Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

145.35
141.57
3.78

65
24
260

156
145
780
624
156
2262

65
315 8
520

P.W.D. file o.k. '88

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Division No.____ Survey of____

F B. PG.

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Indexed____ Date____ Date____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B. S.	H. I.	F. S.	ELEV.

F B. PG. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

F B. PG.

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Map No. _____ Notes _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B. S.	H. I.	F. S.	ELEV.

F.B. Pg. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed 4-16-47

F.B. 1266 PG. 7

TEMPORARY
PROPOSED JAIL UNIT
MAXIMUM SECURITY UNIT
AT
Wayside Honor Farm

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

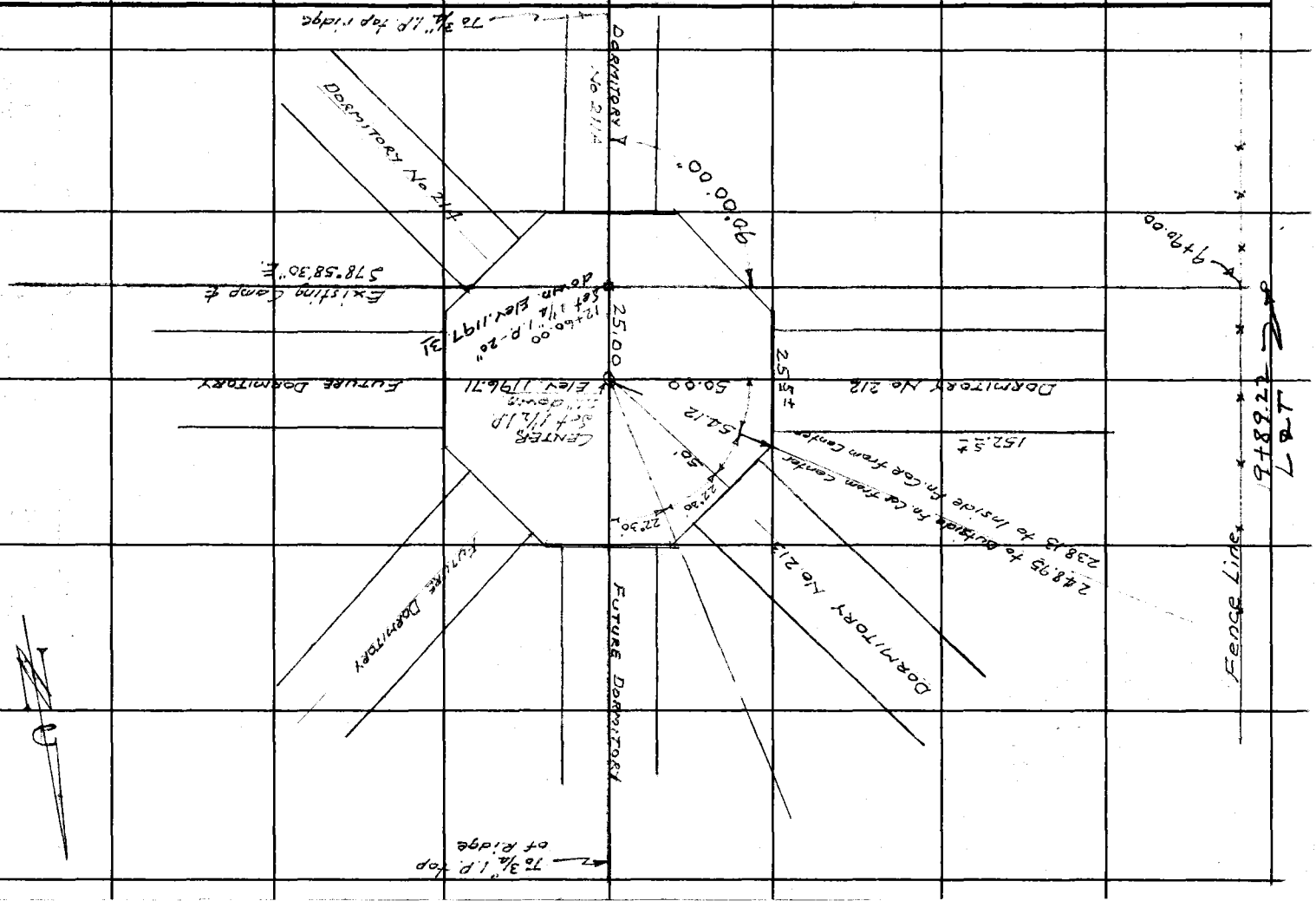
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

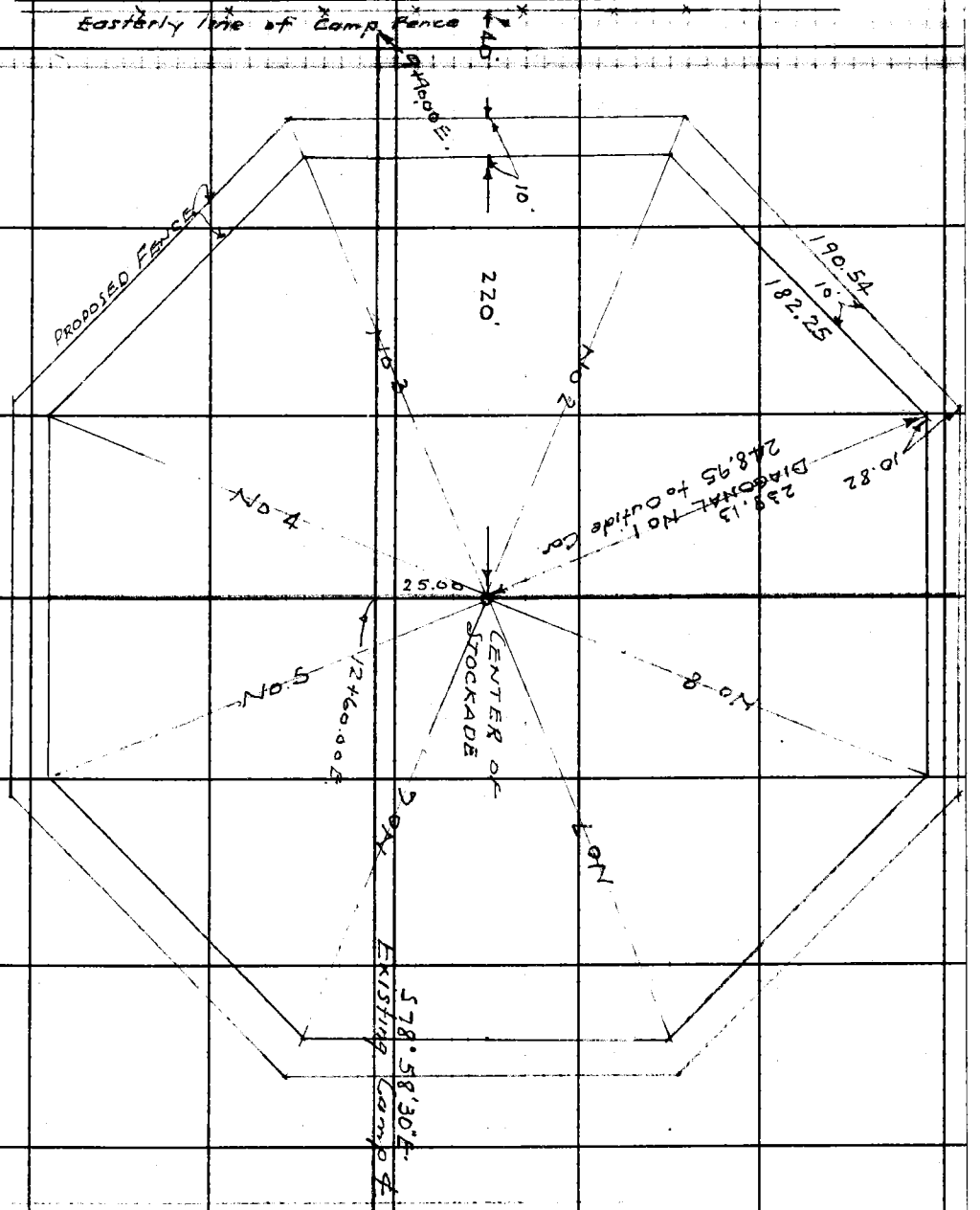
Do not extend notes this side of this line.



F.B. 1266 PG. 8

Notes Ck'd by	Survey of Wayside Honor Farm
Map No.	W. O. 824-1 Tape No. Std 84°F
Office Work	Surveyed by [illegible]
Checked	Notes F.B.H. Date 4-10-47
Date	Indexed [illegible]

F.B. 1266 PG. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1266 PG. 10

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____

F B 1266 PG. 11

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Indexed____ Date____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS ON PROPOSED BUILDING SITE NEW JAIL UNIT.					
BM. #6				1214 85	Fd. Brass Cap. in Concrete FB. 790-40 .40 UP.	1214.849
	0.43	1215 28				
T.P.			6 665	1208 615	1X2 25' off set.	
	1 32	1209 935				
B.M.			11 04	1198 895	Set 1½" I.P. Conc. plug spike Washer Center 1.6 down SEE Pg. 17 for New Elev. (1196.71)	
	10 965	1209 860				
T.P.			1 24	1208 62	1X2 25' off set	
	7 945	1216 565				
B.M.			1 705	1212 86	Brass Cap. in Concrete FB. 790-40	
0+00				1198 895	1½" I.P. Conc. plug spike Washer center 1.6 down.	
	7 80	1206 695				
0+54.12			6 20	1200 495	diag. #1	
1+26.25			6 20	1200 495	" "	
2+01.00			3 80	1202 895	" " Toe Slope	
2+38.13			+11.40	1212 095	inside fence cor. Brk.	
2+59.77			+14 30	1220 995	cut Line Side hill	

FB 1266 PG. 12 Job No. 8221 Division No. Notes Red. HNB Plotted Profile
Survey of Temp. Max Sec. Hall Date 4-10-47 Date No.
Survey by Howard Notes Notes Chkd. MDD Checked X-Sec.
Indexed A. C. Johnson Date Date 4/17/47 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1206 695				
S.E. Cor.			6 50	1200 195		Bldg. #213
			8 20	1198 495		Mid PT. " E. Si
N.E. Cor.			8 30	1198 395		"
N.W. Cor			9 50	1197 195		"
			9 40	1197 295		" " W. Si
SW. Cor			7 70	1198 995		"
0+54.12			8 20	1198 495	diag. # 2	
1+26.25			10 70	1195 995	" "	
2+38.13			13 80	1192 895	" " fence cor	
2+59.77			14 20	1192 495	" " Cut. Line	
BM. 0+00				1198.895		
	1 64	1200 535				
NE Cor.			2 0	1198 535		Bldg. #212
			5 20	1195 335		Mid PT. N. Si
N.W. Cor.			8 20	1192 335		"
S.W. Cor			8 50	1192 035		"
			5 70	1194 835		" " S. "
SE. Cor.			2 40	1198 135		"

Profile No. ____ Notes Red. HNO Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. MDD Checked ____ Date ____
Date 4/17/47 Date ____
Job No. 8221 Division No. ____
Survey of Temple, Gail Magnolia [illegible]
Survey by [illegible] Notes ____ Date 4-10-47
Map No. ____ Indexed [illegible] Date ____
F.B. 1266 Pg. 13

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1200 535				
0+54.12			2 90	1197 635	diag. # 3	
1+26.25			4 70	1195 835	" "	
2+38.13			9 30	1191 235	" " fence cor	
2+59.77			10 20	1190 335	" " Cut Line	
0+54.12			2 20	1198 335	" #4	
1+26.25			2 80	1197 735	" "	
2+38.13			3 20	1197 335	" " fence cor	
2+59.77			3 70	1196 835	cut Line	
0+00 BM.				1198 895		
	9 20	1208 095				Bldg. # 211 A.
N.W. Cor			9 50	1199 595		Mid FT W. side
			9 20	1198 895		
S.W. Cor			6 90	1201 495		" "
S.E. Cor.			6 60	1201 495		" "
			8 60	1199 495		" " E. "
N.E Cor			8 60	1199 495		" "
0+54.12			8 20	1199 895	diag. #5	
1+26.25			7 50	1200 595	" "	
2+38.13			5 20	1200 895	" "	

F.B. 1266 PG. 14

Job No. ____ Division No. ____ Notes Red. KNB Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. MDD Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 4/17/47 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1208 095.				
2+59.77			7 30	1200 795	diag. # 5 cut Line	
N.W. Cor			7 70	1200 395		Bldg. #214
			6 50	1201 595		Mid PT. W.S
S.W. Cor.			4 30	1203 795		"
SE Cor.			3 70	1204 395		"
			5 20	1202 895		" " E.
N.E Cor.			6 30	1201 795		"
0+00 BM.				1198 895		
	12 16	1211 055				
0+54.12			9 0	1202 055	diag. #6	
1+26.25			6 1	1204 255	" "	
2+38.13			5 70	1205 355	" " fence cor	
2+59.77			4 90	1206 155	" " cut Line	
T.P.			8 59	1202 465		
	11 90	1214 365.				
SW. Cor			11 90	1202 465	East. Future. Bldg.	
			7 80	1206 565	Mid PT. S. side	
SE Cor			6 40	1207 965	"	
NE Cor			6 10	1208 265	"	

Profile No. ____ Notes Red. HND Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. M.D.D. Checked ____
Date 4/17/47 Date ____
Job No. 8221 Division No. ____
Survey of Temporary Hall [illegible]
Survey by [illegible] Notes 4-17-47 Date ____
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1266 PG. 15

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1214 365				East Future. Bldg.
			7 70	120[illegible] 665		Mid PT. "
N.W. Cor			11 10	[illegible]		"
0+54.12			11 0	120[illegible] 365	diag. #7	
1+26.25			6 8	12[illegible] 565	" "	
2+38.13			+1.20	12[illegible] 565	" " fence Cor	
2+59.77			1 90	1212 465	" " cut Line	
S.E Cor			11 0	120[illegible] 365		N.E Future. Bldg.
			6 70	120[illegible] 665		Mid PT. E. side
NE Cor.			2 60	121[illegible] 765		"
N.W Cor.			3 20	1211 165		"
			7 10	1207 265		Mid PT. W. "
S.W. Cor.			11 8	120[illegible] 565		
0+54.12			11 9	120[illegible] 465	diag. #8	
1+26.25			8 3	120[illegible] 065	" "	
2+38.13			3 7	1210 665	" " Toe Slope fence Cor.	
2+59.77			+2 3	121[illegible] 665	" " cut Line S.H.	
S.E Cor			12 20	120[illegible] 165		North Future Bldg.
			10 10	120[illegible] 265		Mid PT. E. side
NE Cor			8 0	120[illegible]		"
N.W. Cor			6 5	[illegible]		" S.H.

F.B. 266 Pg. 16 Job No. 8221 Division No. Notes Red. HNB Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. M.D.D. Checked X-Sec.
Indexed A. C. Johnson Date Date 4/17/47 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1214 365				North. Future. E.
			11 40	[illegible]		Mid. PT. W.
S.W. Cor			13 70	[illegible]		"
T.P.			11 905	1202 46		
	6 545	1209 005				
B.M.			10 12	1198 885	0+00 Center Stockade	1198.895
		NEW ELEV		ON CENTER OF NARCOTICS UNIT.		
B.M.				1198.895	1/2" I.P. PG. 12	
	7.043	1205.938				
1+2 T.P.			5 090	1200.848		
	5 112	1205.960				
B.M.			9250	1196.710	Reset 1/2" I.P. Pg. 12 - 18" below new grade surface.	
				1197.31	1/4" I.P. - 20" down. Int. of Ex W & and N+S. Axis New Unit.	

Profile No. ____ X-Sec. No. ____ Notes Red. HNB Plotted ____ Date ____ Date ____ Notes Chkd. M.D.D. Checked ____ Date 4/17/47 Date ____ Job No. 8221 Division No. ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date ____ Map No. ____ Indexed [illegible]

F.B. 1266 Pg. 17

F.B. 1266 PG. 18 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

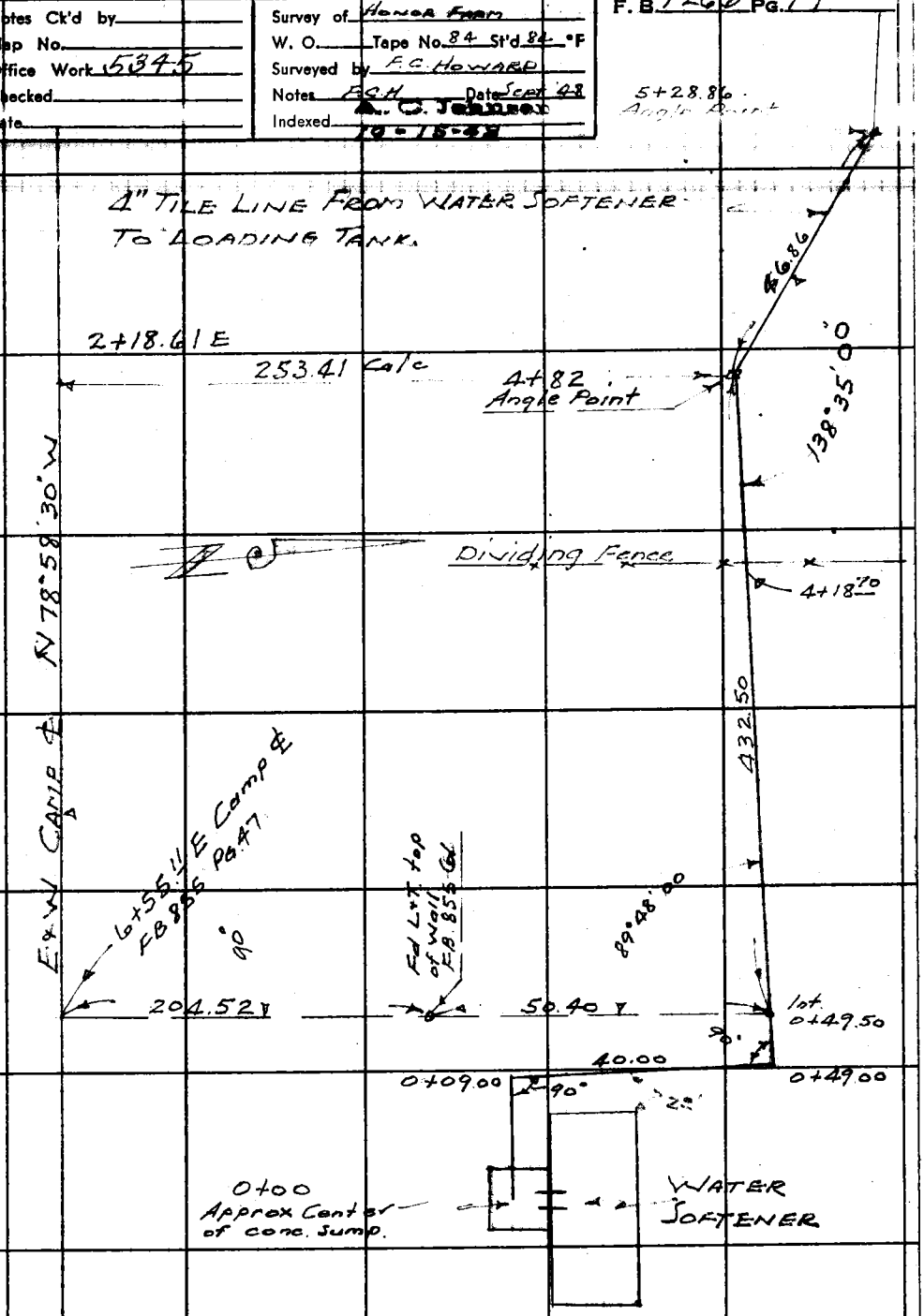
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Honor Farm
Map No.	W. O. Tape No. 84 St'd 84 °F
Office Work 5345	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Sept 48
Date	Indexed 10-15-48

