INDEX TO F.B. 1282

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		EMERSON PLACE, C.I. 1195		
July '47	1195	STEVENS AVE., from Emerson Place to Hellman Ave.	℄ & ties	8,13
		" " " " " " "	Topog	25-26
		" " " " " " "	X-sects	27-37
"	"	PROSPECT AVE., " " " " "	℄ & ties	9,16
		" " " " " " "	Topog	39-40
		" " " " " " " Basements	Sketch	41-42
		" " " " " " "	X-sects	43-53
"		JACKSON AVE., from Emerson Place to Dist. Bndry.	℄ & ties	10,17,23
		" " " " " to 670'± N'ly.	Topog	55-56
		" " " " " " "	X-sects	57-65
		" " " Hellman Ave. to 650'± S'ly.	Topog	67-68
		" " " " " " "	X-sects	69-75
"		ISSEL AVE., from Emerson Place to Hellman Ave.	℄ & ties	11,18
		" " " " " " "	Topog	77-78
		" " " " " " "	X-sects	79-91
"		EVELYN AVE., from [illegible] Place.	℄ & ties	12,19
		" " " " " " "	Topog	93-94
		" " " " " " " Basements	Sketch	95-96
		" " " " " " "	X-sects	97-109
"		DEL MAR AVE., from Emerson Place to Hellman Ave.	℄ & ties	13,20,21,24
		" " " " " " "	Topog	111-[illegible]
		" " " " " " "	X-sects	117-[illegible]
		[illegible] AVE., from Emerson Pl. to Columbia St.	℄ & ties	7,14,[illegible]
			Topog	
			X-sects	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Topo No. Sid.
Surveyed by
Notes Date
Indexed

INDEX TO F.B. 1282 (CONT'D)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
7/47	1195	COLUMBIA ST., from New Ave. to Del Mar Ave.	g & ties	22,23,24
		" " " " " "	Topog	175-178
		" " " " " "	X-sects	179-198
"	"	HELLMAN AVE., from New Ave. to Del Mar Ave.	g & ties	14-20
		" " " " " "	Topog	137-142
		" " " " " "	X-sects	143-166
"	"	FIRST ALLEY N. OF EMERSON PL., from Evelyn Ave. to Del Mar Ave.	g & ties	12,21
		" " " " " " " " "	Topog	
		" " " " " " " " "	X-sects	
"	"	EMERSON PLACE, from New Ave. to Del Mar Ave.	g & ties	7-13
		" " " " " " "	Topog	133-134
		" " " " " " "	X-sects	135-136
		Bsmts		
"	"	Del Mar Ave.(W.Side)--from Hellman Ave. to P.E.R.R.	Topog.	199-202
			X-Sects.	203-210
"	"	Jackson Ave.------- " Columbia St. to Hellman Ave.	Topog.	211-212
			X-Sects.	213-220
"	"	Emerson Pl. School	Topog.	127-128
			Elevs.	129-132
"	"	Jean McCracken Home	Topog.	169-170
			Elevs.	171-174

Note - for Emerson Pl. Topog. see F.B. 819-110-118 + F.B. 857-38
for X-Sects see F.B. 819-135-136

RETURN TO
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700 HALL OF RECORDS

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FORM 247 5M 12-40

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INDEX TO F.B. 1282

DATE	J.N.	DESCRIPTION	NOTES	PAGES
1-48	1195	Jackson Ave.— Lots, 45 + 47, Sewer Outlet from Hse		221-222
			Elevations	223-224
"	"	Isabel Ave.— Lots 30, 31 Sewer Outlets from Houses		225-226
			Elevation	227-230
"	"	1st Lot Line W. of Del Mar Ave. — Hellman Ave to P.E.R/W	E	231-236
			Topog	237-242
			Profile	243-248
6-48	"	HELLMAN AVE. Location of Houses		249-250
		Elevation		251-252
		ISABEL AVE Sewer Outlet on Lots 29, 30 Tr. 2078	Location	253-254
			Elevation	255-256

Notes Ck'd by ____
Map No. ____
Office Work ____
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Date ____

Survey of
W. O. ____
Tape No. ____ Std. ____ °F
Surveyed by ____
Notes ____
Indexed ____ Date ____

F. B. ____ Pg. ____

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PG.

F B

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Date

Survey of EMERSON PL. et al
W. O. 8351 Tape No. 061 St'd 64 °F
Surveyed by J. J. LANIGAN
Notes J. J. L Date 7-47
Indexed C. Jo[illegible]

F. B. 1282 Pg. 3

DEC 31 '48

CENTER LINE
SURVEY
for.
EMERSON PL. et al.
C.T. 1195

J.J. LANIGAN
N.A. WESTERLAND
R.C. GASHELL
D. LADD

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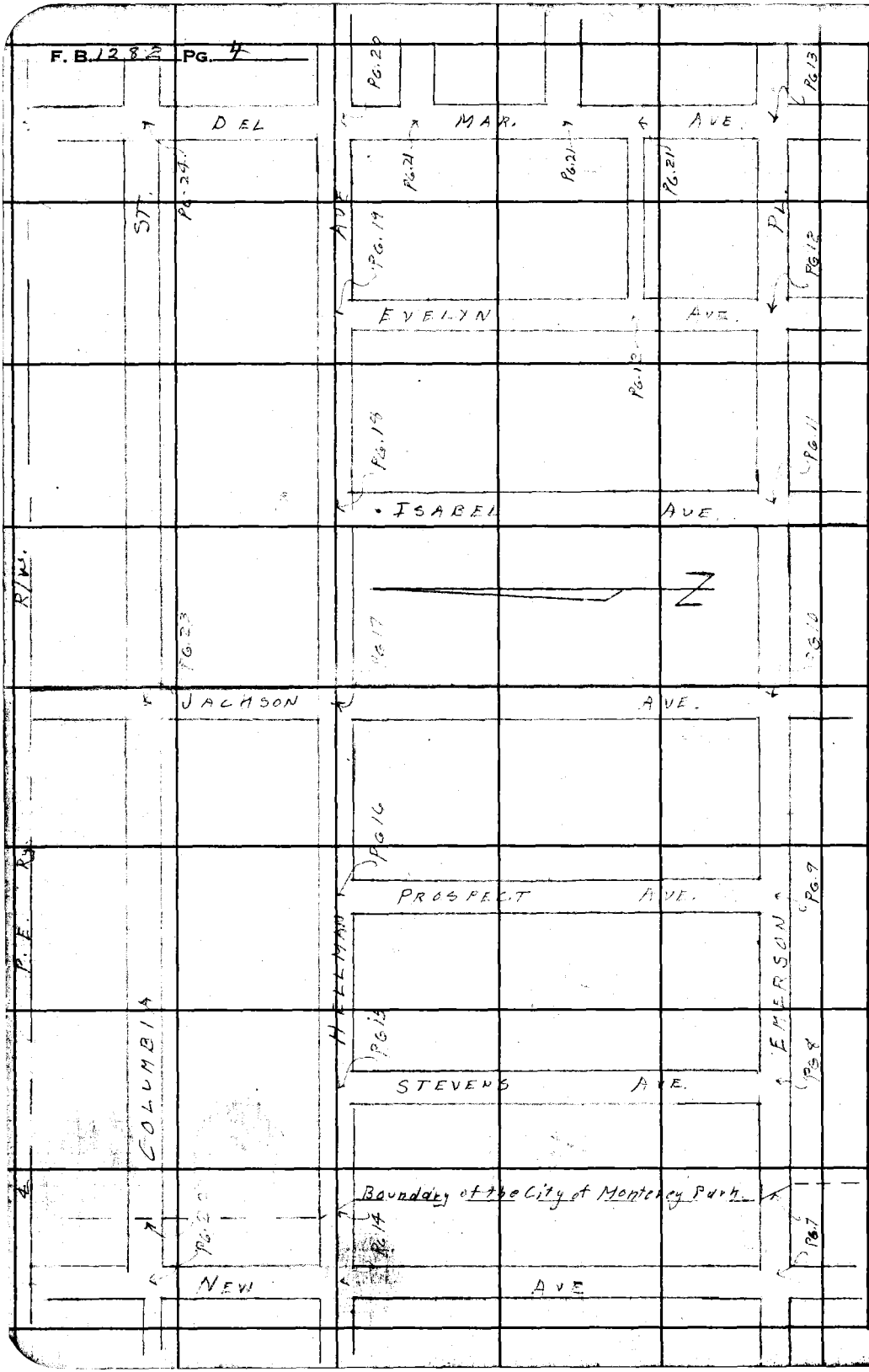
FORM 247 SM 11-46

F. B. 128-3 PG. 4



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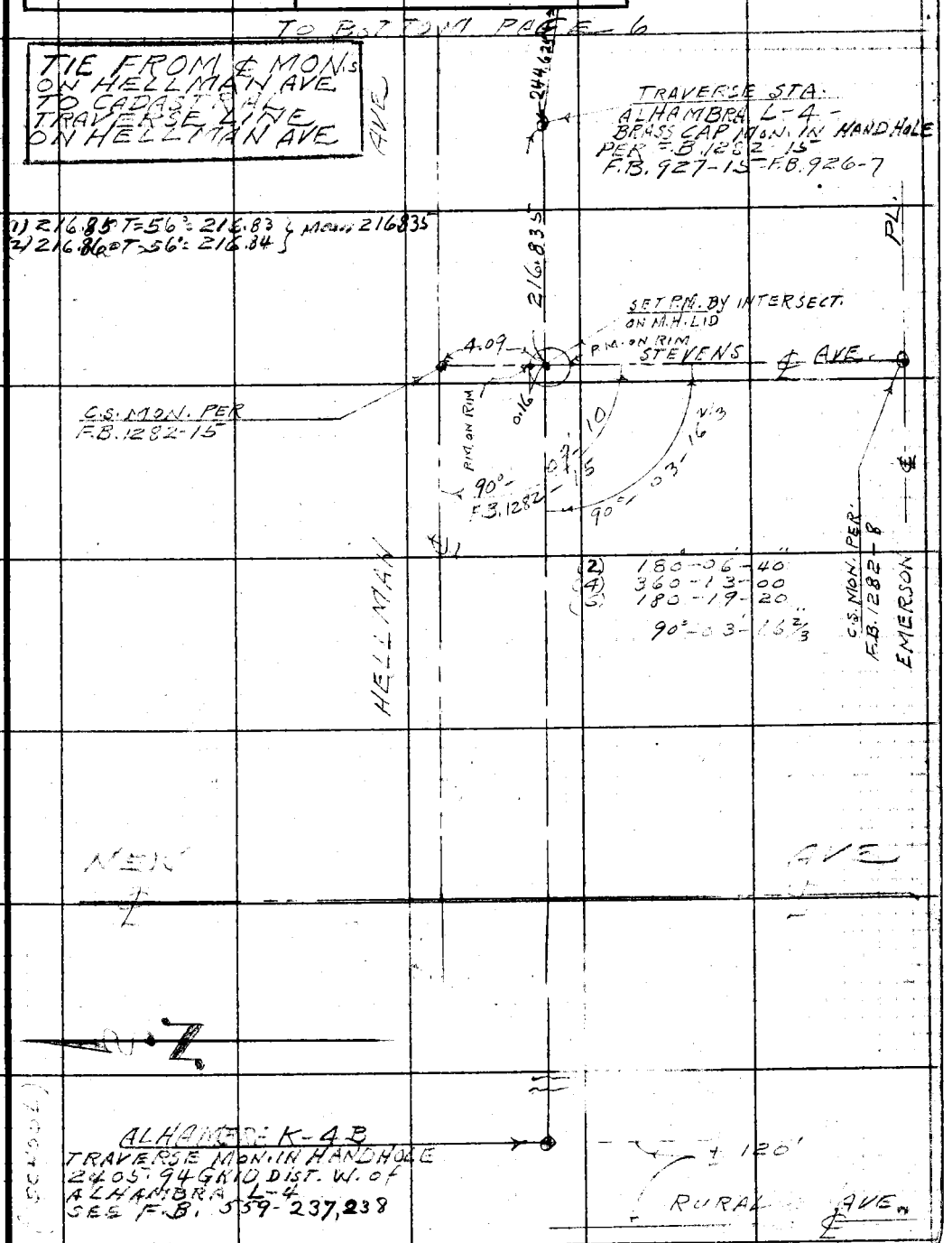
WS.44-A-6,B6

Notes Ck'd by	Survey of EMERSON PL.
Map No.	W. O. 8351 Tape No. 093 St'd. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 1-17-56
Date	Indexed

F. B. 1282 PG. 5



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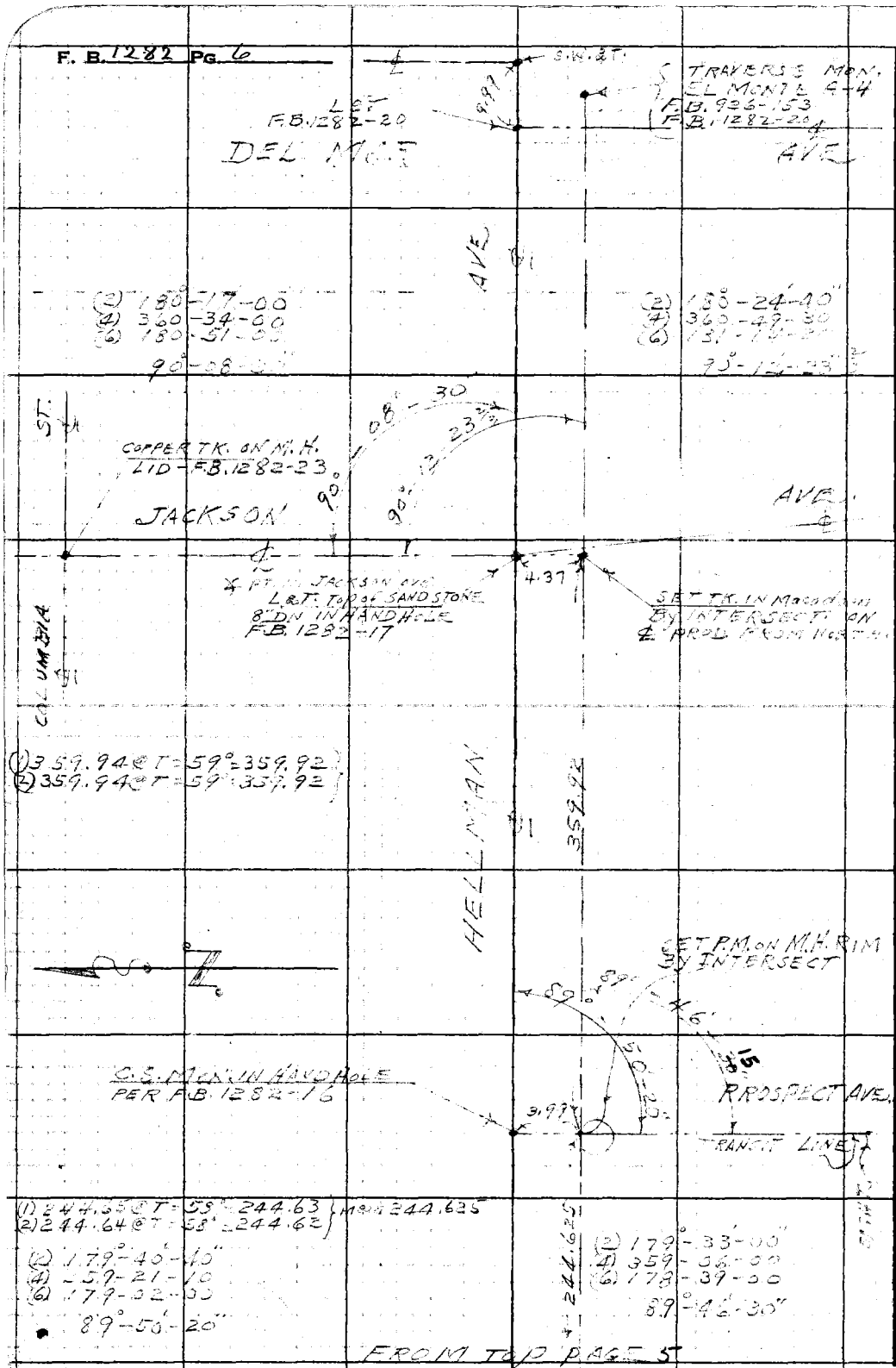
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3095 247 10M 1-49

F. B. 1282 Pg. 6



W5411-B-6

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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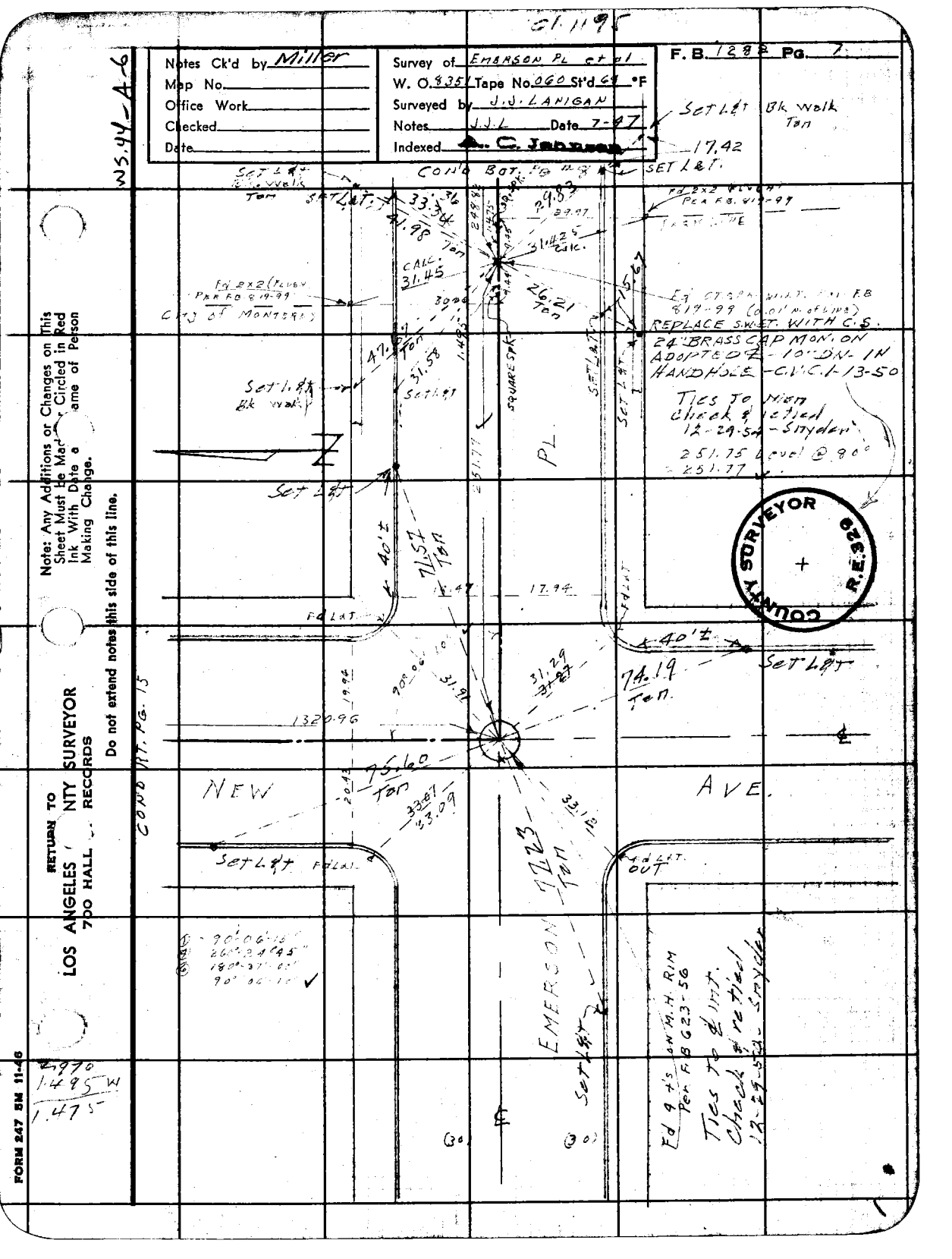
1



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Office Work
Checked
Date
Survey of EMERSON PL et al
W. O. 8351 Tape No. 060 St'd 69 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 7-47
Indexed A. C. Johnson
F. B. 1282 Pg. 7
WS.44-A-6
Set L&T Bk Walk Tan
17.42
SET L&T.
COND BOT. PG 8
Set L&T Bk Walk Tan
SET L&T.
33.34
41.98
29.83
31.425 Calc.
CALC. 31.45
26.21 Tan
15.67
Fd 2x2 (Flush) Per F.B. 819-99
City of Monterey
Fd 2x2 (Flush) Per F.B. 819-99
REPLACE S.W.ET. WITH C.S.
24" BRASS CAP MON. ON ADOPTED ℄ - 10" DN. IN HANDHOLE - C.V.C. 1-13-50
Ties to Mon check & retied 12-29-54 - Snyder
251.75 Level @ 80°
251.77
47.67 Tan
31.58
Set L&T Bk Walk
Set L&T
SQUARE SPK
PL
Set L&T
40'±
71.57 Tan
17.94
Fd L&T
40'±
Set L&T
74.19 Tan
1320.96
75.60 Tan
33.07
33.09
NEW
AVE.
Set L&T
Fd L&T
OUT
77.23 Tan
EMERSON
Set L&T
Fd 4 ft's on M.H. RIM Per F.B. 623-56
Ties to ℄ int. Check & retied 12-29-54 - Snyder
COND RT. PG. 15
COUNTY SURVEYOR R.E. 326
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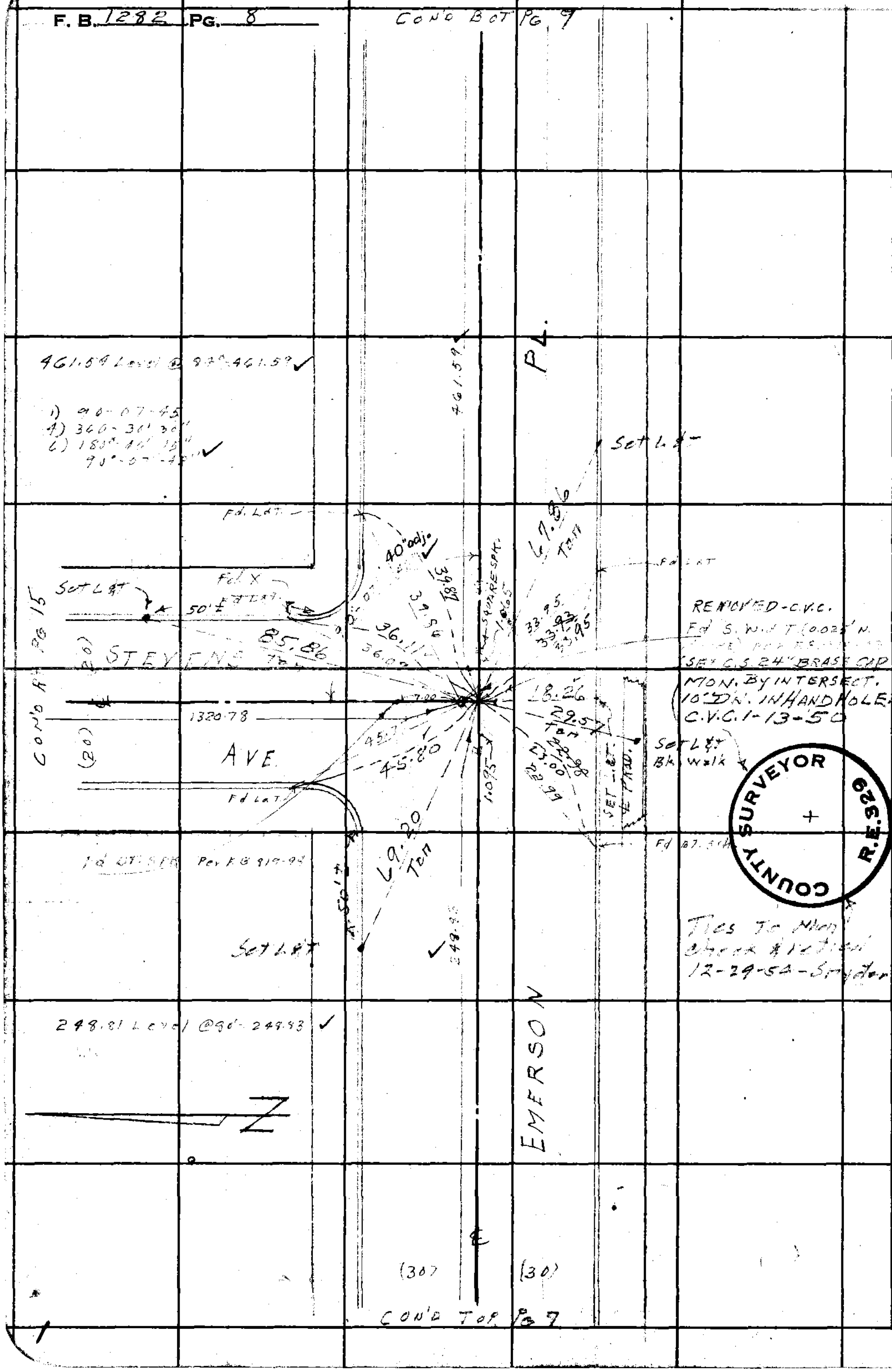
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 11-46

