Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey No._____
W. O._____ Page No._____
Surveyed_____
Noted_____
Indexed_____

Microfilmed Jan 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1261 Pg. 2

Notes Ck'd by KRM.	Survey of Lots 6, 7, & 8 Blk. 31 Ord's Survey.
Map No. C.S.B-1987	W. O. 8455 Tape No. ____ St'd 68 °F
Office Work McMillan	Surveyed by Benson
Checked McPherson	Notes B Date 3-17-47
Date May 1947	Indexed A. C. Johnson 4-1-47

F.B. 1267 Pg. 3.

SURVEY OF

LOTS 6, 7, & 8 BLK. 31 ORD'S SURVEY

J.N. 8455

Bellevue Ave, Broadway, Ord St, New High St.

3-17-47

J. A. Benson
[illegible]
[illegible]
D. H. Burns
P. E. Smith
[illegible]

C.S.B-1987
H.C. 34-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

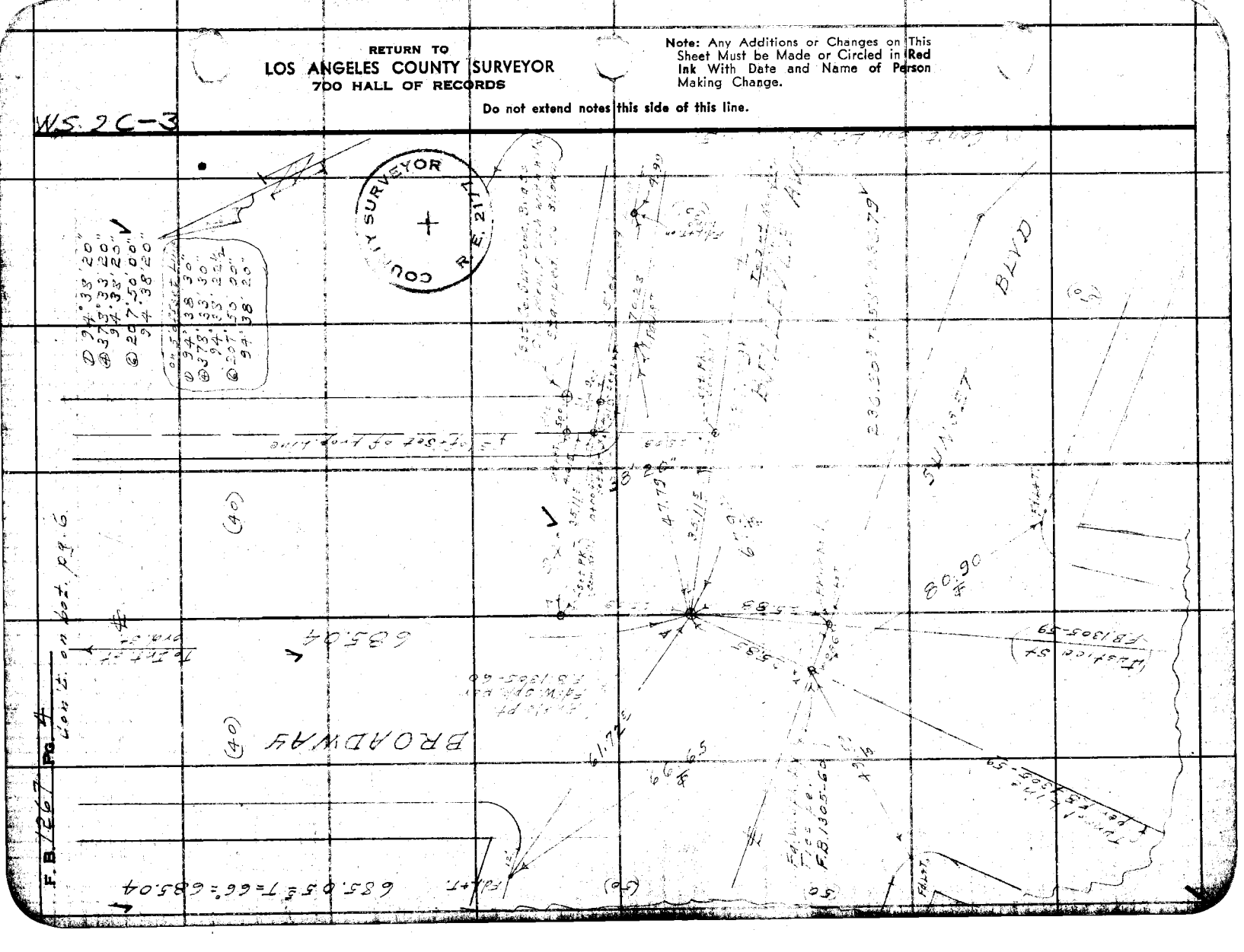
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 2C-3



W.S. 26-3

Notes Ck'd by K.B.M.
Map No. C.S.B-1987
Office Work McMillan
Checked McPherson
Date May 1947

Survey of Lots 6, 7 & 8 Blk 31 Ord's Survey
W. O. 8455 Tape No. 627 St'd 65 °F
Surveyed by Benson
Notes B Date 3-18-47
Indexed A. C. Johnson

On 5' offset Line
① 84° 48' 50"
④ 339° 15' 40"
84° 48' 55"
⑥ 148° 55' 20"
84° 48' 53⅓

See pg. 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 5-46

F.B. 1267 PG. 6

WS 2C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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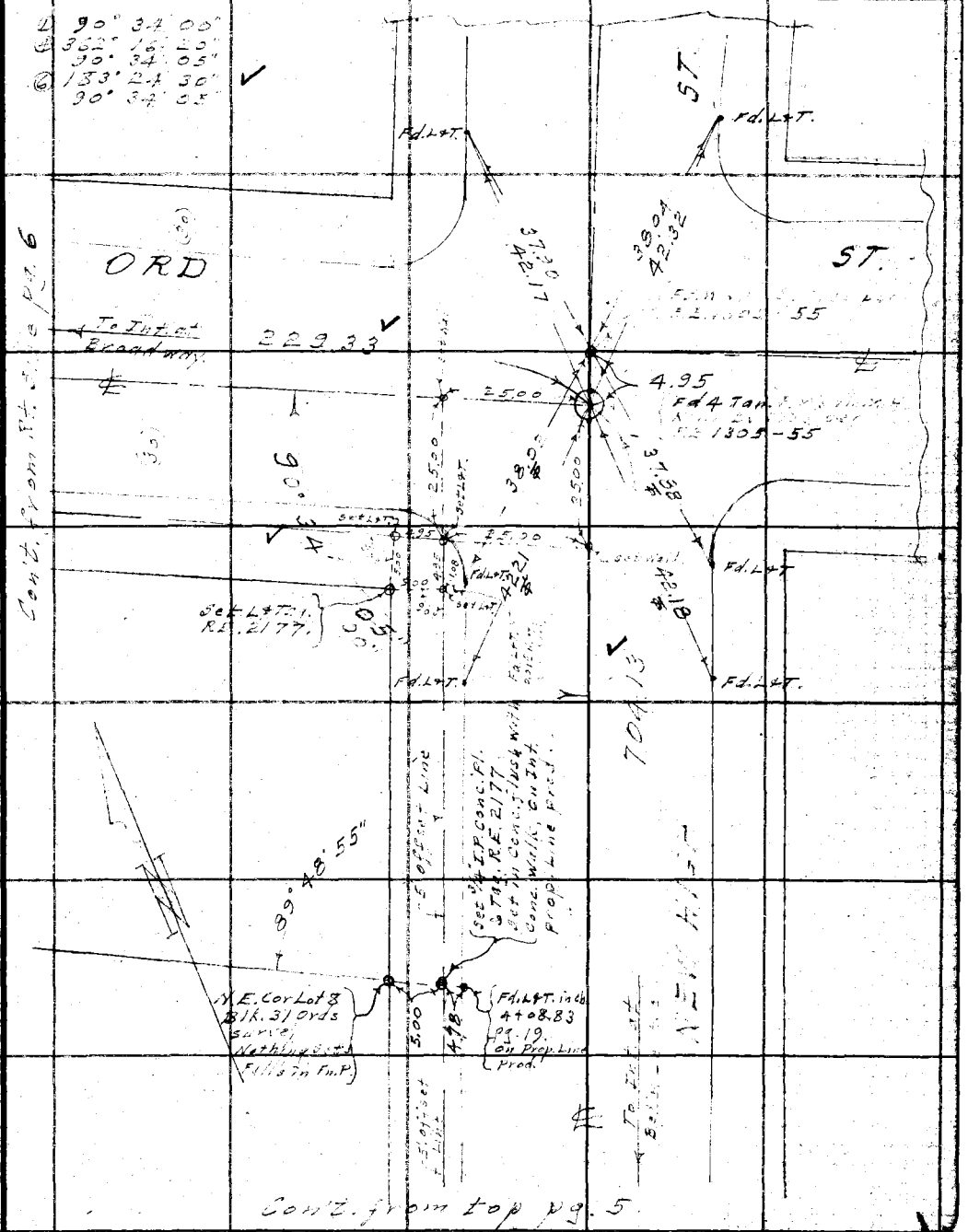
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Lots 6, 7 & 8 Blk. 31 Ords
Map No. C.S.B-1987	W. O. 8455 Tape No. 027 St'd 68 °F
Office Work McMillan	Surveyed by Benson
Checked McPherson	Notes (A) Date 3-19-47
Date May 1947	Indexed A. C. Johnson

F. B. 1267 Pg. 7

Survey

W.S. 2 G-3



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1267 PG. 8

Notes Ck'd by
Map No. B-1987
Office Work McMillan
Checked
Date

Survey of Lots 6-7-8 Blk 31 Ords Surv
W. O. Tape No. St'd °F
Surveyed by BENSON
Notes Van Date 3-2047
Indexed

F. B. 1267 Pg. 9

TOPOGRAPHY

LOTS 6, 7, 8. BLK. 31 ORD'S SURVEY

J-N 8455.

Bellevue Ave. Broadway, Ord St New High St

3-2-47

C. A. BENSON
M. A. VAN DEREN
A. CARRASCO
D. H. BEERS
P. A. SNYDER
R. D. ANDERSON

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Do not extend notes this side of this line.

RETURN TO
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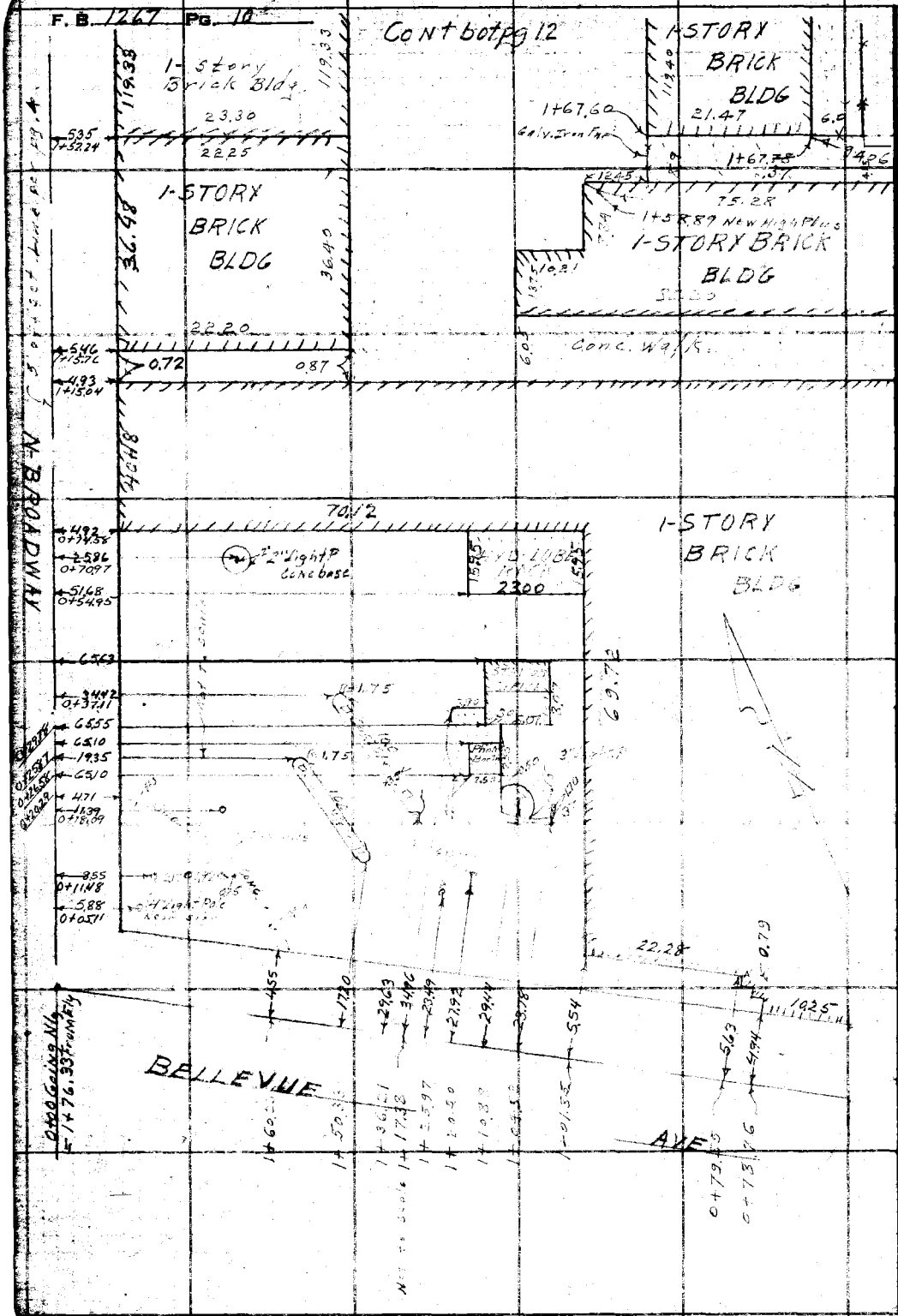
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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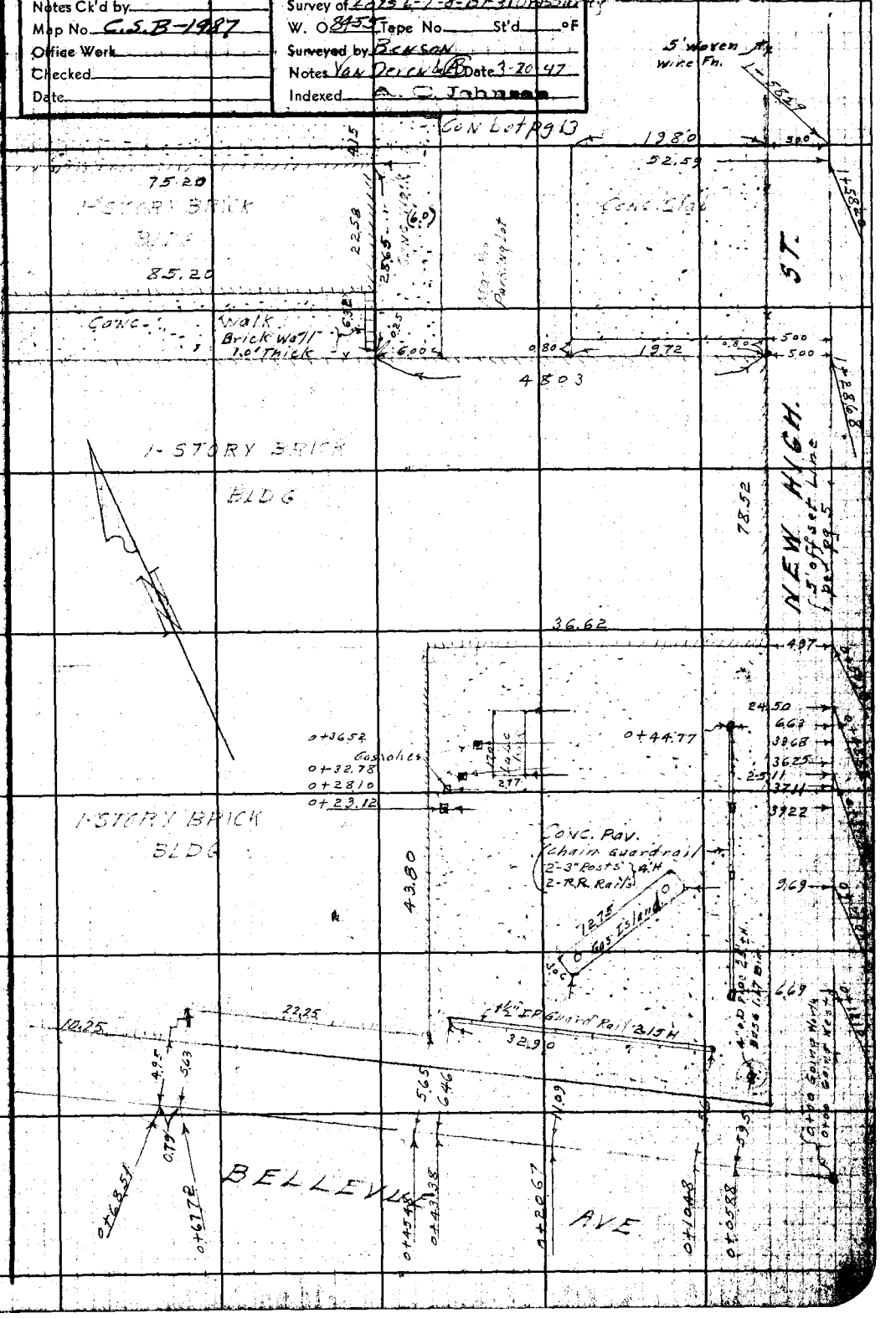
Notes Ck'd by	Survey of Lots 6-7-8-B1-31 Orts Survey
Map No. C.S.B-1987	W. O. 8455 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes Van Deren & Co. Date 3-20-47
Date	Indexed A. C. Johnson

F.B. 1267 PG. 11



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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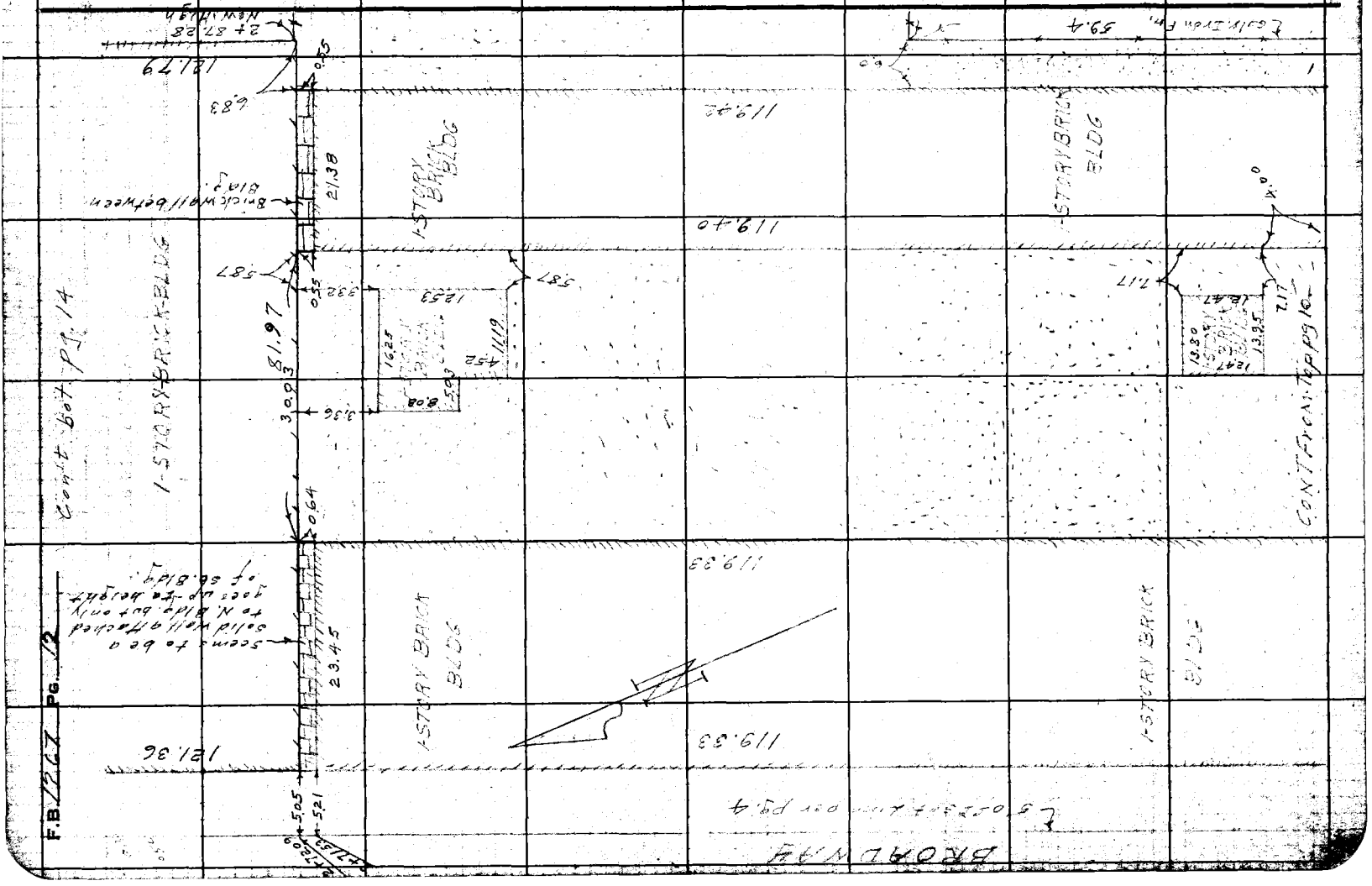
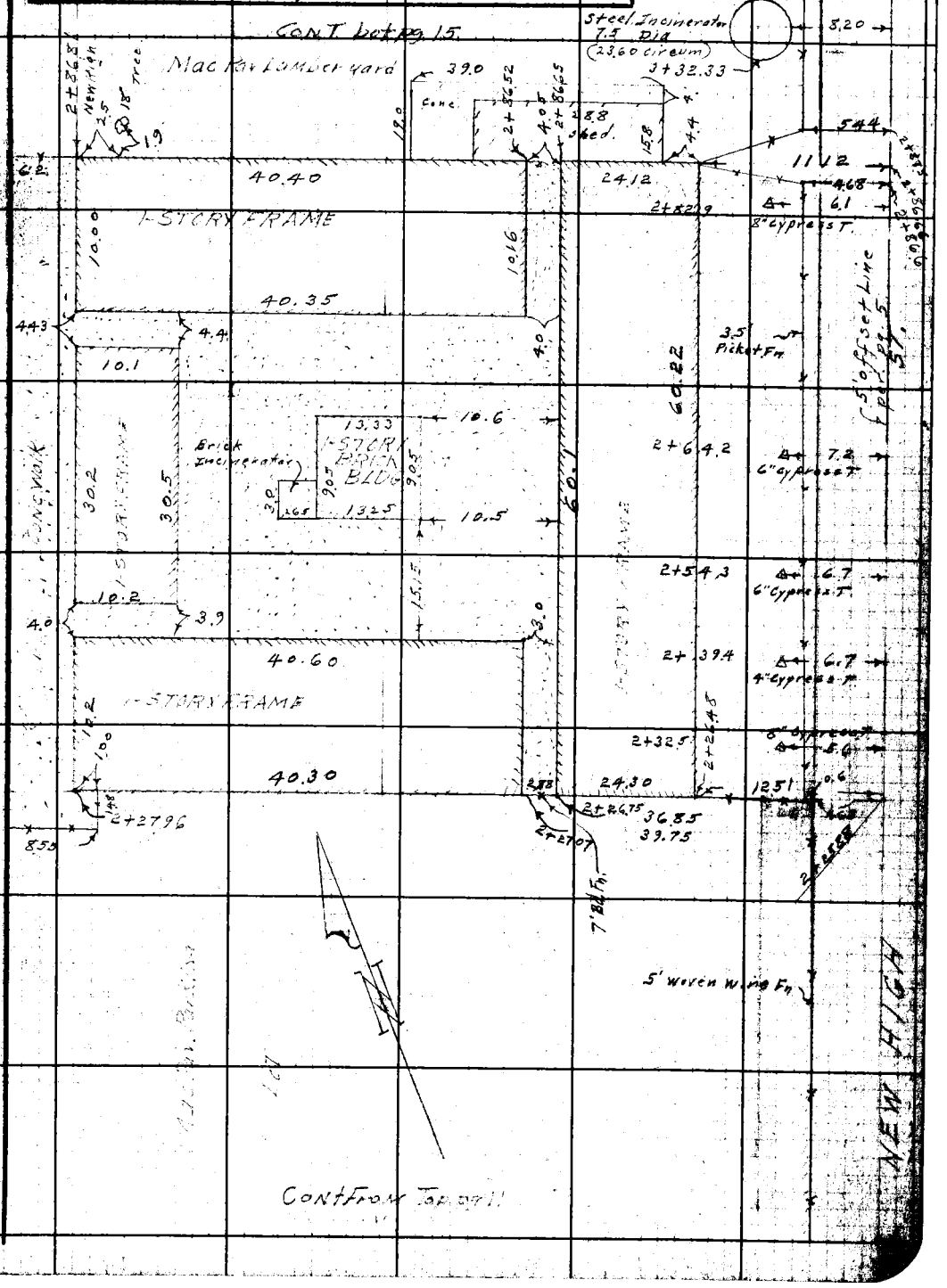


Notes Ck'd by	Survey of Lots 6-7-8 B1-31 Circle Survey
Map No. C.S.B-1987	W. O. Tape No. St'd °F
Office Work	Surveyed by Bemser
Checked	Notes Van & B Date 3-19-47
Date	Indexed A. C. Johnson

F.B. 1267 PG. 13



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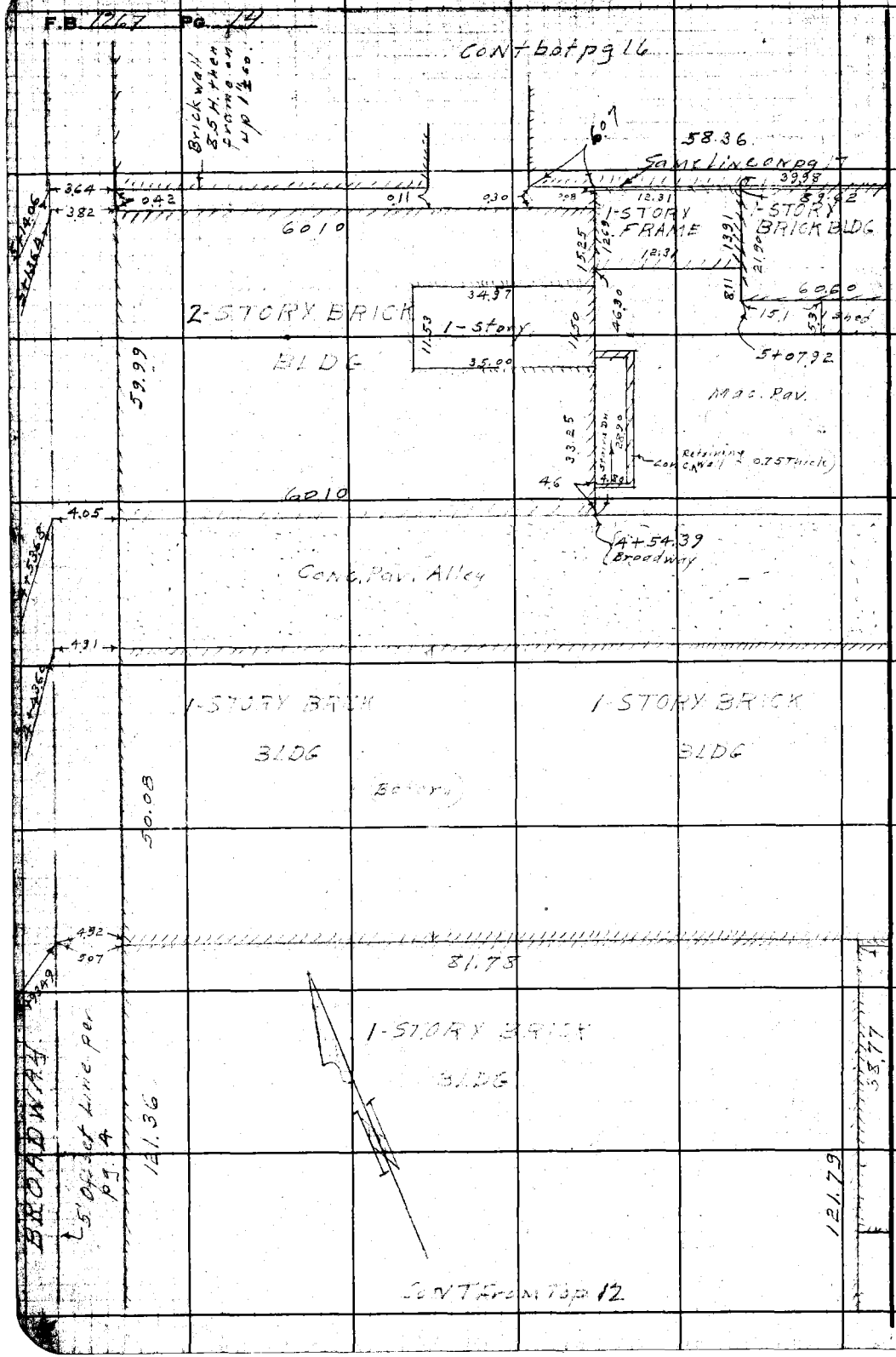
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

4060
1025

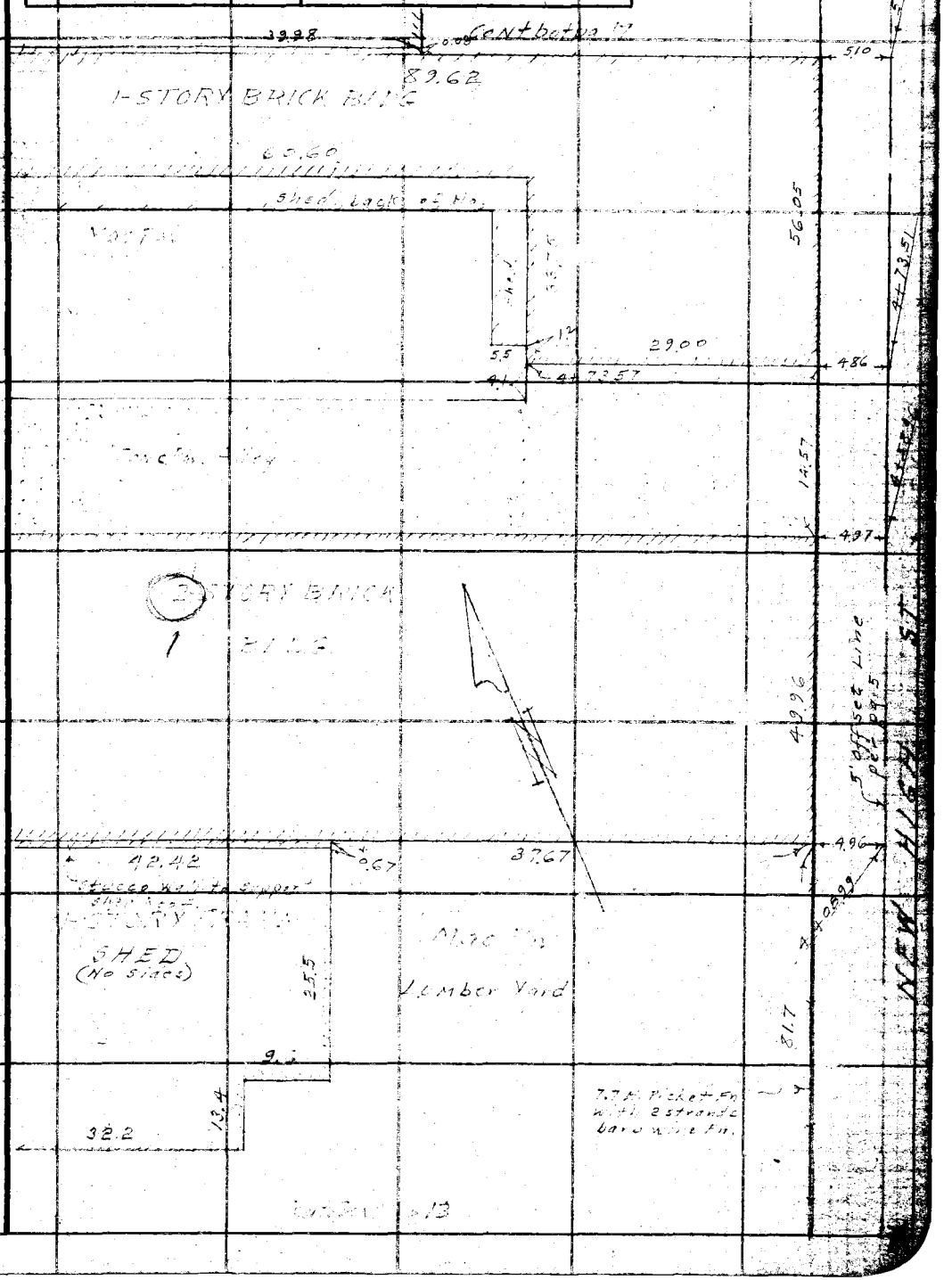


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lots 6-7-8 Ords Survey
Map No. C.S.B-1987	W. O. 8[illegible] Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes [illegible] & [illegible] Date 3-28-47
Date	Indexed A. C. Johnson

F. B. 1261 PG. 13

54.00



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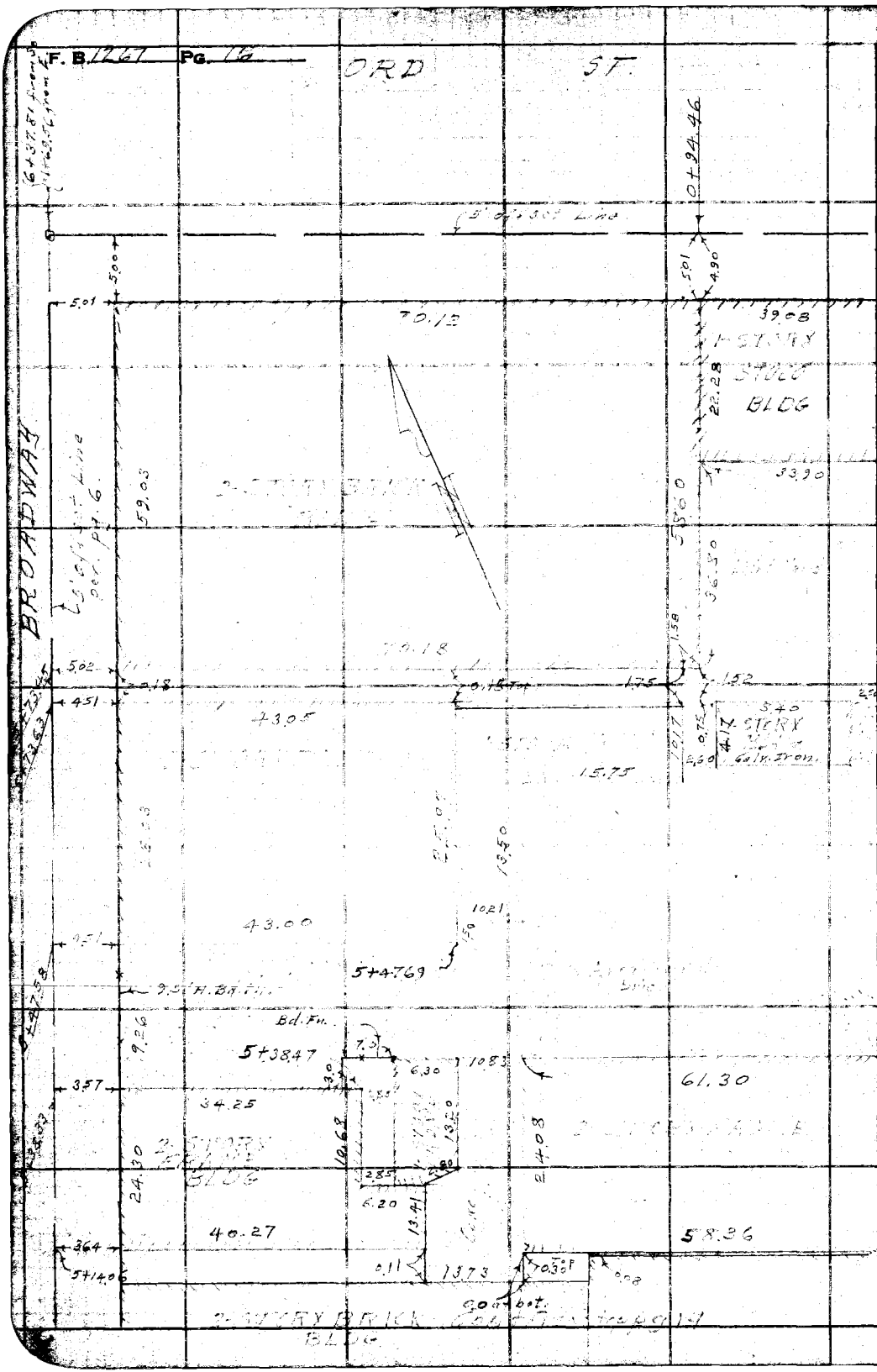
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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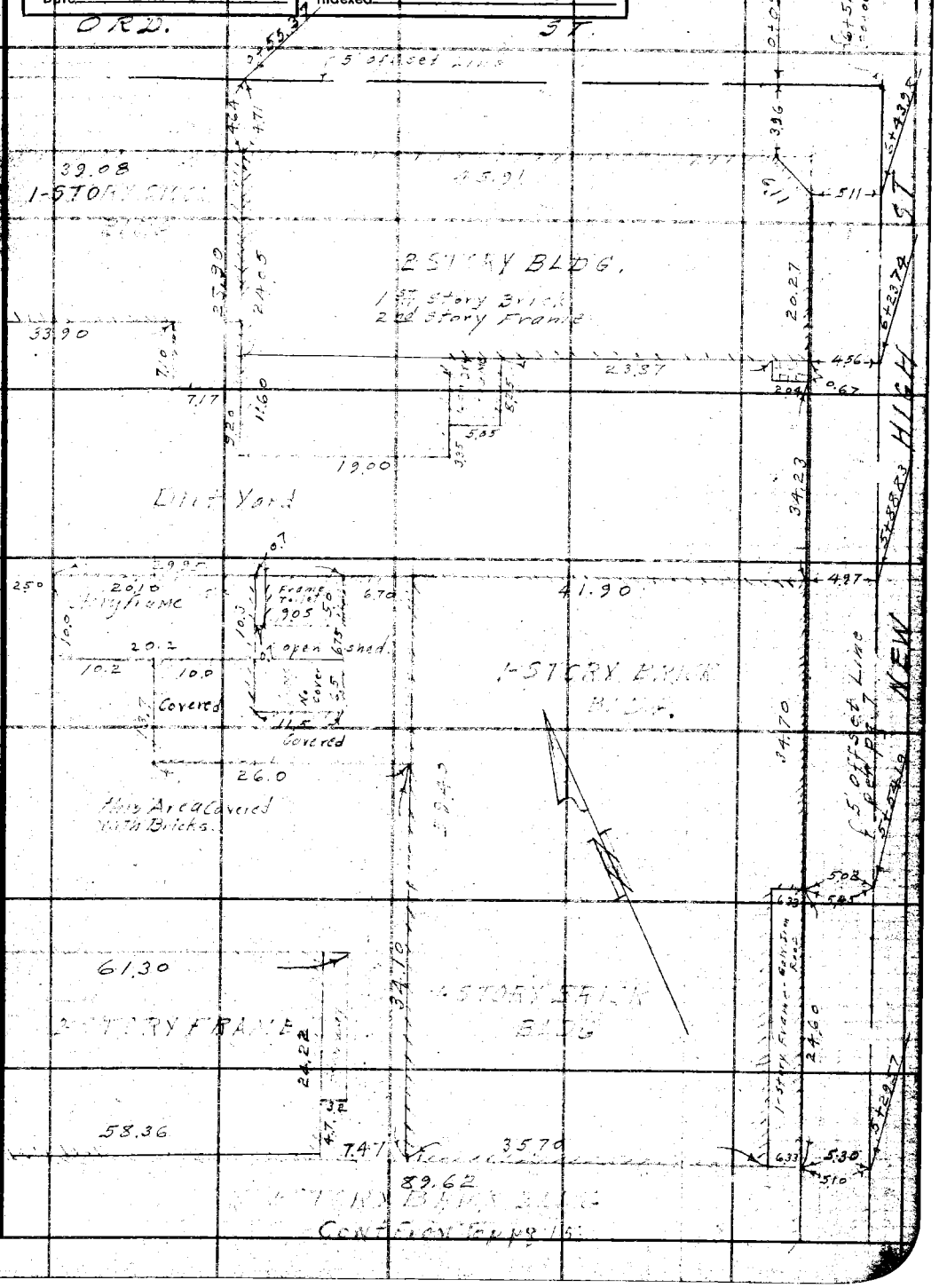
Notes Ck'd by	Survey of [illegible]
Map No. C.S.B-1987	W. O. 8455 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes Van & [illegible] Date 3-31-47
Date	Indexed A. C. Johnson

F. B. 1267 Pg. 17



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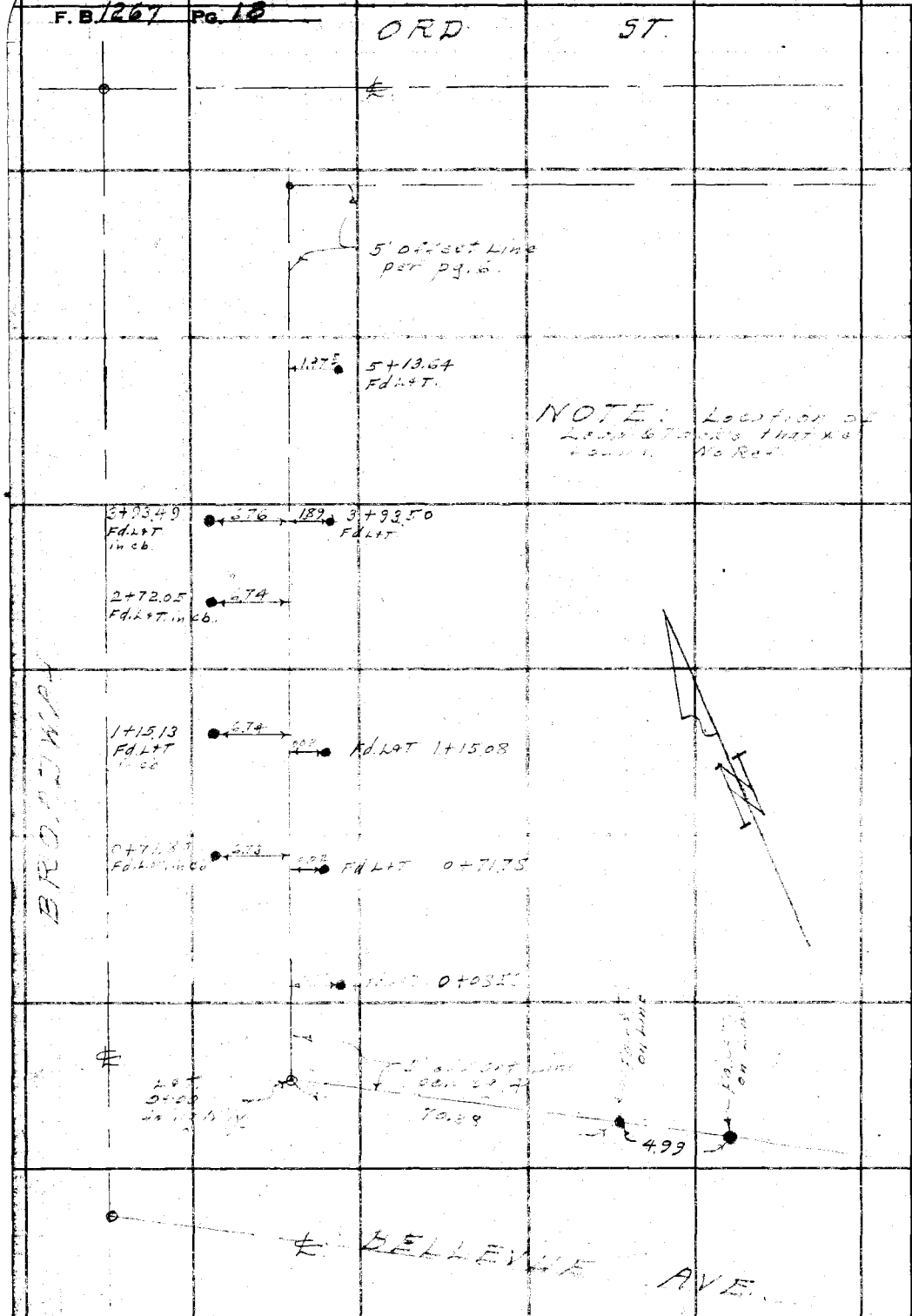
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1267 Pg. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. C.S.B-1987
Office Work
Checked
Date

Survey of Lots 6, 7 & 8 Blk. 31 Ord's Sur. F. B. 1267 Pg. 19
W. O. 8455 Tape No. St'd °F
Surveyed by Benson.
Notes Date 3-27-47
Indexed A. C. Johnson 4-1-47

ORD ST

5' offset Line per pg. 7

5+29.57 Fd. L+T. 506

4.78 Fd. L+T. 4+08.83

4.74 Fd. L+T. in cb. 2+86.60

4.79 Fd. L+T. in cb. 1+28.56

5' offset Line per pg. 5

NEW HIGH

BELLEVUE AVE

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1267 PG. 20

S.S. M.H.'s

W.S. 9-E-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8455 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of CIVIC CENTER

Survey by C.V.CRUMLEY Notes C.V.C. Date 3-10-47

Map No. ____ Indexed C. Johnson Date 3-10-47

F.B. 967 PG. 21

J.N. 8455

CIVIC CENTER.

LOTS 6, 7, 8, - BLOCK 31
ORD'S SURVEY.
NORTH BROADWAY, BELLEVUE AVE.
& NAW HIGH ST.

ADDITIONAL LEVELS OF
FLOOR OF MAIN BLDG.
FOR MECHANICAL DEPT.

MARCH 10, 1947

SEE SKETCH PG. ~~46~~ 26

ELEV.
C.V. CRUMLEY
W.S. COINHERD
S.S. DICKIE
H.E. CULP
A.L. YORK

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 44 Pg. 22 Job No. 8455 Division No. Notes Red. Plotted
Survey of CIVIC CENTER No. X-Sec.
Survey by C.V.C. RUNNEY Notes C.V.C. Date Checked
Indexed A. C. Johnson Date 3-10-47 Notes Chkd. L.C.M. Date 3-10-47 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. # 1 ELEV. 306.760 - L.B. 185 - 115
B.M. # 21	2.22	308.98		306.760	SUNSET BLVD & BROADWAY. S.W. COR. Sq. SPK. N. end C.R.
"A"			5.15	303.83	Walk - N.W. Cor. Main Bldg. on BROADWAY
"			6.66	302.32	Ground " " "
"B"			5.10	303.88	Walk - S.W. Cor. " " " "
"			5.10	303.88	Ground " " " "
"C"			4.46	304.52	Walk - INTER. PROP. LINES N.E. COR SUNSET & BROADWAY
"			4.78	304.20	Ground " " "
"D"			5.20	303.78	Ground at N.E. Cor. of Grease RACK of SERVICE Sta. AT N.E. COR. Sunset & Broadway
"E"			7.61	301.37	Walk - S.W. Cor. Main Bldg. on Bellevue Ave.
"			7.61	301.37	Ground " " " "
T.P.	2.95	302.33	9.00	297.38	T.P. - P.K. Spk. IN Macadam - edge of Gutter - S.P.D. South Door of Main Bldg.
"F"			3.41	298.92	Walk - S.E. Cor. BLDG. ON BELLEVUE AVE.
G			3.38	298.95	FLOOR - Bottom of Step - AT small DOOR - E. side BLDG.
"			1.98	300.35	" - TOP " " " - " "
"H"			3.37	298.96	" - 4 IN BLDG.
"I"			4.76	297.57	Walk - S.E. Cor. Main BLDG. - ON NEW - HIGH ST.
"J"			4.90	297.43	Walk - N.W. Cor. P.L. - BELLEVUE & " " "
					10.1 W. of N. end C.R. & 9.6 N. of W. end C.R.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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7.47

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
K"		302.33	443	297.90	Walk - N.E. COR. Main Bldg	
T.P.	6.32	303.09	556	296.77	T.P. - BT. spk. in Macadam - edge BRICK Gut. FRONT of East ENTRANCE.	
"L"			3.70	299.39	Cement Floor - AT ∡ of Main Bldg & Small Bldg ON NORTH	
T.P.	7.47	304.24	632	296.77	T.P. SEE ABOVE,	
M" = 0+00 West			4.90	299.34	Floor - INSIDE - opposite - "K"	
0+25			490	299.34	"	
0+50			489	299.35	" "	
0+75			490	299.34	" "	
1+00			491	299.35	" "	
1+25			489	299.35	" "	
1+50			490	299.34	" "	
N" 1+32±			490	299.34	" " - opposite "A"	
"O"			556	299.18	" " - " "B"	
P" = 0+00 West			487	299.37	" " - 22' S. of "M"	
0+25			491	299.33	" "	
0+50			49[illegible]	299.33	" "	
0+75			490	299.34	" "	
1+00			493	299.34	" "	
1+25			491	299.33	" "	

Profile Notes Red ____ Plotted ____ Job No. 8455 Division No. ____ F.B. 967 Pg. 28
No. ____ Date ____ Date ____ Survey of CIVIC CENTER
X-Sec. Notes Chkd. LCM Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 3-10-47
No. ____ Date 3-10-47 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
"P"					
1+50 West		304.24	4.91	299.33	Floor - INSIDE BLDG.
1+62 ± "			4.91	299.33	"
Q			6.61	297.63	Back of Wall center East Doorway -
0+03 West			5.87	298.37	Floor inside - X Wall Line in "
0+07			4.93	299.31	" - [illegible] Main Floor & Doorway -
"R"			5.17	299.07	" opposite "I"
0+00 West			4.80	299.44	" - 6' N. of R.
"S"			5.17	299.07	" - opposite "H"
0+34 West			4.86	299.38	" " - 6' N. of "S"
0+50			4.89	299.35	"
0+77			4.90	299.34	" opposite DOOR to FRONT office
6' LT			4.42	299.82	Bottom of step " "
" "			3.90	300.34	" Top of = Floor of "
0+93 West			4.91	299.33	"
6' LT			4.87	299.37	" Cor. of Bldg.
20 RT			4.89	299.35	"
			4.91	299.33	" 36' Along Sidewalk
T.P.	4.98	305.34	3.88	300.36	T. P. "X" center of INNER DOOR
"T"			4.97	300.37	Floor inside - opposite "E"
"U"			4.99	300.35	" " - ℄ DOOR - South entrance

F.B. 1767 Pg. 24 Job No. 8455 Division No. Notes Red. Plotted Date No. Profile
Survey of CIVIC CENTER Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. LCM Checked
Indexed C. Johnson Date 3-10-47 Date 3-10-47 Date No.

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
"V"		305.34	4.96	300.38	Floor - INSIDE - opposite "F"	
			4.97	300.37	" - 25' N. of "V"	
			4.98	300.36	" " - 24 N. of "U"	
			4.97	300.37	" " - 23 N. of "T"	
T.P.	220	301.59	5.95	299.39	T.P. - F.K. spk. in Macadam.	
B.M. #19			7.28	294.31	B.M. #19 Elev. 294.300 - L.B. 185-115 [illegible] SPRING ST. N.E. COR. WIRE SPK. IN M.C.R.	
	S.S.	Flow	Line	Elev. @	New High & Bellevue	5/9-47 - W.E. Braden.
B.M. #19				294.300	B.M. #19 Elev. 294.300 - see above.	
⊼	714	301.44				M.H. Rim to Flow Line
18" Inlet F.L. fr. W			15.71	285.73		11.30 / 4.41 Rod / 15.71 — 11.26 / 4.46 Rod / 15.72
18" Outlet " to E.			15.72	285.72		
12" Inlet " fr. S.			14.18	287.26		9.76 / 4.42 Rod / 14.18 — 10.63 / 4.42 Rod / 15.05
8" " " " "			15.05	286.39		
Check In			4.28	297.16	L & T. Int. 5' offsets @ N.W. Cor. New High & Bellevue (Elev. 297.16 per Topog. sheet)	
8"x10" Inlet fr. N. (New High St Line)			15.60	285.84		11.16 - N. Rim / 4.44 Rod / 15.60

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8455 Division No. ____ Date ____ Date ____ Survey of CIVIC CENTER

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. Rumsey Notes C.V.C. Date 3-10-47

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Tomasi Date ____

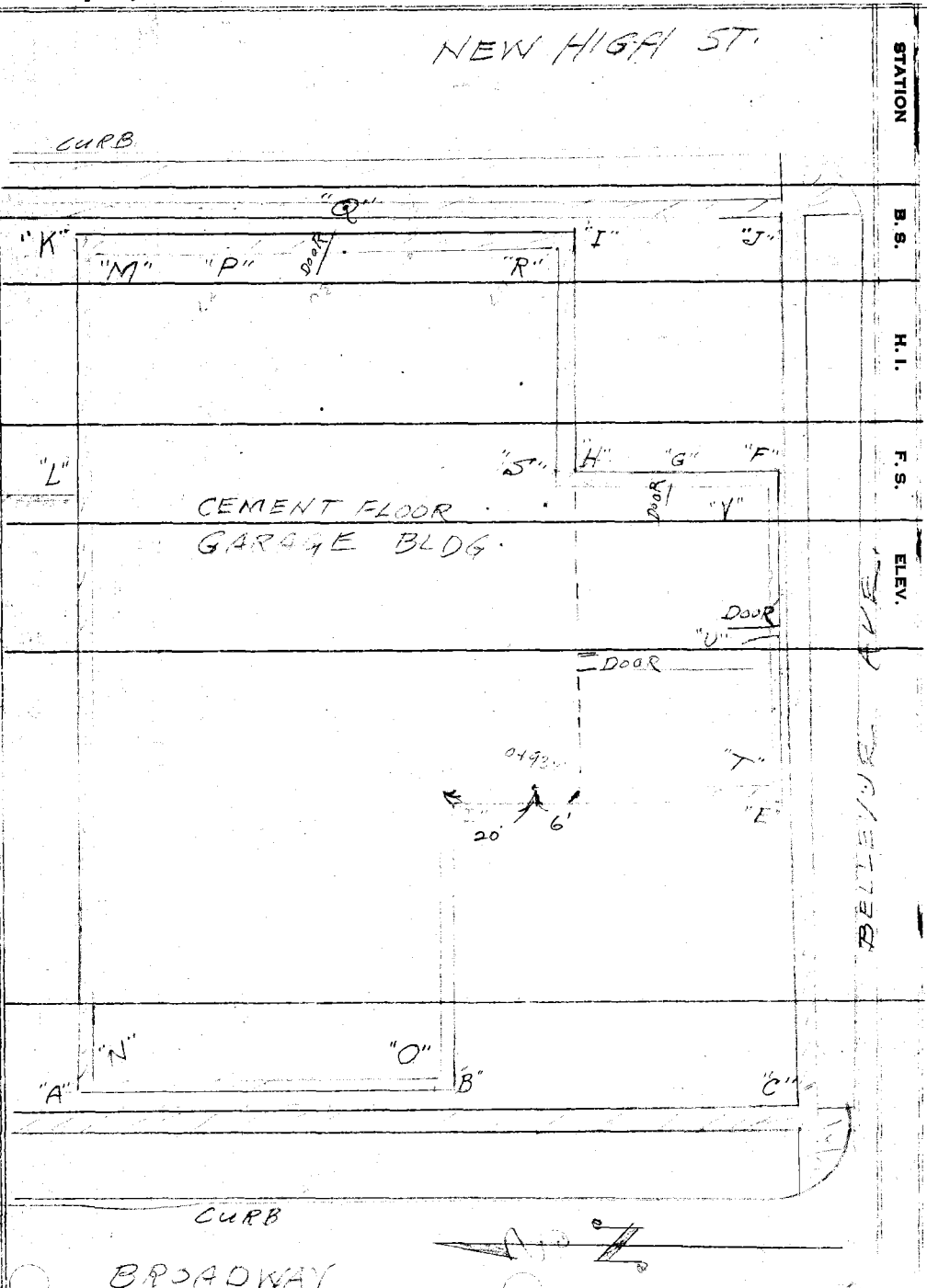
F.B. 176 Pg. 85

F.B. 1267 Pg. 26 | Job No. 8455 | Division No. | Notes Red. | Plotted | Profile

Survey of CIVIC CENTER | Date | Date | No.

Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chkd. | Checked | X-Sec.

Indexed A. G. Johnson | Date 3-10-47 | Date | Date | No.



STATION | B.S. | H.I. | F.S. | ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 8455 Division No. _____ F.B. 1267 PG. 27

Date _____ Date _____ Survey of Lots 6, 7 + 8 - Blk. 31 Ord's Survey

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by W E Braden Notes Braden Date 5/15-47

Date _____ Date _____ Map No. _____ Andersen Date 5-16-47

Manhole Elevations

at.

Broadway & Bellevue; Broadway & Ord.
Ord. & New High St. - and
New High - middle of the Block.
See pg. 20 for M.H. ties

J N 8455
May. 1945.

W E Braden
N A. Westerland
A R Bartlotti

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #21				306 760	B.M. #21 - Elev. 306.760 - L.B. 185-115 Sunset Blvd. & Broadway - S.W. Cor. Sq. Spk. W. end C.R.	
⊼	2 36	309 12				E. Rim of M.H. Rod = 4.17
Bot. of Dry M.H. (Ledge.)			17 51	291 61	Bdry & Bellevue Ave (see pg. 20)	13.34 / 17.51
T.P.			5.65	303.47		
T.P.	4.38	307 85	5 94	301.91	L & T. E. Cb. of Bdry. Prop. Line Prod Between Flo. No's (630 & 640)	
⊼	4.34	306.25			N. Rim = 5.69 W. Rim = 5.67 S. Rim = 5.71	
Ord. & Bdry					Flo. Line = 11.68 — 11.68 — 11.76	
Inlet from N. (18")			17.37	288 88	17.37 17.35 17.47	
" " W. (10")			17.35	288 90		
Outlet to S. (18")			17.47	288 75		
T.P.			5 66	300.59		
⊼	4.49	305.08				
Ord. & New High					N. Rim = 5.05 S. Rim = 5.05 W. Rim = 5.07 E Rim = 5.04	
Inlet 8" fr. N.			15 63	289 45	10.60 10.48 10.58	
Outlet 8" to S.			15 65	289.43	15.63 15.65 15.55 15.62	
Inlets 8" fr. W. (Dry)			15.55	289 53	See pg. 20 for Loc.	
" 8" " E. (Dry)			15 62	289 46		
T.B.M.			5 05	300 03	New High St. & Ord. St. S.E. Cor. Set Bt. spk between Cb. & Walk - 9' S. of E.C.R.	
⊼	4 10	304 13				
New High St.						N. Rim = 5.49 S. Rim = 5.49
8" Inlet fr. N.			16.10	288 03	M.H. [illegible] Ord. and [illegible] Bellevue (see pg. 20)	10.61 10.65
8" outlet to S.			16 14	287 99		16.10 16.14
T.P.			5 55	298 58		
⊼	4 45	303 03				

F.B. 1267 Pg. 28 Job No. 8455 Division No. Notes Red. Plotted Profile
Survey of Lots 6, 7 & 8 - Blk. 31 Crd's Survey Date Date No. X-Sec.
Survey by W. E. Braden Notes Braden 5/15-47 Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		303 73			N.W. Cor. New High St. & Bellevue Ave. Sq. spk.	
T.B.M.			5 88	297 15	in cb. 45'± N. of N. end C.R.	
⊼	4 39	301 54				
check shot.			4 55	296 99	N. Rim of M.H. @ New High & Bellevue see pg. 25	
B.M.#19			[illegible] 25	294.29	B.M.#19 Elev. 294.300 L.B. 185-115 Sun[illegible] Spring St N.E. Cor. W. spk. in M.C.R.	

Gone

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8455 Division No. ____ F.B. 1267 PG. 29

X-Sec. No. ____ Date ____ Date ____ Survey of Lots 6, 7 & 8 - BK 31 [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5/15/47

No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1267 Pg. 30

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by KRM	Survey of Brunswig Bldg. Site
Map No. B-2071	W. O. 8497 Tape No. 093 St'd 68 °F
Office Work H.U.M.H	Surveyed by Benson
Checked KRM&Ph	Notes " Date 11-12-47
Date Dec. 1947	Indexed A. C. Johnson 11-20-1947

F. B. 1267 PG. 31.

SURVEY OF

BRUNSWIG BLDG. SITE

J.N. 8497

Main St., Republic St., New High St., Sunset Blvd.

