INDEX TO F.B. 1269

Date	J.M.	Description	Notes	Pages
		C.I.1163----PERRY RD. ET AL (continued from F.B.1219)		
4/47	1163	Alley S.of Florence Pl.--from Florence Pl. to Garfield Ave.	topog.	5-6
"	"	" " " " " " " " " " " " "	X-Sects.	7-8
"	"	Alley E.of Garfield Ave.- " " " " Alley N.of Florence Ave.	℄ Ties	9-10
"	"	" " " " " " " " " " " " " "	Topog.	9-10
"	"	" " " " " " " " " " " " " "	X-sects.	11-12
"	"	Alley N.of Florence Ave.- " Garfield Ave. " Live Oak St.	Topog.	13-16
"	"	" " " " " " " " " " " "	X-sects.	17-22
"	"	" " " " " Rail Ave. " W. Line Tr. 12356	℄ Ties	23-24
"	"	" " " " " " " " " " " "	Topog.	25-26
"	"	" " " " " " " " " " " "	X-Sects.	25-26
"	"	" " " " " " " " E. " " 12888	℄ Ties	27-28
"	"	" " " " " " " " " " " "	Topog.	27-28
"	"	" " " " " " " " " " " "	X-Sects.	29-30
"	"	Otto St.---------- " Rail Ave. to E. Line Tr. 12888	Topog.	31-32
"	"	" " " " " " " " " " " "	X-Sects.	33-34
"	"	Live Oak St.---------- " 1st Alley N.of Florence Ave. to Scout Ave.	Topog.	37-40
"	"	" " " " " " " " " " " "	X-Sects.	41-42
"	"	Fay St.---------- " Perry Rd. to Scout Ave.	Topog.	51-52
"	"	" " " " " " " "	X-Sects.	53-54
"	"	Florence Pl.---------- " Rail Ave. " " "	Topog.	71-72
"	"	" " " " " " " "	X-Sects.	73-74
"	"	" " " " Tolar Ave. to Bonanza Ave.(S. 1/2)	"	81-82
"	"	Hillcrest Ave.---------- " Hillcrest Ct. to E. Line Sp. 10948	Topog.	83-84
"	"	" " " " " " " " " " " "	X-Sects.	85-86
		Chain Tr. 1 Point Ave. Point Trail		87-88

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Date
Indexed

F.B. 1269

INDEX TO F.B. 1269 (CONT'D)

F.B. ____ Pg. ____

Date	J.N.	Description	Notes	Pages
1-48	1163	Gotham St.- 1st Alley N. of Scout Ave. to Scout Ave.	Topog	103-104
			X-Sect.	105-108
"	"	SCOUT AVE.- Gotham St. to Lot 3 Tr. 10948	Topog	109-112
			X-Sect.	113-118
"	"	RIO HONDO SCOUT CAMP- Control Line + Elevations		119-122
2-48	"	12' Strip Along East Line Lot 7 - Florence Ave to Live Oak St.	℄	123-126
			Topog	127-130
			X-Sect.	131-134
1-50	1338	~~Street~~ 6th STREET, DOWNEY	Bench levels	141-145
1-50	8351	6th STREET, DOWNEY	℄ & ties	147-155
1-50	1338	fr. Lakewood Blvd. W'ly on 6th St 540'	topog	157-158
"	"	225TH STREET "	X-sect	159-166
		C.I. 1843.14		
11-55	1843.14	DISTRICT B.M's	Elev.	185-188
"	0303.00	DISTRICT ℄	℄ & Ties	189-198
"	1843.14	MEYLER STREET from 223rd St. to 225th St.	Topog	199-203
	"	" " "	X-sects	207-220
"	"	225th Street, from Mayler St. to Normandie Ave.	Topog	203-205
"	"	" " "	X-sects	221-228
"56	"	ADDITIONAL CENTER LINE 225th st &226th st (w) MEYLER AVE TO VERMONT	C.L.	229-240
"	"	BENCH MARK LEVELS	B.M.	245-250
"	"	225th ST from MEYLER ST to E P/L of lot 49	topog	251-254
"	"	" " "	x-sec	255-260
"	"	MEYLER AVE from 225 th st to 226 th st	topog	261-262

RETURN TO
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700 HALL OF RECORDS

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INDEX TO F.B. 140

DATE	J.N.	DESCRIPTION	NO.	PAGES
5-56	1843.14	BRUCE AVE FROM 225th St to 226 th st		20-44
"	"	226 th st from mayler ave to morrania ave		20-47
"	"	" "		273-278

Notes Ck'd by	Survey of
Map No.	W. O. 1163 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes H W G Date 4-29-47
Date	Indexed A. C. Johnson

F. B. 1269 Pg. 5

JAN 26 '49

ROSSKREEK

TO

ALLEY S OF FLORENCE PL

FROM - FLORENCE PL

TO - GARFIELD AVE

PERRY RL ET AL

SN 1163

APRIL-29-47.
Gunderson
York
Smith
AJ Peterson

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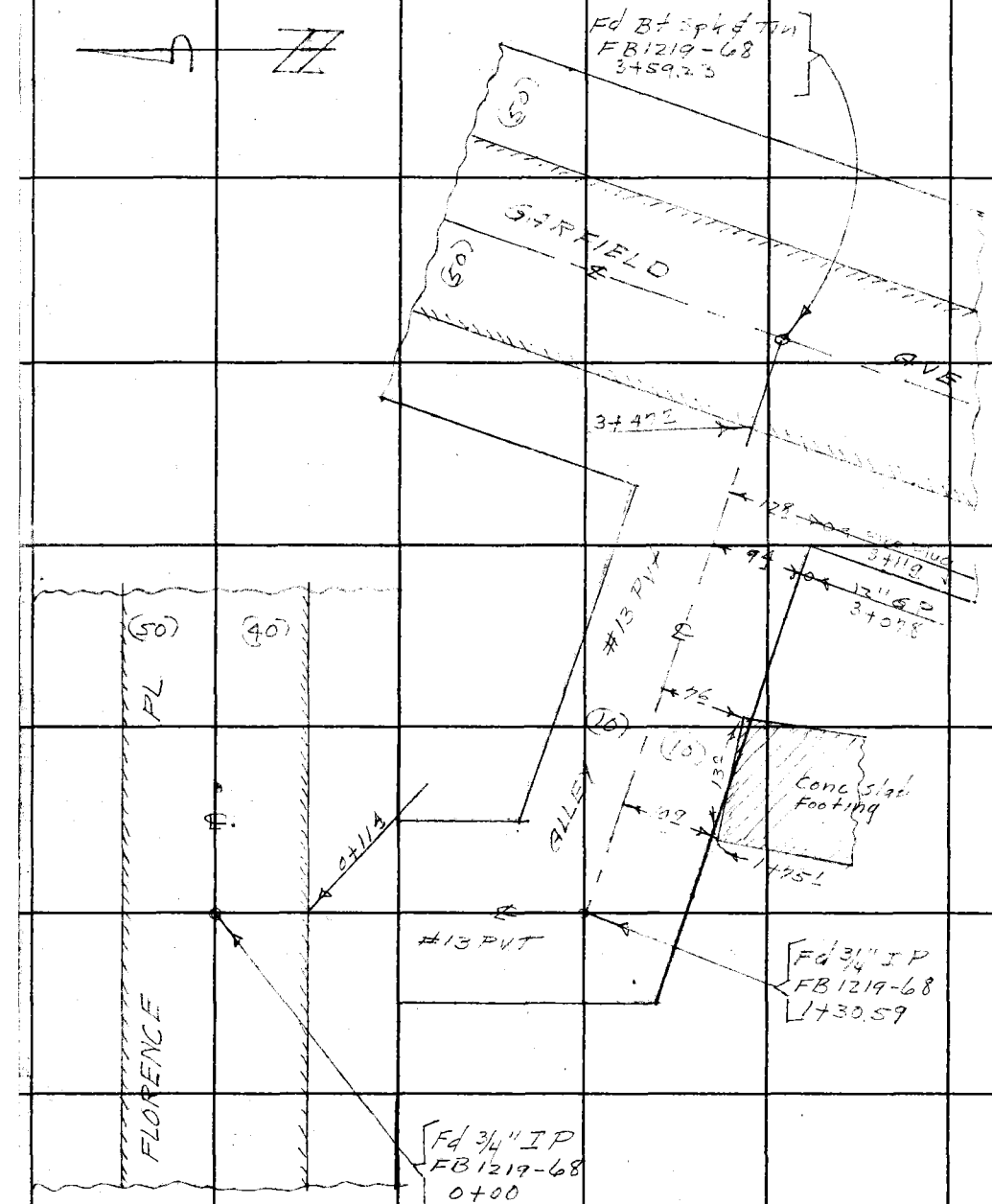
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1269 PG. 6



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900 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____ | F.B. 1269 PG. 7

Date ____ Date ____ Survey of ____

Notes Chkd. E. B. Moore Checked ____ Survey by Gunderson Notes HWG Date 4-29-47

Date 5/2/47 Date ____ Map No. ____ Index Johnson Date JAN 26 '49

PROFILE & + SECTIONS.

ON

ALLEY S. OF FLORENCE PL

FROM - FLORENCE PL.

TO - GARFIELD AVE

PERRY RD ETAL

JN 1163

APRIL 29-47

Gunderson

York

Smith

AJ Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1269 Pg. 8 - | Job No. 1163 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Perry Rd et al | Date | Date | X-Sec.
Survey by Sundelson Notes HWS | Notes Chkd. J. D. Moore | Checked | No.
Indexed R. C. Johnson Date | Date 12/42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM HF8 El = 123.219 FB 1145-137 Florence PL & Garfield ave SE Cor
BM HF 8	4 01	127 23		123 22	Fd B+Spk in N end conc Porch to Bldg.
0+00			4 85	122 38	℄ int alley & Florence PL
0+114			5 12	122 11	℄ of edge Pvt
0+24			5 4	121 8	Gut ℄
0+40			4 7	122 5	℄ alley & SPL Florence PL
10' R			4 9	122 3	PL
" L			4 6	1226	"
1+00			4 9	122 3	℄
10' R			4 8	122 4	PL
" L			5 0	1222	"
1+3059			5 1	122 1	PL of alley
2+00			4 9	1223	℄
10' R			4 8	122 4	PL
" L			4 6	122 6	"
3+0923			4 4	122 8	℄ alley & W PL Garfield ave
10' R			4 9	1223	PL
" L			4 6	122 6	"
3+26			6 7	120 5	℄ Gut
3+417			5 99	121 13	℄ edge Pvt
3+5923 TP	4 59	126 06	5 76	121 47	℄ int Alley & Garfield Ave
BM HF 42			4 82	121 24	BM HF 42 El = 121.221 FB 1219-6 Garfield Ave & Florence Ave SE Cor Fd B+Spk in Gtr Conc Walk to Store Bldg # 6552

Notes Ck'd by	Survey of
Map No. *	W. O. 1163 Tape No. 0&A St'd 68 °F
Office Work	Surveyed by Sundstrom
Checked	Notes HWG Date 4-25-47
Date	Indexed A. C. Johnson

JAN 28 49

F. B. 1169 Pg. 9

& Survey &
Topography
on
FIRST ALLEY E. OF GARFIELD AVE
FROM — FLORENCE PL.
TO - FIRST ALLEY N. OF FLORENCE AVE
PERRY RD ET AL.
JN 1163

APRIL 25-47
Sundstrom
Wallace
Smith
TC Peterson
RJ Peterson

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1269 Pg. 10

Tape # 069
Std @ 68°

WS 36-B-6

20410 @ 70° = 20410

Place

① 72-45-00
④ 291-00-10
72-45-02½
⑯ 96-30-00
72-45-00

FLORENCE

20410

Fd Bt Spk & Tin
FB 1219-41

72-45-00

40.0

Set Bt Spk & Tin
By Int
0-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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GAYFIELD AVE

TRACT NO 10427

ALLEY

30813

10.00 — 9.4 — 5 WIRES 0+11.5° — 13

9.5 — Ctr 12" PP 0+64.9° — 12

Fd Iron Pipe

#3 PVT

1

1½" IP No Plug — 9.95

2

9.67 — 8.5 — 1" Ctr 2½" — 8.0 — 3" Conc Mon 0.7° — 11

9.99

3

9.95 SY

10.04 — 10

9.99

10.04 — 9.6 — Ctr 12" PP 2+57.9° — 3/4" Pipe 2+62.3° — 10.4 — 5 WIRES 2+81.9° — 9

4

10.01

10.00

89-58-50

Fd 3/4" IP
FB 1219-42

Fd 3/4" IP
FB 1219-40

Set 3/4" IP
& Tack -15" D.I.
By Int
3+08.13

0.89

NOTE
All Pts Marked ● are 1½" IP Plug & Tag RE 1799

① 89-58-00
④ 359-51-20
89-57-50
⑯ 179-47-00
89-57-50

30813 @ 68 = 30813

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. L. D. Moore Checked ____ Survey by Gunderson Notes Smith Date 4-29-47

Date 5/7/47 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 26 49

F.B. 1269 PG. 11

PROFILE & 7 SECTIONS

ON

FIRST ALLEY E OF GARFIELD AVE

FROM - FLORENCE PL.

TO - FIRST ALLEY N OF FLORENCE AVE

PERRY RD ETAL.

JN 1163

APRIL 29 47

Gunderson

York

Smith

AJ Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1269 PG. 12

Job No. 1163 Division No. Notes Red Plotted Profile
Survey of Perry Rd et al Date Date No.
Survey by Sanderson Notes Smith Notes Chkd. L. D. Moore Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMHF 8	3.35	126.57		123.22	BM HF 8 Elev = 123.219 F.B. 1145-167 Florence Pl. & Garfield Ave. S.E. cor. Fd B+ spk in N end conc. Porch to Elder
0+00			4.31	122.26	℄ in Florence Pl. & Isl. West & of Garfield Ave.
0+11.5			4.45	122.12	℄ & edge pvt.
0+22.5			4.9	121.7	℄ & gut.
0+40			3.6	122.5	℄ & S. pl. of Florence Pl.
10' R			3.7	122.4	P.L.
10' L			3.8	122.3	P.L.
1+00			2.3	122.8	℄
10' R			2.4	121.9	P.L.
10' L			4.6	122.0	P.L.
2+00			2.3	121.8	℄
10' R			4.2	121.1	P.L.
10' L			4.9	121.4	P.L.
T.P.	3.99	125.89	1.67	121.90	
2+98.5			4.5	121.4	℄ of alley & N.L. of Florence Pl.
10'			4.1	121.8	P.L.
10' L			4.1	121.8	P.L.
3+05.5			4.3	121.6	℄ Int. of alleys
B.M. HF 42			4.37	121.72	B.M. HF 42 Elev. 121.221 F.B. 1219-6 Garfield Ave. & Florence Ave. S.E. cor. Bt. spk. in ctr. of conc. walk in store bldg. ± 65' S

Notes Ck'd by	Survey of Berry R.T. 2 of 1
Map No. 1 1/2"	W. O. 1163 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes H.W.G. Date 4-22-47
Date	Indexed A. C. Johnson

F.B. 1269 PG. 13

JAN 26 '49

TOPOGRAPHY

OF

FIRST ALLEY N. OF

FLORENCE AVE

FROM- Griffith Ave

TO- Live Oak St

FLRAY R.D.S.S

C.S. 1163

2-13-47

Jenson
Von Seien
Bulaeer
Beers

4-22-47

Gunderson
Smith
TC Peterson
AJ Peterson
Abramowitz

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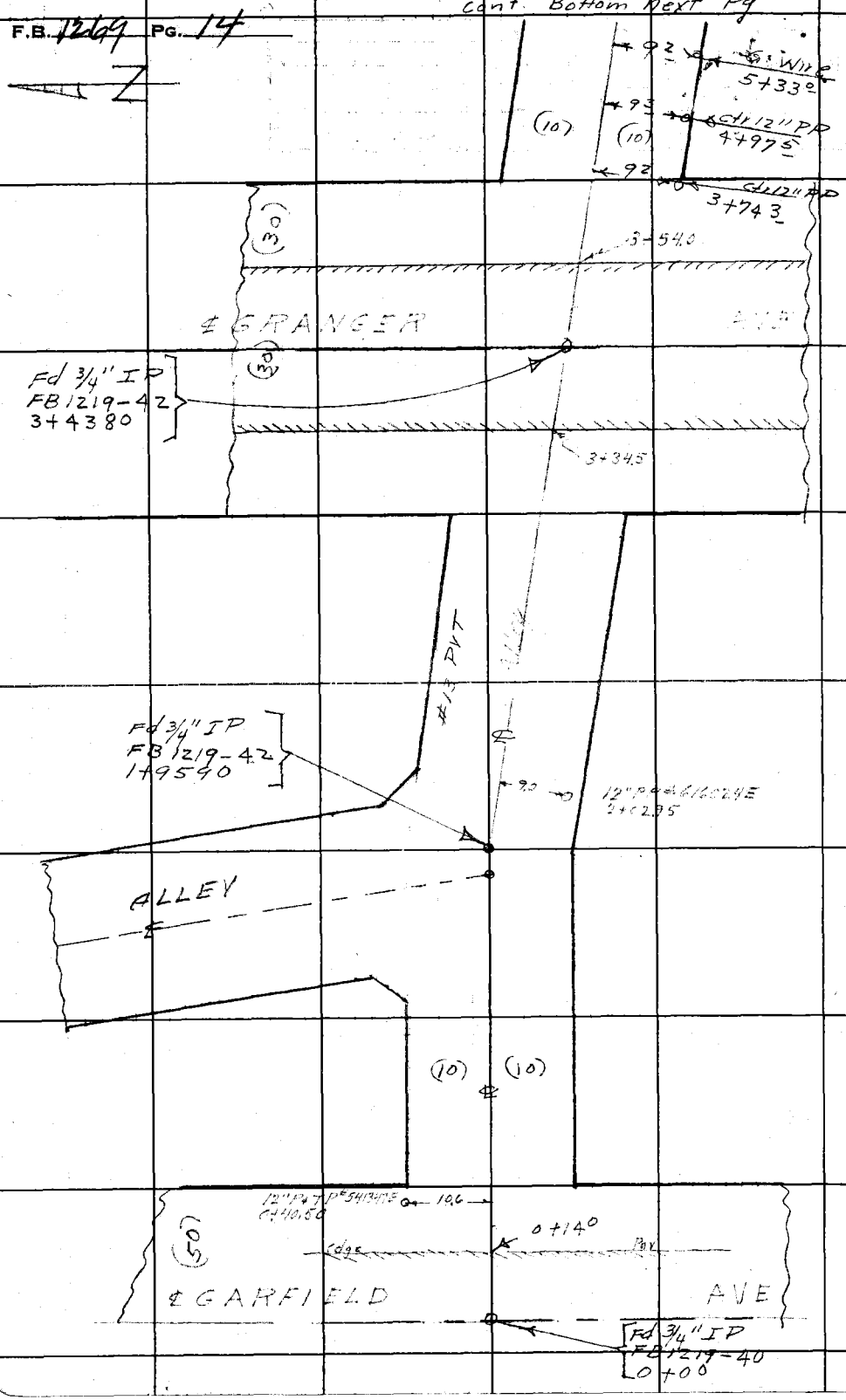
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1269 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 116 Tape No. St'd °F
Surveyed by Gunderson
Notes HWG Date 4-22-4
Indexed C. Johnson

F. B. 1269 Pg. 15

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Fd 3/4" IP
FB 1219-53
9+29.27

Fd 3/4" IP

LINE

OAK AVE

(10) (10)

(30)

G. Wire
8+41.3 9?

Ctr 10" TP
8+27.9 10?

ALLEY

Ctr 10" TP
6+90? 10?

Water Meter
7+13? 1?

6+66.4

PERRY RD

Fd 3/4" IP
FB 1219-45
6+57.59

6+48.8

Ctr 10" SP
6+25? 10?

116

Ctr 14" PP
6+41.8

G. Wire
6+03? 9?

(10) (35)

cont from top preceding Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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F. B. 12169 Pg. 16

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
Notes Checked Survey by
No. Date Map No. Date

F.B.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1269 PG. 18

Job No. 46-3 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Pacific Ave. Date ____ No. ____
Survey by Anderson Notes HWG Date ____ X-Sec.
Indexed R. C. Johnson Date ____ Notes Chkd J. D. Moore Checked ____
Date MAY 7 1971 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #542	4.90	126.12		121.22	BM #542 ... 121.21 ... 1219-20 ... Pacific Ave ... ctr conc walk to store Bldg. # 6552
0+00			4.93	121.19	℄ int alley ℄ Garfield Ave
0+14			5.00	121.12	℄ ℄ edge Pvt
0+37.0			6.0	121.0	℄ ℄ cross walk
0+50			4.0	122.1	℄ alley ℄ EPL Garfield Ave
10' R			4.1	122.0	PL
" L			3.9	122.4	"
1+00			4.9	121.2	℄
10' R			4.8	121.3	PL
" L			4.9	121.2	"
1+95.03			4.9	121.2	℄ int alleys.
1+95.90			4.8	121.3	℄ - X Pt in alley
2+00			5.0	121.1	℄
10' R			4.7	121.4	PL
" L			4.9	121.2	"
3+00			4.8	121.3	℄
10' R			4.8	121.3	PL
" L			4.9	121.2	"
3+13.80			4.4	121.7	℄ alley ℄ WPL Granger Ave
10' R			4.5	121.6	PL
" L			4.5	121.6	"

SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
3+28 ±		126 12	5 6	1205	℄ alley ℄ + Gut
3+37 ±			5 07	121 05	℄ ℄ edge Pvt
3+43 ±			4 71	121 41	℄ Pvt alley ℄ Granger Ave
3+54 ±			4 84	121 28	℄ ℄ edge Pvt
3+61 ±			5 3	1209	℄ ℄ cross Gut
3+73 80			5 0	121 1	℄ alley ℄ WPL Granger Ave
10° R			4 4	121 7	PL
" L			4 8	121 3	"
TP	560	126 75	4 97	121 15	
4+00			5 4	121 4	℄
10° R			5 4	121 4	PL
" L			5 5	121 3	"
5+00			5 5	121 3	℄
10° R			5 1	121 7	PL
" L			5 0	121 8	"
6+00			5 3	121 5	℄
10° R			5 1	121 7	PL
" L			5 3	121 5	"
6+09.5			5 5	121 3	℄ alley ℄ WPL Perry Rd
10° R			5 1	121 7	PL
" L			5 3	121 5	"

Profile Notes Red Plotted Job No. 1163 Division No. F.B. 1265 PG. 19
No. Date Date Survey of
X-Sec. Notes Chkd. E.B. Morris Checked Survey by Lindley & Co. Notes H.W.G. Date 4-22-47
No. Date MAY 2 1947 Date Map No. Indexed C. Johnson Date

FORM 307 5M 1-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1269 PG. 20 | Job No. 1163 Division No. Notes Red. Plotted No.
Survey of Parry Rd & Alley Date Date X-Sec.
Survey by Sanderson - Notes HWS Notes Chkd. L. D. Moore Checked
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+44.2		126.75	5.3	121.5	℄ alley ℄ Cross Gut
6+48.2			4.77	121.7	℄ ℄ edge Pvt
6+57.59			4.65	122.10	℄ int alley ℄ Parry Rd
6+66.4			4.96	121.79	℄ ℄ edge Pvt
6+73.2			5.4	121.4	℄ ℄ Cross Gut
6+78.2			4.8	122.0	℄ ℄ T Brk
6+87.59			4.9	121.9	℄ alley ℄ EPL Parry Rd
15.9' R			4.7	122.1	PL
" L			4.7	122.1	"
7+00			5.1	121.7	℄
10.9' R			5.0	121.8	PL
" L			4.8	122.0	"
8+00			5.1	121.7	℄
10.9' R			4.7	122.1	PL
" L			4.8	122.0	"
8+25			4.7	122.1	℄
100.9' L			4.3	122.5	
9+00			4.5	122.3	℄
10.9' R			4.5	122.3	PL
" L			4.4	122.4	"
9+29.27			4.5	122.3	℄ Pt in alley

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+60		12645	46	1222	℄ Alley & Aprons	WPL Line Int.
100 R			47	1221	DL	
" L			48	1220	"	
9+68±9			52	1216	℄ int Alley ℄ Line Jay St	
BM HF44			417	12258	BM HF44 El = 122.572 BF 1219-6 Florence Ave & Perry Rd NE cor Fd BT spk in E end Island for gas pump	

Profile
No. _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 12269 PG. 24
X-Sec. _____ Date _____ Date _____ Survey of _____
No. _____ Notes Chkd. L. D. Moore Checked _____ Survey by Sanderson Notes H.W.S. Date 4-22-47
Date MAY 2 1947 Date _____ Map No. _____ Standard Johnson Date _____

F.B. 1269 PG. 22 | Job No. 463 | Division No. | Notes Red | Plotted | Profile

Survey of Perry Rd et al | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pomona-761
W. O. 1163 Tape No. St'd °F
Surveyed by Sunderson
Notes H.V.S Date 5-25-47
Indexed A. C. Johnson

F. B. 1269 PG. 23

JAN 26 '49

TOPOGRAPHY
ON
FIRST ALLEY N. OF FLORENCE AVE
FROM- EMIL AVE
TO- W. LINE TRACT No. 12356
PER R.D. INT. 92
JAN 26 '49

APRIL 25-47
Sunderson
Wallace
Chief
T.E. Peterson
A.J. Peterson

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1269 PG. 24

WS. 26-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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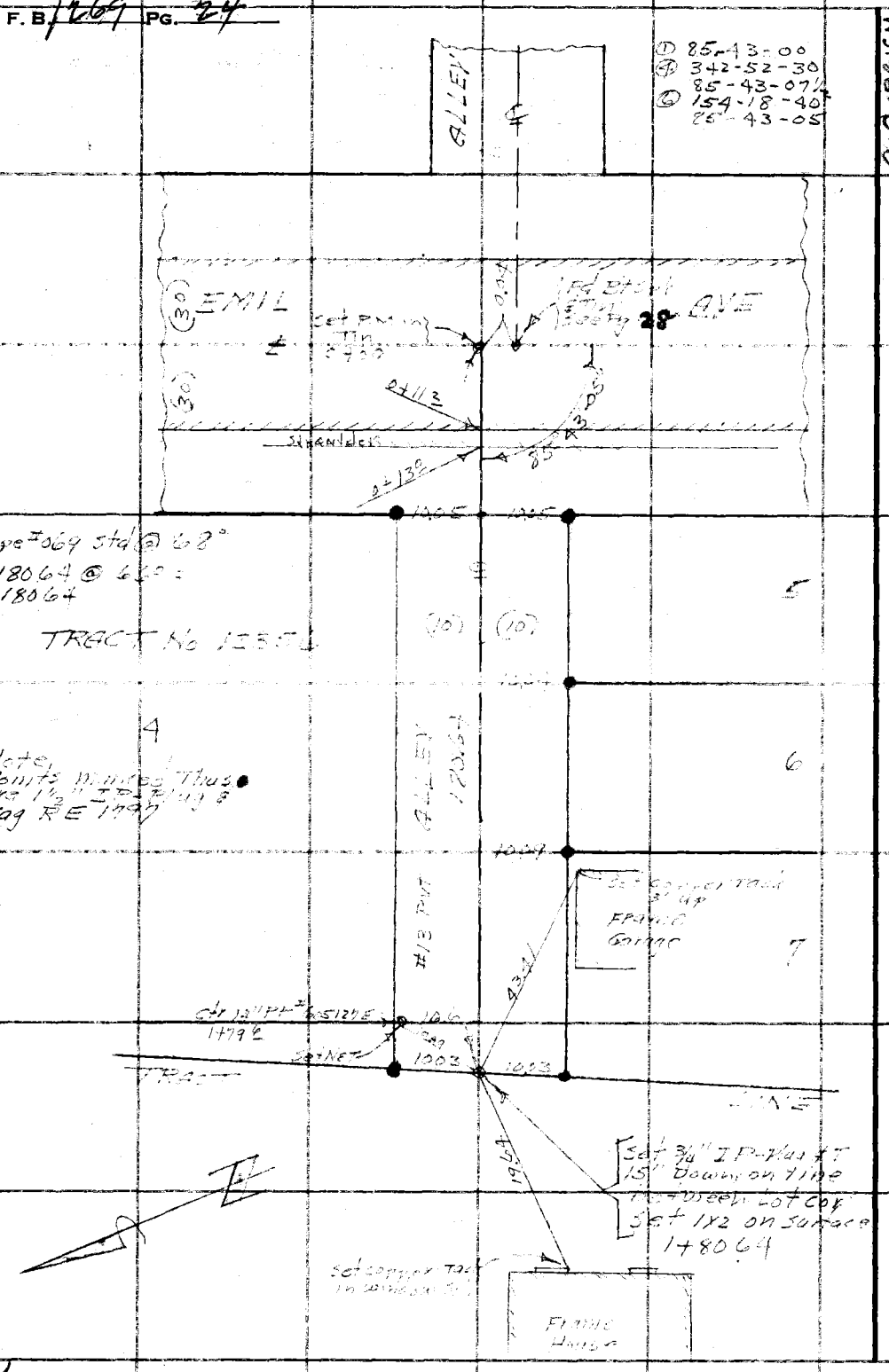
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 42 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. E. B. Morris Checked ____ Survey by [illegible] Notes [illegible] Date 4-25-47

Date MAY 7 1947 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 26 '49

F.B. 1269 PG. 25

PROFILE & SECTIONS

ON

E'LY ALLEY N. OF FLORENCE AVE

FROM - EMIL AVE

TO - W LINE TRACT No. 12556

PERRY RD ET AL.

JN 1163

SURV. 25-47

Sunderson.

Wooge

Smith.

TC Peterson

AJ Peterson.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1969 Pg. 116 Job No. 1163 Division No. Profile
Survey of Berry Rd et al No. Plotted
Survey by Sunderson Notes Hds Date X-Sec.
Indexed E. C. Johnson Date Notes Red. No.
Date Notes Chkd. L. D. Moore Checked
Date MAY 7 1947

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM HF46 El = 121.909 FB 1219-7
BM HF46	5.01	126.92		121.91	Florence Ave & Emil Ave SE Cor Fd BT spk in W end Conc walk in front of Store Bldg #6600
0+00			4.33	122.59	℄ int alley & Emil Ave
0+11.3			4.58	122.34	edge Pvt
0+13.0			4.84	122.08	" Shoulder
0+19.0			5.2	121.7	℄ ℄ cross cut
0+30.0			4.6	122.3	℄ alley & WPL Emil Ave
10' R			4.3	122.6	PL
" L			4.5	122.4	"
1+00			4.6	122.3	℄
10' R			4.7	122.2	PL
" L			4.0	122.9	"
1+80.64			4.5	122.4	℄
10' R			4.4	122.5	PL
" L			4.3	122.6	"
					BM HF47 El = 124.588 FB 1219-7
BM HF47			2.34	124.58	Emil Ave & Live Oak St NW Cor Fd L&T in NW cor Conc Drive to House #6585

Notes Ck'd by	Survey of Perry Rd et al
Map No.	W. O. 1163 Tape No. 269 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes Date 4-24-47
Date	Indexed A. C. Johnson

F. B. 1269 PG. 27

JAN 26 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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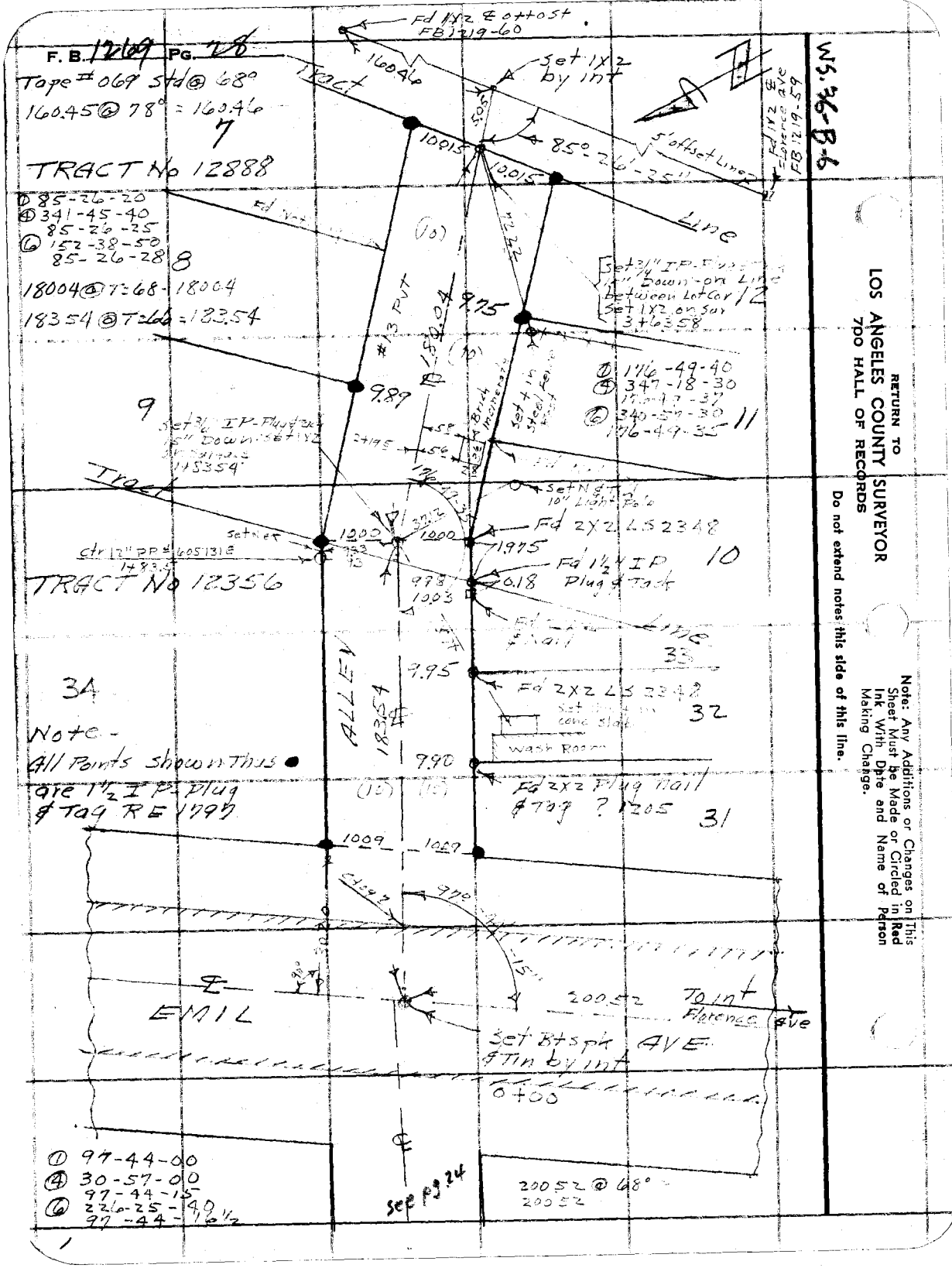
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

℄ SURVEY
+
TOPOGRAPHY
ON
FIRST ALLEY No. OF FLORENCE AVE
FROM - EMIL AVE
TO - E. LINE TRACT No. 12888
PERRY RD ET AL
JN 1163

APRIL 24-47
Gunderson
Watkins
Smith
T. Peterson
G. Peterson


F. B. 12109 PG. 26
Tope # 069 std @ 68°
160.45 @ 78° = 160.46
7
TRACT No 12888
① 85-26-20
④ 341-45-40
85-26-25
⑥ 152-38-50
85-26-28
8
18004 @ T=68 - 18004
18354 @ T=68 = 18354
9
Set 3/4 IP-Plug & Tack 5" Down on Set 1X2
Tract
Ctr 12" PP # 605131E
TRACT No 12356
3A
Note -
All Points shown thus ● are 1 1/2 I P Plug & Tag RE 1797
EMIL
Set Bt Spk & Tin by Int
Fd 1/2 I P Ctr Punch
FB 1219-60
Fd 1/2 I P Ctr Punch
FB 1219-59
Set 1X2 by Int
5' offset Line
Fd 1X2 LS 2348
Fd 1 1/2 I P Plug & Tack
Fd 2X2 LS 2348
Fd 2X2 Plug nail
Wash Room
Set 1X2 on Sur
Between Lot Car
Fd 1/2 I P
Fd 1/2 I P Plug & Tag
Fd 1/2 I P Plug & Tack
Set Nail & Tin
Set 1/2 I P Plug & Tack
Set Nail & Tin
Set Nail & Tin
Set Nail & Tin

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd L. D. Moore Checked ____ Survey by Gunderson Notes HW6 Date 4-25-47

Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date JAN 26 '49

MAY -

F.B. 1269 PG. 29

PROFILE & + SECTIONS

ON

FIRST ALLEY No. OF FLORENCE AVE

FROM - EMIL AVE

TO E. LINE TRACT No 12888

PERRY RD ET AL

JN 1163

APRIL 25-47
Gunderson
Wallace
Smith
Tc Peterson
AJ Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date
Notes Red Date
Notes Chkd. L. D. Moore Checked 1947
Notes HWG Date May 7 1947
Division No. Notes Date
Job No. 1163 Ferry Rd et al
Survey of Ferry Rd et al
Survey by Sanderson Notes HWG
Indexed E. C. Johnson Date
F.B. 1269 PG. 30

STATION	B. S.	H. I.	F. S.	ELEV.	
					SMHE 46 El: 121.909 FB 1219-9
BMHE 46	5.01	126.92		121.91	Florence Ave & Emil Ave S.E. cor Ed Bf Spk in W end conc walk to Store Bldg #6600
0+00			4.58	122.59	℄ int alley & Emil Ave
0+097			4.52	122.36	℄ & ℄ edge Pvt
0+19			4.9	122.0	℄ & ℄ cross Gut
0+30			4.5	121.4	℄ & ℄ EPL Emil Ave
10' R			4.4	121.2	PL
" L			4.1	121.2	"
1+00			3.1	120.2	℄
10' R			4.1	121.2	PL
" L			4.2	121.2	"
1+83.54			4.4	121.2	℄ X PL
2+00			4.5	121.2	℄
10' R			4.6	121.3	PL
" L			4.5	121.2	"
3+00			5.0	121.2	℄
10' R			5.0	121.2	PL
" L			4.8	121.2	"
3+63.58			4.6	121.2	℄
10' R			4.7	121.2	PL
" L			4.5	121.2	"
BMHE 47			2.34	124.08	BM HE 47 El = 124.578 FB 1219-9 Emil Ave & Live Oak St N W cor Lt in SW cor conc Dr to House # 6585

Notes Ck'd by	Survey of
Map No.	W. O. 1163 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-29-47
Date	Indexed C. Johnson

JAN 26 '49

F. B. 1269 Pg. 31

TOPOGRAPHY
ON
OTTO ST

FROM - EMIL AVE
TO - E. LINE TRACT No. 12888

APRIL 29 47
Gunderson
York
Smith
AJ Peterson

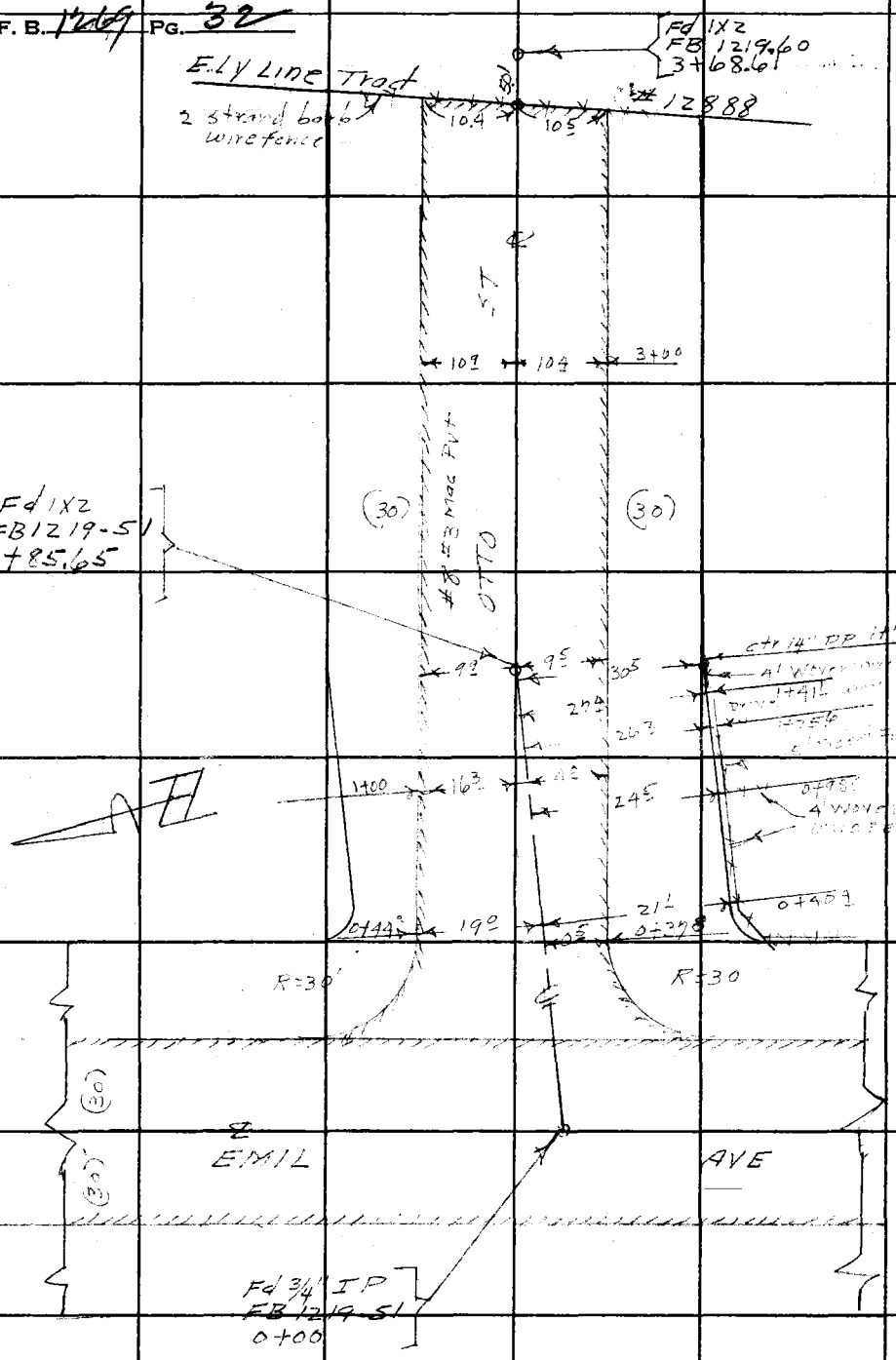
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1269 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of Parkway Estates

Notes Chkd. C. O. Moore Checked ____ Survey by Gunderson Notes HW6 Date 4-29-47

Date MAY 7 1947 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 26 '48

F.B. 1269 PG. 33

PROFILE & + SECTIONS.

