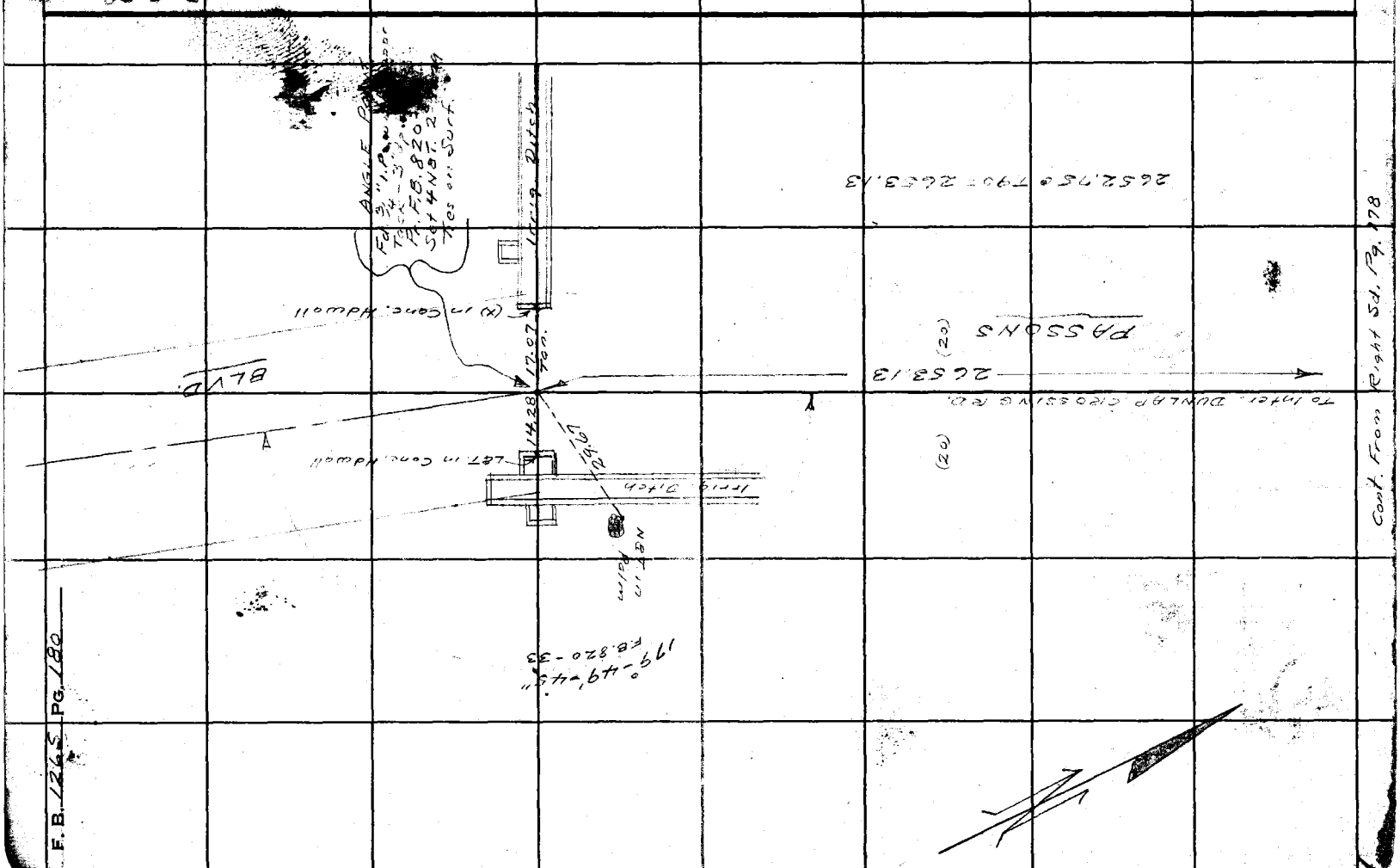
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS-36-D-5



F.B. 1245 Pg. 180

Notes Ck'd by	Survey of
Map No. B-2051	W. O. 8456 Tape No. 283 St'd 68 °F
Office Work Case	Surveyed by Hellstrom
Checked	Notes Date 7-14-51
Date May 29	Indexed A. C. Johnson

F. B. 1285 Pg. 181

W 37-A-5
N 36-E-5

Cont. on Sheet 179.14

72.35 Tennessee St.

145+41.54
Set 1/2" I.P. Flush

30"dp
Fd. 2x2 with Tag L.A. Co. F.C.
Pr. F.B. 1161-28
See R.S. B. 269-2

Meas 23.66

0.23

Fd. 3/4" I.P. pl. & tck. - 30"dp
Pr. F.B. 873-58
" " 1161-28
Set 1/2" I.P. with N&T over 3/4" I.P. - Flush with Surf.

527.65

Fd. 1x2 no nail
Pr. F.B. 873-102

4.12

Gate

178°-04-55" Calc.

chis(x) on Top of Iron Fence Post

chis(x) on side of iron pipe gate post.

2.52

31.16

28.33

3.16

Fd. 2x2's with nail
Pr. F.B. 873-102

25.86

Spk. W&T in 50" Eucal. Stump

1.63

Boat Spk. S.T. in 4 prong Eucal.

401+13.89
Fd. 2" I.P. in Conc. with Corn. Cntr. and F.C. Tag - 36"dp.
Pr. F.C. 1350-25
F.B. 820-35
F.B. 873-102 - F.B. 1161-28
See R.S. 32-30
Set 2x4 Stake with N&T on Surf. over 2" I.P.

(16 S) (16 S)

RD

1851.70

1851.36 c 796 = 1851.70

DUNLOP CROSSING

Fd. 3/4" I.P. no nail
18"dp.
Pr. R.S. 32-30
" F.B. 820-35

16.41

To Int. Boat Spk. W&T 1072.98

To Int. Passons Rd. Boat Spk. W&T

401.12 c 792 = 401.18
126.47 c 772 = 126.47
527.65

Cont. From Top Pg. 178

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1265 PG. 182

Cont. on Pgs 10 and 11

W.S. 37-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. From Top Pg. 181

Notes Ck'd by	Survey of
Map No. B-2051	W. O.	Tape No.	St'd °F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F. B. [illegible] PG. [illegible]

J. N. 8456

MINES AVE

Location of Improvements
From BLUFF ROAD
To SAN GABRIEL RIVER

PAGES — 183 TO 212 (INCLUSIVE)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 7265 PG. 184

Notes Ck'd by	Survey of MINES AVE.
Map No. B-2057	W. O. 8456 Tape No. St'd F
Office Work Okay	Surveyed by HELLSTROM
Checked Drawn	Notes H.E.F. Date
Date May 46	Indexed C Johnson

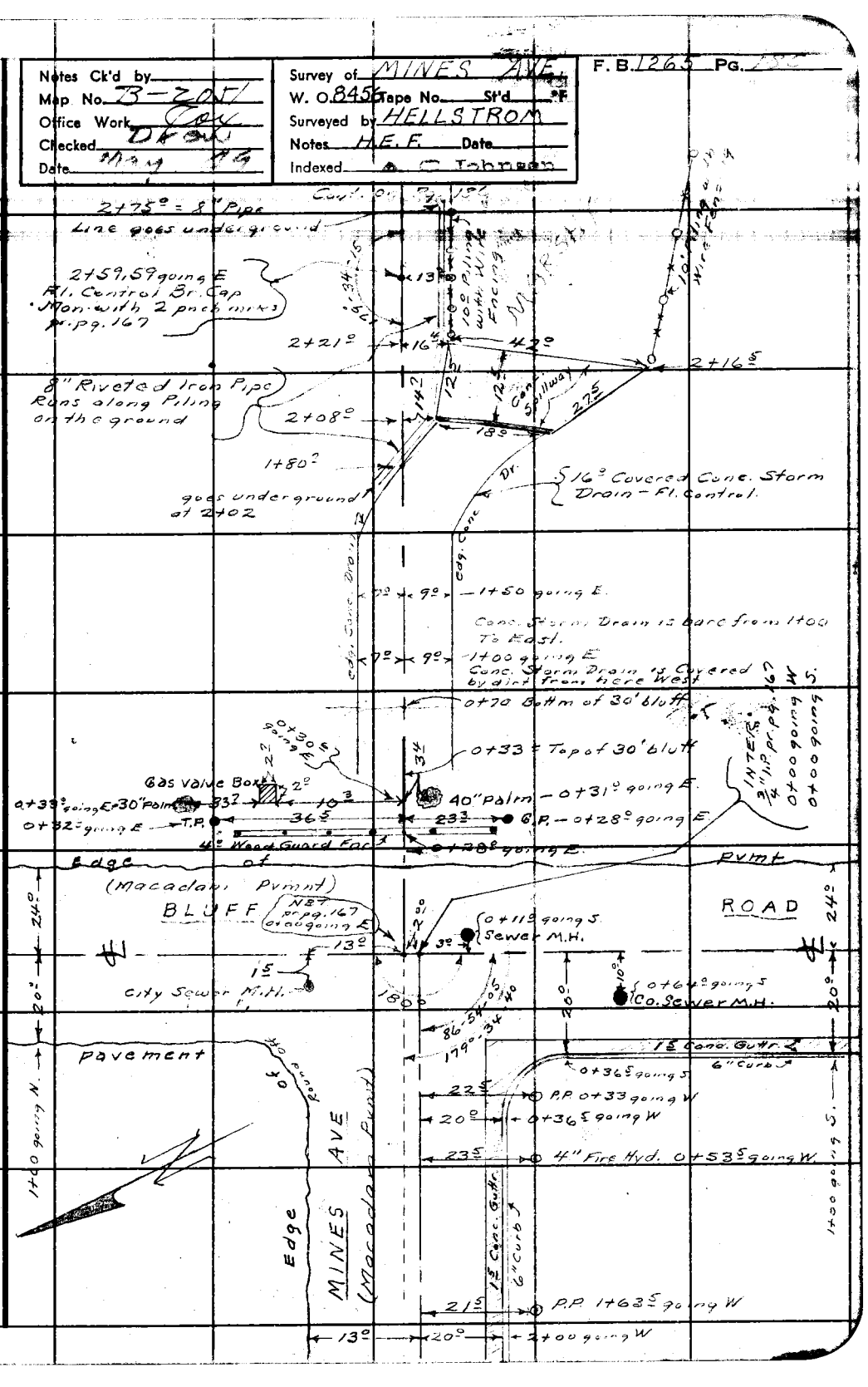
F. B. 1263 Pg. 1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

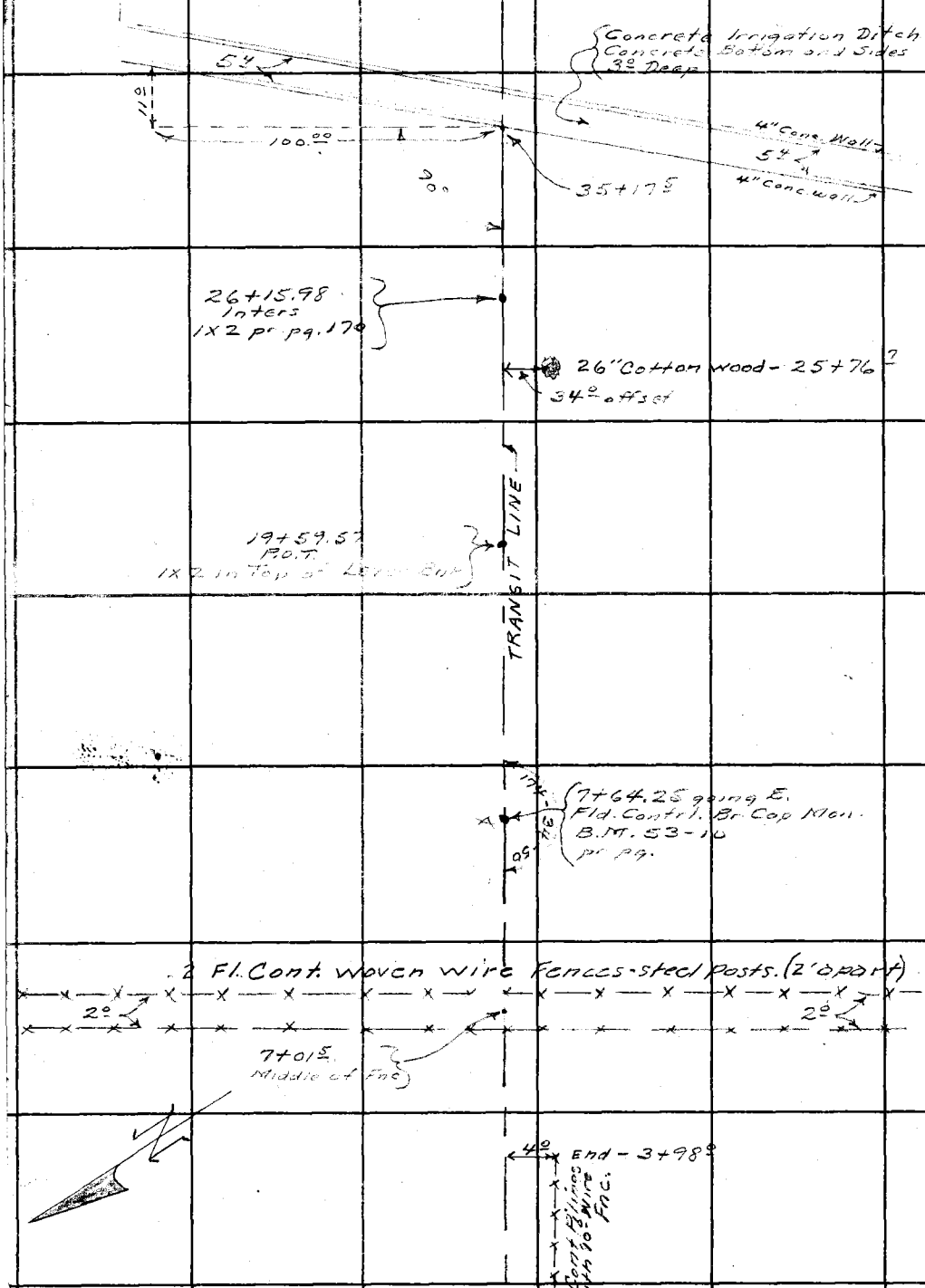
Do not extend notes this side of this line.

FORM 247 SM 11-46



F. B. 1265 PG. 186

Cont. on Bottom Pg 187



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2051
Office Work
Checked
Date

Survey of MINES AVE
W. O. 8456 Tape No. St'd °F
Surveyed by HELSTROM
Notes H.E.E. Date 10-9-47
Indexed

F. B. 1263 Pg. 15

Cont. on sq. 188 lower left

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

40+98.5 — 52.5 — 5' Concrete Well Box

40+83.5 — 51.9

40+70.0 — 49.0 — Pomegranate

40+55.5 — 39.5

40+06.72 going E. 0+00 going S.

P.I. Conc. Mon. with Spk. in P.T. pr pg. 172

Middle of Pvmt on split of angle

E.C.

Edg. Pvmt.

16° COFFMAN & PICO TR

Edg. Pvmt.

BURRIS, LLOYD

Tower 256 D1 32° X 32° Base of Tower

30" std. pipe on Line 39+55.5 Cntr. of Pipe

30+17.5 going S. 4" Persimmon

0+09.0 going S.

0+37.0

Thuja Sapota 4" Pepper

Bush

Wedge

9.45

P. - 0+54.0 8" Shade 0+58.5

86.0

(Oil & Rock Pvmt.)

0+60 B.C.

0+63.5 going S.

8.9 + 11.0

ROAD

11+00.0 going S. B.C.