11-12-47

Charles A. Benson
Jack Gregory
A. S. Coates
H. O. West
T. B. Attenson

C.S.B-2071
H.C. 42-30

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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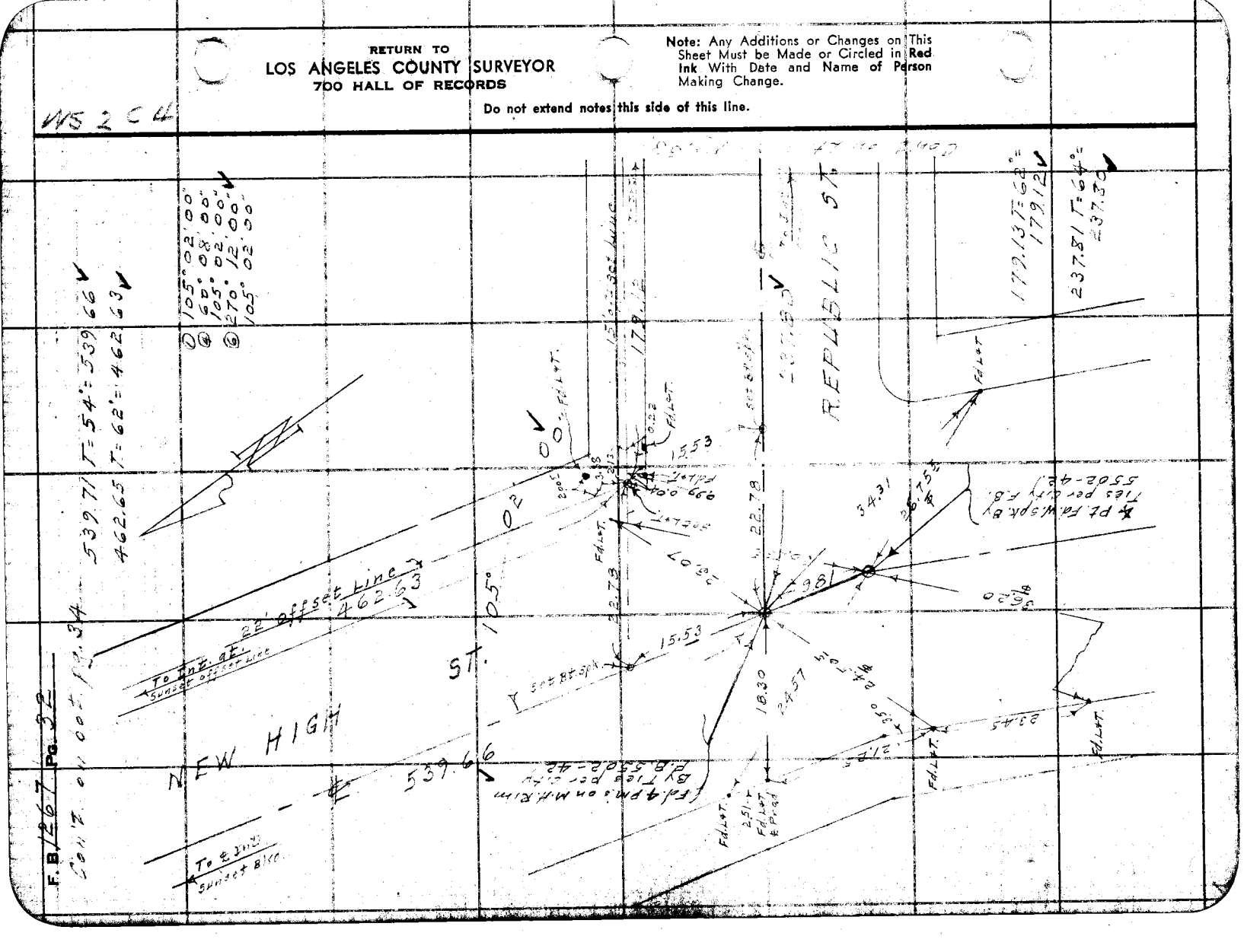
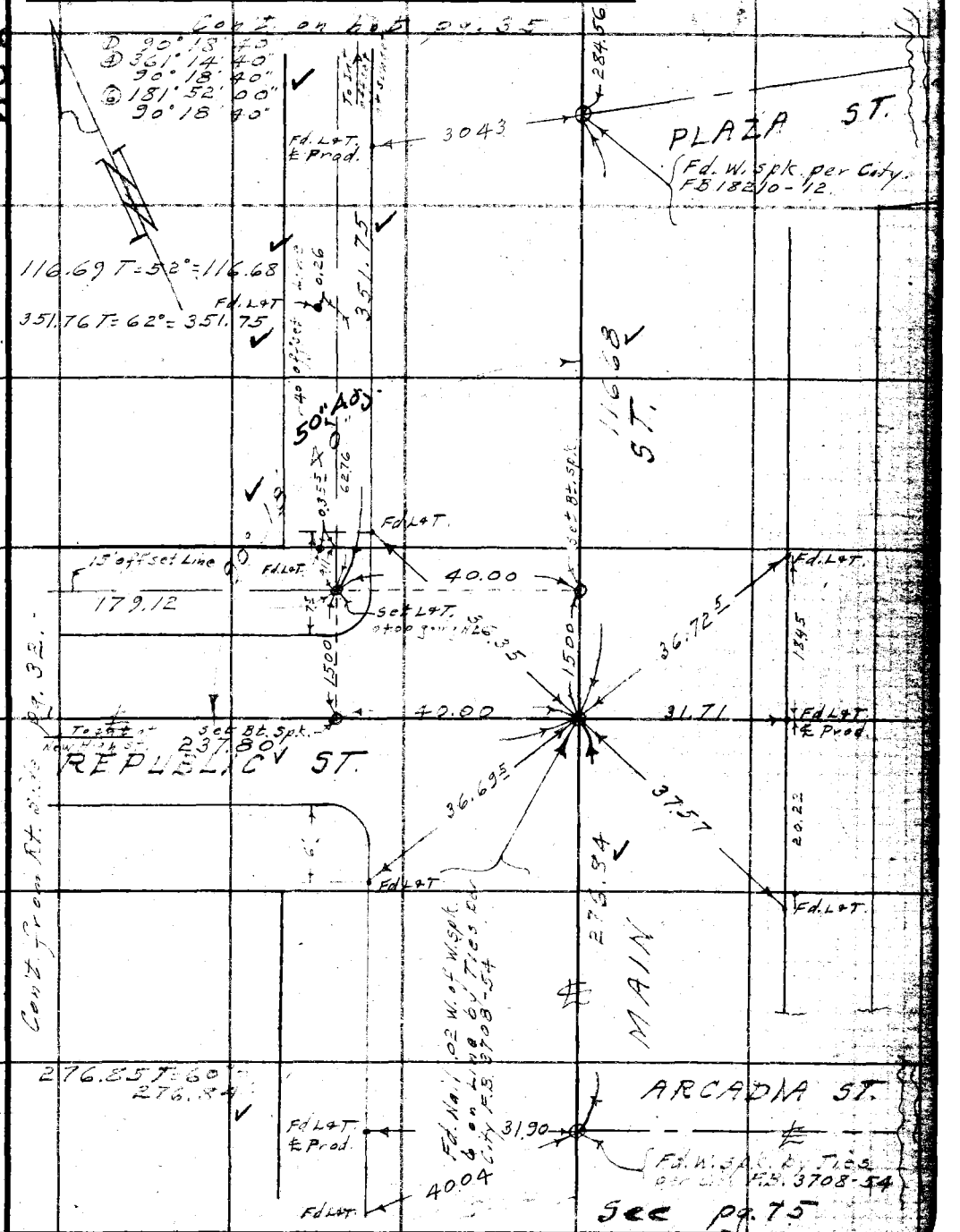
Do not extend notes this side of this line.

WS 2 C 4



Notes Ck'd by K.R.M.	Survey of Brunswig Bldg
Map No. B-2071	W. O. 8497 Tape No. 393 St'd 65 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked K.R. McPh.	Notes " Date 11-17-47
Date Dec. 1947	Indexed A. C. Johnson

F. B. 1467 Pg. 33



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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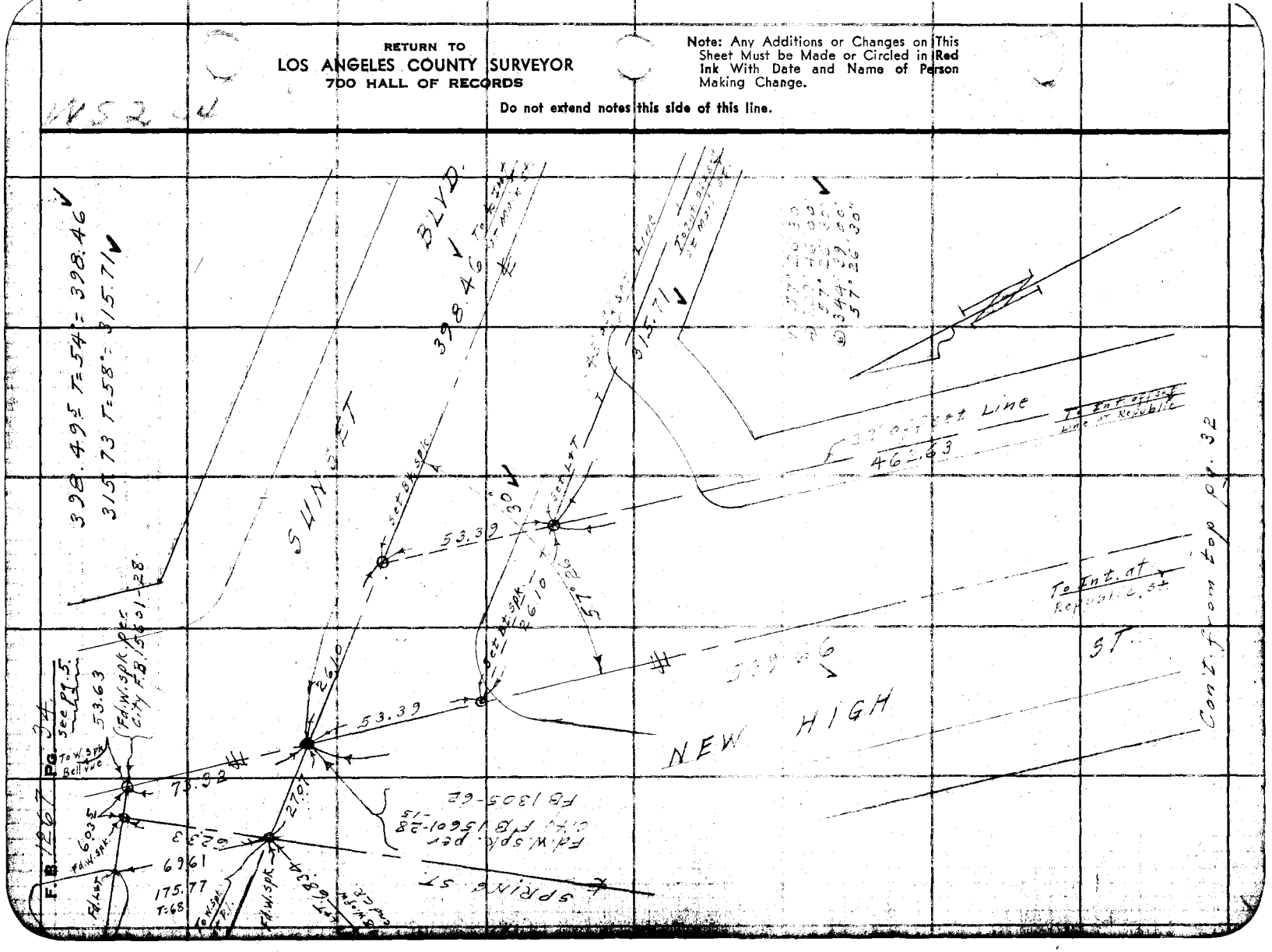
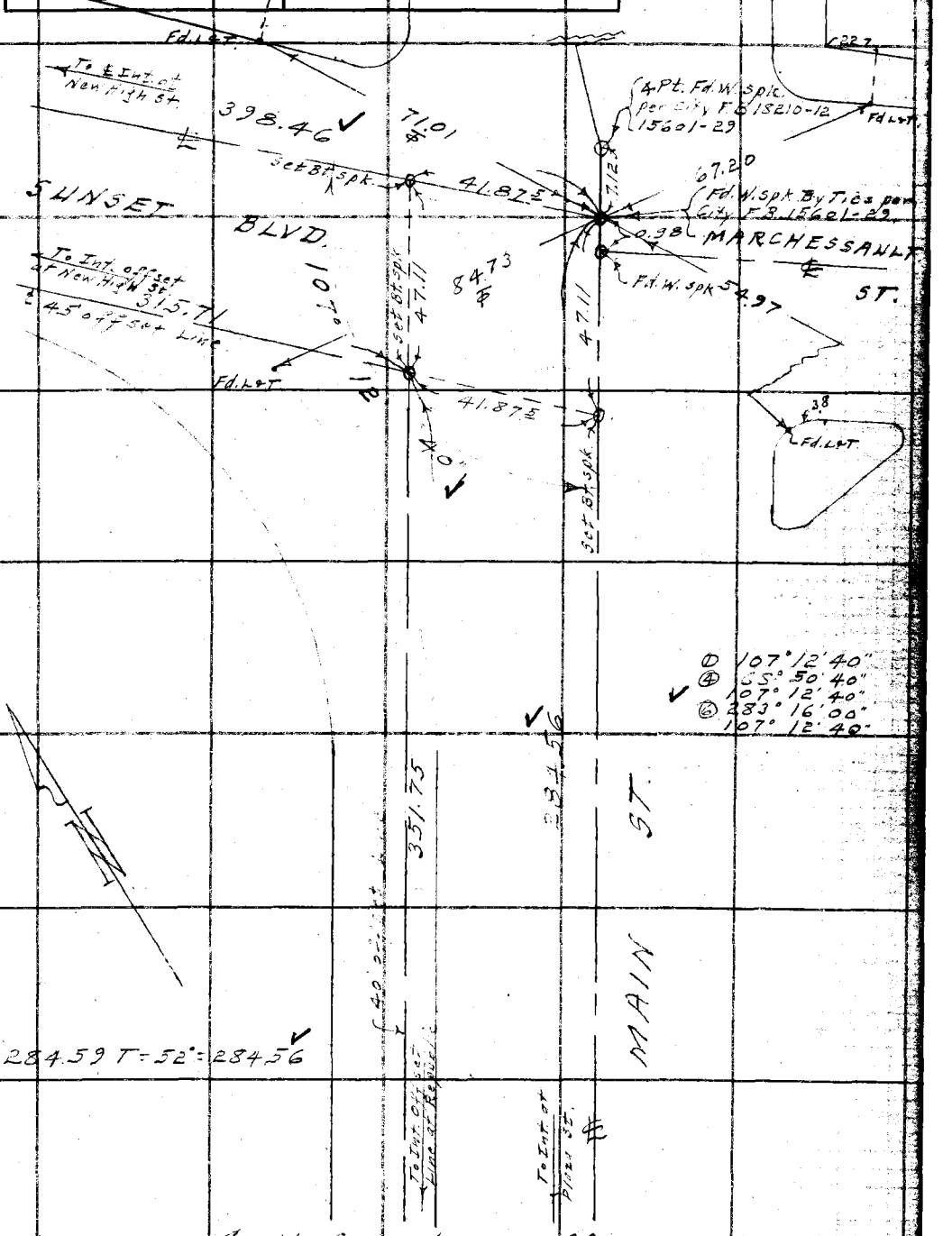


Notes Ck'd by KRM.	Survey of Brunswig Bldg.
Map No. B-2071	W. O. 8497 Tape No. 093 St'd 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked K.R.McPh	Notes " Date 11-47
Date Dec. 1947	Indexed A. C. Johnson

F. B. 1267 Pg. 35



Cont. from top pg. 33.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1267 Pg. 36

Notes Ck'd by	Survey of Brunswig Bldg.
Map No. B-2071	W. O. 8497 Tape No. St'd 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked K.R. McPh	Notes Date
Date Dec. 1947	Indexed A. C. Johnson 11-20-47

F. B. 1267 PG. 37

TOPOGRAPY OF

BRUNSWIG BLDG. SITE

J.N. 8497

Main St, Republic St, New High St & Sunset Blvd

11-18-47

Charles A. Benson
Lyle Lemmon
J. G. Lattice
H. O. West
T. E. Attenell

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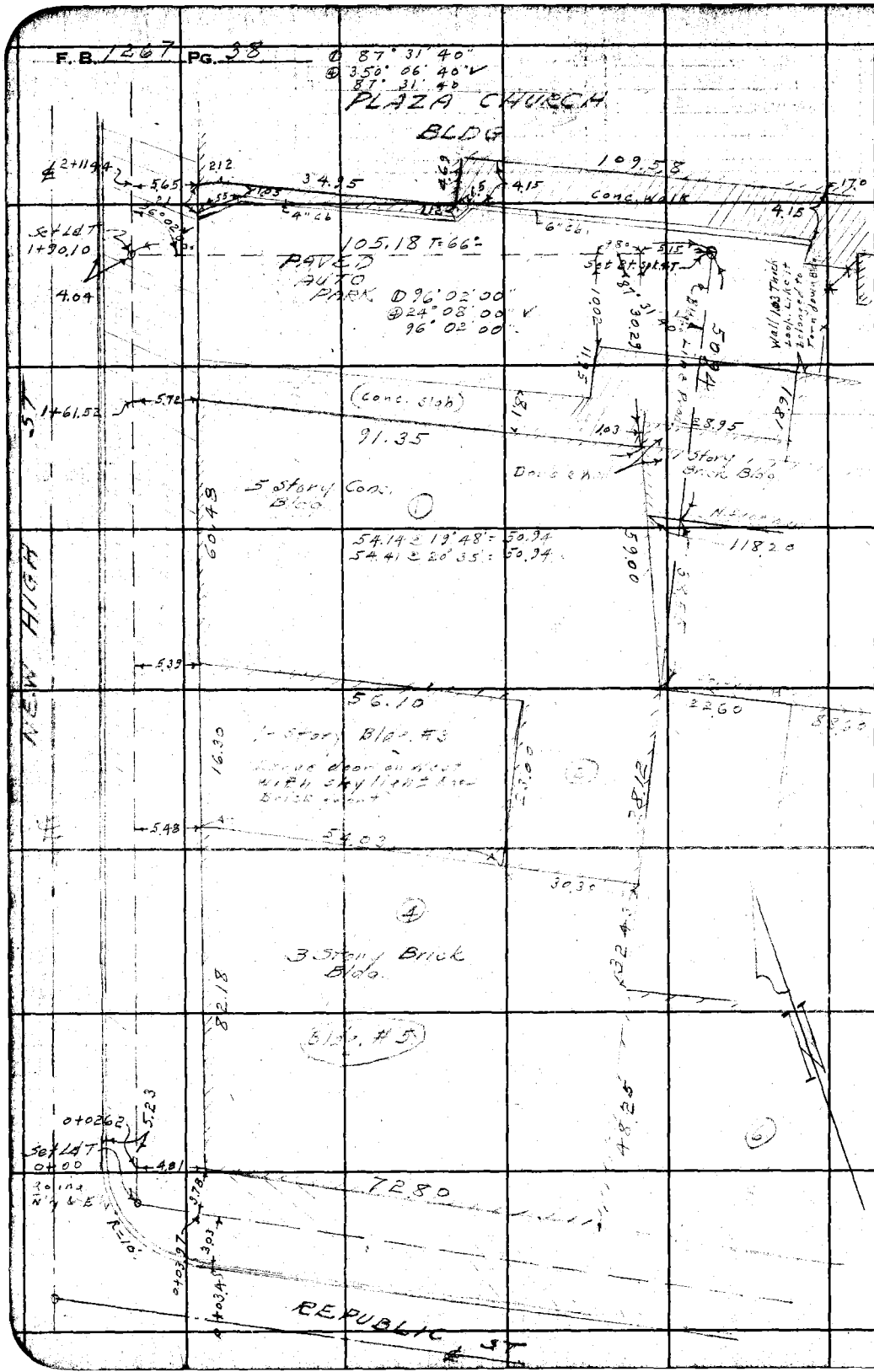
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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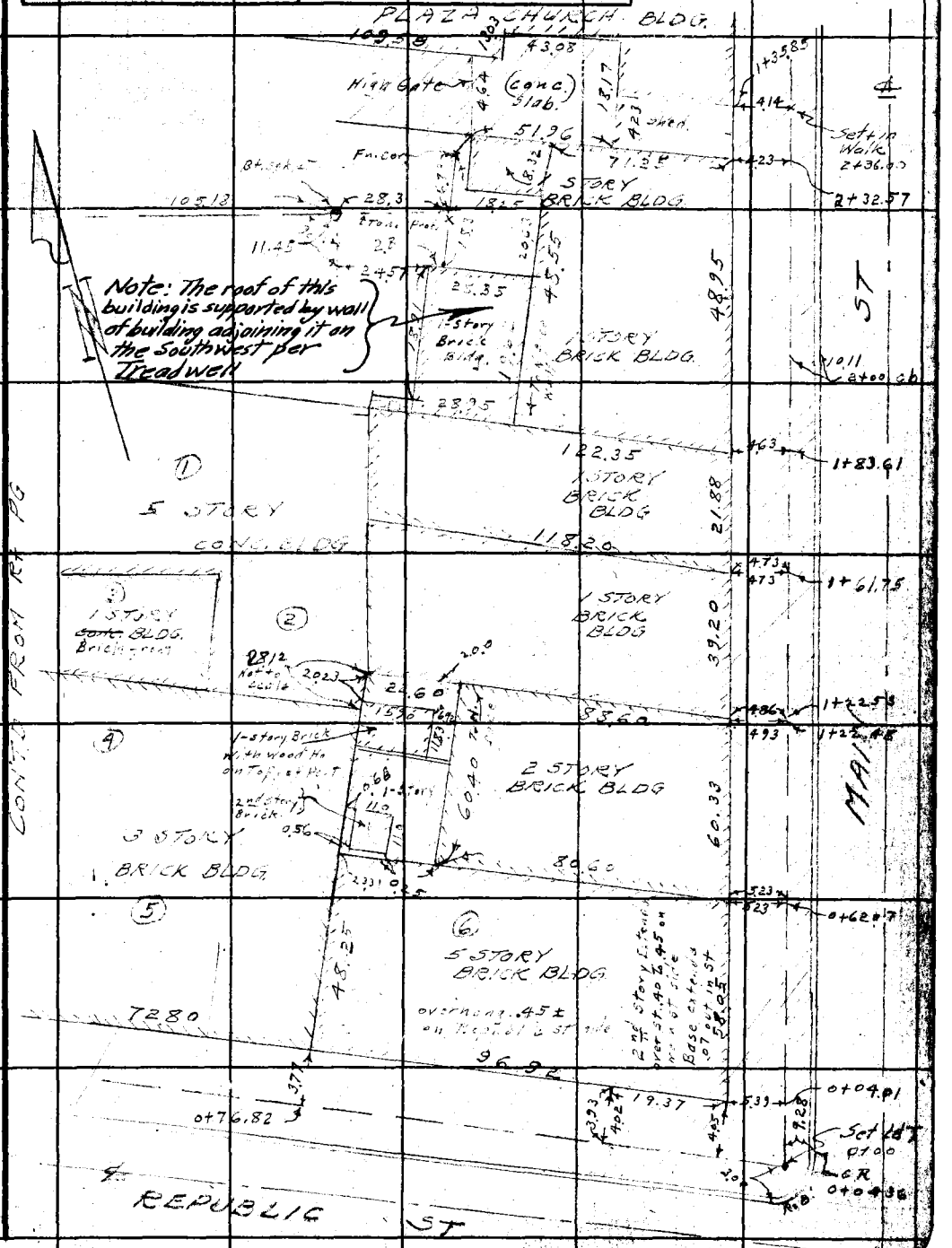
Notes Ck'd by	Survey of Brunswig Bldg	F. B. 1267 PG. 39
Map No. B-2071	W. O. 8497 Tape No. St'd 68 °F	
Office Work H.V.M.H.	Surveyed by Benson	
Checked K.R.McPh.	Notes B & J.G. Date 11-18-47	
Date Dec. 1947	Indexed A. C. Johnson	



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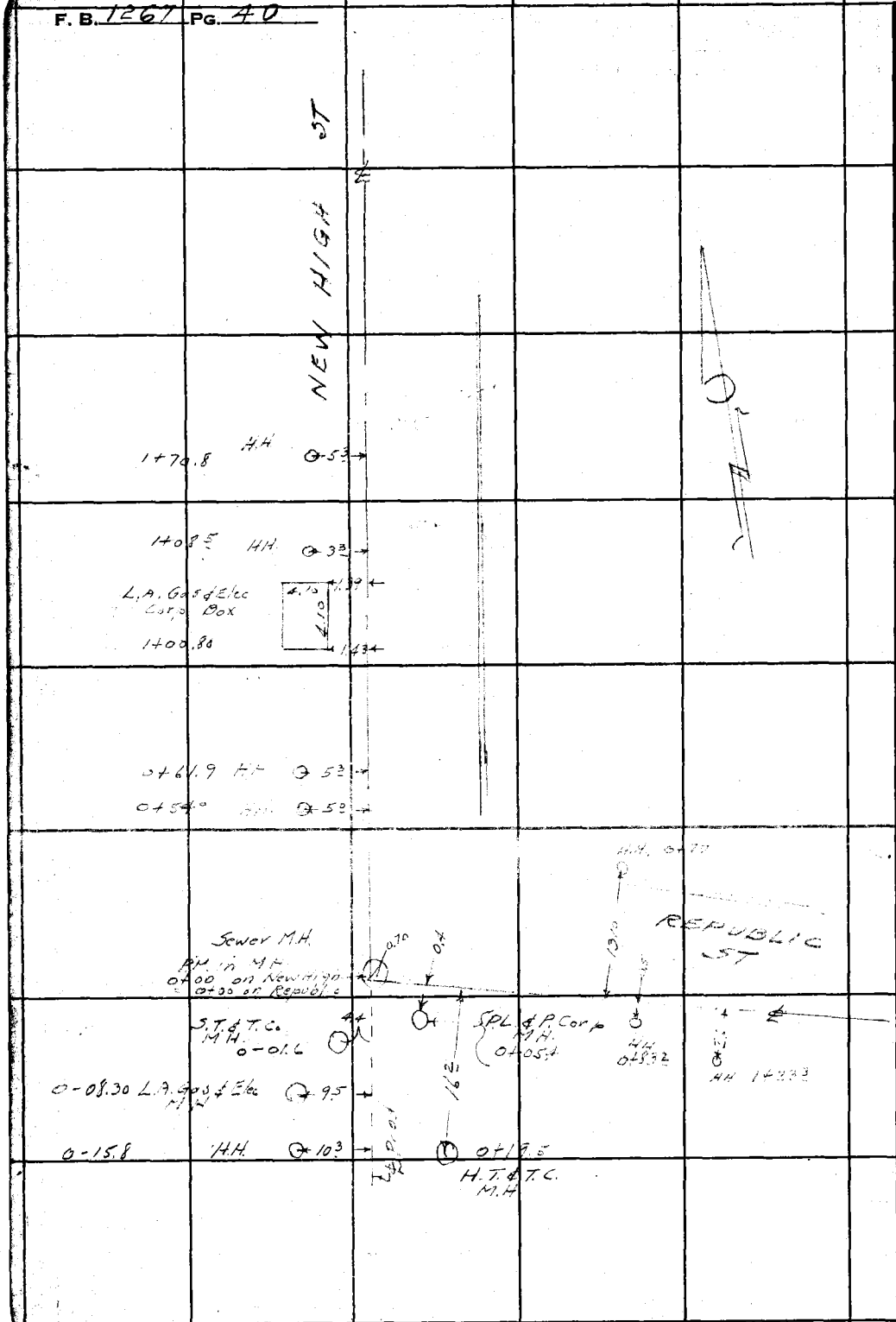
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1267 PG. 40



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by
Map No. B-2071
Office Work LR MSPh
Checked HUM H.
Date Dec. 1947

Survey of Brunswig Bldg
W. O. 8497 Tape No. — St'd 68 °F
Surveyed by Benson
Notes T. G. Date 11-20-47
Indexed A. C. Johnson

F. B. 1267 Pg. 41

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RETURN TO
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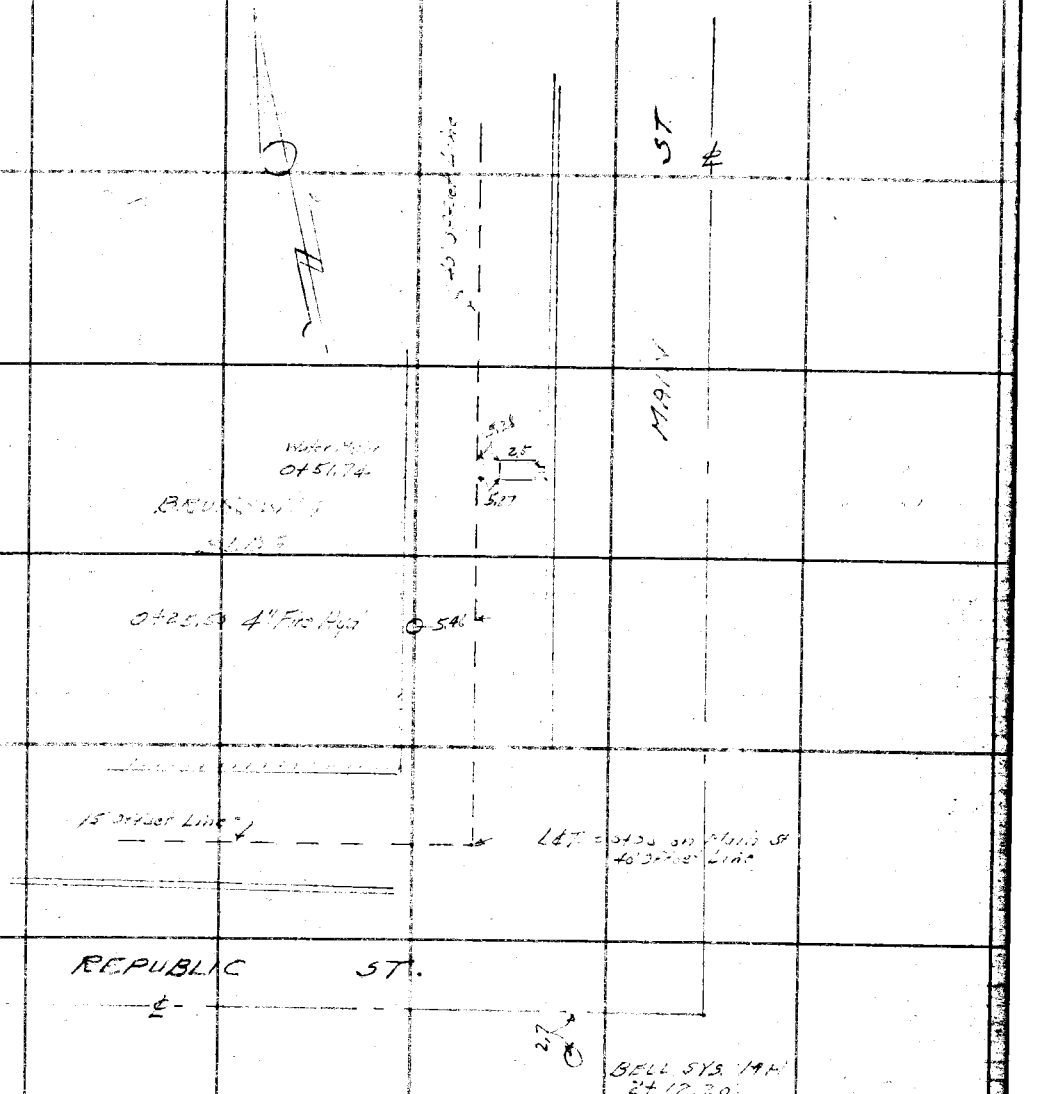
700 HALL OF RECORDS



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 1267 PG. 42

Profile	Notes Red	Plotted HUMH.	Job No. 8497	Division No.	F.B. 267 PG. 43
No.	Date	Date	Survey of Brunswig Bldg Site		
X-Sec.	Notes Chkd.	Checked KRM.	Survey by C.A.B.	Notes V.G.	Date 11-15-47
No.	Date	Date Dec. 1947	Map No. B-2071	Indexed C. Johnson	Date

LEVELS ON ST.-CURBS-
&
ALL FLOORS OF BLDG'S.
BRUNSWIG BLDG.

J.N. 8497.

Main St., Republic St., New High St. & Sunset Blvd.

Used Numbers of Bldgs. as shown on Mechanical Dept. Plans for Brunswig Drug Co. Bldg.

11-19-47
[illegible]
[illegible]
[illegible]
H. O. West
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #21	069	30745		30676	BM #21 Fl. [illegible] L.B. 185-115 Sunset [illegible] Sq. [illegible] C.R.	S.W. Cor ✓
T.P.	637	30455	927	29818		
T.P.	548	30643	[illegible]	30095		
BM #2	318	30493	468	30175	BM #2 Fl. [illegible] L.B. 185-58 N. [illegible] Blag ✓ [illegible] Line of Blag intersects the curb	
T.P.	536	30156	870	29620		
2+09			568	29588	On [illegible]	On New High St
✓			[illegible]	29577		5' Rt. Back of Walk
✓			577	29579	4' [illegible]	
✓			642	29514	✓ ✓ [illegible]	
✓			599	29557	14' ✓ [illegible]	
✓			571	29585	24' ✓ Crown	
1+00			581	29575	[illegible]	
✓			571	29585		5' Rt. Back of Walk
✓			594	29562	48' ✓ [illegible]	
✓			651	29475	✓ [illegible]	
✓			621	29535	14' ✓ [illegible]	
✓			595	29561	24' ✓ Crown	
0+07			610	29546	[illegible]	
✓			592	29564		5' Rt. Back of Walk
✓			640	29516	5' [illegible]	
✓			707	29449	✓ ✓ [illegible]	

F.B. 1267 PG. 44

Job No. 8497 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Brunswig Bldg Site Date _____ Date _____ No. _____

Survey by C. A. Benson Notes C. Gregory Notes Chkd. H.D.H. Checked _____ X-Sec. _____

Indexed C. Johnson Date _____ Date 11-21-47 Date _____ No. _____

FORM 307 10M 10-46

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Profile Notes Red _____ Plotted HWH Job No. 5497 Division No. _____ F.B. 1267 Pg. 45
No. _____ Date _____ Date _____ Survey of Brunswig Bldg Site
X-Sec. Notes Chkd H.D.H. Checked KRM Survey by C.P.S. Notes 1 & 2 Date 11-18-47
No. _____ Date 11-21-47 Date Dec. 1947 Map No. B-207 Andrew Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.52				
0+07			6.68	294.58	.15' Lt. Brk Wall	
			6.56	295.00	.25' " Crown	
T.P. #1			6.55	295.01	Cut Sq. on Rock Wall for Reference Point	
T.P.	5.23	301.52	4.99	296.53		
					Floor Elev. of 1st Floor Bldg #1	
			5.02	296.79	S.W. Cor	
			5.04	296.78	W.M. Cor	
			5.10	296.66	N.E. Cor	
			5.12	296.70	C.L. Cor (Witness to S.E. Cor is angle Pt. Impossible to get to Cor)	
T.P.	0.89	297.18	5.09	296.53		
T.P.	1.06	289.54	9.00	288.48		
					Floor Elev of Basement to Bldg #1	
			4.97	284.57	S.W. Cor.	
			5.10	284.44	N.W. Cor	
			5.07	284.47	S.E. Cor.	
			5.25	284.29	2.5' W of N.E. Cor at top of N. Wall.	
T.B.M. #1	3.84	295.85		292.01	See Above.	
0+03 E			3.88	294.97	On 15" Terra Cotta Line on Republic St.	
			4.17	294.68	3' Pine Tree	
			4.78	294.07	1' Gutter	
			4.49	294.36	9" Brk.	

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+03±		298 85	442	294 43		15' Rt Crown
			356	295 29	[illegible]	
			388	[illegible]	[illegible]	[illegible] ℄ Int
			[illegible]	294 99	[illegible] Co. Mat 2.5	[illegible]
			362	295 [illegible]	[illegible] 10.4	[illegible]
			395	294 70	[illegible] 5±	[illegible]
			422	294 63	[illegible]	[illegible]
1+00			504	293 81	[illegible]	[illegible]
			518	293 67		[illegible] TCb
			[illegible]	293 10		[illegible]
			535	293 50		[illegible]
			519	293 66		15 [illegible]
			[illegible]	293 95	[illegible]	
[illegible]			[illegible]	293 00	[illegible]	[illegible]
			585	293 00	[illegible]	[illegible] Republic & [illegible]
			[illegible]	292 88		3 Rt TCb
			[illegible]	292 39		4 [illegible]
			650	292 [illegible]		[illegible]
			[illegible]	292 46		9 [illegible] Brk.
			[illegible]	292 51		15 [illegible]
			[illegible]	292 44	[illegible] 25±	[illegible]
[illegible]	586	298 42	629	292 56	[illegible]	[illegible]

F.B. 1267 PG. 46

Job No. 8497 Division No. Notes Red Plotted Profile

Survey of Brunswig Bldg Site Date Date No.

Survey by C.A. Benson Notes J. Gregory Notes Chkd H.D.H. Checked X-Sec.

Indexed A. C. Johnson Date Date 11-21-47 Date No.

Profile No.______ X-Sec. No.______

Notes Red.______ Plotted *HUMH.* Job No. *8497* Division No.______ **F.B.** *1267* **PG.** *47*

Date______ Date______ Survey of *Brunswig Bldg Site*

Notes Chkd. *H.D.H.* Checked *KRM.* Survey by *C.A.C.* Notes *[illegible]* Date *[illegible]*

Date *11-21-47* Date *Dec 1947* Map No. *B-2471* Indexed *A. C. Johnson* Date______

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
			[illegible]	293.17	[illegible]	
			[illegible]	292.73		95' Rt [illegible]
			[illegible]	292.83		[illegible]
			[illegible]	292.49		115 [illegible]
			[illegible]	293.01		29 Brk
			[illegible]	293.04		40 [illegible]
			[illegible]	293.26	50' Lt [illegible]	
1+50			[illegible]	293.77	[illegible]	
			[illegible]	293.53		125 [illegible]
			[illegible]	292.95		[illegible]
			[illegible]	293.01		[illegible]
			[illegible]	293.49		29 Brk
			[illegible]	293.47		40 [illegible]
			[illegible]	293.95	50' Lt Back [illegible]	
2+00			4.13	29[illegible].19	[illegible]	
			4.55	293.84		[illegible]
			[illegible]	293.40		[illegible]
			[illegible]	293.46		[illegible]
			[illegible]	293.80		[illegible]
			[illegible]	293.54		40 [illegible]
			[illegible]	292.34	45' Lt Back [illegible]	

F.B. 1267 PG. 48 | Job No. 8497 Division No. | Notes Red. | Plotted | Profile

Survey of Brunswig Bldg Site | Date | Date | No.

Survey by E.M. Benson Notes L. Gregory | Notes Chkd. H.D.H. Checked | X-Sec.

Indexed A. C. Johnson Date | Date 11-21-47 Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		301 30				
			[illegible]	296 20	[illegible]	
			[illegible]	[illegible]	[illegible]	
					[illegible]	
			[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	[illegible]		[illegible]		
			[illegible]	296 36	[illegible]	
			[illegible]	296 37	[illegible]	
[illegible]	6 01	301 72	5 37	295 71		
					Floor El. Bldg #2	
			5 00	296 72	S.E. Cor.	
			4 9[illegible]	296 76	At S.E. Cor of El. Shaft	
			4 95	296 77	" N.W. " " "	(next to Door)
			4 9[illegible]	296 81	N.W. Cor.	
			5 01	296 71	N. Cor to Stairway up.	
T.B.M. #3			0 43	[illegible]	on [illegible] #2	
T.B.M. #[illegible]	[illegible] 84	297 27		[illegible]		
T.P.	0 65	289 86	5 09	289 [illegible]8		
					El. [illegible] Bldg #[illegible]	
			4 88	284 98	N.W. Cor	
			4 89	284 97	N.E. Cor.	
			4 95	284 91	S.W. Cor	

Profile Notes Red ____ Plotted H.U.M.H. Job No. 8497 Division No. ____ F.B. 1267 Pg. 49
No. ____ Date ____ Date ____ Survey of Brunswig Bldg Site
X-Sec. Notes Chkd. H.D.H. Checked K.R.M. Survey by C.A.B. Notes J.G. Date 11-19-47
No. ____ Date 11-21-47 Date Dec. 1947 Map No. B 2077 Indexed A.S. Johnson Date ____

F.B. 1267 PG. 50 | Job No. 8497 | Division No. | Notes Red. | Plotted | Profile

Survey of Brunswig Bldg Site | Date | Date | No.

Survey by C.A. Benson | Notes L. Gregory | Notes Chkd. H.D.H. | Checked | X-Sec.

Indexed C. Jonnagi | Date | Date 11-21-42 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3[illegible]	4[illegible]	311 43	[illegible]	
[illegible]	501	316 32	[illegible]	[illegible]		
			5[illegible]	311 25	N W Cor	
			4[illegible]	311 38	N E. Cor 3[illegible] along E. Wall	
T.B. [illegible]	487	3[illegible]		3[illegible]		
[illegible]	488	315 83	537	310 95		
					Floor Elev. 2nd Floor Bldg #5	
			4[illegible]	311 15	S W Cor.	
			4[illegible]	311 15	S E Cor 5[illegible] W along S. Wall	
			4[illegible]	310 99	N E Cor	
T.P. #1			4[illegible]	310 [illegible]		
T.B. [illegible]			480	311 03	[illegible]	
T.P. [illegible]	[illegible]	[illegible]		310 [illegible]	[illegible]	
					Floor Elev. 2nd Floor Bldg #4	
			5[illegible]	310 83	[illegible]	
			4[illegible]	311 47	N E. Cor	
T.P.			[illegible]	31[illegible]	Elev. 310[illegible]	
[illegible]	482	315 85		311 03		
					Floor Elev. 2nd Floor Bldg #6	
			478	311 07	S W Cor.	
			476	311 09	N W Cor at N E. Cor Elev. [illegible]	

Profile No. ____ Notes Red ____ Plotted H.U.M.H. Job No. 8497 Division No. ____ F.B. 1267 Pg. 51
Date ____ Date ____ Survey of Brunswig Bldg Site
X-Sec. No. ____ Notes Chkd H.D.H. Checked K.M.M. Survey by C.P.B. Notes J.G. Date 11-19-47
Date 11-21-47 Date Dec. 47 Map No. B-207 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315 [illegible]				
T.B.M. #1	495	315 [illegible]	490	[illegible]	[illegible]	[illegible]
T.P.	50[illegible]	[illegible] 02	49[illegible]	[illegible]		
			[illegible]	31[illegible]	[illegible]	
T.B.M. #2	496	315 91		[illegible]		
			4[illegible]	311 14	N E [illegible]	
			4[illegible]	311 [illegible]	[illegible]	[illegible]
T.P. #1	504	315 95		[illegible]		
					[illegible]	[illegible]
			48[illegible]	311 14	[illegible]	
T.P.	4[illegible]6	3[illegible]	6[illegible]	309 [illegible]		
					[illegible]	[illegible]
			48[illegible]	309 15	[illegible]	
			[illegible]	308 95	[illegible]	
			4[illegible]	309 [illegible]	N. [illegible]	(Low Elev)
			497	309 02	S. [illegible]	
T.B.M. #4	878	320 23		311 [illegible]		
T.P.	697	326 8[illegible]	036	3[illegible]87		
					[illegible]	Bldg #2
			30[illegible]	323 80	NW [illegible]	Low
			3[illegible]	323 83	NE [illegible]	Elev Shaft

F.B. 1267 PG. 52

Job No. 8497 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Brunswig Bldg Site Date ____ Date ____ No. ____ X-Sec. ____

Survey by C.A. Benson Notes J. Gregory Notes Chkd. H.D.H. Checked ____ No. ____

Indexed C. Johnson Date ____ Date 11-21-47 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		326 5+				
			291	323 93	N E Cor at [illegible] Elev. Shaft	
			296	323 88	S E Cor	
T.B.M. #7	[illegible]	325 82	[illegible]	[illegible]	[illegible] Bldg #4	
					Floor Elev 3rd Floor Bldg #4	
			499	323 83	S W Cor	
			505	323 74	[illegible]	
			[illegible]	323 88	S E Cor	
			[illegible]	323 88	[illegible]	
T.B.M. #7	026	324 19		[illegible]		
					Floor Elev 3rd Floor Bldg #4	
			525	318 74	N W Cor	
			505	319 14	S W Cor	
			512	319 07	S E Cor 3° W along S. Wall (Low Part) (3° W of Partition)	
X			536	318 83	N E Cor 6° S. along Partition (Low Part)	
T.B.M. #7	518	329 11		323 93		
					Floor Elev 3rd Floor Bldg #4	
			375	325 36	S E Cor	
			519	323 92	N.E Cor	
T.P.	497	334 03	005	329 06		
					Floor Elev 4th Floor Bldg #4	
			491	329 12	S.W Cor	

Profile Notes Red ____ Plotted HUMH Job No. 8497 Division No. ____ F.B. 1267 Pg. 53
No. ____ Date ____ Date ____ Survey of Brunswig Bldg Site
X-Sec. Notes Chkd H.D.H. Checked KRM Survey by S.A.B. Notes J.G. Date 11-19-47
No. ____ Date 11-24-47 Date Dec. 1947 Map No. B-2071 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334 03				
			484	329 19	N W Cor	
			493	329 10	N E Cor 6' W. along N. Wall	
			493	329 10	S E Cor ~~[illegible]~~	~~S. Wall~~
T.P.	494	330 41	8 56	325 47		
					Floor Elev 3rd Floor Bldg #5	
			482	325 59	N W Cor	
			477	325 64	S W [illegible]	
			483	325 5[illegible]	N E Cor	
			482	325 59	S E Cor	
			484	325 57	At E. side Elev Shaft on N. Wall	
T.P.	491	330 10	5 22	325 19		
					Floor Elev 3rd Floor Bldg #6	
			462	325 48	N E Cor	
			468	325 42	3' [illegible] along N. Wall	
			47[illegible]	325 34	S.E. Cor	
			474	325 36	S. W. Cor	
			467	325 43	N W Cor of N E Cor of Elev Shaft	
T.P.	990	335 45	4 52	325 58	Nail at Bot Stairway to 4th Floor	
T.P.	754	343 08	0 24	335 24		
					Floor [illegible] 4th Floor Bldg #6	
			475	338 33	N E Cor	

F.B. 1267 PG. 54 Job No. 8497 Division No. Notes Red Plotted Profile
Survey of Brunswig Bldg Site Date Date No. X-Sec.
Survey by C.A. Benson Notes V. Gregory Notes Chkd. H.D.H. Checked
Indexed A. C. Jones Date Date 11-24-47 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		342.25	48	338.22	S.E. Cor	
			457	338.21	S. 1/4 Cor	
			470	338.20	N.E. Cor	Elev. Office
			477	338.31	30' W along [illegible]	
TP	4.39	342.60	457	338.21		
					Floor Elev on 4th Floor	Annex later 336.5
			479	337.41	N. 1/4 Cor	
			49	337.69	05 N Cor	5° E of 5° W Cor
			428	337.32	[illegible] Cor	48.3 [illegible]
			450	337.71	05.5 Cor	5° N along
TP	4.25	341.96	504	337.15		
					Floor Elev on 4th Floor	Annex later 336.4
			491	336.46	N.W. Cor	2° E along
			455	336.55	[illegible] Cor	
			411	337.29	S.W. Cor	2° E along S. 1/4 Cor
			418	337.22	N.E. Cor	
TP	4.96	342.31	501	337.35		
					Floor Elev	4th Floor
			497	336.34	S.E. Cor	
			457	336.42	N.E. Cor	of S.E. Cor. Elev. Office
			497	336.34	[illegible]	[illegible]

Profile
Notes Red _____ Plotted 11/11/42 Job No. 5477 Division No. 3609 F.B. 1287 Pg. 55
No. _____ Date _____ Date _____ Survey of Grossing Notes 0/G Date _____
X-Sec. Notes Chkd. H.H.H. Checked H.H.M. Survey by [illegible] Date _____
No. _____ Date 11-24-42 Date Dec. 1942 Map No. 3-2071 Checked Feb 13 1943 Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		341 31	507	336 [illegible]	[illegible]	[illegible]
			500	336 31	[illegible]	
T.P.	473	341 00	504	336 [illegible]		
					[illegible]	[illegible]
			4[illegible]	[illegible]	[illegible]	
			485	336 [illegible]		
			467	[illegible]	S E [illegible]	
			463	336 [illegible]	N E [illegible]	
T.P.	788	348 85	003	34[illegible]		
T.P.	[illegible]82	353 [illegible]	01[illegible]	34[illegible] 68		
					[illegible]	[illegible] #1
			47[illegible]	348 78	[illegible]	
			4[illegible]	348 80	[illegible]	
			491	348 59	[illegible]	[illegible]
			480	348 70	[illegible]	[illegible]
			48[illegible]	348 69	[illegible]	
T.P. [illegible]	479	353 70	45[illegible]	348 91	[illegible]	
					[illegible]	[illegible]
			4[illegible]	348 88	S [illegible]	
			489	348 81	S [illegible]	
			49[illegible]	348 74	[illegible]	[illegible] at N. Wall

F.B. 1267 PG. 56

Job No. 8497 Division No. Brunswig Bldg Site

Survey of Notes Red Plotted Date No. Profile

Survey by C.A. Benson Notes J. Gregory Date Notes Chkd H.D.H. Checked Date X-Sec.

Indexed C. Johnson Date 11-24-47 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353 70	4[illegible]	348 79	N E Cor of S E Cor Elev Shaft	
			4[illegible]	348 88	[illegible]	
TP	4 58	356 10	2 18	351 52		
					Floor Elev. 5th Floor Bldg #6	
			4 79	351 31	W. Wall S. side of W. Door	
			4 93	351 17	N W Cor of N E Cor of Elev. Shaft	
			4 95	351 12	S.W. Cor	
			4 96	351 14	N E Cor	
			4 97	351 13	30' W along N. Wall	
			5 03	351 07	S.E. Cor 30 N along E Wall	
TP	2 30	353 75	4 65	351 45		
					Elev on Top of Ramp (Roofing)	
			2 65	351 07	S W Cor	
			[illegible]	351 32	S E Cor	
			4 [illegible]	349 05	N E Cor	
			5 16	348 59	N W Cor	
TP	[illegible]	343 35	[illegible]	341 97		
					Elev on Top of Bldg #5 (Roofing)	
			6 06	337 29	S E Cor	
			[illegible]	336 91	S W Cor	
			4 61	338 74	N W Cor	

Profile
No. ____ Notes Red ____ Plotted H.U.M.H. Job No. 8497 Division No. ____
X-Sec. Date ____ Date ____ Survey of Brunswick Bldg Site
No. ____ Notes Chkd. H.D.H. Checked KRM. Survey by [illegible] Notes [illegible] Date [illegible]
Date 11-24-47 Date Dec. 1947 Map No. B-2071 Indexed Johnson Date ____

F.B. 267 Pg. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343 35			Elev [illegible] #4 [illegible]	
			2 91	340 44	[illegible]	
			4 32	339 03	[illegible]	
			4 51	338 [illegible]	[illegible] N. Line of [illegible]	
			2 88	340 47	[illegible] side [illegible]	
T.P.	3 45	297 [illegible]	48 [illegible]	[illegible]	[illegible]	
BM #18				293 65	B.M. #18 Elev 293.667 L.B. 185-115 Main & Marchessault Sts. S.E. Cor at West entrance to Plaza. Bt. Sol. in Walk	
T.P.	4 75	298 65		293 90	[illegible]	[illegible] Bldg
T.P.	9 30	307 [illegible]	3 77	[illegible]		
					Floor [illegible] Bldg #6	
			4 67	302 51	[illegible]	
			4 85	302 33	[illegible]	
			4 [illegible]	302 29	[illegible]	
			4 86	302 32	[illegible] at N [illegible]	
			4 77	302 41	N [illegible]	
			4 85	302 30	[illegible]	

F.B. 1267 PG. 58 Job No. 8497 Division No. Notes Red. Plotted Profile
Survey of Brunswig Bldg Site Date Date No. X-Sec.
Survey by C. A. Benson Notes J. Gregory Notes Chkd H. D. H. Checked
Indexed A. C. Johnson Date Date 11-24-47 Date No.

Notes Ck'd by	Survey of Lot 6, 7, 8 Blk. 31
Map No.	W. O. 8455 Tape No. 093 St'd 65 °F
Office Work	Surveyed by Benson
Checked M.D.D.	Notes F.S.C. Date 4-8-48
Date 4-22-48	Indexed A. C. Johnson 4-8-48

F.B. 267 Pg. 39

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Sketch Showing Staking For Building on Southerly Part of Lot 6, 7 & 8 Blk 31 Ord's Survey

J.N. 8455

4-8-48
C.A. Benson
J.S. Coates
J.E. Ochsner
S. Haliscky

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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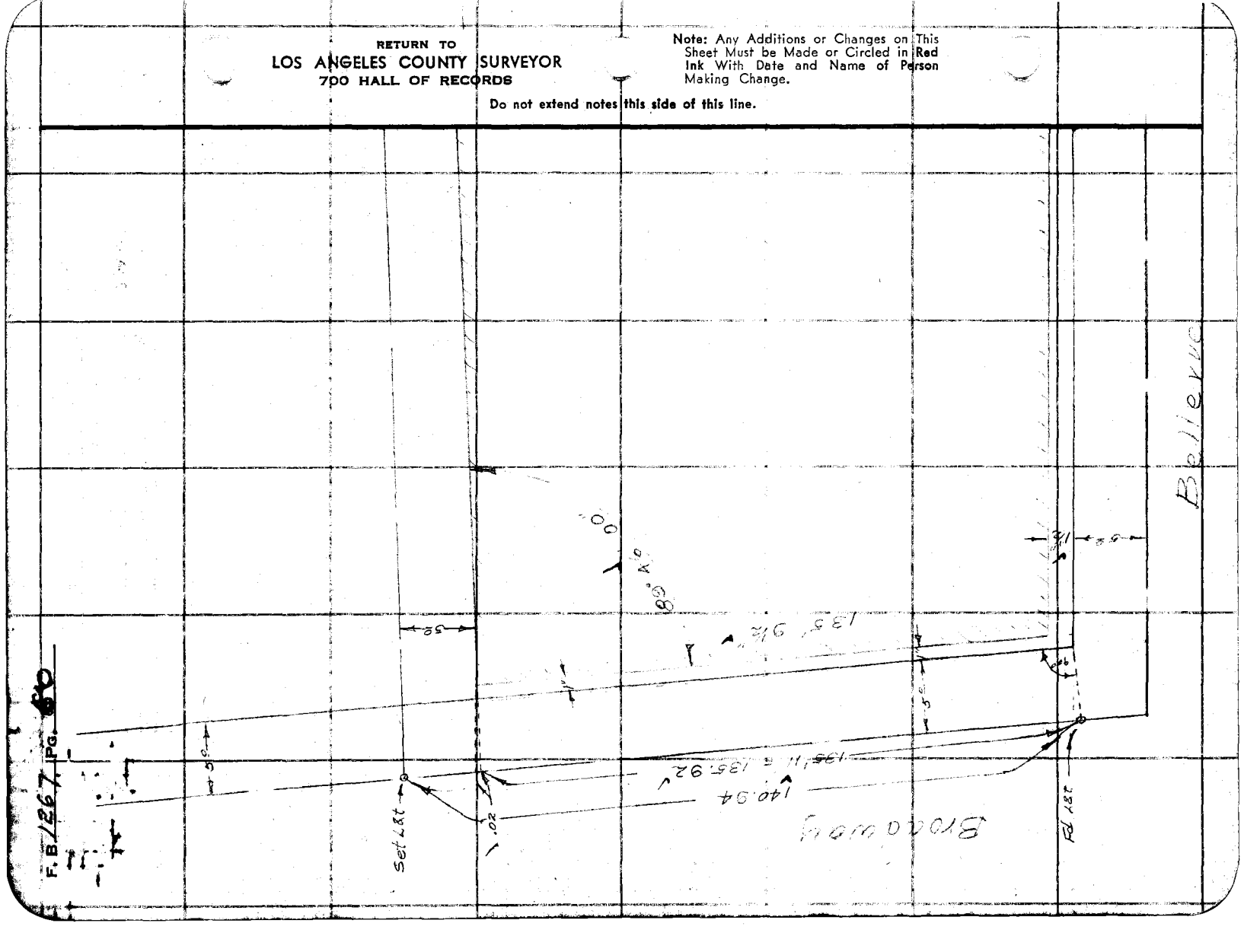
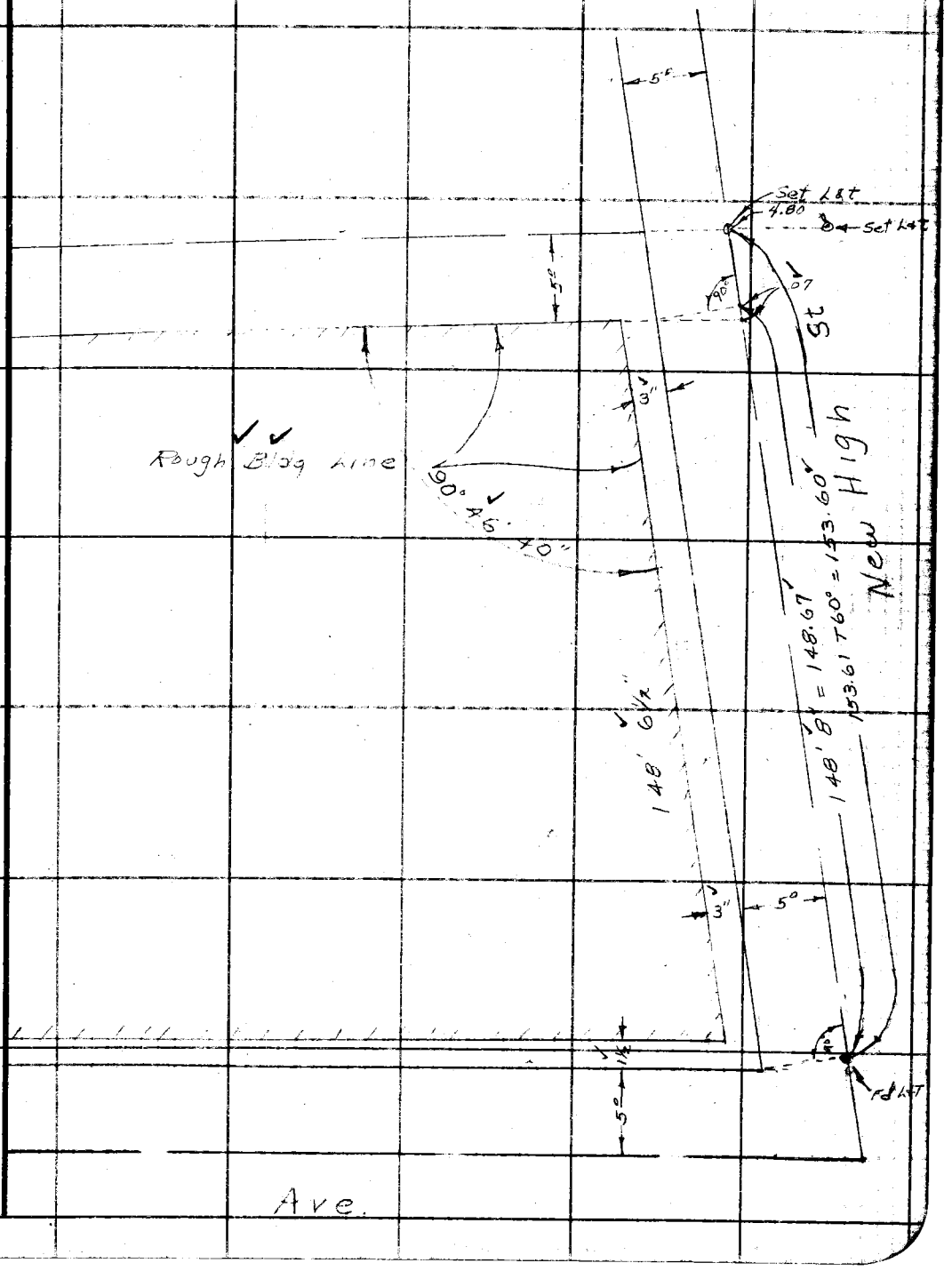


Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked M.D.D.	Notes Date
Date 4-22-48	Indexed A. C. Johnson

F.B. 1267 PG. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1267 PG. 62

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8455 Division No. _____

F.B/267 PG. 63

Date _____ Date _____ Survey of Lot, 6, 7 & 8 Blk. 31 Ords Survey

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Benson Notes [illegible] Date 4-8-48

Date _____ Date _____ Map No. _____ Indexed [illegible] Date _____

LEVELS FOR CONSTRUCTION OF BLDG. ON S'LY END. LOT'S. 6, 7, & 8 BLK. 31. ORD'S. SURVEY.

J.N. 8455.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 267 Pg. 64. Job No. 8455 Division No. Profile
Survey of Lot 6, T.M. 6568 Sht. 3 Notes Red. Plotted
Survey by Benson Notes Date 3/ Oct. 48 No. X-Sec.
Indexed C. Johnson Date 4-8-48 Notes Chkd. L. P. Checked Date 4-12-48 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#19.	5.697	299.997		294.300	{B.M.#19 El. 294.300 L.B. 185-115 Sunset Gonzales St. N.E. Cor. W.S.H. in N.C.R.
T.P	5.618	301.481	4.134	295.863	
T.B.M.#1	5.542	302.715	4.308	297.173	{T.B.M.#1 L&T. at Int. S'ly offset Line at New High & Bellevue ave. N.W.Cor.
T.B.M.#2.	4.312	302.049	4.978	297.737	{T.B.M.#2. L&T. in sd. on S'ly offset Line Prod. N. of Bldg. Line, W'ly cor. of New High St.
T.P.	4.396	304.243	2.702	299.347	T.P
			4.92	299.32	N.E. Cor. 0+00 running W'ly along wall
			4.90	299.34	0+50 " " " "
			4.90	299.34	1+00 " "
			4.92	299.32	1+50
			4.89	299.35	1+75 N.W.Cor.
			4.93	299.31	N.E. Cor Toilet
			4.93	299.31	S.E. " " & S'ly wall Bldg.
			4.90	299.34	± inside
			4.92	299.32	Ctr. of W'ly part.
			4.90	299.34	S.W.Cor wide part
			4.86	299.38	Ctr. S'ly side
			4.84	299.40	10' N. of S.E.Cor.
			4.92	299.32	Ctr. [illegible] part.
			4.94	299.30	Ctr. [illegible] 10' W. of E. face.
T.B.M.#3.	2.926	304.429	2.740	301.503	T.B.M.#3. chiseled "—" in E'ly face of wall at inside cor Bldg. Angle Pt.

Elev. on old Zone Base.

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		304.429				
T. P.	10.077	309.503	5.000	299.429	T. P.	
B.M. #21			2.740	306.763	BM #21 El. 306.760 LB 185-115. Sunset Blvd. & Broadway S.W. Cor. S2, Spk. W. end, C.R.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8455 Division No. ____ F.B. 1267 PG. 65

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd L. D. Checked ____ Survey by Benson Notes ____ Date 4-8-48

Date 4-12-48 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 126 Pg. 66 Job No. 8455 Division No. Notes Red. Plotted

Survey of Lot 6, 7, 8 Blk 31 Ords Sur. Date Date

Survey by Benson Notes Notes Chkd. Checked

Indexed Date 4- -18 Date Date

Profile No.

