Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-1993	W. [illegible]
Office Work [illegible]	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date 5-9-47
Date 1947	Indexed [illegible] C. Johnson 5-28-47

SURVEY

FOR

INCINERATOR SITE NO. 1.

I.N. 8463.

PART OF SW 1/4 of N.E. 1/4 SEC. 14 T.3S. R.14

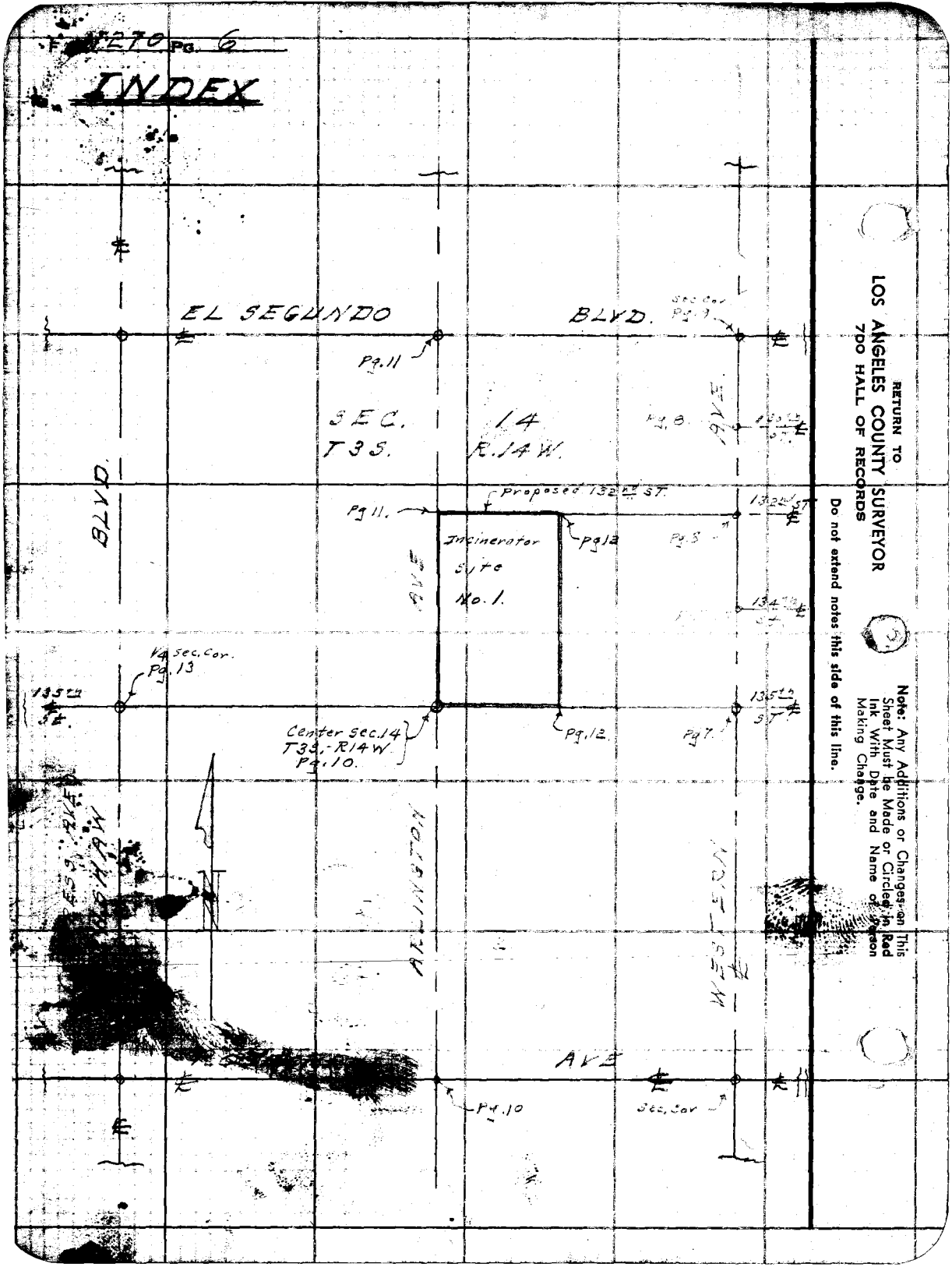
5-12-47.
C.A. Benson.
M.A. VanDeren. ⊼ man.
J.S. Coates. Hatch.
V.B. Anderson. R.Ch.
D.N. Laub.

C.H. Lewis R.Ch.

H.G. [illegible]
C.S.B. 1993

F 270 Pg. 6

INDEX



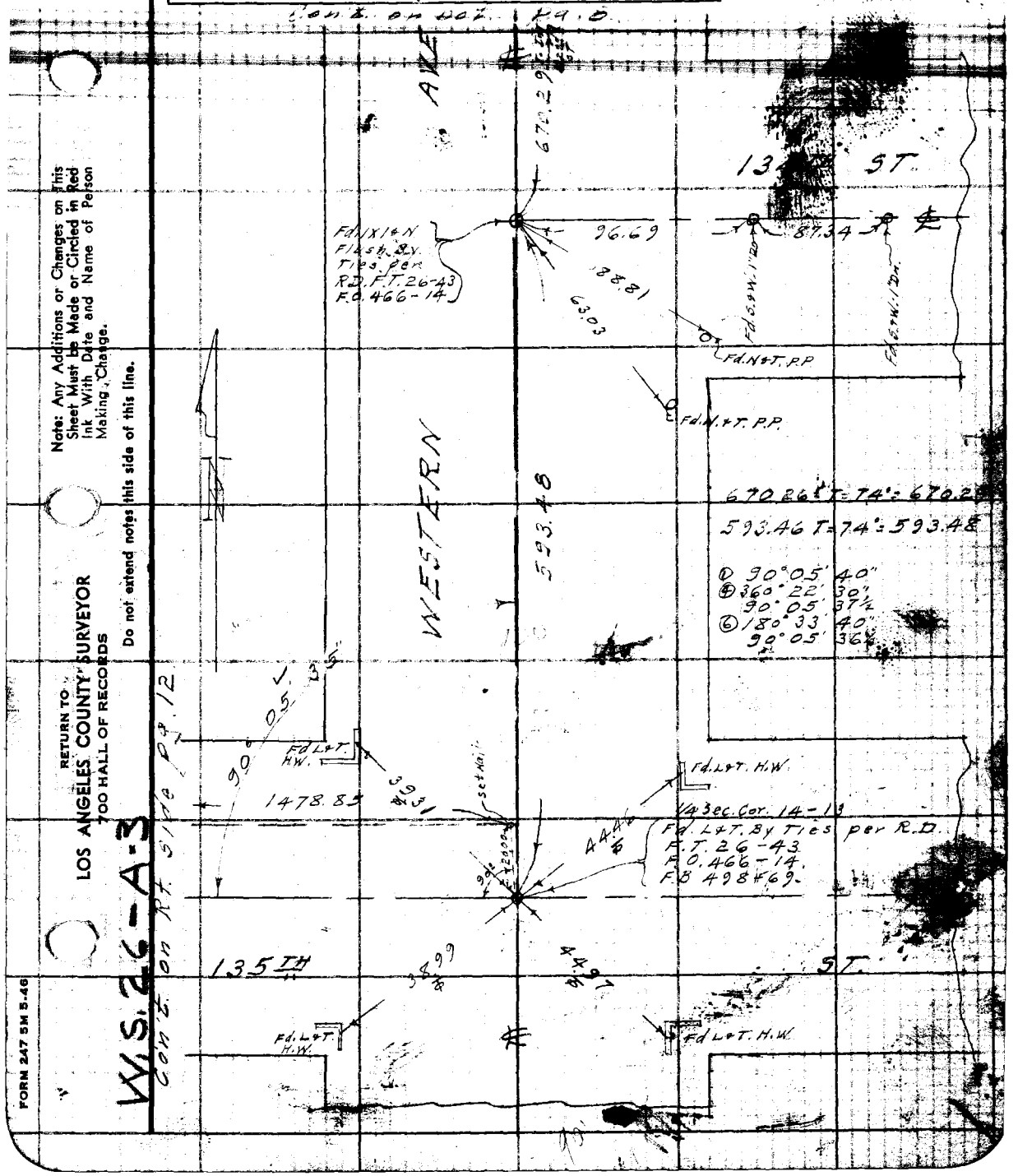
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [illegible]	Survey of Incinerator Site #1
Map No. B-1993	W. O. 8463 Tape No. 027 Std 68 °F
Office Work Cox	Surveyed by Benson
Checked Grew	Notes " Date 5-13-47
Date	Indexed A. C. Johnson

F. B. 1270 Pg. 7



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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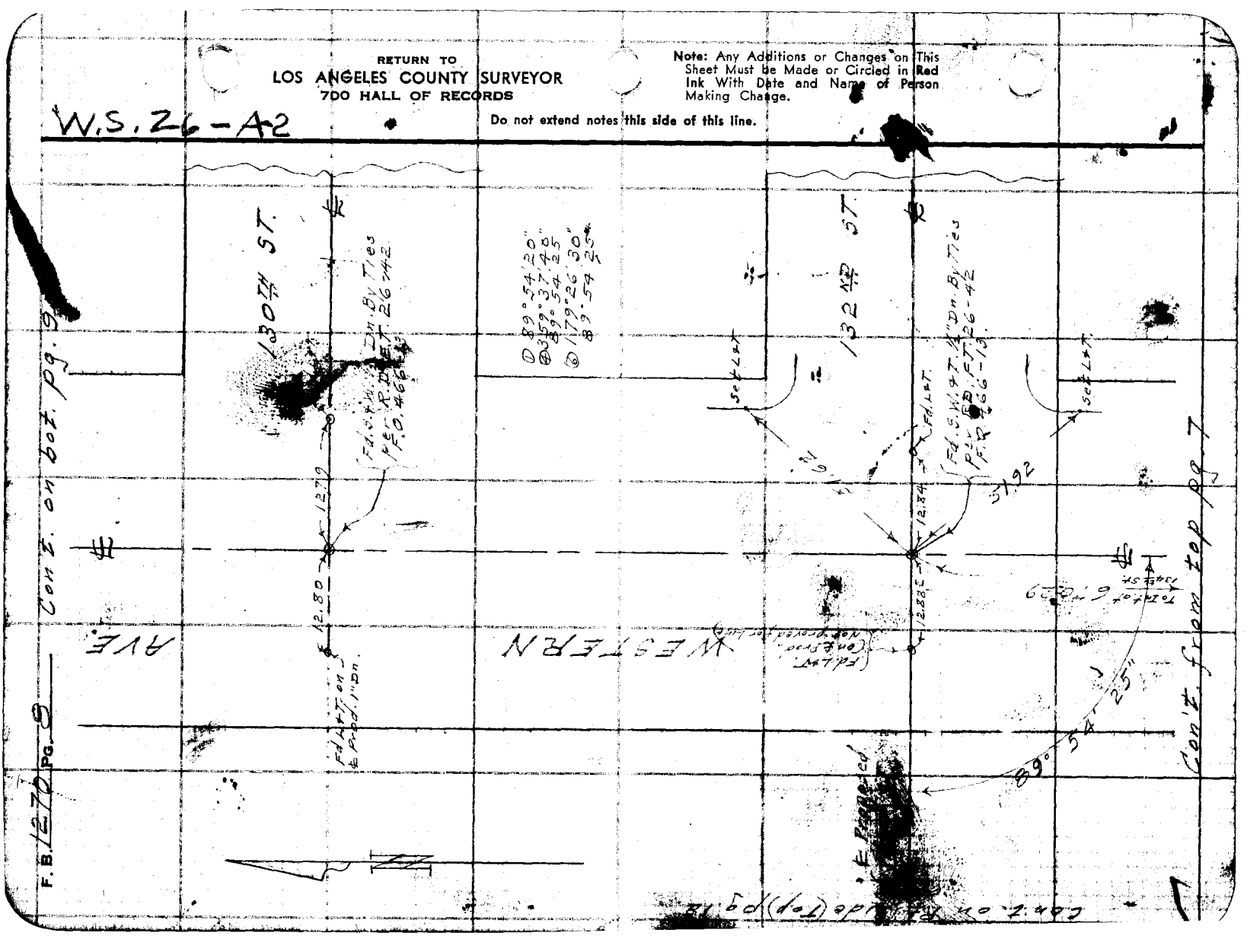
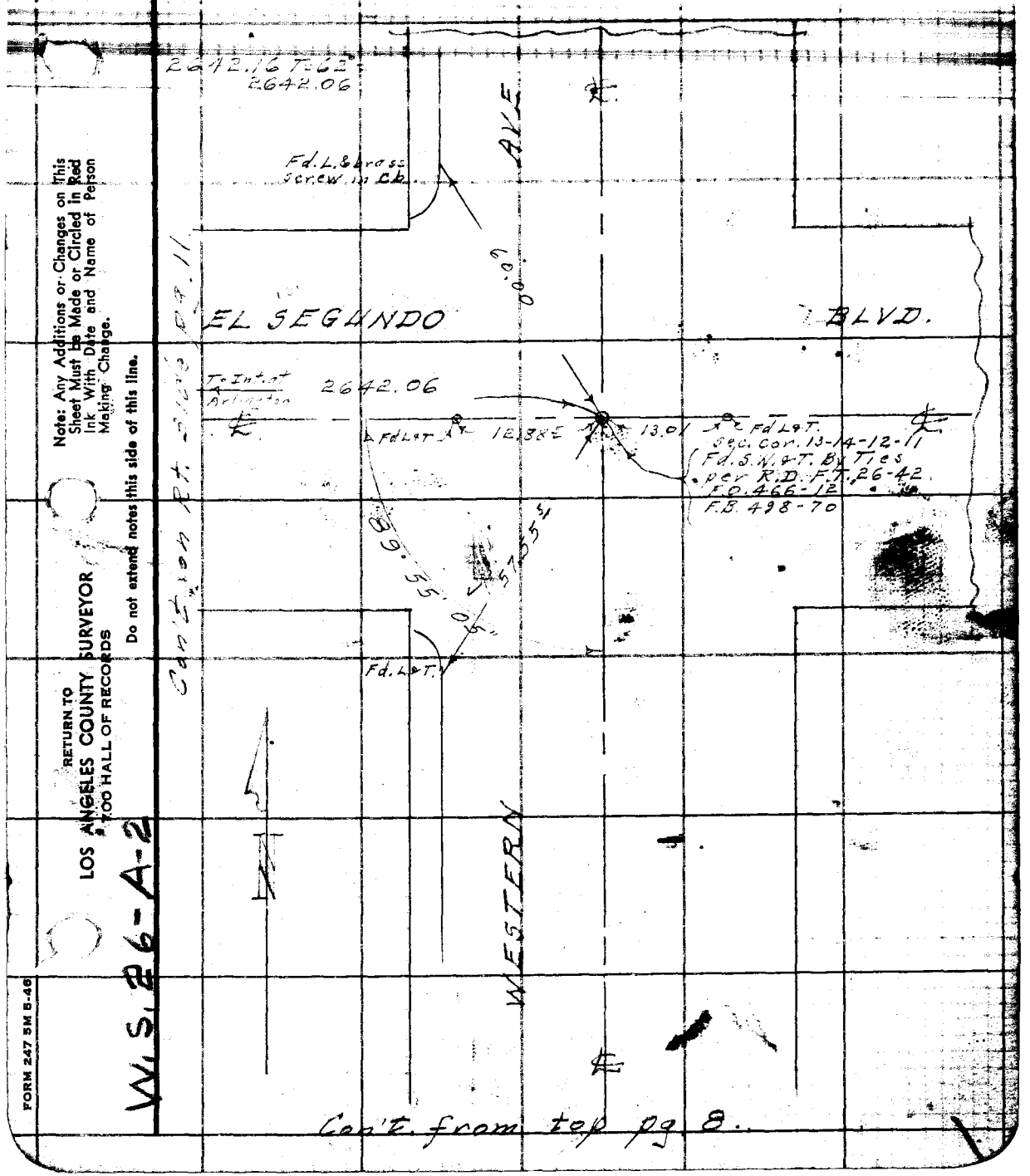
W.S. 26 - A2



Notes Ck'd by DK	Survey of Encinitas Site #1
Map No. B-1993	W. O. 8463 Tape No. 027 St'd 69 °F
Office Work Cox	Surveyed by Benson
Checked Drew	Notes " Date 5-[illegible]-47
Date	Indexed A. C. Johnson

F. B 1270 Pg. 9

① 89° 55' 00"
④ 359° 40' 20"
89° 55' 05"
⑥ 179° 30' 30"
89° 55' 05"



Con't. from top pg. 8.