108°-40'-00" See pg. 172

62°-02'-00" pr pg. 172

478.7

250.8

B. of P & L R/W

10°-27'-20"

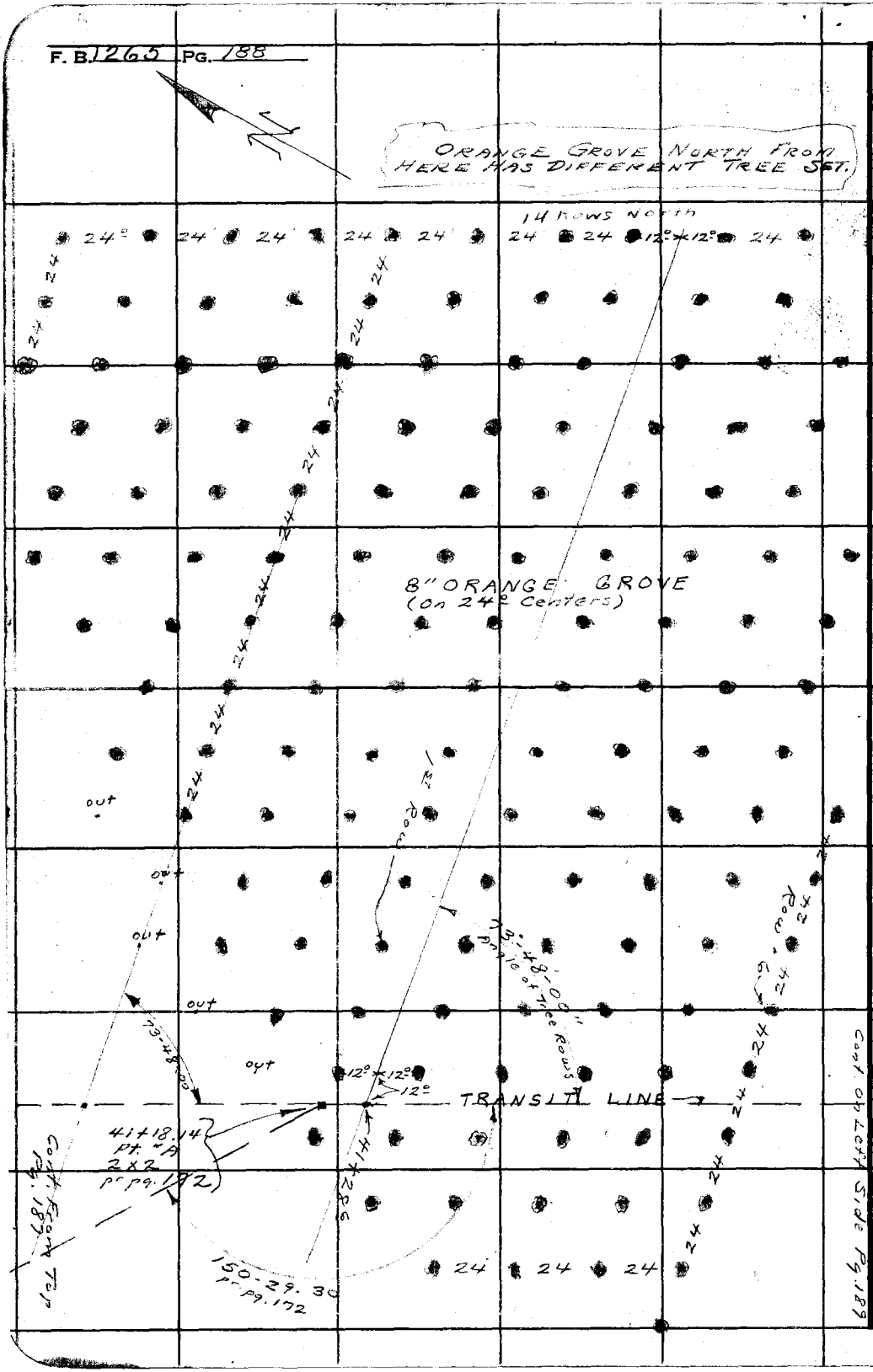
32° X 32° Base of Tower Tower 256 D2

36+36.51 INTERS 2 X 2 pr pg. 171

Cont. from top Pg. 186

FORM 247 SM 11-46

F. B. 1265 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-20F1
Office Work Cork
Checked Dixon
Date Mar 24

Survey of MINES AVE
W. O. 8457 Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.F. Date 10-2-42
Indexed C. Johnson

F. B. 126 Pg. 1 to

VACANT to N. of Grvd. and E. to B. D. TRANSIT LINE

ORANGES N. of Here 400±

24 24 24 24 24 24 24 24

W.L.

8' ORANGE GROVE

Trees Set on 24' Centers

N

24

Pole

Tree Row

Cent. From Right Side Pg. 188

TRANSIT LINE

Cent. From Left Side Pg. 190

24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1265 PG. 190

VACANT

13

16 Acs

24 24 24 24 24 24 24 24 24 24

8" ORANGE GROVE

Trees Set on 24' Centers

24

19 Rows 48'-00" Trees

24 Rows

Court on Left Side Pg. 191

TRANSIT LINE

Court From Right Side Pg. 189

24 24 24 24 24 24 24 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MINES AVE
Map No. B-20 T/	W. O. 8465 Tape No. St'd °F
Office Work	Surveyed by HELLSTROM
Checked	Notes H.E.F. Date
Date	Indexed

F. B. 265 PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

VACANT

8" ORANGE GROVE

Trees Set in 24' Cnts

TRANSIT LINE

Cont. From Right Side Pg. 190

Cont. On Left Side Pg. 192

FORM 247 SM 11-48

F. B. 1265 PG. 192

This Ground Vacant as Far As Dunlap Crossing Rd.

52+31.85 Pt. "E" (x) in Irrig. Pipe pr. pg. 173

10" ORANGE GROVE

TRANSIT LINE

Const. on Easterly Pg. 193

107°-34'-10"

24

8" ORANGE GROVE

Trees Set On 24° Cntrs.

50+56.91 Pt. "C" 2×2 [illegible]

TRANSIT LINE

53rd Ave.

10" ORANGE

GROVE

10°-22'-20"

Const. From Right of Way Pg. 191

12°

73°-46'-0"

48+94.85 Pt. "B" 2×2 pr. pg. 173

Angle of Tree Rows

48+40.0

24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Pt "E"
W in Irrig. Pipe
52+31.85
pr pg. 173

Irrig Line Trees continue So. 44

8" IRRIGATION LINE → 20"SD. PIPES

1/2 Row

10' ORANGE GROVE

Trees are Set on 24' Centers

TRANSIT LINE

10' ORANGE GROVE

12½ Row

Cont. to Bk. Left Pg. 194

Notes Ck'd by
Map No. B-2
Office Work by
Checked
Date

Survey of KINNES AVE
W. O. 8456 Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.E. Date
Indexed A. D. Johnson

F. B. 1266 PG. 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

SEE PAGE 195
For Indexing On This Side of ROSEMEAD

EDGE OF PAVE

ROSEMEAD BLVD

(Macadam Pvmt.)

EDGE OF PAVE

23°

23°

S 71° 29' W 54 from Bench Spk. West on P.C.C. DS

89° 50' 00" Radius 40 Rows

S 64° 55' 00" E

END 18th Row

12°

12°

END

END

24

10" ORANGE GROVE

Trees Are Set On 24' Centers

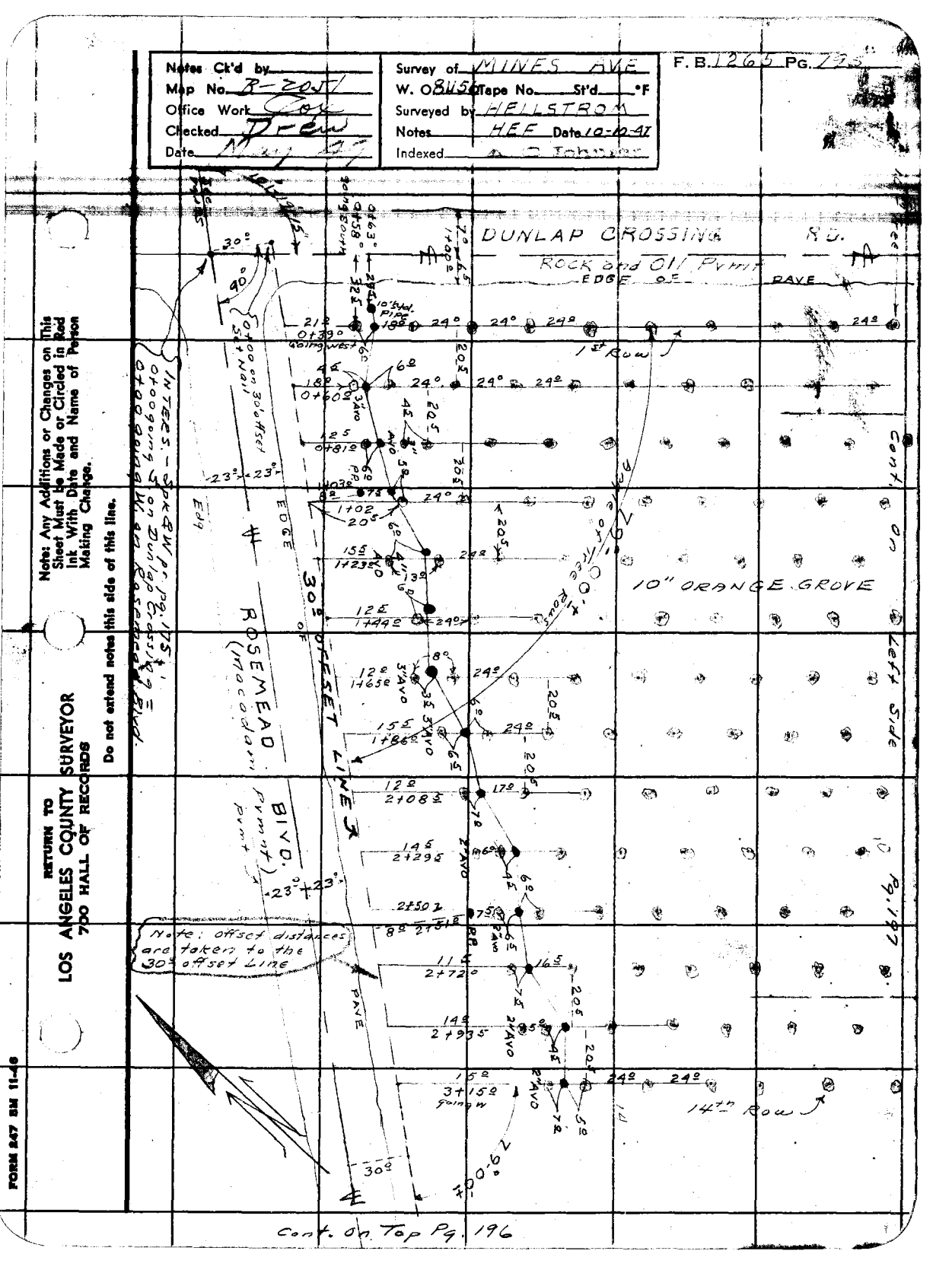
13th Row

TRANSIT LINE

F.B. 1265 Pg. 194

(3 More Trees)

Cont. From Bottom Rt. Pg. 193


Notes Ck'd by
Map No. R-2057
Office Work Cox
Checked Drew
Date
Survey of MINES AVE
W. O. 8145 Tape No. St'd °F
Surveyed by HELLSTROM
Notes HEE Date 10-10-41
Indexed
F. B. 1265 Pg. 75
DUNLAP CROSSING R.D.
ROCK and OIL PVMT
EDGE OF PAVE
1st Row
10" ORANGE GROVE
Cont. On
Left Side
Pg. 197
14th Row
ROSEMEAD BLVD. (macadam pvmt.)
30' OFFSET LINE
Note: offset distances are taken to the 30' offset line
Cont. On Top Pg. 196
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 247 SM 11-46

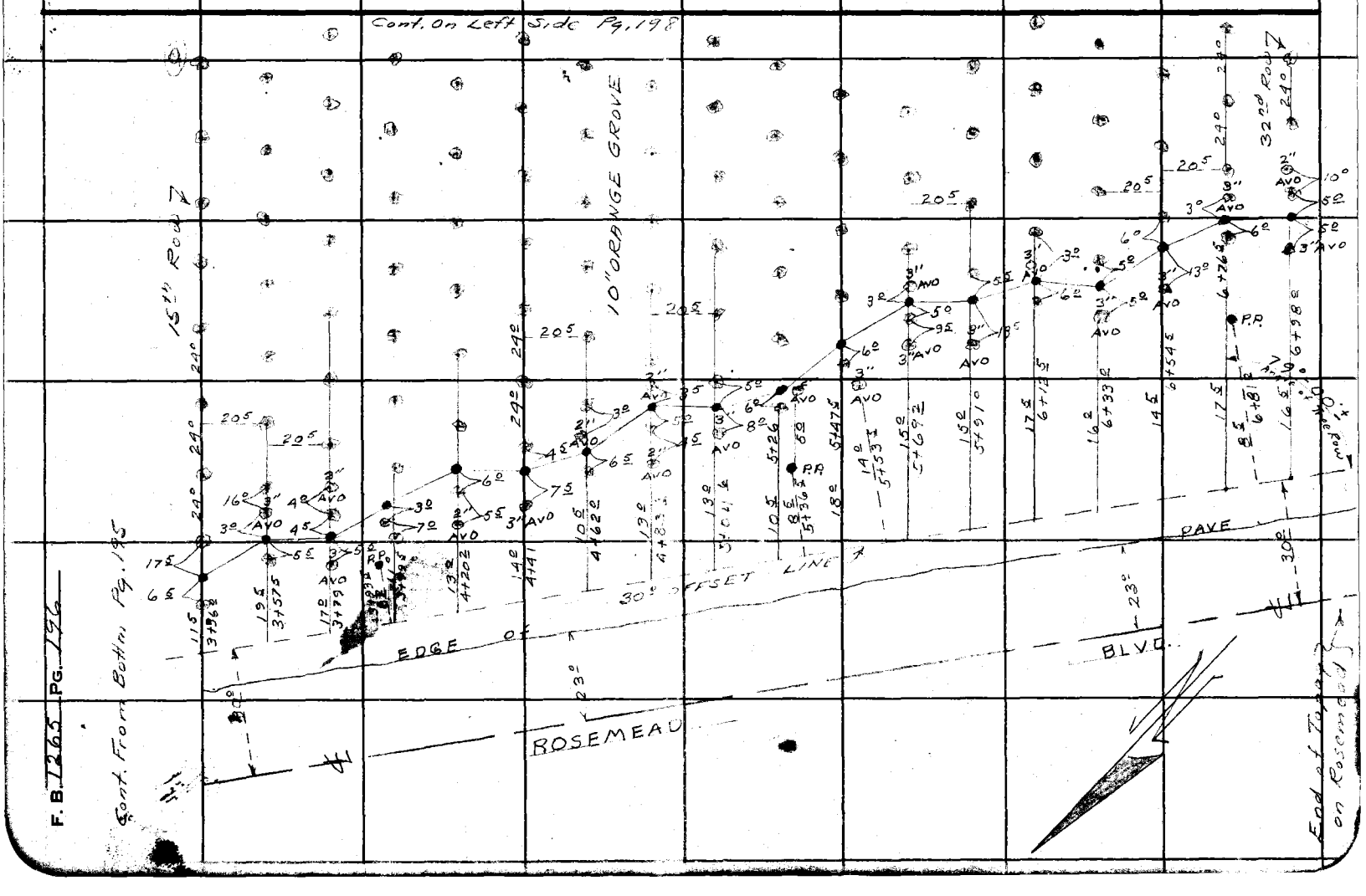
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

23

Cont. On Left Side Pg. 198



F.B. 1265 PG. 196

Cont. From Bottom Pg. 195

End of Topography on Rosemead Blvd.

Notes Ck'd by
Map No. B-20-1
Office Work OK
Checked Pr
Date May 29

Survey of MINES AVE
W. O 8456 Tape No. St'd °F
Surveyed by HEILSTROM
Notes H.E.F. Date
Indexed C Johnson

F. B. 1265 Pg. 197

DUNLAP CROSSING ROAD

EDGE of PAVE

11" Tree

22" Tree

24 24 24 24

1st Row

Cont. From Right Side Pg. 195

10" ORANGE GROVE

Cont. On Left Side Pg. 199

14" Row

24 24

See Top Pg. 198 For Continuation of Grove

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1265 Pg. 198

These Tiers Run To RIVERA-BARLOW RD.

See Bk. 197 For Continuation of GROVE

15th Road

10" ORANGE GROVE

31st Road

Cent. From Right Side Pg. 196

Notes Ck'd by
Map No. B-2071
Office Work OAK
Checked PFW
Date May 49

Survey of VINES AVE.
W. O. 8466 Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.E. Date 10-14-47
Indexed C. Johnson

F. B. 1263 Pg. 209

7+47.05 P.I. 34 Int. 12 dp Pr. pg. 177

Cont. on Sht. 20C

6+91.80 ppoint S = 0+00 going N. TAYERS 3 1/4 Pr. pg. 177

DUNLAP CROSSING
Oil and Rock Pvmt.

EDGE

PREMIX PAVE.

1st Row

2nd Row

Cont. from Right Side Pg. 197

RIVERA & BARLOW

OIL and ROCK PVMT. ROAD

Q.E.