X-Sec. No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8455 Division No. _____ F.B/267 Pg. 67

Date _____ Date _____ Survey of Lot 6, 7, 8 Blk. 31 Ord's Survey

X-Sec. Notes Chkd. _____ Checked _____ Survey by Benson Notes [illegible] Date 4-20-48

No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson Date 4-22-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

GRADE STAKES
FOR
PARKING AREA
ON NORTH SIDE BLDG.
LOTS 6, 7, 8 BLK. 31. ORD'S SURVEY
J.N. 8455.

4-20-48.
Benson & Party.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 1-46

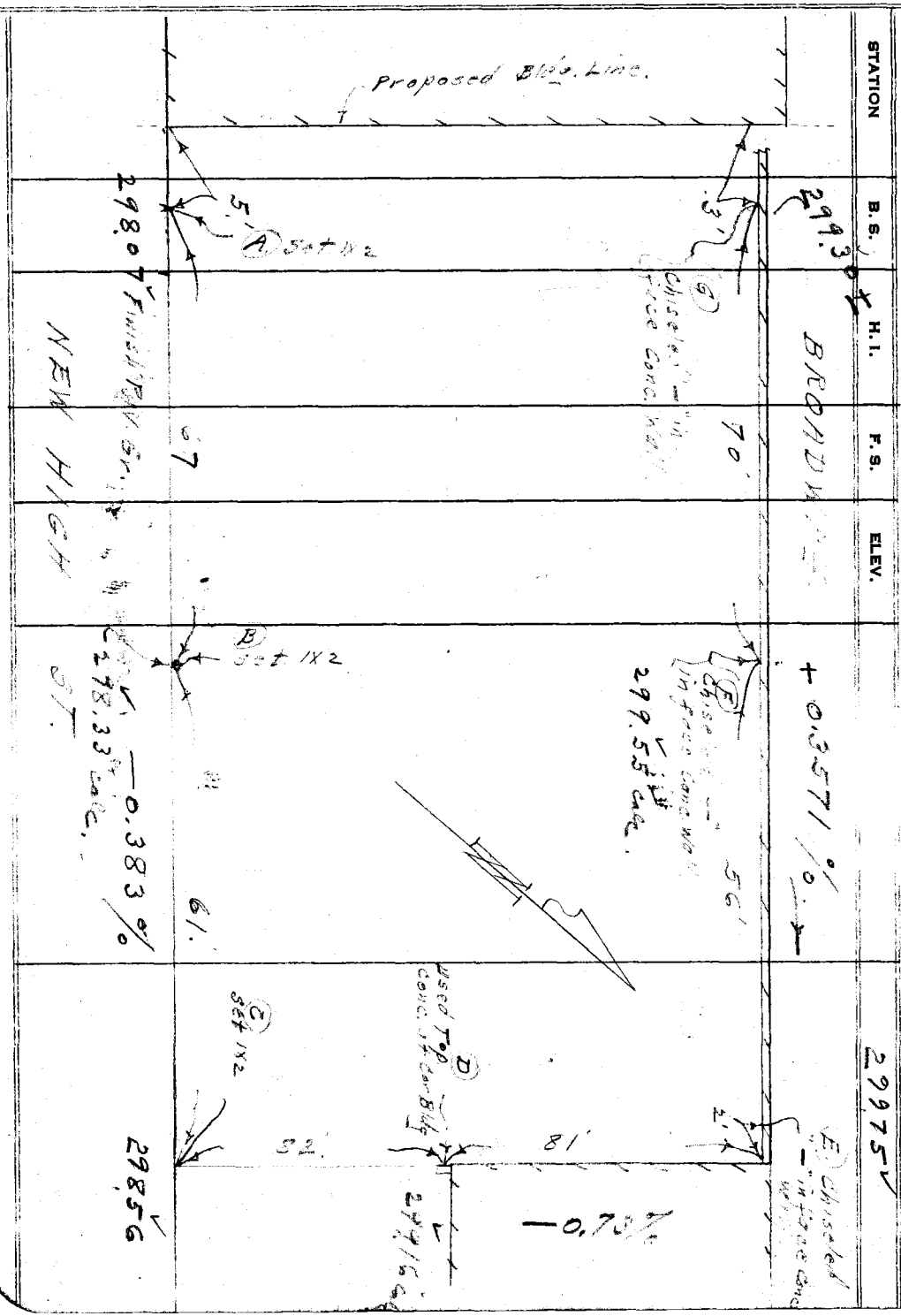
F.B. 1267 Pg. 68

Job No. 8455 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Lot 6, 7, 8 Blk 31 Ords Survey Date _____ Date _____ No. _____

Survey by Benson Notes (B) Notes Chkd. M.D.D. Checked _____ X-Sec.

Indexed A. C. Johnson Date 4- -48 Date 4-22-48 Date _____ No. _____



FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Rough Grade.			
T.B.M. #1	5.08	302.25		297.17					TBM #1 Elev. 297.17 FB. 1267-64
									L&T at inst of Five foot offset Line
									New High & Bellevue N.W. Cor
"A"			4.34	297.91		297.91	Use 2" below back wall		Set 1x2 stake Back of wall
"B"			4.08	298.17		298.17			" " " " " "
"C"			3.75	298.50		298.40			" " " " " "
TP	4.89	303.78	3.36	298.89					Cor of Brick Bldg Center N. side parking Lot
"D"			3.69	300.09		299.00	C1.09		Top of Con. wall with arrow below N.W. Cor. Parking Lot 2' So. bldg Line
"E"			2.32	301.46		299.59	C1.87		Set chiseled horiz line in Conc. wall
TP	4.53	303.40	4.91	298.37					
"F"			~~1.45~~	301.~~55~~ 28		299.39	C2.39 ~~C2.50~~		73' No. of new bldg line Set chiseled horiz line 3' No of New Bldg Line
G			2.97	300.43		299.14	C1.29		Set chiseled horiz line
TBM #2			5.68	297.72					TBM #2 Elev. 297.74 FB. 1267-64 L&T in Curb, 5' offset Line produced No. of Bldg Line west curb of New High St.

(Rough Grade is 2 inches below finish Pav. Grade.)
(.16)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8455 Division No. ____ F.B/1267 Pg. 69
X-Sec. No. ____ Date ____ Date ____ Survey of Lot 6, 7, 8 Blk. 31 Ords. Survey.
Notes Chkd. M.D.D. Checked ____ Survey by Benson Notes J.S.C. Date 4-20-48
Date 4-22-48 Date ____ Map No. ____ Indexed A. C. Jones Date ____

Broadway side

New High Side

F.B/267 PG. 70

Job No. 8455 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Lot 6, 7, 8 Blk 31 Ords. Survey Date _____ Date _____ No. _____

Survey by Benson Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 8455 Division No. ____ F.B. 1267 Pg. 71

Date ____ Date ____ Survey of Lots 6, 7, 8, Blk 3, Ord's Survey

Notes Chkd. ____ Checked ____ Survey by Benson Notes ____ Date 4-29-48

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

GRADE STAKES.

2-Inches below finish Pavmt Gr.

FOR

PARKING AREA

ON NORTH SIDE BLDG

LOTS. 6, 7, 8 BLK 3, ORD'S SURVEY

J.N. 8455.

4-29-48.
C.A. Benson
E.S. Coates.
W.F. Ochsner
H. Tsuyuki.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
G.	3.15	303.58		300.43	"–" [illegible] (9' N. of G)	
			4.41	299.17	Chiseled –12 N.	from Bldg. Line - Broadway
			4.20	299.38	1½ S. of F.	set chiseled "–" in [illegible]
			3.99	299.59	Cor. at E.	" " "–" " "
ck on F.			1.80	301.78	ck. on F.	(El. 301.78) corrected.
ck. on E.			2.11	301.47	ck. on E.	301.46
ck. on D.			3.48	300.10	ck. on D.	300.09

Raked in 3 Rows of Grade Stakes using 2 inches below back of [illegible] to pts established on [illegible] Broadway.

Blue Tops [illegible] 2 inches below finish Pav'mt. Gr.

9-14-48.

Cb at S.W. Cor is 0.10 Lower than [illegible] (249.65) (Gr. 299.75) [illegible] to be 0.50 above finish Pav. Gr.)

set cb. at N.W. Cor. to Gr. of 300.25

cb. at S.E. Cor. is 0.10 High

We raked in cb. Grades on West, North & East.

They had [illegible] built the [illegible] cb. The so cb. is .77 to Long on East end.

[illegible]

F.B. 1267 PG. 72 Job No. 8455 Division No. Notes Red. Plotted Profile
Survey of Lot 6, 7, 8 Blk. 31 Ords. Survey Date Date No. X-Sec.
Survey by Benson Notes [illegible] Notes Chkd. Checked
Indexed C. Johnson Date 4-29-48 Date Date No.

Notes Ck'd by KRM.	Survey of Goldie Silverman Property
Map No. B-2110	W. O. 4471 Tape No. 093 St'd 68 °F
Office Work Drown	Surveyed by Benson
Checked McPherson	Notes " Date 5-28-48
Date June 1948	Indexed A. C. Johnson 6-8-48

F.B. 1267 PG. 73.

SURVEY OF.

CIVIC CENTER

GOLDIE SILVERMAN PROPERTY

J.N. 4471

AT S.E. Cor. OF NEW HIGH ST. & REPUBLIC ST.

5-28-48
C.A. Benson
M. Natapoff
B.P. Blankenship Hd. Ch.
H. Tsuyuki R. Ch.

5-3-48.
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki.

C.S. B-2110
H.C. 55-10

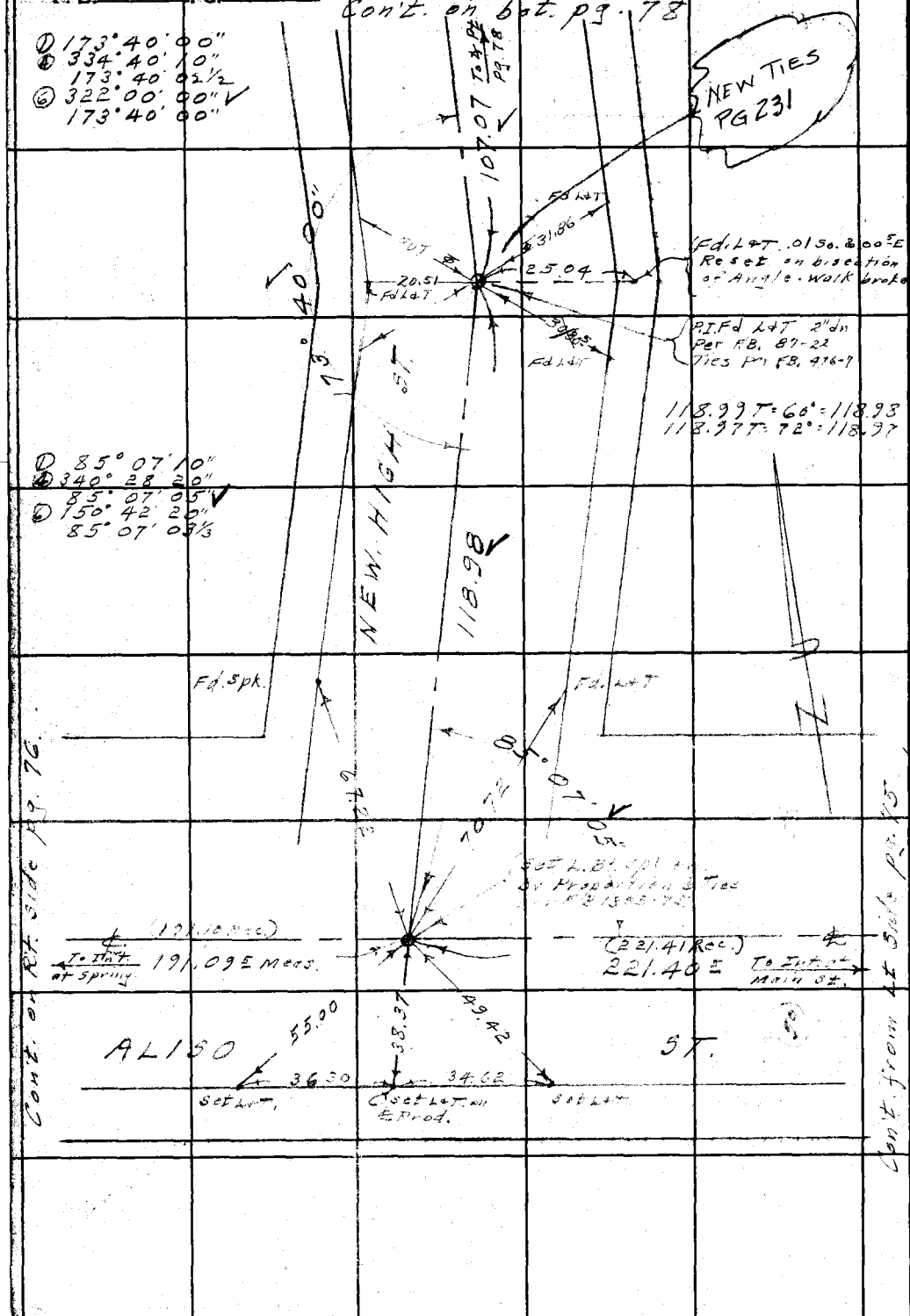
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1267 PG. 74



76-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

75

Notes Ck'd by KRM.	Survey of Goldie Silverman Prop.
Map No. B-2110	W. O. 4471 Tape No. 093 St'd 68 °F
Office Work Drawn	Surveyed by Benson
Checked McPherson	Notes " Date 6-2-48
Date June 1948	Indexed A. C. Johnson

F. B. 1267 Pg. 75

33

NS 2-C

Con't. on bot. pg. 77

① 89° 36' 30"
④ 358° 25' 40"
89° 36' 25"
⑥ 177° 38' 20"
89° 36' 23⅓" ✓

276.82 T=76°=276.83 ✓

To Int. at Republic St.

276.84 per pg. 33

276.83

Fd. W. Spk. By Ties per pg. 33

ARCADIA, ST.

21.16±

25"

Fd. W. Spk. per pg. F.B. 1305-92

89° 36'

49.29±

To Int. at New High St.

221.40± M. (221.41 Rec.)

Set Bt. spk

40.00

Fd. W. Spk. on Tan Prod per F.B. 1305-92

Pt. per F.B. 1305-92

46.18± Rec.

ALISO ST.

50.01

Fd. W. Spk. per F.B. 0.71±

MAIN

Con't. on Bt. Sh. pg. 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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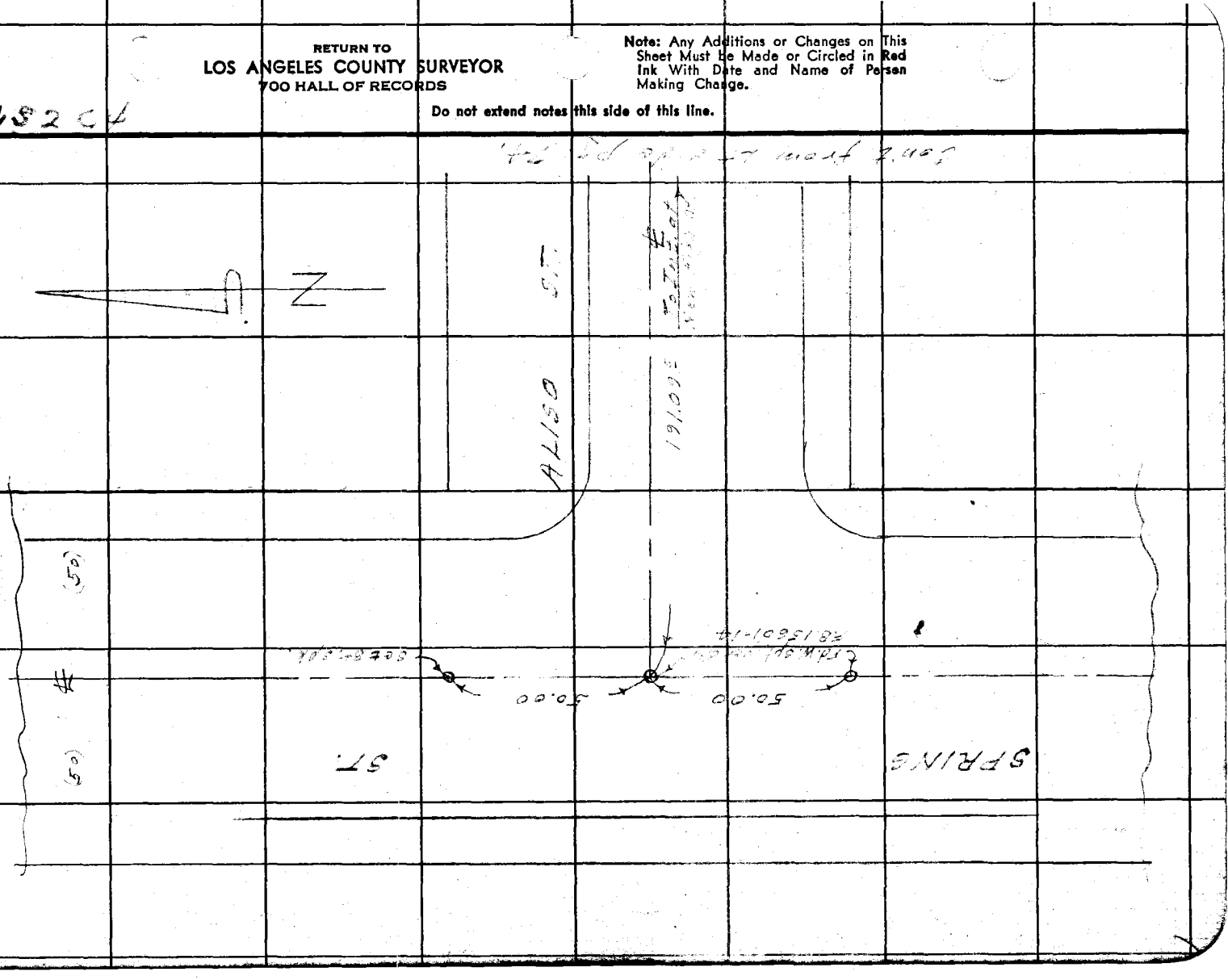
Do not extend notes this side of this line.

W 52 C 4

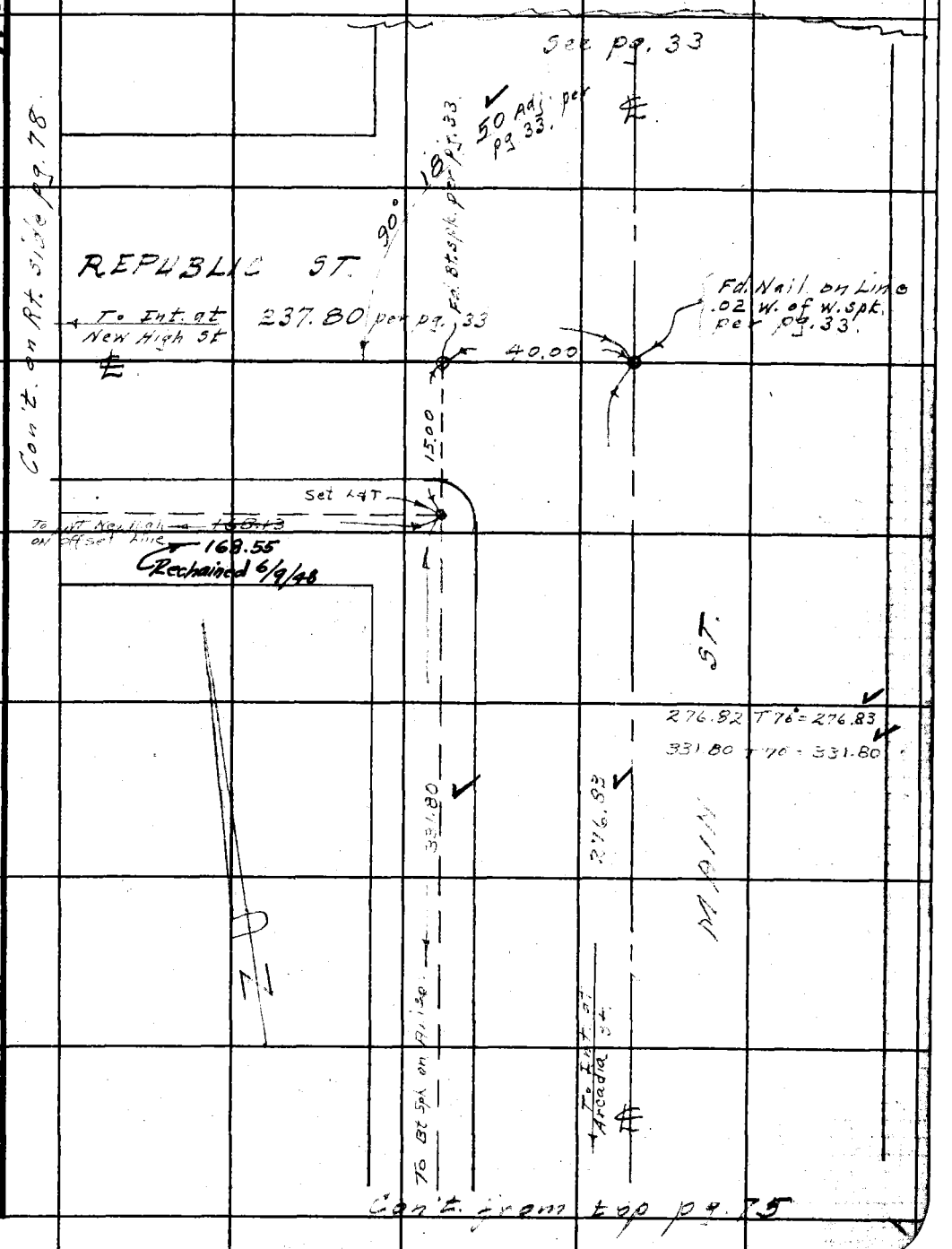
F. B. 1267 Pg. 76



Notes Ck'd by KRM.	Survey of Goldie Silverman Prop
Map No. B-2110	W. O. 4471 Tape No. 093 St'd 68 °F
Office Work Drown	Surveyed by Benson
Checked McPherson	Notes " Date 6-2-48
Date June 1948	Indexed A. C. Johnson

F. B. 1267 Pg. 77

WS 2-C



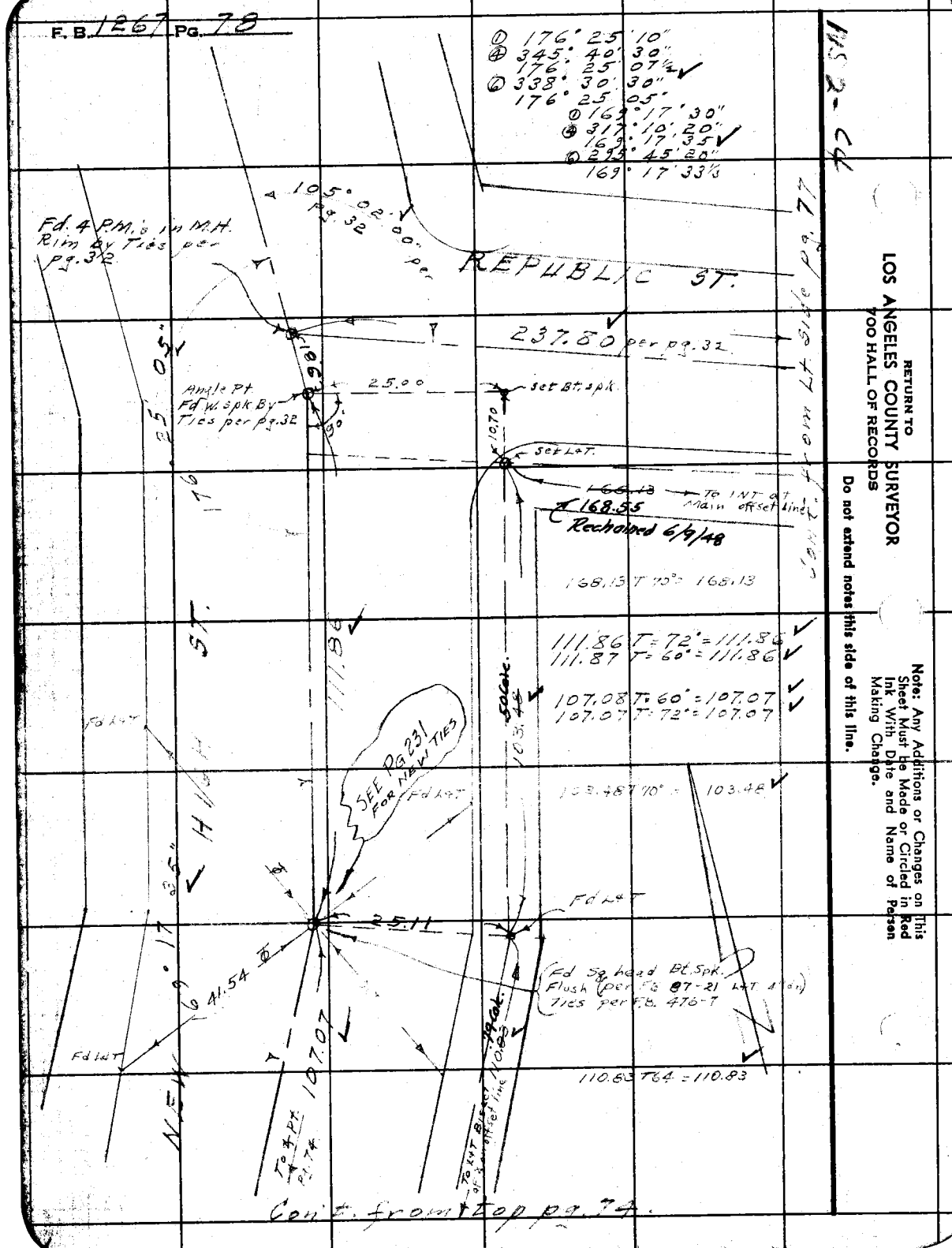
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1267 Pg. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.
Map No. B-2110
Office Work Dunn
Checked McPherson
Date June 1948

Survey of Goldie Silverman Prop
W. O. 4471 Tape No. 023 St'd 65 °F
Surveyed by Benson
Notes Coates Date 6-4-48
Indexed A. C. Johnson

F. B. 1267 Pg. 79

TOPOGRAPHY
OF
CIVIC CENTER
GOLDIE SILVERMAN PROPERTY
J.N. 4471
REPUBLIC, NEW HIGH, ALISO & MAIN

6-4-48
J.S. Coates
J.F. Ochsner
C.E. Shoemaker
H. Tsuyuki

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
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700 HALL OF RECORDS

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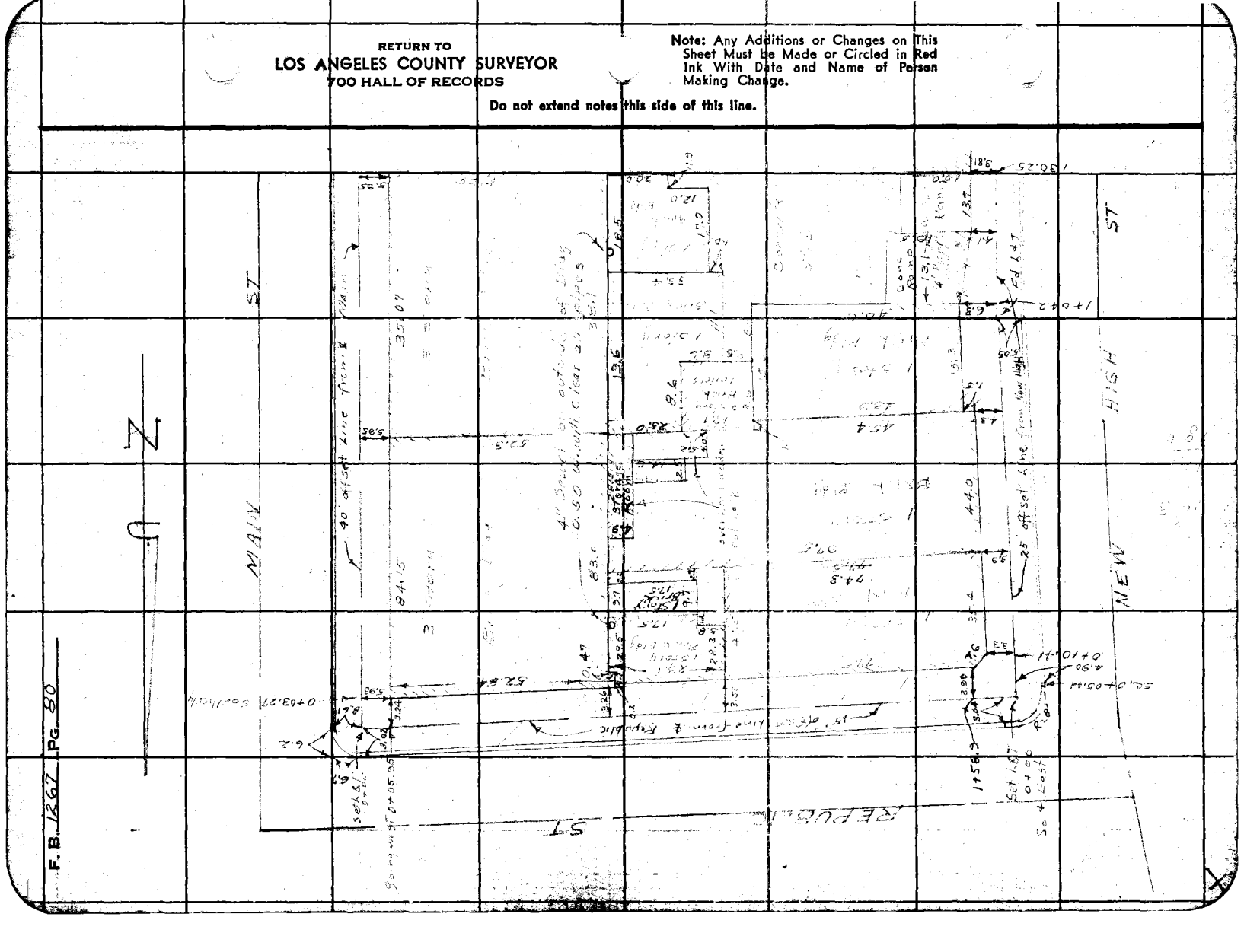
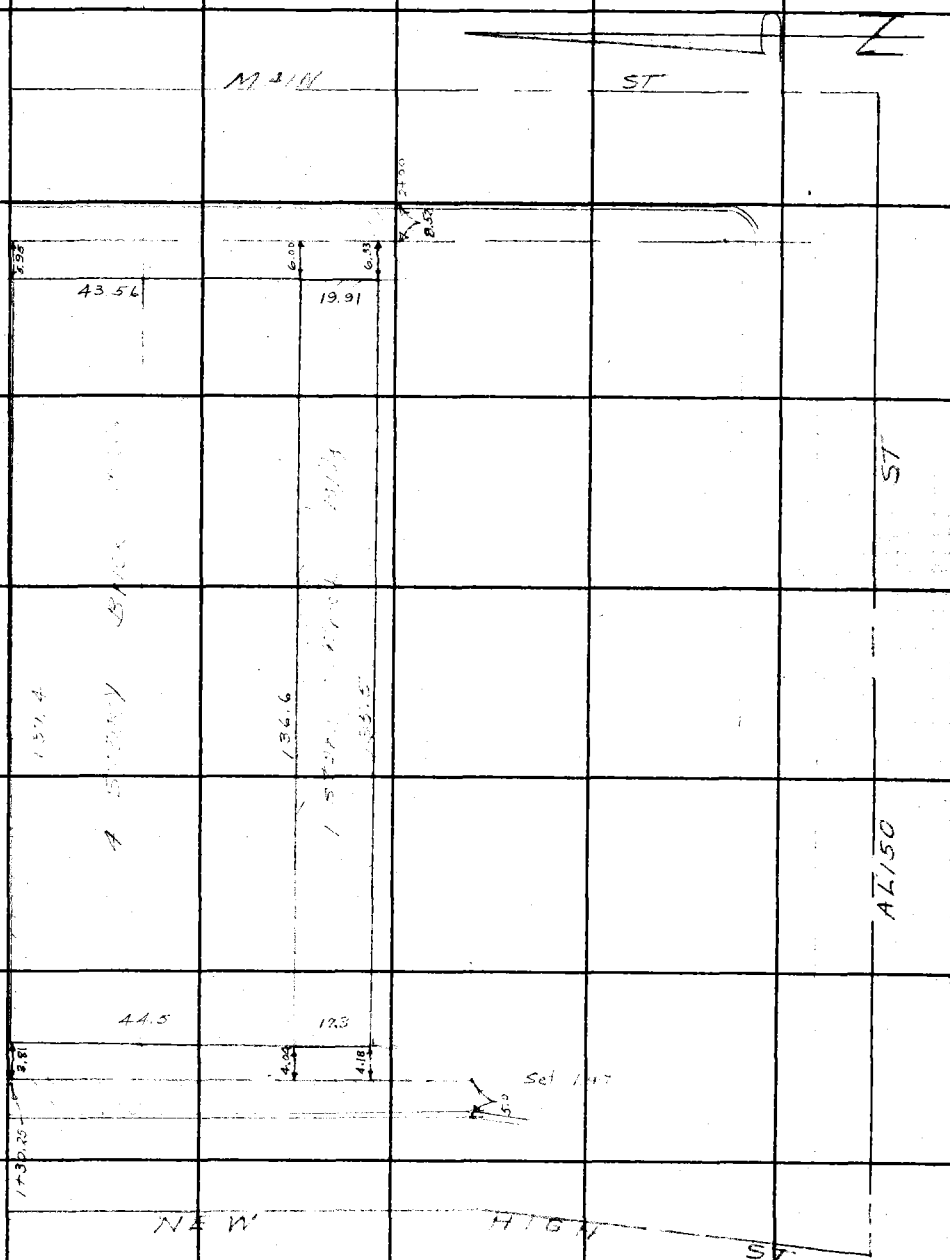


Notes Ck'd by	Survey of Goldie Silverman Prop
Map No. B-2110	W. O. 4471 Tape No. 093 St'd 68 °F
Office Work Drawn	Surveyed by Benson
Checked McPherson	Notes Coates Date 6-4-48
Date June 1948	Indexed A. C. Johnson

F. B. 1267 Pg. 81



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

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700 HALL OF RECORDS

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F.B. 1267 Pg. 82

F.B. 1267 PG. 83

No. CSB 2071 Notes Red ____ Plotted N.G. Van Deren Job No. 8497 Division No. ____
Date ____ Date 6-25-48 Survey of Brunswig Bldg Site
Notes Chkd. ____ Checked ____ Survey by C.A.B. Notes J.S.C. Date 6-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson 6-23-48

ADDITIONAL ELEVATIONS
ON
CONCRETE BUILDING (#1)
OF
BRUNSWIG BLDG SITE

I.N. 8497

ELEV.	6-23-48 C.A. Benson J.S. Coates ~~G.E. Drier~~ H. Tsuyuki
F.S.	
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev [illegible]
TP #2	6.01	354.92		348.91	Bolt head in doorway 5th Floor Bldg #2
TP	11.55	365.14	1.33	353.59	
					Roof Elev on Conc. Bldg #1
			3.96	361.18	S.E. Cor
			4.53	360.61	Along So face Bldg #1 at N.W. Bldg #2
			5.49	359.65	" " " " " 20.8 East of S.W. Cor. Bldg #1
			5.58	359.56	" " " " " 15.8 " " " " " "
			5.43	359.71	15.8 E [illegible] N. of S.W. Cor
			5.61	359.53	10.4 E [illegible] N. of S.W. Cor
			5.56	359.58	10.9 E of west face & 27.8 N. of So face
			5.51	359.63	27.8 N. along west face
			4.87	360.27	N.W. Cor Bldg #1
			4.70	360.44	20.8 E & 1.5 So. N.W. Cor.
			3.95	361.19	N.E. Cor Bldg #1
TP	1.59	356.22	10.51	354.63	
					Check shot on Floor Elev. of Bldg #2 5th floor
			5.05	351.17	N.W. Cor [illegible] N.W. Cor of Elevator shaft } Ref. Pg 57
			5.10	351.12	S.W. Cor

F.B. 1267 Pg. 84 Job No. 8497 Division No. ____ Notes Red. ____ Plotted W.G. Van Deven ~~Drafting~~
Survey of Brunswig Bldg Site Date ____ Date 6-25-48 No. CSB-207
Survey by C. A. Benson Notes J.S. Coates Notes Chkd. H.D.H. Checked ____ ~~X-Sec.~~
Indexed A. C. Johnson Date 6-23-48 Date 6-24-48 Date ____ No. ____

Notes Ck'd by KRM	Survey of Civic Center	F. B. 1267 Pg. 85
Map No. B-2140	W. O. 7687 Tape No. 297 St'd 68 °F	
Office Work Grown	Surveyed by R.L. Willey	
Checked SHM & KRM	Notes R.L.W. Date 10-27-48	
Date Mar. 1949	Indexed A. C. Johnson 11-4-48	

CIVIC CENTER
TOPOGRAPHY
OF PROPERTY
ROMAN CATHOLIC
ARCHBISHOP OF
LOS ANGELES.

10-27-48
R.L. Willey
E.F. English
D. Sappell
C.T. Nowacki
M. Schnenschein

H.C. 33-49
C.S. B-2140

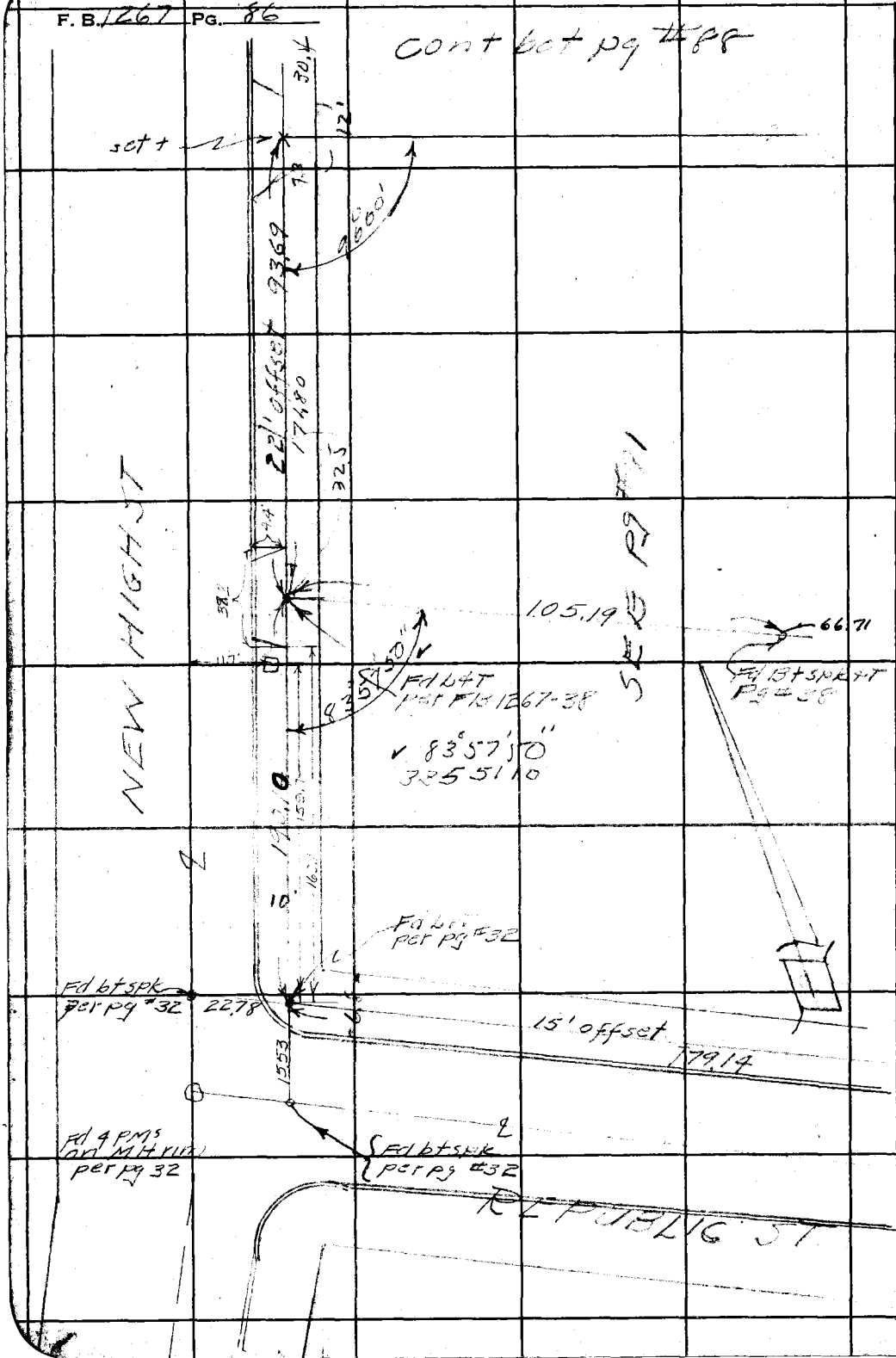
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1267 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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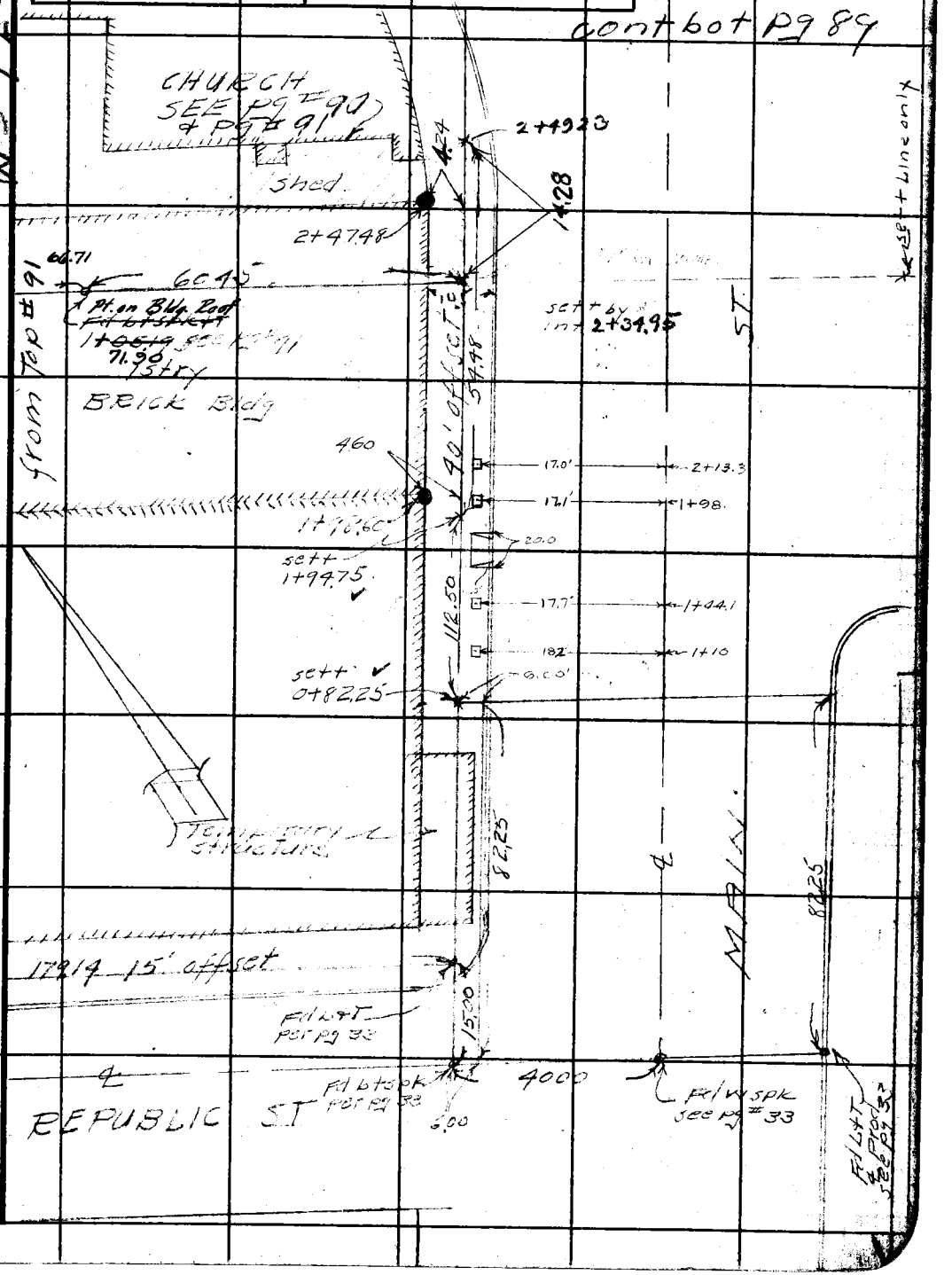
Notes Ck'd by KRM	Survey of Civic Center
Map No. B-2140	W. O. 7687 Tape No. 097 St'd 68 °F
Office Work Drawn	Surveyed by P.L.W. Ille-1
Checked S.H.M. + KRM	Notes RLW Date 10-22-48
Date Mar. 1949	Indexed A. C. Johnson

F. B. 1267 Pg. 87



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
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700 HALL OF RECORDS

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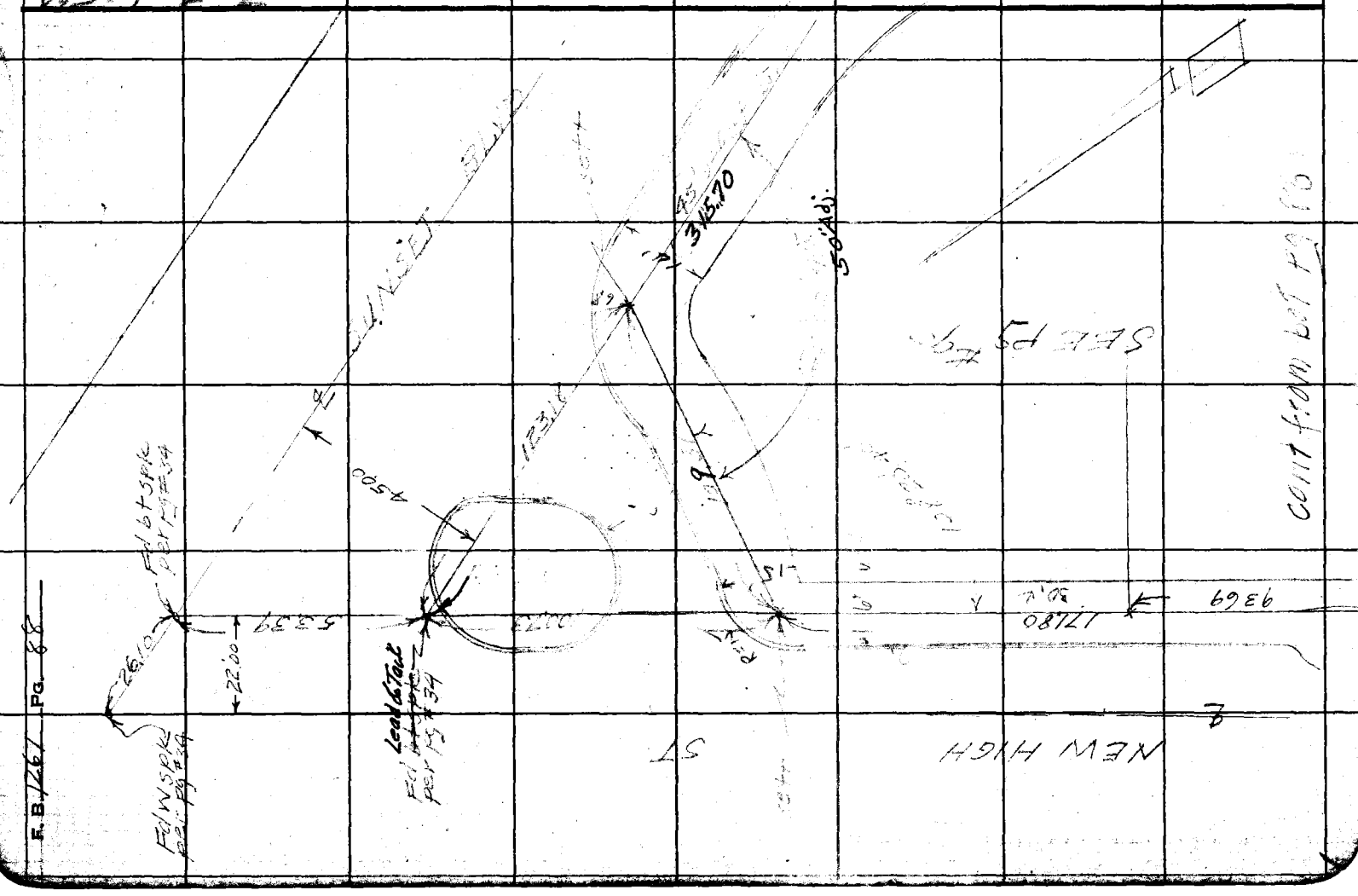
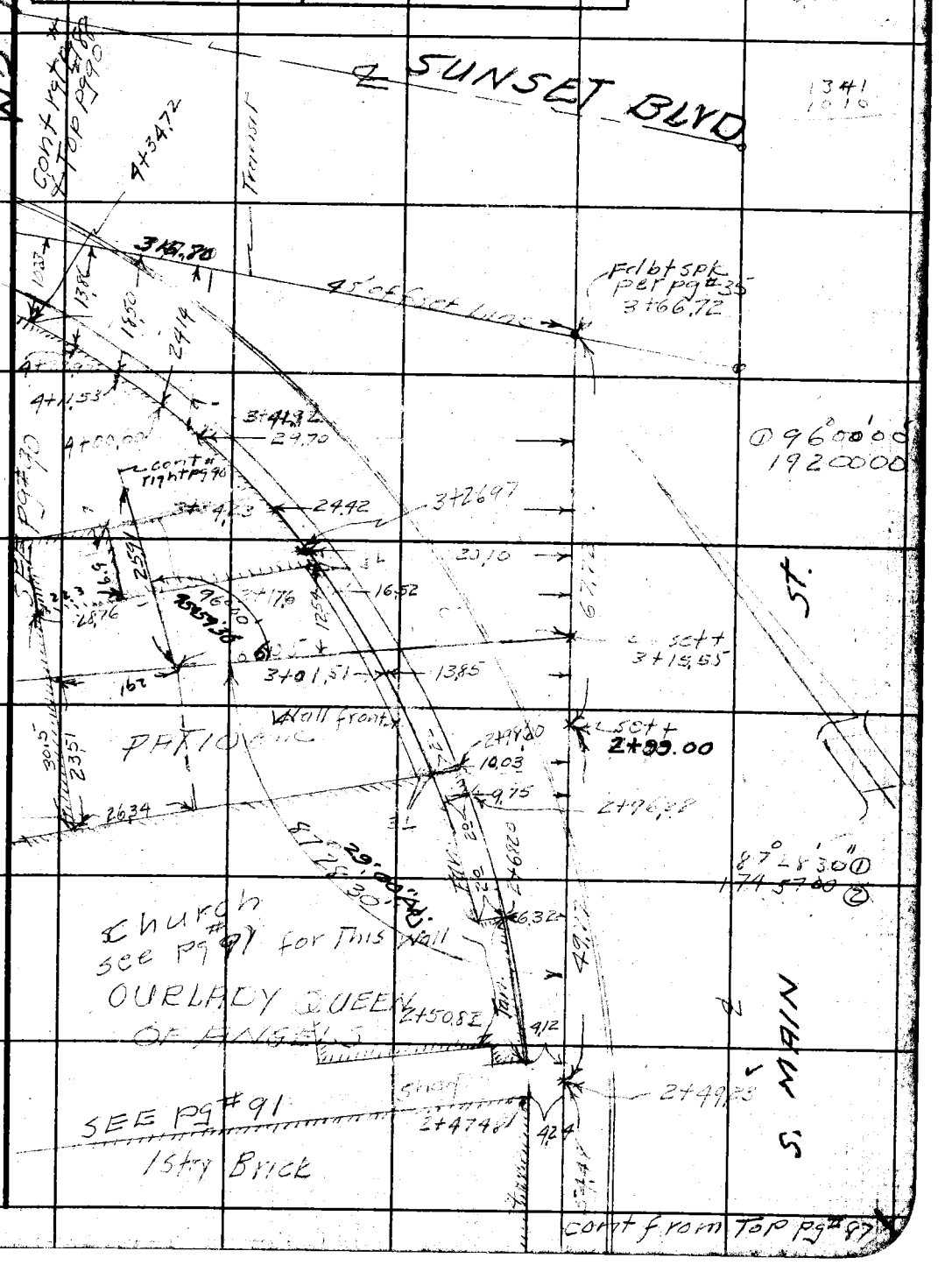
Do not extend notes this side of this line.

W.S. 9 - E-2



Notes Ck'd by KRM	Survey of Civic Center	F. B. 1267 Pg. 89
Map No. B-2140	W. O. 2687 Tape No. 097 St'd 68 °F	
Office Work Drawn	Surveyed by R. L. Willey	
Checked S.H.M. - KRM	Notes Date 10-28-48	
Date Mar. 1949	Indexed C. Johnson	



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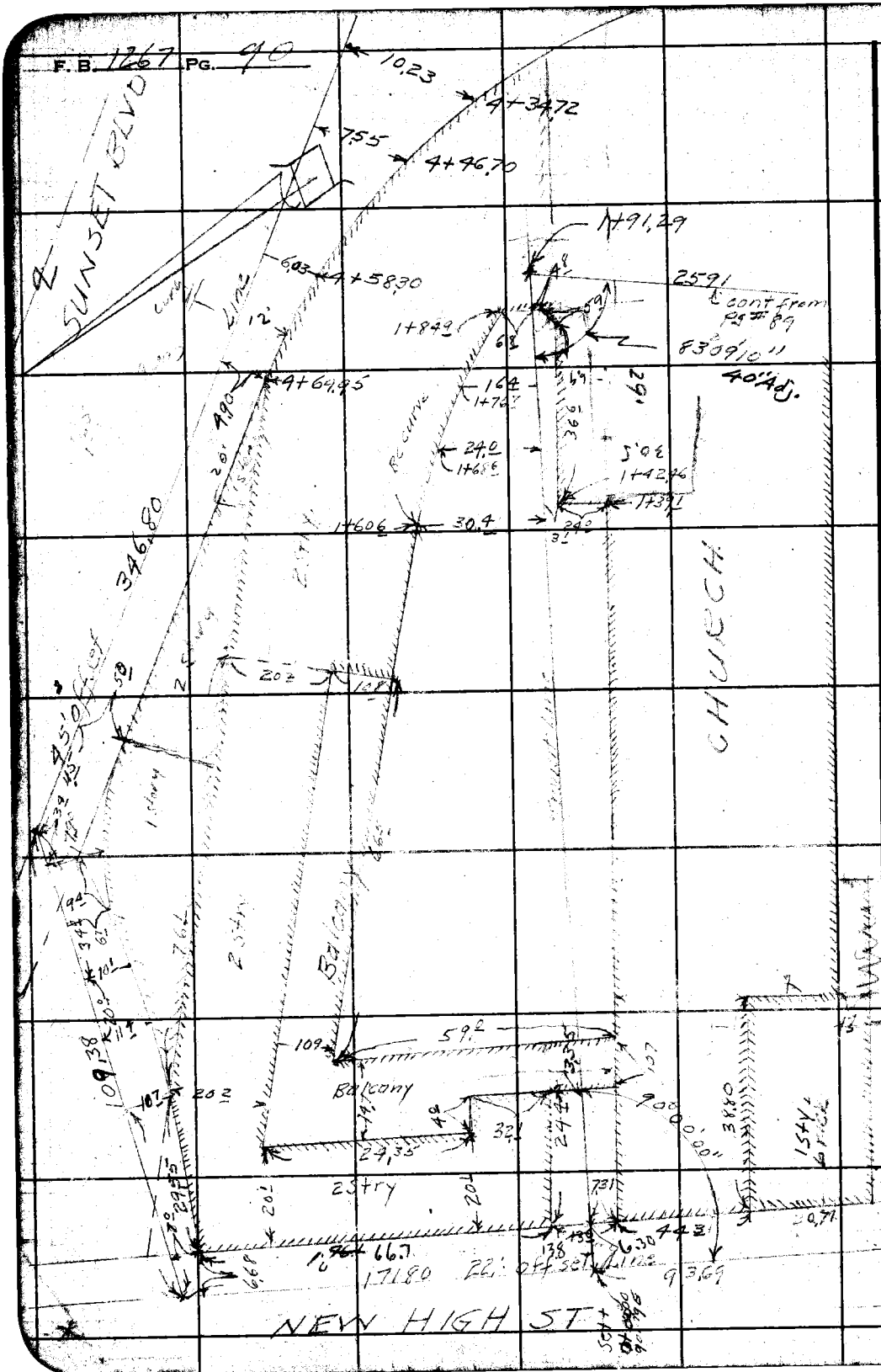
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F.B. 1267 PG. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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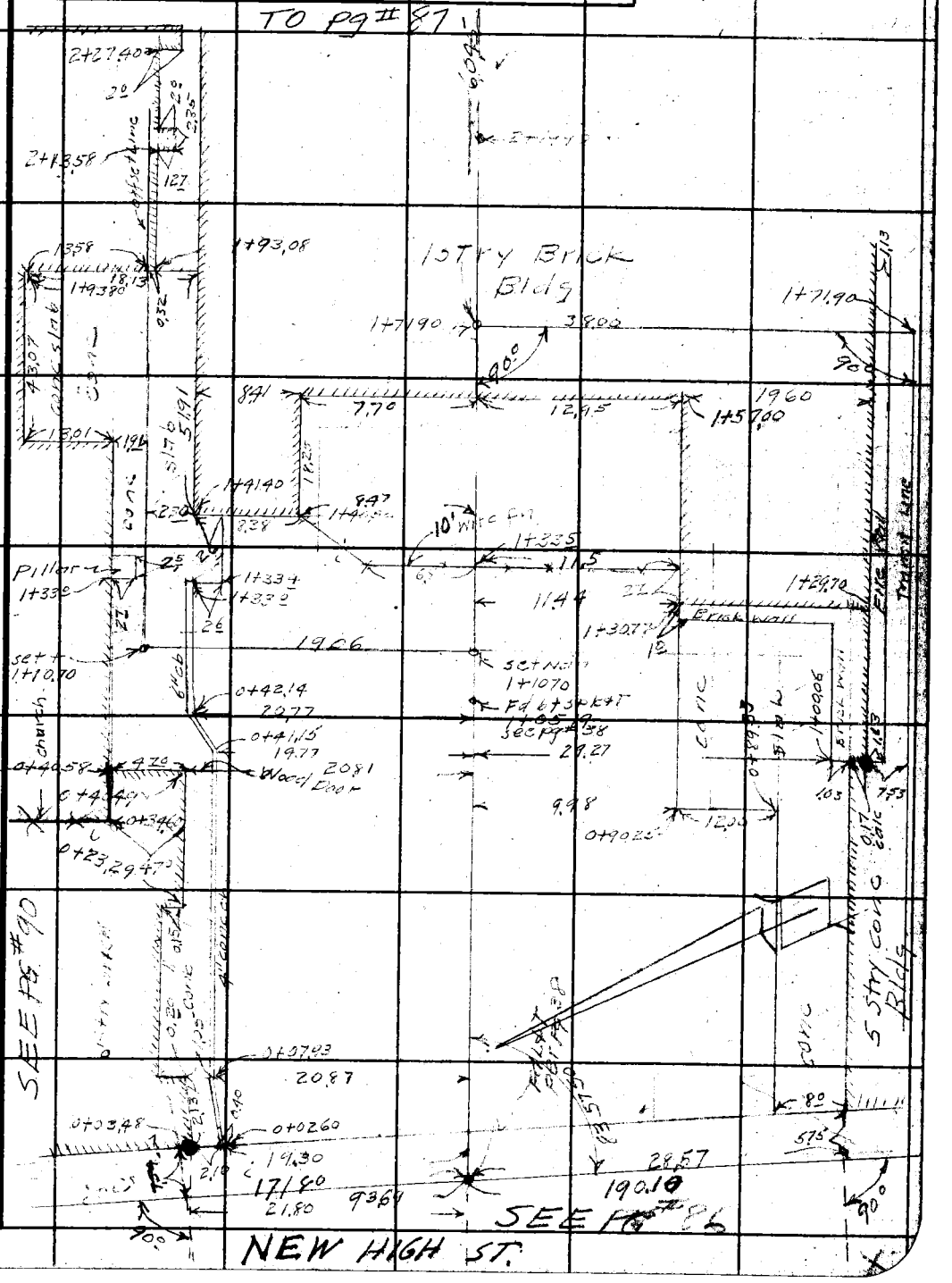
Notes Ck'd by KRM	Survey of Civic Center	F. B. 1267 Pg. 91
Map No. B-2140	W. O. 7687 Tape No. 097 St'd 68 °F	
Office Work Drawn	Surveyed by R.L. Willey	
Checked Miller + McPhe	Notes " Date 10-29	
Date Mar. 1949	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1662 PG. 92

Notes Ck'd by	Survey of Appraisal of Sugarman Prop
Map No.	W. O. 4478 Tape No. St'd °F
Office Work	Surveyed by E.B. Hobson
Checked	Notes E.B.H. Date 11-1-48
Date	Indexed A. G. Johnson

F. B. 2267 Pg. 93

NOV 3 '48

LOCATION OF BLDGS.
ON
SUGARMAN PROPERTY
BETWEEN 8TH & 9TH STS.
&
WALL ST. & CECILIA ST.

