Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 6-6-47

F. B. 1274 Pg. 9

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

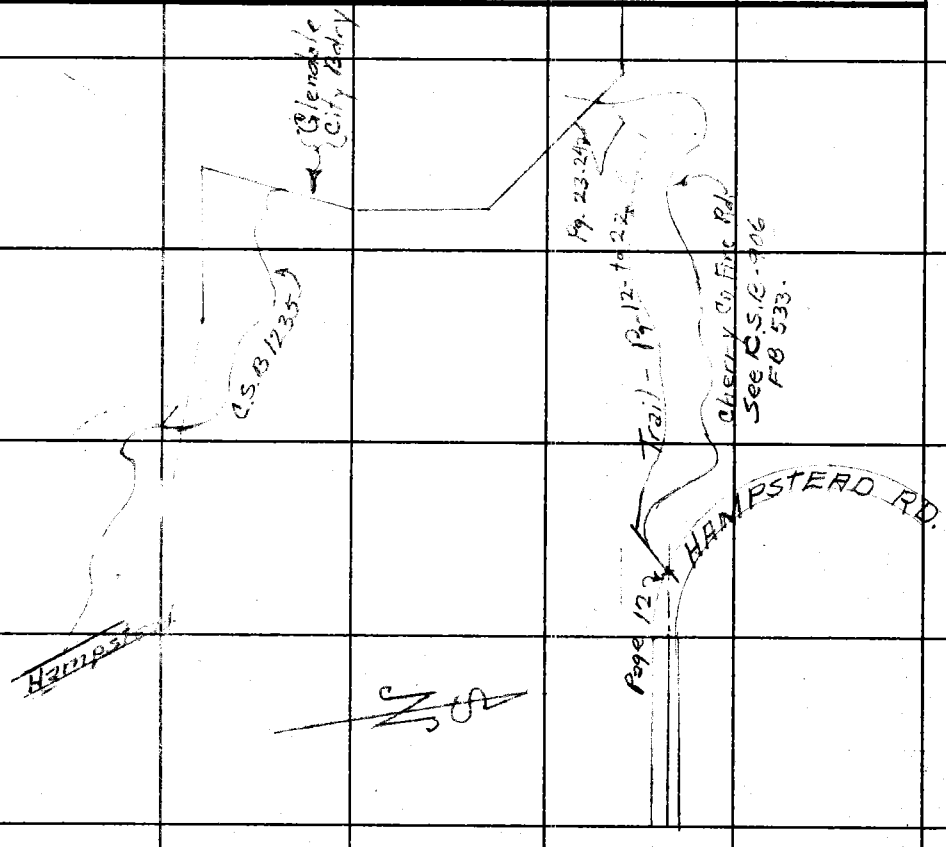
FORM 247 BN 11-46

Microfilmed Aug 88.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1277 PG. 10

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 5-19-47
Date	Indexed A. C. Johnson 6-6-47

F. B. 1274 Pg. 11

RIDING & HIKING
TRAILS
Cherry Cn & San Rafael Tower
FLINT Ridge Inc.

5-20-47

J.N 8433

Ref.
F.B. 513
CSB 906
FB 533

Porter
Carrasco
Stock
Oahsner

Closures not so hot

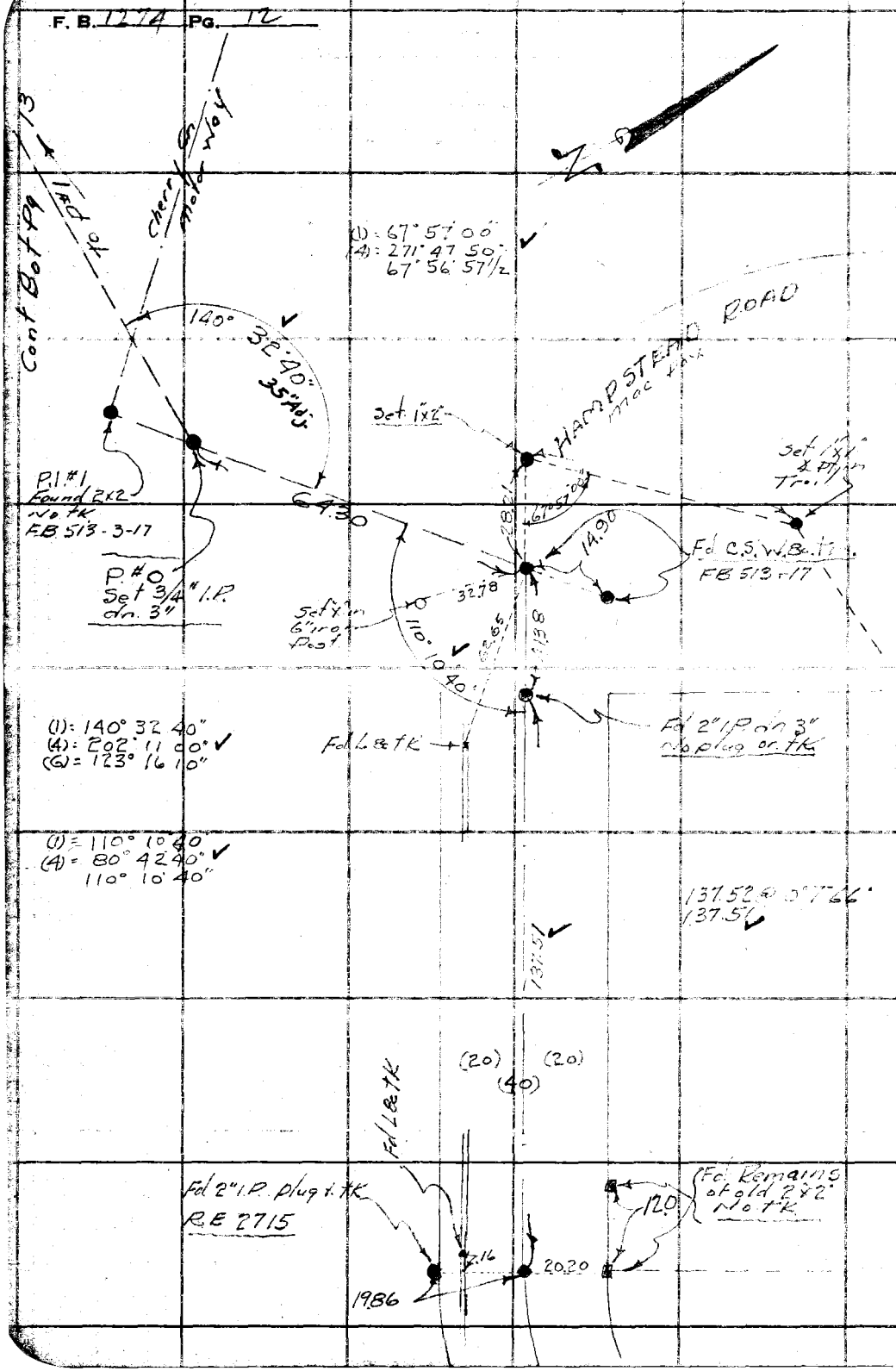
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

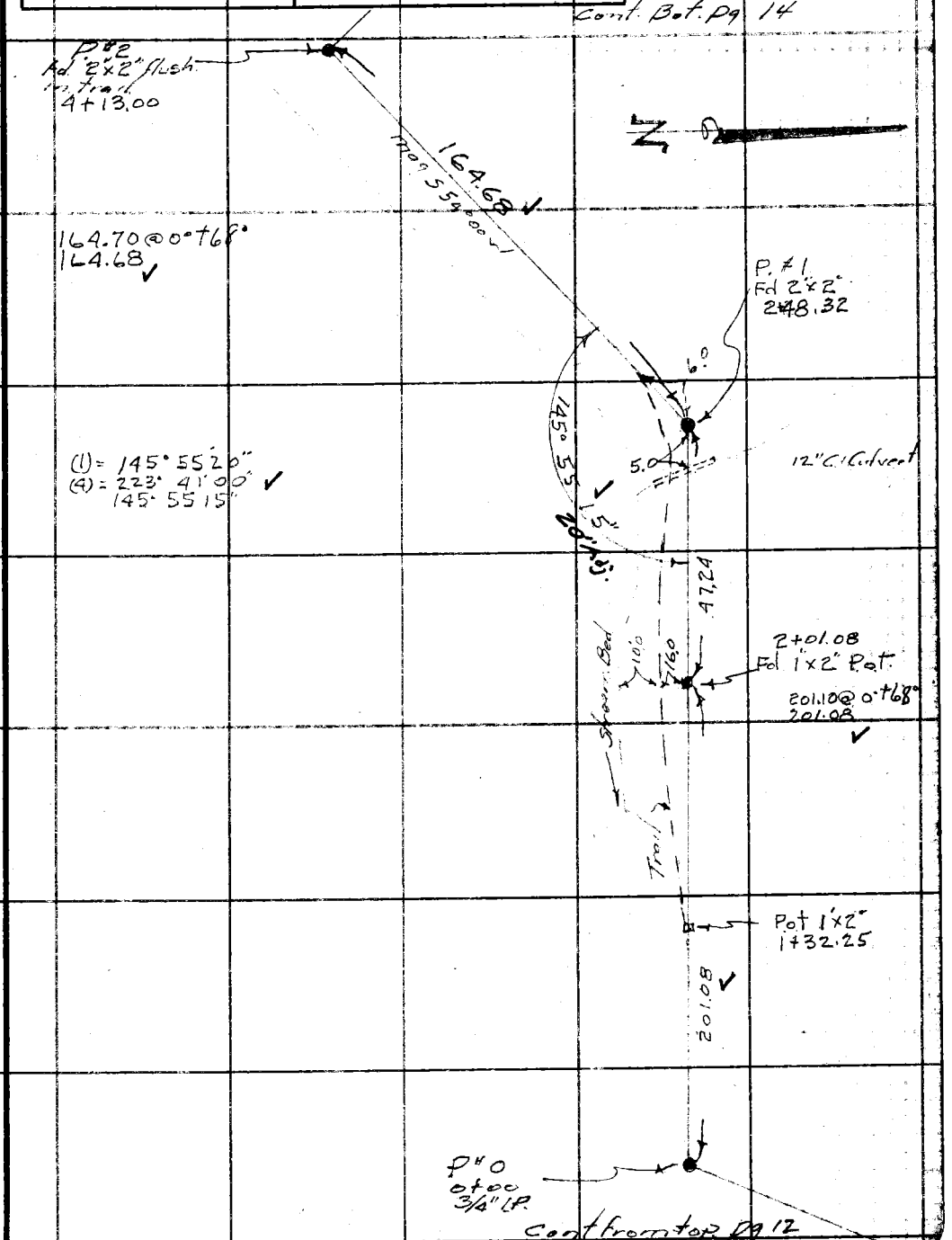
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Kamsch	Survey of Riding + Hiking Trails
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 5-20-47
Date	Indexed A. C. Johnson

F.B. 1294 Pg. 13

Cont. Bot. pg 14



Cont from top pg 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

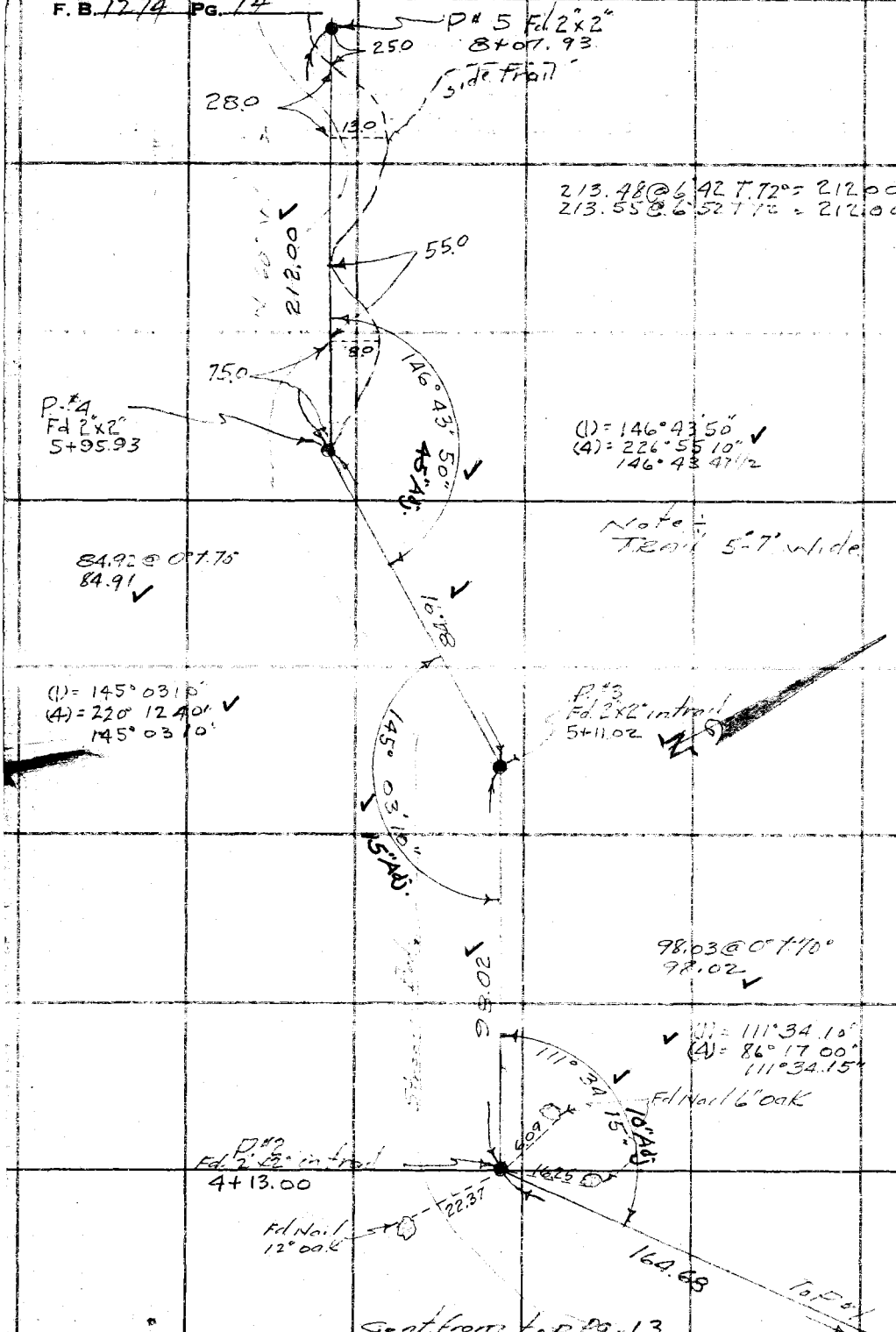
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont B.of Pg - 15

F. B. 12/14 PG. 14



Cont from top Pg. 13

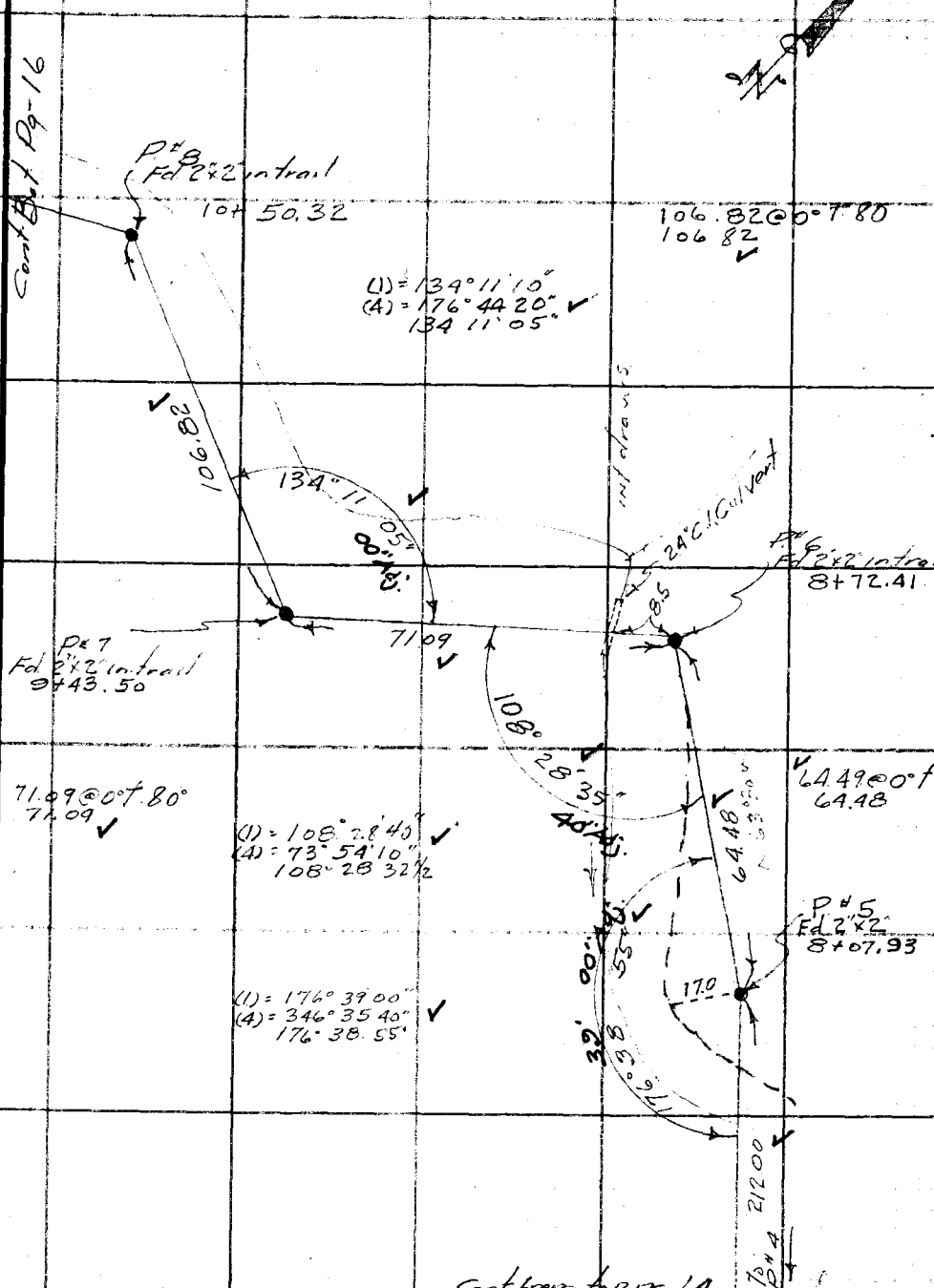
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 5-20-47
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 15



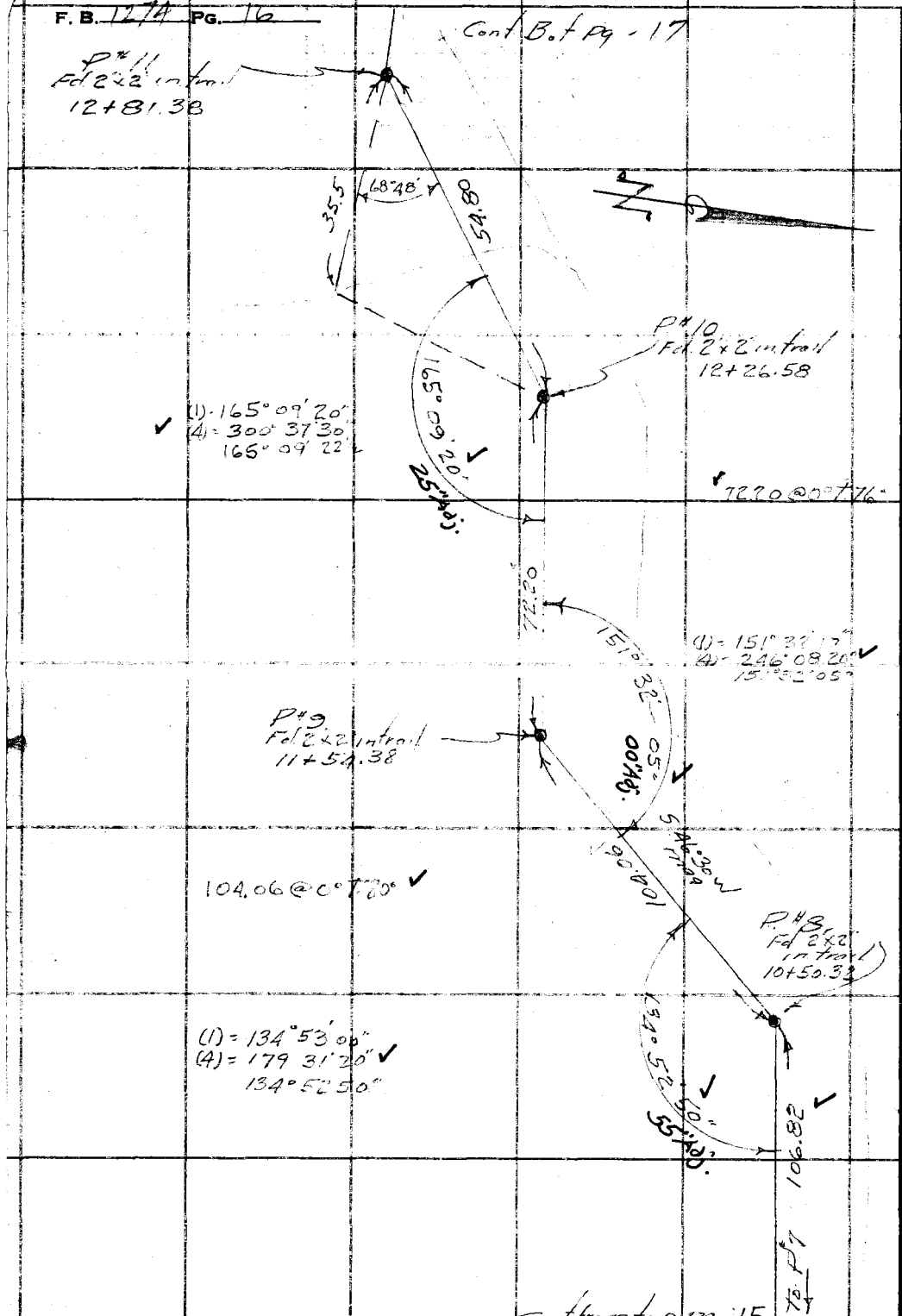
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

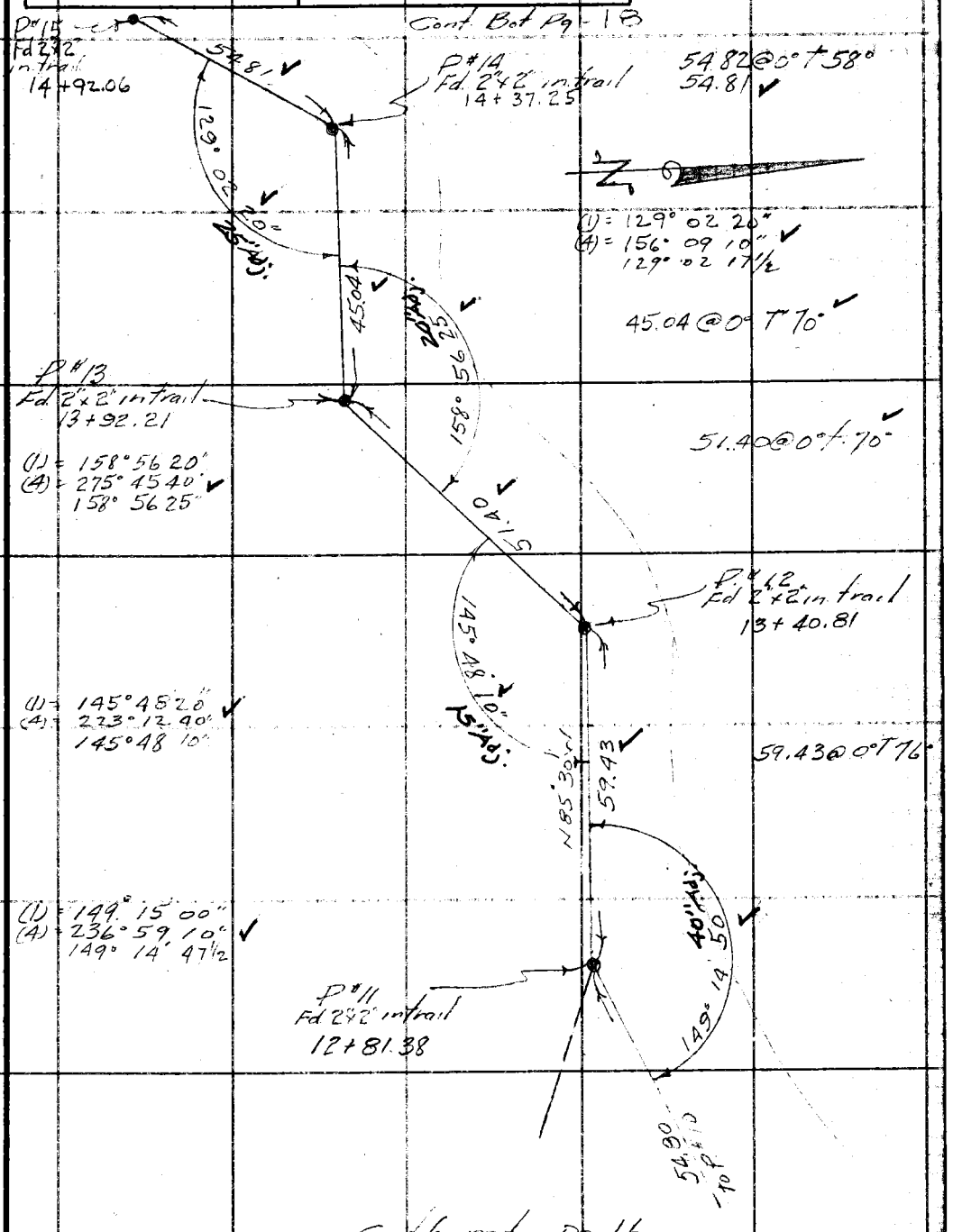
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRMcPhr	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 5-20-47
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 17

Cont. Bot Pg - 18



Cont. from top Pg 16

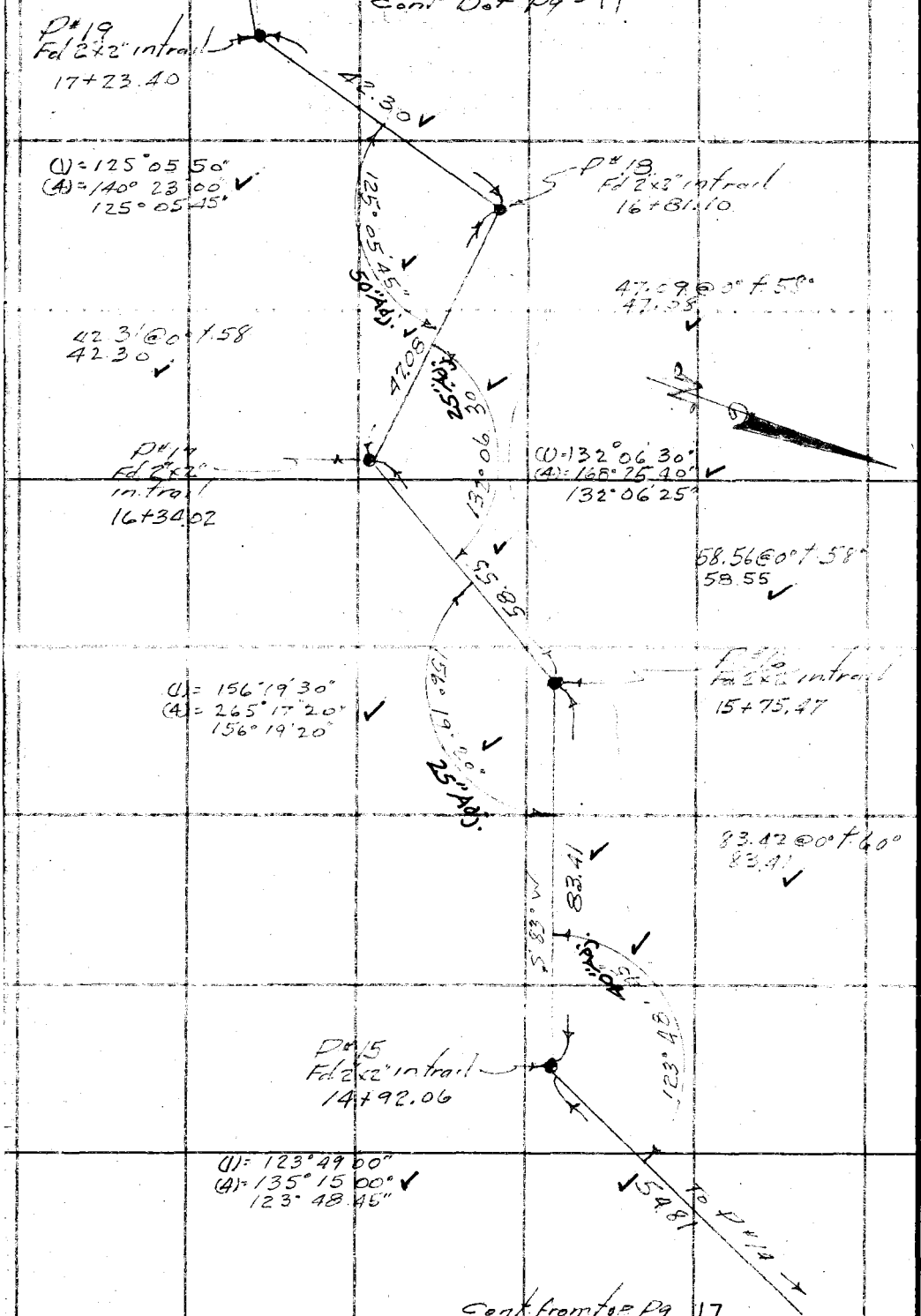
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont Bot pg - 19



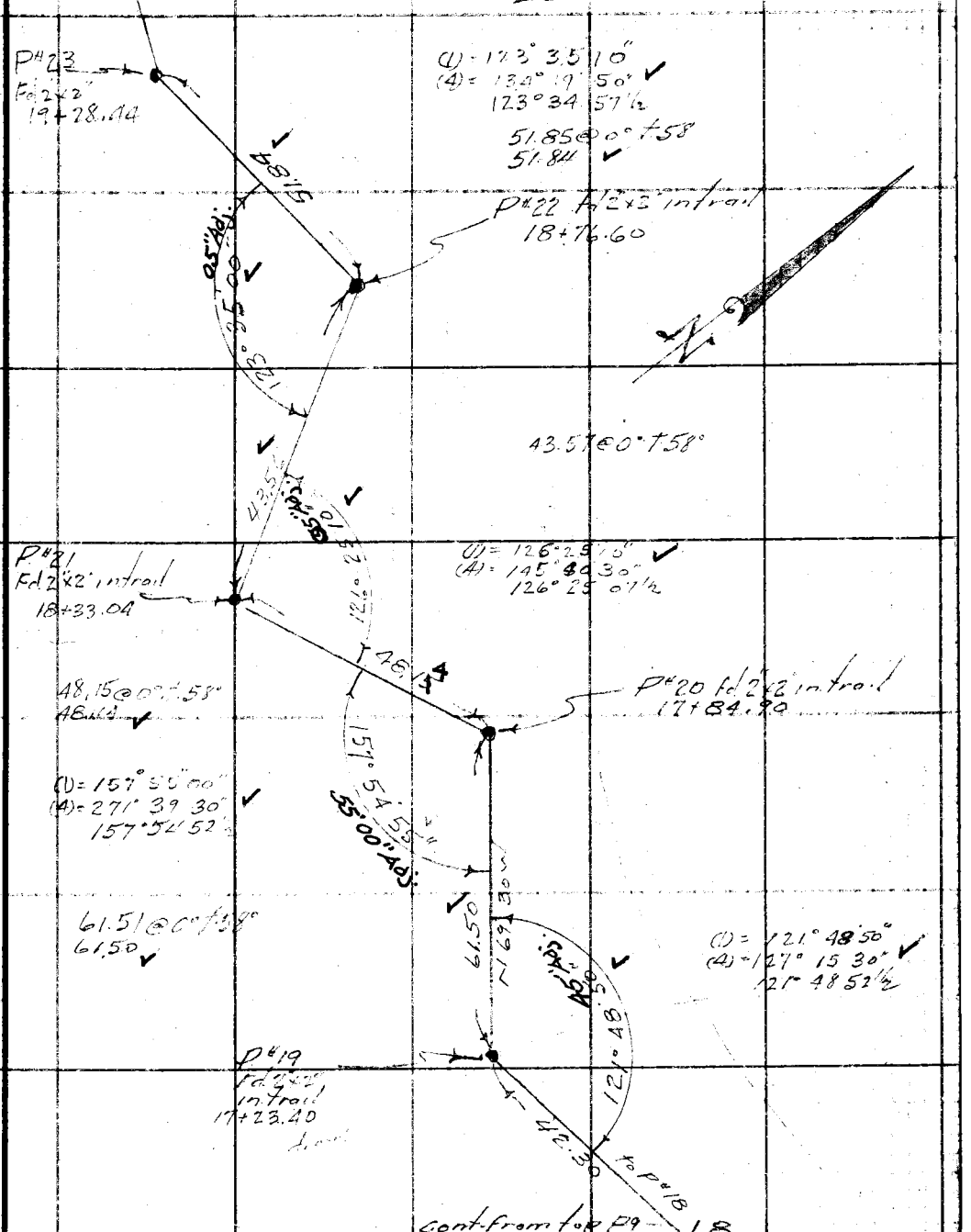
Cont from top Pg 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcN	Survey of Riding & Hiking trail
Map No.	W. O. 8483 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 5-21-47
Date	Indexed A. C. Johnson

F.B. 1274 PG. 19

Cont. Bot Pg - 20



cont. from top pg - 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

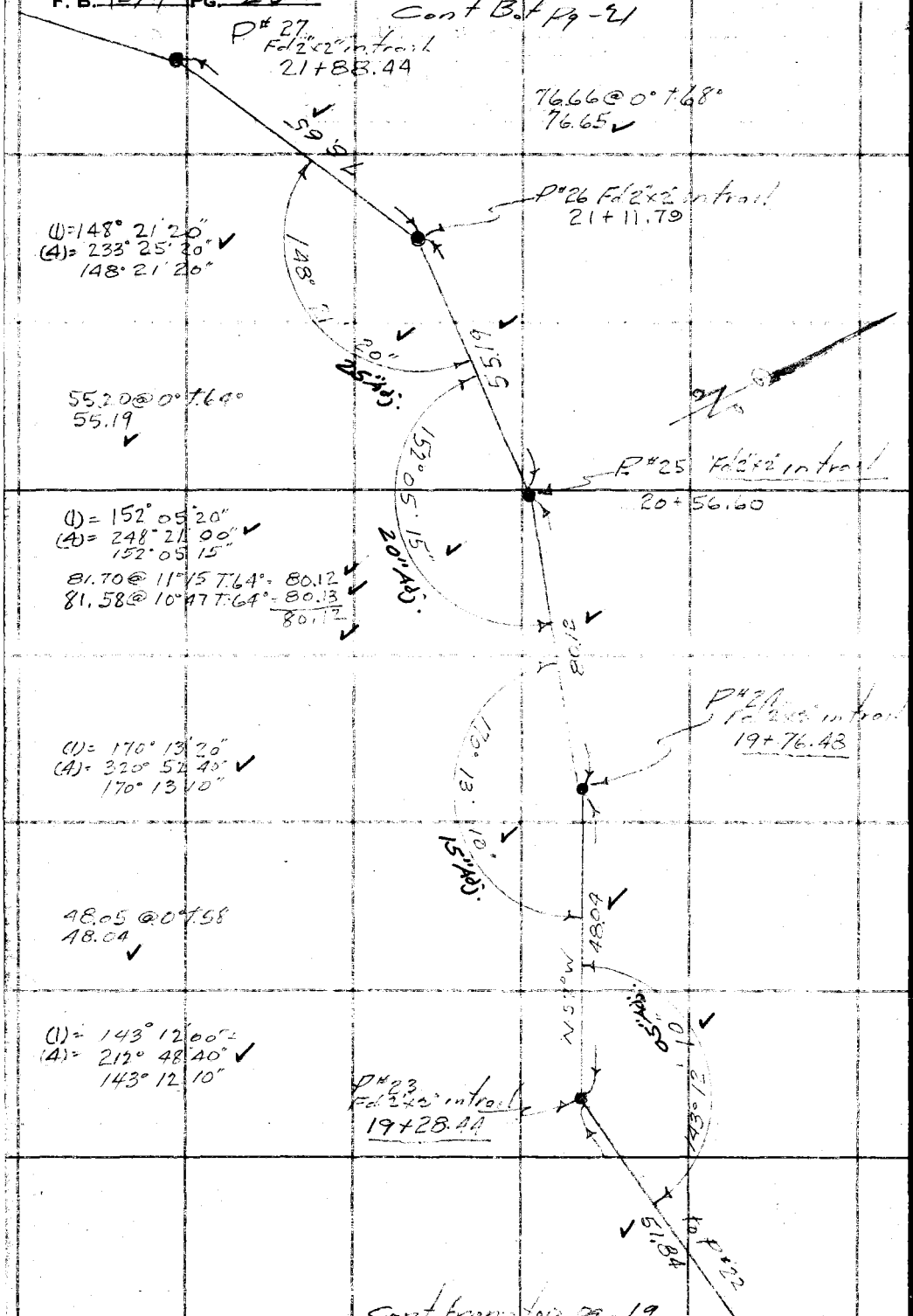
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 20

Cont Bot pg-21



Cont from top pg-19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

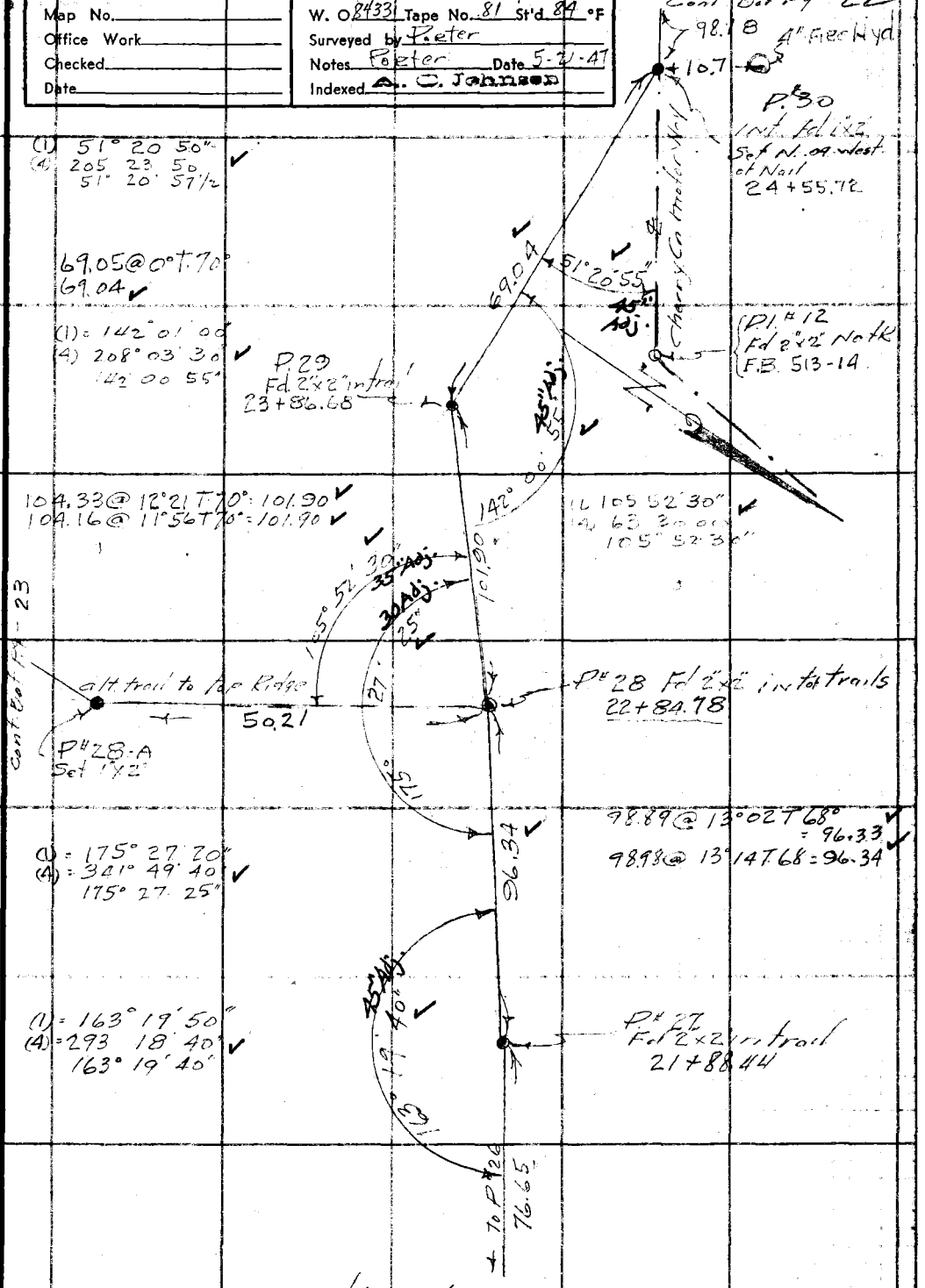
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of Riding + Hiking Trails
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Poeter
Checked	Notes Poeter Date 5-21-47
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 21

Cont Bot Pg - 22



Cont from top pg - 20

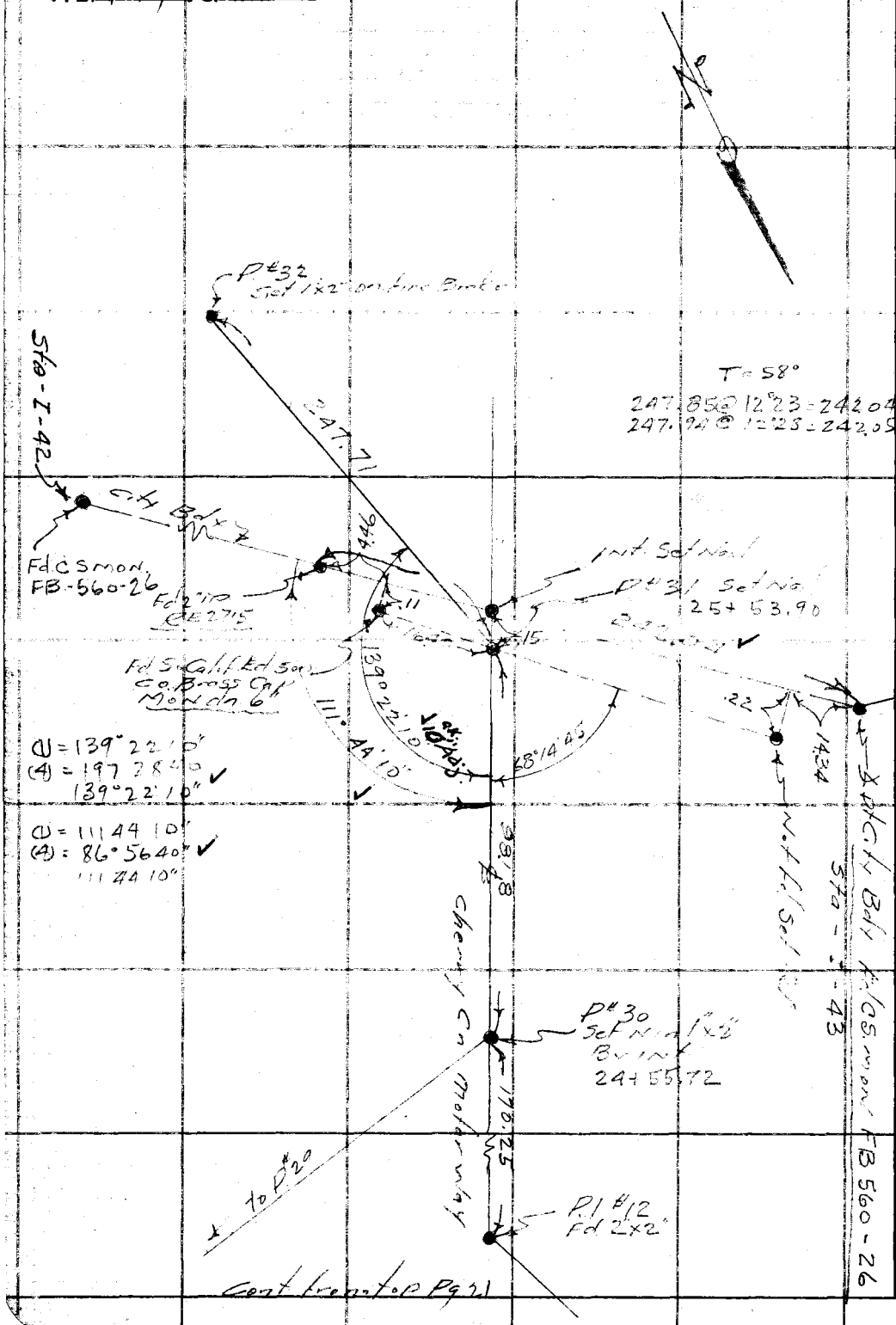
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 22

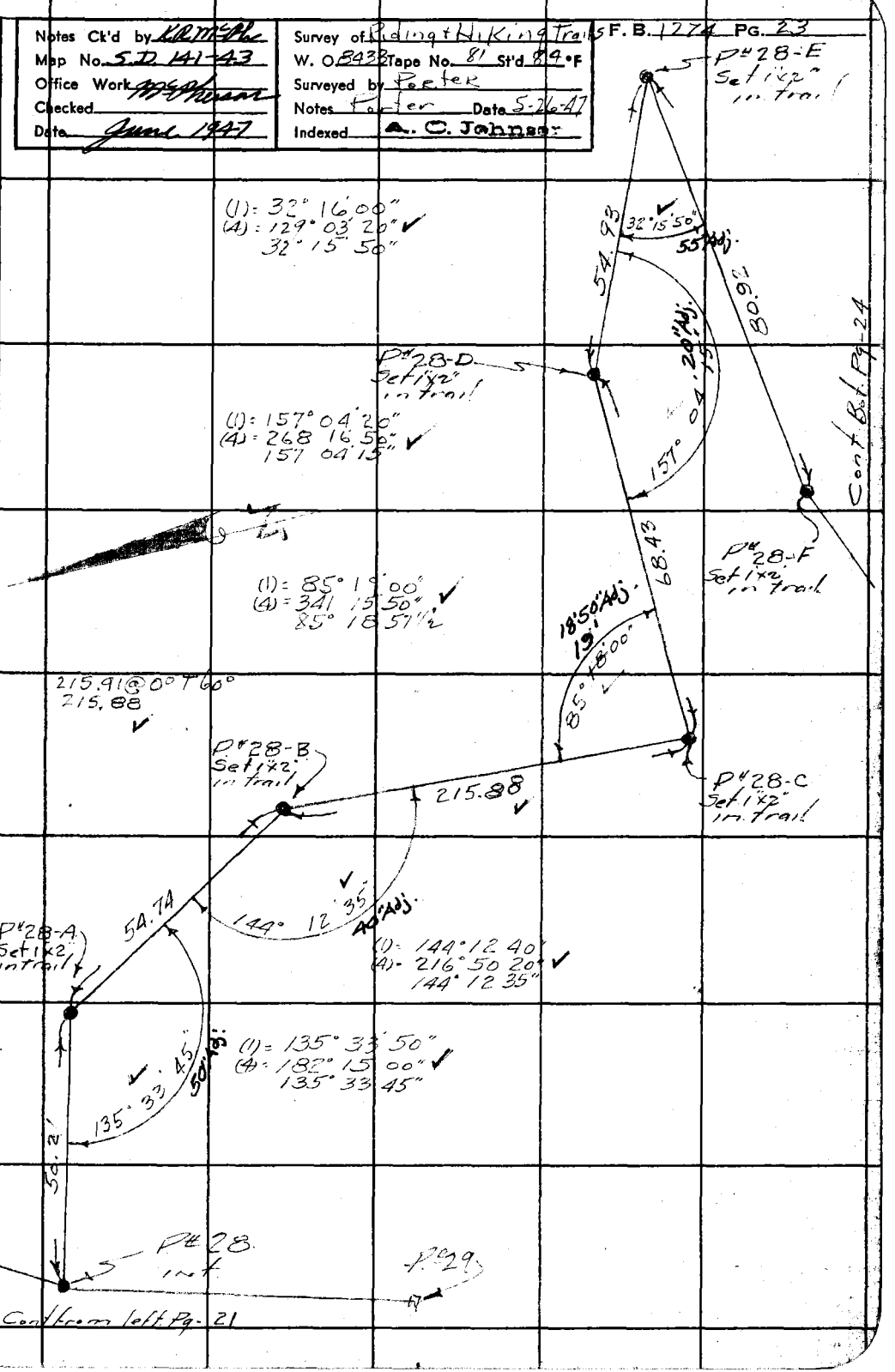


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Riding & Hiking Trails F. B. 1274 Pg. 23
Map No. S.D. 141-43	W. O. 5438 Tape No. 81 St'd 89 °F
Office Work [illegible]	Surveyed by Porter
Checked [illegible]	Notes Porter Date 5-26-47
Date June 1947	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-46

F. B. 1274 PG. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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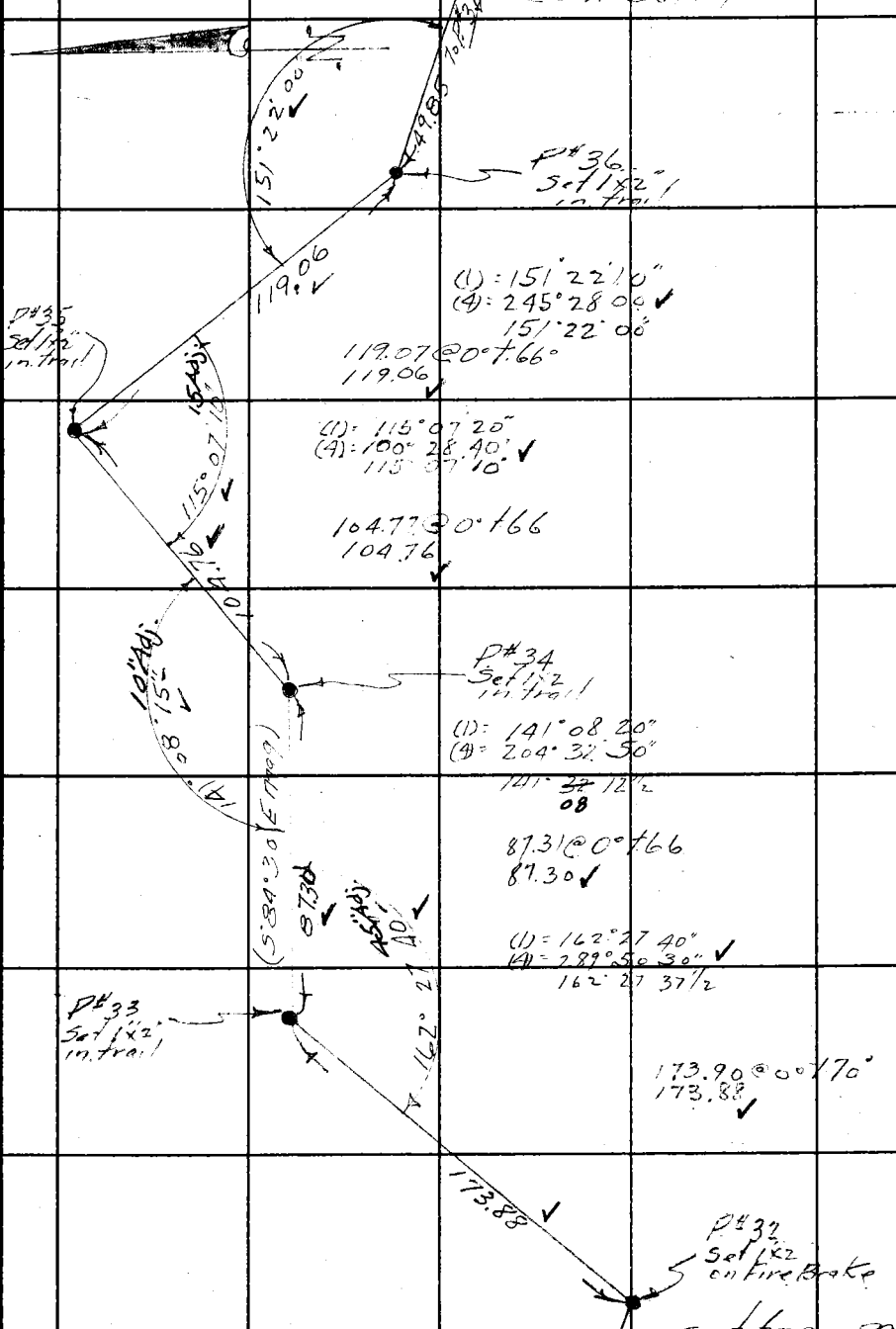
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of Riding & Hiking Trails F. B. 1274 PG. 25
Map No. Sur. Div 141-43	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work McPherson	Surveyed by Porter
Checked	Notes Porter Date 5-28-47
Date June 1947	Indexed A. C. Johnson 6-10-47

Cont Boring -



(1) = 151°22'10"
(4) = 245°28'00"
151°22'00"

119.07 @ 0° t 66°
119.06

(1) = 115°07'20"
(4) = 100°28'40"
115°07'10"

104.77 @ 0° t 66
104.76

P#34 Set 1x2 in trail

(1) = 141°08'20"
(4) = 204°32'50"
141°~~32~~ 08 12½

87.31 @ 0° t 66
87.30

(1) = 162°27'40"
(4) = 289°50'30"
162°27'37½

173.90 @ 0° t 70°
173.88

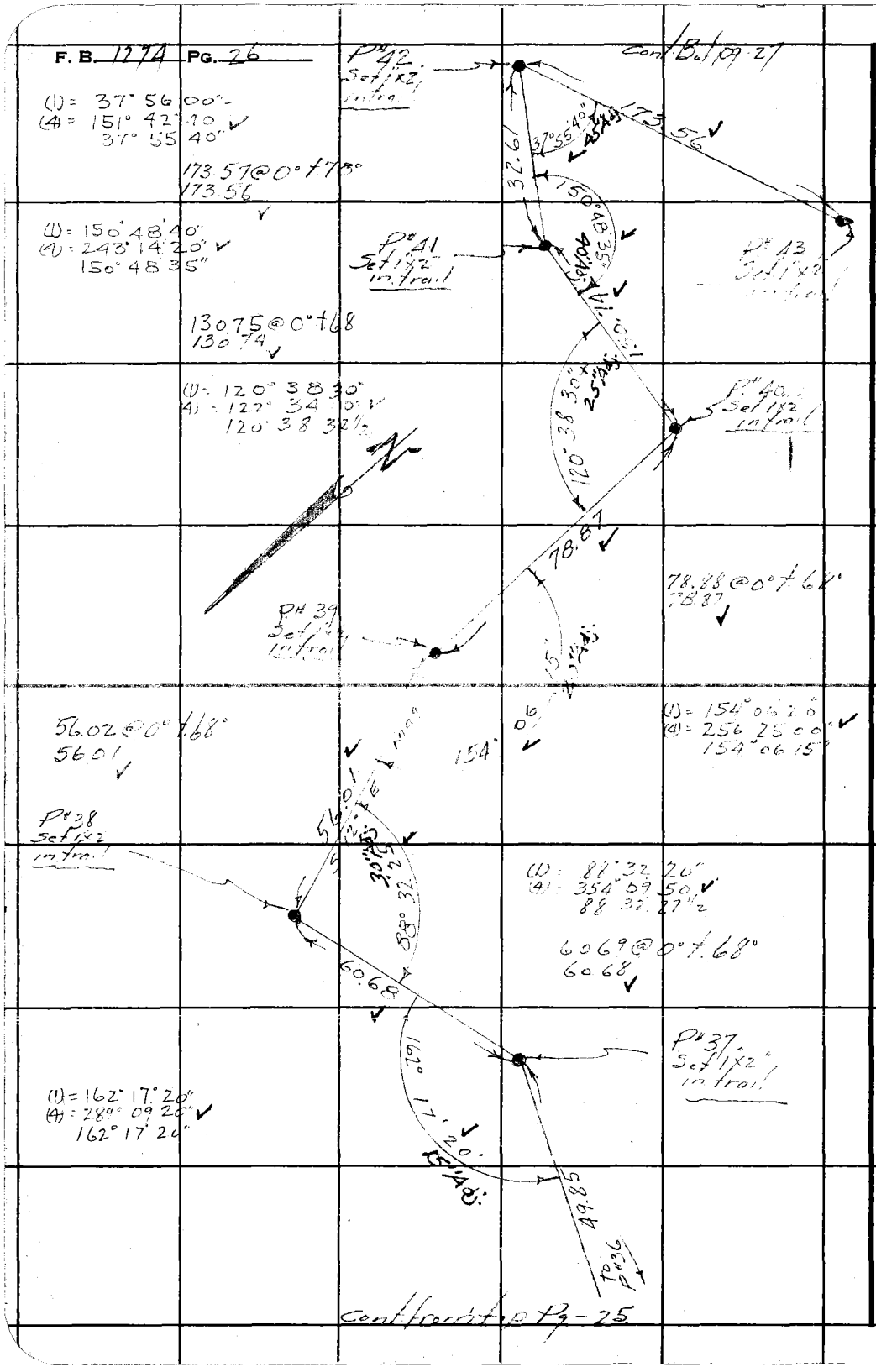
cont from pg 24?

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

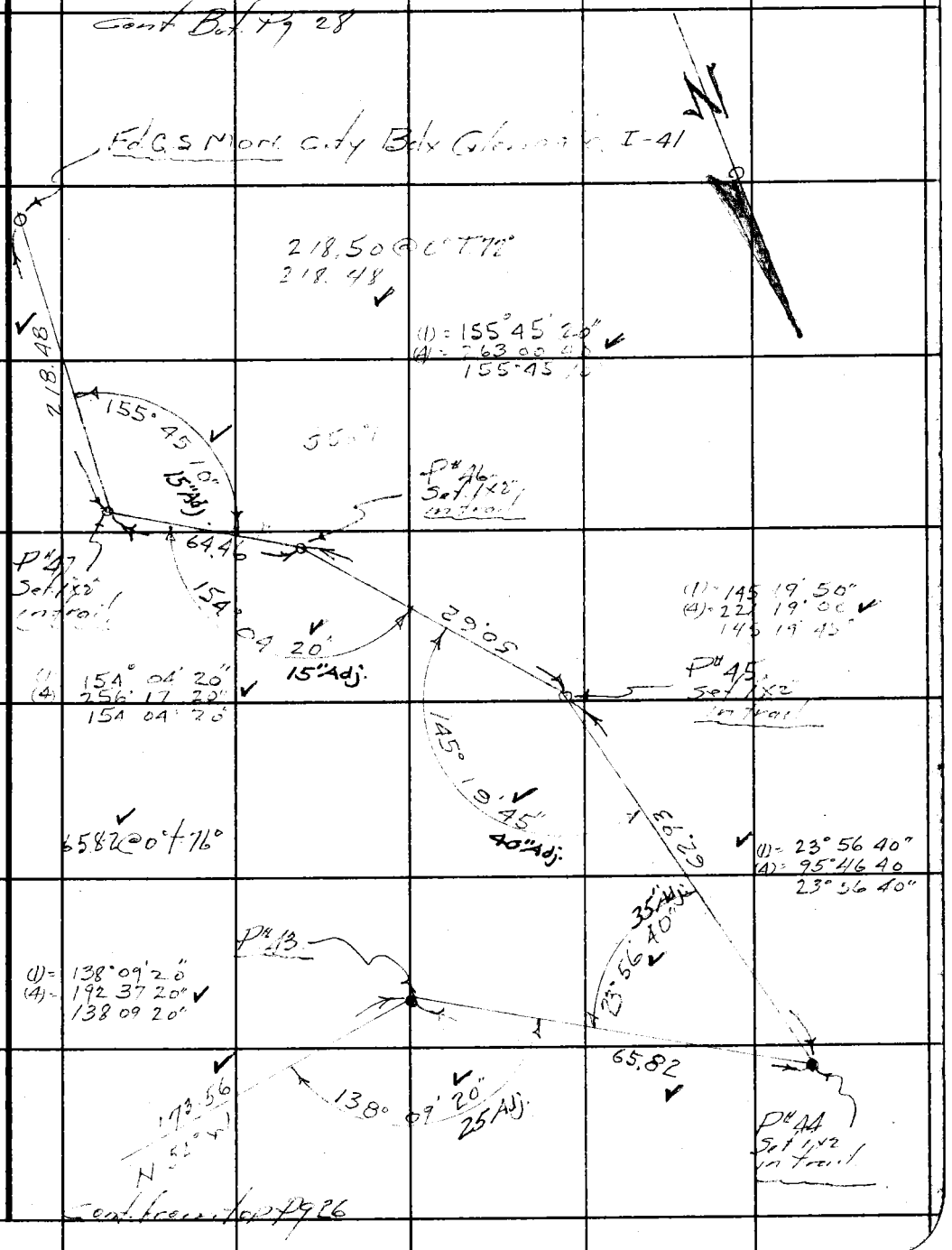
FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRMcM	Survey of Riding & Hiking Trails
Map No. Sur Dir 141-43	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work McMahon	Surveyed by Porter
Checked	Notes Porter Date 6-4-47
Date June 1947	Indexed A. C. Johnson

F. B. 1274 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

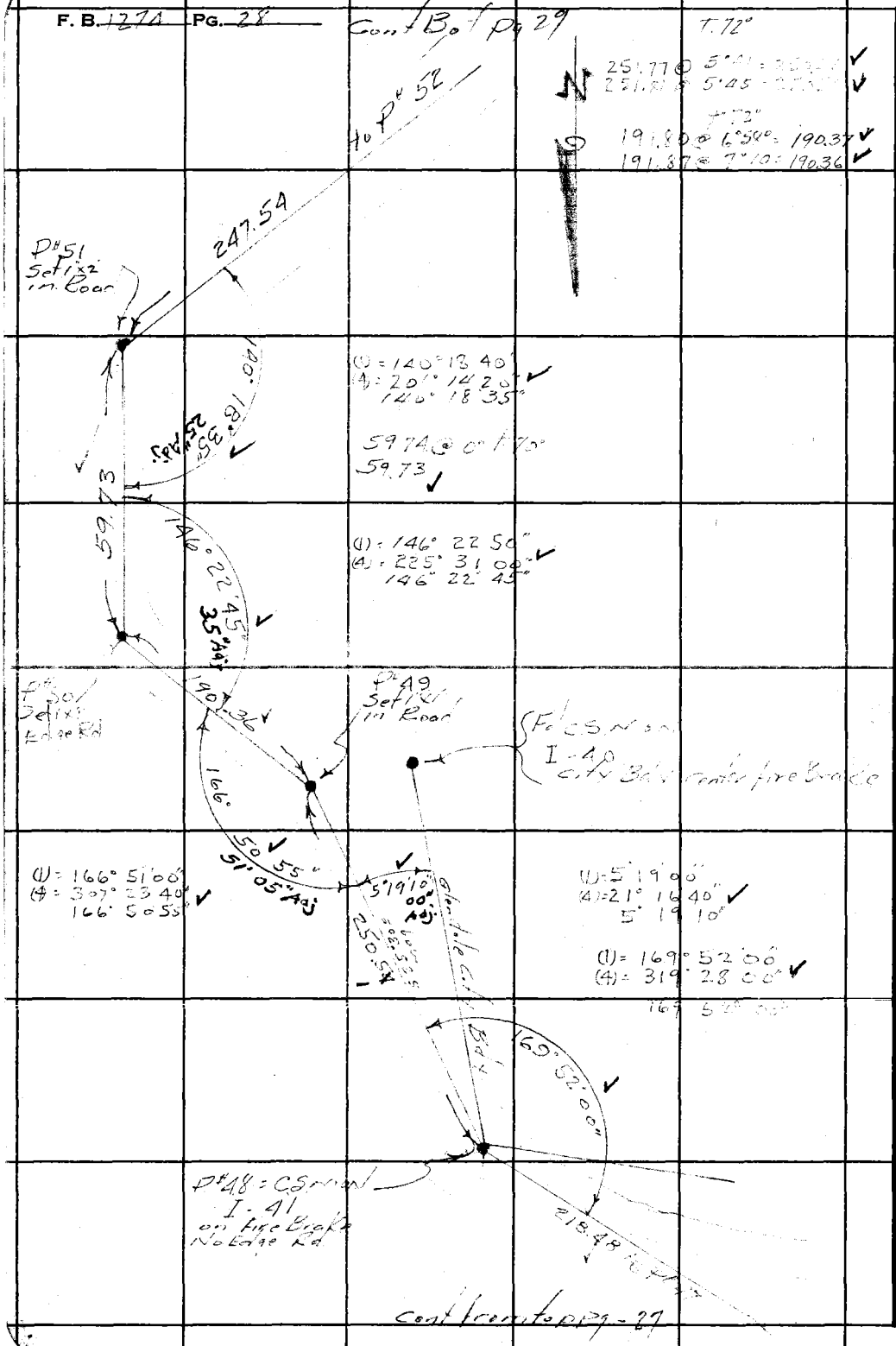
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 28

Cont Bot Pg 29



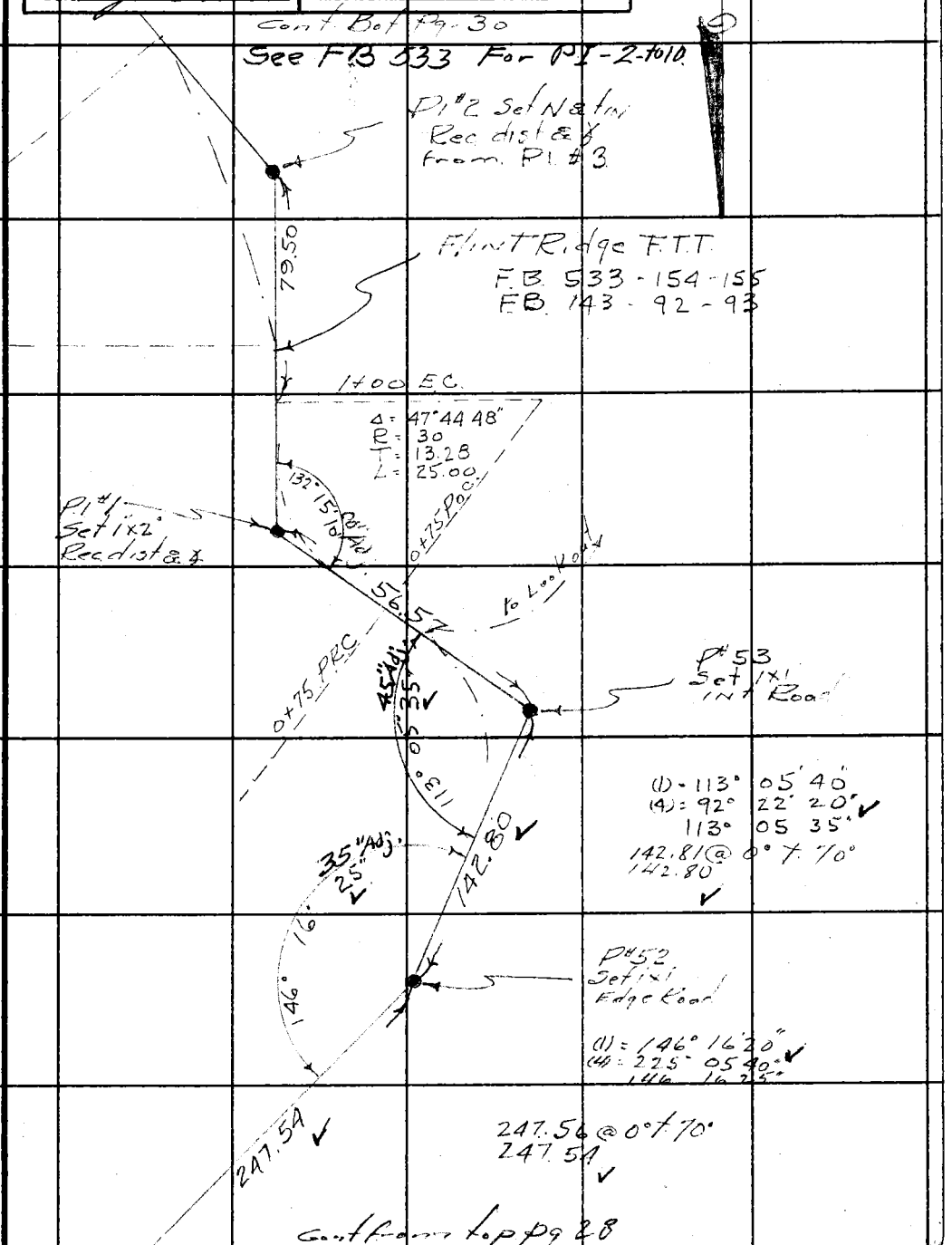
Cont from top Pg - 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KPMGP.	Survey of Riding & H. Ring Trails	F. B. 1274 PG. 29
Map No. Sur. Dir. 141-43	W. O. 8433 Tape No. 81 St'd 84 °F	
Office Work McPherson	Surveyed by Peeter	
Checked	Notes Peeter Date 6-8-47	
Date June 1947.	Indexed A. C. Johnson	



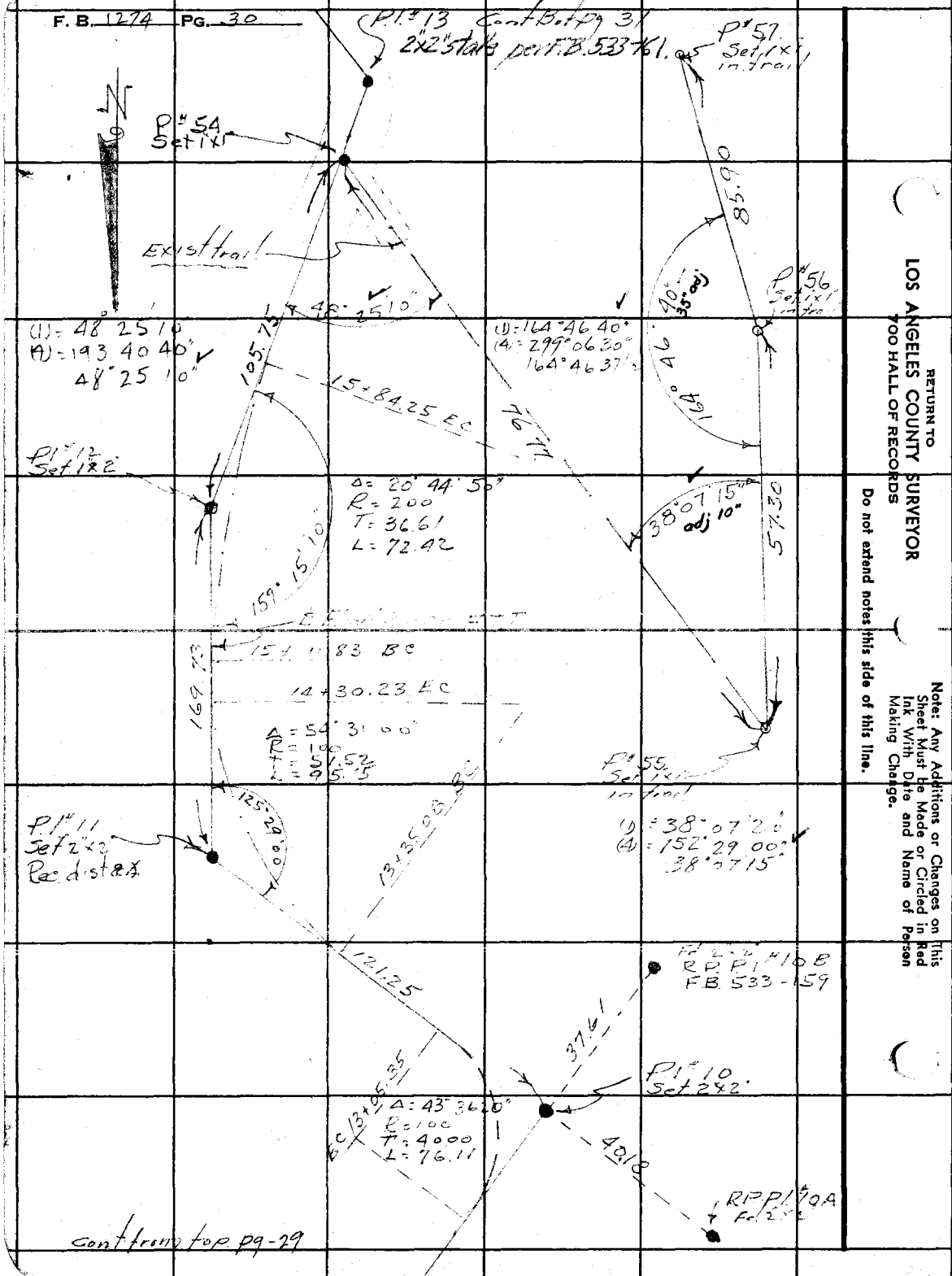
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 30



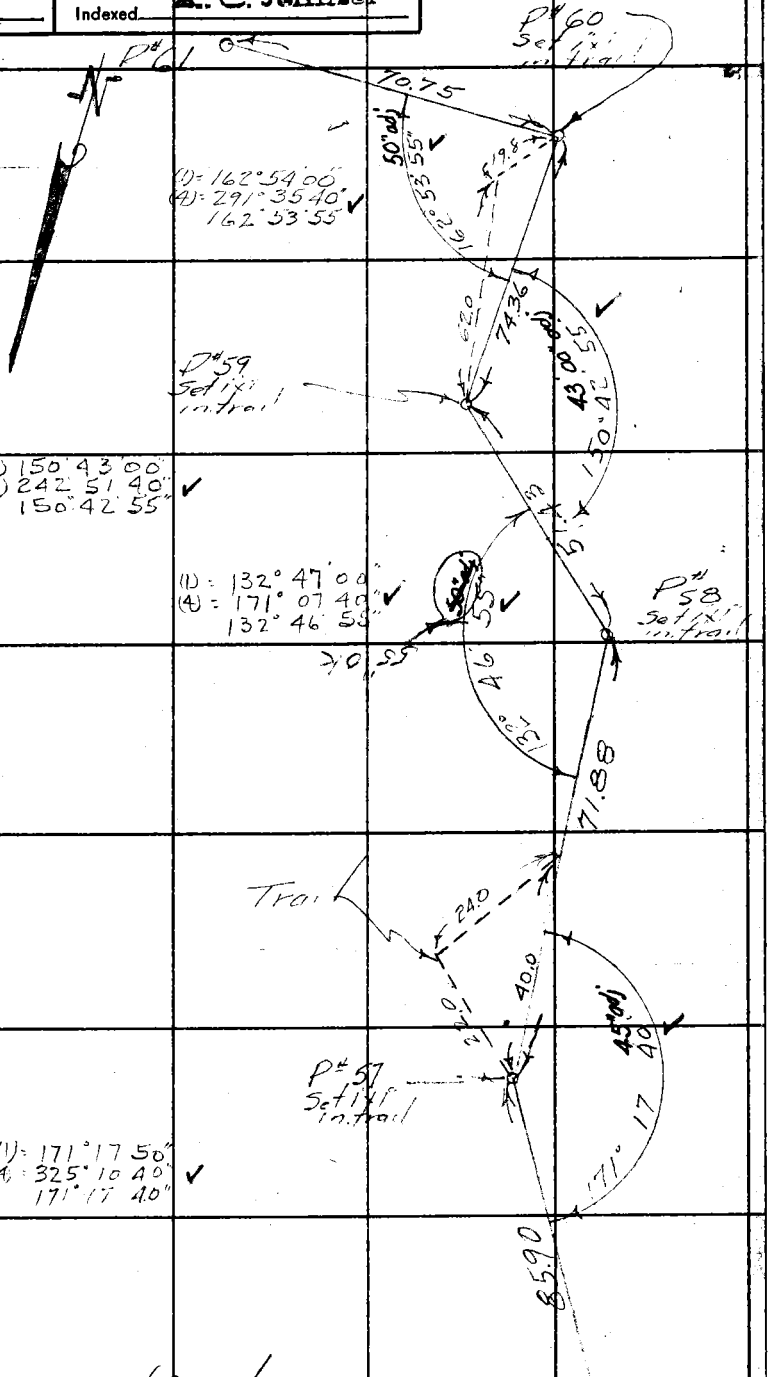
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding + Hiking Trails	F. B. 1274 PG. 31
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F	
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 6-8-47	
Date	Indexed A. C. Johnson	

Cont Bot Pg 32



Cont. from top Pg - 30

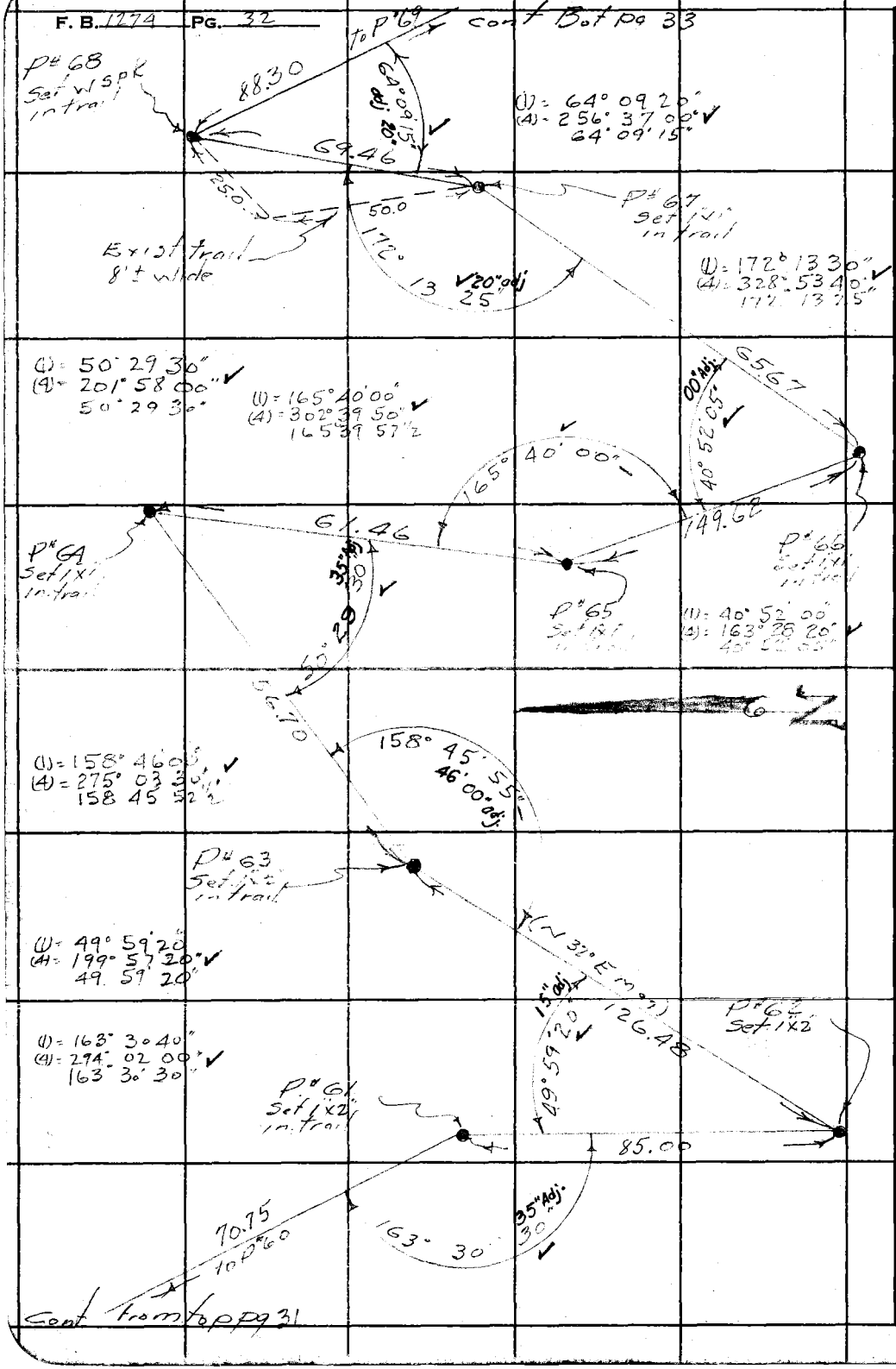
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

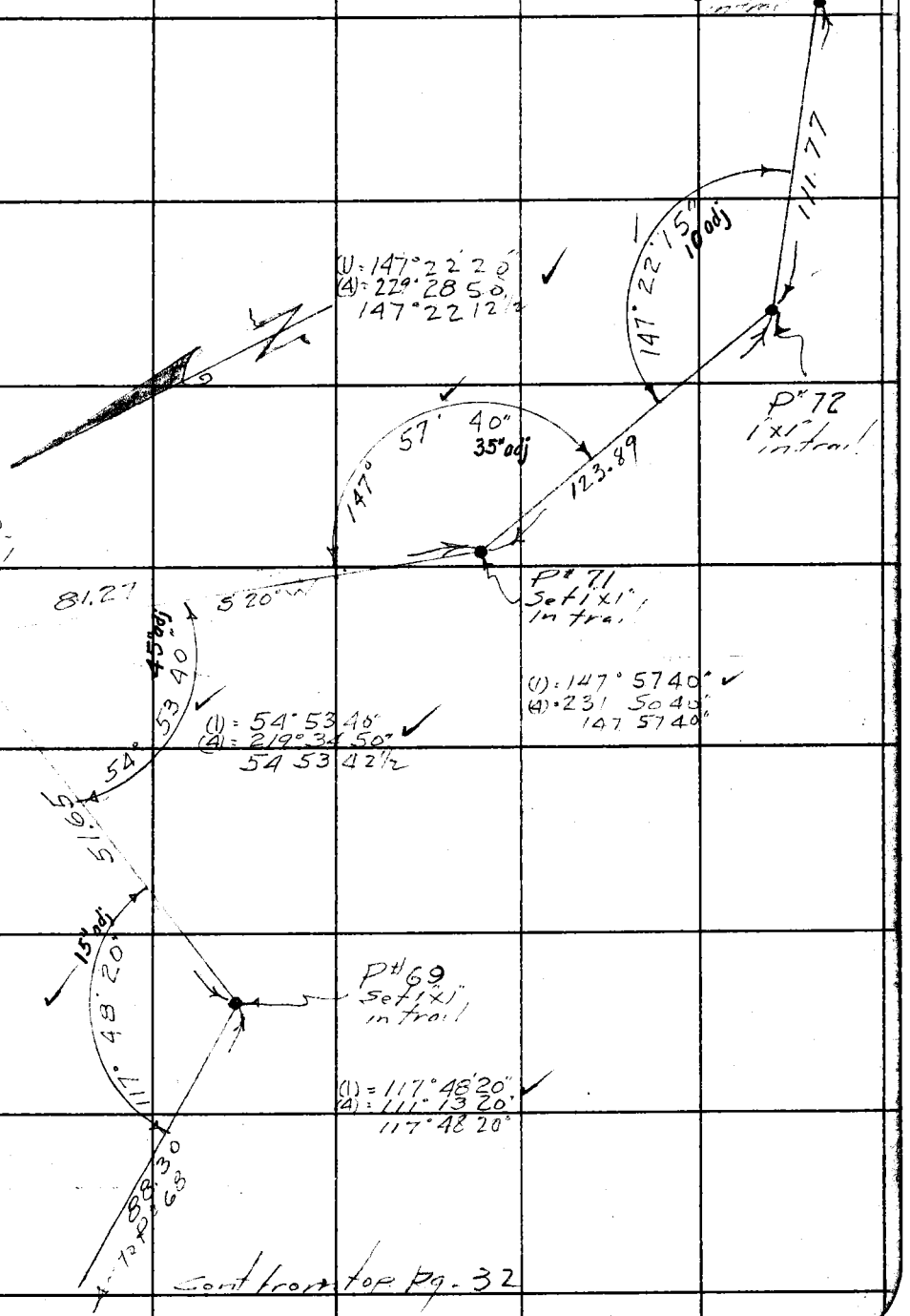
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-10-47
Date	Indexed A. C. Johnson 6-30-47

F. B. 1279 Pg. 33

Cont. B.t Pg 34



Cont from top Pg. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

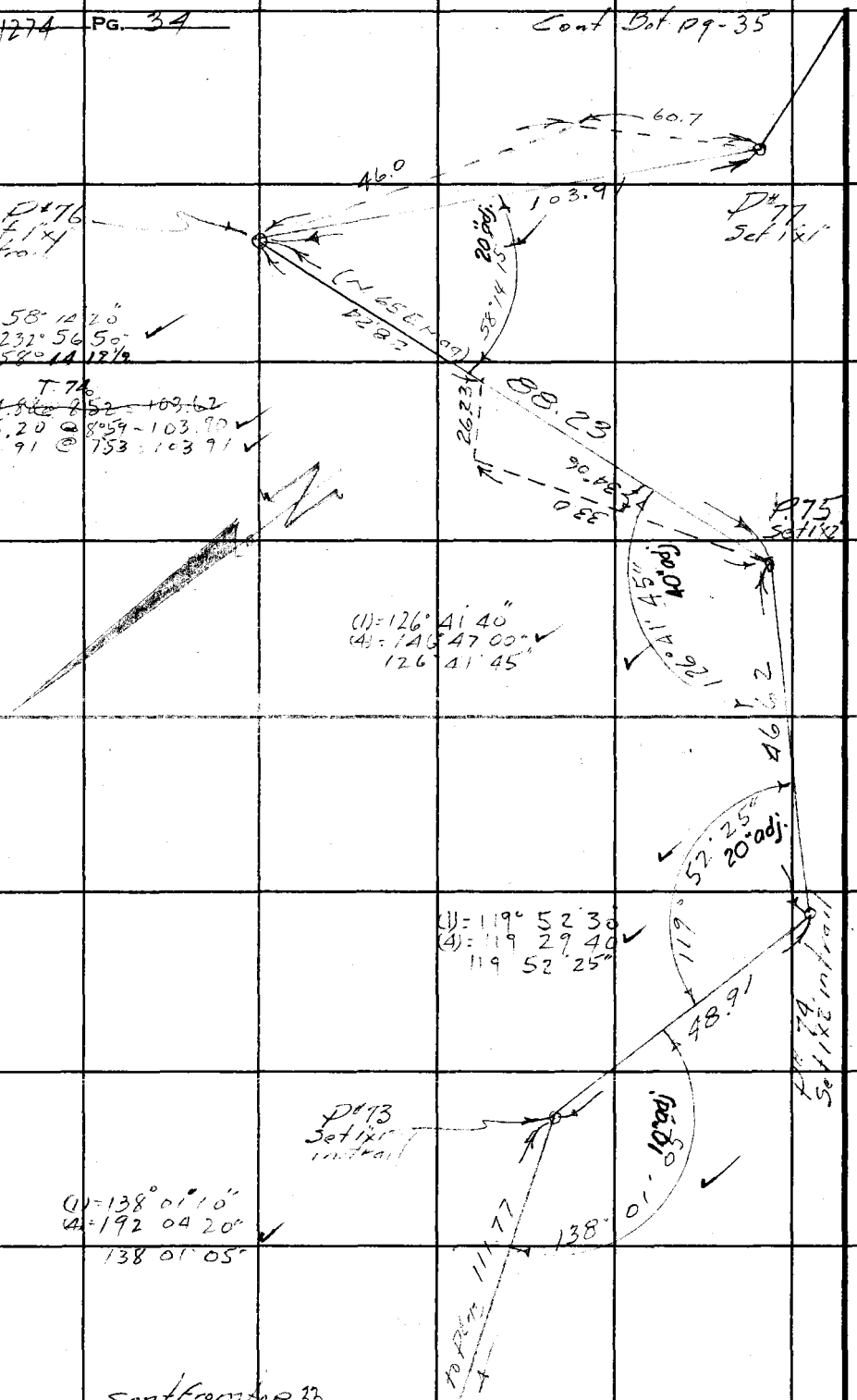
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1274 PG. 34

Cont Bot pg-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding + Hiking trails F. B. 1274 PG. 35
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-11-47
Date	Indexed A. C. Johnson

Cont Bot Pg 36

162.93 @ 6° 10 T84° = 161.99 ✓
163.15 @ 6° 52 T84° = 161.98 ✓

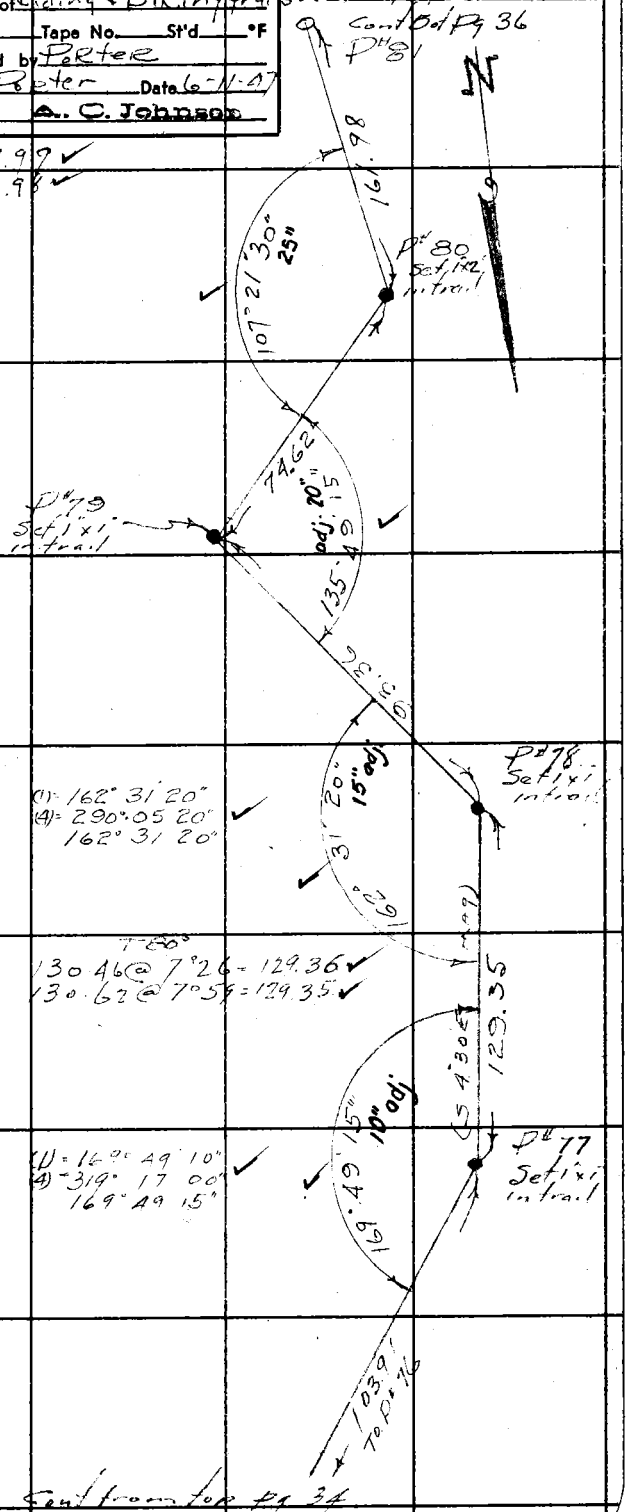
(1) = 107° 21' 30"
(4) = 69° 26 00 ✓
107° 21' 30"

(1) = 135° 49 20"
(4) = 183° 17 00" ✓
135° 49 15"

(1) = 162° 31' 20"
(4) = 290° 05 20" ✓
162° 31 20"

T 80°
130.46 @ 7° 26 = 129.36 ✓
130.62 @ 7° 59 = 129.35 ✓

(1) = 169° 49' 10" ✓
(4) = 319° 17 00" ✓
169° 49 15"



Cont from top Pg 34

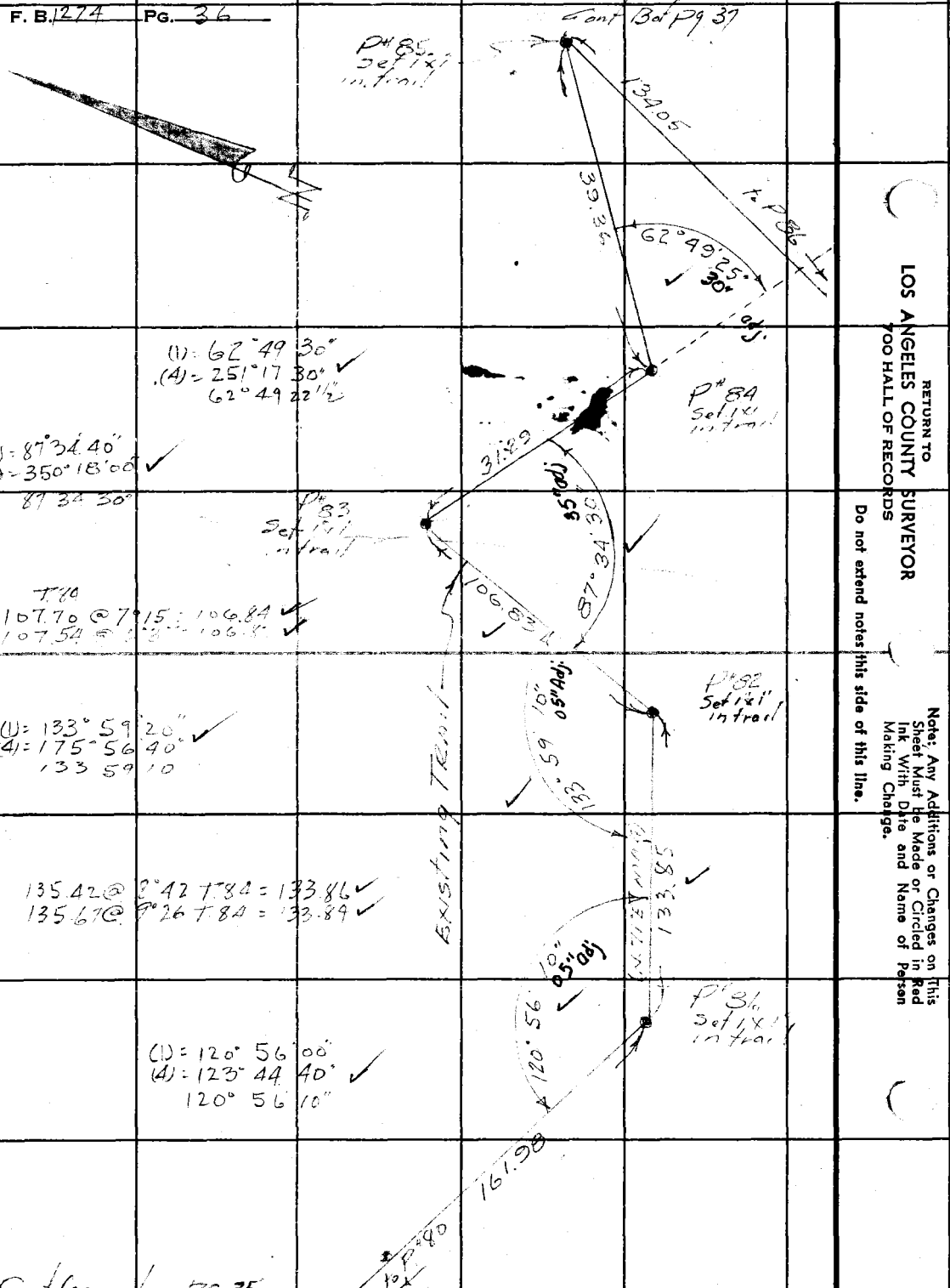
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 36



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

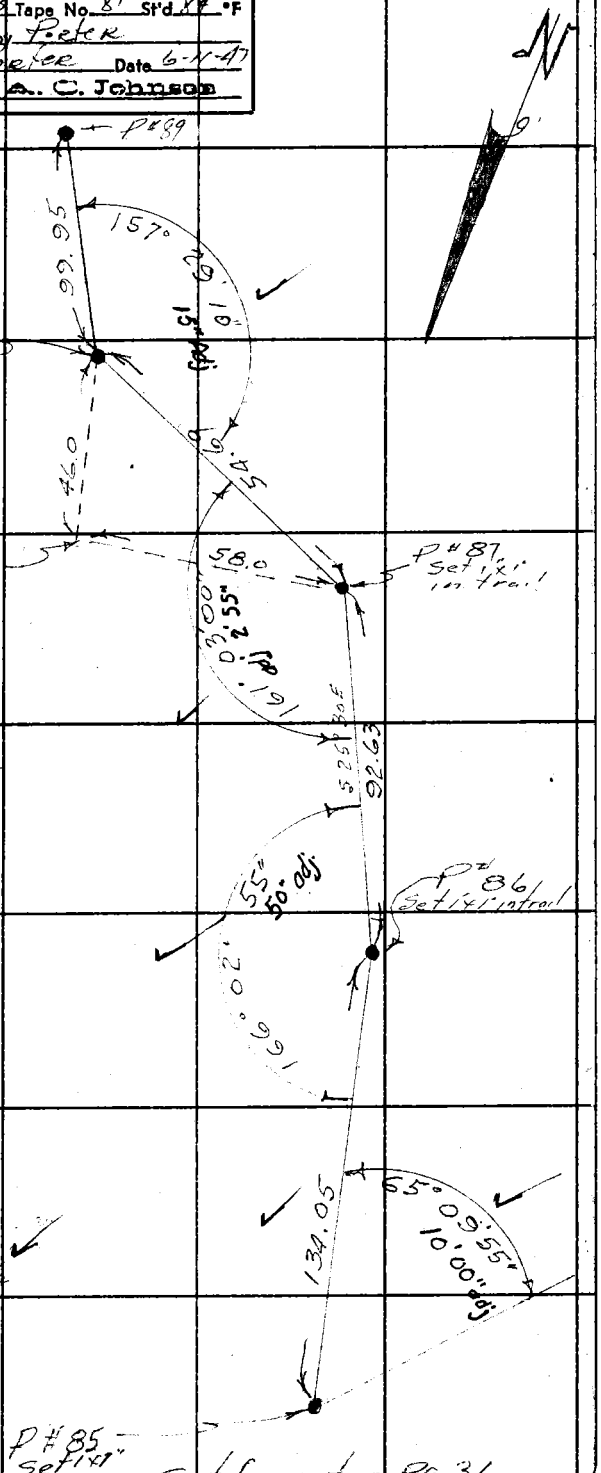
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails	F. B. 1274 Pg. 37
Map No.	W. O. 8433 Tape No. 8' St'd 84 °F	
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 6-11-47	
Date	Indexed A. C. Johnson	

Cont. B of pg-38

(1) = 157° 29' 20"
(4) = 269° 56' 40" ✓
157° 29' 10"



55.44 @ 9°25' = 54.69 ✓
55.56 @ 10°09' = 54.69 ✓

(1) = 161° 03' 00"
(4) = 284° 12' 00" ✓
161° 03' 00"

(1) = 166° 03' 00" ✓
(4) = 304° 17' 40"
166° 02' 55"

+74°
134.94 @ 6°31' = 134.06 ✓
134.83 @ 6°09' = 134.04 ✓

(1) = 65° 10' 00"
(4) = 260° 39' 30" ✓
65° 09' 52½"

Cont. from top Pg 36

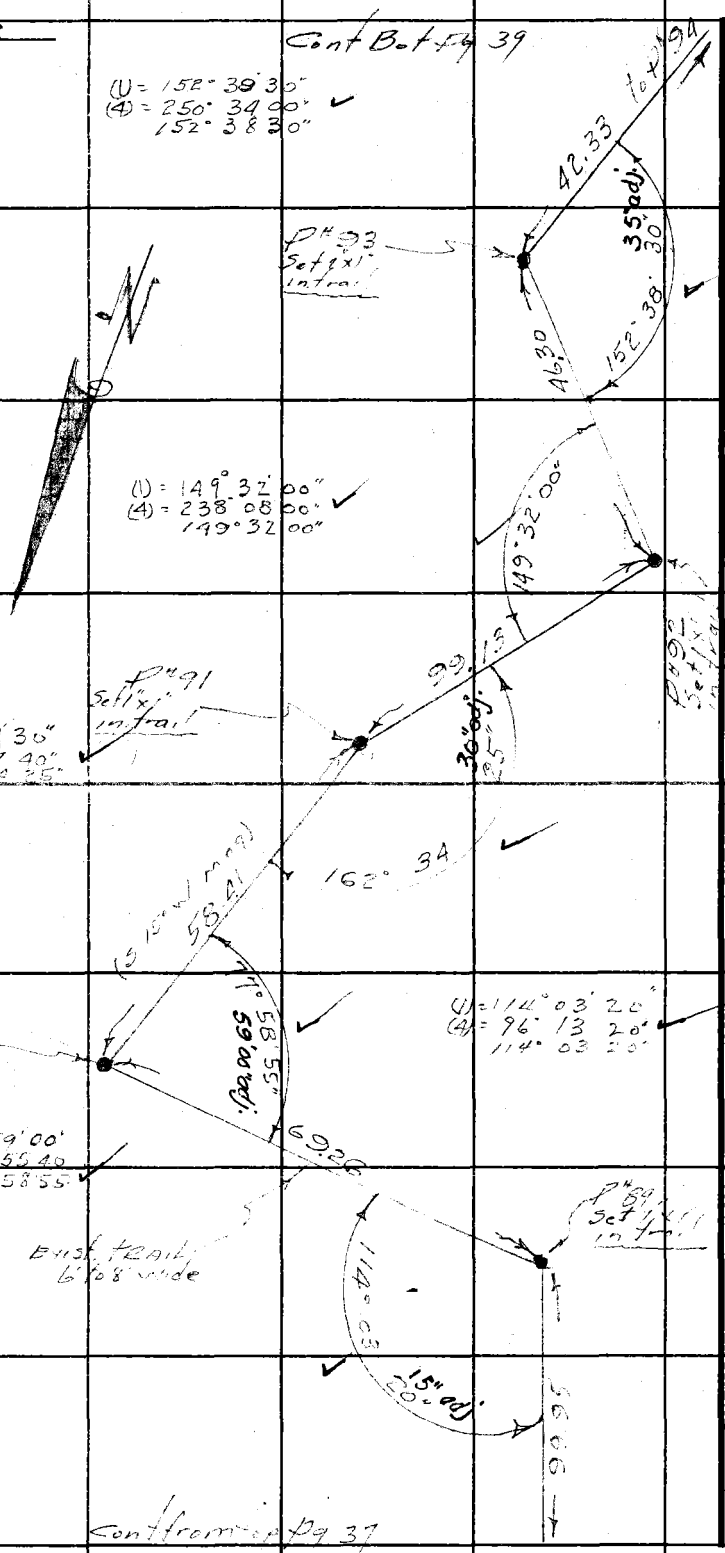
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1274 PG. 38



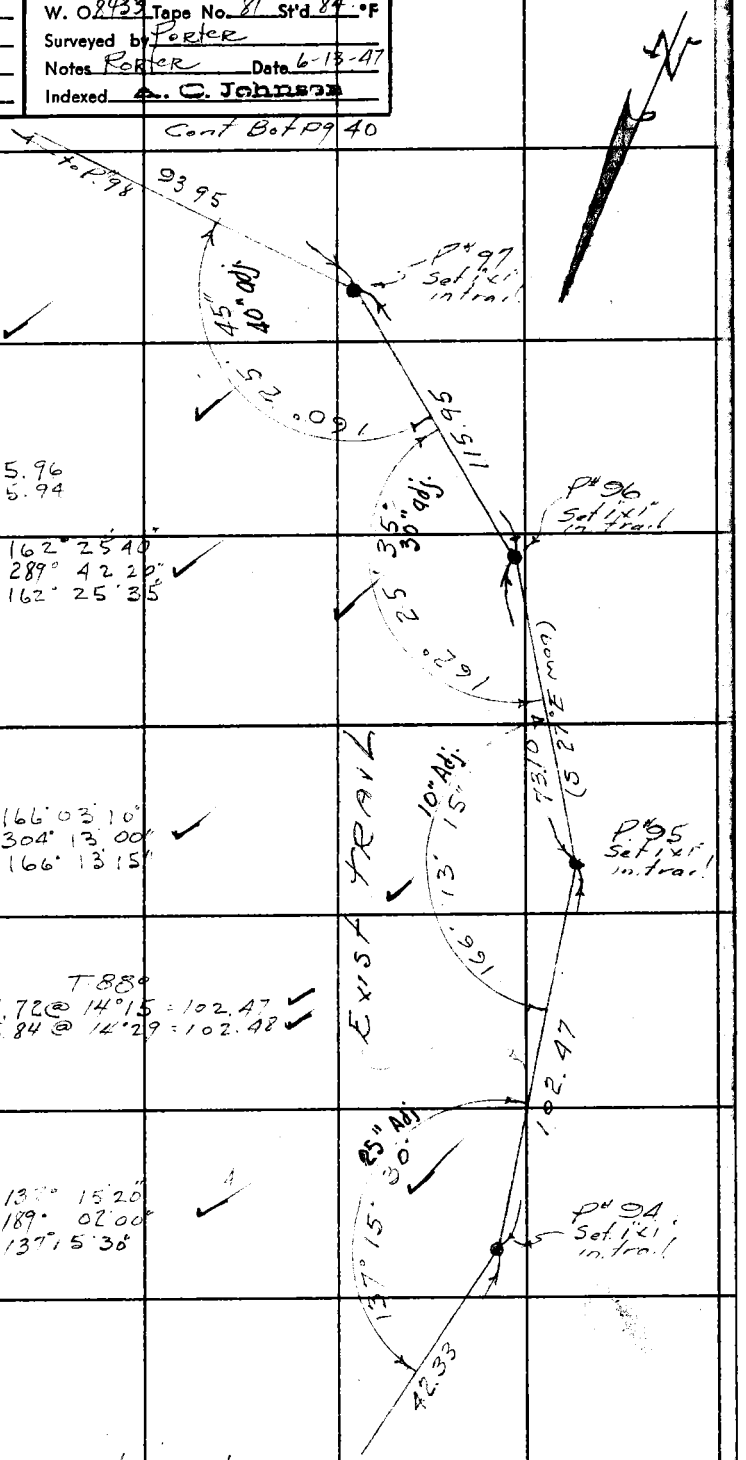
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding + Hiking trails	F. B. 1274 Pg. 39
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F	
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 6-13-47	
Date	Indexed A. C. Johnson	