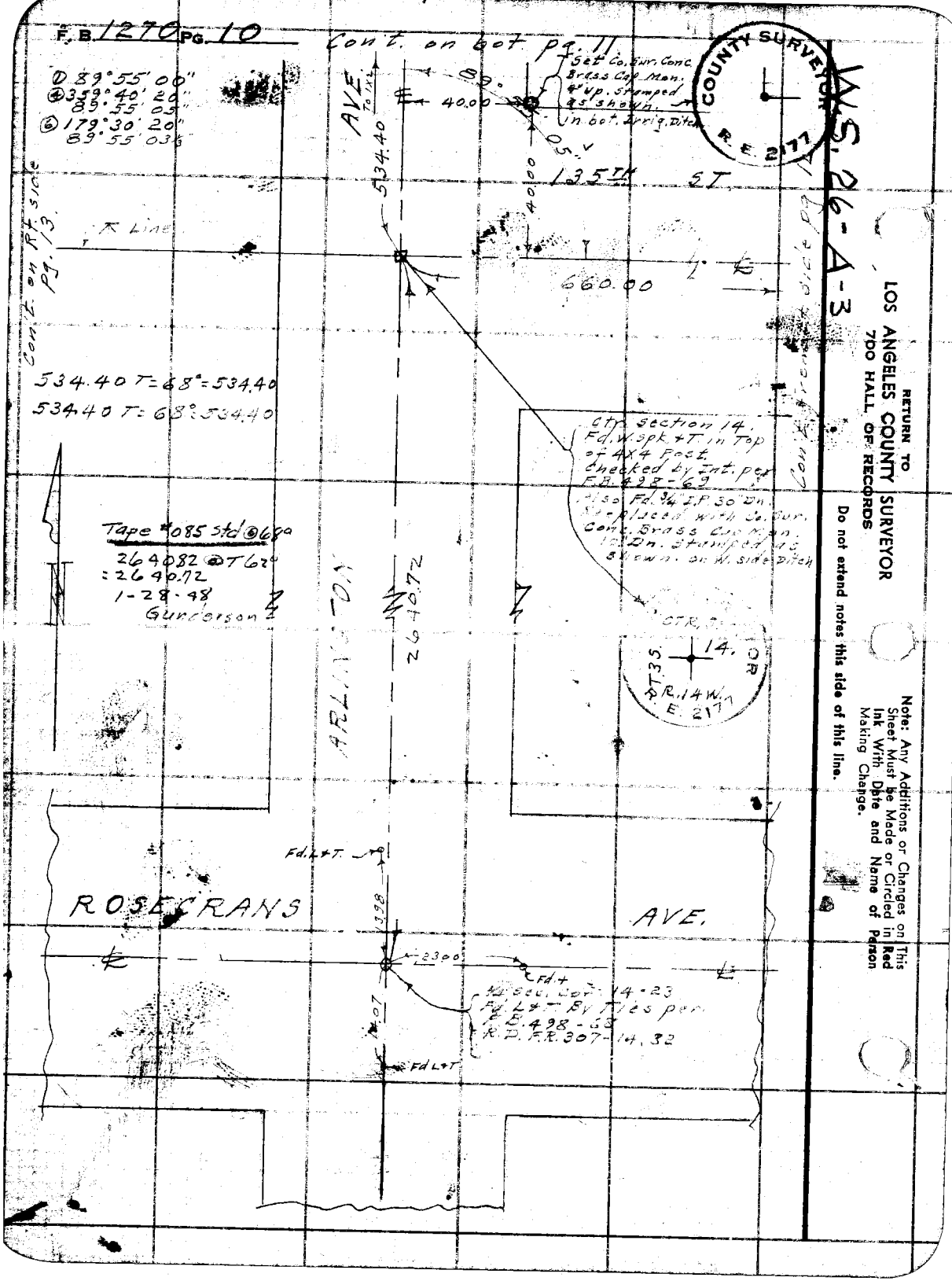
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S. 26-A-2

FORM 247 5M 5-46

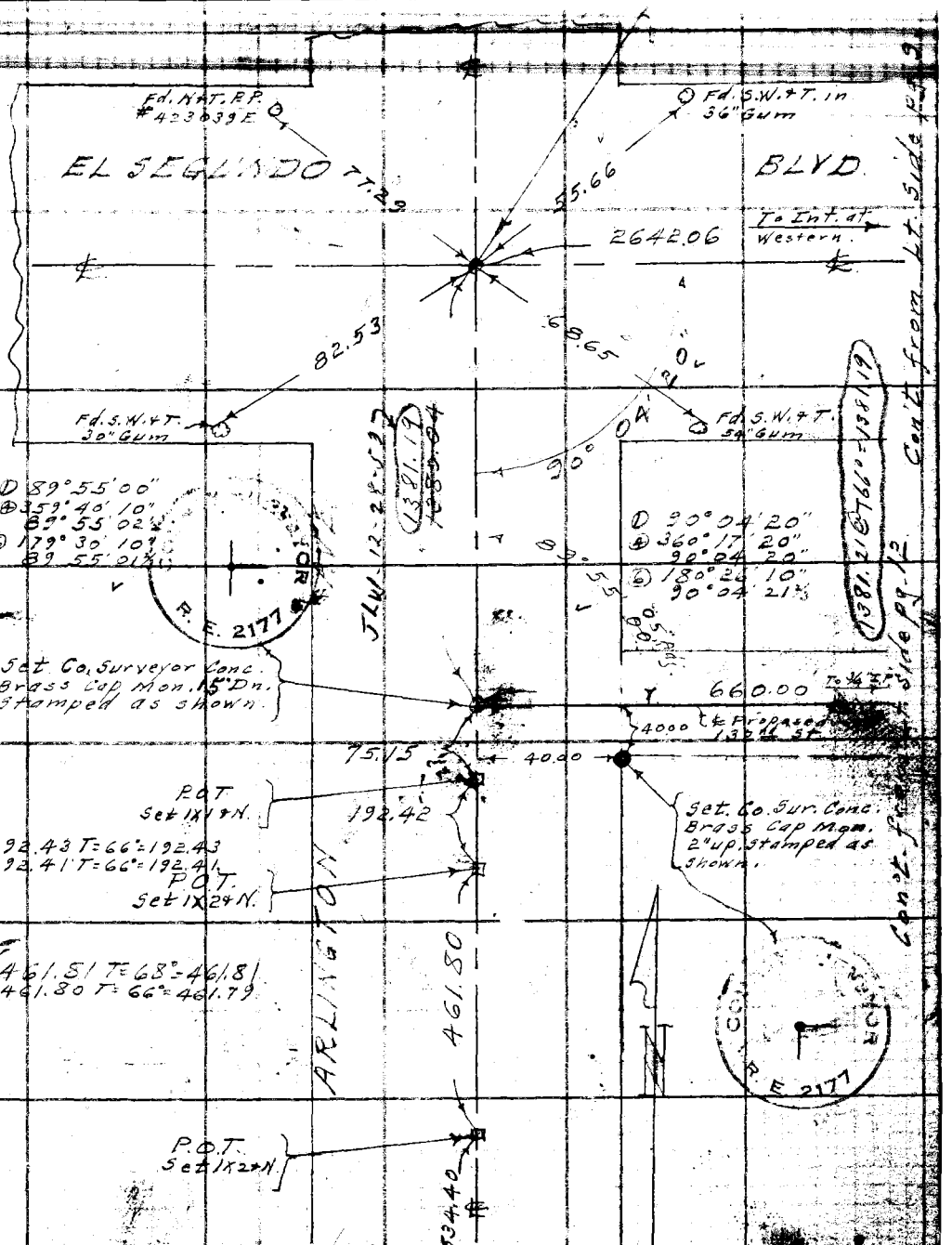

F.B. 1270 PG. 10
Con't. on bot. pg. 11
① 89°55'00"
④ 359°40'20"
89°55'05"
⑥ 179°30'20"
89°55'03½"
Set Co. Sur. Conc. Brass Cap Mon. 4" up. Stamped as shown. in bot. Irrig. Ditch
89°
40.00
05
AVE
To 1X2
534.40
40.00
135TH ST.
660.00
Con't. on Rt. side pg. 13
Line
534.40 T=68°=534.40
534.40 T=68°=534.40
Ctr. section 14. Fd. W. spk. + T. in Top of 4X4 Post. Checked by Int. per F.B. 498-69
Also Fd. 3/4" I.P. 30" Dn. Replaced with Co. Sur. Conc. Brass Cap Mon. 10" Dn. Stamped as shown. on W. side Ditch
Tape #085 Std @ 68°
264082 @ T 62°
=2640.72
1-28-48
Gunderson
ARLINGTON
2640.72
CTR. 3
14.
T.3S.
R.14W.
R.E. 2177
Fd. L+T.
ROSECRANS
AVE.
1398
2300
Fd. +
1/4 sec. Cor. 14-23
Fd. L+T. By Ties per F.B. 498-68
R.D. F.R. 307-14, 32
14.07
Fd L+T
Con't. from Rt. side pg. 11
W.S. 26-A-3
COUNTY SURVEYOR
R.E. 2177
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Incinerator Site #1
Map No. B-1993	W. O. 8403 Tape No. 027 Std. 68 °F
Office Work Cox	Surveyed by Benson
Checked [illegible]	Notes " Date 5-[illegible]-47
Date	Indexed A. C. Johnson

F. B. 1270 Pg. 11

1380.02 T=70°=1380.04

1/4 Sec. Cor. 14-11 Fd. S.W.+T. by Ties per F.B. 498-70



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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

W.S. 26-A-2

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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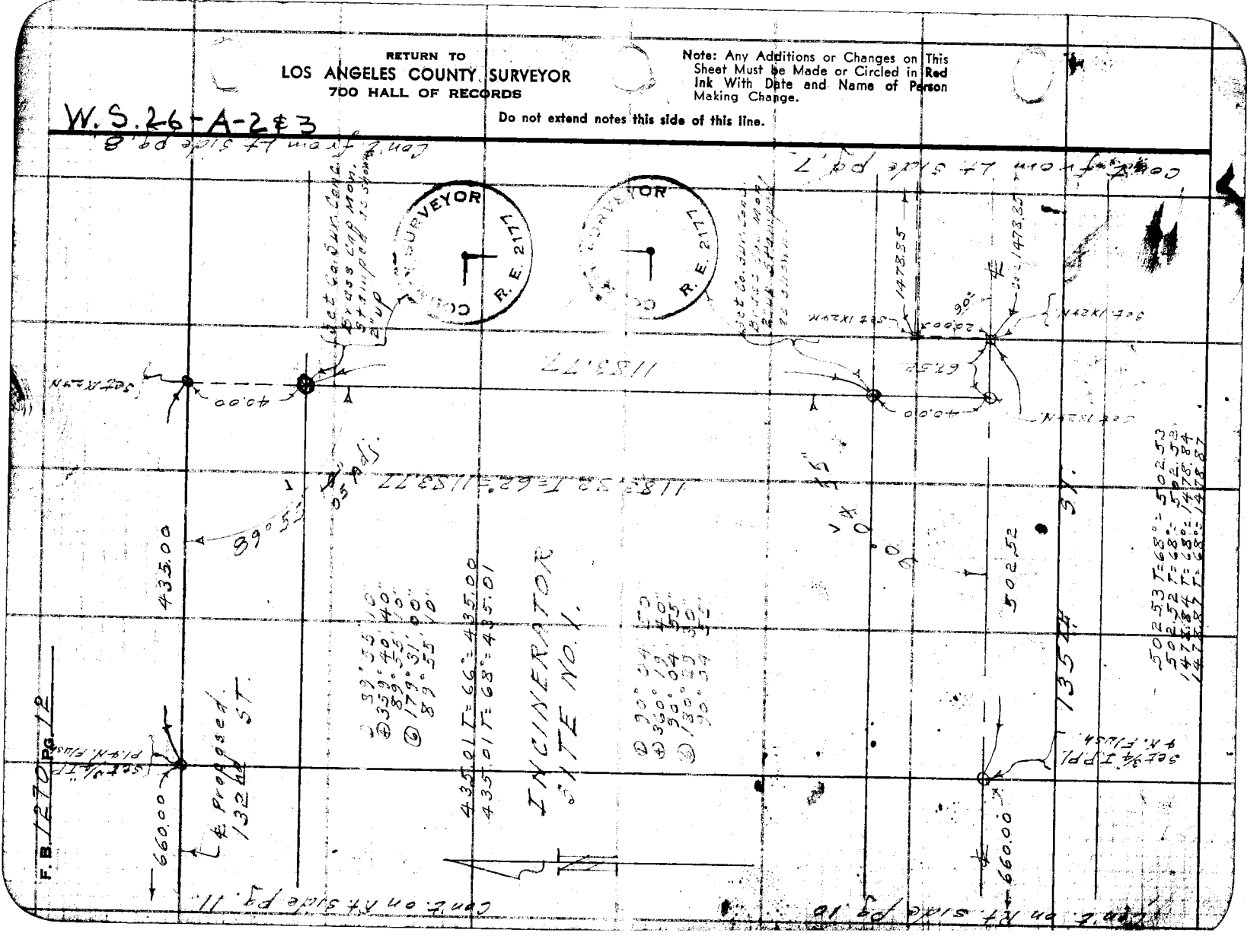
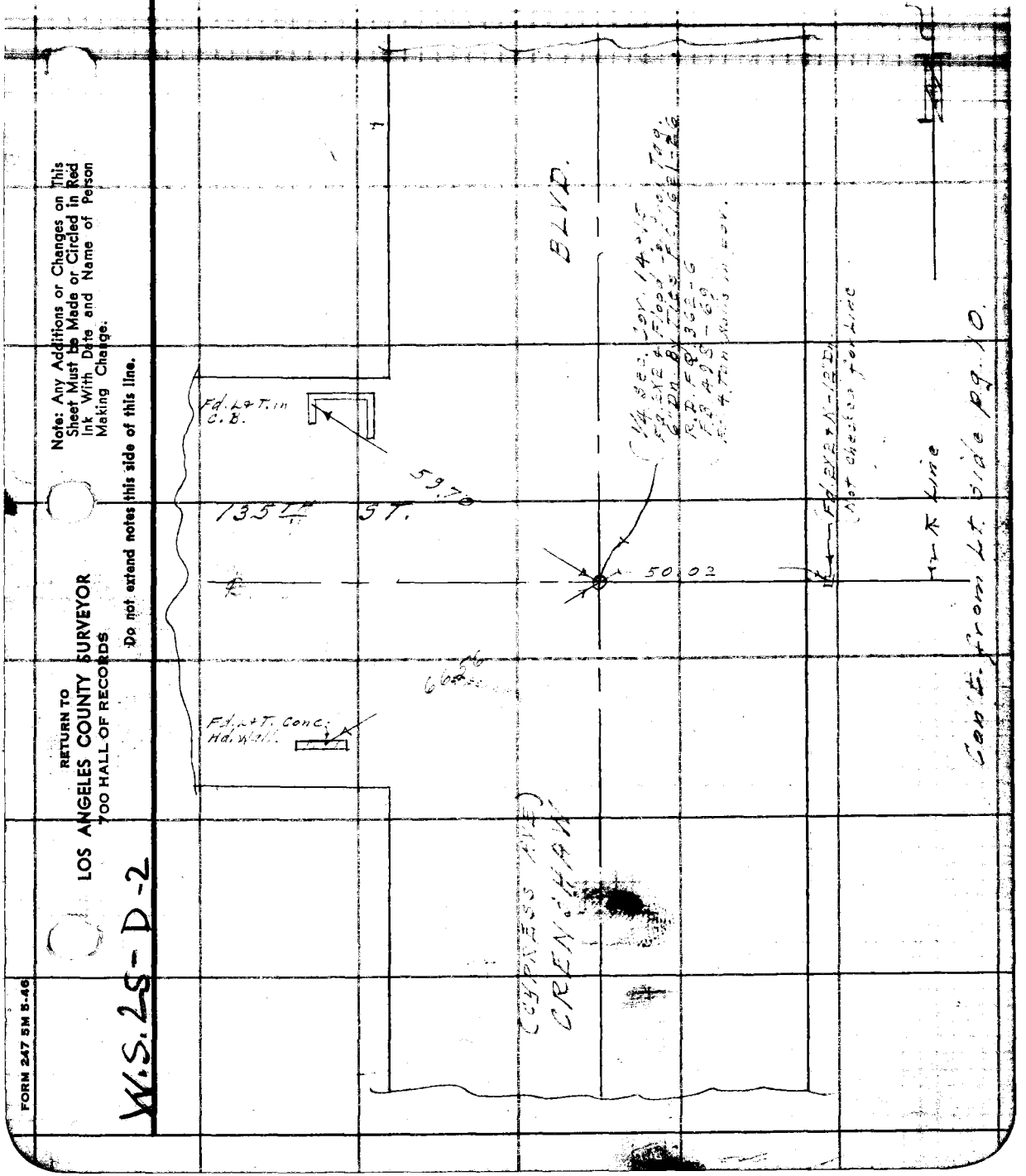
W.S. 26-A-2 & 3



Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-1997	W. O. 8463 Tape No. 027 St'd 68 °F
Office Work Cop	Surveyed by Benson
Checked Drew	Notes " Date 5-14-47
Date	Indexed A. C. Johnson

F. B. 1270 Pg. 13.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S. 25-D-2

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1270 PG. 14

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Notes Chkd. ____ Date ____ | Checked ____ Date ____

Job No. 8463 Division No. ____ | F.B. 1270 PG. 15

Survey of Incinerator Site #1

Survey by R C Bowers Notes R C B Date 5-12-47

Map No. ____ Indexed A. C. Johnson Date 5-10-47

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

Bench Levels
FROM
VACINITY of 135th & Crenshaw Blvd

TO
INCINERATOR SITE #1
JN. 8463

AND TO BM's
AT
WESTERN Ave & El Segundo Blvd

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-LM 21				51 404	BMLM-21 - "X" Cut in S. edge & ctr. of con. porch to House #3161 At 135th St (N. side) Chadron Ave.
T.P.	2 651	54 055	4 423	49 632	F.B. 906 Pg 13
BM-LM 20	4 158	53 790	4 024	49 766	BMLM20 "X" Cut in step 2" from So. edge by cong. porch to House #3115 - N.E. cor. of 135th St & Eriel Ave
T.P.	3 560	53 326	5 102	48 224	FB 906 pg 13 Elev. 49.763
TP	4 658	52 882	2 770	50 112	
TP	1 783	51 895	4 892	47 003	
TP	4 418	51 421	4 468	46 953	
TP	4 484	51 437	4 781	46 656	
TP	4 585	51 241	4 631	46 610	
TP	4 492	51 102	4 455	46 647	
TP	4 268	50 915	4 762	46 153	
TP	4 635	50 788	4 675	46 113	
T.P.	4 490	50 603	4 949	45 654	
TP	4 950	50 604	4 660	45 944	
	4 795	50 739	0 510	50 229	100'± No. of 4x4. Top of 2" Pipe on bank of ditch, up About 3' above Grd
4x4	0 669	50 898	5 648	45 250	TBM. Fd 4x4 spk & Tin - Int. of proposed Arlington
	6 280	51 530	5 510	46 020	And 135th St (Center Section) to Be
	4 270	50 290	4 348	45 942	Reset with C.S. Mon.
	4 675	50 617	4 607	46 010	
TBM #1	4 582	50 592	4 918	45 674	TBM. set 3/4" pipe & cap 965' East of 4x4 (Ctr. sec)
	4 600	50 274	4 562	45 712	& 107' No. of ℄ 135th St =