J.N. 4478

Nov. 1st 1948
Hobson
Curtis
Bay
Kapp

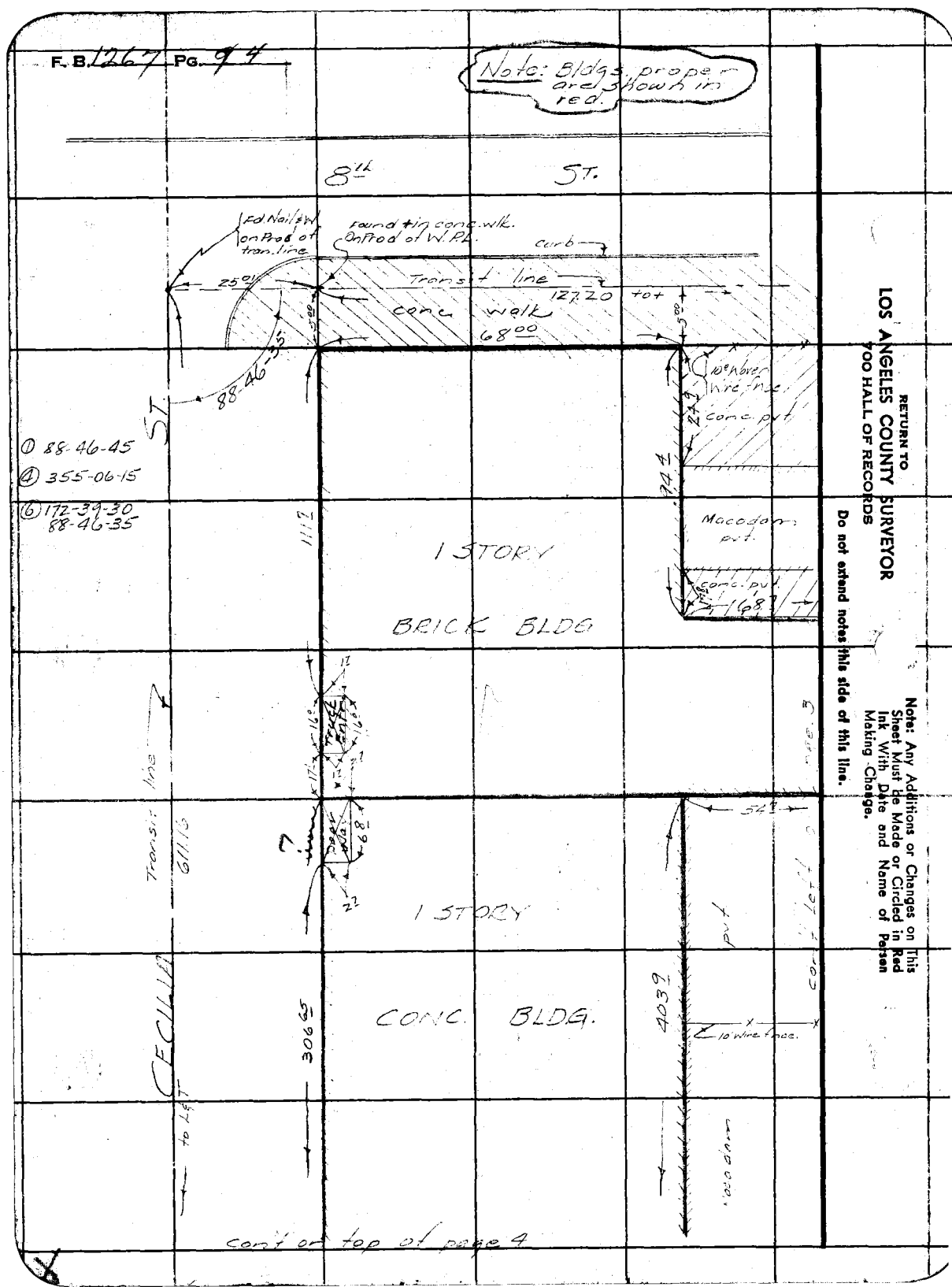
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1267 PG. 94



① 88-46-45
④ 355-06-15
⑥ 172-39-30
88-46-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

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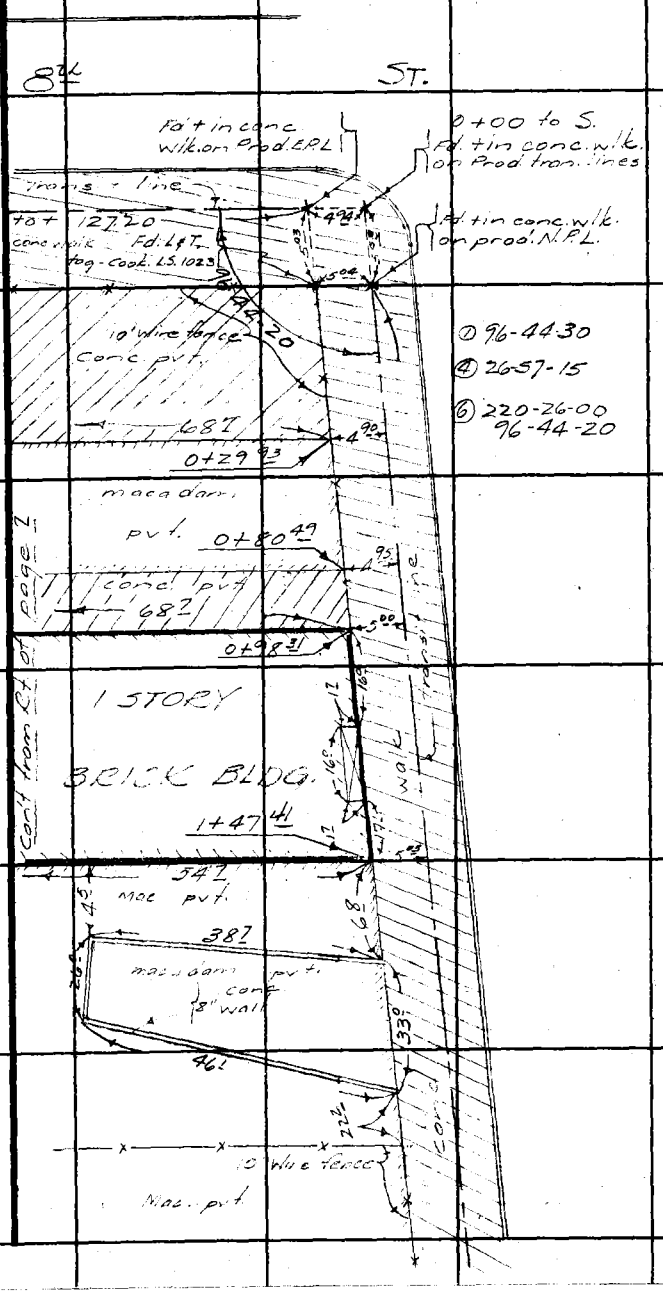
Notes Ck'd by	Survey of Appraisal of Sugarman Prop
Map No.	W. O. 4478 Tape No. St'd °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 11-1-48
Date	Indexed A. C. Johnson

F. B. 12-67 Pg. 95

Note: Bldgs. proper are shown in red.



① 96-44-30
④ 26-57-15
⑥ 220-26-00
96-44-20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

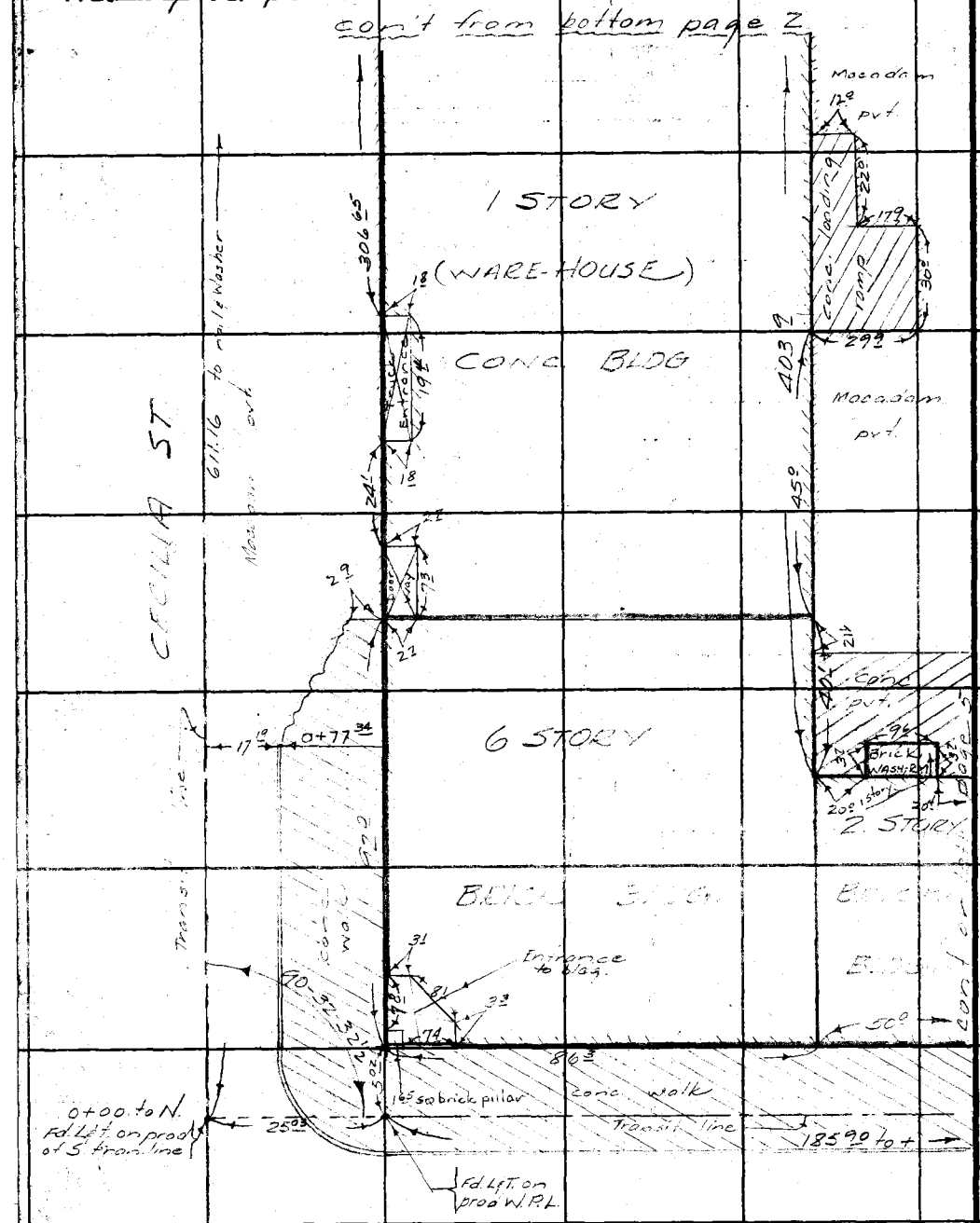
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B 1267 PG. 96

cont from bottom page 2



① 90-32-45
② 362-10-00
③ 183-15-15
90-32-32½

Note: Bldgs. proper are shown in red

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

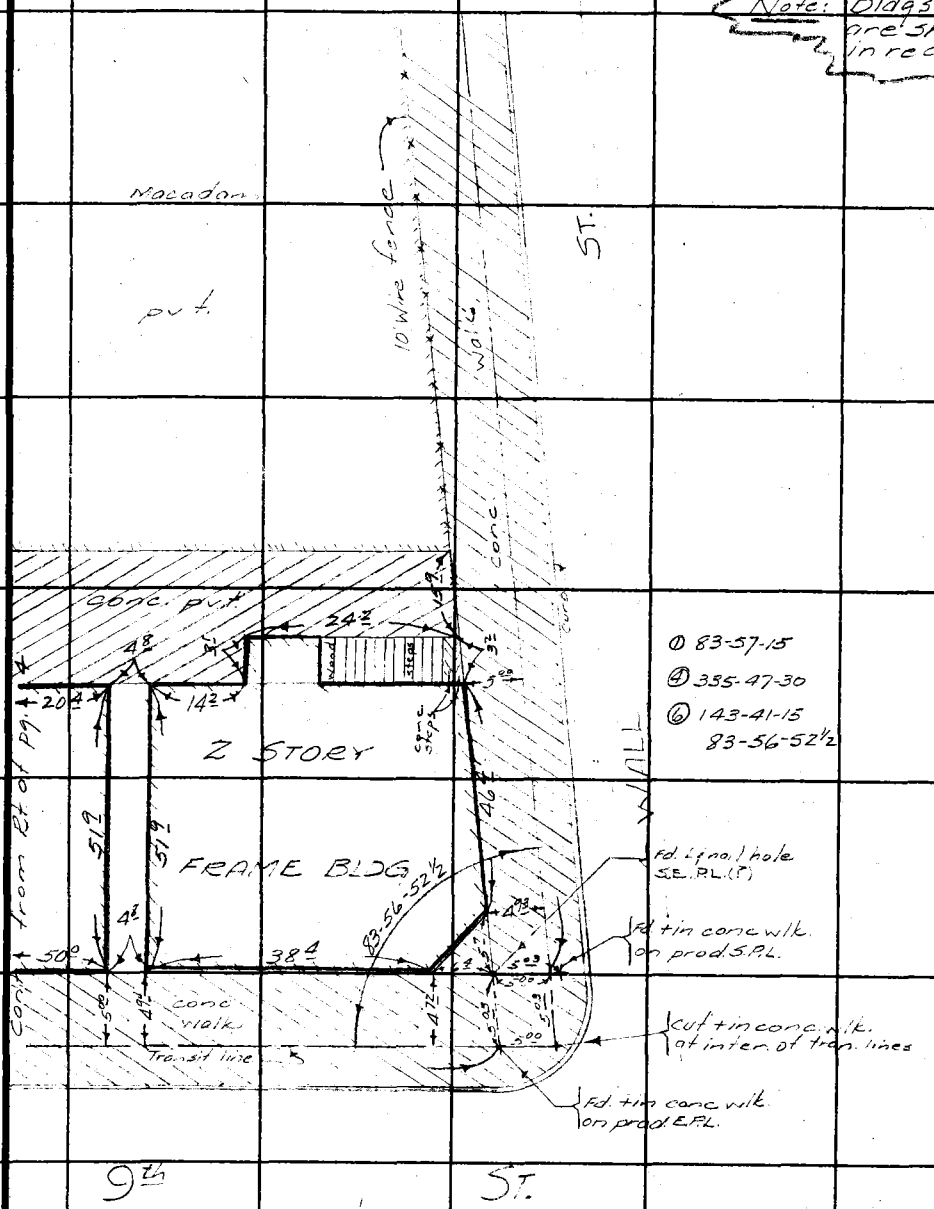
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Appraisal of Sugarman Prop.
Map No.	W. O. 4478 Tape No. St'd °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 11-1-48
Date	Indexed A. C. Johnson

F. B. 1267 PG. 97

Note: Bldgs. proper are shown in red.



① 83-57-15
④ 335-47-30
⑥ 143-41-15
83-56-52½

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2221 Pg. 93

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std.
Surveyed by Date
Notes
Indexed C. Johnson 5-10-49

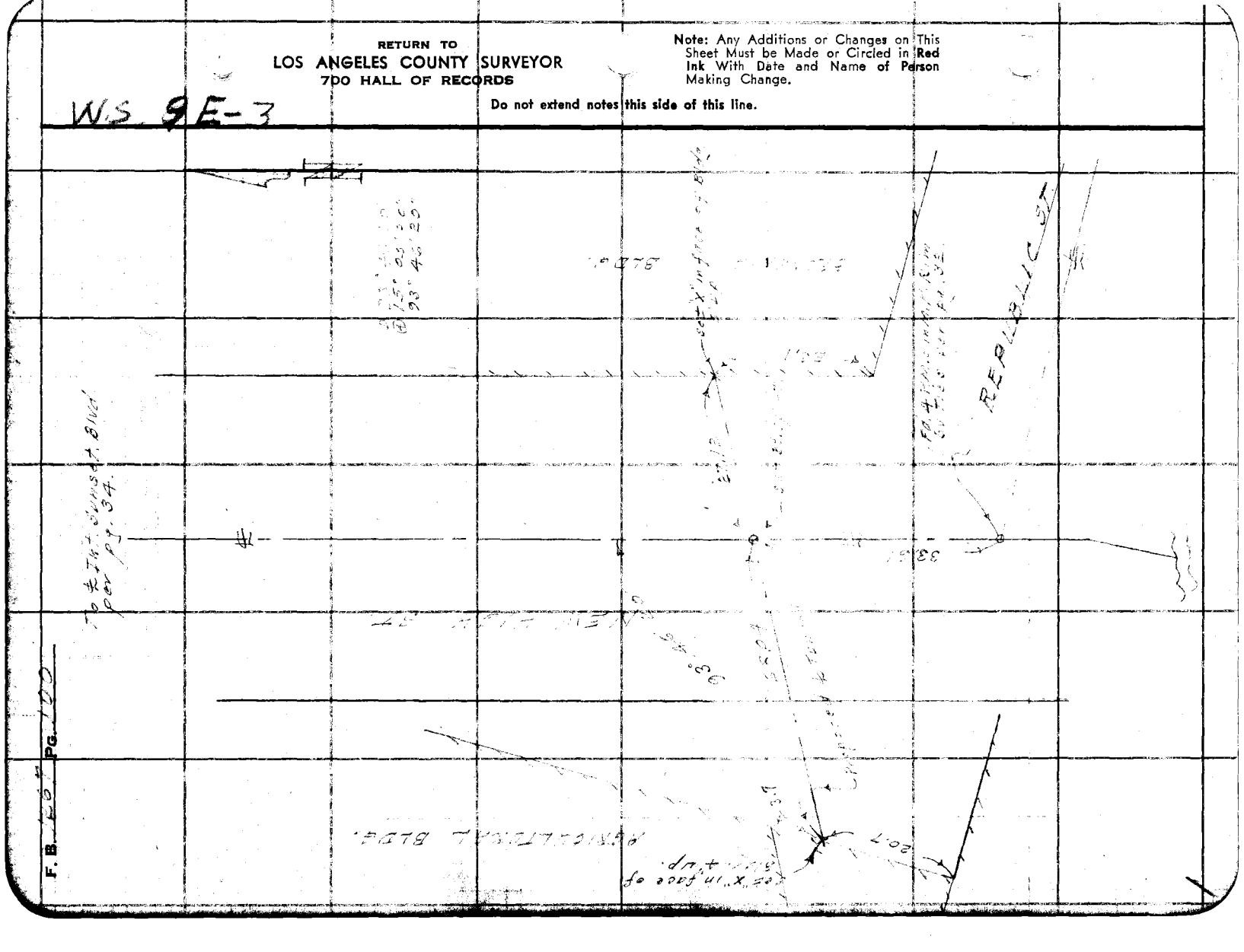
F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 9E-3



Profile No. _____ Notes Red _____ Plotted _____ Job No. 8497 Division No. _____ F.B. 1267 PG. 101

X-Sec. No. _____ Date _____ Date _____ Survey of Brunswig Bldg.

Notes Chkd _____ Checked _____ Survey by Benson Notes AB Date 3-9-49.

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

PROFILE
ON
℄ PROPOSED STEAM TUNNEL

BRUNSWIG BLDG

J.N. 8497

ON NEW HIGH ST.

0+00 at outside face Agricultural Bldg.

(See sketch on pg. 100)

ELEV.

3-9-49
C.A. Benson
J.S. Coates
J.J. Edwards
R.E. Hauck

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#2.	1.12	302.57		301.75	BM#[illegible] 301.746 LB 155-58 (FB1267-44) N. sp[illegible] Agricultural Bldg. Bt. sp[illegible] where the [illegible] of Bldg. [illegible] the [illegible]
T.P.	5.02	300.54	7.05	295.82	
0+00.			5.06	295.[illegible]	On [illegible] Agricultural Bldg.
0+14			5.08	295.[illegible]	" "
0+32			5.42	295.[illegible]	" "
0+41.5			5.23	295.[illegible]	Back [illegible]
0+47.5			5.39	295.45	Br[illegible]
0+51.			5.96	294.88	[illegible]
0+57.5			5.60	295.24	[illegible]
0+68.04			5.48	295.36	[illegible]
0+77			5.71	295.13	Br[illegible]
0+85.0			6.18	[illegible]	[illegible]
0+85.3			5.48	295.36	Top [illegible]
0+95.16			5.07	295.77	Bo[illegible] Brunswig Bldg.
T.P.	3.57	298.14	6.27	294.57	
T.P.	5.17	298.25	5.06	293.08	
BM#18			4.56	293.69	BM#15 E' 293.667 LB 185-115 Main St. & [illegible] Sts. S.E. Cor. at West entrance to Plaza. Bt. spk. in walk. [illegible]

F.B. 1267 PG. 102 Job No. 8497 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Brunswig Bldg. Date ____ Date ____ No. ____
Survey by Benson Notes [illegible] Notes Chkd. LKF Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 3-9-49 Date 3/11/49 Date ____ No. ____

Profile No. _____ Notes Red _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. 267 PG. 103

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date 8-8-49

Date _____ Date _____ Map No. _____ Indexed A. G. Johnson Date 8-9-49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
ON
WALK IN TUNNEL
FROM 1 HALL OF RECORDS
TO 1 HALL OF JUSTICE
CIVIC CENTER
J. N. [illegible]

For Tunnel location See F.B. 87-155

8-8-49
[illegible]
[illegible]
[illegible]
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

339.208

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.S. 836					BM [illegible] El. [illegible]	327.309
"	0.20	327.51		327.31	On Bro[illegible] 235' 50 [illegible] of ℄ of Temple St. [illegible]	
T.P.	1.49	320.55	8.45	319.09	[illegible] to the sidewalk, 4 ft. inside [illegible]	
T.P.	1.51	314.54	7.25	313.33	[illegible]	
T.P.	5.45	311.20	9.09	305.75	T.P. [illegible] #3 "X"	
0+00			5.40	305.80	B[illegible] on Transit Line (floor	
0+03			5.47	305.73	T[illegible]	
0+44			5.45	305.[illegible]	" "	
"			-3.12	314.32	" [illegible]	
0+51			5.03	306.18	" [illegible] (3.19 High)	
0+54.06	& Pt. #4.		5.02	306.13	" " (walk)	
1+00			4.87	306.33	" " "	
"			-4.75	[illegible]	" [illegible]	
2+00			4.66	306.54	" floor (walk)	
"			-4.99	316.19	" [illegible]	
3+00			4.47	306.73	" [illegible] walk.	
"			-5.22	316.42	" [illegible]	
T.P.	5.07	311.83	4.44	306.76	T.P. [illegible]	
4+00			4.95	306.88	T.P. [illegible] floor (walk)	
"			-5.12	316.95	" [illegible]	

F.B. 1267 Pg. 104

Job No. 7687 Division No. Notes Red. Plotted No. Profile

Survey of Civic Center Date Date X-Sec.

Survey by Benson Notes Notes Chkd. WGVD Checked No.

Indexed A. C. Johnson Date 8-8-49 Date 8-9-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.83				
4+16.3			4.92	306.91	Tunnel floor (Walk)	
4+22			5.18	306.65	" " (Enclosed Walk)	
4+28.57			5.17	306.6[illegible]	" " (End, Tunnel.) so face [illegible]	
"			6.24	305.59	" Ceiling	
T.P.	5.22	312.06	4.99	306.84	T.P. on #6 X	ADJ TO 306.80 FOR PROFILE OF NEW TUNNEL RCW-9-17-62
T.P.	[illegible]	323.30	2.47	311.59	T.P.	
T.P.	[illegible]	325.31	2.[illegible]	320.62	T.P.	
T.P.	10.35	330.[illegible]	5.00	32[illegible]	T.P.	
T.P.	11.03	341.41	0.22	330.38	T.P.	
B.M. U.S. 404			2.16	339.25	U.S.B.M. 404 El. (Adj. 1934) 339.203 LB 719-145-150 Re-set April 1936, New Desc. - L.A. at N.E. Cor. Broadway & Temple St. - New Hall of Justice, W. side 3' N. of S.W. Cor. Std. bronze tablet set flush in top of granite block of water table, stamped "338".	

Profile Notes Red ____ Plotted ____ Job No. 7687 Division No. ____ F.B. 1267 PG. 105

No. ____ Date ____ Date ____ Survey of Civic Center

X-Sec. Notes Chkd. WGVD Checked ____ Survey by Benson Notes [illegible] Date 3-[illegible]-49

No. ____ Date 8-9-49 Date ____ Map No. ____ Indexed ____ Date ____

F.B/267 PG. 106

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Municipal Court Site
Map No.	W. O. 7687 Tape No. 0120 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 8-22-49
Date	Indexed A. C. Johnson 8-23-49

F. B. 1267 PG. 107

MUNICIPAL COURTS SITE

J.N. 7687

CONTROL TRANSIT LINE FOR TOPOG.

8-22-49
C.A. Benson
J.S. Coates
J.J. Edwards
R.E. Hauck

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

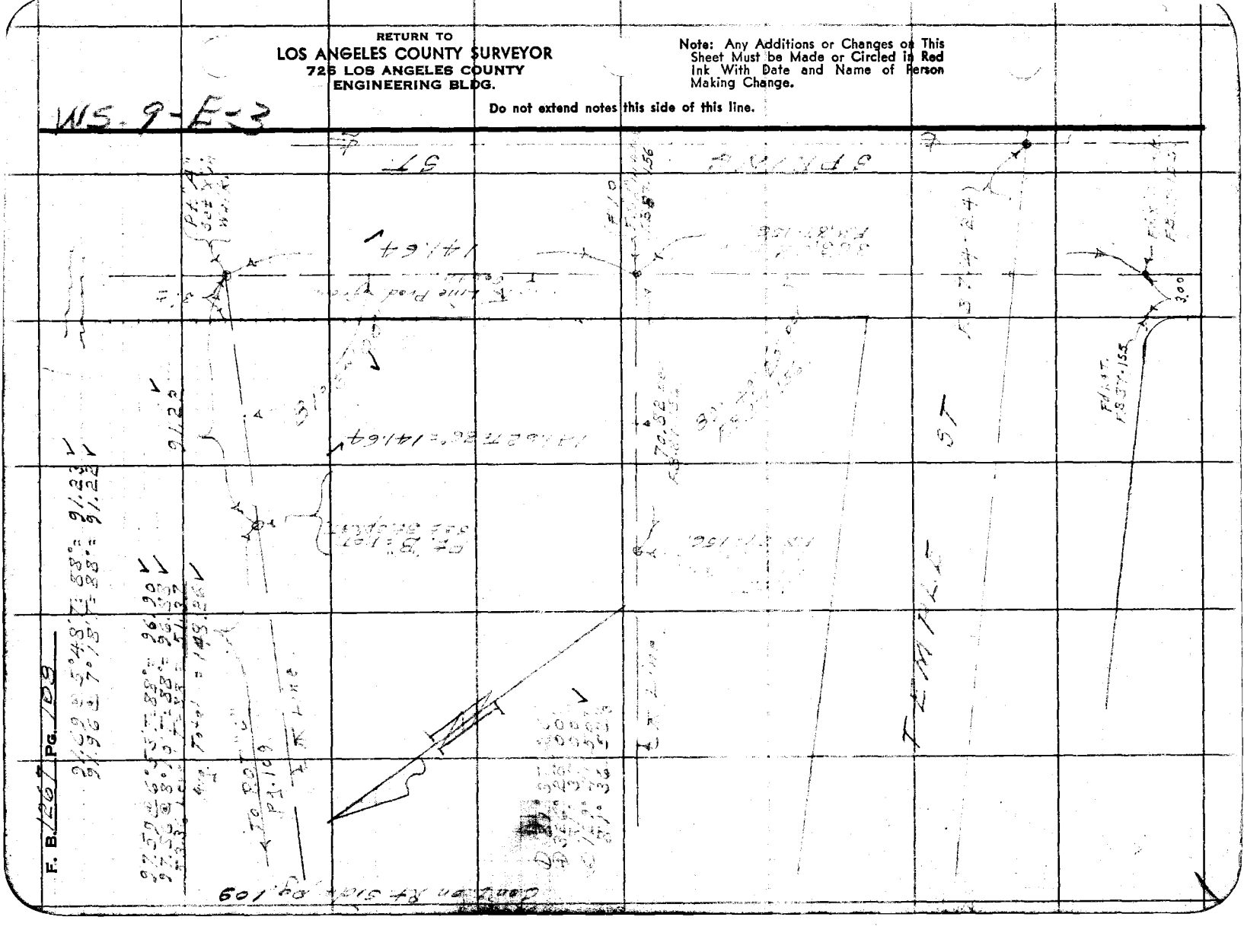
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 9-E-3



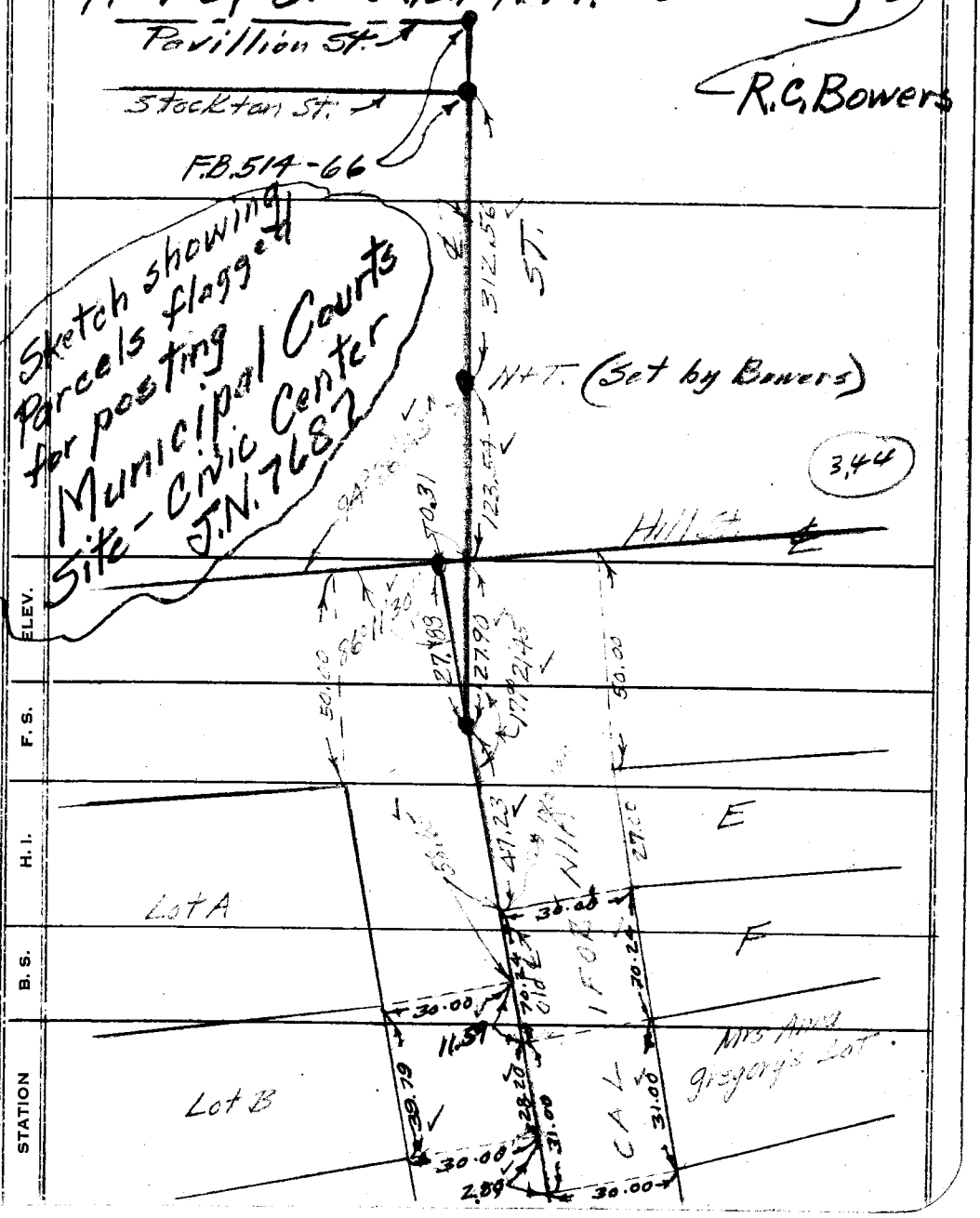
Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. PG.

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date 4-21-50

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

Stockton to Hill = 436.10
Pt E of Stockton N&T. 312.56 } By R.C. Bowers



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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

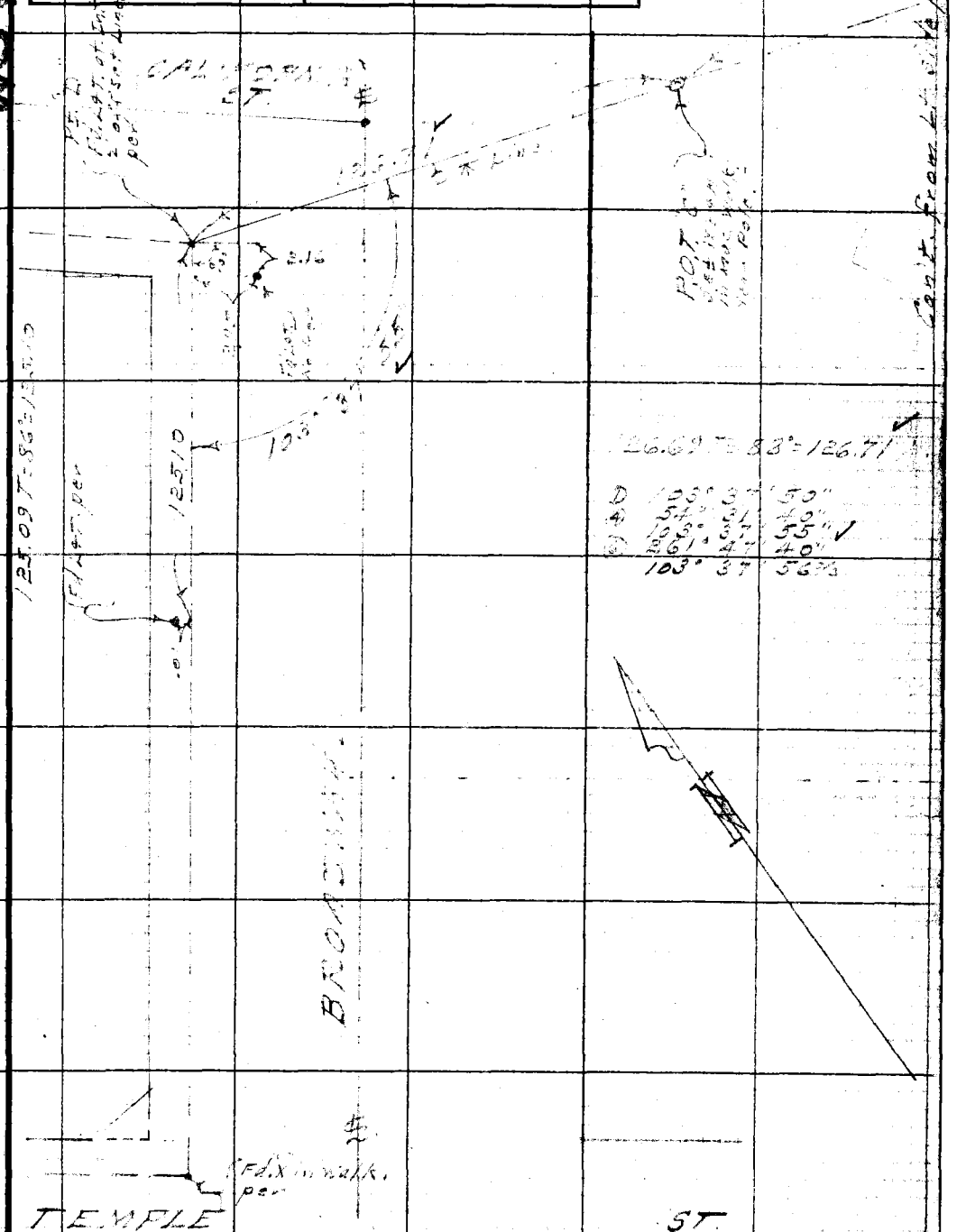
Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Municipal Court Site
Map No.	W. O. 7637 Tape No. 2120 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 8-22-49
Date	Indexed A. C. Johnson

F. B. 1267 PG. 109

WS 9-E-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1267 PG. 118

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7687 Division No. ____ F.B/267 Pg. 111

Date ____ Date ____ Survey of Municipal Courts Site

X-Sec. No. ____ Notes Chkd. RES Checked ____ Survey by Benson Notes (A) Date 8-22-49

Date 8-23-49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

BENCH LEVELS

MUNICIPAL COURT SITE

J.N. 76.87.

FROM 1 - U.S. BM. 404. via Temple, Spring, Transit Line & Broadway

8-22-49.
C.A. Benson
J.S. Coates
J.J. Edwards.
R.E. Houck.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3/9.00 SCO 372.40

Do not extend notes this side of this line.

Profile Plotted No. X-Sec.
Notes Red Date
Notes Cktd RES Checked
Date 8-23-49 Date No.
Job No. 7687 Division No. Notes
Date 8-22-49 Date
Survey of Municipal Courts Site
Survey by Ransom Notes
Indexed by C. Johnson Date 8-22-49

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. US 404 (new location) Elev 339.208 LB 185-67	
B.M. US.404	1599	340807		339.208	Los Angeles at NE Cor Broadway & Temple St. at Hall of Justice w. side 8'N. of S.W. Cor. Standard Bronze	
T.P.	0861	335477	6191	334616	Tablet Set flush Top of Granite block of water table stamped (338) Elev. 1934 Adj.	
T.P.	0777	330517	5737	329.740		
T.P.	0620	324548	6589	323928		
T.B.M.-#1	0563	320655	4456	320092	P.O.T. per FB. 87-156	70.82 w/y Pt #10 Fd ⊕ in Driveway
T.B.M.-#2	4795	317950	7500	313.155	Pt #10 per F.B. 87-156	Fd ⊕ in Sidewalk
T.B.M. #3	6061	318461	5550	312400	Pt "A" per Page 108	Set ⊕ in Sidewalk
T.P.	5228	322327	1362	317099	Bl. Spk	
T.P.	6566	327602	1291	321036	"	
T.B.M. #4	6509	331586	2525	325077	Pt "B" Per Page	Set Bl. Spk & Tin
T.P.	6444	337200	0830	330756	Bl. Spk.	
T.P.	6346	342459	1.057	336.113	Top of iron guard cone E. Side of Door on N side Bldg	
T.P.	5329	347192	0596	341.863		
T.B.M. #5	5334	349341	3185	344007	Pt #"C" Per Page	Set 1x2 & Nail flush in Premix walk
T.B.M. #6	6493	351.359	4475	344.866	Pt "D" Per Page	Fd L&T (Elev 344855 FB. 770-60)
T.P.	2311	347681	5988	345370		
T.P.	1460	342916	6225	341456		
B.M. US.404			3697	339219	BM US 404 (New location Elev. 339.208 LB.185-67 (Description above)	

Profile No.	Notes Red	Plotted	Job No. 8497	Division No.
X-Sec. No.	Date	Date	Survey of Parking Lot N. of Bruns[illegible] Bldg	F.B. 1267 PG. 113
	Notes Chkd.	Checked	Survey by [illegible] Notes [illegible]	Date 10-1[illegible]-47
	Date	Date	Map No. Indexed J. C. Johnson	Date 10-18-49

SETTING FINISH GRADE STAKES FOR PARKING LOT NORTH OF [illegible] BLDG.

J.N. 8497

10-15-4[illegible]

C. [illegible]

J. S. [illegible]

J. [illegible]

F. G. [illegible]

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 5M 1-46

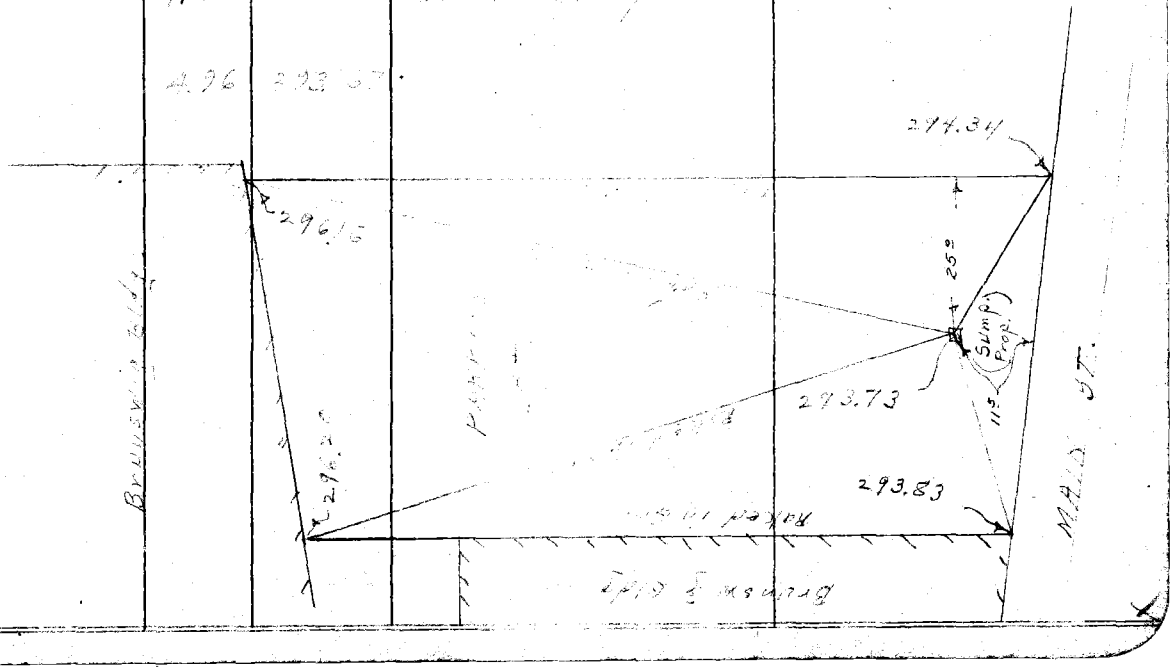
FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 18	4.96	298.63		293.667	B.M. # 18 Elev. 293.667 L.B. 185-115 main & Marchessault sts. S.E. Cor. of W. entrance to playa. Bt. Spk in walk
			4.8[illegible]	293.83	(293.9[illegible]) On [illegible] at. S.E. Cor Parking Lot
			2.43	296.20	[illegible] Cor. Cor. Parking Lot set Blue Top
			2.47	[illegible]	[illegible] Cor " " " " "
			4.29	294.34	(294.[illegible]) On Ba[illegible] at. N.E. Cor. Parking Lot.
			4.90	293.73	293 [illegible] Sump
B.M. # 18			4.96	293.[illegible]	



F.B. 1267 PG. 114

Job No. 8497 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Parking Lot N. of Brunswick Bldg Date ____ Date ____ No. ____

Survey by Benson Notes [illegible] Notes Chkd. WGVD Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 10-18-49 Date 10-20-49 Date ____ No. ____

Notes Ck'd by KRM	Survey of Civic Center
Map No. Sur Div 182-7	W. O. 7657 Tape No. 086 St'd. 65 °F
Office Work McPherson	Surveyed by Benson
Checked	Notes " Date 3-23-50
Date March, 1950	Indexed A. C. Johnson 3-22-50

F. B. 1267 PG. 115

LOCATION
of
(OLD) MUNICIPAL COURT BLDG.
330 N. BROADWAY.
CIVIC CENTER
J.N. 7657

3-23-50
J.A. Benson
J.S. Coates
J.J. Edwards
W.E. Chalmer

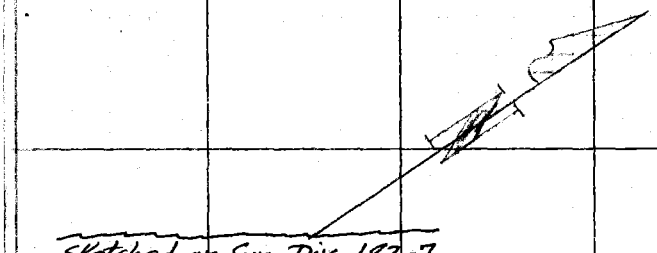
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

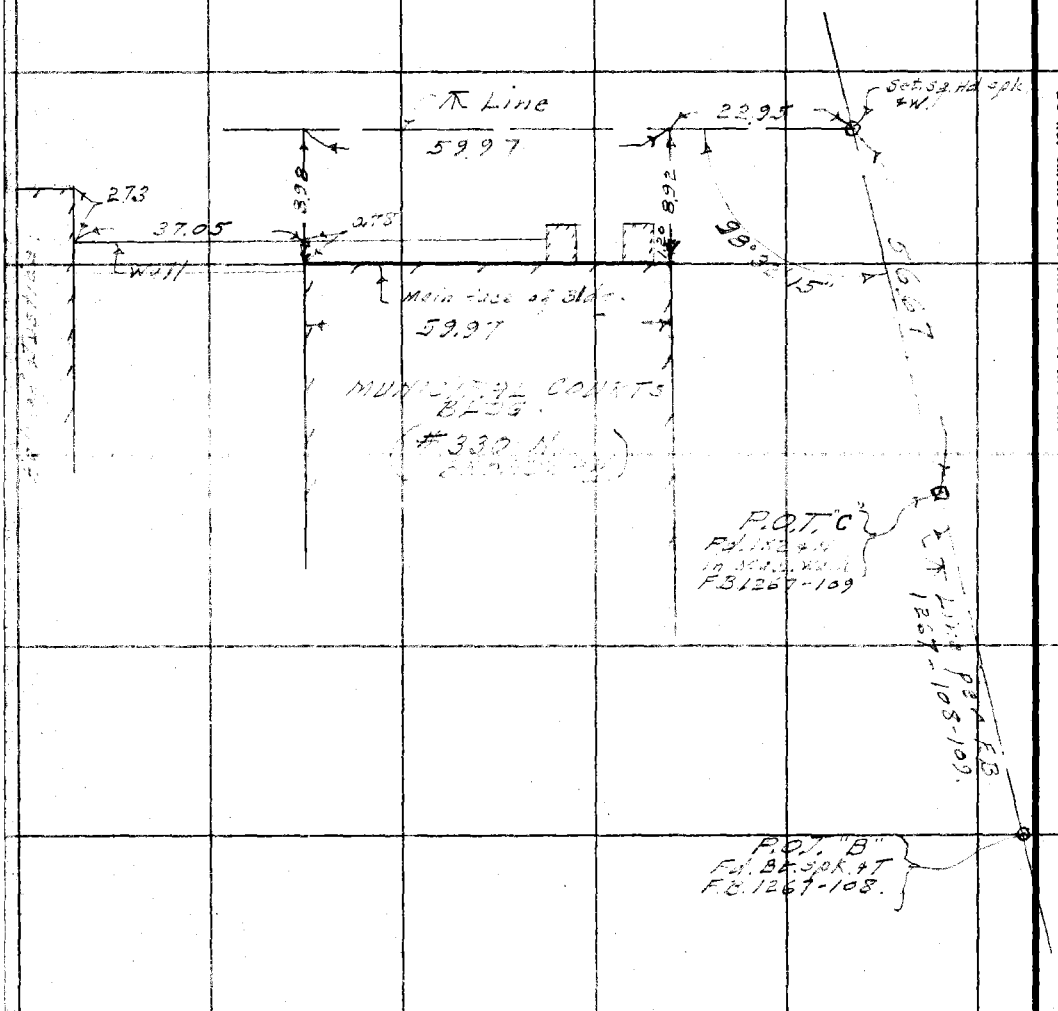
76F309S 247 10M 1-49

F. B. 1267 PG. 116



Sketched on Sur. Div. 182-7

New E. BROADWAY



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CIVIC CENTER
Map No. B-2317	W. 07687 Tape No. 493 St'd 68° °F
Office Work Ichion	Surveyed by C.V. CRUMLEY
Checked McPherson	Notes C.V.C. Date 4-4-50
Date Nov. 1951	Indexed C. Johnson 4-4-50

F. B. 1267 Pg. 117

J.N. 7687

CIVIC CENTER - FIGUEROA ST. GARAGE.

CENTER LINES & TYPOG.

BOUNDARY SURVEY LOTS 9 & 11, BLK. 4, [illegible]

CAB 10-22-51

CROSS-SECT. - PAGES 121-

See P.B. 185-186 for [illegible] on S'ly side Lot 11.

APRIL 4, 1950

C.V. CRUMLEY
G.D. GRIMES
MAX NATAPOFF
R.A. SMELSER
J.G. JOHNSON

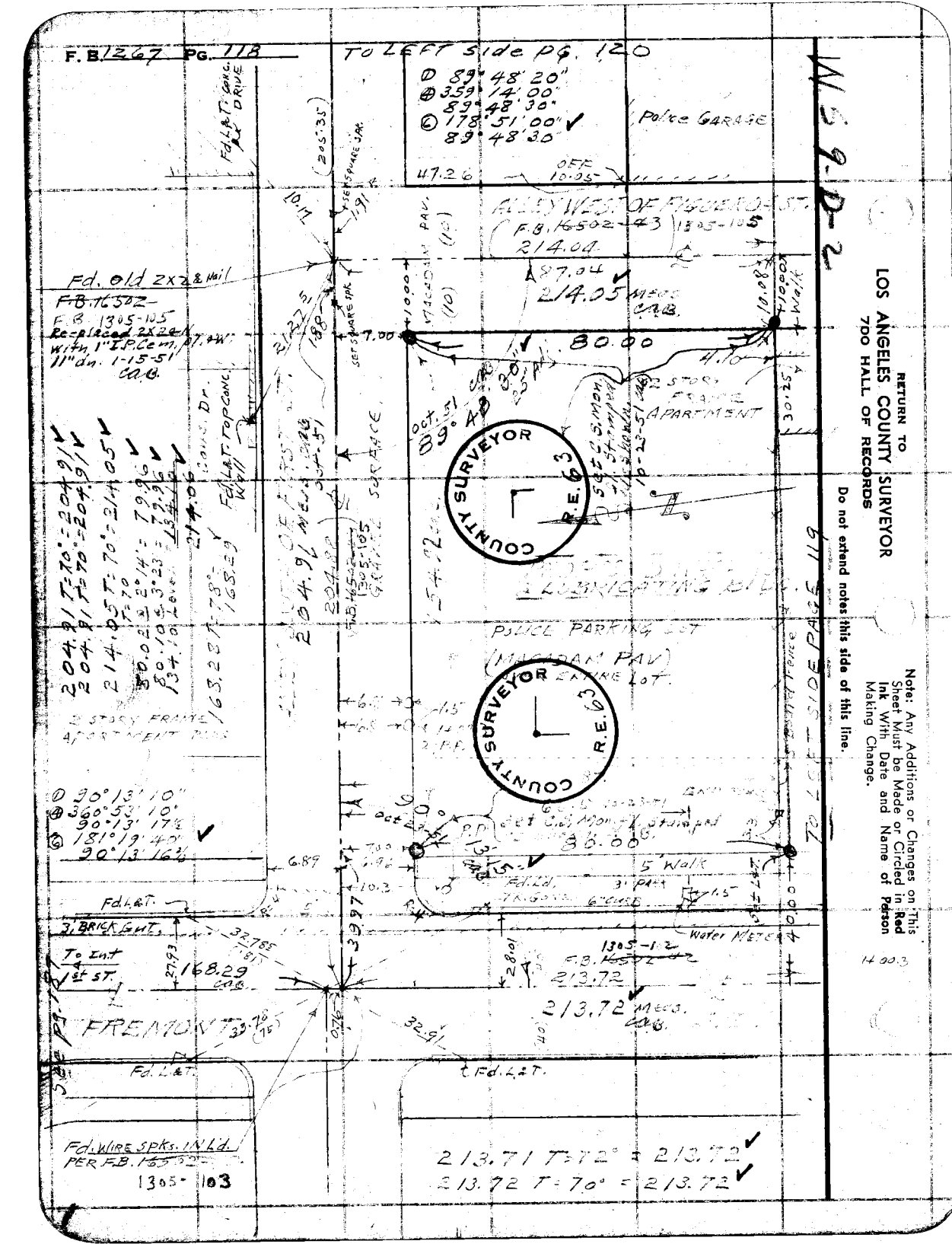
Bdry H.C. 7-110
C.S.B. 2317

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

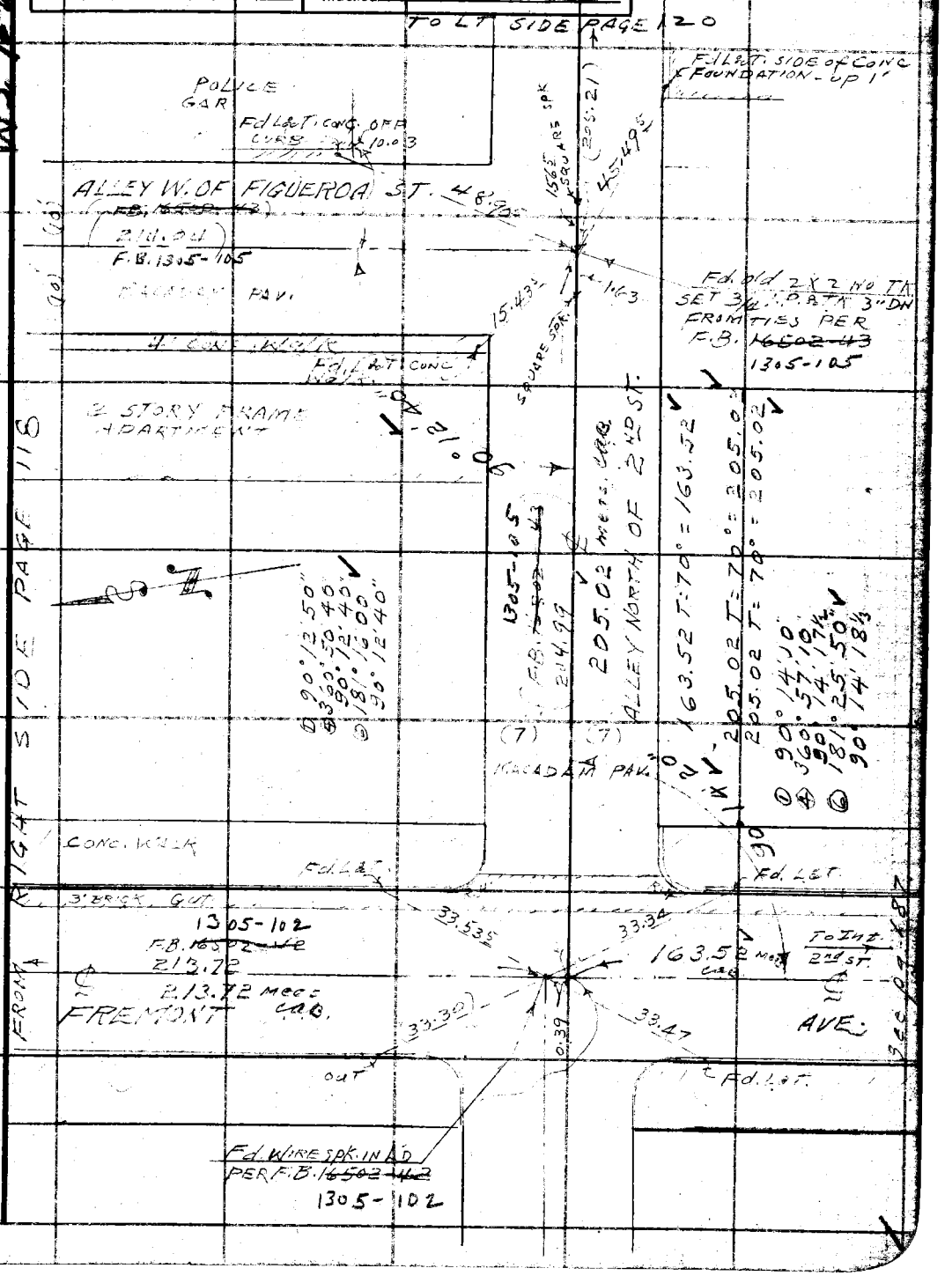

F.B. 1267 PG. 118
TO LEFT SIDE PG. 120
① 89° 48' 20"
④ 359° 14' 00"
89° 48' 30"
⑥ 178° 51' 00"
89° 48' 30"
Police GARAGE
47.26
OFF 10.05
ALLEY WEST OF FIGUEROA ST.
F.B. 16502-43
1305-105
214.04
87.04
214.05 MEAS. CAB.
Fd. old 2x2 & Nail
F.B. 16502
F.B. 1305-105
Re-placed 2x2 & N with 1" I.P. Cem. pt. & W. 11" dn. 1-15-51 CAB.
80.00
2 STORY FRAME APARTMENT
COUNTY SURVEYOR R.E. 63
POLICE PARKING LOT
(MACADAM PAV)
ENTIRE LOT
2 STORY FRAME APARTMENT PARK
① 90° 13' 10"
④ 360° 53' 10"
90° 13' 17½
⑥ 181° 19' 40"
90° 13' 16½
80.00
5' Walk
Fd. L&T.
3' BRICK GUT.
To Int 1st ST.
168.29 CAB.
Water METER
1305-102
F.B. 16502
213.72
213.72 MEAS. CAB.
FREMONT
Fd. L&T.
Fd. WIRE SPKS. IN Ld. PER F.B. 16502
1305-103
213.71 T=72° = 213.72
213.72 T=70° = 213.72
TO LEFT SIDE PAGE 119
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of CIVIC CENTER
Map No. B-2317	W. O. 7687 Tape No. 093 St'd 68 °F
Office Work Ichien	Surveyed by C.V. CRUMLEY
Checked McPherson	Notes C.V.C. Date 4-4-50
Date Nov. 1951	Indexed E. C. Johnson

F. B. 1267 Pg. 179

3.195
1.565
1.630

WS. 9-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

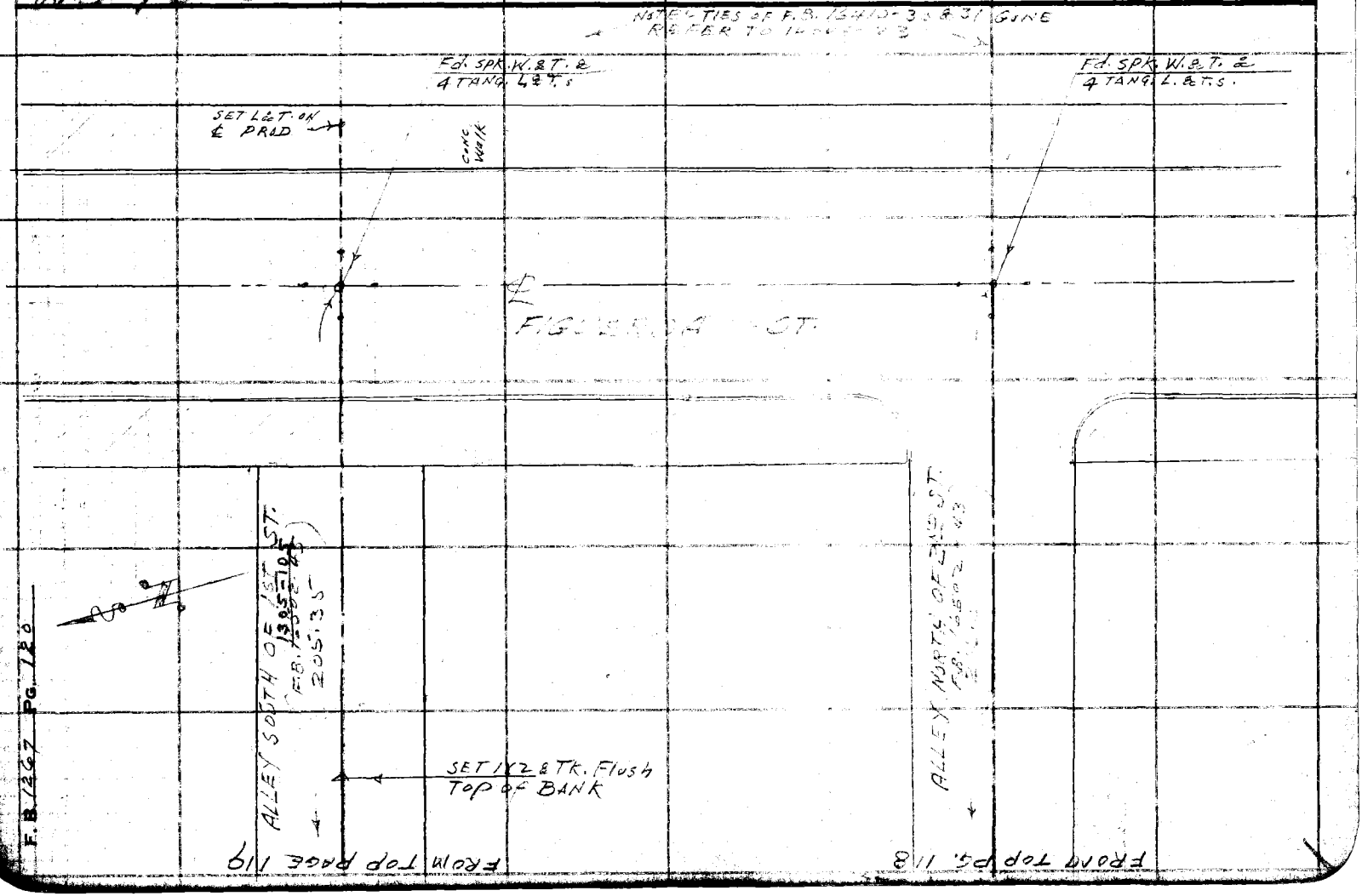
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 9 D-2



Profile No.
X-Sec. No.

Notes Red. WGVD Date 4-5-50
Notes Chkd. Date
Plotted WGVD Date 4-5&-50
Checked L. D. Date 4-18-50
Job No. Division No.
Survey of
Survey by Notes Date
Map No. 124-57 Indexed G. Johnson Date

F.B. 1247 Pg. 12-

J.N. 7687
CIVIC CENTER
(FIGUERO ST. GARAGE.)

CROSS-SECTIONS
OF LOT FOR
NEW WASHING & LUBRICATING BLDG.