F. B. 1282 PG. 8



W3.44-B-6

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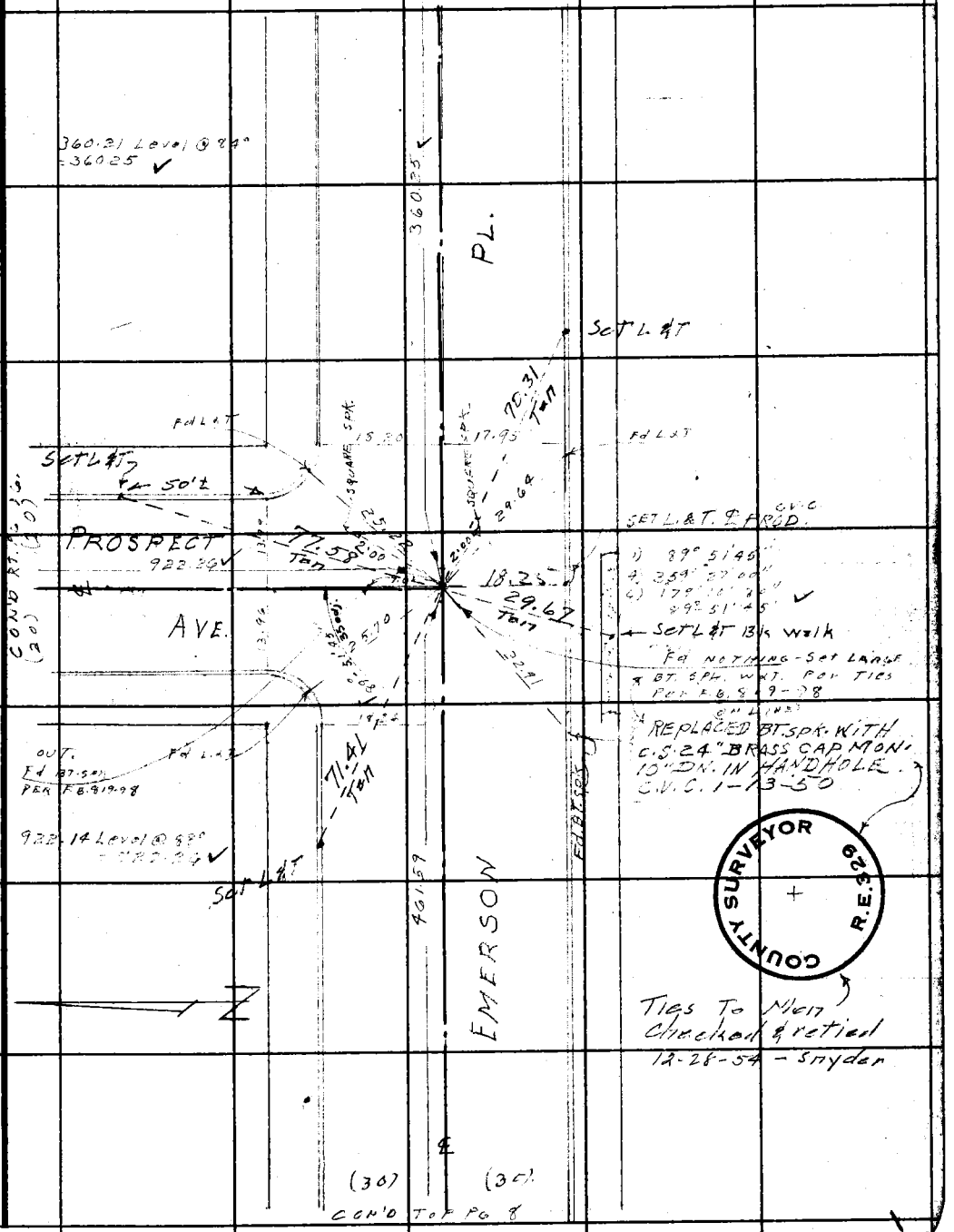
COUNTY SURVEYOR R.E. 329

WS,44-B-6

Notes Ck'd by Miller	Survey of EMERSON PL et al
Map No.	W. O. 835 Tape No. 060 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-47
Date	Indexed A. C. Jonnson

F. B. 1282 Pg. 7

COND RT. PG. 10



COND TOP PG 8

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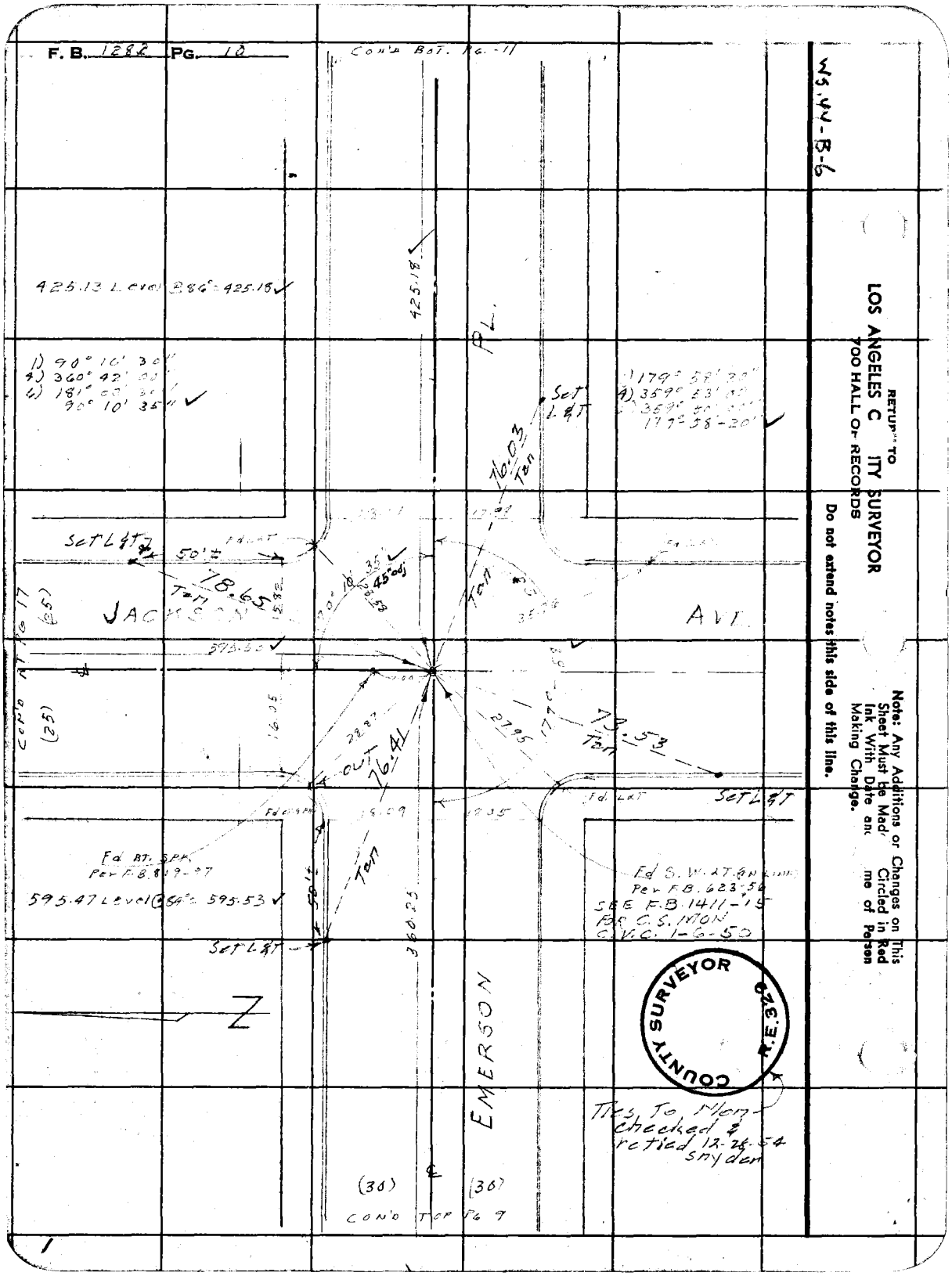
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 1282 PG. 10
CON'D BOT. PG. -11
WS.44-B-6
425.13 Level @ 86° = 425.18
425.18
PL.
1) 90° 10' 30"
4) 360° 42' 00"
6) 181° 00' 30"
90° 10' 35"
179° 58' 20"
Set L&T
76.03 Ten
Set L&T
50'±
78.65 Ten
45° adj
JACKSON
AVE.
595.53
CON'D AT PG 17
(25)
16.05
28.87
27.95
73.53 Ten
OUT 76.41
Fd. L&T
Set L&T
Fd BT. SPK. Per F.B. 819-97
595.47 Level @ 84° = 595.53
Fd S.W. LT. (IN LINE) Per F.B. 623-56
SEE F.B. 1411-15 FOR C.S. MON C.V.C. 1-6-50
Set L&T
360.25
EMERSON
COUNTY SURVEYOR R.E. 326
Ties To Mon checked & retied 12-28-54 Snyder
(30)
(30)
CON'D TOP PG 9
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W5,44-B-6

Notes Ck'd by Miller	Survey of EMERSON PL. et al
Map No.	W. O. 835 Tape No. 066 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 7-97
Date	Indexed C. Jordan

F. B. 1282 Pg. 11

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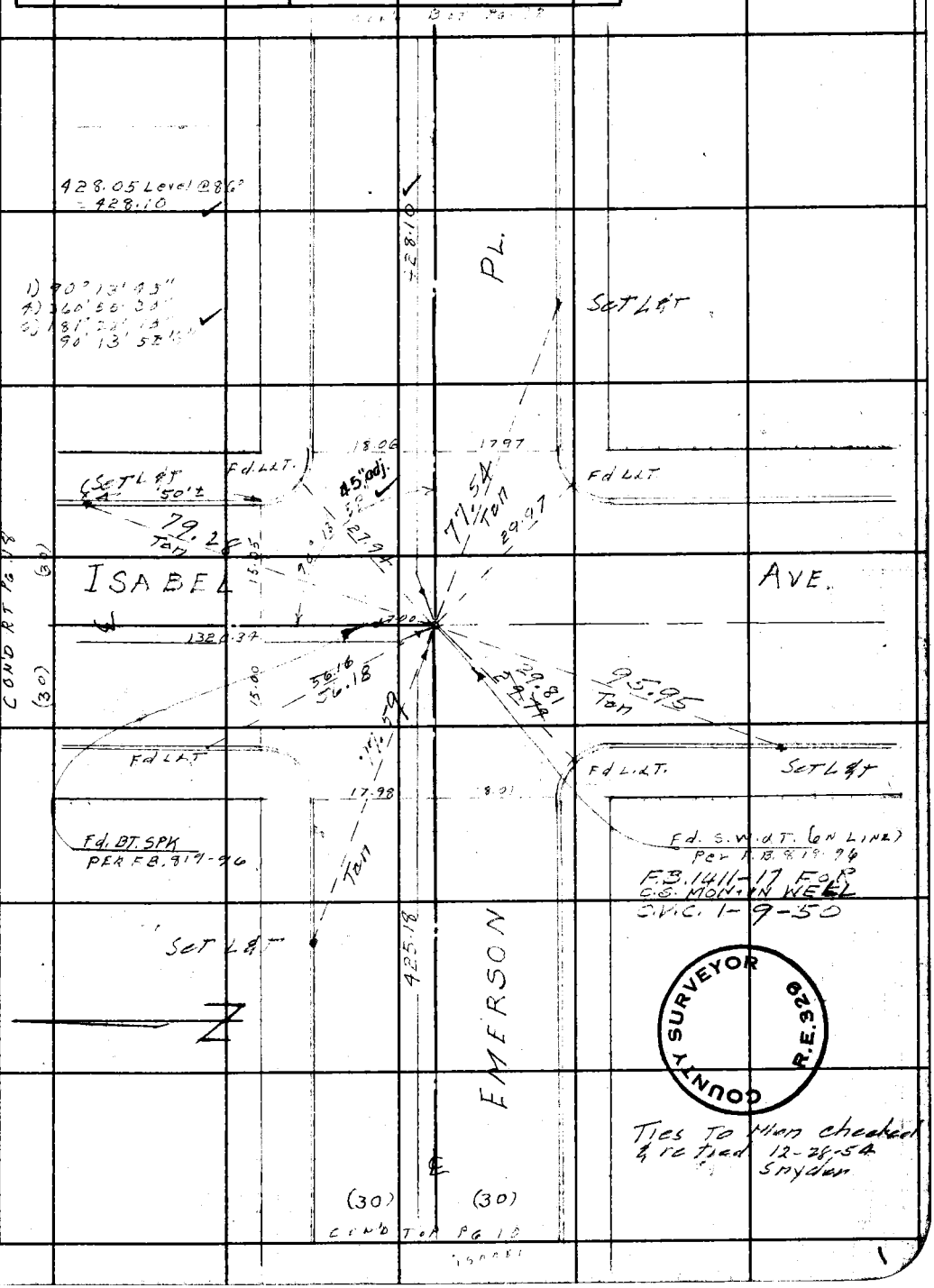
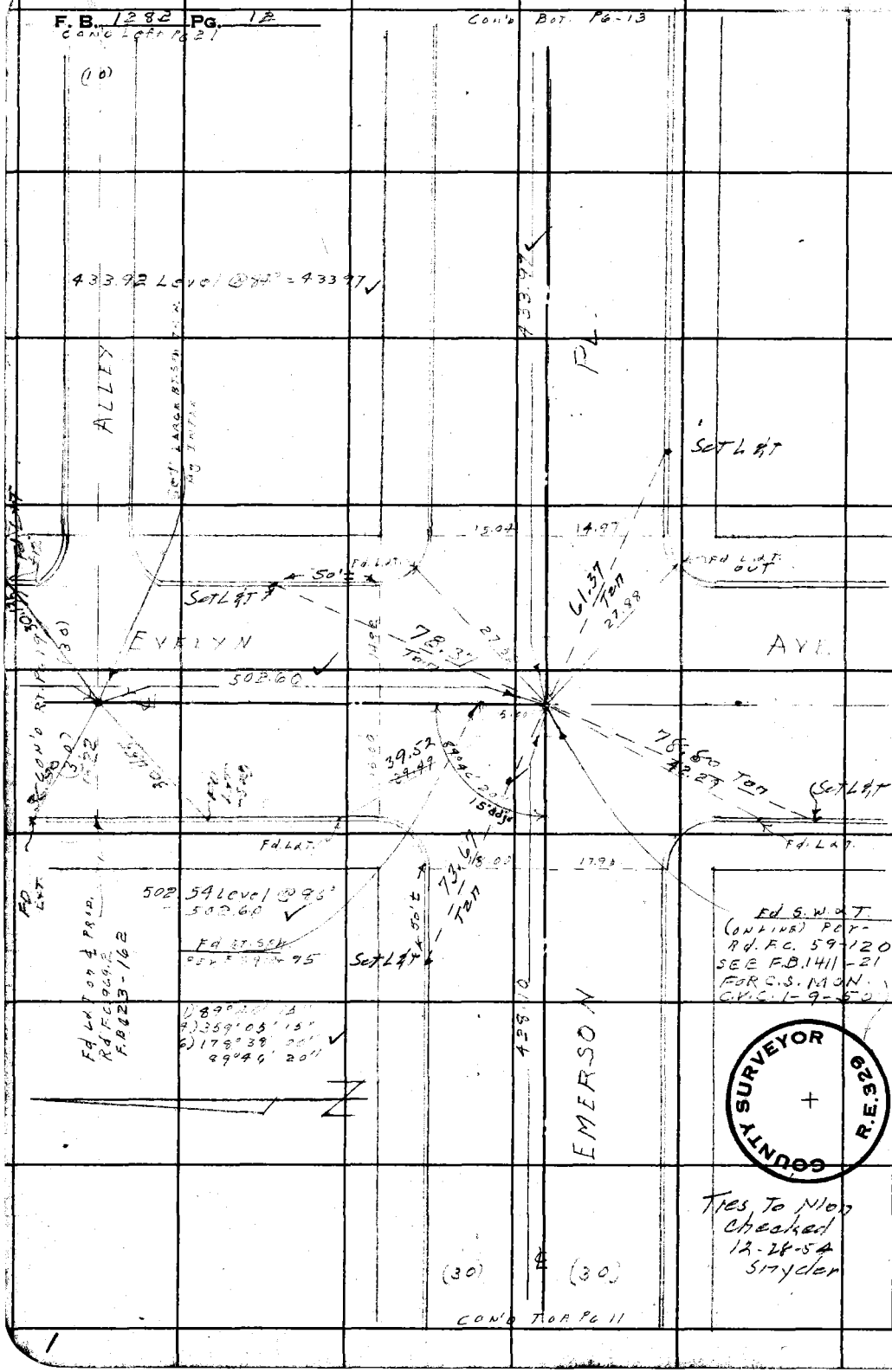
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 5M 11-46

F. B. 1282 PG. 12



WS.44-B.6

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O. RECORDS

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LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL O[illegible] RECORDS

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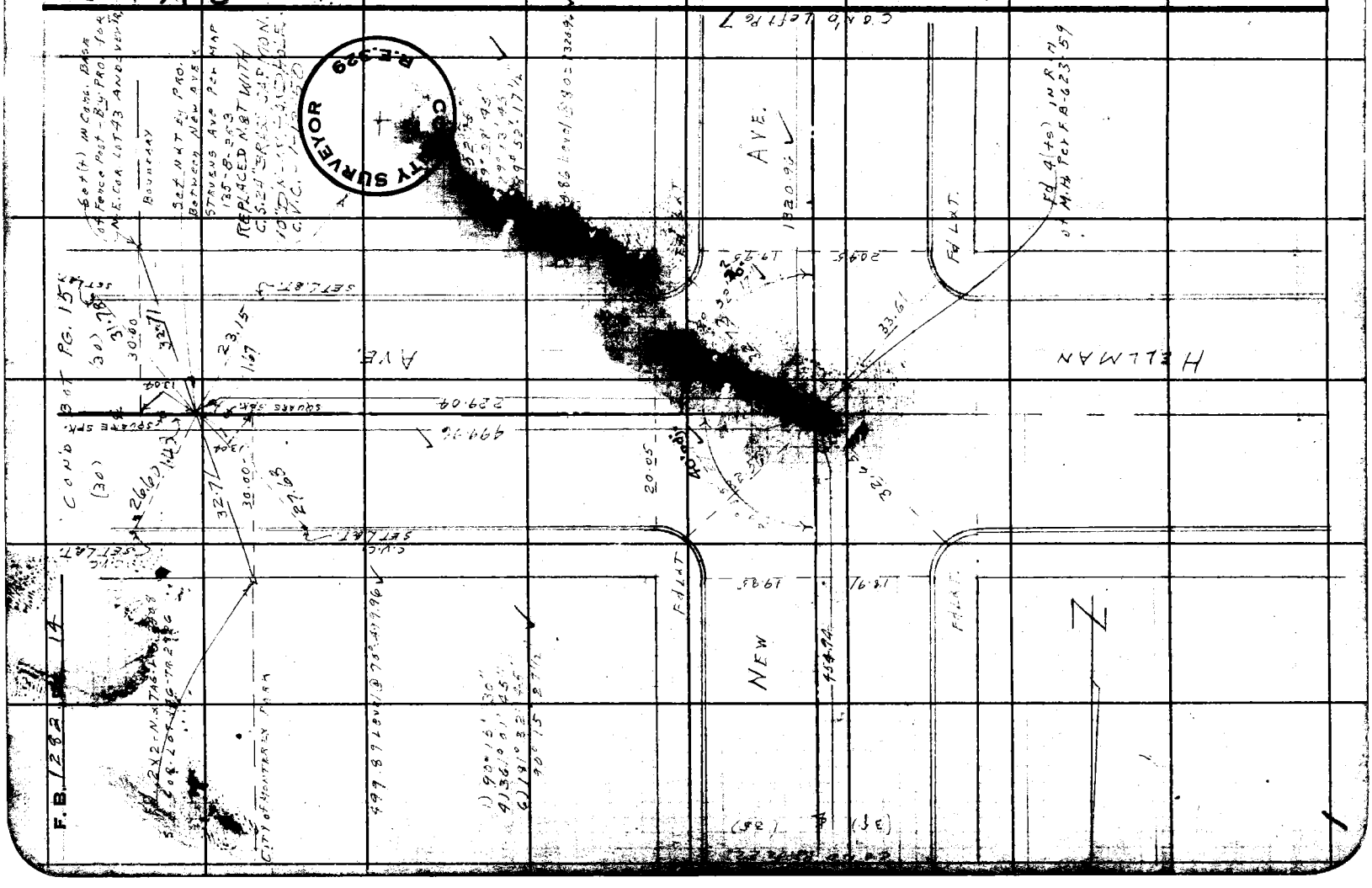
WS.44-A-6



FORM 247 5M 11-46

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700 HALL [illegible] RECORDS

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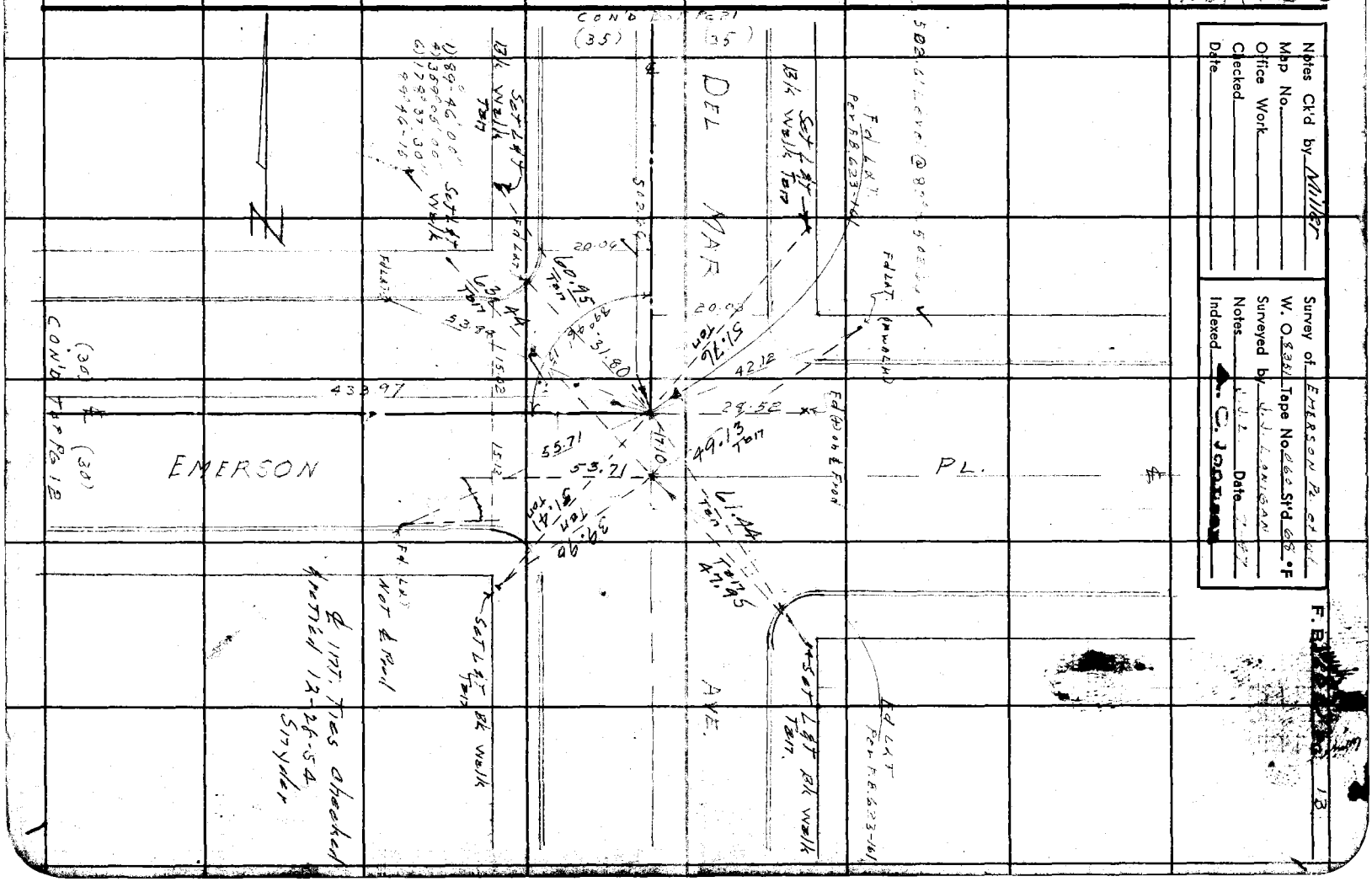
WS. 44-B-6



