1278

INDEX TO F.B. 1278

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I.1179---140th St.---Continued from F.B.1242		
5/47	1179	137th Pl.-----from Inglewood Ave. to Anza Ave.	Topog.	5-8
			X-Sects.	9-26
6/47	"	137th St.----- " " " " " "	Topog.	27-30
			X-Sects.	31-46
"	"	136th St.----- " " " " " "	Topog.	47-50
			X-Sects.	51-66
"	"	Back lot line elevs. on 139th St. from Ocean Gate Ave. to Anza Ave.	Elevs.	67-70
"	"	M.H.Check- Rosecrans Ave. & Inglewood Ave.	"	71-72
"	"	Plumbing outlets--S.side of 139th St. East of Ocean Gate Ave.	"	73-76
"	"	M.H.Check--Inglewood Ave. & 142nd St.	"	77
		MC KINLEY AVE. C.I. 1217		
9-47	1217	BENCH LEVELS	B.M.	81-86
10-47	"	LOCATION OF HOUSES ON MC KINLEY AVE. 87 to 90 dup.	Location	89-90
		Elevation of	Plumbing Outlets	90 A-90 B
9-47	"	MC KINLEY AVE.-- Compton Blvd. to Rosecrans Ave.	Topog	91-96
			X-sect	97-110
"	"	MC KINLEY SCHOOL	Topog	111-116
			Elevations	117-120
		C.I. 1228 -El Granada Ave		
10/47	1228	Area bounded by Atlantic Ave., Vista Ave., Cortland Ave. & Tr.Line	B.M.	131-134
11/47	"	" " " " " "	[illegible] & tips	135-144

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. Pg.

INDEX TO F.B. 1278 (CONT'D.)

F.B. ____ PG. ____

DATE	J.N.	DESCRIPTION	NOTES	PAGES
11-47	1228	VIRGINIA AVE. -- Courtland Ave. to S. Line Tr. 5818	Topog	145-146
			X-sect	147-152
"	"	POPE AVE. -- Courtland Ave. to S. Line Tr. 5818	Topog	153-154
			X-sect	155-160
"	"	EL GRANADA AVE. - Courtland Ave. to S. Line Tr. 10614	Topog	161-164
			X-sect	165-170
"	"	VISTA AVE. -- Courtland Ave. to S. Line Tr. 10614	Topog	172
			X-sect	173-178
		******* C.I. 1526 VERMONT AVE. ********		
2-53	1526	DISTRICT ℄ SURVEY	℄ & Ties	179-182
"	"	BENCH CIRCUIT	B M.'s	187-190
"	"	VERMONT AVE. Ocean Ave. to Carson Ave.	Additional X-sections	191-198
"	"	VERMONT AVE. -- 220th St. Carson Ae.	Topog	199-202
		Conduit Location		2-2 A
			X-sect	203- 214
"	"	220th ST. Vermont Ave. to 800' Easterly	Topog	215-218
			X-sect	219-224

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of 140TH ST et al
W. O. 1179 Tape No. St'd °F
Surveyed by Gunderson
Notes HWG Date 5-28-47
Indexed

JUL 20 '48

F. B. 1270 Pg. 3

TOPOGRAPHY
ON
137TH PL

FROM - INGLEWOOD AVE
TO - ANZA AVE
140TH ST ET AL

JN 1179

MAY 28-47
Gunderson
Anderson
York
Peterson

Notes Cont'd from F.B. 1242, pg 256

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RETURN TO
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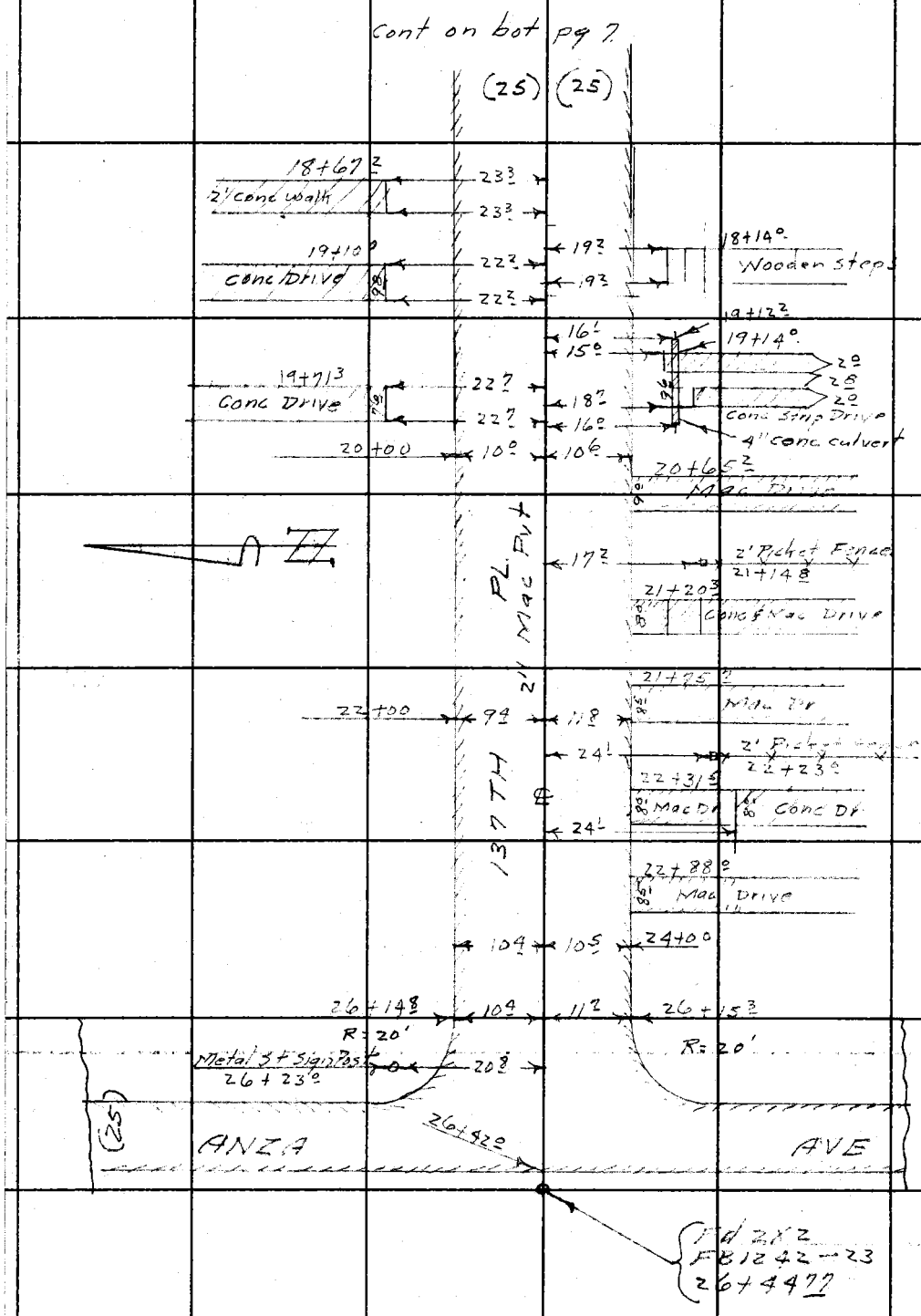
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1298 PG. 6



RETURN TO
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500 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 140TH ST ET AL
W. O. 1179 Tape No. St'd °F
Surveyed by Sunderson
Notes HWG Date 5-28-47
Indexed A. C. Johnson

F. B. 1278 Pg. 1

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RETURN TO
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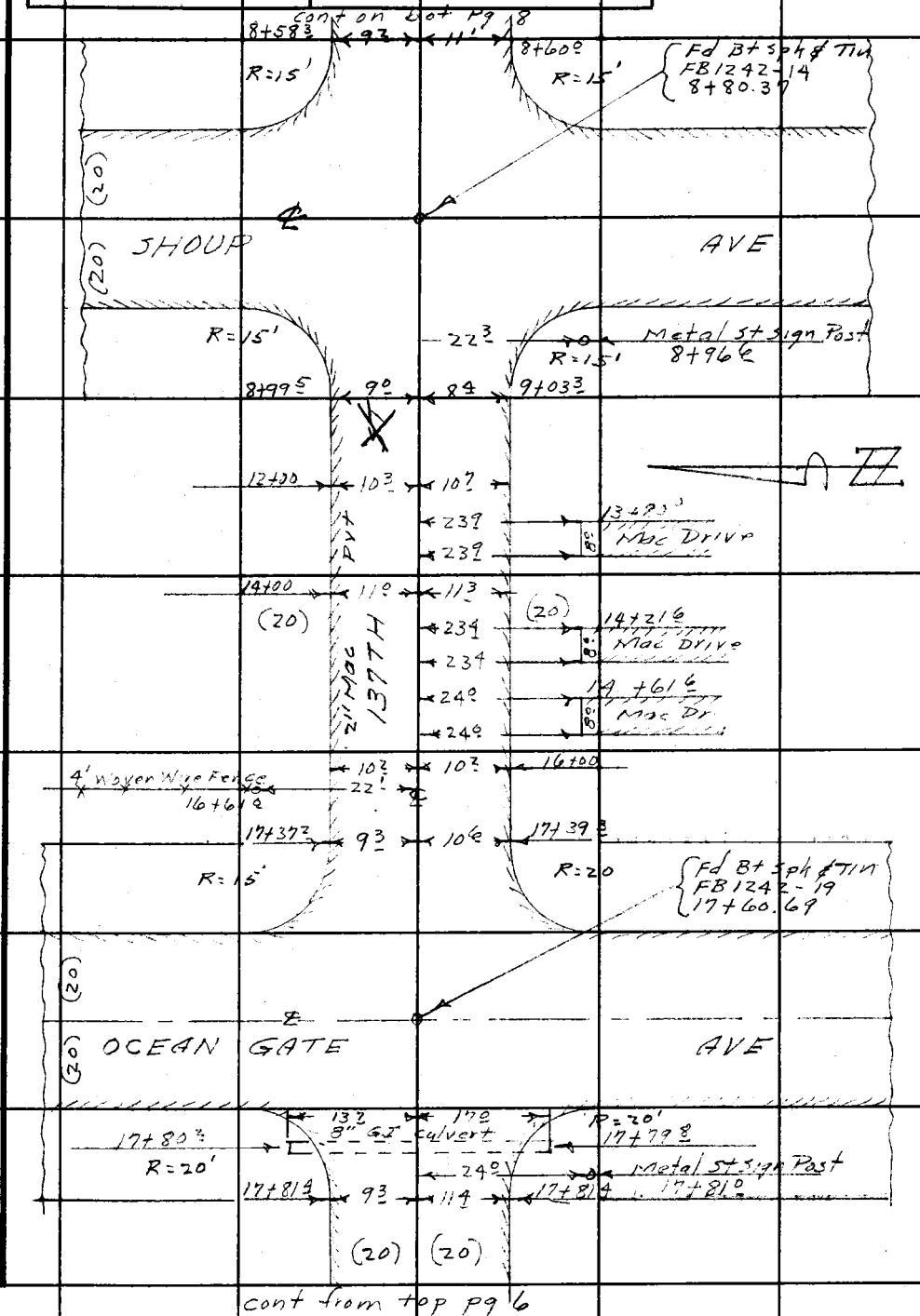
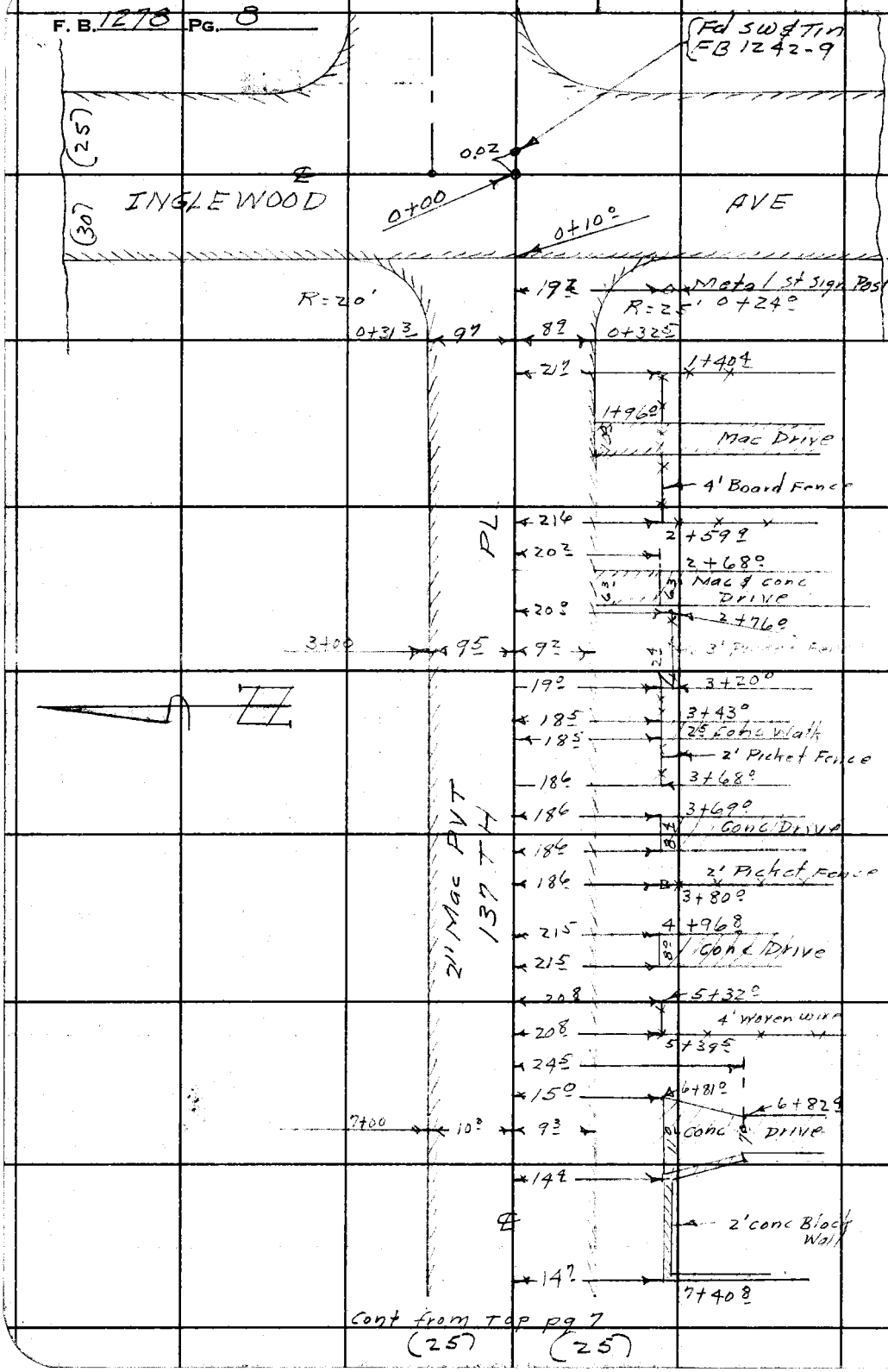
700 HALL OF RECORDS

FORM 247 SM 11-46



F. B. 1278 PG. 8



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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1218 Pg. 9

Date ____ Date ____ Survey of 140 TH ST ET AL

Notes Chkd. J. H. Bender Checked ____ Survey by Gunderson Notes 1406 Date 5-29-47

Date JUL 20 '48 Date ____ Map No. ____ Indexed ____ Date ____

PROFILE & + SECTIONS
ON
137 TH. PL
FROM - INGLEWOOD AVE
TO - ANZA AVE
140TH ST ET AL
JN 1179

MAY 29-47
Gunderson
Anderson
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.	
					1

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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BMN132	4 70	81 95		77 25	BMN132 El=77253 FB1242-30 137th PL & Inglewood Ave NE Cor Fd Bt spk in cb 7' E. of W end
0+00			513	76 82	℄ int 137th PL & Inglewood Ave
0+10			526	76 69	℄ & edge heavy Pvt
0+20			578	76 17	℄ 137th PL & cross Gut
0+30			549	76 46	℄ 137th PL & W PL Inglewood Ave
10.8 R			570	76 25	edge Pvt
12.5 R			59	76 1	Gut
19.0 R			36	78 4	T Brk
25.0 R			35	78 5	PL
9.0 L			554	76 41	edge Pvt
13.5 L			58	76 2	Gut
19.5 L			40	78 0	T Brk
25.0 L			41	77 9	PL
0+54			421	77 74	℄ & Brk
1+00			429	77 66	℄
9.0 R			480	77 15	edge Pvt
13.0 R			55	76 5	Gut
20.0 R			40	78 0	T Brk
25.0 R			40	78 0	PL

F.B. 1278 PG. 10 Job No. 1179 Division No. Notes Red. Plotted No. Profile
Survey of 140TH ST ET AL Date Date No. X-Sec.
Survey by Gunderson Notes HWG Notes Chkd. J. H. Bender Checked
Indexed A. C. Johnson Date Date JUN 10 1947 Date No.

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 9½ L		81 95	4 71	77 24	edge Pvt	
14° L			5 5	76 5	Gut	
20° L			4 5	77 5	TBrk	
25° L			4 6	77 4	PL	
2+00			4 01	77 94	℄	
9½ R			4 62	77 33	edge Pvt	
13° R			5 1	76 9	Gut	
20° R			4 0	78 0	TBrk	
25° R			4 1	77 9	PL	
10° L			4 41	77 54	edge Pvt	
14⁵ L			4 9	77 1	Gut	
22° L			4 1	77 9	TBrk	
25° L			4 1	77 9	PL	
TP	4 41	82 32	4 04	77 91		
3+00			4 48	77 84	℄	
9° R			4 97	77 35	edge Pvt	
12⁵ R			5 4	76 9	Gut	
19° R			4 6	77 7	TBrk	
25° R			4 6	77 7	PL	
9½ L			4 95	77 37	edge Pvt	
15° L			5 4	76 9	Gut	
19° L			4 8	77 5	TBrk	
25° L			4 8	77 5	PL	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
X-Sec. Date ____ Date ____ Survey of 140TH ST ET AL
No. ____ Date ____ Notes Chkd J. H. Bender Checked ____ Survey by Sanderson Notes HCOG Date 5-29-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1278 PG. 17

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		82 32	4 45	77 87	℄	
76 R			4 87	77 45	edge Pvt	
135 R			5 4	76 9	Gut	
205 R			4 7	77 [illegible]	T Brk	
250 R			5 1	77 2	PL	
80° R			5 1	77 2		
157 R			4 7	77 [illegible]	Back Lot Line to N	
93 L			4 82	77 50	edge Pvt	
125 L			5 0	77 3	Gut	
20° L			4 7	77 6	T Brk	
25° L			5 0	77 3	PL	
80° L			4 4	77 7		
157° L			5 1	77 2	Back Lot Line to So	
5+00			4 20	78 12	℄	
83 R			4 70	77 62	edge Pvt	
13° R			5 2	77 1	Gut	
15° R			4 8	77 5	T Brk	
25° R			4 8	77 5	PL	
9° L			4 57	77 75	edge Pvt	
13° L			5 0	77 3	Gut	
19° L			4 0	78 3	T Brk	
25° L			4 0	78 3	PL	

F.B. 1278 Pg. 12
Job No. 1179 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of 140TH ST ET AL Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd J. H. Bender Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date JUN 10 1947 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP	4 60	82 32 / 82.88	4 04	78 28		
6+00			4 45	78 43	E	
9° R			4 98	77 90	edge Pvt	
14° R			5 7	77 2	Gut	
20° R			4 6	78 3	T Brk	
25° R			5 0	77 9	PL	
8° L			4 76	78 12	edge Pvt	
14° L			5 4	77 5	Gut	
20° L			4 2	78 7	T Brk	
25° L			4 6	78 3	PL	
6+75			4 33	78 55	E	
25° R			4 8	78 1	PL	
80° R			5 3	77 6		
157° R			5 0	77 9	Back Lot Line to N	
25° L			3 8	79 1	PL	
80° L			3 1	79 8		
157° L			2 8	80 1	Back Lot Line to S	
7+10			4 33	78 55	E	
9° R			4 87	78 01	edge Pvt	
14° R			5 4	77 5	Gut	
19° R			4 4	78 5	T Brk	
25° R			4 6	78 3	PL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 13
Date ____ Date ____ Survey of 140TH ST ET AL
X-Sec. No. ____ Notes Chkd [illegible] Bender Checked ____ Survey by Sunderson Notes HWG Date 5-29-47
Date ____ 1947 Date ____ Map No. ____ Indexed Jonson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 9.3 L		82 88	4 74	78 14	edge Pvt	
13.5 L			5 1	77 8	Gut	
15.4 L			3 7	79 2	T Brk	
25.0 L			3 4	79 5	PL	
TP	7 54	86 26	4 16	78 72		
8+00			7 45	78 81	℄	
9.8 R			8 06	78 20	edge Pvt	
13.5 R			8 3	78 0	Gut	
24.0 R			6 9	79 4	T Brk	
25.0 R			6 9	79 4	PL	
10.0 L			8 00	78 26	edge Pvt	
12.5 L			8 4	77 9	Gut	
20.5 L			7 1	79 2	T Brk	
25.0 L			7 0	79 3	PL	
8+60 37			7 22	79 04	℄ 137th PL & EPL Shoup Ave	
10.2 R			7 71	78 55	edge Pvt	
16.0 R			8 5	77 8	Gut	
23.0 R			6 3	80 0	T Brk	
25.0 R			6 4	79 9	PL	
10.8 L			7 62	78 64	edge Pvt	
15.0 L			8 4	77 9	Gut	

F.B. 1278 Pg. 14 Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140TH ST ET AL Date Date No. X-Sec.
Survey by Gunderson Notes HWG Notes Chkd. H. Bender Checked
Indexed A. G. Johnson Date Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+60.37 18.5 L		86 26	6 5	79 8	TBrk	
25° L			6 9	79 4	PL	
8+80.37			7 19	79 07	Z int 137th PL & EPL Shoup Ave	
9+00 37			6 75	79 51	Z " " &	
9° R			7 21	79 05	edge Pvt	
15.5 R			7 8	78 5	Gut	
19.5 R			6 6	79 7	TBrk	
25° R			6 2	80 1	PL	
10° L			7 02	79 24	edge Pvt	
15° L			7 5	78 8	Gut	
17.5 L			6 6	79 7	TBrk	
25° L			6 3	80 0	PL	
10+00			3 37	82 89	Z	
9° R			3 96	82 30	edge Pvt	
13.5 R			4 5	81 9	Gut	
19.5 R			3 1	83 2	TBrk	
25° R			3 1	83 2	PL	
45° R			2 3	84 0		
80° R			3 2	83 1		
157° R			5 5	80 8	Back Lot Line to N	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 15

X-Sec. No. ____ Date ____ Notes Chkd [illegible] Date ____ Checked ____ Survey of 140TH ST ET AL

Survey by Gunderson Notes HWG Date 5-29-47

Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1278 PG. 16

Job No. 1179 Division No. Notes Red. Plotted
Survey of 1ST ET AL Date Date
Survey by Anderson Notes 1405 Notes Chkd. Checked
Indexed C. Johnson Date Date JUN 10 1947 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
10+00		86.26			
10° L			3.87	82.39	edge Pvt
16° L			4.5	81.8	Gut
28° L			1.3	85.0	T Brk
157° L			0.0	86.3	Back Lot Line to S
TP	7.42	93.00	0.68	85.58	
11+00			6.10	86.90	E
103 R			6.67	86.33	edge Pvt
145 R			7.1	85.9	Gut
20° R			5.8	87.2	T Brk
35° R			6.0	87.0	PL
65° R			6.2	86.8	Brk
157° R			10.2	82.8	Back Lot Line to N
113 L			6.57	86.43	edge Pvt
16° L			7.1	85.9	Gut
24° L			4.9	88.1	T Brk - (Lot to S is high)
12+00			4.12	88.88	E
91 R			4.53	88.47	edge Pvt
14° R			5.0	88.0	Gut
19° R			3.8	89.2	T Brk
25° R			3.8	89.2	PL

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 10.5 L		93 00	4 51	88 49	edge Pvt	
16.5 L			5 1	87 9	Gut	
26.0 L			2 5	90 5	TBrk	
12+20			3 97	89 03	℄	
25.0 R			3 7	89 3	PL	
52.0 R			3 8	89 2	Brk	
157.0 R			8 6	84 4	Back Lot Line to N	
13+00			3 89	89 11	℄	
9.5 R			4 26	88 74	edge Pvt	
14.5 R			4 7	88 3	Gut	
19.0 R			3 6	89 4	TBrk	
25.0 R			3 6	89 4	PL	
11.0 L			4 24	88 76	edge Pvt	
15.5 L			4 6	88 4	Gut	
26.0 L			1 8	91 2	TBrk	
TP	4 13	93 07	4 06	88 94		
13+50			4 08	88 99	℄	
25.0 R			3 9	89 2	PL	
80.0 R			4 4	88 3		
160.0 R			7 3	85 8	Back Lot Line to N	

Profile
Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 17
No. ____ Date ____ Date ____ Survey of 140TH ST ET AL
X-Sec. Notes Chkd 31 Bender Checked ____ Survey by Gunderson Notes HWG Date 5-29-47
No. ____ Date JUN 1947 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		93 07	4 46	88 61	E	
9.6 R			4 97	88 10	edge Pvt	
14.0 R			5 5	87 6	Gut	
21.0 R			4 7	88 4	T Brk	
25.0 R			4 6	88 5	PL	
11.6 L			4 83	88 24	edge Pvt	
15.5 L			5 0	88 [illegible]	Gut	
25.0 L			3 1	90 [illegible]	T Brk & PL	
15+00			5 83	87 [illegible]	E	
10.2 R			6 41	8[illegible]	edge Pvt	
14.4 R			6 9	86 [illegible]	Gut	
20.0 R			5 3	8[illegible]	T Brk	
25.0 R			5 6	87 5	PL	
90.0 R			7 5	85 [illegible]		
157.0 R			8 4	84 7	Back Lot Line to N	
10.0 L			6 03	87 04	edge Pvt	
15.4 L			6 4	86 7	Gut	
25.0 L			4 0	89 [illegible]	T Brk & PL	
16+00			6 66	86 41	E	
10.4 R			7 12	85 75	edge Pvt	
14.4 R			7 6	85 5	Gut	

F.B. 1278 Pg. 18
Job No. 1179
Division No.
Notes Red.
Plotted
Profile
Survey of 140 TH ST ET AL
Date
Date
No.
X-Sec.
Survey by Gunderson
Notes HWG
Notes Chkd. [illegible]
Checked
Indexed A. C. Johnson
Date
Date JUN 10 1947
Date
No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
16+00 19.6 R		93 07	63	868	TBrk	
25.0 R			64	867	PL	
10.0 [illegible]			[illegible]	848		
15.7 R			85	846	Back Lot Line to [illegible]	
10.0 L			684	8623	edge Pvt	
14.7 L			74	857	Gut	
25.0 L			46	885	PL - [illegible] Lot is high	
[illegible]	374	89 59	[illegible]	8585		
17+00			394	8565	E	
8.8 R			436	8523	edge Pvt	
15.0 R			48	848	Gut	
20.1 R			37	859	TBrk	
25.0 R			38	858	PL	
10.2 L			416	8543	edge Pvt	
14.4 L			45	851	Gut	
22.0 L			30	866	TBrk	
25.0 L			30	866	PL	
17+40.09			421	8538	E 137 [illegible] & [illegible]	
9.6 R			482	8477	edge Pvt	
15.4 R			53	843	Gut	
20.5 R			42	854	TBrk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 19

X-Sec. No. ____ Date ____ Date ____ Survey of 140TH ST ET AL

Notes Chkd. J. R. Bender Checked ____ Survey by Sunderson Notes HOG Date 5-29-47

Date JUN 1 1947 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+40 69 25 R		89 59	42	85 4	PL	
113 L			437	85 22	edge Pvt	
14° L			45	85 1	Gut	
25° L			28	86 8	PL	
17+60 69			435	85 24	℄ int 137th PL	& Ocean Gate Ave
17+80 2			622	83 37	invert N end	8" C.I. Culvert
17+79 8			575	83 84	" S "	" " "
17+80 69			459	85 00	℄ 137th PL & W	PL Ocean Gate, Ave
8 5 R			508	84 51	edge Pvt	
14 2 R			59	83 7	Gut	
17 8 R			49	84 1	TB 14	
25° R			50	84 6	PL	
10 9 L			481	84 78	edge Pvt	
17 2 L			55	84 1	Gut	
23° L			29	86 7	TB 14	
25° L			26	87 0	PL	
18+00			461	84 98	℄	
8 2 R			513	83 [illegible]	edge Pvt	
14 2 R			58	83 [illegible]	Gut	
17 2 R			50	84 6	TB 14	
25° R			50	84 6	PL	

F.B. 1278 Pg. 20

Job No. 1179 Division No. Notes Red. Plotted Profile

Survey of 140 TH ST ET AL Date Date No.

Survey by Sanderson Notes 1400 Notes Chkd H. Bender Checked X-Sec.

Indexed A. C. Johnson Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00 11.2 L		89 59	4 87	84 72	edge Pvt	
17.4 L			5 2	84 4	Gut	
23.7 L			3 1	86 5	T Brk	
25.0 L			2 6	87 0	PL	
19+00			4 47	85 12	℄	
8.5 R			5 05	84 54	edge Pvt	
15.3 R			5 5	84 1	Gut	
21.0 R			4 9	84 7	T Brk	
25.0 R			4 9	84 7	PL	
80.0 R			5 2	84 4		
157.0 R			5 5	84 1	Back Lot Line to N	
11.3 L			4 80	84 79	edge Pvt	
15.4 L			5 1	84 5	Gut	
25.0 L			3 3	86 3	PL & T Brk - (Back of Lot [illegible])	
20+00			4 18	85 41	℄	
9.6 R			4 79	84 80	edge Pvt	
15.0 R			5 4	84 2	Gut	
9.2 R			4 4	85 2	T Brk	
25.0 R			4 5	85 1	PL	
10.7 L			4 52	85 07	Edge Pvt	
15.3 L			4 9	84 7	Gut	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 21
X-Sec. No. ____ Date ____ Notes Chkd. J. H. Bender Date ____ Checked ____ Survey of 140TH ST ET AL
Date JUN 10 1947 Date ____ Map No. ____ Survey by Sundersch Notes HWG Date 5-29-47
Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00 25° L		89 59	3 3	86 3	TBrk & PL	
TP	9 [illegible]	95 14	3 61	85 98		
21+00			7 82	87 3[illegible]	℄	
8° R			8 27	86 87	edge Pvt	
13° R			8 6	8[illegible] 5	Gut	
19° R			7 0	88 1	TBrk	
25° R			7 2	87 9	PL	
80° R			7 7	87 4		
157° R			7 3	87 3	Back Lot Line to N	
12° L			8 20	86 94	edge Pvt	
14° L			8 5	86 6	Gut	
25° L			6 7	8[illegible] 4	T Brk & PL	
21+70			4 95	90 19	℄	
25° L			4 1	91 0	PL	
80° L			2 9	92 2		
157° L			2 8	92 3	Back Lot Line to S	
22+00			3 93	91 21	℄	
9° R			4 37	90 77	edge Pvt	
13° R			4 9	90 2	Gut	
21° R			3 2	91 9	T Brk	
25° R			3 7	91 4	PL	
157° R			4 4	90 7	Back Lot Line to N	

F.B. 1278 Pg. 22
Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140 TH ST ETCL Date Date No.
Survey by Sanderson Notes Chkd H. Bender Checked X-Sec.
Indexed A. C. Johnson Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00 11½ L		95 14	4 40	90 74	edge Put	
15½ L			4 6	90 5	Gut	
25° L			3 2	91 9	T B/4 & PL	
22+50			3 05	92 09	E	
23+00			3 44	91 70	E	
9° R			3 85	91 29	edge Put	
14½ R			4 4	90 7	Gut	
20° R			3 9	91 2	T B/4	
25° R			3 7	91 4	PL	
10½ L			3 86	91 28	edge Put	
16½ L			4 2	90 9	Gut	
25° L			2 4	92 7	T B/4 & PL	
TP	3 48	94 40	4 22	90 92		
23+80			4 45	89 95	E	
25° R			4 7	89 7	PL	
80° R			5 3	89 1		N
157½ R			5 0	89 4	Back Lot Line to E.	
25° L			3 6	90 1	PL	
80° L			2 0	92 4		
157½ L			1 0	93 4	Back Lot Line to S	
24+00			4 90	89 50	E	
10½ R			5 55	88 85	edge Put	

Profile
Notes Red _____ Plotted _____ Job No. 1179 Division No. _____
No. _____ Date _____ Date _____ Survey of 140TH ST
X-Sec. Notes Chkd. H. Bender Checked _____ Survey by Sanderson Notes HWS Date 5-29-47
No. _____ Date JUN 1947 Date _____ Map No. _____ Indexed JOHNSON Date _____

F.B. 1278 PG. 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00 15° R		94 40	61	88 3	Gut	
19° R			54	89 0	T Brk	
25° R			52	89 2	PL	
10⁶ L			538	89 02	edge Pvt	
12³ L			55	88 9	Gut	
25° L			35	90 9	PL	
TP	3 33	91 83	640	82 [illegible]		
25+00			434	8[illegible] 99	℄	
10² R			498	86 35	edge Pvt	
14² R			54	85 9	Gut	
19² R			49	86 4	T Brk	
25° R			47	86 6	PL	
10⁵ L			464	86 69	edge Pvt & Gut	
25° L			32	88 1	PL	
25+40			492	86 41	℄	
25° R			52	86 1	PL	
80° R			55	85 8		
157° R			58	85 5	Back Lot Line to N	
25° L			41	87 2	PL	
60° L			05	90 8	Back of Lot is higher	

F.B. 278 Pg. 2 4

Job No. 1179 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of 140TH ST ETAL Date ____ Date ____ No. ____

Survey by Sunderson Notes HCOG Notes Chkd. H. Bender Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date JUN 10 1947 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00		91 33	5 50	85 83	℄	
10⁴ R			60	85 3	edge Prt	
15² R			62	85 1	Gut	
21⁰ R			53	86 0	T Brk	
25⁰ R			53	86 0	PL	
10² L			5 83	85 50	edge Prt	
13⁴ L			59	85 4	Gut	
25⁰ L			50	86 3	PL & B Brk	
26+19 77			5 77	85 56	℄ 137th PL & EPL Anza Ave	
15⁰ R			6 48	84 85	edge Prt & Gut	
23³ R			55	85 8	T Brk	
25⁰ R			56	85 7	PL	
13⁵ L			6 13	85 20	edge Prt & Gut	
25⁰ L			54	85 9	PL	
26+31			5 90	85 43	℄ & cross Gut	
26+42			5 77	85 56	edge Prt	
26+44 77			5 73	85 60	℄ int 137th PL & Anza Ave	
BM N139			3 98	87 35	BM N139 Elev = 87.313 FB1242-31 137th PL & Anza Ave at ℄ int Pg Bt Spk in dead end ST Sign	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
X-Sec. Date ____ Date ____ Survey of 140TH ST ETAL
No. ____ Notes Chkd J. H. Bender Checked ____ Survey by Sunderson Notes HWG Date 5-29-47
Date JUN 10 1947 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1276 PG. 25

F.B. 1278 PG. 26 | Job No. 1179 | Division No. | Notes Red. | Plotted | Profile

Survey of 140 TH ST ETAL | Date | Date | No.

Survey by Anderson | Notes HOG | Notes Chkd J. H. Bender | Checked | X-Sec.