L & TOPOG.
PAGE 118-120

APRIL 4-5, 1950

ELEV. C.V. CRUMLEY
G.O. HARRIS
MAX NATAPOFF
E.K. SMELSER

F.S. J.G. JOHNSON

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

761.298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1305-106

STATION	B. S.	H. I.	F. S.	ELEV.	
STATE HWY B.M. 165-4	2.236	321.455		319.219	B.M. 165-4 - Elev. 319.219 - ~~F.B. L 190-1~~ FREMONT AVE. & 1ST ST. - S.E. COR. Fd. L & N. 39 E. of E. END CR.
			5.67	315.79	℄ FREMONT & S.P.L. 1ST
			5.87	315.59	PAV. 10' E " "
			6.85	314.61	Gut. 28' E. " "
			5.84	315.62	T.C. - S. END CR. S.E. COR. 1ST & FREMONT
			7.01	314.45	PAV. ℄ FREMONT - 11' N. ℄ ALLEY
			7.06	314.40	" 6' E. " " " "
			7.46	314.00	" 14 "
			8.45	313.01	Gut 28' E. ℄ N. END CR. N.E. COR. ALLEY
			7.51	313.95	T.C. " " " " " "
			8.13	313.33	Gut - E. end CR. " " " "
			7.52	313.94	T.C. - " " " " " "
at 00 South			7.12	314.34	℄ [illegible] ALLEY & FREMONT
at 11 "			7.23	314.23	℄ "
6' LT(E)			7.33	314.13	PAV. [illegible]
14 "			7.68	313.78	" "
28 "			8.78	312.68	Gut - S. END CR. S.E. COR. ALLEY & FREMONT
" "			7.83	313.63	T.C. " " " " " "
			8.32	313.14	Gut - E. END " " " " "
			7.76	313.70	T.C. " " " " "

F.B. 1267 PG. 122 2 Job No. 7687 Division No. Notes Red. WGVD Plotted WGVD Profile
Survey of CIVIC CENTER - FIGUEROA GAR Date 4-5-50 Date 4-5-50 No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. KND Checked L.D. X-Sec.
Indexed R. C. Johnson Date 4-4-50 Date 4-13-50 Date 4-18-50 No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+87 South		321.455	8.26	313.20	℄ PAVEMENT	
6' LT (E)			8.32	313.14	Box	
14 "			8.62	312.84	"	
28 "			9.78	311.68	Gut	
			8.94	312.52	T.C.	
= 0+00 South 0+30 EAST			7.12	314.34	℄ INTER. FREMONT & ALLEY	
0+06			7.22	314.24	BACK & ALLEY	
0+14			7.58	313.88	"	
0+25			8.37	313.19	W. edge Gut "	
0+28			8.61	312.85	Gut "	
0+30			8.42	313.04	E. edge Gut ℄ "	
0+37			8.12	313.34	PAV. ℄ ALLEY	
7' RT.			7.98	313.48	Gut	
" "			7.63	313.83	T.C.	
35 ~~25~~ "			7.83	313.63	Back of Walk	
50 "			8.16	313.30	"	
75 "			8.49	312.97	"	
87 "			8.54	312.82	" at Fence Line	
0+40 ℄			7.91	313.55	℄ ALLEY & E. P.L.	
7' RT			7.78	313.68	Gut	
" "			7.63	313.83	T.C. ℄ and CR.	

Profile
Notes Red W.G.V.D. Plotted W.G.V.D. Job No. 7687 Division No.
No. Date 4-5-50 Date 4-5-50 Survey of CIVIC CENTER-FIGUEROA ST. GARAGE
X-Sec. Notes Chkd. HNO Checked L.L.D. Survey by C.V.C. Notes C.V.C. Date 4-11-50
No. Date 4-13-50 Date 4-18-50 Map No. 126-42 Recd. J. Johnson Date
F.B. 1267 Pg. 123

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+40 7' LT.		321.455	7.59	313.87	Gut.	
" "			7.34	314.12	T.C. [illegible] CURB.	
0+50 ℄			7.51	313.87	℄ [illegible]	
7' RT. South			[illegible]	313.98	PAV.	
25 "			7.70	313.76	"	
50' "			8.01	313.45	"	
75			8.47	312.99	"	
87			8.54	312.92	" [illegible] S.P.L. of [illegible]	
T.P.	10.210	324.465	7.200	314.255	T.P. Top of IRON BAR: Back of Walk. ±19' S. ± ALLEY.	
0+50 7' LT			10.5	314.0	N.P.L. - GROUND	
0+75 ℄			10.1	314.4	℄ ALLEY - GROUND	
7' RT			10.1	314.4	"	
8' "			10.07	314.40	PAV.	
25 "			10.20	314.27	"	
46' "			10.52	313.95	[illegible] PAV.	
50 "			10.63	313.84	"	
75 "			11.43	313.04	"	
87 "			11.47	313.00	PAV. S.P.L. of [illegible]	
7' LT			9.85	314.62	GROUND	
1+00 ℄			9.2	315.3	℄ [illegible] GROUND	
5 RT			9.1	315.4	BRK "	

F.B. 1267 PG. 124 | 4

Job No. 7687 Division No. _____ Notes Red. WGVD Plotted WGVD Profile

Survey of CIVIC CENTER - FIGUEROA ST. GARAGE Date 4-5-50 Date 4-5-50 No. _____

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. HNB Checked L.D. X-Sec.

Indexed C. Johnson Date 4-4-50 Date 4-13-50 Date 4-18-50 No. _____

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		324.465				
7' RT			8.80	315.67	PAV.- BRK	
25 "			9.70	314.77	" "	
42 "			9.98	314.49	" "	
50 "			10.66	313.81	"	
75 "			11.30	313.17	"	
87 "			11.33	313.14	" S.P.L. LOT	
3' LT			9.18	315.29	GROUND BRK	
7 "			8.58	315.89	" N.P.L. ALLEY	
1+25 E			7.73	316.74	"	
3.5 RT			7.79	316.68	"	
5' "			7.51	316.96	PAV	
6 "			7.45	317.02	" BRK	
7 "			7.52	316.95	"	
17.5 "			8.80	315.67	" "	
25 "			9.07	315.40	"	
50 "			9.87	314.60	"	
75 "			10.98	313.49	"	
87 "			10.75	313.52	" S.P.L. LOT	
25 LT			7.93	316.54	GROUND	
7 "			6.67	317.80	" N.P.L. ALLEY	
140 E			6.52	317.95	" E ALLEY BRK	

Profile

Notes Red WGVD Plotted WGVD Job No. 7687 Division No. 5 F.B. 126 Pg. 125

No. X-Sec. Date 4-3-50 Date 4-5-50 Survey of CIVIC CENTER-FIGUEROA ST. GARAGE

Notes Chkd. HWG Chkd. J. L. D. Survey by CIVIC Notes C.V.C. Date 4-4-50

No. Date 4-13-50 Drn. 4-14-50 Map No. 126-57 Notes G. Johnson Date

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324 465.				
1+50 ℄			5.[illegible]	319 09	GROUND ℄ ALLEY	
5' RT			5.50	318 97	PAV.	
6' "			5.47	319 00	"	
7 "			5.56	318 91	" S.P.L.	
10 "			6.33	318 14	" BRK	
25 "			8.[illegible]	316 47	"	
50 "			9.58	314 92	"	
75 "			10.3[illegible]	314 12	"	
87 "			10.[illegible]	314 27	S.P.L. LOT	
7 LT			4.95	319 52	GROUND	
1+75 ℄			3.51	320 96	℄ PAV.	
2.5' RT			3.66	320 81	"	
5.0 "			3.50	320 97	"	
7 "			3.71	320 76	" S.P.L. ALLEY	
25 "			6.10	318 37		
50 "			8.72	315 75		
59 "			9.63	314 82	SAT.	
75 "			10.00	314 47		
87 "			9.90	314 57		
5.5' LT			3.42	321 05		
7' "			3.13	321 34		

F.B. 1267 PG. 126 | 6 Job No. 7687 Division No. Notes Red WGVD Plotted WGVD Profile
Survey of CIVIC CENTER-FIGUEROA ST. GAR. Date 4-5-50 Date 4-5-50 No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd HNB Checked L.D. No.
Indexed R. C. Johnson Date 4-5-50 Date 4-13-50 Date 4-18-50

76L298 307 3M 11-48

1.78

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324 465				
1+95 ℄			1.50	322 97	℄ ALLEY & W. P. L	ALLEY SOUTH
2+00 ℄			1 14	323 33	"	
2+04.88 ℄			0.76	323 71	℄ INTER ALLEY E. &	" "
6' LT			0.48	323 99	PAV. ℄ ALLEY PROD N.	
2+14.88 ℄			+ 0 10	324 57	" "	
0+00 South = 2+04.88 E.			0 76	323 71	℄ INTER. ALLEYS.	
0+06 South			1.38	323 09	PAV. ℄ ALLEY SOUTH	
0+07 "			1.65	322 82	"	
8.5 RT-W			1.90	322 57	"	
10' "			1 71	322 76	"	
10' LT			0.80	323 67		
0+25 S. ℄			4.2[illegible]	320 25	" " " "	
8' RT			4.45	320 02	"	
[illegible]			4.26	320 21	"	
25 "			5 64	318 83	"	
10' LT.			3.34	321 13	" E. P. L. ALLEY	
0+50 S. ℄			8.00	316 47	" ℄ "	
[illegible] RT.			7.8[illegible]	316 66	"	
10' "			7 56	316 91	"	
25 "			8.52	315 95		

Profile Notes Red WGVD Plotted WGVD Job No. 7687 Division No. 7 F.B. 1267 PG. 127
No. Date 4-5-50 Date 4-5-50 Survey of CIVIC CENTER - FIGUEROA ST. GARAGE
X-Sec. Notes Chkd. UNB Checked L.D. Survey by C.V.C. Notes C.V.C. Date 4-5-50
No. Date 4-13-50 Date 4-18-50 Map No. 126-57 Index No. Johnson Date

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+48 South		324 465				
10' LT			6.83	317 64	PAV. [illegible] Police GAR.	
0+50 10' LT			7.36	317 11	CONC. [illegible] AT PAV.	
0+68 ℄			9.52	314 95	[illegible]	
8' RT.			9.57	314 95	" [illegible]	
10' "			9.32	315 15	[illegible] ALLEY	
25 "			9.69	314 78		
10' LT.			8.76	315 71		
0+75 ℄			9.60	314 81	[illegible]	
8' RT.			9.74	314 68	" [illegible]	
10' "			9.52	314 95	[illegible]	
25 "			9.81	314 66	[illegible]	
10' LT			9.18	315 29	[illegible] Police [illegible]	
0+87 ℄			[illegible]	314 50	[illegible]	
8' RT			[illegible]	314 27	[illegible]	
10 "			9.83	314 64		
25 "			9.92	314 55		
10' LT			9.71	314 76		
0+88-10' RT			10.24	314 23	N. [illegible] CONC. WALK N.E. CORN. APARTMENT	
T.P.	2830	317 958	9.337	315.128	T.P. [illegible] South END 4" DRAIN PIPE W. edge Police GAR.	
1+31 South - 10' LT			3.71	314 25	FLOOR of Police Garage - N. Side of SLY DOOR	
" "	"		2.81	315 15	" " " " - ON PUMP BASE	

F.B. 1267 PG. 128 | 8 | Job No. 7687 | Division No. | Notes Red. WGVD | Plotted WGVD | Profile
Survey of CIVIC CENTER - FIGUEROA ST. GARAGE | Date 4-5-50 | Date 4-5-50 | No.
Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chkd. HND | Checked L.D. | X-Sec.
Indexed A. C. Johnson | Date 4-5-50 | Date 4-10-50 | Date 4-18-50 | No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		317.958			
1+67.5 ℄			4.56	313 40	PAV. ℄ ALLEY E. of FREMONT
8' RT			4 87	313 09	PAV.
10' "			4 55	313 41	Walk. Back of APARTMENT BLDG.
10' LT			4.12	313 84	PAV. S.W. COR. Police GARAGE
" "			3 11	314 85	FLOOR " " "
2+14.04 ℄			4.92	313 04	PAV. ℄ INTER. ALLEY N. of 2ND ST. & ALLEY E. of FREMONT
T.P.	1.342	314 963	4 337	313.621	T.P. Top Bent Bolt N.E. COR. ALLEY " "
FROM NORTH 2+13.72 ℄			3.39	311 57	℄ INTER. ALLEY N. of 2ND ST. & FREMONT AVE.
2+07 FROM NORTH			3.30	311 66	℄ FREMONT AVE.
6' RT (E)			3.33	311 63	BRK
14 "			3.70	311 26	"
28			4 64	310 32	Gut N. END CR. N.E. COR. ALLEY N. of 2ND ST. & FREMONT
			3 82	311 14	T.C. " " " " "
			4.35	310 61	PAV.
STATE HWY B.M. 165-5			5155	309.808	B.M. 165-5 - Elev. 309.799 - ~~F.B. L190-1~~ F.B. 1305-106 FREMONT AVE. & 2ND ST. - S.E. COR. L&T. IN Cb. ±9' S. of S. END CR.

Profile No. ____ Notes Red WGVD Plotted WGVD Job No. 7687 Division No. 9 F.B. 1267 PG. 129
Date 4-5-50 Date 4-5-50 Survey of CIVIC CENTER - FIGUEROA ST. GARAGE
X-Sec. No. ____ Notes Chkd. HNB Checked L.D. Survey by C.V. Crumley Notes C.V.C. Date 4-5-50
Date 4-13-50 Date 4-18-50 Map No. 126-57 Date C. Johnson

F.B. 1267 PG. 130

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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76L298 307 3M 11-48

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 7687 Division No. ____
Date ____ Date ____ Survey of Civic Center.
Notes Chkd. ____ Checked ____ Survey by Benson Notes J.S.C. Date 5-12-50
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 5-12-50

F.B. 1267 Pg. 131

H.N. 7687.

CIVIC CENTER.

ELEVATIONS

ON

PARKING LOT ADJOINING

BRUNSWIG BLDG

5-12-50

C. A. Benson
J. S. Coates
J. J. Edwards
W. K. Challoner

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #18	5 30	298 97		293.667	B.M. #18	Elev. 293.667 - LB 185-115 main St & Marchessault sts, S.E. Cor of W. Entrance to Playa, Bt. Spk in walk
So. Line Parking Lot ⊥ to ℄ Main St			5 43	293 54		℄ main st
			5 42	293 55	15' W. ½ pt.	
"			5 91	293 06	29' W. Apron	
"			5 95	293 02	30' W. Gutter	
"			5 37	293 60	30' W. Top Cb.	
"			5 11	293 86	Back walk	
No Line Parking Lot ⊥ ℄ Main St			5 15	293 82		℄ main st
			5 19	293 78	15' W. ½ pt.	
"			5 63	293 34	29' W. Apron	
"			5 69	293 28	30' W. Gutt.	
"			5 16	293 81	30' W. Top Cb.	
"			4 60	294 37	Back walk	
So. Line Church ⊥ ℄ Main St.			4 92	294 05		℄ main st
"			5 00	293 97	15' W. ½ pt.	
"			5 34	293 63	29' W. Apron	
"			5 38	293 59	30' W. Gutt	
"			4 91	294 06	30' W. Top Cb.	
"			4 46	294 51	Back walk	

F.B. 1267 PG. 132 Job No. 7687 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Civic Center Date _____ Date _____ No. _____
Survey by Benson Notes LB Notes Chkd. HNB Checked _____ X-Sec. _____
Indexed A. C. Johnson Date 5-12-50 Date 5-15-50 Date _____ No. _____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1 to ℄ Main St.		298 97				
25' N. to So. wall check			4 88	294 09		℄ main St.
"			4 87	294 10	15' W. ½ pt.	
"			5 27	293 70	20' W. Apron	
"			5 35	293 62	30' W. Gutt	
"			4 74	294 23	30' W. Top Cb.	
"			4 20	294 68	Back walk	
So. Line Parking lot			4 98	293 99		
25' W. Prop. [illegible]			4 56	294 41		
50 " "			3 99	294 98		
~~75' W.~~ "						
100' W. "			2 93	296 04		
112' W. E. [illegible]			2 79	296 18		
30' W. of So. Line Parking lot at Back of walk			4 86	294 11		
C.B. 11.5 W & 25.6 So. of No. Side			5 06	293 91		
			5 06	293 91	S. W. Cor. of C.B. S. W. Ly to S.W. Cor. Parking lot	
			4 62	294 35	+25	
			4 11	294 86	+50	
					~~+75~~	
			5 06	293 91	C.B. W.	
			4 61	294 36	+25	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 7687 Division No. ____ F.B. 1267 Pg. 133.
X-Sec. No. ____ Date ____ Notes Chkd. HNG Checked ____ Date ____ Survey of Civic Center Survey by Benson Notes J.S.C. Date 5-12-50
Date 5-15-50 Map No. ____ Indexed R. C. Johnson Date ____

76L298 307 5-49

6.35

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		298 97				
			5 06	293 91	N.W. Cor. [illegible] N.W.ly to N.W. Cor Parking lot	
			4 54	294 43	+25	
			3 92	295 55	+51	
			4 67	294 30	N.E. Cor. [illegible] lot	
T.P.	623	300 86	4 34	294 63		
			5 30	295 47	So. Wall +75 parking lot	
			5 30	295 47	So. Bldg +75	
			6 01	294 85	Center [illegible] +50	
			5 43	295 43	+75	
			4 68	296 18	[illegible] Bridge Browsing Bldg	
			5 31	295 55	No [illegible] +76	
			6 17	294 69	No. wall of parking lot	+25
			5 67	295 19	" " "	+50
			5 22	295 64	" " "	+75
			4 96	295 90	" " "	+100
			4 64	296 22		N.W. Cor. Parking lot
			6 95	293 91	N.W. Cor. [illegible] (check shot)	
		298.97				
T.P.	785	300 47	6.35	292 62		
T.P.	5 02	301 01	4 48	295 99		

F.B. 1267 PG. 134

Job No. 7687 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Civic Center Date ____ Date ____ No. ____

Survey by Benson Notes J.S.C. Notes Chkd. HNB Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 5-12-50 Date 5-15-50 Date ____ No. ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ to ℄ No. 4 high St. at No. wall Brunswig Bldg		301 01				
			522	295 79		℄ New High St.
"			546	295 55	9' E'ly	
"			603	294 98	18' E'ly gutt	
"			531	295 70	18' E, Top Cb	
			505	295 92		
			424	296 77	Back of walk Top Conc Slab	
℄ to ℄ New High St at So wall Church (25' No)			502	295 99		℄ New High St.
"			522	295 79	9' E	
"			568	295 33	18' E gutt	
"			504	295 97	18' E Top Cb	
"			487	296 14	Back of walk	
+25			426	296 75	along No. wall Brunswig Bldg	
+50			430	296 71	" "	
+75			434	296 67	" "	
+100			428	296 73	" "	
+21			422	296 79	" " E. wall	
			452	296 49	Top Conc. Slab No. Co.	
			506	295 95	5' No. Conc Slab "	
			505	295 96	25' No. No. wall Brunswig Bldg, Back of wall	
			489	296 12	0+03	
			477	296 24	+25	

Profile Notes Red. Plotted Job No. 7687 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. HNB Checked Survey by Notes
No. Date 5-15-50 Date 5-15-50 Map No. Date 5-12-50
F.B. 126 Pg. 135

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 01				
			5 04	295 97	N.W. [illegible] Parking Lot	Back of walk
			5 01	296 00	Conc. drain	
			4 81	296 20	Top Curb	
T.P.	5 41	301 50	4 92	296 09		
+ 50			5 18	296 32	on [illegible] 25' N.W. wall	Brunswig Bldg
+ 75			5 04	296 46	" " "	
1+00			5 02	296 48	" "	"
1+23			4 95	296 55	" "	"
1+28			4.9	296 6	on dirt	
1+46			4 6	296 9	" Next to Bldg	
0+25			4 94	296 56	N. edge Conc. Slab along	So. Side parking lot
0+54			4 95	296 55	" "	
0+78			4 88	296 62	" "	
			4 98	296 52	N.W. Cor. Slab 15' [illegible]	edge [illegible]
			4 94	296 56	edge [illegible] No. of N.E. Cor	Brunswig Bldg
			4 78	296 72	1' S. [illegible] Shot	
			4 83	296 67	edge [illegible] Cor. Brick wall	
T.P.	5 03	301 99	4 54	296 96		
			5 68	296 31	Conc. [illegible]	
			5 40	296 59	Top [illegible]	

F.B. 1267 PG. 136 Job No. 7687 Division No. Notes Red. Plotted No. Profile
Survey of Civic Center Date Date X-Sec.
Survey by Benson Notes J.S.C. Notes Chkd. HNB Checked No.
Indexed A. C. Johnson Date 5-12-50 Date 5-15-20 Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 99			Conc. Drain along So. Wall Church	
			5 54	296 45	N. edge drain Cor. jog	
			5 61	296 38	S. " " Bot Cb	
			4 94	297 05	Top Cb	
			5 29	296 70	Top Lose Cb S Pav	
0+50			5 46	296 53	N. edge drain	
"			5 54	296 45	N. Bot Cb	
			4 89	297 10	Top Cb	
			5 43	296 56	Top pav bot Cb	
0+75			5 40	296 59	N. edge drain	
"			5 43	296 56	N. Bot Cb	
"			4 85	297 14	Top Cb	
			5 41	296 58	Top pav S. Bot Cb	
1+00			5 25	296 74	N. edge Drain	
"			5 32	296 67	N. Bot Cb	
"			4 83	297 16	Top Cb.	
"			5 42	296 57	Bot. Cb. Top pav	
1+25			5 14	296 85	N. edge drain	
1+29			5 11	296 88	" " "	
			5 15	296 84	N. Bot. of Cb.	
"			4 72	297 27	Top Cb	
"			5 06	296 93	Bot Cb - Top Pav.	

Profile Notes Red. ____ Plotted ____ Job No. 7687 Division No. ____ F.B. 1267 PG. 137
No. ____ Date ____ Date ____ Survey of Civic Center
X-Sec. Notes Chkd. AHB Checked ____ Survey by Benson Notes J.S.C. Date 5-12-50
No. ____ Date 5-15-50 Date ____ Map No. ____ Date ____ Alex G. Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 7267 PG. 138 | Job No. 7687 Division No. | Notes Red | Plotted | No. | Profile
Survey of Civic Center | Date | Date | Date | X-Sec.
Survey by Benson Notes U.S.C. | Notes Chkd. H.N.B. | Checked | No.
Indexed E. C. Johnson | Date 5-18-50 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		301 99			
			488	297 11	Cor church along Sonora
			495	297 04	" line of Dacia
			292	297 07	edge " bldg S. of church
			468	297 31	Cor Church & Brick bldg
			463	297 36	6" " receiving Shot
			527	296 72	Cor Conc. apron opposite end of ch. & So
			551	296 48	8.C So opposite end of Ch.
			520	296 79	4 pr. in Conc
			492	297 07	Cor Brick Bldg next to church
T.P.	475	301 29	545	296 54	
T.P.	599	306 64	064	300 65	
B.M. #2			488	301 76	B.M. #2 Top of curb at SW Corner of Sonora & Dacia Ave. A.E. 305.39 N. spring of 4th St. Curb at line of Bldg intersects the c.b.
		Levels	on	Approach to Parking Lot Main St.	
BM #18	556	299 23		293 67	B.M. #18 Alloy Cap Set
			556	293 67	Top C.C. So. edge of approach
			507	293 26	" " East of So. edge of "
			595	293 30	" " East of No. " " "
			549	293 74	" " No. edge of approach
			530	293 93	No. curb back of "
			536	293 87	So. curb shot of CL opp. N.E. Cor Lot
			543	293 80	

FORM 307 SM 1-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Levels on Approaches to Parking Lot on New High St					
BM #2	222	303 97		301 75	BM #2 Elev. 301.746	
TP	335	300 66	666	297 31		
			499	295 67	Top of Co. So. Top edge of approach	
			546	295 20	" " " " Bot " " "	
			535	295 31	" " " " No. " " "	
			487	295 79	" " " " Top " " "	
			475	295 91	No. side back approach	
			489	295 77	So. " "	
			472	295 94	Check shot Back of walk N.W. Cor Lot Elev 290.99	
			476	295 90	Check Shot Bk of walk S.W. Cor. Lot Elev. 290.92	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd HNG Checked Survey by Notes
No. Date 6-8-50 Date Map No. Indexed A. C. Johnson Date
F. B. 967 Pg. 139

F.B. 126 PG. 140

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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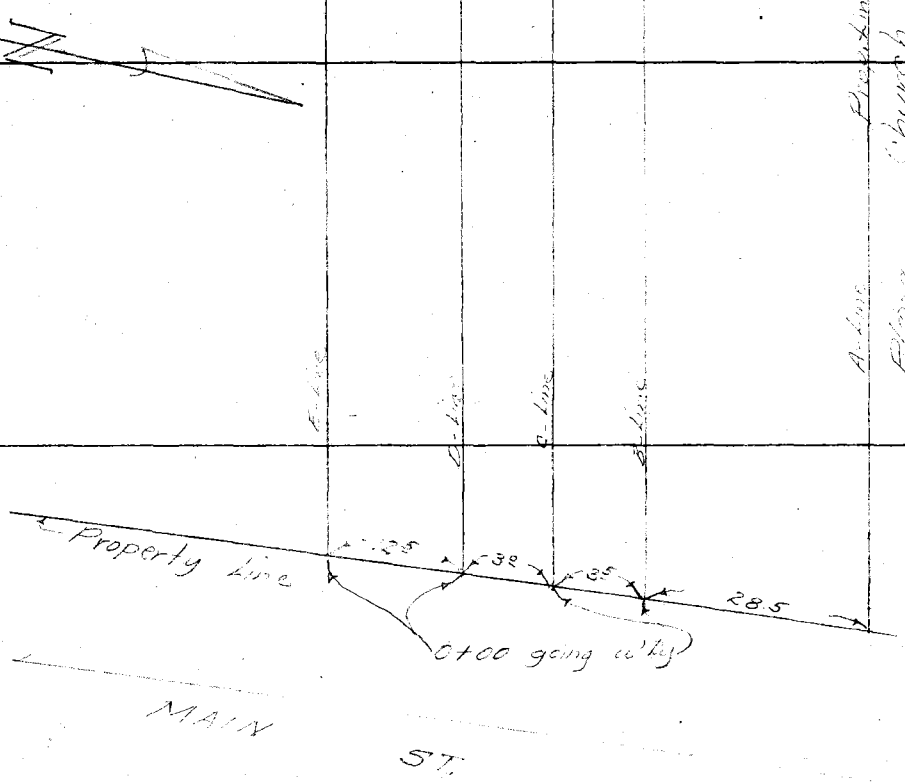
STATION	B. S.	H. I.	F. S.	ELEV.
	Brunswig	Bldg		



Profile No.	Notes Red.	Plotted L. 9.	Job No. 7687	Division No.	F. B. 1267 Pg. 141
	Date	Date 9-25-50	Survey of Plaza Parking Lot (Civic Center)		
X-Sec. No.	Notes Chkd. RES	Checked	Survey by Benson	Notes B	Date 9-14-50
	Date 9-15-50	Date	Map No. B-2140	Indexed A. C. Johnson	Date 9-14-50

ELEV. ON ADDITION
TO
PLAZA PARKING LOT
I.N. 7687.

(See Sheet Pg. 140)

5/8 New High ST.

9-14-50
C.A. Benson
J.S. Coates.
J.J. Edwards
R.N. Blackett
M. [illegible]
A.C. Guizado.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

F. B. 1267 Pg. 142 | Job No. 7682 Division No. | Notes Red. | Plotted LDT | Profile

Survey of Plaza Parking Lot (Civic Center) | Date | Date | No.

Survey by Benson | Notes J.S.C. | Notes Chkd. RES | Checked HNB | X-Sec.

Indexed A. C. Johnson | Date | Date 1-15-50 | Date | No.

761298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #3	7.63	301.30		293.67	
0+00			8.33	292.97	
0+10			8.33		
0+20			8.33		
0+30			8.33		
0+40			8.33		
0+50			8.33		
0+60			8.33		
0+70			8.33		
0+80			8.33		
0+90			8.33		
1+00			8.33		
1+10			8.33		
1+20			8.33		
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76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.30				
0+57.1			5.56	295.74	N.E. Cor. Conc. Slab	
0+89.5			5.40	295.90	"	
1+81.1			4.16	297.14	Top of 1 brick wall	
2+			1.72	299.58	Conc. sidewalk	
2+00			3.17	298.13	Back of curb	
1+35			6.39	294.71	Conc. slab	
2+00			6.34	294.76	"	
0+65.7			5.38	295.72	Wedge Conc. Slab	
0+65.7			4.52	296.58	Top of Brick wall	
0+75.0			4.3	296.80	"	
0+84.1			2.5	298.60	"	
1.0 So. 2 line			4.51	296.59	Top of 1 brick wall	
0+96.6			1.49	299.61	East of Ave. Signal on pavement	
1+09.5			4.62	296.48	Pavement	
1.0 So. 2 line			2.27	298.83	Top of 1 brick wall	
1+24			4.63	296.47	pavement	
1.0 So. 2 line			4.58	296.52	Top of 1 brick wall	
1+32			1.37	299.73	N.E. Cor. Conc. Slab	
C-line 0+00			6.23	294.87	Back of walk	
0+01			6.72	294.38	Conc. slab	
0+39.5			6.66	294.44	" "	

Profile Noted _____ Plotted L.D.T. Job No. 7645 Division No. _____ F. B. K-67 Pg. 143

No. _____ Date _____ X-Sec. Noted Chkd. SES Date _____ Checked H.M.B. Survey of Bixby Park Survey by Pierce Notes J.S.C. Date 3-14-50

No. _____ Date 3-15-50 Date _____ Map No. _____ Indexed _____ Date _____

A. C. Johnson

F. B. 1267 Pg. 144 Job No. 7687 Division No. ____ Notes Red. ____ Plotted LDT Profile

Survey of Plaza Parking Lot (Civic Center Date ____ Date ____ No. ____

Survey by Benson Notes J.S.C. Notes Chkd. RES Checked HNB X-Sec.

Indexed C. Johnson Date ____ Date 9-15-50 Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		301.30				
[illegible]			[illegible]	294 49	Conc [illegible]	
[illegible]			[illegible]	[illegible]		
0+40			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]	[illegible]	
0+66			[illegible]	294 93	[illegible]	[illegible]
0+75.0			[illegible]	[illegible]	Co[illegible]	
[illegible]6.0			5 97	[illegible]	[illegible]	
[illegible]			5 81	[illegible]	T[illegible]	[illegible]
0+94.5			5 78	[illegible]	V [illegible]	
[illegible]4.5			4 42	[illegible]	T[illegible]	
[illegible]			[illegible]	[illegible]	E[illegible]	
1+08.5			4 [illegible]	[illegible]	[illegible]	
1+23.0			[illegible]	[illegible]	[illegible]	
1+23.0			[illegible]	[illegible]	[illegible]	
1+24.0			4 [illegible]	[illegible]	[illegible]	
D-Line 0+00			6 65	[illegible]	[illegible]	
0+01			6 73	[illegible]		
0+19.0			6 88	294 42		
0+25			6 92	294 38		
0+30			6 91	294 39		
0+50			6 90	294 40		

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				301 80		
0+66			[illegible]	294 50	W. edge Conc. slab	
0+66			6 36	294 94	Top of 1' Brick wall [illegible]	
0+75			6 20	295 01	[illegible]	
0+86.5				[illegible]	W. edge Conc. [illegible]	
0+86.6			[illegible]	[illegible]	Top of 1' Brick wall	
0+94.5			[illegible]	295 48	[illegible] Conc. slab	
0+94.5			4 47	[illegible]	Top of 1' Brick wall	
[illegible]			[illegible]	[illegible]	[illegible] Conc. slab	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	W. edge Conc. slab	
1+23.0			[illegible]	[illegible]	Top of 1' Brick wall	
1+24.0			[illegible]	[illegible]	[illegible] Conc. slab	
E. [illegible]						
[illegible]			6 05	[illegible] 35	[illegible]	
[illegible]			6 79	294 52	So. edge Conc. slab	
[illegible]			[illegible]	294 48	" " " "	
[illegible]			6 84	[illegible] 46		
[illegible]			[illegible]	294 46		
[illegible]			[illegible]	295 14	Top of 1' Brick wall	
0+84			[illegible]	295 37	S.W. Cor. Conc. [illegible]	
0+84			5 87	295 43	S.E. Cor. Conc slab	
0+92.5			5 01	295 39	S.W. Cor. " "	

Profile No. ____ Date ____ Notes Red. ____ Plotted LDT Date ____ Job No. 7687 Division No. ____ F. B. 1267 Pg. 145

X-Sec. No. ____ Date ____ Notes Chkd. RES Checked HNB Date ____ Survey of Plaza Parking Lot Conic Center Survey by [illegible] Notes J.S.C. Date 9-14-50

Date 9-15-50 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

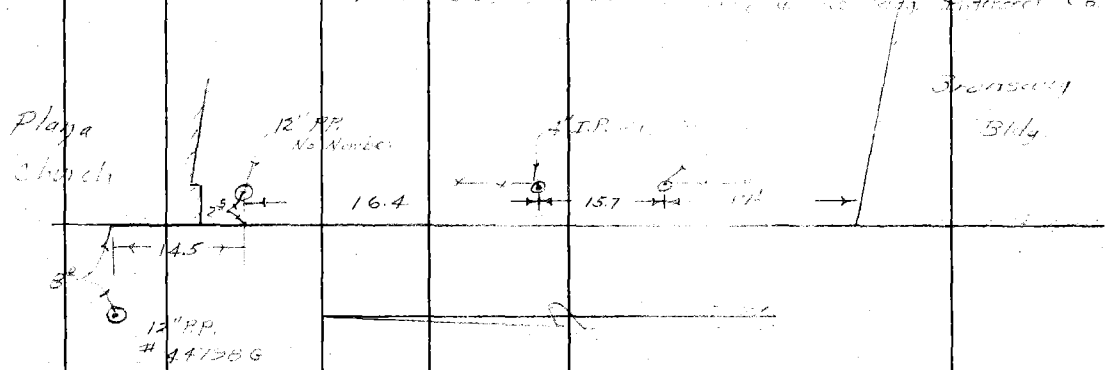
76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	296 75	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible] -Top of [illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
1+21.5			[illegible]	[illegible] 74	S.W. [illegible]	
1+22.5			[illegible]	[illegible] 72	S. [illegible]	
T.P.	7 19	303 27	5 2[illegible]	[illegible]		
B.M. #2			1 51	301 [illegible]	[illegible]	S. cb.



F.B. 1267 Pg. 146 Job No. 7687 Division No. Notes Red. Plotted LDT Profile
Survey of Plaza Parking Lot (Civic Center) Date Date No.
Survey by Benson Notes J.S.C. Notes Chkd. RES Checked HNB X-Sec.
Indexed K. C. Johnson Date Date 1-15-50 Date No.

Notes Ck'd by D. M. Finley	Survey of Law Library
Map No. B-2312	W. O. 7687 Tape No. ____ St'd ____ °F
Office Work Higgins	Surveyed by Benson
Checked McPherson	Notes " Date 9-13-50
Date Oct. 1951	Indexed A. C. Johnson 9-22-50

F. B. 1267 PG. 147

W.S. 9-E-3.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

BOUNDARY SURVEY
FOR
L.A. Co. LAW LIBRARY
CIVIC CENTER
J.N. 7687

LOTs 9, 10, 11, 12 + Part 13 BLK 48
MOTT. TR.

A PORTION OF BLK 48 OF ORD'S SURVEY

J.N. 8597

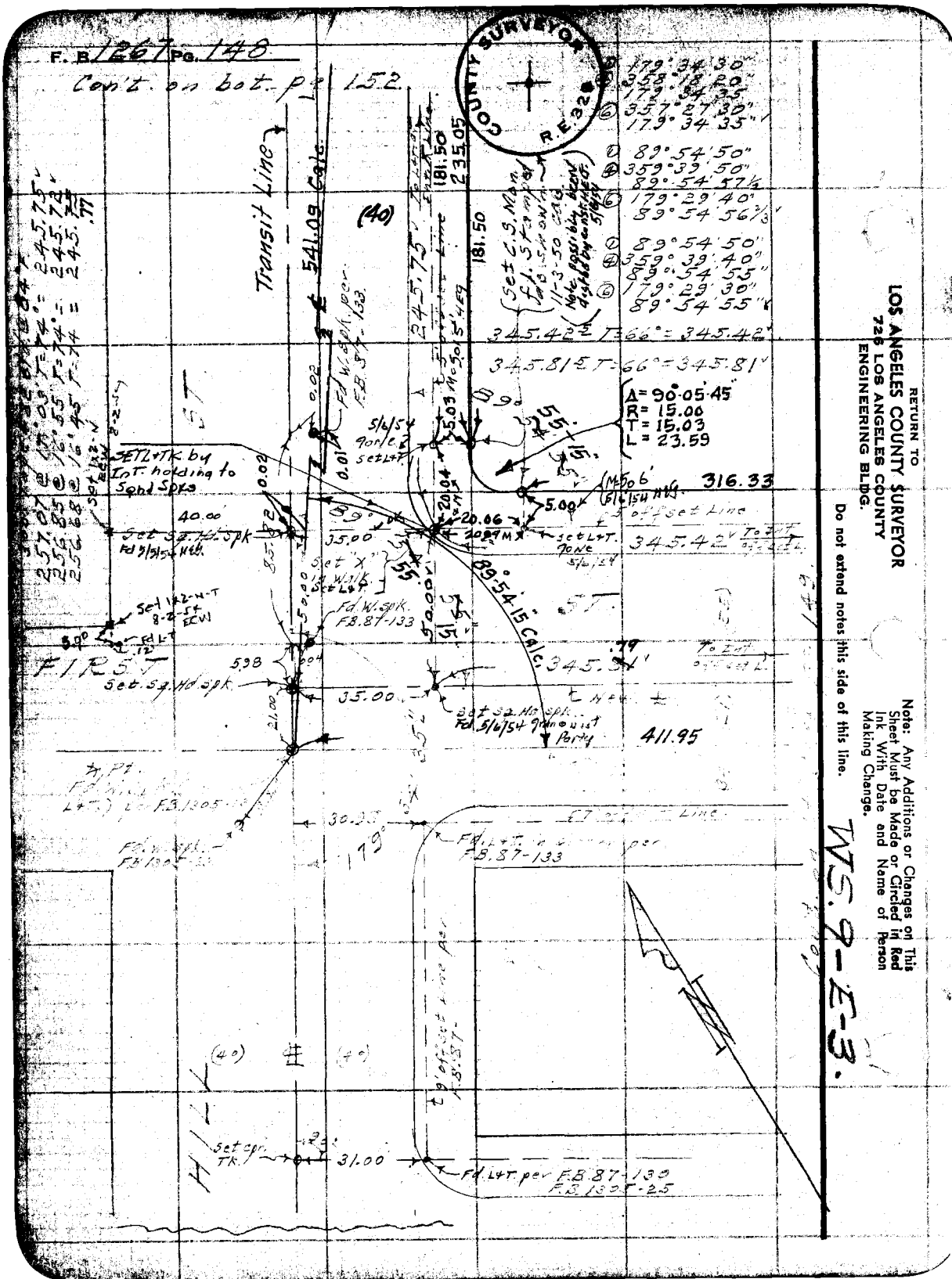
9-13-50
C.A. Benson
J.S. Coates
J.J. Edwards
R.N. Blackett
Max Nutajoff
A.C. Alvarado

Topog Map — C.S.B.-2273
Boundary Map = C.S.B-2312

76F3098 247 10M 1-49

F. B. 267 Pg. 148

Con't. on bot. p. 152.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5.9-E-3.

Notes Ck'd by [illegible]	Survey of L. A. Co. Law Library
Map No. B-1812	W. O. 7683 Tape No. ____ St'd. ____ °F
Office Work Hinojosa	Surveyed by Benson
Checked McGuire	Notes ____ Date 9-13-51
Date Oct. 1951	Indexed C. Johnson

F. B. 1267 Pg. 142

(D) 89° 39' 10"
(A) 358° 37' 40"
89° 39' 25"
(C) 177° 56' 30"
89° 39' 25" V

Cont. on bot. pg. 150.

(D) 89° 39' 10"
(A) 358° 37' 10"
89° 39' 17½
(C) 177° 55' 50"
89° 39' 18½ V

TWS. 9-E-3.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. from Rt. Side Pg. 148

FIRST

SET L&TK. by Inst. 5/6/54 Grandview 1st Part u. Holding to Fd spkd. spks. for control.

252.00

30.00 V

Set L&TK by Inst 5/6/54 Grandview Part 4

543.12 ft

495.02 T=66°=495.01'
256.77 T=66°=256.77'

316.33

5' off Sid Line

To Inst. Station 345.42 V

9.00

5.05

9 offset Line

256.75

Set L&T.

9 offset Line

Set L&T.

9 one 5/6/54

Set L&T.

9.03

Set L&T.

5.00

OK 5/6/54

31.00

OK 5/6/54

Set Sq. Hd. Spk. Fd 5/6/54 H89. Ties V

Set L&T.

Set L&T.

5.00

OK 5/6/54

50.00

Nothing Fd. (New Point) Set Sq. Hd. Spk. By

Fd 5/5/54 H69. Set Sq. Hd. Spk.

.79

345.84

411.95

31.00

21.00

New. ℄

New. ℄

To Inst. Station 345.42

℄ old ℄

4 Pt Nothing fd.

old ℄

ST.

111.05 T=66°

1st Prod.

Nothing Fd.

31.00 Rec. & Meas.

Fd. L&T with K.

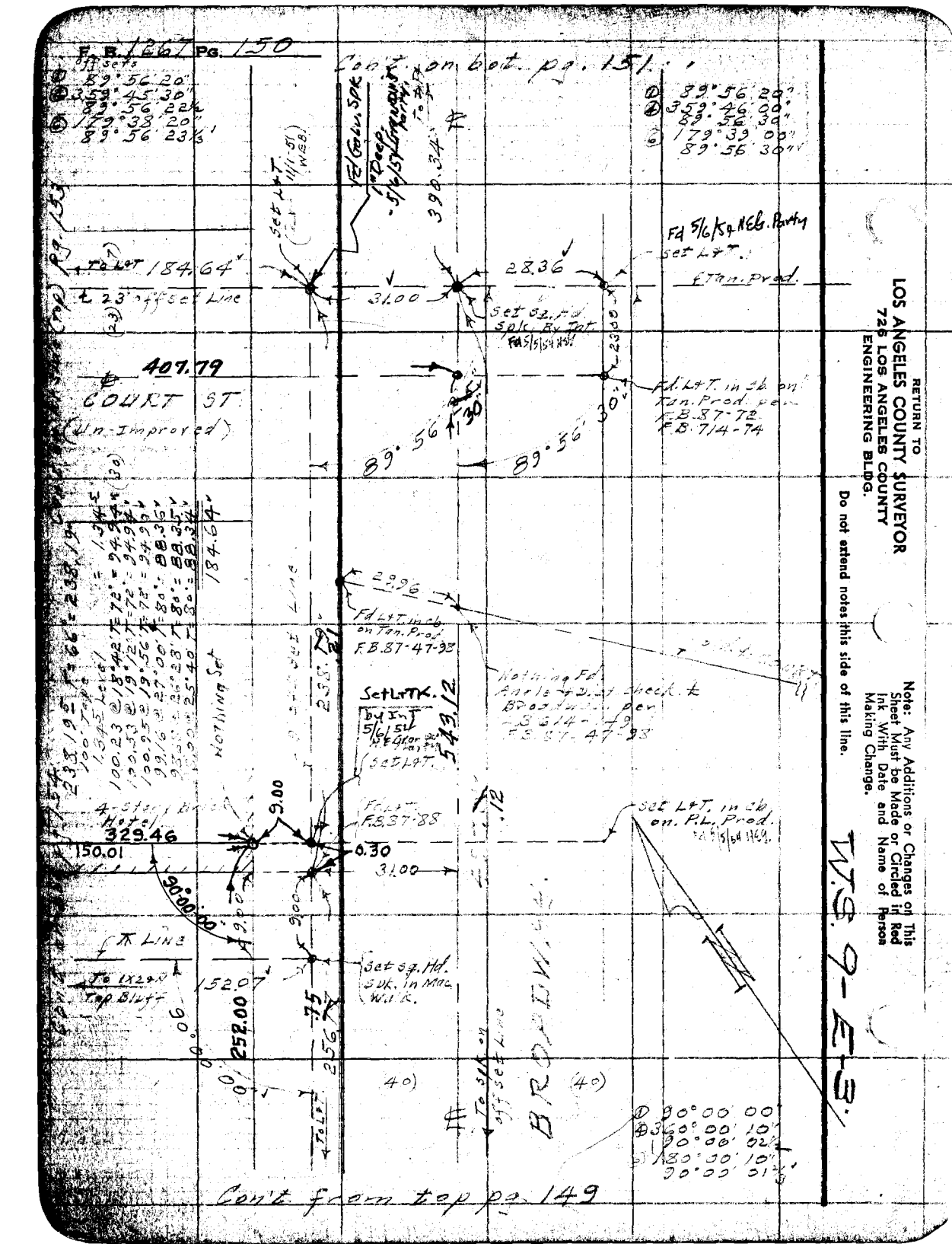
BROADWAY

Fd. W. spk. on ℄ Prod. from No. per F.B. 1305-24 F.B. 57-~~155~~ 134

76FS098 247 10M 1

F.B. 1267 PG. 150

Con't from bot. pg. 151



Con't from top pg. 149

Notes Ck'd by D. M. Fahey
Map No. B-2312
Office Work Higgins
Checked McPherson
Date Oct. 1951

Survey of L.A.Co. Law Library
W. O. 7685 Tape No. St'd. 68 °F
Surveyed by Benson
Notes " Date 2-14-50
Indexed E. C. Johnson

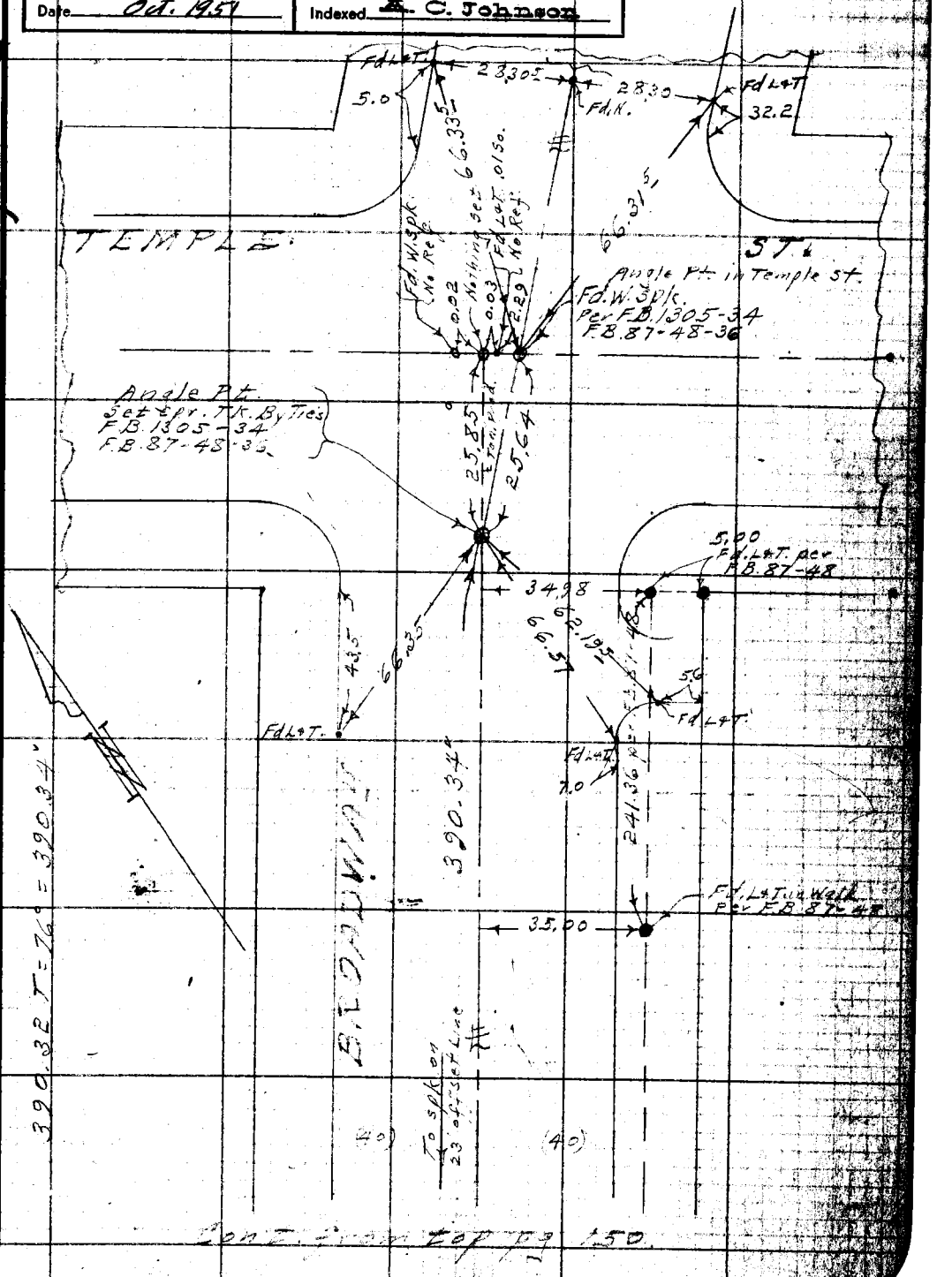
F. B. 267 Pg. 151

T.S. 9-E-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

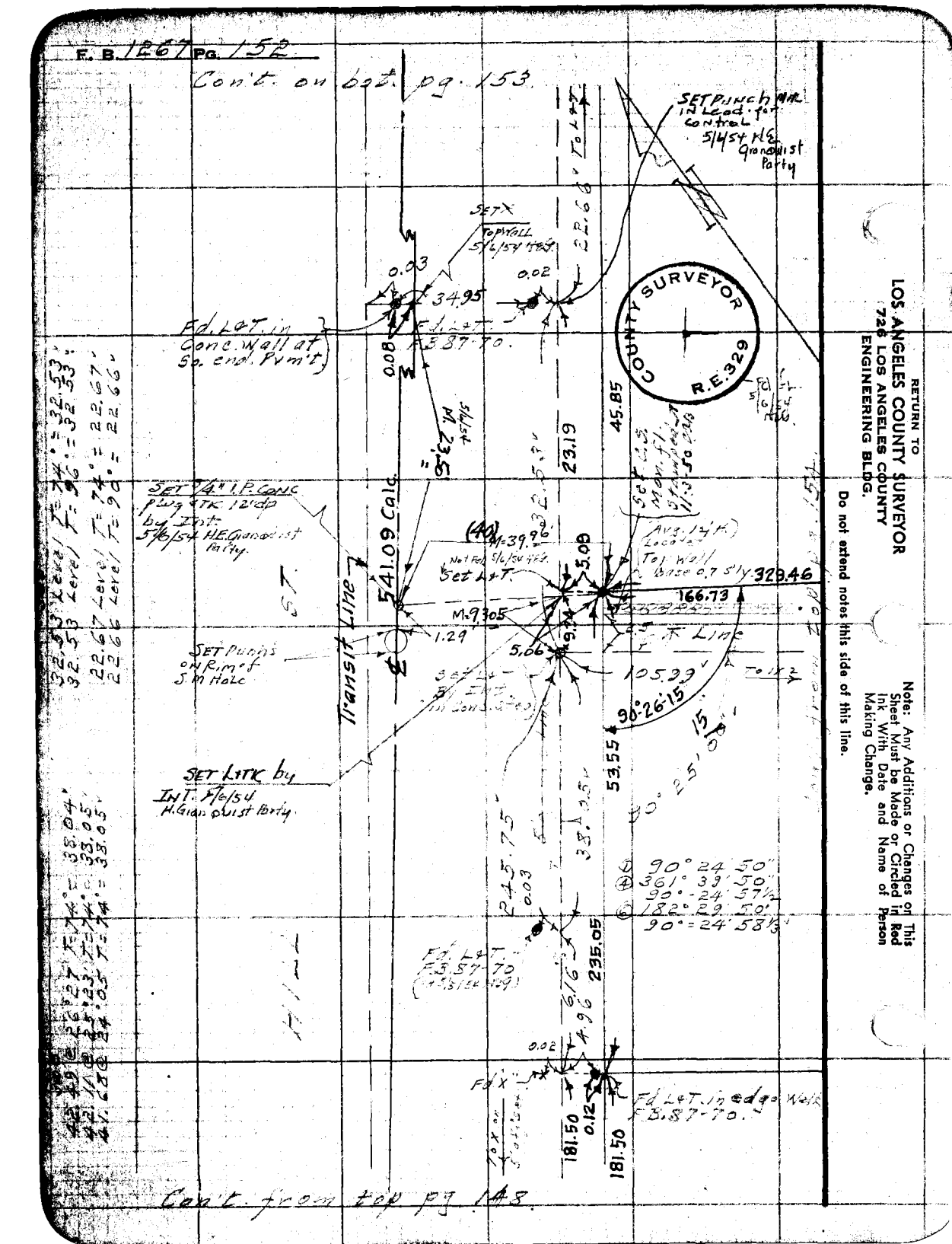
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49

F. B. 1267 PG. 152

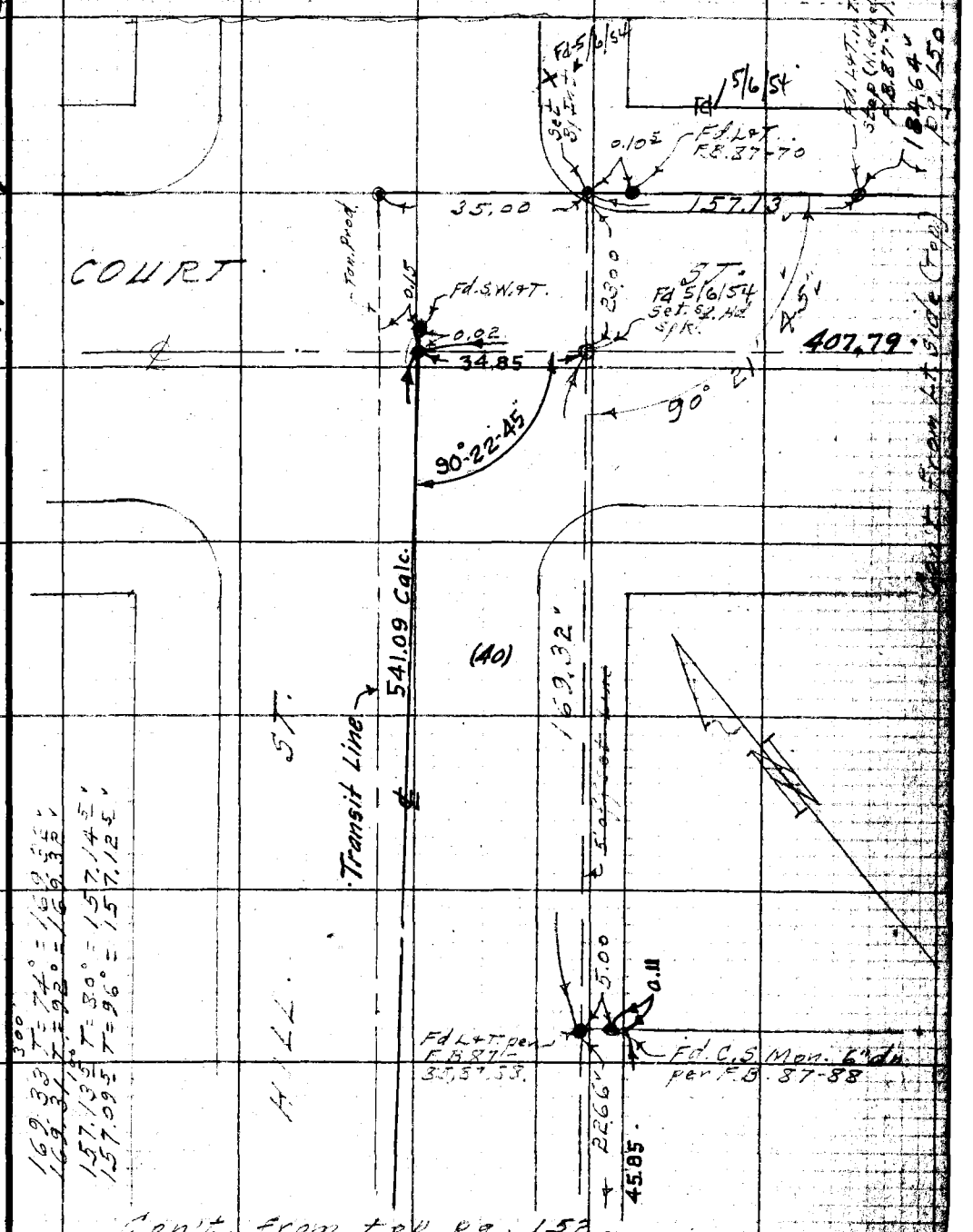
Con't. on bk. pg. 153



Notes Ck'd by D. M. Finley	Survey of L. A. Co. Lab. Library
Map No. B-2312	W. O. 7657 Tape No. St'd. 68 °F
Office Work Higgins	Surveyed by Benson
Checked McPherson	Notes " Date 9-18-50
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1267 Pg. 153

① 90° 21' 40"
④ 361° 27' 10"
90° 21' 47½
⑥ 182° 10' 40"
90° 21' 46¾



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1267 Pg. 154

Cont. on Rt. side (Cntr.) Pg. 152

Cont. from Lt. side (Bot.) Pg. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. RES JOB NO. 7687 SURVEY OF L.A. Co. Law Library

F.B. 1267 PG. 155

DATE SURVEY BY Benson

NOTES CHKD. NOTES BY A. C. Johnson DATE 9-20-50

DATE INDEXED DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS. FOR. L.A. Co. LAW LIBRARY CIVIC CENTER. J.N. 7687.	9-20-50 C.A. Benson. J.S. Coates. J.J. Edwards. R.N. Bennett.					

76S420 353 8-49

F. B. 1267 PG. 156

JOB NO. 7687 SURVEY OF L.A. Co. LAW LIBRARY NOTES RED. RES
SURVEY BY ______ DATE ______
NOTES BY ______ DATE ______ NOTES CHKD. [illegible]
INDEXED E. C. [illegible] DATE ______ DATE 11-10-50

765420 353 6-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM U.S. 836	327.309		327.309		327.309	BM U.S. 836 Elev (1934 Adj.) 327.309 FB 1267-104
	0.503		0.512			On Broadway 235' So. ℄ Temple St., about 15' [illegible] to
	327.812	-9.683	-9.684		-9.682	the sidewalk, 4' inside w. edge of sidewalk & in granite rock, set flush with walk, a
−	10.186		10.194			U.S.C.&G. Survey Standard Disk stamped "37 54 26"
T.P	317.626		317.627		317.627	
+	1.878		1.837			
⊼	319.504	-7.470	-7.469		-7.470	
−	9.348		9.306			
T.P.	310.156		310.158		310.157	
+	1.755		1.686			
⊼	311.911	-3.645	-3.646		-3.646	
−	5.400		5.332			Fd. BM #4 El. 306.528 FB 770-6.
Fd. T.BM #4	306.511		306.510		306.511	Broadway & 292' N. of (old) N.P.L. of 12th St.
+	6.004		5.942			+ 4' W. of W. [illegible] walk. (So. of 2 Lts)
⊼	312.515	-2.413	-2.412		-2.412	
−	8.417		8.354			BM #L-1 El. (New)
set BM #L-1	304.098		304.100		304.099	Broadway & 205' N. of N.P.L. 1st St.
+	1.420		1.370			Bt. spk. in E. cb. 5' N. of N. face St. Bldg.
⊼	305.518	-9.203	-9.204		-9.203	
−	10.623		10.574			BM #L-2 (Probably City BM)
set BM #L-2	294.895		294.896		294.896	Broadway & 1st St. N.W. Cor.
+	9.203		9.235			Ct. spk. in cb. 9' N. of N. end CR.
⊼	304.098	+8.943	+8.94		+8.944	
−	0.260		0.289			
T.P.	303.838		303.842		303.840	
+	10.777		10.711			
⊼	314.615	+10.455	+10.486		+10.487	
−	0.289		0.225			
T.P.	314.326		314.328		314.327	

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. DES JOB NO. 7631 SURVEY OF L.A. County Library
DATE SURVEY BY Bauman
NOTES CHKD. ITO NOTES BY R. C. Johnson DATE 9-20-50
DATE 11-10-50 INDEXED DATE

F.B. 1267 PG. 157

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	314.326		314.326		314.327	T.P. per bot. proc. pj.
+	9.315		9.238			
=	323.641	+7.925	+7.926		+ 7.924	
−	1.390		1.316			
Set B.M. #L-3	322.251		322.250		322.251	(B.M. #L-3 (Set at Sta. B.M.) 1st St. & Main St. N.E. Cor. Nail & tag in C.L. of N. end of C.L.
+	5.970		5.918			
=	328.221	+5.563	+5.565		+5.564	
−	0.407		0.353			
T.P.	327.814		327.815		327.815	
+	11.957		11.884			
=	339.771	+10.959	+10.957		+10.958	
−	0.998		0.927			
T.P.	338.773		338.772		338.773	
+	11.879		11.791			
=	350.652	+11.104	+11.102		+11.103	
−	0.775		0.689			
T.P.	349.877		349.814		349.876	
+	11.953		11.599			
=	361.830	+8.771	+8.767		+8.769	
−	3.182		3.033			
Set B.M. #L-4	358.648		358.641		358.645	(B.M. #L-4 1st St. & Olive St. N.E. Cor. Nail & tag in C.L. 19.2' E. of E. end of C.L.
+	11.706		11.794			
=	370.354	+11.424	+11.424		+11.424	
−	0.282		0.370			
T.P.	370.072		370.065		370.069	
+	11.792		11.867			
=	381.864	+11.550	+11.552		+11.551	
−	0.242		0.315			
T.P.	381.622		381.617		381.620	

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

412.6 –

NOTE: ANY ADDITIONS OR CHANGES ON *THIS SHEET MUST BE MADE* OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

405.017

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JOB NO. 7687 SURVEY OF L.A.Co. Law Library
SURVEY BY Benson DATE 9-23-50
NOTES BY [illegible] DATE
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE 11-10-50

F.B. 1267 Pg. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	381.622		[illegible]		381 620	T.P. at Bot. of R.R. Sig.
+	11.790		11.930			
∧	393.412	+11.049	+11.051		+ 11 050	
–	0.741		0 679			
T.P	392.671		392 [illegible]		392 670	
+	11 493		11 458			
∧	404 164	+10 827	+10 829		+ 10 828	
–	0 666		0 629			
T.P	403.498		403 411		403 499	
+	11.948		11.890			
∧	415.446	+10.644	+10.642		+ 10 643	
–	1.304		1.248			
T.P	414.142		414 139		414 141	
+	8 475		8.360			
∧	422.617	-1.530	-1.533		- 1 531	
–	10 005		9.393			B.M. #4 El. 412.641 L.B. 185-67
Fd. B.M. #4	412.612		412 [illegible]		412 610	Hill St. & Court Sts., S.W. cor. L & T
+	4.168		4.110			[illegible] Post.
∧	416.780	-5.850	-5.848		- 5 849	
–	10 018		9.958			B.M. #L-5 El.
Set B.M. #L 5	406.762		406 [illegible]		406 761	Hill St. & 150 ± Court St. E.P.L.
+	1.833		1.784			[illegible] C.S. Mon. & Mdn. at Bk. of Walk.
∧	408.595	-1.879	-1.879		- 1 879	
–	3.712		3.663			B.M. #5 El. 405.017 L.B. 185-66
Fd. B.M. #5	404.883		404 [illegible]		404 882	Hill St., 190± So. of ℄ of Court St.
						[illegible] cor. of St. above turnout, L & T. in
						[illegible] Retg. Wall No. end of roadway
						℄ of Hill St.