10" ORANGE GROVE

8" Avocado Trees

12" Std Pipe

16th Row

End of Topog.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

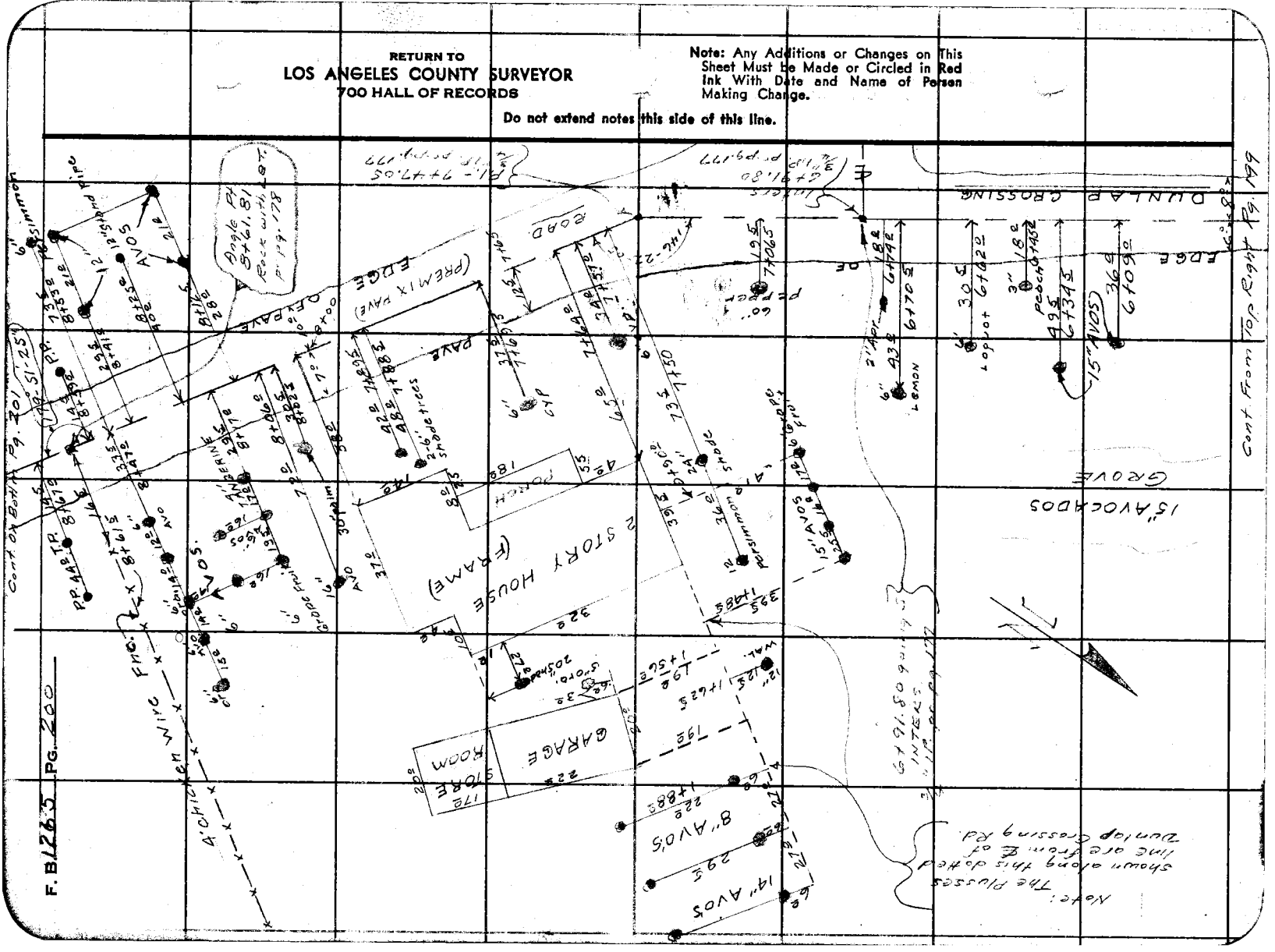
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of OLIVES AVE	F. B. 126 Pg. 201
Map No. 13-201		W. O. 8456 Tape No.	St'd °F
Office Work		Surveyed by HELLSTROM	
Checked		Notes HEF Date	
Date		Indexed A. C. Johnson	

Cont. on Sht. Pg. 202.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-46

Cont. From Top Pg. 200

Cont. on Bottom Pg. 203

F. B. 1265 Pg. 202

15+31 ℄ 13 ℄ EAVE

15+30 ℄ 3" Peach's 17 ℄ 45 ℄ 14 ℄

15+28 ℄ 4' RAIL FNC 10" x

15+19 ℄ AVO x 28 ℄ 21 ℄ 15+23 ℄ 4' Picket Fnc

35 ℄ 5" ora 25 ℄ 5" ora 15+06 ℄

14+90 ℄ 13 ℄

8' MACADAM DRIVE 14+78 ℄ 6 ℄ 18 ℄ 6 ℄ 14 ℄ RP. 14+79 ℄

14+68 ℄ 12" ora 21 ℄ 1" AVO 23 ℄ 1" ora 25 ℄ ROAD

35 ℄ 5" ora 25 ℄ 5" ora 14+66 ℄ 14+88 ℄

1" AVO 21 ℄ 1" ora 24 ℄ 1" ora 24 ℄ 14+48 ℄

35 ℄ 5" 25 ℄ 5" 14+45 ℄ G Fruit ora

5" AVO 14+35 ℄ 69 ℄

1" ora. 47 ℄ 14+30 ℄

5" AVO 14+23 ℄ 68 ℄

35 ℄ 1" Avo 36 ℄ 1" Avo 14+23 ℄

1" ora. 20 ℄ 12" ora. 24 ℄ 1" ora. 24 ℄ 14+08 ℄

52 ℄ 1" AVO 14+08 ℄

35 ℄ 1" Avo 36 ℄ 1" Avo 13+94 ℄

Row 1" oranges 23 ℄ 20 ℄ 25 ℄ 24 ℄ 13+89 ℄

52 ℄ 1" AVO 13+78 ℄

48" WIRE X X CONCRETE 2' Deep

8" AVO 29 ℄ 13+72 ℄

34 ℄ 1" AVO 36 ℄ 1" AVO 13+64 ℄

RAIL FENCE FIRE HYD. 15 ℄ 13+55 ℄

39 ℄ 25 ℄ 25 ℄ 13+56 ℄

Row 5" oranges

13+50 ℄ 19 ℄ 35 6 ℄ 48" OPEN DITCH

1" 13+37 ℄ 10 ℄

Row 4" oranges 13+29 ℄ 24 ℄ 37 ℄ 19 ℄ 14 ℄ R.P. 13+35 ℄

36" Gum 33 ℄ 2-6" AVO 22 ℄ 13+25 ℄

RAIL FENCE 13+27 ℄ 61 ℄ 6" AVO 13+17 ℄

19th Row 24 ℄ 24 ℄ 31 ℄ 13+08 ℄ T.P. 14 ℄

12+96 ℄ 14" Box HEDGE 2' HIGH 25 ℄

17 ℄ 36" Gum 12+91 ℄

6' ORANGES 24 ℄ 24 ℄ 24 ℄ EDGE PAVE DUNLAP CROSSING EDGE PAVE

45 ℄ 12+68 ℄ 12" AVO

46 ℄ 12+57 ℄ Stump (12")

27 ℄ 12" 12+45 ℄ 4" AVO

W.O.L. 63 ℄ 12+10 ℄ 12+43 ℄

17 ℄ 12" Tr. 28 ℄ 15 ℄ 12 ℄ 4" 7 ℄ Stump

12+28 36 ℄ 6" 17 ℄ 12+22 ℄

18 ℄ 12" Tr. 44 ℄ 6" Tr. 12+17 ℄

15th Row 27 ℄ Stump 12+15 ℄ 12" Tr.

19 ℄ 19 ℄ 14 ℄ 12" Tree 12+12 ℄

Cont. from Top Pg. 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-207
Office Work Complete
Checked Final
Date May 49

Survey of MINES AVE
W. O. 8456 Tape No. St'd °F
Surveyed by HELLSTROM
Notes H.E.E. Date
Indexed C. Johnson

F. B. 126 E Pg. 232

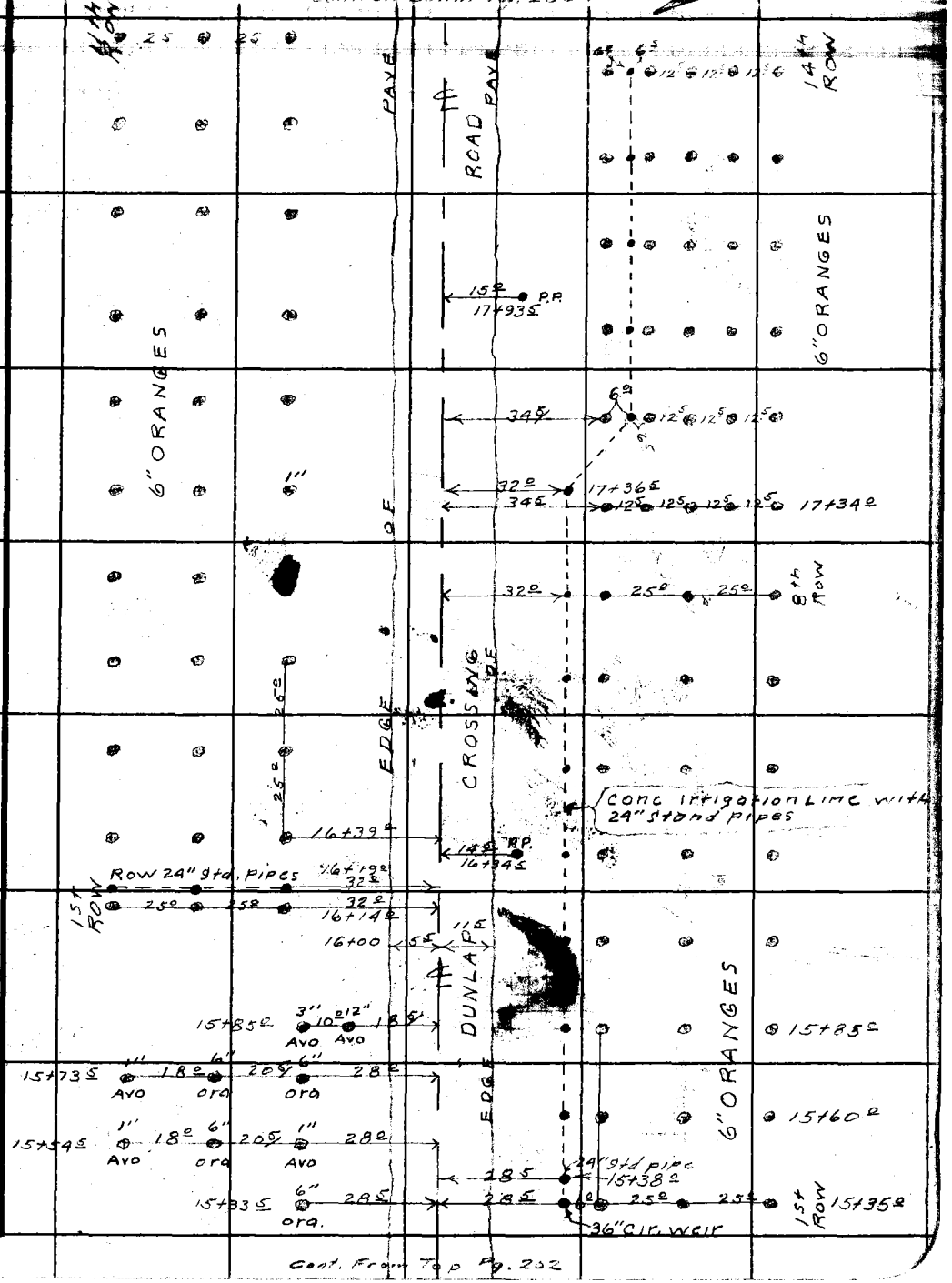
Cont on Both Pg. 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

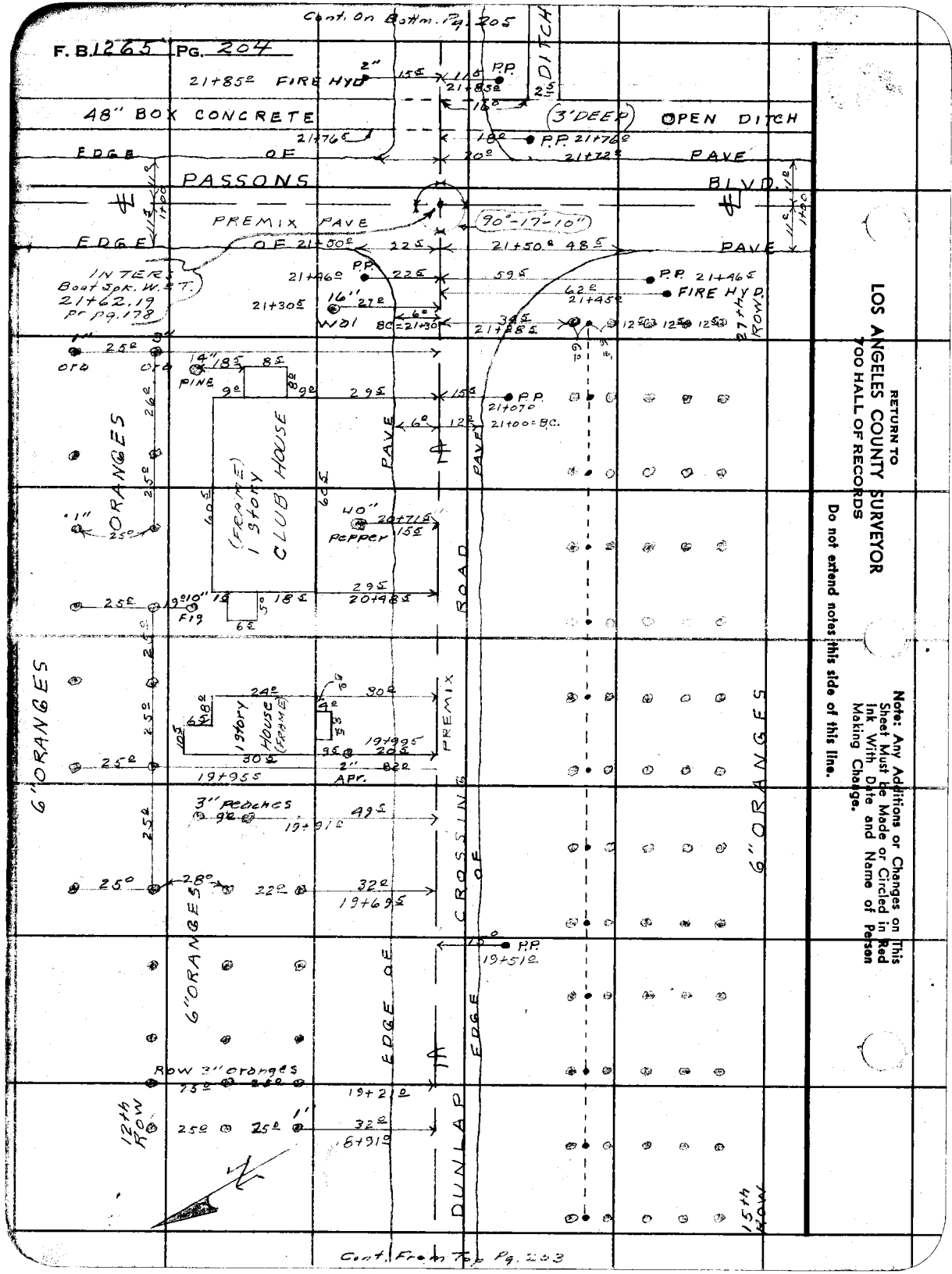
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48



Cont. From Top Pg. 232


Cont. On Bottom of Pg. 205
F. B. 1265 Pg. 204
21+85 FIRE HYD
2"
15
P.P.
21+85
DITCH
48" BOX CONCRETE
3' DEEP
OPEN DITCH
21+76
P.P. 21+76
21+72
EDGE OF PAVE
PASSONS
BLVD.
PREMIX PAVE
90°-17'-10"
EDGE OF 21+50
21+50
48
INTER Bout Spk. W. & T. 21+62.19 PR Pg. 178
P.P.
22
59
62
21+46
P.P. 21+46
FIRE HYD.
21+30
16"
27
WOI
BC=21+30
6
39
21+88
12
27 ROW
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1"
25
ora
3"
14"
18
8
PINE
9
29
15
P.P.
21+07
6
12
21+00=BC.
PAVE
ORANGES
26
(FRAME) 1 STORY CLUB HOUSE
60
40"
20+71
Pepper
15
20+98
ROAD
19'10"
Fig
6
5
18
24
30
6'ORANGES
1 STORY HOUSE (FRAME)
48
10
80
PREMIX
19+95
20
2"
APR.
82
3" PEACHES
9
49
19+91
28
22
32
19+69
CROSSING OF
P.P.
19+51
EDGE OF
EDGE OF
Row 3" oranges
73
19+21
12th ROW
1"
32
16+91
DUNLAP
15th ROW
Cont. From Top Pg. 203

Notes Ck'd by
Map No. B-2051
Office Work OK
Checked Drawn
Date May 46

Survey of MINES AVE
W. O. 8452 Tape No. St'd °F
Surveyed by HEILSTROM
Notes HEE Date 10-16-47
Indexed C. Johnson

F. B. 1265 Pg. 22

Cont. from Top Pg. 203

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

12' PR ROW
21E 21E 29E
24+72E
PAVE
14
ROAD
PREMIX PAVE
PAVE
36" CONC. BOX (OPEN) IRRIGATION DITCH
36E 20E 20E
24+48E
Ext
out
20E
6" ORANGES
6" ORANGES
36E 20E
23+68E
out
out
56E 20E
11E
23+44E
26E PP
23+34E Gasoline Pump
25E 2" Riser for Gasoline Tank
GARAGE
28E
23+21E 56E
12E
GARAGE
20E
56E
23+07E
EDGE OF
DUNLAP CROSSING
EDGE OF
18" DEEP
GROVE
6" ORANGE
16E
6E 6E
4E
10E
47E
24E
22+78E
20" Avo
1 STORY HOUSE
48E
10E 6E 6E
39E
18E
22+49E
20" RED WOOD
20E
PORCH
32E
AE
33E
22+28E
PORCH
26E
Shrubs
EDGE
6' CONC DRIVE
1ST ROW
21E 21E 21E 21E
29E
21+99E
14E
43E
4" BOX HEDGES
SHRUBS
33E
21+82E
35E