Indexed | Date | Date JUN 10 1947 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of 140TH ST ET AL
Map No.	W. O. 1179 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 6-2-47
Date	Indexed A. C. Jonnson

JUL 20'48

F. B. 1278 Pg. 27

TOPOGRAPHY
ON
137TH ST.
FROM - INGLEWOOD AVE
TO - ANZA AVE
140TH ST. ET AL
JN 1179

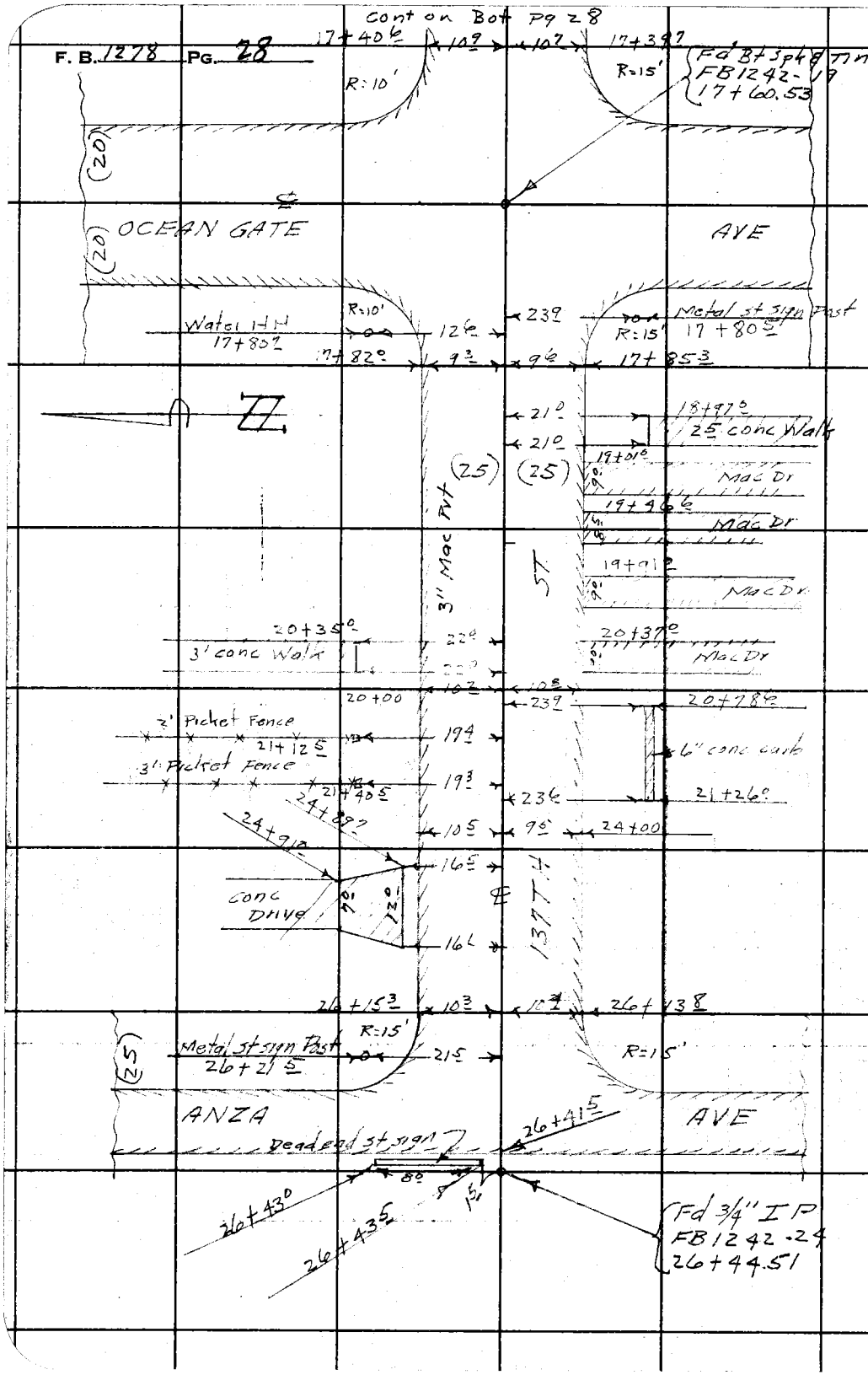
June 2-47
Sunderson
Anderson
York

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



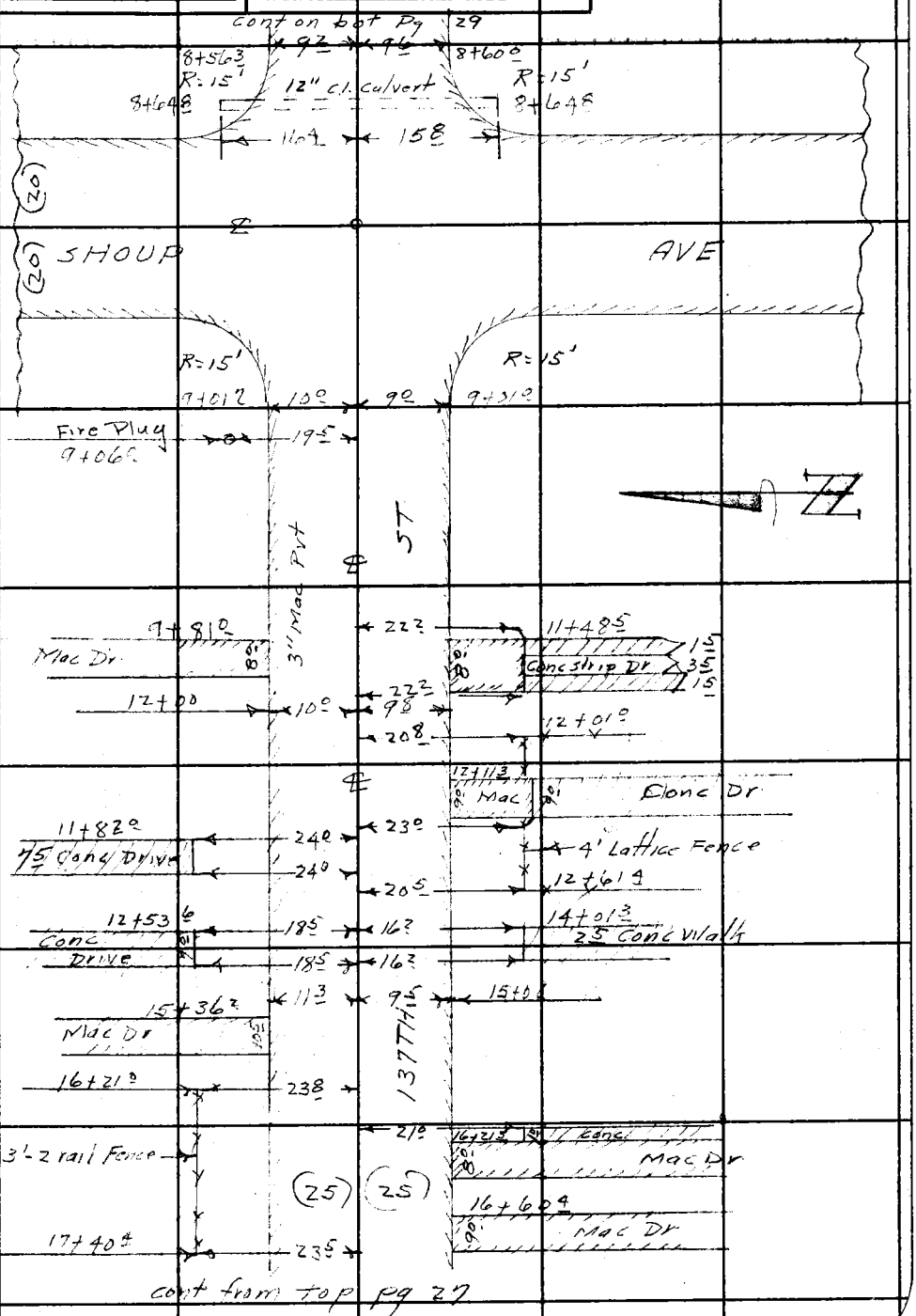
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of 140TH ST ET AL	F. B. 1278 Pg. 29
Map No.		W. O. 11179 Tape No.	St'd °F
Office Work		Surveyed by Sunderson	
Checked		Notes HWG Date 6-2-47	
Date		Indexed A. C. Jensen	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

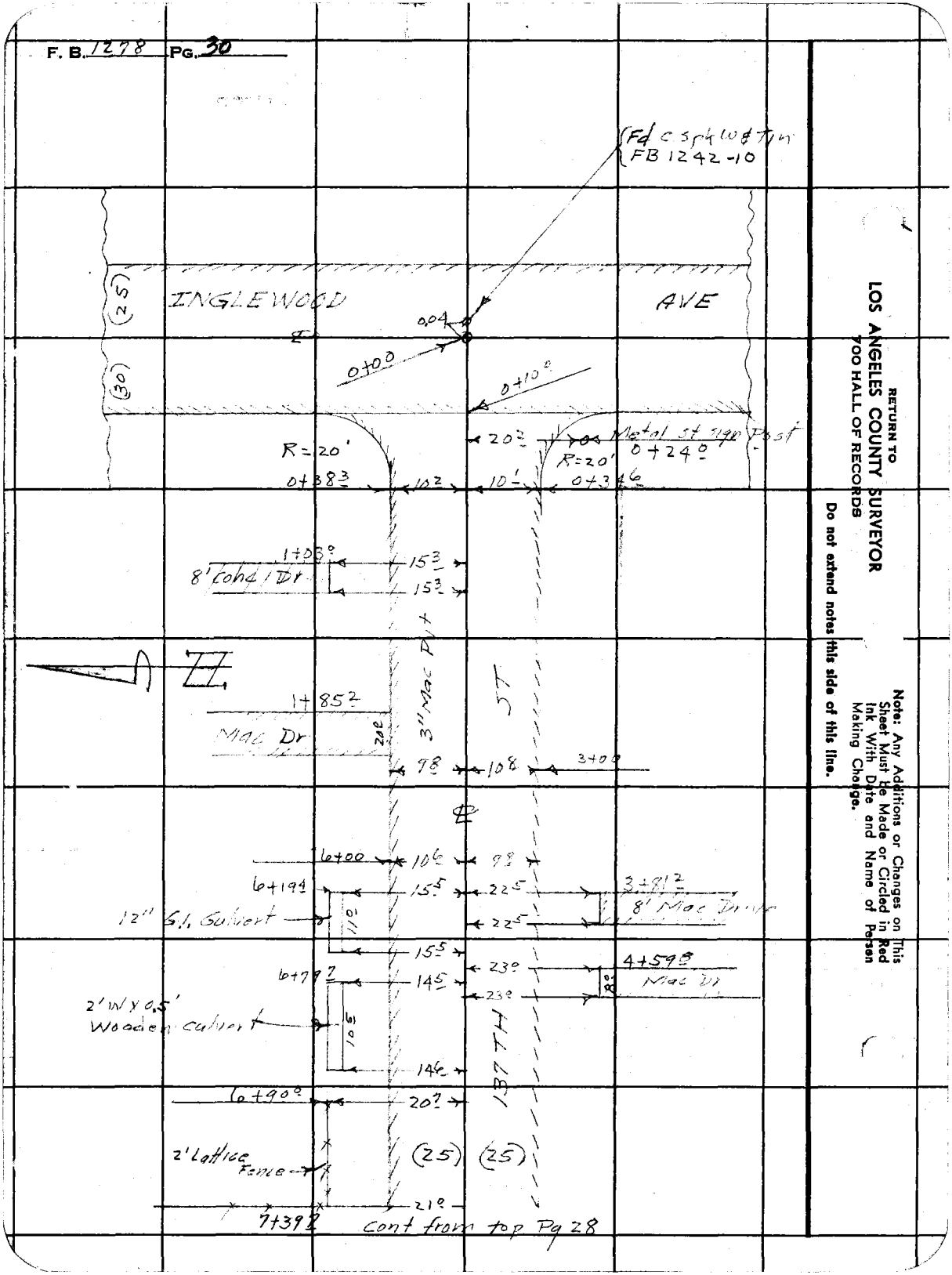
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 11-46

F. B. 1278 PG. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1179 | Division No. | F.B. 1278 Pg. 31

Date | Date | Survey of 140TH ST ET AL

X-Sec. No. | Notes Chkd. J. H. Bender | Checked | Survey by Gunderson Notes HWG Date 6-3-47

Date JUN 10 1947 | Date | Map No. | Indexed A. C. Johnson Date JUL 20 '48

PROFILE & 4 SECTIONS
ON
137TH ST
FROM - INGLEWOOD AVE
TO - ANZA AVE
140TH ST ET AL.
JN 1179

June 3 47
Gunderson
Anderson
York
Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM N133	6 79	84.42		77 63	BM N133 Elev: 77.628 FB 1242-30 137th ST (E) & Inglewood Ave N E Cor Fd Bt spk in cb 51 E of W end
0+00			7 34	77 08	℄ int 137th ST & Inglewood Ave
0+10			7 43	76 99	℄ & edge heavy Pvt
0+20			7 91	76 51	℄ & + Gut
0+30			7 38	77 04	℄ 137th ST & W PL Inglewood Ave
12° R			7 66	76 96	edge Pvt & Gut
17.5 R			7 0	77 4	B. Brk
25° R			4 3	80	PL
10° L			7 54	76 88	edge Pvt & Gut
15° L			7 2	77 2	B. Brk
25° L			1 8	82 6	PL
0+43			6 15	78 27	℄
0+50			5 68	78 4	℄
9.7 R			6 13	78 29	edge Pvt
14° R			6 6	77 8	Gut & B Brk
25° R			1 8	82 6	PL
10° L			6 15	78 27	edge Pvt
14.5 L			6 6	77 8	Gut & B Brk
25° L			1 8	82 6	PL

F.B. 1278 PG. 32
Job No. 1179 Division No. Notes Red. Plotted No. Profile
Survey of 140TH ST ET AL Date Date X-Sec.
Survey by Sunderson Notes HWG Notes Chkd J. H. Bender Checked No.
Indexed A. C. Johnson Date Date JUN 10 1947

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		84 42	3 70	80 72	℄	
9 2 R			4 20	80 22	edge Pvt	
12 5 R			4 5	79 9	Gut	
25 0 R			1 9	82 5	PL	
10 0 L			4 10	80 32	edge Pvt	
15 5 L			4 8	79 6	Gut & B. Brk	
21 0 L			3 2	81 2	T Brk	
25 0 L			2 8	81 6	PL	
2+00			3 80	80 62	℄	
9 2 R			4 10	80 32	edge Pvt	
15 5 R			4 4	80 0	Gut	
25 0 R			3 4	81 0	PL	
125 0 R			2 2	82 2		
9 8 L			4 28	80 14	edge Pvt	
15 5 L			4 7	79 7	Gut	
20 0 L			3 9	80 5	T Brk	
25 0 L			4 0	80 4	PL	
125 0 L			5 0	79 4		
3+00			4 47	79 95	℄	
1 0 R			4 88	79 54	edge Pvt	
12 0 R			5 2	79 2	Gut	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
X-Sec. Date ____ Date ____ Survey of 140TH ST ET AL
No. ____ Notes Chkd. J. H. Bender Checked ____ Survey by Gunderson Notes HWG Date 6-3-47
Date JUN 10 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1278 PG. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 25° R		84 42	3 6	80 8	TBrk & PL	
					~~PL~~	
9 6 L			5 02	79 40	edge Pvt	
14 5 L			5 7	78 7	Gut	
21° L			5 0	79 4	TBrk	
25° L			5 4	79 5	PL	
TP	4 20	84 09	4 53	79 29		
4+00			4 45	79 64	℄	
9 6 R			4 90	79 19	edge Pvt	
12 5 R			5 2	78 9	Gut	
17 5 R			4 4	79 7	TBrk	
25° R			4 2	79 9	PL	
10° L			5 11	78 98	edge Pvt	
14° L			5 7	78 4	Gut	
20° L			5 0	79 1	TBrk	
25° L			5 2	78 9	PL	
5+00			4 41	79 68	℄	
8 6 R			4 52	79 27	edge Pvt	
12 5 R			5 0	79 1	Gut	
18° R			4 3	79 3	TBrk	
25° R			4 3	79 8	PL	

F.B./278 PG. 34 Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140TH ST ET AL Date Date No. X-Sec.
Survey by Sanderson Notes 1406 Notes Chkd. J. H. Bender Checked
Indexed A. C. Johnson Date Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 9.8 L		84 09	4 93	79 16	edge Pvt	
14.5 L			54	78 7	Gut	
19.5 L			46	79 5	TBrk	
25.0 L			47	79 4	PL	
6+00			4 64	79 45	E	
10.4 R			5 27	78 82	edge Pvt	
13.0 R			58	78 3	Gut	
21.5 R			47	79 4	TBrk	
25.0 R			47	79 4	PL	
157.0 R			45	79 6	Back Lot Line to N	
9.6 L			5 15	78 94	edge Pvt	
14.0 L			58	78 3	Gut	
20.0 L			50	79 1	TBrk	
25.0 L			51	79 0	PL	
157.0 L			64	76 7	Back Lot Line to S	
7+00			4 97	79 12	E	
9.4 R			5 31	78 78	edge Pvt	
16.0 R			57	78 4	Gut	
23.0 R			49	79 2	TBrk	
25.0 R			48	79 3	PL	
9.4 L			5 43	78 66	edge Pvt	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 35
X-Sec. No. ____ Date ____ Notes Chkd. J. H. Bender Checked ____ Survey of 140TH ST ETAL
Date JUN 10 1947 Date ____ Map No. ____ Survey by Sunderland Notes HWG Date 6-3-47
Indexed Jonnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 15° L		84 09	61	78 0	Gut	
20° L			55	78 6	TBrk	
25° L			55	78 6	PL	
8+00			507	78 [illegible]	[illegible]	
9° R			545	78 64	edge Pvt	
12.5 R			61	[illegible]	Gut	
19° R			51	79 0	TBrk	
25° R			50	79 1	PL	
9.5 L			556	78 53	edge Pvt	
14° L			62	77 9	Gut	
21° L			53	78 8	TBrk	
25° L			54	78 7	PL	
TP	467	83 71	505	79 04		
8+40.27			446	79 25	℄ 137th ST & WPL Shoup Ave	
12.2 R			491	78 30	edge Pvt	
15.5 R			56	78 1	Gut	
20.5 R			41	79 6	TBrk	
25° R			42	79 5	PL	
9° L			476	78 75	edge Pvt	
16° L			59	77 8	Gut	
17.5 L			46	79 1	TBrk	
25° L			44	79 3	PL	

F.B. 1278 PG. 36
Job No. 1179 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of 140th St. ET AL Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd J. H. Bender Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date JUN 10 1947 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+64.8		83.71	6.04	77.67	Invert N end 12" G.I. Culvert	
" "			6.06	77.65	" S " "	" " "
8+80.27			4.27	79.44	℄ Int 139th ST & Shoup Ave	
9+00.27			4.40	79.31	℄ 139th ST & PL	" "
90° R			4.82	78.89	Edge Pvt	
16° R			5.9	78.8	Cut	
18° R			4.3	79.4	T Bit	
25° R			4.2	79.5	PC	
9° L			4.75	78.96	Edge Pvt	
14° L			5.6	78.1	Cut	
16° L			4.5	79.2	T Bit	
25° L			4.7	79.0	PC	
10+00			4.40	79.31	℄	
7° R			4.84	78.87	Edge Pvt	
12° R			5.4	78.3	Cut	
17° R			4.5	79.2	T Bit	
25° R			4.3	79.4	PC	
			4.77	78.94	Edge Pvt	
			5.4	78.3	Cut	
20° L			4.4	79.3	T Bit	
25° L			4.4	79.3	PC	

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 1179 Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of 140TH ST. E. to GL
No. _____ Notes Chkd J. W. Bender Checked _____ Survey by Saunders & Notes by Dee Date 6-3-47
Date JUN 10 1947 Date _____ Map No. _____ Inked Jenson Date _____

F.B. 1278 Pg. 32

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		83 71	4 15	79 56	℄	
10° R			4 75	78 96	edge Pvt	
13.5 R			5 2	78 5	Gut	
19.5 R			4 4	79 3	TBrk	
25° R			4 3	79 4	PL	
157° R			3 6	80 1	Back Lot Line to N	
9° L			4 49	79 22	edge Pvt	
12° L			5 2	78 5	Gut	
19° L			4 1	79 6	TBrk	
25° L			4 2	79 5	PL	
157° L			1 1	[illegible]	Back Lot Line to S	
TP	710	86 54	4 27	79 44		
12+00			6 74	79 80	℄	
10° R			7 31	79 23	edge Pvt	
13.5 R			7 7	78 8	Gut	
20° R			6 7	79 6	TBrk	
25° R			6 8	79 7	PL	
9° L			7 10	79 44	edge Pvt	
14° L			7 5	79 0	Gut	
18° L			6 5	80 0	TBrk	
25° L			6 4	80 1	PL	

F.B. 1278 PG. 38 | Job No. 1179 | Division No. | Notes Red. | Plotted | Profile
Survey of 140TH ST ETAL | Date | Date | No. | X-Sec.
Survey by Sunderson | Notes | Notes Chkd J. H. Bender | Checked
Indexed C. Johnson | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		86 54	6 13	80 41	E	
10.6 R			6 86	79 68	edge Pvt	
13.5 R			7 4	79 1	Gut	
18.5 R			6 6	79 9	T Brk	
25.0 R			6 5	80 0	PL	
9.5 L			6 50	80 04	edge Pvt	
13.0 L			7 0	79 5	Gut	
21.0 L			5 7	80 8	T Brk	
25.0 L			5 6	80 9	PL	
14+00			5 43	81 11	E	
10.6 R			6 14	80 40	edge Pvt	
13.5 R			6 7	79 8	Gut	
20.0 R			5 2	81 3	T Brk	
25.0 R			5 0	81 5	PL	
157.0 R			6 2	80 3	Back Lot Line to N	
9.3 L			5 82	80 72	edge Pvt	
13.5 L			6 3	80 2	Gut	
20.0 L			4 4	82 1	T Brk	
25.0 L			4 2	82 3	PL	
157			0 9	85 6	Back Lot Line to S	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 39
X-Sec. No. ____ Date ____ Notes Chkd J. H. Bender Checked ____ Survey of 140 TH ST ET AL
Date JUN 10 1947 Date ____ Map No. ____ Survey by Sunderson Notes HWG Date 6-3-47
Indexed F. Jennings Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00		86 54	4 74	81 80	E	
10 4 R			5 34	81 20	edge Pvt	
14 5 R			6 0	8[illegible] 5	Gut	
20 0 R			4 5	8[illegible] 0	TBrk	
25 0 R			4 4	8[illegible]	PL	
9 3 L			5 13	81 41	edge Pvt	
13 5 L			5 7	8[illegible] 8	Gut	
23 0 L			3 8	82 7	TBrk	
25 0 L			3 6	82 9	PL	
16+00			4 22	82 32	E	
11 0 R			4 89	81 65	edge Pvt	
14 0 R			5 2	81 3	Gut	
18 0 R			3 8	82 7	TBrk	
25 0 R			3 5	83 0	PL	
9 3 L			4 57	8[illegible]	edge Pvt	
13 0 L			5 0	81 5	Gut	
25 0 L			3 3	8[illegible] 2	TBrk & PL	
TP	6 25	88 27	4 52	82 02		
17+00			5 68	82 59	E	
10 8 R			6 29	81 98	edge Pvt	
14 5 R			6 8	81 5	Gut	

F.B./278 Pg. 40
Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140 TH ST ETAL Date Date No.
Survey by Sanderson Notes HWG Notes Chkd. J. H. Bender Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00 18° R		88 27	58	825	T Brg	
25° R			51	832	PL	
10° L			602	8225	edge Pvt	
13.5 L			63	820	Gut	
25° L			40	843	T Brg & PL	
17+40.53			534	8293	℄ 137th St & EPL Ocean Gate Ave	
10.6 R			584	8243	edge Pvt	
15° R			67	816	Gut	
18° R			54	829	T Brg	
25° R			50	833	PL	
10.7 L			563	8264	edge Pvt	
15.5 L			65	818	Gut	
19.5 L			44	839	T Brg	
25° L			44	839	PL	
17+60.53			511	8316	℄ int 137th St & Ocean Gate Ave	
17+80.53			505	8322	℄ 137th St & WPL " " "	
10.4 R			563	8267	edge Pvt	
14.5 R			62	821	Gut	
[illegible] R			45	838	T Brg	
25° R			46	837	PL	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 PG. 41
X-Sec. Notes Chkd. J. H. Bender Date ____ Survey of 140 TH ST ET AL
No. ____ Date JUN 10 1947 Checked ____ Date ____ Survey by Sundersen Notes HWG Date 6-3-47
Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+80.53 11.2 L		88.27	5.57	82.70	edge Pvt	
14.5 L			5.9	82.4	Gut	88.27
25.0 L			4.9	83.4	PL	4.63
19+00			4.63	83.64	E	83.64
9.2 R			5.07	83.20	edge Pvt	
13.5 R			5.6	82.7	Gut	
20.0 R			4.1	84.2	T Brk	
25.0 R			4.3	84.0	PL	
157.0 R			6.7	82.6	Back Lot Line to N	
9.4 L			4.98	83.29	edge Pvt	
14.0 L			5.2	83.1	Gut	
25.0 L			4.4	83.9	T Brk & PL	
157.0 L			3.8	84.5	Back Lot Line to S.	
20+00			3.99	84.28	E	
9.4 R			4.55	83.72	edge Pvt	
13.0 R			4.9	83.4	Gut	
20.5 R			3.9	84.4	T Brk	
25.0 R			4.0	84.3	PL	
157.0 R			6.3	82.0	Back Line to N	
10.9 L			4.46	83.81	edge Pvt	
14.0 L			4.7	83.6	Gut	

F.B. 1278 Pg. 42 Job No. 1179 Division No. Notes Red Plotted Profile
Survey of 140TH ST ET AL Date Date No. X-Sec.
Survey by Gunderson Notes HWG Notes Chkd J. H. Bender Checked
Indexed A. C. Johnson Date Date JUN 10 1987 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00 25°L		98 27	2 8	855	TBr4 & PL.	
TP	19	91 5	3 90	843		
21+00			6 28	852	E	
72 R			6 84	847	edge Pvt	
148 R			7 3	843	Gut	
215 R			6 2	854	TBr4	
25° R			6 3	853	PL	
50° L			6 80	847	edge Pvt	
145 L			6 2	844	Gut.	
25° L			5 4	862	TBr4 & PL	
22+00			4 36	879	E	
9° R			4 86	860	edge Pvt	
140 R			5 4	862	Gut	
20° R			3 7	877	TBr4	
25° R			4 1	875	PL	
150° R			8 1	235	Back Lot Line to N	
96 L			4 87	8669	edge Pvt	
110 L			5 3	863	Gut	
105 L			3 8	878	Br4	
27[illegible]			2 1	879	TBr4	
157° L			0 6	910	Back Lot Line	to S

Profile
Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
No. ____ Date ____ Date ____ Survey of 40TH ST E
X-Sec. Notes Chkd J. H. Bender Checked ____ Survey by Sanderson Notes HWS Date 6-3-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1278 Pg. 43

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00		91 56	2 82	88 74	℄	
9.4 R			3 30	88 26	edge Pvt	
13.5 R			3 8	87 8	Gut	
19.0 R			2 6	89 5	T Brk	
25.0 R			2 5	89 1	PL	
157.0 R			7 4	84 2	Back Lot Line to N	
11.0 L			3 33	88 23	edge Pvt	
15.0 L			3 7	87 9	Gut	
25.0 L			1 0	90 6	T Brk & PL	
24+00			3 18	88 38	℄	
10.2 R			3 78	87 78	edge Pvt	
15.0 R			4 0	87 6	Gut	
19.5 R			3 1	88 5	T Brk	
25.0 R			3 0	88 6	PL	
157.0 R			5 8	85 9	Back Lot Line to N	
10.6 L			3 65	87 91	edge Pvt	
14.5 L			4 0	87 6	Gut	
25.0 L			2 5	89 1	T Brk & PL	
TP	4 52	92 49	3 59	87 [illegible]		
25+00			5 60	86 89	℄	
9.2 R			6 14	86 35	edge Pvt	

F.B. 1278 Pg. 44
Job No. 1179 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 140th St et al Date ____ Date ____ No. ____ X-Sec.
Survey by Sanderson Notes 1400 Notes Chkd ____ Checked ____
Indexed A. C. Johnson Date ____ Date JUN 10 1947 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00 13° R		92 49	64	861	Gut	
25° R			40	885	T Brk & PL	
10° L			67	8632	edge Pvt	
15° L			65	860	Gut	
25° L			41	884	T Brk & PL	
25+40			626	8623	E	
28° R			41	884	T Brk	
75° R			42	883		
157° R			66	859	Back Lot Line to No	
25° L			47	878	PL	
157° L			68	857	Back Lot Line to S	
26+19 51			758	8491	℄ 137th St & EPL Anza Ave	
11° R			799	8450	edge Pvt	
13° R			81	844	Gut	
19° R			75	850	B Brk	
25° R			69	856	PL	
13° L			807	8442	edge Pvt & Gut	
25° L			77	848	PL	
26+29 5			796	8453	+ Gut	
26+41 5			781	8468	edge Pvt	
26+44 51			840	8409	℄ int 137th St & Anza Ave	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 45
X-Sec. No. ____ Date ____ Date ____ Survey of 140th St ETAL
Notes Chkd J. H. Bender Checked ____ Survey by Sunderson Notes HWG Date 6-3-47
Date JUN 10 1947 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1278 PG. 46 | Job No. 1179 | Division No. | Notes Red. | Plotted | Profile

Survey of 140TH ST ET AL | Date | Date | No.

Survey by Gunderson | Notes HWG | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date JUN 10 1947 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM N 139		92 49	518	87 31	BM N 139 - Elev = 97313 FB 1242-31 137 Th PL & Ang av - at ± Int Ed Bt Spk in Sidewalk at Sign	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 140TH ST ET AL
W. O. 1179 Tape No. St'd °F
Surveyed by Gunderson
Notes HWG Date 6-3-47
Indexed C. Johnson

JUL 20'48

F. B. 1278 Pg. 97

TOPOGRAPHY
ON
136TH ST

FROM - INGLEWOOD AVE
TO - ANZA AVE

140TH ST ET AL
JN 1179

June 3-47
Gunderson
Anderson
York
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

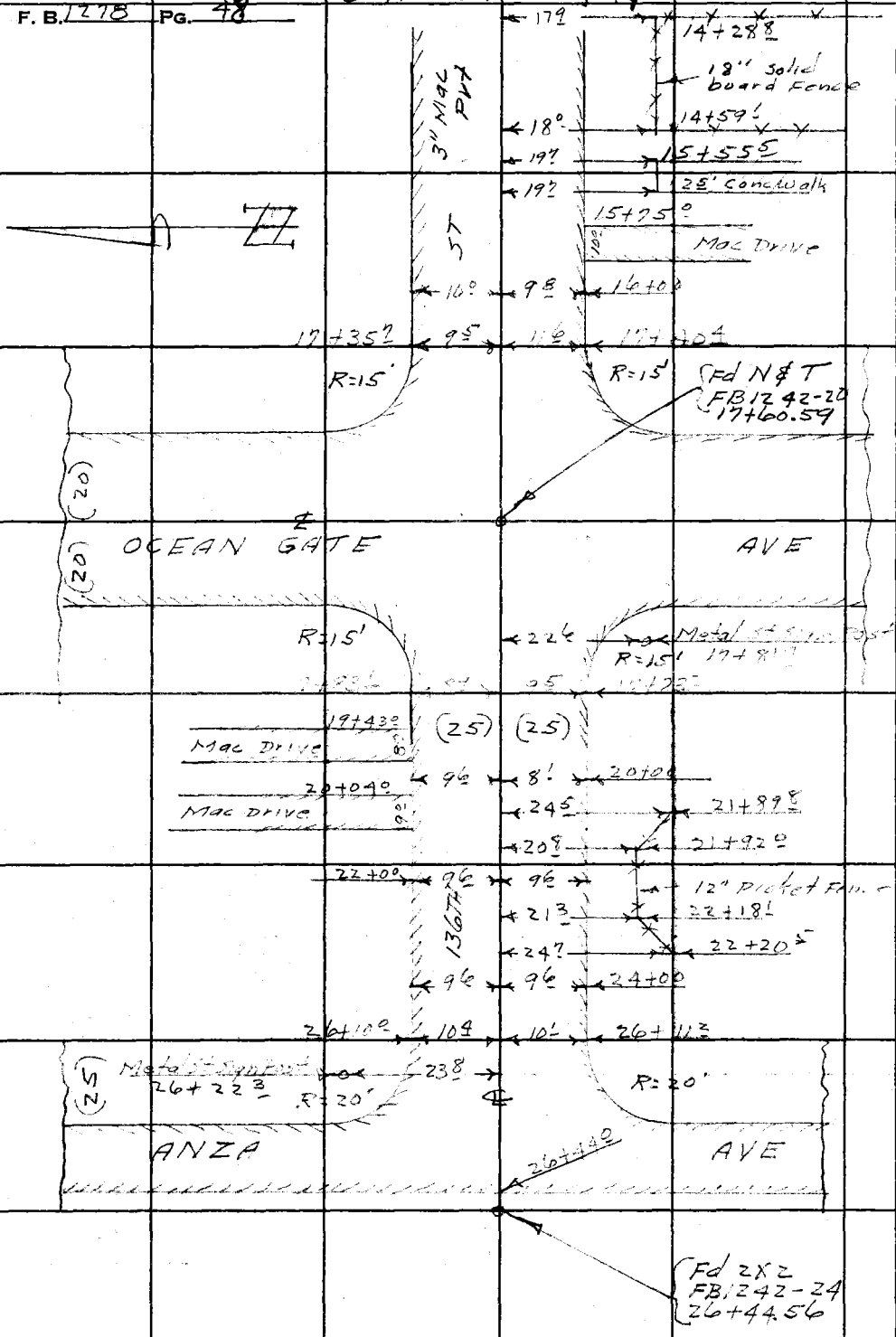
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1278 Pg. 48

cont on Bot Pg 49



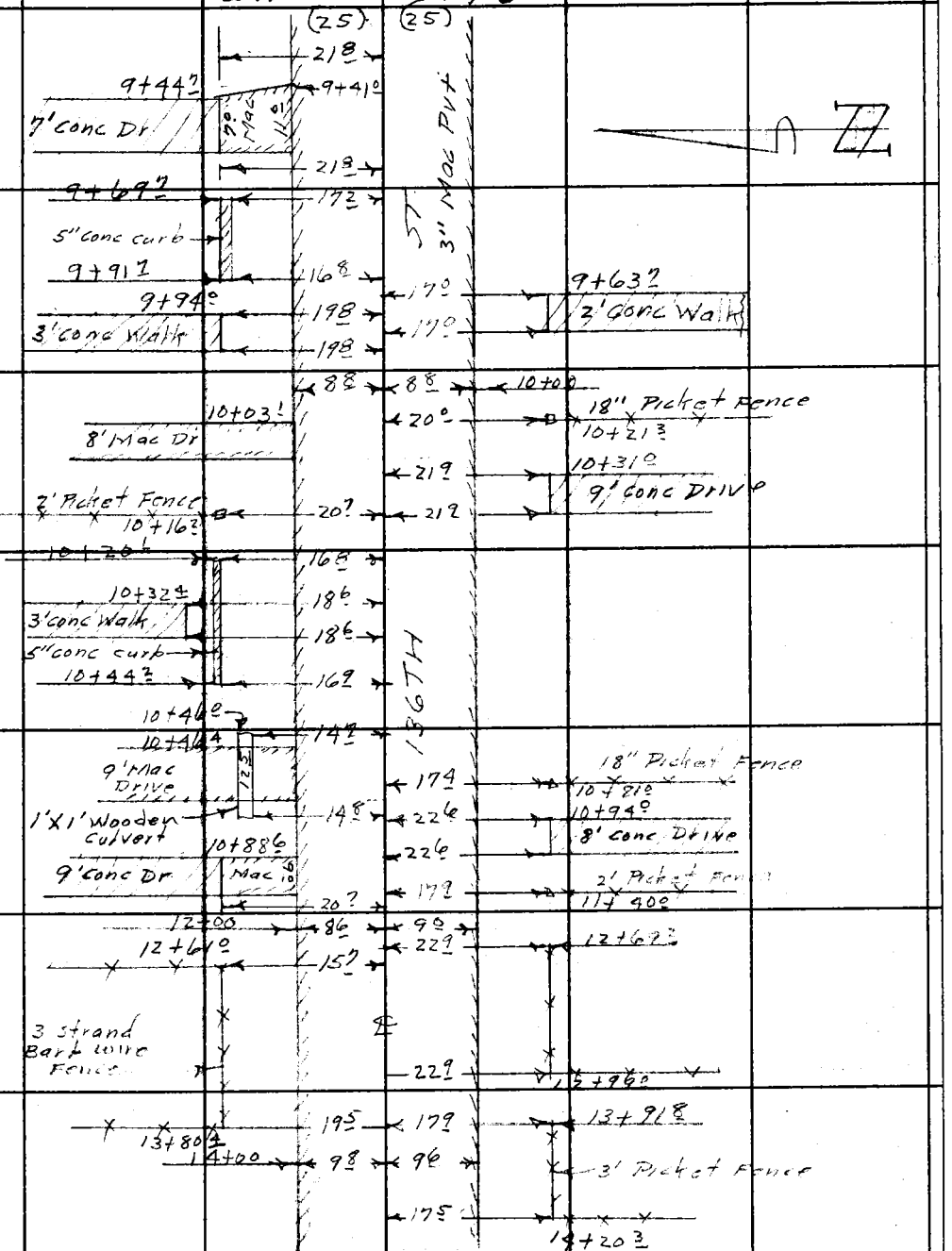
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 140TH ST ETAL	F. B. 1278 Pg. 48
Map No.	W. O. 1179 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes HWG Date 6-3-47	
Date	Indexed A. C. Johnson	

Cont on bot pg 50



Cont from Top pg 48

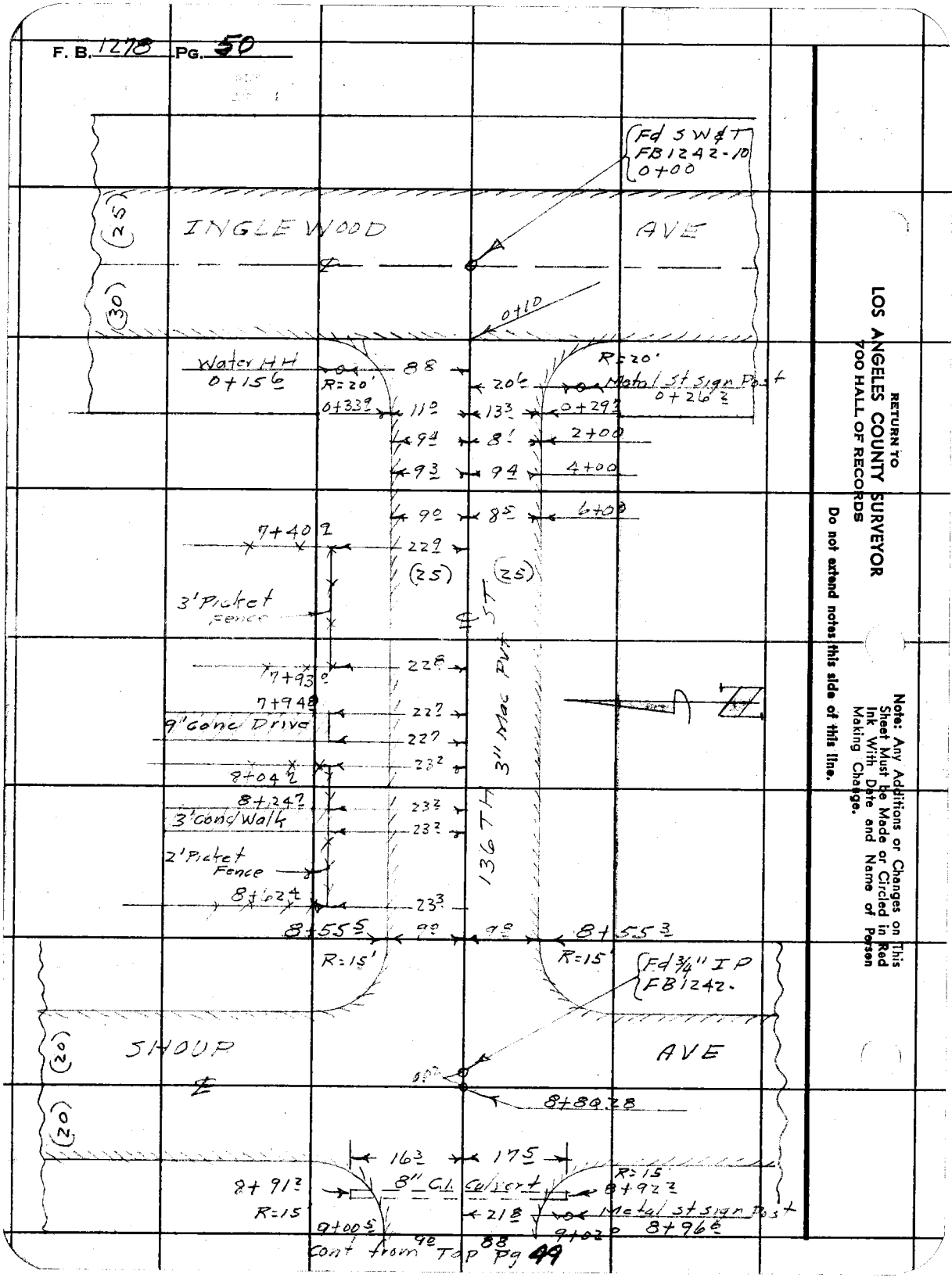
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1278 PG. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1179 Division No. ____

Date ____ Date ____ Survey of 140TH ST ET AL

Notes Chkd. J. H. Bender Checked ____ Survey by Sunderson Notes H106 Date 6 4-47

Date U.S. 10 1947 Date ____ Map No. ____ Indexed T. S. Johnson Date JUL 20'48

F.B. 1278 Pg. 5

PROFILE & + SECTIONS
ON
136TH ST
FROM - INGLEWOOD AVE
TO - ANZA AVE

140TH ST ETAL
JN 1179

June 4-47
Sunderson
Anderson
Volk
Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMN134	6.94	84.71		77.77	BMN134 El = 77.773 FB 1242-30 136th ST (E side) & Inglewood Ave N E cor Fd Bt spk in ch 10' E of W end	
0+00			7 16	77 55	℄ int 136TH ST & Inglewood Ave	
0+10			7 22	77 49	℄ & edge heavy Pvt	
0+20			7 79	76 92	℄ & + Gut	
0+30			7 29	77 42	℄ 136th St & WPL Inglewood Ave	
12.3 R			7 50	77 21	edge Pvt & Gut	
15.0 R			7 4	77 3	B. Brk	
21.0 R			4 6	80 1	T "	
25.0 R			4 8	79 9	PL	
12.8 L			7 43	77 28	edge Pvt & Gut	
16.5 L			7 2	77 5	B. Brk	
19.5 L			4 6	80 1	T "	
25.0 L			2 9	81 8	PL	
0+55			5 18	79 53	℄	
10.6 R			5 88	78 83	edge Pvt	
14.5 R			6 4	78 3	Gut	
23.0 R			4 7	80 0	T Brk	
25.0 R			4 6	80 1	PL	
10.4 L			5 82	78 89	edge Pvt	
15.0 L			6 5	78 2	Gut	

F.B. 1278 Pg. 52
Job No. 1179 Division No. Notes Red. Plotted No. Profile
Survey of 140TH ST ET AL Date Date X-Sec.
Survey by Gunderson Notes HWG Notes Chkd. J. H. Bender Checked
Indexed A. C. Johnson Date Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+55 19.5 L		84 71	4 6	80 1'	T Brk	
25.0 L			2 9	81 8'	PL	
1+00			4 48	80 23'	℄	
10.0 R			5 05	79 66'	edge Pvt	
15.5 R			5 7	79 0'	Gut	
22.0 R			4 2	80 5'	T Brk	
25.0 R			4 2	80 5'	PL	
10.3 L			4 99	79 72'	edge Pvt	
16.5 L			5 3	79 4'	Gut	
19.5 L			4 2	80 5'	T Brk	
27.0 L			2 6	82 1'	" "	
2+00			3 78	80 93'	℄	
7.0 R			4 32	80 39'	edge Pvt	
15.5 R			4 [illegible]	79 8'	Gut	
21.5 R			3 6	81 1'	T Brk	
25.0 R			3 4	81 3'	PL	
157.0 R			4 9	79 8'	Back Lot Line to N	
8.0 L			4 17	80 54'	edge Pvt	
14.0 L			4 7	80 5'	Gut	
20.5 L			3 8	80 9'	T Brk	
25.0 L			3 7	81 0'	PL	
157.0 L			2 7	82 0'	Back Lot Line to S	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
X-Sec. Date ____ Date ____ Survey of 140TH ST ET AL
No. ____ Date [illegible] 1947 Date ____ Notes Chkd [illegible] Checked ____ Survey by Gunderson Notes HWG Date 6-4-47
Map No. ____ Indexed ____ Date ____

F.B. 1278 PG. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		84 71	3 25	81 46	℄	
8⁶ R			3 74	80 97	edge Pvt	
14⁵ R			4 4	80 3	Gut	
21° R			3 2	81 5	TBrk	
25° R			3 4	81 3	PL	
8⁴ L			3 71	81 00	edge Pvt	
13⁵ L			4 3	80 4	Gut	
18° L			3 3	81 4	TBrk	
25° L			3 1	81 6	PL	
TP	4 36	85 72	3 35	81 36		
4+00			3 98	81 74	℄	
9° R			4 54	81 18	edge Pvt	
14⁵ R			5 2	80 5	Gut	
22° R			3 8	81 9	TBrk	
25° R			3 9	81 8	PL	
8⁷ L			4 54	81 18	edge Pvt	
14⁵ L			5 1	80 6	Gut	
21° L			4 1	81 6	TBrk	
25° L			4 3	81 4	PL	
5+00			4 43	81 29	℄	
8⁷ R			4 80	80 92	edge Pvt	

F.B. 1278 PG. 54 Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140TH ST ET AL Date Date No. X-Sec.
Survey by Gunderson Notes HWG Notes Chkd. J. H. Bender Checked
Indexed A. C. Johnson Date Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 12.5 R		85 72	50	80 7	Gut	
21.5 R			40	81 7	TBrk	
25.0 R			40	81 7	PL	
157.0 R			42	81 5	Back Lot Line to N	
8.7 L			475	80 97	edge Pvt	
14.0 L			51	80 6	Gut	
21.0 L			45	81 2	TBrk	
25.0 L			45	81 2	PL	
157.0 L			56	80 1	Back Lot Line to S	
6+00			493	80 79	E	
8.7 R			540	80 32	edge Pvt	
13.5 R			56	80 1	Gut	
23.0 R			47	81 0	TBrk	
25.0 R			46	81 1	PL	
8.3 L			535	80 37	edge Pvt	
[illegible]			57	80 0	Gut	
[illegible] L			50	80 7	TBrk & PL	
7+00			554	80 18	E	
[illegible] R			603	79 69	edge Pvt	
14.5 R			66	79 1	Gut	
21.0 R			56	80 1	TBrk	
25.0 R			54	80 3	PL	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. PG. 55