A. C. Johnson

F. B. 1260 PG. 17



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

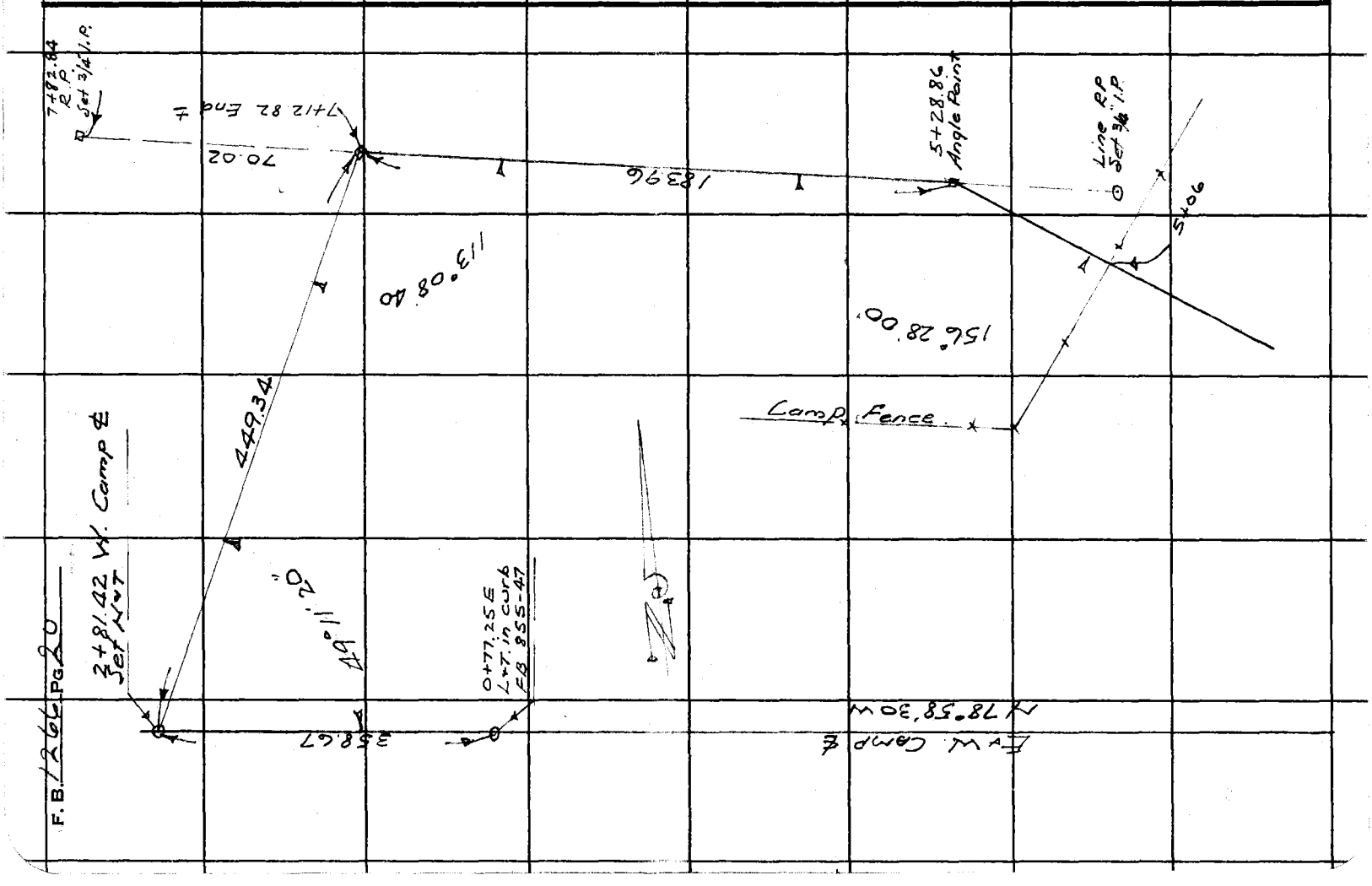
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1266 PG. 20

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		PROFILE OF 4" TILE LINE FROM WATER SOFTENER					
T.B.M.				1181 98	fd. L+T. To P. Rock Wall		
	9 86	1191 84				℄	
0+00			10 06	81 78			Flow Line 3" I.P. drain.
0+00			11 06	80 78			bot of 2'x2' drain box
0+09			9 3	83 5			∡ PT
0+42.50			9 4	82 4			bot. Rock
0+43.30			4 7	87 1			Top "
0+49.00			4 9	86 9	1180.16	C.6.7	∡ PT
0+75			5 9	85 9	79.82	C.6.1	
1+00			6 4	85 4	79.50	C.5.9	
1+25			6 8	85 0	79.17	C.5.9	
1+50			7 0	84 8	78.85	C.5.9	
T.P.			7 22	1184 62			
	2 50	1187 12					
1+75			2 4	84 7	78.52	C6.2	
1+83			2 4	84 7			back of. Top Wall
1+85			2 5	84 6			" of "
1+89.50			2 6	83 5			Top of Ste.

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 5345 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Checked ____ Date ____

F.B. 1266 Pg. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
1+94.25		1187 12	2 4	1184 7		℄	
2+10			2 5	84 6	1178.07	C.6 5	Top of wall
2+25			2 6	84 5	77.87	C.6.6	
2+40.55			2 8	84 3	77.67	C.6 5	
2+50			3 3	83 8	77.55	C.5 2	
2+75			2 7	84 4	77.22	C 7 2	
3+00			5 7	81 4	76.90	C 4.5	S.H.
3+25			7 3	79 8	76.57	C 2.2	" "
3+50			6 6	80 5	76.25	C.4.2	draw
3+75			5 0	82 1	75.92	C 6.2	S.H.
4+00			8 1	79 0	75.60	C 3 4	" "
4+18.70			5 60	81 52	75.51	C 6 01	To P. conc. base wall
TP			6 48	1180 64			to Woven wire fence
	9 465	1190 105					
4+25			10 6	79 5	75.27	C 4.2	
4+50			8 2	81 9	1174.95	C 7 3	S.H.
4+77.05			10 7	79 4	74.81	C 4.6	Gr. Break "
4+82			11 3	78 8	74.79	C 4.0	"
5+06			6 1	84 0	74.67	C 9 3	∡ PT.
5+28.86			11 3	78 8	74.56	C 4 2	fence Line
TP			9 45	1180 65			∡ P.T.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. LKF Date

Division No.

Job No. Notes Date

Survey of Survey by Indexed A. C. Johnson

F.B/266 PG. 22

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
				1180 655		℄	
	1 96	1182.615					
5+50			5 9	76 7	1174.45	C 2.2	Pistol Range Slot
5+75			5 6	77 0	74.32	C 2.7	" " "
6+00			5 5	77 1	74.20	C 2.9	" " "
6+25			5 2	77 4	74.07	C 3 3	" " "
6+50			7 5	75 1	73.95	C 1 1	end
6+75			8 6	74 0	73.82	C 0 2	Toe [illegible]
7+00			1 0	81 6	73 70	C 7.9	Side of [illegible]
7+12.82			+1 5	84 1	1169.70	Fin. Floor conc. tank 4x13x13 (inside) 6" walls	Top. Pt. of Shot
T.P.			11 69	1170 925			
	0 20	1171 125					
TBM			4 975	1166 15	Elev 1166.13 50'± N. of Woven Wire fence [illegible] fd. 1" □ bar. E. Slope Small draw. E. of [illegible]		

Profile Notes Red ____ Plotted ____ Job No. 5345 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd [illegible] Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Andrew [illegible] Date ____

F.B. 1266 PG. 22

F.B. 1260 PG. 24

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

1270 ±
1150 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

1" = 40'

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF 4" TILE LINE FROM TOP OF RIDGE TO OLD LAKE BE[illegible] ON NEWHALL RANCH NEAR POTRERO OIL FIELD FOR SALT WATER DISPOSAL (See note on pg. 32)					
0+00	1 53	1151 53		1150 00	Assumed	Assume Elev 1x2
0+11			2 1	119 4		Break
+25			6 8	44 7		
T.P.			11 38	40 15		
	0 89	[illegible]				
+50			4 2	[illegible]		
+75 T.P.			11 07	[illegible]		
	0 57	1130 54				
+92			5 4	25 1		
1+00			8 4	22 1		
T.P.			11 92	1118 62		
	0 98	[illegible] 60				
+25			8 4	[illegible] 2		
T.P.			11 49	1108 11		
	1 05	[illegible] 16				
+50			6 3	02 0		
T.P.			11 49	1097 67		
	0 40	1098 07				

Profile Notes Red. ____ Plotted ____ Job No. 5345 Division No. ____ F.B. 1260 PG. 25
No. ____ Date ____ Date ____ Survey of Playside Horse Farm
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1098 07				
1+75			1 6	1096 5		
2+00			7 0	[illegible]		
T.P.			11 59	[illegible]		
	054	1087 02				
+25			1 8	85 2		
+50			7 1	79 9		
+75 T.P.			11 07	1075 95		
	087	1076 82				
3+00			2 55	70 27		
+25			3 4	73 4		
+50			5 7	71 1		
+75			9 55	67 27		
T.P.			11 39	106[illegible] 43		
	070	1066 13	[illegible]			
4+00			2 0	64 [illegible]		
+25			6 3	5[illegible] 8		
+50			10 1	5[illegible] 0		
T.P.			11 54	1054 59		
	104	1055 63				
4+75			3 2	52 [illegible]		

F.B. 1260 PG. 26

Job No. 5345 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1055 63				
5+01			69	1048 7		Top Bank
+03			84	47 2		Edge Rd & Bot
+14			83	47 3		" "
+25 TP			1072	1044 91		
	145	1046 36				
+50			38	[illegible]		
+55 5			43	42 1		Fd lath Marked Water Level
+75			56	40 8		
6+00			685	39 51		
+25			820	38 1[illegible]		End

Profile Notes Red ____ Plotted ____ Job No. 5345 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1260 PG. 27

F.B. 26 PG. 28

Job No. 5345 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					TRANSIT LOCATION TOP RIDGE AT BEGINNING OF 4" LINE TO SUMP FOR SALT WATER DISPOSAL										
0+00								Assumed 1150.0	5.0		1155.0		1x2 Top Spur. δ 12° W.		
	S 12° W. on 6+25		72	5.2	233 20	72	—	49.8		5.2			Edge Level Area Top of ridge		
			55	5.6	245 55	55	—	49.4		5.6			"		
			38	5.7	270 55	38		49.3		5.7			"		
			11	5.5	0 —	11		49.5		5.5			"		
			40	3.8	99 30	40		51.2		3.8			"		
			99	2.5	100 05	99		52.5		2.5			"		
			108	2.5	133 40	108		52.5		2.5			"		
			65	5.0	176 35	65		50.0		5.0			"		
			76	5.5	214 25	76		49.5		5.5			"		
													"		
					SPREADING GROUND & SURFACE RUNOFF DRAINAGE										
6+25	N 12° E on 0+00		252	7.0	293 05	252	+ 1.02	103.82 40.6	4.9	2.5	1043.1	+ 4.5	Flow line 6" Transite Pipe oil co		
			130	3.0	303 30	130	+ 3.18	47.6		+ 4.5		+ 7.5	Road & ditch		
			165	5.0	304 20	164	+ 3.32	48.3		+ 5.2		+ 10.2	"		
			230	12.0	309 45	229	+ 4.21	48.5		+ 5.4		+ 17.4	"		
			260	13.0	307 10	258	+ 3.56	47.9		+ 4.8		+ 17.8	"		
			306	10.0	299 20	305	+ 2.46	47.9		+ 4.8		+ 14.8	"		
			322	3.0	290 55	322	+ 1.13	46.9		+ 3.8		+ 6.8	"		

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 5345 Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1266 PG. 29

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station Left Right
6+25	0+00								1 4 9		10 43 1		
			316	3 0	282 0	316	+ 1 10	10 46 5	2	+ 3 4		+ 6 4	Road + ditch 8 Wide
			296	3 0	276 30	296	+ 1 13	46 4	3	+ 3 3		+ 6 3	" " "
			272	3 0	267 05	272	+ 1 17	46 2	4	+ 3 1		+ 6 1	" " "
			306	3 0	260 47	306	+ 1 14	46 7	5	+ 3 6		+ 6 6	" " "
			346	3 0	256 35	346	+ 1 13	47 4	6	+ 4 3		+ 7 3	" " "
			355	3 0	249 02	355	+ 1 04	46 7	7	+ 3 6		+ 6 6	" " "
			327	3 0	241 17	327	+ 1 0	45 8	8	+ 2 7		+ 5 7	" " "
			303	3 0	234 40	303	+ 0 5[illegible]	44 9	9	+ 1 8		+ 4 8	" " "
			300	2 0	225 20	300	+ 0 3[illegible]	44 1	10	+ 1 0		+ 3 0	" " "
			340	3 0	221 55	340	+ 0 45	44 6	11	+ 1 5		+ 4 5	" " "
			392	5 0	221 50	392	+ 0 5[illegible]	43 0	12	− 0 1		+ 4 9	" " "
			435	4 0	217 15	435	+ 0 4[illegible]	44 2	13	+ 1 1		+ 5 1	" " "
			481	4 0	211 05	481	+ 0 3[illegible]	43 6	14	+ 0 5		+ 4 5	" " "
			515	1 0	208 33	515	− 0 0	42 1	15	− 1 0		− 0 0	" " "
			550	6 0	205 25	550	+ 0 2[illegible]	40 6	16	− 2 5		+ 3 5	Edge of Dam 16 Ft. Wide
			505	3 0	206 35	505	− 0 2[illegible]	43 3	17	+ 0 2		+ 3 2	Top of Dam N. Edge
			495	3 0	203 10	495	+ 0 24	43 6	18	+ 0 5		+ 3 5	" " "
			485	3 0	197 15	485	+ 0 24	43 5	19	+ 0 4		+ 3 4	" " "
			475	3 0	191 35	475	+ 0 28	44 0	20	+ 0 9		+ 3 9	" " "
									21				

Add'n'l Inform.

F.B 1266 PG. 30

Topography Description Legend:
Side Hill.....S.H. Bottom Draw B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill..B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
6+25	0+00				° ′		° ′		1 4 9		10431				
			475	3 0	185 10	475	+ 0 28	10440	2	+ 09		+ 39	Top Dam N. Edge [illegible] side		
			475	4 0	180 10	475	+ 0 38	444	3	+ 13		+ 53	End of Dam		
			455	3 3	180 55	455	° ′	398	4	− 33		− 00	Toe of Dam		
			454	5 1	185 15	454	° ′	380	5	− 51		− 00	" "		
			452	5 5	191 55	452	° ′	376	6	− 55		− 00	" "		
			456	6 6	197 55	456	° ′	365	7	− 66		− 00	"		
			470	7 3	204 05	470	° ′	358	8	− 73		− 00	" "		
			482	5 7	207 10	482	° ′	374	9	− 57		− 00	" "		
			460	6 2	200 33	460	° ′	369	10	− 62		− 00	Fl. line [illegible]		
			520	7 0	200 40	520	+ 0 05	368	11	− 63		+ 07	Fl. " 12" Gate [illegible]		
			515	6 0	179 20	515	+ 0 41	434	12	+ 03		+ 63	Road [illegible]		
			454	4 0	179 0	454	+ 0 37	440	13	+ 09		+ 49	"		
			395	3 0	178 25	395	+ 0 34	440	14	+ 09		+ 39	"		
			340	5 0	175 15	340	+ 1 05	445	15	+ 14		+ 64	"		
			274	3 0	173 50	274	+ 1 02	450	16	+ 19		+ 49	"		
			220	3 0	169 40	220	+ 1 13	448	17	+ 17		+ 47	"		
			176	3 0	159 25	176	+ 1 47	456	18	+ 25		+ 55	"		
			142	3 0	145 35	142	+ 2 20	459	19	+ 28		+ 58	"		
			94	2 0	127 30	94	+ 3 27	467	20	+ 36		+ 56	"		
			69	2 0	96 35	69	+ 4 22	463	21	+ 32		+ 52			

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 5345 Division No. ____ F.B. 1266 PG. 31
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station Left Right
6+25	0+00								1 4 9		1043 1		
			83	2 0	45 25	83	+ 3 52	1046 7	2	+ 36		+ 56	Road & ditch 6' wide
			110	1 0	21 20	110	+ 2 27	46 8	3	+ 37		+ 47	" " "
			119	2 0	00 0	119	+ 3 0	47 3	4	+ 42		+ 62	" " "
			112	2 0	337 25	112	+ 3 23	47 7	5	+ 46		+ 66	" " "
			110	2 0	314 50	110	+ 3 18	47 4	6	+ 43		+ 63	" " "
			Chained 625	4 0	00 0	625	+ 10 04	1050 05	7	+ 106 95		+ 110 95	Check Shot
110.95		4							8				
4.9									9				
	111.85								10				

0+00 is approx. 6500' North & 800 East of the N.W. Cor. of Fractional Sec. 2 T3N; R17W (See Pico Quadrangle)

Salt water from Wayside Honor Farm Water Softener is trucked to this disposal site.

Add'n'l Inform.

