Notes Ck'd by DREW
Map No. B-2243
Office Work E. U. M. H.
Checked
Date

Survey of [illegible]
W. O. [illegible]
Surveyed by Benson
Notes [illegible] Date 5-23-47
Index [illegible]

F. B. [illegible]

PRELIMINARY SURVEY OF PADUA AVE

FROM :- MILLS AVE & S.B.-L.A. CO. LINE
TO :- PADUA Ave & S.B.-L.A. Co. LINE

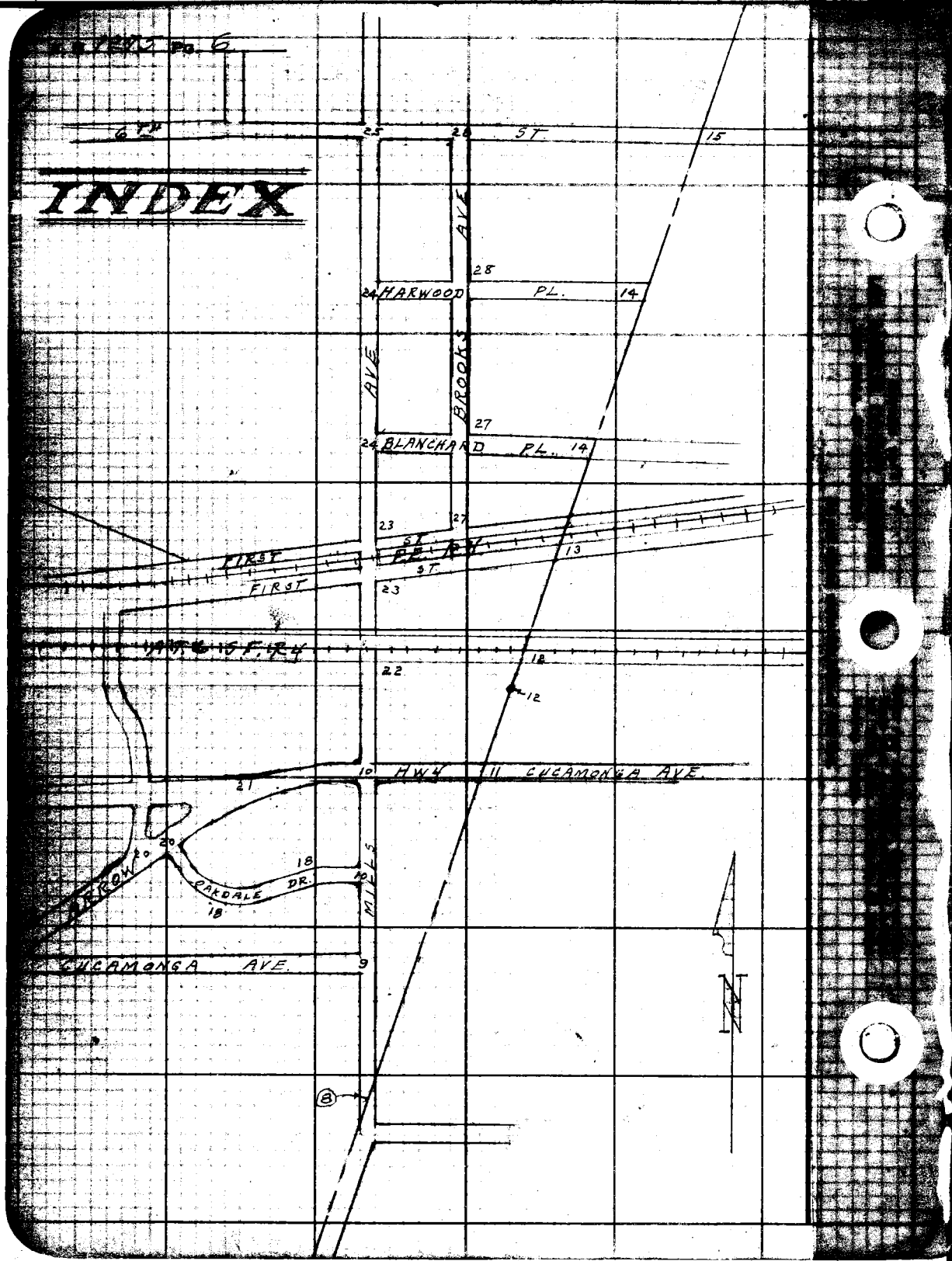
J.N. 8459

H.C. [illegible]

5-23-47
C.A. Benson
M.A. Van Deren
J.S. Coates
C.F. Lewis

Microfilmed Feb '88

INDEX


6TH
25
26
5T
15
AVE
BROOKS
28
24 HARWOOD
PL.
14
AVE
27
24 BLANCHARD
PL.
14
23
27
FIRST
ST
PL
ST
13
FIRST
23
22
18
12
10
HWY
11
CUCAMONGA AVE.
21
20
18
ARROW
20
RANDALE DR.
10
18
MILLS
CUCAMONGA AVE.
9
N
8

Notes Ck'd by DREW
Map No. B-2243
Office Work
Checked
Date

Survey of Padua Ave.
W. O. 8457 Tape No. 227 St'd 68 °F
Surveyed by Benson
Notes " Date 5-29-47
Indexed C. Johnson

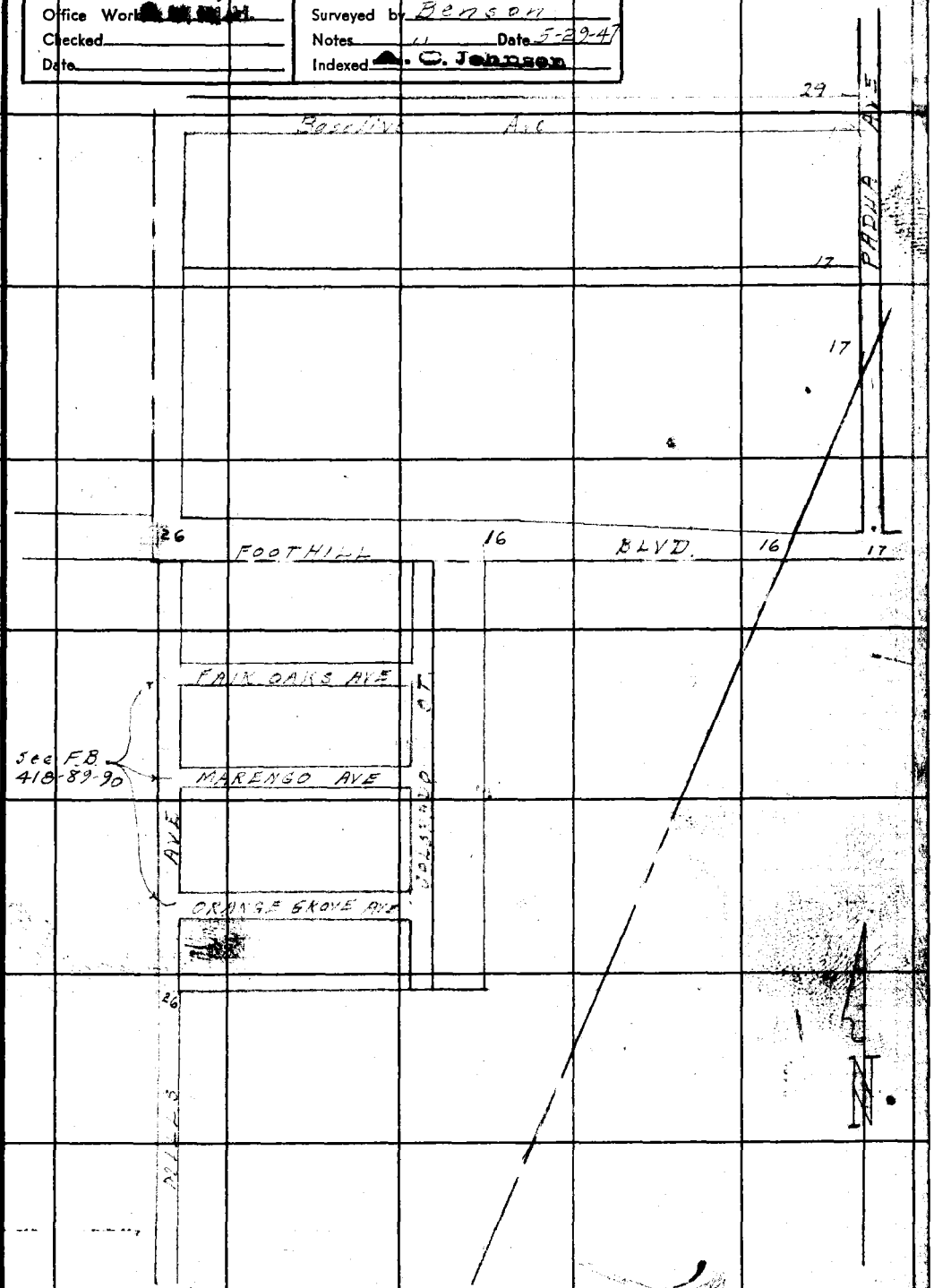
F. B. 1515 Pg. 7

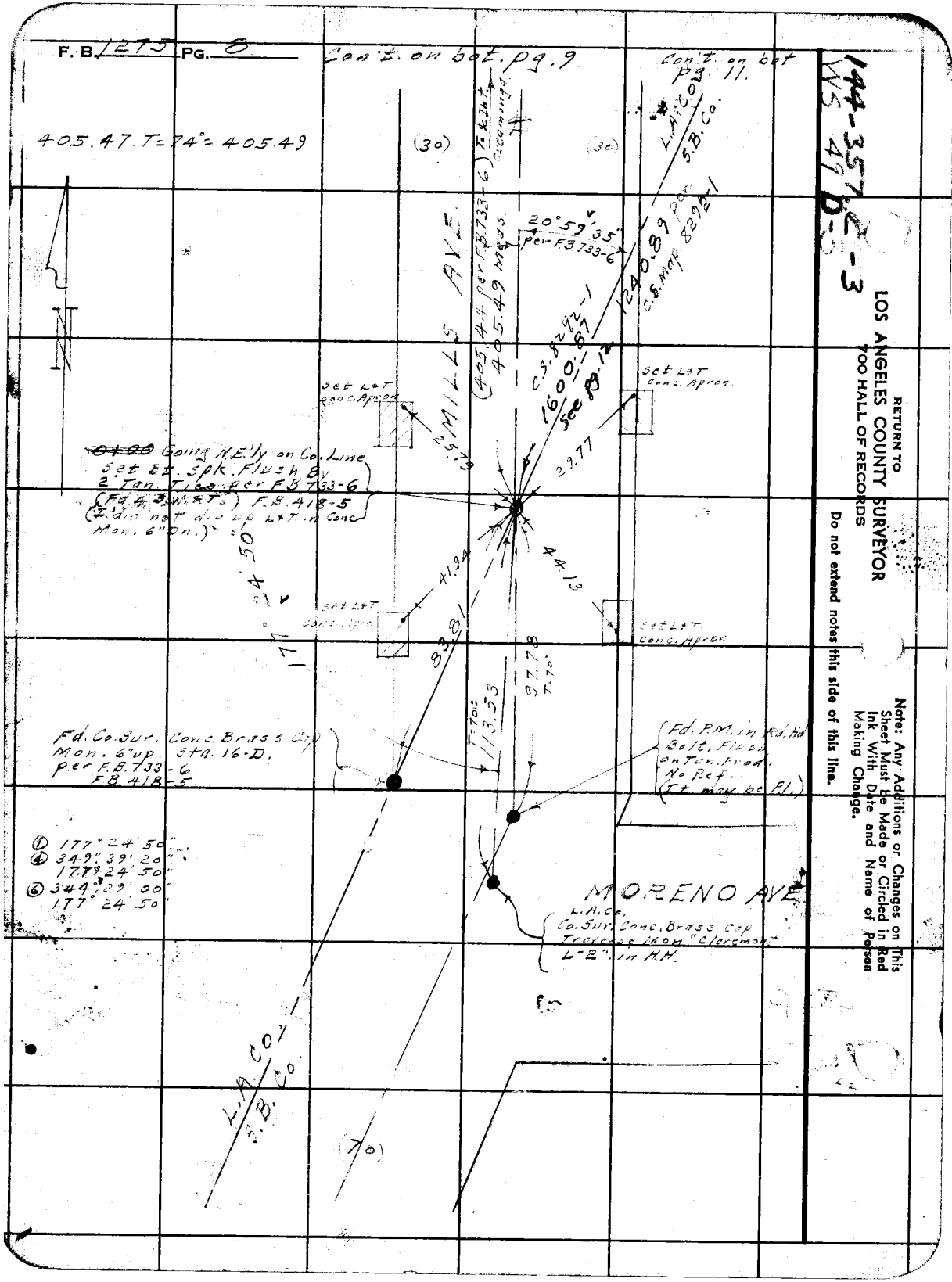
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SEP 11-46




F. B. 1275 PG. 8
Con't. on bot. pg. 9
Con't. on bot pg. 11.
144-357 b-3
405.47. T=74°=405.49
(30)
(32)
L.A.Co. S.B. Co.
20°59'35" Per F.B. 733-6
(405.44 per F.B. 733-6) 405.49 M&S.
C.S. Map 82921
1240.89 per C.S. Map 82921
C.S. 82921
160.1
Set L&T Conc. Apron
Set L&T Rad. Conc. Apron
Going N.E'ly on Co. Line Set B.T. Spk. Flush & 2 Tan. Tie per F.B. 733-6 (Fd. 4" I.P. F.B. 418-5 (Do not dig up L&T in Conc Mon. 6" Dn.)
41.94
Set L&T Conc. Apron
Set L&T Conc. Apron
Fd. Co. Sur. Conc. Brass Cap Mon. 6" up. Sta. 16-D. per F.B. 733-6 F.B. 418-5
Fd. P.M. in Rd. Std. Bolt, Flush on Tan. Prod. No Ref. (It may be Pl.)
MORENO AVE
L.A. Co. Co. Sur. Conc. Brass Cap Tree 6" Iron "Clarement" L-2" in H.H.
L.A. Co. S.B. Co.
(70)
① 177° 24' 50"
④ 349° 39' 20"
177° 24' 50"
⑥ 344° 39' 00"
177° 24' 50"
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW
Map No. B-22463
Office Work R.V.M.H.
Checked
Date

Survey of Padua Ave
W. O. 2452 Tape No. 227 St'd 68 °F
Surveyed by Benson
Notes " Date 6-2-47
Indexed A. C. Johnson

F. B. 1275 PG. 9

149-357 G-3
WS 49 B-3

Con't. on bot. pg. 10.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

(15) ALLEY

(30) To ℄ Int. of Circle

399.84 Meas. (400.00 Rec.)

399.82 T = 74' = 399.84

MILLS AVE

89°16'05" per F.B. 418-5

CUCAMONGA AVE

58.65
52.17
53.55

Fd. Nail in Walk

Fd. W. Sp. Flush By Ties
Fd. ℄ T. 2' Ton. Ties.
Fd. Nail in Walk
Mon. with 3/4" IP 0.08 E.
of Line - (16 Dn.)
F.B. 418-5

(30) 405.49 Meas. (405.44 per F.B. 733-6)

Tint. ℄ Co. Line

733-M.10

Con't. from top pg. 8.

F. B. 1675 PG. 10

Con't. on bot. pg. 22.

144-357 C-3

WS 11-12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 92° 37' 50"
④ 370° 31' 20"
92° 37' 50"
⑥ 195° 47' 00"
92° 37' 50"

① 37° 20' 40"
④ 349° 22' 40"
37° 20' 40"
⑥ 164° 04' 00"
87° 20' 40"

478.72 T=88°= 478.78

① 92° 39' 20"
④ 10° 37' 40"
92° 39' 25"
⑥ 175° 56' 30"
92° 39' 25"

(30)

To Int. of 473 S.F.R.R.

AVE

478.78

(P.O.T. N 4 S.)
Fd. S.W. & T. over C.S. Mon.
12" Dn. By Ties per
F.B. 733-22, -24-5-6-7-8
Fd. 2" Pipe, Ties S.W. & T.'s.
Ties check to d. Inset
d. C.S. Mon. up
F.B. 418-7

Fd. L & T.

HWY.

ARROW

To P.I.

379.66 dec. F.B. 733-22
379.67 Meas.

445.02

To Int. of Co. Line

Fd. L & T.

Fd. L & T.

① 90° 00' 00"
④ 360° 00' 00"
90° 00' 00"
⑥ 180° 00' 00"
90° 00' 00"

Fd. 2" I.P. P.L. & Tag
R.E. 6208-12" Dn. per
Tr. 12533

90.00 Rec. & Meas.

50.01

Set L & T.

Set L & T.

OAKDALE DR.

30.00

To P.I.

230.00 Rec. & Meas.

Fd. W. Spk. & Shiner on Tan. per Tr. 12533.

Set L & T.

Fd. 2" I.P. P.L. & Tag
R.E. 6208-12" Dn. per
Tr. 12533

Set L & T.

50.00

Set Bt. Spk. & W. By Proportion between Co. Line & Bt. Rear & Int. also Fd. 2" I.P.'s.

(30)

Con't. from top pg. 9

Notes Ck'd by DREW
Map No. B-2243
Office Work M. U. M. M.
Checked
Date

Survey of Foothill Ave
W. O. 3459 Tape No. 27 St'd. 68 °F
Surveyed by Benson
Notes " Date 6-3-47
Indexed C. Jensen

F. B. 1275 Pg. 11
Con't. on bot pg. 12

14 T. 3S. R. 7W. C-3
MS. 49-D-2

445.02 T=68°=445.02
341.82 T=92°=341.87

① 87°57'20"
④ 351°49'40"
87°57'25"
⑥ 167°44'30"
87°57'25"

Fd. 3/4" I.P. Pl. + N 18" Dn.

Set B.T. spk. & W. By Ties per F.B. 733-6 & on ℄ St.

ARROW HWH
(445.02 per F.B. 733-6)

To Int at Mills

445.02 Meas.

42.01

90°00'

87°57'25"

119.64

341.87

℄ Line

To open ℄ Co. Mon.

Set B.T. spk. By Ties at ℄ Int. Monte Vista per F.B. 733-7.

Set B.T. spk. & T. on ℄

CUCAMONGA AVE.

39.99

31.22

Fd. L.S.T. 11"

Fd. 3/4" I.P. Pl. + N 18" Dn.

119.62 T=88°=119.64

Con't. from top pg. 8.

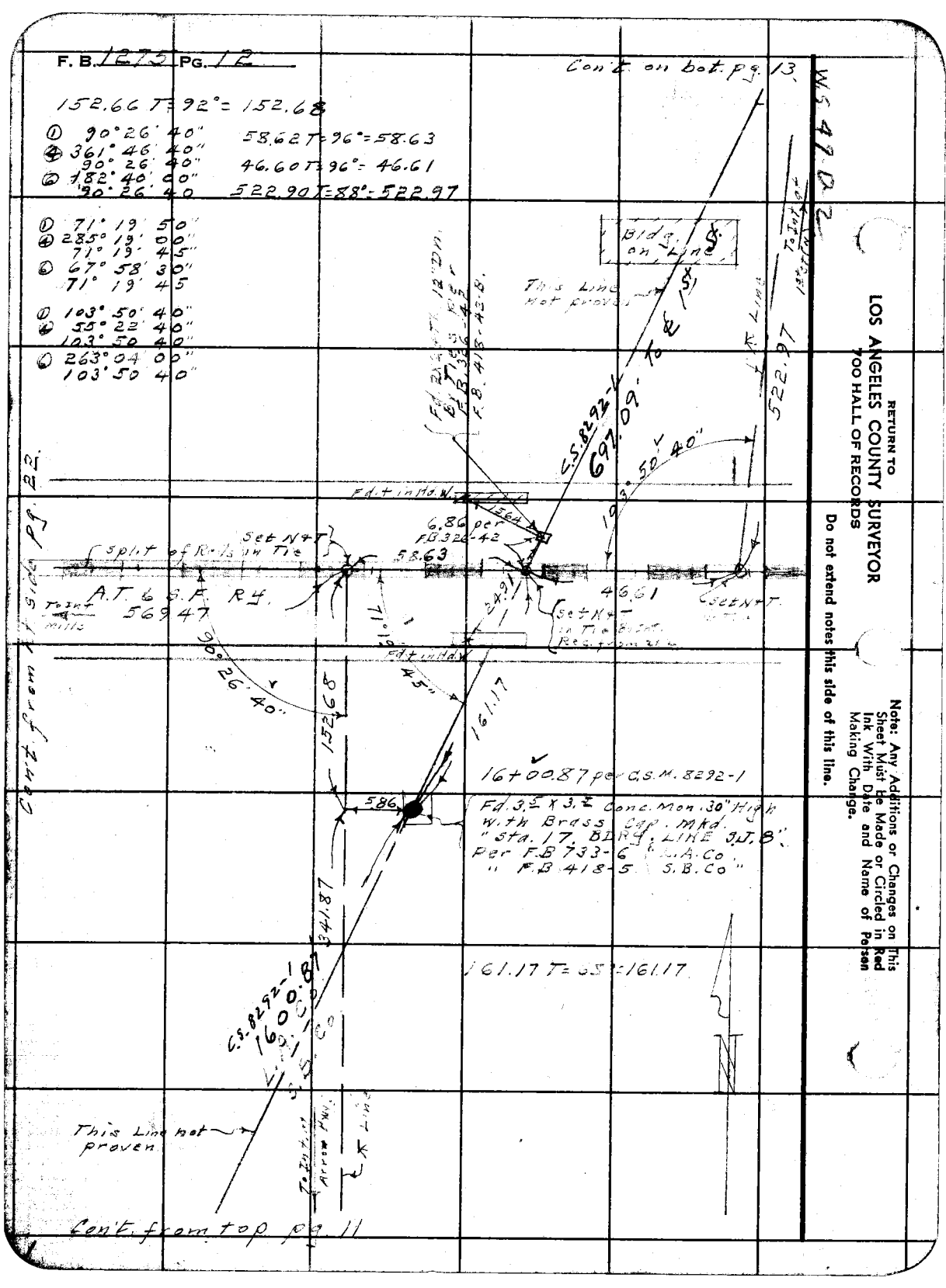
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1275 PG. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 49 D-2

Notes Ck'd by DREW	Survey of Padua Ave.
Map No. B-2245	W. O. 3459 Tape No. 227 St'd 68°F
Office Work M. U. M. M.	Surveyed by Benson.
Checked	Notes " Date 6- -47
Date	Indexed A. C. Johnson

F. B. 1213 Pg. 13

Con't. on bot. pg. 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Con't from Rt. Side Pg. 23

Con't from Rt. Side Pg. 27

① 116° 01' 20"
④ 104° 05' 00"
116° 01' 15"
⑥ 336° 07' 30"
116° 01' 15"

116.33 T=84°=116.84
319.75 T=88°=319.79

Fd. 3/8" IP in Conc. Mon 30" Dn. in M.H. with scrap metal over same 4" below Top Pav.
F.B. 378-18
L.B. 144-170
2-3' Ties N&E.

To Int. of Brooks

456.74

(25)

(15) FIRST

(70) F.E.R.Y.

(20)

(20) FIRST

Set Bt. Spk. & W. c/c's Dist. from Est. Sta(N)

Set L&T. in cb on c/c Line Prod from N.E.'ly.

To Int. Brandywine Pl.

319.79

116° 01' 15"

0.14

2+97.96 on Co. Bdy. line

Set N&T .14 from 3/8 IP F.B. 378-18

ST.

10 L

175°

68° 48' 30"

116.84

63° 58' 45"

ST.

707 ST.

5239

68° 48' 30"

L.A. Co. C.S. 829-1

L.A. Co. 69.09 to ℄

℄ Line

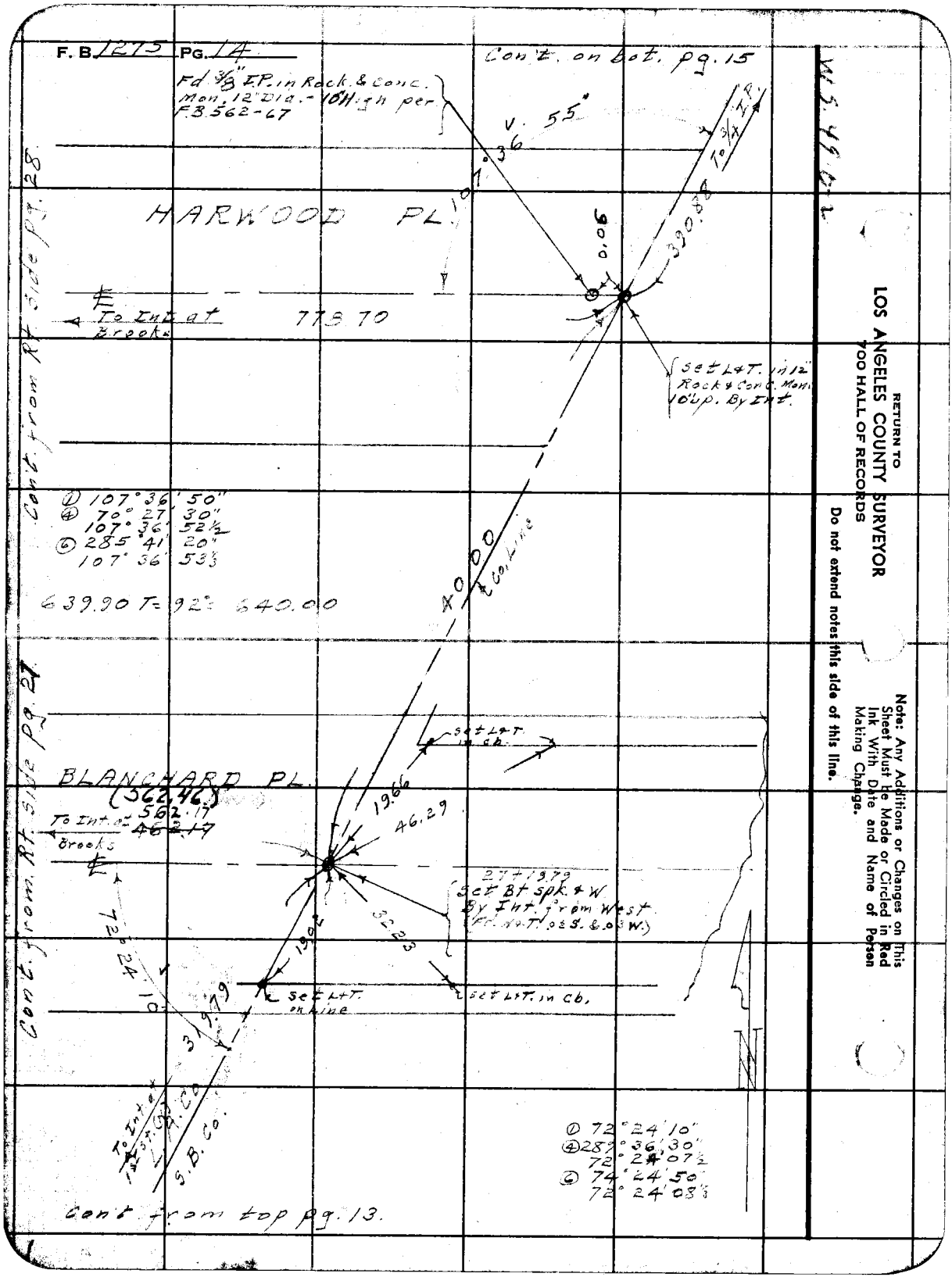
To Int. Spk. in Fence

① 175° 10' 20"
④ 340° 41' 00"
175° 10' 15"
⑥ 331° 01' 30"
175° 10' 15"

Con't from top pg. 12.

FORM 257 SM 11-46

F. B. 1273 PG. 14



Con't. from Rt. side pg. 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 542 D-2

Notes Ck'd by DREW
Map No. B-2248
Office Work H.U.M.K.
Checked
Date

Survey of Padua Ave
W. O. 8451 Tape No. 227 St'd 68° F
Surveyed by Benson
Notes " Date 6- -47
Indexed A. C. Johnson

F. B. 1215 Pg. 15

Con't on bot. pg. 16.

505.05

To 2"IP

M.O.T. Set 1"IP P.P.M. Flush

86.01

367.72

P.O.T Set 3/4"I.P.P.M. Approx 5'S of Edge of Gravel Pit
43+45.84
44+47.88

① 72°23'10"
② 289°32'40"
72°23'10"
③ 74°19'20"
72°23'13"

Fd. Co. Surv. Brass Cap set in Conc. Mon. 6" up (Sta. 17-A' Co. Bdy.) Per F.B. 418-110 F.B. 562-12

428.51 T=84=428.55

Set L&T 3/4" I.P.

Fd L&T

6TH ST

5TH ST

10TH ST.

28.63

31.69

42.66

To Int of Brooks Ave

1001.54

40+19.33

Fd. L&T. 1"dp. per F.B. 418-110 F.B. 562-66

40.79

19.12

72°23'

Fd L&Tag

Fd. L&T. in cb. per F.B. 418-110 F.B. 562-66

300 Tape Sta. 2842 Pos.-50 Cob.
300.94 @ 0°29 T=60' = 298.97
300.88 @ 0°13' T=60' = 299.01
68.74 Level T=60° = 68.73
T=60'
295.65 @ 0°28 = 294.09
298.73 @ 0°03' = 294.05
211.02 Level T=54' = 210.98
505.05

268.66

268.62 T=90°=268.66

L.A. Co. Line

S.B. Co.

P.O.T. Set 3/4"I.P.P.M. Flush

390.88

390.82 T=90°=390.88

Con't. from top pg. 14.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

F. B. 1275 PG. 16

946.30 @ T=80° = 946.97
1319.08 T=80° = 1319.18

Con't. on Lt. side pg. 17.

747.40 T=88° = 747.50
310.38 T-80° = 310.46
1057.96 1057.96

Co. Bdy Sta. 17-B.B.
Fd. Co. Surv. Cons. Brass Cap Mon. 12" dp. per F.B. 562-25

Fd. L.S.T.M. B.M. 1 T.B.M. per F.B. 418-21

FOOTHILL BLVD

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Con't from Rt. side pg. 1

1319.18 946.97 To Lt. of Radius

68 + 14.16
Fds. Mag. T per F.B. 562-25
F.B. 418-21

Fd. L.&T.
Fd. L.&T. Tag. RE 1216
Fd. L.&T.
Fd. L.&T. in Conc. Hd. Wall per F.B. 562-25

Fd 2" I.P. P.L.S. Cons. Plug & Tag RE 1216

Co. Bdy Sta. 17-B.A.
Fd. Co. Surv. Brass Cap Conc. Mon. on South curb Line Box Culvert per F.B. 562-25

Fd 2" I.P. P.L.S. Cons. Plug & Tag RE 1216

East Line of East Claremont Tr.

Fd 2" I.P. P.L.S. Cons. Plug & Tag RE 1216

1446.47 T=88° = 1446.66

1397.89 1397.89

Fd 2x2 F.B. 418-21

Set 2x2 T.K. By Tie & Inter 40.15' From 2x2 Tie West F.B. 418-21

S.B. Co.

52+12.85
P.C. Sta. 263 = N.O.F.

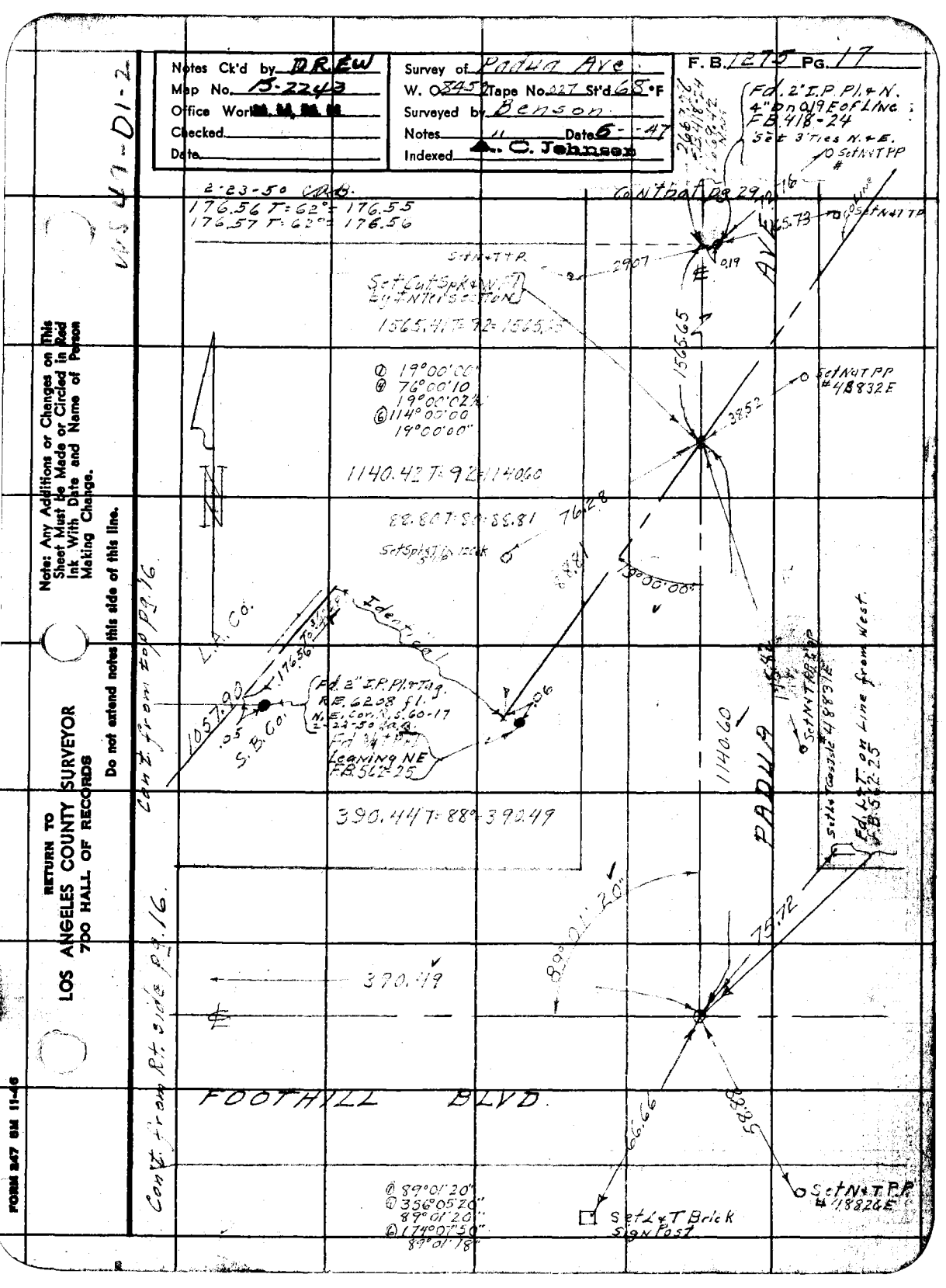
Tape #82 Sta at 84°
165.28 @ 16°35' = 186.06
179.70 @ 15°07' = 173.47
243.82 @ 0° = 243.82
263.65 @ 0° = 263.65
T=84° 867.01

D 71°58'40"
Δ 287°54'40"
71°58'40"
D 71°52'00"
71°58'40"

89°05'40"
356°22'40"
89°05'40"
17°34'10"
89°05'41"

867.01

Con't. from top pg. 15


Notes Ck'd by DR.EW
Map No. 5-2243
Office Work
Checked
Date
Survey of Padua Ave.
W. O. 3845 Tape No. 227 St'd 68°F
Surveyed by Benson
Notes 11 Date 6-47
Indexed C. Johnsen
F. B. 1275 Pg. 17
Fd. 2" I.P. P/L + N. 4" DN 0.19 E of Line FB 418-24
52± 3 Ties N.+E.
Set N+T PP #
Set N+T PP
Set Cut Spk + W.T. 2.0 N+T's of Station
Set Nail + Tag
Set Spike + Tag
Ident. Cal
Fd. 2" I.P. P/L + Tag. R.E. 6298 F.I. N.E. Cor. N. 5°60-17 E. 2.2-50 Ld. R. Fd. Nail + Tag Leaning NE FB 512-25
Set N+T PP #48832E
Set N+T PP #48831E
Fd. Nail + T on Line from West. FB 512-25
Set N+T PP #48826E
Set L+T Brick Sign Post
PADUA
FOOTHILL BLVD.
Cont. from P.T. sht. p. 16.
Cont. from Top p. 16.
Lt. 1.00'
S. 8.00'
105.90
176.56
1140.60
390.44 T= 88°39'49"
370.49
1140.42 T= 92°14'00"
1565.41 T= 72°15'55"
176.56 T=62°= 176.55
176.57 T=62°= 176.56
2-23-50 C.R.O.
Control Pt 29.19
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 SM 11-46

F. B. 1275 PG. 18

Cont. from Lt. side pg. 10

① 171° 21' 10"
④ 325° 24' 20"
171° 21' 05" Fd. 1½" IP, Pl, & Tag. R.E. 6208. 12 Dn. per
⑥ 308° 06' 30" Tr. 12533
171° 21' 05"

① 113° 29' 30"
④ 93° 58' 00"
113° 29' 30" Set 8" Spk. & W.
⑥ 320° 57' 00" Rec. & & Dist. from
113° 29' 30" Mills Ave Int.

Set L+T.

Set L+T.

Set L+T.

Set L+T.

Set L+T on Tan. Prod.

230.00 T=68' 230.00
538.57 T=68' 538.57
196.05 T=68' = 196.05

℄ Curve Data
Δ
R:
T:
L: 156.82

℄ Curve Data
Δ 68°
R: 475.00
T:
L:

(538.54 Rec.)
538.57 Meas. DR.

(30)

(30)

Rec. & Turned

113° 29' 30"

OAKDALE

Set L+T on Line

Set L+T.

Set L+T on Line

Pl
Nothing Fd. (Solder Dash)
Set 4x4 x 8' Spk. 2" Dn.

196.05 Meas.
(196.00 Rec.)

Cont. on Rt. side pg. 20.

To Int. ℄ Arrow Hwy.

157 E.
.06 N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Padua Ave
Map No. B-2243	W. O. 8459 Tape No. St'd 68 °F
Office Work M. M. M.	Surveyed by Benson
Checked	Notes " Date 6-4-47
Date	Indexed A. C. Johnson

F. B. 1275 PG. 19

14-357, C-3
MSU4-82.3

Con't. on bet pg. 20

435.01

79.95 Meas.
(79.82 per C.S. Map)
B-1418-2

Fd. N & T. per F.B. 733-221

10.00

calls for 2" x 2" Nothing Fd. Per F.B. 733-221.

℄ Proposed Sycamore Ave.

(40) (40)

HWY

℄ 10'

℄ ARROW

℄ CUCAMONGA AVE.

Pl. Set N. by Ties over C.S. Mon. per F.B. 733-219

Fd. N & T. per F.B. 733-219

18.42

18.62

15.61

Fd. L & T.

Fd. S/W & T. per F.B. 733-219.

14.87

4.32.4

Fd. L & T. on Top Prod.

Fd. L & T.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

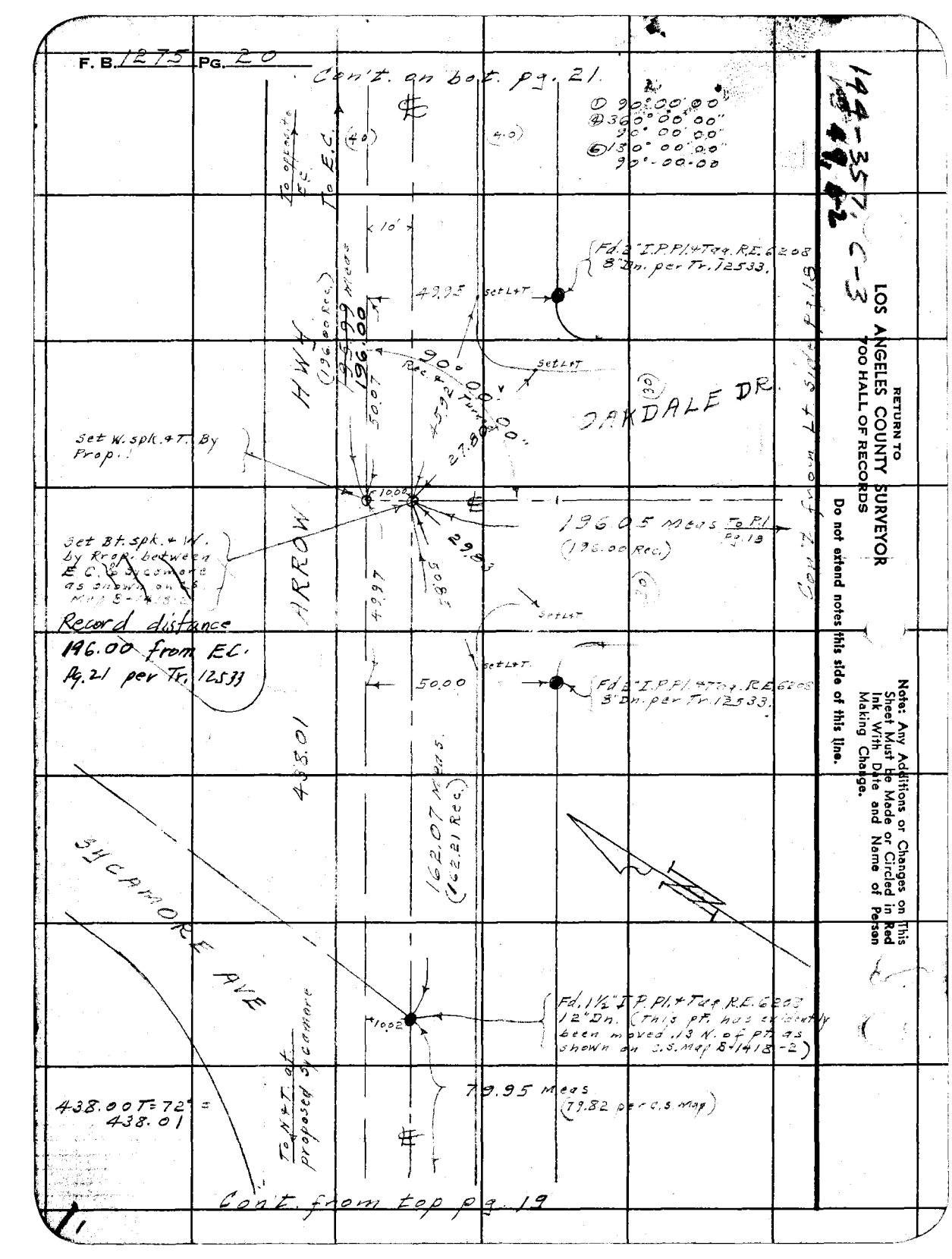
Do not extend notes this side of this line.