Cont Bot Pg 40



(1) = 160° 25' 50"
(4) = 281° 42' 50"
160° 25.42½

T. 88°
116.73 @ 6°36 = 115.96
116.83 @ 7°04 = 115.94

(1) = 162° 25' 40"
(4) = 289° 42' 20"
162° 25' 35"

(1) = 166° 03' 10"
(4) = 304° 13' 00"
166° 13' 15"

T. 88°
105.72 @ 14°15 = 102.47
105.84 @ 14°29 = 102.48

(1) = 137° 15' 20"
(4) = 189° 02' 00"
137° 15' 30"

Cont from top Pg 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

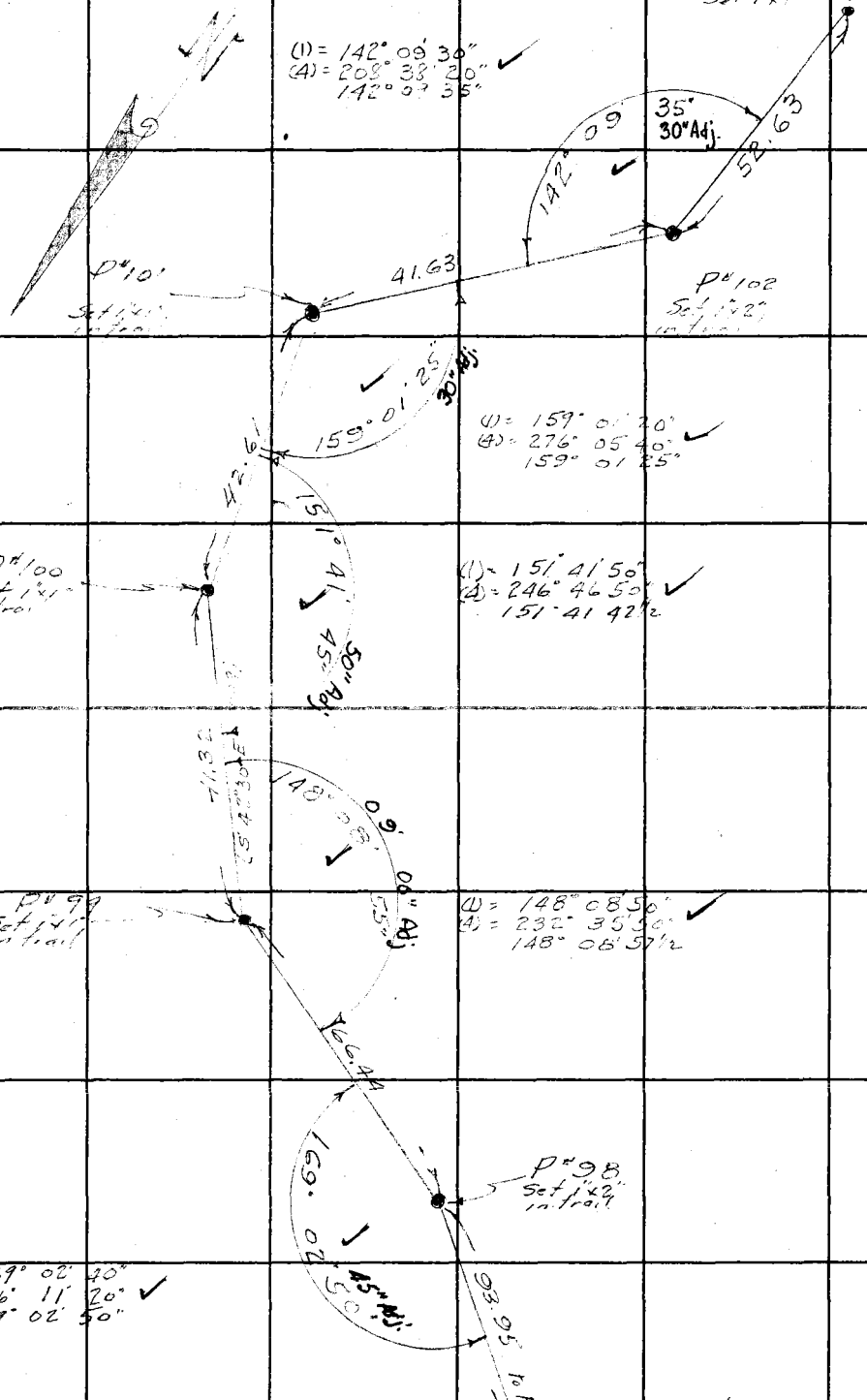
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 40

Cont. Bot pg 41

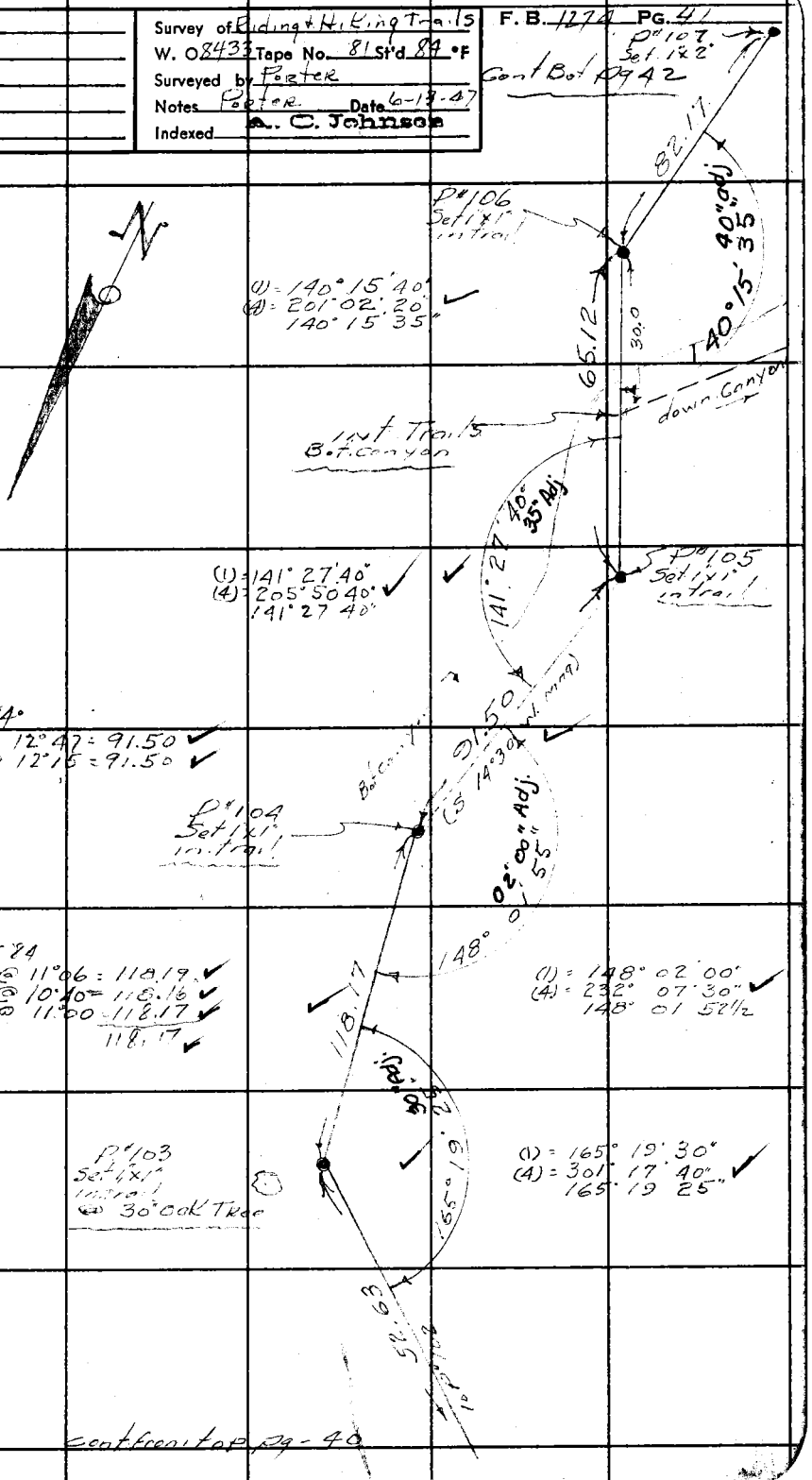


Cont from top pg 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding + Hiking Trails
Map No.	W. O 8433 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-13-47
Date	Indexed A. C. Johnson

F. B. 1274 PG. 41



Cont from top pg - 40

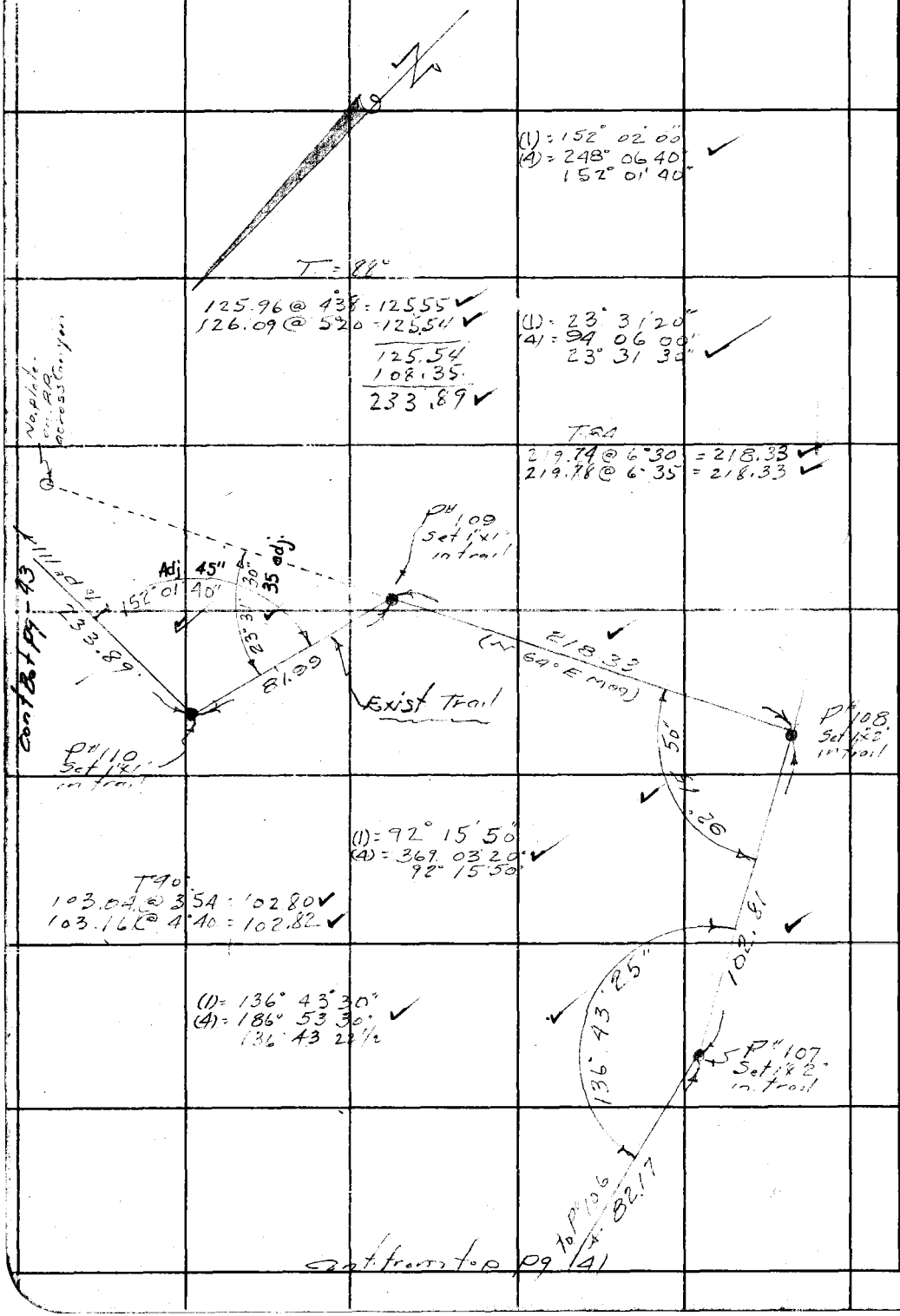
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1274 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

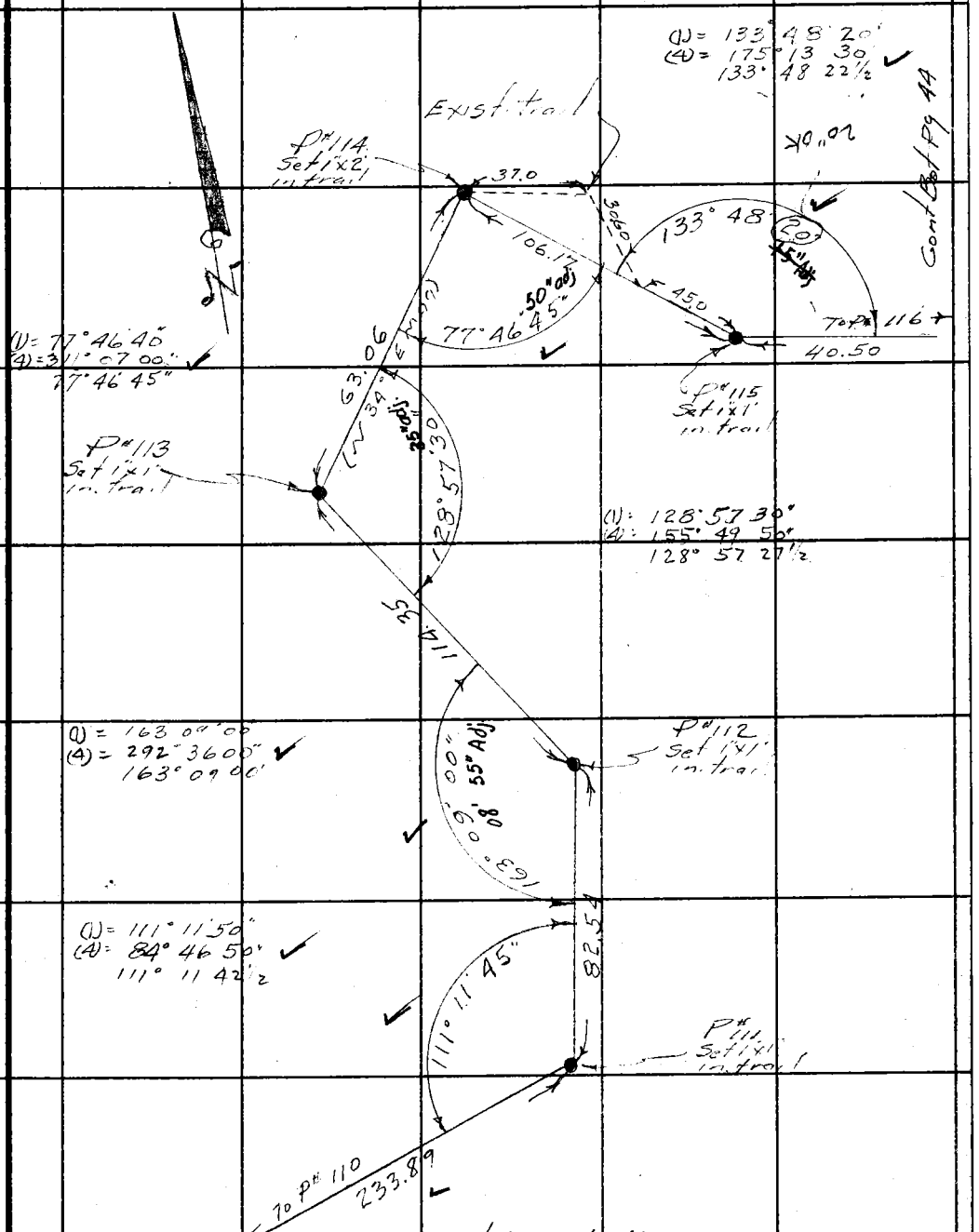
Notes Ck'd by	Survey of Riding + Hiking Trails
Map No.	W. O. 8432 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-13-47
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

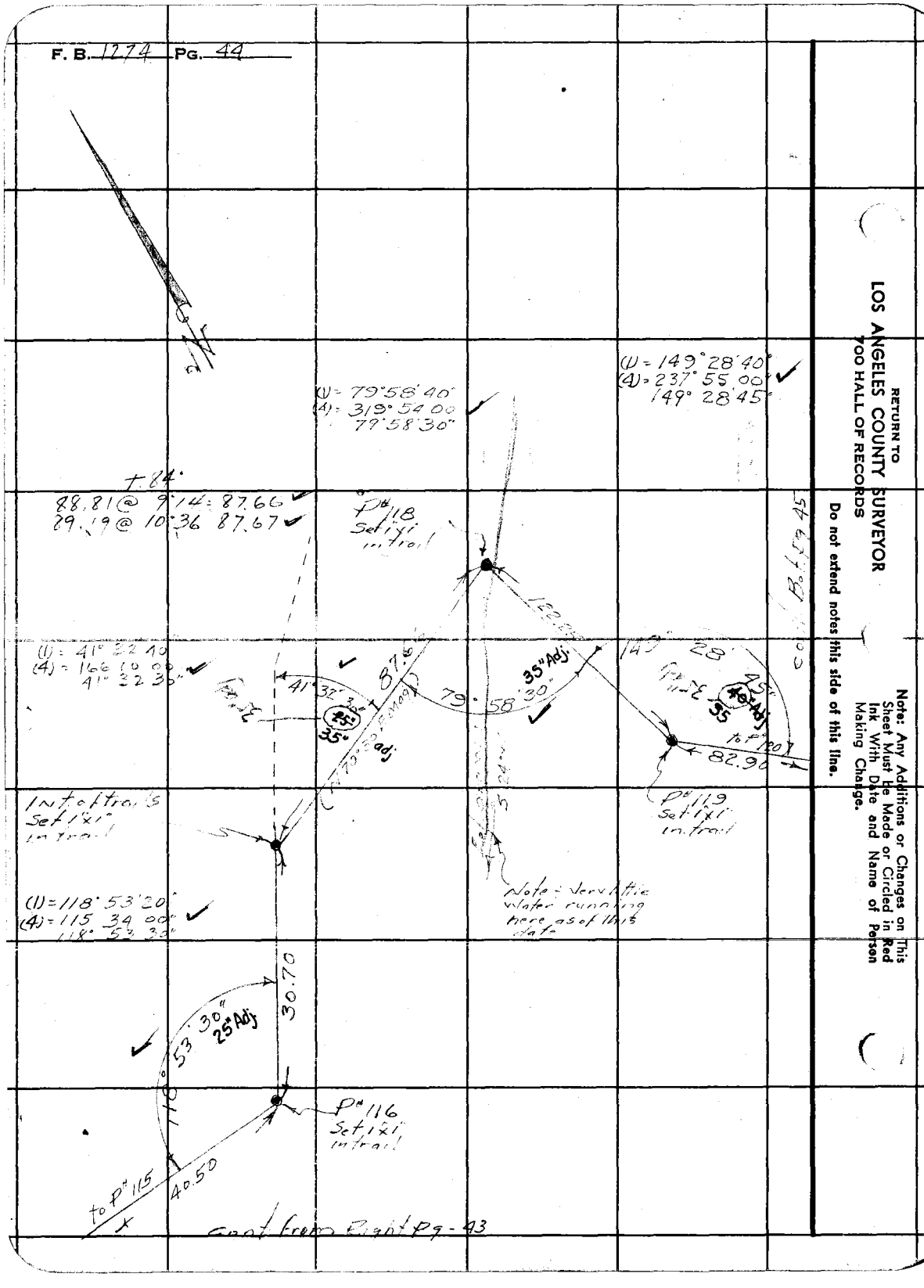
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

F. B. 1274 PG. 44

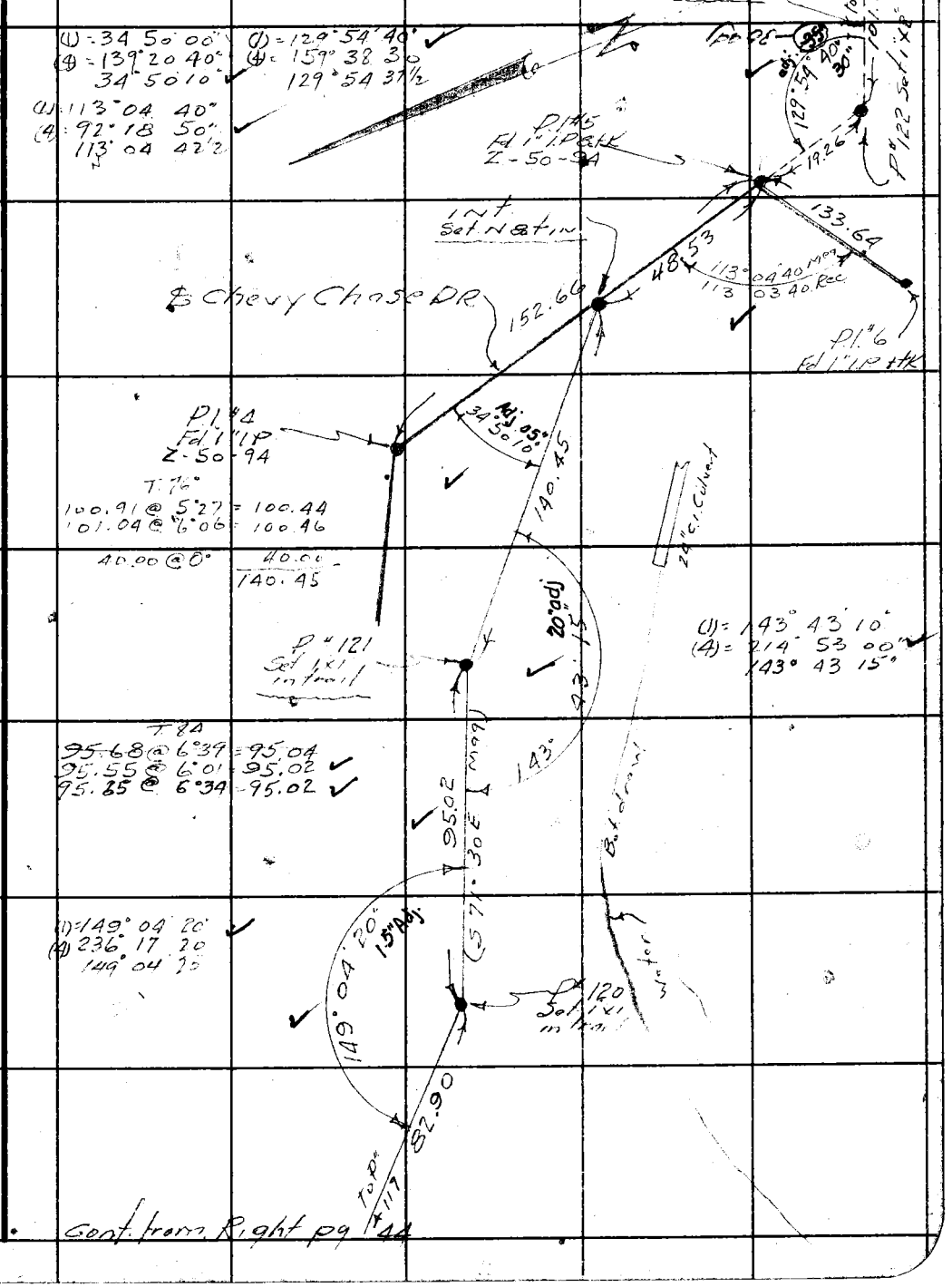


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails	F. B. 1274 PG. 45
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F	Cont Bot Pg 46
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 6-16-47	
Date	Indexed A. C. Johnson	

140.45
77.60
63.38
7.57



Cont. from Right pg 44

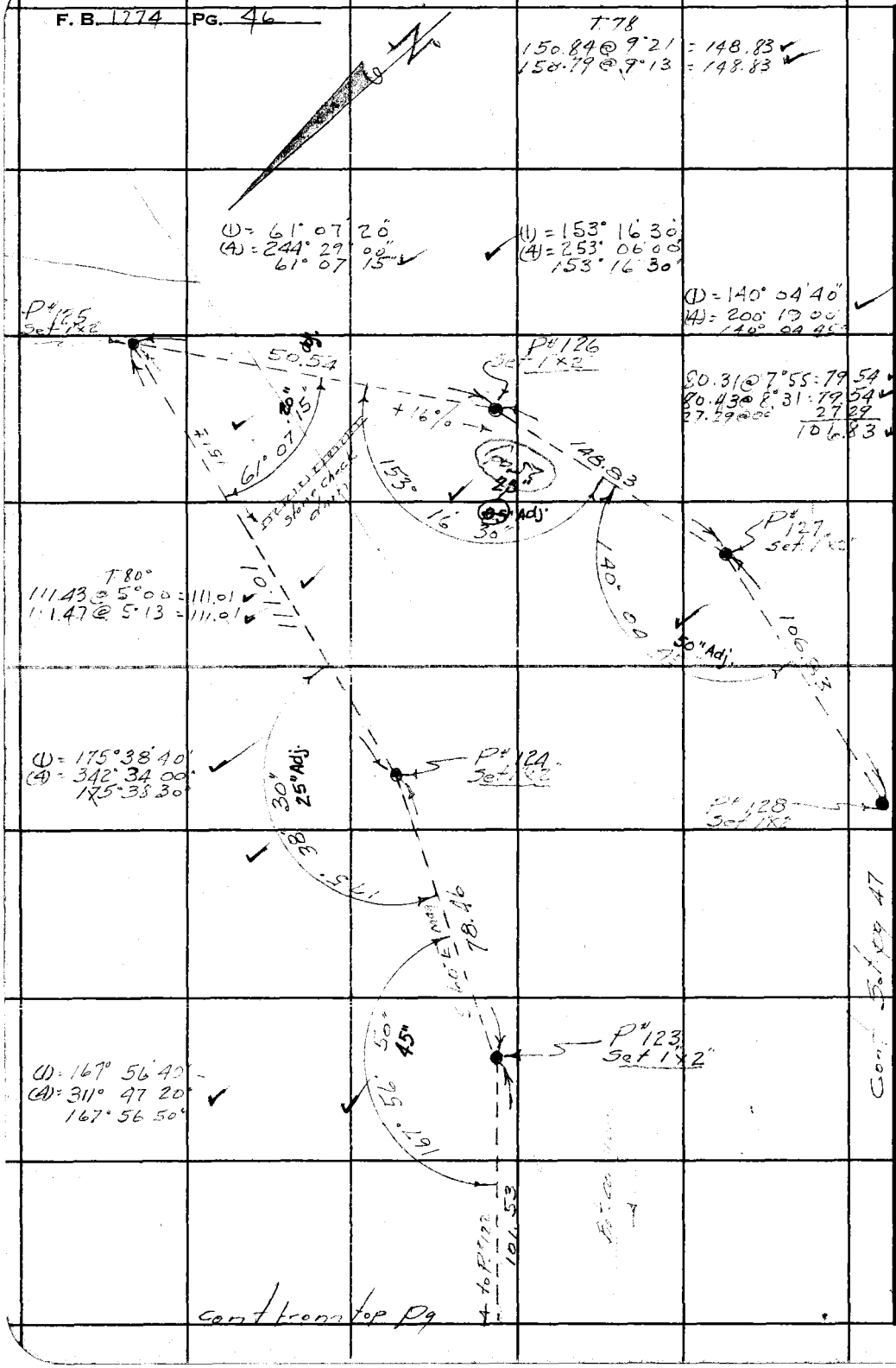
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 46

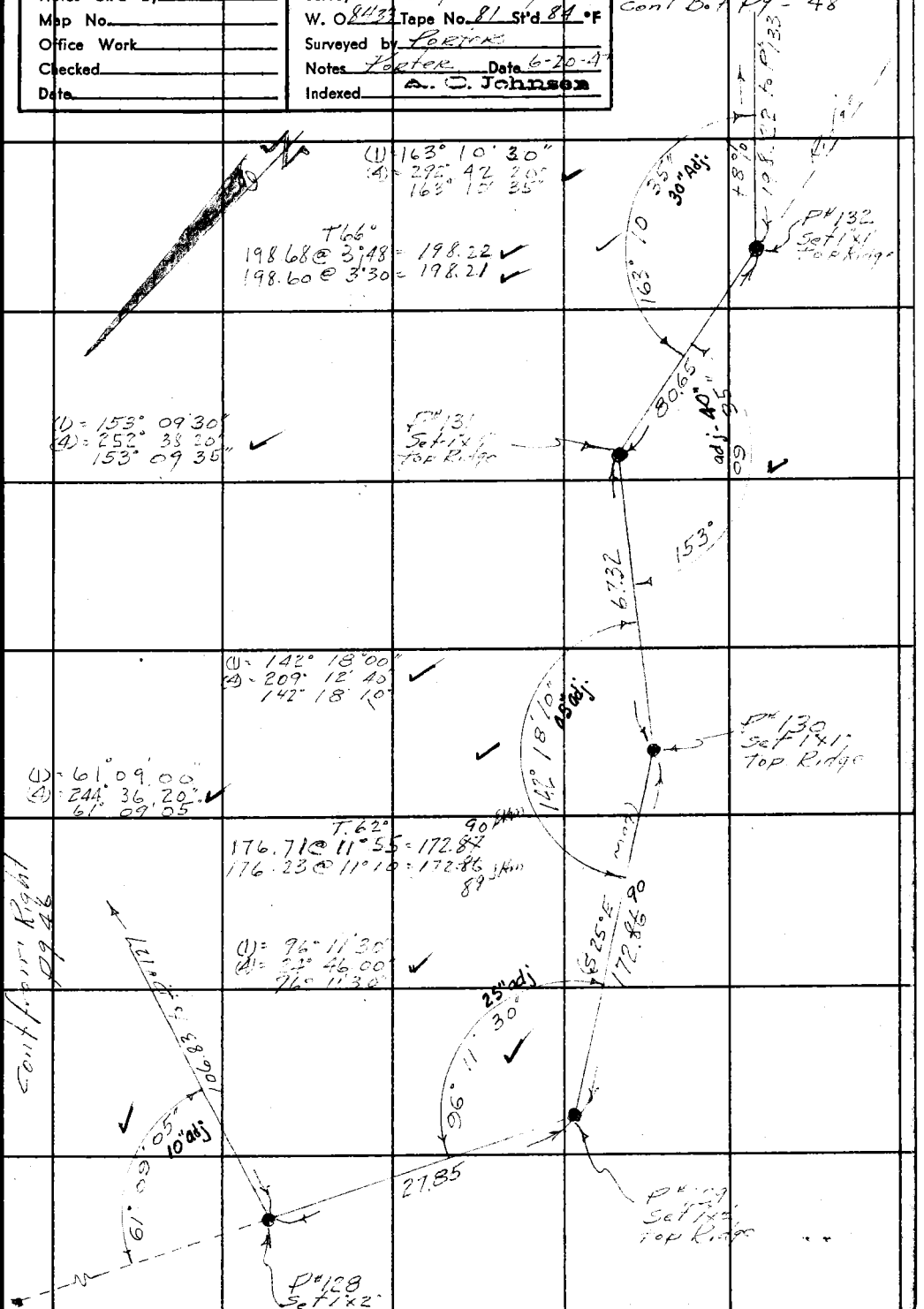


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding + Hiking Trails	F. B. 127A PG. 47
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F	Cont Bot Pg - 48
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 6-20-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

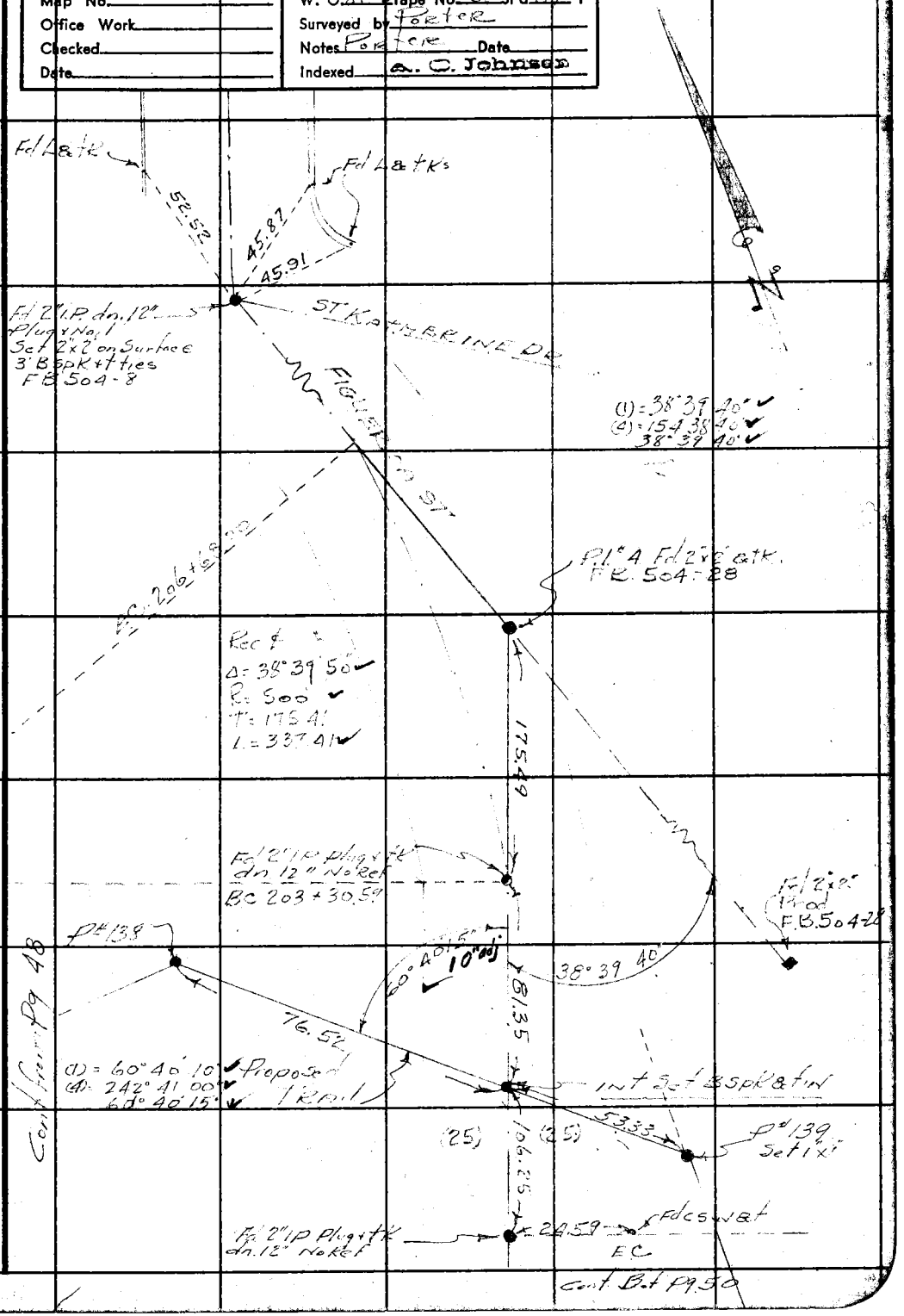
F. B. 1274 PG. 48

Cont from top Pg 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding + Hiking trails F. B. 1274 Pg. 49
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date
Date	Indexed A. C. Johnson



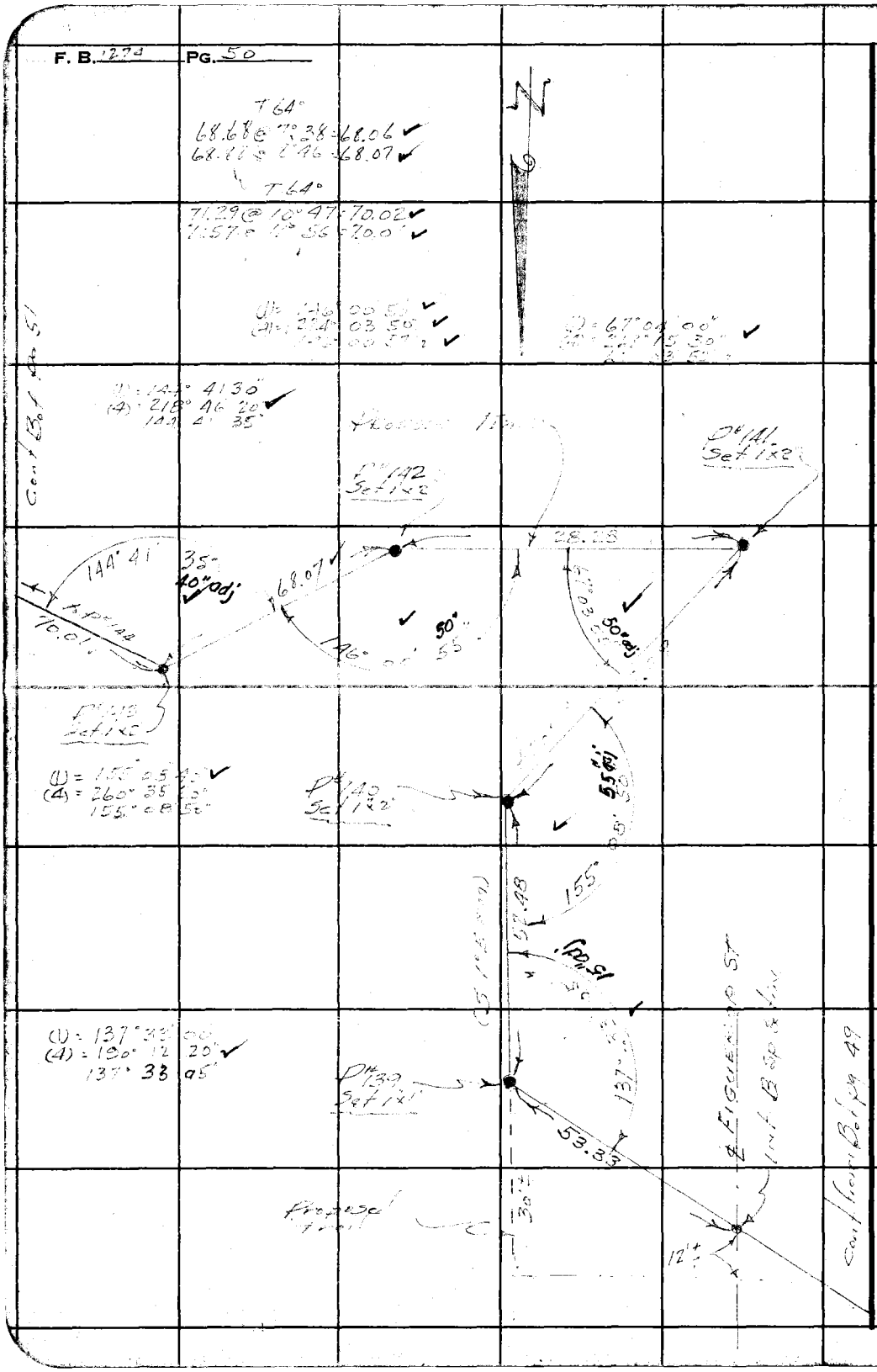
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 50

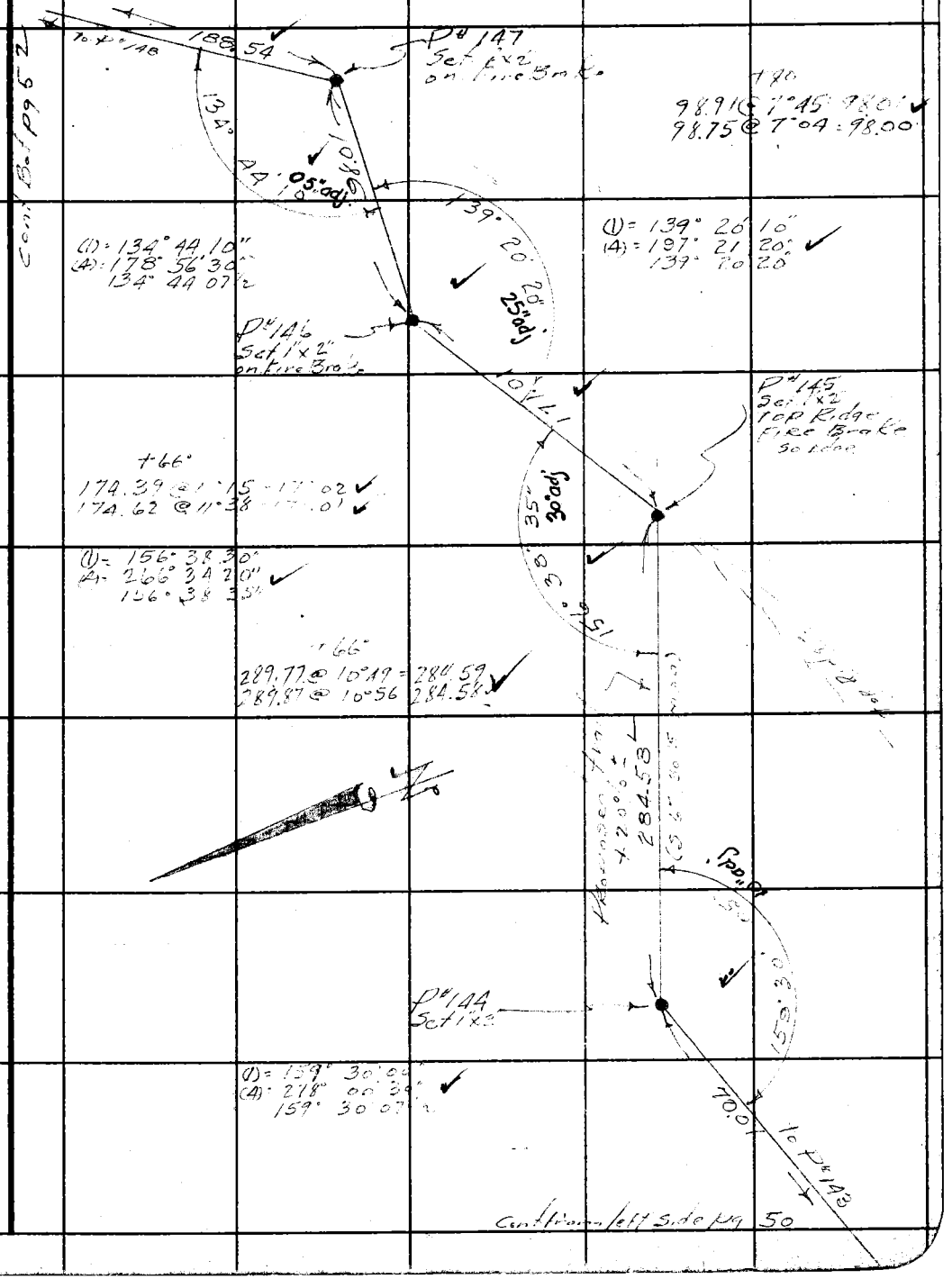


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding + Hiking Trails	F. B. 1274 Pg. 51
Map No.	W. O. 8433 Tape No. 81 St'd 84 °F	T. 80°
Office Work	Surveyed by Porter	191.41 @ 9°56 = 188.54 ✓
Checked	Notes Porter Date 6-23-47	191.71 @ 10°25 = 188.55 ✓
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 52

Cont. Bot: Pg. 53

T84
106.49 @ 6°01' = 105.90
106.55 @ 6°25' = 105.88
58.45 @ 0°00' = 58.45
164.33

P#150
Set 1x2

L451.0

148.6

164.33

Set N+T
P#147
Set N+T
P#146
Set N+T
P#145
Set N+T
P#144
Set N+T
P#143
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P#142
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P#8
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P#7
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P#6
Set N+T
P#5
Set N+T
P#4
Set N+T
P#3
Set N+T
P#2
Set N+T
P#1
Set N+T
N 62°07' E
N 43°47' E

P.O.T.
Set 1x2

T78
259.82 @ 6°51' = 259.48
228.90 @ [illegible] = 228.42

35.1

160°11'00"

(1) 160°13'50"
(4) 280°44'00"
160°11'00"

P#149
Set 1x2
on Fire Brake

T84
209.00 @ 00 = 209.00
37.34 @ 00 = 37.34
32.35 @ 00 = 32.35
181.37 @ 8°22' = 181.42
460.11

P.O.T.
Set 1x2
on Fire Brake

N 51° E

149.20

T84
150.61 @ 7°50' = 149.20
150.84 @ 8°27' = 149.20

(1) = 145°24'00"
(4) = 221°35'50"
145-23'52½"

145°23'50"

P#148
Set 1x2
on Fire Brake

188.54

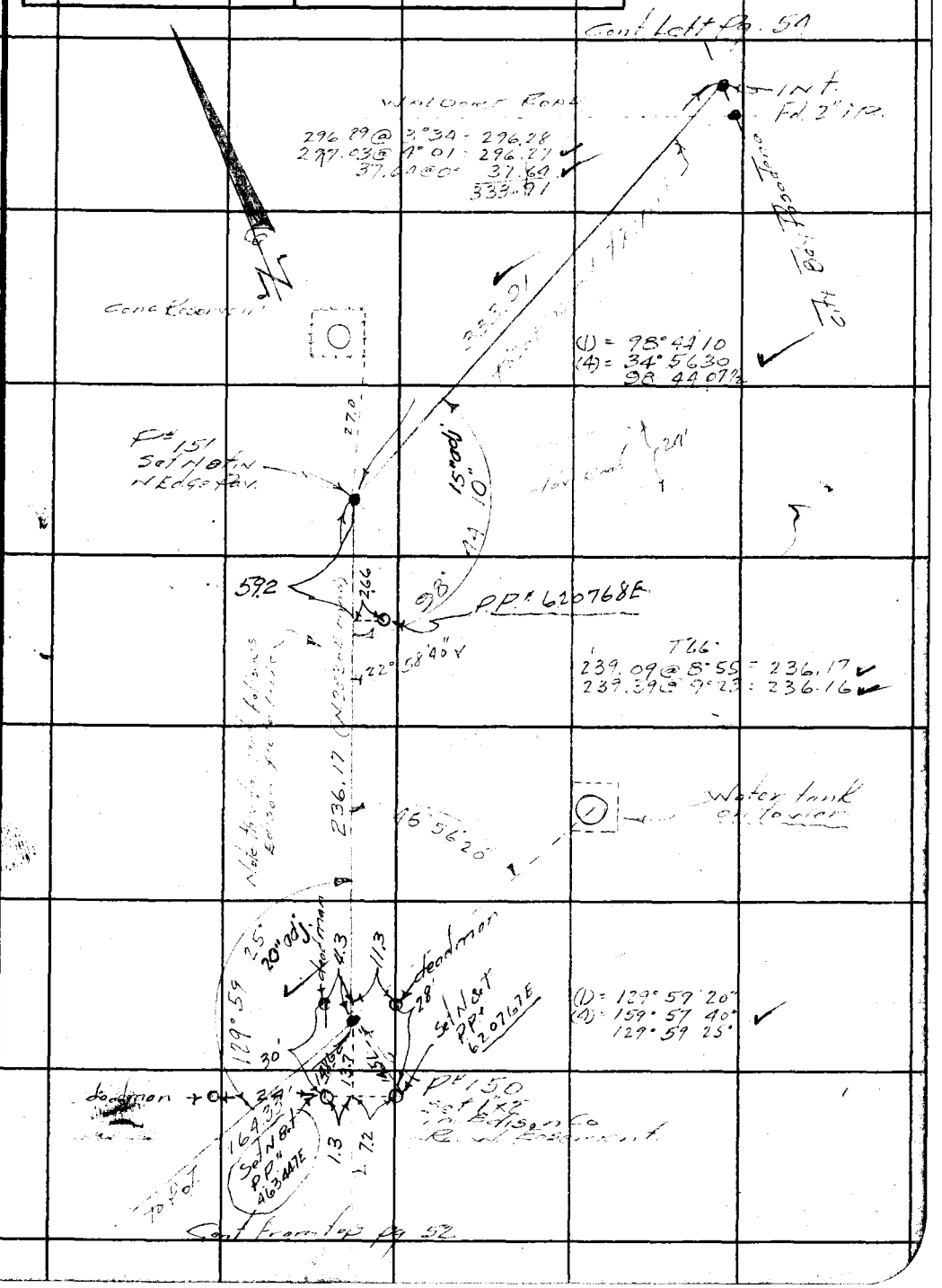
Cont. from top Pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking trails	F. B. 1279 Pg. 53
Map No.	W. O. 8433 Tape No. 15 St'd 84 °F	
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 6-26-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

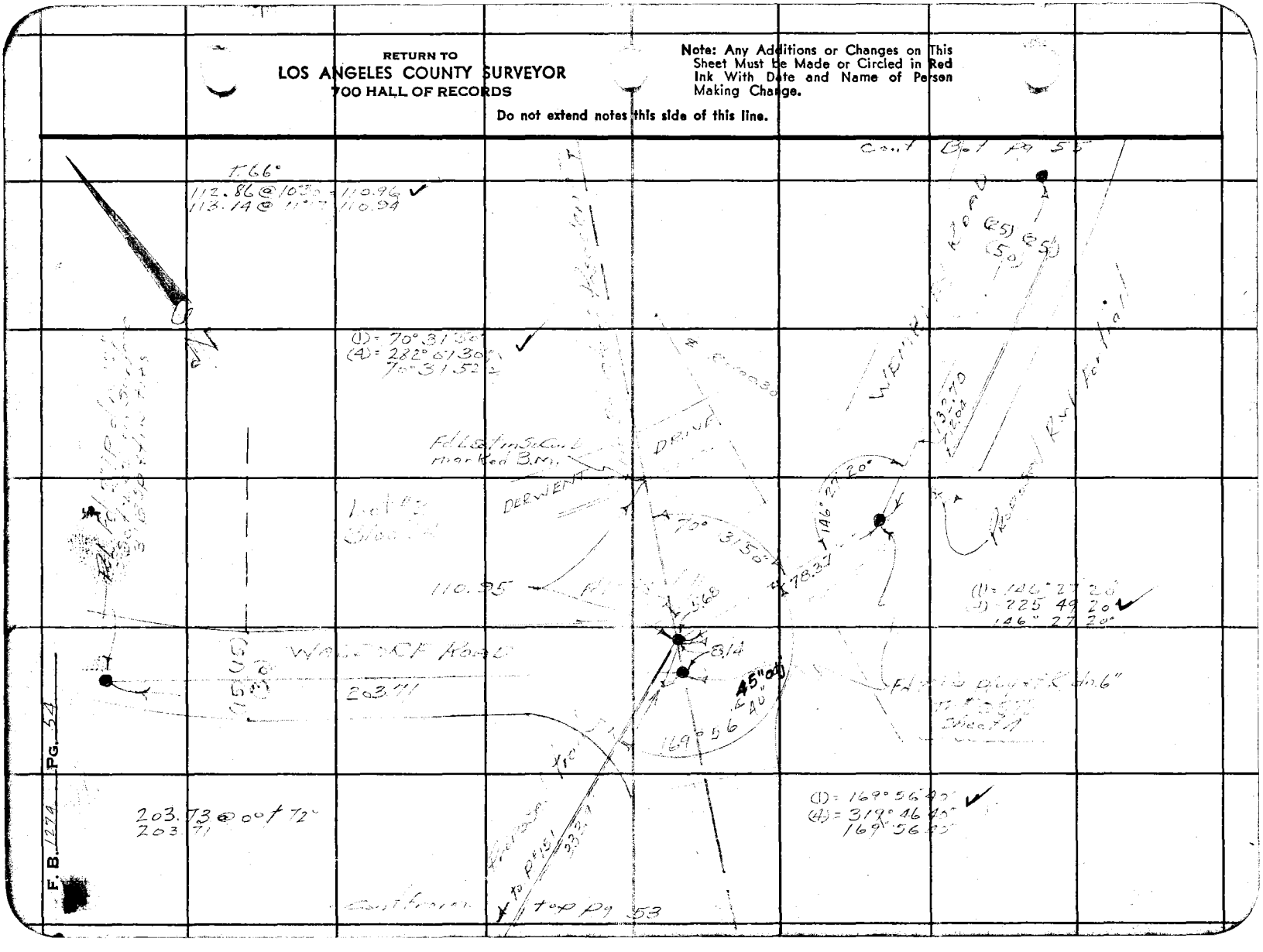
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

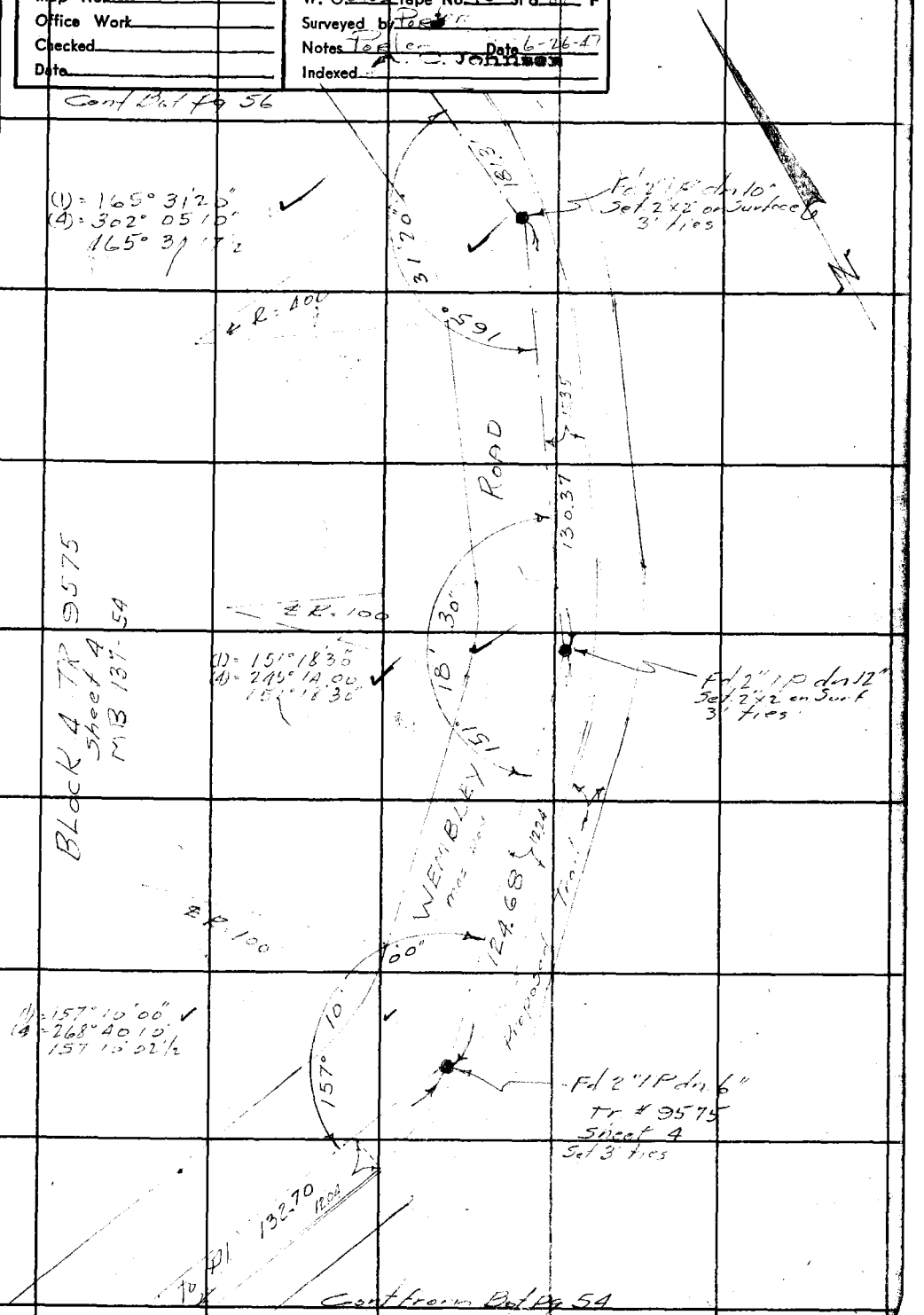
Do not extend notes this side of this line.



F. B. 1274 PG. 54

Notes Ck'd by	Survey of Riding + Hiking Trails
Map No.	W. O. 8433 Tape No. 15 St'd 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-26-47
Date	Indexed A. C. Johnson

F. B. 1274 PG. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

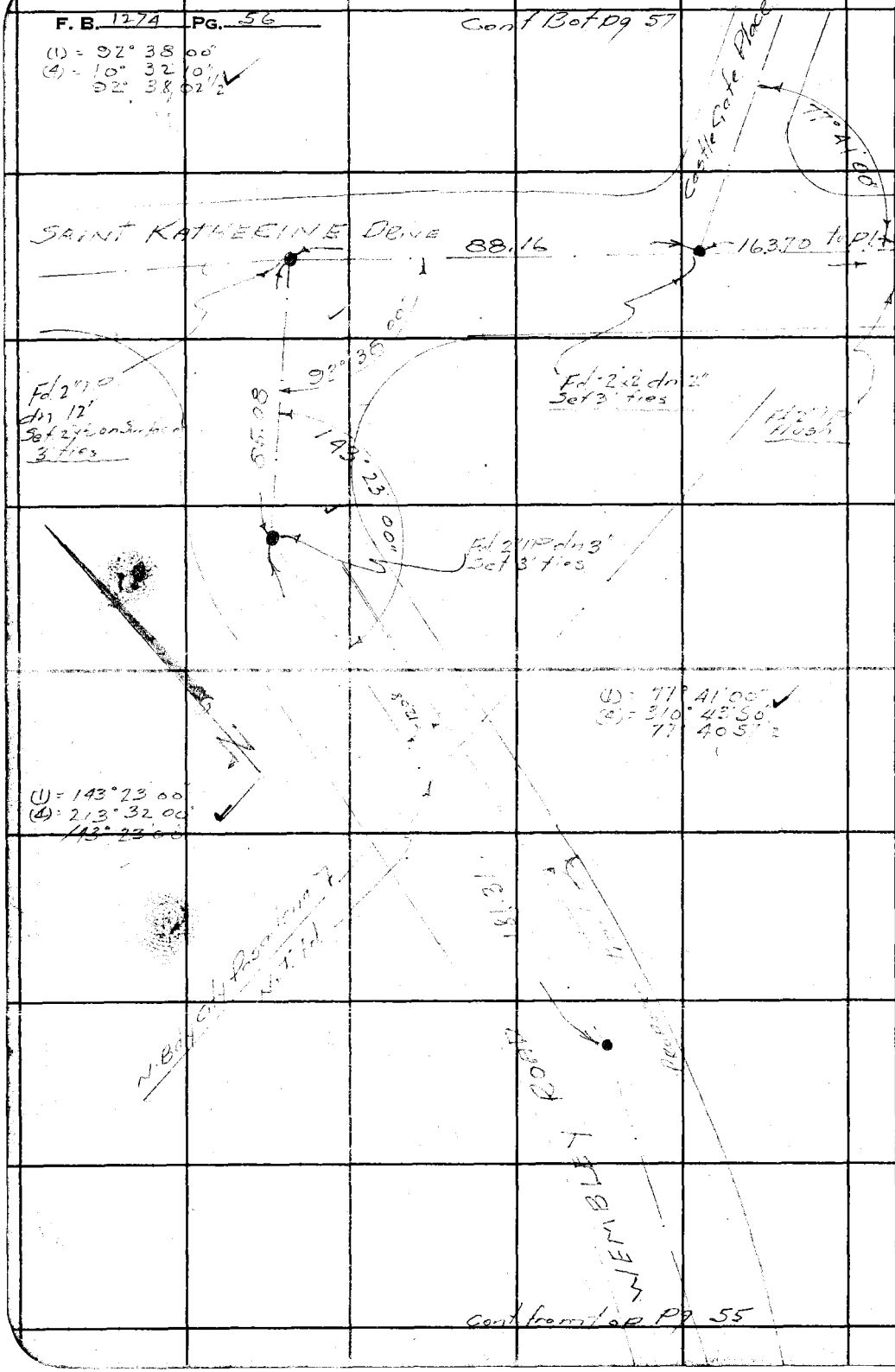
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 56

Cont Bot pg 57

(1) = 92° 38 00"
(4) = 10° 32 10"
92° 38 02 1/2



Cont from top Pg 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

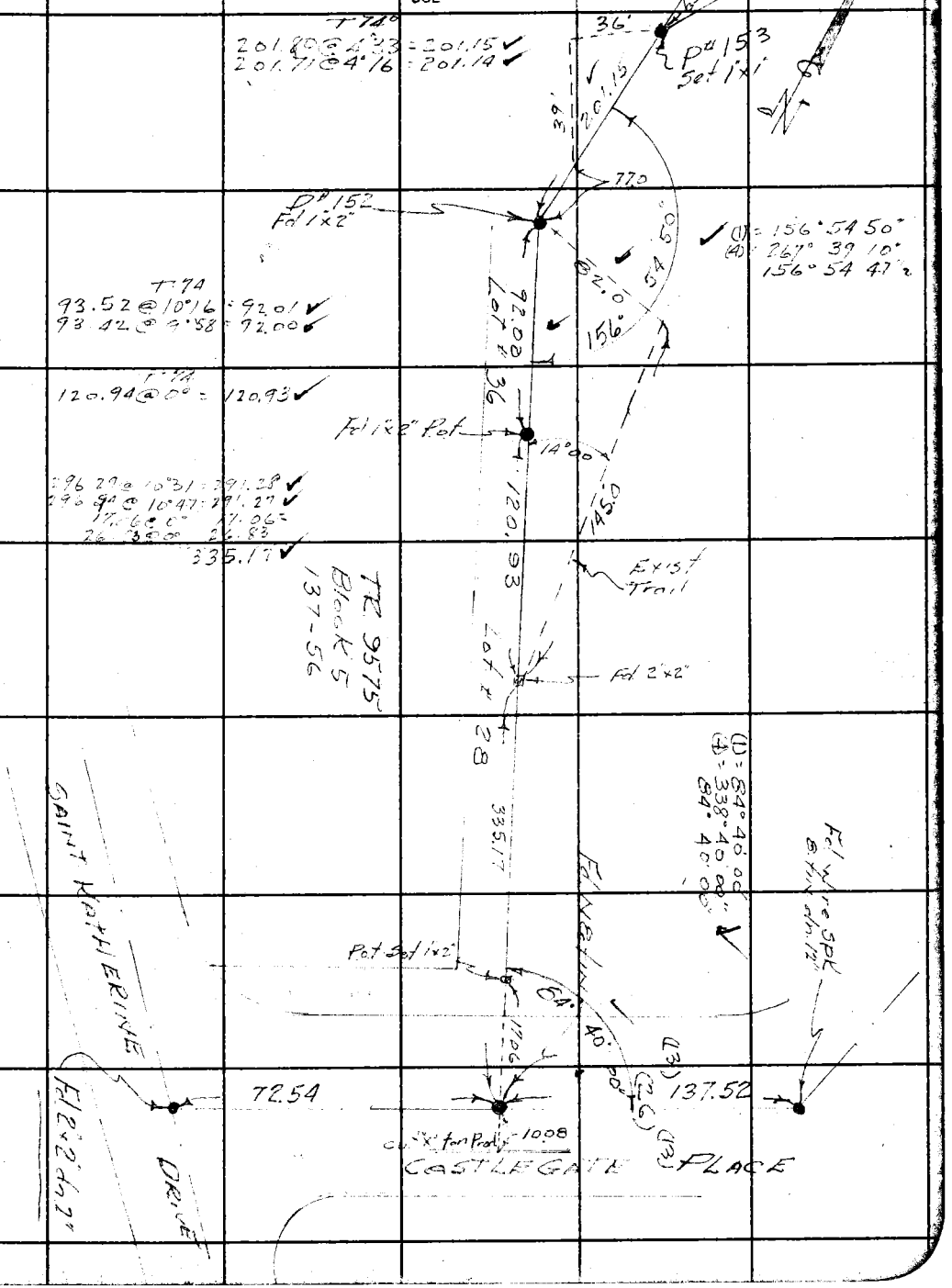
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Riding + Hiking Trails
W. O. 8433 Tape No. 15 St'd 84 °F
Surveyed by Peter
Notes Date 6-26-47
Indexed A. C. Johnson

JUL 8 '47

F. B. 1272 PG. 57
Cont B of Pg 58

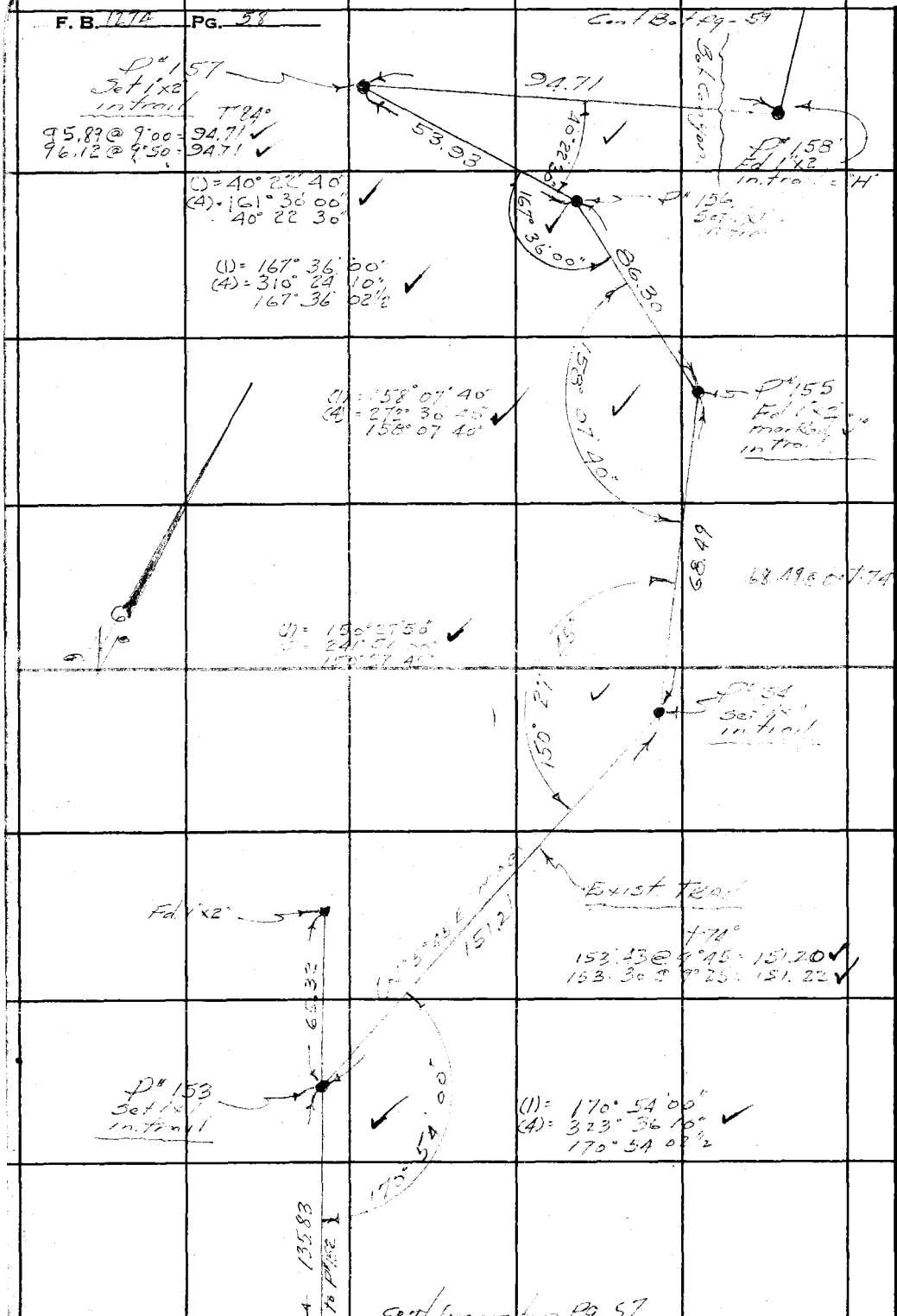


Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 847 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

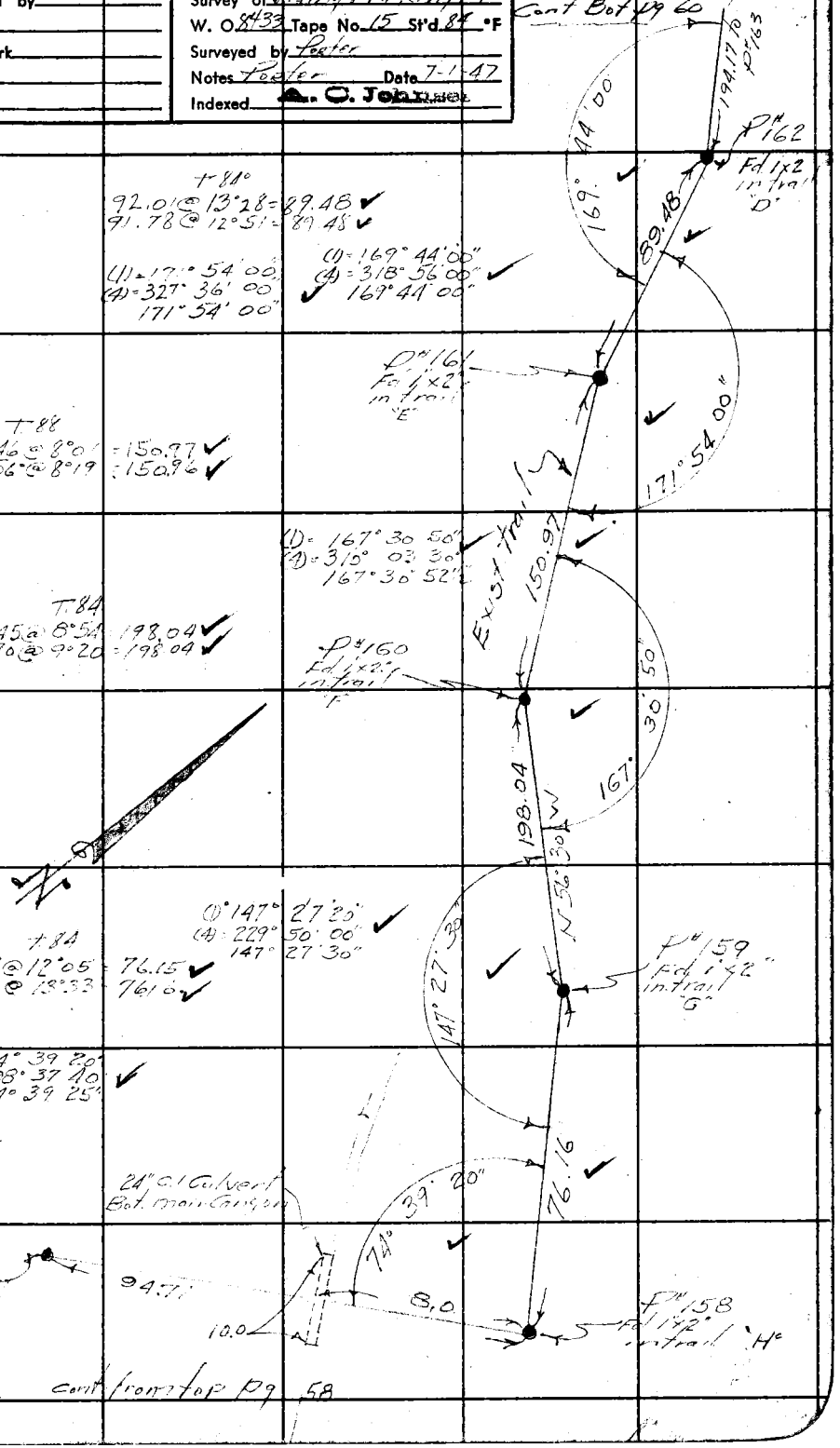
Notes Ck'd by	Survey of Palings & H. King Trails
Map No.	W. O. 8433 Tape No. 15 St'd 84 °F
Office Work	Surveyed by Foster
Checked	Notes Foster Date 7-1-47
Date	Indexed A. C. Johnson

F. B. 1274 PG. 59
Cont Bot pg 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

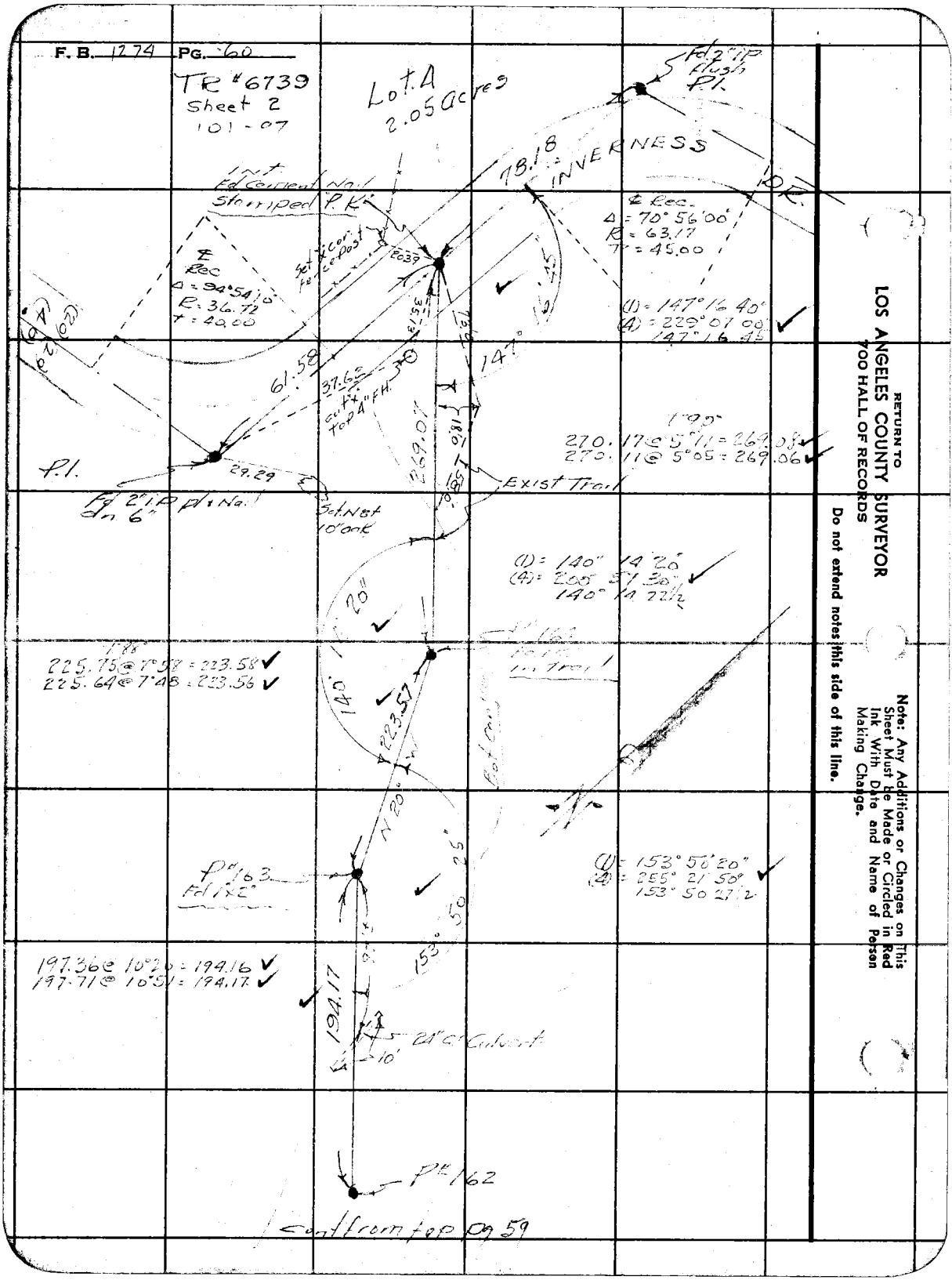
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont from top Pg 58

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No. 164-24-5	W. O. 8433 Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by R.J. Mitchell
Checked ____	Notes D. Sappell Date ____
Date ____	Indexed A. C. Johnson

F. B. 1274 Pg. 71

SEP 28 '51

CONSTRUCTION
SURVEY OF
RIDING & HIKING TRAIL
ACCROSS
LOT 2 ~ TR-3778
ALTADENA AREA

JN 8433

RJ Mitchell
Don Sappell
[illegible]
[illegible]
R. Benson

Sept. 1951

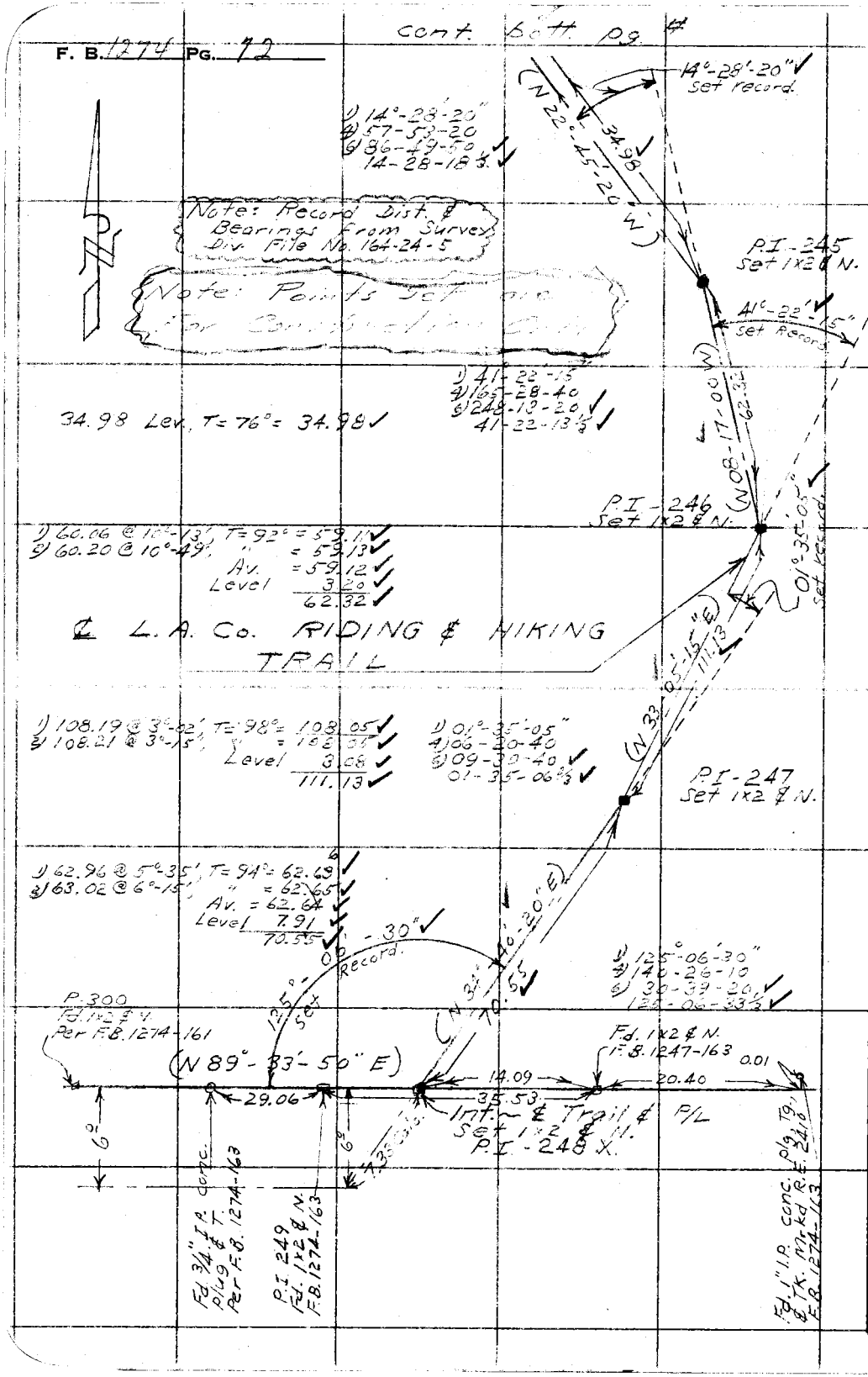
Note:
"Record" on the two following
[illegible] refers to Survey Division
File Map No 164-24-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

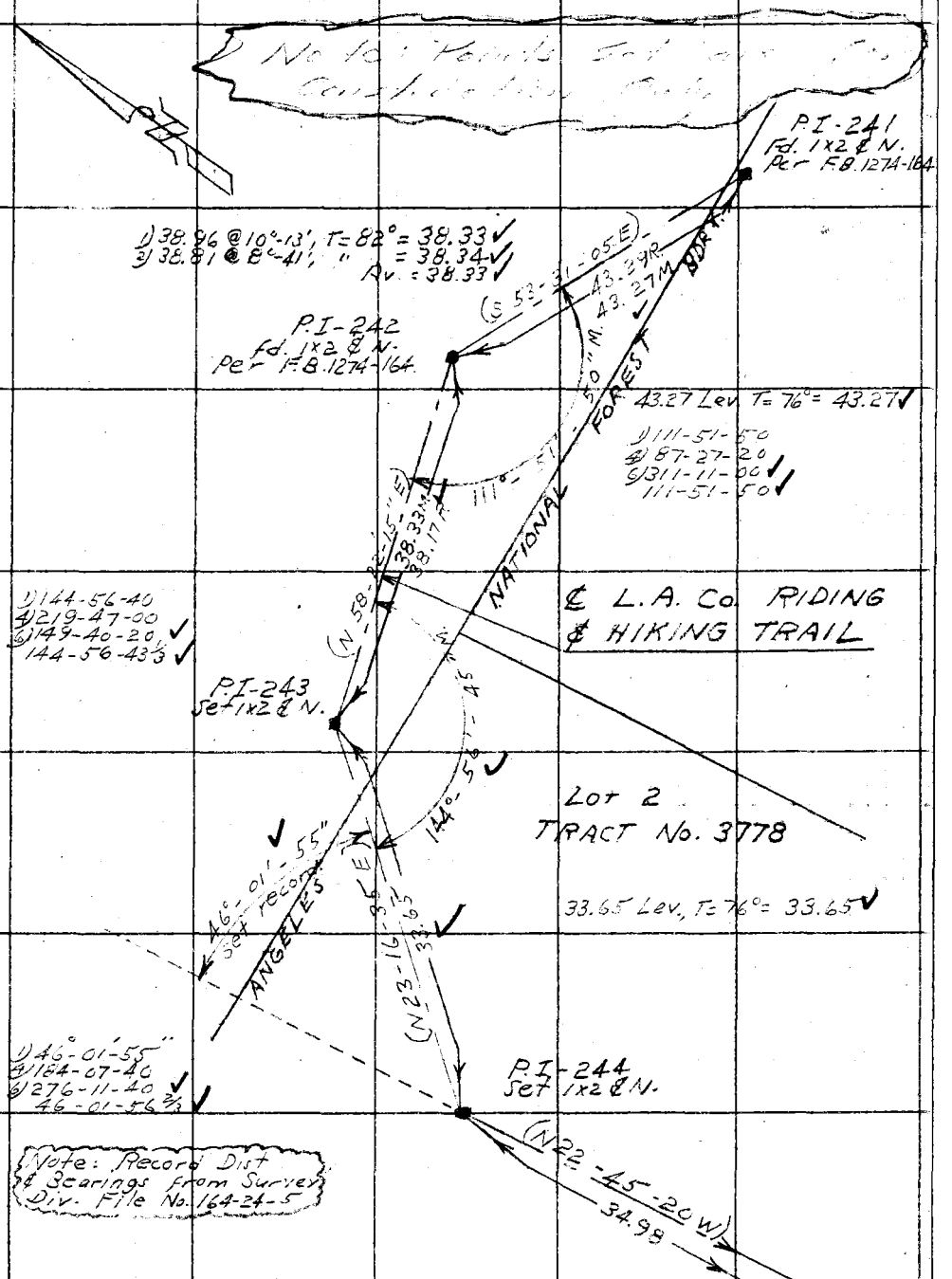
Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No. 164-24-5	W. O. 8433 Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by R.J. Mitchell
Checked ____	Notes D. Sappell Date ____
Date ____	Indexed R. C. Johnson

F. B. 54 Pg. 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



cont. from top pg #

76F309S 247 10M 1-49

F. B. 1271 PG. 44

TIES TO POINTS SHOWN ON PG 161 & 163

LOT 2 ~ TR 3778

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM	Survey of Riding & Hiking Trails
Map No. 164-24	W. O. 8433 Tape No. 15 St'd 84 °F
Office Work CED	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 7-8-48
Date Mar. 1949	Indexed A. C. Johnson 2-3-49

F. B. 1274 Pg. 75

J.N. 8433
RIDING & HIKING TRAILS
& SURVEY.
& PROPERTY TIES
From
MOUNT WILSON Toll Rd & EATON CANYON
To:

Holmes
Barilotti
Oshsner
Anderson (7-8-48)
Denning

W.S. 50

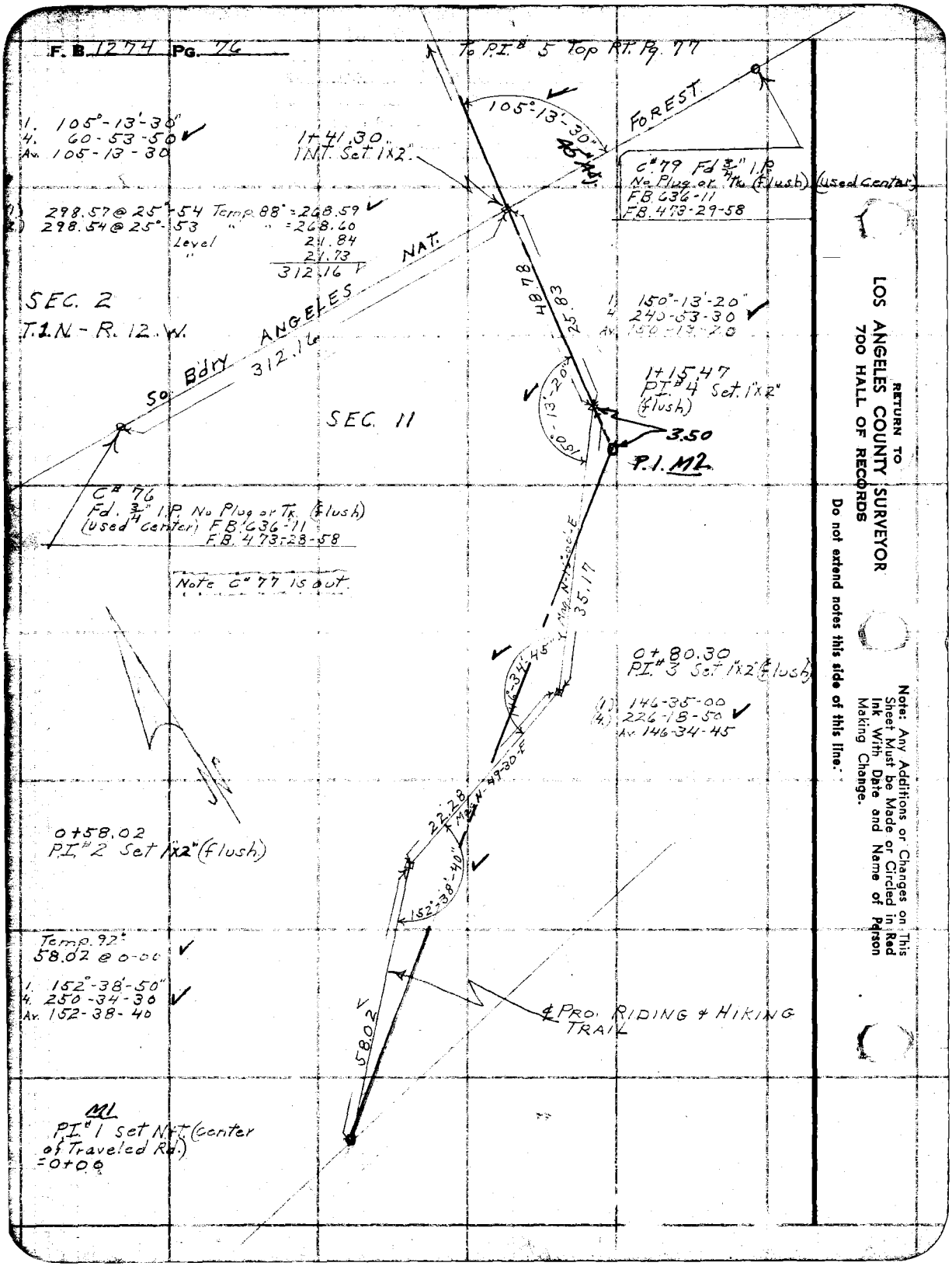
NOTE: Adopted ℄ is P.L. "M" Line shown in ink.
Platted on Survey Division # 164-24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

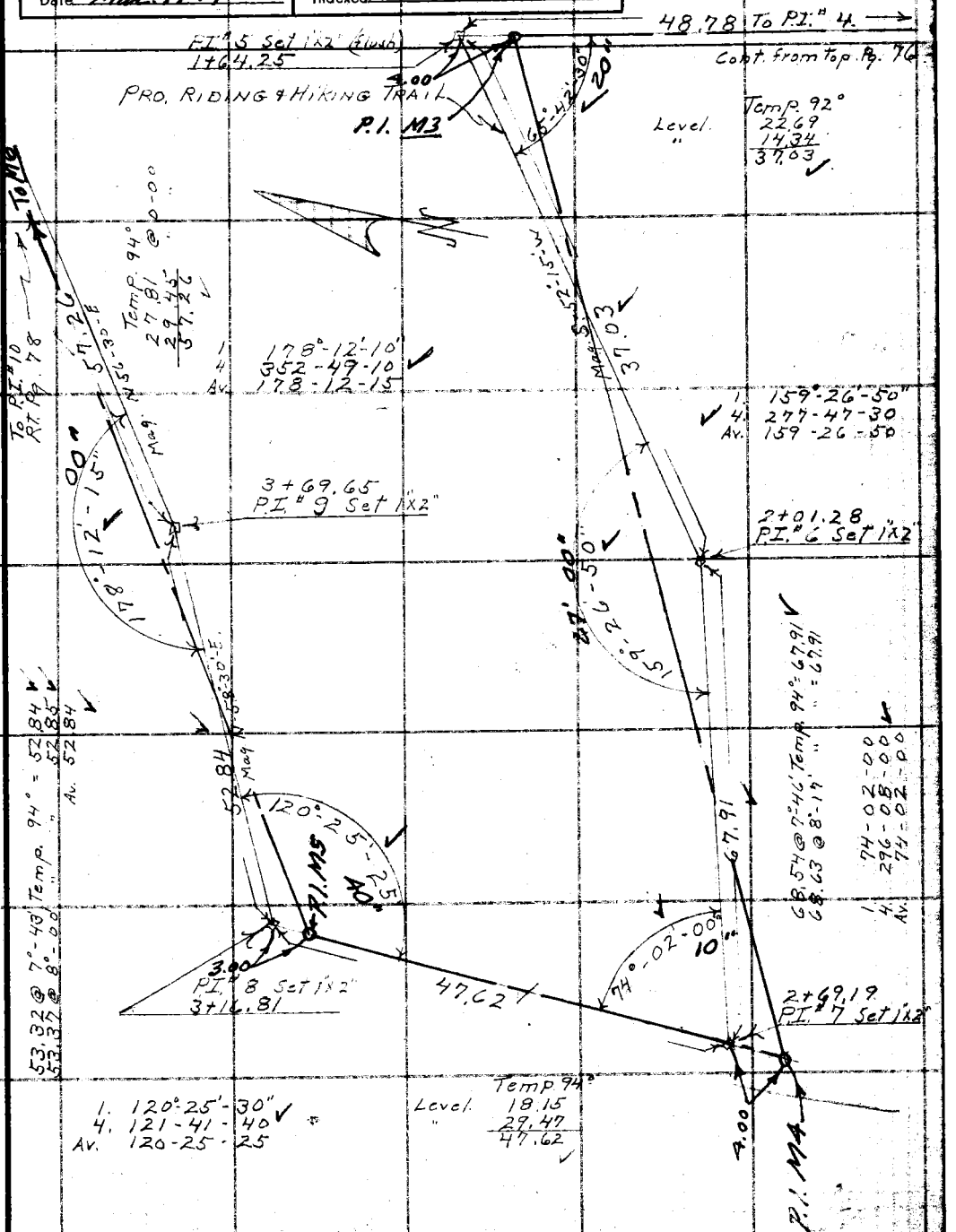
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1274 PG. 76
To P.I.# 5 Top P.T. Pg. 77
FOREST
105°-13'-30"
45°
1. 105°-13'-30"
4. 60-53-50
Av. 105-13-30
1+41.30
INT. Set 1"x2"
C#79 Fd 3/4" I.P.
No Plug or Tk. (flush) (used center)
F.B. 636-11
F.B. 473-29-58
298.57 @ 25°-54 Temp. 88° = 268.59
298.54 @ 25°-53 " " = 268.60
Level 21.84
" 21.73
312.16
NAT.
SEC. 2
T.1.N. - R. 12. W.
So. Bdry ANGELES
312.16
48.78
25.83
1. 150°-13'-20"
4. 240-53-30
Av. 150-13-20
1+15.47
P.I.# 4 Set 1"x2"
(flush)
SEC. 11
150°-13'-20"
3.50
P.I. M2
C# 76
Fd. 3/4" I.P. No Plug or Tk. (flush)
(used center) F.B. 636-11
F.B. 473-28-58
Note C# 77 is out.
Mag. N-14°00'-E
35.17
146°-34'-45"
0+80.30
P.I.# 3 Set 1"x2" (flush)
(1) 146-35-00
(4) 226-18-50
Av. 146-34-45
Mag. N-49-30-E
22.28
0+58.02
P.I.# 2 Set 1"x2" (flush)
152°-38'-40"
Temp. 92°
58.02 @ 0-00
1. 152°-38'-50"
4. 250-34-30
Av. 152-38-40
58.02
℄ PRO. RIDING & HIKING TRAIL
M1
P.I.# 1 Set N.T. (center of Traveled Rd.)
= 0+00
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 164-24	W. O. 8433 Tape No. 15 St'd 84 °F
Office Work CED	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 7-8-48
Date Mar. 1949	Indexed A. C. Johnson

F. B. 1274 Pg. 77

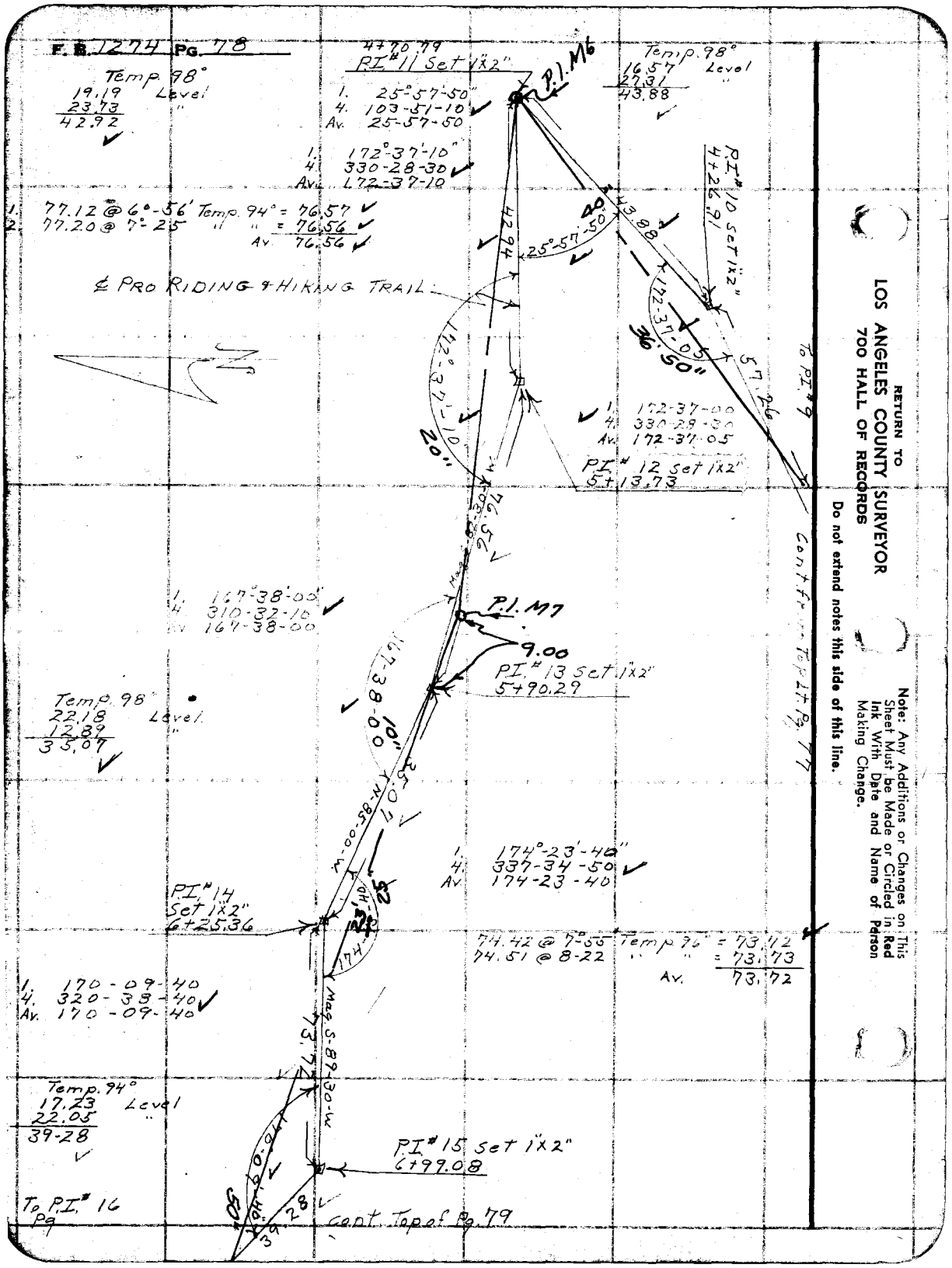


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



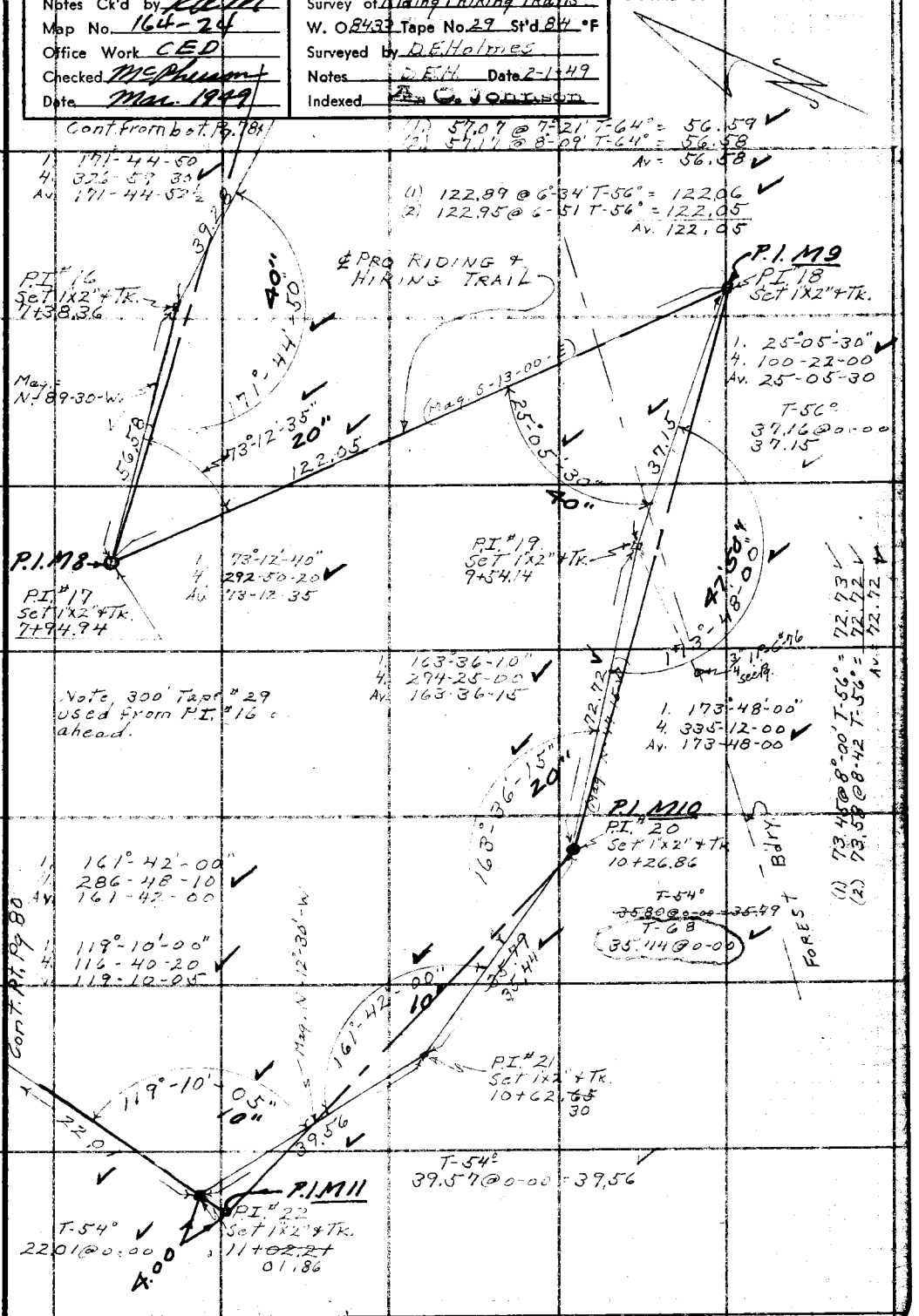
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 164-24	W. O. 8433 Tape No. 29 St'd 84 °F
Office Work CED	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 2-1-49
Date Mar. 1949	Indexed A. C. Johnson

F. B. 1274 Pg. 79



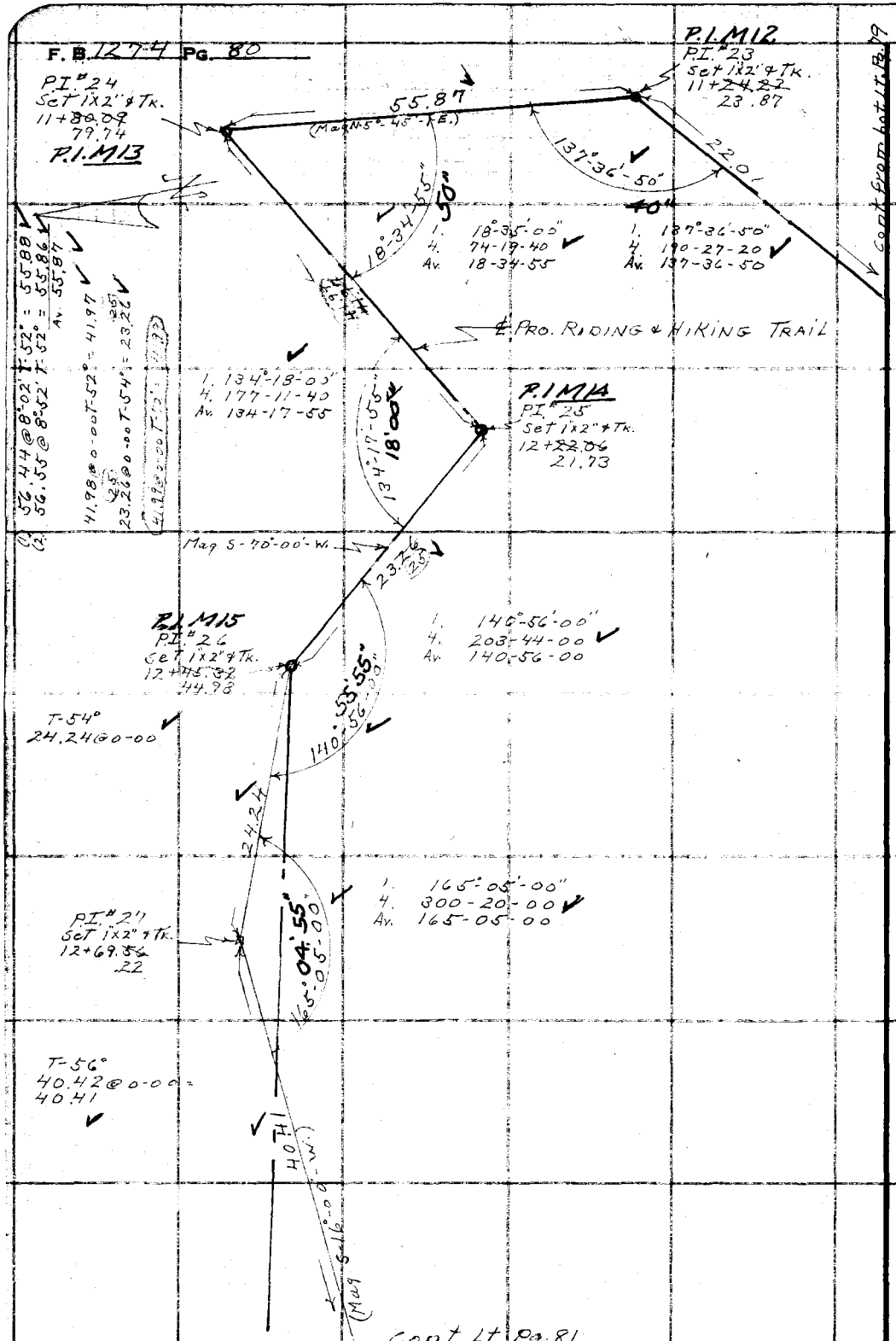
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 127-4 PG. 80