Cont. from Top Pg. 204

F. B. 1265 PG. 206

Cont. on Bk #1, Pg. 207

29th Row

21' 21' 28' 10' 27+89 P.P. 36' 20' 20'

PAVE ROAD PAVE

out

6" ORANGE ORCHARD

PREMIX PAVE

CONC. OPEN EX IRRIGATION DITCH

8" ORANGE ORCHARD

11' 20+90 P.P.

out

EDGE OF DUNLAP CROSSING EDGE OF

36' 20' 20'

15th Row

21' 21' 29' 10' 7' 25+00 21'

31'

5' 24+91 P.P. FRAME Tool Shed 16'

22' 24+78

Cont. From Top Pg. 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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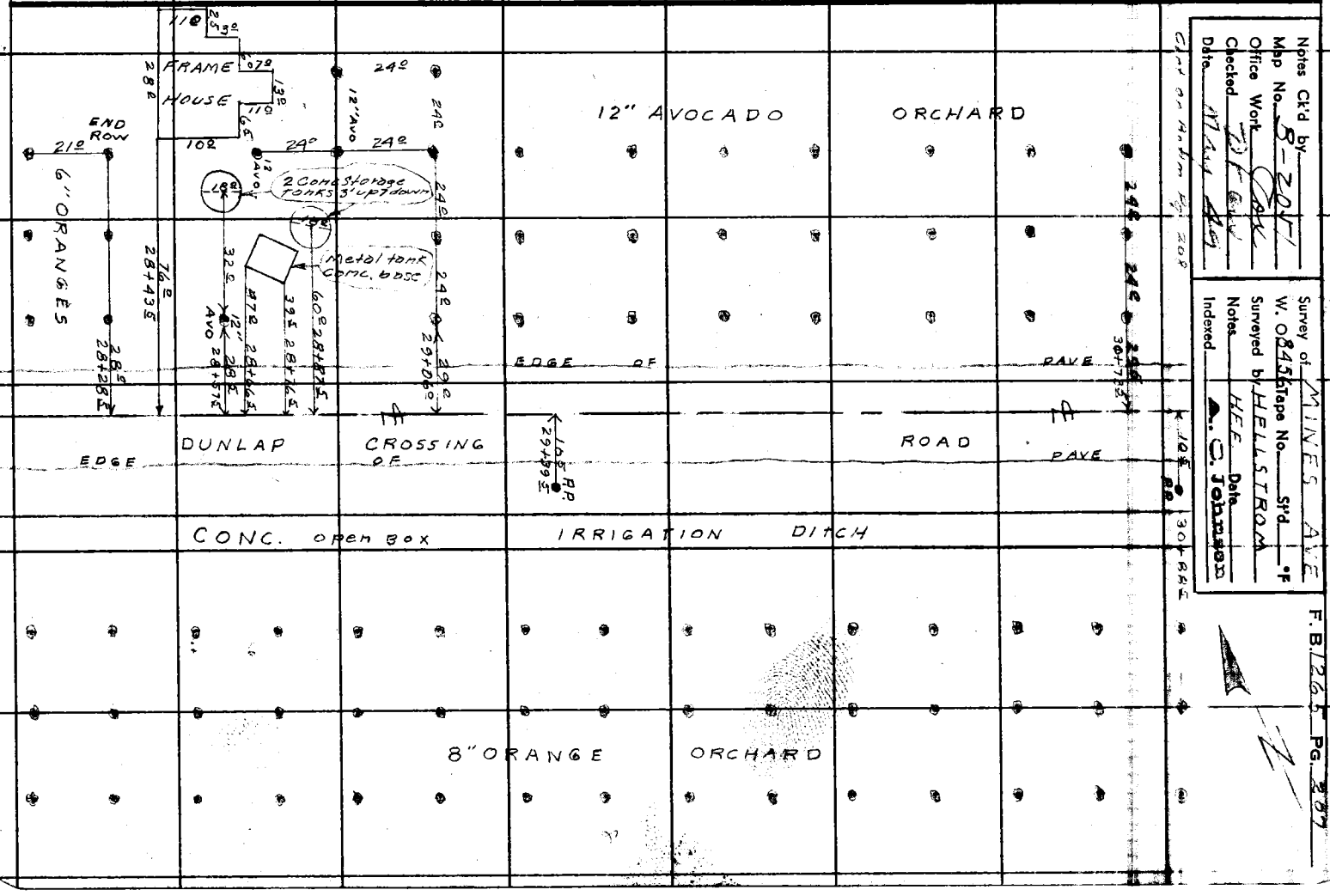
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. 5-205
Office Work
Checked
Date

Survey of MINES AVE
W. O. 8245 Tape No. Std. °F
Surveyed by HELLSTROM
Notes HEF Date
Indexed C. Johnson

F. B. 1265 Pg. 287

Cont. On Bottom Pg. 209

F. B. 1265 PG. 208

6" CONC. IRRIG. LINE 24" STANDS

OUT

ORCHARD

12" AVOCADO

ORCHARD

PAVE

ROAD

PAVE

PREMIX PAVE

DUNLAP CROSSING

EDGE OF

EDGE OF

CONC. OPEN BOX IRRIGATION DITCH

6" ORANGE ORCHARD

8" ORANGE ORCHARD

GARAGE

FRAME HOUSE

12" AVOCADO

ORCHARD

6" CONC IRRIG. LINE 24" STANDS

Cont. From Top Pg. 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VINES AVE
Map No. B-2057	W. O. 8456 Tape No. St'd °F
Office Work OK	Surveyed by HELLSTROM
Checked DPW	Notes HEE Date
Date May 49	Indexed A. C. Johnson

F. B. 1265 PG. 237

Cont. on Bottom Pg. 210

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

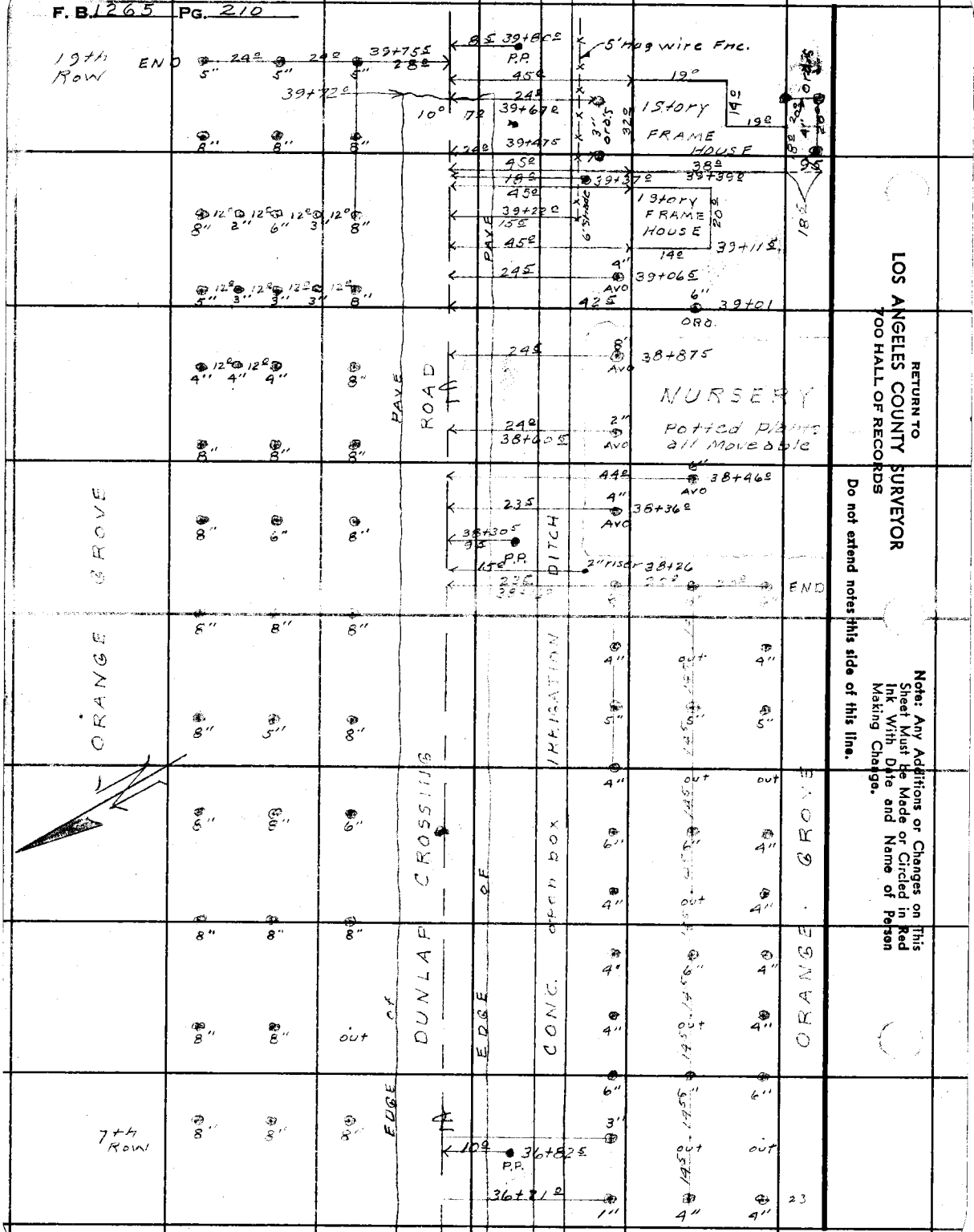
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-48

Cont. From Top Pg. 208

Cont. On Bottom Pg. 211

F. B. 1265 PG. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont From Top Pg. 209

Notes Ck'd by	Survey of MINES AVE
Map No. B-2051	W. O. 8456 Tape No. St'd °F
Office Work OK	Surveyed by HELLSTROM
Checked DLH	Notes H.E.F Date 10-22-47
Date	Indexed C. Johnson

F. B. 1206 Pg. 21

Cont. from Pg. 212

SAN GABRIEL RIVER

West Fence

45+64 ℄

10' Woven wire Fl. Cont. Fnc. with 12" pilings

45+58 ℄ 72 ℉

24" vertical pipe 2x2 Metal Box on top Fl. Cont. Meter Sta.

37 ℉

14" 38 ℄ 24" 45+17 ℄ Cotton Wood

43+57 ℄

6 ℄

Wooden Bridge

6 ℄

43+18 ℄

40+62 ℄ 8 ℄ End 16" PIPE

4' WOVEN WIRE FNC.

7 ℉ 5 ℄ 12 ℄ 12 ℄ 17 ℄ 17 ℄ 40+47 ℉

Fl. Cont. iron gate

3 Strand Barb Wire Fnc.

40+24 ℉ 100 ℄ 40+39 ℉ 100 ℄

5 ℄ 50 ℄ 33 ℄ 40+32 ℄

6" Peach 17 ℄ 40+29 ℉

LATH HOUSE

20 ℄ 20 ℄ 16 ℄

6 ℄ 2" Avo 6" Avo

40+27 ℉ 23 ℄ 28 ℉ 28 ℄ 6.5 ℉

40+27.5 23 ℄ 3" Persimmon

3" 30 ℄ 40+10 ℄ Avo. 14" 6 ℄ Gasoline Pump

28 ℄ 40+22 ℄ 46 ℉ 40+08 ℉

Poplar 32 ℄ 20 ℄ 15°

40+06 ℄ 23 ℄ 11 ℉ 14" Gum 40+02 ℄ 39+96

Glass HOT HOUSE 70 ℉

2 ℄ 4" Avo

NURSERY

Potted Plants (Movable)

40" Burr Stumps with new growth

32 ℄ 15 ℄ 39+93 ℉

5' Hog wire Fnc.

39+96 ℄ 34 ℄ 39+91 ℉ END open ditch beg. 16" pipe

12 ℄ 3 ℄

41 ℄ Row 6" oranges 20 ℄ 20 ℄ 39+87 ℄

22 ℄ 5" Avo 52 ℄ 4" Fig 39+84 ℉

DITCH

Cont. From Top Pg. 210

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 257 BM 11-46

F. B. 1265 PG. 212

49+55.30 =
0+00
¾" I.P. Pr. pg. 182

164°-20'-25"

End Topog. Here
See Pg. 10
For Continuation

10' Woven Wire Flood Control Fence With 12" Fillings

48+76.3

40.0'

96'

46+13.89
Angle Point
2x4 with Nail
Pr. pg. 182

Cont From Top Pg. 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1265 Pg. 213

Notes Ck'd by	Survey of [illegible] AVE
Map No. B-2057	W. O. 8456 Tape No. 29 St'd 84 °F
Office Work [illegible]	Surveyed by Hellstrom
Checked [illegible]	Notes D.N.H. Date 3-11-46
Date [illegible]	Indexed A. C. Johnson 3-29-46

J.N. 8456

MINES AVE.

PROPOSED E'LY PROLONGATION OF MINES AVE FROM BLUFF RD. (Formerly) 200 Ft. Easterly

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1265 PG. 214

Cont. On Bottom Next Pg. 215

W.S. 36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fl. Contrl Mon
B.M. 53-19
pr pg. 168

0.18 Meas

1984.33 Meas

To Pl.

MINES AVE.

Fl. Control
Mon. with
2 punch mrks.
pr pg. 167

0.16 Meas.

300' Hwy Sta 19+84
1984.48 @ 0-0 T58 : 1984.14
0.19
1984.33

P.O.T. #1
Set 2½" I.P. 2'
of Conc. Storm Drain

154.35 @ 15-45 T54 = 148.53
154.08 @ 15-45 T. = 148.53

26.68 @ 0-0 T56 = 26.66

175.21

This Proposed ℄ is the Tangent Produced of ℄ Mines Ave From Grossmont Ave. Tract Blk 4 as Shown on Page 157-158 Rec. of Surveys

175.21 Meas

FD. COULD

3" I.P. - 12" Pr. Pg. 166

BLUFF

To Inters

459.33

RD.

568.88
Ang. Pt.

180°

N.E.T. pr pg. 6

S 89° 55' E 150.00

86° 5' pg. 167

265.17

Nail pr. pg. 160

MINES AVE

327.55

SEE Pg. 159 & 160

Notes Ck'd by	Survey of
Map No. B-2057	W. O. 8457 Tape No. 283 St'd 68 °F
Office Work OAK	Surveyed by HELLSTROM
Checked	Notes O.A.K. Date 5-18-45
Date	Indexed

F. B. 2265 Pg. 215

36 - D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Contract Class "C"

Twice Abandoned Aug. 1949

New ℄ Aug. 1949

New B.C. Set 2" I.P. with Cem. Cntr. - 12"up.

℄ Pipe Line Co.

Meas. 1801.62 Tang. Rad.

