INDEX TO F.B. 1279

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		14TH ST., NE Ak.-- C.I. 1300		
May '47	1200	BENCH MARKS	Elev.	5-8
"	"	14TH ST., from Bellflower Blvd. to Woodruff Ave.	℄ & ties	10-12
		" " " Ibbetson Ave. " " "	Topog	55-56
		" " " " " " "	X-sects	57-59
"	"	EASEMENT, from S. end of Ibbetson Ave. East	Transit line	13
		" " " " " " "	Topog	21-22
		" " " " " " "	X-sects	23-25
"	"	IBBETSON AVE., frbm S. Line Tr.10317 to Rose Ave.	℄ & ties	12-14, 18-20
		" " " " " " "	Topog	27-32
		" " " " " " "	X-sects	33-42
"	"	LA JARA ST., from Ibbetson Ave. to Hedda St.	℄ & ties	14-15
		" " " " " " "	Topog	49-50
		" " " " " " "	X-sects	51-53
"	"	HEDDA ST., from Ibbetson Ave. to La Jara St.	℄ & ties	14-15
		" " " " " " "	Topog	43-44
		" " " " " " "	X-sects	45-47
"	"	EASEMENT ON N. BNDRY.CITY OF LONG BEACH	℄	17,19
		" " " " " "	Topog	61-62
		" " " " " "	X-sects	63-64
6-47	"	EASEMENT-- 135' S. ℄ Rose Ave.-- Ibbetson Ave. to	Topog	65-66
			X-sect	67-68
11-47	"	14th St. Eastbrook Ave. to Ibbetson Ave.	Topog	71-74
			X-sect	75-80
"	"	Boundary Lot 15 Tr.10317	℄	81-84
			Topog	85-86

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ Std. _____ ft.
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B.

Pg.

INDEX TO F.B. 1273 (CONT'D)

F.B. Pg.

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		------ C.I. 1266 ------		
9-48	1266	CENTER LINE SURVEY	℄ & Ties	95-106
"	"	ALLEY E. OF ATLANTIC BLVD. Alley N.of Harber Ave. to Fitzgerald Ave.	Topog	107-110
			X-sect	111-118
"	"	ATLANTIC BLVD. " Como St. Curb	Profile	119-120
"	"	ALLEY E. OF ATLANTIC BLVD. Alley N.of Harber St. to Washington Blvd.	Topog	121-126
			X-sect	127-140
"	"	ATLANTCC BLVD. " " Curb	Profile	141-144
"	"	WILMA ST. " " Curb	Profile	145-148
"	"	" " Fitzgerald Ave.	"	149-150
		------ C.I. 1200 14th St. ------		
2-49	1200	℄ Survey	℄ (Atlas)	155-158
"	"	ROSE AVE. Woodruff Ave. to Wash Tr. Line	Topog	159-162
			X-sect	163-166
"	"	IBBETSON AVE. Rose Ave. to North	Topog	167-168
			X-sect	169-170
"	"	CORNUTA AVE Rose Ave to North	Topog	171-172
			X-sect	173-174
"	"	WOODRUFF AVE 14th St. North to Ediscon R/W	Topog	175-176
			X-sect	177-178
"	"	14th St. Woodruff Ave. East to Trailer Camp	Profile	179-182
"	"	ASHWORTH ST. Ibbetson Ave. East to Woodruff Ave.	"	183-184
"	"	CEDAR AVE. Ibbetson Ave. to Woodruff Ave.	"	185-186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

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FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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F.B. 1273

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I. 1298 EASTERN AVE.		
6-49	1298	BENCH CIRCUIT	B.M.'s	187-190
"	"	District ℄ Survey	℄ & Ties	197-200
"	"	Alley E.of Eastern Ave. Harbor Ave. to Alley S.of Comb St.	Topog	201-204
			X-secs	205-210
"50	1426	BENCH MARK CIRCUIT	B.M.	215-218
"	"	CENTER LINE	C.L.	219-226
"	"	DOWNEY AVE from RAMONA AVE TO ARTESIA AVE	topog	227-229
"	"	" "	x-sec	231-236
"	"	ARTESIA AVE FROM DOWNEY AVE TO COKE AVE	topog	237-240
"	"	" "	x-sec	241-252

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. PG.

RETURN TO
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700 HALL OF RECORDS

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F. B. _____ PG. _____

NOTES RED. _____ JOB NO. 1200 SURVEY OF 14th St etal | F.B. 123 Pg. 5

DATE _____ SURVEY BY R.L.Willey

NOTES CHKD. _____ NOTES BY " DATE 5-26-47

DATE _____ INDEXED A. C. Johnson DATE SEP 27 '48

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS on 14TH ST ETAL JN 1200 5-23-47 Willey English LVSmith Menne Curtis.

FORM 353 1M 8-45

FORM 353 1M 8-45

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM-AW6	58.678				58.678	BM AW6 Elev = 58.678 FB 1125-198 14th St & Dunrobin Ave SW Cor Fd Bt Spk in Cb 5' W of W end CR
	5062		4.858			
⊼	63.740	+0.202	+0.197		+0.1995	
	4860		4661		58.879	BM AW7 elev 58.879 FB 1125-198 14th St & Eastbrook Ave NW Cor Fd Bt Spk in Cb 75' N of N end CR
Fd BM AW7	58.880				~~58.878~~	
	5681		5.484			
⊼	64.561	+0.661	+0.664		+0.6625	
	5020		4820			
TP	59.541				59.540	
	4.436		4.222			
⊼	63.977	-0.301	-0.301		-0.3010	
	4737		4523			
TP	59.240				59.239	
	4.290		4.068			
⊼	63.530	-0.332	-0.334		-0.3330	
	4622		4402		58.898	BM AW14 Elev = 800'±S & 125'± E of ℄ int Eastbrook Ave & 14th St set bt spk 1' W of E end 3' conc walk in rear of house #5742
Set BM AW14	58.908				58.906	
	3.769		3.537			
⊼	62.677	-1.581	-1.583		-1.5820	
	5350		5120		57.316	BM AW15 Elev = Ibbetson Ave (E Side) 100± S of ℄ Haddo St Set bt Spk in E Cb
Set BM AW15	57.327				~~57.324~~	
	4.945		4.719			
⊼	62.272	+0.595	+0.592		+0.5935	
	4350		4127		57.907	BM AW16 Ibbetson Ave & LaJara St W Cb. set bt spk in W Cb 12' N of ℄ Prod
Set BM AW16	57.922				~~57.918~~	
	4974	+0.448	4774			
⊼	62.896	+0.~~348~~	+0.~~347~~.447		+0.4475	
	4526		4327		58.352	BM AW17 Ibbetson Ave & 14th St SE Cor set bt spk in Cb 5' S of S. end CR
Set BM AW17	58.370				~~58.365~~	

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1200 SURVEY OF 14th St et al
SURVEY BY R.L. Willey DATE 5-26-47
NOTES BY " DATE
INDEXED C. Johnson DATE
F.B. 1273 PG. 6

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMAW17	58.370				~~58.365~~ → 58.352	
	4.990		4788			
⊼	63.360	+1.019	+1.018		+1.0185	
	3971		3770		59.368	BMAW 18
set BMAW18	59.389				~~59.384~~	Ibbetson Ave W. side 340± N of ℄ 14th St
	5545		5.421			set bt spk 1' S. + 4' W of NE Cor conc Dr. To Ho # 6129
⊼	65.934	+0.759	+0.759		+0.7590	
	4.780		4.662			
T.P.	60.148				60.142+	
	6045		5.798			
⊼	66.193	+1.705	+1.708		+1.7065	
	4340		4090		61.829	BM.AW 19
set BMAW19	61.853				61.849	Ibbetson Ave W side 150'± W + 250' S of ℄ Rose Ave
	3.920		3.771	3.820		set bt spk in conc base of E cor. S. Cal.
⊼	65.773	-2.141	-2.149	-2.150	-2.1495	Edison Tower # M3T6
	6.061		5920	5.970		
TP	59.712				59.700-	
	5036		4.982			
⊼	64.748	+0.027	+0.030		+0.0285	-.027
	5009		4952		59.701	Fd BM AW8 el = 59.701 FB1125-199
BMAW8	59.739				~~59.728~~	Ashworth St + Eastbrook Ave SE Cor
	4602		4.479			Fd bt spk in cb 2' S. of S end CR
⊼	64.341	-0.228	-0.229		-0.2285	-.021
	4830		4708		59.479	Fd BM AW9 El 59.479 FB1125-199
BMAW9	59.511				~~59.500~~	Ashworth St + Dunrobin Ave SE Cor
						Fd bt spk in cb 5' E of E end CR

$\frac{-.027}{12} = -.00225$

NOTES RED ____ JOB NO. 1200 SURVEY OF 14th St et al
DATE ____ SURVEY BY R.L. Willey
NOTES CHKD. ____ NOTES BY " DATE 5-26-47
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1273 PG. 7

F.B. 127 PG. 8

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by DREW	Survey of 14th St et al
Map No.	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes 11 Date 5-47
Date	Indexed A. C. Johnson

F. B. 1273 Pg. 9

SEP 27 '48

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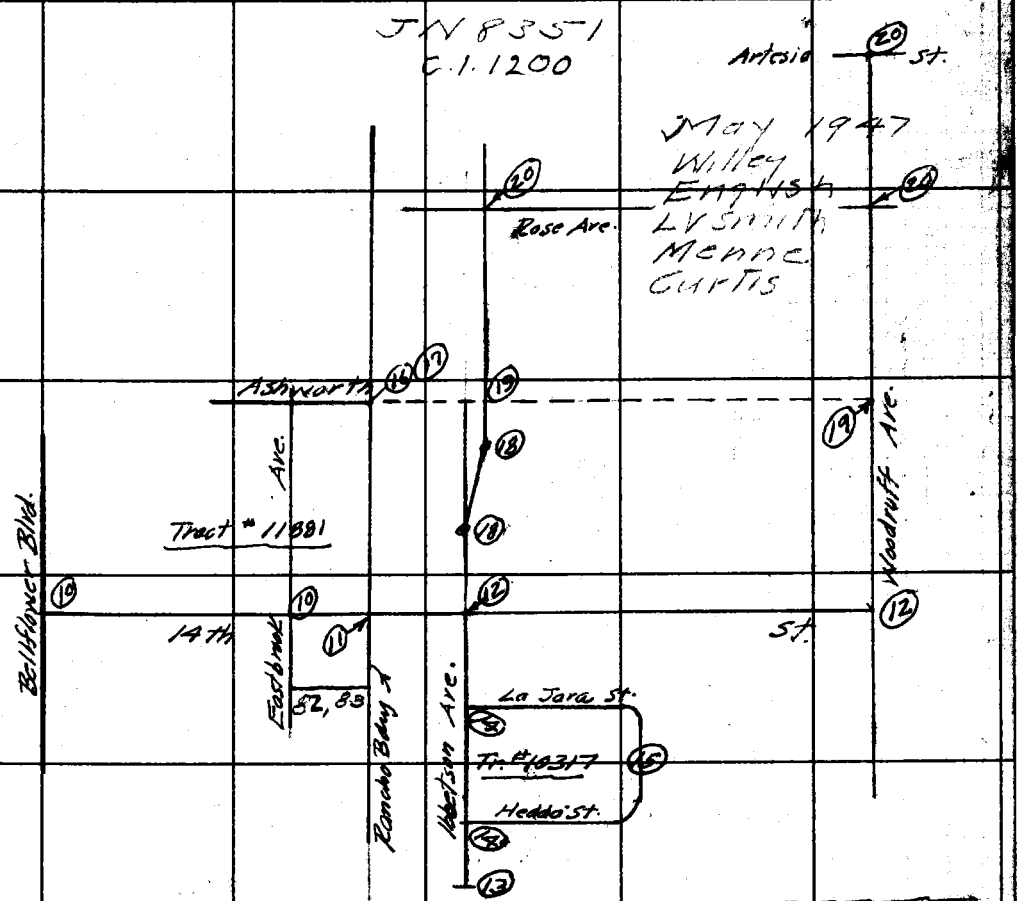
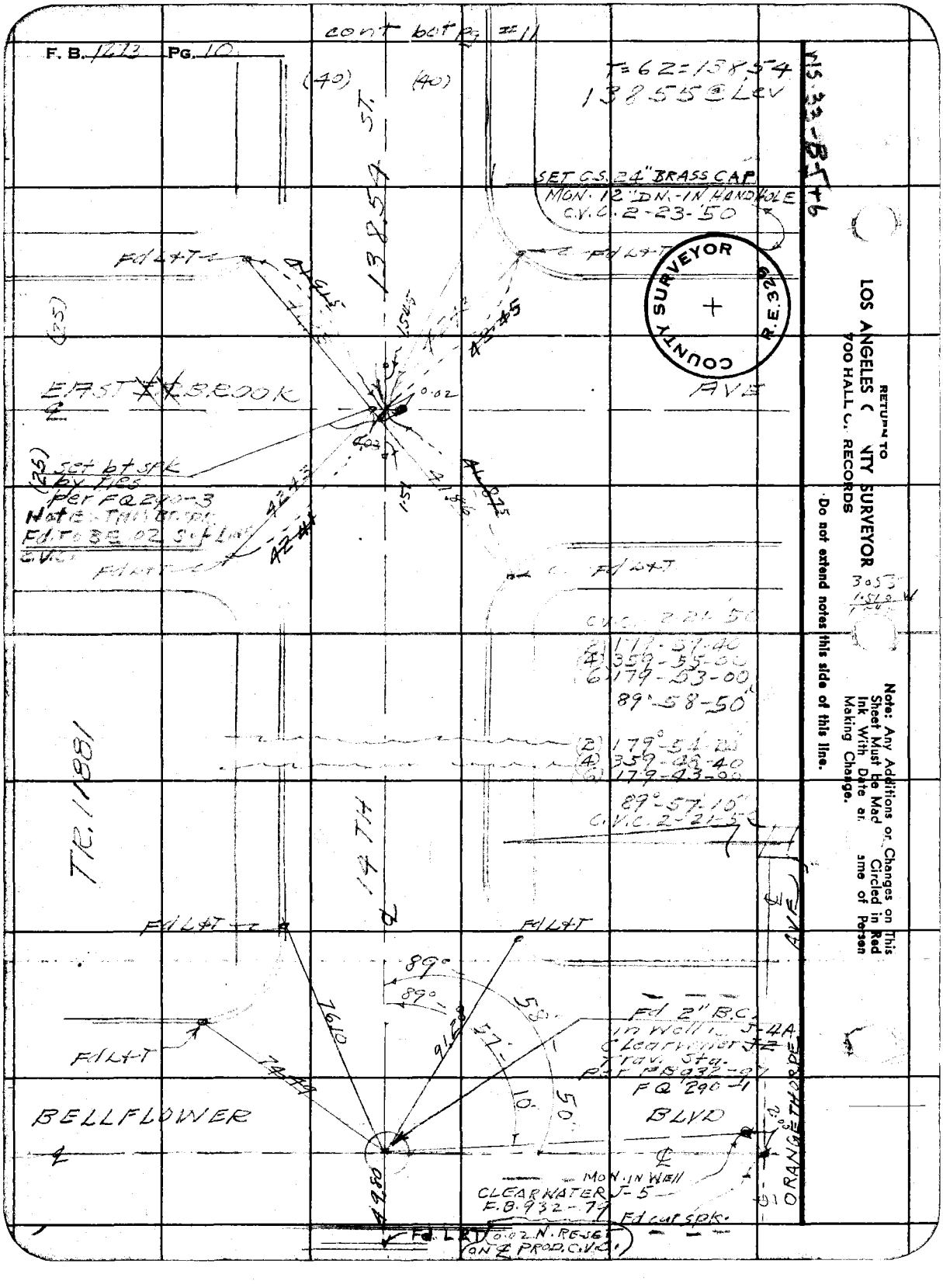
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

CENTER LINE SURVEY
14TH ST ET AL (Bellflower)
JN 8351
C.I. 1200



Wall Sheet 33-B-4



cont bot pg #11
F. B. 1273 PG. 10
(40)
(40)
T=62=13854
13855 @ Lev
13854 ST.
SET C.S. 24" BRASS CAP
MON. 12" DN. IN HANDHOLE
C.V.C. 2-23-50
Fd L+T
Fd L+T
COUNTY SURVEYOR
R.E. 329
EAST BROOK
AVE
0.02
set bt spk
by ties
per FQ 290-3
Note: This bt spk
Fd. to be .02 S of line
C.V.C.
Fd L+T
Fd L+T
C.V.C. 2-21-50
(2) 179-57-40
(4) 359-55-00
(6) 179-53-00
89°-58-50"
(2) 179°-54-20
(4) 359-48-40
(6) 179-43-00
89°-57-10"
C.V.C. 2-21-50
TR. 11881
14TH
Fd L+T
Fd L+T
89°
89°
7610
91.28
58
57
10
50
Fd L+T
Fd 2" B.C.
in Well J-4A
Clearwater J-2
Trav. Sta.
Per FB 932-97
FQ 290-1
BELLFLOWER
BLVD
ORANGETHORPE
AVE
MON. IN WELL
CLEARWATER J-5
F.B. 932-79
Fd cut spk.
Fd. L+T
0.02 N. RESET
ON ℄ PROD. C.V.C.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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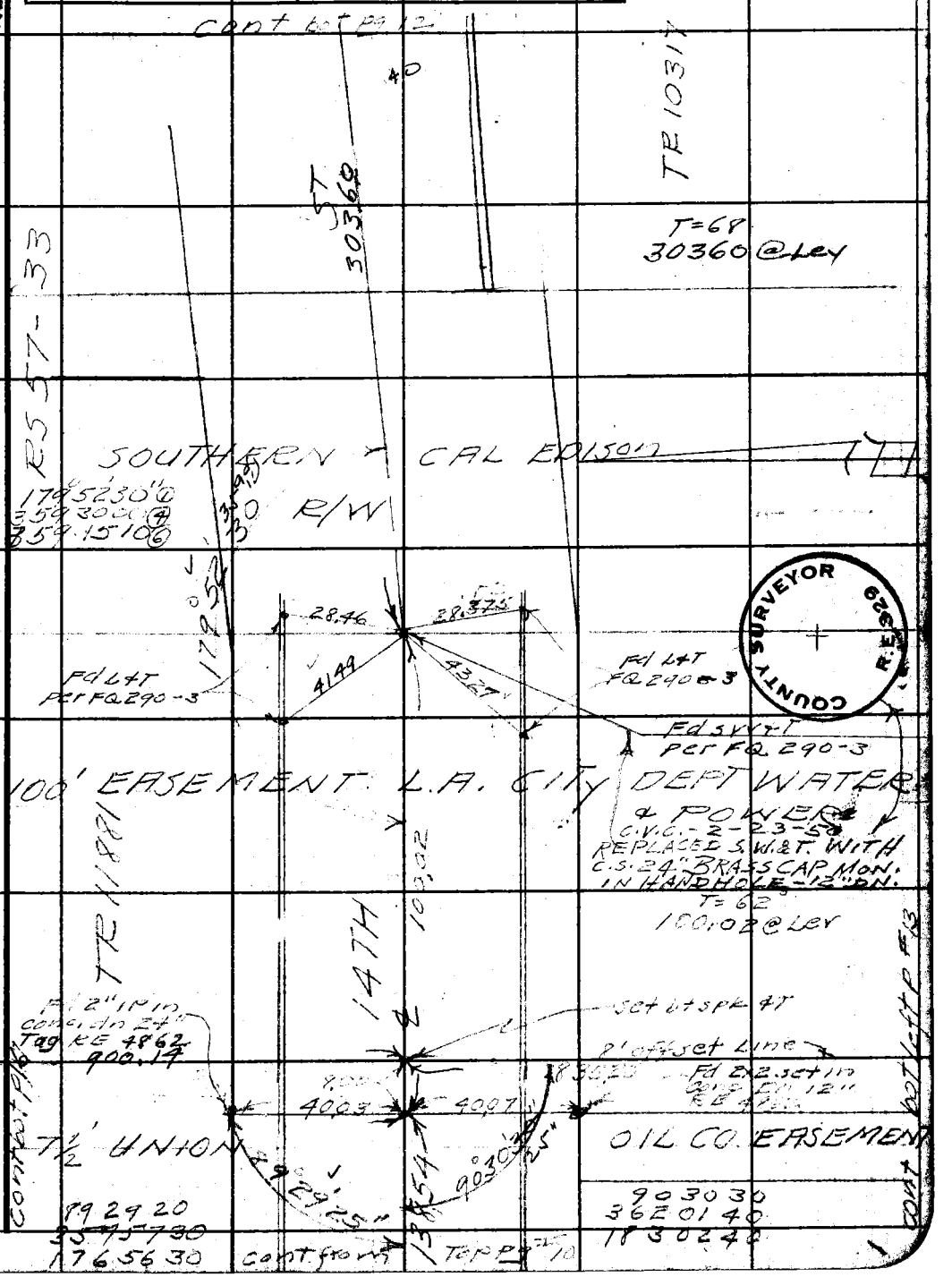
Notes Ck'd by DREW	Survey of 14 Th St et al
Map No.	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 5-24-47
Date	Indexed A. C. Johnson

F. B. 1273 Pg. 11

WS 33-B-J



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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

COUNTY SURVEYOR R.E. 329

FORM 247 5M 11-46

cont Top Left Pg 13

F. B. 1215 Pg. 12

T=76-10034
100.33 @ Lev

SET N&T, P.P. #
780992E

(30) (30)

set Nail
POT.

Pd No. T.G.P.
#738495E

Fd 1" iron bolt
in 10" Mon with 2x2 on
surf.
EB 507-100
" 870-27
Set 2x2 flush
Fd. C.S. BRASS CAP
MON. SEC. COR. (No REF.)
18" DN. SET WELL & COVER
OVER MON. C.V.C. 2-24-50

W4.33-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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cont top Left Pg 18

WOODRUFF
89555
℄

89 47 30
35 9 10.00
178 43 20.00

66.10
32.23
R=2500'

N&T P.P.
#613653E

N. & W. ASS. INC. P.

NOTE
I used ℄ 14th S.T.
Per RS 57-33 (N 89 31 30 E)
as basis of Bearings
which does not agree
with Tr 10317
For ℄ Location of Tr W

T=6[illegible]
427.81 @ Lev

ST
427.81

(49)

78.54 To Obs. Well
15.68
SEC. COR.
17.83
+24.15

Fd 2" IP
Flush

Fd 2" IP
LS 7102

T=74-330[illegible]
330.73 @ Lev

90 32 20
362 14 30
312

89 27 20
357 49 10
176 43 50

TR 10317

Fd 2" IP
dn 4"

27.82
54.77
R=25

Per Tr #10317

SET N&T IN
PP #662796E
OCT 10-15, 1949
RBH

cont top Left Pg 18

IBBETSON
330.74
℄

90° 32' 25"
36.04'

SQUARE SP&T

52.04
61.48
1.47
1.54
1.57
1.53

B.M. AW-17
BT. SPK.

2320.4
1422

27.20
VERT.

AVE
14th

28.18-5

SQUARE SP&T

set 6t spk&t
by int.
REPLACED BY C.S. 24"
BRASS CAP MON. -12" DN.
IN HAND HOLE - BY INTER-
SECTION - C.V.C. - 2-24-50

25'

R=25

cont Top Pg 19

COUNTY SURVEYOR
R.E. 32

14TH
303.60

27.79

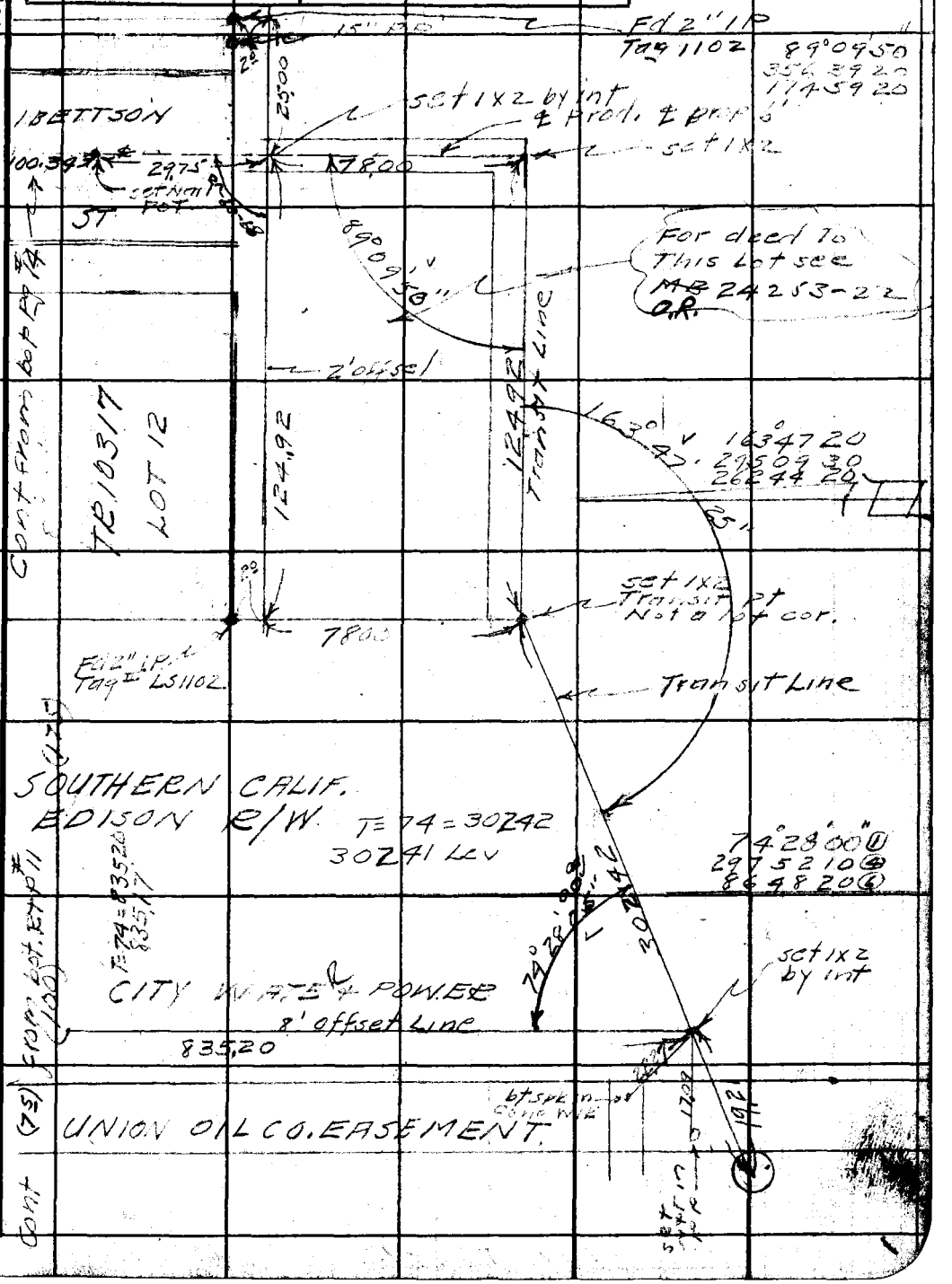
SET L.T.
OCT 10-49
2.8 H.S.

T=7[illegible]=289.85
289.83 @ Lev

cont from Top Pg 11

Notes Ck'd by DR.EW	Survey of 14th St etal	F. B. 1273 Pg. 13
Map No.	W. O. 8351 Tape No. 069 St'd 68 °F	
Office Work	Surveyed by R L Willey	
Checked	Notes 11 Date 5-28-47	
Date	Indexed A. C. Jannsen	

WS.33-B-6



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1273 PG. 14

cont from bot right pg #12

CONT FROM Top Left PG #13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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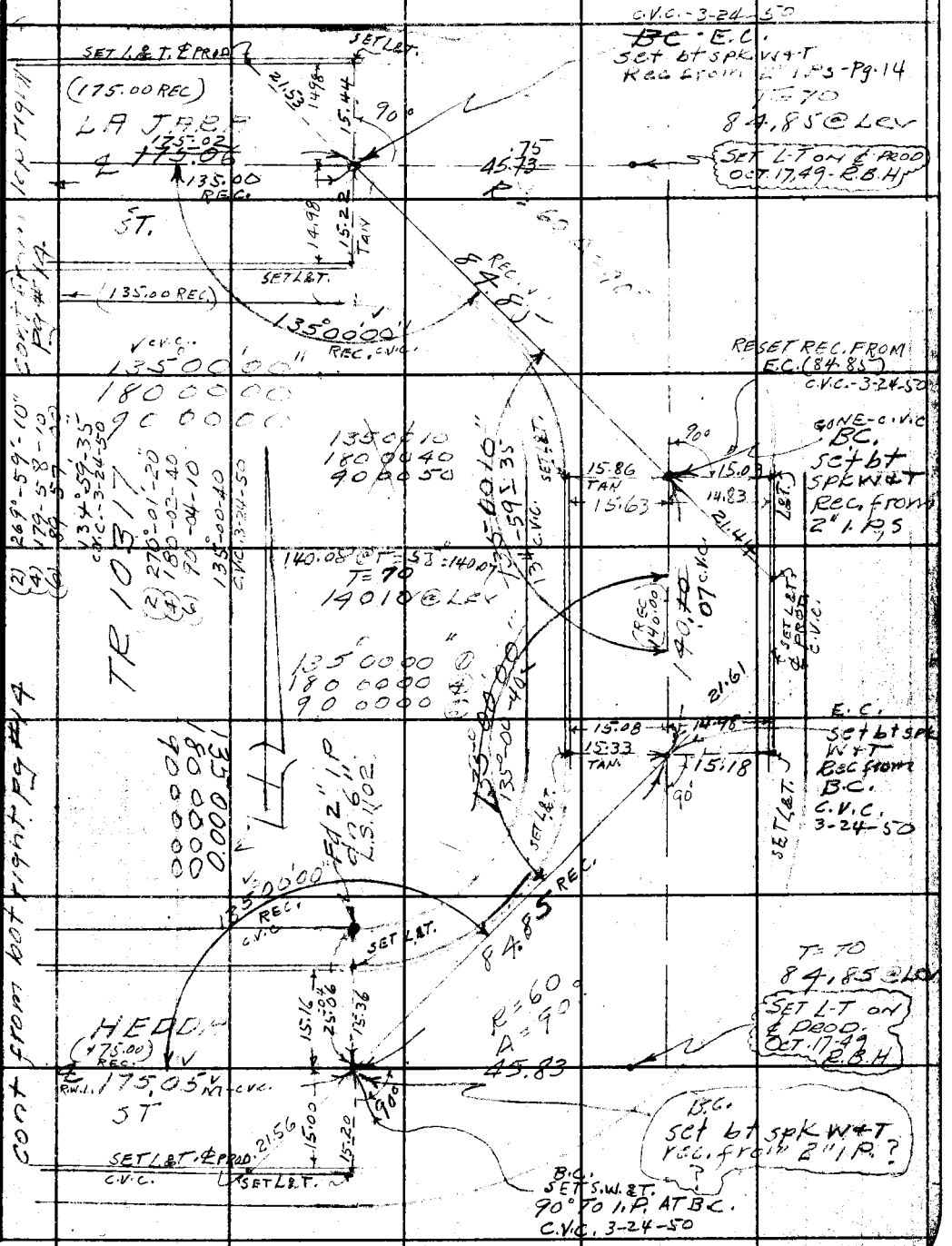
WS 33-B-6

Notes Ck'd by DREW	Survey of 14th Stat al	F.B. 1223 Pg. 15
Map No.	W. O. 8153 Tape No. 069 St'd 68 °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes " Date 5-29	
Date	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

140.12

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL C. RECORDS

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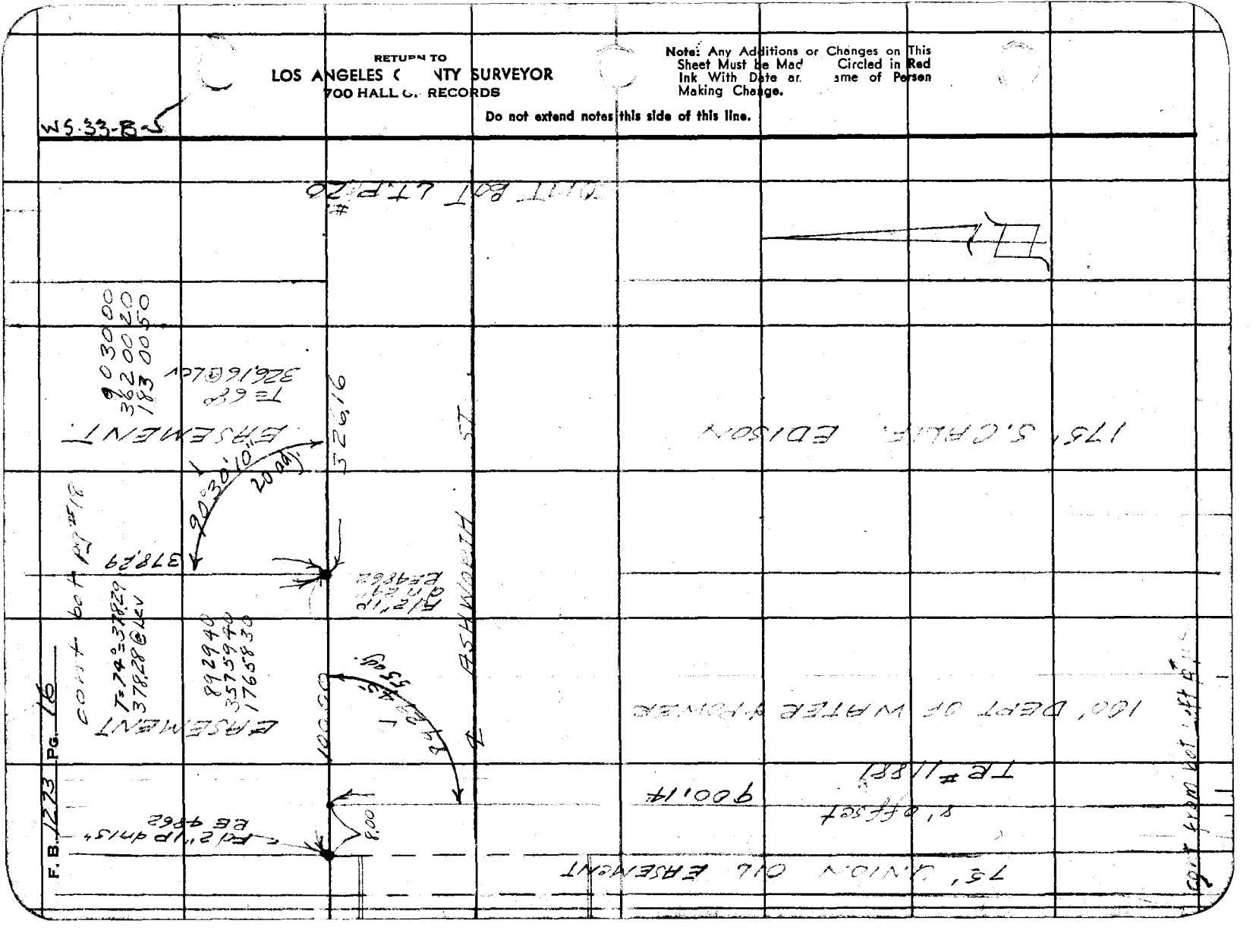
WS 33-B-5



Notes Ck'd by DREW
Map No.
Office Work
Checked
Date

Survey of 14th St etal
W. O. 8357 Tape No. 069 St'd 68 °F
Surveyed by E.L. Willey
Notes Date 6-2-47
Indexed C. C. Johnson

F. B. 1213 Pg. 12

W5.33-B-V

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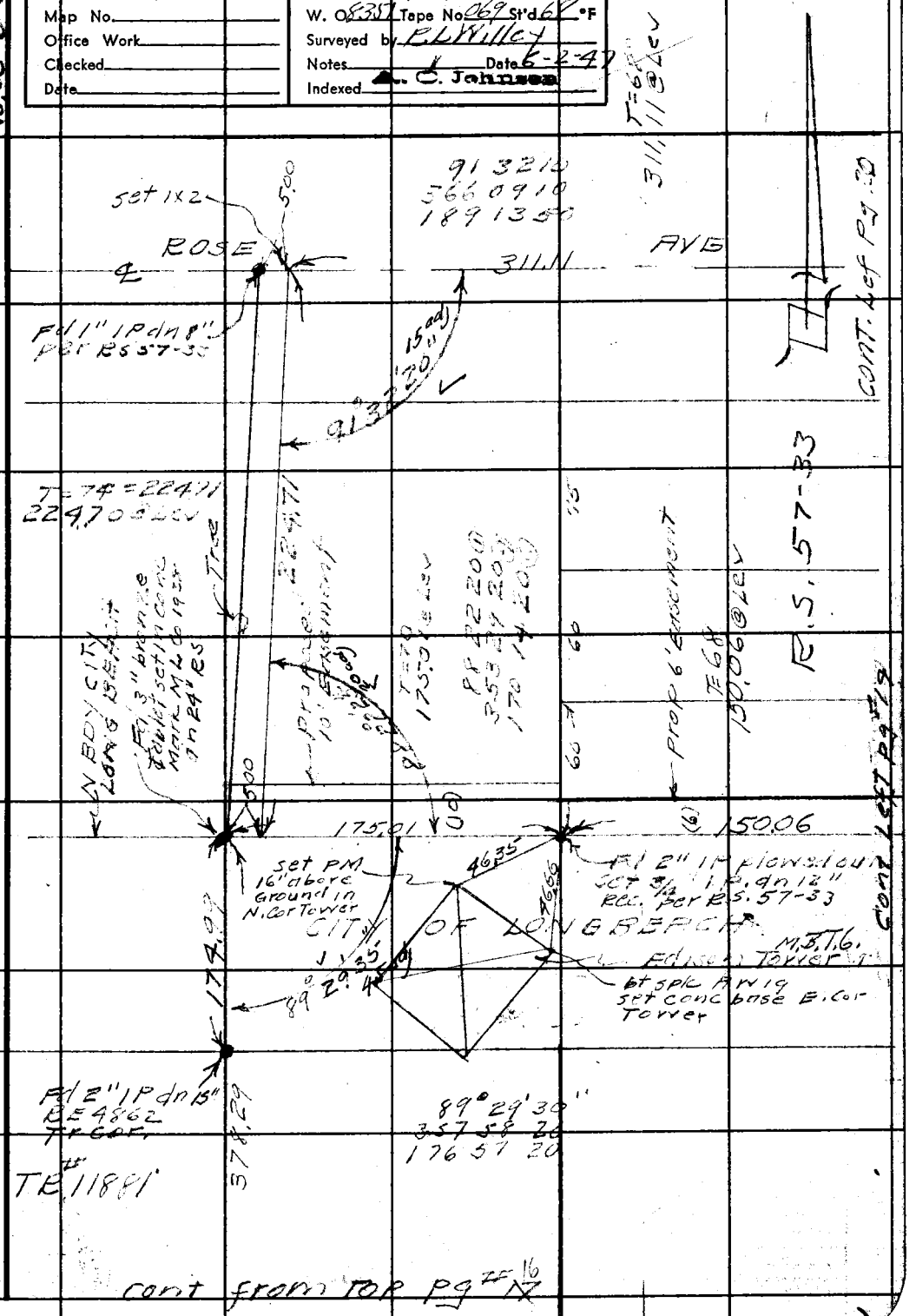
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL C. RECORDS

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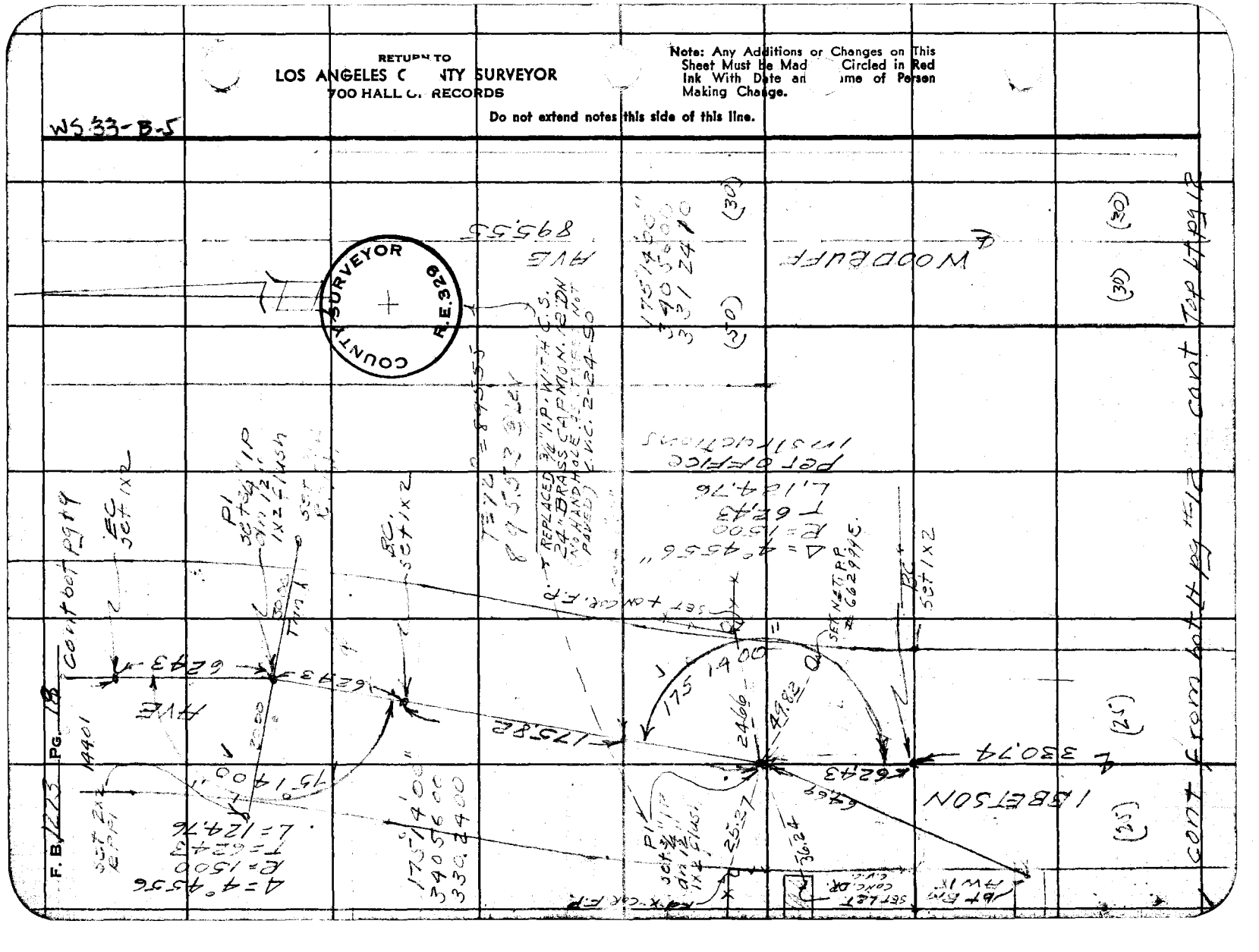
Do not extend notes this side of this line.

WS 33-B-5



Notes Ck'd by DREW	Survey of 14th St et al	F.B. 1273 Pg. 19
Map No.	W. O. 8317 Tape No. 069 St'd 62 °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes 11 Date 6-3-47	
Date	Indexed A. C. Johnson	

WS 33-B-5

cont bot pg #20

(25) (25)

T=74=223.48
223.47 @ Lev

T=68°
224.14 @ Lev

89 20 20
357 22 00
176 03 00

Cont from Bt pg 19

Prop 6' Easement

20'30"

224.14

set 1x2 by int

Fd 1" bronze bolt set in conc on 6" per BS 57-33
Tan. " " "
We find 1 ft pt

223.48

150.06

N. Bdy City Long Beach

CITY OF LONGBEACH

0.16

AVE

T=68°
378.36 @ Lev

T=72=381.30
381.29 Lev

IBBETSON

378.36

Cont from Bt pg #16

89 20 20
357 21 20
176 02 00

Fd 2" pipe per BS 57-33

381.30

WOODRUFF

89°20'20"

set 1x2 by int

326.16

66.96

3.42

ASHWORTH

AVE

144.01

T=68°
144.01 @ Lev

89555

cont from Top pg #18

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL O. RECORDS

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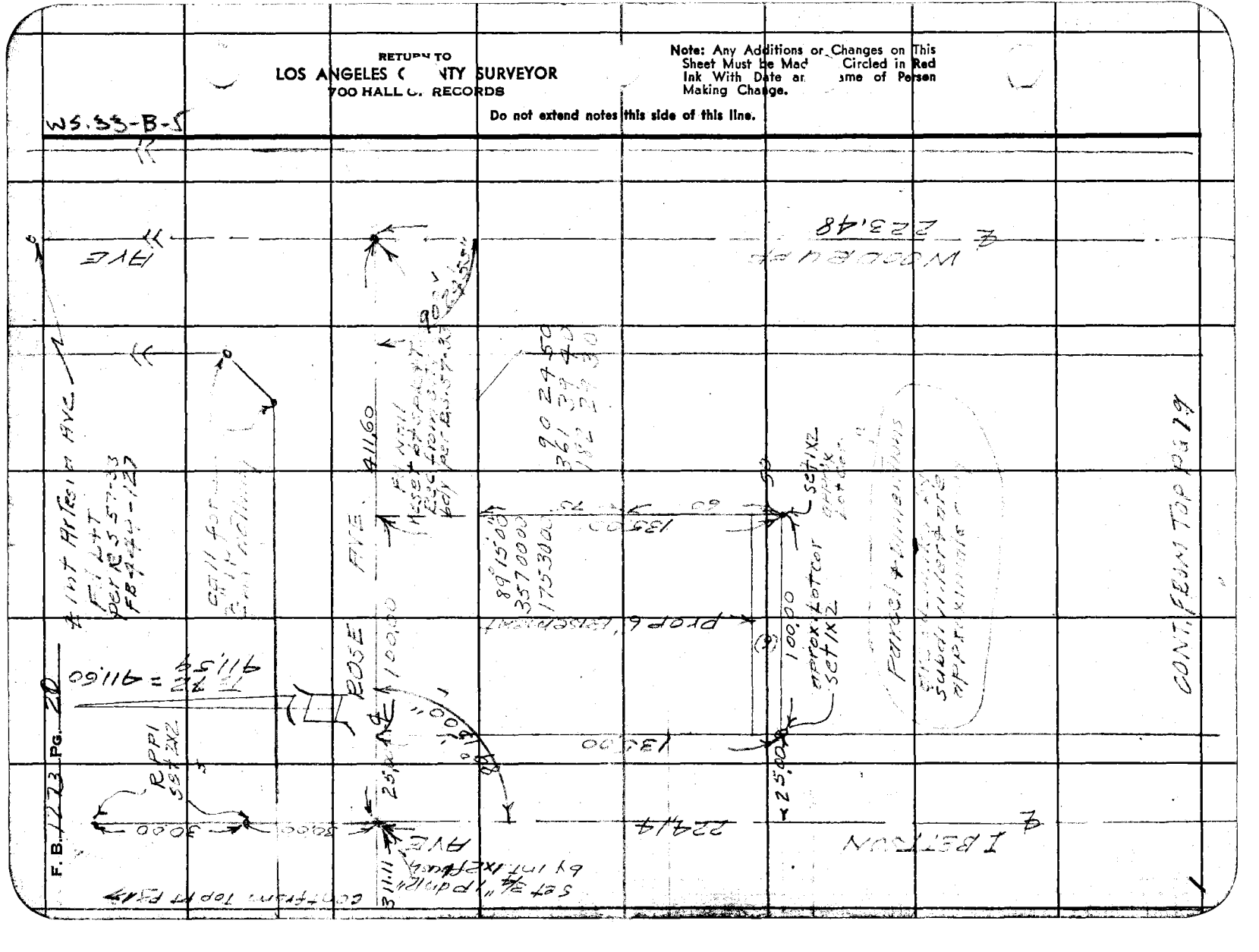
Do not extend notes this side of this line.