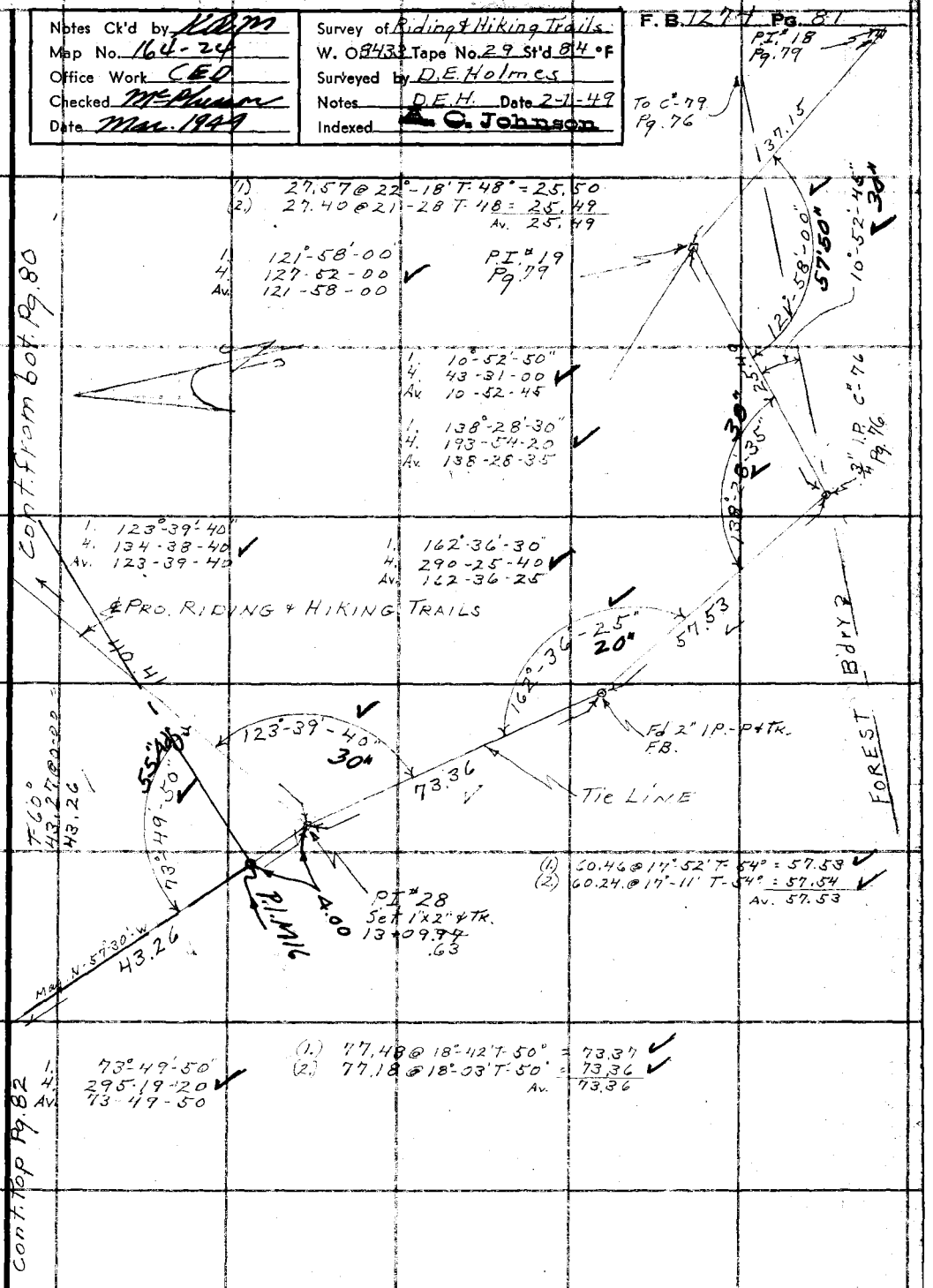
Cont. Lt. Pg. 81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 164-24	W. O. 8433 Tape No. 29 St'd 84 °F
Office Work CED	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 2-1-49
Date Mar. 1949	Indexed A. C. Johnson

F. B. 1274 Pg. 81



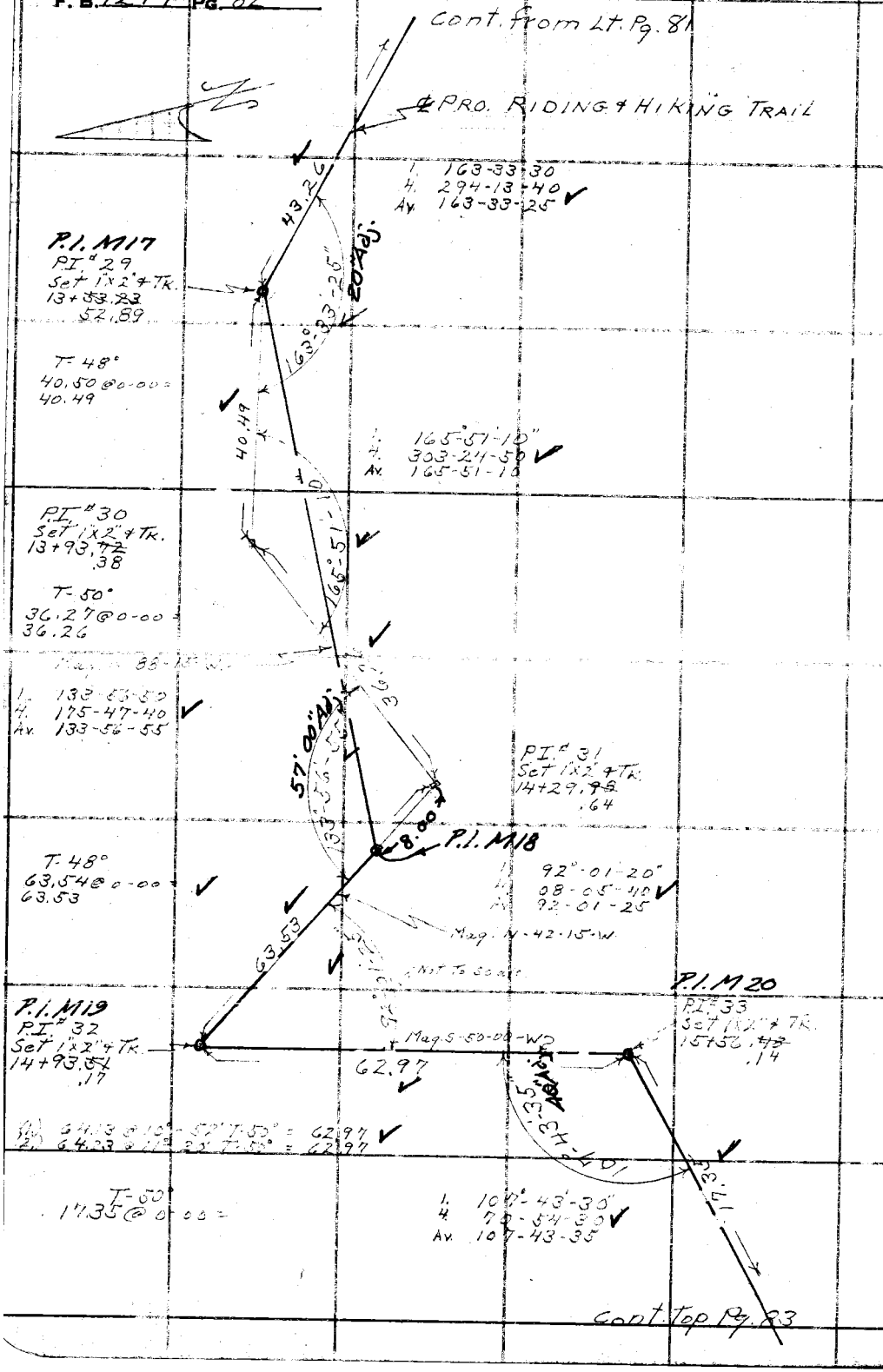
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 82



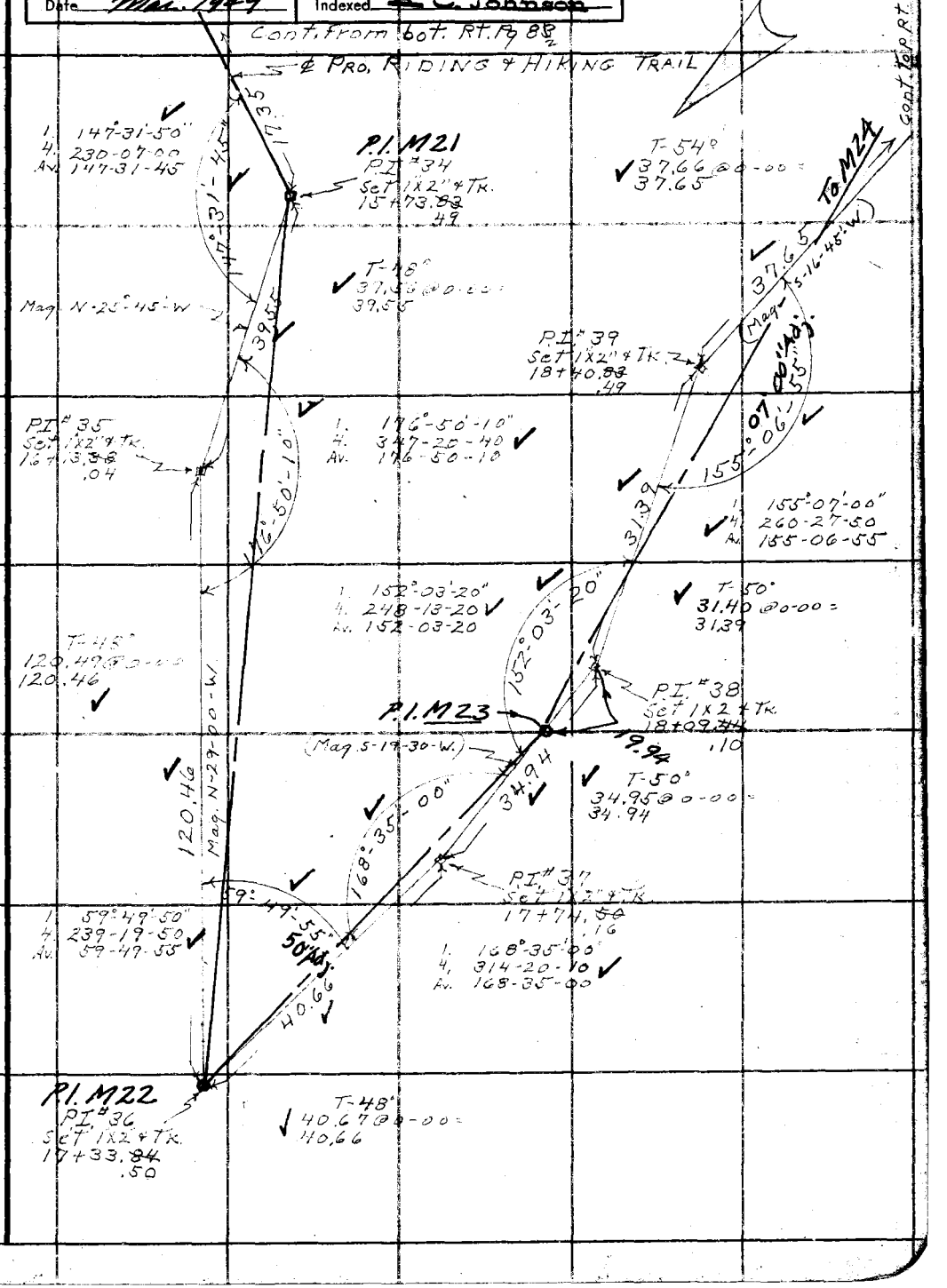
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 164-24	W. O. 8433 Tape No. 29 St'd 84 °F
Office Work C.E.D.	Surveyed by D.E. Holmes
Checked McPherson	Notes DEH Date 2-2-49
Date Mar. 1949	Indexed A. C. Johnson

F.B. 12-74 Pg. 83

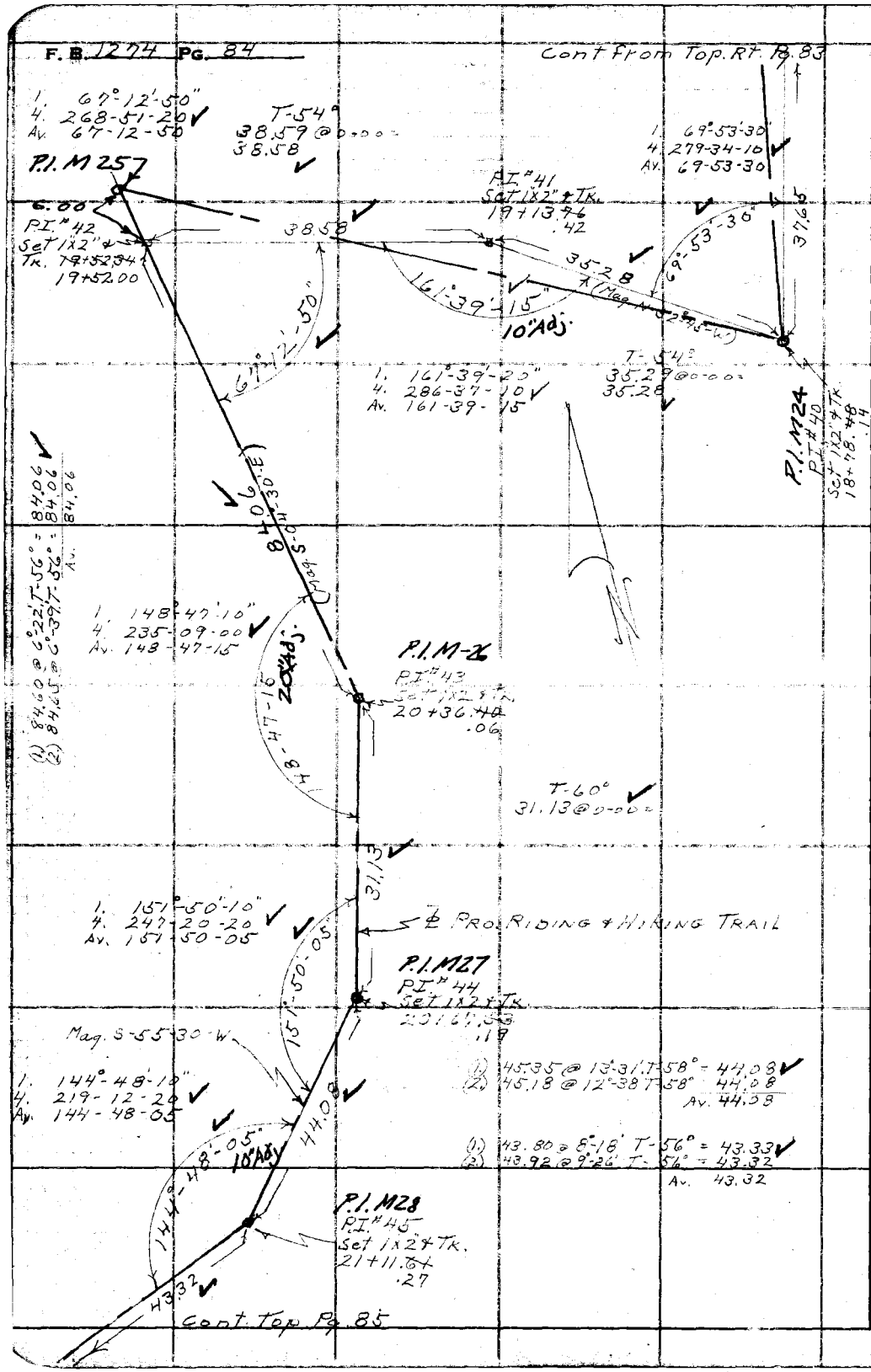


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



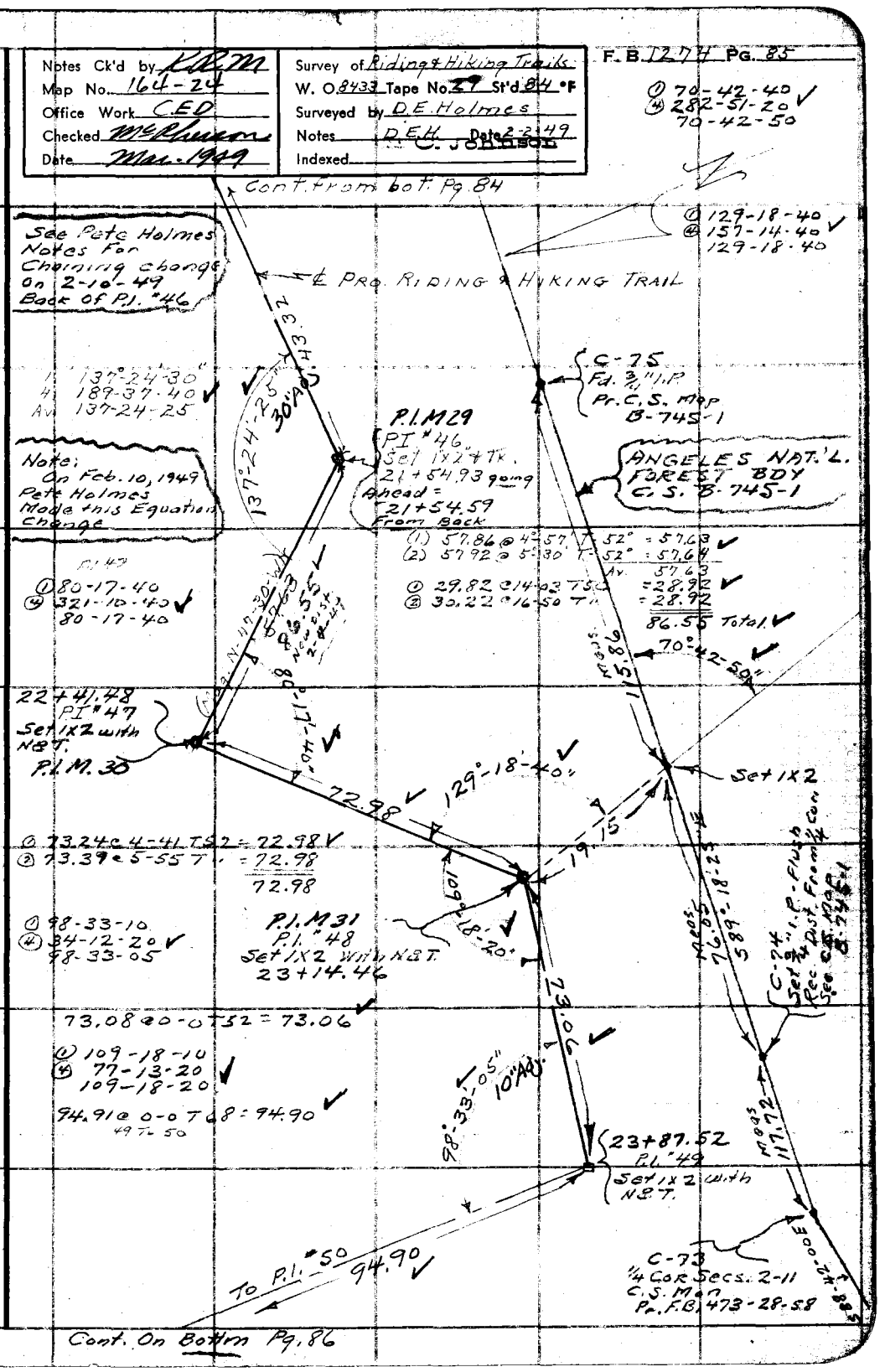
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Riding & Hiking Trails
Map No. 164-24	W. O. 8433 Tape No. 29 St'd 84 °F
Office Work C.E.D.	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 2-2-49
Date Mar. 1949	Indexed C. Johnson

F. B. 1274 Pg. 85



Cont. On Bottom Pg. 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

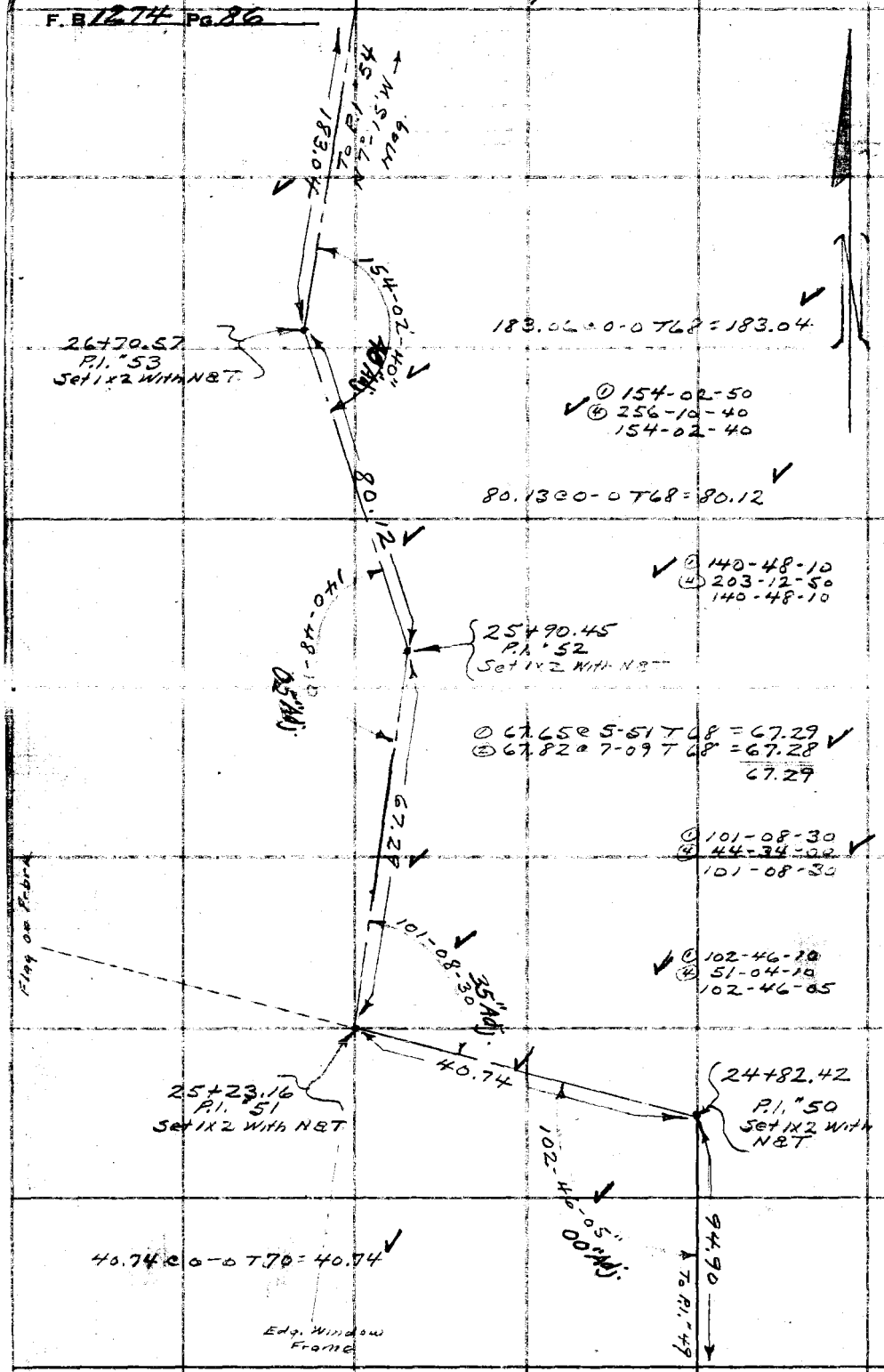
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

CONT. ON BOTTM. Pg. 87

F. B. 1274 Pg. 86



Cont. From Bottm Pg. 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. 164-24
Office Work C.E.D.
Checked [illegible]
Date Mar. 1949

Survey of RIDING & HIKING TRLS
W. O. 8433 Tape No. 13 St'd 84 °F
Surveyed by Hellstrom
Notes A.N.H. Date 2-10-49
Indexed C. Johnson

F. B. 1274 Pg. 87

Cont. On Left Side Pg. 88

See Pg. 141-142 For This New ℄

This ℄ Abandoned 7-19-49

To Pl. 1 N 51° W Mag

71.77

℄ Prod.

71.49 To Pl. #8-1

30+89.15
Pl. #56
Set 1x2 with NGT.
East Side of Cnyn

40' Adj.

54°-45"

141°-36'

① 141-36-40
④ 206-27-00
141-36-45

102.13

79.79 @ 0-0 T 54 = 79.77

① 162-16-00
④ 289-03-50
162-16-00

162°-16'-00"

29+87.02
Pl. #55
Set 1x2 with NGT

64.00 @ 36-36 T 84 = 51.38
62.92 @ 35-15 T " = 51.38

① 82-57-30
④ 331-49-50
82-57-30

133.41

102.15 @ 0-0 T 50 = 102.13

82.60 @ 7-28 T 84 = 81.90
82.92 @ 9-00 T " = 81.90
47.13 @ 0-0 T " = 47.13
129.03

① 156-53-10
④ 267-32-20
156-53-05

53°-05" 00" Adj.

28+53.61
Pl. #54
Set 1x2 with NGT

See Pg. 144

Fd. 2" I.P. Corner Lots 3-6 Tract 14283

(N.E. Cor. Lot 6 Tr. 14283 Fd. 2" I.P. with Tag R.E. 2000)

129.03

① 134.19 @ 6-05 T 70 = 133.42
② 133.98 @ 5-17 T " = 133.40
133.41

82°-57'-30"

183.04

N 7°15' W Mag.

See Tract 7
N 89-50-10 E 374.58

LOT-6 TR. #14283

51.38

Inter. Set 1x2 NGT.

N 0°-09'-50" W - 325.90

To ℄ Sec. Cor.

Cont. From Top Pg. 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

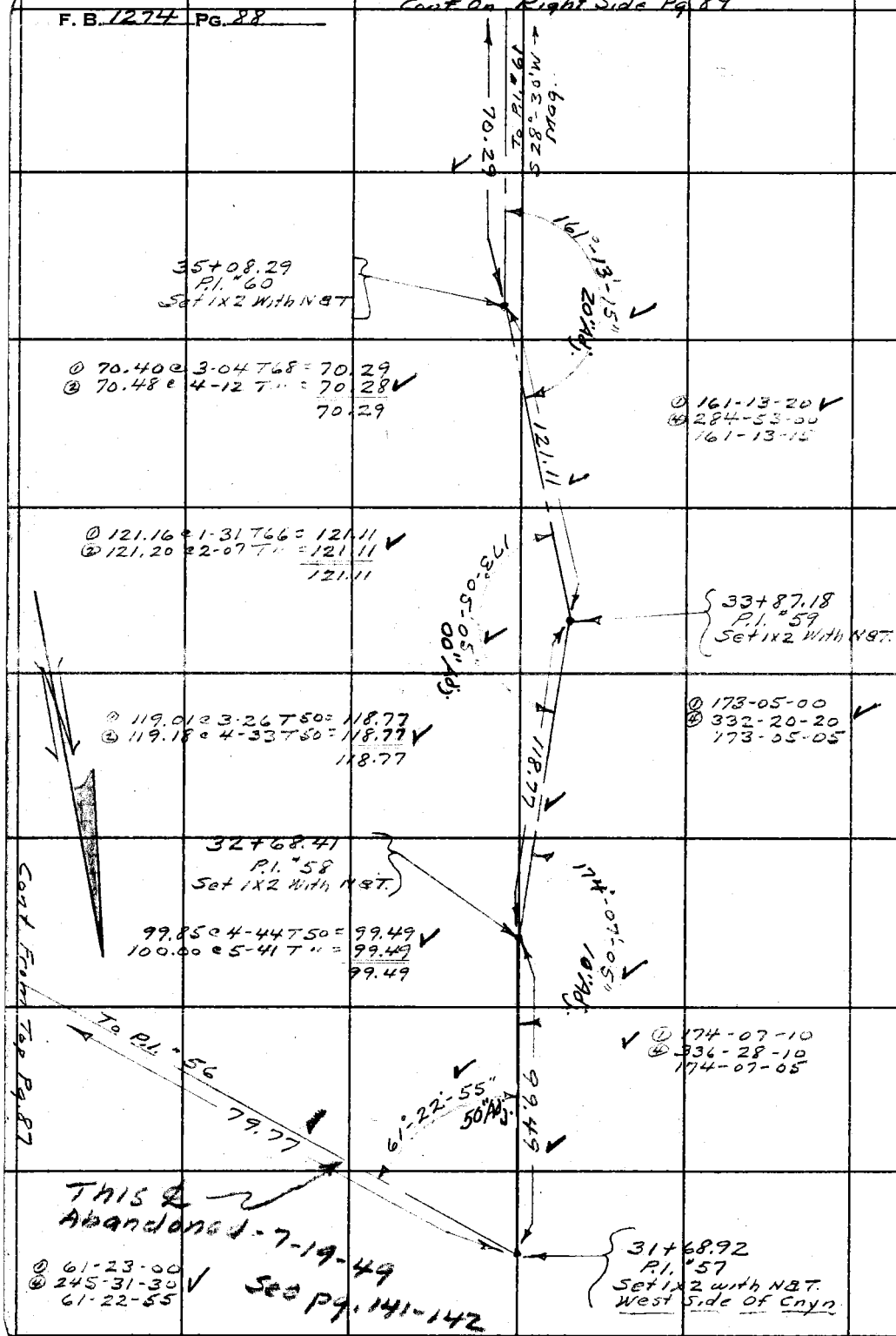
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-48

F. B. 1274 PG. 88

Cont On Right Side Pg 89

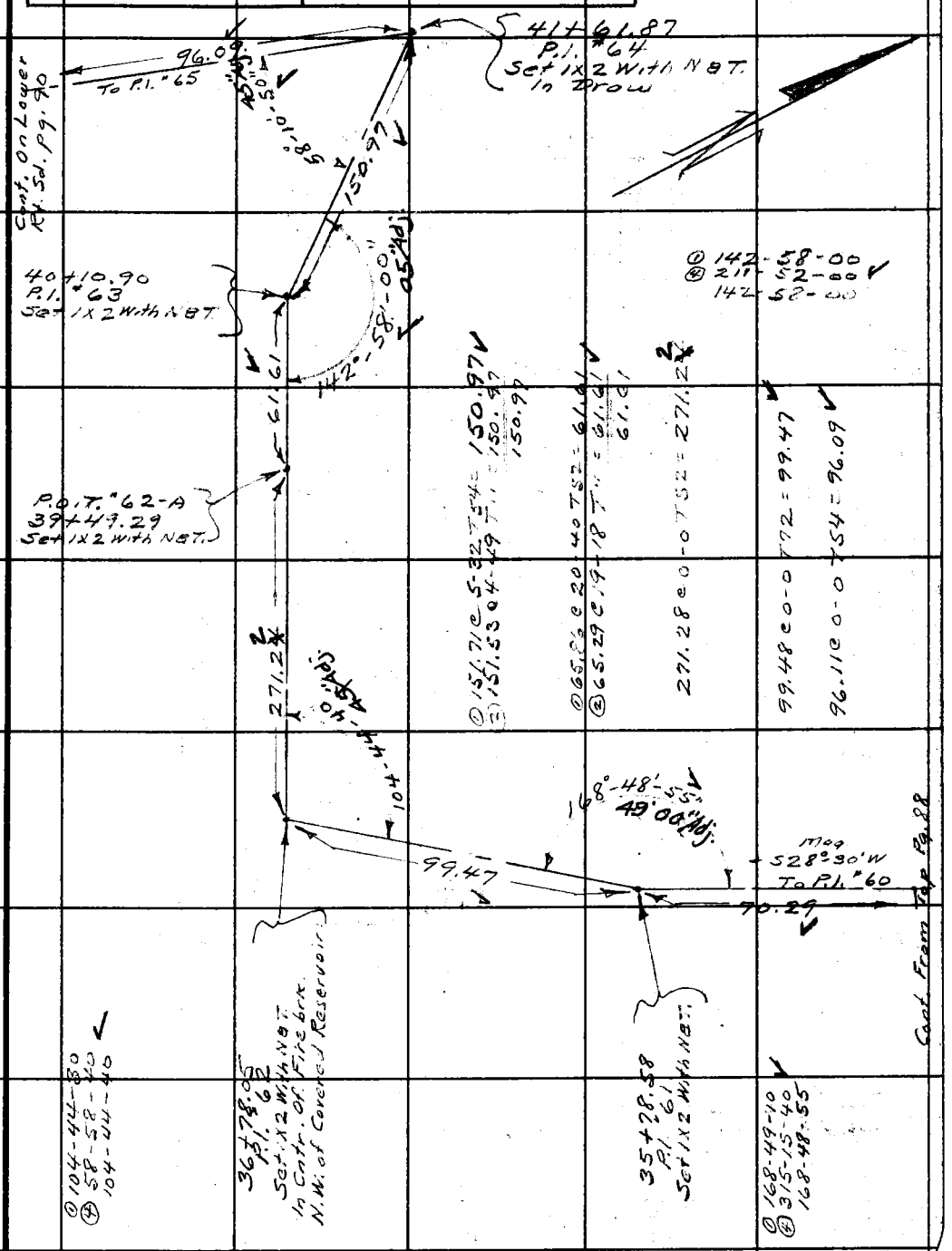


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of RIDING & HIKING TR
Map No. 164-24	W. O. 8433 Tape No. 13 St'd 84 °F
Office Work C.E.D.	Surveyed by Hellstrom
Checked McPherson	Notes A.N.H. Date 2-11-49
Date Mar 1949	Indexed C. Johnson

F. B. 1274 Pg. 89

① 58-10-50
④ 232-43-10 ✓
58-10-50



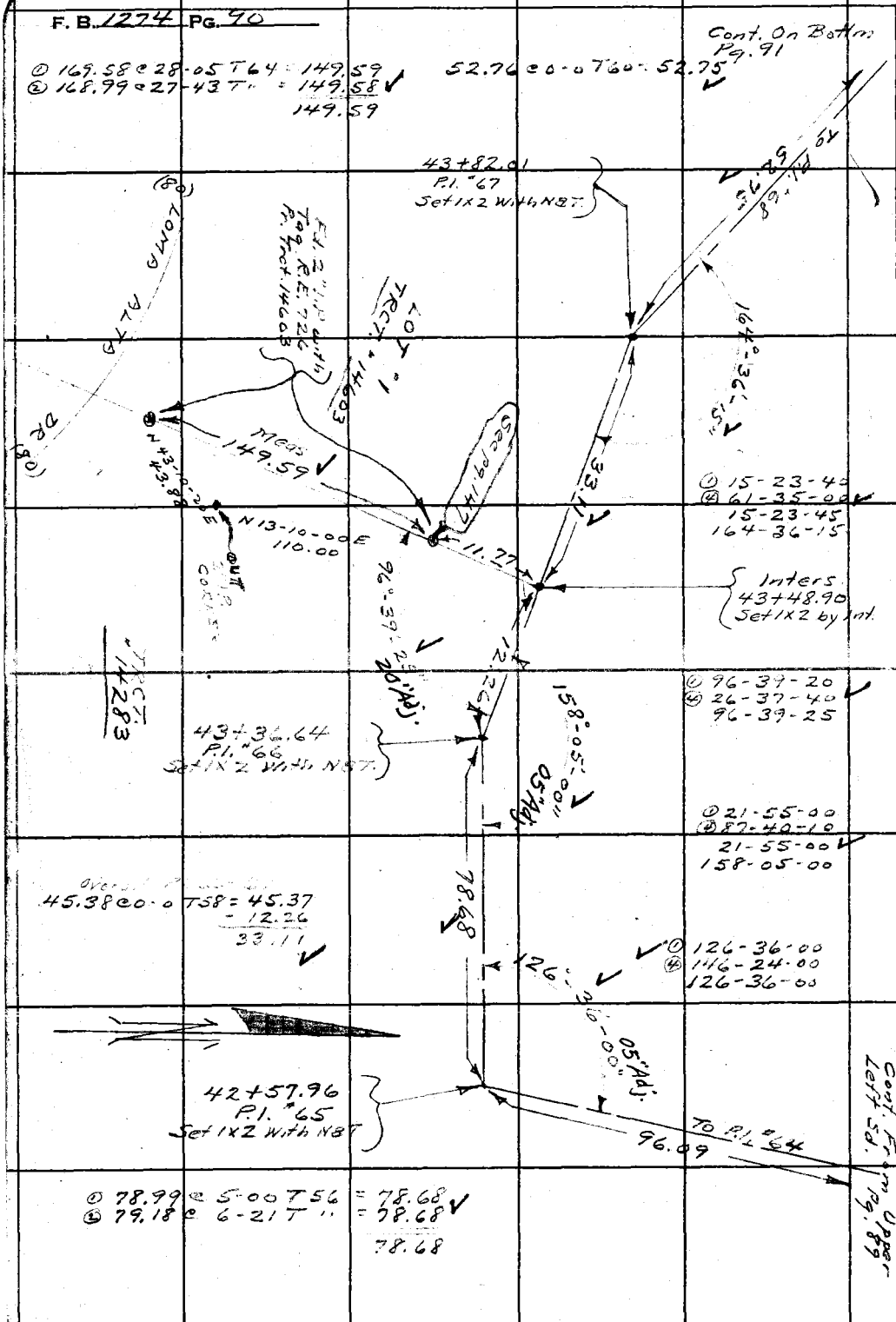
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 Pg. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS	F. B. 1274 Pg. 91
Map No.	W. O. 8433 Tape No. 13 St'd 84 °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.H.H. Date 2-21-49	
Date	Indexed A. C. Johnson	

Cont. On Bottom Pg. 92

65.55 To P.I. #72

P.O.T. #71A Set 1x2 With N&T 45+97.27

45+50.97 P.I. #71 Set 1x2 With N&T

① 41-46-00+
④ 167-04-00
41-46-10
138-13-50

① 46.62 @ 6-40 T 56 = 46.29 ✓
② 46.84 @ 8-35 T " = 46.30 ✓
46.30 ✓

65.56 @ 0-0 T 60 = 65.55 ✓

46.30

157-50-45 Pg. 148

138-13-50 55 adj.

31.32

43.97

To P.I. #A-30

45 adj.

See Pg. 148

45+19.65 P.I. #70 Set 1x2 With N&T

128-38-40

31.32 @ 0-0 T 66 = 31.32 ✓

39.39

① 51-21-20
④ 205-25-20 ✓
51-21-20
128-38-40 ✓

44+80.26 P.I. #69 Set 1x2 With N&T In draw

128-23-40"

39.40 @ 0-0 T 62 = 39.39 ✓

① 128-23-40
④ 153-34-30
128-23-40 ✓

Mag. N 37° W 45.50

44+34.76 P.I. #68 Set 1x2 With N&T

157-33-25"

① 157-33-20
④ 270-13-40
157-33-25 ✓

45.51 @ 0-0 T 60 = 45.50 ✓

52.75 To P.I. #67

Cont. From Right Top Pg. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 92

73.81
12.21
86.02 @ 0-0 T68 = 86.01

① 130-35-40
④ 162-22-30
130-35-35

① 64.91 @ 7-36 T70 = 64.33
② 65.09 @ 8-45 T " = 64.32
64.33

49+16.68
P.I. #75
Set Wire Spk & T.
In Small Cnyn

50+02.69
P.I. #76
Set 1x2 With N&T.

86.01

49°-39-55"
50" Adj.

Set 1x2

64.33
To P.I. #77

130-35-35
30 Adj.

① 130-20-10
④ 161-20-20
130-20-05
49-39-55

CONT. ON
BOTTM. Pg. 93

48+35.46
P.I. #74
Set 1x2 With N&T.

152°-36'-35"

① 152-36-30
④ 250-26-30
152-36-35

N 532° 55' W

125.06

~~① 70.53 @ 41-52 T 66 = 52.51~~
② 69.95 @ 41-03 T " = 52.[illegible]
③ 70.33 @ 41-25 T " = 52.[illegible]
52.74

① 105-10-10
④ 60-41-20
105-10-20

Fd. 2" I.P.
With Tags R.E. 726
Pr. Tract. # 14603

105°-10'-20"

Inters.
Set 1x2

52.74

6.35

107°-04'-45"

① 72-55-10
④ 291-41-10
72-55-15
107-04-45

71.68
Meas.

69.06
Meas.

82.39
Meas.

Rec. 163.19

LOT. #4
TRCT. 14603

41.23
N 78-15 W
Mag

46+62.82
P.I. #72
Set 1x2 With N&T

47+04.05
P.I. #73
Set 1x2 With N&T.

97-14-55

65.55
To P.I. #71A

① 97-14-50
④ 28-59-40
97-14-55

41.24 @ 0-0 T64 = 41.23
73-74
① 131.78 @ 4-11 T56 = 131.41
② 131.92 @ 4-54 T " = 131.42
131.41

131.41
- 6.35
125.06

Cont. From Top Right Pg. 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

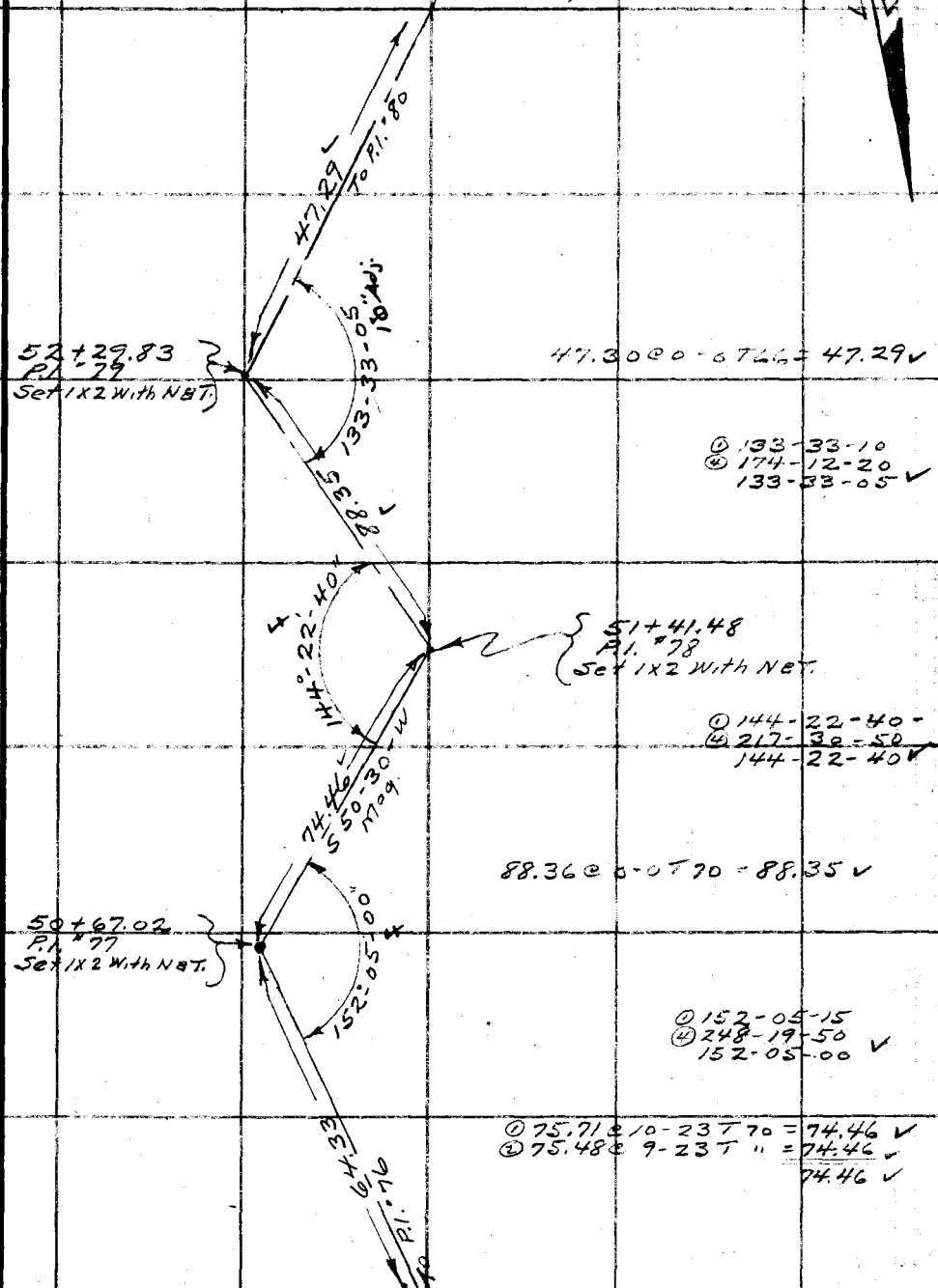
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS
Map No.	W. O. 8433 Tape No. 13 St'd 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.H.H. Date 3-14-49
Date	Indexed A. C. JOHNSON

F. B. 7274 Pg. 93

Cont. On Bottm. Pg. 94



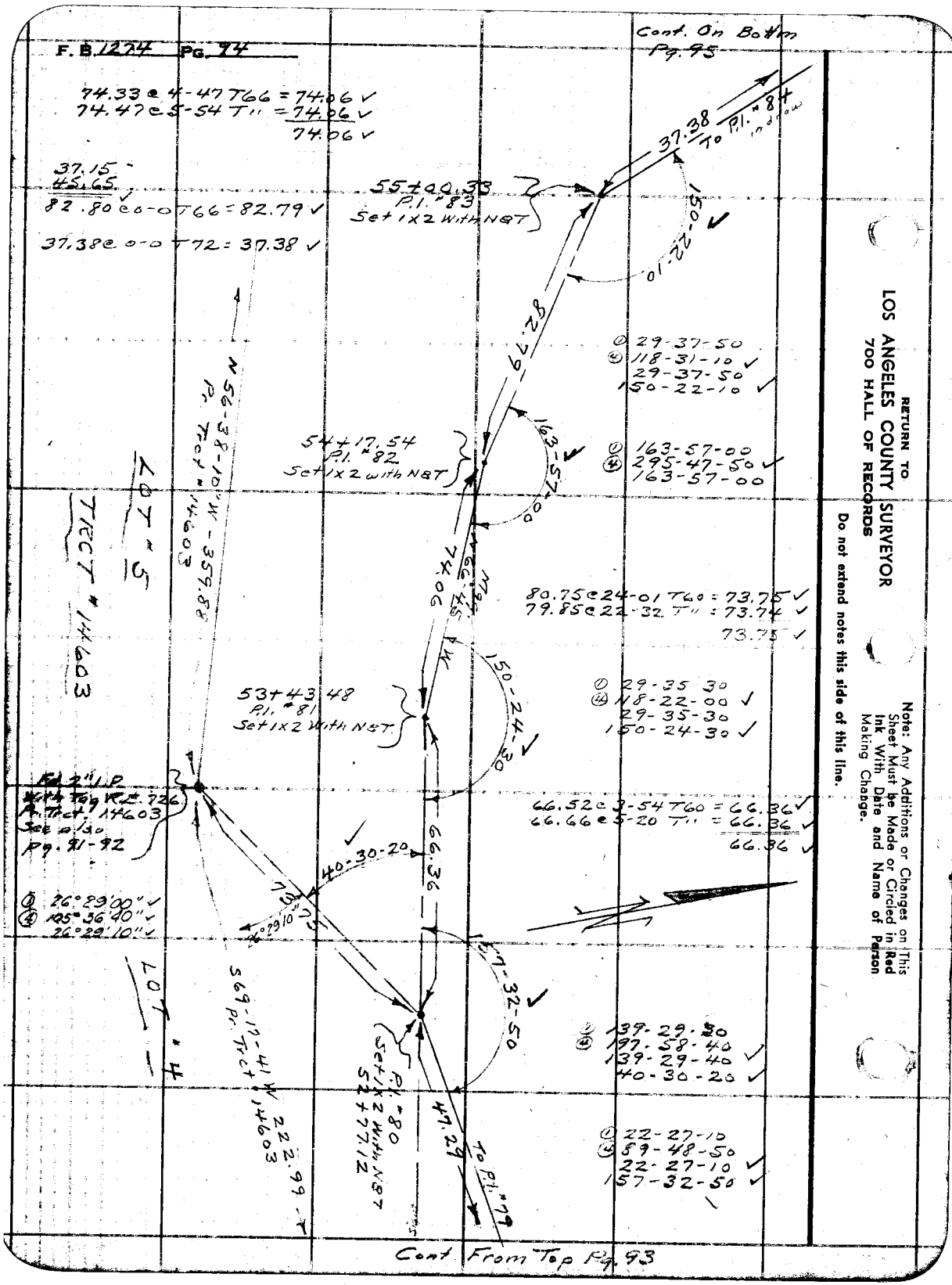
Cont. From Left Middle Pg. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

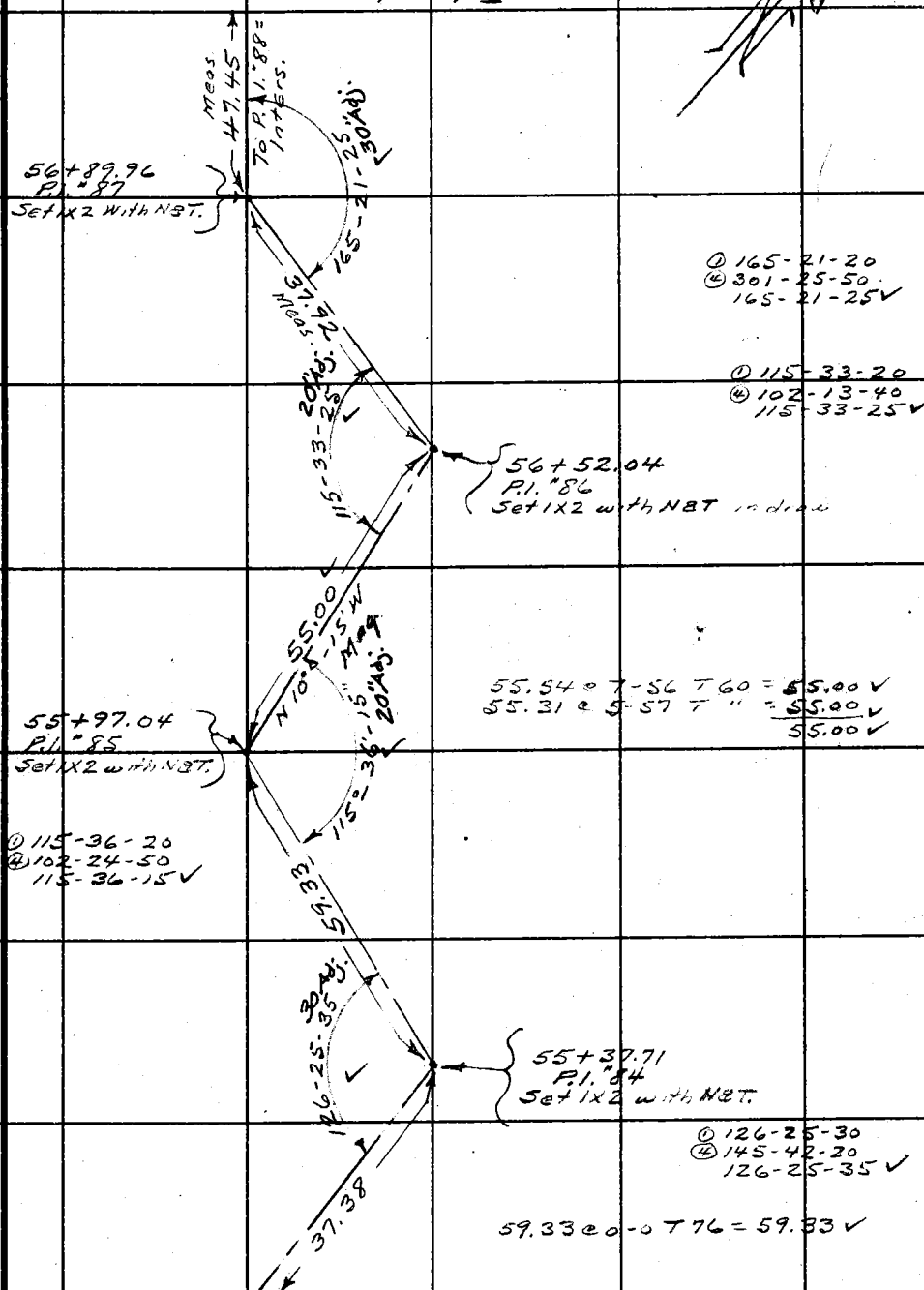
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS
Map No.	W. O. 8433 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 3-16-49
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 95

Cont. on Bottom Right Pg. 97



Cont. From Top Right Pg. 94

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1274 PG. 96

9'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TR.
W. O. 8433 Tape No. 13 St'd 84 °F
Surveyed by Hellstrom
Notes P.N.H. Date 3-17-49
Indexed A. C. Joh

F. B. 1274 Pg. 97

Cont. on Btm Pg. 98

Meas 105.17

N.W. Cor. Lot 22
Fd. 2" I.P.
Pr. Tract #15072

155.00 Meas

Set 3/4" I.P.

70-12-30

10-01-40

5-30-45

To P.I. #92

93.29

60+17.92
P.I. #91

N.E. Cor. Lot 24
Fd. 2" I.P. With
Tag. R.E. 726
Pr. Tract #15072
Leans Easily
But Is Solid.

34.31

Nail

174-29-15

167°-12'-00" 10" Adj.

① 93.56 @ 4-18 T64 = 93.29
② 93.72 @ 5-26 T " = 93.29
93.29
116.63

① 5-30-50
② 22-03-00
5-30-45

58+66.98
P.I. #90
Set 1x2 With N&T

① 117.64 @ 7-30 T66 = 116.62
② 117.91 @ 8-22 T " = 116.64
116.63

273.43 Meas. N 5-30 W Mag.

① 167-12-10
② 308-48-00
167-12-00

71.34

TRACT #15072

57+95.64
P.I. #89
Set 1x2 With N&T

① 70-12-20
② 280-50-10
70-12-30

159.37 Meas. N 28-23 W

① 20-22-10
② 81-28-20
20-22-05
159-37-55

① 23-07-50
② 92-31-20
23-07-50

① 10-01-50
② 40-06-40
10-01-40

57+37.41
P.I. #88 =
Tract. Inters

125-30-40 Adj.

① 125-30-40
② 142-03-00
125-30-45

To P.I. #87
47.45 Meas.

67.20 Meas.

Cont. From Top Pg. 95

TRACT #14603

(50)

TANOBLE DRIVE

N 62-36-50 E
75.72
Tract #14603
" #15072

Fd. 2" I.P.
Pr. Tract #14603
" " #15072

N 54-38-10 W
359.88
Tract #14603

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 227 BM 11-46

F. B. 1274 PG. 98

① 108.79 @ 2-02 T70 = 108.71 ✓
② 108.86 @ 3-05 T11 = 108.70 ✓
108.71 ✓

① 148-20-30
④ 233-22-30
148-20-35 ✓

① 68.63 @ 3-32 T70 = 68.48 ✓
③ 68.75 @ 4-57 T11 = 68.49 ✓
30.38 @ 0-5 T16 = 30.38
98.86 ✓

① 67.10 @ 9-00 T70 = 66.27 ✓
③ 67.36 @ 10-18 T11 = 66.26 ✓
66.27 ✓

① 145-06-30
④ 220-25-40
145-06-25 ✓

① 38-07-10
④ 152-39-40
38-07-25 ✓

① 18-46-10
④ 75-04-40
18-46-10 ✓
161-13-50 ✓

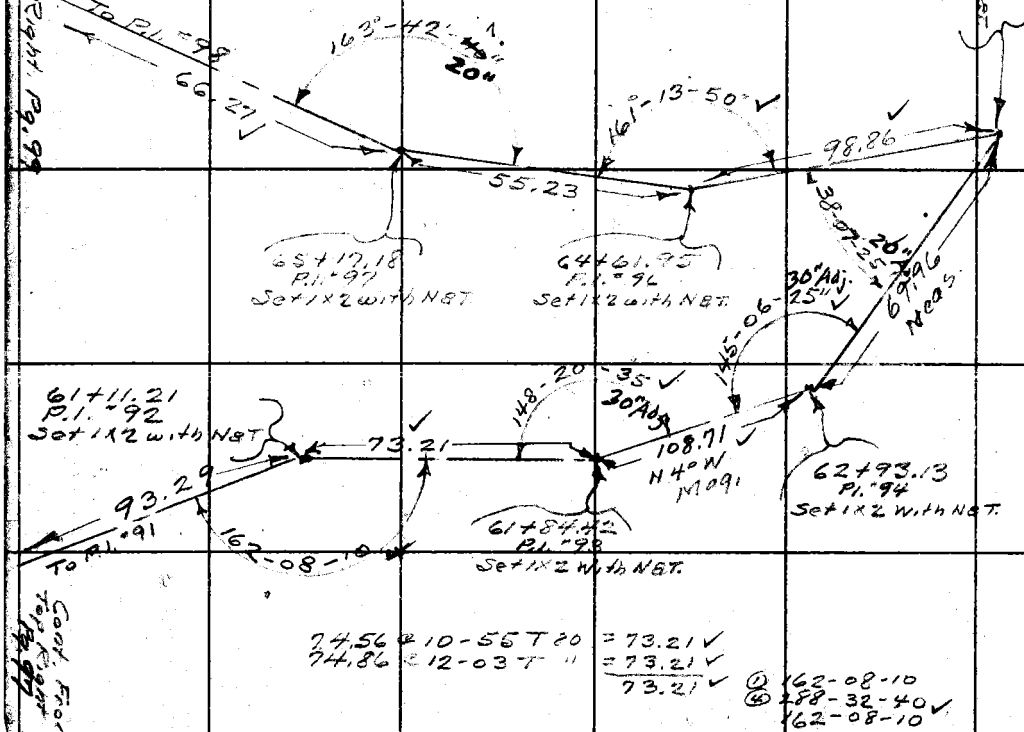
① 163-42-30
④ 294-49-20
163-42-40 ✓

20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



74.56 @ 10-56 T20 = 73.21 ✓
74.86 @ 12-03 T11 = 73.21 ✓
73.21 ✓

② 162-08-10
④ 288-32-40 ✓
162-08-10

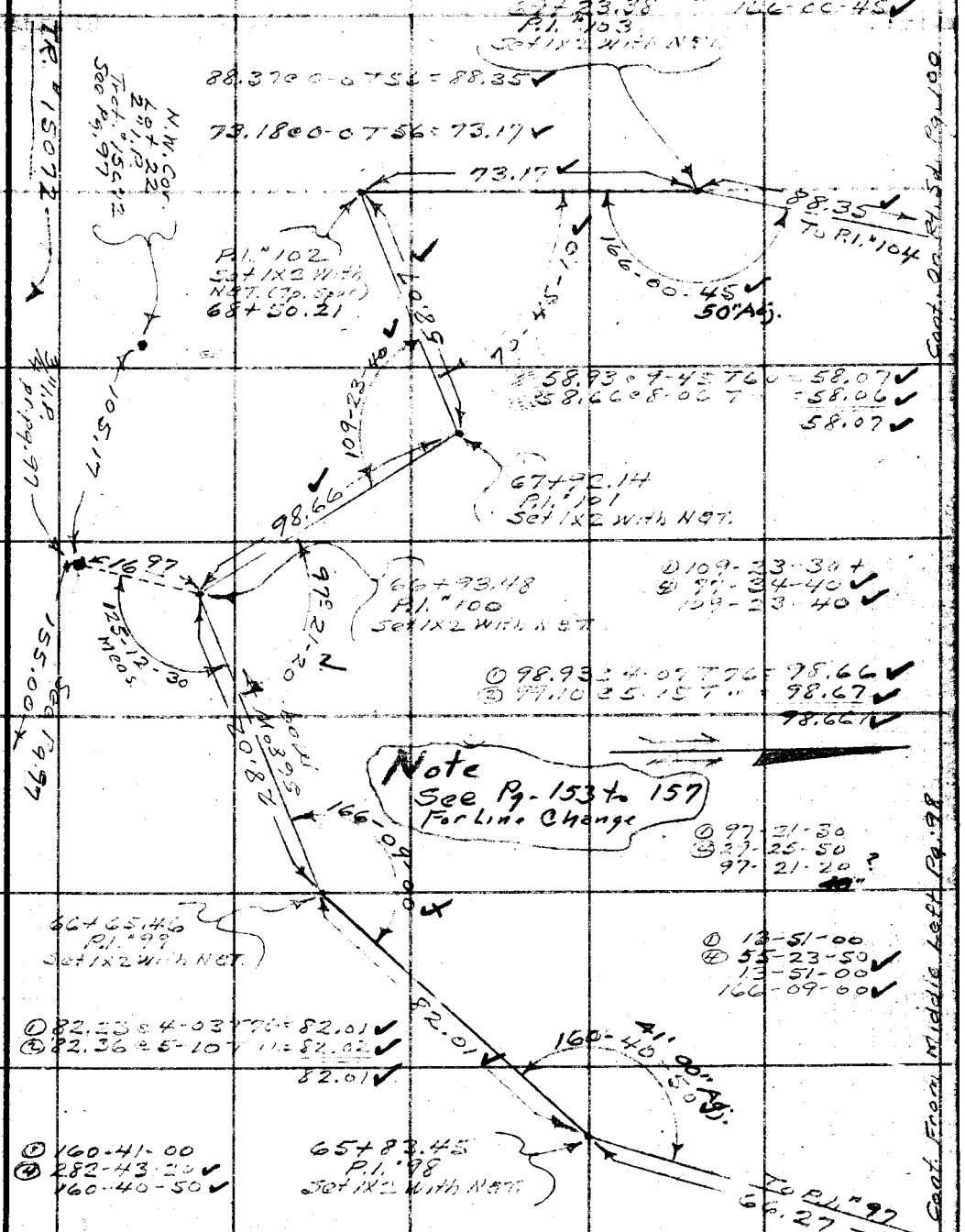
Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS
Map No.	W. O. 8433 Tape No. 13 St'd 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.M. Date 3-21-49
Date	Indexed A. C. Johnson

F. B. 1274 PG. 99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

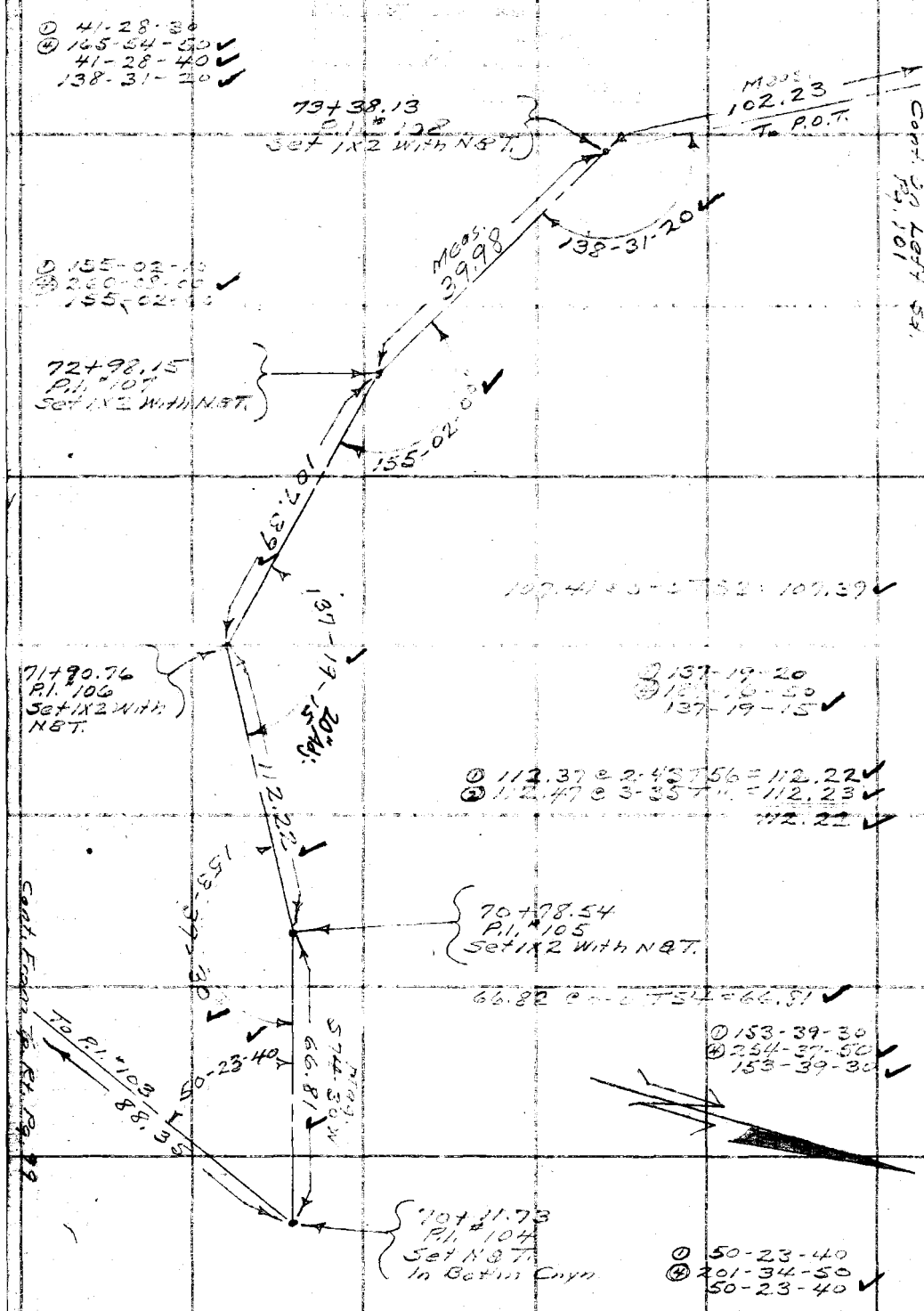
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-48

F. B. 1274 PG. 100



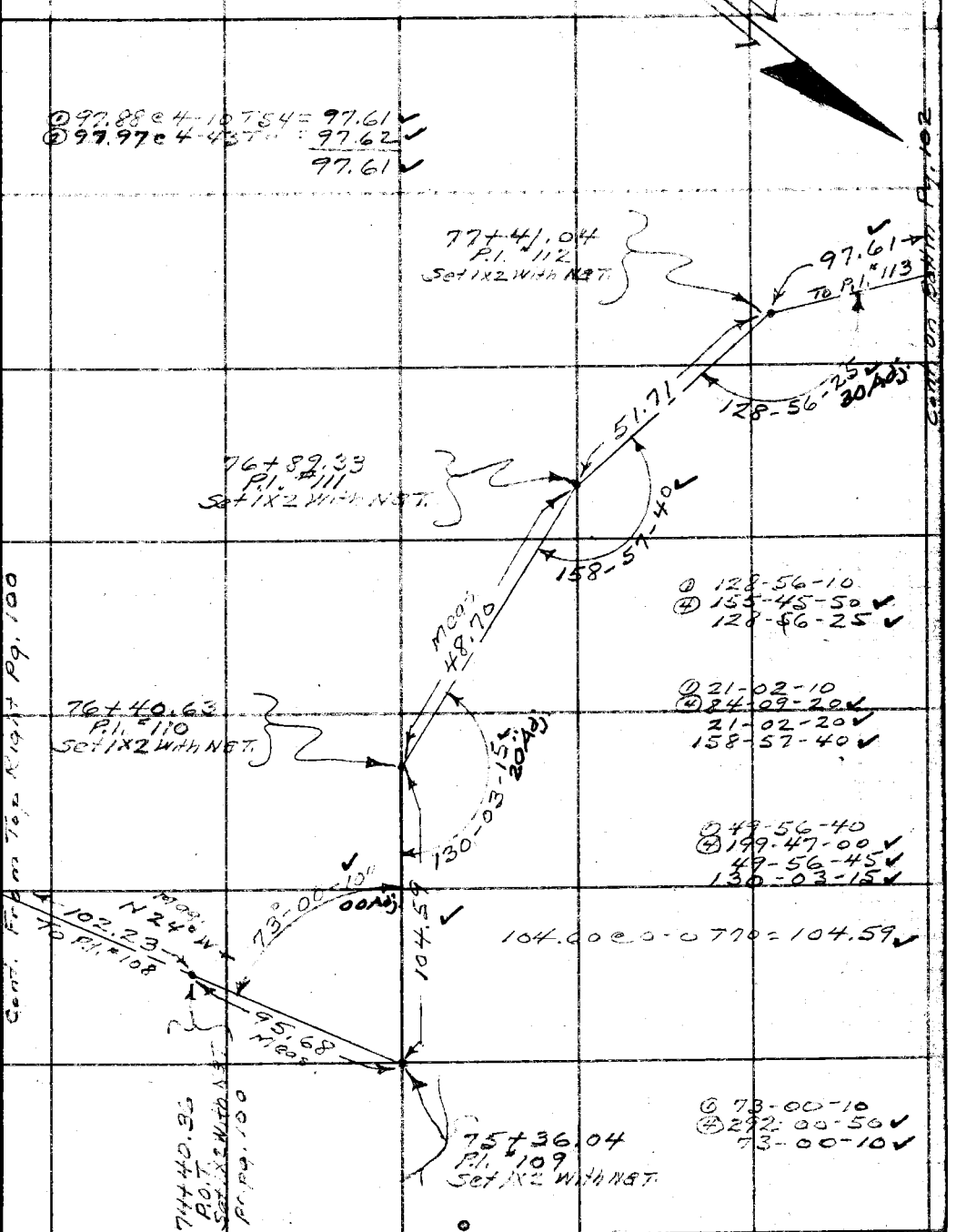
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR.
Map No.	W. O. 8433 Tape No. 13 St'd 84°F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 3-23-47
Date	Indexed A. C. Johnson

F.B. 1274 Pg. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

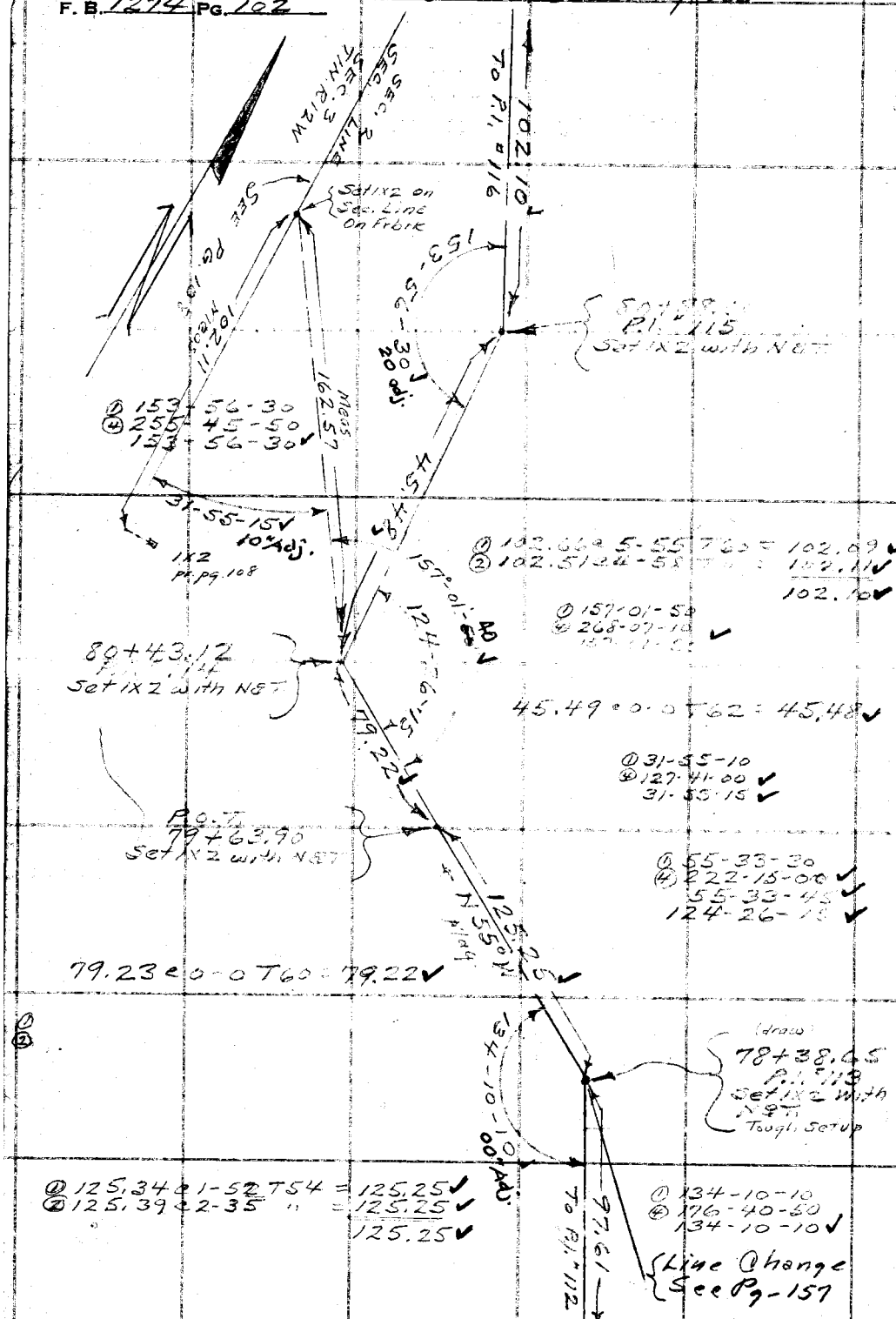
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 102

Cont. on Bottom Pg. 103



Cont. From Top Right Pg. 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

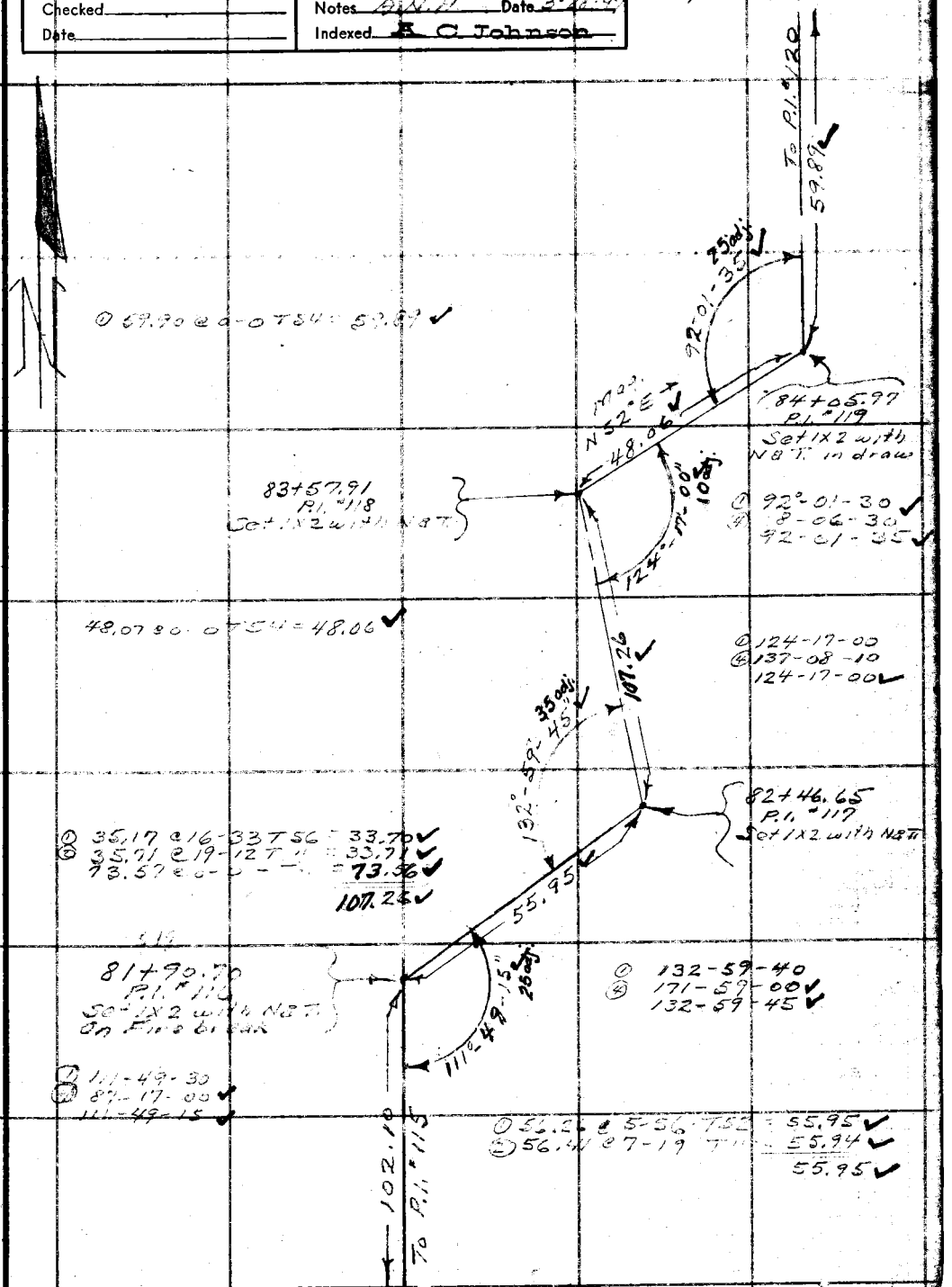
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR
Map No.	W. O. 8433 Tape No. 13 St'd 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 3-28-49
Date	Indexed E. C. Johnson

F. B. 1224 Pg. 103

Cont. On Bottom Right. Pg. 104



Cont. From Top Pg. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

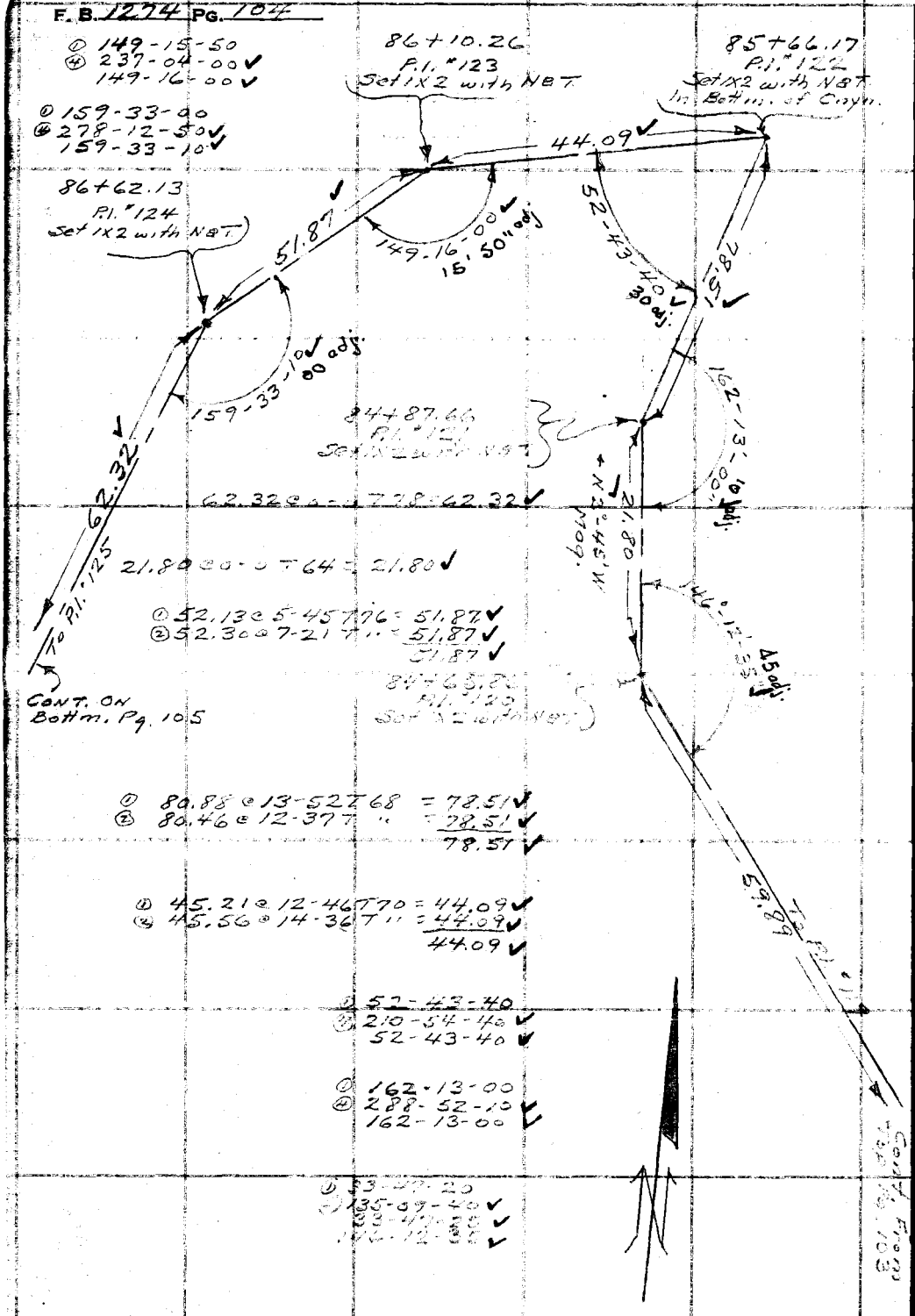
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

N52E

FORM 247 5M 5-46

F. B. 1274 Pg. 104

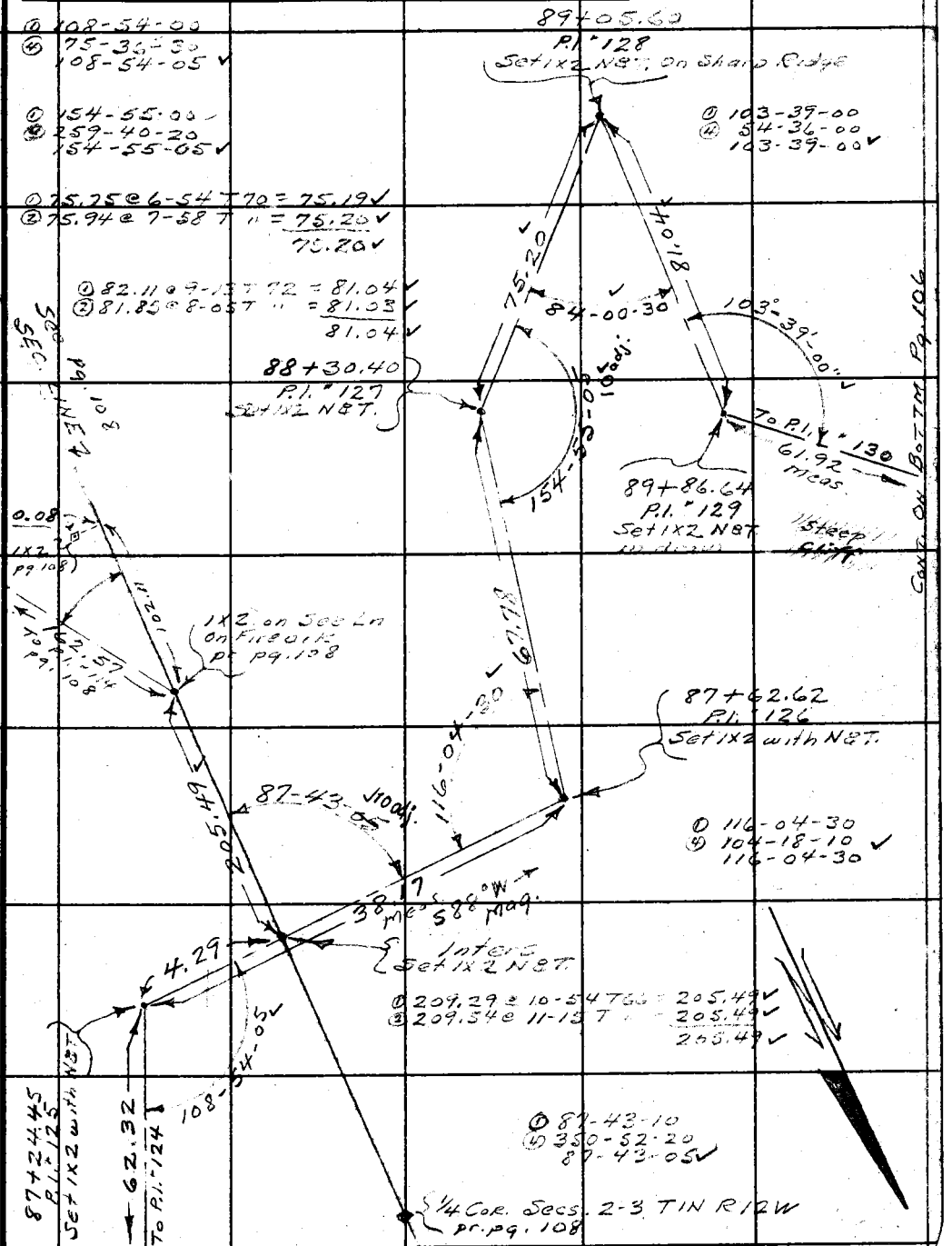


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR	F. B. 1274 Pg. 105
Map No.	W. O. 8433 Tape No. 10 St'd. 84 °F	① 84-00-10
Office Work	Surveyed by Hellstrom	④ 336-01-50
Checked	Notes A.N.H. Date 4-3-49	84-00-30
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

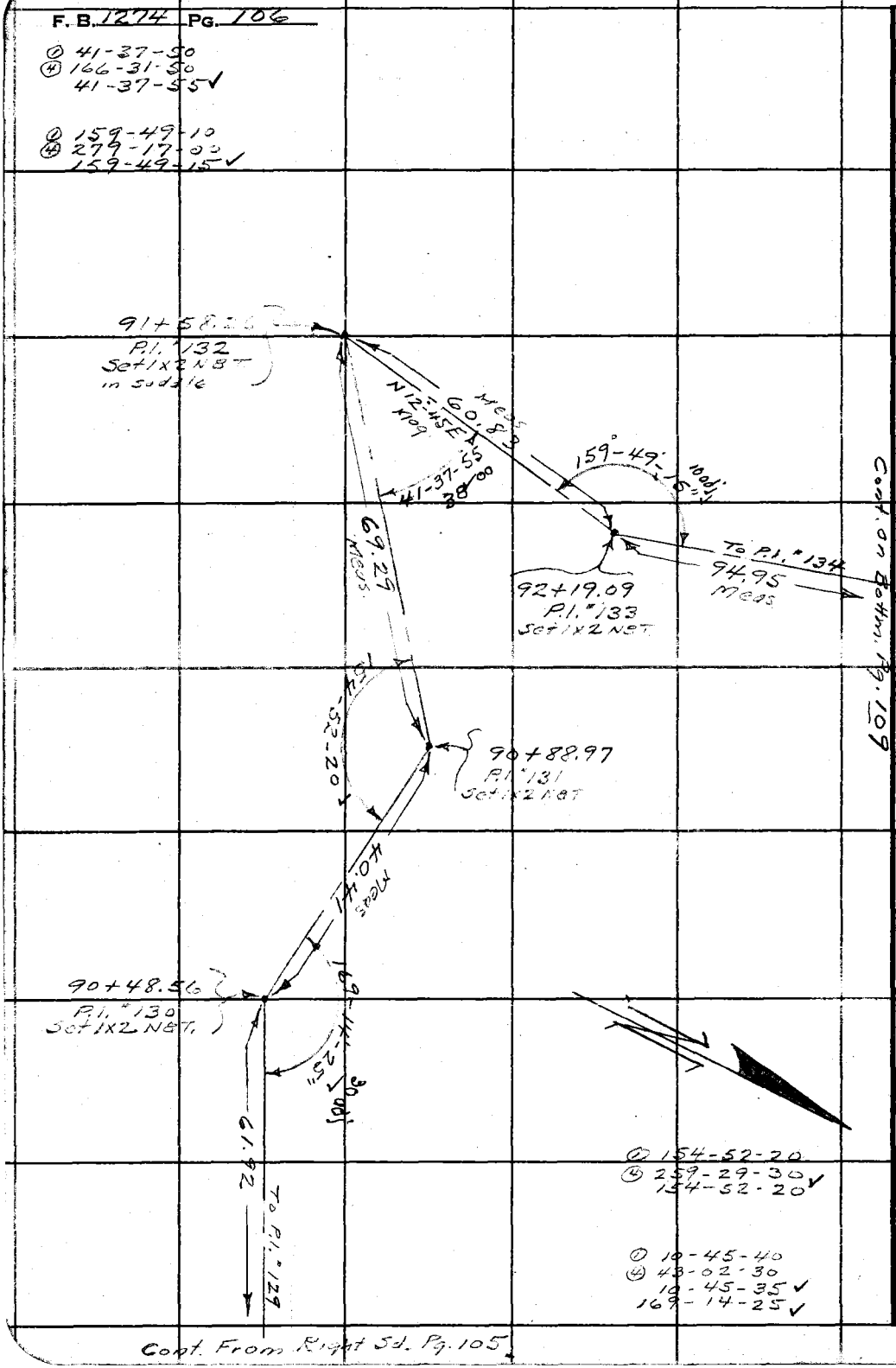
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

CONT. FROM LEFT SD. Pg. 104

F. B. 1274 Pg. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

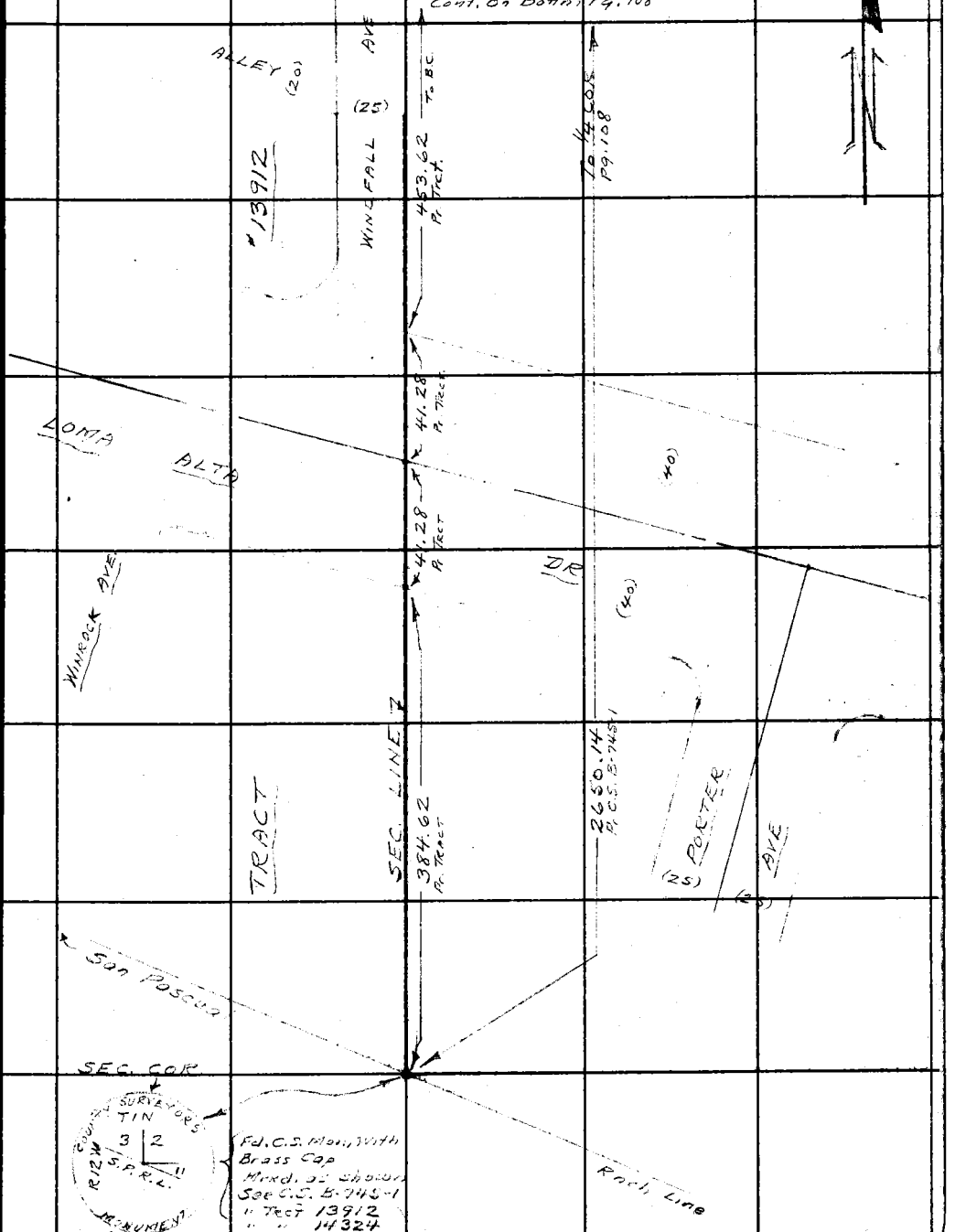
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TR.
W. O. 8438 Tape No. 13 St'd 84°F
Surveyed by Hellstrom
Notes A.N.H. Date 4-3-49
Indexed A. C. Johnson

F. B. 1274 Pg. 107

Cont. On Bottom Pg. 108

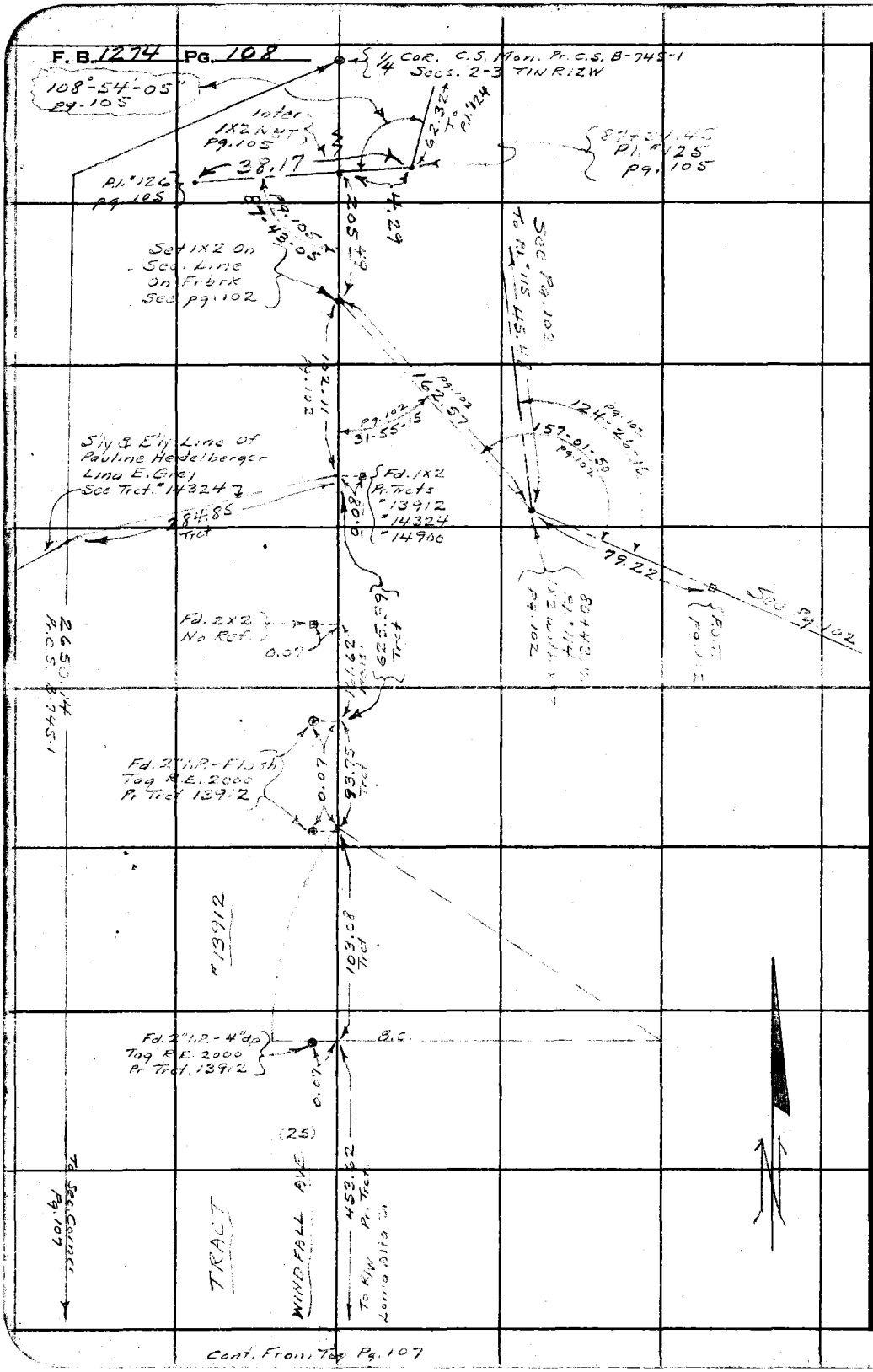


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

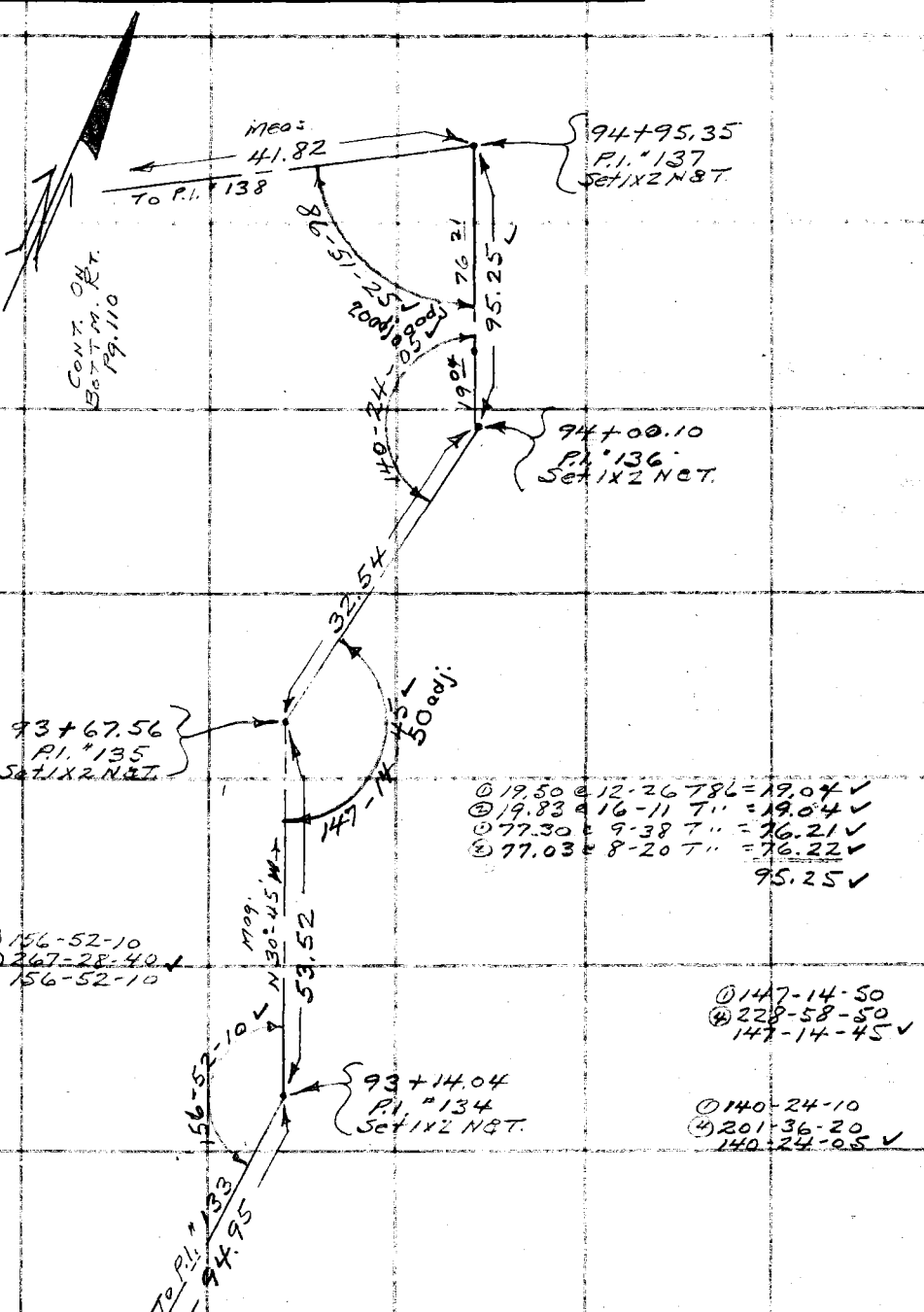
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR.
Map No. 164-24-2	W. O. 8435 Tape No. 13 St'd 84 °F
Office Work	Surveyed by Heilstrom
Checked	Notes A.N.11 Date 4-10-49
Date	Indexed A. C. Johnson

F.B. 1274 PG. 109

① 86-51-20
④ 347-25-40
86-51-25 ✓



Cont. From Right Sd. Pg. 106

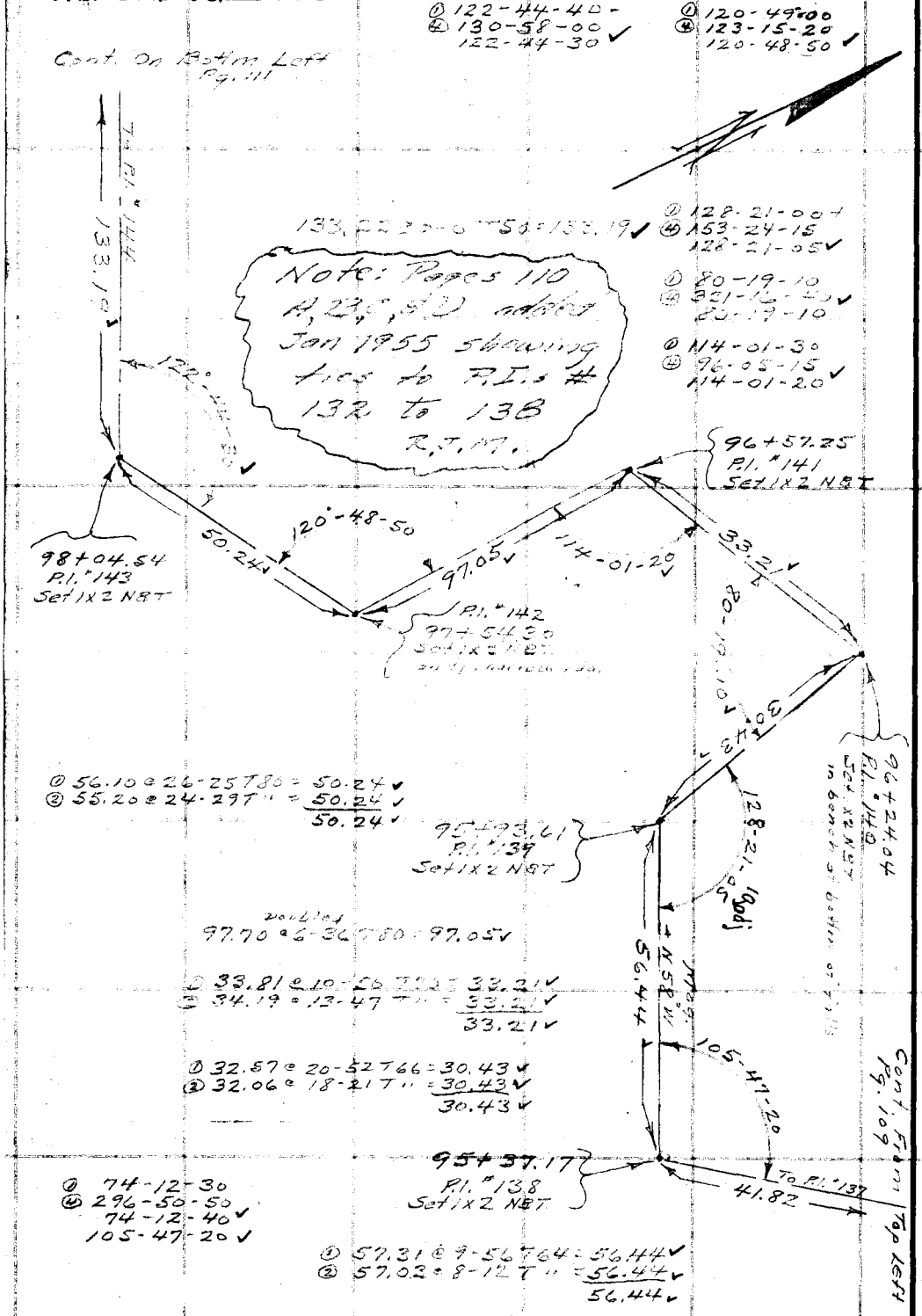
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 110



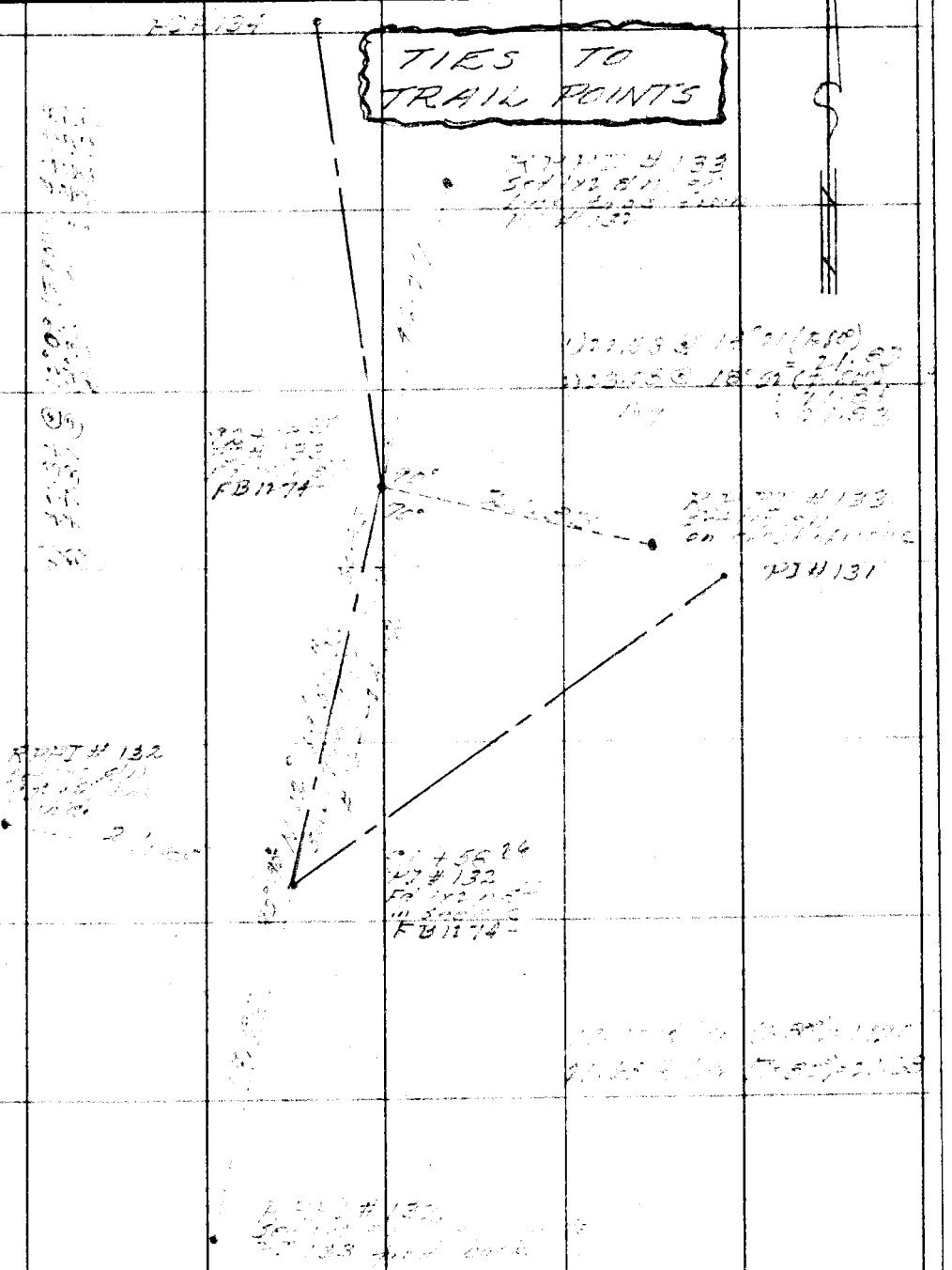
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F. B. 1274 PG. 110-A



ALTADENA TRAILS ~ HEIDELBERGER PROP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

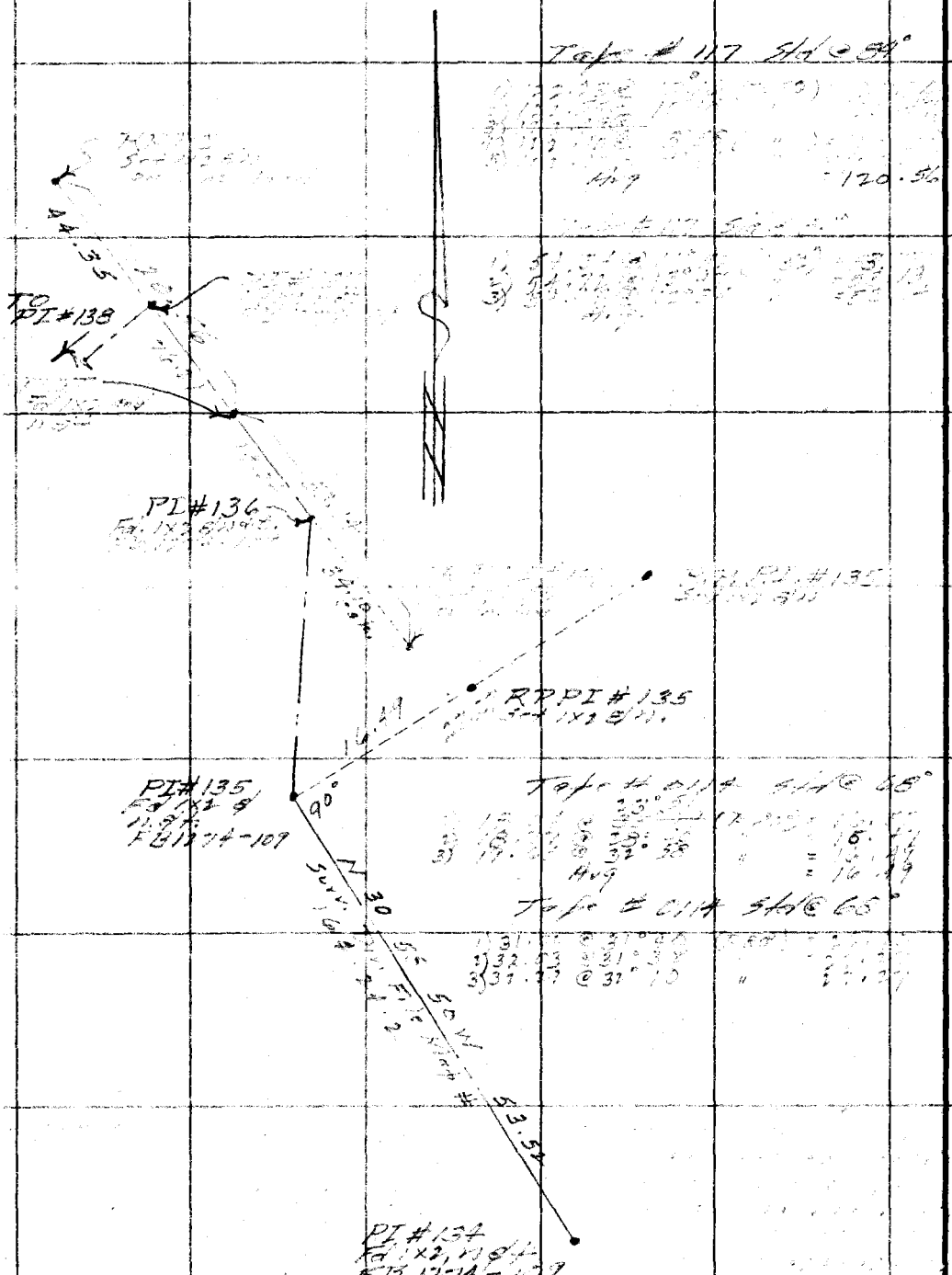
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1974 PG. 110-B

TIES
ALTADENA TRAILS
HEIDELBERGER PROP.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

0054.64

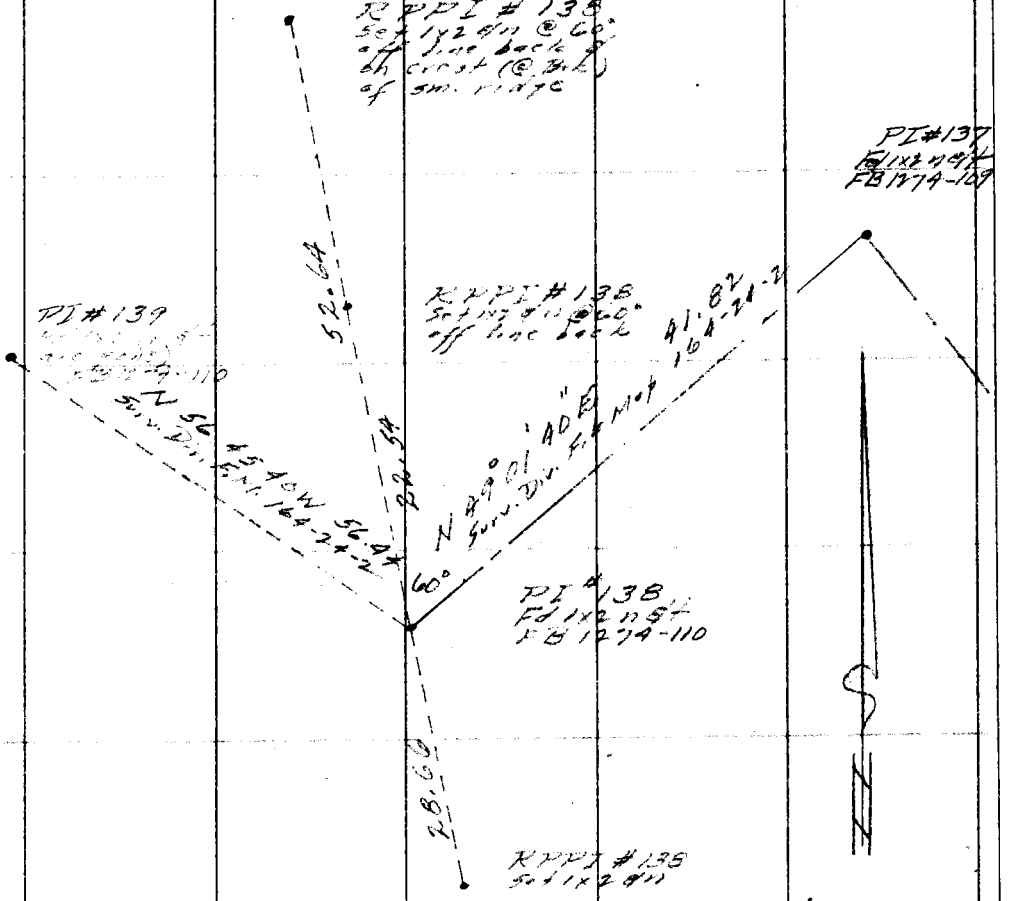
Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 117 St'd. 84 °F
Office Work	Surveyed by R.J. M. Schell
Checked	Notes M. Schell Date Jan. '55
Date	Indexed

F. B. 1274 PG. 110-C

TIES
ALTADENA TR'L'S
HEIDELBERGER PR'P.