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Emerson Pl. et al
W. O. 8351 Tape No. 060 Std 68 °F
Surveyed by J. J. Lonigan
Notes
Date
Indexed A. C. Jordan

F. B. [illegible] 13

WS.44-B-6

Notes Ck'd by Miller	Survey of EMERSON PL. et al
Map No.	W. O. 8351 Tape No. 060 St'd 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 7-47
Date	Indexed A. C. Jonsson

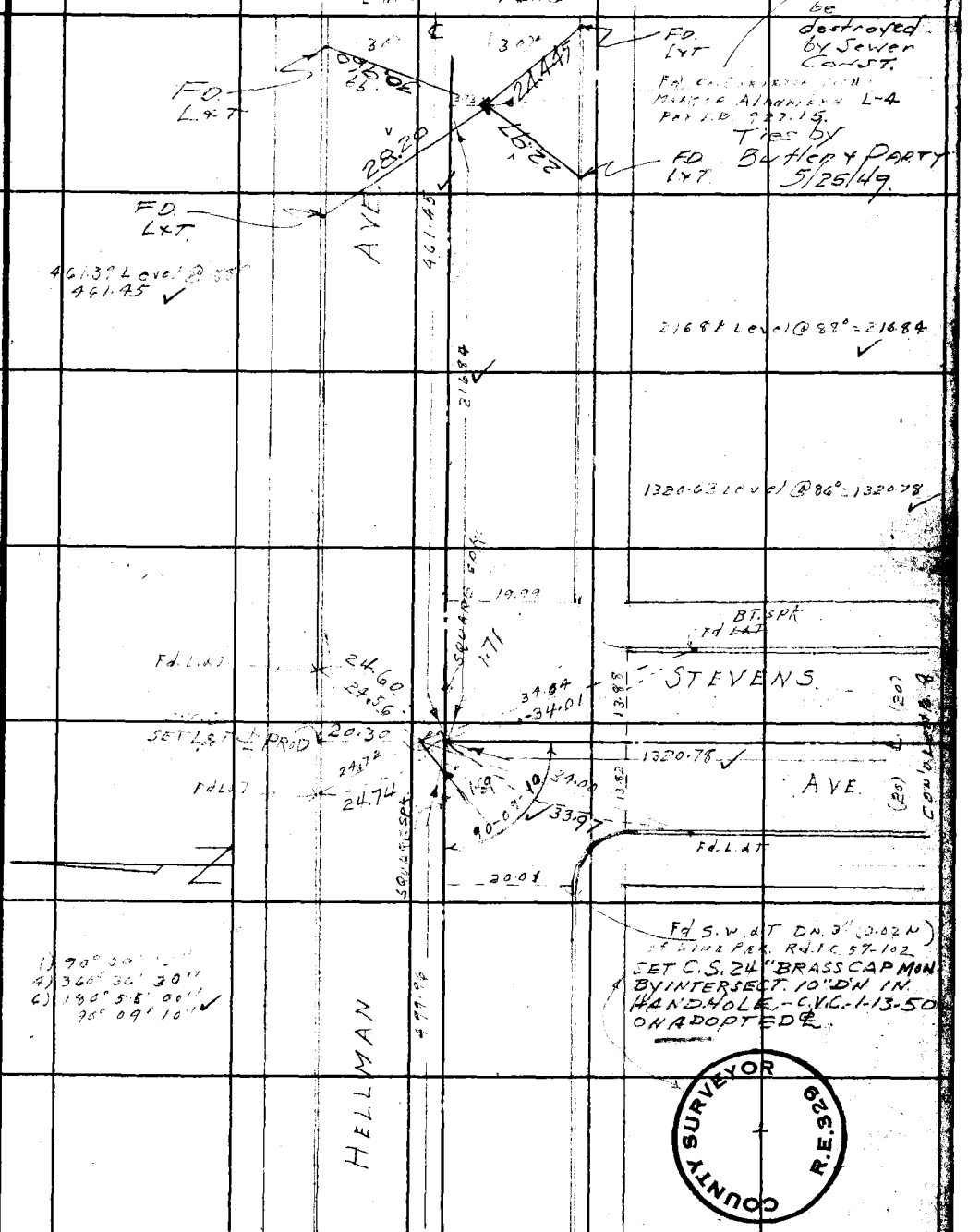
F.B. 1282 Pg. 15

OK. AFTER CONST.
C.V.C. 1-10-50

NOTE: Will probably be destroyed by Sewer Const.

Fd. Cr. Sandstone Monument Alhambra L-4 Per F.B. 927.15.

Ties by Butler & Party 5/25/49.



Note: Any Additions or Changes on this Sheet Must be Ma[illegible] Circled in Red Ink With Date a[illegible] Name of Person Making Change.

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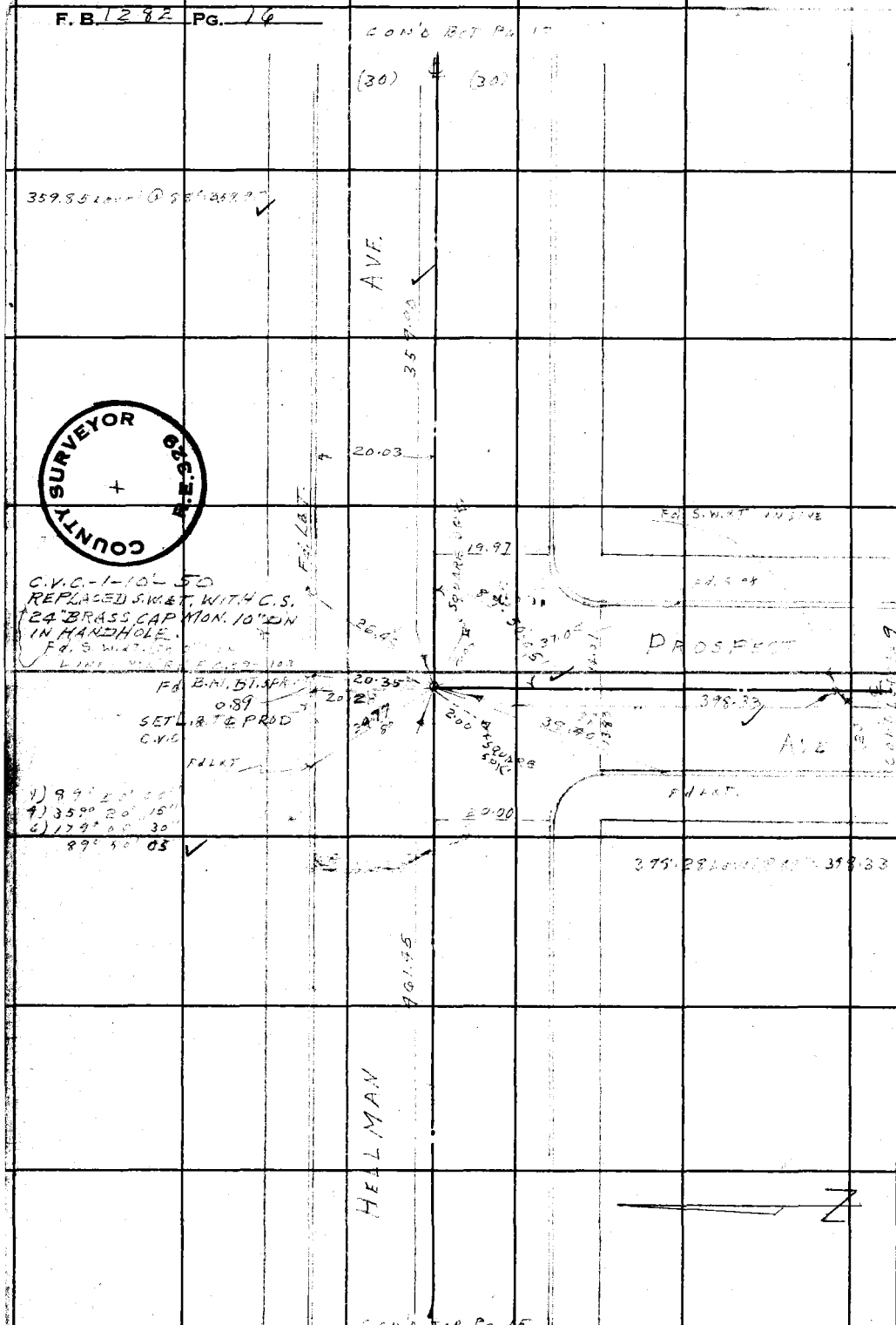
RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

FORM 247 SM 11-46

1.67 W
1.49 E

F. B. 1282 PG. 16

W5.44-B-6



COUNTY SURVEYOR
R.E. 329

RETURN TO
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700 HALL O RECORDS

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W3.44-B-6

Notes Ck'd by Miller	Survey of EMERSON PL. et al	F. B. 1282 Pg. 17
Map No.	W. O. 8351 Tape No. C60 St'd 68 °F	
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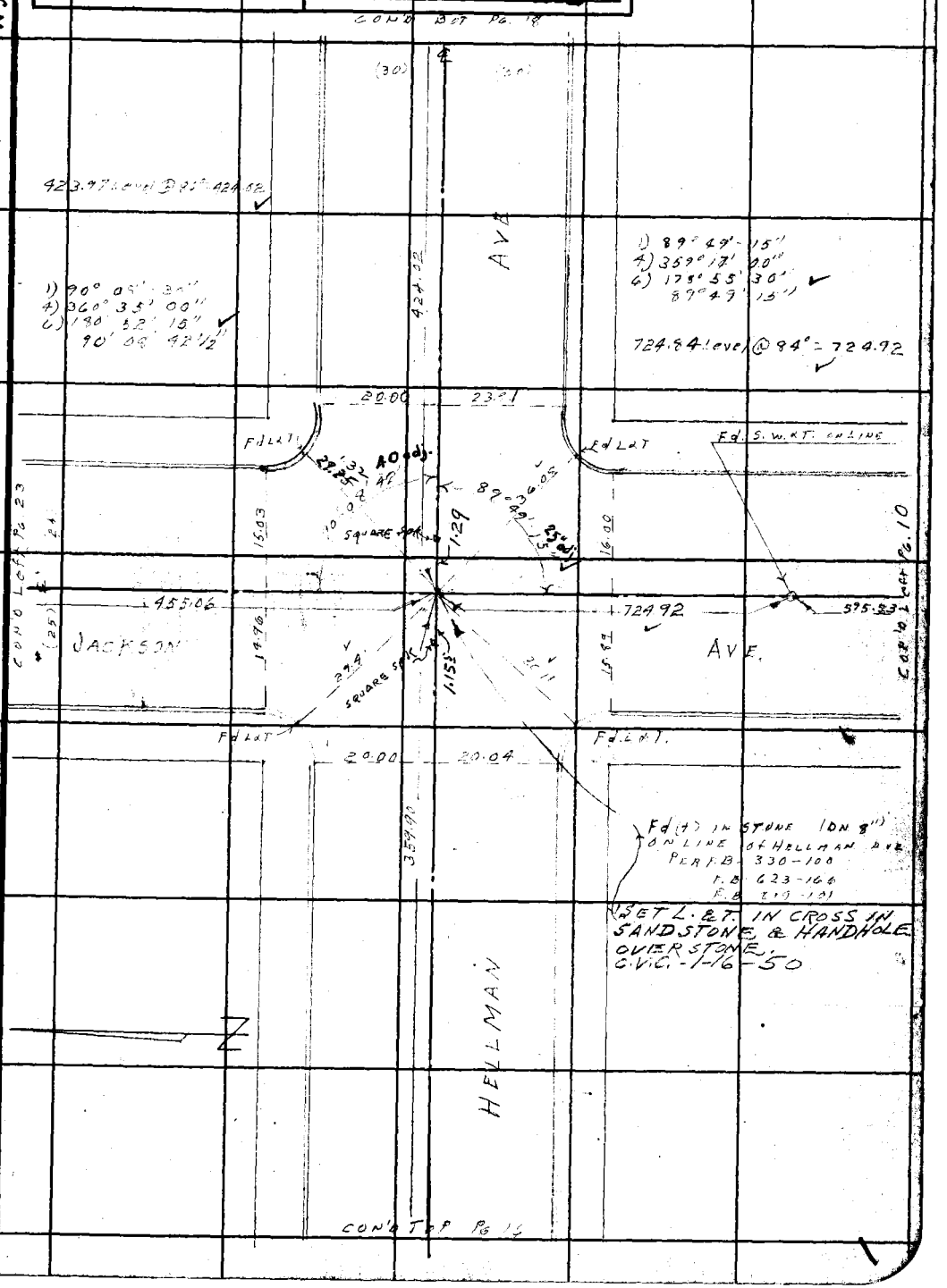
Checked	Notes J. J. L. Date 7-47	
Date	Indexed C. Jordan	



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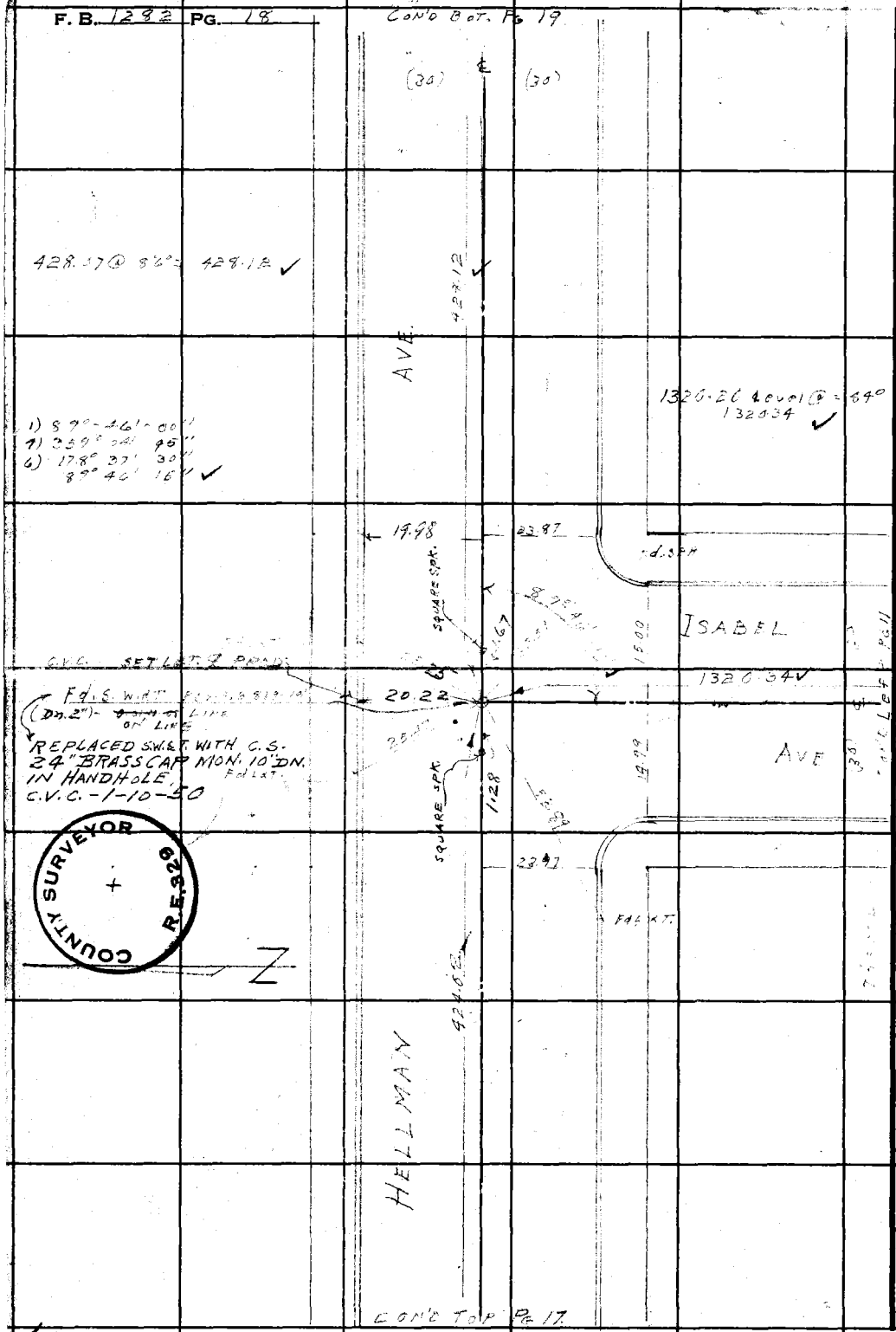
FORM 247 SM 11-46

F. B. 1282 PG. 18



W5.44-B-6

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2.95
1.67
1.28

WS.44-B-6

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Map No.	W. O. 8351 Tape No. 060 St'd 68 °F
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Checked	Notes J. J. L. Date 7-47
Date	Indexed A. C. Jordan

F. B. 1282 Pg. 19

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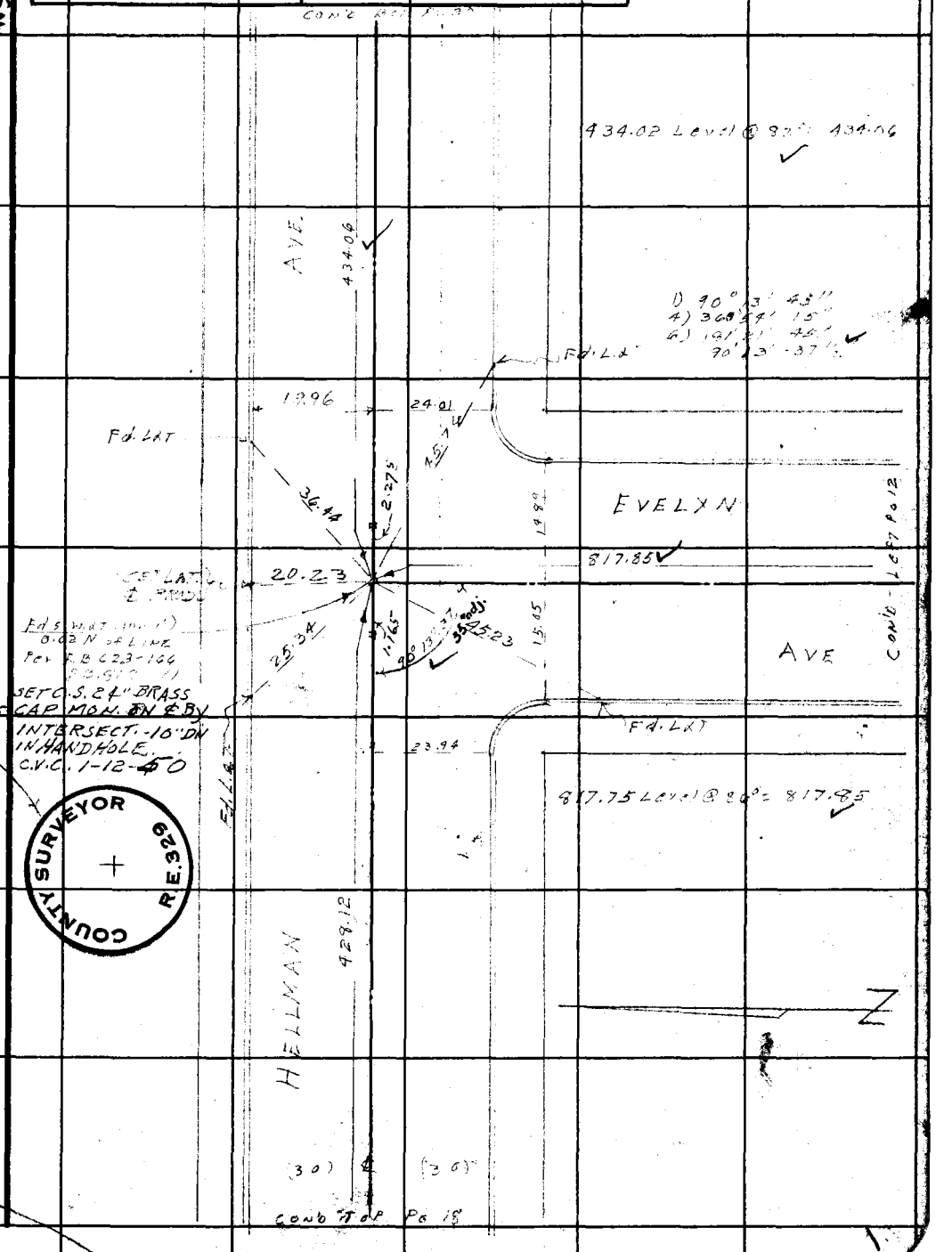
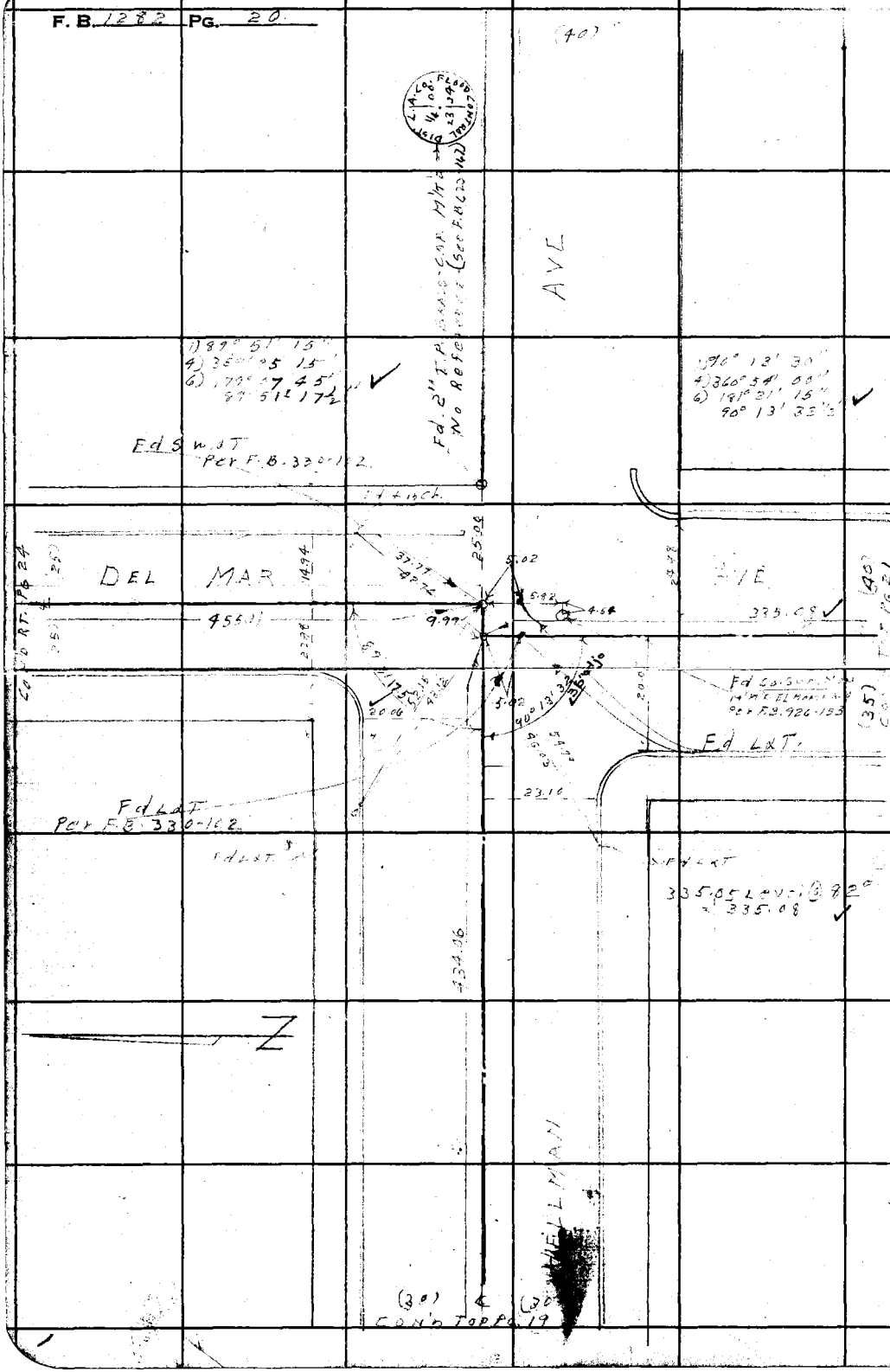
700 HALL RECORDS