X-Sec. No. ____ Date ____ Notes Chkd. J. H. Bender Date ____ Checked ____ Survey of 140 TH ST ETAL

Survey by Gunderson Notes HWG Date 6-4-47

Map No. ____ Date 10 1947 Date ____ Map No. ____ Date ____ Andrew Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 9.4 L		85 72	6 07	79 63	edge Pvt	
13.0 L			6 3	79 4	Gut	
21.0 L			5 9	79 8	TBrk	
25.0 L			5 8	79 9	PL	
TP	4 42	84 47	5 67	80 05		
8+00			4 51	79 96	℄	
8.5 R			4 83	79 64	edge Pvt	
15.0 R			5 4	79 1	Gut	
22.0 R			4 1	80 4	TBrk	
25.0 R			4 1	80 4	PL	
8.4 L			4 96	79 51	edge Pvt	
13.5 L			5 6	78 9	Gut	
20.0 L			4 6	79 9	TBrk	
25.0 L			4 7	79 8	PL	
8+60 28			4 42	80 05	℄ 136th ST & W PL Shoup ave	
11.5 R			4 81	79 66	edge Pvt	
16.0 R			5 4	79 1	Gut	
19.0 R			4 2	80 3	TBrk	
25.0 R			4 3	80 2	PL	
10.7 L			4 93	79 54	edge Pvt	
14.0 L			5 3	79 2	Gut	

F.B. 1278 PG. 56
Job No. 1179 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 140TH ST ET AL Date ____ Date ____ No. ____
Survey by Sunderson Notes 1406 Notes Chkd. A. R. Bender Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date JUN 10 1947 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+60.28 195 L		8447	39	806	T Brk	
25° L			41	804	PL	
8+80.28			436	801	℄ int 136TH ST	& Shoup Ave
100' R			463	798.4	℄ Shoup Ave	to N
200' R			454	799.3	" " "	" "
8+91.3			555	789.2	Invert N end	8 G.I. Culvert
8+92.3			594	785.3	" S "	" " "
9+00.28			443	800.4	℄ 136TH ST &	W PL Shoup Ave
94 R			479	796.8	edge Pvt	
155 R			53	792	Gut	
19° R			40	805	T Brk	
25° R			37	806	PL	
10° L			482	796.5	edge Pvt	
14° L			52	793	Gut	
1[illegible] L			44	801	T Brk	
2[illegible] L			39	806	PL	
10+			409	803.9	℄	
85 R			427	802.0	edge Pvt	
13° R			46	799	Gut	
205 R			37	808	T Brk	
2[illegible] R			35	810	PL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 PG. 57
X-Sec. No. ____ Date ____ Date ____ Survey of 140TH ST ETAL
Notes Chkd. H. Bender Checked ____ Survey by Sanderson Notes HWG Date 6-4-47
Date Jun 10 1947 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00 9° L		84 47	4 63	[illegible] 84	edge Pvt	
13° L			4 9	[illegible] 6	Gut	
21° L			3 9	80 6	TBrk	
25° L			3 9	80 6	PL	
TP	501	85 80	3 68	80 79		
11+00			4 97	[illegible] 83	E	
9° R			5 36	80 42	edge Pvt	
12° R			5 7	80 1	Gut	
25° R			3 9	81 9	TBrk & PL	
~~25° R~~					~~PL~~	
9° L			5 45	80 35	edge Pvt	
14° L			5 9	[illegible]	Gut	
19° L			4 8	[illegible]	TBrk	
25° L			4 6	81 2	PL	
12+00			4 74	81 06	E	
8° R			5 12	[illegible]	edge Pvt	
11° R			5 6	80 2	Gut	
23° R			4 2	81 6	TBrk	
25° R			4 2	81 6	PL	
157° R			3 7	83 1	Back Lot Line to N	

F.B. 1278 PG. 58

Job No. 1179 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of 140TH ST ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd. J. H. Bender Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date JUN 10 1947 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 9° L		85 80	5 37	80 43	edge Pvt	
13° L			5 9	79 9	Gut	
21° L			4 8	81 0	T Brk	
25° L			4 9	80 9	PL	
157° L			6 0	79 8	Back Lot Line to S	
13+00			4 71	81 09	℄	
9° R			5 17	80 63	edge Pvt	
13° R			5 7	80 1	Gut	
23° R			4 6	81 2	T Brk	
25° R			4 4	81 4	PL	
9° L			5 28	80 52	edge Pvt	
12° L			5 7	80 1	Gut	
21° L			5 1	80 7	T Brk S	
25° L			4 8	81 0	PL	
14+00			4 16	81 64	℄	
8° R			4 57	81 23	edge Pvt	
13° R			5 2	80 6	Gut	
20° R			3 9	81 9	T Brk	
25° R			4 1	81 [illegible]	PL	
9° L			4 78	81 32	edge Pvt	
13° L			5 3	80 5	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 PG. 59
X-Sec. No. ____ Date ____ Date ____ Survey of 140 TH ST ET AL
Notes Chkd J. H. Bender Checked ____ Survey by Sanderson Notes HWG Date 6-4-47
Date JUN 10 1947 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
14+00 25° L		8580	47	81 1	T Brk & PL
15+00			378	82 02	℄
8 7 R			414	81 66	edge Pvt
14 5 R			46	8 2	Gut
25° R			34	8 4	T Brk & PL
157° R			25	8 3	Back Lot Line to N
9 8 L			439	81 41	edge Pvt
13 5 L			48	8 0	Gut
25° L			42	81 6	T Brk & PL
157° L			49	8 9	Back Lot Line to S
TP	665	88 59	386	8 94	
16+00			622	82 37	℄
9 4 R			665	81 94	edge Pvt
14° R			69	81 7	Gut
25° R			56	83 0	T Brk & PL
9 5 L			681	81 78	edge Pvt
14° L			73	81 3	Gut
20° L			63	82 3	T Brk
25° L			64	82 2	PL
17+00			547	83 12	℄
8 7 R			592	82 67	edge Pvt

F.B. 1278 Pg. 60
Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140TH ST ETAL Date Date No. X-Sec.
Survey by [illegible] Notes HWG Notes Chkd. J. H. Bender Checked
Indexed A. C. Johnson Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00 15° R		88 59'	65	82 1'	Gut	
25° R			32	85 4'	T Brk & PL	
157° R			13	87 3'	Back Lot Line to N	
9 5 L			603	82 56'	edge Prt	
13 5 L			65	82 1'	Gut	
17° L			62	82 4'	T Brk	
25° L			59	82 7'	PL	
157° L			69	81 7'	Back Lot Line to S	
17+40.59			517	83 42'	℄ 136TH ST & EPL Ocean Gate Ave	
11 2 R			590	82 69'	edge Prt	
14° R			60	82 6'	Gut	
21° R			44	84 2'	T Brk	
25° R			47	83 9'	PL	
11 4 L			584	82 75'	edge Prt	
14 5 L			62	82 4'	Gut	
19° L			56	83 0'	T Brk	
25° L			54	83 2'	PL	
17+60 59			512	83 47'	℄ int 136TH ST & Ocean Gate Ave	
100' R			405	84 54'	℄ Ocean Gate Ave to N	
200 R			265	85 94'	" " "	" "

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
X-Sec. Date ____ Notes Chkd J. H. Bender Checked ____ Survey of 140TH ST ET AL
No. ____ Date JUN 10 1947 Date ____ Map No. ____ Survey by Gunderson Notes HWS Date 6-4-47
Indexed Johnson Date ____

F.B. 1228 Pg. 61

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
17+80.59		88 59	522	83 37	℄ 136TH ST & W PL Ocean Gate SK	
9⁴ R			561	82 98	edge Pvt	
14⁰ R			60	82 6	Gut	
19⁵ R			46	84 0	T Brk	
25⁰ R			39	84 7	PL	
10³ L			589	82 70	edge Pvt	
15⁰ L			69	81 7	Gut	
19⁰ L			52	83 4	T Brk	
25⁰ L			51	83 5	PL	
19+00			539	83 20	℄	
8⁰ R			569	82 90	edge Pvt	
13⁵ R			59	82 7	Gut	
19⁰ R			51	83 5	T Brk	
25⁰ R			41	84 5	PL	
28⁰ R			27	85 9	T Brk	
157⁰ R			23	86 3	Back Lot Line to N	
5⁵ L			595	82 64	edge Pvt	
14⁵ L			67	81 9	Gut	
19⁰ L			55	83 1	T Brk	
25⁰ L			54	83 2	PL	
L			70	81 6	Back Lot Line to S	

F.B. 1278 PG. 62

Profile

Survey of 140TH ST ET AL Job No. 1179 Division No. Notes Red. Plotted

Survey by Sanderson Notes HWG Date Date No.

Indexed A. C. Johnson Date Notes Chkd. [illegible] Checked X-Sec.

Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		88 59	5 72	82 87	℄	
9° R			6 00	82 59	edge Pvt	
13° R			6 2	82 4	Gut	
25° R			3 8	84 8	T Brk & PL	
9° L			6 15	82 44	edge Pvt	
17° L			6 8	81 8	Gut	
21° L			5 6	83 0	T Brk	
25° L			5 8	82 8	PL	
75° L			6 4	82 2		
157° L			6 5	82 1	Back lot Line to S.	
TP	6 31	89 05	5 85	82 74		
21+00			6 03	83 02	℄	
9° R			6 66	82 39	edge Pvt	
14° R			6 9	82 2	Gut	
21° R			6 2	82 9	T Brk	
[illegible] R			6 3	82 8	PL	
[illegible]3 L			6 58	82 47	edge Pvt	
13° L			7 1	82 0	Gut	
20° L			6 1	83 0	T Brk	
25° L			6 2	82 9	PL	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of 140TH ST ETAL
No. ____ Notes Chkd J. H. Bender Checked ____ Survey by Gunderson Notes HWG Date 6-4-47
Date JUN 10 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1278 PG. 63

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+00		89 05	590	83 15	℄	
10.5 R			65	82 6	edge Pvt	
14.0 R			70	82 1	Gut	
21.0 R			62	82 9	T Brk	
25.0 R			61	83 0	PL	
90.0 R			63	82 8		
157.0 R			61	83 0	Back Lot Line to N	
8.4 L			632	82 73	edge Pvt	
12.0 L			67	82 4	Gut	
20.0 L			60	83 1	T Brk	
25.0 L			61	83 0	PL	
90.0 L			63	82 8		
157.0 L			60	83 1	Back Lot Line to S	
23+00			567	83 38	℄	
7.5 R			608	82 97	edge Pvt	
13.5 R			65	82 6	Gut	
25.0 R			60	83 1	T Brk & PL	
8.6 L			608	82 97	edge Pvt	
12.0 L			62	82 9	Gut	
25.0 L			56	83 5	T Brk & PL	

F.B. 1278 Pg. 64 Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140th St ETAL Date Date No.
Survey by Sunderson Notes HWG Notes Chkd. A. H. Bender Checked X-Sec.
Indexed A. C. Johnson Date Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
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STATION	B. S.	H. I.	F. S.	ELEV.		
24+00		89 05	516	83 89'	℄	
7.5 R			570	83 35	edge Pvt	
14.5 R			63	82 8'	Gut	
20.5 R			50	84 1'	T Brk	
25.0 R			51	84 0'	PL	
157.0 R			44	84 7'	Back Lot Line to N	
9.6 L			569	83 36	edge Pvt	
14.5 L			62	82 9'	Gut	
17.5 L			54	83 7'	T Brk	
25.0 L			49	84 2'	PL	
157.0 L			37	85 4'	Back Lot Line to S.	
25+00			484	84 21	℄	
10.0 R			543	83 62	edge Pvt	
15.0 R			59	83 2'	Gut	
25.0 R			31	86 0'	T Brk & PL	
9.1 L			528	83 77	edge Pvt	
13.0 L			56	83 5'	Gut	
25.0 L			40	85 1'	T Brk & PL	
26+00			448	84 57	℄	
18.8 R			472	84 33	edge Pvt	
14.5 R			54	83 7'	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 65

X-Sec. No. ____ Date ____ Date ____ Survey of 140TH ST ETAL

Notes Chkd J. H. Bender Checked ____ Survey by Sunderson Notes HWG Date 6-4-47

Date JUN 10 1947 Date ____ Map No. ____ Indexed J. Jonnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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F.B. 12786 PG. 66 | Job No. 1179 Division No. | Profile
Survey of 140TH ST E & L | Notes Red. | Plotted | No.
Survey by Sundeson Notes 1 & 2 | Date | Date | X-Sec.
Indexed C. Johnson Date | Notes Chkd. J. H. Bender Date 11-1-47 | Checked | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00 25°R		89.05	2.1	87.0	T Brk & PL	
157° R			1.6	87.5	Back Lot Line to N	
96 L			4.90	84.15	edge Pvt	
135 L			5.4	83.7	Slope	
25° L			3.6	85.5	T Brk & PL	
157° L			2.6	87.5	Back Lot Line to S	
26+19.56			4.36	84.69	℄ 136TH ST & EPL Anza Ave	
125 R			5.05	84.00	edge Pvt	
15° R			5.2	83.9	Gut	
25° R			2.5	86.6	T Brk & PL	
123 L			5.06	83.99	edge Pvt	
14° L			5.2	83.9	Gut	
25° L			4.1	85.0	T Brk & PL	
26+44.0			4.20	84.85	edge Pvt	
26+44.56			4.21	89.84	℄ int 136TH ST & Anza Ave	
100' R			4.37	84.68	℄ Anza to Line N	
200° R			4.05	85.00	" " "	"
BM N 137			4.53	84.52	BM N 137 Elev = 84.506 FB 1242-31	
					136TH St & Anza Ave N E Cor	
					℄ Chis in Conc Mon down 8"	
					20' E & 25' N of ℄ int	

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
Date ____ Date ____ Survey of 140TH ST ETAL
Notes Chkd. [redacted] Checked ____ Survey by Gunderson Notes 1106 Date 6-5-47
Date JUN 10 1947 Date ____ Map No. ____ Indexed Johnson Date JUL 2948

F.B. 1278 PG. 67

BACK LOT LINE ELEVS
ON
139TH ST
FROM - OCEAN GATE AVE
TO - ANZA AVE

140TH ST ETAL
JN 1179

JUNE 5-47
Gunderson
Anderson
York
Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

59
55

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PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMN153	0 90	105.85		104 95	BMN153 Elev: 104.950 FB 1242-35 139TH ST & Ocean Gate Ave NE Cor
TP	0 44	96 21	10 08	95 77	Fd Bt in PP 482999E
18+70			0 39	95 82	℄
20°L			1 5	94 7	PL
70°L			3 0	93 2	
140°L			4 8	91 4	Back Lot Line to S.
19+25			4 26	91 95	℄
20°L			4 9	91 3	PL
70°L			6 0	90 2	
140°L			7 2	89 0	Back Lot Line to S
19+70			6 70	89 51	℄
20°L			7 5	88 7	PL
70°L			7 8	88 4	
140°L			8 4	87 8	Back Lot Line to S
20+25			8 74	87 47	℄
20°L			9 1	87 1	PL
70°L			9 6	86 6	
140°L			10 0	86 2	Back Lot Line to S
TP	3 90	89 69	10 42	85 79	
20+70			3 46	86 23	℄
20°L			3 7	86 0	PL

F.B/278 PG. 68 Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140TH ST ETAL Date Date No. X-Sec.
Survey by Sunderson Notes HWG Notes Chkd J. H. Bender Checked
Indexed A. C. Jennings Date Date JUN 10 1947 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+70 - 70° L		89 69	4 3	85 4		
140° L			3 8	85 7	Back Lot Line	to S
21+20			4 26	85 43	E	
20° L			4 5	85 2	PL	
70° L			4 6	85 1		
140° L			4 1	85 6	Back Lot Line	to S
21+75			4 59	85 10	E	
20° R			4 0	85 7	PL	
70° R			4 1	85 6		
120° R			3 1	86 6	-	
20° L			4 [illegible]	85 5	PL	
70° L			4 3	85 4		
140° L			3 0	86 7	Back Lot Line	to S
22+50			3 67	86 02	E	
20° L			3 [illegible]	86 0	PL	
70° L			[illegible] 8	86 9		
140° L			0 0	89 7	Back Lot Line	to S
23+00			2 57	87 12	S	
20° L			2 2	87 5	PL	
70° L			0 9	88 8		
			+2 1	91 8		

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of 140TH ST ET AL
Notes Chkd. J. H. Bender Checked ____ Survey by Sanderson Notes HWG Date 6-5-47
No. ____ Date JUN 10 1947 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1278 PG. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		89 69				
TP	[illegible]	96 24	1 23	88 46		
BM N141			2 44	93 80	BM N141 - Elev = 93 797 FB 1242 - 32	
					139th st & Anza ave SE Cor	
					Fd Bt spk in walk to house # 5182	

F.B. 1278 PG. 70

Job No. 1179 Division No. Notes Red. Plotted Profile

Survey of 140TH ST ETAL Date Date No. X-Sec.

Survey by Sunderson Notes HWG Notes Chkd. M. H. Bender Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		INVERT ELEVS MH				
	22' E OF ℄ INT ROSECRANS & INGLEWOOD AVE					
BMN126	3 97	75 95		71 98	BMN126 Elev = 71.982 FB 1242-26 Inglewood Ave & Rosecrans Ave N E Cor Fd Bt Spk in E end Conc. Hdwall	
			4 50	71 45	N Rim MH	
			4 50	71 45	E " "	
			4 52	71 43	S " "	
	Meas	Dia Rod	4 51	71 44	W " "	
	9 75	0.67 4.51	14 93	61 02	Invert 8" outlet to E	
TP	4 15	76 45	3 65	72 30		
BM126			4 48	71 97	BMN126 - see above (71.982)	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 71

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of 140TH ST ET AL

Survey by Gunderson Notes HWG Date 6-5-47

Map No. ____ Date ____ Indexed Johnson Date JUL 28 '48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		INVERT ELEVS MH				
23' W E int ROSECRANS AVE & INGLEWOOD AVE						
BMN126	3 97	7595		71 98	BMN 126 EL = 71982 Inglewood Ave & Rosecrans Ave N E Cor Fd Bt spk in E end Conc Hdwall	FB 1242-26
			4 54	71 41	N RIM MH	
			4 52	71 43	E " "	
			4 54	71 41	S " "	
	Meas	Dia Rod	4 55	71 40	W " "	
	9 29	0.67 454	14 50	61 45	Invert 8" inlet from N	
	9 30	0.67 454	14 51	61 44	" " " " S	
	9 46	0.67 454	14 67	61 22	" " outlet to E	
TP	4 15	76 45	3 65	72 30		
BMN126			4 48	71 97	BMN126 see above (71.982)	

F.B. 1278 PG. 72
Job No. 1179 Division No. Notes Red. Plotted Profile
Survey of 140TH ST ETAL Date Date No. X-Sec.
Survey by Gunderson Notes HWG Notes Chkd. J. H. Bender Checked
Indexed C. Johnson Date Date JUN 10 1947 Date No.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1179 Division No. _____ F.B. 1278 PG. 73

Date _____ Date _____ Survey of 140TH ST

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Wallace Notes ECW Date 6-3-47

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date JUL 20 48

C.I. 1179 - 140TH ST.

Elev. & Location of Plumbing Outlets

on S. side 139TH ST.

East of Oceanigate Ave

LOTS 145 & 146 TR. 2542

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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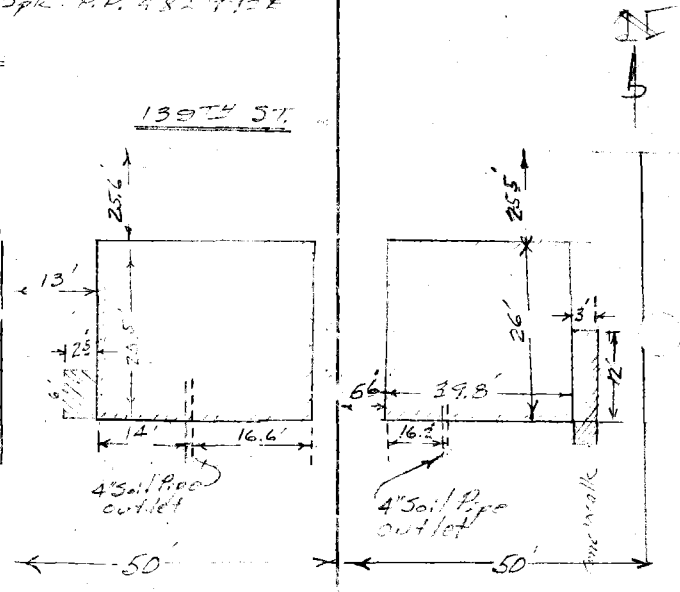
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. N153	170	106 65		104 95
House on W. 50' Lot 145 TR 2542				
T.O.	429	103 78	7 16	[illegible] 49
Top 4" Soil Pipe rear of house			3 68	[illegible]
Surface over pipe			3 6	[illegible] 2
House on E. 50' of W. 100' Lot #145				
Top of 4" Soil Pipe			3 80	7[illegible] 78
			3 8	10[illegible] 0

B.M. N153 El. 104.95 F.B. 1242/35
139 St. & Ocean Gate Ave N.E. Cor
Spk. P.P. 482 992 E



145

TR 2542

F.B. 1278 PG. 74

Job No. 179 Division No. 40 ST

Survey of Mallace Notes ECW

Survey by A. C. Johnson Date

Indexed Date

Notes Chkd. LDM Date 7/7/47

Notes Red. Date

Plotted Date

Profile No.

X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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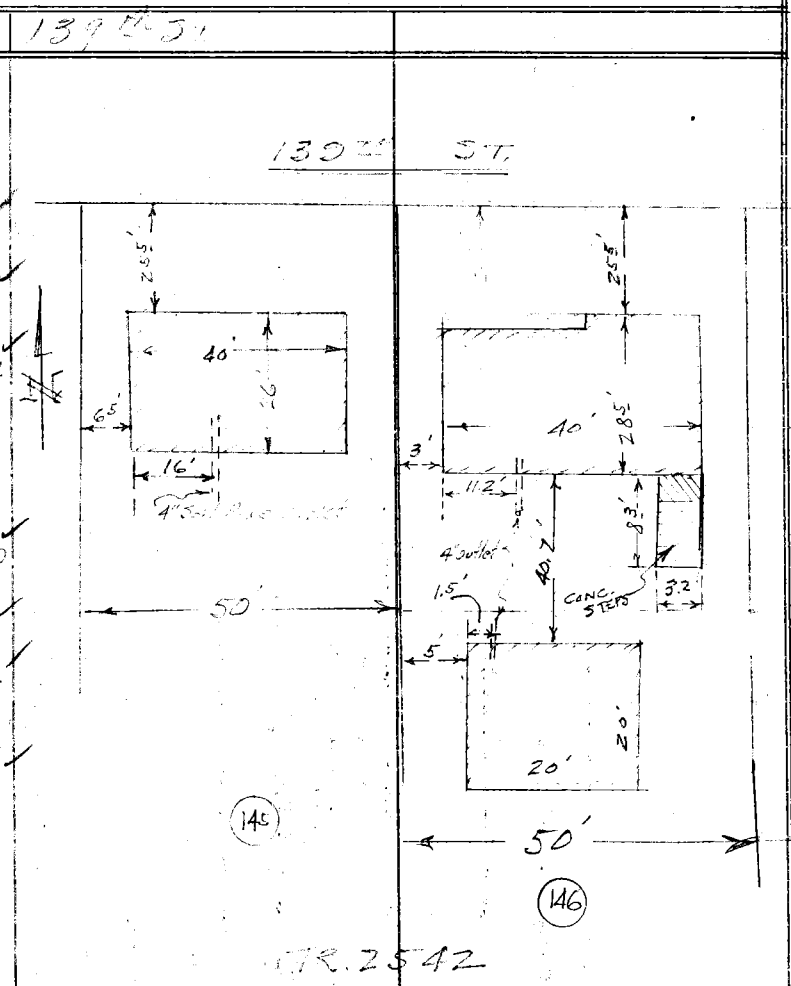
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		103 78		
House on E. 50' Lot # 145 TR 2542				
Top 4" Soil Pipe			440	99 38
Surface			43	99 5
T.P.	1 42	99 36	584	97 94
HOUSES on W. 50' Lot # 146				
Top 4" Soil Pipe rear of Front Ho.			146	97 90
Surface			14	950
Top of 4" Soil Pipe N.W. Cor. of Rear House			3 48	95 88
Surface			33	96 1



Profile
No. X-Sec.
Notes Red
Date
Notes Chkd
Date 7/7/47
Plotted
Date
Checked
Date
Job No. 1179
Division No. 140 2nd ST
Survey of
Survey by Wallace
Notes ECW
Date 6-3-47
Map No.
Indexed: G. Jonnson
Date

F.B. 1278 Pg. 75

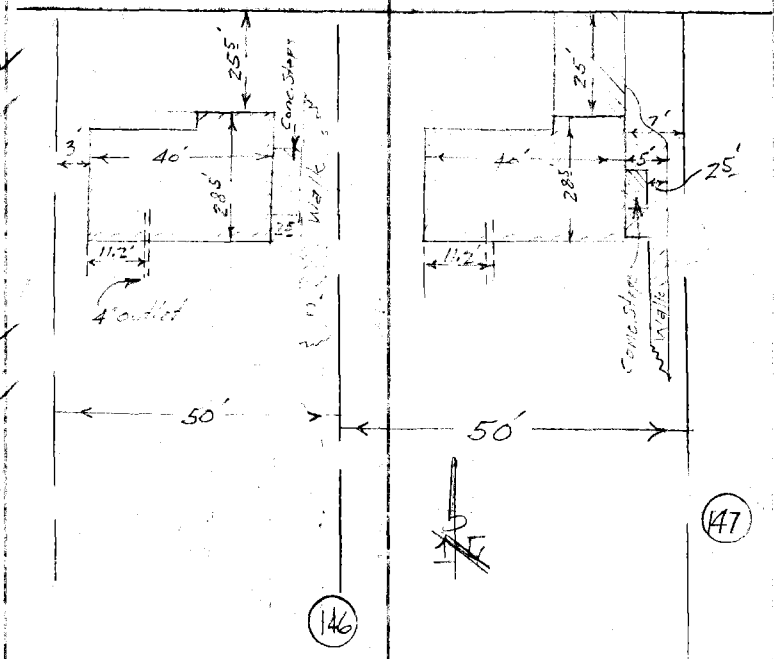
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		97 36		
House on [illegible] of B. 100' Lot 146 [illegible]				
Top of 4" Soil Pipe outlet			470	74 66
			45	74 7
House on [illegible] Lot 146				
Top of 4" Soil Pipe outlet			894	9 42
Surface over [illegible]			26	[illegible] 8
T.P.	470	76 75 3	713	7[illegible] 3[illegible]
T.P.	[illegible]	95 5[illegible]	1152	80 4[illegible]
B.M. N 146			522	80 3[illegible] 29



TR. 2542

B.M. N146 El. 80.33
139th St. & Shoup Ave. SE Cor
B. Spk P.P. 5762321E

F.B. 1242-34

F.B. 1278 PG. 76

Job No. 1179 Division No. 1402

Survey of Wallace Notes ECW

Survey by Notes Chkd. LBM

Indexed A. C. Johnson Date 7/7/47 Date 7/7/47

Profile No. X-Sec. No.

Notes Red. Plotted Date Checked Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	5 S J.C. at INGLEWOOD AVE & 142nd St 15' E ℄.					
BM H19	5 17	77.24		72 07	BM H9 el = 72069 FB 1242-28 142nd St & Inglewood Ave SE Cor bt spk in cb 10' E of W end.	
			5 62	71 62	N rim MH	
			5 62	71 62	E " "	
			5 63	71 61	S Rim "	
	chain	dia. rod	5 61	71 63	W " "	
	9 24	562	14.86	62.38	8" Inlet to N	Bot. pipe
	8 55	0 67 562	14.84	62.40	" " " S	Top. "
	9 27	562	14.89	62 35	8" outlet " S	bot. "
	8.59	067 562	14 88	62 36	8" " " "	Top pipe
	9 33	562	14.95	62.29	8" inlet " E	bot pipe
	8 65	0.67 562	14 94	62 30	8" " " "	Top "
	7 41	562	13.03	64.21	8" stub " E	bot "
	6 73	0.67 562	13.02	64.22	" " " "	Top "
TP	5 88	77 46	5 66	71 58	Stub is directly above the inlet to the east.	
BM #H19	5 38	77.45	5 39	72.07	BM #H19 see above	
BM #H18			4 24	73.21	BM H18 el ? 73.209 141st St & Inglewood Ave NE Cor Fd bt spk in cb 10' E of W end.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 1278 Pg. 77
X-Sec. No. ____ Date ____ Date ____ Survey of 140th St et al
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 7-22-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date JUL 20 '48

F.B. 1278 PG. 78 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

NOTES RED. _____ JOB NO. 1217 SURVEY OF McKinley Ave

DATE _____ SURVEY BY Gundersoll

NOTES CHKD. _____ NOTES BY HWG DATE 9-15-47

DATE _____ INDEXED C. Johnson DATE JUL 20'48

F.B. 1278 PG. 81

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					Sept 15-47 Gundersoll Anderson - ↑ Peterson } Rod	BENCH LEVELS McKINLEY AVE ETAL JN 1217
			These B.M's are to Rd. Dept. datum per L.D.-259. Last added :			

FORM 353 1M 8-45

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. DATE NOTES CHKD. DATE

F.B. 178 Pg. 82 JOB NO. 1212 SURVEY OF McKinley Ave ETAL
SURVEY BY Hous DATE 9-15-47
NOTES BY C. Johnson DATE
INDEXED DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM WA3	[illegible]				102.877	BM WA3 El=[illegible] FB 1150-240 Wadsworth Ave 1.2' [illegible] McKinley N of Compton Blvd - 5.5 or [illegible]
	4993		4912			
⊼	107.870	- 0.894	-0.896		-0.8950	
	5854		5404		101.986	
Fd BM WA1	101.983				~~101.982~~	BM WA1 El=101.986 FB 1150-240 Compton Blvd & Wadsworth Ave NE Cor Kt sp in cb 8' E of E conf Cr
	2803		5487			
⊼	107.786	+ 1.778	+1.783		+1.7805	
	4030		3901			
TP	103.763				103.762+	
	2833		2.722	2.815		
⊼	106.594	- 3.445	-3.439	-3.431	-3.4375	
	6.149		6.161	6.25		Fd
Fd BM WA2	100.314				100.330	BM WA2 - El=100.330 FB 1150-240
	9158		8.998	8941	~~100.325~~	Compton Blvd & McKinley Ave
⊼	109.472	+ 9.158	9.952	9.961		Kt sp in Pvt 135' S & 8' E of S Int
	2.125		2.046	1.999		
TP	107.347				100.330	
BM WA2	100.314				~~100.325~~	Fd BM WA2. 3.00 above
	6.032		6.570			
⊼	105.042	+ 4.733	+4.933		+4.7340	
	1964		1837			
TP	105.042				105.059	
	6.738		6.662			
⊼	111.779	+ 3.296	+3.299		+3.2975	
	3482		3363			
TP	108.347				108.356+	
	5919		5.781			
⊼	114.266	- 1.550	-1.553		-1.5515	
	7467		7334			
TP	106.799				106.805	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 12.17 SURVEY OF McKinley Ave. Sta.
SURVEY BY Edwards & Hall DATE 9-16-47
NOTES BY DATE

F.B. 278 PG. 83

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	106.805				106.805	
	0821		0.962			
TP	101.618	-5.300	-5.299		-5.2995	
	6121		6.061			
TP	101.497				101.506 -	
	4502		4.412			
⊼	105.999	+1.470	1.468		+1.4690	
	3.032					
TP	102.967				102.974+	
	6.455		6.415			
⊼	112.420	+4.501	+4.593		+4.5995	
	3.059					
TP	107.568				107.574	
	6773			6.505		
⊼	114.341	+4.501	+4.502	+4.502	+4.5015 Set	~~112.075~~ 112.079
	2.792		2.065	2.003	BM W.F.	
Set BM W.F.	112.069				McKinley Ave. (E. Side) N.10°E. 5 of E. Passenger Ave	
	6.415		6.516		Set B.F. in base in conc. post S.W. Cor. LAC.H.A.	
⊼	118.486	+0.795	0.797	+0.7965	B.M. B.F. Tower # 26	
	5621		5619		112.872	
TP	112.865					
	5780		5790	5690		
⊼	118.645	+6.214	+2.020	+2.023	+2.0215	~~114.894~~ 114.896
	3964		3720	3.669	Set B.M. B.F.	
Set BM W.F.	114.279				McKinley Ave & Passenger Ave S.E. Cor.	
	3.929		3.822		Set B.F. Sph in lead in conc. base S.W. Cor.	
⊼	118.808	-2.031	-2.036	-2.0335	L.A.C.H.A. B.M. B.F. Tower # 25	
	5.900		5858			
TP	112.948				112.860	

FORM 353 1M 8-45

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1278 Pg. 84

JOB NO. 1218 SURVEY OF McKinley Ave ET al
SURVEY BY Sunderson Hood DATE 9-16-47
NOTES BY A. C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	112.847				112.860	
	5.652		5.516			
⇗	118.5	-0.794	-0.777		-0.7780	
	6.93		6.793			
Fd					112.079	BM in E.I. FZ 1276-83
BM WA II	112.246				~~112.082~~	N Kinsley Ave E Side 1.50' S & 8.50' W of C.L. Intersection
	2.120		19.92			3.5" Iron Pipe in Conc Base flush with Ground
⇗	114.18	-4.546	-4.546		-4.5460	BM WA II Elev. #26
	6.626		6.544			
TP	107.552				107.536	
	0.21		0.17			
⇗	107.73	-6.32	-6.039		-6.0350	
	6.1		6.07			
TP	101.43				101.501	
	3.1		3.11			
⇗	108.1	-5.6	-5.610		+5.6400	
	3.141		0.21			
TP	107.127				107.141	
	3.1		3			
⇗	105.4	+2.1	+2.139		+2.1295	
	9.9		9.9			
TP	101.2				109.270+	
	3.1		3.09	3.07		
⇗	1129	R	20.26	20.02	-2.0265	
	56.4		55.60	55.63		
TP	107.2				107.244	
	5.1		5.000			
⇗	112.	-0.7	-0.790		-0.7900	
	5.8		5.9			
Fd					106.450	Fd
BM WA II	106.4				~~106.454~~	BM WA II ... FZ 1276-83 ... Wadsworth ... Bd St ...

F.B. 1278 Pg. 84

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____ F.B. _____ Pg. _____
NOTES CHKD _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~106.454~~ → 106.450	
					-3.0350	
					103.419	
					-3.9720	
					99.445	
					~~99.447~~	

F.B. 1278 PG. 86

JOB NO. 1210 SURVEY OF [illegible]

SURVEY BY [illegible]

NOTES BY [illegible] DATE

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

FORM 353 1M 8-45

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of McKinley Ave Etc F. B. 1278 Pg. 84
W. O. 8351 Tape No. 485 St'd 68 °F
Surveyed by Gunderson
Notes H W S Date 9-47
Indexed A. C. Johnson 10-1-47

CENTER LINE SURVEY
OF
MCKINLEY AVE

FROM - COMPTON BLVD
TO - ROSECRANS AVE

J.N. 8351

Sept 47
Gunderson
Anderson
Notapoff
Peterson

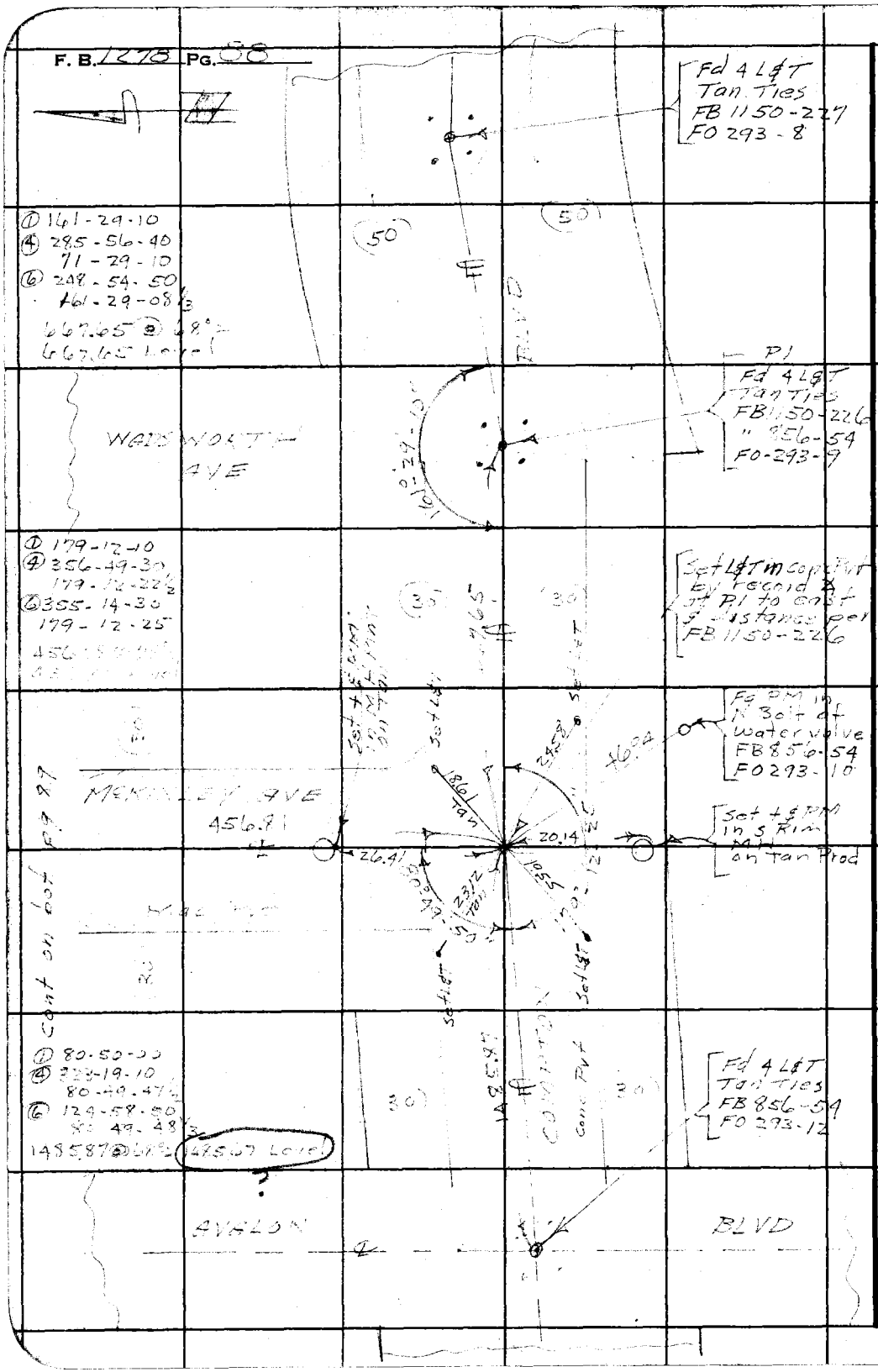
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1278 Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

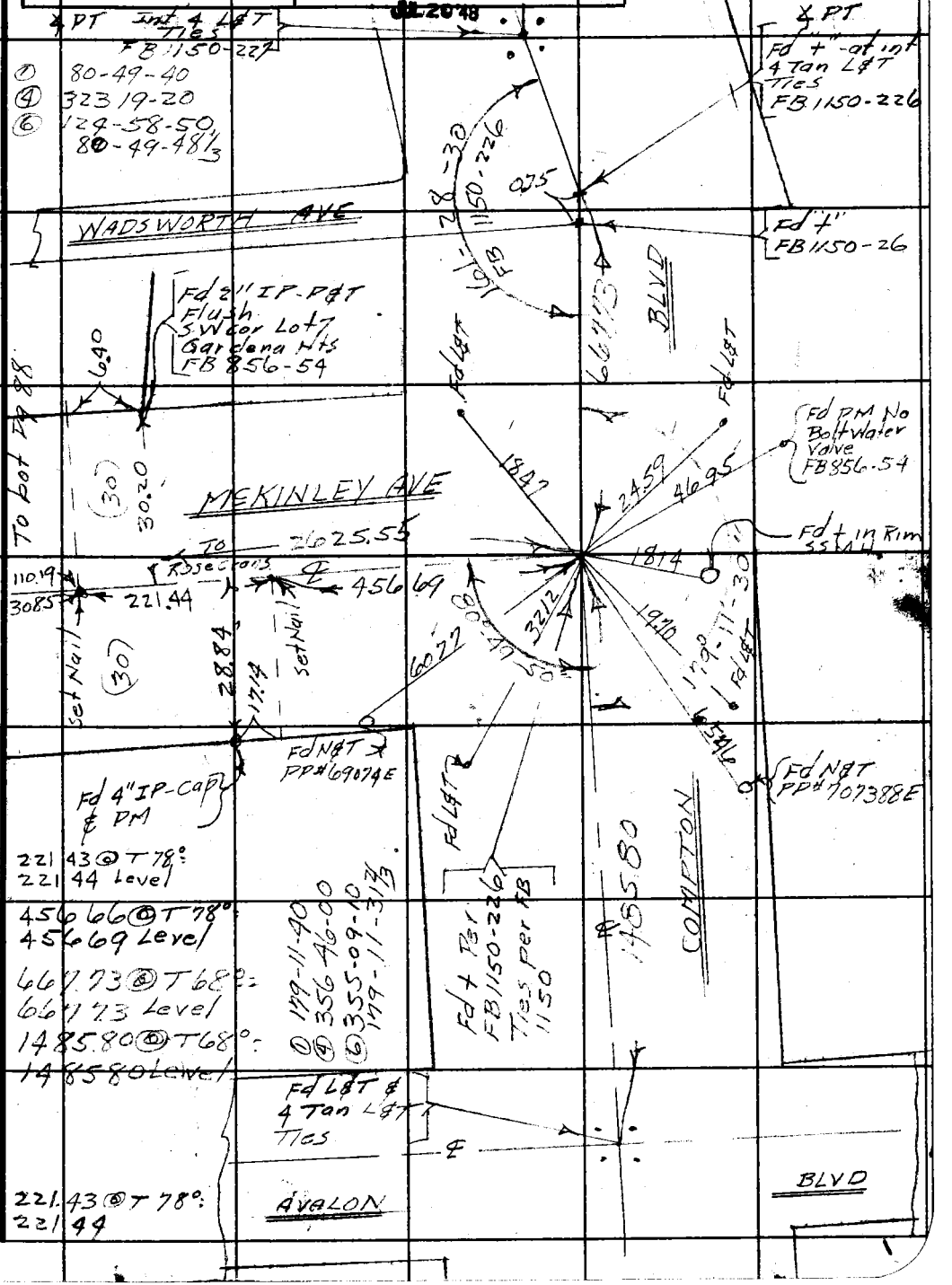
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of McKinley Ave
Map No.	W. O. 1217 Tape No. 085 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 6-48
Date	Indexed A. C. Johnson