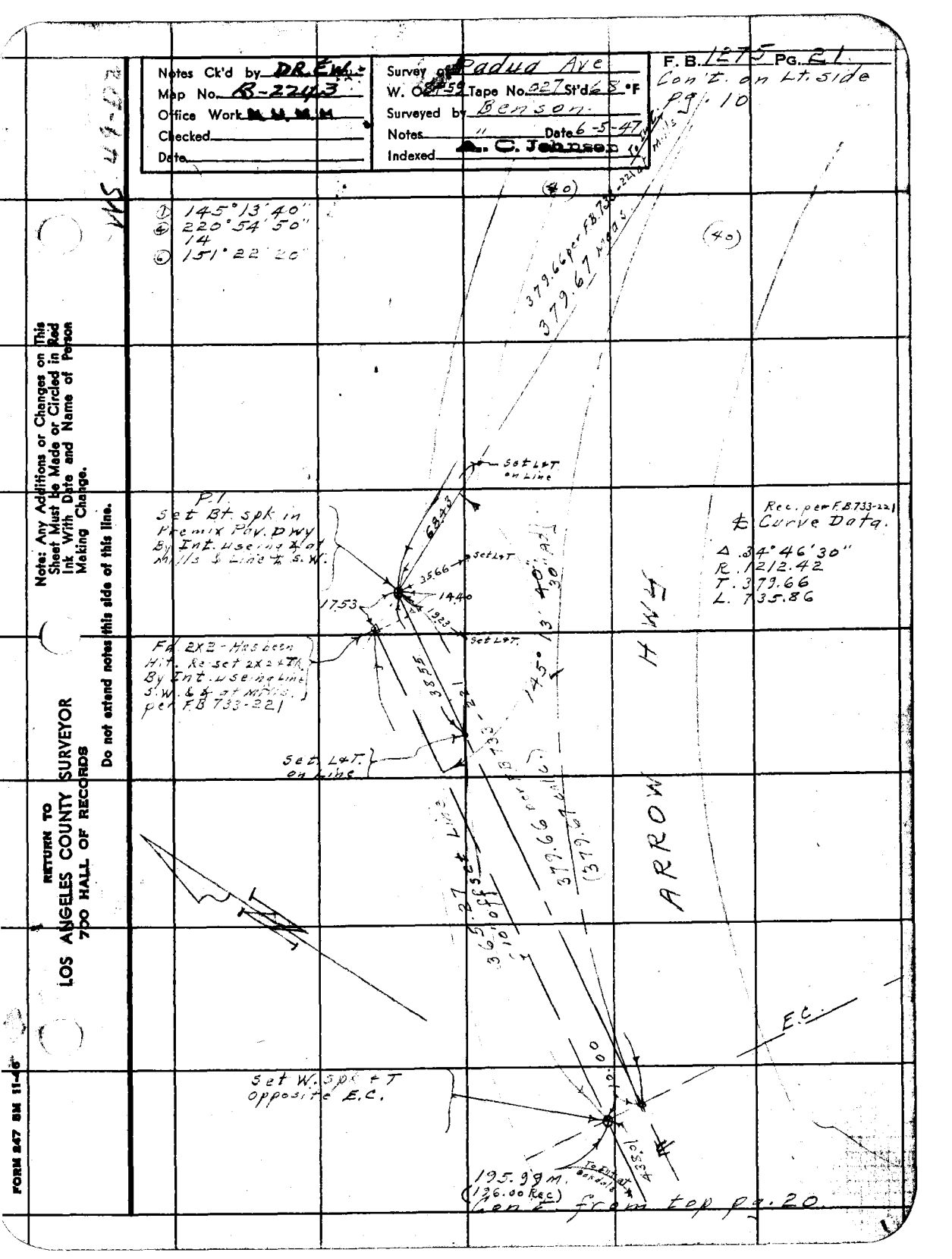
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1275 PG. 20

Cont. on bot. pg. 21.




Notes Ck'd by DR. Eng.
Map No. B-2243
Office Work
Checked
Date
Survey of Padua Ave
W. O. #59 Tape No. 227 St'd 68 °F
Surveyed by Benson
Notes " Date 6-5-47
Indexed A. C. Johnson
F. B. 1275 Pg. 21
Con't. on Lt. side
Pg. 10
1) 145° 13' 40"
2) 220° 54' 50"
14
3) 151° 22' 20"
379.66 per F.B. 733-221
379.67 M'sd.
Set L&T on line
P.I.
Set Bt. spk. in Premix Pav. Pwy By Int. using ∠'s of Mon's & Line to S.W.
Rec. per F.B. 733-221
℄ Curve Data.
Δ 34° 46' 30"
R. 1212.42
T. 379.66
L. 735.86
35.66
14.46
17.53
19.23
68.22
Set L&T.
F.A. 2x2 - Has been Hit. Re-set 2x2 + Tk. By Int. using Line S.W. & ∠ of Mon's.) per F.B. 733-221
35.55
145° 13' 40" Rec.
379.66 Rec.
(379.67 M'sd.)
Set L&T. on line
ARROW HWY
E.C.
Set W. spk + T opposite E.C.
195.98 M.
(196.00 Rec.)
Cont'd from top pg. 20.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247 SM 11-46

F. B. 1275 PG. 22

Cont. on bet. pg. 23

298.14 T=88°-298.18

88° 56' 30"
355° 46' 00"
58° 56' 30"
173° 39' 00"
88° 56' 30"

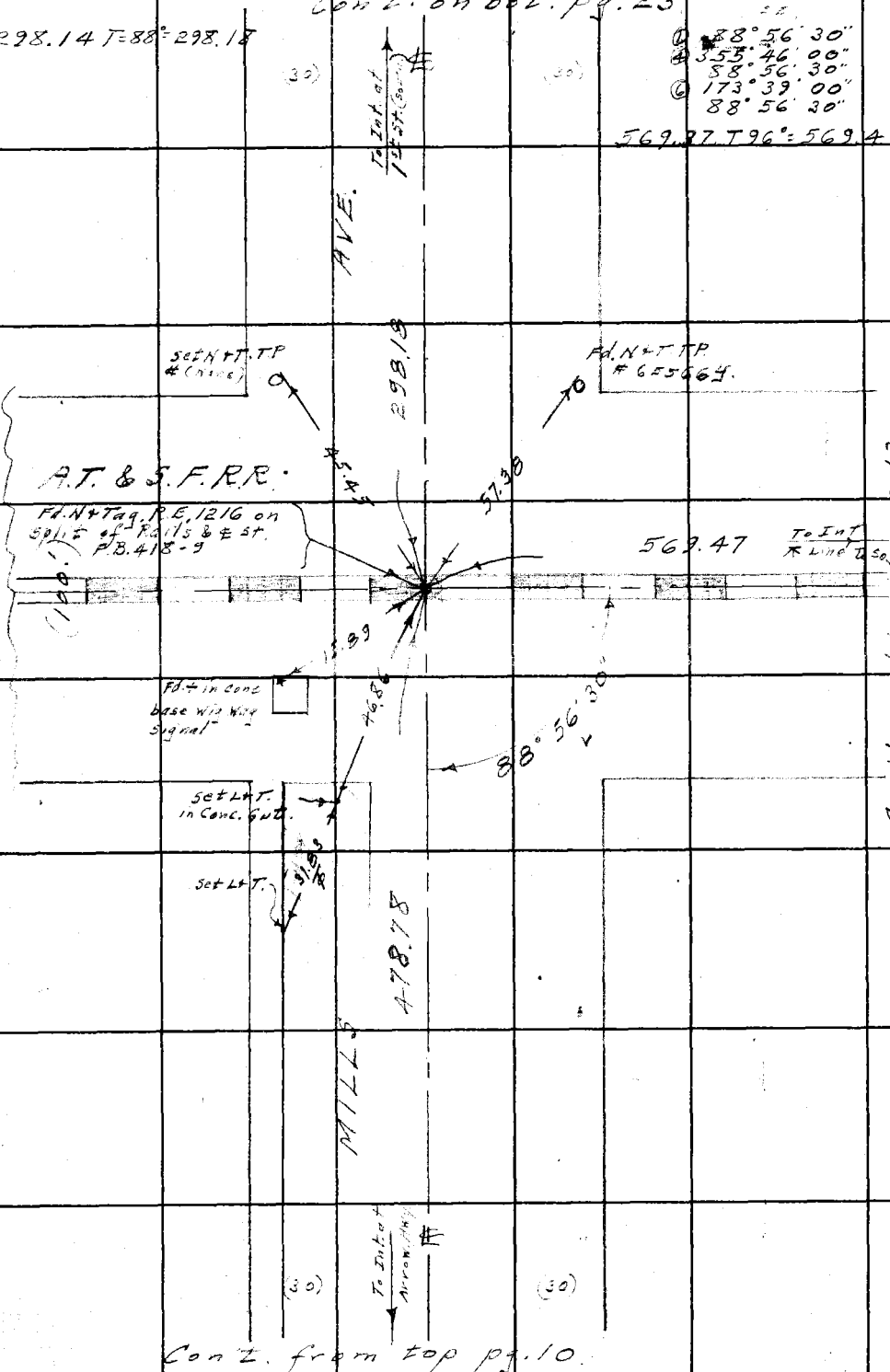
569.87 T96°=569.47

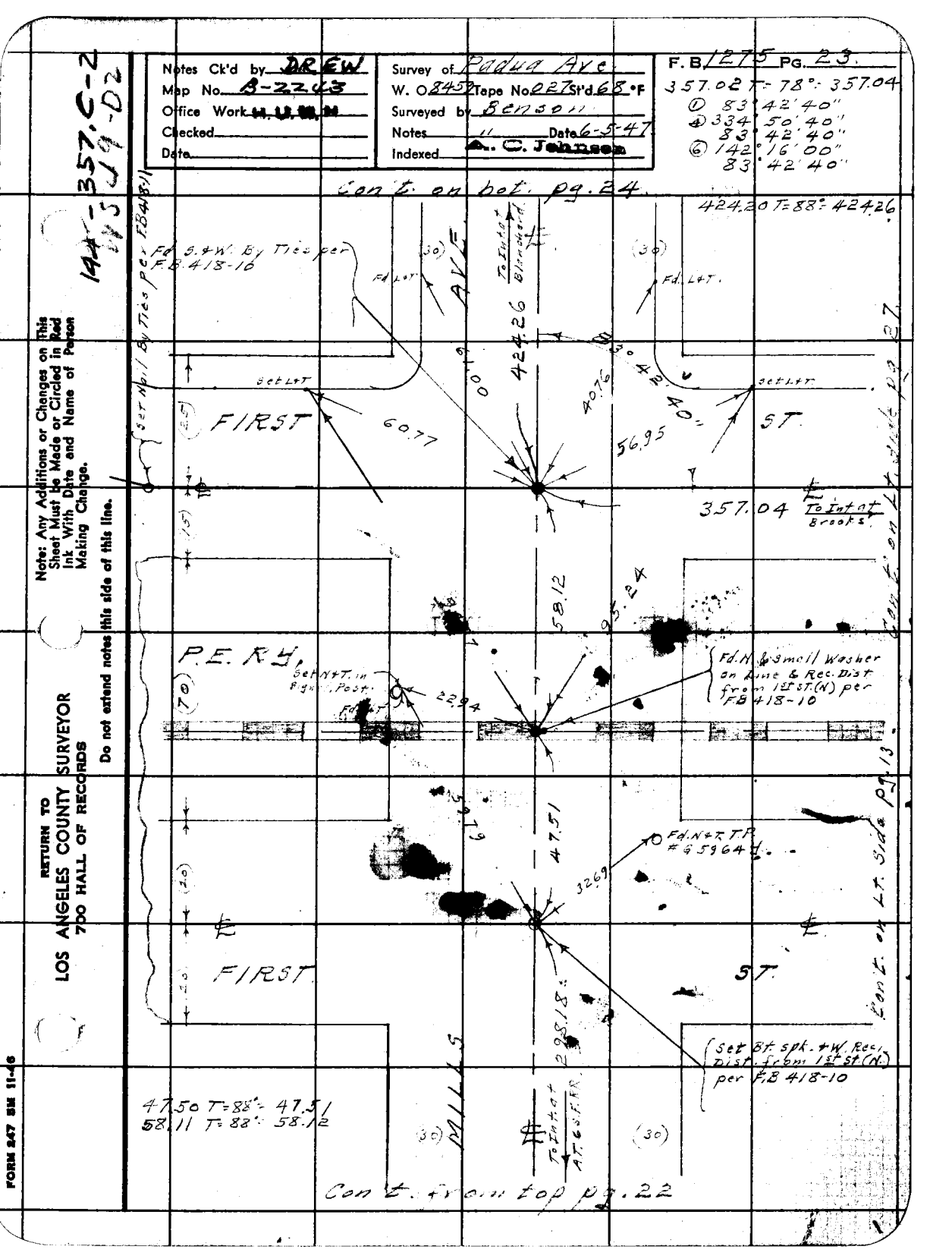
144-357 C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



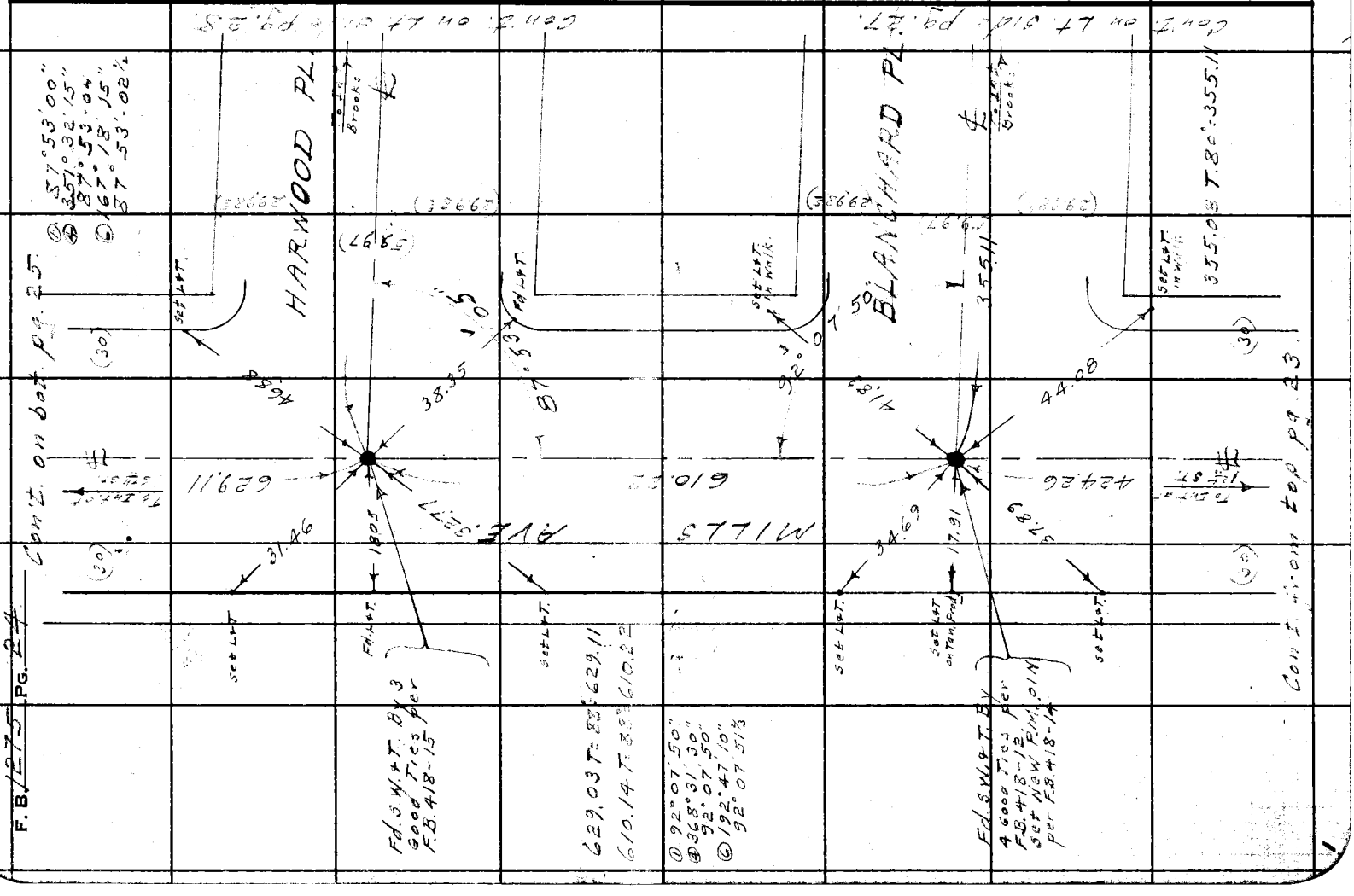

Notes Ck'd by DREW
Map No. B-2243
Office Work
Checked
Date
Survey of Padua Ave
W. O. 8452 Tape No. 227 St'd. 68 °F
Surveyed by Benson
Notes " Date 6-5-47
Indexed A. C. Johnson
F. B. 1275 Pg. 23.
357.02 T = 78° - 357.04
① 83° 42' 40"
④ 334° 50' 40"
83° 42' 40"
⑥ 142° 16' 00"
83° 42' 40"
Cont. on bet. pg. 24.
424.20 T = 88° - 424.26
Set Nail & Tag per F.B. 418-16
Fd. L&T.
Set L&T
FIRST
60.77
424.26
To Int. of Elm Ave
40.76
56.95
ST.
357.04
To Int. of Brooks
58.12
95.24
P.E.R.Y.
Set N&T. in Right of Post
22.94
Fd. M & Small Washer on Line & Rec. Dist. from 1st St. (N) per F.B. 418-10
59.79
47.51
Fd. N&T.T.P. #G59644
32.69
FIRST
ST.
Set B.T. spk. & W. Rec. Dist. from 1st St. (N) per F.B. 418-10
MILLS
29.18
To Int. of A.M. & S.F.R.R.
47.50 T = 88° - 47.51
58.11 T = 88° - 58.12
Cont. from top pg. 22
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 11-46
147-357.C-2
115-19.D2

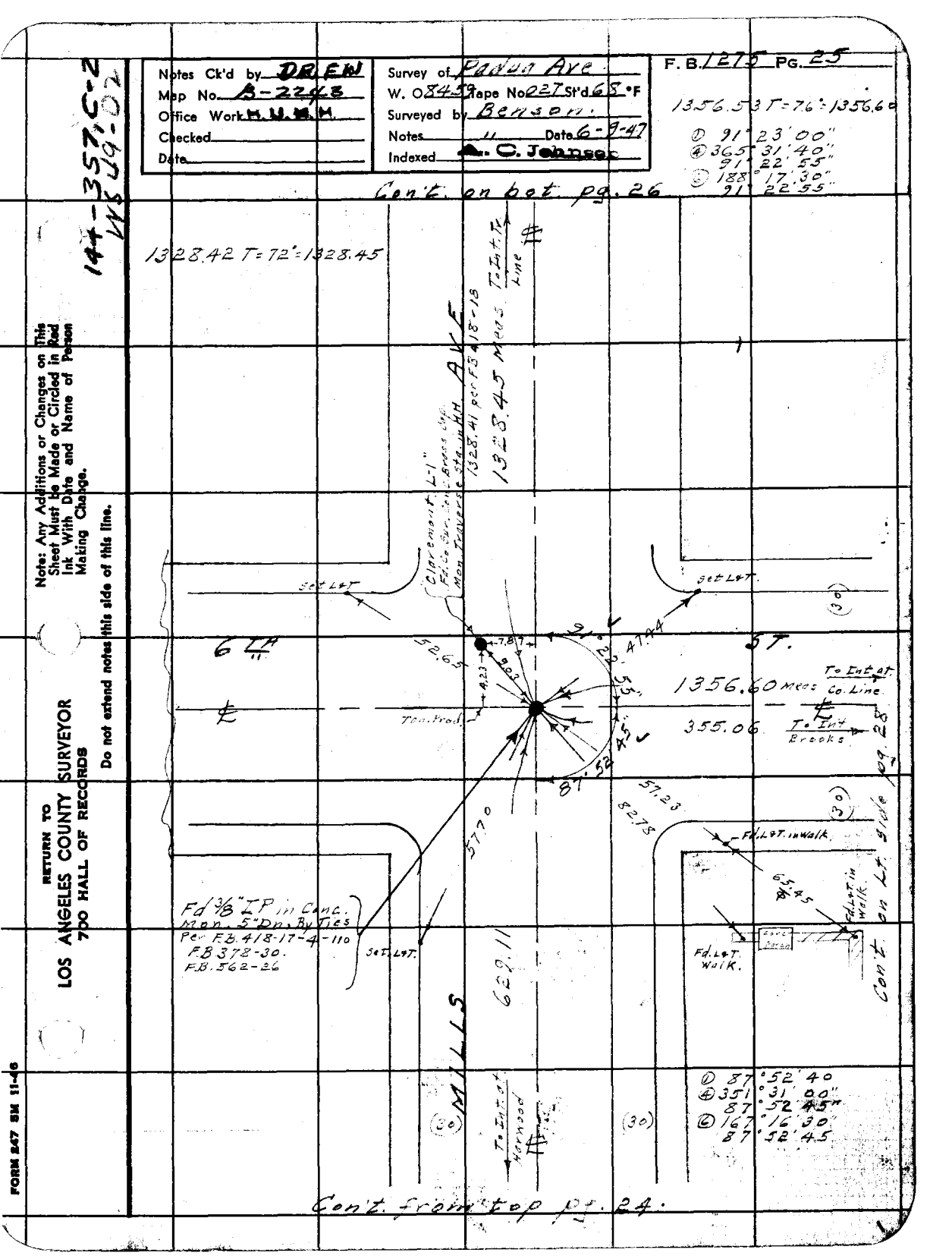
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

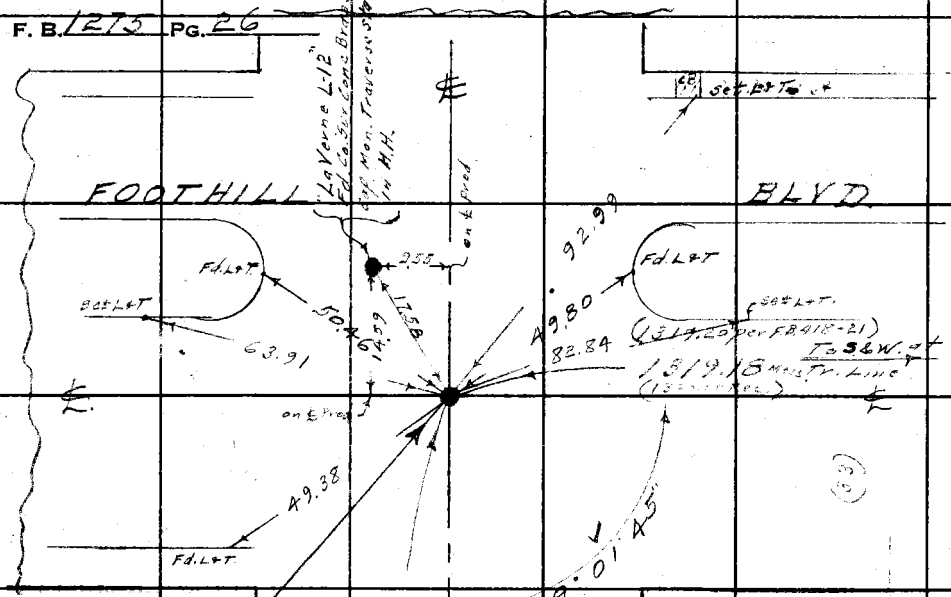
Do not extend notes this side of this line.

144-357, C-2
W.S 69.D2


HARWOOD PL.
BLANCHARD PL.
Fd. S.W.I.T. By 3
6000 Tied Per
F.B. 418-15
Fd. S.W.I.T. By
4 6000 Tied Per
F.B. 418-12, P.M. 01 N
Set Nail & Tag
per F.B. 418-14
Set L&T.
Fd. L&T.
Set L&T. in Wall
Set L&T. on Top of Wall
Brooks
(30)
(39)
(38)
(38662)
(26662)
11629
42426
610.14 T. S 89° 53' E
629.03 T. S 89° 53' E 629.11
610.23
355.11
355.08 T. S 89° 53' E
355.11
Conn. 2" I.P. bears S 0° 47' W 0.40' Top Pg. 23
Conn. 2" I.P. bears S 0° 47' W 0.40' Top Pg. 27
38.35
44.08
31.46
17.91
1.50
1.05
1.46
1.65
1.80
S 89° 53' E
S 0° 47' W
S 0° 47' W
S 89° 53' E
S 89° 53' E
S 89° 53' E


Notes Ck'd by DREW
Map No. B-2243
Office Work M. M. M.
Checked
Date
Survey of Padua Ave.
W. O. 8459 Tape No 227 St'd 65 °F
Surveyed by Benson.
Notes " Date 6-9-47
Indexed A. C. Johnson
F. B. 1275 Pg. 25
147-357, C-2
W.S. 09-02
Con't. on bot. pg. 26
1328.42 T=72°=1328.45
1328.45 Meas. T.L.
Line
ALLEY
1328.41 per F.S. 418-18
Claremont L-1"
Fd. Iron Spike in Brass Cap
Mon. Tie
Set L&T.
6TH
ST.
1356.60 Meas
To Int. at Co. Line
355.06
To Int. at Brooks
Tan. Prod.
Fd 3/8" IP in Conc.
Mon. 5" Dn. By Ties
Per F.B. 418-17-4-110
F.B. 378-30.
F.B. 562-26
Set L&T.
MILLS
629.11
Fd. L&T. in Walk.
Con't.
To Int. at Harwood
1356.53 T=76°=1356.60
① 91° 23' 00"
④ 365° 31' 40"
91° 22' 55"
⑤ 188° 17' 30"
91° 22' 55"
① 87° 52' 40
④ 351° 31' 00"
87° 52' 45"
⑥ 167° 16' 30"
87° 52' 45
Con't. from top pg. 24.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 11-46

F. B. 1273 PG. 26

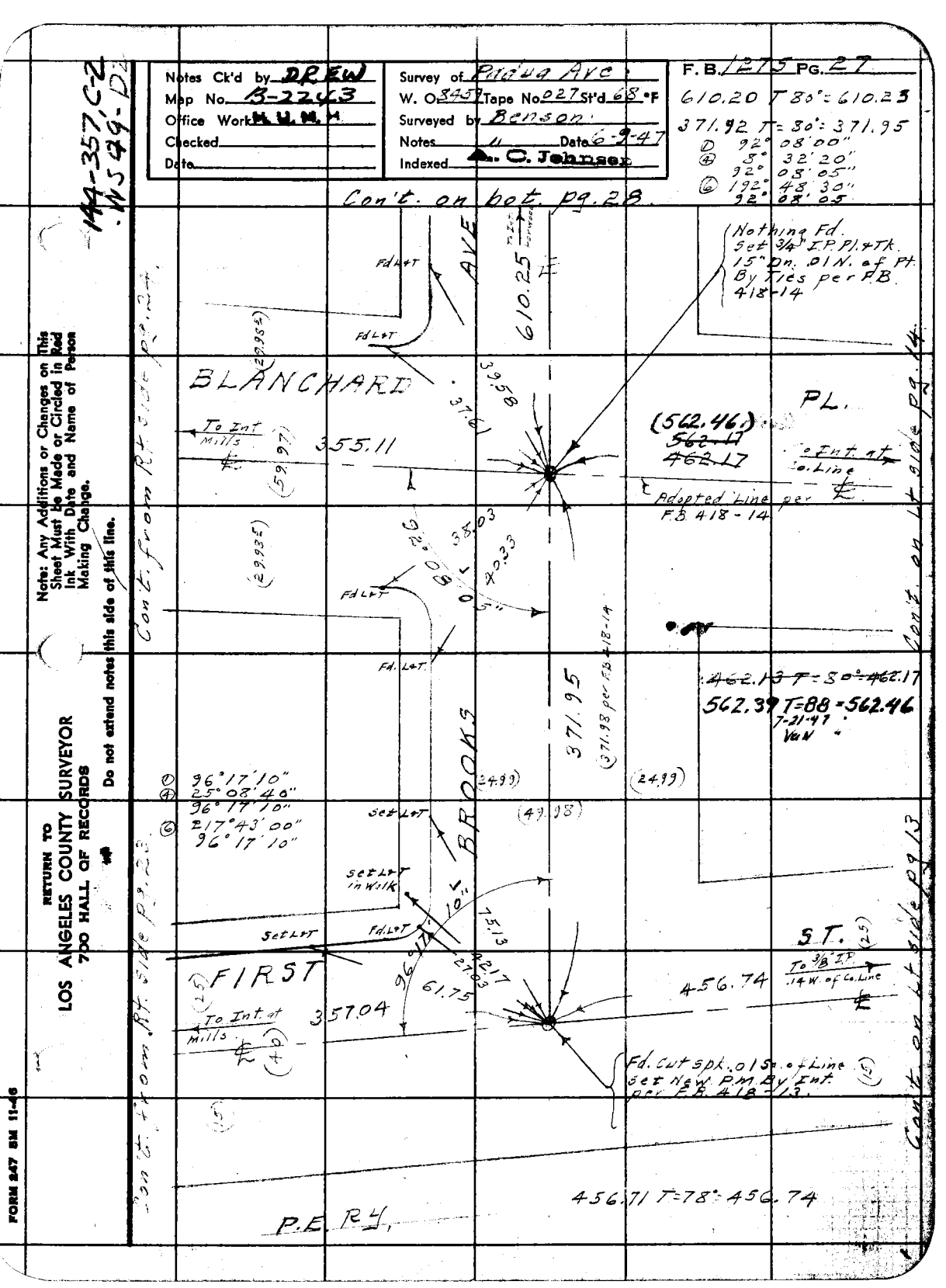

FOOTHILL
BLVD.
La Verne L-12" Fd. Cu. Sq. Disc Mon. Traverse Sta. In H.H.
Set P.P.T. ↗
Fd L&T
92.99
Fd L&T
Set L&T
50.00
14.59
175.58
63.91
A 9.80
82.84
(3 1/4.20 per FB 418-21)
To SEly. ↗
1319.18 Meas. Tr. Line
(1320.00 Rec.)
49.38
Fd. L&T
S 89° 01' 45" E
Fd. P.M. in Washer on E. Side Belt Rev. Ties per FB. 418-19, 90 Fd. Bolt .06 W. 6.02 S. .110 of Int. FB. 562-25
(3)
(3)
Ⓓ 89° 01' 46"
Ⓐ 356° 07' 00"
89° 01' 45"
Ⓒ 174° 10' 30"
89° 01' 45"
For Streets in Tract, See F.B. 418-59-90
EAST CLAREMONT
TR.
S 77° E
(1320.00 Rec.)
1319.31 Meas.
Fd Reinf. as of old 2X2-12" Fd. Set 3/4" I.P. P.L.+Tk. 15" Dn. By proportion per F.B. 418-18-19 Set Bt. spk. +W. Flush
Ⓑ 90°54'20"
Ⓑ 363°37'20"
90°54'20"
Ⓓ 185°26'00"
90°54'20"
East 1328.45
1139.29 — T62x2 FB 418-21 →
1139.13 T=90
-1139.29
Cont. from top pg. 25.
1

144-357-02
M.S. 47-02
2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

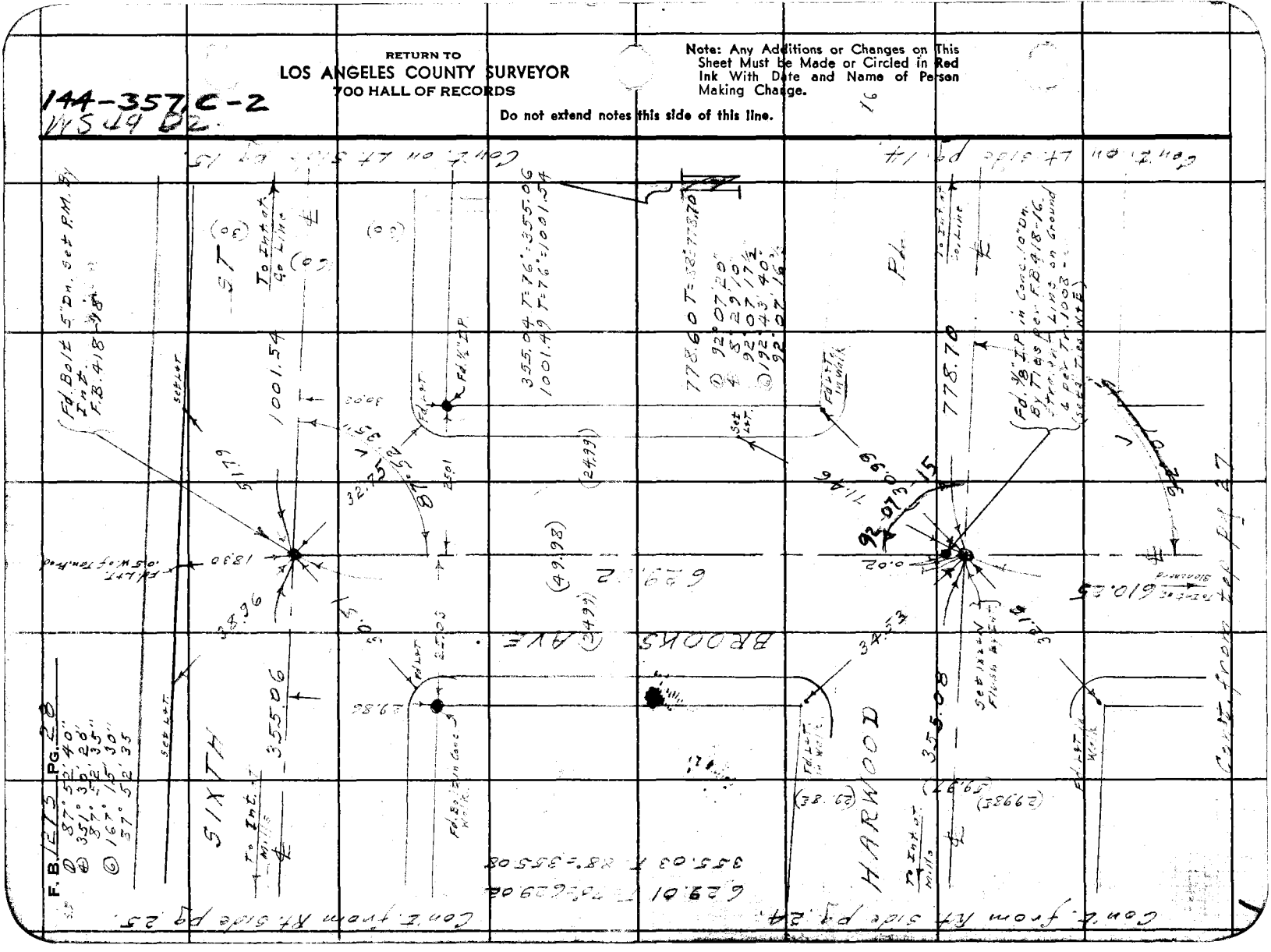

Notes Ck'd by DREW
Map No. B-2243
Office Work M. M. M.
Checked
Date
Survey of Potrero Ave.
W. O. 8459 Tape No. 027 St'd 68 °F
Surveyed by Benson.
Notes " Date 6-2-47
Indexed C. Johnson
F.B. 1275 PG. 27
610.20 T 80° = 610.23
371.92 T = 30° = 371.95
① 92° 08' 00"
④ 5° 32' 20"
92° 08' 05"
⑥ 192° 48' 30"
92° 08' 05"
144-357, C-2
W 549-D2
Con't. on bot. pg. 28.
Con't. from Rt. side pg. 24.
Con't. on Lt. side pg. 14.
Con't. on Lt. side pg. 13.
Con't. from Rt. side pg. 23.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 11-46
AVE
610.25
Fd L&T
Nothing Fd. Set 3/4" I.P. Pl. & Tk. 15" Dn. .01 N. of Pt. By Ties per F.B. 418-14
BLANCHARD
355.11
To Int Mills
(59.97)
(29.95E)
(29.93E)
(562.46)
562.17
462.17
PL.
To Int at So. Line
Adopted Line per F.B. 418-14
462.13 T = 30° = 462.17
562.39 T = 88 = 562.46
7-21-47
Van
BROOKS
371.95
(371.93 per F.B. 418-14)
(24.99)
(49.98)
Set L&T
Set L&T in Walk
Fd L&T
FIRST
357.04
To Int at Mills
(40)
S.T.
456.74
To 3/8" I.P. .14 W. of Co. Line
Fd. cut spk. .01 S. of Line Set New P.M. By Int. per F.B. 418-13.
456.71 T = 78° = 456.74
P.E. R.R.
① 96° 17' 10"
④ 25° 08' 40"
96° 17' 10"
⑥ 217° 43' 00"
96° 17' 10"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

144-357 C-2
W 5 J 9 B 2


SIXTH
HARWOOD
BROOKS AVE
Fd. 3/4" I.P. in Conc. 0.10' Dn. By T as Pos. FB 418-16. Stamped L.S. 1008 - 4 Pos. Tie 1008 - NE
Fd. B/I & Tag Illegible
Fd. 3/4" I.P.
Fd. B/I & Tag L.S. 3719 Conc. Flush
Fd. B/I & Tag L.S. 3719 Conc. 0.3' Dn.
Fd. B/I & Tag L.S. 3719 Conc. 0.2' Dn.
Fd. B/I & Tag L.S. 3719 Conc. 0.1

Notes Ck'd by DREW
Map No. B-2243
Office Work M. U. M. H.
Checked
Date

Survey of PADUA AVE
W. O. 8459 Tape No. 022 St'd 68 °F
Surveyed by M. A. VanDeron
Notes VAN Date 7-23-47
Indexed A. C. Johnson

F. B. 1223 Pg. 29

144-357 C-2
MSL 4-B

Fd Sp Kd T by Ties FB 418-24
2 Tang Surf Ties F.B. 562-60
C.S. 82-1.

BASELINE

AVE.

PADUA AVE.