WS.33-B-5



F.B. 1223 PG. 20

Notes Ck'd by	Survey of 14th St etal	F. B. 1273 Pg. 21
Map No.	W. O. 1200 Tape No. St'd °F	
Office Work	Surveyed by E.L. Willey	
Checked	Notes " Date 6-6-47	
Date	Indexed A. C. Johnson	

SEP 27 '48

TOPOGRAPHY

FOR

PROP. 6' EASEMENT

FROM - EXISTING MH AT UNION OIL

CO. EASEMENT & S. LINE LOT 16

TO PROP. 6' EASEMENT ON

℄ IBETTSON AIR PROD

14TH ST ET AL

JN 1200

6-6-47

E.L. Willey

E.F. English

L.V. Smith

J. Menke

A. Curtis

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

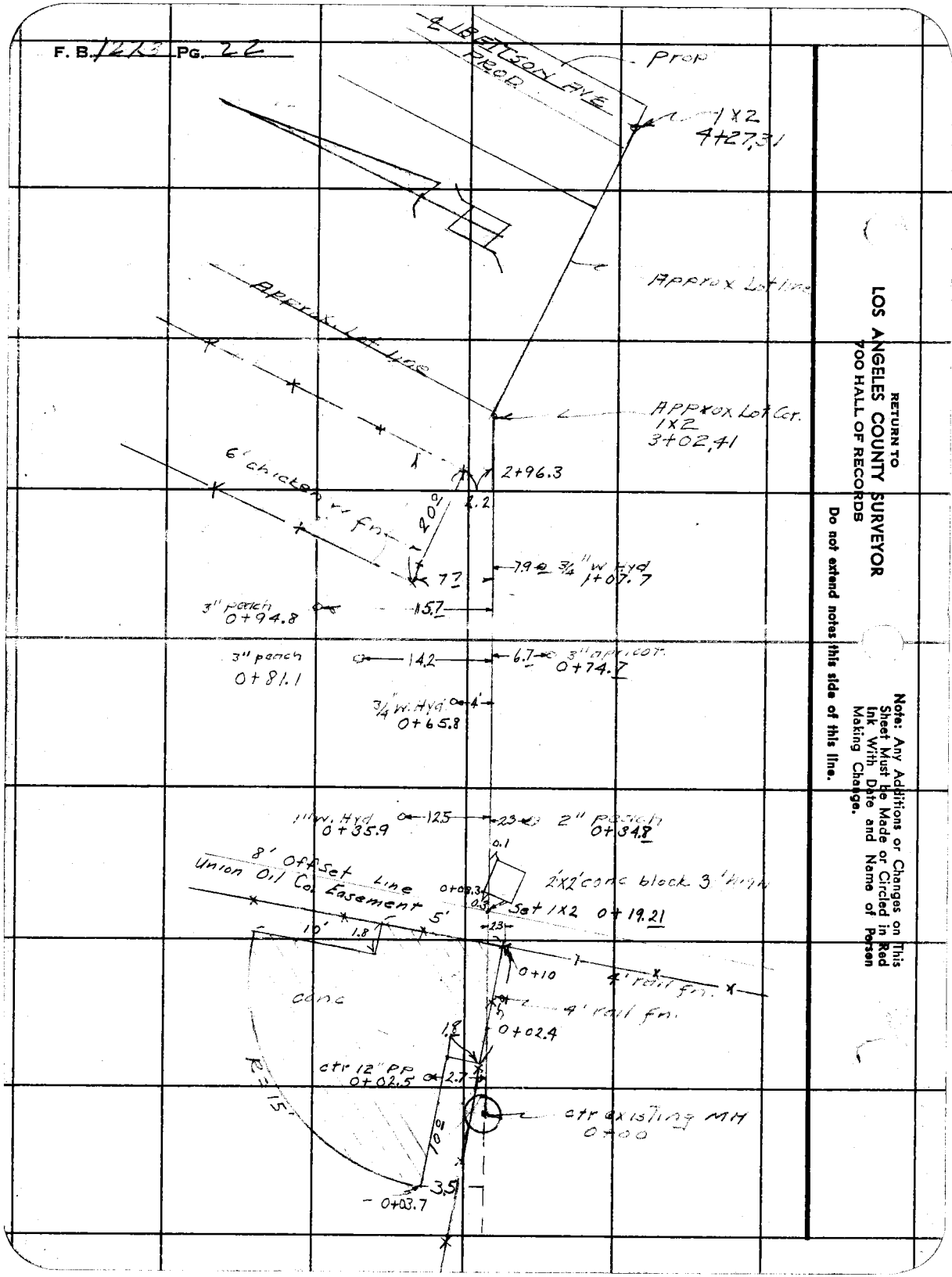
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 122 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1200 Division No. ____

Date ____ Date ____ Survey of 14th St et al

Notes Chkd. H. LM Beadel Checked ____ Survey by R.L. Willey Notes English Date 6-6-47

Date 6/2/47 Date ____ Map No. ____ Indexed A.C. Johnson Date SEP 27 '48

F.B. 1273 PG. 23

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					X-SECTION & PROFILE FOR PROP. 6' EASEMENT FROM ÷ EXISTING M.H. AT UNION OIL CO. EASEMENT & S. LINE LOT 16 TO PROP. 6' EASEMENT ON & IBBETSON AVE PROD. 14th ST. ET AL JN 1200. 6-6-47 R.L. Willey E.F. English L.V. Smith J. Menne A Curtis

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1223 PG. 24 — Job No. 1200 Division No. — Profile — No. — Plotted — Date — X-Sec. — No. — Date — Notes Red — Date — Checked — Date — Notes Clkd. by Jim Lassiter 6/21/47 — Date

Survey of 14th St. etal — Notes English

Survey by R.L.W. & A. C. Johnson — Date 6-6-47

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
				58 90	BM. AW-14 el = 58.898 FB. 1273-6 ✓
BM. AW-14	4 36	63 26 ~~27~~		58 ~~90~~	800 ± S. & 125' ± E. of ℄ Int. Eastbrook Ave. & 14th St. Set 6½ Spk. 1' W. of E. end 3' Conc. Walk in rear of house #5992
INVERT ELEVS OF MH AT UNION OIL CO. EASEMENT & S. LINE OF LOT					
16. TR. 12551	236' ±		E ℄ 890' ± S OF ℄ INT EASTBROOK AVE & 14TH ST		
			4 80	58 ~~47~~ 46	N rim MH
			4 80	58 ~~47~~ 46	E " "
			4 78	58 ~~49~~ 48	S " "
		Chain Dia. Eq	4 78 ✓	58 ~~49~~ 48	W " "
	5.66	0.67 479	11 12 ✓	~~52~~ 52 14	8" inlet N
	5.65	0.67 479	11 11 ✓	~~52~~ 52 15	8" outlet S
0 + 50			4 8	58 5	℄
10 R			4 8	58 5	
20 L			4 8	58 5	
1+00			4 7	58 6	℄
10 R			4 7	58 6	
20 L			4 6	58 7	
2+00			5 5	57 8	℄
10 R			5 5	57 8	
150 R			5 7	57 6	
20 L			5 5	57 8	
150 L			5 3	58 0	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		63 ~~27~~ 26				
T.P.	4 22	62 ~~15~~ 14	5 34	57 ~~93~~ 92		
3+00.			4 0	58 1	℄	
10 R			4 3	57 8		
20 L			4 1	58 0		
3+02.41			4 2	57 9	Approx. Lot Cor.	
4+00			4 7	57 4	℄	
10 R			4 7	57 4		
20 L			4 6	57 5		
4+10			4 3	57 8	Top brk	
4+16			5 2	56 9	bot. "	
4+20			4 5	57 6	T. brk.	
4+27.31			4 6	57 5	Int. of Lot Line & ℄ Prod. Ibbetson Ave.	
150 R			5 0	57 1	℄ Prod. Ibbetson Ave. → 57.316 BM. AW-15 el = ~~57.327~~ Fb. 1273-6	
BM AW-15			4 84	57 ~~31~~ 30	Ibbetson Ave. (E. Side) & Hedda St. Set bt. Spk. in cb. 100 ± S. of ℄ Int.	

810

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12 Division No. ____ F.B. 1273 PG. 25
X-Sec. No. ____ Date ____ Date ____ Survey of 14th St. etal
Notes Chkd. J. H. Bender Checked ____ Survey by R.L. Willey Notes English Date 6-6-47
No. ____ Date 9/12/47 Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1223 PG. 26

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of 14Th St et al	F. B. 1276 (3) Pg. 27
Map No.	W. O. 1200 Tape No. St'd °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes Date 6-9-47	
Date	Indexed A. C. Johnson	

SEP 27 '48

TOPOGRAPHY
on
IBBETSON AVE
FROM 6' EASEMENT 80'S OF S
LINE TR 10317
TO ROSE AVE
14TH ST ET AL
JN 1200

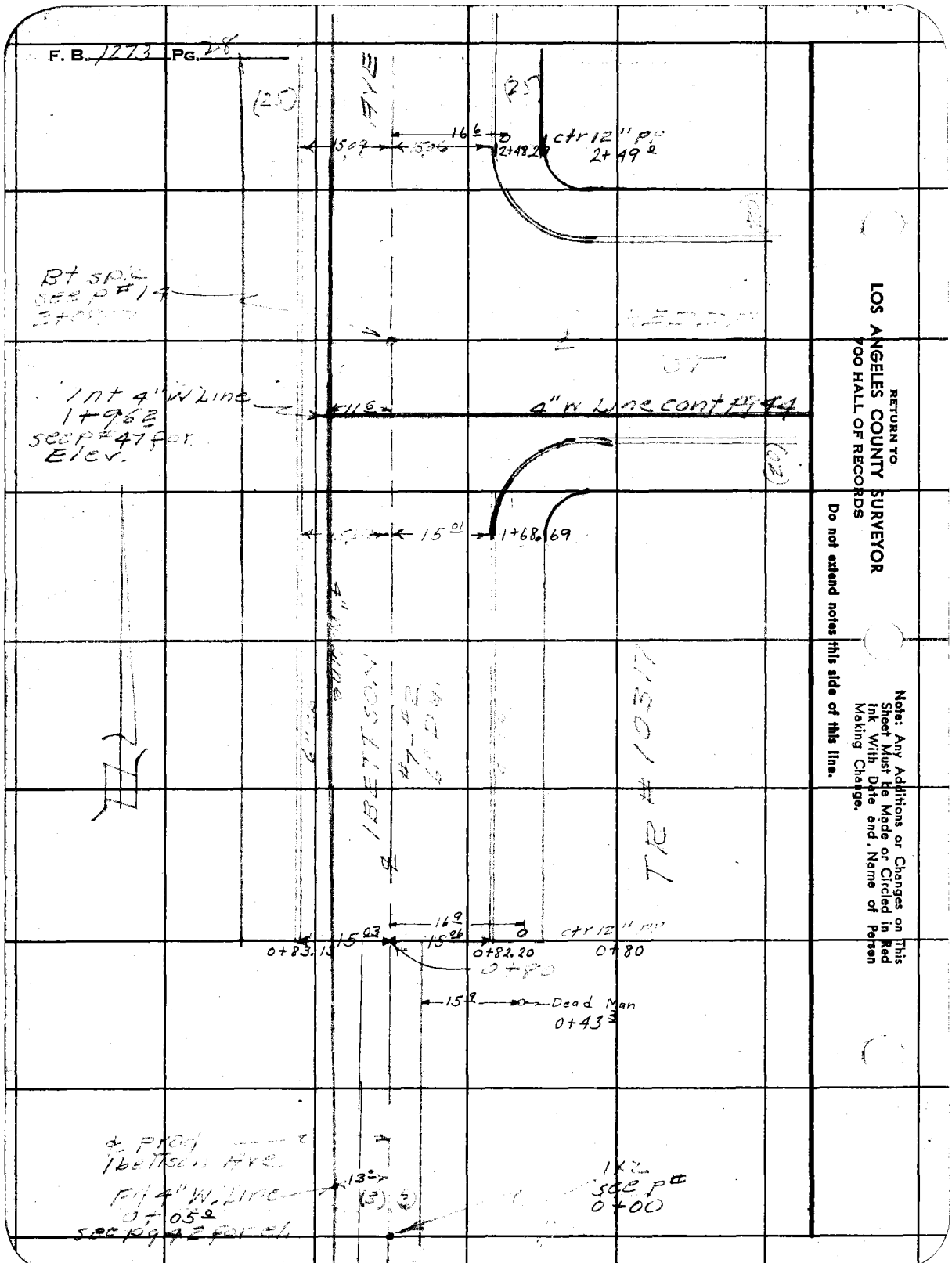
6-9-47
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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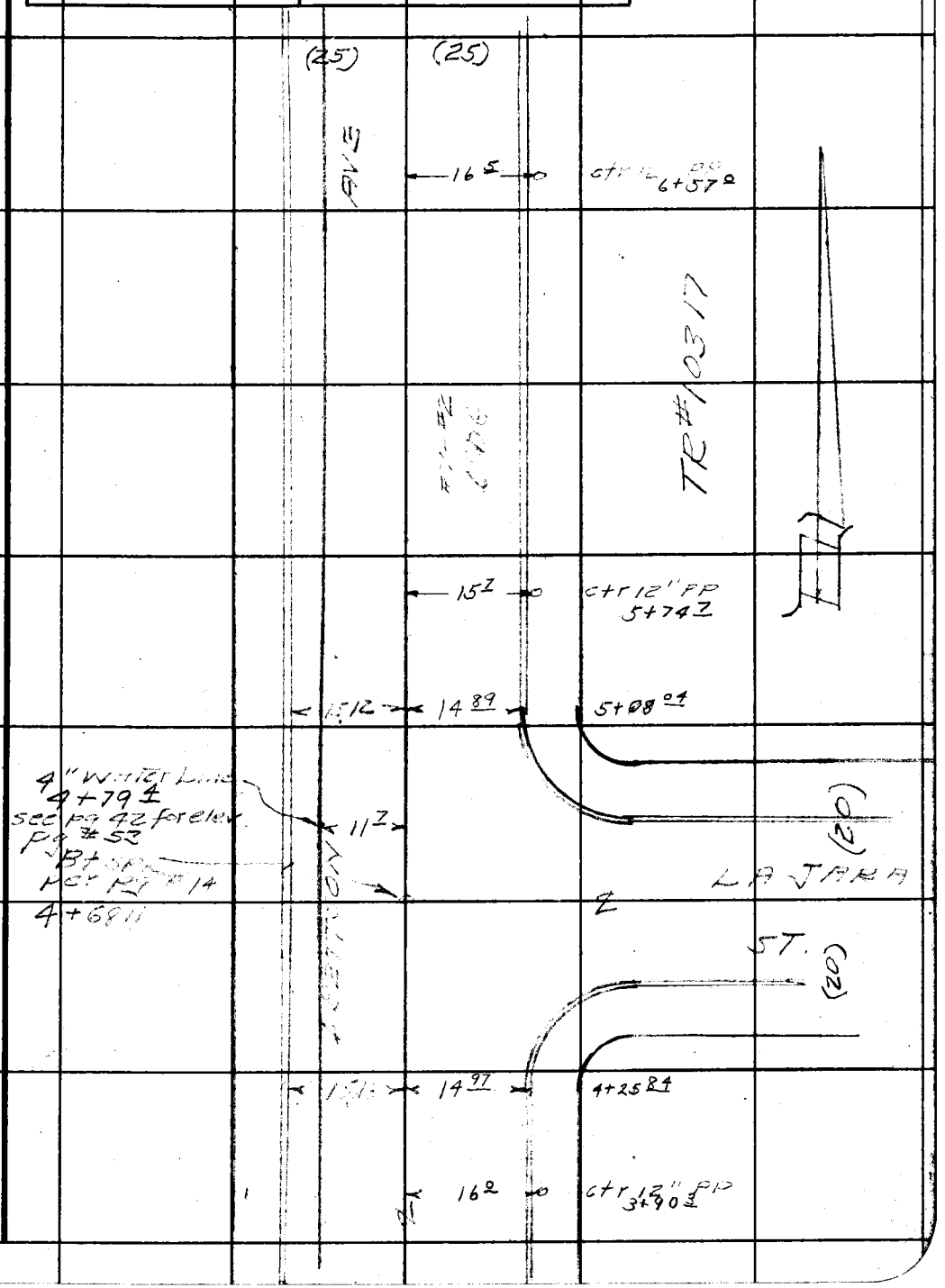
Notes Ck'd by	Survey of 14 Th Stetal	F. B. 1273 Pg. 29
Map No.	W. O. 1200 Tape No. St'd °F	
Office Work	Surveyed by E L Willey	
Checked	Notes " Date 6-9-47	
Date	Indexed A. C. Johnson	



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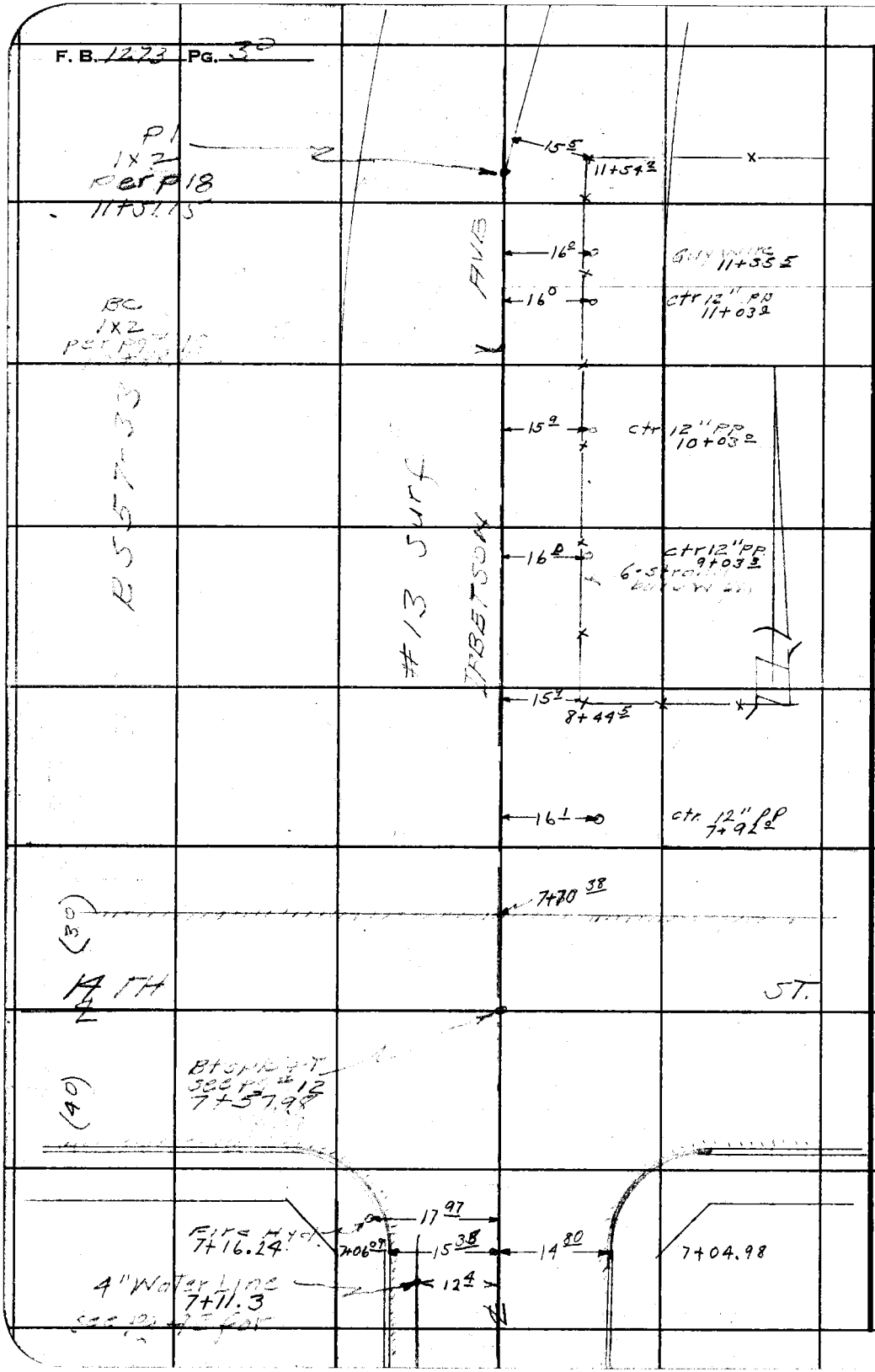
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1223 PG. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of 14 Inst et al	F. B. 1223 Pg. 31
Map No.	W. O. 1200 Tape No. St'd °F	
Office Work	Surveyed by E. L. Miller	
Checked	Notes " Date 6-[illegible]	
Date	Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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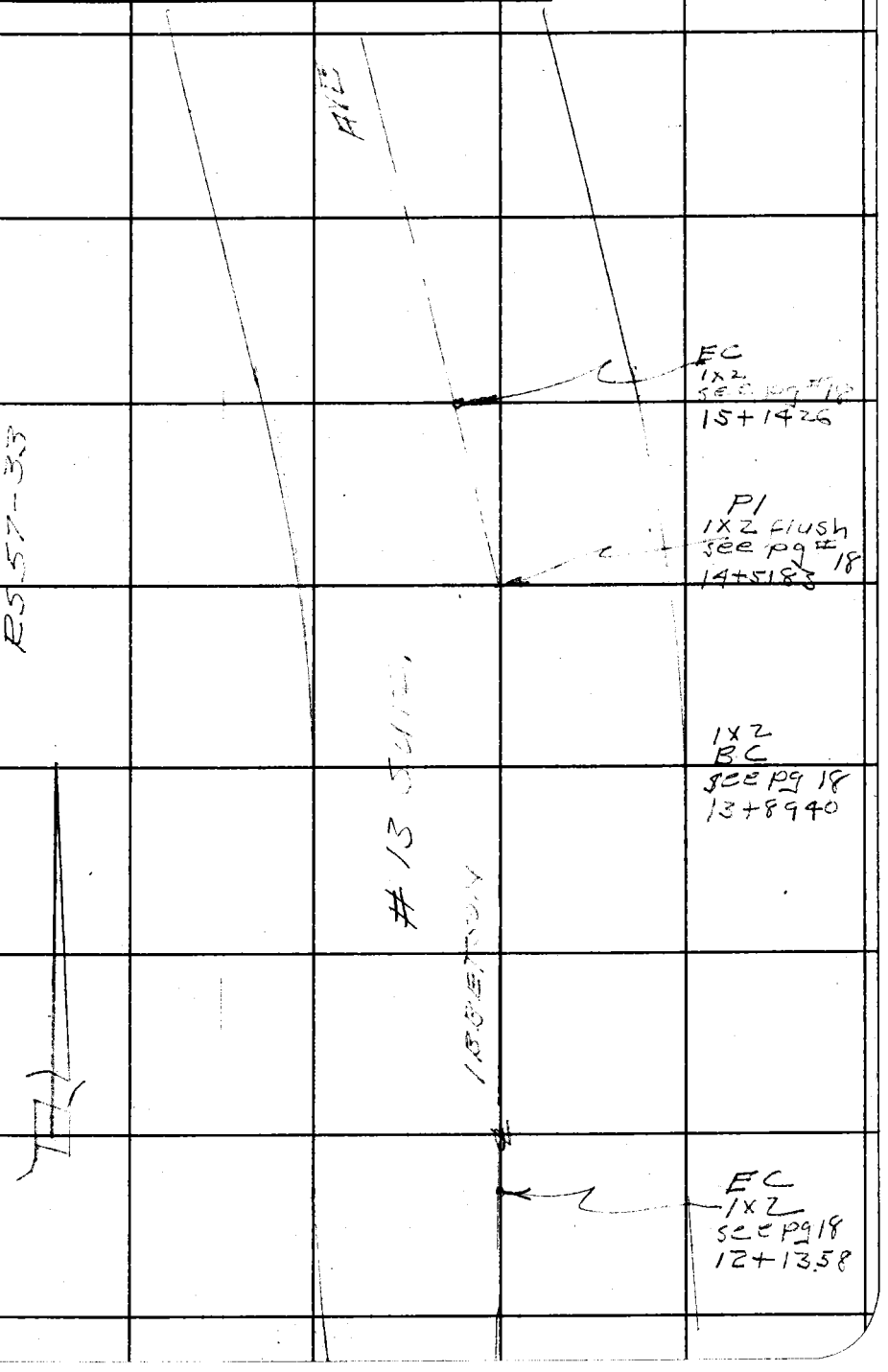
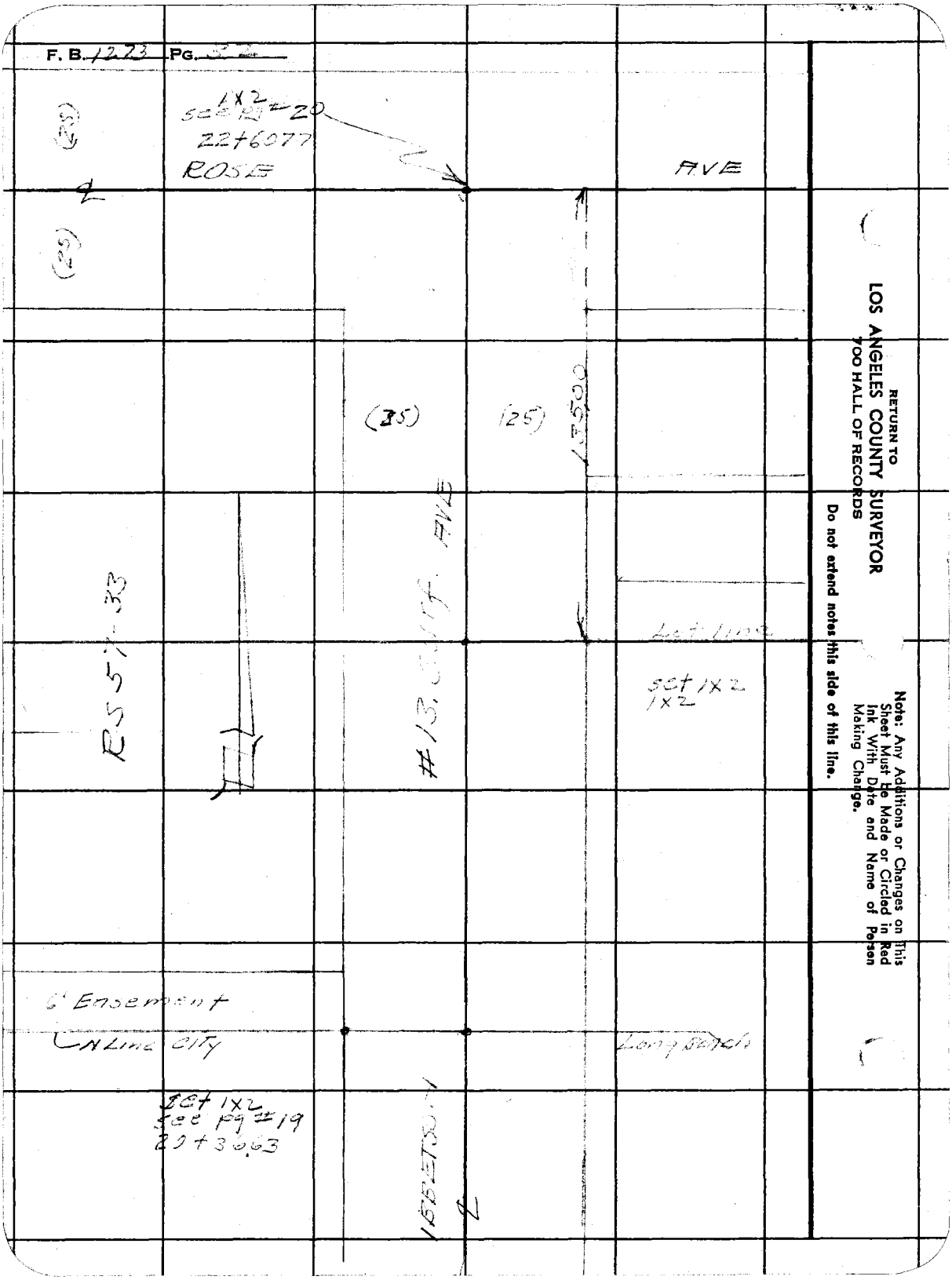
700 HALL OF RECORDS



FORM 247 5M 11-46

F. B. 1273 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1200 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 14th St et al

Survey by R.L. Willey Notes English Date 6-9-47

Map No. ____ Indexed Tele Zeem Date SEP 27 '48

F.B. 1223 Pg. 33

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					X-SECTIONS & PROFILE ON IBBETSON AVE FROM 6' EASEMENT 80'S. OF S. LINE TR. 10317 TO ROSE AVE. 14th ST. ET AL
					JN 1200
					6-9-47 R.L. WILLEY E.F. English L.V. Smith J Menne A Curtis

FORM 307 SM 1-48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM AW-15	5 09	62 ~~42~~ 41		57 ~~32~~ 32	B.M. AW-15 el=57.~~321~~ .316 F.b. 1273-6 Ibbetson Ave. (E.side) & Hedda St. Set bt. spk. in cb. 100± S. of ℄ Int.
0+00			4 9	57 5	Int. of Lot Line & ℄ Prod. Ibbetson Ave.
6' R			5 6	56 8	T. brk.
11 R			4 3	58 1	bot ".
33 R			4 8	57 6	T. brk.
150 R			4 8	57 6	
0+80			5 44	56 ~~98~~ 97	end Pvt.
15 R			5 79	56 ~~65~~ 62	Gut
15 R			5 13	56 ~~29~~ 28	T. cb.
15 L			5 82	56 ~~60~~ 59	Gut
15 L			5 21	57 ~~21~~ 20	T. cb.
1+00			5 32	57 ~~10~~ 09	℄
15 R			5 69	56 ~~43~~ 72	Gut
" R			5 12	57 ~~30~~ 29	T. cb.
" L			5 66	56 ~~76~~ 75	Gut
" L			5 10	57 ~~34~~ 31	T. cb.
2+08.09			5 09	57 ~~33~~ 32	℄ Int. of Ibbettson Ave. & Hedda St.
15 L			5 65	56 ~~77~~ 76	Gut
"			5 03	57 ~~39~~ 38	T. cb.

F.B. 1273 Pg. 34
Job No. 1200 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 14th St. Etal Date ____ Date ____ No. ____
Survey by R.L. Willey Notes English Notes Chkd. J. H. Bender Checked ____ X-Sec.
Indexed A. C. Johnson Date 6-9-47 Date 6/12/47 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		62 ~~42~~ 41			cb. returns at Ibbetts on Ave. & Hedda St.	
			5 61	56 ~~81~~ 80	Gut S.E. Cor. S. end CR.	
			5 05	57 ~~37~~ 36	T.cb. " " " " "	
			5 45	56 ~~97~~ 96	Gut " " E. " "	
			4 92	57 ~~50~~ 49	T.cb. " " " " "	
			4 40	58 ~~02~~ 01	Gut NE " E " "	
			4 95	57 ~~47~~ 46	T.cb. " " " " "	
			5 45	56 ~~97~~ 96	Gut " " N. " "	
			4 86	57 ~~56~~ 55	T.cb. " " " " "	
3+00			4 92	57 ~~50~~ 49	℄	
15 R			5 34	57 ~~09~~ 07	Gut	
" "			4 78	57 ~~64~~ 63	T.cb.	
" L			5 59	56 ~~83~~ 82	Gut	
" "			4 87	57 ~~55~~ 54	T.cb.	
T.P.	4 42	62 49	4 34	~~58 08~~ 58 07		
4+00			4 82	57 67	℄	
15 R			5 36	57 13	Gut	
" "			4 80	57 69	T.cb.	
15 L			5 37	57 12	Gut	
" "			4 73	57 76	T.cb.	
120 L			4 3	58 2	back Lot Line	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1200 Division No. ____ F.B. 1273 Pg. 35

X-Sec. No. ____ Date ____ Notes Chkd. J. H. Bender Checked ____ Date ____ Survey of 14th St. etal Survey by R.L. Willey Notes English Date 6-9-47 Map No. ____ Indexed ____ Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Job No. 1200 Division No. ____ Notes Red ____ Plotted ____
Survey of 14th St. Etal. Date ____ Date ____
Survey by R.L. Miller Notes Chkd J. H. Bader Checked ____
Indexed A. C. Johnson Date 6-9-47 Date ____ Date ____

F.B. 123 Pg. 36

STATION	B. S.	H. I.	F. S.	ELEV.		
4+68.13		62 49	4 75	57 74	℄ Int. of La Jara St. & Ibbetson Ave.	
15 L			5 13	57 36	Gut	
" "			4 53	57 96	T. cb.	
					cbo. returns at La Jara St. & Ibbetson Ave.	
			5 27	57 22	Gut S.E. Cor. S. end CR.	
			4 68	57 81	T. cb. " " " " "	
			4 95	57 54	Gut " " E. " "	
			4 36	58 13	T. cb. " " " " "	
			4 97	57 52	Gut N.E. " E " "	
			4 37	58 12	T. cb. " " " " "	
			4 97	57 52	Gut " " N " "	
			4 36	58 13	T. cb. " " " " "	
5+00			4 60	57 89	℄	
6+00			4 50	57 99	℄	
15 R			4 83	57 66	Gut	
" "			4 25	58 24	T. cb.	
" L			5 09	57 40	Gut	
" "			4 40	58 09	T. cb.	
7+00			4 32	58 17	℄	
7+57.98			3 93	58 56	℄ Int of 14th St. & Ibbetson Ave.	
BM. AW-17			4 12	58 37	BM AW-17	

FORM 307 5M 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM. AW-17 el=58.352 Fb. 1273-6	
BM AW-17	4 81	63 16		58 35		
					cb. returns at 14th st. & Ibbetson Ave.	
			5 38	57 78	Gut S.E. Cor. S. end CR.	
			4 80	58 36	T. cb. " " " "	"
			5 47	57 69	Gut. " " E "	"
			4 88	58 28	T. cb " " " "	"
			5 35	57 81	Gut S.W. " S "	"
			4 82	58 34	T. cb. " " " "	"
			5 26	57 90	Gut " " W "	"
			4 75	58.41	T. cb. " " " "	"
7+69			4 69	58.47	edge Pvt.	
7+73			5 2	58.0	X-Gut	
7+87.98			5 1	58.1	N. P.L. of 14th st. & ℄ Ibbetson Ave.	
15 R			5 4	57 8	Gut	
" "			4 4	58 8	T. brk.	
25 R			4 4	58 8	P.L.	
15 "			5 0	58 2	Gut	
" "			4 5	58 7	T. brk.	
25 L			4 5	58 7	P.L.	
9+00			4 7	58 5	℄	
13 R			5 2	58 0	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1200 Division No. ____ F.B. 1273 PG. 37
X-Sec. No. ____ Date ____ Date ____ Survey of 14th st etal
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes English Date 6-9-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00						
15 R		63 16	4 5	58 7	T. brk.	
25 "			4 5	58 7	P.L.	
15 L			5 1	58 1	Gut	
17 L			4 4	58 8	T. brk.	
25 L			4 4	58 8	P.L.	
10+00			4 7	58 5	℄	
13 R			5 1	58 1	Gut	
15 R			4 1	59 1	T. brk	
25 R			4 1	59 1	P.L.	
15 L			5 0	58 2	Gut	
17 L			4 3	58 9	T. brk.	
25 L			4 3	58 9	P.L.	
10+88.72			4 7	58 5	℄ B.C.	
11+00			4 6	58 6	℄	
13 R			4 6	58 6	Gut	
15 R			4 0	59 2	T. brk.	
25 R			4 0	59 2	P.L.	
15 L			5 0	58 2	Gut	
17 L			4 2	59 0	T. brk.	
25 L			4 2	59 0	P.L.	
T.P.	4 36	63 73	3 79	59 37		

F.B. 1223 Pg. 38

Job No. 1200 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 14th st etal Date ____ Date ____ No. ____

Survey by R.L. Willey Notes English Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 6-9-47 Date ____ Date ____ No. ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+51.15		63 73	5 1	58 6	P.I.	
12+00			4 8	58 9	℄	
16 R			5 1	58 6	Gut	
29 R			5 0	58 7	Gut	
52 R			4 0	59 7	T. brk	
17 L			4 9	58 8	Gut	
48 L			4 1	59 6	T. brk.	
12+13.58			4 9	58 8	E.C.	
13+00			4 7	59 0	℄	
35 R			5 1	58 6	Gut	
48 R			3 9	59 8	T. brk.	
22 L			5 0	58 7	Gut	
32 L			3 7	60 0	T. brk.	
13+89.40			5 0	58 7	BC	
14+00			5 0	58 7	℄	
30 R			5 2	58 5	Gut	
42 R			3 7	60 0	T. brk.	
22 L			4 9	58 8	Gut	
31 L			3 8	59 9	T. brk.	
14+51.83			4 9	58 8	P.I.	

Profile
No. ____ Date ____ Plotted ____ Job No. 1200 Division No. ____
X-Sec. Date ____ Survey of 14th St. Etal
No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes English Date 6-9-47
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1223 Pg. 39

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
22+00		63 47	3 8	59 7	℄
22 R			3 2	~~59 3~~ 60 2	Gut
43 R			2 0	61 5	T. brk.
21 L			3 4	60 1	Gut
51 L			2 1	61 4	T. brk.
22+60.77			3 6	59 9	℄ Int. of Rose Ave. & Ibbetson Ave.
150 R			2 9	60 6	
150 L			3 5	60 0	
22+94			3 2	60 3	Ibbetson Ave. ℄ Prod. Gut
23+04			1 8	61.7	" " " " T. brk.
23+61			2 3	61 2	" " " "
BM.AW-19			1 65	61 82	BM.AW-19 El = 61 82 FB 1273-7
BM AW 15	5 01	62 33		57,32	BM AW 15 el = 57316 FB 1273-C Ibbetson Ave 100'± S ℄ Hedda Ave E Cb bt spk in E Cb.
0+05			6 6		Top 4" Water Line see pg 28
4+79.4			6 7		" " " " " " 29
T.P	5 12	63,06	4 39	57 94	
7+113			6 7		Top 4" Water Line " " 30
BM AW 17			4 70	58 36	BM AW 17 el = 58 35 FB 1273-6 Ibbetson Ave & 14Th St S E Cor bt spk in Cb 5' S of S end CR

F.B. 1273 Pg. 42
Job No. 1200 Division No. Notes Red. Plotted No. Profile
Survey of 14Th St Date Date X-Sec.
Survey by P.L. Willey Notes English Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by		Survey of 14th st et al	F.B. 1223 Pg. 43
Map No.		W. O. 1200 Tape No.	St'd °F
Office Work		Surveyed by R. L. Willey	
Checked		Notes "	Date 6-10-47
Date		Indexed C. Johnson	

SEP 27 '48

TOPOGRAPHY
on
HEDDA ST
FROM ABBOTSON AVE
TO LAJARA ST
14 ST ET AL
JN 1200

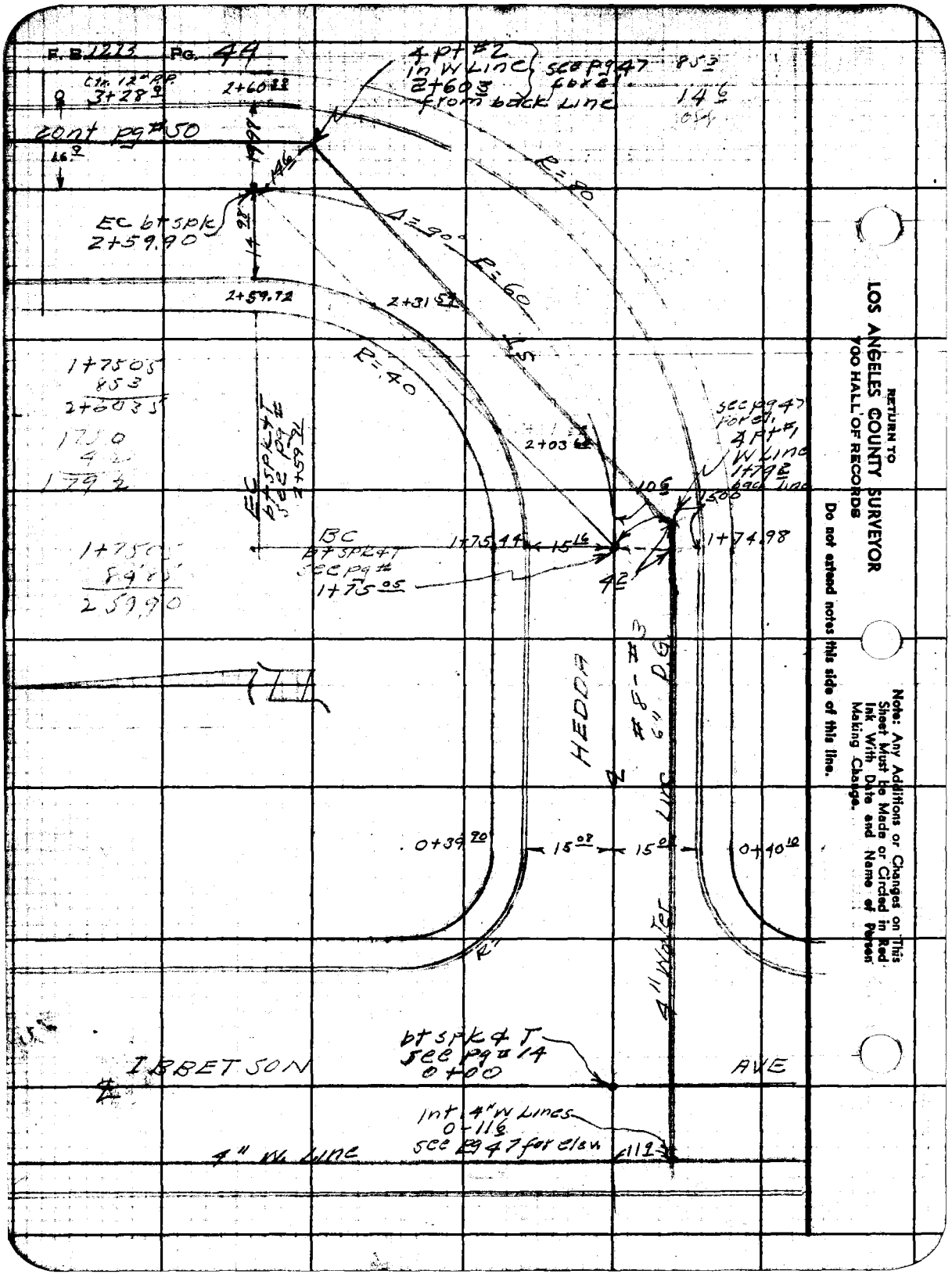
6-10-47
Willey
English
Smith
Menne
Curtis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


F.B. 1223 PG. 44
cont pg #50
4 pt #2 in W Line 2+60.3 from back Line
see pg 47 for el.
EC bt spk 2+59.90
2+59.72
2+31.57
R=80
R=60
R=40
Δ=90°
1+75.05
853
2+60.35
1750
492
1792
1+75.05
8485
2 59.90
EC bt spk & T see pg # 2+59.72
BC bt spk & T see pg # 1+75.05
1+75.44
1+74.98
2+03.64
see pg 47 for el.
4 pt #1 W Line 1+79.2 back line
HEDDA
#8-#3 6" DG
4" Water Line
0+39.90
0+40.10
bt spk & T see pg # 14 0+00
IBBETSON
AVE
Int. 4" W Lines 0-11.6 see pg 47 for elev.
4" W. Line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1200 Division No. ____ F.B. 1273 Pg. 45

X-Sec. No. ____ Date ____ Date ____ Survey of 14Th St et al

Notes Chkd. ____ Checked ____ Survey by R L Willey Notes R L W Date 6-11-47

Date ____ Date ____ Map No. ____ Indexed A. O. Johnson Date SEP 27 '48

PROFILE + XSECTIONS
on
HEDDA ST
FROM IBBETSON AVE
TO LAJARA ST

14 TH ST ET AL
JN 1200

6-11-47
Willey
English
Smith
Menne
Curtis

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

2+59.72
3+30

Profile No. X-Sec. No.

Plotted Date Checked Date No.

Notes Red Date Notes Chkd Date

Job No. 1200 Division No. Engrg. Dist. 1

Survey of 1st St. Notes Date 6-11-47

Survey by Al. Miller

Indexed A. C. Peterson Date

F.B. 1273 Pg. 4

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM. AW-15 @ El 57.316 Fb. 1273-6
BM AW-15	5 05	6 2 37		57 32	Ibbetson Ave. E. Side 100' ± S. ℄ Hedda St. Set bt. Spk. in E. cb.
					Note: For C.R. at this Int. see Fb. 1217-35
0+00			5 05	57 32	℄ Int. Ibbetson & Hedda St.
0+14			5 51	56 86	X-Gut
0+25			5 04	57 33	E. P.L. Ibbetson Ave.
1+00		?	5 88	56 49	℄
15 R.			5 42	56 95	Gut
" "			4 80	57 57	T. cb.
" L			5 42	56 95	Gut
" "			4 85	57 52	T. cb.
1+75.05			4 85	57 52	℄ B.C.
15 R			5 48	56 89	Gut
" "			1 79	57 58	T. cb.
" L			5 32	57 05	Gut
" "			4 72	57 65	T. cb.
T.P.	4 65	6 2 22	4 80	57 57	
2+00			5 19	57 03	℄
13 R			4 72	57 50	Crown Pvt.
29 R			5 21	57 01	Gut.
" R			4 61	57 61	T. cb.
1 L			5 19	57 03	Gut

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00						
1 L		62 22	4 56	57 66	T.cb.	
2+59.91			4 60	57 62	℄ E.C.	
15 R			5 07	57 15	Gut	
" "			4 50	57 72	T.cb.	
" L			5 13	57 09	Gut	
" "			4 56	57 66	T.cb	820 T
3+30			4 52	57 70	℄	
15 R			5 09	57 13	Gut	
" "			4 49	57 73	T.cb	
" L			5 12	57 10	Gut	
" "			4 48	57 74	T.cb.	
T.P.	4 29	62 44	4 07	58 15	BM. AW-16 Elev = 57.907	
BM AW-16			4 52	57 92		
BM AW15	5 44	62 76		57 32		
0+11 6			8.10	54 66	Top 4" W. Line at its int Ibettson Ave & Heddy St	
T.P.	5 98	63,05	5 69	57.07		
1+79.6			7 89	55.16	Top 4" W. Line at 1st #1 ∡ pt E. of ℄ Ibellson Ave & Heddy	
			7 67	55 38	" " " " " 2nd #2 " " E " " "	
T.P.	6 23	63.39	5 89	57 16	see Pg 44	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1200 Division No. ____ Date ____ Date ____ Survey of 14th St etal

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willy Notes English Date 6-11-47

Date ____ Date ____ Map No. ____ Index Jobbers Date ____

F.B. 1273 Pg. 47

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		6339				
BM AW 16			546	5793		

Profile No. Plotted
X-Sec. No. Date
Job No. Division No. Notes Red Date
Survey of Notes Chkd Date
Survey by Notes Checked
Indexed Date Date

F.B. 1273 Pg 48

Notes Ck'd by	Survey of 14th St etal
Map No.	W. O. 1200 Tape No. St'd °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " " Date 6-9-47
Date	Indexed A. C. Johnson

F. B. 1223 Pg. 49

SEP 27 '49

TOPOGRAPHY
on
LAJARA ST
FROM IBBETSON AVE
TO HEDDA ST
14TH ST ETAL
JN 1200

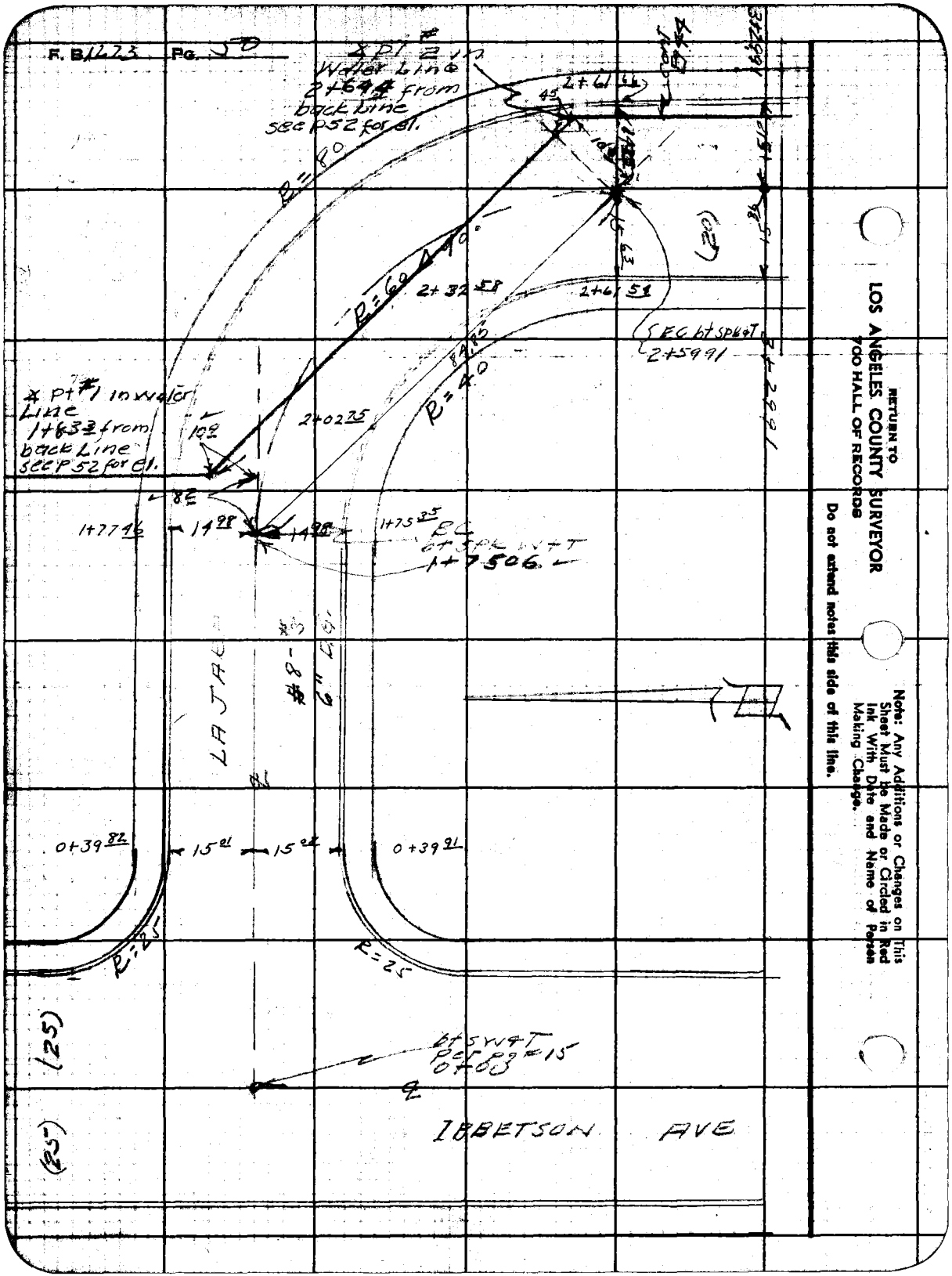
6-10-47
R.L. Willey
English
Smith
Menne
Curtis.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 1200	Division No.	F.B. 1223 Pg. 67
	Date	Date	Survey of 14th St. etal		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes English	Date 6-11-47
	Date	Date	Map No.	Indexed Johnson	Date SEP 27 '48

PROFILE & X SECTIONS
on
LAJARA ST
FROM IBBETSON AVE
TO HEDDA ST

14 TH ST ET AL
JN 1200

6-10-47
Willey
English
Smith
Menne
Curtis

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM. AW-	4 71	62 62		57 91	BM. AW-16 El = 57.907 FB 1273-6 Ibbetson Ave & La Jara St W cb. bt spk in W cb 12' N of ℄ prod
0+00			4 89	57 73	℄ Int. Ibbetson Ave. & La Jara St.
0+15			5 29	57 33	X-Gut
0+25			4 81	57 81	E. P.L. Ibbetson Ave.
1+00			4 64	57 98	℄
15 R			5 25	57 37	Gut Note
" "			4 62	58 00	Tcb. For Curb el.'s at this
" L			5 16	57 46	Gut int see pg 36
" "			4 58	58 04	T. cb.
1+75.05			4 70	57 92	℄ B.C.
15 R			5 29	57 33	Gut
" "			4 74	57 88	T. cb.
" L			5 01	57 61	Gut
" "			4 48	58 14	T. cb.
2+00			5 33	57 29	℄
1 R			5 33	57 29	Gut
" "			4 81	57 81	T. cb.
13 L			4 77	57 85	crown Pvt.
29 "			5 14	57 48	Gut
" "			4 65	57 97	T. cb.
2+			4 86	57 76	℄ E.C.