F. B. 1278 Pg. 87N

WS 26-C-3

JUL 20 '48

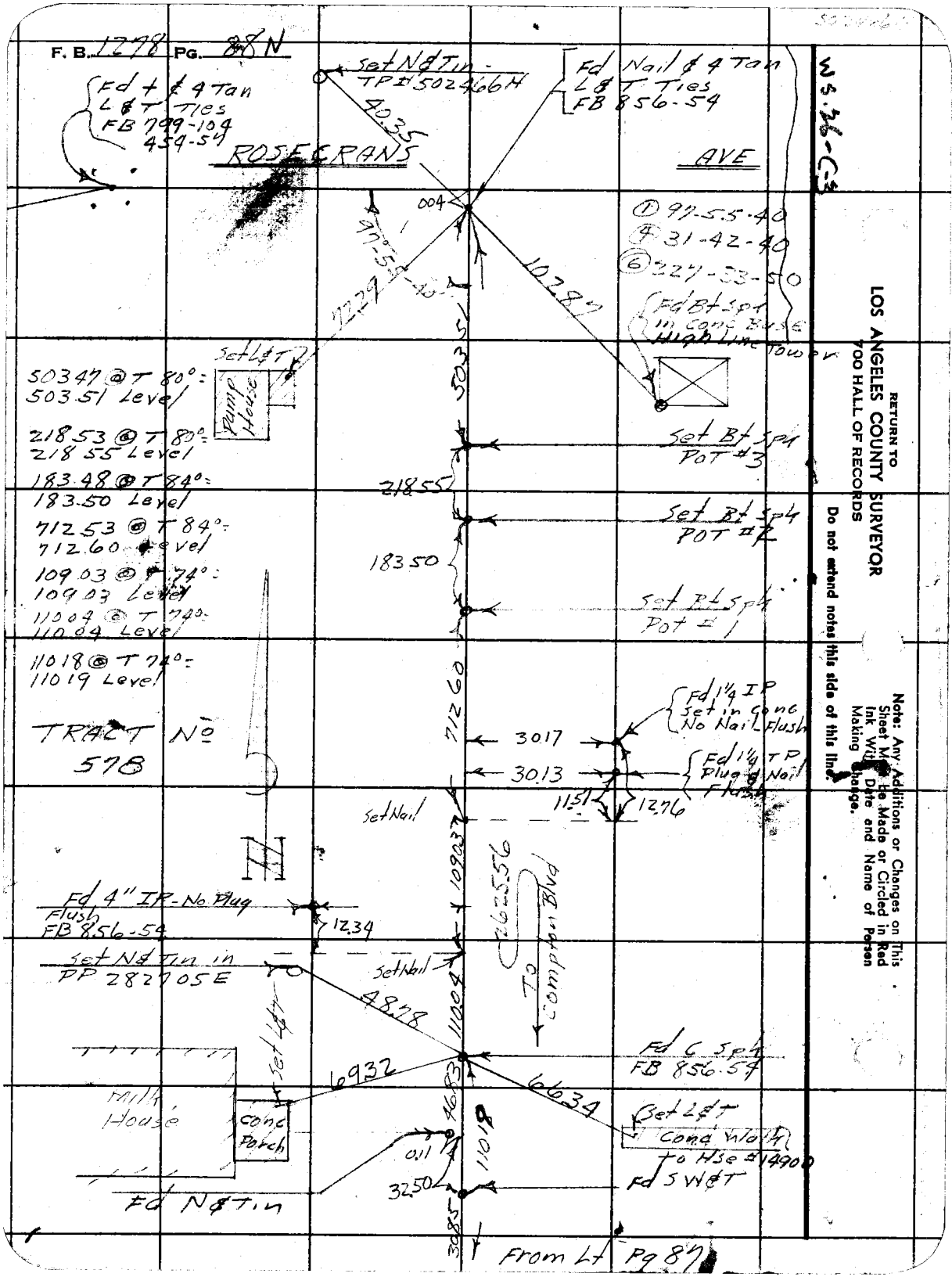


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

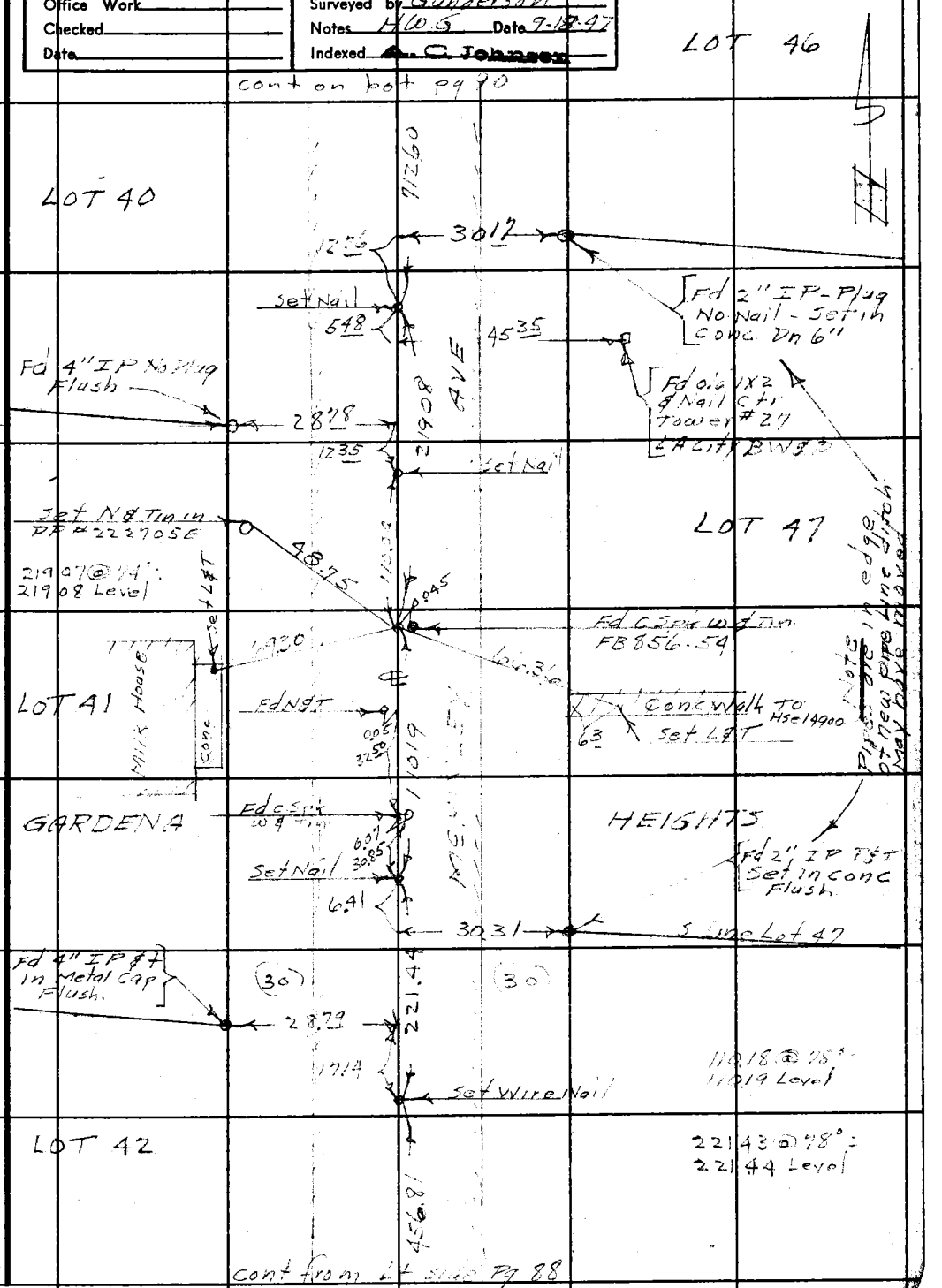
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 1278 Pg. 88N
Fd + & 4 Tan L&T Ties FB 799-104 454-54
Set N&Tin TP# 502466H
Fd Nail & 4 Tan L&T Ties FB 856-54
ROSECRANS
AVE
WS 36-C-3
004
① 97-55-40
④ 31-42-40
⑥ 227-33-50
Fd Bt Spk in Conc Base High Line Tower
Set L&T
Pump House
50347 @ T 80°: 503.51 Level
218.53 @ T 80°: 218.55 Level
183.48 @ T 84°: 183.50 Level
712.53 @ T 84°: 712.60 Level
109.03 @ T 74°: 109.03 Level
110.04 @ T 74°: 110.04 Level
110.18 @ T 74°: 110.19 Level
TRACT No 578
Set Bt Spk Pot #3
Set Bt Spk Pot #2
Set Bt Spk Pot #1
Fd 1¼ IP Set in Conc No Nail Flush
Fd 1¼ TP Plug & Nail Flush
30.17
30.13
11.51
12.76
Set Nail
Fd 4" IP - No Plug Flush FB 856-54
12.34
Set N&Tin in PP 282705E
Set Nail
2625.56
To Compton Blvd
48.78
Fd C Spk FB 856-54
Set L&T
Milk House
Conc Porch
69.32
66.34
Set L&T Conc Walk to Hse #14900
Fd SW&T
0.11
32.50
Fd N&Tin
From Lt Pg 87
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of McKinley Ave ETAL
Map No.	W. O 8351 Tape No 085 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 9-18-47
Date	Indexed A. C. Johnson

F. B. 1278 PG. 89



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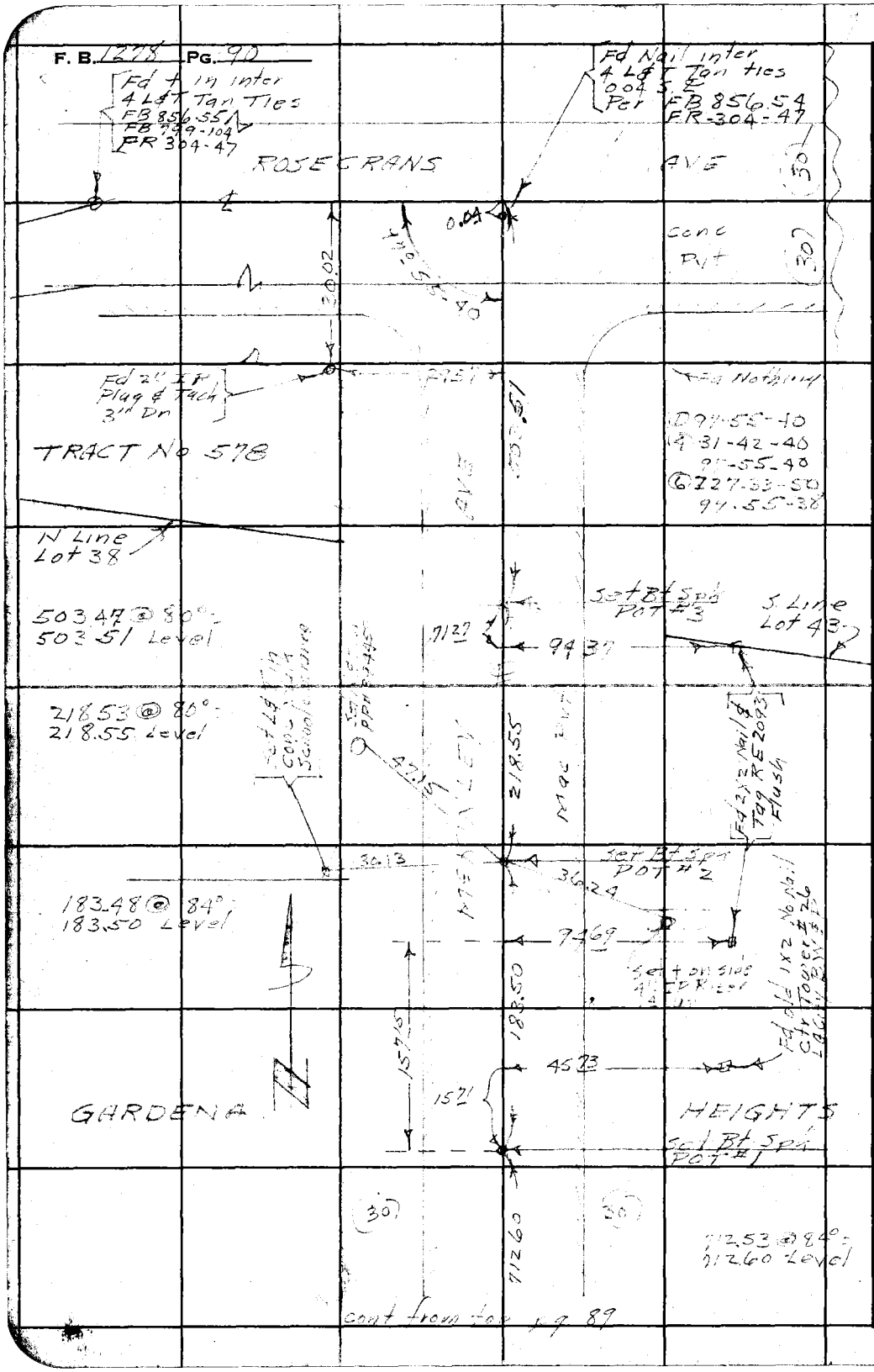
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by		Survey of McKinley Ave ETAL	F. B. 1278 Pg. 89A
Map No.		W. O. 1217 Tape No.	St'd °F
Office Work		Surveyed by Gunderson	
Checked		Notes HWG Date 10-9-47	
Date		Indexed A. C. Johnson JUL 20 48	

LOCATION OF HOUSES
ON
MCKINLEY AVE

MCKINLEY AVE ETAL
JN 1217

Oct 9-47
Gunderson
Anderson
Natapoff
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

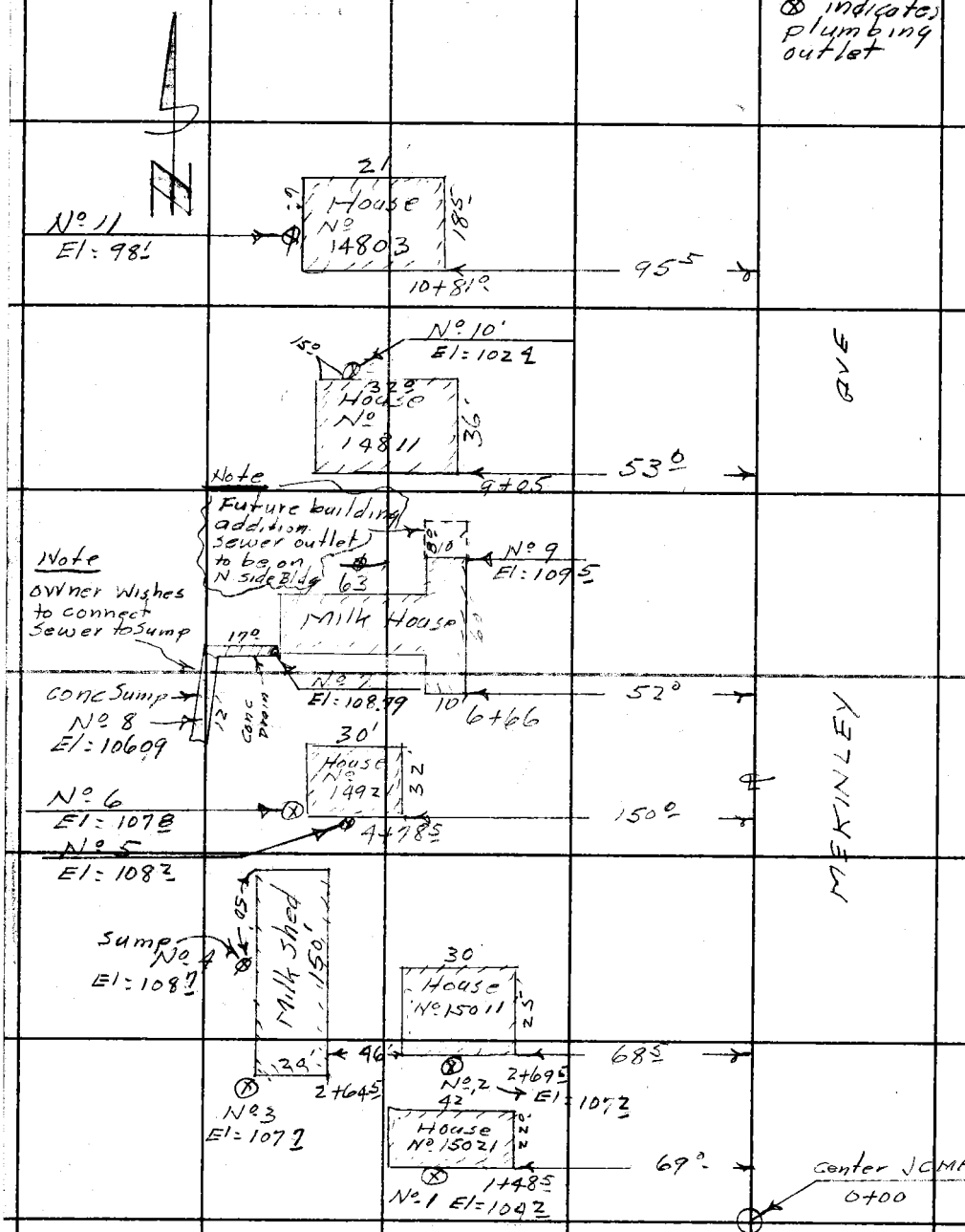
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 12-78 PG. 90A

Note
⊗ indicates plumbing outlet



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1219 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of McKinley Ave ETAL

Survey by Gunderson Notes 1406 Date 11-28-47

Map No. ____ Indexed Johnson Date JUL 20 '48

F.B. 1278 Pg. 90A

ELEVATIONS
OF
PLUMBING OUTLETS
TO BUILDINGS ON
PG. 90 - FB 1278
MCKINLEY AVE ETAL
JN 1219

Nov 28-47
Gunderson
Natapoff
C E Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM WA2.	8 42	108 75		100 33	BM WA 2 El=100330 FB 1150-240 Compton Blvd & McKinley Ave Bt spk in Pvt 13.5' S. & 3' E of ℄ int
			4 6.	104 2	Ground Elev outlet No 1 - Pg 90
			1 6.	107 2	" " " No 2 " "
			1 1.	107 7	" " " No 3 " "
			0 1	108 7	Outlet (Flow Line) 4" pipe to sump No 4 " "
TP	5 34	113 09	1 00	107 75	1' ft below Ground Bot Sump 0.7' below Bot Pipe.
			4 9	108 2	Ground Elev outlet No 5 - Pg 90
			5 3	107 8	" " " No 6 " "
			4 30	108 79	invert conc Drain No 7 " "
			7 00	106 09	Bottom Conc Sump No 8 " "
TP	2 70	113 35	2 44	110 65	
			3 9	109 5	Ground Elev Cor Building No 9 " "
TP	1 51	105.49	9 37	103 98	
			3 1	102 4	Ground El- outlet No 10 " "
			7 4	98 1	" " " No 11 " "
TP	8 90	113.73	0 66	104 83	
BM-			1 67	112 06	BM WA11 El=112.079 FB 1278-83 McKinley Ave E side 1100' ± S of ℄ Rosecrans Ave Bt spk in conc base sw cor LA City E W&P Tower #26

F.B. 1278 PG. 90B

Job No. 1217 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of McKinley Ave ET AL Date ____ Date ____ No. ____ X-Sec.

Survey by Sunderson Notes HCOG Notes Chkd ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by		Survey of McKinley Ave ETAL	F. B. 1278 Pg. 91
Map No.		W. O. 1217 Tape No.	St'd °F
Office Work		Surveyed by Gunderson	
Checked		Notes H-106 Date 9-22-47	
Date		Indexed A. C. Johnson	

JUL 20'48

TOPOGRAPHY
ON
MCKINLEY AVE

FROM - COMPTON BLVD
TO - ROSECRANS AVE

MCKINLEY AVE ET AL
JN 1217

Sept 22-47
Gunderson
Anderson-
Nakapoff
Peterson

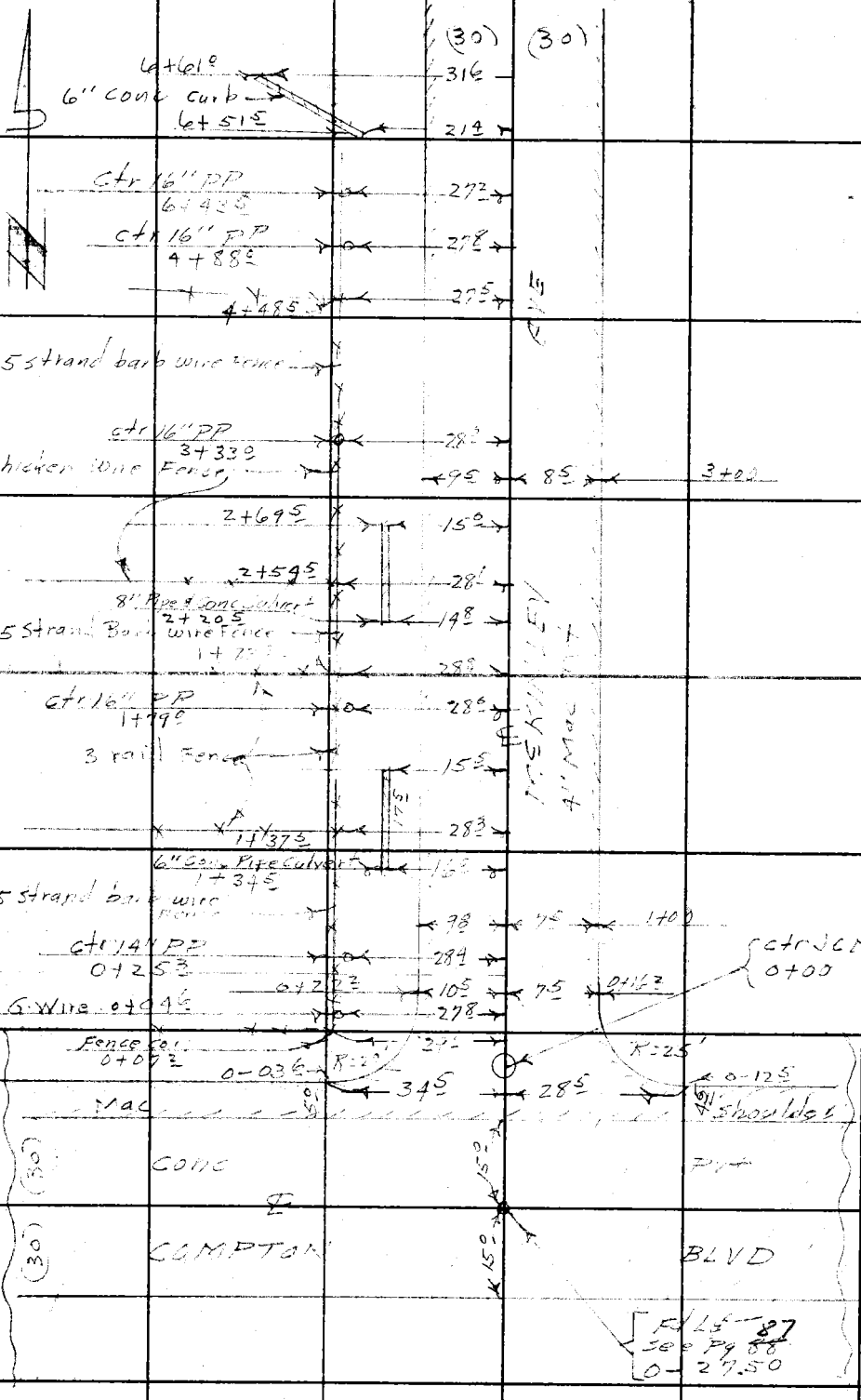
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1278 PG. 92 cont on bot Pg 93



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

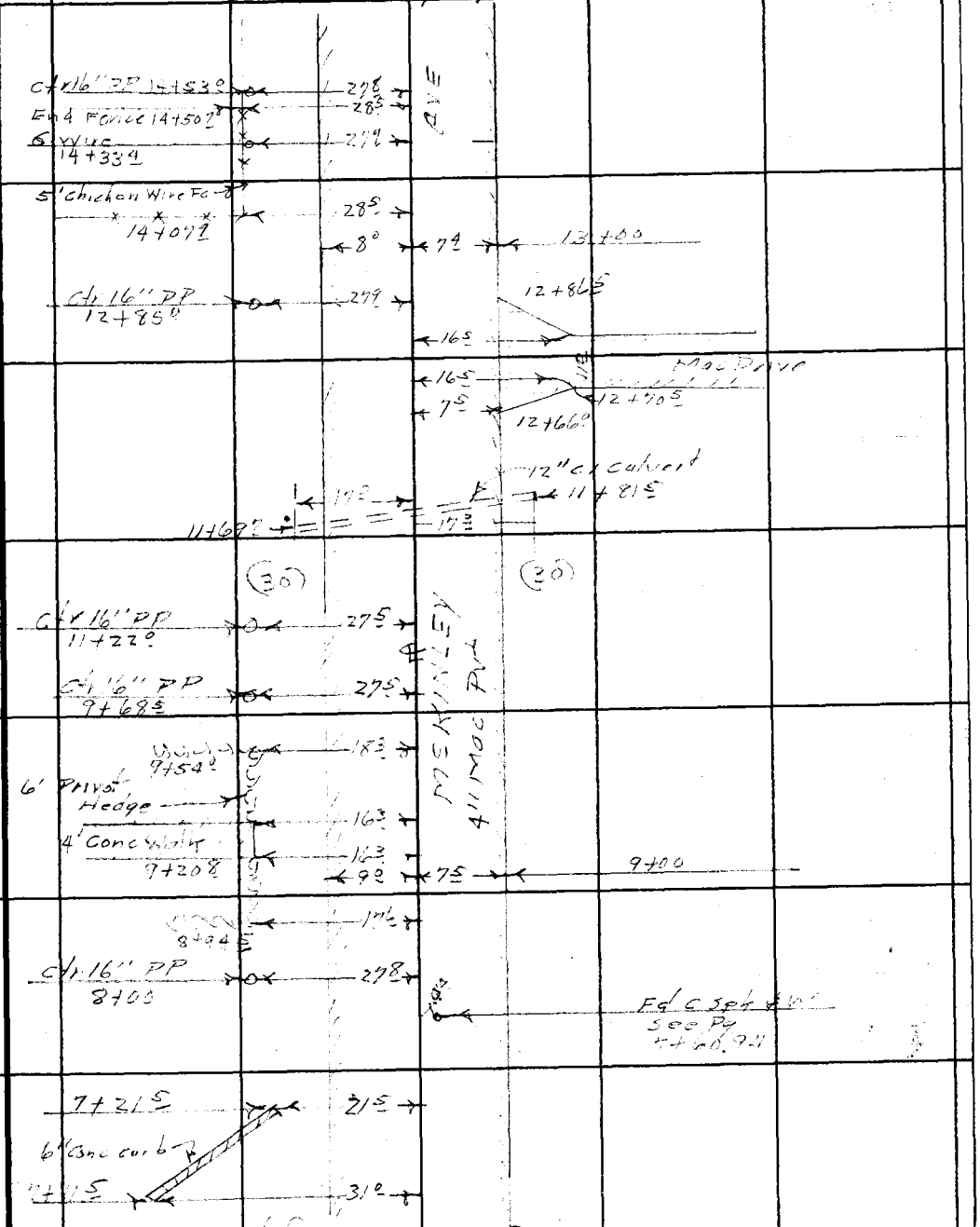
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of McKinley Ave ET AL
Map No.	W. O. 1217 Tape No. St'd °F
Office Work	Surveyed by Sanderson
Checked	Notes H&C Date 9-29-47
Date	Indexed A. C. Johnson

F. B. 1278 Pg. 93

Cont on Lot Pg 94



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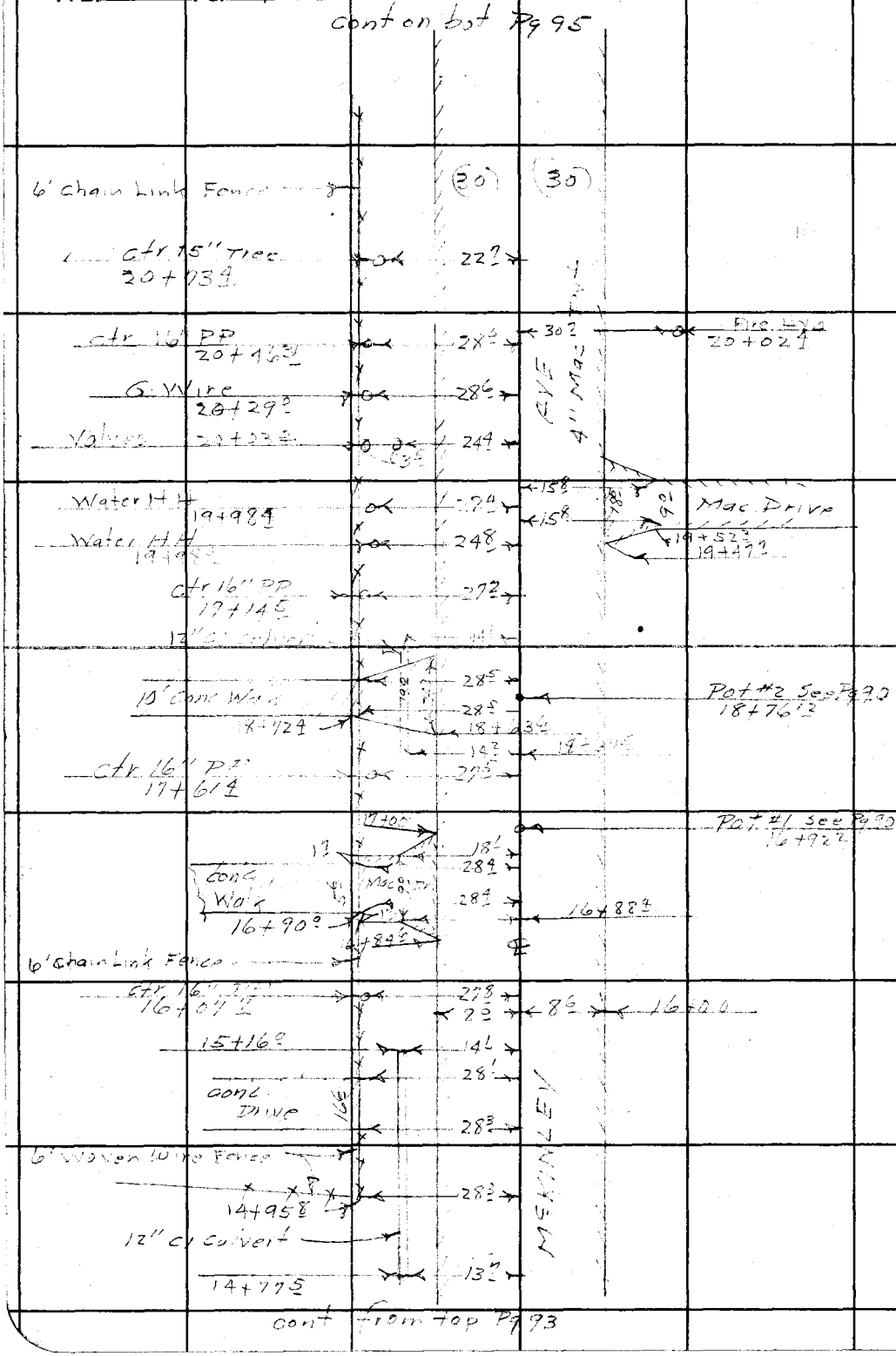
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1278 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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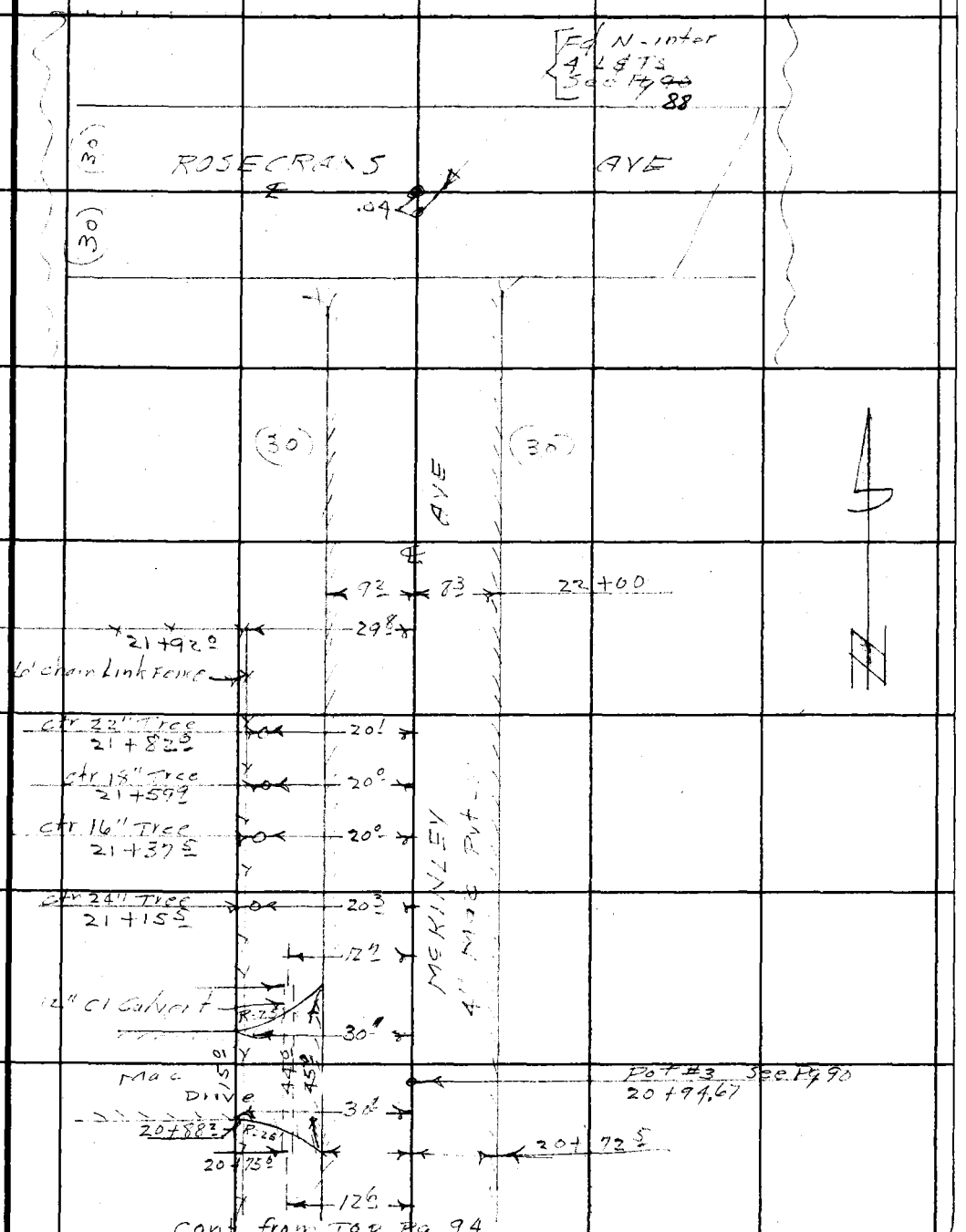
Notes Ck'd by	Survey of McKinley Ave ETAL	F. B. 1277 Pg. 95
Map No.	W. O. 1217 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes HWG Date 9-22-47	
Date	Indexed	



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 12996 PG. 26

Profile	Notes Red.	Plotted	Job No. 1217	Division No.	F.B. 1278 Pg. 97
No.	Date	Date	Survey of McKinley Ave ETAL		
X-Sec.	Notes Chkd A.C.M.	Checked 1-1-47	Survey by Sanderson	Notes HWG	Date 9-22-47
No.	Date	Date	Map No.	Indexed C. Johnson	Date JUL 20 '48

PROFILE & SECTIONS
ON
McKINLEY AVE
FROM - COMPTON BLVD
TO - ROSECRANS AVE
McKINLEY AVE ETAL
JN 1217

Sept 22-47
Sanderson
Anderson
Kataroff
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1278 Pg. 98 | Job No. 1217 Division No. [illegible] | Survey of [illegible] | Survey by: [illegible] Notes [illegible] | Indexed by: C. Inman Date | Profile No. | Plotted Date | Notes Red. Date | Notes Chkd. Date | Checked Date | X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #2	7 [illegible]	108 14		[illegible]	BM #2 Elev 100.3[illegible] [illegible] 1250 -245 Compton Blvd [illegible] [illegible] 1385 [illegible]
0 - 27.5			7 76	[illegible] 38	℄ Int. of McKinley Ave. & Compton Blvd.
0 - 12.5			7 98	100 16	℄ McKinley & [illegible] ave. pvt.
0 - 07.9			8 04	100 10	℄ McKinley & Cul.
0 + 00			7 80	100 34	℄
0 + 02.5			7 62	100 52	℄ & N.R.L. of Comp[illegible] Blvd.
9' R.			7 60	100 54	Edge of pvt. & Cut.
16 R.			6 1	100 9	T. Cur.
30 R.			5 2	100 7	R.L.
17' L.			5 03	100 11	Edge of pvt
22' L.			7 3	100 3	T. Bk.
30.5' L.			7 4	100 7	R.L.
0 + 55.2			6 18	100 16	℄ Brk.
1 + 00			1 11	101 23	℄
8' R.			4 60	105 74	Edge of [illegible]
16' R.			5 2	100 9	Cut.
20' R.			1 5	105 6	T. [illegible]
30' R.			4 1	104 0	R.L.
9.5' L.			[illegible]	103 18	Edge of pvt.
16' L.			5 2	100 3	Cut.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 30'		112 02	4 6	107 4	P.L.	
9' L			4 13	107 89	Edge of pvt.	
15' L			5 1	106 9	Gut.	
20' L			4 1	107 9	T. Brk.	
30' L			3 9	108 [illegible]	P.L.	
6+00			2 6[illegible]	109 42	℄	
7' R			3 [illegible]	108 84	Edge of pvt.	
12' R			3 6	108 4	Gut.	
14' R			3 1	108 9	T. Brk.	
30' R			3 4	108 6	P.L.	
9' L			2 88	109 1[illegible]	Edge of pvt.	
16' L			3 8	108 2	Gut.	
20' L			3 0	109 0	T. Brk.	
30' L			3 1	108 9	P.L.	
7+00			2 07	109 95	℄	
7' R			2 57	109 45	Edge of pvt.	
14' R			2 7	109 3	Gut.	
16' R			2 3	109 7	T. Brk.	
30' R			2 4	109 6	P.L.	
9' L			2 51	109 51	Edge of pvt.	
18' L			2 8	109 2	T. Brk.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1217 Division No. ____
X-Sec. Date ____ Date ____ Survey of Mt. Linden Cave [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Sunderson Notes Sunderson Date 9-22-47
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1218 Pg. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 30' L		112 02	2 4	109 6	P.L.	
T.P.	2 14	111 89	2 [illegible]	109 75		
7+00 100' L.			3 1	108 8		
150' L			4 9	107 0		
+60 91			2 05	109 34	℄ T. Brk.	
8+00			2 53	109 3[illegible]	℄	
7 2' R.			3 87	108 02	Edge of pvt.	
13 0' R.			3 4	108 5	Gut	
15 6' R.			2 7	109 2	T. Brk.	
30 0' R.			2 6	109 3	P.L.	
9 0' L.			2 91	108 98	Edge of pvt.	
16 4' L.			3 7	108 2	Gut.	
18 4' L.			2 7	109 2	T. Brk.	
30' L.			2 9	109 0	P.L.	
9+00			5 03	106 36	℄	
7 4' R			5 37	106 52	Edge of pvt.	
13 5' R			6 2	105 7	Gut.	
20 3' R.			3 6	108 9	T. Brk	
30 0' R.			2 7	109 2	P.L.	
9 0' L.			5 53	106 86	Edge of pvt.	
14 0' L.			6 1	105 8	Gut.	