1) ~~56.94 @ 26°38 (T=50) = 52.68~~
2) 59.50 @ 27°45 " = 52.65
3) 59.06 @ 26°56 " = 52.64
Avg. = 52.64

1) 23.98 @ 20°01 (T=50°) = 22.52
2) 24.86 @ 24°48 " = 22.56
3) 25.25 @ 26°45 " = 22.54
Avg. = 22.54



1) 32.39 @ 27°44' (T=50) = 28.66
2) 31.77 @ 25°29 " = 28.67
Avg. = 28.66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1271 PG. 110-D

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. 164-24-2
Office Work
Checked
Date

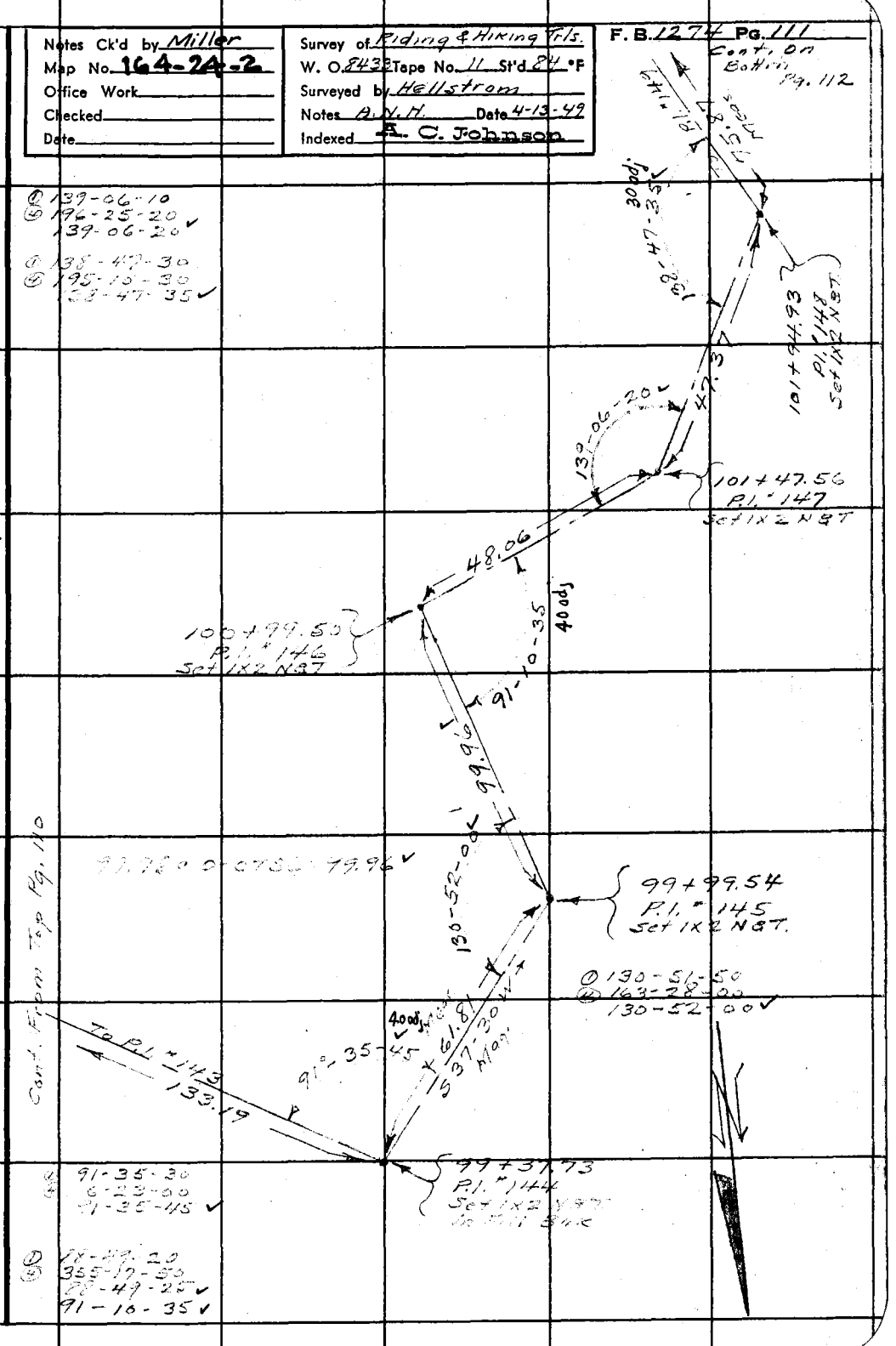
Survey of Riding & Hiking Trls.
W. O. 8432 Tape No. 11 St'd 84 °F
Surveyed by Hellstrom
Notes A.N.H. Date 4-13-49
Indexed A. C. Johnson

F. B. 1274 Pg. 111
Cont. on Bottom Pg. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

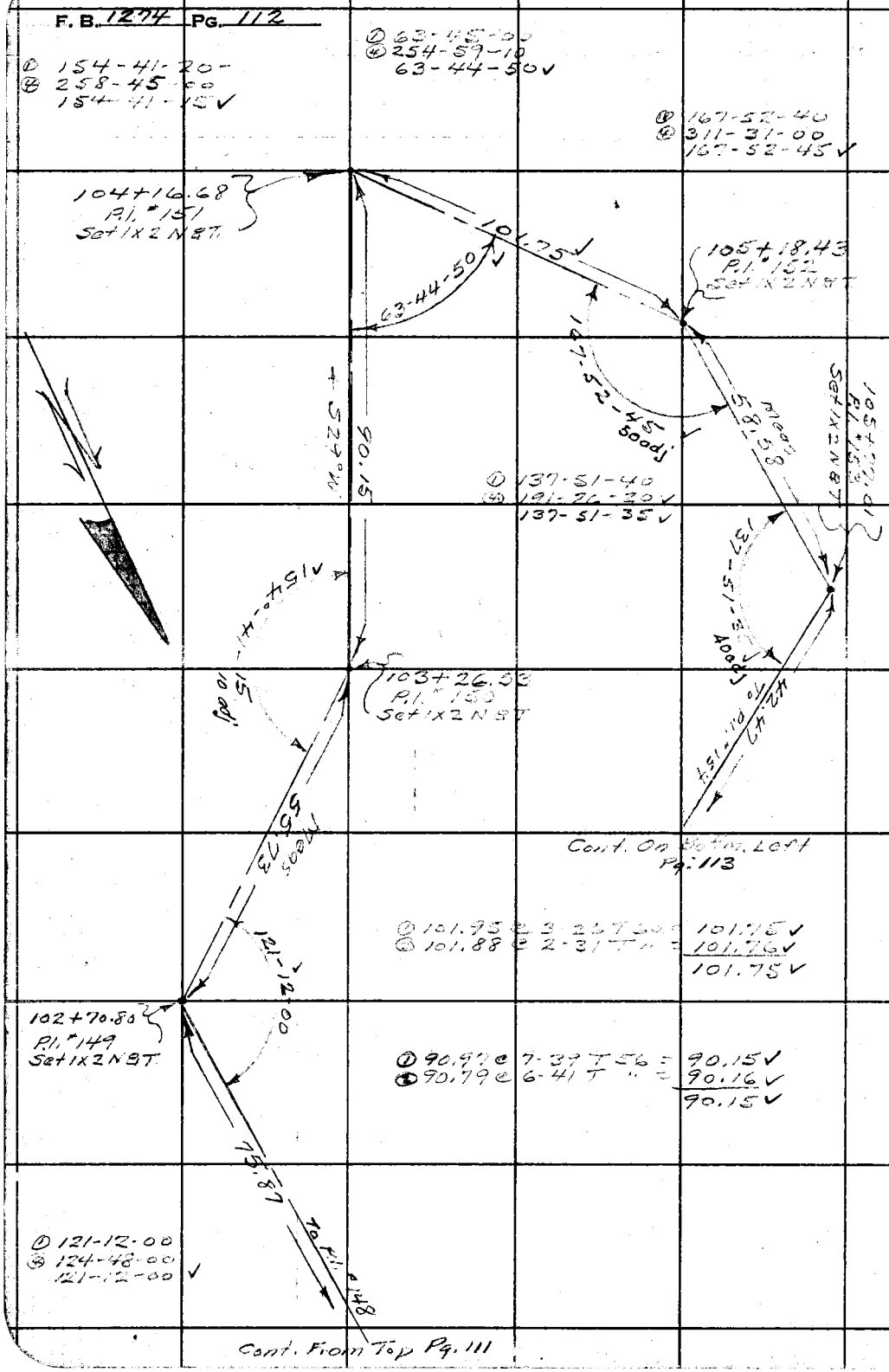
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-46

F. B. 1274 PG. 112

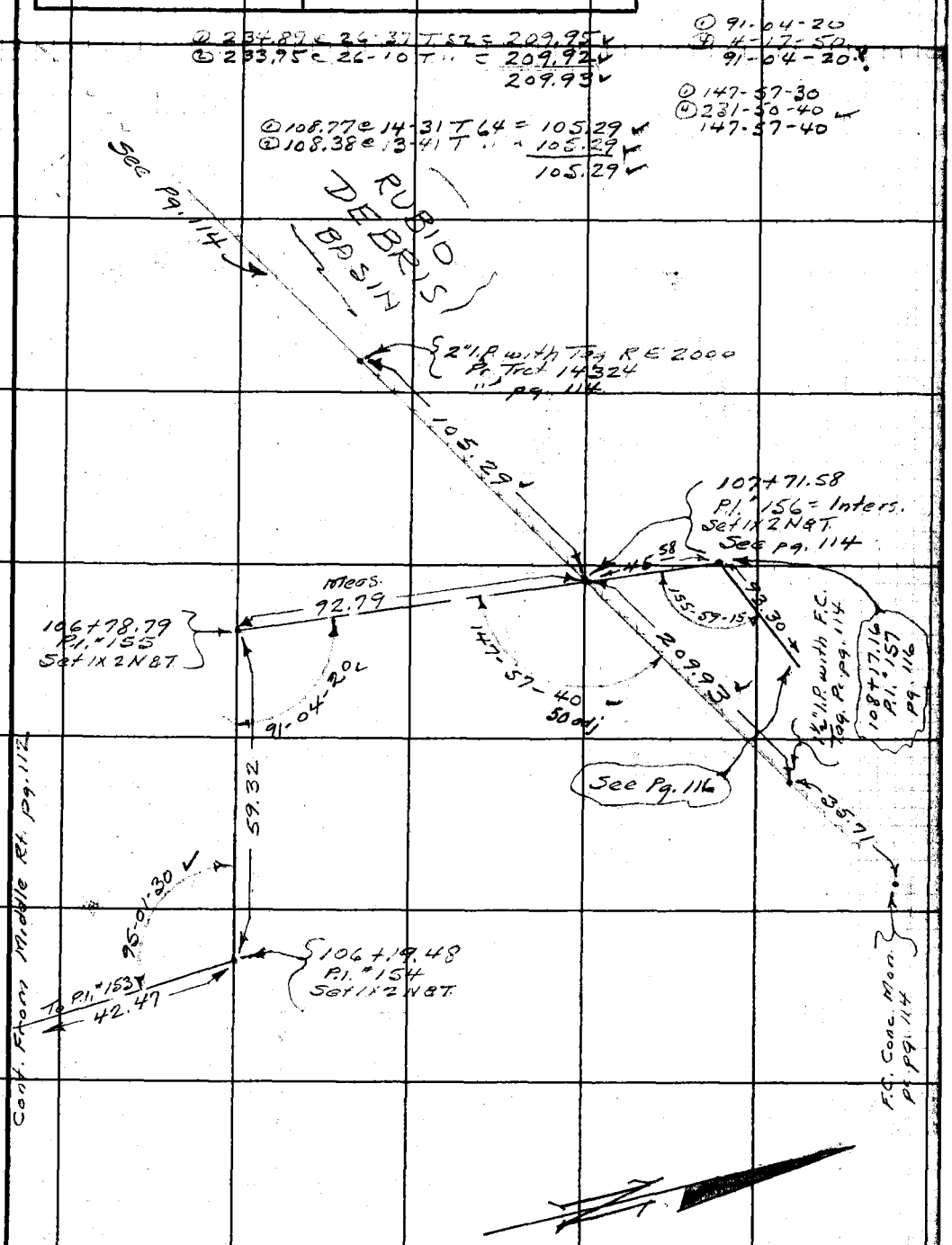


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS.	F.B. 1274 PG. 113
Map No.	W. O. 8433 Tape No. 11 St'd 84 of	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 5-15-49	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

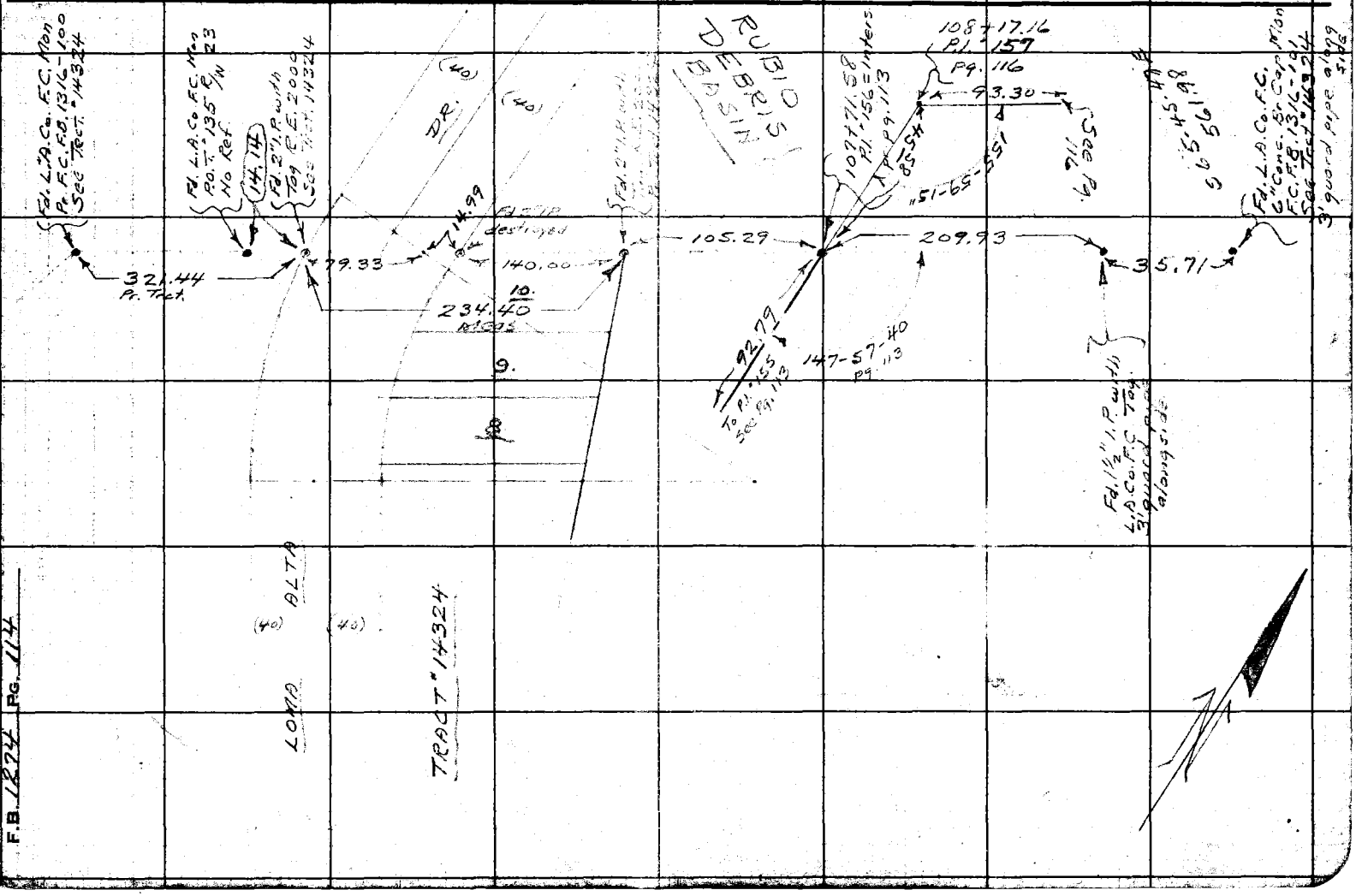
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1274 PG. 114

Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS
Map No. 164-24-3	W. O 8433 Tape No. 97 St'd 84 °F
Office Work OKD	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 5-16-49
Date July 49	Indexed J. C. Johnson 6-9-49

F. B. 1274 PG. 115

J.N. 8433

RIDING & HIKING TRAILS

FROM South End of Rubio Cnyn Debris Basin Through Basin & Los Flores Basin Thence North and Westerly To LAKE ST and thence Westerly.

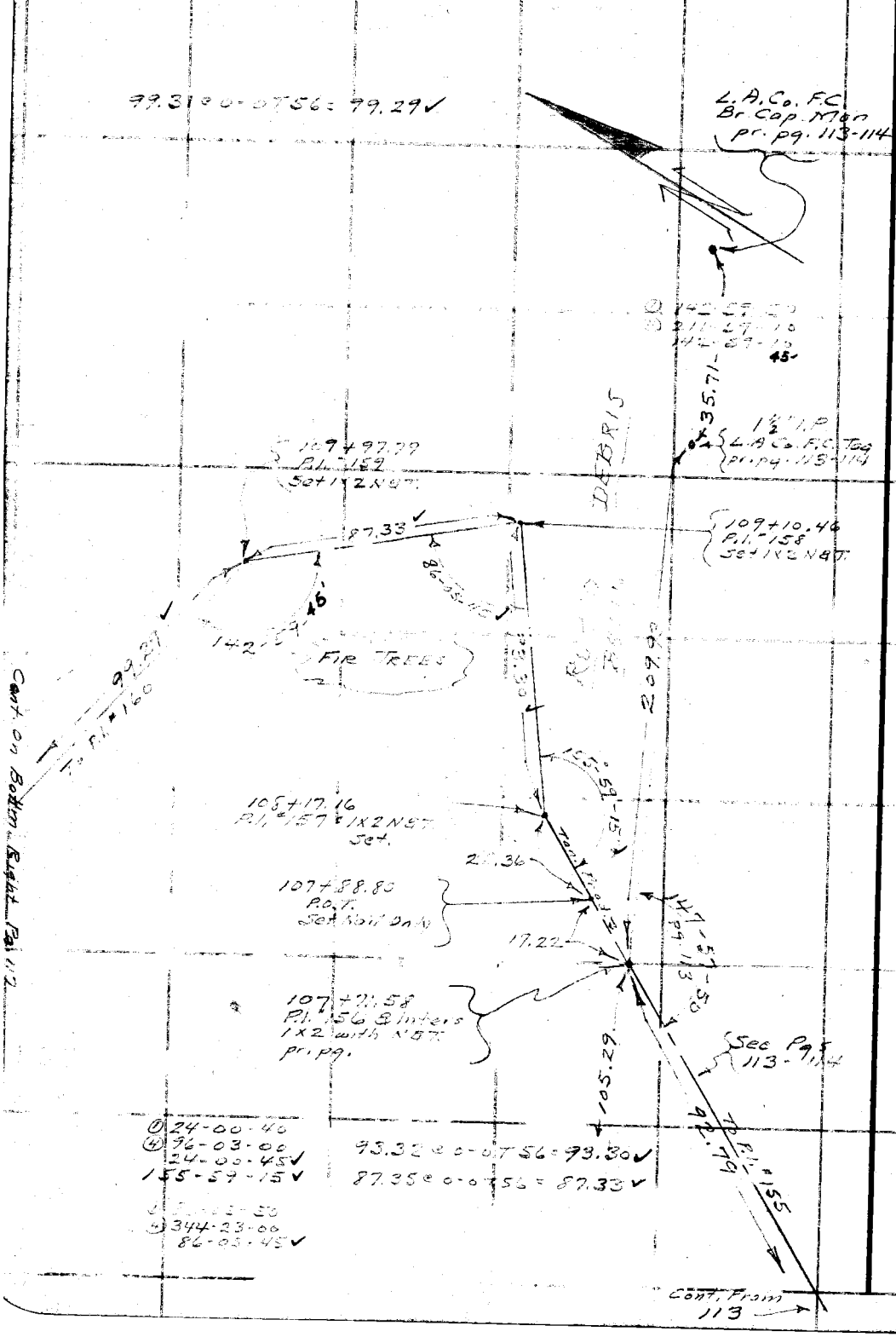
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR.
Map No. 164-20-3	W. O. 8433 Tape No. 97 St'd 84 °F
Office Work OES	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 5-16-49
Date July 49	Indexed A. C. Johnson

F. B. 1274 PG. 117

Cont. on B-Hon. Pg. 118

New Bridge Has Buried this Pl. 8'±
Fd. Fl. Cntrl. Br. Cp. Mon. - 18" dp.
Mkd. Angle Pt.
R/W 45-1944
Pr. F.C. 1316-84
" C.S. B-1695-2

Fd. Fl. Cntrl. Br. Cp. Mon.
Mkd. Angle Pt.
R/W 19-1944
Pr. F.C. 1316-84
" C.S. B-1695-2

℄ 1/4 SEC. LINE

Aug. 18, 1950
Fd. Fl. Cntrl.
Br. Cp. Mon.
Flush

116+25.60
P.I. "162
32+25.56 B.C.
~~Fd. 3" I.P.~~ OUT
Pr. F.B. 324-199
" C.S. B-1970

Aug. 17, 1950
Fd. Sq. Hd. Spk & pnch mrk
On Bridge

Note: See Page #241 For Fence Location

Pr. C.S. B-1970
Calc. 35.95

105.95 Meas.

153.27

163-53-10

Trail To Follow in R/W of Loma Alta Dr.

① 163-52-50
④ 295-32-40
⑥ 263-19-10
163-53-10 ✓

℄
D = 89-25-45
R = 250.00
T = 247.52
L = 390.21

Fd. 3" I.P. - 4" dp
No "4" Ref.
Aug. 17, 1950

112+73.85
P.I. "161 = E.C. 36+15.77
~~F.O.B.~~ -16" lower than trav. rd. in cut bnk. 6' high
Pr. F.B. 324-199
" C.S. B-1970

Aug. 17, 1950 - Fd. Sq. Hd. Spk & pnch mrk. In Place of 3/4" I.P.

℄ Riding & Hiking Tr.

167-31-40 ✓

135-02-35 ✓

LOMA ALTA DRIVE
(40) 381.24 (40)

176.77

26-17-30 ✓

B.C. To B.C. 39+97.01

110+97.08
P.I. "160
Set 1X 2 NBT

To P.I. "159
99.29

153.28 @ 0-07'72 = 153.27 ✓

① 179.49 @ 9-56'56 = 176.77 ✓
② 179.36 @ 9-56'56 = 176.77 ✓

① 167-31-50
④ 310-06-40
167-31-40 ✓

① 26-17-30
④ 105-09-50
26-17-30

① 135-02-40
④ 180-10-20
135-02-35 ✓

Cont. From Middle Left Pg. 116

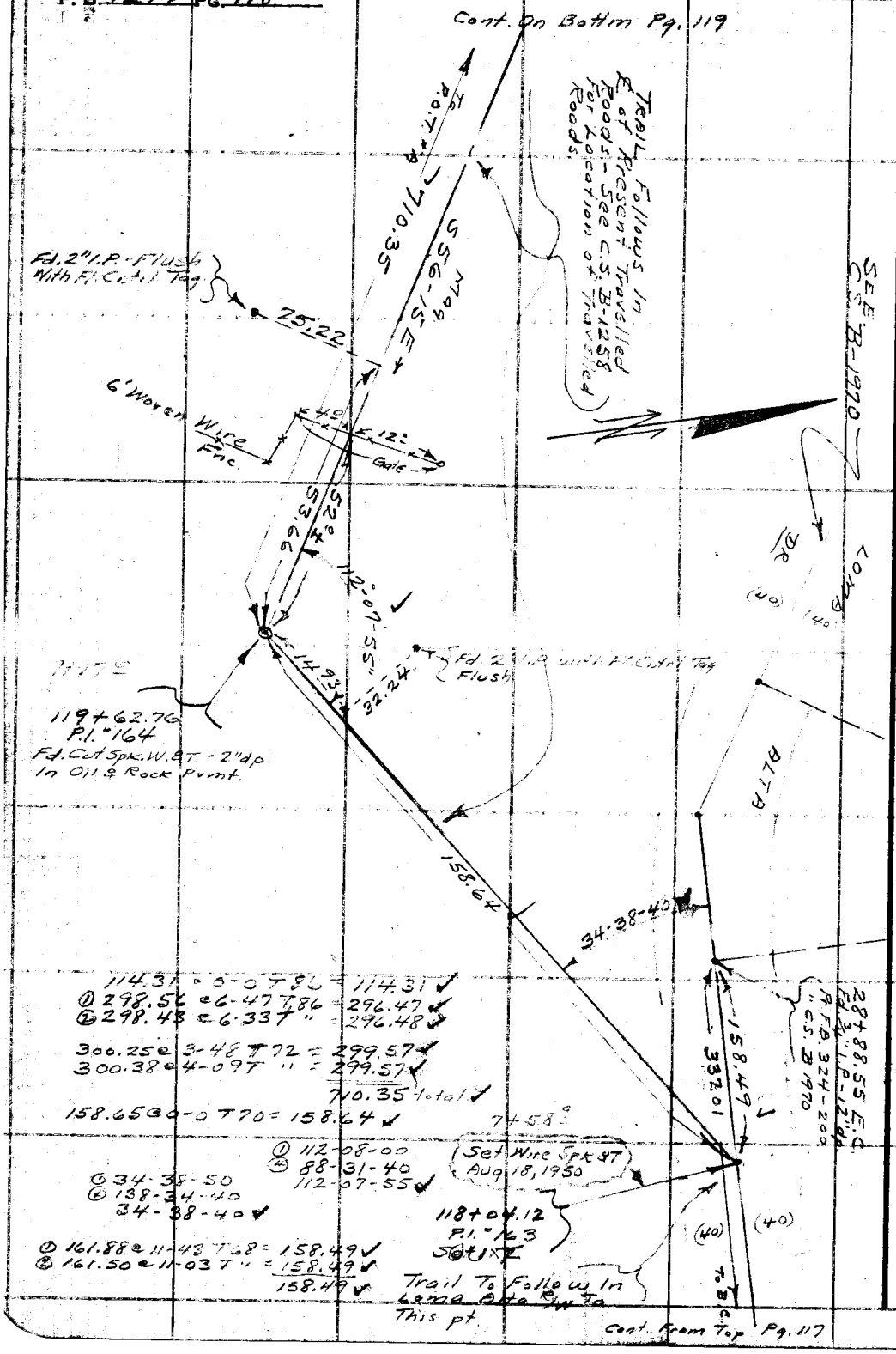
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 5-46

F. B. 1274 Pg. 118

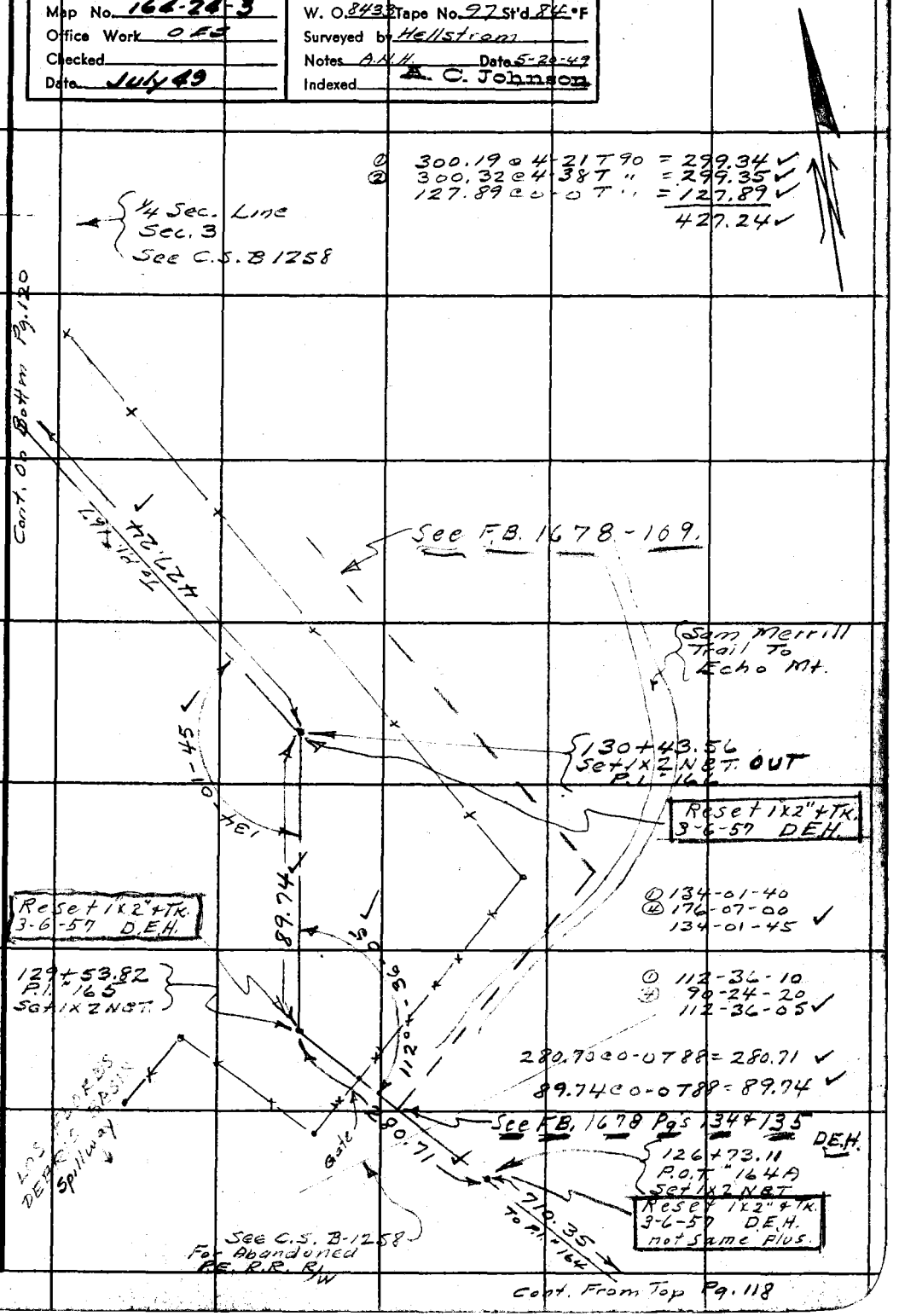


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR.	F. B. 1274 PG. 119
Map No. 164-24-3	W. O. 8433 Tape No. 97 St'd 84 °F	
Office Work OES	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 5-20-49	
Date July 49	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1274 PG. 120

Cont. On Bottom Pg. 121

Line Change

See Pg 251

① 121-49-40
④ 127-19-20
121-49-50 ✓

① 24-04-10
④ 96-16-00 ✓
24-04-00

① 57-43-10
④ 230-52-20
57-43-05 ✓
122-16-55 ✓

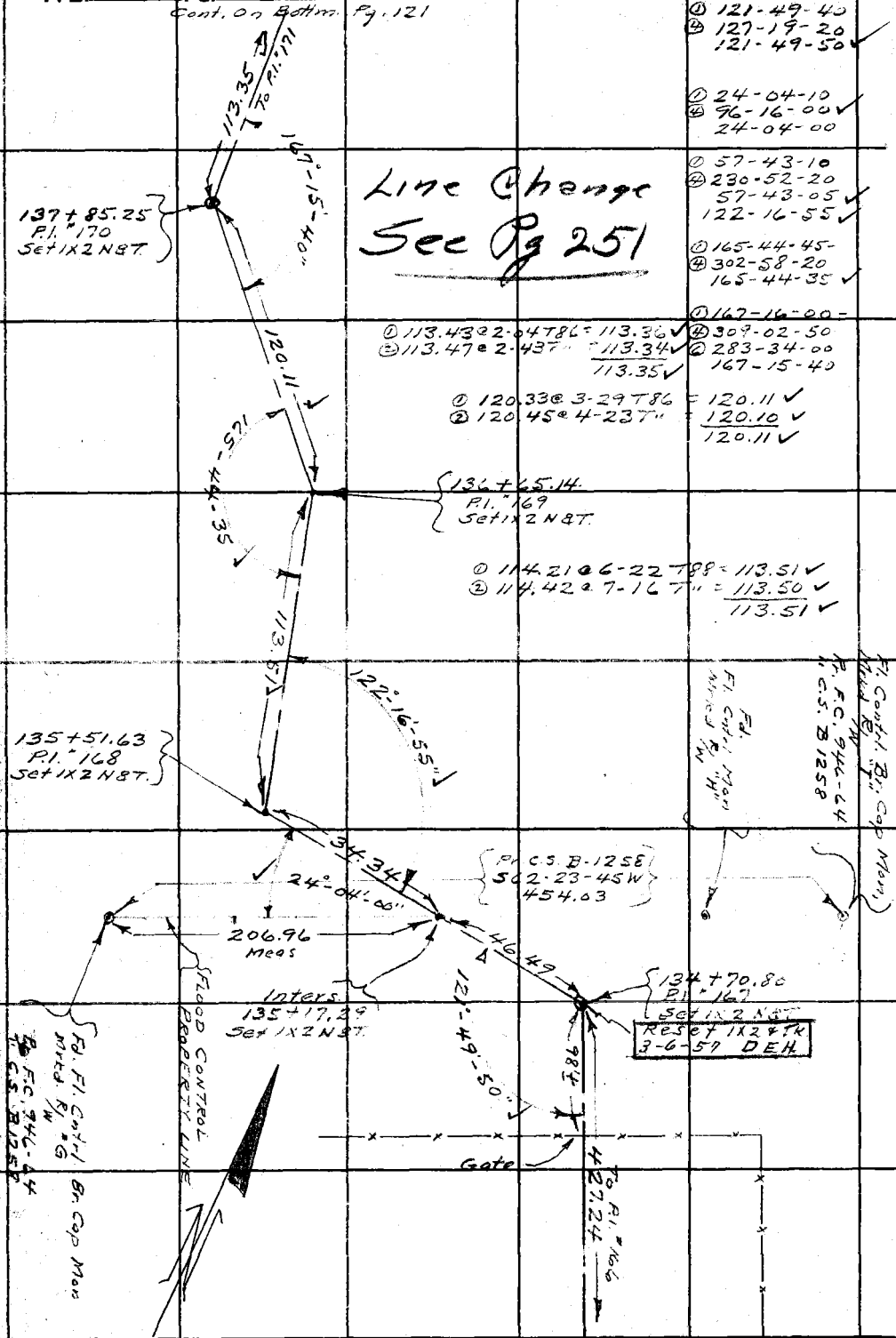
① 165-44-45
④ 302-58-20
165-44-35 ✓

① 167-16-00
④ 309-02-50
② 283-34-00
167-15-40

① 113.43@ 2-04T86 = 113.36 ✓
② 113.47@ 2-43T" = 113.34 ✓
113.35 ✓

① 120.33@ 3-29T86 = 120.11 ✓
② 120.45@ 4-23T" = 120.10 ✓
120.11 ✓

① 114.21@ 6-22T88 = 113.51 ✓
② 114.42@ 7-16T" = 113.50 ✓
113.51 ✓



Cont. From Left Sd. Pg. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

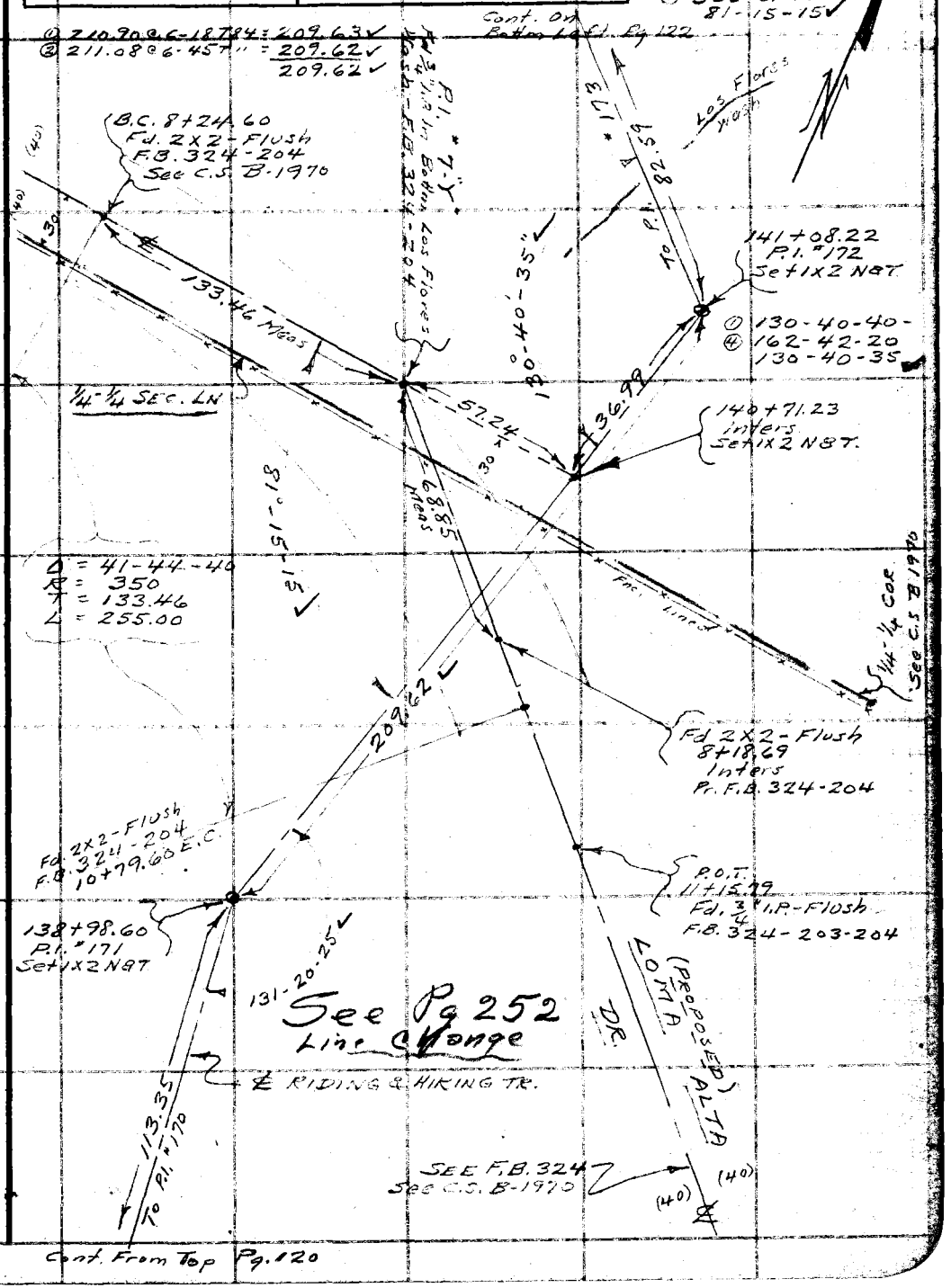
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS.
Map No. 164-24-4	W. O. 8433 Tape No. 97 St'd 84 °F
Office Work OES	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 5-25-49
Date July 49	Indexed A. C. Johnson

F. B. 1274 Pg. 121

① 131-20-30
④ 165-21-40
131-20-25 ✓

① 81-15-10
④ 325-01-10
81-15-15 ✓



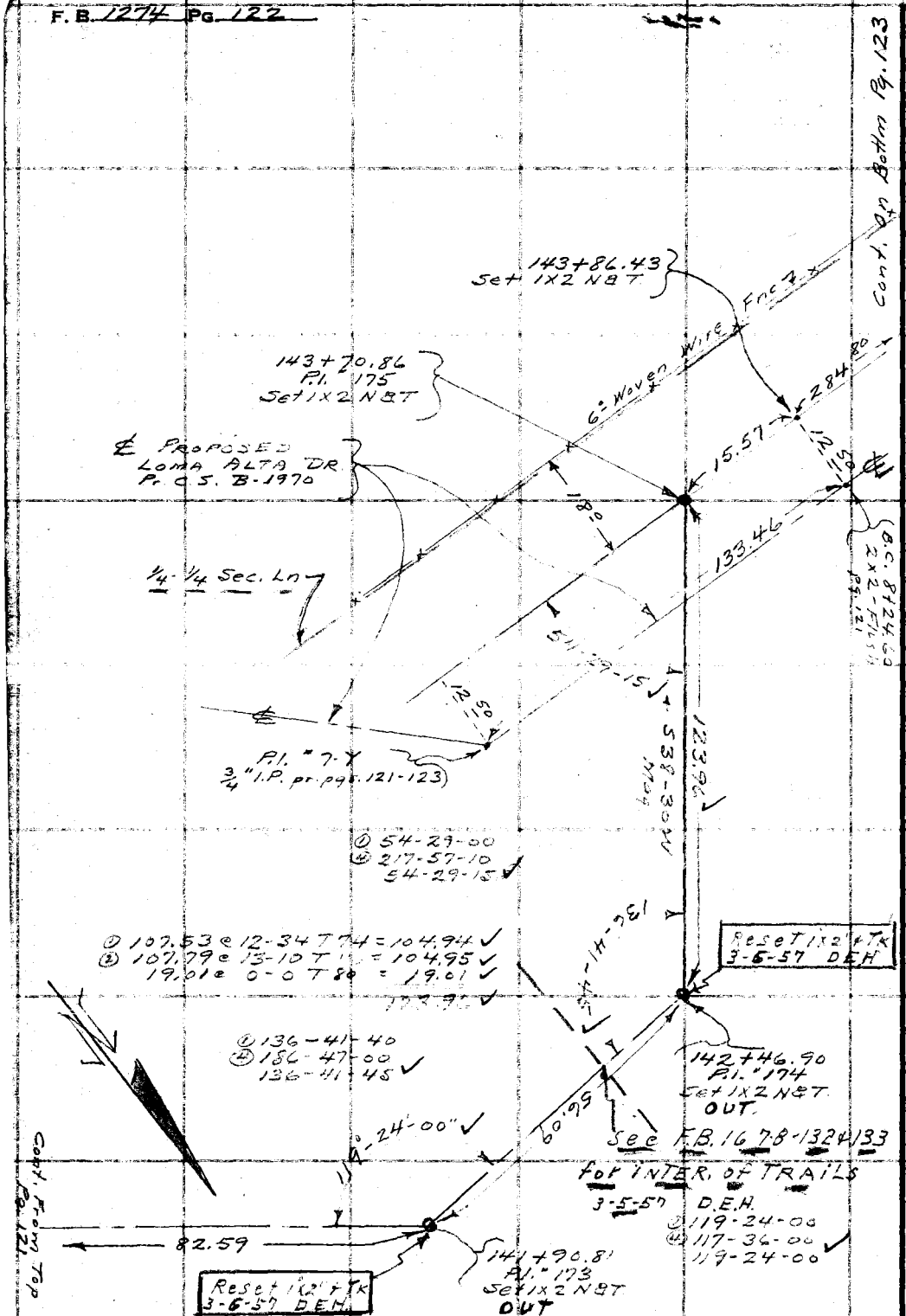
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

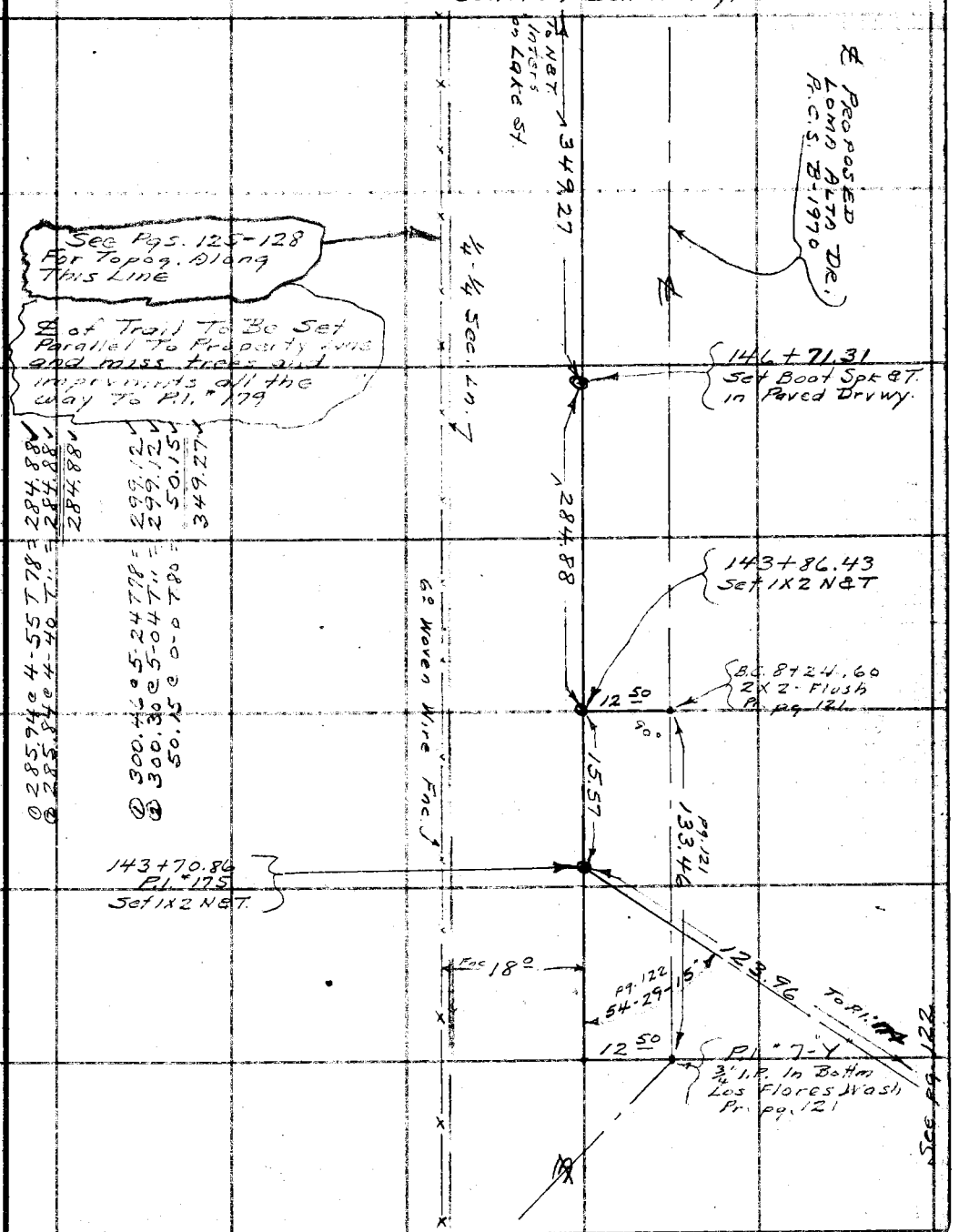
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR.
Map No. 164-24-4	W. O. 8433 Tape No. 97 St'd 84 °F
Office Work OES	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 5-27-49
Date July 49	Indexed A. C. Johnson 7-14-49

F.B. 1274 Pg. 123

Cont. On Bottm Pg. 124



① 285.94 @ 4-55 T78 = 284.88
② 285.84 @ 4-40 T.. = 284.88

① 300.46 @ 5-24 T78 = 299.12
② 300.30 @ 5-04 T.. = 299.12
50.15 @ 0-0 T80 = 50.15
349.27

See Pg. 121

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

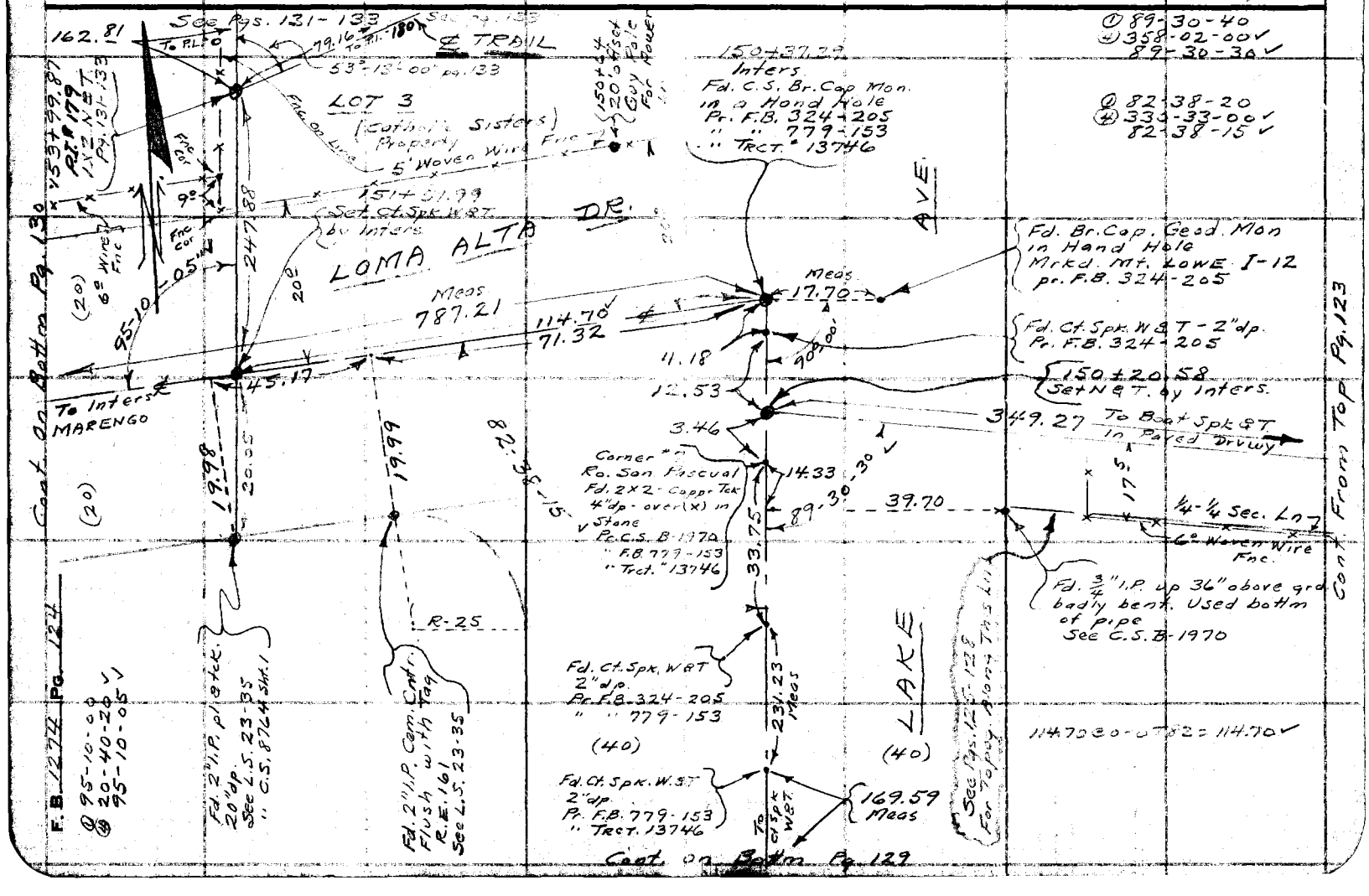
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

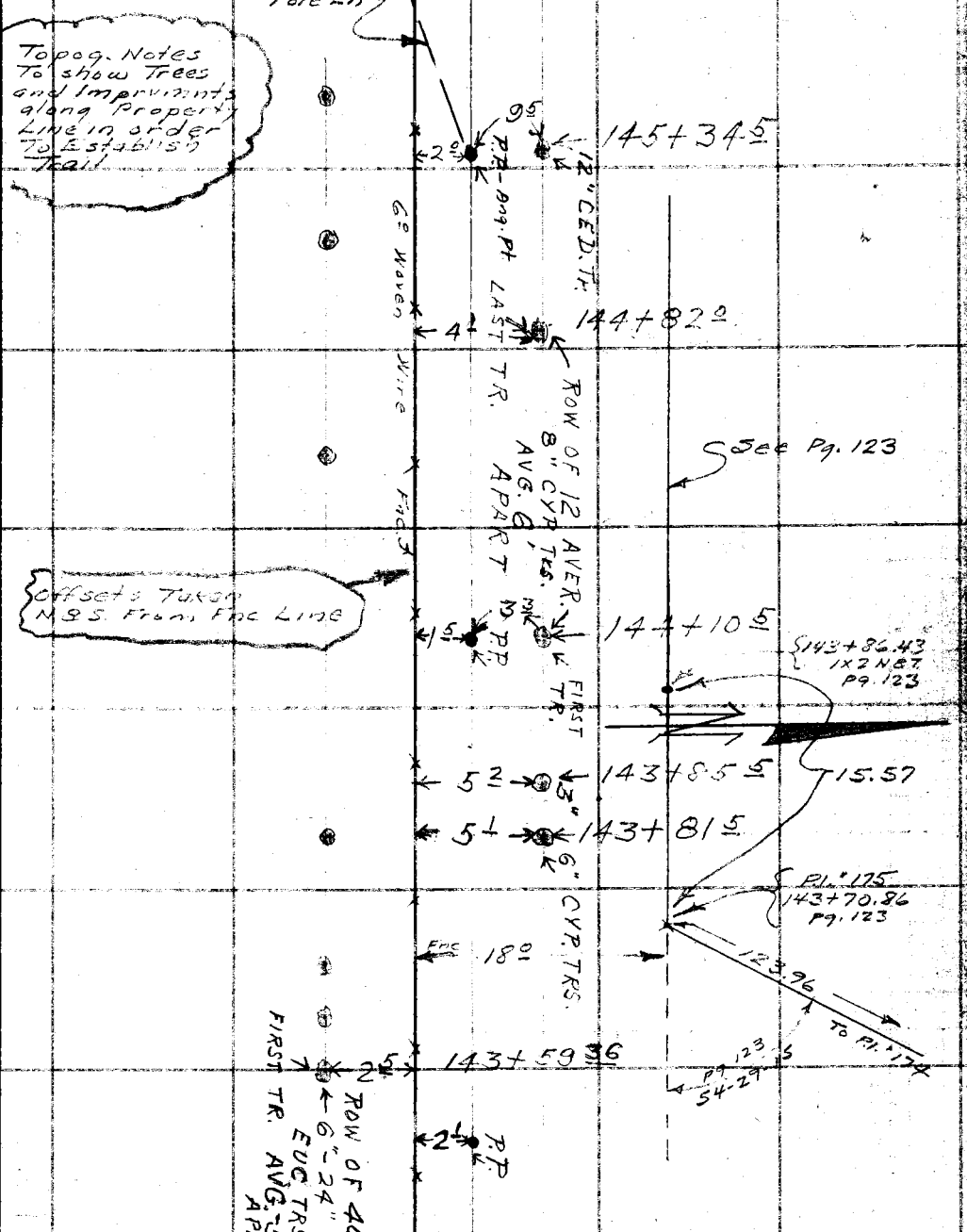
Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of Riding + Hiking T+S.
Map No. 164-24-4	W. O. 8433 Tape No. ____ St'd ____ °F
Office Work OKB	Surveyed by A.N. HELLSTROM
Checked ____	Notes J.C. Rike Date 6-6-42
Date July 49	Indexed E. C. Johnson

F. B. 1274 Pg. 123

Cont. On Bottom Pg. 126



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

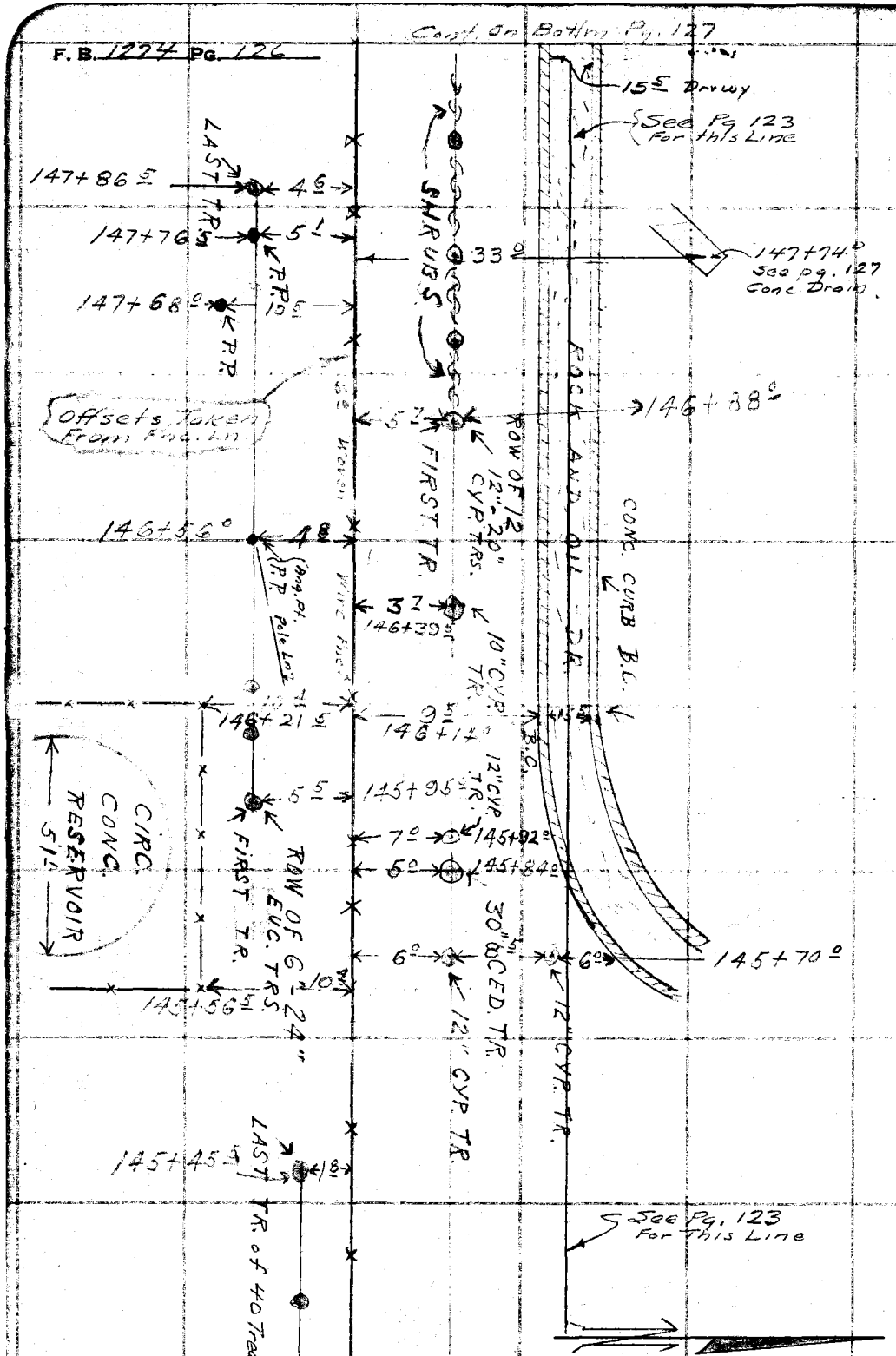
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. on Bottom Pg. 127

F. B. 1274 Pg. 126



Cont. From Top Pg. 125

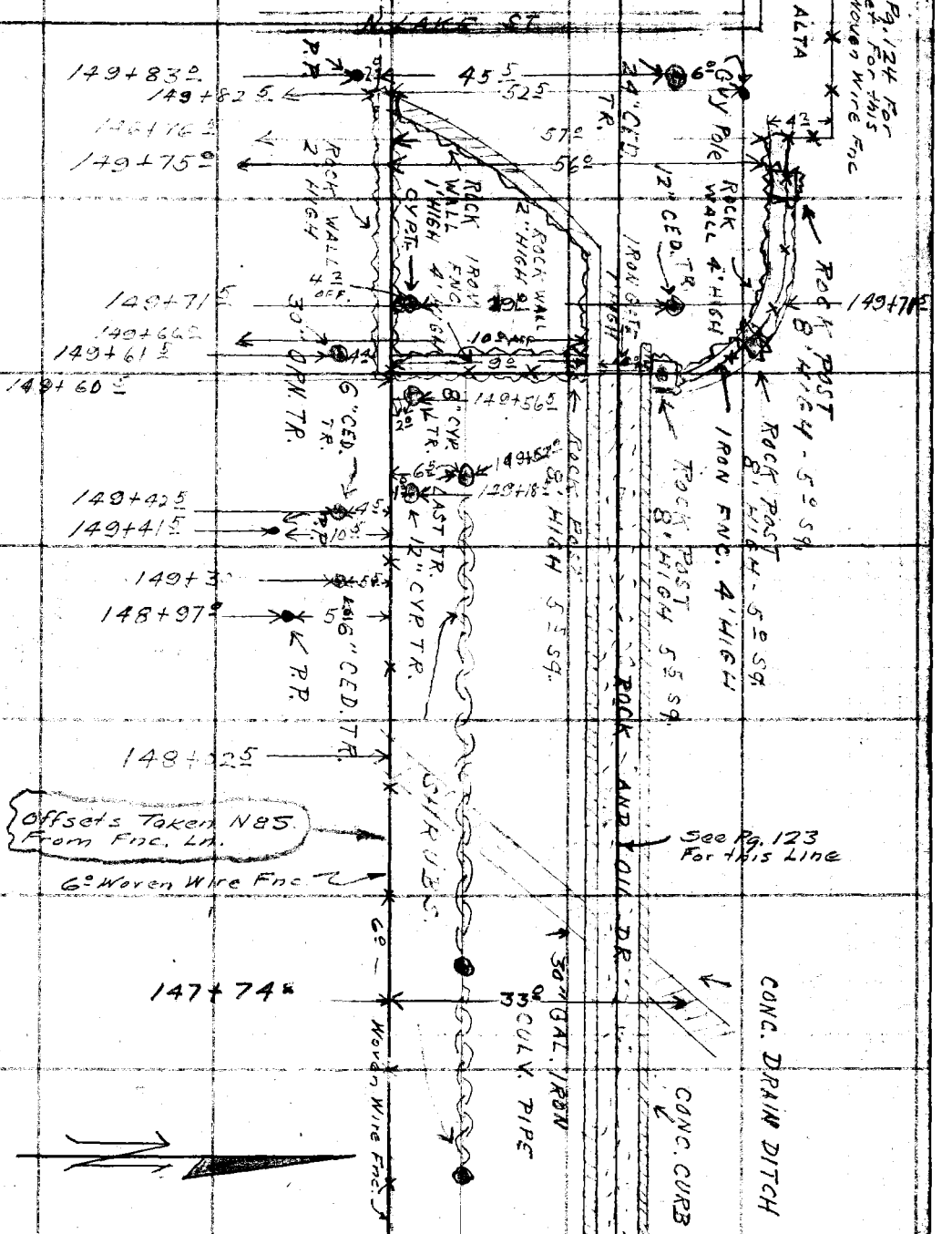
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding + Hiking Trls.
Map No. 164-24-4	W. O. 8433 Tape No. ____ St'd ____ °F
Office Work OES	Surveyed by A.N. HELLSTROM
Checked ____	Notes J.C. Rike Date 6-6-49
Date July 49	Indexed A. C. Johnson

F. B. 1274 Pg. 127

See Bottom Pg. 128



Cont. From Top Pg. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

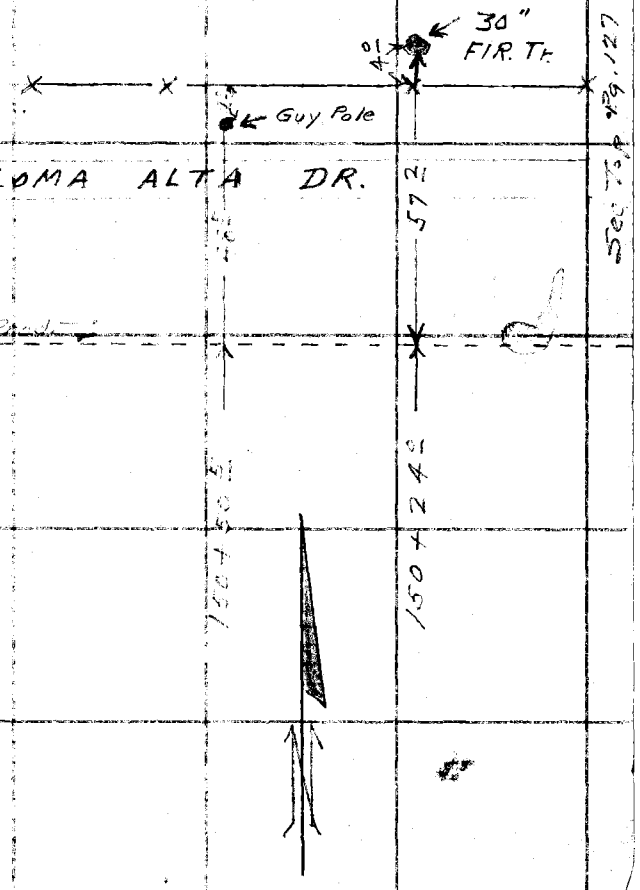
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 224 PG. 128

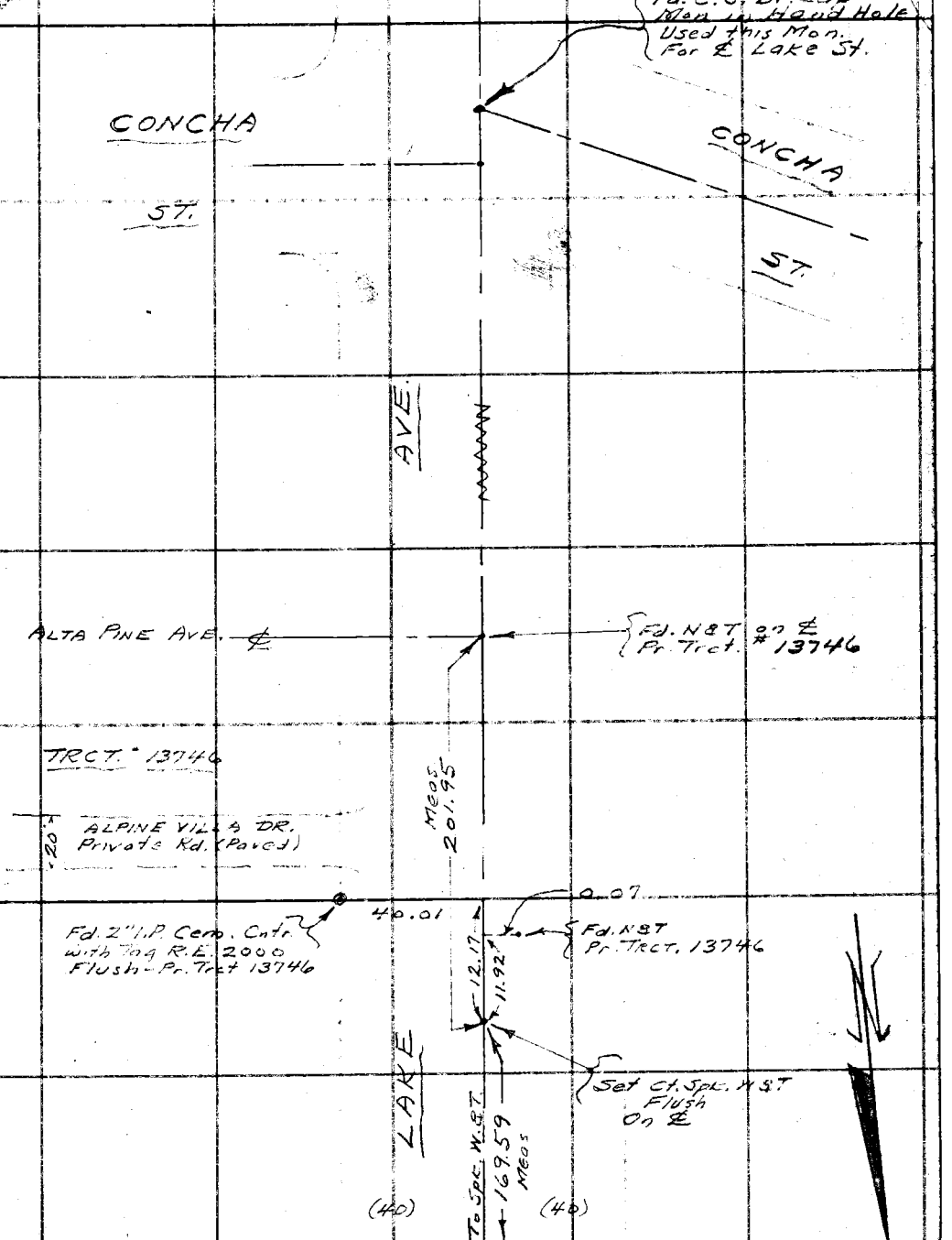
Notes Ck'd by Miller	Survey of RIDING & HIKING TR.
Map No. 164-24-4	W. O. 8433 Tape No. 97 St'd 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H Date 6-6-49
Date July 49	Indexed E. C. Johnson 7-12-49

F. B. 1274 Pg. 129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



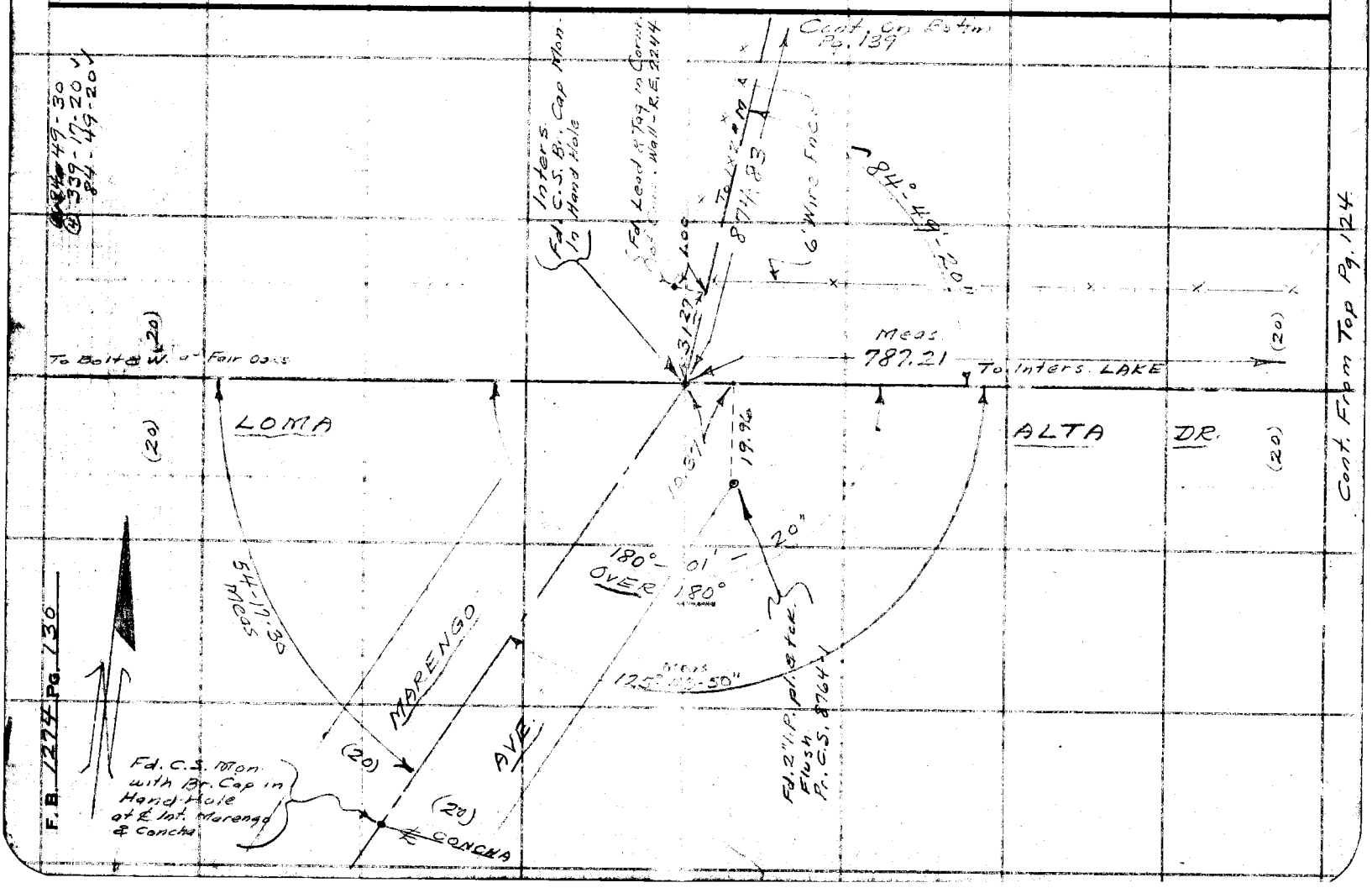
Cont. From Left Side Pg. 124

FORM 247 5M 8-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

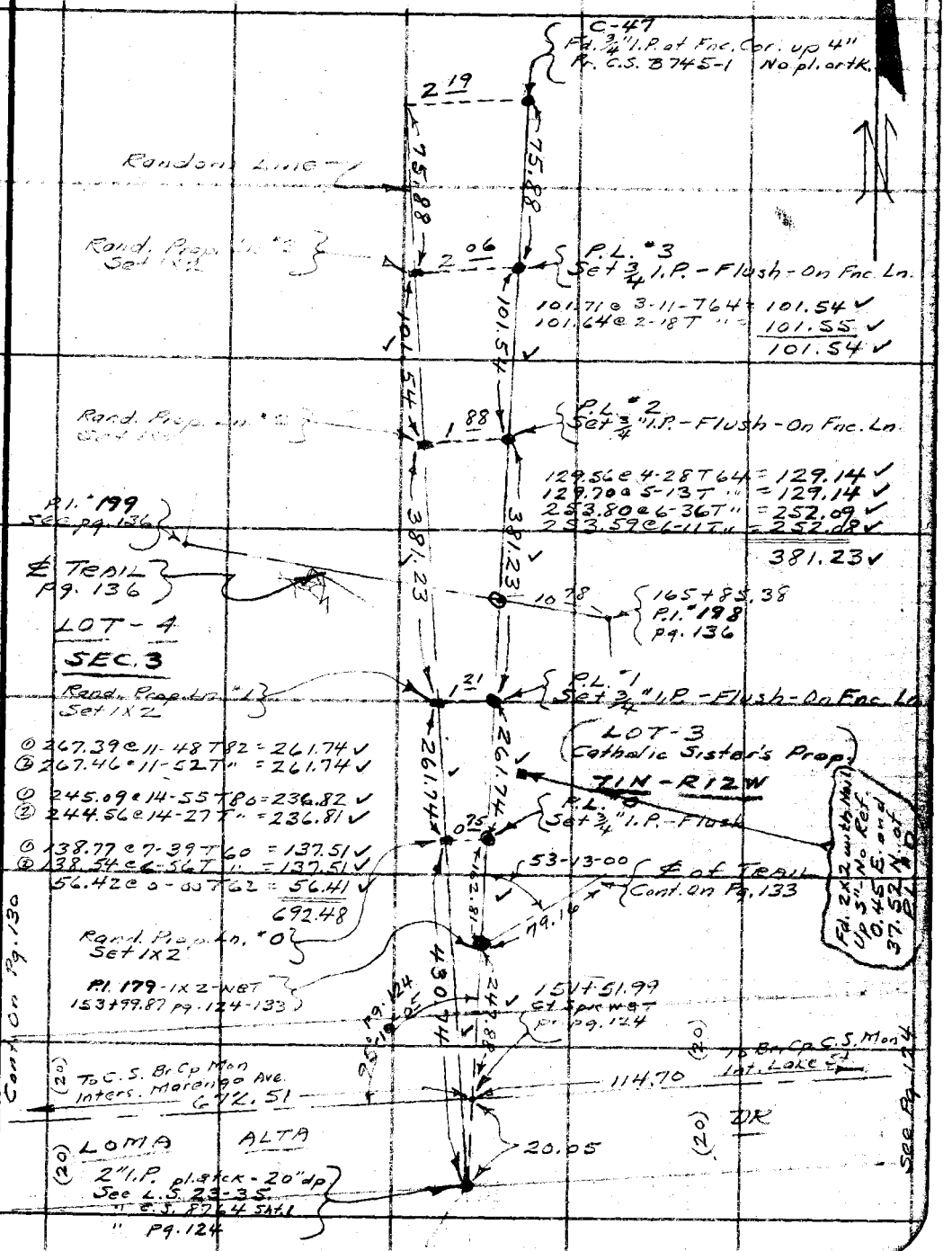


1251.13 .00175 pr ft. = offst.

1° N
1° E

Notes Ck'd by Miller	Survey of RIDING & HIKING TR.
Map No. 164-24-4	W. O. 8433 Tape No. 97 St'd 84 °F
Office Work OES	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 6-6-49
Date July 49	Indexed E. C. Johnson

F. B. 1274 Pg. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1274 Pg. 132

Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS
Map No. 164-24-4	W. O. 8439 Tape No. 97 St'd 84 °F
Office Work OBS	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 6-8-49
Date July 49	Indexed E. C. Johnson

F. B. 1274 Pg. 133

⑥ 8-01-20
(4) 32-06-00
8-02-30
171-58-30

Cont. on Bottom Pg. 134

① 173.19 @ 19-56 T 80 = 162.81
② 172.65 @ 19-26 T " = 162.81
162.81

48.94 @ 0-0-84 = 48.94

① 79.98 @ 8-13 T 80 = 79.16
② 80.72 @ 8-22 T " = 79.16
79.16

32.55 @ 0-0 T 80 = 32.55

78.01 @ 0-0 T 80 = 78.01

① 141.57 @ 8-11 T 80 = 140.13
② 141.83 @ 8-52 T " = 140.14
140.13

To Pl. 184
162.84
171°-58-30"
155+29.72
P.I. = 183
Set 1x2 N&T.
155+11.58
P.I. = 181
Set 1x2 N&T.
32.55
78.01
154-05-20
140.13
21°-22-40"
155+89.59
P.I. = 182
Set 1x2 N&T.
65-37-30
154+72.22
P.I. = 180
Set 1x2 N&T.
53-13-00
℄ of TRAIL
162.81
Wire Fnc. - Wooden Posts
247.88
To ℄ Sp. & W&T.
Inters. Loma Alta Drv
Cont. on Pg. 131
P.I. = 1
261.74
P.I. = 0
℄ P.I. = 1
pr. pg. 131
153+96.87
P.I. = 179
Set 1x2 N&T.
In Fnc. Line

① 114-22-15
(4) 97-29-40
114-22-25
65-37-35

① 25-54-40
(4) 103-38-30
25-54-40
154-05-20

① 53-13-00
(4) 212-52-00
53-13-00

① 21-22-40
(4) 85-30-40
21-22-40

Cont. From Pg. 134-131

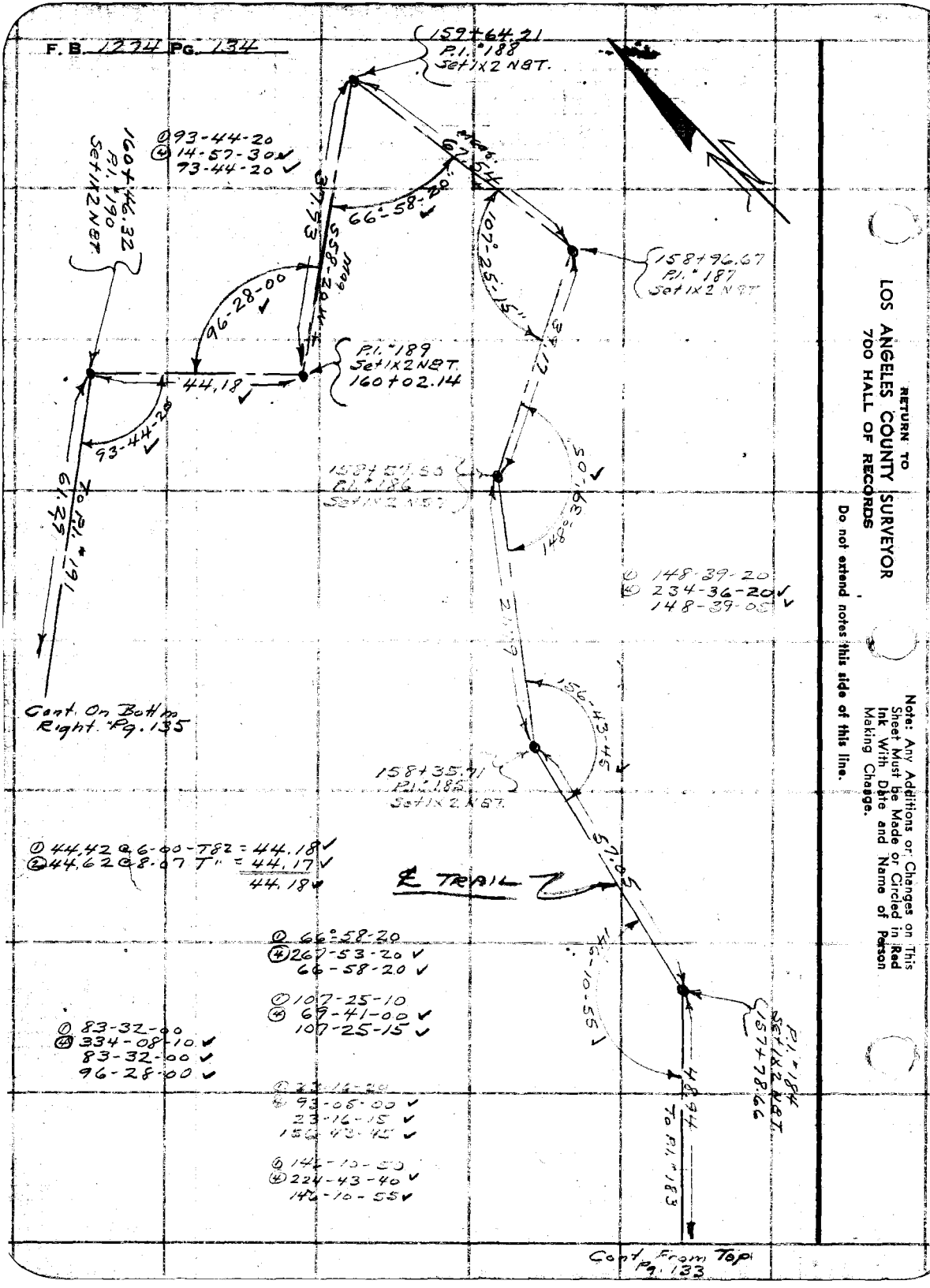
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

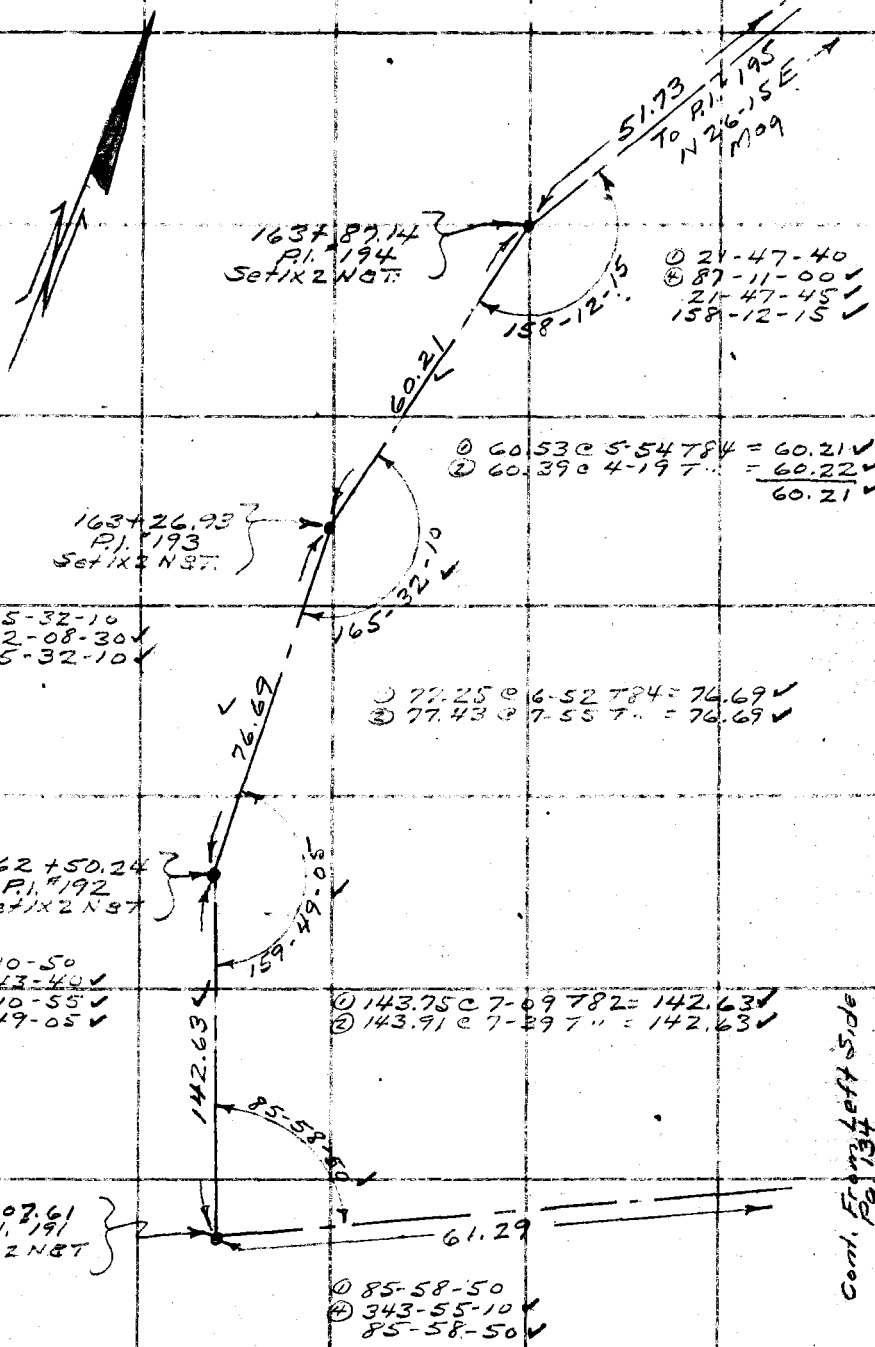
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRLS.
Map No. 164-24-4	W. O. 8432 Tape No. 97 St'd 64 °F
Office Work OES	Surveyed by Hellstrom
Checked	Notes R.W.H. Date 6-20-49
Date July 49	Indexed A. C. Johnson

F. B. 1274 Pg. 135

Cont. On Bottom Pg. 136



Cont. From Left Side Pg. 134

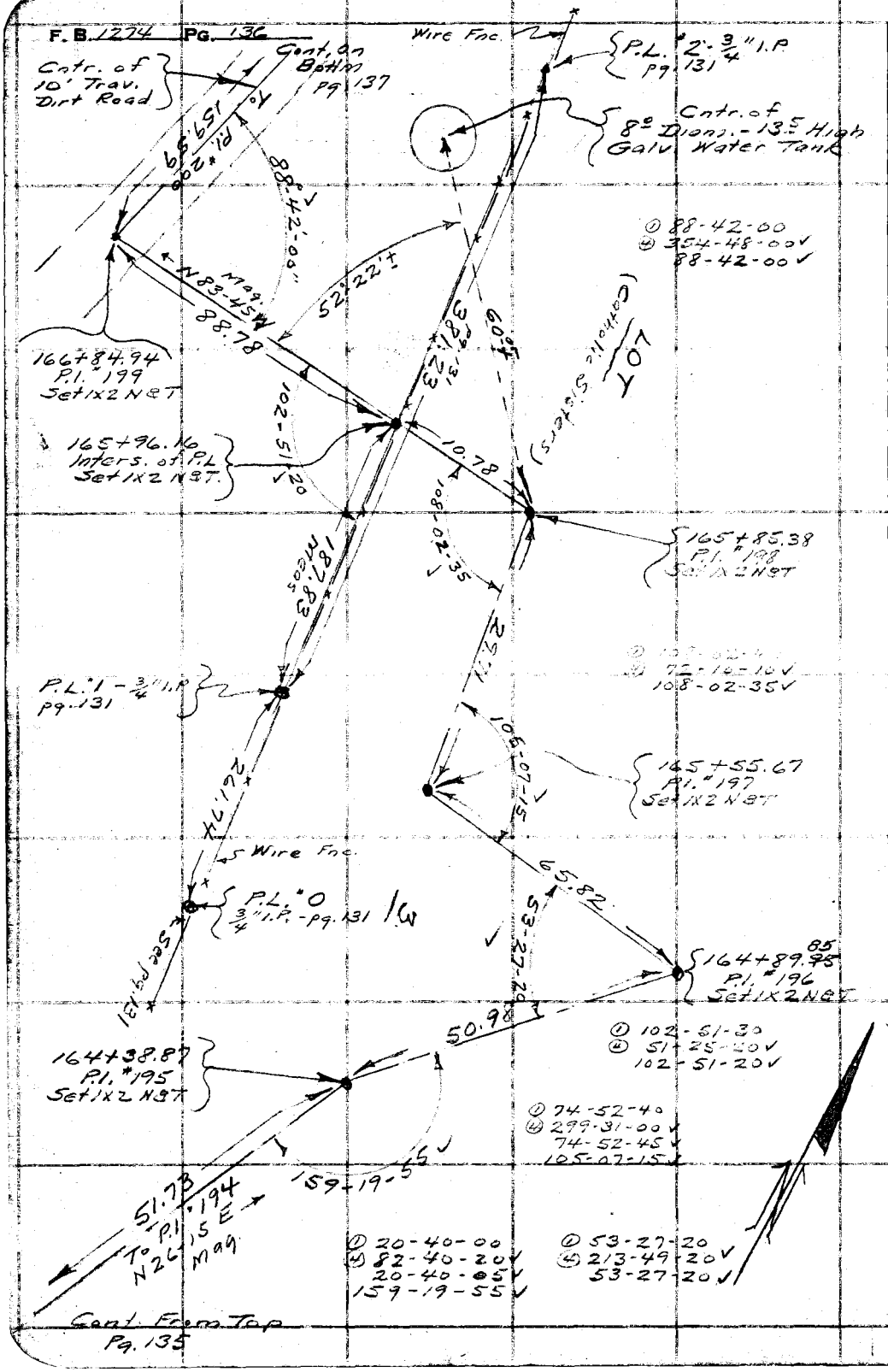
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 136



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

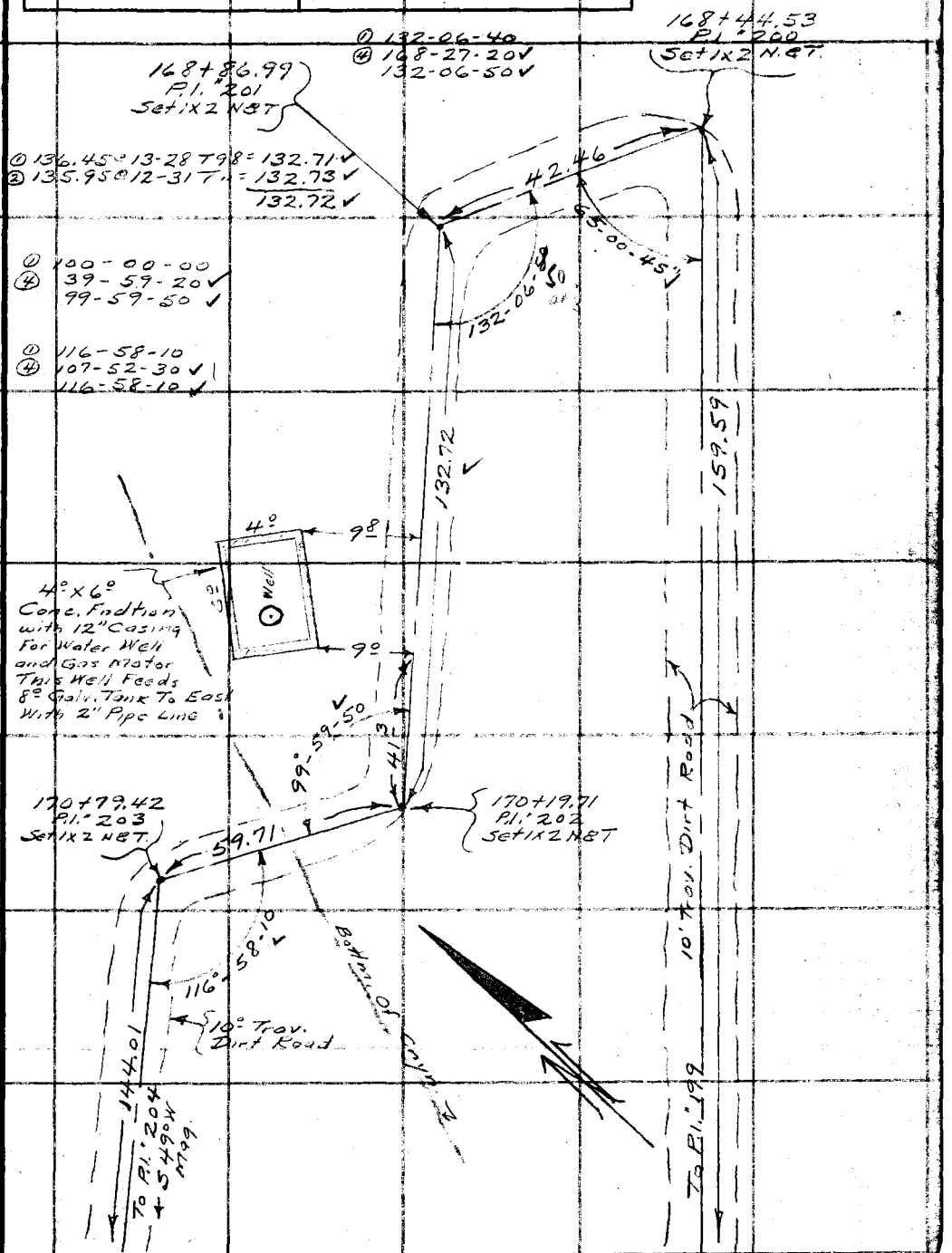
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR
Map No.	W. O. 8434 Tape No. 97 St'd 84 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A H 11 Date 6-21-49
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 137

① 65-00-40
④ 260-03-00 ✓
65-00-45 ✓



Cont. On Bottom Pg. 138

Cont. From Top Pg. 136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

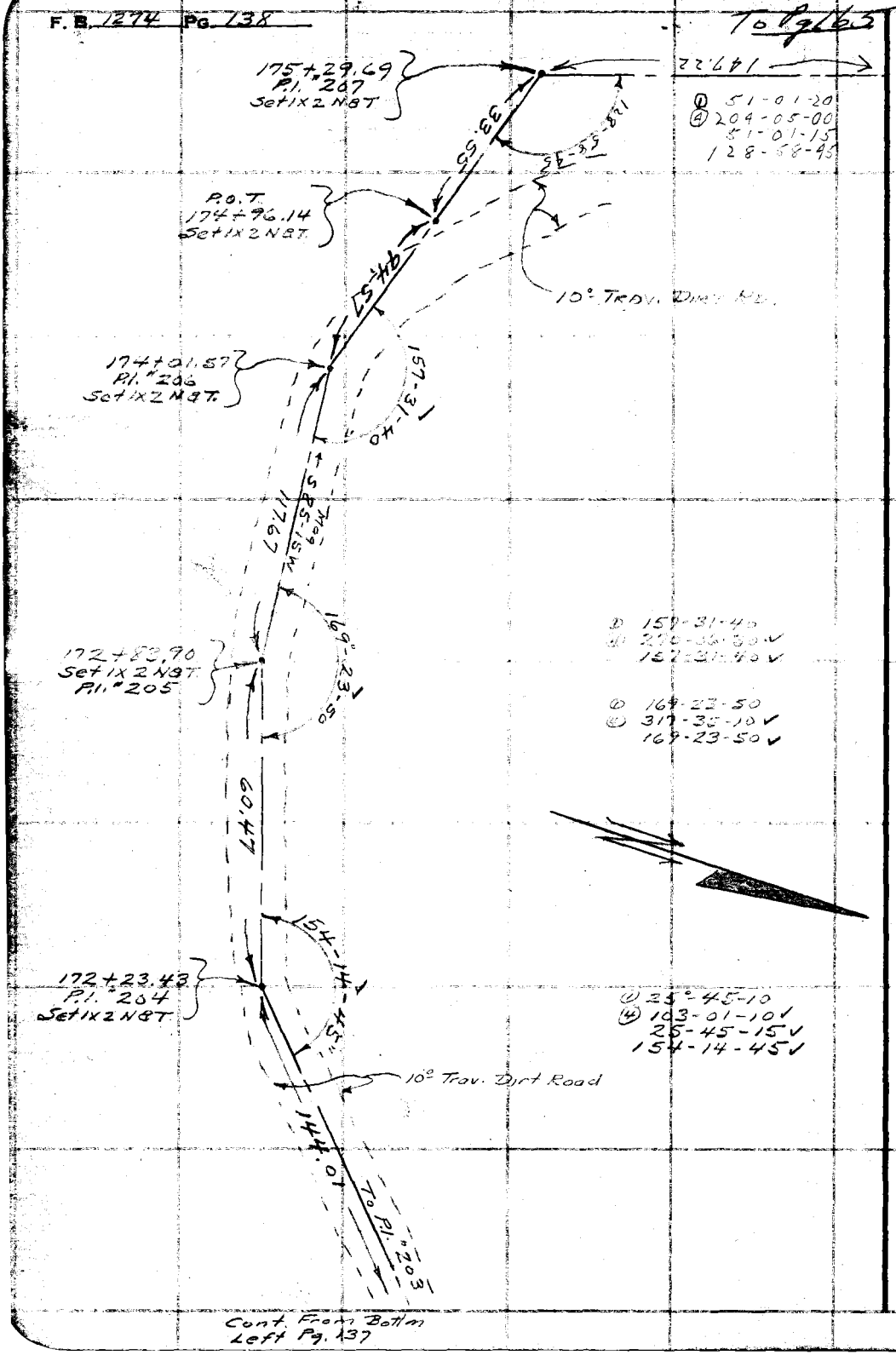
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 138

To Pg. 163



Cont. From Bottom Left Pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRLS
W. O. 8434 Tape No. 97 St'd 84 °F
Surveyed by Hellstrom
Notes A.N.H. Date 6-22-49
Indexed A. C. Johnson

F. B. 1274 PG. 139

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

57.87 @ 17-19 T84 = 56.24
57.33 @ 15-38 T " = 56.22

202.60 @ 6-30 T84 = 201.30
202.45 @ 6-04 T " = 201.31

PI #208
Fd. 1x2 @ int.
See Pg. 165

Cont'd on Pg. 159 (Rt. Side)

Fd. 1/2" I.P. - Flush with Tag R.E. 2410

Trail Int. added 11/49 R.J.M.