FROM TOP OF T

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1275 PG. 30

Notes Ck'd by DREW	Survey of Padua Ave	F. B. 1275	Pg. 31
Map No. R2248	W. O. 8459 Tape No.	St'd °F	
Office Work M. U. M. H.	Surveyed by Van Dercn		
Checked	Notes VN Date 7-31-47		
Date	Indexed A. C. Johnson 8-4-47		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION

OF

GARBAGE DUMP

East of Mills Ave
in East Claremont Tr

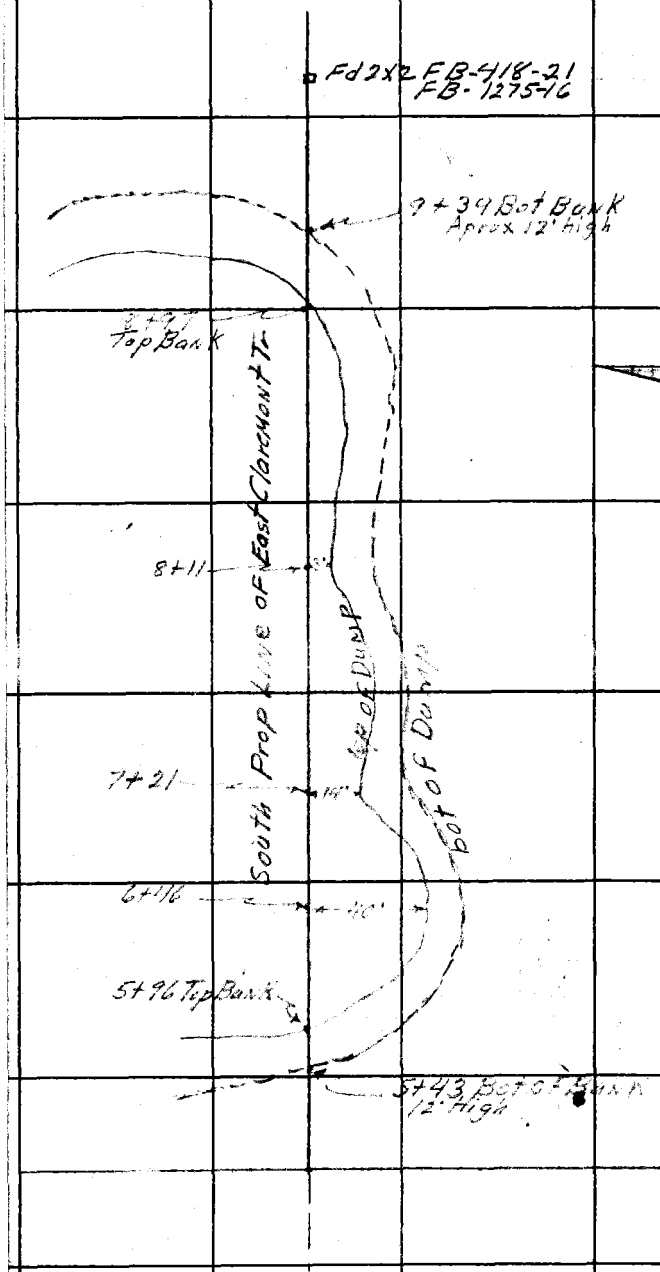
PADUA AVE

JN 8459

7-31-47
Van Dercn
Coats
Anderson

FORM 247 SM 11-46

F. B. 1275 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DVC	Survey of Padua	F.B. 1275 Pg. 33	
Map No.	W. O. 8459 Tape No.	St'd °F	
Office Work	Surveyed by Van Deren		
Checked	Notes VAN	Date 8-1-47	
Date	Indexed A. C. Johnson 8-4-47		

STADIA TOPOG.
OF
GRAVEL PIT
ON
PADUA AVE
North of 6TH ST
JN 8459

8-1-47
Van Deren
Coates
Anderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1775 PG. 34

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red. WGVD Platted Job No. 8459 Division No. Surv. F.B. 1275 Pg. 35
Date 8-5-47 Date Survey of Padua Ave
Notes Chkd. LCCP Checked Survey by Van Dexen Notes Van Date 8-14-47
Date 8-5-47 Date Map No. Austin Johnson Date

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
BS?	PoT							Assumed	1 1279						
43+41.64	52+12.45	14.72 / 3	870	5 Q	00 0	869	+ 1 50	Elev. 100	5 1	+ 228	105 1	+ 27 8	Gen Ground		
		9.81 / 1	880	5 Q	9 30	880	+ 1 0	1155	2	+ 10 4		+ 15 4	℄ Pt Top Bank		
		9.24 / 1	820	5 Q	7 30	819	+ 1 50	1263	3	+ 21 2		+ 26 2	T.B		
		8.32 / 1	730	5 Q	4 0	729	+ 1 50	1235	4	+ 18 4		+ 23 4	T. B		
		7.90 / 1	690	5 Q	1 0	689	+ 1 55	1232	5	+ 18 1		+ 23 1	T. B		
		8.05 / 2	605	5 Q	359 50	604	+ 1 45	1186	6	+ 13 5		+ 18 5	℄ TB		
		6.35 / 1	535	5 Q	356 35	534	+ 1 55	1180	7	+ 12 9		+ 17 9	T. B		
		5.60 / 1	460	5 Q	352 35	459	+ 2 0	1162	8	+ 11		+ 16 1	T. B		
		7.15 / 3	412	5 Q	349 0	411	+ 2 35	1151	9	+ 10 0		+ 15 0	T. B		
		4.35 / 1	335	5 Q	348 30	335	+ 1 55	1113	10	+ 6 2		+ 11 2	℄ Pt T.B		
		5.50 / 2	350	5 Q	335 15	350	+ 1 50	1113	11	+ 6 2		+ 11 2	T. B		
		6.05 / 2	405	5 Q	330 10	405	+ 1 35	1113	12	+ 6 2		+ 11 2	℄ T B		
		7.70 / 3	470	5 Q	331 05	470	+ 1 45	1145	13	+ 9 4		+ 14 4	T. B		
		8.62 / 3	520	5 Q	336 10	520	+ 1 40	1152	14	+ 10 1		+ 15 1	T. B		
		8.60 / 3	560	5 Q	335 45	560	+ 1 40	1164	15	+ 11 3		+ 16 3	T. B		
		8.65 / 3	565	12 Q	335 15	564	+ 1 45	1104	16	+ 5 3		+ 17 3	B. B		
		10.80 / 5	480	12 1	330 25	480	+ 1 30	1052	17	+ 00 6		+ 12 6	B. B		
		4.35 / 2	435	5 Q	328 20	435	+ 0 0	1001	18	— 5 0		—	B B		
		3.50 / 4	350	5 Q	332 55	350	— 0 0	1001	19	— 5 0		—	B B		
		3.15 / 3	315	5 Q	342 25	315	— 0 35	969	20	— 8 2		— 3 2	℄ Pt BB & TB of Stake		
		6.62 / 4	262	5 Q	339 35	262	— 1 10	948	21	— 10 3		— 53	T. B.		

Add'n'l Inform.

Form 301 (10M) 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1275 Pg. 36

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw. B.D. | Bottom Wash B.W. | Top of Ridge T.R. | Toe of Slope T.S.
Side of Draw S.D. | Top of Ridge S.R. | Head of Draw H.D.

Inters. of Draw. V.D's: Break in Slope ..... Bk.S. | Steep Slope ..... S.S. | Top of Cliff ..... T.Cl. | Bottom of Cliff ..... B.Cl. | Top of Spur ..... T.Sp. | Bottom Canyon ..... B.Cn.

Side of Canyon S.Cn.: Top of Bank ..... T.B. | Bottom of Bank ..... B.B. | Top of Cut ..... T.C. | Bottom of Cut ..... B.C. | Top of Fill ..... T.F. | Bottom of Fill ..... B.F.

Traveled Rd. Tr. Rd.: Fence ..... Fn. | Int. Fences ..... V.Fns. | Ditch ..... Di. | Telephone Pole ..... T.P. | Power Pole ..... P.P. | Culvert ..... Cul.

Saddle ..... Sa. | Swale ..... Sw. | Flat ..... Fl. | Stream ..... Str. | Trail ..... Tr. | Pavement ..... Pvt. | Edge of Road E.Rd.

Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore ..... Sy. | Eucalyptus ..... Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ / −	Vertical Angle	Elevation of Point	Back Sight	+ / −	Difference Elevation	Height of Instrument	+ / −	Vertical Distance	REMARKS Station	Left	Right
1304	1304				° '		−	° '	Assume Elev 100'	1								
1304	1304						−		Elev 100'	2 S 1	−		105 1	−				
		4.77																
		3	177	5 0	336 40	177	−	2	912	3	−	13 2		−	8 2	T.B		
		5.95																
		5	95	5 0	350 35	94	−	6	891	4	−	16 0		−	11 0	T.B		
		11.76																
		11	76	12 2	43 30	75	−	7 15	836	5	−	21 5		−	9 5	T.B		
		12.62																
		10	126	12 0	81 05	125	−	5 35	805	6	−	24 6		−	12 6	T.B		
		11.72																
		10	172	12 0	89 50	171	−	4	787	7	−	26 4		−	14 4	T.B		
		12.28																
		9	228	12 0	100 25	227	−	4 10	765	8	−	28 5		−	16 5	T.B		
		11.55																
		8	353	12 0	104 0	354	−	3	745	9	−	30 6		−	18 6	T.B		
		13.75																
		7	375	12 0	111 10	374	−	3	713	10	−	33 8		−	21 8	T.B & B.B		
		10.40																
		7	310	12 0	113 45	309	−	3	751	11	−	30 0		−	18 0	B.B		
		11.40																
		9	240	12 0	119 0	239	−	4	760	12	−	29 1		−	17 1	B.B		
		14.45																
		10	149	12 0	132 0	147	−	5	781	13	−	27 3		−	15 0	B.B		
		11.45																
		10	115	12 0	110 30	114	−	6	793	14	−	25 8		−	13 8	B.B		
		11.37																
		11	37	12 0	337 15	36	−	9	868	15	−	18 8		−	6 3	B.B.		
		12.25																
		11	105	12 0	326 50	105	−	1 35	902	16	−	14 9		−	2 9	B.B		
		11.15																
		9	215	12 0	308 20	215	−	2	931	17	−	12 0		−		T.S		
		16.25																
	½ Shots	15.0	250	17 0	304 15	250	+	1	961	18	−	9 0		+	80	B.B		
240		22																
		19	300	22 2	307 00	299	+	2 35	966	19	−	9 5		+	13 5	B.B.		
240		24.0																
		17	400	22 0	308 40	399	+	2 25	1000	20	−	5 1		+	6 9	B.B		
		11.9																
		7	490	12 0	319 30	490	+	1 30	1052	21	+	00 8		+	12 0	B.B		
		8.60																
		3	560	5 0	323 10	559	+	1 00	1092		+	4 8		+	9 8	½ Pt B.B		

Add'nl Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '						S.E. Cor of Ent		
		12							5 1						
		2.3	950	5 0	330 20	949	+ 1 30		2	+ 199	105 1	+ 249			
		6.60	560	5 0	312 20	560	+ 1 10		3	+ 64		+ 114	T.B.		
		1													
		1.61	510	7 0	319 20	503	+ 1 55		4	+ 101		+ 171	T.B.		
		9.60	460	5 0	312 35	460	+ 1 30		5	+ 70		+ 120	T.B.		
		5													
		8	400	10 0	307 30	399	+ 2 10		6	+ 51		+ 151	T.B.		
		10.62	360	7 0	305 15	360	+ 1 45		7	+ 40		+ 110	T.B.		
		10.05													
		8	290	7 0	306 10	290	+ 1 10		8	+ 15		+ 95	T.B.		
		11.22	222	10 0	303 45	222	+ 2 15		9	— 13		+ 97	T.B.		
		4.86													
		7	96	5 0	317 05	96	+ 2 15		10	— 12		+ 38	T.B. + PT		
		5.22													
		5	28	5 0	308 50	28	+ 1 05		11	— 45		+ 5	T.B. + PT		
		7.84													
		7	84	5 0	177 55	84	— 0 0		12	— 74		—	T.B. + PT		
Up 5'		19.25													
		15.9	195	17 2	127 15	195	+ 2 50		13	— 72		+ 96	T.B. + PT		
		6.75													
		9	275	12 0	118 35	275	+ 1 0		14	— 52		+ 48	T.B.		
		5.58													
		2	358	5 0	114 35	358	— 0 0		15	— 494		—	T.B. + PT		
		11.99													
		8	390	12 0	101 10	386	— 5 30		16	— 470		— 374	T.B.		
		12.13													
		9	303	12 0	93 10	299	— 6 10		17	— 448		— 350	T.B.		
		11.27													
		9	227	12 0	87 15	222	— 8 20		18	— 398		— 328	B.B.		
		12.15													
		11	115	12 0	66 30	108	— 14 25		19	— 357		— 237	B.B.		
		11.56													
		10	156	12 0	348 35	152	— 8 50		20	— 361		— 241	B.B.		
		9.60													
		7	260	12 0	343 05	258	— 5 20		21	— 355		— 235	B.B.		
		11.53													
		8	353	12 0	349 0	351	— 3 50								

Add'n'l Inform.

Notes Rod. M&YO Platted Job No. 8457 Division No. Surv F.B. 1275 Pg. 37
Date 8-5-47 Date Survey of Padua Ave
Notes Chkd. LCM Checked Survey by Van Dorn Notes Van Date 8-1-47
Date 8-5-47 Date Map No. Notes J. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1275 PG. 38

Topography Description Legend:
Side Hill...S.H. Bottom Draw B.D.
Side of Draw..S.D. Bottom Wash B.W.
Side of Ridge..S.R. Top of Ridge..T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draw. Y.D's: Break in Slope..Bk.S. Steep Slope.....T.S. Top of Cliff.....T.Cl. Bottom of Cliff.....B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon: Top of Bank..T.B. Bottom of Bank..B.B. Top of Cut..T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill..B.F.

Saddle: Swale: Flat: Stream: Trail: Pavement: Edge of Road

Traverse Rd. Tr. Rd.: Fence: Int. Fence..V. Fn. Ditch: Telephone Pole T.P. Power Pole....P.P. Culvert: Oak-O. Pine-Pi. Sycamore Eucalyptus Plus combinations of these and all common standard abbreviations. Fir-Fr. Cedar-Ce. Sy. Eu. Di. Fn. Cul.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	Back Sight	+ − Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
POT 434 4560	POT 532 12185	11.4 / 7	490	12 Q	354 35	439	2 5	Assumed 1000'	701 / 5 1	344	1051	229	BB		
		11.40 / 6	540	12 Q	358 55	539	2 5	719		332		213	BB		
		11.30 / 5	630	12 Q	1 10	629	1 5	739		312		192	BB		
		10.30 / 3	730	12 Q	5 05	730	1 15	751		300		180	BB		
		10.1 / 2	810	12 Q	9 50	810	1	766		285		165	BB		
		8.10 / 2	610	12 Q	0 50	609	1	736		315		195	BB 4th PT		
		10.30 / 5.0	530	12 Q	8 25	529	2	715		336		216	Bot Gravel pit		
		12.0 / 9	300	12 Q	8 40	298	5 5	667		384		264	bot Gravel pit		
		11.30 / 10.0	180	12 Q	53 30	175	9 35	641		410		290	Bot Gravel pit		

Add'n'l Inform.

Notes Ck'd by Prescott	Survey of Mills Ave (Padua Ave
Map No. B-2243.	W. O. 0695 Tape No. St'd. °F
Office Work M.U.M.M.	Surveyed by Benson
Checked	Notes 4 Date 2-7-50
Date	Indexed A. C. Johnson 2-7-50

F. B. 1275 PG. 39

TOPOGRAPHY

FOR.

MILLS AVE (PADUA AVE)

J.N. 0695.

FROM :- MILLS AVE & 7th ST. - Co. Line

TO :- FOOTHILL BLVD.

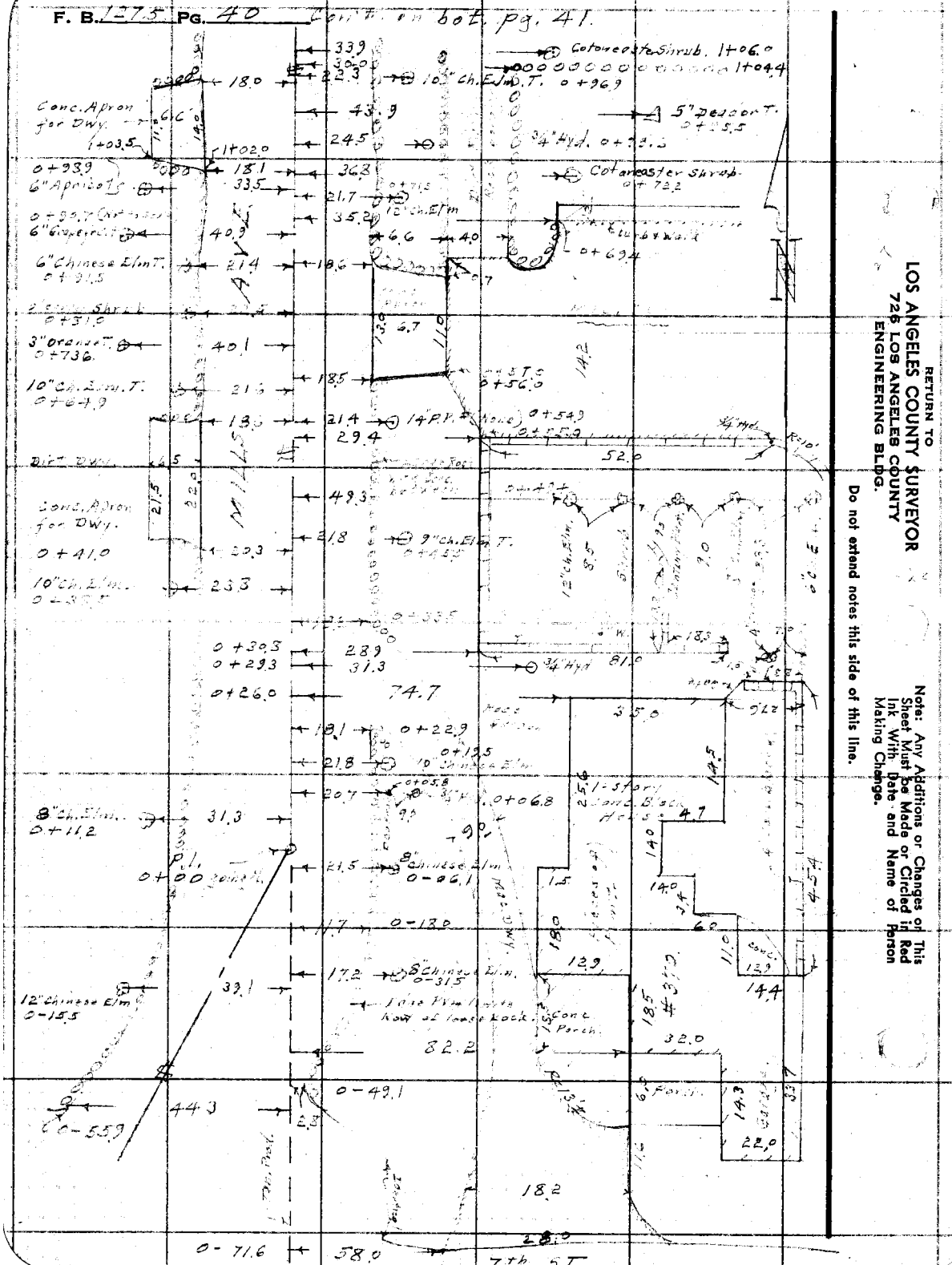
2-7-50
C. A. Benson
W. S. Coates
O. E. Kierzek
W. K. Challoner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 10M 1-49


F. B. 127 PG. 40
Cont. from bot. pg. 41.
Conc. Apron for Dwy.
6"Apricot
6"Grapefruit
6"Chinese Elm T.
3"Orange T.
10"Ch. Elm. T.
Dirt Dwy.
Conc. Apron for Dwy.
8"Ch. Elm.
P.I.
12"Chinese Elm
Cot. Hedge
Cotoneaster Shrub.
5"Deodar T.
34"Hyd.
12"Ch. Elm
Ivy
14"P.P.
9"Ch. Elm T.
Face of Curb
Face of Walk
Conc. Walk
Conc. Porch
Face of Bldg.
2 Story Concrete Block Bldg.
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726 LOS ANGELES COUNTY
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7th ST.

Notes Ck'd by Drew
Map No. B-2243.
Office Work H.U.M.H.
Checked
Date

Survey of Mills Ave (Pasadena)
W. O. 0695 Tape No. St'd. °F
Surveyed by Benson
Notes " Date 2-8-50
Indexed A. C. Johnson

F. B. 1275 Pg. 41

Cont. on Pg. 42

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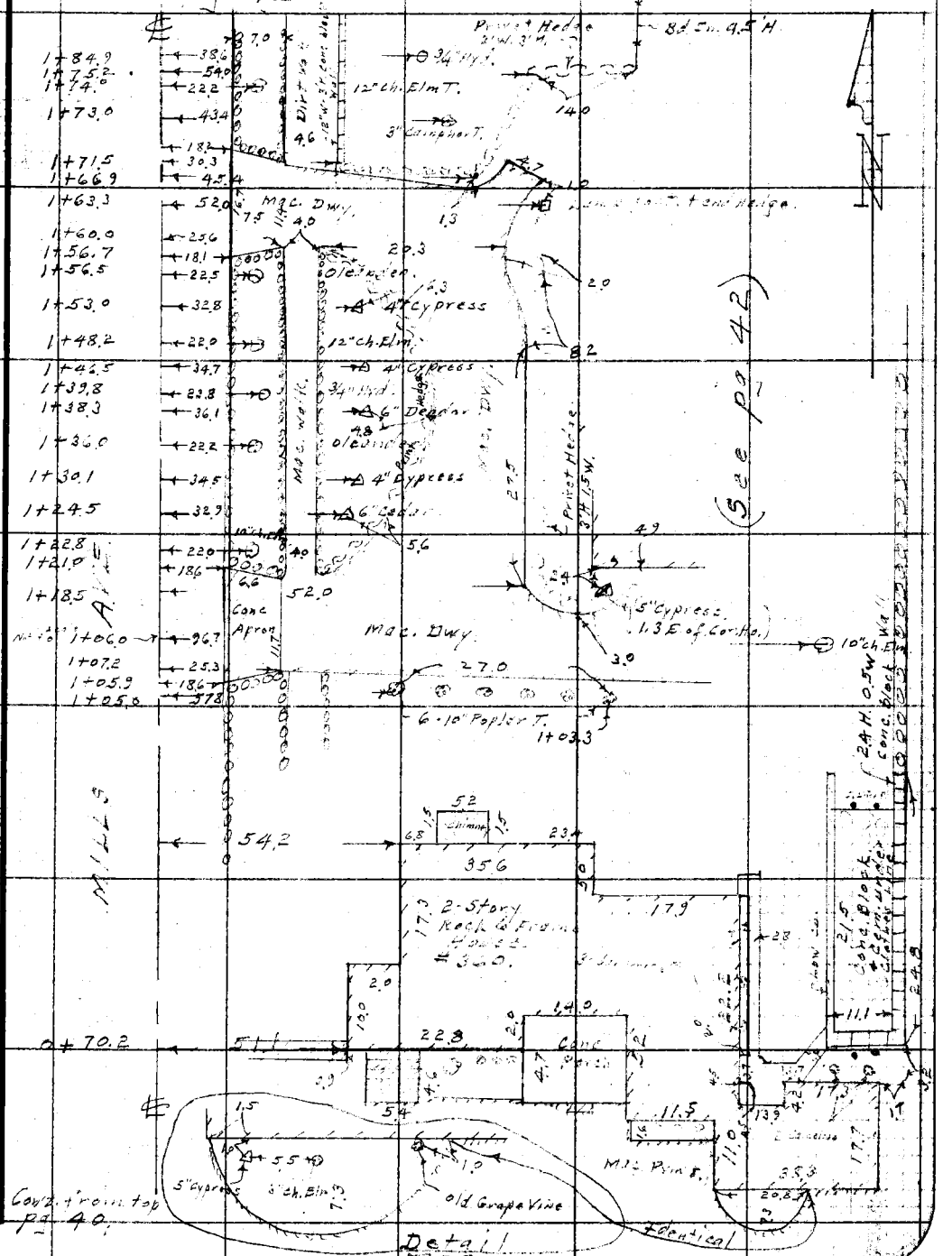
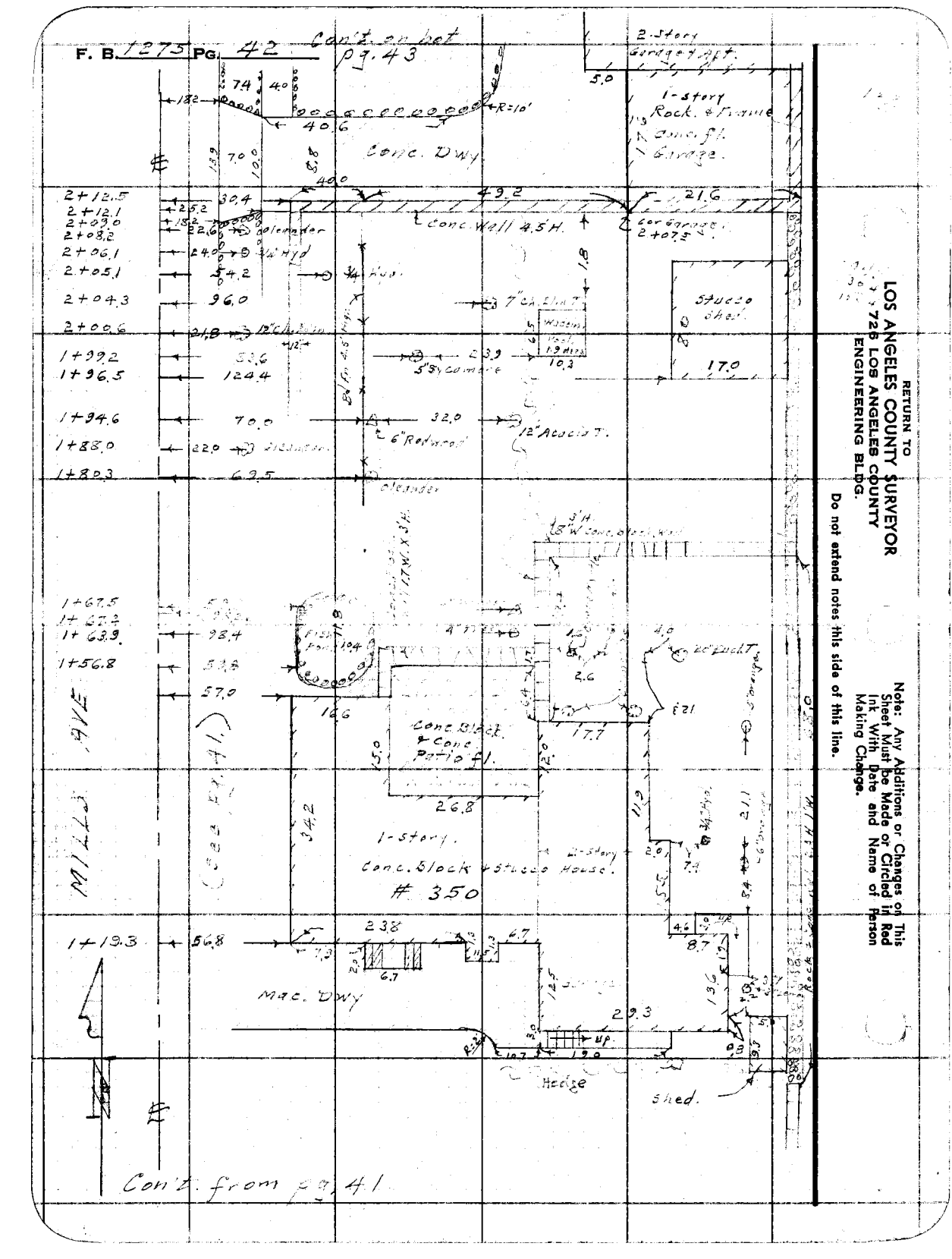
ENGINEERING BLDG.



76F3099 247 10M 1-49

F. B. 1273 PG. 42 Con't. on bot pg. 43



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by Pr Lew
Map No. B-2245.
Office Work H.U.M.H
Checked
Date

Survey of Mills Ave (Portion Avg)
W. O. 2695 Tape No. St'd 68 °F
Surveyed by Benson
Notes Date 2-9-50
Indexed A. C. Johnson

F. B. 1275 PG. 43

Con't on bot. pg. 45

Conc. & Rock Wall 35.4 L.F.

3+15.2 225
3+14.8 21.6 Oleander 1-Rock High & conc.
56.5
3.0 14.5 chimney 1.54 Conc. Pav'g 5.0 Gate
3+04.9 21.7 10" Ch. Elm T. 1-Story Rock Ho #330 13.2 12.1
Tile Roof. 36.
2+92.8 22.0 Oleander Dirt Path 17.9
2+78.5 21.7 12" Ch. Elm T. 3/4" Hyd. 2.0 34.0
17.8 Conc. 33.8
2+73.9 55.4 19.8 12.0 .140
73 Conc. Dwy.
2+63.9 25.1 13.5 32
2+63.3 13.2 40 Conc. Walk. 1.2
2+61.0 75
2+60.2 63.0 12" Ch. Elm T.
2+59.2 22.6 33.4 40 Shrub
2+57.2 46.1 Cole's
2+53.1 48.8 3" Weeping Willow T.
2+52.5 21.9 10" Ch. Elm T.
2+46.8 31.2 3/4" Hyd.
2+45.5 20.3 Repf #490552 E. 555 12.0
2+42.4 31.7 26.8 4" Cypress
2+40.8 75.5 Oleander 3/4" Hyd.
2+38.5 21.7 Oleander
2+36.5 56.7 Pomaranite
2+34.5 22.3 Century Plum.
2+33.2 74.8 4" Locust T.
2+30.6 65.8 shrub
2+28.2 71.4 4" Locust T.
2+26.3 22.2 10" Ch. Elm
2+25.7 33.3 Century Plum
2+24.2 46.5 6" Locust T.
2+22.3 51.3 10.2 35 6" Cotoneaster 4" Sycamore

Con't from top p. 42

(See Pg. 44)

Conc. Dwy

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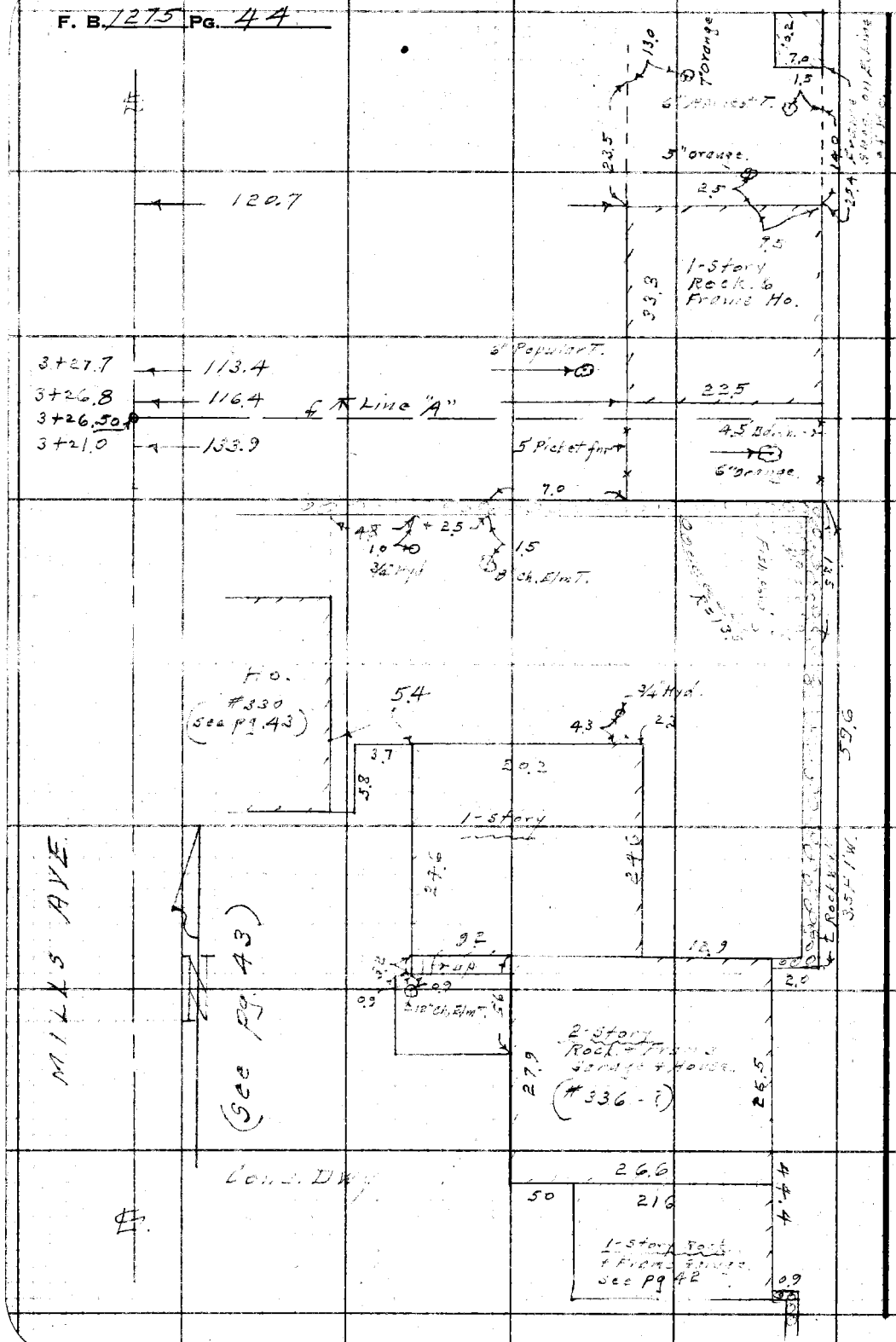
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1275 Pg. 44



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by Prew	Survey of Mills Ave (Padua Ave)
Map No. B-2243	W. O. 0695 Tape No. St'd °F
Office Work H.U.M.H.	Surveyed by Mills Ave (Padua Ave)
Checked	Notes Barson Date 2-9-50
Date	Indexed C. Johnson

F. B. 1275 PG. 45

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

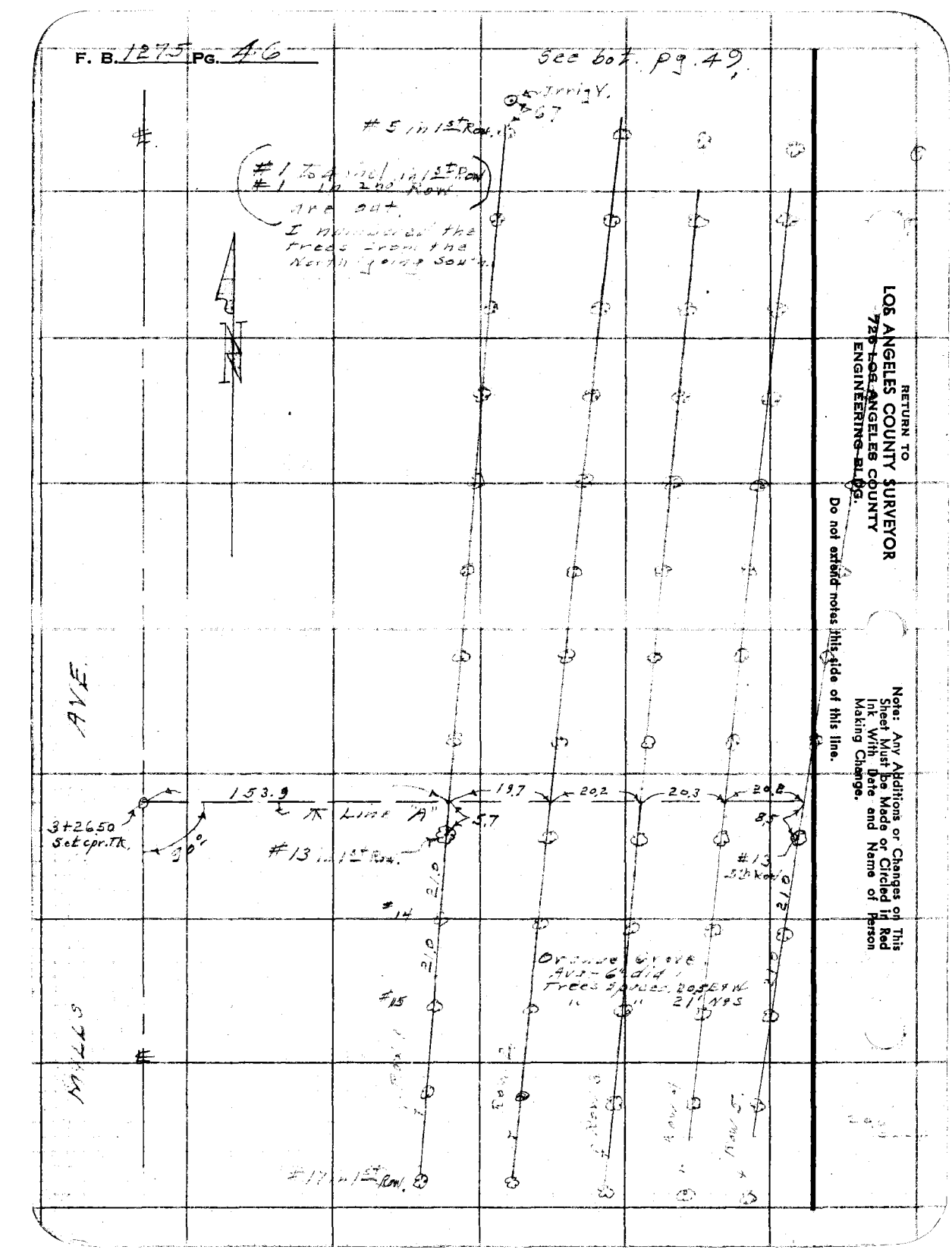
76F3095 247 10M 1-49

Cont. on bot. pg. 47

Cont. from top pg. 43

F. B. 1275 PG. 46

See bot. pg. 49.



F. B. 1275 PG. 47

Notes Ck'd by Dr Chk'd
Map No. B-2243
Office Work H.U.M.H
Checked
Date

Survey of Mills Ave (Paseo Ave)
W. O. 02695 Tape No. St'd °F
Surveyed by Benson
Notes " Date 2-50
Indexed A. C. Johnson

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RETURN TO
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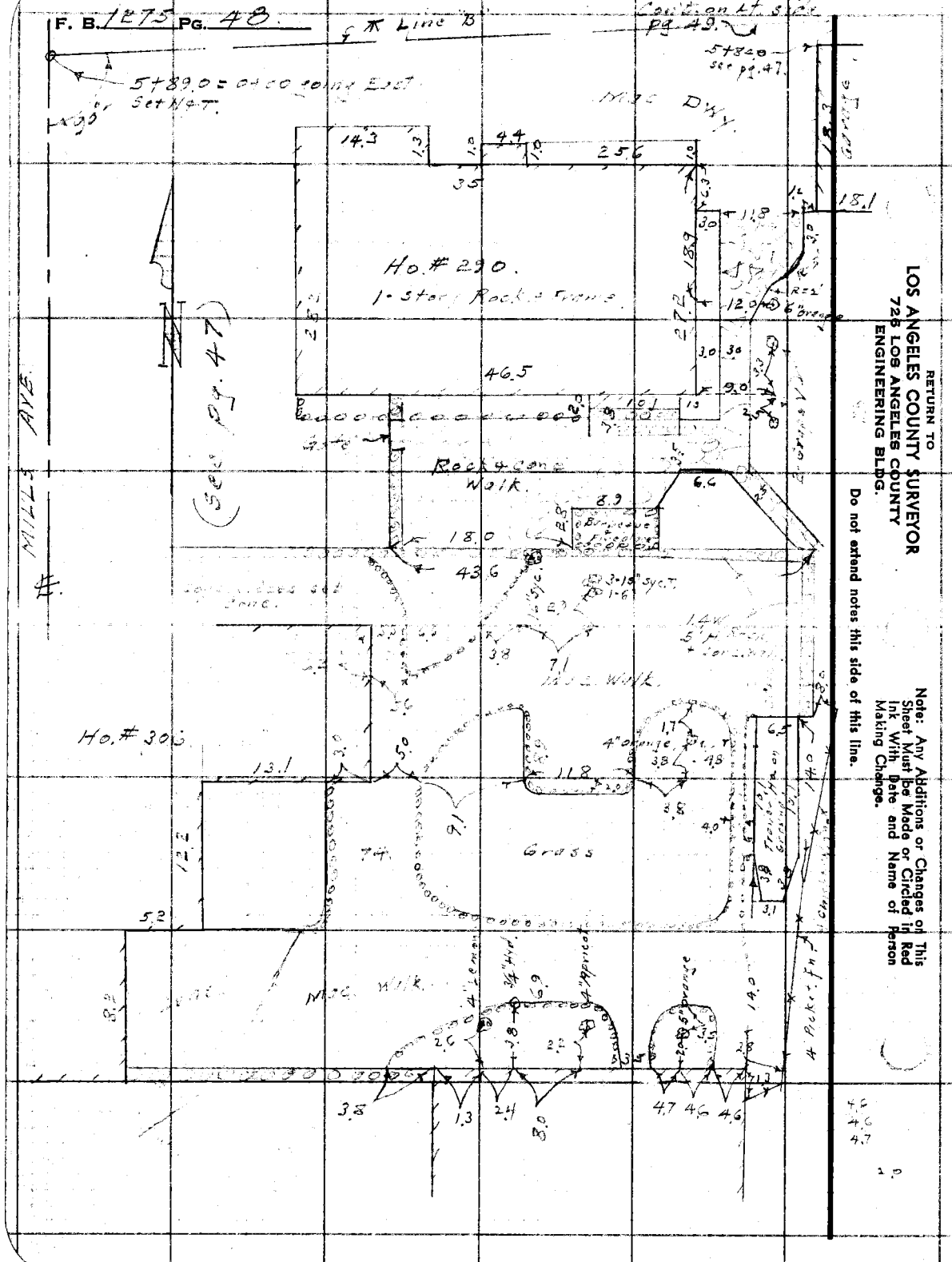
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

5+85.6
5+84.0 — 17.3
5+75.3 — 24.5
5+74.5 — 18.0
5+74.0 — 30.3
5+71.3 — 21.8
5+71.0 — 54.3
5+66.7 — 44.5
5+59.4 — 15.2
5+52.8 — 43.6
5+51.5 — 86.9
5+49.5 — 46.7
5+49.0 — 81.7
5+47.7 — 22.0
5+45.6 — 36.5
5+45.4 — 18.1
5+37.8 — 30.7
5+35.6 — 63.8
5+29.1 — 24.7
5+27.1 — 18.1
5+25.9 — 30.4
5+19.7 — 21.9
5+16.0 — 41.8
5+04.0 — 18.1
5+00.6 — 48.7
4+96.6 — 40.8
4+93.3 — 21.7
— 17.8
4+86.0 — 30.0
— 54.9 (6.8)
4+76.0 — 24.9

93.0
161.3
11.8
14.0
2.5
22.4
Mas. Dwy. 57.0
Rubble + Conc. Wall 2' H. + W.
96.8
3.8
13.4
20.8
9.5
6" Ch. Elm.
3/4" Hyd.
6" Ch. Elm.
8" Umbrella
Dirt Walk
Conc. Porch
6.2
24.8
28.2
1-Story Rock & Frame H.O. # 290
Shrub
5.2
Fish Pond
Rock & Conc. Walk 15.8
13.0
3.8
5.2
Rock Flower Pots 2' Dia. Centers on No.
3/4" Hyd.
8.3
12" Umbrella
5.0
3/4" Hyd.
5" Ch. Elm. T.
7" Ch. Elm. T.
25.5
Rock. Walk
14' Sy. C. T.
41.5
Dirt.
6" Ch. Elm.
4" Ch. Elm.
18.2
24.6
5' Sand Pile
10.8
45.5
5.7
Rock & Conc. Wall 1.4' W
40.4
5" Umbrella
13.2
3.2
Curb
2.7
18.2
33.0
3.0
7.1
16.2
9" Ch. Elm. T.
11" Deodar
1-Story Rock + Frame House # 306
34.4
34.4
13.1
Rock Wall
4' Conc. Walk
40
Conc. Walk
3/4" Hyd.
11" Deodar
8" Chinese Elm T
1.5' W. + H. Rock & Conc.
18.4
32.8
12.2
10.0
5.2
8.2
7.5
3.6
3' W. 1.5' H. Rock + Conc. Wall
4+85.0
5" Lemon
Mas. Wall
150
100
26.6
18.9
Fish Pond
5.8
Con't. from top of pg. 45

Survey of Mills Ave (Paseo Ave)



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mills Ave (Padua Ave)
Map No. B-2243.	W. O. 0695 Tape No. St'd. 68 °F
Office Work H.O.M.H	Surveyed by Berson.
Checked	Notes " Date 2-14-50
Date	Indexed A. C. Johnson

F. B. 1275 Pg. 49

Cont. on bot. pg. 51.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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76FS09S 247 10M 1-49

(See pg. 46.)