F.B. 1266 PG 32

Topography Description Legend: Side Hill....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank..B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore .....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5364 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Westside Horse Farm Sewer
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Howard Notes ____ Date ____
Map No. ____ Checked Johnson Date 8-25-49

F.B. 1766 PG. 33

STATION	B. S.	H. I.	F. S.	ELEV.			
PROFILE OF SEWER EXTENSION TO BUILDINGS of Min. & Max Security Units							
TBM				1184.79			Fd Cut spike in P.P. R/3 FB 855 Pg. 88
	6 13	1190 92			El. Gr.		
			2 97	81 95			Fd L.T. in curb - FB 855 Check
0+00-6'R			9 91	81 01			
+02-6'R			9 89	81 03	1174.92	C.6.11	
+25-6'R			6 36	84 56	75.66	C 8.90	
+50 6'R			5 60	85 32	76.46	C 8.86	
+75 6'R			4 60	86 32	77.26	C 9.06	
1+00 6'R			3 80	87 12	78.06	C 9.06	
+25 6'R			3 01	87 91	78.86	C 9.05	
+50 6'R			2 11	88 81	79.66	C 9.15	
T.P. +75 6'R			1.12	1189 80	80.46	C 9.34	
	2 88	1192 68					
1+91 6'R			1 64	91 04	80.97	C 10.07	
+93 6'R			1 46	91 22			6'R of N.
+93'-4'R			1 43	91 25			4'R.
+95-4'R			1 48	91 20	81.10	C 10.10	
2+00-4'R			1 55	91 13	81.26	C 9.87	
+25			1 38	91 30	82.06	C 9.24	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		1192 68			El. Gr			
2+43			1 54	1191 14	1182.63	C 8.51		
+47			2 30	90 38	82.76	C 7.62		
B.M.			7 89	1184.79				
B.M				1197.31				FB 1266-17
	568	1202 99					Cut.	
2+43.00 = Back 2+53.00 Ahead			11 85	1191 14	1182.96		C 8 18	Check
2+75 - 6' off to Rt			10 90	92 09	83.63		C 8.46	
3+00			10 37	92 62	84.33		8 29	
3+25			9 67	93 32	85.03		8 29	
3+50			9 01	93 98	85.73		8 25	
3+75			8 10	94 89	86.43		8 46	
4+00			7 26	95 73	87.13		8 60	
4+25			6 46	96 53	87.83		8 70	
4+50			5 86	97 13	88.53		8 60	
4+75			5 59	97 40	89.23		8 17	
5+00			4 65	98 34	89.93		8 41	
5+25			4 01	98 98	90.63		8 35	
5+50			3 50	99 49	91.33		8 16	
5+75			3 18	1199 81	92.03		7 78	
5+97			2 66	1200 33	92.65		7 68	8" V.C.P

F.B/266 PG. 34

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Wayside Honor Farm Sewer Date ____ No. ____
Survey by Howard Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Elev Gr	Cut	
		1202 99					
5+99			2 66	1200 33			
BM.				1201 685			
	4 04	1205 725					
6+01			12 72	1193 00	1193.00		Flow Line Stub end
6+18			5 57	1200 15	93.45	C 6.70	LAT
6+45			4 82	1200 90	94.17	C. 6.73	
+75			4 73	1200 99	94.97	C 6.02	LAT
7+00			4 65	1201 07	95.63	C. 5.44	
+25			4 14	1201 58	96.30	C. 5.28	
+35			4 00	1201 72	96.56	C. 5.16	LAT
+59			3 75	1201 97	97.20	C. 4.77	20' Right & Mist
BM.				1201 685			
	2 88	1204 565					
7+59 M.H.			1 97	1202 60	1197 40	C. 5.20	INV. M.H. [illegible] L.
7+61							
7+75 15L			1 28	1203 28	98 17	C 5.11	
7+89 15L			0 00	1204 56	98.93	C. 5.63	
8+00 15L			+7 36	1211 92	99.53	C. 12.39	

+2.6583%

+5.4658

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 526 [illegible] Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Wayside [illegible] Survey by Howard Notes ____ Date ____

Map No. ____ Date ____ Indexed S. Johnson Date ____

F.B/266 PG. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Elev. Gr.			
B.M.				1225 245				
	1 665	1226 91						
T.P.			8 585	1218 325				
	0 965	1219 29						
8+12 35 15 L			5 39	1213 90	1200.21	C. 13.69		3/4" I.P.
8+25 "			4 50	14 79	1200.90	C. 13.89		
8+42 "			8 97	10 32	1201.83	C. 8.49		Toe Fill
8+50			9 00	10 29	1202.26	C 8.03		
8+75			8 24	11 05	1203.63	C. 7.42		
9+00			6 66	12 63	1205.00	C. 7.63		
9+25			6 52	12 77	1206.36	C 6.41		
9+46 15					1207.52	C 6.27		
9+48 15			5 50	13 79			INV.	Back M.H.
T.P.			0 965	1218 325				
	8 505	1226 83						
B.M.			1 585	1225 245				
	1 105	1226 35						
9+48 15 6' OFF M.H.			12 38	1213 97				
9+50 15					1207.62	C. 6.35		Ahead 6' OFF
9+75			11 15	15 20	08.12	C 7.08	INV.	"
10+00			10 31	16 04	08.62	C. 7.42		"
10+25			9 33	17 02	09.12	C. 7.90		"
10+50			8 26	18 09	09.62	C. 8.47		"

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Notes Date

Job No. Survey of Wayside Honor Farm

Survey by Howard Notes

Indexed A. C. Johnson Date

F.B/266 PG. 36

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		1226 35			Elev. GV			
10+75			7 27	1219 08	1210.12	C. 8.96		6' OFF
11+00			6 23	20 12	10.62	C. 9.50		"
11+25			5 97	20 38	11.12	C. 9.26		
11+51 84			5 66	20 69	11.65	C. 9.04		8"x6" Y
11+75			4 92	21 43	12.12	C. 9.31		
12+00			4 78	21 57	12.62	C. 8.95		
12+09 87			4 59	21 76	12 81	C. 8.95		8"x4" Y
12+34.39 6" off					1213.30	C. 8.86	INV.	
12+36 39 M.H.			4 29	22 06				back
12+36 39 "			4 34	22 01				ahead
12+38.39					1213.40	C. 8.61	INV.	
12+50			4 21	22 14	13.64	C. 8.50		
12+75			3 53	22 82	14.14	C. 8.68		
13+00			2 81	23 54	14.64	C. 8.90		
13+25			2 10	24 25	15.14	C. 9.11		
13+31 63			1 95	24 40	15.27	C. 9.13		8"x6" Y
13+50			1 13	25 22	15.64	C. 9.58		
13+68 38			0 62	25 73	16.00	C. 9.73		8"x6" Y
13+76.38					16.16	C. 9.94	INV.	
13+78 38 M.H.			0 25	26 10				
13+80 38					16.26	C. 9.84	INV.	
B.M.			1 105	1225 245				

+ 2.0 0/0

Profile
No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 536412 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Water Sewer
Survey by Howard Notes ____ Date ____
Map No. ____ Indexed Johnson Date ____

F.B. 1266 PG. 37

F.B. 266 PG. 38

Job No. _____ Division No. _____ Notes Rcd. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile	Notes Red.	Plotted	Job No. 8221	Division No.	F.B. 1266
No.	Date	Date	Survey of WAYSIDE HONOR FARM		
X-Sec.	Notes Chkd.	Checked	Survey by R C Bowers	Notes R C B	Date 4-3-47
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 10-1-52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH LEVELS FROM BM W 36 At Headquarters Bldg East to Road Cut then West to BM# W61 IN DAIRY CANYON

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
#5A BM W-36				1162 57	B.M.W 36 - Brass cap in conc porch at Honor Farm	
	6 916	1169 486			Main Headquarters Bldg FB 971-191 790-41 El. 1162.570	
			0 810	1168 676		
	9 105	1177 781				
			0 230	1177 551		
	8 480	1186 031				
			0 712	1185 319		
	9 218	1194 537				
			0 030	1194 507		
	10 472	1204 979				
			0 400	1204 579		
	10 426	1215 005				
BM old #6.			0 160	1214 845	BM. Brass Cap Mon. in Field East of Headqtrs.	Elev. 1214.85
	11 208	1226 053				
			1 372	1224 681		
	7 340	1232 021				
2x2			4 492	1227 529	Fd 2x2 on camp ℄ sta.	
	5 382	1232 911				
TBM			4 408	1228 503	TBM - set cut spk w&Tin in base of "oak 200'±	
	5 992	1234 495			N.W of Road Cut thru Saddle of Ridge	
			0 058	1234 437		

F.B. 1122 PG. 40 Job No. 8221 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Wayside Honor Farm Date ____ Date ____ No. ____
Survey by R C Bowers Notes R C B Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 4-3-47 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1234 437		
	11 347	1245 784				
			1 037	1244 747		
	5 985	1250 732				
P# 1			3 111	1247 621	Fd 3/4" IP on Top of spur	East of Road Cut. 5
	1 210	1248 831				
			11 702	1237 129		
	2 222	1239 351				
			11 853	1227 498		
	2492	1229 990				
P# 1 B			6 970	1223 020	Fd 2x2 & Tk	
	1 959	1224 979				
			11 760	1213 219		
	0 252	1213 471				
			11 768	1201 703		
	1 793	1203 496				
P# 2			4 996	1198 500	Fd 3/4" IP	
	0 702	1199 202				
			11 628	1187 574		
	0 795	1188 369				
			11 350	1177 019		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F.B. 1766 P. 47
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RC Bowers Notes RCB Date 4-3-47
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1177 019		
	1 473	1178 492				
P# 2A			8701	1169 791	Fd 2x2	
	4487	1174 278				
BM#			2988	1171 290	BM. Set cut spk w8 Tin on No side. in base	
	0 999	1172 289			of 36" oak at. entrance of side canyon	
			9700	1162 589	115'± So. of P#2A.	
	3500	1166 089				
P# 2B			5879	1160 210	Fd 2x2	
	1 148	1161 358				
			10 348	1151 010		
	1 800	1152 810				
			8490	1144 320		
	3747	1148 067				
BM. W 61			4723	1143 ~~344~~ 320	BM W61 fd S.W8T. in Root Crown in 24"	
					forked Cherry Tree. El. 1143.320 FB971 pg 218	
					(Note- this is an Oak Tree)	

F.B. 1161 Pg 2 ~~3~~ 92 Job No. 8221 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Wayside Honor Farm Notes Chkd. Date Checked Date No. X-Sec.
Survey by R.C. Bowers Notes RC13
Indexed C. Johnson Date 4-3-47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM B.M. W-36- SEASTERLY TO NEW JAIL AND RETURN					
BM. W-36					Fd. brass cap in N.W. Cor. Conc. Parte	
				1162 57	of Administration Bldg. Main Camp.	
	0 85	1163 42				
T.P.			8 155	1155 265		
	4 54	1159 805				
T.P.			1 965	1157 840		
	10 25	1168 09				
T.P.			0 395	1167 695		
	8 815	1176 510				
T.P.			0 26	1176 25		
	9 06	1185 31				
T.P.			1 46	1183 85		
	6 16	1190 01				
BM.					Set brass cap. Top N.W. Wing Wall of	
			1 525	1188 485	Conc. Culvert. North of Edison Relay Sta.	
	8 13	1196 615				
T.P.			1 24	1195 375		
	8 15	1203 525				

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F.B. 1266 PG. 43

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd.____ Checked____ Survey by____ Notes B. C. Johnson Date Aug 23-56

Date____ Date____ Map No.____ Indexed____ Date____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

27.42

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1203 525			
BM.					Fd. brass cap. Top conc. base SE. cor. Guard
			1 90	1201 625	tower. South Gate of Narc. unit.
	9 00	1210 625			
T.P.			0 38	12[illegible] 245	
	10 155	1220 40			
T.P.			0 645	1219 755	
	8 78	1228 535			
T.P.			4 335	1224 20	
	7 52	1231 72			
BM. W-278	C.J.W. - 24 - JUNE '75				Fd P.B.C. MON. 300± South of Jail Bldg North
					slope of Ridge. 50± south of Main ditch.
			1 36	1230 36	200'± West of Road To dairy canyon 1230.20
	1 49	1231 85			
T.P.			7 66	1224 19	
	3 105	1227 295			
BM. W-279	C.J.W. 24-JUNE 1975				Set brass cap. Top conc. step. West door
			2 525	1224 77	of Jail bldg. (on Jail ℄)
	4 145	1228 915			
BM.					Fd brass cap. Top conc. base S.E. cor Guard
			3 70	1225 215	Tower N.E. Cor. Narc. Unit 1225.245

F.B. 1266 PG. [illegible]

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1225 215		
	0 48	1225 695				
T.P.			11 505	1214 19		
	0 565	1214 755				
T.P.			11 595	1203 16		
	2 66	1205 82				
B.M.					Fd. brass cap Top conc. base. NE. cor Guard	
					Tower N. fence Line, on cross fence of	
			5 60	1200 22	Norc. unit.	[illegible]
	1 74	1201 96				
T.P.			11 68	1190 28		
	5 975	1196 255				
B.M.					Fd brass cap Top conc base S.W. cor Guard	
			4 19	1192 065	Tower. West Gate. Norc. unit.	1192.
	4 27	1196 335				
T.P.			6 045	1190 29		
	5 285	1195 575				
T.P.			8 83	1186 745		
	1 54	1188 285				
T.P.			9 83	1178 455		
	3 045	1181 50				

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1266 PG. 745

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1181 50				
B.M.					Fd brass cap Top conc step landing	
					N. fence Line between officers barracks	
			10 675	1170 825	#02.+.03.	Elev. [illegible]
	7 13	1177 955				
T.P.			12 03	1165 925		
	0 87	1166 795				
T.P.			9 56	1157 235		
	2 33	1159 565				
T.P.			2 53	1157 035		
	6 72	1163 755				
B.M.					Fd brass cap in N.W. Cor. conc. portch	
			1 19	1162 565	of Administration Bldg.	Elev. 1162.57

F.B. 1266 PG 46

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.					Fd. Brass Cap. Top. Conc. Foundation SE. Cor. Guard Tower. South entrance	
	9.00	1210 ~~685~~ 2		1201.~~685~~ 2	of Narc. Unit	
T.P.			0 38	1210 ~~305~~ 245		
	10 03	1220 ~~335~~ 275				
T.P.			0 15	1220 ~~185~~ 3		
	7 68	1227 ~~865~~ 0				
BM.					Set brass cap. Top conc. step. West Main	
			3 03	1224 ~~835~~ 775	entrance to Jail Bldg. on Jail ℄.	
?	5 04	1229 ~~815~~ 1				
BM.					Fd brass cap. Top conc. foundation S.E. Cor. Guard Tower. N.E. Cor.	
			4 58	1225 ~~295~~ 235	Narc. Compound. Elev. 1225.2	
BM.				1225.245	" " "	
	4 49	1229 735				
BM					brass cap. Top conc. step; West Ma.	
			4 945	1224 79	entrance to Jail Bldg.	
	3 02	1227 81				

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____
Map No. ____ Date ____ Notes ____ Date ____ Indexed ____ Date ____

F.B. 1266 PG. ~~47~~ 47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1227 81.				
TP.			7 67	1220 14		
	0 36	1220 50				
TP.			10 235	1210 265		
	0 36	1210 625				
BM.					Fd brass cap. Top conc. foundation	
					S.E. Cor. Guard Tower. East entrance	
			8 975	1201 65	To Nurc. unit. Elev. 1201.6~~8~~2 5.	

F.B. 1266 PG. 48

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ~~R. C. Johnson~~ Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. W-36				1162 57	Fd. Brass Cap. N.W. Cor. Portch floor	Admin. Bldg
	6 54	1169 11				
T.P.			0 27	1168 84		
	8 60	1177 44				
T.P.			0 84	1176 60		
	9 085	1185 685				
T.P.			0 08	1185 605		
	8 19	1193 795				
BM. W-76			1 715	1192 08	Elev. 1192.135 West fence Line Narc. Unit. Set Brass Cap. In Conc. SW Cor Guard Tow	
	2 295	1194 375				
T.P.			2 275	1192 10		
	9 05	1201 15				
TBM.			3 90	1197 25	Fd 1/4" I.P. 20" down Camp. ℄ 12+60.00	New 1197 [illegible] ~~Elev. 1197.21~~
	7 585	1204 835				
BM. W-77			4 60	1200 235	Set Brass Cap. In Conc. North fence Line Narc. Unit NE Cor. Guard Tow	
	4 625	1204 860				
TBM.			7 605	1197 255	1 1/4" I.P. 20" down Camp ℄ 12+60.00	
	5 81	1203 065				

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

F.B/266 PG. 79

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1203 065				
T.P.			1 490	1201 575		
	558	1207 155				
BM. W-78			5 525	1201 63	Elev 1201.685 South fence Line Narc. UNIT set Brass Cap. in conc. SE. Cor. Guard Tower	
	7355	1208 985				
T.P.			0 905	12[illegible] 08		
	648	1214 56				
TBM.			0 685	1213 875	set 3/4" P 6" down 2' East of fence 071 Camp ℄	

F.B/266 PG. 850

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1214 85	old B.M. #6. P.B.C. MON.	
	12 24	1227 09				
B.M.			1 845	1225 245	N.E. Cor Narc. Unit fence. Set brass cap. Top conc. base S.E. Cor Guard Tower	
	0 945	1226 190				
B.M. #6			11 34	1214 85		
T.B.M.				1197 00	fd 1¼" I.P. 20" down. Camp ℄ Sta. 12+60	
	6 605	1203 605				
B.M.			3 325	1200 28	North Guard. Tower on cross fence. Narc. Unit. Set brass cap Top conc. base N.E. Cor.	
	3 265	1203 545				
T.B.M.			6 545	1197 00	1¼" I.P. Camp. ℄ Sta 12+60	
T.B.M.				1197 00	1¼" I.P. Camp ℄ Sta. 12+60	
	282	1199 82				
T.P.			6 755	1193 065		
	2 535	1195 60				
B.M.			3 465	1192 135	10' N. of West Gate To Narc Unit. Set brass cap in conc base SW. Cor Guard Tower	
	3 435	1195 570				

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____
Map No. ____ Date ____ Survey by ____ Notes ____ Date ____
Indexed Johnson Date ____

F.B. 1260 PG. 51

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1195 57				
T.P.			2 50	1193 07		
	6 57	1199 64				
TBM.			2 64	1197 00	1¼" IP. 20" down.	Sta 12+60 Camp ℄
BM. #6				1214 85	Fd P.B.C. Mon. old BM. #6.	
	8 59	1223 44				
T.P.			0 445	1222 995		
	9 28	1232 275				
B.M.			1 88	1230 40	opp. Sta. 2+50 E. 75'± S. of ℄ ditch set P.B.C. Mon. N. Slope of Spur. opp. Jail.	
	1 67	1232 065				
T.P.			9 07	1222 995		
	1 10	1224 095	9 25	1214 945		

F.B. 1266 PG. 5Y

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

Profile No.	Notes Red.	Plotted	Job No. 8677	Division No.	F. B. 1266 Pg. 53
	Date	Date	Survey of Wayside Honor Rancho		
X-Sec. No.	Notes Chkd.	Checked	Survey by Bowers	Notes Bowers	Date 9-8-52
	Date	Date	Map No.	Indexed R. C. Johnson	Date 9-16-52

Wayside Honor Rancho

Elevations on inverts of M.H's in camp area.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 4-50

F. B. 1266 Pg. 54

Job No. 8622 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Wayside Honor Ranch Date _____ Date _____ No. _____ X-Sec.