FORM 247 5M 11-46

F. B. 1282 PG. 20



WS, 44-B-6

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700 HALL C. RECORDS

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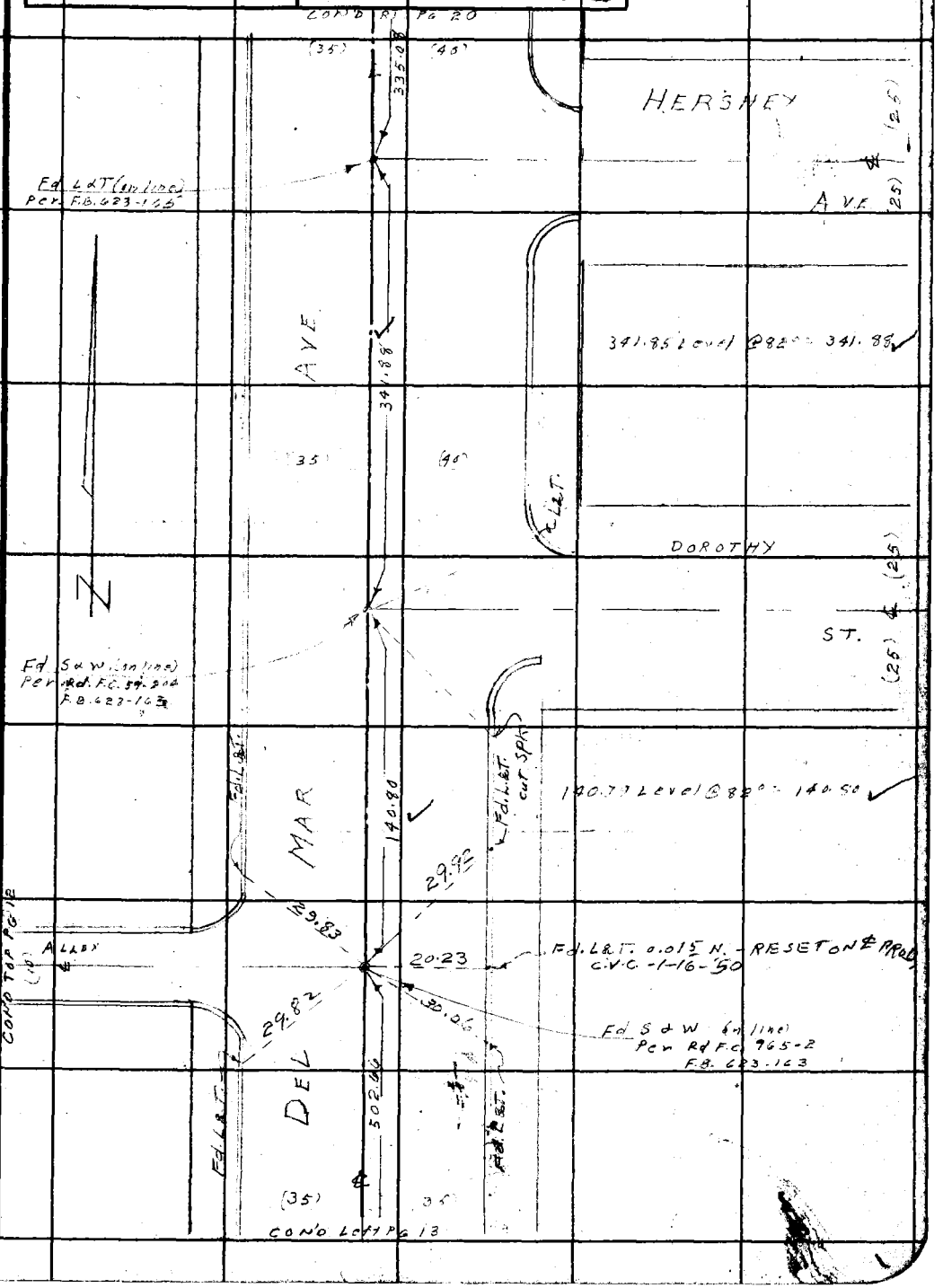
WS.44-B-6

Notes Ck'd by Miller	Survey of EMERSON Pl. et al	F. B. 1282 PG. 24
Map No.	W. O. 8351 Tape No. 090 St'd 68 °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 7-47	
Date	Indexed A. C. Johnson	



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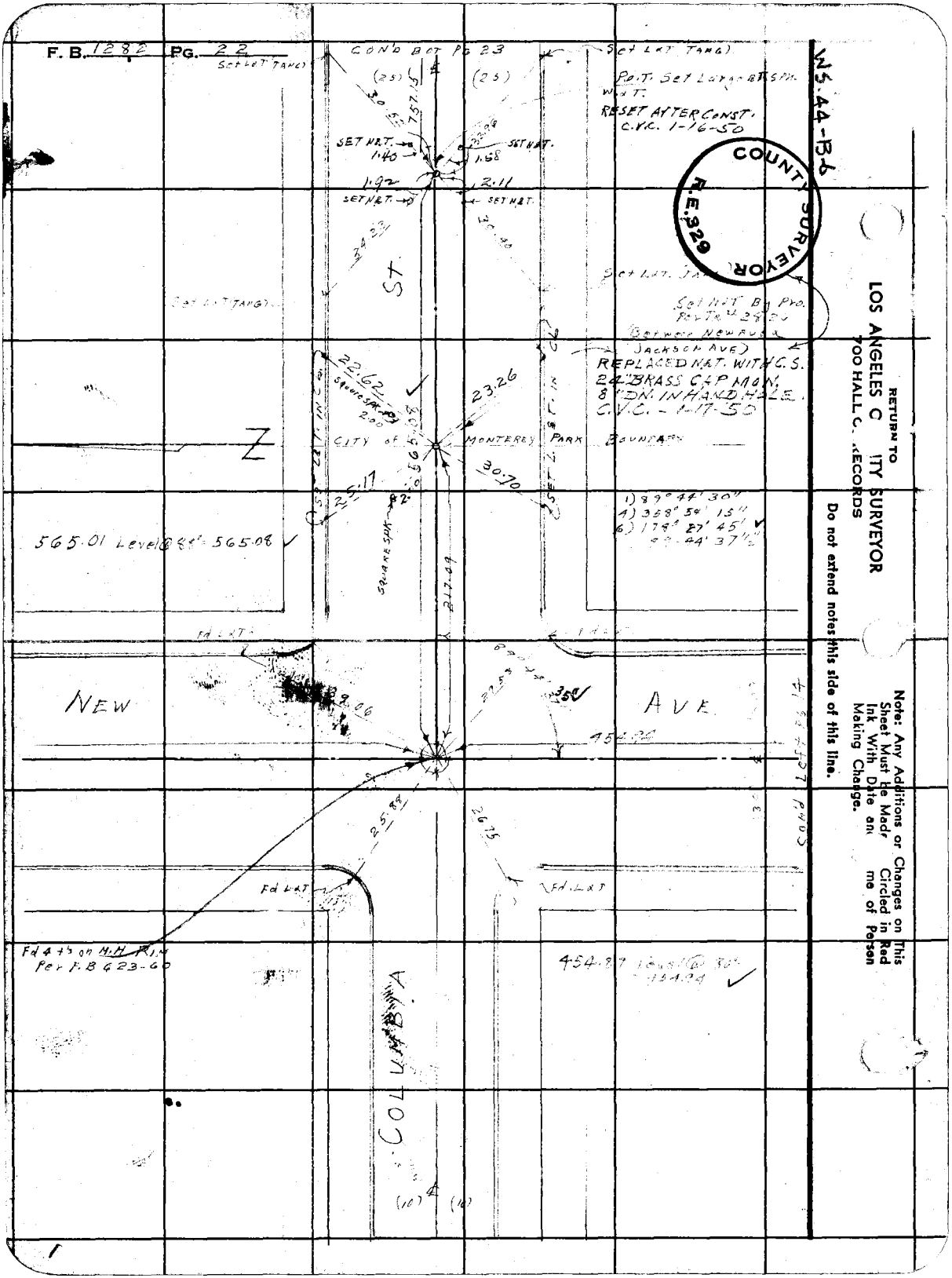
700 HALL RECORDS

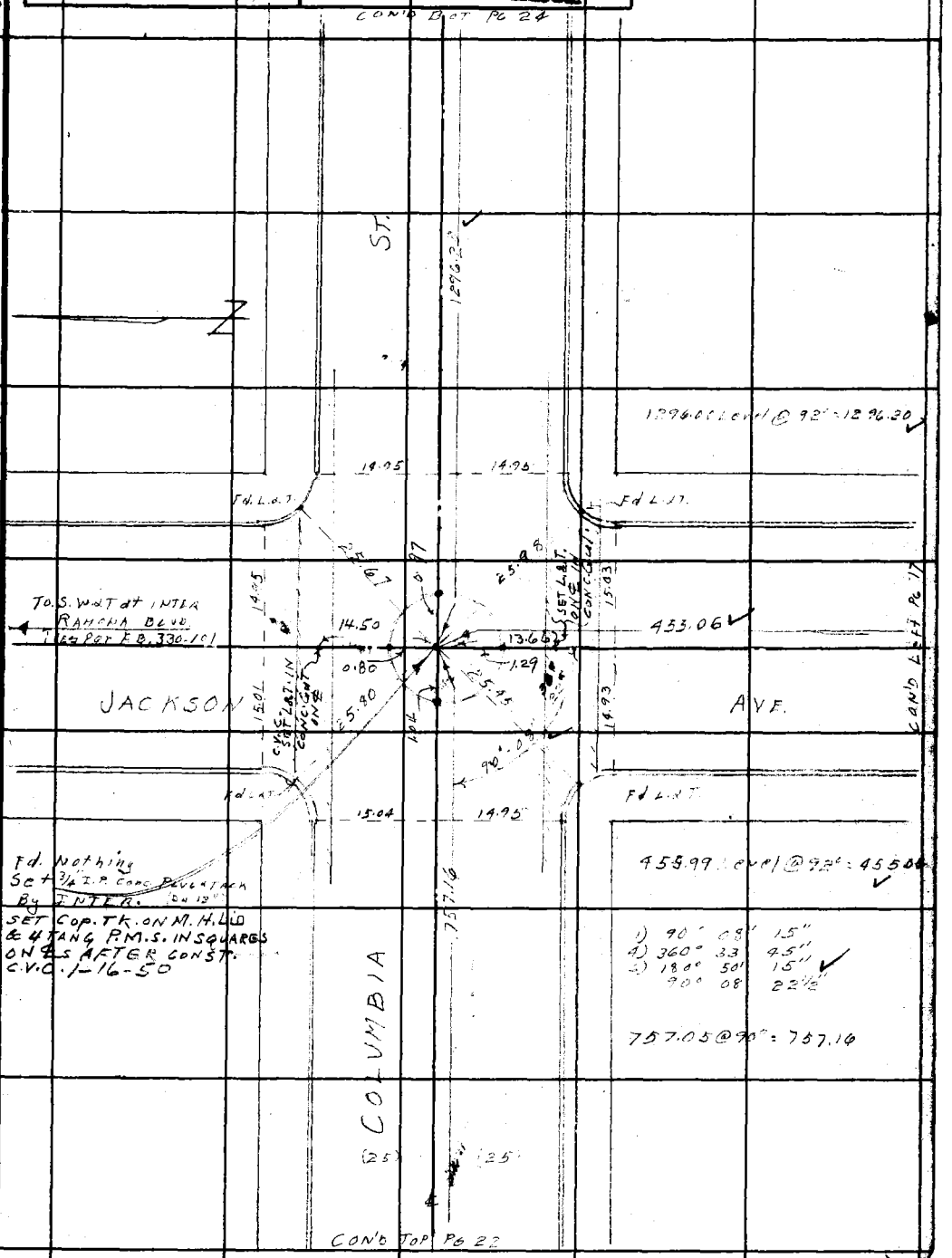
FORM 247 5M 11-46


F. B. 1282 PG. 22
COND BOT PG 23
Set LAT TANG)
(25)
(25)
757.15
SET NAT.
1.40
1.58
1.92
2.11
SET NAT.
SET NAT.
SET NAT.
P.O.T. Set Large BT SPK. W.A.T.
RESET AFTER CONST. C.V.C. 1-16-50
WS.44-B6
COUNTY SURVEYOR
R.E.329
Set LAT. TANG)
Set NAT By Pro. Per Tr # 28 20
(Between New Ave & Jackson Ave)
REPLACED NAT. WITH C.S. 24" BRASS CAP MON. 8" DN. IN HAND HOLE. C.V.C. - 1-17-50
ST.
22.62
Square SPK
2.00
23.26
CITY OF MONTEREY PARK BOUNDARY
30.70
25.17
SQUARE SPK
217.09
1) 89° 44' 30"
4) 358° 59' 15"
6) 178° 27' 45"
89° 44' 37½"
565.01 Level @ 88' = 565.08
Fd LAT
NEW
AVE
89.06
454.94
25.88
26.75
Fd LAT
Fd LAT
Fd 4 ft on M.H. Rim Per F.B 623-60
454.87 Level @ 30' = 454.94
COLUMBIA
(10)
(10)
RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL C. RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.

WS.44-B-6

Notes Ck'd by Miller	Survey of EMERSON PL. et al
Map No.	W. O. 835 Tape No. 090 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-47
Date	Indexed [redacted]

F. B. 1282 PG. 23



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Do not extend notes this side of this line.

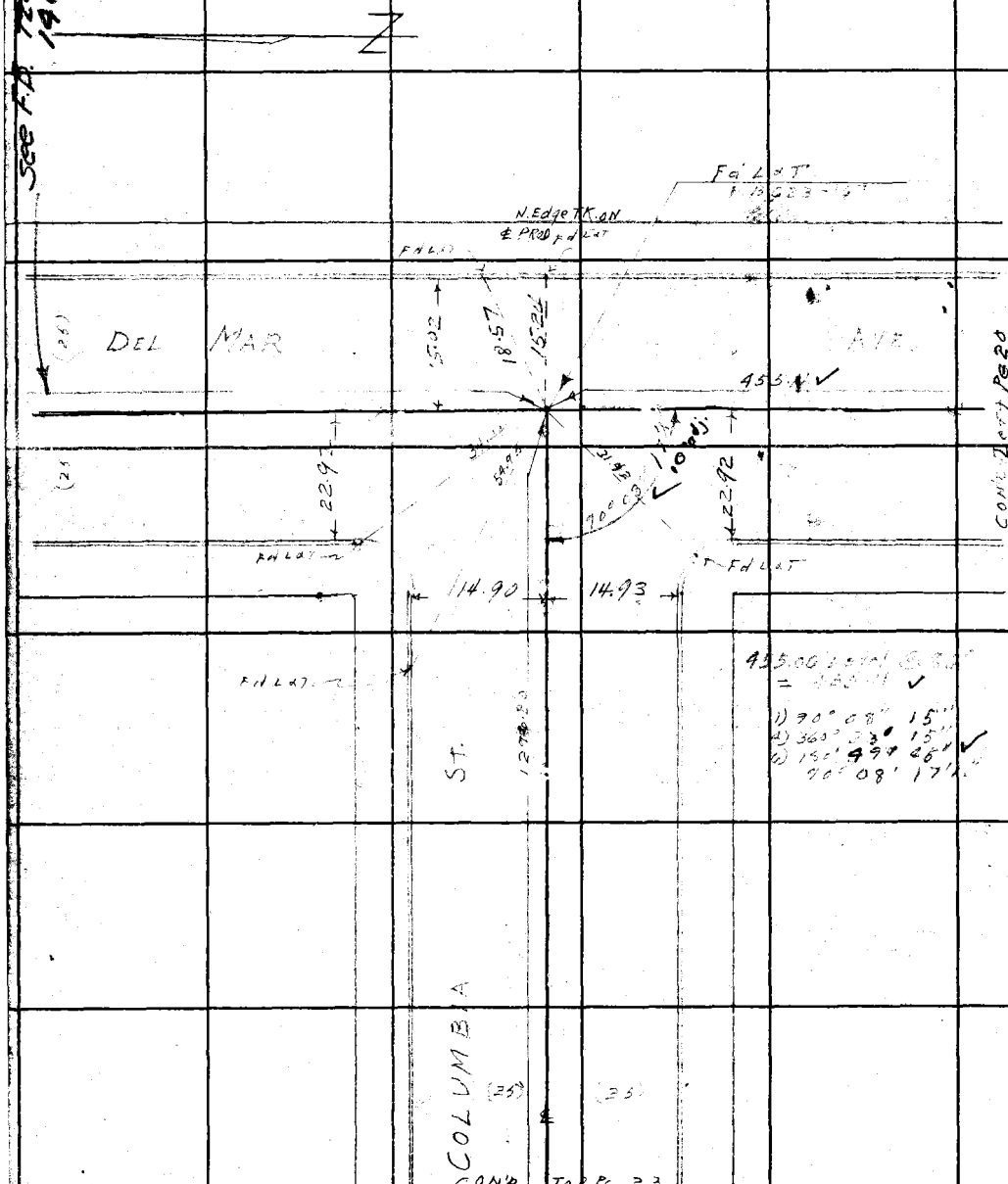
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 11-46

F. B. 1282 PG. 24

WS.44-B6

See F.B. 1282-251
1909



RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date an me of Person Making Change.

Notes Ck'd by	Survey of EMERSON PL. 67 01
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-47
Date	Indexed A. C. Johnson

F. B. 1282 Pg. 25

DEC 31 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

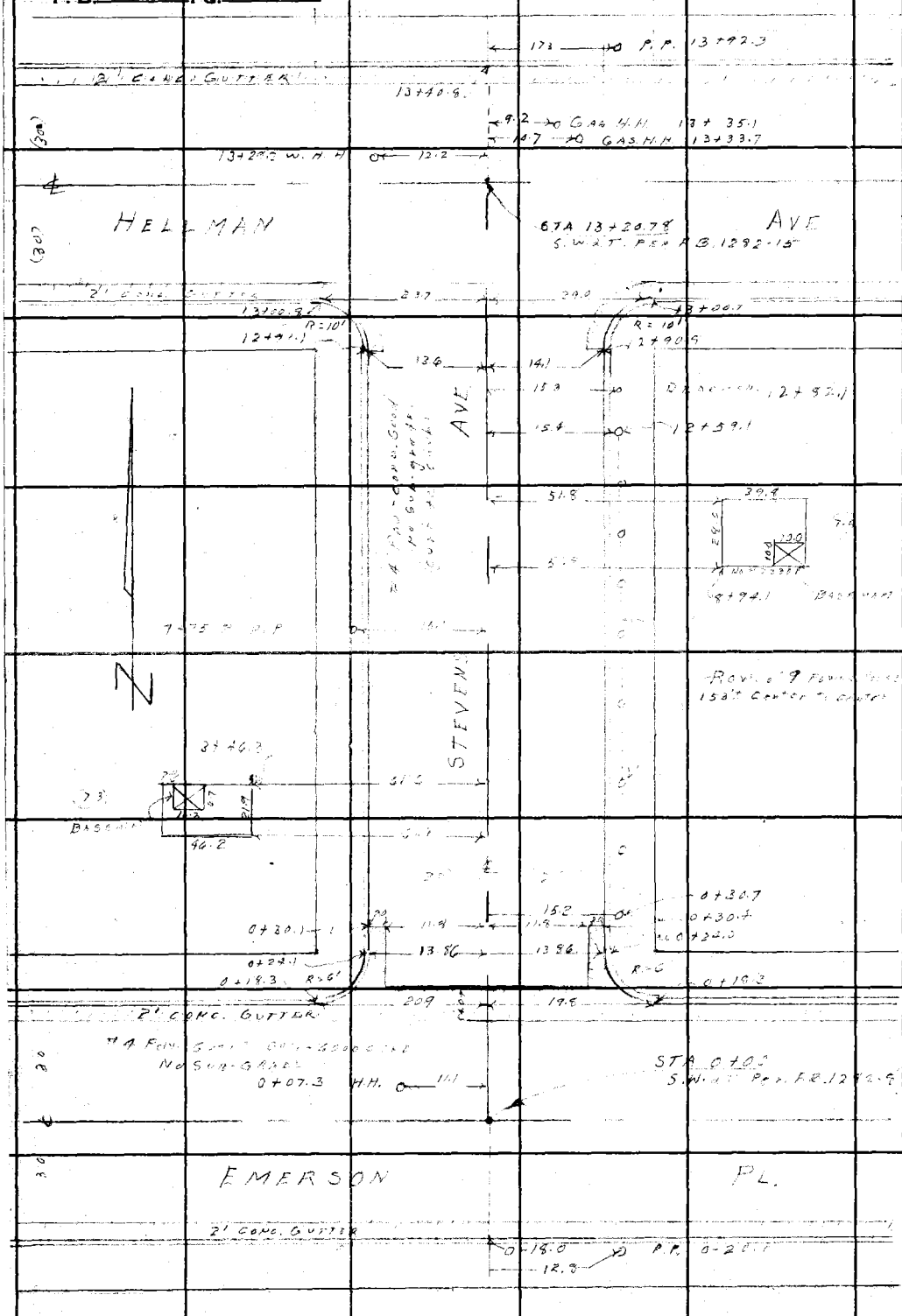
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
STEVENS AVE.
from
EMERSON PL.
to
HELLMAN AVE.
C.I.-1195

J. J. LANIGAN.
A. A. WESTERLAND
R. C. GASKELL
S. LAVE.

FORM 247 SM 11-46

F. B. 1282 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

No. Date Date Survey of [illegible]

X-Sec. Notes [illegible] H. Bender Checked

No. Date AUG 1 1947 Date

PROFILE
and
CROSS-SECTIONS
on
STEVENS AVE.
from
EMERSON PL.
to
HELLMAN AVE.