ON

OTTO ST

FROM - EMIL AVE

TO - E LINE TRACT No. 12888

APRIL 29 47

Gunderson
York
Smith
AJ Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1164 PG. 34 | Job No. 1163 Division No. | Notes Red | Plotted | No. | Profile
Survey of Perry Rd et al | Date | Date | No. | X-Sec.
Survey by Sanderson Notes HWS Notes Chkd E.D. Moore Checked | Date | Date | No.
Indexed C. Johnson Date MAY 7 1947 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM HF50 El. 123.29 Fd 1219-7	
HF50	4 36	127 59		123 23	Conc St. (N side) 201.7 E of E Emil Ave	
					4 B-S-P-A in S end Conc Walk to house # 6725	
0+00			450	123 09	℄ int Otto St ℄ Emil Ave	
0+23°			513	122 76	℄ ℄ cross Gut	
0+30			517	122 72	℄ Otto St ℄ EPL	Emil Ave
1° R			521	122 38	edge Pvt	
9° R			53	122 3	Gut	
30° R			48	122 8	TB ℄ PL	
11° L			506	122 53	Center Pvt	
21° L			519	122 40	edge Pvt	
26° L			53	122 3	Gut	
30° L			46	122 0	PL	
1+00			448	123 11	℄	
4° R			462	122 99	edge Pvt	
11° R			51	122 5	Gut	
30° R			46	123 0	PL	
7° L			448	123 11	Crown Pvt	
15° L			471	122 85	edge "	
21° L			49	122 7	Gut	
30° L			47	122 9	PL	
1+85.6 S			424	123 35	X Pt	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00		127 59	4 25	123 34	℄
88 R			4 44	123 15	edge Pvt
16 R			4 7	122 9	Gut
22° R			4 2	123 4	TBM
30° R			4 2	123 4	PL
10 L			4 48	123 1	edge Pvt
18° L			4 6	123 0	Gut
30° L			4 2	123 4	PL
3+00			4 20	123 39	℄
10 R			4 59	123 00	edge Pvt
18 R			4 8	123 8	Gut
30° R			50	122 6	PL
10 L			465	122 94	edge Pvt
16 L			4 9	122 7	Gut
30° L			4 6	123 0	PL
3+63.60			4 23	123 36	℄
10° R			4 38	123 21	edge Pvt
18° R			4 5	123 1	Gut
30° R			4 6	123 0	PL
96 L			4 54	123 05	edge Pvt
17° L			4 6	123 0	Gut

Profile

Notes Red _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1247 PG. 35

No. _____ Date _____ Survey of _____

X-Sec. Notes Chkd: [illegible] Checked: [illegible] Survey by: [illegible] Notes: [illegible] Date 4-29-47

No. _____ Date MAY - [illegible] Date _____ Map No. _____ Indexed Johnson Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1169 PG. 36 | Job No. 1163 Division No. | Notes Red. | Plotted | Profile
Survey of Perry Rd et al | Date | Date | No.
Survey by Gunderson Notes 1 of 3 | Notes Chkd. L. D. Moore Checked | X-Sec.
Indexed A. C. Johnson Date | Date MAY 7 1947 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+63 61 36' L		127 59	4 5	123 1/8	PL	
BM HF 47			3 01.	124 58	BM HF47 Elev = 124.598 Emil Give 5" Live oak St. NW Cor L & T in SW Cor conc Line to house #6585	F31217-7

Notes Ck'd by	Survey of Topo & Ltg
Map No.	W. O 1163 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes RR 9 Date 4-47
Date	Indexed A. C. Johnson

F. B. 1269 Pg. 37

JN 1163 49

TOPOGRAPHY
ON
LIVE OAK ST
FROM-1ST ALLEY N OF FLORENCE AVE
TO-SCOUT AVE
PERRY RD ET AL
JN 1163

APRIL 18 47
Gunderson
Yoon
Smith
TC Peterson
GJ Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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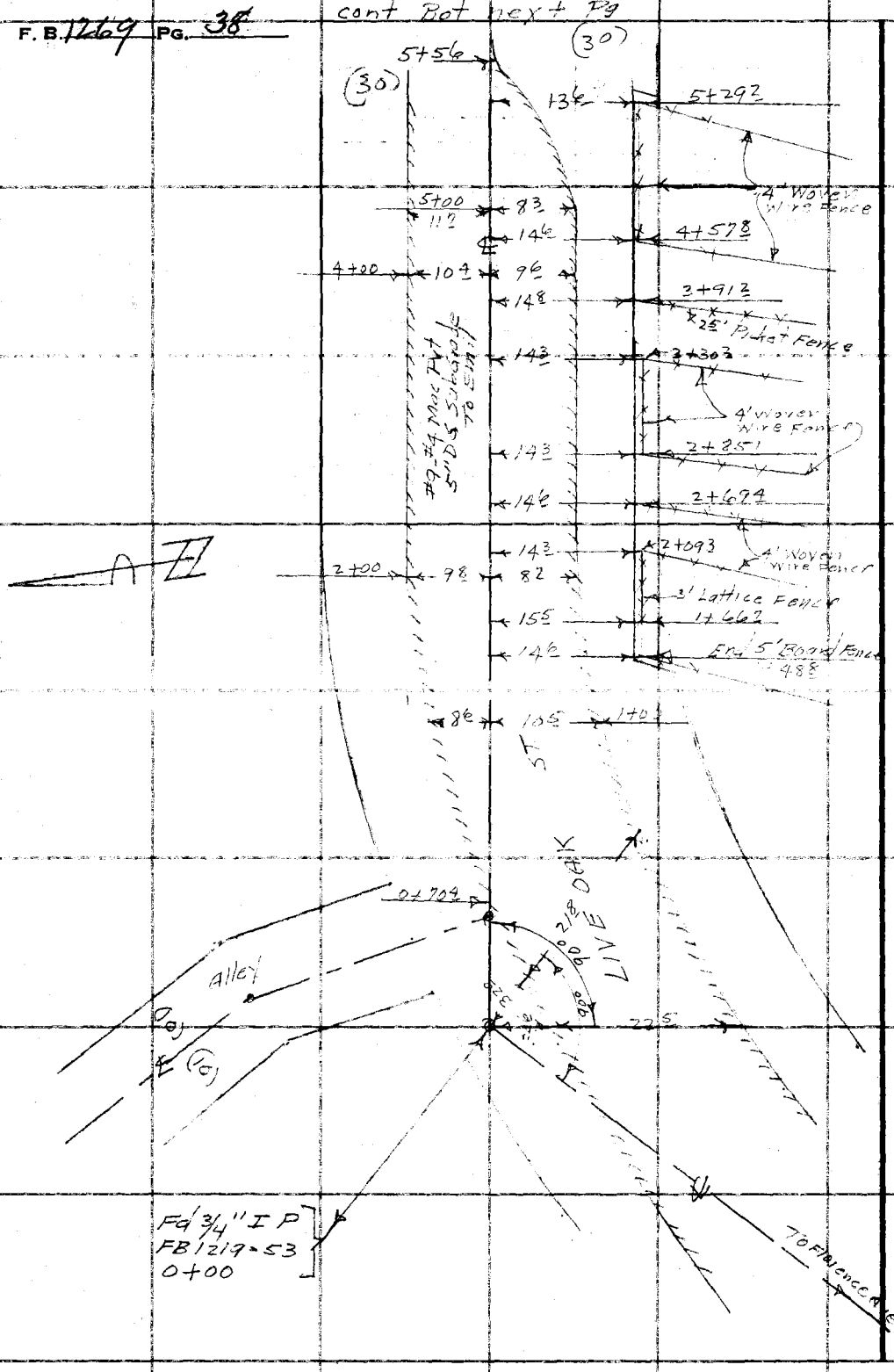
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1269 PG. 38

cont Bot next Pg



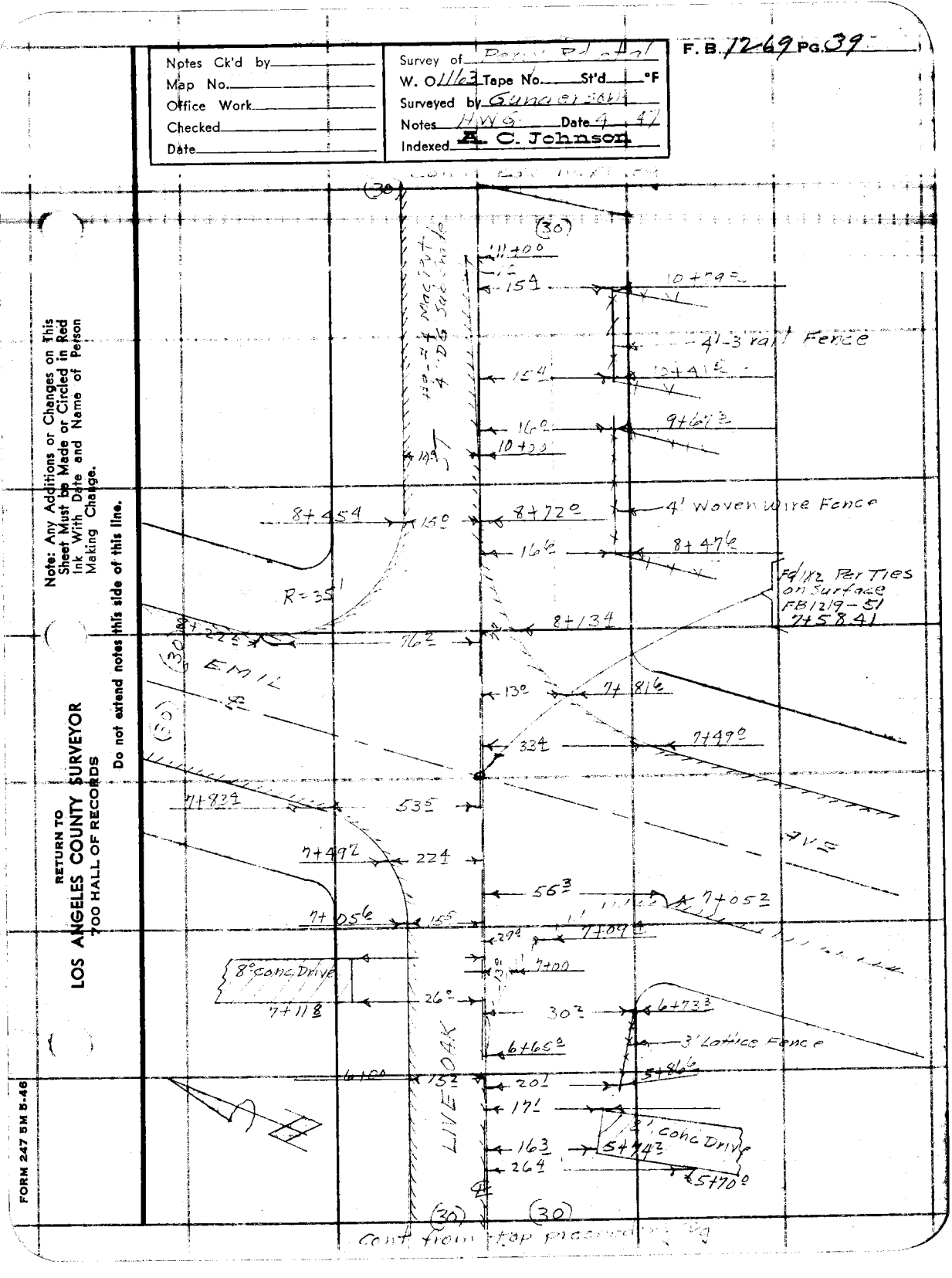
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Dayton Rd. - Ph 1
Map No.	W. O. 1163 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWY 5 Date 4-47
Date	Indexed A. C. Johnson

F. B. 1269 Pg. 39



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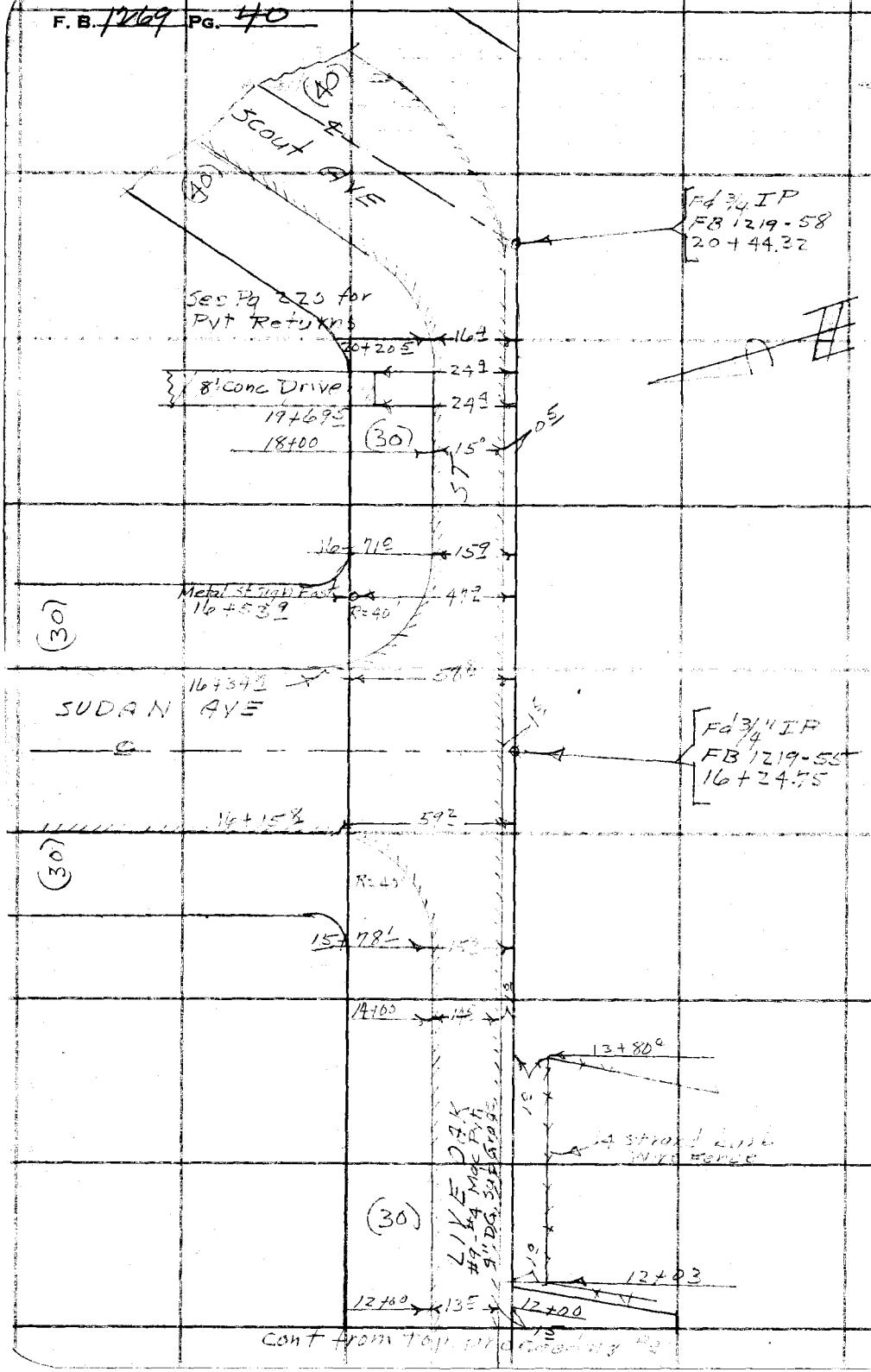
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.
X-Sec. No.

Notes Red Date
Plotted Date
Notes Chkd. E. D. Moore Date MAY 7 1947
Checked Date

Job No. 163 Division No.
Survey of
Survey by Gunderson Notes Smith Date 4-18-47
Map No. Indexed A. C. Johnson Date JAN 26 '48

F.B. 1269 PG. 41

PROFILE
&
CROSS SECTION
OF
LIVE OAK ST.

FROM:- 1ST. ST. (Now Florence Ave)
TO:- State Ave.

PERRY RD. S.D.
C.I. 1163.

APRIL 18-47

Gunderson
York
Smith
TC Patterson
AJ Patterson

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1269 Pg. 42 Job No. 4463 Division No. Notes Red. Plotted. No. Profile
Survey of Lynwood Date. Date. No. X-Sec.
Survey by Sunderson Notes Smith. Notes Chkd. L. D. Mann Checked
Indexed E. C. Johnson Date Date MAY 7 1947

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. A Fence	5 54	127 08		121 54	B.M. A [illegible]
0+00			4 7	122 4.	PI & Live Oak St.
17 5' R			4 9	122 2.	T brk
23 0' R			5 9	121 2.	gut
31 5' R			5 53	121 [illegible] 5.	edge prt
41 3' R			5 22	121 86	crown prt
51 2 R			5 52	121 [illegible] 6.	edge prt
58 5' R			6 0	121 1.	gut
68 5 R			5 0	122 1.	T brk
0+50			5 8	121 3.	& ℄ gut
8 3' R			5 33	121 75.	edge prt
16 5' R			5 08	121 80.	crown prt
27 0' R			5 20	121 88.	edge prt
31 5' R			5 5	121 61	gut
50 0' R			4 8	122 [illegible] 4.	T brk
10 0' L.			5 3	121 8.	fence line
0+68 5			5 32	121 76.	& ℄ edge prt
1+00			4 92	122 16.	&
9 2' R			5 14	121 94.	edge prt
12 0' R			5 1	122 0.	gut

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00					
16° R		127 08	4 8	1223.	T. brk
30° R			4 7	1224.	
7° L			5 19	12189	edge prt.
15° L			5 4	1217.	gut
23° L			4 6	1225.	T. brk & fence Line
2+00			4 65	1224.	℄
7° R			4 86	1222.	edge prt
11° R			4 8	1223.	gut
14° R			4 2	1229.	PL & T. brk
9° L			5 00	12208	edge prt
17° L			5 1	1220.	gut.
30° L			3 7	1234.	T. brk & P.L.
T. P.	5 12	127 41	4 79	12229	
3+00			4 65	1227.	℄
5° R			4 71	12270	edge prt & gut
14° R			4 5	1229.	P.L.
9° L			4 98	12243	edge prt
17° L			5 5	1219.	gut
30° L			3 8	1236.	T. brk & PL
4+00			4 36	12305	℄
8° R			4 62	12279	edge prt

Profile
Notes Red _____ Plotted _____ Job No. 1163 Division No. _____ F.B. 1269 PG. 43
No. _____ Date _____ Date _____ Survey of _____ Notes _____
X-Sec. _____ Notes Chkd. L. O. Moore Checked _____ Survey by _____ Date 4-18-47
No. _____ Date MAY 7 1947 Date _____ Map No. _____ Drawn _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1169 PG. 44 Profile

Job No. 1163 Division No. Notes Red. Plotted

Survey of Ivy Rd et al Date Date No.

Survey by Sanderson Notes Smith Notes Chkd. L. D. Moore Checked X-Sec.

Indexed E. C. Johnson Date Date MAY 7 1947 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+00		127 41			
12½' R			4 8	1226.	gut
14° R			4 7	1227.	P.L.
175° R			4 9	1225.	
10½' L			4 80	1226	edge prt
16½' L			5 0	1224.	gut
30° L			4 1	1233.	P.L.
175° L			3 4	1240.	back lot line
5+00			4 20	1232	℄
5° R			4 30	1231	edge prt & gut
14° R			4 0	1234.	P.L.
11½ L			4 60	1228	edge prt
17° L			4 7	1227	gut
25° L			3 8	1236.	T. brk
30° L			3 8	1236.	P.L.
6+00			3 76	12365	℄ & edge prt
7½' R			4 3	1231.	gut
15° R			3 6	1232.	T. brk
25° R			4 5	1229.	B brk
30° R			4 5	1229.	P.L.
7° L			3 93	12348	center prt
15½ L			4 26	1231 5	edge prt

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. L. D. Moore Date MAY 7 1947

Platted ____ Date ____ Checked ____ Date ____

Job No. 1163 Division No. ____ Survey of Tract 7111 Survey by Sanderson Notes Jim Tr. Date 4-18-47

Map No. ____ Extended Johnson Date ____

F.B. 1269 PG. 45

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
20° L		127 41	4 4	1230	gut	
30° L			3 1	1243	T. bk & PL	
T. P.	4 59	128 24	3 76	12365		
7+00			4 31	12393	℄	
12° R			4 69	12355	edge pvt	
30° R			5 1	1231	gut	
13° L			4 73	12351	edge pvt	
22° L			5 0	1232	gut	
30° L			4 3	1239	P.L.	
7+30			4 42	12382	℄	
15° L			4 75	12349	edge pvt	
20° L			4 9	1233	gut	
30° L			3 5	1247	PL & T. bk	
7+58 41'			4 47	12377	℄ int. Live Oak St. & Emil Ave	
100° R			4 89	12335	℄ Emil Ave	
25° L			4 83	12341	℄ Emil Ave & x gut	
225° L			3 89	12435	℄ Emil Ave	
8+00			4 20	12404	℄	
9° R			4 66	12358	edge pvt	
14° R			5 0	1232	gut	
30° R			4 8	1234	P.L.	

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1264 PG. 46 Job No. 1163 Division No. Notes Red. Plotted
Survey of Perry Rd et al Date Date No.
Survey by Summers Notes Notes Chkd. L. D. Moore Checked X-Sec.
Indexed A. C. Johnson Date Date 1917 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
8+50		1282 4	4 12	124 12	℄
15° L			4 36	123 88	edge prt & gut
30° L			3 3	12[illegible]	℄ brk & PL.
9+00			4 22	[illegible]	℄
30° R			5 3	[illegible]	PL.
1° L			3 98	124 [illegible]	edge prt
5° L			3 93	124 26	crown prt
14° L			4 32	12[illegible]	edge prt
20° L			4 4	[illegible]	gut
30° L			3 5	124 1	℄ brk & PL.
10+00			3 73	[illegible]	℄ & edge prt
30° R			4 6	[illegible]	PL.
5° L			3 69	[illegible]	crown prt
14° L			4 00	[illegible]	edge prt
21° L			4 2	[illegible]	gut
30° L			3 2	[illegible]	℄ brk & PL
T. P.	5 89	13002	4 11	124 13	
11+00			5 28	124 74	℄ & edge prt
2° R			5 09	124 93	℄ brk
11° R			5 8	124 2	b. brk
30° R			6 1	123 9	PL.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+00					
8½' L		130.02	5.39	124.63	crown prt.
14½' L			5.75	124.27	edge prt & gut
30' L			4.7	125.3	℄ brk & PL
12+00			4.90	125.12	℄
30' R			5.7	124.3	PL
25' R			5.04	124.97	edge prt
9.5' R			5.14	124.87	crown prt
14.5' R			5.35	124.67	edge prt
30' R			4.5	125.5	℄ brk & PL
13+00			4.9	125.1	℄
2+00 R			6.1	123.9	
3' L			4.96	125.04	edge prt.
10' L			4.90	125.10	center prt.
15' L			5.08	124.92	edge prt.
22' L			5.0	125.0	gut
30' L			4.3	125.7	PL
80' L			4.4	125.6	back lot line
14+00			4.8	125.2	℄
2' L			4.78	125.24	edge prt
9' L			4.86	125.16	center prt
14.5' L			4.96	125.04	edge prt

Profile
No. X-Sec.
Notes Red Plotted Job No. Division No. 4
Date Date Survey of
Notes Chkd. L.D. Moore Checked Survey by Sundstrom Notes Date 4-18-47
Date Date Map No. Indexed J.C. Johnson Date
F.B. 1469 PG. 42

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1269 Pg. 48 | Job No. 1163 Division No. | Notes Red | Plotted | Profile
Survey of Perry Rd et al | Date | Date | No.
Survey by Quinelson Notes Smith | Notes Chkd L. D. Moore Checked | X-Sec.
Indexed E. C. Johnson Date | Date MAY 7 1947 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
14+00					
20°L		130 02	5 0	125 0	got
30°L			1 0	126 0	P.L.
T. P.	5 65	130 75	4 92	125 10	
15+00			5 3	125 5	℄
15' L			5 32	125 [illegible]	edge pvt
9° L			5 36	125 [illegible]	center pvt
14.5' L			5 52	[illegible] 3	edge pvt
21° L			5 6	125 [illegible]	got
30° L			4 4	126 4	⊥ brk ℄ PL
15+94.25			5 3	125 7	℄ ⊥ W. prop line Sudan Ave
2° L			5 22	125 52	edge pvt
10.5' L			5 25	125 50	center pvt
18° L			5 63	125 [illegible]	edge pvt
23.5' L			6 0	124 8	got
30° L			4 6	126 [illegible]	PL
16+24.25			5 0	125 8	℄ int. Live Oak St. ℄ Sudan Ave
200° R			5 9	1249	
22.5' L			5 71	12504	℄ Sudan Ave ⊥ × got
150° L			4 88	12587	℄ Sudan Ave
16+54.25			4 7	1261	℄ ⊥ E. PL Sudan Ave
2° L			5 01	12574	edge pvt

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
16+54.72'					
9° L		130 75	5 25	12550	center prt
19° L			5 81	12494	edge prt
25° L			6 0	1248	gut
30° L			5 4	1254	PL
17+00			4 7	1261	℄ & edge prt.
9° L			4 91	12584	center prt
14° L			5 08	12567	edge prt
21° L			5 2	125	gut
30° L			3 5	1273	P.L.
18+00			4 25	12650	℄ & edge prt
8° L			4 33	12642	center prt
14° L			4 64	12611	edge prt
20° L			4 5	1263	gut
30° L			4 1	1267	PL
T.P.	5 03	13148	4 30	12645	
19+00			4 47	12701	℄ & edge prt
20° R			5 3	1262	
12° L			4 52	12696	center prt.
14° L			4 69	12680	edge prt.
21° L			5 0	1265	gut
30° L			3 9	1276	PL & T brk.

Profile
Notes Red _____ Plotted _____ Job No. 1-3 Division No. 3
No. _____ Date _____ Survey of _____
X-Sec. _____ Date _____ Survey by Sanderson Notes Smith Date 4-18-47
Notes Chkd L. D. Moore Checked _____ Map No. _____ Checked Johnson Date _____
No. _____ Date MAY 7 1947 Dept. _____

F.B. 1264 PG. 49

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1219 PG. 50

Job No. 1143 Division No. Notes Red Plotted Profile
Survey of Parry Rd et al Date Date No.
Survey by Sanderson Notes Smith Notes Chkd. L. D. Moore Checked Date X-Sec.
Indexed E. C. Johnson Date 1947 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+80						
180.2' L		131 48	4 2	127 3		
20+00			4 0	127 3	℄	
19' L			3 93	127 55	edge pvt	
78' L			3 92	127 56	center pvt	
141' L			4 23	127 23	edge pvt	
223' L			4 9	1268	gut	
300' L			4 0	127 3	pvt ℄ & ℄ blk	
20+44.32			4 0	127 3	℄ pvt Live Oak St & Scout Ave	
21+91			3 3	1277	℄ pvt	
B.M.H.F. 52			2 45	127 03	BMHF 52 el = 129.014 FB 1219-10 Live Oak St & Scout Ave. S.E. COR. cut spk. in N. side P.P. # 6595-82E.	

Notes Ck'd by	Survey of	F. B. 1269 Pg. 51
Map No.	W. O. 1102 Tape No.	St'd °F
Office Work	Surveyed by	
Checked	Notes HWS Date	
Date	Indexed	A. C. Johnson

JAN 26 '48

TOPOGRAPHY
OF
FRY ST
FROM - PERRY RD
TO - SCOUT AVE

PERRY RD ETAL
JN 1163

MAY-2-47
Gunderson
York
Smith
AJ Peterson

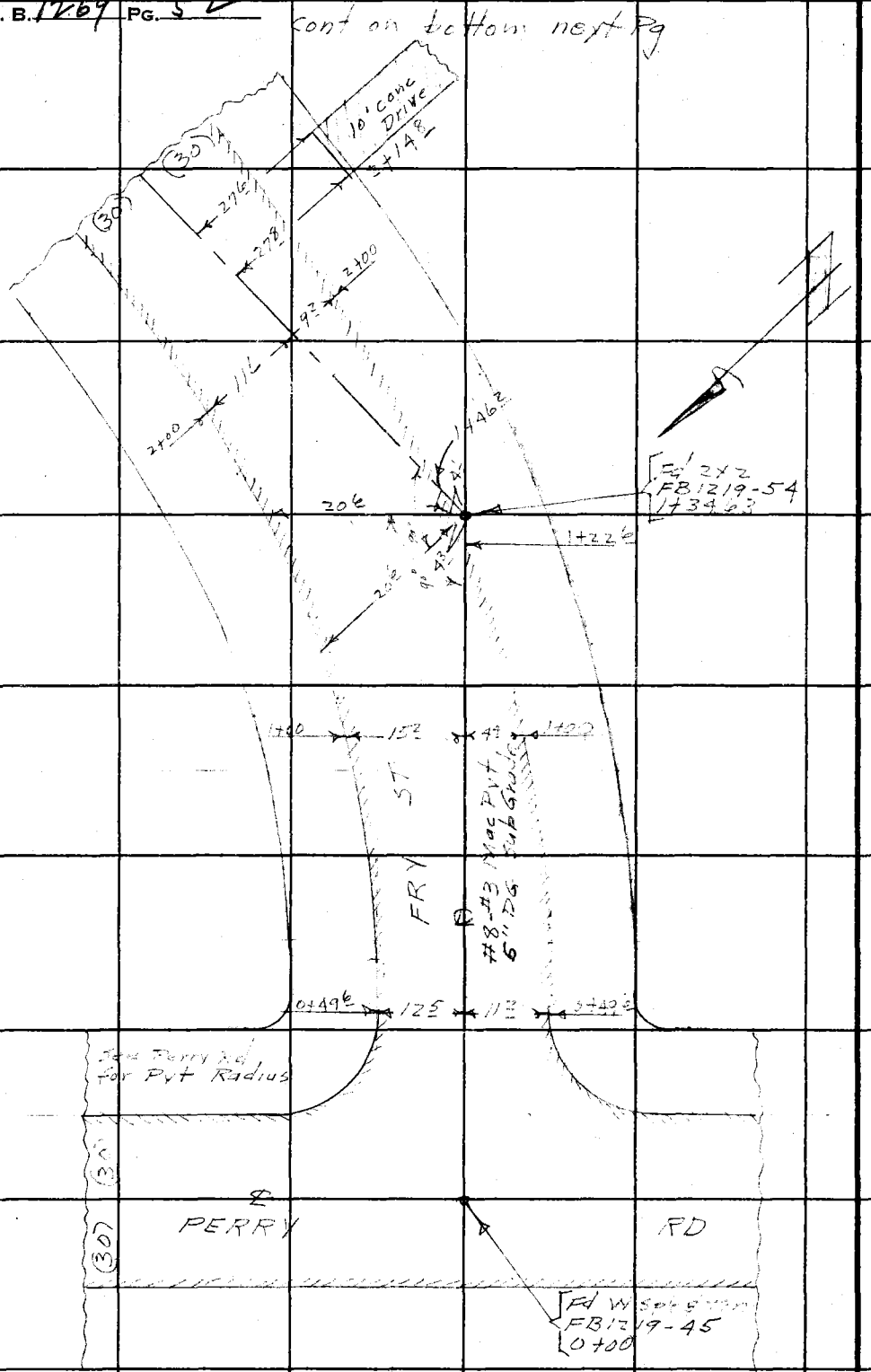
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1769 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd °F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed C. Johnson

F. B. 124 PG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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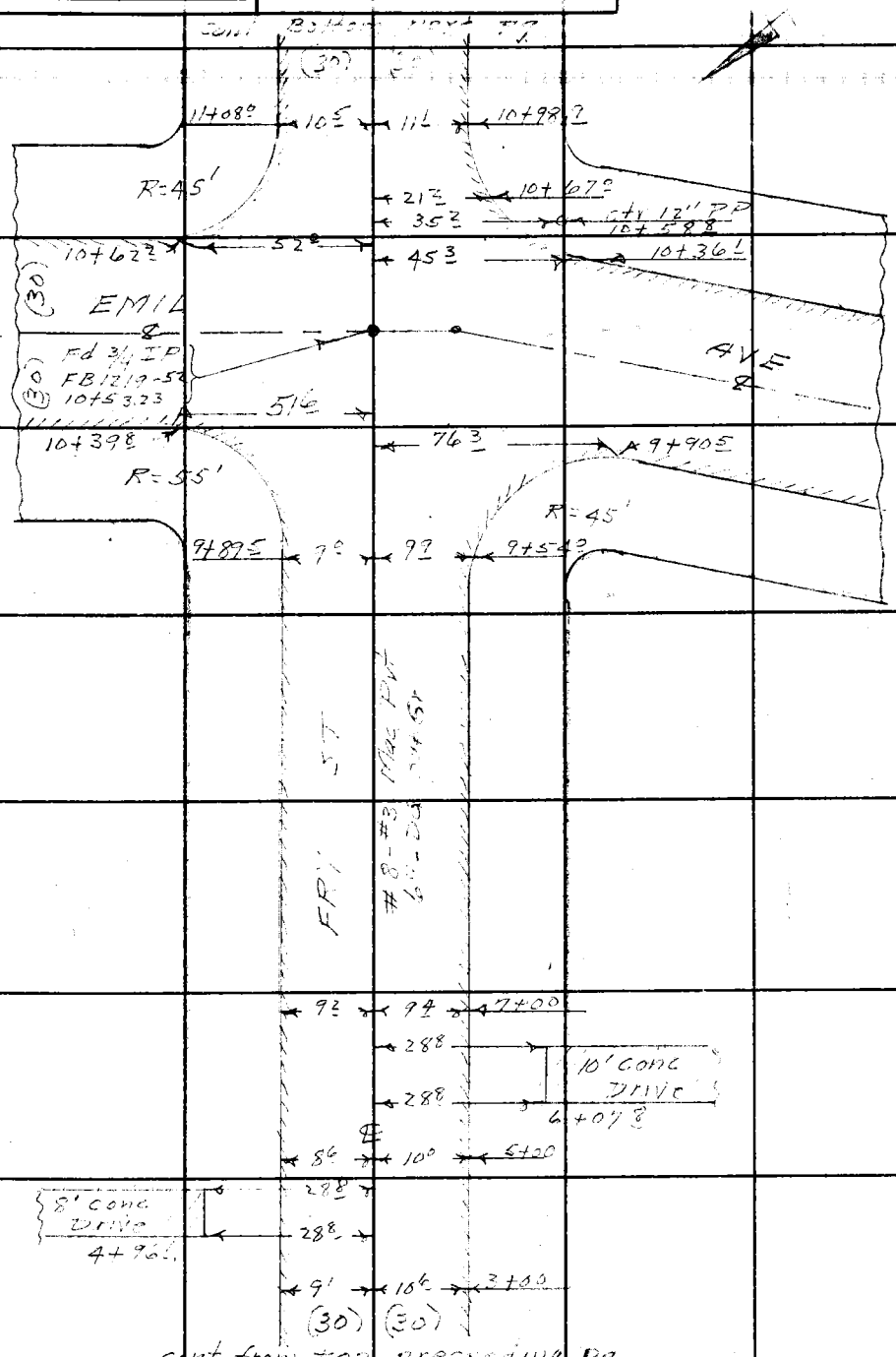
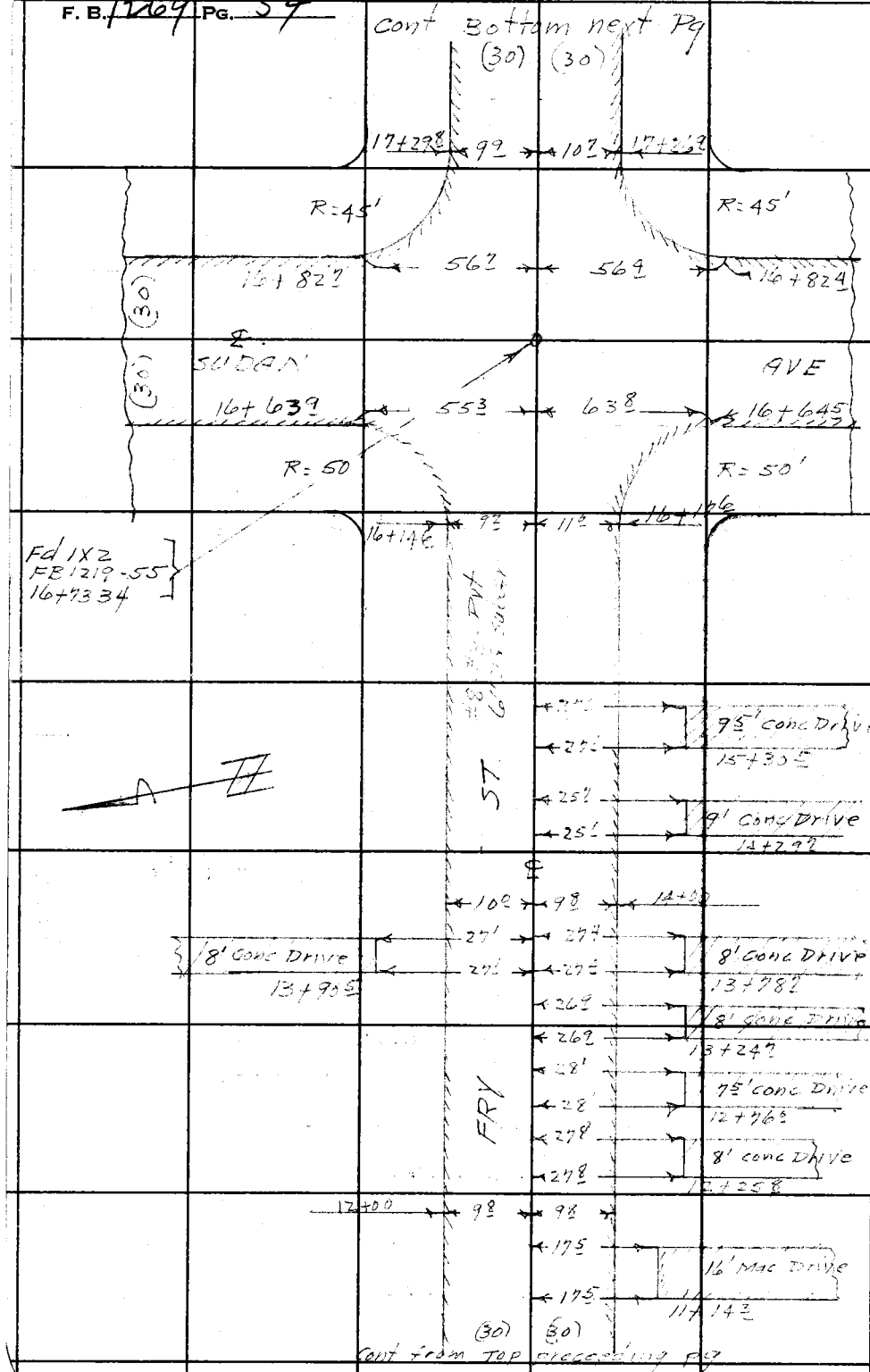
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



F. B. 1269 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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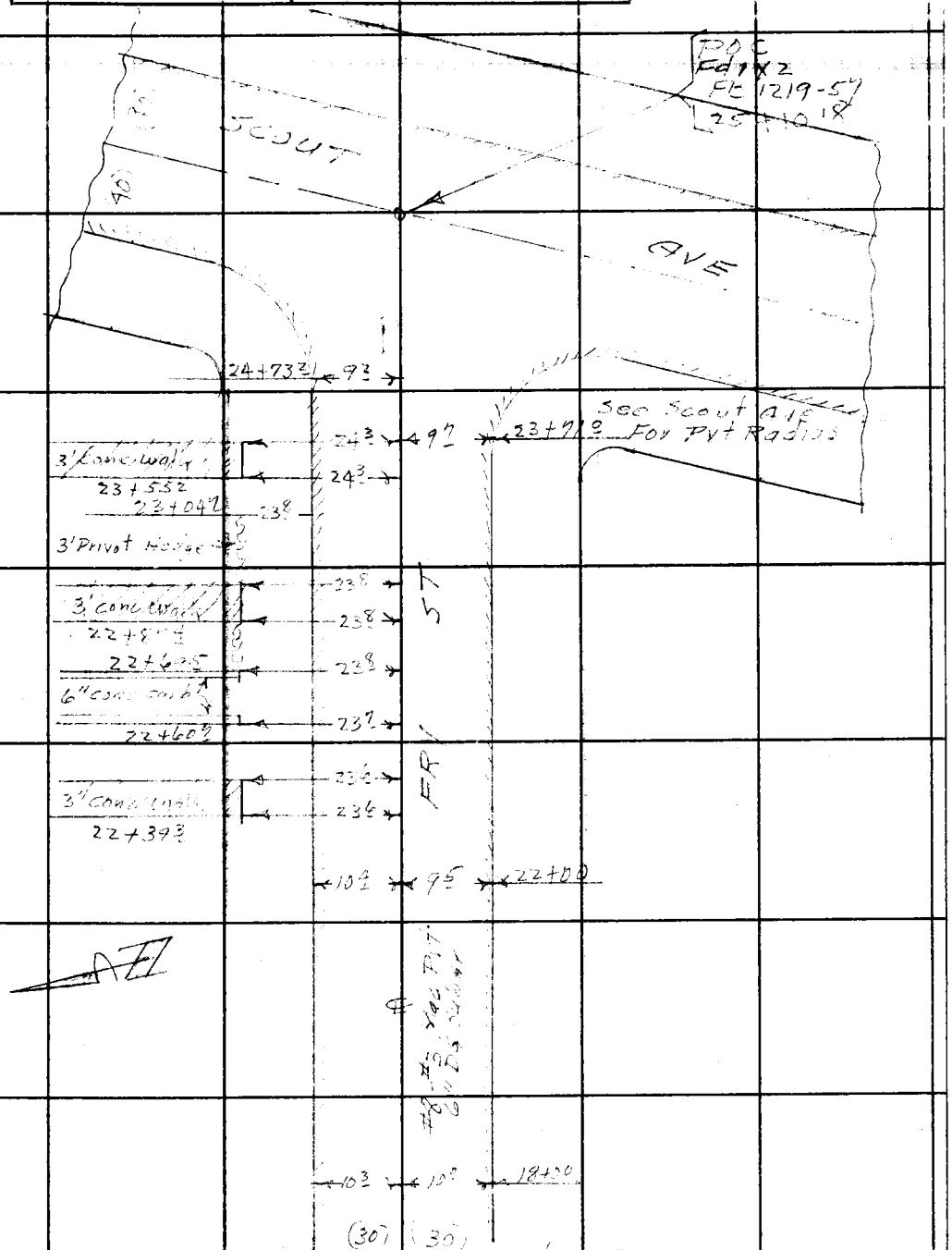
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ruy Segura
Map No.	W. O. 1165 Tape No. St'd °F
Office Work	Surveyed by Sunderman
Checked	Notes Dug Date 5-2-47
Date	Indexed A. C. Johnson

F. B. 126 Pg. 55



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1209 PG. 56

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. E.D. Moore Checked ____ Survey by Gunderson Notes HUG Date 5-2-47

Date MAY 7 1947 Date ____ Map No. ____ Checked Johnson Date JAN 26 '49

F.B. 126 PG. 57

PROFILE & + SECTIONS.

ON

FRY ST

FROM - PERRY RD

TO - SCOUT AVE

PERRY RD STA L

JN 1163

May 2-47

Gunderson

York

Smith

AJ Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1264 PG. 58 Job No. 1163 Division No. Profile
Survey of Perry Rd et al No.
Survey by Sanderson Notes HWG Date Notes Red. Plotted
Indexed C. Johnson Date Notes Chkd. L. O. Moore Checked Date MAY 7 X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM HF 49	5.34	127.90		122.56	BM HEJ, El=122.559 FB 1219-8 Perry Rd (W side) & cny st Fd B+spk in NE cor conc. walk to Baptist church
0+00			4.95	122.95	℄ int ℄ cny st & Perry Rd
0+21.5			5.41	122.49	℄ ℄ cross Gut
0+30			5.29	122.63	℄ cny st & ℄ EP, Perry Rd
19° R			5.56	122.34	edge Pvt & Gut
30° R			5.4	122.5	PL
20° L			5.45	122.45	edge Pvt & Gut
30° L			5.0	122.9	PL
1+00			5.05	122.85	℄
4° L			5.21	122.69	edge Pvt
10° R			5.3	122.6	Gut
24° R			4.9	123.0	PL
14.5° L			5.32	122.58	edge Pvt
21.5° L			5.5	122.4	Gut
36° L			5.0	122.9	PL
1+22.6			5.25	122.65	edge Pvt
1+34.6			5.4	122.5	PL
1+46.2			5.21	122.69	edge Pvt
2+00			4.86	123.04	℄
9° R			5.17	122.73	edge Pvt

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00						
165 R		127.90	5.3	1226.	Gut	
32.5 R			4.9	1230.	T Brk	
27.5 R			4.8	1231.	PL	
10.5 L			5.10	1220.	edge Pvt	
19.0 L			5.7	1222.	Gut	
24.2 L			5.0	1229.	T Brk	
31.0 L			4.5	1234.	PL	
3+00			4.62	1228.	E	
10.5 R			5.00	1229.0	edge Pvt	
18.0 R			5.2	1227.	Gut	
23.5 R			4.8	1231.	T Brk	
30.0 R			4.7	1232.	PL	
9.0 L			4.78	1231.2	edge Pvt	
18.0 L			5.2	1227.	Gut	
23.5 L			4.5	1234.	T Brk	
30.0 L			4.5	1234.	PL	
4+00			4.10	1235.0	E	
9.5 R			4.57	1233.3	edge Pvt	
18.3 R			5.3	1226.	Gut	
30.0 R			4.5	1234.	PL	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1269 PG. 37

No. ____ Date ____ Survey of ____

X-Sec. Notes Chkd. L. D. Moon Checked ____ Survey by Surveys & Notes HWG Date 5-2-47

No. ____ Date MAY 7 1947 Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1169 PG. 60 | Job No. 1163 Division No. | Notes Red | Plotted | Profile
Survey of Perry Rd et al | Date | No | X-Sec.
Survey by Gunderson Notes Hugg | Notes Chkd E. D. Moore Checked | Date | No
Indexed E. C. Johnson Date | Date MAY 7 1947 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
4700					
85 L		127 90	4 6	123 3	edge Pvt
170 L			5 1	122 8	Gut
22° L			4 6	123 3	TBr
30° L			4 1	123	PL
TP	5 27	128 64	4 56	123 34	
5700			5 30	123 1	℄
25° R			5 30	122 3	edge Pvt
20° R			5 8	122 3	Gut
30° R			4 7	123	TBr & PL
80° L			5 10	123 1	edge Pvt
170° L			5 3	122 3	Gut
30° L			4 7	123	PL
6400			4 81	123	℄
90° R			5 10	123 61	edge Pvt
180° R			5 4	123 2	Gut
30° R			4 0	124 6	PL & TBr
180° R			4 3	124	
80° L			4 98	123 63	edge Pvt
170° L			5 0	123	Gut
30° L			4 4	124 2	PL
160° L			4 6	124	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+00		128 61	462	12399	℄
9° R			475	12386	edge Pvt
15° R			53	1233	Gut
25° R			42	1244	T Brk
30° R			40	1246	PL
9° L			490	12371	edge Pvt
16° L			46	1240	Gut
30° L			39	1247	PL
8+00			447	12414	℄
9° R			476	12385	edge Pvt
19° R			52	1234	Gut
24° R			43	1243	T Brk
30° R			37	1247	PL
8° L			463	12398	edge Pvt
16° L			47	1239	Gut
30° L			41	1245	PL
TP	5.05	129 15	451	124.10	
9+60			485	12430	℄
9° R			503	12412	edge Pvt
17° R			54	1238	Gut
22° R			46	1246	T Brk
30° R			38	1254	PL

Profile
Notes Red. Plotted Job No. 1163 Division No. 1
No. Date Date Survey of
X-Sec. Notes Chkd. E. D. Moore Checked Survey by Sundstrom Notes HWB Date 5-2-47
No. Date MAY 7 1947 Date Map No. Checked Johnson Date

F.B. 1264 PG. 61

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1249 Pg. 62 Job No. 1163 Division No. Notes Red Plotted Profile
Survey of Perry Rd et al Date No X-Sec.
Survey by Sanderson Notes HCO6 Notes Chkd J. D. Moore Checked
Indexed A. C. Johnson Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	
9+00					
85 L		129 15	510	124 05	edge Pvt
19° L			54	124	Gut
26° L			46	124	TB+
30° L			40	125	PL
10+00			493	124	℄
37° R			500	124	edge Pvt
10° L			502	124	" " "
19° L			52	124	Gut
24° L			46	124	TB+
30° L			42	125	PL
10+35			466	124	℄ = Crown Emil Ave Pvt
10+53			411	124	℄ int Fry St ℄ Emil Ave
30° R			479	124	℄ Emil Ave Pvt to S.
150° L			466	124	" " " " " "
30° L			465	124	" " " " " N
150° L			426	124	" " " " " "
10+67			520	123	℄ ℄ cross Gut
10+83			495	124	℄ Fry St ℄ PL Emil Ave
135° R			511	124	edge Pvt
20° R			52	124	Gut
30° R			36	125	PL

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+83.23						
19° L		129.15	5.12	124.03	edge Pvt	
23° L			5.2	124.0	Gut	
30° L			4.3	124.9	PL	
11+00			4.73	124.42	℄	
10.5 R			4.90	124.25	edge Pvt	
17° R			5.2	124.0	Gut	
23° R			4.1	125.1	TBrk	
30° R			4.0	125.2	PL	
11° L			4.93	124.22	edge Pvt	
17° L			5.0	124.2	Gut	
26° L			4.1	125.1	TBrk	
30° L			3.9	125.3	PL	
12+00			4.33	124.82	℄	
9 R			4.53	124.62	edge Pvt	
21° R			4.6	124.6	Gut	
25° R			3.5	125.7	TBrk	
30° R			3.4	125.8	PL	
9 L			4.57	124.61	edge Pvt	
18° L			4.9	124.3	Gut	
30° L			3.3	125.9	PL	

Profile
Notes Red _____ Plotted _____ Job No. 463 Division No. 3
No. _____ Date _____ Date _____ Survey of _____
X-Sec. _____ Notes Chkd. [redacted] Checked _____ Survey by Sanders & Notes 1406 Date 5-2-47
No. _____ Date [redacted] Date _____ Map No. _____ Traced Johnson Date _____

F.B. 1284 PG. 63

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1269 PG. 64 | Job No. 1163 Division No. Notes Red Date Plotted Profile
Survey of Ferry Rd et al No. X-Sec.
Survey by Sunderson Notes HWS Notes Chkd. D. Moore Checked Date 10-47
Indexed C. Johnson Date 10-7 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
13+00		129.15	4.05	125.10	Σ
95' R			4.32	124.83	edge Pvt
19° R			4.6	124.6	Gut
24° R			3.6	125.6	T Brk
30° R			3.3	125.9	PL
92' L			4.32	124.80	edge Pvt
19° L			4.6	124.6	Gut
30° L			3.6	125.6	PL
TP	5.43	130.24	4.31	125.93	
14+00			4.92	125.32	Σ
95' R			5.19	125.05	edge Pvt
19° R			5.5	124.74	Gut
24° R			4.5	125.74	T Brk
30° R			4.1	126.14	PL
92' L			5.09	125.15	edge Pvt
19° L			5.4	124.84	Gut
24° L			4.2	125.04	T Brk
30° L			4.0	125.24	PL
14+35			4.89	125.35	Σ
100' R			4.2	125.04	
120' L			4.2	125.04	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00		130 24	4 78	125 46	℄	
10° R			504	125 20	edge Pvt	
19½ R			43	124 9	Out	
30° R			40	126 2	PL	
9° L			506	125 18	edge Pvt	
18° L			51	125 1	Out	
36° L			37	126 5	TBrk	
30° L		✓	39	126 5	PL	
TP	582	130 83	423	125 01		
16+00			505	125 78	℄	
9° R			534	125 49	edge Pvt	
20 R			56	125 2	Out	
26° R			14	126 4	TBrk	
30° R			42	126 3	PL	
9° L			520	125 63	edge Pvt	
18° L			56	125 2	Out	
36° L			49	126 1	TBrk	
30° L			43	126 5	PL	
16+43 34			503	125 80	℄ Fly St & WPL Sodom Rd	
22° R			530	125 53	edge Pvt	
33° R			54	125 4	Out	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 1166 Division No. _____ F.B. 1266 PG. 65