Set 1" I.P. Cem Pl., & Co. Tk 9/12/49 RJM

Fd 1½" I.P. with Cent. Cutter in Lead Cap & Chk

Set 1x2 @ in int. 14.79

1) 21 55 00
2) 87 40 00
A) 21 55 00

To #216

Cont'd on Pg. 167

31.31

27.63

Set 1" I.P. Cem Pl. & Co. Tk

1) 110 38 00
2) 82 31 50
110 37 57½
12/49 RJM

Set 1x2 " in.

℄ PROP. TRAIL

End 5' Wire Fence in Cons. Cording

PI #207
Fd 1x2 @ int.
See Pg. 138

295.37 @ 6-46 T84 = 295.30
297.56 @ 7-05 T " = 295.28

201.30 @ 6-05 T84 = 200.17
201.17 @ 5-41 T " = 200.18

163.54 @ 6-16 T84 = 162.56
163.68 @ 6-45 T " = 162.58

186.50 @ 5-48 T84 = 185.55
186.35 @ 5-22 T " = 185.53

31.27 @ 00-00 = 31.27

Avg = 874.83

1) 35.13 @ 26° 56 (F80) = 31.32
2) 34.49 @ 24° 48 " = 31.31
Avg = 31.31

1) 31.50 @ 28° 39 (F80) = 27.64
2) 31.13 @ 27° 26 " = 27.63
Avg = 27.63

Cont. From Right Sd. Pg. 130

FORM 247 SM 11-46

F. B. 1274 PG. 140

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR.
Map No. 164-24-1	W. O. 8433 Tape No. 97 St'd. 84 °F
Office Work Drown	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 7-19-49
Date	Indexed A. C. Johnson 8-16-49

F. B. 1274 Pg. 141

J. N. 8433

RIDING & HIKING TRAILS

NEW. LINE CHANGE AS OF JULY 19, 1949
TO GET OUTSIDE OF NORTH LINE
OF
TRACT #14283

See Pg. 87 FOR ℄ INTER. OF TRAIL & TRACT

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1274 Pg. 142

① 31-53-20 –
④ 127-32-40 ✓
31-53-10 ✓
148-06-50 ✓

158.85 @ 3-05 T90 = 158.63 ✓
158.96 @ 3-46 T" = 158.63 ✓
158.63 ✓

42.48 @ 9-01 T88 = 41.95 ✓
42.82 @ 11-34 T" = 41.95 ✓
41.95 ✓

2+30.12
P.I. "A-2
Set 1X2 NBT
In Cntr of
Bottom of Cnyn

① 60.03 @ 5-56 T84 = 59.71 ✓
④ 60.20 @ 7-14 T" = 59.72 ✓
59.71 ✓

① 65.46 @ 6-30 T84 = 65.04 ✓
④ 65.67 @ 7-56 T" = 65.04 ✓
65.04 ✓

29.73

60°-38'-10"

N 32°-38'-W-M&B

158.63

159°-44'-20"

2+59.85
P.I. "A-3
Set 1X2 NBT

0+71.49
P.I. "A-1
Set 1X2 NBT

148-06-50

See pg. 87

① 161-35-40
④ 286-23-00 ✓
161-35-45 ✓

41.95

To P.I. "A-1

79.77

To P.I. "A-1

THE
ALMANACK
7-14-44

0+00 New ℄
Equals
30+89.15
P.I. "56
1X2 NBT
pg. 87

3+01.80
P.I. "A-4
Set 1X2 NBT

161-35-45

141°-36'-40"

P.I. "A-1

59.71

102.19

See pg. 87 for ℄ line
with P.I. 12 & 13

126-40-45

3+61.51
P.I. "A-5
Set 1X2 NBT

① 155-00-00
④ 260-00-40 ✓
155-00-10 ✓

29+87.02
P.I. "55
1X2 NBT
pg. 87

65.04

① 126-40-40 –
④ 146-43-00 ✓
126-40-45 ✓

4+26.55
P.I. "A-6
Set 1X2 NBT

155°-00'-10"

① 119-22-00 –
④ 117-27-20 ✓
119-21-50 ✓
60-38-10 ✓

① 159-44-10
④ 278-57-30 ✓
159-44-20

To P.I. "54
133.41

P.I. "A-7
47.13

See pg. 87

CONT. ON BOTTM. Pg. 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

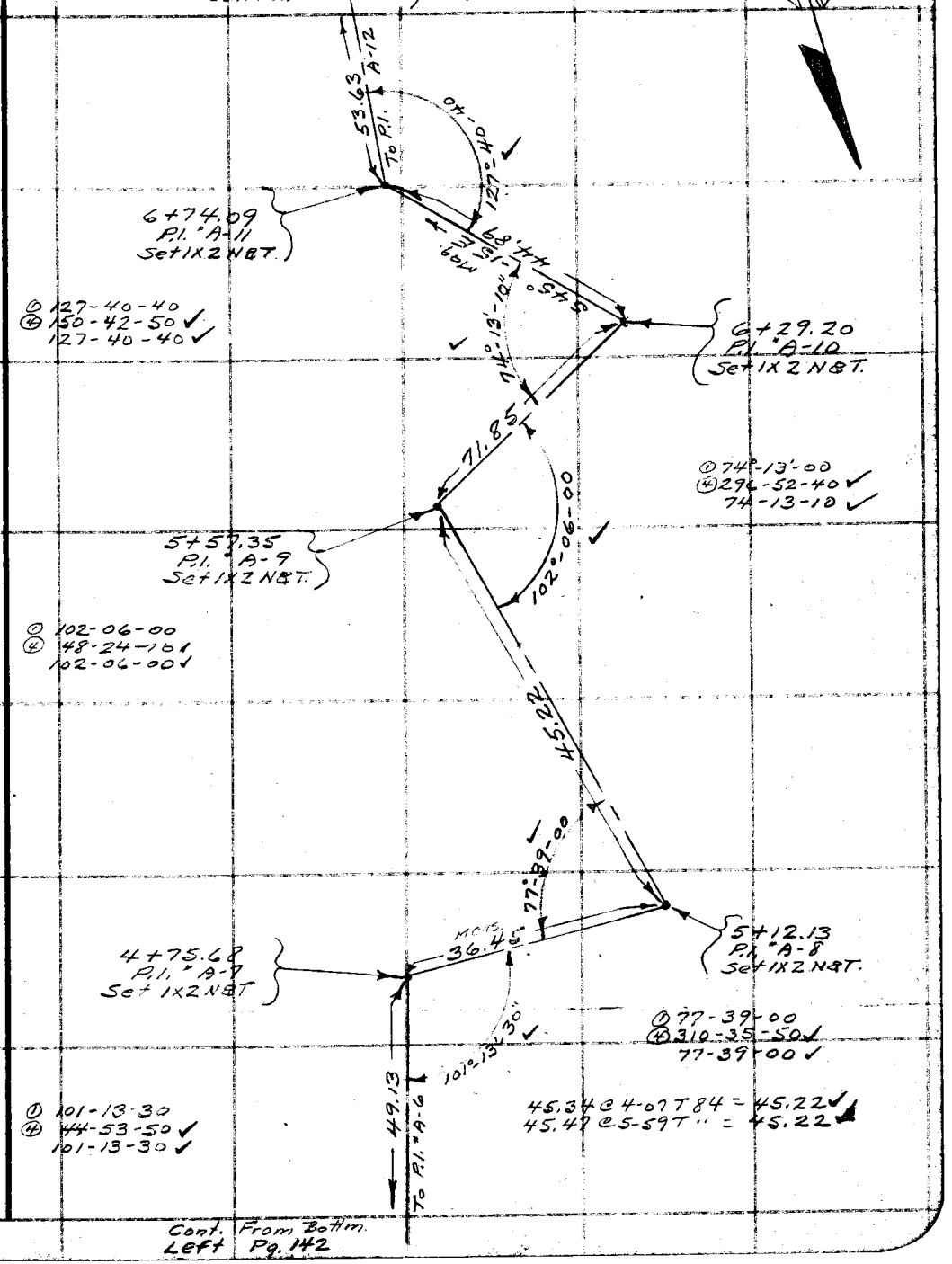
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TR
Map No. 164-24-1	W. O. 8433 Tape No. 97 St'd 84 °F
Office Work Drown	Surveyed by Hellstrom
Checked:	Notes A.N.H. Date 7-25-49
Date	Indexed A. C. Johnson

F. B. 1274 PG. 143

Cont. On Bottm. Pg. 144



Cont. From Bottm. Left Pg. 142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 144

① 33.43 @ 4-09 T84 = 33.34 ✓
② 33.58 @ 6-53 T" = 33.34 ✓
34.60 @ 0-0 T = 34.60 ✓
67.94 ✓

13 To 14

① 144-38-20
② 218-32-50 ✓
144-38-15 ✓

① 142-19-00
④ 209-15-50 ✓
142-19-00

Note:
See pgs. ~~146a~~ 149 & ~~146b~~ 150
RJM 9/99

Cont. On Bottm Pg. 145

To Pl. "A-17
61.70 Meas.

142-19-00

10+32.86
Pl. "A-16
Set 1X2 N&T.

Meas. 60.18

9+72.68
Pl. "A-15
Set 1X2 N&T.

144-38-15

76.58

Flush
Fd. 2" I.P. with
Tag R.E. 2000
Cor. Lots 3-6
Tract. 14283

51.36 Meas

135°-50-05"

① 77-18-00
② 309-12-00 ✓
77-18-00 ✓
102-42-00 ✓

Meas. 22.15

Set 1X2
shingle nail

109-20-00

102°-42-00"

8+96.00
A-14
Set 1X2 N&T.
In fire brk.

① 135-50-10
④ 183-20-10 ✓
135-50-05 ✓

① 109-20-10
④ 77-20-00 ✓
109-20-00 ✓

67.44

76.68 @ 0-0 T 80 = 76.68 ✓

Lot 6
Tract 14283
97.85
N 89-50-10 E
Pl. Tr. 4

N.E. Cor. Lot 6
Tract 14283
2" I.P. pr. pg. 87

51.38

8+28.06
Pl. "A-13
Set 1X2 N&T.

S 19°-04-00 E

① 141-04-40
④ 204-18-00 ✓
141-04-30 ✓

100.84

167°-48-00

Meas.

100.55 @ 3-42 T84 = 100.34 ✓
100.68 @ 4-37 T" = 100.35 ✓
100.34 ✓

1X2 N&T.
Pg. 87

7+27.72
Pl. "A-12
Set 1X2 N&T.

53.63

To Pl. "A-11

① 167-48-00
④ 311-12-00 ✓
167-48-00 ✓

Cont. From Top Pg. 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING Tr.
Map No. 164-24-1	W. O. 8433 Tape No. 97 St'd 84 °F
Office Work Drawn	Surveyed by HELLSTROM
Checked	Notes A.N.H Date 7-25-49
Date	Indexed R. C. Johnson

F.B. 1274 PG. 145

Cont. On Bottm Pg. 146

Note: 149 See pgs 146 & ~~148~~ 150 RJM 9/49

MB 347-29

① 38.67 @ 8-52 T98 = 38.21 ✓
④ 38.99 @ 11-29 T.. = 38.21 ✓
16.12 @ 0-0 T.. = 16.12 ✓
54.33 ✓

145°-51'-15" ✓ P.I. "A-22" To 54.03 ✓

12+68.11
P.I. "A-21
Set 1X2 N&T.

199.56 To 1X2
0.65 So. of Tr. Ln

Meas 39.25

12+28.86
P.I. A-20
Set 1X2 N&T.

Flush
Fd. 2" I.P. with Tag R.E. 20000 & Bt. Lot 2 Tract 14283

131.7

Lot #2 Tract 14283

105.96 Meas 106.00

N 65-43-26 W 330.42

38°-25'-35" Pr. Tract

165-18-50 ✓

Meas 31.69

STEER

8-24-49
① 38-25-20
④ 153-42-20
38-25-35

11+97.17
P.I. A-19
Set 1X2 N&T.

138°-21'-50" ✓

145°-29'-45"

Mag. N 62° W +
52.00 Meas

① 145-51-10
④ 223-25-00 ✓
145-51-15 ✓

① 165-18-50
④ 301-15-20 ✓
165-18-50 ✓

11+45.17
P.I. "A-18
Set 1X2 N&T

① 145-29-30
④ 221-59-10 ✓
145-29-45 ✓

139°-18'-40"

2" I.P. Tag R.E. 20000 Cor. Lots 3-6 Tr. 14283 Pg. 144

80.16 Meas

10+94.56
P.I. "A-17
Set 1X2 N&T.

121°-04'-30"

① 138-22-00
④ 193-27-20 ✓
138-21-50 ✓

139-18-40
① 139-18-40 ✓
④ 197-14-50 ✓
139-18-40 ✓
139-18-40 O.K. 8-24-49

N 126° E 2.70

① 121-04-40
④ 124-18-00 ✓
121-04-30 ✓ OK 8-24-49

Cont From Top Pg. 144

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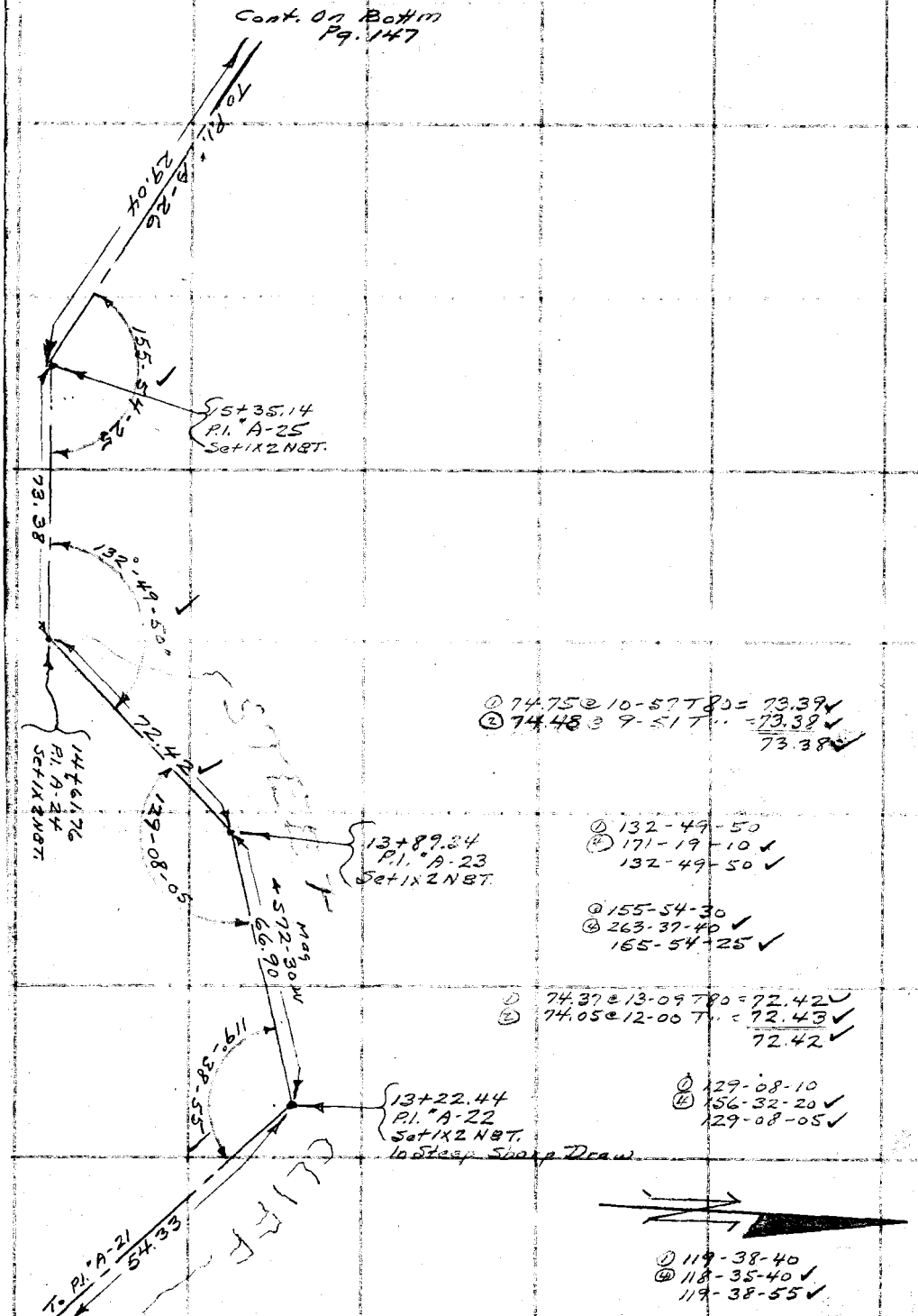
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 146

Cont. On Bottom Pg. 147



① 74.75 @ 10-57 T 80 = 73.39 ✓
② 74.48 @ 9-51 T .. = 73.39 ✓
73.38 ✓

① 132-49-50
④ 171-19-10 ✓
132-49-50 ✓

① 155-54-30
④ 263-37-40 ✓
155-54-25 ✓

① 74.37 @ 13-09 T 80 = 72.42 ✓
② 74.05 @ 12-00 T .. = 72.43 ✓
72.42 ✓

① 129-08-10
④ 156-32-20 ✓
129-08-05 ✓

① 119-38-40
④ 118-35-40 ✓
119-38-55 ✓

Cont. From Top Pg. 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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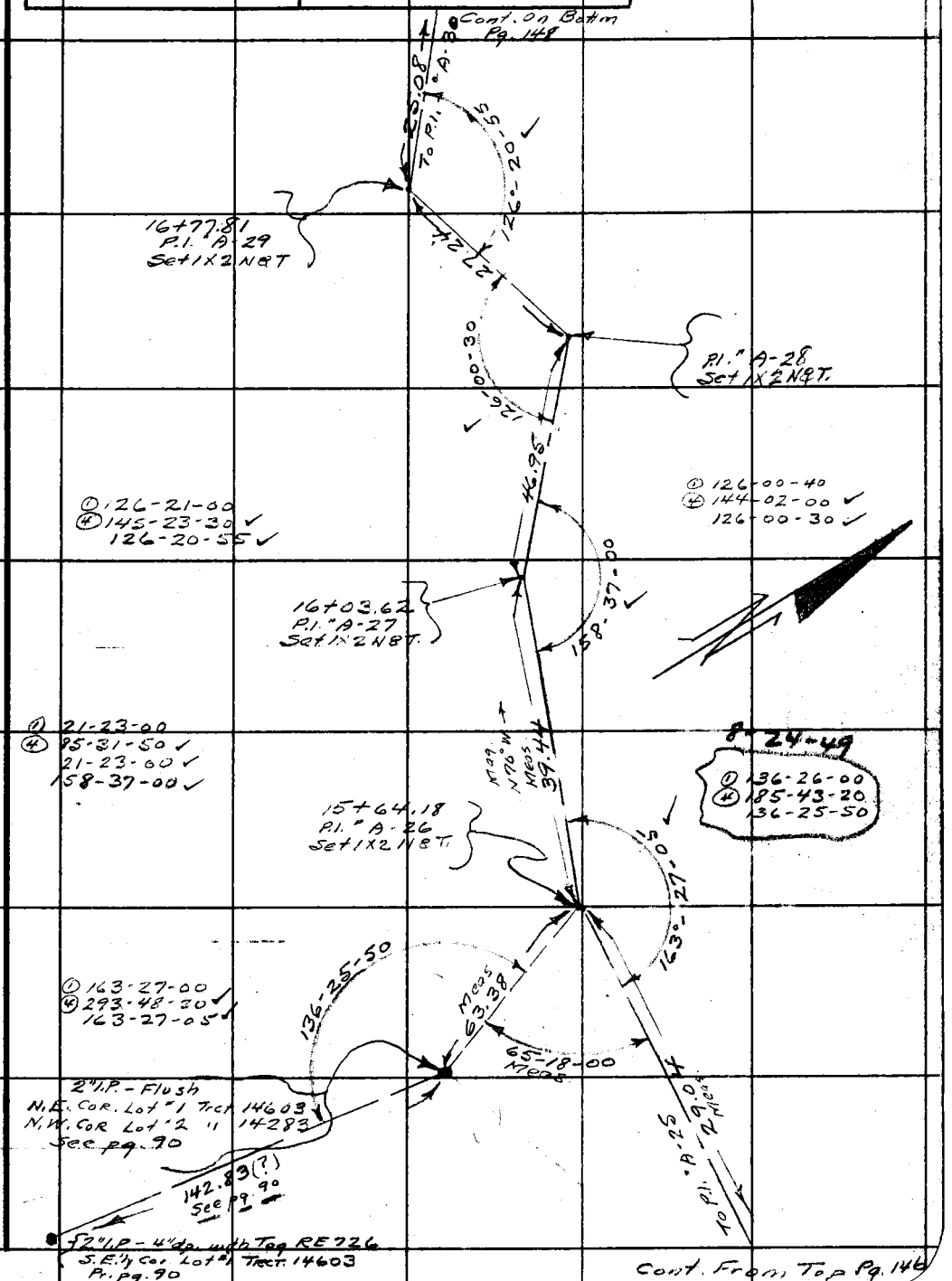
Notes Ck'd by Miller	Survey of RIDING & HIKING TR
Map No. 164-24-1	W. O. 8433 Tape No. ____ St'd ____ °F
Office Work Drown	Surveyed by Hellstrom
Checked ____	Notes A.N.H. Date 8-15-49
Date ____	Indexed A. C. Johnson

F. B. 1274 PG. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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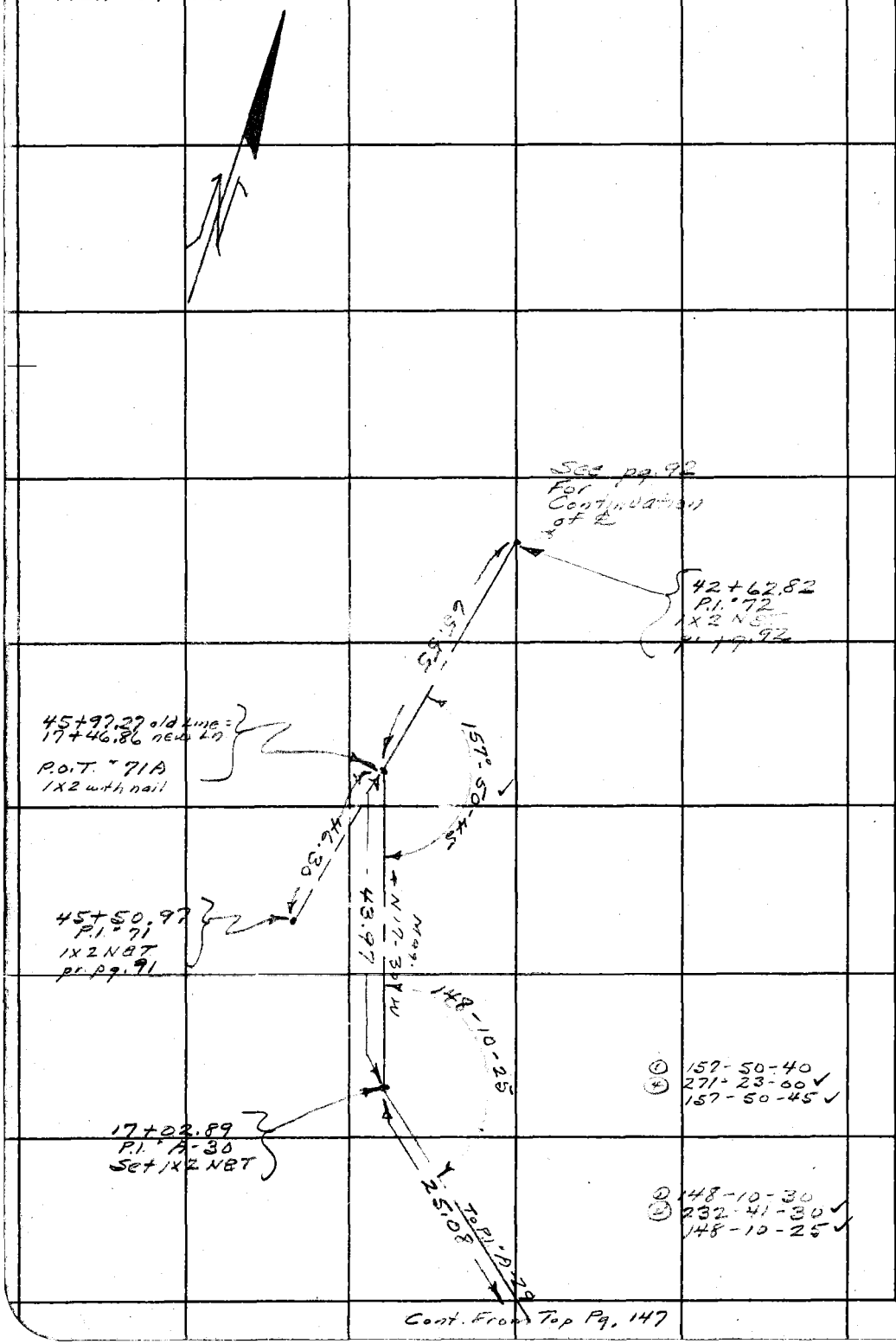
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1274 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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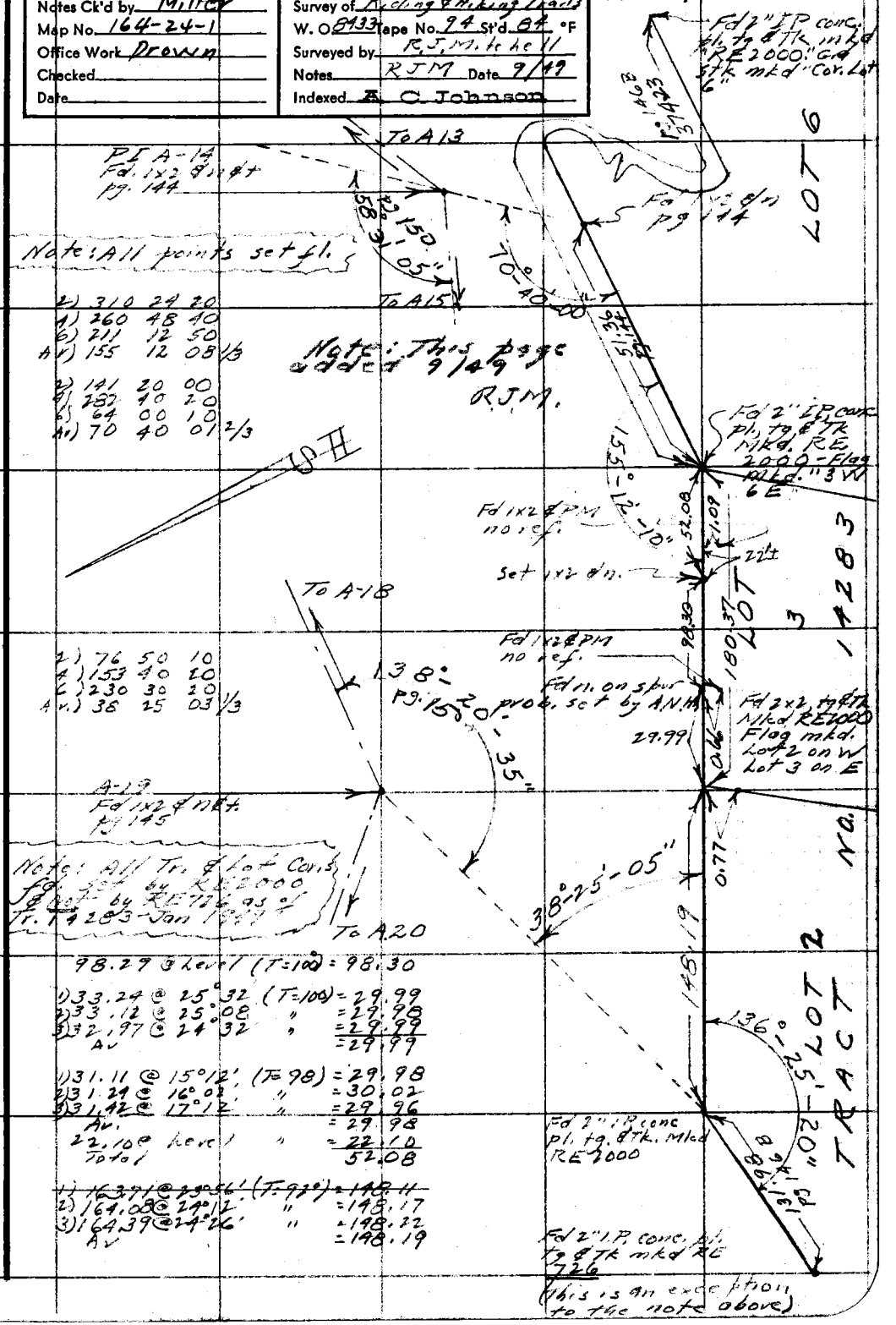
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-24-1	W. O. 8433 Tape No. 94 St'd. 84 °F
Office Work Drown	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 9/49
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 149



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1274 PG. 150

Note: This pg. added 9/49 RFM.

Distances	Page
1) 58.21 @ 29°40' = 50.58	
2) 57.68 @ 28°42' = 50.59	
Av. = 50.58	146 A
81.41 @ Level = 81.41	
Total = 131.99	
131.99 @ T=78 = 131.98	
51.36 pg. 144 = 51.36	
1) 35.36 @ 16°57' = 33.82	
2) 35.15 @ 15°49' = 33.82	
Av. = 33.82	
1) 48.05 @ 27°22' = 44.43	
2) 48.55 @ 23°47' = 44.43	146 A
Av. = 44.43	
1) 261.95 @ 20°18' = 244.61	
~~2) 262.23 @ 20°28'~~ = 244.56	
3) 261.77 @ 20°12' = 244.61	
Av. = 244.61	
Total = 374.22	
374.22 @ T=88° = 374.23	

Angle	Page	Location	Remarks
2) 177 02 00			
4) 239 04 10	146A ~~144~~	@ A-14	
6) 351 06 20			
Av) 58 31 03 1/3			
2) 292 18 40			
4) 218 37 20	144	@ A-15	
6) 147 56 20			
Av) 144 39 23 1/3			
2) 284 36 50			
4) 209 13 30	144	@ A-16	
6) 133 50 30			
Av) 142 18 25			
2) 242 11 40			
4) 124 23 20	145	@ A-17	
6) 06 35 00			
Av) 121 05 50			
2) 278 37 40			
4) 197 15 00	145	@ A-18	
6) 115 52 40			
Av) 139 18 40 2/3			
2) 276 41 00			
4) 193 22 20	145 ~~8~~ 146 A	@ A-19	
6) 110 03 40			
Av) 138 20 36 2/3			
2) 272 50 10			
4) 185 41 10	146 A	@ N'ly Angle Point in Lot 2	
6) 98 31 50			
Av) 136 25 18 1/3			

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of
Map No. 164-24-1	W. O. Tape No. St'd. °F
Office Work Drown	Surveyed by
Checked Miller	Notes Date
Date 11-17-49	Indexed A. C. Johnson 10-24-49

F. B. 1274 PG. 151

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RETURN TO
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ENGINEERING BLDG.

RELOCATION
of
RIDING & HIKING TRAILS

in the vicinity of
TANOBLE Drive
& WOODGLEN LANE IN ALTADENA
P-98 to P-113

R.J. Mitchell
C.H. Lewis
A.L. Molinari
J.A. Visalovich

10-49
C.L. Beiger #30129

Note: For Previous Location See F.B. 1274-99 to 102
& Survey Div. Map 164-24-1

Previous P#98 (Helstrom 3/49) = P#498 in these notes.

76F309S 247 10M 1-49

RETURN TO
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725 LOS ANGELES COUNTY
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F. B. 1274 PG. 152

76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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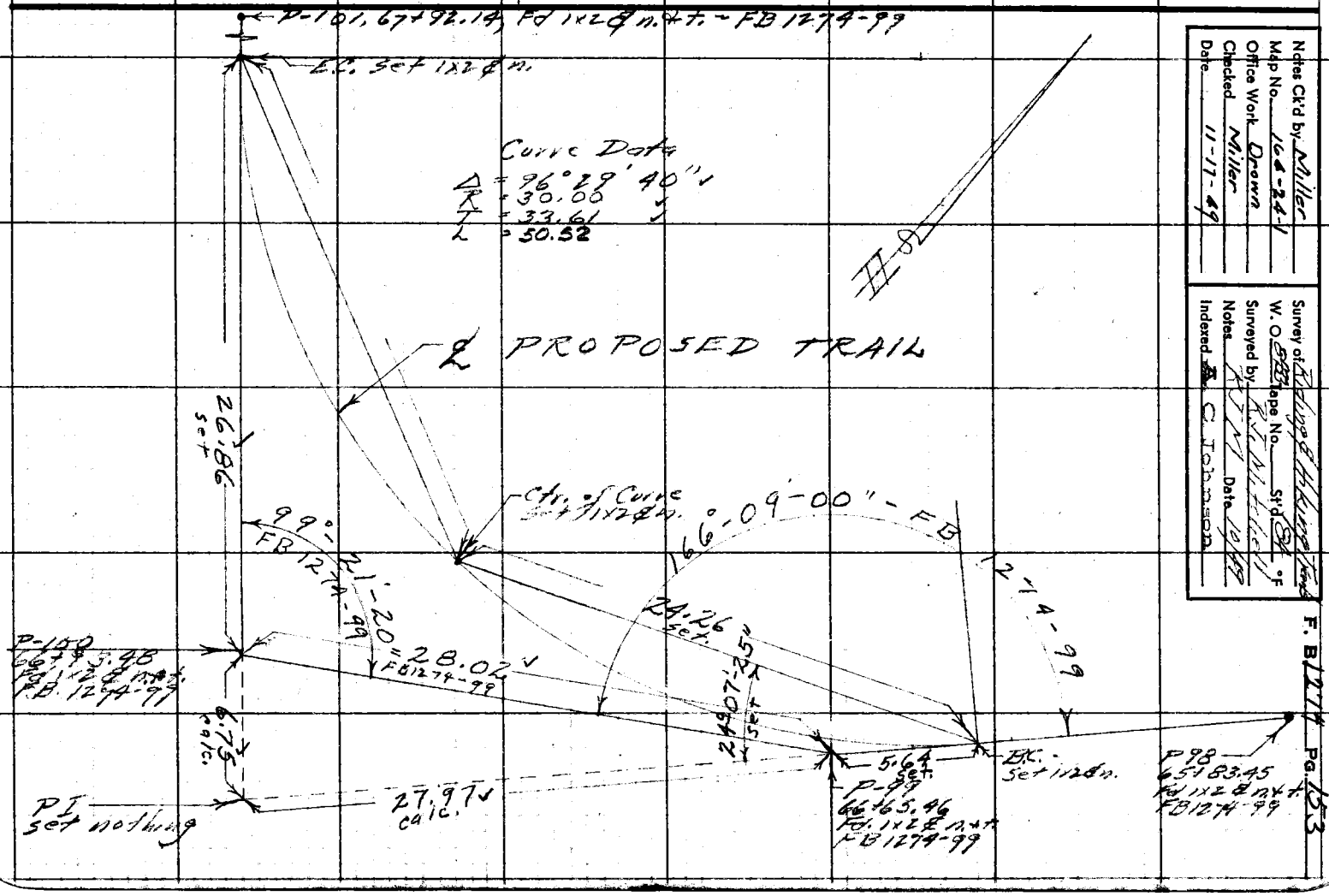
Do not extend notes this side of this line.



Notes Ck'd by Miller
Map No. 164-24-1
Office Work Drawn
Checked Miller
Date 11-17-49

Survey of Riding & Hiking Trails
W. O. 8B Tape No. Std 84 °F
Surveyed by R. J. Mitchell
Notes Date 10/49
Indexed C. Johnson

F. B. 1274 PG. 153

F. B. 1274 Pg. 154

1) 23° 07 20
4) 92 24 10
6) 138 43 20 ✓
Av) 23 07 13 1/3 ✓

RJM 11/49
1) 127°-18'-10"
4) 149 12 30
Av) 127 18 07 1/2

RJM 11/49
1) 143 09 00
4) 212 36 20
Av) 143 09 05

RJM 11/49
1) 156 46 20
4) 267 05 20
Av) 156 46 20

RJM 11/49
1) 29.52 @ 24°25' (T-58°) = ~~26.62~~ 26.88
2) 29.55 @ 24°32' " = 26.62 26.88
Av. = 26.62 26.88

1) 22.79 @ 30°16' (T-58°) = 18.92 19.48
22.71 @ 31°00' " = ~~18.92~~ 19.47
Av = 18.92 19.47

1) 32.72 @ 11°42' (T-76) = 32.03
2) 32.92 @ 13°15' " = 32.02
Av = 32.02

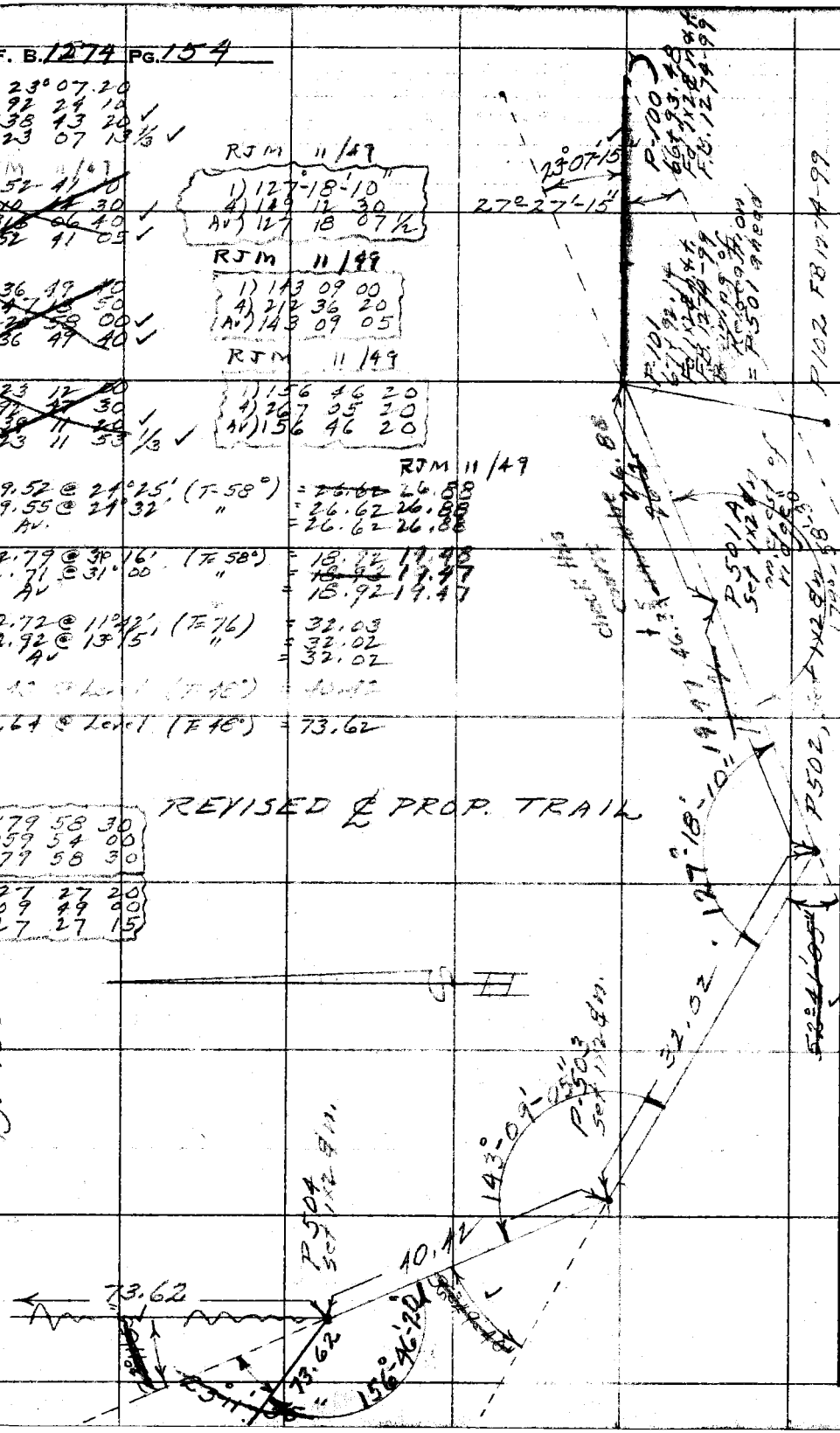
40.42 @ Level (T-48°) = 40.42

73.64 @ Level (T-48°) = 73.62

REVISED ℄ PROP. TRAIL

1) 179 58 30
4) 359 54 00
Av) 179 58 30

1) 27 27 20
4) 109 49 00
Av. 27 27 15



contd on pg. 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

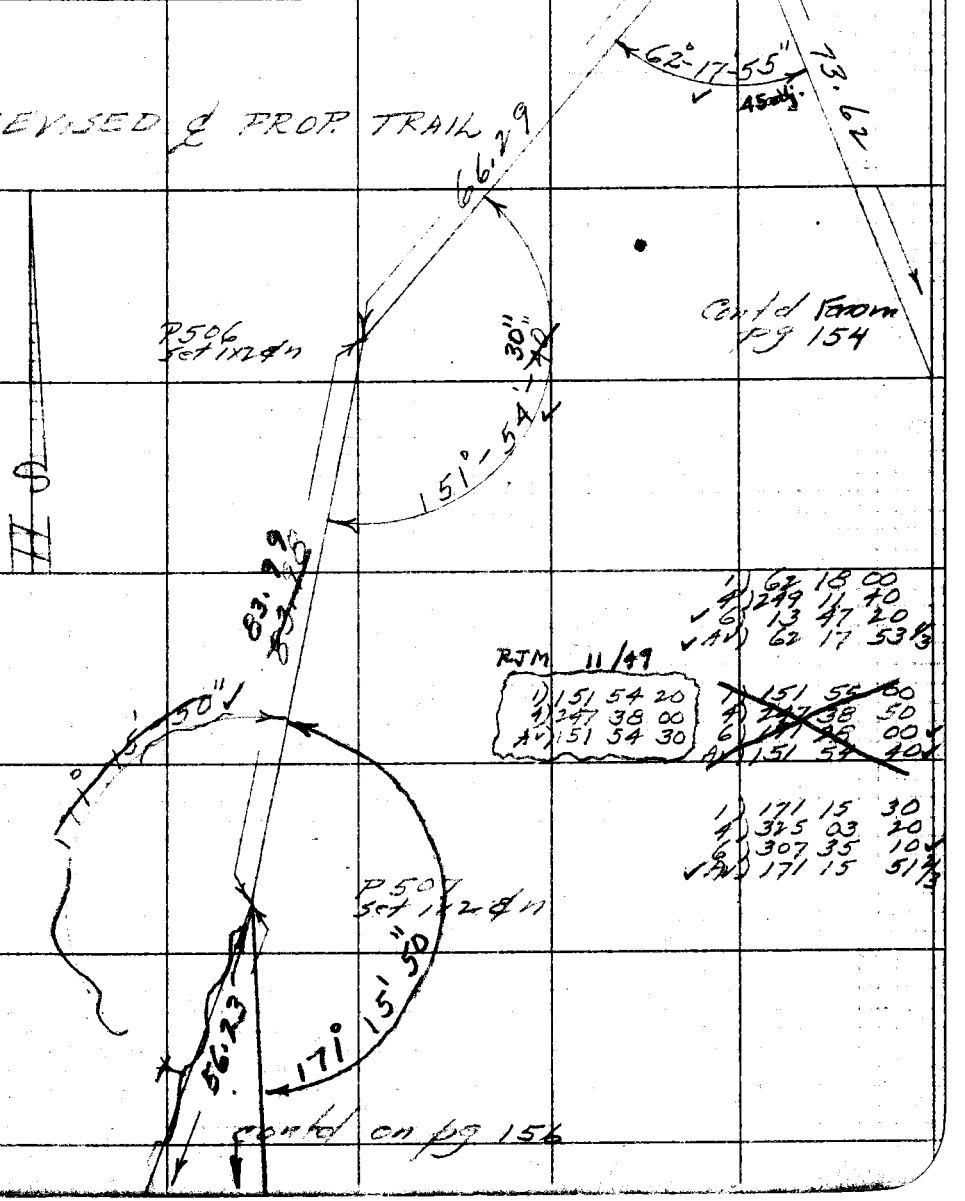
Notes Ck'd by Miller	Survey of Riding & Hiking Trls
Map No. 164-24-1	W. O. 8433 Tape No. ____ St'd 60° °F
Office Work Drawn	Surveyed by RJ Mitchell
Checked 11-17-49	Notes RJM Date 10/49
Date ____	Indexed R. C. Johnson

F. B. 1274 PG. 155

1) 66.38 @ 2°31' (T=60°) = 66.30
2) 66.42 @ 3°25' " = 66.29
Av. = 66.29 RJM 11/49

1) 84.55 @ 6°30' (T=60°) = ~~83.99~~ 84.00
2) 84.45 @ 3°56' " = ~~83.99~~ 83.99
Av. = ~~83.98~~ 83.99

56.24 @ Level (T=68°) = 56.23



1) 62 18 00
4) 249 11 40
6) 62 13 47 20
Av) 62 17 53 1/3

RJM 11/49

1)	151 54 20	1)	~~151 54 00~~
4)	247 38 00	4)	~~247 38 50~~
6)		6)	~~151 55 00~~
Av)	151 54 30	Av)	~~151 54 40~~

1) 171 15 30
4) 325 03 20
6) 307 35 10
Av) 171 15 51 2/3

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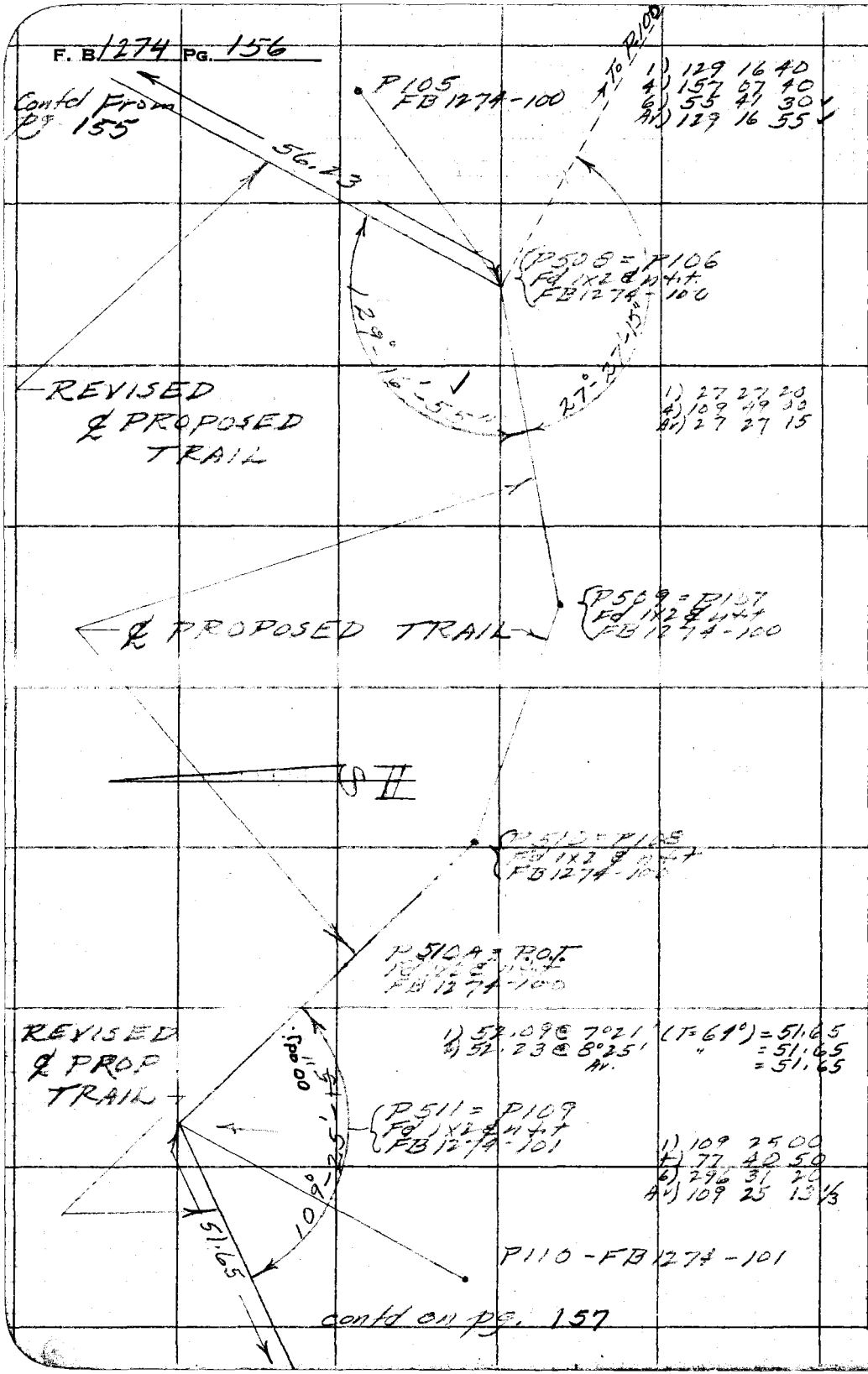
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B 1274 PG. 156



contd on pg. 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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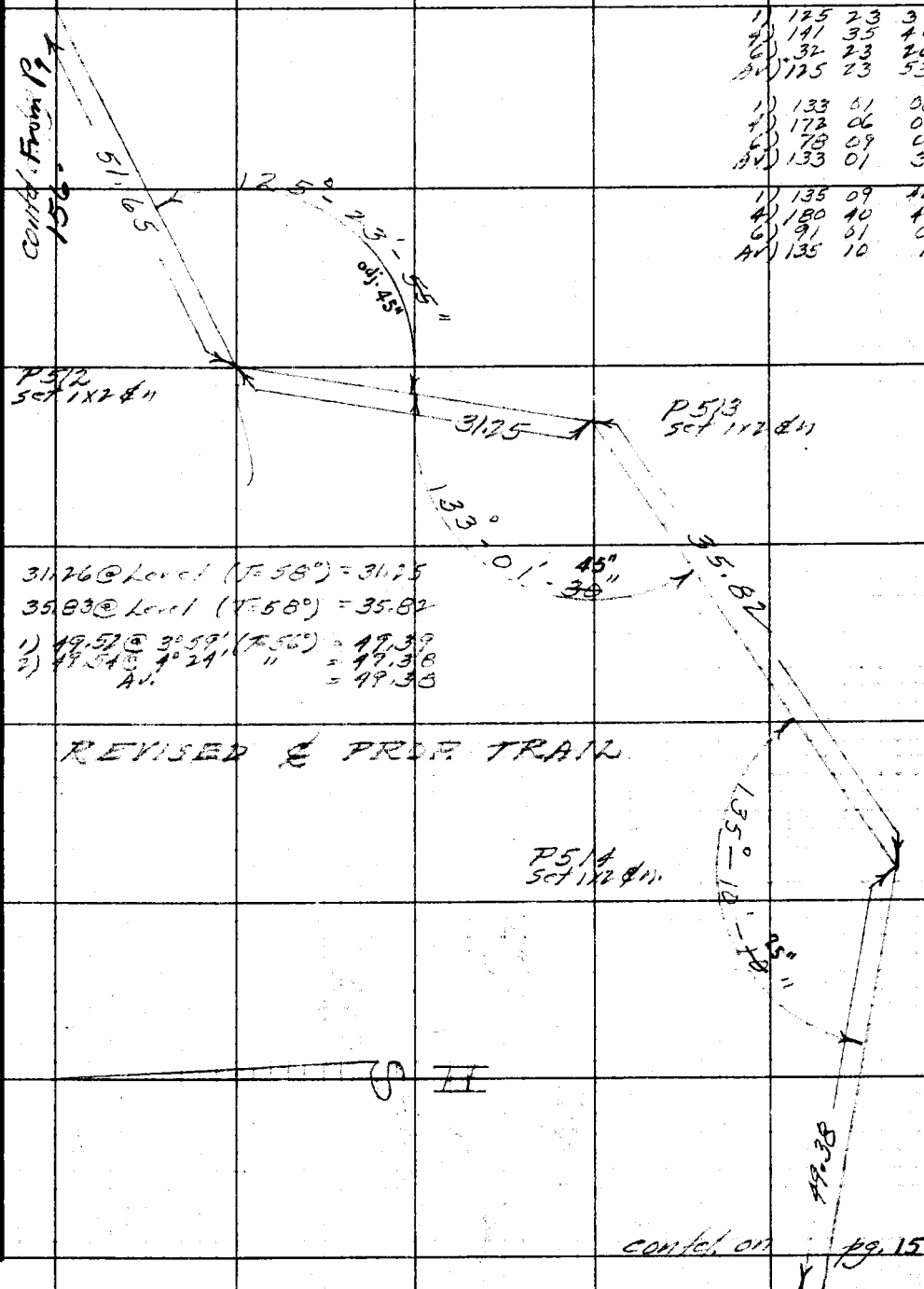
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-24-1	W. O. 8433 Tape No. St'd 84 °F
Office Work Drawn	Surveyed by R.J. Mitchell
Checked Miller	Notes RJM Date 10/49
Date 11-17-49	Indexed C. Johnson

F. B. 1274 Pg. 157

1)	125	23	30
4)	141	35	40
6)	32	23	20
Av)	125	23	53 1/3
1)	133	01	00
4)	172	06	00
6)	78	09	00
Av)	133	01	30
1)	135	09	40
4)	180	40	40
6)	91	01	00
Av)	135	10	10



31.26 @ Level (T=58°) = 31.25
35.83 @ Level (T=58°) = 35.82
1) 49.52 @ 3°59' (T=56°) = 49.39
2) 49.54 @ 4°24' " = 49.38
Av. = 49.38

REVISED ℄ PROP. TRAIL

contd. on pg. 158

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726 LOS ANGELES COUNTY
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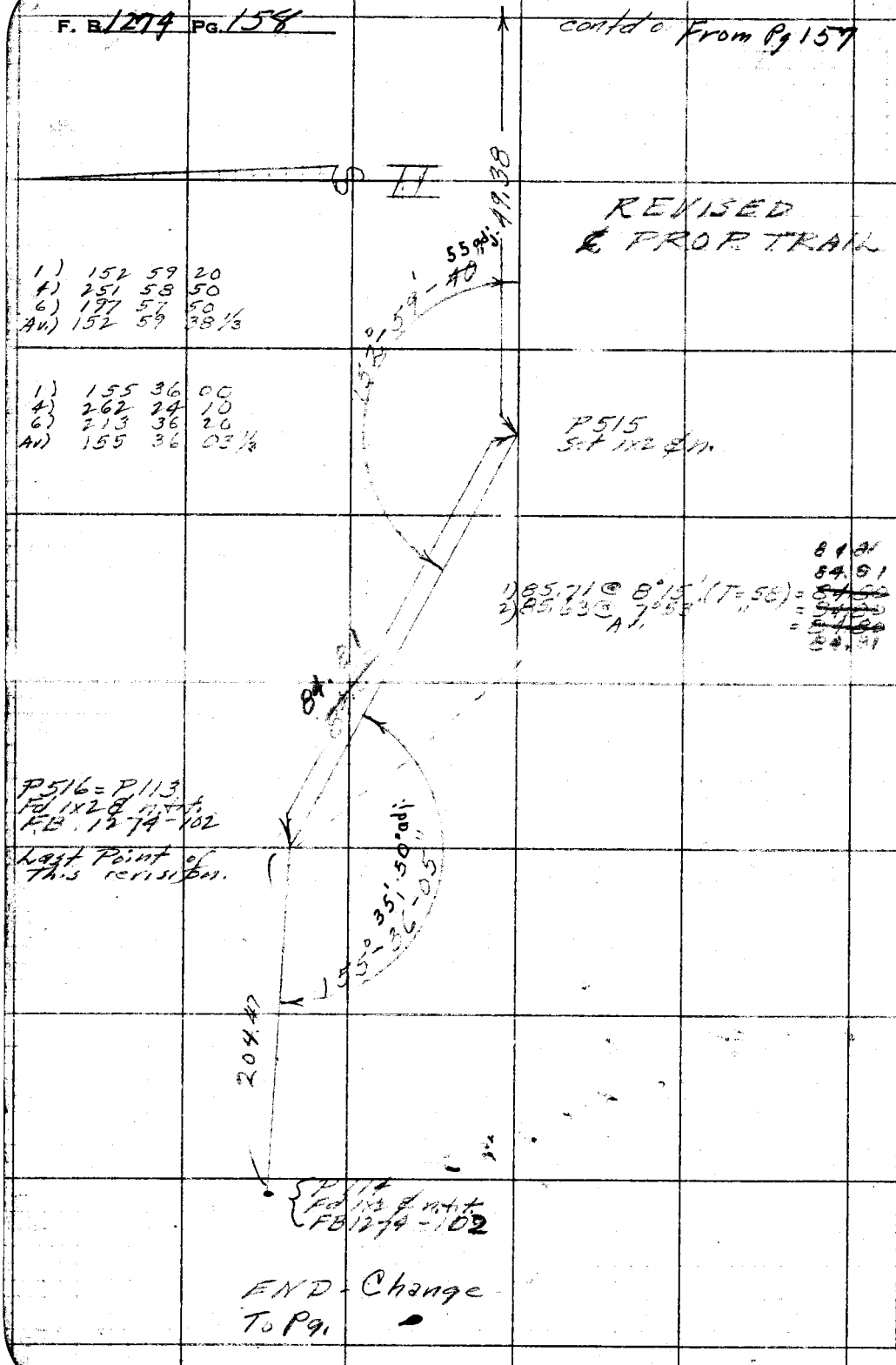
76F309S 247 10M 1-49

F. B. 1274 Pg. 158

cont'd. From Pg 157



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725 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of R. Long & Hiking Trs
Map No.	W. O. 9437 Tape No. 26 St'd. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 11/49
Date	Indexed A. C. Johnson 12-12-49

F. B. 1741 Pg. 139

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726 LOS ANGELES COUNTY
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ANGELUS
NAT'L.
FOREST
BDY.

C-44 Fd 1x4 with n; up 3"; FB 473-47.

1) 257.79 @ 20°04' (T=92°) = 242.15
2) 258.00 @ 20°12' " = 242.14
Av = 242.14

279.60
23.96 (Calc.)

1.92
0.46

Fd 2" IP cons pl. by 4x4 NLD RE 2823 No Ref.

Set (1x4) 2" IP

TRANSIT LINE
242.14

37.82 @ Calc. (T=82°) = 31.82
1) 258.73 @ 20°51' (T=80) = 241.78
2) 258.50 @ 20°43' " = 241.78
Av. = 241.78
Total = 279.60

1 - 92°16'40"
4 - 09 07 00
6 - 193 40 20
Av. - 92 16 43

45.34

92°16'40"

1) 48.46 @ 40°18' (T=70°) = 48.33
2) 48.59 @ 5°45' " = 48.35
Av = 48.34

Fd 1x4 with n; up 3" FB 473-46, 57

1 - 87 55 00
4 - 3[illegible] 40 40
6 - 167 30 50
Av. - 87 55 08 1/3

617.54

87°55'08"

Random, A. Pt. Set 1x2 8 in.

1 - 99 48 00
4 - 19 11 20
6 - 208 47 00
Av. - 99 47 50

C-41 Fd 4x4 with n; up 3" FB 473-46

310'±

92°04'52"

5°15'33"

1) 78.20 @ 22°26' (T=78) = 72.28
2) 77.99 @ 22°03' " = 72.29
Av = 72.28

1 - 5°15'30"
4 - 21 02 20
6 - 31 33 20
Av. = 5 15 33

Set Cut For Cs. Mon. Well as shown FB 473-17, 96

AT SURVEYOR'S MONUMENT
T2N T3N
33 34 3 4

37.71

1) 43.61 @ 30°09' (T=88) = 37.71
2) 43.25 @ 29°20' " = 37.71
Av = 37.71

72.28

0.02

Calc. 177°27'25"

Fd 1" Pipe cons. Pl. by 4x4 NLD RE 2823 - No Ref.

1) 207.87 @ 30°01' (T=90°) = 180.00
2) 207.49 @ 29°50' " = 180.00
Av = 180.00

1) 142.20 @ 23°13' (T=88°) = 130.68
2) 142.52 @ 23°32' " = 130.67
Av = 130.67

1) 200.96 @ 1°59' (T=88) = 200.85
2) 201.00 @ 2°07' " = 200.86
Av = 200.86

1) 108.58 @ 12°30' " = 106.01
2) 108.12 @ 11°19' " = 106.02
Av = 106.01
Total = 617.54

108.33

8°12'10"

C-39 Fd 3/4" IP Pl. 8" FB 473-17, 56.

261.90

9°47'50"

contd. on top pg 160

contd. on top pg 139

76F3095 247 10M 1-49

Cont'd on pg. 170

See d/50 pg. 171

Fd Point of Pg 159

1) 23.30 @ 9°36' (T=92°) = 22.97
2) 23.45 @ 11°31' " = 22.98
Av. 22.97

1) 276.37 @ 11°25' (T=92°) = 270.91
2) 276.27 @ 11°17' " = 270.94
3) 276.46 @ 11°30' " = 270.91
Av. 270.92

281.90

87.55

Fd 2" IP Conc. P.L. Tg 8 Tk Mkd. RE 2823 No Ref.

0.01

22.97 — 270.92 — 19.65

Set 1x28 n

Fd 2" IP Conc. P.L. Tg 5 Tk Mkd. RE 2823 No Ref.

1-179 47 00
4-359 08 20
6-358 42 40
Av.-179 47 06

337.52

1) 209.39 @ 18°11' (T=90°) = 198.53
2) 209.62 @ 18°29' " = 198.82
Av. 198.82
1) 77.18 @ 10°49' (T=86°) = 74.95
2) 77.42 @ 11°31' " = 74.95
Av. 74.95
8.13 @ Av. (T=92°) = 8.13
Total 281.90

145.31
145.30
4.75
150.05

Note: For Tie to Adjoining Tract See Page 160

47-06"

C 35 Fd 3/4" IP FB 473-11

1) 263.97 @ 4°13' (T=86°) = 263.21
2) 263.98 @ 4°23' " = 263.22
Av. 263.21
1) 74.78 @ 6°21' (T=82°) = 74.32
2) 74.60 @ 5°21' " = 74.31
Av. 74.31
Total 337.52

1) 72.97 [illegible] = 68.19
2) 72.98 [illegible]
Av. 67.49

1) 150.55 @ 1°42'
2) 150.26 @ 1°49'
Av. 4.75 @ Level
Total

Note: For Trail Location See pg. 164

1) 119.92 @ 6°16' (T=86°) = 119.20
2) 120.05 @ 6°46' " = 119.21
119.20

1-89 05 40
4-356 23 00
6-174 54 30
Av.-89 05 45

69.42

S II

1-88 52 10
4-355 29 10
6-173 13 30
Av.-88 52 15

88°52'15"

Set 1x28 n on P.L.

Fd 2" IP Conc. P.L. Tg 9 Tk Mkd. RE 2823

119.20 — 150.05

87°25'

To Trail Pt "E" See pg. 164

85°103'

38°41'

Fd 2" IP Conc. P.L. Tg 37 Tk FB 473-11

Note: Party not ordered to enter this property without court order.

PROP. TRAIL (By Estimate)

LOT 2

Trail Pt. "A" (elev. 1103)

T.R. 3778

Trail Pt. "B" (elev. 1103)

2' of [illegible] line

80.65

Cont'd on pg. 163 (Top)

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Tidelands & Uplands
W. O. 8433 Tape No. 23 Std. Ft. °F
Surveyed by R.T.M. Date 12-1-49
Notes
Indexed A. C. Johnson

Contd on Pg. 184 FB 1274

151.39 — Set 1x2 — 213.77 — Set 1x2 — 11.08 — Set 1x2

2' offset line

91°49'15"

Fd 1½" I.P. conc. pl. 79 8Tk. Mkd RE 2410 No Ref.

Fd 1½" I.P. conc. pl. Tg 8Tk Mkd RE 2410 No Ref.

1) 91 49 20
4) 367 17 00
6) 183 55 30 ✓
Av) 91 49 15 ✓

1) 111.94 @ 1°46' (T=76) = 111.88 ✓
2) 111.97 @ 2°05' " = 111.88 ✓
Av. = 111.88 ✓
37.09 @ Level " = 37.09 ✓
1) 64.99 @ 4°26 " = 64.80 ✓
2) 65.07 @ 5°16 " = 64.80 ✓
Av. = 64.80 ✓
Total = 213.77 ✓

1) 131.73 @ 7°52' (T=76) = 130.48 ✓
2) 131.67 @ 8°19' " = 130.47 ✓
Av. = 130.47 ✓
1) 115.38 @ 8°45' " = 114.03 ✓
2) 115.48 @ 9°23' " = 114.03 ✓
Av. = 114.03 ✓
Total = 244.50 ✓

5.23 — Fd 2" I.P. per FB 473-16

ANGELUS NATL FOREST BNDY

NW Cor Lot 1 Fd 2" I.P. 4 in. Tr. 3778 FB 473-16

5.12

SW Cor Lot 1 Tr. 3778 Fd 4" well casing w/ 2x2 8 in. in dist. piling FB 473-16 Sec 0.10 Tr. 3778

0.25

8.55

1) 77.76 @ 7°42' (T=72°) = 77.05 ✓
2) 77.95 @ 8°38' " = 77.06 ✓
Av. = 77.05 ✓

Trail see Pg 226 FB 1274

For Ties see pg 74

244.28

91°-50'

Fd 2" I.P. 4 in. No Ref.

05

1) 123 04 50
4) 132 19 00 ✓
Av) 123 04 45 ✓

66.55 @ Level (T=80°) = 66.55 ✓

Fd 1½" I.P. conc. pl. Tg 8Tk Mkd RE 2410 No Ref.

00.

4.36

0.35

Int. - Transit Line & P/L Set 1x2 8 in.

75.34 ✓

Int. - P/L & Prop Trail Pied. Set 1x2 8 in.

77.70

1) 88 10 00
4) 352 40 00
6) 168 59 40 ✓
Av) 88 09 56 2/3 ✓
Supp) 91 50 03 1/3 ✓

Fd 2" I.P. (ref. bdly. stk.) pl. 4 in. SW Cor Lot 2 Tr. 3778

1) 79.64 @ 18°55' (T=78) = 75.34 ✓
2) 79.28 @ 18°09' " = 75.34 ✓
Av = 75.34 ✓

℄ PROP TRAIL

123°-04'-45" ✓

Contd on Pg 225 FB 1274

Contd on Pg 163 bot. Pg.

F. B. 1274 PG. 1

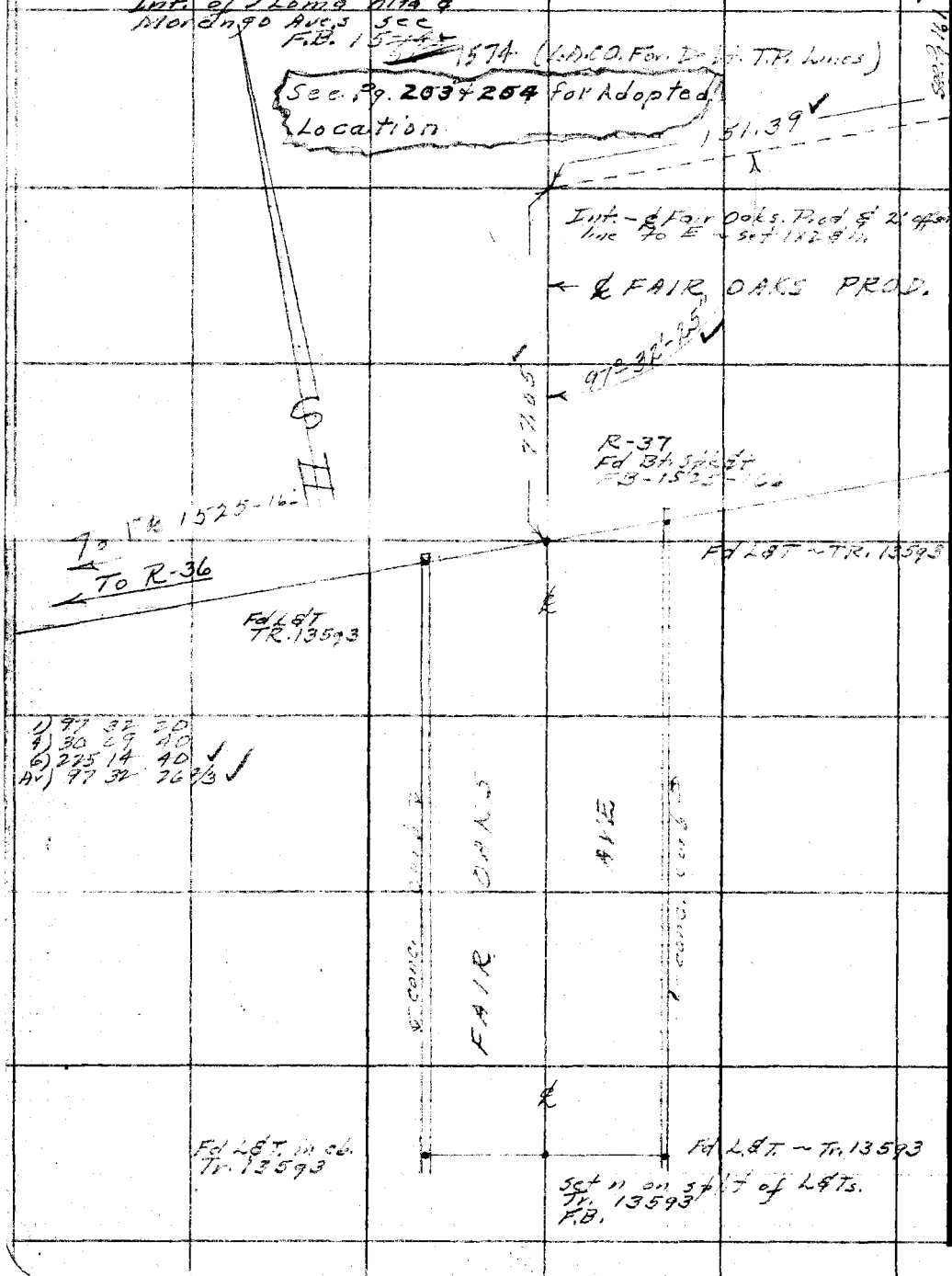
F. B. 1274 Pg. 162

Note: Trail continued to West in FB 1525-166

For tie from R-36 to Int. of Loma Alta & Morengo Aves see F.B. 1574

1) 77.72 @ 7°28' (T=76) = 77.06 ✓
2) 77.84 @ 8°10' " = 77.05 ✓
Av. 77.05 ✓

1) 86.34 @ 2°10' " = 86.27 ✓
2) 86.35 @ 2°32' " 86.26 ✓
Av 86.26 ✓
65.14 @ Level " 65.13 ✓
Total 151.39 ✓



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Miller	Survey of: [illegible]
Map No.	W. O. [illegible] Tape No. 2 St'd [illegible] °F
Office Work	Surveyed by: [illegible]
Checked	Notes: [illegible] Date [illegible]
Date	Indexed: A. C. Johnson

F. B. 1274 PG. 163

Cont'd on pg 160 bot.

To Trail Point "B"

Trail Point "C" (Est. Elev.)

0.01

0.53

0.49

0.43

0.03

80.65

20.40

35.53

29.06

117.20

109.77

77.70

2 ft. off set line

Fd 1" I.P. conc. pl. to ⊄ & Mkd RE 2410 ~ No Ref.

Set 1x2 ⊄ n.

Set 1x2 ⊄ n.

℄ PROP. TR. (Estimated)

1) 35.65 @ 4°42' (T=82°) = 35.53
2) 35.74 @ 6°06' " = 35.54
Av. 35.53

Intersection Trail & P/L
Set 1x2 ⊄ n.

29.06 @ Level (T=82°) = 29.06

Fd 3/4" I.P. conc. pl. ⊄ & No Ref.

For Tie To I.P. See Book 9152 Page 154

1) 63.52 @ 8°49' (T=78°) = 62.77
2) 63.40 @ 7°56' " = 62.79
Av = 62.78
1) 57.50 @ 18°48' " = 54.43
2) 58.31 @ 21°07' " = 54.42
Av = 54.42
Total = 117.20

Fd 1" I.P. conc. pl. to ⊄ & Mkd RE 2410 ~ No Ref.

109.77 @ Level (T=78°) = 109.77

Fd 1" I.P. conc. pl. to ⊄ & Mkd RE 2410 ~ No Ref.

1) 78.33 @ 7°14' (T=78°) = 77.71
2) 78.22 @ 6°37' " = 77.70
Av. 77.70

LOT 2 TR 3778

Note: Parcel was ordered not to enter this property by owner (By Estate of Thomas Proctor) on court order. Property is not ready for survey. Should contact property owner.

1) 82.05 @ 10°35' (T=78°) = 80.65
2) 82.07 @ 10°38' " = 80.66
Av. = 80.65

1) 22.92 @ 27°08' (T=82°) = 20.40
2) 22.55 @ 25°13' " = 20.40
Av = 20.40

Note: Prop. Trail to be cut by RE 2410 ~ P/L above

Cont'd on pg. 161

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76F309S 247 10M 1-49

F. B. 1274 PG. 164

Cont'd from pg. 224 FB 1274

1) 33.51 @ 3°43' (T=84°) = 33.44 ✓
2) 33.47 @ 1°54' " = 33.45 ✓
Av. = 33.44 ✓

1) 21.32 @ 84°49' (T=84°) = 19.35 ✓
2) 21.65 @ 26°45' " = 19.33 ✓
Av. = 19.34 ✓

1) 29.21 @ Level (T=84°) = 29.21

C-38 ~ Fd 3/4" IP
pl. 8 in. pg.

43.29 @ Level (T=84°) = 43.29 ✓

1) 106 32 40
2) 66 10 40 ✓
Av. 106 32 40 ✓

PT # 241
197+17.30
Set 1x2 ⌀ in.
(not on bdy.) ✓

PT # 242
197+60.59
Set 1x2 ⌀ in.

1) 140 31 50
2) 202 07 30 ✓
Av. 140 31 52½ ✓

1) 36 41 30
2) 146 46 10 ✓
Av. 36 41 32½ ✓

℄ PROP. TRAIL

Trail Point "D"
(forked stick)

To Trail Pt. "A"
see pg. 160

Trail Pt. "E"
(gopher hole)

Trail Pt. "F"
(gopher hole)

LOT # 2
TRACT 3778

Note: See "Note" on other side, this sheet.

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Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 26 St'd. 84 °F
Office Work	Surveyed by RJ Mitchell
Checked	Notes RJM Date 11/49
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 165

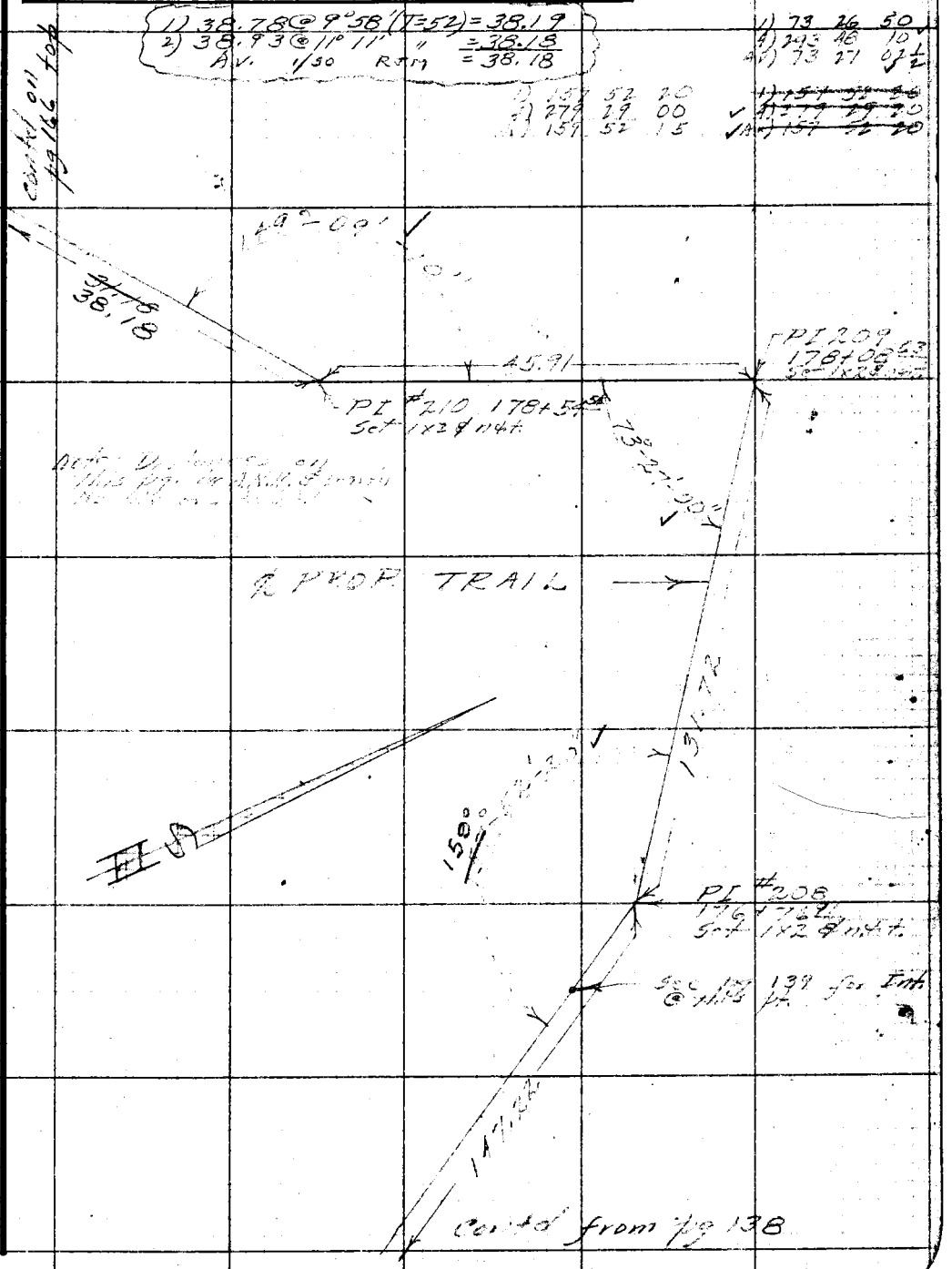
1) 38.78 @ 9°58' (T=52) = 38.19
2) 38.93 @ 11° 11' " = 38.18
Av. 1/30 RJM = 38.18

1) 30 50 50
4) 123 23 10
Av) 30 50 47½
Sup) 149 09 12½

1) 73 26 50
4) 293 48 10
Av) 73 27 02½

1) 157 52 20
4) 279 29 00
Av) 157 52 15

~~1) 157 52 20~~
~~4) 279 29 20~~
~~Av) 157 52 20~~



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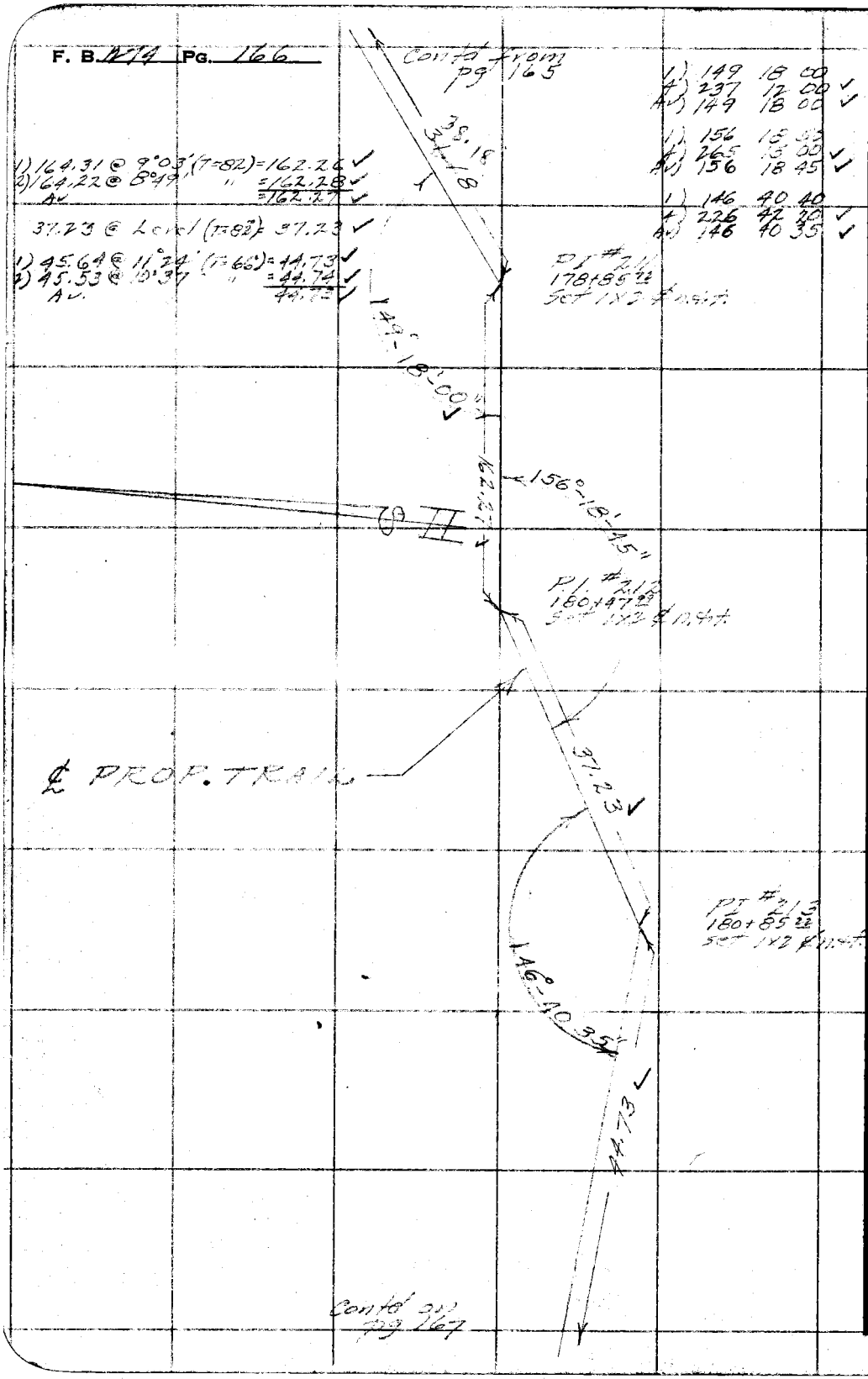
76F309S 247 10M 1-49

F. B. 174 PG. 166



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 5133 Tape No. 16 St'd 68 °F
Office Work	Surveyed by R.J.M. to Ch. 11
Checked	Notes RJM Date 3/49
Date	Indexed R. C. Johnson

F. B. 1214 Pg. 167

Cont'd from pg 166

1) 140 41 00
4) 202 43 40 ✓
Av) 140 40 55 ✓

1) 163 07 50
4) 312 31 00 ✓
Av) 163 07 45 ✓

~~1) 116 45 40~~
~~4) 107 03 40~~ ✓
~~Av) 116 45 40~~ ✓

~~1) 109 51 40~~
~~4) 79 36 00~~ ✓
~~Av) 109 51 45~~ ✓

116 45 50
107 03 00
116 45 45
12/49 RJM

109 54 10
79 36 20
109 54 05
12/49 RJM

PI #214
181+29.45
Set 1x2 ⊥ n.&t.

140°-40'-55" ✓

1) 66.17 @ 7°49' (T=73) = 65.55 ✓
2) 66.07 @ 7°18' " = 65.52 ✓
Av. = 65.53 ✓

1) 61.79 @ 9°43' (T=74) = 60.90 ✓
2) 61.71 @ 9°18' " = 60.90 ✓
Av. = 60.90 ✓

1) 57.68 @ 7°05' (T=70') = 57.23 ✓
2) 57.60 @ 6°26' " = 57.23 ✓
Av. = 57.23 ✓

65.53

℄ PROP. TRAIL

To Int. cont'd on pg 139

PI #215
181+95.48
Set 1x2 ⊥ n.&t.

163°-07'-45" ✓

60.90

45

109°-51'-45" ✓

PI #216
182+56.38
Set 1x2 ⊥ n.&t.

1) 37 18 40
4) 149 14 20
Av) 37 18 35
12/49 RJM

REVISED
SEE
PG
231

~~5/8" IR cont. in Pile, Mtd~~
RE 410
1) 55 43 20
4) 222 53 30
6) 334 20 10
Av) 55 43 21 ✓
~~7) 55 41 50~~
~~4) 222 53 00~~ ✓
~~6) 334 20 50~~
~~Av) 55 41 48~~ ✓
12/49 RJM

9.50

57.23 ✓

55°-41'-50"

43'-20'-10"

146.10

Cont'd on pg. 168 top

For Ties See pg 231 9/52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1777 Pg. 168

Contd from pg 167

1) 91.45 @ 10°55' (T=76°) = 89.79
2) 91.37 @ 10°32' " = 89.83
Av. = 89.81

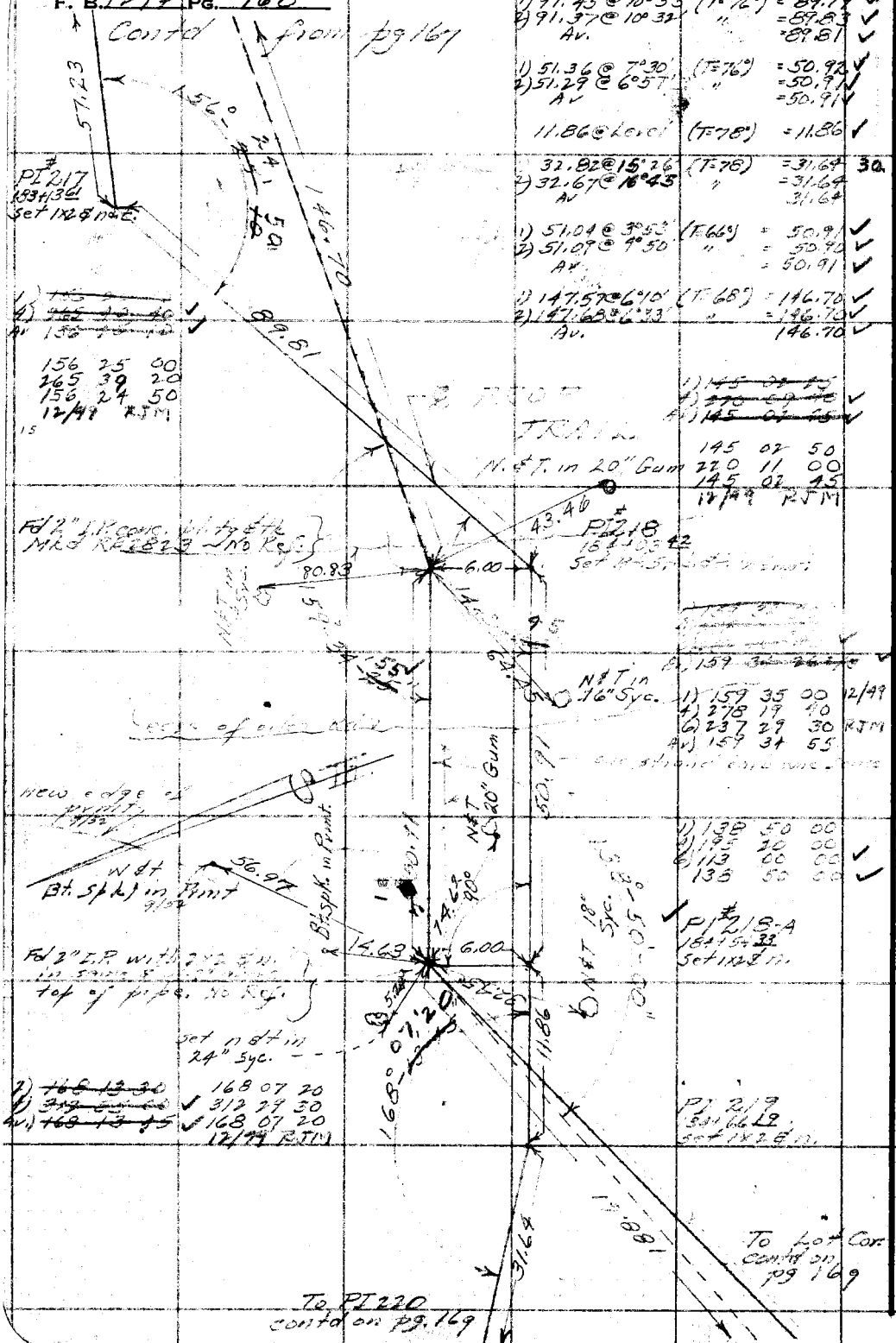
1) 51.36 @ 7°30' (T=76°) = 50.92
2) 51.29 @ 6°57' " = 50.97
Av = 50.91

11.86 @ 6°01' (T=78°) = 11.86

32.82 @ 15°26' (T=78) = 31.64 30.95
2) 32.67 @ 16°45' " = 31.64
Av = 31.64

1) 51.04 @ 3°53' (T=66°) = 50.91
2) 51.09 @ 4°50' " = 50.90
Av = 50.91

1) 147.57 @ 6°10' (T=68°) = 146.70
2) 147.68 @ 6°13' " = 146.70
Av. 146.70



RETURN TO
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725 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. Pg.
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

FROM	TO	DISTANCE
207A	208	11.35 @ Level (T=52) = 11.35
208	209	1) 132.96 @ 7°40' (T=54°) = 131.74 2) 133.07 @ 8°00 " = 131.75 Av = 131.74
209	210	1) 46.56 @ 9°28' (T=54°) = 45.92 2) 46.45 @ 8°12 " = 45.93 Av = 45.92
210	211	1) 38.76 @ 9°58' (T=52°) = 38.19 2) 38.93 @ 11°11' " = 38.18 Av 38.18
211	212	1) 164.27 @ 5°51' (T=50°) = 162.23 2) 164.13 @ 8°39' " = 162.22 Av = 162.22
212	213	37.24 @ Level (T=52) = 37.23
213	214	1) 45.88 @ 12°45' (T=52) = 44.74 2) 45.65 @ 11°27' " = 44.73 Av = 44.73
214	215	1) 66.10 @ 7°30' (T=50°) = 65.52 2) 66.18 @ 7°59' " = 65.53 Av = 65.52
215	216	1) 61.81 @ 9°47' (T=52) = 60.89 2) 61.66 @ 8°55 " = 60.90 Av. = 60.89
216	217	1) 57.38 @ 9°00' (T=52) = 57.23 2) 57.42 @ 9°33 " = 57.23 Av. 57.23
217	218	1) 91.53 @ 11°08 (T=52) = 89.79 2) 91.31 @ 10°21' " = 89.81 Av. = 89.80
218	219	1) 63.07 @ 5°25' (T=52) = 62.78 2) 63.14 @ 5°58 " = 62.79 Av = 62.78
219	220	1) 32.51 @ 15°26' (T=52) = 31.62 2) 33.53 @ 16°45 " = 31.62

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726 LOS ANGELES COUNTY
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76F3098 247 10M 2-49

RETURN TO
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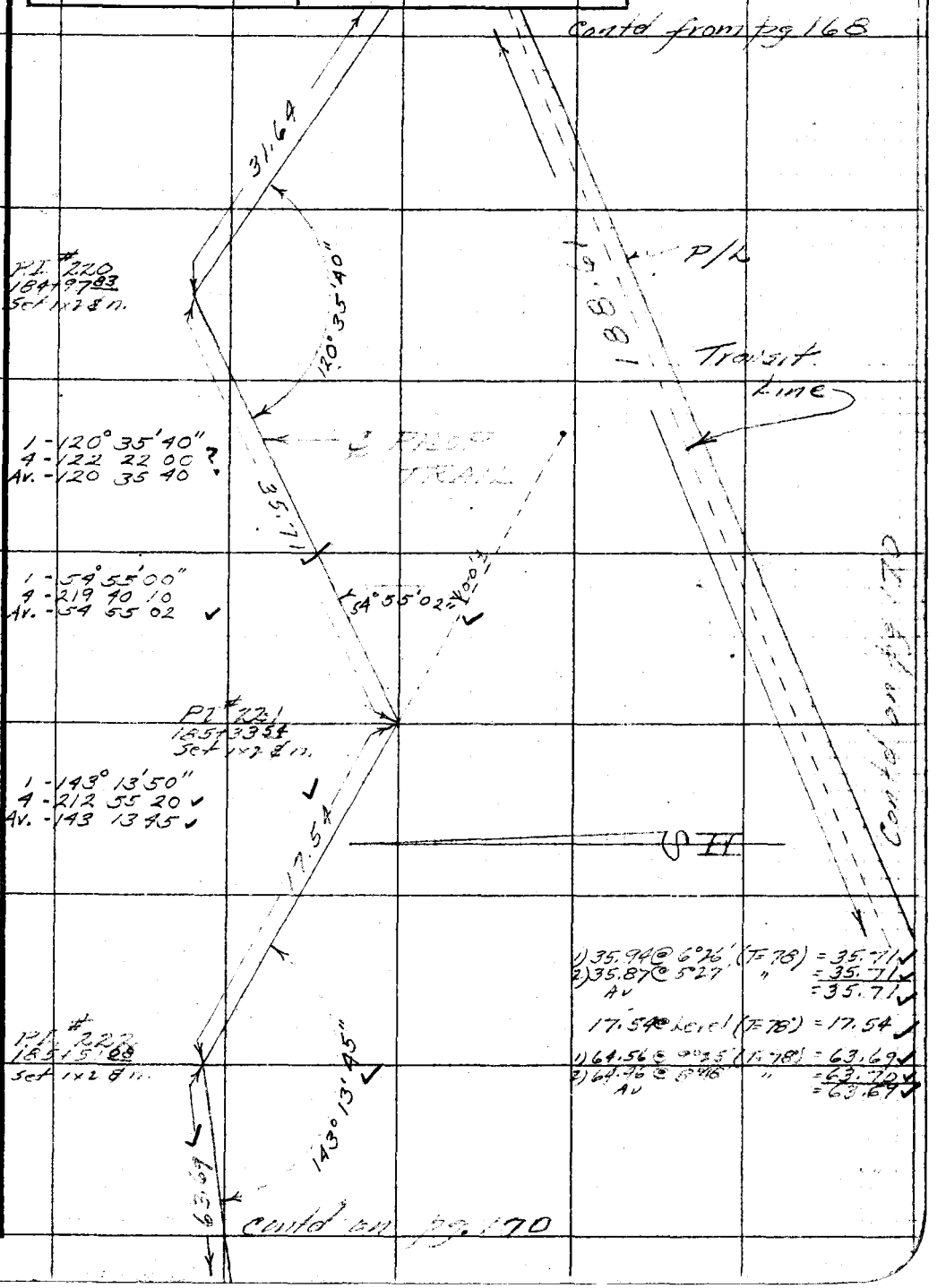
Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1774 Pg. 169

Contd from pg 168



Contd on pg 170

Contd on pg 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1274 PG. 170

contd. on pg. 169

1) 190.31 @ 7°31' (T=78°) = 188.61 ✓
2) 190.27 @ 7°31' " = 188.61 ✓
Av. 188.61 ✓

63.69

188.61

PI #223
186+14.77
Set 1x2 8 in.

0.11

Fd 1½" I.P., conc. pl., ty & tk. Mkd. RE 2823, No Ref.

Gone 9/10/52 RJM

1) 107.71 @ 4°40' (T=78°) = 107.35 ✓
2) 107.66 @ 4°20' " = 107.35 ✓
Av = 107.35 ✓

160°50'00"

107.35

1 - 160° 50' 00"
4 - 283 20 00 ✓
Av. - 160 50 00 ✓

1 - 178° 19' 40"
4 - [illegible] ✓
Av. - [illegible] 19 35 ✓
[illegible] 181 40 [illegible]
1 - 177 21 50
4 - 349 27 00 ✓
Av. - 177 21 45 ✓

187+22.12
Set 1x2 8 in.

187.55

63.35 @ level (T=76°) = 63.35 ✓

63.35

℄ [illegible]

PI #225
187+85.47
Set 1x2 8 in.

177°21'45"

1) 67.02 @ 11°58' (T=78°) = 65.56 ✓
2) 66.92 @ 11°30' " = 65.58 ✓
Av = 65.57 ✓

65.57

contd. on pg. 171

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8933 Tape No. 23 St'd 84 °F
Office Work	Surveyed by RJ Mitchell
Checked	Notes RJM Date 12/49
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 171

1) 88 32 50
2) 354 11 20
Av) 88 32 50

1) 92 57 30
2) 11 19 20
Av) 197 44 20
92 57 23 1/3

Control on Pg. 173

1) 41.00 @ 13°24' (T=84°) = 39.87
2) 40.88 @ 12°41' " = 39.88
Av = 39.88

39.88

ANGELES NAT'L FOREST

1 1/2" I.P. See Pg. 160

6.01

See Page 159

P.I. 227 191+23.03 Set 1x2 8n.

(NEGATIVE LINE PROPERTY)

22.97

Set 1x2 8n on P/L @ C line of 1090 See Pg. 160

273.05

(193+95.57) Set 1x2 8n.

6.00

℄ PROP. TRAIL

Note: See 8150 Pg. 160 for Right of Way Profile

ADDITIONAL TIES SHOWN ON PG 171

1) 81 39 10
2) 326 37 00
Av) 81 39 15

(Corr'd) 231.27

81°39'

59.51'

65.57

6.06

P.I. #226 (P/L) (188+51.00 on Prod.) Set 1x2 8n on P/L at Int. with ℄ Trail Prod.

P.I. #226-188+44.98 (Calc.) Not Set

Control from Pg. 170

19.65

39°04'

25'

187.55

1 1/2" I.P. Set 3" See Pg. 160

60.99

Note: This point is 0+00 on profile shown on Pg. 75.

1) 88 04 10
2) 352 16 40
3) 168 25 20
88 04 13 1/3

to

88 04 30
352 17 30
168 26 20
88 04 23 1/3

12/49 RJM

85°00'

R.P. Set 3/4" I.P.

1) 188.56 @ 5°50' (T=70°) = 187.56
2) 188.49 @ 5°37' " = 187.55
Av. 187.55

(39.9E)

19.65 @ Level (T=78°) = 19.65

58.99

R.P. Set 3/4" I.P.

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76F309S 247 10M 1-49

F. B. 1274 Pg. 172

Note: Pages 172A, 172B, 172C & 172D follow this page and are written on "profile" paper.

RJM 12/49

1) 25.61 @ 14°33' (T=86) = 24.79
2) 26.18 @ 18°41 " = 24.80
Avg. = 24.79

1) 67.76 @ 21°15' (") = 63.15
2) 68.40 @ 22°32 ( ) = 63.18
Avg = 63.16

TIES TO POINTS SHOWN ON PG 171

9/10/52 RJM

Set 1" IP cem pl & Co. Tk

63.16

Set 1" IP cem. pl. & Co tk

150°

0.01

24.79

2" IP pg 160

(NIGHTENGALE PROPERTY)

?