STATION	B. S.	H. I.	F. S.	ELEV.
			J. J. LANIGAN N. A. WESTERLAND R. C. GASKELL [illegible] LAUB J. W. TRUNICK	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Survey of EMERSON PL. Division No. 1145 Job No. 1145 Notes Red ____ Plotted ____ Page ____
Survey by W. J. LANIGAN Notes W.A. WESTERLAND Notes Chkd. ____ Checked ____ No. ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# A-80				349.2	B.M# A-80	EMERSON PL. (S. SIDE) AT STEVENS AVE. BT. SPK. IN CURB, 15' W. OF ℄ PROJ. OF STEVENS AVE. ELEV. 349.000 PER F.B. 1247-170
	4.15	353.73				
0+00			4.16	[illegible]	INT. OF ℄ - EMERSON PL. & STEVENS AVE.	
			4.80	349	100 E Emerson Pl	℄
			5.44	349.[illegible]	" " " "	18 N - Gut
			4.76	349.[illegible]	" " " "	" " Cb
			5.51	349.[illegible]	" " " "	" S Gut
			4.84	349.9	" "	" S Cb
			5.37	349.[illegible]	200 E " "	℄
			5.97	[illegible]	" " "	18 N Gut
			5.30	349.48	" " "	" Cb
			5.97	349.[illegible]	" " "	18 S Gut
			5.32	[illegible]	" " "	" Cb
			3.68	350.[illegible]	100 W " "	℄
			4.10	349.63	" " "	18 N Gut
			3.49	350.24	" " "	" " Cb
			4.42	349.31	" " "	" S Gut
			3.82	349.[illegible]	" " "	" " Cb
			3.30	350.3	200 W " "	℄
			3.61	349.[illegible]		18 N Gut
			3.14	349.[illegible]		" Cb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353 73				
			4 00	349 73	200' W Emerson Pl	18' S Gut
			3 35	350 38	" "	" " Cb
0+18			4 75	348 98		℄ Cross Gut
"			5 00	348 73		20' R Gut
"			4 28	349 45		20' R E End NE CR
"			4 47	349 26	21' L Gut	
"			3 85	349 88	21' L W End N.W. C.R.	
0+24			4 54	349 19		℄
"			4 77	348 96		14 R Gut
"			4 28	349 45		14 R N End N.E. CR
"			4 45	348 28	14 L Gut	
"			3 90	349 83	14 L N End N.W. C.R.	
0+30			4 27	349 46		℄
"			4 1	349 6		20' R P/L
"			3 7	350 0	20' L P/L	
0+50			3 88	349 85		℄
1+00			3 44	350 29		℄
"			4 19	349 54		14 R Gut
"			3 78	349 95		14 R Cb
"			3 60	350 13		20 R P/L

Notes Red. ____ Date ____ Survey of EMERSON PL. et al.
X-Sec. ____ Notes Chkd. H. Bender Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47
No. ____ Date AUG 1 1947 Date ____ Map No. ____ Index No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353.73				
1+00			3 71	35[illegible]02	14 L Gut	
"			3 26	35[illegible]47	14 L cb	
"			3 2	35[illegible]5	20 L P/L	
1+50			3 00	35[illegible]73		℄
T.P.			3 18	350 55	T.P.	
	5 67	356 22				
2+00			5 17	35[illegible]05		℄
"			5 93	350 29		14' R Gut.
"			5 47	350 75		14' R cb
"			5 3	35[illegible]9		20 R P/L
"			5 48	350 74	14 L Gut	
"			5 03	351 19	14 L Cb	
"			5 0	351 2[illegible]	20 L P/L	
2+50			4 85	351 37		℄
3+00			4 37	351 [illegible]5		℄
"			5 15	351 [illegible]7		14 R Gut
"			4 60	35[illegible]		14 R cb
"			4 5	351 [illegible]		20 R P/L
"			4 65	351 57	14 L Gut	
"			4 24	351 78	14 L cb.	

Profile
Survey of EMERSON PL. ct or/ Job No. 1175 Division No. V Notes Red Plotted No.
Survey by J.J. LANIGAN Notes N.A. WESTERLAND Date Date X-Sec.
Indexed C. [illegible] Date Notes Chkd Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356 22				
3+00			4 3	351 9	20'L P/L	
3+43			9.1	347 1	101.7 L. Center Basement	
3+50			3 94	352 28		℄
4+00			3 60	352 62		℄
"			4 21	352 01		14R Gut
"			3.83	352 39		14R. Cb
"			3 8	352 4		20R P/L
"			2 3	353 9		185R. Back Prop. LINE
"			3 90	352 32	14 L Gut	
"			3 49	352 73	14 L Cb	
"			3 4	352 8	20L P/L	
"			2 5	353 7	208 L. Back Prop. LINE	
4+50			3 21	353 01		℄
5+00			2 81	353 41		℄
"			3 44	352 78		14 R. Gut.
"			3 05	353 17		14 R. Cb.
"			3 1	353 1		20R. P/L
"			3 23	352 97	14 L Gut	
"			2 70	353 52	14 L Cb	
"			2 7	353 5	20 R P/L	

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
X-Sec. Notes Chkd. H. Bender Checked ____ Survey by J. J. L. Notes N. A. W. Date 7-47
No. ____ Date AUG 1 1947 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356 22				
T. P.			2 86	353 36	T. P.	
	5 82	359 18				
5 + 50			5 42	353 76		℄
6 + 00			5 16	354 02		℄
"			5 65	353 53		14 R Gut
"			5 15	354 03		14 R cb
"			5 1	354 1		20 R P/L
"			5 42	353 76	14' L Gut	
"			4 88	354 30	14' L cb	
"			4 9	354 3	20' L P/L	
6 + 50			4 68	354 50		℄
7 + 00			4 42	354 76		℄
"			4 86	354 32		14 R Gut
"			4 38	354 40		14 R cb
"			4 3	354 [illegible]		20 R P/L
"			4 64	354 54	14 L Gut	
"			4 13	355 05	14 L Cb	
"			3 9	355 3	20 L P/L	
BM WM #Z31			3 93	355 25	BM WM #Z31 Stevens Ave (W. Side) 700± N. of Emerson Pl. Bt Spk. in cb 7' N. Drive to H.O. #2243 EL. 355.247 Per FB. 1247-170	
	5 65	360 90				

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd
Date
Job No. 7195 Division No. V
Survey of EMERSON PL. et al
Survey by J. J. LANIGAN Notes N.A. WESTERLAND
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360 90				
7+50			5 71	355 19		℄
8+00			5 27	355 63		℄
"			5 71	355 19		14' R Gut
"			5 22	355 68		14 R Cb
"			5 1	355 8		20' R P/L
"			4 2	356 7		250± R Back Prop. LINE
"			5 66	355 24	14 L Gut	
"			5 13	355 77	14 L Cb	
"			5 1	355 8	20 L P/L	
"			1 3	359 6	250 L Back Prop. LINE	
8+50			4 76	356 14		℄
9+00			4 42	356 48		℄
"			5 00	355 90		14' R Gut
"			4 55	356 35		14' R Cb
"			4 5	356 4		20' R PL
"			4 77	356 13	14 L Gut	
"			4 32	356 58	14 L Cb	
"			4 2	356 7	20 L P/L	
8+99'			9 6	~~351 3~~ 351 3		86.3 R Cent. Basement
9+50			4 08	356 82		℄

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1175 Division No. V
Date ____ Date ____ Survey of EMERSON PL. et al
X-Sec. Notes Chkd J. H. Bender Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-42
No. ____ Date AUG 1 1947 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360 90				
10+00			3 69	357 21		℄
"			4 11	356 79		14 R Gut
"			3 68	357 22		14 R. Cb
"			3 7	357 2		20 R P/L
"			4 09	356 81	14 L Gut	
"			3 66	357 24	14 L Cb.	
"			3 6	357 3	20 L P/L	
T. P.			3 76	357 14	T. P	
	6 01	363 15				
10+50			5 33	357 82		℄
11+00			4 68	358 47		℄
"			5 29	357 86		14 R Gut
"			4 87	35[illegible] 28		14 R Cb
"			4 8	35[illegible]		20 R P/L
"			5 39	35[illegible] 76	14 L Gut	
"			4 97	35[illegible] 8	14 L Cb	
"			4 8	358 4	20 L P/L	
11+50			3 82	357 33		℄
12+00			2 67	360 48		℄
"			3 27	359 88		14 R Gut

F.B. 1242 PG. 34

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. et al Date Date No.

Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363 15				
12+00			2 72	360 43		14 R. Cb
"			2 6	360 6		20 R P/L
"			1 2	362 0		250 R. Back Prop. LINE
"			3 17	359 96	14 L Gut	
"			2 73	360 42	14 L Cb	
"			2 6	360 6	20 L P/L	
"			2 9	360 3	250 L Back Prop. LINE	
T. P.			2 60	360 55		T. P.
	6 69	367 24				
12+50			5 77	361 47		
12+90.8			5 47	361 77		14 R. Gut
"			4 82	362 42		14 R. S End S.E. C.R.
"			4 6	362 6		20 R. P/L
"			5 41	361 83	14 L Gut	
"			4 77	362 47	14 L Cb S End S.W. C.R.	
"			4 5	362 7	20 L P/L	
13+00			5 10	362 14		℄ Cross Gut
"			5 33	361 91		24 R. Gut
"			4 74	362 50		24 R Cb E End S.E. C.R.
"			5 00	362 24	24 R Gut	

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
X-Sec. Notes Chkd J. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-47
No. ____ Date AUG 1 1947 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1282 Pg. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.24				
13+00			4.35	362.89	24' L cb W. End SWCR	
13+20 28			4.80	362.44	Int Hellman Ave & Stevens Ave	℄
"			3.56	363.68	100 E. Hellman Ave ℄	
"			4.62	362.62	" " " 20' N	Gut
"			3.99	363.25	" " 20 N	cb
"			4.40	362.84	" " 20 S	Gut
			3.80	363.24	" " 20 S	cb
			2.93	364.31	200' E "	℄
			3.90	363.34	" " 20' N	Gut
			3.30	363.94	" " 20 N	cb
			3.33	363.91	" " 20 S	Gut
			2.73	364.51	" " 20 S	cb
			3.90	363.34	100' W " "	℄
			4.85	362.39	" " 20' N	Gut
			4.22	362.62	" " 20' N	cb
			5.05	361.79	" " 20 S	Gut
			4.46	362.38	" " 20 S	cb
			3.38	363.46	200 W	℄
			4.35	362.89	" " 20' N	Gut
			3.73	363.51	" " 20 N	cb

Profile ____ No. ____ X-Sec. ____ No. ____

Job No. 1195 Division No. V. Notes Red. ____ Plotted ____

Survey of EMERSON PL. CT. a) Date ____ Date ____

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. ____ Checked ____

Indexed C. JOHNSON Date ____ Date ____ Date ____

B262 Pg. 36

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.24				
13+20.28			4.73	362.51	200 W	20'S Gut
			4.12	363.12	" "	20'S cb.
BMWM#225			4.59	362.65	W/M #225 Hellman Ave (N Side) at Stevens Ave Bt. Spk. in cb. 6' E of ℄ prod of Stevens Ave	
					El. 362.656 Per FB. 1247-166	

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V

No. ____ Date ____ Date ____ Survey of EMERSON PL. et al.

X-Sec. Notes Chkd. J. H. Bender Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47

No. ____ Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1242 [illegible] 7

F.B. 1282 Pg. 38

Job No. 1195 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EMERSON PL. et al Date _____ Date _____ No. _____

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. _____ Checked _____ X-Sec.

Indexed [redacted] Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EMERSON PL. et al	F.B. 1282 Pg. 37
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L. Date 7-17	
Date	Indexed A. C. Jonnson	

DEC 31 '48

LOCATION
of
IMPROVEMENTS
on
PROSPECT AVE
from
EMERSON PL
to
HELLMAN AVE
C.I. 1195

J.J. LANIGAN.
N.A. WESTERLAND.
R.C. GASKELL
D. LAUB.
J.W. TRUNICK

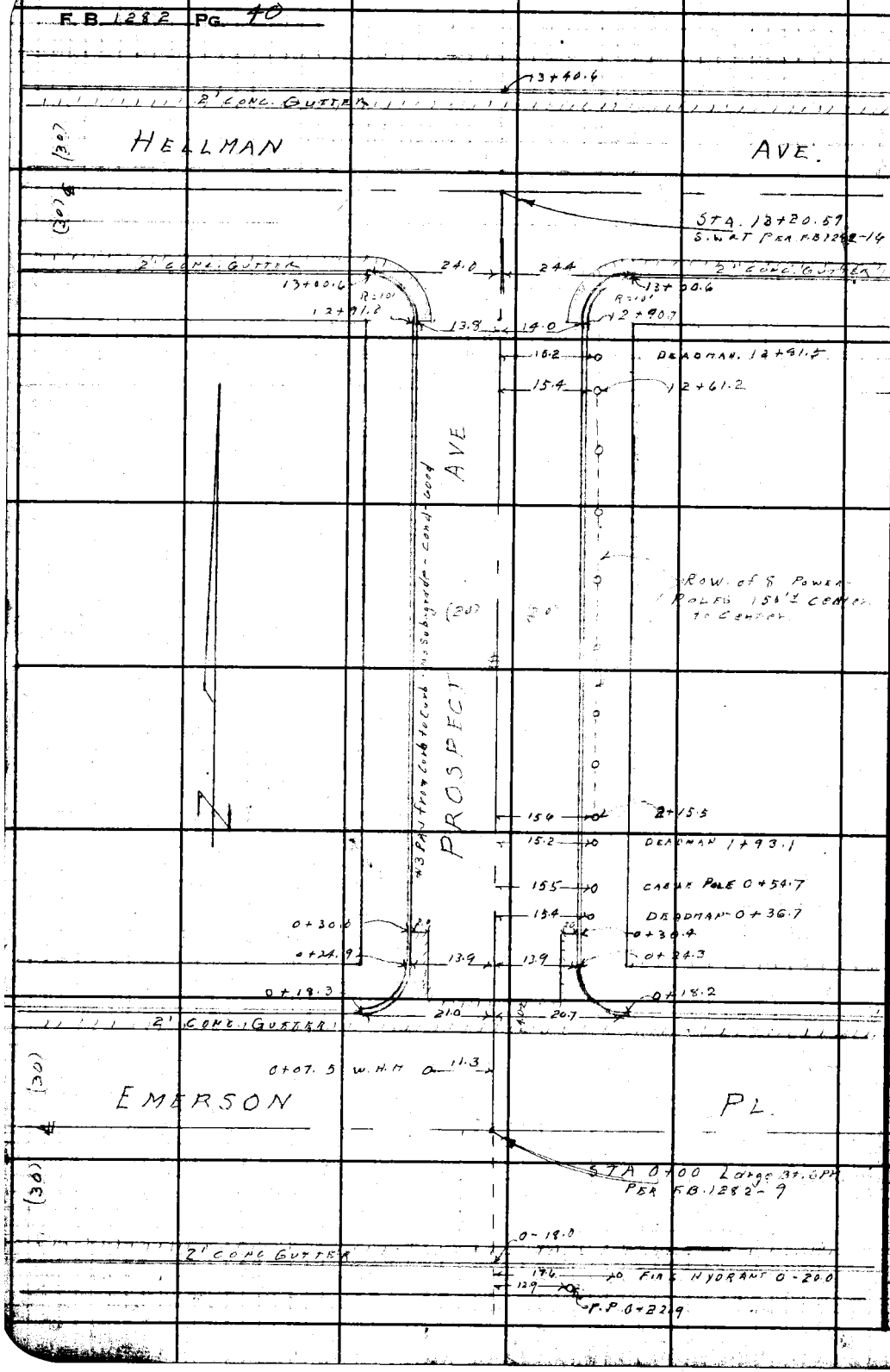
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-46

F.B. 1282 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EMERSON PL. et al
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 7-47
Date	Indexed J. C. Johnson

F. B. 1282 Pg. 41

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

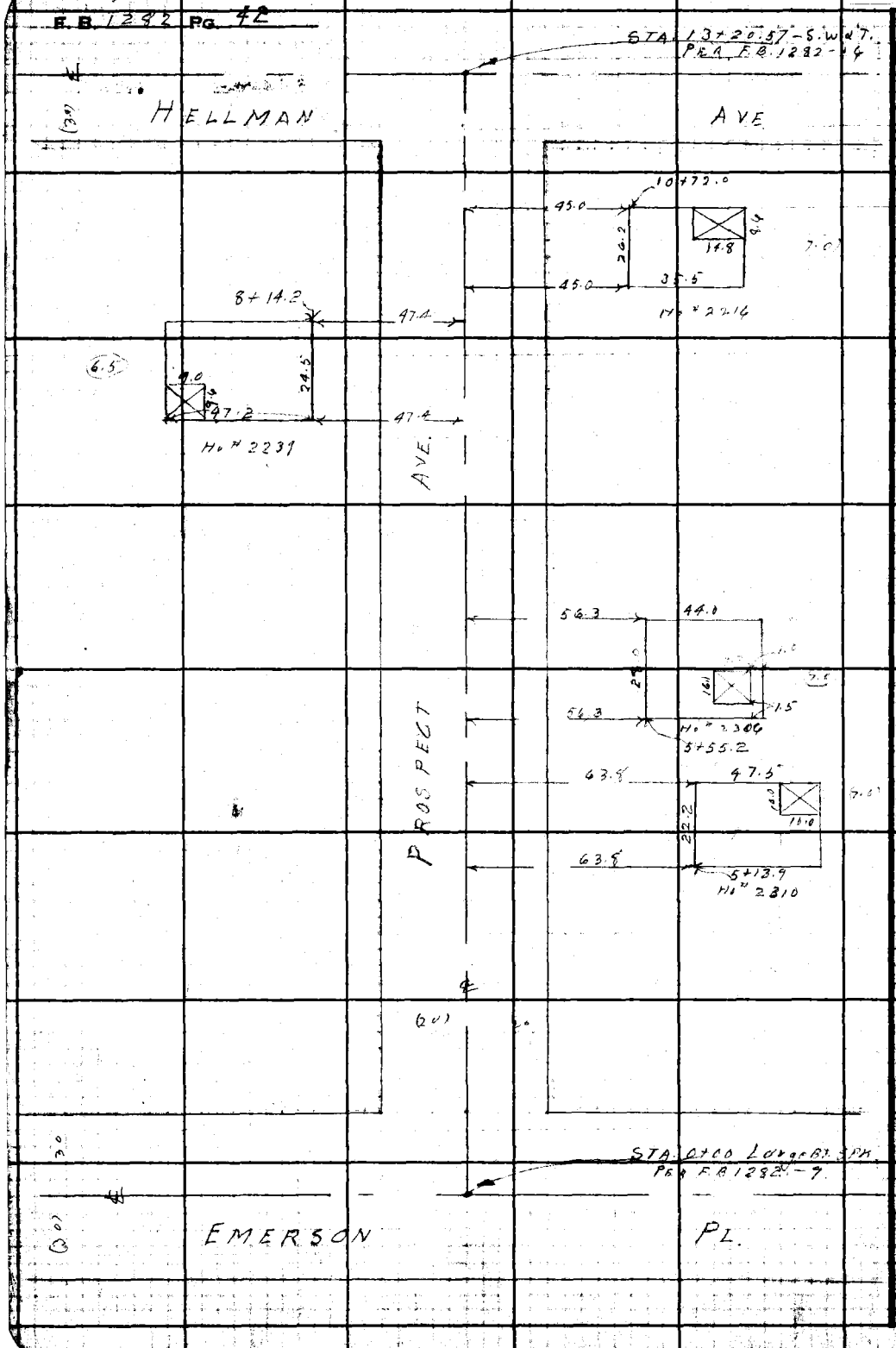
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
BASEMENTS
on
PROSPECT AVE.
from
EMERSON PL.
to
HELLMAN AVE.
C.J. 1193

J. J. LANIGAN.
N. A. WESTERLAND.
R. C. GASKELL
D. LAVB
J. W. TRUNICK.

FORM 247 SM 11-46

F.B. 1282 Pg. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1195 Division No. 4
Date _____ Date _____ Survey of EMERSON PL. et al.
X-Sec. No. _____ Notes Chkd. J. H. Bender Checked _____ Survey by J. J. L. Notes N.A.W. Date [illegible]47
Date AUG 1 1947 Date _____ Map No. _____ Indexed C. Jonnson Date DEC 31 '48

PROFILE
and
CROSS-SECTIONS
on
PROSPECT AVE.
from
EMERSON PL.
to
HELLMAN AVE.
C.I-1195

ELEV.

F. S.
J. J. LANIGAN
N. A. WESTERLAND
R. C. GASKELL
D. LAUB.

H. I.
J. W. TRUNICH

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M# A-81				347.33	B.M# A-81	EMERSON PL (S. Side) at PROSPECT AVE. BT. SPK in curb, 15' W. of ℄ prod. of PROSPECT AVE. - ELEV. 347.326 PER. F.B. 1247-171	
	4 20	351 53					
0+00			4 39	347 14	INT. of ℄ S - EMERSON PL & PROSPECT AVE,		
"			5 25	346 28	100' E	℄	
"			5 96	345 57	"	18' N	Gut
"			5 27	346 26	"	18 N	cb
"			5 87	345 66	"	18 S	Gut
"			5 23	346 30	"	18 S	cb
"			6 24	345 29	200 E	℄	
"			6 82	344 71	"	18N	Gut
"			6 12	345 41	"	18N	cb.
"			6 80	344 73	"	18S	Gut
"			6 17	345 36	"	18S	Cb.
"			3 79	347 74	100' W	℄	
"			4 38	347 15	"	18N	Gut
"			3 74	347 79	"	18N	cb
"			4 38	347 15	"	18S	Gut
"			3 75	347 78	"	18S	cb
"			3 25	348 28	200' W	℄	
"			3 90	347 63	"	18N	Gut
"			3 21	348 32	"	18N	cb

Profile No. 3 X-Sec. No.

Job No. 1195 Division No. V Notes Red. Plotted

Survey of EMERSON PL. et al Date Date

Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 53				
0+00			3 97	~~347 46~~ 347 56	200' W 18S	Gut
			3 27	348 26	18S	cb
0+18.2			5 09	346 44		℄ Cross Gut
"			5 27	346 26		21' R. Gut
"			4 66	346 87		21 R. cb E End NE CR
"			4 79	346 74	21' L Gut	
"			4 18	347 35	21' L cb W End N.W CR	
0+25			4 80	346 73		℄
"			5 15	346 38		14 R Gut
"			4 67	346 86		14 R. cb. N End NE CR
"			4 84	346 69	14' L Gut	
"			4 21	347 32	14' L cb N. End N.W CR	
0+30			4 63	346 90		℄
"			4 6	346 9		20' R P/L
"			4 0	347 5	20' L P/L	
0+50			4 34	347 19		℄
1+00			3 65	347 88		℄
"			4 29	346 24		14' R Gut
"			3 83	347 70		14 R cb
"			3 5	348 0		20' R P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
Notes Chkd. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 120 [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 53				
1+00			391	347 62	14'L Gut	
"			339	348 14	14'L Cb	
"			32	348 3	20'L P/L	
1+50			312	348 41		℄
2+00			245	349 08		℄
"			310	348 43		14 R Gut
"			264	348 39		14R Cb
"			24	349 1		20'R P/L
"			257	348 96	14L Gut	
"			218	349 35	14L Cb	
"			21	349 4	20'R P/L	
T. P.			242	349 11	T. P.	
	708	356 19				
2+50			661	349 58		℄
3+00			598	350 21		℄
"			662	349 57		14R Gut
"			617	350 02		14R Cb
"			56	350 6		20'R P/L
"			619	350 00	14L Gut	
"			572	350 47	14L Cb	

F.B. 1282 Pg. 46
Job No. 1195 Division No. V
Survey of EMERSON PL. Ct #1
Survey by J.J. LANIGAN Notes N.A. WESTERLAND
Indexed A. C. Johnson Date
Notes Red Plotted
Date Date
Notes Chkd Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356 19		35 6		
3+00			56	350 6	20' L P/L	7
3+50			541	350 78		℄
4+00			467	351 52		℄
"			552	350 67		14 R Gut
"			505	351 14		14 R Cb
"			50	351 2		20 R P/L
"			59	350 3		250 R Prop Cor
"			492	351 27	14 L Gut	
"			458	351 61	14 L Cb	
"			41	352 1	20 L P/L	
"			34	352 8	250 L Prop Cor	
4+50			411	352 08		℄
5+00			364	352 55		℄
"			434	351 85		14 R Gut
"			396	352 23		14 R Cb
"			41	352 1		20 R P/L
"			388	352 31	14 L Gut	
"			348	352 71	14 L Cb	
"			33	352 9	20' L P/L	
T.P			390	352 29	T P	

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
X-Sec. Notes Chkd J. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-47
No. ____ Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 Pg. 47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P				352.29	T P	
	6 12	358 41				
5+31.1			11 5	346.9		106.3 R. Cent. Basement
5+50			5 24	353.17		
5+64.8			8 7	349.7		53.7 R. Cent. Basement
6+00			4 68	353.73		℄
"			5 30	353.11		14 R Gut
"			4 94	353.47		14 R cb
"			4 9	353.5		20 R P/L
"			4 96	353.43	14 L Gut	
"			4 44	353.97	14 L cb	
"			4 4	354.0	20 L P/L	
6+50			4 03	354.38		℄
7+00			3 20	355.21		℄
"			3 85	354.56		14' R Gut
"			3 41	355.00		14' R cb
"			3 3	355.1		20' R P/L
"			3 41	355.00	14 L Gut	
"			2 89	355.52	14 L cb	
"			2 9	355.5	20 L P/L	
BM WM 232			2 49	355.92	See Next page	

F.B. 7282 Pg. 48

Job No. 1175 Division No. V Notes Red. Plotted No. Profile

Survey of EMERSON PL. et al Date Date X-Sec.