Survey by Bowers Notes Bowers Notes Chkd. M.H.D. Checked _____

Indexed L. C. Johnson Date 9-8-52 Date 9-11-52 Date _____ No. _____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM W 36				1162 570	Fd Brass Cap in NW Cor Conc porch of Administra	
	4 725	1167 295	1 150	1166 145	Bldg. MAIN CAMP. FB 790-41	
	5 780	1171 925	3 700	1165 225	MH Rim - 6' E & 23' So of SW Cor Bks #2	
		down from Rim	6 42	1161 805	West invert	
		" "	6 39	1161 835	East invert	
	7 775	1176 000	3 290	1172 710		
	7 980	1180 690	1 860	1178 830		
	5 260	1184 090	4 410	1179 680	MH Rim. 9.5' E & 23' So. of SE Cor Bks #14	
	down from Rim		8 53	1170 850	North invert	
			8 85	1170 830	East invert (Not in use)	
			9 03	1170 830	West invert	
	5 320	1185 000	2 040	1182 960		
	9 790	1192 750	1 540	1191 210	M.H. Rim 5' West of Fence between MAIN CAMP & Minimum Sec UNIT & 71' So of CAMP ℄	
	down from Rim		10 10	1181 110	North invert	
			10 35	1182 860	West invert	
	4 660	1195 870	4 650	1191 220	M.H. Rim. 5' West of Fence between MAIN CAMP & Minimum Sec UNIT & 15' So of CAMP ℄	
	down from Rim		8 32	1182 900	East invert	
			8 52	1182 700	South invert	
BM	4075	1195 295	3 240	1192 055	BM Fd Brass Cap Top Conc Base S.W. Cor Guard Tower West Gate Narc UNIT FB 1266-45 El. 1192065	
				1192 065	BM - Above (corrected)	
	1430	1193 495	7830	1185 665		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				1185 665	
	4 335	1190 000	7 905	1182 095	MH. RIM. 3'E & 14' No of NE. Cor Bks. #19
	down	from Rim	6 10	1175 995	West invert
	"	"	2 26	1179 835	F.L. of 2 inch pipe to North.
	0 890	1182 985	8 770	1174 215	
	1 790	1176 005	6 790	1169 215	MH. RIM - 5'W & 14' No of NW Cor Bks #3
	down	from Rim	4 69	1164 53	East invert
	"	"	4 71	1164 51	West invert
	3 120	1172 335	6 985	1165 350	
	2 315	1167 665	1 000	1166 665	MH RIM - 18'E & 15' No of NE Cor Bks #0-4
	down	from Rim	5 58	1161 09	No. invert
	"	"	5 80	1160 87	East invert
	"	"	5 93	1160 74	West invert
	0 890	1167 555	2 590	1164 965	MH Rim 31'E & 8 5' So of N.E Cor Bks # 0-
	down	from Rim	9 12	1155 85	East invert
	"	"	9 53	1155 44	West invert
	"	"	9 38	1155 59	South invert
	4 295	1169 260	5 410	1163 850	
	3 370	1167 220	12 220	1155 00	Invert ℄ MH - 34 3' W & 4 5' S. of NW Cor Bks #0-1 (FB 855-176 Gd. MH #16 = 1155.01
			6 000	1161 220	T.P. on Rim of Above M.H.
	6 220	1167 440	6 240	1161 200	

Profile Notes Red. ____ Plotted ____ Job No. 8677 Division No. ____ F. B. 1266 Pg. 55
No. ____ Date ____ Date ____ Survey of Wayside Honor Ranche
X-Sec. Notes Chkd. H.H.E.D. Checked ____ Survey by Bowers Notes Bowers Date 9-8-52
No. ____ Date 9-11-52 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				1161 200	
BM W 36	3230	1164 430	1850	1162 580	BM W 36 see above discription
		Minimum Security or Naricotic Unit			
BM				1192 065	see preceeding page for Discription
	5730	1197 795	1745	1196 050	
	6860	1202 910	2260	1200 650	MH Rim 2'E of Bks #E on ball field
	down	from Rim	778	1192 87	East invert
	"	" "	803	1192 62	West invert.
	2080	1202 730	6680	1196 050	
BM	1620	1197 670	5610	1192 060	BM. Brass Cap Top conc base SW Cor Guard Tower West Gate Narc Unit FB 1266-45-
		Maximum security Unit.			
BM				1224 77	BM Fd Brass Cap Top of Conc Step west door of Jail Bldg Stamped Elev 1224.77 FB 1266-44
	261	1227 38	715	1220 23	MH Rim-295'± west of Main entrance to Jail.
	down	from Rim	1267	1207 56	East invert
	"	" "	1274	1207 49	West invert.
	747	1227 70	318	1224 52	MH Rim-69'N 78'E of NW Cor of Jail
	down	from Rim	1118	1213 34	East invert
	"	" "	1118	1213 34	West invert

F. B. 1266 Pg. 56
Job No. 8622 Division No. Notes Red. Plotted Profile
Survey of Wayside Honor Rancho Date Date No. X-Sec.
Survey by Bowers Notes Bowers Notes Chkd. H.M.F.D. Checked
Indexed C. Johnson Date 9-8-52 Date 9-11-52 Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				122452		
	469	122921	467	122454	MH. RIM 69'N & 228'E of NW Cor. of Jail	
	down	from Rim	829	121625	East invert	
	"	" "	833	121621	West invert	
	456	122910	458	122452.0		
BM	3705	122822.5	3460	122476.5	BM. see preceeding page	

Profile Notes Red. ____ Plotted ____ Job No. 8477 Division No. ____ F. B. 1266 Pg. 57
No. ____ Date ____ Date ____ Survey of Wayside Honor Rancho
X-Sec. Notes Chkd. H.N.F.D. Checked ____ Survey by Bowers Notes Bowers Date 9-8-52
No. ____ Date 9-11-52 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1766 PG. 58 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.

764.398 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	6 32	1191 11		1184 79	Fd. cut spike in power pole # R-3	F.B. 1266-33
2X2			3 89	1187 22		
	6 91	1194 13				
BM.			2 03	1192 10	Set Brass Cap Top of S.W. Cor. Conc. block. Guard T[illegible] West Gate Narcotics Camp.	
	1 78	1193 88				
2X2			6 665	1187 215		
	4 215	1191 43				
T.B.M.			6 64	1184 79	Cut spike in power pole # R-3.	

Profile No.____ Date____ Notes Red____ Date____ Plotted____ Date____ Job No.____ Division No.____ Survey of____

X-Sec. No.____ Date____ Notes Chkd____ Date____ Checked____ Date____ Survey by____ Date____ Map No.____ Notes____ Indexed Johnson Date 10-1-52

F.B. 1266 PG. 59

F.B. 1266 PG. 60

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1196.71	Fd 1½" I.P. - 18" down.	- Pg. 17
	2.635	1199.345				
			2 035	1197.310	Set 1½" I.P. 20" down. at 12+62.00	Comp ℄
9+97.75 ℄			9 15	90 19		
10+30 ℄			7.50	91 84		
11+78 ℄			3 21	96 13		
12+34 ℄			0 88	98 46		Fn. line
			5 30	94 04	Floor Elev 1198.25	NW Cor Bldg 211A+B
			4 40	94 94	"	NE "
			4 13	95 21	"	A.P. E. Line " "
			3 63	95 71	"	NE Cor. Add to " "
			3 56	95 78	"	SE " "
			5 64	93 70	"	SW " " " "
			5 24	94 10	"	NW " "
			4 67	94 67	"	A.P. W. bldg line "
			2 33	97 01	1200.00	SE Cor Bldg 212
			1 44	97 90	"	NE " " 212
			1 70	97 64	"	NW " " 212
			3 40	95 94	"	SW " " 212

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1 ~~2~~ PG. 61

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. Division No. Notes Red Plotted
Date Date
Notes Notes Chkd Checked
Date Date
Survey of
Survey by Notes
Indexed [redacted] Date

F.B. 266 PG. 62

STATION	B. S.	H. I.	F. S.	ELEV.		
		1199 345				
			4 85	1199 49	1199.25	SE Cor Bldg 213
			2 47	96 87	"	NE " " 213
			2 75	96 59	"	NW " " 213
			5 82	93 52	"	SW " " 213
			7 20	92 14	1198.50	SE " " 214
			2 98	96 36	"	NE " " 214
			3 36	95 98	"	NW " " 214
			7 84	91 50	"	SW " " 214

Profile No._____ Notes Red._____ Plotted_____ Job No._____ Division No._____ **F.B.** **PG.**

Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 1-46

F.B. PG.

Job No. Division No. Notes Red. Plotted

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date No.

Profile

X-Sec.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	DIAGONAL No. 1						
B.M.				1196.71	El. Grade	cut	[illegible]
	11 19	1207. 90					
0+00			7 40	1200 50	1198.80	1.70	
+50			6 91	1200 99	98.47	2.52	
1+00			7 01	1200 89	98.13	2.76	
+50			3 90	1204 00	97.80	6.20	
		DIAGONAL No. 8					
0+00		1207. 90	5 41	1202 48	1199.20	c. 3.28	
+50 T.P.			2 72	1205 18	1200.18	c. 5.00	
	8 22	1213 40					
1+00			6 48	1206 92	1201.15	c. 5.77	
+50			4 02	1209 38	1202.13	c. 7.26	
+94.83 A.B.					1203.00		
		DIAGONAL No 7					
0+00		1213 40	10 00	1203 40	1199.20	c 4.20	
+50			6 83	1206.57	1200.18	c 6.39	
1+00			5 55	1207 85	1201.15	c 6.70	
+50			2 84	1210 56	1202.13	c 8.43	
+94.83			0 92	1212 48			

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F.B. ____ Pg. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

	STATION
	B. S.
	H. I.
	F. S.
	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

1134.52

STATION	B. S.	H. I.	F. S.	ELEV.	
	CROSS SECTIONS OF SITE FOR BOOSTER PUMP HOUSE FOR RESERVOIR No. 3				Map Sur. Div.
BM "W-40"				1121 64	FB 971 Pg 186 Fd. Brass Cap N. Hd. Wall of Culvert
	7 67	1129 31			
T.P.			0 84	1128 47	
	9 44	1137 91			
31+75			11 81	1126 10	℄ Rd
14.4 R			11 85	26 06	S. edge
6.5 L			11 46	26 45	N. "
20.50 L.			11 1	26 8	
42.17 L.			8 8	29 1	
75 L.			4 2	33 7	
32+00			11 1	26 8	Rd. ℄
14.8 R			11 1	26 8	S. edge
6.6 L			11 3	26 6	N. "
20.50 L.			9 9	28 0	
37.8 L.			11 58	26 33	Top. 8 Water
42.17 L			8 4	29 5	
75.0 L.			5 5	32 4	

Profile
No. ____ Notes Red JBM Plotted 5-23-50 Job No. 8221 Division No. ____
Date 5-22-50 Date JBM Survey of [illegible]
X-Sec.
No. ____ Notes Chkd HNB Checked HNB Survey by ____ Notes ____ Date 5-15-50
Date 5-25-50 Date 5-25-50 Map No. 60-38 Indexed C. Johnson Date 5-25-50

F.B. 1966 Pg. 97

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		113791				
32+20			10 6	1127 3		℄ Rd.
15.3 R.			10 6	27 3		S. edge Rd
6.4 L.			10 7	27 2		N " "
20.50 L.			8 8	29 1		S.W. cor. Bldg.
42.17 L.			7 8	30 1		N.W. " "
44.0 L			10 19	27 72		Top. 8" water
75.0 L			5 5	32 4		
32+50			9 7	28 2		℄ Rd.
16.0 R.			9 9	28 0		S. edge Rd.
6.7 L			9 8	28 1		N. " "
20.50 L			7 8	30 1		
42.17 L			6 6	31 3		
50.5 L			8 35	29 56		Top 8" water
75.0 L			4 2	33 7		
32+70.86	55.71 L		6 98	30 53		⊄ PT. Top 8" water
32+75			9 0	28 9		℄ Rd.
15.3 R.			9 2	28 7		S. edge Rd.
7.4 L			9 3	28 6		N. " "
20.50 L			8 4	29 5		
42.17 L			6 0	31 9		
60.3 L			6 53	31 38		8" water

F.B. 66 PG. 94

Job No. 8221 Division No. Notes Red JBM Plotted JBM Profile

Survey of Date 5-22-50 Date 5-23-50 No. X-Sec.

Survey by Notes Chkd. HNB Checked HNB

Indexed A. C. Johnson Date 5-26-50 Date 5-25-50 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
75.0 R L		1137 91	28	1135 1		
32+96.67			85	29 4		℄ Rd.
16.0 R.			87	29 2		S. edge Rd
7.4 L			88	29 1		N. " "
20.50 L			75	30 4		S-E. Cor. Bl[illegible]
42.17 L			50	32 9		NE. "
75.0 L			27	35 2		
79.5 L			412	33 79		Top. 8" wat.
33+25			79	30 0		℄ Rd.
14.8 R			79	30 0		S. edge R[illegible]
7.6 L			80	29 9		N. " "
20.50 L			70	30 9		
42.17 L			50	32 9		
75 L.			22	35 7		
33+[illegible]			71	30 3		℄ Rd.
15.00 R.			72	30 7		S. edge
7.7 L			75	30 4		N. "
20.50 L			688	31 03		"
42.17 L			449	33 42		"
75 L			269	35 22		

Profile Notes Red. JBM Plotted JBM Job No. 82-21 Division No. F.B. 1266 PG. 99
No. Date 5-22-50 Date 5-23-50 Survey of
X-Sec. Notes Chkd. ANB Checked ANB Survey by Notes Date
No. Date 5-25-50 Date 5-25-50 Map No. 68-38 Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	
		1137 91'					
T.P.			9 44	1128 47'			
	0 80	1129 27'					
BM			7 63	1121 64	Brass cap	Elev. 1121.64	
	3 23	1124 87					
			7 30	1117 57			Flow Line Pipe
0+00			7 55	17 32		C. 0.10	3' West of Pipe
0+25			7 93	16 94		C. 0.50	
0+50			9 04	15 83		C. 0.30	
0+75			10 36	14 51		C. 0.10	
0+98			10 86	14 01		F. 0.10	opp. Culvert
14.5 Left			8 90	15 97			flow Line Culvert
1+25			10 94	13 93		F. 0.30	
1+50			10 58	14 29		F. 0.50	
1+53			10 40	14 47			E. end of ditch
1+78			9 38	15 49		F. 0.40	W. " " "
2+00			7 37	17 50		C 0.10	℄ PT ditch

F.B. 1266 PG. 100

Job No. ____ Division No. ____ Notes Red JBM Plotted JBM Profile

Survey of ____ Date 5-22-50 Date 5-23-50 No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd HNB Checked HNB

Indexed A. C. Johnson Date ____ Date 5-25-50 Date 5-25-50 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	℄ CUT		
	PROFILE OF NEW DITCH ℄ SOUTH OF CAMP.							
B.M.				1214.85				Old B.M. No. 6
	12 07	1226 92						
2+85 E			4.6	22 3	1220.00	C. 2 3		
+50			4.4	22 5	19 12	3 4		
2+00			4 8	22 1	17.87	4 2		
1+50			8 2	18 7	16.62	2 1		
1+00			5 7	21 2	15.37	5 8		C 11 2/6
0+50			7 0	19 9	14.12	5 8		C 13 0/6 5
0+00 Ev W			4 6	22 3	12.87	9 4		C 22 4/11
+50 W			+0 4	27 3	11.62	15 7		C 36 4/11
1+00			+5 4	32 3	10.37	21 9		C 39 5/10
+50			+4 5	31 4	09.12	22 3		C 42 8/21
2+00			3 5	23 4	07.86	15 5		C 20 4/14
+50			11 5	15 4	06 61	8 8		C 15 0/7 5
2+92 68 POT			0 7	26 2	05.55	20 7		
3+00			0 5	26 4	05 36	21 0		C 38 8/19 4
+50			8 1	18 8	04 11	14 7		C 28 0/14 0
4+00 W			12 9	14 0	1202.86	C. 12 1	4+00 Gr Brk	C 27 4/13 6
B.M.			12 07	1214 85				

OLD FROM 6+50 W to 2+85 E.

2.50 22%

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 1266 PG. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					℄ Grade	℄ CUT		
B.M.				1214.85				
	0 45	1215 30						
4+50			6 5	1201.8	1201.20	C.7 6		C 13 7/6 9
T.P.			8 83	1206.47				
	2 39	1208.86						
B.M.			7175	1201.685	Southend of Cross Fence brass Cap. in conc. base S.E. Cor. Guard Tower			
5+00			6 1	02.8	1199.54	C3 3	C11/11	
+56.26			9 2	1197.7	97.67	C3 0	C5/5	
6+00			10 6	9[illegible] 3	96.22	C2 1	C4 2/4 2	
+50			11 4	[illegible]	94.56	C1 9	C3 8/3 8	
B.M.			7175	1201.685				
	0 725	1202.410						
7+00			7 0	1195 4	3.32% 9290	C2 5	C5 0/5 0	
+50			8 3	94 1	91.24	C1.9	C4 5/4 5	
8+00			10 0	92 4	89.58	C2.8	C10 0/10 0	
+50 T.P.			11 70	1190 71	87.92	C2 8	C7 6/7 6	
	1 85	1192 56						
9+00			3 5	1189 1	86.26	C2.8	C4 5/4 5	
+50			5 5	87 1	84.60	C2.5	C2 3/2 3	
10+00			7 2	85 4	82.94	C2 5	C3 0/3 0	
+25			6 2	86 4	82 11	C4.3	C18 0/18 0	

F.B/266 PG. 102

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		1192.56			℄ Grade	℄ CUT		RT.
10+50			4.5	1188.1	1181.28	C 6.8	C 25.5/25.5	
+78.32	HOT		3.54	1189.02	80.34	C 8.7	C 14.6/14.6	
11+00			6.1	86.5	79.62	C 6.9	C 21.9/21.9	
+50			7.1	85.5	77.96	C 7.5		C 11.8/11.8
12+00			8.6	84.0	76.30	C 7.7		C 13°/13°
T.P.			12.23	1180.33				
	0.935	1181.265						
+50			1.1	1180.2	74.64	C 5.6		C 20°/20°
+75			3.5	77.8	73.81	C 4.0		C 23°/23°
13+00			4.7	76.6	72.98	C 3.6		
+50			6.0	74.7	71.32	C 3.4		C 3°/3°
+75.16	B.O.		7.2	74.1	70.48	C 3.6		
14+00			8.5	72.8	69.66	C 3.1		C 3°/3°
+25			9.2	72.1	68.83	C 3.3		
+50			10.2	71.1	68.00	C 3.1		C 2.8/2.8
+75			11.3	70.0	67.17	C 2.8		
15+00			12.1	69.2	66.34	C 2.9		C 4°/4°
T.P.			11.485	1169.780				
	0.855	1170.635						
15+25			1.1	1168.9	65.51	C 3.4		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

F.B. 1266 PG. 10.3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1170 635			℄ Grade	℄ CUT	
15+50			25	1168 1	1164.68	C 3.4	C 3 2/3 2
+75			32	67 4	63.85	C 3.8	C 3 7/3 7
16+00			39	66 7	63.02	C 3.7	C 5 5/5 5
+25			49	65 7	62.19	C 3.5	C 12 0/12 0
16+45.98 E.C.			47	65 9	61.49	C 4.4	
16+90.42 POT			145	6[illegible] 85	60.02	C 9.2	
17+15			29	67 7	59.20	C 8.5	C 19 6/9 8
+40.86 B.C.			42	66 4	58.34	C 8.1	C 26 0/13
+75			82	62 4	57.21	C 5.2	C 22 2/11
T.P.			989	1160 745			
	164.	1162 385					
18+00			5 1	1157 3	56.38	C 0.9	C 24 0/18 0
+25			69	55 5	55.55	Gr.	C 17 0/17 0
+50			82	54 2	54.72	F 0.5	C 7 2/7 2
+75			92	53 2	53.89	F 0 7	
19+00			10 0	52 4	53.06	F 0 7	
+25			10 8	51 6	52.23	F 0 6	
+47.5 E.C.			11 6	50 [illegible]	51.48	F -0 7	
20+00			13 7	48 7	49.74	F 1 0	
+50			15 1	47.29	48.08	F 0 8	

Profile
X-Sec.
Job No. Division No. Notes Red. Plotted
Date Date Checked
Notes Chkd Date
Notes Date
Survey of
Survey by
Indexed