F.B. 1273 Pg. 52 Job No. 1200 Division No. Notes Red. Plotted No. Profile
Survey of 14th St. etal Date Date X-Sec.
Survey by R.L. Willey Notes English Notes Chkd. Checked No.
Indexed C. Johnson Date 6-11-47 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+						
15 R		62 62	5 47	57 15	Gut	
" "			4 95	57 67	T.cb.	
" L			5 32	57 30	Gut	
" L			4 79	57 83	T.cb.	
3+			4 92	57 70	℄	
15 R			5 52	57 10	Gut	
" "			4 90	57 72	Tcb.	
" L			5 46	57 16	Gut	
" "			4 89	57 73	T.cb.	
T.P.	4 66	62 41	4 87	57 75	BM. AW-16 El = 57907 FB1273-6	
B.M. AW-16			4 51	57 90	Ibbetson Ave + La Jarast W cb. bt spk in W cb 12' N of ℄ Prod	
BM AW 16	5 46	63.38		57.92		
0-					Top 4" W line	
1+90°			7 60	55 78	" " " ∡ pt #1 190' E ℄ int + La Jarast Ibbetson Ave	
2+64.5			8 20	55.18	" " " ∡ pt #2 see pg #50.	
TP	5 04	63.11	5 31	58.07		
BM AW 16			5 19	57 92	BM AW 16	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1200 Division No. ____
X.Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of 14th St. etal
Survey by R.L. Willey Notes English Date 6-11-47
Map No. ____ Date ____ Indexed Jaimanson Date ____

F.B. 1273 Pg. 1-6

F.B. 1223 Pg. 54

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of 14th St et al	F.B. 1273 Pg. 55
Map No.	W. O. 1200 Tape No. St'd °F	
Office Work	Surveyed by R L Willey	
Checked	Notes " Date 9-10-47	
Date	Indexed A. C. Johnson	

SEP 27 '48

TOPOGRAPHY
on
14Th ST
FROM IBBETSON AVE
TO WOODRUFF AVE
14TH ST ET AL
JN 1200

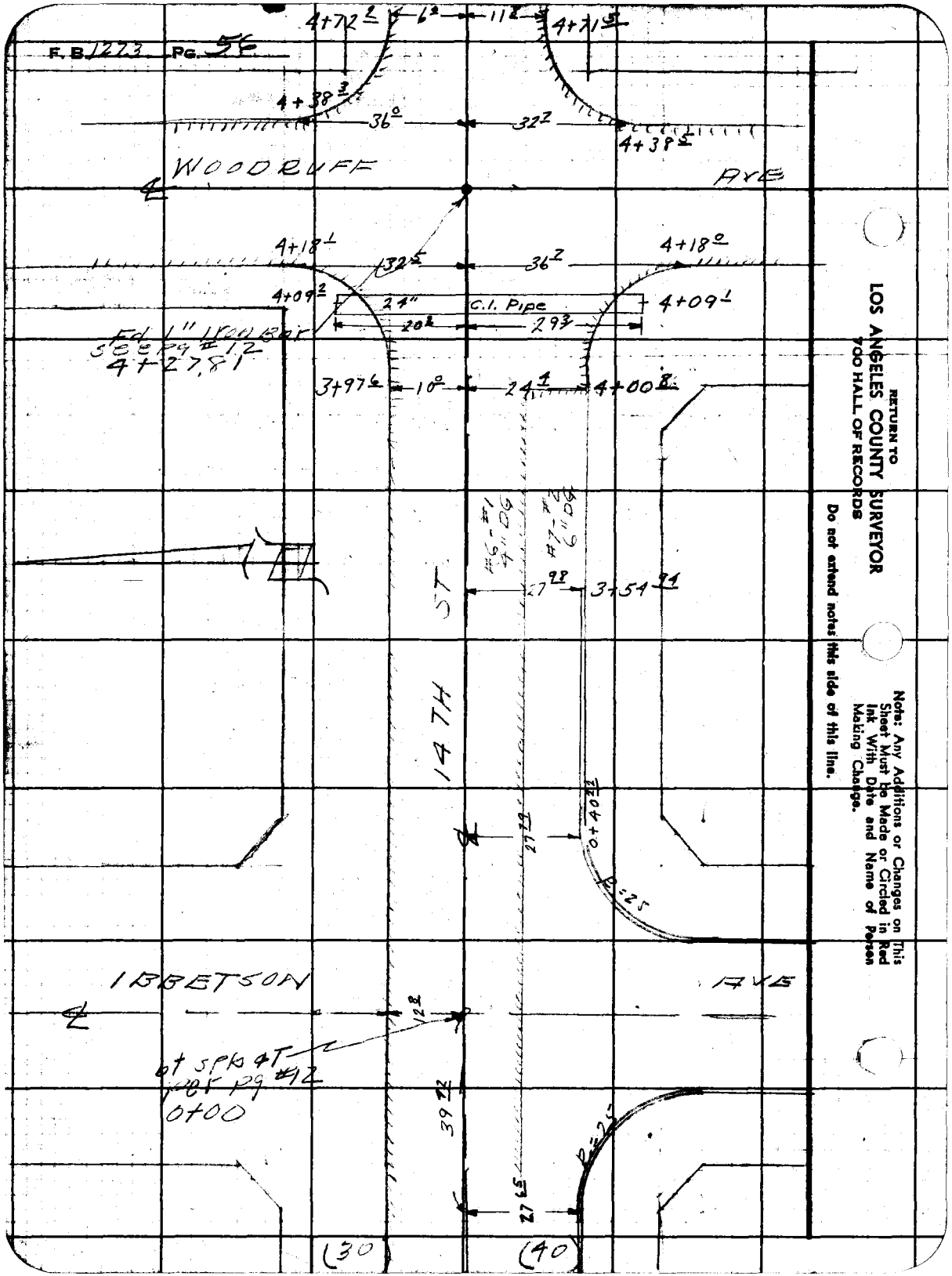
6-10-47
Willey
English
Smith
Menne
Curtis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1200 Division No. _____ F.B. 1273 Pg. 57

Date _____ Date _____ Survey of 14th St. etal

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by R.L. Willey Notes English Date 6-9-47

Date _____ Date _____ Map No. _____ Indexed A. Johnson Date SEP 27 '48

PROFILE & X-SECTION
OF
14th ST.
FROM ÷ IBBETSON AVE.
TO ÷ WOODRUFF AVE
14th St ET. AL.
JN 1200

6-11-47
Willey
E

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM. AW-17 el = 58.352	Fb. 1273-6
BM.AW-17	4 30	62 65		58 35	Ibbetson Ave & 14th St. S.E. Cor. bt. Spk. in Cb. 5' S. of S. end CR.	
0+00			4 10	58 55	℄ Int. of 14th St. & Ibbetson Ave.	
0+25			4 15	58 50	E. Prop. Line	
10 L			4 41	58 24	edge Pvt.	Note
15 5/8 L			4 7	57 9	Gut	For cb elev's at This
22 L			4 2	58 4	T.brk.	int, see pg #37
30 L			4 2	58 4	P.L.	
1+00			4 28	58 37	℄	
28 R			4 81	57 84	Gut	
" "			4 38	58 27	T. cb.	
11 5/8 L			4 56	58 09	edge Pvt.	
18 L			5 0	57 6	Gut	
24 5/8 L			4 2	58 4	T. brk.	
30 L			4 2	58 4	P.L.	
2+00			4 31	58 34	℄	
28 R			5 0	57 6	Gut	
" "			4 47	58 18	T. cb.	
11 5/8 L			4 61	58 04	edge Pvt	
19 5/8 L			5 0	57 6	Gut	
23 L			4 3	58 3	T. brk.	

F.B. 1273 Pg. J 8
Job No. 1200 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 14th St. etal Date ____ Date ____ No. ____
Survey by R.L. Willey Notes English Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 6-11-47 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00						
30 L		6265	42	586	PL	
3+00			429	5836	℄	
28 R			518	5747	Gut	
" "			465	5800	Tcb	
10 5 L			446	5819	edge pvmt	
18 L			51	575	Gut	
22 L			41	585	T brk	
30 L			42	584	PL	
4+09			431	5834	℄	
28 R			526	5739	Gut	
" "			473	5792	Tcb	
4+10			386	5869	℄	
29 R			495	5770	Top 24" G.I. Culvert	
19 L			456	5809	" " " " "	
4+27.81			387	5878	℄ Int 14th St & Woodruff Ave	
TP	402	62,60	407	5835		
BMAW17			425	5835	(58.352)	

Profile Notes Red Plotted Job No. 1200 Division No.
No. Date Date Survey of 14th St etal
X-Sec. Notes Chkd Checked Survey by P.L.W. Notes P.L.W. Date 6-11-47
No. Date Date Map No. Checked J. Johnson Date
F.B. 1223 Pg. 59

F.B. 1223 PG. 60

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by		Survey of 14th St etal	F.B. 1273 Pg. 61
Map No.		W. O. 1200 Tape No.	St'd °F
Office Work		Surveyed by R.L. Willey	
Checked		Notes 11 Date 9-11-47	
Date		Indexed A. C. Johnson	

SEP 27 '48

TOPOGRAPHY
ON
EASEMENT ON N BDY CITY OF LONG BEACH
FROM IBBETSON AVE
TO W LINE S. CAL. EDISON R/W
14TH ST ETAL
JN 1200

6-10-47
Willey
English
Smith
Menne
Curtis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

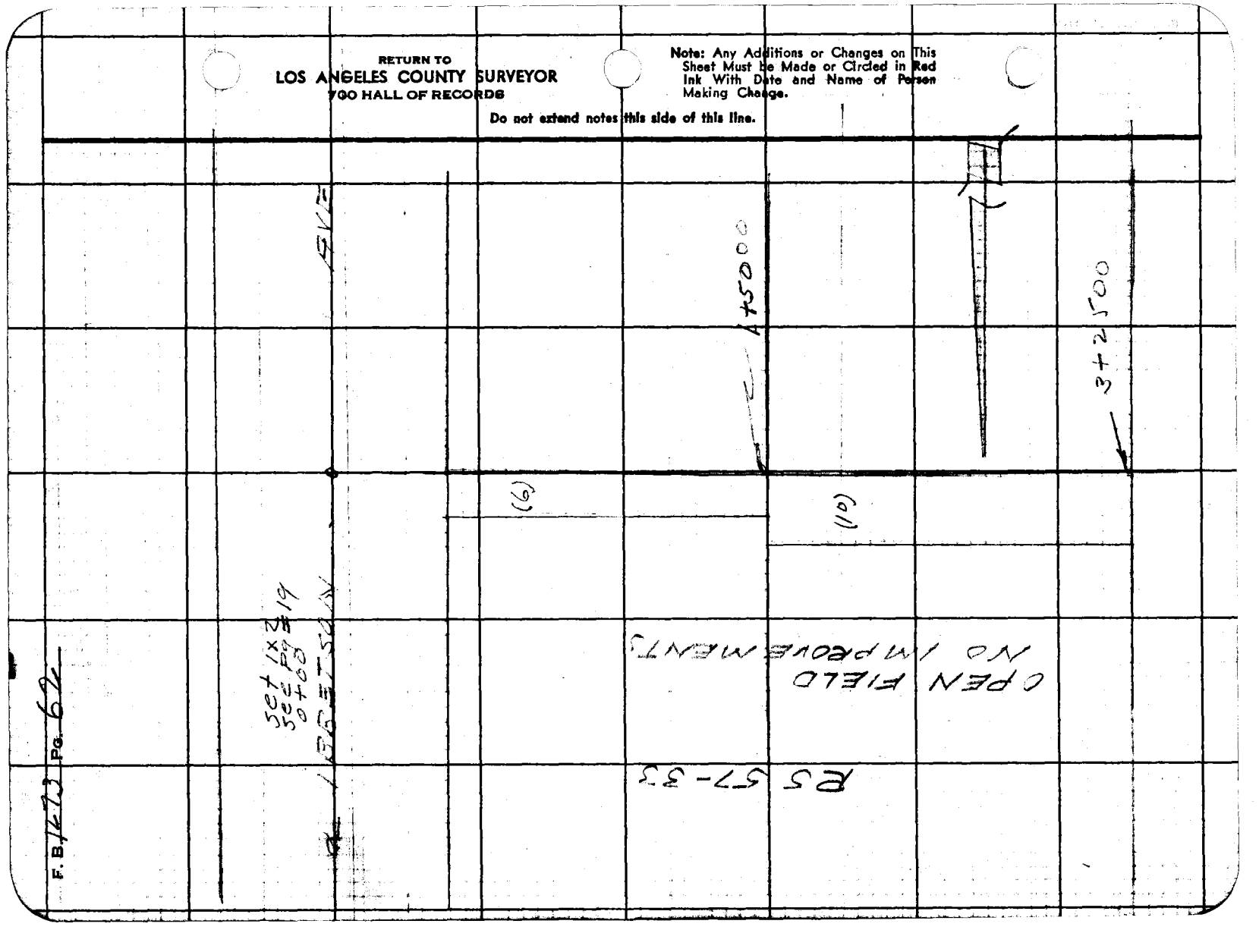
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1200 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 14Th St etal

Survey by R.L.Willey Notes RLW Date 10-11-47

Map No. [redacted] Date SEP 27 '48

F.B. 1223 Pg. 63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & XSECTION
ON
EASEMENT ON N. BDY CITY OF LONG Beach
FROM IRBETSON AVE
TO W LINE S. CALIF EDISON R/W
14TH ST ET AL
JW 1200

6-11-47
Willey
Eng'lish
Smith
Menne

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 SM 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1273 Pg. 64 | Job No. 1200 Division No. | Profile | Plotted | No. | Notes Red | Date | X-Sec. | Checked | No. | Notes Chkd | Date | Survey of 1/4 St. E/L | Survey by R.C. Willey | Notes PLW 9-1147 | Indexed C. Jansen | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		6.00			BM AW 19 El = 61.829 FB 1273-7
BM AW 19	4 14	65.97		61.83	Ibbetson Ave W side 150' W + 250's of ℄ Rose Ave
					bt spk in conc base of E Cor S. Cal. Edison Tower M3T6
0+00			67	59.3	℄ Int Ibbetson Ave & N bdy City of Long Beach
0+16			70	59 0	Gut
0+27			63	59 7	brk
0+34			54	60 6	"
1+00			49	61 1	City bndy
20 R			48	61 2	
20 L			49	61 1	
1+50			51	60 9	City bndry
20 R			52	60 8	
20 L			51	60 9	
2+00			48	61 2	City bndy
20 R			49	61 1	
20 L			50	61 0	
3+25			49	61 1	Int City bdy + ~~BS~~ Line Edison R.W
20 R			51	60 9	
20 L			50	61 0	
T.P.	6 58	66.12	643	59 54	
BM AW 19			4 29	61.83	BM AW 19 El = 61.829 FB 1273-7
					Ibbetson Ave W. side 150' W + 250'S ℄ Rose Ave
					bt spk in conc base of E Cor S. Cal. Edison
					Tower M 3T6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 14th Stet al
W. O. 1200 Tape No. St'd °F
Surveyed by RLWilley
Notes " Date 6-10-47
Indexed C. Johnson

F. B. 1223 Pg. 65

SEP 27 '48

TOPOGRAPHY

ON

6' EASEMENT 135' S. OF E. ROSE AVE

NORTH FROM IBBETSON AVE

TO S E COR. OF SECOND LOT S. OF ROSE

14TH ST ET AL

JN 1200.

6-10-47
Willey
English
Smith
Menne
Curtis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

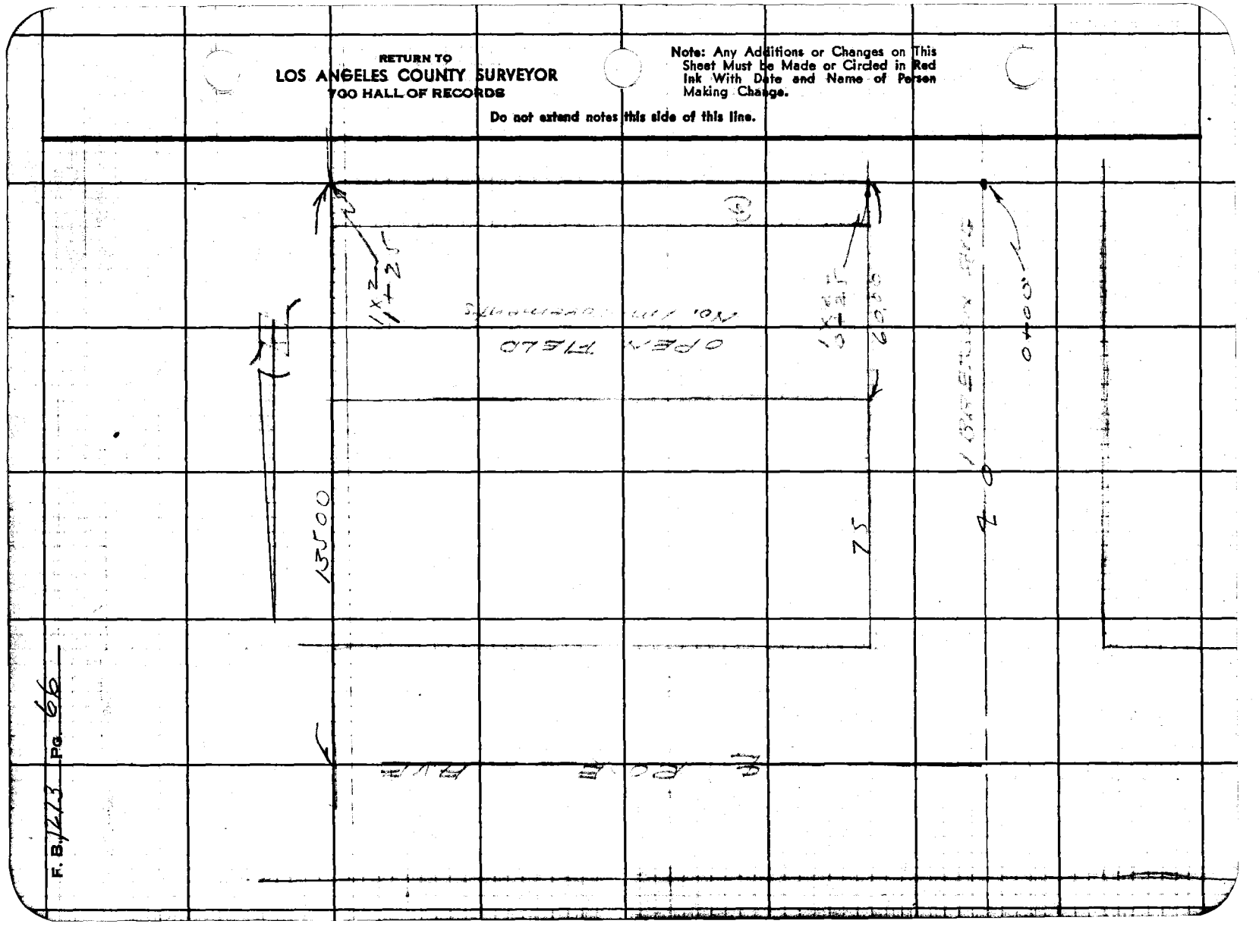
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1213 Pg. 66

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1200 Division No. ____
Date ____ Date ____ Survey of 14th St. ETal
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes English Date 6-11-47
Date ____ Date ____ Map No. ____ Indexed A. Swanson Date SEP 27 '48

F.B. 1273 Pg. 67

PROFILE + XSECTIONS
6' EASEMENT
135' S. ℄ ROSE AVE.
FROM ÷ IBBETSON AVE.
TO ÷ S.E. COR. OF SECOND LOT
S. OF ROSE AVE.

14th ST. ETAL
J.N. 1200

6-11-47
Willey
English
Smith
Menne
Curtis

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		66 0			BM. AW-19 el=61.829 Fb. 1273-7
BM AW-19	4 14	65 97		61 83	Ibbetson Ave W. Side 150' W. & 200' S. ℄ Rose Ave bt. Spk. in conc. base E. Cor. S. Calif. Edsion Tower #M3T6
0+00			6 6	59 4	℄ Int. of Ibbetson Ave. & Second Lot S. Rose Ave
0+25			6 5	59 5	Approx. Lot Cor.
0+37			5 1	60 9	T. brk
0+50			4 7	61 3	Lot Line
20 R			4 7	61 3	
20 L			4 8	61 2	
1+25			4 3	61 7	Approx Lot Cor.
20 R			4 2	61 8	
20 L			4 3	61 7	
T.P.	6 58	66 12	6 43	59 54	
					BM. AW-19 el=61.829 Fb. 1273-7
BM.AW-19			4 29	61 83	Ibbetson Ave. W. Side 150' W. & 200' S ℄ Rose Ave bt. Spk. in conc. base E. Cor. S. Calif. Edsion Tower #M3T6

F.B. 1273 Pg. 66 Job No. 1200 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 14th St. etal Date ____ Date ____ No. ____
Survey by R.L. Willey Notes English Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 6-11-47 Date ____ Date ____ No. ____

F. B. 1273 Pg. 69

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1273 Pg. 10

Notes Ck'd by	Survey of 14th St et al
Map No.	W. O. 1200 Tape No. St'd °F
Office Work	Surveyed by R.L.Willey
Checked	Notes " Date 11-4-47
Date	Indexed C. Johnson

F. B. 1273 Pg. 71

SEP 27 '48

PROFILE + 7 SECTIONS
ON
14TH ST
FROM EASTBROOK AVE
TO IBBETSON AVE
14TH ST ET AL
J.N. 1200

11-4-47
R.L. Willey
EE Eng 1st
L.V. Smith
A.S. Curtis

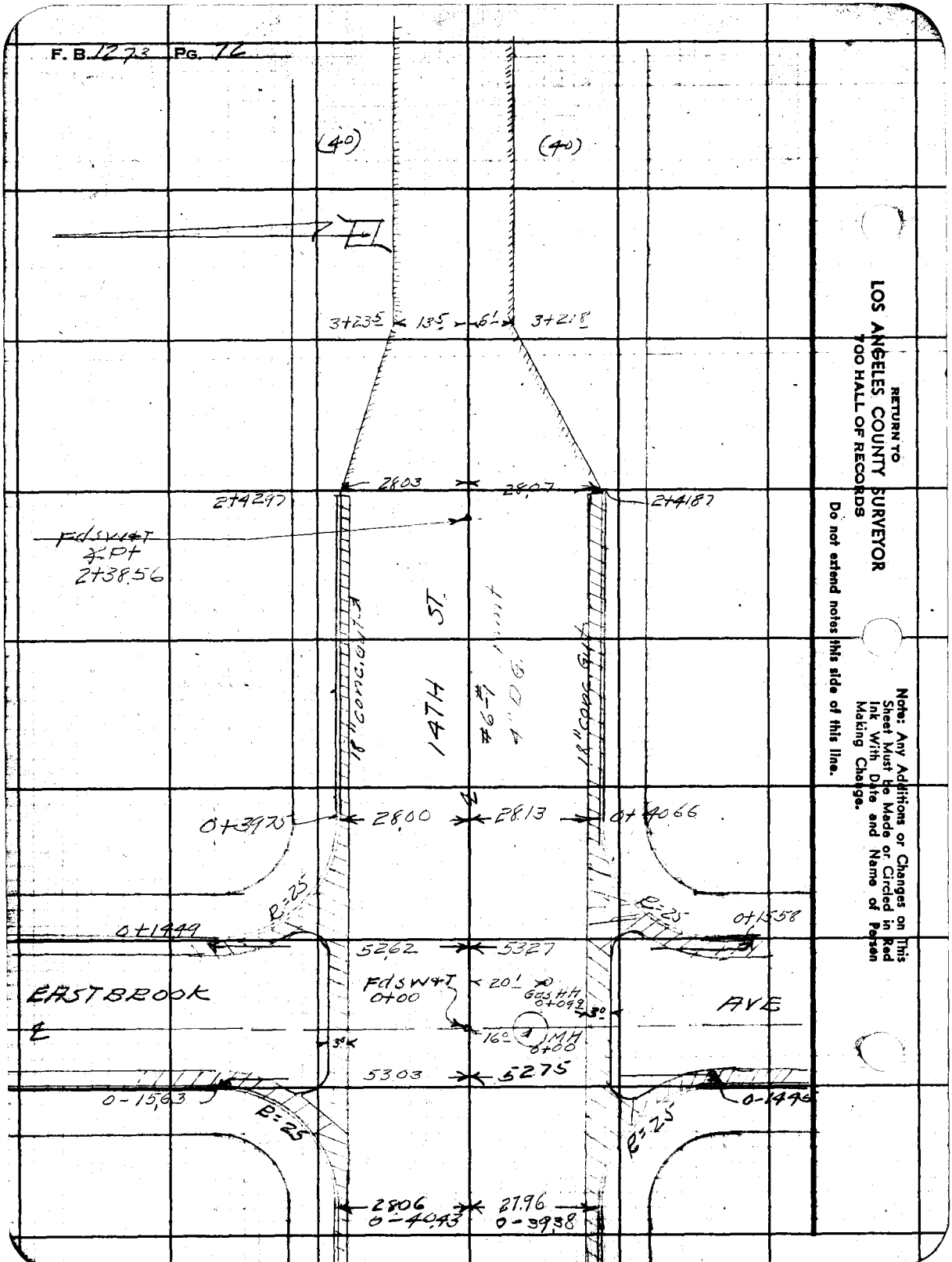
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1273 PG. 76

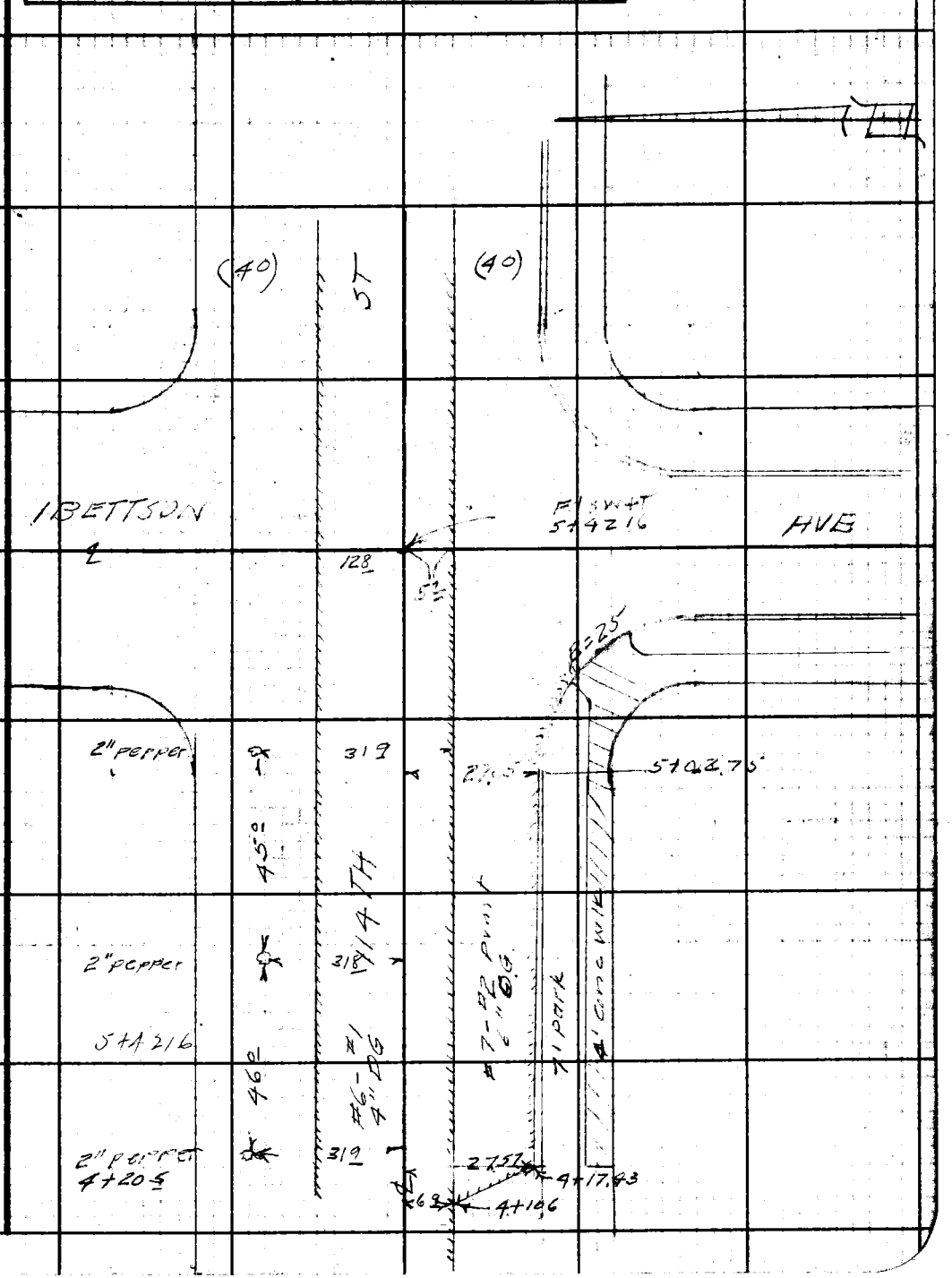


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 14th St etal	F.B. 1273 Pg. 73
Map No.	W. O. 1200 Tape No. St'd °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes " Date 11-4-40	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1273 PG. 24

Profile No. | Notes Kad | Plotted | Job No. 1200 | Division No. | F.B. 1273 Pg. 75

Date | Date | Survey of 14th St et al

X-Sec. No. | Notes Chkd | Checked | Survey by R.L.Willey | Notes R.L.W | Date 11-5-47

Date | Date | Map No. | Indexed E. Johnson | Date SEP 27 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE & X SECTIONS
114TH & 7TH ST

FROM EASTBROOK AVE

TO IBETTSON AVE

14TH ST ET AL

JN 1200

11-5-47
Willey
English
Smith
Curtis
Gaffey

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Trouble No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 1200 Division No. 1
14th St at Eastbrook Ave
Survey of
Survey by R.B. Miller Notes L.K.S. Date
Indexed C. Jamison Date

F.B. 4273 PG. 76

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEV OF JC 10'S. OF ℄ INT EASTBROOK AVE & 14TH ST.						
BM AW 7	5.29	64.17		58.88	SM AW 7 ELE 58.879 RE 1125-148 14th St & Eastbrook Ave NW cor BRASS in CB 7' N of Reduce	
	-		5.28		N rim JC	
			5.30	58.87	E " "	
			5.32		S " "	
	Chain dia rod		5.30		W " "	
	6.25				8" Inlet To N Bot. pipe	
	5.00	0.67			8" " " " Top " (use)	
	6.70				8" Outlet To W Bot "	
	5.74	0.67			8" " " " Top " (use)	
	6.29				6" Inlet To E bot "	3.99 2.30 1.69
	5.79	0.50			" " " " Top " (use)	
0+00			5.00	59.17	℄ Int Eastbrook Ave & 14Th St	
	CB returns at 14Th St &				Eastbrook Ave & 14Th St	
			5.98		Gut SW Cor W end CB	
			5.32		Tcb " " " "	" "
			5.81		Gut " " S "	" "
			5.30		Tcb " " " "	" "
			5.98		Gut NW " W "	" "
			5.35		Tcb " " " "	" "
			5.80		Gut " " N "	" "
			5.31		Tcb " " " "	" "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		64 17	5 81		Gut SE Cor S. end	CR
			5 28		Tcb " " " " "	"
			5 85		Gut " " E "	"
			5 22	58.95	Tcb " " " "	"
			5 80		Gut N E " N "	"
			5 27		Tcb " " " " "	"
			5 88		Gut " " " E "	"
			5 25		Tcb " " " " "	"
1+00			5 00	59.17	℄	
28'R			5 79	58.38	Gut	
28'R			5 12		Tcb.	
28'L			5 82		Gut	
28'L			5 22		Tcb.	
2+00			4 89	59.28	℄	
28'R			5 67	58.50	Gut	
28'R			5 04		Tcb.	
40'R			4 9		PL	
150'R			4 9			
28'L			5 68		Gut	
28'L			5 06		Tcb	
40'L			4 5		PL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 1200 F.B. 1223 Pg. 77
Date ____ Date ____ Survey of 14th St et al
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes LVS Date 11-5-42
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 150' L.		64 17	4 5			
2+40			4 84	59.33	℄	
28' R.			5 61	58.56	Gut end cb.	
28' R			4 98	59.19	Tcb. " "	
28' L.			5 65		Gut end cb.	
28' L			5 01		tcb. " "	
T. P.	4 42	63 74	4 85	59 32		
3+00			4 67	59.07	℄	
10' R			5 03		edge pvt	
13' R			5 4	58.3	Gut	
19' R.			4 5	59 24	t. brk	
40' R			4 5		PL.	
14' L			4 78		edge pvt	
20' L			5 1		Gut	
23' L			4 1		t. brk.	
40' L			4 6		PL.	
4+18			4 85	58 89	℄	
28' R.			5 67	58.07	Gut end cb.	
28'			5 20	58 54	T cb.	
13' L			5 01		edge pvt	
19' L			5 5		Gut	

F.B. 1223 PG. 78

Job No. 1200 Division No. Notes Red Plotted Profile

Survey of 14th Street Date Date No. X-Sec.

Survey by R.L. Willey Notes L.V.S. Notes Chkd Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+18						
21 L		63.74	5.0		t. brk	
40' L			4.5		PL	
5+00			5.15	58.59	℄	
25' R			5.81	57.93	G.t	
28' R			5.31	58.43	t. cb.	
12' L			5.20		edge pvt	
19' L			5.8		G.t	
21' L			5.2		t. brk	
40' L			4.9		PL	
5+42.16			5.20	58.54	℄ int. 14th St & Ibbetson Ave.	
					Note	
					For curb el. at this int. see pg. 37	
B.M. A.W.17			5.39	58.35	B.M. A.W.17 elev. = 58.352 F.B. 1273 page 6	
					Ibbetson Ave & 14th St. S.E. Cor.	
					fd bt spk in cb. 5' S. of S. end CR	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1200 Division No. ____
Date ____ Date ____ Survey of 14th Street
X Sec. ____ Notes Chkd ____ Checked ____ Survey by P.L. Williams Notes L.K.S. Date 11-5-42
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1272 Pg. 75

F.B. 1273 PG. 80

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of 14th St et al
Map No.	W. O. 835 Tape No. St'd °F
Office Work	Surveyed by R L Willey
Checked	Notes 1 Date 11-5-47
Date	Indexed A. C. Johnson

F.B. 1213 Pg. 81

SEP 27 '48

C.I. 1200

℄ SURVEY
TO ESTABLISH BNDY OF
LOT 15 TR 12551
14TH ST ET AL

FOR Topo. see Pg 85

11-5-47
R L Willey
E F English
L V Smith
A S Curtis
J T Gaffey

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 SM 11-46

F.B. 1223 PG. 82

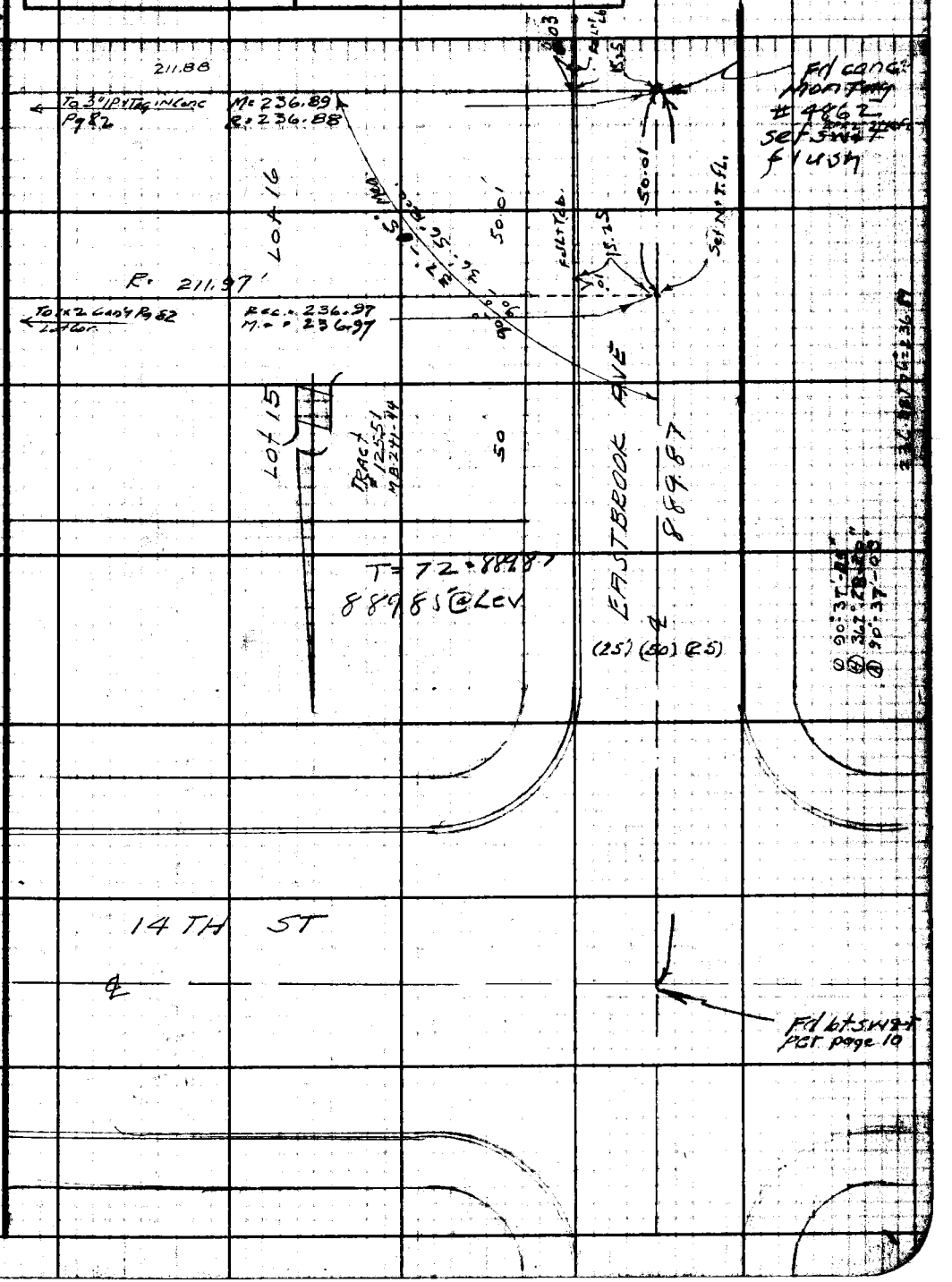
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 14th St et al
Map No.	W. 0235 Tape No. 247 Std 68 °F
Office Work	Surveyed by R. L. Willey
Checked	Notes " Date 11-5-47
Date	Indexed A. C. Johnson

F.B. 1273 Pg. 83

WS 33-B-56



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 267 SM 11-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL O. RECORDS

Note: Any Additions or Changes on This Sheet Must Be Mad Circled in Red Ink With Date an ime of Person Making Change.

Do not extend notes this side of this line.

F.B. 1273 Pg. 94

Notes Ck'd by	Survey of 14th St et al
Map No.	W. O. 1200 Tape No. 030 Std 68 °F
Office Work	Surveyed by Granquist
Checked	Notes G Date 11-10-47
Date	Indexed A. C. Johnson

F.B. 1273 Pg. 85

SEP 27 '48

J.N. 1200
14TH STREET, et al.
TOPOGRAPHY
ON

Lot 15. TRACT 12551

for ¢ see Pg 82 & 83

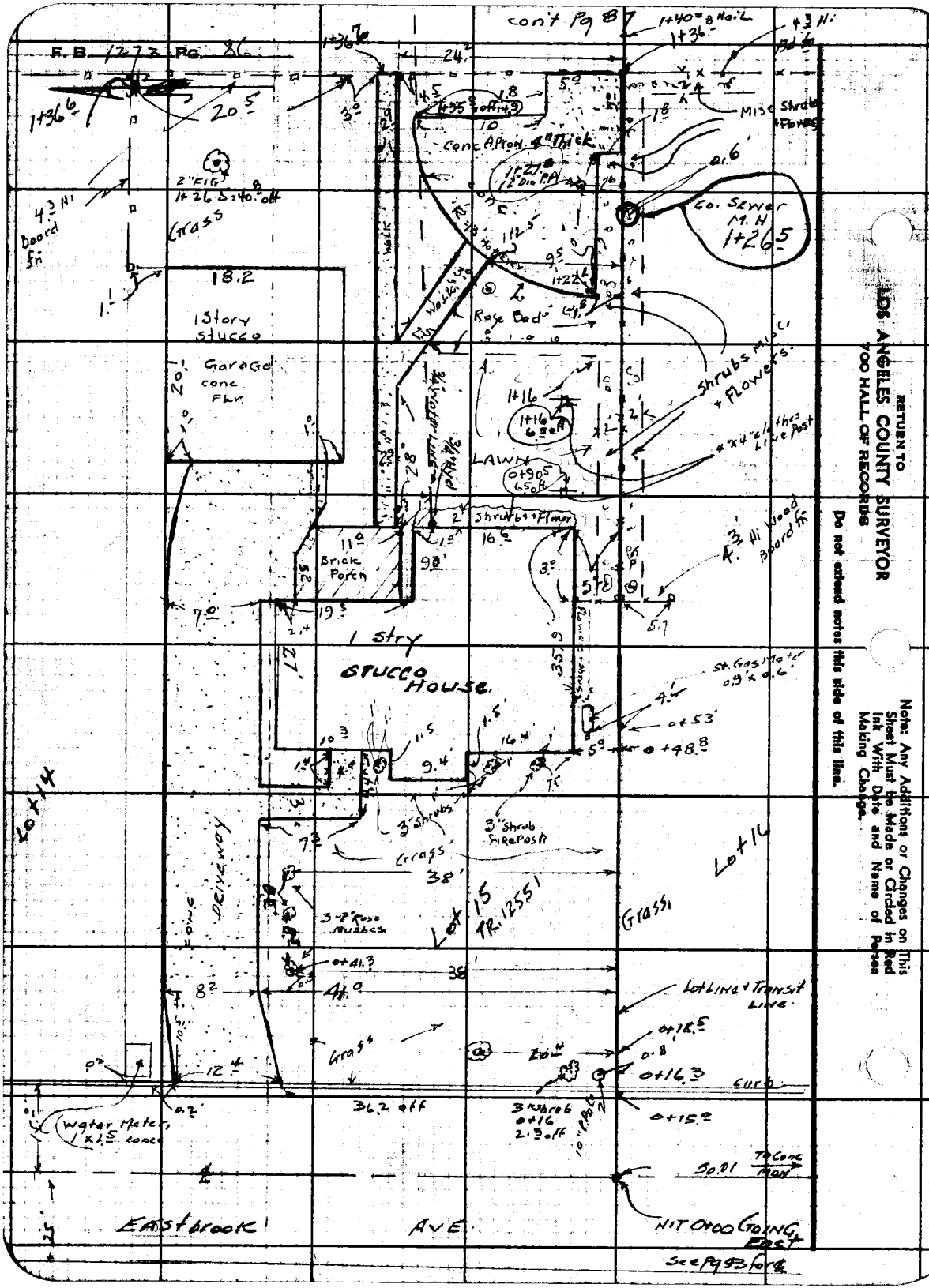
Party
Granquist
Mack X.
Beerg
LeGault.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

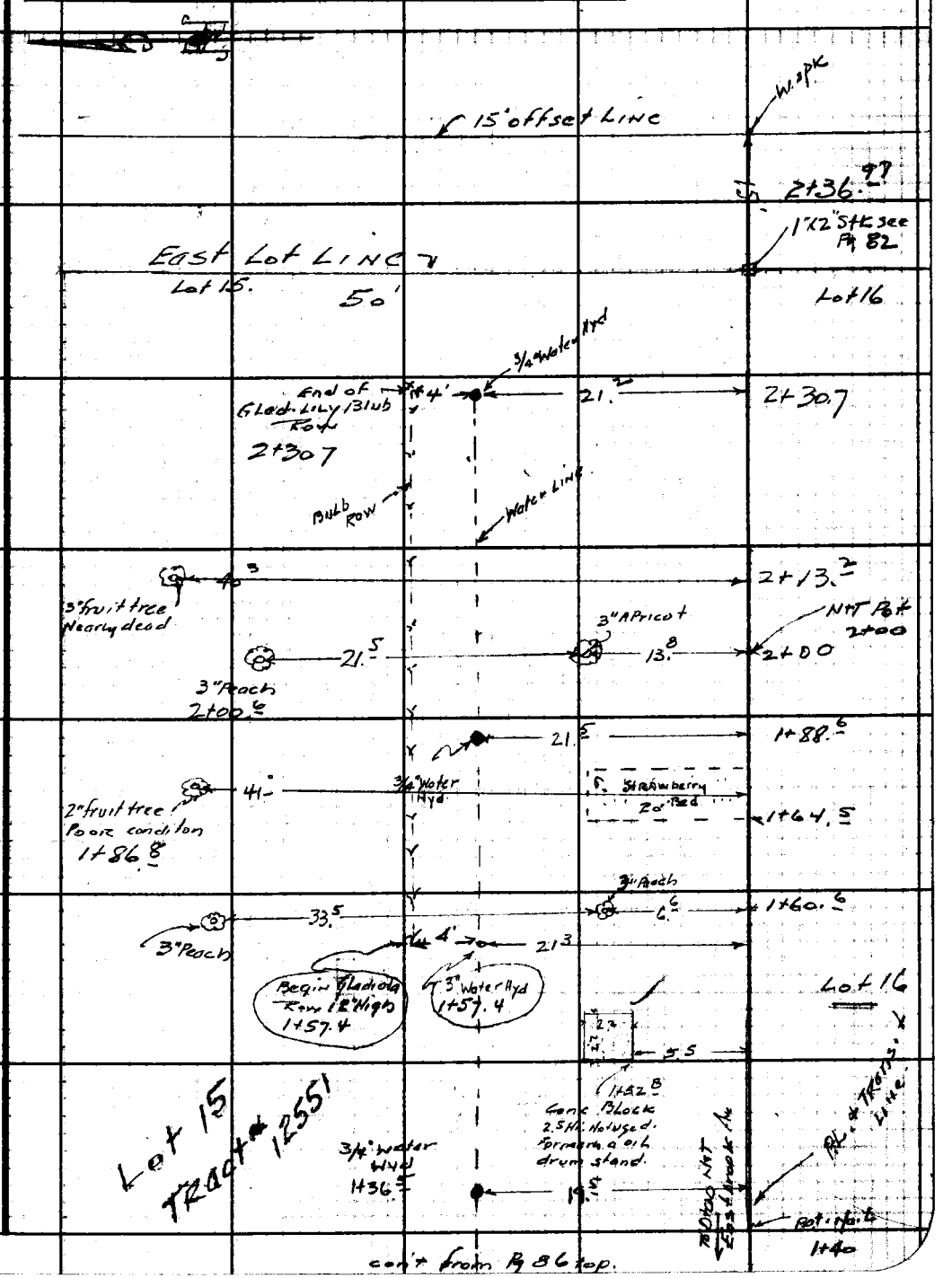


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 14th Street	F.B. 1273 Pg. 87
Map No.	W. O. 1200 Tape No. 03 St'd 68 °F	
Office Work	Surveyed by Granquist	
Checked	Notes G. Date 11-10-47	
Date	Indexed A. C. Johnson	



con't from Pg 86 top.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1473 Pg. 24

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes
Indexed Date

F. B. Pg.

227

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg. _____

Notes Ck'd by	Survey of Alley E. of Atlantic Blvd F.B. 1273 Pg. 95
Map No.	W. O. 1266 Tape No. Std 68 °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 3-48
Date	Indexed [redacted] C. Johnson

OCT 31 '48

CENTER-LINE
SURVEY
for
ALLEY E. of ATLANTIC BLVD.
C.I. 1266

J.J. Lanigan
M.G. Salazar
A.S. Curtis
H.H. Raphael
J.W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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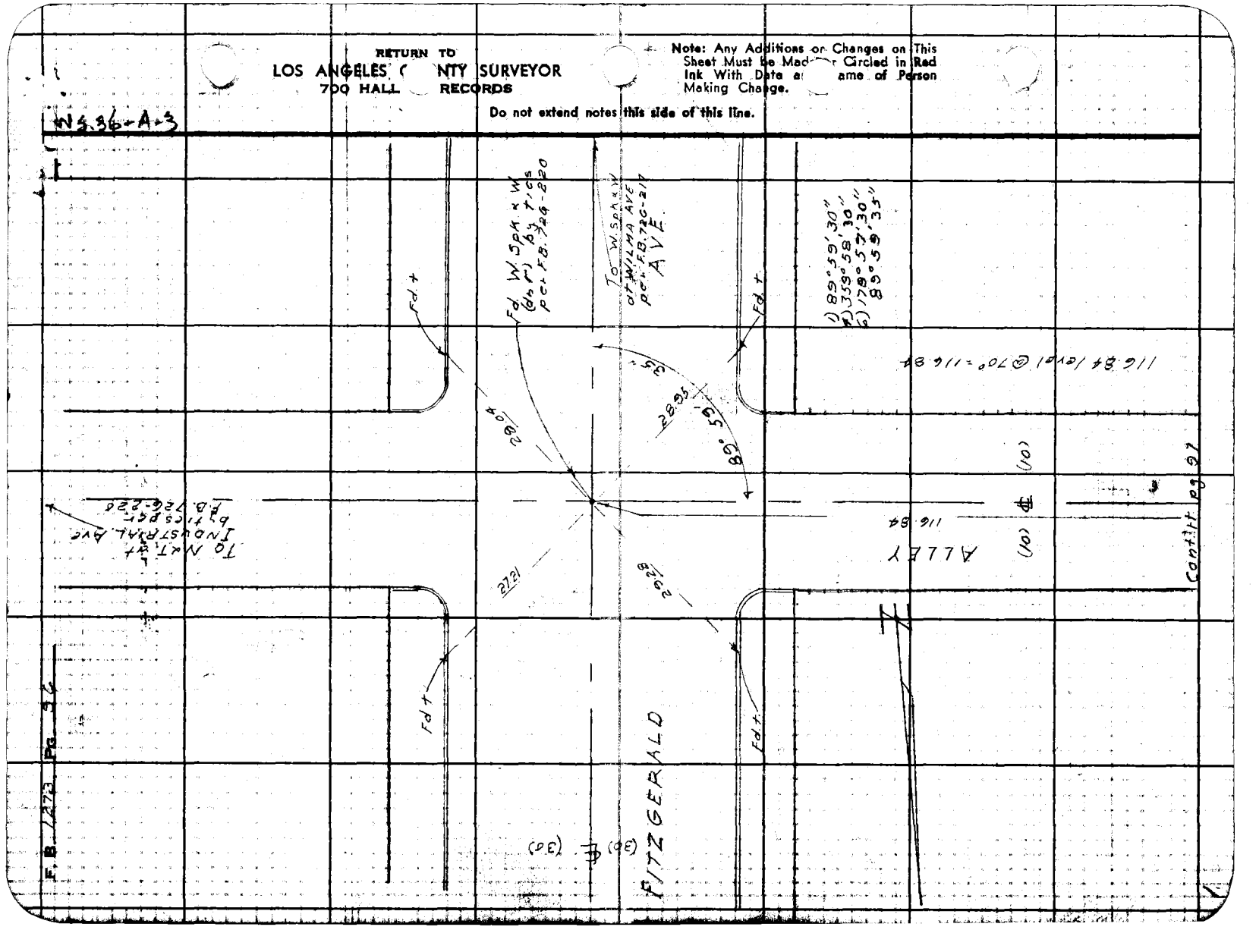
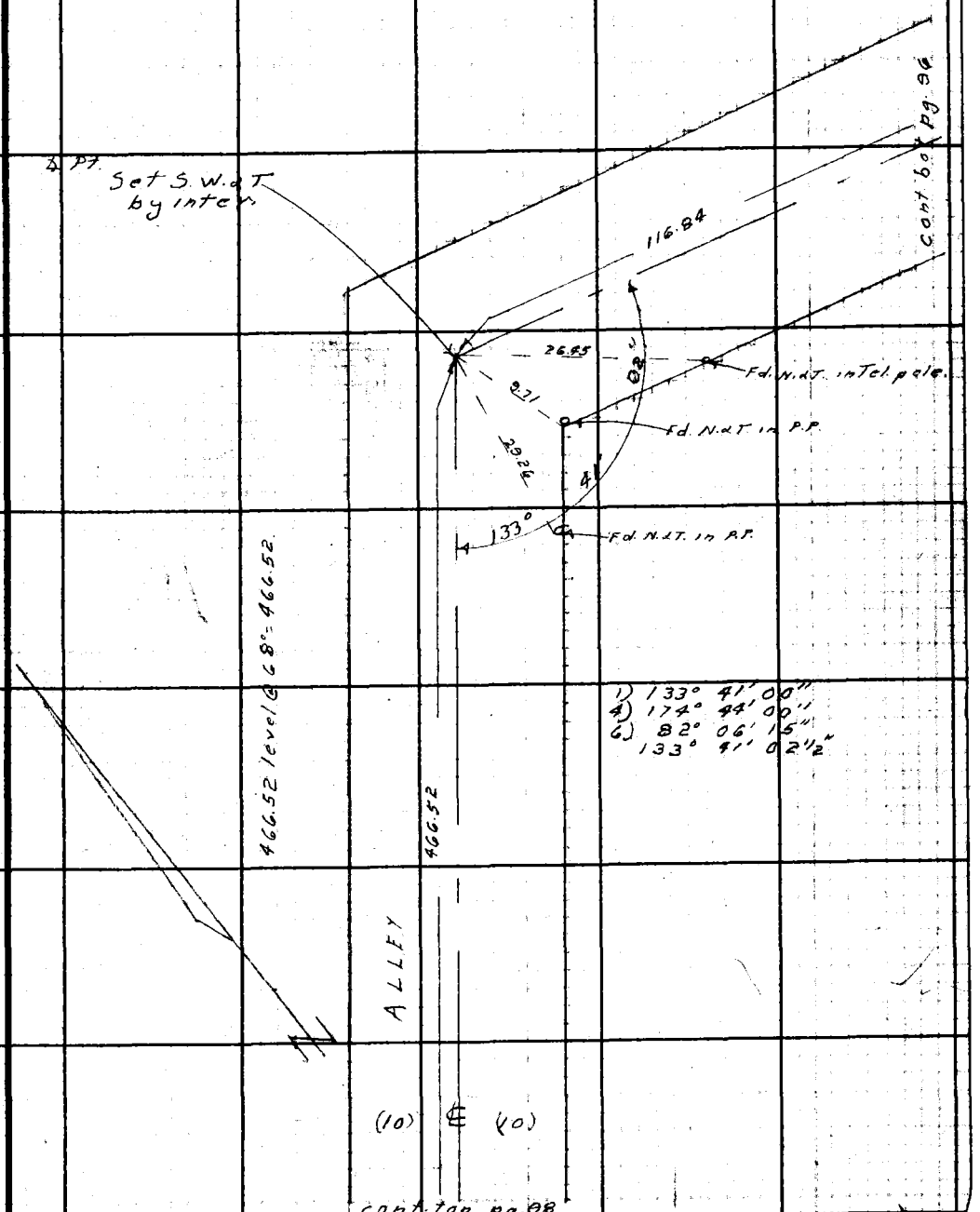
Do not extend notes this side of this line.