X-Sec. No. _____ Date _____ Date _____ Survey of _____ Notes HWD Date 5-2-47

Notes Chkd. [illegible] Checked _____ Survey by Sundstrom Notes [illegible]

Date MAY 7 1947 Date _____ Map No. _____ Indexed C Johnson Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1269 Pg. 66 | Job No. 1163 Division No. | Notes Red | Plotted | Profile
Survey of Estey Rd. Sta. 9 | Date | No. | X-Sec.
Survey by Sanderson Notes Hdwks | Notes Chkd A. D. Moore Checked | Date | No.
Indexed E. C. Johnson Date | Date Nov 7 1947

STATION	B. S.	H. I.	F. S.	ELEV.	
16+43.5		130.83			
18° L			5.25	125.58	edge Pvt
26° L			5.4	125.4	Gut
30° L			4.5	126.3	T Brk
16+93.4			4.92	125.91	S int Roy St & Judson Ave
30° R			4.90	125.93	E Pvt Judson Ave to S.
150° R			4.95	125	" " " "
30° L			4.82	126	" " " "
150° L			4.69	126.1	" " " "
16+98.5			5.01	125	S Judson Entrance
17+03.1			5.36	125	E Roy St & E Pvt Judson Ave
12° R			5.00	125.83	edge Pvt
29° R			5.09	125.4	Gut
30° R			4.9	125.9	PL
10° L			5.41	125.5	edge Pvt of Sdwk
30° L			5.2	125.7	PL
T.P.	5.60	130.74	4.79	125.94	
18+30			5.70	125.04	
95 R			5.84	124.9	edge
165 R			6.0	124.7	Gut
23° R			5.8	124.9	T Brk
30° R			5.6	125.1	PL

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00						
9° R		131 94	5 94	126 00	edge Pvt	
17° R			6 4	125 5	Gut	
30° R			5 2	126 7	PL	
19+00			530	126 4	℄	
9 ℄ R			561	126 33	edge Pvt	
19° R			6 0	125 9	Gut	
28° R			5 4	126 5	TBrk	
30° R			50	126 9	PL	
9° L			558	126 36	edge Pvt	
16° L			5 8	126 1	Gut	
30° L			47	127 2	PL	
20+00			502	126 9	℄	
7 ℄ R			531	126 63	edge Pvt	
19° R			5 6	126 3	Gut	
22° R			4 8	127 1	TBrk	
30° R			4 4	127 5	PL	
9° L			525	126 69	edge Pvt	
17° L			56	1263	Gut	
24° L			47	127 2	TBrk	
30° L			44	127 5	PL	

Profile
No. X-Sec. No.
Notes Red Plotted Job No. 1163 Division No.
Date Date Survey of
Notes Chkd Checked Survey by Notes
Date MAY 7 1947 Date Map No. Indexed Date
F.B. 1267 PG. 62

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1264 PG. 68
Job No. 1163 Division No. Notes Red. Plotted
Survey of Perry Rd 2nd al Date Date No.
Survey by Sunderson Notes 4405 Notes Chkd. L. D. Moore Checked Profile
Indexed A. C. Johnson Date Date May 2 1947 Date No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	
20+67		131 94	4 88	127 06	℄
180' R			4 4	127 5	
125' L			4 3	127 6	
21+00			4 77	127 17	℄
9° R			5 02	126 92	edge Pvt
18° R			5 5	126 44	Gut
27° R			4 6	127 3	T Brk
36° R			4 2	127 7	PL
9° L			4 96	126 18	edge Pvt
19° L			5 4	126 6	Gut
27° L			4 7	127 2	T Brk
30° L			4 1	127 8	PL
22+00			4 32	127 68	℄
9° R			4 04	127 96	edge Pvt
19° R			5 2	126 8	Gut
27° R			4 2	127 8	T Brk
36° R			3 9	128 1	PL
9° L			4 52	127 48	edge Pvt
19° L			4 9	127 1	Gut
27° L			4 1	127 9	T Brk
30° L			3 9	128 1	PL

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		131.94			
TP	5.94	133.21	4.47	127.47	
23+00			5.29	127.92	Ø
17° R			5.52	127.69	edge Pvt
19° R			5.9	127.3	Gut
21° R			5.5	127.7	T Brk
30° R			5.1	128.1	PL
9° L			5.50	127.71	edge Pvt
18° L			5.9	127.3	Gut
28° L			4.8	128.4	T Brk
35° L			4.6	128.6	PL
24+00			5.03	128.18	Ø
12° R			5.26	127.95	edge Pvt & Gut
30° R			4.9	128.3	PL
8° L			5.12	128.09	edge Pvt
12° L			5.4	127.8	Gut
30° L			4.7	128.5	PL
24+60			4.99	127.93	
8° L			5.20	128.01	edge Pvt
30° L			4.8	128.4	PL
24+73			4.85	128.36	Ø & cross Gut
23+10			4.59	128.62	Rt Fry St & Scout Ave

Profile
No. X-Sec.
Notes Red Plotted Job No. 1163 Division No.
Notes Chkd Date Survey of
Date Date Survey by C. Notes Pg. Date
Date Map No. Indexed Date

F.B. 1265 PG. 67

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1169 Pg. 70 Job No. 1163 Division No. Plotted No. Profile
Survey of Perry Rd et al Notes Red No. X-Sec.
Survey by Sanderson Notes 1205 Date Date
Indexed A. C. Johnson Date Notes Chkd L.A. Moore Checked
Date Mar 2 1947 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM H F 53		133 21	4 24	129.11	BM H F 53 Elev. 128.94 F.B. 1219-10 Scout Ave & Fay St. SE Cor Fd BT spk in S.W. bar conc Terrace to House #1305

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd °F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F. B. 1269 Pg. 71

JAN 26 '49

TOPOGRAPHY
ON
FLORENCE AVE
FROM - EMIL AVE
TO - SCOUT AVE
PERRY RD ET AL
JJT 1163

May 5-49
Gunderson
York
Smith
AJ Peterson

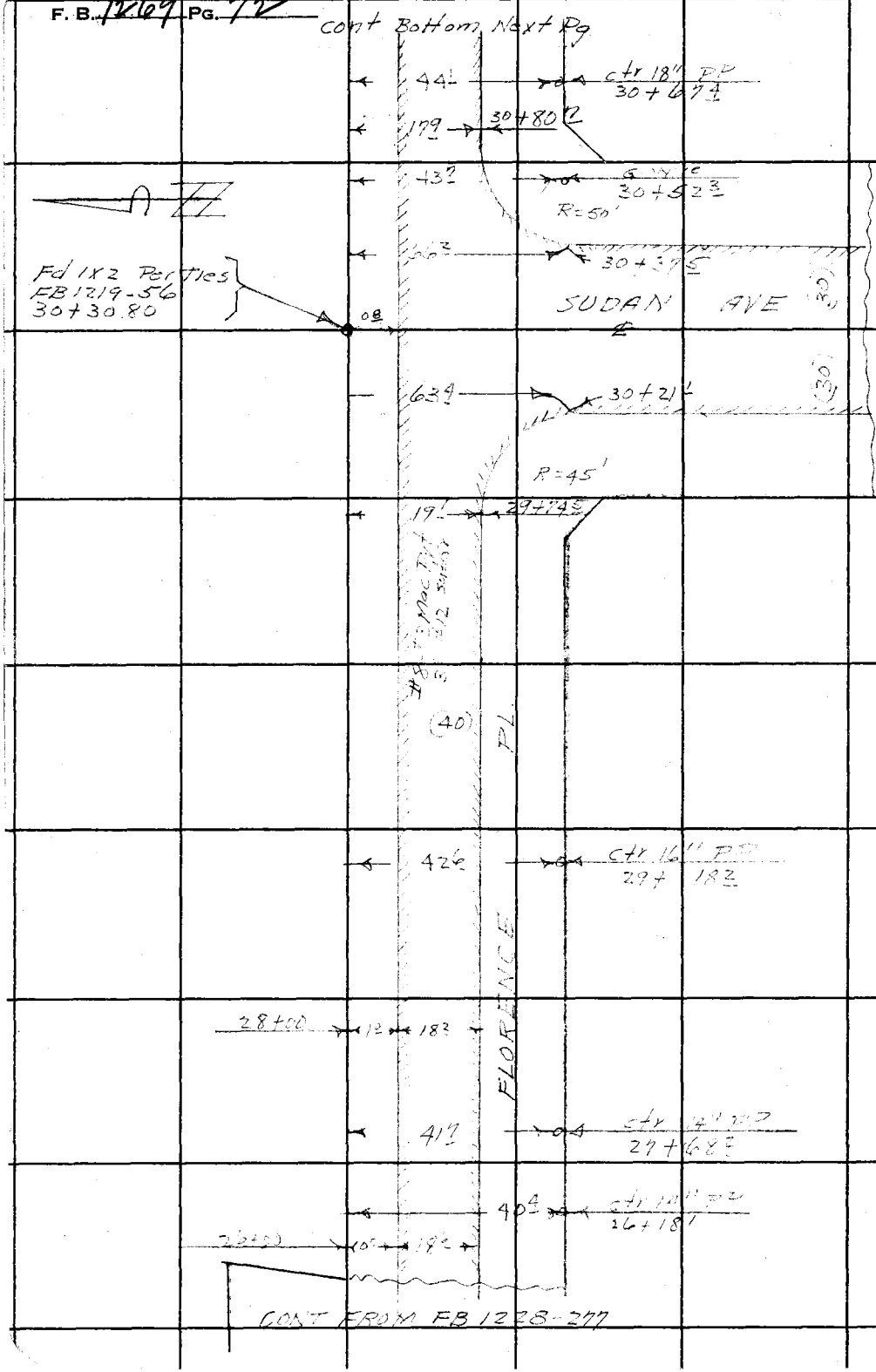
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1269 PG. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 1163 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed R. C. Johnson

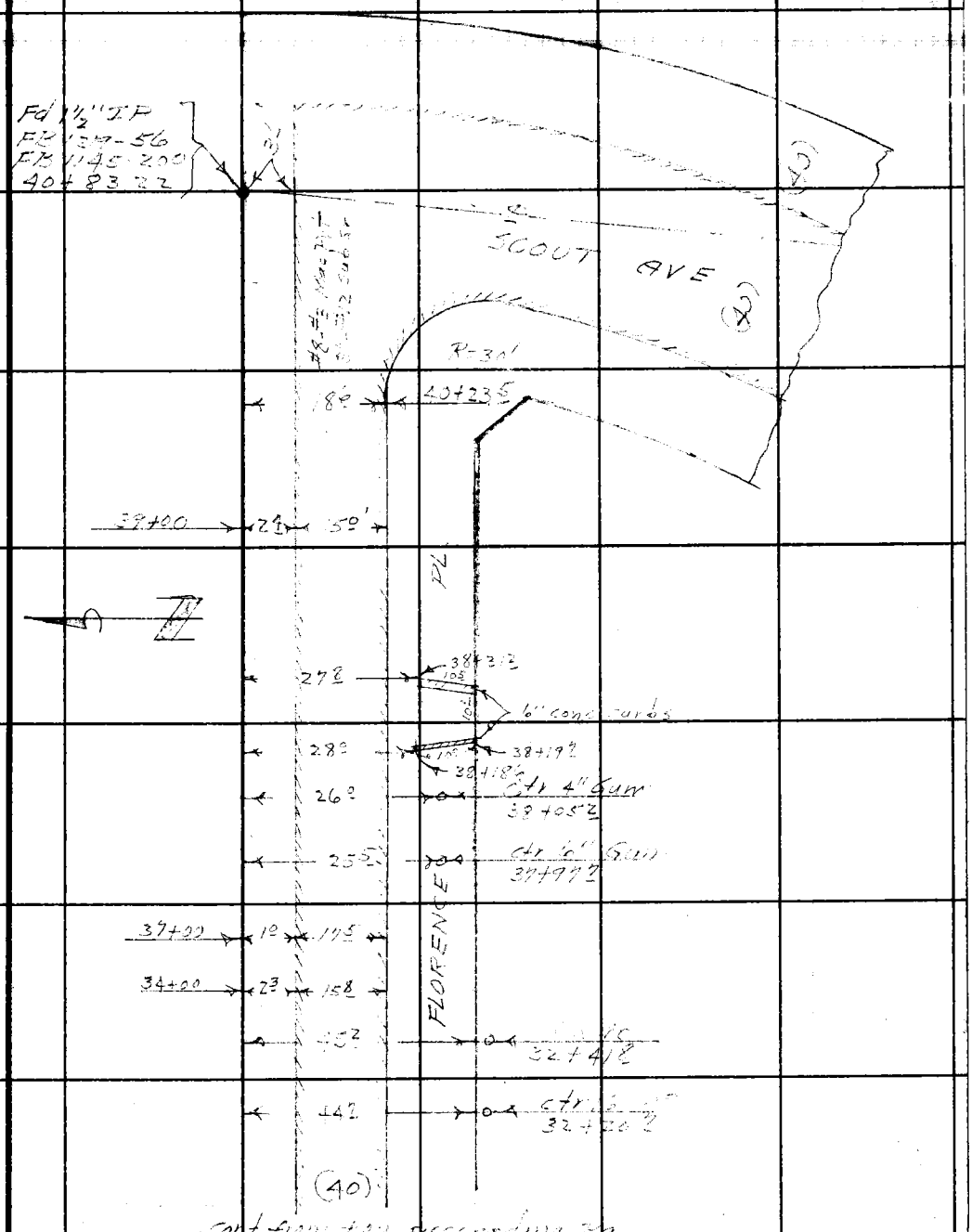
F. B. 1267 Pg. 75

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1269 PG. 24

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 1163 Division No. _____

Notes Chkd. R. R. Moore Date MAY 7 1947 Checked _____ Date _____

F.B. 1769 PG. 75

Survey of _____

Survey by Sunderson Notes HDC Date 5-5-47

Map No. _____ Indexed A. C. Johnson Date JAN 26 48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE & TIE-IN'S
					ON
					FLORENCE PL
					FROM - EMIL AVE
					TO - SCOUT AVE
					PERRY RD ETAL
					JN 1163
					CONT FROM FB 1228-285
					M.J. 5-47
					Sunderson
					York
					Smith
					AJ Peterson

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1149 PG. 76 | Job No. 1163 Division No. | Notes Red | Plotted | No. | Profile
Survey of Perry Rd et al | Date | Date | No. | X-Sec.
Survey by Sunderson Notes 1946 | Notes Chkd L. D. Moore Checked | Date | No.
Indexed C. Johnson Date | Date Mar 7 1947 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM HF #11	4.34	130.51		126.17	BM HF #1 El 126.227 FB 1145-188 Emil Ave & Florence Rd 3E Cor Fd C spk in PP # 428440 E-in front of House # 6700
26+00			5.38	125.19	℄ edge Pvt
9L R			5.24	125.30	ctr "
19 R			5.64	124.90	edge "
21 R			4.7	124.9	Gut
23 R			5.4	125.2	Brk
40 R			4.3	125.3	PL
27+00			5.1	125.5	℄
18 R			5.29	125.28	edge Pvt
9 R			5.31	125.26	ctr "
18 R			5.65	125.22	edge " ℄ Gut
38 R			4.6	126.5	T Brk
40 R			4.9	125.1	PL
28+00			5.0	125.5	℄
18 R			5.14	125.13	edge Pvt
9 R			5.16	125.11	ctr "
18 R			5.49	125.08	edge " Gut
27 R			4.7	125.7	T Brk
40 R			4.7	125.1	PL
TP	6.11	131.28	5.40	125.17	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
29+00		131.28	55	1258.	℄	
12' R			563	1256.5	edge Pvt	
98' R			564	1256.4	ctr "	
182 R			610	1251.8	edge " Sut	
242 R			56	1257.	T Brk	
40' R			573	1260.	PL	
30+00 80			52	1261.	℄ Florence PL & WPL Sudan Av	
05 R			531	1259.9	edge Pvt	
96 R			532	1259.6	ctr "	
25 R			557	1257.1	edge "	
295 R			510	1254.8	Gut	
36' R			51	1262.	T Brk	
40' R			49	1264.	PL	
30+20 80			52	1261.	℄ int Florence PL & Sudan Av	
03 R			520	1260.8	edge Pvt	
93 R			519	1260.9	ctr "	
19' R			546	1258.2	Gut	
40' R			501	1262.9	℄ Sudan Ave & WPL Florence Av	
140' L			512	1261.6	℄ " " " to S.	
150' L			42	1271.		

Profile

No. _____ Plotted _____ Job No. 1162 Division No. D-1

X-Sec. Date _____ Survey of _____ Notes 4/100 Date 5-5-47

No. _____ Notes Chkd. E. B. Mann Checked _____ Survey by Sunderland & Cannon Date _____

Date May 7 1947 Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1262 PG. 77

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1169 PG. 78 | Job No. 1163 Division No. | Notes Red | Plotted | Profile
Survey of Perry Rd et al | Date | Date | No.
Survey by Sanderson Notes H.G.G. | Notes Chkd. A.D. Moore Checked | X-Sec.
Indexed E. C. Johnson Date | Date MAY 7 1947 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
30+60		131.28	5.0	126.3	Ø Fairview PL & E PL Sedan Ave	
0 Ø R			5.15	126.13	edge Pvt	
9 Ø R			5.10	126.18	ctr "	
23 Ø R			5.18	126.10	edge "	
40 Ø R			4.0	127.3	T Brk & PL	
31+00			4.8	126.5	Ø	
16 Ø R			5.01	126.29	edge Pvt	
9 Ø R			5.02	126.28	ctr "	
1 Ø R			5.39	125.91	edge "	
21 Ø R			5.6	126.24	Gut	
36 Ø R			4.9	126.9	T Brk	
40 Ø R			4.5	126.3	PL	
32+00			4.9	126.9	Ø	
2 Ø R			4.55	126.43	edge Pvt	
10 Ø R			4.71	126.27	ctr "	
19 Ø R			4.91	126.07	edge "	
19 Ø R			5.2	126.1	Gut	
40 Ø R			4.2	127.1	PL	
33+00			4.0	127.3	Ø	
2 Ø R			4.37	126.91	edge Pvt & T Brk	
9 Ø R			4.42	126.86	ctr "	
17 Ø R			4.97	126.31	edge " & Gut	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
33+00 21½ R		131 28	45	126 8	TBrt
40' R			45	126 8	PL
TP	6 31	133 31	4 28	127 00	
34+00			60	127 3	℄
23' R			6 12	127 1	edge Pvt
95' R			6 20	127 1	ctr "
176 R			6 54	126 7	edge " & Gut
40' R			60	127 3	PL
35 +00			58	127 5	℄
2' R			582	127 4	edge Pvt
97' R			590	127 4	ctr "
183 R			618	127 1	edge " & Gut
263 R			54	127 6	TBrt
40' R			54	127 9	PL
36+00			53	128 0	℄
12' R			539	127 9	edge Pvt
82 R			542	127 8	ctr "
176 R			580	127 5	edge " & Gut
223 R			53	128 0	TBrt
40' R			51	128 2	PL
190' R			51	128 2	
25 L			22	129 1	TBrt

Profile
No. Notes Red Plotted Job No. 1623 Division No.
X-Sec. Date Date Survey of F.B. 128 PG. 72
No. Notes Chkd Checked Survey by Sundeen Notes 1406 Date 5-5-47
Date MAY 7 Date Map No. C. Johnson Indexed Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1269 PG. 80

Job No. 1163 Division No. Notes Red Plotted Profile
Survey of Pelry Rd et al Date Date No.
Survey by Surveyor Notes Hwy 6 Notes Chkd. L.D. Moore Checked* X-Sec.
Indexed A. C. Johnson Date Date MAY 7 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
36+00 - 175' L		133.5'	5.1	128.4'	
37+00			4.6	128.9'	L
191' R			1.88	125.13'	edge pvt & SBrd
99' R			4.90	128.35'	ctr "
142' R			5.45	127.59'	edge " & Sdt
255' R			4.8	128.7'	TBrd
405' R			4.5	128.9'	PL
38+00			4.3	129.1'	L
29' R			4.69	128.74'	edge pvt & EBrd
93' R			4.84	128.59'	ctr "
168' R			5.11	128.32'	edge " & Sdt
255' R			4.3	129.1'	TBrd
405' R			4.1	129.3'	PL
TP	4.11	133.59	4.84	128.75	
39+00			6.0	127.6'	L
151' R			6.53	127.06'	edge pvt & EBrd
94' R			6.76	126.83'	ctr "
113' R			7.20	126.39'	edge " & Sdt
235' R			6.9	126.7'	TBrd
405' R			6.4	127.2'	PL

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
40+00		132.58	2.5	130.1	⊕	
36' R			4.57	128.01	edge Pvt ℄ 2 Brs	
96' R			3.59	128.99	Ctr "	
152 R			4.86	128.72	edge "	
20° R			4.9	128.7	Sdwlk	
24° R			4.3	129.3	T Brs	
40° R			4.1	129.4	PL	
40+43.22			5.7	129.9	⊕ Florence PL ℄ W PL Scout	
26' R			4.25	129.33	edge Pvt ℄ 3 Brs	
105 R			4.39	129.19	Ctr "	
27° R			4.15	129.43	edge " ℄ Sdwlk	
33½ R			4.7	129.9	T Brs	
40° R			4.6	129.0	PL	
40+82.22			5.9	129.7	⊕ Int Florence PL ℄ Scout Ave	
BM HF 54			4.00	129.58	BM HF 54 El=129.568 FB 219-16 Scout Ave ℄ Florence PL. CE Co. Fd BT spk in Florence concwalk SE Corn	

Profile

Notes Red_____ Plotted_____ Job No. [illegible] Division No._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd [illegible] Checked_____ Survey by [illegible] Notes HWG Date 5-5-47

No._____ Date [illegible] Map No. [illegible] Checked [illegible] Date_____

F.B. 1264 PG. 51

F.B. 1269 PG. 82 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. VDM Date 5/13/47

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____ Survey of ____

Survey by Sanders Notes HOG Date 5-12-47

Map No. ____ Indexed A. Johnson Date ____

F.B. ____ Pg. 82

PROFILE & 4 SECTIONS
ON
FLORENCE PL.
FROM - TOLER AVE
TO - GRANGER AVE
PERRY RD ET AL
L.A. 1163

MAY 12-47
Sanderson.
Yard
Smith.
A.J. Peterson.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. 1163 Division No. Notes Red Plotted

Survey of Perry Rd 8+47 Date Date

Survey by Sanderson Notes HWB Notes Chkd. KDM Checked

Indexed C. Johnson Date Date 5/13/42 Date

F.B. 1267 Pg. 84

STATION	B. S.	H. I.	F. S.	ELEV.	
BM HF 18	3.43	127.09		123.66	BM HF 18 Elev = 133.158 FB 1145-163 Toler Ave (W 5146) 100' N of E. Florence Pl. (8" SPK in curb 5' SW Concr. to Use #685)
0+00			4.69	122.40	E Int Florence Pl & Tolerave
0+38			4.66	122.43	℄
12° R			4.13	122.96	edge Pvt
30° R			4.23	122.86	"
32° R			5.10	121.99	TB #4
40° R			4.19	122.90	PL
1+00			4.55	122.54	℄
12° R			4.82	122.27	edge Pvt
28° R			5.4	121.67	Curb
34° R			4.7	122.11	TB #4
40° R			5.1	121.67	PL
2+00			4.49	122.73	℄
12° R			4.79	122.43	edge Pvt
25° R			5.6	121.56	Curb
40° R			5.0	122.12	PL TB #4
3+00			4.68	122.44	℄
11½ R			4.99	122.13	edge Pvt
23° R			5.4	121.67	Curb
30° R			4.7	122.41	TB #4
40° R			5.0	122.12	PL

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		[illegible]	473	122 36	℄	
11.3 R			501	121 08	edge Pvt	
24° R			54	121 7	Gut	
30° R			46	122 5	T Brk	
40° R			44	122 1	PL	
4+02 4			474	122 3	℄ Int Florence & Alley	0.5
5+00			487	122 1	℄	
10° R			503	122 06	edge Pvt	
22° R			51	122 0	Gut	
28° R			37	123 4	T Brk	
40° R			40	123 1	PL	
TP	4.99	126.84	499	122 10		
6+00			473	122 11	℄	
10° R			484	122 0	edge Pvt	
18° R			50	121 8	Gut	
28° R			43	122 5	T Brk	
40° R			42	122 6	PL	
6+82 ½			524	121 60	℄ Int Florence	PL & Sta
30 R			534	121 53	on	Pvt
40° R			538	121 51	"	"

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 4466 Division No. 4

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. Zeal Date 5/13/42 Checked _____ Date _____ Survey by [illegible] Notes [illegible] Date 5-12-42

Map No. _____ Indexed Johnson Date _____

F.B. [illegible] PG. 35

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 269 Pg. 86 | Job No. 1162 Division No. | Notes Red | Plotted | Profile No.
Survey of Perry Rd. 8+00 to 9+03 | Date | Date | X-Sec. No.
Survey by Sangerson Notes HDS | Notes Chkd. TBM | Checked
Indexed C. Johnson Date | Date 5/13/47 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 BK						
10½ R						
23° R						
32½ R						
40° R						
8+00						
102 R						
122 R						
32° R						
108 R						
8+86						
9+00						
113 R						
21½ R						
40° R						
9+03 BK						
1½ R						
23° R						
40° R						

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+60.		126 84	4 20	122 64	Z	
11?R			4 43	122 41	edge Way Dr.	
24?R			50	1218.	" Shoulder & Surf	
34°R			43	1225.	TBr4	
40 R			42	1226.	PL	
11+32 23			413	1227	E Int Florence PL & Granger Ave	
BM HF7			388	122 94	BM HF7 Elev=122.951 FB 145-1 Florence PL & Granger Ave N W Cor Fd Bt Spk in S end Conc wall on E side Rio Hondo Lumber Co Bldg	

Profile Notes Red Plotted Job No. 1102 Division No. 4
No. Date Survey of Notes 4 Pgs. Date 5-12-47
X-Sec. Notes Chkd Checked Survey by Index Tab
No. Date Date Map No. Index Date

F.B. 124 Pg. 87

F.B. 1269 PG. 88

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed R. C. Johnson

F. B. 1263 PG. 89

JUN 26 49

TOPOGRAPHY
ON
GALLANT AVE
FROM - GALLANT ST
TO - S. LINE TRACT No 15248
PERRY RD ET AL
IN 1162

MAY 12-47
Sundstrom
Vert
Smith
et Johnson

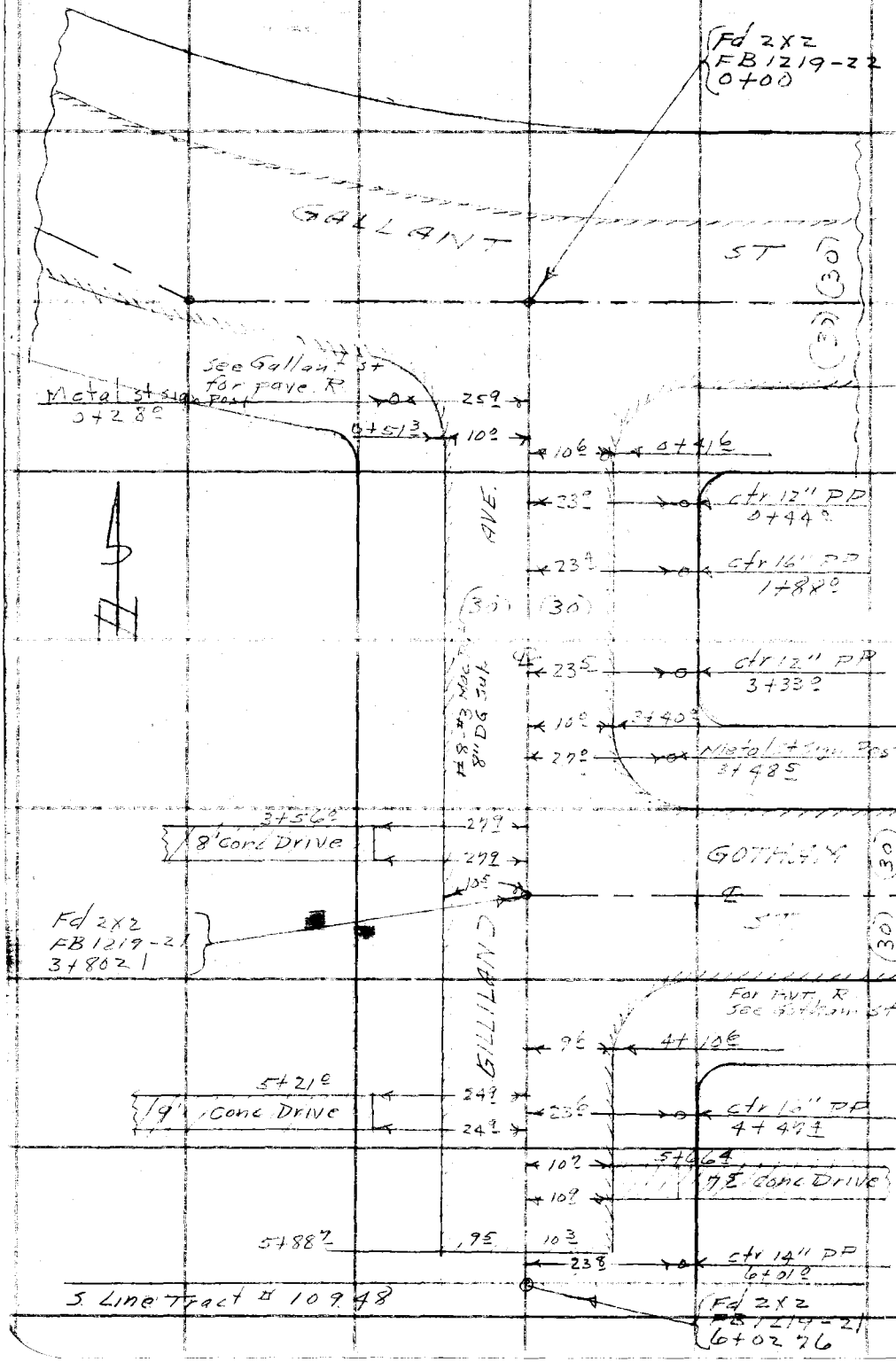
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1219 PG. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. LOM Checked ____ Survey by Sunderson Notes HUG Date 5-12-47

Date 5/23/47 Date ____ Map No. ____ Indexed A. C. Johnson Date ~~JAN 28 49~~

F.B. 219 PG. 91

PROFILE & + SECTIONS
ON
GILLILAND AVE
FROM - GALLANT ST
TO - S LINE TRACT No 10948
PERRY RD ET AL
SM 1163

MAY 12-47
Sunderson
Work
Smith
A.J. Peterson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 269 Pg. 92 Profile No. X-Sec. No.

Job No. 1163 Division No. Notes Red. Plotted

Survey of Pepper Tree Est. 31 Date Date

Survey by Sanderson Notes Hwd Notes Chkd Tom Checked

Indexed E. C. Johnson Date Date 5/13/47

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM HF 66 Elev = 119.12 FB 1219-15
BM HF 66	4.00	121.12		117.12	Gallant St (S side) 115' E of E Gilliland Ave
					Fd BT spk Pn ctr conc drive to Hse # 6218
0+00			4.56	116.56	E int Gilliland Ave & Gallant ST
0+30			4.45	116.67	E Gilliland Ave & SPL " "
	13° R		4.89	116.23	edge Pvt
	19° R		5.72	115.9	Gut
	30° R		4.6	116.5	PL
	13° L		4.64	116.48	edge Pvt
	19° L		4.7	116.4	Gut
	30° L		4.1	117.0	PL
1+00			4.41	116.71	E
	9° R		4.62	116.50	edge Pvt
	16° R		5.0	116.1	Gut
	30° R		4.8	116.3	PL
	9° L		4.52	116.60	edge Pvt
	45° L		4.8	116.3	Gut
	30° L		4.1	117.0	PL
2+00			4.52	116.60	E
	9° R		4.76	116.36	edge Pvt
	19° R		5.72	115.4	Gut
	30° R		4.5	116.6	PL

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 9½L		121 12	468	116 44	edge Pvt	
18° L			51	116 0	Gut	
~~26°~~ L			43	116 8	~~PL~~ TBr4	
30° L			42	116 9	PL	
3+00			458	116 54	℄	
9½ R			489	116 23	edge Pvt	
17° R			52	115 9	Gut	
30° R			46	116 5	PL	
~~7~~ 4 L			471	116 41	edge Pvt	
19° L			51	116 0	Gut	
30° L			44	116 7	PL	
TP	491	121 33	470	116 42		
3+50 21			182	116 51	℄ Sunkland Ave ℄ NPL Gotham	
9½ R			506	116 29	edge Pvt	
17° R			54	115 9	Gut	
30° R			46	116 7	PL	
12½ L			524	116 09	edge Pvt	
15° L			56	115 7	Gut	
21½ L			48	116 5	TBr4	
30° L			43	117 0	PL	

Profile
Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd Tom Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]
No. _____ Date 5/13/42 Date _____ Map No. _____ Checked [illegible] Date _____

F.B. _____ PG. 93

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1219 Pg. 94 | Job No. 4603 Division No. | Notes Red. | Plotted | Profile
Survey of Pasadena Ave. & Gotham St. | Date | No.
Survey by Surveyors | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Notes Hubs | Date 3/13/42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+86 ±1		121 33	4 82		℄ Int Gotham Ave & Gotham St	
4+10 ±1			4 81		℄ " "	℄ St "
9° R			4 93		edge Pvt	
15° R			5 4		Gut	
22° R			4 7		B.G	
30° R			4 5		PL	
170' R			51			
9' L			490		edge Pvt	
17° L			50		Gut	
24° L			43		T B.G	
30° L			41		PL	
5+00			497		℄	
9' R			515		edge Pvt	
17° R			5 3		Gut	
22° R			4 7		T B.G	
30° R			4 6		PL	
9° L			5 22		edge Pvt	
17° L			5 3		Gut	
30° L			4 4		PL	
5+88 ±			5 07			

FORM 307 SM 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+88.7 62R		121 33	5 40	115 93	edge Pvt	
15° R			5 4	115 9.	Gut	
30° R			4 7	116 6.	PL	
10° L			5 16	116 19	edge Pvt	
15° L			5 3	116 0.	PL	
30° L			4 4	116 9.	PL	
BM HF65			4 27	117 06	BM HF65 EL = 117.09 FB 1219-1:7 Gilliland Ave (W side) & Gotham St Fd BT Spk in ctr conc [illegible]	

Profile

Notes Red _____ Plotted _____ Job No. 4682 Division No. 5

No. _____ Date _____ Survey of _____

X-Sec. _____ Date _____ Survey by Lindenkamp Notes 4682 Date 5-12-47

No. _____ Notes Chkd TPM Checked _____ Notes Checked Johnson Date _____

Date 5/13/47 Date _____ Map No. _____ Date _____

F.B. 1219 PG. 23

F.B. 176 PG. 96 | Job No. 1163 Division No. Notes Red. Plotted Profile

Survey of Perry Rd et al Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1163 Division No. 4

Date ____ Date ____ Survey of PERRY RD ET AL

Notes Chkd. J. M. Bender Checked ____ Survey by Gunderson Notes HWA Date 6-1-41

Date AUG 4 1947 Date ____ Map No. ____ Indexed A. G. Johnson Date ____

F.B. ____ Pg. ____

PROFILE & SECTIONS
ON
SAN PAU.
FROM - LIVE OAK ST
TO - FRY ST

PERRY RD ET AL.
JN 1163

629-1-41
Gunderson
Amerson
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1260 Pg. 98 | Job No. 4163 Division No. | Profile No. | X-Sec. No.
Survey of Pelry Rd ETAL | Notes | Date | Notes Red | Date | Plotted
Survey by Angeles Co. Notes ED's | Notes Chkd J. H. Beader | Date | Checked
Indexed C. Johnson Date | Date #3 4 1947 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM H 47	3 97	128 56		124 59	BM H 47 - El = 124.598 FB 1219-7 Emil Ave & Live Oak St NW Cor Lt T in SW Cor conc Dr to house #6580	
0+00			4 76	123 80	Int Emil Ave & Live Oak St	
0+25			5 13	123 13	E of + Gut	
0+70			4 64	123 12	E	
93 L			4 82	123 14	edge Pvt	
17½ L			5 0	123 6	Gut	
30° L			3 7	124 7	PL & T Brk	
0+85			4 14	124 12	E	
11½ R			4 80	123 72	edge Pvt	
19° R			5 22	123 34	Gut	
30° R			4 1	124 9	PL & T Brk	
1+00			4 35	124 21	E	
9 8 R			4 72	123 83	edge Pvt	
17 0 R			5 2	123 4	Gut.	
30° R			3 8	124 8	PL & T. Brk	
9 L			4 66	123 78	Edge Pvt.	
18° L			5 0	123 6	Gut.	
30 L			3 9	124 7	PL. & T. Brk.	
2+00			4 21	124 35	E	
9 R			4 46	124 11	Edge Pvt.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
2+[illegible] 18 Rt.		128.56	4 1	124 5	Gut.
			3 6	125 6	P.L. & Top Bank
75 L.			4 50	124 06	Edge
160 L.			4 9	123 [illegible]7	Gut.
30 L.			3 8	124 8	P.L. & Top Bank
3+00			4 06	[illegible] 5	℄
95 Rt.			[illegible]	124.40	Edge Rt.
19 Rt.			4 9	123 [illegible]	Gut.
30 [illegible]			3 X	[illegible] 3	P.L. & T. Rt.
89 L.			4 28	124 23	Edge Pvt.
17 L.			4 7	123 ?	Gut.
3 L.			3 5	125 1	P.L.
3+15			4 12	124 14	℄
122 L.			4 34	124 20	Edge Rt.
205 L.			4 7	123 9	Gut.
30 L.			3 2	125 4	P.L.
3+75			4 21	[illegible] 33	℄
70 R			4 64	[illegible]	Edge Pvt.
175 R			5 [illegible]	123 6	Gut.
30 R			3 4	125 2	P.L.
4+00			4 28	124 28	℄

Profile Notes Red Plotted Job No. [illegible] Division No.
No. Date Survey of
X-Sec. Date
Notes Chkd. J. H. Bender Checked Survey by Notes
No. Date AUG 4 1947 Date Map No. Indexed Johnson Date

F.B. [illegible] Pg. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1269 PG. 100

Survey of Rev. Ridge Route

Survey by Sanderson Notes Ridge Route

Indexed E. Johnson Date

Job No. 1163 Division No.

Notes Red. Date

Notes Chkd. Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+29		128 52	4 37	124 19	℄ Intr. Emil Ave. & Fry Street	
B.M. "H" 48			1 37	127 19	B.M. "H" 48 El. 127.19 ✓ FB 1219-7	
					Emil Ave. (E. Side) 150± S. of Fry Street	
					"+" in top bolt on N. side of Fire Hyd.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		INVERT ELEVS SAN. DIST MH				
		150'± E & 18± N OF ℄ INT IRA AVE & CLARA ST				
					BM H50 ELEV = 115.656	FB 1114-120
BM H50	552	121		115.66	Iron Eye to S.S. Clara ST	
					BT SPK 1' N OF S conc curb	
			536	115.82	N RIM MH	
			535	115.83	E " "	
			534	115.89	S " "	
	Chain	Dig	535	115.83	W " "	
	862	1.75 / 1.83	535	72 / 72	46 / 46	Invert 22" Inlet from N
	864	1.75 / 1.83	535	72 / 72	46 / 46	" Outlet to W
	873	0.67	535	115.15	0.645	" 8" stub to E
T.P.	430	120	535	115.15		
BM H50			458	115.656	BM H50 - See above	(115.656)

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of Parcel 7 EE 7116
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Signed Johnson Date

F.B. 1269 Pg. 101

F.B/269 PG. 102

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
709 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Perry Rd et al.
Map No.	W. O 1163 Tape No. St'd °F
Office Work	Surveyed by R.L.Willey
Checked	Notes R.L.W. Date 1-29-48
Date	Indexed H. C. Johnson

F. B. 1267 PG. 103

JAN 26 49

TOPOGRAPHY

GOTHAM (PL) ST

FROM 1ST ALLEY N OF SCOUT AVE

TO SCOUT AVE

PERRY RD ET AL

JN 1163

1-29-48

R L Willey

E F English

L V Smith

H C Lewis

F C Nowocki.

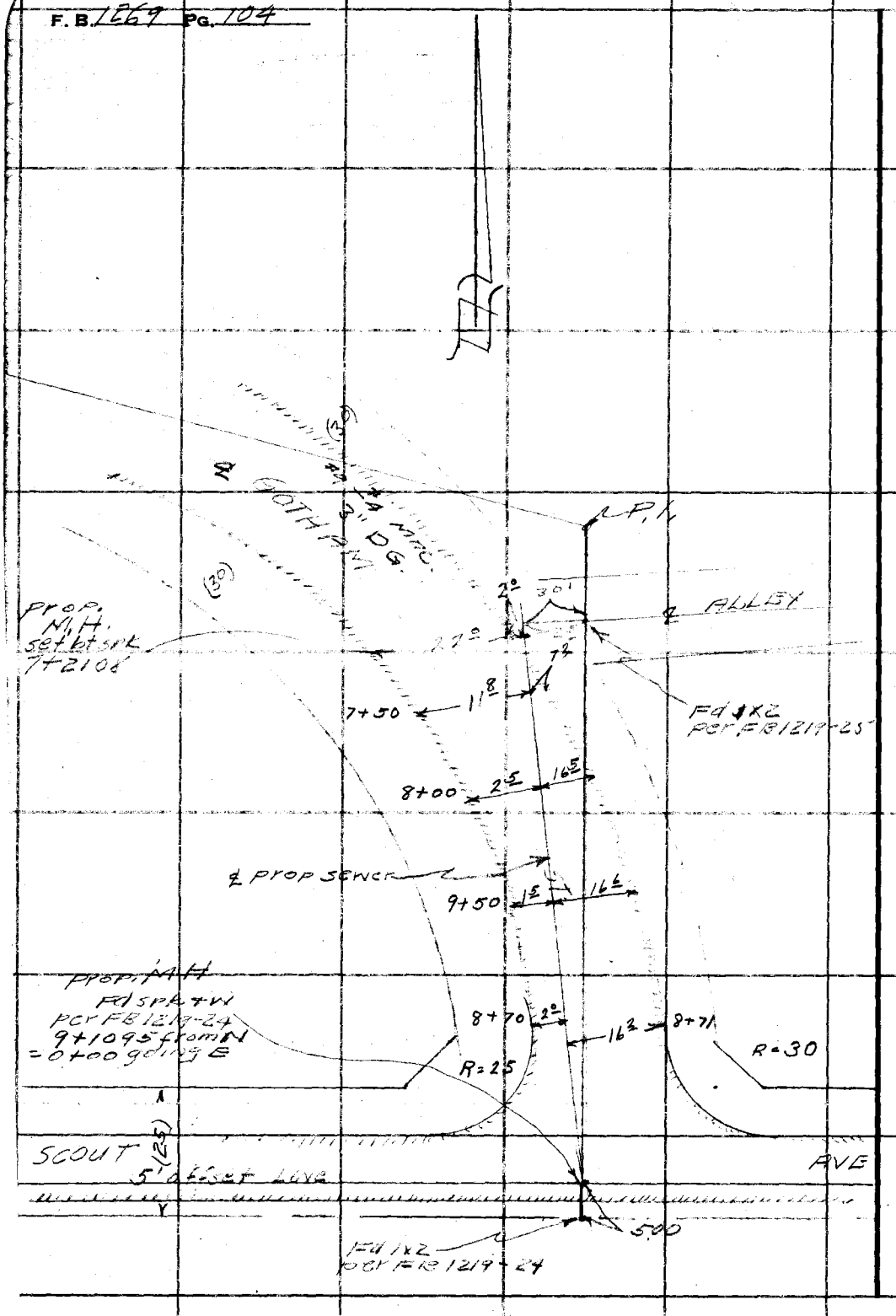
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48

F. B. 1669 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1269 PG. 105

Profile No.
X-Sec. No.

Notes Red. ____ Plotted ____ Job No. 1168 Division No. ____
Date ____ Date ____ Survey of Perry Rd. etal.
Notes Chkd. L.C.M. Checked ____ Survey by R.L. Willey Notes R.L.W. Date 1-27-48
Date 1-29-48 Date ____ Map No. ____ Indexed R.E. Johnson Date JAN 26 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE + X SECTIONS
on
GOTHAM ST.