To Intersect. Contract ℄ Pipe Line

Spiral
D = 14-44-20
R = 10,000
T = 1269.35
L = 2577.44

1801.81 @ 0-0 T 52 = 1801.62

Meas. S 26.53

R.O.T. New ℄ P.I. #1 Set 2½" I.P. with Straight Cut Saw Kerf 14" up. Set 2X2 on Surf

D = 7-47-05
R = 5000
T = 340.20
L = 679.35

Meas. ± 211.93

R.O.S.T. #1A Set 10 Long 1X3 in Dike Bank 10' Wide on Top

PROPOSED

To R.O.T. #1 - L&T 1984.33

211.94 @ 0-0 T 64 = 211.93

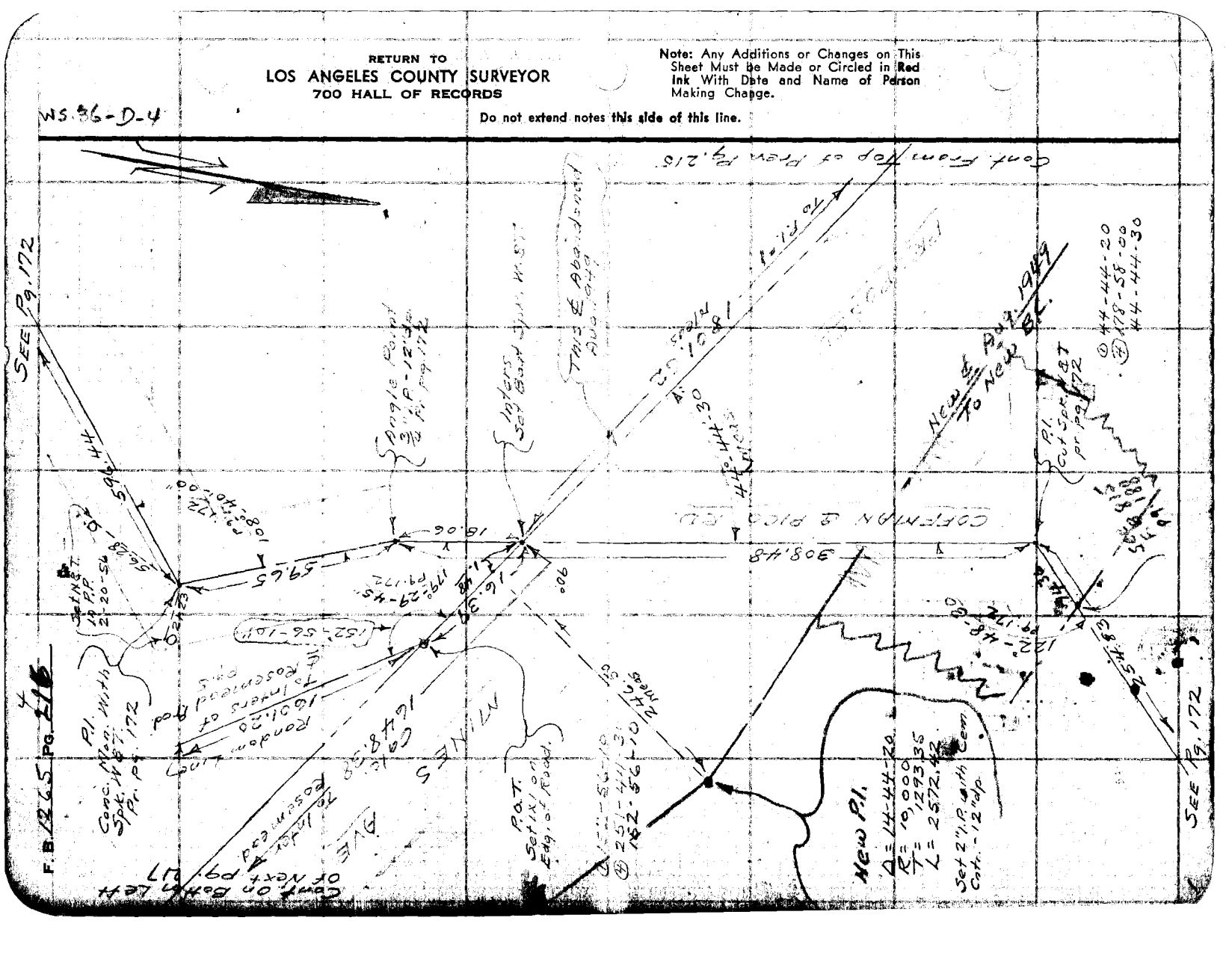
Cont. From Top Prev. Pg. 214

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 96-D-4

Do not extend notes this side of this line.


SEE PG. 172
F.B. 2865 PG. 216
SEE PG. 172
Cont. From Top of Prev. Pg. 215
Cont. On Both Left Of Next Pg. 217
P.O.B.
P.O.C.
P.O.T.
P.I.
P.C.
P.T.
New P.I.
New P.C.
New P.T.
Old P.I.
Old P.C.
Old P.T.
Set 2" I.P. w/tk Cor. - 12"w/p
Found Nail & Tag
Found Spike & Tag
Found Pipe
Found Bolt & Tag
Found Chiseled Cross
Found Chiseled Dot
Found Drill Hole
Found Punch Mark
Found Iron Pipe
Found Iron Pipe & Tag
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W. 36-D-2

Notes Ck'd by _____
Map No. B-205/
Office Work Cal
Checked _____
Date _____

Survey of Mines Ave
W. O. 8454 Tape No. 283 St'd 68 °F
Surveyed by Hellstrom
Notes A.N.H. Date 3-19-48
Indexed A. C. Johnson

F. B. 122 Pg. 217

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

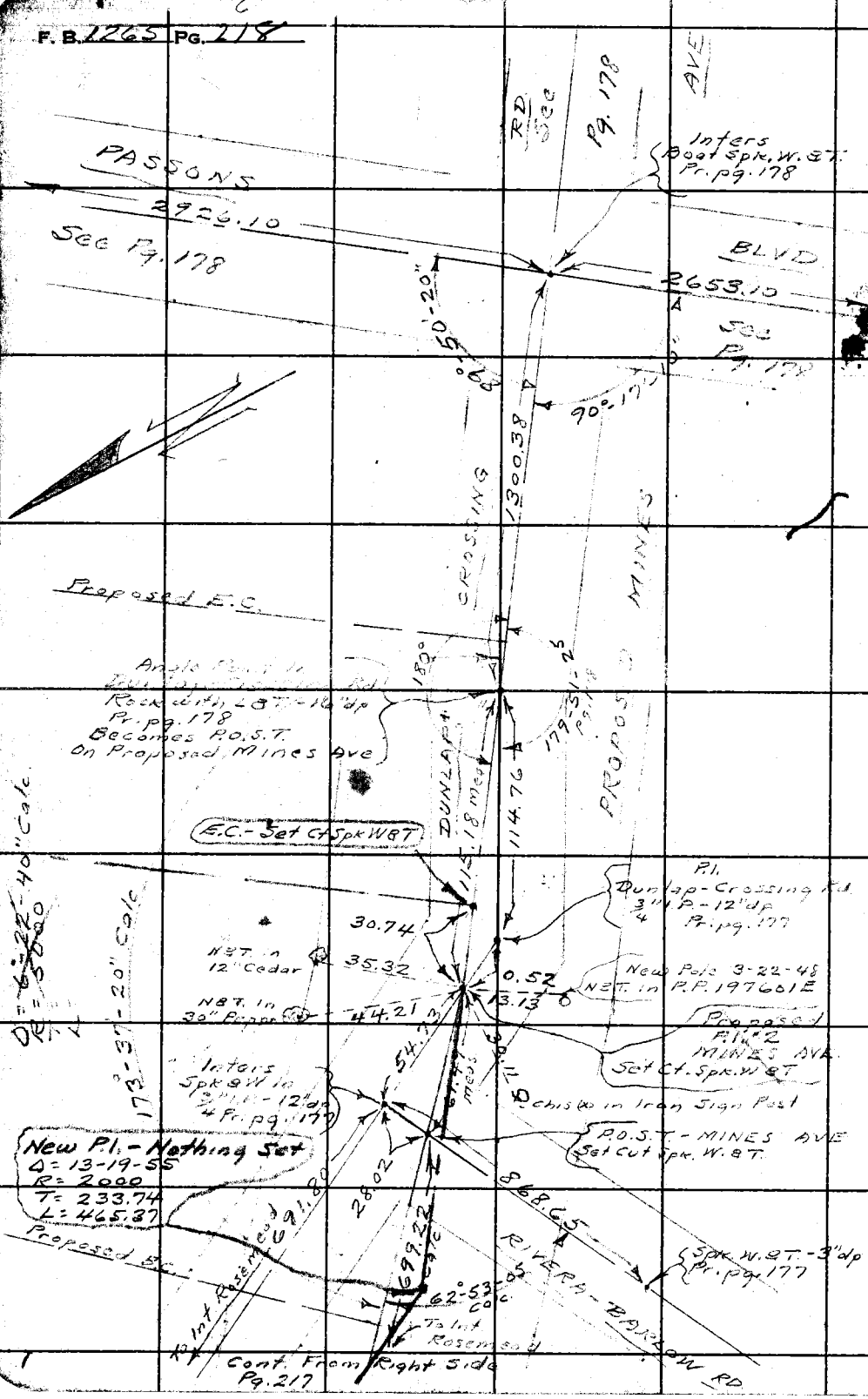
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

DUNLAP
Sec Pg. 175
159.15
78-39-10
101-19-15
CROSSING RD.
691.80
Sec Pg. 175
Inters Spk & W-2"dp R.P. Pg. 175
New E.C.-Nothing Set
Aug. 1949
New
ROSEMEAD BLVD.
353.55
Inters Set Ct. Spk. W&T
MINES AVE.
LBT. in New Curbing For Island
New
PROPOSED
Calc. 1648.38
To Inters. Pico Rd. Coffman
This ℄ Abandoned Aug. 1949
Cont. From Top Left Of Prev. Pg. 216
Calc. 699.22 to Inters RIVERA & BARLOW RD.
Cont. On Next Pg. 218
Inters Set Boot Spk W&T
45.84
Calc. 1601.35
78-43-35
852.78
Boot Spk W&T
352.81 @ T54 = 352.78
Random Line
To ℄ MINES AVE 1x1 ed'g at road
Pg. 216
1601.20
1601.35 @ T54 = 1601.20
Set 1x2-10"dp On ℄ Prod. of Rosemead
@ 78-43-30
℄ 314-54-30
78-43-35

F. B. 1265 PG. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5 E-3-4

1

Cont. From Right Side Pg. 217

Notes Ck'd by	Survey of MINES AVE
Map No.	W. O. 8456 Tape No. 011 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 1-25-50.
Date	Indexed C. Johnson 2-7-50

F. B. 1265 Pg. 219

J.N. 8456

MINES AVE

PRO. & LINE CHANGE

from

WASHINGTON BLVD.

To

SANTA FE SPRINGS Rd.

Holmes
Barilotti
Westhoff
Petri.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1265 PG. 220

W 37-A-546, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PRO. PINES AVE

SORENSON AVE

WASHINGTON BLVD.

P.I. Fd. 3/4" I.P.-P.K.Tk. (dn. 1.8') Pg. 21 (used for line So.)

Inter. Fd. 2"x2" Tk. (Flush) Line Checks O.K. per. Pg. 39 Replaced with 1" I.P.-P.K.Tk. (Flush) (used for line So.)

Angle PT. Fd. L.K.T. in Conc. Pvt. (dn 12") Co. SUR. H.H. Govert No Ref. (Replaces N.K.T. Pg. 30)

(S 50° 6' 34" E 21.22 R&M)

9.61 Fd. S.W.K.T. Pg. 30

10.39

70.12

435.29

Angle PT. Fd. S.W.K.T. (Flush) Pg. 30

B.C. Set C.S. Mon. (8" dia.)

COUNTY SURVEYOR B.C. + R.E. 329

I. 132°-57'-46"
Δ. 47-01-00
C. 77-46-30
Ar. 132-57-46

435.32 @ 0-00 T 56° = 435.29

(132° 57' 15" Calc.)
132-57-45" Meas.

(Calc. by offset)
Δ. = 47-02-45
R. = 1000 ok
T. = 435.29 ok
L. = 821.11

P.I. Set 1x2" Tk. (Flush) (Per. Staking Plans) Line Prod. from North

Note: P.I. Falls in newly Planted Alfalfa Field. So did not Set Mon.

669.64 @ 0-00 T 60° = 669.61

435.34 @ 0-00 T 50° = 435.29

435.29

669.61

E.C. Set C.S. Mon. (dn 18") Per. Staking Plans Mon. marked as Shown.

Note: Mon. Set on line bet. P.I.'s

COUNTY SURVEYOR E.C. + R.E. 329

Cont. Top RT. Pg. 221

W 34 - A-1
W 37-A-6, B-6

Notes Ck'd by	Survey of LINEN AVE
Map No. 2-2021	W. O. 8456 Tape No. 0111 Std. 68 °F
Office Work Cor	Surveyed by D.E. Holmes
Checked Dr	Notes D.E.H. Date 1-25-50
Date 2-8-50	Indexed C. Johnson

F. B. 1265 Pg. 27

Cont. from bot. Pg. 220

Adopted ℄

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
#26 LOS ANGELES COUNTY
ENGINEERING BLDG.

Fd. Spk. & Wh. Pg. 33 Inter.

568.58 (N 27°41' E 568.33 R.D.) BYRON

568.59@0-00T-66°-568.58

1087.48@0-00T-64°-1087.45

Set Spk. W. & Tin by inter.

189.16@0-00T-60°-189.15

Fd. 2" I.P.-P&Tk. (dn.6") Pg. 36 & 44 (used for line)

Fd. Spk. N.W.C. electrolier Fd. Spk. Int. with 3rd. N.P. 14' Sp. Work & Sq. Hd. Spk. at 29' Per. Tree on South Fnd. 2" I.P. 1.5' E. 2nd. N.W.C. As shown on this page of Notes 1-31-51 - A.N.H.

Fd 2" I.P.-P&Tk. (dn.6") 0.05 S.W. of line Pg. 44

178.52@0-00T-54°-178.50

P.T. Set C.S. Mon. (dn.18") Per. Staking Plans. Mon. marked as Shown

COUNTY SURVEYOR P.I. R.E. 32

(215.50 Pg. 44)

178.50

(1065.92 To 2" I.P. N. R/W Sp. RR.)

Pico Place

108.45

P.O.T. Fd. B.T. Spk. & Tin F.B. 1265-37 Note Angle Turned To 12x2 (Inter.) Pg. 38

B.C. Not Set

E.C. Not Set

Cont. Top Pg. 222

1. 110-27-20
4. 89-48-10
6. 302-44-00
Av. 110-27-20

(110°-27'-30" Calc.)

30' Curve

Fd. N. & T. Pg. 33 1+57.80 Colinear E.

(669.44 Pg. 33)

1. 161-32-20
4. 286-09-20
6. 249-18-50
Av. 161-32-20

(1°32'-19" Calc.)

161°-32'-20"

10 Curve

Δ =
R = 2000'
T =
L =

76F3095 247 10M 1-49

F. B. 1265 Pg. 222

Cont. from bot Pg 221

W.S. 34-A-1

Adopted ℄

PRO. MINNESOTA AVE

1065.92

S.P.

Set X on top of 3/4" Std. Pipe at S. side

Replaced with C.S. mon. (dn. 24) P.E. 329

Fd 2" I.P.-Pt Tk. (dn. 8) Pg. 45 (used for line To North)
Removed 3-17-50

42.80

5.82

Set Nail & Tin S. side of Fence Cor 4 x 4 Post 6" up

R/W

1642.30 (R. Co.)

Fd Nail & Tin

Fd Soldered Tin FB. 1266-39 & 43

Ang. Pt. Fd Soldered Tin FB. 1265-39 & 43

SANTA FE SPRINGS

11.35

36.46

30.01

52.67

16.83

Conc. H.W. & Tack S. End

Conc. H.W. & Tack Cor.

Angle Pt. Set C.S. mon. (R.E. 329) dn. 18" Per. Staking Plans Set 1 x 2" Surface & 3 Soldered Tin Ties

Cont. Pg. 225

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. W.	Survey of
Map No.	W. O. 7000 Tape No. 26 St'd 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A N H Date 1-14-50
Date	Indexed A. C. Johnson 2-16-50

F. B. 121 Pg. 223

J. N. 7000

MINES AVE.

RUNNING LINE EAST & WEST FROM BLUFF ROAD ALONG SOUTH LINE OF

A RESUB of a portion of MONTEBELLO FROM 826'± W. of BLUFF RD. TO INTERS EASTERLY BDRY CITY OF MONTEBELLO

SEE C. S. B 2051-5

(See Pg. 165)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

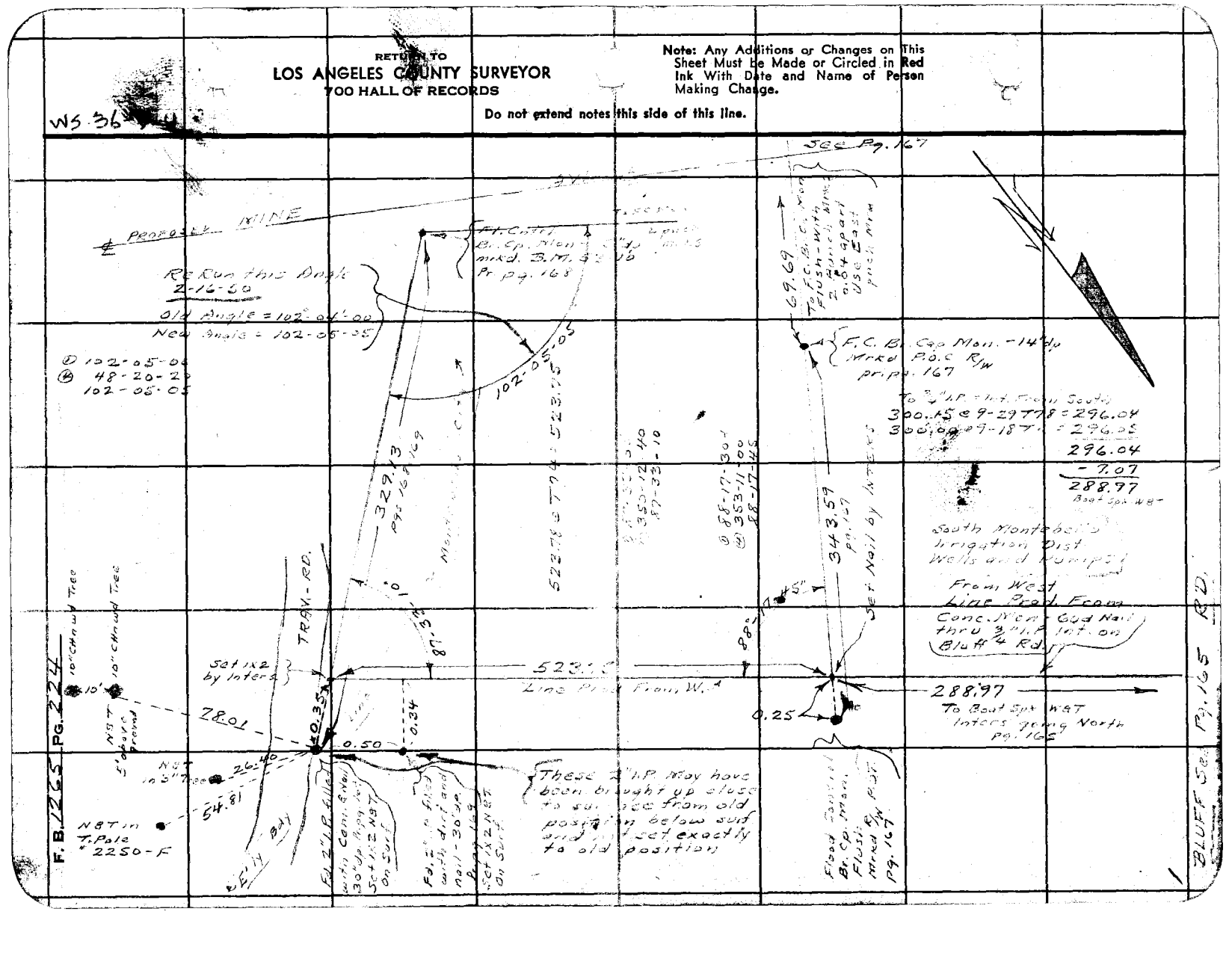
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36



F. B. 1265 Pg. 223

Notes Ck'd by [illegible]
Map No. 8-2051
Office Work Cox
Checked
Date

Survey of PINES AVE
W. O. 8456 Tape No. 0111 Sl'd. 68 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 3-16-50
Indexed E. G. Johnson 4-3-50

Cont. bot Pg. 222

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

34-A-1

To L & T. Inters. F.B. 1268-64 P

(719.42 Calc.) To Inters. Points

Set N. & T. P.P. * 790585-E-no

Set N. & T. T.P.