WS 36-A-3



Notes Ck'd by	Survey of Alley E. of Atlantic Blvd F.B. 1273 Pg. 97
Map No.	W. O. 1264 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed [redacted]

WS.36-A-3

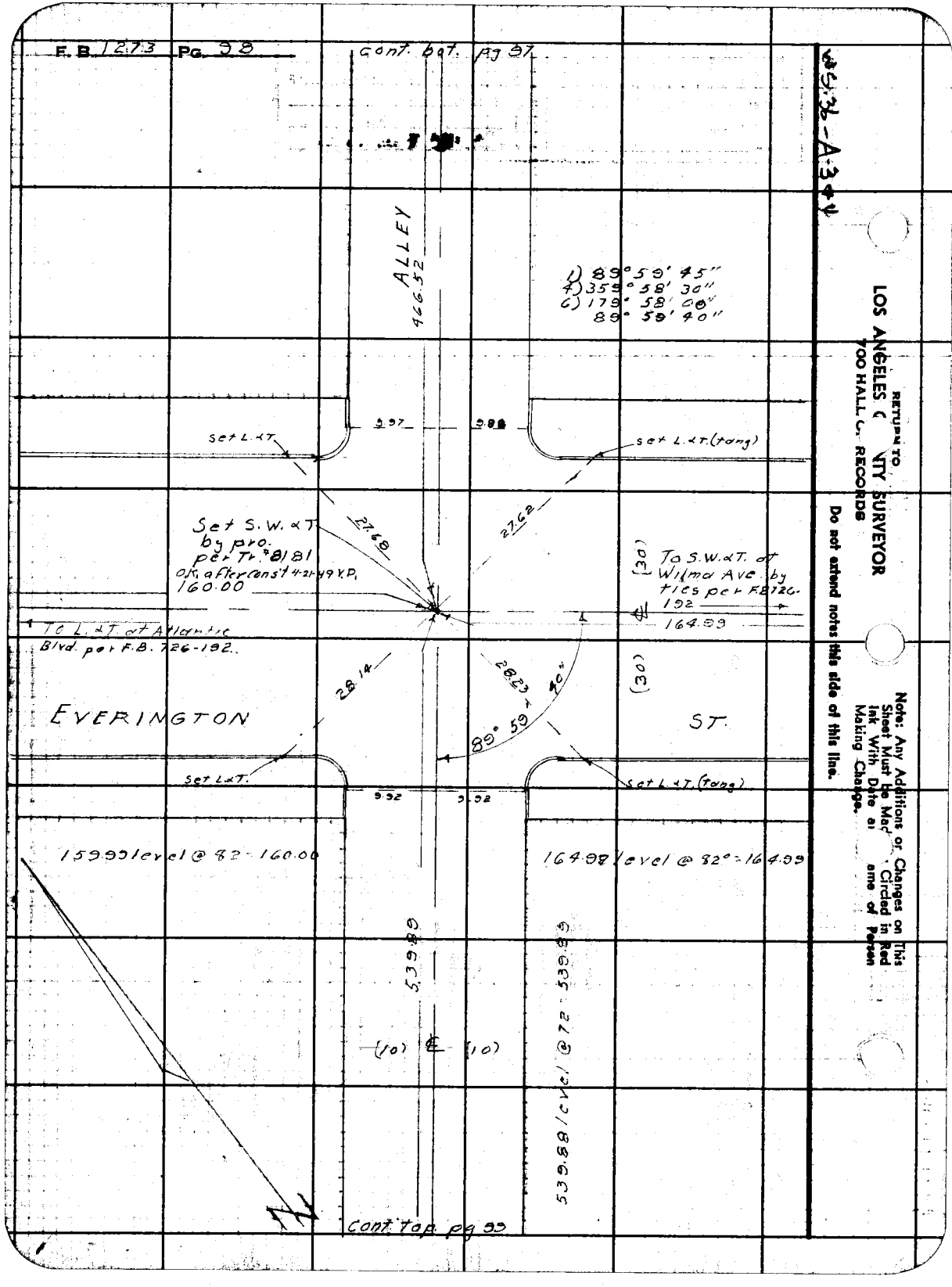


Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

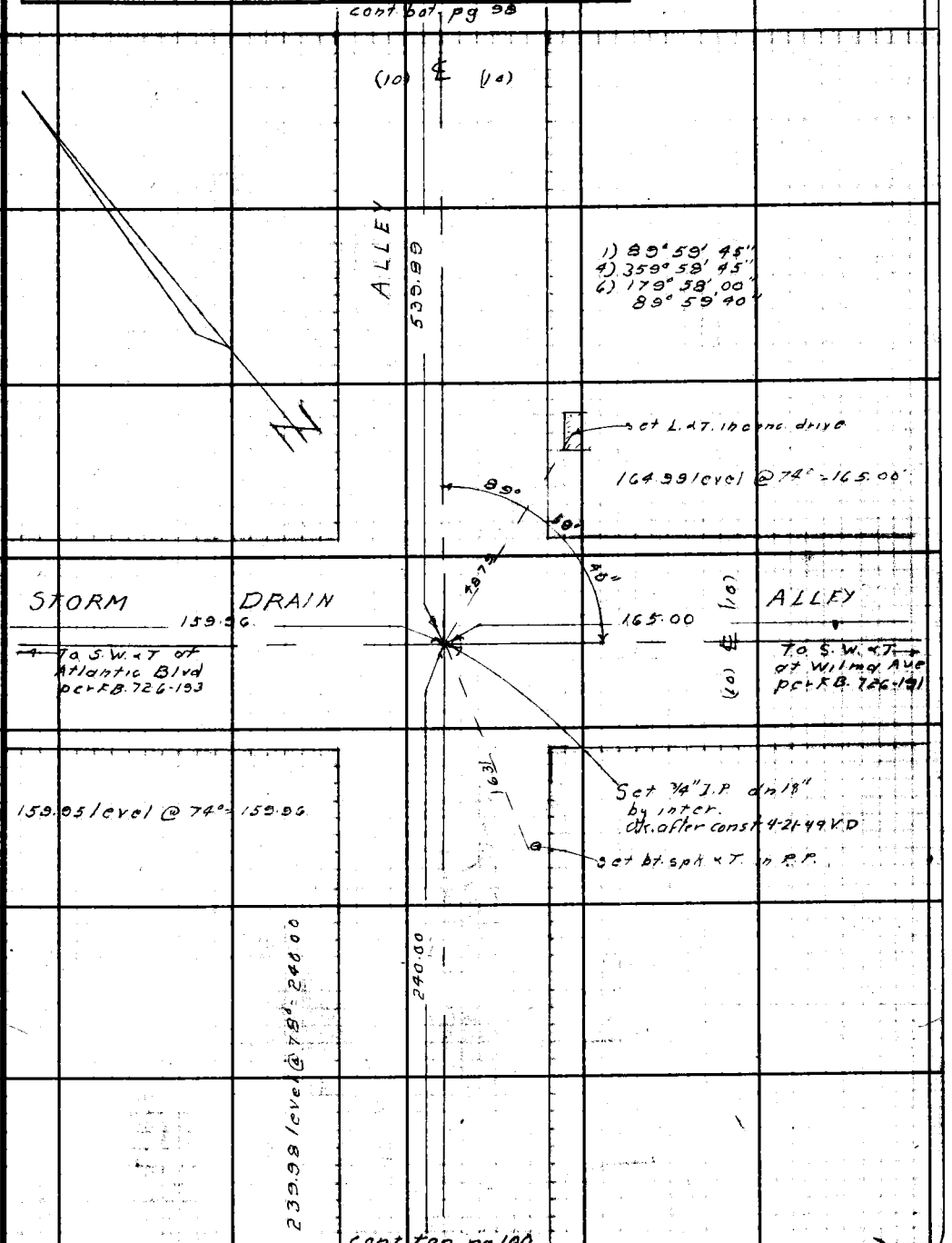

F.B. 1273 Pg. 98
cont. bot. pg 97
ALLEY
466.52
1) 89°59'45"
4) 359°58'30"
6) 179°58'00"
89°59'40"
9.97
9.88
set L.&T.
set L.&T.(tang)
Set S.W.&T. by pro. per Tr. #8181 O.K. after const 4-21-49 Y.P.
160.00
27.68
27.62
(30)
To S.W.&T. at Wilma Ave. by ties per F.B. 726-192
164.99
To L.&T. at Atlantic Blvd. per F.B. 726-192.
28.14
28.23
89°59'40"
(30)
EVERINGTON
ST.
set L.&T.
set L.&T.(tang)
9.92
9.92
159.99 level @ 82 = 160.00
164.98 level @ 82° = 164.99
539.89
539.88 level @ 72 = 539.89
(10) ℄ (10)
cont. top pg 99
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

WS. 36-A-4

Notes Ck'd by	Survey of Alley E. of Atlantic
Map No.	W. O. 1266 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed [redacted]

F. B. 1273 Pg. 59

cont bot pg 98



cont top pg 100

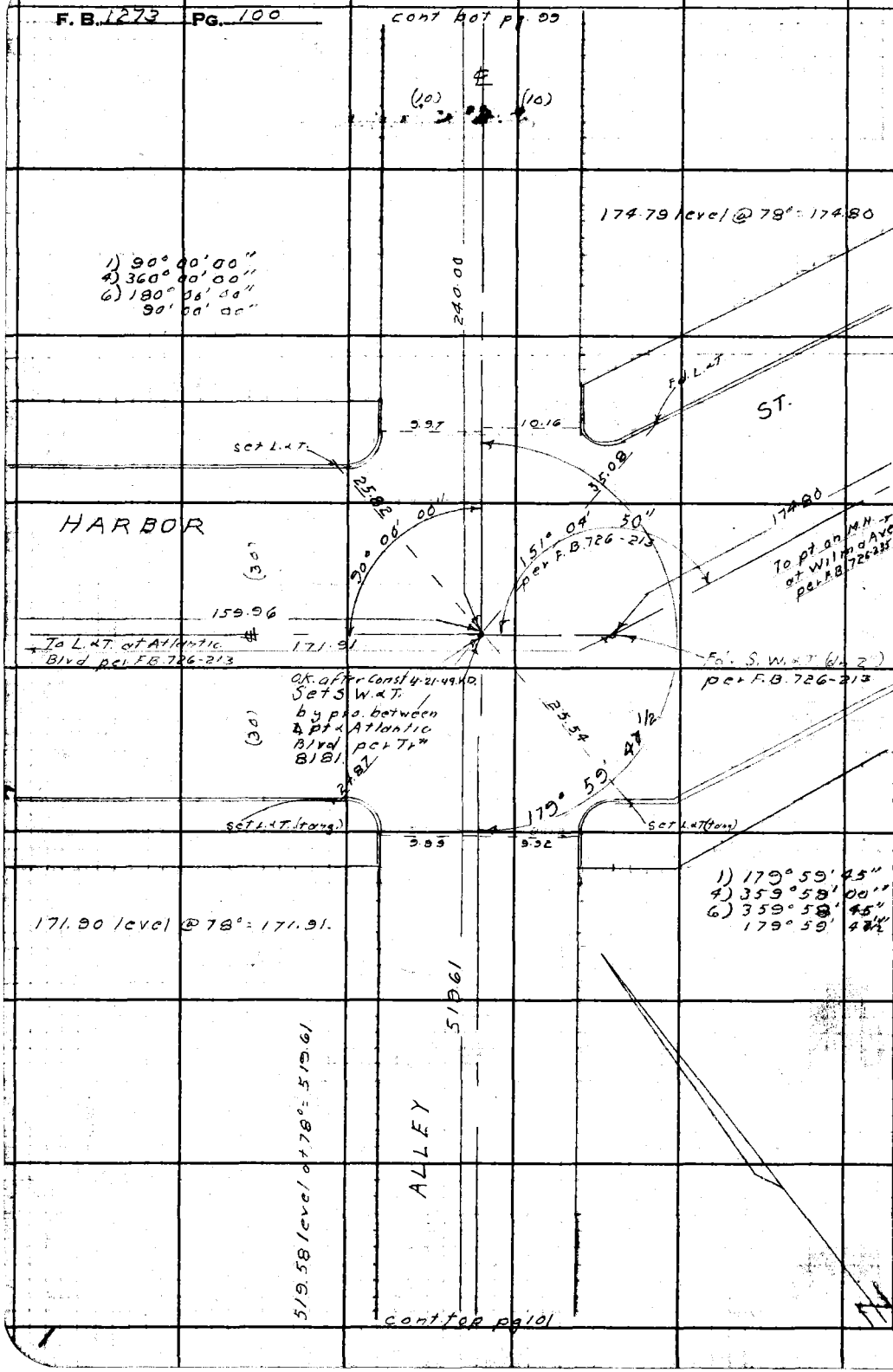
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1273 PG. 100



WS.96-A-4

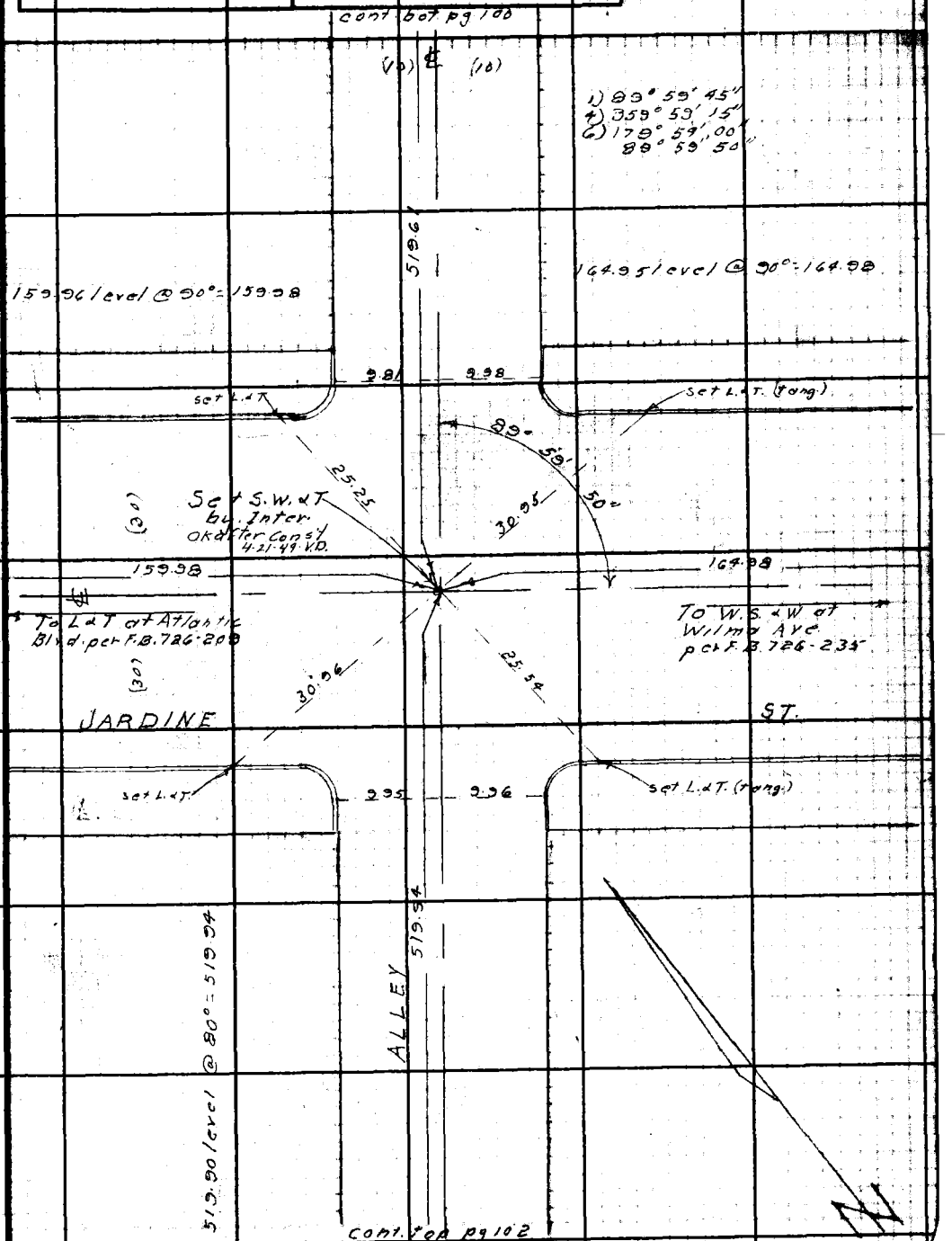
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

WS.36-A-4

Notes Ck'd by	Survey of Alley E. of Atlantic Blvd. F.B. 1273 Pg. 101
Map No.	W. O. 1262 Tape No. 0104 St'd 68° F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed [illegible]



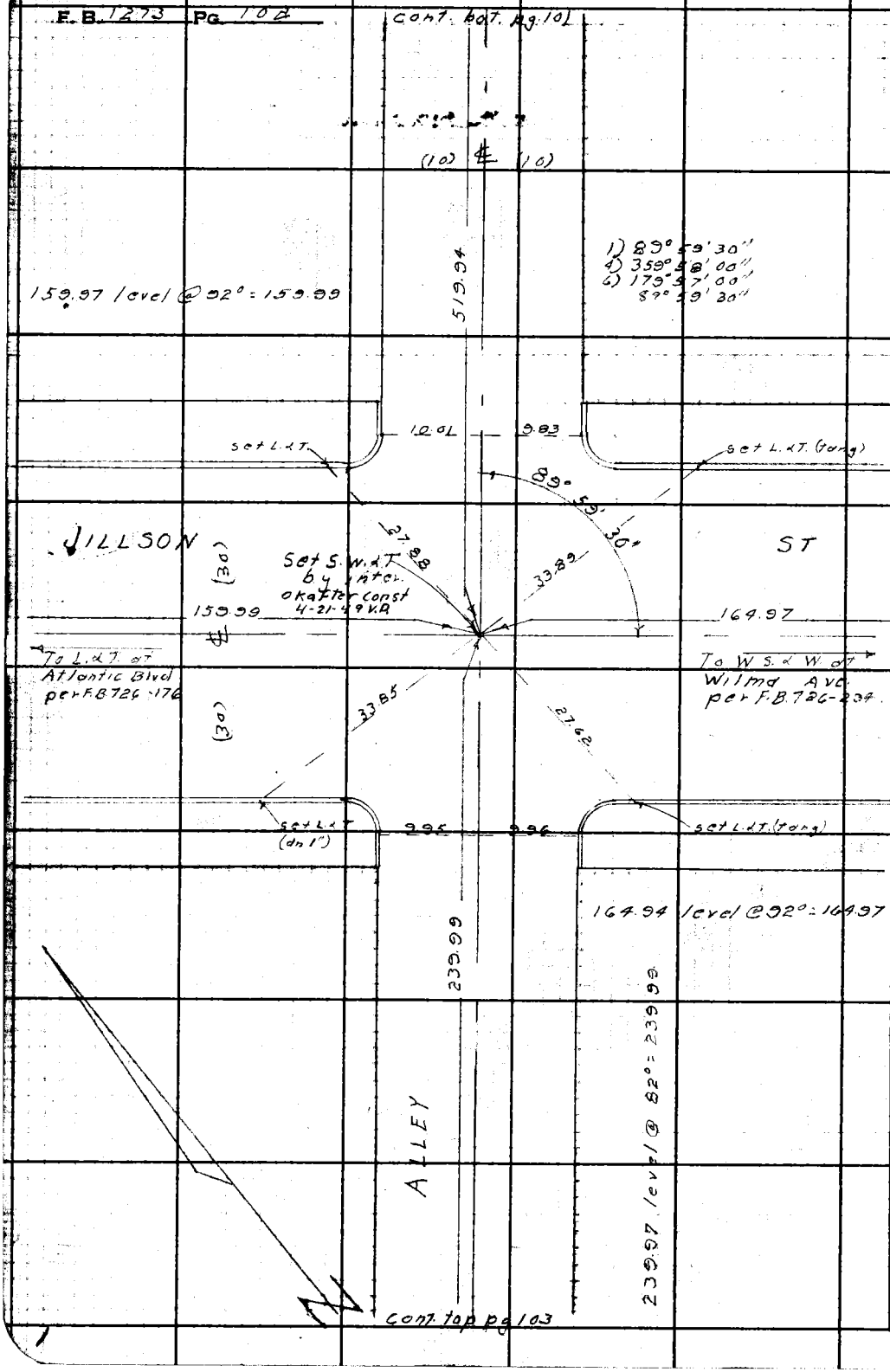
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F.B. 1273 Pg. 102



WS.36-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

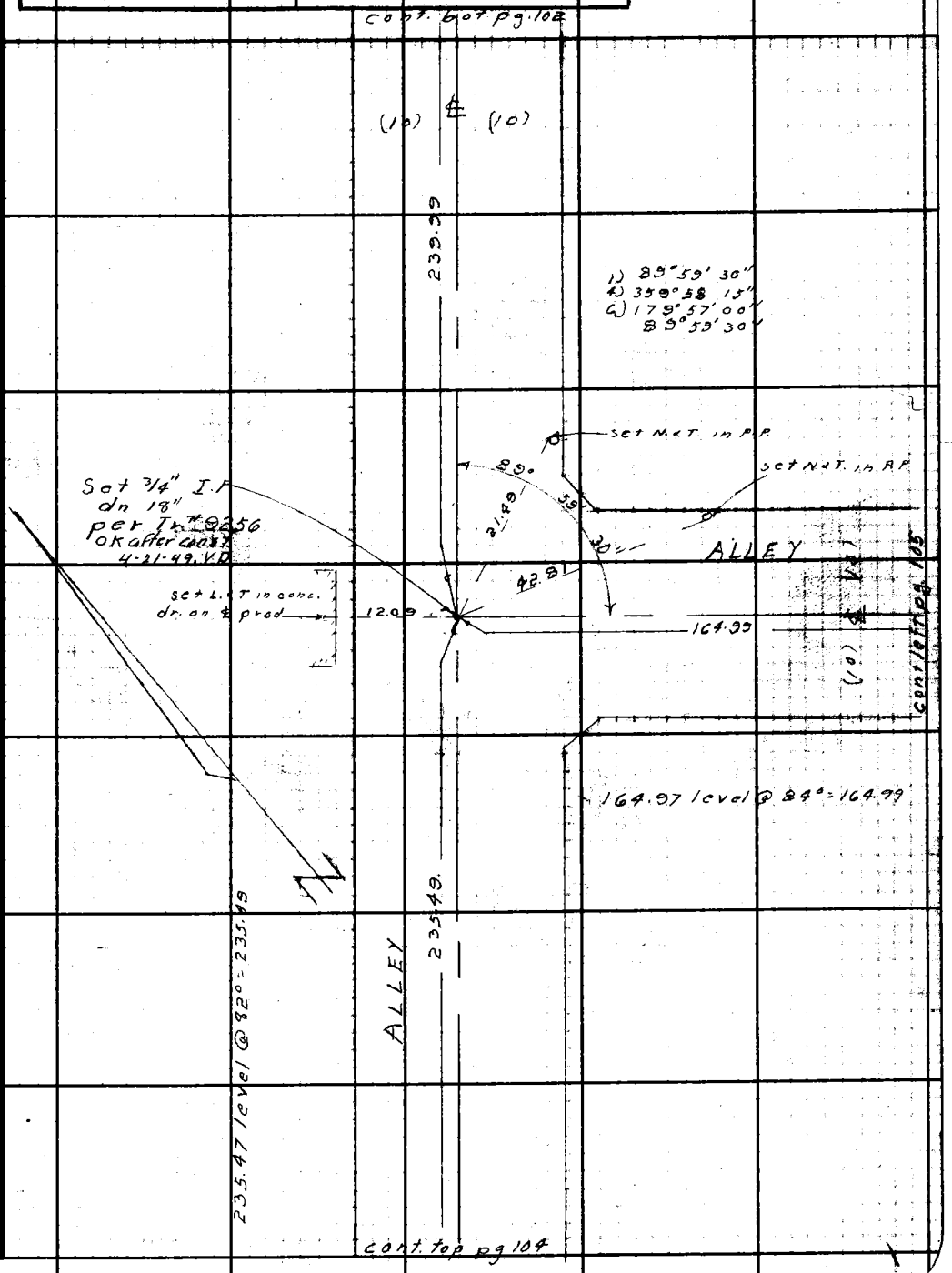
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alley E. of Atlantic Blvd
Map No.	W. O. 1266 Tape No. 0104 St'd 69 °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed [illegible]

F. B. 1273 Pg. 103

WS.36-A-4

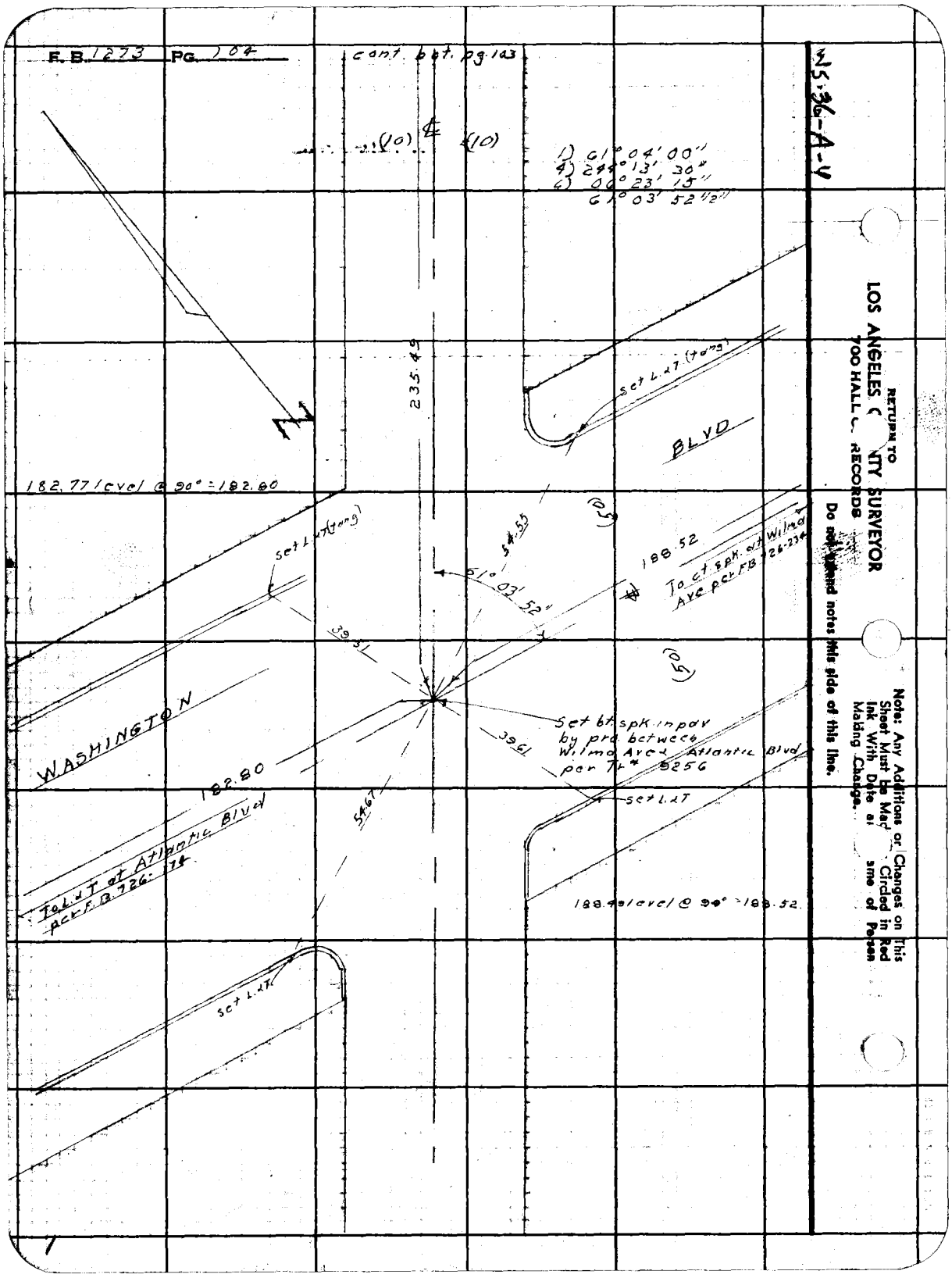


Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

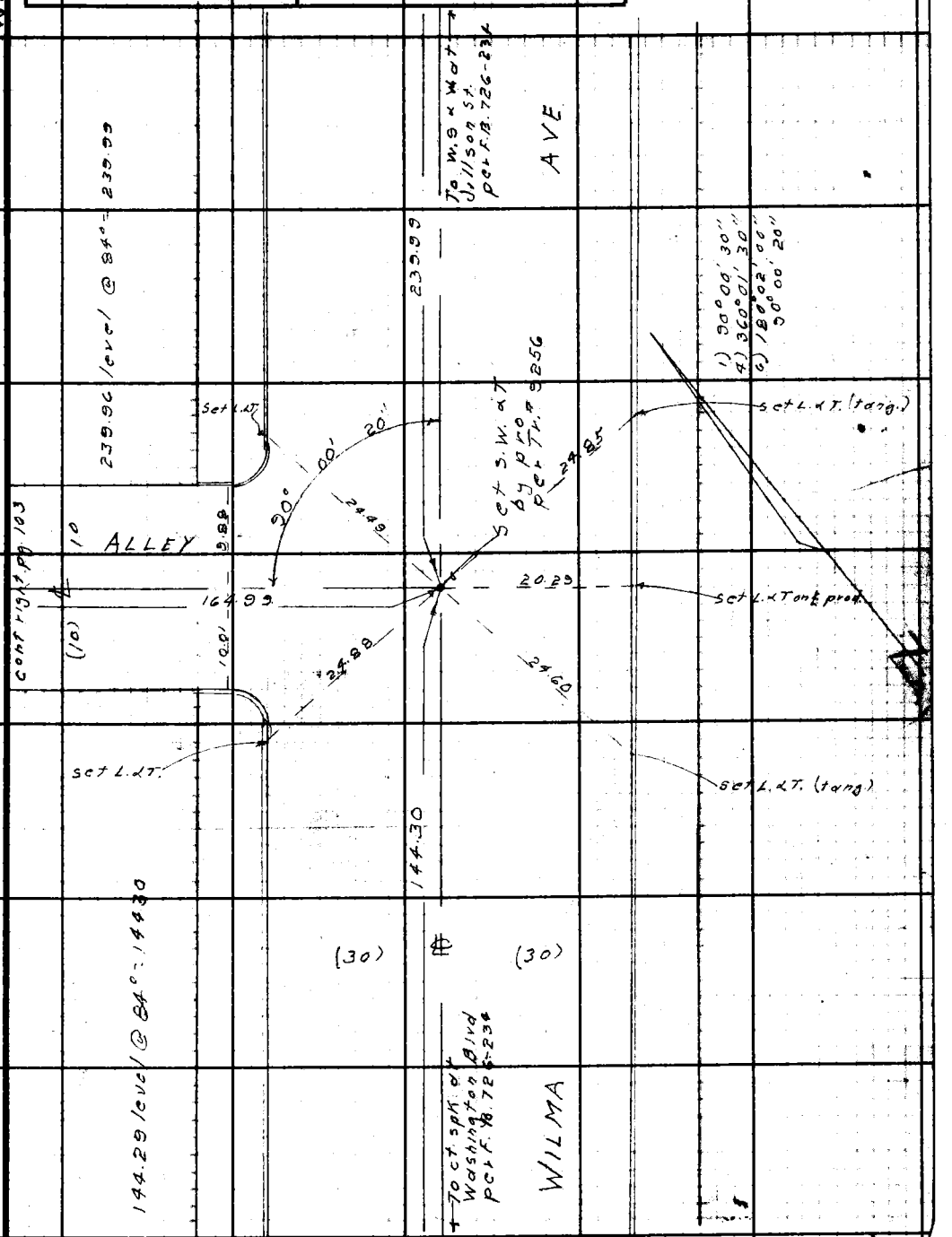
FORM 247 SM 11-46


F.B. 1273 PG. 104
cont. bot. pg. 103
WS-36-A-4
(10) ℄ (10)
1) 61° 04' 00"
4) 244° 13' 30"
6) 06° 23' 15"
61° 03' 52 1/2"
235.49
Set L.&T. (tang)
BLVD
182.77 level @ 90° = 182.80
Set L.&T. (tang)
54.55
(50)
188.52
To ct. spk. at Wilma Ave per FB 726-234
61° 03' 52"
39.51
(50)
WASHINGTON
Set bt. spk. in pav by pro. between Wilma Ave & Atlantic Blvd per Tr# 9256
39.61
182.80
54.67
Set L.&T.
To L.&T. at Atlantic Blvd per F.B. 726-174
188.49 level @ 90° = 188.52
Set L.&T.
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date a sme of Person Making Change.

WS 36-A-4

Notes Ck'd by	Survey of Alley E. of Atlantic
Map No.	W. O. 1264 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed S. C. Johnson

F. B. 1273 Pg. 105



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL C[illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must Be Mad[illegible] Circled in Red Ink With Date a[illegible]ame of Person Making Change.

Do not extend notes this side of this line.

F.B. 1273 Pg. 106

Notes Ck'd by	Survey of Alley E. of Atlantic Blvd
Map No.	W. O. 1266 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed A. C. Johnson

F. B. 1273 Pg. 107

LOCATION
of
IMPROVEMENTS
on
ALLEY E. of ATLANTIC BLVD.
from
ALLEY N. of HARBOR AVE.
to
FITZERALD AVE.
C.I. 1266

J.J. Lanigan
M.G. Salazar.
A.S. Curtis.
J.W. Trunick
H.H. Raphael

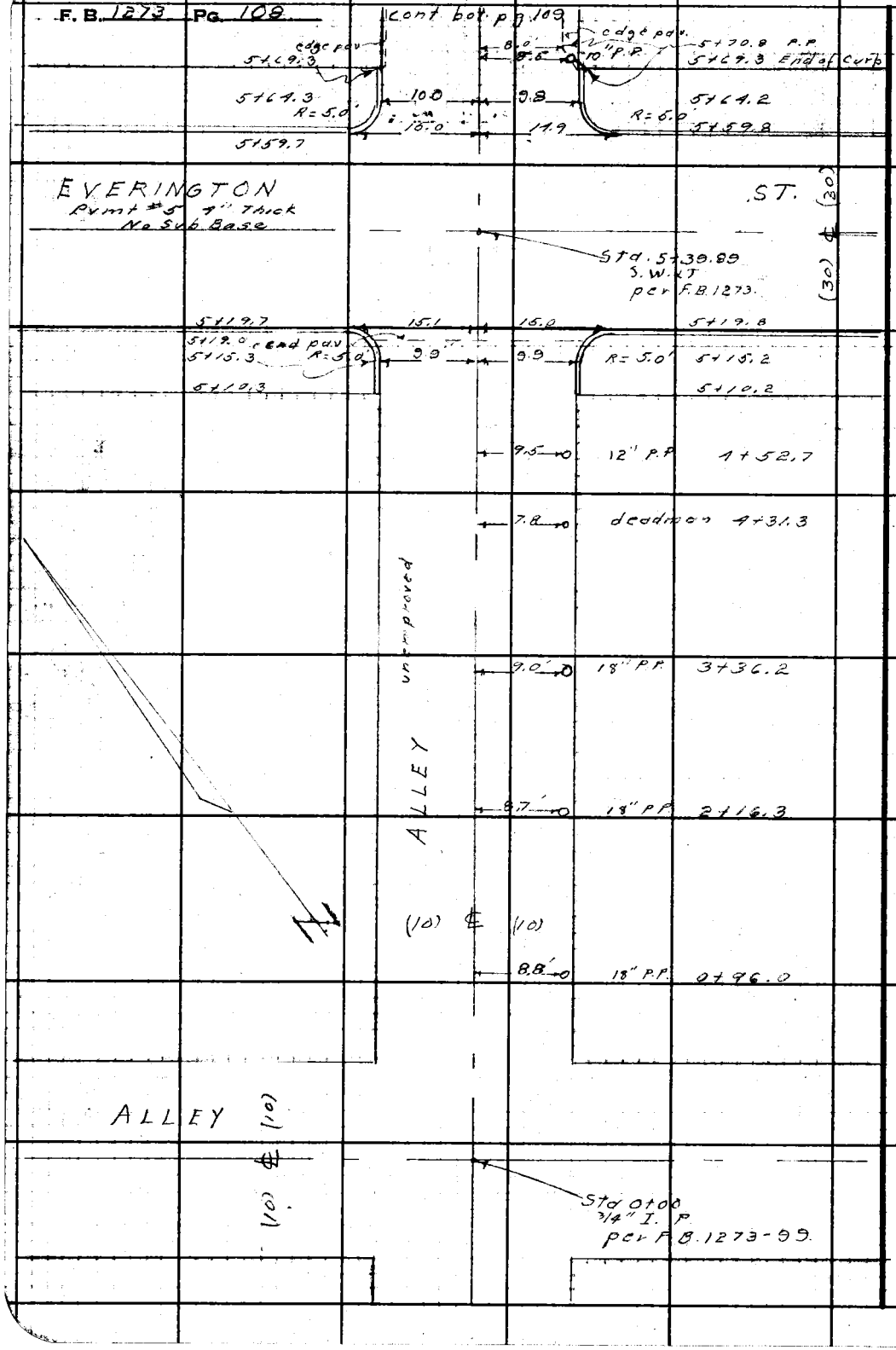
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1273 Pg. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alley E. of Atlantic Blvd.
Map No.	W. O. 1266 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 9-28
Date	Indexed E. C. Johnson

F. B. 1273 Pg. 109

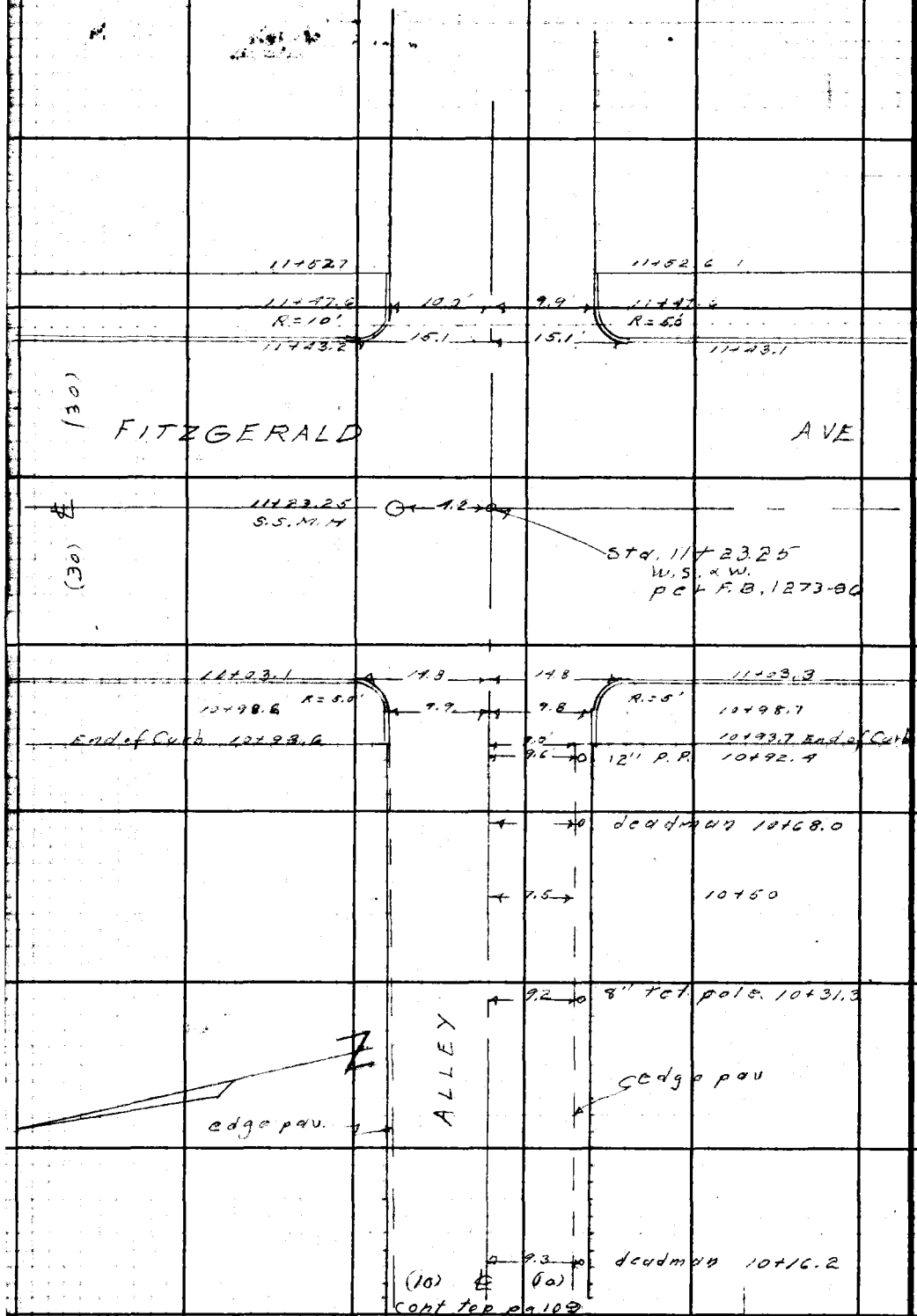
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-45

F. B. 1273 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1266 | Division No. | F.B. 1273 Pg. 111
Date | Date | Survey of ALLEY E. of ATLANTIC BLVD
X-Sec. No. | Notes Chkd LCM 9/27/48 | Checked | Survey by Lonigan Notes M.G.S. Date 9-48
Date | Date | Map No. | Checked Johnson Date OCT 31 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & CROSS SECTIONS ON ALLEY E. OF ATLANTIC BLVD & ALLEY N. OF HARBOR ST. TO WILMA AVE. (C.I. 1266)

STATION	B. S.	H. I.	F. S.	ELEV.
		J.J. Lonigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM W-7	504	150 73		145 69	BM W-7 HARBOR ST. + L&T. In W. End Elev. 145.687	WILMA AVE. N.W. Cor of C.R. F.B. 538-56
T.P.			345	147 28	T.P.	
	368	150 96				
0+00			53	145 [illegible]	Int ℄ of ALLEYS	
"			60	145 [illegible]		100' Rt ℄ Alley
"			52	145 8	90' Lt ℄ of Alley	
0+10			48	146 2		10' Rt P/L
"			47	146 3	10' Lt P/L	
0-100			43	146 7		℄
0+50			43	146 7		"
1+00			37	147 3		"
"			36	147 4		10' Rt
"			36	147 4	10' Lt	
1+50			42	146 8		℄
2+00			42	146 8		℄
"			40	147 [illegible]		10' Rt
"			43	146 7	10' Lt	
T.P.			438	146 58	T.P.	
	539	151 97				
2+50			55	146 5		℄

F.B. 1272 PG. 112

Job No. 1266 Division No. V Notes Red. Plotted Profile

Survey of Alley E of Atlantic Blvd Date Date No. X-Sec.

Survey by LANIGAN Notes MG SALAZAR Notes Chkd. Checked

Indexed R. C. Jo[illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 97				
3+00			54	146 6		℄
"			45	147 5		10' Rt
"			45	147 5		100 "
"			58	146 2	10' Lt	
"			45	146 5	100 "	
3+50			51	146 9		℄
4+00			49	147 1		℄
"			43	147 7		10' Rt
"			50	147 3	10' Lt	
4+50			42	147 8		℄
T.P.		✓	349	148-18	T.P.	
	320	151 68				
5+00			39	147 8		℄ Top Brk
"			36	148 1		10' Rt
"			37	148 0	10' Lt	
5+10			50	146 7		10' Rt P/L
"			51	146 6	10' Lt P/L	
			54	146 3		S. End DIRT S.E.C.R. Cut
			516	146 52		" Curb
			55	146 2	S. End DIRT S.W.C.R. Cut	

Profile

No. _____ Notes Rod _____ Plotted _____ Job No 12666 Division No. X F.B. 223 Pg. 113

X-Sec. _____ Date _____ Date _____ Survey of ALLEY E. of ATLANTIC BLVD

No. _____ Notes Chkd _____ Checked _____ Survey by LANDSAW Notes M. G.S. Date 2-46

Date _____ Date _____ Map No. _____ Index C. J. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 68				
			521	146 47	S. End S.W.C.R. Curb	
5+20			578	145 90		℄ Cross Gut
			576	145 92		E. End S.E.C.R. Gut
			530	146 38		" Curb
			586	145 82	W. End S.W.C.R. Gut	
			527	146 41	" Curb	
5+39.89			512	146 56	Int ℄s Everington St &	ALLEY
			526	146 42	120 E'erly ℄ "	
			597	145 71	" " " "	20' S. To Gut W. End S.W.C.R. At Wilma St
			541	146 27	" " " "	20' S. To Curb At Wilma St
			591	145 77	" " " "	20' N. To Gut At Wilm St
			531	146 37	" " " "	Curb " " " W. End N.W.C.R.
			531	146 37	105 W'erly " " "	
			572	145 96	" " " "	AT & 20 S. To Gut Atlantic Blvd
			516	146 52	" " " "	" " " Curb E. End S.E.C.R.
			565	146 03	" " " "	AT " " N To Gut Atlantic Blvd
			503	146 65	" " " "	" " Curb E. End N.E.C.R.
T.P.			500	146 68	T.P.	
	4.99	151 67				

F.B. 1273 PG. 114

Job No. 1266 Division No. V Notes Red. Plotted Profile

Survey of ALLEY E. of Atlantic Blvd Date Date No. X-Sec.