F.B. 1266 PG. 104

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
T.P.			1.64	1160 745		
	3 59	1164 335				
B.M.			[illegible]	[illegible]		
BM.				1201 685	Brass cap [illegible] S. Line Narc. fence [illegible] SE Cor. Guard [illegible] see ditch Line Profile on [illegible] chan[illegible]	
	1 715	1203 40				
			6 40	1197 00	1¼" I.P. 20" cow N. 12+60.00 CaMP ℄ (New. Elev.	
B.M.				1230 400	Fd. P.B.C. Mon. N. slope Ridge 40'± South o.	
	5 585	1235 985			P.R.C. ℄ ditch. 0+64.72 E.	
T.P.			0 46	1235 525		
	10 67	1246 195				
T.P.			0 755	1245 440		
	10 97	1256 410				
T.P.			1.00	1255 410		
	12 14	1267 55				
T.P.			0 53	1267 02		
	11 29	1278 31				
T.P.			0 825	1277 485		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 1266 PG. 105

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. PG. /06 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Date | Date | Date | X-Sec. No.
Survey of | Notes | Notes Chkd. | Checked
Survey by | Date | Date | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
	9 16	1286 645		1277 485		
BM 2					Set Large boat spike + washer, base of West face of 26" Live oak. In Middle of	
			2 925	1283 713	Canyon 1000'± South of Resevoir #3.	
	2 875	1286 595			1283.713 Adj	
T.P.			9 105	1277 49		
	2 10	1279 59				
T.P.			11 69	1267 90		
	0 52	1268 42				
T.P.			12 045	1256 375		
	0 78	1257 155				
T.P.			11 70	1245 255		
	1 63	1247 085				
T.P.			11 71	1235 375		
	1 96	1237 335				
BM.			6 92	1230 415	Fd P.B.C. Mon (Elev. 1230.40) N. Slope Ridge 40'± of STA. P.R.C. 0+64.72	
BM.				1201 685	Fd. brass cap SE. Cor. Guard Tower.	
	8 95	1210 635			El. Gr.	
4+70 W			11 28	1199.35	1199.33	& ditch
12 L			11 13	1199 5	Flow Line of 36" culvert	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		1210 635+			El. Gr.				
4+00 W.			7 58	1203 05	1201.18		C. 1.87		℄ ditc.
3+00 W.			3 51	07 12	03.83		C 3.29		" "
T.P.			0 81	1209 825+					
	12 02	1221 845+							
2+00 W.			12 00	09 84	06.48		C. 3.36		"
1+00 W			9 68	12 16	09.13		C 3.03		"
0+00 E+W.			7 65	14 19	11.78		C. 2.41		
0+25 E			7 67	14 17	12.45		C. 1.72		
9.50 L			7 36	14 48				Flow Line 12" VIT Ti	
0+55.29 BC E			6 55	15 29	13.25		C 2.04		
1+00 E			5 01	16 83	14.43		C 2.40		
1+50 E			2 10	19 74	15.76		C 3.98	C 11²/13³	
T.P.			0 23	1221 615					
	11 78	1233 39+							
2+00 E+W			11 14	22 25	17.08		C 5.17	C 10°/23°	1½-1
2+50 E			9 30	24 09	18.41		C 5.68	C 5°/18°	2-1
2+64.72 TRC			8 68	24 71	18.80		C 5.91		
3+00 E			7 46	25 93	19.74		C 6.19	C 6°/20°	
3+50 E			6 12	27 27	21.06		C 6.21	C 6²/20⁴	
4+00 E			5 34	28 05	22.38		C 5.67	C 6°/20°	

To 6+50 W

2.65%

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. PG. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr.		℄		
4+50 E		1233 395	4 35	1229 04	1223.71		C 5.33	C 5°/18°	
5+00 E			3 28	30 11	25.03		C 5.08	C 5⁴/18⁸	Gr Brk
5+50 E			1 14	32 25	27.17		C 5.08	C 5⁵/19°	2-1
T.P.			0 42	1232 975					
	11 82	1244 795							
6+00 E			10 26	34 53	29.31		C 5.22	C 8⁴/24⁸	2+1
6+50 E			8 12	36 67	31.45		C 5.22	C 13°/27⁵	1½-1
6+64.51 EC			7 79	37 00	32.07		C 4.93	C 9³/17³	1-1
6+71.06 BC			7 55	37 24	32.35		C 4.89	~~C 10⁵/18⁵~~	
7+00 E			6 41	38 38	33.59		C 4.79	C 10⁵/18⁵	
			5 93	38 86					INT
7+50 E			3 01	41 78	35.73		C 6.05	C 13°/21°	
T.P.			1 18	1243 615					PI
	10 945	1254 56							
8+00 E			8 68	45 88	37.87		C 8.01	C 18°/26°	1-1
8+50 E			4 29	50 27	40.01		C 10.26	C 24°/20°	½-1
9+00.18 EC			4 00	50 56	42.16		C 8.40	C 20°/18°	½-1
9+50 E			4 50	50 06	44.29		C 5.77	C 16°/24°	1-1
10+00 E			3 68	50 88	1246.43		C 4.45	C 16°/24°	Gr Brk
10+50			3 05	51 51	47.80		C 3.71	C 7°/15°	1-1
11+00			1 46	53 10	49.17		C 3.93	C 6⁸/18²	1½-1

4.28%

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Notes Date
Job No.
Survey of Survey by Indexed

F.B. 1266 PG/08

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		1254 56			El. Gr			
T.P.			0 53	1254 03				
	11 70	1265 73						
11+50 E			10 88	54 85	1250.54		C 4.31	C 7°/22°
11+66.78 EC			11 04	54 69	51.00		C 3.69	—
12+00 E			10 71	55 02	51.91		C 3.11	C 10°/28°
12+50 E			9 50	56 23	53.28		C 2.95	
13+00 E			7 01	58 72	54.65		C 4.07	
13+50 E			6 67	59 06	56.02		C 3.04	
14+00 E			6 05	59 68	57.39		C 2.27	
14+50 E			4 42	61 31	58.76		C 2.55	
15+03.80 EC			5 55	60 18	60.24		C 0.06	
15+50			2 60	63 13	61.50		C 1.83	
16+00			1 44	64 29	62.87		C 1.42	
16+34.06 BC			1 39	64 34	63.81		C 0.53	
16+50 T.P.			0 45	1265 28	64.24		C 1.04	
	12 18	1277 46						
17+00 E			10 98	66 48	65.61		C 0.87	
17+50 E			9 15	68 31	66.98		C 1.33	
18+00 E			7 27	70 19	68.35		C 1.84	
18+50 E			1 58	75 88	69.72		C 6.16	S.H.

2.74%

Profile No.____ Date____ Notes Red.____ Plotted____ Job No.____ Division No.____

X-Sec. No.____ Date____ Notes Chkd.____ Checked____ Survey of____ Survey by____ Notes____ Date____

Map No.____ Indexed____ Date____

F.B. 1266 PG. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		1277 46			El. Gr			
19+03.18 EC			5 70	1271 76	1271.18		C 0.58	BOT wash
19+50 E			3 16	74 30	72 46		C 1.84	
20+00 T.P. E			1 78	1275 68	73.83		C 1.85	
	9 74	1285 42						
20+50 E			10 15	75 27	75.20		C 0.07	BOT wash
21+00 E			8 82	76 60	76 57		C 0.03	" "
21+50 E			7 54	77 88	77.94		F 0.06	" "
22+00 E			6 16	79 26	79.31		F 0.05	
BXN			1 68	128[illegible]	[illegible]			Elev. 1283.723

Fd boat [illegible] + wash [illegible] West face of 22"
[illegible] 1000' ± South Reservoir #3

F.B. 1266 PG. 11D

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

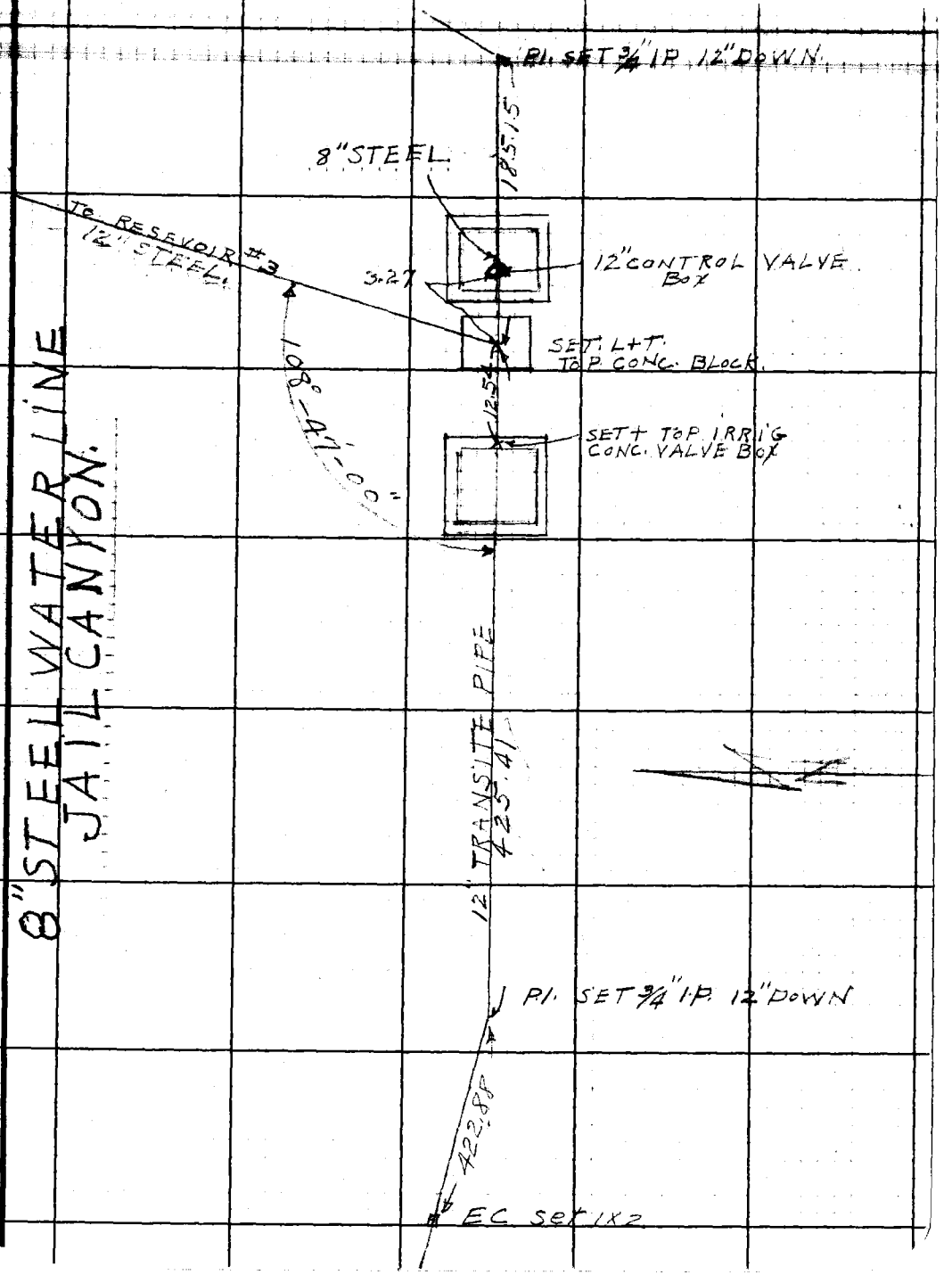
Survey of ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O 822 Tape No. 117 St'd 84°F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes G.W.S. Date 10-23-52
Date	Indexed

F.B. 1266 PG. 112



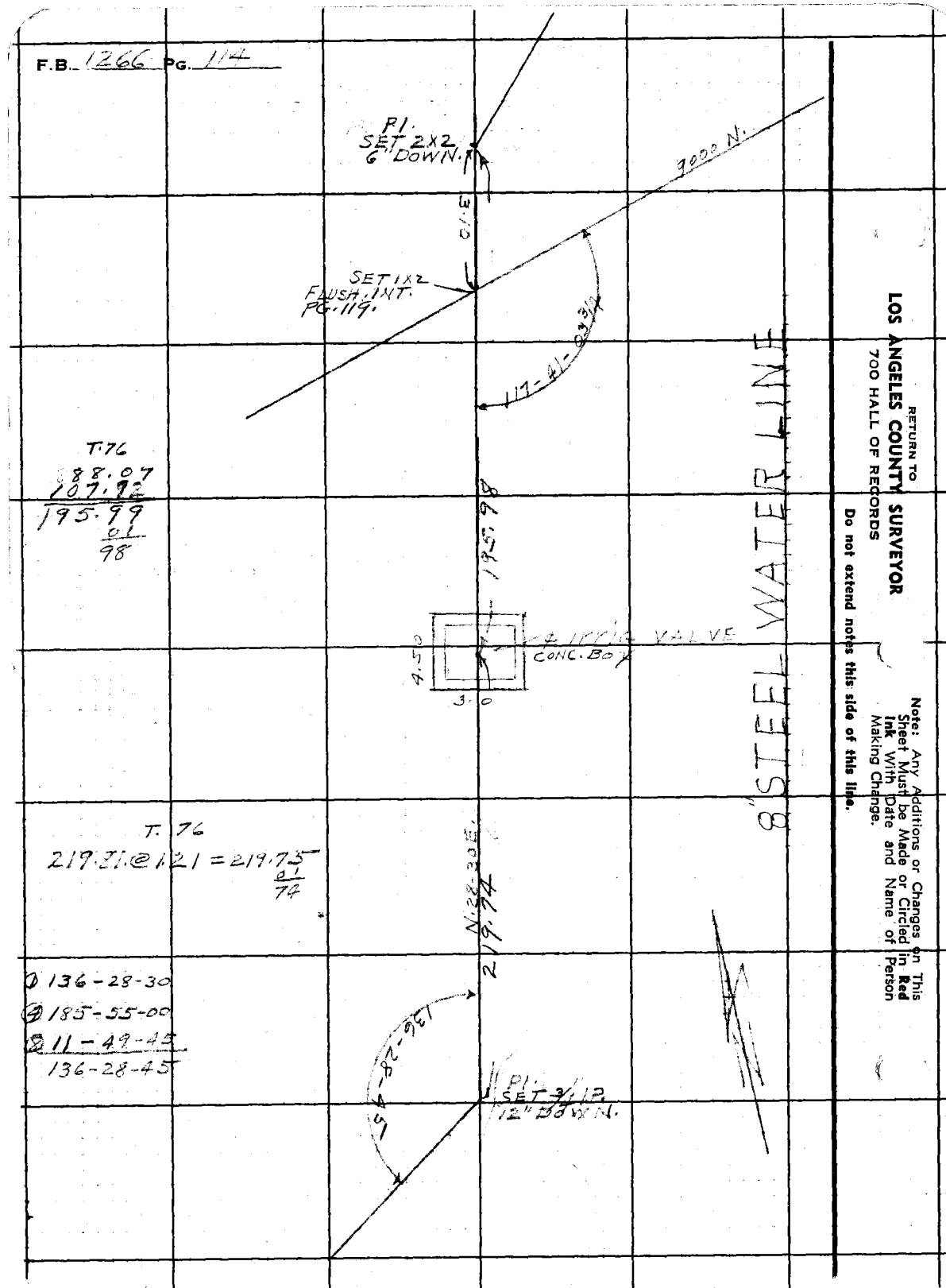
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 10-58

F.B. 1266 Pg. 114



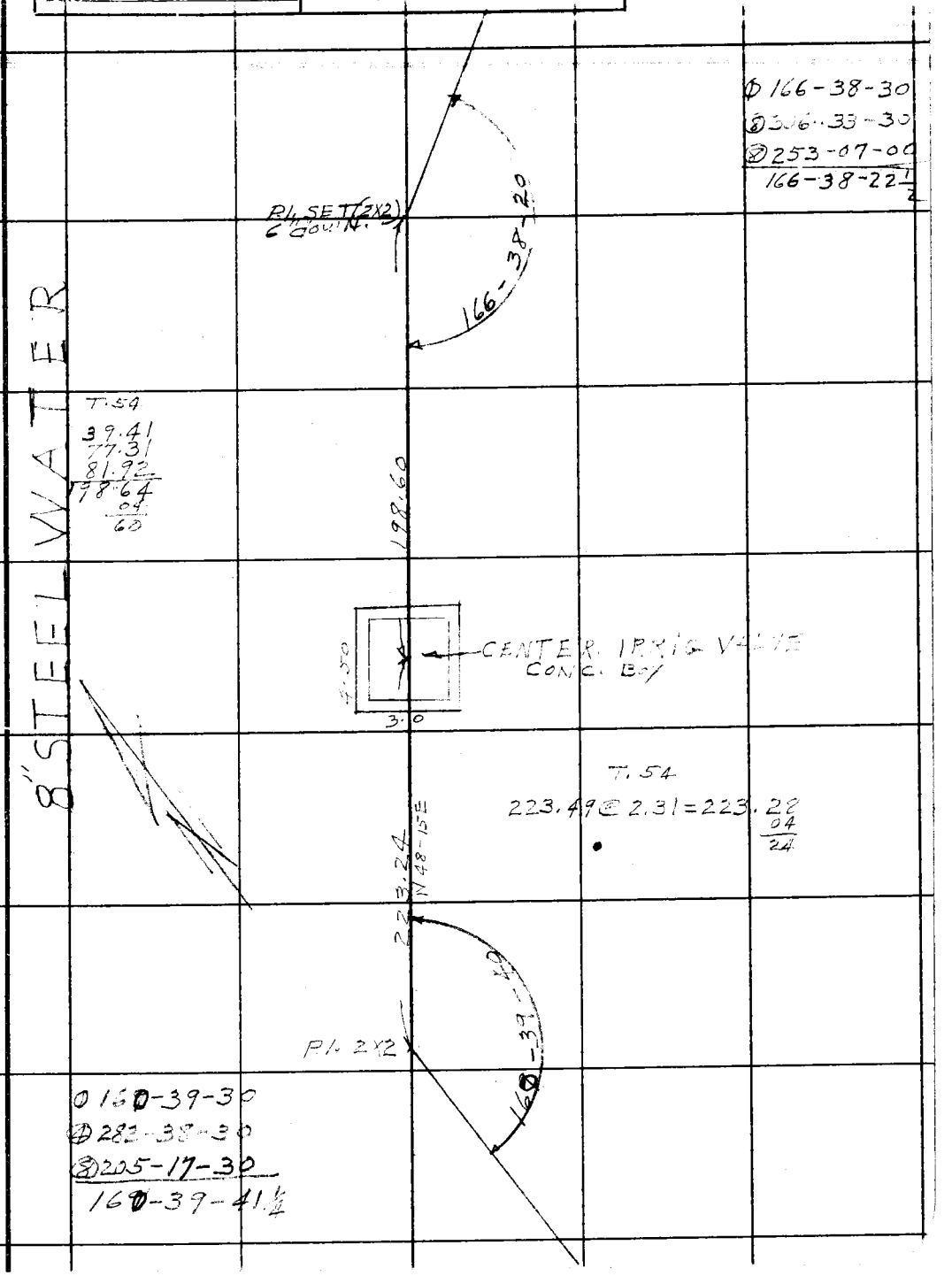
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. 8221 Tape No. 117 St'd 84 OF
Office Work	Surveyed by F.C. HOWARD
Checked	Notes G.W.S. Date [illegible]
Date	Indexed