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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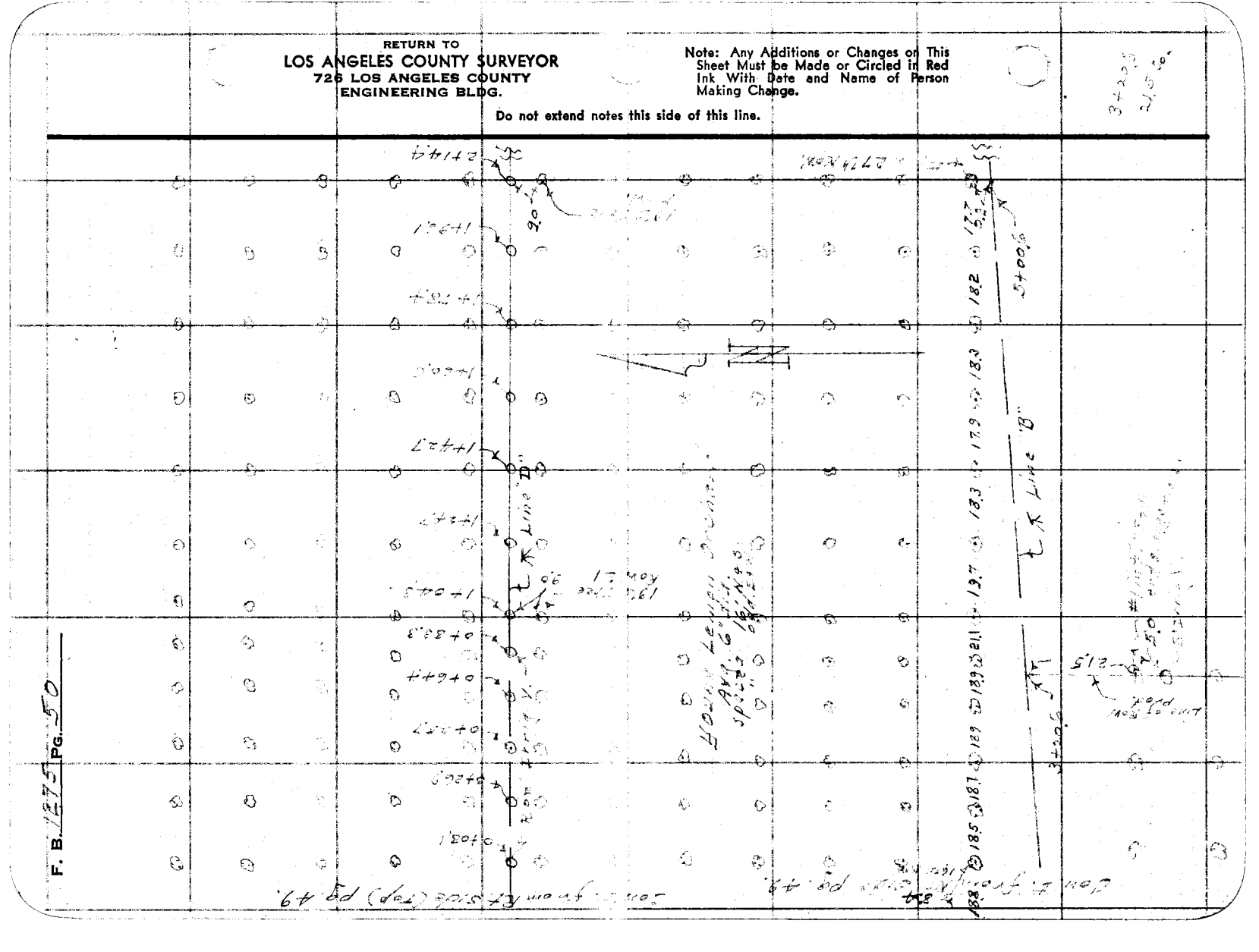

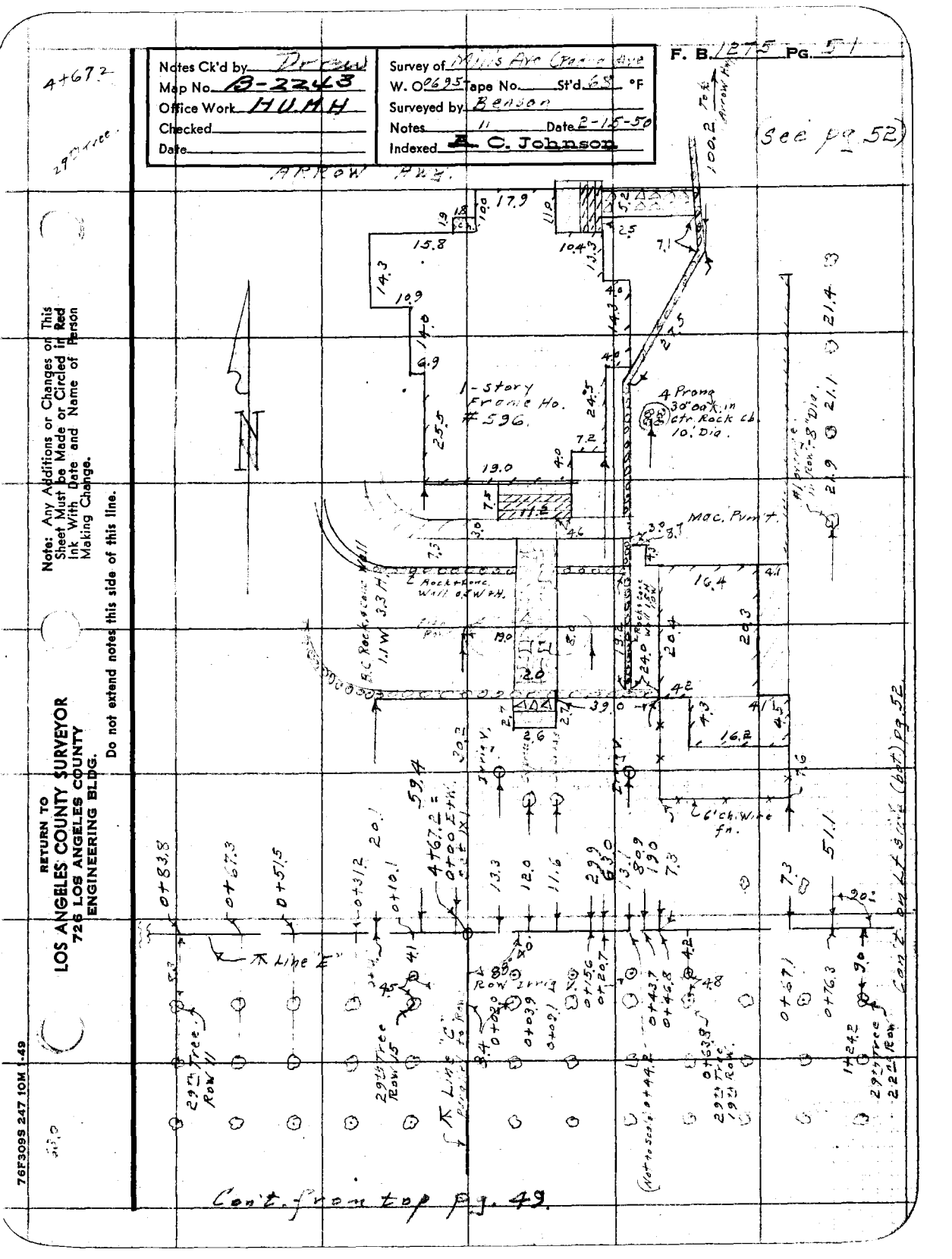
Notes Ck'd by Durand
Map No. B-2243
Office Work HUMH
Checked
Date
Survey of Mills Ave Grade Ave
W. O. 9695 Tape No. St'd. °F
Surveyed by Benson
Notes 11 Date 2-15-50
Indexed A. C. Johnson
F. B. 1275 Pg. 51
4+67.2
29" Tree
ARROW PWY.
See Pg. 52
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
1-Story Frame Ho. #596.
4 Prong 30"oak X in Ctr. Rock ch. 10' Dia.
Mac. Pvmt.
Rock Hedge Wall o.t.w.f.h.
R.C. Rock Wall o.t.w.f.h.
Line "E"
Line "C"
80' Row
Arrow Pwy.
Wire fn.
Cont. from top Pg. 49.
Cont. on Left side (Bot.) Pg. 52
76F3095 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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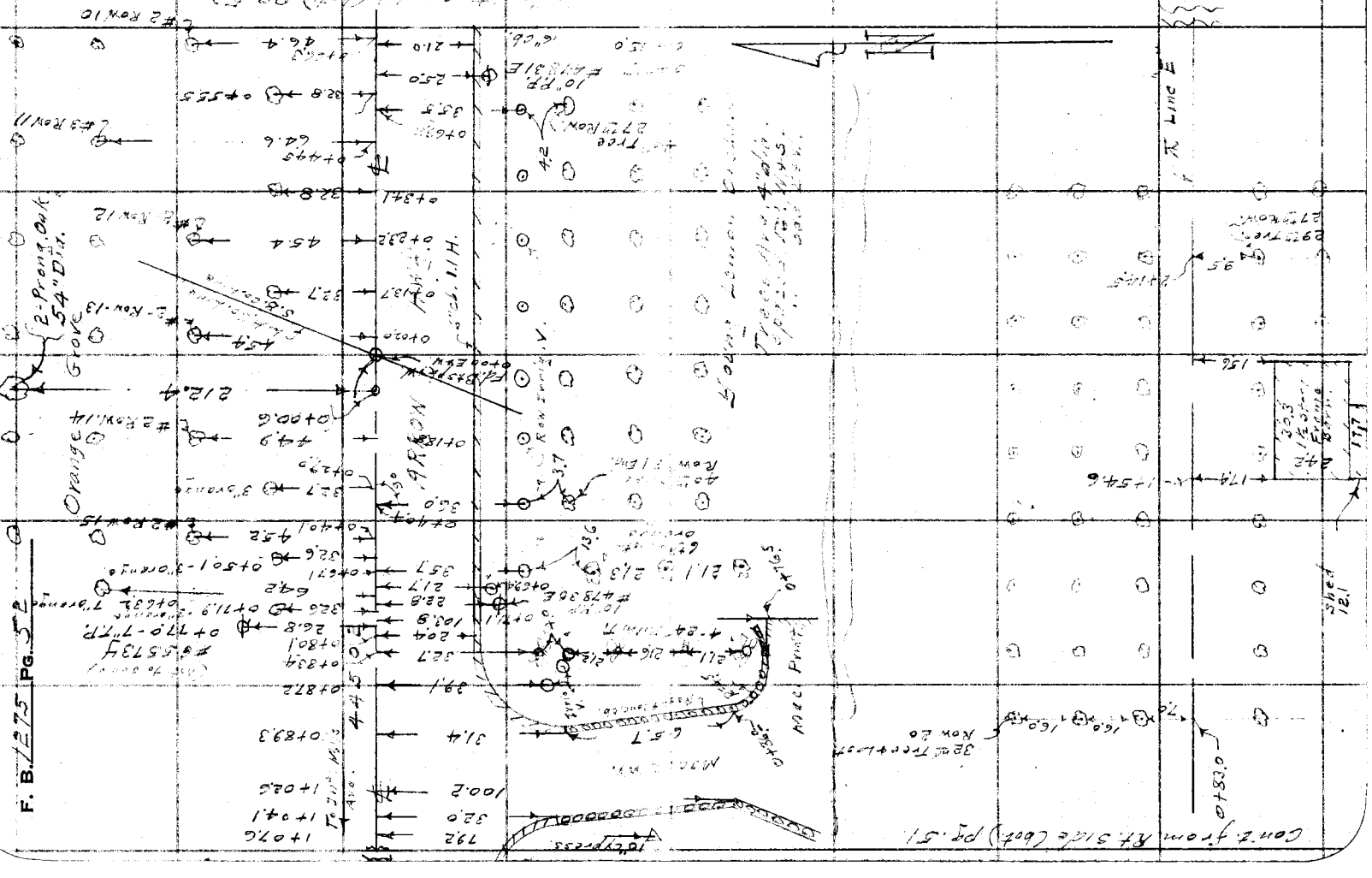

Notes Ck'd by PVCruz
Map No. B-2243
Office Work H.U.M.H
Checked
Date

Survey of Mills Ave (Proctor Ave)
W. O. 0625 Tape No. St'd. 68 °F
Surveyed by Benson
Notes 11 Date 2-16-50
Indexed C. Johnson

F. B. 1275 PG. 55

Con't. on bot. pg. 56.

Rock Intersection 1+83.6 (2.5M 4" Dia)

1+80 54.2
1+62.7
23.3
13.1
1+61.8
1+61.5
62
1+60.6
4" Eucl. T.
1+54.6
142
6.4
11.5
5' Hog wire fn.
5' ch. W. fn.
2.8
1+53.1
4" Eucalyptus
1+48.9
36.3
1+44.5
1 story
Frame
House
15.0
22.4
1-story Frame & Stucco Ho.
24.1
24.4
21.9
3.9
4" Eucalyptus
1+35.6
3" Aprico
W. Frame
2.0
3.0
1+24
4" Eucalyptus
1+20.5
House
10.2
11+13.8
43.5
1+10.9
22.5
1+09.3
13.2
1+06.8
3.7
4" Eucalyptus
4.0 wire fence
36.3
1+05.6
21.7
3" Loquat
1+03.4
1+01.1
58.5
58.6
55.1
54.2
0+96.6
30.9
3/4" Hyd
8.0
4" Olive
0+97.7
14.2
1-Story
Frame
24.0
House
Line "F"
38.0
25.8
38.7
6" Umbrella
0+85.3
0+81.0
45.2
63.4
10" Umbrella
0+81.3
0+78.5
4' Hog Wire - chicken w etc (Variable)
Con't from top pg. 54.
Umbrella 0+98.2
out Ho.
11.6
0+94.8
3" Jacaranda
21.6
0+82.8
10.2
10.2
1 story
shed
Fn. Line
23.8
7" Umbrella
½" Hyd
4.4
2" Acacia
60.0
71.8
4" Eucalyptus
12.1
2.8
2.6
3.4

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RETURN TO
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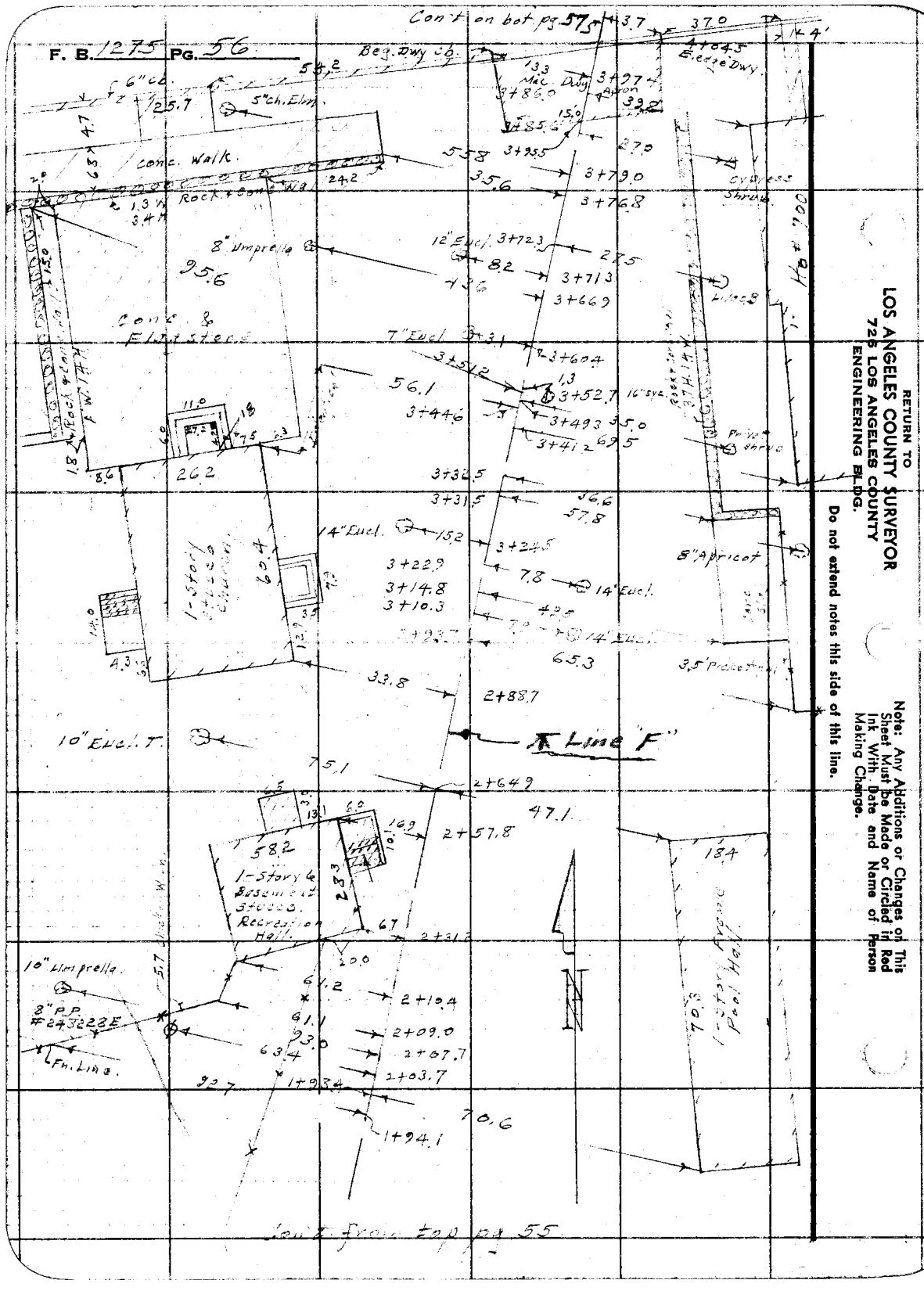
'72 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1275 PG. 56
Con't on bot pg 57
Beg. Dwy c.l.
54.2
6" c.d.
5" ch. Elm.
25.7
47
63
conc. walk
24.2
Rock + conc. Wa
8" Umprella
95.6
conc & Flagstone
Walk
11.0
26.2
1-Story Church
60.4
14.0
4.3
10" Euc. T.
33.8
2+88.7
Line "F"
75.1
2+64.9
47.1
58.2
1-Story & Basement Stucco Recreation Hall
2+57.8
2+31.8
10" Umprella
8" P.P. #2432228
Fh. Line
64.2
61.1
63.4
92.7
2+10.4
2+09.0
2+07.7
2+03.7
1+93.4
1+94.1
70.6
Con't from top pg 55
3+70.4
3+43
E. edge Dwy.
13.3
Mac. Dwy Apron
3+86.0
3+77.4
3+85.4
15.0
33.2
27.0
3+79.0
3+76.8
35.6
55.8
Cypress Shrub
12" Euc. 3+72.3
27.5
8.2
3+71.3
3+66.9
43.6
Privet
7" Euc. 3+3.1
3+60.4
3+52.7
16" Syc.
3+49.3
3+41.2
35.0
69.5
56.1
3+44.6
Privet shrub
3+32.5
3+31.5
56.6
57.8
14" Euc.
15.2
3+24.5
3+22.9
3+14.8
3+10.3
7.8
42.5
14" Euc.
65.3
3.5' Privet Hedge
8" Apricot
18.4
70.8
1-Story Pool Hall
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
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76F3095 247 10M 1-49

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Tree #22

Do not extend notes this side of this line.

Cont. from R#: 3123 (Top) Pg. 52

6" T.P. # G 5574 Y

0+84.1 — 26.0 — 0+86.6 — 84.1 — 1+10.5 — 46.0 — ℄ #2 Row 5.

1+21.6 — 32.9 — 3" orange. — 1+31.5 — 45.6 — ℄ #2 Row 7 — 1+42.5 — 32.4 — 3" orange. — 1+53.8 — 45.5 — ℄ #2 Row 6

ARROW

1+65.1 — 32.7 — 3" orange — 1+75.4 — 26.1 — ℄ #1 - Row 5.

1+96.0 — 45.9 — #2 - Row 4 — 2+01.9 — 32.6 — 3" orange T. — 2+17.1 — 45.6 — #2 Row 3

2+38.5 — 45.5 — #2 in Row 2 — 2+43.2 — 26.5 — 6" T.P. # G 5575 Y — 2+60.8 — 26.1 — #1 in Row 1

#22 - Row 9

0+92.0 — 58.6 — ℄ #4 Row 9. — 50.0 — fn. Line 0+92.0

9+73.0 10" P.P. — 32.6 — 0+69.7 — 58.5

0+49.5 — 58.6 — 12" T.P. #29162 — 0+42.7 — 44.8

0+27.4 — 58.4

Property Line

0+06.2 — 58.5

0+00 E & W

Drainage Ditch

6" Asbestos Pipe 1944 ± 21.5 ± Elev.

NOTE: Orange Grove Condition #1

Survey of Mills Ave. (Pasadena)
W. 00 & 95 Tape No. Std 68 °F
Surveyed by Gentry
Notes. Frame H.B.
Indexed Date 2-15-50

0+11.6 — 37.9 — 8"x8" T. — 0+10.8 — 71.0 — 0+01.8 W — 50.9 — 55.1

0+10.1 — 55.1 — 50.5 — 0+18.2 — 6' ch. wire fn. — F. B. 1275 Pg. 53

0+25.9 — 72.0 — Century Plastics — 51.0

0+15.4 — 58.5

0+36.9 — 58.4

0+39.9 — 58.6

0+48.2 — 60.6

0+53.3 — 58.6

0+58.6 — 58.3

7" P.P. — 0+77.1 — 38.7 — 0+79.7 — 58.2

72.1

50.4 — 53.9 — 54.5 — 3.5' Picket fn. — fn. Line 0+73 — 3' Cypress 0+76.8 — 3' Cypress 0+86.5 — Cont. on Line 0+88.5 Pg. 54

Tree #22

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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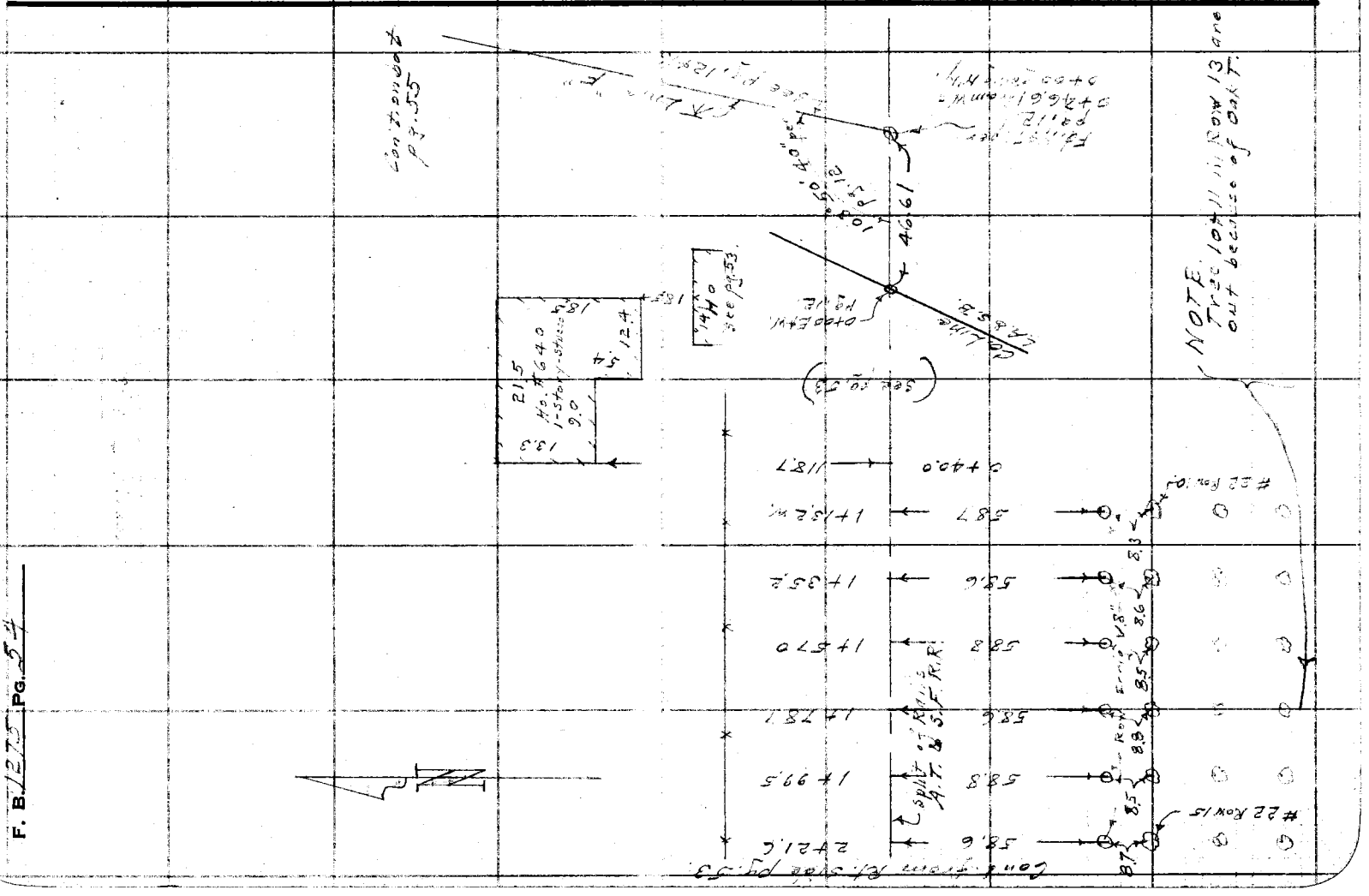

NOTE
Tract 10411 is now 13 and out because of Dam T.
Cont'd from Ref. See Pg. 53
See Pg. 53
See Pg. 53
See Pg. 53
Cont'd on Ref. See Pg. 53
#22 Row Is
#22 Row Is
#22 Row Is

F. B. 1275 PG. 57

Notes Ck'd by Drew	Survey of Mills Ave (Pico Ave
Map No. B-2243	W. O. 06235 Tape No. St'd. 68 °F
Office Work H.V.M.H	Surveyed by Benson
Checked	Notes " Date 2-17-50
Date	Indexed A. C. Johnson

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 10M 1-49

Cont. bot. pg. 53

10" P.P. #448214E

25.9

24+06.5

℄ Pt. 5+22.97 from south = 24+00.00 Assumed Sta. going N'ly.

S. (NO)

℄ St.

Main Track P.E.R.R.

S.K. E.C. Side Track

9" Trolley P. #38297R

5+08.5

10" P.P. & Trolley P. #56408R

12.7

4+64.9

4+63.9

4+65.8

71.0

62.6

Switch

655

4+63.4

4+58.8

4+53.7

4+48.9

(Not to scale)

4+24.5

Edge Pvmt. (N)

88.6

Pvmt. (50)

10" Trolley P. #38298R

Frog of Tracks.

1.6

4+41.6

9.8

T.P. 4+34.1 # (None)

Mills St.

Dead-end.

11.1

4+32.3

4+27.5

4+21.3

10" Trolley P. #38299

73.7

4+17.6

4+16.5

71.0

39.0

4+11.4

75.5

Wall

3" Tree

6" Apricot

Wood Meter Box (Water)

3.7

18.9

72.7

6.0

4+04.9

4+03.0

4+02.4

63.4

Cypress Shrub

6" Avocado

12.6

a1.2

(None)

8" P.P.

32.5

4" Apricot

3+99.4

12.1

Rock & Coins Wall 3.7 N. - 1.4 W.

3+94.7

11.2

2" Lotus

1 Story Brick & Frame No. 720.

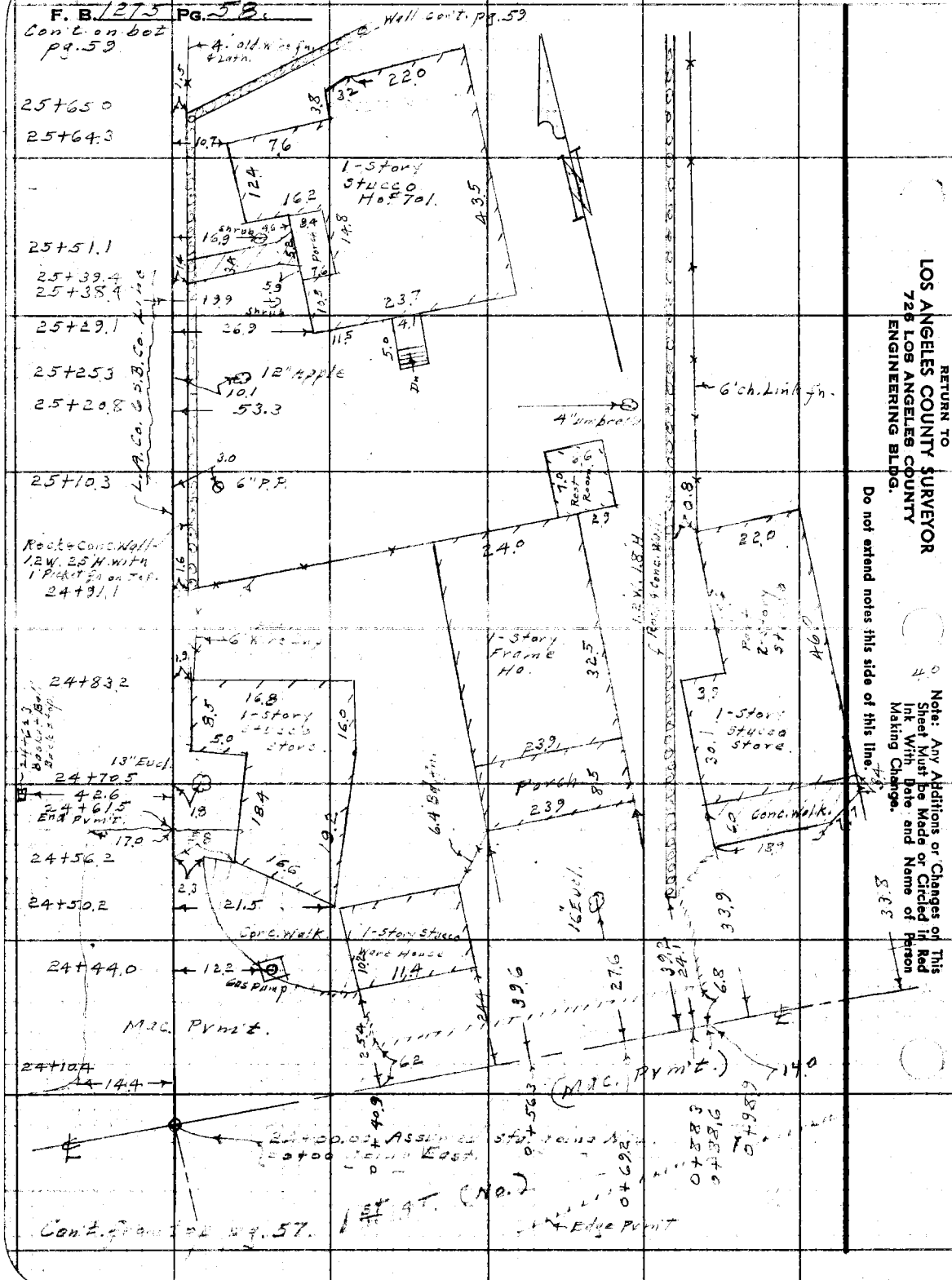
3+94.0

31.6

3.98 ac. pg. 56.

℄ Line "F"

Cont. from top pg. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1275 PG. 59

Notes Ck'd by Drew	Survey of Mills Ave (Pasqual Ave)
Map No. B-2343	W. O. 00695 Tape No. St'd. 68 °F
Office Work H.W.M.H.	Surveyed by Benson
Checked	Notes " Date 2-17-50
Date	Indexed C. Johnson

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Con't on bef. p. 60

26+80.7 19.7 9" Walnut

26+75.0 Rose bush. 2.1

14.0 10.0 Conc slab. 21.7

26+55.5 21.5 12.9 1-Story Frame No. 700 17.5 25.8

26+47.3 3.9 11" olive

26+44.7 3" Eucal.

26+39.0 23.9 7.0

Beg. 4.5' picket fn.

End 4' Latn + wire fn. 9.1 10.6 6.4

26+26.5 oleander 1-Story Frame & stucco Ho. 15.7 16.7 6.1 9.1

26+21.0 6.3 1.9

6.6 4.2

26+16.6 4.2 Shrub.

26+04.8 8.7 Co. Line Shed 9.5

1.6

26+00.7 6" Tree

26+00.3 54.6

25+92.5 39.7 16.7 1-Story D. Frame Si. Ho

25+84.8 29.6 4" Umbrella

25+83.3 41.5 12.1 22.0

25+82.1 43.7

1-Story Conc. Block Storage Bldg.

25+77.5 12.9 3" olive 24.0

Co. Line

6' in. cntop Wall Worn in a part Way + Galv. Fin part Way.

40.4

4.0' b.b. wire fn. + Latn.

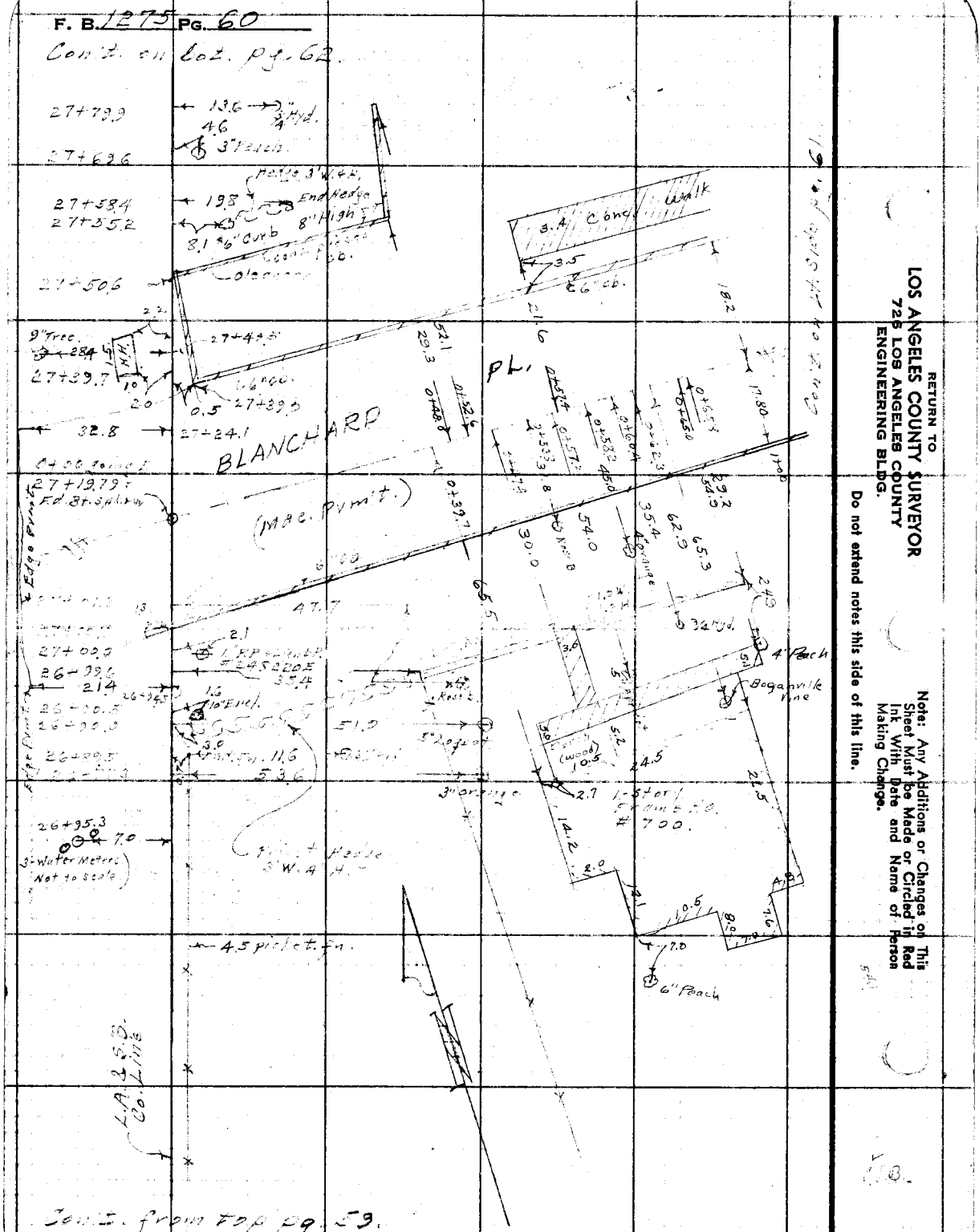
9.5

89

Fn. Con't from top pg. 58

76F3095 247 10M 1-49

F. B. 1275 PG. 60



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ENGINEERING BLDG.

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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drexel	Survey of Mills Ave (Public Alley) F. B. 1275 PG. 61
Map No. B-2243	W. O. 0695 Tape No. St'd. 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked	Notes 11 S.H.S.C. Date 2-20-50
Date	Indexed E. C. Johnson

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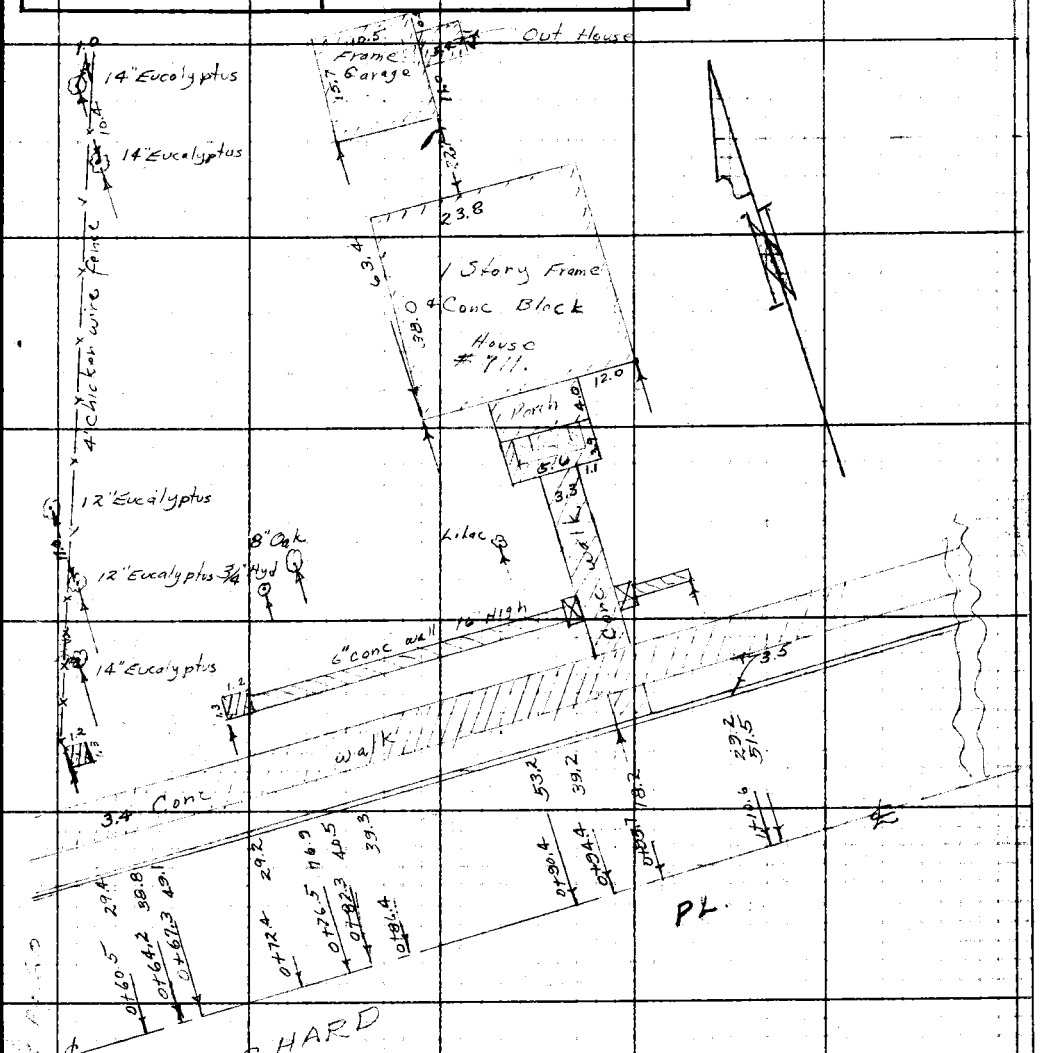
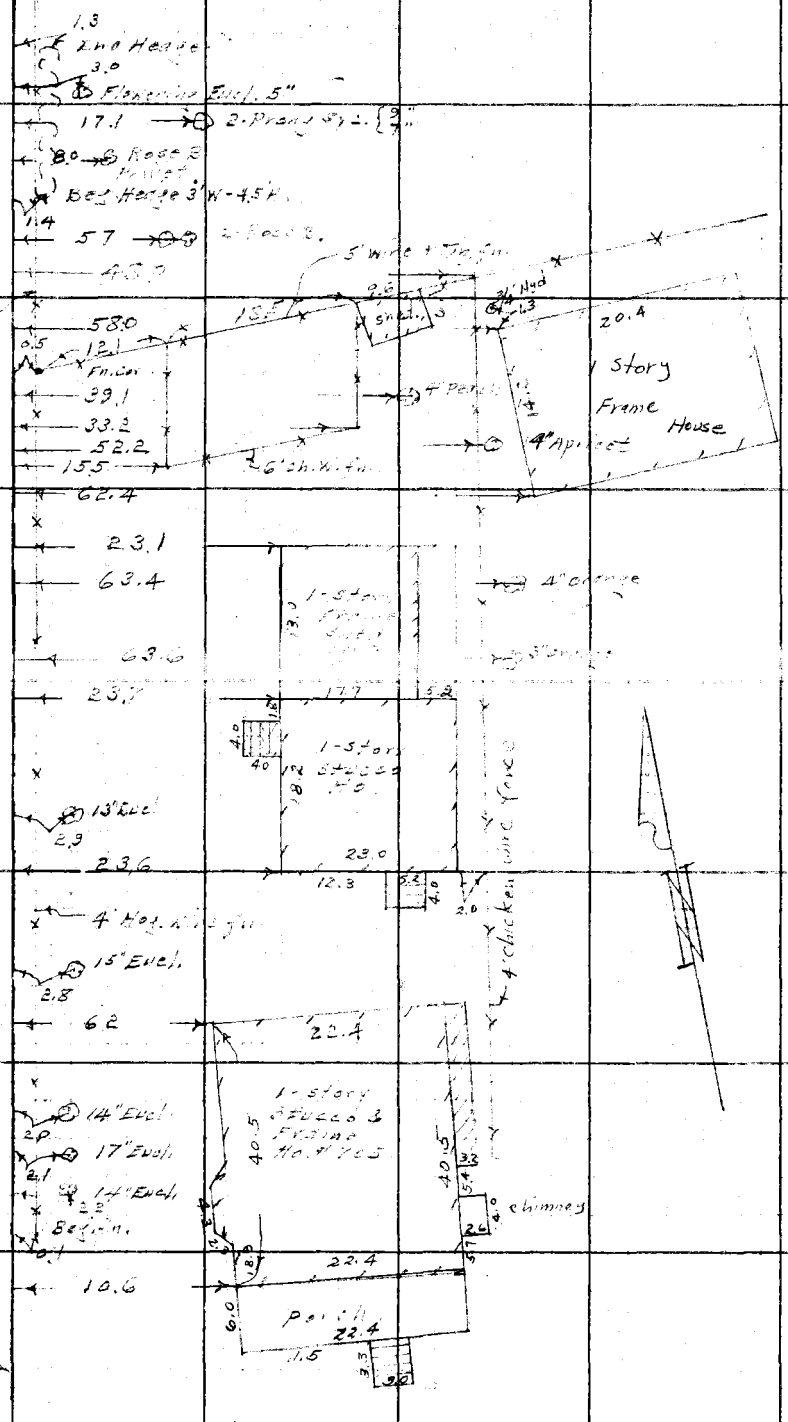
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M -49

F. B. 127 5 Pg. 62

Cont. on bot. pg. 63.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Mills Ave (Paseo Ave)
Map No. B-2243	W. 00625 Tape No. St'd. 68 °F
Office Work HVM.H.	Surveyed by Benson
Checked	Notes Date 2-24-50
Date	Indexed A. C. Johnson

F. B. 1275 PG. 65

See Pg. 64

(Ran. Brush Line up to 62nd St.)