Set 1"x2"

S 49° W

17.32

30.00

Pt Angle Pt. Set C.S. mon. R.E. 329 (in 24') Per. Staking Plans

399.24 @ 0-00 T-68° = 399.24

399.24

64.84

PE 3.00

1" I.P. F.B. 1268-64

Set (x) s. side 24" Std. Pipe

Adopted ℄

PRO. PINES AVE

(450.76 F.B. 1268-63)

6"x6" Tack in C.W. Frame end P.C.C.

850.51

GREENLEAF AVE

97.45

30.00

16.83

Fd. 1" I.P. & Tk. F.B. 1268-63

Set 4"x4"x3' Fence Post 1' up

P.I. Set C.S. mon. R.E. 329 (in 18') Per. Staking Plan. Set 4"x2" Surface. 3 Spk. w/ Tin Tags

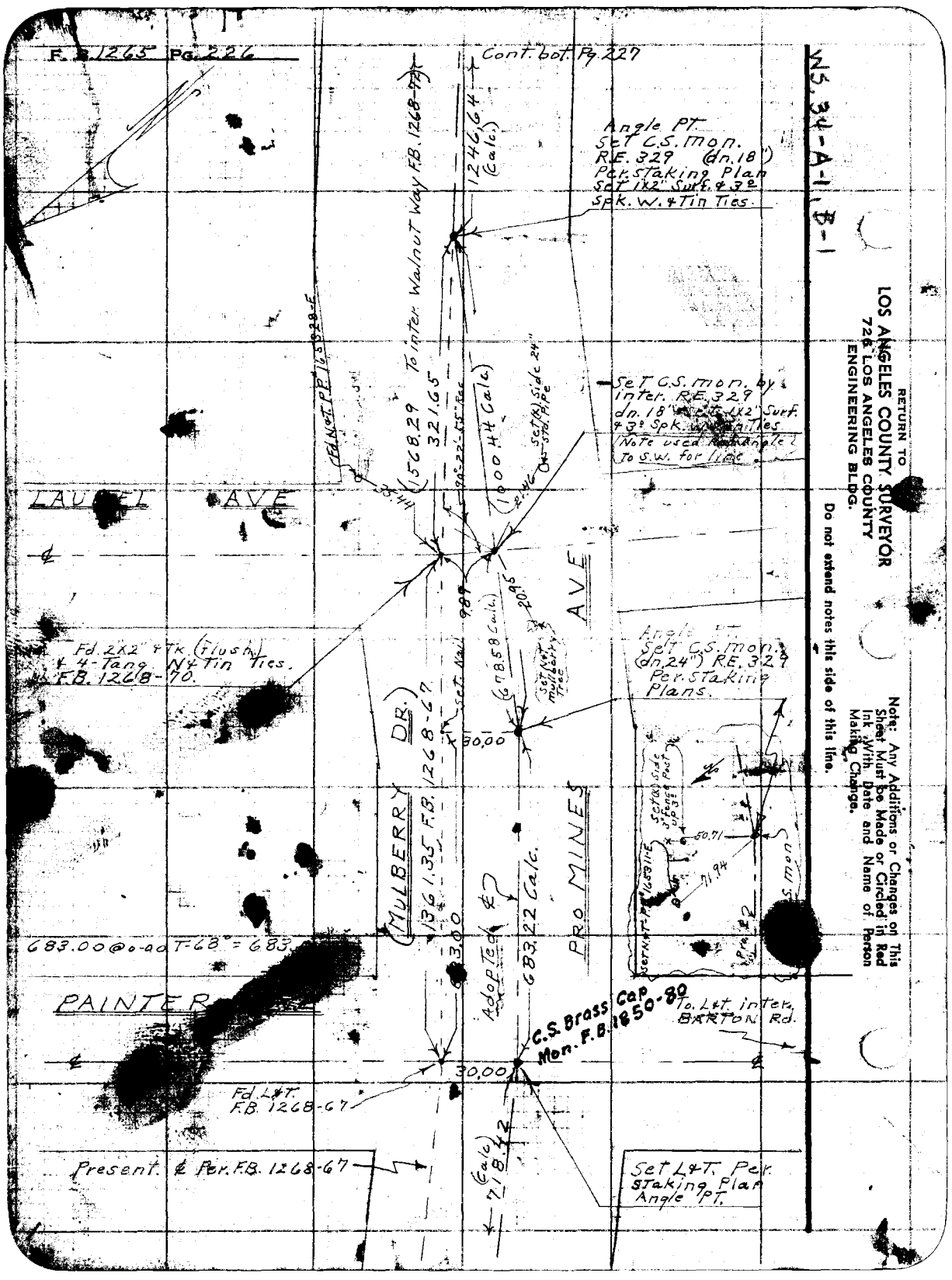
(1567.49 R 43)

1567.48

Fd. Conc. mon. & Square Brass Plate marked L.A. Co. Rd. F.B. 1265-43

Cont. from bot Pg. 222

76F3098 247 10M 1-49


F.B. 1265 Pg. 226
Cont. bot. Pg 227
Angle PT.
Set C.S. mon.
R.E. 329 (dn. 18")
Per. staking Plan
Set 1x2" Surf. 4 3 sides
Spk. W. & Tin Ties.
12446.64
(Calc.)
To Inter. Walnut Way F.B. 1268-67
(Calc.) N 89°22'45" E 1568.29
32.65
(1000.44 Calc.)
Set C.S. mon. by
Inter. R.E. 329
dn. 18" S. & 1x2" Surf.
4 Sides Spk. W. & Tin Ties
Note used Azimuth
To S.W. for line
Set (R) Side 24"
LAUREL AVE
Fd. 2x2" 4 Tk (Flush)
4 Tang. Ny Tin Ties.
F.B. 1268-70.
20.95
(678.58 Calc.)
Set Nail
Set Nail & Tag in Mulberry Tree
30.00
AVE
Angle PT.
Set C.S. mon.
(dn. 24") R.E. 329
Per. Staking
Plans.
MULBERRY DR.
1361.35 F.B. 1268-67
Set (R) Side 24" Long Nail
50.71
71.94
S 89°22'45" W
683.00@0.00 T-68° = 683
Adopted ℄
683.22 Calc.
PRO MINES
PAINTER
C.S. Brass Cap
Mon. F.B. 1850-80
To L.&T. inter.
BARTON Rd.
30.00
Fd. L.&T.
F.B. 1268-67
Present ℄ Per. F.B. 1268-67
(Calc.) 71.84
Set L.&T. Per.
Staking Plan
Angle PT.
N.S. 34-A-1, B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1268 PG. 227

Notes Ck'd by 12
Map No. B-2051
Office Work Cox
Checked
Date

Survey of Mines Ave.
W. O. 8456 Tape No. 011 St'd. 68 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 2-21-50
Indexed E. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 10M 4-49

Mulberry Ave.
F.B. 1268-248+249

Cont. bot Pg. 228

(999.18 Calc.)

P.I.
Set C.S. mon.
R.E. 329 (dn. 18")
Per. Staking Plan.
Set 1"x2" Surf. &
3 Spk. W. & Tin Ties

E.C. Set 1" I.P. P & Tk. (dn. 6")

Δ = 3°-53'-40"
R = 4000'
T. = 135.99'
L. = 271.88'

(120" Per. Calc.)

Note
Trees on line.
Prevent meas.
of angle etc.

Angle PT.
Fd. 2x2" & Tk (flush)
& 4-3/4 N. & Tin Tang. Ties
F.B. 1268-16-75+249
Replaced 2x2" with
C.S. Mon. R.E. 329
(dn. 18") Set 2x2" Surf. & 3
Spk. W. & Tin Ties

176.0

B.C. Set Spk. W. & Tin

AVE

503.33

(542.84 Calc.)

503.33 @ 0-00 T 68° = 503.32

GUNN

27.69

Fd. L & T. Conc. weir box

40.59

48.83

Fd. L & T. in 6" Conc. Wall

AVE

(79°-55'-45")

MINES

Adopted #2

(Mulberry Dr.)

Fd. L & T. conc. weir box

Fd. N. & T. - P.P. "449856-E"

Fd. L & T. Culv. H.W.

42.15

37.72

Fd. (X) Side 20" Std. Pipe

28.54

WALNUT

WAY

Angle PT.
Fd. 2x2" Flush
over C.S. Mon. (8" dn.)
See F.B. 368-109
F.B. 425-221
F.B. 1268-72
Reset 2x2" (Flush) &
3 Spk. W. & Tin Ties

PRO

(1246.64 Calc.)

Fd. (X) Side 8" Std. Pipe

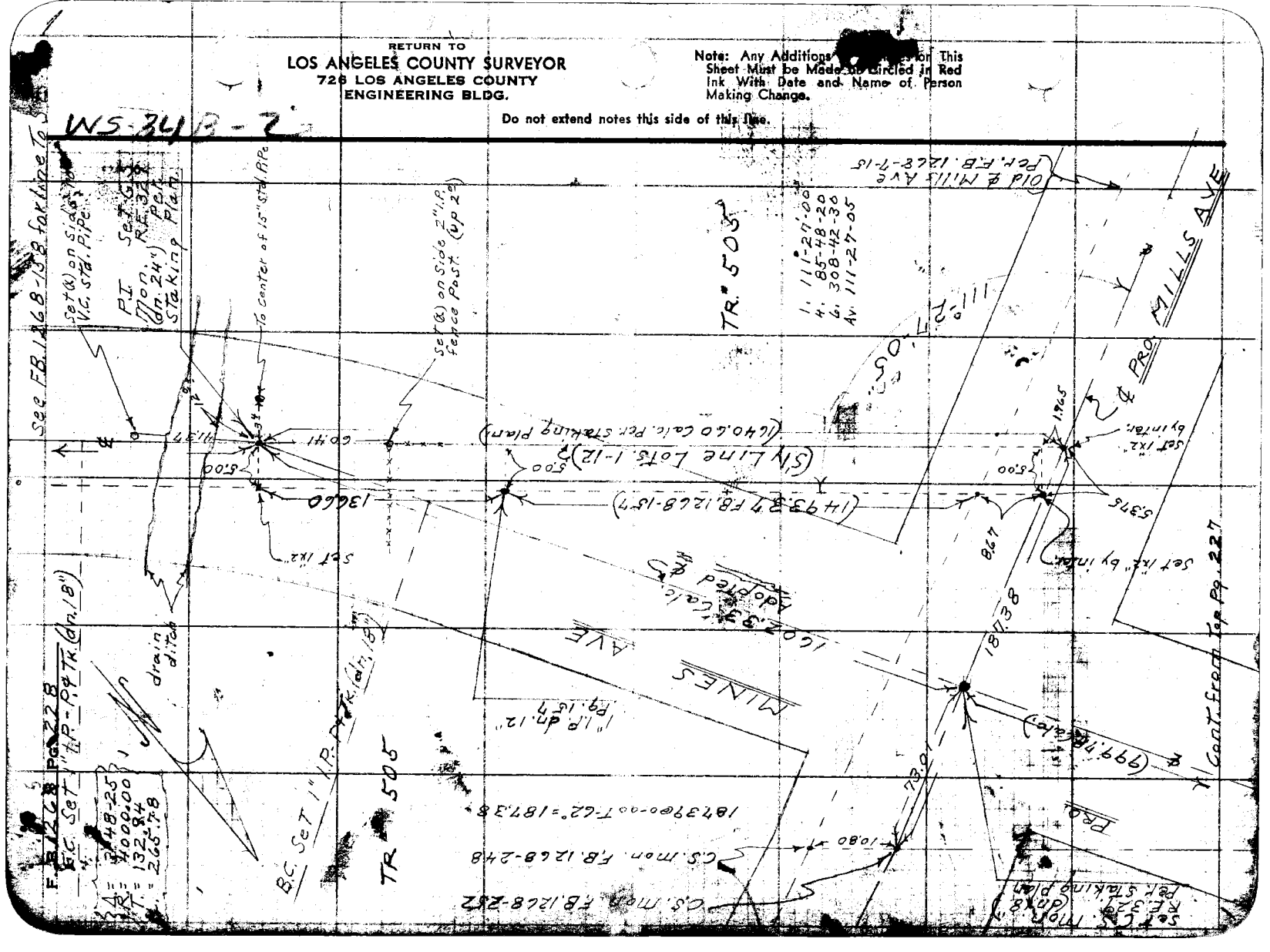
Cont. from Top Pg. 226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Corrections to This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 34 B-2



Notes Ck'd by R.E.W.	Survey of Lambert Rd
Map No. B-2103	W. O. 8457 Tape No. 011 St'd. 68 °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 6-13-50
Date	Indexed A. C. Johnson 9-16-50

F. B. 1265 Pg. 299

JN. 8457

LAMBERT R.D.

PRO. & SURVEY at WASHINGTON BLVD. INTERSECTION. & PRESENT LAMBERT Rd.

For Topog See Pg's.

Holmes
Barilotti
Westhoff
Petri.

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1265 Pg. 230

1 Cent. Rt. Pg.

WS 37 D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WASHINGTON BLVD.

Set (K) in Conc. Walk.

297.23'

(30.44 Calc.)

Set 1x2" 4 Tk. flush on Line Prod.

N 90° E

10.50

10.56

BC. 3°17'
Set 1" I.P.-P.K. (Gr.)

RD.

385.75'

(FD.) LAMBERT

Fd. L.&T. on line Prod.

297.24 @ 0-00 T-62" = 297.23

385.78 @ 0-00 T-58" = 385.75

39.17'

9.81

Fd. L.&T.

Fd. 2"x2" 4 Tk. (dr. 12")
Ties Check.
F.B. 1265-27
Replaced with 1" I.P.-P.&Tk.
(dr. 12") Set 1x2" Surface & 3 Cs
S.W. & Tin Ties

892.63 F.B. 1265-31

Set Spk.

Set 1x2" by N.&T. Ties
F.B. 1265-31

10.50

BYRON RD.

Notes Ck'd by	Survey of
Map No. B-2103	W. O.	Tape No.	St'd.	°F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 6-13-50
Date	Indexed C. Johnson

F. B. PG. 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
525 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

HYDRO

Fd. Spk. W & Tin
F.B. 1265-104

DR.

RD.

9+70.51
E.C. Set S.W. & Tin.

Δ = 48°-43'-45" Adj
R = 700'
T = 317.00
L = 595.32

1. 131°-16'-10"
4. 165-05-00
6. 67-37-30
Av. 131-16-15

Set 1" I.P. P.K. (in 12" Calc. dist. & Set 1x2 Surface & S.W. & Tin Tie)

Set 1" I.P. P.K. (in 12" Calc. dist. & Set 1x2 Surface & S.W. & Tin Tie)

Set (N) rim of 12" Std. Pipe

1.95 T

1" I.P.

Set S.W. & Tin by Intersection

LAMBERT

PRO. LAMBERT RD.

(306.44 Calc.)

297.23

305.49

305.50 @ 0-00 T 62° = 305.49

WASHINGTON BLVD.

Fd. Bt. Spk. W & Tin
F.B. 1265-97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1263 Pg. 2

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2103	W. O. 8457 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 6-15-50
Date	Indexed A. C. Johnson

F. B. 1965 Pg. 233

J.N. 8457

PRO LAMBERT Rd.

LOCATION of IMPROVEMENTS

along & INTER. w/ WASHINGTON BLVD.