Profile No.	Notes Red.	Plotted	Job No. 0241	Division No.	F. B. 1267 Pg. 159
	Date	Date	Survey of Hall of Justice & old Municipal Cts		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 1-4-51 Bldg
	Date	Date	Map No.	Indexed C. Johnson	Date 1-5-51

CONSTRUCTION STAKES
FOR
RETAINING WALL ON NO. SIDE
OLD MUNICIPAL COURTS BLDG
BROADWAY - 60. OUTER HWY - SPRING ST.
I.N. 0241

See Pg. 171
REVISED Location
4-3-51 CAB

STATION	B. S.	H. I.	F. S.	ELEV.

1-4-51
C.A. Benson
J.S. Coates
J.J. Edwards
R.N. Blauvelt

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

E. B. 1267 Pg. 160 Job No. 024 Division No. Notes Red. Plotted Profile

Survey of Hall & Justice & Civic Bldgs. Date No.

Survey by Bennett Notes Chkd. Date X-Sec.

Indexed A. C. Johnson Date 1-4-51 Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		G.H.I.	Cut or Fill	
								U.S.C. & G.S. Bm (26) 1934 339.308 L.B.719-125 150 ft West of the 1932 Year Mark on the S.E. Cor. of the Hall of Justice & W. Side of Broadway. Set Standard Bronze Tablet
45 B.M. 404	0.82	340.05		339.21				Top of Step at Back of curb Inlet
T.P.	2.00	338.05	7.44	330.61				Station "300"
0+00			4.21	333.84	7%	333.51	C 0.57	Set Stk & Tin 10' L or N
0+25			2.71	335.34		333.55	F 1.77	" " " " "
0+50			1.71	336.34		332.55	F 2.40	" " " " "
0+75			5.23	330.82		331.50	F 2.18	" " " " "
1+00	± Pt.		6.75	329.30		331.50	F 2.18	" " " " "
"	± Pt.		5.83	331.67		331.50	F 2.83	" " " " 10' L or N
1+00			6.63	328.05	2%	331.04	F 2.99	" " " " "
1+25			7.00	326.65	-4.00	330.01	F 3.39	" " " " "
1+50			9.30	324.35		329.01	F 3.81	" " " " "
1+75			10.84	323.71		328.01	F 4.33	" " " " "
1+88.60			11.61	322.94		327.50	F 4.56	" " " " "
T.P.	0.67	333.61	11.61	322.00				
2+00			7.38	326.23		326.66	F 4.43	Set Stk & Tin 10' L or N
2+25			2.80	330.79	-7.355%	324.82	F 4.03	" " " " "
2+50			11.35	319.21		322.95	F 3.77	" " " " "
2+75			6.78	316.86		321.15	F 4.29	" " " " "
3+00			9.28	314.33		319.31	F 4.98	" " " " "

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade T. Wall	Cut or Fill	
3+20		320.3	11.42	312.18	317.47	F5.29	Set Stk & TW, 10' L or R
[illegible]			12.24	311.37	315.63	F4.26	Set Spk & TW "
+57.24 ℄ Pf			17.37	312.24	315.10	F2.86	Set Stk & TW " "
[illegible]							
+66.83 ℄ Pf			11.42	312.20	315.00	F2.80	Set ⊕ 10' L or R
[illegible]			[illegible]	[illegible]	315.00	F2.78	" " "
3+74.21 Back =			[illegible]	[illegible]	[illegible]	F2.59	" " "
3+75 Ahead			11.20	312.51	315.50	F2.99	" " "
[illegible]			10.90	[illegible]	315.50	F2.79	" " "
[illegible]			[illegible]	312.86	[illegible]	F3.14	" " "
T.P.	4.71	317.13	10.69	306.32			
5+00			4.78	312.35	316.00	F3.03	" " "
+23			4.64	312.49	315.20	F2.91	" " "
T.P.			5.33	312.43	T.P. #3 Elev 312.400 PK "A" Fd ⊕		
					1 Ch. FB. 1263 P. 109-12		
B.M. U5404.	0.82	340.03		339.21			
	3.98	336.53	7.48	332.55	T.P.		
Set T.B.M.	1.94	332.91	5.56	330.97	T.B.M. Elev.		
					Brass tack 500' E. N. Temple St., E. Curb, 10' N. of N. Line of old Municipal Court Bldg. prod. Set Spk.		
T.P.			9.97	322.94	T.P. per p.y. 160		

Profile Notes Red Plotted Job No. 2841 Division No.
No. Date Date Survey of [illegible] F. B. 1263 Pg. 109
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 1-4-52
No. Date Date Map No. Undetermined Date

F. B. 1267 Pg. 162 Job No. 224 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile	Notes Red.	Plotted	Job No. 0241	Division No.	F. B. 1267 Pg. 163
No.	Date	Date	Survey of Hall of Justice - Municipal Ct. Bldg		
X-Sec.	Notes Chkd. F.J.S.	Checked	Survey by Benson	Notes [illegible]	Date 1-5-51
No.	Date 1/8/51	Date	Map No.	Indexed A. C. Johnson	Date 1-5-51

CROSS - SECTIONS
OF
PARKING LOT
NORTH & EAST OF OLD MUNICIPAL
COURTS BLDG.
([illegible]).
J.N 0241.
Sections taken off of

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM	376	334.43		[illegible]	[illegible]	
15 W of x Pt			5.4	329 3		[illegible]
"			4.5	329 9	[illegible]	
"			4.5	330 2	50 R	
"			4.3	330 4	75 R	
"			4.2	330 5	100 R	
0+38.60			6.1	328 6		[illegible]
"			5.7	329 0	25 R	
"			4.3	330 4	50 R	
"			1.7	333 0	75 R	
"			-1.0	335 7	100 R	
"			-3.6	338 3	[illegible]	
1+25			[illegible]	326 6		on 10' [illegible]
"			7.3	327 4	[illegible]	
"			5.1	329 6	[illegible]	
"			1.7	333 0	75 R	
"			-1.2	335 9	100 R	
"			-1.3	336 5	[illegible]	
1+50			9.6	325 1		on 10' [illegible]
"			7.8	326 9	[illegible]	
"			5.1	329 6	[illegible]	

F. B. 1267 Pg. 164 Job No. 0241 Division No. [illegible] Notes Red. J.J.E. Plotted [illegible] Profile
Survey of Hall of Justice - [illegible] Date [illegible] Date [illegible] No. [illegible]
Survey by Benson Notes [illegible] Notes Chkd. E.U.S. Checked [illegible] X-Sec.
Indexed [illegible] C. Johnson Date 1-5-51 Date 1-8-51 Date [illegible] No. [illegible]

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		334.73	2.5	332.2	75 R.	
"			-0.4	335.1	100 R.	
"			-1.2	335.9	106 R.	
1+68					106 R. Pvmt. Hits Bldg.	
1+75			1.9	325.7	on 10' off [illegible]	
"			8.4	326.3	25 R.	
"			5.2	329.5	50 R.	
"			2.7	332.0	75 R. edge pvmt ?	
"			1.1	334.6	100 R.	
"			-0.4	335.1	106 R.	
1+91					74 R. * Pt. Pvmt.	
2+00			12.5	322.2	on 10' off [illegible]	
"			12.3	322.4	4 R.	
"			9.3	325.4	25 R.	
"			5.5	329.2	50 R.	
"			2.6	332.1	75 R. edge pvmt.	
"			2.9	331.8	100 R.	
"			2.6	332.1	106 R.	
2+25			13.9	320.8	on 10' off [illegible]	
"			13.8	320.9	4 R.	
"			10.7	324.0	25 R.	
"			7.3	327.4	50 R.	
"			5.0	329.7	76 R.	

Profile Notes Red. ____ Plotted ____ Job No. 0241 Division No. ____ F. B. 1267 PG. 165
No. ____ Date ____ Date ____ Survey of Hall of Justice - Municipal Cts Bldg
X-Sec. Notes Chkd. E.J.S. Checked ____ Survey by Benson Notes B. Date 1-5-51
No. ____ Date 1-8-51 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.[illegible]				
2+25			[illegible]	32[illegible]	[illegible]	
"			5.9	328.5	[illegible]	
"			[illegible]	325.6	[illegible]	
"			13.[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible]	[illegible]	
2+50			15.[illegible]	319.1	[illegible]	
"			15.5	319.[illegible]	[illegible]	
"			[illegible]	321.7	[illegible]	
"			10.5	324.2	[illegible]	
"			[illegible]	327.[illegible]	[illegible]	
"			[illegible]	[illegible]	[illegible]	
"			10.[illegible]	[illegible]	[illegible]	
"			13.1	321.6	[illegible]	
"			13.[illegible]	320.9	[illegible]	
"			14.1	320.6	[illegible]	
T.P.	2.54	328.38	[illegible]	325.84		
2+75			11.5	316.9	on 15' off set line	
"			11.4	317.0	4R	
"			9.5	318.9	25R	
"			6.3	321.6	50R	
"			3.6	324.8	75R	

F. B. 1267 Pg. 166 Job No. 0241 Division No. Notes Red. HC Plotted Profile
Survey of Hall of Justice - Municipal Gts Bldg Date Date No.
Survey by Benson Notes 35 Notes Chkd. F.J.S. Checked X-Sec.
Indexed C. Johnson Date 1-5-51 Date 1-8-51 Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		328.33				
2+75			2.8	325.6	84 R	
"			4.8	323.6	106 R.	
"			6.1	322.3	130 R.	
"			7.7	320.7	170 R.	
"			7.8	320.6	204 R	
3+00			14.1	314.2		On 10' off set line
"			12.7	315.7	25 R.	
"			~~10.7~~		~~50 R.~~	
"			10.0	318.4	55 R.	
"			4.2	324.2	88 R	
"			5.2	323.[illegible]	100 R	
"			6.8	321.6	125 R	
"			8.2	320.2	172 R.	
"			8.5	319.9	204 R	
3+05					89 R.	* Pt. conc. Pvm't. (N'ly edge)
3+25			16.2	312.2		On 10' off set line
"			15.4	313.[illegible]	25 R.	
"			13.7	314.7	53 R.	
"			11.0	3[illegible].4	75 R	
"			5.7	322.7	93 R.	* Pt. Pvm't.
"			6.7	321.7	130 R.	
"			7.6	320.8	160 R.	

Profile Notes Red Pu13 Plotted _____ Job No. 0241 Division No. _____ F. B. 1267 Pg. 167
No. _____ Date _____ Date _____ Survey of Hall of Justice - Municipal Bldg. Bldg.
X-Sec. Notes Chkd. E.J.S. Checked _____ Survey by Johnson Notes 23' Date 1-5-51
No. _____ Date 1-8-51 Date _____ Map No. _____ Endorsed Johnson Date _____

F. B. 1267 Pg. 168 Job No. 0241 Division No. _____ Notes Red. RuB Plotted _____ Profile

Survey of Hall of Justice - Municipal Cts. Bldg. Date _____ Date _____ No. _____

Survey by Benson Notes B Notes Chkd. F.J.S. Checked _____ X-Sec.

Indexed A. C. Johnson Date 1-5-51 Date 1-8-51 Date _____ No. _____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+25		325.38	7.9	320.5	[illegible]	
"			8.3	300.1	20[illegible]	
3+50	*		9.7	318.7	107[illegible]	
"			10.9	[illegible]	111.8	
"			11.5	316.6	[illegible]	
"			[illegible]	316.4	[illegible]	
T.P.			9.57	315.81	T.P.	
3+50			7.6	[illegible]		On [illegible]
"			7.1	311.8	[illegible]	
"			6.8	312.1	20[illegible]	
"			6.4	312.5	7[illegible]	
"			6.0	312.9	[illegible]	
3+62			6.6	312.3		On [illegible]
"			6.6	312.3	10[illegible]	
"			7.3	311.6	14[illegible]	
"			6.8	312.1	50[illegible]	
"			6.0	312.3	7[illegible]	
"			6.0	312.9	[illegible]	
"			5.5	313.4	11[illegible]	
"			4.5	314.1	[illegible]	

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		318.85				
3+66			6.6	312.3	on 10' off [illegible]	
"			6.6	312.3	25 R	
"			6.2	312.[illegible]	50 R.	
"			6.1	312.8	75 R	
"			5.8	313.1	100 R	
"			5.8	313.1	113 R.	
"			5.1	313.8	118 R.	
"			5.3	313.6	142 R	
"			5.0	313.9	165 R.	
"			5.0	313.9	204 R.	
					(Back of existing [illegible] about 0.3 lower than sec. 3+66	
				Pvm't.	(118 R. at W. edge of walk on spring) El. 312.40. pg. 108-112	
T.B.M.#3			6.44	312.41	T.B.M.#3 X in walk [illegible] pg. 108.	

Profile Notes Red. ____ Plotted ____ Job No. 0241 Division No. ____ F. B. 1267 Pg. 169
No. ____ Date ____ Date ____ Survey of Hall of Justice - Municipal Cts Bldg
X-Sec. Notes Chkd. F.J.S. Checked ____ Survey by Benson Notes [illegible] Date 1-5-51
No. ____ Date 1-8-51 Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1267 Pg. 170 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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Profile No.	Notes Red.	Plotted	Job No. 0241	Division No.
	Date	Date	Survey of Hall of Justice - Municipal Cts. Bldg	
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible] Date 4-3-51
	Date	Date	Map No.	~~Indexed~~ K.C. Johnson Date 4/3/51

F.B. 1267 PG. 171

CONSTRUCTION STAKES

FOR

REVISED - RETAINING WALL ON

NORTH SIDE OF OLD MUNICIPAL

COURTS BLDG.

BROADWAY - SO. OUTER HWY - SPRING ST.

J.N. 0241.

HALL OF JUSTICE - MUNICIPAL CTS. BLDG.

4-3-51

C.A. Benson
J.S. Coates
J.J. Edwards
V.B. Anderson

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

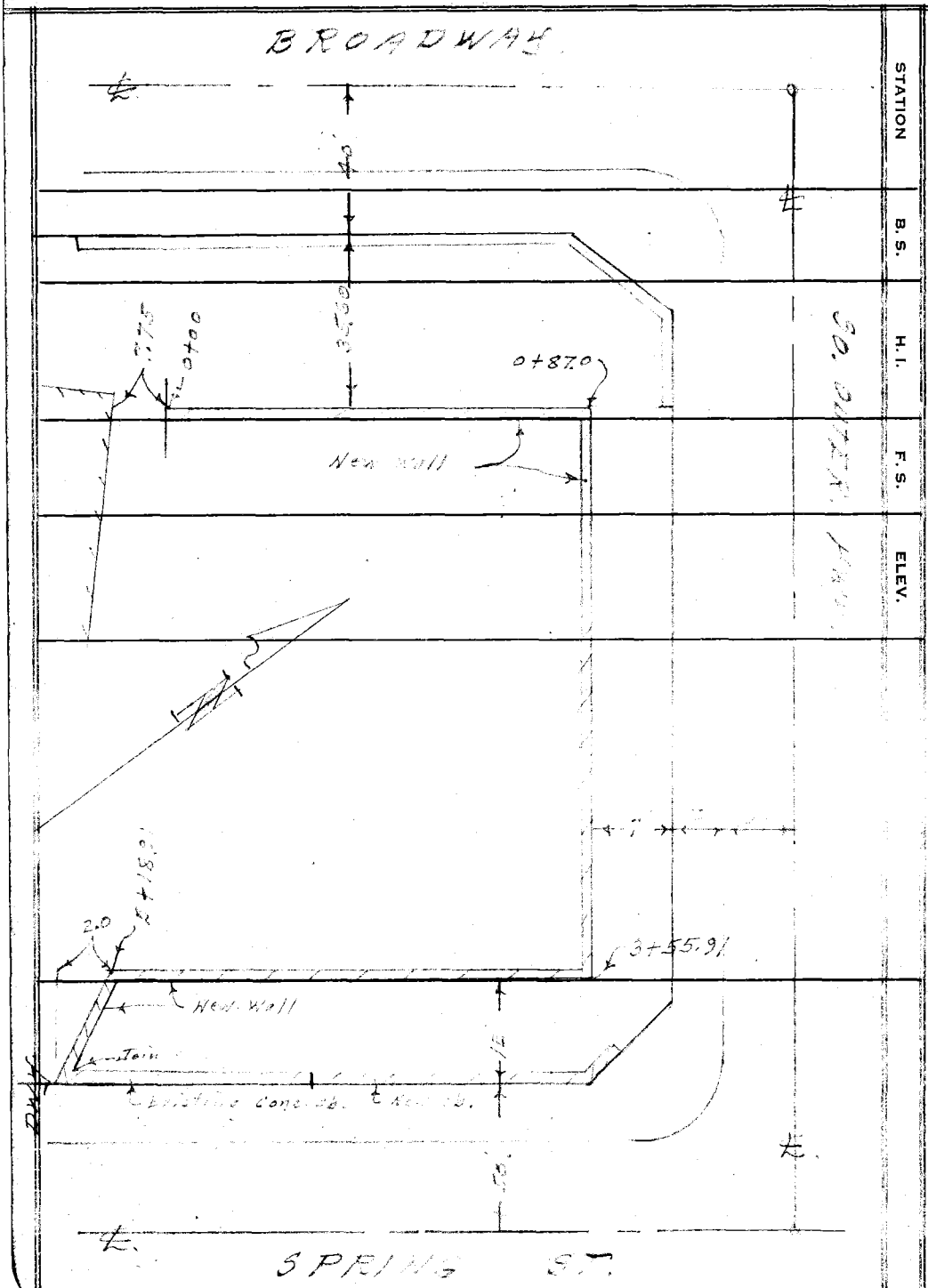
F.B. 1267 PG. 172

Job No. 0241 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of [illegible] Notes AB Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. F.U.S. Checked _____ X-Sec.

Indexed A. C. Johnson Date 4-3-51 Date 4-4-51 Date _____ No. _____



76L298 307 5-49

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76L298 307 5-49

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0241 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. F.W.S. Checked ____ Survey by ____ Notes ____
Date 4-4-51 Date ____ Map No. ____ Indexed Johnson Date ____ Date 4-3-51

F.B. 126 PG. 173

STATION	B. S.	H. I.	F. S.	ELEV.	
					USBM #404 El. (Adj. 1934) 339.208 LB 719-145-150
					Re-set Apr. 1936 L.A. Co. Engr. Bronze tablet in N end of E. face of E. cor. Broadway & Temple St. & W. side 8" S. of S. R.R. Co. Sta.
USBM #404	0.88	340 09		339.21	Bronze tablet.
T.B.M.	5.40	336 37	9.12	330 97	T.B.M. Spike in 330.97 pole pg 161
0+00			2.25	334.12	4.25 F0.43 Sta 0+00 10' Lt. of ℄
0+25			4.58	331 79	334.55 F2.76 " "
0+50			6.21	330 16	333.55 F3.39 " "
0+75			7.05	329 32	332.50 F3.18 F 6.82 Sta 0+87.00
0+87.00	+P-		7.05	329 32	332.50 F3.18 F 6.82 " "
0+87.00	+P-		7.59	328 78	332.50 F3.72 F 6.28 Sta 0+87.00 10' Lt. of ℄
1+00			8.33	328 04	331.78 F3.94 " "
1+25			10.71	325 66	330.97 F5.31 " "
T.P.	0.23	328 27	8.33	328 04	
1+50			3.34	324 93	329.97 F4.04 " "
+75			4.81	323 46	328.96 F5.50 " "
+86.49	Sta. Change		5.19	323 08	328.50 F5.42 " "
2+00			6.03	322 24	327.62 F5.38 " "
+25			7.47	320 80	326.00 F5.20 " "
+50			9.05	319 22	324.38 F5.16 " "
+75			11.42	316 85	322.75 F5.90 " "
T.P.	0.36	317 21	11.42	316 85	

Top width 40' Cut or Fill

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		Grade			
		317 21							
3+00			2 99	314 22	6.49%	321.1[illegible]	F6.91	Set	Stk & Tin 10' L or N
+25			5 29	311 92		3[illegible]	F7.59	Set	Spk & Tin 10' L or N.
+50			5 83	311 38		3[illegible]	F6.5[illegible]	"	" " " "
+55.91	℄ pt		4 98	312 25		317.[illegible]	F5.27	Set	Stk & Tin 10' L or N
+55.91	℄ pt		4 94	312 27		3[illegible]	F5.23	"	" " " or E
+75			4 8[illegible]	312 [illegible]		31[illegible]	F5.11	"	" " " "
4+00			4 57	312 6[illegible]		31[illegible]	F4.86 ~~F4.84~~	F.U.S.	" " "
+25			4 47	312 74	0.0%	"	F4.7[illegible]	"	" " "
+50			4 3[illegible]	312 84		"	F4.3[illegible]	"	" " " "
+75			3 86	313 35		"	F4.1[illegible]	Set	Spk & Tin 10' L or E.
5+00			3 75	31[illegible]			F4.0[illegible]	"	" " "
+18.91	End of wall		3 68	3[illegible]			F3.94	"	" " "
TBM #3			4 31	312 40				TBM #3	Elev. 312.40 pt "A"
									[illegible] per F.B. 1267 pg 108-112

F.B. 1267 PG. 174

Job No. 0241 Division No. Notes Red. Plotted No. Profile

Survey of Hall of Justice - Municipal Cts Bldg Date Date X-Sec.

Survey by [illegible] Notes Notes Chkd. F.U.S. Checked No.

Indexed A. C. Johnson Date 4-3-51 Date 4-4-51 Date

Profile	Notes Red.	Plotted	Job No. 0241	Division No.	F. B. 1267 Pg. 175
No.	Date	Date	Survey of Hall of Justice & Old Municipal Cts. Bldg.		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible]	Date 9-27-51
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date Sep 27 '51

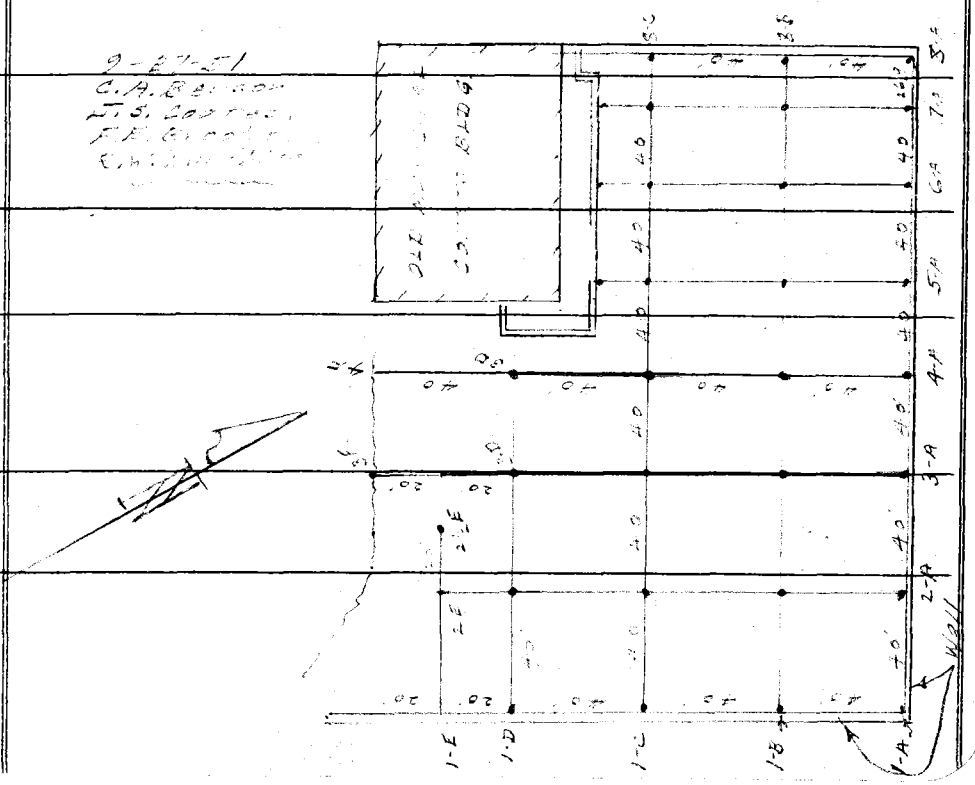
CONSTRUCTION STAKES
FOR
GRADING PARKING LOT
(GROUND Gr. - Add. 2" for Top Pruit)

HALL OF JUSTICE & OLD MUNICIPAL
COURTS BLDG. - PARKING LOT

J.N. 0241.

BROADWAY - SO. OUTER HWY - SPRING ST.
(Inside wall [illegible] on pg. 172)

9-27-51
C.A. Benson
J.S. Coates
F.E. Brooks
[illegible]



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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Ground Gr.	Cut or Fill		
	423	335.20		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
8-A			5.36	[illegible]	329.84	Gr.	Chis	"–" in Wall.
8-B			4.44	330.76	330.76		"	" "
8-C			3.51	331.69	331.69		"	" "
7-C			[illegible]	[illegible]	331.44		[illegible]	[illegible]
7-B			4.[illegible]	[illegible]	330.28		"	" " "
7-A			5.[illegible]	[illegible]	329.22		Chis	"–" in [illegible]
6-A			7.1[illegible]	328.02	328.02		"	" " "
6-B			6.3[illegible]	[illegible]	328.82		[illegible]	[illegible]
6-C			4.60	330.60	330.60		"	" "
35 E. of 6-C.			5.30	[illegible]	329.90		"	" "
5-C			8.20	327.00	327.00		"	" "
5-B			8.63	326.57	326.57		"	" "
5-A			9.11	326.09	326.09	Gr.	Chis	"–" in Wall.
T P	0.87	325.59	10.4[illegible]	–	324.7[illegible]	T.P.		
4-A			2.49	323.10	323.10	Gr.	Chis	"–" in Wall
4-B			2.49	323.10	323.10	Gr.	Set Blue Top Stk.	
4-C			2.54	[illegible]	323.05			
4-D.			6.95	324.64	324.64			
			3.13	322.46	322.46	Gr.		
Cor Wall			1.75	323.84	323.84	Gr.		

F. B. 1267 PG. 176 Job No. 0241 Division No. [illegible] Notes Red. [illegible] Date [illegible] Plotted [illegible] Date [illegible] No. Profile

Survey of [illegible] Notes 9-27-51 Notes Chkd. [illegible] Checked [illegible] No. X-Sec.

Survey by [illegible] Date [illegible] Date [illegible] Date [illegible] No.

Indexed [illegible]

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Ground Grade	Cut or Fill		
		325.59						
4-F.			5.~~07~~ 05	320 54	(Pvmt. 320.52)	—	on pavement edge	
3-F			5.~~15~~ 07	320 52	(Pvmt. 320.44)	—	" " "	
3-E.			5.32	320 27	320.27	Gr.		
3-D			5.35	320 24	320.24	Gr.		
3-C.			5.38	320 21	320.21	Gr.		
3-B.			5.45	320 14	320.14	Gr.		
3-A			5.52	320 07	320.07	Gr.		
2-A.			8.53	317 06	317.06	Gr.		
2-B			8.33	317 21	317.21	Gr.		
2-C			8.22	317 37	317.37	Gr		
2-D			7.65	317 94	317.94	Gr		
2-E			6.75	318 84	318.84	Gr.		
20' W. 2-E.			5.53	320 06	320.06	Gr.		
1-E			10.40	315 19	315.19	Gr		
1-D			10.49	315 10	315.10	Gr		
1-C			10.70	314 89	314.89	Gr		
1-B			10.90	314 69	314.69	Gr		
1-A			11 00	314 59	314.59	Gr.		
20 W. 1-A.			10.00	315 59	315.59	Gr.		
T.P.	2 65	320 10	8.14	317 45			T.B.M. #3 Elev. 312.40 Pg 108-112	
T.B.M. #3			7 71	312 39			"X" in walk Pt. "A"	

Profile Notes Red. ____ Plotted ____ Job No. 0241 Division No. ____ F. B. 1267 Pg. 177
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1267 Pg. 178 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Profile No._____ Notes Red._____ Plotted_____ Job No._____ Division No._____ **F.B.** **PG.**

Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

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STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Profile No.	Notes Red.	Plotted	Job No. 0255	Division No.
	Date	Date	Survey of 123 So. Figueroa St. Garage	
X-Sec. No.	Notes Chkd. F.J.S	Checked	Survey by Benson	Notes [illegible] Date 1-15-51
	Date 1-16-51	Date	Map No.	Indexed C. Johnson Date 1-16-51

F. B. 1267 Pg. 181

Capitol Project File #127

I.N. 0255.

123 So. FIGUEROA ST. GARAGE
C.P. 3628.

CONSTRUCTION STAKES.
FOR.
NEW CAR WASH & LUBRICATION
BLDG. & WALL.

1-15-51
C.A. Benson
J.S. Coates.
J.J. Edwards
R.N. Blauvelt.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 4-50

F. B. 1267 PG. 182 Job No. 0255 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of 123 So. Figueroa St. Garage Date ______ Date ______ No. ______

Survey by Benson Notes B Notes Chkd. F.J.S. Checked ______ X-Sec.

Indexed A. C. Johnson Date 1-15-51 Date 1-16-51 Date ______ No. ______

STATION | B.S. | H.I. | F.S. | ELEV.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		Fin. Floor Grade	Cut or Fill		
State Hwy B.M. #165-4	0.398	319.617		319.219				B.M. 165-4 Elev. 319.219 per FB 1305-106, Fremont Ave. & 1st St. - S.E. Cor. Ftg. L & N 139' E of E. end Curb return	
Set T.B.M. #1	3.553	318.429	4.741	314.876				T.B.M. #1 Elev. Fremont Ave. & 1st Alley So. 1st St. 28' E & 10' So. Ind. Bk. Spk in PP. =19.300 M.	
Set T.B.M. #2	6.448	319.893	4.987	313.442				T.B.M. #2 Elev. Fremont Ave & 1st Alley So. 1st St. 40' E & 21' So. of S.W. Con County wash and Grease Bldg. Bk. Spk and Washer mkd	
			5.19	314.70		314.50	C. 0.20	Set Bk. Spk & Tin 5' So.	S.E. Cor
			4.85	315.04		"	C. 0.54	" " " " 5' E.	" "
			3.08	316.81		"	C 2.31	" " " " 5' E.	N.E. Cor.
			3.23	316.66		"	C. 2.16	" Stk & Tin 5' N.	"
			6.21	313.68		"	F. 0.82	" Bk. Spk & Tin 5' N.	N.W. Cor.
			6.10	313.79		"	F 0.71	" ⊕ in walk 5' W.	"
			6.49	313.40		"	F 1.10	" " " 5' W.	S.W. Cor
			6.43	313.46		Bot. of Footing	F 1.04	" Bk. Spk & Tin 5' So.	"
			5.63	314.26		313.00	C. 1.26	" Stk & Tin 2' No	W. end wall
			3.21	316.68		"	C 3.68	" " " " "	Bk in Gr.
			3.17	316.72		"	C 3.72	" " " " "	E end wall

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of 23.80 Fireproof St. Extension
X-Sec. Notes Chkd E.U.S. Checked Survey by Engineering Notes Checked Date 1-65-51
No. Date 1-16-51 Date Map No. Checked Johnson Date

F. B. 12607 Pg. 183

F. B. 1267 Pg. 184

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of 123 So. Figueroa st. Garage Date _____ Date _____ No. _____

Survey by Benson Notes J.S.C. Notes Chkd. E.U.S. Checked _____ X-Sec.

Indexed A. C. Johnson Date 1-15-51 Date 1-16-51 Date _____ No. _____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP Stk. Hwy B.M. #165-5	2 780	319 500 / 316 384	6 295 / 6 570	313 595 / 300 [illegible]	B.M. [illegible] Elev. 309.799 F.B. 1305-106 Frenchman [illegible] C.& 2nd St. S.E. Cor. L&T in Cb [illegible]	

Notes Ck'd by	Survey of Civic Center - Fig St. Garage
Map No.	W. O. 7687 Tape No. 0132 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 10-23-51
Date	Indexed A. C. Johnson 10-24-51

F. B. 1267 PG. 185

LOCATION OF FENCE & Bldgs.
Near.
S'ly Line Lots 9 & 11 B.R. 4 of
Old Homestead Tr. M.R. 60-42.
I.N. 7687

CIVIC CENTER - 123 So. FIGUEROA ST.
GARAGE.

[illegible] pg. 117-120

10-23-51
J. A. Benson
J. S. Coates
F. E. Brooks
R. W. Lundblad

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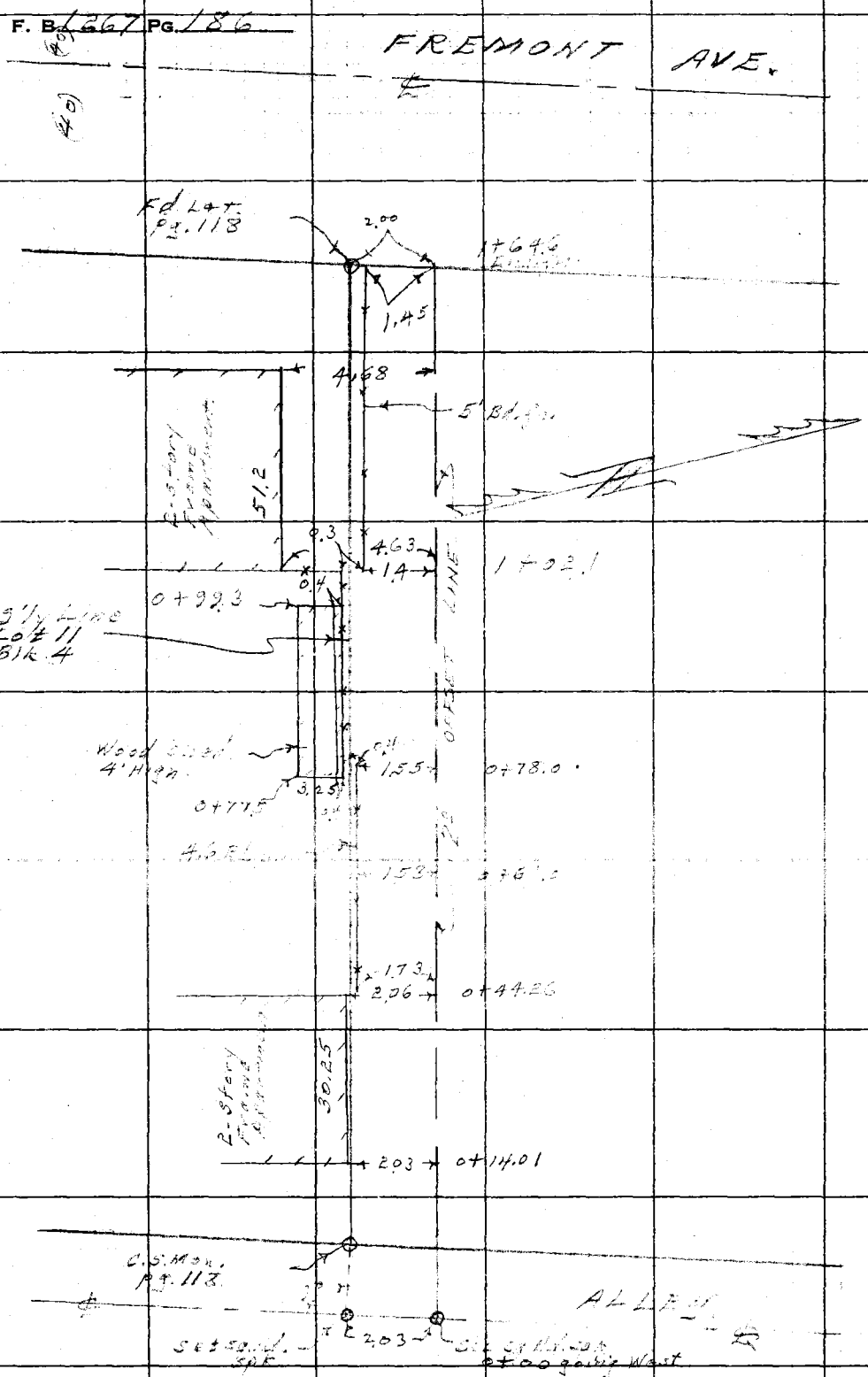
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1667 PG. 186



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726 LOS ANGELES COUNTY
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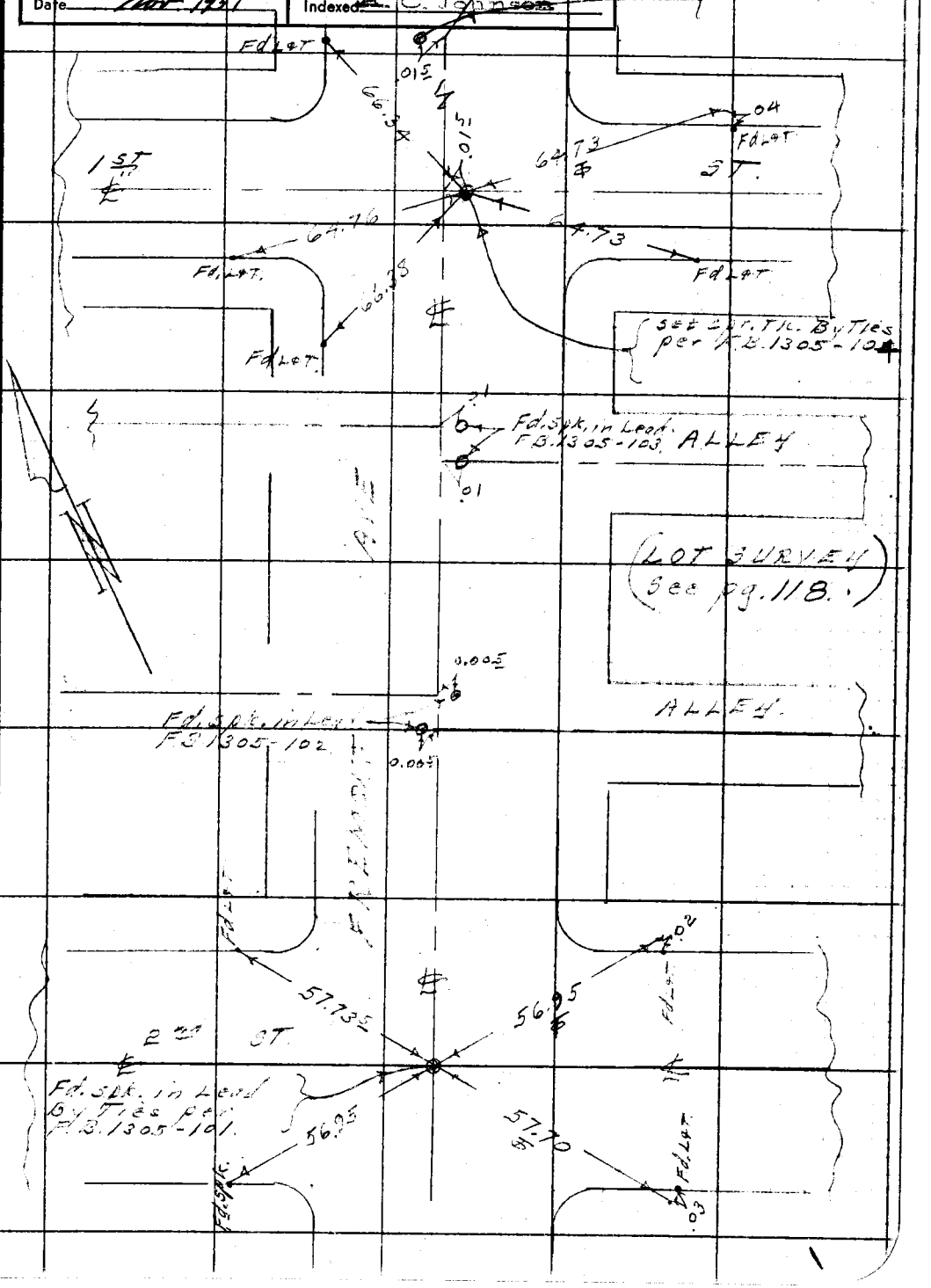
W.S.9,D-2

Notes Ck'd by	Survey of Civic Center - Fig. St. Gar...
Map No. B-2317	W. O. 7687 Tape No. 0132 St'd 68 °F
Office Work Ichien	Surveyed by Benson
Checked McPherson	Notes Date 10-24-51
Date Nov 1951	Indexed C. Johnson

F. B. 1267 PG. 187



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726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

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F. B. _____ PG. _____

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. Pg.

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

3+4500
2638
31862

3+4500
3549
30951

3+9200
3092

3+4400
977
3+3423

3+4400
1803
32697

3+4500
2639
31861

3+9200
4272
4+3472

3+4500
1421
33079

3+4400
208
34192

3+4500
208
3+4292

3+4400
2639
3+1751

4+3500

FB 1267
PG 181

3+4400
3549
30851

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

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FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No. X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ck'd by LRM.	Survey of Civic Center
Map No. B-2285	W. O. 7687 Tape No. 270 St'd. 65 °F
Office Work DH.	Surveyed by Benson
Checked MacPherson	Notes " Date 1-24-51
Date May, 1951	Indexed A. C. Johnson 2-2-51

F. B. 1267 Pg. 201

BOUNDARY SURVEY

FOR

L.A.Co. PARKING LOT NO. 5.

AT No. SPRING ST. & SUNSET BLVD.

CIVIC CENTER.

T.N. 7687.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

1-24-51
C.A. Benson
J.S. Coates
J.T. Hawkins
R.N. Blauvelt

H.C. 61-8 (V.T.)
C.S.B-2285

76F309S 247 10M 1-49

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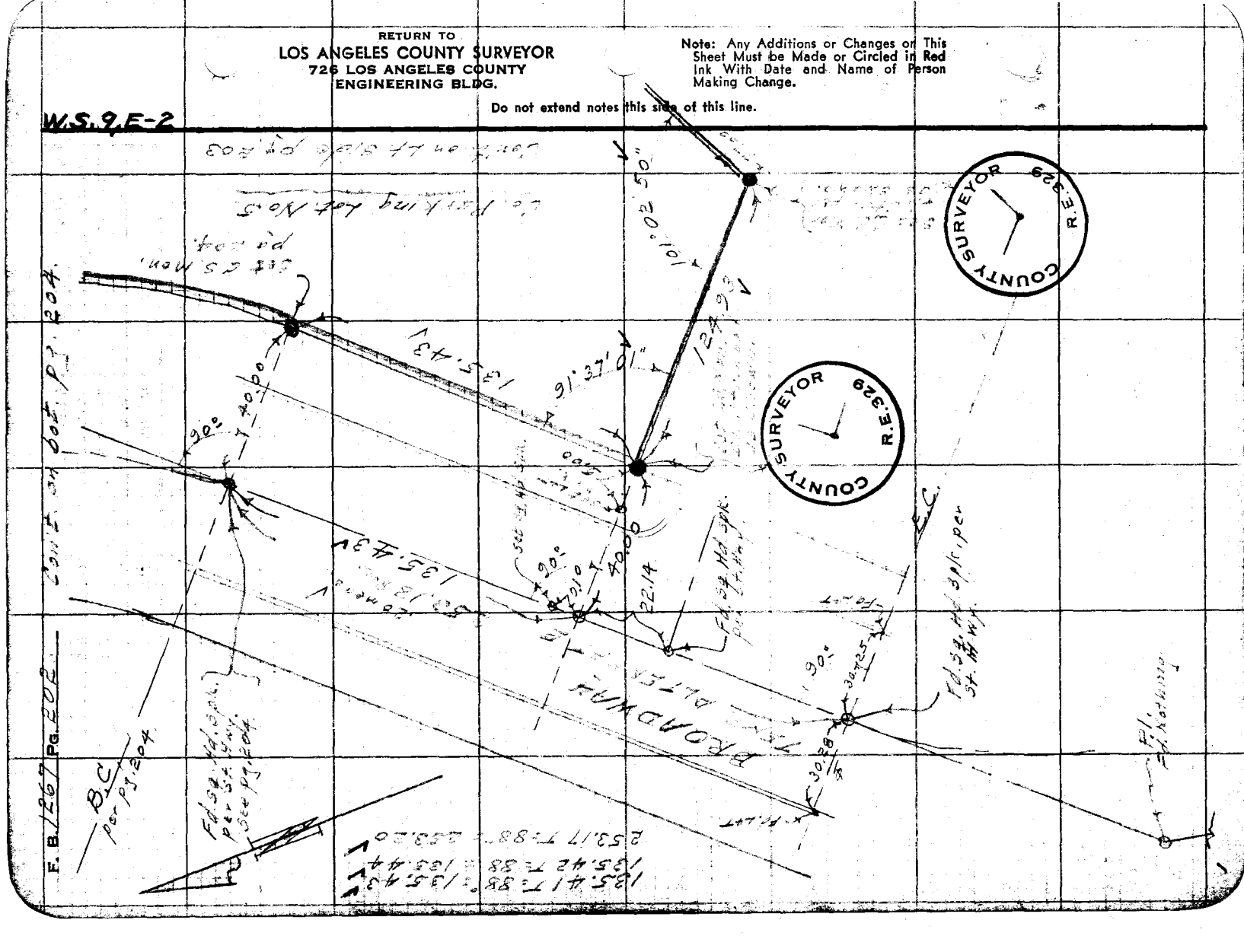
W.S.9.E-2



W.S.9.E-2

Notes Ck'd by KR McPh.	Survey of Civic Center Parking
Map No. B-2285	W. O 7657 Tape No 070 St'd. 68 °F
Office Work	Surveyed by Benson
Checked McPherson	Notes " Date 1-24-51
Date Mar. 1951	Indexed E. C. Johnson

F. B. 1267 PG. 203
Lot #5

Con't. on bot. pg. 205

183.94 T=74° = 183.95
183.94 T=74° = 183.95

Co. Parking Lot No 5

Con't. from Rt. Side pg 202

82.00
132.00
77.00
125° 35' 54"
50.00
5.00
3528
90°
183.95
Set Lot in walk
Set Pk. Cem. spk.
Set Lot on Top Prod.
Nothing Set
Point falls within fence post
COUNTY SURVEYOR R.E.329
COUNTY SURVEYOR R.E.329
511.25
NO SPRING ST.
(50)
(5a)
HOLLYWOOD & SANTA ANA PARKWAY
511.25 T=63° = 511.25
511.23 T=72° = 511.24
SOUTH OUTER DR
(16)
(16)
Fd. Pk. Cem. spk. per F.B.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1267 Pg. 204

W.S. 9E-2

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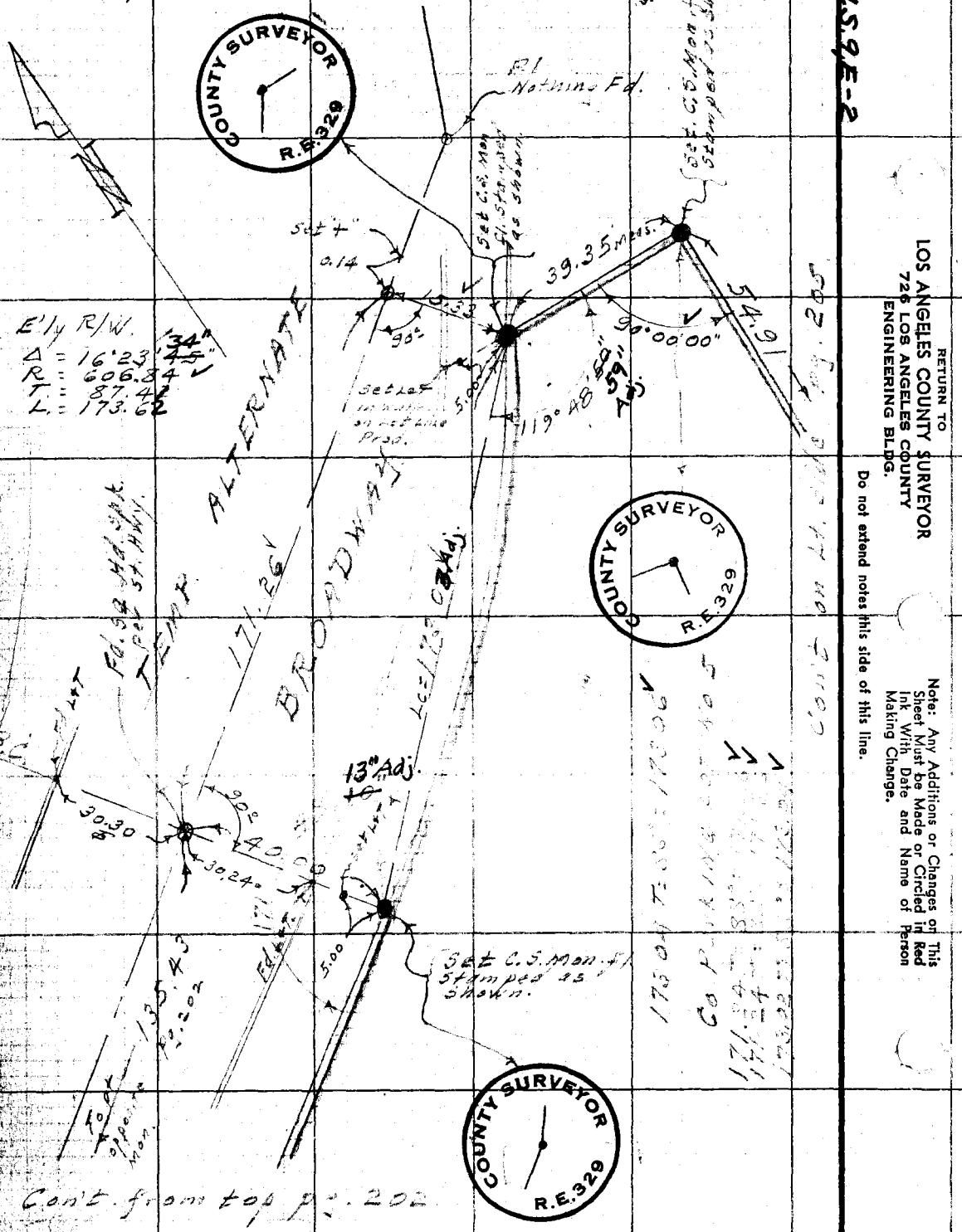
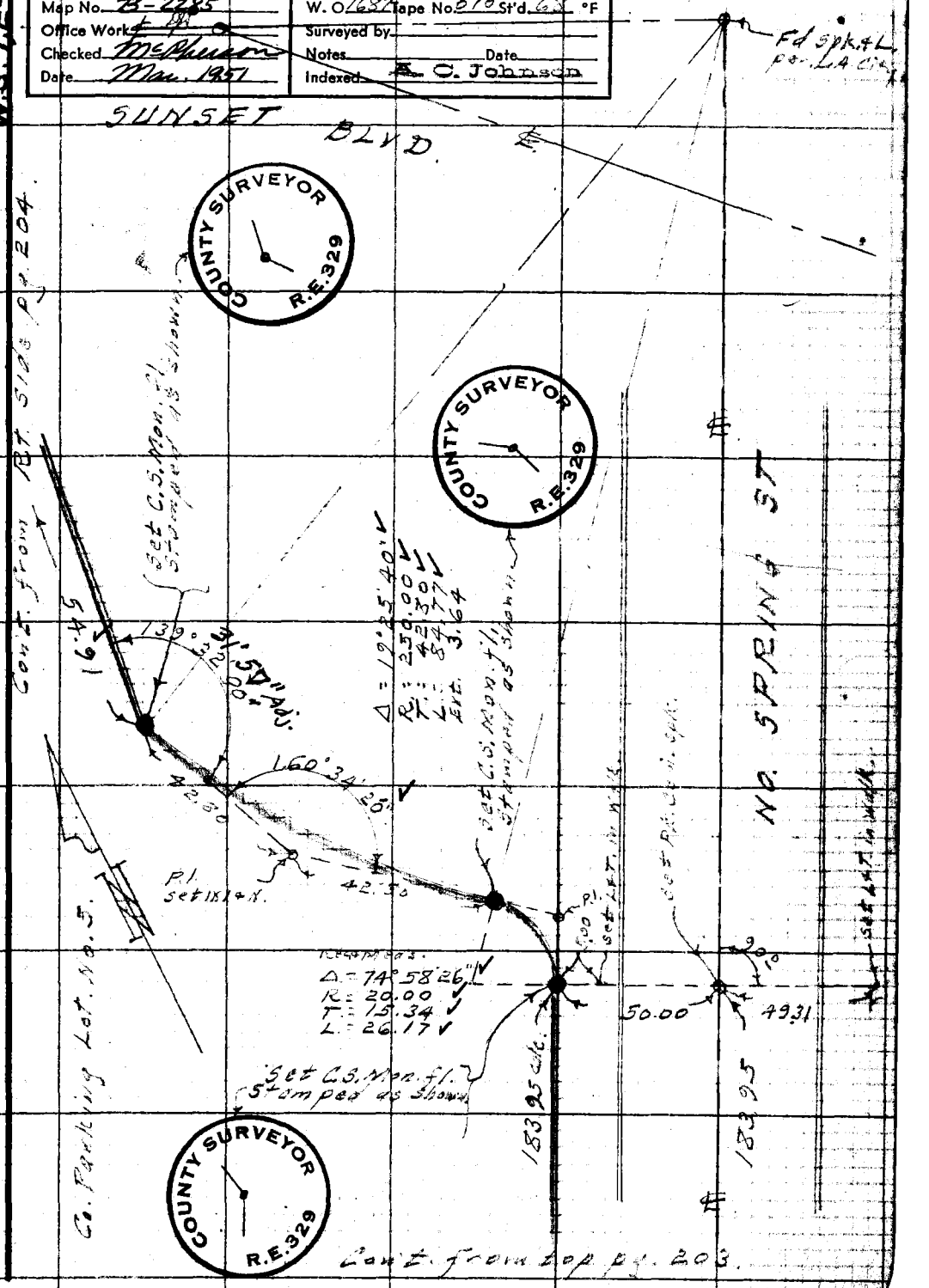


Notes Ck'd by KRM	Survey of Civic Center Parking Lot No. 5
Map No. B-2285	W. O. 7687 Tape No. 070 St'd. 63 °F
Office Work	Surveyed by
Checked McPherson	Notes Date
Date Mar. 1951	Indexed A. C. Johnson

F. B. 1267 PG. 205

W.S. 9 E-2



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

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F. B. 126 PG. 206

Notes Ck'd by	Survey of Superior Cts. Parking Lot.
Map No.	W. O. 0268 Tape No. 0132 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-17-51
Date	Indexed A. C. Johnson 4-17-51

F. B. 1267 PG. 207

LOCATION & GRADES

FOR

WALLS ON

SUPERIOR COURTS PARKING LOT

510 NEW HIGH ST.

J.N. 0268.

NORTH OF BRUNSWICK BLDG.

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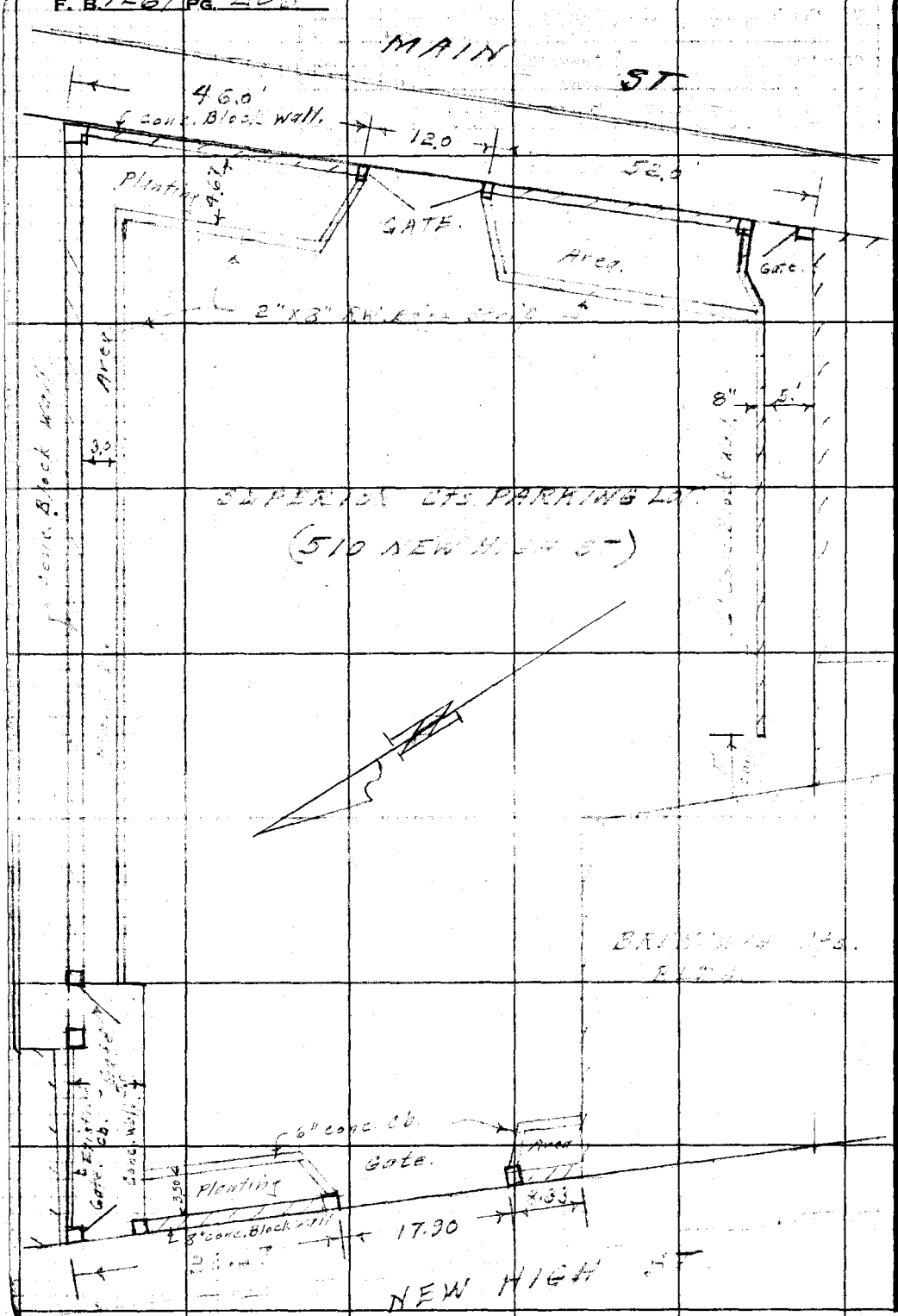
76F309S 247 10M 1-49

F. B. 1267 PG. 208



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76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top of Wall GRADE	Cut or Fill	
B.M. #18	4 [illegible]	298 6[illegible]		293 67				B.M. #18 Elev. 293.667, L.B. 185-115 Main St. & Marchessault St. S.E. Cor. of W. entrance to Plaza. Bt. Spk in Wall
0+00 S.E. Cor. of Lot going N'ly								E'ly Wall
0+01			4 73	293 89		297.16	F 3.27	Set Chiseled ⊕ 4' R or E'ly
0+07			4 74	293 88			F 3.28	" " " "
0+22			[illegible]	293 97			F 3.19	" " " "
0+3[illegible]			4 58	294 0[illegible]			F 3.12	" " "
0+52			4 48	294 [illegible]			F 3.02	" " "
0+64			4 40	294 [illegible]			F 2.94	" "
0+79			4 40	[illegible]			F 2.94	" "
0+94			4 32	[illegible]			F 2.86	" " "
1+[illegible]			4 [illegible]	294 38		297.16	F 2.78	" "
								S'ly Wall
0+00 S.E. Cor. of Lot going W'ly								
0+10.0			4 42	294 20		296.76	F 2.56	Set Spk & Tin 4' So. or S'ly
0+3[illegible]			4 03	294 [illegible]		296.76 / 297.43	F 2.17 / F 2.94	" " "
0+70.9			3 27	295 35		297.43 / 298.10	F 2.08 / F 2.75	" " "
1+05.9			2 49	296 13		298.10	F 1.97	" " "
T.P. No. Prop. Line	6 88	301 40	4 10	294 52				
			6 87	294 53		295.20	F 0.67	Set Stk & Tin 30' W. of E prop line
			6 72	294 68		295.60	F 0.92	" " " 50' " " "
			5 21	296 19		295.98	C 0.21	" Bt. Spk " 70' " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0268 Division No. ____ F.B. 1267 PG. 209
X-Sec. No. ____ Date ____ Date ____ Survey of Superior Courts Parking Lot
Notes Chkd. HNO Checked ____ Survey by Benson Notes J.S.C. Date 4-17-51
Date 4-18-'51 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1267 Pg. 210 | Job No. 0268 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Superior Courts Parking Lot | Date | Date | | X-Sec.
Survey by Benson Notes U.S.C. | Notes Chkd. HNB | Checked | No.
Indexed E. C. Johnson Date 4-17-51 | Date 4-18-51 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut or Fill	
		301 40						
			4 31	297 09		2 [illegible]	C 0.73	Set Rd Spk & Tin 30' W. of E prop line
			4 73	296 67		2 [illegible]	C 0.18	" " "
46' So. No. Prop. Line								
			6 97	294 43		[illegible]	[illegible]	Set ⊕ in con slab
			6 90	294 50		299.16	[illegible]	" " " "
			4 66	296 74		299 [illegible]	C 0.68	
								W'ly wall
0+00.0 joins N'ly alley wall								
0+01.00			5 55	295 85		[illegible]	F 3.54	Set Chiseled ⊕ 4' S of N'ly
0+09.33			5 57	295 83			F 3.86	
0+26.23			5 50	295 90			3.43	
0+34.56			5 44	295 96			3.43	
0+42.89			5 42	295 98			3.43	
0+47.89			5 41	295 99		[illegible]	[illegible]	
T.P.	6 46	305 80	2 00	299 34				B.M. #1 Elev. 301.246 Set: 185-5B
B.M. #2			4 04	301 76				N. Sprig St. at Co. Agricultural Bldg. 34 Spk in ⊕ where N line of Bldg. intersects the ⊕.