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked No.

Indexed L. C. Johnson Date Date Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM.232			2 49	355 92	BMWM232 · Prospect Ave (W. Side) 700'± N of Emerson Pl. Bt. Spk. in cb. Front No. #2247	
	6 53	362 45			El. 355.899 Per F.B. 1247-171	
7+50			6 43	356 02		℄
7+94.9			7 8	354 7	90.1L. Cent. Basement	
8+00			5 61	356 84		℄
"			6 24	356 21		14R Gut
"			5 78	356 67		14R cb
"			5 6	356 9		20R P/L
"			8 5	354 0		250R Back Prop. Cor
"			5 81	356 64	14L Gut	
"			5 30	357 15	14L cb	
"			5 1	357 4	20L P/L	
"			5 1	357 4	250L Back Prop. Cor	
8+50			4 82	357 63		℄
"			5 51	356 94		14R Gut
"			5 03	357 42		14R cb
"			4 9	357 6		20R P/L
"			5 00	357 45	14L Gut	
"			4 48	357 97	14L cb	
"			4 40	358 05	20R P/L	
9+00			4 39	358 06		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. CT. al
Notes Chkd. J. H. Bender Checked ____ Survey by ____ Notes N.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Indexed J. O. ____ Date ____

F.B. 1247 Pg. 47

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		362 45				
9+00			5 13	~~357 22~~ 357 32		14R Gut
"			4 67	357 78		14R Cb
"			4 7	357 8		20'R P/L
9+19			8 1	354 4	N.E. Cor of S. Part Lot	35 - 185 R.
9+00			4 56	357 89	14'L Gut	
"			4 11	358 34	14 L Cb	
"			4 0	358 45	20 L P/L	
9+50			4 31	358 14		℄
"			5 00	357 45		14R Gut
"			4 46	357 99		14R Cb
"			4 5	358 0		20R P/L
"			4 42	358 03	14 L Gut	
"			3 94	358 51	14 L Cb	
"			3 8	358 7	20L P/L	
10+00			4 38	358 07		℄
"			5 01	357 44		14R Gut
"			4 57	357 88		14R Cb
"			4 5	358 0		20R P/L
9+90			10 8	351 7	N.E. Cor. Lot #35	185R
10+00			4 56	357 89	14L Gut	

Profile
Survey of EMERSON PL. et al
Survey by J.J. LANIGAN Notes N.A. WESTERLAND. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date
Job No. 1175 Division No. V Notes Red. Plotted
Date Date No.
X-Sec.
No.
Pg. 50

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		362 45				
10+00			401	35844	14L Cb	
"			40	3585	20L P/L	
T. P.			451	35794	T.P	
	416	362 10				
10+50			450	35760		℄
			530	35680		14 R Gut
			485	35725		14R Cb
			47	3574		20R P/L
			465	~~35755~~ 35745	14L Gut	
			415	35795	14L Cb	
			40	3581	20L P/L	
10+40			112	3509	N.E. Cor. 1st Sec Lot 41	185' R
10+67.7			104	3517		73.1 R Cent Basement
10+90			130	3491	N.E. Cor 2nd Sec Lot 41	185' R
11+00			531	35679		℄
11+10			623	35587		14 R Gut
"			577	35633		14 R Cb
"			58	3563		20R P/L
"			553	35657	14L Gut	
"			517	35693	14L Cb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1175 Division No. V
Date ____ Date ____ Survey of EMERSON PL. Ct 41
X-Sec. No. ____ Notes Chkd. J. H. Bender Checked ____ Survey by J.J.L. Notes M.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Date ____
F.B. 1282 PG. 51

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		362 10 ✓				
11+10			5 0	357 10	20'L P/L	
11+40			14 6	347 5	N.E. Cor 3Rd Sect Lot 41	185 R.
11+50			6 22	355 88		℄
"			7 11	354 99		14 R. Gut
"			6 70	355 40		14 R. cb
"			6 8	355 3		20 R. P/L
"			6 35	355 75	14 L Gut	
"			5 88	356 22	14 L cb	
"			5 8	356 3	20 L P/L	
12+00			7 32	354 78		℄
"			8 20	353 90		14 R Gut
"			7 75	354 35		14 R cb
"			7 8	354 3		20 R P/L
"			14 6	347 5		185 R Back Lot Cor
"			7 31	354 79	14 L Gut	
"			6 74	355 36	14 L cb	
"			6 6	355 5	20 L P/L	
T. P.			7 29	354 81	T. P	
	305	357 86 ✓				
12+50			4 09	353 77		℄

F.B. 1282 Pg. 52

Job No. 1195 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of EMERSON PL. Ct #1 Date ____ Date ____ No. ____

Survey by W. LANIGAN Notes N.A. WESTERLAND Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357 86				
12+90 7			5 15	352 71		℄
"			6 04	351 82		14' R Gut
"			5 53	352 33		14 R. cb S End SE CP
"			5 68	352 18		20 R P/L
"			9 9	348 0		100 R.
"			4 95	352 91	14 L Gut	
"			4 56	353 30	14 L cb S End SW. C.P.	
			4 5	353 4	20 R. P/L	
13+00			5 48	352 38		℄
"			6 73	351 13		24' R Gut
"			6 06	351 80		24 R cb E End SE CP.
"			4 80	353 06	24' L Gut	
"			4 25	353 61	24' L cb W End SW CP	
13 + 20 5			5 68	352 18	Int. Hellman Ave & Prospect Ave	℄
"			10 07	347 79	100' E	℄
"			10 95	346 91	" 20 N	Gut
"			10 31	347 55	" 20 N	cb
"			10 07	347 79	" 20 S	Gut
"			9 40	348 46	" 20 S	cb
"			0 54	357 32	100 W	℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. CT. 01
Notes Chkd. J. H. Bender Checked ____ Survey by J. J. L. Notes M. A. W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 Pg. 63

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		357 86				
13+20 S			1 57	356 29	100' W	20 N Gut
"			0 95	356 91	"	20 N cb
"			0 77	357 09	"	20 S Gut
"			0 09	357 77	"	20 S cb
BMWM226			6 23	351 63	BMWM226 Hellman Ave (N. side) at Prospect Ave Bt Sph in cb, on approx ℄ prod of Prospect Ave	
					Elev. 351.626 Per F.B. 1247-166	

F.B. 1282 Pg. 54

Job No. 1195 Division No. V Notes Red. ____ Plotted ____ Profile ____

Survey of EMERSON PL. et al Date ____ No. ____

Survey by W. LANIGAN Notes N.A. WESTERLAND Notes Chkd ____ Date ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of EMERSON PL. et al	F.B. 1282 Pg. 53
Map No.	W. O. 1195 Tape No. St'd. °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 7-47	
Date	Indexed A. C. Jackson	

DEC 31 '48

LOCATION
of
IMPROVEMENTS
on
JACKSON AVE
from
EMERSON PL
to
a POINT 670' NORTH.
C.I. 1195

J. J. LANIGAN
N. A. WESTERLAND
R. C. GASKELL
P. LAUB
J. W. TRUNICK

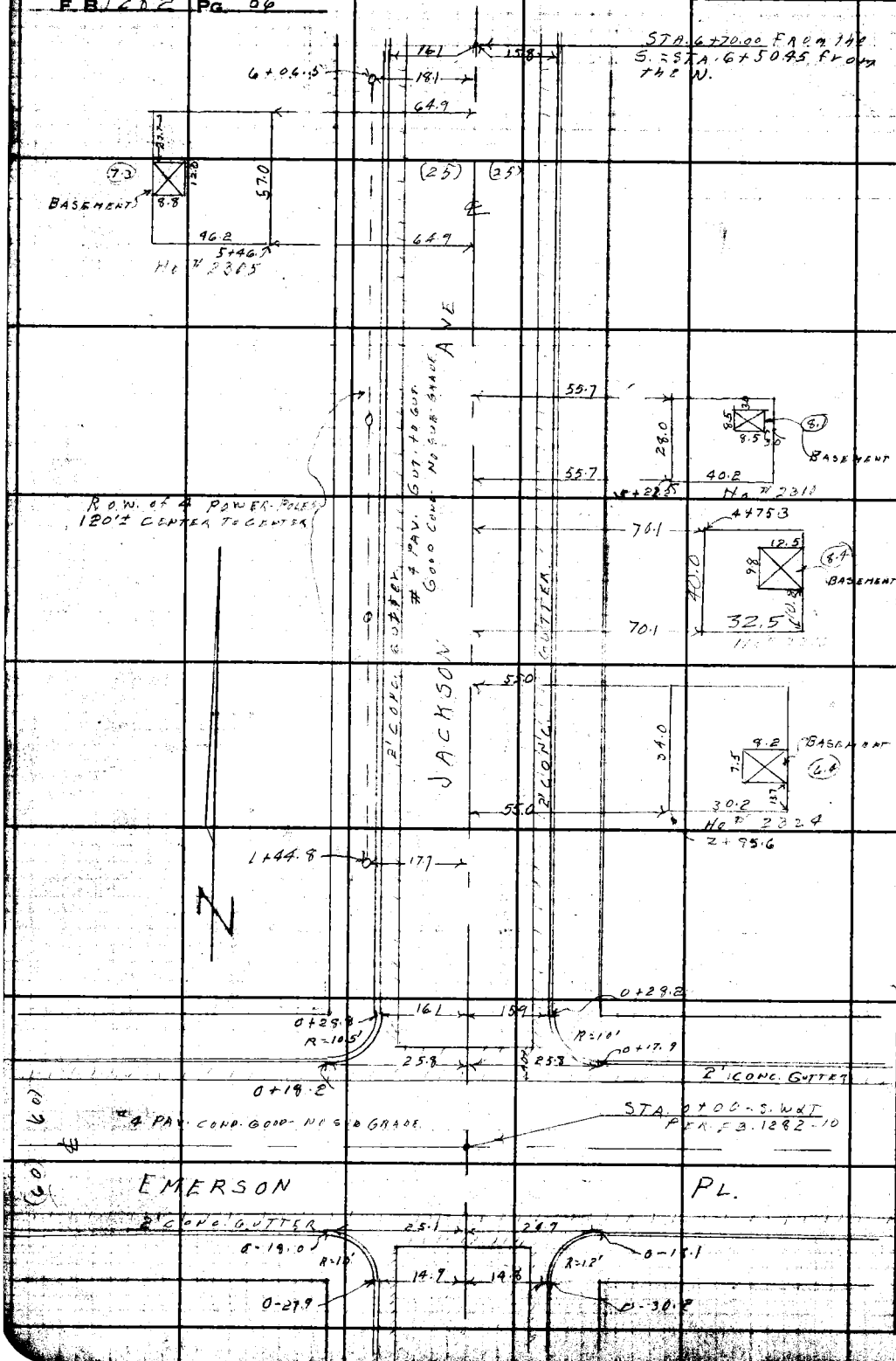
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-48

F.B. 282 Pg. 66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of EMERSON PL. et al
Notes Chkd. J. H. Bender Checked ____ Survey by J. J. L. Notes M.A.W. Date ____
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date DEC 31 1949

PROFILE
and
CROSS - SECTIONS
on
JACKSON AVE.
from
EMERSON PL.
to
a POINT 670' NORTH.
C.I - 1195

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN M.A. WESTERLAND R.C. GASKELL D. LAMB.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 SM 5-48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# A 82				344 00	BM# A-82	EMERSON PL. & JACKSON AVE., N.E. COR. BT. SPK. in curb, -17' E. of E. end C.R. ELEV. 343.997 PER F.B. 1247-172
	4 82	348 82				
0 + 00			4 85	343 97	℄ Int. Emerson Pl. & Jackson Ave	
"			5 56	343 26	100 S. Jackson Ave - ℄	
"			5 56	343 16	" " "	15 W Gut
"			4 80	344 02		15 W Cb
"			6 45	342 37		15 E Gut
"			5 53	343 29		15 E Cb
"			5 78	343 04	200 S " " "	℄
"			5 87	342 95		15 W Gut
"			5 19	343 63		15 W Cb
"			6 64	342 18		15 E Gut
"			5 73	343 09		15 E Cb
0 - 30.2			5 49	343 33		15 R Gut
"			5 29	343 53		15 R S End SE CR
0 - 279			4 90	343 92	15 L Gut	
"			4 46	344 36	15 L S End SW CR	
0 - 18			5 65	343 17		℄ Cross Gut
"			5 99	342 83		25 R Gut
"			5 45	343 37		25 R E End SE CR
"			5 26	343 56	25 L Gut	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 1195 Division No. V
Survey of EMERSON PL. et al.
Survey by J. J. LANIGAN Notes N. A. WESTERLAND
Indexed A. C. Johnson Date
F.B. 1242 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 82				
0 – 18			4 63	344 19	25L W End SW CR	
0 + 00			5 95	342 87	100' E Emerson PL	℄
"			5 84	342 98	" "	18 N Gut
"			5 14	343 68	" "	18 N Cb
"			6 20	342 62	" "	18 S Gut
"			5 55	343 27	" "	18 S Cb
"			8 50	340 32	200' "	"
"			8 90	339 92		18 N Gut
"			8 24	340 58		18 N Cb
"			8 74	340 08		18 S Gut
"			8 12	340 70		18 S Cb
"			3 87	344 95	100 W Emerson PL	℄
"			4 53	344 29	"	18 N Gut
"			3 90	344 92	"	18 N Cb
"			4 51	344 31	"	18 S Gut
"			3 89	344 93	"	18 S Cb
"			3 04	345 78	200 W "	℄
"			3 66	345 16		18 N Gut
"			2 98	~~345 84~~		18 N Cb
"			3 58	345 24		18 S Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1135 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL et al
Notes Chkd J. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ ~~Indexed~~ Date ____

F.B. 128 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1282 Pg. 60 Job No. 1175 Division No. V Notes Red ____ Plotted ____ No. ____ Profile
Survey of EMERSON PL et al. Date ____ Date ____ No. ____ X-Sec.
Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd ____ Checked ____
Indexed A. C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 82				
0+00			2 94	345 88	200 W Emerson PL	℄ 18 S Cb
0+18			5 28	343 54		℄ Cross Gut
"			5 34	343 48		26 R Gut
"			4 72	344 10		26 R EEnd NECR
"			5 18	343 64	26 L Gut	
"			4 60	344 22	26 L. W End N.W.C.R.	
0+28			4 87	343 93		℄
"			5 28	343 54		16 R Gut
"			4 65	344 17		16 R N End NECR
"			5 08	343 74	16 L Gut	
"			4 46	344 36	16 L N End NWCR	
0+30			4 4	344 4		25 R P/L
"			4 3	344 5	25 L P/L	
0+50			4 54	344 28		℄
1+00			3 94	344 88		℄
"			4 49	344 33		16 R Gut
"			3 75	345 07		16 R Cb
"			3 6	345 2		25 R P/L
"			4 33	344 49	16 L Gut	
"			3 80	345 02	16 L Cb	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 82				
1 + 00			3 6	3452	25 L P/L	
1 + 50			3 37	34545		℄
2 + 00			2 90	34602		℄
"			3 46	345-36		16 R Gut
"			2 91	34601		16 R Cb
"			2 7	3461		25 R P/L
"			3 36	34546	16 L Gut	
"			2 81	34601	16 L Cb	
"			2 5	3463	25 L P/L	
T.P			3 16	34566	T.P	
	7 07	352 73				
1 + 875			12 1	3406		210 R N.E Cor Lot # 41
2 + 50			6 34	34639		℄
3 + 00			5 84	34689		℄
"			6 35	34638		16 R Gut
"			5 68	34705		16 R Cb
"			5 8	3469		25 R P/L
"			6 27	34646	16 L Gut	
"			5 75	34698	16 L Cb	
"			5 5	3472	25 L P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V.
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al.
Notes Chkd J. H. Beadler Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47
Date AUG. 1 1947 Date ____ Map No. ____ Indexed J.G.D. Date ____

F.B. 1212 Pg. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.73				
3+13.0			11.4	341.3		81.1 R Cent Basement
3+45			10.8	341.9		210 R N.E. Cor. Lot #42
3+50			5.54	347.19		℄
4+00			5.03	347.70		℄
"			5.38	347.35		16 R Gut
"			4.77	347.96		16 R Cb
"			4.6	348.1		25 R P/L
"			5.24	347.49	16 L Gut	
"			4.68	348.05	16 L Cb	
"			4.4	348.3	25 L P/L	
"			3.0	349.7	210 L Back P/L	
4+25			4.84	347.39		℄
"			5.13	347.60		16 R Gut
"			4.51	348.22		16 R Cb
"			5.02	347.71	16 L Gut	
"			4.42	348.31	16 L Cb	
4+50			4.69	348.04		℄
"			4.90	347.83		16 R Gut
"			4.37	348.36		16 R Cb
"			4.76	347.97	16 L Gut	

F.B. 1262 PG. 62

Job No. 1195 Division No. V1 Notes Red. ____ Plotted ____ Profile ____

Survey of EMERSON FL Ct al Date ____ Date ____ No. ____

Survey by J. J. LANIGAN Notes N. A. WESTERLAND Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 73				
4 + 50			4 20	348 53	16L CB	
4 + 50 3			11 3	341 4		96.4R Cent. Basement
4 + 75			4 55	348 18		℄
"			4 83	347 90		16R Gut.
"			4 30	348 43		16R CB
"			4 52	348 21	16L Gut	
"			3 95	348 78	16L CB	
5 + 05			4 45	348 28		℄
"			4 74	347 99		16R. Gut
"			4 22	348 51		16R CB
"			4 0	348 7		25R P/L
"			4 37	348 36	16L. Gut	
"			3 71	349 02	16L CB	
"			3 3	349 4	25L P/L	
5+02 2			7 9	344 8		210R NE Cor Lot 43
T. P.			4 60	348 13		
	5 27	353 4 0				
5 + 33			12 00	341 42		88.7R Cent. Basement
5 + 50			5 09	348 31		℄
"			5 52	347 88		16R Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1145 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of MERSON PL. et al
Notes Chkd. J. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-47
Date DEC 1 1947 Date ____ Map No. ____ Entered ____ Date ____

F.B. 1241 PG. 63

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353 40				
5 + 50			4 96	348 44		16 R cb
"			5 05	348 35	16L Gut	
"			4 38	349 02	16L Cb	
5 + 69 3			7 2	346 2	108.7L Cent Basement	
6 + 00			5 37	348 03		℄
"			5 98	347 42		16R Gut
"			5 31	348 09		16R cb
"			5 4	348 0		25R P/L
"			5 30	348 10	16L Gut	
"			4 74	348 66	16L cb	
"			4 3	349 1	25L P/L	
6 + 50			5 62	347 78		℄
6 + 70			5 75	347 65		℄
"			6 40	347 00		16R Gut
"			5 73	347 67		16R cb
"			5 8	347 6		25R P/L
"			11 1	342 3		210 R Back P/L
"			5 73	347 67	16L Gut	
"			5 38	348 02	16L cb	
"			5 1	348 3	25R P/L	

F.B. 1282 Pg. 64 Job No. 1175 Division No. V Notes Red. Plotted No. Profile
Survey of EMERSON PL. et al. Date Date X-Sec.
Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353.40		347.58	Jackson Ave (E Side) 700'± N of Emerson Dr.	
BMWM233			5.82	~~347.76~~	BMWM 233 BT Spk. in Cb. 6' N of Drive to Ho. #2246	
					Elev. 347-546 Per FB. 1247-173	

Profile Notes Red_____ Plotted_____ Job No. 1195 Division No. V
No._____ Date_____ Date_____ Survey of EMERSON PL. ET AL.
X-Sec. Notes Chkd J. H. Bender Checked_____ Survey by J. J. L. Notes N.A. W. Date 7-47
No._____ Date AUG 1 1947 Date_____ Map No._____ Indexed J. D. [illegible] Date_____

F.B. 1212 Pg. 65

F.B. 1252 PG. 66

Job No. 1195 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EMERSON PL. ET al. Date _____ Date _____ No. _____

Survey by J. J. LANIGAN Notes N. A. WESTERLAND Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EMERSON PL. et al	F.B. 1282 Pg. 67
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L. Date 7-47	
Date	Indexed [illegible]	

DEC 31 '48

LOCATION
of
IMPROVEMENTS
on
JACKSON AVE.
from
HELLMAN AVE.
to
a POINT 650.45' SOUTH
C.I. 1195

J.J. LANIGAN.
N.A. WESTERLAND
R.C. GASKELL
D. LAUB.
J.W. TRUNICK

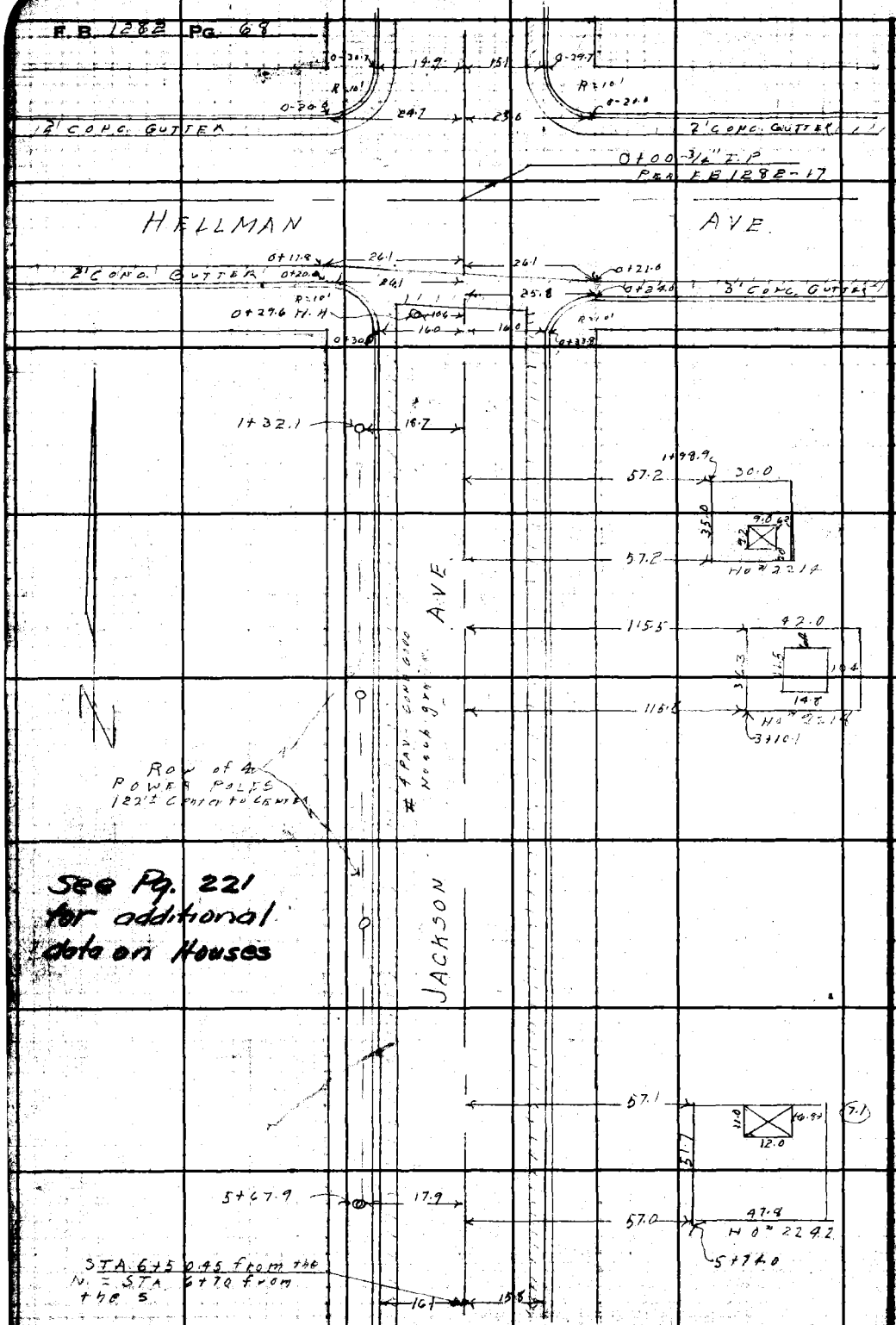
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-48

F.B. 1282 Pg. 69



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1282 Pg. 69

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1195 Division No. V

Date _____ Date _____ Survey of EMERSON PL. et al

X-Sec. No. _____ Notes Chkd. J. H. Bender Checked _____ Survey by J. J. L. Notes N. A. W. Date 7-47

Date AUG 1 1947 Date _____ Map No. _____ Indexed C. Johnson Date DEC 31 '48

PROFILE
and
CROSS - SECTIONS
on
JACKSON AVE.
from
HELLMAN AVE
to
a POINT 650.45' SOUTH.
C.I. - 1195

ELEV.