FROM 1ST ALLEY N OF SCOUT AVE

TO SCOUT AVE

PERRY RD ETAL

JN 1168

1-27-48
R.L. WILLEY
E.R. ENGLISH
L.W. SMITH
E.H. LEWIS
ET AL

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1269 PG. 106

Job No. 1163 Division No. Profile
Survey of Parkwilley Est. Unit No. 1 No. X-Sec.
Survey by Parkwilley Notes E. Espinosa Notes Plotted Date
Indexed A. C. Johnson Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. HF-64 el-118.708 Fb. 1219-15
B.M. HF-64	3 51	122 22		118 71	First alley N. of Scout Ave. 180'± E. of Gotham St. Bt. spk. in conc. apron to garage house #6367
7+21.08			4 4	117 82	M.H. at alley & Gotham St.
2' R			4 33	117 89	edge Pvt.
14' R			4 06	118 16	crown Pvt.
21' R			4 26	117 96	edge "
26 R			4 7	117 52	Gut.
32 R			4 1	118 12	Top brk.
40 R			3 8	118 42	
30 L			4 0	118 22	
8+00			4 10	118 12	℄ prop. sewer
2' R			4 20	118 02	edge Pvt.
7 R			4 4	117 82	Gut.
15 R			3 7	118 52	Top brk.
25 R			3 6	118 62	
6 L			4 01	118 31	crown Pvt.
16 L			4 32	117 90	edge "
21 L			4 5	117 72	Gut.
30 L			3 9	118 12	
9+00			4 35	117 87	
75 R			4 60	117 62	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00						
12 L		122 22	4 39	117 83	crown Pvt.	
30 L			4 36	117 86	edge " .	
36 L			3 8	118 42	Top brk.	
9+10.95			4 3	117 92	M.H. at Gotham St. & Scout Ave.	
T.P.	4 99	122 88	4 33	117 89	B.M. H.F-64 el=118.708 FB. 1219-15	
B.M. H.F-64			4 16	118 72	First Alley N. of Scout Ave. 190'± E. of Gotham St. Bt. spk. in conc. apron to garage house # 6367	

Profile Notes Red Plotted Job No. [illegible] Division No.
No. Date Date Survey of Dept. Rd. & Flood
X-Sec. Notes Chkd. Checked Survey by K.E.Wurtz Notes K.E.W. Date 1-27-16
No. Date Date Map No. Extended Tolerson Date

F.B. 1269 PG. 107

F.B. Pg. 108

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Perry Ln. et al
Map No.	W. O. 2163 Tape No. St'd. °F
Office Work	Surveyed by R.L.Willey
Checked	Notes 11 Date 1-27-48
Date	Indexed A. C. Johnson

F. B. 1284 Pg. 119

JAN 26 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

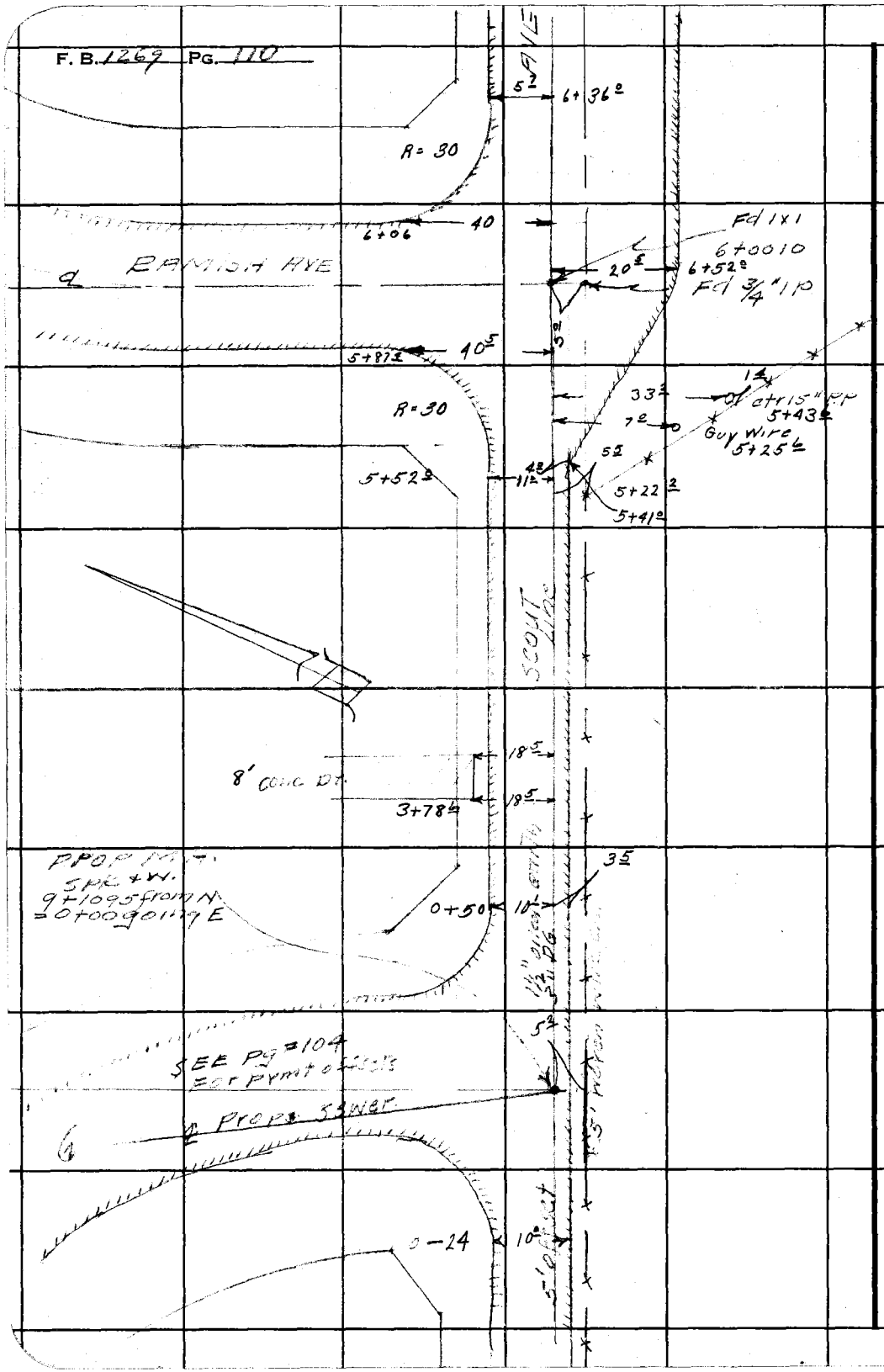
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
ON
SCOUT AVE
FROM GOTHAM ST
TO LOT 3 TR 10948
PERRY ET AL
J/11.62

1-29-48
R L Willey
E F Engl(s)
L V Smith
C H Lewis
T C Nowicki

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

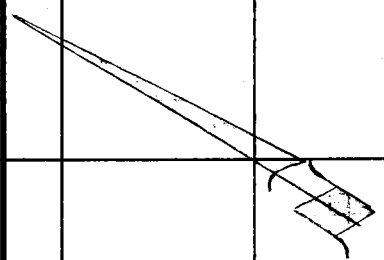
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Perry Land Survey	F. B. 126 Pg. 111
Map No.		W. O. 1162 Tape No.	St'd °F
Office Work		Surveyed by R. L. Miller	
Checked		Notes "	Date 1-27-48
Date		Indexed	R. C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



34' L — c/r 12" PP 13+89 ±

34' L — c/r 12" PP 12+39 ±

3" Trec 10+25 ± — 11 ± Y — 33' R — c/r 12" PP 10+88 ±

3" Trec 10+07 ± — 11 ± Y — SCOUT AVE — 33' R — c/r 12" PP 9+40 ±

℄ — 33' R — c/r 12" PP 7+89 ±

5' offset — 33' R — c/r 15" PP 6+69 ±

FORM 247 SM 11-46

F. B. 1269 PG. 112

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Rcd ____ Plotted ____ Job No. 1163 Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. LCM Checked ____ Survey by ELW/JCJ Notes CNW Date 1-27-48

Date 1-29-48 Date ____ Map No. ____ Indexed A. C. Johnson Date ~~JAN 26 49~~

F.B. 1269 PG. 113

PROFILE & XSECTIONS
ON
SCOUT AVE
FROM GOTHAM ST
TO LOTS TR # 10948
PERRY ED ET AL
JN 1163

1-27-48
CNW/ks
B.F. Smith
D.W. Smith
G.H. Lewis
I.K. Nowacki

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1263 Pg. 114 | Job No. 1163 Division No. Early Plan | Notes Red. Date | Notes Chkd. Date | Profile No. Date | X-Sec. No. Date

Survey of [illegible]
Survey by C. Hughes Notes LFS
Indexed L. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM. HF-64 el=118.708 FB. 1219-15
B.M. H.F.-64	4 31	123 02		118 71	First Alley N. of Scout Ave., 190'± E. of Gotham St. Bt. spk. in conc. apron to garage house #6367
0+00			5 12	117.90	M.H. at Gotham St. & Scout Ave.
5 R			5 04	117.98	edge Pvt.
30 L			4 94	118.08	Pvt.
1+00			5 01	118.01	℄ prop. Sewer
5 R			4 73	118.29	edge Pvt.
12 L			5 32	117.70	" "
22 L			4 2	119.8	Top brk.
2+00			4 88	118.14	℄ Prop. Sewer
5 R			4 71	118.31	edge Pvt.
11 L			5 31	117.71	" "
20 L			4 0	119.0	Top brk.
3+00			4 72	118.30	℄ prop. Sewer
5 R			4 51	118.51	edge Pvt.
11 L			5 08	117.94	" "
20 L			4 5	118 5	Top brk.
T.P.	5 22	123 61	4 63	118 39	
4+00			5 00	118.61	℄ prop. Sewer
5 R			4 87	118.74	edge Pvt.
11 L			5 42	118.19	" "
20 L			4.9	118.7	P.L.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
5+00		123 61 ✓	4 90	118 71	℄ prop. Sewer
5 R			4 47	119 14	edge Pvt.
11 L			5 26	118 35	" "
20 L			4 4	119 2	Top brk.
6+00			4 88	118 73	℄ prop. Sewer
12 R			4 71	118.90	edge Pvt.
35 R			4 7	118. 9	P.L.
34L			4 39	119. 22	Pvt. Top brk.
7+00			4 30	119 31	℄ prop. Sewer
19 R			4 25	119 36	edge Pvt.
38 R			3 4	120 2	P.L.
7 L			4 54	119 07	edge "
20 L			4 4	119. 2	P.L.
8+00			3 92	119 69	℄ prop. sewer
17 R			3 76	119 85	edge Pvt.
38 R			3 0	120 6	P.L.
7 L			4 09	119 52	edge "
10 L			3 5	120 1	Top brk.
20 L		✓	3 5	120 1	P.L.
T.P.	534	125 21	3 74	119 87	

Profile Notes Red____ Plotted____ Job No. 1166 Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd____ Checked____ Survey by C.L. Miller Notes C.L.M. Date 1-27-48
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 269 PG. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4.8
1.5

Do not extend notes this side of this line.

F.B. 4269 Pg. 116 | Job No. 1163 Division No. | Profile No. | X-Sec. No.
Survey of Perry Estates Unit 2
Survey by Pankratz Notes Red. Plotted
Indexed A. C. Johnson Date Notes Chkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		125 21	5 26	119 95	℄ prop. sewer	
18 R			4 95	120 26	edge Pvt.	
38 R			4 2	121. 0	P.L.	
9+75						
368 R			5 4	119 8	bot. brk.	
388 R			2 0	123 2	Top "	
3 L			5 32	119 99	edge Pvt.	
8 L			5 4	119 8	bot. brk.	
10 L			4 9	120 3	Top "	
20 L			4 9	120 3	P.L.	
10+00			4 8	120 4	℄ prop. sewer	
18 R.			4 72	120 49	edge Pvt.	
38 R			4 0	124 2	P.L.	
6 L			5 06	120 15	edge Pvt.	
8 L			5 1	120 1	bot brk.	
10 L			4 3	120 9	Top "	
20 L			4 5	120 7	P.L.	
11+00			4 60	120 61	℄ prop. sewer	
18 R			4 56	120 65	edge Pvt.	
38 R			4 0	124 2	P.L.	
6 L			4 79	120 42	edge " & Gut.	
20 L			4 5	120 7	P.L.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		125 21	4 32	120 89	℄ prop. sewer	
18 R			4 27	120 94	edge Pvt.	
38 R			3 7	121 51	P.L.	
368 R			4 8	120 41	bot. brk.	
388 R			1 5	123 71	Top "	
6 L			4 66	120 55	edge Pvt.	
10 L			4 2	121 01	Top brk.	
20 L			4 5	120 71	P.L.	
T.P.	4 95	125 86	4 30	120 91		
13+00			5 01	120 85	℄ prop. sewer	
18 R			4 85	121 01	edge Pvt.	
22 R			5 2	120 66	Gut.	
38 R			4 5	121 36	P.L.	
6 L			5 35	120 51	edge "	
10 L			4 8	121 38	Top brk.	
20 L			4 6	121 26	P.L.	
14+00			4 89	120 97	℄ prop. Sewer	
18 R			4 73	121 13	edge Pvt.	
24 R			5 0	120 86	Gut.	
38 R			5 0	120 86	P.L.	
350 R			5 1	120 76	bot. brk.	
370 R			1.1	124 76	Top "	

Profile Notes Red____ Plotted____ Job No. [illegible] Division No.____
No.____ Date____ Date____ Survey of [illegible]
X-Sec. Notes Chkd____ Checked____ Survey by [illegible] Notes [illegible] Date 1-[illegible]
No.____ Date____ Date____ Map No.____ Indexed [illegible] Date____

F.B. 1269 PG. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1219 PG. 118

Job No. 1162 Division No. Notes Red. Plotted
Survey of Beverly Blvd. Sewer Date Date No.
Survey by C. Johnson Notes Notes Chkd Checked Profile
Indexed Date Date Date X-Sec.
No.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00						
6 L		125 86	5 12	120 74	edge Pvt.	
8 L			4 7	121 16	Top brk.	
20 L			4 7	121 16	P.L.	
15+00			4 91	120 95	℄ prop. sewer	
18 R			4 86	121 00	edge Pvt.	
25 R			5 0	120 86	Cut	
38 R			4 7	121 16	P.L.	
6 L			5 20	120 66	edge Pvt.	
10 L			4 5	121 36	Top brk.	
20 L			4 7	121 [illegible]	P.L.	
16+00			4 80	121 [illegible]	℄ prop. sewer	
18 R			4 82	121 [illegible]	edge Pvt.	
28			4 4	121 [illegible]	Top brk.	
35			4 4	121 [illegible]	P.L.	
6			5 08	[illegible] 76	edge Pvt.	
11			4 5	121 36	Top brk.	
B.M. HF-58			3 17	122 69	B.M. HF-58 el=122.706 Fb. 1219-12 Scout Ave. (E. side), 350'± S.W. of Clara St. Cut spk. in P.P. # 459834-E	

Notes Ck'd by	Survey of
Map No.	W. O. 1162 Tape No. St'd. °F
Office Work	Surveyed by R. L. Willey
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1369 Pg. 119

JAN 26 '48

RIO HONDO SCOUT CAMP SEE 19121 FOR PROFILE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

E. RAMSHAW AVE

E. GOTHAM ST

prop Restroom Bldg #1

Kitchen Bldg #2

Bldg #3

prop. swimming pool & retaining wall

prop. kitchen Bldg #4

5' offset

set 1x2 2+30 S

S 20° 43' 30" E 1409.00

S 20° 43' 30" E 1340.00

S 68° 14' 30" W 336.00

N 68° 14' 30" E 168.00

S 21° 45' E 151.00

S 32° 25' E 160.11

S 5° 14' 30" W 67.04

S 44° 45' E 44.72

S 89° 45' E 43.10

S 0° 14' 30" E 43.10

R = 80° 35' 00" L = 61.20

5993
437
10313

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1269 PG. 120

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE	OF	R10	HAMILTON SCHOOL CHANNEL		SEE PG 119
BM HE59	4.38	124.17		119.81	SBM HE59 El = 119.806 FB 1
6+00 to Front					Reset Spike & Tag at Face of Curb
0+00 going S			5.42	118.75	5' offset on Scout Proc
1+00			4.9	119.3	
2+00			6.0	118.2	
			5.5	118.7	Ground Bldg #1
			5.64	118.56	conc floor " "
			5.52	118.68	Ground
T.P.		↓	4.62	119.55	conc floor - Bldg #2
TP	5.34	123.84	5.67	118.50	
2+30			5.4	118.4	⊥ pt
3+05			5.8	118.0	bt brk
3+30			4.7	117.1	T brk
4+00			5.1	118.7	
5+00			5.0	118.8	
5+94.50			4.8	119.0	⊥ pt
			4.8	119.0	Ground
			4.6	119.2	Conc Floor Bldg #3
			4.6	119.2	Ground
			4.95	119.39	conc floor NW end Kitchen Bldg #5 SEE PG 7
			4.95	119.39	" " SE " " " " " "

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 1162 Division No. _____
X-Sec. _____ Date _____ Survey of Parcel 1 Lot 17
No. _____ Notes Chkd. LCM Checked _____ Survey by K.H. Williams Notes Kept _____ Date 1-27-49
Date 1-27-49 Date _____ Map No. _____ Inked Johnson Date JAN 26 49

F.B. 1269 PG. 121

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1289 PG. 122

Job No. 1162 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ No. _____

Survey by C. Johnson Date _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		123.87				
TP	1.23	122.42	2.65	121.19		
			4.2	118.2	ctr of monument	
7+00			4.1	118.3		
8+00			4.0	118.4	T Sta	
8+45			5.3	117.1	Sta or L	
9+00			4.9	117.5		
9+85			3.6	118.9		
10+00			4.0	118.4		
10+313			4.50	117.92	Sta spk in T 5' offset on Scout Ave & Gelhorn St	
BMHF64			3.67	119.37	BM HF64 El 118.70 F B 1219-15 1st P in T 4 N of Scout Ave 190'± E Gelhorn St 1st P in C in E 4 of T.	

Notes Ck'd by	Survey of Perry P. S. No. 1
Map No.	W. O. 8351 Tape No. 227 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 7-13-48
Date	Indexed A. C. Johnson

F. B. 7269 PG. 123

SURVEY

OF

12' STRIP ALONG EAST LINE OF LOT 7

FROM FLORENCE AVE TO 71ST OAK ST

PERRY P.S. SEWER PLOT

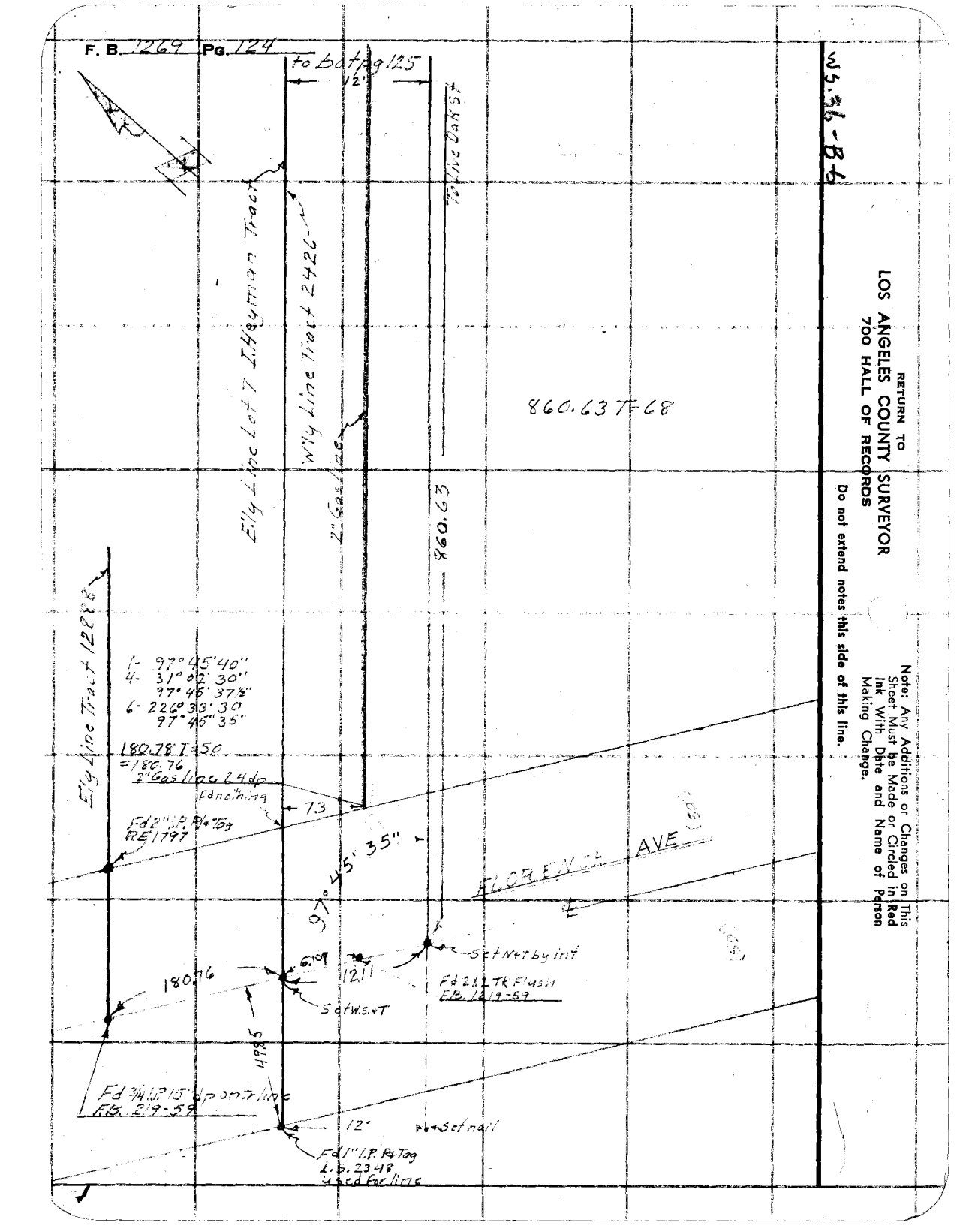
7-13-48
Van Deren
Cloudy
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1269 PG. 124
to bot pg 125
12"
S'ly Line Tract 2426
W'ly Line Tract 2426
E'ly Line Lot 7 Extension Tract
2" Gas Line
860.63
860.63 T-68
W 5.36-B4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
E'ly Line Tract 12888
1- 97° 45' 40"
4- 31° 02' 30"
97° 46' 37½"
6- 226° 33' 30"
97° 46' 35"
180.78 T 150.
=180.76
2" Gas Line 24 dp
Fd nailing
7.3
Fd 2" I.P. Pk Tag
RE 1797
97° 45' 35"
FLORENCE AVE
Set N+T by int
6.09
12.11
Fd 2½" Tk Flush
E.B. 12-19-59
180.76
Set W.S.+T
49.85
Fd ¾" I.P. 15' Upon ↗ line
E.B. 2-19-59
12"
Set nail
Fd 1" I.P. Pk Tag
L.S. 2348
Used for lines

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 8351 Tape No. 227 St'd 68 °F
Surveyed by Van Deren
Notes Van Deren Date 2-13-48
Indexed A. C. Johnson

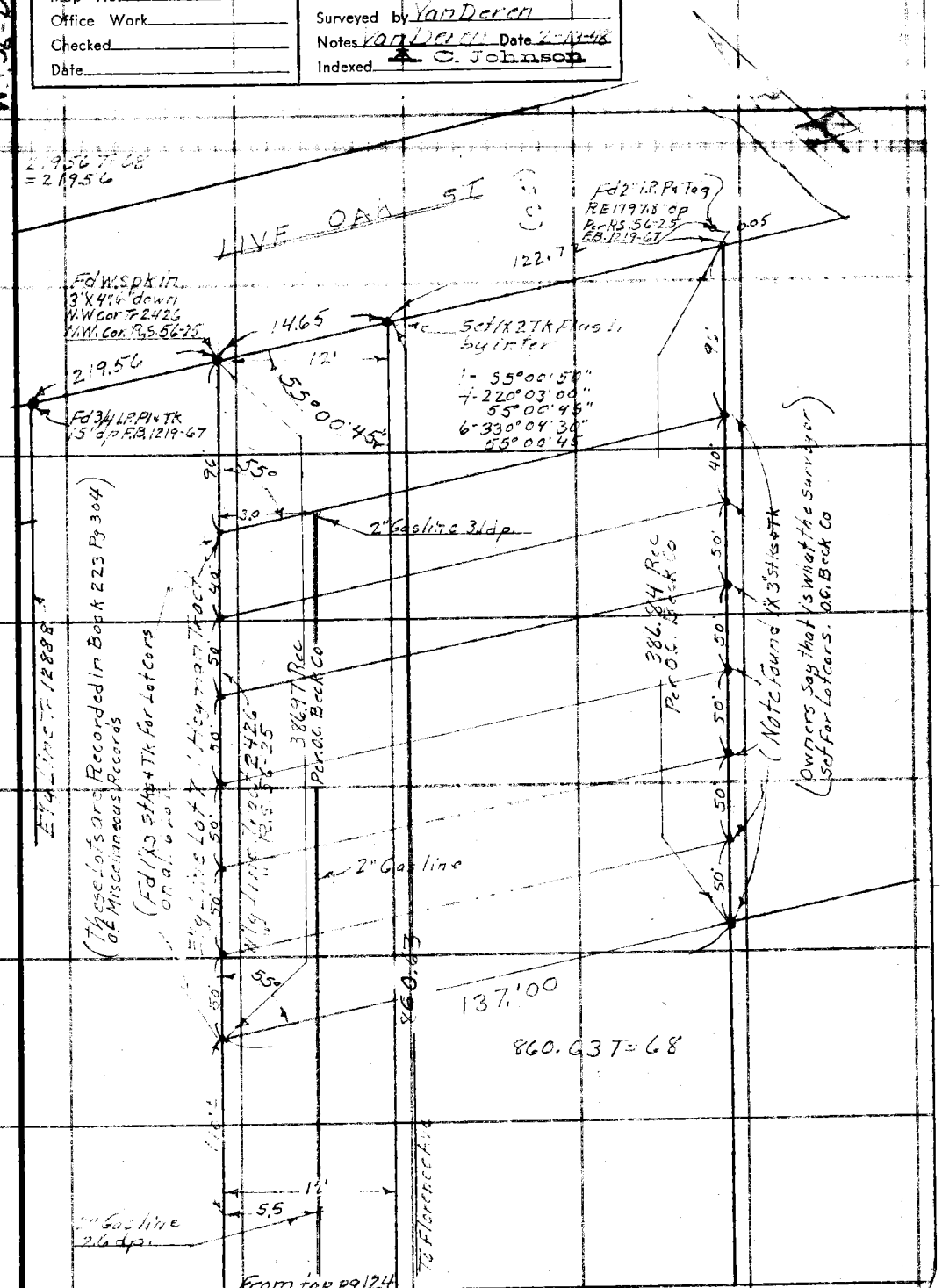
F. B. 1769 Pg. 125

W. 36-B-6

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


LIVE OAK ST
Fd 2" I.P. Pk Tag RE 17978 op Pc RS 56-25 F.B. 1219-67
Fd W. Spk in 3"X4" down W.W. Cor T 2426 N.W. Cor RS 56-25
Set 1/2 I.P. Pk Tag by inter
Fd 3/4 I.P. Pk TK 1.5' up F.B. 1219-67
2" Gas line 3' dp
2" Gas line
2" Gas line 2.6 dp
From tap pg 124
(Note: Found 1/2" Pipe 3.54' N & TK Owners say that is what the surveyor set for Lot Cors. O.G. Beck Co)
(The cors are Recorded in Book 223 Pg 304 of Miscellaneous Records)
(Fd 1/2" Pipe & TK for Lot Cors on a line)
Per O.R. 3869 Rec
Per O.R. 3869 Rec Co
Per O.R. 3869 Rec Co
Per O.R. 3869 Rec Co

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1269 Pg. 126

Notes Ck'd by	Survey of
Map No.	W. O. 143 Tape No. 227 St'd 68 °F
Office Work	Surveyed by Van Dercen
Checked	Notes Various Date 2-13-48
Date	Indexed A. C. Johnson

F. B. 729 PG. 727

JAN 26 49

CI-1163

TOPOGRAPHY

ON

12' STRIP ALONG EAST LINE OF T

FROM FLORENCE AVE TO LIVE OAK ST

HERBERT RD SEWER DIST.

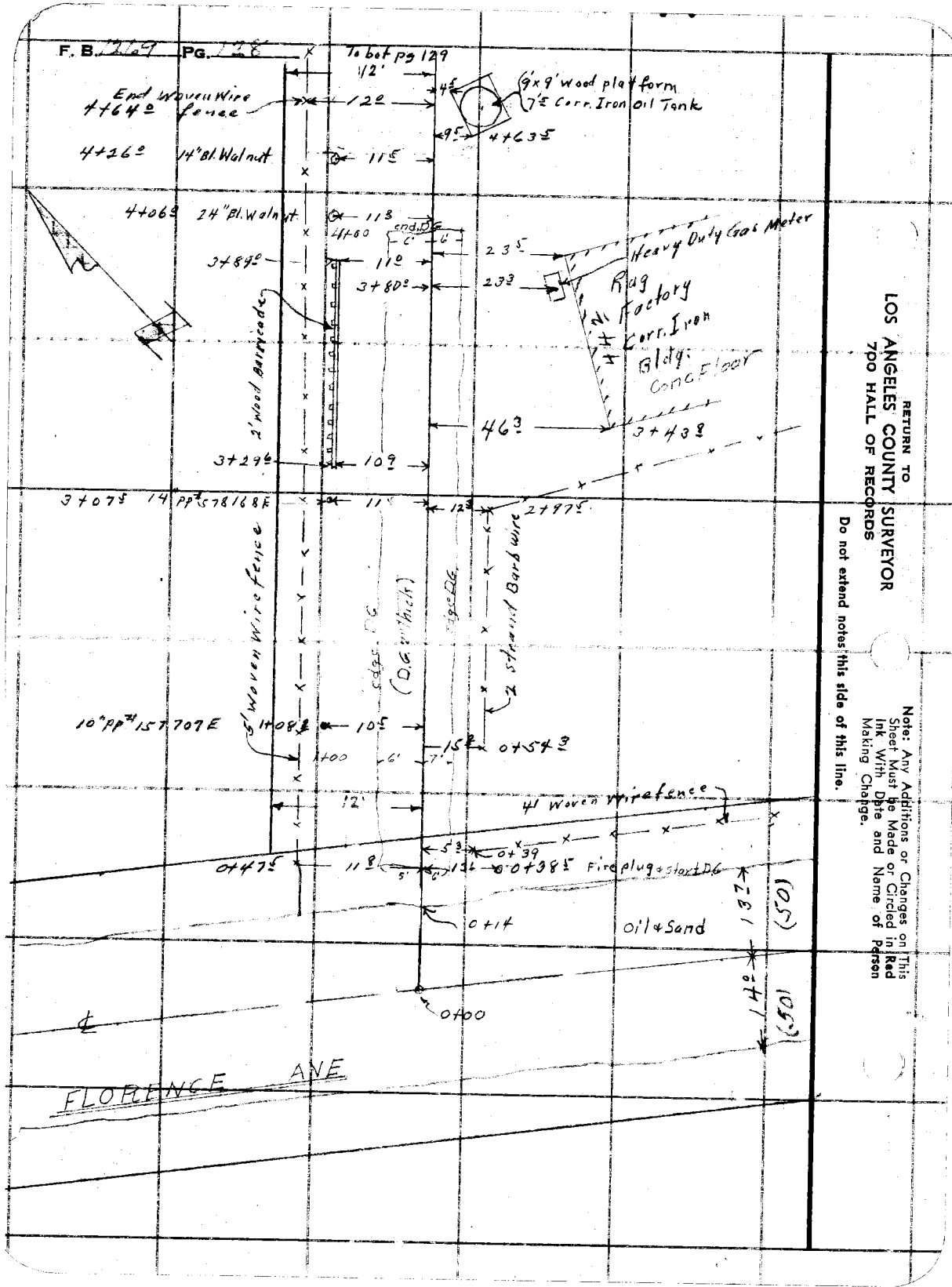
2-13-48
Van Dercen
Wiley
Stanley
Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

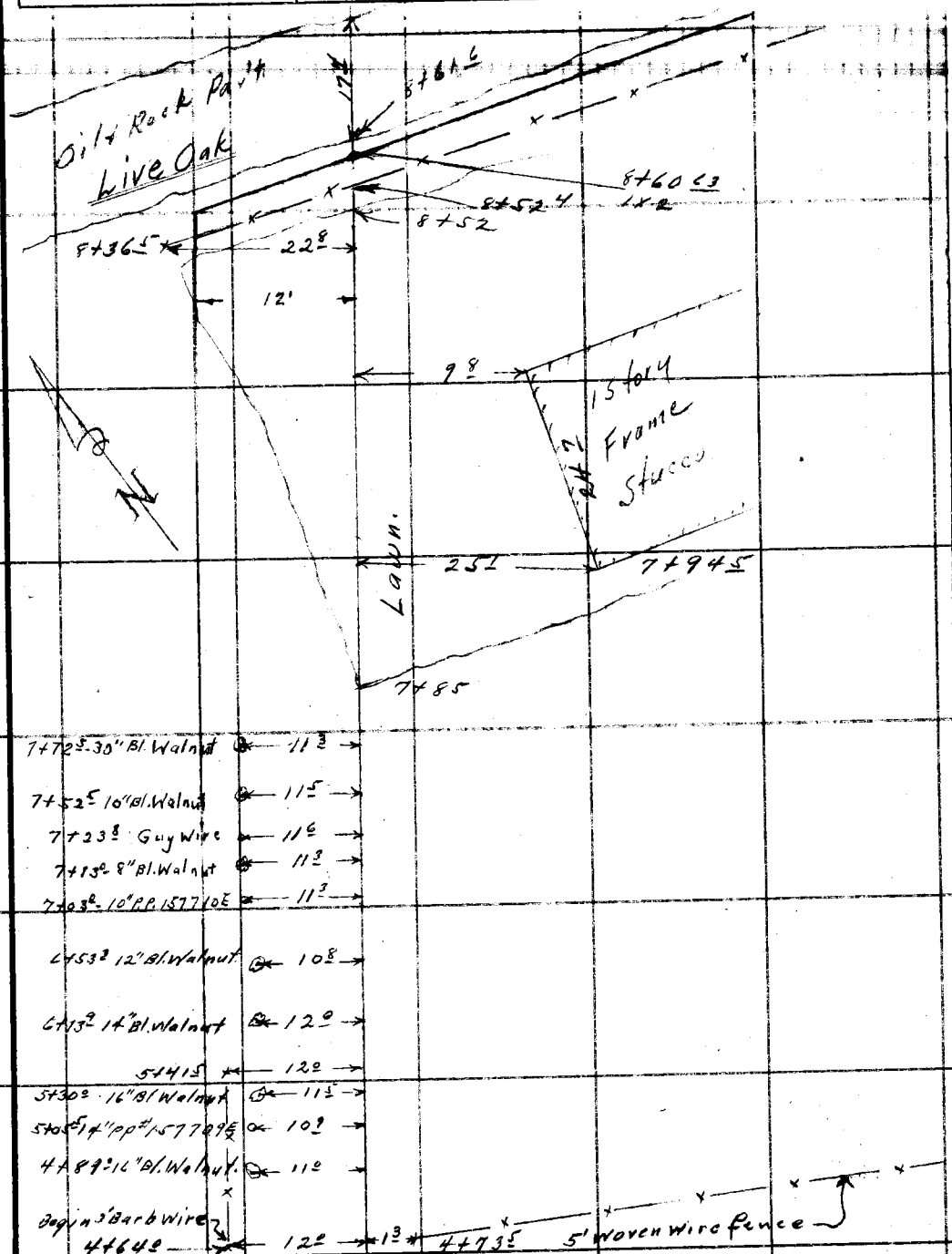
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1167 PG. 128
To bot pg 129
1/2'
End Woven Wire fence
4+64.2
12.2
4'
9'x9' wood platform
7.5 Corr. Iron Oil Tank
9.5
4+63.5
4+26.2
14" Bl. Walnut
11.5
4+06.9
24" Bl. Walnut
11.8
4+60
end DG
6'
23.5
Heavy Duty Gas Meter
3+87.2
11.2
3+80.2
23.3
Rig
Factory
Corr. Iron
Bldg.
Conc. Floor
2' Wood Barricade
46.3
3+43.8
3+27.6
10.9
3+07.8
14" PP# 578168E
11.5
12.3
2+97.5
6' Woven Wire fence
2 strand Barb wire
(D.G. Shoulder)
10" PP# 157709E
11+08.8
10.5
15.8
0+54.3
1+00
6'
7'
4' Woven wire fence
12'
5.3
0+39
0+47.5
11.8
5'
6'
13.2
0+98.5
Fire plug & stor. DG
0+14
Oil & Sand
(105)
1.32
0+00
℄
FLORENCE AVE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible] R.J.C. - Dist. F. B. 1269 Pg. 129
W. O. 11673 Tape No. 227 St'd 68 °F
Surveyed by Van Dorn
Notes Van & Willey Date 2-18-46
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1269 PG. 130

Profile No.
X-Sec. No.

Notes Red Plotted Job No. 163 Division No. Surv
Date Date Survey of
Notes Chkd. Checked Survey by Van Deren Notes Van Date 2-13-48
Date Date Map No. Indexed A. C. Johnson Date JAN 26 49

F.B. 1169 Pg. 131

C1 163

CROSS SECTIONS

ON

12' STRIP ALONG EAST LINE LOT-7

FROM FLORENCE AVE TO LIVE OAK ST

PERRY RD SEWER DIST

2-13-48
Van Deren
Willey
Smiley
Blankenship

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 269 Pg. 132 | Job No. 1163 Division No. Surv | Profile No. | X-Sec. No.

Survey of Parra Rd Sewer Dist | Notes Red. | Plotted
Survey by VanDeren | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
BM HF 46	4 22	126.13		121.91	BM. H.F.H.& Elev = 121.909 F.B. 1219-7		
T.P.	5 93	128 11	3 95	122.18	Florence Ave + Ermil Ave S.E. cor. Bt Spk. in W. end conc. walk. in front of store bldg #6600		
0+00			5 84	122.27		℄	
0+14			5 99	122.12		℄	
0+39			5 8	122.3		℄	begin D.G. pav't.
"			5 4	122.7			12' right
"			6 0	122.1	12' Left		
1+00			5 2	122.9		℄	
"			5 3	122.8			7' edge D.G.
"			5 8	122.3			12' Cut
"			5 5	122.6			14'
"			5 2	122.9	edge D.G. 6'		
"			5 6	122.5	Cut 8'		
"			5 2	122.9	12'		
2+00			4 8	123.3		℄	
"			4 9	123.2			6' edge D.G.
"			5 3	122.8			12' Cut
"			5 0	123.1			15'
"			4 9	123.2	edge D.G. 5'		
"			5 4	122.7	7' Cut.		
"			5 1	123.0	12'		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt
		128 11					
3+00			4 5	123.6		℄	
"			4 7	123.4			7' edge D.B.
"			4 9	123.2			9' Gut.
"			4 7	123.4			12'
"			4 6	123.5	Edge D.B. 6'		
"			1 4	123.2	Gut 10'		
"			4 7	123.4	12'		
3+70			3 95	124.16	conc. floor of Bag factory.		
4+00			4 5	123.6		℄	end of D.B. Rt
"			4 6	123.5			12'
"			4 7	123.4	edge D.B. 6'		
"			5 0	123.1	Gut 11'		
"		✓	4 3	123.8	12'		
T.P.	2 73	128 54	2 30	125 81			
5+00			4 7	123.8		℄	dirt
"			4 7	123 8			12'
			4 3	124 2			
6+00			4 6	123.9		℄	
"			4 8	123.7			12'
"			4 1	124.4	12'		

Profile
Notes Red_____ Plotted_____ Job No. 23 Division No. [illegible]
No._____ Date_____ Date_____ Survey of [illegible]
X-Sec. Notes Chkd._____ Checked_____ Survey by Van Dyke Notes Van Dyke Date 2-13-48
No._____ Date_____ Date_____ Map No._____ Inked Johnson Date_____

F.B. 1169 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 126 Pg. 134 | Job No. 1163 Division No. Surv Notes Red Plotted
Survey of Perry Rd Sewer Dist Date 2-13-48 Date No. Profile
Survey by Van Deren Notes Van Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
7+00		128 54	4 4	124.1		℄	
"			4 6	123.9			12'
"			4 0	124.5	12'		
8+00			3 7	124.8		℄	
"			3 1	125.4			12'
"			0 55	127.79	Conc. Floor of porch (house floor same)		
"			3.8	124.7	12'		
8+62 ±8			3 0	125.5		℄	
"			2 8	125.7			12
"			3 27	125.27	32	Edge pav't.	
"			3 29	125.25	19' Approx	℄ pav't.	
8+62			3 15	125.39		℄ S. Edge Pav't.	
8+70			3 28	125.26		℄ Approx ℄ Pav't.	
8+79			3 54	125.30		℄ N. Edge Pav't.	
T.P.	4 54	129 74	3 34	125 20			
T.P.	4 49	129 06	5 17	124 57			
BM HF #7			4 48	124.58	BM HF #7 El. 124.588 FB 1219-7 Emil Ave & Live Oak St. NW Cor. Bolt in S.W. Cor. Conc. Dr. to Ho. #6585		

765 420 353 2M 48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY A. C. Johnson DATE
DATE INDEXED DATE 7-5-50

F. B. PG.

F. B. 1269 PG. 142

JOB NO. 1338 SURVEY OF [illegible]

SURVEY BY [illegible]

NOTES BY [illegible] DATE 1/2/50

INDEXED A. C. Johnson DATE [illegible]

NOTES RED. DATE

NOTES CHKD. DATE

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP						
	5.823		5.820			
	12.809	+0.542	0.542			
	5.620		5.626			
	11.429					
	6.248					

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1938 SURVEY OF Elevations (Downey)
SURVEY BY Gregory DATE 1-13-50
NOTES BY K. C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F. B. 267 PG. 144

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	118.764					Pen Dot Prick PC
+	4.260		4.200			
∧	123.024	-0.783	0.780			
−	5.023		4.980			
TP	117.981					
+	5.091		5.038			
∧	123.072	+0.107	0.107			
−	4.955		4.931			
BM "NA20"	118.088					BM "NA20" See P. 142
−	5.142		5.109			
∧	123.230	-0.736	0.734			
−	5.878		5.843			
TP	117.352					
+	5.133		5.097			
∧	122.482	-1.184	-1.192			
−	6.320		6.289			
BM "NA19"	116.163					BM "NA19" See P. 143
+	5.691		5.662			
∧	121.854	-0.211	0.209			
−	5.905		5.871			
TP	115.952					
+	5.184		5.142			
∧	121.136	-0.759	-0.759			
−	5.943		5.901			
TP	115.193					
+	5.170		5.128			
∧	120.363	-0.933	0.930			
−	6.103		6.063			
BM "NA18"	114.260					BM "NA18" See P. 142

76S420 953 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY L. C. Johnson DATE
DATE INDEXED DATE

F. B. PG.

F. B. 20 PG. 46

JOB NO. 331 SURVEY OF 6th St Dawson

SURVEY BY [illegible]

NOTES BY BUTLER DATE

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by AMR	Survey of
Map No.	W. O. 8351 Tape No. 3-2 St'd. 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes ' Date 1/50
Date	Indexed C. Johnson 7-5-50

F. B. 1249 Pg. 147

Note: Any Additions or Changes of This Sheet Must be M' r Circled in Red Ink With Date Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES C NTY SURVEYOR
726 LOS AN ES COUNTY
ENGINEERING BLDG.

JN. 8351

(C.I. # 1338)

6TH ST. (DOWNEY)

ROSEMEAD BLVD.

W'LY to Partition LINE.

℄ Survey

INDEX - NEXT PG.

BM Levels - Pg. 141

Topog " 157

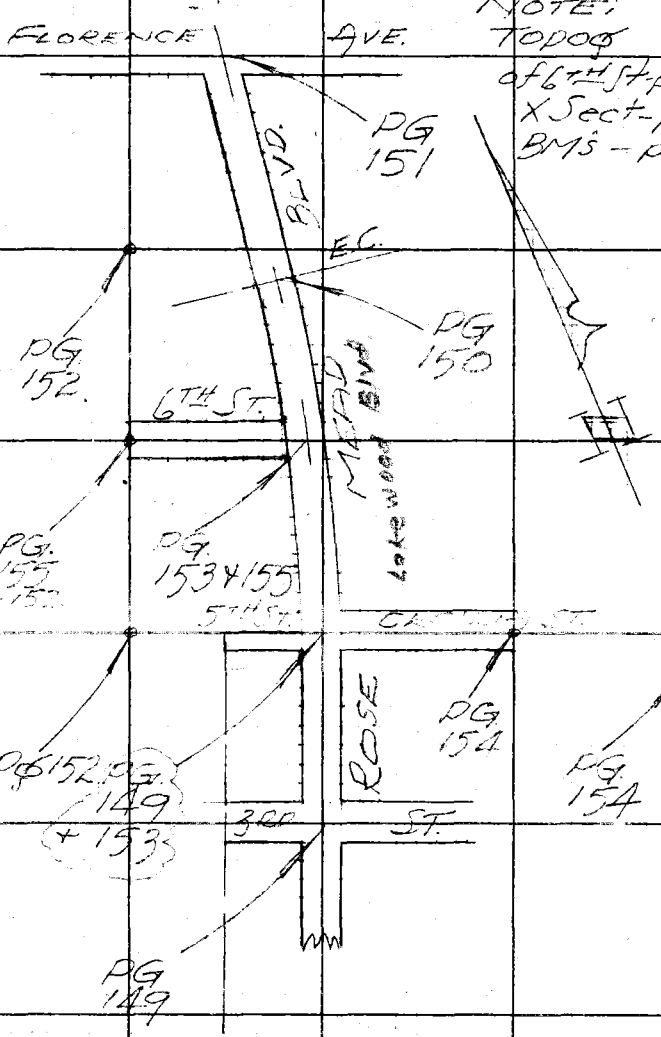
X Sect " 159

Butler
Gregory
Aggerson
Kaese

76F309S 247 10M 1-49

F. B. 269 Pg. 148

INDEX MAP



NOTE:
TODOG
of 6TH St-pg. 157
X Sect-pg 159
BMs - pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

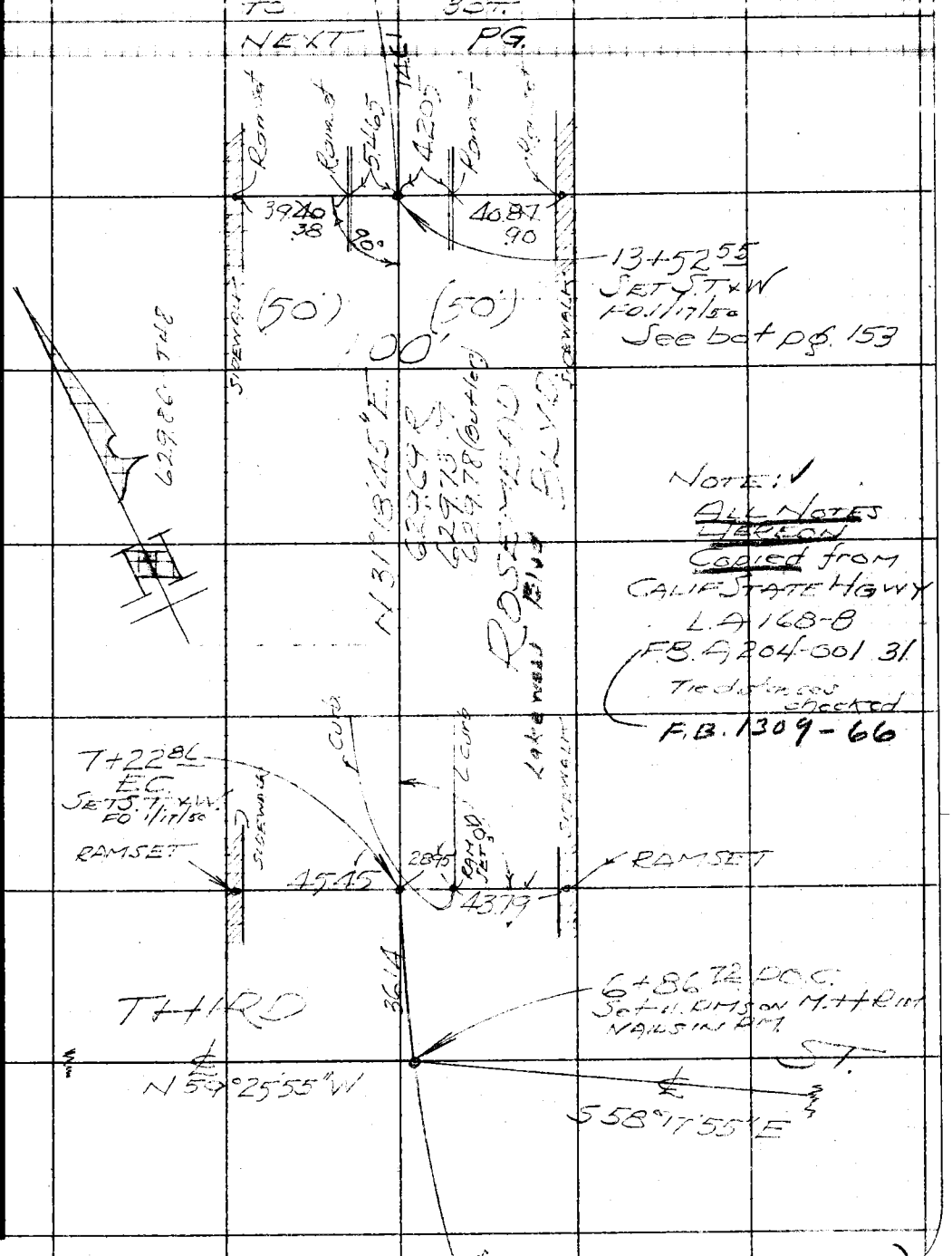
W. 33-B-2

Notes Ck'd by: AMR	Survey of: Survey C1006
Map No.	W. O. 8354 Tape No. 09 St'd 68 °F
Office Work	Surveyed by: PITZLER
Checked	Notes / Date 1-20
Date	Indexed: C. Johnson

F. B. 1-6 Pg. 149

TO NEXT PG.