F.B. 127 Pg. 16 Job No. 8463 Division No. Notes Red. Plotted Profile
Survey of Incinerator Site #1 Date Date No.
Survey by R.C. Bowers Notes RCB Notes Chkd. HNB Checked X-Sec.
Indexed A. C. Johnson Date 5-12-47 Date 6-25-47 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				45 712		
	4 535	50 247	4 486	45 761		
TBM #2	4 870	50 631	3 582	47 049	TBM set 3/4" IP 420' So. of 132nd st & [illegible]	
	5 152	52 201	3 293	48 908	West of East Bdry at edge of [illegible]	
1X2	5 620	54 528	2 550	51 978	1X2 on East ditch Bank 100'± So. of 132nd	
	5 066	57 044	3 133	53 911	And 360'± West of East Bdry	
	5 609	59 520	3 210	56 310		
	5 628	61 938	3 326	58 612		
	6 003	64 615	2 633	61 982		
	6 750	68 732	1 422	67 310		
	7 450	74 760	3 647	71 113		
	5 081	76 194	3 900	72 294		
	5 040	77 334	3 884	73 450		
	6 010	79 460	3 131	76 329		
	6 189	82 518	2 445	80 073		
	6 922	86 995	1 832	85 163		Elev. 87145
BM #20	5 953	91 116	3 925	87 191	BM #20 L.N. IN. W. cb. of Western NEAR N. end C.R @ NW. Cor. El. Segunda. Road Dept. B0466-5	
BM #21	3 925	91 116	6 110	85 006	BM #21 - L&T NEAR S. end. cb. Ret @ S. W. Cor Above. Road Dept. B0466-5 Elev 84.960	
TBM #2				47 049	TBM #2 - see discription above	
	5 702	52 751	3 672	49 079		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8463 Division No. ____ F.B. 127 OPG. 17
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] + S.T. #1
Notes Chkd. HNB Checked ____ Survey by R.C. Bowers Notes RCB Date 5-10-47
Date 6-25-47 Date ____ Map No. ____ Indexed [illegible] C. Jordan Date ____

F.B. 270 PG. 18
Job No. 8463 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Incinerator Site #1 Date ____ Date ____ No. ____
Survey by R.C. Bowers Notes RCB Notes Chkd. HNB Checked ____ X-Sec.
Indexed A. C. Johnson Date June 9, 1947 Date 6-25-47 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				49.[illegible]		
C.S. Mon. NEC	4.820	53.[illegible]	[illegible]	[illegible].330	C.S. Mon. N.E. Prop. Cor. (flush)	
	4.934	55.264	3.498	51.[illegible]		
	5.[illegible]	56.2[illegible]	[illegible]	[illegible].510	3/4" I.P. ⊥ 132.0' of 660' East of ℄ [illegible]	
	4.128	55.635	5.[illegible]	[illegible]		
	5.455	53.[illegible]	5.[illegible]	[illegible]		
C.S. Mon. NWC	[illegible]	[illegible]	[illegible]	[illegible]	C.S. Mon. N.W. Prop. Cor. (flush)	
	5.110	51.652	5.[illegible]	[illegible]		
	4.370	50.832	[illegible]	[illegible]		
	[illegible]	50.280	[illegible]	[illegible]		
	[illegible]	50.221	[illegible]	[illegible]		
	[illegible]	50.[illegible]	[illegible]	[illegible]		
C.S. Mon. SWC	[illegible]	51.[illegible]	[illegible]	[illegible]	C.S. Mon. S.W. [illegible] Cor. (up 4")	
	4.600	50.[illegible]	[illegible]	[illegible].78		
	4.[illegible]	50.[illegible]	[illegible]	[illegible]		
	4.[illegible]73	50.[illegible]	4.372	[illegible]		
	[illegible]	50.245	4.560	[illegible]		
C.S. Mon. SEC	[illegible]	50.[illegible]	[illegible]	[illegible]	C.S. Mon. S.E. Prop. Cor. (flush)	
TBM #1	4.[illegible]7	50.057	[illegible]	46.[illegible]	TBM #1 [illegible] disc [illegible] Elev. 45.674	

F.B/270 PG. 19

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6375 Division No. _____
Date _____ Date _____ Survey of Incinerator Site No 1
X-Sec. No. _____ Notes Chkd. LCM Checked _____ Survey by Gunderson Notes HWG Date 1-9-48
Date 1-12-48 Date _____ Map No. _____ Indexed [illegible] Date 1-12-48

[illegible]
of
RIVER CHANNEL
at
ROSECRANS AVE & CRENSHAW BLVD.

INCINERATOR SITE No 1
JN 6375

Jan 9-48
Gunderson
Hobson
Natapoff
Gorman

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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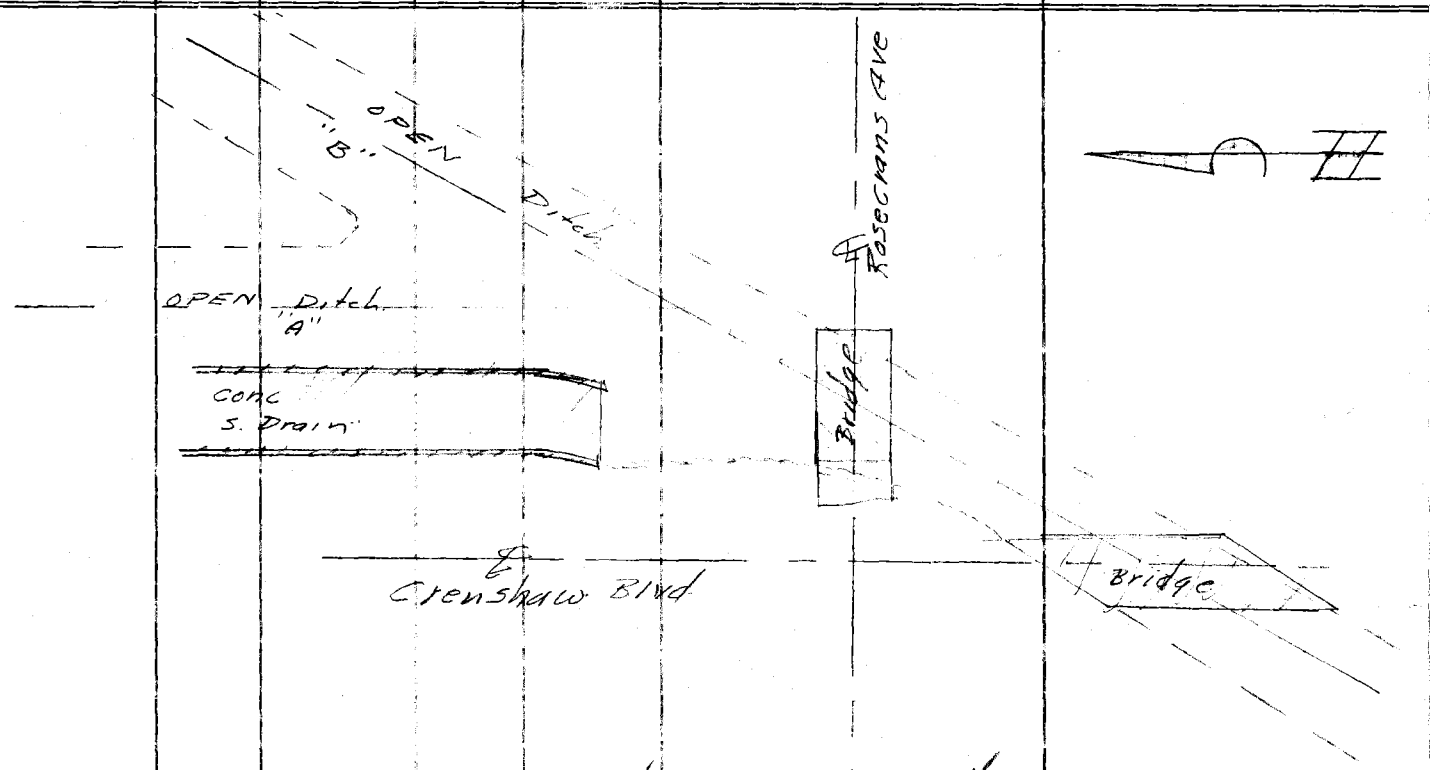
STATION	B. S.	H. I.	F. S.	ELEV.	
BMLM27	2 27	54 60		52 33	BMLM27 El=52332 FB1403-8 Rosecrans ave & Crenshaw Blvd NW cor L & N in cb 1' W of E end
			15.7	38 9	Top conc bot end of conc Drain.
			15 3	39 3	Bot open Ditch opposite end of Conc Drain



F.B/270 PG. 20

Job No. 6375 Division No. Notes Red. Plotted Profile

Survey of Incinerator Site No 1 Date Date No.

Survey by Gunderson Notes HWQ Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		5460	17 2	37 4	Bot Ditch "A" 150'± N of int Ditches	
			14 8	39 8	Bot Ditch B - 100'± N of int Ditches (V [illegible])	
18 Rt or East			2 1	52 5	Top Bank	
26' " "			4 0	50 6	Ground Level	
15' Lt or West			5 0	49 6	Top Bank between Ditches	
			12 6	42 0	℄ Ditch "B" (Bot 5' wide) 250'± N of int Ditches	
20' Rt - East			2 7	51 9	Top Bank	
27' " "			5 1	49 5	Ground Level	
17' Lt - West			5 4	49 2	T Bank	
22' " "			6 7	47 9	Ground Level	
			15 3	39 3	℄ int bot Ditch & Rosecrans [illegible]	
TP	507	59 17	0 50	54 10		
			20 3	38 9	Bot Ditch - W side Crenshaw Bridge	
			20 5	38 7	" " 200'± SW " "	
BMLM27			6 83	52 34	BMLM 27 El: 5233 FB 1403-8	
					Rosecrans Ave & Crenshaw Blvd NW cor L&N in cb 1' W of E end	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6375 Division No. ____ F.B. 1270 PG. 21
X-Sec. Date ____ Date ____ Survey of Incinerator Site No 1
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Gunderson Notes HWG Date 1-9-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B/270 PG. 22

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8462 Division No. ____

Survey of ____

Notes Chkd LCM Date 1-20-48 Checked ____ Date ____ Survey by Gunderson Notes ____ Date 1-1-40

Map No. ____ Indexed Johnson Date 1-20-48

F.B. [illegible] PG. 23

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

℄ Feature
Oil
ARLINGTON ST.
FROM ROSECRANS AVE.
TO N.W. COR. INCINERATOR SITE #1
℄

INTER. FLY. S.D.M.T.
21' S. OF ℄ INTERSECTION
ROSECRANS AVE. & [illegible] ST.

J.N. 8462

JANUARY 19TH 1948
Gunderson
Hobson
Natapoff
Gorman
Simpson

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1270 Pg. 74 | Job No. 5463 Division No. | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of Culvert Sta 7+ to Sta 10+52.20 | Date | Date | Date
Survey by Surveyors | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM. LM-27 Elev. 52.332 Per FB. 1403-148 Roscrans Ave & Crenshaw Blvd. N.W. Cor.	
B.M. LM-27	6 779	59 111		52 332	1 3/4 in curb 11'W of E end	
T.P.	2 369	55 071	6 409	52 702		
T.P.	4 736	53 197	6 610	48 461		
T.P.	4 603	52 740	5 060	48 137		
T.P.	4 919	52 387	5 272	47 468		
T.P.	4 858	52 095	5 150	47 237		
T.P.	4 675	51 480	5 230	46 805		
T.P.	4 850	51 199	5 141	46 349		
T.B.M.	4 771	50 760	5 210	45 989	Lat. & Inter. on Arlington St. & Roscrans Ave.	
INVERT Elev.	S.D. No 5 M.H. + 21.5 & Inter Arlington St. & Roscrans Ave.					
			4 95		N Elm M.H	
			4 96		"	
			4 97		"	
	chain	Dia. Rod	4 98		M	
	1553	1.67	4.97 22 17	28 59	Invert 20" outlet	to South.
	1568	1.00	4.97 21 65	29 11	" 12" inlet	from West
	1565	1.50	4.97 22 12	28 64	" 18" stub	" North
	1575	1.00	4.97 21 72	29 04	" 12" "	" East

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE ON ARLINGTON ST. FROM ROSECRANS AVE TO S.W. COR. INCINERATOR SITE #1						
		50760				
0+00			4 77	45 99	℄ Inter Arlington & Rosecrans Ave.	
0+15			4 80	45 96	N. edge conc. pavement	
0+19			4 93	45 83	Edge shoulder	
0+26			5 9	44 9	Gutter	
0+32			4 0	46 8	Break	
0+43			2 5	48 3	Top break	
1+00			2 8	48 0	℄	
" 7'L			4 0	46 8	Natural Ground	
" 9'L			4 8	46 0		
2+00			3 1	47 7	℄	
" 8'L			5 1	45 7	Natural Ground	
" 8'L			3 4	46 4		
3+00			3 2	47 0	℄	
" 8'L			4 7	46 1	Natural Ground	
" 7'L			4 8	46 0	" "	
4+00			2 8	48 0	℄	
" 8'L			4 7	46 1	Natural Ground	
" 8'L			5 3	47 5		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8412 Division No. ____ #1

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by Sanderson Notes Hobson Date 1-19-48

Date ____ Date ____ Map No. ____ Date ____

F.B. 19 Pg. 25

F.B. 1210 PG. 26

Job No. 8463 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Incinerator Site # _____ Date _____ Date _____ No. _____

Survey by Gunderson Notes Hobson Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	4.492	50.467	4.735	4.973	
5+00			2.9	476.	℄
" 8'S			4.5	460.	Natural Ground
" 8'L			4.6	459.	
6+00			3.1	474.	℄
" 8'S			4.4	461.	Natural Ground
" 8'L			4.7	458.	"
7+00			2.4	481.	℄
" 7'R			4.4	461.	Natural Ground
" 10'L			5.0	455.	"
8+00			2.8	477.	℄
" 8'L			4.8	457.	Natural Ground
" 8'R			4.4	461.	"
9+00			2.6	479.	℄
" 8'S			4.6	459.	Natural Ground
" 8'L			5.0	455.	"
10+00			2.9	476.	℄
" 8'S			4.6	459.	Natural Ground
" 8'L			4.8	457.	"
T.P.	4.890	50.458	4.899	45.568	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		50457				
11+00			3 0	475	℄	
5'N			4 3	459	Natural Ground	
8'			2 7	458		
12+00			3 0	475	℄	
8'N			4 7	456	Natural Ground	
5' E			2 7	488		
13+00			3 2	473	℄	
8'N			4 6	457	Natural Ground	
8'			4 8	457		
14+00			3 8	467	℄	
5'N			4 8	457	Natural Ground	
8'N			4 8	457		
15+00			4 6	459	℄	
" 8'N			4 7	458	Natural Ground	
" 8'			2 5	460		
16+00			4 4	461	℄	
T.P.	4 344	50 399	4 403	46 055		
17+00			4 4	460	℄	
18+00			4 4	460	"	
19+00			4 3	461	"	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 1-19-48
No. Date Date Map No. Date

F.B. 1270 PG. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		50.399	4.3	46.1	℄	
21+00			4.2	46.2	"	
22+00			4.3	46.1	"	
T.P.	4.890	51.081	4.208	46.191		
23+00			5.0	46.1	℄	
24+00			5.0	46.1	"	
25+00			4.9	46.2	"	
26+00			3.9	47.2	"	
26+10			2.7	48.4	"	
26+21			4.2	46.9	"	Top of break edge of creek
26+31			7.8	43.2	"	Center of creek
BM			5.68	45.401		BM. C.S. Mon. Elev. 45.402 Per. F.B. 1270-18 C.S. Mon. S.W. Cor. Incinerator Site #1
		Jan 28-48				
	6.66	52.06				
26+36			7.5	44.6		T Bank (creek) ℄
+50			3.2	48.9		℄
8' R			6.4	45.7		B Brk natural Gr
3 L			2.5	49.6		Top Ridge
20° L			8.0	44.1		center Ditch - 3' wide
30° L			5.5	46.6		Top Brk natural Gr

F.B. 1270 PG. 28

Job No. 8463 Division No. Notes Red. Plotted No. Profile

Survey of Incinerator Site #1 Date Date X-Sec.