F.B. 1278 PG. 102
Job No. 1217 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of McKinley Ave ETAL Date ____ Date ____ No. ____
Survey by Sunderson Notes Anderson Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 17' L		111 87	5 7	106 [illegible]	T.Rrh.	
30' L			5 4	106 5	P.L.	
70' L			7 2	104 [illegible]		
115' L			9 8	[illegible]		
150' L			[illegible] 3	99 1		
T.P.	0 61	107 42	5 07	106 81		
10+00			3 99	103 [illegible]	℄	
[illegible]			4 [illegible]	103 [illegible]	[illegible]	
14' R			4 9	102 5	Bot.	
17' R			4 1	103 [illegible]	T.Rrh.	
30' R			2 9	104 5	P.L.	
8' L			4 47	103 [illegible]	Edge [illegible]	
13' L			5 5	101 9	Bot.	
30' L			6 0	101 [illegible]	P.L.	
[illegible] L			7 7	[illegible]		
100' L			[illegible]	[illegible]		
150' L			[illegible] 3	[illegible]		
11+00			[illegible]	101 5[illegible]	℄	
7' R			6 10	101 [illegible]	Edge [illegible]	
[illegible]			[illegible]	[illegible]	Bot.	
[illegible]			5 9	101 5	P.L.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1217 Division No. ____
X-Sec. Date ____ Date ____ Survey of [illegible] Ave [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Sundelson Notes Andersen Date 9-22-47
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1278 PG. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00 7.6' L.		1[illegible] [illegible]	6 46	[illegible] 96	Edge of pvt.	
21.0' L.			7 6	98 8	B. Bed	
30' L.			8 9	[illegible] 5	P.L.	
75.0' L.			9 7	[illegible] 7		
125' L.			10 2	97 2		
[illegible]			10 1	97 3		
+ 69.2 17.0' L.			7 30	10[illegible] [illegible]	Top W. end 12" C.I. Culvert	
+ 81.5 13.8' R.			[illegible] [illegible]	10[illegible] [illegible]	" E. " " " " "	
12+00			5 6[illegible]	10[illegible] [illegible]	℄	
7.2' R.			5 9[illegible]	[illegible] 4[illegible]	Edge of pvt.	
13.2' R.			6 6	10[illegible] [illegible]	Ect.	
[illegible] R.			6 [illegible]	101 [illegible]	T. Bed	
30.0' R.			6 2	[illegible] [illegible]	P.L.	
7.4' L.			6 [illegible]	101 29	Edge of pvt.	
12.2' L.			[illegible] [illegible]	10[illegible] [illegible]	Ect.	
14.2' L.			[illegible] [illegible]	10[illegible] [illegible]	T. Bed	
30.0' L.			[illegible] [illegible]	[illegible] [illegible]	P.L.	
100' L.			6 [illegible]	[illegible] [illegible]		
150' L.			4 0	103 [illegible]		
13+00			3 [illegible]	10[illegible] [illegible]	℄	
7.4' R.			4 40	103 [illegible]	Edge of pvt.	

F.B. 1278 Pg. 104

Job No. 1217 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of McKinley Ave Et al Date _____ Date _____ No. _____

Survey by Gunderson Notes Anderson Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00 14th P.		117 42	5 7	102 1	Gut	
17th L.			5 0	102 3	L. Gut.	
30' L.			6 5	101 1	R.L.	
[illegible]			4 3	102 12	Edge of pvt.	
13th L.			5 1	102 3	Gut	
17th L.			[illegible]	[illegible]	T. Brk.	
30th L.			5 6	101 0	R.L.	
90' L.			6 4	[illegible]	Mtce Brook in mtce in Alley	
T.P.	11 51	115 55	3 25	104 10		
14+10			8 [illegible]	106 39	E	
7th R.			[illegible]	[illegible] 55	Edge of pvt.	
14th R.			[illegible]	105 5	Gut	
17th R.			[illegible]	[illegible]	T. Brk	
30' R.			9 6	106 1	R.L.	
75' R.			[illegible]	[illegible] 42	Edge of pvt.	
[illegible]			3 1	105 6	[illegible]	
21st L.			[illegible]	[illegible]	T. Brk	
30' L.			[illegible]	105	R.L.	
1+77 E. 15+00	13th L.		[illegible]	[illegible] 61	Top Sewer 12" C.I. Culvert	
[illegible]			[illegible]	[illegible] 59	E	
72nd R.			[illegible]	[illegible]	Edge of pvt.	

Profile Notes Red____ Plotted____ Job No. 1217 Division No.____ F.B. 2178 PG. 105
No.____ Date____ Date____ Survey of McKinley Ave Date 7-22-42
X-Sec. Notes Chkd____ Checked____ Survey by Saunderson Notes Anderson Date____
No.____ Date____ Date____ Map No.____ Inked____ Date____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00 14.5' R.		115 .25	7 5	[illegible] 2	Cut.	
13.5' R.			6 5	108 2	T. Brk.	
30.0' R.			6 1	103 8	P.L.	
8.0' L.			6 63	10[illegible] [illegible]	Edge of pvt.	
30.0' L.			5 5	110 2	P.L.	
+ 16.0	14.5' L.		6 65	109 10	Top N. end 12" C. I. Culvert	
+ 86			4 75	[illegible] [illegible]	℄	
30.0' L.			5 0	[illegible] [illegible]	P.L.	
100' L.			4 5	[illegible] [illegible]		
200' L.			3 3	[illegible] [illegible]		
300' L.			3 3	111 [illegible]		
400' L.			4 [illegible]	111 [illegible]		
500' L.			4 5	[illegible] [illegible]		
16+00			4 62	[illegible] [illegible]	℄	
7.5' R.			5 [illegible]	110 [illegible]	Edge of [illegible]	
14.5' R.			5 [illegible]	[illegible]	Cut.	
17.5' R.			4 8	110 [illegible]	T. Brk.	
30.0' R.			4 [illegible]	[illegible] [illegible]	P.L.	
9.0' L.			4 [illegible]	[illegible] [illegible]	Edge of pvt.	
18.0' L.			5 [illegible]	11[illegible] [illegible]	Cut.	
[illegible] L.			4 [illegible]	111 [illegible]	T. Brk.	

F.B. 1278 Pg. 106
Job No. 1217 Division No. Notes Red. Plotted Profile
Survey of McKinley Ave. Trail Date Date No.
Survey by Sanderson Notes Anderson Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
6[illegible]			[illegible]	[illegible]	[illegible]	
14[illegible]			[illegible]	[illegible]	[illegible]	
17[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
T. P.	[illegible]	[illegible]	[illegible]	[illegible]		
13 + 00			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
14[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
9[illegible]			[illegible]	[illegible]	[illegible]	
16[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	

Profile
Notes Red _____ Plotted _____ Job No. 1217 Division No. _____
No. _____ Date _____ Date _____ Survey of MESA Unit [illegible] Tract
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by [illegible] Notes Entered [illegible] Date 7-22-47
No. _____ Date _____ Date _____ Map No. _____ Traced Johnson Date _____

F.B. 1217 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+76		118 95	4 86	[illegible]	℄	
30' L.			4 [illegible]	[illegible]	P.L. conc. wa/k.	
100' L.			3 [illegible]	115 [illegible]	" "	
200' L.			3 6	[illegible]		
300' L.			4 [illegible]	[illegible]		
400' L.			5 3	[illegible]		
500' L.			[illegible]	[illegible]		
+86.5	14.5' L.		5 [illegible]	113 [illegible]	Top N. end 12" C.I. Culvert	
19+00			4 [illegible]	[illegible]	℄	
30' R.			[illegible]	[illegible]	Edge of pvt.	
10.5' R.			[illegible]	[illegible]	Gut.	
2[illegible]' R.			[illegible]	113 [illegible]	T. Rd.	
[illegible]' R.			6 4	112 6	P.L.	
[illegible] L.			6 [illegible]	113 8[illegible]	Edge of pvt.	
15.5' L.			6 2	[illegible]	Gut.	
17.5' L.			[illegible]	[illegible]	T. Rd.	
30.5' L.			[illegible]	[illegible]	P.L.	
20+00			5 [illegible]	[illegible]	℄	
8.5' R.			5 87	[illegible]	Edge of [illegible]	
14.5' R.			6 3	[illegible]	Gut.	
18.5' R.			5 [illegible]	[illegible]	T. Rd.	

F.B. 1278 PG. 108

Job No. 1217 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of M S Kinley Ave ETAL Date _____ Date _____ No. _____

Survey by Sanderson Notes Anderson Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00 30' R.		118 95	6 1	112 [illegible]	P.L.	
8' L.			5 [illegible]	113 [illegible]	Edge of pvt.	
13' L.			6 [illegible]	[illegible]	Gut.	
14' L.			5 4	115 [illegible]	T. Brk.	
[illegible]			5 3	113 [illegible]	P.L.	
T.P.	5 [illegible]	118 [illegible]	5 [illegible]	115 [illegible]		
20+[illegible]	12' L.		5 [illegible]	113 [illegible]	Top S. end of 12" C.I. Culvert	
21+00			4 [illegible]	113 [illegible]	℄	
8' R.			5 [illegible]	112 [illegible]	Edge of pvt.	
13' R.			[illegible]	112 7	Gut.	
15' R.			4 2	114 2	T. Brk.	
27' R.			5 [illegible]	112 5	B. Brk.	
30' R.			6 [illegible]	112 4	P.L.	
13' L.			4 [illegible]	113 52	On pvt.	
30' L.			4 [illegible]	113 72	P.L. on pvt.	
+19'	12' L.		[illegible]	113 [illegible]	Top N. end of 12" C.I. Culvert	
22+00				114 [illegible]	℄	
7' R.			[illegible]	113 [illegible]	Edge of pvt.	
14' R.			5 5	112 9	Gut.	
19' R.			[illegible]	114 4	T. Brk.	
[illegible]			4 9	113 [illegible]	B. Brk.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1217 Division No. ____ Survey of Mckinley Ave ET al

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by Sunderson Notes Anderson Date 9-23-47

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1278 Pg. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00 30[illegible] L		113 36	5 5	11[illegible] [illegible]	P.L.	
[illegible] L			4 [illegible]	113 57	Edge of pvt.	
13[illegible] L			5 3	113 1	Gut.	
[illegible] L			4 5	113 9	T. Br.	
[illegible] L			4 [illegible]	114 2	P.L.	
1[illegible]' L			3 4	11[illegible] [illegible]		
200' L			2 4	11[illegible] [illegible]		
300' L			1 [illegible]	1[illegible] [illegible]		
400' L			1 4	[illegible] [illegible]		
500' L			1 4	11[illegible] [illegible]		
23+00			3 25	114 51	℄	
24+00			3 35	[illegible]	℄	
25+00			3 [illegible]	11[illegible] [illegible]	℄	
1 98[illegible]			3 [illegible]	115 [illegible]	℄ Int. McKinley Ave. &	Rosecrans Ave.
B.M. W.A. 12			3 [illegible]	114 [illegible]	B.M. W.A. 12 Elev. 114.[illegible] McKinley Ave. & Rosecrans Ave. S.W. Cor. Bt. Spk. in conc. base S.W. Cor. L.A. City B.W. & P. [illegible]	F.B. 1278-83

F.B. 1278 PG. 110

Job No. 1217 Division No. Notes Red. Plotted Profile No.

Survey of McKinley Ave. ET AL Date Date X-Sec.

Survey by Sunderson Notes Andersen Notes Chkd Checked

Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of McKinley Ave ETAL F. B. 1298 Pg. 111
Map No.	W. O. 1217 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HCOG Date 9-47
Date	Indexed A. C. Johnson

JUL 20 '48

TOPOGRAPHY
OF
McKINLEY SCHOOL
ENTERPRISE SCHOOL DISTRICT

McKINLEY AVE ETAL
JN 1217

Sept-47
Gunderson
Anderson
Natapoff
Peterson

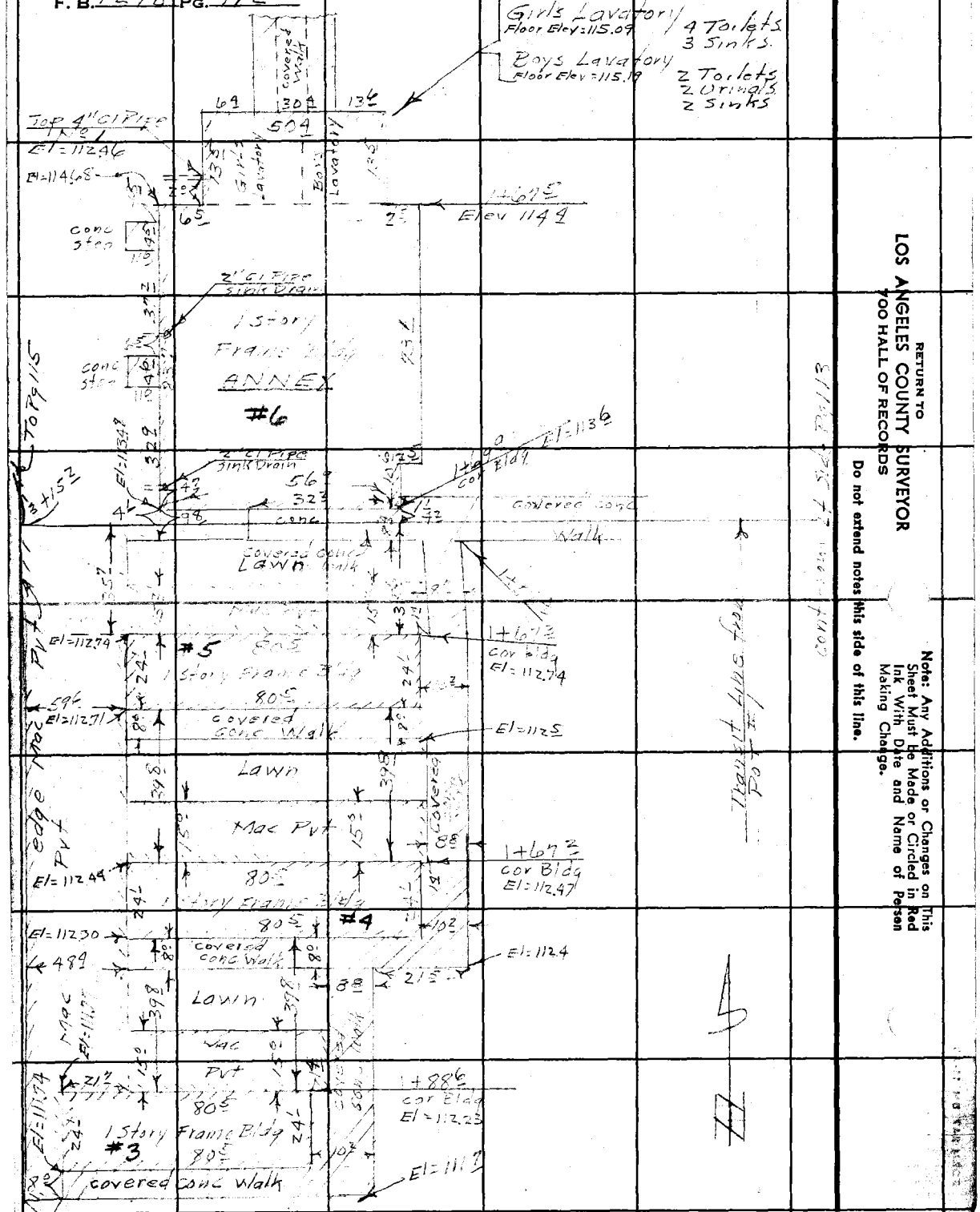
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1278 PG. 112

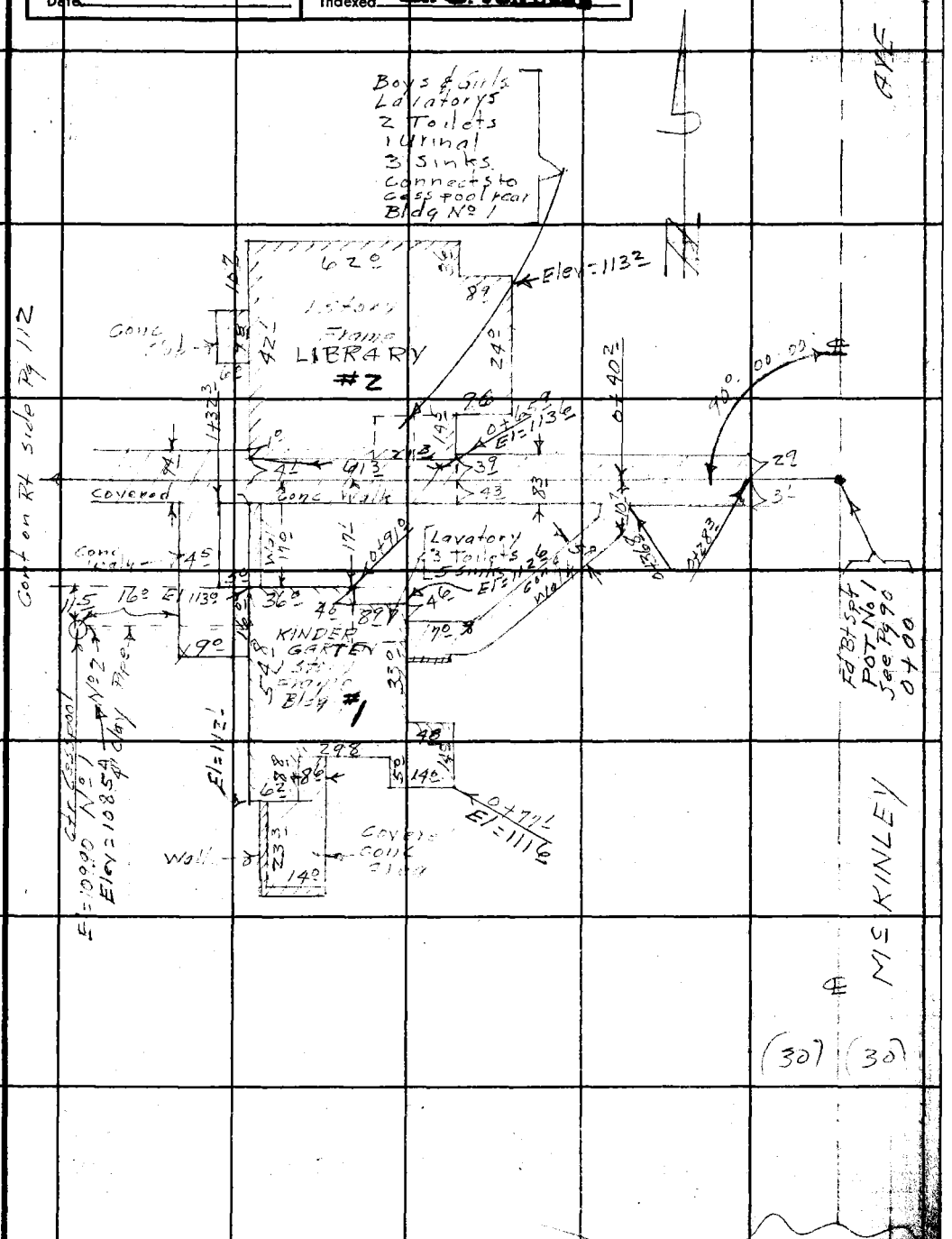


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of McKinley Ave Et al F. B. 1278 Pg. 113
Map No.	W. O. 1217 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 9-47
Date	Indexed A. C. Johnson



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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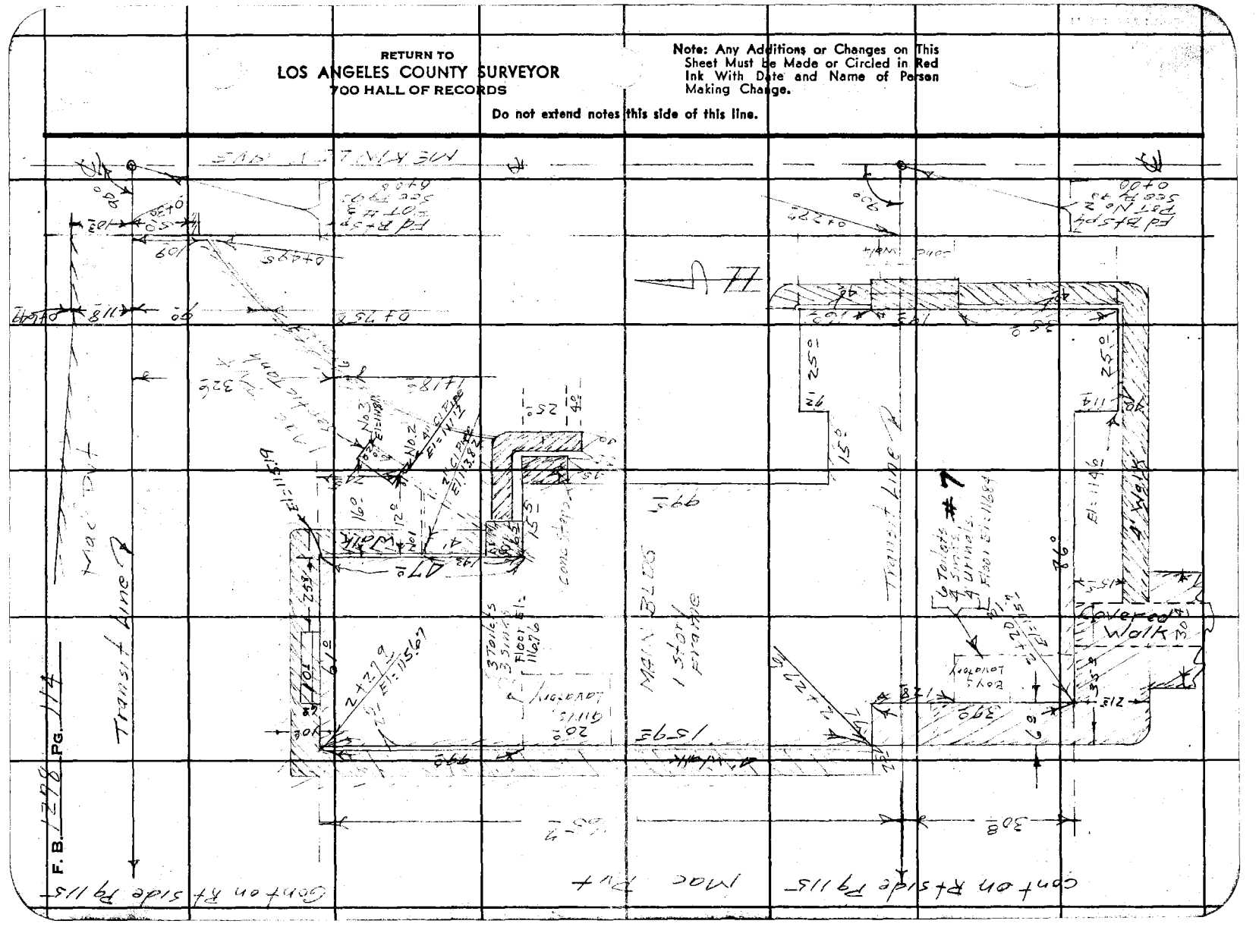
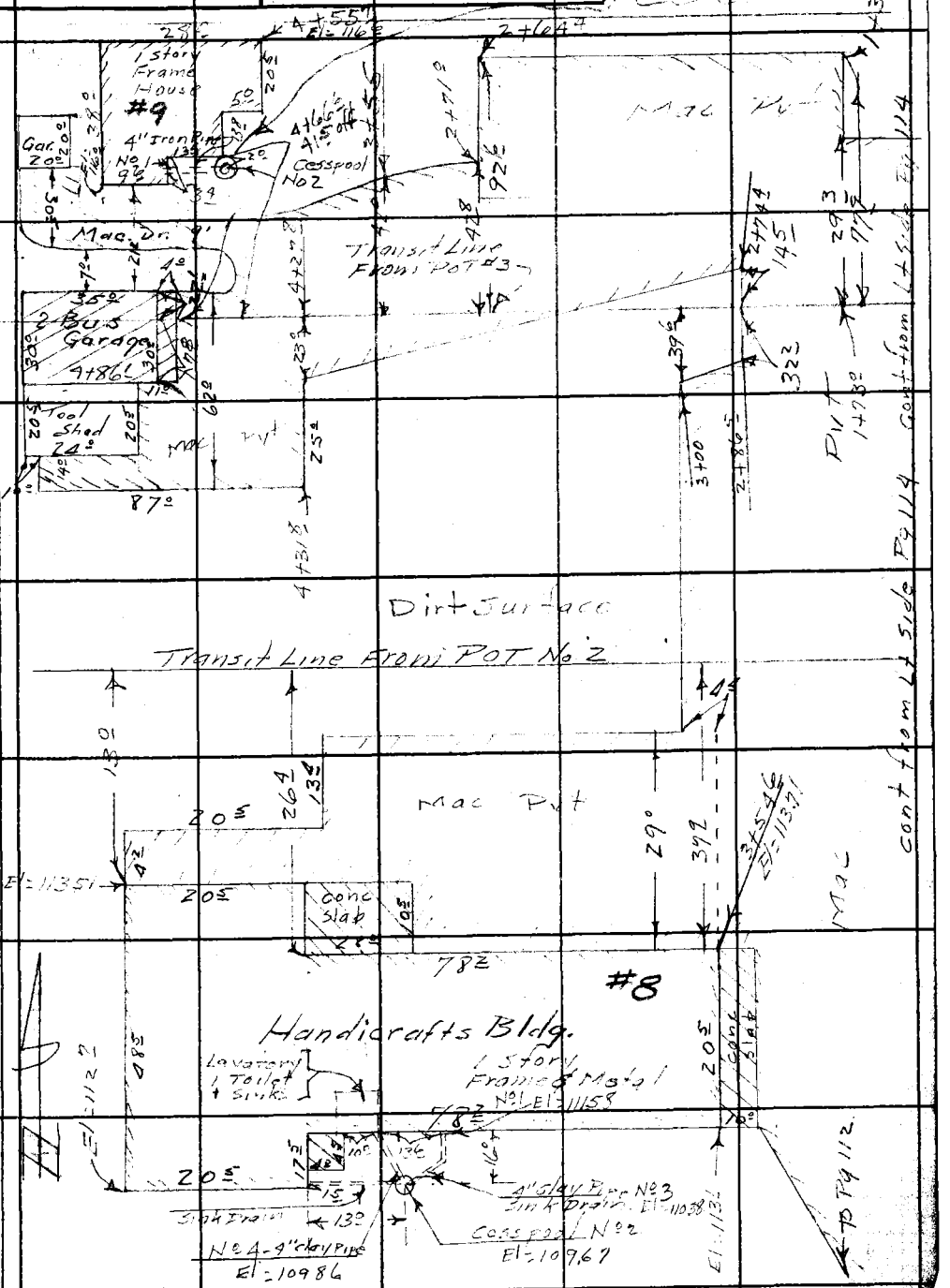
Do not extend notes this side of this line.



Notes Ck'd by	Survey of McKinley Ave ETAL
Map No.	W. O. 1217 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 9-47
Date	Indexed A. C. Johnson

F. B. 1278 PG. 115



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1278 PG. 116

Interviewed

Mrs Prestwood - Secretary
Mr Bass - - Head Custodian

Present attendance - 900
Max. Possible " -- Crowded at present
Future Expansion - Cafeteria Bldg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1217 Division No. ____ F.B. 1278 PG. 117

Date ____ Date ____ Survey of McKinley Ave ET AL

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HWG Date 9-26-47

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date JUL 20 '48

ELEVS
OF
BLDGS & SEWER PIPES

McKinley SCHOOL
ENTERPRISE SCHOOL DISTRICT

McKINLEY AVE ET AL
JN 1217

Sept 47
Gunderson
Gunderson
Natapoff
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1278 PG. 118 | Job No. 1217 Division No. | Profile | Plotted | No.
Survey of McKinley Av. Et al | Notes Red. | Date | X-Sec. | No.
Survey by Sullivan Notes Hwds | Date | Notes Chkd. | Checked | No.
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM WL-11	4.24	116.72		112.48	BM WL-11 Elev 112.079 FE 12 Jan 53 Bronze plug (E 3.56) 11.00 S of E Projection of N face of E Bldg at Sta 4+14 conc base Survey for Ldg 4th Span Tower #26
			51 . 111.6		S.E Cor Bldg No 1
			41 . 112.5		N.E " " "
			31 . 113.6		S.E " " " No 2
			35 . 113.2		N.E " " " "
			281 . 113.9		Fiber Fiber Rod ASS Adjacent Bldg No 2
			371 . 113.01		" " " Bldg No 1
TP	3.52	117.67	287 . 113.25		
			56 . 112.1		S.W Cor Bldg No 1
			47 . 113.3		N.W " " "
			40 . 113.7		S.W Cor " No 2
			41 . 113.6		N.W " " "
			33 . 114.1		N.E " " No 6
			41 . 113.6		S.E " " No 6
			493 . 112.14		N.E " " No 5 on Mac Pit
			52 . 112.5		S.E " " " 5
			520 . 112.14		N.E " " No 4 on Mac Pit
			53 . 112.1		S.E " " No 4
			177 . 109.10		Bldg No 1 Shot No 1 - Top Cesspool
			913 . 108.54		" " " No 2 Top 4" clay Pipe

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		117 67				
TP	4 34	116 98	5 03	112 64		
			4 75	112 23	NE Cor Bldg No 3	
			5 3	111 7	SE " " " 3	
TP	5 40	117 18	5 20	111 78		
			5 44	111 74	SW Cor Bldg No 3	
			5 41	111 77	NW " " No 3	
			4 88	112 30	SW Cor Bldg No 4	
			4 74	112 44	NW " " "	
			4 47	112 71	SW " " No 5	
			4 44	112 74	NW " " "	
			3 70	113 48	SW " " No 6	
			2 50	114 68	NW " " "	
			4 1	113 1	SE Cor Bldg No 8	
			3 47	113 71	NE " " "	on Pvt
			4 5	112 7	SW " " "	
			5 60	[illegible] 58	Bldg No 8 - Shot No 1 Top 4" cl. Pipe	
			7 51	109 67	" " " No 2 Top Sesspool	
			6 80	110 38	" " " No 3 Top 4" clay Pipe	
			7 32	109 86	" " " No 4 " " " "	
TP	5 61	120 55	2 74	114 44		

Profile Notes Red ____ Plotted ____ Job No. 1217 Division No. ____ F.B. 1278 Pg. 119
No. ____ Date ____ Date ____ Survey of McKinley Ave ET AL
X-Sec. Notes Chkd ____ Checked ____ Survey by Sunderson Notes H&OS Date 9-30-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1278 Pg. 120 | Job No. 1217 Division No. | Notes Red | Plotted | Profile
Survey of McKinley Ave ET AL | Date | Date | No.
Survey by Sinclerson Notes Hds. | Notes Chkd | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		120 05	6 54	113 51	N W Cor Bldg No 8
			4 86	115 19	Bldg No 6 - Floor Elev Boys Lavatory
			4 96	115 09	" " " " Girls "
			7 59	112 46	" " Shot No 1 Top 4" CI Pipe
			5 2	114 9	S E Cor Bldg No 7
			4 74	115 31	S W " " " "
			3 21	116 84	Bldg No 9 Floor El Boys Lavatory
TP	3 97	120 73	3 29	116 76	
			3 97	116 76	Bldg No 9 Floor El Girls Lavatory
			5.06	115 67	N W Cor Bldg No 7
			41	116 6	N E Cor Bldg No 7
			47	116 0	S W " " "
			4 8	115	Bldg No 9 Shot #2 Ground El over cesspool
			6 36	114 37	" " " " Top 4" C I Pipe at Cesspool
			6 21	114 52	" " " No 1 " " " " at house
TP	4 56	119 87	5 42	115 31	
			6 05	113 82	Bldg No 9 Shot No 1 Top 2" C I Pipe
			8 70	111 17	" " " No 2 Top 4" CI Pipe
			8 06	111 81	" " " No 3 " Septic Tank
			4 68	115 19	" " NE Cor
TP	2 55	119 00	3 42	116 45	BM W 412 El = 114.896 FB 1278-83
BM W 412			4 14	114.9	McKinley Ave & Lee Ave AVG SW Cor 1 1/2 set spk in conc Base SW Cor Log of Bldg No 9 SP Tower #25

NOTES RED. JOB NO. 1228 SURVEY OF El Granada Avenue F.B. 278 PG. 181
DATE SURVEY BY RLWilley
NOTES CHKD. NOTES BY " DATE 10-28-47
DATE INDEXED A. C. Johnson DATE JUL 20 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 353 1M 8-45

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
BENCH LEVEL EL GRANADA AVE ET AL JN 1228 10-28-47 RLWilley LV Smith AS Curtis S. Halisky						

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd						Fd BM E9 84.147 LB828-14
BM E9	84.147				84.147	Duncan Ave & Walnut Ave NE Cor.
	4471		4.386			Fd bt spk in cb 4' N of N end CR
π	88.618	-0.956	-0.955		-0.9555	
	5427		5341			
TP	83.191				83.192-	
	5028		4.908			
π	88.219	+0.051	+0.050		+0.0505	1001
Fd	4977		4858		83.243	Fd BM E10 El=83258 LB828-14
BM E10	83.242				~~83.242~~	Duncan Ave & Cortland Ave NE Cor
	4418		4.341			Fd bt spk in cb 5' N of N end C.R.
π	87.660	+0.118	+0.116		+0.1170	1001
Fd	4300		4225		83.360	Fd BM E11 el=83366 LB828-15
BM E11	83.360				~~83.359~~	Cortland Ave & Pope Ave SW Cor
	4820		4741			Fd L&T in M.C.R. Curb in bad
π	88.180	-0.083	-0.082		-0.0825	condition
Fd	4903		4823		83.278	Fd BM E12 el=83293 LB828-15
BM E12	83.277				~~83.276~~	Cortland Ave & Virginia Ave SE Cor
	5248		5137		1002	Fd bt T M.C.R. Curb in bad con-
π	88.525	-0.437	-0.441		-0.4390	dition.
	5685		5578			
T.P.	82.840				82.838-	
	4764		4665			
π	87604	-0.241	-0.246		-0.2435	1003
set	5005		4911		82.597	set BM EA1
BM EA1	82.599				~~82.594~~	Virginia Ave 750'± S of ℄ Cortland Ave
	4311		4395			set bt spk in E Cb 20' N of S end
π	86910	-0.202	-0.202		-0.2020	
set	4513		4597		82396	set BM EA2
BM EA2	82.397				~~82.392~~	Pope Ave 750'± [illegible] Cortland Ave
						set bt spk in E Cb 25' N of S end

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1228 SURVEY OF
SURVEY BY El Granada Ave et al
NOTES BY R. L. Willey DATE 10-28-47
INDEXED A. C. Jordan DATE
F.B. 1778 PG. 132

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMEA2	82.397				~~82.392~~	82.396
	5546		5.468			
π	87.943	+0.068	+0.070		+0.0690	
set	5478		5398		82.464	set BMEA3 E. side
BMEA3	82.465				~~82.461~~	El. Granada Ave 750' S. of ℄ Cortland Ave
	4408		4.187			set bt spk in conc. Dr 1' E & 1' N of SW Cor
π	86.873	+0.010	+0.010		+0.0100	front Ho = 11674.
	4.398		4177			
TP	82.475				82.471	
	3245		4.308	3.120		
π	85.720	-0.842	-0.849	-0.853	-0.8445	
set	4087		4157	3.973	81.630	set BMEA4
BMEA4	81.633				~~81.626~~	VIETA Ave W side 750' ± S of ℄ Cortland Ave
	4723		4.663			set L&T in conc Dr 1' S & 1' W of NE Cor
π	86.356	+0.440	+0.438		+0.4390	front Ho. 11673
	4283		4225			
TP	82.07[illegible]				82.066	
	5548		5.447			
π	87621	+1.468	+1.470		+1.4790	
set	4080		3977		83.549	set BMEA5 Louise Ave
BMEA5	83.541				~~83.544~~	Cortland Ave + ~~Vieta~~ Ave NW Cor
	4613		4664			set bt spk in cb 5' W of W end CR
π	88.154	-0.300	-0.300		-0.3000	
	4913		4964		83.249	BME10 el = 83.258 LB 828-14
BME10	83.241				~~83.244~~	Cortland Ave + Duncan Ave NE Cor
	5013		4910			bt spk in cb 5' N of N end CR.
π	88.254	+0.349	+0.350		+0.3495	
	4664		4560			
TP	83.590				83.594	

NOTES RED. JOB NO. 1228 SURVEY OF El Granada Ave et al
DATE SURVEY BY B L Willey
NOTES CHKD. NOTES BY " DATE 10-28-47
DATE INDEXED A. C. Johnson DATE

F.B. 1278 PG. 133

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	83.59[illegible]				83.594	
"	5025		4922			
⊼	88.615	+0.546	+0.547		+0.5465	
	4479		4375		84.147	
BME9	84.136				84.1~~401~~	BME9 @ 1-84147 LB 82[illegible] 14 Duncan Ave & Walnut Ave NE Cor bt spk in cb 4' N of N cwy CR

$\frac{.0065}{15} = .00043$

NOTES RED. DATE
NOTES CHKD. DATE

JOB NO. 1228 SURVEY OF La Granada Ave etal
SURVEY BY R.L. Willey
NOTES BY " DATE 11-28-47
INDEXED A. C. Johnson DATE

F.B. 1278 PG. 134

Notes Ck'd by KRM.	Survey of El Granada Ave
Map No.	W. O. 8351 Tape No. 043 St'd 69 °F
Office Work	Surveyed by RL Willey
Checked	Notes " Date 11-47
Date	Indexed A. C. Johnson

F. B. 1278 PG. 135

JUL 20 '48

CENTER LINE SURVEY
of
EL GRANADA ET AL
JN 8351

11-47
RL Willey
EE English
LV Smith
AC [illegible]

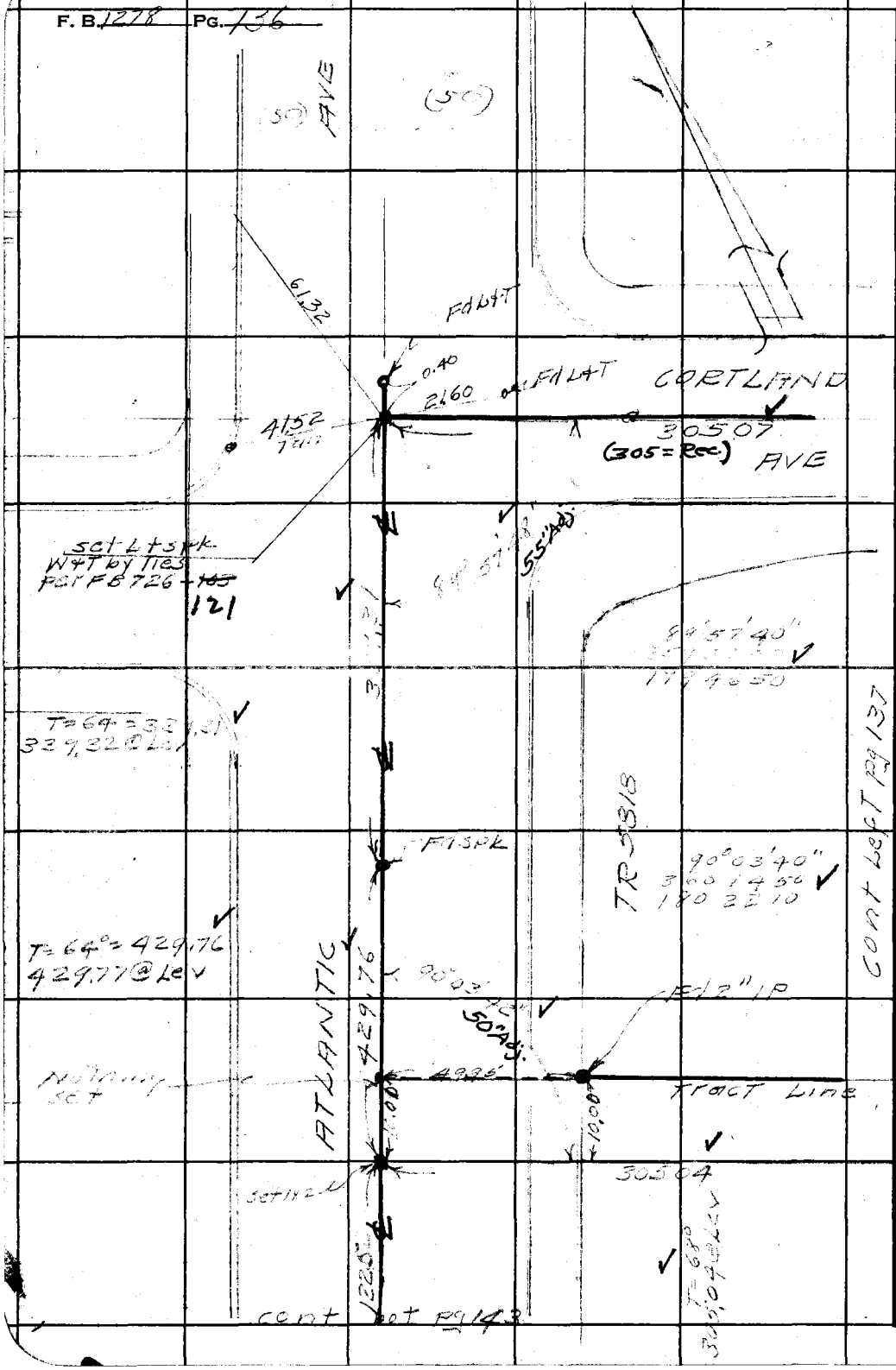
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 BM 11-46

F. B. 1278 PG. 136



WS 32-B-3

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL C ECORDS

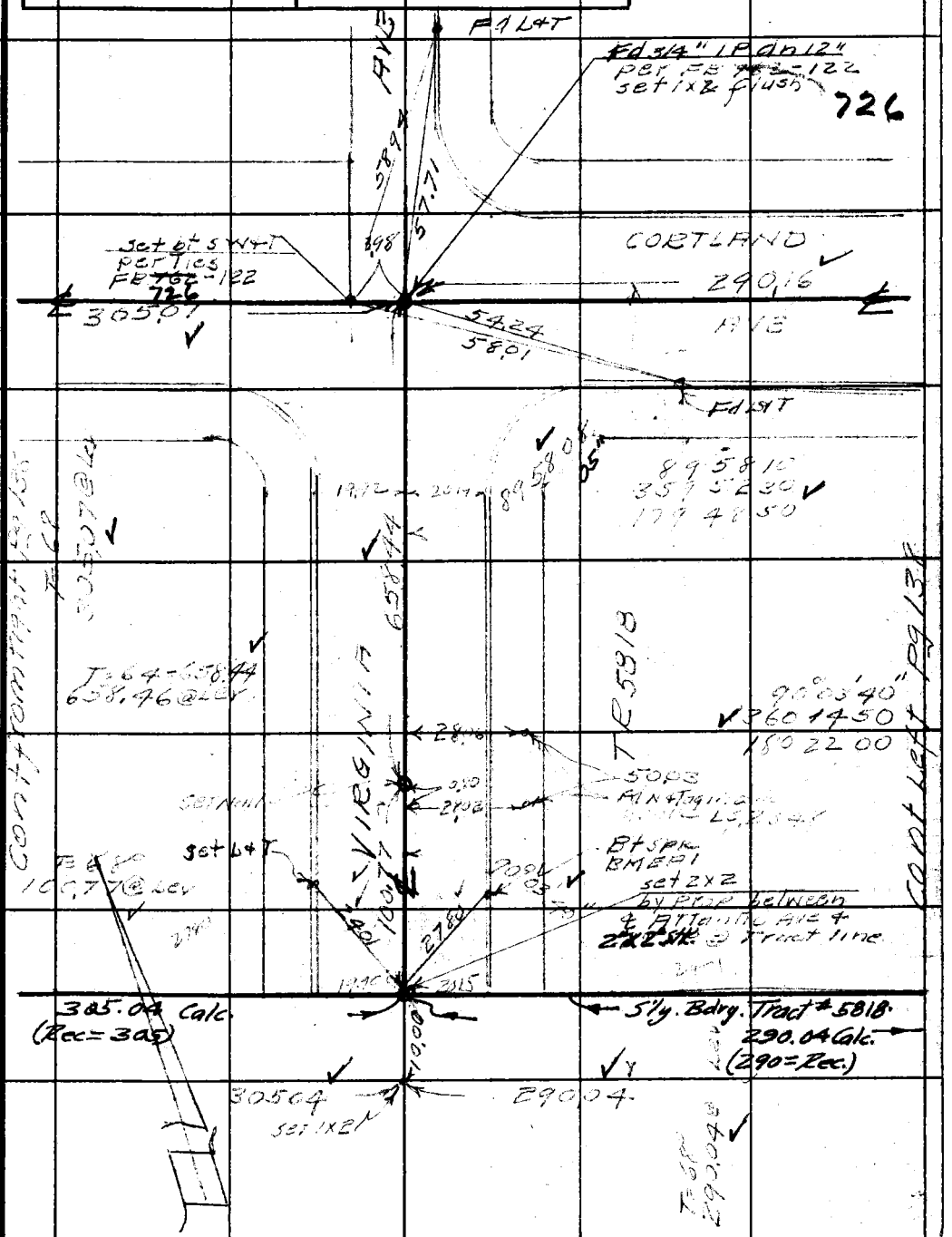
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Madr Circled in Red Ink With Date an me of Person Making Change.