Fd 1½" I.P. cem pl. & Co & tk mk & RE 2410 No Ref

24.51

Fd 1½" IP pg 171

17.41

Set 1" IP cem pl. & Co tk

22

39

Set 1" IP cem. pl. & Co tk

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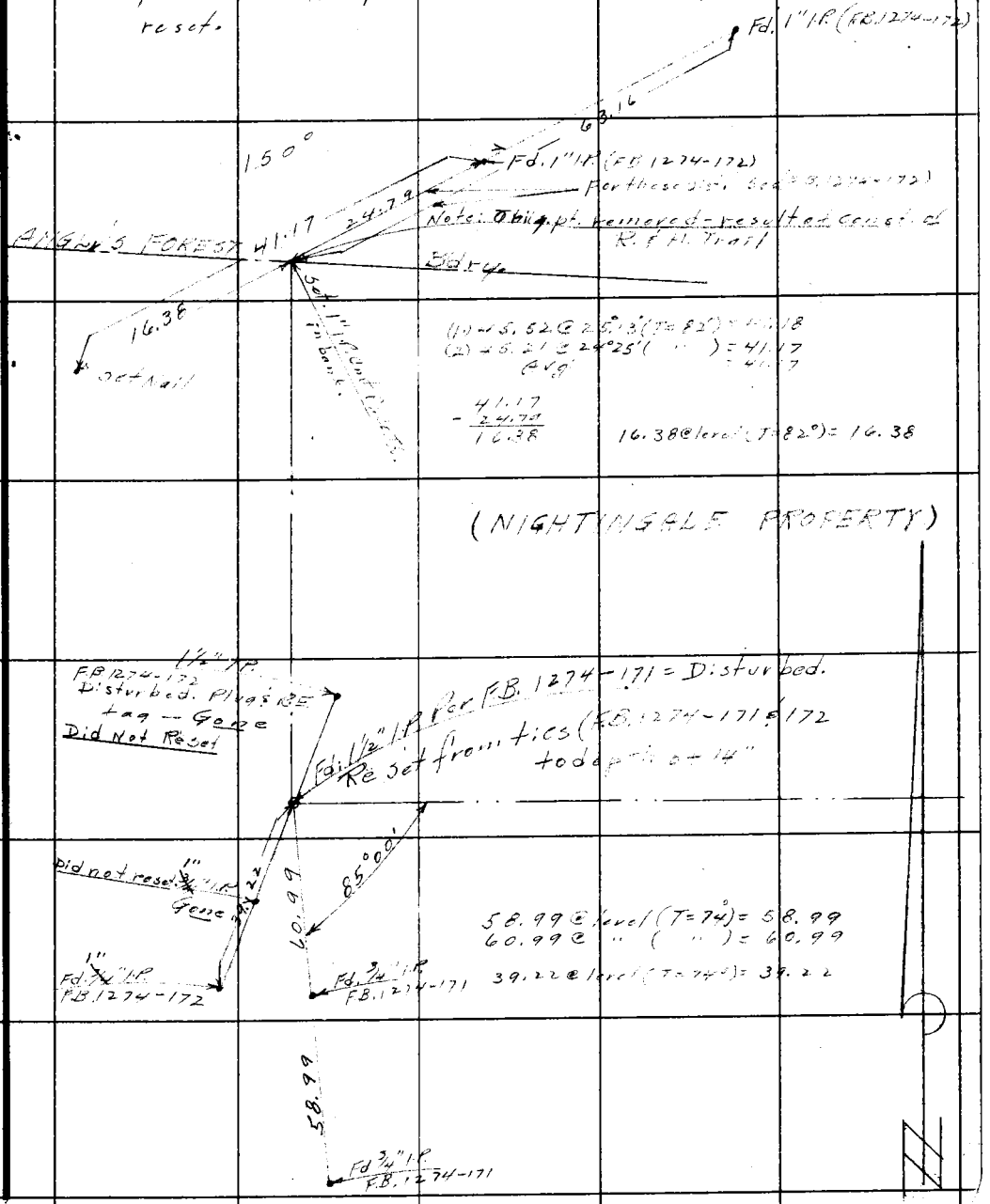
Notes Ck'd by	Survey of R & H kg Trails.
Map No.	W. O. Tape No. 0114 St'd 68 °F
Office Work	Surveyed by Smiley
Checked	Notes L.C.S. Date 7-17-53
Date	Indexed

F. B. 1274 Pg. 171-A

Note: All distances (F.B. 1274 Pg. 171 & 172) checked & used where possible. Tie points from F.B. 1274 Pg 171 & 172 used to reset.



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76F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by Miller	Survey of Riding & Hiking trails
Map No.	W. O. 8433 Tape No. 23 St'd. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes English Date 12-49
Date	Indexed A. C. Johnson

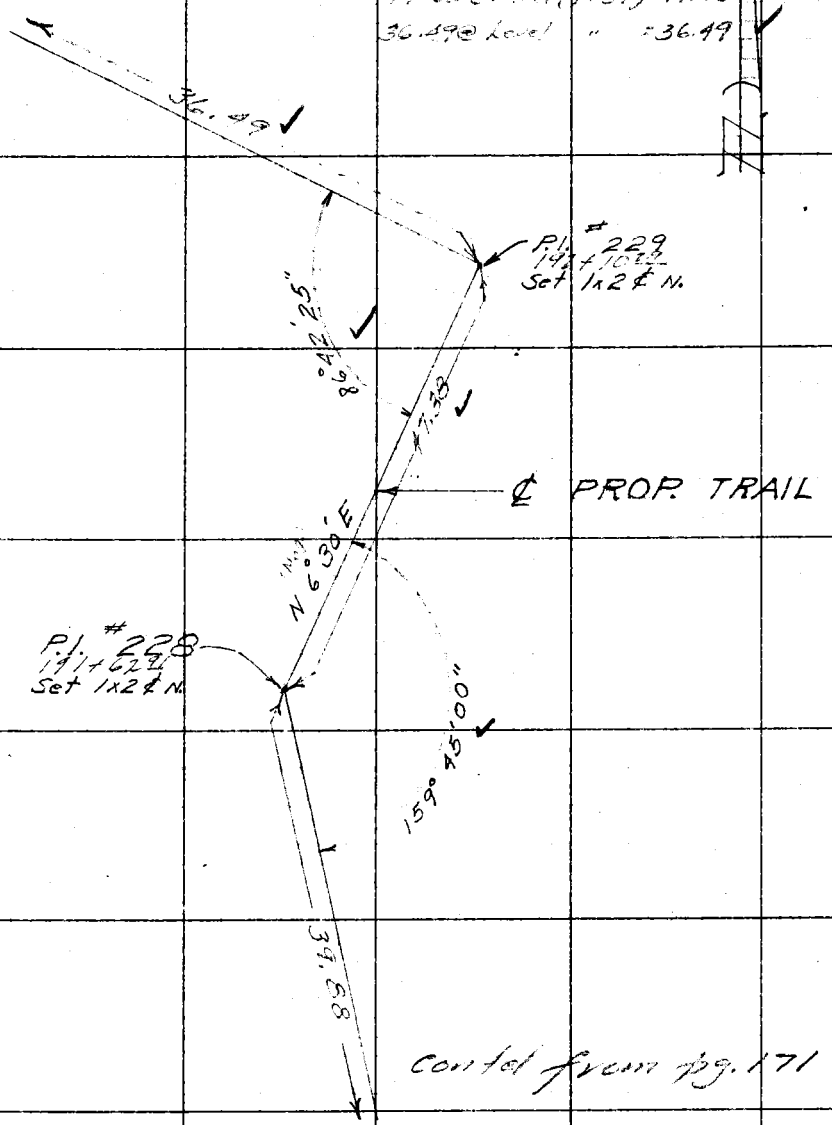
F. B. 1274 Pg. 173

1 } 86°42'20"
4 } 346 49 40 ✓
Av. } 86°42'25" ✓

1 } 159°45'00"
4 } 279 00 00 ✓
Av. } 159 45 00 ✓

Contd on pg 174

47.38 @ Level (1 = 84') = 47.38 ✓
36.49 @ Level " = 36.49 ✓



Contd from pg. 171

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

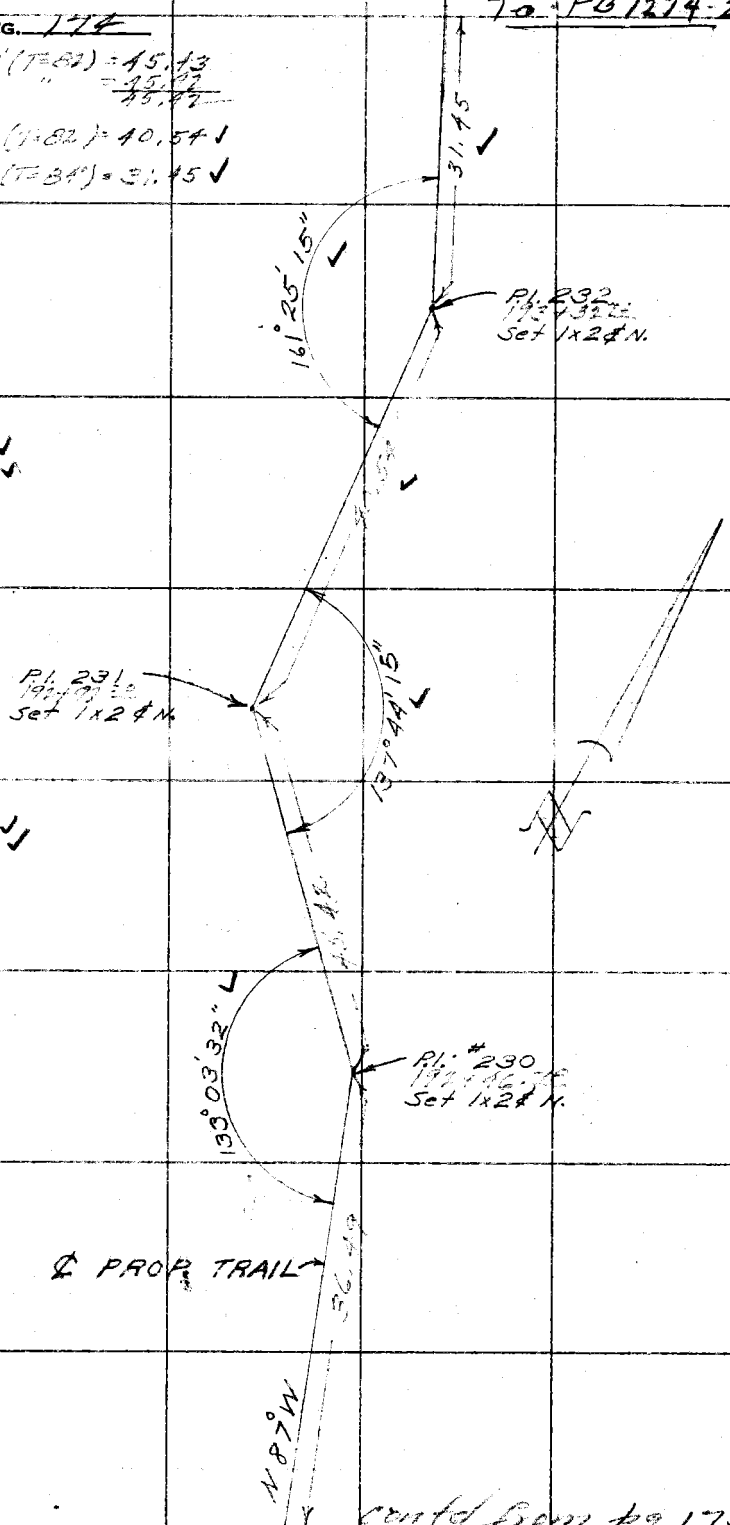
F. B. 1274 PG. 174

To FB 1274-223

1) 45.51 @ 3°23' (T=82) = 45.43
2) 45.58 @ 40°51' " = 45.42
Av. 45.42

40.54 @ Level (T=82) = 40.54 ✓

31.45 @ Level (T=84°) = 31.45 ✓



1) 161 25 20
4) 285 41 10 ✓
Av.) 161 25 17 ✓

1) 137 44 20
4) 190 57 10 ✓
Av.) 137 44 17 ✓

1) 133 03 30
4) 172 14 10 ✓
Av.) 133 03 32 ✓

contd from pg 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-19-49
Date	Indexed A. C. John 4-26-49

F. B. 1274 PG. 175

J.N. 8433

Riding & Hiking Trails

Pro. & Bridle Trail inter. with

Angeles Crest Hwy.

Holmes
Barilotti
Ochsner
Denning
Westhoff.

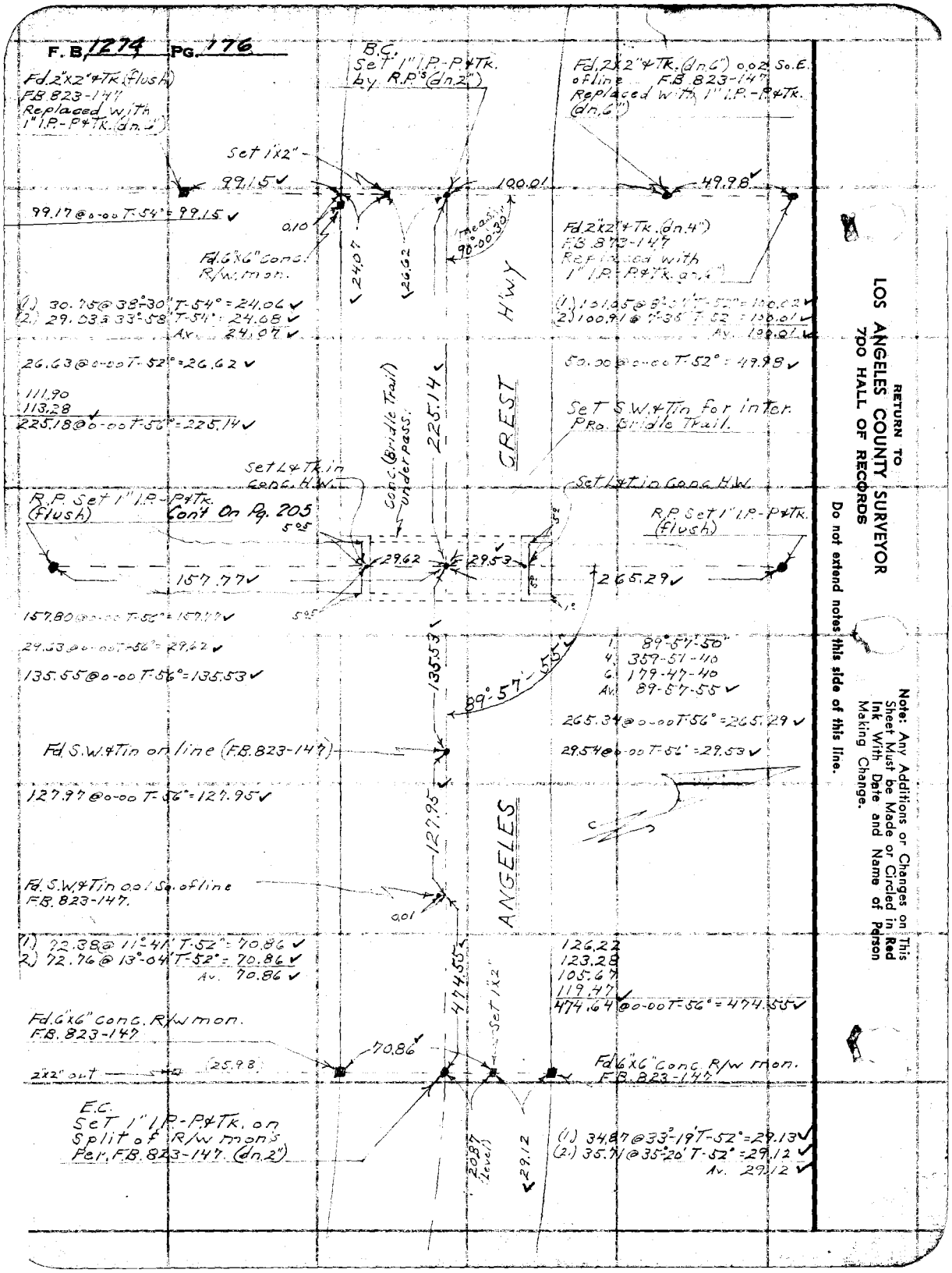
Gould Estate.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1274 PG. 176
Fd. 2"x2" & Tk. (flush) F.B. 823-147 Replaced with 1" I.P.-P & Tk. (dn. 2")
B.C. Set 1" I.P.-P & Tk. by R.P.'s (dn. 2")
Fd. 2"x2" & Tk. (dn. 6") 0.02 So. E. of line F.B. 823-147 Replaced with 1" I.P.-P & Tk. (dn. 6")
Set 1"x2"
99.15
100.01
49.98
99.17 @ 0-00 T-54° = 99.15
0.10
Fd. 6"x6" Conc. R/W mon.
24.07
26.62
(meas.) 90°-00'-30"
Fd. 2"x2" & Tk. (dn. 4") F.B. 823-147 Replaced with 1" I.P.-P & Tk. (dn. 4")
(1.) 30.75 @ 38°-30' T-54° = 24.06
(2.) 29.03 @ 33°-58' T-54° = 24.08
Av. 24.07
(1.) 101.05 @ 8°-01' T-52° = 100.02
(2.) 100.91 @ 7°-35' T-52° = 100.01
Av. 100.01
26.63 @ 0-00 T-52° = 26.62
50.00 @ 0-00 T-52° = 49.98
111.90
113.28
225.18 @ 0-00 T-56° = 225.14
225.14
CREST HWY
Set S.W. & Tin for inter. PRo. Bridle Trail.
Set L & Tk. in Conc. H.W.
Conc. (Bridle Trail) underpass.
Set L & Tk. in Conc. H.W.
R.P. Set 1" I.P.-P & Tk. (flush)
Con't On Pg. 205
5°05
29.62
29.53
R.P. Set 1" I.P.-P & Tk. (flush)
157.77
265.29
157.80 @ 0-00 T-56° = 157.77
29.63 @ 0-00 T-56° = 29.62
135.55 @ 0-00 T-56° = 135.53
135.53
89°-57'-55"
1. 89°-57'-50"
4. 359-51-40
6. 179-47-40
Av. 89-57-55
265.34 @ 0-00 T-56° = 265.29
Fd. S.W. & Tin on line (F.B. 823-147)
29.54 @ 0-00 T-56° = 29.53
127.97 @ 0-00 T-56° = 127.95
127.95
ANGELES
Fd. S.W. & Tin 0.01 So. of line F.B. 823-147.
0.01
(1.) 72.38 @ 11°-41' T-52° = 70.86
(2.) 72.76 @ 13°-04' T-52° = 70.86
Av. 70.86
474.55
126.22
123.28
105.67
119.47
474.64 @ 0-00 T-56° = 474.55
Set 1"x2"
Fd. 6"x6" Conc. R/W mon. F.B. 823-147
70.86
2"x2" out
(25.98)
Fd. 6"x6" Conc. R/W mon. F.B. 823-147
E.C. Set 1" I.P.-P & Tk. on Split of R/W mon's Per. F.B. 823-147. (dn. 2")
20.87 (level)
29.12
(1.) 34.87 @ 33°-19' T-52° = 29.13
(2.) 35.71 @ 35°-20' T-52° = 29.12
Av. 29.12
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D E Holmes
Checked	Notes D.E.H. Date 4-21-49
Date	Indexed R. C. Johnson

F. B. 1274 PG. 1.11

J.N. 8433

RIDING & HIKING TRAILS

Inter Pro. Bridle Trail with

Gould Motorway & SEC. Line (Sec. 31, T.2N. R.12W)

Holmes
Barilotti
Ochsner
Denning
Westhoff

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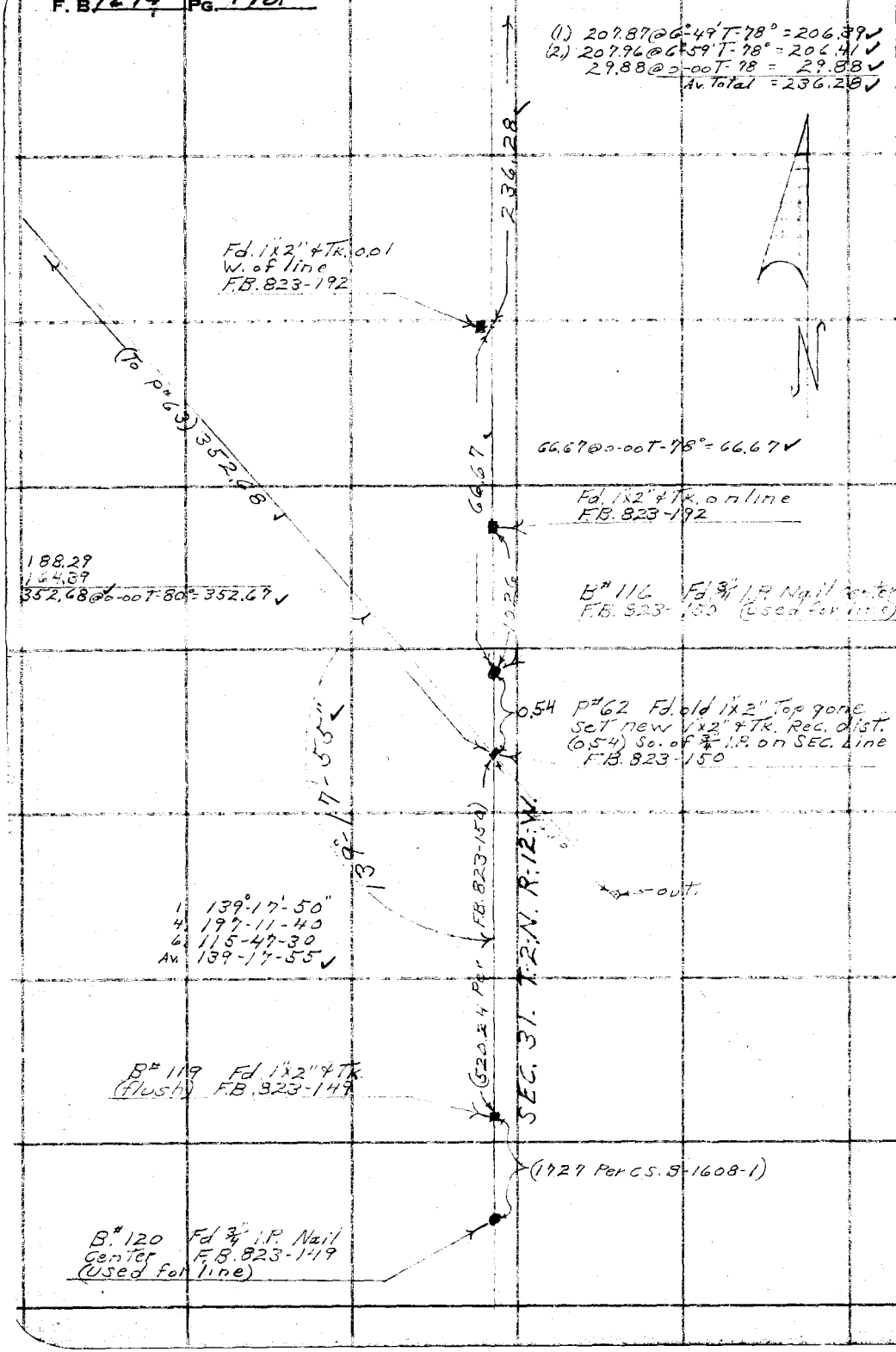
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 178.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-22-49
Date	Indexed A. C. Johnson

F.B. 1274 PG. 179

Set 1x2" & Tk. by Rec. Angle Per F.B. 513-35

P# 4 = 459.55 P# 2 Set 1x2" & Tk. Angle Pt. on Pro. Bridle Trail

72.52 @ 0-00 T-90° = 72.52 ✓

74.10
57.93
38.70
170.73 @ 0-00 T-90° = 170.74 ✓

(1) 43°-08'-10"
(4) 172-33-00
Av. 48-08-15 ✓

170.74

43°-08'-15" ✓

72.52 ✓

P# 4 = POST. 1-6 = B# 115 Set 1x2" & Tk. Rec. Dist. from B# 114 F.B. 513-35

36°-57'-15" ✓

GOULD MOTORWAY ℄

144°-27'-15" ✓

N

1. 144°-27'-20"
4. 217-49-00
6. 146-43-30
Av. 144-27-15 ✓

1. 36°-57'-10"
4. 147-48-50 ✓
Av. 36-57-12½

1. 116°-15'-00"
4. 105-00-10
6. 337-30-20
Av. 116-15-05 ✓

Cont. Top Pg. 180

To P# 6

51-32-07
P.I. #6 = P# A = Angle Pt. on Pro. Bridle Trail. Set 1x2" & Tk. by Rec. Angle & Dist. Per F.B. 513-35

(P# 6)
3.18
3.18

116°-15'-05" ✓

0.03
0.05

Fd. remains of old 1x2" used Center F.B. 513-35 Removed

209.21 ✓

72.17
82.22
54.81
209.20 @ 0-00 T-90° = 209.21 ✓

P.O.T. Set 1x2" by Rec Angle at P.I. #6

(1) 124.74 @ 0-00 T-88° = 124.74 ✓
(2) 154.41 @ 6°-37' T-88° = 153.38 ✓
154.28 @ 6°-09' T-88° = 153.39 ✓
Av. Total = 278.12 ✓

278.12 ✓

236.28

SEC. LINE

SEC. 31. T.2.N. R.12.W.

P.O.S.T. #1-7 Fd. 1x2" & Tk. on ℄ W. of Line Prod. F.B. 513-36

00"

Cont. from Top Pg. 178

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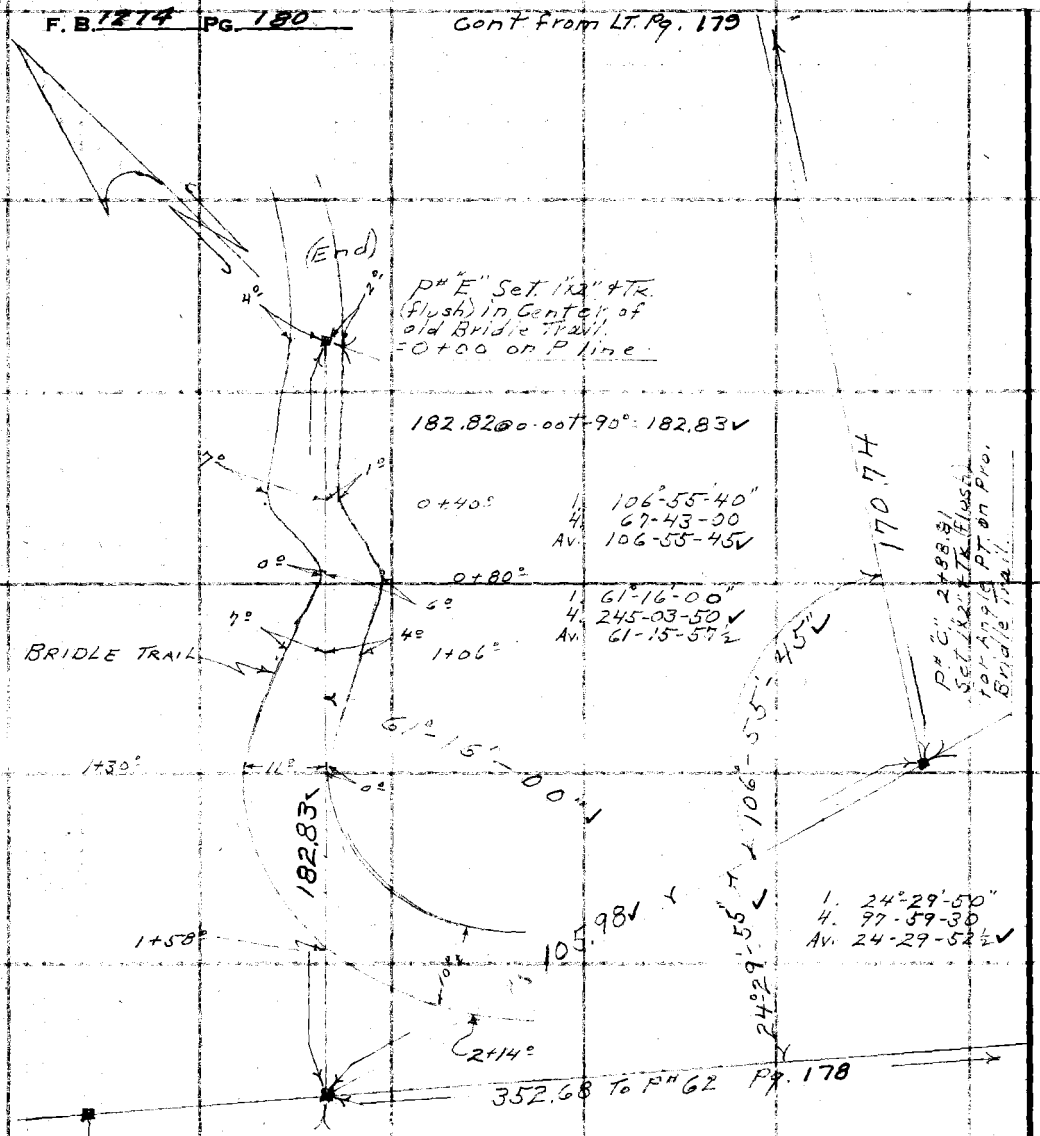
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 180

Cont from Lt. Pg. 179



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-28-49
Date	Indexed A. C. Johnson 5-3-49

F. B. 1274 PG. 181

J.N. 8433

RIDING & HIKING TRAILS

Location of Existing Bridle Trail

North & West of Gould F.T.T.

Between P.I.# 18 & P.I.# 19.

of Gould F.T.T.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 182

Fd 2" I.P. filled with conc. nail center (up.6") Per C.S. B-1608-1 used for line

Tie line See Pg. 203

P.O.S.T. 1-27 Set 1x2" & Tk. by Rec. Angle & Dist from P.O.S.T. 2-27 F.B. 513-43

Fd. nail line 2" 1x2" (Used for ref.) F.B. 513-43

0.07

(1.) 150.66 @ 3°-43' T-90° = 150.35
(2.) 150.77 @ 4°-15' T-90° = 150.37
77.21 @ 0°-00' T-90° = 77.21
Av. Total = 227.57

(1.) 290.35 @ 4°-20' T-90° = 289.53
(2.) 290.41 @ 4°-38' T-90° = 289.51
4.79 @ 0-00 4.79
Av. Total = 294.31

PI #26 Set 1x2" & Tk. by Angle & Dist. F.B. 513-43.

128°-45'-50"
155-03-20
Av. 128-45-30

80.04 @ 0-00 T-90° = 80.03

Set 1x2" & Tk. by Inter.

24.05

294.31

62°-53'-30"

88°-55'-35"

1. 88°-55'-40"
4. 355-42-20
Av. 88-55-35

Set 1x2" & Tk.

GOULD MOTORWAY

128°-45'-50"

62°-53'-30"
61-34-00
Av. 62-53-35

(1.) 92.86 @ 4°-17' T-90° = 92.60
(2.) 92.95 @ 4°-58' T-90° = 92.60
Level 20.94
Av. Total 113.54

113.54

122.21

SEC. 31. T.2.N. R.12.W.

SEC. 6. T.1.N. R.12.W.

(1.) 124.39 @ 10°-40' T-60° = 122.21
(2.) 124.22 @ 10°-15' T-60° = 122.22
Av = 122.21

67°-43'-40"
4. 271-18-20
Av. 67-49-35

Fd Rail & remaining 2" x 2" (Used for line) F.B. 513-43

Inter. Set 1x2" & Tk. Rec. dist. from B#142 F.B. 513-43

Cont. to T. Pg. 183

250'±

119.04 (Rec.)

0.02

0.00

86°-08'-15"

1941 (Rec.)

B#142 Fd 3/4" I.P. no Plug or Tk. Set Nail on line No Ref. for 1.8

1. 86°-08'-10"
4. 344-33-00
Av. 86-08-15

1/4 SEC. COR. Fd Co. Sur. mon. marked as shown Per F.B. 823-138 F.B. 513-43 C.S. B-1608-1.

533.14

(1.) 119.63 @ 5°-43' T-88° = 119.04
(2.) 119.61 @ 5°-37' T-88° = 119.04
Av. 119.04

1. 56.2[illegible] @ 11°-58' T-70° = 52.83
(2.) 55.42 @ 11°-31' T-70° = 52.84
(1.) 297.94 @ 10°-06' T-70° = 293.29
(2.) 298.18 @ 10°-21' T-70° = 293.30
(1.) 190.67 @ 11°-12' T-70° = 187.02
(2.) 190.43 @ 10°-49' T-70° = 187.03
Av Total = 533.14

POST 2-27 Set 1x2" & Tk. by Rec. Angle & Dist. from SEC. Line F.B. 513-43

COUNTY SURVEYOR
T.2.N.
R.12.W.
31.
6.
1/4 SEC. COR.
T.1.S.
MONUMENT

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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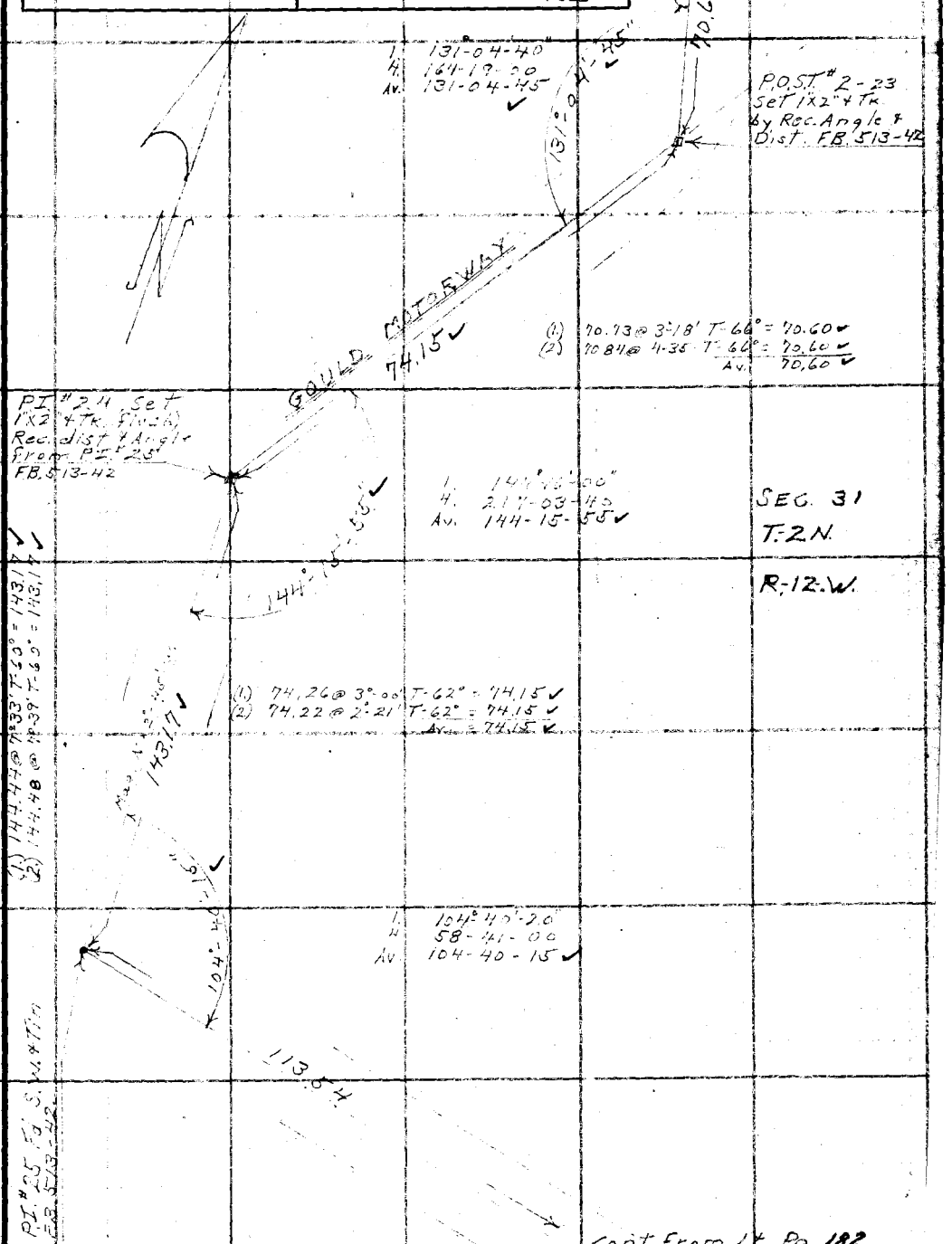
Notes Ck'd by Miller	Survey of Riding + Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-25-49
Date	Indexed A. C. Johnson

F.B. 1274 Pg. 183

Cont. bot. Pg. 184

P.I. # 23 Not Set



Cont. From Lt. Pg. 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. bot. Pg. 185

(1) 99.17 @ 7°-00' T-76° = 98.42 ✓
(2) 99.30 @ 7°-34' T-76° = 98.43 ✓
Level 20.61 ✓
Total Av. = 119.03 ✓

POT. Set 1"x2" & Tk. by Calc. dist. & Rec. Angle (Flush) F.B. 513-41

1. 165°-51'-20"
4. 303-25-00
Av. 165-51-15 ✓

(1) 101.22 @ 5°-50' T-74° = 100.69 ✓
(2) 101.10 @ 5°-07' T-74° = 100.69 ✓

1. 131°-16'-40"
4. 165-06-40
Av. 131-16-40 ✓

SEC. 31.
T.2 N.
R.12 W.

P.I. #21 not set (Tails on [illegible])

POST. Set 1"x2" & Tk. (Flush) by Calc. Dist. & Rec. Angle from P.I. #22 F.B. 513-41

(1) 129.35 @ 2°-39' T-72° = 129.20 ✓
(2) 129.42 @ 3°-11' T-72° = 129.21 ✓
Av. = 129.21 ✓

P.I. #22 Fd. 1"x2" & Tk. (Flush) F.B. 513-41

1. 84°-06'-40"
4. 336-26-20
Av. 84-06-35 ✓

(1) 73.74 @ 7°-49' T-68° = 73.04 ✓
(2) 73.77 @ 8-00 T-68° = 73.04 ✓
Av. = 73.04 ✓

POST. #1-23 Set 1"x2" & Tk. (Flush) by Rec. Angle & dist. from P.O.S.T. #2-23 F.B. 513-42

1. 131°-45'-40"
4. 167-02-20
Av. 131-45-35 ✓

Cont. from Top. Pg. 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-26-49
Date	Indexed A. C. Johnson

F. B. 1274 PG. 185

Cont. bot. Pg. 186

1. 299.53 @ 2°-45' T-70° = 299.16 ✓
2. 299.62 @ 3-04 T-70° = 299.16 ✓
141.26 @ 0-00 T-62° = 141.24 ✓
Av. Total = 440.40 ✓

440.40 ✓

1. 136°-41'-30"
4. 186-46-20
Av. 136-41-35 ✓

136°-41'-35" ✓

PI #19 Set 1x2" & Tk. Rec. Angle & Dist. from P.I. #20 F.B. 513-40.

(1.) 134.19 @ 5°-08' T-80° = 133.65 ✓
(2.) 134.33 @ 5-43 T-80° = 133.66 ✓
Av. = 133.65 ✓

Note P.R.'s Pos. F.B. 513-40 are out.

133.65 ✓ GOULD MOTORWAY

SEC. 31.
T.2.N.
R.12 W.

PI #20 Set 1x2" & Tk by Calc. Dist & Rec. Angle from P.O.T. F.B. 513-41

1. 136°-50'-40"
4. 187-23-00
Av. 136-50-45 ✓

136°-50'-45" ✓

119.03

(Prod) Tie line See Pg. 203

Cont. from Top Pg. 184

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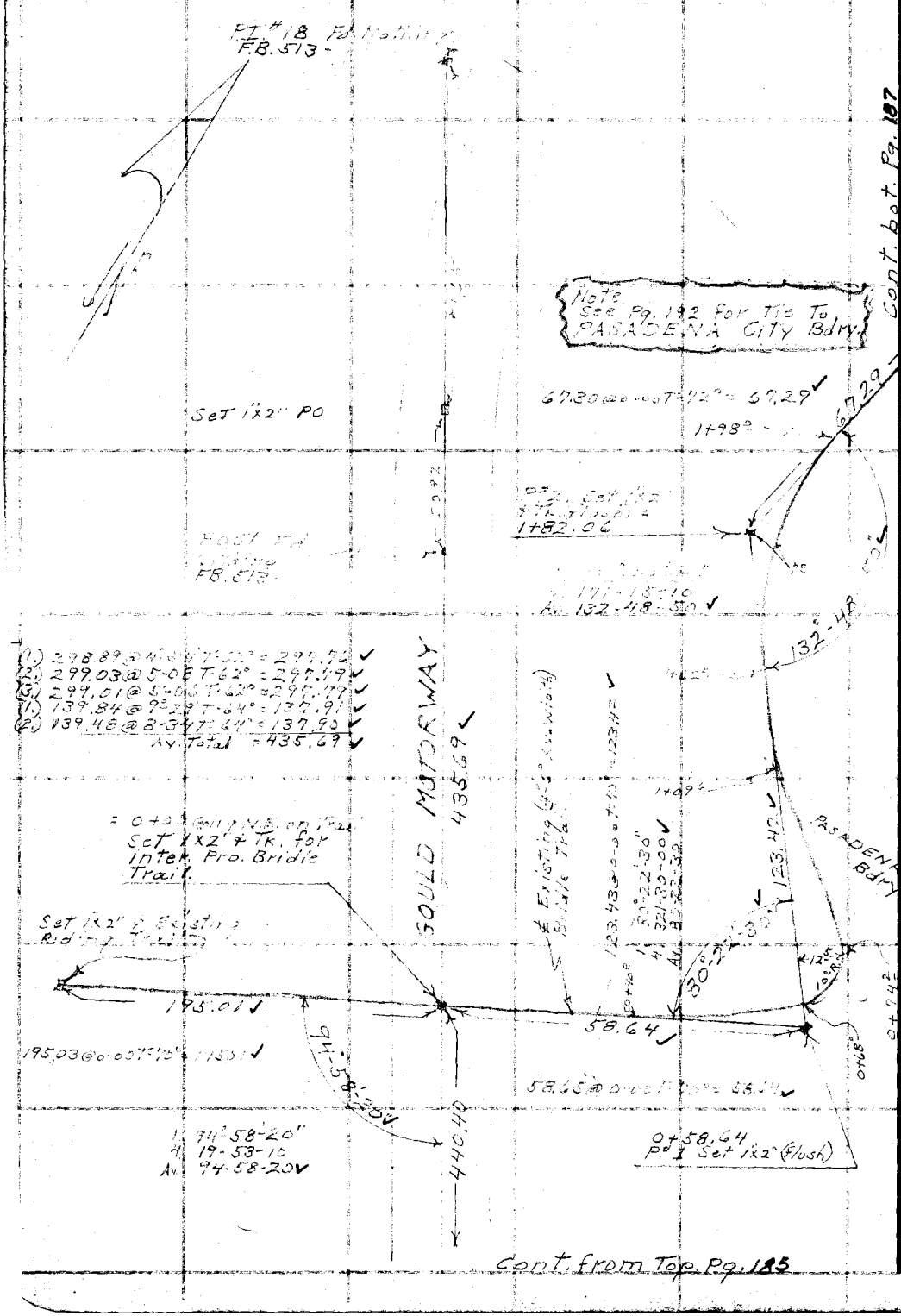
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



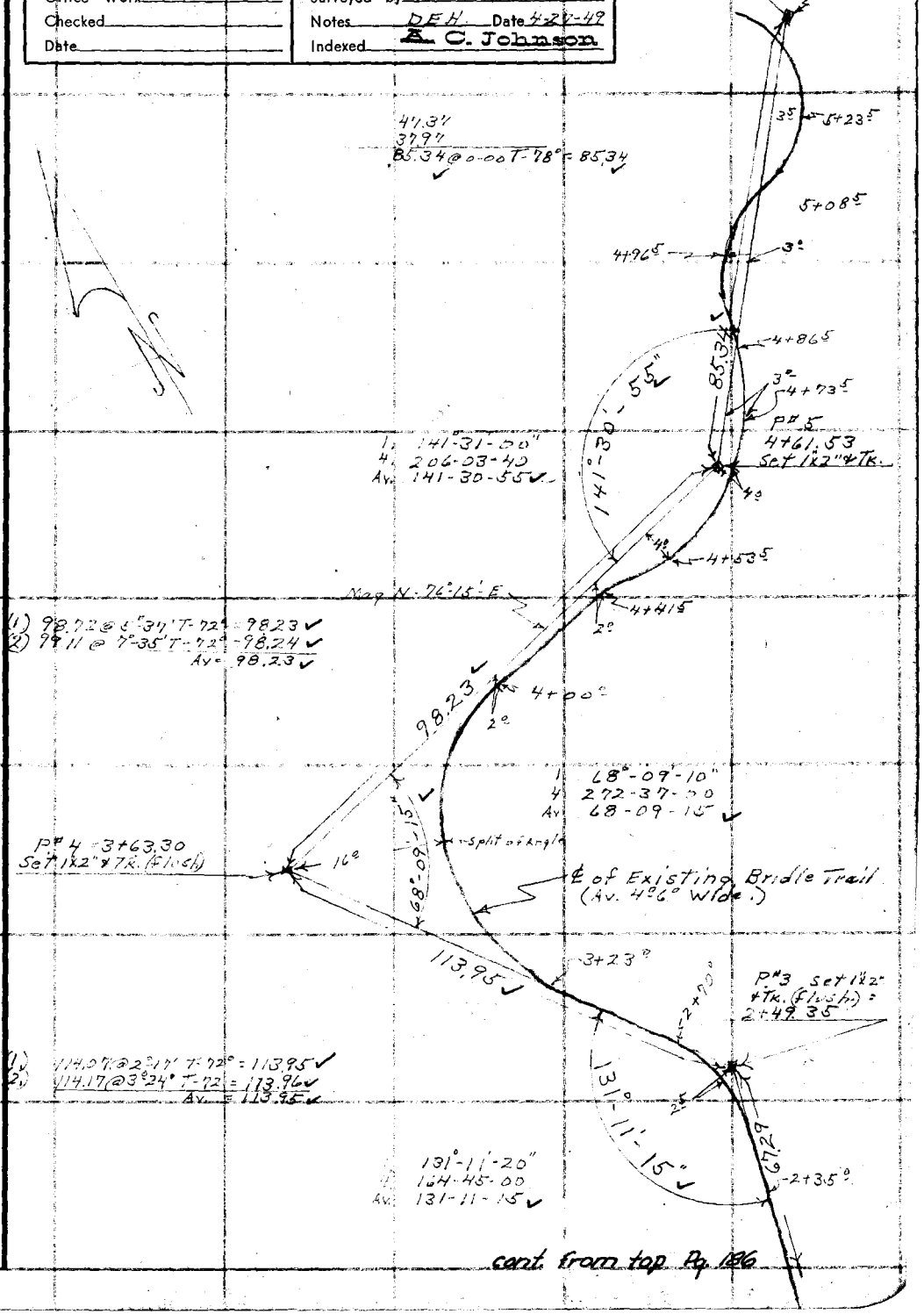
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 54 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-27-49
Date	Indexed L. C. Johnson

F. B. 1274 PG. 187
Cont. bot. Pg. 188



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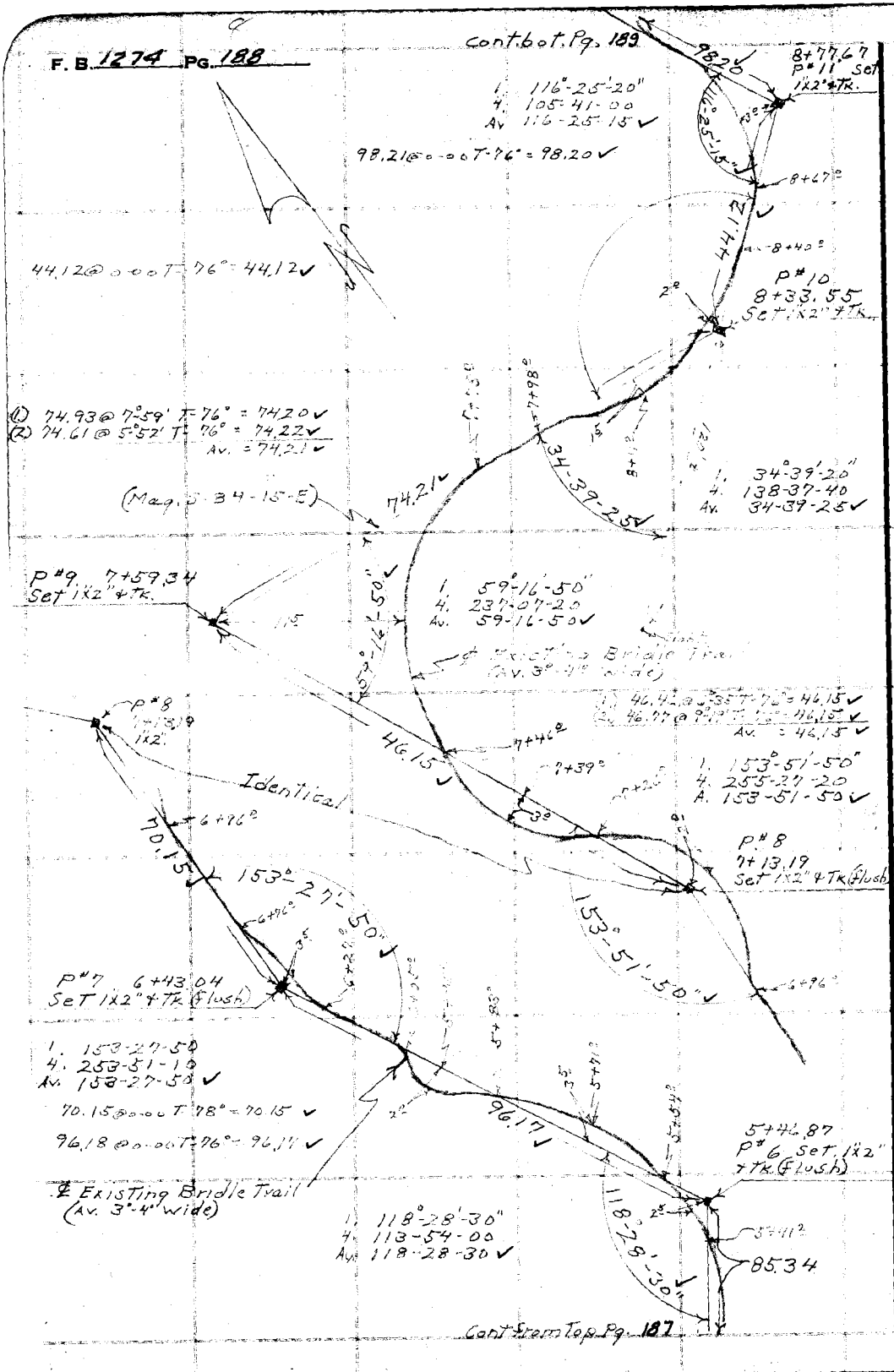
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

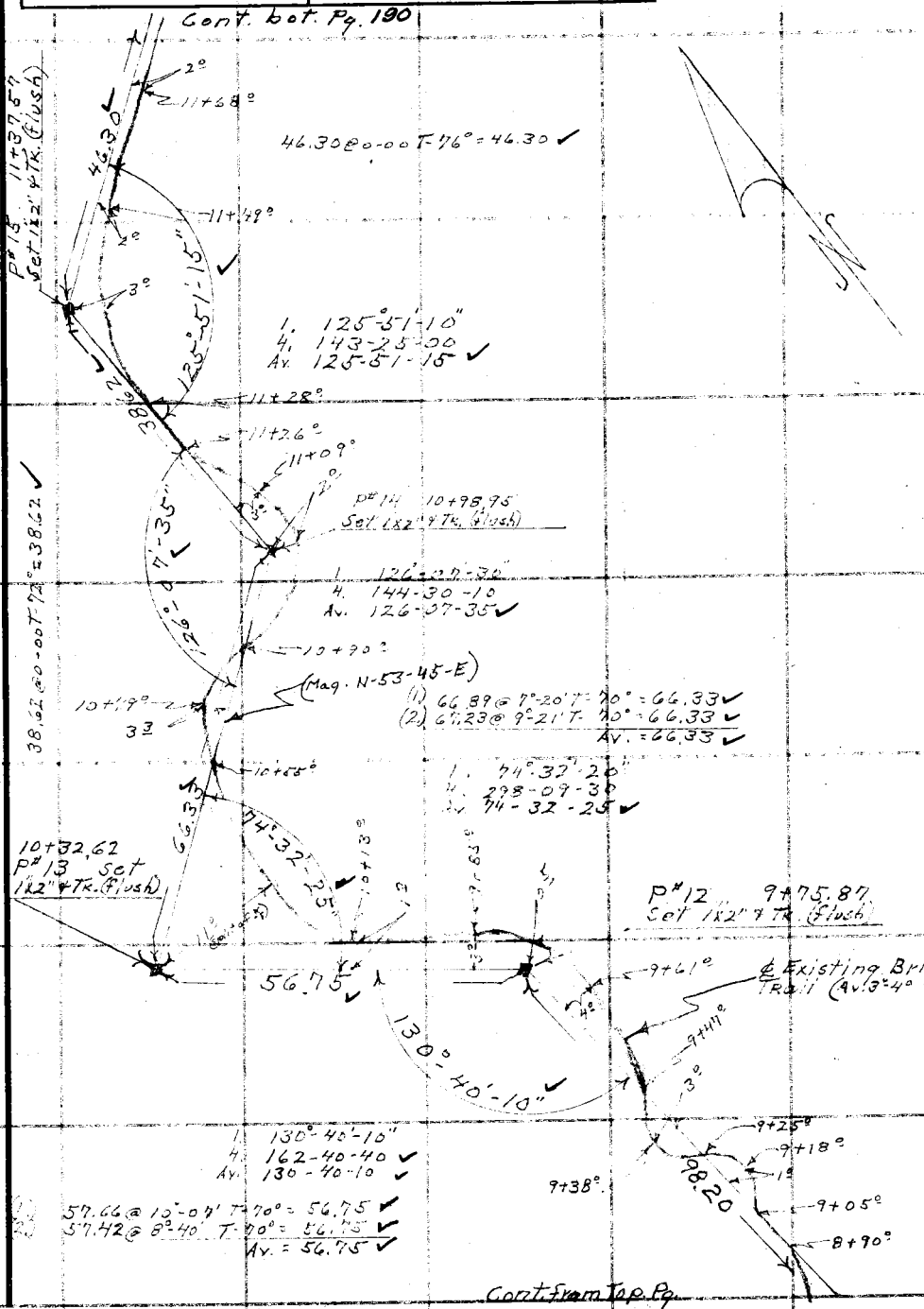
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Tracks
Map No.	W. O. 8432 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-29-49
Date	Indexed A. C. Johnson

F. B. 1274 PG. 189

Cont. bot. Pg. 190



Cont. from Top Pg.

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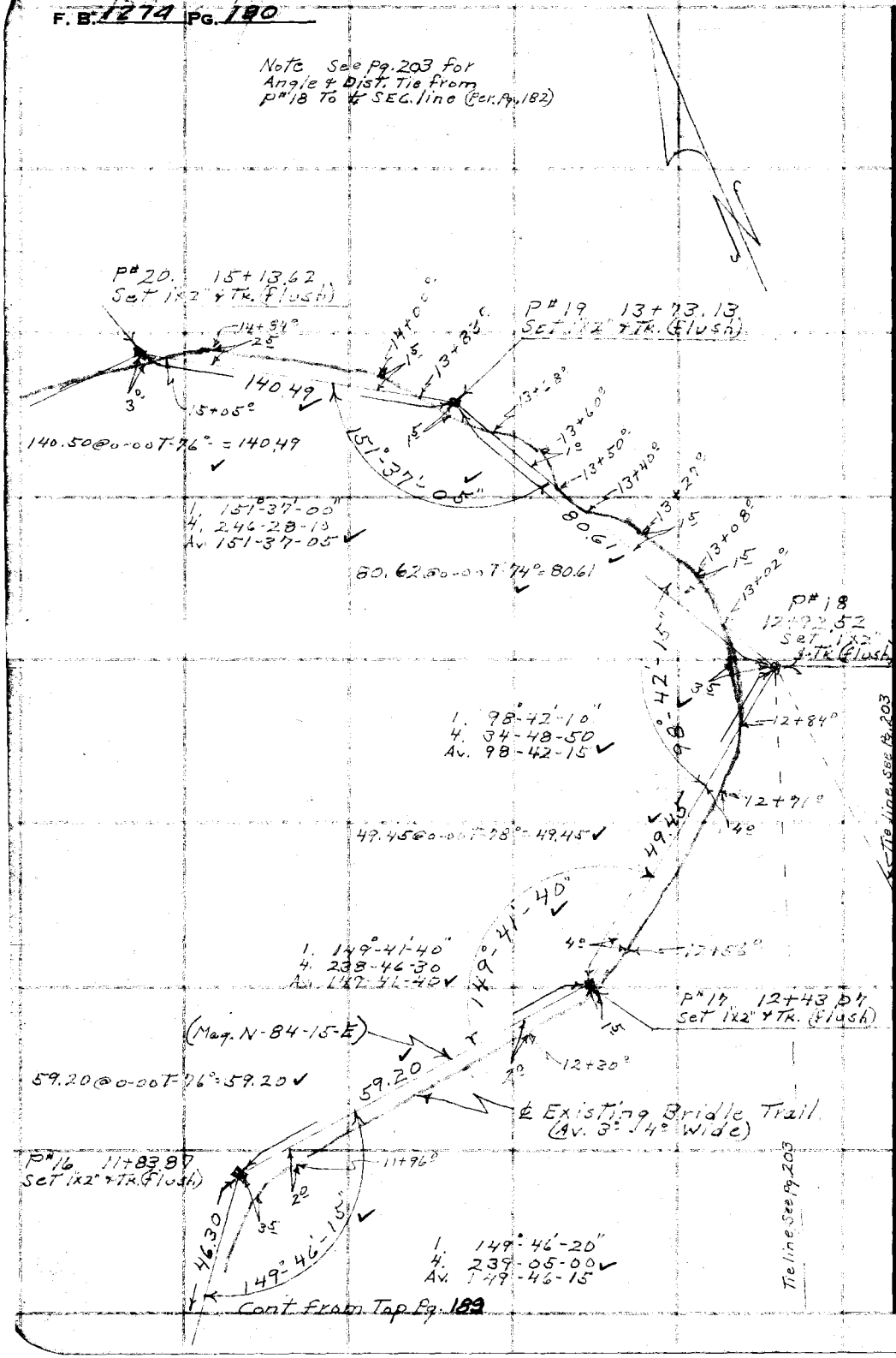
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding + Hiking Trails
W. O. 8433 Tape No. 89 St'd 84 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 5-24-49
Indexed [redacted] 3-28-49

F. B. 1274 Pg. 198

P#18 1x2" (12+92.52) Pg. 190

1. 40°-52'-10"
4. 163-29-00 ✓
Av. 40-52-15

1. 16°-10'-40"
4. 64-42-30
6. 97-03-50
Av. 16-10-40 ✓

(12+43.07)

P#17 1x2" Pg. 190

(49.45 Per Pg. 197)

40°-52'-15" ✓

16°-10'-40" ✓

1. 130°-58'-10"
4. 165-52-20 ✓
6. 65-48-30 ✓
Av. 130-58-05 ✓

1. 67°-31'-00"
4. 270-04-10
6. 45-06-10
Av. 67-31-00 ✓

1. 27-42-10
4. 110-48-50
6. 166-13-20
Av. 27-42-15 ✓

Set 1x2" (Galvine Prod.)

92.29

27°-42'-15" ✓

1x2" + Tk. 0.40 Inter. Pg. 190

Tk. 0.40

T 29°

92.29 0-00-00 92.29

(440.40 Per Pg. 185)
℄ Gould F.T.T.

67°-31'-00" ✓

43°-53'-00" ✓

231.90 (Meas.)

PI #19 (1x2) Pg. 185

T 90°

231.89 0-00-00 231.90

Set 1x2" on ℄ F.T.T. Prod.

1. 43°-53'-00"
4. 175-32-10
6. 268-18-10
Av. 43-53-00 ✓

Set 1x2" Top of Ridge (by Transiting in)

1. 23°-38'-00"
4. 94-31-50
6. 171-47-50
Av. 23-38-00 ✓

1. 54°-03'-10"
4. 216-12-30
6. 324-18-50
Av. 54-03-10 ✓

23°-38'-00" ✓

54°-03'-10" ✓

76°-55'-00" ✓

(777.44 Per Pg. 182)
(SEC. LINE)

2" I.P. Top. Pg. 182

1. 76°-55'-00"
4. 307-39-50
6. 101-29-50
Av. 76-55-00 ✓

C.S. Mon. ¼ SEC. Cor. See bot. Pg. 182

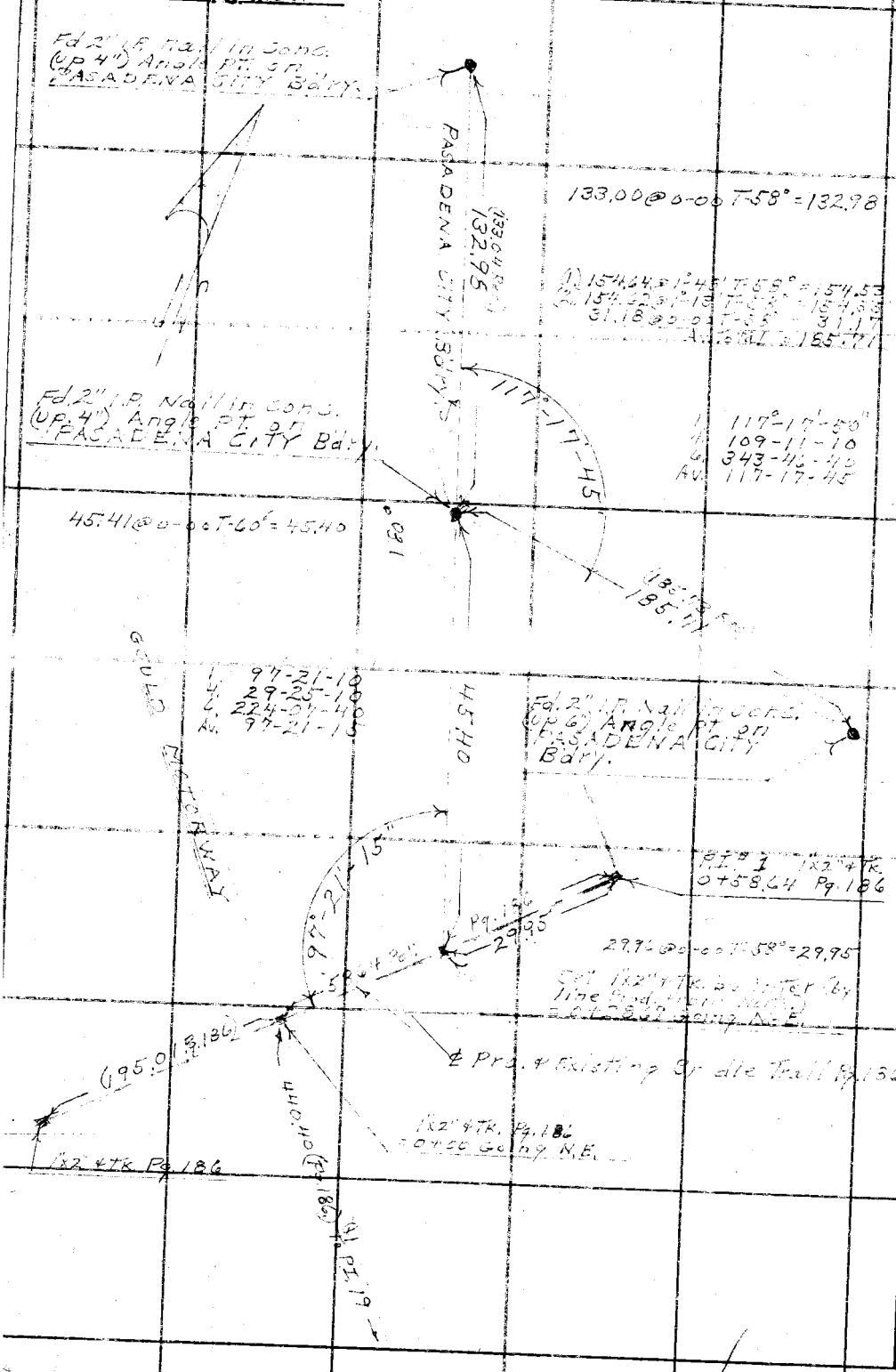
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 132



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

11

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-29-49
Date	Indexed R. C. Johnson 5-10-49

F. B. 1274 Pg. 193

U.N. 8433

Location of Pro. & Existing Riding Trail

from

P.I. #33 of GOULD MOTOR WAY Survey

So. Ely. To P.# 18 of

WINDSOR AVE Survey.

Holmes
Barilotti
Oehsner
Denning
Westhoff

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 1274 PG. 199

(Sec. Line)
(1.) 236.50 @ 2°-09' T-64° = 236.30 ✓
(2.) 236.45 @ 1°-48' T-64° = 236.30 ✓
165.74 @ 0-00 T-64° = 165.72 ✓
Av. total = 402.02 ✓

56.50 @ 0-00 T-70° = 56.49 ✓

A# 1 Set 1x2 + Tk. on line of P.I. # 33 + 34 = 0+00 Going S.E. on Pro. Bridle Trail

(1.) 278.79 @ 4°38' T-70° = 277.86 ✓
(2.) 279.06 @ 5°-13' T-70° = 277.86 ✓
Av. = 277.86

43.25 @ 0-00 T-68° = 43.25

PI # 34 Set 1x2" + Tk. (Flush) by Rec. Angle & Dist. ft. from Inter. To So.

96-37-00"
26-24-50
96-37-00 ✓
Av.

A# 2 Set 1x2" + Tk (Flush) 0+43.25

123°-16'-00"
133-03-40
Av. 123-15-55 ✓

402.02 To A# 4 SEC. LINES

50.28
36.26
P 654 @ 0-00 T-42° = 402.52 ✓

Fd. 2x2" + Tk. (Flush) used for line. No Ref.

P 86.93
105.04
105.64

8.71

B# 138 Fd. ¾" I.P. no plug on Tk. Set Nail on line. (no Ref.) for ¾" I.P. (F.B. 513-46 for 1x2")

3.80'

Fd. 2x2" + Tk (no Ref.) (Ex. 1.2e)

PI # 33 Set 1x2" + Tk. (Flush) by Rec. Dist. + Angle from P.I. # 34 F.B. 513-46

SEC. 31
T. 2. N. R. 12. W.
Pro. BRIDLE TRAIL

9°-46'-00"
Av. 9°-46'-00" ✓

Cont. bet. A# 3 To A# 3

43.71

Cont. RT. Pg. 195

SEC. 6
T. 1. N. R. 12. W.

Sight

113°-28'-40"
93-55-00
Av. 113-28-40 ✓

Inter. Set 1x2" + Tk. (Flush) by Rec. Dist. from B# 138 F.B. 513-46.

(1.) 88.70 @ 11°-07' T-74° = 87.03 ✓
(2.) 88.99 @ 12°-02' T-74° = 87.02 ✓
Level
9.91 ✓
Av. total = 105.64 ?
T. 8.71
96.93°

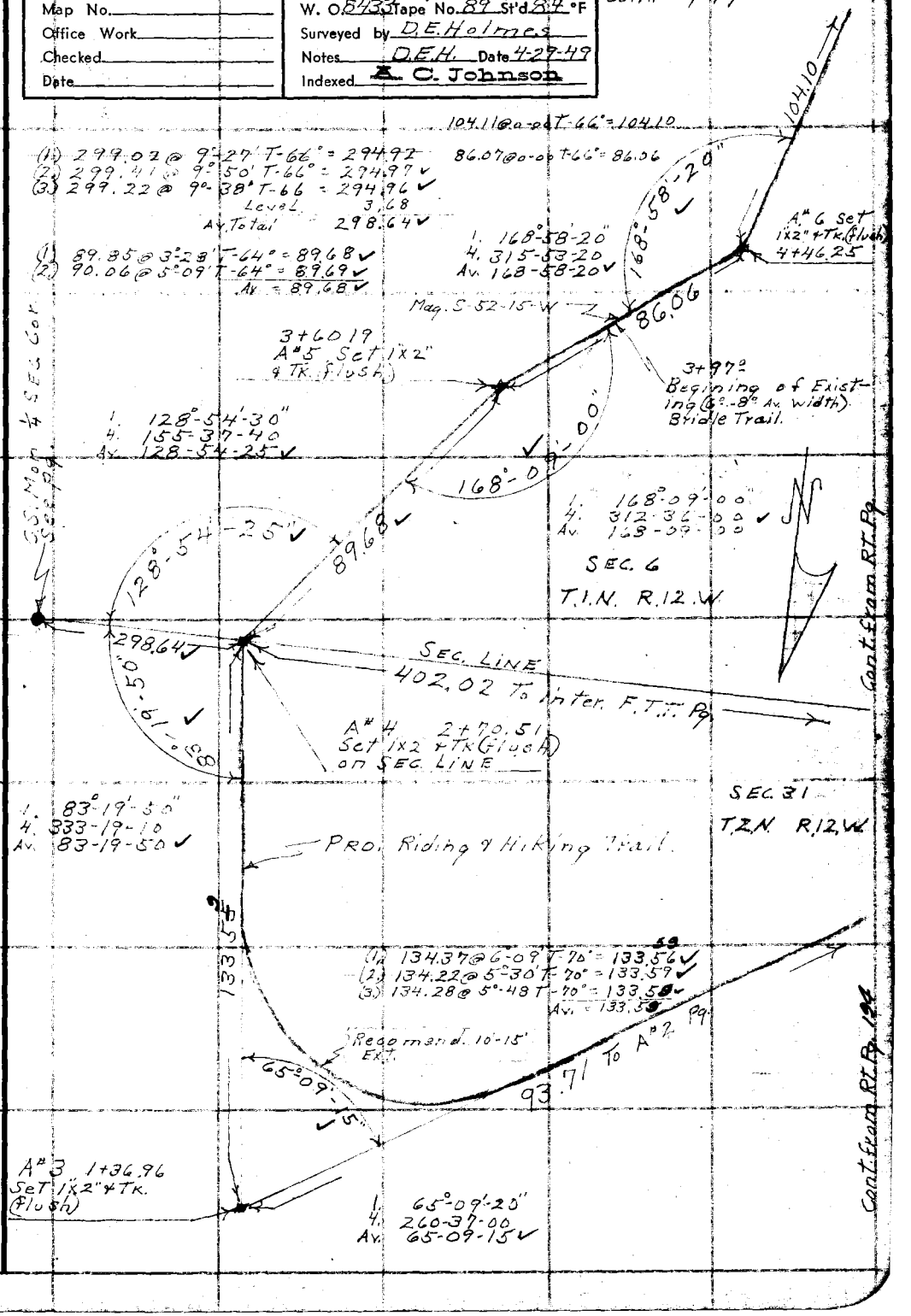
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-29-49
Date	Indexed A. C. Johnson

F.B. 1274 Pg. 193
Cont. Top Pg. 196



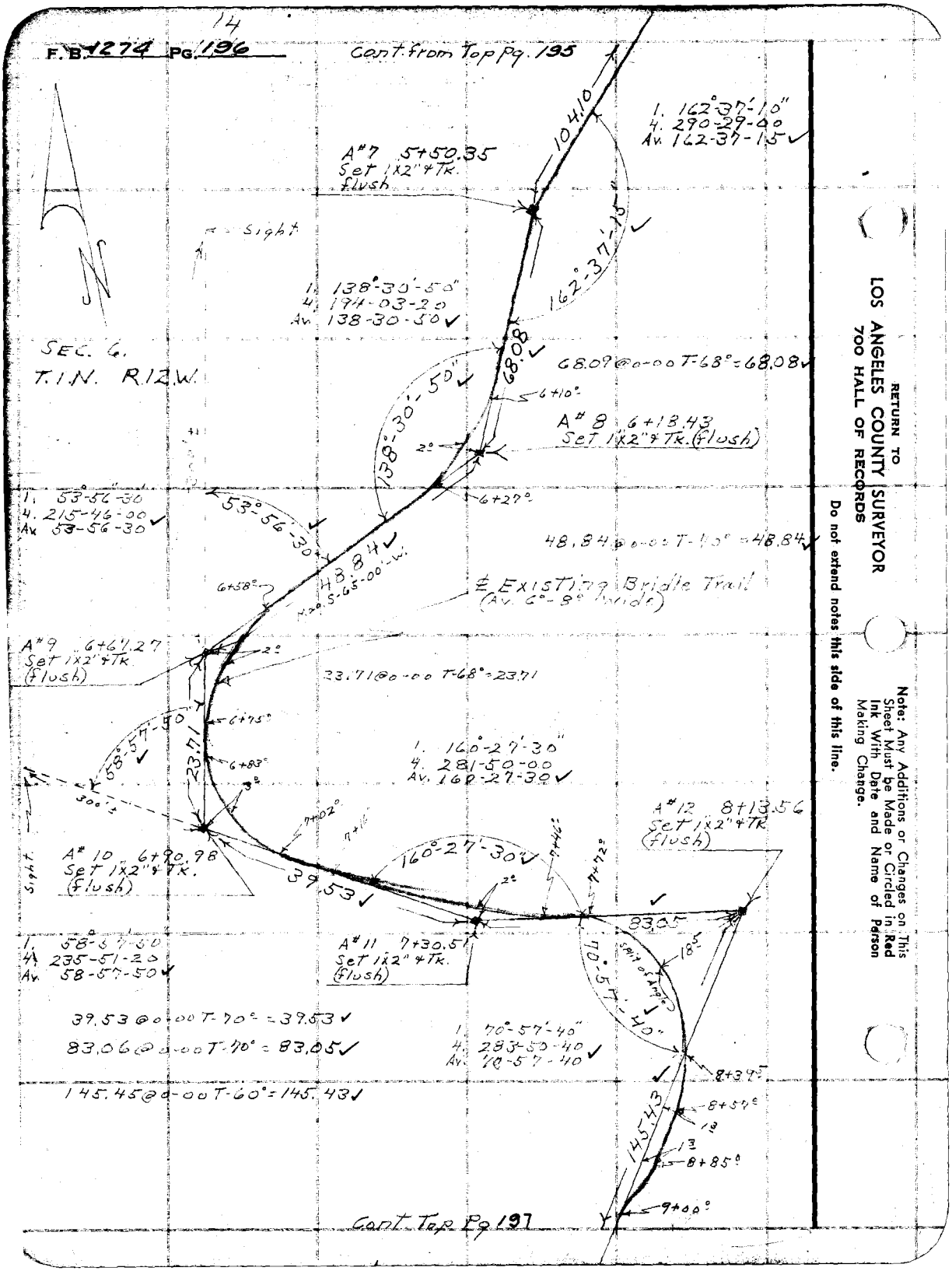
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. from Top Pg. 195

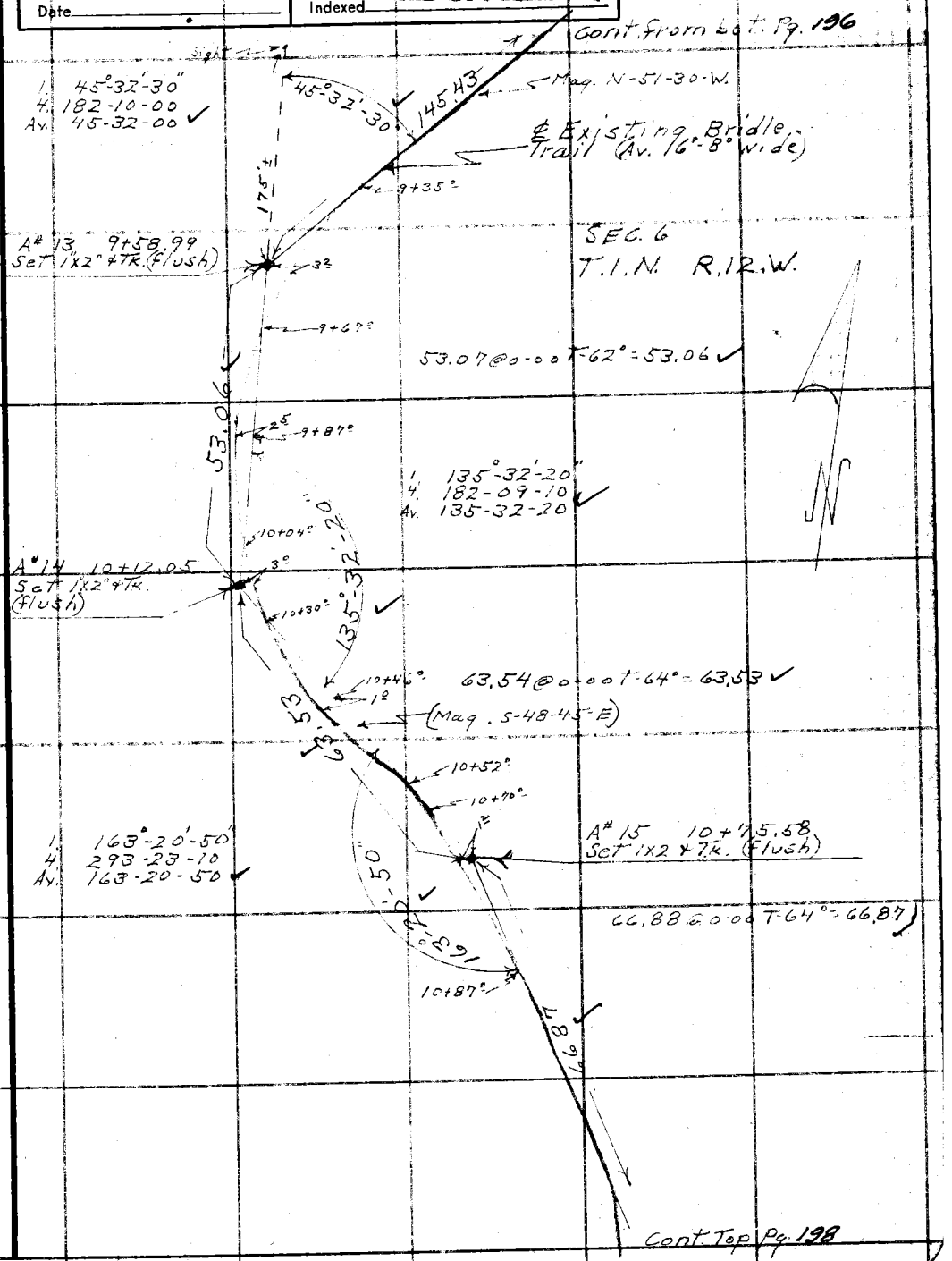


Cont. Top Pg. 197

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

F. B. 1274 Pg. 198

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-2-49
Date	Indexed A. C. Johnson

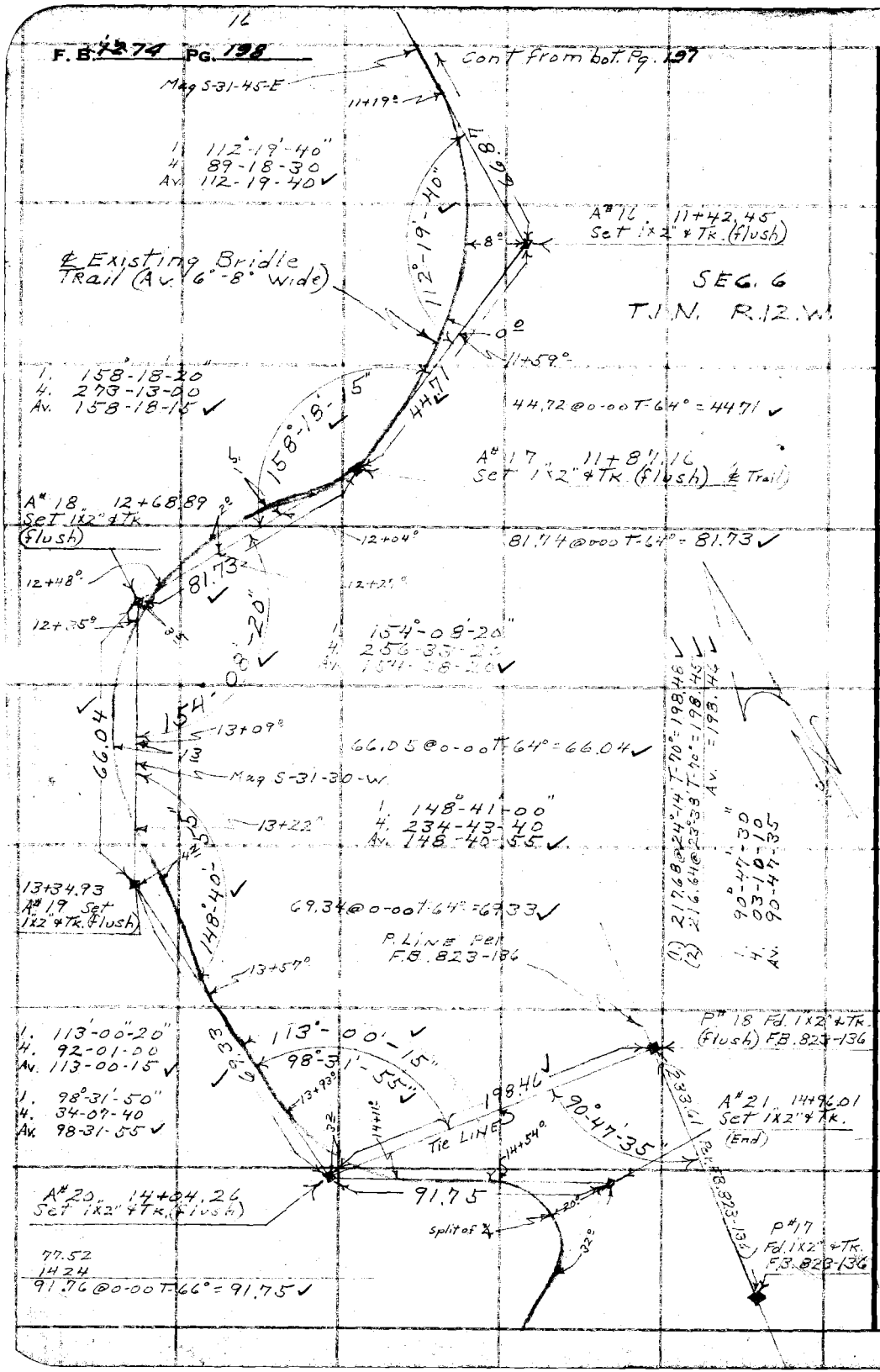


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

17

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 52-49
Date	Indexed K. C. Johnson

F. B. 1274 PG. 199

J.N. 8433
RIDING & HIKING TRAILS
Location of Pro. Riding Trail
Connection of Existing Trails
from
P#15 (Survey of Windsor Ave) To
N. Line Ro. La Canada.

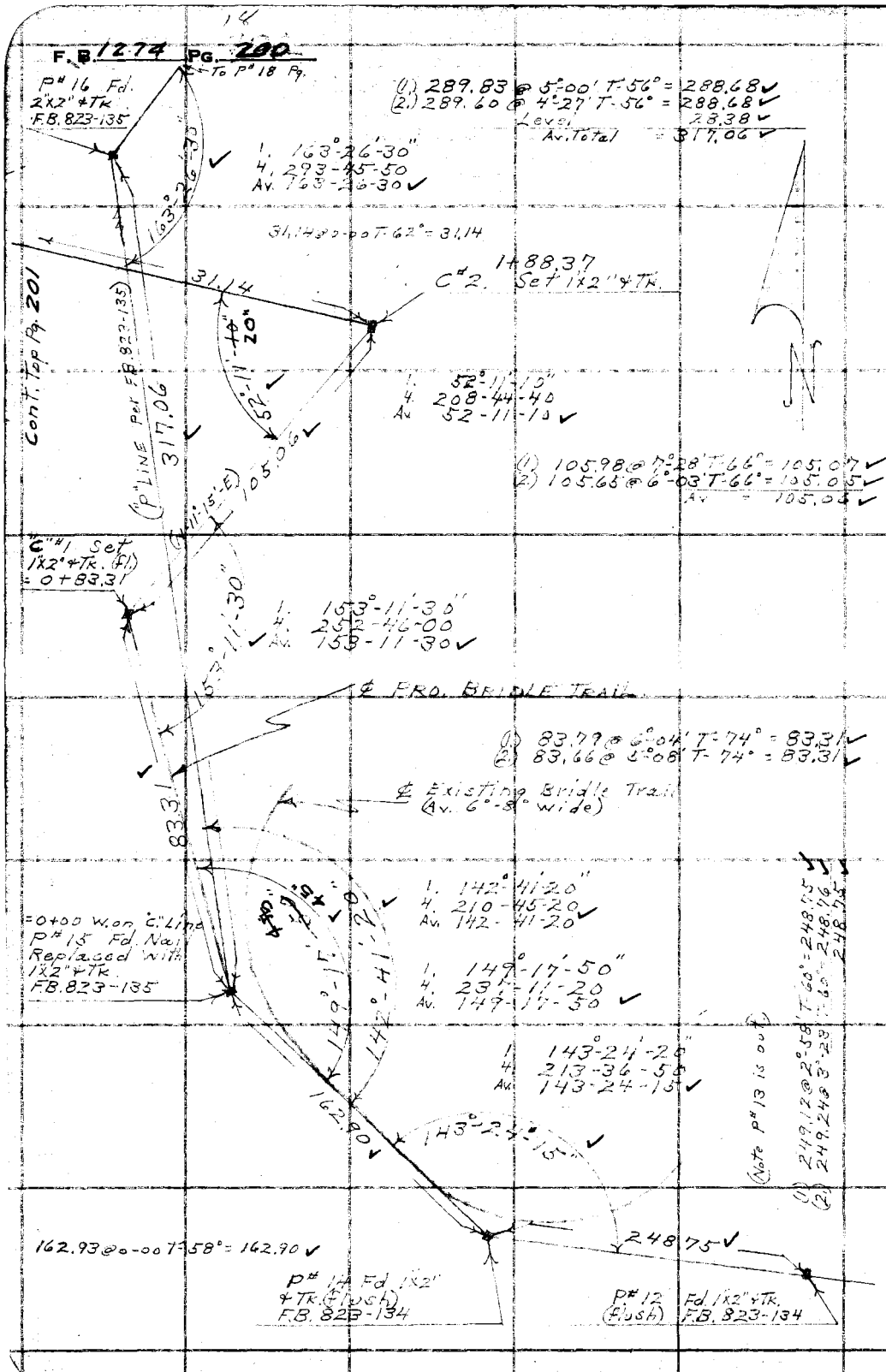
Holmes
Barilotti
Ochsner
Denning
Westhoff.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8432 Tape No. 89 St'd 84 °F
Office Work	Surveyed by O.E. Holmes
Checked	Notes D.E.H. Date 5-2-49
Date	Indexed A. C. Johnson

F.B. 1274 PG. 201

Cont. from Top Lt. Pg. 200

35.07 @ 0-00' T-62° = 35.06 ✓

C# 4 2+54.57
Set 1"x2" w/Tk. Flush

C# 3 = 2+17.57
Set 1"x2" w/Tk. Flush

31.14

(102°-36'-25")

30.11

35.06 ✓

(125°-8'-30" Calc.)

30.35 ✓

77°-23'-30"

54°-22'-30"

65'±
(S-13°-30'-E)

Set 1½" cap of Trail

1. 54°-22'-30"
4. 217-29-50
Av. 54-22-30 ✓

1. 77°-23'-40"
4. 309-34-20
Av. 77-23-35 ✓

(1) 71.52 @ 11°-08' T-58° = 70.16 ✓
(2) 70.96 @ 8°-33' T-58° = 70.16 ✓
Av. = 70.16 ✓

70.16

℄ PRO Bridle Trail.

80.0±

S-54°-15'-W.

(Sight on house)

C# 5 3+24.73
Set 1"x2" w/Tk. (Flush)

1. 173°-48'-10"
4. 335-12-20
Av. 173-48-05 ✓

173°-48'

(1) 56.77 @ 12°-35' T-60° = 55.40 ✓
(2) 56.04 @ 8°-42' T-60° = 55.38 ✓
Av. = 55.39 ✓

55.39

1. 166°-34'-30"
4. 306-18-10
Av. 166-34-35 ✓

166°-34'-35"

70.0

C# 6 3+89.12
Set 1"x2" w/Tk. (Flush)

(1) 60.35 @ 11°-01' T-62° = 58.54 ✓
(2) 59.64 @ 10°-59' T-62° = 58.54 ✓
Av. = 58.54 ✓

58.54 ✓

(S-21°-00'-W.)

Cont. RT. Pg. 202

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 202

Fd 2X2 4 Tk. N.E. Cor Lot 101
Tk. 13.81 F.B. 513-48

10.05
8.22
10.01
113.34
10.06
17.08
10.07
10.00

Fd. 2X2 4 Tk. gone
used center
F.B. 513-48

113.85 @ 0-00 T-72° = 113.34

Fd 4/21/58 RJM
Fd. 1½" I.P.-P4Tk. dn.12")
L.S. Tag. #
(dn.12") F.B. 513-48
used for Control of
Line.

Note I.P. has apparently been moved to True line since 1933

Gone. 4/21/58 RJM
Set 1"x2" Tk. on ℄ Ty
F.B. do 18" 1 1x2 in
fr. 10.06 off I.P.

Set 1x2" 4 Tk. (Flush) 90° To I.P.
Rec. Dist for ℄ R/W of
Existing Bridle Trail. F.B. 513-48

(1) 293.90 @ 3°-21' T-72° = 298.37 ✓
(2) 298.73 @ 2°-42' T-72° = 298.38 ✓
445.98 @ 0-00 T-72° = 445.95 ✓
Av. Total = 744.32 ✓

Fd. 2X2 I.P.-P4Tk. (dn.12")
R.E. Tag # 4389
F.B. 513-48

N. LINE Ro. LA. CANADA

744.32

10 ft. line ℄ Existing
20 R/W for Bridle Trail

℄ Existing Bridle
Trail
(Av. 6°-5° wide)

C#8. 5+46.84
Set 1x2" 4 Tk. (Flush)
on ℄ Existing Bridle
Trail

1. 69-02-45
4. 276-11-00
Av. 69-02-45 ✓

1. 38°-35'-10"
4. 154-20-20
Av. 38-35-05 ✓

1. 112-34-10
4. 90-17-00 ✓
Av. 112-34-15

(not to scale)

112°-34'-15" ✓

Mod. (S-51-30-W)

143.72 ✓

69°-02'-45" ✓

50"

108.18 ✓

(1) 145.99 @ 10°-05' T-72° = 143.72 ✓
(2) 146.34 @ 10°-49' T-72° = 143.73 ✓
Av. = 143.72 ✓

38°-35'-05" ✓

00

Level 37.98 ✓
(1) 196.66 @ 9°-00' T-76° = 194.23 ✓
(2) 196.93 @ 9°-29' T-76° = 194.23 ✓
Av. Total = 232.21 ✓

(N-44-45-W)

58.54 To C#6

232.21

(1) 109.25 @ 7°-58' T-68° = 108.19 ✓
(2) 108.86 @ 6°-21' T-68° = 108.18 ✓
Av. = 108.18 ✓

C#7 4+38.66
Set 1x2" 4 Tk. on ℄
Existing Bridle
Trail. (Flush)

℄ Pro. Bridle Trail

35.0

Set 1"x2" 4 Tk.
90° To mon.
4/21/58 See FB 1611-76 RJM

Fd. Co. Sur. mon.
F.B. 513-48
marked as shown
Fd 4/21/58 RJM

COUNTY SURVEYOR
N. LINE
R.O.LA.CAN.
MONUMENT

Prod

Gone from both RT Pg. 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

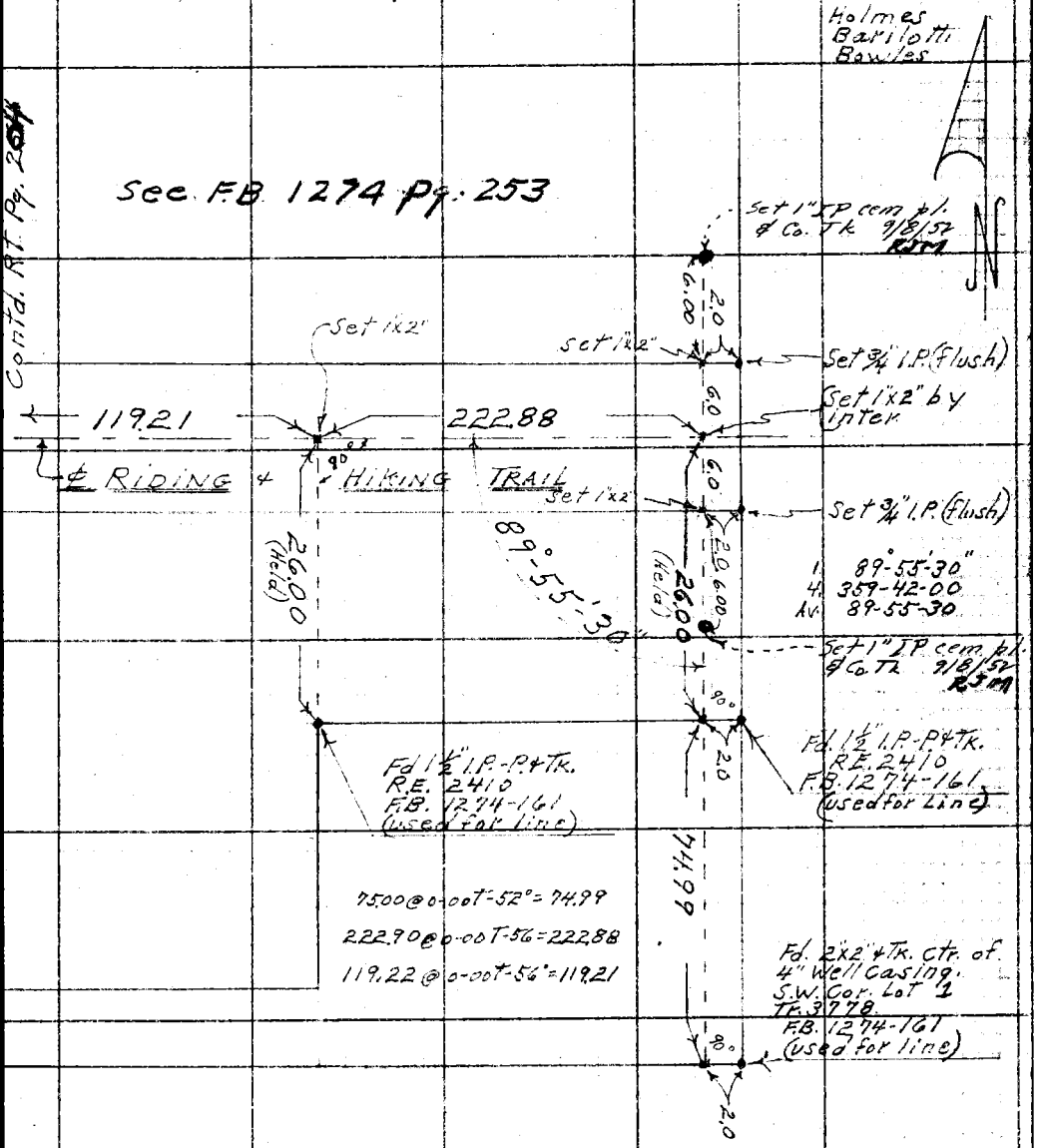
F. B. 1274 PG. ~~254~~

Notes Ck'd by	Survey of Riding + Hiking Trails
Map No.	W. O. 8433 Tape No. 0122 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 1-21-52
Date	Indexed ~~S. C. Johnson~~ 1-24-52

J.N. 8433

ADOPTED LOCATION of RIDING + HIKING TRAIL
THROUGH J.H. ZORTHIAN PROPERTY

Holmes
Barilotti
Bowles



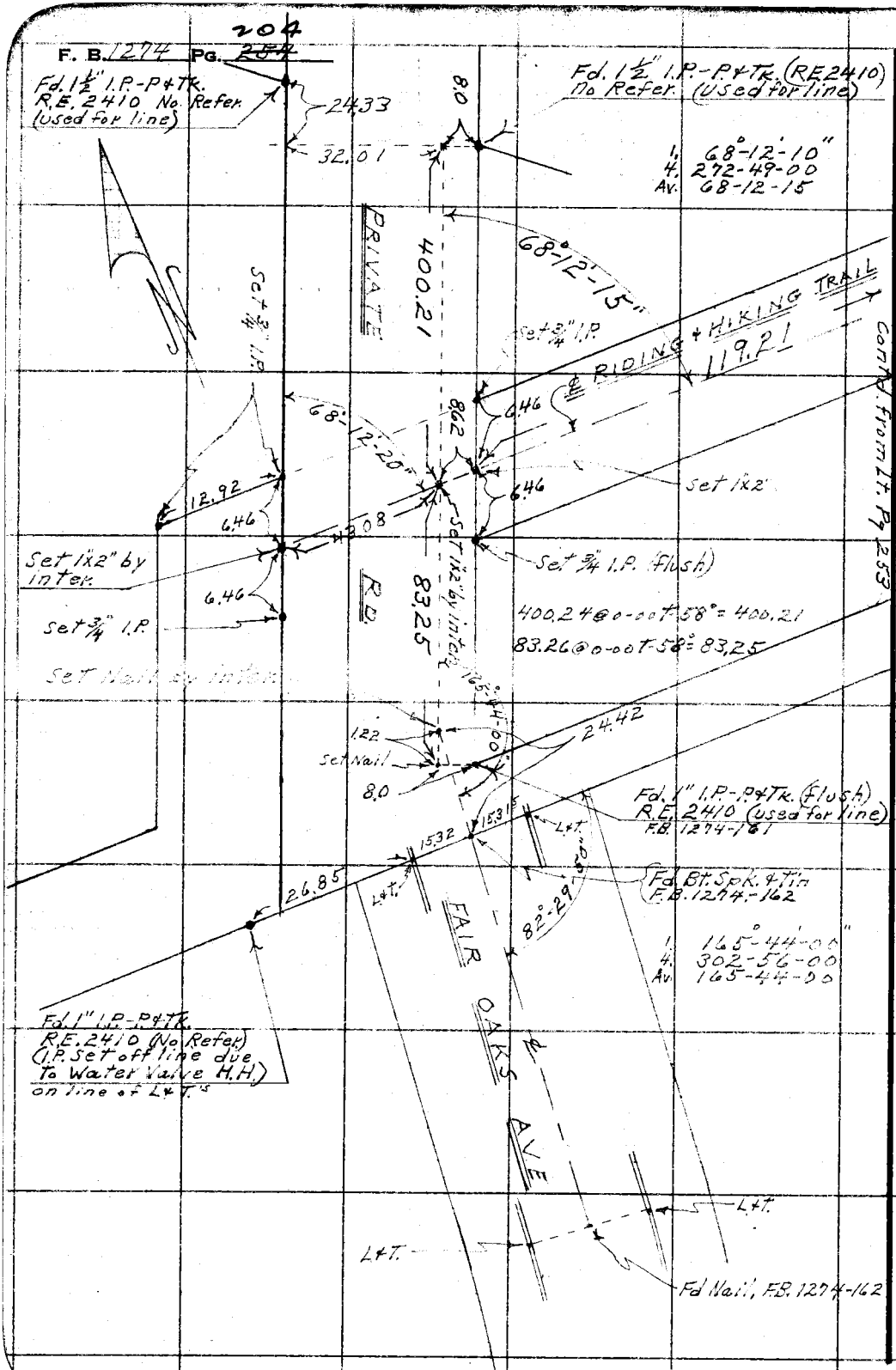
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S 247 10M 1-49

F. B. 1274 Pg. ~~254~~ 204



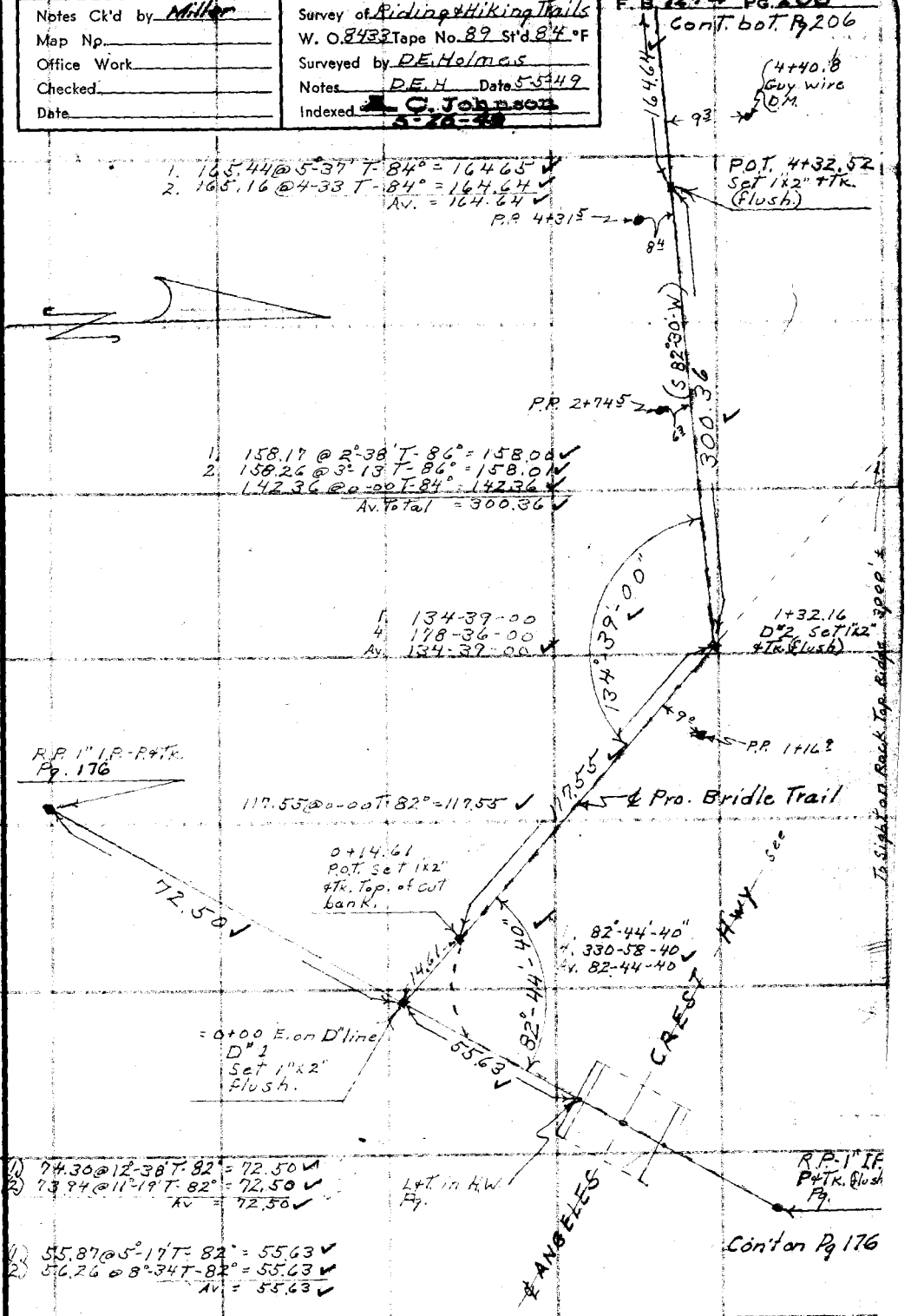
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H Date 5-5-49
Date	Indexed C. Johnson 5-26-49

F.B. 1274 Pg. 205



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

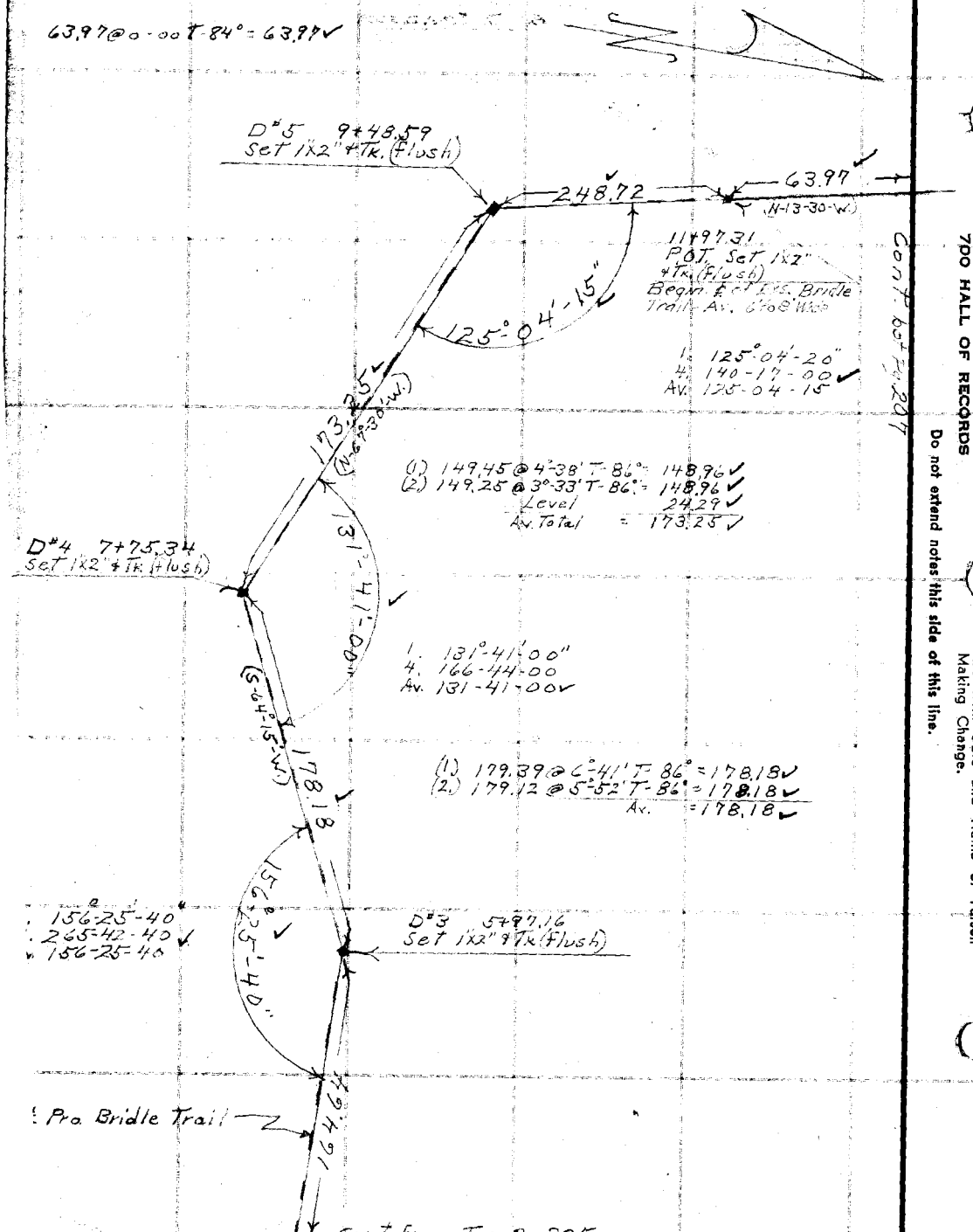
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 206