Survey by Gunderson Notes Hobson Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+00		52 06	4 4	47 7	℄	
11' R			6 5	45 6	B Brk	
16' L			7 6	44 5	Center Ditch 4' wide flat bot	
24' L			5 7	46 4	T Brk	
28+00			3 3	48 8	℄	
8° R			6 2	45 9	B Brk	
16' L			7 9	44 2	B Ditch 4' wide flat bot	
24' L			6 1	46 0	T Brk	
29+00			3 8	48 3	℄	
9' R			6 3	45 8	B Brk - natural Gr	
12' L			8 3	43 8	Center Ditch 4' wide flat bot	
21° L			6 2	45 9	T Brk natural Gr	
TP	6 40	52 25	6 21	45 85		
30+00			4 3	48 0	℄	
11° R			6 4	45 9	B Brk natural Gr	
12' L			8 3	44 0	℄ Ditch flat bot 4' wide	
24' L			6 3	46 0	T Brk natural Ground	
31+00			4 4	47 9	℄	
13° R			6 5	45 8	B Brk natural Ground	
10' L			8 1	44 2	℄ Ditch flat bot 4' wide	
18' L			6 3	46 0	T Brk - natural Ground	

Profile Notes Red ____ Plotted ____ Job No. 8463 Division No. 1 F.B. 1270 PG. 29
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 1-28-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
K. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
32+00		52 25	41	48 2	℄
~~R~~					~~Top~~
11° R			65	45 8	B Brk natural Ground
16' L			82	44 1	℄ Ditch flat bot 4' wide
18' L			63	46 0	T Brk natural Ground
33+00			51	47 2	℄
4° R			39	48 4	Top Ridge
13° R			64	45 9	B Brk natural Ground
9° L			81	44 2	℄ Ditch flat bot 4' wide
17 L		1	64	45 9	T Brk natural Ground
TP	787	53 78	634	45 91	
34+00			66	47 2	℄
4' R			54	48 4	Top Ridge
14' R			79	45 9	B Brk natural ground
9' L			97	44 1	℄ Ditch flat bot 4' wide
14' L			78	46 0	T Brk natural Ground
35+00			63	47 5	℄
6' R			50	48 8	Top Ridge
15' R			80	45 8	Bt Brk natural ground
11° L			98	44 0	℄ Ditch flat bot 4' wide
18' L			77	46 1	T Brk natural ground

F.B. 1270 PG. 30
Job No. 8463 Division No. Notes Red. Plotted Profile
Survey of Incinerator Site No 1 Date Date No. X-Sec.
Survey by Sunderson Notes HWG Notes Chkd Checked
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
36+00		53 78	6 1	47 7	℄	
5° R			4 5	49 3	Top Ridge	
13 R			7 3	46 5	B Brk natural ground	
16° L			9 8	44 0	℄ Ditch. flat bot 4' wide	
18° L			7 8	46 0	T Brk natural ground	
37+00			5 6	48 2	℄	
5' R			4 1	49 7	Top Ridge	
13' R			7 1	46 7	B. Brk natural ground	
11° L			9 5	44 3	℄ Ditch. flat bot 4' wide	
19' L			7 5	46 3	T Brk natural ground	
38+00			4 6	49 8	℄ & Top Ridge	
9 R			6 7	47 1	B. Brk natural ground	
11' L			8 9	44 9	℄ Ditch. Flat bot 4' wide	
21° L			6 8	47 0	T Brk natural ground	
38+60			6 1	47 7	℄ B Brk & natural ground	
8' L			3 5	50 3	Top Ridge - ℄ Pt	
25' L			9 2	44 6	℄ Ditch flat Bot 4' wide	℄ P.
35' L			7 4	46 4	T Brk natural ground	
39+00			6 2	47 6	℄ natural ground	
BM			6 15	47 63	CS Mon El = 47.742	FB 1270-18

Profile
No. ____ Date ____
X-Sec.
No. ____ Date ____

Notes Red ____ Plotted ____ Job No. 8463 Division No. 7
Date ____ Checked ____ Survey of Tentative Tract No. 19133
Notes Chkd ____ Survey by Lundgren & Johnson Notes by KWG Date 1-28-48
Date ____ Map No. ____ Indexed ____ Date ____

F.B. 277 PG. 31

F.B. 1270 PG. 32

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5054 Tape No. 874 St'd. 68° °F
Office Work	Surveyed by WALLACE
Checked	Notes [illegible] Date 8-17-49
Date	Indexed A. C. Johnson 9-18-49

F. B. 1270 PG. 33

JN 5054

STRAWBERRY PARK TR.

LOCATION OF RUNWAYS & TAXI STRIP
and
Location of Old Water Well

Wallace
Carrasco
Bay
Jarrow

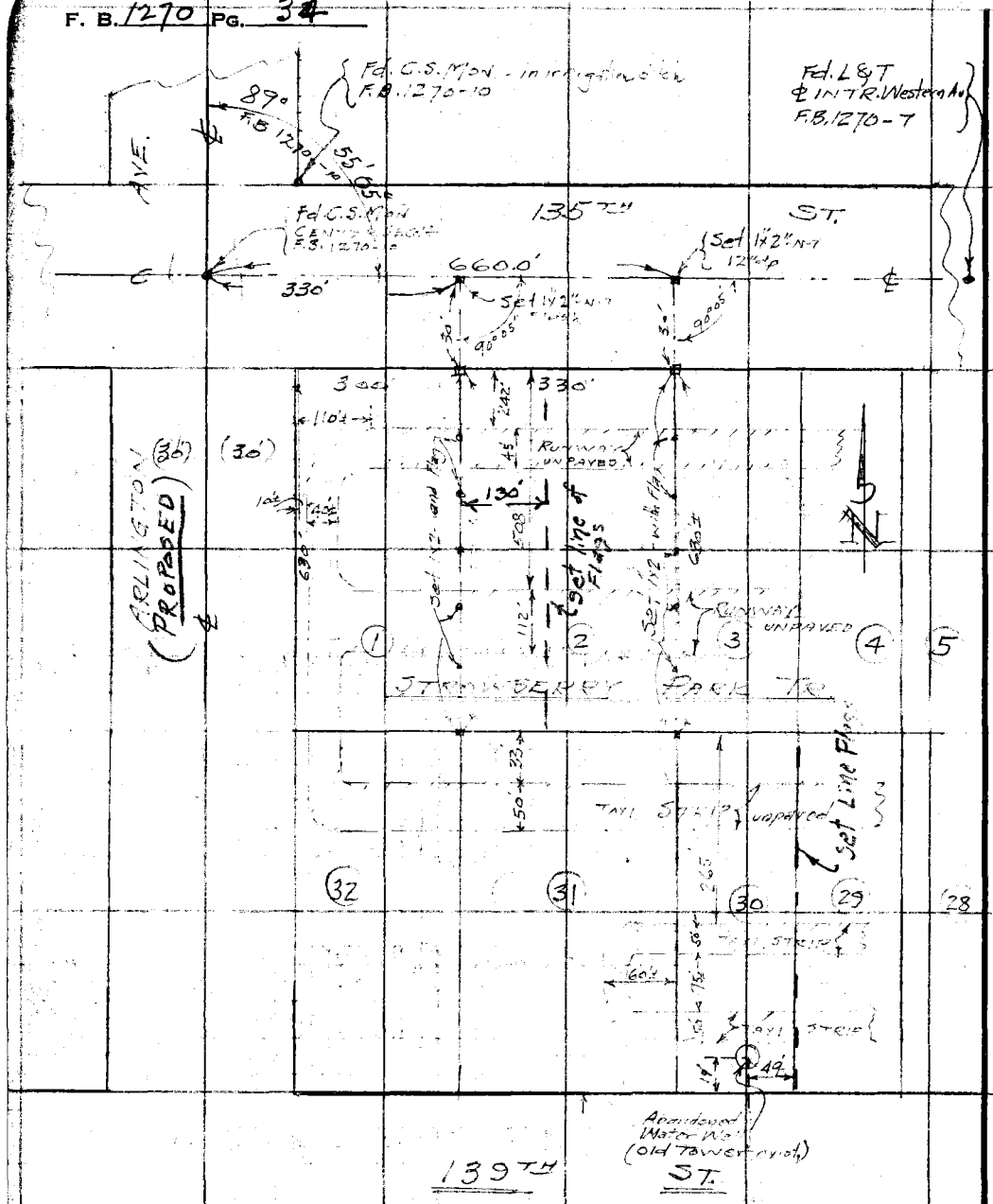
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1270 PG. 34



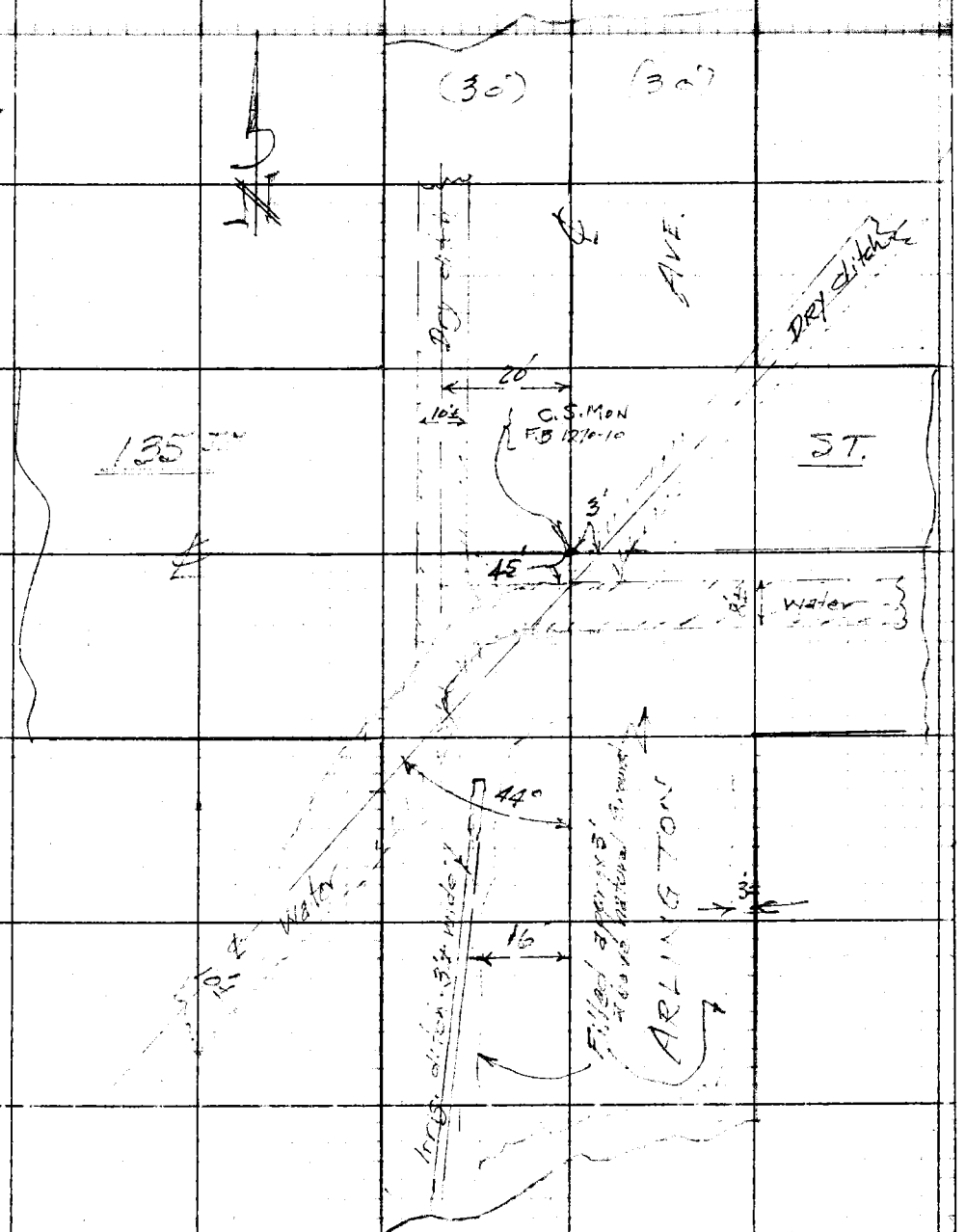
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5034 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8 7 [illegible]
Date	Indexed A. C. Johnson 8-22-49

F. B. [illegible] PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B._____ Pg._____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B/270 PG. 57

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Checked Johnson Date 11-12-47

L.A. COUNTY INCINERATOR

SITE # 2

GLENDALE

BENCH LEVELS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red. ____ Date ____ No. ____ Date ____ Notes Chkd. ENB Checked ____ X-Sec. ____ No. ____ Date 11-12-47 Date ____

Job No. 445 L Division Hwy. Engineer Survey of Glendale Interchange SW Survey by Ray Bowles Notes 23 H Indexed A. C. Johnson Date

B/17 DPG. 52

STATION	B. S.	H. I.	F. S.	ELEV.	
				461.186	E. Woodruff
US 2676				~~460.248~~	E99-About 1.8 Mi N.W. Along the SPRR from Station at Glendale About 0.2 Mi S. of Milepost 475 and in the W. Headwall of CONCRETE Culvert 475B, A STAMPED Disk Stamped E-99. 1932 Elev. 460.248
	8 850	469 098	4 481	464 617	
	5 630	470 247	5 463	464 782	
	5 430	470 212	4 723	465 489	
	5 435	470 924	4 922	465 995	{THIS B.M. reported by Glendale Eng. Dept as having been reset by County Surveyor in 1955. New Elev. = 461.186 L.B. 719-63}
	5 745	471 740	5 ~~987~~	466 513	
	3 785	470 298	7 572	466 726	
	3 703	466 429	5 286	461 143	
T.B.M. #1	4 344	465 487	4 967	461.458 ~~460.520~~	TBM #1 - Wire spike 1e'W of W curb return N.W. corner of San Fernando R.R. & Colorado Blvd. ~~Elev. 460.538~~ El 461.458
	1 795	462 315	8 352	453 963	
	0 721	454 684	11 320	443 364	
	0 243	443 607	11 600	432 007	
	0 339	432 246	10 670	421 576	
T.B.M. #2	3 351	425 522	4 650	421.815 ~~420.877~~	TBM #2 - Cut-Stk. & tin in power pole #1030 1M - N. side Colorado Blvd. and Sherman's Reserve (4532 Colorado) Approx. 900' W from Inter. San Fernando Rd & Colorado Blvd. Elev. ~~420.877~~ 421.815
	5 [illegible]	426 444	5 215	421 067	
	5 124	426 193	5 945	420 248	
T.B.M. #3	2 150	422 398	3 974	419.362 ~~418.424~~	TBM #3 - Cross in S.W. corner of first steel tower, tower south of Colorado - tower is 320' EAST of river leved. Elev. ~~418.424~~ 419.362
	6 473	422 897	3 920	426 777	
T.B.M. #4	5 014	421 781	6 832	420.085 ~~419.147~~	TBM #4 Lead tack in center of concrete headwall Not colorado at levee (E. flood control R.W. Elev. = ~~419.147~~ 420.085
	4 742	423 889	8 221	415 668	
	4 59	419 807	6 370	413 437	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				413 457	
	5124	418.561	5 512	413 049	
	3 886	416 928	1 255	415 673	
T.B.M. #5	4 190	419 863	2 490	~~417 373~~ 418.311	T.B.M. #5 - L.A. County Flood Control District Mon. (Cross cap) @ inter. Goodwin & Rhodes Ave. Elev. ~~417.373~~ 418.311
	10 428	421 801	5 037	411 764	
T.B.M. #6	0 451	423 215	10 011	~~413 144~~ 414.082	T.B.M. #6 - Brass plug in top of power pole #15113 2M on E with steel towers - 6e S of ℄ prod So line Elev. ~~413.144~~ 414.082
	10 336	423 480	1 377	413 103	
	11 360	430 463	0 321	430 242	
T.B.M. #7	8 449	438 691	2 288	~~436 403~~ 437.401	T.B.M. #7 - 2" I.P. 12' W. of wedge of sidewalk on ℄ of Foothill Blvd. at the W. end of curb return Elev. ~~436.463~~ 437.401
	7 152	445 615	3 230	440 185	
	6 472	446 657	3 721	442 936	
	6 250	447 186	1 922	445 164	
	6 750	452 214	0 533	453 681	
	6 320	460 001	1 784	458 217	
	3 583	461 800	4 168	457 632	
T.B.M. #8	5 083	462 715	2 430	~~460 715~~ 461.223	T.B.M. #8 - S.E. Corner of sempahor (4"ø) Top of concrete foundation Elev. ~~460.715~~ 461.223
	1 590	461 875	4 232	457 643	
	4 910	462 553	5 569	456 984	
	4 451	461 435	6 291	455 144	
	3 880	459 024	6 138	452 886	
	2 975	455 861	5 483	450 378	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Job No. 2451 Division No. ____

X-Sec. No. ____ Notes Chkd. H.N.B. Date 11-12-47 Checked ____ Date ____ Survey of Foothill Boulevard Extension Date ____

Date ____ Checked J. Johnson Date ____ Map No. ____

F.B. 270 Pg. 53

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 1220 PG. 84 Job No. 4451 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Glendale Incinerator Site Notes Chkd. Date Checked Date No. X-Sec.
Survey by R.C. Bowers Notes Date
Indexed A. C. Johnson Date 1-12-47