F.B. 1266 PG. [illegible]



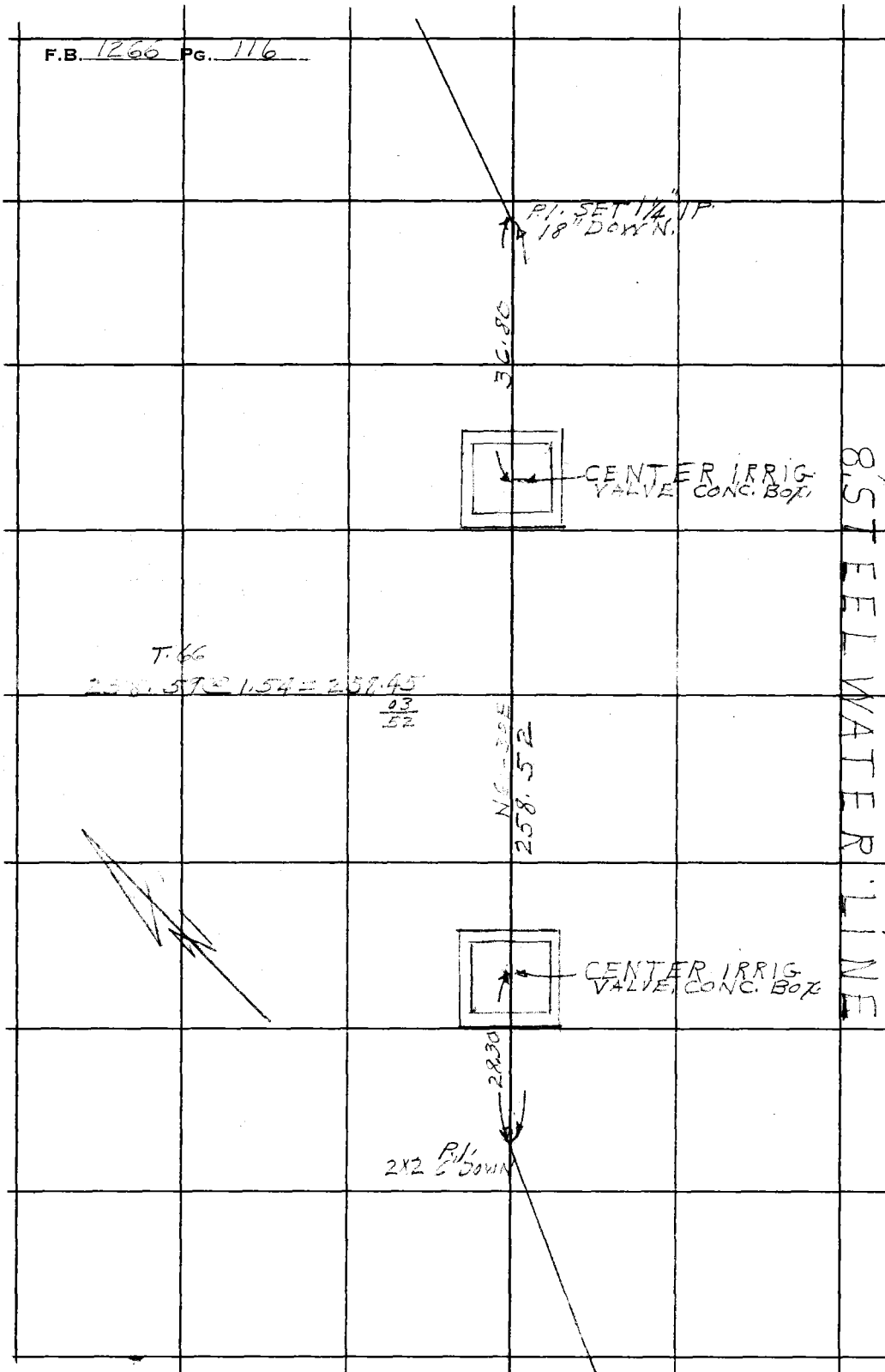
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-87

F.B. 1266 PG. 116



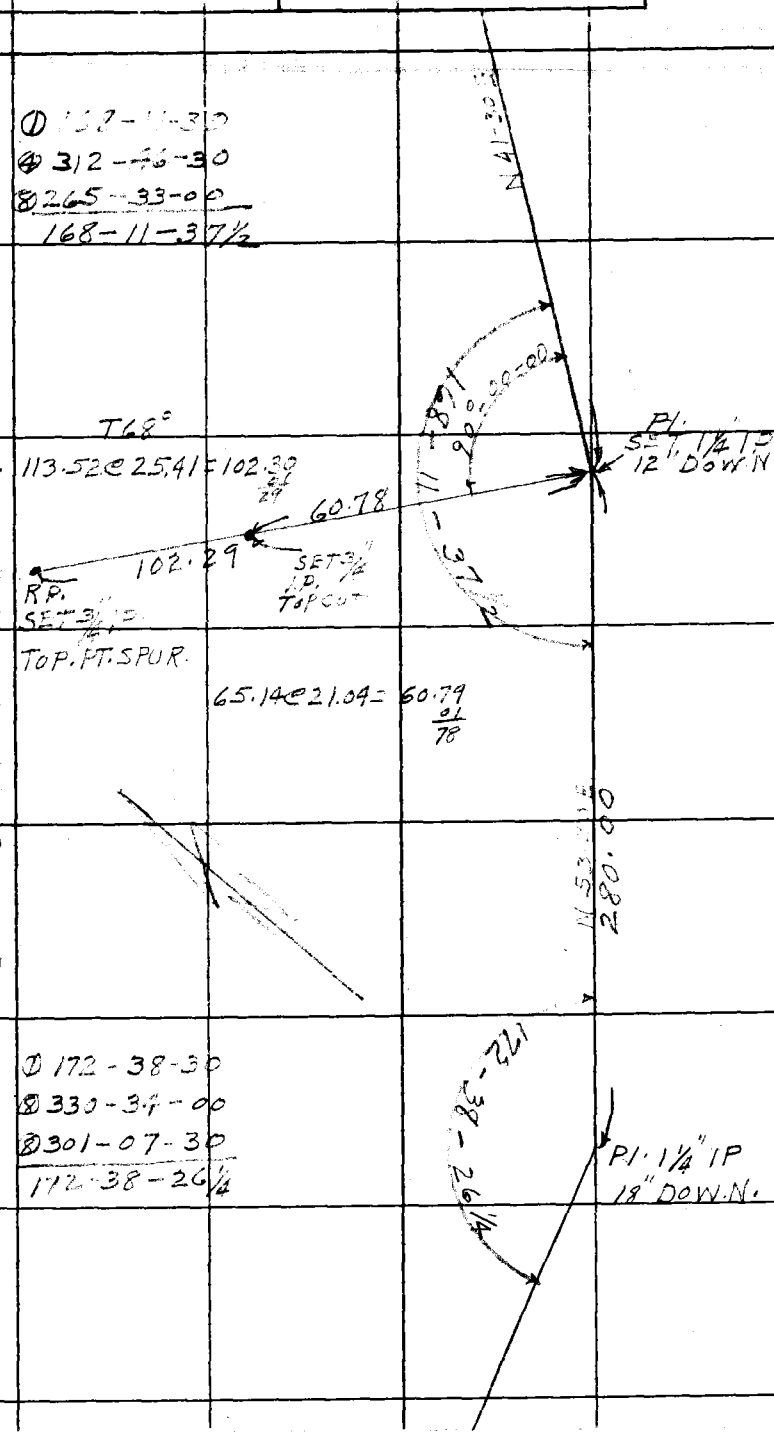
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. 08221 Tape No. [illegible] St'd 84 OF
Office Work	Surveyed by [illegible]
Checked	Notes G W S Date 10-24-52
Date	Indexed

F.B. [illegible] PG. [illegible]



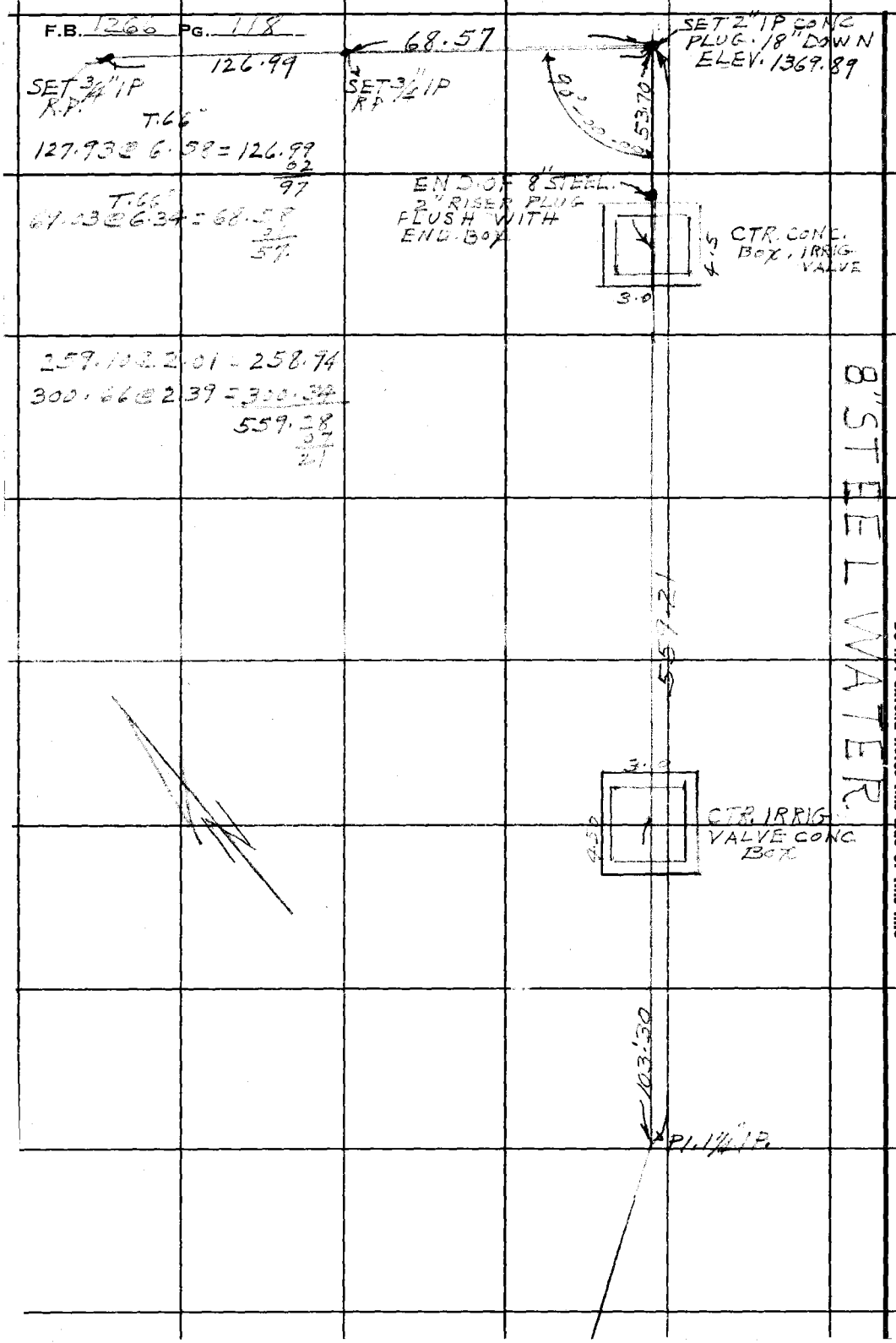
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 1266 PG. 118

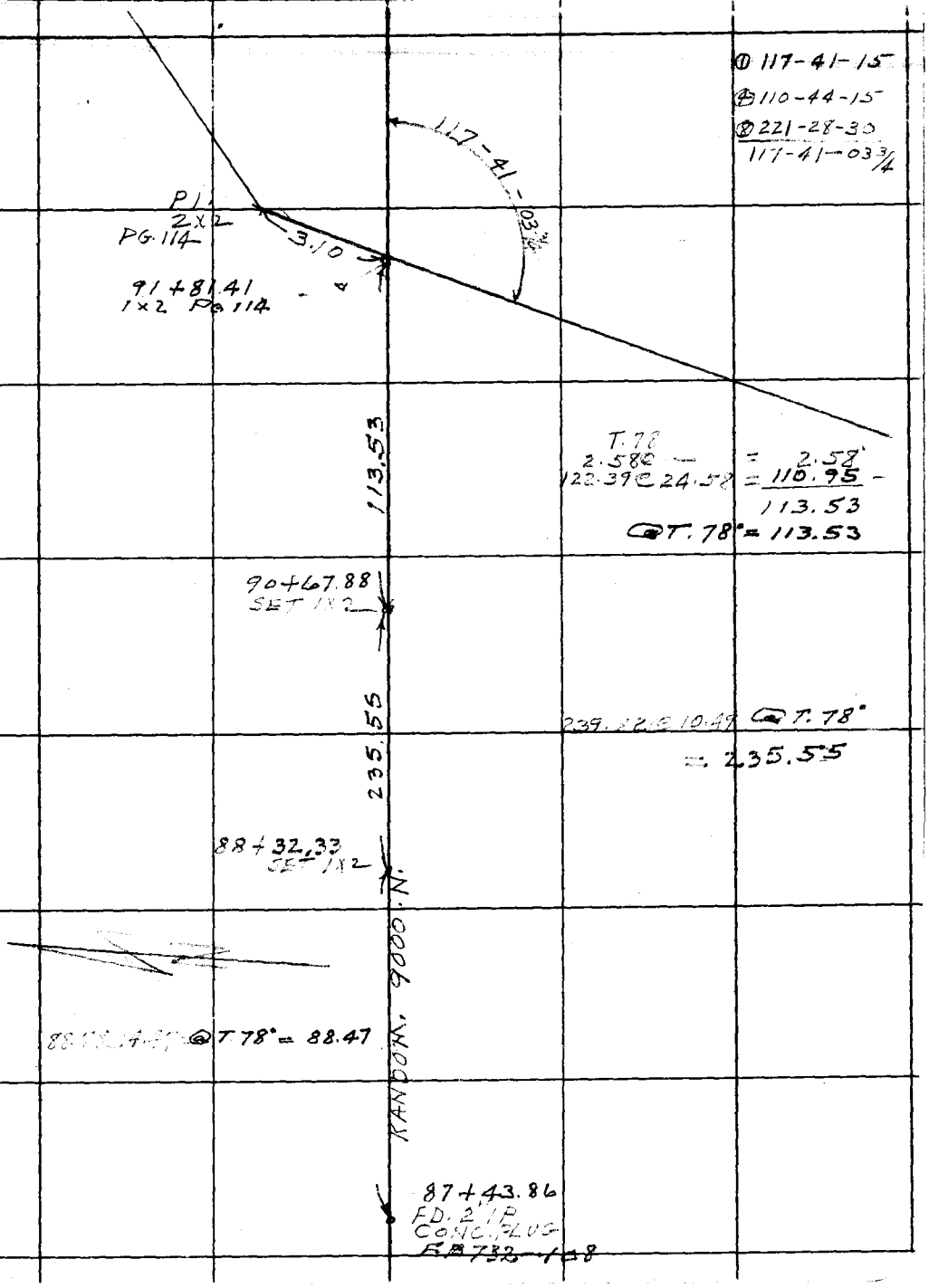


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of HONOR FARM	F.B. Pg.
Map No.	W. O. 8227 Tape No. 117 St'd 84 of	
Office Work	Surveyed by	
Checked	Notes Date 12-24-52	
Date	Indexed	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-57

F.B. 1266 PG. 120

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

BENCH LEVELS 8" STEEL PIPE LINE

FB 1266-106

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.				1283 713	Fd. spike + washer N. Side 24" Live Oak	
	5 882	1289 595				
51+10.53			10 700		Top 12" pipe 2' EAST OF JCT. TO RESEVOI	
T.P.			0 175	1289 420		
	9 855	1299 275				
T.P.			0 595	1298 680		
	10 130	1318 500				
T.P.			0 395	1318 105		
	10 820	1328 925				
T.P.			0 410	1328 515		
	10 180	1338 695				
T.P.			0 660	1338 035		
	10 350	1348 385				
T.P.			0 740	1347 645		
	10 245	1357 890				
T.P.			0 705	1357 185		
	9 705	1366 890				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1266 PG. 121

X-Sec. No. ____ Date ____ Date ____ Survey of HONOR FARM.

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date 4-9-52

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
F. B. 1266 PG 122
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1366 890				
T.P.			0 460	1366 430		
	9 970	1376 400				
T.P.			0 805	1375 595		
	6 085	1381 680				
			11 5-	1370 18-		Last valve ground level
TBM			11 790	1369 890		R.P. 2" I.P. Down 18"
	11 420	1381 310	RETURN CIRCUIT.			
T.P.			5 720	1375 590		
	0 790	1376 380				
T.P.			9 945	1366 435		
	0 430	1366 885				
T.P.			9 700	1357 185		
	0 715	1357 900				
T.P.			10 250	1347 650		
	0 580	1348 230				
T.P.			10 190	1338 040		
	0 680	1338 720				
T.P.			10 205	1328 515		
	0 455	1328 960				
T.P.			10 [illegible]	1318 100		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1318 100		
	0 470	1318 570				
T.P.			10 200	1308 370		
	0 270	1308 640				
T.P.			9 955	1298 685		
	0 [illegible]	1299 340				
T.P.			9 910	1289 430		
	1 015	1290 445				
B.M.			6 725	1283 720	ELEV. 1283.713	Fd. S.W.T. N. Side Live [illegible] F.B. 1266

Profile No.____ Date____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____

X-Sec. No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Notes____ Date____ Map No.____ Indexed____ Date____

F. B. 1266 PG. 123

F. B. 1266 PG/24

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

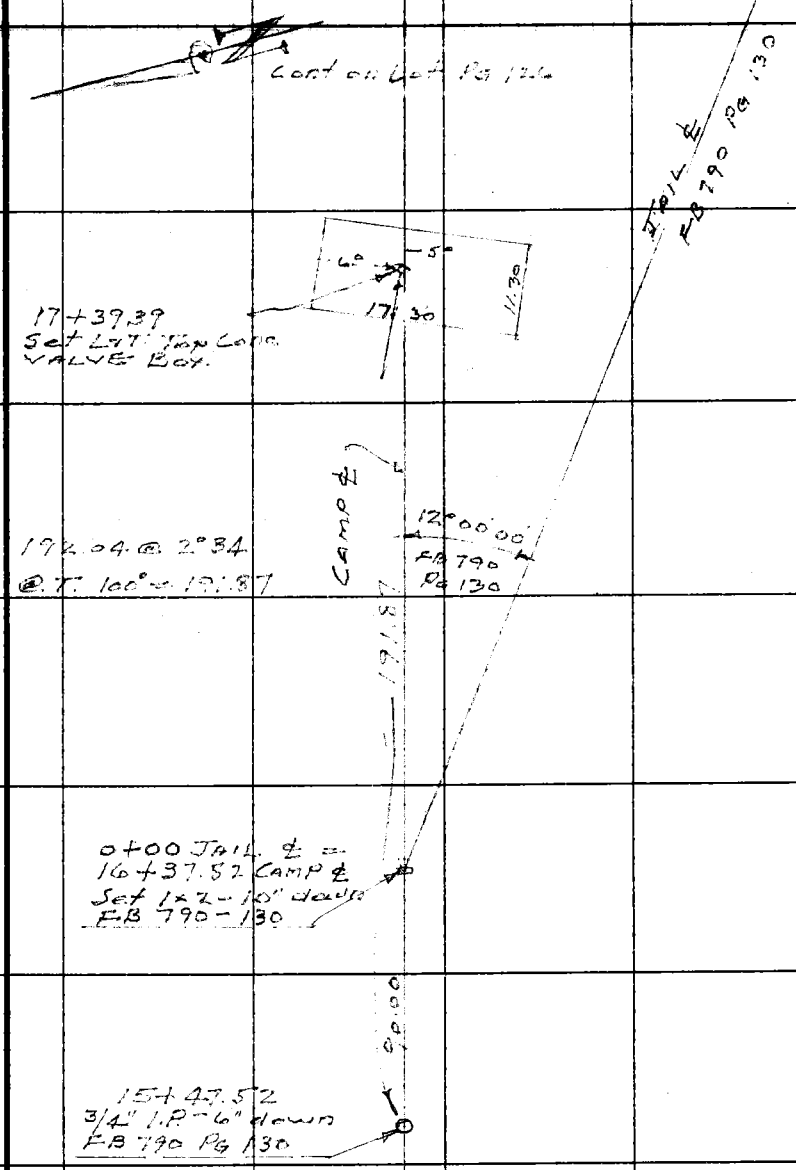
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 4-50