Survey by Lanigan Notes MG Salazar Notes Chkd. Checked Date No.

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 67				
5+59.9			5.65	146 02		℄ Cross Gut
			5 72	145 95		E. End N. E. C. R. Gut
			5 08	146 59		" Curb
			5 42	146 25		N. End N. E. C. R. Gut
			5 07	146 60		" Curb
			5 69	145 98	W. End N. W. C. R. Gut	
			5 13	146 54	" Curb	
			5 51	146 16	N. End N. W. C. R. Gut	
			5 06	146 61	" Curb	
5+69.9			50	1467		10' Rt. B/L
"			49	1468	10' Lt. P/L	
6+00			3.65	148 02		℄ Top Brk
"			3 10	148 57		9' Rt Ed Pvmt
"			3 1	148 6		10 "
"			3 63	148 04	9 Lt Ed Pvmt	
"			3 6	148 1	10' Lt	
6+50			3 12	148 55		℄
T.P.			2 99	148 68	T.P.	
	425	152 93				

Profile Notes Red ____ Plotted ____ Job No. 1266 Division No. V
No. ____ Date ____ Date ____ Survey of ALLEY E. of Atlantic Blvd
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes M.G.S. Date 9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1273 Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152.93				
7+00			439	148.54		℄
"			418	148.75		8' Rt Ed Pvmt
"			42	148.7		10' "
"			415	148.78	10.5' Lt Ed Pvmt	
7+50			463	148.30		℄
8+00			502	147.91		℄
"			488	148.05		7.5' Rt Ed Pvmt
"			48	148.1		10' "
"			49	148.3		100' "
"			479	148.14	11.5' Lt Ed Pvmt	
"			48	148.1	105'± "	
8+50			537	147.56		℄
9+00			559	147.34		℄
"			538	147.55		7' Rt Ed Pvmt
"			55	147.1		10' "
"			545	147.48	12.5' Lt Ed Pvmt	
9+50			572	147.21		℄
T.P.			542	147.51	T.P.	
	4.34	151.85				

F.B. 1273 PG. 116

Job No. 1266 Division No. V Notes Red. Plotted Profile

Survey of ALLEY E. of ATLANTIC BVVD Date Date No. X-Sec.

Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked Date No.

Indexed R. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151.85				
10+00			4.76	147.09		Tan
"			4.63	147.22		6.5' Rt. Ed Pvmt
"			3.9	148.0		7' " Top Brk
"			3.8	148.1		10' "
"			4.5	147.4	10 Lt	
"			4.55	147.30	13' " Ed Pvmt	
10+06.41			4.75	147.10		P.I.
10 +50			4.88	146.97		Tan
"			4.68	147.17		7.5' Rt Ed Pvmt
"			4.3	147.6		10' "
"			4.57	147.28	10' Lt Ed Pvmt	
10+73.8			5.0	146.9		10' Rt P/L
"			5.0	146.9	10' Lt P/L	At Fitzgerald Ave
			5.55	146.30	V	W. End S.W.C.R. Gut
			5.20	146.65		" Curb
			5.88	145.97		S. End S.W.C.R. Gut
			5.35	146.50		" Curb
			5.55	146.30	W. End N.W.C.R. Gut	
			5.22	146.63	" Curb	
			5.77	146.08	N. End N.W.C.R. Gut	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1266 Division No. V
X-Sec. Date ____ Date ____ Survey of ALLEY E. of ATLANTIC BLVD
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Langan Notes M.G.9 Date 8-28
Map No. ____ Date ____ Made by C. Johnson Date ____

F.B. 1273 Pg. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 85				
			531	146 54	N. End N.W.C.R. Curb	
11+03.3			578	146 07		℄ Cross Gut
11+23.25			514	146 71	Int ℄s Fitsgerald Ave & Alley	
			532	146 53	92.7' S'erly ℄ " "	
			574	146 11	" " " " "	N. End N.W.C.R. & 20' W. Gut
			512	146 73	" " " " "	N. End N.W.C.R. " " " Curb
			603	145 82	" " " " "	" " " E. Gut
			548	146 37	" " " " "	" " " Curb
			582	146 03	100' N'erly " "	"
			537	146 48	100 N'erly " "	" " " W Gut
			479	147 06	" " "	" " " Curb
			564	146 21	" " "	" " E. Gut
			512	146 73	" " "	" " " Curb
BM W-3			509	146 76	BM COMO ST. & FITZGERALD AVE, S.E. Cor. W-3 Cut Spk In S. End C.R. Elev. 146.783	F.B. 1153-187

F.B. 1273 PG 118

Job No. 1266 Division No. V Notes Red. Plotted Profile

Survey of ALLEY E of ATLANTIC BLVD Date Date No. X-Sec.

Survey by Notes Notes Chkd. Checked Date No.

Indexed A. C. Tolt Date Date

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1266 Division No. V

F.B. 1273 Pg. 119

Date ____ Date ____ Survey of ALLEY E. of ATLANTIC BLVD

X-Sec. No. ____ Notes Chkd. LGM Checked ____ Survey by Lanigan Notes M6-3 Date 9-48

Date 9/27/48 Date ____ Map No. ____ Indexed E. C. Johnson Date OCT 31 '48

PROFILE
ON
E. CURB AT ATLANTIC BLVD
FROM
1ST. ALLEY N. OF HARBOR ST
TO
COMO ST
(C.I. 1266)

ELEV.

F.S.

H.I.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick
H.H. Rafeal

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1223 Pg. 120 Job No. 2266 Division No. V Notes Red Plotted Profile
Survey of ALLEY E. of ATLANTIC BLVD Date No. X-Sec.
Survey by Lonigan Notes N. & Salazar Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM		✓		✓	BM HARBOR ST. & WILMA AVE. N.W. Cor	
W-7	5.04	150.73		145.69	W-7 Lt. In W. End C.R. Elev. 145.687	L.B. 538-5C
T.P.		✓	3.45	147.28	T.P.	
	3.05	150.33				
0+00					Int. ℄ of Alley and curb line	
0+13			4.88	145.45	N. End N.E.C.R. AT ATLANTIC BLVD & ALLEY	
1+00			4.72	145.61		
2+00			4.50	145.83		
3+00			4.37	145.96		
4+00			4.10	146.23		
T.P.		✓	4.50	145.83	T.P.	
	5.29	151.12				
4+94.1			4.68	146.44		
5+84.7			4.50	146.62	N. End N.E.C.R. AT ATLANTIC BLVD & Everington St.	
6+00			4.44	146.68		
7+00			4.28	146.84		
8+00			4.03	147.09		
9+00			3.93	147.19	80/	
T.P.	5.12	152.34	3.90	147.22	T.P.	
10+00			4.90	147.44		
10+39.7			4.75	147.59	N. End N.E.C.R. At Atlantic Blvd & Como. St.	
BM W-3			5.58	146.76	BM COMO ST. & FITZGERALD AVE S.E. Cor. W-3. Cut Spk. In S. End C.R. Elev. 146.753	F.B. 1153-187

Notes Ck'd by	Survey of Alley E. of Atlantic Blvd F. B 1273 Pg. 121
Map No.	W. O. 1266 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed A. C. Johnson

OCT 3, '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

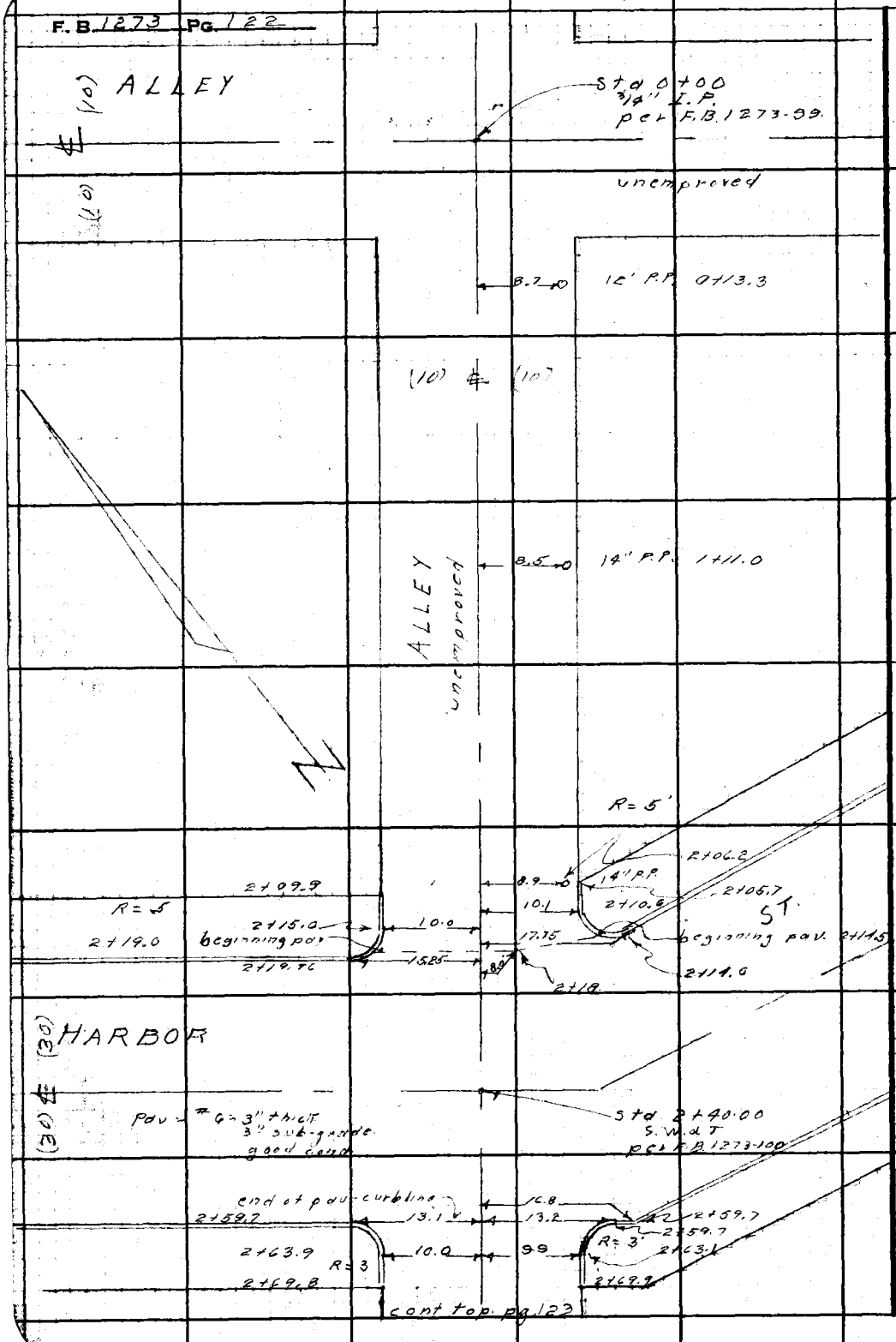
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
ALLEY E. of ATLANTIC BLVD.
from
ALLEY N. of HARBOR ST.
to
WASHINGTON BLVD.
C.I. 1266

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick
H.H. Raphael

FORM 247 SM 11-46

F. B. 1273 Pg. 122



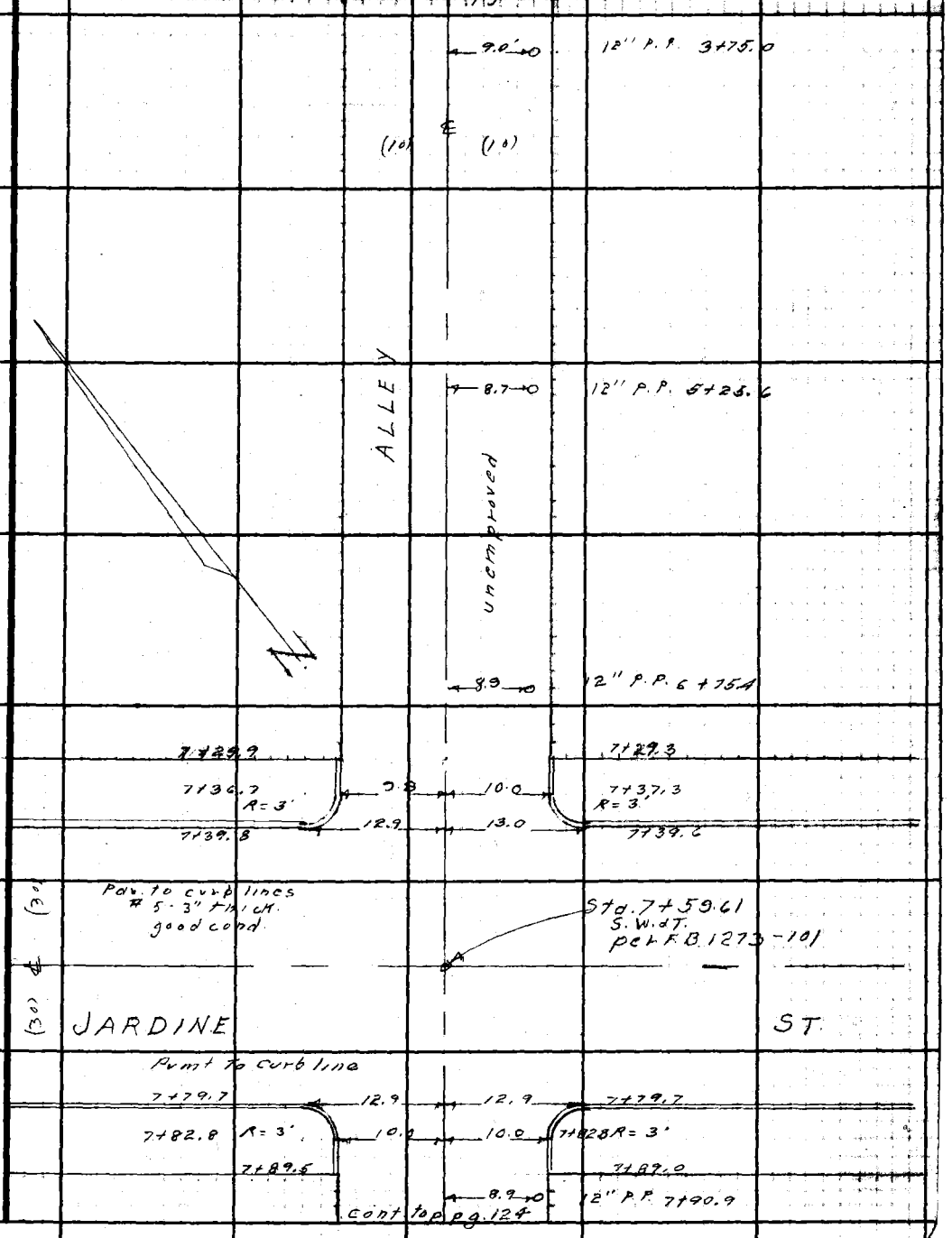
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alley E. of Atlantic Blvd	F.B. 1273 Pg. 123
Map No.	W. O. 1266 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 9-48	
Date	Indexed R. C. Johnson	

cont. bot. pg. 122



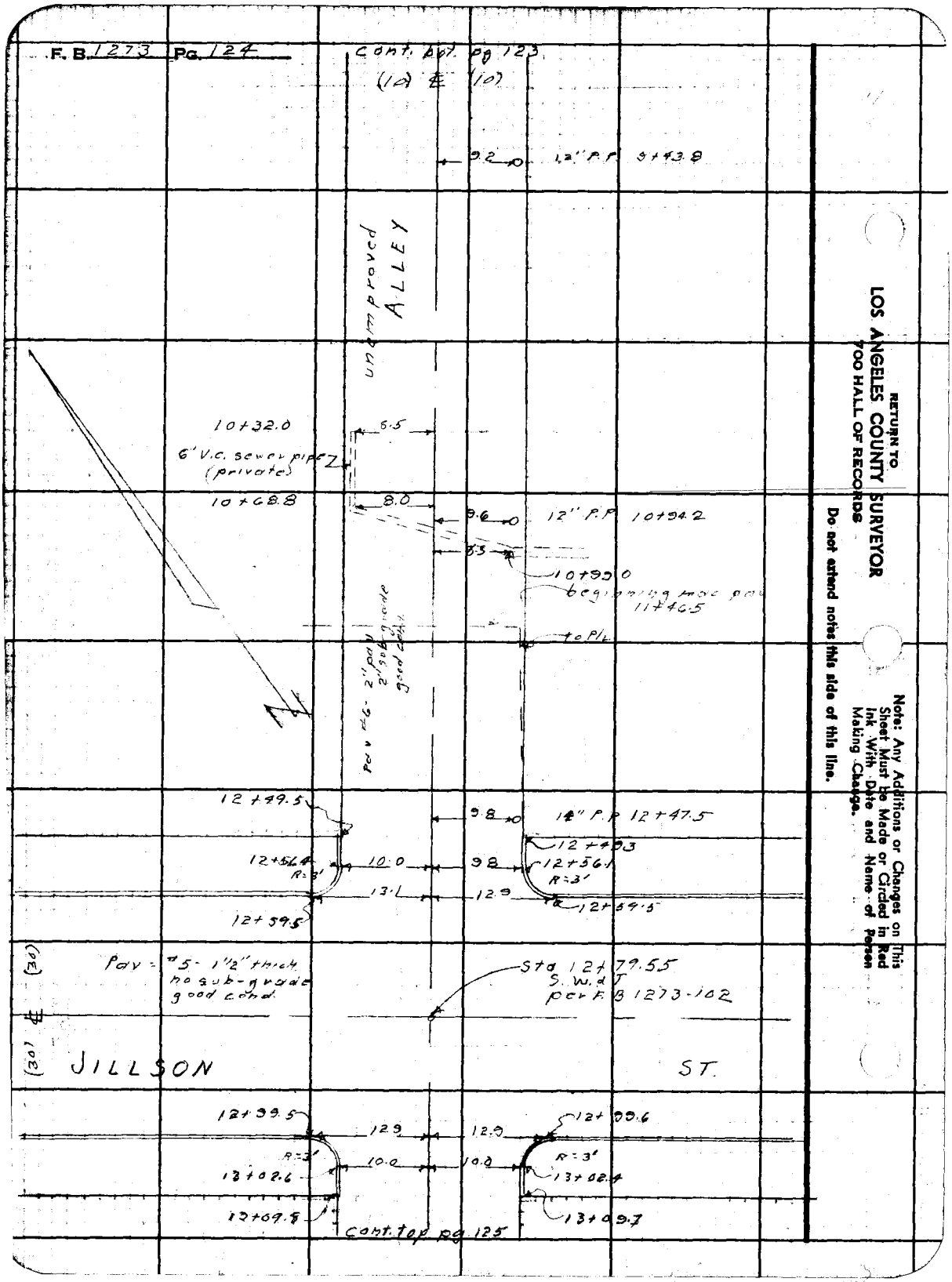
cont. top pg. 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

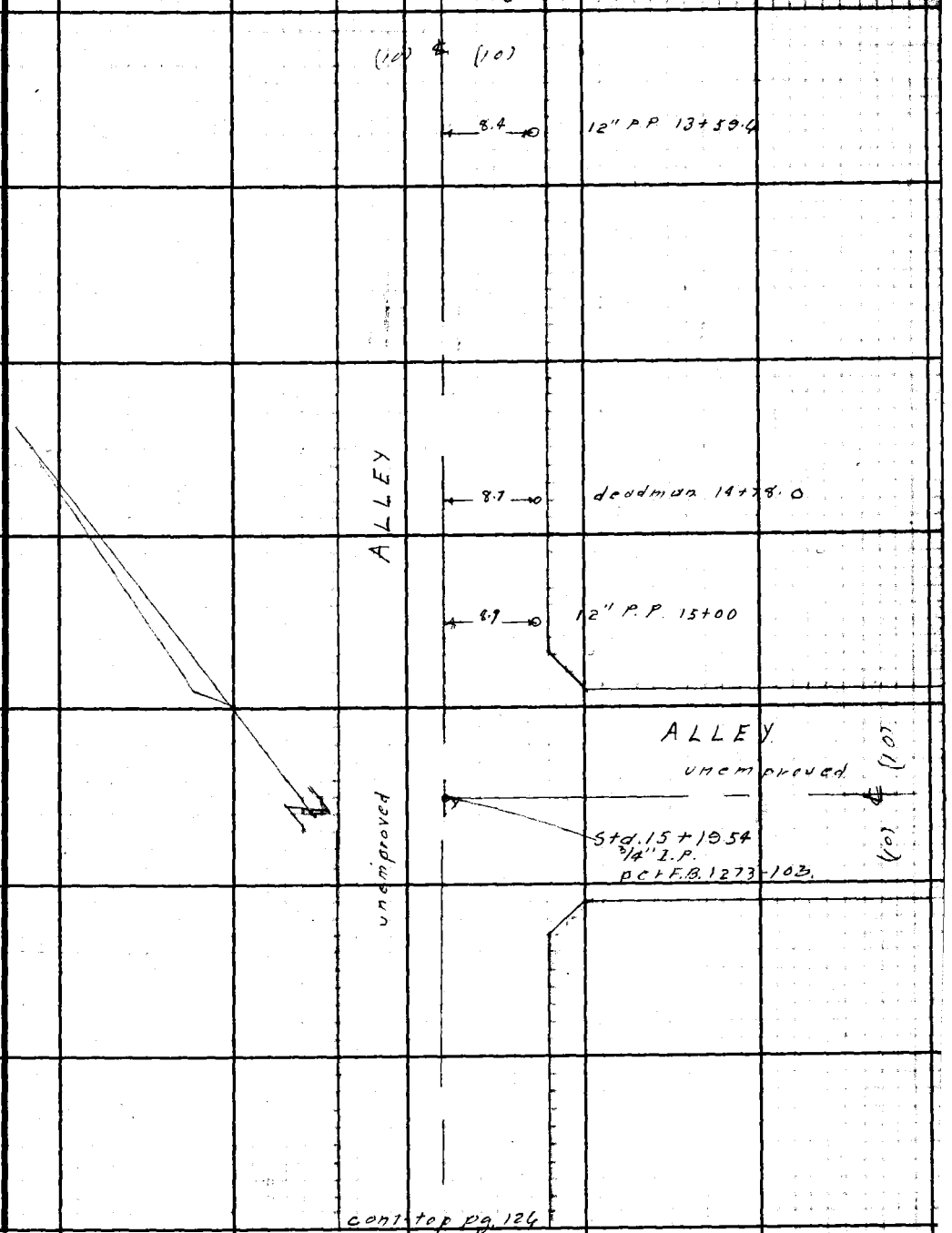
FORM 247 5M 11-46


F. B. 1273 Pg. 124
cont. bot. pg 123
(10) ℄ (10)
9.2
12" P.P. 9+43.8
unimproved ALLEY
10+32.0
6" V.C. sewer pipe (private)
5.5
10+68.8
8.0
9.6
12" P.P. 10+94.2
8.5
10+99.0
beginning mac pav 11+46.5
to P/L
Pav #6 - 2" pav 2" sub-grade good cond.
12+49.5
9.8
14" P.P. 12+47.5
12+49.3
12+56.4
R=3'
10.0
9.8
12+56.1
R=3'
13.1
12.9
12+59.5
12+59.5
Pav = #5 - 1½" thick no sub-grade good cond.
Sta 12+79.55
S.W. & T
per F.B. 1273-102
(30) ℄ (30)
JILLSON
ST.
12+99.5
12.9
12.9
12+99.6
R=3'
10.0
10.0
R=3'
13+02.6
13+02.4
13+09.8
13+09.7
cont. top pg 125
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alley E. of Atlantic
Map No.	W. O. 1264 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed A. C. Johnson

F.B. 1273 Pg. 125

cont. bet. pg. 124



cont. top pg. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

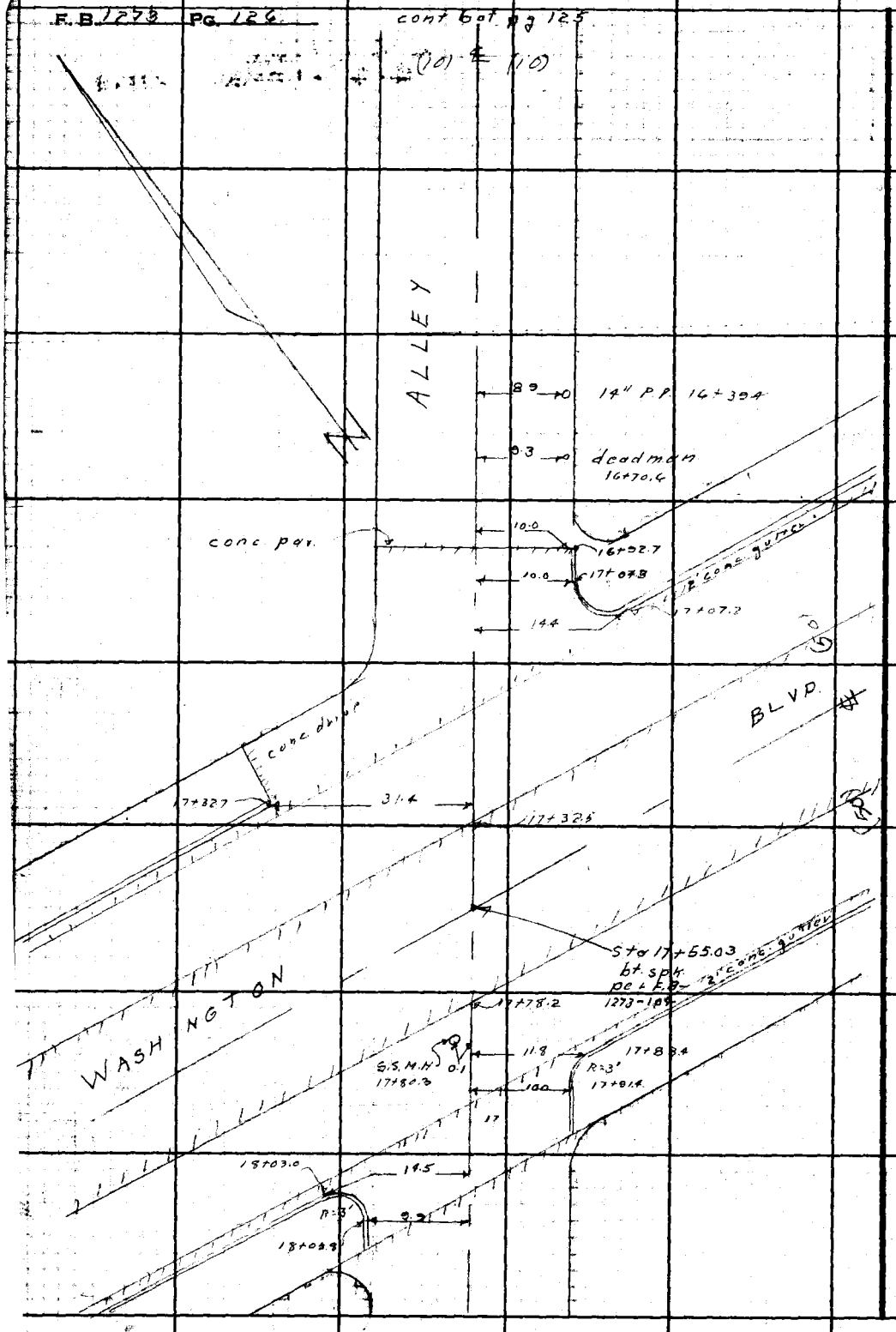
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1273 Pg. 126

cont bot pg 125

(10) ± (10)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. LCF Date 9/27/48 Checked ____ Date ____

Job No. 1266 Division No. V

Survey of ALLEY E. of ATLANTIC BLVD

Survey by Lanigan Notes M.G.S. Date 9-48

Map No. ____ Indexed J. C. Johnson Date OCT 31 '48

F.B. Pg. 127

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Tidwick H.H. Raphael		

PROFILE
&
CROSS SECTIONS
ON
ALLEY E. OF ATLANTIC BLVD
FROM
1ST. ALLEY N. OF HARBOR ST.
TO
WASHINGTON BLVD.
(C.I. 1266)

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM W-7	5 54	150 73 ✓		145 69	BM HARBOR ST. & WILMA AVE N.W. Cor W-7 L&T. In W. End of C.R. Elev. 145.687 ✓	F.B. 538-56
T.P.	3 62	150 90 ✓	3 45	147 28	T.P.	
0+00			5.3	145 6	Int ℄'s of Alleys	
"			5 0	145 9		90' Rt ℄ Alley
"			5 9	145 0	100' Lt. ℄ Alley	
0+10			5 1	145 8		10' Rt P/L
"			4 8	146 1	10' Lt. P/L	
0+50			4 7	146 2		℄
1+00			4 2	146 7		℄
"			4 2	146 7		10' Rt
"			3.9	147 0	10' Lt.	
+50			4 0	146 9		℄
T.P.			3.85	147 05	T.P.	
	4 07	151 12 ✓				
2+00			5 1	146 0		℄
"			5 2	145 9		10' Rt
"			4 5	146 6	10' Lt.	
			5 6	145 5		N. End N.W. C.R. Gut Curb
			5 10	146 02		"

F.B. 1273 PG. 128

Job No. 1266 Division No. V Notes Red. Plotted Profile

Survey of ALLEY E of ATLANTIC BLVD Date Date No. X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked

Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151.12				
			5.69	145.43		W. End N.W.C.R., Gut
			5.20	145.92		" Curb
			5.4	145.7	N. End N.E.C.R. Gut	
			5.21	145.91	" Curb	
			5.78	145.34	E. End N.E.C.R Gut	
			5.29	145.83	" Curb	
2+18			5.66	145.46		℄ Cross Gut + Ed. Pvmt
2+40			5.18	145.94	Int ℄'s HARBOR ST. &	ALLEY
			5.04	146.08	100' W'erly ℄ " "	
			5.64	145.48	" " " " " &	20' N. Gut
			4.96	146.16	" " " " " "	" " Curb
			5.45	145.67	" " " " "	" S Gut
			4.88	146.24	" " " " " "	" " Curb
			5.25	145.87	100' E'erly " " "	
			5.99	145.13	" " " " " &	20 N. Gut
			5.45	145.67	" " " " " "	" " Curb
			5.85	145.27	" " " " " "	" S. Gut
			5.45	145.67	" " " " " "	" " Curb
2+59			5.76	145.36		℄ Cross Gut, Ed. Pvmt

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1266 Division No. V
X-Sec. Date ____ Date ____ Survey of ALLEY E. of ATLANTIC BLVD
No. ____ Notes Chkd ____ Checked ____ Survey by Langan Notes M.G.S. Date 8-18
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1273 Pg. 129

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 12				
			5 79	145 33		W. End S.W.C.R. Gut
			5 25	145 87		" Curb
			5 40	145 72		S. End S.W.C.R Gut
			5 12	146 00		" Curb
			5 93	145 19	E. End S.E.C.R Gut	
			5 34	145 78	" Curb	
			5 3	145 8	S. End S.E.C.R. Gut	
			5 17	145 95	" Curb	
2+70			5 0	146 1		10' Rt P/L
"			4 9	146 2	10' Lt P/L	
2+75			4 9	146 2		℄ Brk
3+00			4 6	146 5		℄
"			4 4	146 7		10' Rt
"			4 4	146 7	10' Lt	
+50			3 9	147 2		℄
4+00			4 3	146 8		℄
"			4 4	146 7		10' Rt
"			4 0	147 1	10' Rt	
T.P.			4 20	146 92	T.P.	
	5 27	152 19				

F.B. 1273 Pg. 130 Job No. 1266 Division No. V Notes Red. Plotted Profile
Survey of ALLEY E of ATLANTIC BLVD Date Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 19				
4+50			54	146 8'		℄
5+00			53	146 9'		℄
"			50	147 2'		10' Rt
"			53	146 9'	10' Lt	
+50			54	146 8'		℄
6+00			51	147 1'		℄
"			52	147 0'		10' Rt
"			50	147 2'	10' Lt	
+50			47	147 5'		℄
T.P.			437	147 82'	T.P.	
	407	151 89				
7+00			44	147 5'		℄
"			43	147 6'		10' Rt
"			45	147 4'	10' Lt	
7+30			46	147 3'		℄
"			43	147 6'		10' Rt P/L
"			48	147 1'	10' Lt P/L	
7+39.7			555	146 34'		℄ Cross Gut, Ed Pvmt No
			50	146 9'		N. End N.W.C.R. Gut
			500	146 89'		" Curb

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1266 Division No. V
X-Sec. Date ____ Date ____ Survey of ALLEY E. of ATLANTIC BLVD
No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes MGS Date 9-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1273 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 89				
			548	146 41		W. End N.W.C.R Gut
			501	146 88		" Curb
			51	146 8	N. End N.E.C.R. Gut	
			500	146 89	" Curb	
			562	146 27	E. End N.E.C.R. Gut	
			511	146 78	" Curb	
7759.61			502	146 87	Int ℄s WARDINE ST	& ALLEY
			445	147 44	100' W'erly ℄ " "	
			491	146 98	" " " " "	& 20' N. Gut
			427	147 62	" " " " "	" " " Curb
			485	147 04	" " " " "	" " S Gut
			429	147 70	" " " " "	" " " Curb
			580	146 09	" E'erly " " "	
			619	145 70	" " " " "	& 20' N Gut
			574	146 15	" " " " "	" " " Curb
			627	145 62	" " " " "	" " S Gut
			574	146 15	" " " " "	" " " Curb
7779.7			543	146 46		℄ Cross Gut, Ed Punt
			537	146 52		W. End S.W.C.R.
			491	146 98		" Curb

F.B. 1273 PG. 132 Job No. 1266 Division No. V Notes Red. Plotted Profile
Survey of ALLEY E. of ATLANTIC BLVD Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 89				
			52	146 7		S. End S.W.C.R. Gut
			492	146 97		" Curb
			555	146 34	E. End S.E.C.R. Gut	
			508	146 81	" Curb	
			51	146 8	S. End S.E.C.R. No Gut	
			509	146 80	" Curb	
8+00			47	147 2		℄
"			45	147 4		10' Rt
"			46	147 3	10' Lt.	
+50			45	147 4		℄
9+00			48	147 1		℄
"			47	147 2		10' Rt
"			45	147 4	10' Lt.	
+50			50	146 9		℄
T.P.			517	146 72	T.P.	
	512	151 84				
10+00			51	146 7		℄
"			48	147 0		10' Rt
"			49	146 9	10' Lt.	
+50			50	146 8		℄

Profile Notes Red ____ Plotted ____ Job No. 1266 Division No. V
No. ____ Date ____ Date ____ Survey of ALLEY E of ATLANTIC BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1273 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 84				
10+68.8			76	144 2		8' Rt Top of 6" V.C. Sewer Pipe.
10+99.0			84	143 4	8.3 Top of 6" V.C. Sewer Pipe	
11+00			49	146 9		℄
"			48	147 0		10' Rt
"			48	147 0	10' Lt	
11+46.5			450	147 34		℄ Beg. of Pvmt
12+00			463	147 21		℄
"			432	147 52		10' Rt
"			429	147 55	10' Lt	
12+50			491	146 93		℄
"			46	147 2		10' Rt P/L
"			47	147 1	10' Lt P/L	
12+55			496	146 88		℄ Brk
12+59.5			553	146 31		℄ Cross Gut
12+79.55			518	146 66	Int ℄s Jillson St &	ALLEY
			513	146 71		N. End N.W.C.R. Gut
			480	147 04		" Curb
			537	146 47		W. End N.W.C.R. Gut
			480	147 04		" Curb

Profile
Job No. 1266 Division No. V Notes Red. Plotted
Survey of ALLEY E. of ATLANTIC Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed C. Johnson Date Date No.
PG. 134

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 1266 Division No. V F.B. 1223 Pg. 135
No._____ Date_____ Date_____ Survey of ALLEY E. of ATLANTIC
X-Sec. Notes Chkd_____ Checked_____ Survey by Lamson Notes N.G.S. Date 9-25
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 84				
			5 41	146 43		W. End S.W.C.R. Gut
			4 81	147 03		" Curb
			5 5	146 3		S. End S.W.C.R. Gut
			4 81	147 01		" Curb
			5 62	146 22	E. End S.E.C.R. Gut	
			5 04	146 80	" Curb	
			5 5	146 3	S. End S.E.C.R Gut	
			4 92	146 92	" Curb	
			5 61	146 23	E. End N.E.C.R Gut	
			5 06	146 78	" Curb	
			5 16	146 68	N. End N.E.C.R. Gut	
			5 02	146 82	" Curb	
			4 20	147 64	100' W'erly & Jillson St	
			4 70	147 09	" " " "	" 420 N. Gut
			4 09	147 75	" " " "	" " " Curb
			4 71	147 13	" " " "	" " " S Gut
			4 12	147 72	" " " "	" " " Curb
			6 05	145 79	" E'erly " "	"
			6 39	145 45	" " " "	" " " N. Gut
			5 80	146 04	" " " "	" " " Curb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 84				
			6 38	145 46	100' E'erly ℄ Willson	St + 20' S. Gut
			5 82	146 02	" " " "	" " " Curb
12+99.5			5 55	146 29		℄ Cross Gut, Ed. Pvmt
13+10			4 8	147 0		℄ Brk
"			4 6	147 2		10' Rt P/L
"			4 6	147 2	10' Lt P/L	
13+50			4 6	147 2		℄
14+00			4 2	147 6		℄
"			4 4	147 4		10' Rt
"			4 1	147 7	10' Lt	
+50			4 4	147 4		℄
T.P.			4 66	147 18	T.P.	
	6 21	153 39				
15+00			5 6	147 8		℄
"			5 3	148 1		10' Rt
"			5 3	148 1	10' Lt	
15+19.54			5 3	148 1	Int ℄s of ALLEYS	
			6 7	146 7	100' E'erly ℄ ALLEY	
15+50			5 1	148 3		℄
"			4 8	148 6		10' Rt

F.B. 1273 Pg. 136
Survey of ALLEY E. of ATLANTIC
Survey by Lanigan Notes M.B. Salazar
Indexed [illegible] Date [illegible]
Job No. 1266 Division No. V Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		153 39				
15+50			5 0	148 4	2' Lt Brk	
"			6 1	147 3	10' " Bot "	
16+00			5 4	148 0		℄
"			5 3	148 1		10' Rt
"			5 4	148 0	5' Lt Brk	
"			6 0	147 4	10' " P/L	
+50			6 0	147 4		℄
"			5 7	147 7		10' Rt
"			6 0	147 4	5' Lt Brk	
"			6 7	146 7	10' " Bot "	
T.P.			4 64	148 75	T.P.	
	2 35	151 10				
16+92.7			5 13	145 97		℄ Beg. of Conc. Pvmt
			4 7	146 4		10' Rt
			5 1	146 0	10' Lt	
17+15.4			6 24	144 86		℄ Cross Gut
17+32.5			5 67	145 43		℄ Ed. Conc. Strip
17+~~[illegible]~~ 58.03			5 45	145 65	Int ℄'s Wash Blvd	+ Alley
+32.7			6 04	145 06		31.4 Rt Gut
			5 34	145 76		" " Curb

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1266 Division No. V
X-Sec. ____ Date ____ Date ____ Survey of ALLEY E of ATLANTIC
No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 9-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1273 Pg. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 10				
			5 95	145 15		W. End S.W.C.R Gut
			5 22	145 88		" Curb
			5 39	145 71		S. End S.W.C.R Gut
			5 25	145 85		" Curb
			5 74	145 36	S. End S.E.C.R. Gut	
			5 26	145 84	" Curb	
			6 05	145 05	E. End S.E.C.R Gut	
			5 30	145 80	" Curb	
			6 34	144 76	E. End N.E.C.R. Gut	
			5 46	145 64	" Curb	
			5 53	145 57	N. End N.E.C.R Gut	
			5 43	145 67	" Curb	
			5 29	145 81	100 W'erly ℄ Wash Blvd	
			5 72	145 38	" " " "	" + 20' N. Gut
			4 80	146 30	" " " "	" " " " Curb
			5 91	145 19	" " " "	" " " S Gut
			5 10	146 00	" " " "	" " " " Curb
			5 50	145 60	" E'erly " "	"
			6 46	144 64	" " " "	" " " N Gut
			5 64	145 46	" " " "	" " " " Curb

F.B. 1273 PG. 138

Job No. 1266 Division No. V Notes Red. Plotted Profile

Survey of ALLEY E. of ATLANTIC BLVD Date Date No.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 10				
			6 32	144 78	100' E'erly & Wash Blvd & 20' S. Gut	
			5 66	145 44	" " " " " " " Curb	
17+78.2			5 67	145 43	℄ edge conc.	
BM					BM WILMA AVE & WASHINGTON BLVD N.E. Cor	
W-53			5 69	145 41	W-53 Bt Spk In Curb	5' N. of N. End Cir.
					Elev. 145.39.4	F.B. 1153-6

Profile Notes Red. ____ Plotted ____ Job No. 1266 Division No. V

No. ____ Date ____ Date ____ Survey of ALLEY E. of ATLANTIC BLVD

X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 9-45

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1273 Pg. 139

F.B. 1223 Pg. 140

Job No. 1266 Division No. V Notes Red _____ Plotted _____ Profile

Survey of ALLEY E. of ATLANTIC BLVD Date _____ Date _____ No. _____

Survey by Lanigan Notes M-6 Salazar Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. LCM Date 9/27/48 Checked ____ Date ____

Job No. 1266 Division No. V

Survey of ALLEY E. of ATLANTIC

Survey by Lanigan Notes M.G.S Date 9-48

Map No. ____ Indexed E. C. Johnson Date OCT 31 '

F.B. 1273 Pg. 141

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
ON
E. CURB ON ATLANTIC BLVD
FROM
1ST. ALLEY N. OF HARBOR ST.
TO
WASHINGTON BLVD.
(C.I. 1266)

STATION	B.S.	H.I.	F.S.	ELEV.
		W.J. Lanigan M.G. Salazar A.S. Curtis A.S. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM HARBOR ST. &	WILMA AVE N.W. Cor
W-7	5 04	150 73		145 69	W-7 L&T In W. End	C.R.
					Elev 145.687	F.B. 538-56
T.P.			3 45	147 28	T.P.	
	3 26	150 54				
0+00					Int ℄ of Alley & E. Curb Line On Atlantic	
0+13			5 00	145 54	S. End S.E.C.R At Atlantic Blvd & Alley	
1+00			4 78	145 76		
1+95.5			4 52	146 02	N. End N.E.C.R. At	" " " Harbor St
2+86.5			4 26	146 28	S. End S.E.C.R "	" " " "
3+00			4 17	146 37		
4+00			3 96	146 58		
5+00			3 65	146 89		
T.P.			3 65	146 89	T.P.	
	4 98	151 87				
6+00			4 78	147 09		
7+00			4 47	147 40		
7+14.4			4 45	147 42	N. End N.E.C.R. At ATLANTIC & JARDINE ST.	
8+04.4			4 29	147 58	S. End S.E.C.R "	" " " "
9+00			4 01	147 86		
10+00			3 79	148 08		
11+00			3 88	147 99		

F.B. 1273 Pg. 142

Job No. 1266 Division No. V Notes Red. Plotted No. Profile

Survey of ALLEY E. of ATLANTIC BLVD Date Date X-Sec.

Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.

Indexed R. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		151.87				
T.P.			3.84	148.03	T.P.	
	4.15	152.18				
12+00			4.31	147.87		
12+36.5			4.37	147.81	N. End N.E. CR. AT ATLANTIC & Jillson St.	
13+24			4.54	147.64	S. End S.E. CR " " " " "	
14+00			4.67	147.51		
15+00			4.81	147.37		
16+00			4.98	147.20		
T.P.			4.96	147.22	T.P.	
	5.11	152.33				
17+00			5.27	147.06		
			6.92	145.41	No End of Curb Return, Driveway	
BM W-~~55~~ 53					BM WILMA AVE. + WASHINGTON BLVD N.E. Cor W-~~55~~ 53 Bt Spk In Curb 5' N. of N. End C.R. Elev. 145.394 F.B. 1153-6	

Profile Notes Red ____ Plotted ____ Job No. 1266 Division No. V
No. ____ Date ____ Date ____ Survey of ALLEY E. of ATLANTIC BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1273 Pg. 143

F.B. 1273 PG. 144

Job No. 1246 Division No. V. Notes Red _____ Plotted _____ Profile

Survey of Alley E. of Atlantic Date _____ Date _____ No. _____

Survey by Lanigan Notes Salazar Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.
X-Sec. No.

Notes Red. ____ Plotted ____ Job No. 1266 Division No. V
Date ____ Date ____ Survey of ALLEY E. OF ATLANTIC
Notes Chkd ICM Checked ____ Survey by Lanigan Notes M.G.S. Date 9-48
Date 9/27/48 Date ____ Map No. ____ Checked Johnson Date OCT 31 '48

F.B. 1273 Pg. 145

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
ON
W. CURB LINE ON WILMA ST
FROM
1ST. ALLEY N. OF HARBOR ST
TO
WASHINGTON BLVD
(C.I. 1266)

STATION	B.S.	H.I.	F.S.	ELEV.
		W Langan M Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 127 Pg. 14

Job No. 266 Division No. V Notes Red Plotted Profile No.
Survey of ALLEY N. of ATLANTIC Date Date X-Sec.
Survey by Langdon Notes M. G. Salazar Notes Chkd. Checked No.
Indexed J. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM HARBOR ST & WILMA AVE N.W. COR.	
W-7	4.74	150.43		145.69	W-7 LIT. IN W. END C.R. Elev. 145.687	L.B. 538-56
0+00					I	
0+22			4.72	145.71		
1+00			4.79	145.64		
1+20			4.77	145.66	N. End N.W. C.R. AT Harbor St & Wilma Ave	
2+30.2			4.84	145.59	S. End S.W. C.R. " " " " "	
3+00			4.72	145.71		
3+96			4.56	145.87		
5+00			4.51	145.92		
6+00			4.69	145.74		
T.P.			4.69	145.74	T.P.	
	4.33	150.07				
7+00			4.45	145.62		
7+14.6			4.13	145.69	N. End N.W. C.R. AT Wilma St & Gardine St.	
8+04.2			4.15	145.92	S. " S.W. C.R. " " " "	
9+00			4.32	145.70		
10+00			4.49	145.53		
11+00			4.64	145.43		
12+00			4.72	145.36		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		150 07				
T.P.			4.73	145 34	T.P.	
	4.86	150 20				
12+34.1			4.93	145 27	N. End N.W.C.R. At WILMA AVE & Willson St	
13+23.7			4.41	145 79	S. " S.W.C.R " " " " "	
14+00			4.56	145 64		
15+00			4.64	145 56		
15+05.7			4.64	145 56	N. End N.W.C.R. At Wilma St & Alley	
15 +31.9			4.66	145 54	S " S WC.R " " " " "	
16+00			4.75	145 45		
16+19.5			4.80	145 40	N. End N.W.C.R At Wilma St. & Wash. Blvd	
B.M. W-~~55~~ 53			4.79	145 41	B.M. W-55 145.394	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1266 Division No. V
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of Alley E of Atlantic
No. ____ Date ____ Date ____ Map No. ____ Survey by Lanigan Notes M.G.S. Date 9-48
Indexed Johnson Date ____

F.B. 9273 Pg. 147

F.B. 1273 PG. 148

Job No. 1264 Division No. V Notes Red _____ Plotted _____ Profile

Survey of Alley E. of Atlantic Blvd. Date _____ Date _____ No. _____

Survey by Langdon Notes Salazar Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1266 | Division No. V | F.B. 273 | Pg. 149

X-Sec. No. | Notes Chkd. LCM | Date 9/27/48 | Checked | Date | Survey of ALLEY E. of ATLANTIC | Survey by Lanigan | Notes M.C.S. | Date 9-48 | Map No. | Indexed | K. C. Johnson | Date Oct 31 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
ON
W. CURBLINE ON WILMA AVE
FROM
1ST ALLEY N. OF HARBOR ST.
TO
FITZGERALD AVE
(C. I. 1266)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Truniot		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM W-7	4.90	150.59		145.69	BM W-7 HARBOR ST. & WILMA AVE N.W. Cor. L&T. In W. End C.R. Elev. 145.687	AB. 538-56
0+00					Int. ℄ Alley & W. Curb Line At Wilma Ave	
0+06.5			4.90	145.69	Bey of Curb	
1+00			4.80	145.79		
2+00			4.73	145.86		
3+03.0			4.58	146.01		
4+00			4.45	146.14		
4+94.6			4.42	146.17	S. End S.W.C.R. At Wilma & Everington S.	
T.P.			4.35	146.24	T.P.	
	5.28	151.52				
5+85.5			5.14	146.38	N. End N.W.C.R. At Wilma & Everington St	
6+00			5.16	146.36		
7+00			5.01	146.51		
8+00			5.02	146.50		
9+00			4.93	146.59		
T.P.			4.87	146.65	T.P.	
	5.43	152.08				
9+78.6			5.47	146.61	S. End N.W.C.R. At Wilma Ave & Fitzgerald	
BM W-3			5.31	146.77	BM W-3 COMO ST. & FITZGERALD AVE S.E. Cor. Ct. Spk. In S. End C.R. Elev. 146.783	F.B. 1153-187

F.B. 1273 Pg. 150 Job No. 1266 Division No. V Notes Red. Plotted. Profile
Survey of ALLEY E. of ATLANTIC Date. Date. No. X-Sec.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked. No.
Indexed R. C. Johnson Date. Date.