STATION	B. S.	H. I.	F. S.	ELEV.	
				450 [illegible]	
	3 [illegible]	454 079	5 583	448 496	
	3 745	452 241	5961	4[illegible] 281	
	3 [illegible]	449 716	5 320	44[illegible] 76	
	5 501	449 847	7150	4[illegible] 31	
	3 [illegible]	446 456	4 139	442 517	
	4 [illegible]	447 359	5305	442 54	
	4 [illegible]	446 847	5 145	441 692	
	4 [illegible]	446 402	5 359	441 043	
	5 [illegible]	446 085	5443	440 [illegible]	
	4 [illegible]	445 586	5 451	440 [illegible]	
	4 105	444 290	6 109	438 [illegible]	
	3 [illegible]	442 121	6 110	436 [illegible]	(7[illegible] [illegible] Disc (SLD) (1932 Adj. Elev. 432.883).
	3 [illegible]	439 [illegible]	6 650	43[illegible] 97	
U.S. 2199	4 804	437 901	6 [illegible]	432.712 B-52 437 [illegible]	A Cross, on the S.P.R.R. at mile post 477 150'± of the tracks and at the end of the sidewalk on the N.E. Cor. of Central & Railroad St. 25'± E of the St. Con. of the Hoffman Lumber Co. Office and in the Concrete. Disc stamped B. 52. 1226
US 398 ✓				432.189	
[illegible]	5 500	437 214	6 023	431 251	J-32 500'± No. S.P.R.R. Sta. 38'± E of Fern Ave. and 40'± So. of Central Ave. Mod. C.S. stamped B.M. Sta. on. in well box of Water Dept. cast iron cover. Stamped B.M. 57-J32 = US 398 Elev. 432.230 1932 Adj (Disc. & Elev obtained from Glendale Eng Dept)

Notes C[illegible] by KRMEP	Survey of	F. B. 1270 Pg. 55
Map No. [illegible]-8-23 CSB-2073	W. O. 4451 Tape No. 247 St'd. 68°F	
Office W[illegible] C.J. Galli	Surveyed by [illegible]	
Checked [illegible]	Notes 11 Date 11-7-47	
Date Feb '48	Indexed A. C. Johnson 11-19-47	

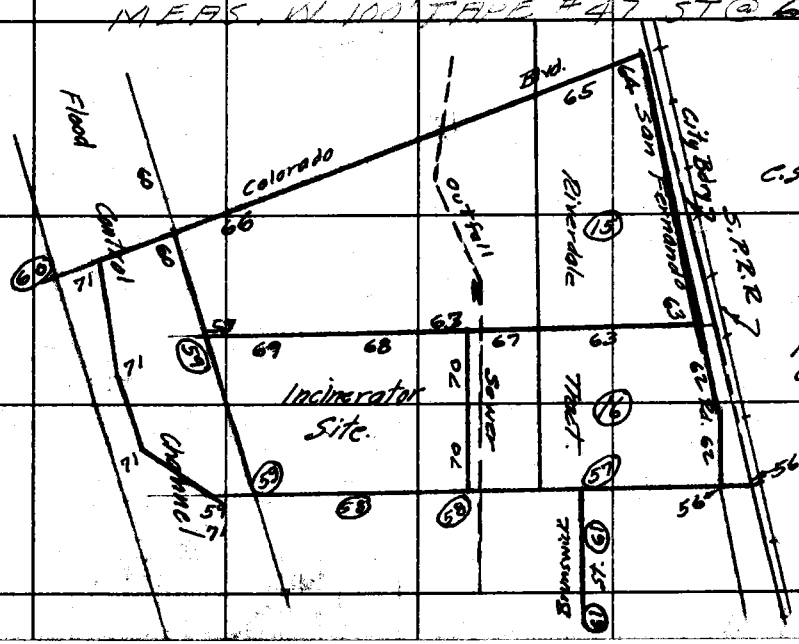
LOS ANGELES CO. INCINERATOR SITE NO. 2

GLENDALE INCINERATOR SITE

JN 4451

Nov 1947
R L Willey
E F English
L V [illegible]
H.S. [illegible]

NOTE
SOME OF THESE DISTANCES MEASURED WITH 300' TAPE WHERE NOTED. BALANCE ARE MEAS. W. 100' TAPE #47 ST @ 68°



H.C. 48-23
C.S.B-2073

Bench Levels Pgs. 51-54

X Sections Flood Control Channel Pgs. 73 to 77

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

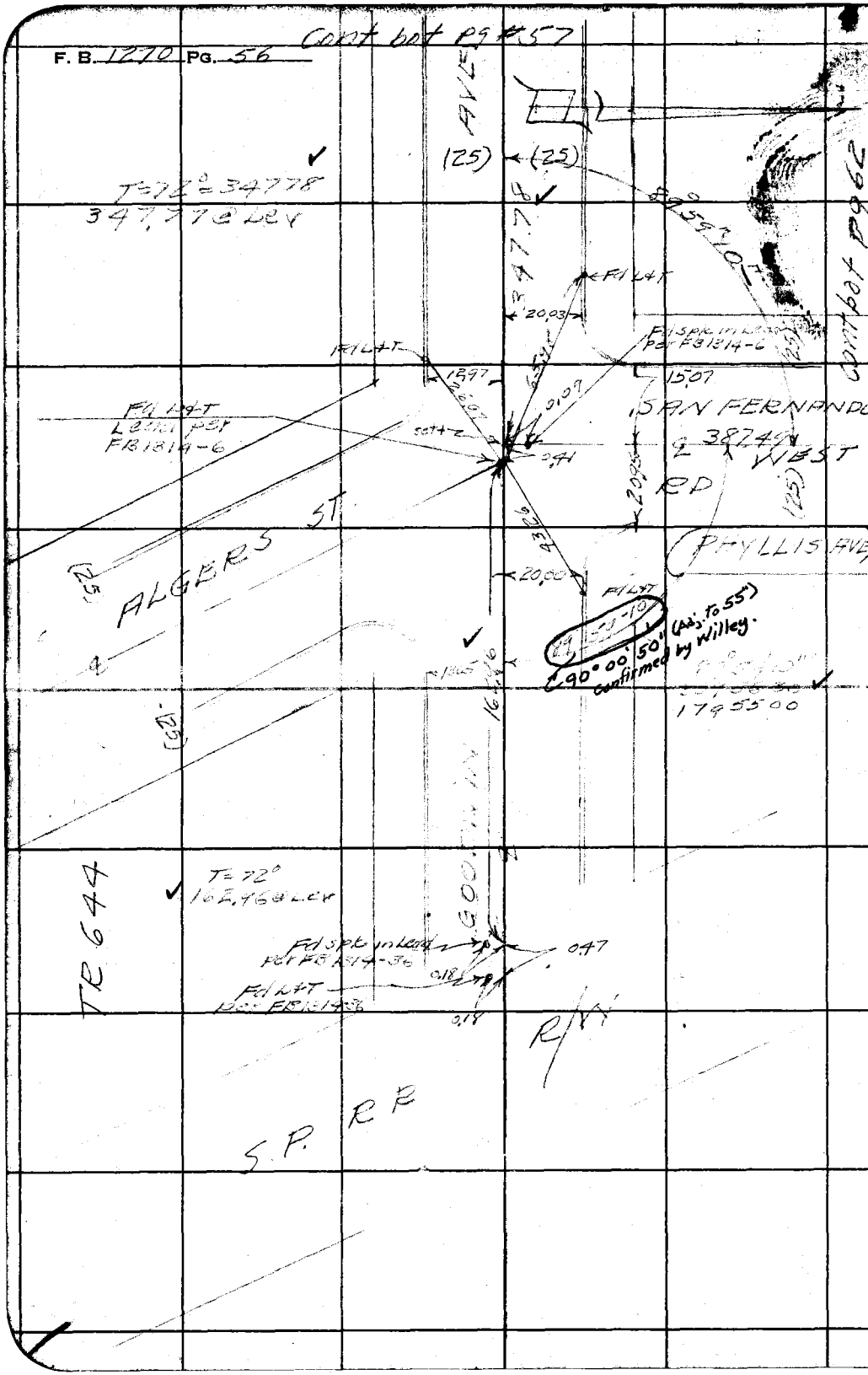
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 [illegible] 11-46

F. B. 1270 PG. 56

Cont bot pg #57



W.S. 40-D-4

Cont bot pg 62

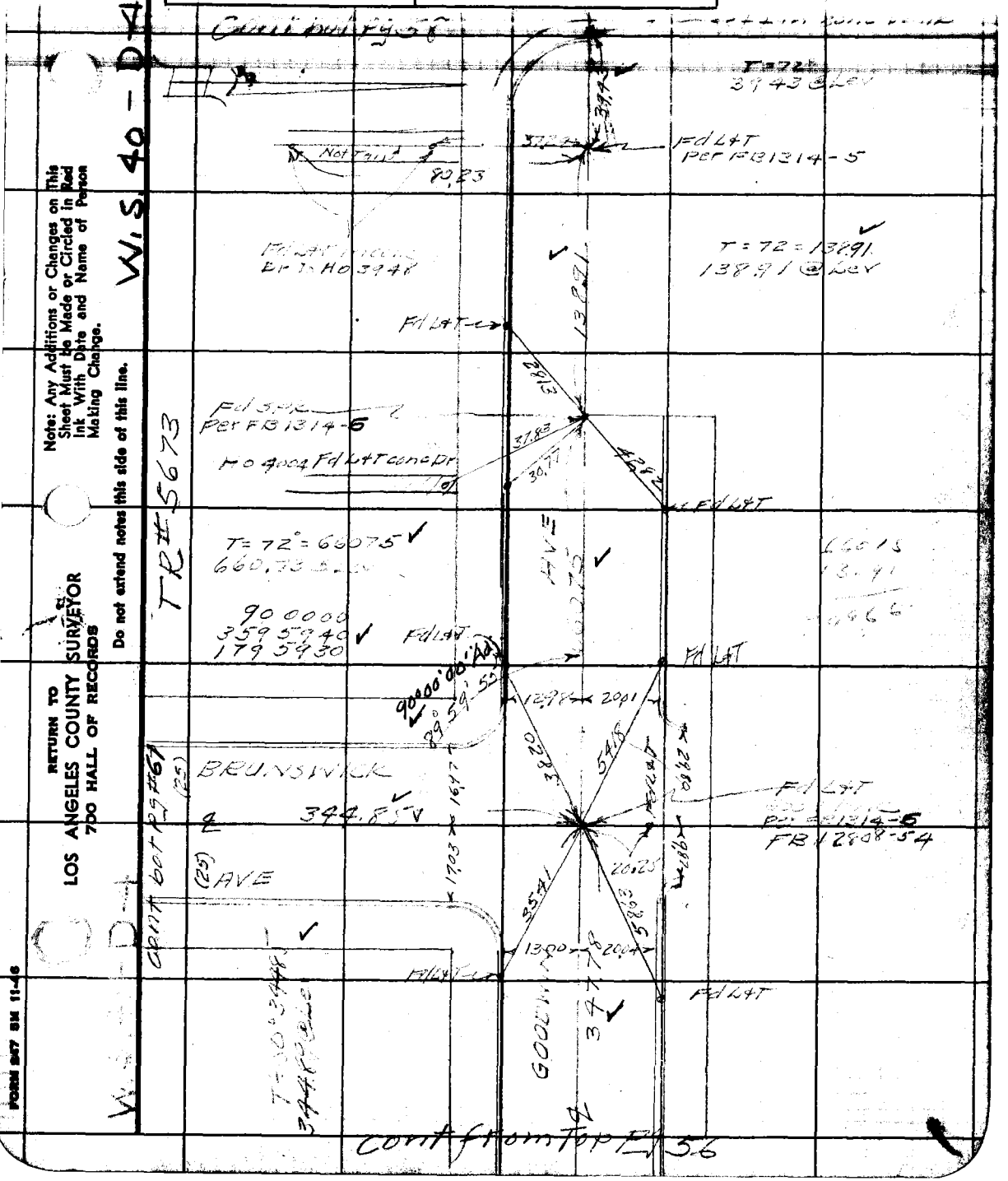
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh.	Survey of [illegible]
Map No. C.S.B. 2073	W. O. [illegible] Tape No. [illegible] St'd 68 °F
Office Work C.J. Galli	Surveyed by [illegible] Willet
Checked McPherson	Notes RLW Date 11-11-47
Date Feb '48	Indexed A. O. Johnson

F. B. [illegible] Pg. 57

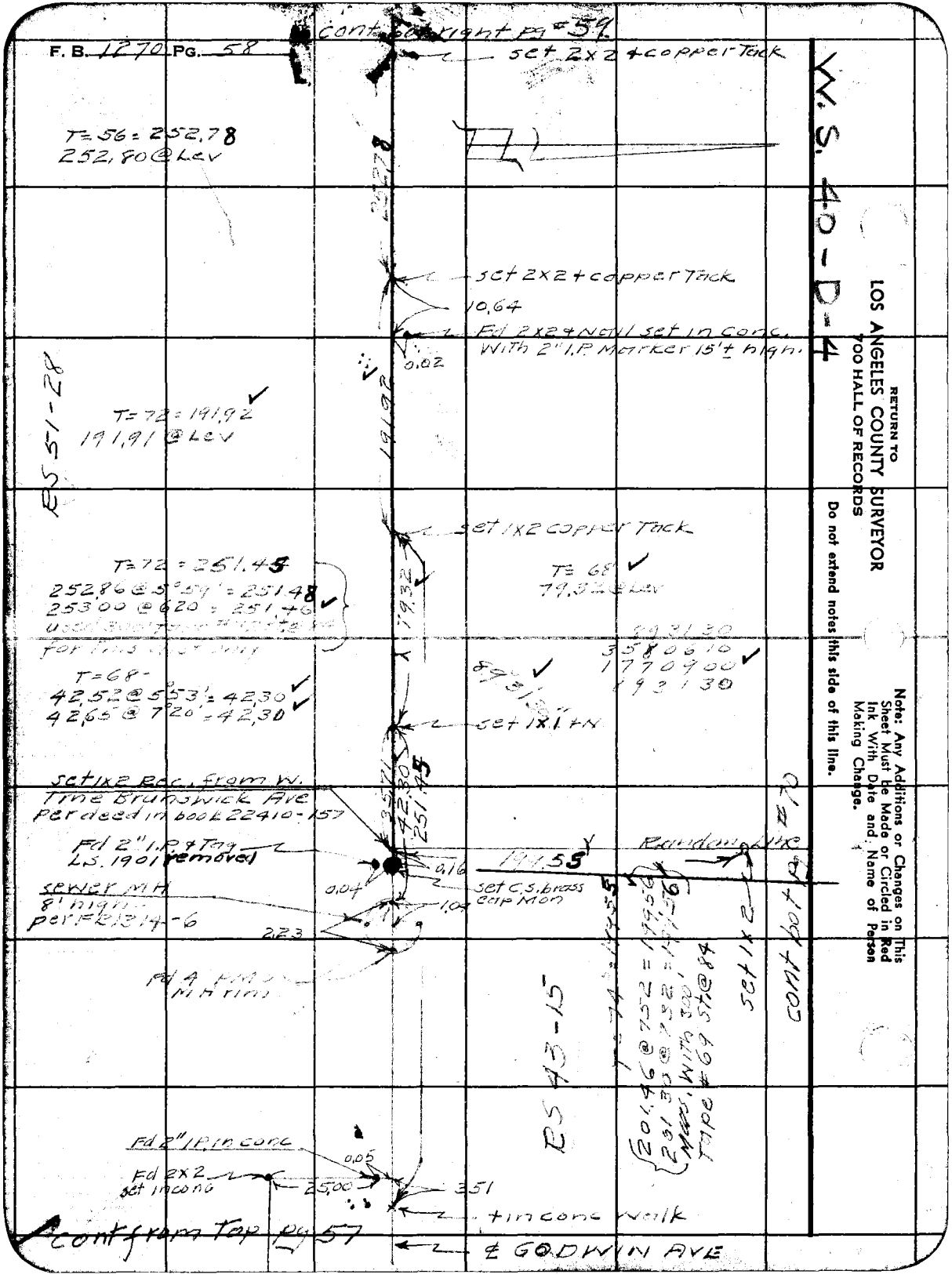


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 11-46



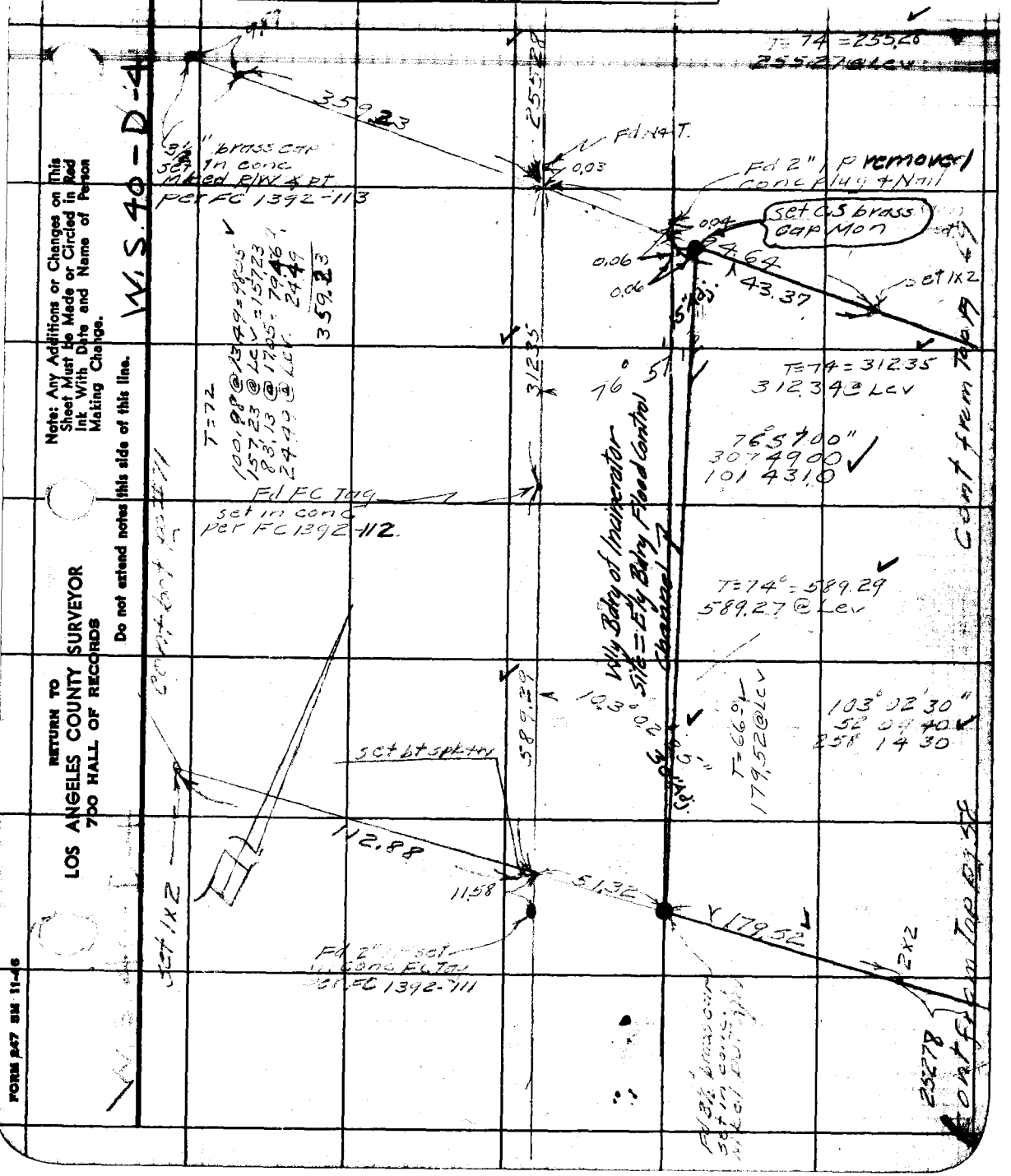
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. C.S.B. ~ 2073	W. O. 4451 Tape No. 547 St'd 68 °F
Office Work C. J. Galli	Surveyed by R. L. Willey
Checked [illegible]	Notes " Date [illegible]
Date Feb 1948	Indexed A. C. Johnson

F. B. 1370 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. S. 40 - D-4

Do not extend notes this side of this line.