30+68.0 — 61.7 — 5¢ Board Fence

30+49.9

30+21.3 — 72.4

30+16.3 — 56.2

30+15.7 — 74.1

6" Apricot

½" Hyd.

3" Quince

4¢ Board Fence

10' Elderberry

9.7 — 30.0

45.0

29+94.3

5" Flower Pot Birch

Porch

1 Story Conc. Stucco Res. No. 5

248 Sheep Addition

7" Orange

3.1

6.2

3 Story Fig

5" - 6" & 7"

4' Ch. Wire Fn.

7th Rose Bush

54.4 + 1 set

29+74.9

Ph. Cor.

30.1

29+84.6

9.7

Clump of 7-5" Eucalyptus

29+73.9

5.2

44.7

24

Rose Bushes

50" Elec. Vault

44.0

29+73.0

29+71.3

29+69.1

Row

7.6

60.6

29+69.0

29+66.0

4' Ch. Wire Fn.

2.5

0.3

15.9

10.6

12.2

7.0

1 Story Frame Bldg. No. 6

29+54.0

29+51.7

21.3

12.9

29+51.6

29+50.6

Fence

7.9

2 Lbr. B

Sleeping...

1 & 2 Story Stucco Res. No. 4

10.2

38.9

29+42.2

5.2

8' Umbrella

Porch

12.5

29+33.3

6' Umbrella

4' Ch. Wire Fn.

29+26.0

25.0

27.7

Con't. from top of Sht. No. 2

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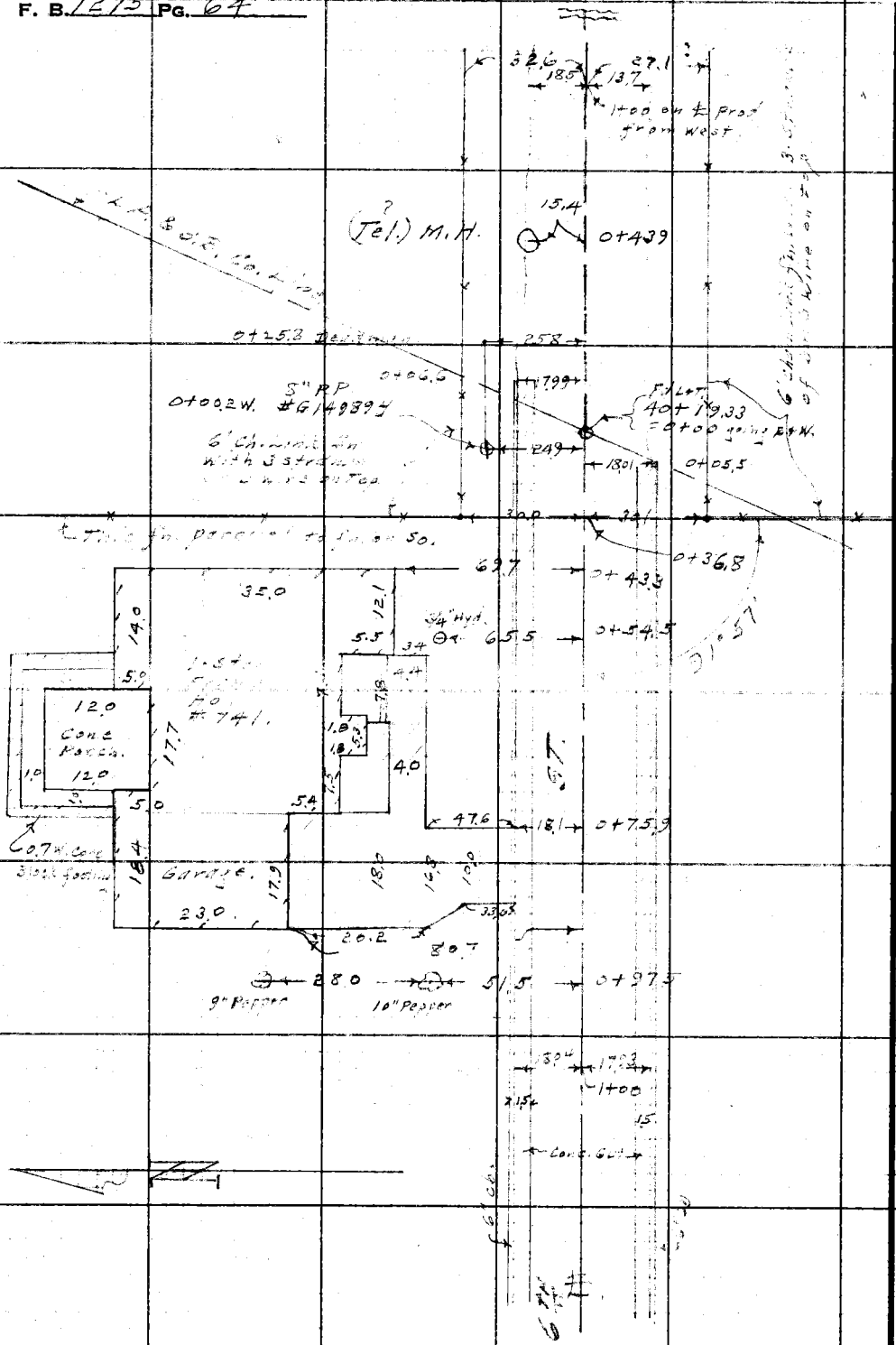
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1275 PG. 64



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by Dotson	Survey of Mills Ave (Yorba Ave) F. B. 1275 Pg. 65
Map No. B-2243.	W. O. 2625 Tape No. St'd 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked	Notes A. C. Johnson Date 2-50
Date	Indexed

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RETURN TO
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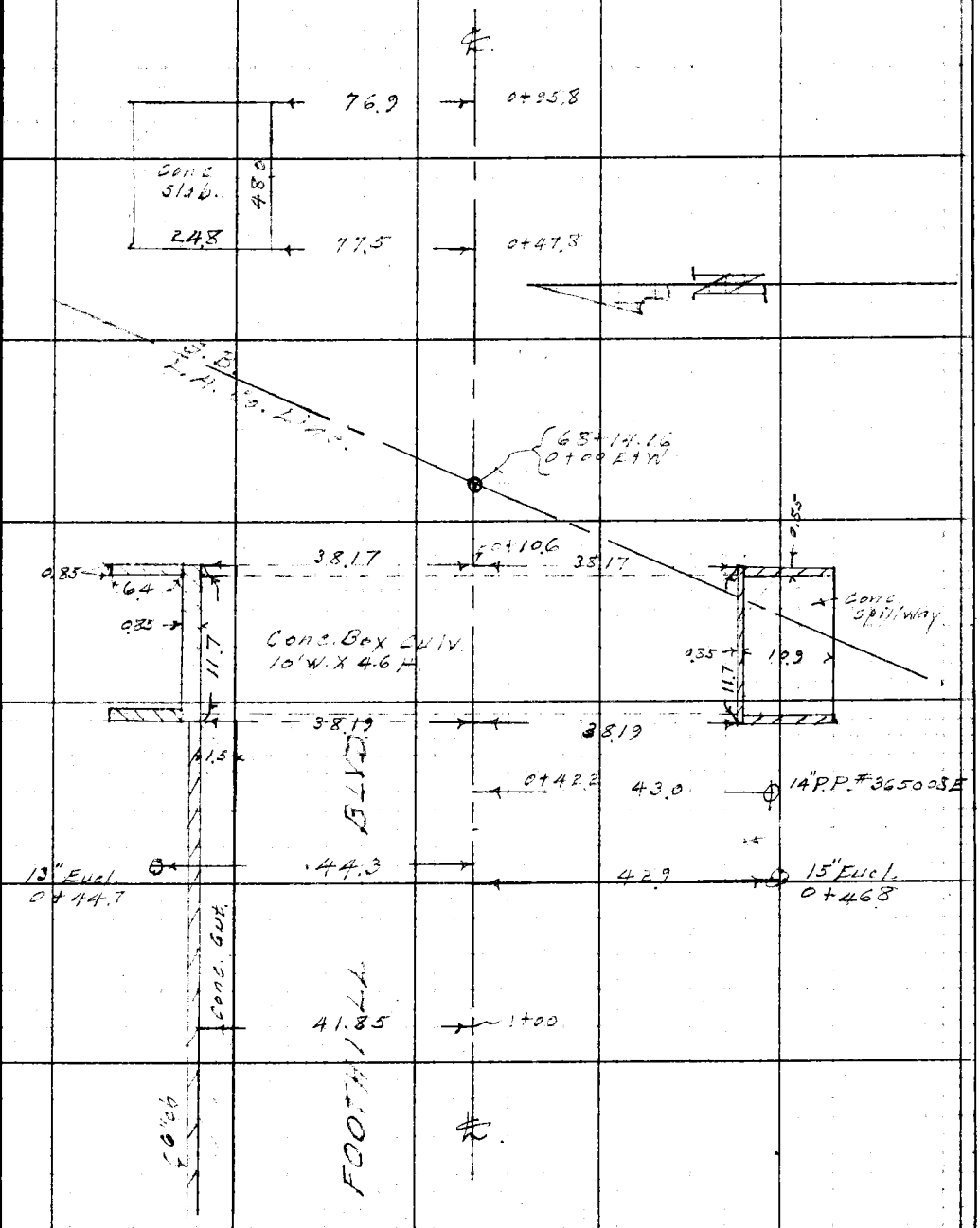
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1275 PG. 56

NOTES RED. _____ JOB NO. 0695 SURVEY OF Mills Ave (Padua Ave) F.B. 127 Pg. 67

DATE _____ SURVEY BY Benson.

NOTES CHKD. _____ NOTES BY " DATE 2-27-50.

DATE _____ INDEXED A. C. Johnson DATE 3-7-50

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 383 1M 8-45

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
BENCH LEVELS FOR MILLS AVE (PADUA AVE) T.N. 0695 FROM :- 1st ST. & Alexander Ave. - TO :- FOOTHILL BLVD.		2-27-50. C. A. Benson W. S. Coates W. W. Sawyers, O. E. Hierzinger		Note: Adjustment made by holding to B.M. No 119 (elev. = 1163.392) As shown in Rd. Dept. F.B. B.A-200-21. L.D. 3-27-50		

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1275 PG. 68 | JOB NO. 0695 SURVEY OF Mills Ave (Partial) | SURVEY BY B.C.M.S.D.C. DATE 2-27-50 | NOTES BY H. C. Johnson DATE | INDEXED DATE | NOTES RED. DATE | NOTES CHKD. L.D. DATE 3-24-50

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd						Fd
S.23M.109.	1152.155				1152.155	R.M. B.M. #92 E. 1152.193 R.D.B.A.209-20
+	1.483		1.440		421 Adj	L.4+ in N. Co. Harvard, 190' N.
⊼	1153.681	-2.411	-2.412		- 2.411	of N.P.L. Fd.
−	3.894		3.852			
T.P.	1149.787				1149.787	
+	6.422		6.238			
⊼	1156.209	+2.452	+2.448		+ 2.450	
−	3.879		3.790			
T.P.	1152.239				1152.237	
+	5.295		5.242			
⊼	1157.534	+1.235	+1.284		+ 1.285	
−	4.010		3.958			
T.P.	1153.524				1153.522	
+	5.613		5.561			
⊼	1159.140	+2.380	+2.379		+ 2.380	
−	3.236		3.182			
Fd					H.S. 5902	Fd
R.D. B.M. 114	1155.904				1156.125 Adj	R.D. B.M. #114 E. 1156.072 R.D.B.A.209-21
+	4.775		4.749			L4 T. in E. C.L. Harvard, 12' N. of N.P.L.
⊼	1160.679	+0.886	+0.889		+ 0.887	F.i.s. - 3T. -
−	3.889		3.860			
T.P.	1156.790				1156.789	
+	6.495		6.410			
⊼	1163.285	+4.510	+4.512		+ 4.511	
−	1.985		1.898			
T.P.	1161.300				1161.300	
+	4.645		4.610	4.544		
⊼	1165.945	+0.305	+0.310	+0.312	+ 0.311	
−	4.340		4.300	4.232		
T.P.	1161.605				1161.611	

FORM 353 1M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. L.D. DATE 3-24-50
JOB NO. 0615 SURVEY OF Mills Ave (Eastern Ave)
SURVEY BY Bennett DATE 2-27-50
NOTES BY [illegible] DATE [illegible]
INDEXED [illegible] DATE [illegible]
F.B. 1358 Pg. 69

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1161.605				1161.611	This B.M.
+	5.210		5.175			0.223 diff in elev.
⊼	1166.815	+1.558	+1.558		+1.558 Used	
−	3.652		3.617		1163.169 Back	Fd.
Fd. R.D.B.M.#119	1163.163				1163.392	R.D.B.M.#119. E/. 1163.392 R.D.B.A. 200-21
+	4.832		4.797			L+T. in N. cb. First St. @ 437+43.97
⊼	1167.995	+0.740	+0.742		+0.742	B.C. in Arroyo. AW (old). (545± E.± College Ave)
−	4.092		4.055			Fd.
Fd. R.D.B.M.#117	1163.903				1163.337 +133 134 Adj	R.D.B.M.#117 E/. 1164.141 R.D.B.A. 200-21
+	4.535		4.492	4.460		L+T. in N. Walk. First St. 60' N. of ± Arroyo AW (old) @ 437+43.97 B.C.
⊼	1168.438	−0.130	−0.135	−0.137	−0.137	(545± E. of ± College Ave)
−	4.665		4.630	4.597	1163.996	
T.P.	1163.773				1164.004	T.P.
+	4.892		4.830			
⊼	1168.665	+1.982	+1.986		+1.991	
−	2.910		2.850		977	Fd.
Fd. R.D.B.M.#120	1165.755				1165.985 975 Adj	R.D.B.M.#120 E/. 1165.855 R.D.B.A. 200-21
+	5.063		5.000			L+T. in N. Walk; First St., 8' W. of W. cb.
⊼	1170.818	+0.901	+0.898		+0.900	Columbus Ave.
−	4.162		4.102		877	
T.P.	1166.656				1166.785	
+	5.647		5.613			
⊼	1172.303	+1.577	+1.578			
−	4.070		4.035		454	
T.P.	1168.233				1168.762	
+	6.102		6.060			
⊼	1174.335	+2.514	+2.513		+2.514	
−	3.588		3.547		968	
T.P.	1170.747				1170.976	

FORM 353 1M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 275 PG. 70 | JOB NO. 0695 SURVEY OF Mills Ave (Powder Ave) | SURVEY BY E.C.J. & S.D. | NOTES BY C. Johnson DATE 2-27-50 | INDEXED DATE | NOTES RED. DATE | NOTES CHKD. L.D. DATE 3-27-50

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1170.747				~~1169.275~~	T.P. per prec. pr.
+	6.323		6.323			
⋔	1177.070	+ 3.328	+ 3.328		~~1172.598~~	
−	3.057		2.935		296	
T.P.	1174.075				~~1174.394~~	
+	6.528		6.455			
⋔	1180.603	+ 3.921	+ 3.925		~~1177.923~~	
−	2.607		2.530		219	
T.P.	1177.996				~~1175.393~~	
+	6.455		6.330			
⋔	1184.451	+ 4.005	+ 4.005		~~1181.723~~	
−	2.450		2.375		224	
T.P.	1182.001				~~1179.348~~	
+	6.130		6.062	5.998		
⋔	1188.131	+ 4.260	+ 4.252	+ 4.255	~~1185.346~~	
−	1.870		1.810	1.743	~~478~~	Set B.M. #1 - El. 1186.474
Set B.M. #1.	1186.261				~~1183.536~~ 474 Adj	First St. (N.) & 135.± W. of L.A. & S.S. Co. Line. Ent. Bt. spk. in N. face Bt. W. of E. end.
+	6.673		6.622			
⋔	1192.934	+ 6.596	+ 6.594		~~1189.995~~	
−	0.077		0.028		073	
T.P.	1192.857				~~1189.951~~	
+	6.683		6.662	6.777		
⋔	1199.540	+ 6.653	+ 6.644	6.647	~~1196.628~~	
−	0.030		0.018	0.130	720	Set B.M. #2 Adj. El = 1199.721
Set B.M. #2.	1199.510				~~1196.908~~ 721 Adj	Blanchard P/L & L.A. & S.S. Co. Line. Bt. spk. in So. face 100.± E. of Co. Line.
+	4.000		3.968			
⋔	1203.510	+ 0.563	+ 0.563		~~1200.908~~	
−	3.437		3.405		~~283~~	Set B.M. #3 Adj. El. = 1200.284
Set B.M. #3.	1200.073				~~1197.471~~ 284 Adj	Blanchard P/L & L.A. & S.S. Co. Line. Bt. spk. in N. face 100.± E. of Co. Line.

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. JOB NO. 0625 SURVEY OF Mills Ave (Padua -)
DATE SURVEY BY Bench 22. F.B. 275 Pg. 71
NOTES CHKD. L. D. NOTES BY K. C. Johnson DATE 2-28-50
DATE 3-27-50 INDEXED DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #3.	1209.073				1200.~~289~~ 284	B.M. #3 per prec. pg.
+	4.550		4.440			
⇈	1204.623	+3.252	+3.252		+3.~~252~~	
−	1.298		1.188			
T.P.	1203.325				1203.~~542~~ 535	
+	6.675		6.606			
⇈	1210.000	+6.271	+6.268		+6.270	
−	0.404		0.337			
T.P.	1209.596				1209.~~812~~ 805	
+	6.253		6.158			
⇈	1215.849	+5.095	+5.098		+5.093	
−	1.155		1.060			
T.P.	1214.694				1214.~~910~~ 903	
+	5.514		5.473			
⇈	1220.208	+3.169	+3.169		+3.169	
−	2.345		2.304			
Set B.M. #4.	1217.863				1215.~~079~~ 082 0764	Set B.M. #4. Adj. El. = 1218.076 Harwood P/L. & L.A. & S.B. Co. Line-Int. on Top 3/8" I.P. in Conc. Mon. 1' up
+	6.503		6.450			
⇈	1224.366	+4.920	+4.920		+4.920	
−	1.583		1.530			
TP	1222.783				1222.~~999~~ 992	
+	6.772		6.735			
⇈	1229.555	+4.731	+4.732		+4.731	
−	2.041		2.003			
Set B.M. #5	1227.514				1227.~~739~~ 723 7284	Set B.M. #5 Adj. El. = 1227.728 L.A. & S.B. Co. Line, 6375 ± 5'ly from 6½ St. B.T. 3/4" x 4" w. in Crotch of Edel. ℄ 5" x 5" 50± E of Co. Line
+	4.158		4.122			
⇈	1231.672	+2.393	+2.394		+2.394	
−	1.765		1.728		117	
T.P.	1229.907				1230.~~124~~	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 275 PG. 72 | JOB NO. 06925 | SURVEY OF [illegible] | SURVEY BY [illegible] DATE 2-25-50 | NOTES BY H. C. Johnson DATE | INDEXED DATE | NOTES RED. DATE | NOTES CHKD. L.D. DATE 3-27-50

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1229.907				1230.117	T.P. on [illegible]
+	6.662		6.638			
⊼	1236.569	+3.169	+3.170		3.170	
−	3.493		3.465		297	
set B.M. #6.	1233.076				1233.274	set B.M. #6. Adj. El. = 1233.294
+	5.904		5.880		294 Adj.	6" S.T. S. L.A. & S.S. Co. Line - S. side
⊼	1238.980	+4.630	+4.632		+4.631	1st. spk. in S. 2d. 100'± W. & Int.
−	1.274		1.248		026	
set B.M. #7.	1237.706				1237.925	set B.M. #7. Adj. El. = 1237.924
+	6.705		6.670		924 Adj.	6th St. & L.A. & S.S. Co. Line - N. side
⊼	1244.411	+4.777	+4.777		+4.777	So. Sur. Cone. Brass Cap Mon. on Co. Line
−	1.928		1.893			& N.P.L. 6th St.
T.P.	1242.483				1242.702	695
+	6.473		6.437			
⊼	1248.956	+5.667	+5.665		+5.666	
−	0.806		0.772		961	
set B.M. #8.	1248.150				1247.365	set B.M. #8 Adj. El. = 1248.368
+	6.737		6.722		368 Adj.	L.A. & S.S. Co. Line 6423.55' W'ly from ℄ 62nd St.
⊼	1254.887	+2.560	+2.559		+2.559	on 3/4" I.P. on ±.5'± S. of S edge gravel [illegible]
−	4.177		4.163		820	
T.P.	1250.710				1250.927	T.P.
+	6.752		6.680			
⊼	1257.462	+6.649	+6.652		+6.650	
−	0.103		0.028		570	
T.P.	1257.359				1257.577	
+	6.559		6.493			
⊼	1263.918	+6.287	+6.290		+6.288	
−	0.272		0.203		858	
T.P.	1263.646				1263.865	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. 0695 SURVEY OF Mills Ave (Pasadena)
DATE _____ SURVEY BY B.C. Jones Jr. DATE 2-28-50
NOTES CHKD. L.D. NOTES BY A.C. Johnson DATE _____
DATE 3-27-50 INDEXED _____ DATE _____

F.B. 1275 Pg. 73

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1263.646	—			1263.~~865~~ 858	T.P. per prec. pg.
+	6.677		6.652			
⊼	1270.323	+5.009	+5.010		+5.010	
—	1.668		1.642			
T.P.	1265.655				1268.~~875~~ 868	
+	6.661		6.700			
⊼	1275.316	+5.581	+5.583		+5.582	
—	1.080		1.117		450	
T.P.	1274.236				1274.~~457~~	
+	4.574		4.625			
⊼	1278.810	+1.382	+1.385		+1.383	
—	2.692		2.720		333	
see B.M. # 9.	1276.118				1276.~~349~~ 336 Adj	See Bm. # 9. Adj. El. = 1276.336 L.A. & S.B. Co. Line 6.301 ± N. of Ent. 6th St. on 2" I.P. flush. on Co. Line. (Outside of Pole)
+	1.525		1.433	1.404		
⊼	1277.643	-4.948	-4.937	-4.941	-4.939	
—	6.473		6.370	6.345	394	
T.P.	1271.170				1271.~~404~~	
+	1.173		1.142			
⊼	1272.343	-4.692	-4.691		-4.691	
—	5.863		5.333		703	
T.P.	1266.478				1266.~~719~~	
+	0.122		0.090			
⊼	1266.600	-6.525	-6.523		-6.524	
—	6.647		6.613		179	
T.P.	1259.953				1260.~~756~~	
+	1.640		1.603			
⊼	1261.593	-4.982	-4.982		-4.982	
—	6.622		6.585		197	
T.P.	1254.971				1255.~~204~~	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. L. D. DATE 3-27-50
JOB NO. 0695 SURVEY OF Mission Blvd. (Lower Alameda)
SURVEY BY [illegible] DATE 2-23-50
NOTES BY R. C. Johnson DATE
INDEXED DATE
F.B. 275 PG. 74

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1254.971				1255.204 197	T.P. Lot corner pg.
+	0485		0437			
∓	1255.459	- 2.959	- 2.988		- 2.958	
−	3.477		3.425		209	
T.P.	1251.982				1252.2[illegible]	
+	2.582		2.601			
∓	1254.614	- 3.637	- 3.839		- 3.838	
−	6.469		6.440		371	
B.M.#8.	1248.145				1245.375 368 Adj	B.M. #8 El. 1248.365 pg. 72
+	2.325		2.296			
∓	1250.540	- 3.657	- 3.656		- 3.657	
−	6.053		5.952		714	
T.P.	1244.453				1244.727	
+	2.135		2.085			
∓	1246.623	- 4.472	- 4.472		- 4.472	
−	6.607		6.557		242	
T.P.	1240.016				1240.242	
+	2.947		3.040			
∓	1242.963	- 2.315	- 2.317		- 2.317	
−	5.265		5.357		925	B.M. #7 El. 1237.925 pg. 72
B.M.#7.	1237.698				1237.700 924 Adj	
+	1.325		1.298			
∓	1239.023	- 4.625	- 4.629		- 4.629	
−	5.953		5.927		296	B.M. #6. El. 1233.294 pg. 72
B.M.#6.	1233.070				1233.[illegible] 294 Adj	
+	5.568		5.449			
∓	1238.638	- 0.648	- 0.645		- 0.646	
−	6.216		6.094		650	
T.P.	1232.422				1232.654	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. L.D. DATE 3-27-50
JOB NO. 0695 SURVEY OF Mills Ave - (Partial)
SURVEY BY Benson
NOTES BY K. C. Johnson DATE 2-28-50
INDEXED DATE
F.B. 1275 PG. 75

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1232.422				1232.657	T.P. per bot. prec. pg.
+	0.792		0.770		650	
∧	1233.214	-5.821	-5.822		- 5.821	
−	6.613		6.592		829	
T.P.	1226.601				1223.836	
+	4.999		4.952			
∧	1231.600	+0.899	+0.899		+ 0.899	
−	4.100		4.053		728	
B.M.#5	1227.500				1227.735	B.M.#5 El. 1227.735 pg. 71
+	0.178		0.140			
∧	1227.678	-6.245	-6.247		- 6.245	
−	6.423		6.387		482	
T.P.	1221.255				1221.453	
+	0.887		0.850			
∧	1222.142	-3.405	-3.407		- 3.405	
−	4.295		4.257		076	
B.M.#4	1217.547				1218.048	B.M.#4 El. 1218.079 pg. 71
+	0.247		0.173			
∧	1218.094	-6.496	-6.497		- 6.496	
−	6.743		6.670		578	
T.P.	1211.351				1211.552	
+	0.920		0.870			
∧	1212.271	-5.080	-5.082		- 5.081	
−	6.000		5.952		497	
T.P.	1206.271				1206.504	
+	1.137		1.052			
∧	1207.408	-4.805	-4.805		- 4.805	
−	5.942		5.857		602	
T.P.	1201.466				1201.699	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. L. D. DATE 3-27-50
SURVEY OF Mills Ave (P.L. to Ave)
SURVEY BY [illegible] DATE 2-28-50
NOTES BY [illegible] DATE
INDEXED A. C. Johnson DATE
JOB NO. 0695
F.B. 275 PG. 76

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1201.400 ✓				~~1201.692~~ 692	T.P. [illegible]
+	1.958		1.958			
⊼	1203.358	- 1.412	- 1.412		~~1201.280~~	
−	3.358		3.372		~~280~~	BM #3 El. 1200.~~280~~ 294 Pg. 70.
BM #3	1200.054 ✓				~~1200.280~~ 284	
+	3.857		3.812			
⊼	1203.911	- 0.562	- 0.562		~~1200.718~~	
−	4.419		4.374		~~717~~	BM #2 El. 1199.~~717~~ 721 Pg. 70. 1313
BM #2	1199.492 ✓				~~1199.721~~ 721	
+	0.472		0.443			
⊼	1199.964	- 6.063	- 6.060		~~1193.661~~	
−	6.535		6.503		655	
T.P.	1193.429 ✓				~~1193.661~~	
+	0.133		0.118			
⊼	1193.562	- 5.267	- 5.266		~~1188.395~~	
−	5.400		5.384		389	
T.P.	1188.162 ✓				~~1188.396~~	
+	2.304		2.247			
⊼	1190.466	- 1.924	- 1.924		~~1186.472~~	
−	4.225		4.171		~~465~~	BM #1 El. 1186.~~472~~ 474 Pg. 70
BM #1	1186.238 ✓				~~1186.472~~ 474	
+	2.050		2.018			
⊼	1188.288	- 4.223	- 4.222		~~1184.250~~	
−	6.273		6.249		242	
T.P.	1182.015 ✓				~~1184.250~~	
+	2.796		2.755			
⊼	1184.811	- 3.855	- 3.855		~~1180.395~~	
−	6.653		6.610		287	
T.P.	1178.160 ✓				~~1180.395~~	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. 0695 SURVEY OF Mills Ave (Padua Ave)
DATE _____ SURVEY BY Benson. DATE 3-1-50
NOTES CHKD. L.D. NOTES BY " DATE
DATE 3-27-50 INDEXED A. C. Johnson DATE

F.B. 127 Pg. 77

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1178.160 ✓				1175.~~29~~ 387	T.P. per Bot. Prac. P.P.
+	2.688		2.650 ✓			
⏊	1180.845	-3.912	-3.913 ✓		-3.912	
−	6.600		6.563		475	
T.P	1174.245 ✓				1174.~~482~~	
+	3.075		3.003 ✓			
⏊	1177.323	-3.217	-3.217 ✓		-3.217	
−	6.292		6.220		258	
T.P.	1171.031 ✓				1171.~~240~~	
+	3.307		3.265 ✓			
⏊	1174.338	-2.363	-2.365 ✓		-2.364	
−	5.670		5.630		994	
T.P	1168.668 ✓				1168.~~931~~	
+	3.653		3.627 ✓			
⏊	1172.351	-2.279	-2.278 ✓		-2.279	
−	5.962		5.905		615	
T.P.	1166.389 ✓				1166.~~622~~	
+	3.820		3.790 ✓			
⏊	1170.209	-0.650	-0.648 ✓		-0.649	
−	4.470		4.438		966	(R.D. B.M. #120 El. 1165.855 R.D.B.A. 200-21
R.D. B.M. #20	1165.739 ✓				1165.~~973~~ 975	See P.B. 69. (1165.~~855~~ 975)
+	4.695		4.653 ✓			
⏊	1170.434	+0.175	+0.175 ✓		+0.175	
−	4.520		4.478		~~+41~~	(R.D. B.M. #21. El. 1166.023' R.D.B.A. 200-22
R.D.B.M. #21	1165.914 ✓				1166.~~+45~~ 147 Adj.	L.+T. in N. Walk First St., 1'W. of L.C.L. Columbus Ave.
+	3.688		3.663 ✓			
⏊	1169.602	-2.324	-2.325 ✓		-2.324	
−	6.012		5.988		817	
T.P.	1163.590 ✓				1163.~~824~~	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 127 PG. 78 | JOB NO. 0695 SURVEY OF [illegible] | SURVEY BY Bennett | NOTES BY [illegible] DATE 3-1-50 | INDEXED H. C. Johnson DATE | NOTES RED. [illegible] DATE | NOTES CHKD. L. D. DATE 3-27-50

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1155.799				33.5~~27~~ 917	T.P. [illegible]
+	4.[illegible]		4.223			
⌅	1160.[illegible]47	+ 0.512	+ 0.313		0.314	
−	3.942		3.919		~~121~~	1164.134 Adj.
R.D.B.M.# 117	1163.905				4.~~153~~	B.M.# 117. [illegible] R.D. B.A. 200-21
+	4.[illegible]		4.285		745	1164.~~741~~ -134 per 69.
⌅	1168.231	- 0.714	- 0.746		0.~~746~~	
−	5.070		5.931		~~386~~	R.D. BM. 119 El. 1163.3[illegible] R.D.B.A. 200-21
R.D.B.M.# 119	1163.161				33.~~392~~ 392	1163.392 per [illegible]

F.B. 275 PG. 79

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6695 Division No. ____

Date ____ Date ____ Survey of Mills Ave. (Pine - Ave)

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Burson Notes [illegible] Date 3-24-50.

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 9-7-50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1225 Pg. 80
Job No. 46.95 Division No. A-4
Survey of Sta. 5+00 to Sta. 1+00
Survey by C. Johnson Notes
Indexed Date 2-24-50

Profile No.
Plotted Date
Notes Red. Date
Notes Clkd. L.D. Checked
Date 3-27-50 Date
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 T.	3.27	1240.20		1237.93	Sta 7 Elev. 1237.92	12.72
					62nd St. & Avalon Blvd. - N. side	
					of curb return on NE cor.	
					(Col. 17-A.)	
=0+00 E+W.						
0+00 E+W.			4.36	1235.84		℄ 2nd St. & Compton Ave.
0+06 E.			4.34	1235.86		℄ 62nd St.
"			4.38	1235.82	7 Lt.	
"			5.24	1234.96	17 Lt. Gut Corner.	
"			5.27	1234.93	18 Lt. Gut	
"			4.71	1235.49	13 Lt. Top Cb.	
"			3.3	1236.9	27 Lt	
"			5.2	1235.0	30 Lt. R.R.	
1+00 E.			3.51	1236.69		℄ 61st St.
"			3.60	1236.60		7 R
"			3.70	1236.50		13 R. Edge Pavement
"			3.9	1236.3		19 R
"			3.0	1237.2		21 R
"			1.6	1238.6		30 R.
"			3.35	1236.85	7 Lt	
"			3.77	1236.43	15 Lt edge Pvmt.	
"			4.0	1236.2	20 Lt	
"			2.8	1237.4	23 Lt	
"			1.5	1238.7	30 Lt	

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1249.20				
2+93 E			2.12	1238.08		6.7 Ch
3+00 E			1.03	1239.17		
0+06 N			4.0	1235.23		
"			5.17	1235.03		
"			5.50	1234.40	17 L Ch. (Bottom)	
"			5.50	1234.34	18 L Ch	
"			5.37	1234.23	18 L Top Ch.	
"			4.5	1235.7	23 L	
"			4.3	1235.9	30 L	
1+00 N			2.55	1238.65		4.2 Ch.
"			6.57	1233.63		7 R
"			7.0	1233.19		17 R Ch. Bottom
"			7.03	1233.13		18 R Ch
"			6.91	1233.39		18 R Top Ch.
"			5.7	1234.5		33 R
"			6.7	1233.45	7 L	
"			7.27	1232.93	17 L Ch (Bottom)	
"			7.33	1232.87	18 L Ch	
"			6.87	1233.33	18 L Top Ch.	
"			5.1	1235.0	23 L	
"			5.0	1235.21	30 L	

Profile Notes Red. Plotted Job No. 6592 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. L.D. Checked Survey by
No. Date 3-27-59 Date Map No. Notes
Date Date

F.B. 127 PG. 81

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. L. D. Date 3-27-50 Checked ____ Date ____

Job No. 2325 Division No. ____ Notes ____ Date ____

Survey of ____ Notes ____ Date ____

Survey by R. C. Johnson

Indexed ____

F.B. 1275 PG. 82

STATION	B. S.	H. I.	F. S.	ELEV.		
		1240.20'				
39+00 ±			7.32	1232.88		± 6" [illegible]
3- [illegible]			[illegible]	[illegible]		± " "
40+27			4.91	[illegible]		± [illegible] (50 Link)
40+36.5			5.20	[illegible]		± 1" [illegible]
40+37.5			5.29	1234.91		± [illegible]
"			4.79	1235.41		± Top [illegible]
40+50.			3.1	1237.1		±
"			4.0	[illegible]	50 L	
"			2.8	[illegible]	100 L	
"			4.0	[illegible]	150 L	
40+80.			2.5	1237.7		100 R.
41+00			2.0	[illegible]	100 L	
"			2.6	[illegible]	150 L	
42+00			-0.8	[illegible]	150 L	
T.P.	8.19	1246.62	1.77	1237.43	T.P. #2	
40+80			8.8	1237.8		±
"			5.0	1241.6 (3806)		25 R.
"			8.5	1241.1 (3811)		60 R.
"			8.2	1241.4 (3814)		76 R.
41+00			5.1	1241.5 (3815)		±
"			8.0	[illegible]		24 R.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1246.52				
41+00			6.5	1239.7		4'R.
"			6.7	1239.9		100.R.
"			3.2	1238.4	15 L	
"			10.7	1235.9	25 L	
"			9.5	1237.1	50 L	
41+25			9.1	1237.5		℄
"			6.5	1240.1		8 T.
"			6.5	1240.1		50 T.
"			5.9	1240.7		100 T.
"			10.1	1235.9	9 L	
"			9.3	1237.3	26 L	
"			8.3	1238.3	35 L	
"			6.5	1240.1	50 L	
"			8.2	1238.4	55 L	
"			9.2	1237.4	75 L	
41+25			9.1	1237.5		℄
"			6.3	1240.3		5 R.
"			6.0	1240.6		50 R.
"			5.6	1241.0		100 R.
"			9.5	1237.1	10 L	
"			8.0	1238.6	50 L	

Profile
Notes Red. _____ Plotted _____ Job No. 2395 Division No. _____
No. _____ Date _____ Date _____ Survey of Mains & Cross Connections Notes Taken _____
X-Sec. _____ Notes Chkd. L. D. Checked _____ Survey by [redacted] Date 2-24-50
No. _____ Date 3-27-50 Date _____ Map No. _____ Indexed [redacted] Date _____

F.B. 127 PG. 83

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1275 Pg. 84

Job No. 2645 Division No. [illegible] Profile No.

Survey of Mills Ave. Notes Red. Plotted

Survey by [illegible] Notes [illegible] Date Date X-Sec. No.