FROM PREV. PG.



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Circled Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-69

F. B. 1269/150 TO BOT.

NEXT PG.

W.S. 33 B-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date & Initials Circled in Red & Name of Person Making Change.

EQ. MSMT.

N 23°40'17" E
313.42 R
313.42 (CALC)
313.42 EQ. MSMT.

748

33.52

32.97

P.C. Sta 748+86.19 P.O.T. AHD.
P.T. Sta 748+86.18 EC.
Set STAKE
Fd 1"/7/50

3°49'14" R
3°49'06" M
3°47'00" C

BY MEAS. BY BUTLER
176-11-00
344-44-00
337-06-00

CALC

CURVE DATA
Δ = 7°38'28"
R = 13,000
T = 866.50
LC = 1732.69
P.I. L = 1333.63

Not Set

E 6TH ST
SEE PG. 153

NOTE:
Not Linear
Copied
CALIF STATE HWY
LA 168-B.
CFD A 204-201 32
CFD 1303-67
Tie Distances
check and
See pg. 153
for angular
& Long Chord
Check

ROSEMEAD BLVD.

(SEE PG. 153) for ℄ by Butler
3°49'14" R
3°47'11" M

(See bot. pg 153)
14+27 L.D.C.
Set L&PMS on
M.H. RIM (NAILS in ℄ M.)

5TH ST
℄
S 58°17'55" E

CECILIA ST
℄
S 58°17'55" E

N 31°18'13" E

W. 33-B-142

Notes Ck'd by aar	Survey of
Map No.	W. O. 2257 Tape No. 218 St'd 62 °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 11-50
Date	Indexed E. C. Johnson

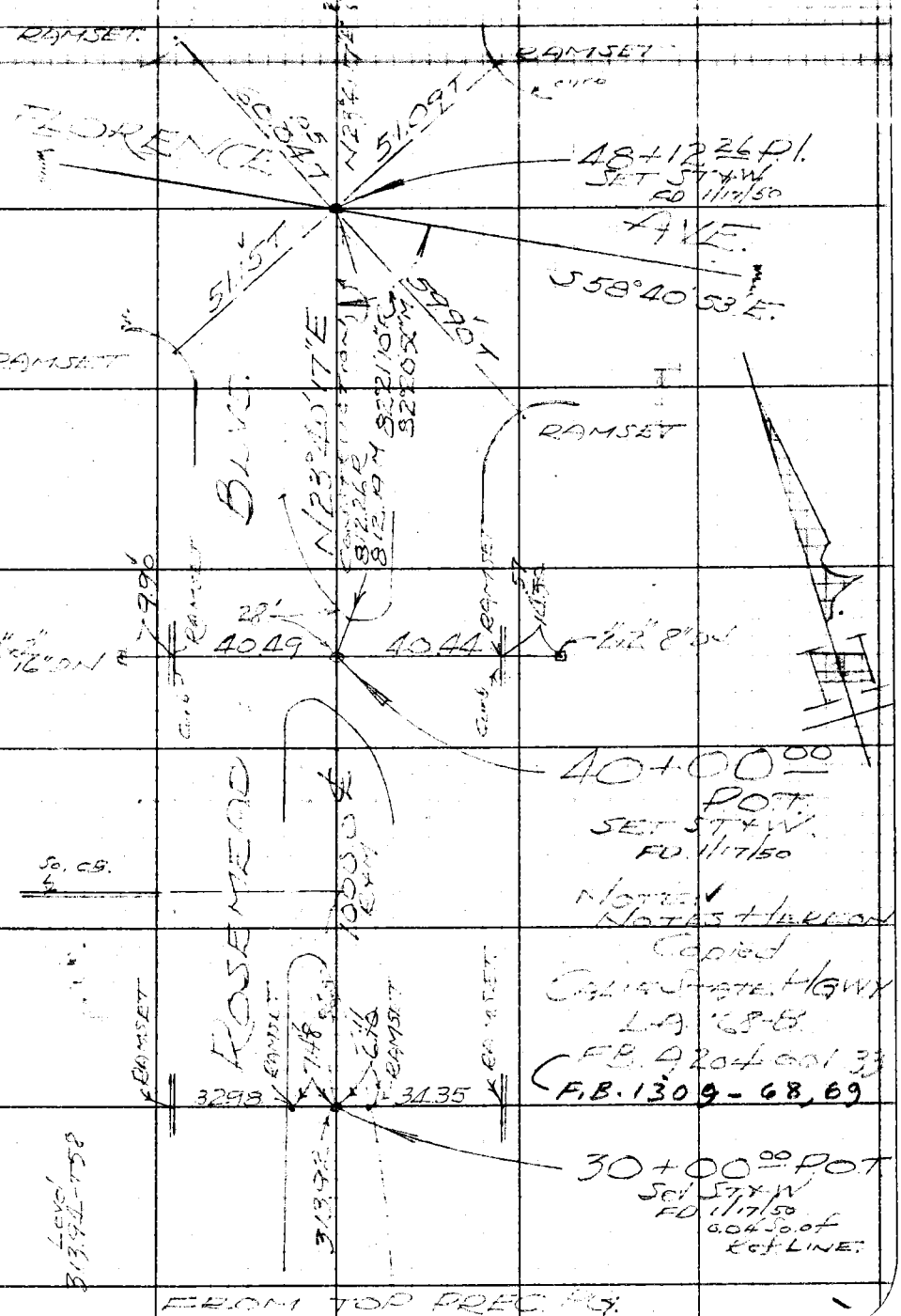
F. B. 1269 Pg. 151

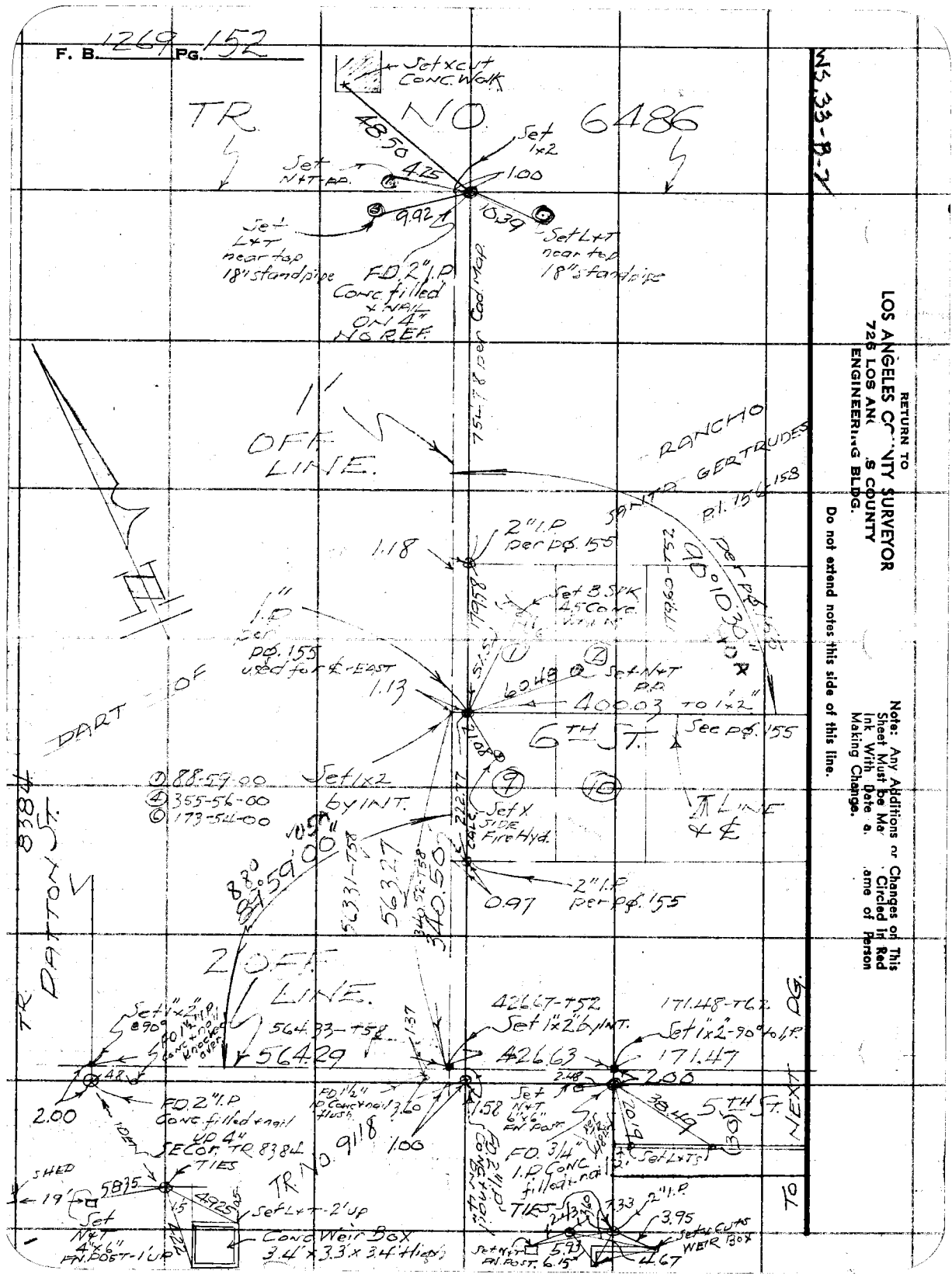
Note: Any Additions or Changes of This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

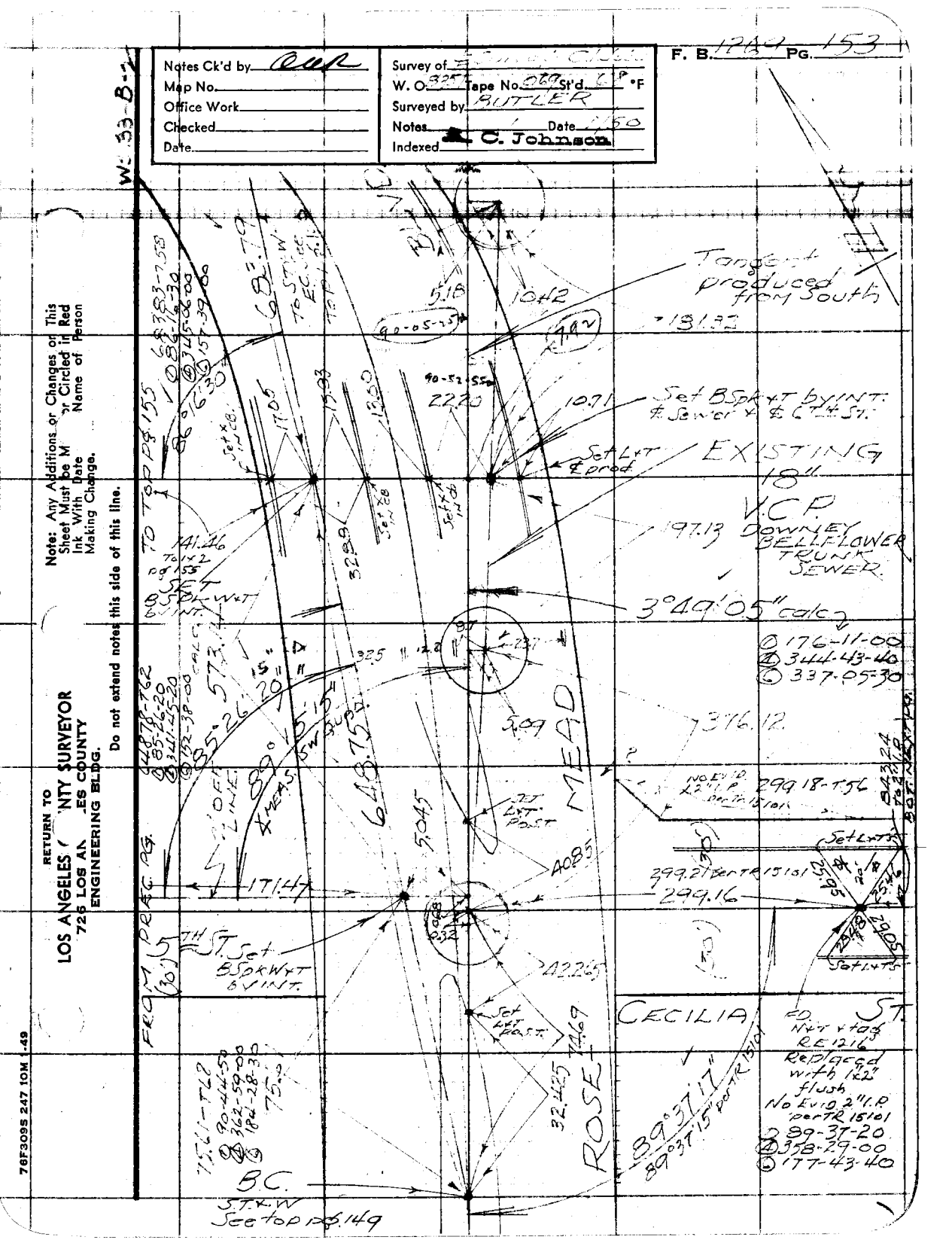
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49




F. B. 1269 PG. 152
TR. NO. 6486
Set x cut Conc. Walk
Set 1x2
Set N+T pp.
Set L+T near top 18" standpipe
FD 2" I.P Conc filled + Nail ON 4" NO REF.
75+ T.P. on Coal Map
RANCHO GERTRUDES
OFF LINE.
2" I.P per pg. 155
Set B.S.+K 4.5 Conc. with N
1" I.P. per pg. 155 used for 4-EAST
Set N+T pp.
6TH ST.
Sec pg. 155
Set 1x2 6" INIT.
Set X Side Fire Hyd.
2" I.P per pg. 155
DART
8384
TR. DAYTON ST.
20 OFF LINE.
Set 1" x 2" @ 90° I.P. 0.01 N & 0.01 W of Conc. + nail Notched on top
FD 2" I.P Conc filled + nail
SECOR TR 8384 TIES
FD 1 1/2" I.P Conc + nail Flush
Set N+T 6"x6" FN. POST
FD. 3/4" I.P. Conc. filled + nail TIES
Set L+T
Conc Weir Box 3.4' x 3.3' x 3.4' High
Set N+T 4"x6" FN. POST - 1' UP
Set N+T FN. POST 6.15
Set 6 CUTS WEIR BOX
5TH ST.
NEXT TO
TR. NO. 9118
SHED
Note: Any Additions or Changes on This Sheet Must Be Made In Ink With Date & Name of Person Making Change.
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.

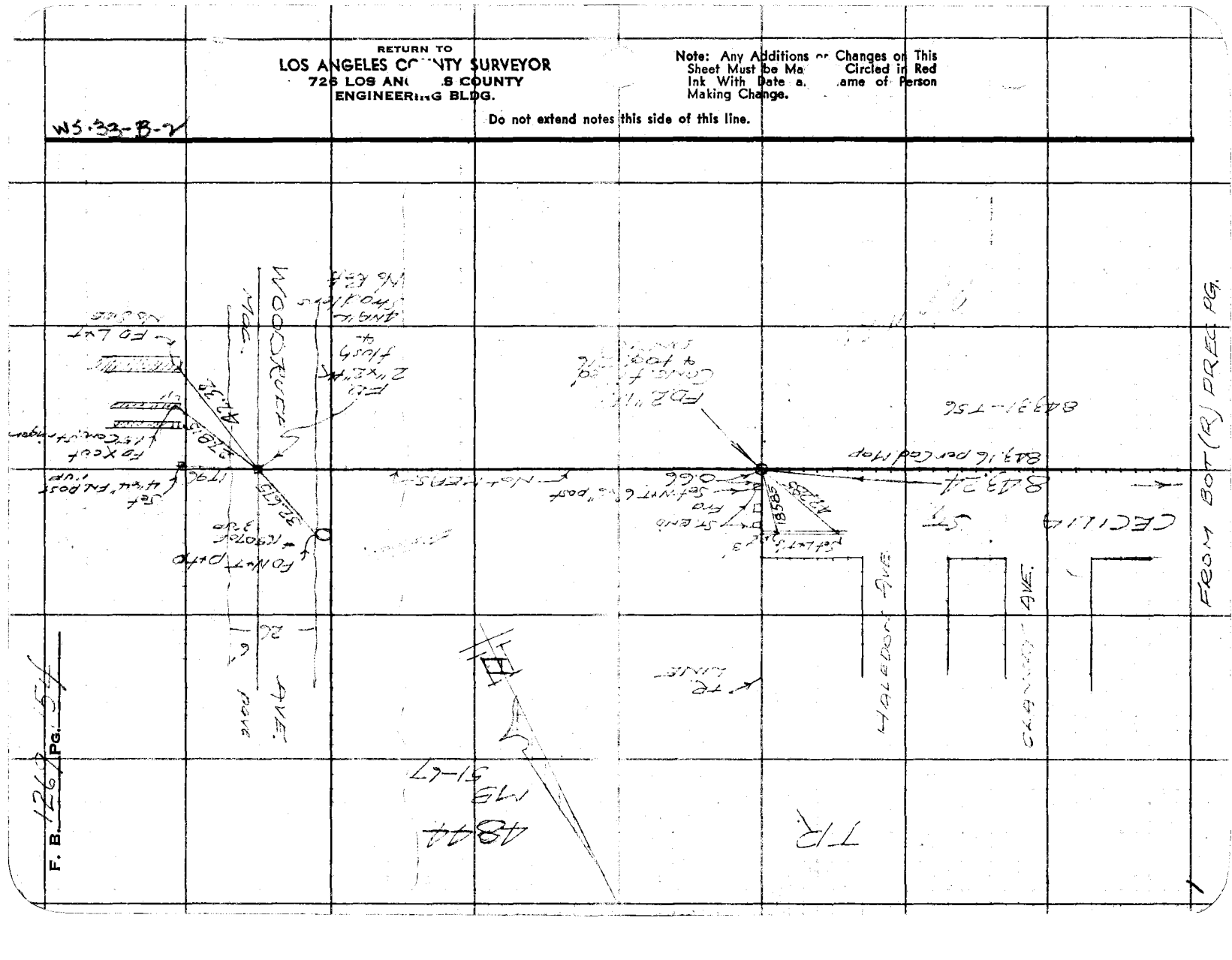

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O.
Tape No.
St'd.
Surveyed by BUTLER
Notes
Date
Indexed C. Johnson
F. B. 1241 Pg. 153
Note: Any Additions or Changes of This Sheet Must be Made in Red Ink With Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Tangent produced from South
EXISTING 18" V.C.P. DOWNEY BELLFLOWER TRUNK SEWER.
3°49'05" calc
CECILIA ST.
ROSE
Replaced with 1½" flush
76F309S 247 10M .49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5-33-B-2


F. B. 1263 PG. 54
8434
M3 51-67
TR
HALEDON AVE.
CECILIA ST.
843.24
843.16 per Cert Map
S 85°58' E
0.66
Set PUNCH & TAG
Set NAIL & TAG
Found NAIL & TAG
Found 3/4" IRON PIPE
Set 1" IRON PIPE
Found 3/4" IRON PIPE
Set 3/4

76F3093 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

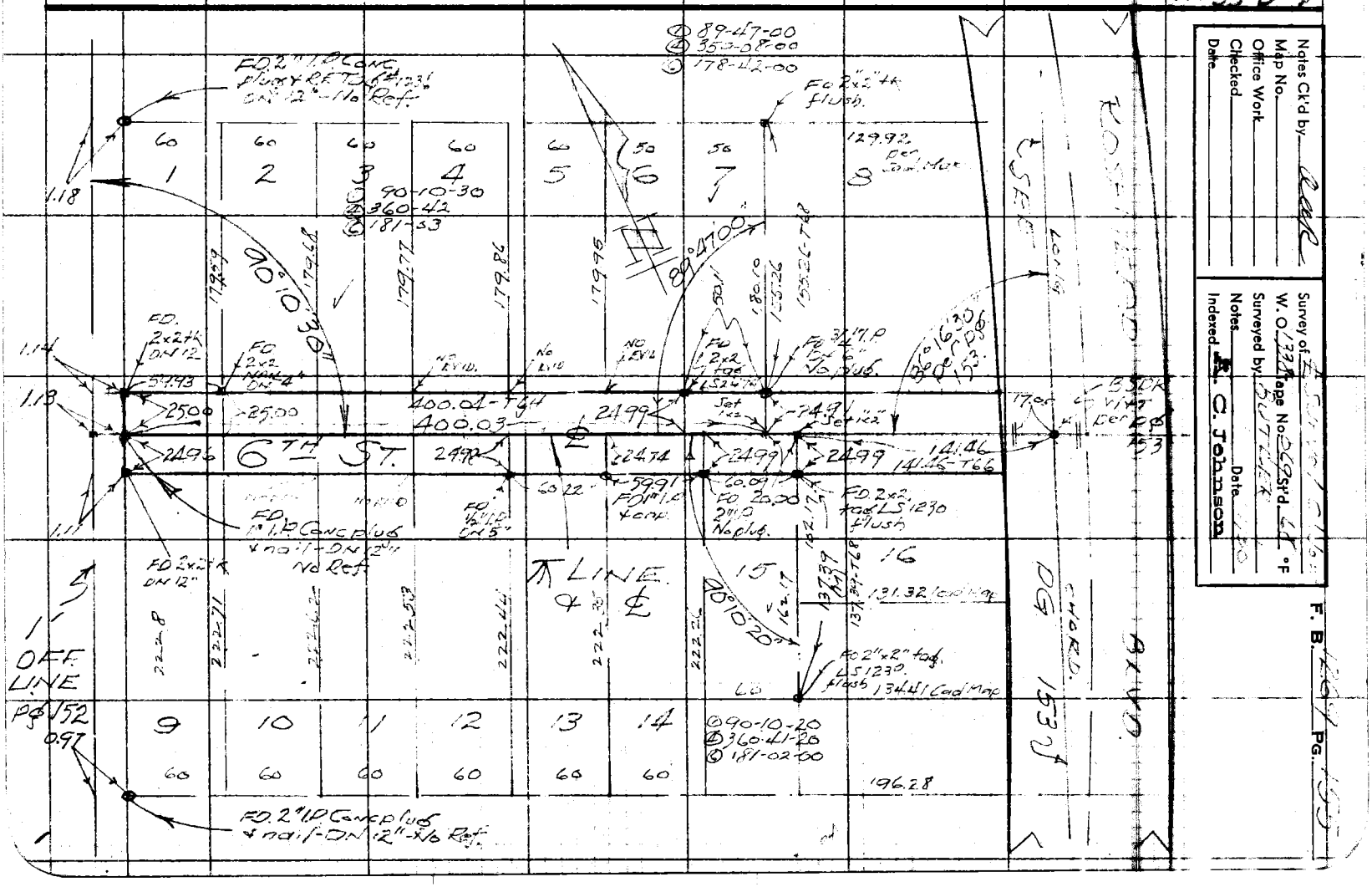
Do not extend notes this side of this line.

W 33 B 2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Surveyed by
Notes
Date
Indexed

F. B. Pg.


FD 2" I.P. Conc. Plug & Ret. Flush 1.23' ON 12" No Ref.
FD 2x2 Nail ON 12"
FD 2x2 Nail ON 4"
FD 2x2 Nail ON 12"
FD 1" I.P. Conc. Plug & nail ON 12" No Ref.
FD 2" I.P. Conc. Plug & nail ON 12" No Ref.
FD 2x2 Nail ON 12"
FD 2x2 Nail ON 12"
FD 2x2 Nail ON 12"

RETURN TO
LOS ANGELES CO[illegible]TY SURVEYOR
726 LOS ANG[illegible]S COUNTY
ENGINEERI[illegible]G BLDG.

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]ame of Person Making Change.

Do not extend notes this side of this line.

F. B. 1269 Pg. 156

Notes Ck'd by	Survey of C.L. (Downey)
Map No.	W. O. 1338 Tape No. 269 St'd. 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 1/50
Date	Indexed C. Johnson 7-5-50

F. B. 1260 Pg. 157

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

C.L. #1338

6TH ST. (DOWNEY)

LAKEWOOD BLVD.
(ROSEMEAD)

±540' W'LY

Topog.

Ex. B.S. 147
X Sect. pg. 159
BMs Bk. 141

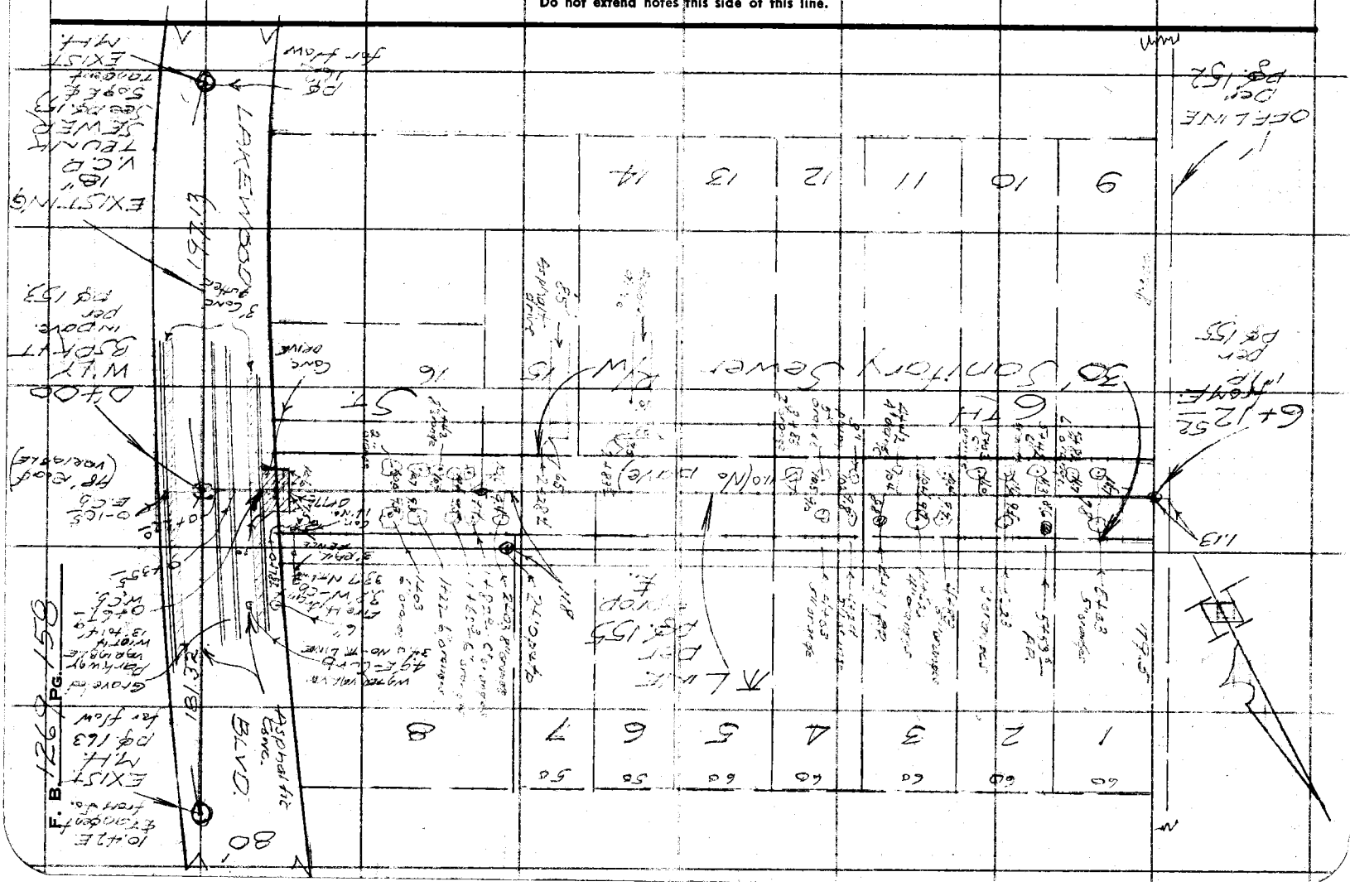
Butler
Gregory
Anderson
Kaffee

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


LAKEWOOD BLVD.
80'
ASPHALT 42' CONC.
LAKEWOOD BLVD.
EXIST. M.H.
EXIST. 18" V.C.P. TELEPHONE SEWER
EXIST. M.H.
EXIST. 3 CONC. GUARD POLES PER PG 153
EXIST. W.I.Y. BOX WITH COVER PER PG 153
EXIST. M.H. PER PG 153
EXIST. M.H.
EXIST. 10" V.C.P. SEWER
EXIST. M.H.
EXIST. 8" V.C.P. SEWER
EXIST. M.H.
EXIST. 8" V.C.P. SEWER
EXIST. M.H.
EXIST. 8

F.B. 247 PG. 154

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1228 Division No. ____
Date ____ Date ____ Survey of 6TH ST. (DOWNEY)
X-Sec. No. ____ Notes Chkd H.DH Checked ____ Survey by [illegible] Notes [illegible] Date 1/50
Date 1-23-50 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
C.I. #1338				
6TH St (DOWNEY)				
LAKEWOOD BLVD.				
±540' W.Y.				
X Secy.				
TOPOG. PG. 157				
& PG. 147				
BM's PG. 141				

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 1338 Notes ____ Date ____

Survey of 67th St. Gomaker

Survey by Sutter

Indexed A. C. Johnson

F.B. 276 PG. 160

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "N 20"	3.52	123.03		119.51	BM "N 20" per pg 115	Lakewood Blvd & E. Prod. C.L. 67th St. & E.C.L. Lakewood Blvd.
			5.94	117.09	E. of Wedge Conc. Gutter	
0-00			6.05	117.58	Wedge conc gutter	E. C.L. 72nd St. - Southerly
0-05			6.22	117.41	E. " " "	" "
0+10			5.99	117.68	Top & Curb.	" " " "
0+22.0			5.64	117.98	Gutter & Sidewalk	"
"			5.98	117.53	Top Curb " "	"
0+35.5			5.90	117.63	" " " W. "	"
"			5.80	117.73	gutter " " "	"
0+42.5			5.74	117.79	Conc. Sidewalk	"
0+50.0			6.00	117.53	E. edge Conc. Gutter	
0+61.2			6.18	117.35	" " " "	
0+67.2			6.10	117.43	W. " Curb	
"			6.09	117.44		7.9 R
"			5.95	117.58		8.1 R
"			6.15	117.38	21.9 L	DRIVE WAY OPEN Curb.
"			5.97	117.56	24.7 L	
0+77.2			5.92	117.61		E. edge Conc. Gutter
"			5.84	117.69		7.5 R
"			5.4	118.13	Ground	15 R
"			5.2	118.33		25 R

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1236				
			5.84	115 02		
			5.41	118 25		
			5.41	118 25		
			5.41	118 25		
			5.41	118 25		
			5.55	118 11		
			5.56	118 10		
		X		X		
			5.20	118 64		
			5.67			
			5.51	118 12		
			5.07	118 56		
			4.51	118 12		
			3.32	119 31		
			4.82	118 72		
			4.93	118 20		
			5.57	118 06		
			4.72	118 71		

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 1236 Division No. V
X-Sec. Notes Chkd. _____ Checked _____ Survey of _____ Notes _____
No. _____ Date _____ Date _____ Survey by _____ Date _____
Date _____ Map No. _____ Index by _____ Date _____

F.B. 1267 PG. 16

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 1225 Dow
Survey of 6th St
Survey by BUTZLER Notes
Indexed C. Johnson Date

F.B. 1269 PG. 162

STATION	B. S.	H. I.	F. S.	ELEV.		
		123.63				
			X SECT X Lakewood Blvd			2222 So & 6TH ST.
			6.24		Top E Cb - Lakewood Blvd	
			6.22		out	
			6.73		" 3' out	
			6.56		" E Side Dkwy	
			6.35		"	
			5.82		T.C.	
			5.28		" W	
			6.41		out	
			6.80		"	
			6.96		"	
			6.29		Top Curb	
				WHT.	197.63 Sta & 6TH ST. (on Lakewood Blvd)	
N Rim			6.57			
Rim to flow			12.10			
Invert			5.47		flow No. 18" INLET	
Top			6.38			
Rim to flow			12.85			
Invert out			5.09		flow So. 18" outlet	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		122.03				
			5.93			
			11.55			
			5.45	32.15		
			5.13			
			4.00			
			17.53	104.50	flow 518 outlet	
1+50			5.0	117.0		
			5.7	117.3		
			5.7	117.3		
			5.7	117.3	15Ω	
			5.5	117.8	25Ω	
	5.01	122.79	5.08	117.95		
2+00			5.05	117.74		
			5.1	117.7		
			5.1	117.7		
			4.9	118.1		

Profile Notes Red. Plotted Job No. Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Indexed Date

F.B. PG.

76L29a 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 4375 Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Date ____ Date ____ Checked ____

Survey by ____ Notes ____ Notes Chkd. ____ Date ____

Indexed ____ Date ____ Date ____

F.B. 226 PG. 16

STATION	B. S.	H. I.	F. S.	ELEV.		
		122.99				
2+00			53		15 L	
					25 L	
			56		150' L Back Lot Line	
2+50			50			
			51			15 R
			50			25 R
					15 L	
			51			
3+00			53			
			52			15 R
						25 R
			49			222' R Back Lot Line
			51			
			52		25 L	
			54		Back Lot Line	
3+50			49			
			51			15 R
			50			25 R
			51		15 L	
			52		25 L	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		122.99				
47+00			48	115.2		
			49	115.1		15 R
			48	115.2		25 R
			45	115.5		
			50	115.0	15 L	
			50	115.0	25 L	
			54	117.6		
47+50			46	115.4		
			46	115.4		15 R
			45	115.5		25 R
			49	115.1	15 L	
			48	115.2	25 L	
48+00	5.0	122.91	49	115.50		
52+00			52	115.7		
			53	115.0		15 R
			54	115.5		25 R
			51	115.5		
			56	115.3	15 L	
			56	115.3	25 L	
			61	115.5	15 L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Survey of ____ Notes ____
Date ____ Date ____ Survey by ____ Date ____
Date ____ Map No. ____ Plotted by Alex G. Johnson Date ____

F.B. ____ PG. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1267 PG. 166 | Job No. 1338 Division No. V | Notes Red. ✓ Date | Plotted Date | Profile No. | X-Sec. No.
Survey of 6th St. Bridge | Notes Chkd. Date | Checked Date
Survey by Surveys Notes GREEN
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		123.91				
5+50			50			℄ 6th St
			47			15 R
			50			25 R
			53		15 L	
			53		25 L	
6+00			46			℄ 6th St
			48			15 R
			50			25 R
			43			22½° R
			50		15 L	
			50		25 L	
			55		18½° L	
6+50			45			℄ 6th St
			47			15 R
			49			25 R
			47		15 L	
			45		25 L	
BM "No 21"			4.62		BM "NA 11" Der. Elev. 116.3	

NOTES RED. JOB NO. 1566 SURVEY OF CRAFTON AVE. F. B. 1269 PG. 171

DATE SURVEY BY MACK

NOTES CHKD. NOTES BY " DATE 10-1-52

DATE INDEXED DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
CRAFTON AVE, C.I. 1566						
BENCH MARK LEVELS						
		PARTY:				
		MACK CHIEF				
		FRONK T				
		TAFOYA H.C.				
		MOODY ROD				

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-39

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 1566 SURVEY OF CRAFTON AVE
SURVEY BY MACK DATE 10-1-52
NOTES BY " DATE
INDEXED DATE

F.B. 1269 PG. 172

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						FD.
BM C-104	114.813					BM C-104 EL = 114.813 L.B. 292-56
100' +	4.185		4.168			CECILIA ST. (S. SIDE), 510'± E. OF ℄ WILCOX AVE
⊼	118.998	-0.932	-0.931		-0.9315	"X" IN N.E. COR. CONC. WALK TO HO.# 5046
100' −	5.117		5.099			
T.P.	113.881					T.P.
100' +	4.901		4.882			
⊼	118.782	-0.413	-0.411		-0.4120	②
100 −	5.314		5.293			
						SET
BM C-104A	113.468				113.470	BM C-104 A EL = FB 1269-172
50' +	4.332		4.312			FERNDALE AVE. ℄ CECILIA ST. (TO E.), S.E. COR.
⊼	117.800	-0.321	-0.320			BT. SPK. IN CURB, 6' S. OF S. END C.R.
50' −	4.653		4.632			
						SET
BM C-104B	113.147				113.149	BM C-104 B EL = FB 1269-172
100' +	4.918		4.885			CECILIA ST. (TO E.) ℄ FERNDALE AVE, N.E. COR.
⊼	118.065	+0.642	+0.643			BT. SPK. IN CURB, 4' E. OF E. END C.R.
100' −	4.276		4.242			
T.P.	113.789					T.P.
100' +	5.089		5.065			
⊼	118.878	+0.684	+0.684			
100' −	4.405		4.381			
T.P.	114.473					T.P.
45' +	5.103		5.051			
⊼	119.576	+0.334	+0.334			
45' −	4.769		4.717			
						FD.
BM C-104	114.807					BM C-104 EL = 114.813 L.B. 292-56
115' +	5.024		4.989			CECILIA ST. (S. SIDE), 510'± E. OF ℄ WILCOX AVE
⊼	119.831	+0.848	+0.849			"X" IN N.E. COR. CONC. WALK TO HO.# 5046
115' −	4.176		4.140			
T.P.	115.655					T.P.

765420 353 2M 2-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
140' +	5.329		5.312			
↗	120.984	+2.227	+2.225			
140' −	3.102		3.087			SET
BM C-34A	117.882					BM C-34A EL= FB 1269 - 173
125' +	4.369		4.330			WILCOX AVE & CECILIA ST, S.W. CO
↗	122.251	+0.364	+0.368			SPK. IN E. SIDE P.P. # 11766 E.
125' −	4.005		3.962			
T.P.	118.246					T.P.
130' +	5.144		5.107			
↗	123.390	+0.738	+0.738			
130' −	4.406		4.369			
T.P.	118.984					T.P.
155' +	5.411		5.388			
↗	124.395	+2.146	+2.142			
155' −	3.265		3.246			SET
BM C-35A	121.130					BM C-35A EL= FB 1269 - 173
130' +	4.283		4.262			WILCOX AVE & SANTA ANA ST, S.E. COR
↗	125.413	+0.078	+0.077			SPK IN W. SIDE P.P. # 66277E
130' −	4.205		4.185			
T.P.	121.208					T.P.
125' +	5.272		5250			
↗	126.480	+0.852	+0.852			
125' −	4.420		4.398			
T.P.	122.060					T.P.
125' +	4870		4.855			
↗	126.930	-0.018	-0.015			
125' −	4.888		4.870			
T.P.	122.042					T.P.
50' +	4.982		4.947			
↗	127.024	+2.164	+2.164			

NOTES RED. JOB NO. 1566 SURVEY OF CRAFTON AVE.
DATE SURVEY BY MACK
NOTES CHKD. NOTES BY " DATE 10-1-52
DATE INDEXED DATE

F.B. 1269 PG. 173

FORM 359.2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1566 SURVEY OF CRAFTON AVE. NOTES RED.
SURVEY BY MACK DATE
NOTES BY " DATE 10-1-52 NOTES CHKD.
INDEXED DATE DATE

F.B. 1269 PG. 174

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
50' —	2.818		2.783			SET
Bm C-36A	124.206					Bm C-36A EL= FB 1269-174
115' +	2.840		2.815			WILCOX AVE & ELIZABETH ST, S.E. COR.
↗	127.046	-2.376	-2.376			SPK. IN N. SIDE P.P. # 760490E
115' —	5.216		5.191			
T.P.	121.830					T.P.
125' +	4.859		4.840			
↗	126.689	-0.721	-0.720			
125' —	5.580		5.560			
T.P.	121.109					T.P.
100' +	4.178		4.165			
↗	125.287	-0.904	-0.903			
100' —	5.082		5.068			FD.
Bm C-95	120.205					Bm C-95 EL=120.109 L.B. 292-31
125' +	5.370		5.352			ELIZABETH ST. (S. SIDE), 700± E. OF ℄ WILCOX AVE
↗	125.575	+1.112	+1.112			"X" IN N.E. COR CONC. WALK TO HO. # 5114
125' —	4.258		4.240			
T.P.	121.317					T.P.
125' +	5.218		5.178			
↗	126.535	+0.462	+0.463			
125' —	4.756		4.715			
T.P.	121.779					T.P.
90' +	5.450		5.430			
↗	127.229	+2.778	+2.777			
90' —	2.672		2.653			
Bm C-36B	124.557					SET
						Bm C-36B EL= FB 1269-174
						WILCOX AVE. & ELIZABETH ST, N.E. COR
						SPK. IN E. SIDE OF P.P. # 726513E

NOTE: ALL B.M.s PER WALKER AVE B.M. LIST ARE DESTROYED BET. FLORENCE AVE & PATATA ST. EXCEPT C-95 & C-104, THRU WHICH THIS CIRCUIT WAS RUN. NO OTHER AVAILABLE B.M.s NEARBY TO CHECK APPROX. TENTH DIFF. BET. C-95 & C-104 WITHOUT RUNNING NORTH OF FLORENCE AVE.

Notes Ck'd by	Survey of CRAFTON AVE
Map No.	W. O. 8351 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 9-30-52
Date	Indexed

F. B. 1269 PG. 175

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

CRAFTON AVE., C.I. 1566

& SURVEY FOR C.I. JOBS, J.N. 8351

PARTY:

MACK	CHIEF
FRONK	H.C.
TAFOYA	R.C.
MOODY	

76F309S 247 2-51

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726 LOS ANGELES COUNTY
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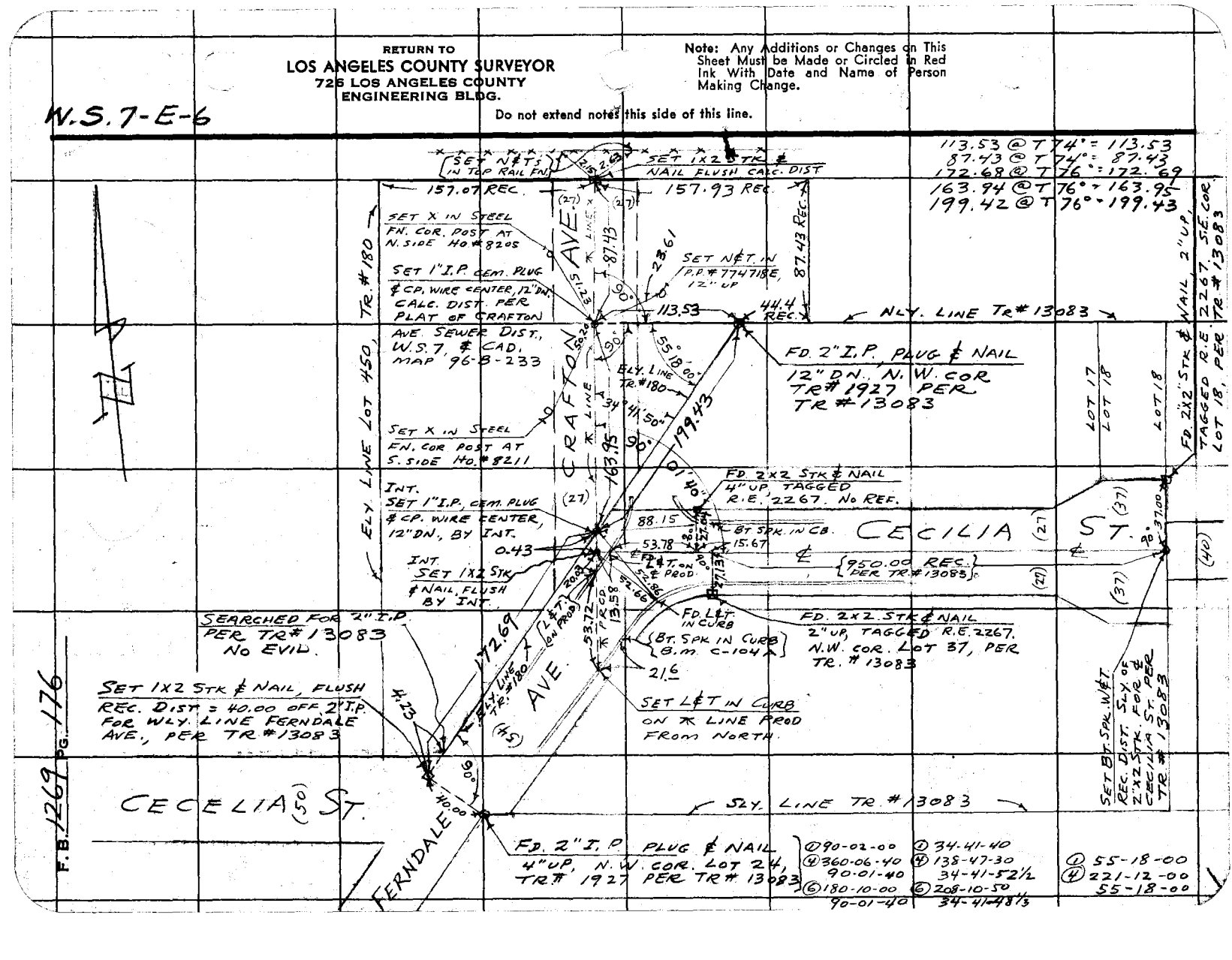
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.7-E-6



113.53 @ T 74° = 113.53
87.43 @ T 74° = 87.43
172.68 @ T 76° = 172.69
163.94 @ T 76° = 163.95
199.42 @ T 76° = 199.43

① 90-02-00 ① 34-41-40
④ 360-06-40 ④ 138-47-30
90-01-40 34-41-52½
⑥ 180-10-00 ⑥ 208-10-50
90-01-40 34-41-48½

① 55-18-00
④ 221-12-00
55-18-00

F.B. 1269 PG. 176

Notes Ck'd by	Survey of CRAFTON AVE
Map No.	W. O. 1566 Tape No. St'd °F
Office Work	Surveyed by MACK
Checked	Notes " Date 10-1-52
Date	Indexed

F. B. 1269 PG. 177

CRAFTON AVE., C. I. 1566

TOPOGRAPHY

ON

CRAFTON AVE.

FROM: 0+00 = {INT. ℄ PROD. CECILIA ST. (FROM E.) & ↑ LINE ON CRAFTON AVE. FROM N.