F. B. 1210 PG. 60

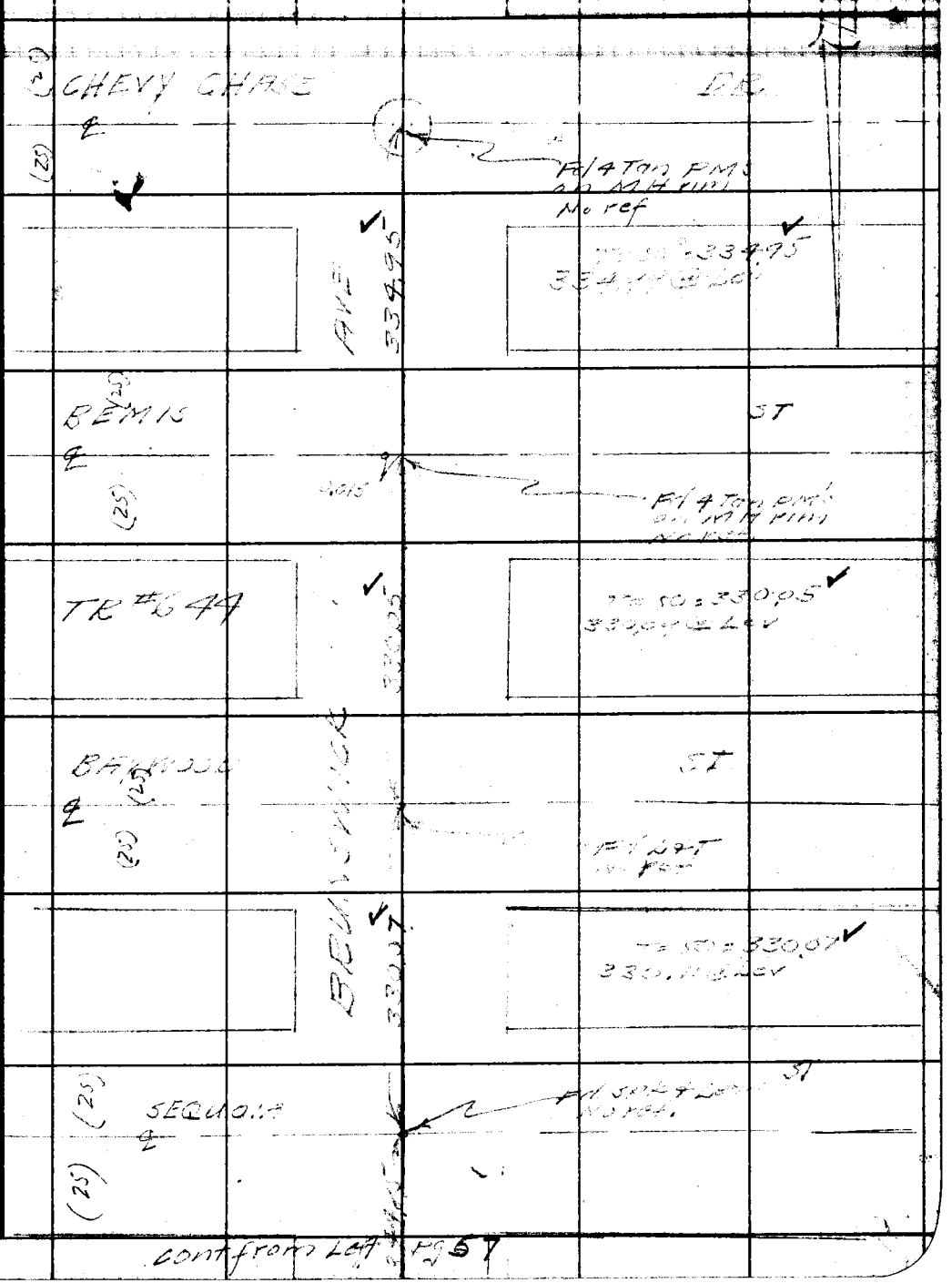
Notes Ck'd by KRMcPh	Survey of	F. B. 1210 Pg. 67
Map No. C.S.B ~ 2073	W. O. 4451 Tape No. 247 St'd 62 °F	
Office Work C. J. Galli	Surveyed by R.L. Willey	
Checked McPherson	Notes " Date 11-42	
Date Feb '48	Indexed A. C. Johnson	

W. S. 40-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

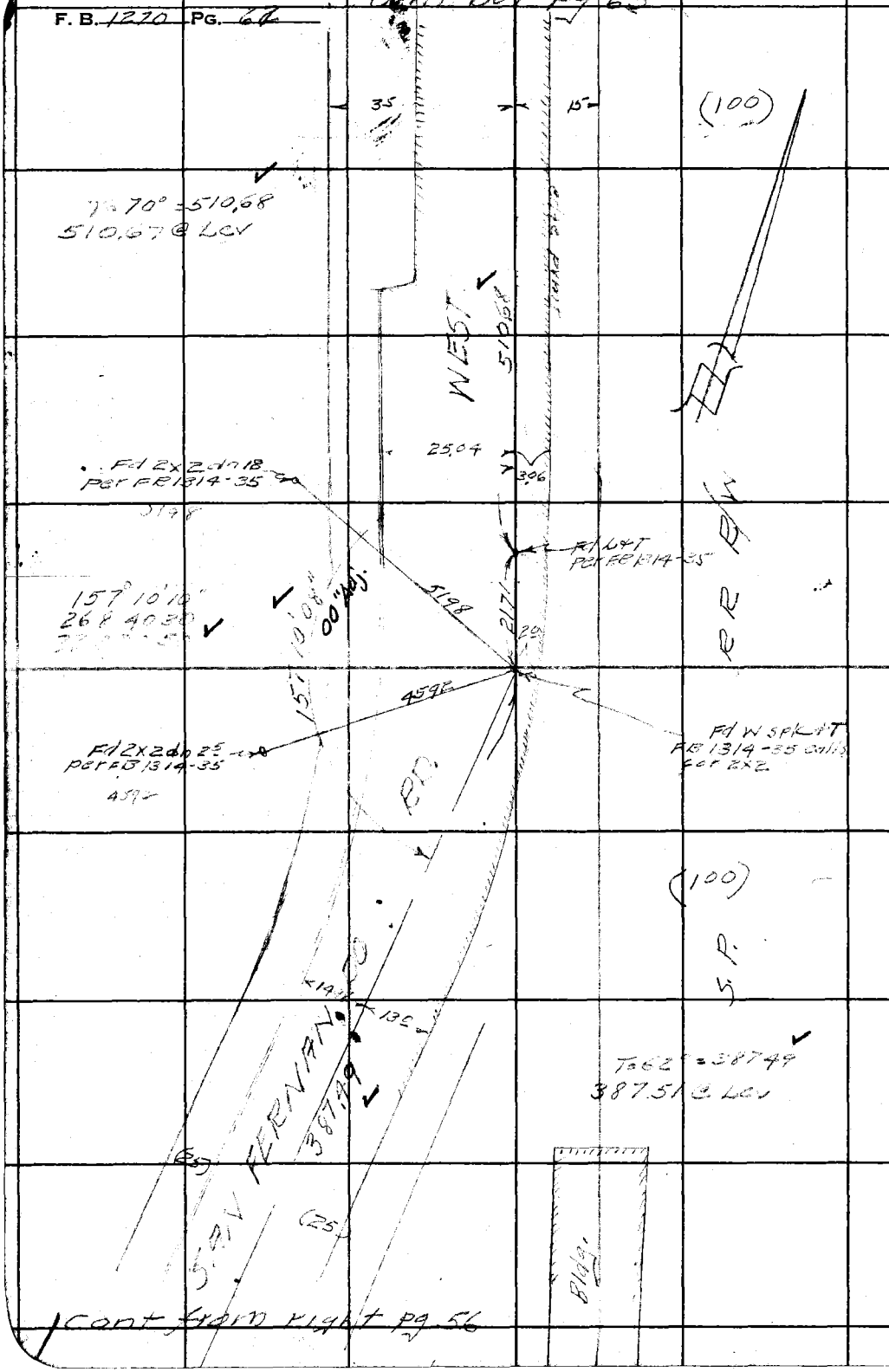


cont from Left Pg 57

FORM 247 5M 11-46

F. B. 1270 PG. 64

Cont bot pg 63



Cont from right pg 56

W.S. 40-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. C.S.B. - 2073	W. O. 4451 Tape No. 047 St'd 68 °F
Office Work C. J. Galli	Surveyed by [illegible]
Checked [illegible]	Notes " Date [illegible]
Date Feb 1948	Indexed A. C. Johnson