Indexed A. C. Johnson Date [illegible] Notes Chkd. L. D. Checked

Date 3-27-50 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1243.62				
41+45			7.3	1239.31	63 L	
"			7.7	1238.9	52 L	
41+72			3.2	1240.6		℄
"			5.4	1241.2		50 R.
"			5.6	1241.0		100 R
"			7.7	1236.0	19 L	
"			7.3	1238.4	35 L	
"			7.5	1238.1	70 L	
"			7.5	1238.1	92 L	
"			5.0	1240.6	100 L	
42+00			5.1	1241.5		℄
"			4.7	1241.9		50 R
"			4.9	1241.7		100 R
"			7.8	1238.8	12 L	
"			6.9	1239.7	50 L	
"			7.2	1239.4	30 L	
"			5.0	1238.6	82 L	
"			7.4	1239.2	97 L	
"			5.1	1241.5	100 L	
42+50			4.6	1242.0		℄
"			4.1	1242.5		22 R.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1246.32				
42+50			3.6	1230		33R.
"			3.3	1233		65R.
"			3.5	1243		100R.
"			4.5		19L	
"			7.0		25L	
"			4.8		37L	
"			5.0		47L	
"			5.5		53L	
"			5.0		100L	
"			6.8		118L	
"			4.5		120L	
42+80			3.2			
"			3.3			35R.
"			2.3			65R.
"			3.9			100R.
"			6.2		17L	
"			4.0		37L	
"			2.0		40L	
"			2.5		75L	
"			4.3		100L	
"			2.5		118L	

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 9695 Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of _____
No. _____ Notes Chkd. L. D. Checked _____ Survey by R. Johnson Notes _____ Date 3-27-50
Date 3-27-50 Date _____ Map No. _____ Andrew Johnson Date _____

F.B. 172 PG. 85

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. L.D. Date 3-27-50

Job No. 2235 Division No. ____ Notes ____ Date 2-24-50

Survey of ____ Survey by ____ Indexed A.C. Johnson

F.B. 127 PG. 96

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1246.62				
42+50.			4.0		107 L	
"			3.7		135 L	
43+00.			5.0			℄
"			2.3			13 R.
"			3.4			45 R.
"			2.3			5 R.
"			3.7			100 R.
"			6.0		10 L	
"			3.4		30 L	
"			1.8		49 L	
"			1.9		65 L	
"			3.6		70 L	
"			4.7		77 L	
"			3.4		103 L	
"			3.0		136 L	
43+10.			5.6			℄
"			1.8			15 R.
"			1.6			40 R.
"			1.1			75 R.
"			3.0			100 R.
"			3.1		30 L	

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1246.62				
43+10			1.5	1245.1	40 L	
"			2.0	1244.6	55 L	
"			3.1	1243.5	65 L	
"			1.3	1245.3	75 L	
"			1.5	1245.1	[illegible]	
"			2.5	1244.1	100 L	
"			3.7	1242.9	115 L	
"			3.[illegible]	1242.[illegible]	137 L	
43+50			3.1	1243.5		R.
"			4.5	1242.1		10 R.
"			1.9	1244.7		25 R.
"			2.[illegible]	1244.[illegible]		50 R.
"			1.7	1244.9		65 R.
"			0.1	1246.5		100 R.
"			3.0	1243.6	10 L	
"			1.0	1245.6	20 L	
"			1.0	1245.6	30 L	
"			3.1	1243.5	35 L	
"			1.3	1245.3	45 L	
"			0.9	1245.7	60 L	
"			2.6	1244.0	75 L	

Profile
Notes Red. No. Date
Plotted Date
Job No. 22,[illegible] Division No.
X-Sec. No.
Notes Chkd. L. D. Date 3-27-50
Checked Date
Survey of [illegible] Notes
Survey by [illegible] Date 2-24-50
Map No. Andy Johnson Date

F.B. 122 PG. 87

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1273 PG. 88

Job No. [illegible] Division No. [illegible]

Survey of [illegible]

Survey by [illegible] Notes [illegible] Date [illegible]

Indexed A. C. Johnson Date [illegible]

Profile No. [illegible]

Notes Red. [illegible] Plotted [illegible]

Date [illegible] Date [illegible]

Notes Cnkd. L. D. Checked [illegible]

Date 3-27-50 Date [illegible]

X-Sec. No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
43+50			1.5	[illegible]	150 L	
"			1.[illegible]	[illegible]	[illegible] L	
"			1.0	[illegible]	150 L	
44+00			1.6	[illegible]		℄
"			2.5	[illegible]		5 R.
"			1.3	[illegible]		35 R
"			1.0	[illegible]		35 R
"			0.6	[illegible]		40 R.
"			0.2	[illegible]		88 R. Top Vert. Cut 8 K
"			11.1	[illegible]		94 R. Bot " " "
"			20.9	[illegible]		115 R. Toe 8 K.
"			1.1	[illegible]	35 L.	
"			0.9	[illegible]	55 L	
"			2.1	[illegible]	85 L	
"			0.8	[illegible]	110 L	
"			2.0	[illegible]	145 L	
"			2.8	[illegible]	169 L	
T.P.	[illegible]	1233.33	1.66	[illegible]	T.P. [illegible]	
44+50			4.7	[illegible]		℄
"			5.[illegible]	[illegible]		5 R. Top 3:1 Sl.
"			3.4	[illegible]	23 L	
"			4.0	[illegible]	37 L	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1133.38				
			3.9	1229.4	53 L	
"			5.8	1227.5	76 L	
"			5.0	1228.3	100 L	
"			5.1	1227.6	143 L	
"			6.2	1227.2	130 L	
"			6.5	1226.9	185 L	Invert ±
44+54			4.5	1228.9		℄ Top cut 8'±
44+58			18.7	1219.7		℄ Bot. " "
"			48 6			
"			1.7	1227.9	52 Tot. Cut 8'±	
"			48 4			
"			4.9	1228.5	24 L	
"			3.6	1228.8	36 L	
"			3.8	1228.6	55 L	
"			5.5	1227.9	58 L	
"			4.7	1228.7	100 L	
"			5.4	1227.9	142 L	
"			6.1	1227.2	161 L	
"			5.1	1228.2	190 L	
44+73			2.5	1230.8	33 L	Top cut 8'±
"			4.8	1228.5	65 L	
"			5.0	1228.3	70 L	
"			4.2	1229.1	100 L	

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 0695 Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of Mills Ave. (Pardee Ave.)
No. _____ Notes Chkd. L. D. Checked _____ Survey by _____ Notes _____ Date _____
Date 3-27-50 Date _____ Map No. _____ Amended Johnson Date _____

F.B. 1275 Pg. 89

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1275 PG. 90

Profile No. ____ X-Sec. No. ____

Survey of Mills Ave (Padua Ave)
Survey by C. Johnson Notes Red. ____ Plotted ____
Indexed ____ Notes Chkd. L. D. Checked ____
Job No. 0695 Division No. ____ Date ____ Date 3-27-50 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1248.33				
44+70			4.5		1	100 L
"			5.5		1	100 L
"			6.5		1	100 L
"			4.3		1	100 L [illegible]
45+25			[illegible]		1	70 L [illegible]
"			1.3		1	100 L
"			2.7		1	100 L
"			3.6		1	100 L
"			4.9		1	100 L
"			6.1		1	100 L
"			3.6		1	100 L
"			3.9		1	100 L
"			2.3		1	200 L
"			2.1		1	200 L [illegible]
[illegible]	2.00	1250.37	[illegible]		1	[illegible] El. 1243.33 [illegible]
T.P.	0.72	1250.24	11.85		3	X.T."X" on Rock
42+50			1.5		1	14 R. [illegible]
"			7.8			35 R. Toe Bk.
"			9.5		1	70 R.
"			10.8		1	110 R.
41+53			6.6		1	15 R. Toe Bk.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1239.24				
44+58			2.7	1239.7		75R.
"			10.2	1229.0		100R.
"			12.6	1226.6		125R. Top Cut 3ft.
44+83			5.2	1234.1		Toe 3ft.
"			5.0	1234.3		50R
"			9.6	1229.7		103R. Top Cut 3ft.
45+25			3.8	1235.5		
"			7.3	1231.9		5R. Top Cut 3ft.
"			11.6	1227.6		12R. Toe 3ft.
"			2.7	1236.5	22L	
"			1.5	1237.7	43L	
"			1.3	1237.9	53L Set 3ft.	
45+33			3.1	1235.9		Top Cut 3ft.
45+33	(Ret. only.		13.0	1226.0		Set. " "
T.P.	0.47	1227.01	11.7	1226.54	T.P. #1	
T.P.	3.45	1223.51	2.1	1217.36	T.P. #2 on Back corner	
45+25			4.5	1222.5		5.5R. Toe 3ft.
"			7.0	1219.5		55R
"			8.3	1218.2		125R.
45+33			6.2	1219.6		36R. Toe 3ft.
"			7.1	1218.7		75R.

Profile
Notes Red. _____ Plotted _____ Job No. 0695 Division No. _____
No. _____ Date _____ Date _____ Survey of Willis Ave (Parker Ave)
X-Sec. _____ Notes Chkd. L. D. _____ Checked _____ Survey by [redacted] Notes [redacted] Date 3-12-50
No. _____ Date 2-27-50 Date _____ Map No. _____ Notes Entered C. Johnson Date _____

F.B. 275 Pg. 91

76L298 307 5-49

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. L. D. Date 3-27-50
Job No. 0623-5 Division No. ____
Survey of ____
Survey by ____ Notes ____ Date ____
Indexed H. C. Johnson

F.B. 1275 Pg. 92

STATION	B. S.	H. I.	F. S.	ELEV.		
		1293.5				
45+33			7.5			100 R.
"			5.5			125 R.
42+40			-2.5			
"			-5.7		13 L Toe Bk.	
45+57			5.3			Toe Bk.
"			6.7			50 R
"			7.7			100 R.
"			5.3			125 R.
"			-7.5		30 L Toe Bk.	
46+00			2.3			
"			6.5			50 R.
"			7.5			100 R.
"			8.0			125 R.
"			4.7		34 L Toe Bk.	
"			-6.7		55 L Toe Bk.	
43+50			4.5			
"			6.5			50 R
"			6.3			100 R.
"			7.1			125 R.
"			3.7		23 L Toe Bk.	
"			-3.2		78 L Toe Bk.	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
47+00		1220.5	4.5	1216.0		
"			5.5	1215.0		50 R.
"			6.1	1214.4		100 R.
"			8.2	1212.3		125 R.
"			5.7	1214.8		
"			3.7	1216.8		30' ± Top Bk.
			8.5	1212.0		83 ± Bot. Ck. of Bk.
47+50			4.3	1216.2		
"			7.8	1212.7		50 R.
"			5.7	1214.8		100 R.
"			3.2	1217.3		125 R.
"			6.3	1214.2		25 ±
"			2.3	1218.2		142 Top Bk.
"			12.7	1208.5		90 ± Bot. Ck. Bk.
47+75	11.0		4.0	1216.5		
"			3.0	1217.5		33 ±
"			2.7	1217.8		33 ± Top Bk.
"			8.2	1212.3		83 ± Bot. Ck. Bk.
48+00			2.5	1215.0		
"			4.7	1216		50 R.
"			4.9	1215.8		100 R.

Profile
No. X-Sec.
Notes Red Plotted Job No. 3225 Division No.
Date Date Survey of Notes
Notes Chkd. L. D. Checked Survey by Notes
Date 3-27-50 Date Map No. Checked J. Johnson Date

F. B. 4775 PG. 93

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Ploited ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. L. D. Date 3-22-50
Division No. ____
Job No. ____
Survey of ____ Notes ____
Survey by C. Johnson Date 3-22-50
Indexed ____

F.B. 122 Pg. 94

STATION	B. S.	H. I.	F. S.	ELEV.		
		1223.51		8		
48+00			-5.0			125 R.
"			2.3		35L Toe Bk.	
"			-11.4		73L Bot Cut Bk.	
45+50			2.7			
"			3.0			50 R
"			2.3			100 R
"			4.0			125 R
"			1.8		4L Toe Bk.	
"			-11.1		65 L Bot Cut Bk.	
43+00			1.9			
"			3.1			50 R
"			3.4			100 R
"			3.5			125 R
"			1.5		27L Toe Bk.	
"			-14.4		53L Bot Cut Bk.	
42+50			1.0			
"			1.7			50 R.
"			2.0			100 R.
"			2.4			125 R.
"			0.5		7L Toe Bk.	
"			-15.2		37L Bot Cut Bk.	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1230.3				
[illegible] +63			3.2	1223.6		℄ Top Bk.
"			5.0	1225.3		50 R.
"			1.7	1228.6		100 R.
"			2.0	1228.3		150 R.
"			+17.0	1237.8	[illegible]	
T.P.	11.40	1230.94	1.27	1219.54	T.P.	
50+28			5.4	1225.5		℄ Bot. Cut 3k.
"			9.1	1221.5		24R. Top Bk.
"			9.2	1221.7		60 R.
"			10.0	1220.9		100 R.
"			11.1	1219.8		150 R.
50+53			1.2	1232.1		7R. Bot. Cut Bk.
"			8.4	1222.5		25R. Top 3k.
"			8.4	1222.5		60 R.
"			9.4	1221.5		100 R.
"			10.4	1220.5		150 R.
51+00			6.6	1223.2		℄ Bot. Cut 3k.
"			7.3	1222.5		30 R. Top Bk.
"			5.5	1224.4		60 R.
"			8.0	1222.9		100 R.
"			8.1	1222.8		150 R.

Profile Notes Red. Plotted Job No. 2000 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. L. D. Checked Survey by Notes Date 3-27-50
No. Date 3-27-50 Date Map No. Inked Johnson Date

F.B. 275 Pg. 95

76L298 307 5-49

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Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____
Plotted____ Date____ Checked____ Date____
Notes Red.____ Date____ Notes Chkd. L. D. Date 3-27-50
Division No.____ Job No.____ Date____
Notes ____
Survey of ____
Survey by ____
Indexed E. C. Johnson

F.B. 1275 PG. 96

STATION	B. S.	H. I.	F. S.	ELEV.		
		1232.5				
51+50			0.0	1232.5		16 R. Bot. Ditch Bk.
"			7.5	1224.4		38 R. Toe Bk.
"			8.6	1223.3		50 R.
"			9.0	1223.1		100 R.
"			9.5	1222.6		150 R.
52+00			11.1	1221.0		13 R. Bot. Ditch Bk.
"			11.7	1220.4		38 R. Toe Bk.
"			12.3	1219.8		50 R.
"			12.8	1219.3		100 R.
"			13.0	1219.1		150 R.
52+50			7.8	1224.3		38 R. Bot. Ditch Bk.
"			8.3	1223.8		81 R. Toe Bk.
"			8.7	1223.4		50 R.
"			9.6	1222.5		100 R.
"			9.6	1222.5		150 R.
53+00			4.0	1228.1		24 R. Bot. Ditch Bk.
"			3.7	1228.4		38 R. Toe Bk.
"			3.8	1228.3		50 R.
"			4.3	1227.8		100 R.
"			4.0	1228.1		150 R.
53+50			5.1	1227.0		37 R. Bot. Ditch Bk.

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Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 0625 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Ayres Ave
Notes Chkd. L. D. Checked _____ Survey by B. Johnson Notes B. Johnson
Date 3-27-50 Date _____ Map No. _____ Date 3-27-50

F.B. 1275 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.		
		1239.94				
53+50			2.4	1237.5		52 R. Toe B.C.
"			2.7	1237.2		50 R.
"			2.9	1237.0		100 R.
"			4.1	1235.8		150 R.
54+00			4.2	1235.7		48 R. Bot. Cut B.C.
"			3.7	1236.2		50 R Toe B.C.
"			1.9	1238.0		100 R.
"			2.2	1237.7		150 R.
54+50			11.4	1242.3		55 R. Bot. Cut B.C.
"			3.2	1239.1		75 R. Toe B.C.
"			3.1	1239.2		100 R.
"			3.0	1239.3		150 R.
T.P.	11.38	1242.44	3.00	1239.44	T.P.	
55+00			3.1	1239.3		84 R. Bot Cut B.C.
"			10.0	1232.4		115 R Toe B.C.
"			10.1	1232.3		150 R
55+50			3.4	1239.0		172 R. Bot Cut B.C.
"			7.6	1234.8		179 R Toe B.C.
T.P.	5.02	1239.04	11.52	1233.94	T.P.	
T.P.	9.97	1219.51	11.40	1219.54	T.P.	
	11.28	1225.45	2.25	1217.36	T.P.	

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Notes ____ Date ____ Date ____

Survey by ____ Date ____ Notes Chkd. L. D. ____ Checked ____

Indexed C. Johnson Date 3-27-50 Date 3-27-50

F.B. 1275 Pg. 98

STATION	B. S.	H. I.	F. S.	ELEV.	
					T.P.
					T.P. X" on rock,
					"
45+40.			13.1		17 L. Top Cut Bk.
"			11.5		70 L Bot. Cut Bk. (5% ester mixed)
"			1.7		109 L Top Cut Bk.
"			1.4		116 L
"			1.3		120 L
"			0.7		128 L
"			2.6		135 L
"			3.4		142 L
"			1.2		185.
"			1.6		220 L Top
45+57.			13.7		33 L Top Cut Bk
"			12.0		65 L.
"			10.5		100 L
"			10.0		122 L Toe Bk. (5% ester mixed)
"			5.8		143 L Bot. Cut Bk.
"			0.2		150 L Top " "
"			0.3		175 L
"			1.2		202 L

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
45+50		1253.[illegible]				
			1.9	1251.[illegible]	225 L. [illegible]	
46+00			2.5	[illegible]	25 L [illegible]	
"			[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible]	150 L	
"			2.8	[illegible]	200 L [illegible]	
"			2.9	[illegible]	200 L	
"			3.1	[illegible]	[illegible]	
"			3.3	[illegible]	234 L	
"			3.9	[illegible]	241 L [illegible]	
46+50			2.3	[illegible]	33 L Top [illegible]	
"			[illegible]	[illegible]	[illegible]	
"			5.5	[illegible]	150 L	
"			4.1	[illegible]	200 L	
"			3.6	[illegible]	225 L	
"			3.0	[illegible]	242 L Top [illegible]	
"			1.3	[illegible]	257 L [illegible]	
47+00			[illegible]	[illegible]	91 L Top [illegible]	
"			3.2	1246.6	150 L	
"			2.5	[illegible]	200 L	
"			2.0	1243.5	250 L	
"			1.5	[illegible]	273 L [illegible]	

Profile Notes Red. Plotted Job No. [illegible] Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. L. D. Checked Survey by Notes
No. Date 3-27-50 Date Map No. Inked Johnson Date

F. B. 2775 PG. 99

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. L. D. Date 3-27-50
Division No. ____
Job No. ____
Survey of ____
Survey by ____
Indexed ____
F.B. ____ PG. ____

Notes ____
Date ____
C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
47+50		1255.7	5.7	1250.0	95 L Top Curb, Sta. 47+50	
"			2.7	1253.0	175 L	
"			0.5	1255.2	200 L	
"			0.0	1255.7	250 L	
"			3.2	1252.5	241 L	
"	10		2.5	1253.2	175 L	
47+75			13.5	1242.2	150 L Bot. Slope	
"			11.5	1244.2	250 L	
"			2.5	1253.2	250 L	
48+00			12.3	1243.0	213 L Bot. Slope	
"			10.9	1244.4	250 L	
"			13.3	1242.0	213 L	
"			1.0	1254.3	100 L (Top Curb)	
48+50			2.3	1253.0	238 L Bot. Slope	
"			1.2	1254.1	200 L	
"			3.2	1252.1	311 L Bot. Slope	
"			2.1	1253.2	241 L Bot. Slope	
"			3.2	1252.1	349 L Top Bank	
"			2.0	1253.3	347 L Bot. Slope	
"			1.0	1254.3	222 L	
"			5.0	1250.3	333 L	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____
X-Sec. No. ____ Notes Chkd. L. D. Date 3-27-50 Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Date ____
F.B. ____ PG. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1262.39				
49+00			3.5	1258.9	327 L	Sta. 3+
			3.9		223 L	Sta. 3+
"			4.3		219 L	Sta. 3+
"			4.6	1257.8	1 [illegible]	Sta. 3+
"			4.9	1257.5	346 L	
"			5.3	1257.1	353 L	
"			5.6	1256.8	346 L	
50+00			6.2	1256.2	361 L	Sta. 3+
"			6.7	1255.7	315 L	Top of Bank
"			7.0	1255.4	319 L	Sta. 3+
"			7.3	1255.1	342 L	
"			7.6	1254.8	374 L	
50+23.			9.3	1253.1	217 L	Sta. 3+
"			10.5	1251.9	331 L	
"			11.2	1251.2	333 L	Sta. 3+
"			11.7	1250.7	263 L	
"			12.3	1250.1	361 L	
50+50			10.2	1252.5	285 L	Sta. 3+
"			12.5	1250.2	341 L	Top of Bank
"			12.1	1250.6	347 L	Sta. "
"			12.5	1250.2	378 L	
51+00			12.5	1250.2	312 L	Sta. 3+

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F.B. ... PG. 102

Profile No. ____ X-Sec. No. ____

Survey of ____ Plotted ____ Date ____

Survey by ____ Notes ____ Notes Red. ____ Date ____

Indexed ____ Date ____ Notes Chkd. L. D Checked ____ Date 3-27-50

Job No. ____ Division No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		12 21.32				
5+00			3.2		SOL Top Curb	
"			2.1		SOL	
P.O.	5.8	1033.52	5.8		P.O.	
4+70			3.7		92L Top Curb	
"			2.4		1.5L	
"			1.8		Top Curb	
"			3.1		55L Top Curb	
"			4.2		11.9L	
"			2.3		2.3L	
"			10.6		10.6L	
"			2.5		2.5L Top Curb	
4+20			2.7		11.2L Top Curb	
"			"		10.2L	
"			2.1		2.1L	
"			9.5		2.0L	
"			2.3		22.4L Top Curb	
3+90			3.1		22.2L Top Curb	
"			2.4		1.9L	
"			5.3		10.2L	
"			"		10.2L	
"			6.2		10.2L	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+05		1209.83	3.	1206.8	12+2 Top Bk	
20+60			3.2	1206.6	43 L Top Bk	
"			4.2	1205.6	1205	
"			3.8	1206.0	1201	
"			4.0	1205.8	1205	
"			4.0	1205.8	1205	
"			5.5	1204.3	2031 Top Bk	
21+00				1206.7	37L Top Bk	
"				1208.5	36L	
"						
"						
"			3.0	1206.8		
"			3.1	1206.7	110 L	
"				1206.3	1206 L	
"				1206.2	1206 L	
"				1206.1	1206 L	
"			2.7	1206.3	25L Top Bk	
21+50				1206.1		
"			2.5	1206.3	1206 L	
"			2.5	1206.3	1206 L	
"			3.0	1205.8	1205 L	
"			3.2	1205.6	1205 L	
"			3.2	1205.6	1205 L	

Profile Notes Red _____ Plotted _____ Job No. 2335 Division No. _____
No. _____ Date _____ Date _____ Survey of _____ Notes _____
X-Sec. Notes Chkd. L I Checked _____ Survey by _____ Date _____
No. _____ Date 2-27-50 Date _____ Map No. _____ Indexed Johnson Date _____

F.B. _____ PG. 103

76L298 307 5-48

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. L. D. Date 3-27-50
Division No. ____
Job No. 2[illegible]
Notes [illegible] Date 3-[illegible]-50
Survey of [illegible]
Survey by C. Johnson
Indexed ____
F.B. 127 Pg. 124

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible]	[illegible]	
"	10.93	1280.20	0.	[illegible]	[illegible]	
50+28			12.3	1267.9	19L	Top cut BA
"			13.0	1267.2	55L	
"			11.6	1268.6	100L	
"			11.8	1268.4	131L	
"			15.1	1265.1	145L	
"			13.1	1267.1	158L	
"			11.6	1268.6	178L	
"			12.6	1267.6	200L	
"			13.[illegible]	[illegible]	263L	
"			11.9	1268.3	270L	To 81.
50+53			12.5	1267.7		E. Top cut BA
"			11.[illegible]	[illegible]	37L	
"			11.3	1268.9	55L	
"			10.[illegible]	1269.4	120L	
"			10.8	1269.4	119L	
"			13.8	1266.4	127L	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1280.20				
50+53			1.5	[illegible]	143 L	
"			10.9	[illegible]	170 L	
"			11.5	[illegible]	233 L	
"			12.7	[illegible]	257 L	
"			[illegible]	1269.5	[illegible] To 3K.	
51+00			11.5	[illegible]		℄ Top cut 3K.
"			13.7	[illegible]	15 L	
"			12.0	[illegible]	43 L	
"			9.5	[illegible]	102	
"			[illegible]	[illegible]	103 L	
"			12.6	1267.6	[illegible]	
"			9.9	[illegible]	140 L	
"			10.4	[illegible]	200 L	
"			11.5	[illegible]	[illegible]	
"			[illegible]	[illegible]	[illegible]	
"			[illegible]	[illegible]	305 L Top 3K	
51+50			8.1	1272.1		℄
"			8.5	[illegible]		3 R. Top cut BK.
"			9.5	[illegible]	25 L	
"			3.7	[illegible]	47 L	
"			8.5	[illegible]	75 L	

Profile Notes Red Plotted Job No. 2C 15 Division No.
No. Date Date Survey of Notes F.B. 127 PG. 139
X-Sec. Notes Chkd. L. D. Checked Survey by Date 2-3-50
No. Date 2-27-50 Date Map No. Date

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. [illegible] Pg. 105 | Job No. 2838 | Division No. | Notes Red. | Plotted | Profile No.
Survey of [illegible] | Date | Date | X-Sec. No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. L. D. | Checked
Indexed K. C. Johnson | Date 3-27-50 | Date 3-27-50 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1253.20				
51+50			3.4	1271.8	115 L	
"			10.6	1242.6	130 L	
"			11.0	1242.2	140 L	
"			5.3	1247.9	143 L	
"			5.7	1247.5	200 L	
"			10.1	1243.1	215 L	
"			10.1	1243.1	232 L	
"			8.1	1245.1	240 L	
"			9.2	1244.0	282 L	
"			6.5	1246.7	300 L	
"			6.4	1246.8	335 L Top SK.	
52+00.			7.1	1246.1		
"			7.2	1246.0		5 R. Top curb SK.
"			6.7	1246.5	17 L	
"			7.1	1246.1	60 L	
"			6.6	1246.6	122 L	
"			9.8	1243.4	132 L	
"			9.3	1243.9	144 L	
"			6.8	1246.4	155 L	
"			9.0	1244.2	221 L	
"			7.7	1245.5	237 L	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1280.20				
52+00			8.3	1271.9	27 L	
"			8.1	1272.1	31 L	
"			8.2	1272.0	29 L Top of BK.	
52+50			6.4	1273.8		#
"			6.3	1273.9		3 R. Top of BK.
"			5.2	1275.0	50 L	
"			4.9	1275.3	100 L	
"			4.9	1275.3	120 L	
"			5.0	1275.2	132 L	
"			5.0	1275.2	167 L	
"			5.3	1274.9	210 L	
"			5.1	1275.1	290 L	
"			4.0	1276.2	350 L	
53+00			5.1	1275.1		#
"			4.3	1275.9		14 R. Top of BK.
"			4.0	1276.2	50 L	
"			2.9	1277.3	129 L	
"			2.8	1277.4	138 L	
"			2.7	1277.4	153 L	
"			3.1	1277.1	191 L	
"			3.7	1276.5	250 L	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Notes
X-Sec. Notes Chkd. L. D. Checked Survey by Date 2-3-50
No. Date 3-27-50 Date Map No. Andrew Johnson Date

F.B. PG.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. L. D. Date 3-27-50
Division No. ____
Job No. [illegible]
Notes [illegible] Date [illegible]
Survey of [illegible]
Survey by K. C. Johnson
Indexed
F.B. [illegible] PG. 158

STATION	B. S.	H. I.	F. S.	ELEV.		
		1239.2				
134+00			5.2	[illegible]	278 L	
"			3.2	[illegible]	350 L	
135+50			5.1	[illegible]		
"			2.9	[illegible]		27 R Top cut 3k
"			2.9	[illegible]	50 L.	
"			1.9	[illegible]	100 L	
"			2.5	[illegible]	120 L	
"			6.7	[illegible]	[illegible] L	
"			6.8	[illegible]	[illegible] L	
"			2.2	[illegible]	[illegible] L	
"			4.3	[illegible]	[illegible] L	
"			1.4	[illegible]	250 L	
"			1.9	[illegible]	300 L	
BM #9	11.50	1238.14	3.36	[illegible]	BM #9 El. 1226.34'	[illegible].73
134+00			8.9	[illegible]		
"			10.2	[illegible]		17 R
"			3.8	[illegible]		38 R. Top cut 3k
"			8.2	[illegible]	50 L	
"			8.9	[illegible]	100 L	
"			9.0	[illegible]	118 L	
"			14.0	[illegible]	126 L	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1285.14				
54+00.			11.1	1274.0	140 L	
"			9.0	1276.1	175 L	
"			10.8	1274.3	100 L	Note; Shovel is starting to work N'ly from this pt. Laying [illegible] to Reservoir
"			5.7	1279.4	200 L	
"			5.2	1279.9	250 L	
54+50			5.4	1279.7		#
"			7.3	1277.8		20 R
"			7.3	1280.5		+3' Top cut Bk
"			6.5	1281.3	50 L	
"			6.1	1282.0	85 L	
"			7.3	1280.5	100 L	
"			6.4	1281.4	142 L	
"			12.5	1275.3	258 L	
"			9.1	1279.0	173 L	
"			7.6	1280.5	200 L	
55+00			5.6	1282.5		#
"			5.6	1282.5		30 R
"			6.7	1281.4		73 R Top of cut Bk
"			2.8	1285.3	50 L	
"			4.8	1283.3	100 L	
"			4.8	1283.3	148 L	

Profile
Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd. L. D. Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date 3-27-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. [illegible] PG. 109

76L298 307 5-49

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____ Division No. ____

Checked ____ Date ____ Notes Chkd. L. D. ____ Date 3-27-50 Notes ____ Date 6-[illegible]-50

Job No. [illegible]

Survey of ____

Survey by C. Johnson

Indexed ____

F.B. [illegible] Pg. 110

STATION	B. S.	H. I.	F. S.	ELEV.		
		12[illegible]				
55+00			8.3	[illegible]	135 L	
			6.8	1281.3	200 L	
55+50.			3.5	[illegible]		℄
"			3.7	[illegible]		55 R.
"			7.3	[illegible]		60 R.
"			5.8	[illegible]		100 R.
"			10.8	[illegible]		40 R. Top of B.K.
"			4.0	[illegible]	34 L	
"			5.1	[illegible]	42 L	
"			3.4	[illegible]	56 L	
"			3.5	[illegible]	120 L	
"			2.7	[illegible]	130 L	
"			2.2	1282.9	140 L	
"			5.0	[illegible]	150 L	
56+00			1.2	1286.9		℄
"			1.3	[illegible]		37 R. Top of B.
"			6.0	[illegible]		42 R. Bo + BK.
"			7.7	[illegible]		100 R.
"			8.2	1279.9		150 R.
"			2.0	[illegible]	50 L	
"			1.2	[illegible]	77 L	

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5.7

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1283.14				
55+00.			3.9	1259.2	100 L	
"			3.0	1258.1	130 L	
"			3.3	1254.5	150 L	
56+35	BT on V		0.1	1248.0		#
"			1.9 #	1281.5		25 R. Top of Bk.
"			5.3	1277.3		34 R. Top of Bk.
"			5.3	1282.5		50 R.
"			6.1	1282.0		100 R.
"			6.1	1282.0		150 R.
56+63			3.6	1284.5		50 R.
"			4.9	1283.2		53 R.
"			6.7	1281.4		90 R.
"			6.1	1282.0		104 R.
"			6.2	1281.9		136 R.
"			3.2	1284.9		145 R.
"			3.0	1285.1		150 R.
56+68.			3.4	1284.7		50 R.
"			4.3	1283.5		83 R.
"			6.6	1281.5		92 R.
"			6.6	1281.5		100 R.
"			5.8	1282.3		130 R.

Profile Notes Red Plotted Job No. 0505 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. L. D. Checked Survey by Notes Date 3-6-50
No. Date 3-27-50 Date Map No. Indexed Johnson Date

F.B. 123 PG. 111

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Do not extend notes this side of this line.

F.B. 27, Pg. 112 — Profile No. ____ X-Sec. No. ____
Job No. 3395 Division No. ____ Notes Red. ____ Plotted ____
Survey of Mills Ave. Date ____ Date ____
Survey by Boyle Eng. Notes 63 Notes Chkd. L. D. Checked ____
Indexed K. C. Johnson Date 3-6-50 Date 3-27-50 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1288.74				
56+33			2.0	1286.7		150 R
57+00			2.4	1286.3		30 R
"			3.0	1285.7		94 R
"			5.4	1283.3		194 R
"			5.1	1283.6		132 R.
"			3.0	1285.7		150 R.
57+60			2.2	1286.5		50 R.
"			2.3	1286.4		98 R.
"			2.5	1286.2		109 R.
"			2.0	1286.7		142 R.
"			2.4	1286.3		150 R.
T.P.	11.77	1299.51	2.10	1287.74	T.P.	
56+63			11.2	1288.3		℄ To 3K
"			14.6	1284.9		5R Ø.I & K.
"			9.8	1290.0	34 L	
"			13.6	1286.2	45 L	
"			12.7	1287.1	80 L	
"			13.5	1286.3	100 L	
"			12.6	1287.2	150 L	
56+65			14.3	1285.5		℄ To 3K.
"			10.9	1288.9	6 L To 3K	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1229.8				
56+35			9.8	1220.0	30 L	
"			13.1	1216.7	40 L	
"			12.5	1217.3	77 L	
"			10.8	1219.0	100 L	
"			11.4	1218.4	150 L	
57+00			13.8	1216.0		℄
"			13.9	1215.9	7 L 30+ BL.	
"			9.0	1220.8	12 L Top BL.	
"			9.2	1220.6	34 L	
"			13.1	1216.7	48 L	
"			12.0	1217.8	96 L	
"			10.6	1219.2	100 L	
"			10.1	1219.7	130 L	
"			11.4	1218.4	150 L	
57+60			12.2	1217.6		℄ 8.+ BK.
"			9.2	1220.6	8 L.	
"			6.5	1223.0	50 L.	
"			6.8	1223.0	74 L.	
"			10.6	1219.2	75 L	
"			8.0	1221.8	125 L	
"			7.8	1221.0	150 L	

Profile Notes Red _____ Plotted _____ Job No. 2695 Division No. _____ F.B. 1227 PG. 113
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. L. D. Checked _____ Survey by [illegible] Notes [illegible]
No. _____ Date 3-27-50 Date _____ Map No. _____ Indexed Johnson Date _____ Date 3-6-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 275 Pg. 114

Job No. 0695 Division No. Notes Red. Plotted Profile No.
Survey of Willis Ave (Pacific Ave) Date Date X-Sec.
Survey by E. Eisen Notes 43 Notes Chkd. L. D. Checked No.
Indexed E. C. Johnson Date 3-6-50 Date 3-27-50 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1299.31				
57+76			6.2	1293.1		# Top Bk.
"			12.2	1287.1		12 R. Bot. Bk.
"			11.5	1287.8		50 R.
"			12.0	1287.3		94 R.
"			13.5	1285.8		100 R.
"			11.3	1288.0		115 R.
"			11.5	1287.8		150 R.
58+00			5.4	1294.1		#
"			5.6	1293.9		17 R. Top Bk.
"			10.9	1288.6		31 R. Bot. Bk.
"			10.0	1289.5		60 R.
"			11.0	1288.5		93 R.
"			13.0	1286.5		106 R.
"			11.3	1288.2		117 R.
"			10.9	1288.6		142 R.
"			12.5	1287.0		150 R.
"			5.3	1294.2	50 L.	
"			5.8	1293.7	92 L.	
"			6.5	1293.0	122 L.	
"			7.5	1292.0	150 L.	
58+40			4.2	1295.3		#

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1299.81				
55+40			4.5	1295.2		56R. Top Bk
"			9.0	1290.8		80R Bot. Bk.
"			9.5	1290.3		100R.
"			11.9	1287.9		111R.
"			9.3	1290.5		150R.
"			3.5	1296.3	50L	
"			5.0	1294.8	100L	
"			5.3	1294.5	150L	
58+35			2.3	1297.5		#
"			3.5	1296.3		50R.
"			3.6	1296.2		75R. Top Bk
"			7.9	1291.9		21R. Bot Bk.
"			7.6	1292.2		118R.
"			7.7	1292.1		150R.
"			2.1	1297.7	41L	
"			1.6	1298.2	73L	
"			4.2	1295.6	89L	
"			3.3	1296.5	150L	
59+00			1.3	1298.5		#
"			2.6	1297.2		50R.
"			3.6	1296.2		58R Top Bk.

Profile Notes Red. Plotted Job No. 0695 Division No.
No. Date Date Survey of Mills Ave. Pumping Plant
X-Sec. Notes Chkd. L. D. Checked Survey by Reuss Notes Date 3-6-50
No. Date 3-27-50 Date Map No. Indexed J. Johnson Date

F.B. 275 PG. 115

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1275 Pg. 116 | Job No. 0695 Division No. | Notes Red. | Plotted | Profile No.
Survey of [illegible] | Date | Date | X-Sec. No.
Survey by Bennett | Notes | Notes Chkd. L. D. | Checked | Date
Indexed E. C. Johnson | Date 3-6-50 | Date 3-27-50 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1299.31				
59+00			[illegible]	[illegible]		P.T. Sta. 59+00
"			[illegible]	[illegible]		100'
"			6.5	1293.31		150 R.
59+20	[illegible]		1.4	[illegible]		
"			1.5	[illegible]		40 R. Top Bk.
"			[illegible]	1298.2[illegible]		50 R. Bot. Bk.
"			6.6	[illegible]		75 R. " "
"			3.0	[illegible]		80 R Top Bk Pt.
"			6.3	[illegible]		100 R Bot Bk.
"			[illegible]	1298.[illegible]		125 R.
59+50	3.38	1306.82	1.20	1298.[illegible]	T.P. 59+50	
59+00.			7.9	[illegible]	50 L	
"			[illegible]	[illegible]	87 L	
"			[illegible]	[illegible]	150 L	
59+50.			6.3	1300.62		
"			8.1	1298.82		12 R. Top Bk.
"			9.8	1297.12		25 R. Bot. Bk.
"			11.8	1295.12		46 R. " "
"			7.5	1299.42		72 R. Top Bk.
"			9.2	1297.72		90 R.
"			12.8	1294.12		108 R.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 23935 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. L. D. Checked Survey by Notes
No. Date 3-27-50 Date Map No. Indexed Johnson Date

F.B. 1227 PG. 117

STATION	B. S.	H. I.	F. S.	ELEV.			
59+50		1306.89	7.6	1299.3			125 R
"			6.9	1300.0	50 L		
"			9.0	1297.9	130 L		
"			7.2	1299.7	125 L		
60+00			7.4	1299.5		#	
"			7.2	1299.7			14 R.
"			9.1	1297.8			25 R.
"			10.1	1296.8			40 R.
"			6.8	1300.1			58 R.
"			8.0	1298.9			75 R.
"			6.8	1300.1			100 R.
"			5.0	1301.9	12 L		
"			5.7	1301.2	50 L		
"			8.0	1298.9	100 L		
60+50			5.7	1301.2		#	
"			7.6	1299.3			14 R.
"			5.9	1301.0			29 R.
"			7.5	1299.3			60 R.
"			5.6	1301.3			71 R.
"			6.0	1300.9			93 R.
"			9.6	1297.3			95 R.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date 3-22-50

Notes Red. ____ Date ____ Notes Chkd. L. D. ____ Date 3-6-50

Job No. 0695 Division No. ____ (P.W. 2419)

Survey of Mills Ave. (P.W. 2419)

Survey by B & S & C. Johnson Notes ____

Indexed ____ Date ____

F.B. 127 PG. 118

STATION	B. S.	H. I.	F. S.	ELEV.		
		1306.89				
60+50			4.2	1297.31		100 R.
"			4.2	1302.51	8 L	
"			4.0	1302.91	35 L	
"			4.8	1302.11	55 L	
"			7.0	1299.91	37 L	
"			4.5	1302.41	100 L	
61+00			3.2	1303.71		#
"			3.6	1303.31		12 R.
"			2.3	1304.61		20 R
"			3.3	1303.61		80 R
"			7.7	1299.21		53 R.
"			6.5	1300.41		100 R.
"			2.3	1304.61	8 L	
"			1.7	1305.21	16 L	
"			1,2	1305.71	59 L	NOTE: We stopped at Cross Section at 61+00.
"			1,8	1305.11	73 L	
"			6.2	1300.71	86 L	
"			3,4	1303.51	100 L	
T. P.	1.73	1297.24	11.43	1295.46		
T. P.	0.71	1256.57	11.33	1285.86		
BM#9.			10 25	1276.32	BM# 9. El. 1276.32	pg. 73

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No. 2693 Division No.____
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey of Alpine Ave (Pasadena Ave) Survey by [illegible] Notes [illegible] Map No.____ Indexed____ Date 3-6-50 Date____

F.B. 1273 PG. 1/3

1273 - 120 Job No. 0695 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

COPIES TO

SAN DIMAS

(REGIONAL OFFICE)

pages 135 thru 154

Claremont

Notes Ck'd by R. MANOR	Survey of Library Site
Map No. B-5125	JN 0047.26 Tape 01 Std 68 °F
Office Work	Surveyed by Guzzardo
Checked R. MANOR	Notes AC Date 8/70
Date	Indexed C. J. GALLI SEP 24 '70

F. B. 1275 PG. 135

JOB NO 0047.26

CLAREMONT

LIBRARY SITE

BOUNDARY SURVEY

3-3970 FB 9/4/70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

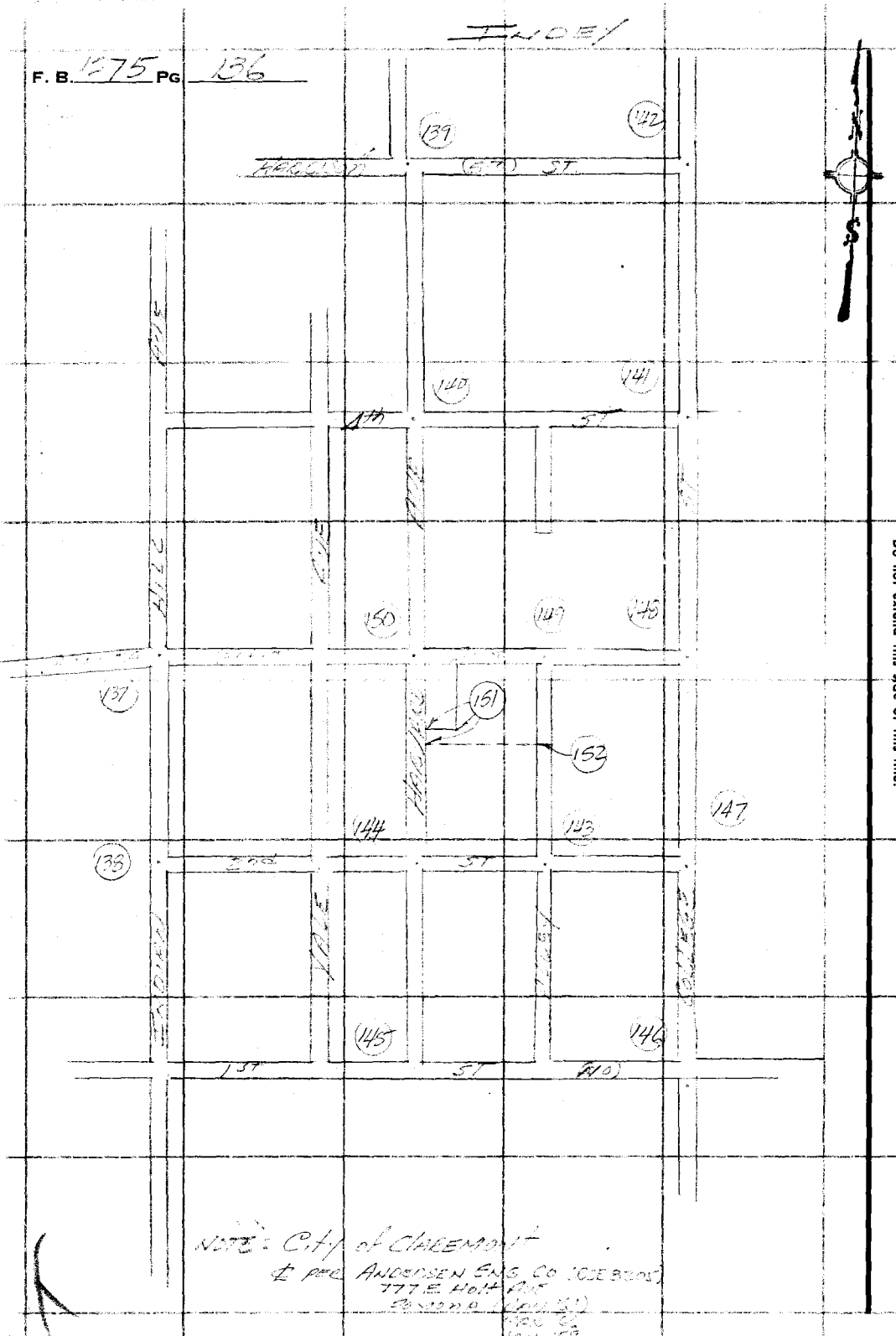
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Guzzardo AC
Massey RG
West DR
Henderson JA