6 Cor.

Notes Ck'd by	Survey of CIVIC CENTER MONUMENT
Map No.	W. O. 7687 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes E.C.M. Date 4-20-51
Date	Indexed A. C. Johnson 6-8-51

F. B. 1267 PG. 211

J.N. 7687

CIVIC CENTER PARKING LOT

PLOT PLAN FOR X-SECTIONS

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1267 PG. 212

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Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 7687 Division No. _____

Notes Chkd. F.U.S. Date 5-51 Checked _____ Date _____

Survey of Civic Center Parking Lot

Survey by Wallace Notes ECW Date 4-20-51

Map No. _____ Indexed G. Johnson Date 6-8-51

F.B. 1267 PG. 213

J.N. 7687

CIVIC CENTER PARKING LOT

X-SECTIONS

SKETCH ON PG. 212

Wallace
Musil
Rike
Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L296 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M #2				301 75	B.M. [illegible] 1267-210 [illegible]
T.P. #1				[illegible]	
T.P. #2				[illegible]	
S.W. COR. of Parking Lot (COR. "A")				320 85	[illegible] S. edge of [illegible]
				[illegible]	[illegible] S. of S.W. COR.
0+00 Base Line					320.85 [illegible] 319.6 40° 318.2 0 315.9 25.0' 314.4 47° COR. "J"
C.S. MON - COR. "J"				314 34	[illegible] 317.[illegible] 40° 315.6 0.0 313.9 25.0' 311.3 53°
+50					
1+00					316.[illegible] 78° 315.6 [illegible] 313.1 0.0 311.1 30.0 309.7 50 [illegible] 122.0
B.C. C.S. MON.				314 32	[illegible] C.S. [illegible] 135.43' [illegible] Parking Lot
1+50					[illegible] 310.2 0.0' 306.9 50.0' 303.2 95° [illegible]
T.P.				3 3 35	
2+00					[illegible] 50.0 304.1 30.0 307.3 0.0 304.1 50.0 302.8 73° 301.96 Top rot cb 75.5 301.20 Walk 98.6'
+50					[illegible] 29° 308.1 58° 304.8 0.0 302.1 40° 300.3 72° 300.89 72.3 Top cb 300.07 76.0 Walk
3+00					[illegible] 100.0' [illegible] 301.9 MF 305.8 40° 305.9 0.0 299.9 50° 299.43 57± Back Walk
C.S. MON	Corner "B"			307 29	C.S. Mon. Meet N.W. Cor. Parking Lot

F.B. 1267 PG. 214
Job No. 7687 Division No. Notes Red. Plotted No. Profile
Survey of Civic Center Parking Lot Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. F.U.S. Checked No.
Indexed R. C. Johnson Date Date 6-51 Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Lt (West) ℄ Rt. East
C.S. Mon - corner "G"				306 67	
C.S. Mon - corner "F"				307 23	
				307 40	Top - S. cb. of 5th St. Service Fr. 15± E. of Cor. "G"
C.S.M. Corner "D"				306 00	
3+40 West of [illegible]					392.0 / 0.0
3+50					306.2 / 113.2
Back of Sidewalk N.W. side Spring St. Corner "G"				303 07	
Top of Conc. retaining wall				303 71	3' West of Corner "G"
Back of Sidewalk W.S. Spring St				302 67	23' N. of " "G"
Wood retaining wall				303 43	3' West & 23' N. " "G"
Back walk W.S. Spring St				302 22	48' N. of " "G"
Westerly retaining wall "F"				303 06	48' N. & 3' W " "G"
C.S. Mon. N.E. Cor. W.S. Spring St				299 65	C.S. Mon. F.B. 1267-205 (Top of Curb at Gutter)
Top retaining wall Southerly				300 44	4' N. & 3' W. of Corner "F"
Top wooden gate at Tool Room				299 77	5' W. of " "F"
Invert of " "				298 30	
Gutter outlet of Storm drain				298 60	West gutter of Spring St.
Ground @ Corner "E"				300 9	
B.M. #2				301 74	B.M. #2 El. 301.75 F.B. 1267-214

Profile
Notes Red. ____ Plotted ____ Job No. 7687 Division No. ____
No. ____ Date ____ Date ____ Survey of Civic Center Lot
X-Sec. ____ Notes Chkd. E.W.S. Checked ____ Survey by [illegible] Notes A.E.V. Date 4-20-51
No. ____ Date 6-51 Date ____ Map No. ____ Traced J. Johnson Date ____

F.B. 1267 PG. 215

F.B. 1267 PG. 216

Job No.____ Division No.____ Notes Red.____ Plotted____ Profile No.____

Survey of____ Date____ Date____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec. No.____

Indexed____ Date____ Date____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by KRM	Survey of Civic Center
Map No (7-106) B-2312	W. O 7657 Tape No 0132 St'd 68 °F
Office Work HUMA.	Surveyed by J.S. Coates
Checked McPherson	Notes J.S.C. Date 8-28-51
Date Oct. 1951	Indexed A. C. Johnson 8-31-51

F. B. 1267 PG. 217

W.S 9-E-3.

BOUNDARY SURVEY
OF
HILL AND TEMPLE STS. GARAGE

J.N. 7687

8-28-51
J.S. Coates
A.C. Stangeland
F.E. Brooks
R.W. Lundblad

H.C. 7-106
C.S.B-2312

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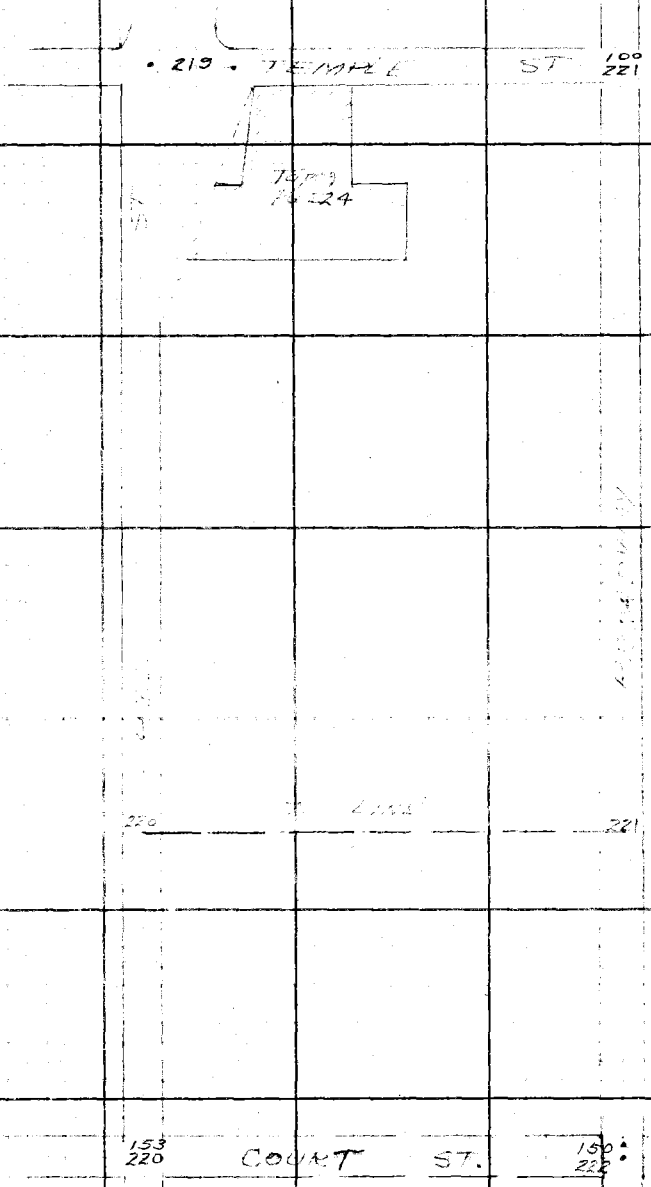
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1267 Pg. 218

Index



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

T.S. 9-2-3

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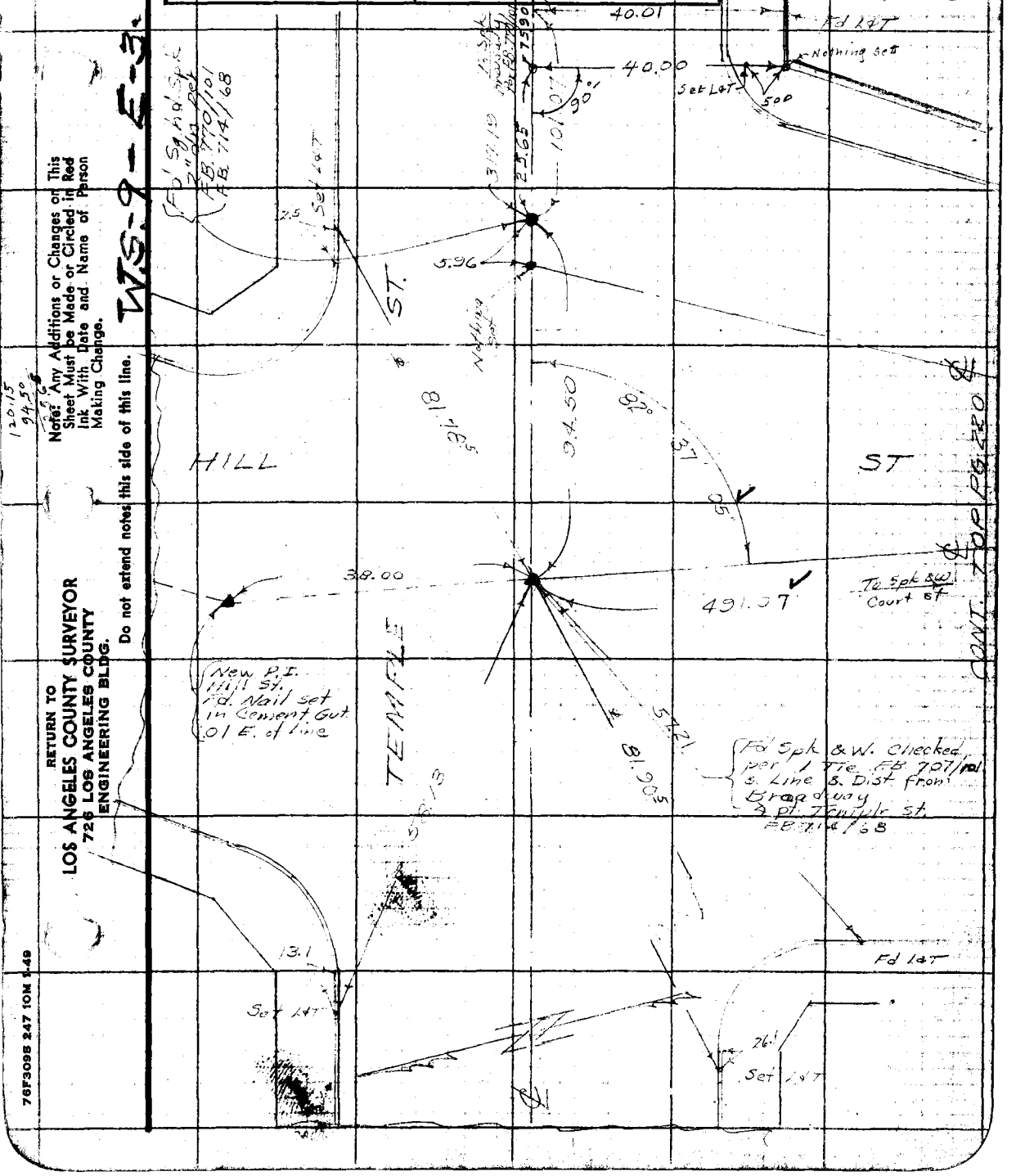
Notes Ck'd by KRM	Survey of Civic Center
Map No. (7-106) B-2312	W. O. 7687 Tape No. 0132 St'd. 68 °F
Office Work HUM.H.	Surveyed by Coates
Checked McPherson	Notes T.C.C. Date 3-28-51
Date Oct. 1951	Indexed R. C. Johnson

F. B. 1267 PG. 219



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726 LOS ANGELES COUNTY
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76F3095 247 10M 1-49

F. B. 1267 PG. 220

W.S. 9-E-3

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Notes Ck'd by KRM	Survey of Civic Center
Map No. (7-106) B-2312	W. O. 7687 Tape No. 2132 St'd. 68 °F
Office Work HUM H.	Surveyed by Coates
Checked McPherson	Notes U.S.C. Date 8-29-57
Date Oct. 1951	Indexed R. G. Johnson

F. B. 1267 PG. 221

W.S. 9-E-3

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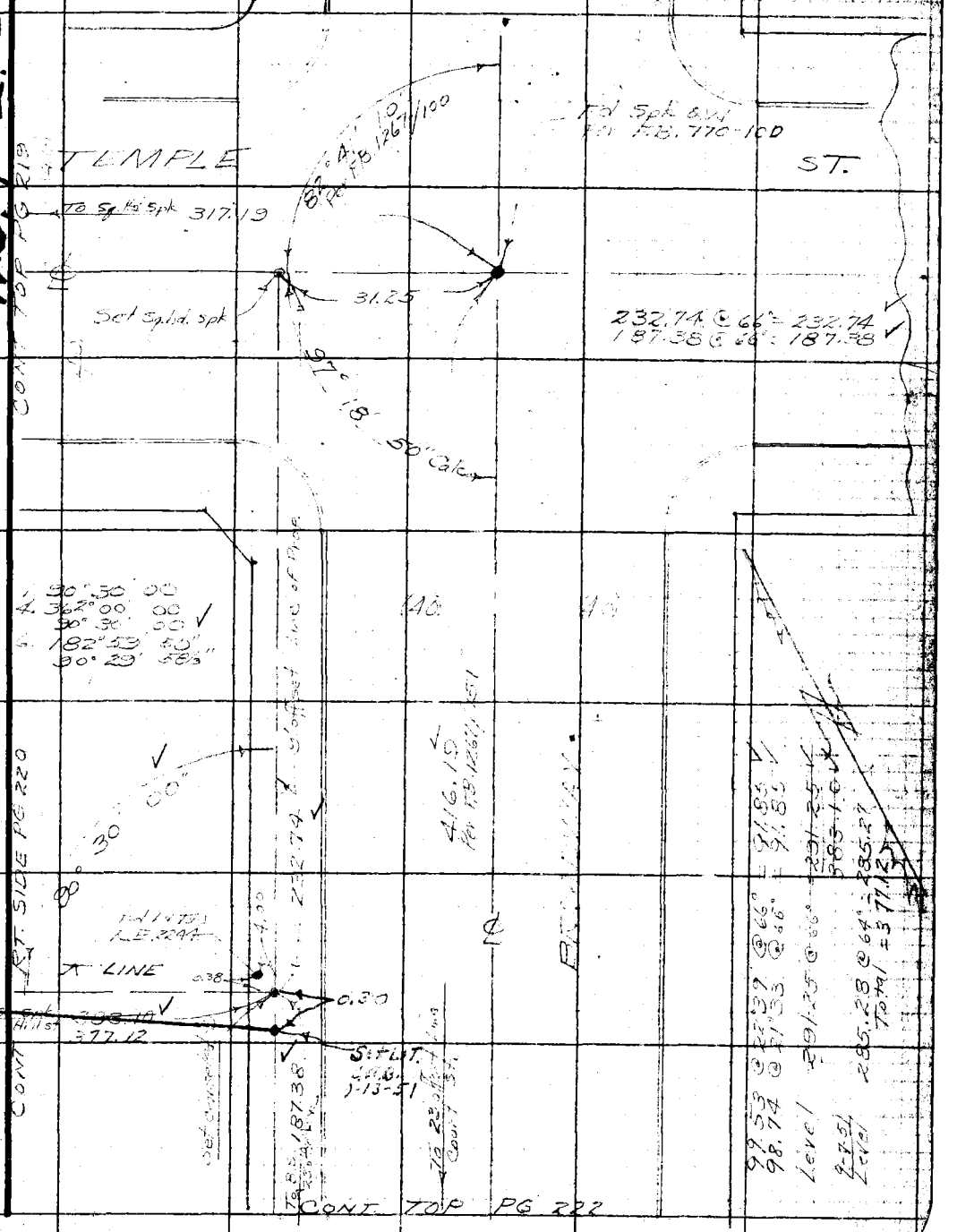
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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TW59 - E-3

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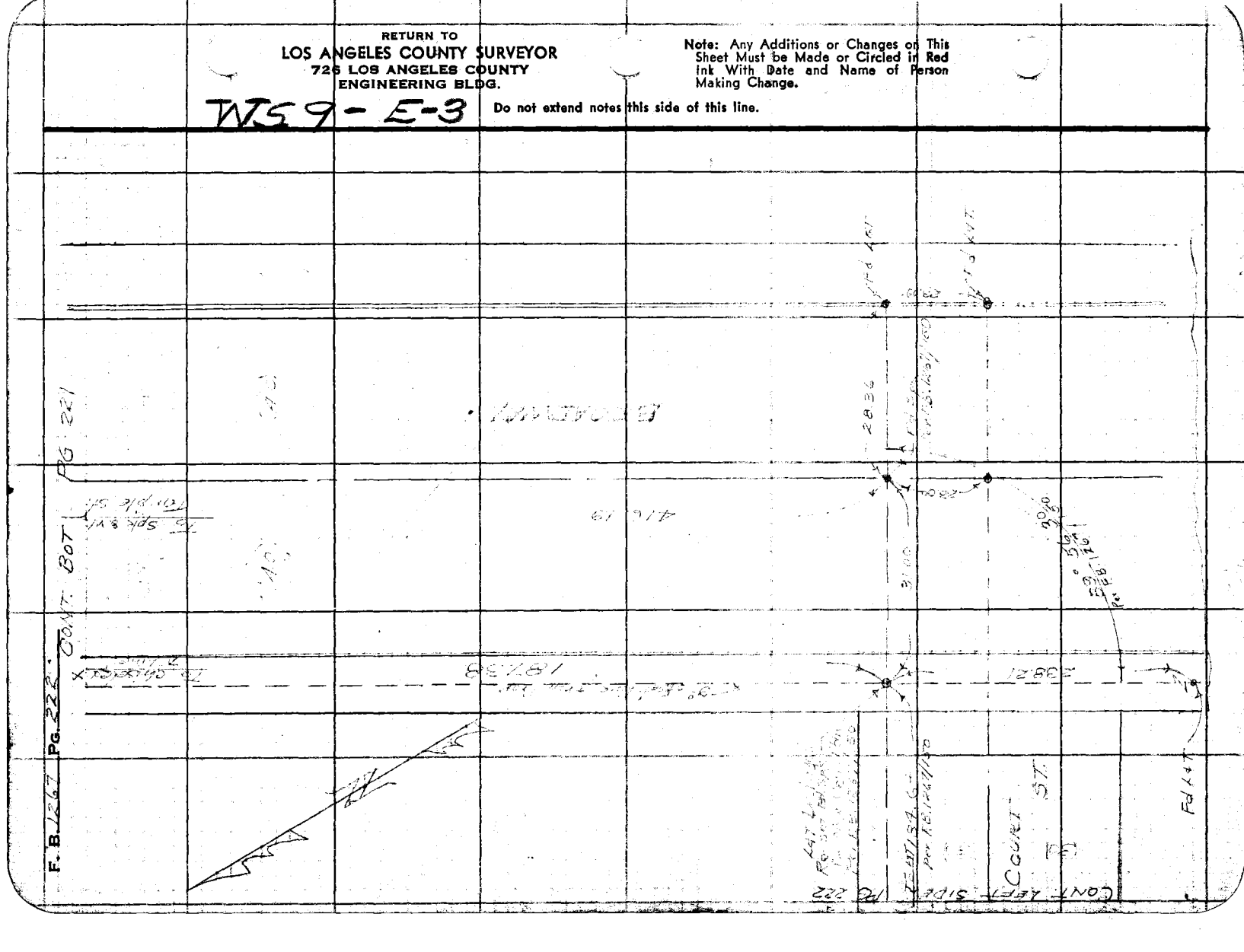

Notes Ck'd by	Survey of Civic Center
Map No. B-2312	W. O. 7687 Tape No. 2132 St'd. 68 °F
Office Work Higgins	Surveyed by J.S. Coates
Checked McPherson	Notes A.C.S. Date 8-30-51
Date Oct. 1951	Indexed A. C. Johnson 8-31-51

F. B. 1267 PG. 223

W.S-9-E-3

TOPOGRAPHY
OF
HILL & TEMPLE STS. GARAGE

J. N. 7687

8-30-51
J. S. Coates
A. C. Stangeland
F. E. Brooks
R. W. Lundblad

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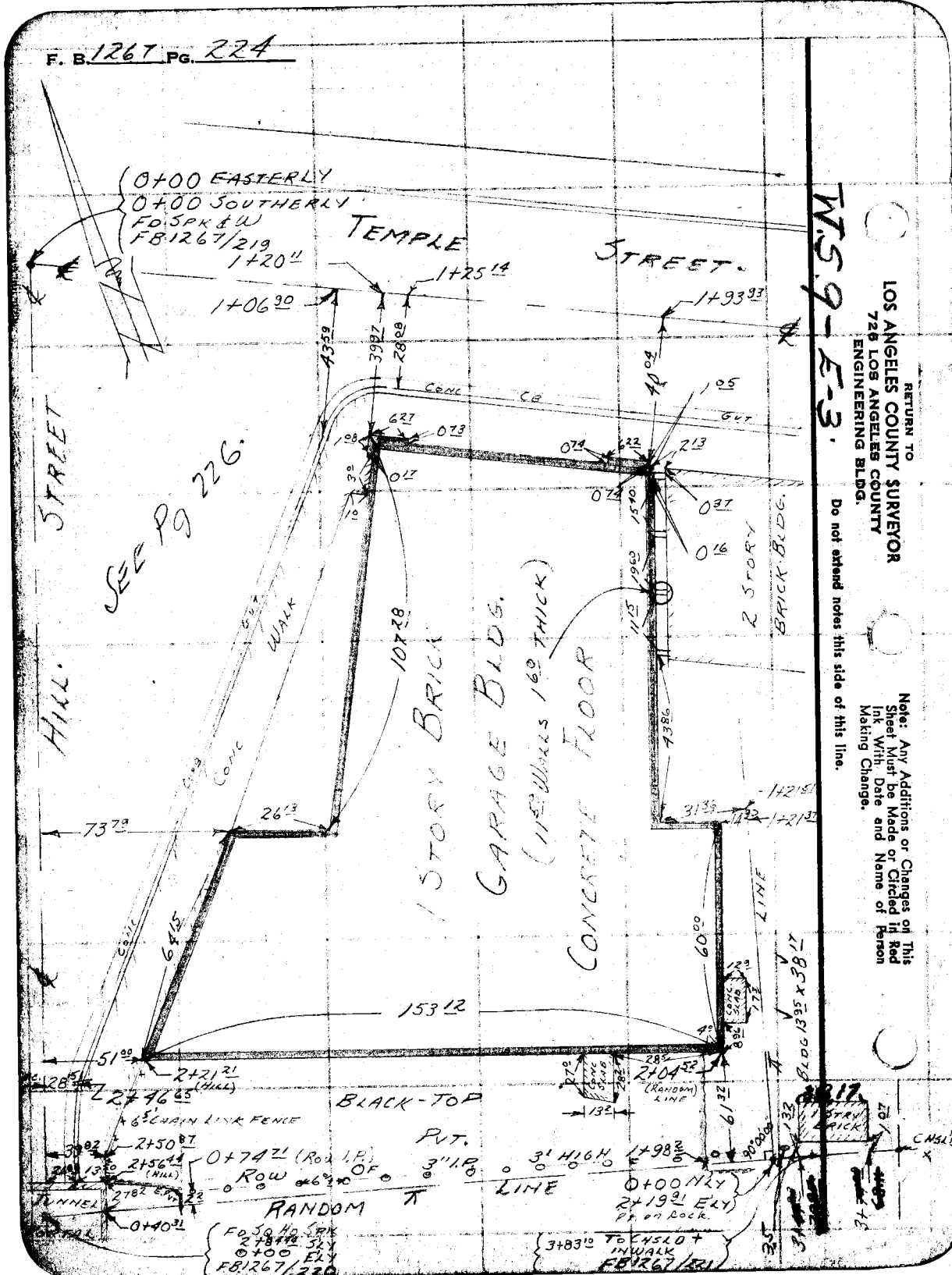
76F309S 247 10M 1-49

F. B. 1267 PG. 224

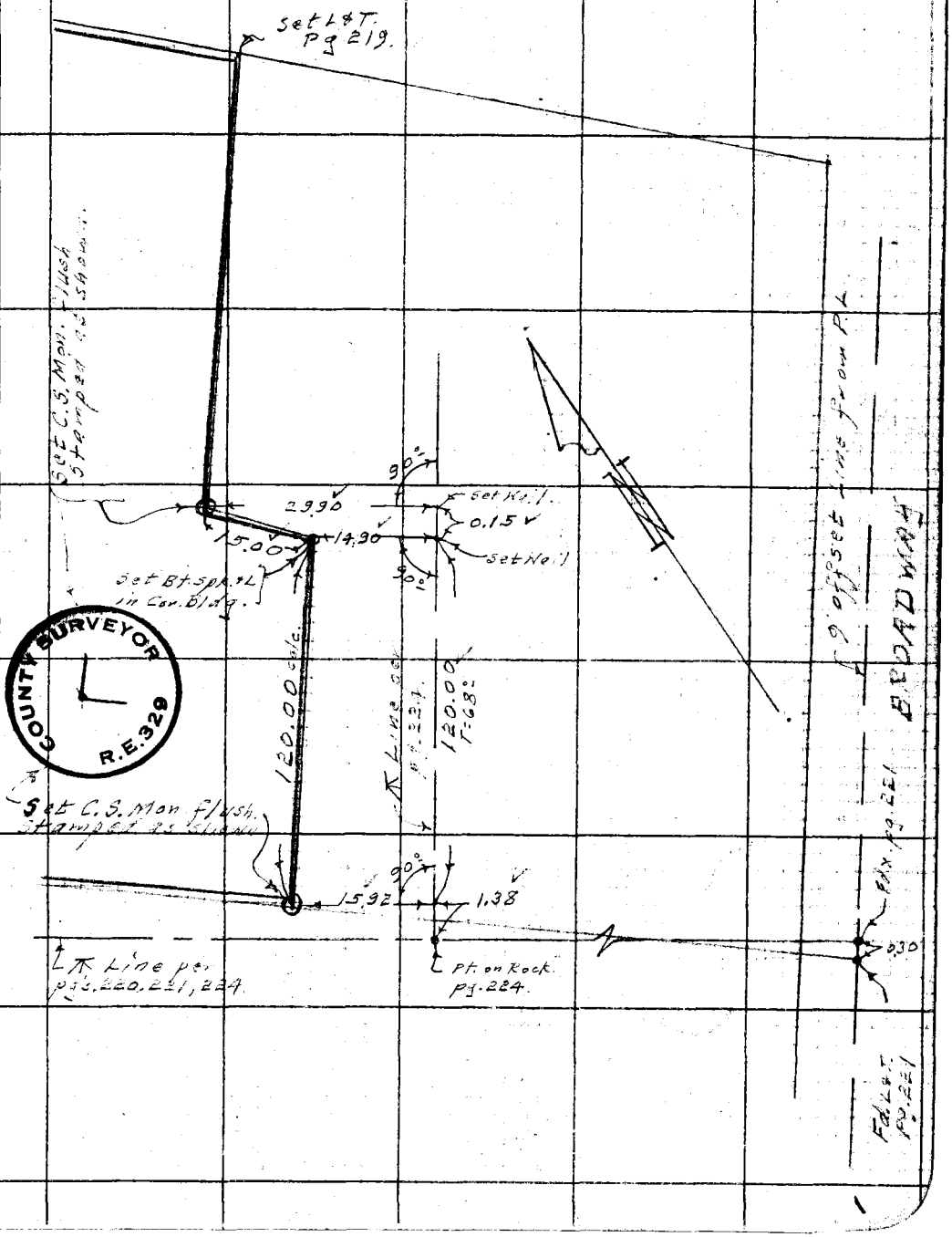


W.S. 9E-3

Notes Ck'd by KRM	Survey of Hill & Temple St. Garage
Map No. (7-106) B-2312	W. O. 7687 Tape No. 0132 St'd. 68 °F
Office Work HUMH.	Surveyed by Benson
Checked McPherson	Notes " Date 9-13-51
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1267 PG. 225

SEP 13 '51



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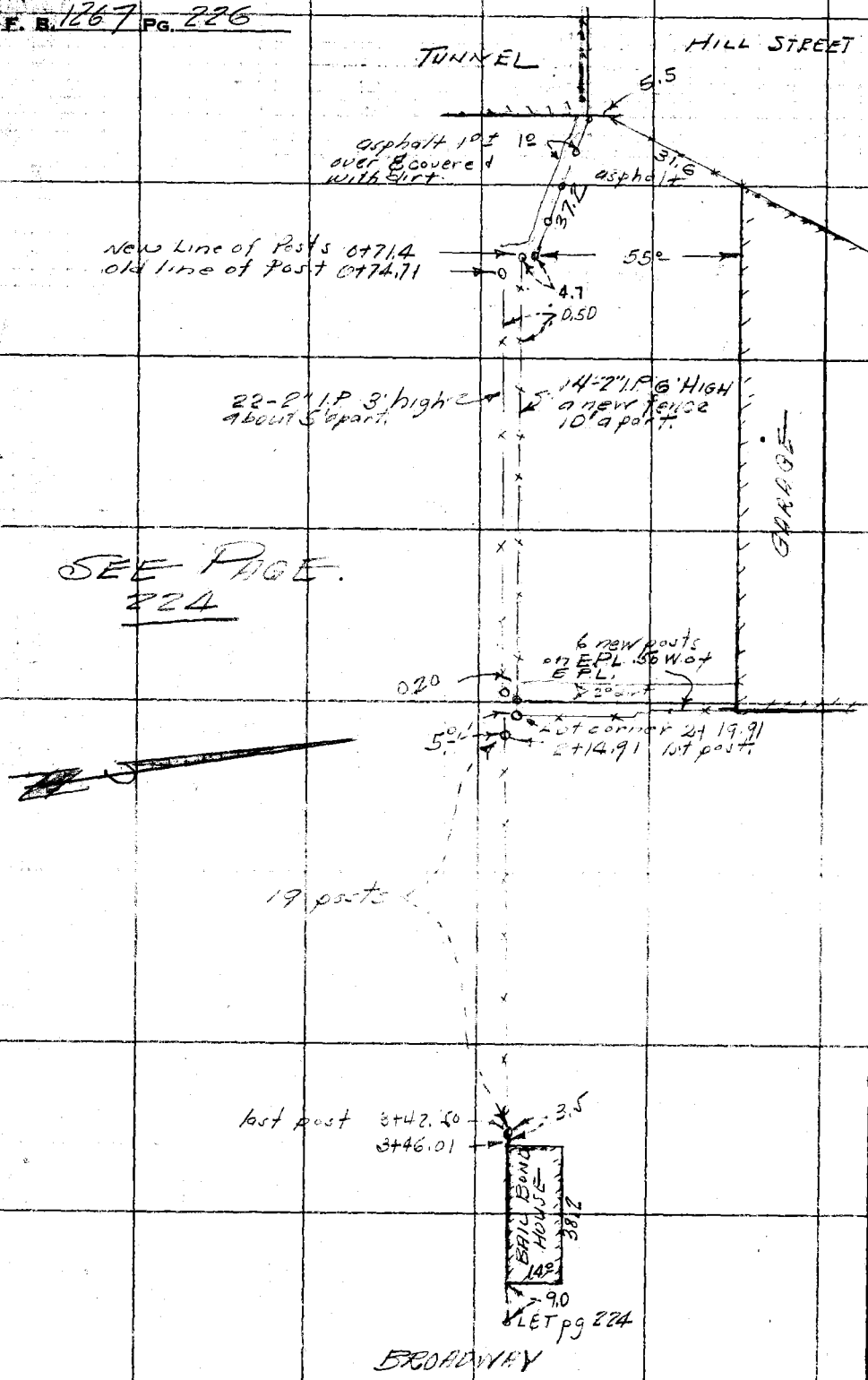
COUNTY SURVEYOR R.E. 329

76F309S 247 10M 1-49

F. B. 1267 PG. 226



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ENGINEERING BLDG.

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Notes Ck'd by D. M. Finley	Survey of CIVIC CENTER
Map No.	W. O. 7687 Tape No. 093 St'd. 68 °F
Office Work	Surveyed by Stock
Checked	Notes " Date 11-30-51
Date	Indexed A. C. Johnson 12-3-51

F. B. 1267 Pg. 33

NORTH OUTER HIGHWAY
of
HOLLYWOOD & SANTA ANA
PARKWAY
MAIN ST. to. BROADWAY.

CIVIC CENTER.
J.N. 7687

H. R. Stock
J. F. Ochsner
W. K. Challoner.

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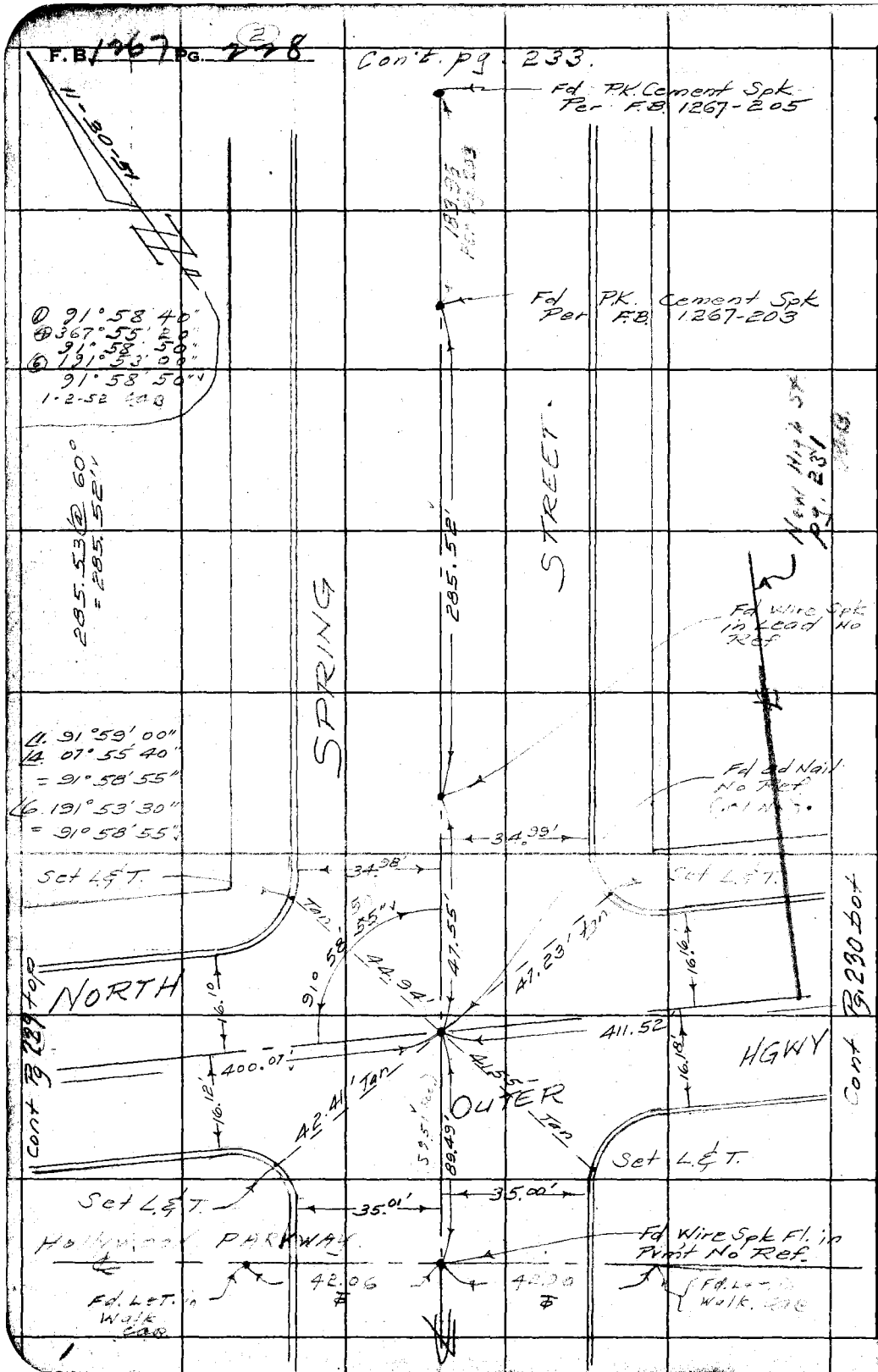
76F309S 247 2-51



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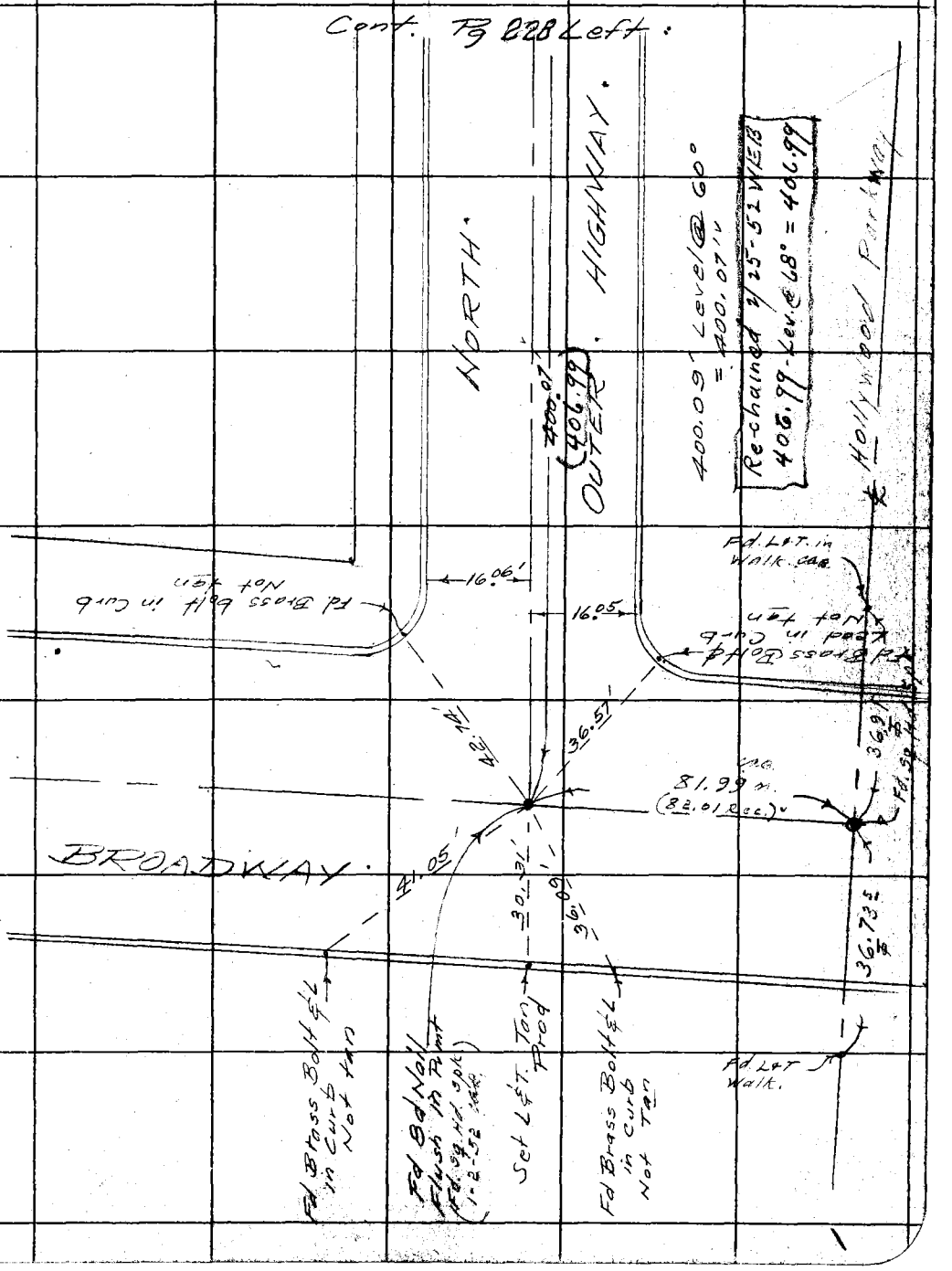
W.S.9.E-2

Notes Ck'd by D. M. Finley	Survey of CIVIC CENTER
Map No.	W. O. 7687 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Stock
Checked	Notes " Date 11-30-51
Date	Indexed A. C. Johnson

F. B. 1267 PG. 229 (3)

11-30-51



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76F309S 247 2-51

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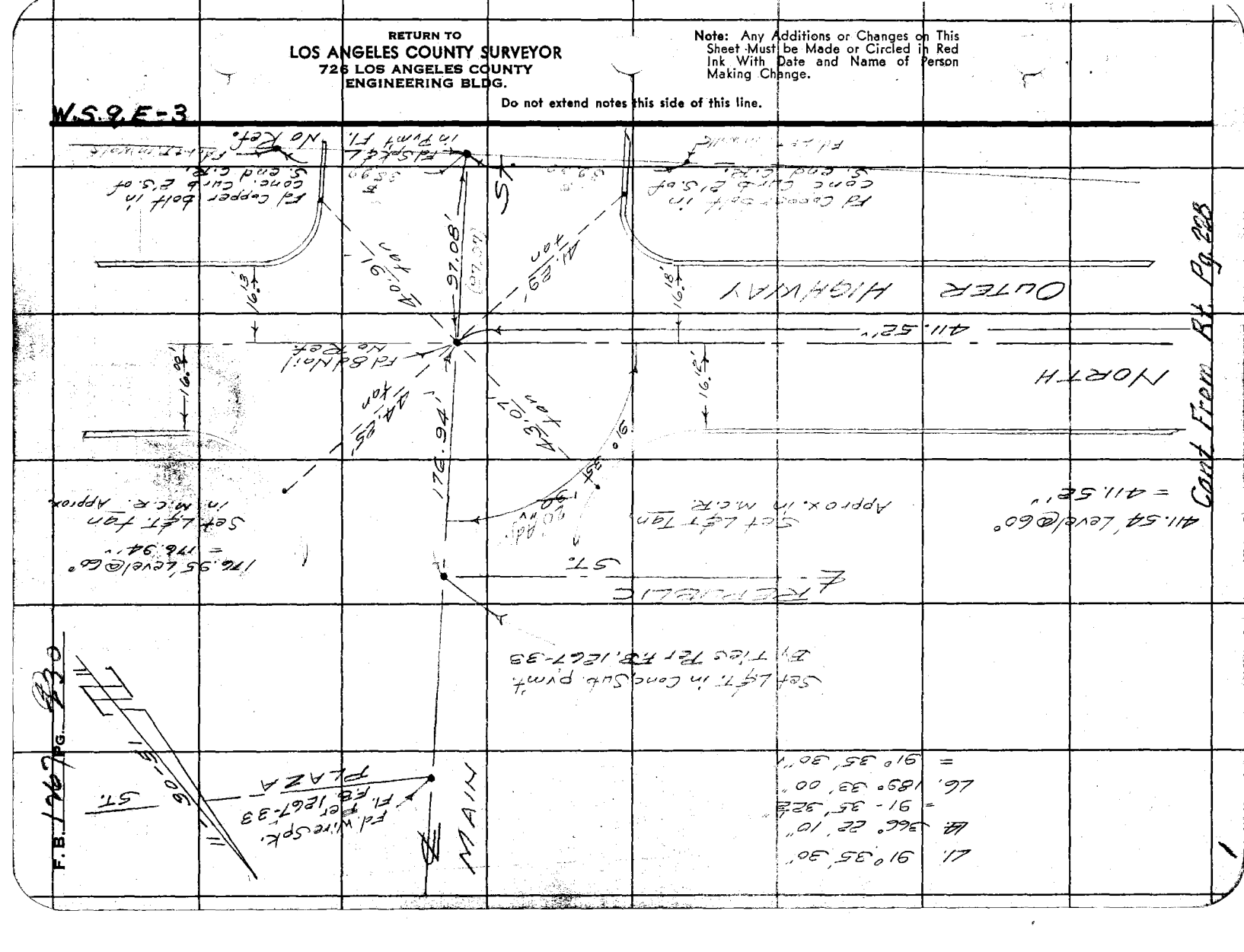
W.S.9.E-3



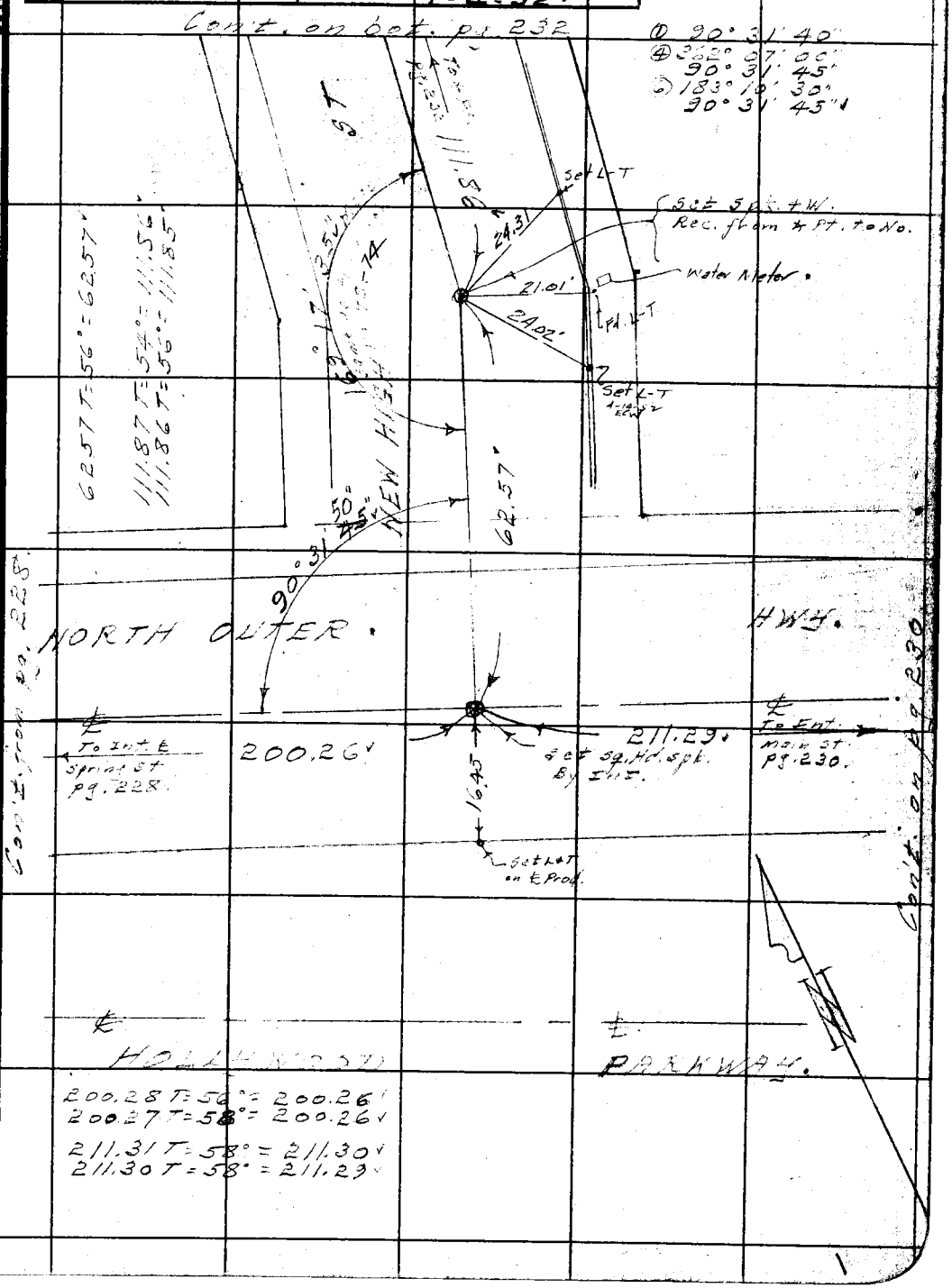
W.S.9.E-3

Notes Ck'd by D. M. Finley	Survey of Civic Center
Map No.	W. O. 7687 Tape No. 2132 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 1-3-52
Date	Indexed A. C. Johnson 1-4-52.

F. B. 1267 PG. 231

① 169° 17' 30"
④ 317° 10' 20"
169° 17' 35
⑤ 295° 45' 30
169° 17' 35" ✓

① 90° 31' 40"
④ 362° 07' 00"
90° 31' 45"
⑤ 183° 10' 30"
90° 31' 45" ✓



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1267 PG. 232

① 176° 25' 00"
④ 345° 40' 10"
176° 25' 02½
⑥ 338° 30' 20"
176° 25' 03⅓

① 105° 01' 50"
④ 60° 07' 40"
105° 01' 55"
⑥ 270° 11' 20"
105° 01' 53⅓

36.58 S T= 43° : 36.58

Cont. from top pg. 233.

Cont. from top pg. 231

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

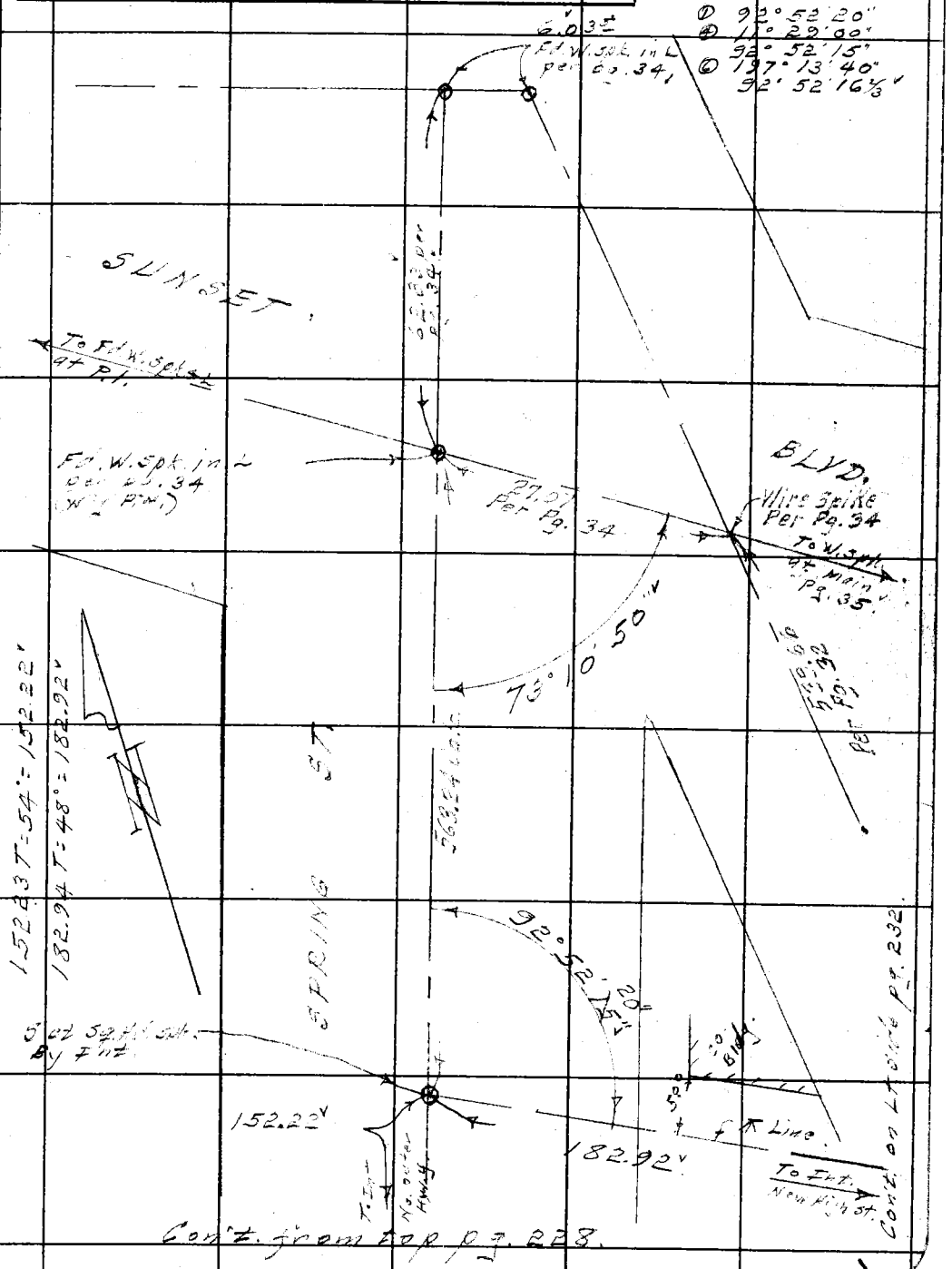
W.S. 9.E-2

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No.	W. O. 7657 Tape No. 4132 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 1-3-52
Date	Indexed A. C. Johnson

F. B. 1267 Pg. 233

① 73° 10' 50"
④ 292° 43' 10"
73° 10' 47½
⑥ 79° 04' 50"
73° 10' 48⅓ v

① 92° 52' 20"
④ 11° 29' 00"
92° 52' 15"
⑥ 197° 13' 40"
92° 52' 16⅔ v



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

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Do not extend notes this side of this line.

F.B. 1202 PG. 234

Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 7687 Tape No. St'd °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 2/25-52
Date	Indexed A C. Johnson 3-4-52

F. B. 1267 PG. 235

CONTROL LINE
for
UPPER HILL ST.
FORT MOORE MEMORIAL SITE

Feb. 1952
W E Braden
R G Anderson
F. J. Lee Jr.

J.N. 7687

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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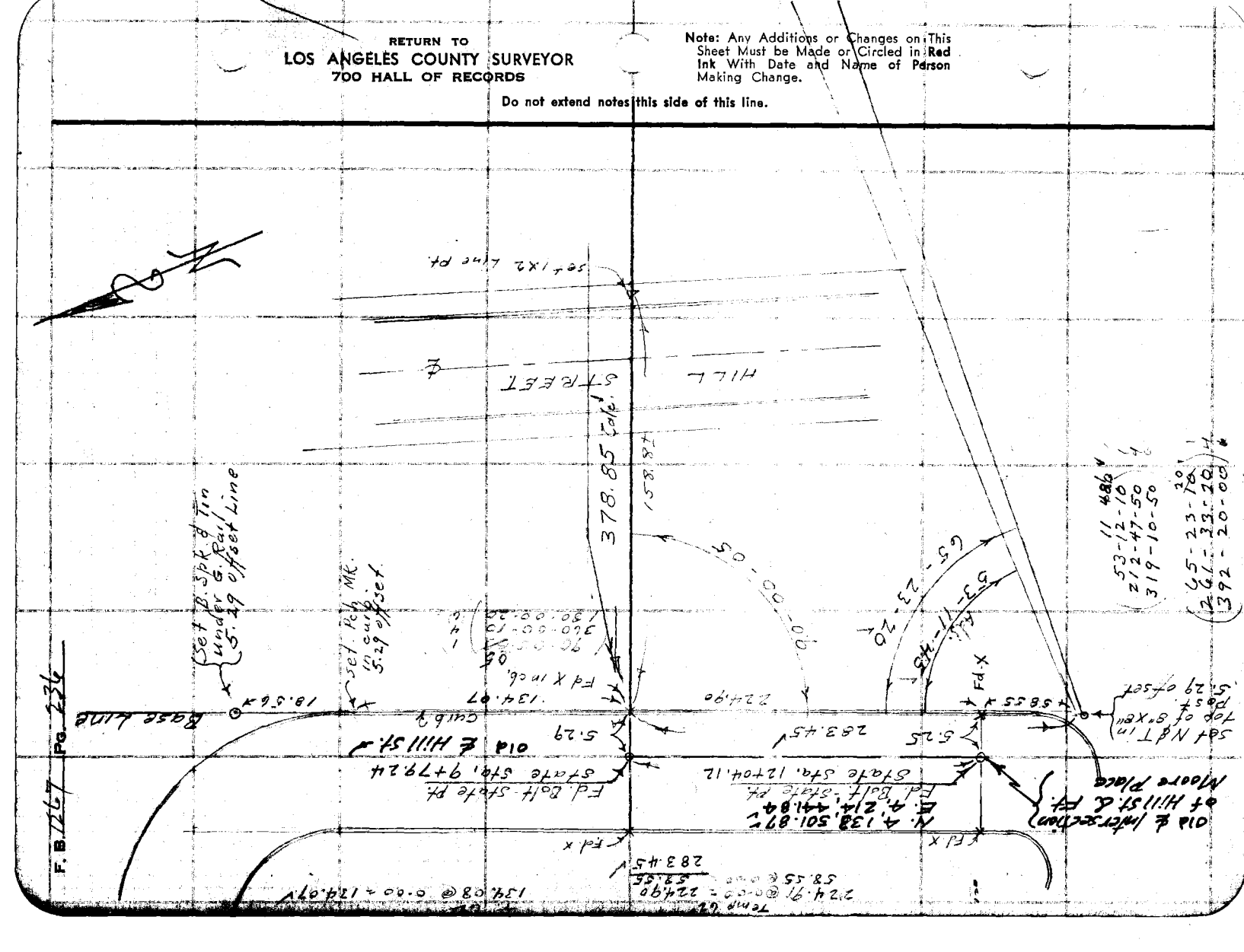

Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 7687 Tape No. St'd °F
Office Work	Surveyed by W. E. Braden
Checked	Notes Braden Date 3/21-52
Date	Indexed C. C. Johnson

F. B. 1267 Pg. 237

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RETURN TO
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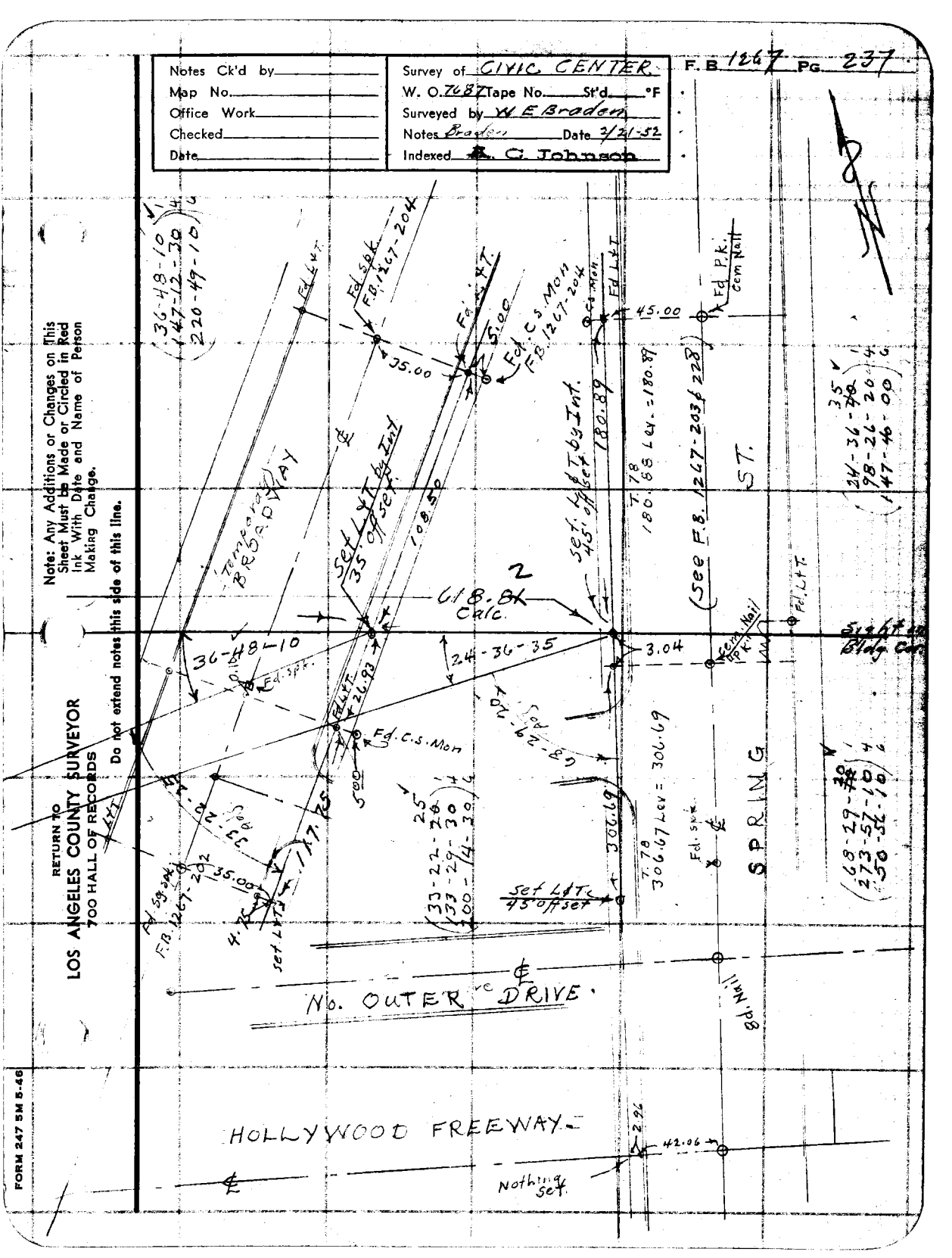
700 HALL OF RECORDS

FORM 247 5M 5-46



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700 HALL OF RECORDS

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F. B. 1267 Pg. 238

Profile No.	Notes Red.	Plotted	Job No. 7687	Division No.
	Date	Date	Survey of CIVIC CENTER	
X-Sec. No.	Notes Chkd.	Checked	Survey by W. E. BRADEN	Notes R.D.A. Date 2-20-52
	Date	Date	Map No.	Indexed [redacted] Johnson Date

F.B. 1267 PG. 239

BENCH LEVELS

CIVIC CENTER

CIRCUIT No. 1

J.N. 7687 FEB. 1952

WM. E. BRADEN
R. D. ANDERSON
F. J. LEE, JR.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.B.M. 404				339 208	U.S.B.M. 404	ELEV. 339.208 - L.B. 185-59 AT N.E. COR. TEMPLE & BROADWAY AT HALL OF JUSTICE - WEST SIDE - 31 No. OF S.W. COR. A STD. DISK STAMPED 338 (1934 ADJ.) LB 719-145-150
	8 003	347 211				
T.P.			1 799	345 412		
	10 138	355 550				
T.P.			0 203	355 347		
	7 0[illegible]	362 387				
(Set.) T.B.M.			3 212	359 175	HILL ST. - 80'± NORTH ℄ HOLLYWOOD FREEWAY FD. [illegible] SPK. IN EAST CURB	
	4 879	364 054				
(Set.) B.M. C-2			4 373	359 681	B.M. C-2 HILL ST. & N.P.L. of HOLLYWOOD FREEWAY Fd. Brass spk. in W. (Cb. Chis B.M. C-2)	
	9 168	368 869				
T.P.			0 399	368 470	1X1	
	11 080	379 550				
T.P.			0 081	379 469	1X1	
	11 072	390 541				
T.P.			0 501	390 040	1X1	
	7 899	397 939				
(Set.) B.M. C-3			4 692	393 247	B.M. C-3	UPPER HILL ST. - EAST CURB AT TOP OF STEPS. SET SPK. IN LEAD (CHIS. B.M. C-3)
	5 129	398 376				
(Set.) B.M. C-4			2 418	395 958	B.M. C-4	UPPER HILL ST. - WEST CURB - CENTER OF MAIN ENT. TO BOARD OF EDUCATION BLDG. SET RT. SPK. & LEAD - (CHIS. B.M. C-4)
	1 638	397 596				

F.B. 1267 PG. 240

Job No. 7687 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of CIVIC CENTER Date ____ Date ____ No. ____

Survey by Wm. E. Bruen Notes R.D. ANDERSON Notes Chkd. H.H.F.D. Checked ____ X-Sec. ____

Indexed C. Johnson Date 2-20-52 Date 3-5-52 Date ____ No. ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		397 596				
T.P.			7 559	390 037	1X1	
	0 401	390 438				
T.P.			10 973	379 465	1X1	
	1 149	380 614				
T.P.			12 150	368 464	1X1	
	1 120	369 584				
B.M. C-2			9 913	359 671	B.M. C-2 ELEV.	359.681 (SEE LAST PAGE)
	3 270	362 961	11 182	351 779	1X1	
	0 835	352 614	11 809	340 805	"	
(set)	0 412	341 217	9 009	332 208	"	
B.M. C-1	2 321	334 529	5 220	329 309	B.M. C-1	BROADWAY & ℄ OF HOLLYWOOD FREEWAY EAST CURB - FD. BRASS SPK. & L. (CHIS. B.M. C-1)
T.B.M.	5 352	334 661	4 896	329 765	T.B.M.	BROADWAY & SOUTH OUTER DR. OF FREEWAY N.E. COR. - N. END OF RET. - FD. BRASS SPK. & L (NO REF)
	7 896	337 661				
T.P.			2 963	334 693	[illegible]	
	7 578	342 271				
U.S.B.M. #404			3 079	339 192	U.S.B.M. #404 ELEV.	339.208 (SEE LAST PAGE)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7687 Division No. ____ F.B. 1267 - PG. 241
X-Sec. No. ____ Date ____ Date ____ Survey of Civic Center
Notes Chkd. H.H.F.D. Checked ____ Survey by W.E. Braden Notes R.O.A. Date 2-20-52
Date 3-5-52 Date ____ Map No. ____ Date ____
Ended Johnson

76L298 307 5-49

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F.B. 1267 PG. 242 Job No. 7687 Division No. Notes Red. Plotted
Survey of CIVIL Center No. Date
Survey by W.E. Bradley Notes 11 2/26-52 Notes Chkd. H.H.F.D. Checked
Indexed K. C. Johnson Date 3-5-52 Date Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	
CIRCUIT No. 2					
U.S. 404				339 209	BM - C-4 Brass - Elev. 339.209 - L.B. 185-58 - Corner Temple & Broadway on Face of Curb at W. side & 9' N. of SW Cor. 5th clock Stamped "339" - 1954 adj.
	2 564	341 772			
			9 548	332 224	
	3 097	335 321	6 010		
BM - C-1				329 311	BM - C-1 Brass tag Broadway E & E of Hollywood freeway - E. CB. Brass tag in L. (Elev. 329.311)
	4 221	333 532			
			6 479	327 056	
	2 142	329 198	8 352		
(Set) BM - C-5				320 846	BM C-5 Broadway 440± N. of ℄ of Freeway, E. Side SW. Cor. of Parking Lot {Fd. C.S. Mon. used S. edge of Brass Cap
	0 170	321 016			
			9 735	311 281	
	2 508	313 789	6 524		
(Set) BM C-6				307 265	BM - C-6 Broadway E. Side 150± So. of ℄ of Sunset Blvd. {N.W. Cor. of Parking Lot Fd C.S. Mon. fl. used N. edge B. Cap
	1 559	308 824			
			7 182		
(Set) BM - C-7				299 638	BM - C-7 Spring St. W. Side 7.20± So. of ℄ of Sunset Blvd. {NE Cor. of Parking Lot Fd C.S. Mon. fl. used W. edge B. Cap
	5 053	304 691	2 965		
BM - 2				301 726	BM - 2 Elev. 301.726 - L.B. 185-58 - N. Spring St. at Co. Agriculture Bldg. Bf Spk. in E. CB. Where N line of Bldg Intersects the Curb.
	7 989	309 715			

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		309 715				
Set. T.B.M.			0 488	309 227	Spring St. & N. Outer Drive S.W. Cor. (L&T. in cb. Ret.)	
	6 940	316 167	4 262			
(Set) B.M. C-8				311905	B.M. C-8 - Spring St. & S. Outer Drive S.W. Cor. Set B. spk. in curb - 5' S. of E.C.R. (Chis B.M. C-8)	
	9 089	320 994				
			0 964	320630		
	12 142	332 172	1 208	330964		
	10 218	341 182	1 962			
U.S. 404				339 220	BM U.S. 404 - Elev. 339.208 See Beginning of Circuit for disc.	