Notes Ck'd by RRM	Survey of El Granada Ave
Map No.	W. 0635 Tape No. 047 St'd 68 °F
Office Work	Surveyed by BLW
Checked	Notes " Date 11-47
Date	Indexed A. C. Johnson

F. B. 1278 PG. 137

WS. 32-B-3



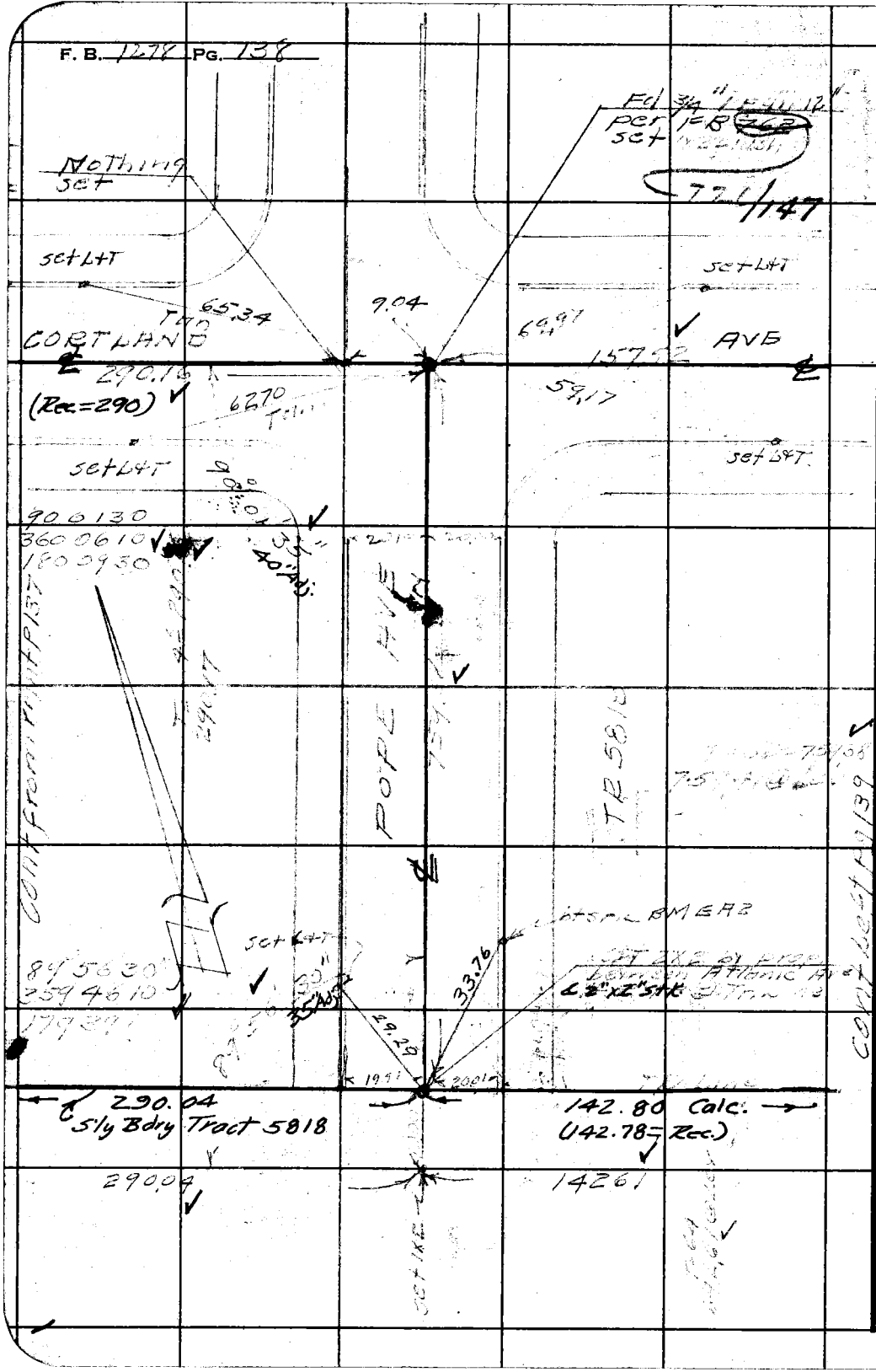
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 11-46

F. B. 1278 PG. 138

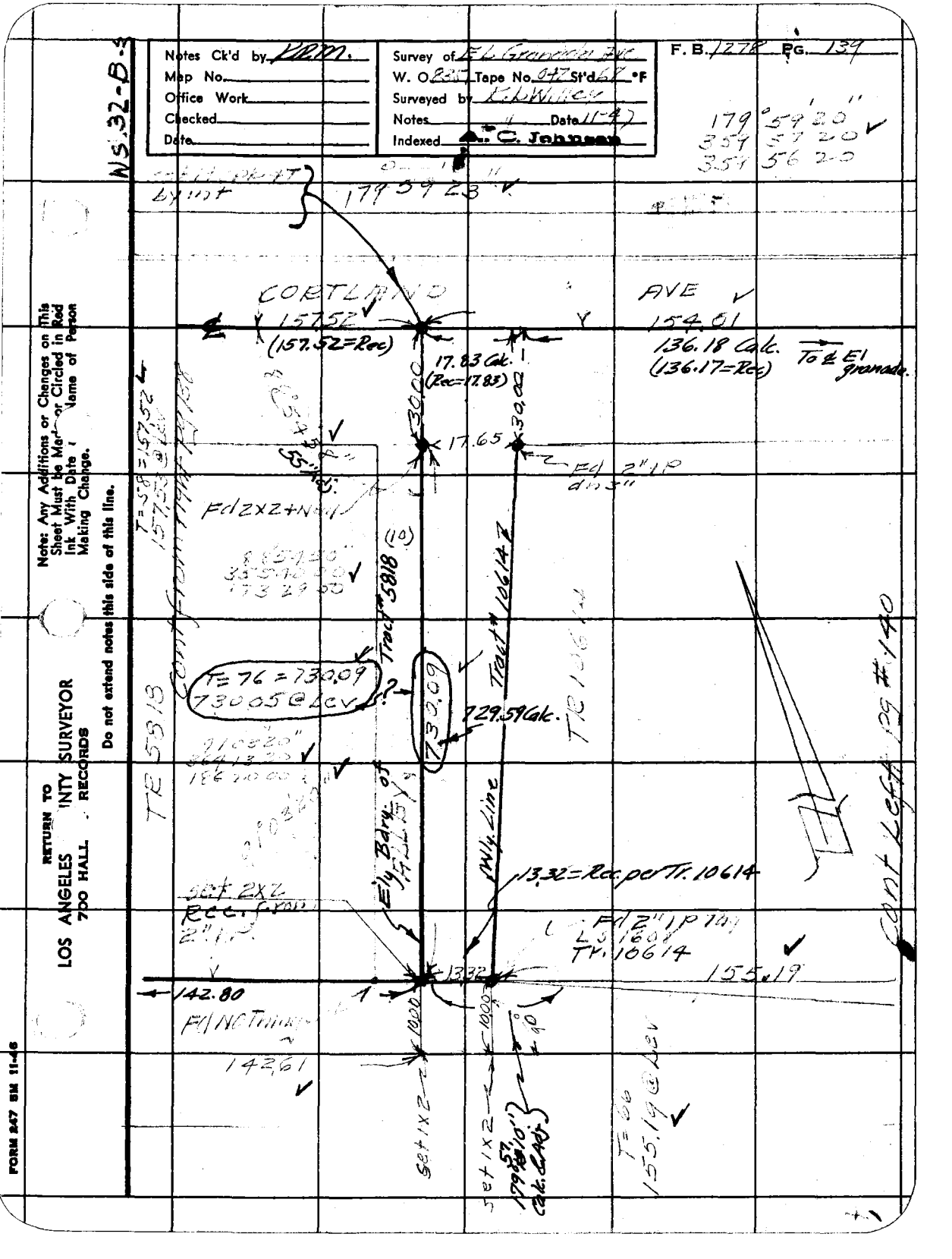


W5.32-B-3

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL C. ECORDS

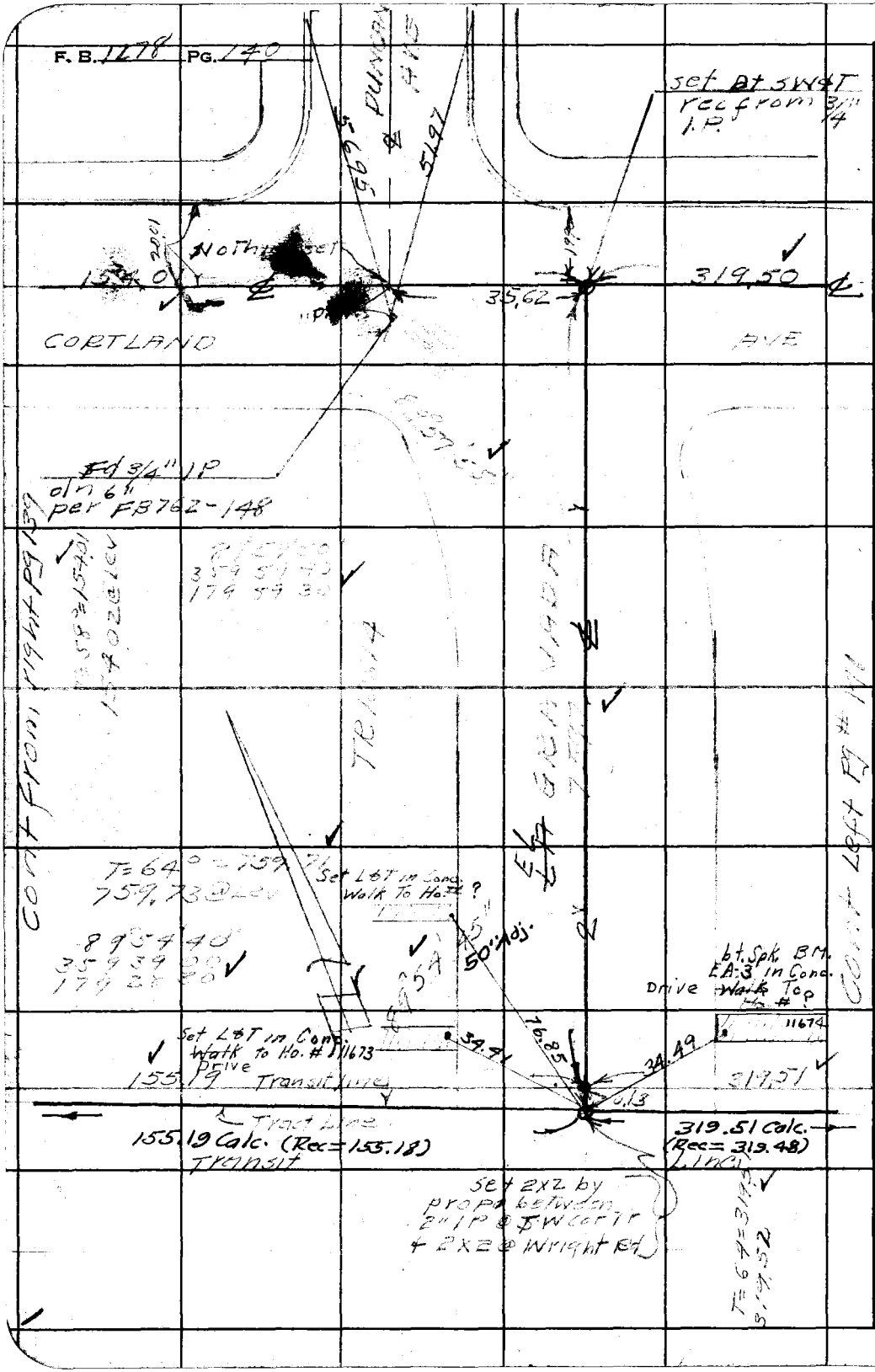
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.



Notes Ck'd by KRM.
Map No.
Office Work
Checked
Date
Survey of El Granada Ave
W. O. 8357 Tape No. 047 St'd 67 °F
Surveyed by K.L. Willey
Notes " Date 11-47
Indexed A. C. Johnson
F. B. 1278 PG. 139
WS.32-B-3
179°59'20"
359 57 20
359 56 20
179 59 23
CORTLAND AVE
157.52
(157.52=Rec)
154.01
136.18 Calc.
(136.17=Rec)
To ℄ El granada
17.83 Calc.
(Rec=17.83)
30.00
17.65
Fd 2"IP
Fd 2x2+Nail
Tract # 5818
Tract # 10614
T=76=730.09
730.05 @ Lev
730.09
729.59 Calc.
TR 5818
TR 10614
Ely Bdry of Alley
Wly. Line
13.32=Rec. per Tr. 10614
Set 2x2
Rec. from 2" IP
Fd 2" IP Tag
LS 1608
Tr. 10614
155.19
142.80
Fd NO Tag
142.61
Set 1x2
Set 1x2
179°57'10" Calc. & Adj.
T=66
155.19 @ Lev
Cont Left Pg #140
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS
FORM 247 5M 11-46

F. B. 1278 PG. 140



WS 32-B-3

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL C[illegible] RECORDS

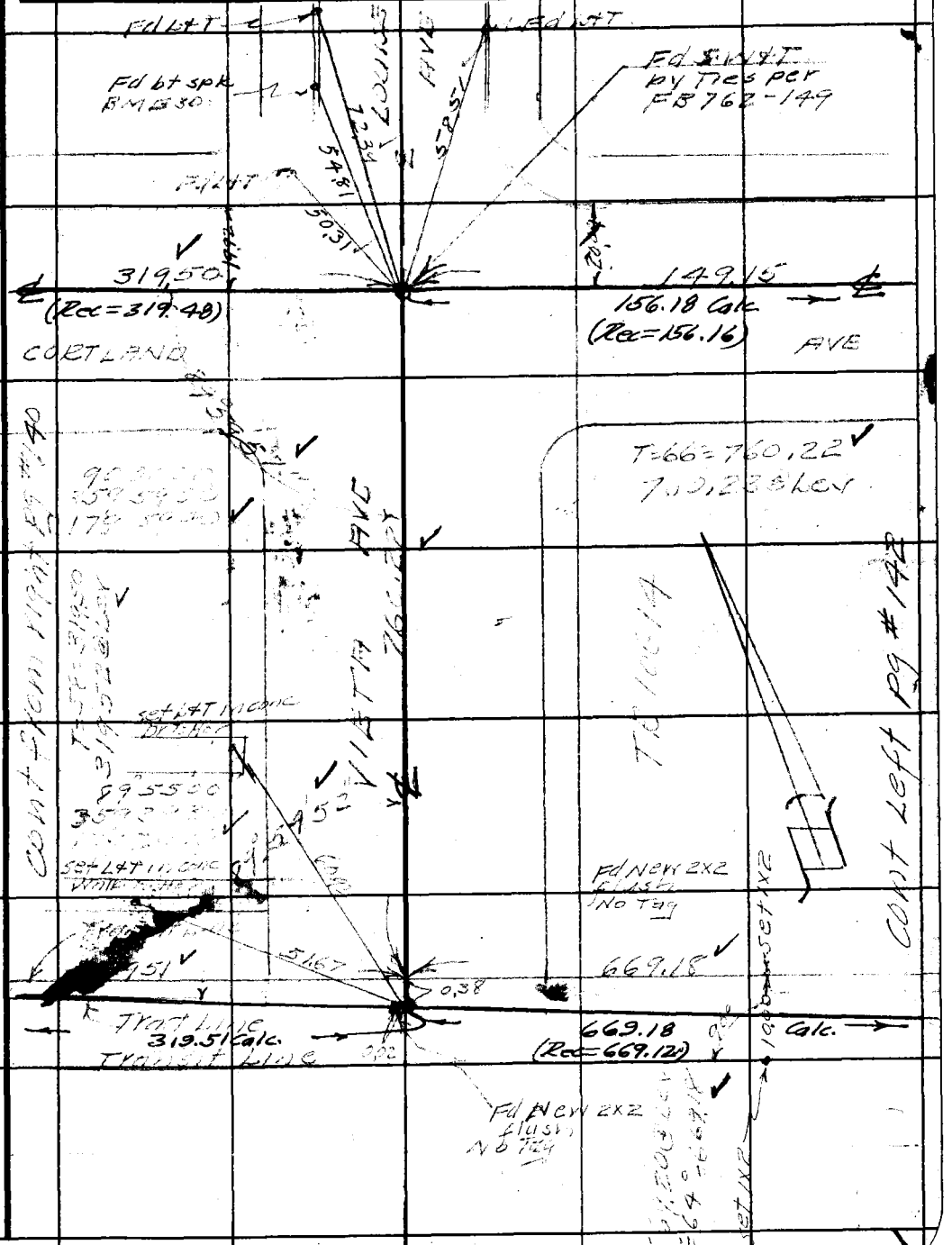
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made [illegible] Circled in Red Ink With Date and [illegible]me of Person Making Change.

Notes Ck'd by KRM.	Survey of El Granada Ave
Map No.	W. O. 8?? Tape No. 147 St'd 68 °F
Office Work	Surveyed by R.L. Wiley
Checked	Notes " Date 11-47
Date	Indexed A. C. Johnson

F. B. 1278 PG. 141

W532-B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

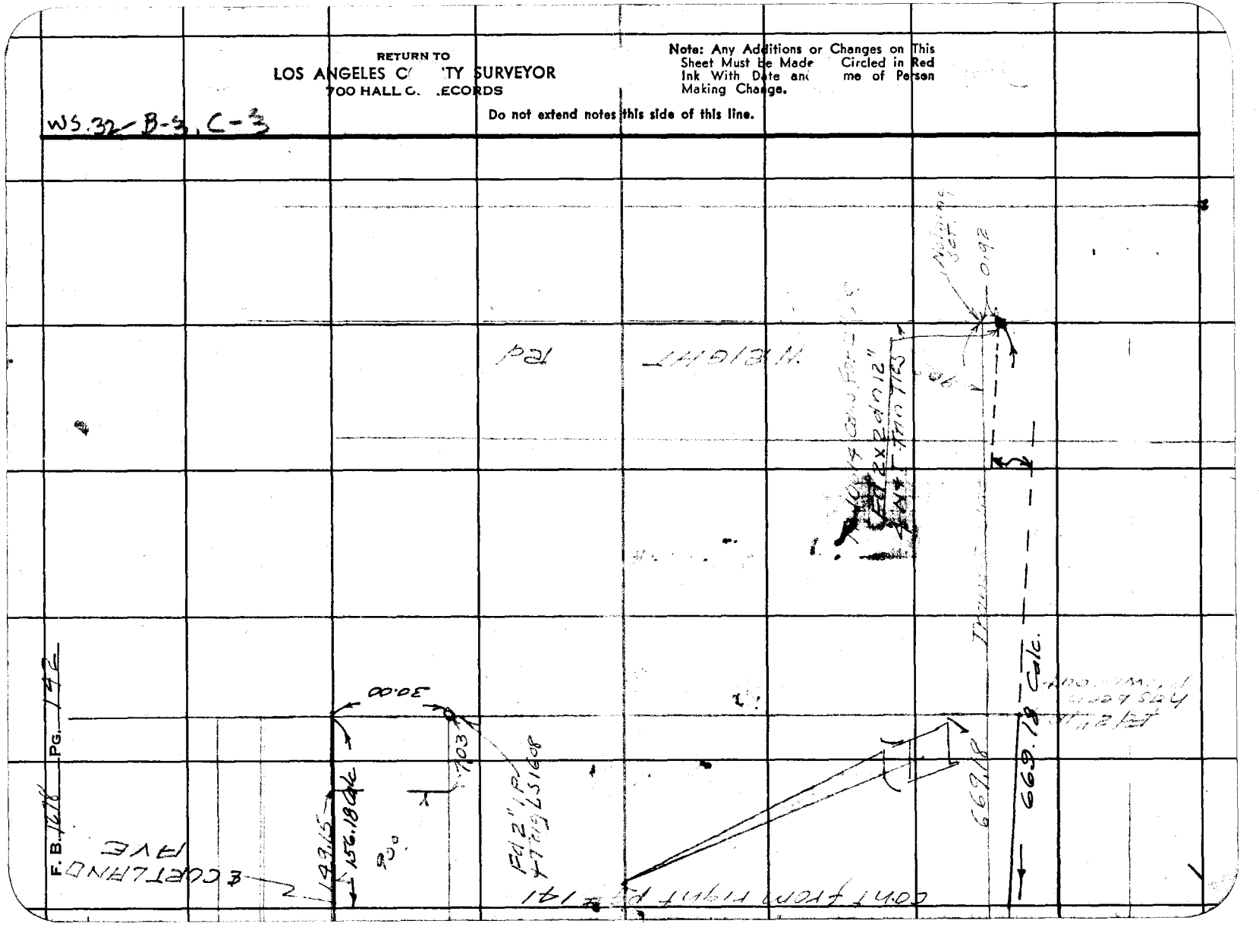
FORM 247 5M

RETURN TO
LOS ANGELES C[illegible] 'TY SURVEYOR
700 HALL C[illegible] .ECORDS

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date an[illegible] me of Person Making Change.

Do not extend notes this side of this line.

WS. 32 - B-3, C-3



W 5 32-B 3

Notes Ck'd by KRM.	Survey of El Granada Ave
Map No.	W. O. 8351 Tape No. 047 St'd 67 °F
Office Work	Surveyed by R L Wiley
Checked	Notes " Date 11-47
Date	Indexed A. C. Johnson

F. B. 1278 Pg. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

cont from bot Pg 136

FORM 247 5M 11-46

RETURN TO
LOS ANGELES C/ TY SURVEYOR
700 HALL O. ECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.

Do not extend notes this side of this line.

F. B. [illegible] PG. 114

Notes Ck'd by	Survey of El Granada Avenue F. B. 1278 PG. 145
Map No.	W. O. 1228 Tape No. St'd. °F
Office Work	Surveyed by R L Willey
Checked	Notes 11 Date 11-21-47
Date	Indexed A. C. Johnson

JUL 20 '48

TOPOGRAPHY

VIRGINIA AVE

FROM CORTLAND AVE

TO S LINE I.R. 5818

EL GRANADA AVE AT AT

JN 1228

11-24-47
R L Willey
E F English
L V Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

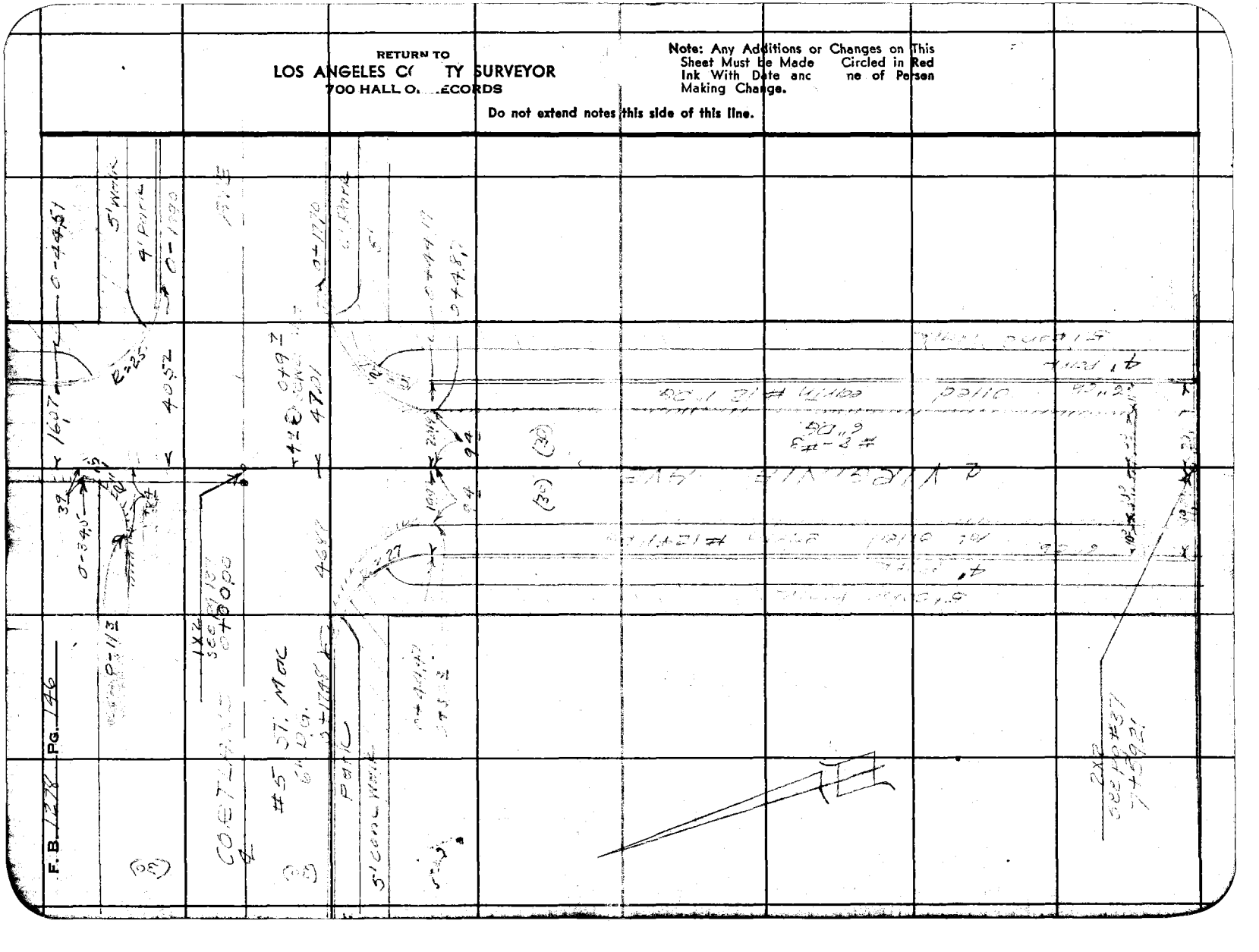
FORM 247 5M 11-46

RETURN TO
LOS ANGELES C(TY SURVEYOR
700 HALL O. ECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date anc ne of Person Making Change.

Do not extend notes this side of this line.

F.B. 1278 Pg. 146



Profile	Notes Red	Plotted	Job No. 1228	Division No.	F.B. 1278	Pg. 147
No.	Date	Date	Survey of [illegible]			
X-Sec.	Notes Chkd. L.C.M	Checked	Survey by [illegible]	Notes [illegible]	Date 11-47	
No.	Date 12-16-47	Date	Map No.	Indexed Johnson	Date JUL 20 '48	

PROFILE + XSECTIONS
on
VIRGINIA AVE

FROM CORTLAND AVE
TO S. LINE 5318
EL GRANADA AVE ETAL

11-24-47
[illegible]
EFEnglish
LVSmith
ERSmeltz

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1278 PG. 148 Job No. 1278 Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM = E/2	4 07	87 35		83.28	BM E12 el = 83.28 ft. [illegible] 1278-132 2+ft in MCE.
INVERT ELEVS. AT [illegible]					[illegible] Virginia Ave
			4 27		12" RCP
			4 28		8" "
			4 26		8" "
			4 26		W " "
	10 91	0.84 427	16 02	71 33	10" Inlet To North
	10 96	0.67 427	15 90	71 45	8" " To East (Taken with Tape)
	11 15	0.84 427	16 26	71 09	10" out " West
0+00			4 24	83 11	℄ Int. Cortland Ave. & Virginia Ave.
CURB RETURNS AT CORTLAND AVE. & VIRGINIA AVE.					
			4 52	82 83	Gut. N.E. cor. N. end C.R.
			4 05	83 30	Tc. " " " " "
			4 55	82 80	Gut. " " E. " "
			3 96	83 39	Tc. " " " " "
			4 54	82 81	Gut. S.W. " W. " "
			4 06	83 29	Tc. " " " " "
			4 99	82 36	Gut. " " S. " "
			4 02	83 33	Tc. " " " " "
			4 52	82 83	Gut. S.E. " E. " "
			4 00	83 35	Tc. " " " " "
			5 08	82 27	Gut. " " S. " "
			4 10	83 25	Tc. " " " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		87 35	4 16	83 19	℄	
10 R			4 31	83 04	edge Pvt.	
20 R			5 2	82 1	Gut.	
20 R			4 09	83 26	Tc.	
10 L			4 29	83 06	edge Pvt.	
20 "			5 2	82 1	Gut.	
" "			4 12	83 23	Tc.	
2+00			4 28	83 07	℄	
10 R			4 46	82 89	edge Pvt.	
20 "			4 8	82 5	Gut	
" "			4 19	83 16	Tc.	
10 L			4 51	82 84	edge. Pvt.	
20 "			4 8	82 5	Gut.	
" "			4 20	83 15	Tc.	
T.P.	4 78	87 ·74	4 39	82 96		
3+00			4 78	82.96	℄	
10 R			4 94	82 80	edge Pvt.	
20 "			5 2	82 5	Gut.	
" "			4 65	83 09	Tc.	
10 L			4 91	82 83	edge Pvt.	
20 "			5 2	82 5	Gut.	
20 "			4 65	83 09	Tc.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1228 Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of La Granada Svc. et al
No. ____ Date ____ Date ____ Survey by E.L.Willey Notes E.L.W. Date 12-4-42
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1278 PG. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		87 74	4 72	83 02	℄	
10 R.			4 87	82 87	edge Pvt.	
20 R.			5 3	82 4	Gut.	
20 R.			4 73	83 01	Tc.	
30 R.			4 5	83 2	P.L.	
35 R.			3 5	84 2	T. brk.	
125 R.			2 5	85 2	Back Lot Line	
10 L			4 85	82 89	edge Pvt.	
20 L			5 3	82 4	Gut	
20 L			4 78	82 96	Tc	
30 L			4 5	83 2	P.L.	
35 L			3 2	84 5	T. brk.	
150 L			3 2	84 5	Back Lot Line	
5+00			4 84	82 90	℄	
10 R			4 95	82 79	edge Pvt.	
20 R			5 4	82 3	Gut	
20 R			4 88	82 86	Tc.	
10 L			4 99	82 75	edge Pvt.	
20 L			5 4	82 3	Gut.	
20 L		1	4 91	82 83	Tc.	
T.P.	4 48	87 18	5 04	82 70		

F.B. 1278 PG. 150
Job No. 1206 Division No. Notes Red. Plotted
Survey of La Granada Ave. Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed A. C. Jennings Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		87 18	4 49	82 69	℄	
10 R			4 50	82 68	edge Pvt.	
20 "			5 1	82 1	Gut.	
20 "			4 35	82 83	Tc.	
10 L			4 69	82 49	edge Pvt.	
20 "			5 1	82 1	Gut.	
20 "			4 42	82 76	Tc.	
7+00			4 52	82 66	℄	
10 R			4 60	82 58	edge Pvt.	
20 "			5 3	81 9	Gut.	
20 "			4 52	82 66	Tc.	
10 L			4 79	82 39	edge Pvt.	
20 "			5 6	81 6	Gut.	
20 "			4 53	82 65	Tc.	
7+28			4 58	82 60	end Pvt.	
7+59.21			4 7	82 5	℄	
"			4 8	82 4	end Cbs.	
"			4 65	82 53	" "	
"			5 0	82 2	" "	
"			4 70	82 48	" "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1206 Division No. ____ F.B. 1278 Pg. 151

X-Sec. No. ____ Date ____ Date ____ Survey of La Granada Ave et al

Notes Chkd. ____ Checked ____ Survey by R.L.Willey Notes R.L.W. Date 12-3-48

Date ____ Date ____ Map No. ____ Code Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+60		87.18	4 7	82.50		
125 R			4 7	82.50		
125 L			4 4	82.80		
8+60			5 3	81 90	℄ Prod. 82.597	
B.M. EA-1			4 58	82 60	B.M. EA-1 el. F.b. 1278-132 Virgina Ave. 750± S. of ℄ Cortland Ave. Set bt. spk. in E. cb. 20' N. of S. end	

F.B. 1278 PG. 132
Job No. 1206 Division No. Notes Red. Plotted Profile
Survey of Los Gramercy Ave Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of El Granada Ave	F. B. 1278 Pg. 153
Map No.	W. O. 1228 Tape No. St'd °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes " Date 11-24-47	
Date	Indexed A. C. Johnson	

JUL 20 '48

TOPOGRAPHY
POPE AVE
FROM CORTLAND AVE
TO S LINE TR 5818
EL GRANADA AVE ET AL
JN 1228

11-24-47
R.L. Willey
E. Flanagan
L.V. Smith

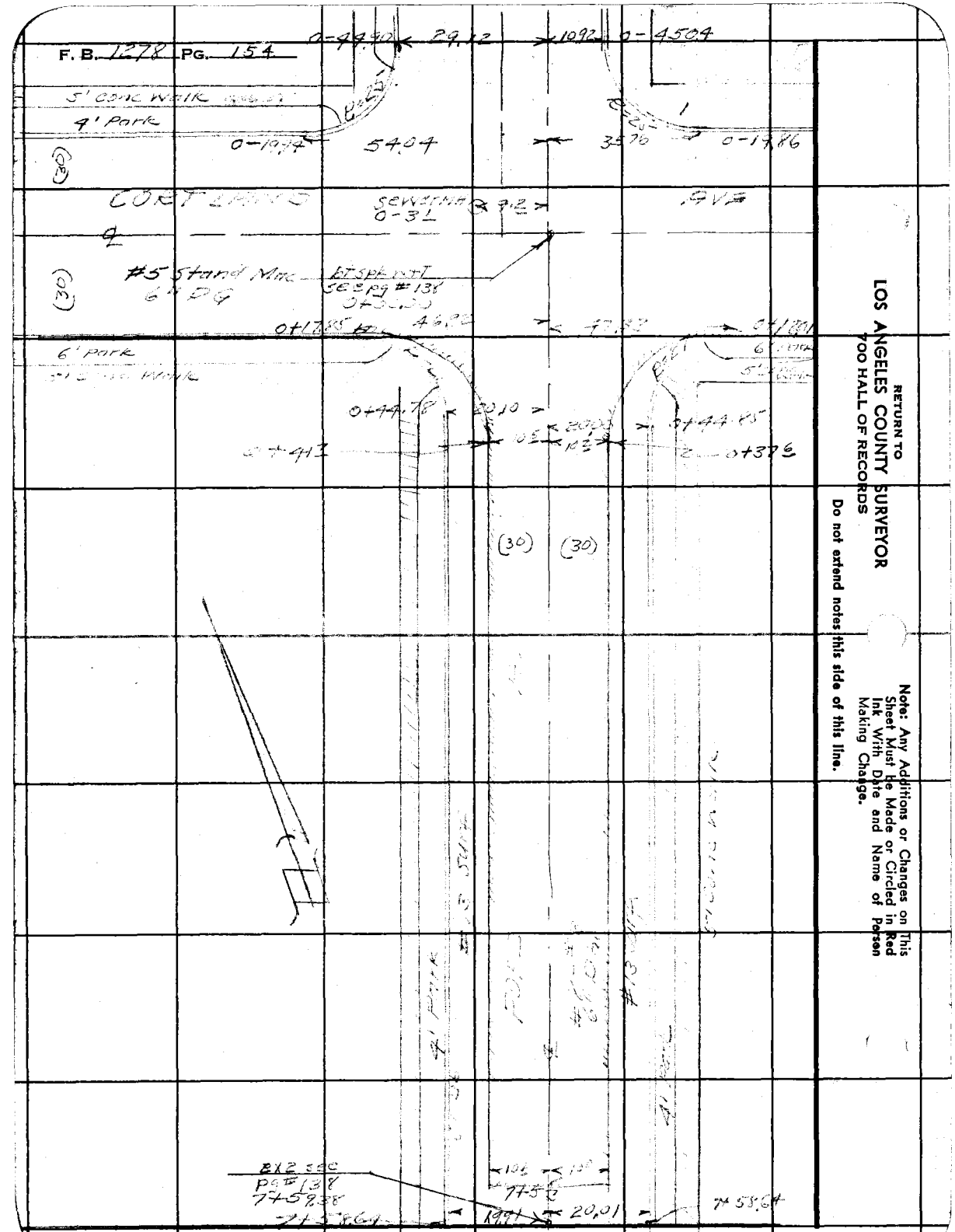
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1278 PG. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile	Notes Red	Plotted	Job No. 1206	Division No.	F.B. 1278	PG. 155
No.	Date	Date	Survey of La Granada Ave et al			
X-Sec.	Notes Chkd. L.C.M.	Checked	Survey by R.L. Willey	Notes R.L.W.	Date 12-3-47	
No.	Date 12-16-47	Date	Map No.	Indexed C. Johnson	Date JUL 20 '48	

PROFILE + XSECTIONS
on
POPE AVE

FROM CORTLAND AVE
TO SLINE TR#5818
EL GRANADA AVE ET AL
TN 1228

12-24-47
R.L. Willey
E.P. [illegible]
L.V. Smith
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM E-11	4 58	87 94		83 36	BM E-11 el = 83.360 L.b. 828-15 F.b. 1278-132 Cortland Ave. & Pope Ave. S.W. Cor. Lst in M.C.R.
INVERT ELEV OF J.C. @ CORTLAND AVE & POPE AVE					
			4 78		N rim JC
			4 79		E " "
			4 79		S " "
	[illegible]	[illegible]	4 78		W " "
	9 60	[illegible] 478	[illegible]	[illegible]	8" Inlet To N
	10 [illegible]	[illegible] 478	[illegible]	[illegible]	8" " " E
	10 [illegible]	[illegible] 478	[illegible]	[illegible]	8" [illegible] W
0+00			4 65	83 29	℄ Int. of Cortland Ave. & Pope Ave.
CB. BETWEEN AT CORTLAND AVE & POPE AVE					
			4 98	82 96	Gut. N.W. Cor. W. end CR.
			4 42	83 52	Tc. " " " " "
			5 02	82 92	Gut. " " N. " "
			4 54	83 40	Tc. " " " " "
			5 05	82 89	Gut. N.E. " E. " "
			4 50	83 44	Tc. " " " " "
			5 09	82 85	Gut. " " N. " "
			4 49	83 45	Tc. " " " " "
			5 21	82 73	Gut. S.W. " W. " "
			4 54	83 40	Tc. " " " " "

F.B. 1278 PG. 156
Job No. 1206 Division No. Notes Red. Plotted No. Profile
Survey of Los Gramas Ave Date Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked No.
Indexed A. C. Jennings Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		87 94	5 8	82 1	Gut S.W. Cor. S. end.	CR.
			4 64	83 30	Tc. " " " "	"
			5 20	82 74	Gut S.E. " E. "	"
			4 60	83 34	Tc. " " " "	"
			5 5	82 4	Gut " " S. "	"
			4 58	83 36	Tc. " " " "	"
1+00			4 68	83 26	℄	
10 K			4 84	83 10	edge Pvt.	
20 R			5 8	82 1	Gut	
" "			4 71	83 23	Tc.	
10 L			4 96	82 98	edge Pvt.	
20 "			5 5	82 4	Gut	
" "			4 68	83 26	Tc.	
T.P.	4 03	87 13	4 84	83 10		
2+00			4 10	83 03	℄	
10 R			4 25	82 80	edge Pvt.	
20 "			4 7	82 4	Gut	
" "			4 04	83 09	Tc.	
10 L			4 26	82 87	edge Pvt.	
20 "			4 7	82 4	Gut	
" "			3 99	83 14	Tc.	