NLY TO: 2+51.81 = P.O.T. AT NLY. LINE LOT 449, TR. #180

PARTY:

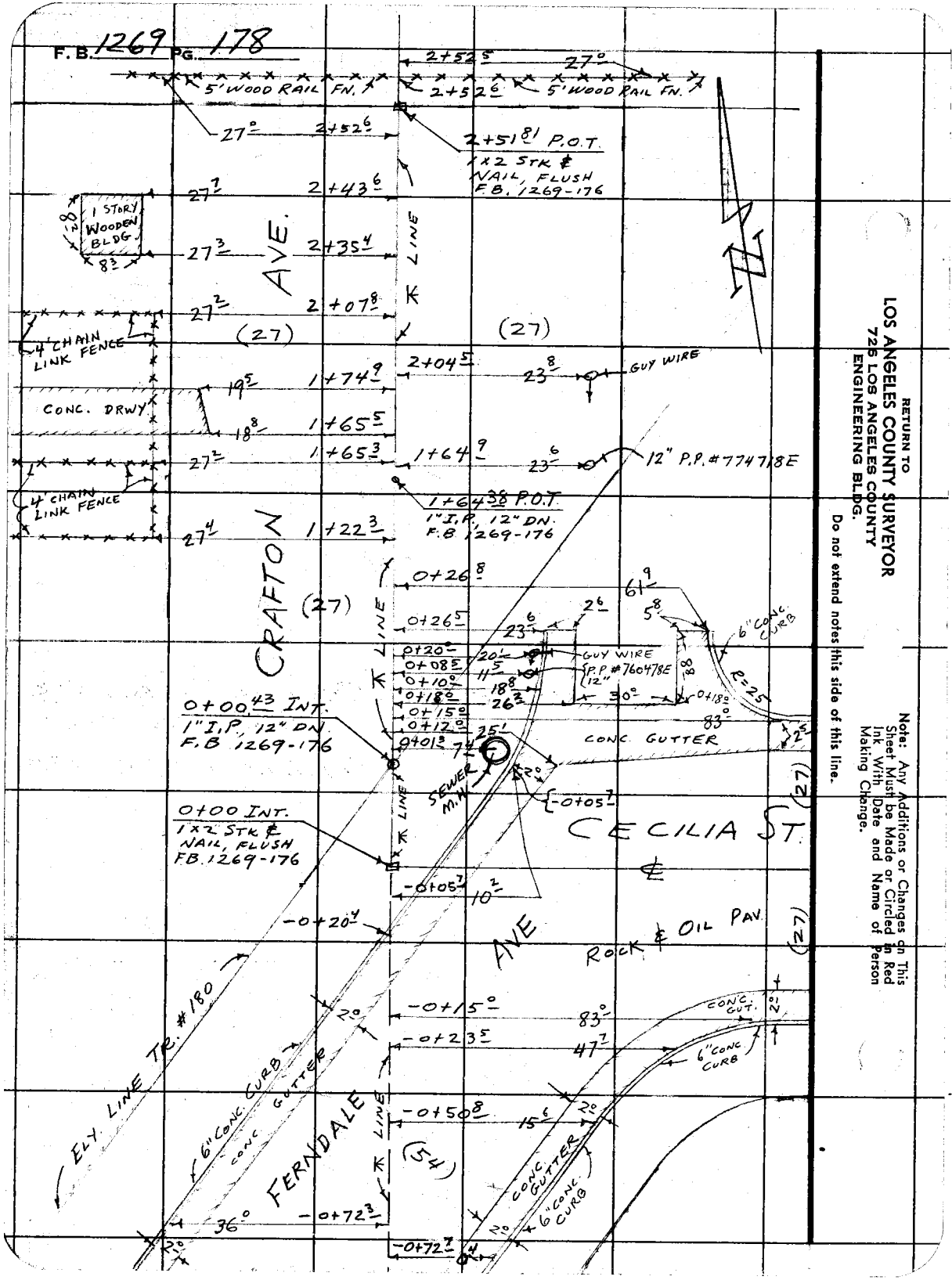
MACK	CHIEF
FRONK	↑
TAFOYA	H.C.
MOODY	R.C.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1269 PG. 178
5' WOOD RAIL FN.
2+52.5
27°
2+52.6
5' WOOD RAIL FN.
27°
2+52.6
2+51.81 P.O.T.
1"x2" STK & NAIL, FLUSH F.B. 1269-176
27.7
2+43.6
1 STORY WOODEN BLDG.
18.2
8.3
27.3
2+35.4
AVE.
K LINE
27.2
2+07.8
(27)
(27)
4' CHAIN LINK FENCE
CONC. DRWY.
19.5
1+74.9
2+04.5
23.8
GUY WIRE
18.8
1+65.5
27.2
1+65.3
1+64.9
23.6
12" P.P. #7747 18E
1+64.38 P.O.T.
1" I.P. 12" DN. F.B. 1269-176
4' CHAIN LINK FENCE
27.4
1+22.3
CRAFTON
0+26.8
(27)
0+26.5
61.9
5.8
6" CONC. CURB
2.6
23.6
0+20°
20.5
GUY WIRE
P.P. #760478E 12"
0+08.5
0+10°
18.8
0+18°
26.3
30°
0+18°
R=25'
83°
0+00.43 INT.
1" I.P. 12" DN. F.B. 1269-176
0+15°
0+12°
0+01.3
7.4
25'
CONC. GUTTER
2.5
SEWER M.H.
22°
-0+05.7
CECILIA ST.
(27)
0+00 INT.
1"x2" STK & NAIL, FLUSH F.B. 1269-176
-0+05.7
10.2
-0+20.4
AVE
ROCK & OIL PAV.
(27)
ELY. LINE TR. #180
20°
-0+15°
83°
CONC. GUT.
2.0
-0+23.5
47.7
6" CONC. CURB
6" CONC. CURB
GUTTER
CONC.
FERNDALE
-0+50.8
15.6
20°
CONC. GUTTER
(GH)
6" CONC. CURB
36°
-0+72.3
20°
-0+72.7
N
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1566 Division No. ____ F.B. 1269 PG. 179
Date ____ Date ____ Survey of CRAFTON AVE
Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 10-2-52
Date ____ Date ____ Map No. " Indexed ____ Date ____

CRAFTON AVE., C.I. 1566

CROSS SECTIONS

ON

CRAFTON AVE.

FROM: 0+00 = {INT. & PROD. CECILIA ST. (FROM E.) & ℄ LINE ON CRAFTON AVE. FROM N.}

NLY TO: 2+51.81 = P.O.T. AT NLY. LINE LOT 449, TR.#180

PARTY:

MACK	CHIEF
FRONK	℄
TAFOYA	H.C.
MOODY	ROD.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-A-8 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1269 PG. 180
Job No. 1566 Division No. Profile No.
Survey of CRAFTON AVE Notes Red. Date Plotted
Survey by MACK Notes M Notes Chkd. Date Checked
Indexed Date 10-2-52 Date Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM C-104A	576	119 23		113 47	BM C-104 A EL: 113.468 UNADJ. FB 1269-172 FERNDALE AVE & CECILIA ST. (TO E.), S. E. COR BT. SPK IN CURB, 6' S. OF S. END C.R
-0+73.3			575	11348	ON ℄ LINE PROD. TO S., TOP CURB
" "			638	11285	ON ℄ " " " " , GUTTER
-0+50.8			584	11339	ON ℄ " " " " , CROWN OF PAV.
			576	11347	15.6 R-E, TOP CURB @ S. END OF S.E. CB RET
			642	11281	15.6 R-E, GUTTER " " " " " "
-0+20.4			649	11274	ON ℄ LINE PROD. TO S., GUTTER
			582	11341	ON ℄ LINE " " " , TOP CURB
-0+15			53	1139	ON ℄ LINE " " "
			602	113283	R-E, TOP CURB @ E. END OF S.E. CB RET
			668	112583	R-E, GUTTER " " " " " "
			55	1137	6 L-W
			50	1142	30 L-W
-0+05.7			51	1141	ON ℄ LINE PROD. TO S.
			485	11438	10.2 R-E, TOP CURB @ S. END OF S.W. CB RET.
			652	11271	10.2 R-E, GUTTER " " " " " "
0+00 INT.			49	1143	INT. ℄ LINE & ℄ PROD. CECILIA ST. (FROM E.)
			48	1144	30 L-W
			47	1145	100 L-W

761 [illegible] 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		11923			
0+00 INT.			44	1148	217 L-W, FENCE LINE
			51	1141	8 R-E ON ℄ PROD. CECILIA ST. (FROM T.)
			588	11335	13± R-E " " " " ", TOP CURB
			650	11273	13± R-E " " " " ", GUTTER
			604	11319	50 R-E ON ℄ CECILIA ST (TO E.), PA
			619	11304	100 R-E " " " " " " "
			623	11300	150 R-E " " " " " " "
T.P.	640	11955	608	11315	T.P.
0+01±			51	1144	ON ℄ LINE, CRAFTON AVE.
			—		7± R-E, SEWER M.H. (CENTER)
			526	11429	N. RIM OF SEWER M.H. (NO PIPE ON NORTH)
			527	11428	E. RIM OF SEWER M.H. (INVERT = 9.14, CROWN = 7.90, PIPE DIAM = 1.24)
			914	—	E. RIM TO INVERT OF 15" INLET ON EAST
			1441	10514	INVERT ELEV. OF 15" INLET ON EAST
			526	11429	S.W. RIM OF SEWER M.H. (INVERT = 9.15, CROWN = 7.87, PIPE DIAM = 1.28)
			915	—	S.W. RIM TO INVERT OF 15" OUTLET ON S.W.
			1441	10514	INVERT ELEV. OF 15" OUTLET ON S.W.
+15			53	1142	ON ℄ LINE CRAFTON AVE.
			52	1143	15 R-E, TOP BK.
			696	11259	40 R-E, CONC. X+GUTTER

Profile
Notes Red ____ Plotted ____ Job No. 1566 Division No. A-5
No. ____ Date ____ Date ____ Survey of CROSS Notes M Date 10-2-52
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1269 Pg. 181

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1269 PG. 182 | Job No. 1566 | Division No. | Notes Red. | Plotted | Profile | No. | X-Sec. | No.

Survey of CRAFTON AVE. | Date | Date | Date

Survey by MACK | Notes M. | Notes Chkd. | Checked | Date | Date

Indexed | Date 10-2-52

STATION	B. S.	H. I.	F. S.	ELEV.		
		119 55				
0+15			638	113 17	83 R-E, TOP CURB @ E. END N.E. CB. RET.	
			706	112 49	83 R-E GUTTER " " " " " "	
+26 5			50	11[illegible]5	ON ℄ LINE, CRAFTON AVE.	
			51	11[illegible]4	16 R-E, TOP BK	
			616	113 39	23 6 R-E, TOP CURB @ N. END. N.W. CB. RET	
			680	112 75	23 6 R-E GUTTER " " " " " "	
			68	11[illegible]7	40 R-E	
+26 8			619	113 3[illegible]	61 9 R-E, TOP CURB @ N. END OF N.E. CB. RET.	
			686	112 69	61 9 R-E, GUTTER " " " " " "	
+50			51	11[illegible]4	ON ℄ LINE, CRAFTON AVE	
			51	11[illegible]4	27 R-E	
			55	11[illegible]0	60 R-E	
			51	11[illegible]4	27 L-W	
1+00			51	11[illegible]4	ON ℄ LINE, CRAFTON AVE	
			50	11[illegible]5	27 L-W	
			49	11[illegible]6	100 L-W	
			46	11[illegible]9	160 L-W	
			46	1149	220 L-W, FENCE LINE	
			52	1143	15 R-E	
			55	1140	27 R-E	
			55	1140	100 R-E	

76L 298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		119 55				
1+00			57	1138	160 R-E	
+30			52	1143	ON ℄ LINE, CRAFTON AVE.	
			50	1145	27 L-W	
			44	1151	120 L-W, S.W. COR Ho# 8211	
T.P.	488	119 49	494	1146	T.P. (STK. & TIN ON ℄ LINE @ 1+00)	
1+50			50	1145	ON ℄ LINE, CRAFTON AVE	
			50	1145	15 R-E	
			50	1145	27 R-E	
			51	1144	100 R-E	
			55	1140	160 R-E	
+62			49	1146	ON ℄ LINE, CRAFTON AVE	
			50	1145	27 L-W	
			48	1147	126 L-W, N.W. COR. Ho# 8211	
+75			50	1145	ON ℄ LINE CRAFTON AVE	
			473	1147	27 L-W, CONC. DRWY	
			405	1154	100 L-W " "	
			42	1153	125 L-W, S.W. COR Ho# 8205	
			38	1157	182 L-W, FENCE LINE	
2+00			47	1148	ON ℄ LINE CRAFTON AVE	
			46	1149	27 L-W	
			47	1148	15 R-E	

Profile
Notes Red ____ Plotted ____ Job No. 1566 Division No. ____ F.B. 1269 PG. 183
No. ____ Date ____ Date ____ Survey of CRAFTON AVE.
X-Sec. Notes Chkd ____ Checked ____ Survey by MACK Notes " Date 10-2-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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F.B. 1269 PG. 184
Job No. 1566 Division No. Profile
Survey of CRAFTON AVE No. X-Sec.
Survey by MACK Notes Notes Red. Platted
Indexed " Date 10-2-52 Date Notes Chkd. Date Checked Date No

STATION	B. S.	H. I.	F. S.	ELEV.	
		119 49			
2+00			47	1148	27 R-E
			50	1145	100 R-E
			50	1145	160 R-E
+04			47	[illegible]	ON ℄ LINE CRAFTON AVE
			46	[illegible]	27 L-W
			44	[illegible]	100 L-W
			43	[illegible]	125 L-W N.W. COR. Ho # 8205
+25			46	[illegible]	ON ℄ LINE, CRAFTON AVE.
			44	[illegible]	27 L-W
			45	1150	27 R-E
+50			44	1151	ON ℄ LINE, CRAFTON AVE
			43	1152	27 L-W
			43	1152	100 L-W
			38	1157	182 L-W, FENCE LINE
			43	1152	15 R-E
			45	1150	27 R-E
			49	1146	100 R-E
			48	1147	160 R-E
3+00			42	1153	℄ LINE PROD. CRAFTON AVE.
BM C-104 B			633	113.16	BM C-104 B EL = 113.147 UNADJ. (FB 1269 172) CECILIA ST. (TO E.) & FERNDALE AVE., N.E. COR. BT. SPK IN CURB, 4' E. OF E. END C.R.

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				JN = C.I. 1843.14		A.V. Holstrom M.A. Walsh Jr. G.L. Matthies A.V. Freem
				225th ST. S.S. DIST		
				(Nov 1955)		
BENCH LEVELS						POST - 18

C.I. 1843.14
225th St
B.M.

NOTES RED. _____ JOB NO. 6242 SURVEY OF 225th St. S.S. Dist.
DATE _____ SURVEY BY A.V. Holstrom M.A. Walsh Jr.
NOTES CHKD. _____ NOTES BY M.A. Walsh Jr. DATE 11-30-55
DATE _____ INDEXED A.C. Johnson DATE 12-1-55

F.B. 6242 PG. 5

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 18W3.1 SURVEY OF 223rd St. Sewer Improvement
SURVEY BY A.W. Hellstrom DATE
NOTES BY M.A. Walsh Jr. DATE 11-3-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE NOTES RED.

F.B. 1269 Pg. 186

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd.						
B.M. 536 B	40.466				40.466	B.M. # 536 B - Elev. 40.466 Pr. F.B. 1188-18
+	4.678		4.480			222nd St. (Cul-de-sac) 95' W of N.E. Cor. St
⊼	45.144	- 0.542	- 0.542		-0.5420	Bt. Spk. in W. Sd. Conc. Dr., 2' S - House # 1112
-	5.220		5.022			
TP	39.924					
+	4.643		4.562			
⊼	44.567	+3.929	+3.932		+3.9305	
-	0.714		0.630		40.858	+.0031
Set BM # 536 J	43.853				~~43.8546~~	BM # 536 J - Meyler St. E. side 31' ± S of ℄ 223rd St. - 2' S.W. lot cor to house # 22322 - chis. X in top of Cor. fence post - 4' Chain link fence
+	1.097		0.983			
⊼	44.950	- 2.632	- 2.635		-2.6335	
-	3.729		3.618			
TP	41.221					
+	5.182		5.088			
⊼	46.403	+2.175	+2.177		+2.1760	
-	3.007		2.911		43.403	+.0063
Set BM # 536 K	43.396				~~43.3970~~	B.M. # 536 K - Meyler St. & 225th St. N.E. Cor. Chis X in top flange of 4" fire hyd.
+	3.786		3.661			
⊼	47.182	- 0.115	- 0.113		-0.1140	
-	3.901		3.774			
TP	43.281					
+	3.953		3.717			
⊼	47.234	-0.102	- 0.105		-0.1035	
-	4.055		3.822		43.189	+.0094
Set BM # 536 L	43.179				~~43.1795~~	B.M. # 536 L - 225th St. N. side 394' ± W. of ℄ Meyler St. - A bt. Spk. in conc. drive 10' N & 1' E of S.W. Cor Drive house # 1133

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE INDEXED DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					43.189	+.009 U
Set B.M. #536 L	43.179				~~43.179~~	B.M. #536 L - 225th St. N. side 394'± W. of
+	5.538		5.332			Meyler St. - A Bf. Spk in conc. drive. 10'W
T	48.717	+1.759	+1.762		+1.7605	1' E. of S.W. Cor. drive house # 1133
−	3.779		3.570			
TP	44.938					
+	5.539		5.243	5.389		
T	50.477	+1.271	+1.285	+1.269	+1.2700	
−	4.268		3.178	4.120		
T.P.	46.209					
+	5.069		4.990			
T	51.278	+1.089	+1.088		+1.0885	
−	3.980		3.702		47.313	+.0141
Set B.M. #536 M	47.298				~~47.298~~	BM #536 M - 225th St. N. side 901'± W. of E
+	4.796		4.478			Meyler St. - A bf. Spk in conc. walk 1' E. of
T	52.094	+1.473	+1.475		+1.4736	S.E. Cor. of house # 1221
−	3.323		3.003			
TP	48.771					
+	3.648		3.431			
T	52.419	+1.287	+1.277		-1.2785	
−	4.928		4.708		47.510	+.0172
Set B.M. #536 N	47.491				~~47.490~~	B.M. #536 N - Normandie Ave. W. side
+	5.147		5.031			approx. 5' property line of 225th Prod.
T	52.638	+1.295	+1.292		+1.2935	a bf. spk. in top of curb
−	3.852		3.739			
T.P.	48.786					

F.B. 1167 PG. 187

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 1262 PG. 188

JOB NO. CT 1843 M SURVEY OF 225th St. So. of SS Dist.
SURVEY BY A.M. Hollister m
NOTES BY M.A. Walsh Jr DATE 11-3-55
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	48.786					
+	3.774		3.462			
π	52.560	+0.167	+0.165		+0.1660	
-	3.607		3.297			
TP	48.953					
+	3.489	R	3.219	3.577		
π	52.442	-0.332	-0.343	-0.344	-0.3435	
-	3.821		3.562	3.921		
TP	48.621					
+	2.727		2.209			
π	51.348	-2.026	-2.029		-2.0275	
-Fd	4.753		4.238		46.605	
BM SY 537	46.595				~~46.585~~	BM SY 537 El. 46.605 per FB 1188-186 Normandie Ave. (W. side) at 223rd St. +L&T in W. curb on ℄ prod. of 223rd St.

+0235
15

F. B. 1264 Pg. 189

Notes Ck'd by A.A.M.
Map No.
Office Work
Checked
Date

Survey of
W. O. [illegible] Tape No. St'd. °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date NOV. 1955
Indexed C. Johnson 12-1-55

A. A. MILLS
M. A. WALSH
G. M.
D. M. PECENKA

(NOV. 1955)
J.N. = C.I. # 1843.14
225th ST. [illegible]

INDEX MAP	PAGES	189
BENCH LEVELS	"	185-189
& STREETS	"	191-198
LOCATION OF IMPROVEMENTS	"	199-205
PROFILE & CROSS-SECTIONS	"	207-228

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1269 PG. 190

INDEX MAP
FOR PAGE NUMBERS

CARSON ST.

220TH ST.

221ST ST.

222ND ST.

223RD ST.

224TH ST.

FIAT ST.

JAY ST.

PINE AVE.

ACACIA AVE.

192

195

194

194-198

193

196-197

196

191

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76F309S 247 4-53

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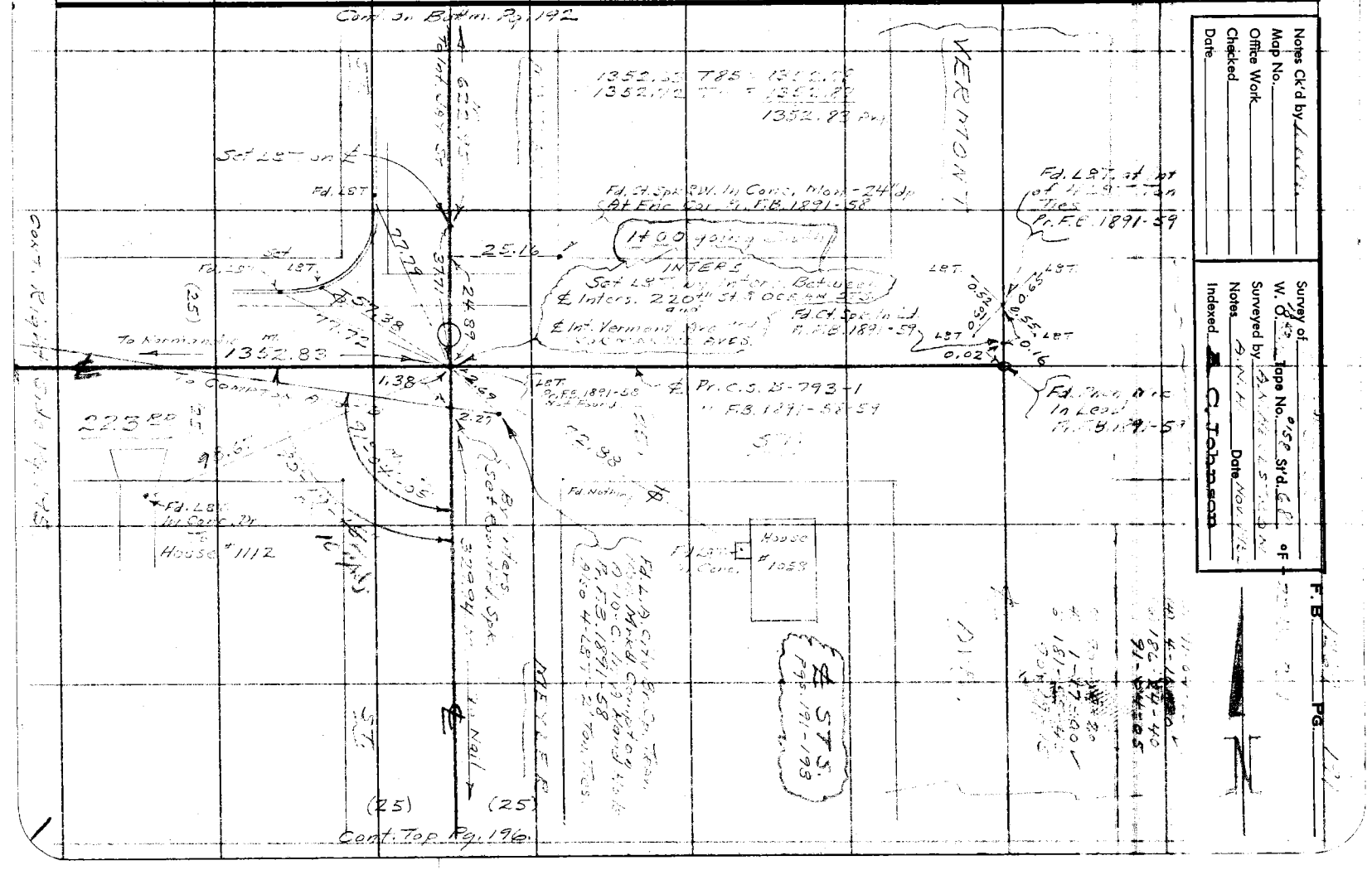
W.S. 28-B 1


Cont. In Bk#m. Pg. 192
Set LST on ℄
Fd. LST
Fd. LST
Fd. LST

F. B. 1269 Pg. 192

W. S. 28 - B-1

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220 ft

Fd. Spk. W.C.T. On ℄ Prod. From South Pr. F.B. 1891-62

Fd. Pnch. N.C.E. In M.H. Rim Pr. F.B. 1891-62

27.92 N.

7.36 W.

Fd. Pnch. Mrk. In M.H. Cover Pr. F.B. 1891-62 (Ties) Used This Engr. Instr.

ST.

FIAT

JAY

660.66 N.
- 37.71
622.95

Cont. from Lot 37 Pg. 191

RETURN TO
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726 LOS ANGELES COUNTY
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W.S. 25-B 2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. 1269 Pg. 193

N

Fd. L&T

B.C. 165+52.73
Pt. Rd. Opt. FA. 70-153

30.36

36.26

42.94

Fd. L&T

P.I.
Fd. RR. Spk & T - No Rot

0.05

3.50

Fd. L&T
Pt. Rd. Opt.
FA. 70-153

228TH ST.

OCEAN

76F3095 247 4-53

F.B. 1269 PG. 194

W.S. 23-B-2

Cont. Bottom Pg. 195

Fd. L&T
B.C. 154+59.19
Pr. Rd. Dpt. F.A. 70-152

Fd. Conc. Mon - 15" dp
With Ch. Spk. & W
Pr. Rd. Dpt. F.A. 70-152

No Ref
Fd. Hex Bar. In Hnd Hole
Mrk. L.A. City Engr. Mon.
Compton A-18 Has
4 L&T - 20 Ch. Ties

Fd. B.C. Cp. Mon. In A Hnd Hole
Mrked. L.A. City Eng. Mon.
With 4 L&T - 20 Ch. Ties
S30 Ch. S. of A. FA. 70-152

Fd. Conc. Mon - 15" dp. With
Ch. Spk. & W
Pr. Rd. Dpt. FA. 70-152

Fd. Spk. In Log with 4 L&T Tax Ties
No Ref - Bind 22.5° W. To West (P)

Set Lead (W)
By Nail

Set L&T. on ℄ Prod.
at 100.00 From P.I.

Fd. Old 2x2 Post
20' Up - No Ref.

Set 1x2 Nail
Flush
See pg. 198

Fd. L&T
E.C. 158+36.64
Pr. Rd. Dpt. FA. 70-152

Fd. Conc. Mon - 15" dp
With Ch. Spk. & W
Pr. Rd. Dpt. FA. 70-

Fd. L&T
P.C. 158+36.64
Pr. Rd. Dpt. FA. 70-152

Fd. L&T
P.C. 158+36.64
Rd. Dpt. FA. 70-152

189.90 T 58 = 189.90

715.52 T 58 = 715.47
(Double Centered)

(1) 164-15-55 (3) 93-20-20
(4) 297-53-20 (5) 1-21-20
(6) 265-35-40 (2) 182-01-40
164-15-55 93-20-20

Cont. R'way Top Pg. 193

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd.	°F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

P. B. 124 Pg. 195

W.S. 28-B-2

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

On Line
Fd. N & X. Sta. in Mound
Pr. F.B. 1891-56 Eng. Tack

NORMANDALE

P.E. 12.7

(56)

F.B. 1891-56
205.23

Pr. F.B. 1891-56

(1) 490.17 Tan = 490.21'
(2) 490.25 Tan = 490.22'
490.21 Avg.

90° 25' 20" Rt
Also F.B. 1891-56

91° 05' 20" Lt
F.B. 1891-56

Fd. L.A.C.Y. Mon. In Hnd. Hole
Intd. Comb. Pt. A-10B
With 4 L&T. 2½" Tan Tiles
Pr. F.E. 1891-56

F.B. 1891-56
634.70

- 0.03

INTER
Post Mkr
Pr. F.B. 1891-56

Fd. L&T.

Fd. 2 x 2 - Flush - No Ref.
Set Brass Cap

33.07

223 RD

To Comb. Pt. A-10-C

(25)

Fd. L&T.

Fd. L&T.

35.56

14.77

25.03

To Int. MEYLER

1352.83
M.

Fd. L&T.

20.33

On Line

Fd. L&T.

Fd. L&T.

Tan 42.19

25.03

57.

(25)

INTERS
Fd. L&T.
Pr. F.B. 1891-56
& Rd. Cpt. Ea. 28.12

32.62

Fd. 2½" I.P. - Flush
Tag L.S. 2099

490.21
M.

(33)

(33)

To P.C.

89° 39' 40" W

89-39-40

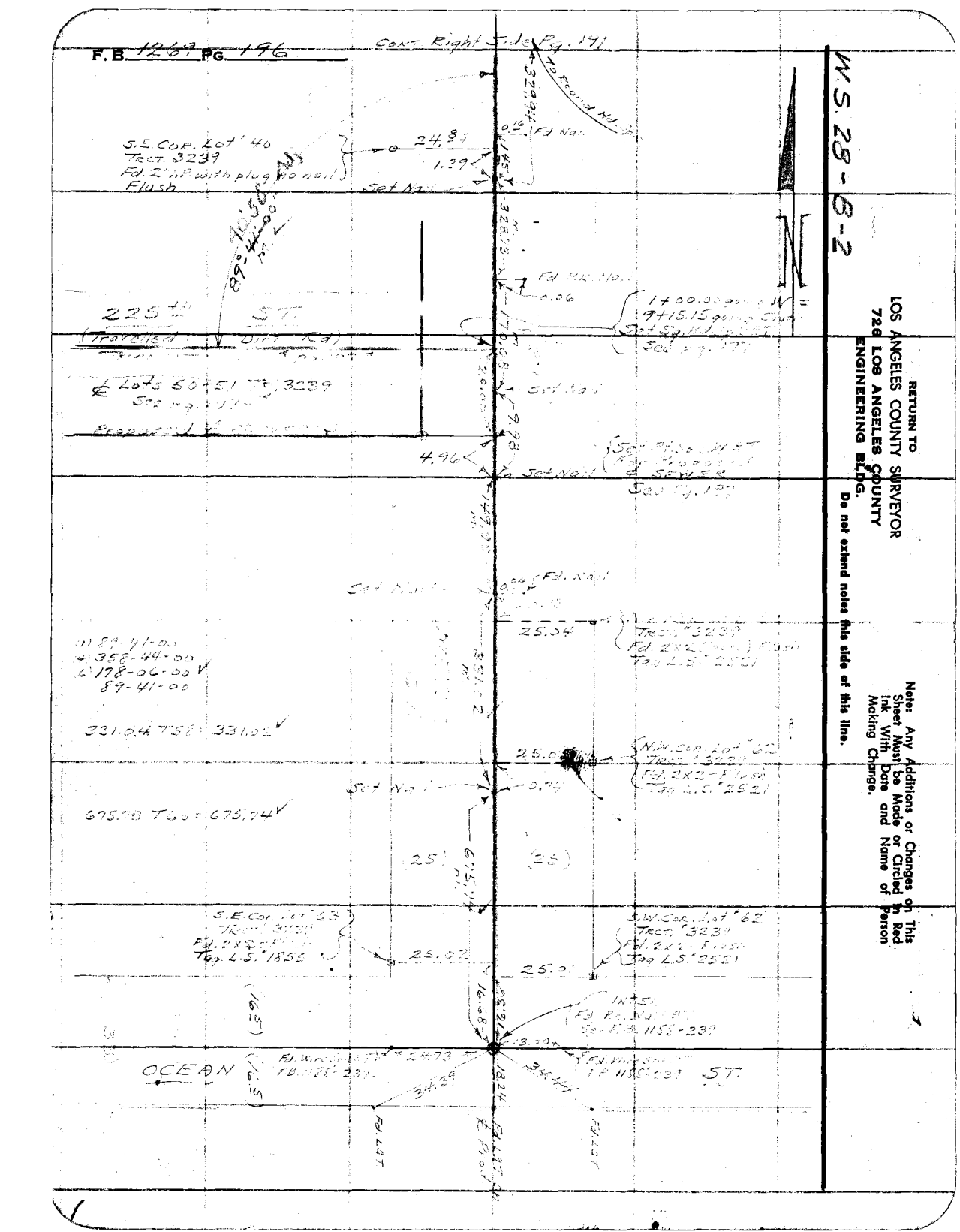
CONT. FROM THIS Pg. 194

CONT. FROM Pg. 191

78F3098 247 4-53

F. B. 1263 PG. 196

Cont. Right Side Pg. 197



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726 LOS ANGELES COUNTY
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76F3098 247 4-58

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W.S. 28-B-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Tape No.
Date
Std.
of

F. B. 1249 PG. 197

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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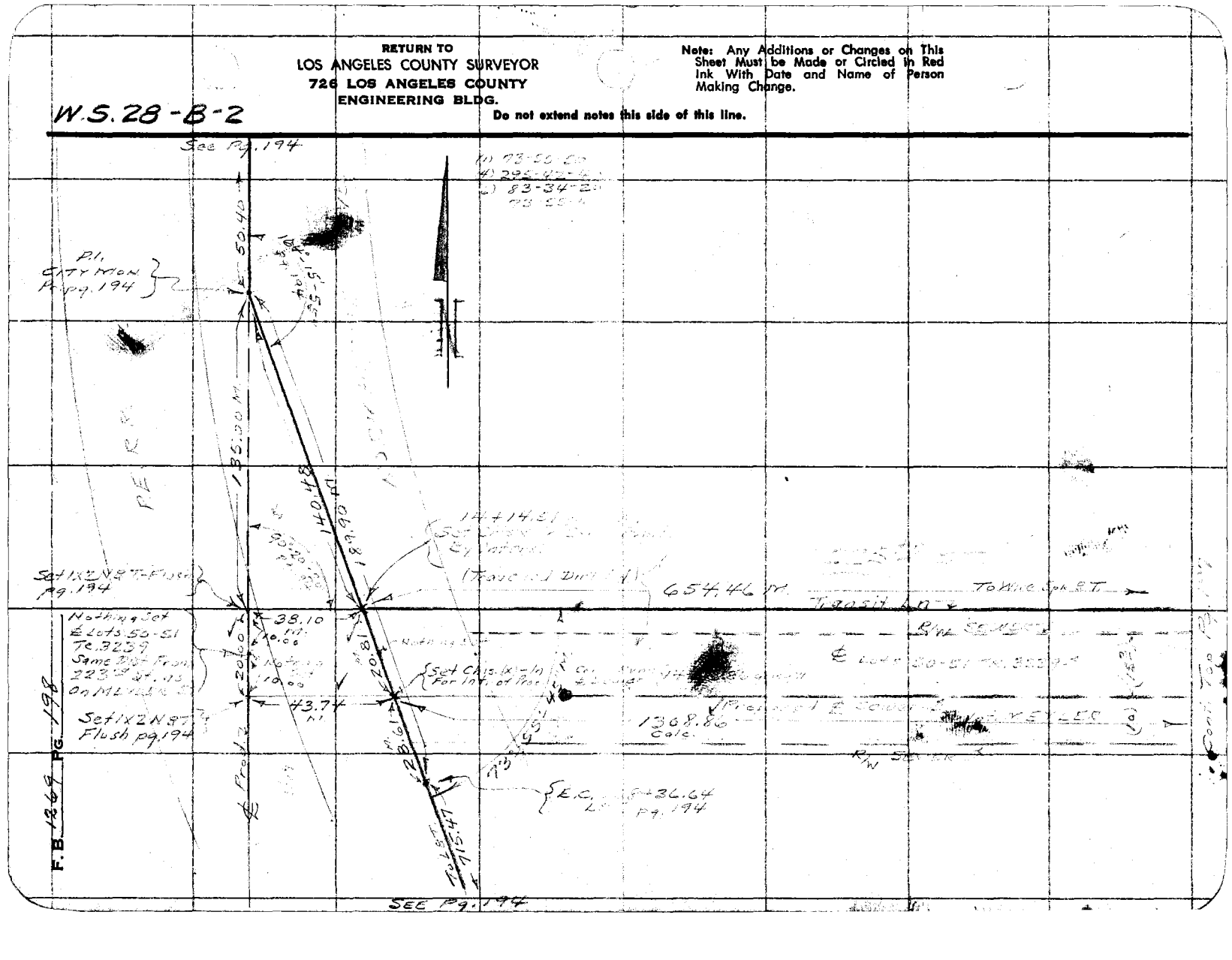
W.S. 28-B-2



Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd.	°F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F. B. 1210 PG. 194

A.N. HELLSTROM
M.D. WELCH
G.L. NICHOLSON
A.W. TAYLOR

(NOV. 1955)

J.N. – C.I. 1843.14

225TH ST. S.C.D.C.

TOPOG. NOTES

Pages 203 - 205

LOCATION OF IMPROVEMENTS ON MEYLER ST. FROM 223RD ST. TO 225TH ST.

TALENCE

W. SIDE OF

225TH ST.

TO

NORMANDIE AVE.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOBS 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1269 PG. 200

Notes Ck'd by	Survey of C.T. 1825.12 S.S. W.S.B.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by A.N. Hallstrom
Checked	Notes M.A. Walsh Jr. Date Nov 55
Date	Indexed C Johnson

F. B. 1869 Pg. 201

OPOG. NOTES Pgs 201-205

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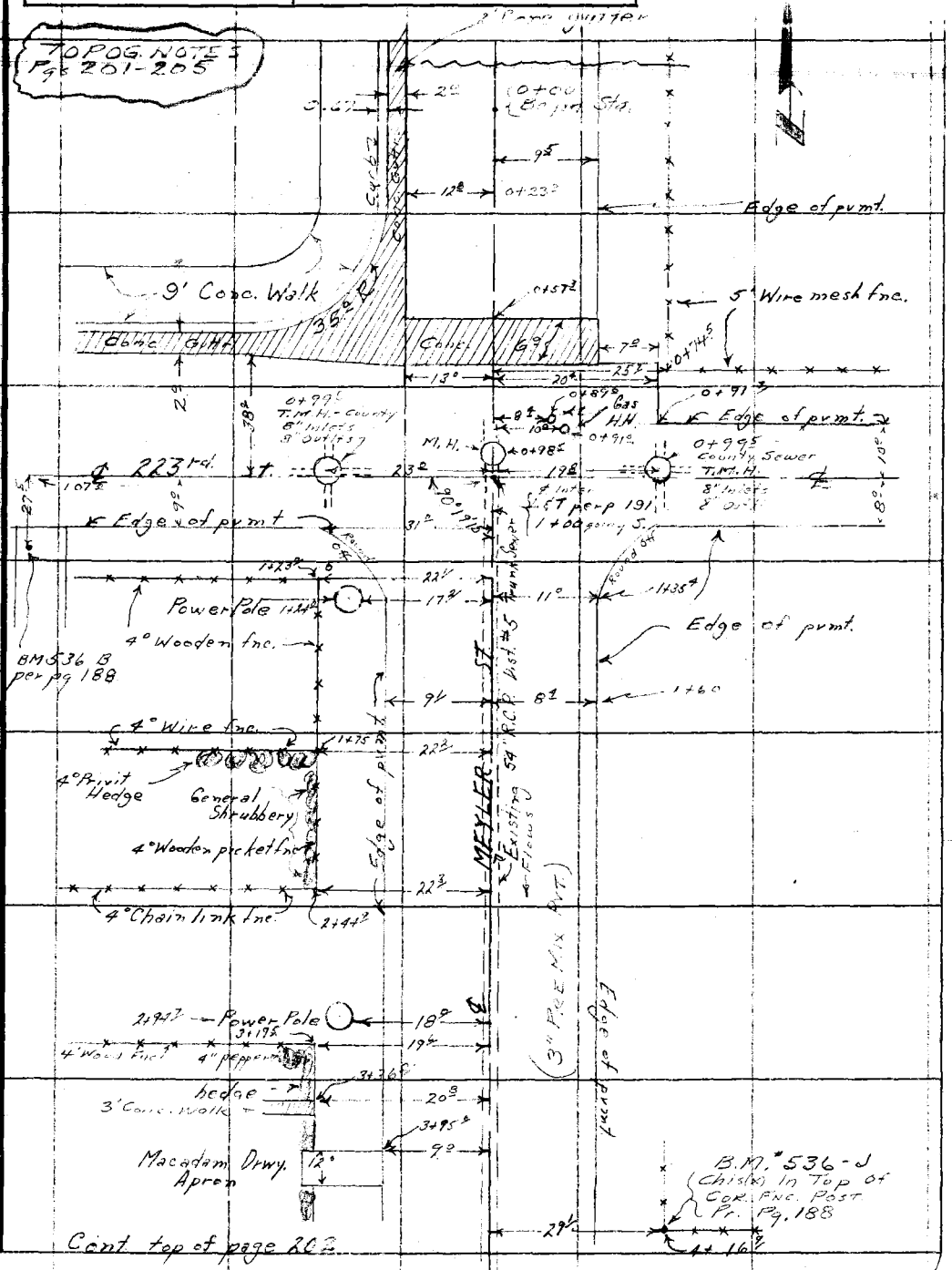
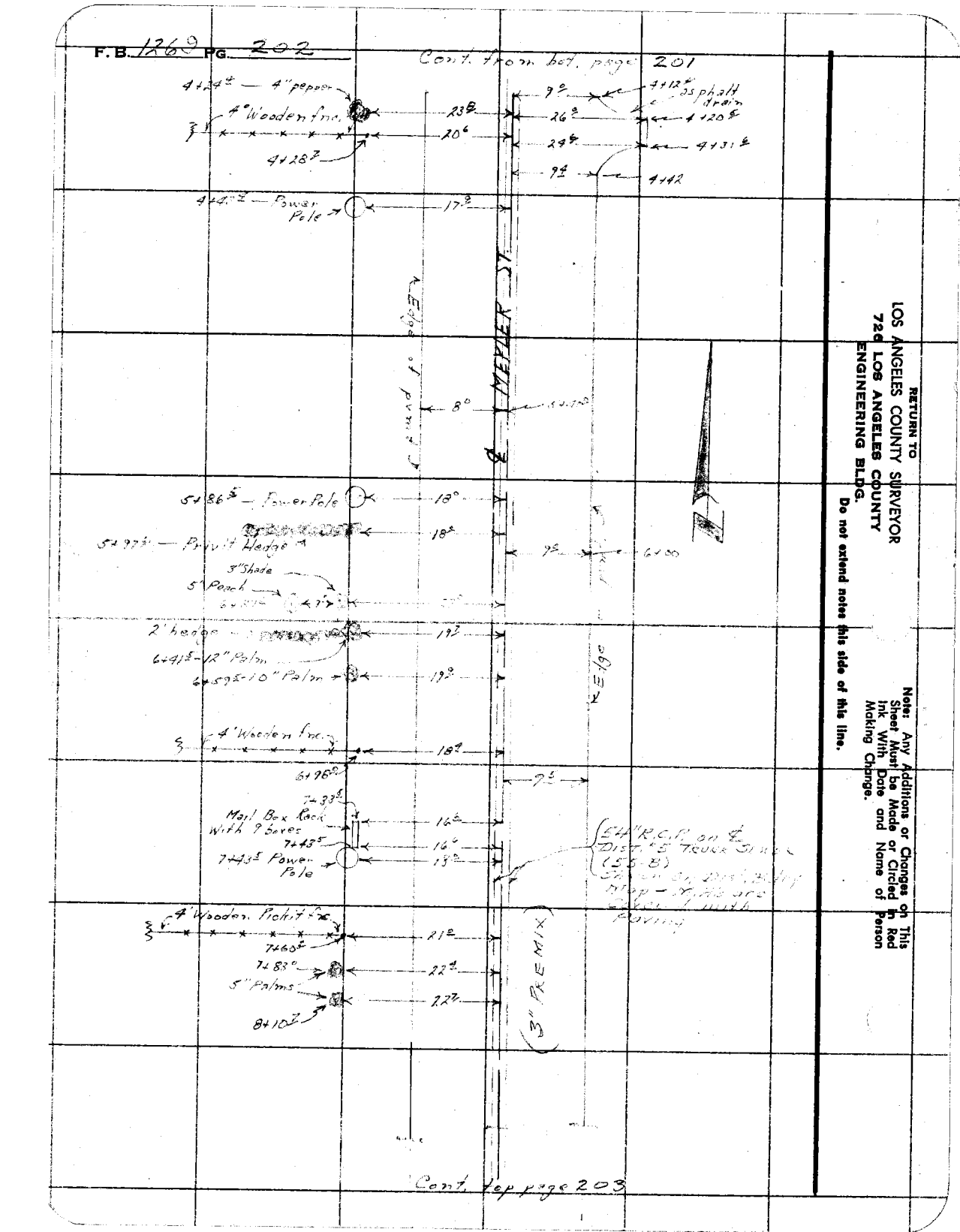
76F3095 247 4-53



F. B. 1269 PG. 202

Cont. from bef. page 201



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F. B. 1949 Pg. 203

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of C.I. 1943.14
W. O. Tape No. St'd. °F
Surveyed by A. N. Hollingsworth
Notes V.A. Walsh Jr. Date Dec 53
Indexed A. C. Johnson

Cont. from pol. page 205

Edge of pvmt.

9+22 — 8+57.9

Macadam Parking Area

8+67°

7'

Edge of pvmt.

9+15.15 going S.
1+00.00 " W.
Sy. Hd. Spk & Tin. per p. 197

Cont. top page 204

Transit Ln. E 20' Offset

8°41'00" Pg. 197

24'

40²

7+05²

9+05²

Edge Pvmt.

37.9

4" fire Hyd. W/4 guard posts

pr. pg. 197

225' St.

BM #536K pr. pg. 189

Bent Spk W&T 9+35.15 going S. 1+00 going W - Begin

9+22.5 — Power Pole

16.5

9+25²

9+42²

Headman

16'

9+

Headman

P.P.

12.5 — 28.3 — 6.3 — 19°

24.5

34²

9+49²

Edge of pvmt

9+52²

24.5

1 Story frame house

8'

36.3

80.2

Conc. Drive

20.3

42°

9+96°

Wooden Porch

20.3

2 Car Garage Conc. S/Gr. floor

28.7

42°

MEWLER

10+35.15 — End.

54" R.C.P. on ℄ Dist. 5 Main Sewer (82.6) Plans Covered with Paving

RETURN TO
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726 LOS ANGELES COUNTY
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76FSOS 247 4-53

F.B. 1267 PG. 204

Cont from left side page 203

20' Offset line
TRANSIT LINE

2+18 — 9' — 11'

2+40 — 6' — Wooden shed & Chicken coop

10' Conc. drive 2+48 — 40' — 8' — 2+57 — dead'man

2+66 — 6" — Power Pole

2+74 2" Water valve — 11'

4+10 — 7' — Power Pole

4+53 — 20' — 3" Curb

4+67 — 3' Conc. Walk — 10'

8" Curb

17' — 4+84

8' Conc. drwy — 25' — 4+91

Property Line

5+85 — 8' — Power Pole

5+85 — 8' — deadman

6+38 — 10' — Curb

7+14 Power Pole — 9' — 6' Wood & fishnet fnc.