Profile Notes Red. ____ Plotted ____ Job No. 7687 Division No. ____ F. B. 1267 Pg. 243
No. ____ Date ____ Date ____ Survey of Civic Center
X-Sec. Notes Chkd. H.H.F.D. Checked ____ Survey by W.E. Braden Notes Braden Date 2/26-52
No. ____ Date 3-5-52 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F. B. 1267 PG. 244 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76L298 307 4-50

Notes Ck'd by	Survey of Civic Center Parking Lot
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes EC N Date 5-1-52
Date	Indexed A. C. Johnson 5-7-52

F. B. 126 / Pg. 245

J.N. A-024

CIVIC CENTER PARKING LOT

SPRING ST. NEW HIGH ST. & NORTH OUTER LINE

PAVING SKETCH

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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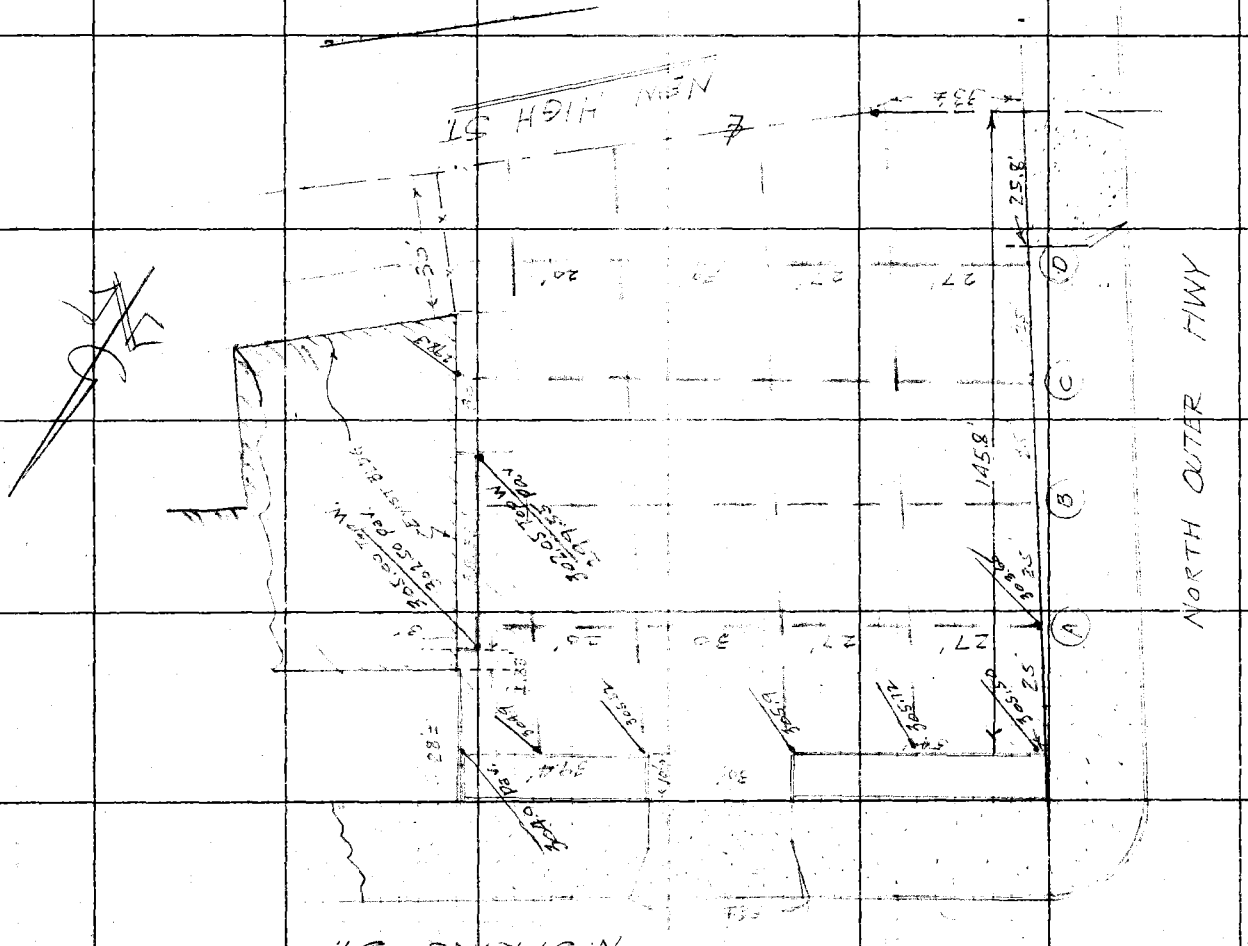

F. B. 1267 PG. 246

Profile	Notes Red.	Plotted	Job No. A 024	Division No.	F. B. 1267 Pg. 247
No.	Date	Date	Survey of Parking Lot - SPRING ST - New High		
X-Sec.	Notes Chkd.	Checked	Survey by Wallace	Notes ECW	Date 5-1-52
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

J.N. A-024

CIVIC CENTER PARKING LOT

SPRING ST., NEW HIGH & NORTH OUTER HWY.

Paving Grades

SKETCH on Pg. 246

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1267 Pg. 248 | Job No. A 024 Division No. | Notes Red. | Plotted | Profile
Survey of Parking Lot Spring St. New High | Date | No. | X-Sec.
Survey by Wallace Notes ECW | Date | Notes Chkd. MB | Checked | No.
Indexed A. C. Johnson Date | Date 2-7-52 | Date

PARKING AREA GRADES

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. #1				295 01	T.B.M. #1 El. 295.01 F.B. 1267-45 New Hi'y & Republic St. SE Cor - C.Spk. M.C.R.			
					Sub Gr. 2" below F.G.	Fin Gr. Pav.	Fin Gr.	Fill-Cut Sub Grade
A-LINE								
0+00						303.65		39
+27				302 34	303.17	303.90		F. 1. 43
+54				302 17	303 83	304.00		F. 1. 66
+84				301 76	303.43	303 60		F. 1. 67
1+04				—	302.71	302.88		
B-LINE								
0+00						301.95		
+27					301.83	302.00		Grade
+54					301.89	302.06		Grade
+84				300 38	301.38	301.55		F. 1. 0.
1+04					300.59	300.76		Grade
						300.35		Not Set

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Sub-GR 2" below F.G.	Fin. GR		CUT-FILL SUB-GR	
"C" LINE									
0+00						301.30	•		
0+04					301.03	301.20	•	GR	
+27					300.48	300.65	•	GR	
+54					300.08	300.25	•	GR	
+84					299.43	299.60	•	GR	
1+04					298.65	298.82	•	GR	
+18						298.3	•	Exist [illegible] - Special pav. cb	
D-LINE									
0+00					301.03	301.20	• ⊻ = on wall		
+04					300.83	301.00	•	GR	
+27					299.68	299.85	•	GR	
+54				298 68	298.78	298.95	•	F.O.10 •	?
+84				297 74	297.85	298.02	•	F.O.11 •	on exist walk
1+04				296 99	297.25	297.42	•	F.O.26.	" " "
+17				296 39	296.83	297.00	•		
T.B.M.				295 01	T.B.M. #1 El. 295.01 shown on pg. 248				

Profile Notes Red. ____ Plotted ____ Job No. A-024 Division No. ____ F. B. 1267 Pg. 249
No. ____ Date ____ Date ____ Survey of Parking Lot - Spring St. [illegible]
X-Sec. Notes Chkd. H.N.B. Checked ____ Survey by [illegible] Notes [illegible] Date 5-1-52
No. ____ Date 5-7-52 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 1267 PG. 250 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76L298 307 4-50

Notes Ck'd by	Survey of Health Dept. Pk. Lots
Map No.	W. O. 4569 Tape No. St'd. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes D. Sapp Date 12-52
Date	Indexed K. C. Johnson 12-24-52

F. B. 1267 PG. 265

Pgs. 265-276

J.N. 4569

Survey For Location Of Improvements On Lot 12½ Block 23 Of Park Tract.

M.R. 7-26 & 27

Between Figueroa Street & Fremont St., So. of Temple St.

For appraisal of parking lots for L.A. Co. Health Dept.

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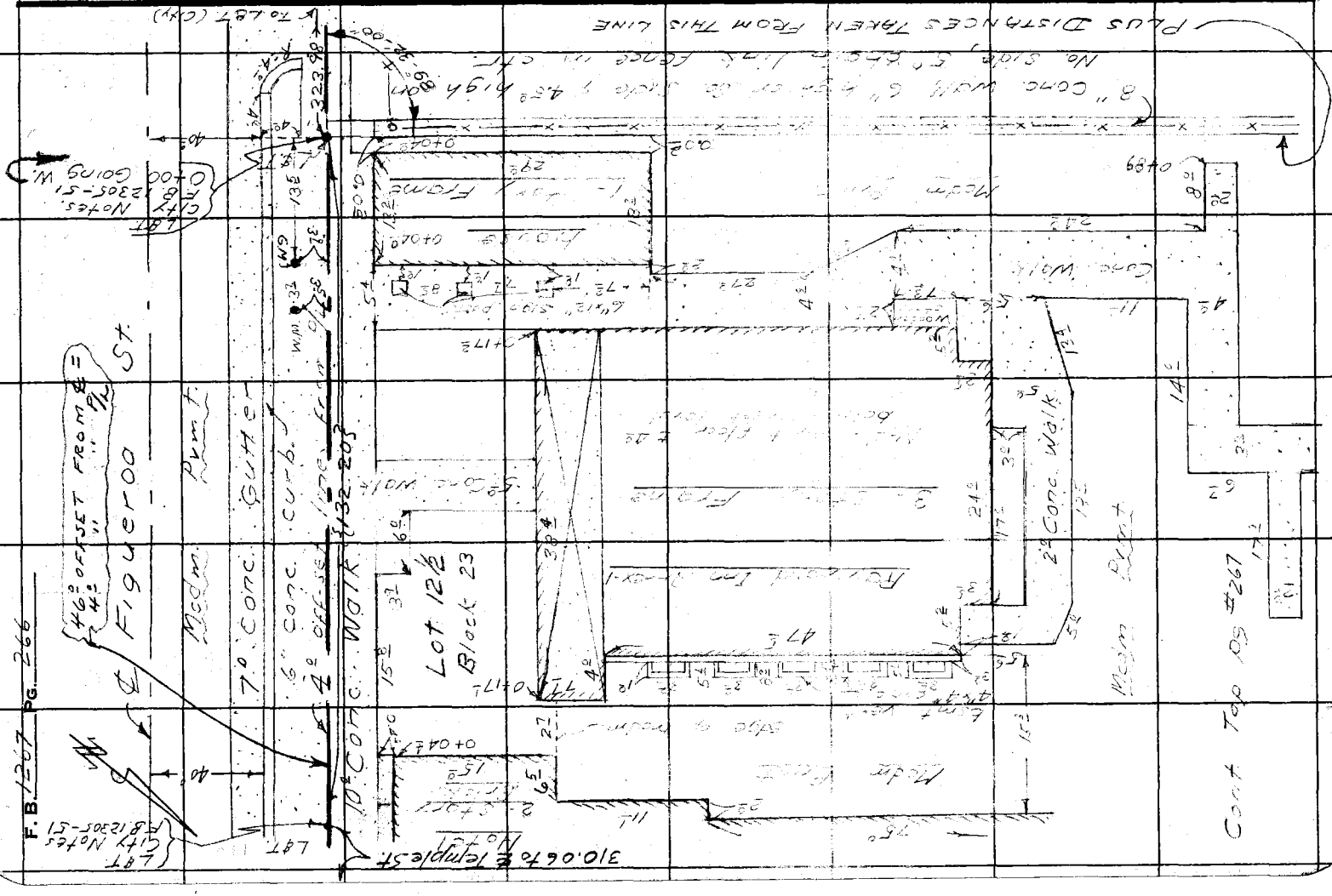
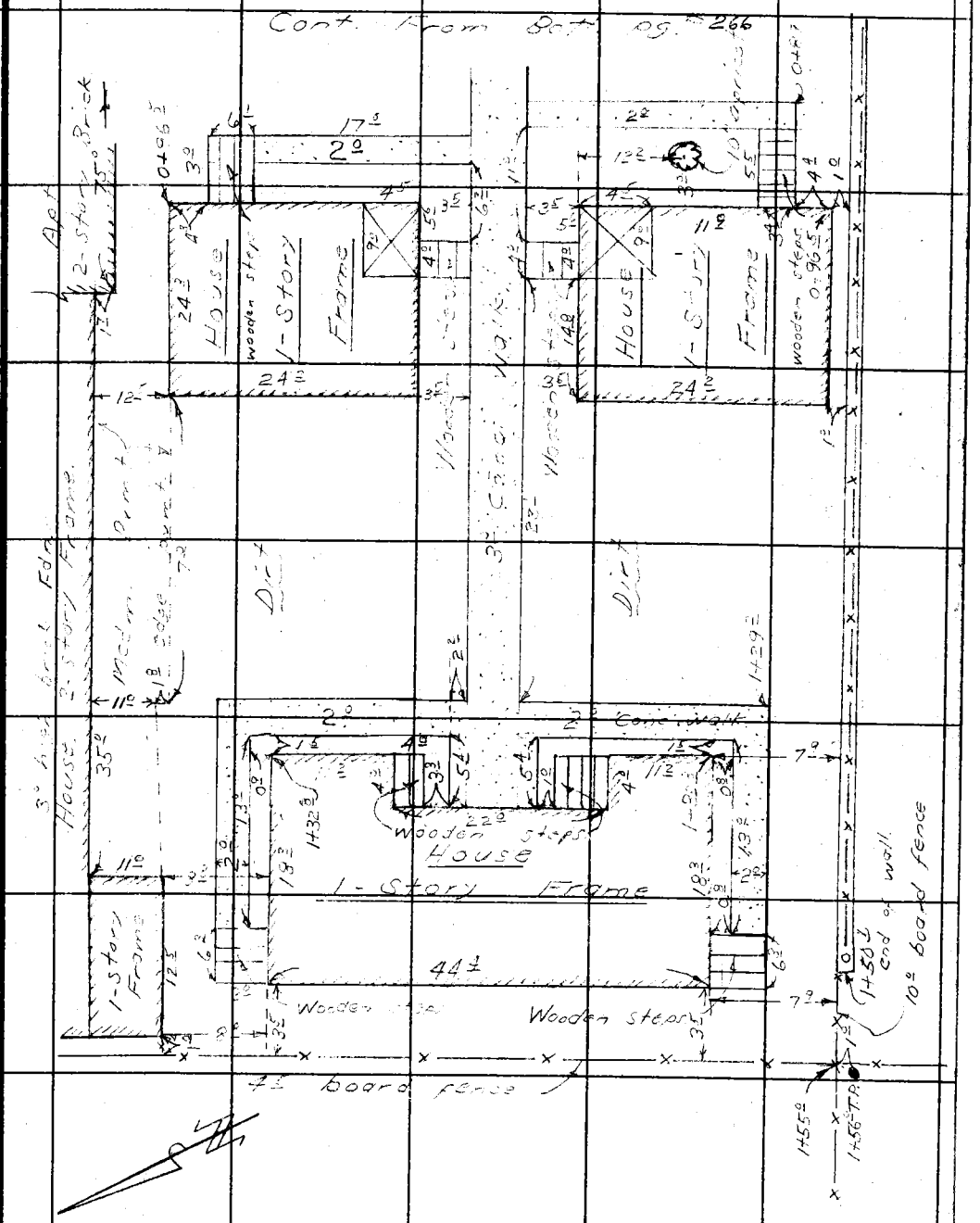


Notes Ck'd by	Survey of Health Dept. [illegible]
Map No.	W. O. 4569 Tape No. St'd. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes D. Sappell Date 12-52
Date	Indexed A. C. Johnson

F. B. 1257 Pg. 267



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F.B. 1267 PG. 268

Notes Ck'd by	Survey of Health Dept. Prk. Lots
Map No.	W. O. 4569 Tape No. St'd. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes J.C. Gordon Date 12-13-52
Date	Indexed A. C. Johnson

F. B. 1267 Pg. 269

J. N. 4569

LOCATION OF IMPRVMNTS. ON LOT 13 1/2 BLOCK 23

PARK TRCT. pgs. 269-271

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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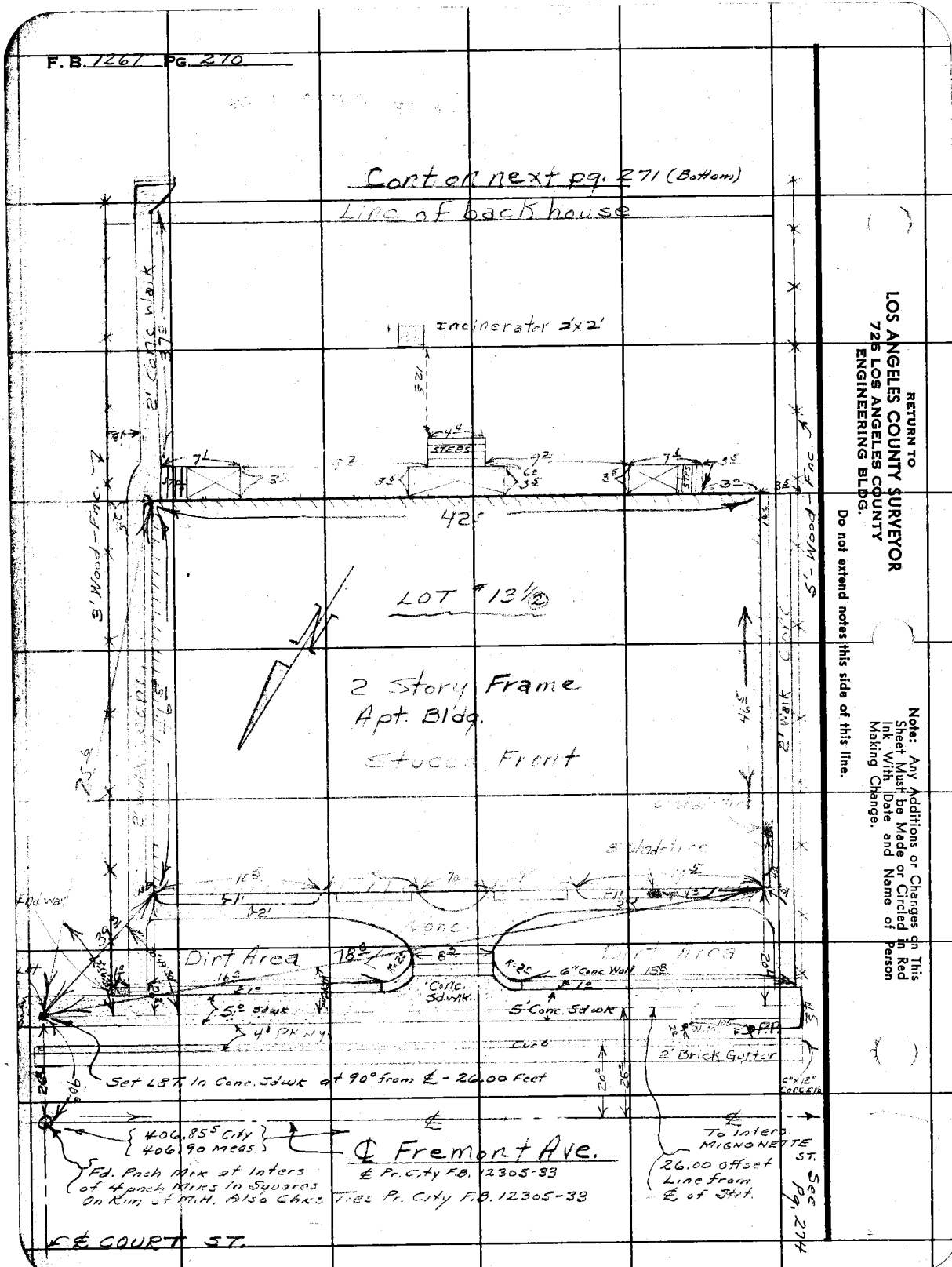
F. B. 1267 PG. 270



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Notes Ck'd by	Survey of Health Dept Park. Lots
Map No.	W. O. 4567 Tape No. St'd. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes U.C. Goodwin Date 12-19-52
Date	Indexed A. C. Johnson

F. B. 1267 Pg. 271

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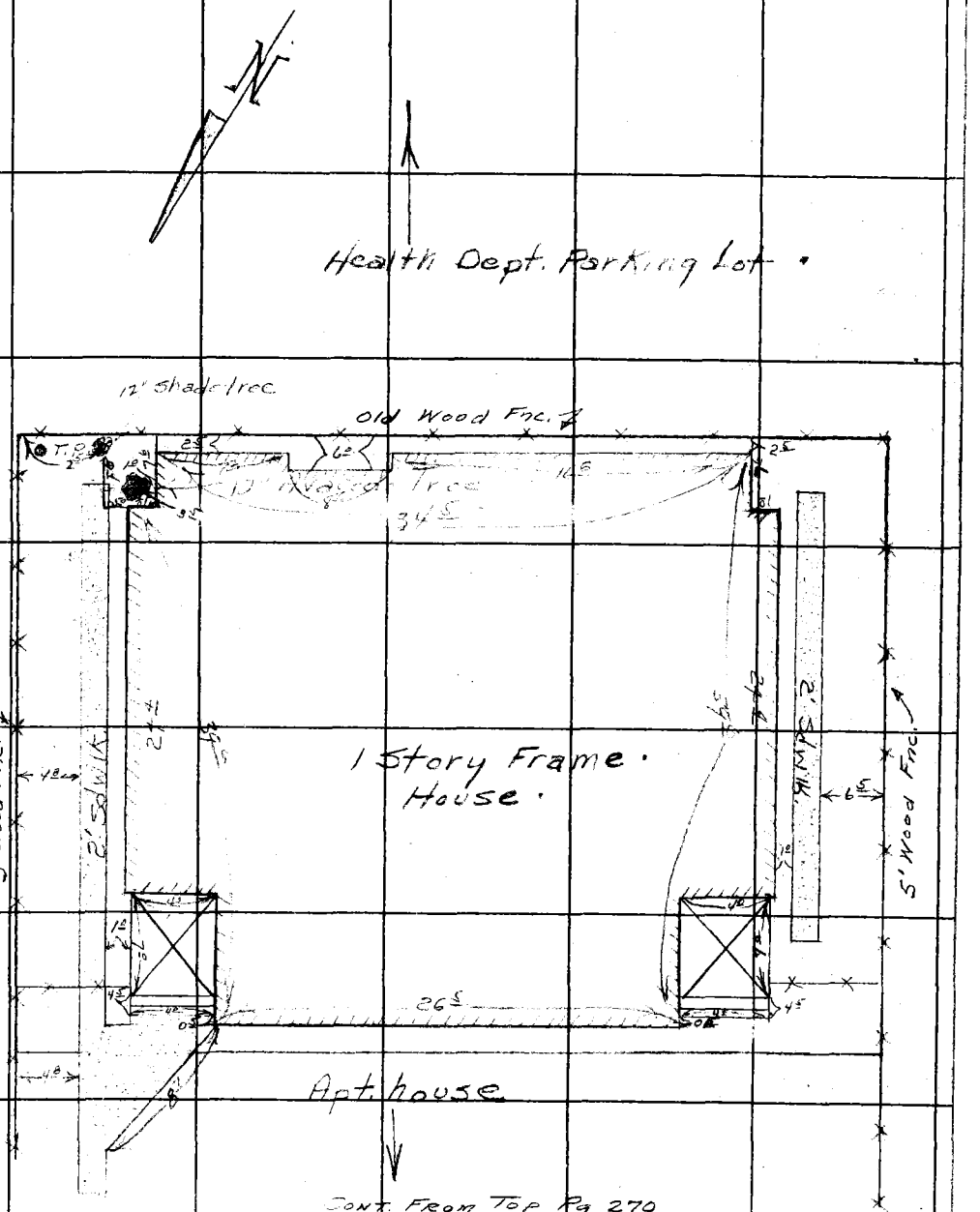

CONT. FROM TOP Pg. 270

76F3098 247 2-51

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F.B. 1267 PG. 272

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4569 Tape No. St'd. °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes [illegible] Date 12-[illegible]
Date	Indexed A. C. Johnson

F. B. 1267 PG. 273

J.N. 4569

Location of Improvements on
Lot 15 Block 12 Park Tract
Pgs 273-275

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 247 2-51

F. B. 1267 PG. 274

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

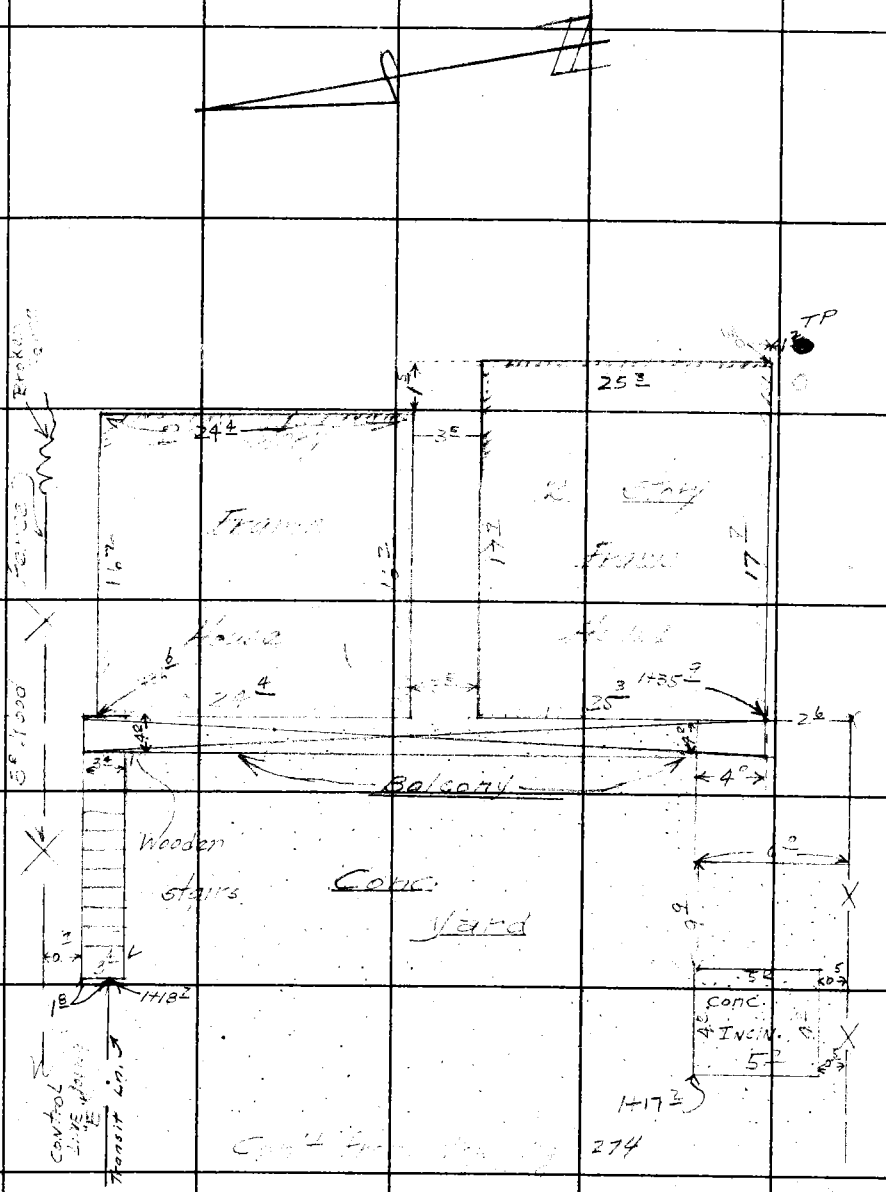
Notes Ck'd by	Survey of
Map No.	W. O. 4562 Tape No. St'd. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes Date 12-52
Date	Indexed A. C. Johnson

F. B. 1267 Pg. 275

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 7267 PG. 276

Notes Ck'd by	Survey of
Map No.	W. O. 7687 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H E GRANQUIST
Checked	Notes H E G. Date 3/25/53
Date	Indexed [illegible] 3-25-53

F. B. 1267 Pg. 277

J. N. 7687

CIVIC CENTER

LOCATION of IMPROVEMENTS
for
HILL ST. VACATION.

F.B. 1267 Pg 277 to Pg 281

for & Control notes See FB 1267 Pg 276

H. E. GRANQUIST Chief
A. CARRASCO Instr.
J.A. MOODY Head chain.
R. J. Profeta. Rear "

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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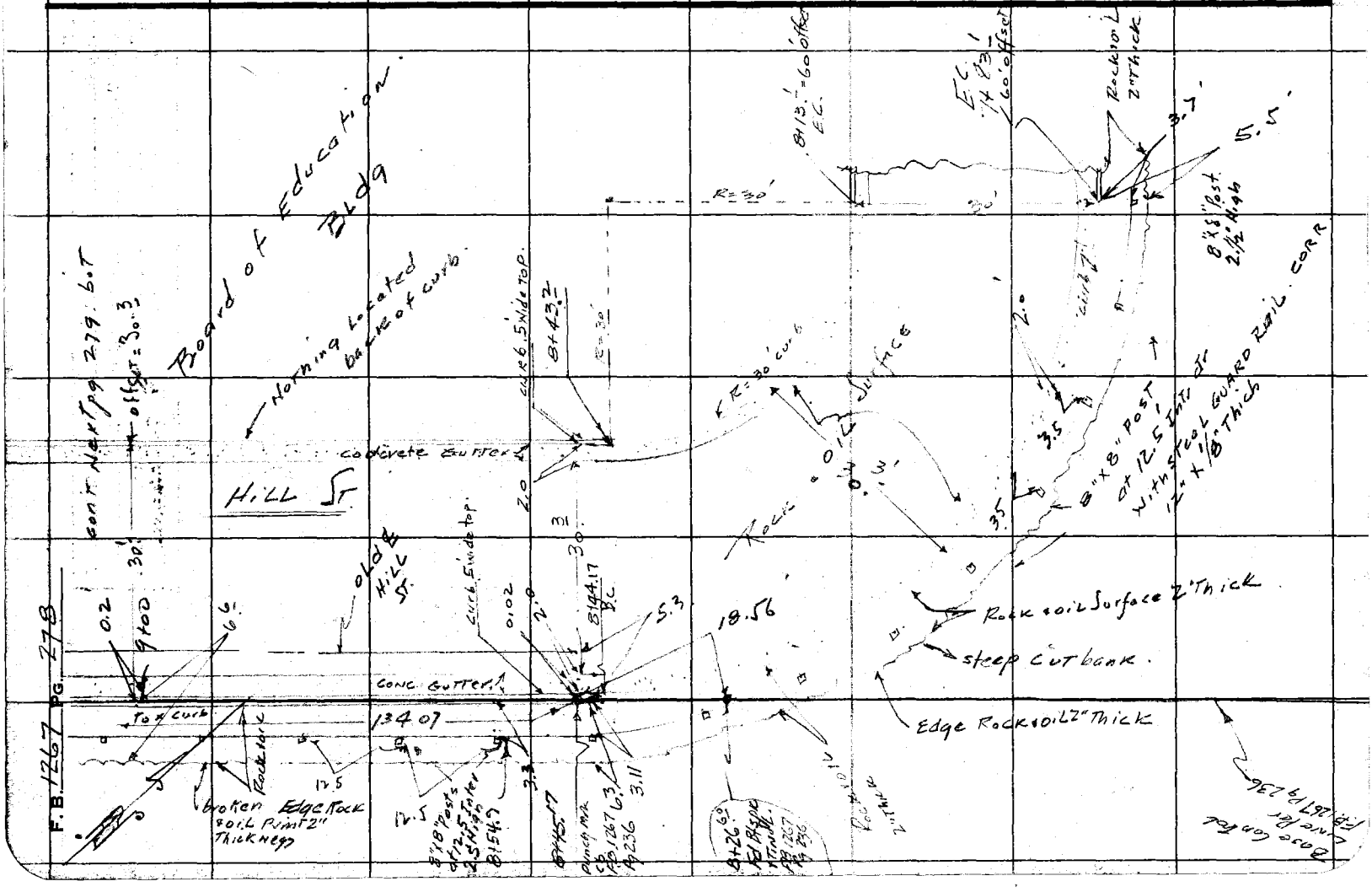

Notes Ck'd by	Survey of Civic Center (Hill St.)
Map No.	W. O. 7687 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes H.E.G. Date 3/25/53
Date	Indexed C. Johnson

F. B. 1267 Pg. 279

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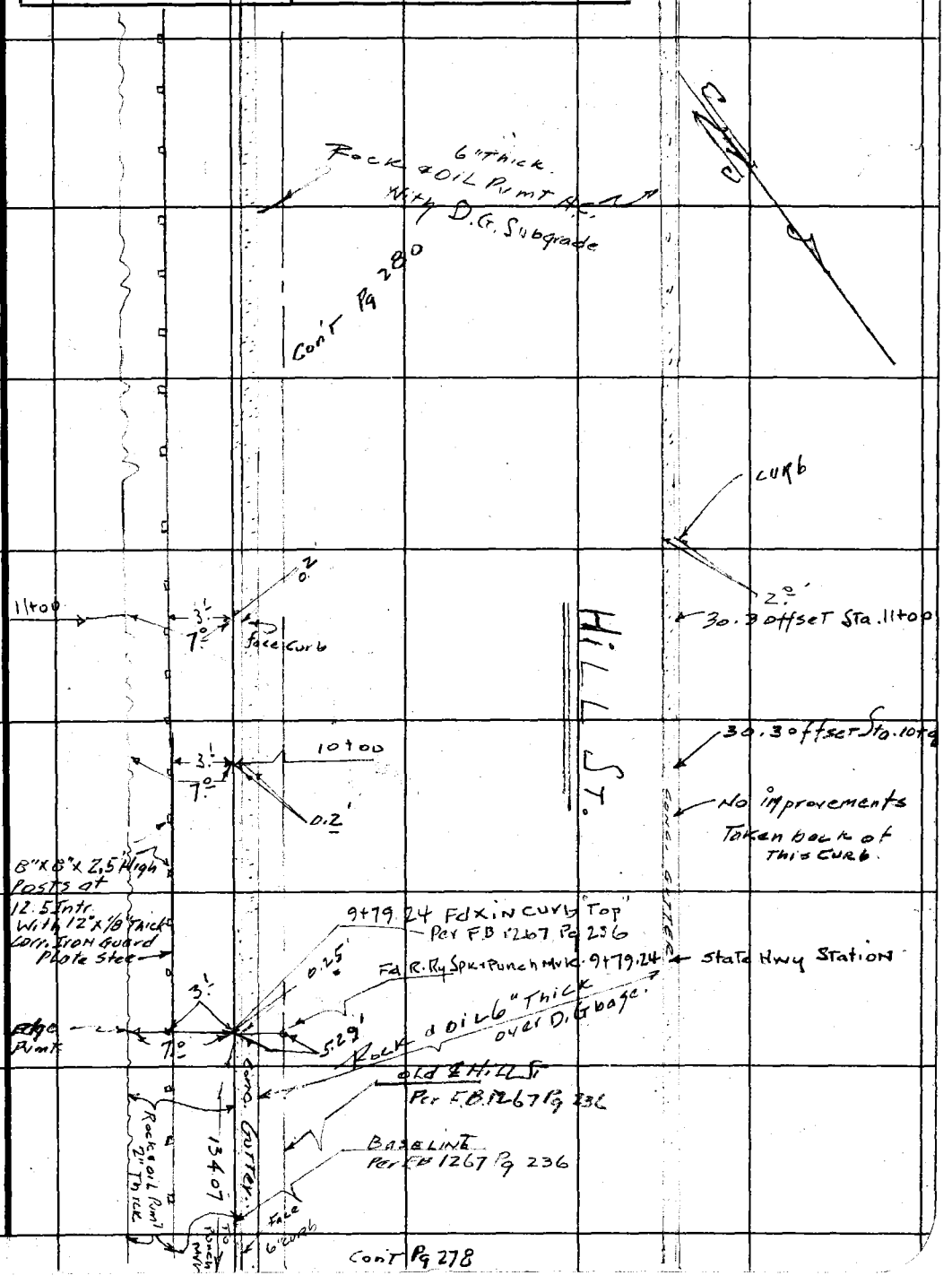
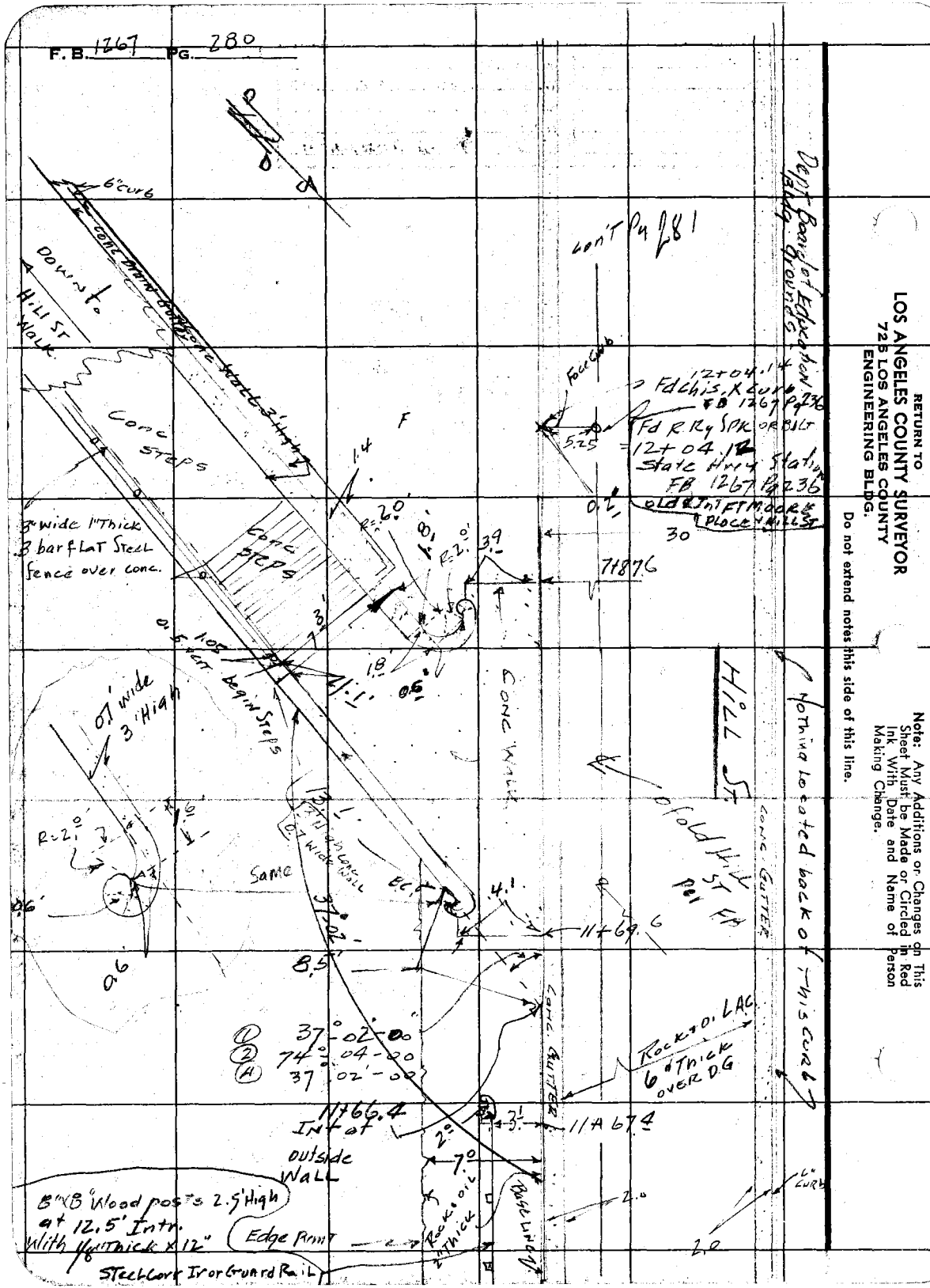
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 2-51

F.B. 1267 PG. 280



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 7687 Tape No. 2136 St'd. 68 °F
Office Work	Surveyed by H. E. Grandoff
Checked	Notes H E G Date 3/25/53
Date	Indexed Q. Johnson

F. B. 1267 Pg. 281

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1267 PG. 282

Notes Ck'd by	Survey of LA. Co. Law Library
Map No.	W. O. 0021.04 Tape No. St'd. °F
Office Work	Surveyed by O.S. Curtis
Checked	Notes Curtis Date 9-28-55
Date	Indexed A. C. Johnson 9-30-55

F.B. 1267 PG. 283

J.N. 0021.04

L.A. County
Law Library.

Established a line
for Const. Purposes,

Curtis
Maldonado
Martinez
Dover

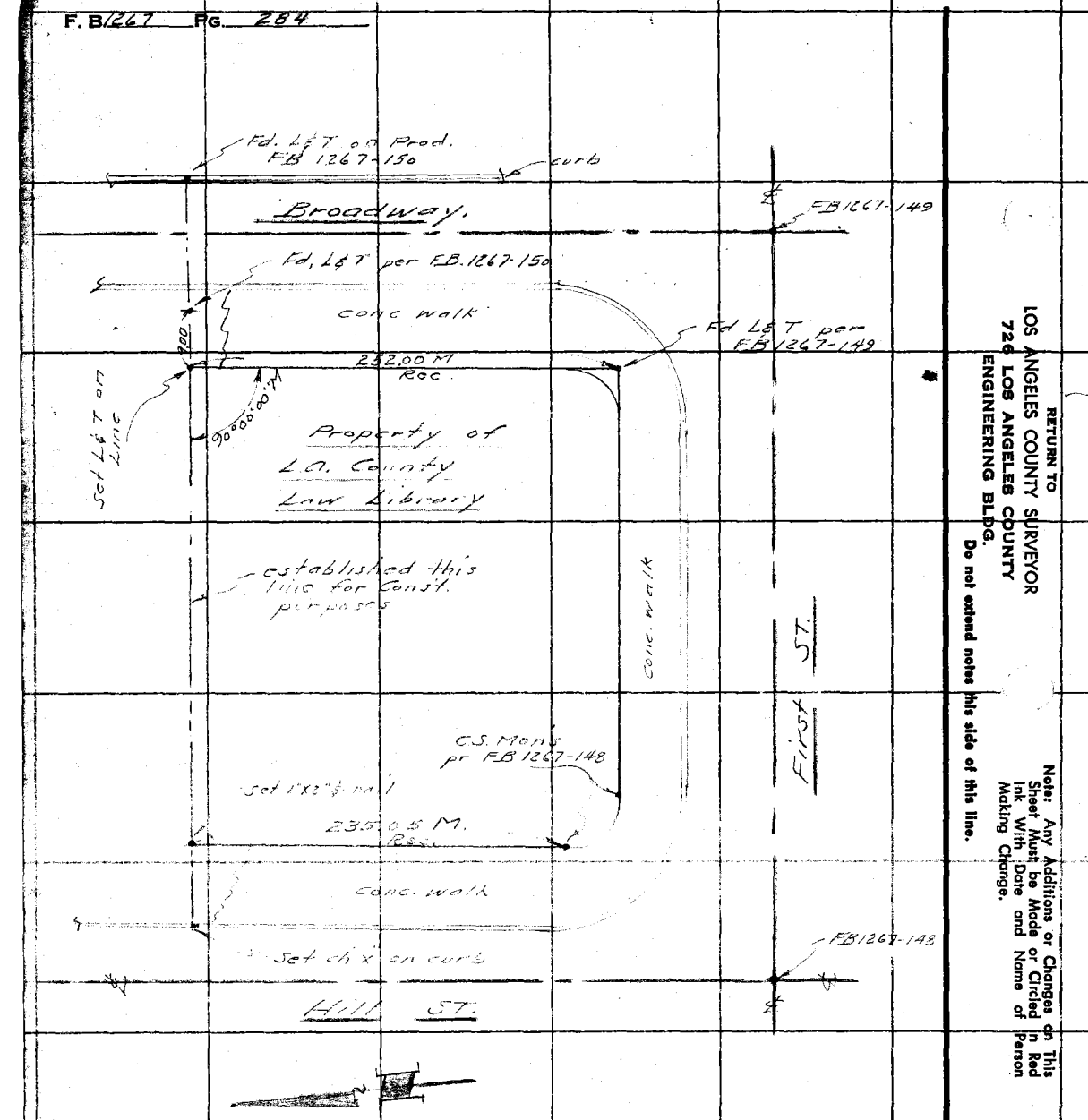
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S 247 4-53

F. B. 1267 PG. 284



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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X

Notes Ck'd by	Survey of Civic Center
Map No.	JN 0021.04 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date Oct 56
Date	Indexed C. Johnson

F. B. 1267 Pg. 285

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

J.N. 0021.04

CIVIC CENTER

Property Lines & Lot Surveys

Near

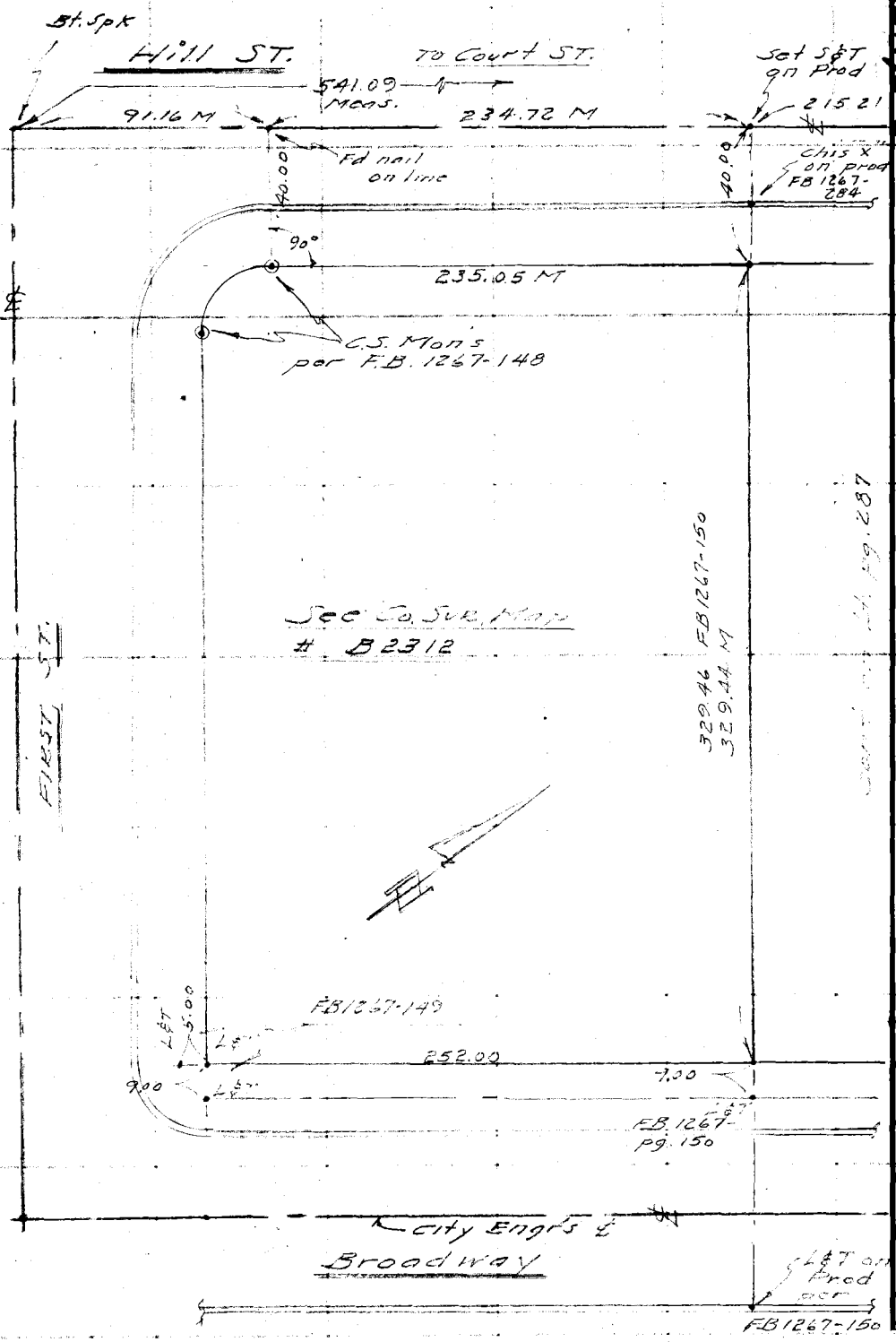
Law Building

Curtis
Mallory
Rodriguez
Martinez

76F305S S&E #247 1-56

F. B 1267 PG. 286

W.S. 2-E-3



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700 Los Angeles County Engineering Bldg.

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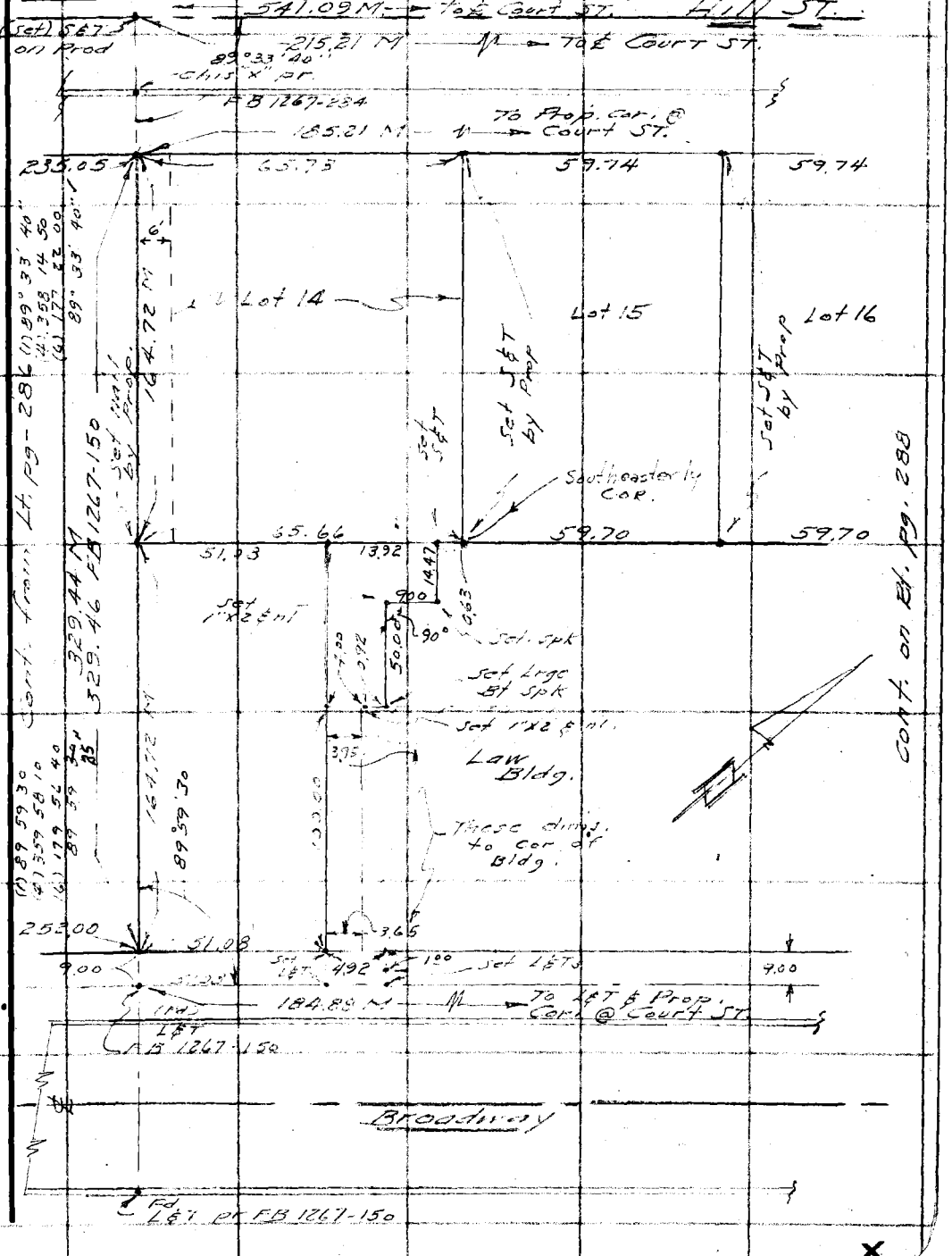
Notes Ck'd by Aja	Survey of Civic Center
Map No.	JN 0021.04 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date Oct 56
Date	Indexed A. C. Johnson 7-24-57

F. B. 1267 PG. 287



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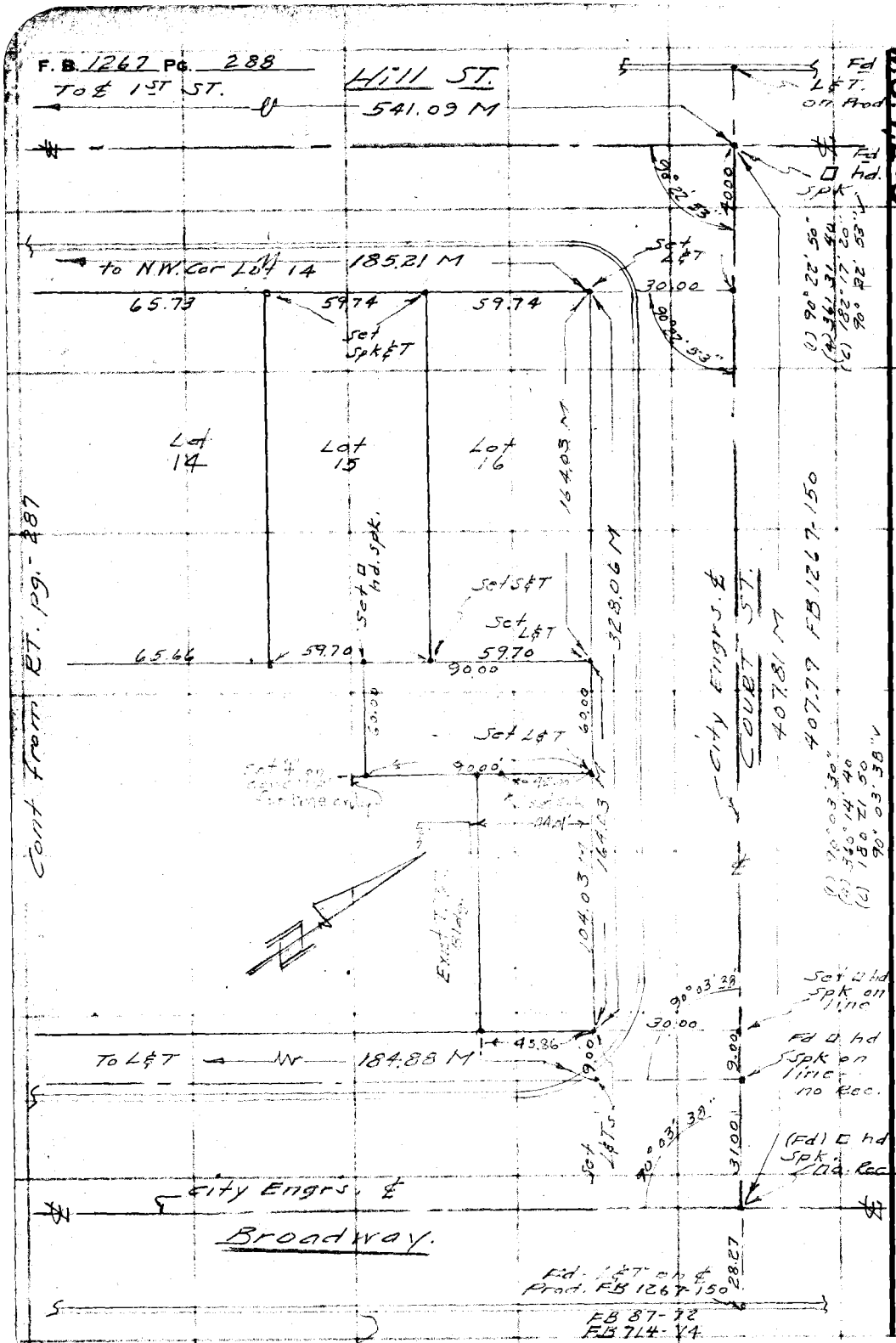
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56



W.S. 9, E-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____ F. B._____ Pg._____

P._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

V. S.	Pa.	Job No.	Division No.	Notes Red.	Plotted
Survey of				Date	Date
Survey by		Notes		Notes Chkd.	Checked
Indexed		Date		Date	Date

Profil

700

ANY AD
THIS SHEET MU
ENGLED IN RED INK
NAME OF PERSON
of this