(1) 249.21 @ 3°-35' T-82° = 248.72 ✓
(2) 249.36 @ 4°-05' T-82° = 248.73 ✓
Av. = 248.72 ✓

63.97 @ 0-00 T-84° = 63.97 ✓



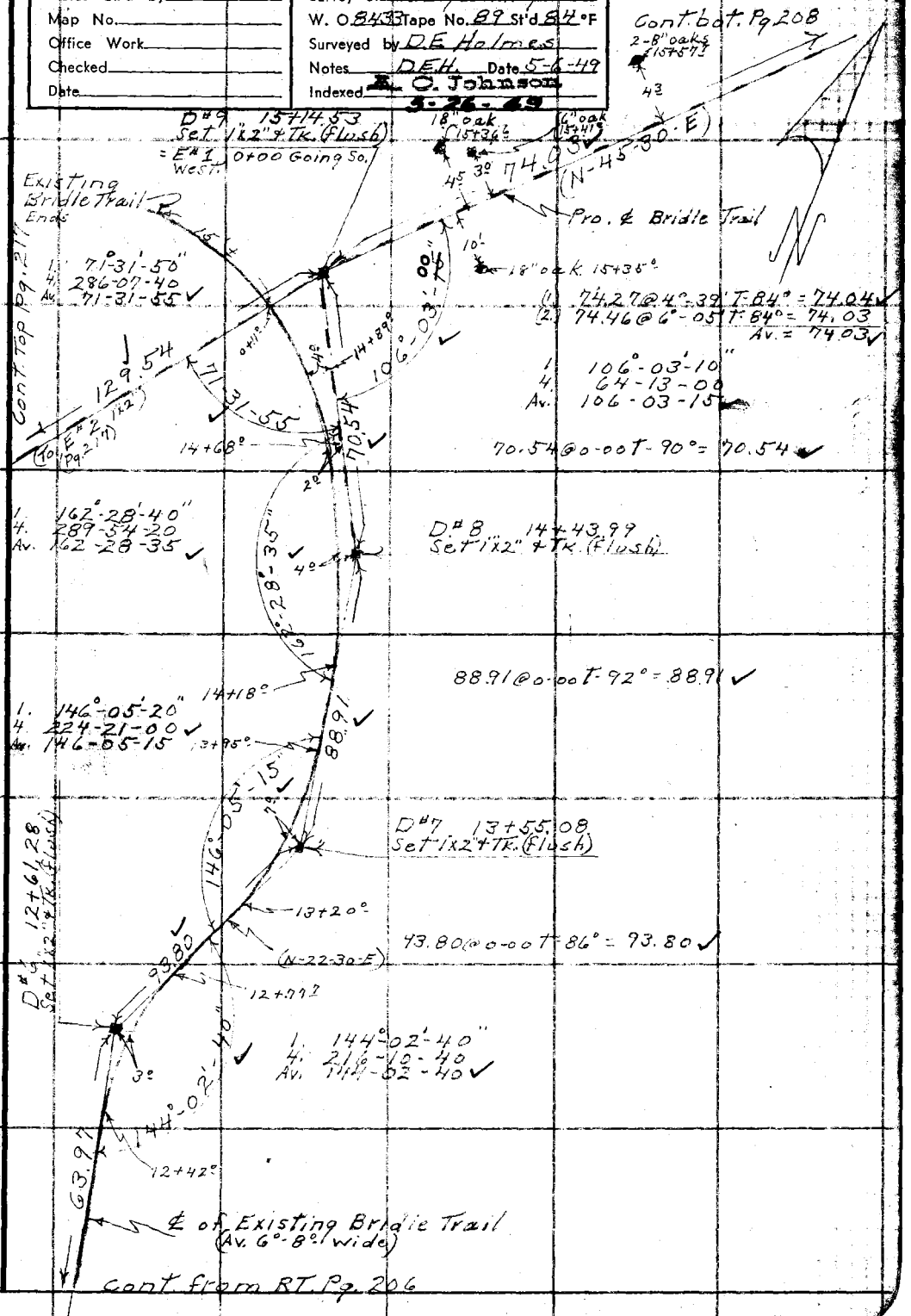
Cont. from Top Pg. 205

Cont. bot. Pg. 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-6-49
Date	Indexed E. C. Johnson 5.26.49

F.B. 1274 Pg. 207

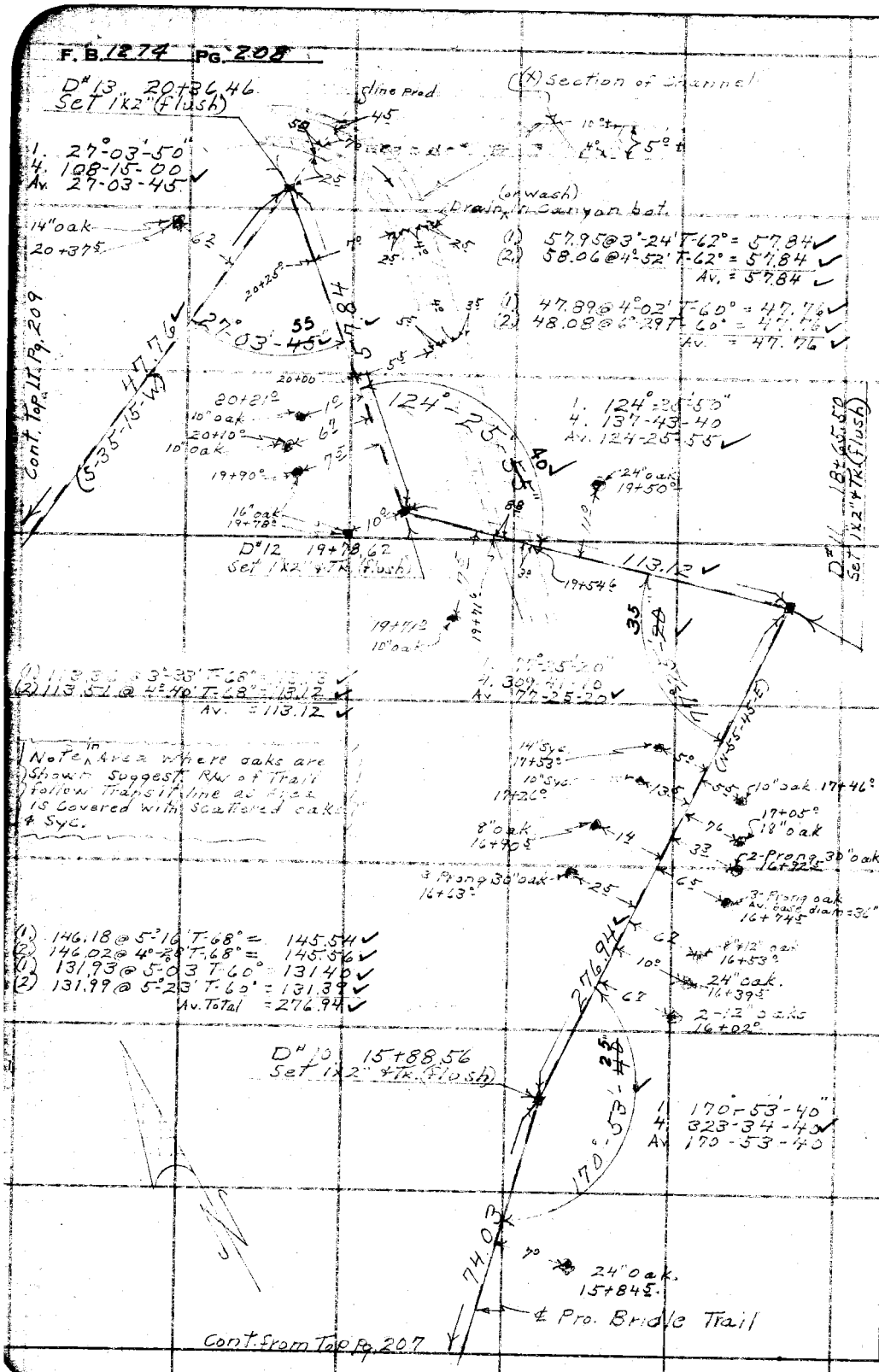


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46



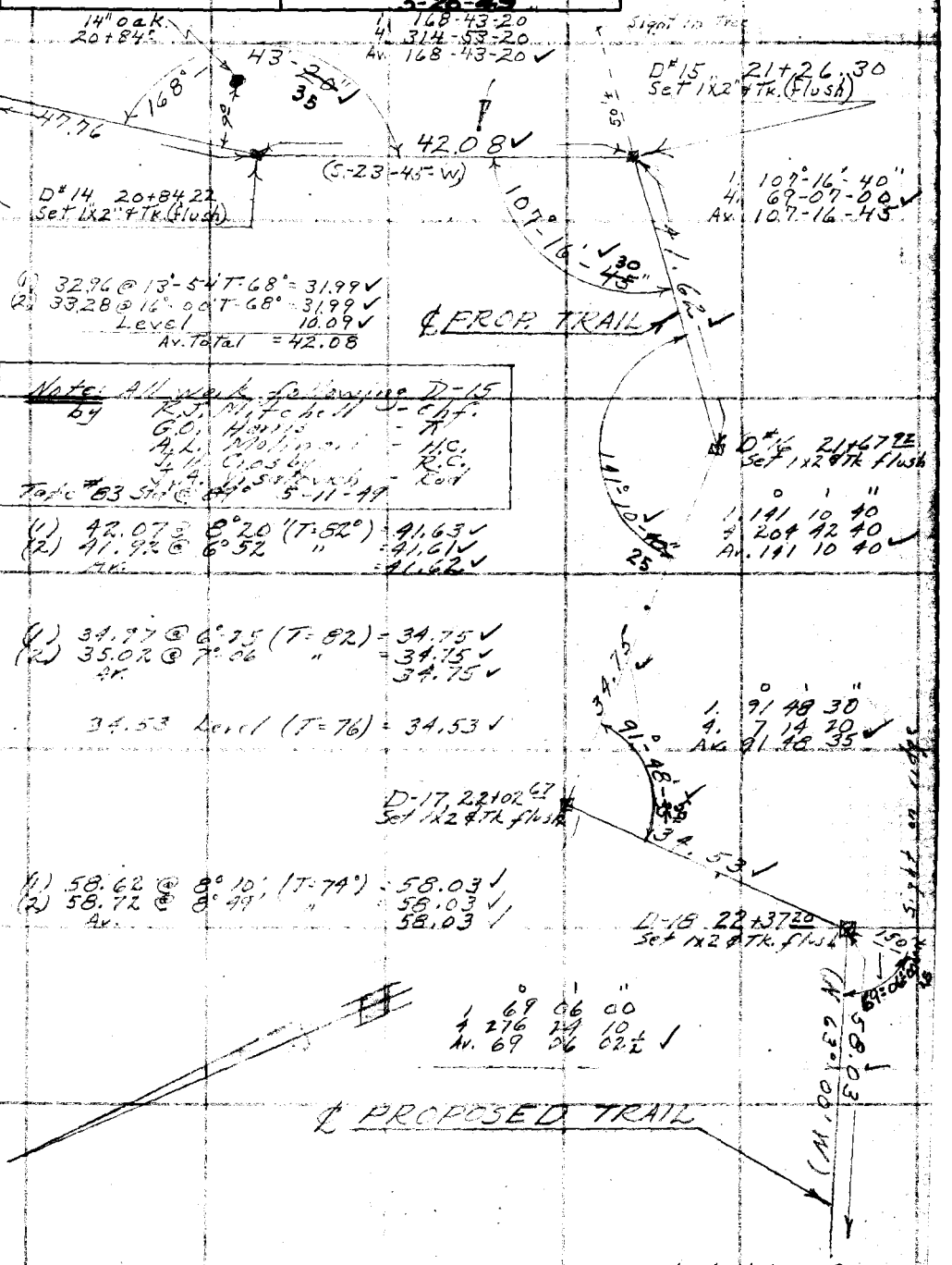
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-16-49
Date	Indexed K. C. Johnson 5-26-49

F.B. 1274 PG. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

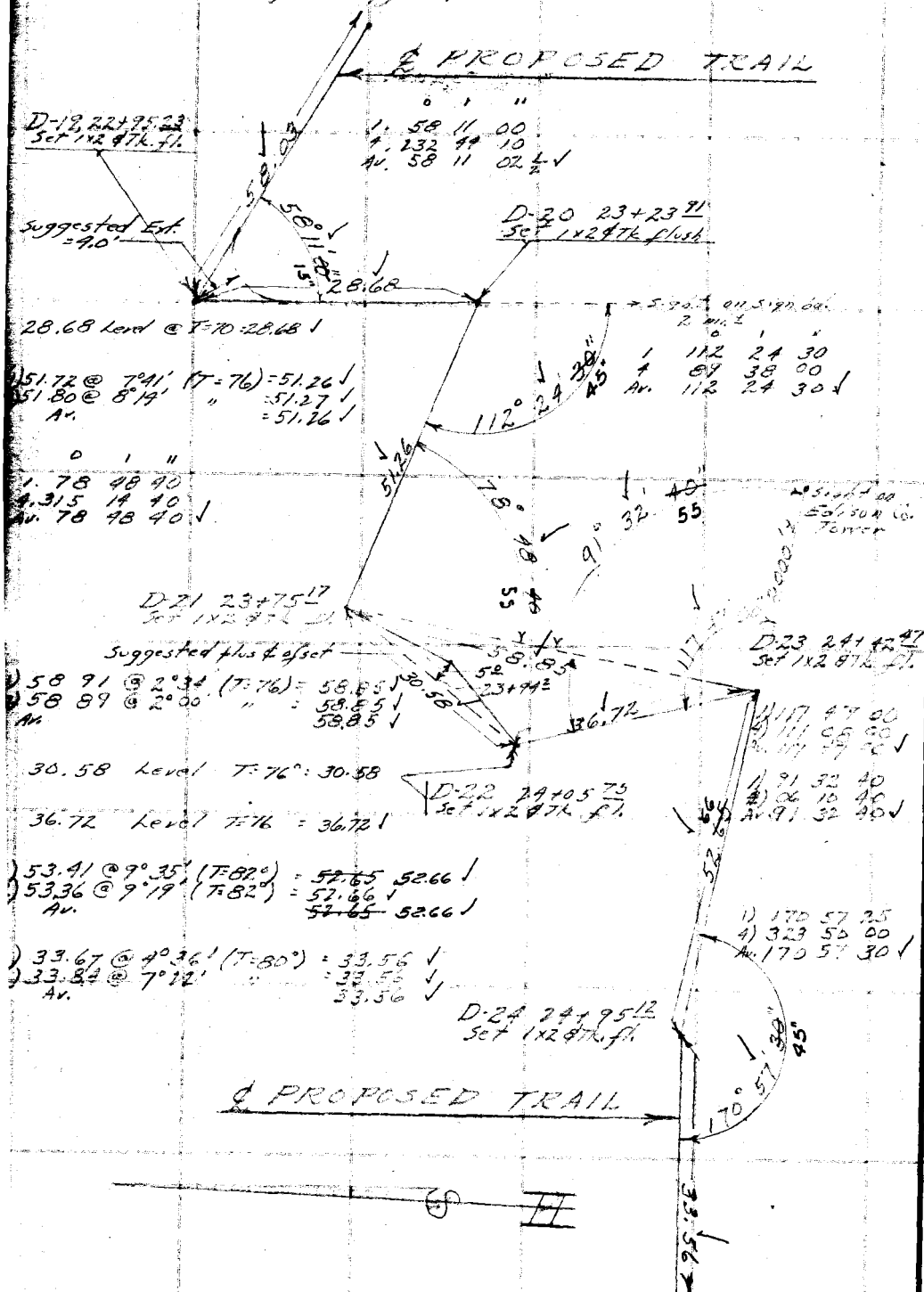
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 PG. 210

Cont. fr. bot. pg 209



Contd. to bot. rt. pg. 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by OES	Survey of Riding & Hiking Trail
Map No.	W. O. 8133 Tape No. 83 St'd 89 °F
Office Work	Surveyed by Mitchell
Checked	Notes RJM Date 5/49
Date	Indexed R. C. Johnson

F. B. 1272 Pg. 211

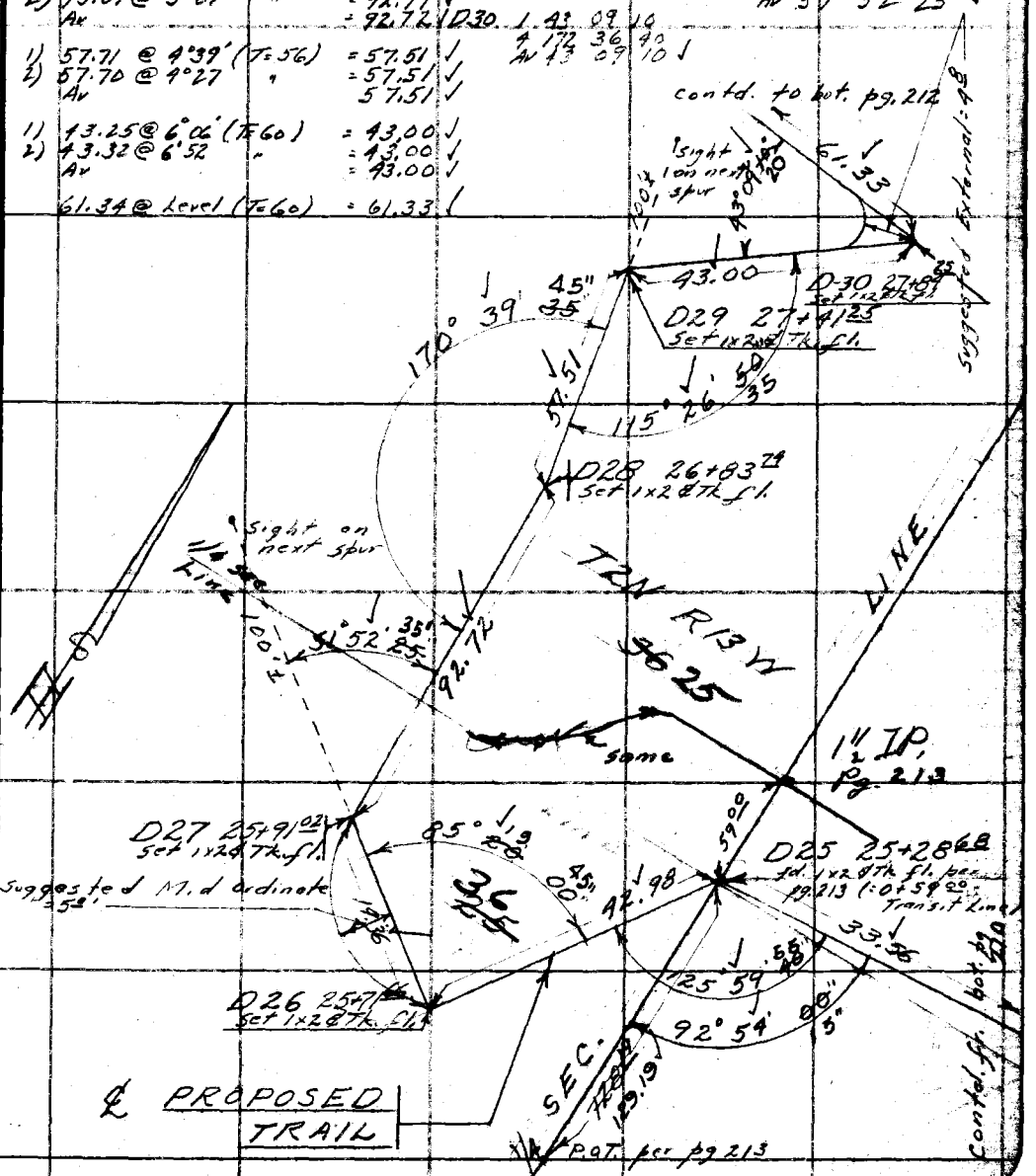
At	Angle
D25	1 125 59 40
	4 143 58 40
	Av. 125 59 40 ✓
	1. 92 59 00
	4. 11 36 00
	Av. 92 54 00 ✓
D26	1 85 20 00
	4 341 20 00
	Av 85 20 00 ✓
D27	1 51 52 30
	4 207 29 40
	Av 51 52 25 ✓

Distances	At	Angle
1) 42.99 @ 1°25' (T=76) = 42.98 ✓	D28	1 170 39 40
2) 43.07 @ 3°44 " = 42.98 ✓		4 322 38 20
Av = 42.98 ✓		Av. 170 39 35 ✓
19.36 @ Level (T=56) = 19.34 ✓	D29	1 115 26 50
		4 101 47 10
		Av 115 26 50 ✓
1) 93.06 @ 4°43' (T=56) = 92.73 ✓		
2) 93.09 @ 5°01 " = 92.71 ✓		
Av = 92.72 ✓	D30	1 43 09 10
		4 172 36 40
		Av 43 09 10 ✓
1) 57.71 @ 4°39' (T=56) = 57.51 ✓		
2) 57.70 @ 4°27 " = 57.51 ✓		
Av 57.51 ✓		
1) 43.25 @ 6°06' (T=60) = 43.00 ✓		
2) 43.32 @ 6°52 " = 43.00 ✓		
Av = 43.00 ✓		
61.34 @ Level (T=60) = 61.33 ✓		

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

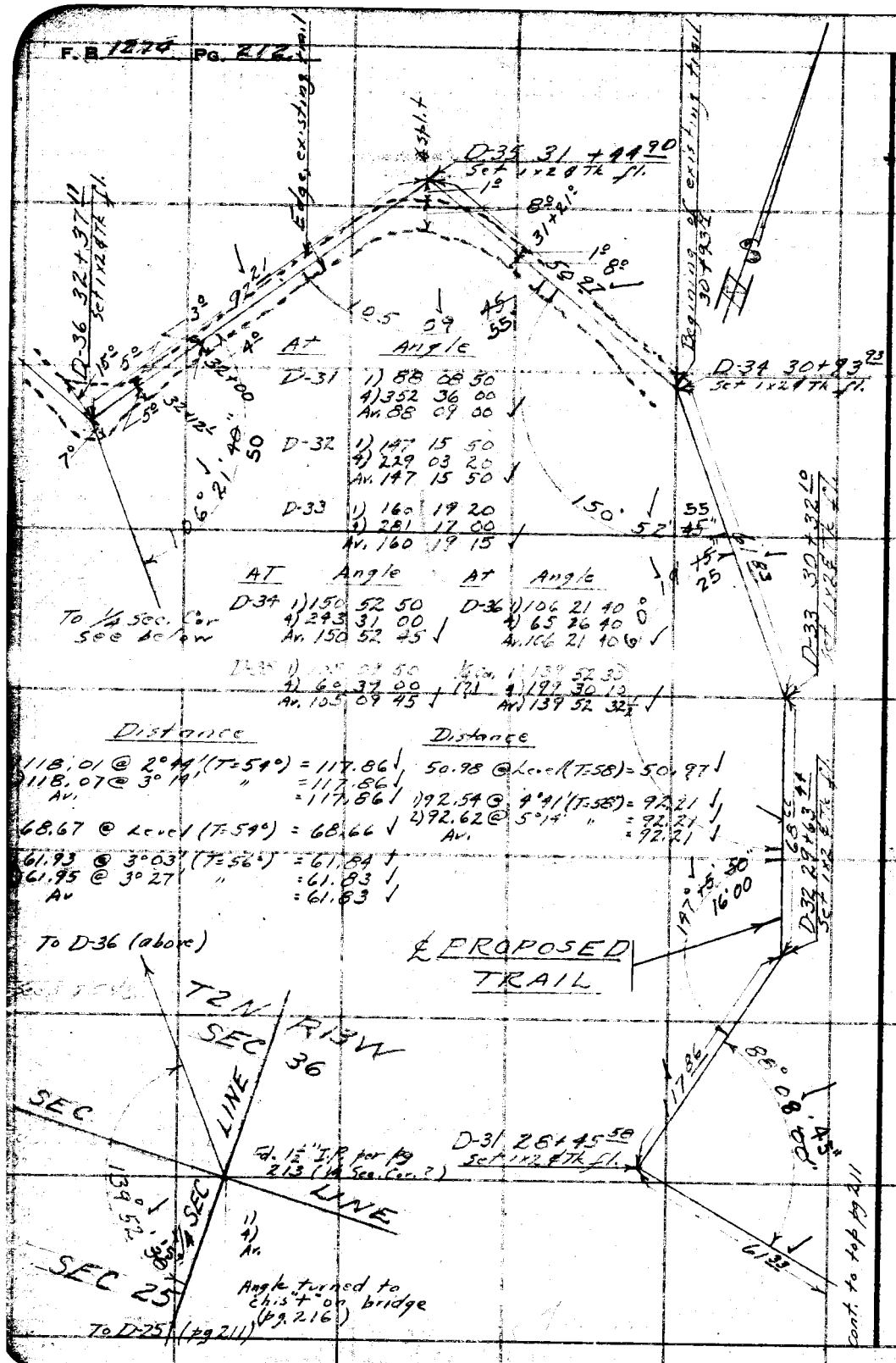
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 3M 5-46

F.B. 1274 PG. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by OES	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by DE Holmes
Checked	Notes DEH. Date 5-11-49
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 213

Fd So. Calif. Edison Co. brass Cap. mon. (flush) no Ref. (see Tract 10589 Fd 9/29/58 RJM.

0.40

(1.) 235.00 @ 7°-54' T-70° = 232.75
(2.) 235.22 @ 8°-17' T-70° = 232.75
Level = 45.40
Av. Total = 278.15

278.15

SEC. 25.
T.2.N.
R.13.W.

Fd. 1½" I.P. no plug or Tk. (up 10°) ¼ SEC. Cor. B. F.B. 823-182 Set Nail & Wood Plug Center (Used for line) (Top of Spur ridge) = 0+00 Going So. 9/29/58 Fd. leaning 20° to S RJM.

SEC. 36.
T.2N.
R.13.W.

TRANSIT LINE

(1.) 200.91 @ 20°-29' T-70° = 188.19
(2.) 200.45 @ 20°-07' T-70° = 188.20
Av. = 188.19

(1.) 132.80 @ 13°-23' T-70° = 129.18
(2.) 133.20 @ 14°-04' T-70° = 129.20
Av. = 129.19

D#25 = Inter. ℄ Pro. Bridle Trail. Set 1x2" & Tk. (Flush) = 0+59.00 Transit Line Going So. =
D#25 Pg. 211 = 25+28.68

Pro. Bridle Trail See Pg. 211

188.19

129.19

POT. 1+88.19
Set 1x2" & Tk. (Top Spur ridge)

(1.) 222.39 @ 24°-31' T-70° = 202.32
(2.) 221.83 @ 23°-55' T-70° = 202.31
Av. = 202.31

202.31

Cont. Top Pg. 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. from bot. Pg. 213

Fd 1¼" I.P. filled with Conc. Nail Ctr. (flush) R.E. Tag #1216 Lath marked B.C.-P.L. no Ref.

Calc. 9.06

(H) 11° (1.30 meas)

(1) 11°-15'
(2) 22°-30'
Av. 11°-15'

(1) 42.62 @ 14°-18' T-78° = 41.30
(2) 42.17 @ 11°-40' T-78° = 41.30

40.51 Calc. H.T.
202.31

P.O.T. 3+90.50
Set 1x2" + Tk. (bot. of Canyon)

101.83 @ 0-00 T-78° = 101.83
57.85 @ 0-00 T-76° = 57.85
Total = 159.68

159.68 LINE

SEC. 36
T. 2 N.
R. 13 W.
per S.H.O.R. Alignment

5+50.15
Fd. 2x2 + Tk. 0.05 West of line (flush) (no Ref.)

0.05

Alternate

129.12 @ 0-00 T-78° = 129.11
70.94 @ 0-00 T-78° = 70.94
Total = 200.05

Trail 200.05

Prop. Bridle Trail 24.59

Cont. from bot. Pg. 211

7+50.23
Fd. 2x2 + Tk. 0.08 West of line. (flush) no Ref.

0.08

45.45 @ 0-00 T-78° = 45.45

45.45

E#4 5+26.03
Set 1x2" + Tk. (flush) by Calc. dist

24.37 Calc.
23.62
40"

P.O.T. = 7+95.68 Going So.
= Intersect of Pro. Bridle Trail
& Prod from N.E.

6°
72
95

I. 165°-44'-43"
II. 302-58-30
Av. 165-44-40

36" oak
10+02.9

124.04 @ 0-00 T-78° = 124.04

124.04
165.44

9+19.72
Fd. 2x2" + Tk. 0.10 West of line (flush) no Ref.

0.10

58.72
41.38
100.10 @ 0-00 T-66° = 100.09

6°

100.09

Cont. Top Pg. 215

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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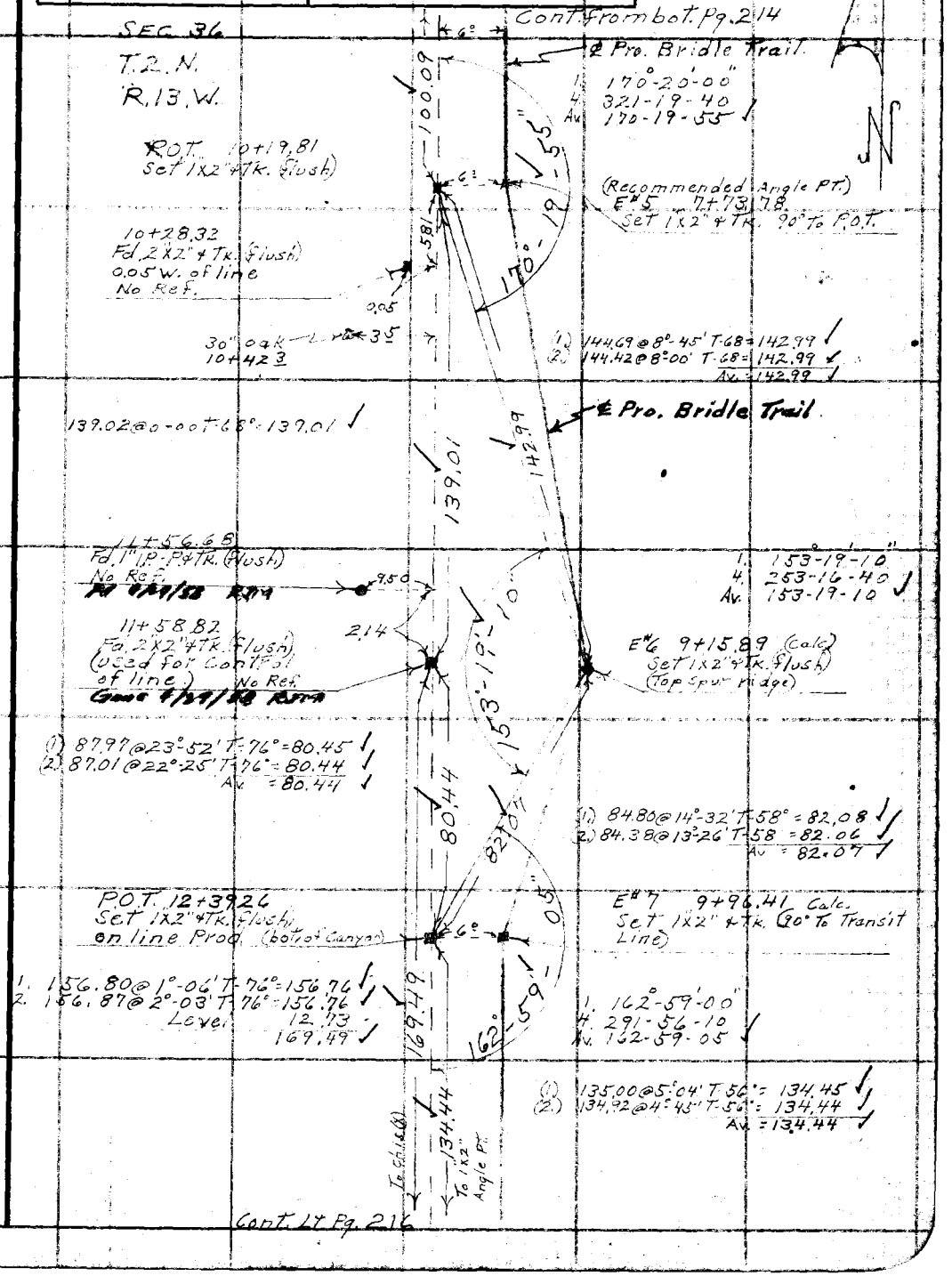
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by OES	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes DEH Date 5-12-49
Date	Indexed C. Johnson

F.B. 1274 Pg. 215



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1274 Pg. 216

(1) 139.13 @ 4°01' T-52° = 138.76
(2) 139.03 @ 3°32' T-52° = 138.74
Av. = 138.75

Fd & Replaced chis "X" with L.Tg. Ett. 4/30/58 - R.S.M.

1 155°54'-10"
4 263-36-30
Av. 155-54-10

Pro. Bridle Trail
SEC. 36.
T.2N. R.13W.

Cont. Bk T. Pg. 213

Conc. Bridge (Arch Type)

Set Chis (X) in Conc. bridge Prt. by intek. of line Prod. from North & West.

Set chis X in conc. walk 4/30/58 R.S.M.

nothing set

E" 8 = 11+44.26 (Calc)
Set 1"x2" + Tk. by Calc. dist. (bot. of Canyon)

(14.79 Calc.)

138.75

12.73

(13.41 Calc.)

134.44

169.49

TRANSIT LINE

1 89°44'-00"
4 358-56-00
Av. 89-44-00
(Sight on 1½" IP & Sec. Cor)

89°44'-00"

35.95

P.O.T. Transit Line (End) = 1373.70 from North
Set 1"x2" + Tk. by line Prod. bot. of Canyon.

Fd. L+T on line Per Tr# 12843

Cont. Top Pg. 224

TR# 9192

130.48 @ 1-00 T-78° = 130.41

~~B.C. Fd. S.W.L.T. No Ref. Tr# 12843~~
Used for line

245

10.48

B.C.
Fd. W. Spk. on line Per Tr# 12843

ANGELES CREST HWY.
(VISTA DEL VALLE)

1187.39

166.10 @ 0-00 T-52° = 166.07
298.40 @ 2°40' T-54° = 298.03
298.45 @ 2°50' T-54° = 298.03
299.80 @ 2°47' T-54° = 299.09
299.85 @ 3°56' T-54° = 299.08
299.08 @ 3°05' T-56° = 298.83
299.13 @ 2°20' T-56° = 298.83
125.40 @ 1-00 T-56° = 125.38

Fd. Cd. Rs. (X) in Conc. P.T. Per Tr# 12843 (used for line)

set L+T.

set L+T.

85

41

(Tang) 35.34

88.04 (Curve)

set L+T.

set L+T.

ANGELES CREST HWY.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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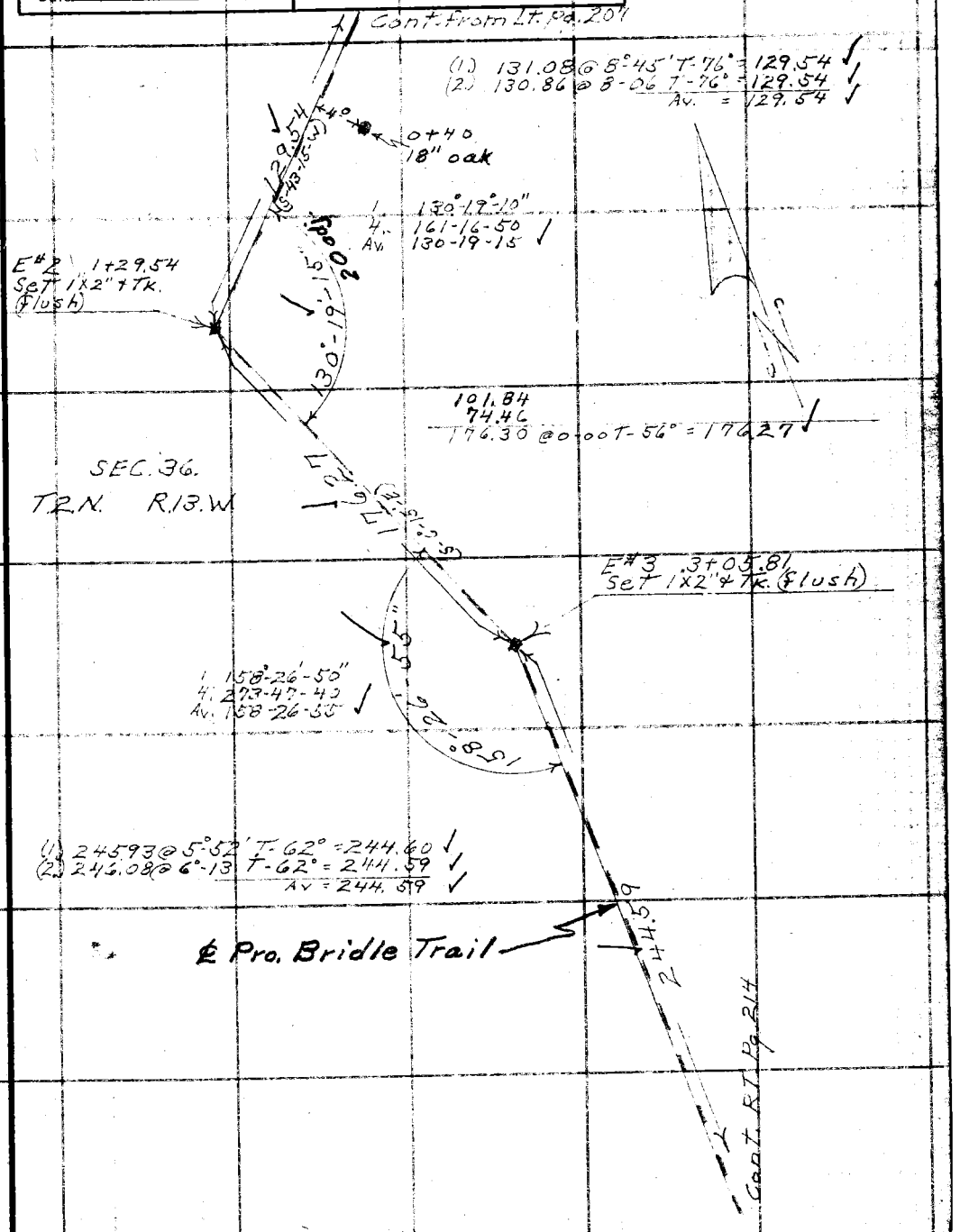
Notes Ck'd by OES	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-12-49
Date	Indexed K. C. Johnson

F. B. 1274 PG. 217



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

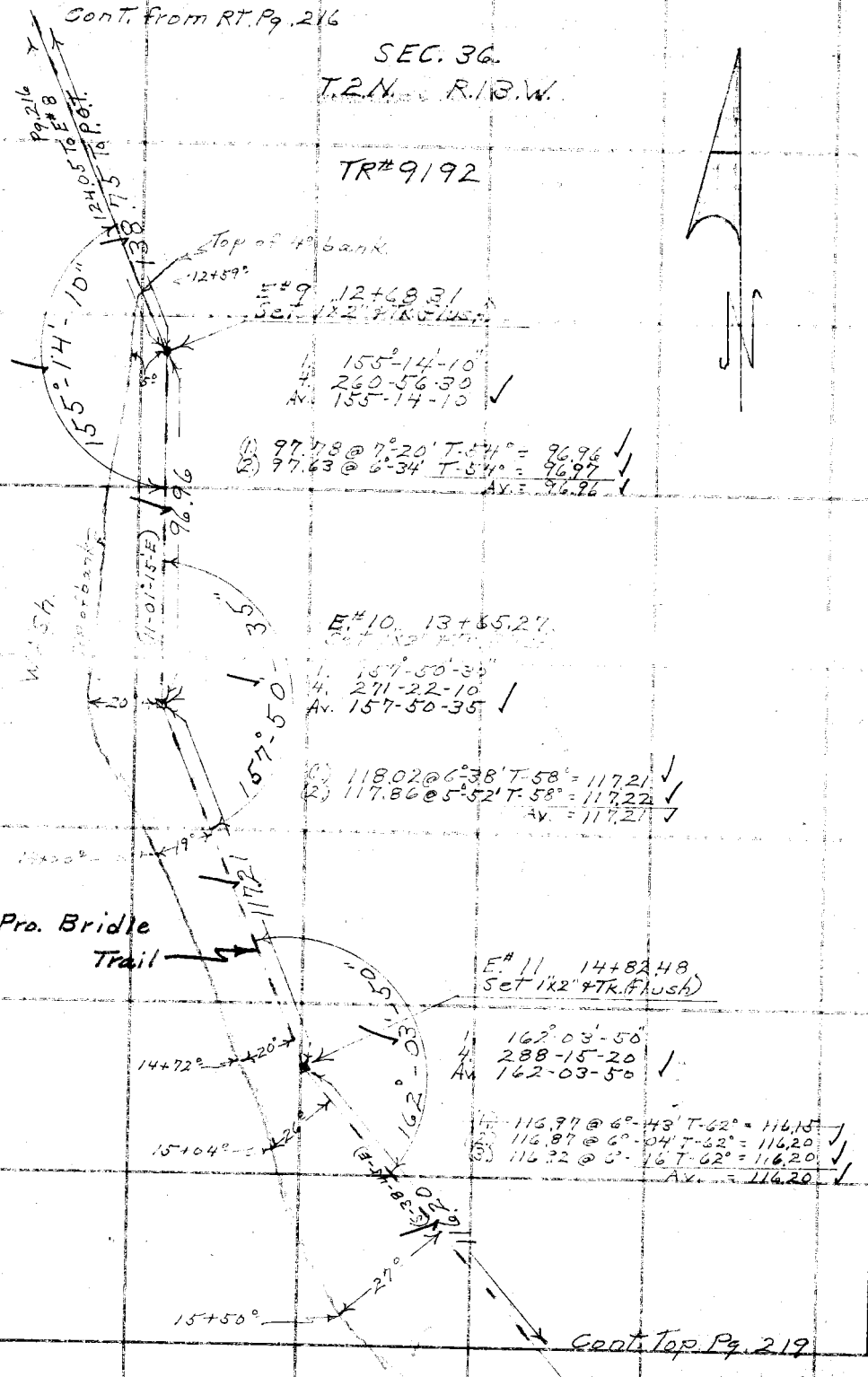
FORM 247 5M 5-46

F. B. 1274 PG. 218

Cont. from Rt. Pg. 216

SEC. 36.
T.2N. R.13W.

TR# 9192



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by OES	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-20-49
Date	Indexed J. C. Johnson

F.B. 1274 Pg. 219

Cont. from bot. Pg. 218

℄ Pro. Bridle Trail.

Fd 2"x2" & Tk. (Flush)
RE# 126
N.E. Cor Lot 18
TR# 12843

E# 12 15+95.68
Set 1"x2" & Tk. (Flush)

36°
0.63
5.97
116+20
167°-58'-15"

1. 167°-58'-10"
4. 311-53-00
Av. 167-58-15

(1) 139.80 @ 6°-13' T-64° = 138.96
(2) 139.69 @ 5°-46' T-64° = 138.96
Av = 138.96

Top of Bank
116+50°
28°
138.96
118°-14'
(S-50°-45'-E)

1. 118°-14'-30"
4. 112-58-20
Av. 118-14-35

SEC. 36.
T.2.N. R.13.W.
TR# 9192

TR# 12843

119+37.6
12°
10°
35'
71.91 @ 0°-00' T-72° = 71.90
22°
71.90
E# 14 18+09.54
Set 1"x2" & Tk. (Flush)

E# 13 17+37.64
Set 1"x2" & Tk. (Flush)
17+40°

Note See Pg's 222 & 239 for New ℄

1. 93°-10'-10"
4. 12-41-00
Av. 93-10-15

93
18+25°
66.27
(S-25-30-E)
18+65°
66.28 @ 0-00' T-70° = 66.27
(S-25°-30'-E)
(Tan S)

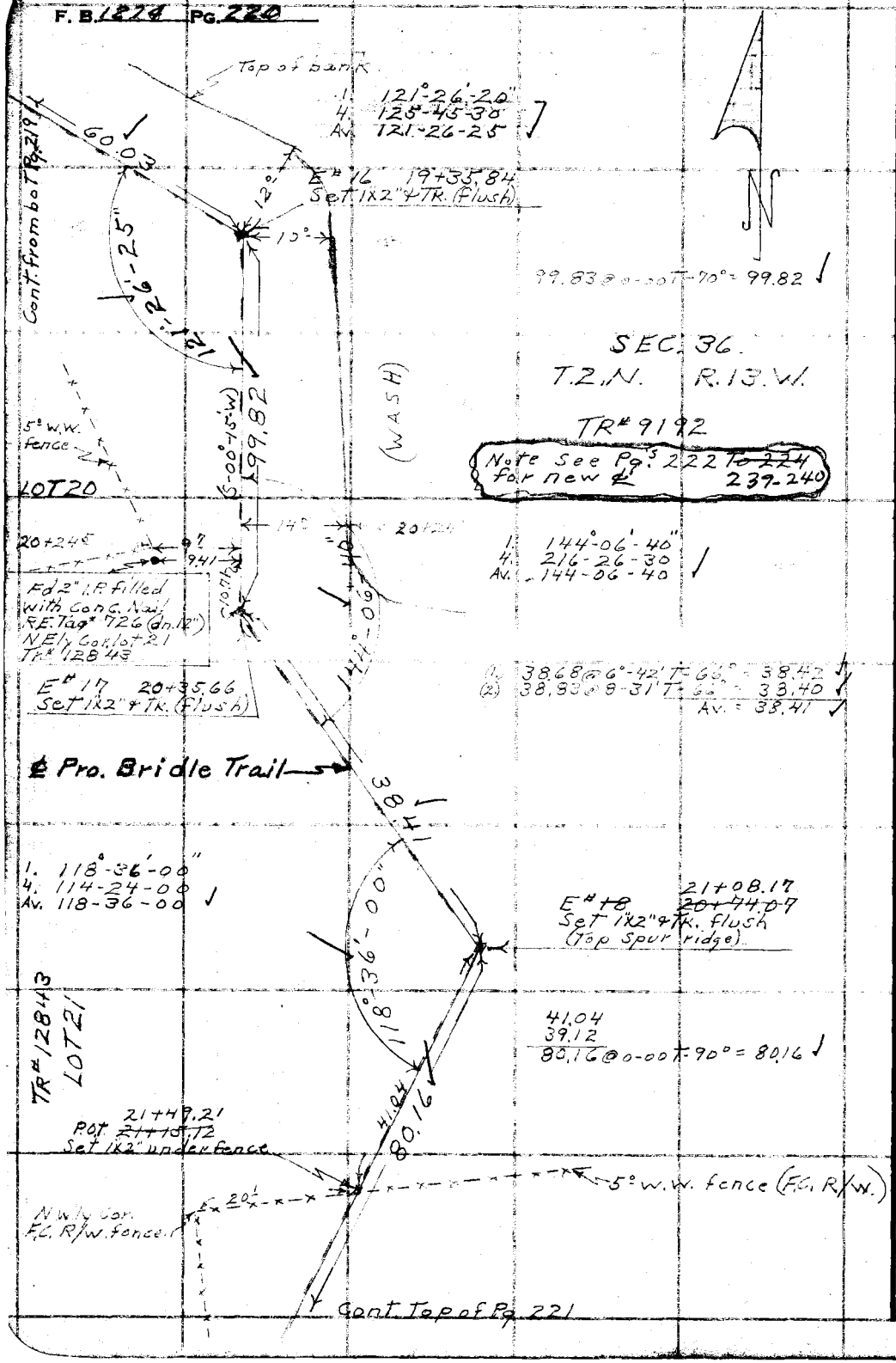
1. 147°-40'-10"
4. 230-110-40
Av. 147-40-10

E# 15 18+75.81
Set 1"x2" & Tk. (Flush)

147°-40'-10"
17+00°
Top of bank
60.03 @ 0-00 T-70° = 60.03
17°
60.03

Cont Top Pg. 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by OES	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 89 Sl'd 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-23-49
Date	Indexed C. Johnson

F. B. 1274 Pg. 221

TR# 9192

TR# 12843
Lot 21

Cont. Lot. Pg. 222

Cont. from bot. Pg. 220

Fd. L.&T.&L.A.Co.F.C. Tag set in Conc. base of fence Post (on 3C") N.W'ly Cor. of F.C. R/W. Per C.S.B. 1728

Set 1x2" + Tk. 90° To L.T.

36.06

6.00

0.25

0.25

80.16

℄ Pro. Bridle Trail
SEC. 36.
T.2.N. R.13.W.

N

38.05 @ 0-00 T-90° = 38.05

38.05

E# 18 21+88.33
~~E# 19 21+54.24~~
Set 1x2" + Tk. (Flush)

1 158°-48'-40"
4 275-14-30
Av. 158-48-40

158°-48'-40"

77.14
76.00
153.14 @ 0-00 T-90° = 153.14

153.15

153.15

6" W.W. fence

L.A.Co. F.C. R/W.

LA.Co. F.C. DEBRIS BASIN

23+41.48
P.O.T. ~~23+07.39~~
Set 1x2" + Tk. (Flush)

L.A.Co. F.C. line?

6° off.

Chemical Toilet

25+59.4

53

43

43

71.43 @ 0-00 T-94° = 71.43
(1) 200.60 @ 5°-13' T-94° = 199.78
(2) 200.73 @ 5°-34' T-94° = 199.79
271.21

271.21

25+68.6

43

54

83

108

Frame shed (Portable)

End
Set 1x2" + Tk. 90° To Mon.
~~25+98.58~~
26+12.69

Fd. Std. L.A. Co. F.C. brass Cap in Mon. marked (C.L. R/W. 440.) Flush. Angle PT. Per C.S. B. 1728

6.00

0.25

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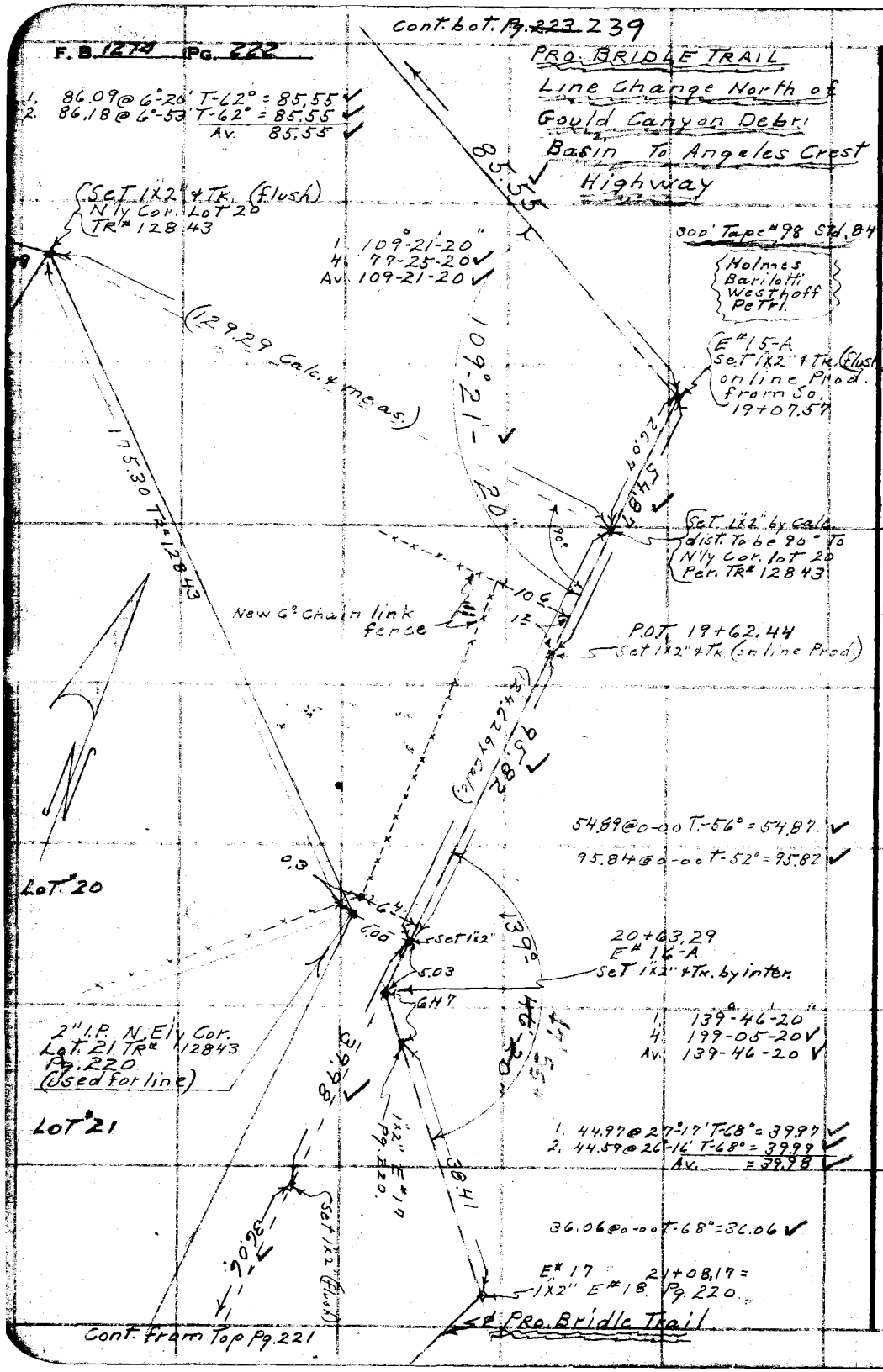
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 26 St'd. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes English Date 12-49
Date	Indexed A. C. Johnson 12-12-49

F. B. 1274 Pg. 223

Contd from [illegible]

Riding & Hiking Trail East of Fair Oak Ave & West of Cannon Dr.

1) 133° 40' 50"
4) 174 43 00 ✓
Av.) 133 40 45 ✓

1) 65° 38' 30"
4) 262 33 00 ?
Av.) 65 38 30
15

℄ PROP. TRAIL

60.61 @ level (T=80°) = 60.61 ✓

31.45

133° 40' 45" ✓

P.I. # 233
193+[illegible]
Set 1x2 ℄ N.

(N 64° W)

60.61 ✓

65° 38' 30" 15"

P.I. # 234
194+[illegible]
Set 1x2 ℄ N.

1) 52.39 @ [illegible] (T=80°) = 51.57 ✓
2) 52.29 @ [illegible] " = 51.57 ✓
Av = 51.57 ✓

51.57 ✓

111° 25' 30"

P.I. # 235
[illegible]
Set 1x2 ℄ N.

54.78 @ level (T=80°) = 54.78 ✓

54.78 ✓

1) 111° 25' 30"
4) 85 42 00 ✓
Av.) 111 25 30 ✓

1) 101° 15' 10"
4) 45 00 40 ✓
Av.) 101 15 10 ✓

101° 15' 10" ✓

P.I. # 236
195+31.15
Set 1x2 ℄ N.

1) 45.98 @ 11°53' (T=80°) = 44.98 ✓
2) 45.74 @ 10°76 " = 44.98 ✓
Av = 44.98 ✓

44.98 ✓

Contd to pg 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

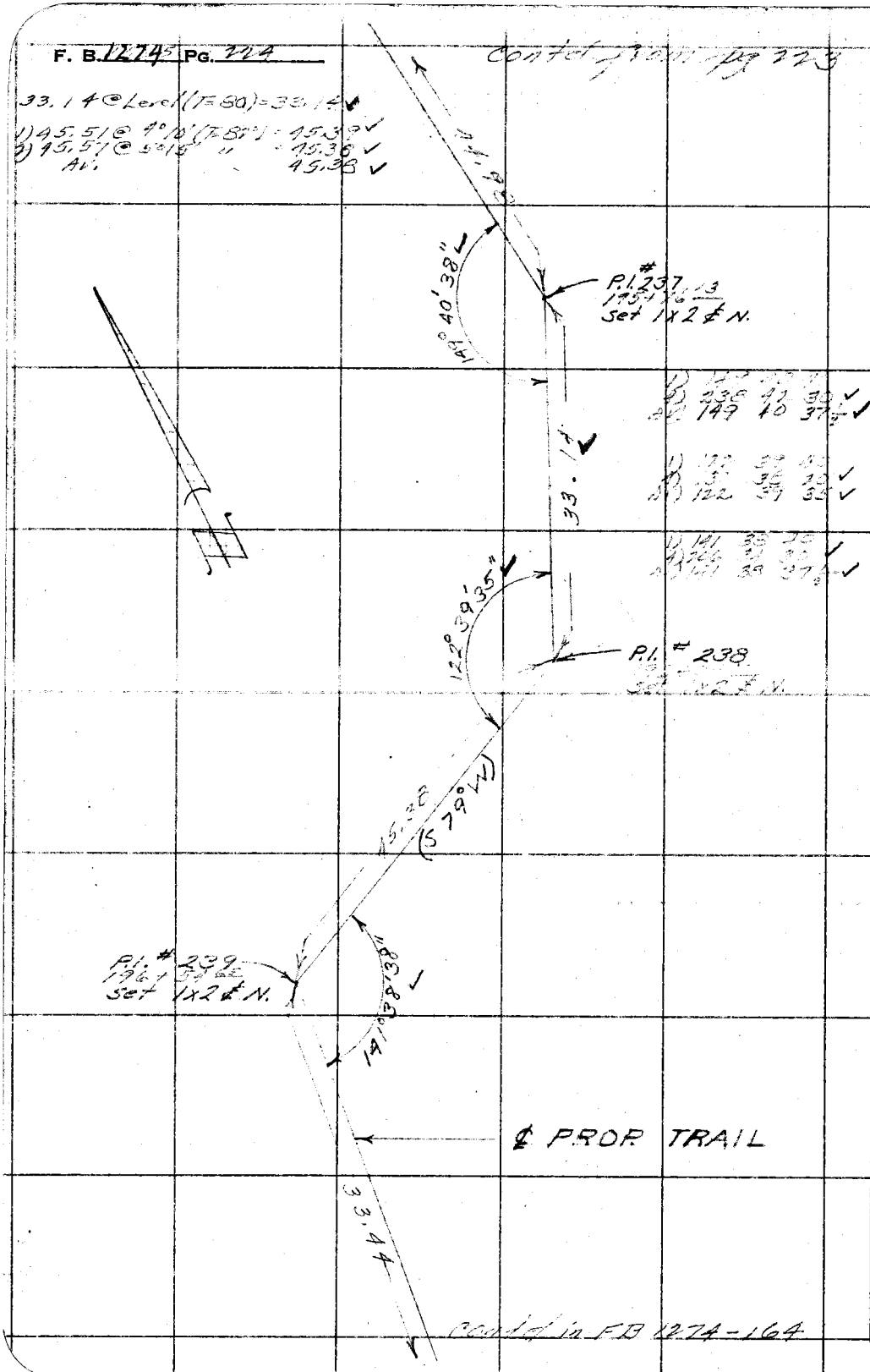
76F3098 247 10M 1-49

F. B. 1274 Pg. 224

Contd from pg 223

33.14 @ Level (T=80) = 33.14 ✓

1) 45.51 @ 4°10' (T=82°) = 45.39 ✓
2) 45.57 @ 5°15' " = 45.36 ✓
Av. 45.38 ✓



Contd in FB 1274-164

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 23 St'd 84 °F
Office Work	Surveyed by R.J.M. to Hell
Checked	Notes R.J.M. Date 12/49
Date	Indexed A. C. Johnson

F. B. 1274 PG. 225

Contd in FB 1274, pg 161 (rt.)

57.03 @ Level (T=80°) = 57.03 ✓

56.74 @ Level (T=76°) = 56.74 ✓

45.88 @ Level (T=74) = 45.88 ✓

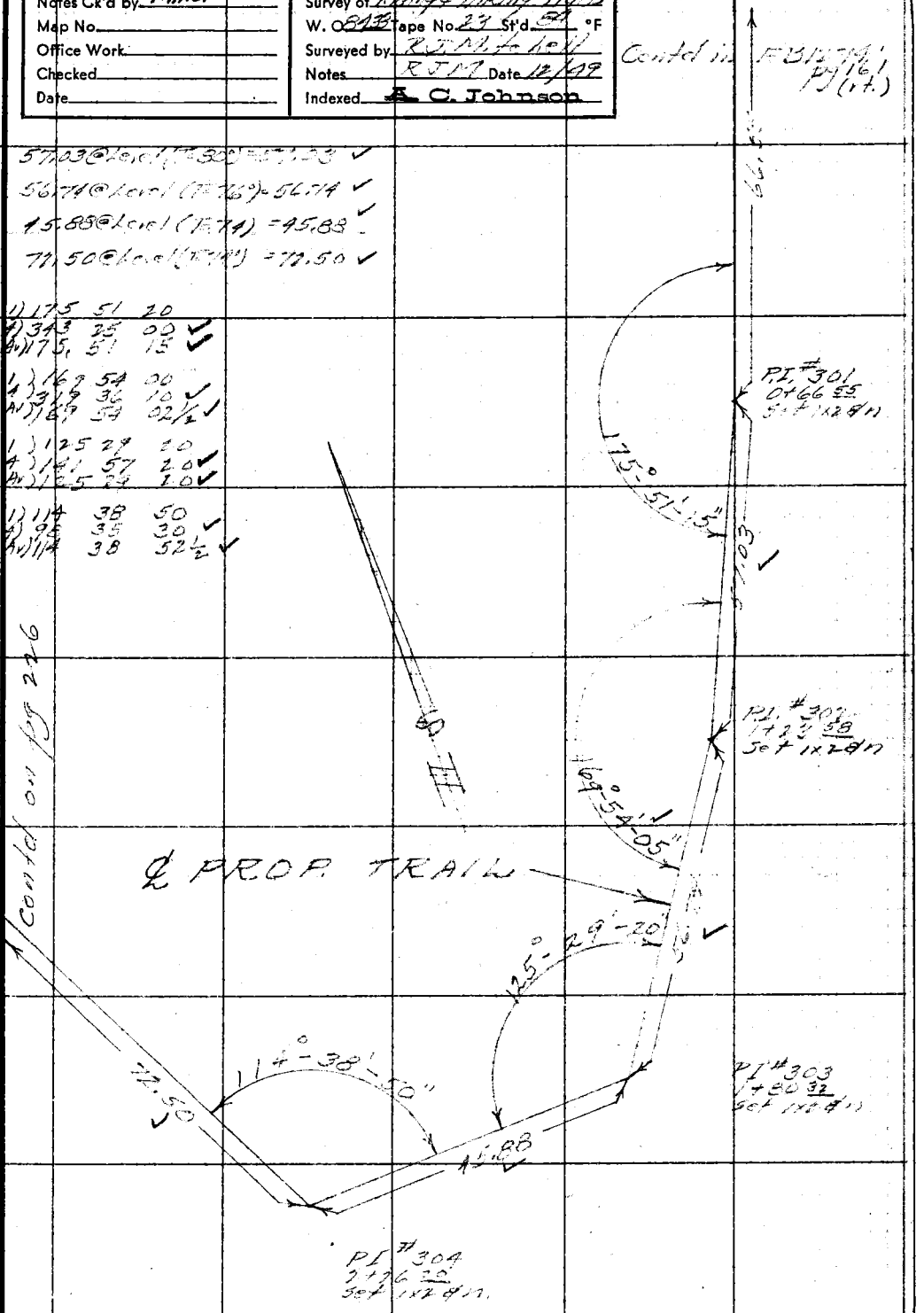
72.50 @ Level (T=74°) = 72.50 ✓

1) 175 51 20
4) 343 25 00 ✓
Av) 175 51 15 ✓

1) 169 54 00
4) 319 36 10 ✓
Av) 169 54 02½ ✓

1) 125 29 20
4) 141 57 20 ✓
Av) 125 29 20 ✓

1) 114 38 50
4) 98 35 30 ✓
Av) 114 38 52½ ✓



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

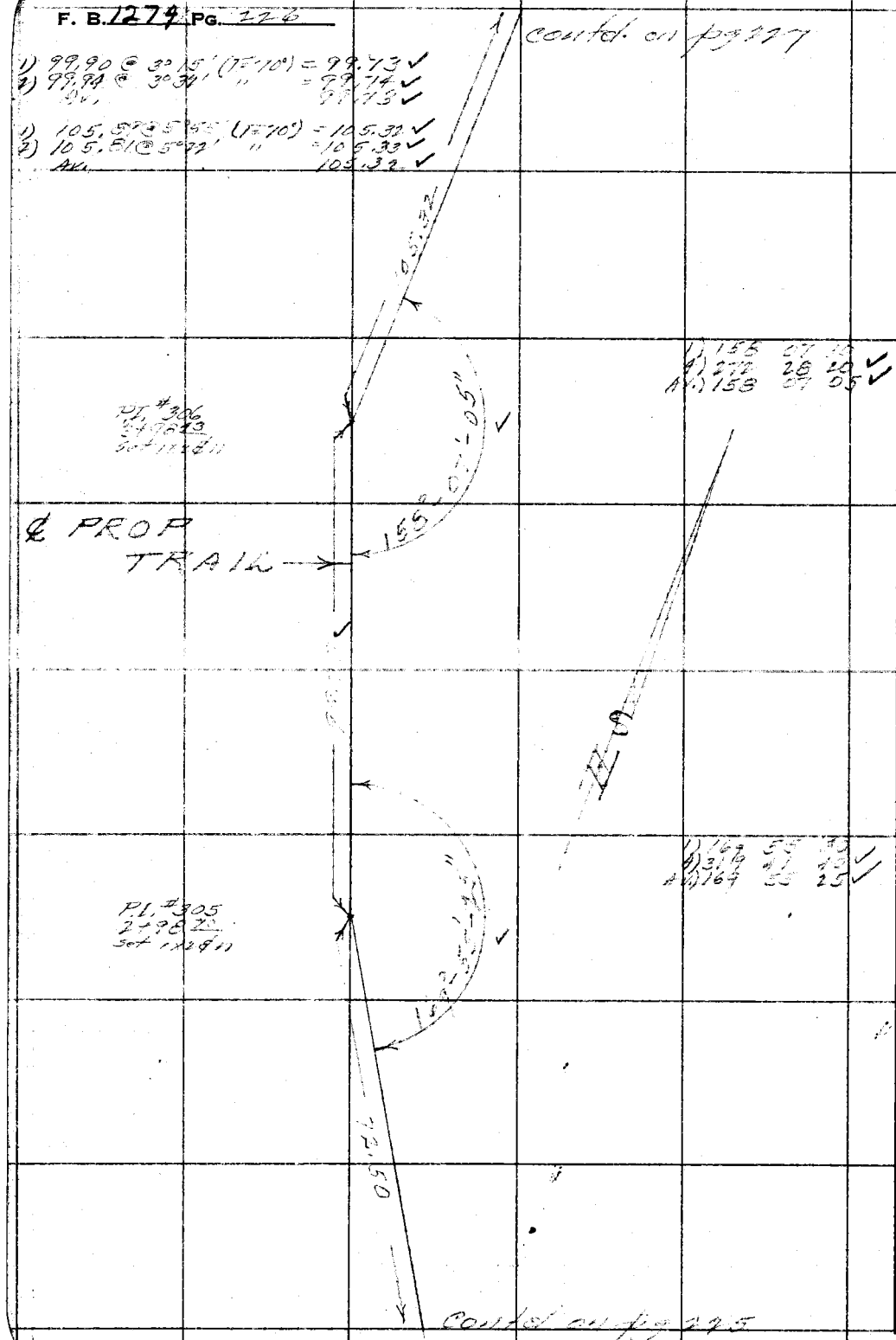
76F309S 247 10M 1-49

F. B. 1274 PG. 226

cont'd. on pg 227

1) 99.90 @ 3°15' (D=10°) = 99.73 ✓
2) 99.94 @ 3°39' " = 99.74 ✓
Av. 99.73 ✓

1) 105.57 @ 5°55' (D=10°) = 105.38 ✓
2) 105.81 @ 5°22' " = 105.33 ✓
Av. 105.32 ✓



Cont'd on pg 225

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 3-3-50

F. B/279 Pg. 229

RELOCATION

of

RIDING & HIKING TRAIL

(ALTADENA AREA)

FROM

PI #195 TO PI #218

JN 8433

(Cannon Drive East)

R.J. Mitchell
E.F. English
A.L. Mohnan
J.A. Visalovich
G.K. Olivos

2-1950

C.L. Berger Transit
#25120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

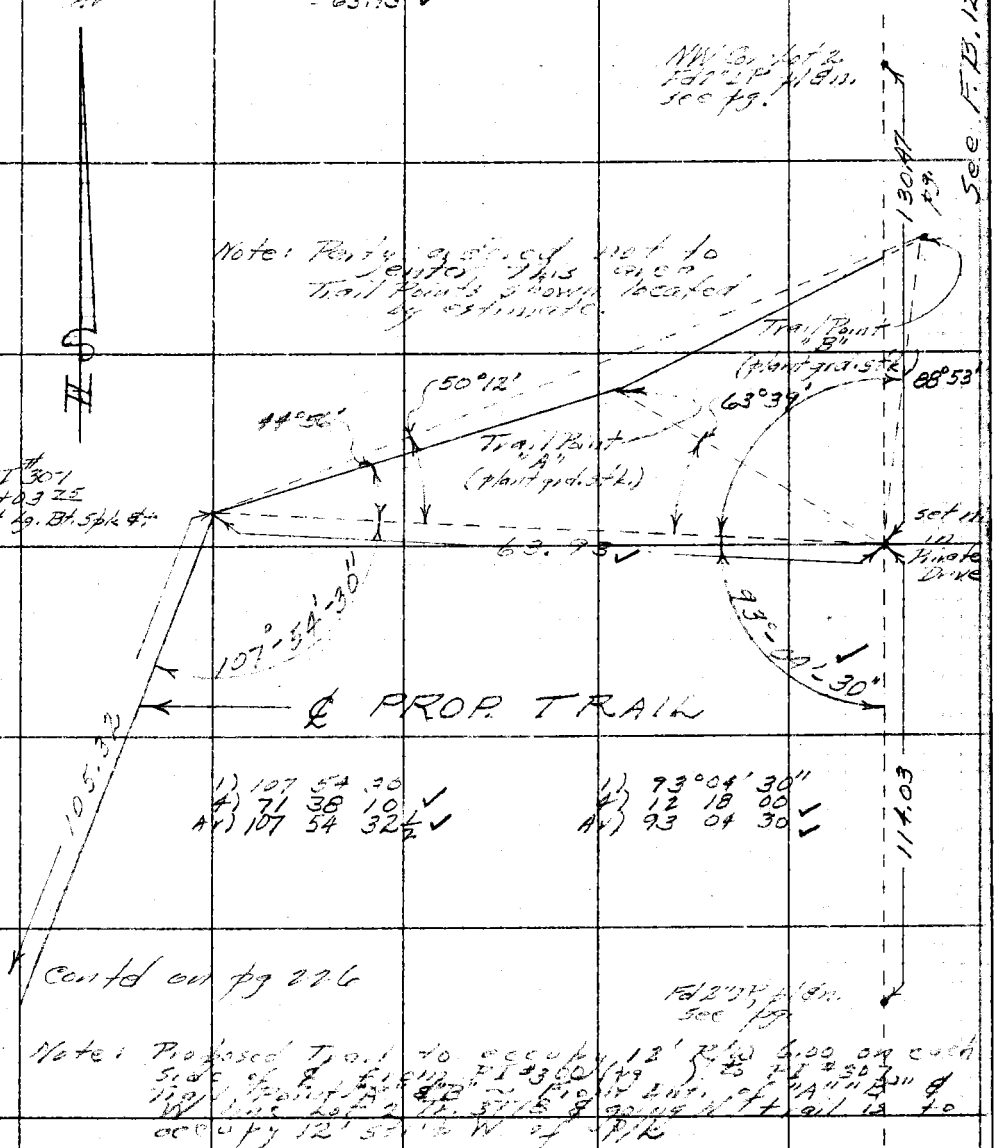
Do not extend notes this side of this line.

F. B. 1274 PG. 220

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 23 St'd. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 12/47
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 227

1) 65.08 @ 18°43' (1=70) = 63.93 ✓
2) 64.91 @ 9°55' " = 63.93 ✓
Av = 63.93 ✓



Note: Proposed Trail to occupy 12' R/W 6.00 on each side of ℄ from PI #300 (pg) to PI #307 Trail Point "A" & "B" ~ Front Ent. of "A" "B" & W line Lot 2 Tr. 3778 & going N trail is to occupy 12' strip W of P/L

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

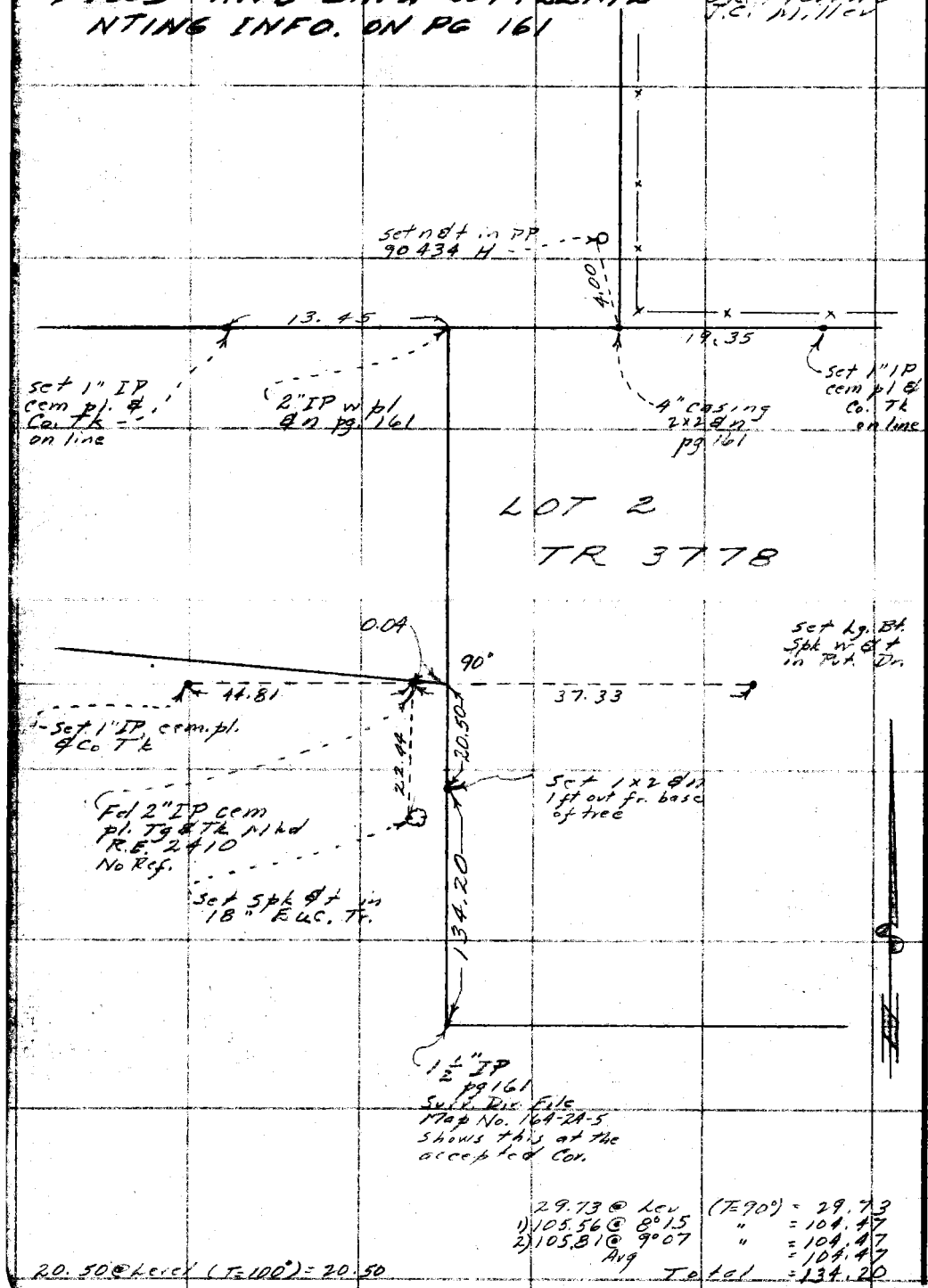
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1274 PG. 228 THIS PAGE ADDED 9/3/52

R.J. Mitchell
L.C. Smiley
G.R. Morrison
J.C. Miller

TIES AND DATA SUPPLEMENTING INFO. ON PG 161



29.73 @ Lev		(T=90°)	= 29.73
1) 105.56 @	8°15	"	= 104.47
2) 105.81 @	9°07	"	= 104.47
Avg			= 104.47
		Total	= 134.20

20.50 @ Level (T=100°) = 20.50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

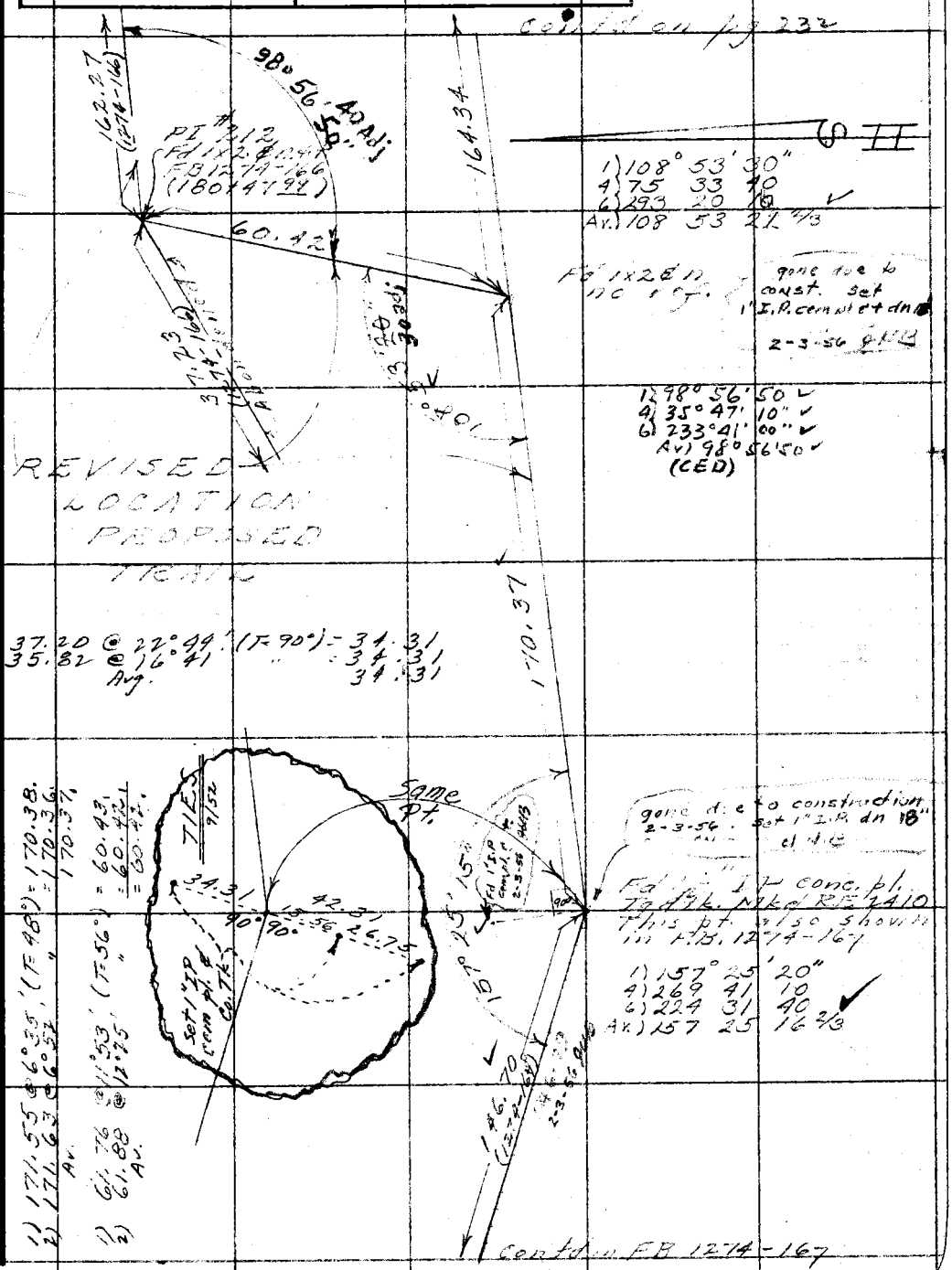
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drown	Survey of Riding & Hiking Trails
Map No.	W. O. 8133 Tape No. 84 Std 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2/50
Date	Indexed A. G. Johnson

F. B. 1274 Pg. 231

Cont'd on pg 232



1) 108° 53' 30"
4) 75 33 40
6) 293 20 10
Av.) 108 53 21 2/3

Fd 1x2 & n. no ref.

gone due to const. set 1" I.P. cem pl & dn 18"
2-3-56 GNB

1) 98° 56' 50
4) 35° 47' 10"
6) 233° 41' 00"
Av) 98° 56' 50
(CED)

37.20 @ 22° 49' (T=90°) = 34.31
35.82 @ 16° 41 " = 34.31
Avg. 34.31

gone due to construction
2-3-56. Set 1" I.P. dn 18"
GNB

Fd 1" IP conc. pl.
Tg dk. Mkd RE 2410
This pt. also shown in F.B. 1274-167

1) 157° 25' 20"
4) 269 41 10
6) 224 31 40
Av.) 157 25 16 2/3

1) 171.55 @ 6° 35' (T=48°) = 170.38.
2) 171.63 @ 6° 52' " = 170.36.
Av. 170.37.

1) 61.76 @ 11° 53' (T=56°) = 60.43.
2) 61.88 @ 12° 25' " = 60.42.
Av. = 60.42.

Cont'd in FB 1274-167

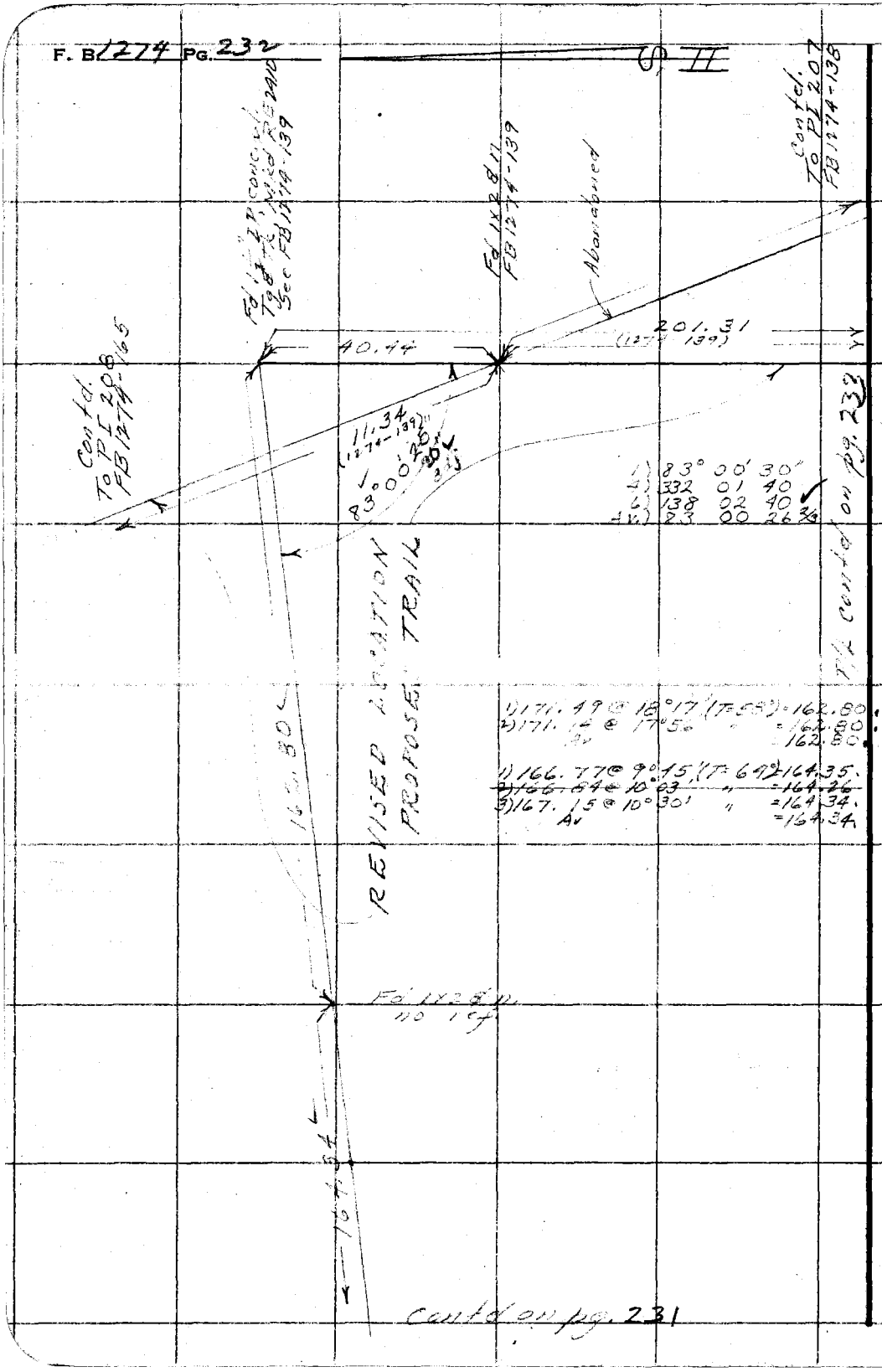
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1274 PG. 232



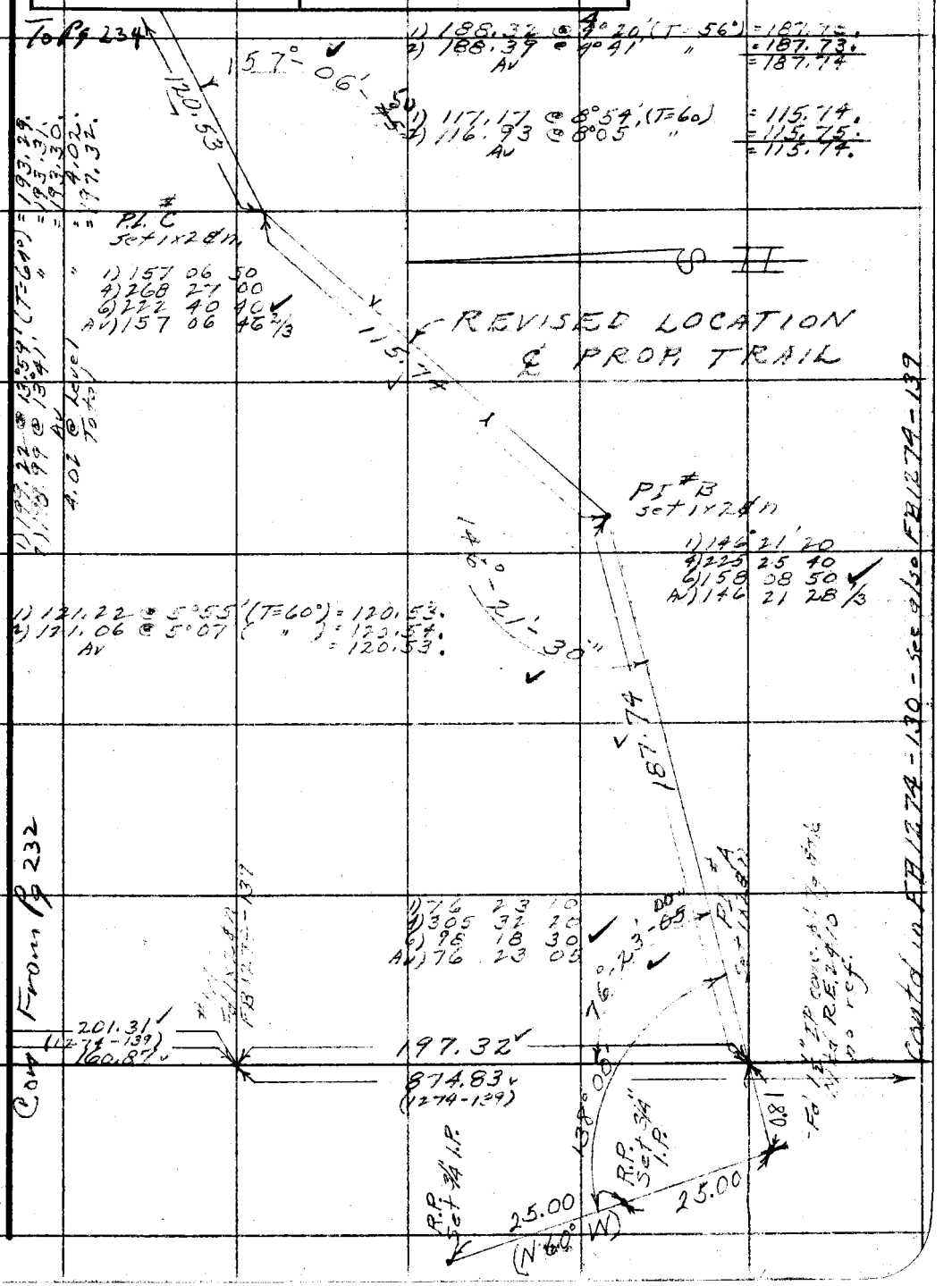
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drown	Survey of Riding & Hiking Trails
Map No.	W. O. 8437 Tape No. 84 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2/50
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 233



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1274 Pg. 234

REVISED LOCATION
℄ PROP. TRAIL

Contd on pg 235

1) 98.30 @ 7°19' (T=60) = 97.48
2) 98.38 @ 7°45' " = 97.44
Av) = 97.45
1) 86.53 @ 6°56' " = 85.85
2) 86.39 @ 6°50' " = 85.90
Av = 85.89
Total = 183.34

132.72
(1274-137)

161 09 - 40 50"

PI #202
Fd 1x2 & 11x6
F.B. 1274-137

1) 161 10 00
4) 284 39 30
6) 246 59 10
Av) 161 09 51 2/3

164° - 28' - 40 50"

183.34 6

PI #D
Sol 1x28 11

1) 164 29 00
4) 297 55 30
6) 266 53 10
Av) 164 28 51 2/3

120.53

From Pg-233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

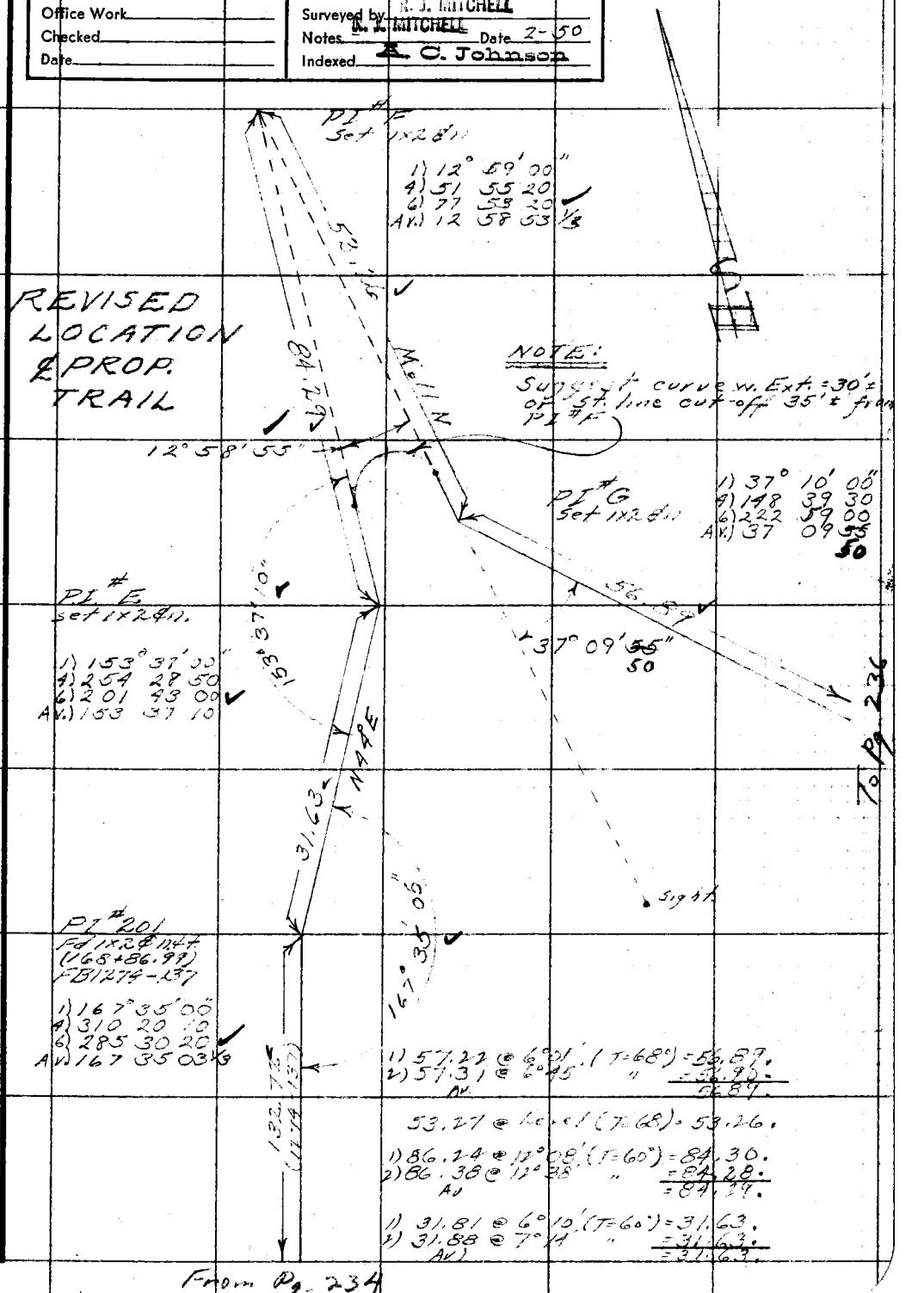
Notes Ck'd by Drawn	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2-50
Date	Indexed A. C. Johnson

F. B. 1274 PG 235

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



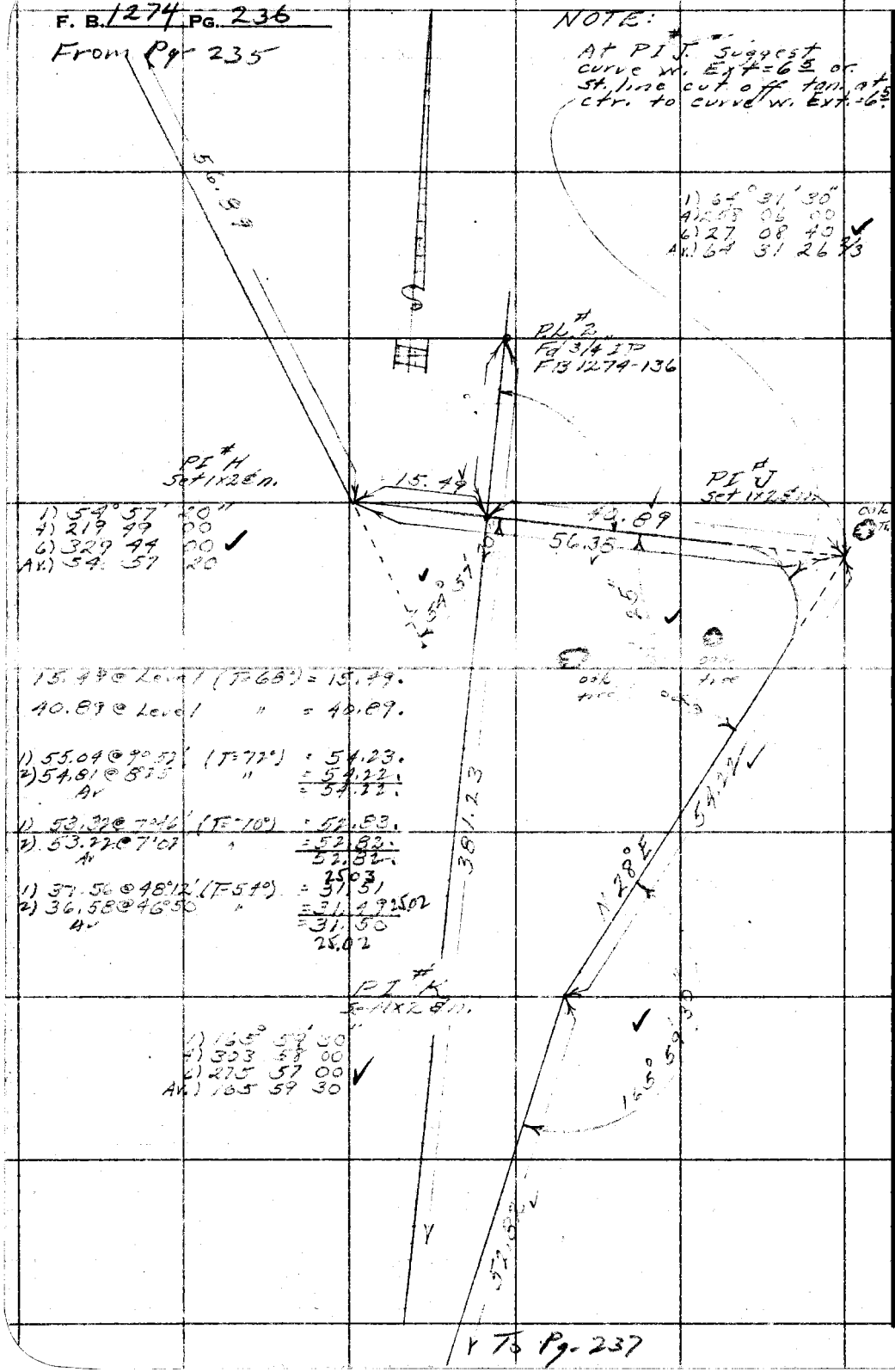
From Pg. 234

76F309S 247 10M 1-49

F. B. 1274 PG. 236

From Pg 235

NOTE:
At PI #J suggest curve w. Ext = 6.5 or St. line cut off tan. at ctr. to curve w. Ext. = 6.5



To Pg. 237

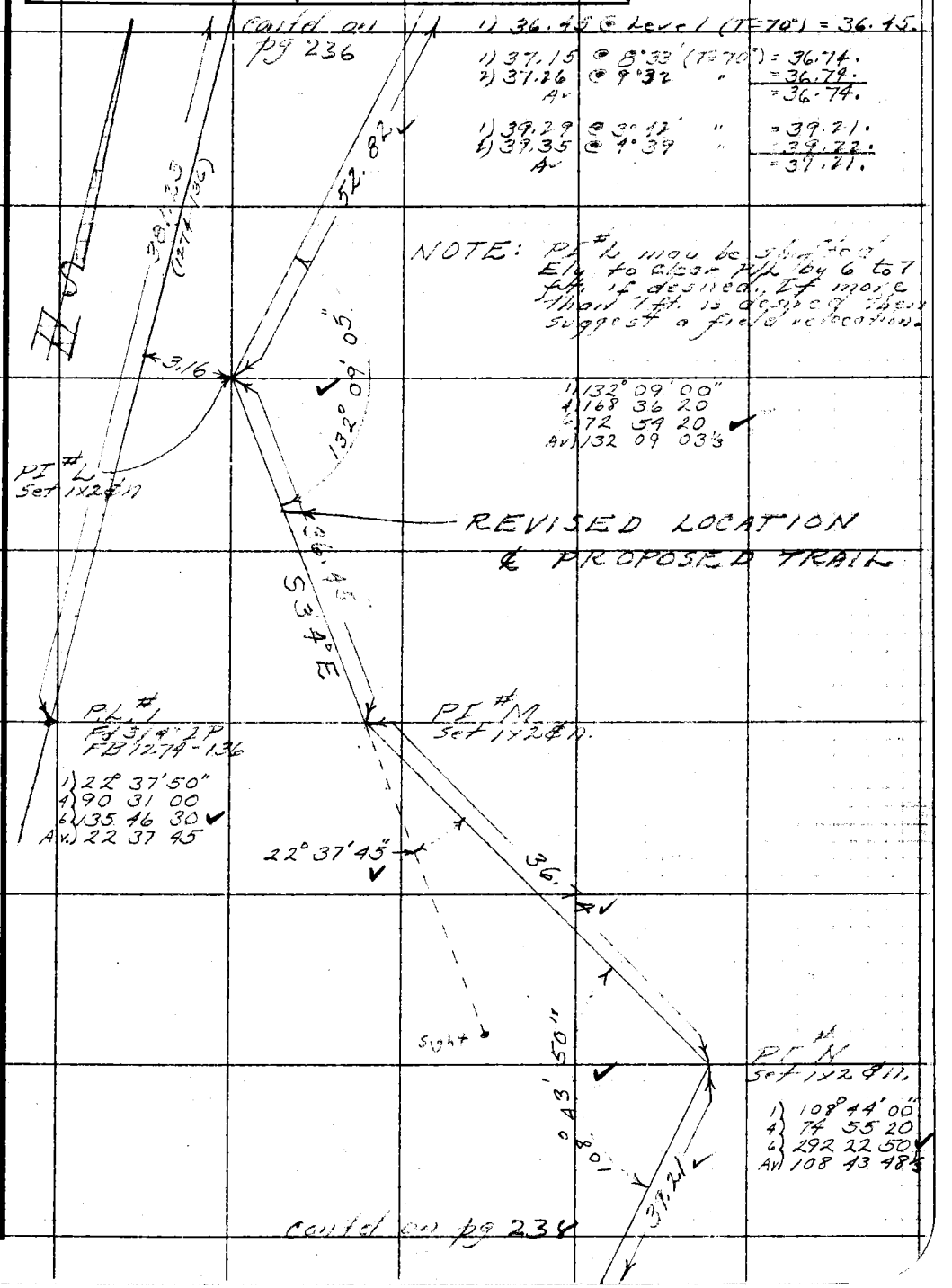
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drown	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 84 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2/50
Date	Indexed A. C. Johnson

F. B. 1274 PG. 237



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

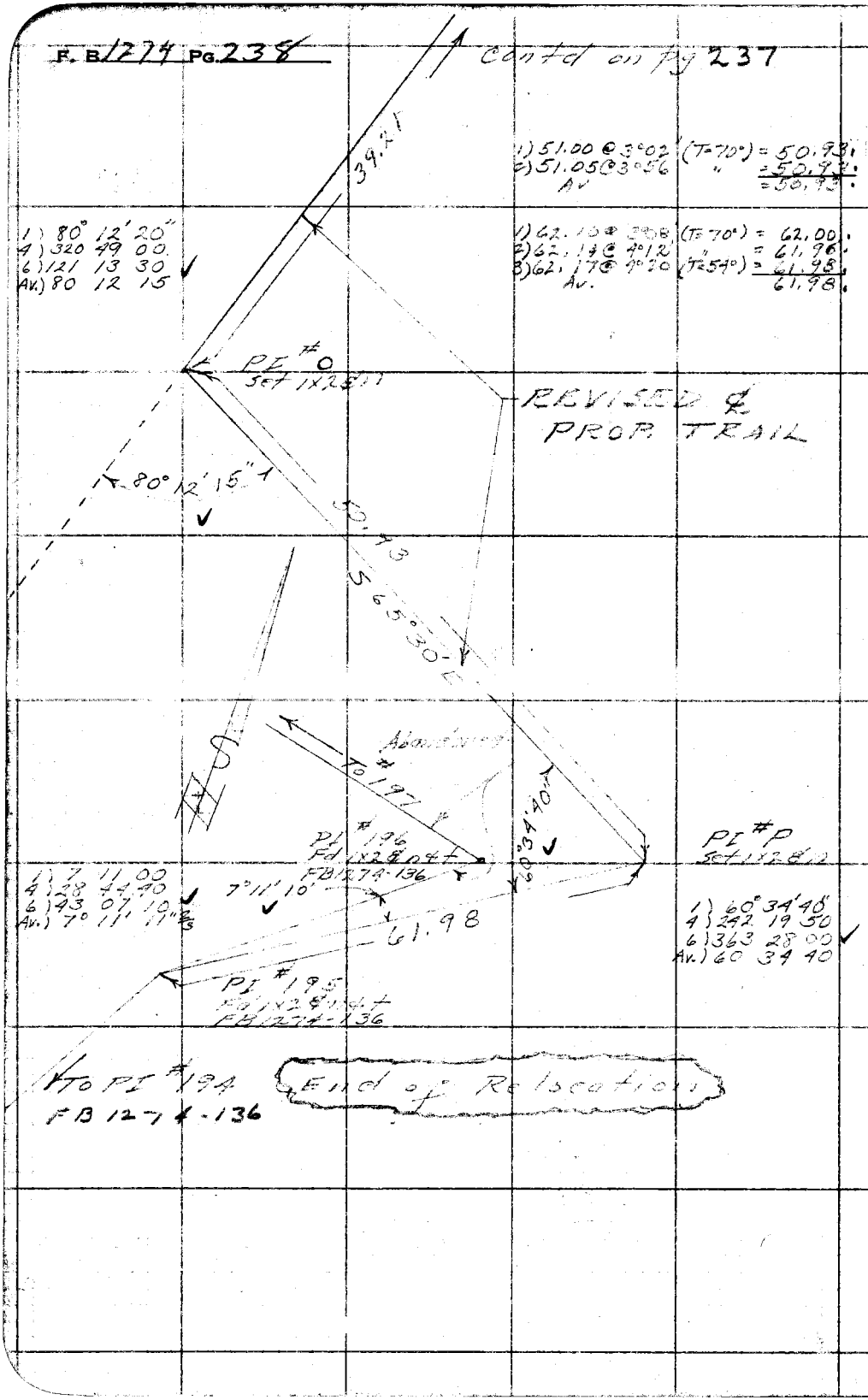
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1274 PG. 238