F. S.

J. J. LANIGAN
N. A. WESTERLAND
R. C. GASKELL
D. LAUB

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Hellman Ave & Jackson Ave SW. Cor	
BM WM 227				342 31	BM WM 227 Bt Spk in Cb. 5' W of W end C.R.	
	4 33	346 64			Elev 342.306 Per F.B 1247-166	
0+00			4 57	342 07	℄ Int Jackson Ave & Hellman Ave	
			6 70	339 94	100' N Jackson Ave — ℄	
			7 05	339 59	"	15' W Gut
			6 40	340 24	"	15' W cb
			7 55	339 09	"	15' E Gut
			6 95	339 69	"	15' E cb
0-30			5 62	341 02		℄
"			5 80	340 84		15 R. Gut
"			5 15	341 49		15 R. N End NWCR
"			4 9	~~341 8~~ 341 7		25 R P/4
"			6 24	340 40	15 L Gut	
"			5 59	341 05	15 L N End NECR	
"			5 4	~~341 3~~ 341 2	25 L P/L	
0-20			5 60	341 04		25 R Gut
"			4 94	341 70		25 R W End NWCR
"			5 94	340 70	25 L Gut	
"			5 32	341 32	25 L E End NECR	
0+00			3 33	343 31	100' W ℄ Int Jackson Ave & Hellman Ave	℄
"			4 45	342 19	"	20 N Gut

F.B. 1282 PG. 70

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. et al Date Date No.

Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		346 64					
0 +00			3 81	34283	100 W	Hellman Ave —	20 N Cb
"			3 95	34269	"	"	20 S Gut
"			3 02	34362	"	"	20 S Cb
"			1 18	34546	200 W	"	℄
"			2 03	34461	"		20 N Gut
"			1 42	34522	"		20 N Cb
			1 50	34514	"		20 S Gut
"			8 85	33779	"		20 S Cb
"			5 53	34111	100 E	"	℄
"			7 01	33963			20 N. Gut
"			6 35	34029			20 N Cb
"			6 77	33987			24 S Gut
"			6 00	34064			24 S Cb
"			7 69	33895	200 E	"	℄
"			9 00	33764			20 N Gut
"			8 36	33828			20 N Cb
"			8 84	33780			24 S Gut
			8 04	33860			24 S Cb
0 +20			5 03	34161			26.1 R Gut
"			4 42	34222			26.1 R W End SWCR

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
Notes Chkd. J. H. Bender Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 Pg. 71

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		346.64				
0+22			5 42	34122		℄ Cross Gut
"			5 79	34085	26' L Gut	
"			5 05	34159	26' L E End S.E.C.R.	
0+30			4 97	34167		16R Gut
"			4 28	34236		16R S End S.W.C.R.
"			4 1	3425		25R P/L
"			5 0	3416	25L P/L	
0+33.8			5 59	34105	16L Gut	
"			5 00	34164	16L S End S.E.C.R.	
0+50			4 63	34201		℄
1+00			3 80	34284		℄
"			3 71	34293		16R Gut
"			3 07	34357		16R cb
"			2 9	3437		25R P/L
"			4 78	34186	16L Gut	
"			4 11	34253	16L cb	
"			4 0	3426	25L P/L	
T.P			3 34	34330	T.P.	
	5 48	348.78				
1+50			5 22	34356		℄

F.B. 1282 PG. 72

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. et al Date Date No.

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed A. C. Tomlinson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 78				
1+87.5			7 2	341 6	210L SE Cor Lot #48	
2+00			4 81	343 97		℄
"			4 68	344 10		16R Gut
"			4 01	344 77		16R cb
"			3 9	344 9		25R P/L
"			5 79	342 99	16L Gut	
"			5 10	343 68	16L cb	
"			4 90	343 88	25L P/L	
2+28.4			11 1	337 7	76.5L Cent. Basement	
2+50			4 22	344 56		℄
3+00			3 57	345 21		℄
"			3 47	345 31		16R Gut
"			2 88	345 90		16R cb,
"			2 8	346 0		25R P/L
"			4 60	344 18	16L Gut	
"			3 92	344 86	16L Cb	
"			3 9	344 9	25L P/L	
2+85.9			10 6	338 2	139.7L Cent. Basement	
3 +45			7 6	341 2	210L SE Cor Lot #47	
3 +50			3 01	345 77		℄

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. Date ____ Notes Chkd. J. H. Bender Date ____ Survey of EMERSON PL. Et al.
No. ____ Date AUG 1 1947 Notes Checked ____ Date ____ Survey by J.J.L. Notes N.A.W. Date 7-47
Map No. ____ Indexed ____ Date ____

F.B. 1292 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 78				
T.P.			2 37	346 41	T.P.	
	4 98	351 39				
4+00			5 22	346 17		℄
"			5 02	346 37		16 R Gut
"			4 35	347 04		16 R cb
"			4 2	347 2		25 R P/L
"			+2 3	353 7		210 R Back P/L
"			6 15	345 24	16 L Gut	
"			5 51	345 88	16 L cb	
"			5 4	346 0	25 L P/L	
"			9 5	341 9	210 L Back P/L	
4+50			4 76	346 63		℄
5+00			4 53	346 86		℄
"			4 48	346 91		16 R. Gut
"			3 94	347 45		16 R cb
"			3 8	347 6		25 R P/L
"			5 40	345 99	16 L Gut	
"			4 80	346 59	16 L Cb	
"			4 6	346 8	25 L P/L	
5+02.5			10 4	341 0	210 L SE Cor Lot #46	

F.B. 1242 Pg. 74

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. et al. Date Date No.

Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed C. Jonrand Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 39				
5+268			105	3409	92.2 L Cent Basement	
5+50			427	34712		℄
T.P			400	34739	T.P.	
	503	352 42				
6+00			508	34734		℄
			500	34742		16' R Gut
			442	34800		16' R cb
			42	34820		25' R P/L
			578	34669	16 L Gut	
			522	34720	16 L cb	
			50	34740	25 L P/L	
6+45			481	34761		℄
			481	34761		16' R Gut
			444	34798		16 R cb
			39	34850		25' R P/L
			546	34696	16 L Gut	
			483	34759	16 L Cb	
			47	34707	25 L P/L	
6+60			103	34201	210 L S.E. Cor. Lot 45	
BMWM 233			486	34756	See Next Page	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of EMERSON PL. et al
X-Sec. No. ____ Notes Chkd. J. H. Bender Checked ____ Survey by J. J. K. Notes M.A.W. Date 7-47
Date AUG. 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 192 Pg. 73

F.B. 1242 Pg. 76

Job No. 1195 Division No. V. Notes Red. Plotted Profile

Survey of EMERSON PL. et al Date Date No.

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BMWM233		352 42	4 86	347 56	BMWM233 Jackson Ave (E side) 700' ± N of Emerson Pl. Br. sph. in Cb 5' N of Drive To No. #2246 Elev. 347.546 Per F.B. 1247-173

77

Notes Ck'd by	Survey of EMERSON PL. etal
Map No.	W. O. N45 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-47
Date	Indexed [illegible]

F.B. 128E Pg. 77

DEC 31 '48

LOCATION
of
IMPROVEMENTS
on
ISABEL AVE.
from
HELLMAN AVE
to
EMERSON PL.

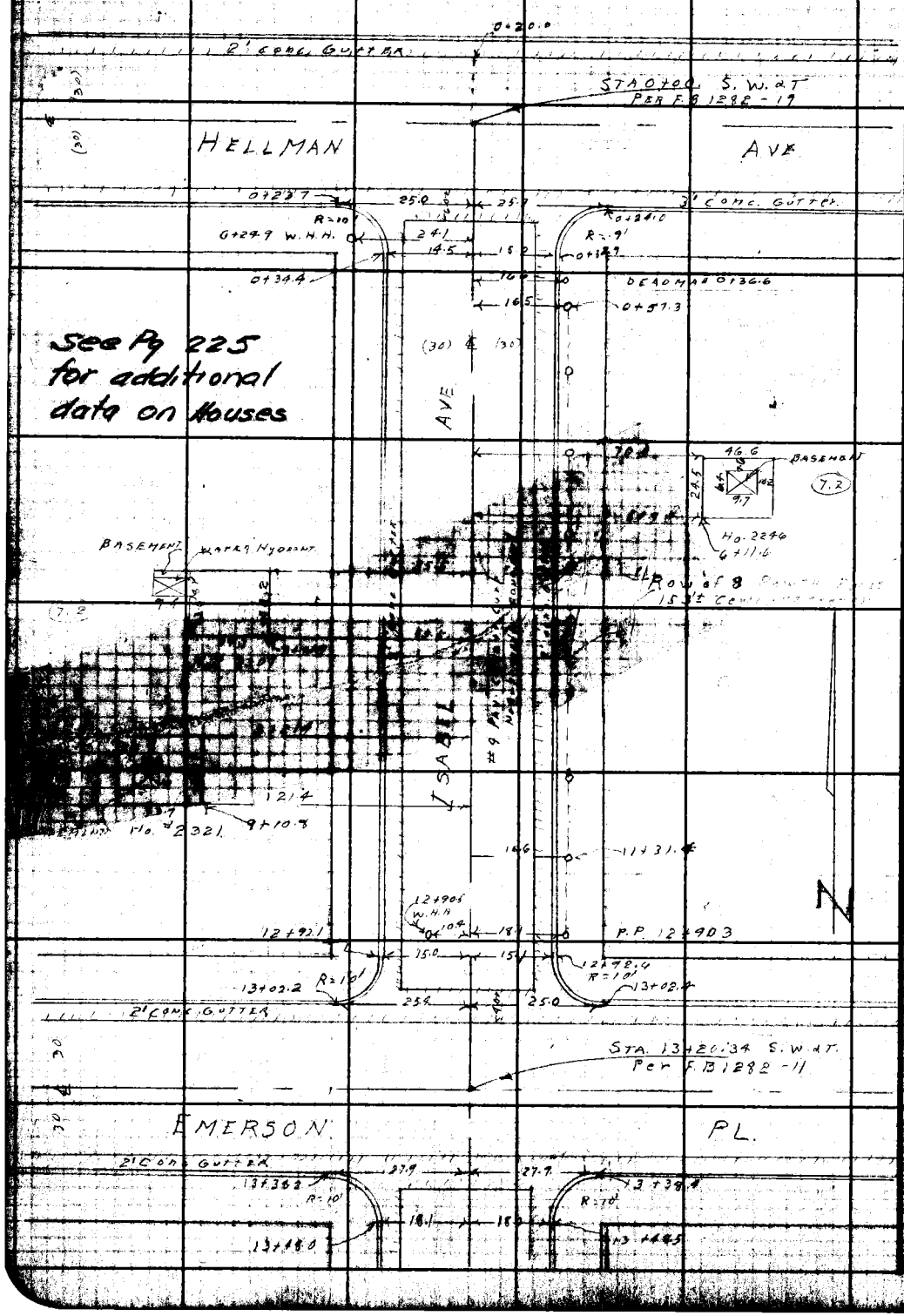
J. J. LANIGAN
N. A. WESTERLAND.
R. C. GASKELL
D. LAUB.
J. W. TRUNICK

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. X-Sec. No.

Notes Red: Plotted: Job No. Division No.
Date: Date: Survey of: EMERSON PL. et al
Notes Chkd: J. M. Bender Checked: Survey by: J. J. L. Notes: Date:
Date: AUG 1 1947 Date: Map No. Date: DEC 31

PROFILE
and
CROSS-SECTIONS
on
ISABEL AVE
from
HELLMAN AVE
to
EMERSON PL
C.I. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
		J. W. TAULICH	J. J. LANIGAN N. A. WESTERLAND R. C. GASKELL D. LAUB	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
750 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1.46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 1195 Division No. V.
Notes N.A. WESTERLAND
Survey by J.V. LANIGAN
Notes E. EMERSON PL. 27 A
Indexed C. JOHNSON Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M # W.M 229				323 70	B.M. # W.M 229 HELLMAN AVE. (N. SIDE) at ISABEL AVE. BT. SPK. IN CURB 5'± E. of ℄ PROD. of ISABEL AVE. ELEV. 323.70 PER F.B. 1247-167	
	345	327 15				
0+00			256	324 59	INTER. of ℄'s - HELLMAN AVE & ISABEL AVE.	
"			643	320 72	100' E - HELLMAN AVE ℄	
"			749	319 66	" " 20N	Gut
"			686	320 29	" " 20N	cb
"			761	319 54	" " 24'S	Gut
"			680	320 35	" 24S	cb
"			902	319 13	200' E HELLMAN AVE ℄	
"			998	317 17	" " 20'N	Gut
"			934	317 81	" " 20N	cb
"			1016	316 99	" " 24'S	Gut
"			936	317 79	" " 24S	cb
T. P.			017	326 98	T. P.	
	1115	338 13				
			687	331 26	700 W HELLMAN AVE - ℄	
			777	330 36	" " 20N	Gut
			711	331 02	" " 20N	cb
			731	330 82	" " 24'S	Gut
			644	331 69	" " 24'S	cb
			012	338 01	195' W " ℄	

FORM 307 SM 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		338 13				
			1 31	336 82	195' W - HELLMAN AVE - 20' N	Gut
			0 67	337 46	" " 20' N	cb
			1 22	~~336 82~~ 336 91	" " 24' S	Gut
			0 42	337 71	" " 24' S	cb
T.P.			0 60	327 53		T.P.
	3 07	330 60				
0 + 24			6 80	323 80		℄
"			6 56	324 04		24' R Gut
"			5 81	324 79		24' R cb. W End S.W.CR
"			6 95	323 65	24' L Gut	
"			6 16	324 44	24' L cb E End SE CR	
0 + 32.9			6 63	323 97	13' L Edge Pav	
"			6 92	323 68	15' L Gut	
"			6 10	324 50	15' L cb S End SE CR	
"			6 6	324 0	30' L P/L	
0 + 33.5			6 39	324 27		℄
0 + 34.4			6 24	324 36		12.5 R Edge Pav
"			6 43	324 17		14.5 R Gut
"			5 67	324 93		14.5 R cb. S End SW CR
"			5 4	325 2		30' R P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1145 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
Notes Chkd. J. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330 60				
0+50			596	324 64		℄
1+00			520	325 40		℄
"			529	325 31		13R Edge par
"			652	325 08		15R. Gut
"			471	325 89		15R. Cb
"			45	326 1		30R P/L
"			557	325 03	13L Edge Par	
"			583	324 77	15L Gut	
"			502	325 58	15L Cb	
"			55	325 1	30L P/L	
1+50			413	326 47		℄
2+04			246	328 14		℄
"			244	~~328 12~~ 328 16		13R Edge Par
"			279	327 81		15R Gut
"			201	328 59		15R. Cb
"			17	328 9		30R P/L
"			297	327 63	13L Edge Par	
"			325	327 35	15L Gut	
"			244	328 16	15L Cb	
"			24	328 2	30L P/L	

Profile
Job No. 1195 Division No. V Notes Red. Plotted
Survey of EMERSON PL. ct of Date Date No.
Survey by N. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

F.B. 1282 Pg. 82

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		33060				
1+875			116	0190	24.5L S.E. Cor. Lot	#32
T.P.			032	33028	T.P.	
	746	33774				
2+50			781	32993		℄
"			780	32994		13 R Edge Pav
"			812	32962		15 R Gut
"			732	33042		15 R cb
"			828	32946	13L Edge Pav	
"			860	32914	15L Gut	
"			782	32992	15L cb	
3+15			591	33183		℄
"			594	33180		13 R Edge Pav
"			626	33148		15 R Gut
"			550	33224		15 R cb
"			52	3325		30 R P/L
"			646	33128	13L Edge Pav	
"			671	33103	15L Gut	
"			598	33176	15L cb	
"			57	3320	30L P/L	
3+45			192	3185	24.5L S.E. Cor Lot #31	

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1195 Division No. V

Notes Chkd. Jr. H. Bender Date ____ Checked ____ Date ____ Survey of EMERSON PL. et al

Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____ Survey by J. J. L. Notes W.A.W. Date 7-47

F.B. 1282 PG. 83

FORM 807 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.74				
3+50			5.24	332.50		℄
"			5.11	332.63		13' R. Edge Par
"			5.32	332.42		15' R. Gut
"			4.79	332.95		15 R. Cb
"			4.4	333.3		30' R. P/L
"			5.73	332.01	13' L Edge Par	
"			5.90	331.84	15 L Gut	
"			5.27	332.47	15 L cb	
"			5.1	33[illegible]	30 L P/L	
4+00			4.74	333.00		℄
"			4.70	333.04		13 R. Edge Par.
"			4.91	33[illegible]3		15 R Gut
"			4.36	333.38		15 R. Cb
"			4.1	333[illegible]		30' R. P/L
"			+29	340.6		205 R. Back P/L
"			5.25	332.49	13 L Edge Par	
"			5.52	332.22	15 L Gut	
"			4.83	332.91	15 L cb	
"			4.8	33[illegible]	30' L P/L	
"			18.5	319.[illegible]	215 L Back P/L	

F.B. 1282 Pg. 64

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. Ct. Ct. Date Date No.

Survey by J. J. LANIGAN Notes N. A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		337 74				
4+50			4 24	333 50		℄
5+00			3 80	333 94		℄
"			4 00	333 74		15 R Gut
"			3 41	334 33		15 R Cb
"			3 1	334 6		30' R P/L
"			4 57	333 17	15L Gut	
"			3 91	333 83	15L Cb	
"			3 7	334 0	30L P/L	
5+02.5			14 7	323 0	215L S.E. Cor. Lot # 30	
5+50			3 46	334 28		℄
T. P.			3 28	334 46	T. P.	
	5 35	339 81				
5+97.9			10 8	329 0	103L Cent. Basement	
6+00			5 00	334 81		℄
"			5 22	334 59		15' R. Gut
"			4 65	335 16		15' R Cb
"			4 2	335 6		30' R. P/L
"			5 83	334 98	15L Gut	
"			5 14	334 67	15L Cb	
"			5 0	334 8	30L P/L	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of EMERSON PL. Ct al
X-Sec. Notes Chkd. J. H. Bender Checked ____ Survey by J. J. L. Notes N. A. W. Date 7-47
No. ____ Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		339 81 ✓				
6+50			4 51	335 30		℄
6+60			13 4	324 [illegible]	204L. SE Cor Lot 29	
7+00			4 07	335 74		℄
"			4 36	335 45		15R. Gut
"			3 76	336 05		15R. cb
"			3 4	336 4		30' R P/L
"			4 86	334 95	15L Gut	
"			4 20	335 61	15L cb	
"			4 0	335 [illegible]	30L P/L	
7+50			3 62	336 19		℄
8+00			3 31	336 50		℄
"			3 47	336 34		15R Gut
"			2 86	336 95		15R cb
"			2 6	337 [illegible]		30R. P/L
"			4 29	342 7		204 R.
"			3 88	335 [illegible]3	15L Gut	
			3 28	336 53	15L cb	
			3 2	336 [illegible]	30L P/L	
8+17.5			8 7	331 [illegible]	204L SE Cor Lot # 28	

F.B. 282 Pg. 86 Job No. 1195 Division No. V Notes Red. Plotted Date No. Profile
Survey of EMERSON PL. ct al Date Checked X-Sec.
Survey by W. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Date No.
Indexed C. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		339 81 ✓				
7+66I			60	333 8		94.4R. Cent. Basement
T.P.			383	335 98 ✓	T.P.	
	636	342 34 ✓				
8+50			540	336 94		℄
8+96B			57	336 6		146.5R. Cent. Basement
9+00			494	337 40		℄
"			519	337 15		15'R. Gut
"			452	337 82		15R Cb
"			41	338 2		30'R P/L
"			569	336 45	15L Gut	
"			504	337 30	15L Cb	
"			48	337 5	30L P/L	
9+50			469	337 65		℄
9+75			98	332 5	214L S.E. Cor Lot #27	
10+00			494	337 40		℄
"			524	337 10		15R. Gut
"			452	337 82		15R. Cb
"			45	337 8		30R. P/L
"			564	336 70	15L Gut	
"			502	337 32	15L Cb	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. J. H. Bender Checked ____ Survey of EMERSON PL. CT. ET
Date AUG 1 1947 Date ____ Map No. ____ Survey by J.J.L. Notes [illegible] Date 7-47
Indexed [illegible] Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		342 34				
10+00			51	336 [illegible]	30'L P/L	
10+50			537	336 97		℄
T. P.			568	336 [illegible]6	T. P.	
	345	340 11				
11+00			368	336 43		℄
"			404	336 07		15R Gut
"			339	336 72		15R Cb
"			31	337 0		30'R P/L
"			437	335 74	15L Gut	
"			383	~~336 [illegible]~~ 336 28	15L Cb	
"			36	336 [illegible]	30L P/L	
11+32.5			68	333 [illegible]	214L Back SE Cor	Lot 26
11+50			429	335 [illegible]2		℄
12+00			480	335 [illegible]1		℄
"			502	335 [illegible]9		15'R. Gut
"			446	335 65		15'R. Cb
"			42	335 9		30'R P/L
"			549	334 [illegible]2	15'L Gut	
"			496	335 [illegible]5	15'L Cb	
"			47	335 [illegible]	30L P/L	

F.B. 292 Pg. 88

Job No. 1195 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of EMERSON PL. et al. Date ____ Date ____ No. ____ X-Sec. ____

Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		340 11				
12+50			5 38	334 73		℄
T. P.			5 30	334 81	T. P	
	4 73	339 54				
12+92 4			5 29	334 25		℄
12+92 1			5 54	334 00		15'R Gut
"			4 90	334 64		15'R cb NEnd NWCR
"			4 5	335 0		30'R P/L
"			5 95	333 59	15L Gut	
"			5 30	334 24	15L cb NEnd NECR	
"			5 1	334 4	30L P/L	
13+02			5 77	333 77		℄ Cross Gut
"			5 48	334 06		25R Gut
"			4 84	334 70		25R cb WEnd NWCR
"			6 00	333 54	25'L Gut	
"			5 31	334 23	25L cb EEnd NECR	
13+20.3			5 31	334 23	℄ Int Isabel Ave & Emerson Pl.	
"			3 34	336 20	100'W ON EMERSON PL - ℄	
"			3 97	335 57	" 20'N	Gut
"			3 31	334 23	" 20N	cb
"			3 96	335 58	" 20'S	Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
Notes Chkd J. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-49
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1719 PG. 99

FORM 207 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 54				
13+20.3			3 30	336 24	100'W ON EMERSON PL 20'S	cb
"			1 22	338 32	180'W "	
"			2 00	337 54	" " 20N	Gut
"			1 36	338 18	" " 20N	cb
"			1 60	337 94	" " 20S	Gut
"			0 97	338 57	" " 20S	cb
"			6 48	333 06	100'E ON EMERSON PL - ℄	
"			7 00	332 54	" " 20'N	Gut
"			6 35	333 19	" " 20'N	cb
"			7 08	332 46	" " 20S	Gut
"			6.47	333 07	" " 20S	cb
"			8 11	331 43	200'E ON EMERSON PL - ℄	
"			8 45	331 09	" " 20N	Gut
"			7 82	331 72	" " 20N	cb
"			8 54	331 00	" " 20S	Gut
"			7 90	331 64	" " 20S	cb
13+38			5 95	333 59	" "	℄ Cross Gut
"			5 63	333 91	" "	28'R Gut
"			4 98	334 56	" "	28'R cb W End SWCR
"			6 20	333 34	28'L Gut	

Profile
Job No. 1195 Division No. V Notes Red Plotted
Survey of EMERSON PL. ET al Date Date No.
Survey by J. J. LAHIGAN Notes N.A. WESTERLAND Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

F.B. 1282 Pg. 90

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		339 54				
13+38			5 54	334 00	28L Cb. EEnd SECR.	
13+48			5 49	334 05		℄
"			5 60	333 94		18R Gut
"			4 97	334 57		18R Cb SEnd SWCR
"			6 11	333 43	18'L Gut	
"			5 48	334 06	18L Cb SEnd SECR	
13+50			4 8	334 7		30'R P/L
"			5 3	334 2	30'L P/L	
14+20			4 75	334 79		℄
"			5 20	334 34		18R Gut
"			4 54	335 00		18R Cb
"			5 63	333 91	18L Gut	
			5 00	334 54	18L Cb	
BM A 83			5 75	333 79	BMA 83 Emerson Pl & Isabel Ave SE Cor. Bt. Spb. in Cb 15'E of E End CR.	
					Elev 333.767 - Per FB. 1247-173	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. Notes Chkd J. H. Bender Date ____ Survey of EMERSON PL et al
No. ____ Date AUG 1 1947 Checked ____ Date ____ Survey by J. J. L. Notes N.A.W. Date 7-47
Map No. ____ Indexed ____ Date ____

F.B. 1292 PG. 91

F.B. 1392 Pg. 92

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. et al Date Date No.