PRESENT & LAMBERT Rd.

Holmes
Barilotti
Westhoff
Petri.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

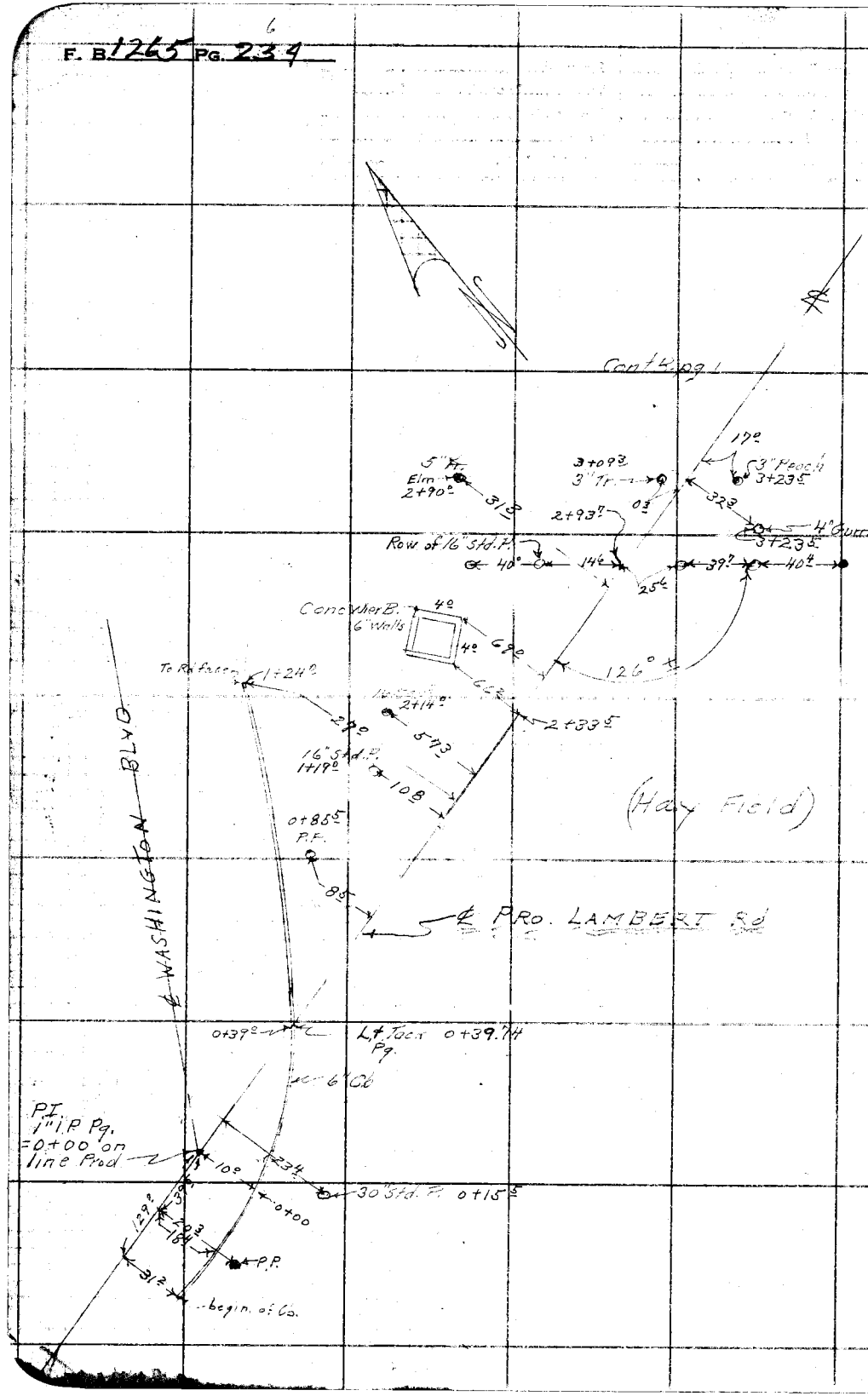
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1265 Pg. 239

6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2103	W. O. 8457 Tape No. St'd °F
Office Work Cox	Surveyed by D.E.H.
Checked	Notes A.R.B. Date 6-14-50
Date	Indexed C. Johnson

F. B. 1265 P. 233

Cont. next Pg.

Notes: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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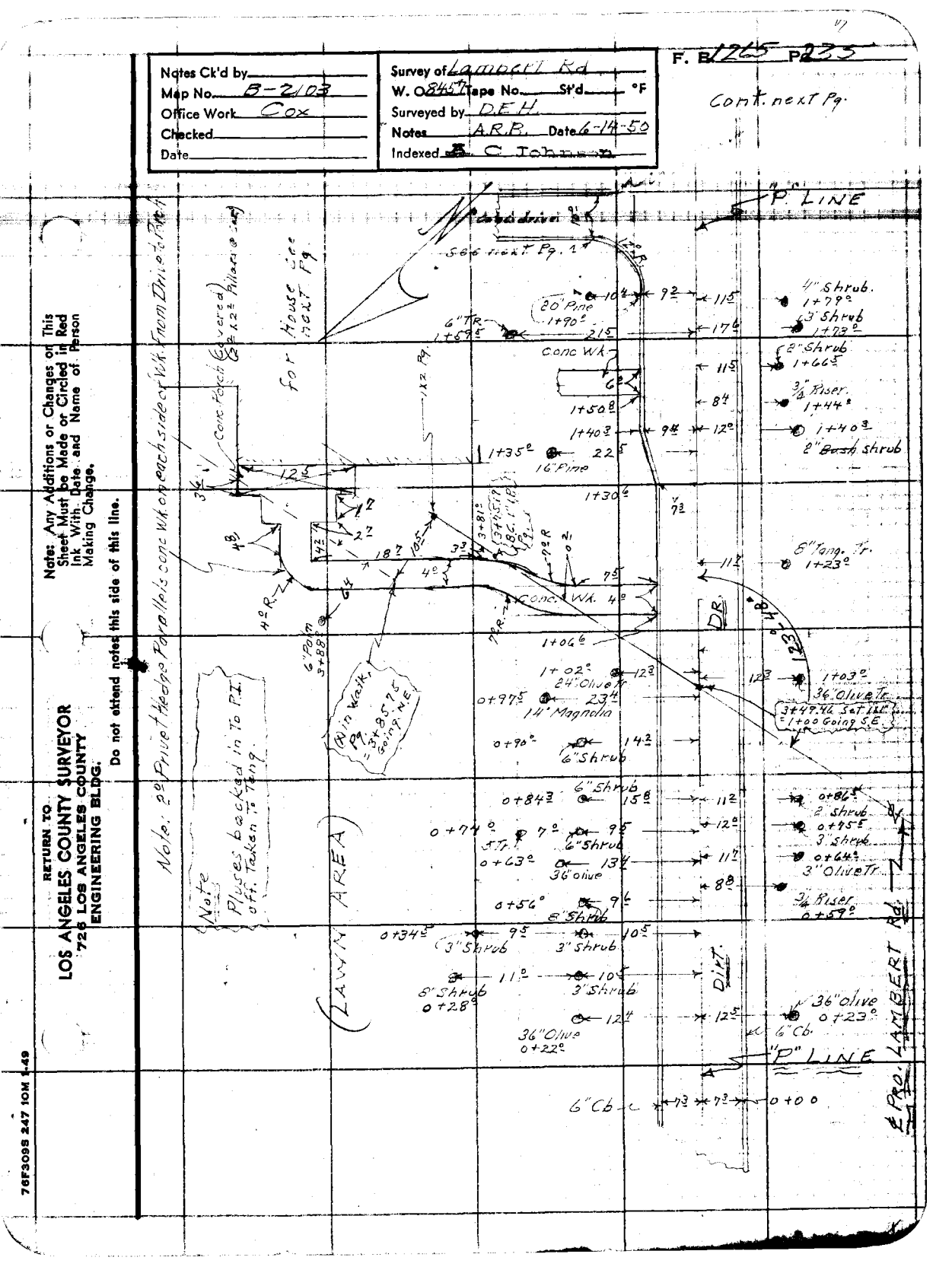
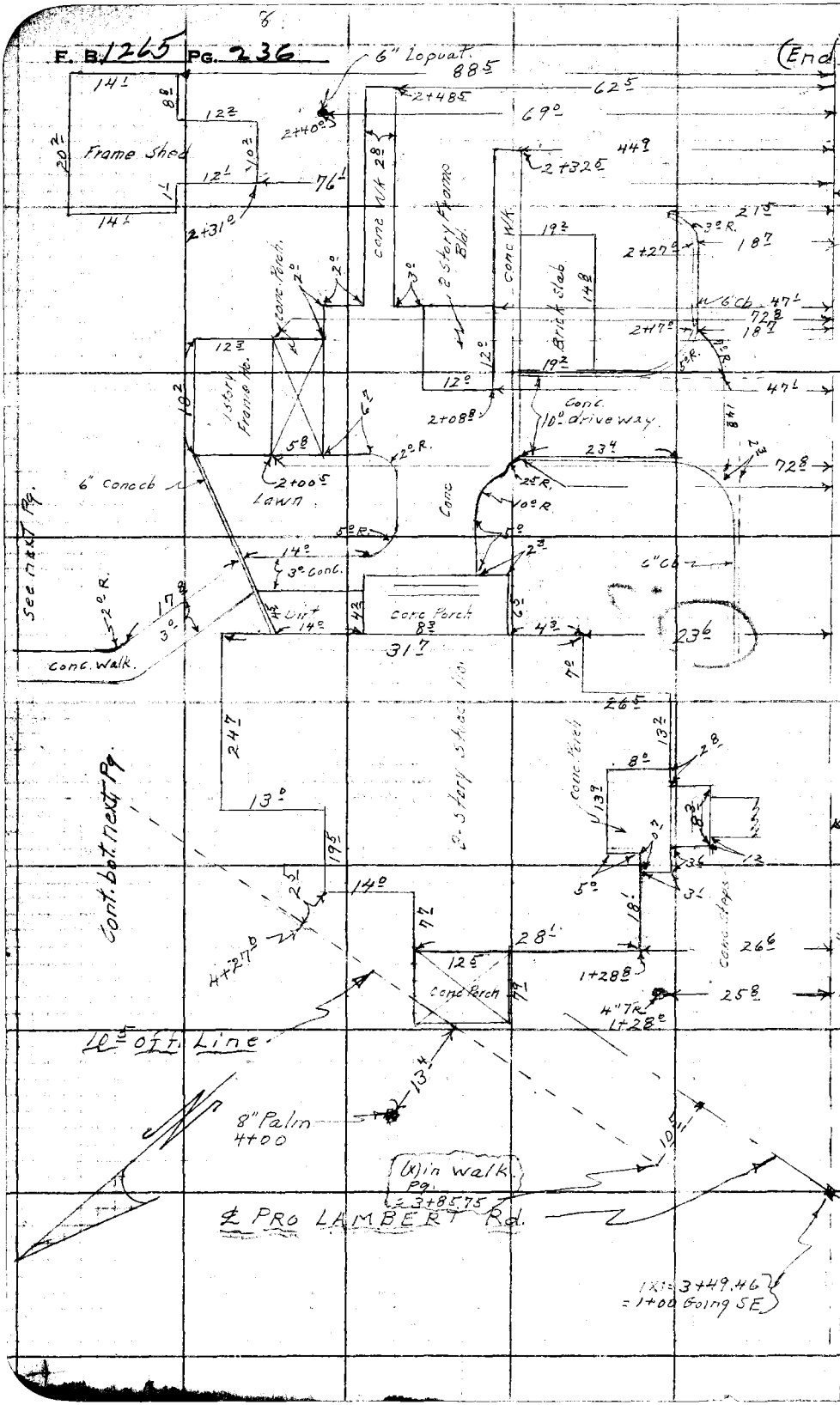
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 247 10M 1-49

F. B. 1265 PG. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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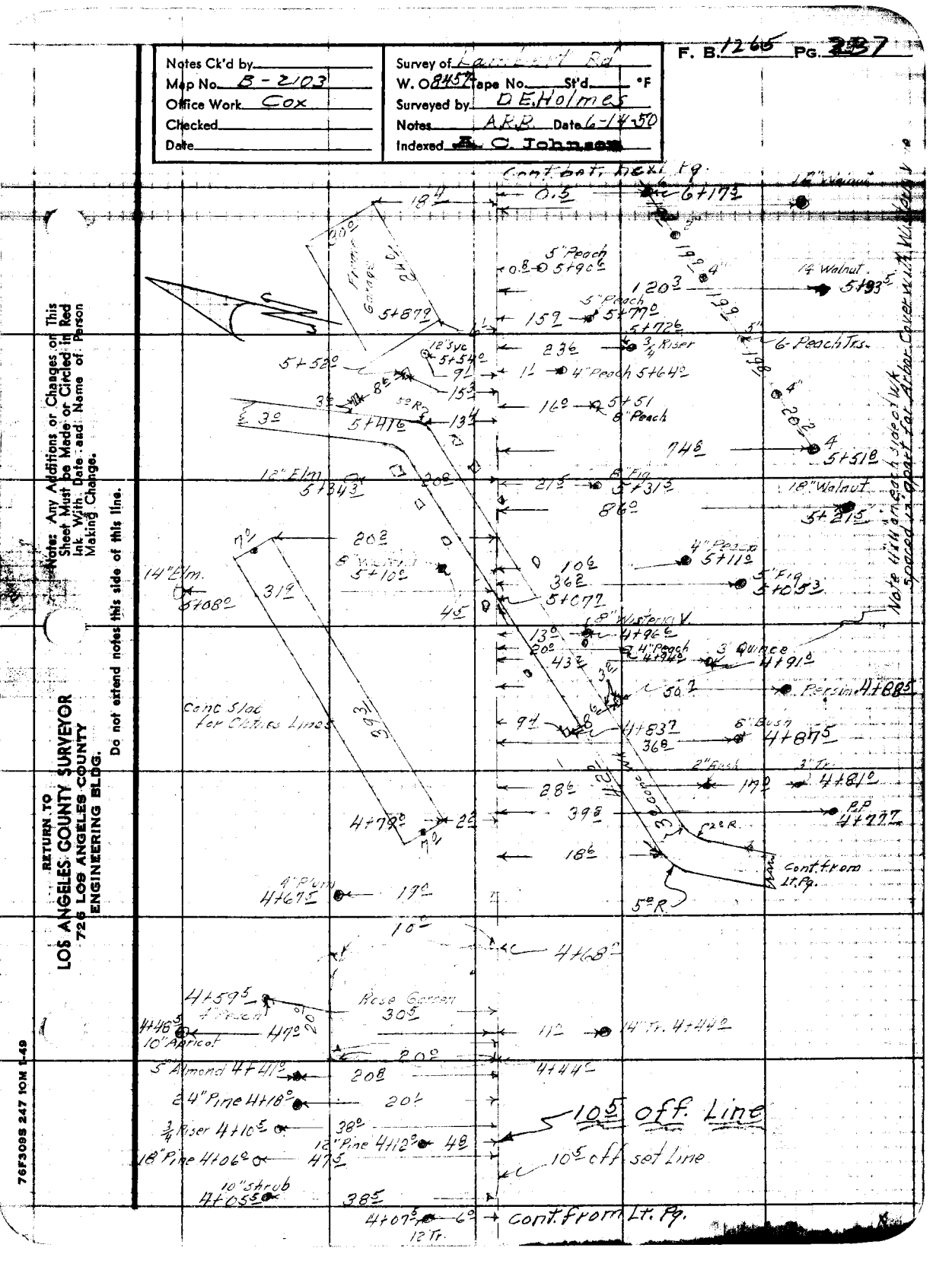
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

F. B. 1265 PG. 257

Notes Ck'd by
Map No. B - 2103
Office Work Cox
Checked
Date

Survey of Laurel Rd
W. O. 8457 Tape No. St'd. °F
Surveyed by D.E. Holmes
Notes A.K.R. Date 6-14-50
Indexed C. Johnson



Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

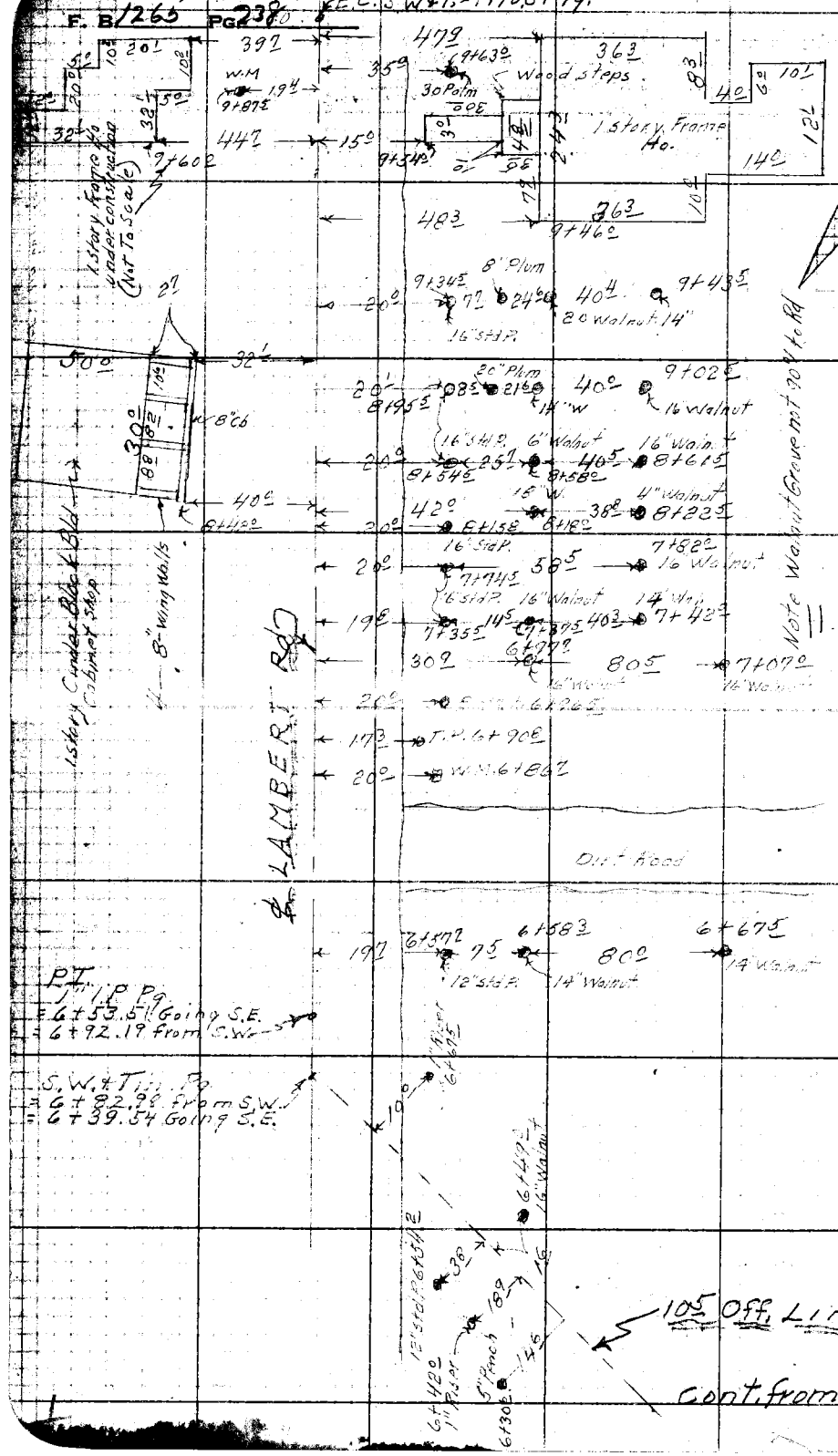
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 5-49

(End)

F. B. 1265 PG. 238

E.C. S.W. & T. = 9+70.51 Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8657 Division No. ____ F.B. 1265 PG. 239

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MINES AVE

Survey by MACK Notes M Date 8-13-52

Map No. ____ Index R. Johnson Date 8-16-52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761-ING 307 10-51

MINES AVE.

J.N. 8657

CROSS SECTIONS IN AREA OF PROPOSED MINES AVE. CONNECTION TO OLYMPIC BLVD., BET. INT. OF OLYMPIC BLVD. & VAIL AVE. & INT. OF MINES AVE & GREENWOOD AVE.

PARTY:

MACK CHIEF
BUTLER CHIEF
FRONK R
TAFOYA H.C
MOODY, ROD

STATION	B.S.	H.I.	F.S.	ELEV.

76L298.307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1265 PG. 240 Job No. 8657 Division No. Profile
Survey of MINES AVE Notes Date No. X-Sec.
Survey by MACK Notes Notes Red. Plotted
Indexed C. Johnson Date 8-13-52 Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
C.S. BM 1091	3 00	205 28	✓	202 2.8	C.S.B.M. 1091 EL = 202.281 LB 445-68	
					MINES AVE, 350' W. OF ℄ OF MONTEBELLO BLVD.	
					CUT SPK IN S. CURB	
T.P.	4 53	202 .95	686	198 42	T.P.	
			464	197 51	℄ INT. MINES AVE ℄ GREENWOOD AVE, PAV	
			442	198 53	℄ MINES AVE @ 220 W. OF ℄ GREENWOOD AVE, PAV.	
			603	196.72	℄ INT. MINES AVE ℄ DAVIS AVE, PAV.	
T.P	3.64	200.52	607	196.88	T.P.	
			511	195 21	℄ INT. MINES AVE ℄ TAYLOR AVE, PAV.	
			415	194.0	100 N. OF ℄ MINES AVE ON ℄ PROD. TAYLOR AVE.	
			64	194.1	200N " " " " " " " "	
			120	188 5	301 N {OF ℄ MINES AVE ON ℄ PROD. TAYLOR AVE. DIRT ROAD}	
			125	188 0	" " ℄ 9'E BOT. RD CUT	
			53	195.2	" " ℄ 21 E TOP RD CUT ℄ TOP BLUFF LINE (E℄W)	
			133	187.2	330N {OF ℄ MINES AVE ON ℄ PROD. TAYLOR AVE. DIRT RD}	
		Hor'd from Spots	138	186.7	" " ℄ 9 E TOP RD FILL	
			192	181.3	" " ℄ 28 E, BOT BLUFF	
			197	180.8	" " ℄ 100 E " "	
			185	182.0	" " ℄ 200 E " "	
			134	187.1	" " ℄ 9 W, BOT RD CUT	
			61	192.4	" " ℄ 28 W, TOP RD CUT ℄ TOP BLUFF LINE (E℄W)	

761-228 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		200.52	—		330 N OF ℄ MINES AVE. ON ℄ PROD. TAYLOR AVE
			71	193.4	" " ℄ 100 W, TOP BLUFF LINE
			143	186.2	335 N OF ℄ MINES AVE ON ℄ PROD. TAYLOR
			143	186.2	" " ℄ 10 W, TOP RD FILL
			218	178.7	" " ℄ 40 W, BOT BLUFF
			201	198.5	410 N OF ℄ MINES AVE ON ℄ PROD. TAYLOR A...
			566	194.8	℄ MINES AVE @ 100' W OF ℄ TAYLOR AVE.
			750	193.0	℄ " " @ 200' W " " " "
			1187	188.6	℄ " " @ 335 W " " " "
T.P.	4.36	193.02	11.86	188.66	T.P.
			448	188.5	℄ MINES AVE @ 325 E OF ℄ MAPLE AVE, PAV...
			54	187.6	35 N OF ℄ MINES AVE @ {325 E. ℄ INT. MAPLE / TOP BANK
			115	181.5	47 N " " @ {325 E OF ℄ MAPLE / BOT. BANK
			78	185.2	" " ℄ 15 W, TOP DYKE
			119	181.1	100 N OF ℄ MINES AVE @ {325 E. ℄ INT. MAPLE / BOT DYKE
			74	185.2	" ℄ 15 W, TOP DYKE.
			196	173.4	" ℄ 45 W, BOT DYKE,
			197	173.3	" ℄ 60 W, BOT DRAIN
			138	179.2	200 N. OF ℄ MINES AVE @ {325 E ℄ INT. MAPLE / BOT. DYKE
			70	186.0	" " ℄ 15 W, TOP DYKE
			200	173.0	" " ℄ 60 W, BOT DRAIN

Profile
Notes Red ____ Plotted ____ Job No. 8657 Division No. ____
No. ____ Date ____ Date ____ Survey of MINES AVE
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by MACK Notes M. Date 8-15-52
No. ____ Date ____ Date ____ Map No. ____ Checked McC Johnson Date ____

F.B. 1265 PG. 241

76L298 307 10-51

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 8657

Survey of MINES AVE Notes M

Survey by MACK Date 8-13-52

Indexed A. C. Johnson

B. 265 Pg. 242

STATION	B. S.	H. I.	F. S.	ELEV.		
		193 02	✓			
			152	177.8	300 N OF ℄ MINES AVE @	325' E. ℄ INT MAPLE AVE BOT DYKE
			73	185.7	" " ℄ 15 W, TOP DYKE	
			190	176.0	" " ℄ 60 W, BOT DRAIN.	
			168	176.2	380 N OF ℄ MINES AVE @	325' E ℄ INT. MAPLE AVE BOT DYKE
			170	176.0	" " ℄ 2 W, FLOW LINE OF 2-12" CORRIG I.P. CULVERTS	
			74	185.6	" " ℄ 15 W, TOP DYKE	
			186	176.4	" " ℄ 35 W, FLOW LINE OF 2-12" CORRIG I.P. CULVERTS	
			188	176.2	" " ℄ 40 W BOT DYKE	
			159	177.1	400 N OF ℄ MINES AVE @	325 E ℄ INT. MAPLE AVE BOT DYKE
			74	185.6	" " ℄ 15 W, TOP DYKE	
			185	176.5	" " ℄ 60 W, BOT DRAIN	
			158	177.2	500 N. OF ℄ MINES AVE @	325' E ℄ INT. MAPLE AVE BOT DYKE
			73	185.7	" " ℄ 15 W, TOP DYKE	
			177	175.3	" " ℄ 50 W, BOT DRAIN	
			140	177.0	580 N OF ℄ MINES @	325' E OF ℄ INT MAPLE AVE S. SIDE UPRR R/W
			76	185.4	" " ℄ 15 W, TOP DYKE	
			139	177.1	585 N OF ℄ MINES AVE @	325' E OF ℄ INT MAPLE AVE BOT BK, UP.RR
			12	191.8	610 N OF ℄	" @ 325' E OF ℄ INT MAPLE AVE TOP S. BK UPRR
			+03	193.3	618 N " "	" @ 325 E ℄ INT. MAPLE AVE TOP S. RAIL, S. TRACK
			+11	193.1	632 N " "	" @ 325' E ℄ INT. MAPLE AVE TOP S RAIL, N. TRACK

76L 208 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		193 02				
			81	184.7	℄ MINES AVE @ 200' E. OF ℄ INT. MAPLE AVE, P.V.	
			80	185.0	24 N OF ℄ MINES AVE @	200' E. OF ℄ INT. MAPLE AVE TOP BK
			159	177.1	40 N " " " " @	200' E OF INT. MAPLE AVE BOT BK
			208	172.2	64 N " " " " @	200' E. OF INT MAPLE AVE BOT DRAIN
			982	183.25	℄ MINES AVE @ 97' E. OF ℄ MAPLE AVE, PA	
			1050	182.52	20 N OF ℄ MINES AVE @	97' E OF ℄ INT MAPLE AVE ROCK & O.L. PAV.
			975	183.27	20 N " " " " @	97' E OF ℄ INT MAPLE AVE TOP CONC. CULV. HD WALL
			209	172.1	20 N. OF ℄ MINES AVE @	97' E OF ℄ INT. MAPLE AVE FLOW LINE, 6.5' CONC. CULV
			1095	182.07	℄ INT. MINES AVE ℄ MAPLE AVE, PA	
T.P.	10.64	192.72	1094	182.08	T.P.	
	5.10	196.96	086	191.86	T.P.	
			363	193.33	℄ INT. MAPLE AVE ℄ MAIN LINE U.P.R.R. PA	
			405	192.91	TOP S. RAIL OF S. TRACK @ INT U.P.R.R ℄ ℄ MAPLE AVE	
			355	193.41	TOP S. RAIL OF N. TRACK @ " " " "	
			39	193.1	℄ U.P.R.R @ 250' E. OF ℄ INT MAPLE AVE	
			50	192.0	15 N OF ℄ U.P.R.R @	250' E OF ℄ INT MAPLE AVE TOP BK
			178	189.2	45 N " " " " @	250' E. OF ℄ INT MAPLE AVE BOT DRAIN
			116	185.4	66 N " " " " @	250' E. OF ℄ INT. MAPLE AVE TOP BK
			54	191.6	17 S. " " " " @	250' E OF ℄ INT MAPLE AVE TOP BK
			172	179.8	42 S. " " " " @	250' E. OF ℄ INT. MAPLE AVE BOT BK

Profile
Notes Red ____ Plotted ____ Job No. 8657 Division No. ____
No. ____ Date ____ Date ____ Survey of MINES AVE
X-Sec. Notes Ckd. ____ Checked ____ Survey by MACK Notes M. Date 8-13-52
No. ____ Date ____ Date ____ Map No. ____ Ed. Johnson Date ____

F.B. 1265 PG. 243

76L298 307 10-51

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____

Notes Chkd. ____ Checked ____ Date ____

Division No. ____ Job No. 8657

Survey of MINES AVE Notes ____

Survey by MACK Date 8-14-52

Indexed A. C. Johnson

F.B. 1265 PG. 244

STATION	B. S.	H. I.	F. S.	ELEV.		
		196.96 ✓				
			39	193.1	℄ U.P.R.R. @ 300' E of ℄ INT. MAPLE AVE.	
			47	193.3	17 N of ℄ U.P.R.R @	300' E. OF ℄ INT. MAPLE AVE.
			209	175.1	30 N " " " " @	300' E. OF ℄ INT. MAPLE AVE TOP BK
			204	172.6	45 N " " " " @	300' E. OF ℄ INT. MAPLE AVE FLOW LINE 7' CONC CULVERT
			55	170.5	17 S " " " " @	300' E. OF ℄ INT MAPLE AVE BOT DRAIN
			209	175.1	30 S " " " " @	300' E. OF ℄ INT MAPLE AVE TOP BK
			36	193.4	℄ U.P.R.R @ 400' E. of ℄ INT. MAPLE AVE	300' E. OF ℄ INT MAPLE AVE FLOW LINE 7' CONC CULVERT
			44	192.6	16 N of U.P.R.R @	400' E of ℄ INT MAPLE AVE
			172	182.7	50 N " " " " @	400' E OF ℄ INT MAPLE AVE TOP BK
			123	182.7	70 N " " " " @	400' E. OF ℄ INT. MAPLE AVE BOT DRAIN
			125	175.5	125 N " " " " @	400' E. OF ℄ INT. MAPLE AVE TOP BK
			195	177.5	198 N " " " " @	400' E. OF ℄ INT. MAPLE AVE TOP BK
			126	174.1	273 N " " " " @	400' E. OF ℄ INT. MAPLE AVE BOT DRAIN
			45	192.7	17 S. " " " " @	400' E. OF ℄ INT. MAPLE AVE TOP BK
		✓	182	172.8 ✓	45 S " " " " @	400' E. OF ℄ INT. MAPLE AVE TOP BK BOT BK
	12.09	198.12	1093	186.03	T.P (BOLT ON S. RIM M.H)	
			201	177.3	50 S. of U.P.R.R @ 400' E of ℄ INT. MAPLE AVE.	
			208	177.3	150 S " " " " " " " " " "	
			195	175.6	240 S " " " " " " " " " "	
			40	194.1	℄ U.P.R.R @ 600' E. of ℄ INT. MAPLE AVE.	

761 209 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	
		198 12			
			300	19512	4 N. of ℄ U.P.R.R @ {600' E. of ℄ Int. Maple Ave} {Top S. E. of N. T.}
			47	1934	17 N " " " " Top B
			103	1878	38 N " " " " Bot Dr.
			68	1913	62 N " " " " Top W.
			364	1948	9S. " " " " {Top S. of S. T.}
			45	1936	18S " " " " Top S
			94	1887	33S " " " " Bot S
			89	1892	44S " " " " Top F.
			200	1781	81S " " " " Bot B.
			206	1775	180S. " " " "
T. P.	210	19015	1007	18805	T. P.
			521	18494	℄ Int. Colegrove Ave & Park Ave, P.K
			128	1773	75' E. & 30' S. of {℄ Int. Colgrove Ave & Park Ave} {Flow Line 4" 48" Conc. I.E. T.P. Culver S}
			305	18710	℄ Int. Olympic Blvd & Park Ave, PAV
T. P.	786	19644	157	18858	T. P.
			563	19081	℄ Int. Colegrove Ave & Maple Ave, PAV
			512	19132	℄ Int Olympic Blvd & Maple Ave, P.K.
T. P.	577	19720	501	19143	T. P.
T. P.	471	19697	494	19226	T. P.
			337	19360	℄ Int. Olympic Blvd & Vail Ave, PAV.

Profile
Notes Red _____ Plotted _____ Job No. 8657 Division No. _____
No. _____ Date _____ Survey of Maple Ave
X-Sec. Notes Chkd _____ Checked _____ Survey by Mark Notes M. Date 8-14-52
No. _____ Date _____ Map No. _____ Inked Tabs Date _____

F.B. 1265 PG. 245

76L298 307 10-51

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F.B. 1265 Pg. 245 Job No. 8657 Division No. Notes Red. Plotted
Survey of MINES AVE Date Date
Survey by MACK Notes Chkd. Checked
Indexed K. C. Johnson Date 8-14-52 Date

Profile No. Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.		
		196 97				
T.P.	498	197 73	422	192 75	T.P.	
C.S. B.M. 1086			506	192 67	C.S. BM. 1086 EL = 192.709 LB 445·59 COLEGROVE AVE & PICKERING WAY, N.E. COR. CUT SPK IN CURB, 4' N OF N. END C.R.	