Cont'd on Pg 237



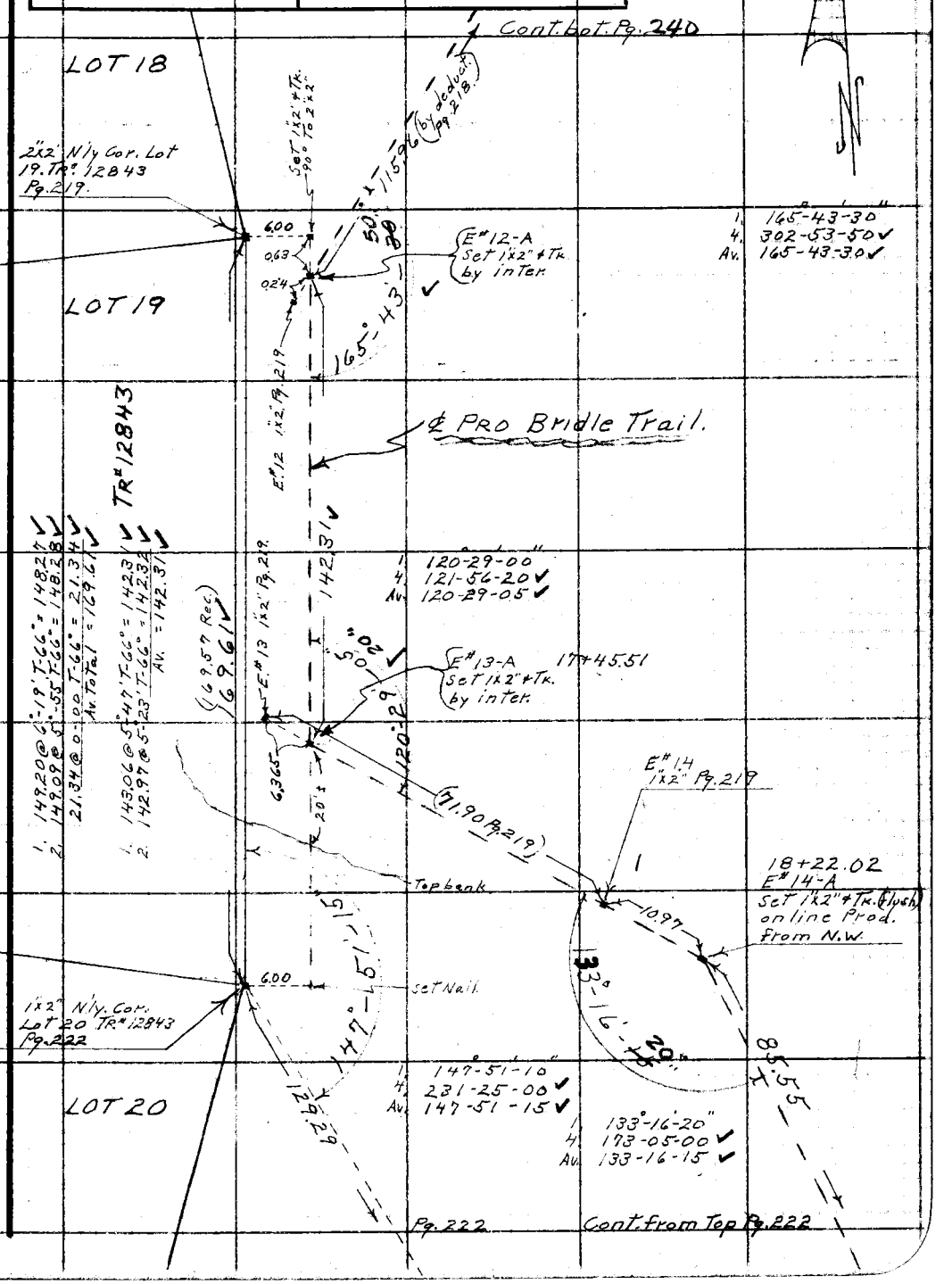
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-9-50
Date	Indexed A. C. Johnson

F. B. 1274 Pg. 239



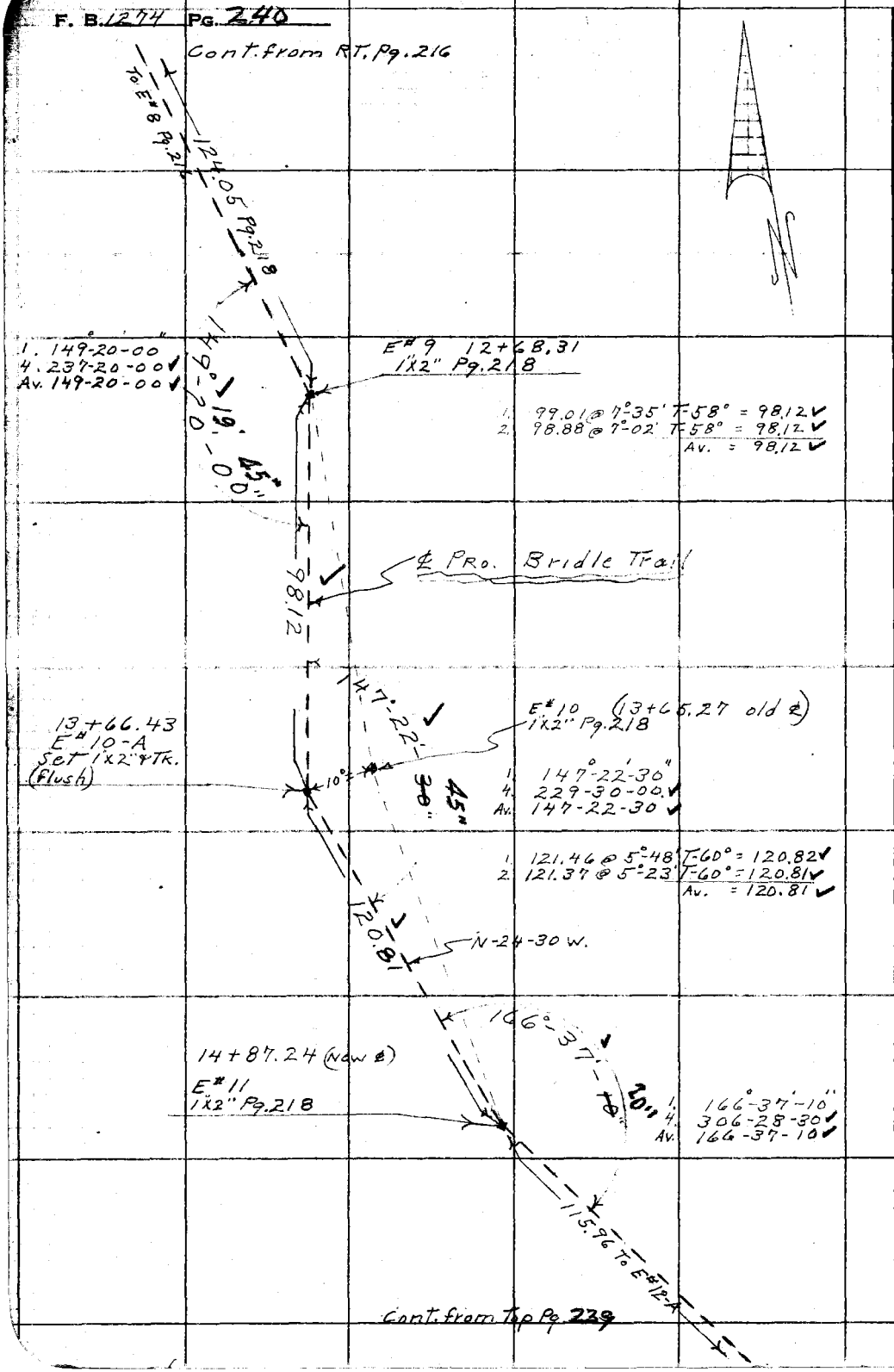
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1274 Pg. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDING & HIKING TRLS
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes Date 8-1950
Date	Indexed L. C. Johnson 8-23-50

F. B. 1274 PG. 241

J.N. 8433

RIDING AND HIKING TRAILS

IN

ALTADENA

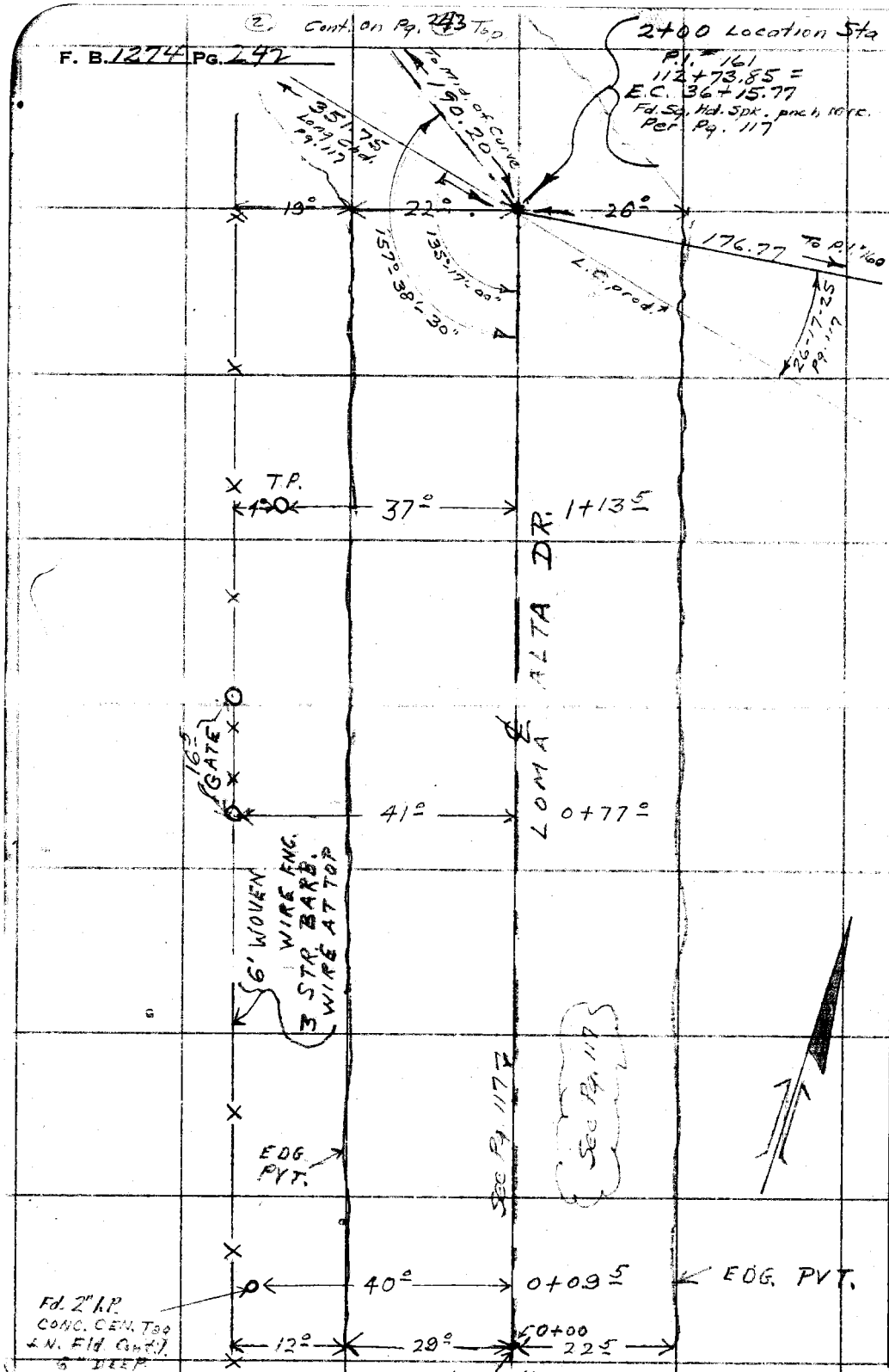
LOCATION OF FENCES - BRIDGE and IMPRVMNTS.
FROM HEIDELBERGER PROPERTY TO
FLOOD CONTROL PROPERTY IN RUBIO CNYN.
FOR PURPOSE OF OPENING FENCE FOR TRAIL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

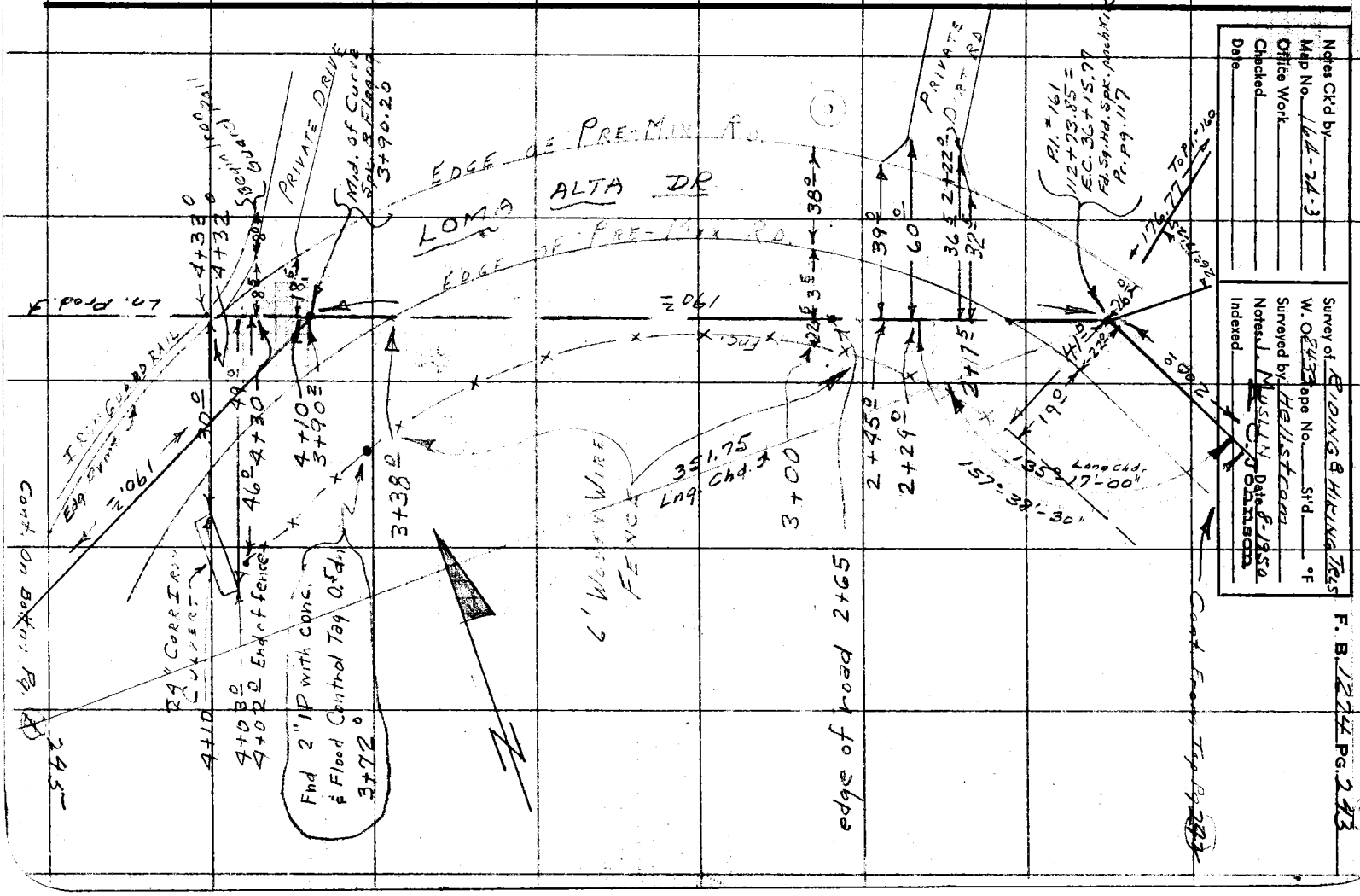
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

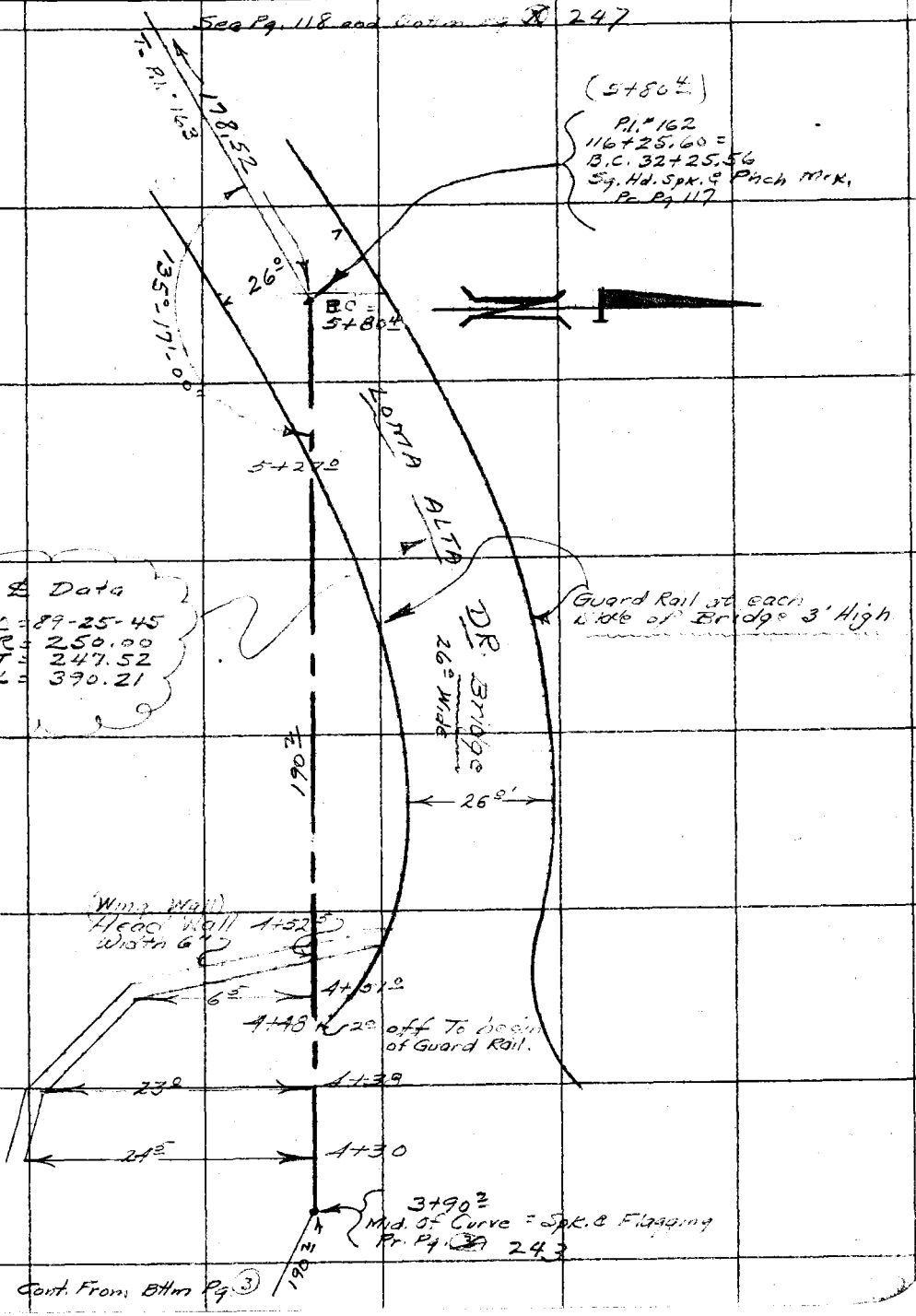
Do not extend notes this side of this line.

F. B. 1274 Pg. 214

(5)

F. B. 1274 Pg. 245

Notes Ck'd by	Survey of RIDING & HIKING TRLS
Map No. 164-24-3	W. 08433 Tape No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes E. Landa Date 8-1950
Date	Indexed A. C. Johnson



Cont. From Bttm Pg. 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

(6)

F. B. 1274 PG. 296

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

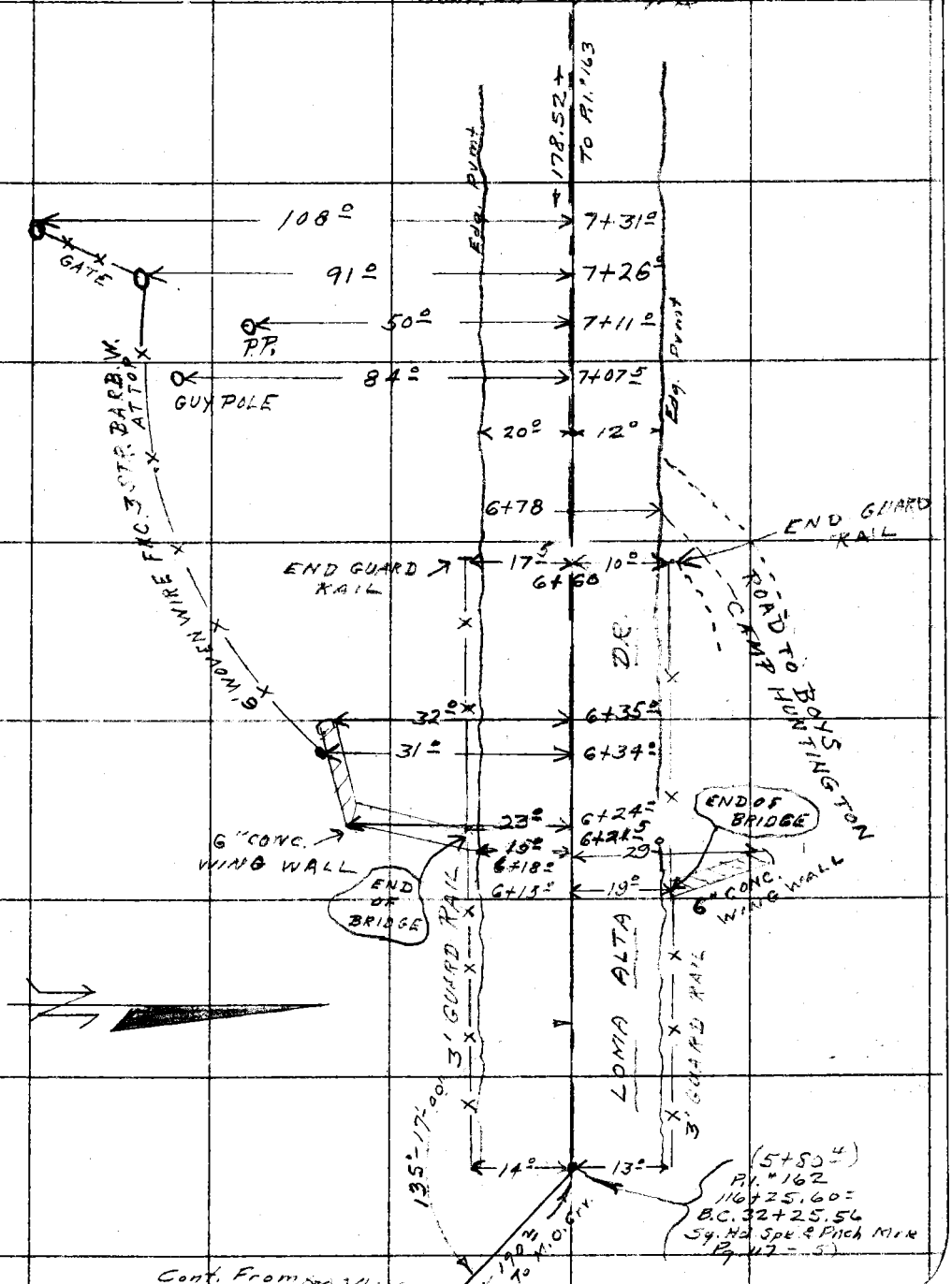
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDINGS HIKING TRLS
Map No. 164-24-3	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 8-1950
Date	Indexed E. C. Johnson

F. B. 1274 PG. 247

(7)

Cont. On Bottom Pg. (8) 249



Cont. From Top Pg. (8) 245

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1274 PG. 248

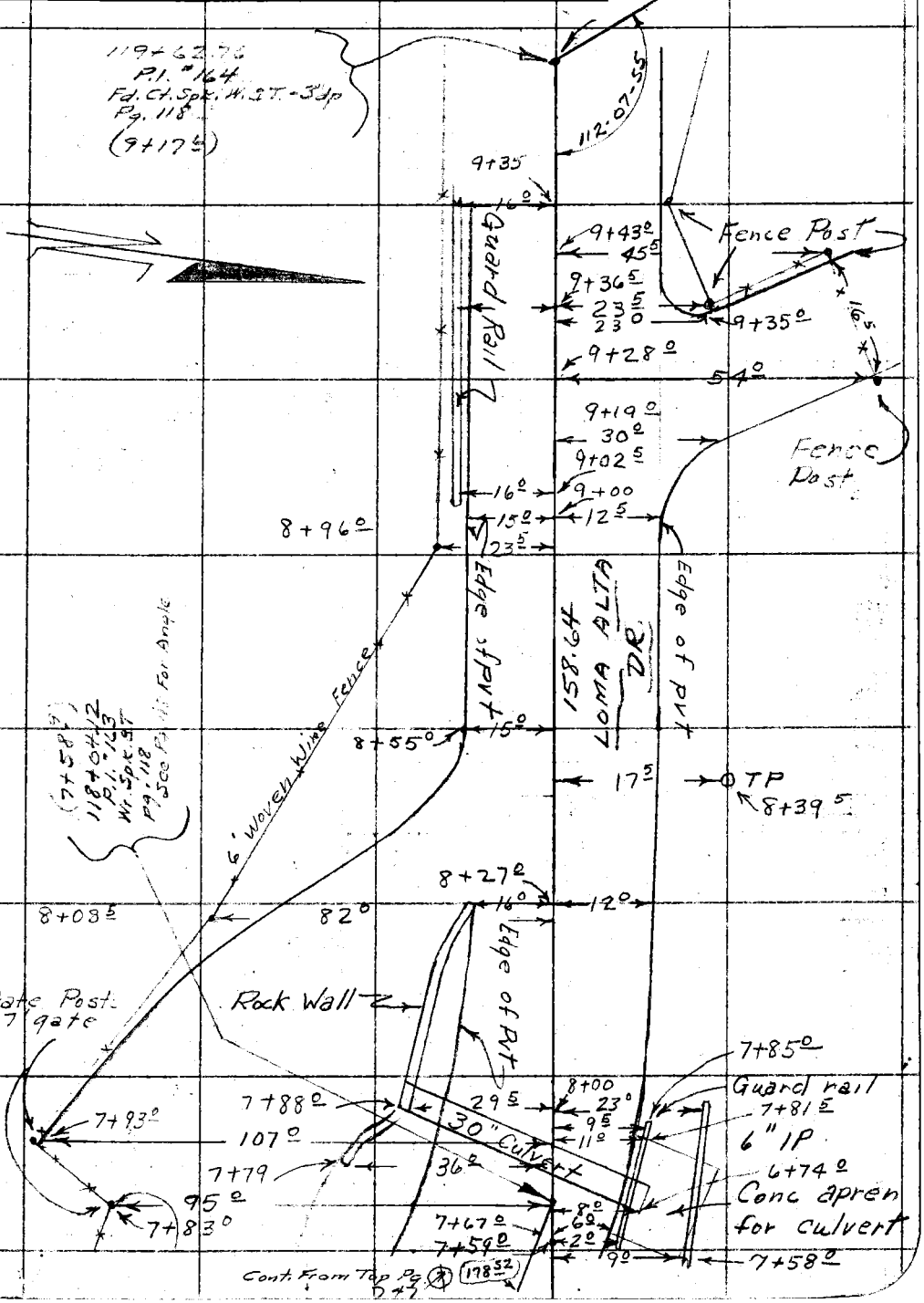
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trls
Map No. 164-24-3	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes C.E.S. Date 8-19-50
Date	Indexed A. C. Johnson

F. B. 1274 PG 249



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1274 PG. 250

Notes Ck'd by Miller	Survey of Riding & hiking Trails
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 12/50
Date	Indexed C. Johnson 12-18-50

F. B 1274 Pg. 251

Bahler Line Change

1) 74 20 00
4) 297 21 20
6) 86 02 00 ✓
Av) 74 20 20 ✓

1) 165 22 40
4) 301 31 40
6) 272 17 30 ✓
Av) 165 22 55 ✓

Std Br. Cap. Flood Cont. Mon. Mkd "R/W I" FB 1274-120

Fd Std Br. Cap. Flood Cont. Mon. Mkd "R/W H" FB 1274-120

TRAIL ℄ NOT TO BE ADOPTED
FB 1274-120, 121

Fd 1x2 ~ n & t gone Mkr Mkd. 135+17.29 FB 1274-120

1) 225.01 @ 4°23' (T=70°) = 224.33 ✓
2) 224.99 @ 4°16' " = 224.35 ✓
Av. " = 224.34 ✓

1) 158.06 @ 5°51 (T=70°) = 157.23 ✓
2) 158.02 @ 5°38 = 157.25 ✓
3) 158.03 @ 5°47 = 157.22 ✓
Av = 157.23 ✓

REVISED ℄
PROPOSED TRAIL

L.A. CO. F. C.
LOS FLORES DEBRIS BASIN

165°-23'-55.00 ✓ 224.34 ✓

132.99

PI #567 NEW Set 1x2 & n on F.C. R/W line

74°-20'-20.10 ✓ 157.23 ✓

PI #568 Set 1x2 & n

Fd Std. Br. Cap. Flood Control Mon. Mkd. "R/W G" FB 1274-120 Mon is now dn 24" in loose rock fill

Set n & t in P.P. #805743E

219

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1274 Pg. 252

1) 75.92 @ 6°36' (T=68°) = 75.41 ✓
2) 75.99 @ 7°04' " = 75.40 ✓
Av = 75.40 ✓

1) 84.01 @ 4°50 (T=70°) = 83.70 ✓
2) 84.08 @ 5°17 " = 83.71 ✓
Av = 83.70 ✓

1) 135.00 @ 6°14' (T=60°) = 134.18 ✓
2) 134.92 @ 5°59' " = 134.17 ✓
Av = 134.17 ✓

1) 34 49 50
2) 139 20 20
3) 209 00 10 ✓
4) 34 50 06 2/3 ✓

1) 140 02 00
2) 200 08 00
3) 120 12 00 ✓
4) 40 02 00 ✓

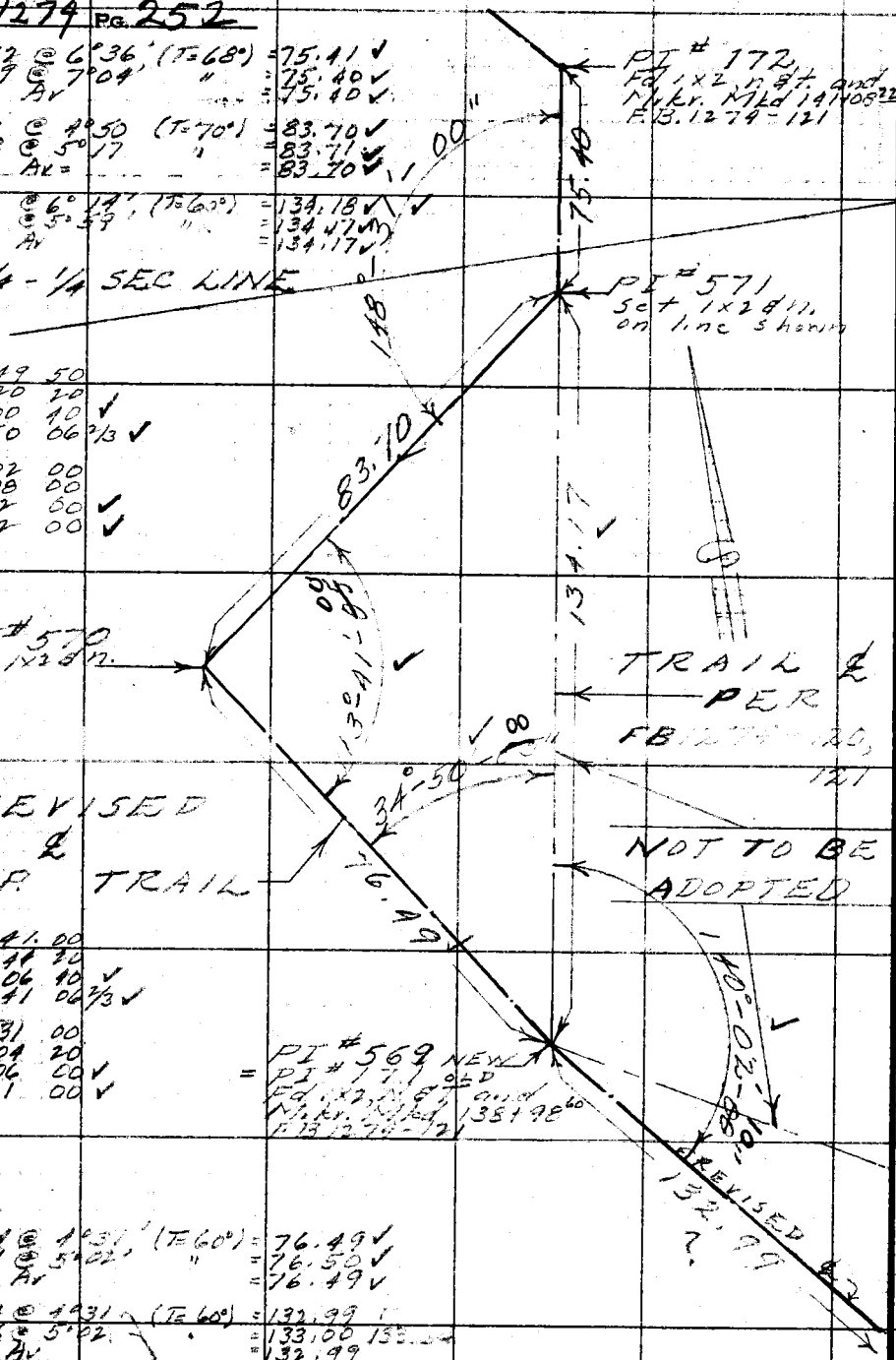
1) 113 41 00
2) 94 41 20
3) 322 06 40 ✓
4) 113 41 00 2/3 ✓

1) 148 31 00
2) 234 04 20
3) 171 06 00 ✓
4) 148 31 00 ✓

1) 76.74 @ 4°31' (T=60°) = 76.49 ✓
2) 76.81 @ 5°02' " = 76.50 ✓
Av = 76.49 ✓

1) 134.24 @ 4°31' (T=60°) = 132.99
2) 134.16 @ 5°02' " = 133.00
Av = 132.99

Temp.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Altadena Trails
W. O. 8433 Tape No. 75 St'd. 84 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date 9/11/53
Indexed E. C. Johnson

F. B. 1274 PG. 253

NOV 9 '53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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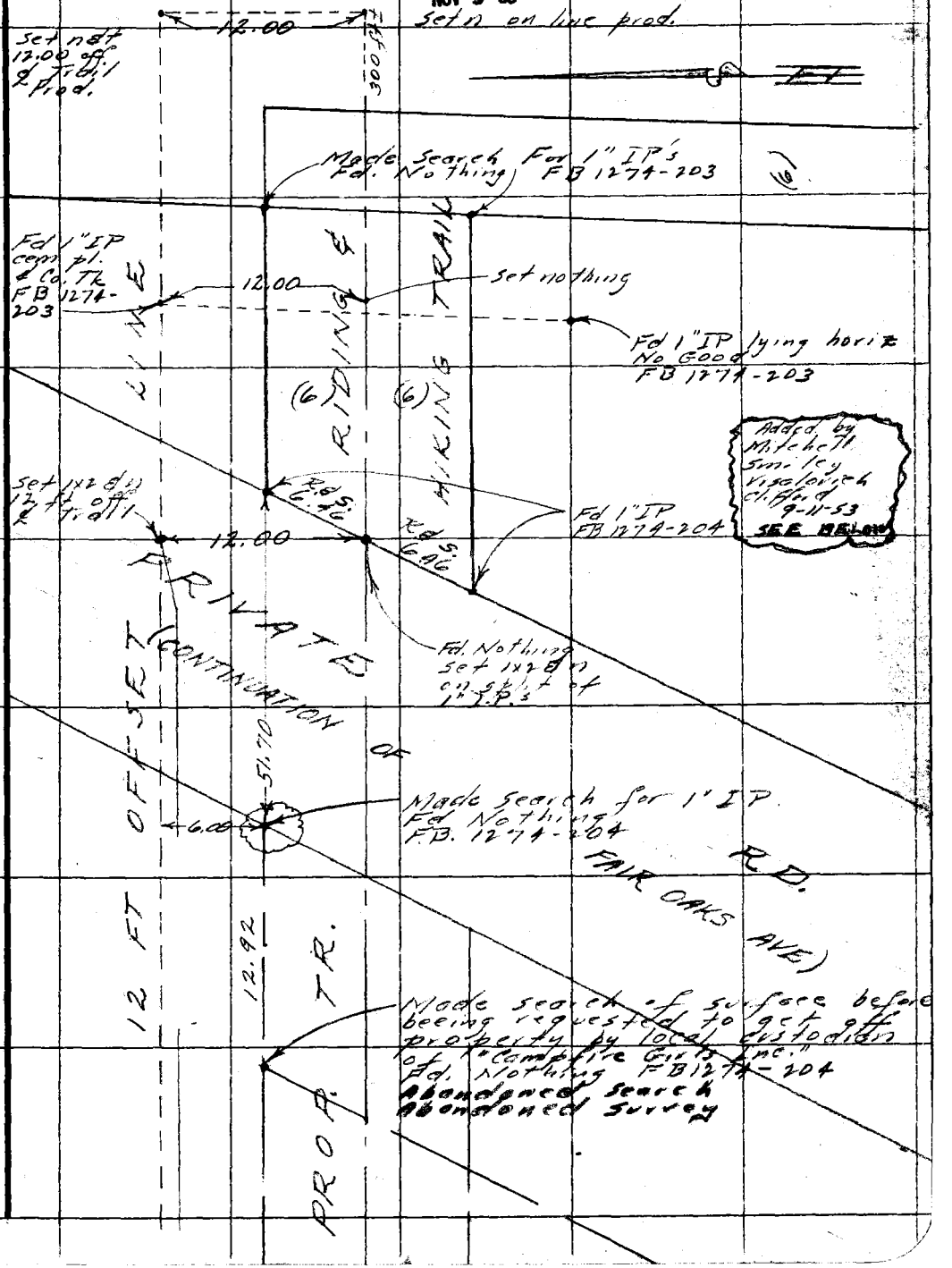
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 4-53

F. B. 1274 PG. 254

RETURN TO
LOS ANGELES COUNTY SURVEYOR
72d LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1274 PG. 255

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8433 Division No. _____
Date _____ Date _____ Survey of Riding & Hiking Trails
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Brown Notes Pierce Date 1-2-52
Date _____ Date _____ Map No. _____ Indexed Johnson Date NOV 9 '53

BENCH LEVELS

For purpose of Topographic map
Commencing at BM#7 F.B. 324 PG. 193
To Flood Control Mon. F.B. - 324 PG. 194 Through
circuit and return, - From BM#7 To
BM#5 F.B. 324 PG 191

J.N. 8433
January 1952
Brown
Pierce
Nicholson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes Pierce
Job No. 8433 Date ____
Survey of Along & Hiking Trails
Survey by Crawford
Indexed A. C. Tobin
F.B. 174 PG. 2-56

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #7				162[illegible] 135	Found Flood Control B.C. Mon.	Dn 6" MK. 1942 Δ Pt-135 R/W #18
	11 619	1633 804			Mon. is 14' ± E. of Scout Jump Gate	(Per F.B.-324 PG.193)
T.P.			2 900	1632 904	T.P.	
T.P.	11 163	1647 [illegible]	4 053	[illegible]		
T.P.	5 142	1649 131	4 347	1649 [illegible]		
T.P.	3 [illegible]	1647 [illegible]	7 668	1640 [illegible]		
T.P.	1 172	1641 188	11 072	1630 [illegible]		
F.C. Mon.	2 667	1632 733	9 650	162[illegible] [illegible]	Found F.C.B.C. Mon. 6" up (1623.343) MK-P.O.T. 135 R/W23 1942 200' ± E. of Spillway & 78' ± So. of ℄ Top of Levee (Mon. Appears To be Disturbed) (See F.B. 324 PG-194)	
B.M. #1	11 290	1634 372	4 505	162[illegible] 505	2" W.F. Tract # 14324 28' N. of No. Edge Pvt. Alley 87' E ℄ Loma Alta Dr.	
T.P.	7 955	1648 [illegible]	0 249	164[illegible] [illegible]		
T.P.	11 913	1659 [illegible]	1 044	164[illegible] 107		
T.P.	12 003	1670 671	0 358	165[illegible] 168		
T.P.	5 933	1676 194	0 410	16[illegible] [illegible]		
T.P.	11 410	1634 155	3 449	167[illegible] 745		
PI # 155	7 591	1691 343	1 133	[illegible] 052	P.L. # 155 1X2 H.& T.	F.B. 1274 - 113
PI # 153	4 768	1692 478	2 [illegible]	[illegible] [illegible]	PI # 153 1X2 H.& T.	F.B. 1274 - 112
PI # 152	10 250	1700 828	1 904	169[illegible] [illegible]	PI # 152 1X2 H.& T.	F.B. 1274 - 112
TP	9 863	1709 691	1 030	169[illegible] [illegible]		
	8 812	1717 556	0 947	176[illegible] [illegible]		
TBM #1			3 113	171[illegible] [illegible]	Set 1X2 F.L. 128' ± So. of	Trail Line 57' ± E. of PI #153

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #1	2 932	1717 375		1714 443	Set 1X2 Fl. 128'± S. of Tract Line 57'± E. Pl-153	
T.P.	11 817	1729 003	0 189	1717 186		
TP	8 080	1736 958	0 125	1728 878		
TBM #2	3 918	1736 834	4 042	1732 916	Set 3/4" I.P. Fl. 78'± S. of Tr. Line 147'± E. of Pl-155	
TBM #3	11 852	1740 949	7 737	1729 097	Set 3/4" I.P. Fl. 1.5' E of Pl #146 - F.B. 1274-111	
T.P.	11 651	1750 014	2 586	1738 363		
T.P.	6 538	1752 415	4 137	1745 877		
TBM #4	11 013	1760 262	3 166	1749 249	Set 1X2 Fl. 53'± So. of Tr. Line 127'± N. Pl #146	
T.P.	11 608	1771 230	0 640	1759 622		
T.P.	9 480	1780 378	0 332	1770 898		
BM #2	0 447	1775 405	5 420	1774 958	F.C. B.C. Mon. Fl. MK. ∠135 R/W 22 F.B. 1274-114	
T.P.	1 608	1765 027	11 486	1763 919		
T.P.	0 624	1754 236	11 915	1753 612		
T.P.	0 692	1743 783	11 145	1743 091		
T.P.	2 398	1734 853	11 328	1732 455		
T.P.	1 140	1724 698	11 295	1723 558		
T.P.	0 325	1713 206	11 817	1712 881		
T.P.	0 836	1702 137	11 905	1701 301		
T.P.	5 790	1696 472	11 455	1690 682		
T.P.	1 057	1685 784	11 745	1684 727		
T.P.			10 108	1675 676		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8433 Division No. ____ F.B. 1274 Pg. 257
Date ____ Date ____ Survey of Riding & Hiking Trails
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brown Notes Pierce Date 1-2-52
Date ____ Date ____ Map No. ____ Indexed John Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	3 700	1679 376		1675 676	
T.P.	2 932	1670 950	11 358	1668 018	
T.P.	0 219	1659 731	11 433	1659 512	
T.P.	1 527	1649 498	11 760	1647 971	
T.P.	0 285	1638 653	11 130	1638 368	
	1 820	1631 620	8 853	1629 800	2" I.P. Tract # 14324
F.C. Mon			8 541	1623 079	F.C. B.C. Mon 6" up (1623.040) MK.-P.O.T. 135 R/W 23 1942
					200' ± E. of Spillway & 75' ± So. of ℄ Top of Dam
	11 287	1634 366			(Mon. Appears To Be Disturbed)
T.P.	11 180	1645 029	0 517	1633 949	
T.P.	6 870	1647 449	4 450	1640 579	
T.P.	4 341	1647 144	4 646	1642 803	
T.P.	4 372	1648 178	3 338	1643 806	
T.P.	5 097	1647 975	5 300	1642 878	
T.P.	1 918	1640 371	9 522	1638 453	
T.P.	4 863	1634 370	10 864	1629 507	
BM # 7			7 190	1627 180	F.C. B.C. Mon. Dn. 6" (1627.185) MK 4 135 R/W # 18 1942
BM # 7	11 584	1638 769		1627 185	Mon. Is 14' ± E of Scout Camp Gate (FB-324 P.G. 193)
T.P.	8 023	1646 020	0 772	1637 997	
T.P.	3 089	1641 829	7 280	1638 740	11' ± E of F.C. Channel 6' ± N of N Edge Pvt Loma Alta Dr.
T.S.M # 5			0 986	1640 843	Set Bt Spike in Power Pole No Number

F.B. 1274 PG. 258 Job No. 8433 Division No. Notes Red. Plotted Profile
Survey of Riding & Hiking Trails Date Date No.
Survey by Brown Notes Pierce Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.BM #5	10 232	1651 075		1640 843	Bt. Sph. in Power Pole No Number 111± E of ℄ Flood Control Channel 6'± N Edge Pvt Loma Alto Dr	
T.P.	11 152	1661 644	0 583	1650 492		
T.P.	8 991	1670 446	0 189	1661 455		
T.P.	10 428	1679 997	0 877	1669 569		
T.P.	12 000	1691 383	0 614	1679 383		
T.P.	10 469	1701 339	0 513	1690 870		
T.P.	11 658	1712 443	0 554	1700 785		
T.P.	9 695	1721 525	0 613	1711 830		
T.P.	9 326	1726 548	4 303	1717 222		
T.P.	10 889	1736 388	1 049	1725 499		
B.M. #5			2 829	1733 559	Flood Control B.C. Mon. MK. R/W - "K" 1937 Guard post Marked B.M. (F.B. 324-191)	

Profile Notes Red. ____ Plotted ____ Job No. 8433 Division No. ____ F.B. 1274 PG 25
No. ____ Date ____ Date ____ Survey of Riding & Hiking Trails
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brown Notes Pierce Date 1-2-52
No. ____ Date ____ Date ____ Map No. ____ Date ____

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of R. & H. TRAIL #36
Map No.	JN 005464 Tape 139 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes JPM Date 11-66
Date	Indexed C. J. GALLI NOV 22 '66

F. B. 1274 PG. 261

RIDING & HIKING

TRAIL NO. 36

PARCELS 6, 7, 8, & 12

GOULD CANYON

J.N. 005464

J.P. MENNE
J.A. MOODY
R.J. RODRIGUEZ
S.J. WILL

REF.

SUR. DIV. FM. # 164-2

F.B. 1274

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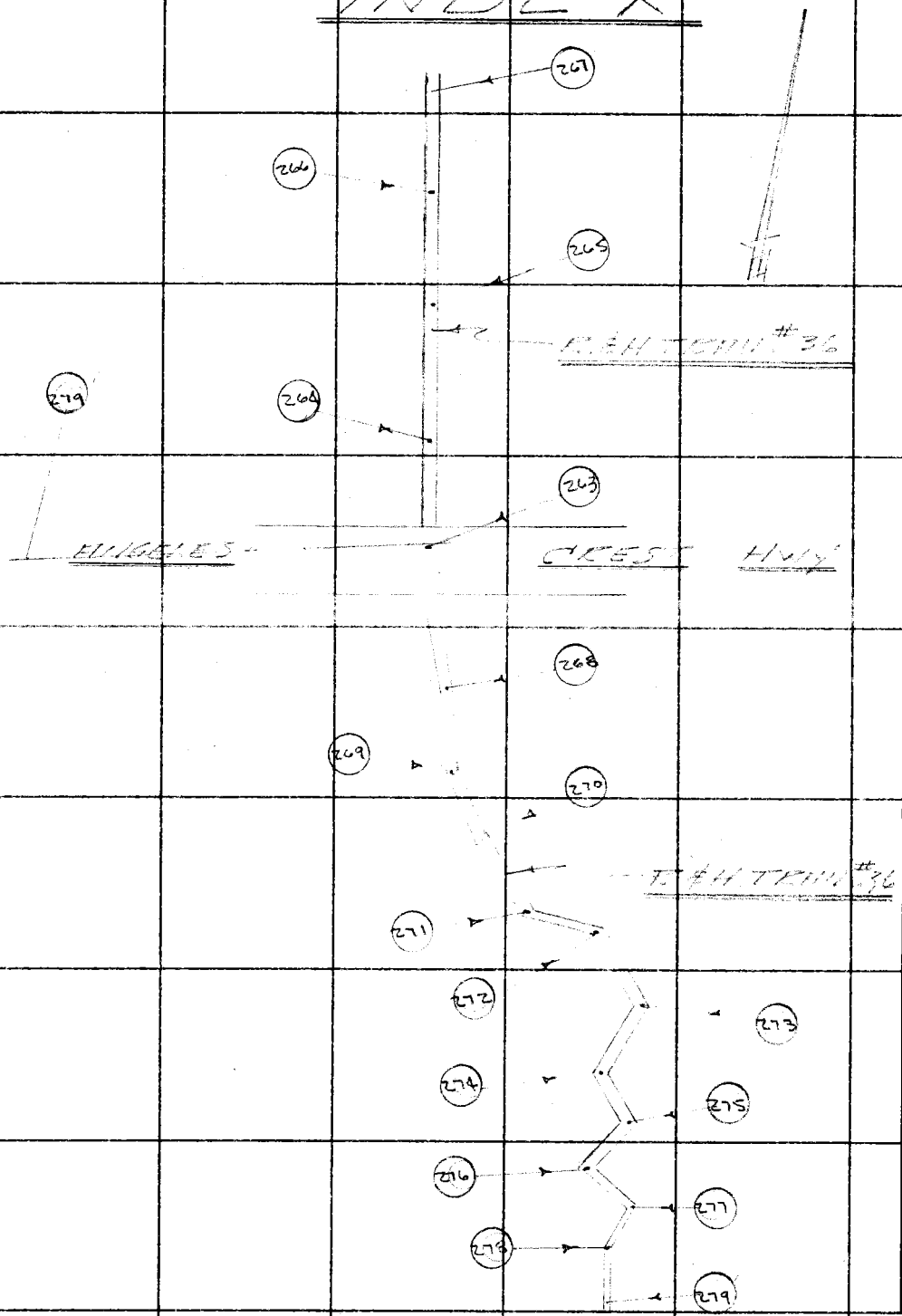
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1274 PG. 262

INDEX



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403 Los Angeles County Engineering Bldg.

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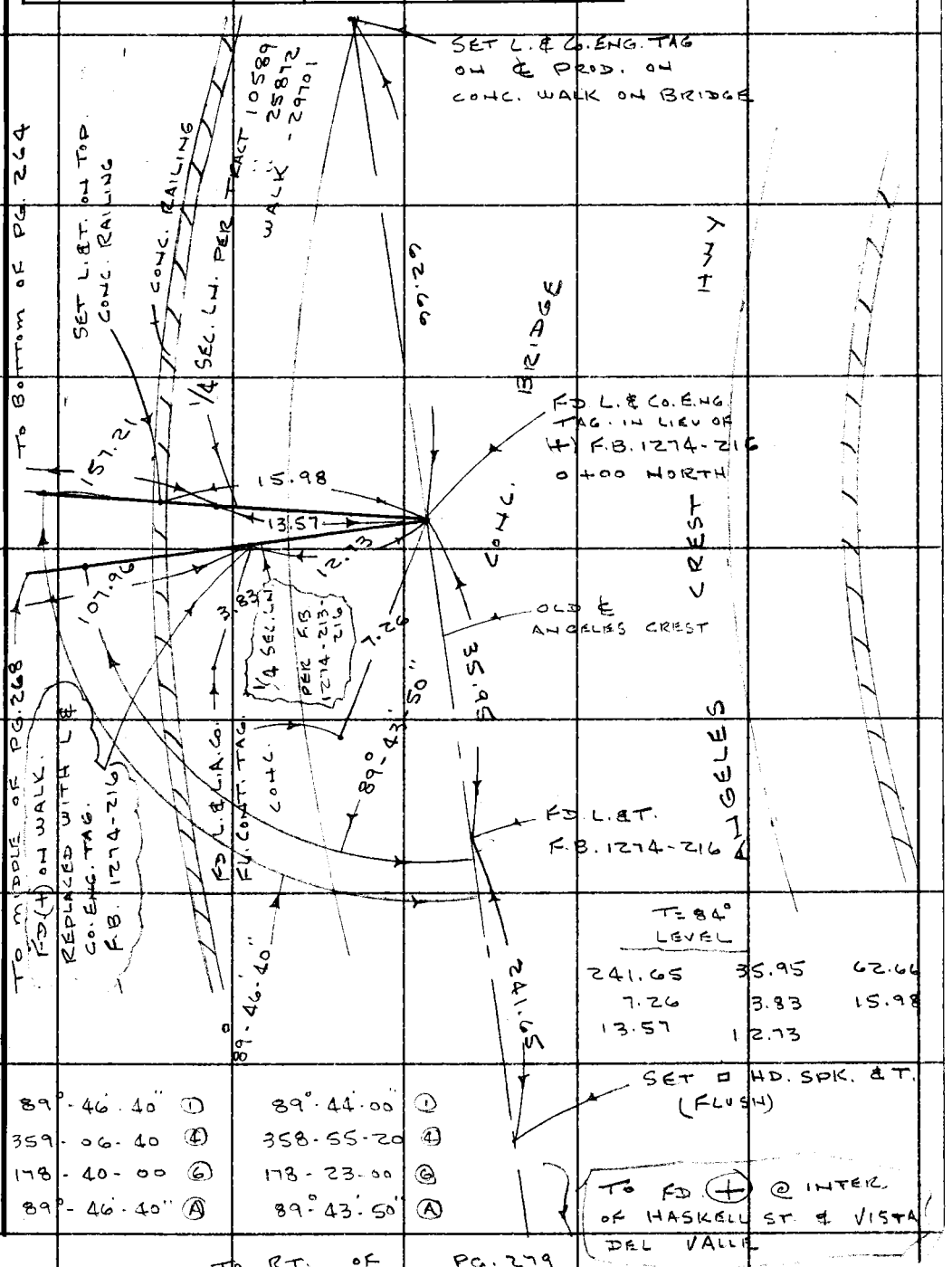
Notes Ck'd by	Survey of R. & H. TRAIL No. 36
Map No.	JN 0054.64 Tape 139 Std 84 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M Date 10-28-66
Date	Indexed C. J. GALLI NOV 22 '66

F. B. 1274 PG. 263



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

2

TO BOTTOM OF PG. 265

F. B. 1274 PG. 264

10'

191.49

T- 88° = 0

191.51 @ 0°-54' = 191.49

191.55 @ 1°-22' = 191.49

1/4 SEC. LN. PER.
TRACT 10589
25872
29701

3 + 46.39
SET 1X2 & N.
& FLAG

R. & H. TRAIL

T- 88° = 0

176.13 @ 4°-24' = 175.61

176.03 @ 3°-54' = 175.62

175.61

1 + 78.45
FD. 2X2 &
L.S. 2880
S.W. COR.
LOT 86
TRACT 29701

0.12

7.67

1 + 70.78
SET 1X2 & P.M.
CH. PT.
TOP SM. SPUR
SET FLAG BY PT.

157.21

T- 86° = 0

157.41 @ 2°-55' = 157.21

157.47 @ 3°-16' = 157.21

10'

TO TOP LEFT OF PG 263

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of R.&H. TRAIL No. 36
Map No.	JN0054.64 Tape 139 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 10-31-66
Date	Indexed C. J. GALLI

F. B. 1274 PG. 265

To Bottom of PG 266

SET 0 HD. SPK. & T. (UP 5.5'

T-88° = +0.01

224.76 @ 4°-26' = 224.09

224.82 @ 4°-37' = 224.09

10'

224.10

40" OAK

43.33

6+64.62

SET 1x2 & N FLUSH EDGE OF FILL

T-88° = 0 LEVEL

43.33

65.85

10.80

9.00

8.32

0.34

65.85

T-88° = 0

128.73 @ 10°-07' = 126.73

128.55 @ 9°-36' = 126.75

R. & H. TRAIL

126.74

SET NAIL & T. ON TRANS. POLE No. 1661819 E

5+37.88

SET 1x2 & N FLUSH BOTTOM DRAIN

1/4 SEC. LN. PER TRACT 10589 25872 29701

5+27.08

8.32

0.80

FD. LG. BT. SPK. & T. ON TREE STUMP

0.34

9.00

191.49

90°

SET LG. BT. SPK & T. ON 36" OAK @ 90° TO LINE

36" OAK

10'

To Top of PG. 264

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

To Bottom of Pg. 267

F. B. 1274 PG. 266

T=90°=0
LEVEL

31.66 29.75
12.04 22.45

135.89

136.06

10+13.26
SEARCHED FOR
2" I.P. PER
TRACT 25872
NOTHING FOUND
OR SET

SET L. & CO. ENG. TAG
TOP CONC. RET. WALL
FOR DRAIN

5.05

10+08.21
SET 1" I.P. & L.A.
CO. ENG. TAG. (FLUSH)

31.66

29.75

12.04

22.45

ROCK & CONC.
DRAIN

5' CH. LK.

SET L. & CO. ENG TAG
TOP CONC. RET.
WALL FOR DRAIN

HARTER LANE

119.49

10'

SET L. & CO. ENG.
TAG ON ROCK &
CONC. DRAIN @
REC. DIST. 27.50
PER TRACT
25872

TRAIL

8+88.72
SET ⊥ HD. SPK.
& T. ON CUT OFF
TREE TRUNK
4' ABOVE GROUND

20" DIA.

N. & H.

1/4 SEC. LN. PER
TRACT 10589
25872
29701

T=90°=0

120.41 @ 7°-05' = 119.49
120.30 @ 6°-37' = 119.50

224.10

10'

To Top of Pg 245

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of R.&H. TRAIL No. 36
Map No.	JN 0054-04 Tape 139 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 11-1-66
Date	Indexed C. J. GALLI

F. B. 1274 PG. 267

END OF LINE

FD. SO. CAL. EDISON CO.
BRASS CAP MON.
FB 1274-213

2.00
0.96
2.00
0.20
0.91

SET 1X2 BN
FLUSH
PER F.B.
1274-213

FD. 2" I.P. &
L.S. 2880
NORTH LINE OF TRACT
25872

NEW HOMES IN THIS AREA

1/4 SEC. LN.
PER. F.B. 1274
PGS. 213 TO 216

1/4 SEC. LN. PER
TRACT 10589
25872
29701

TO TOP OF PG. 6

11 + 44.27
SET 1X2 BN. (FLUSH)
ON SIDE HILL NEAR
TOP BANK

(m)
1.00
0.99
CALC.
0.17
CALC.

11 + 44.10
FD. 1 1/2" I.P.
& L.S. 2880
PER. TRACT 29701
& PT. ON LOT 97
11 + 44.24

135.89

136.06

T = 88° = 0
152.28 @ 26°-41' = 136.06
152.61 @ 26°-56' = 136.06

T = 88° = 0
152.23 @ 26°-48' = 135.87
152.63 @ 27°-05' = 135.89

TO TOP OF PG. 266

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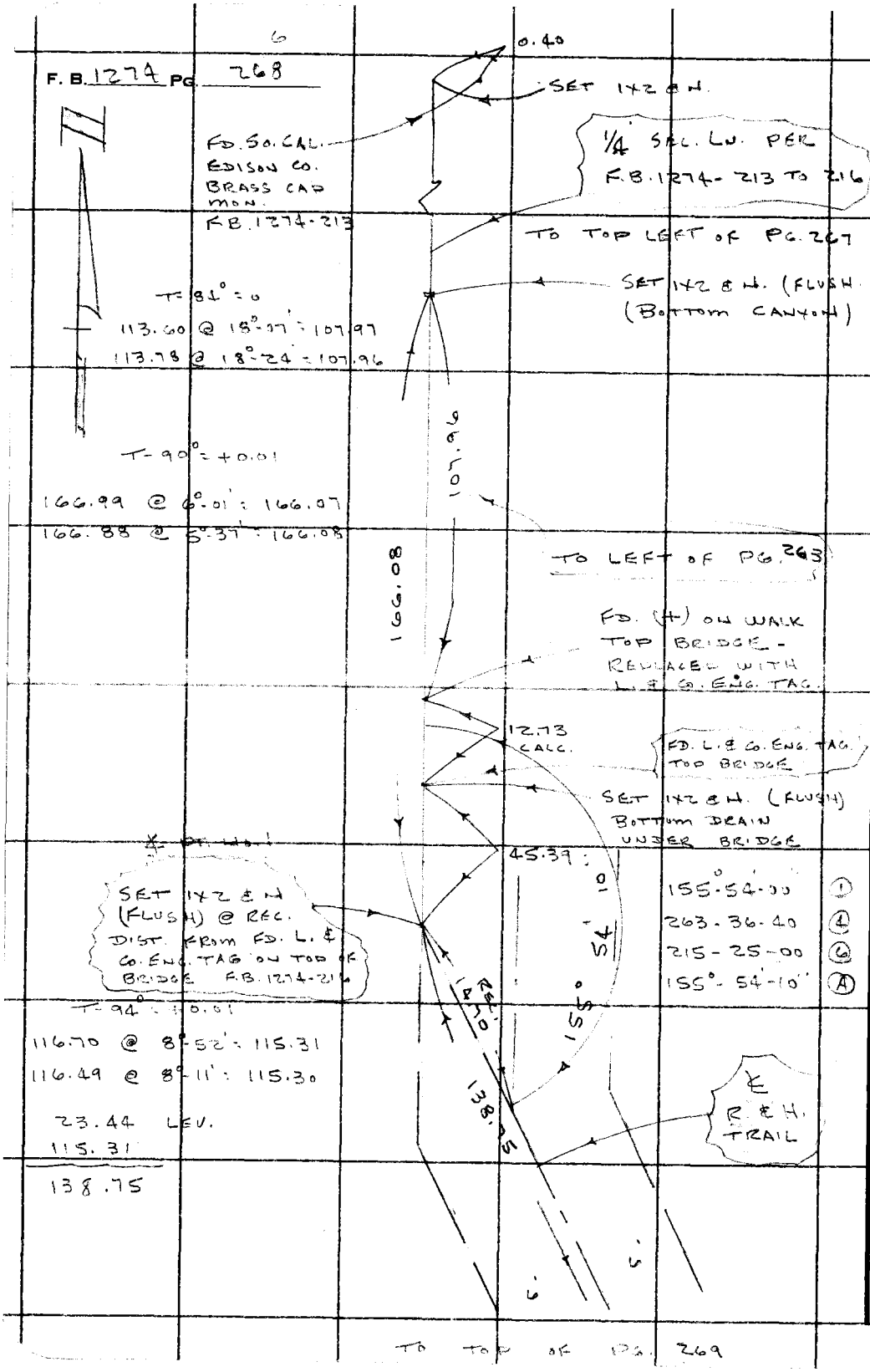
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

6

F. B. 1274 PG. 268



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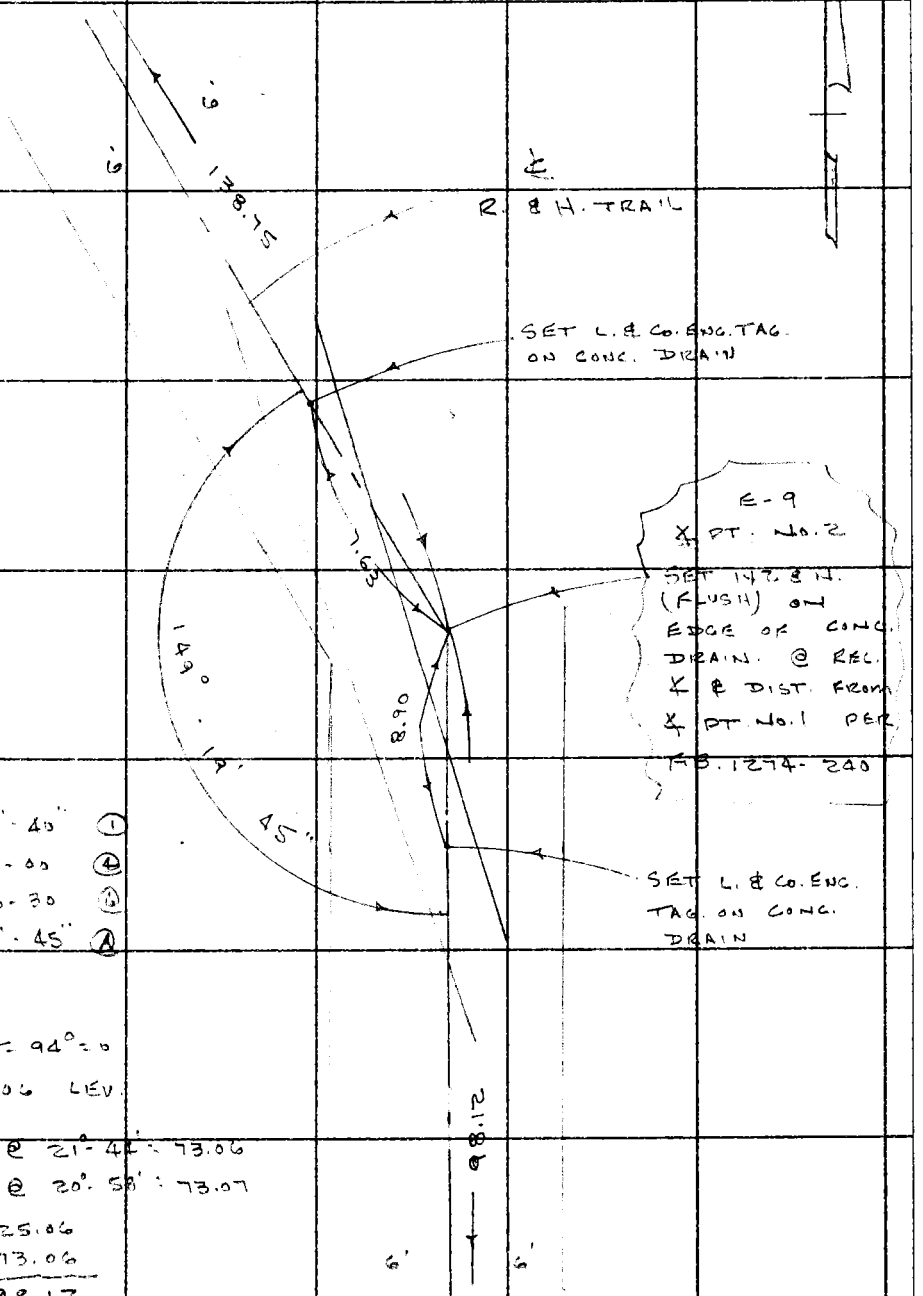
Notes Ck'd by	Survey of R. & H. TRAIL NO. 36
Map No.	JN 0054.04 Tape 139 Std 84 °F
Office Work	Surveyed by J. P. MENNIE
Checked	Notes J.P.M Date 11-2-66
Date	Indexed C. J. GALLI

F. B. 1274 PG. 269

TO BOTTOM OF PG. 268



149° - 19' - 45" ①
237 - 19 - 00 ④
173 - 58 - 30 ⑤
149° - 19' - 45" ⑥

T = 94° = 0

25.06 LEV.

78.65 @ 21° - 44' = 73.06
78.25 @ 20° - 58' = 73.07

25.06
73.06
98.12

TO TOP OF PG. 270

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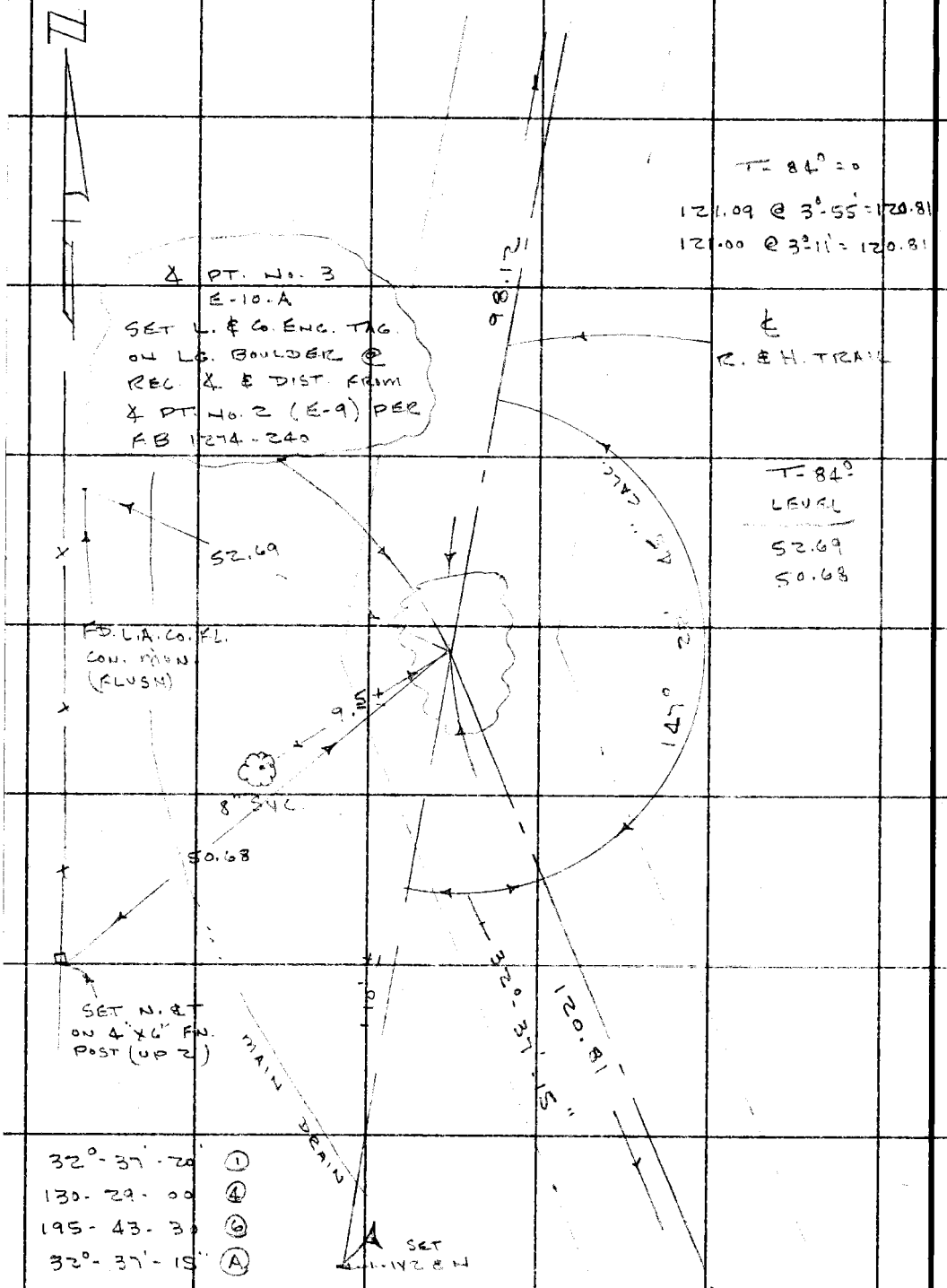
76F3085 CE # 310 8-61

TO BOTTOM OF PG. 269

F. B. 1274 PG. 270



TO TOP OF PG. 271

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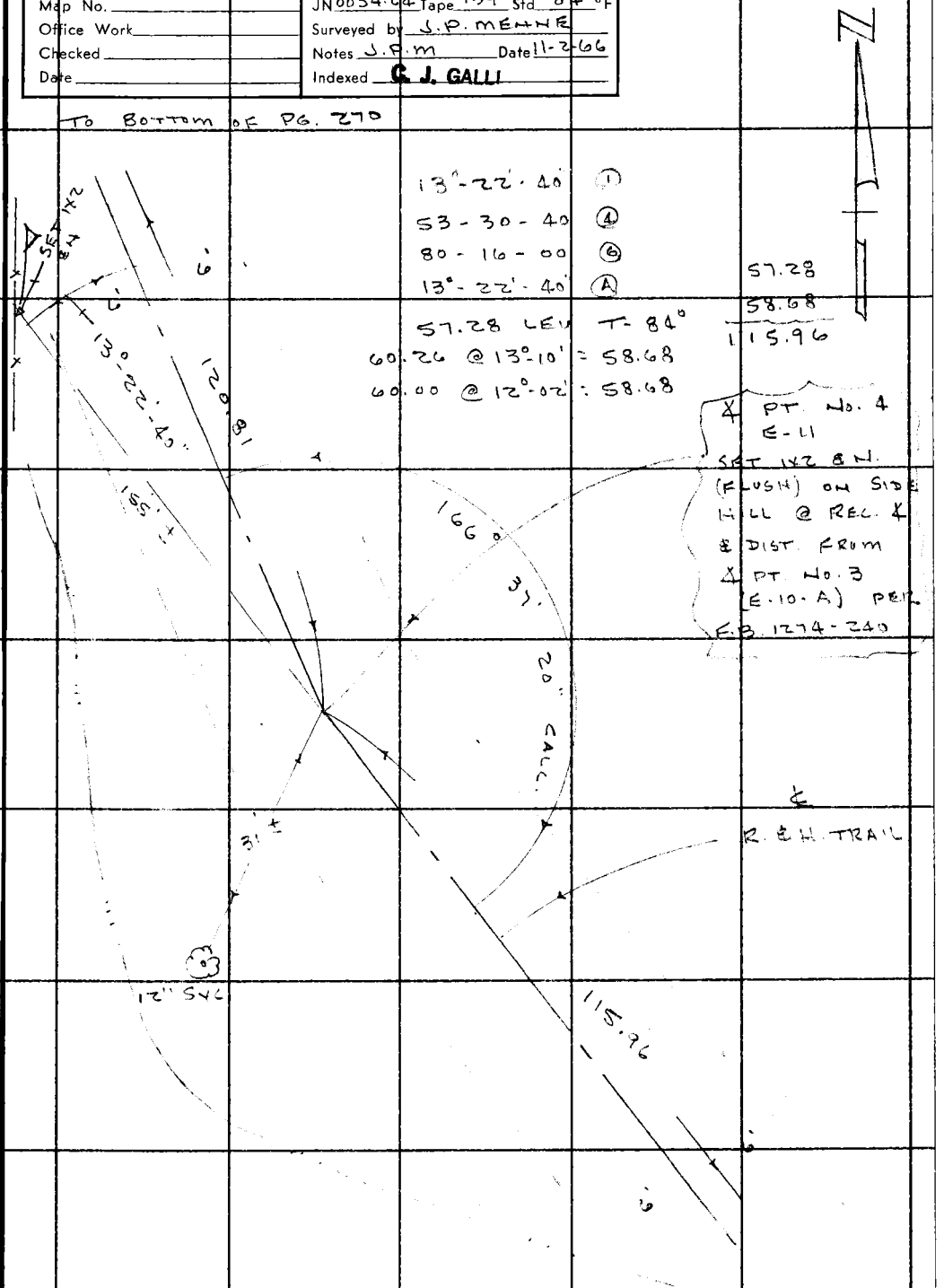
9

Notes Ck'd by	Survey of R. & H. TRAIL No. 36
Map No.	JN 0054.64 Tape 139 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 11-2-66
Date	Indexed C. J. GALLI

F. B. 1274 PG. 271

TO BOTTOM OF PG. 270



TO TOP OF PG. 272

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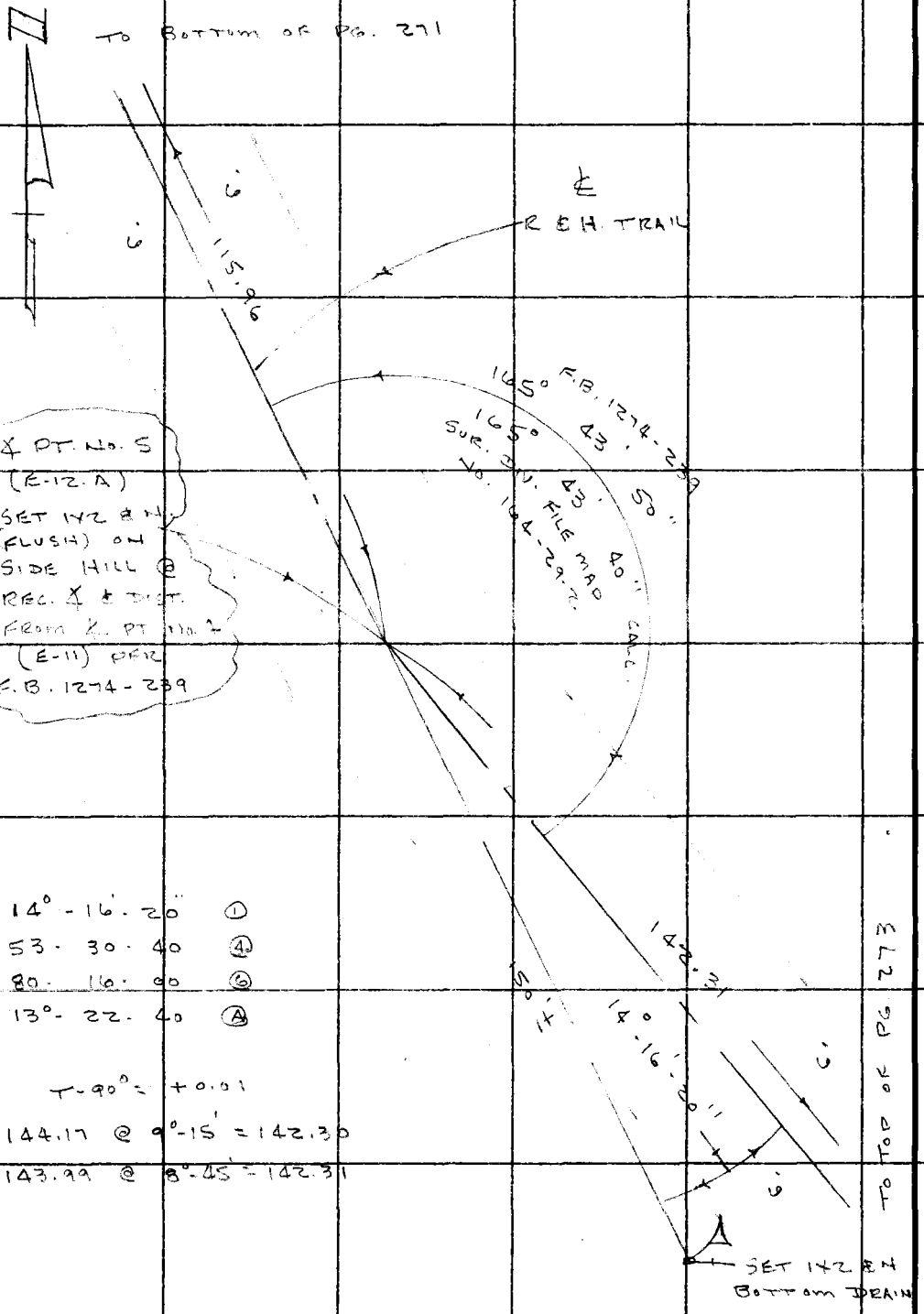
76F309S CE # 310 3-61

10

F. B. 1274 PG. 272

TO BOTTOM OF PG. 271



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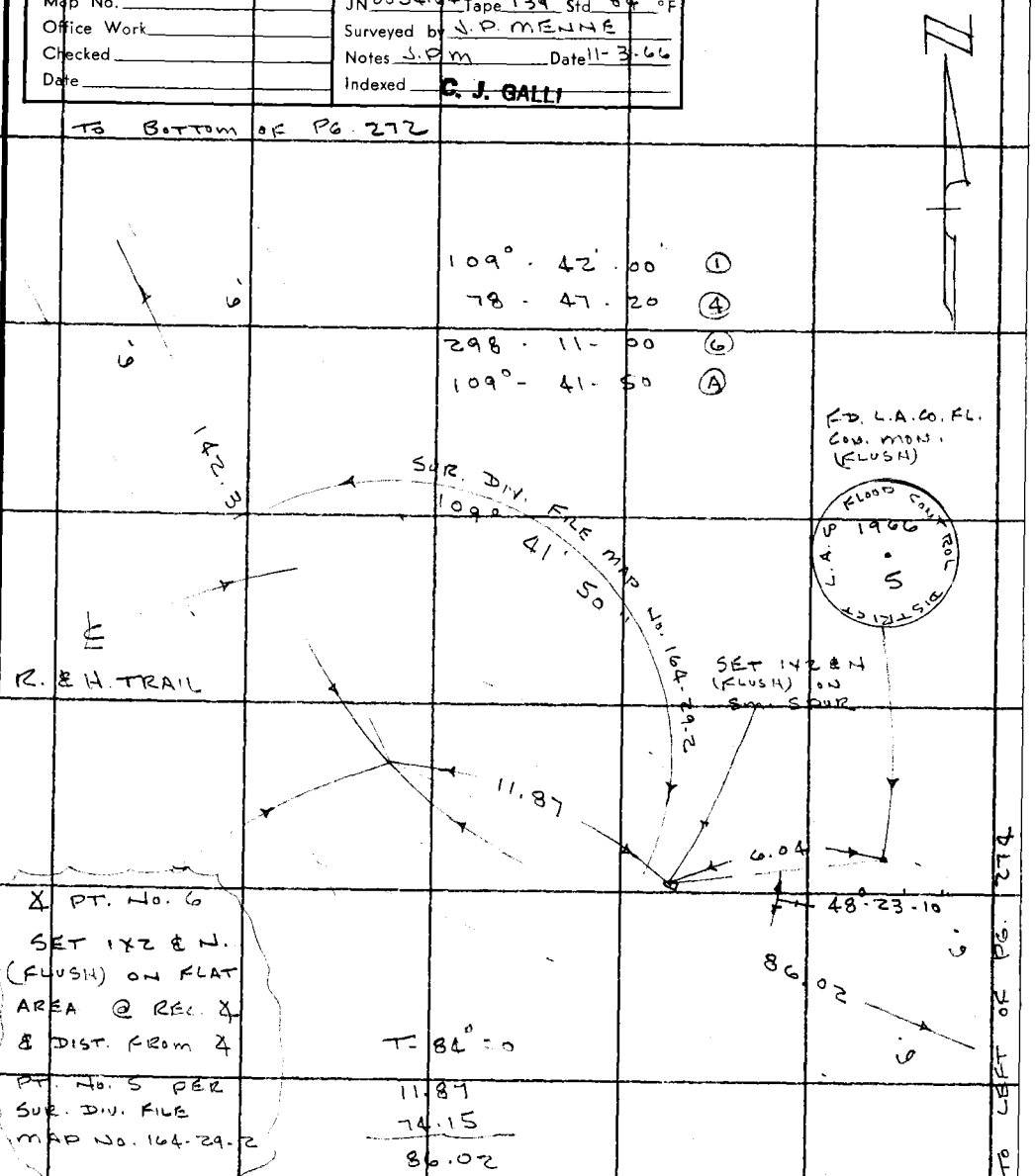
Notes Ck'd by	Survey of R. & H. TRAIL No. 36
Map No.	JN 0054.64 Tape 139 Std 84 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M. Date 11-3-66
Date	Indexed C. J. GALLI

F. B. 1274 PG. 273

TO BOTTOM OF PG. 272



℄ PT. No. 6
SET 1X2 & N. (FLUSH) ON FLAT AREA @ REC. ℄ & DIST. FROM ℄ PT. No. 5 PER SUR. DIV. FILE MAP No. 164-29-2

T- 84° = 0
11.87
74.15
86.02

TO LEFT OF PG. 274

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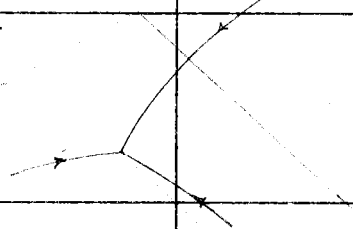
76F309S CE # 310 8-61

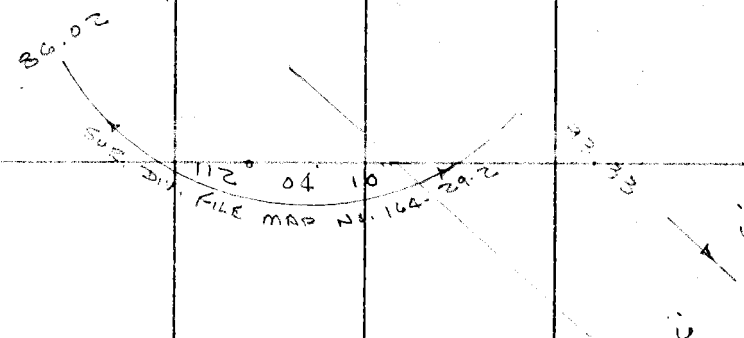
12

F. B. 1274 PG. 274

℄ PT. No. 7
SET 1X2 & N. (FLUSH)
ON SIDE HILL @ REC.
℄ & DIST FROM ℄ PT.
No. 6 PER SUR. DIV.
FILE MAP No. 164-29-2

℄
R. & H. TRAIL





TO RIGHT OF PG. 273

TO TOP LEFT OF PG. 275

T = 68° = -0.01
94.65 @ 9°-32' : 93.34
94.93 @ 10°-30' : 93.34

112°- 04- 00 (1)
88°- 16- 40 (4)
228- 25- 00 (5)
112°- 04- 10" (A)

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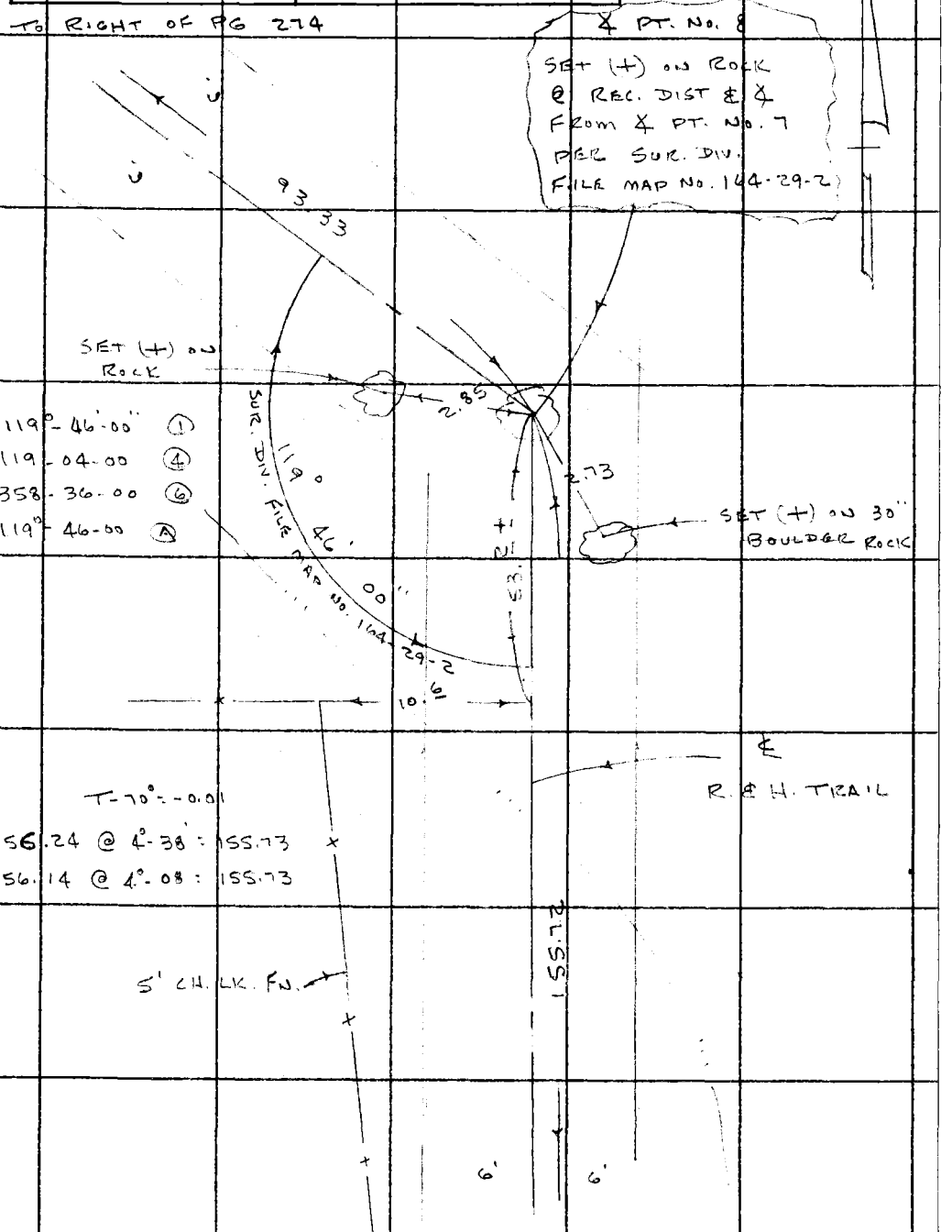
Notes Ck'd by	Survey of R. & H. TRAIL No. 36
Map No.	JN 0054.04 Tape 139 Std 84 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J. P. M Date 11-3-66
Date	Indexed C. J. GALLI

F. B. 1274 PG. 275



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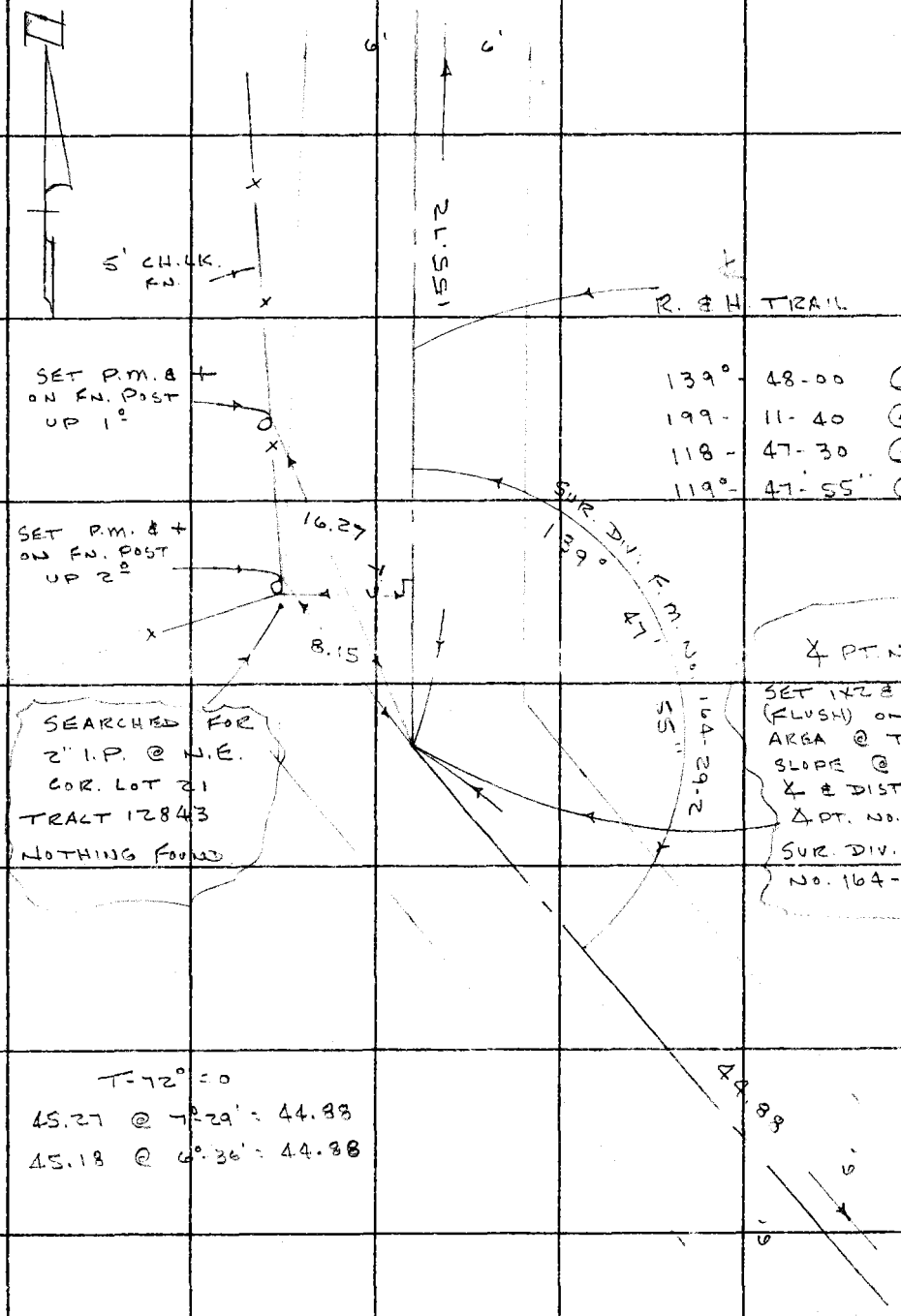
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 3-61

TO BOTTOM OF PG. 275

F. B. 1274 PG. 276



TO TOP LEFT OF PG. 277

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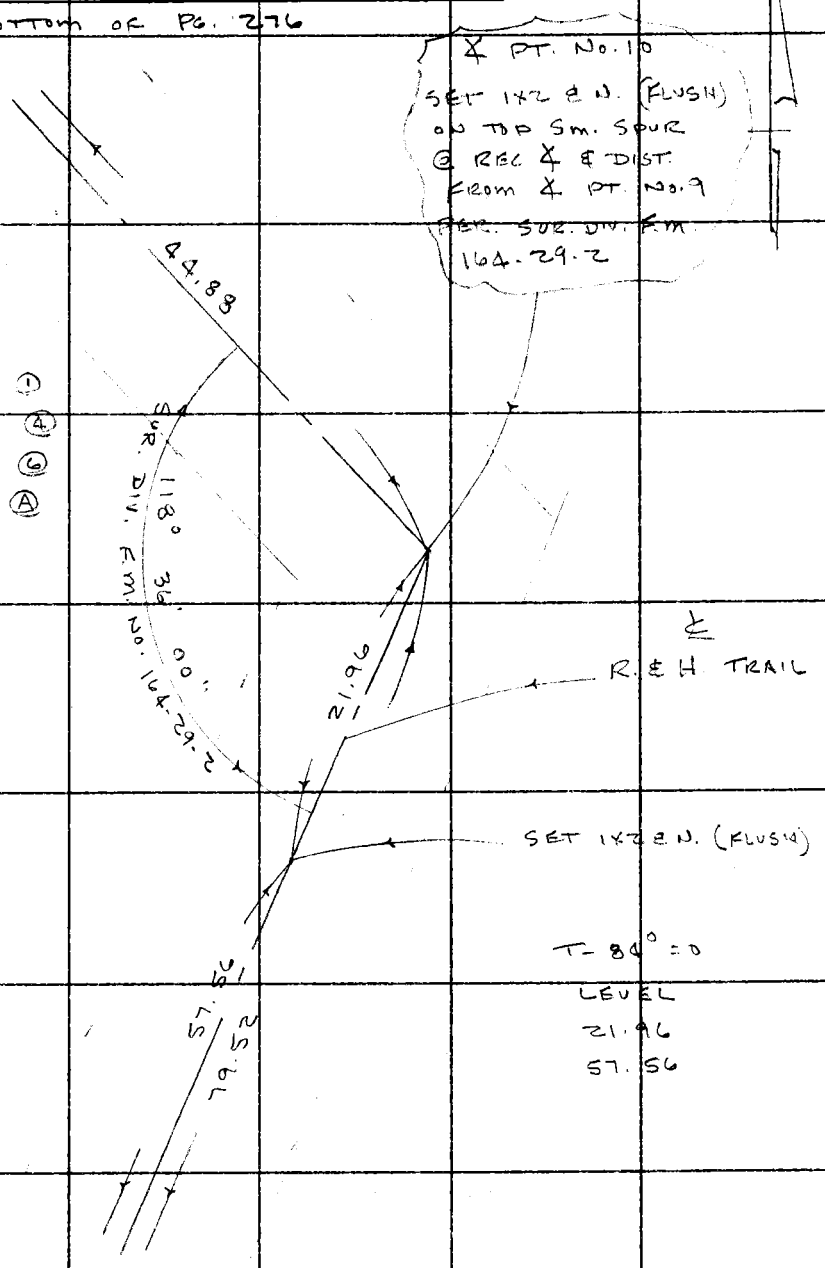
Notes Ck'd by	Survey of R. & H TRAIL No. 36
Map No.	JN 005464 Tape 139 Std 84 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M Date 11-3-66
Date	Indexed C. J. GALLI

F. B. 1274 PG. 277

TO BOTTOM OF PG. 276



TO TOP RT. OF PG. 278

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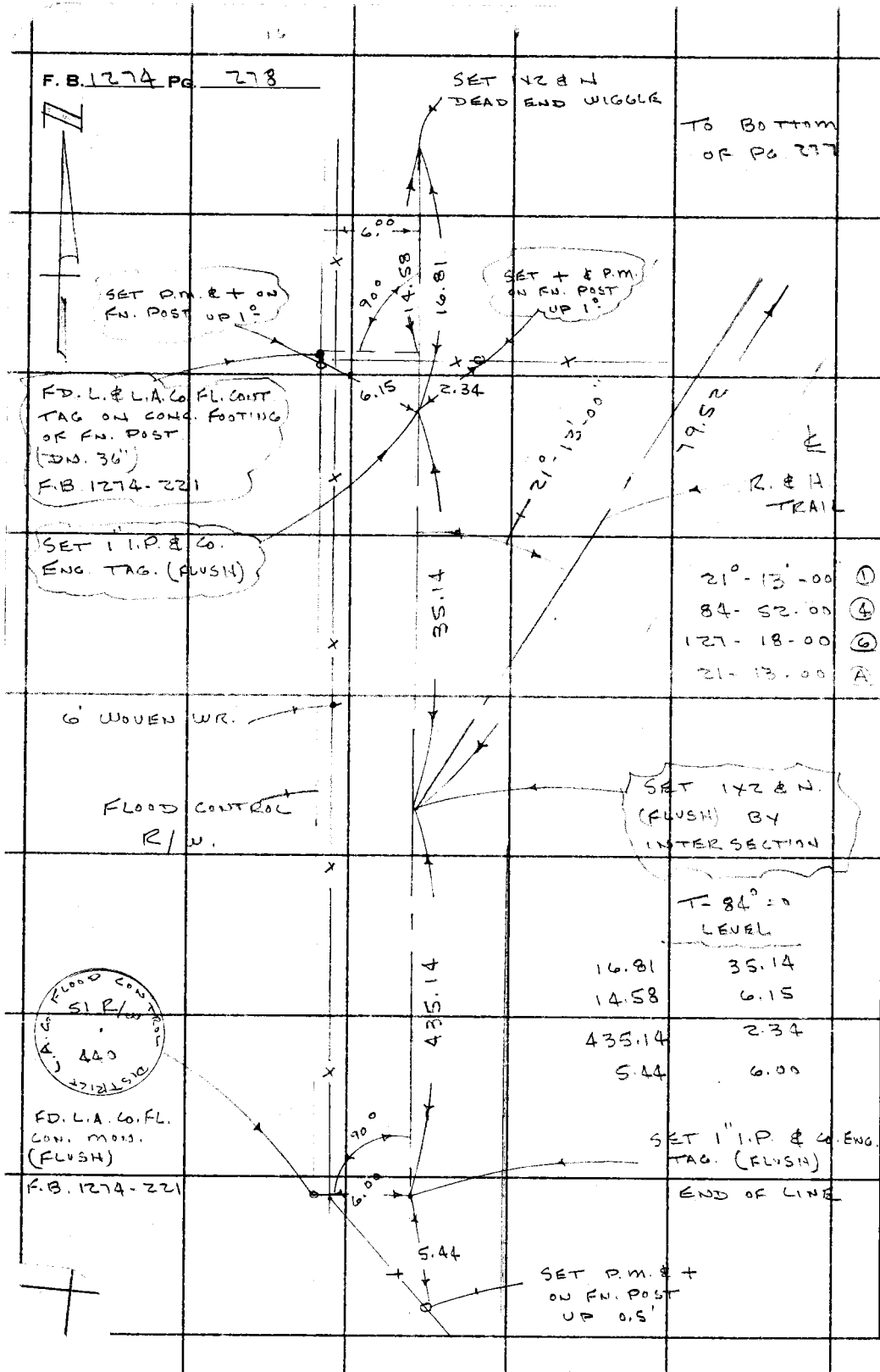
76F309S CE # 310 3-61

F. B. 1274 PG. 278



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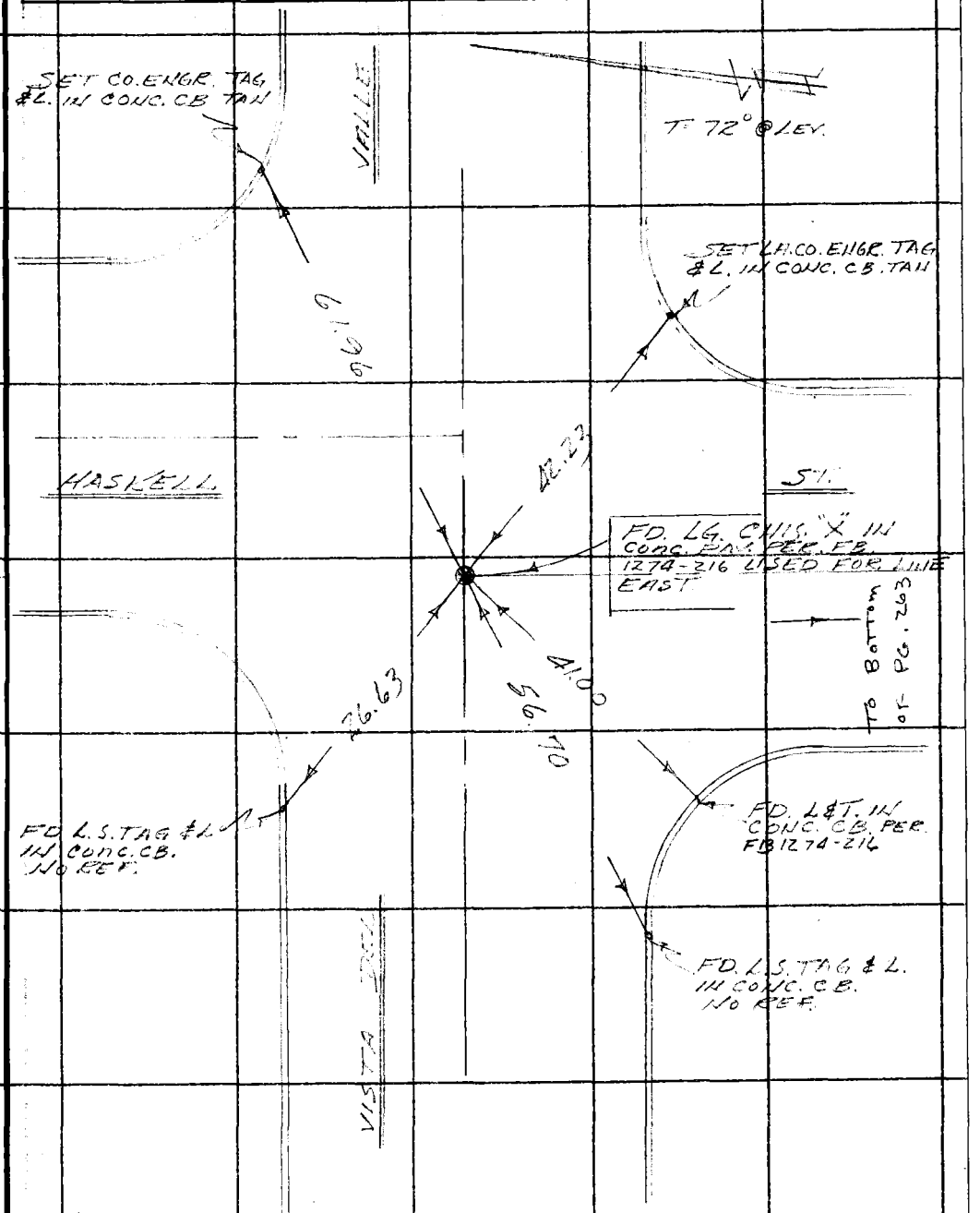
Notes Ck'd by	Survey of R & H. TRAIL NO. 36	F. B. 1274 PG. 279
Map No.	JN 005464 Tape 139 Std 84 °F	
Office Work	Surveyed by J.P MENHE	
Checked	Notes MOODY Date 11-4-66	
Date	Indexed G. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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