F.B. 1273 Pg. 155

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 14th St
W. O. 8351 Tape No. 0.016 St'd. 65 °F
Surveyed by Van Deren
Notes Van Date 2-14-49
Indexed K. C. Johnson 7-5-50

JN 8351-C1-1200

LINE SURVEY OF 14th ST

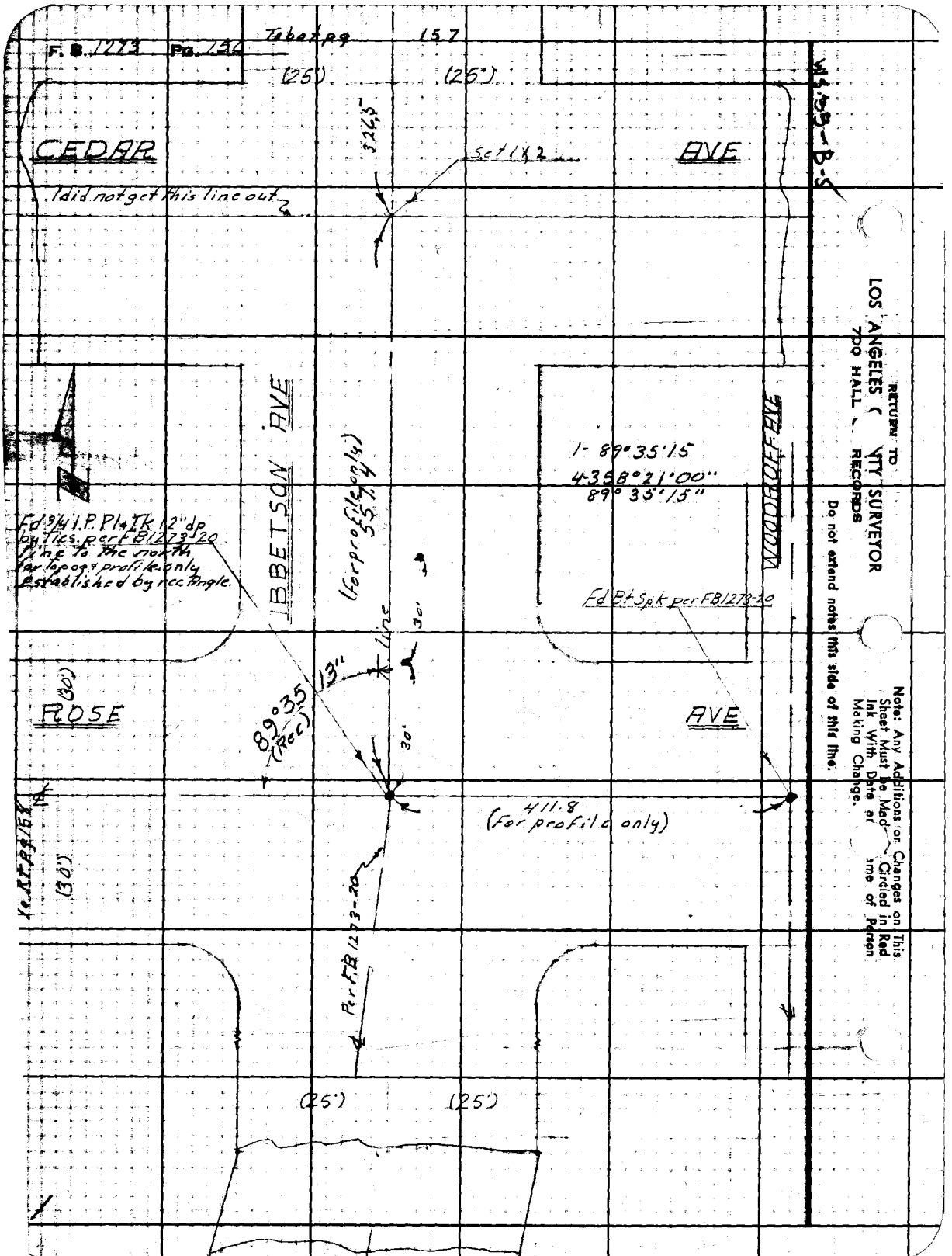
2-14-49
Van Deren
Willey
Blankenship
Edmondson

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

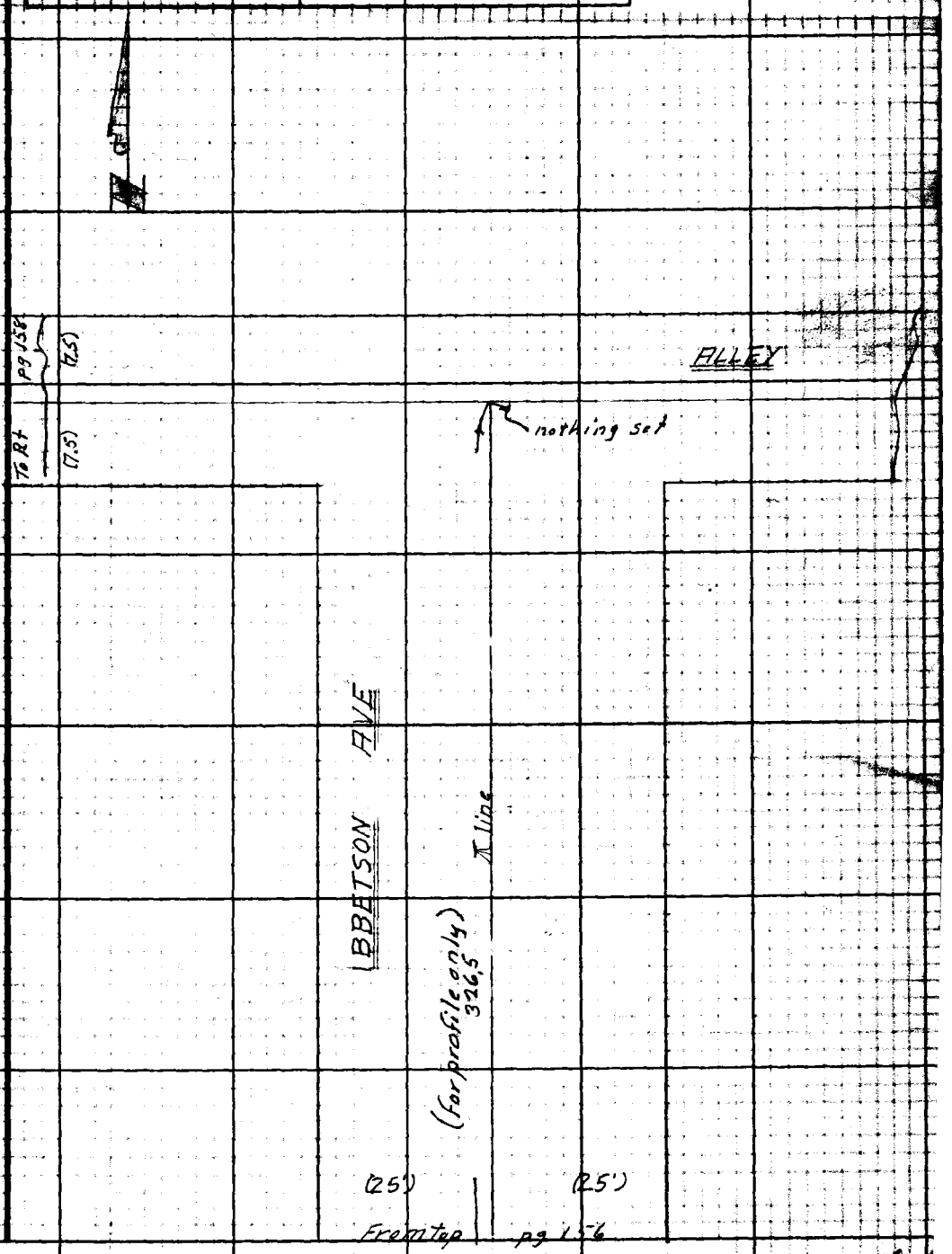
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1273 Pg. 130
To bot pg 157
(25')
(25')
CEDAR
AVE
326.5
Set 1 x 2
I did not get this line out
IBBETSON AVE
(for profile only)
557.4
1- 89°35'15
4358°21'00"
89°35'15"
WOODRUFF AVE
Fd 3/4 I.P. Pl + Tk 12" dp by ties. per FB1273-20 line to the north for topog + profile only established by rec Angle.
Fd Bt Spk per FB1273-20
line
30'
13"
89°35
(Rec)
30'
ROSE
AVE
(30')
(30')
411.8
(For profile only)
Per FB 1273-20
(25')
(25')
RETURN TO
LOS ANGELES (ITY SURVEYOR
700 HALL (RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date or ame of Person Making Change.

Notes Ck'd by	Survey of 14th St
Map No.	W. 08351 Tape No. 0.016 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 2-14-49
Date	Indexed A. C. Johnson

F.B. 1273 Pg 157



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

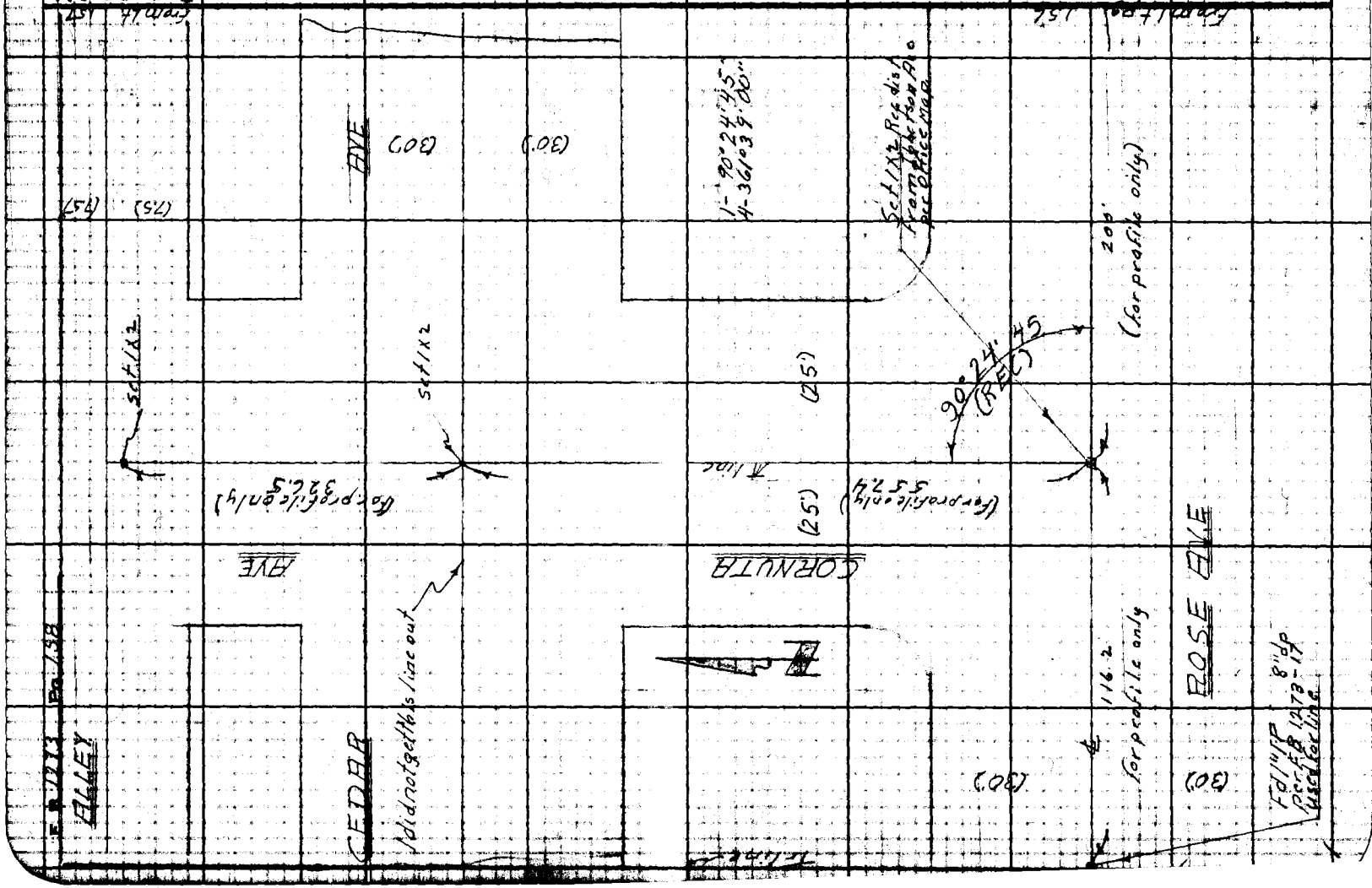
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS-33-B-5



Notes Ck'd by	Survey of 14th St
Map No.	W. O. 1200 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 2-14-49
Date	Indexed E. C. Johnson

F.B. 1273 Pg. 159

CI-1200

TOPOGRAPHY ON

ROSE AVE

FROM WOODRUFF AVE WEST

TO

WEST TR LINE

14th ST

2-14-49

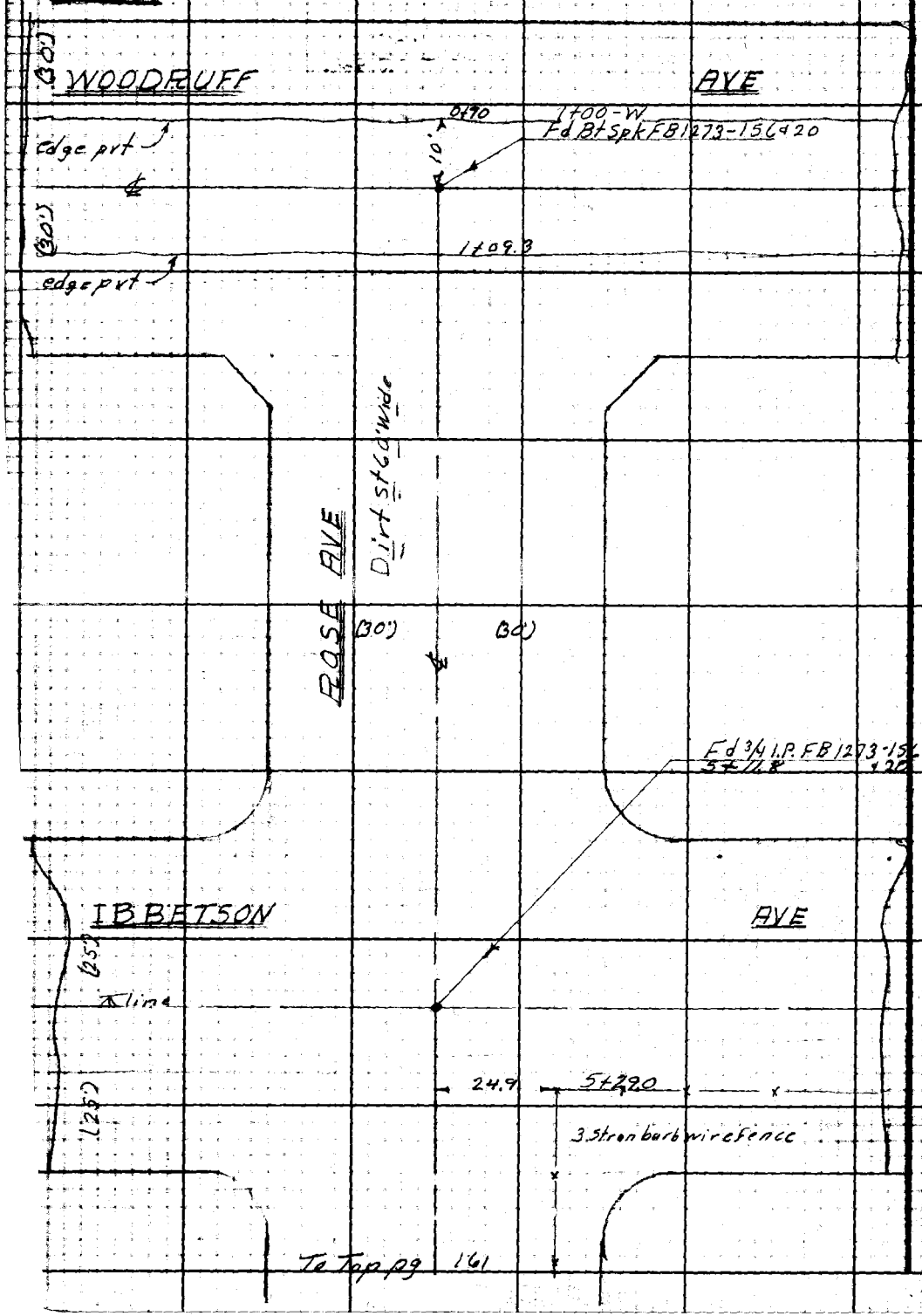
Van Deren
Willey
Blankenship
Edmondson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

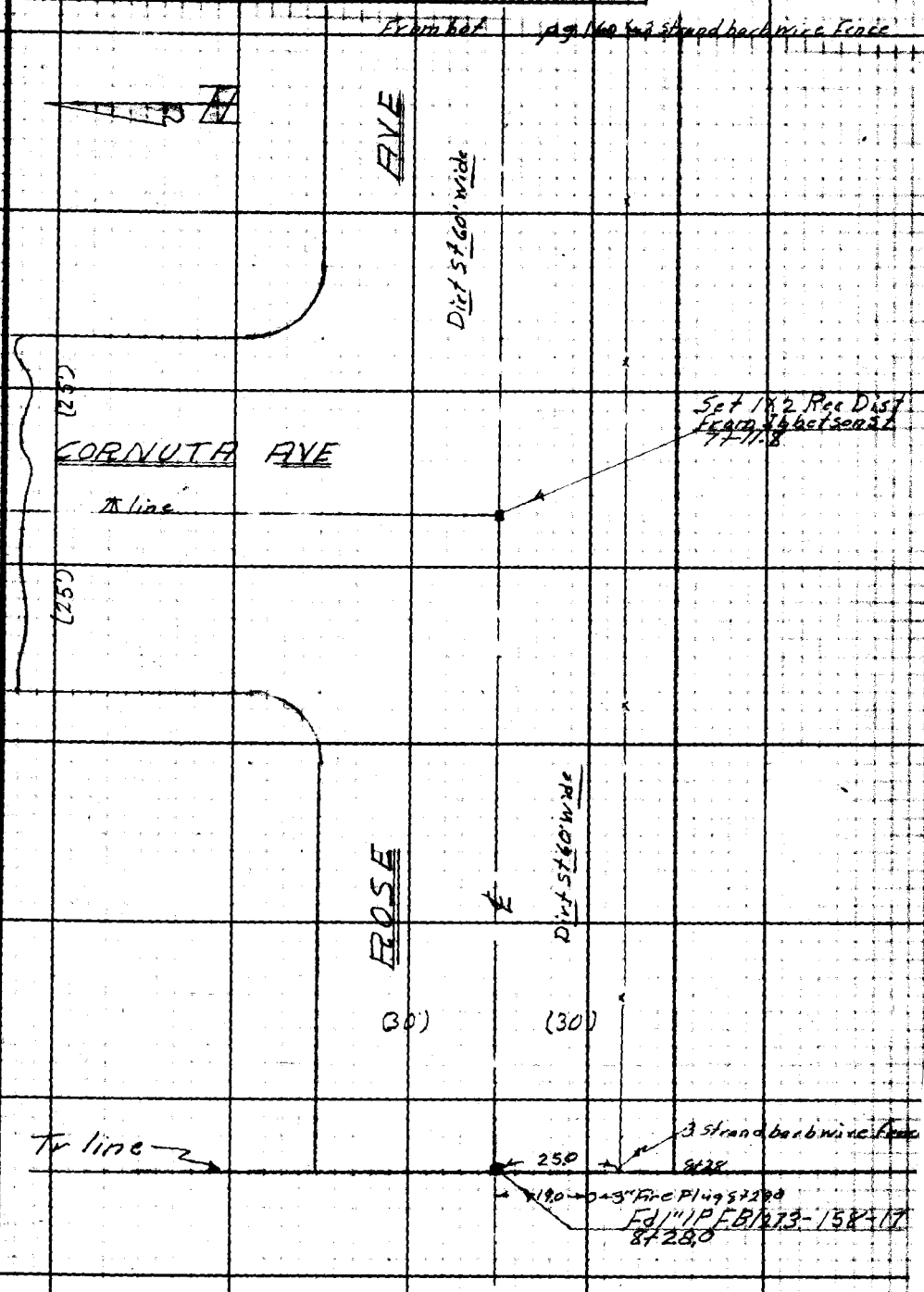
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 14th St
Map No.	W. O. 1200 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 2-14-49
Date	Indexed C. Johnson

F. B. 1273 Pg. 161



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2273 Pg. 142

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1200 Division No. 5
Survey of 14th St
Survey by Van Dercn Notes Van Date 2-14-49
Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed C. Johnson Date 8 Jul 49

F.B. 1273 Pg. 165

CI-1200

PROFILE ON

ROSE AVE

FROM WOODRUFF AVE

WEST TO TR LINE

14th ST

2-14-49
Van Dercn
Willey
Blankenship
Edmondson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date 2-14-49 Notes Chkd ____ Date ____

Job No. 1200 Division No. ____

Survey of Tract 5512 Notes: Kan

Survey by Ka Darcy C. Johnson Date ____

Indexed ____

F.B. 1273 Pg. 164

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. AW 19	4 53	66 36		61 83	B.M. AW. 19 Elev = 61.829 F.B. 1273-7
					Ibbetson Ave (W. side) 150.3 N. + 230 ± S. of ℄ of Rose Ave
					Br. sph. in conc. base of E. cor. of So. Cal. Edison Pole "M 31 C"
0+90			5 56	60 80	E. edge pvt. ℄ W. edge of ℄ Ave
1+00.20			5 37	60 99	℄ Int. W. edge of ℄ Ave ℄
1+09.3			5 41	60 95	W. edge pvt ℄ " "
1+17.3			5 9	60 5	W. Gut line ℄ " "
1+22.0			4 4	62 0	Top Bank ℄ " "
1+30.0			5 6	60 8	W. Prop. line ℄ " "
2+00			5 8	60 6	Ground. ℄
3+00			5 4	61 0	" ℄
4+00			6 2	60 2	" ℄
4+86.8			6 3	60 1	E. P.L. Ibbetson Ave ℄
5+00			6 4	60 0	Ground. ℄
5+11.8			6 3	60 1	℄ Int. Ibbetson Ave ℄
5+36.8			6 2	60 2	W. P.L. Ibbetson Ave ℄
6+00			6 4	60 0	Ground ℄
6+86.7			6 3	60 1	W. P.L. Coronita Ave ℄
7+00			6 4	60 0	Grnd. ℄
7+11.7			6 4	60 0	℄ Int. Coronita Ave ℄

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		66 36				
7+36.7			6 3	60 1	W. P. L. Cornuta Ave	℄
8+00			6 4	60 0	Grnd.	℄
8+28.0			6 2	60 2	Tract line	℄
8+30.5			5 2	61 2	Top Brk	℄
8+55			4 48	61 88	Edge Pvt.	℄
9+00			4 95	61 41	Pvt.	℄
10+00			5 00	61 36	Pvt.	℄
BM AW 19			4 53	61 83	BM AW 19 - El. 61.829 FB 1273-7 See Above BM.	

Profile Notes Red ____ Plotted ____ Job No. 1200 Division No. ____ F.B. 1273 Pg. 165
No. ____ Date ____ Date ____ Survey of 14th St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes JLW. Date 2-14-49
No. ____ Date ____ Date ____ Map No. ____ Index Job Description

F.B. 1273 Pg. 166 | Job No. 7200 | Division No. | Notes Red. | Plotted | Profile

Survey of 14th St | Date 2-14-48 | Date | No.

Survey by VanDeren | Notes Van | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

78L288 307 3M 11-46

Notes Ck'd by		Survey of 24th St	F.B. 1113 Pg. 167
Map No.		W. O. 1200 Tape No.	Std. °F
Office Work		Surveyed by Van Deren	
Checked		Notes J.L. Willey Date 2-49	
Date		Indexed C. Johnson	

OCT 31 '49

14th ST

CK-1200

JN 6200

TOPOGRAPHY

on

IBBETSON AVE

from

ROSE AVE

to

NORTH

2-11-49
Van Deren
J.L. Willey
Blankenship
Edmondson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

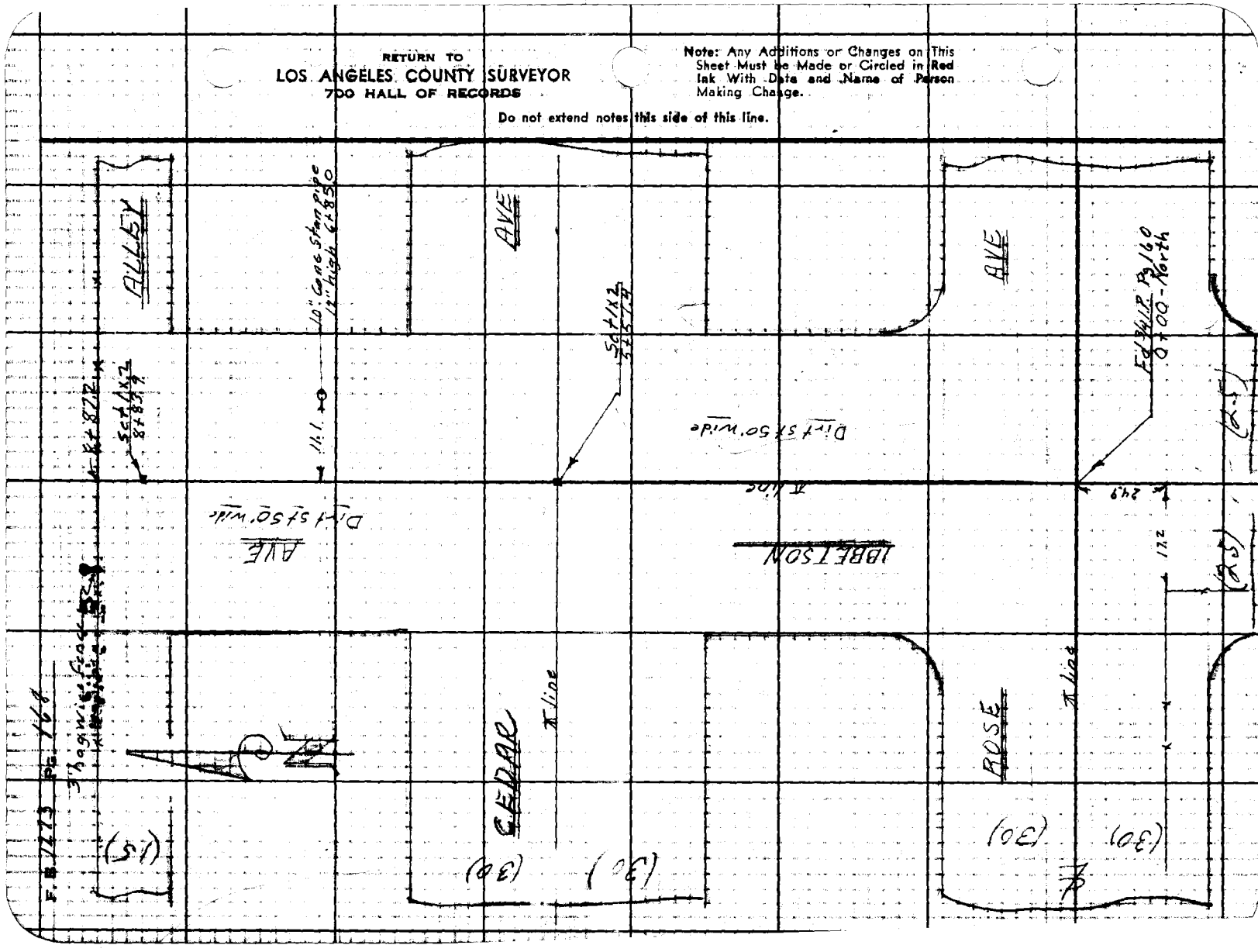
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1200 Division No. ____ F.B. 7273 Pg. 169

Date ____ Date ____ Survey of 14th St

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 2-14-49

Date ____ Date ____ Map No. ____ Index [illegible] Johnson Date [illegible]

CV-1200

PROFILE ON

IBBETSON AVE

FROM ROSE AVE-NORTH TO ALLEY

14th ST

2-14-49
Van Deren
Willey
Blankenship
Edmondson

STATION	B.S.	H.I.	F.S.	ELEV.

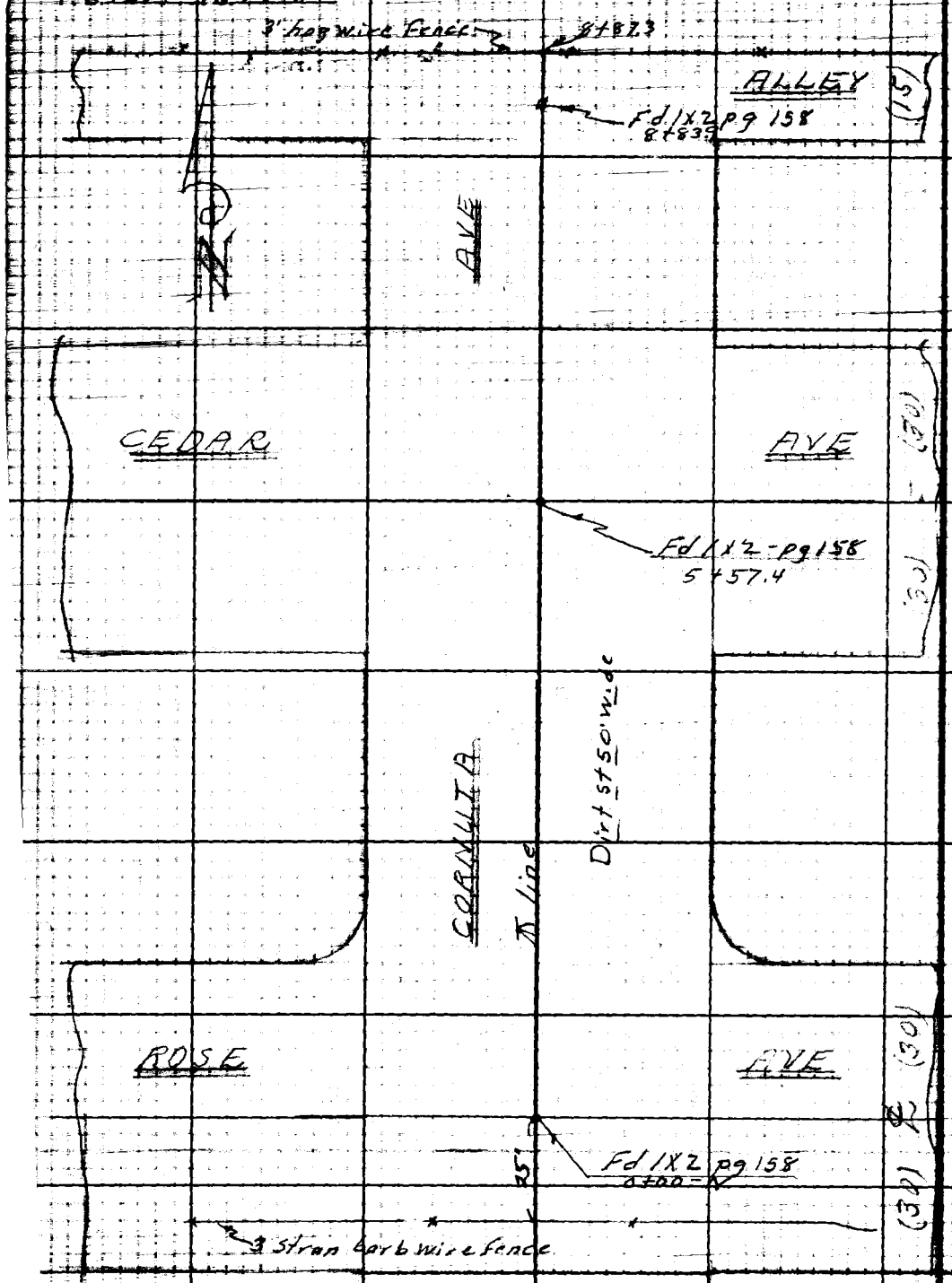
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

F.B. 1273 Pg. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1200 Division No. ____ F.B. 1273 PG. 173

Date ____ Date ____ Survey of 14th St

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 2-14-49

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date OCT 31 '49

CI-1200

PROFILE ON

CORNUTA AVE

FROM ROSE AVE-NORTH TO ALLEY

14th ST

2-14-49
Van Deren
Willey
Blankenship
Edmondson

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1273 Pg. 114 Job No. 1200 Division No. Profile No. X-Sec. No.
Survey of 1935 Notes Red Plotted
Survey by Van Dorn Date 2-14-49 Date Date
Indexed by C. Johnson Notes Chkd Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM AW 19	4 53	66 36		61 83	BM AW 19 Elev = 61.829 FB 1273-7
					Tobias on Ave. (W. side) 150± W. of 250± S. of E. Rose Ave.
					Bt. spk. in conc. base at E. cor. of S. side Telephone Pole #M3X6
0+00			6 4	60 0	℄ Ind. Rose Ave. ℄
0+24			6 3	60 1	Bot. Bnk. ℄
0+30			5 7	60 7	N. P. L. Rose Ave. ℄
0+38			4 9	61 5	Top Bnk. ℄
1+00			5 3	61 1	Grd. ℄
2+00			5 0	61 4	" ℄
3+00			5 2	61 2	" ℄
4+00			5 0	61 4	" ℄
5+00			5 2	61 2	" ℄
5+57 4			5 0	61 4	℄ Ind. Cedar Ave. ℄
6+00			5 0	61 4	Grd. ℄
7+00			4 7	61 7	" ℄
8+00			4 6	61 8	" ℄
8+83 9			4 0	62 4	℄ Ind. Alley ℄
8+87 3			3 9	62 5	N. P. L. Alley ℄
BM AW 19			4 53	61 83	BM AW 19 Elev. 61.829 - FB 1273-7
					See Above for BM

Notes Ck'd by	Survey of 14th St.
Map No.	W. O. 1200 Tape No. St'd °F
Office Work	Surveyed by VanDeren
Checked	Notes Van Date 2-14-49
Date	Indexed C. Johnson

F.B. 1221 Pg. 174

CI-1200

TOPOGRAPHY ON

WOODRUFF AVE

FROM FOURTEENTH ST

NORTH TO EDISON CO PROPERTY

14th ST

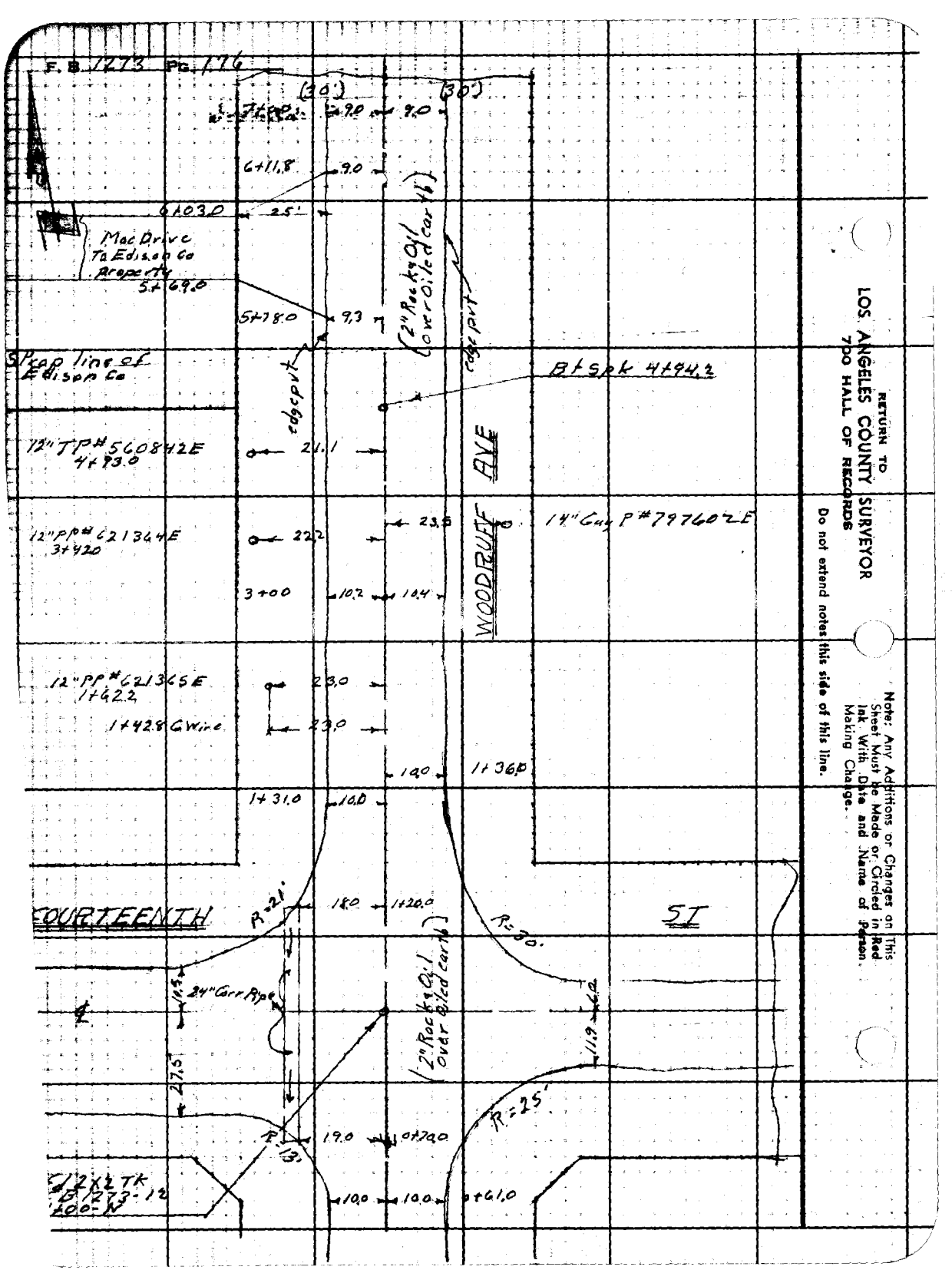
2-14-49
VanDeren
Willey
Blankenship
Edmondson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7120 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1200 Division No. ____
Date ____ Date ____ Survey of 14th St
Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 2-14-49
Date ____ Date ____ Map No. ____ Indexed ____ Date OCT 31 '49

F.B. 273 Pg. 177

CI-1200

PROFILE ON

WOODRUFF AVE

FROM FOURTEENTH ST NORTH

TO EDISON CO. PROPERTY

14th ST

2-14-49
Van Deren
Willey
Blankenship
Edmondson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM.AW.17	5.43	63.78		58.35	B.M.AW-17 Elev = 58.352 F.B. 1273-6
					Ibbetson Ave + 14th St. S.E. Cor.
					bt spk in Curb 5' S. of S. end C.R.
0+70			7.38	56.40	Invert, S. end 24" Corr. I. Culvert W. Side Woodruff St.
1+00			4.97	58.81	℄ Int. 14th St. ℄
1+20			6.69	57.09	Invert N. end 24" Corr. I. Culvert
2+00			4.89	58.89	Pvt. ℄
3+00			4.78	59.00	" ℄
4+00			4.48	59.30	" ℄
5+00			4.39	59.39	" ℄
6+00			4.30	59.48	" ℄
7+00			4.26	59.52	" ℄
8+00			4.13	59.65	" ℄
T.P.	5.52	65.17	4.13	59.65	
BM.AW 18			5.80	59.37	B.M.AW-18 Elev = 59.368 F.B. 1273-7
					Ibbetson Ave (W. side) 340' ± N. of ℄ of 14th St
					Bt Spk in Conc Dr. 1' S. + 4' W. of N.E. Cor. No. # 6129

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date 2-14-49
Notes Chkd.
Date
Job No. 1200 Division No.
Survey of 14th St
Survey by Van Deren Notes Vari
Indexed L. C. Johnson Date
F.B. 1273 Pg. 178

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1200 Division No. ____ F.B. 1273 PG. 179

Date ____ Date ____ Survey of 14th St

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 2-14-49

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

X C. Johnson OCT 3 1949

CI-1200

PROFILE ON

FOURTEENTH ST

FROM WOODRUFF AVE-EAST-TO TRAILER CAMP

14th ST

2-14-49
Van Deren
Willey
Blankenship
Edmondson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM. AW 17	4 37	62 72		58 35	BM AW 17 Elev = 58.352 FB 1273-6
					Ibbetson Ave. & 14th St. S.E. Cor.
T.P.	5 26	64 04	3 94	58 78	Bt spk in curb 5' S. of S. end CR.
0+00			5 24	58 80	℄ Int Woodruff Ave ℄
0+10.4			5 46	58 58	E. edge Pvt. Woodruff ℄
0+19.0			6 17	57 87	E Gut Woodruff Ave ℄
0+41.5			5 92	58 12	Top Brk. Pvt. ℄
1+00			5 43	58 61	Pvt. ℄
2+00			5 05	58 99	" ℄
3+00			4 95	59 09	" ℄
4+00			4 81	59 23	" ℄
5+00			4 71	59 33	" ℄
6+00			4 69	59 35	" ℄
6+10			4 68	59 36	±W. Line of Trailer Camp. ℄
"			4 8	59 2	25' R. - S.P.L. 14th St.
"			5 2	58 8	100' " Grd. Trailer Crt.
"			5 2	58 8	200' " " "
"			5 2	58 8	300' " " "
7+00			4 68	59 36	" ℄
7+64			4 86	59 18	± ℄ of Trailer Cam. ℄
"			5 3	58 7	25' R. S.P.L.

F.B. 1273 Pg. 180
Job No. 1200 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 14th St. Date 2-14-49 Date ____ No. ____
Survey by Van Deren Notes Van Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+64		64 04	5 2	58 8	100' Rt. Grd. Trailer Crt.
"			5 0	59 0	200' Rt., Ground Elev. at Laundry Room
"			5 3	58 7	300' Rt. " Trailer Crt.
8+00			4 92	59 12	PVT ℄
9+00			5 15	58 89	" ℄
9+84			5 24	58 80	± E.P.L. Trailer Camp ℄
"			5 6	58 4	25' R. S.P.L. 14th St.
"			5 3	58 7	100 R. Grd. Trailer Crt.
"			5 0	59 0	200 R.
"			4 7	59 3	300 R.
T.P.	3 83	62 61	5 26	58 78	
BMAW17			4 26	58 35	BMAW17 El. 58.352. See BM above.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1200 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of 14th St. Survey by VanDeren Notes J.L.W. Date 2-[illegible]-49
Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 273 Pg. 181

F.B. 1273 Pg. 182

Job No. 1200 Division No. Notes Red. Plotted Profile

Survey of 14th St Date Date No.

Survey by VanDeren Notes JL Willey Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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78L298 307 3M 11-48

F.B. 1273 Pg. 183

Profile No. | Notes Red | Plotted | Job No. 1200 | Division No.
Date | Date | Survey of 14th St
X-Sec. No. | Notes Chkd. | Checked | Survey by Van Deren Notes Van Date 3-1-49
Date | Date | Map No. | Indexed: C. Johnson Date

CY-1200

PROFILE ON ASHWORTH ST

FROM E IBBETSON AVE EAST

TO E OF WOODRUFF AVE

14th ST SEWER DIST

3-1-49
Van Deren
Blankenship
Edmondson

Note Surface is Dirt

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
BM. AW18	5.13	64.50		59.37	BM AW 18 Elev = 59368 FB 1273-7
					Ibbetson Ave (W. side) 340'± N. of ℄ of 14th St
					Bt spk 1'S. & 4' W. of N.E. Cor of conc. Drive ho # 6129
0+00			5.5	59.0	Ground ℄ int Ibbetson Ave & Ashworth St
0+17			5.9	58.6	℄ bot brk
0+32			4.2	60.3	℄ Top brk
1+00			4.0	60.5	℄ Ground
2+00			4.4	60.1	℄ "
3+00			4.2	60.3	℄ "
3+87			4.7	59.8	℄ Top brk Ground
3+93			5.5	59.0	℄ Gut "
3+99			4.55	59.95	℄ W. edge pvt
4+08			4.41	60.09	℄ int Woodruff Ave
BM. AW18			5.13	59.37	BM AW 18 Elev = 59368 FB 1273-7
					Ibbetson Ave (W. side) 340'± N. of ℄ of 14th St
					Bt spk 1'S & 4' W. of N.E. Cor of conc Drive
					to house 6129

Profile
Plotted
Date
X-Sec.
Checked
Date
Notes Red
Date 3-1-49
Notes Chkd.
Date
Job No. 1200 Division No.
Survey of 14th St Sewer Dist
Survey by Van Deren Notes Van
Indexed C. Johnson Date
1273 PG. 184

Profile No. | Notes Red. | Plotted | Job No. 1200 | Division No. | F.B. 1273 Pg. 185

X-Sec. No. | Notes Chkd. | Checked | Survey of 14th St | Survey by Van Doren | Notes Van | Date 3-1-49

Date | Date | Map No. | Indexed | Job 1200 Date

C1-1200

PROFILE ON CEDAR AVE FROM ℄ IBBETSON Ave

TO ℄ OF WOODROFF AVE

14th ST

3-1-49
Van Doren
Blankenship
Edmondson

Note Surface is Dirt

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

761.298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
BM AW19	4.69	66.52		61.83	BM AW 19 Elev = 61.829 F.B. 1273-7
					Ibbetson Ave (W. side) 150± W & 250 S. of ℄ of Rose Ave
					bt spt in conc base of E. cor. of So. Cal Edison Tower # M3T6
0+00			4.7	61.8	℄ int Ibbetson Ave
1+00			4.4	62.1	℄
2+00			4.7	61.8	℄
3+00			4.7	61.8	℄
3+87			4.6	61.9	℄ Top brk
3++95			5.9	60.6	℄ Cut
4+02			5.03	61.49	℄ W. edge put
4+11.7			4.90	61.62	℄ int Woodruff Ave
BM AW19			4.69	61.83	BM AW 19 Elev = 61.829 F.B. 1273-7
					Ibbetson Ave. (W. side) 150± W & 250 S. ℄ Rose Ave
					bt spk in conc base of E. cor. of So. Cal Edison
					Tower # M3T6

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Red ____ Date 3-1-49
Notes Chkd ____ Date ____
Division No. 1200
Job No. 1200
Survey of 14th St
Survey by Van Deren Notes Van
Indexed C. Johnson Date ____
B1273 Pg. 186

F. B 1273 Pg. 187

NOTES RED. JOB NO. 1298 SURVEY OF Eastern Ave
DATE SURVEY BY Van Dercn
NOTES CHKD. NOTES BY Van DATE 6-1-49
DATE INDEXED E. C. Johnson DATE OCT 3, '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C/- 1298
						BENCH MARK LEVELS
						ON EASTERN AVE SEWER DIST
						6-1-49
						Van Dercn
						Blankenship
						Edmondson
						Richards

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

76S 420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1298 SURVEY OF Eastern Ave NOTES RED. DATE
SURVEY BY Van Dereo NOTES CHKD. DATE
NOTES BY Van DATE 6-1-49
INDEXED A. C. Johnson DATE

F.B. 1273 Pg. 188

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BMW 3	146.783 ✓				146.783	BMW 3 Elev = 146.783 LB 538 - 55
+	5.479		5.429			Como St + Fitzgerald Ave. S.E. Cor
Δ	152.262	-0.030	0.031		-0.0205	Cut Spk in Southend C.R.
—	5.509		5.460		146.752	
(Fd) BMW-2	146.753				~~146.710~~	BMW 2 Elev = 146.710 LB 538 - 55
+	5.220		5.081			Industrial Ave (Eastern) + Como St SE Cor
Δ	151.973	+1.691	1.691		+1.6910	L + T in M.C.R.
—	3.529		3.390		148.444	
(Set) BMW 75	148.444				~~148.444~~	BMW 75 Elev. = FB 1273 - 188
+	2.842		2.788			First Alley W. of Eastern Ave + First Alley South
Δ	151.286	-2.012	2.012		-2.0120	of Como St. S.W. Cor
—	4.854		4.800			Bt Spk in 12" PP # 248457 E
T.P.	146.432					T.P.
+	4.867		4.800			
Δ	151.299	+0.126	0.125		+0.1255	
—	4.741		4.675			
T.P.	146.558					T.P.
+	4.452		4.409			
Δ	151.010	-1.588	1.585		-1.5865	
—	6.040		5.994		144.971	
(Set) BMW 76	144.970				~~144.970~~	BMW 76 Elev. = FB 1273 - 188
+	5.604		5.542			First Alley W. Eastern Ave + Exeter Ington St. S.W. Cor
Δ	150.574	-0.071	0.071		-0.0710	L + T in Conc Curb. 11.5 W. of W. end C.R.
—	5.675		5.613			
T.P.	144.899					T.P.
+	4.510		4.479	4.588		
Δ	149.409	-1.768	1.763	1.761	-1.7640	
—	6.278		6.242	6.349	143.137	
(Set) BMW 77	143.131				~~143.196~~	BMW 77 Elev. = FB 1273 - 188
						Harbor St. + First Alley W. Eastern Ave N.E. Cor
						Bt Spk in C.B. 4' E. of E. end C.R.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMW77	143.131				~~143.136+~~	BMW77 per pg 188
+	5.405		5.422		144.137	
⊼	148.536	+0.925	0.927		+0.9260	
−	4.480		4.495		144.064	
(Fd) BMW-9	144.056				~~144.062+~~	BMW-9 Elev = 144.073 LB538/56
+	4.859		4.840			Fitzgerald Ave & Harbor St. N.W. Cor
⊼	148.915	−0.130	0.129		−0.1295	Bt spk in Cb 5.5 W. of W. end CR
−	4.989		4.969			
T.P.	143.926					
+	5.359		5.362			
⊼	149.285	+0.641	0.640		+0.6405	
−	4.718		4.722		145.574	
(Fd) BMW-8	144.567				~~145.572+~~	BMW8 Elev = 144.590 L.B. 538/56
+	5.388		5.303			Harbor St & Strong Ave N.E. Cor
⊼	149.955	+1.113	1.111		+1.1120	L & T in Curb 0.3 E. of E. end CR.
−	4.275		4.192		145.687	
(Fd) BMW7	145.680				~~145.684+~~	BMW7 Elev = 145.687 LB538-56
						Harbor St & Wilma Ave N.W. Cor
						L & T in W. end CR.

NOTES RED. ____ JOB NO. 1298 SURVEY OF Eastern Ave
DATE ____ SURVEY BY Van Deren
NOTES CHKD. ____ NOTES BY Van DATE 6-1-49
DATE ____ INDEXED A. C. Johnson DATE ____

F. B. 1273 PG. 189

F. B1273 PG. 190

JOB NO. 1298 SURVEY OF Eastern Ave NOTES RED.