Notes Ck'd by	Survey of Honor Ro
Map No.	JN 00 84.11 Tape 74 Std. °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date
Date	Indexed

F. B. 1266 PG. 125



CONT FROM FB 790 Pg 130

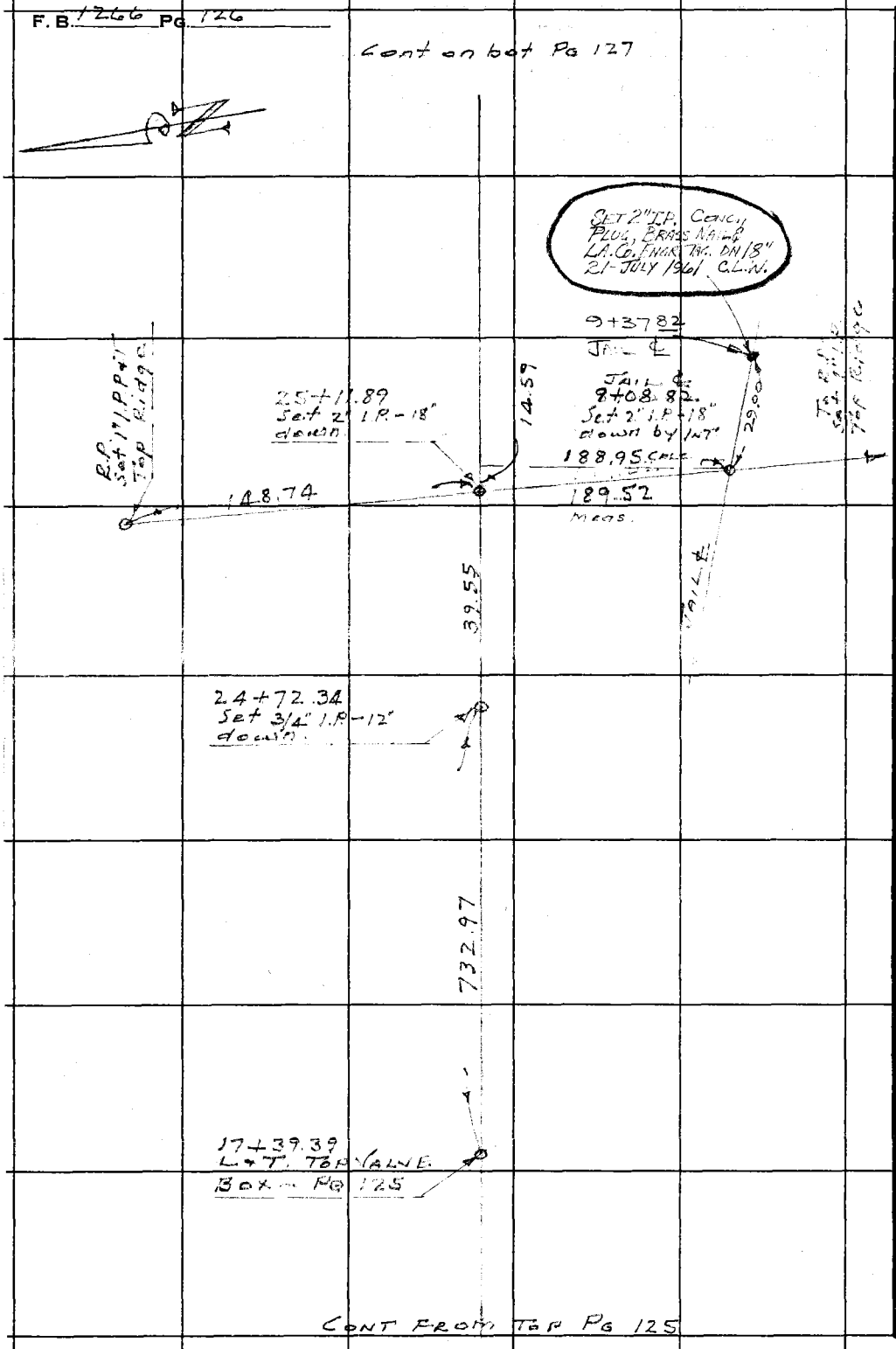
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1266 Pg. 126



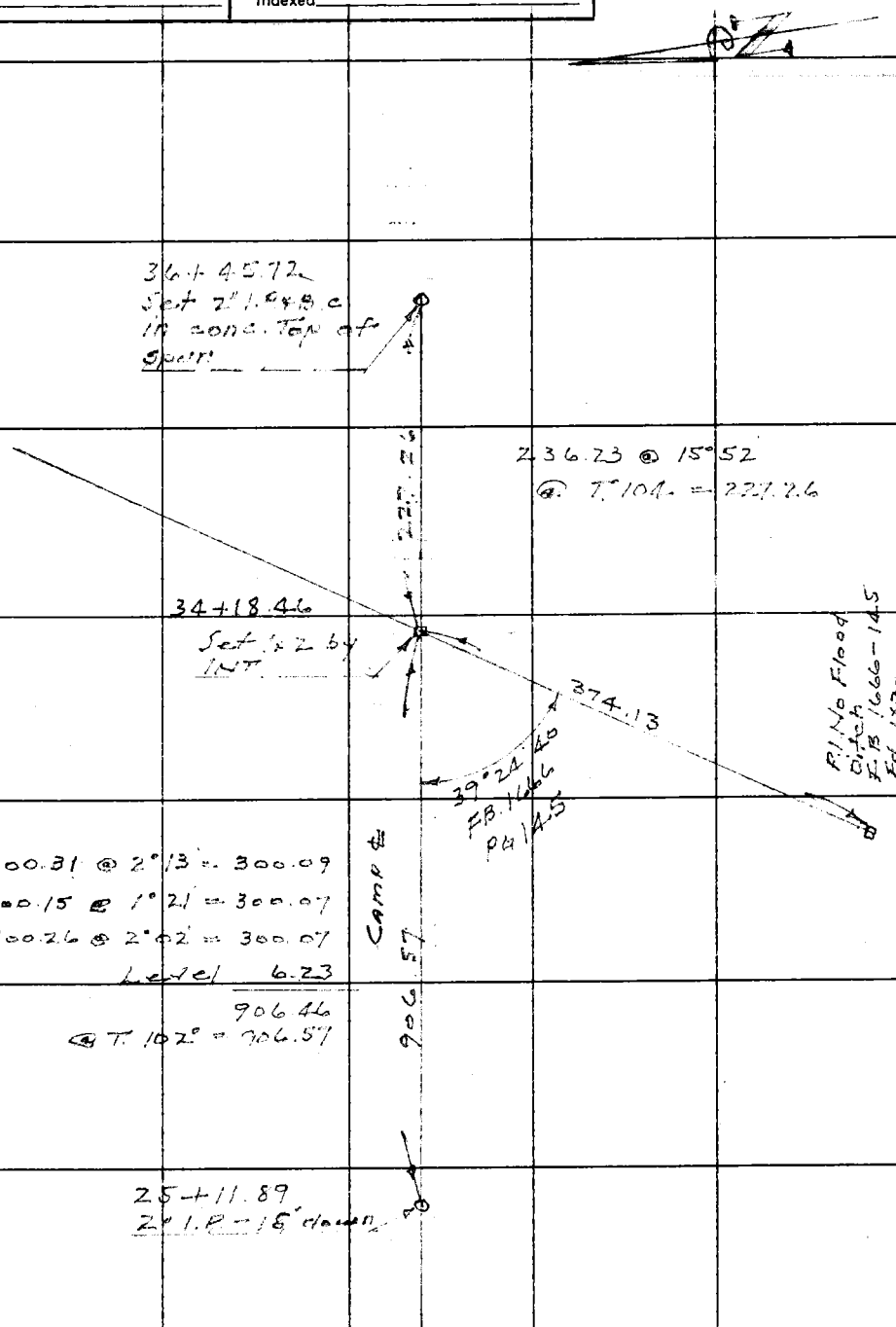
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Honor Rancho
Map No.	JN 00841 Tape Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 1953
Date	Indexed

F. B. 1266 PG. 127



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Profile No._____ Notes Red_____ Plotted_____ Job No._____ Division No._____ F.B. Pg.

Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

F.B. PG.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

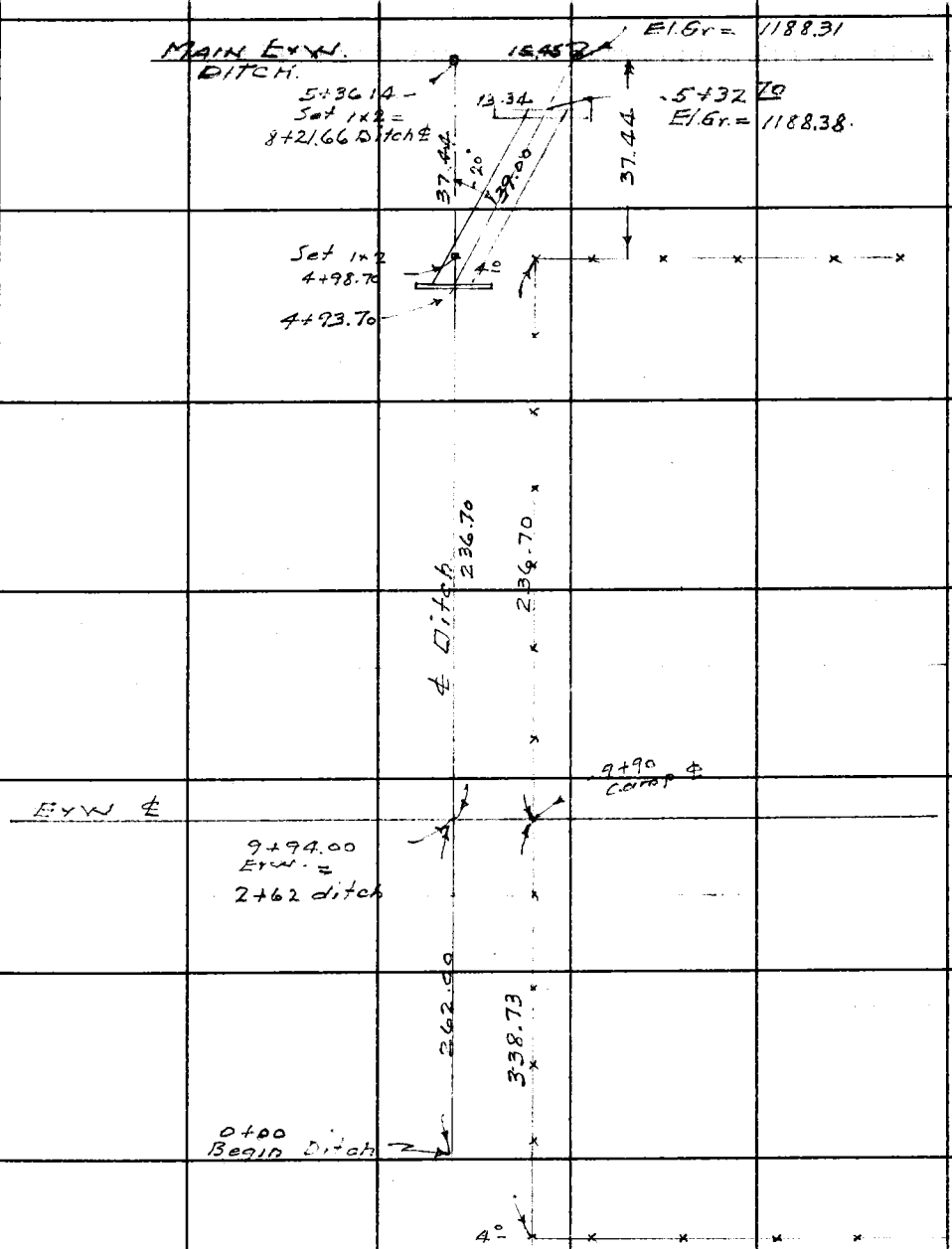
Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. W-40				1121.64

Notes Ck'd by	Survey of
Map No.	W. O. 8227 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date 11-7-67
Date	Indexed

F. B. PG.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

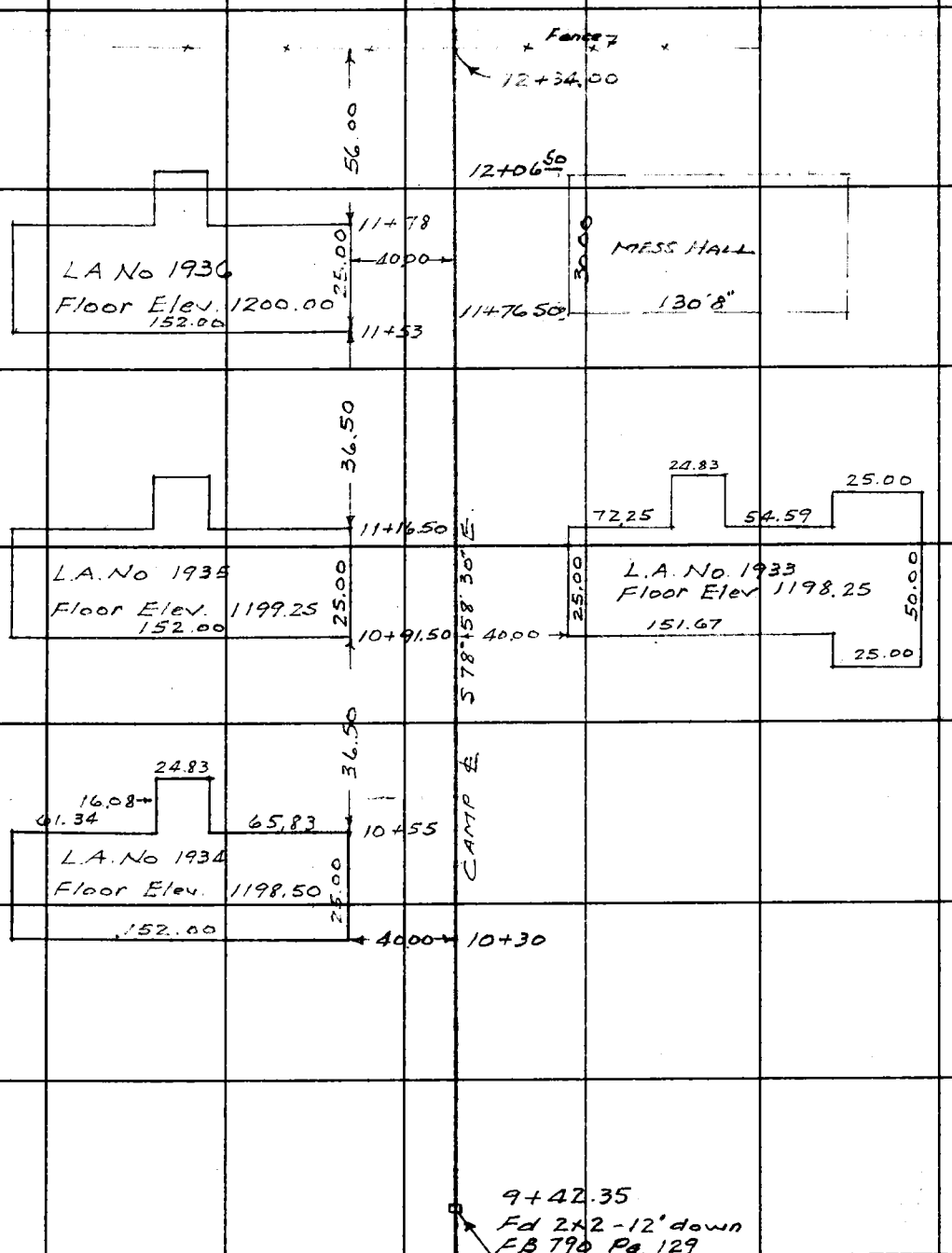
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