Profile Notes Red ____ Plotted ____ Job No. 1106 Division No. ____ F.B. 1778 Pg. 15T
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-3-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		87 13	4 06	83 07	℄	
10 R			4 27	8286	edge Pvt.	
20 "			4 8	8[illegible]2	Gut	
" "			4 15	8298	Tc.	
10 L			4 25	8288	edge Pvt.	
20 "			4 7	8[illegible]4	Gut	
" "			4 14	8299	Tc.	
4+00			4 20	8293	℄	
10 R			4 37	8276	edge Pvt.	
20 "			5 1	820	Gut	
20 "			4 25	8288	Tc.	
30 "			4 1	8[illegible]	P.L.	
100 "			2 4	8[illegible]7	Back Lot Line	
10 L			4 33	8[illegible]0	edge Pvt.	
20 "			5 1	82[illegible]	Gut	
20 "			4 28	8[illegible]5	Tc.	
30 "			4 0	8[illegible]1	P.L.	
110 "			3 3	8[illegible]8	Back Lot Line	
5+00			4 29	8[illegible]	℄	
10 R			4 49	82[illegible]4	edge Pvt.	
20 "			5 2	8[illegible]9	Gut.	
20 "			4.30	82[illegible]3	Tc.	

F.B. 7278 PG. 158
Job No. 1206 Division No. Notes Red. Plotted Profile
Survey of Los Angeles Gen. Date Date No.
Survey by R.L. Willey Notes P.L.W. Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00						
10 L		87 13	4 44	82 69	edge Pvt.	
20 "			5 1	82 0	Gut	
" "			4 46	82 67	Tc.	
T.P.	4 49	87 33	4 29	82 84		
6+00			4 65	82 68	℄	
10 R			4 85	82 48	edge Pvt.	
20 "			5 4	81 9	Gut	
" "			4 74	82 59	Tc.	
10 L			4 85	82 [illegible]	edge Pvt.	
20 "			5 6	8[illegible] 7	Gut	
" "			4 76	82 57	Tc.	
7+00			5 08	82 25	℄	
10 R			5 07	82 26	edge Pvt.	
20 "			5 4	81 9	Gut.	
" "			4 84	82 49	Tc.	
10 L			4 95	82 [illegible]	edge Pvt.	
20 "			5 3	82 0	Gut	
" "			4 89	82 [illegible]	Tc.	
7+53			4 86	82 47	end Pvt.	
7+59.38			4 9	82 4	℄	
20 R.			5 1	82 [illegible]	Gut	
20 "			5.05	82 28	Tc.	
100 "			4.3	83 0		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1779 Pg. 159

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Date ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+59.38		1				
20 L		87 33	5 1	82 2	Gut	
" "			5 07	82 26	Tc.	
100 L			3 8	83 5		
8+60			4 2	83 1	℄ Pope Ave. Prod. 396	
					BM. EA-2 el.= 82.40 Fb. 1278-132	
BM. EA-2			4 94	82 39	Pope Ave. 750± S. of ℄ Cortland. Ave. bt. spk. in E. cb. 20' N. of S. end	

F.B. 1278 PG. 160
Job No. 1206 Division No. Notes Red. Plotted No. Profile
Survey of Lt Granady Ave Date Date X-Sec.
Survey by R. L. Willey Notes R. L. W. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of El Granada Ave
Map No.	W. O. 1228 Tape No. St'd °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 11-24-47
Date	Indexed A. C. Johnson

F. B. 1278 PG. 161

JUL 20 '48

TOPOGRAPHY
on
EL GRANADA AVE
FROM CORTLAND AVE
TO SLINE TR# 10614
EL GRANADA AVE 27 AL
IN 1228

11-24-47
R L Willey
E F English
L V Smith
E K Smelnor

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

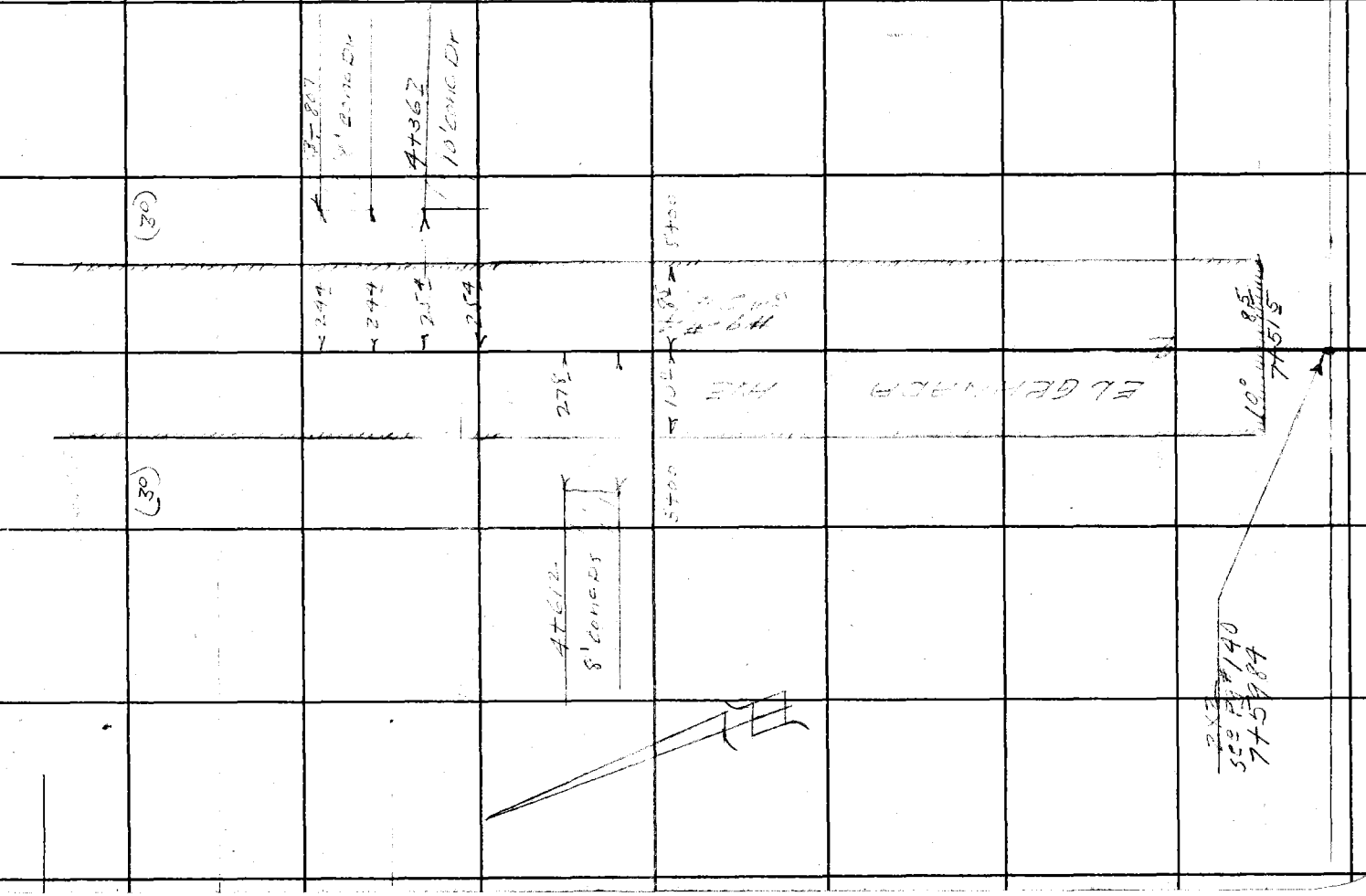
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

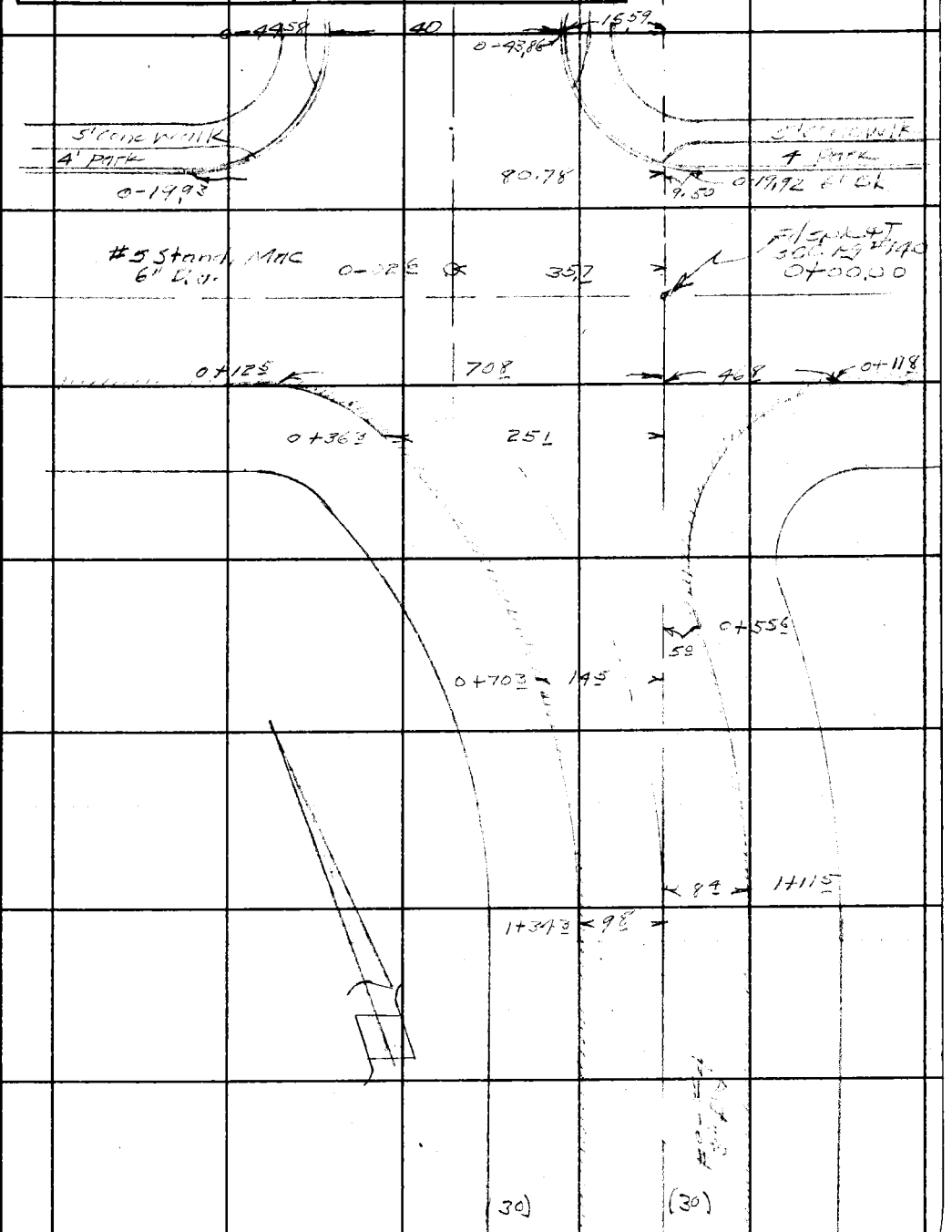
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of La Granada Ave
Map No.	W. O. 1206 Tape No. St'd °F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L.W. Date 12-3-47
Date	Indexed A. C. Johnson

F. B. 1276 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1220 PG. 164

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1206 Division No. _____ F.B. 1278 PG. 165

Date _____ Date _____ Survey of Los Granada Ave et al

X-Sec. No. _____ Notes Chkd. L.C.M. Checked _____ Survey by R.L.Willey Notes R.L.W. Date 12-3-47

Date 12-16-47 Date _____ Map No. _____ Indexed A.C. Johnson Date JUL 20 '48

PROFILE & X SECTIONS
ON
EL GRANADA AVE
FROM CORTLAND AVE
TO SLINE TR "10614
EL GRANADA AVE ET AL
JN 1228

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] Pg. 166 Job No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] No. [illegible] X-Sec.
Survey by R.L. Miller Notes [illegible] Date [illegible] Checked [illegible] Date [illegible] No.
Indexed C. Johnson Date [illegible] Notes Chkd [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	83.242
BM 1510	4.[illegible]	87.64		[illegible]	BM 1510 2½" DISK IN CONC. EL 79.[illegible]
[illegible]					[illegible]
			4.[illegible]		N RIM MH
			4.[illegible]		E " "
			4.[illegible]		S " "
	[illegible]	[illegible]	4.[illegible]		W " "
	9.[illegible]				8" inlet to N. Lat pipe
	8.[illegible]	[illegible]	[illegible]	73.39	8" " " N ~~Lat~~ " (use)
	9.[illegible]				S " " E Lat pipe
	8.[illegible]	[illegible]	[illegible]	73.23	8" " " E ~~Lat~~ " (use)
	9.[illegible]				8" outlet to W at pipe
	8.[illegible]	[illegible]	14.43	73.21	" " " ~~W~~ " (use)
[illegible]			4.[illegible]	[illegible]	[illegible]
[illegible]					[illegible]
			5.[illegible]	[illegible]	[illegible]
			4.[illegible]	[illegible]	[illegible]
			4.[illegible]	[illegible]	[illegible]
			4.[illegible]	[illegible]	[illegible]
			4.[illegible]	[illegible]	[illegible]
			4.[illegible]	[illegible]	[illegible]
			4.[illegible]	[illegible]	[illegible]
			4.35	83.29	TC " " " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+3[illegible]		87.6[illegible]	4 84	82 80	[illegible]	
[illegible]			5 [illegible]	82 44	[illegible]	
[illegible]			5 4	82 2	[illegible]	
[illegible]			4 [illegible]	82 7	[illegible]	
16 [illegible]			4 98	82 66	[illegible]	
[illegible]			4 9	82 7	[illegible]	
[illegible]			4 4	83 2	T [illegible]	
[illegible]			5 [illegible]	82 59	[illegible]	
11 [illegible]			5 38	82 26	[illegible]	
19 [illegible]			5 [illegible]	81 8	[illegible]	
21 [illegible]			4 [illegible]	83 0	[illegible]	
[illegible]			4 [illegible]	83 2	[illegible]	
[illegible] L			5 31	82 33	[illegible]	
16 [illegible] L			5 4	82 2	Gut	
23 [illegible] L			5 0	82 6	T [illegible]	
[illegible] L			4 [illegible]	82 9	[illegible]	
[illegible]			5 2[illegible]	82 35	[illegible]	
9 [illegible]			5 44	82 20	[illegible]	
[illegible]			5 [illegible]	81 8	Gut	
[illegible]			4 7	82 9	T [illegible]	
[illegible]			4 7	82 9	[illegible]	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1206 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of [illegible] Hwy
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-3-47
Map No. ____ Date ____ Date ____ Map No. ____ Checked [illegible] Date ____

F.B. 1278 PG. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9 [illegible]		87.64	5 3[illegible]	82 28	edge pvmt	
[illegible]			5 4	82 2	Gut	
24 L			4 [illegible]	83 0	T brk	
3[illegible]			4 [illegible]	83 0	PL	
TP	4 [illegible]	87.22	[illegible]	[illegible]		
3+25			5 [illegible]	82 16	℄ St	
9° R			5 21	82 01	edge pvmt	
18° R			5 7	81 50	Gut	
24 L			4 [illegible]	82 5	T brk	
30° L			4 3	82 9	PL	
150° R			4 1	83 1	back Lot line	
8 L			5 27	81 95	edge pvmt	
16 L			5 [illegible]	81 4	Gut	
24 L			4 8	82 4	T brk	
30° L			4 5	82 7	PL	
150° L			4 [illegible]	83 2	[illegible]	
4+00			5 12	82 10	℄ St	
9 R			5 24	81 98	edge pvmt	
17 R			5 [illegible]	81 5	Gut	
30° R			4 [illegible]	83 2	T brk + PL	
~~R~~					~~PL~~	

F.B. 1278 PG. 168
Job No. 1206 Division No. Notes Red Plotted Profile
Survey of Lm Grounder Arc Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	81 88	[illegible]	
[illegible]			5 [illegible]	81 4	[illegible]	
[illegible]			4 [illegible]	82 6	[illegible]	
5400			5 30	81 92	[illegible]	
[illegible]			[illegible]	81 68	[illegible]	
[illegible]			[illegible]	82 2	Gut	
[illegible]			[illegible]	81 9	[illegible]	
[illegible]			[illegible]	81 77	[illegible]	
[illegible]			[illegible]	81 2	[illegible]	
[illegible]			4 [illegible]	82 4	[illegible]	
[illegible]	5 [illegible]	[illegible] 37	[illegible]	81 [illegible]		
64[illegible]			5 72	81 65	[illegible]	
93 B			5 [illegible]	81 52	[illegible]	
[illegible]			[illegible]	81 6	[illegible]	
[illegible]			[illegible]	83 2	[illegible]	
[illegible]			[illegible]	81 4	[illegible]	
[illegible]			6 3	81 1	[illegible]	
[illegible]			4 [illegible]	82 5	[illegible]	
[illegible]			[illegible]	81 49	[illegible]	
[illegible]			[illegible]	81 27	[illegible]	
[illegible]			[illegible]	81 4	[illegible]	
[illegible]			4 [illegible]	82 6	[illegible]	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1206 Division No. ____ F.B. 1278 Pg. 169

X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-3-[illegible]

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00						
9 ± L		87 37	6 0[illegible]	81 30	[illegible]	
15 ± L			6 [illegible]	80 9	[illegible]	
30 ± L			[illegible]	82 5	[illegible] 4 PL	
7+51.5			5 8[illegible]	81 52	[illegible]	
7+[illegible]			5 6	81 8	Tract Line	
150 ± L			4 2	83 4	[illegible] Lot Line	
150 ± [illegible]			5 5	81 9	" " "	
7+10			4 6	82 8	[illegible]	
[illegible]			4 8[illegible]	[illegible]	[illegible] 82.464 [illegible]	
					[illegible] bt 5PL [illegible]	

F.B. 1278 PG. 170

Job No. 1206 Division No. Lin Granada Ave

Survey of Lin Granada Ave

Survey by R. L. Willey Notes R.L.W.

Indexed A. C. Johnson Date

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Notes Ck'd by	Survey of EL GRANADA Area F. B. 228 PG. 171
Map No.	W. O. 2211 Tape No. St'd °F
Office Work	Surveyed by R.L. Willey
Checked	Notes Date 11-24-47
Date	Indexed C. Johnson

JUL 20 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

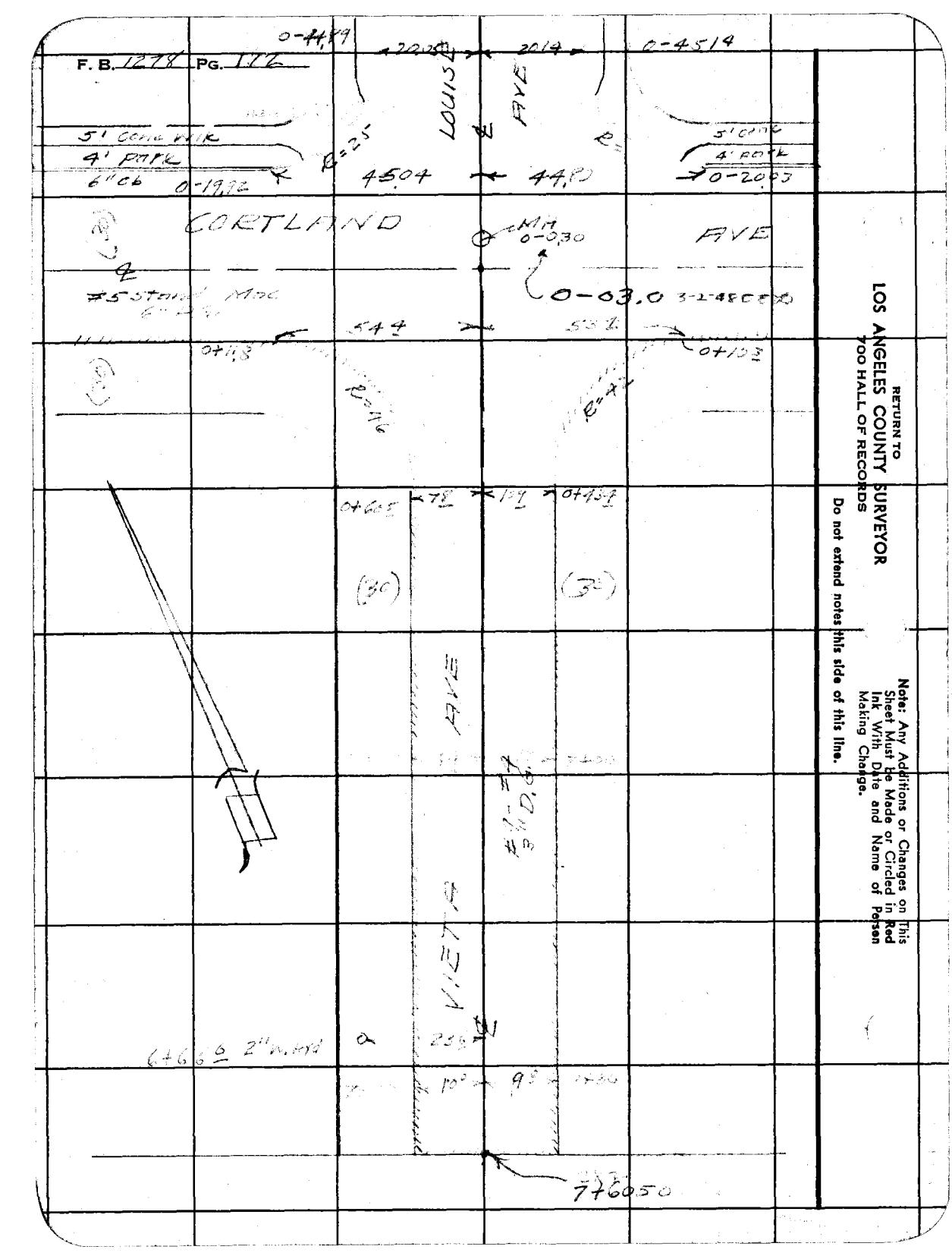
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
ON
VIETA AVE
FROM CORTLAND AVE
TO 3 LINE TR #10614
EL GRANADA VIETA ET AL
JN 1228

12-1-47
R.L. Willey
E.F. English
L. Smith
E.K. Smelser

FORM 247 SM 11-46

F. B. 1278 PG. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile	Notes Red	Plotted	Job No. 1206	Division No.	F.B. Pg. 173
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd. L.C.M.	Checked	Survey by [illegible]	Notes R.L.W.	Date 12-4-47
No.	Date 12-16-47	Date	Map No.	Indexed A. C. Johnson	Date JUL 20 '48

PROFILE & X SECTION
ON
[illegible] ST

FROM COCTLAND AVE
TO [illegible]
[illegible]
[illegible]

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

F.B. 1228 PG. 174 | Job No. 1206 | Division No. | Notes Red. | Plotted | Profile

Survey of LD Grading Rec | Date | Date | No.

Survey by R.L. Willey | Notes R.L.W. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
				83.549

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00						
17 L		87.71	4.82	82.89	edge pvmt	
25 L			5.3	82.4	Gut	
30 L			4.6	83.1	[illegible]	
18 L			4.90	82.81	edge pvmt	
25 L			5.3	82.4	Gut	
30 L			4.5	83.2	[illegible]	
1+00			4.79	82.92	℄ St	
7 L			4.85	82.86	edge pvmt	
15 L			5.0	82.1	Gut	
30 L			4.0	83.1	PL Tbrk	
10 L			5.02	82.69	edge pvmt	
17 L			5.6	82.1	Gut	
21 L			4.5	83.2	T.brk	
30 L			4.4	83.3	PL	
2+00			5.05	82.66	℄ St	
7 L			5.10	82.61	edge pvmt	
18 L			5.4	81.8	Gut	
30 L			4.5	83.2	PL & Tbrk	
10 L			5.32	82.39	edge pvmt	
18 L			5.7	82.0	Gut	
21 L			4.8	82.9	Tbrk	
30 L			[illegible]	82.7	PL	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 2[illegible] Division No. ____
X-Sec. Date ____ Date ____ Survey of Lot [illegible] Fire
No. ____ Notes Chkd. ____ Checked ____ Survey by P.L. Willis Notes R.L.W. Date 12-4-47
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1228 PG. 175

F.B. 1228 PG. 176

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of La Granada Drive Date _____ Date _____ No. _____

Survey by L.L. Wiley Notes R.L.W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Jonnson Date _____ Date _____ Date _____ No. _____

FORM 307 IOM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00						
16 L R		86 4	5 2	81 3	Gut	
30 L			4 2	82 2	Tbk + PL	
9 L			4 9	81 57	[illegible]	
16 L			5 4	81 1	Gut	
18 L			4 [illegible]	81 8	Tbk	
[illegible]			4 [illegible]	82 3	PL	
6+00			5 13	81 35	Gut	
[illegible]			5 31	81 17	[illegible]	
15 L			5 6	80 9	Gut	
24 L			4 5	82 0	Tbk + PL	
[illegible]			5 [illegible]	81 30	[illegible]	
[illegible]			[illegible]	80 9	Gut	
[illegible]			[illegible]	81 7	Tbk	
[illegible] L			4 [illegible]	82,3	PL	
7+00			5 4	81 02	Gut	
10 L			5 0	80 84	[illegible]	
16 L			[illegible]	80 5	Gut	
30 L			4 [illegible]	81 7	Tbk + PL	
[illegible]			[illegible]	80 90	[illegible]	
[illegible]			5 7	80 6	Gut	
[illegible]			5 1	81 4	Tbk	
[illegible] L			4 7	81 8	PL	

Profile
No. _____ Date _____ Notes Red _____ Plotted _____ Job No. [illegible] Division No. _____
X-Sec. No. _____ Date _____ Notes Chkd _____ Checked _____ Survey of Lo Granada [illegible]
Date _____ Date _____ Survey by R.W. Miller Notes [illegible] Date 4-4-47
Map No. _____ Indexed Johnson Date _____

F.B. [illegible] PG. 177

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+60.50		80.41	5.50	[illegible]	[illegible]	
10° E			5.43	[illegible]	[illegible]	
17° E			5.5	[illegible]	[illegible]	
30° E			5.2	[illegible]		
175° E			4.2	[illegible]		
9° L			[illegible]	[illegible]	[illegible]	
L			[illegible]	[illegible]	[illegible]	
L						
L			4.4	[illegible]	[illegible]	
1[illegible] L			4.[illegible]	[illegible]		
[illegible]			6.4	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	81.630 [illegible]	

F.B. 1278 PG. 178

Job No. 1206 Division No. Notes Red. Plotted Profile

Survey of Los Angeles Ave Date Date No. X-Sec.

Survey by R.L. Willey Notes B.L.W. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 8351 Tape No. 0107 St'd. 68 °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW. Date 2/20/53
Date	Indexed C. Johnson
	-11-56

F. B. 1278 PG. 179

VERMONT AVE

JN 8351
C.I. 1526.

℄ SURVEY

of

VERMONT AVE @

220th ST. & CARSON ST.

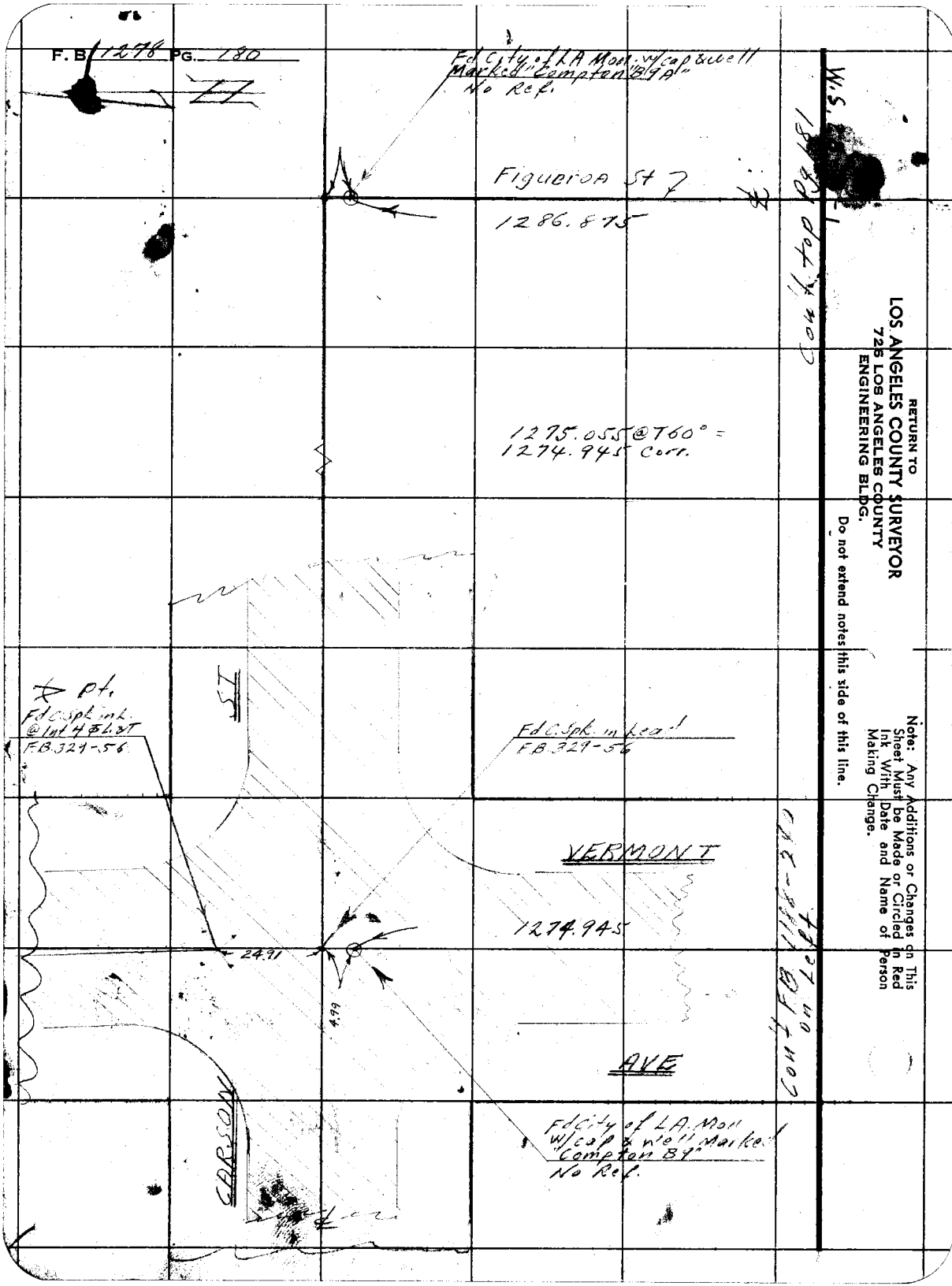
2/20/53
Willey J.L.
Bay
Kipp
Merino
Paulson.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1278 PG. 181

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 8317 Tape No. 0107 St'd. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes JLW. Date 2/20/53
Date	Indexed A. C. Johnson

W.S. 28-B

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1278 PG. 182

182 - 186 incl
blank

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 1526 SURVEY OF Vermont Ave

DATE _____ SURVEY BY J.L. Willey

NOTES CHKD. _____ NOTES BY J.L.W. DATE 2-21-53

DATE _____ INDEXED A. C. Johnson DATE 4-11-56

F. B. 1278 PG. 187

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
VERMONT AVE (addition)						
C1.1526						
BENCH MARK LEVELS						
on Vermont Ave						
&						
220th St to Carson St						
2-21-53						
Willey Jr						
Day						
Kapp						
Merino						
Paulson						

765420 353 8-49

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 4526 SURVEY OF Vermont Ave
SURVEY BY TK WL 12-21-51
NOTES BY TK DATE 12-21-51
INDEXED J. C. Johnson DATE
F.B. 1278 Pg. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 536	43.472				43.983	BM 536 El. 43.~~472~~ 483 FB 118 x - 191
+	2142		2.542			Vermont Ave (W) 450' N. 223rd St
⊼	46.614	+0.014	2.541		-2.0920	Bt. in Conc. Base of Pole #22203
—	4.030		4.165			
TP	42.584					
+	4.534		4.385			
⊼	47.118	-0.420	0.430		-0.4300	
—	4.931		4.810			
TP	42.187					
+	4.582		4.452			
⊼	46.769	-0.282	0.283		-0.2825	
—	4.613		4.737			
TP	42.069					
+	4.502		4.141			
⊼	46.571	-0.218	0.218		-0.2180	
—	5.247		5.159		40.469	
BM 536F	42.444				~~40.4605~~	BM 536F El. 42.~~444~~ 469 FB 118 x - 191
+	4.112		4.023			220' St x Vermont Ave, SW cor.
⊼	46.556	+0.015	0.046		+0.0955	Bt. in Conc. Base of Pole #22203
—	4.819		4.721			
TP	41.737					
+	4.303		4.269			
⊼	46.040	-0.524	0.522		-0.35230	
—	4.926		4.791			
TP	41.114					
+	4.718		4.613			
⊼	45.832	+0.036	0.035		+0.0355	
—	4.642		4.578		40.069	
set BM 536K	41.190				~~40.0485~~	set BM 536K Vermont Ave (E) 465' N of ℄ 223rd St. Bt Spike W. edge Rd. opposite S. end of Hdwl. #21810

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1526 SURVEY OF Vermont Ave
DATE _____ SURVEY BY T.K. W.H.S.K.
NOTES CHKD. _____ NOTES BY T.K. DATE 2/24/53
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1278 PG. 187

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~40.0665~~	Set BM 53 K
BM 53 K	42056				40.069	Vermont Ave (W. Side) 665' N/ ℄ 223rd St
+	3126		3415			
∧	43184	-1.634	16632		-1.6220	S-Cut, Wedge Pt., opposite S 1/L Ho 3621610
−	5562		5447			
TP	37622					
+	3147		3401			
∧	42367	+0.174	0176		+0.1750	
	3193		3526		38.617	
Set					~~38.6105~~	Set
BM 53 L	38596					BM 53 L
+	3486		3320			Vermont Ave & Jefferson Place S.W. Cor.
∧	42082	-0.175	0177		-0.1760	FdBf. Pk in Conc. Sgnd / 8L 9F S 23° W 2 Ft.
−	3596		3561			
TP	38421					
	5532		5447			
	43959	+1.633	1629		+1.6295	
	3703		3818		40.072	
TP					~~40.0640~~	Fd
BM 53 A	40351					BM 53 K El. 40.356 See above.
+	4768		4721			See Page description
∧	44839	+0.047	0920		+0.0465	
−	4741		4672			
TP	40098					
+	5110		5047			
∧	45208	+0.375	0394		+0.2945	
−	4711		4655			
TP	40413					
+	4771		4772			
∧	45364	-0.050	0378		-0.0490	
	4921		4820		40.469	Fd
Fd					~~40.4580~~	BM 53 F El. 40.~~458~~ .469 Pg 188
BM 53 F	40473					Description next Pg.

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 4528 SURVEY OF Vermont Ave
SURVEY BY J.L.W. DATE 4/23/53
NOTES BY J.L.W. C. Johnson DATE
INDEXED DATE
NOTES RED. DATE NOTES CHKD. DATE

F.B. 2278 PG. 190

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 536 E	[illegible]				40.4560	Fd BM 536 E L 40.441 Pg 186
+	[illegible]		[illegible]			Vermont Ave & 22nd St
T	[illegible]	+0.194	[illegible]		+0.1940	BM, Spk in conc. 10' W of & 0.4' E of Int.
-	4.0[illegible]		4529			
T.P.	40.[illegible]					
+	4421		4[illegible]			
T	45.126	-0.076	[illegible]		-0.0755	
-	4.56[illegible]		[illegible]			
T.P.	40.[illegible]					
+	4057		[illegible]	[illegible]		
T	44615	-0.3[illegible]	[illegible]	[illegible]	-0.3075	
-	43[illegible]		[illegible]	[illegible]		
BM 535 M	40.253				40.2670	BM [illegible]
+	4.781		4589			22nd St [illegible] 132'E of E Vermont Ave
T	44.71[illegible]	+0.[illegible]	[illegible]		+0.2990	Ft Spk [illegible]
-	4.[illegible]		[illegible]			
T.P.	40.[illegible]					
+	4.508		4363			
T	45.060	+0.086	0.085		+0.0855	
-	4.42[illegible]		4280			
T.P.	40.63[illegible]					
+	4.0[illegible]		4565			
T	45.317	-0.192	0.193		-0.1925	
Fd	4.878		4778			
BM 536 E	40.446				40.4590	Fd BM 536 E L 40.441 Pg 186
						Vermont Ave & 22nd St S 41.5'
						Spk in conc. Rt 14.5' & 48 in. E Int.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1298 Pg. 191

Date ____ Date ____ Survey of Vermont Ave

Notes Chkd LCM Checked ____ Survey by J.L. Willey Notes J.L.W. Date 2/19/53

Date ____ Date ____ Map No. ____ Indexed & Johnson Date ____

Vermont Ave

C1.1526

Additional "X" Sections

from

Ocean Ave to Carson Ave

(Back of lot shots & Intermediate breaks)

2-19-53

Willey J.L.

Beg

Kapp

Merino

Paulson

STATION	B.S.	H.I.	F.S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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419

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
BM536 J.	4 93	3948		34 55	BM536J. El. 34.554	F.B. 1188-193
					Vermont Ave & Ocean St. N.E. Cor.	
					Bt. Spk. in S.W. Cor. Conc. Vault. 40'N & 35'E of ℄ Inter.	
1+00 = ℄ Inter. Ocean Ave						
1+30			501	34 47		℄
"			49	34 6		40 E P/L Cor.
"			65	3[illegible] 0		90 brk
"			55	3[illegible] 0		110 brk
"			52	34.3		160 Grnd.
"			50	3[illegible] 5		200 "
"		13	41	35 4		300 "
T.P.	6 91	4325	314	36 34		
7+77			482	38 43	Apparant Lot line	℄
"			47	38 6		40 E. P/L
"			23	41 0		200 Grnd.
"			0.6	4[illegible] 7		400 "
"			+0.9	44 2		660 "
"			54	37 9	40 E P/L	
"			63	37 0	200 Ground	
"			69	36 4	400 "	
"			77	35 6	660 "	

F.B. 1278 Pg.

Job No. 1526 Division No. Notes Red. Plotted Profile

Survey of Vermont Ave Date Date No.