76F3095 CE#310 3-68

F. B. 1275 PG. 136

INDEX



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTE: City of CLAREMONT
& per ANDERSEN ENG. CO. ICE BLDG.
777 E. HOLT AVE
POMONA
(ALT 57)
SEC 6
(ALT 5S)

Notes Ck'd by R. MANOR
Map No. B-5125
Office Work
Checked R. MANOR
Date

Survey of Claremont & Bonita Sts
JN 21776 Tape 01 Std 75 °F
Surveyed by A.C. Gutierrez
Notes ACG Date 8/8/70
Indexed C.J. GALLI SEP 24 70

F.B. 1275 Pg. 137

14-35-9, C-2
W.S. 9, C-2

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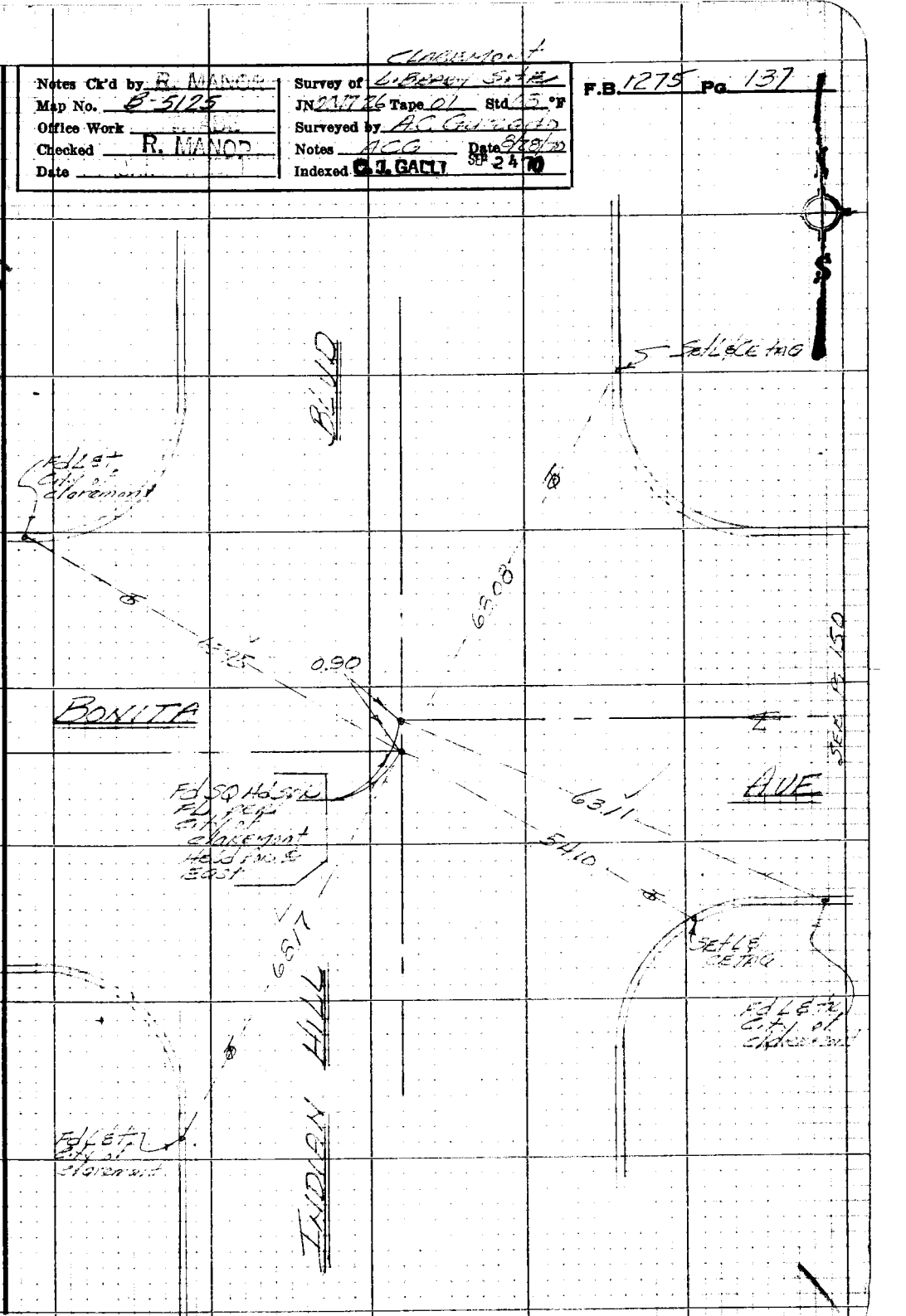
403 Los Angeles County Engineering Bldg.

7623093 CE #310 5-66



Font PG 138

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING BLDG.

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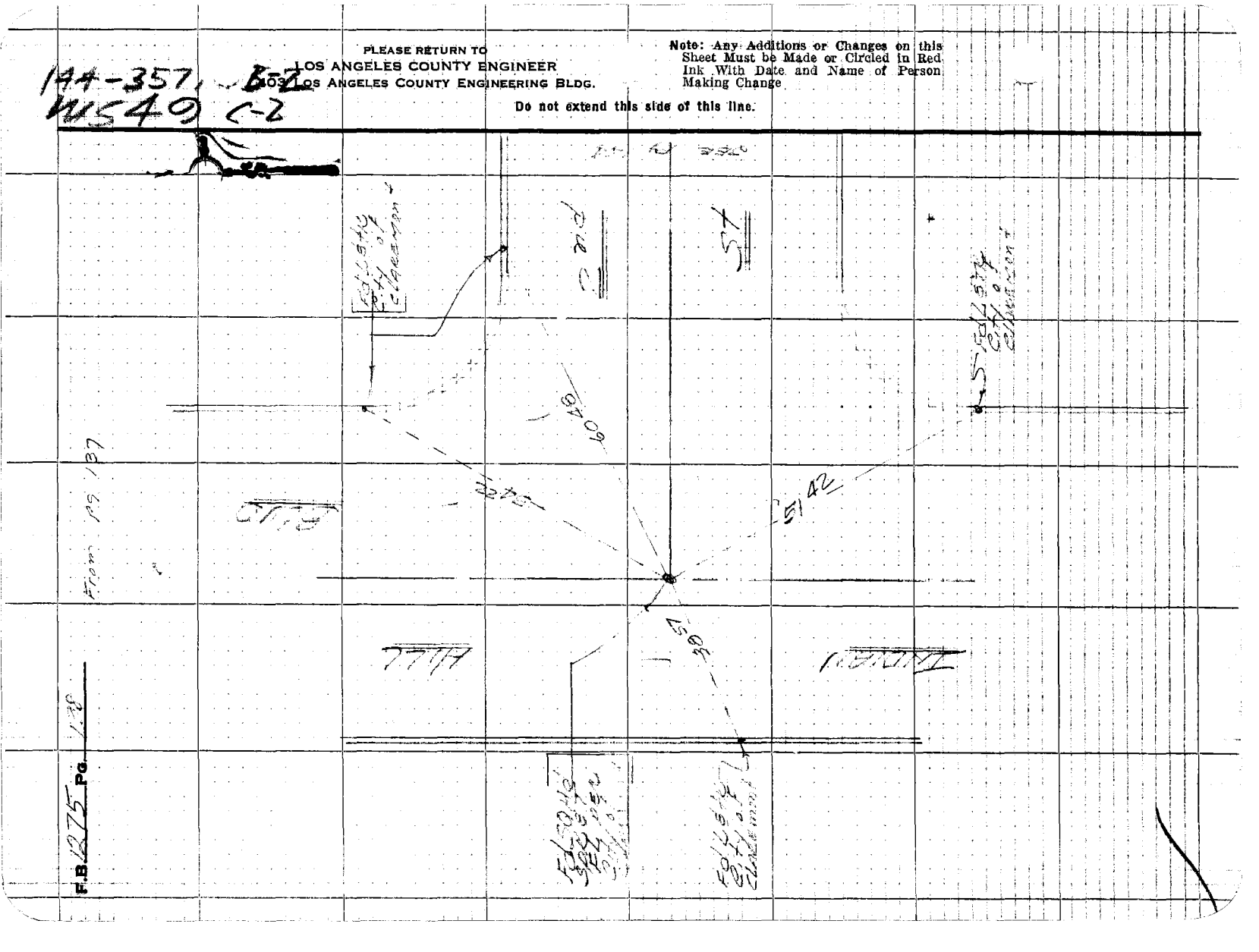
Do not extend this side of this line.

194-357, B-7
WS49 C-2



Notes Ck'd by R. MANOR
Map No. B-5125
Office Work I. ALE
Checked R. MANOR
Date JAN

Survey of Claremont
JN 0247 76 Tape 01 Std 68 °F
Surveyed by Guizado
Notes ACC Date 8/31/70
Indexed C. J. GALLI SEP 24 70

F.B. 1275 Pg. 139

SEE PG 127

DN 6" RD MTHS

SET NAIL & TAG

HAVE

HAWOOD

HARRISON

HALE

FOUND PK
City of Claremont

FOUND PK
City of Claremont

FOUND PK
City of Claremont

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

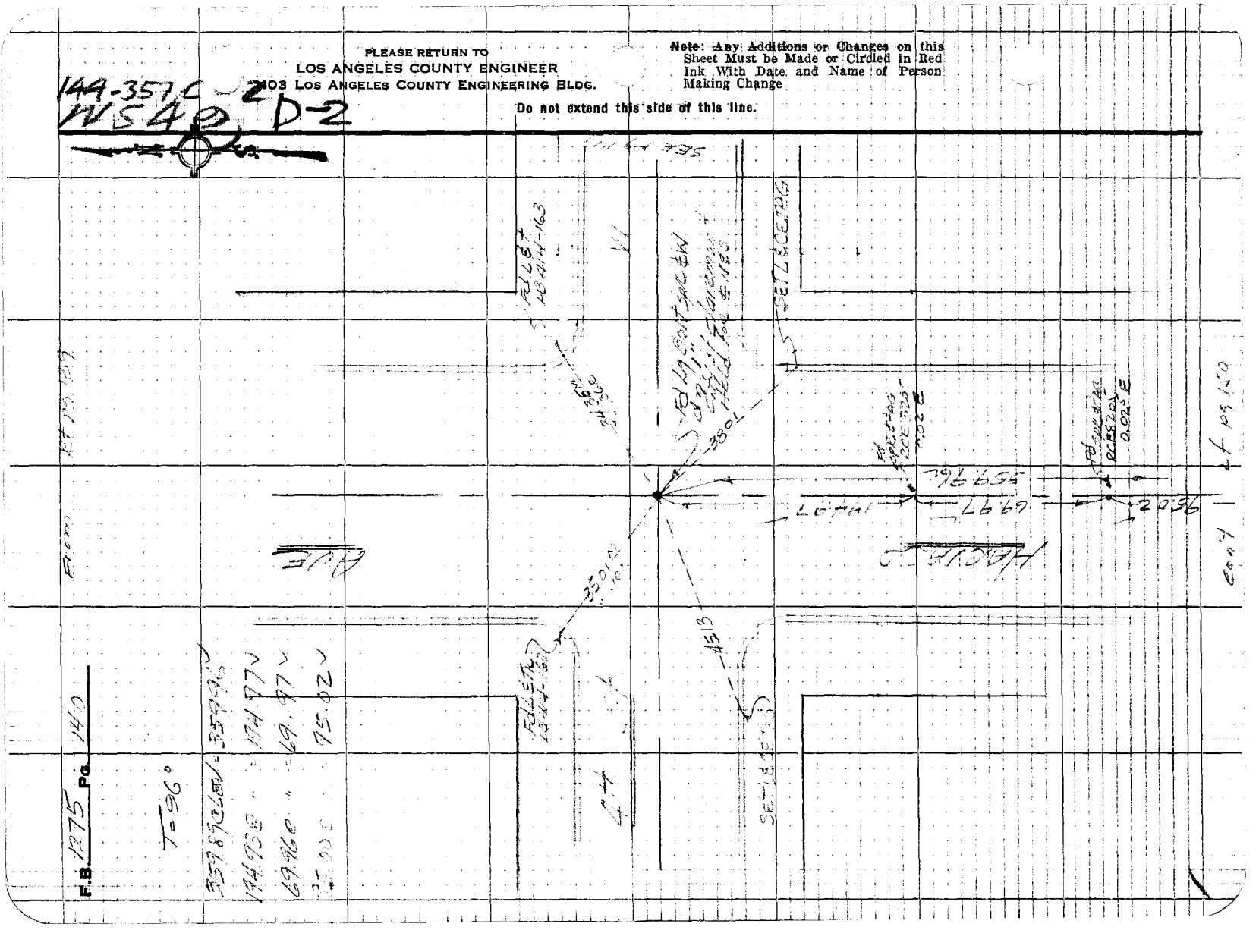
7823095 CE #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
2103 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

149-357 C ~ 2
WS 40 D-2



Clearmont

Notes Ck'd by R. Mahon	Survey of Highway Site
Map No. B-5125	JN 7471 26 Tape 01 Std 68 °F
Office Work [illegible]	Surveyed by Guzzo
Checked R. Mahon	Notes 166 Date 9/1/70
Date JAN 7 1971	Indexed G. J. GALLI SEP 24 70

F. B. 1275 PG. 141

G-2
D-2

144-35
W5-4.3

SEE PG 142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(45)

℄

SETTLEMIRE ENGR TAG

FOURTH

FD SPK WET

ST

SETTLEMIRE ENGR TAG

FD Bolt SOLE
1' ± Left of Eng. Tag
0.04 W of ℄

FD LEAD & TACK

T=90
[illegible] = 359.87

cont from 148

16F3095 CE#310 3-68

WS49 D-2

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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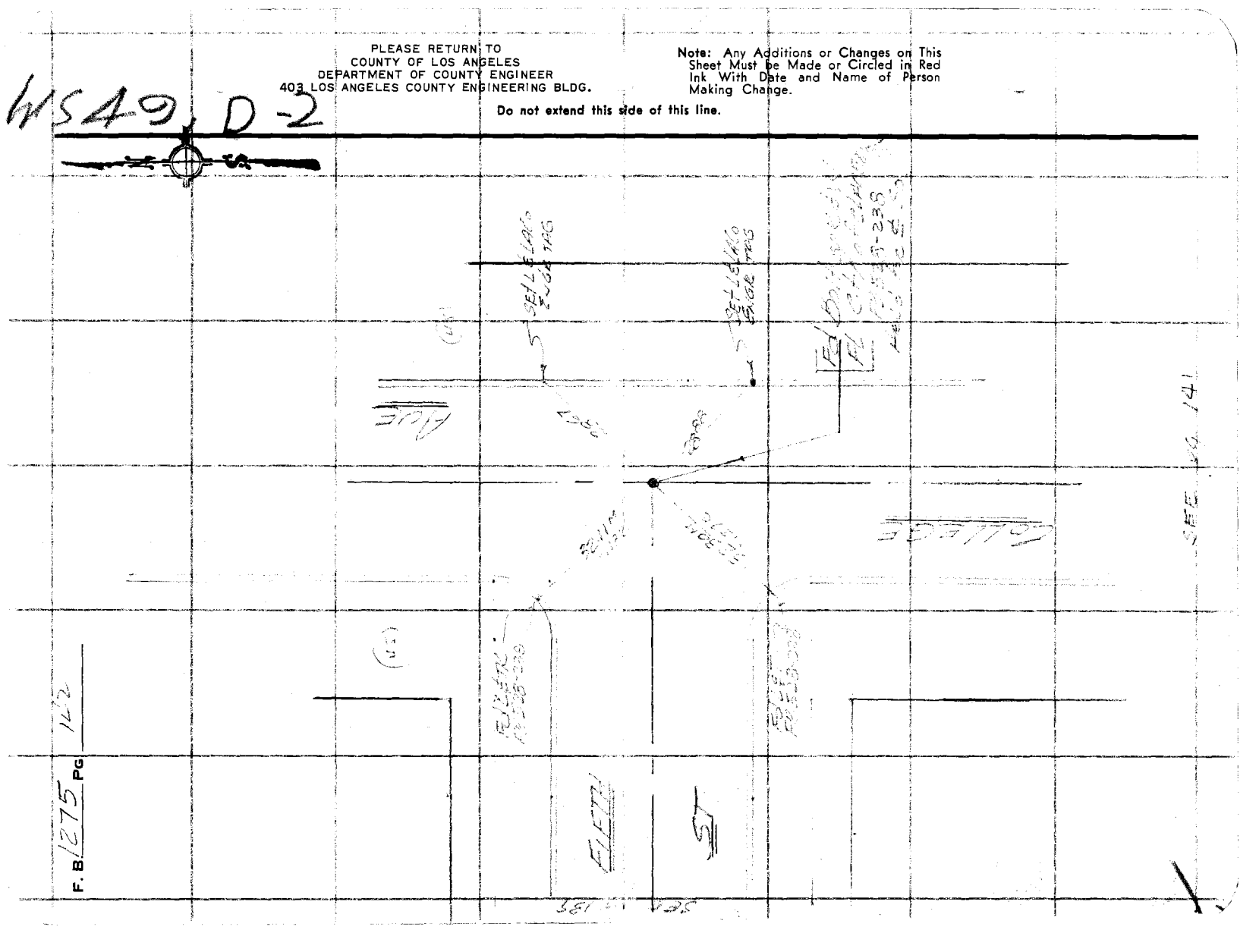


Notes Ck'd by R. MANOR	Survey of Airport Site
Map No. B-5125	JN0047 BC Tape 01 Std 68 °F
Office Work	Surveyed by Guzzo AC
Checked R. MANOR	Notes ACG Date 9/1/70
Date JAN 7 1971	Indexed C. J. GALLI SEP 24 '70

F. B. 1275 PG. 142

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

50.00 L.W.T. 58-50.00

R.P. Prog. Jov. Set Chiseled "+" in Rock & Conc. Rec. Dist. on Line Prod. from W.S.H. (Unable to Set Line & C.E. Tag) G.P. 1-28-71

50.00

(ALLEY)

357.86

Set L&CE Tag

Set L&CE Tag in Walk

Set L&CE Tag in Prolong. of Between PL of College & Harvard

HARVARD

PL

Set L&CE Tag

Set L&CE Tag in Walk

(10)

30.00

(30)

(30)

(30)

90°-00'-20"

90°-00'-21½"

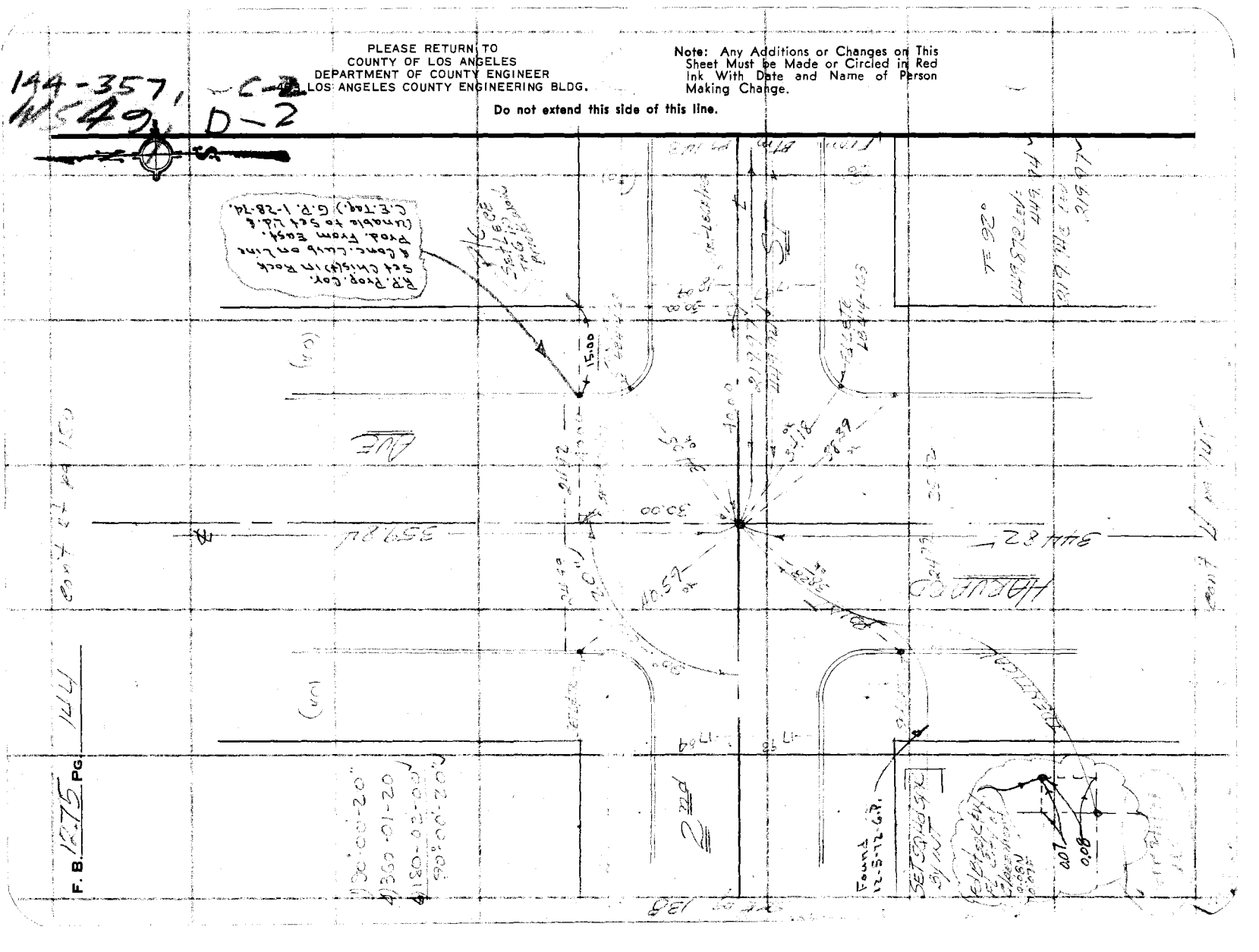
F 309S CE 2310 3-68

144-357, C-2
M-29, D-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by R. MANOR
Map No. B-5125
Office Work T. ABE
Checked R. MANOR
Date

Survey of WARREN SITE
JN 004736 Tape 01 Std 68 °F
Surveyed by: Gallardo RC
Notes ACO Date 9/72
Indexed C. J. GALLI SEP 24

F.B. 1275 Pg. 145

SEE pg 146

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7623098 CE #210 8-68

cont sht pg 147

F.B. 1275 Pg. 146

144 - 35

403 Los Angeles County Engineer

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

T=90°
341.36@ℓ=341.41
19.97@ℓ=19.97
3.50@ℓ=3.50
68.48@ℓ=68.49

ALLEY

FdSPK&W per City of Claremont

FdL.S.TK.

FdL.S.TK. City of Claremont

FdL.S.TK. 2.64 N 2.00 E

35.52

48.77

40.

1st

0.03

44.04

FdL.S.TK.

ST

FdL.S.TK. City of Claremont

45.55

97.45

0.02

FdL.S.TK. FB528-241

FdL.S.TK. FB528-241

67.89

FdL.S.TK. FB528-241

0.05

25.16

FdL.S.TK. FB136-29

FdL.S.TK. FB136-29 2.64 W 2.00 North

ST

Claremont

Notes Ck'd by R. MANOR	Survey of Lindsay S.E.	F.B. 1275 Pg. 147	
Map No. B-5185	JN 7726 Tape D1 Std 68 °F		
Office Work	Surveyed by Guzado & C		
Checked R. MANOR	Notes ACG Date 8/31/70		
Date	Indexed C. T. GALLI SEP 24 '70		

M.T. 357, 5-2, D-2

W.S. 49

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

From T&W pg 142

Cont' pg 148

1) 90°-00-20"
4) 360-01-10
4) 180-01-50
90°-00-18½

Set P.K. on west edge of Brass plate mkd "Private Property"

From T&W pg 146

7623025 CE #310 8-66

F.B. 1275 Pg. 148

From Bk 144 Pg 147

144-357, C-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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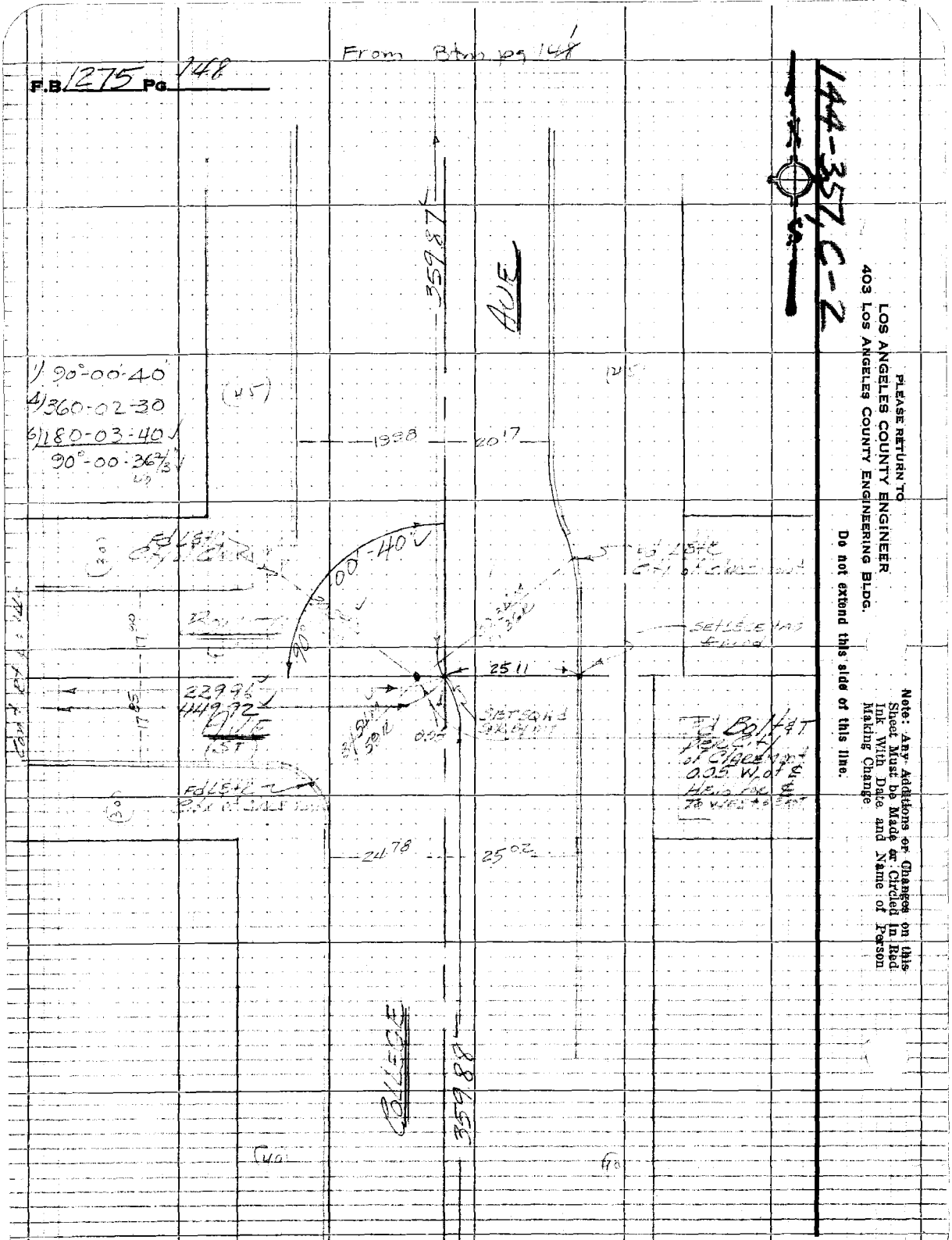
AVE
3598
2017
1998
2511
2478
2502
90°-00'-40"
360-02-30
180-03-40
90°-00-36 2/3"
22.99
449.92
EAST
FOUND
SET SPIKE & WASHER
SET SPIKE & WASHER
SET SPIKE & WASHER
FOUND
FOUND
SET SPIKE & WASHER
FOUND
SET SPIKE & WASHER
FOUND
SET SPIKE & WASHER

Notes Ck'd by R. MANOR
Map No. B-5125
Office Work
Checked R. MANOR
Date JAN 7 1971

Survey of CLAREMONT LIBRARY SITE
JN 0447 Tape 01 Std 68.°F
Surveyed by A.C. GUIZADO
Notes A.C.G Date 8/31/70
Indexed O. J. GALLI SEP 2 1970

F.B. 275 Pg. 149

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7823095 CE #310 3-68

T=90°
449.85 @ Rad = 449.92 ✓
229.93 @ " = 229.96 ✓
359.81 @ " = 359.86 ✓

WITNESS PT ON SMALL LINE — 1ft FROM CORNER
BY PT. BARTON SET 1" IRON IN L.P. BETWEEN PL OF COLLEGE & HARVARD

SET L&CE TAG IN WALL

EXIST. T.P. (3rd) 219.76 ✓

449.92 ✓

229.96 ✓

35.33

SET L&CE TAG

SET L&CE TAG

50.00

SET 2" IP 1½" plug & CE TAG

1) 87°-57'-20"
2) 359-57-30
3) 179-56-20 ✓
4) 89°-59'-20" ✓

179.93

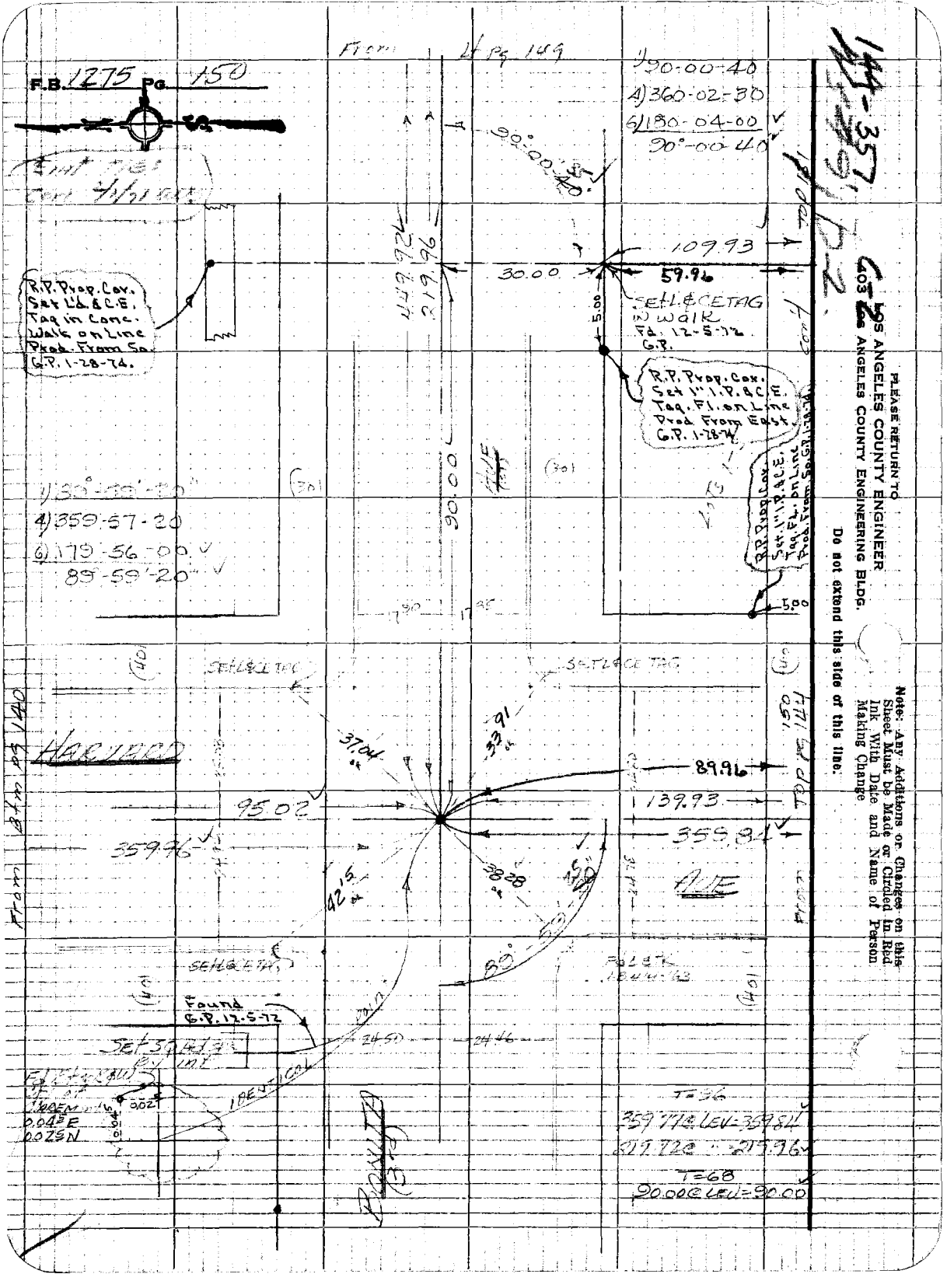
359.86

HARVARD

(10)

(10)

P.P. R×89.00 Jog
P.P. R×89.00 Ft.
P.P. R×89.00 Ft.
P.P. R×89.00 Ft.


F.B. 1275 Pg. 150
From 4 Pg. 149
4) 90-00-40
4) 360-02-30
6) 180-04-00
90-00-40
90-00-40
109.93
30.00
59.96
SET L&C ETAG IN WALK Fd. 12-5-72 G.P.
R.P. Prop. Cor. Set L&C. Tag in Conc. Walk on Line Prod. From So. G.P. 1-28-74.
R.P. Prop. Cor. Set L&C. Tag in Conc. Walk on Line Prod. From So. G.P. 1-28-74.
R.P. Prop. Cor. Set L&C. Tag. Fl. on Line Prod. From East G.P. 1-28-74.
5.00
90.00
4) 359-57-30
6) 179-56-00
89-59-20
SET L&C TAG
SET L&C TAG
HACIENDA
95.02
359.96
37.04
33.91
89.96
139.93
359.84
42.15
38.28
89°
SET L&C TAG
Found G.P. 12-5-72
SET 3/4" I.P. IN L.E.
2450
2446
T=96
359.77 @ LEV=359.84
89.72 = 269.96
T=68
90.00 @ LEV=90.00
Please Return To
LOS ANGELES COUNTY ENGINEER
ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by R. MANOR
Map No. B-5125
Office Work
Checked R. MANOR
Date JAN 1 1973

Survey of
JN0047 Tape 1 Std 68 °F
Surveyed by
Notes ACG Date 9/14/70
Indexed G. J. GALLI SEP 24 '70

F. B. 1275 Pg. 151

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

89.96
40.00
50.00
59.96
LOT 5
Set Nail G.P. 12-5-72
Prop. Cor. Set Tag Stamped C.E. 7169 Cons. Bank on Line Prod. from G.P. 1-28-71
Prop. Cor. Set Tag Stamped C.E. 7169 Plug & Tack P.P.E. G.P. 12-5-72
Set IP Plug & CE 7169 Tag
5' Wide Easement
5' Wide Easement
5½ Line Lot 6
5½ Line Lot 5
2) 180-01-00
4) 360-02-00
6) 180-03-00
90° 00' 30"
2) 179-59-00
4) 359-58-00
6) 179-57-00
89° 59' 30"
G. Petri - 12-5-72.
Tape = 0224 Std. @ 68°
89.9 Lev. T 64 = 89.96
40.00 Lev. T 64 = 40.00
50.0 Lev. T 44 = 50.00
59.97 Lev. T 50 = 59.96
G. Petri - 12-5-72
To 68°

76F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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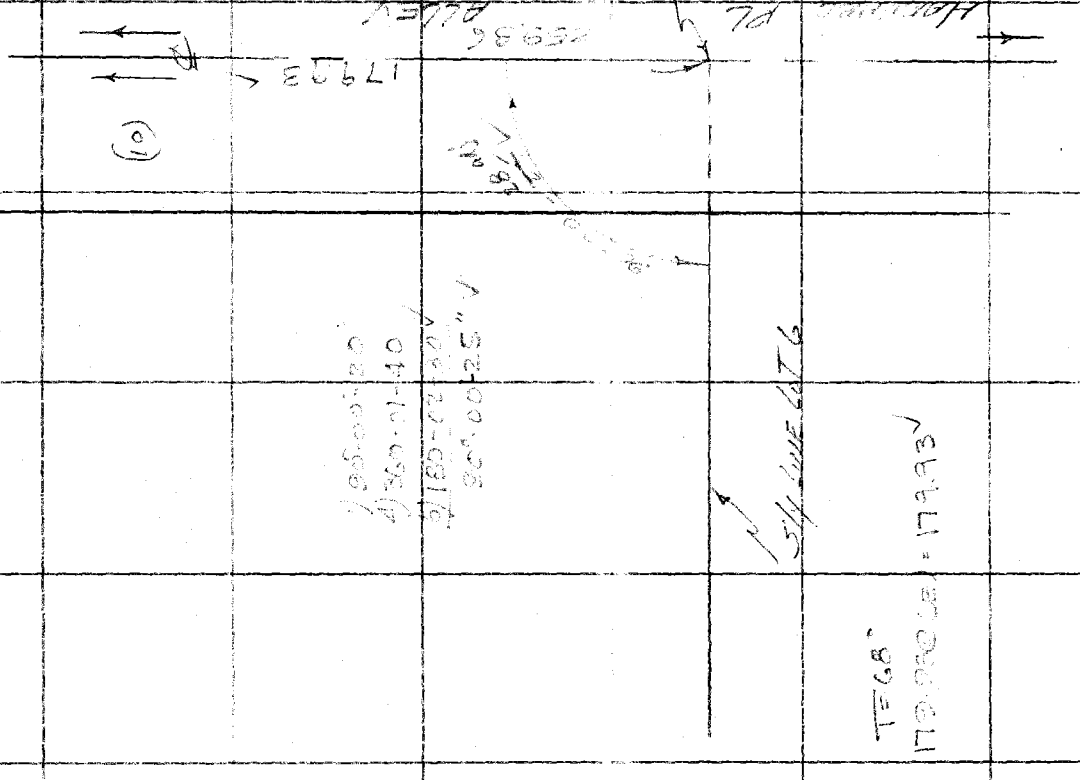

F.B. 1275 Pg 152

Claremont

Notes Ck'd by		Survey of	F.B. 1275 Pg. 153
Map No.		JN 20426 Tape	Std °F
Office Work		Surveyed by Guzzetta	
Checked R. MANOR		Notes RGM Date 9/70	
Date JAN 7 1971		Indexed G. J. GALLI SEP 24 70	

E Bonita Ave

0+00

0+45 ℄
3.16

90° 00' 40"

0+52 ℄
0.3

ONE STORY
BRICK BLDG.
250 HARVARD

AIR COOLER
Suspended
From Top
Bldg Wall

3.0'

9.45' from ℄ to
bottom air conditioner

℄ P/L

SEE PG 151

0+83 ℄
3.15

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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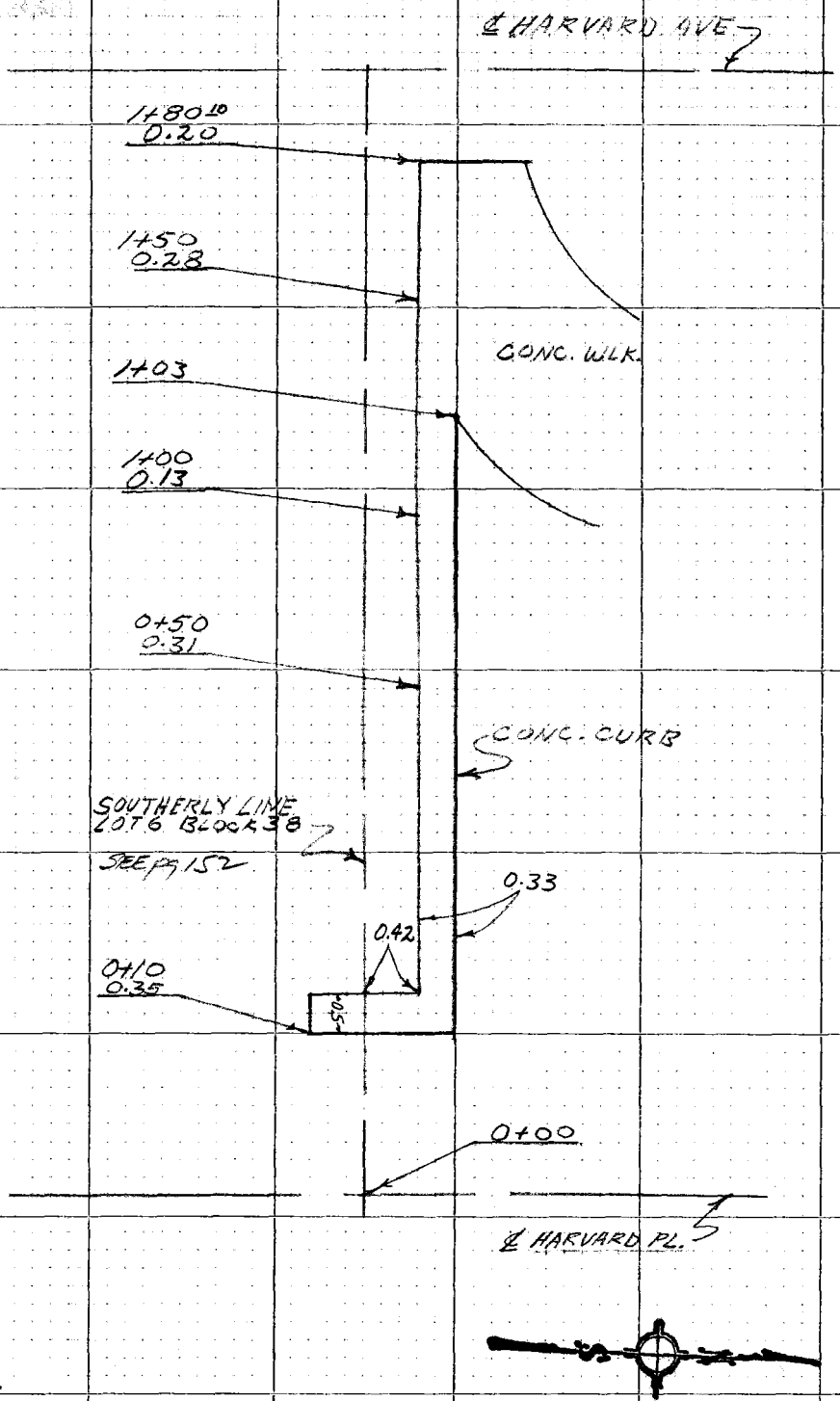
403 Los Angeles County Engineering Bldg.