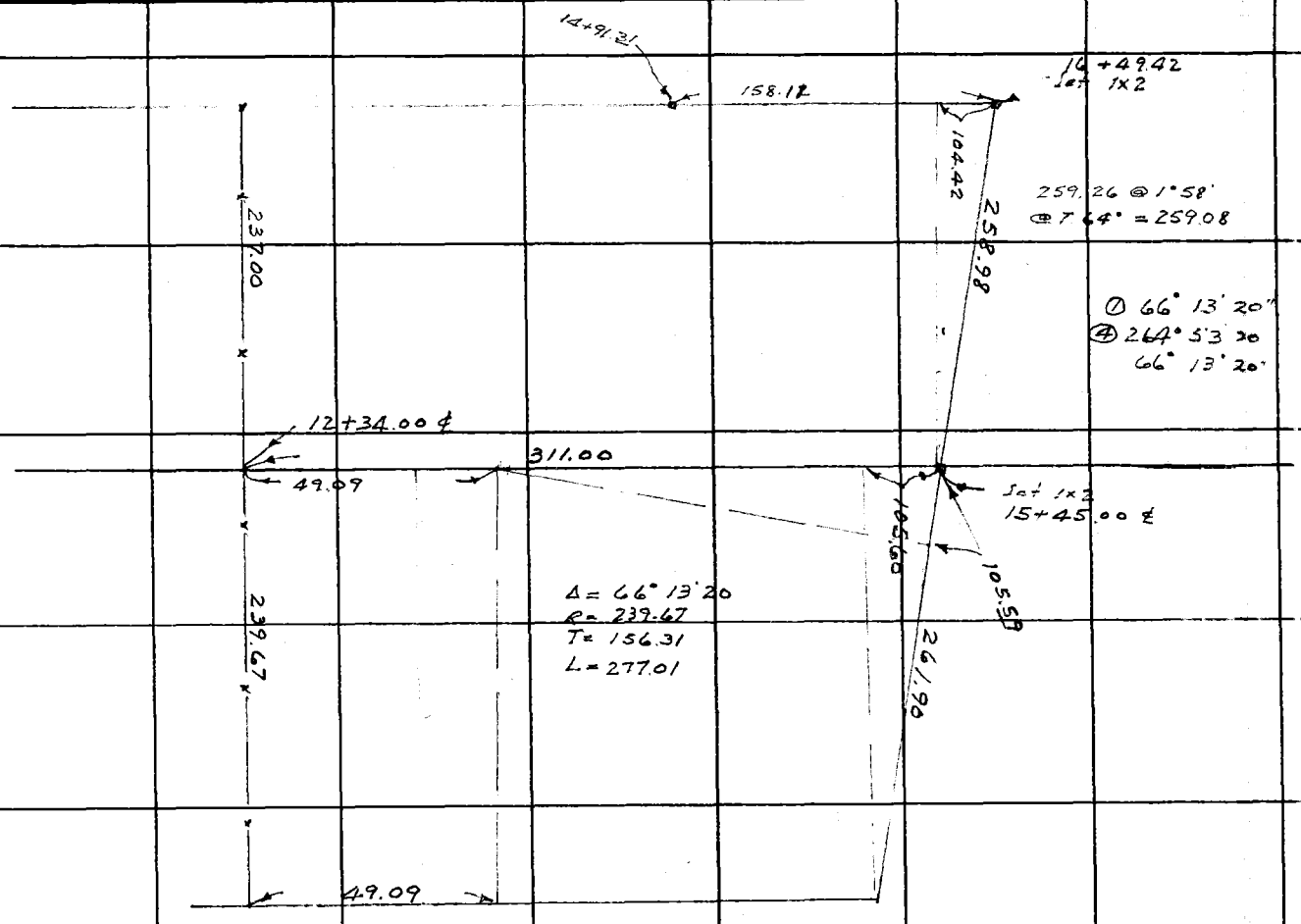
F. B. _____ PG. _____

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

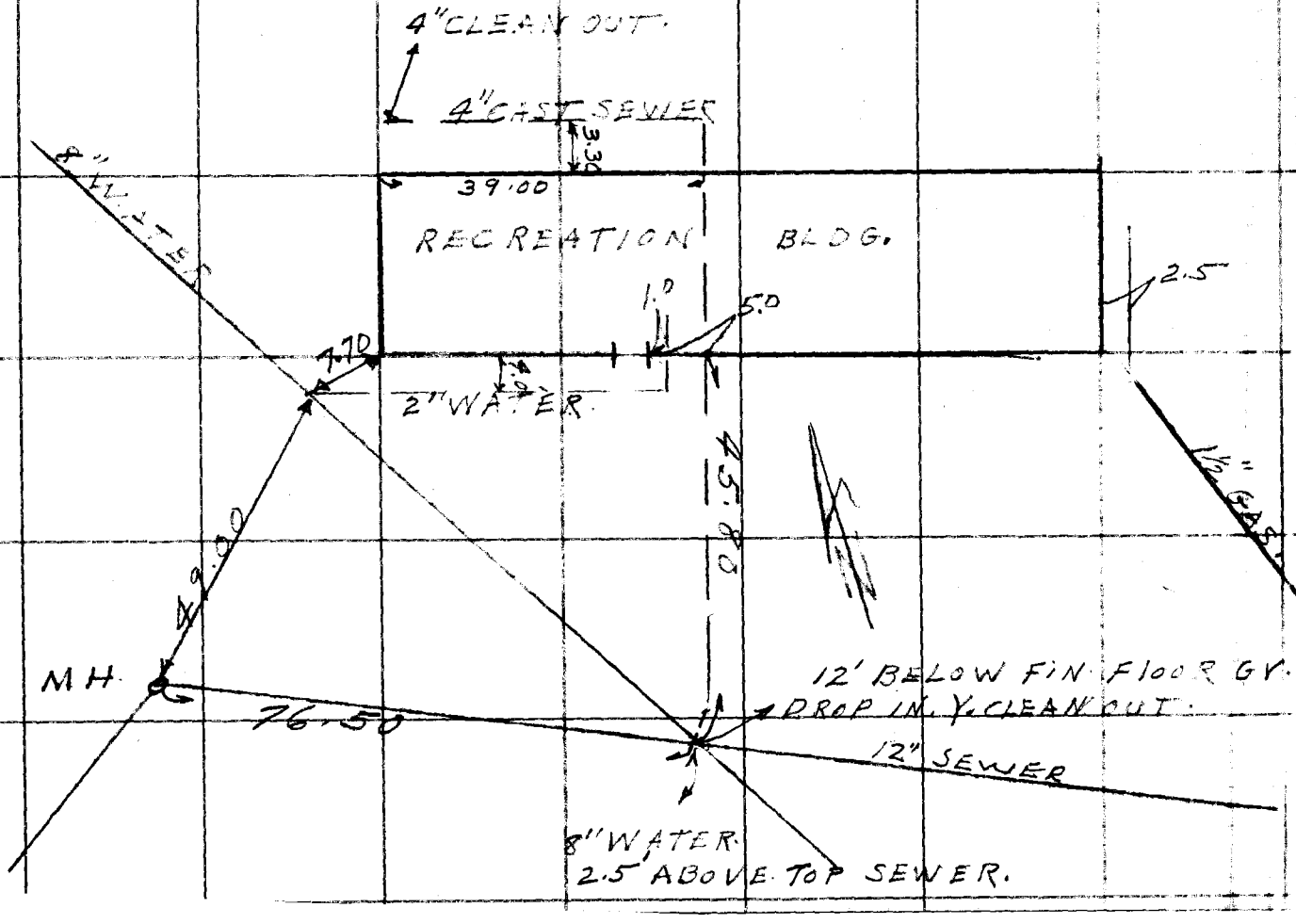
F. B. _____ PG. _____

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd.____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B.____ PG.____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____ F.B. PG.

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

F.B. PG.

Job No. Division No. Notes Red. Plotted

Profile No.

Survey of Date Date

X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Date ____ Notes Red ____ Plotted F.S.S. Date Feb 1949 Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Date ____ Notes Chkd. HDH Date Feb 1949 Checked HDH Date Feb 1949 Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

F.B./266 PG. 7

STATION	B. S.	H. I.	F. S.	ELEV.						
	PROFILE AND CROSS-SECTIONS OF PROPOSED GARAGE									
	WAYSIDE HONOR FARM - J.N. 8221									
T.B.M.				1150 00	2X2 Top. South ditch bank.					
	11 34	1161 34			Elev. Grade	Top Cut	30' L	20' L	℄	Rt.
0-40			0 75	60 59	1155.62	C 29°/59° 1-1 slope	C 15°	C 10⁶	C 4.97	0.0
0+00			7 74	53 60	54.62	C 10°/40°	C 5⁷	C 1⁴	F 1.02	
0+25			8 11	53 23	54.00	C 9²/39²	C 5⁵	C 0⁵	F 0.77	
0+50			10 11	51 23	53.37	C 10°/40°	C 5⁶	C 2¹	F 1.14	
0+75			10 95	50 39	52.75	C 5¹/35¹	C 3²	C 1¹	F 2.36	
1+00			11 03	50 31	52 12	C 0⁵/30⁵	C 0⁴	F 1°	F 1.81	
T.B.M.			11 34	1150 00	2.50 %					
	7 32	1157 32								
1+25			7 78	49 54	51.50	C 4°/34°	C 2⁴	F 1²	F 1.96	
1+50			9 20	48 12	50.87	C 19²/49²	C 7°	C 1°	F 2.75	
1+75			9 28	48 04	50.25	C 30⁵/60⁵	C 12¹	C 6°	F 2.21	
2+00			9 70	47.62	49.62	C 36⁸/66⁸	C 15°	C 6⁸	F 2.00	
2+25			10 13	47 19	49.00	C 44°/74°	C 14⁵	C 8⁵	F 1.81	
2+50			10 75	46 57	48.37	C 43⁴/73⁴	C 14⁴	C 7⁸	F 1.80	
2+75			10 75	46.57	47.75	C 34°/64° 1-1 slope	C 10°	C 4°	F 1.18	
3+00			10 03	47 29	47.12	C 20⁸/40⁴ 1/2-1"	C 14⁶	C 7⁶	C 0.17	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Division No. Notes Date

Job No. Notes Date

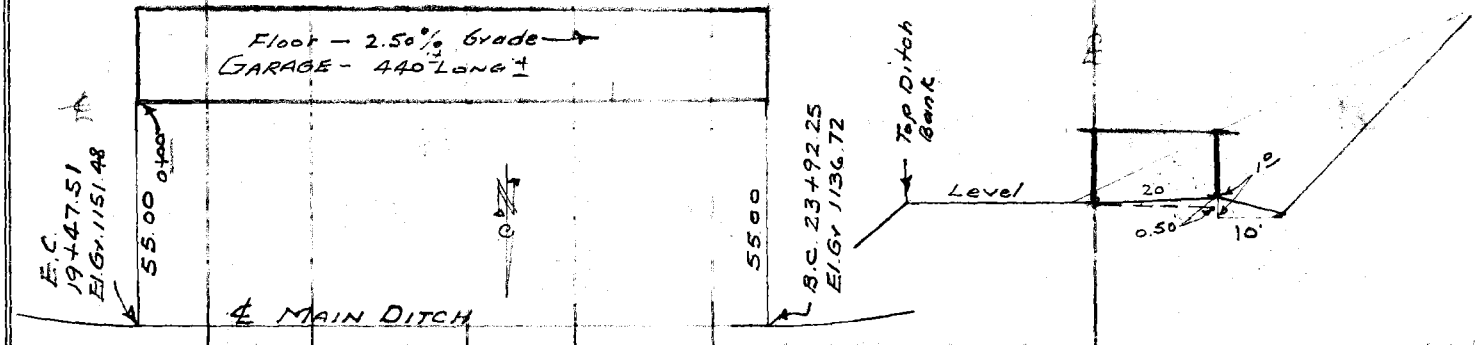
F.B. PG.

Survey of

Survey by

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.						
		1157 32				Top Cut	30' L	20' L	℄	Right
3+25			6 40	1150 92	1146.50	C 37°/48.5 1/2-1-Slope	C 26.0	C 12.5	C 4.42	0.0°/11.2
3+50			4 29	53 03	45.87	C 50.2°/55.1	C 31.7	C 21.4	C 7.16	0.0°/16.6
3+60.51			3 20	54 12	45.61	C 29°/44.5	C 28.6	C 21.5	C 8.51	0.0°/28.8
3+72			0 58	56 74	45.32	C 23.6°/41.8	C 23.0	C 22.0	C 11.42	0.0°/33.0
3+83			6 20	51 12	45.05	C 20°/40.0	C 15.5	C 11.4	C 6.07	0.0°/33.5
4+04.45			6 86	50 46	44.51	C 6.5°/33.2	C 6.5	C 5.8	C 5.95	C 6.4°/30 0.0°/38°
4+38			4 80	52 52	43.67				C 8.85	
4+50			5 30	52 02						



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1214.85		
	11.70	1226.55				
18+00			8.16	1218.4		
18+70			6.70	19.8		
36 L.			5.40	21.1		
36 R.			7.30	19.2		
100 R.			8.00	18.6		
19+20			5.90	20.6		
36 L.			4.80	21.7		
60 L.			3.80	22.7		
36 R.			5.30	21.2		
72 R.			5.90	20.6		
19+45			5.40	21.1		
60 L.			3.70	22.8		
92 L.			2.30	24.2		
152 L.			0.00	26.5		
72 R.			5.00	21.5		
92 R.			5.10	21.4		
192 R.			6.10	20.4		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____

X-Sec. No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey of____ Survey by____ Map No.____ Notes____ Indexed____ Date____ Date____

F.B. PG.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. Notes Date

F.B. Pg.

Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1226 55				
19+88 25			4 10	1222 4		
25 L.			4 00	22 5		
92 L.			3 60	22 9		
160 L.			0 80	25 7		TS
25 R.			3 80	22 7		
92 R.			4 50	22 0		
20+18 25			3 20	23 3		
25 L.			3 30	23 2		
92 L.			3 20	23 3		
145 L.			1 80	24 7		T.S.
25 R.			3 20	23 3		
92 R.			3 50	23 0		
20+62 50			1 80	24 7		
25 L.			2 10	24 4		
92 L.			2 00	24 5		
126 L.			1 30	25 2		T.S.
25 R.			2 10	24 4		
92 R.			2 10	24 4		
192 R.			3 00	23 5		
20+92 50			0 90	25 6		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+92 50		1226 55				
25 L.			0 90	1225 6		
92 L.			1 30	25 2		
112 L.			0 90	25 6		T.S
25 R.			1 20	25 3		
92 R.			1 10	25 4		
T. P.			0 95	1225 60		
	11 68	1237 28				
21+36 25			10 00	27 3		
25 L.			10 30	27 0		
92 L.			10 80	26 5		
116 L.			8 60	28 7		T.S
25 R.			10 80	26 5		
92 R.			10 60	26 7		
21+66 25			9 40	27 9		
25 L.			9 60	27 7		
92 L.			9 10	28 2		
138 L.			5 50	32 0		
25 R.			10 10	27 2		
92 R.			9 30	28 0		
132 R.			9 50	27 8		

Profile No.____ X-Sec. No.____

Notes Red____ Date____ Notes Chkd____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Indexed____

F.B. PG.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. Notes Date

F.B. Pg.

Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1237 28				
22+10 00			8 30	1229 0		
25 L.			8 50	28 8		
92 L.			8 60	28 7		
132 L.			4 50	32 8		T.S.
92 R.			8 10	29 2		
22+40			7 40	29 9		
25 L.			7 60	29 7		
92 L.			6 90	30 4		T.S.
35 R.			7 60	29 7		
92 R.			6 70	30 6		
22+73			6 40	30 9		
40 L.			7 00	30 3		
94 L.			5 70	31 6		T.S.
35 R.			6 90	30 4		
92 R			6 00	31 3		
23+10			5 40	31 9		
50 L.			5 50	31 8		
126 L.			3 10	34 2		T.S.
35 R.			5 90	31 4		
92 R.			4 30	33 0		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1237 28				
192 R.			4 10	1233 2		
23+65			3 30	34 0		
50 L.			3 60	33 7		
100 L.			3 50	33 8		
24+00			1 30	35 4		
40 L.			0 90	36 4		T
24+50			0 30	37 0		
26 L.			0 00	37 3		
21+99 88			9 75	1227 565	2"×2" down 18"	
	3 46	1231 025				
T.P.			7 685	1223 34		
	1 915	1225 255				
B.M.# 6			10 375	1214 33		

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F.B. PG.

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____ F.B. Pg.

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

F.B. PG.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile No.

X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

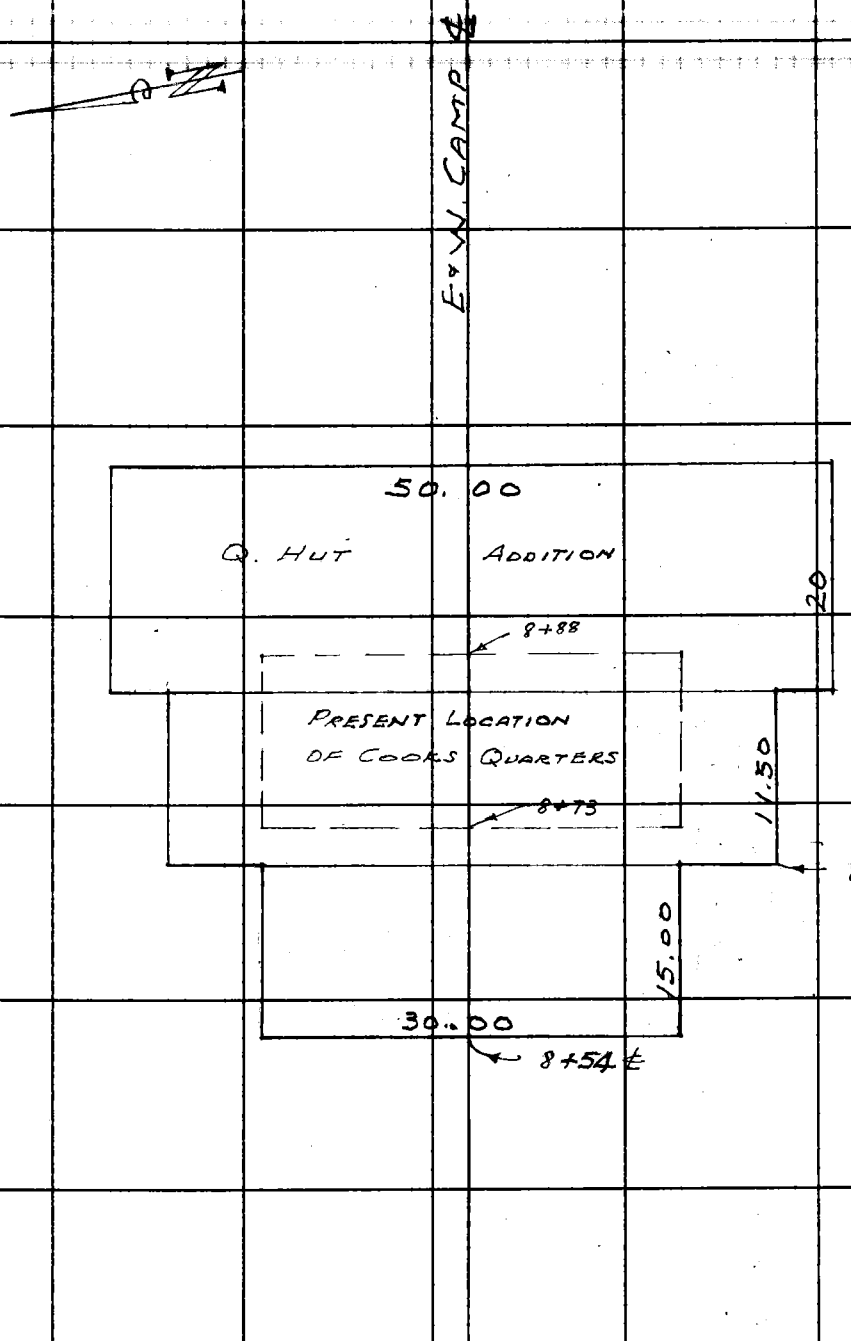
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. 8221 Tape No. 84 St'd 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 6-30-48
Date	Indexed

F.B. Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
71' R		1192 26	3 6	1188 7		
25' L			4 6	877		
71' L			4 6	877		

Profile
No._____ Date_____ Notes Red._____ Plotted_____ Job No._____ Division No._____
X-Sec.
No._____ Date_____ Notes Chkd._____ Checked_____ Survey of_____ Survey by_____ Notes_____ Date_____
Map No._____ Date_____ Indexed_____ Date_____

F.B. PG.

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____ F.B. ____ PG. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

F B. PG. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

F B. ____ PG. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FB. PG. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Map No. _____ Notes _____ Indexed _____ Date _____

F B. PG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

B- PG. Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

FORM 307 2M 11-41

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

F B. ____ PG. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

F B. PG.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile Notes Red. Plotted Job No. Division No. F.B. PG.

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B.S.	H.I.	F.S.	ELEV.

262
231.4
493.4

236.70

248.81 74

239.67

9 94
9+42 35
51.65

248.79
239.67
9.12

302.00
248.79
53.21

F B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

1202 3/

FORM 307 2M 11-4

PLEASE ... ARGELES ... COUNTY ... 700 HALL ... RECORDS

NOTE: ... ON THIS ... CIRCLED ... NAME ... PERSON MAKING ...

1266