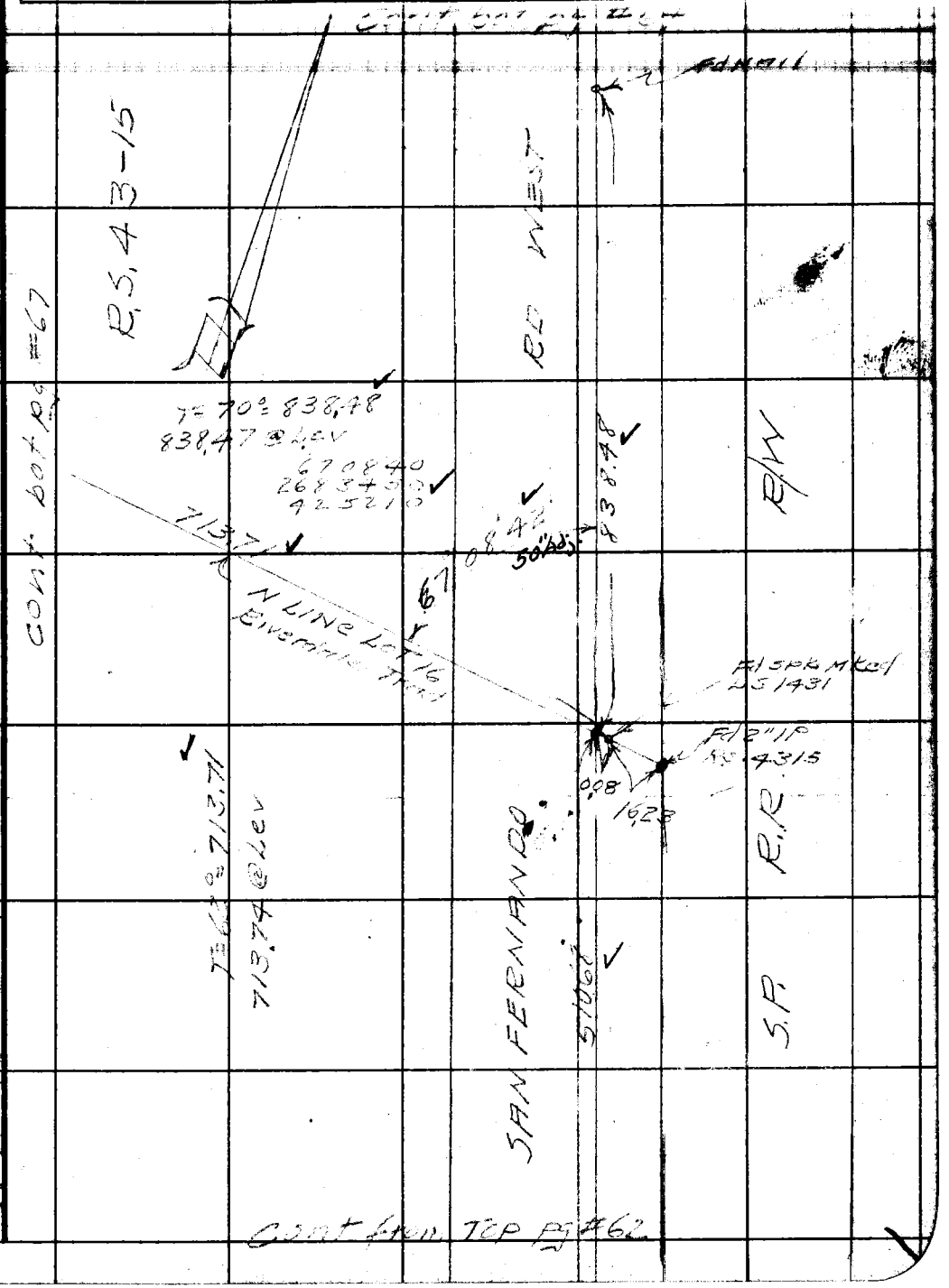
F. B. 1270 Pg. 63

W. S. 40-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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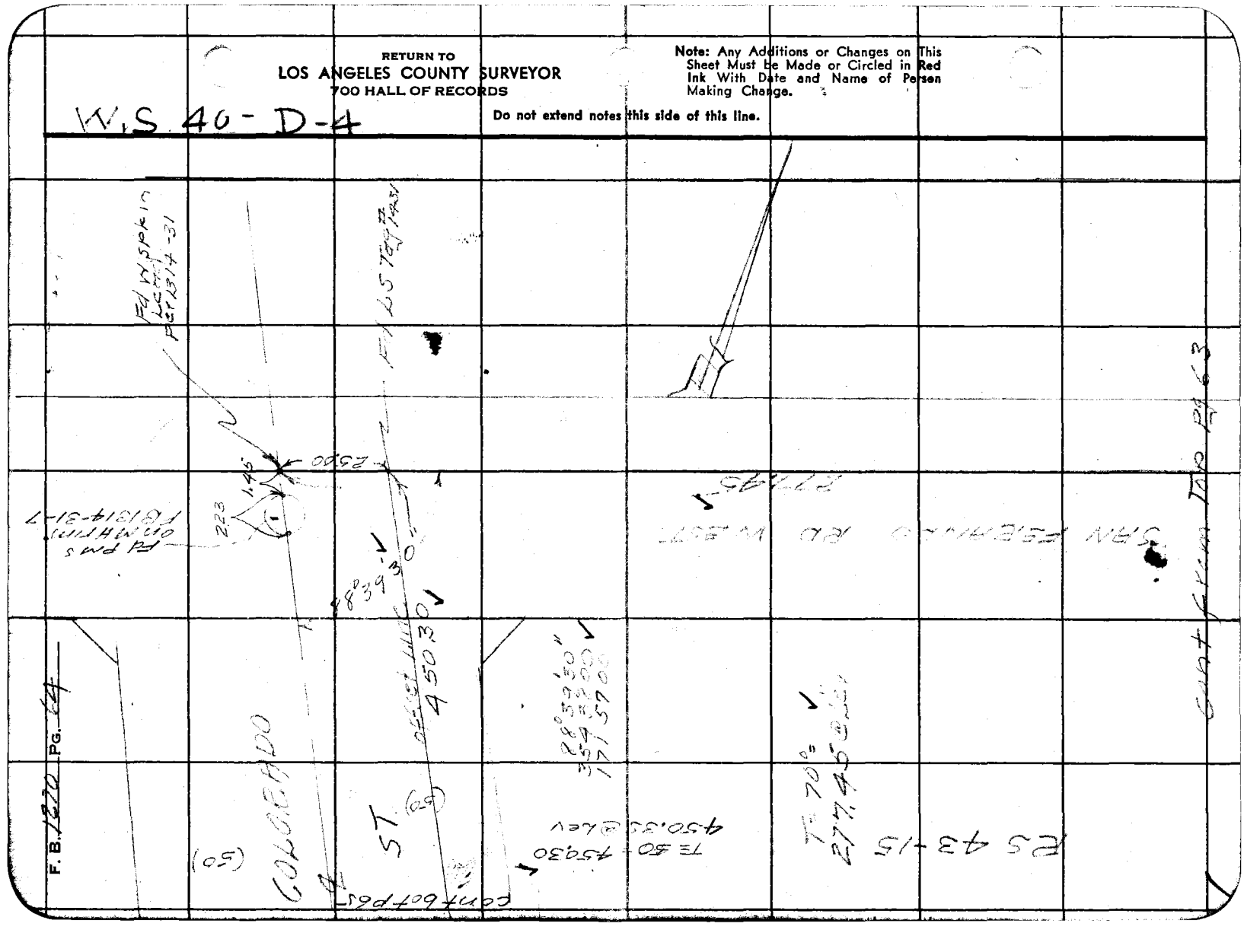
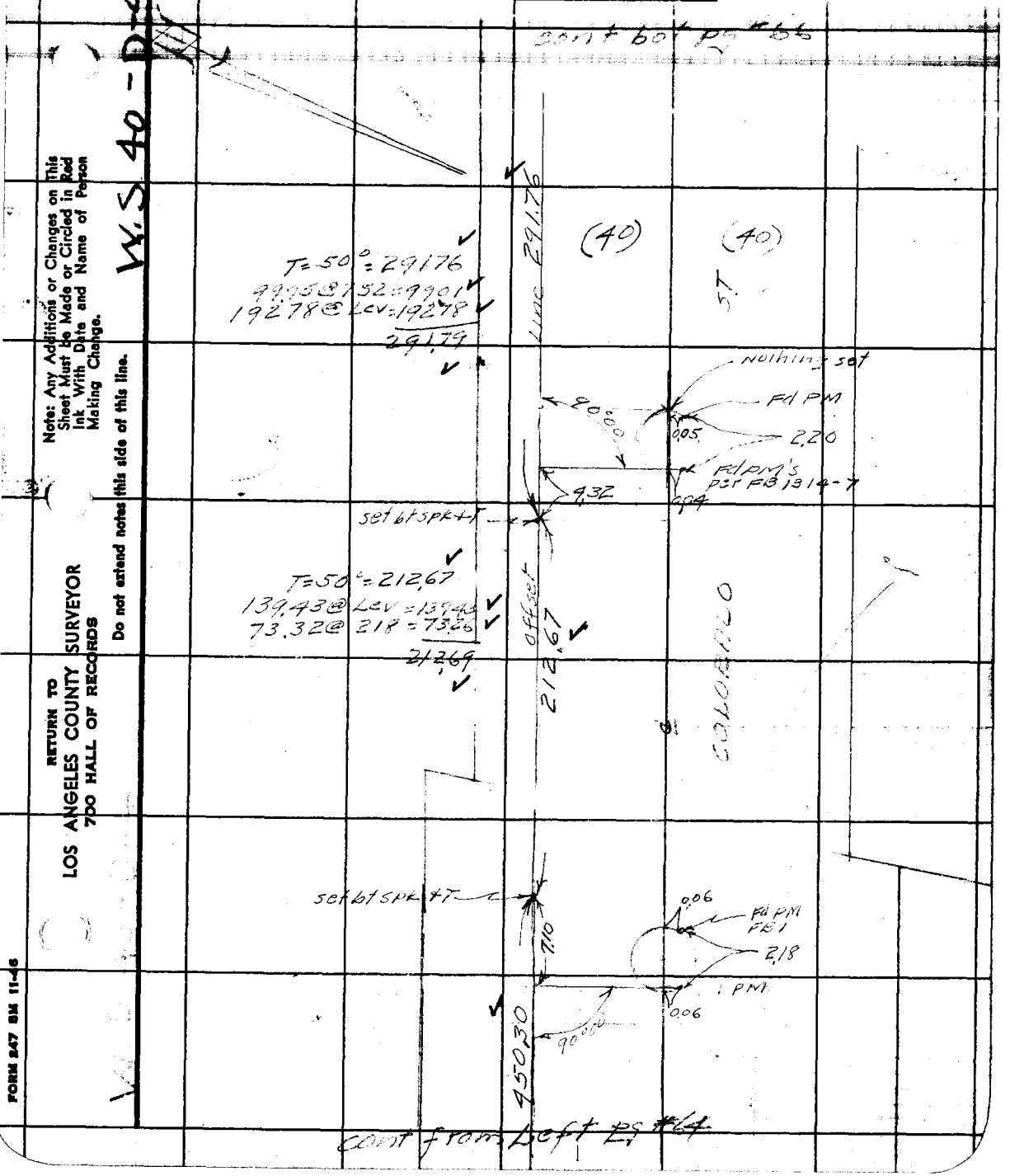
W.S. 40 - D-4



Notes Ck'd by [illegible]	Survey of [illegible]
Map No. C.S.B ~ 2073	W. O. 4457 Tape No. 247 St'd 67 °F
Office Work C. J. Galli	Surveyed by R. L. Willey
Checked [illegible]	Notes 11 Date 11-12-47
Date Feb. 1948	Indexed A. C. Jones

F. B. 1270 Pg. 65

W.S 40 - D-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

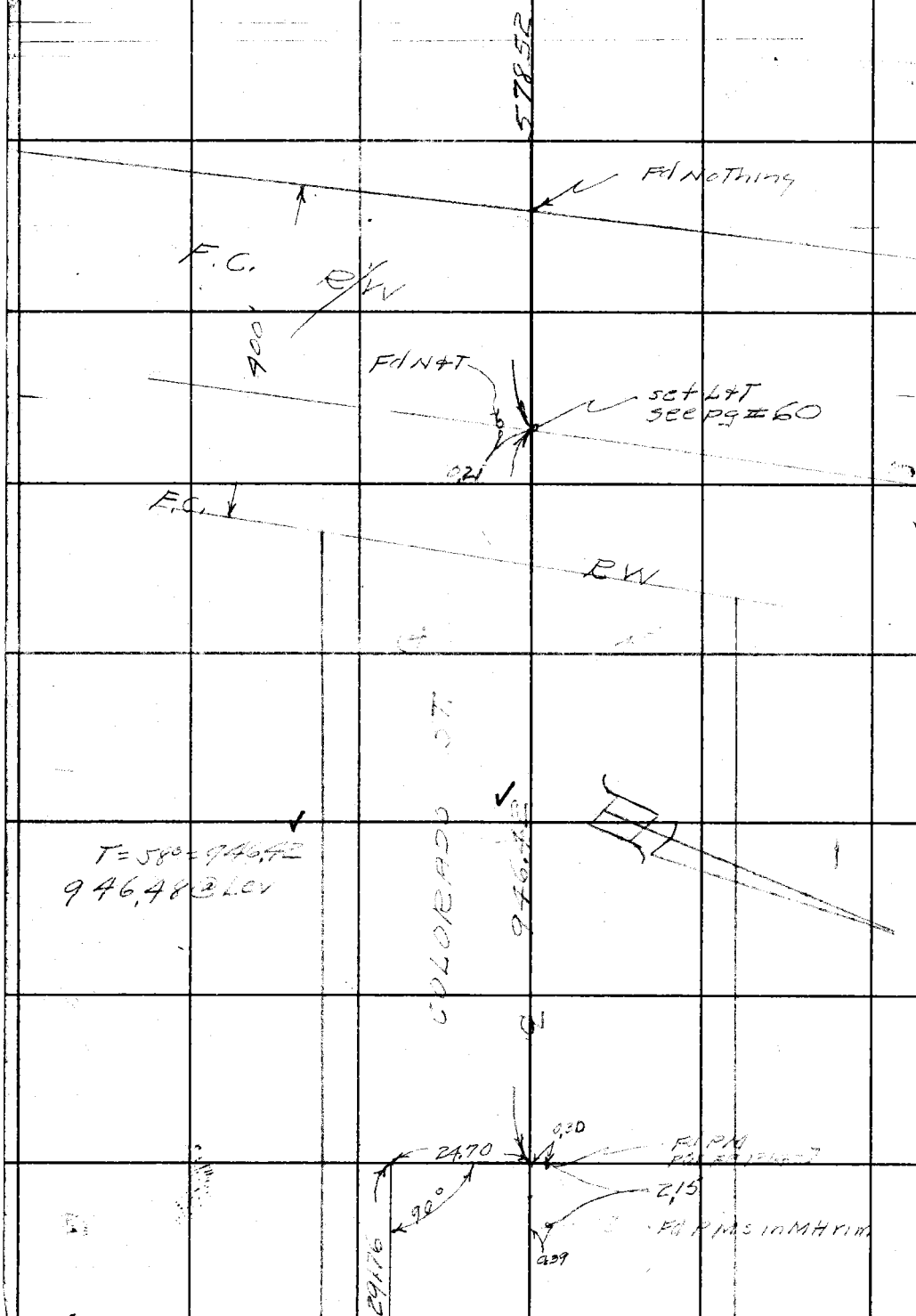
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1210 PG. 66

cont pg 60



cont from Top pg #65

W.S. 40-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPhee	Survey of
Map No. C. S. B. 2073	W. O. 1451 Tape No. 547 St'd 68 °F
Office Work C. J. Galli	Surveyed by
Checked McPherson	Notes Date
Date Feb 1948	Indexed C. Johns

F. B. 12 Pg. 67

W.S.40-D-4

Cont Top Pg #70

Cont Left Pg #68

90°28'40"
361 55 00
182 52 30

T=66°
281.75 @ Lev

90°28'45"

281.75

Y 175.24
Random Line

set 1x2 by int

Not accepted for Prop. Corner.
Set 2x2 1137.07 W of
W'ly bndy of City of
Glendale per deed
O.R. 3931-150, Glendale
Pur Hall Sewer

2.77

0.92

set 1x2

set CS Brass
Cap Mon.

4.16

0.42

T=66°
9505 @ 1131' = 93.18
9494 @ 1101' = 93.19

Pl 2" IP dn 3"
Tag #1768

93.19

Pl 2" IP & Nail
Cone Plug

T=66°
313.03 @ Lev

313.03

W.S.40-D-4

Cont from Left Pg 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1270 PG. 68

cont bot pg #69

T=70°
(9747 @ 1436 = 9433
9724 @ 1404 = 9433)

set Nail

T=68°
~~[illegible] @ Lev = 22638~~
219,38 @ Lev

set 1x2 & corner Tack

T=68°
201,58 @ Lev

set Nail

T=70°
{99.95 @ 826 = 9888
99.79 @ 741 = 9889}

set 1x2

cont from Top pg 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRMcPh	Survey of
Map No. C.S.B ~ 2073	W. O. 4[illegible] Tape No. 047 [illegible]
Office Work C.J. Galli	Surveyed by [illegible]
Checked McPherson	Notes [illegible]
Date Feb 1948	Indexed A. C. [illegible]

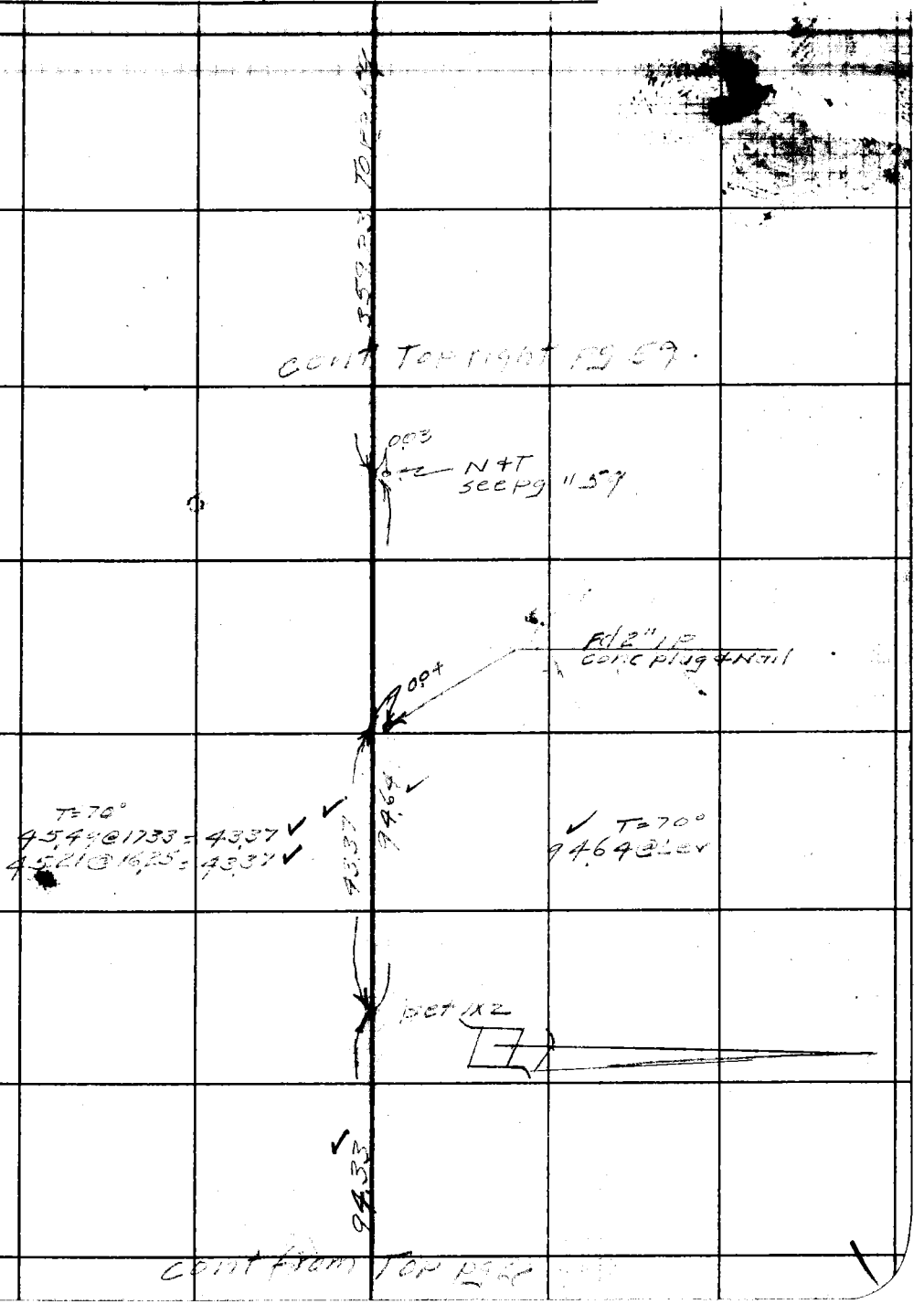
F.B. 1670 PG. 60

W.S. 40-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

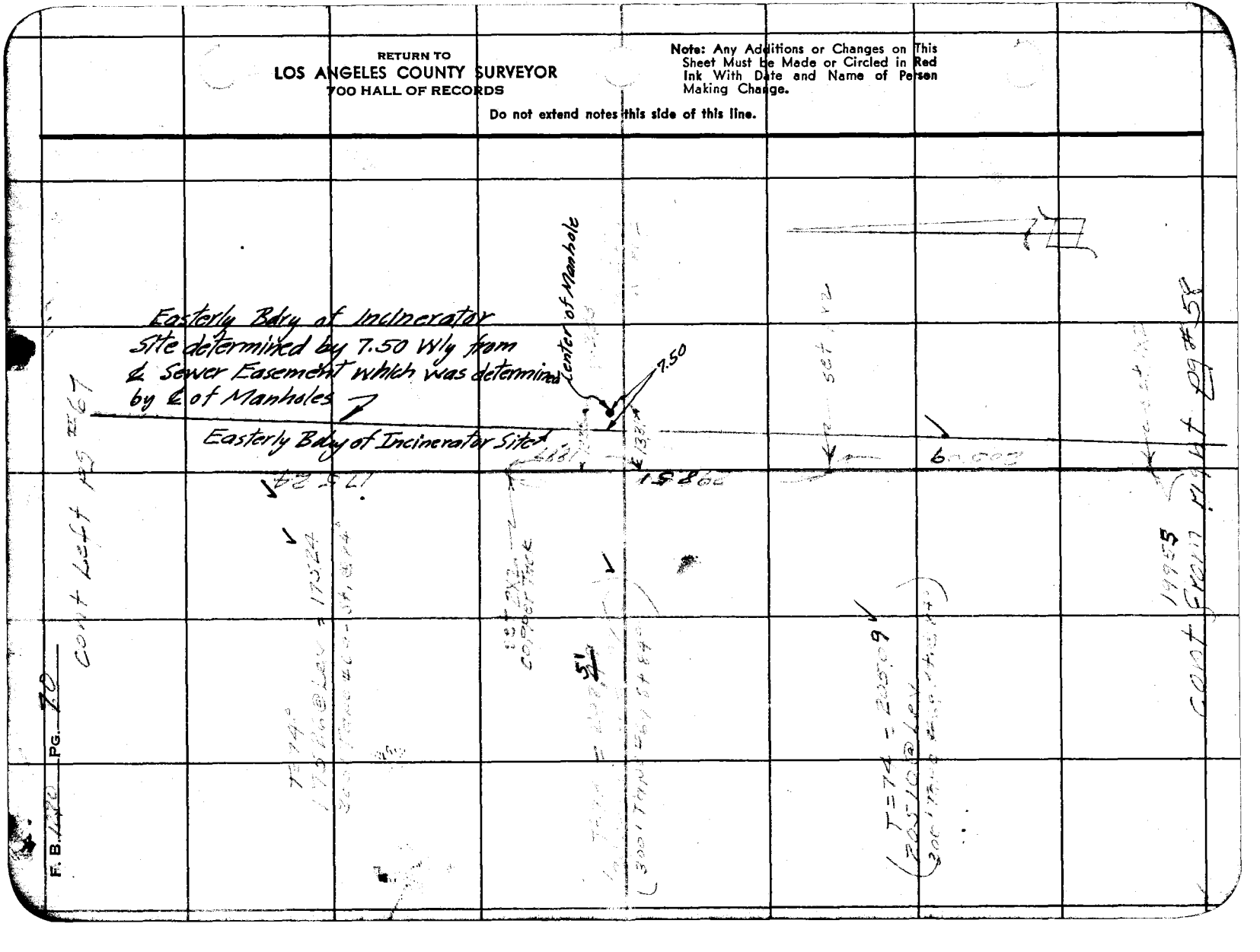


FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRMcPh	Survey of
Map No. C.S.B ~ 2073	W. O. 4451 Tape No. 047 St'd 64 °F
Office Work C.J. Galli	Surveyed by
Checked McPherson	Notes Date 11-41
Date Feb 1948	Indexed A. C. Johnson