SURVEY BY Van Doren DATE

NOTES BY Van DATE 6-1-49 NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

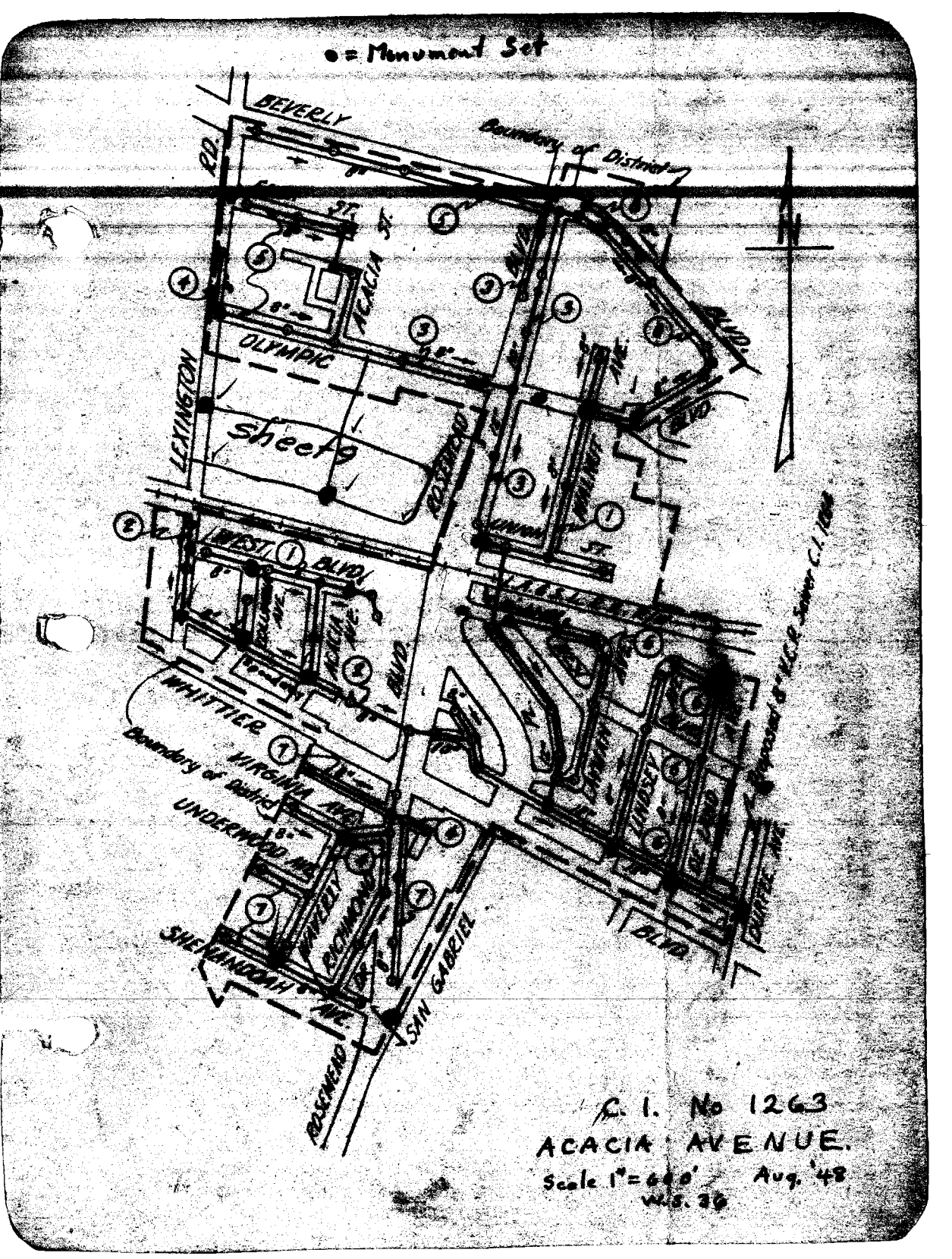
FORM 353 2M 3-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

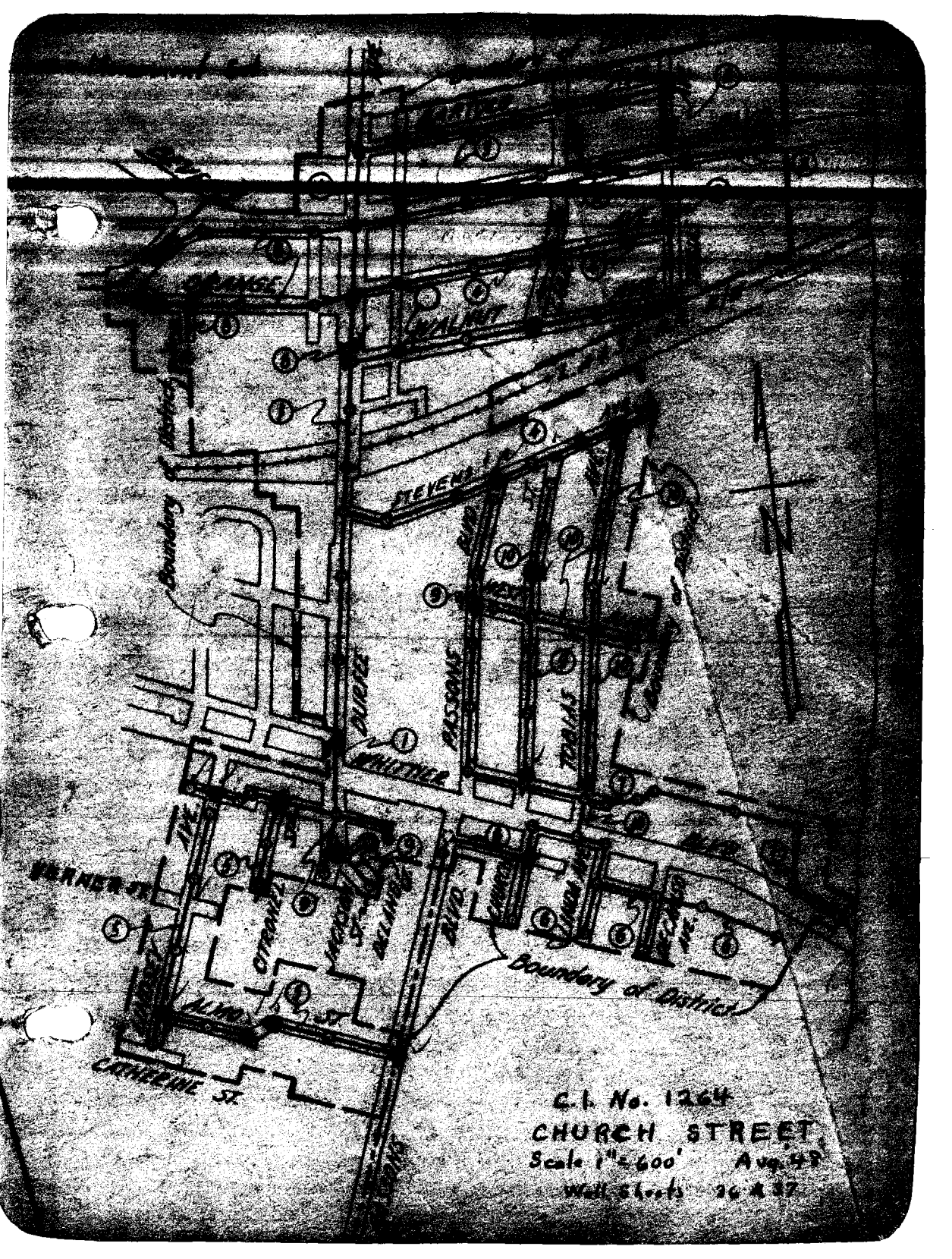
Do not extend notes this side of this line

● = Monument Set



C. I. No 1263
ACACIA AVENUE.
Scale 1" = 660' Aug. '48
W.S. 36

C.1.1263-Acaci


ORANGE
WALNUT
STEVENS
DURFEE
PASSONS
TOBIAS
WHITTIER
BLVD.
CITRONEL
ALMO ST.
CATHERINE ST.
Boundary of District
C.I. No. 1264
CHURCH STREET
Scale 1" = 600'
Avg. 48'
Well Sheets 26 & 37

C.1.1264-Chur

Notes Ck'd by	Survey of Alley W. Eastern Ave
Map No.	W. O 8351 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 6-49
Date	Indexed C. Johnson

F.B. 1273 Pg. 197

OCT 31 '49

JN 8351 - C1-1298

℄ SURVEY FIRST ALLEY WEST EASTERN AVE

FROM HARBOR ST - TO FIRST ALLEY SOUTH COMO ST

EASTERN AVE

6-1-49

Van Deren
Blankenship
Edmondson
Richards

Note: Any Additions or Changes on this Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

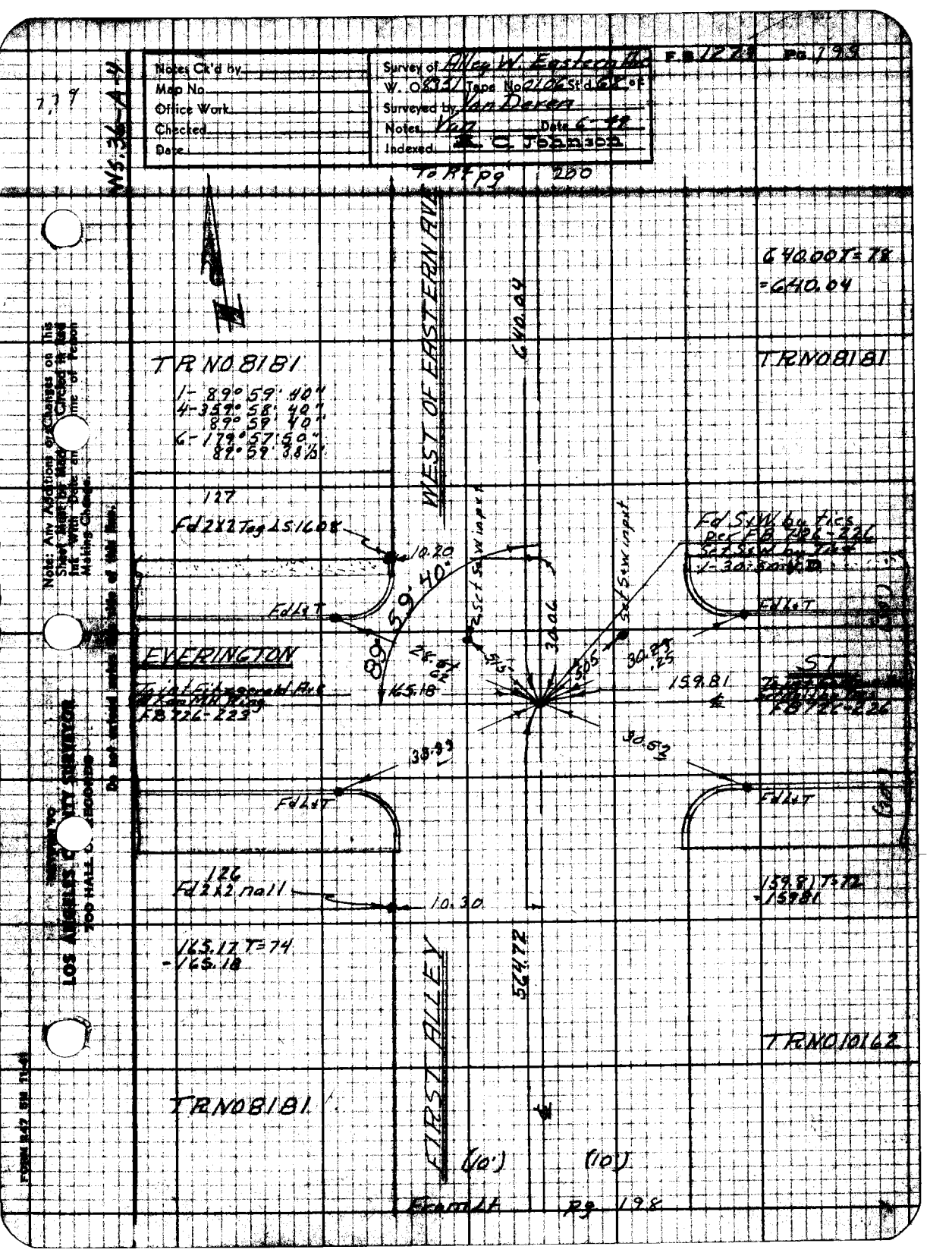
RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

FB 1273 PG. 198

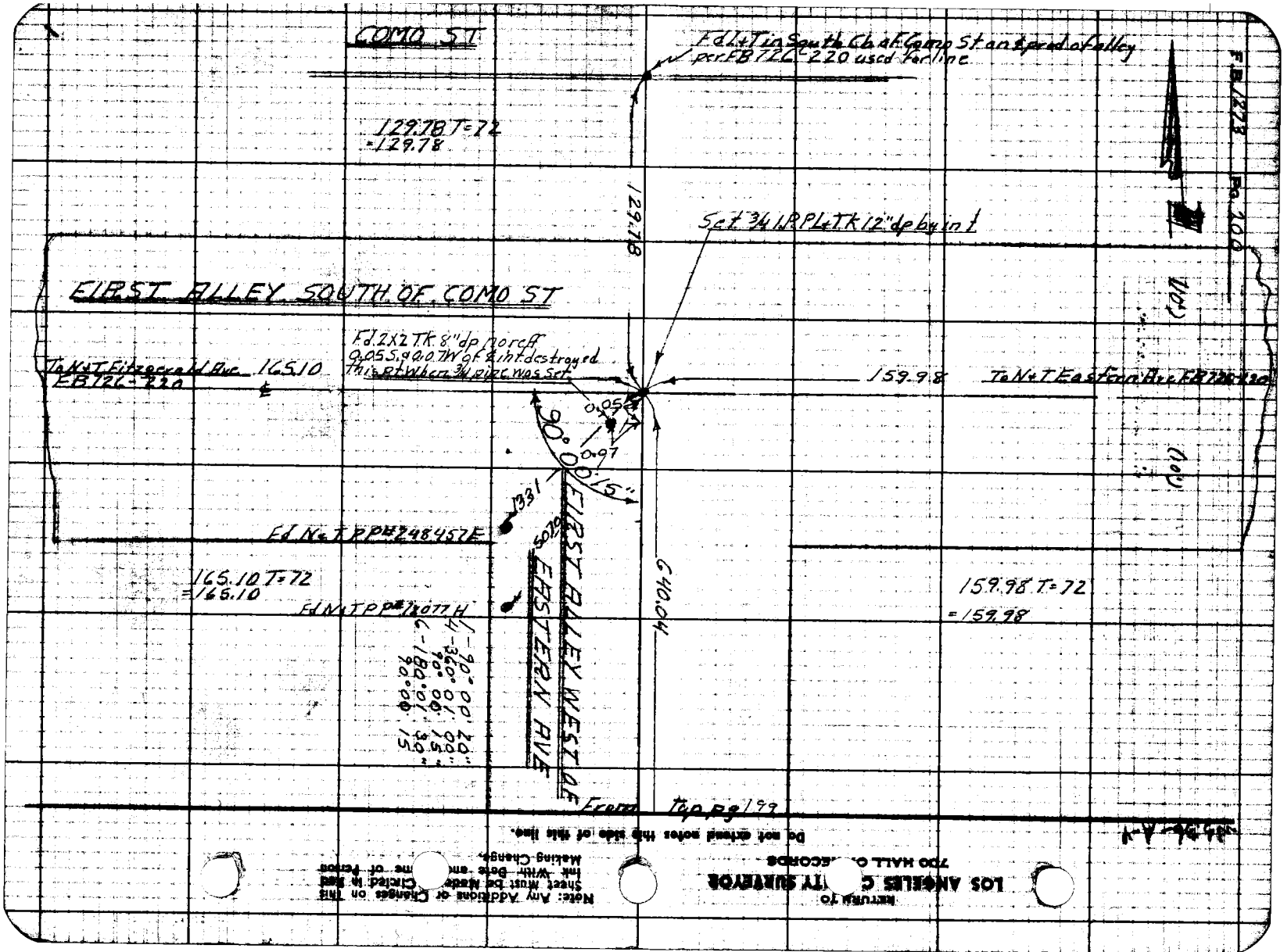
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Alley W. Eastern Ave
W. O. 8351 Tape No. 0106 Std. 68 °F
Surveyed by Van Deren
Notes Van Date 6-72
Indexed A. C. Johnson
F.B. 1273 Pg. 199
WS 36-A-4
To Rt pg 200
WEST OF EASTERN AVE
640.04
640.00 T=78
=640.04
TR NO 8181
1- 89° 59' 40"
4- 359° 58' 40"
89° 59' 40"
6- 179° 57' 50"
89° 59' 38 1/2"
TR NO 8181
127
Fd 2x2 Tag LS 1608
10.20
89° 59' 40"
Fd L&T
Set S&W input
30.06
Set S&W input
Fd S&W by ties
Per FB 726-226
Set S&W by Tied
1-30-50 W.D.
Fd L&T
EVERINGTON
To Int Fitzgerald Ave
FB 726-223
28.67
165.18
30.29
.25
159.81
ST
FB 726-226
38.33
30.52
Fd L&T
Fd L&T
126
Fd 2x2 nail
10.30
159.81 T=72
=159.81
165.17 T=74
=165.18
564.72
FIRST ALLEY
TR NO 10162
TR NO 8181
(10')
(10')
From Lt pg 198
Note: Any Additions or Changes on this Sheet Must be Made and Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes outside of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 11-41


COMO ST
Fd L+T in South Ch of Como St on ℄ prod of alley per FB 726-220 used for line
129.78 T=72
=129.78
129.78
Set 3/4 I.P. PL+TK 12" dp by int
FIRST ALLEY SOUTH OF COMO ST
Fd 2X2 TK 8" dp no reff
0.05 S & 0.07 W of ℄ int destroyed
This pt when 3/4 pipe was set
To N+T Fitzgerald Ave FB 726-220
165.10
159.98
To N+T Eastern Ave FB 726-220
0.05
0.07
90°00'15"
1331
5070
Fd N+T PP#248457E
FIRST ALLEY WEST OF EASTERN AVE
640.04
165.10 T=72
=165.10
Fd N+T PP#12077H
1-90°00'20"
4-360°01'00"
90°00'15"
6-180°01'30"
90°00'15"
159.98 T=72
=159.98
From Top pg 199
FB 1273 Pg 200
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
7DO HALL O[illegible]ECORDS
Note: Any Additions or Changes on This Sheet Must be Made [illegible] Circled in Red Ink With Date and [illegible]me of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed R. C. Johnson

FB 1273 PG 201

C1-1298

TOPOGRAPHY ON FIRST ALLEY WEST OF EASTERN AVE FROM HARBOR ST-TO FIRST ALLEY SOUTH OF COMO ST

EASTERN AVE

6-1-49

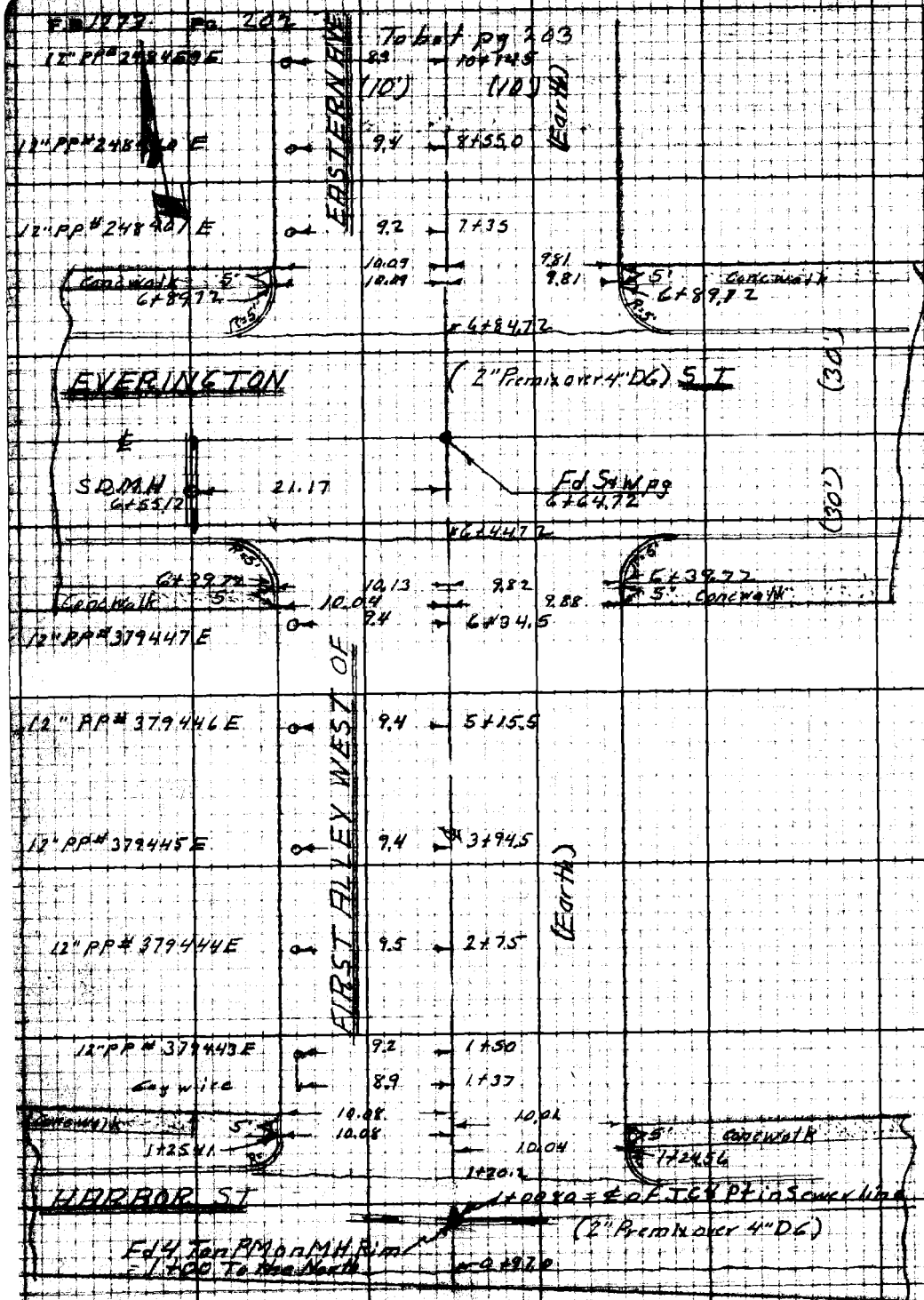
Van Deren
Blankenship
Edmondson
Richards

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

FB 1270 PG 1[illegible]

Note: Any Additions or Changes on this Sheet must be made or Circled in Red Ink with Date and Name of Person Making Change.

Do not erase notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FIRST ALLEY SOUTH OF COMO ST

(10')

(10')

Fd 3/4 I.P. Pl. T Per pg 13+04.76

(Earth)

12" PP#248457E 9.3 12+95.0

Guy wire 9.5 12+78.5

12" PP#72077H 9.4 12+55.5

FIRST ALLEY WEST OF EASTERN AVE

(Earth)

12" PP#248458E 9.6 11+74.5

6" Tree 6.5 11+70

From Map pg 202

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1298 Division No. Sur[illegible]
Date ____ Date ____ Survey of Eastern Ave.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 6-1-49
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 06/31/49

CI-1298

CROSS SECTIONS ON FIRST ALLEY WEST OF

EASTERN AVE

FROM HARBOR ST TO FIRST ALLEY SOUTH OF

COMO ST

EASTERN AVE

6-1-49

Van Deren
Blankenship
Edmondson
Richards

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W ℄ Rt & E
BMW77	6.25	149.38		143.13	BMW77 Elev = 143.131 FB 1273 - 188
					Harbor St & First alley W. Eastern Ave
					Bt Spk in Cb 4' E. E. end CR
1+00			6.30	143.08	℄ int Harbor St
1+00.80					J.C. at Harbor St & Alley
					Rod 6.31
					Chain 9.50
					Diam 1.00
12" inlet West			16.81	132.57	16.81
					Rod 6.31
					Chain 9.65
					Diam 1.00
12" outlet East			16.96	132.42	16.96
					Rod 6.31
					Chain 9.72
					Diam 0.67
8" Stub North			16.70	132.68	16.70
1+20.2			6.59	142.79	℄ & edg. pvt & Cut
			6.18	143.20	15' E. end CR. N. E. Cor
			6.58	142.80	W. end CR N.W. Cor Eastern Ave & Harbor St
			6.62	142.76	N. " " " " "
			5.84	143.54	15' W. end CR. N.W. Cor
1+24.56			6.24	143.14	℄
"			6.41	142.97	10' Cut
"			6.11	143.27	10' N. end CR. N. E. Cor
1+25.41			6.05	143.33	℄
"			5.75	143.63	10' N. end CR. N.W. Cor

F.B. 1273 PG. 206 Job No. 1298 Division No. Notes Red. Plotted No. Profile
Survey of Eastern Ave Date 6-1-49 Date X-Sec.
Survey by Van Deren Notes Van Checked No.
Indexed C. Johnson Date Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄ Rt & E
1+30		149 38	5.92	143.46		℄
"			6.05	143.33		10' end Curb
"			5.68	143.70	10' end Curb	
1+64			4.1	145.3		℄ & Top brk
"			3.9	145.5		10'
"			4.0	145.4	10'	
2+00			3.8	145.6		℄
"			3.6	145.8		10'
"			4.0	145.4	10'	
2+50			4.2	145.2		℄
3+00			4.9	144.5		℄ & bot brk
"			5.1	144.3		10'
"			5.96	143.42		W. Curb of Eastern Ave
"			4.7	144.7	10'	
4+00			4.7	144.7		℄
"			4.7	144.7		10'
"			4.3	145.1	10'	
5+00			4.1	145.3		℄
"			4.1	145.3		10'
"			4.3	145.1	10'	
T.P.	5.69	151.01	4.06	145.32	T.P.	

5.69

Profile Notes Red. ____ Plotted ____ Job No. 1298 Division No. 5 F.B. 1273 Pg. 207
No. ____ Date ____ Date ____ Survey of Eastern Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 6-1-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄ Rt & E
6+00		151.01	5.9	145.1		℄
"			5.6	145.4		10'
"			5.7	145.3	10'	
6+34.72			6.3	144.7		℄
"			6.2	144.8		10' Gut
"			5.72	145.29		10' Top Curb
"			6.3	144.7	10' Gut	
"			5.83	145.18	10' top Curb	
6+39.72			6.5	144.5		℄
"			6.5	144.5		10' Gut
"			5.89	145.12		10' Top Cb
"			6.5	144.5	10' Gut	
"			5.91	145.10	10' Top Cb	
6+44.72			6.55	144.46		℄ & edge pvt
			6.08	144.93		15' E. end C.R. S.E. Cor
			6.24	144.77	W. end C.R. S.W. Cor at Eastern Ave Everington St	
			6.34	144.67	S. " " "	" "
6+44.72			5.98	145.03	15' W. end C.R. S.W. Cor	
6+64.72			5.76	145.25		℄ int Everington St
6+84.72			6.56	144.45		℄ & X Gut
"			5.93	145.08		15' E. end C.R. N.E. Cor

F.B. 1273 PG. 208
Job No. 1298 Division No. 5 Notes Red. Plotted No.
Survey of Eastern Ave Date 6-1-49 Date X-Sec.
Survey by Van Deren Notes Chkd. Checked No.
Indexed B. C. Johnson Date Date

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West ℄ Rt & East
		151.01	5.99	145.02	W. end CR. N. W. Cor at Eastern Ave & Evington St
			5.86	145.15	N. " " " " "
6+84.72			6.02	144.99	15' W. end CR. N. W. Cor
6+89.72			6.0	145.0	℄
"			6.25	144.76	10' Gut
"			5.95	145.06	10' Top Cb
"			6.3	144.7	10' Gut
"			5.90	145.11	10' top Cb
6+94.72			5.7	145.3	℄
"			5.87	145.14	10' top Cb
"			5.85	145.16	10' top Cb
7+00			5.1	145.9	℄ top brk
"			4.9	146.1	10'
"			4.9	146.1	10'
8+00			4.4	146.6	℄
"			4.4	146.6	10'
"			4.7	146.3	10'
9+00			4.4	146.6	℄
"			4.7	146.3	10'
"			5.45	145.56	W. Curb of Eastern Ave
"			4.1	146.9	10

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1298 Division No. 3 F.B. 1273 Pg. 209
X-Sec. No. ____ Date ____ Date ____ Survey of Eastern Ave
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 6-1-48
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt & W	℄	Rt & East
T.P.	4.59	151.01 / 150.97	4.63	146.38			
10+00			5.0	146.0		℄	
"			4.5	146.5			10'
"			3.9	147.1	10'		
11+00			4.7	146.3		℄	
"			4.9	146.1			10'
"		✓	4.8	146.2	10'		
T.P.	4.69	151.34	4.32	146.65	T.P.		
12+00			4.7	146.6		℄	
"			4.8	146.5			10'
"			4.6	146.7	10'		
13+00			3.9	147.4		℄	
"			3.8	147.5			10'
"			4.0	147.3	10'		
13+04.76			3.9	147.4	℄ int alley West of Eastern Ave & alley S. of Como St		
			5.06	146.28	W. end C.R. S.W. Cor at Eastern Ave		
			5.06	146.28	S " " " " "		
			4.85	146.49	W. " " N.W. Cor " "		
			4.93	146.41	N. " " " " "		
BMW75			2.91	148.43	BMW75 Elev = 148.444 FB1273 - 188		
					First alley W. Eastern Ave & alley S. Como St S.W. Cor		
					Bt spk in 12" P.P. # 248457 E		

F.B. 1273 Pg. 210 Job No. 1298 Division No. 5 Notes Red. Plotted No. Date 6-1-49 Date X-Sec.
Survey of Eastern Ave. Notes Van Checked No.
Survey by Van Deren Date
Indexed C. Johnson Date

F. B. 1273 PG. 215

NOTES RED. _____ JOB NO. 1426 SURVEY OF Artesia Ave

DATE _____ SURVEY BY J. L. Willey

NOTES CHKD. _____ NOTES BY L. S. S. DATE _____

DATE _____ INDEXED _____ DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						ARTESIA AVE
						C.I. 1426
						BENCH MARK CIRCUIT
						12-12-50
						W. Neyts
						Smiley
						Richards
						Olivas
				BM's adj 12/21/50 JRS		

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 37	61.745				61.745 ~~61.745~~	BM 37 El. 61.745 FB 818-137
+	3.338		3.120			Artesia Ave & Lakewood Blvd. S.W. Cor.
π	65.083	-1.590	1.588		-1.5890	L&T in Edison Co. Fn. Post. 160' W. & 50'
—	4.928		4.708			S. of ℄ Inter.
T.P.	60.155					
+	4.295		4.235			
π	64.450	-0.432	0.433		-0.4325	
—	4.727		4.668			
T.P.	59.723					
+	4.527		4.621			
π	64.250	-0.333	0.335		-0.3340	
—	4.860		4.956			
T.P.	59.390					
+	4.654		4.454			
π	64.044	-0.202	0.203		-0.2025	
—	4.856		4.657		59.200	
BM. RD. #1	59.188				~~59.187~~	BM. Road Dept. 1 El. 59.20 Book 818-140
+	4.370		4.187			Artesia Ave. & Coke Ave., N.E. Cor.
π	63.558	-0.029	0.029		-0.0290	L&T in Conc. Pav. 1' from N. edge, 23' E. of ℄ Coke Ave.
—	4.399		4.216		59.170	
BM. RD. #2	59.159				~~59.158~~	BM. Road Dept. 2 El. 59.17 Book 818-136
+	4.675		4.513			Artesia Ave. & Coke Ave., N.W. Cor.
π	63.834	+0.406	0.405		+0.4055	L&N in Conc. Pav. 1' fr. N. edge 30' W. & 14' N. of ℄ Int.
—	4.269		4.108		59.560	
BM. "18-A"	59.565				~~59.565~~	BM. "18-A" El. 59.56 Book 818-140
+	3.567		3.645			Artesia Ave. & Coke Ave. N.W. Cor.
π	63.132	-0.825	0.825		-0.8250	"X" in top bolt 12" up, S.W. Cor. Edison Co. tower.
—	4.392		4.470			
T.P.	58.740					

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1426 SURVEY OF Artesia Ave.
SURVEY BY J.L. Willey DATE 12-12-50
NOTES BY Smiley DATE ____
INDEXED ____ DATE ____

F. B. 1273 PG. 216

765420 353 2M 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 1426 SURVEY OF Artesia Ave.
DATE SURVEY BY J.L. Whitley
NOTES CHKD. NOTES BY Smiley DATE 12-12-60
DATE INDEXED DATE

F.B. 122 PG. 2/7

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	58.740					
+	4.219		4.356			
∑	62.959	-0.037	0.037		-0.0370	
−	4.256		4.393		58.700	Set:
BM. CK. 17	58.703				~~58.702~~	BM. CK-17 El:
+	4.127		4.247			Artesia Ave. (S. side) 675± E. of Downey Ave.
∑	62.830	-0.642	0.639		-0.6705	3" spk. in S.E. Cor. of Conc. Dr. to be * 8566
−	4.769		4.886			
T.P.	58.061					
+	4.512		4.577			
∑	62.573	-0.401	0.399		-0.4000	
−	4.913		4.976		~~57.660~~	Set. → 57.660
BM. CK.-16	57.660				~~57.664~~	BM. CK-16 El:
+	5.217		5.125			Artesia Ave. & Downey Ave. N.E. Cor.
∑	62.877	-0.120	0.119		-0.1195 Ed.	Cut spk. in lamp pt. 14.5' N. & 62' E of ℄ Int.
−	5.337		5.244		57.540	
BM. CK-15	57.540				~~57.542~~	Set. BM. CK-15 El:
+	3.875		4.022			Artesia Ave. & Downey Ave. S.E. Cor.
∑	61.415	-1.102	1.100		-1.1010 Ed.	3" spk. in Conc. Pt. 14.5' S. & 62' E of ℄ Int.
−	1.977		5.122			
T.P.	56.438					
+	4.563		4.317			
∑	61.001	-0.259	0.261		-0.2600	
−	4.822		4.578		56.180	Set.
BM. CK-14	56.179				~~56.180~~	BM. CK-14 El:
+	4.738		4.603			Downey Ave. & Ramona Ave. N.W. Cor.
∑	60.917	+2.571	2.571		+2.5710	Bl. spk. in Curb 5' N. of N'ly end Curb Rtn.
−	2.167		2.032		58.750	(Note: Fire Hyd. is unstable)
BM. CK-13	58.750				~~58.752~~	BM. CK-13" El: 58.79 — Book 818 - 189
						Downey Ave. (E. side), 331' So. of Ramona Ave.
						"X" in top Outlet spout. W. side Fire Hydrant.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM. CK-13	58.750				58.752	set: BM "CK-13" El: 58.79
+	1.789		1.627			See Pg #219
⊼	60.539	-1.463	1.467		-1.4650	
−	3.252		3.094		57.290	
BM. RD #5	57.287				~~57.287~~	B.M. Road Dept #5 El: 57.32 Book 818-178
+	2.947		3.102			Cedar Ave., & Downey Ave. N.W. Cor.
⊼	60.234	-2.007	2.010		-2.0085	Cut spk. in W. si. P.P. #216629E 30' N. & 30' W.
−	4.954		5.112			℄ Int.
T.P.	55.280					
+	4.836		4.748			
⊼	60.116	+0.977	0.975		+0.9760	
−	3.859		3.773		56.250	
BM. CK-10	56.257				~~56.254~~	BM. CK-10 El: 56.25 Book 818-178
						Cedar Ave., N. Side. 253'± E of ℄ Downey Ave.
						Cut spk. in S. Side P.P. #381452E.

JOB NO. 1426 SURVEY OF Artesia Ave.
SURVEY BY J.L. Willey
NOTES BY Smiley DATE 12-12-50
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1273 PG. 218

Notes Ck'd by: ACWR	Survey of: Artesia Ave
Map No.	W. O. 8351 Tape No. 647 Std. 68 °F
Office Work	Surveyed by: F. L. Willey
Checked	Notes: J.W.W. Date: 12-50
Date:	Indexed: C. Johnson 6-14-51

F. B. 1273 Pg. 219

ARTESIA AVE

J.N. 8351

C.L. 1426

℄ SURVEY

of

DOWNEY AVE

&

ARTESIA AVE

12-12-50

Willey J.L.

Smiley J.C.

Richards W.R.

Olivas E.G.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

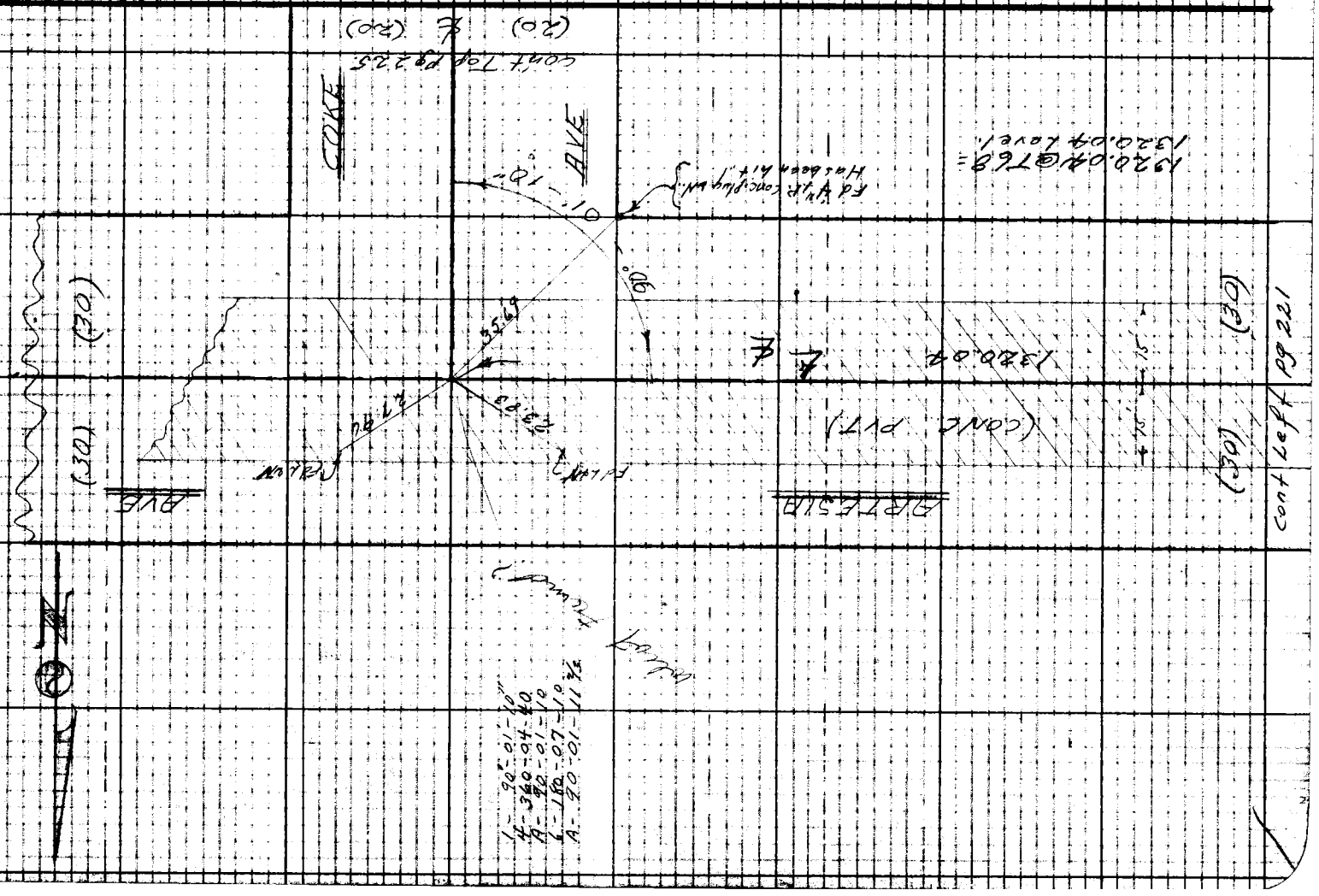
767908S 247 10M -49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

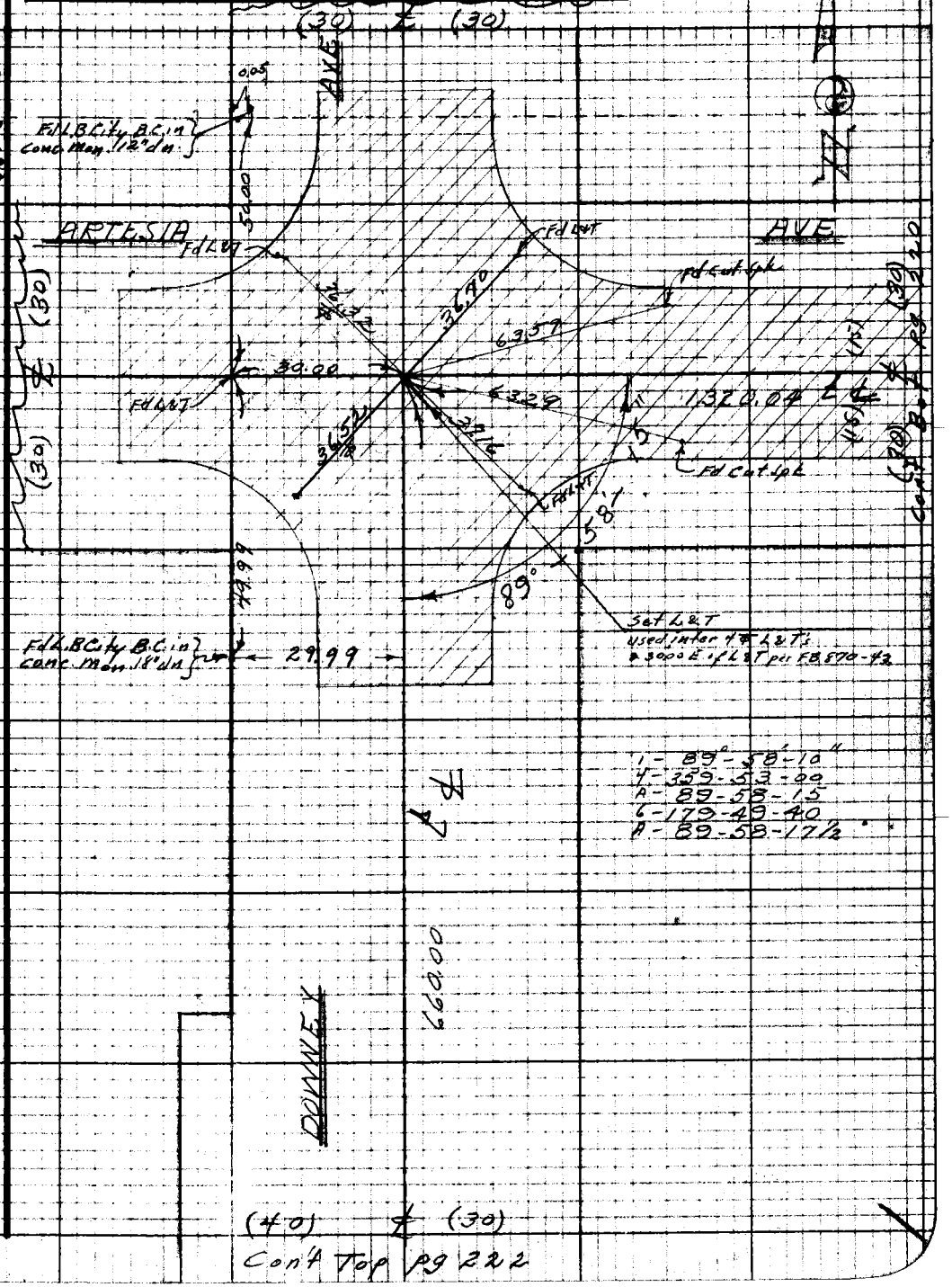
Do not extend notes this side of this line.