Survey by J. L. Willey Notes J. L. W. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

761 298 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
		43 25				
T.P.	7 02	46 08	4 19	39 06		
11+07			5 84	40 24	Apparent Lot line	℄
"			5 3	40 8		40 E P/L
"			4 0	42 1		200 Ground
"			2 7	43 4		400 "
"			2 4	43 7		600 "
"			2 7	43 4		660 "
"			5 9	40 2	40 W P/L	
T.P.	2 23	42 25	6 06	40 02		
"			3 5	38 8	200 Ground	
"			5 3	37 0	400 "	
"			5 8	36 5	600 "	
"			5 3	37 0	660 "	
T.P.	4 75	44 77	2 23	40 02		
T.P.	6 60	47 58	3 79	40 98		
14+37			5 39	42 19		℄
"			4 7	42 9		40 E P/L
"			3 8	43 8		200 Ground
"			5 1	42 5		400 "
"			5 5	42 1		600 "

Profile Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1278 PG. 193
No. ____ Date ____ Date ____ Survey of Vermont Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by JLWilley Notes JLW Date 2/19/53
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
14+37		47 58	6 0	41 6		660' Ground
"			5 8	41 8	40 W P/L	
"			7 5	40 1	200 Ground	
"			8 2	39 4	400 "	
"			9 6	38 0	600 "	
"		1	9 8	37 8	660 "	
T.P.	7 04	50 05	4 57	43 01		
17+67			5 98	44 07		℄
"			5 5	4[illegible] 6		40 E P/L
"			5 7	4[illegible]	40 W P/L	
"			5 8	44 3		200 Ground
"			5 7	44 4	200 Grnd.	
"			7 1	43 0	400 "	
"			5 7	44 4		400 "
"			8 7	41 4	600 "	
"			7 8	42 3		600 "
"		1	8 7	41 4		660 "
T.P.	3 58	48 06	5 57	44 48		
20+72.4			3 82	44 24	S P/L 223rd St	℄
"			4 4	43 7		40' S.E P/L Cor.
"			5 5	42 6		200' Ground

F.B. 1278 PG. 194 Job No. 1526 Division No. Notes Red. Plotted Profile
Survey of Vermont Ave Date Date No.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

761-298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	Right (E)
20+72 4		4806	72	409.		400 Ground.
"			92	389.		600 "
"			86	395.		660 "
20+97 43			388	418	Int. 223°51'	℄
21+22 4			396	410	NP/L 223°51'	℄
"			50	431	40, N.E 1/2 Cor	
"			65	416	200 Ground.	
"			79	402	400 "	
"			80	401	600	
"		1	92	389	660	
T.P.	450	4732	524	4282		
24+27			437	4293		℄
"			50	423		40 E P/L
"			41	432	40 W P/L	
"			62	411		200' Ground.
"			48	425	200 Ground.	
"			79	394		400 "
"			50	423	400 "	
"			77	396		600 "
"			83	390	600 "	
"			72	401		660 "

Profile
Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1278 PG. 195
No. ____ Date ____ Date ____ Survey of Keighley Ave
X-Sec.
Notes Chkd ____ Checked ____ Survey by T.L. Willey Notes T.L.W. Date 2/19/33
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
24+27		47 32	86	38 12	660' Ground	
T.P.	470	46 41	561	41 71		
27+57			468	41 73		℄
"			44	42 0		40' E P/L
"			52	41 2		200' Ground
"			75	38 9		400' "
"			79	38 5		600' "
"			82	38 2		660' "
"			49	41 5	40' W P/L	
"			46	41 8	200' Ground	
"			48	41 6	400' "	
"			68	37 6	600' "	
"			88	37 6	660' "	
T.P.	509	46 00	550	40 91		
30+87						℄
"			52	40 8		40 E P/L
					(see "X" Sections on 220th St for shots to East.)	
"			49	41 1	40 W P/L	
"			57	40 3	200 Ground.	
"			75	38 5	400 "	
"			87	37 3	600 "	

F.B. 1278 PG. 196 Job No. 1526 Division No. Notes Red. Plotted Profile
Survey of Vermont Ave Date Date No. X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked
Indexed [illegible] Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right El
30+87		46 00	8 5	37 5	660' Ground.	
T.P.	4 67	45 41	5 26	4 074		
BM536F			4 94	4 047	BM536F El. to 463 FB 1188/191	
					220th St. & Vermont Ave, S.W. Cor.	
					Bt. Spk. in Conc. Pot. 14'S. & 48'W. of ℄ Int.	

Profile Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1278 Pg. 197

No. ____ Date ____ Date ____ Survey of Vermont Ave.

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.K. Willey Notes J.K.W. Date 2/19/53

No. ____ Date ____ Date ____ Map No. ____ Endorsed ____ Date ____

Endorsed Johnson

F.B. 1278 PG. 198 Job No. 1526 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 10-51

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Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 1526 Tape No. St'd. °F
Office Work	Surveyed by J.L.Willey
Checked	Notes J.L.W. Date 3/24/53
Date	Indexed A. C. Johnson 4-11-56

F. B. 1278 Pg. 199

VERMONT AVE

Cl. 1526

TOPOGRAPHY

on

VERMONT AVE

From

220th ST. to Carson ST.

3-24-53
Willey J.L
Bay
Kapp
Merino
Paulson.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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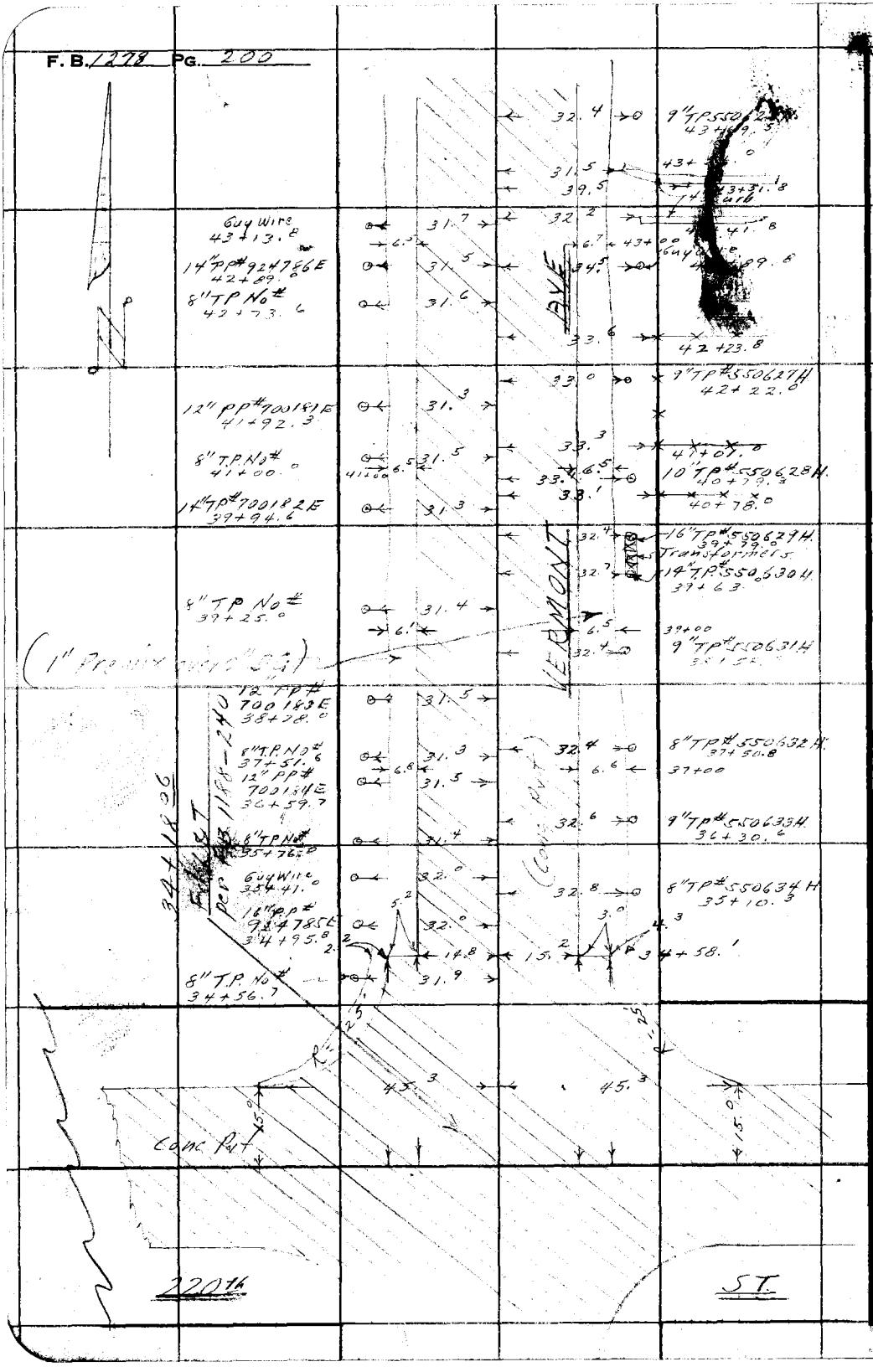
76F309S 247 2-51

F. B. 1278 PG. 200



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 1526 Tape No. St'd. °F
Office Work	Surveyed by JL Willey
Checked	Notes JL Wi... Date 1/25/53
Date	Indexed A. C. Johnson

F. B. 1278 PG. 201

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76F309S 247 2-51

F. B. 1178 PG. 202

202 A - Conduit Location Sheet →

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MANHOLES

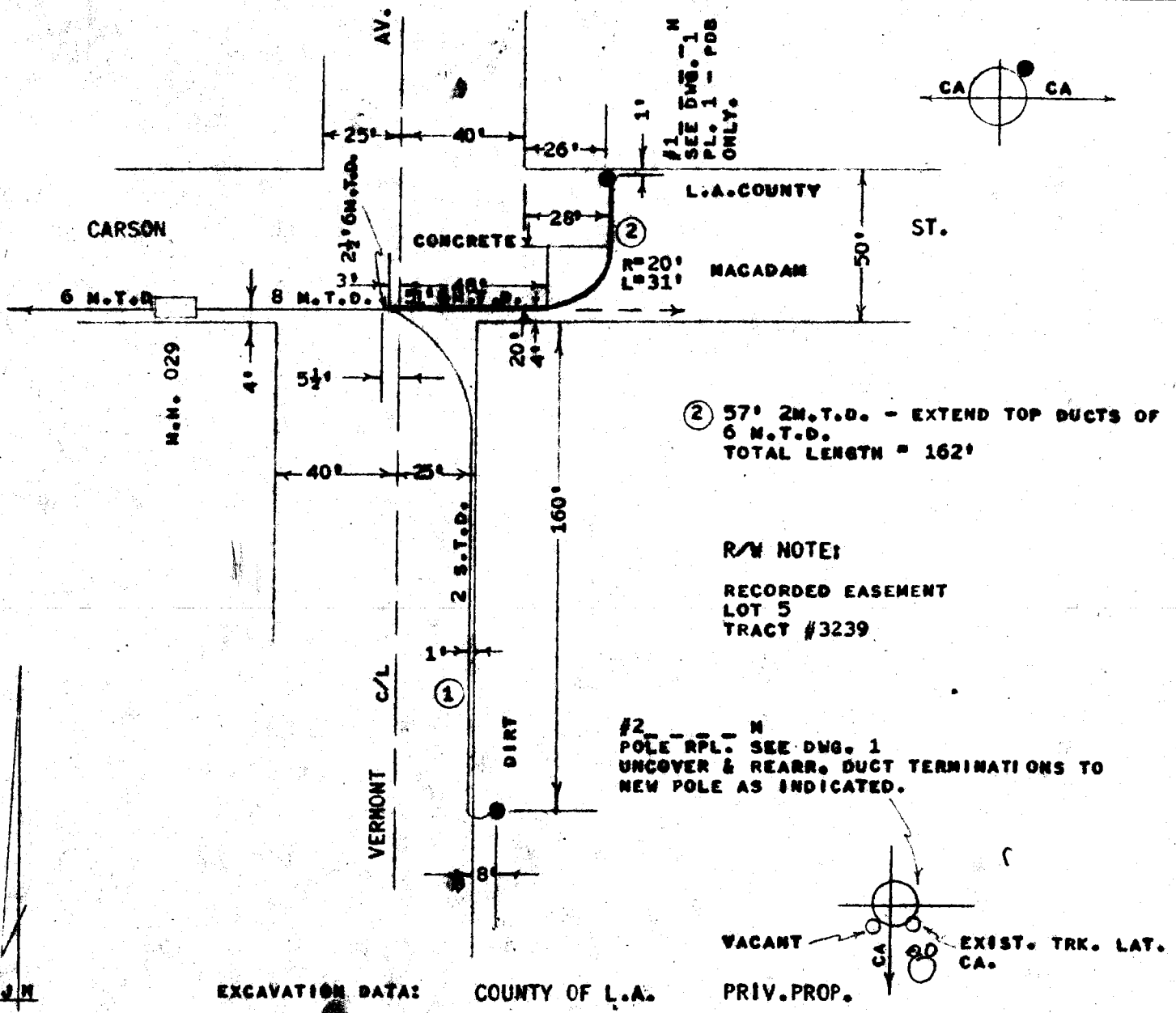
M.H.	ELE. M.H. TO CURB	INS. DIMENS. L-W-HD. RM.	MIN. OPENING	SHAPE	RECESS AT DUCTS	TOTAL DEPTH EXCAV.	WALLS	ROOF	FLOOR	OUTER COVER SHAPE	OUTER COVER WGHT.	WGHT. INS. COVER	WGHT. FRAME	BRAIN	DATE

LATERALS

NO.	DEPTH AT M.H.	ORIGINAL PAVING SURF.	ORIGINAL PAVING BASE	ORIGINAL PAVING LENGTH	SUB SURFACE TYPE	SUB SURFACE LENGTH	DATE	REMARKS

MAIN CONDUIT

FROM M.H.	TO AND INCL. M.H.	ORIGINAL PAVING SURF.	ORIGINAL PAVING BASE	ORIGINAL PAVING LENGTH	SUB SURFACE TYPE	SUB SURFACE LENGTH	DATE	REMARKS



2 ⑤ 57' 2M.T.D. - EXTEND TOP DUCTS OF 6 M.T.D.
TOTAL LENGTH = 162'

R/W NOTE:

RECORDED EASEMENT
LOT 5
TRACT #3239

J.N.

SCALE 1" = 50'

C.P.

DWG. 823-9063 2 OF 2

EXCAVATION DATA: COUNTY OF L.A. PRIV.PROP.

PL. U.G. CONDUIT EXCAVATION IN DIRT,		
EXCAVATION IN CONCRETE	20'x 2' = 40 SQ.FT.	2'x 2'=4 SQ.FT.
EXCAVATION IN MACADAM	85'x 2' =170 " "	
EXCAVATION IN OILED DIRT	3'x 2' = 6 " "	
TOTAL	216 " "	4 SQ.FT.

ENGR. H. OLSON
TEL.# NE. 6-1454
T.P.T. AND T. CO.

PF-1109(5-47) (Multilith)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1278 Pg. 203

Date ____ Date ____ Survey of Vermont Ave

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by J.L. Willey Notes J.L.W. Date 2/27/53

Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

VERMONT AVE.

Cl. 1526.

"K" SECTIONS

on

VERMONT AVE

from

220th ST. to CARSON ST

2/27/53

Willey J.L.

Rapp

Melvin

Paulson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd Date

Division No. Notes

Job No 5526 Vermont 1926

Survey of Vermont Ave

Survey by: ZLW, JCJ Date

Indexed C. Johnson

F.B. 1278 PG. 204

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ (W)	℄	Rt. ℄ (E.)
BM. 536F	4.72	45.18		40.46	BM 536F El. 40.46		FB 1188-191
					220.54 x Vermont Ave, S.W. cor		
					Hopkins Conc. Pvt, 1.5 x 1.5		W ℄ Luther.
341+22			4.37	40.81	Luther 220.54	℄	
"			4.47	40.71			15' Rt. ℄ Pvt.
"			4.76	40.42			45' Rt. ℄ Pvt.
"			4.77	40.41			45' Opp ℄ Mk.
"			4.80	40.38			92' " ℄
"			4.93	40.25			200' Pvt. ℄
"			4.54	40.64			300' "
"			4.50	40.68	15' Pvt.		
"			4.61	40.57	45' " (Opp w Mk.)		
"			5.20	39.98	200' "		
"			5.90	39.28	400' "		
			6.50	38.68	600' "		
			6.42	38.76	580' "		
342+43			4.32	40.79	Opp Mk 220.54	℄	
"			4.47	40.71			15' Rt. ℄ Pvt.
"			4.96	40.22			27' Cut.
"			4.92	40.26			34' " ℄ Pvt.
"			4.4	40.8			20' Rt. ℄ Mk.

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STATION	B. S.	H. I.	F. S.	ELEV.		℄ Right
35+20		4[illegible]	4[illegible]	40 70		℄
			4[illegible]	40 62		15 E edge Pvt.
			5 05	40 13		21° [illegible] Shoulder, Gut
			4 5	40 7		40 E P/L
			4 [illegible]	40 68	1.5 [illegible]	
"			[illegible]	40 08	21° [illegible]	
"			4 5	40 7	40 [illegible]	
T - [illegible]	5 34	45 80	4 42	40 46		
			7 90	37 90	Top of Septic Tank #1	Trailer Park pg 207
			4 4	41 4	Ground over Tank	
			7 31	38 49	Top of Septic Tank #2	
			5 0	40 8	Ground over Tank	
			6 32	39 48	Top Septic Tank #3	
			4 8	41 0	Ground over Tank	
			7 69	38 11	Top Septic Tank #4	
			5 2	40 6	Ground over Tank	
			5 3	40 5	Ground at Most N.E. point of [illegible]	
36+00			5 18	40 62		℄
"			5 22	40 58		15 Edge Pvt.
"			5 87	39 93		22° [illegible] Shoulder, Gut

Profile Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1278 PG. 205

No. ____ Date ____ Date ____ Survey of Vermont Ave

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.H. Willey Notes J.H.W. Date 2/26/53

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

K. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
36+00		45 80	5 2	40 6		40
"			5 25	40 55	15 Wedge Conc.	
"			5 74	40 06	21.6 " " Shoulder, Gut.	
"			5 1	40 7	40 W P/L	
T.P.	4 [illegible]	44 [illegible]	5 33	40 47		
37+00			[illegible]	40 53		℄
"			4 [illegible]	40 51		15' [illegible]
			4 [illegible]	39 97		21.6 Shoulder & Gut.
"			4 6	40 3		40' E. P/L
"			4 [illegible]	40 47	15' [illegible]	
"			5 00	39 90	21.6 Shoulder & Gut.	
"			4 2	40 7	40' W. P/L	
37+48			4 4	40 49	Opp. N P/L Trailer Park	℄
"			4 48	40 42		15 E edge Pvt.
"			4 92	39 98		21.6 " Shoulder
"			4 6	40 3		40 E P/L
"			4 2	40 7		200 Ground
"			4 4	40 [illegible]		400 "
			5 2	39 7		600 "
"			5 0	39 [illegible]		660 "

F.B. 1278 P[illegible] Job No. 1546 Division No. Notes Red. Plotted Profile
Survey of Vermont Ave Date Date No.
Survey by J. Willey Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Tohn Date Date Date No.

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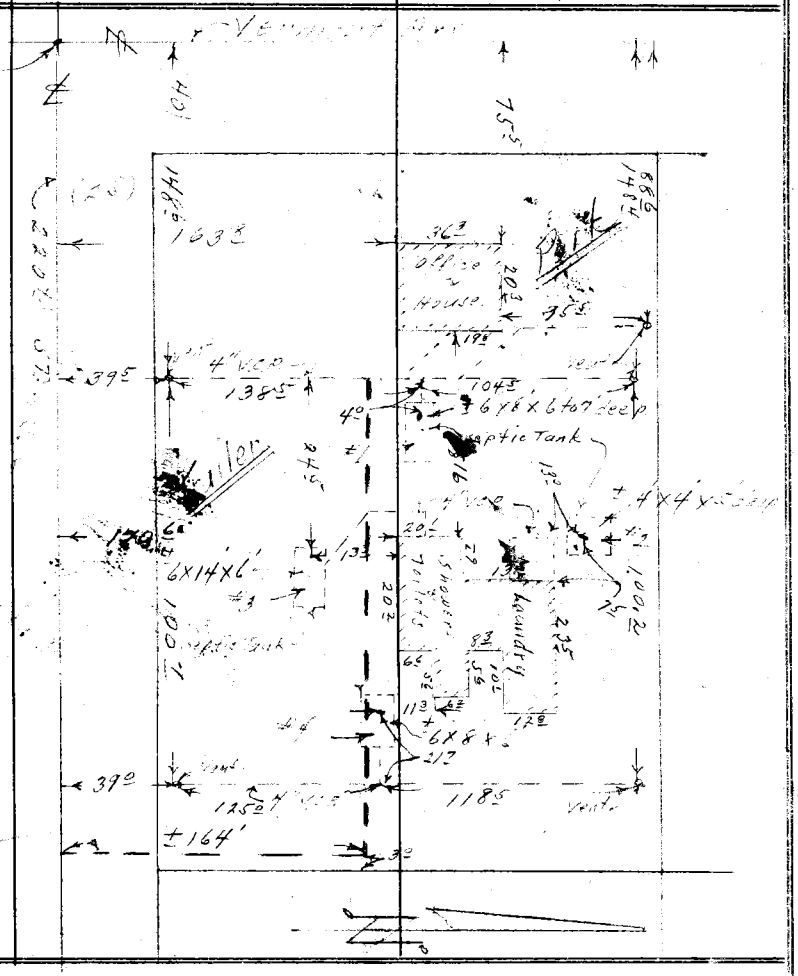
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Note: I probed [illegible] Various Septic tanks, with [illegible] & [illegible] The owner [illegible] Inlet pipes are ± 1° [illegible] Sizes and Location are as the best of my knowledge and by talking to owner.

Elev. see pg 205

Approx. Location of Proposed H.C.



Profile No. X-Sec. No. Notes Red Date Plotted Date Notes Chkd Date Checked Date Job No. 1576 Division No. Survey of Vermont Ave Survey by J.L. Willey Notes J.L.W. Date 5/16/53 Map No. Indexed C. Johnson Date

F.B. 1278 Pg. 207

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
38+00		44 90	4 43	40 47		℄
"			4 58	40 32		15 E Edge Pvt
"			5 06	39 34		21⁸ " " Shoulder, Gut.
"			3 8	41 1		40 E P/L
"			4 56	40 34	15 W. Edge Pvt	
"			5 13	39 77	21⁸ " " Shoulder, Gut.	
"			4 0	[illegible]	40 W P/L	
39+00			4 58	40 32		℄
"			4 70	40 20		15 E Edge Pvt.
"			5 27	39 63		21⁸ " " Shoulder, Gut.
"			[illegible]	39 9		40 E P/L
"			[illegible]	40 [illegible]	15 W. edge pvt.	
"			[illegible] 05	39 [illegible]	21⁸ " " Shoulder, Gut.	
"			4 0	40 9	40 W P/L	
40+00			[illegible] 68	40 22		℄
			[illegible] 76	40 14		15 E edge Pvt.
			5 44	39 46		21⁸ " " Shoulder, Gut.
			4 7	40 2		40 E P/L
			4 79	40 11	15 W. edge pvt.	
			5 32	[illegible]	21⁸ " " Shoulder, Gut	
			4 4[illegible]	[illegible]	40 W P/L	

F.B. 1278 G. 208

Job No. 1526 Division No. Notes Red. Plotted Date No. Profile

Survey of Vermont Ave Date Checked Date X-Sec.

Survey by J L Willey Notes J L W Notes Chkd Date No.

Indexed A. C. Johnson Date

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
40+78		44 90	4 76	40 14		℄
			4 88	40 02		15 E edge Pvt.
			5 37	39 53		21 " " shoulder, out
			4 5	40 3		40 2 P/L
			5 2	39 7		150 Ground
			5 6	39 3		250 "
			4 9	40 0		300 "
			4 6	40 3		55 "
T. P.	3 62	43 88	4 84	40 06		
41+00			3 78	40 10		℄
"			3 94	39 94		15 E edge Pvt.
"			4 35	39 53		21 " " shoulder, out
"			3 3	40 6		28 brk
"			2 9	41 0		40 2 P/L
"			3 84	40 04	15 W edge Pvt.	
"			4 29	39 59	21 " " shoulder out	
"			3 5	40 4	40 W. P/L	
42+00			4 22	39 66		℄
"			4 41	39 47		15 E edge pvt
"			4 10	38 97		21 " " shoulder, out
"			3 0	40 9		29 brk

The 250 [illegible] 0 [illegible] large [illegible] construction) [illegible] N.E. [illegible] corner of property & a rest room for workers 300' E of ℄ & in middle of property [illegible]

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1278 Pg. 209

X-Sec. No. ____ Date ____ Date ____ Survey of Vermont Ave

Notes Chkd. ____ Checked ____ Survey by J.H. Willey Notes J.H.W. Date 2/26/53

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
42+00		43 88	3 2	40 7		40 E P/L
"			4 33	39 55	15 W edge Pvt	
"			4 83	39 06	21 " " Shoulder, Gut	
"			3 7	40 2	40 W P/L	
43+00			4 77	39 11		
"			4 87	39 01		15 E. edge Pvt
"			5 51	3[illegible] 39		22° " " Shoulder, Gut
"			4 2	39 7		40 E P/L
"			4 90	38 98	15 W edge Pvt	
"			5 37	38 5[illegible]	21 " " Shoulder, Gut	
"			4 4	39 5	40 W P/L	
T.P.	4 26	42 84	5 30	38 58		
43+64			4 10	38 74		
"			4 13	38 11		15 edge Pvt
"			4 52	38 72		22 " "
"			4 3	38 [illegible]		40 E P/L
"			3 9	38 [illegible]		1[illegible] Ground
"			3 0	39 [illegible]		[illegible]
44+00			4 50	38 34		
"			4 26	38 58		15 E edge Pvt
"			4 81	3[illegible] [illegible]		21 " " Shoulder

F.B. 1278 PG. 210

Job No. 1526 Division No. Notes Red. Plotted Profile

Survey of Vermont Ave Date Date No.

Survey by Jh Willey Notes JLW Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
44+00		42 64	44	38 4		40 E P/L
"			41	38 7		150 [illegible]
			2 1	40 1		330
"			4 26	38 56	15 W edge Pvt	
"			4 86	37 98	21 " " Shoulder Gut	
"			3 9	38 9	40 W P/L	
44+50			4 42	38 42		℄
"			4 50	38 34		15 E edge Pvt
"			5 14	37 70		22 " " Shoulder Gut
"			4 3	[illegible]		40 E P/L
"			2 5	40 3		175 brk
"			2 4	40 4		[illegible] ground
45+00			4 66	38 18		℄
"			4 75	38 09		15 E edge Pvt
"			5 22	37 62		22 " " Shoulder Gut
			4 2	38 6		40 [illegible] P/L
			4 77	38 07	15 W edge Pvt	
			5 39	37 55	21 " " Shoulder Gut	
			4 6	38 2	40 W P/L	
T.P.	4 36	42 08	5 12	37 72		

Profile Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1278 Pg. 211

No. ____ Date ____ Date ____ Survey of Vermont Ave

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 2/26/53

No. ____ Date ____ Date ____ Map No. ____ Indexed J.C. Johnson Date ____

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F.B. 1278 PG. 212 — Job No. 1536 Division No. — Profile No. — X-Sec. No.
Survey of Tormenta Ave
Survey by W. Kelley Notes 12-W
Indexed C. Simonson Date — Notes Red. — Plotted — Date — Notes Chkd. — Checked — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
46+00		42 08	4 13	37 65		℄
"			4 57	37 51		1.5' E edge Pvt.
"			4 86	37 22		23 " "
"			4 42	37 66		40 E ℄
"			4 54	37 54	15 W edge Pvt.	
"			5 01	37 07	Shoulder, Sta	
"			4 4	37 7	40 W ℄	
46+68			4 98	37 10		℄
"			5 17	36 91		15 on Pvt.
"			5 11	36 97		24 " "
"			5 00	37 08		40 - W Sta.
"			5 42	36 66	29 edge Pvt, bik, Cut	
"			4 7	37 4	40 W Sta.	
46+80					179 S.S.M.H.	
8" Stub S			18 01	24 07	Rim 5.18	Rim 5.19	Rim 5.15	Rim 5.14
27" Inlet W			19 10	22 98	Depth 12.16	Depth 11.66	Depth	Depth 11.68 ?
— N ?					Dia (0.67)	Dia (2.25)	Dia	Dia (2.52)
30" Outlet E			19.32	22 10	Flow 18.21 ?	Flow 19.10 ?	Flow	Flow 19.32

No Receptacle Above MH, water was 3' deep, Checked measurements several times x ⁄ Average

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
46+98.00		42 08	5 13	36 95	Inter. Carson St.	℄
			5 37	36 71		15 ℄ [illegible]
			5 07	37 01		40 opp ℄ P/L
			4 55	37 53		150 Pot
			4 01	38 07		330 "
			4 99	37 09	40 opp [illegible] P/L	
					38617	
[illegible]5362			3 46	38 62	BM 5362 El. 38.596	Ag 189
					Vermont Ave & Carson St. SW. Cor.	
					Bt Spk in [illegible] Base, 64.5 x 31' W. ℄ Inter.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 1378 Pg. 213

X-Sec. No. ____ Date ____ Date ____ Survey of Vermont Ave

Notes Chkd. ____ Checked ____ Survey by R Willey Notes [illegible] Date 2/26/53

Date ____ Date ____ Map No. ____ Indexed A C Johnson Date ____

F.B. 1278 PG. 214 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 1526 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 2/24/53
Date	Indexed J. C. Johnson

F. B. 1278 PG. 215

VERMONT AVE

C.I. 1526

TOPOGRAPHY
on
220th St
from
Vermont Ave to 800' East'ly

2/24/53
Willey J.L.
Kapp
Smerino
Paulson.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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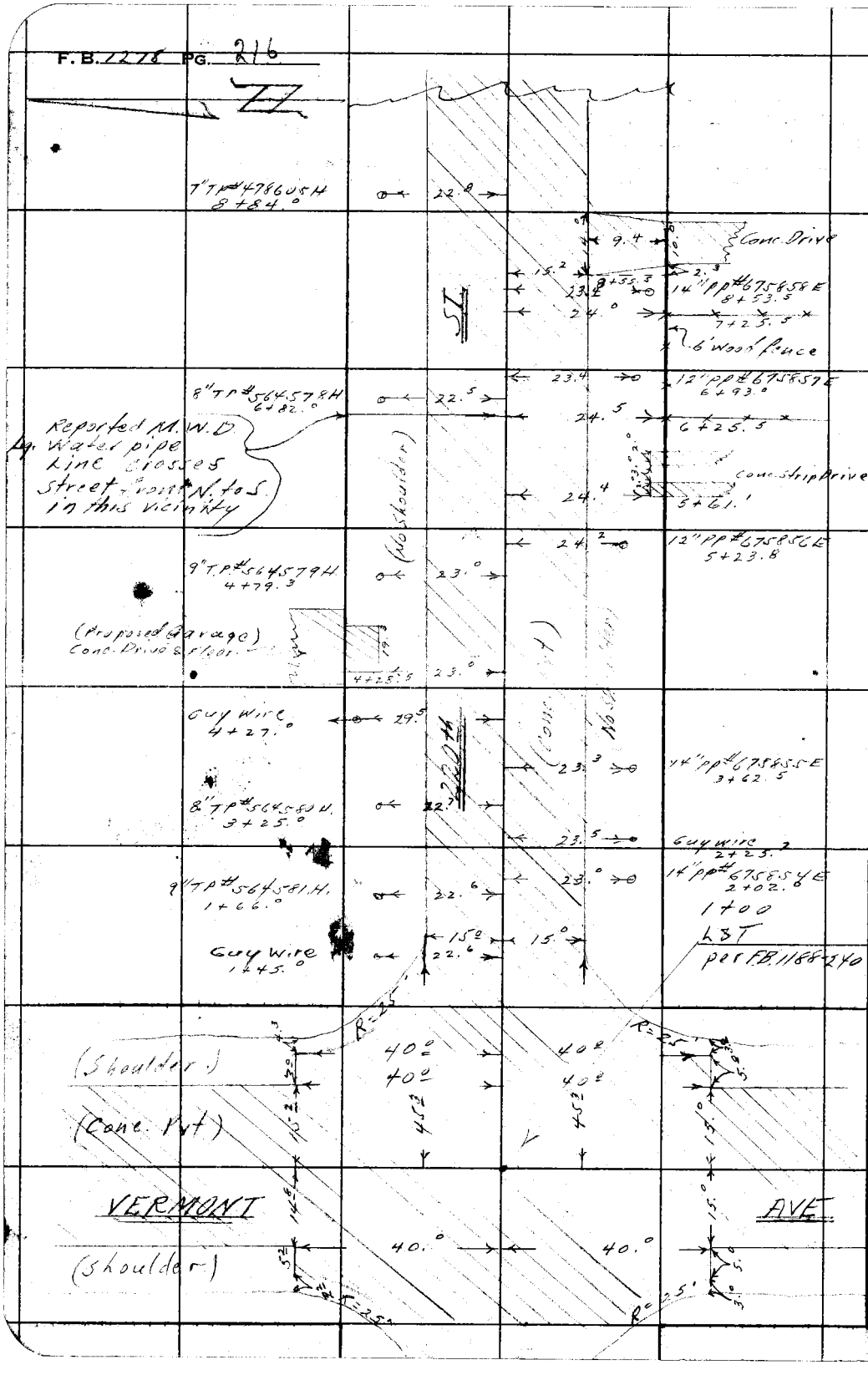
76F309S 247 2-51

F.B. 1278 PG. 216



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Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 1526 Tape No. St'd. °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW. Date 2/24/53
	Indexed A. C. Johnson

F. B. 1278 Pg. 217

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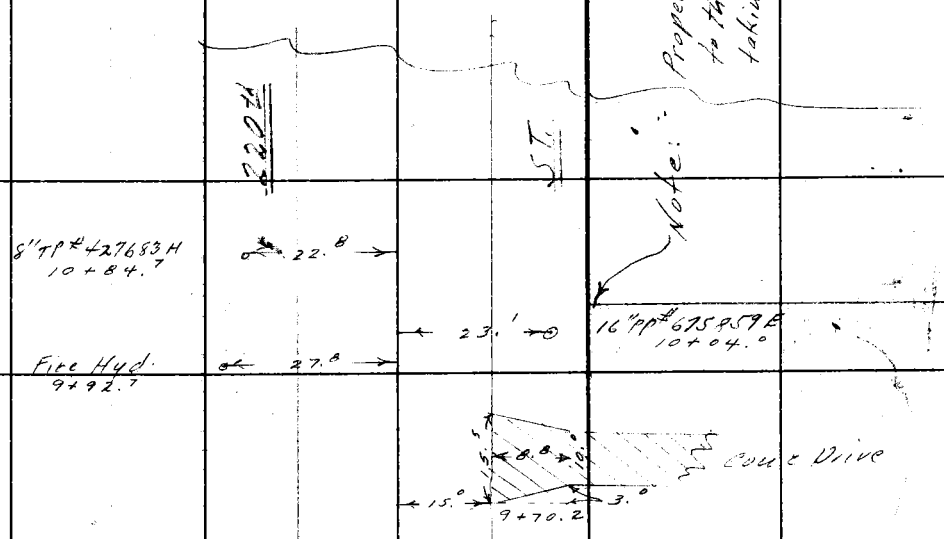

Note: Property Owner wishes Sewers to be extended to this station, Freeway in reported to be taking over this property in near future.

76F3095 247 2-51

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F. B. 1776 PG. 218

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1526 Division No. _____ F.B. 1278 PG. 219

Date _____ Date _____ Survey of Vermont Ave

X-Sec. No. _____ Notes Chkd. LCM Checked _____ Survey by JL Willey Notes JLW. Date 2/27/53

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

VERMONT AVE

"X" SECTIONS

on

220th ST

from

VERMONT AVE — 800' Eastly

2/27/53
Willey J.L.
Kapp
Merino
Paulson

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
BM536F	4 91	45 37		40 46	BM536F El. 40.46		F.B. [illegible]
					220th St & Vermont Ave, [illegible]		
					Bt Spk in Conc. Pvt, 14 [illegible]		℄ Inter.
1+00			4 55	40 [illegible]	Int Vermont Ave	℄	
"			4 48	40 89			25' opp. S. P/L
"			4 46	40 91			150' pvt.
"			4 32	40 05			330' opp. back P/L
"			4 58	40 79	25' opp. N. P/L		
"			4 73	40 64	150' pvt.		
"			4 89	40 48	330' opp. back P/L		
1+15			4 67	40 70		℄	brk.
1+27			4 96	40 41		℄	brk. & X gut.
1+40			4 92	40 45		℄	opp. E. P/L
"			5 02	40 35			20.2 edge pvt. & gut.
"			4 5	40 9			25' S. P/L
"			5 02	40 35	17.7 edge pvt.		
"			5 5	39 9	20 Gut.		
"			4 4	[illegible]	25 N P/L		
1+92			4 48	40 89	brk in Pvt.	℄	

F.B. 1278 PG. 220

Job No. 1526 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Vermont Ave Date _____ Date _____ No. _____

Survey by J. Willey Notes J.L.W. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed E. C. Johnson Date _____ Date _____ No. _____

98 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
2400		4537	452	40 85		℄
"			461	40 76		15 S edge Pvt.
"			41	40 5		18 Gut
"			43	41 1		25 S P/L
"			460	40 77	15 N. edge Pvt.	
"			51	40 3	19 Gut	
"			48	40 6	25 N P/L	
34-00			462	40 75		℄
"			472	40 65		15 S. edge Pvt.
"			50	40 4		18 Gut
"			45	40 9		25 S P/L
"			52	40 2		150 Grnd
"			55	39 9		330 "
"			471	40 67	15 N edge Pvt.	
"			48	40 6	19 Gut	
"			[illegible]	40 7	25 N P/L	
"			43	41 [illegible]	150 Grnd	
"			46	40 [illegible]	330 Ground.	
T.P.	476	4541	472	40 65		
4+00			476	40 65		℄
"			487	40 54		15 S. edge Pvt

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1526 Division No. ____ F.B. 12[illegible]21

X-Sec. No. ____ Date ____ Date ____ Survey of Vermont Ave

Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 2/26/53

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		45 41	53	40 1		19 Gut
			46	40 8		25 SP/L
"			4 66	40 63	15 N edge Pvt.	
"			53	40 1	19 Gut	
"			49	40 5	25 NP/L	
5+00			4 88	40 53		℄
"			4 98	40 43		15 S edge Pvt.
"			51	40 3		19 Gut
"			50	40 4		25 SP/L
"			53	40 1		150 Ground
"			62	39 2		330 "
"			4 92	40 49	15 N edge pvt.	
"			54	40 0	20 Gut	
"			51	40 3	25 NP/L	
"			54	40 0	150 Ground	
"			50	40 4	330 "	
6+00			4 93	40 48		℄
"			5 14	40 27		15 S edge Pvt.
"			5 3	40 1		18 Gut line
"			58	39 6		25 SP/L
"			5 04	40 39	15 N edge Pvt.	

F.B. 1278 PG. Job No. 1526 Division No. Notes Red. Plotted Profile

Survey of Vermont Ave Date Date No. X-Sec.

Survey by J. L. Willey Notes Notes Chkd. Checked

Indexed R. C. Johnson Date Date Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		45 41	5 4	40 0	20 Gut	
"			5 4	40 0	25 N P/L	
T.P.	4 53	45 00	4 94	40 47		
7+00			4 63	40 37		℄
"			4 85	40 [illegible]		15 S edge Pvt.
"			5 1	39 9		18 Gut line
"			4 9	40 1		25 S P/L
"						
"						
"			4 65	40 35	15 N edge Pvt.	
"			5 2	39 8	19 Gut.	
"			5 3	39 7	25 N. P/L	
7+60			4 68	40 32		℄
"			4 76	40 24		15 S. edge Pvt.
"			4 9	40 1		19 Gut line
"			4 6	40 4		25 S P/L
"			4 9	40		150 Ground
"			5 9	39		330 "
"			4 77	40 23	15 N. edge Pvt.	
"			5 2	39 8	19 Gut	
			5 3	39 7	25 N P/L	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1526 Division No. ____ Survey of Vermont Ave

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by J. Willey Notes J. W. Date 2/26/55

Map No. ____ Indexed E. Johnson Date ____

F.B. 1278 Pg. 223

Profile

Plotted ____ Date ____ No. ____ X-Sec. ____

Checked ____ Date ____ No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1526 Division No. ____

Survey of Vermont Ave

Survey by J. Whitley Notes ____

Indexed E. C. Johnson Date ____

1278 Pg. 224

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE ANY ... CHANGES ... THIS ... MADE OR ... WITH DATE AND ... OF ...

Do not extend notes ...

STATION	B.S.	H.I.	F.S.	ELEV.		
7+60		45 00	5 6	39 4	150 Ground	
"			4 9	40 1	330	
8+00			4 73	40 27		℄
"			4 75	40 25		15 S edge Pvt.
"			4 7	40 3		18 Gut line
"			4 4	[illegible]		25 S P/L
"			4 74		15 N. edge Pvt.	
"			5 4	39 6	19 Gut	
"			[illegible]	39 [illegible]	25 N P/L	
9+00			4 88	40 [illegible]		℄
"			4 90	40 10		15 S edge Pvt.
"			5 0	40 [illegible]		18 Gut.
			4 7	40 [illegible]		25 S P/L
			4 95	40 05	15 N. edge Pvt.	
			5 6	39 [illegible]	20 Gut	
			5 0	40 0	25 N P/L	
BM536M			4 73	40 27	BM536M. El 40.267 253 F.B. 1278-190	
					220th St. (S. Side) 700' E. of ℄ Vermont Ave	
					Bt. Spk. S. edge ...	