F. B. 1270 Pg. 71

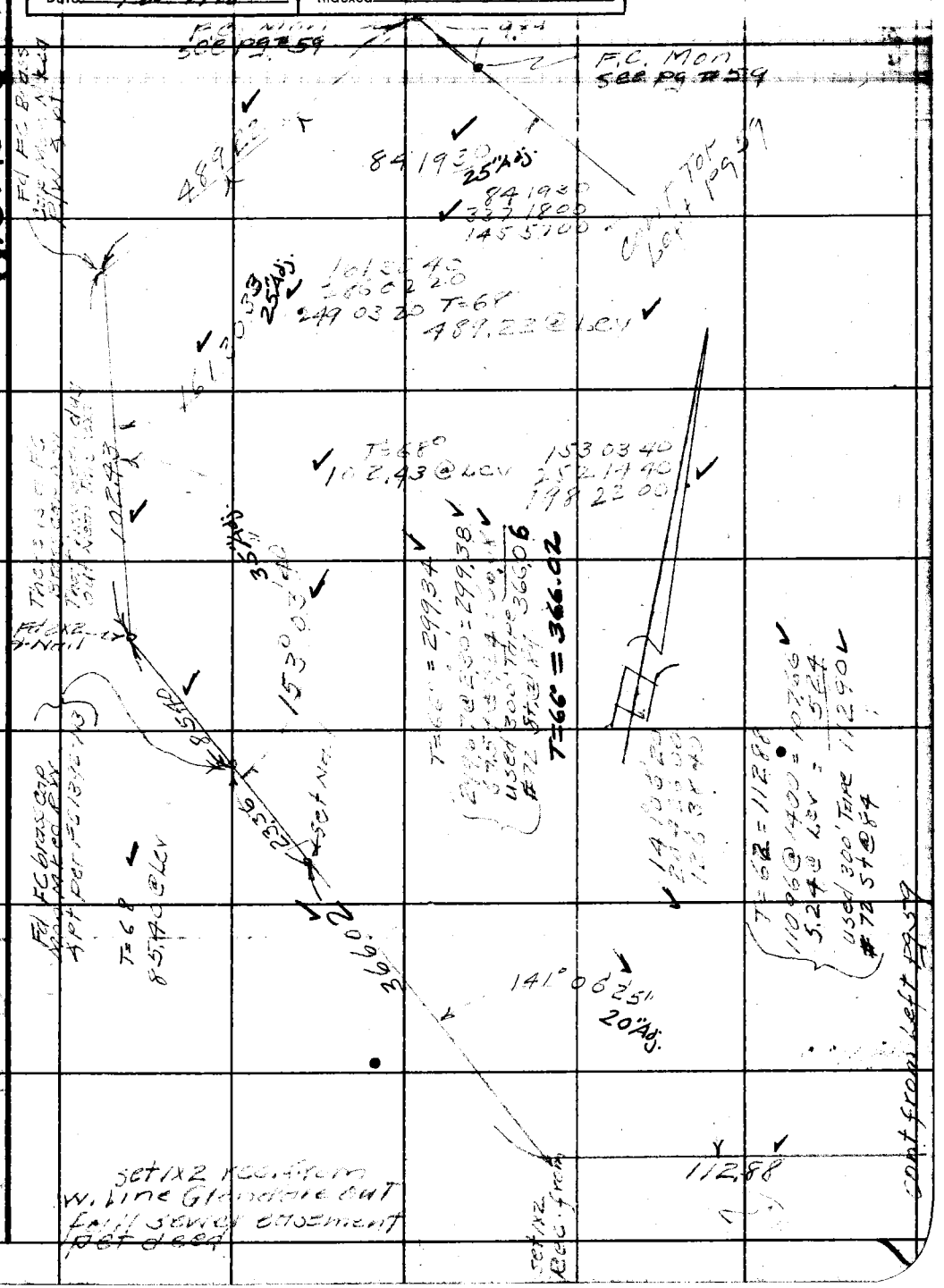
W.S.40-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



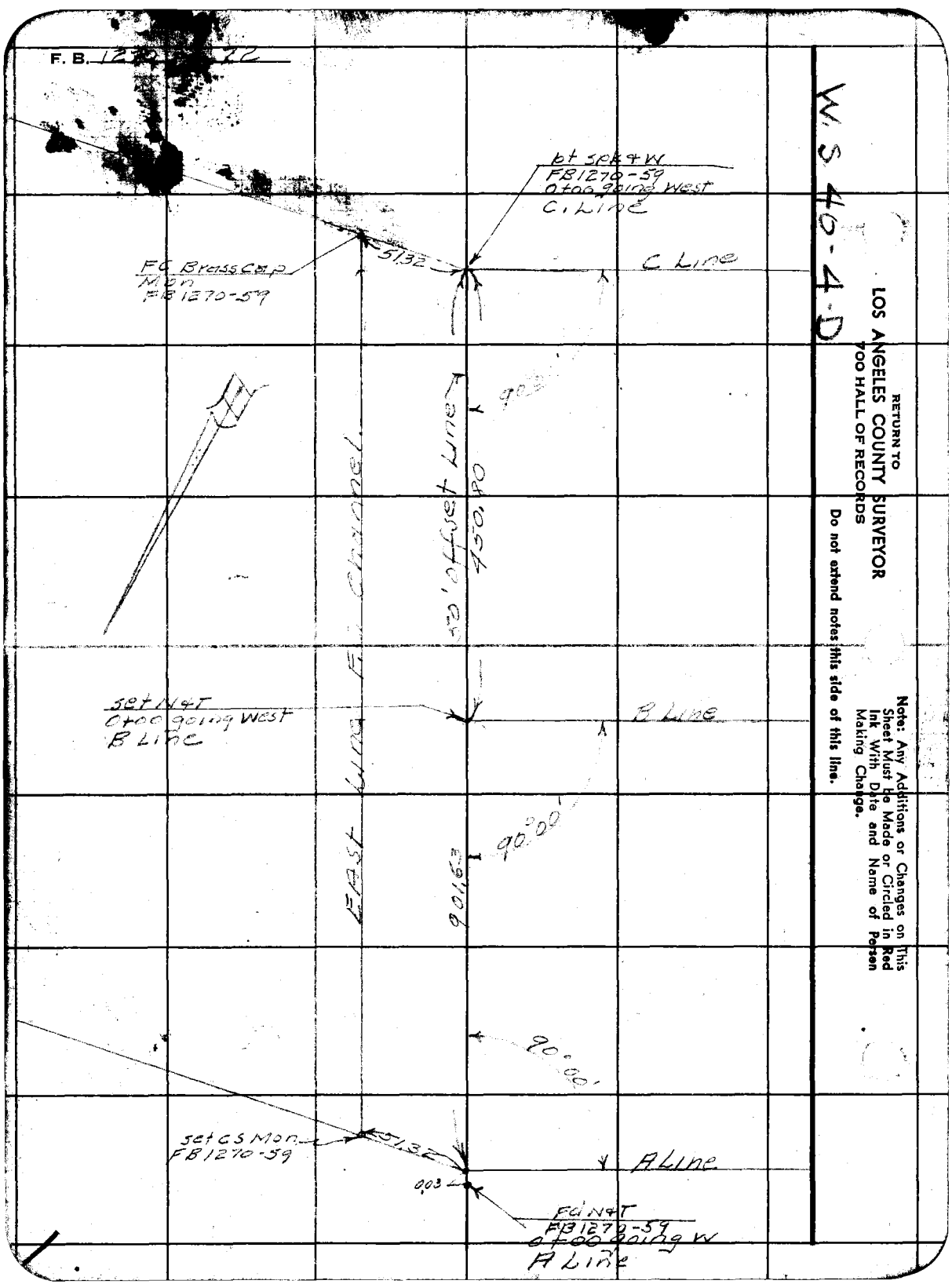
F. B. 1270 - 22

W.S. 40-4-D

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 4451 Division No. ____ F.B. ____ PG. ____

Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked M. P. DARLING Survey by EL Willey Notes EFE Date 1-7-48

Date ____ Date 1/9/48 Map No. ____ Indexed C. T. Johnson Date 1-8-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					XSECTIONS FLOOD CONTROL CHANNEL GLENDALE INCINERATOR SITE JN 4451
					1-7-48 EL Willey EF English L.V. Smith C.T. Nowicki

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #4 see pg #73	10 54	430,62		420 08	TBM #4 @ 420,085 FB 1270-52 L&T in ctr Conc H.W.N. of Colorado at E. levee F.C. E/W.	
0+00 A Line			3 38	427 24	N&T on 50' offset Top East Levee	
0+10 " "			3 86	[illegible]	Top W slope E Levee	
T.P.	0 83	419,67	11 78	418 [illegible]		
T.P.	4 15	413 51	10 31	409.[illegible]		Note A Line X's channel at Conc FC. Xing
0+71 A Line			6,63	40[illegible]	bot slope W side E Levee, Conc.	
1+70 "			7 30	406,21	Middle stream on Conc Crossing	
2+61 "			6 47	407,[illegible]	bot slope E side W Levee Conc.	
T.P.	10 73	423,62	10 62	412,[illegible]		
T.P.	8 72	431 66	10 68	422 94		
3+14 A Line			5 26	42[illegible] 40	Top E slope W Levee	
3+22 "			4,32	427 34	bk	
3+36 "			3 74	427 87	W edge Mac surf W Levee	
T.P.	6 56	427,60	10 62	421,[illegible]		
0+00 B Line			2 19	425,41	50' offset Line Top E Levee	
0+10 "			2 67	424,[illegible]	Top Slope W side E Levee	
TP	0 93	416,37	12 16	415,[illegible]		
0+72 "			11 71	404,[illegible]	bot W Slope E. Levee	
T.P.	6 22	410.40	12 19	404,[illegible]		
0+89 "			7 34	403,[illegible]	Wedge Conc Apron.	

F.B. 1270 Pg. 74 Job No. 4451 Division No. Notes Red. Plotted H.D.H. Profile
Survey of Glendale Incinerator site Date 1-8-48 No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. H.D.H. Checked M.D. DARLING X-Sec.
Indexed P. C. Johnson Date 1-8-48 Date 1/9/48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+59 B Line		410.40	7 9	402.5	T brk
1+67 "			11 6	398.8	bt " E edge stream
1+85 "			12 4	398.0	Middle stream
2+06 "			11 7	398.7	bt brk W edge stream
2+06 "			8 7	401.7	T brk
2+42 "			6 20	404.20	E edge Apron. W. Levee
2+60 "			5 28	405.12	bot E slope W Levee
TP	12 23	421.93	0 80	409.60	
T.P.	8 48	429.84	0 47	421.36	
3+14 B Line			5 21	424.63	Top E slope W. Levee
3+21 "			4 21	425.63	Top brk
3+3[illegible] "			3 68	426.16	W edge Mac Top W Levee
T.P.	5 62	425.36	10 10	419.74	
0+00 C Line			1 68	423.68	50' 0-feet line Top E Levee
0+[illegible]			2 23	423.13	Top W. slope E. Levee
TP	0 92	414.16	12 12	413.24	
0+70 C Line			10 53	403.63	bot W slope E Levee
0+90 " "			11 8	402.4	W edge conc Apron E Levee
T.P.	5 27	408.36	11 07	403.09	
1 +15 C Line			7 7	400.7	T brk
1 +24 " "			11 2	397.2	bot " E. edge stream

Profile Notes Red ____ Plotted H.D.H. Job No. ____ Division No. ____ F.B. 1270 PG. 75
No. ____ Date ____ Date 1-8-48 Survey of ____
X-Sec. Notes Chkd H.D.H. Checked M.D. DARLING Survey by [illegible] Notes [illegible] Date 1-7-48
No. ____ Date 1-8-48 Date 1/9/48 Map No. ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+49 ℄ Line		408 36	11 9	[illegible]	Middle Stream	
1+68 " "			10 8	[illegible]	bt brk E edge stream	
1+75 " "			9 3	[illegible]	T brk	
2+41 " "			5 9	[illegible]	bt brk	
2+44 " "			4 56	[illegible]	E edge [illegible] Apron W Levee	
2+61 "			4 46	[illegible]	bot E slope W Levee	
T.P.	11 41	419,01	10 66	[illegible]		
T.P.	10 66	428,90	1 17	417,84		
3+14			[illegible]	427,60	[illegible]	
3+22			4 27	[illegible]	brk	
3+36			3 73	[illegible]	W [illegible] Mac W Levee	
3+43			3 9	[illegible]	[illegible] brk W Levee	
TBM #5			[illegible]	[illegible]	TBM #5 [illegible] Mon. & Grade [illegible] & E line Coiflood Control [illegible]	

F.B. 1220 PG. 76

Job No. 9451 Division No. Notes Red. Plotted H.D.H. Profile

Survey of Glendale [illegible] Date 1-8-48 No.

Survey by R.L. Dulley Notes R.L.H. Checked M.D. DARLING X-Sec.

Indexed A. C. Johnson Date 1-8-48 Date 1/9/48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #4	8,84	428.92		420 08	TBM #4 el = 420.085 L+T in ctr. conc. H wall F.C. R.W.	FB1270-52 N or Colorado at E Line
T.P.	9 40	427,42	10 90	418,02		
N.W. Prop Cor	4 43	420,25	11 60	415.82	C.S. brass cap in conc. Mon Int N Line Glendale incinerator site + E Line F.C. R/W	
TP	5 94	421,19	5 00	415 25	N.W. Cor. Glendale incinerator site	
T.P.	11 73	432,32	0 60	420,59		
T.P.	4 45	435,22	1 55	430.77		
NE Prop Cor	2 17	429,26	8 13	427,09	NE Cor Glendale incinerator site C S Brass Cap Mon. N PL. & W Line Sewer Easement	
T.P.	0 63	422.82	7 07	422,19		
TP	3 44	416,45	9 81	413,01		
SE Prop Cor	5,35	416,52	5 28	411,17	SE Cor Glendale incinerator site C.S. Brass Cap Mon. S PL. & W Line Sewer Easement	
T.P.	9 13	421.67	3 98	412,54		
SW Prop Cor			3 34	419,33	SW Cor. Glendale incinerator site C.S. brass cap Mon ℄ Goodwin Prod & E Line Flood Control R/W	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes ____ Date ____

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1270 PG. 77

F.B. 1278 PG. 78

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

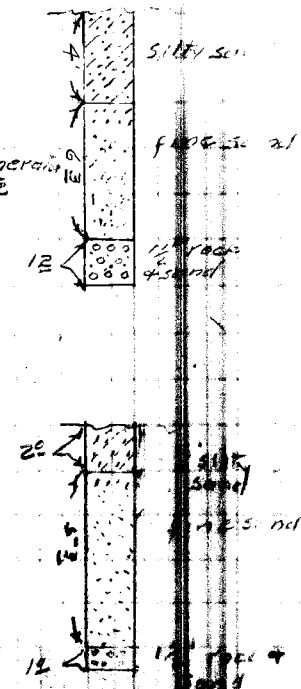
#5
418.31

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					TEST HOLE #1
					COUNTY INCINERATOR SITE #2
					337' West & 75' South of The N.E. Cor. Site
TBM #3				419 36	[illegible] Approx. 350 E of [illegible] Level
	4 78	424 14			
			7 0	417 1	Top of Ground
			18 5	405 6	bot. Dry Hole
T.P.			9 60	414 54	El. of water in old gravel
			25 9	398.2	pit 80' N & 110' E of N.W. Cor Site
					TEST HOLE #2
					309' East & 219' N of SW Cor Site
T.P.	4 74	419 28		414 54	
			6 5	412 8	Top of ground
			15 00	404 3	bot. dry hole
T.P.	6 58	420 16	5 70	413 58	
			1 85	418 31	?



Profile
No. ____ Notes Red ____ Plotted ____ Job No. 4451 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Cleanhole incinerator site
No. ____ Notes Chkd L.D. Checked ____ Survey by R.H. Willey Notes Libby Date 6-11-48
Date 6-14-48 Date ____ Map No. ____ Indexed P. C. Johnson Date 6-14-48

F.B. 1270 PG. 79

FORM 307 10M 10-46

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ALL ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHANGED IN RED INK. WITH DATE AND BY WHOM CHANGE.

Do not extend notes this side of this line.

1270

STATION	B. S.	H.I.	F.S.	ELEV.

Profile No. X-Sec.

Notes Red. Plotted

Date Date

Notes Chkd. Checked

Date Date

Note Date