7+41 — 10'

7+59 — 10'

8+01 Fire valve — 15'

8+76 — 11' — Power Pole

B.M. "536-N" pr pg. 189 — 69' — 10+00

4' Wood Picket fnc. — 11' — Power Pole — 10+36

11' — 10+82

12' Conc. drwy. — 11' — 10+88

4' Wood Picket fnc.

10' — 11+30

13' — Power Pole 11+97

12+29 — 4' Wood picket fnc. — 11'

20' Offset line = TRANSIT LN.

Con. Right side page 205

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720 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of Co. Surv. Dist.
Map No.	W. O. CF 1843.16 Tape No. St'd. °F
Office Work	Surveyed by A. N. McNutman
Checked	Notes M.A. Walsh Jr. Date Nov 55
Date	Indexed C. Johnson

F. B. 1249 PG. 205

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726 LOS ANGELES COUNTY
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NORMANDIE AVE
Conc. Pvmt

P.I. City Mon.

Edge of Pvmt.

R=1362.4'

14+34.8

20'offset line
TRANSIT LN

8" Conc curb

14+44.1

15°

BM 536 N
14+40.8

Chis X per pg 198
14+14.51 going W
on TRANSIT LN.

20.81

925 h.h.
13493.2

deadman
13479.2

Power Pole
13455.2

Cont. Bottom Pg. 204

14+08.86
Chis(x) in Conc. Pvmt
pr. pg. 198

EC 138+32.64
LS pr. pg. 194-198

NORMANDIE AVE

(42)

76FSOS 247 4-53

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726 LOS ANGELES COUNTY
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F.B. 1257 PG. 206

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____

Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____ Survey by _____ Map No. _____

F. B. 12869 Pg. 2

Notes _____ Date Nov. 1955

Indexed A. C. Johnson Date 12-1-55

NOV. 1955

[illegible] = 1843.14

[illegible]

PROFILE & X-SECTIONS

ON

MELVILLE ST.

FROM

223rd ST TO 220th ST

Pages 209-219

Surveyed [illegible]

B.W. Freeman

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

761-298 307 8-53

F. B. 1269 Pg. 208 | Job No. _____ Division No. 2 | Notes Red. _____ Plotted _____ | Profile

Survey of 225th St. - S.S. Dist | Date _____ | Date _____ No. _____

Survey by Hollstein Notes D.S.H | Notes Chkd. _____ | Checked _____ | X-Sec.

Indexed _____ Date _____ | Date _____ | Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

BLANK

PLEASE RETURN TO

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726 Los Angeles County Engineering Bldg.

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76L298 307 8-53

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NOTES	LT.
	C.I	45.43				
					ON E. MEYLER ST - Pg. 335-215	
B.M. "335-E"				+0.42	F.B. 1134-187 F.B. 1186-223	
	4.45	44.930			CENT.	℄ RIGHT
0+00			4.68	40.26		℄ Meyler St
			5.19	39.74		15' Right gutter
			4.46	40.47		15' " top of curb
			4.27	40.66		24± " inside edge sidewalk
			4.97	39.96	9± left edge of pvmt	
			5.1	39.83	15' " gutter	
			4.9	40.03	25' " P/L	
0+23			5.03	39.90		℄
			5.45	39.48	N. end N.W. curb ret.	15' Right gutter
			4.80	40.13		15' " top curb
			4.60	40.33		24± " inside edge sidewalk
			5.25	39.68	9± left edge of pvmt	
			5.4	39.53	15' " gutter	
			4.8	40.13	25' " P/L	

Profile Notes Red. Plotted Job No. Division No. F. B. 12694 Pg. 209
No. Date Date Survey of Date Nov. 1955
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Indexed Date

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1269 Pg. 210 | Job No. 51.1843W Division No. 10 Notes Red. Plotted
Survey of 2755 Date No. X-Sec.
Survey by Holtzclaw Notes MBW Date Checked
Indexed by Notes Chkd Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	MEYLER (LEFT)	ST. (RIGHT)
		44 930				
0+60.3			5 57			Meyler — curb & gutter
			5 45			15' Right intersection gutters
			5 53		13' left end conc. gutter line	
			5 8		15' " gutter	
			5 0		25' " P/L	
MH 0+98.5			4 67			4.67 Top Elev.
" "			26 96		54" outlet South	Taps = 22.29 invert 54" R.C.P. 26.96
0+97.5 MH			4 68			23' Right Top Elev. 4.68 Rod, 11.67 Meas, 0.67 dia, 17.02
			17 02			
			4 67			N side: 4.67 Rod, 11.56 Meas, 0.67 dia, 16.90
			16 90			
			4 70			S side: 4.70 Rod, 11.63 meas, 0.67 dia, 17.00
			17 00			W. side = 8" Trap

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of F. B.
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Revised Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	MEYLER ST.
		44 350			
0+99 ± MH			4 96		left 198 Top Rim W.side { 4.96 Rod / 2.34 Invert / 5.30
			18 30		
			4 96		Top Rim N.side { 4.96 Rod / 13.28 Invert / 18.24
			18 34		
			4 96		Top Rim S. side { 4.96 Rod / 13.31 Invert / 18.27
			18 27		
West N.W curb Ret			5 50	39 43	gutter
" " "			4 84	40 09	top curb
T.P.			4 95	39 380	T.P.
	5 22	45 22			
1+00			4 94	40 28	E's Intersect MEYLER ST 4 223 ± St.
			4 97	40 25	15' right
			4 98	40 24	25' " "
			4 43	40 79	156' ± "
			5 13	40 05	15' left - E 12
			5 36	39 82	25' " "
			5 87	39 33	155' ± " "

76L298 S & E #307 9-54

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F. B. 1267 Pg. 212 | Job No. [illegible] | Division No. 13 | Profile

Survey of [illegible] Notes Red. Plotted

Survey by [illegible] Date Date No.

Notes [illegible] Notes Chkd. Kelly Checked X-Sec.

Indexed [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	METZLER ST.
		45 200			
14 15			4 88		
			5 21		15' right
			5 4		25' "
			5 47		15' left
			6 1		25' "
14 25			5 00		
			5 33		12' right edge of pvmt
			5 5		13' right gutter
			4 5		25' " P/L
			5 81		14' left edge pvmt
			6 1		16' " gutter
			5 6		25' " P/L
2 + 00			4 76		
			5 01		9' right edge pvmt
			5 4		12' " gutter
			5 3		25' " P/L
			5 28		8' left edge pvmt
			5 6		13' " gutter
			5 7		25' " P/L

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	NIEYLER ST. LEFT	℄	RIGHT
		-5 220					
TP			5 07	90 130			
	4 39	+4 520					
1+65 ±			+ 28			℄	
			4 66		9' left edge pvmt		
			5 1		12' " gutter		
			5 0		25' " p/l		
			5 4		125'± " grd shot		
			5 7		280'± " back p/l		
3+00			+ 32			℄	
			+ 41				9' right edge pvmt
			4 9				12' " gutter
			+ 3				25' " p/l
			+ 5		8' left edge pvmt		
			5 2		12' " gutter		
			4 8		25' " p/l		
3+19 ±			4 33			℄	
			4 41				9' right edge pvmt
			5 0				12' " gutter
			4 6				25' " p/l
			4 5				125'± " back p/l
			4 55	30.5			100'± " [illegible]

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____ F. B._____ Pg._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

76L298 S & E #307 9-54

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F. B. 1269 Pg. 21 | Job No. [illegible] | Division No. 12 | Notes Red. | Plotted | No.
Survey of [illegible] | Date | Date | X-Sec.
Survey by [illegible] | Notes [illegible] | Notes Chkd [illegible] | Checked | Date | No.
Indexed [illegible] | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	METER (LEFT)	℄ RIGHT)
		44 52				℄
3+32						20.5 Rt - Top Conc. Walk To House "2117"
						℄
4+00			5 13	39 39		℄
			5 21	39 31		9' right edge pvmt
			5 22	39 30		12' " gutter pvmt
			5 02	39 50		25' " ℄ pvmt
			5 33	39 19	9' left edge pvmt	
			5 5	39 47	12' " gutter	
			4 9	40 43	25' " ℄	
T P			[illegible]	44 800		
	4 80	44 10				
4+21			5 25	38 85		℄
			4 92	39 18		9' right edge pvmt
			4 0	40 10		25' " ℄
			5 19	38 91	25' left edge pvmt	
			5 7	38 43	25' " ℄ bot slope	
			3 5	39 [illegible]	125'? " bot slope	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	MISCELLANEOUS	STREET
		44 10			LEFT	RIGHT
TP			3 52	40 58		
	4 12	45 51				
5+00			4 64	40 87		0' on bound
			4 67	40 84		9' right edge pvmt
			5 4	40 1		12' " gutter
			4 7	40 8		25' " p/l
			5 02	40 49	8' left edge pvmt	
			5 6	39 7	13' " gutter	
			5 1	40 2	25' " p/l	
6+00			4 01	41 50		0' on bound
			4 11	41 40		9' right edge pvmt
			4 7	40 6		15' " gutter
			4 3	41 2		25' " p/l
			4 54	40 91	8' left edge pvmt	
			5 4	40 1	13' " gutter	
			4 9	40 7	25' " p/l	
6+47			3 95	41 56		0' on bound
			3 97	41 54		9' right edge pvmt
			4 4	41 1		15' " gutter
			3 51	42 00		80' ± " Concrete wingwall

Profile Notes Red. Plotted Job No. 43X Division No. 2 F. B. Pg.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Traced Johnson Date

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F. B. 1762 Pg. 216 Job No. [illegible] Division No. 10 Notes Red. Plotted

Survey of [illegible] Date Date No.

Survey by [illegible] Notes [illegible] Chkd. [illegible] Checked X-Sec.

Indexed K. C. Johnson Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.	REMARKS	ST
		45 57				℄ Light
6+47			3 4			170'± right from ℄
			4 38		8' left edge pvmt.	
			5 2	40 3	12' " gutter	
			5 0	40 5	25' " ℄	
			7 0	38 5	150'± " back ℄	
7+00			3 98	41 53		℄
			4 18	41 33		8' right edge pvmt
			4 5	41 1		12' " gutter
			4 3	41 2		25' " ℄
			4 45	41 00	9' left edge pvmt	
			5 0	40 5	12' " gutter	
			4 6	40 9	25' " ℄	
TP			4 17	41 34		
	5 20	46 54				
7+25			4 94	—		℄
			5 30	41 24	9' left edge pvmt	
			5 49	41 05	25' " ℄	conc. edge sidewalk house # 22418
			6 19	40 35	100'± " conc. garage floor	" "
TP			4 93	41 61		
	4 95	46 56				

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		46.55				
8+00			4.61	41.94		
			4.81			7' right edge pvmt
			5.1			14' " gutter
			4.6			25' " p/c
			5.04	41.52	9' left edge pvmt	
			5.2		15' " gutter	
			5.0	41.6	25' " p/c	
8+50			4.44			
			4.60	41.92		8' right edge pvmt
			5.1			13' " gutter
			4.3			25' " p/c
			4.74	41.82	9' left edge pvmt MH & cg	
			5.13	41.43	14' " gutter	
			4.89	41.67	25' " p/c	
			5.13	41.43	45° " M.E. cor pkg lot	
9+00			4.32	42.24		
			4.60			7' right edge pvmt
			2.7			11' " gutter
			4.5			25' " p/c

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Revised Date

F. B. Pg.

76L298 S & E #307 9-54

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F. B. 1267 Pg. 218 | Job No. ____ Division No. 12 Notes Red. ____ Plotted ____ Profile

Survey of 22ND ST. S.S. ____ Date ____ No. ____ X-Sec.

Survey by ~~Hollingsworth~~ Notes Chkd. ____ Checked ____ No.

Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	MILLER	
		44.51				
92+52			4 32	42 [illegible]		℄ [illegible]
			4 58	[illegible]	9' left edge gutter	
			5 10	[illegible]	14 " " gutter	
			4 70	[illegible]	25' " edge gutter P/L	
			5 24	4 32	50' " edge " p/c lot pvmt	
91+52			4 29	[illegible]		℄
			4 46	[illegible]		8' right edge pvmt
			4 8	[illegible]		12' " gutter
			4 6	[illegible]		25' " P/L
			4 55	[illegible]	9' left edge gutter	
			5 20	[illegible]	14' " gutter	
			4 77	[illegible]	25' " edge gutter	
			5 98	[illegible]	100' " bnd P/L	
90+35			4 40	[illegible]	E. corner of [illegible] & Sepulveda Blvd. MILLER ST.	
			4 55	[illegible]	9' left edge pvmt	
			5 01	[illegible]	14 " gutter	
			4 84	40 72	" P/L	
90+96			4 61	[illegible]		℄
			4 82	[illegible]		7' right edge pvmt
			5 1	[illegible]		11' " gutter
			5 0	[illegible]		25' " P/L

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STATION	B. S.	H. I.	F. S.	ELEV.	Meylan St.
		46 [illegible]			
2+25			5 23	[illegible]	
10+35			4 [illegible]	[illegible]	
			5 [illegible]	[illegible]	
			5 3	[illegible]	
			5 1	[illegible]	
			5 [illegible]	41 45	Intersection pvmt
			5 3	41 [illegible]	" Sutton
			5 5	[illegible]	P/L
BM 536 S			[illegible]	[illegible]	[illegible] 536 S elev 43.403

Profile Notes Red. Plotted Job No. Division No. 12 F. B. [illegible] Pg. 219

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed Date

F. B. 1219 Pg. 220 | Job No. 5.1.1483.14 Division No. 10 Notes Red. Plotted Profile

Survey of 225th St - 2.5 Dist. Date Date No.

Survey by Holdren Notes 10.9.14 - 5. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 S & E #307 9-54

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5243-1 Division No. 10 F. B. 1911-1 Pg. ____

X-Sec. No. ____ Notes Chkd. Lam. Checked ____ Survey by ____ Notes ____ Date Nov. 1952

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

NOV. 7 1952

L.A. — C.L. 1843.14

PROFILE & X-SECTIONS ALONG

PROPOSED REALIGNMENT OF 112TH ST.

BETWEEN

MIDDLEBROOK AVE. & MANCHESTER AVE. ON HELLSTERN

M.P. WALKER C.E.

G.L. MATTHIESEN

A.M. THOMPSON

P.I. 221 - 132

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STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Profile No. X-Sec. No.
F. B. 12119 Pg. 222 Job No. Division No. Notes Red. Plotted
Survey of Date Date
Survey by C. Johnson Notes Notes Chkd Checked
Indexed Date Date

Prop. 225th St

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROPOSED ℄ SEWER - 225th ST. LEVEL ℄
BM #636 K				43.40'	BM #636 K - T.B. 1269 - 86 - elev 43.403
(BEGIN)	3.49	46.89'			L.H. R.H.
1+00			4.89	42.0'	ENTER OF PROPOSED ℄ SEWER AT ℄ 225th ST.
			4.61	42.3'	℄ 10' right
			4.66	42.2'	10' left
1+07.8			4.78	42.1'	℄ edge pvmt.
			4.93	42.0'	10' right edge pvmt.
			4.83	42.1'	10' left edge pvmt.
1+15.0			5.3	41.6'	℄
			5.2	41.7'	10' right
			5.3	41.6'	10' left
1+23.2			5.2	41.7'	℄
			5.3	41.6'	10' right on Mayler P/L
			5.1	41.8'	10' left on Mayler P/L
2+00			5.6	41.3'	℄
			4.7	42.2'	10' right
			4.2	42.7'	20' "
			4.7	42.2'	10' left

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STATION	B. S.	H. I.	F. S.	ELEV.		
		46 39			27	
2+48			3			54
TP				42 28		
	38	47 08				
2+62			51			
			49			10' right
			37			20' right
			43			30' right
			51		10' left	
3+00			52			
			50			10' right
			44			
			41			165½" box
			53		10' left	
			57		155½" box P/L	
4+00			50			
			49			10' right
			47			20'
			49		10' left	

Profile Notes Red_____ Plotted_____ Job No._____ Division No. 10 F. B._____ Pg._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd. Checked_____ Survey by_____ Notes_____ Date 11-

No._____ Date_____ Date_____ Map No._____ Radioed Robinson Date_____

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F. B. 1269 Pg. 224 Job No. 27.82 Division No. LC Notes Red. Plotted

Survey of 225th St. S.S. Dist. Date Date No.

Survey by A.M. Holstrom Notes M.A.M. Notes Chkd. A.M.H. Checked X-Sec.

Indexed R.C. Jenkins Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.	PROPOSED SEWER - 225th ST.	
		47.08			Lt.	Rt.
4+53			4.7			
			9.6			10' right
			4.1			25' "
			3.8			40' " top curb
4+67			4.6			
			4.4			10' right
			4.2			36' " top curb walk
4+84.6			4.6			
"			3.9			37' right of ℄ conc. drwy
5+00			4.4			
			4.2			10' right
			3.7			25' "
			4.3		10' left	
TP			1.95			
	5.21	50.34				
6+11			4.1			
			3.7			10' right
			6.5			25' "
			6.8		10' left	

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STATION	B. S.	H. I.	F. S.	ELEV.	PROPOSED [illegible]
		503.9			
7+00			59		
			57		
			57		
			53		
8+00			61		
			53		
			46		
			53		
7+			430		
	5.17				
7+42					
			53		
			376		
9+00			53		
			49		
			43		
			51		

Profile Notes Red. _____ Plotted _____ Job No. 5243.12 Division No. 10 F. B. 1128 Pg. 22
No. _____ Date _____ Date _____ Survey of _____ Notes MAW Date 10-1954
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by [illegible] Notes _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

76L298 S & E #307 9-54

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Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Checked
Date Date
F.B. 1269 Pg. 726 Job No. 1843.14 Division No. 12
Survey of 2235' S. of S. Line
Survey by A.M. Hall Notes M.A.H.
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE & SEWER 2750' S.
		51.22			Lt. Rt.
10+00			47		
			41		15' right
			35	46.0	25' "
			43	45.8	150' "
			45	45.6	10' left
			42	45.8	110' " Lat. Sta.
10+50			43	45.7	
			38	46.0	10' right
			39	45.8	25' "
			35	46.1	50' " S.E. cor. Sec. 29
11+00			43	45.9	
			36	46.0	10' right
			37	45.8	20' "
			41	46.1	10' left
T.P.			404	47.22	
	4.62	51.54			
12+00			46	46.0	
			41	46.1	10' right
			39	46.3	20' "
			46	46.0	10' left

L S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
		51 84			Elevation ℄ Course 225 ±ft
					Lt. ℄ Pi
12+50			4 5		℄
			4 1		10' left
			3 50		100' ± " "
13+00			4 5		℄
			4 2		10' right
			4 1		20' "
			3 3		160' ± "
			4 3		10' left
			4 4		20' ± "
TP			2 21		
13+95	3 63	53 26	5 64		℄ edge pvmt
14+00			5 65		℄ " "
			5 61		15' right edge conc
			5 7		20' "
			5 62		10' left edge road
14+08.86			5 77		℄ this ± ℄ Normandale ℄ bear S 89° E
14+38			6 55		℄ Set cut ⊿
			5 71		℄ top curb
			6 37		10' right

Profile Notes Red. Plotted Job No. Division No. 10 F. B. Pg.
No. Date Date Survey of Date
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

76L298 S & E #307 9-54

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F. B. 1269 Pg. 22 | Profile
Survey of 225 H St | Division No. 10 | Notes Red. | Plotted | No.
Survey by A.N. Hoffman | Notes M.A.W. | Notes Chkd. L.E.H. | Checked | Date | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Proposed ℄ Curve on 225th St
		53.26'			Lt. ℄ Rt.
14+38			6.0	47.3'	10' left
BM# 536 N			5.74	47.52'	5"x36" V-chan. 47.510 - pg-LB 1269-18

7

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed B. C. Johnson 6-21-56

F. B. Pg.

225th St. ... Ave.
... Addition ... M.B. 184-31-4

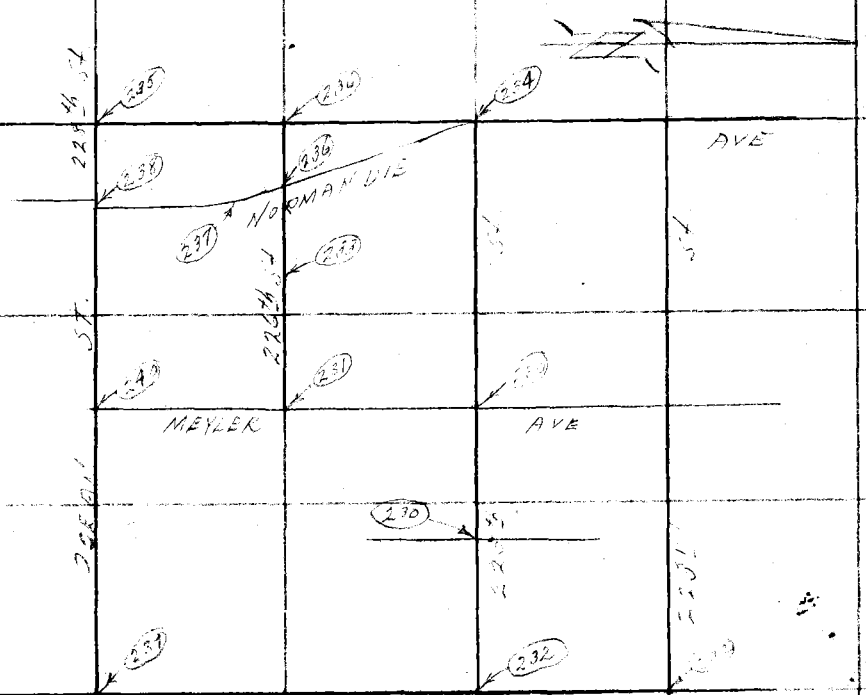
Survey
on
225th St. ... 225th St. (W)
from
Meyler Ave to Vermont Ave.

5/2/56
J.L. Wiley
R.M. Kemp
B.M.L. Bastian

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
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W.S. 28-5-2

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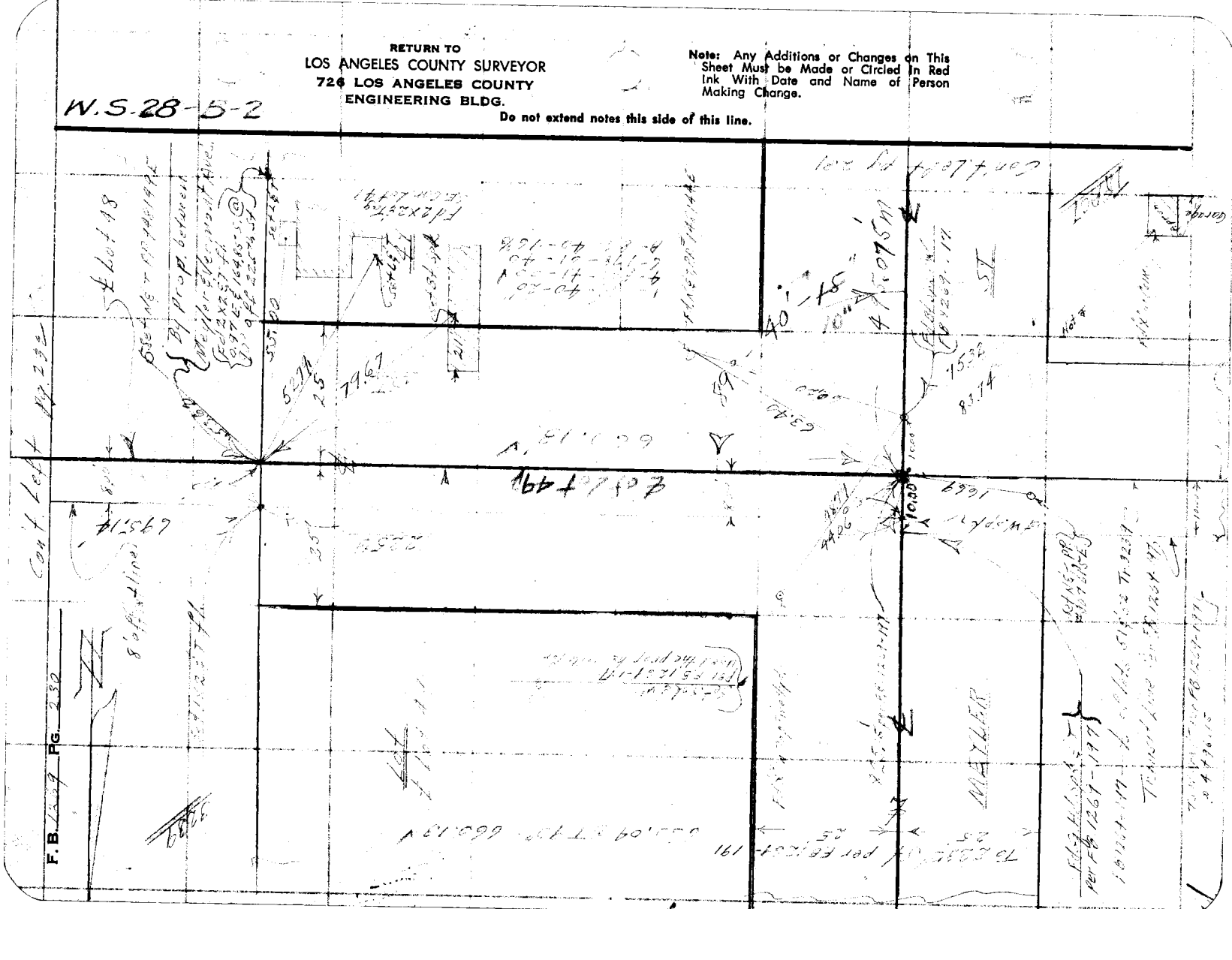

76F309S S&E #247. 8-54

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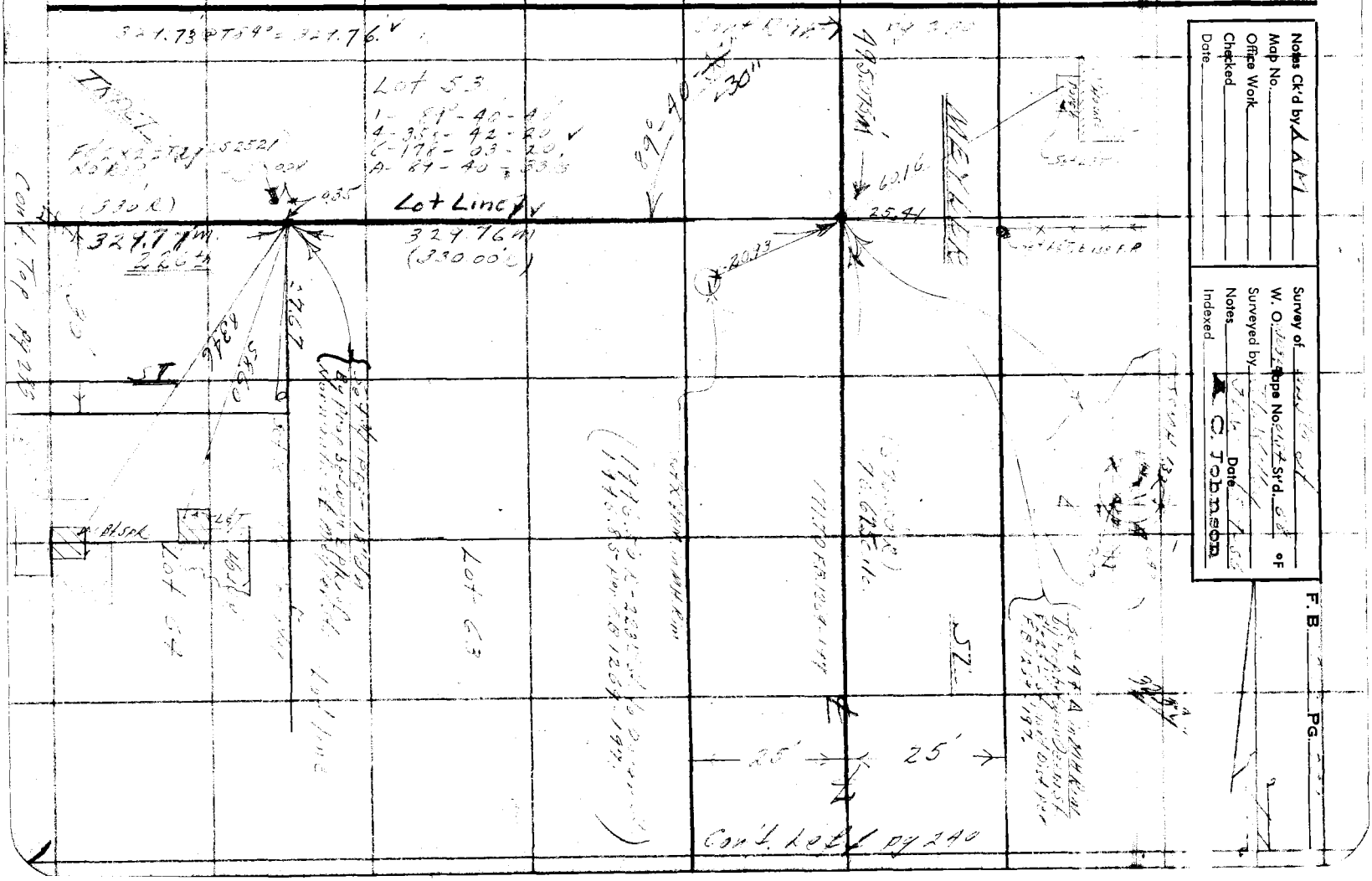
W.S. 28-B-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Tape No.
Sr'd.
Date
C. Johnson
of

F. B.
PG.



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726 LOS ANGELES COUNTY
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W.5.28 + B-182

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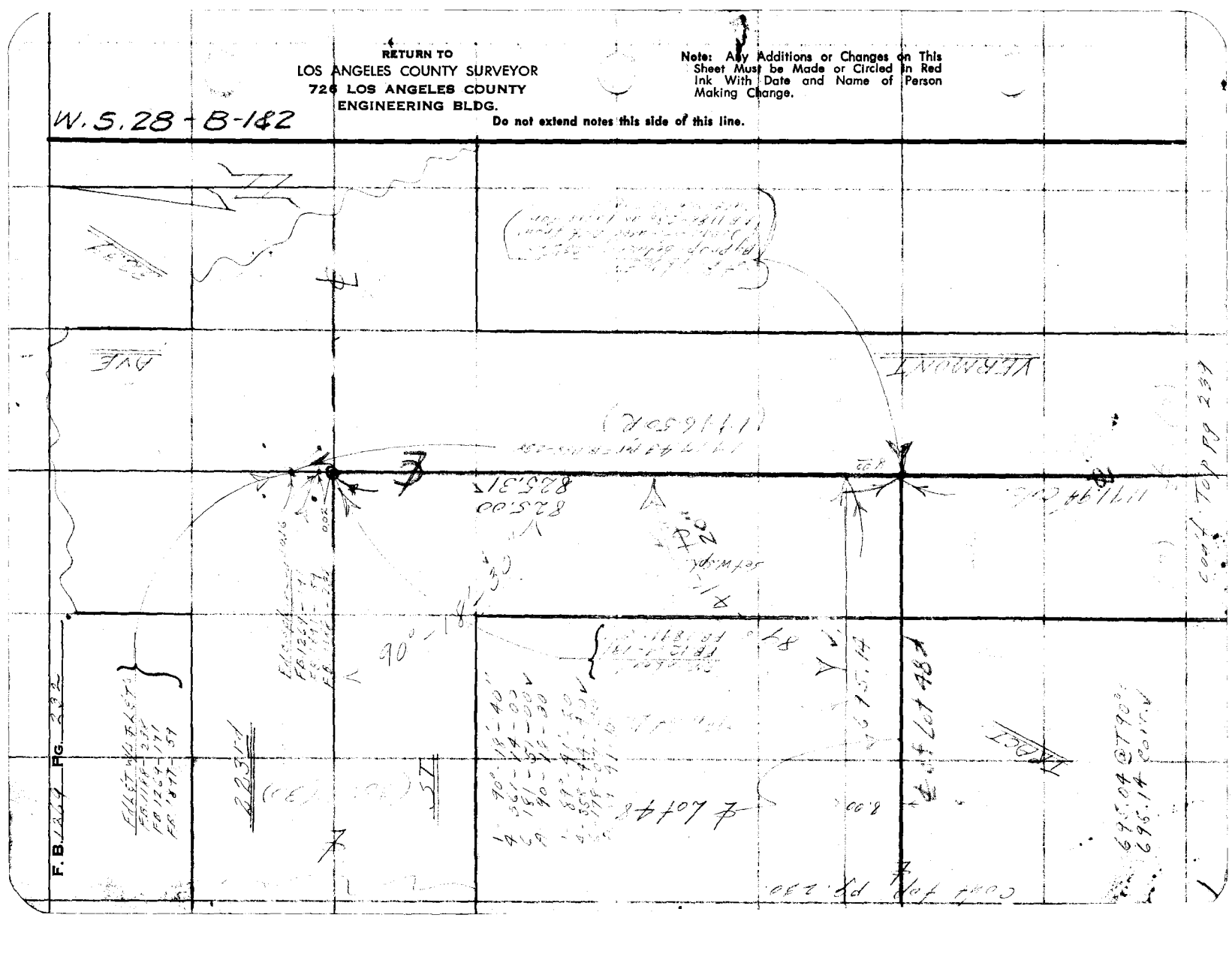

76F3095 S&E #247. 8-54

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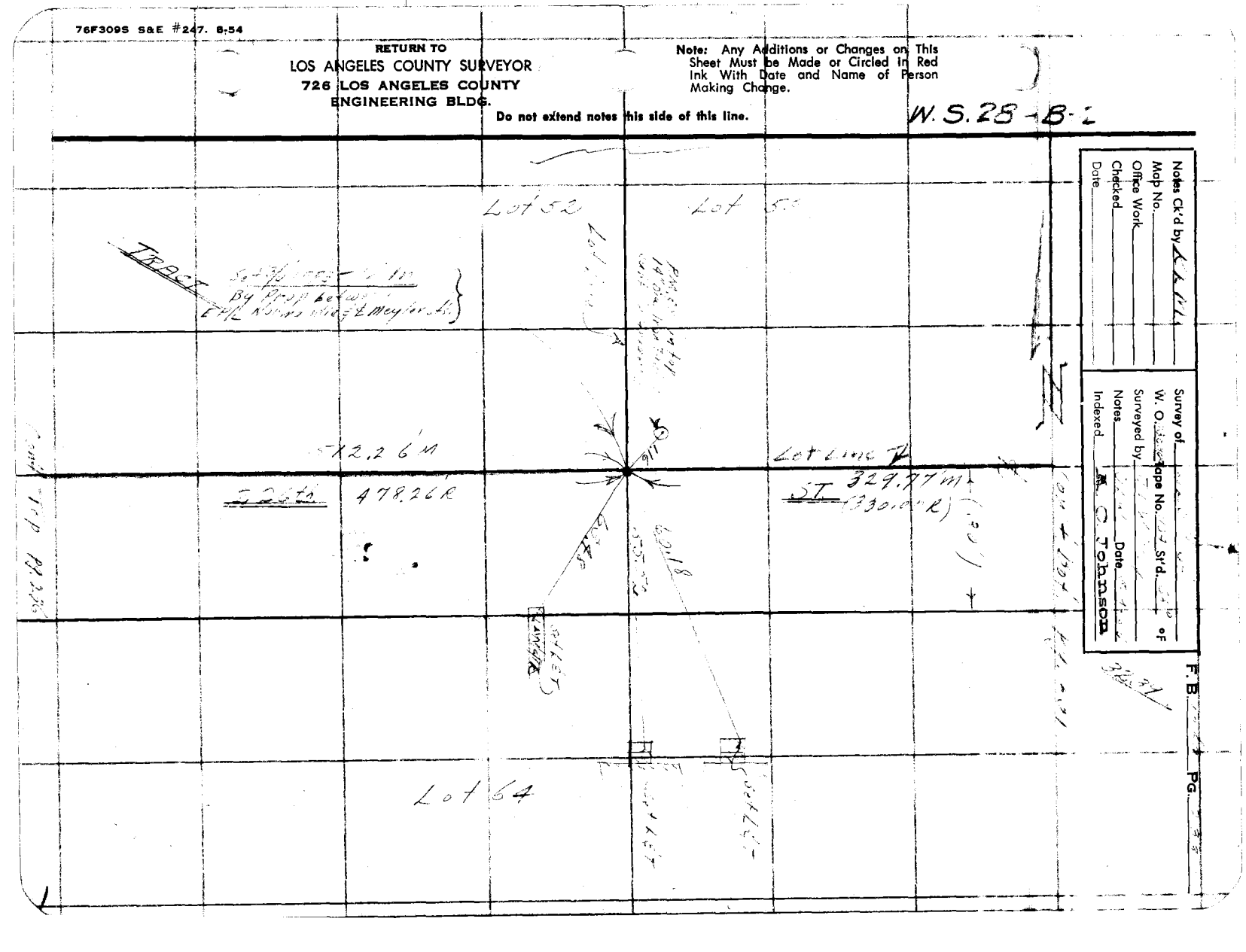
W.S. 25-B-2



Notes Ck'd by K. L. [illegible]
Map No.
Office Work
Checked
Date

Survey of
W. O. [illegible] Maps No. [illegible] Sh'd. [illegible] of
Surveyed by
Notes
Indexed
Date
A. C. Johnson

F. B. [illegible] PG. [illegible]

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726 LOS ANGELES COUNTY
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W.S. 28-B-2

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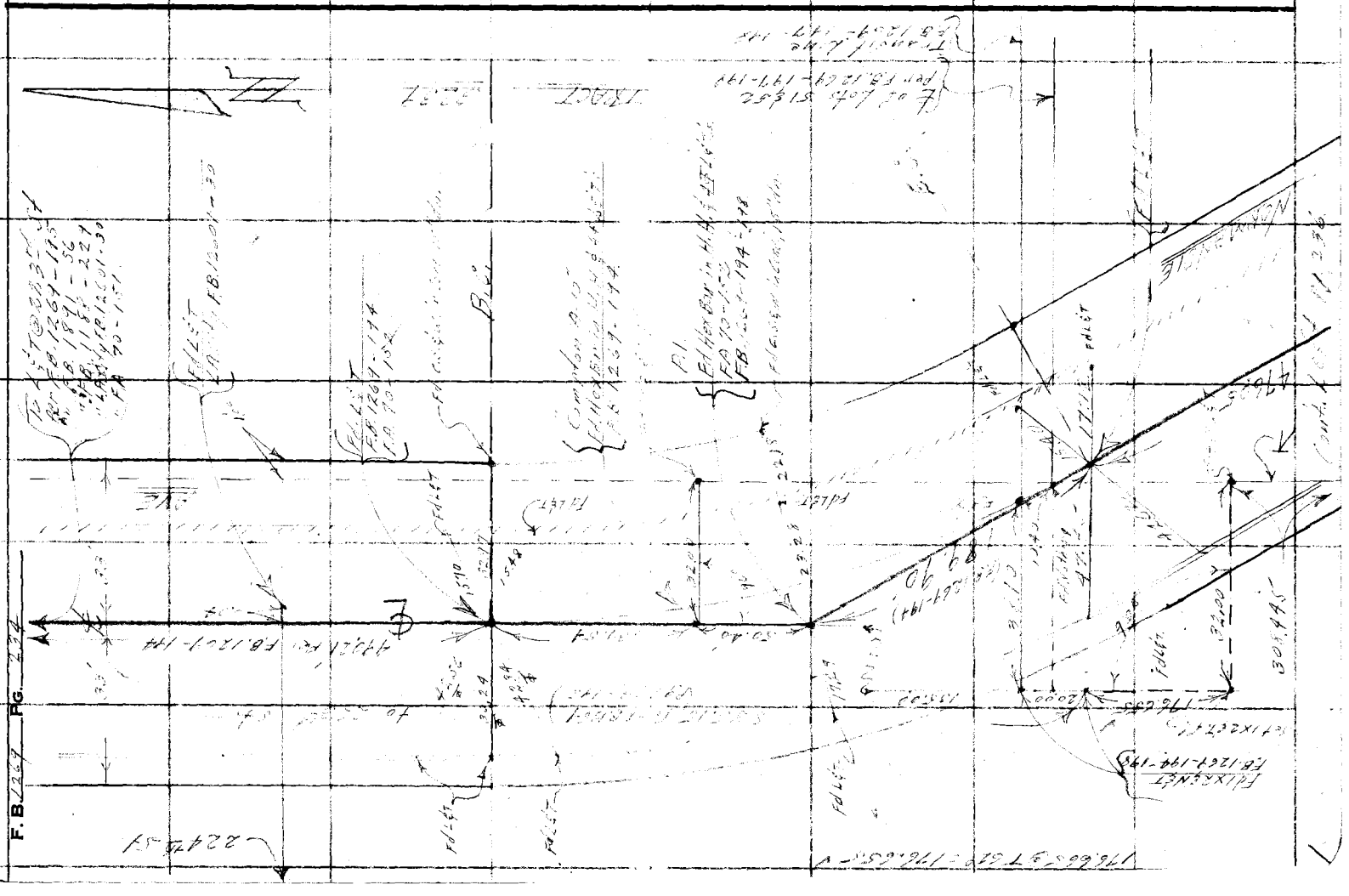

F.B. 1267 Pg. 194

76F309S S&E #247. 8-54

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Do not extend notes this side of this line.