7GP3035 CE #310 5-68

F.B. 1275 Pg. 154



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1275 PG. 155

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 3047.26 Division No. 11

X-Sec. No. ____ Notes Ch[illegible] R. MANOR Date OCT 1 1970 Checked ____ Date ____

Survey of Claremont Library Site

Survey by Petri Notes G.P. Date 9-11-70

Map No. ____ Indexed O. J. GALLI Date SEP 24

1-16-74

B.M. 004726

Claremont Library Site

Bench Levels

See Pg. 162 For Additional B.M.'s 1-16-74. G.P.

Petri
Gable
Maya
Henderson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

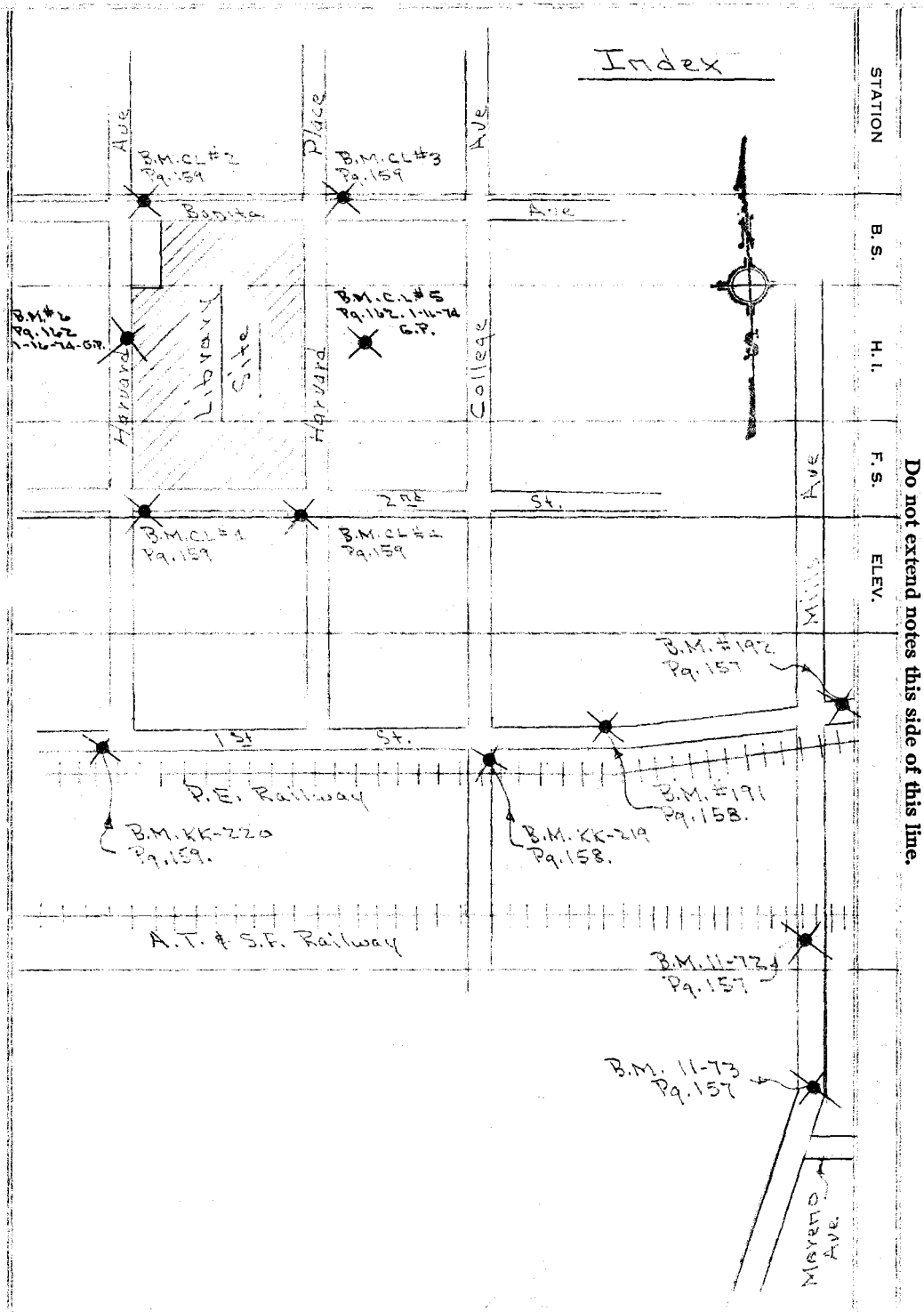
F. B. 1275 Pg. 156

Job No. 20672 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Clarement Library Site Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1777.22 Division No. 11
No. Date Date Survey of Claremont Library Site Date 9-12-66
X-Sec. Notes Chk'd Checked Survey by Testi Notes S.P. Date 9-12-66
No. Date Date Map No. Indexed C.J. Galli Date 9-24-66

F.B. 12775 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. B.M. 11-73				1120.785	B.M. # 11-73. 1966 Adjusted Elev.= 1120.785. F.B. 1376-65. Mills Ave & Moreno Ave, about 30' easterly of the Los Angeles-San Bernardino County Line, 62.4' N.E. of the & Inter, 16.4' S.W. of the P.I. of Mills Ave and O.Y. S.E. of the & of Mills Ave projected from the S. Found L.A. County Survey Control System Traverse Station Disk 10" Below Surface in Well with Cover & Stamped B.M. 11-73. Claremont L-2 1938. R.E. 2177.
	1.88	1123.973			
T.P.			2.467	1122.506	
	3.425	1121.971			
T.P.			0.563	1134.408	
	3.555	1142.963			
T.P.			2.413	1140.545	
	8.450	1148.995			
T.P.			2.143	1146.852	
	8.560	1155.412			
T.P.			1.442	1153.970	
	8.152	1162.122			
T.P.			1.698	1160.424	
	10.367	1170.791			
Fd. B.M. 11-72			1.590	1169.201	B.M. 11-72. 1966 Adjusted Elev.= 1169.205. F.B. 1376-64. Mills Ave @ the A.T. & S.F. Railway Crossing N. of Elder Drive, 6.2' S. of the S. Rail & 5.2' W. of the & of Mills Ave. Found L.A. County Survey Control System Traverse System Disk 10" Below Surface in Well with Cover & Stamped B.M. 11-72. Claremont L-1A 1938. R.E. 2177.
	6.860	1176.061			
T.P.			2.850	1173.811	
	9.495	1183.306			
Fd. B.M. # 192			5.733	1177.573	B.M. #192 - City of Claremont 1965 Adjusted Elev.= 1177.802.) Mills Ave & First St. 15' N'ly & 65' E'ly of & Inter. P.K. Nail & Ld in N'ly end of First St.
	2.673	1180.196			
T.P.			7.102	1173.094	

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1275 Pg. 158 | Job No. 2447226 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Claremont Library Site Date ____ Date ____ No. ____ X-Sec. ____
Survey by Petri Notes G.F. Notes Chk'd. ____ Checked ____
Indexed G.J. GALLI Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				1173.894	
	3822	1176 912			
T.P.			6 523	1170 393	
	3 915	1174 308			
T.P.			6 128	1168 180	
	4 300	1172 480			
T.P.			6 137	1166 343	
	4 430	1170 773			
T.P.			6 072	1164 701	
	4 552	1169 253			
Fd. B.M. #191			4 730	1164 523	B.M. #191 - City of Claremont 1965 Adjusted Elev.= 1164.96. First St. E'ly of College Ave. 151' N'ly of & 1st St. & 3'D. W'ly of Entrance to Pomona College Steam Plant. Nail & Tag in N'ly Curb of 1st St.
	3 335	1167 858			
T.P.			5 602	1162 256	
	4 782	1167 038			
T.P.			5 370	1161 668	
	4 587	1166 255			
T.P.			5 545	1160 710	
	4 918	1165 628			
T.P.			5 550	1160 078	
	5 367	1165 445			
Fd. B.M. KK-219			5 918	1159 527	B.M. KK-219 Elev.=1159.80', F.B. 2136-11. 1st St. & College Ave. S.E. Cor. 67'± S. of & 1st St. Bt. SPK. in C4+6, 31'± S. of S. End of C.R.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. Mar 1-66 Division No. 11
No.____ Date____ Date____ Survey of Right of Way
X-Sec. Notes RK MANOR Checked____ Survey by Petri Notes S.P. Date 5-14-66
No.____ Date____ Date____ Map No.____ Indexed C.J. GAILI Date 5-24-66

F.B. 12265 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. KK-219				1159 527	Pg. 158	
	4 078	1163 605				
T.P.			6 093	1157 507		
	4 095	1161 602				
T.P.			6 125	1155 477		
	3 952	1159 429				
Fd. B.M. KK-220			5 223	1154 206	B.M. KK-220 Elev. = 1154.206 F.B. 2136-11, 15th St. & Harvard Ave. S.W. Cor. Bt. Spk in Curb 4' W. of W. End C.R.	
	7 225	1161 431				
T.P.			2 085	1159 346		
	7 238	1166 584				
Set B.M. CL#1			3 415	1163 169	B.M. CL#1. Elev. = Ave. & 25th St. S.E. Cor. 10' E. of E. Curb Ret.	F.B. 1215-159. Harvard Set Bt. Spk. in Curb
	8 410	1171 579				
T.P.			1 809	1169 770		
	6 998	1176 777				
Set B.M. CL#2			3 132	1173 645	B.M. CL#2 Elev. = Bonita Ave. N.E. Cor. 8' E. of E. Curb Ret.	F.B. 1261-159. Harvard Ave Set Bt. Spk. in Curb
	4 813	1178 513				
Set B.M. CL#3			4 270	1174 243	B.M. CL#3 Elev. = Harvard Place. N. Curb. Set Bt. Spk. in Curb 26' E. of the Prod. of Harvard Place from South	F.B. 1275-159. Bonita Ave
	3 228	1177 471				
			7 575	1169 896		
Set B.M. CL#4	3 072	1172 968	5 870	1167 098	B.M. CL#4 Elev. = 25th St. S.W. Cor. 30' S. of & Harvard Place. Set Walk.	F.B. 1295-159. Harvard Place 4' S. of & 25th St. & 10' W. Bt. Spk. in Curb @ Back of

76-L-298 CE 307 5-66

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F. B. 12775 Pg. 160 | Job No. 04915 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Claremont Library Site Date ____ Date ____ No. ____ X-Sec.
Survey by Petri Notes G.P. Notes Chk'd. ____ Checked ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1167 098		
	6 888	1173 986				
T.P.			4 308	1169 678		
	1 378	1171 056				
T.P.			8 660	1162 396		
	3 192	1165 588				
T.P.			5 395	1160 193		
	5 172	1165 665				
T.P.			4 959	1160 706		
	5 552	1166 259				
T.P.			4 597	1161 662		
	5 380	1167 042				
T.P.			4 790	1162 252		
	5 235	1167 937				
Ft. B.M. # 191			3 420	1164 517	See Pg. 158.	
	4 660	1169 177				
T.P.			4 482	1164 695		
	6 022	1170 717				
T.P.			4 378	1166 339		
	6 262	1172 601				
T.P.			4 425	1168 176		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				1168 176	
	6 048	1174 224			
T.P.			3 332	1170 395	
	6 423	1176 820			
T.P.			3 727	1173 093	
	6 375	1179 468			
T.P.			2 093	1177 375	
	5 235	1177 615			
B.M. 11-72			8 418	1169 207	B.M. 11-72 Elev. = 1169.205. See Pg. 157 For Description.

See Page 162 For Additional B.M.'s. 1-16-74. G.P.

Profile Notes Red ____ Plotted ____ Job No. 047.22 Division No. 11
No. ____ Date ____ Date ____ Survey of Claremont Library Site
X-Sec. Notes Ck'd. [illegible] Checked ____ Survey by Petr. Notes G.P. Date 9/4/73
No. ____ Date OCT 1 1970 Date ____ Map No. ____ Indexed G.J. GALLI Date SEP 2 [illegible]

F. B. 1275 Pg. 161

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1275 PG. 162 | Job No 00247.26 Division No. \\ Notes Red ____ Plotted ____ Profile
Survey of Claremont Library Site Date ____ No. ____
Survey by Petti Notes G.P. & G.S. Notes Chk'd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. B.M. C.L.#3				1174 243	B.m. C.L.#3 ELEV.=1174.243 F.B.1275-159. BONITA AVE. & HARVARD PLACE. N. CURB. Fd. BT. SPK. IN CURB 26' E. OF ℄ PROD. OF HARVARD PLACE FROM SOUTH.
	2 634	1176 877			
T.P.			6 711	1170 166	
	4 476	1174 642			
SET B.M.C.L.#5			4 031	1170 611	B.M.C.L.#5 ELEV.= F.B.1275-162. Harvard Place. E. Side. 144'± So. of ℄ Bonita Ave & 38 St. E. of ℄ Harvard Pl. Set Bt. Spk. in Conc. Walk. OK 1-28-74-GP.
	4 409	1175 020			
T.P.			4 422	1170 598	
	4 735	1175 333			
SET ~~B.M.C.L.#6~~			6 388	~~1168 945~~	B.M.C.L.#6 ELEV.= F.B. 1275-162 HARVARD AVE. E. SIDE 194' N. OF ℄ 2ND ST. & 35 ST E. OF ℄ HARVARD AVENUE, SET BT. SPK. IN CONC. WALK. out 1-28-74-GP.
	7 282	1176 227			
Fd. B.M. C.L.#2			2 582	1173 645	B.M. C.L.#2 ELEV.=1173.645 FB.1275-159. HARVARD AVE. & BONITA AVE. N.E. COR. Fd. BT SPK. IN CURB 8' E. OF E. CURB RET.

Notes Ck'd by	Survey of Claremont Library	F. B. 1275 PG. 163
Map No.	JN D047.26 Tape Std °F	
Office Work	Surveyed by Petri	
Checked	Notes G.P. Date 6-26-72	
Date	Indexed G. D. BAILEY DEC 0 1972	

D047.26

6-26-72

Claremont Library Site

Verification of Location & Elev's on Sewer M.H.'s @ Inter. Baonita Ave & Harvard Place.

Petri
Smith, N.
Lybrand
Moya

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309s CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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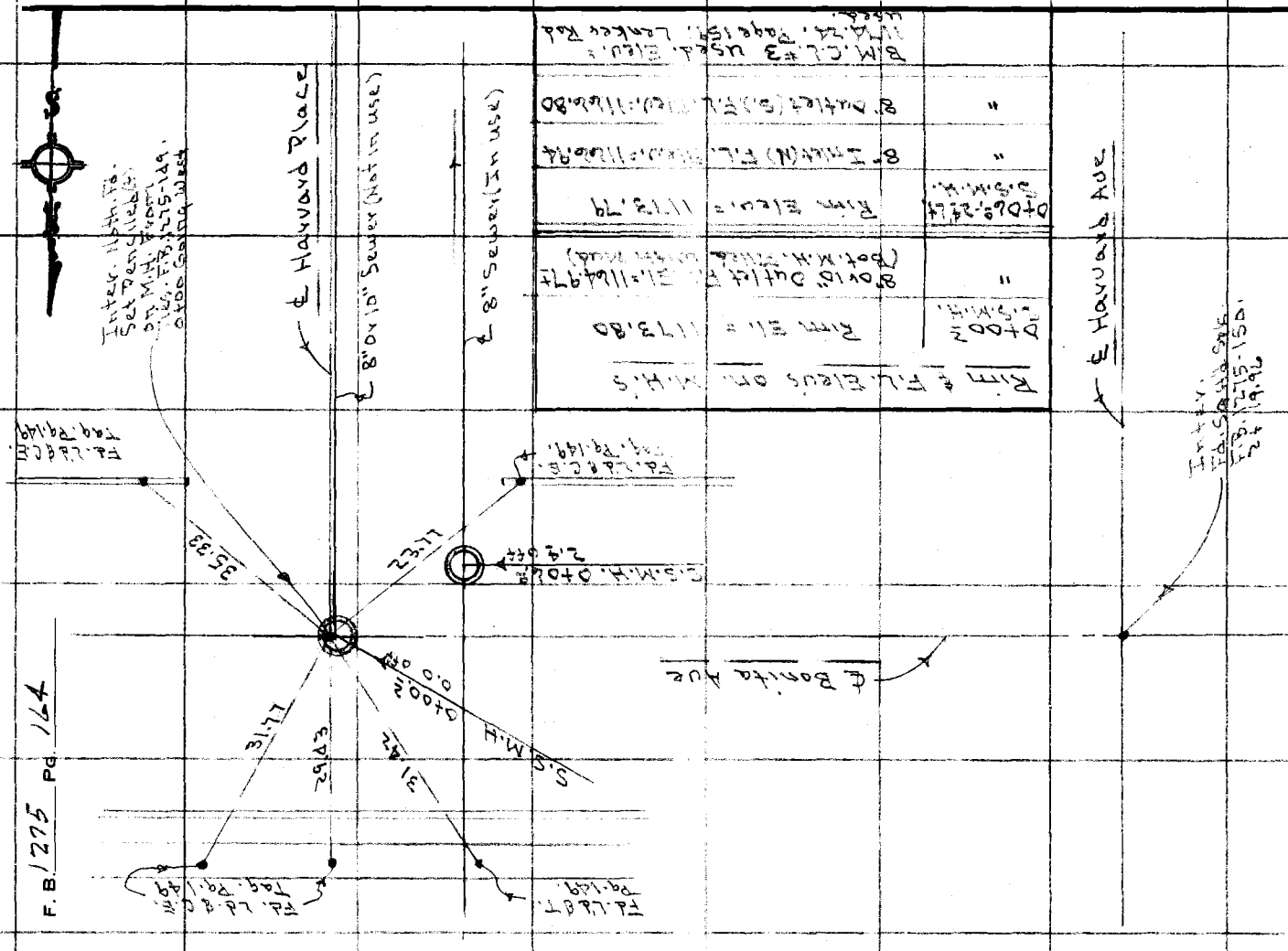
E Hayvard Place
8"Ø x 10" Sewer (Not in use)
8" Sewer (In use)
E Hayvard Ave
E Bonita Ave
Rim & F.L. Elevs on M.H.'s
Rim Elev = 1173.80
8"Ø to 10" Outlet F.L. = 1164.97±
(Bott. M.H. Outlet)
Rim Elev = 1173.79
8" Sewer (In use)
B.M. C.L. #3 Used. Elev.: 1174.24, Page 159, Lemoore Road
Datum = U.S.C.&G.S. Datum
Datum = M.S.L.
Datum = U.S.C.&G.S. Datum
Datum = M.S.L.
Rim Elev = 1175.15±
F.L. Elevs on M.H.'s

Notes Ck'd by	Survey of Claremont Library
Map No.	JN 0815.08 Tape 0224 Std 68 °F
Office Work	Surveyed by Sotro - Petri
Checked	Notes G.P. Date 1-28-74
Date	Indexed

F. B. 1275 PG. 185

1-28-74

J.N. 0815.08

Claremont Community Library

Construction Staking - Library Building

Ref.
Plans (Spec. # 3207)
Staking Sheet
F.B. 1275

Sotro
Falsey
Henderson
Lybrand

Petri
Guizado
Moya
West

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

F. B. 1275 PG. 166

Harvard Pl. (Alley)

Fd. 2" I.P. Plug & C.E. Tag. F.B. 1275-149

70.04C.
70.06M.

104.00

110.00

Set 1x2 N.T. Fl.

Set 1x2 N.T. Fl.

R.P. Set 1x2 N. Fl.

21.48M.

21.47M.

15.00

15.00

Set 1x2 N. Fl.

15.00

19.00

138.85C.
138.84M.

Bonita Ave

P/L

R.P. Set 1x2 N.T. Fl.

73.00

92.00

Proposed Claremont Library Bldg.

Set 1x2 N. Fl.

Set 1x2 N. Fl.

15.00

15.00

R.P. Set 1x2 N.T. Fl.

35.00

35.00

90°

Book Store Property

Set 1x2 N.T. Fl.

21.50

21.50

90°00'00"

104.00

P/L

110.00

Set 1x2 N. Fl.

Fd. 1/2" I.P. Cem. Plug & C.E. Tag. In conc. wall. F.B. 1275-150.

Prop. Cor. Fd. 2" I.P. Cem. Plug & C.E. Tag. Pt. of. F.B. 1275-151.

10.05C.
10.07M.

1

5

A

B

C

K

Harvard Ave

2) 180-00-00
4) 360-00-00
90°00'00"

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Claremont Library
Map No.	JN 0815.08 Tape 0224 Std 68 °F
Office Work	Surveyed by Sakai - Petri
Checked	Notes G.P. Date 1-28-76
Date	Indexed

F. B. 1275 PG. 167

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Harvard Place (Alley)

Set Spike, Sq. on T.F.

Set 1x2 N.&T. Fl.

Fd. 2" I.P. & C.E. Tag. Dn. 2" F.B. 1275-143.

104.00 110.00 15.81

R.P. Set 1x2 N.&T. Fl.

21.48M 15.00 21.40M 15.00

Set 1x2 & N. Fl.

19.00 15.00

R.P. Set 1x2 N.&T. Fl.

Proposed Claremont Library Bldg.

92.00 79.00

Set Nail

128.01 C. 128.02M.

35.00 35.00 15.00

Set 1x2 & N. Fl.

00' 00'

R.P. Set 1x2. N.&T. Fl.

15.00 15.00

21.50 21.50

90° 90°

104.00 110.00 P/L 15.83

Set 1x2 & N. Fl.

Prop. Cor. Fd. L/8 & C.E. Tag in Brick Walk. F.B. 1275-144.

Harvard Ave

2) 180-00-00
4) 360-00-00
90°00'00"

16F3095 CE#310.3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1275 PG. 168

F. B. 1275 PG. 169

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0815.08 Division No. 11

Date ____ Date ____ Survey of Claremont Comm. Library

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 1-28-74

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

1-28-74

J.N. 0815.08

Claremont Community Library

Grade Stakes & Finish Floor Elev.

Ref.

Plans (Spec. 3207). Sht# A-2

F.B. 1275

Petri
Guizado
Moya
West

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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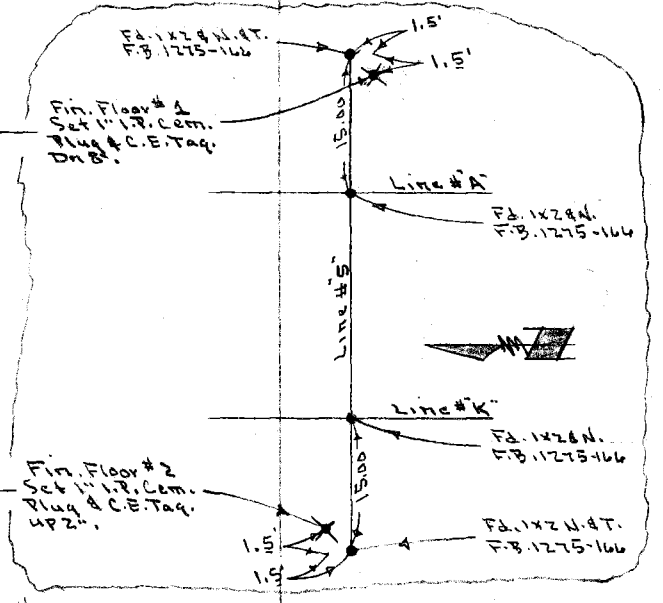
F. B. 1275 Pg. 170

Job No. 815.08 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of Claremont Library Date Date X-Sec. No.
Survey by Peters Notes C.R. Notes Chk'd. Checked Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. B.M. C.L.#5				1170 61	B.M.C.L.#5 Elev.= 1170.61. F.B. 1275-162, Harvard Pl. E. Side. 144'± S. of ℄ Bonita Ave & 38.5'± E. of ℄ Harvard Pl. Fd. Bt. Spk. in Conc. Walk.
Set Fin. Floor #1				1168 00	Fin. Floor #1 Set 1" I.P. Cem. Plug & C.E. Tag. On 8".
Set Fin. Floor #2				1168 00	Fin. Floor #2 Set 1" I.P. Cem. Plug & C.E. Tag. up 2".
Fd. B.M. C.L.#2				1173 64	B.M.C.L.#2. Elev.= 1173.645. F.B. 1275-159 Harvard Ave & Bonita Ave. N.E. Cor. Fd. Bt. Spk. in Curb 8' E. of E. Curb Ret.

Lankey Rod Used



Notes Ck'd by	Survey of Claremont Library
Map No.	JN 0815.08 Tape 0224 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 11-7-74
Date	Indexed

F. B. 1275 PG. 171

J.N. 0815.08

11-7-74

Claremont Comm. Library

Construction Staking - Curbs, Gutters, Etc.

Note:
Unless labeled otherwise
● = 1x2 N&T. on offset Line
● = 1x2 & N.

Ref.
Plans (Spec. #3207)
Staking Sheet
F.B. 1275

Petri
Guizado
Librand
Dominquez

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 1275 PG. 172

Cont. Rt. Pg. 173

P/L

Fd 2" I.P. & Ctr. Tag. Dent 72" F.B. 1275-149.

45.00

22.50

Rad. Pt. #1 R=4.00

Prop. Cor. Nothing Set.

1.50

Set 1x24" N. Fl. 0+00 S.

3.50

Fd. 1" I.P. & Ctr. Tag. Dent 72" F.B. 1275-149.

0+00.50

0+04.50

0+10.06

0+30.06

0+50.06

0+59.89

0+63.22

0+66.56

0+90.06

3.00

8" Brick Wall

1+10.06

Line "M" 5' Offset Line

5.00

1+30.06

1+50.06

1+70.06

1+92.73

1+96.06

1+99.40

2+10.06

2+30.06

2+50.06

2+70.06

2+91.86

2+95.86

Rad. Pt. #2 R=3.33

21.17

Rad. Pt. #3 R=3.33

21.17

Rad. Pt. #4 R=4.00

22.50

45.00

Prop. Cor. Nothing Set.

1.50

3.50

Set 1x24" N. Fl. 2+99.82

P.R. Prop. Cor. Nothing Set. F.B. 1275-149.

5.00

5.33

15.00

0+00

0+24.00

2.00

2.00

0+46.83

0+46.83

Line "O" 3' Offset Line

0+86.83

3.00

1+06.83

Conc. Gutter

Curb Face

P/L

1+36.17

1+46.83

1+66.83

1+86.83

2+06.83

2+20.73 AHD.

2+20.73 BK

20.00

North Fd. Set 1x24" N. Fl. F.B. 1275-143

15.31

2+39.14

P/L

2.00

Curb Face

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Claremont Library
Map No.	JN 0815.09 Tape 0224 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 11-13-74
Date	Indexed

F. B. 1275 PG. 173

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Bonita Ave

P/L

Fd 2" I.P. & C.E. Tag Dn. 2". F.B. 1275-149

63.22

15.00

3'

0+00

14.00

0+26.83

0+46.83

0+66.83

0+86.83

1+06.83

1+30.33

130.33

Cb. Face

3'

17.00

Line "R" 3' offset Line

3.00

Bldg.

Library

E

F

5.00 T4P.

17.67

2.30

Condenser Slab

19.00

80.31

19.00

17.67

2.30

7.00

H

G

P/L

Fd. 1X2 IN F.B. 1275-172.

Cont. to Pg. 172

76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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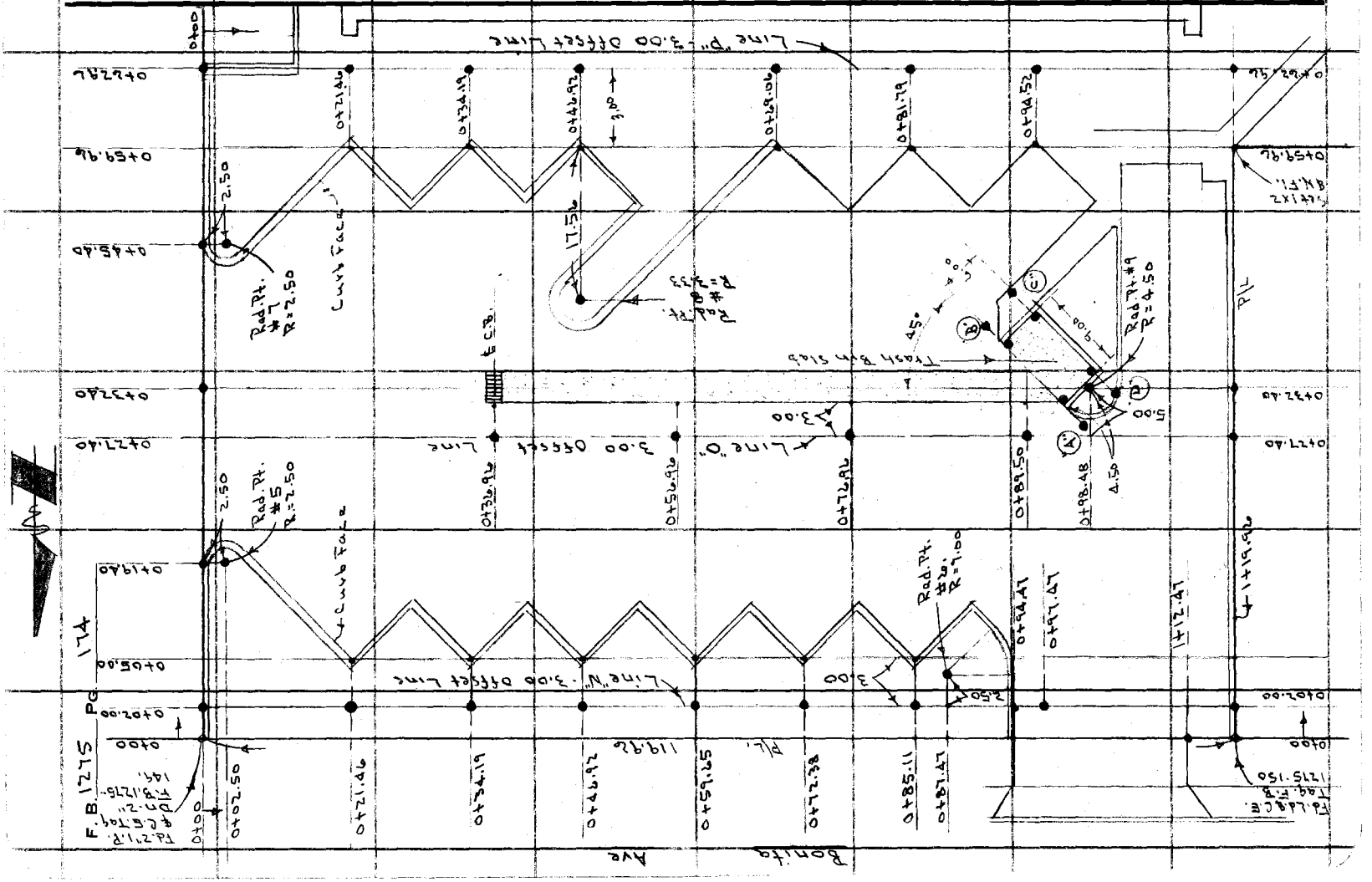

F. B. 1275 PG. 175

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0815.08 Division No. 11
Date ____ Date ____ Survey of Claremont Library
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 11-7-74
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 0815.08

11-7-74

Claremont Comm. Library

Grade Stakes

Petri
Guizado
Lybrand
Dominguez

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chk'd ____ Date ____
Division No. 11
Job No. 0815.08
Survey of Claremont Library
Survey by Reyn Notes G.R.
Indexed ____ Date ____

F. B. 1275 Pg. 176

STATION	B. S.	H. I.	F. S.	ELEV.	T.C. Grade	Cut	Fill	Remarks
F.L. B.M. C.L. #3				1174.24	B.M. C.L. #3. El. = 1174.24. F.B. 1275-159. Bonita Ave & Harvard Pl. N. Curb. Fd. Pt. Spk. in Ch. 26' E. of E. Prod. of Harvard Pl. From South.			
	Line "M" = 5.00' Offset Line				To Curb Face. See Page 172.			
0+00.50				1174.27	—	—	—	Rt. 22.50 = Rad. Pt. #1
0+04.50				1173.60	1174.20		0.60	
0+10.06				1173.47	1173.94		0.47	
0+30.06				1172.43	1173.02		0.59	
0+50.06				1171.28	1172.08		0.80	
0+59.89				1171.15	1171.62		0.47	
0+63.22				1170.79	—	—	—	Rt. 21.17 = Rad. Pt. #2
0+66.56				1171.08	1171.29		0.21	
0+90.06				1170.77	1170.88		0.11	
1+10.06				1170.79	1170.53	0.26		
1+30.06				1170.51	1170.18	0.33		
1+50.06				1169.97	1169.83	0.14		
1+70.06				1170.29	1169.48	0.81		
1+92.73				1170.79	1169.06	1.73		
1+96.06				1170.22	—	—	—	Rt. 21.17 = Rad. Pt. #3
1+99.40				1170.69	1169.00	1.69		
2+10.06				1170.44	1168.93	1.51		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	T.C. Grade	Cut	Fill		Remarks
2+30.06				1170 06	1168.79	1.27			
2+50.06				1170 22	1168.66	1.56			
2+70.06				1170 13	1168.52	1.61			
2+91.86				1170 02	1168.38	1.64			
2+95.86				1169 59	———	———	———		Rt. 22.50 = Rad. Pt. #4
	Grade Stakes - Trash Bin Enclosure - See Page 174								
					F.F. Grade				
"A"				1170 93	1171.21		0.28		1x2 N.A.T. 3' offset
"B"				1170 57	1171.17		0.60		" " " "
"C"				1170 80	1171.25		0.45		" " " "
"D"				1171 23	1171.29		0.06		" " " "
	Line "N" - 3.00 offset Line To Curb Face & Pts. See Pg. 174,								
0+02.50				1171 44	———	———	———		Lt. 17.40 = Rad. Pt. #5
0+21.46				1173 32	T.C. Grades 1172.94	0.38			
0+34.19				1173 34	1172.41	0.93			
0+46.92				1173 17	1172.59	0.58			
0+59.65				1172 88	1172.69	0.19			
0+72.38				1174 19	1172.79	1.40			
0+ 85.11				1173 09	1172.90	0.19			
0+ 87.47				1171 86	———	———	———		Lt. 2.50 = Rad. Pt. #6

Profile Notes Red ____ Plotted ____ Job No. 28150 Division No. 11
No. ____ Date ____ Date ____ Survey of Claremont Library
X-Sec. Notes Chk'd ____ Checked ____ Survey by Reyn Notes G.R. Date 11-7-74
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 12275 PG. 3/77

76-L-298 CE 307 8-70

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date ____
Checked ____ Date ____
Notes Chk'd. ____ Date ____
Division No. 815.08
Job No. 08
Survey of Claremont Library
Survey by Petti Notes G.P.
Indexed ____ Date ____
F. B. 1275 Pg. 4 /78

STATION	B. S.	H. I.	F. S.	ELEV.	T.C. Grade	Cut	Fill	Remarks
0+97.47				1173 52	1173.34	0.18		3.00 offset To E. Drwy Cb.
	Line "O" - 3.00 Offset Line To N. Edge Conc. Gutter. See Pg. 174.							
					Ed. Gut. Grade			
0+36.96				1170 28	1170.77		0.49	3.00 offset - N. Edge - ℄ C.B.
0+56.96				1170 39	1170.92		0.53	
0+76.96				1170 52	1171.07		0.55	
0+89.50				1170 80	1171.18		0.38	
0+98.48				1171 02	—	—	—	Lt. 5.00 = Rad. Pt. # 9
	Line "P" - 3.00 offset Line To Curb Face & Pts. See Pg. 174							
0+02.50				1170 90	—	—	—	Rt. 17.56 = Rad. Pt. #7
					T.C. Grade			
0+21.46				1170 95	1171.81		0.86	
0+34.19				1170 40	1171.81		1.41	
0+46.92				1171 32	1171.81		0.49	
0+46.92				1170 15	—	—	—	Rt. 20.56 = Rad. Pt. #8
0+69.06				1171 41	1171.80		0.39	
0+81.79				1171 52	1171.68		0.16	
0+94.52				1171 88	1171.56	0.32		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Ed. Gut. Grades	Cut	Fill	Remarks
	Line "Ø" - 3.00 offset Line				To West Edge		Conc. Gutter. See Pg. 172	
0+00				117062	1170.75		0.13	3.00 offset - W. Ed. Conc. Gut. @ Beg.
0+24.00				116997	1170.26		0.29	
0+46.83				116919	1169.78		0.59	
0+66.83				116877	1169.36		0.59	
*0+86.83				116851	1168.94		0.43	
1+06.83				116815	1168.52		0.37	
1+36.17				116708	1167.90		0.82	
1+46.83				116744	1167.87		0.43	
1+66.83				116739	1167.81		0.42	
1+86.83				116725	1167.75		0.50	
2+06.83				116716	1167.69		0.53	
2+20.73 BK				116711	1167.64		0.53	3.00 offset - ℄ Pt. W. Ed. Gut.
2+20.73 Ahd				116724	1167.64		0.40	" " " " " "
2+39.74				116718	1167.50		0.32	3.00 offset - Inter. W. Ed. Gut. & P/L
	Line "R" - 3.00 offset Line				To Curb Face - See Page 173.			
					T.C. Grade.			
0+00				117061	1171.43		0.82	3.00 offset To ℄ Pt. in Cb.
0 — +00				117040	1171.35		0.95	Lt. 20' = 3.00 offset To ℄ Pt. in Cb.
0+ 26.83				116975	1170.97		1.22	

Profile Notes Red Plotted Job No. 8815.08 Division No. 11
No. Date Date Survey of Claremont Library
X-Sec. Notes Chk'd. Checked Survey by Petri Notes G.P. Date 11-13-74
No. Date Date Map No. Indexed Date

F. B. 12775 Pg. 129

76-L-298 CE 307 8-70

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F. B. 1275 Pg. 180
Job No. 0815.08 Division No. 11 Notes Red Plotted Profile
Survey of Claremont Library Date Date No. X-Sec.
Survey by Petri Notes G.P. Notes Chk'd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	T.C. Grade	Cut	Fill		Remarks
0+46.83				1169 26	1170.62		1.36		
0+66.83				1168 87	1170.27		1.40		
0+86.83				1168 08	1169.92		1.84		
1+06.83				1168 58	1169.57		0.99		
1+30.33				1168 19	1169.17		0.98		3.00 Offset To ⊕ Pt in Cb.
1+30.33				1168 40	1169.17		0.77		Lt. 20' = 3.00 offset To ⊕ Pt. in Cb.
	Grade	Stakes	-	Condenser	Slab	See Pg. 173			
"E"				1167 55	F.F. Grade 1167.85		0.30		N.W. Cor. 5' offset N.
"F"				1167 27	1167.78		0.51		N.E. Cor. 5' Offset N.
"G"				1167 15	1167.71		0.56		S.E. Cor. 5' Offset S.
"H"				1167 05	1167.78		0.73		S.W. Cor. 5' Offset S.
Fd. B.M. C.L.#4				1167 10	B.M. C.L.#4 & 2nd St. S.W. Cor. of & Harvard Pl.	Elev. =	1167.10. 30.5' Fd. Pt.		F.B. 1275-159. Harvard Place S. of & 2nd St. & 10.5' W. Spk in Curb @ Back of Walk