W.S. 33 - A-5



Notes Ck'd by: aur	Survey of: Artesia Ave
Map No.	W. O. 8351 Tape No. 047 Std. 68 °F
Office Work	Surveyed by: J. L. Willey
Checked	Notes: J. L. W. Date: 12-50
Date	Indexed: R. O. Johnson

F. B. 1293 Pg. 221



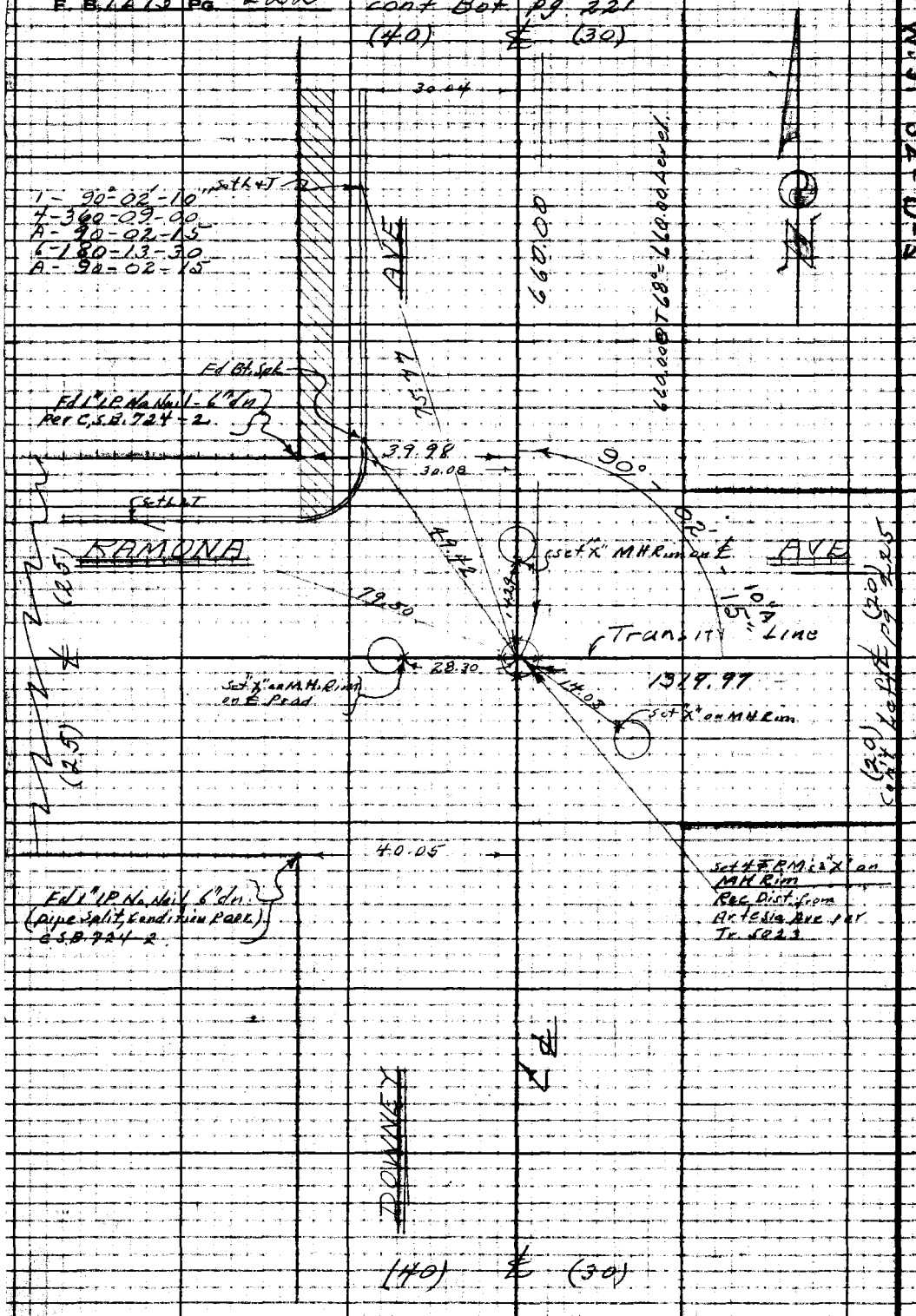
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

con't Bot pg 221



con't top Pg 223

W.S. 32-D-5

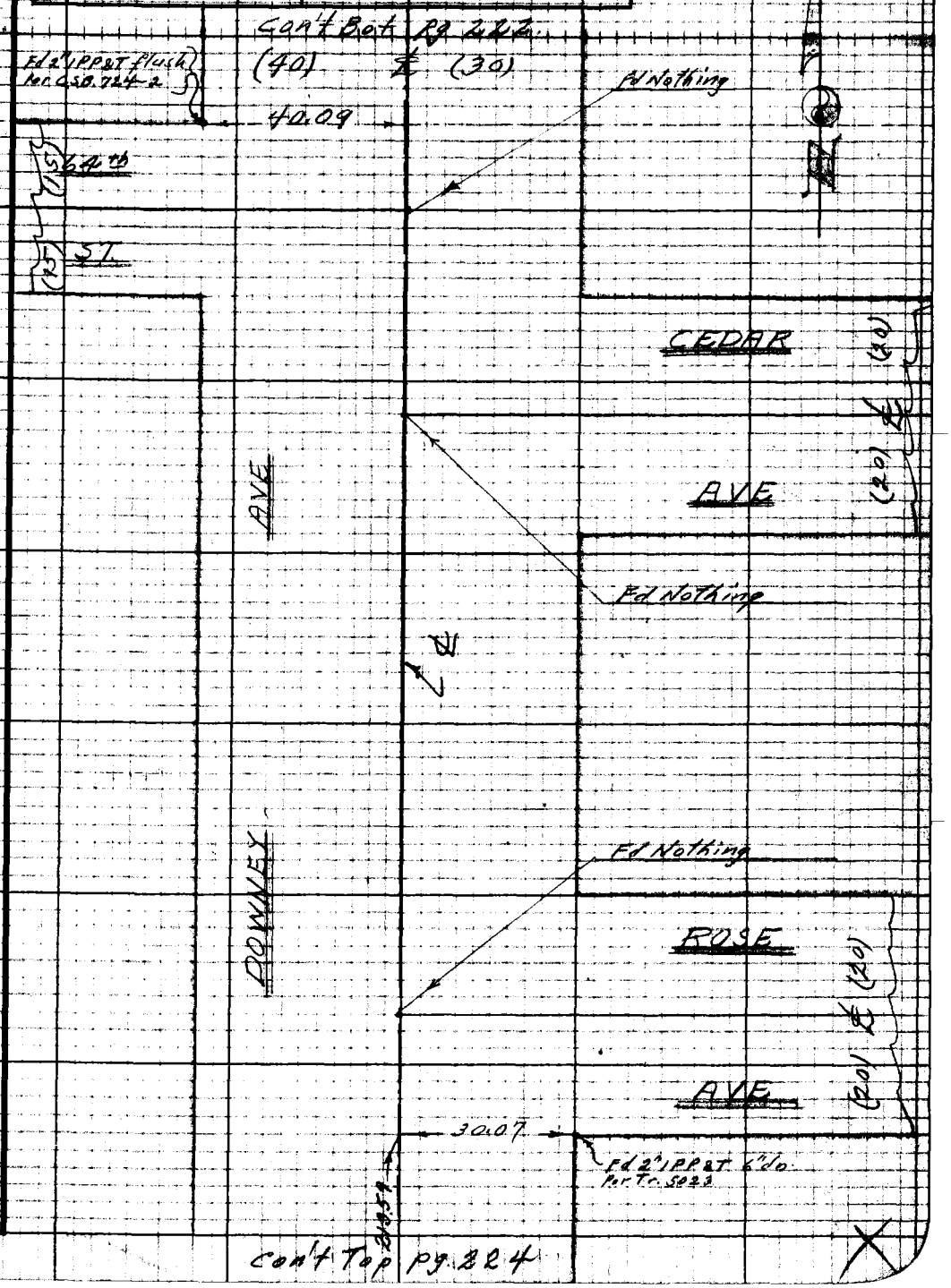
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]	Survey of: Artesia Ave
Map No.	W. O. 8351 Tape No. 049 Std. 68 °F
Office Work	Surveyed by: J. L. Willey
Checked	Notes: J. L. W. Date: 12-50
Date	Indexed: [illegible] C. Johnson

F. B. 1273 Pg. 223

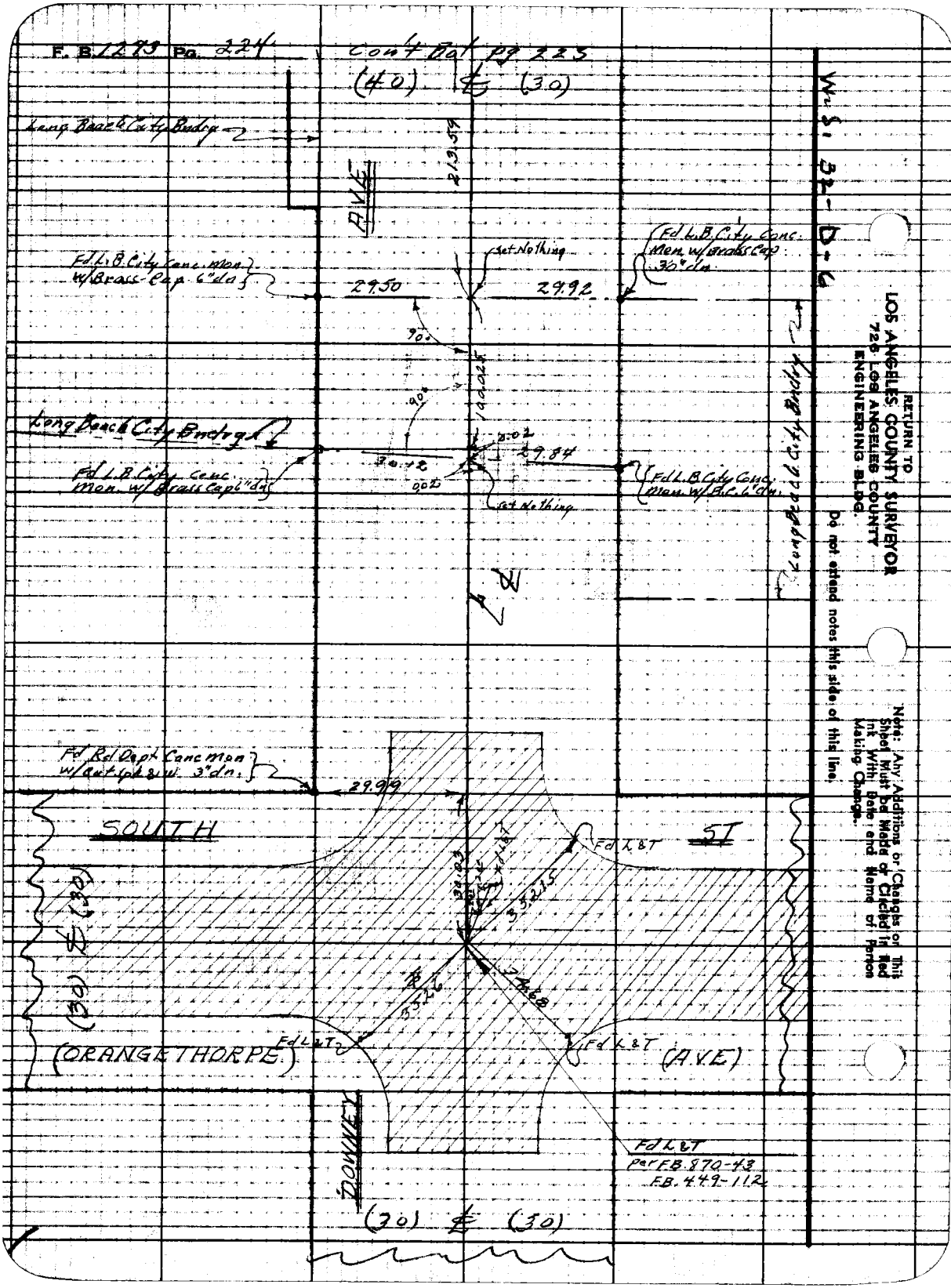


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

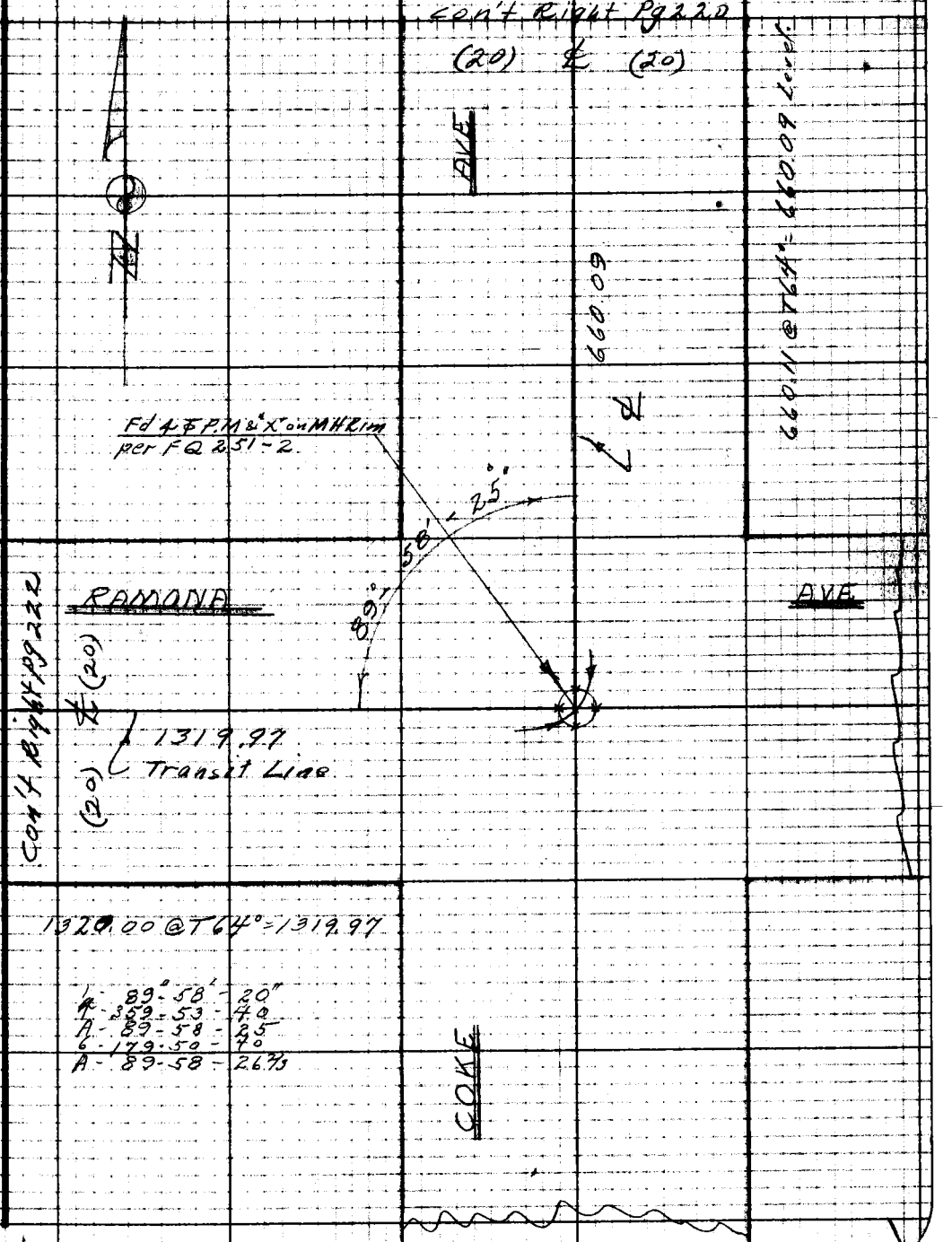
76F3088 247 10M 1-49


F. B. 1293 Pg. 224
Con't Bot Pg 223
(40) ℄ (30)
Long Beach City Bndry
AVE
213.59
Fd L.B. City Conc. Mon. w/Brass Cap 6" dn
Set Nothing
Fd L.B. City Conc. Mon. w/Brass Cap 30" dn
29.50
29.92
90°
100.025
Long Beach City Bndry
Fd L.B. City Conc. Mon. w/Brass Cap 6" dn
30.12
0.02
29.84
Fd L.B. City Conc. Mon. w/B.C. 6" dn.
Set Nothing
Long Beach City Bndry
Fd Rd Dept Conc Mon w/Cut Spk & W 3" dn.
29.99
SOUTH
ST
Fd L&T
35.215
35.26
(30) ℄ (30)
(ORANGETHORPE)
Fd L&T
Fd L&T
(AVE)
DOWNEY
Fd L&T
Per F.B. 870-43
F.B. 449-112
(30) ℄ (30)
W.S. 32-D-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: AWR	Survey of: Artesia Ave
Map No.	W. O. 8351 Tape No. 047 Std. 68 °F
Office Work	Surveyed by: J. L. Willey
Checked	Notes: J. L. W. Date 12-50
Date	Indexed: A. C. Johnson

F. B. 1273 Pg. 225

W.S. 33-A-5



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 7273 Pg. 226

Notes Ck'd by	Survey of ARTESIA AVE
Map No.	W. O. 1426 Tape No. St'd. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes L.C.S. Date 12-13-50
Date	Indexed

F. B. 1273 Pg. 227

ARTESIA AVE.

C.1.1426

TOPOGRAPHY

on

DOWNEY AVE

from

RAMONA AVE to ARTESIA AVE

12-13-50

Willey J.L.
Smiley L.C.
Richards W.A.
Olivas G.G.

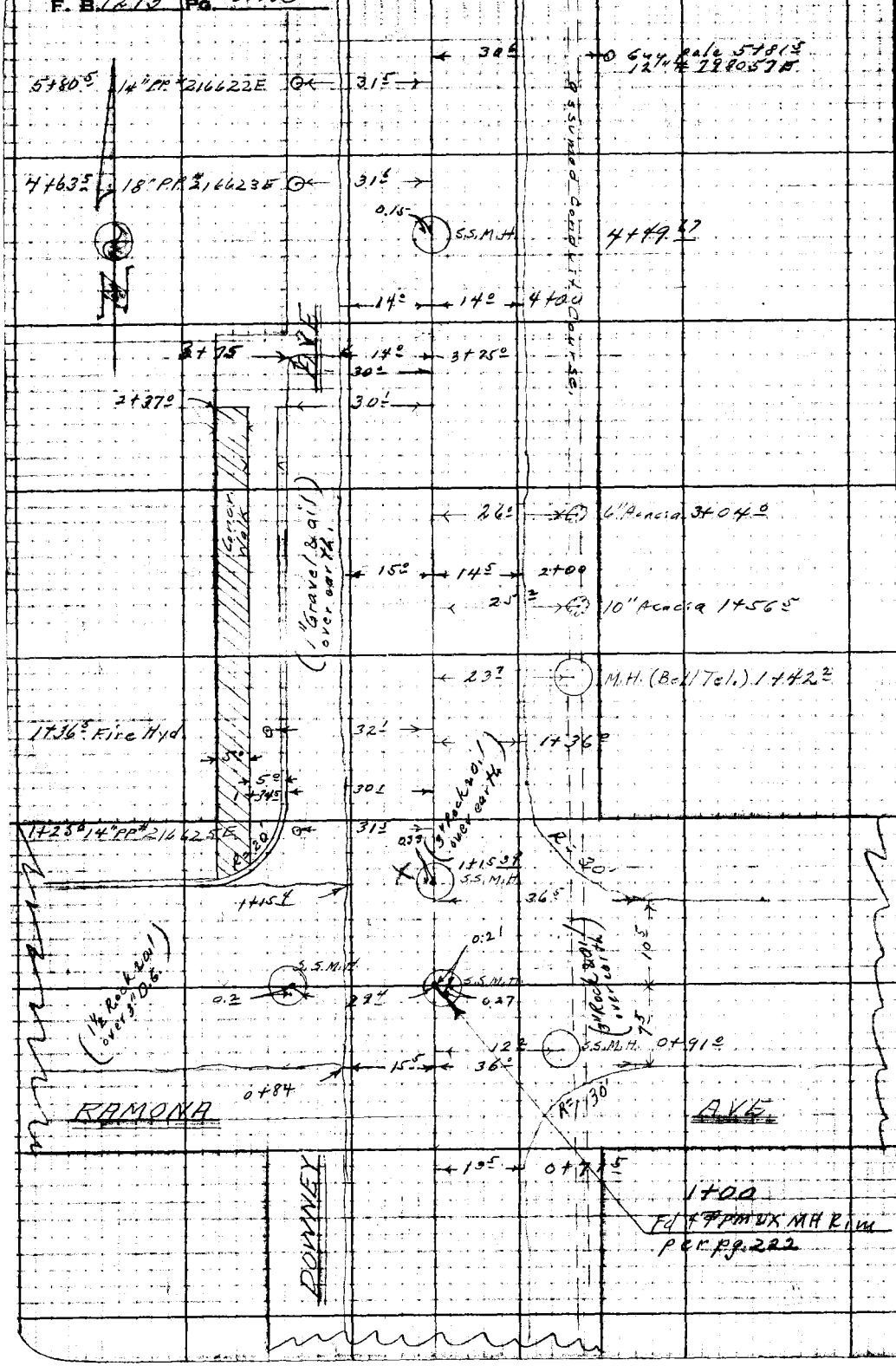
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1273 Pg. 228



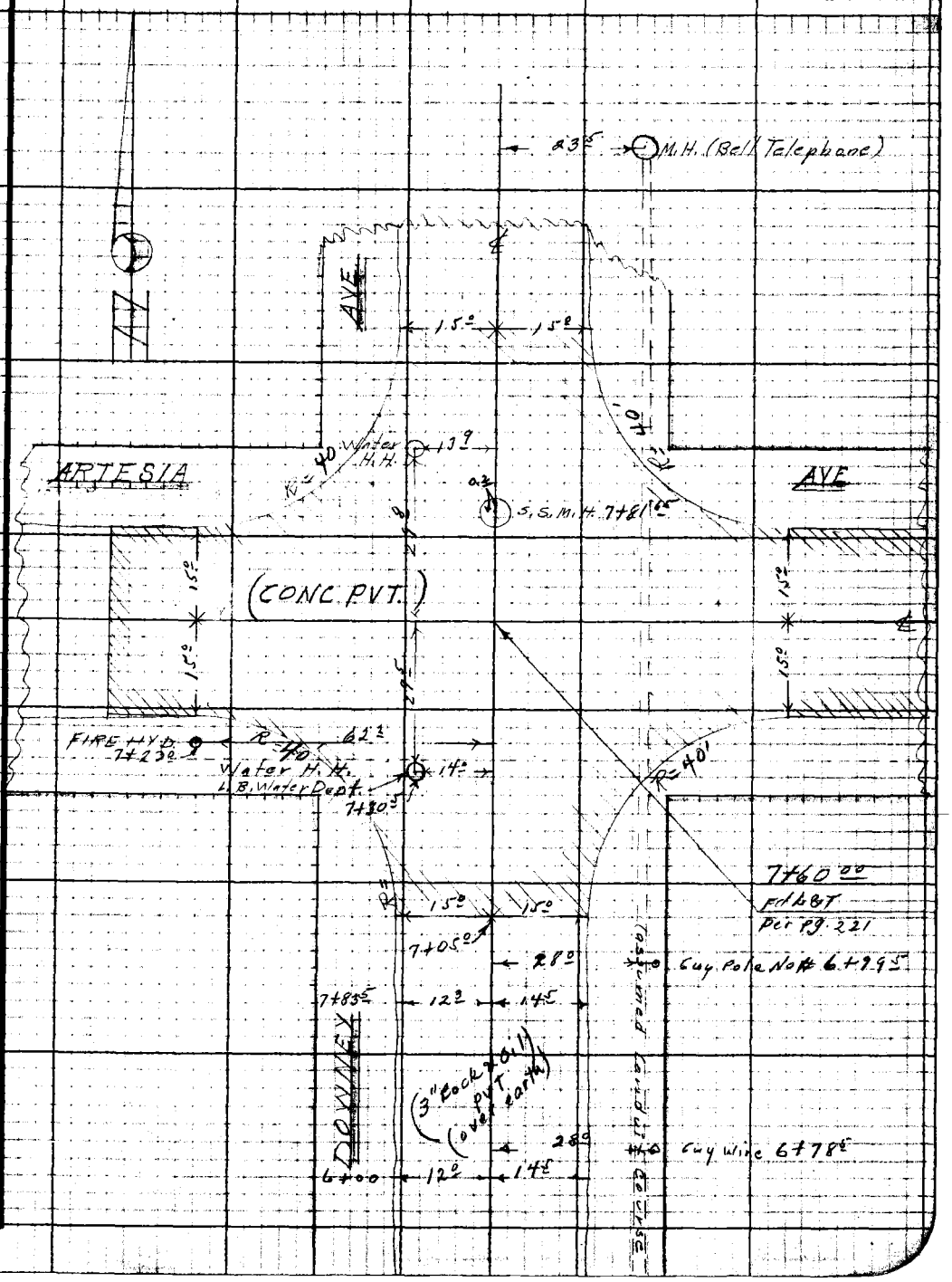
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Artesia Ave
Map No.	W. O. 1426 Tape No. St'd °F
Office Work	Surveyed by J.L. Willey
Checked	Notes L.C.S. Date 12-50
Date	Indexed

F. B. 1273 Pg. 229



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2271 Pg. 230

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1426 Division No. ____ F.B. 1273 PG. 231

Date ____ Date ____ Survey of Artesia Ave

X-Sec. No. ____ Notes Chkd JCM Checked ____ Survey by JL Willey Notes JL W. Date 12-14-50

Date 12/27/50 Date ____ Map No. ____ Indexed ____ Date ____

ARTESIA AVE

C.I. 1426

"X" SECTIONS

on

DOWNEY AVE

from

RAMONA AVE to ARTESIA AVE.

12-15-50
Willey J.L.
Smiley
Richards
Olivas.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 4426 Notes TLW Date ____
F.B. 1273 PG. 232
Survey of ____
Survey by TLW
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
BMCK14	4 94	61 12		56 18	BMCK14 El. 56.179	100	FB. 1273-217
					Downey Ave & Ramona Ave N.W. Cor.		
					Bt. Spk. in Cb. 5' N. of N. end C.R.		
0+91° S.S.	M.H.				Rim 547	Rim 543	Rim 531
8" Pipe E			13 92	47 20	Depth 778	Depth	Depth
S					Dia 067?	Dia	Dia
N					Rod 13.92	Rod	Rod
					(Water stands 2' deep in MH)		
					(Note can not tell if there is a pipe to S.)		
					(Can not tell if there is a channel to N.)		
1+00 (on Top M.H.)			4 74	56 38			℄ Inter Ramona Ave
			5 08	56 04			12° brk pvt.
			5 36	55 76			22 brk "
			5 34	55 78			30 opp. ℄ P/L Pvt
			4 87	56 25			148 " back lot. Pvt.
			5 00	56 12	15 brk		
			5 30	55 82	25 brk		
			4 82	56 30	40 Wall		
			4 58	56 54	58 brk		

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4426 Division No.
No. Date Date Survey of Artesia Ave
X-Sec. Notes Chkd. Checked Survey by TEWilley Notes TEW Date 12-15-52
No. Date Map No. Indexed Date
F.B. 1273 PG. 233

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
		61 12					
Eeud CR NW Cor.			483	56.29			
" " Cut.			5 25	55 87			
N. end CR NW Cor			4 92	56 20			
" Cut.			5 42	55 70			
1+30			4 79	56 33		℄	
"			5 02	56 10			13 brk
"			5 34	55 78			20 edge Put.
"			50	56 1			23 bot brk
"			39	57 2			27 Top brk
"			39	57 2			30 EP/L Cor.
2+00			4 70	56 42		℄	
"			4 97	56 15			14 5 edge Put.
"			5 1	56 0			18 5 bot brk
"			4 3	56 8			23 5 Top "
"			3 7	57 2			30 EP/L
"			5 02	56 10	15 change Put.		
"			5 44	55 68	30 Cut.		
"			4 91	56 21	30 Top Cb.		
3+00			4 62	56 50		℄	
			4 93	56 19			14' edge Put

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Division No. ____
X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____ Job No. 1426
Survey of ____ Survey by J.L.W. Notes J.L.W. Indexed ____ Date ____
F.B. 1223 PG. 234

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right
3+00		61 12	4 9	56 2			18 5 bot brk
"			4 5	56 6			20 7 Top "
"			3 6	57 5			30 EP/L
"			4 1	57 0			150 back lot.
"			4 96	56 16	14 change Pvt.		
"			5 18	55 94	30 Cut		
"			4 76	56 36	30 Top Cb		
3+37.0			4 62	56 50		℄	
"			4 96	56 26	14' change pvt.		
"			5 14	55 98	30' Cut (end)		
"			4 75	56 37	30' Top Cb. (end)		
4+00			4 55	56 57		℄	
"			4 9N	56 20			14 edge Pvt.
"			4 9	56 2			18 5 bot brk
"			4 6	56 5			21 2 Top "
"			4 2	56 9			30 EP/L
"			4 97	56 15	14 edge pvt.		
"			50	56 1	21 bot brk		
"		1	36	57 5	30 WP/L		
T.P.	4 72	61 16	4 68	56 44			

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1426 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Artesia Ave
Notes Chkd. ____ Date ____ Checked ____ Survey by TLW Notes TLW Date 12-15-50
Date ____ Map No. ____ Indexed ____ Date ____

F.B. 273 PG. 235

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
4449.67		61 16	4 53	56 63	(Rim)	℄ S.S.M.H. (S.D #2)
5+00			4 43	56 73		℄
"			4 93	56 23		14° edge Put
"			5 1	56 1		17° Cut
"			4 2	57 0		30° Top brk, E P/L
"			4 79	56 37	13' edge Put.	
"			4 8	56 4	16' Cut line	
"			4 2	57 0	30 Top brk w P/L.	
6+00			4 40	56 76		℄
"			4 85	56 31		14.5 edge Put.
"			5 0	56 2		17.5 Cut
"			4 1	57 1		27.5 Top brk
"			3 9	57 3		30 E P/L
"			4 3	56 9		157 back lot.
"			4 65	56 51	12° edge Put	
"			4 9	56 3	19.5' Cut	
"			3 3	57 9	25 Top brk	
"			3 0	58 2	30 w/ P/L	
7+00			4 59	56 57		℄
7+05			4 65	56 51		℄ begin Conc. Put.
"			5 05	56 11		15' edge Conc Put

76L298 307 5-49

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F.B. 1273 PG. 236
Job No. 1426 Division No.
Survey of
Survey by T.L.W. Notes T.L.W.
Indexed
Profile No. Plotted Date Notes Red. Date
X-Sec. No. Checked Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
7+05		61 16	5 3	55 9		18 Cut.
"			3 6	57 6		21 Top brk
"			3 8	57 4		30 EP/L
"			4 92	56 24	15 edge Conc Pvt.	
"			4 8	56 4	20 Cut. line	
"			2 8	58 4	25 Top brk	
"			2 4	58 8	30 WP/L	
7+30			4 98	56 18		℄ "X" Cut.
"			4.91	56 23		24 edge Pvt.
"			4 94	56 22	24 edge Pvt	
7+60 00			4 75	56 41		℄ Inter Artesia Ave.
"			4 27	56 89		30' opp. EP/L
"			3 18	57 98		85 brk in Pvt.
"			3 18	57 98		157 Pvt.
"			4 43	56 73	30 opp WP/L.	
"			2 50	58 66	90 end Conc. & brk Pvt.	
BM CK 15			3 61	57 55	BM CK 15' Elev 57.55	40 FB. 1273-217
					Artesia Ave & Downey Ave	S.E. Cor.
					Cut Spk in Conc. Pvt. 15'S. & 75'E. ℄ Inter.	

Notes Ck'd by	Survey of ARTESIA AVE
Map No.	W. O. 1426 Tape No. St'd. °F
Office Work	Surveyed by T.L. Willey
Checked	Notes 2.C.S Date 12-13-50
Date	Indexed

F. B. 1273 Pg. 237

ARTESIA AVE.

C.I. 1426

TOPOGRAPHY

on

ARTESIA AVE.

from

DOWNEY AVE to COKE AVE.

12-13-50

Willey, T.L.
Smiley, L.C.
Richards, W.A.
Olivas, G.G.

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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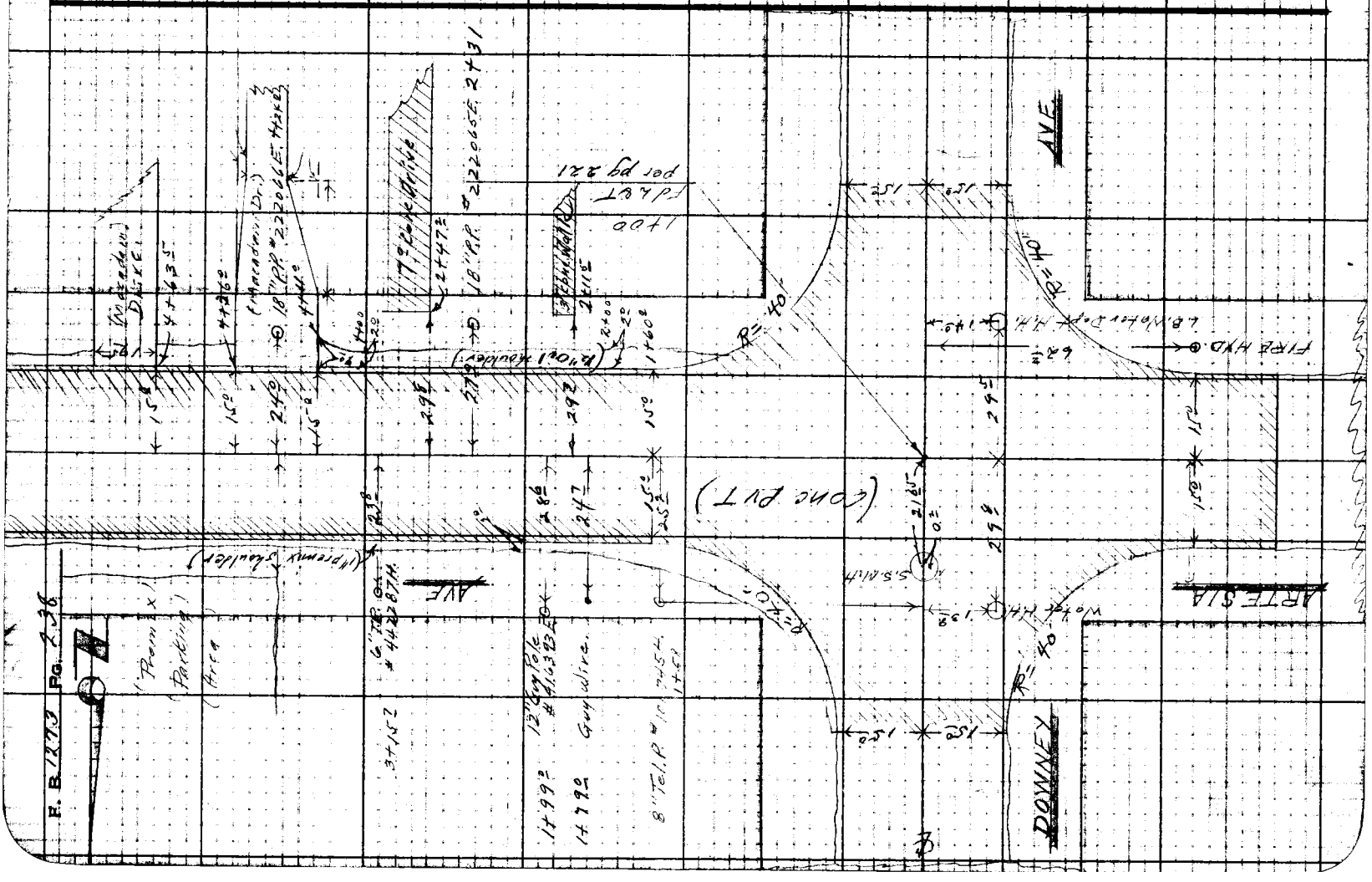
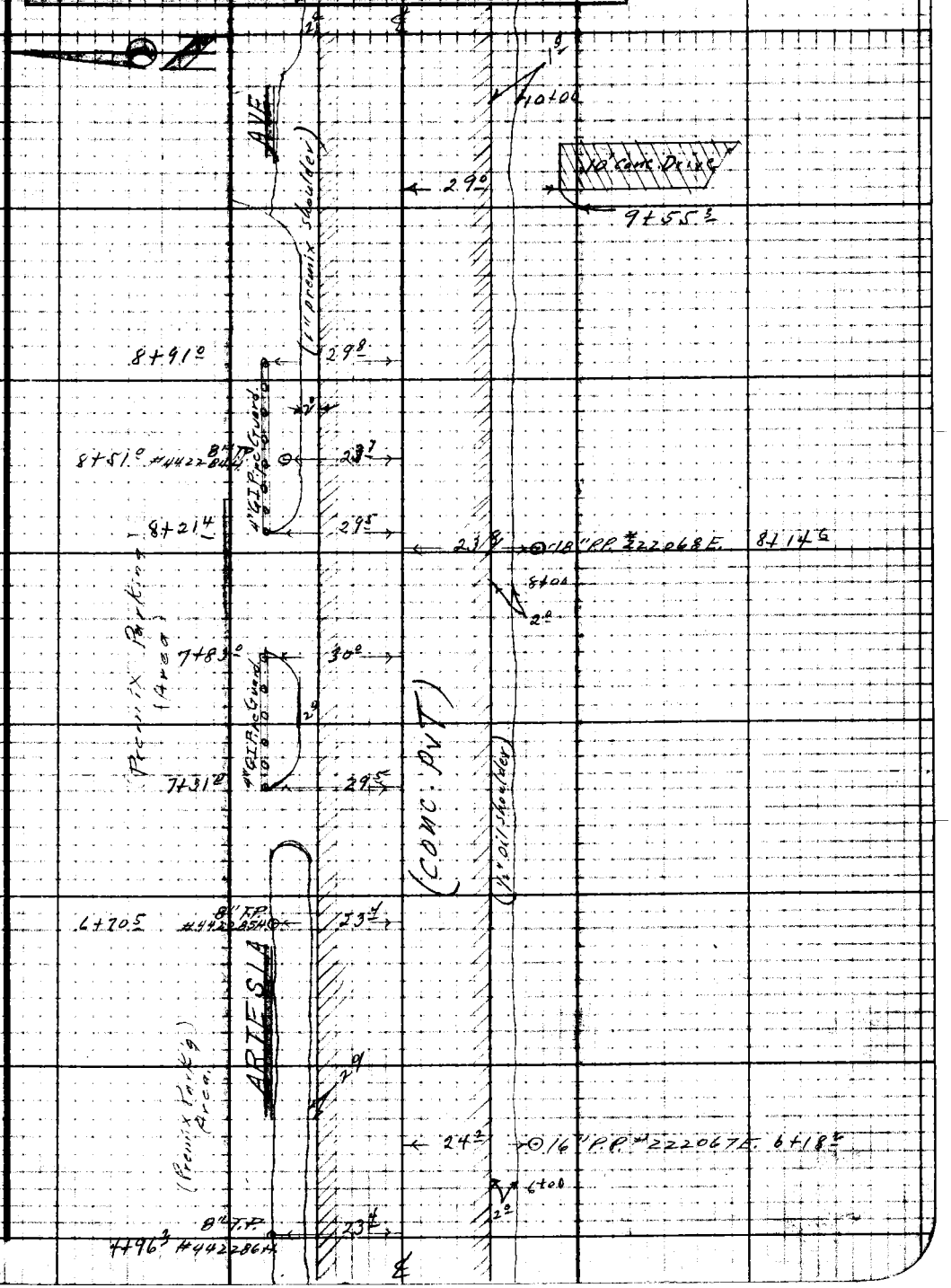


Notes Ck'd by	Survey of ARTESIA AVE
Map No.	W. O. 1426 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes L. C. S. Date 12-13-50
Date	Indexed

F. B. 1273 Pg. 239



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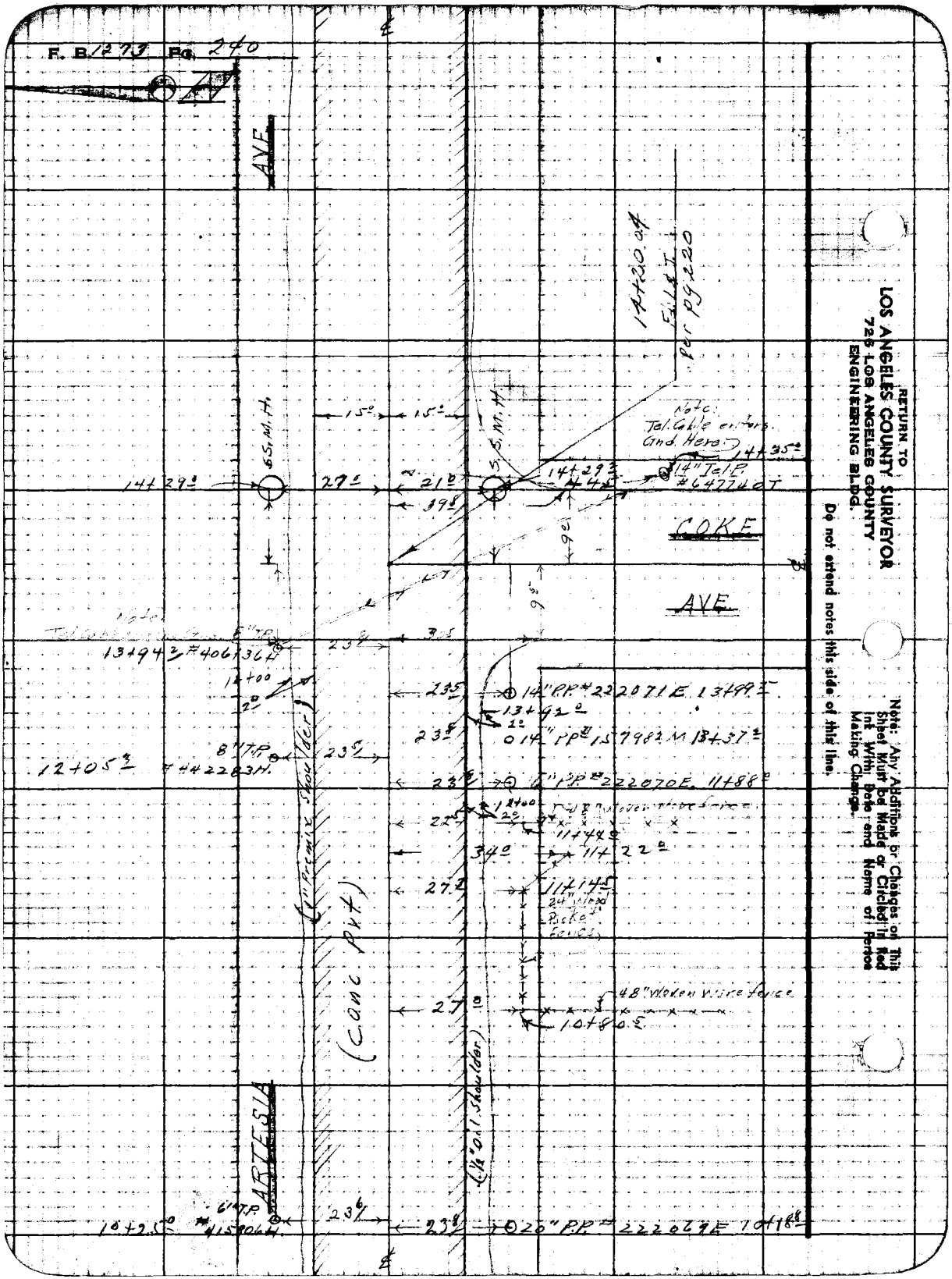
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1273 Pg. 240
AVE
14+20.04
Per pg 220
Note:
Tel. Cable enters
Gnd. Here
14+35
14" Tel. P.
#647740T
14+29
COKE
AVE
13+94 #406136H
14" P.P. #222071E 13+99
13+92
14" P.P. #157982M 13+37
12+05 #442283H
8" T.P.
(1" Premix Shoulder)
(Conc. Pvt)
(1/2" Oil Shoulder)
48" Woven Wire Fence
10+80
ARTESIA
6" T.P.
10+95 #415906H
20" P.P. #222069E 10+18
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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. LCM Date 12/27/50

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1426 Division No. ____

Survey of Artesia Ave

Survey by J.L. Willey Notes J.L.W. Date 12-15-50

Map No. ____ Indexed ____ Date ____

F.B. 1273 Pg. 241

ARTESIA AVE

C.I. 1426

"X" SECTIONS

on

ARTESIA AVE

from

DOWNEY AVE to COKE AVE

12-15-50
Willey J.L.
Smiley
Richards
Olivas.

Left & Right

STATION	B.S.	H.I.	F.S.	ELEV.

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761.298 307 5-49

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes T.L.W.
Job No. 1426
Survey of T.L.W.
Survey by T.L.W.
Indexed ____
B. Bk. 1278 PG. 242

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right
BMCK15	517	6271		5754	BMCK15 E1. 57.540 FB. 1273-217		
					Artesia Ave & Downey Ave S.E. Cor.		
					Cut Spk in Conc. Pvt. 15'S. & 75'E. ℄ Inter.		
1+00			631	5640		℄	Int. Downey Ave
"			656	5615			30' X Cut
"			622	5649			55 end Conc. Pvt.
"			606	5665	30 X Cut.		
"			574	5697	55 end Conc. Pvt.		
1+30			582	5689		℄	
"			629	5642			24' edge Pvt.
"			61	566			30 bot brk SP/L Cor
"			54	573			36 Top brk
"			589	5682	21 edge Pvt.		
"			64	563	30 Cut bot brk NP/L Cor		
"			56	571	35 Top brk		
1+85			473	5798		℄	
"			496	5775			15' edge Conc. Pvt.
"			489	5782	15' edge Conc. Pvt.		
2+00			475	5796		℄	
"			498	5775			15 edge Conc Pvt
"			55	5772			22 Cut.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
2+00		62 71	5 2	57 5		24' Top brk
"			5 1	57 6		30 S P/L
"			4 89	57 82	15' edge Conc Pvt.	
"			6 2	56 5	24 Gut.	
"			5 5	57 2	26 Top brk.	
"			5 6	57 1	30 N P/L	
3+00			4 65	58 06		℄
"			4 92	57 79		15 edge Pvt.
"			5 5	57 2		21 Gut.
"			5 2	57 5		24 brk
"			5 0	57 7	57K	30 S P/L
"			5 7	75 0		180 Ground
"			6 6	56 1		330 back lot line
"			4 82	57 89	15 edge Pvt.	
"			5 5	57 2	22 Gut.	
"			5 0	57 7	24 Top brk	
"			5 0	57 7	30 N P/L	
4+00			4 56	58 15		℄
"			4 82	57 89		15' edge Pvt.
"			5 7	57 0		24 Gut.
"			5 4	57 3		26 brk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1426 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Artesia Ave
Notes Chkd. ____ Checked ____ Survey by JL Willey Notes JLW Date 12-15-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1223 PG. 243

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1446
Survey of ____ Notes ____ Date ____
Survey by J.L.H.
Indexed ____
F.B. 1273 PG. 244

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right
4+00		62 71	5 4	5 7 3			30' s p/L
"			4 74	5 7 97	15 edge Pvt.		
"			5 7	5 7 0	24 Gut.		
"			4 8	5 7 9	30 Top bk NP/L		
T.P.	+ 99	62 68	5 02	57 69			
5+00			4 42	5 8 26		℄	
"			4 65	5 8 03			15 edge Pvt.
"			4 88	5 7 80			17 edge Shoulder
"			5 3	5 7 4			24 Gut.
"			5 1	5 7 6			25 Top bk
"			5 0	5 7 7			30 s p/L
"			4 58	5 8 13	15 edge Pvt.		
"			4 70	5 7 98	17 " Shoulder		
"			5 3	5 7 4	22 Gut.		
"			4 9	5 7 8	25 Top bk		
"			4 68	5 8 00	30 NP/L		
6+00			4 28	5 8 40		℄	
"			4 49	5 8 19			15 edge Pvt.
"			4 68	5 8 00			17 " Shoulder
"			5 0	5 7 7			22 Gut
"			4 7	5 8 0			23 Top bk

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 1426 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Artesia Ave
Notes Chkd. ____ Checked ____ Survey by TL Willey Notes TLW Date 12-14-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1273 PG. 245

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
6+00		62 68	4 4	58 3			30 sp/L.
"			4 5	58 2			330 back lot.
"			4 44	58 24	15' edge Pvt.		
"			4 58	58 10	17 " Gut.		
"			5 3	57 4	21' " Gut.		
"			4 7	58 0	26' " Top brk		
"			4 7	58 0	30 NP/L		
7+00			4 20	58 48		℄	
"			4 46	58 22			15 edge Pvt.
"			4 58	58 10			17 " Shoulder
"			4 9	57 8			24 Gut.
"			4 7	58 0			26 Top brk
"			4 1	58 6			30 sp/L
"			4 36	58 32	15' edge Pvt.		
"			4 54	58 14	17 " Shoulder		
"			5 3	57 4	21' " Gut		
"			4 59	58 09	26' " Top brk		
"		1	4 4	58 3	30 NP/L		
T.P.	4 37	6 3 06	3 99	58 69			
8+00			4 46	58 60		℄	
"			4 70	58 36			15' edge Pvt.

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1426 Notes JLW Date ____
Survey of ____
Survey by JLW
Indexed ____
F.B. 1273 PG. 24

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
8+00		63 06	4 93	58 13			17 edge Shoulder
"			5 3	57 8			22 Cut.
"			5 1	58 0			23 Top brk
"			4 8	58 3			30 NP/L
"			4 59	58 47	15 edge Put.		
"			5 24	57 82	23 Cut (put)		
"			4 61	58 45	30 Top brk, NP/L		
9+00			4 42	58 64		℄	
"			4 62	58 44			15 Edge Put
"			4 76	58 30			17 r. Shoulder
"			5 0	58 1			21 5 Cut
"			4 7	58 4			23 5 Top brk
"			4 3	58 8			30 NP/L
"			4 7	58 4			330 back lot.
"			4 49	58 57	15 edge Put.		
"			4 65	58 41	17 Shoulder		
"			5 4	57 7	23 Cut.		
"			4 9	58 2	28 Top brk		
"			4 7	58 4	30 NP/L		
10+00			4 27	58 79		℄	
"			4 50	58 56			15 edge Put

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1426 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Artesia Ave Survey by TT Miller Notes J.T.W. Map No. ____ Indexed ____ Date ____ Date 12-15-52
F.B. 1273 Pg. 147

STATION	B. S.	H. I.	F. S.	ELEV.	Left		Right	
10+00		63 06	4 58	58 48			17	edge shoulder
11			4 9	58 2			22	Gut.
11			4 0	59 1			26	Top brk
11			3 9	59 2				SP/L
11			4 37	58 69	15	edge Pvt.		
11			4 54	58 52	17	" Shoulder		
11			4 9	58 2	24	Gut.		
11			3 7	59 4	28	Top brk		
11		4	3 7	59 4	30	NP/L		
T.P.	4 67	63 39	4 34	58 72				
11+00			4 53	58 86				
11			4 75	58 64			15	edge Pvt.
11			4 85	58 54			17	" Shoulder
11			5 2	58 2			22	Gut.
11			5 1	58 3			24	Top brk
11			4 9	58 5			30	SP/L
11			4 63	58 76	15	edge Pvt.		
11			4 8	58 6	17	" Shoulder		
11			5 3	58 1	23	Gut.		
11			4 1	59 3	28	Top brk		
11			4 1	59 3	30	NP/L		

76L298 307 5-49

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 1426
Notes JLW Date ____
F.B. 1273 PG. 248
Survey of ____
Survey by JLW
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
12+00		63 39	4 42	5897		℄
"			4 59	5 80		15 edge Pvt.
"			4 79	58 60		17 " Shoulder
"			5 4	5 0		22 Gut.
"			4 5	58 9		27 Top brk
"			4 4	59 0		30 SP/L
"			5 2	58 2		330 back lot.
"			4 50	58 89	15 edge Pvt.	
"			4 76	58 63	17 " Shoulder	
"			5 3	58 1	23 Gut.	
"			4 3	59 1	30 NP/L	
13+00			4 31	59 08		℄
"			4 52	58 87		15 edge Pvt.
"			4 72	58 67		17 " Shoulder
"			5 2	58 2		22 Gut.
"			4 6	58 8		25 Top brk
"			4 4	59 0		30 SP/L
"			4 41	58 98	15 edge pvt.	
"			4 65	58 74	17 " Shoulder	
"			5 2	58 2	23 Gut.	
"			4 8	58 6	26 Top brk	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
13+00		63 39	14 5	58 9	30 N P/L.	
T. P.	3 98	63 53	3 84	79 55		
14+00			4 30	59 23		℄
"			4 54	58 99		15 edge Pvt.
"						
"			5 26	58 27		23 Gut. & shoulder
"			4 4	59 1		24 Top brk
"			3 8	59 7		30 S P/L Cor.
"			4 40	59 13	15 edge Pvt.	
"			4 67	58 86	17 " Shoulder	
"			5 2	58 3	22 Gut	
"			4 8	58 7	24 Top brk	
"			4 7	58 8	N P/L	
14+20.04			4 28	59 25		℄ Int. Coke Ave
"			4 51	59 02		15 edge Pvt.
"			5 23	58 30		21 "X" Gut.
"			4 88	58 65		38 brk Pvt.
"			4 96	58 57		150' Pvt.
"			5 17	58 36		330' Pvt.
"			4 38	59 15	15 edge Pvt	
"			4 50	59 03	17 " Shoulder	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1426 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Artesia Ave
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes JLW. Date 12-15-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1273 PG. 249

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
14+20.04		63 53	50	58 5	21 Gut.		
"			42	59 3	24.5 Top bil		
"			41	59 4	30 N P/L		
15+00			421	59 32		℄	
16+00			410	59 43		℄	
BMRD#1			435	59 18	BMRD#1 El. 59.188 (1200) F.B. 1273-216 Artesia Ave & Coke Ave NE Cor. L&T in Conc. Pvt 14'N. & 23'E ℄ Inter.		

F.B. 1273 PG. 250

Job No. 1426 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by JLW Notes JLW Notes Chkd. Checked No.
Indexed Date Date Date

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SHEET MUST BE MADE OR
IN RED INK, WITH DATE AND
OF PERSON MAKING CHANGE.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Book
Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.				
BM CK14	4 35	6 0 53		56 18	BMCK14 El. 56.180 F.B. 1273-217			
					Downey Ave & Ramona Ave, N.W. Cor.			
					Bt Spk in Cb. 5' N of N. end C.R.			
1+15 39					o.33 left S.S.M.H.			
					Rim 4.21	Rim 4.19		
18" Inlet N.			12 05	48 48	Depth 6.34	Depth 9.36		
18" Outlet S.			15 05	45 48	Dia 1.50	Dia 1.50		
Nothing E & W.					Rod 12.05	Rod 15.05		
					(Note (Inlet N. is 3'± off channel & water falls to bottom of M.H. with a grand splash.)			
BMCK14			4 35		BMCK14 El. 56.180			
					(See above)			
BM CK16	3 53	6 1 19		57 66	BMCK16 El. 57.660 F.B. 1273-217			
					Artesia Ave & Downey Ave, N.E. Cor.			
					Cut Spk in Conc. Pvt. N & E of ℄ Int.			
7+81 65					o.3 left S.S.M.H.			
18" Inlet N			11 32	49 87	Rim 4.67	Rim 4.68	Rim 4.68	Rim 4.69
8" Inlet W			10 49	50 70	Depth 5.15	Depth 5.14	Depth 5.15	Depth 5.14
8" Inlet E			10 50	50 69	Dia 1.50	Dia .67	Dia .67	Dia 1.50
18" Outlet S.			11 34	49 85	Rod 11.32	Rod 10.49	Rod 10.53	Rod 11.34

		6	1	19		
BMCK15				3	65	57 54 BMCK15 El. 57.540 FB. 1273-217 Artesia Ave & Downey Ave. S.E. Cor. Cut Spk in Conc. Pvt. 14.5 S. & 62 E. of ℄ Int.

Note (BMCK15 & BM# SY 87-689 are Identical.
BM SY 87-689 has painted on the Pvt. "BM SY 87 Elev. 56.86

BMCK16 & BM# SY 86-690 are Identical.
BM SY 86-690 has painted on the Pvt "BM SY 86. El. 56.98