660.15 S 52 660.12

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Str'd. oF
Surveyed by
Notes
Indexed
Date
C. Johnson

F. B. PG.

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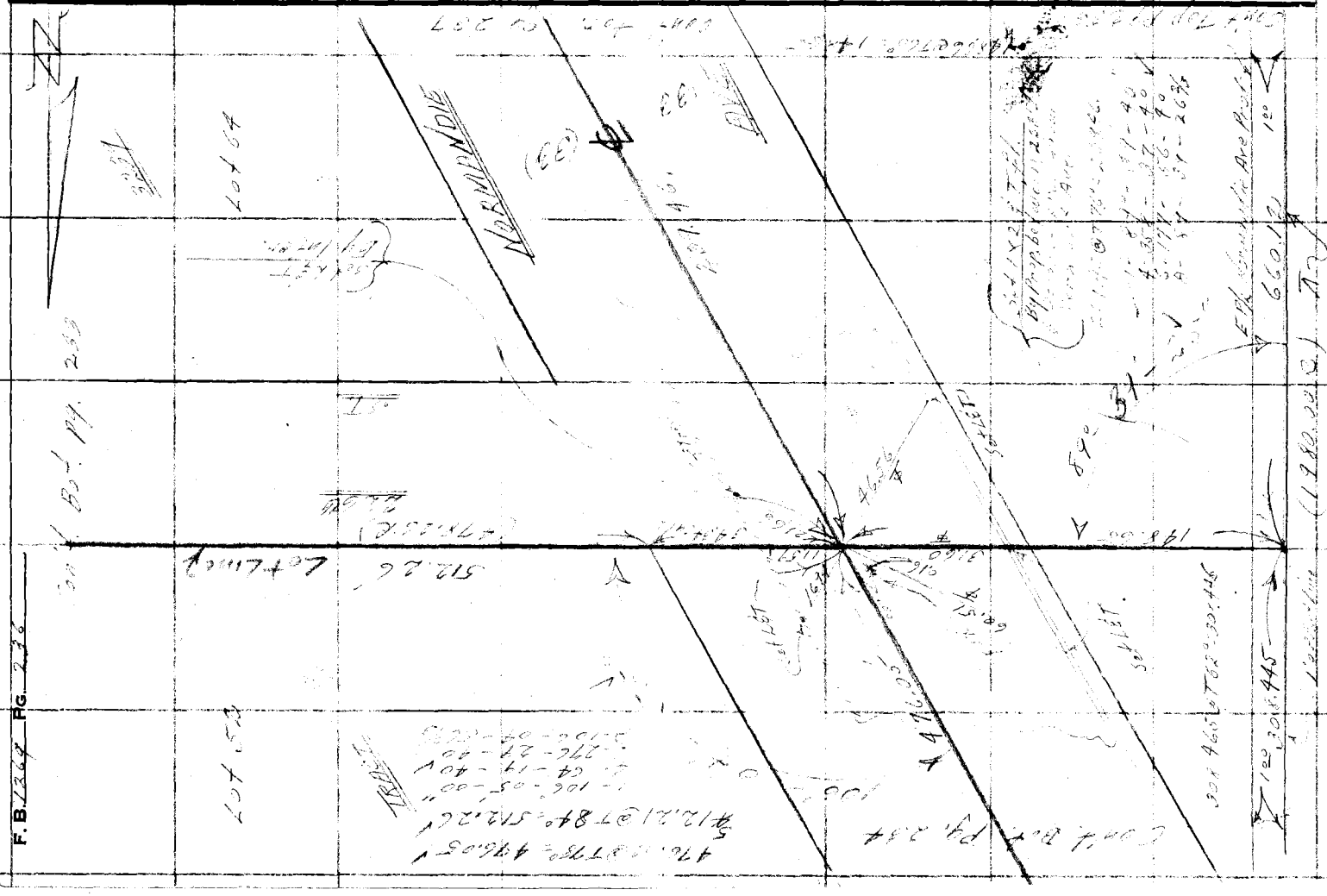

76F309S S&E #247. 8-54

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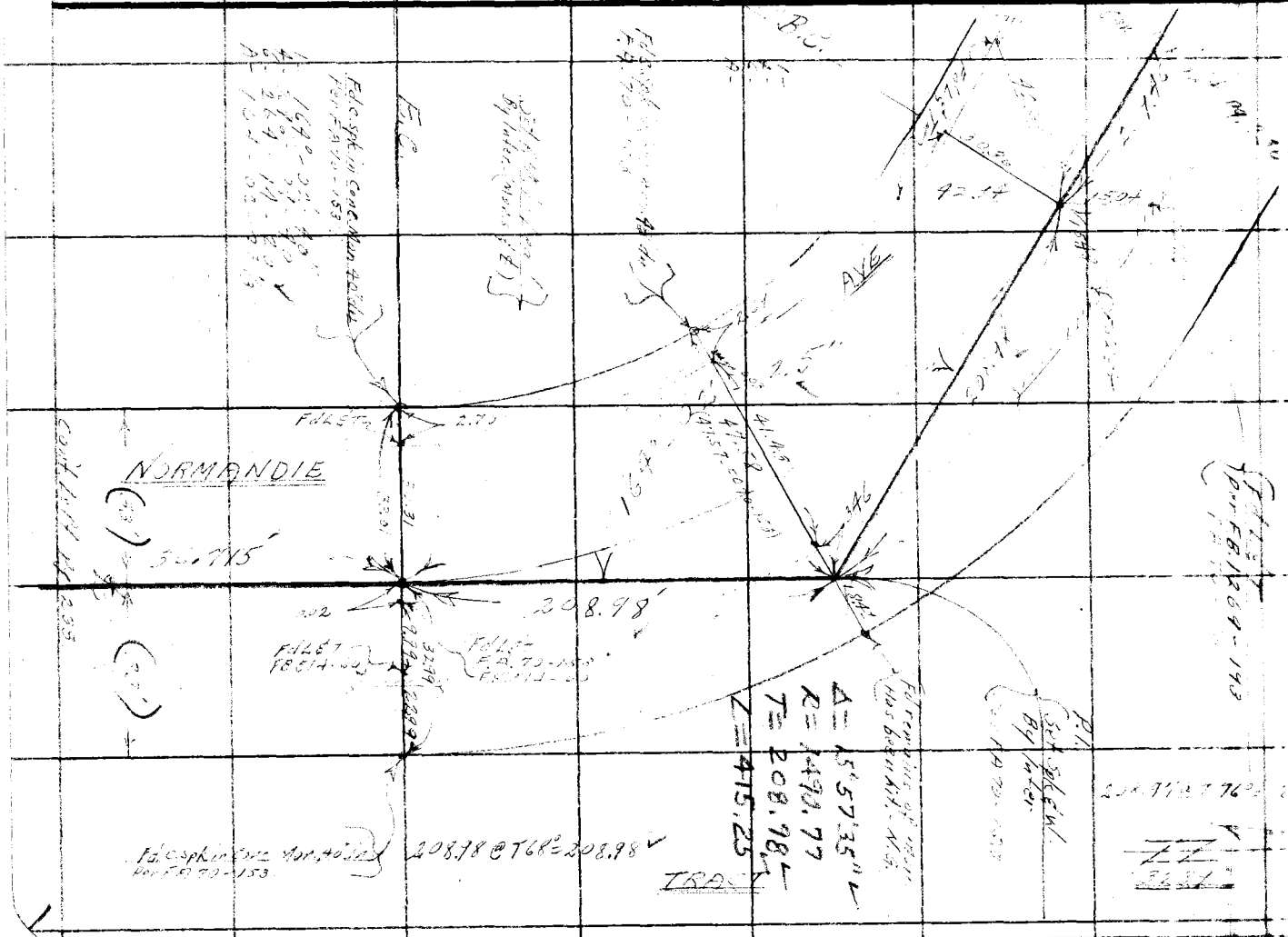

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Tape No.
Sr'd.
Date
C. Johnson

of

F. B.
PG.

RETURN TO
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726 LOS ANGELES COUNTY
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W.S. 28-E-2

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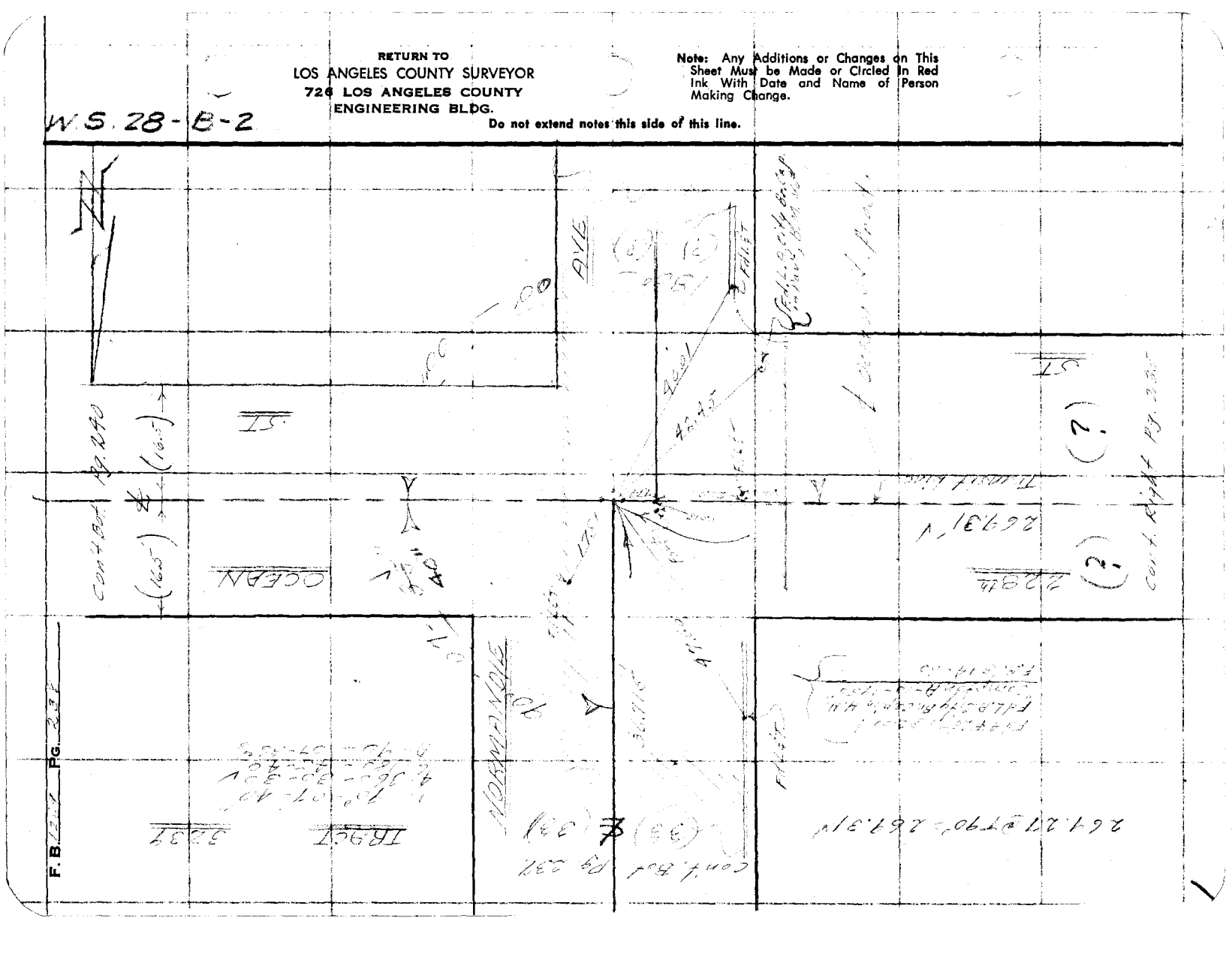

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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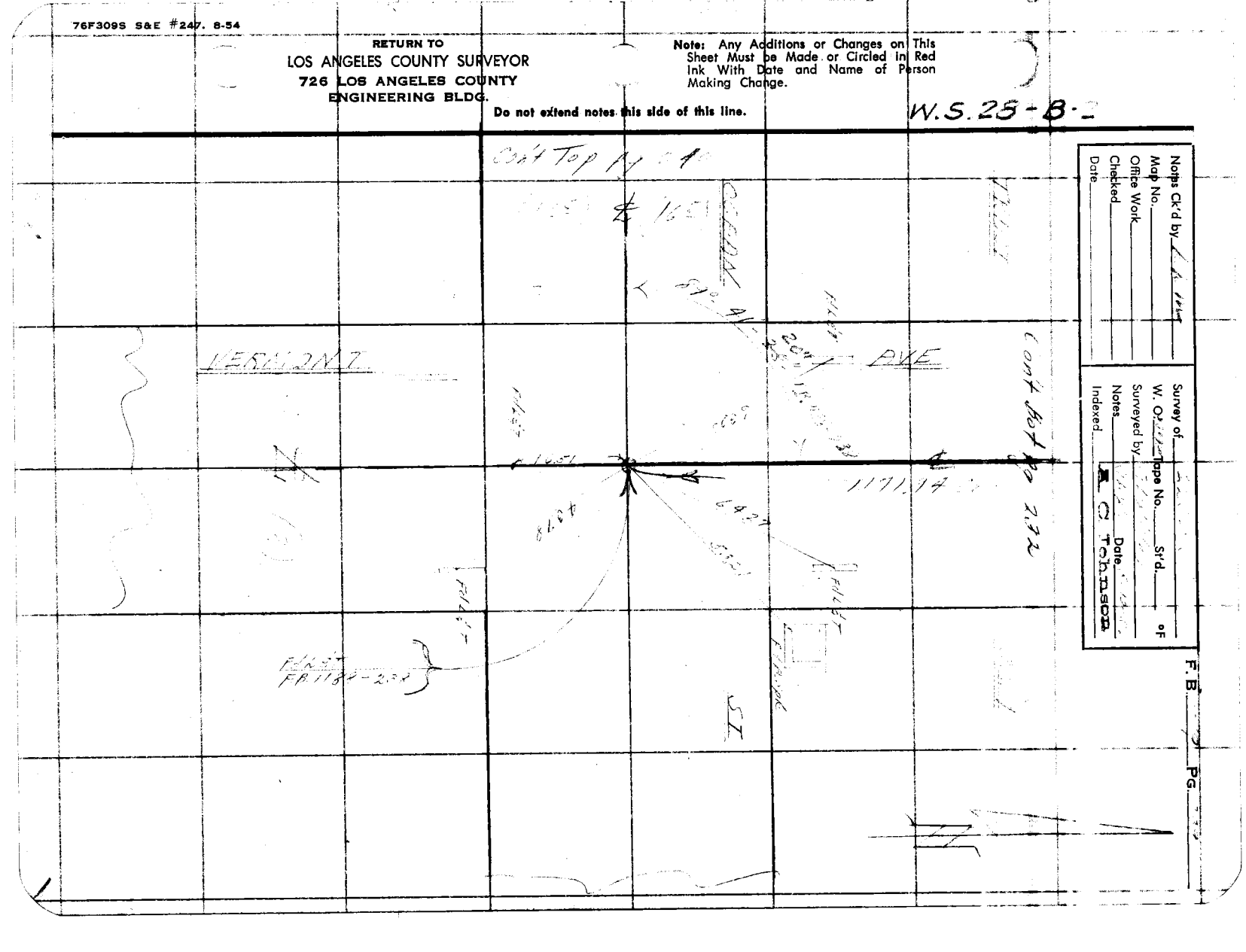
W.S. 25-B-2



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ Sr'd. _____ oF
Surveyed by _____
Notes _____ Date _____
Indexed _____ L.C. Johnson

F.B. _____ PG. _____

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726 LOS ANGELES COUNTY
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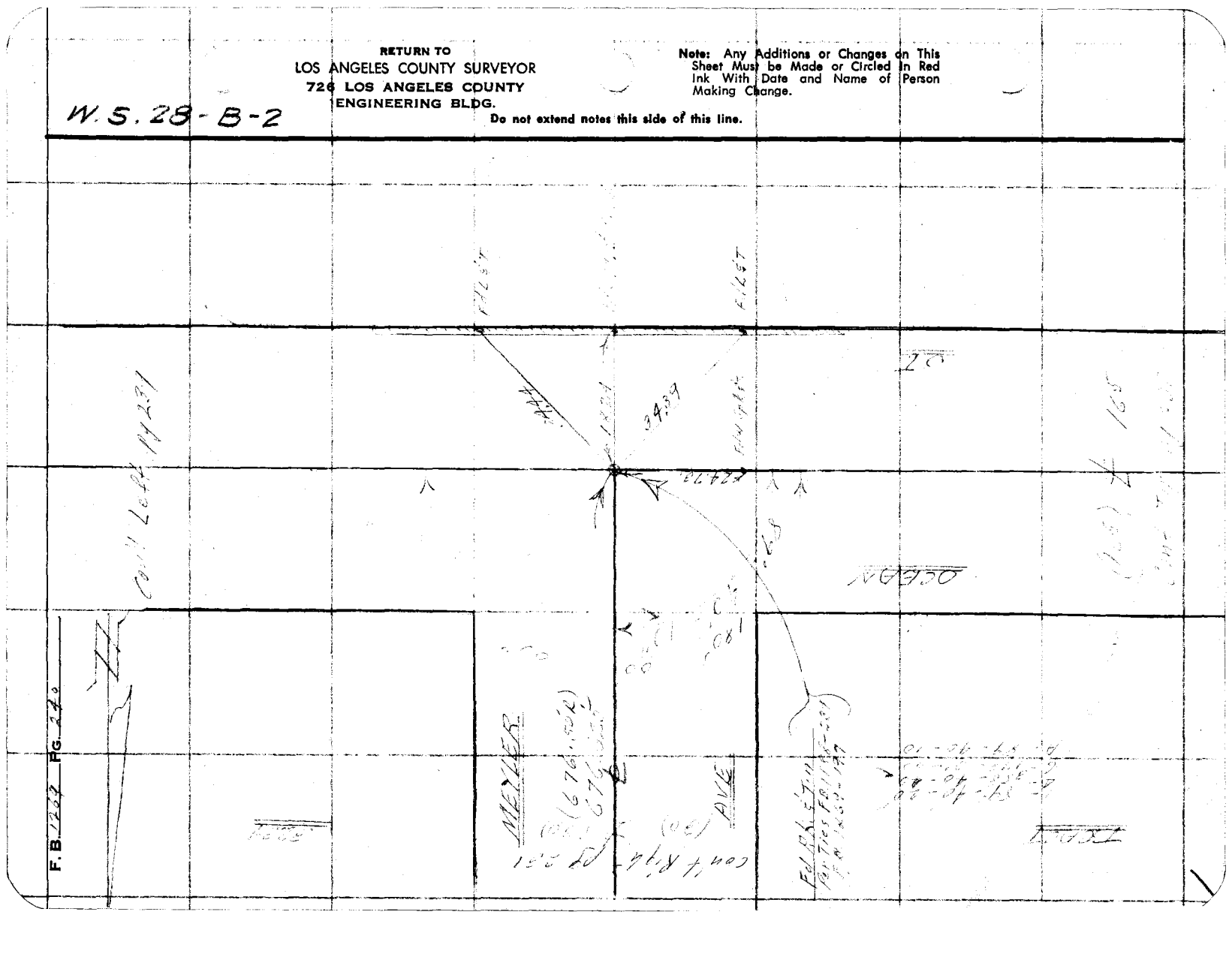

NOTES RED. _____ JOB NO. 1845.14 SURVEY OF 2nd St.

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED A. C. Johnson DATE 6-21-56

F. B. _____ PG. _____

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PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					5-16-56	2nd St.
						BENCH MARK LEVELS

76S420 353 3-51

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1843.14 SURVEY OF 22nd St
SURVEY BY J.L.W.
NOTES BY L. C. Johnson DATE
INDEXED ____ DATE ____
F.B. 257 PG. 24

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 536	43.187				43.189	Set BM 536 Elev 43.189 FD 1267-186
+	4.318		4.301			22nd St (Co. Rd.) at Twin Lakes Hwy
∧	47.587	-0.054	0.032			Bet pole on line 1 E. of S. wall Sec. 42 T 1 S.
−	4.432		4.335			
T.P.	43.155					
+	4.252		4.166			
∧	47.417	+0.227	0.225			
−	4.035		3.938			
BM 536K	43.382				43.382	43.382
+	1.008		0.120			Set BM 536K Elev 43.382 FD 1267-186
∧	44.450	-1.501	4.553			Marker 1.5' S. & 2.5' W. of Sta. 22+00
−	5.629		5.433			Chis. X in Top Flange of 4" Fire Hyd.
T.P.	38.801					
+	1.455		1.447			
∧	43.256	-2.501	2.000			
−	5.329		5.211			
T.P.	37.934					
+	4.870		4.778			
∧	42.804	-0.053	0.063			
−	4.933		4.831			
Set BM 536 'C'	37.871				37.873	Set BM 536 'C'
+	5.021		4.952			2.95' S. (S 88° E) of Sta. 23+00 Rim of
∧	42.892	+0.362	0.353			C.B. E. side Drive, 21' S. of N. end, No. 4 1007.
−	4.661		4.599			
T.P.	38.223					
+	5.301		5.232			
∧	43.531	+1.578	1.580			
−	3.730		3.652			
T.P.	39.801					

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. DATE. NOTES CHKD. DATE. INDEXED. JOB NO. SURVEY OF. SURVEY BY. NOTES BY. DATE. DATE. F.B. PG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	37.931					
+	.5471		.5369			
=	45.378	+3.577	43.580			
−	1.812		1.834			
BM 535 K	43.380				43.382	
+	.3117		.3055			
=	43.497	-2.272	2.272			
−	.5561		.5560			
T.P.	41.108					
+	4.630		4.516			
=	45.738	+0.215	0.217			
−	4.415		4.201			
T.P.	41.323					
+	4.357		4.270			
=	45.680	+0.053	0.050			
−	4.013		3.917			
BM 535 P	41.677				41.680	
+	.5278		5.159			
=	46.155	+0.002	0.086			
−	5.191		5.013			
T.P.	40.964					
+	5.736		5.650			
=	46.701	+2.911	2.712			
−	2.923		2.734			
BM 535 Q	43.778				44.680	
+	3.762		3.930			
=	47.438	-0.236	0.236			
−	3.113		3.196			
T.P.	44.325					

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1-493-14 SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY A. C. Johnson DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____

F.B. 1267 Pg. 248

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	44.770					
+	5.201		5.195			
↑	49.749	+0.930	0.131			
−	4.377		4.264			
T.P.	45.370					
+	4.915		4.802			
↑	50.285	+1.208	1.201			
−	3.412		3.601			
T.P.	46.873					
+	5.480		5.367			
↑	52.053	+1.377	1.368			
set	4.103		4.010			
BM 526 R	47.950				47.954	BM 526 R
+	4.600		4.710	4.735		Normal to the line 2264 ft. S. 70 E. ±
↑	52.550	-0.242	0.247	0.243		PK Spk, Conc. 9 - 11 E. ± 13' N. of E in Ln.
−	4.847		4.857	4.870		
T.P.	47.708					
+	4.940		4.778			
↑	52.648	-0.227	0.227			
Fd	5.167		5.025			
BM 526 N	47.481				47.484	BM 526 N 2 1/2" [illegible]
+	5.372		5.206			[illegible]
↑	52.853	+0.495	0.493			PK Spk in 24 in 6
−	4.877		2.715			
T.P.	47.976					
+	4.178		4.055			
↑	52.154	-1.155	1.158			
−	5.338		5.213			
T.P.	46.816					

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. 14514 SURVEY OF _____
DATE _____ SURVEY BY _____ DATE _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. _____ PG. _____

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	46.415					
	3.458		3.457			
	50.193	-32.57	21.73			
	21.735		5.215			
	49.608					
L	4.050		3.547			
T	48.609	-1.375	1.375			
FS	5.425		5222			
BM 535 L	43.184				43.189	Fd. B.M. 535 L, Elev. 43.189 F.B. 1239 [illegible] 225 ft S.E. (S. Side) 33rd St. W. of [illegible] Ave. [illegible] Ft. + Spk. in S.W. Cor. Conc. Dr. [illegible]

F. B. 1264 PG. 250

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 3-51

Notes Ck'd by	Survey of 225th St.
Map No.	W. O. [illegible] Tape No. St'd. °F
Office Work	Surveyed by JAW
Checked	Notes JAW Date 7/15/56
Date	Indexed E. T. Tabb 8-22

F. B. 2257 PG.

225th ST.

C1 1"=20'

TOPOGRAPHY

on

225th ST

from

MEYLER ST to E. P/L of Lot 49

5/16/56

Williams

Tabb

Bastian

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RETURN TO
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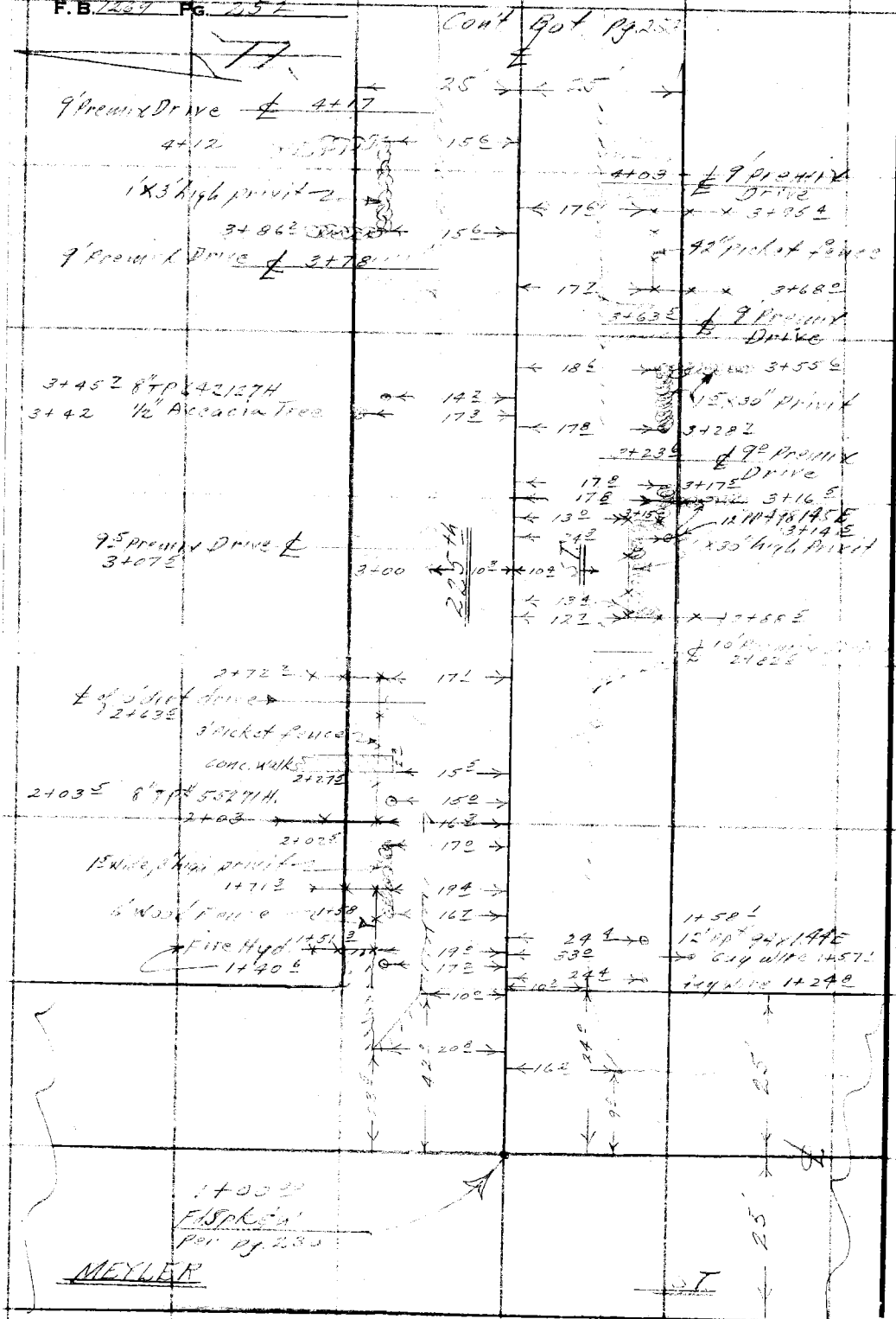
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1229 Pg. 25



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd.	°F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F. B. ____ Pg. ____

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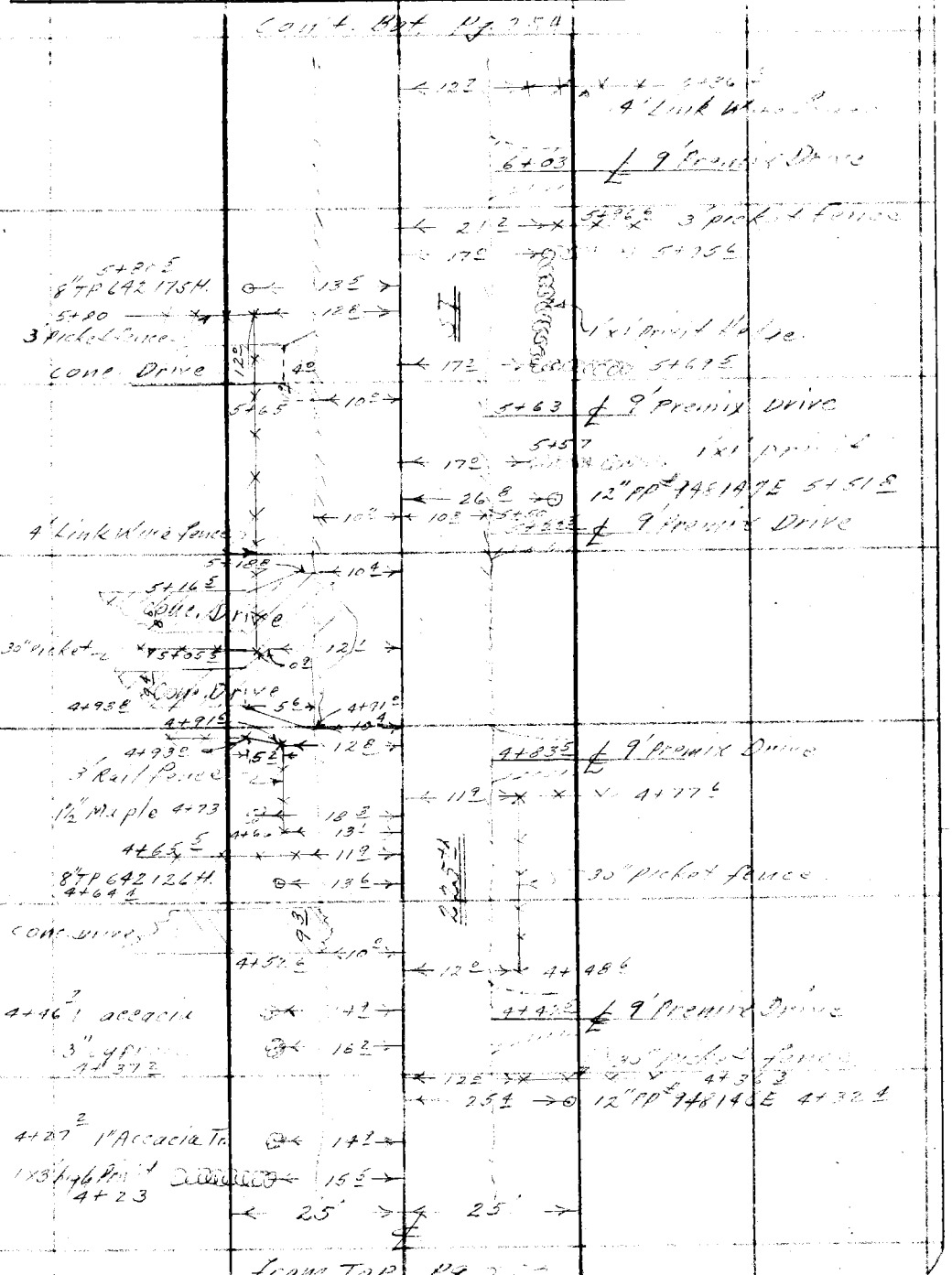
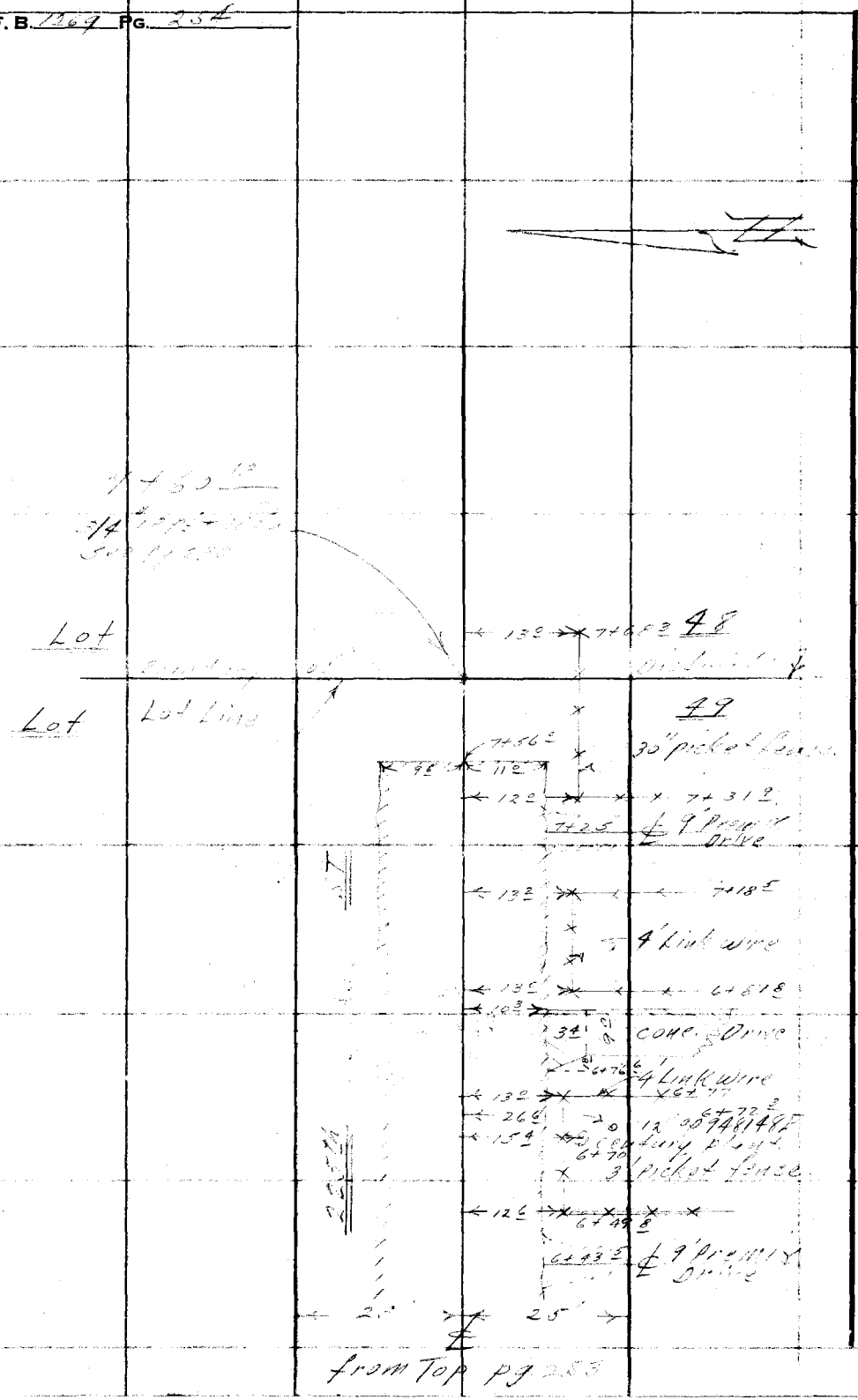
76F3095 S&E #247. 8-54



F. B. 1164 Pg. 254



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76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No. 4443.10 Division No.____ F. B.____ Pg.____

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed [illegible] Date____

F. B. 1264 Pg. 256 Job No. 14-14 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by K. C. Johnson Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L2: 5 & E #307 9-54

PLEASE RETURN TO

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

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F. B. Pg. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No. X-Sec.

Survey by Notes Chkd. Checked

Indexed C. Johnson Date Notes Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
6+00				
7+00				
7+50				
7+60.45				

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted Job No. Division No.

No. Date Date Survey of F. B.

X-Sec. Notes Chkd. Checked Survey by Notes Pg.

No. Date Date Map No. Date Date

Indexed Johnson

F. B. Pg. 20 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

761298 S & E #307 9-54

PLEASE RETURN TO

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of
Map No.	W. O. 6431 Type No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

225th ST

Tentative

of

MEYLER AVE

from

225th ST. to 227th ST.

S = 17-35

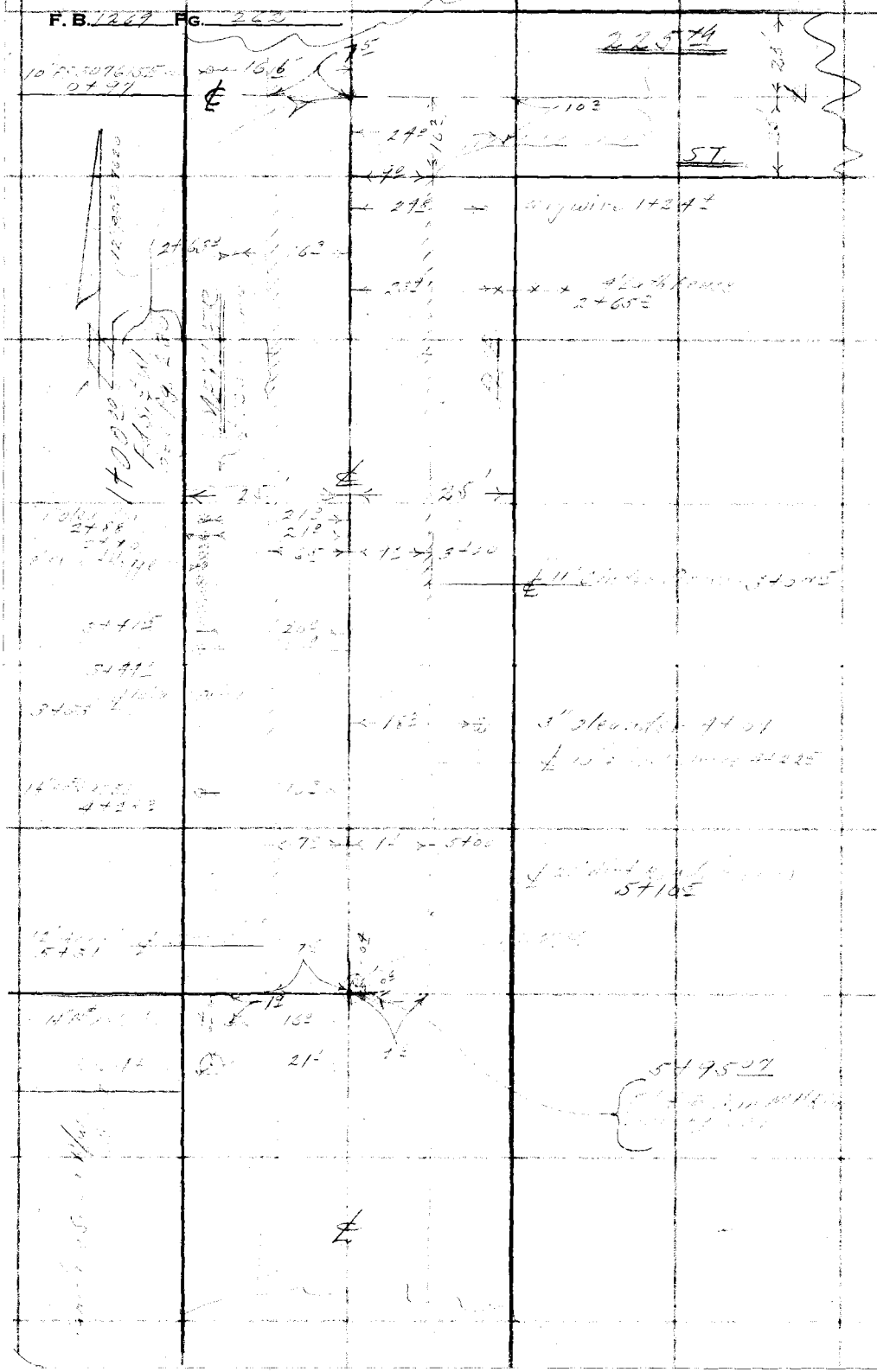
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1267 Pg. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 S & E #307 9-54

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted Job No. Division No. F. B.

No. Date Date Survey of Pg.

X-Sec. Notes Chkd. Checked Survey by Notes

No. Date Date Map No. Indexed Date Date

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 12394 Pg. 264 Job No. 4[illegible] Division No. [illegible] Notes Red. Plotted

Survey of [illegible] Date Date

Survey by [illegible] C. Jones Notes Chkd. Checked

Indexed [illegible] Date Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile Notes Red. Plotted Job No. Division No.

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed Checked Date

F. B. Pg.

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1204 Pg. 146 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of [illegible] Date [illegible] No. [illegible] X-Sec.

Survey by K. C. Johnson Notes [illegible] Notes Chkd. [illegible] Checked [illegible]

Indexed [illegible] Date [illegible] Date [illegible] Date [illegible] No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile Notes Red. Plotted Job No. Division No.

No. Date Date Survey of F. B.

X-Sec. Notes Chkd. Checked Survey by Notes Pg.

No. Date Date Map No. Indexed Date

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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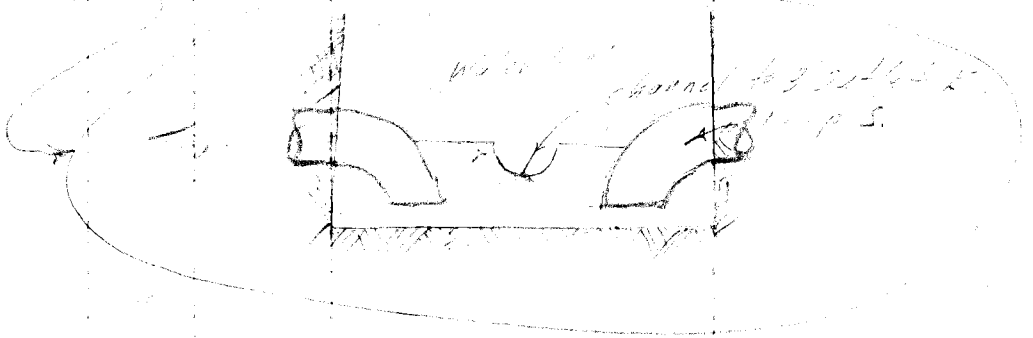
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.



F. B. Pg. 256 Job No. Division No. Notes Red. Plotted. Profile
Survey of Date. No. X-Sec.
Survey by Notes Chkd. Checked
Indexed A. C. Johnson Notes Date. Date. No.

Notes Ck'd by	Survey of 225th ST
Map No.	W. O. 1243/4 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

225th ST

Meyler Ave to Normandie Ave

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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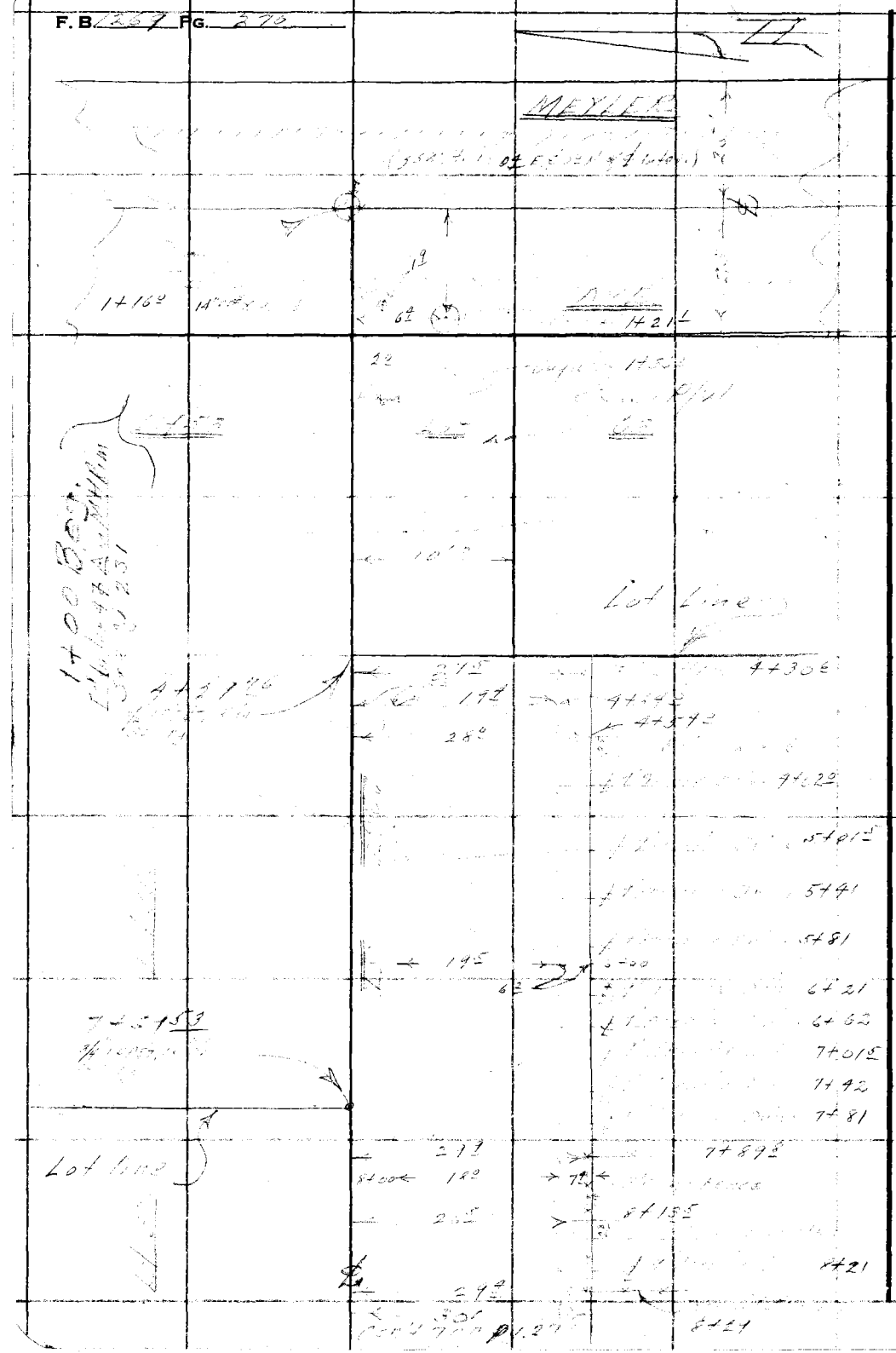
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

26F3095 SAF #247 6-54

F. B. 267 PG. 270



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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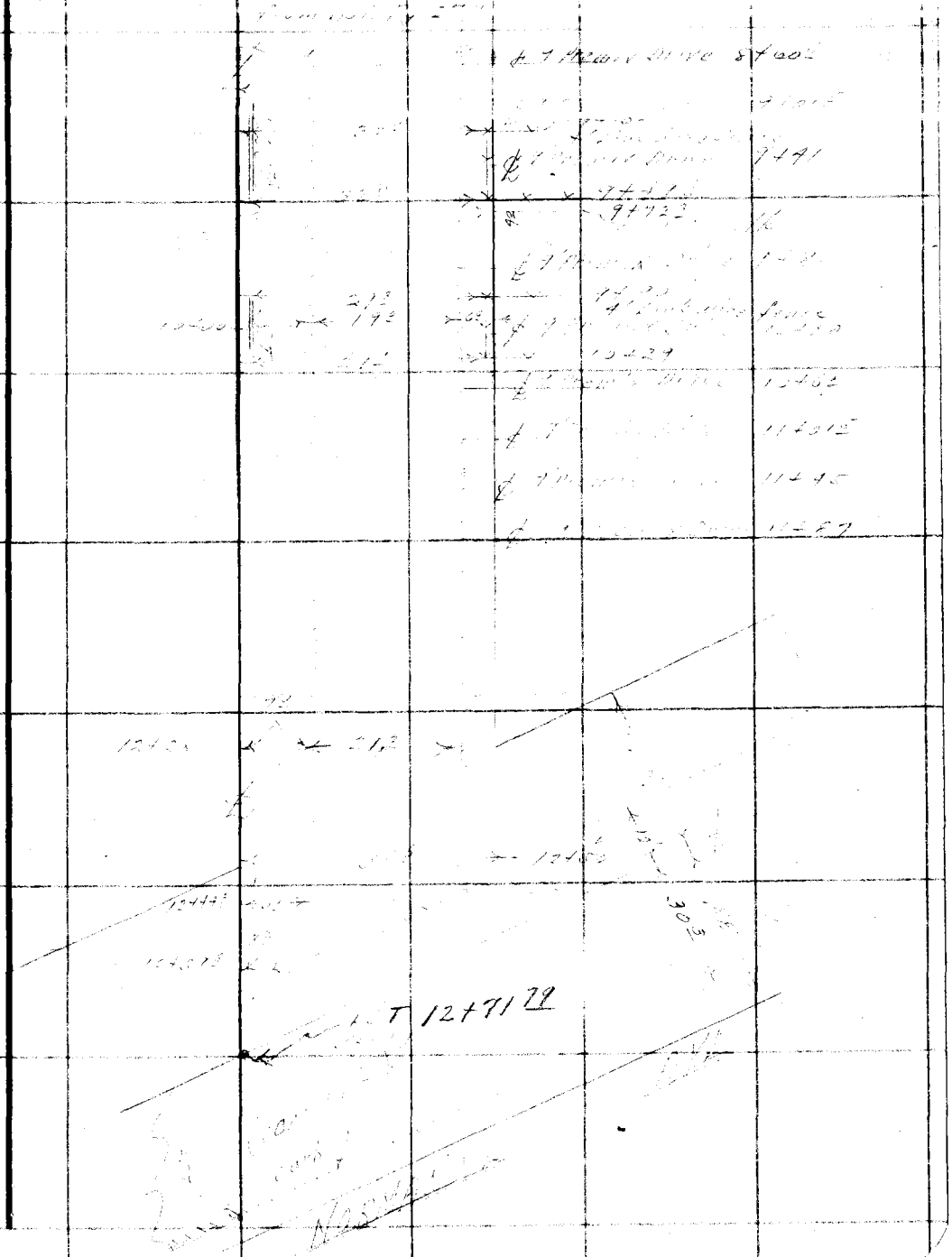
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. 272

Profile No. | Notes Red. | Plotted | Job No. 1414 | Division No. | F. B. 1257 Pg. 21
Date | Date | Survey of Levels
X-Sec. No. | Notes Chkd. | Checked | Survey by Valley Notes TW Date 5-11-56
Date | Date | Map No. Indexed Johnson Date

226th St. C.I. 1743.14
Profile
on
226th St.
from
Moyler Ln to Normandie Ave

5-16-56
C.I. Valley Eng. Corp.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1954 Pg. 274 Job No. 54-1414 Division No. Notes Red. Plotted Profile

Survey of Date No. X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed C. C. Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
BM 56 R.				± 226.59

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile Notes Red_____ Plotted_____ Job No. 1[illegible] Division No._____ F. B. [illegible] Pg.

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Indexed [illegible] Date_____

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1447 Pg. 27 Job No. 1448 Division No. Notes Red. Plotted

Survey of 22nd St. Date. No. X-Sec.

Survey by T.L. Notes Notes Chkd. Checked

Indexed C. Johnson Date. Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.
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76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					℄ 226+54
12+[illegible]				4 5 [illegible]	℄
[illegible]				[illegible]	
[illegible]				[illegible]	℄
[illegible]				4 [illegible]	℄
12+59[illegible]				+ 79[illegible]	℄
12+[illegible]				4 [illegible]	℄
[illegible]				[illegible]	
[illegible]				[illegible]	
SURVEY R					R/W 50 C / L 97.95 Pg 2 R/S Monument No = 226+54 [illegible] Mk in Conc Pvt, NE 13 N of ℄ Inter

Profile Notes Red. ____ Plotted ____ Job No. 1[illegible] Division No. ____ F. B. 1[illegible] Pg. 77

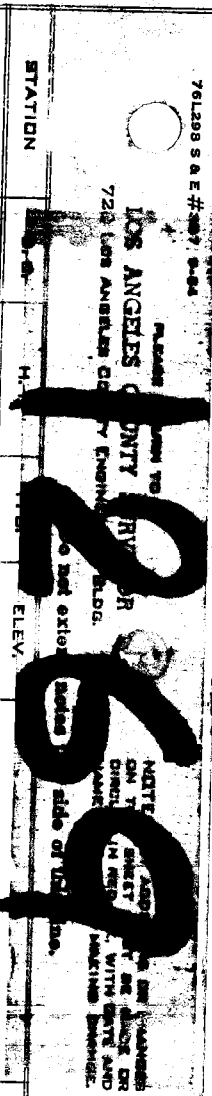
No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Map No. ____ Date ____

F. B. 1269 Pg. 278 Job No. 1914 Division No. Notes Red. Plotted Profile

Survey of 33-5-5 Date Date No.

Survey by J. Whitley Notes J.L.W. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.