Survey by J. J. LANIGAN Notes N. A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 807 5M 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of EMERSON PL. et al	F.B. 1282 Pg. 92
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L. Date 7-47	
Date	Indexed R. C. Jackson	

DEC 31 '48

LOCATION
of
IMPROVEMENTS
on
EVELYN AVE.
from
HELLMAN AVE.
to
EMERSON PL.

J.J. LANIGAN
N.A. WESTERLAND
R.C. GASKELL
D. LAUB
J.W. TRUNICK

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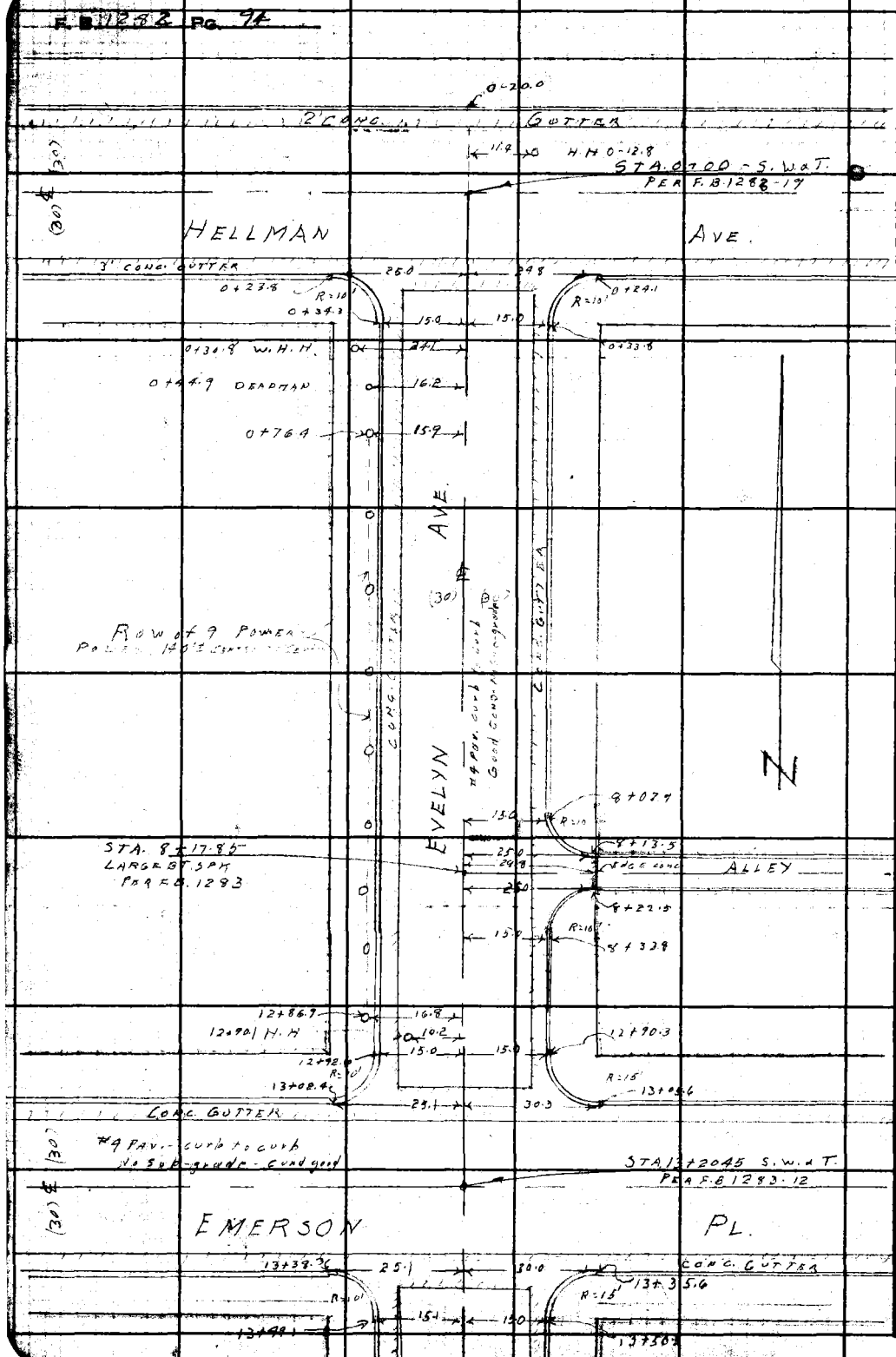
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F.B. 1288 PG. 94



RETURN TO
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700 HALL OF RECORDS
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Notes Ck'd by	Survey of EMERSON PL. et al	F.B. 1282 Pg. 78
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 7-47	
Date	Indexed [illegible]	

DEC 31 '48

LOCATION
of
BASEMENTS
on
EVELYN AVE.
from
HELLMAN AVE.
to
EMERSON PL.
C.I. 1195

J. J. LANIGAN
N. A. WESTERLAND
R. C. GASKELL
D. LAUB
J. W. TRUNICK.

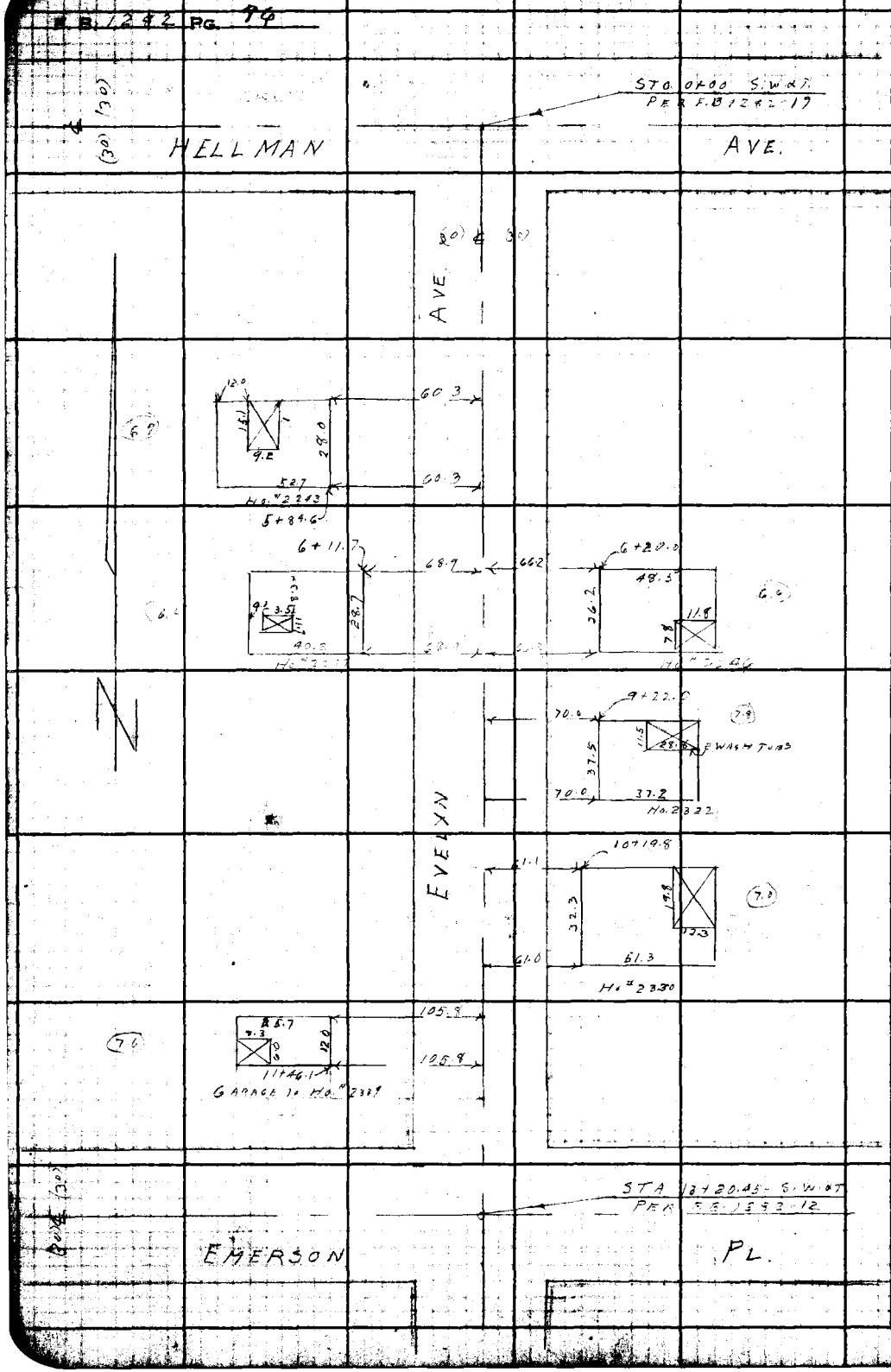
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

B. 1242 PG. 99



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1195 | Division No.
Date | Date | Survey of EMERSON PL. ET. al
X-Sec. No. | Notes Chkd. J. H. Sander | Checked | Survey by J. J. L. | Noted | Date
Date AUG 1 1947 | Date | Map No. | Date DEC 31

PROFILE
and
CROSS-SECTIONS
on
EVELYN AVE.
from
HELLMAN AVE.
to
EMERSON PL.
C.I. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
		J. W. TRUNICK	J. J. LANIGAN N. A. WESTERLAND R. C. GASKELL D. LAUB	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-48

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM#230				315.11	BMWM230 Hellman Ave (N. Side) at Evelyn Ave Bt Sob. in cb. 26± E of ℄ Prod of Evelyn Ave	
	539	320.50			Elev. 315.109 Per FB. 1247-168	
0+00			5.21	~~315.49~~ 315.29	℄ Int. Hellman Ave & Evelyn Ave	
"			5.58	314.92	100'E. ON HELLMAN AVE - ℄.	
"			6.41	314.09	" 20'N	Gut
"			5.76	314.74	" 20'N	cb
"			6.85	313.65	" 24'S	Gut
"			6.21	314.29	" 24'S	cb
"			6.41	314.09	200'E ON HELLMAN AVE. ℄.	
"			7.07	313.43	" 20'N	Gut
"			6.42	314.08	" 20N	cb
"			7.50	313.00	" 24S	Gut
"			6.77	313.73	" 24S	cb
"			4.15	316.35	100'W ON HELLMAN AVE. - ℄	
"			5.24	315.26	" 20'N	Gut
"			4.61	315.89	" 20N	cb
"			5.56	314.94	" 24'S	Gut
"			4.78	315.72	" 24'S	cb
"			2.55	317.95	200'W ON HELLMAN AVE - ℄	
"			3.53	316.97	" 20N	Gut
"			2.88	317.62	" 20N	cb

F.B. 1282 Pg. 48 Job No. 1195 Division No. V Notes Red. Plotted Profile
Survey of EMERSON PL. et al Date Date No.
Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.
Indexed C. Torres Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320 50				
0+00			3 69	314 81	200 W on HELLMAN 24 S	Gut
"			2 88	317 62	24 S	cb
0+24			6 23	314 27		℄ Cross Gut
"			6 07	314 43		25R Gut
"			5 35	315 15		25R WEnd SWCR
"			6 48	314 02	25 L Gut	
"			5 87	314 63	25L EEnd SECR	
0+34			5 95	314 55		℄
"			6 09	314 41		15R Gut
"			5 38	315 12		15R. SEnd SWCR
"			6 49	314 01	15L Gut	
"			5 83	314 67	15L SEnd SECR	
0+30			5 2	315 3		25R P/L
"			5 7	314 8	25L P/L	
0+50			5 94	314 56		℄
1+00			6 22	314 28		℄
"			6 28	314 22		15R Gut
"			5 60	314 90		15R
"			5 4	315 1		30R P/L
"			6 69	313 81	15L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. VI
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON P2 et al.
Notes Chkd. J. R. Bender Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Indexed J. [illegible] Date ____

F.B. 1282 Pg. 99

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320 50				
1+00			6 10	314 40	15L Cb	
"			6 0	314 5	30L P/L	
1+50			6 42	314 38		℄
T. P.			6 35	314 15	T. P.	
	310	317 25				
2+00			3 35	313 90		℄
"			3 35	313 90		15 R Gut
"			2 76	314 49		15 R Cb
"			2 6	314 [illegible]		30 R P/L
"			3 84	313 41	15L Gut	
"			3 31	313 [illegible]4	15L Cb	
"			3 1	314 2	30L P/L	
2+50			3 60	313 [illegible]5		℄
3+00			3 94	313 [illegible]1		℄
"			3 85	313 45		15 R Gut
"			3 23	314 [illegible]2		15 R. Cb
"			2 9	314 4		30 R. P/L
"			4 22	313 53	15L Gut	
"			3 67	313 58	15L Cb	
"			3 4	313 9	30L P/L	

F.B. 1282 Pg. 100 Job No. 1195 Division No. V1 Notes Red. Plotted Profile
Survey of EMERSON PL. ct #1 Date No. X-Sec.
Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		31725				
3+50			439	31286		℄
4+00			493	31232		℄
"			501	31224		15 R Gut
"			442	31283		15 R Cb
"			44	3129		30R P/L
"			+06	3179		204R. Back P/L
"			553	31172	15L Gut	
"			499	31226	15L Cb	
"			48	3125	30L P/L	
"			57	3116	204L Back P/L	
4+50			544	31181		℄
5+00			592	31133		℄
"			616	31109		15R Gut
"			558	31167		15R Cb
"			53	3120		30R P/L
"			668	31057	15L Gut	
"			612	31113	15L Cb	
"			60	3113	30L P/L	
5+50			626	31099		℄
5+64.1			87	3086		96.4R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1175 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Emerson Pl. Ct. #1
Notes Chkd. J. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-48
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		317 25				
6+00			6 60	310 65		℄
"			6 60	310 65		15 R. Gut
"			5 80	311 45		15 R. cb
"			5 6	311 7		30 R P/L
"			7 10	310 15	15 L Gut	
"			6 36	310 89	15 L cb	
"			6 3	311 0	30 L P/L	
T. P.			6 47	310 78	T. P. 6+60 R.	
	4 85	315 63				
6+25.8			5 8	309 8		R 103.3 Cent Basement
6+50			4 94	310 69		℄
6+52.3			8 9	306 7	L 108.8 Cent Basement	
7+00			5 02	310 61		℄
"			4 97	310 66		15 R Gut
"			4 30	311 33		15 R cb
"			4 0	311 6		30 R P/L
"			5 58	310 05	15 L Gut	
"			4 96	310 67	15 L cb	
"			4 7	310 9	30 L P/L	
7+50			5 15	310 48		℄

F.B. 1282 Pg. 108 Job No. 1195 Division No. V-1 Notes Red. Plotted No. Profile
Survey of EMERSON PL ct #1 Date Date X-Sec.
Survey by J. J. LANIGAN Notes N. A. WESTERLIND Notes Chkd. Checked No.
Indexed C. Date Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315 63				
8 + 02 9			5 33	310 30		℄
"			5 29	310 34		15R Gut
"			4 66	310 97		15R Cb
"			4 1	311 5		30R P/L
"			⊕13 7	329 3		204L Back P/L ?
"			5 82	309 81	15L Gut	
			5 22	310 41	15L N End N.E.C.R.	
			5 0	310 6	30'L P/L	
8 + 13 5			5 88	309 75	25L Gut	
"			5 47	310 16	25L E End NE CR	
8 + 17.85 97.						
8 + 17 3			5 26	310 37	℄ Int Evelyn Ave ℄ Alley	
"			5 31	310 32		15R Gut
"			4 70	310 93		15R Cb
"			5 71	309 92	15'L Cross Gut	
"			5 91	309 72	30'L P/L	
"			6 25	309 38	100'E ℄ Alley	
			6 25	309 38	" 4 5 N Gut	
			5 95	309 68	" 4 5 N Cb	
			6 15	308 48	" 4 5 S Gut	
			5 90	309 73	" 4 5 S Cb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. VIII
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al.
Notes Chkd J. H. Bender Checked ____ Survey by J. J. L. Notes [illegible] Date 7-[illegible]
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315 63				
8+17.85 9.9						
8+17 3			6 70	308 93	200'E ℄ Alley	
"			6 60	309 03	" 4⁵N Gut	
"			6 40	309 23	" 4⁵N Cb	
"			6 70	308 93	" 4⁵N Gut	
"			6 40	309 23	" 4⁵N Cb	
8+22⁵			5 91	309 72	25'L Gut	
"			5 51	310 12	25'L E End S.E.CR.	
8+33 8			4 90	310 73		℄
"			5 09	310 54		15R Gut
"			4 41	311 22		15R Cb
"			5 52	310 11	15L Gut	
"			4 95	310 68	15L. S End S.E.CR.	
"			4 6	311 0	30L P/L	
8+50			4 37	311 26		℄
			4 46	311 17		13R Edge Pav
			4 75	310 88		15R Gut
			3 95	311 68		15R Cb
			5 04	310 59	15L Gut	
			4 51	311 12	15L Cb	
9+00			2 18	313 45		℄

Job No. 1175 Division No. V. Notes Red. Plotted Profile
Survey of EMERSON PL. CT. #1 Date No. X-Sec.
Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked
Indexed Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		315.63				
9+00			2.26	313.37		13R Edge Pav
"			2.51	313.12		15R Gut
"			1.70	313.93 / 313.73		15R cb
"			1.3	314.3		30R P/L
"			2.97	312.66	15L Gut	
"			2.23	313.40	15L cb	
"			2.1	313.5	30L P/L	
T.P			1.51	314.12	T. P.	
	10.27	324.39				
9+27Z			1.69	307.5	92.8 L. Cent Basement	
9+50			8.99	315.40		℄
			8.72	315.67		13R Edge Pav
			9.01	315.38		15R Gut.
			8.20	316.19		15R Cb.
			9.62	314.77	15L Gut.	
			8.93	315.46	15L cb.	
10+00			6.30	318.09		℄
			6.29	318.10		13R
			6.60	317.79		15R Gut
			5.75	318.64		15R cb

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. ____ Date ____ Date ____ Survey of EMERSON PL. et al
No. ____ Notes Chkd. J. H. Bender Checked ____ Survey by J. V. L. Notes W. A. W. Date 7-29
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324 39				
10+00			52	319.2		30R. P/L
"			682	317.57	15L Gut	
"			625	318.14	15L Cb	
"			60	318.4	30L P/L	
10+29.7			101	314.3	106.3L Cent Basement	
10+50			438	320.01		℄
11+00			288	321.51		℄
"			298	321.41		13R Edge Pav
"			329	321.10		15R Gut
"			250	321.89		15R Cb
"			19	322.5		30R P/L
"			354	320.85	15L Gut	
"			297	321.42	15L cb	
"			27	321.7	30L P/L	
11+43.1			26	321.8		126.9R Cent Basement
11+50			196	322.43		℄
T.P.			097	323.42	T.P.	
	736	330 78				
12+00			750	323.28		℄
"			740	323.38		13R Edge Pav

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____
Notes Red. ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1195
Survey of EMERSON PL. Ct #1
Survey by J.J. LAPIGAN Notes P.A. WESTERLAND
Indexed C. Jackson Date ____
F.B. 1292 Pg. 106

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330 78				
12+00			7 68	323 10		15 R Gut
"			6 86	323 92		15 R cb
"			6 3	324 5		30 R P/L
"			2 0	328 8		120 R Back P/L
"			8 08	322 70	15 L Gut	
"			7 44	323 34	15 L cb	
"			7 3	323 5	30 L P/L	
"			1 5	319.3	200 L	
12+50			6 56	324 22		
12+87			5 89	324 89		℄
"			5 79	324 99		15 R Gut
"			5 03	325 75		15 R N End NWCR
"			4 7	326 1		30 R P/L
12+90			6 44	324 34	15 L Gut	
"			5 64	325 14	15 L N End N.E.CR	
"			5 5	325 3	30 L P/L	
13+04			6 07	324 71		℄ Cross Gut
13 02 4			5 78	325 00		25 R Gut
"			5 14	325 64		25 R W End NWCR
13+05 6			6 39	324 39	30 L Gut	

Profile Notes Red ____ Plotted ____ Job No. 1282 Division No. V
No. ____ Date ____ Date ____ Survey of EHERSON PL et al
X-Sec. Notes Chkd J. H. Bender Checked ____ Survey by J. J. L. Notes N.A.W. Date 7-47
No. ____ Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1292 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330 78				
				325 24		
13+05 6			5 54	~~322 94~~	30L E. End N.E.C.R.	
13+20 5			5 61	325 17	℄ Int. Emerson Pl. & Evelyn Ave	
"			7 30	322 48	100 E Emerson ℄	
"			7 97	322 81		15 N Gut
"			7 16	323 62		15 N cb
"			7 94	322 84		15 S Gut
"			7 13	323 65		15 S cb
"			10 88	319 90	200 E	
"			11 45	319 33		15 N Gut
"			10 65	320 13		15 N cb
"			11 30	319 48		15 S Gut
"			10 50	320 28		15 S cb
"			2 68	328 10	100 W Emerson ℄	
"			3 10	327 68		18 N Gut
"			2 47	328 31		18 N cb
"			3 09	327 69		18 S Gut
"			2 43	328 35		18 S cb
"			0 61	330 17	165 W	
"			0 80	329 98		18 N Gut
"			0 13	330 65		18 N cb

F.B. 1282 PG. 108

Job No. 1195 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of EMERSON PL. ET AL Date ____ Date ____ No. ____ X-Sec. ____

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd ____ Checked ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330 73				
13+20.5			0 88	329 90	165W	18S Gut
"			0 23	330 55		18S Cb.
13+35.6			6 20	324 58	30L Gut	
"			5 49	325 29	30L E End SECR	
13+36.5			5 95	324 83		℄ Cross Gut.
13+38			5 78	325 00		25R Gut
"			5 13	325 65		25R W End SW.CR
13+50			5 48	325 30		℄
13+49			5 80	324 98		15 R Gut
"			5 10	325 68		15 R S End SW.CR.
13+51			6 08	324 70	15L Gut	
"			5 46	325 32	15L S End SECR	
14+20			4 24	326 54		℄
"			4 50	326 28		15R Gut
"			3 83	326 95		15R Cb
"			4 91	325 87	15L Gut	
"			4 25	326 53	15L Cb	
15+20			2 80	327 98		℄
"			2 50	327 28		15R Gut
"			1 97	328 81		15R Cb

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL. et al.
X-Sec. Notes Chkd. J. H. Bender Checked ____ Survey by J.J.L. Notes N.A.W. Date 7-47
No. ____ Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1292 Pg. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330 78				
15+20			310	327 68	15L Got	
"			242	328 36	15L Cb	
BM A 84			580	324 98	Emerson Pl. & Evelyn Ave N.E. Cor. BM A84 Bt. Spk. in Cb 13' E of E End CR.	
					Elev. 324.961 Per FB 1247-174	

Job No. 1193 Division No. V. Notes Red. Plotted Profile
Survey of EMERSON PL. ET al Date Date No. X-Sec.
Survey by J.J. LANIGAN Notes N.A. WESTERLAKE Notes Chkd. Checked No.
Indexed C. Jacquez Date Date Date

Notes Ck'd by	Survey of EMERSON PL. et al.	F.B. 1282 Pg 111
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L. Date 7-47	
Date	Indexed [illegible]	

DEC 31 '48

LOCATION
of
IMPROVEMENTS
on
DEL MAR AVE.
(WEST SIDE)
from
EMERSON PL.
to
HELLMAN AVE
C.I. - 1195

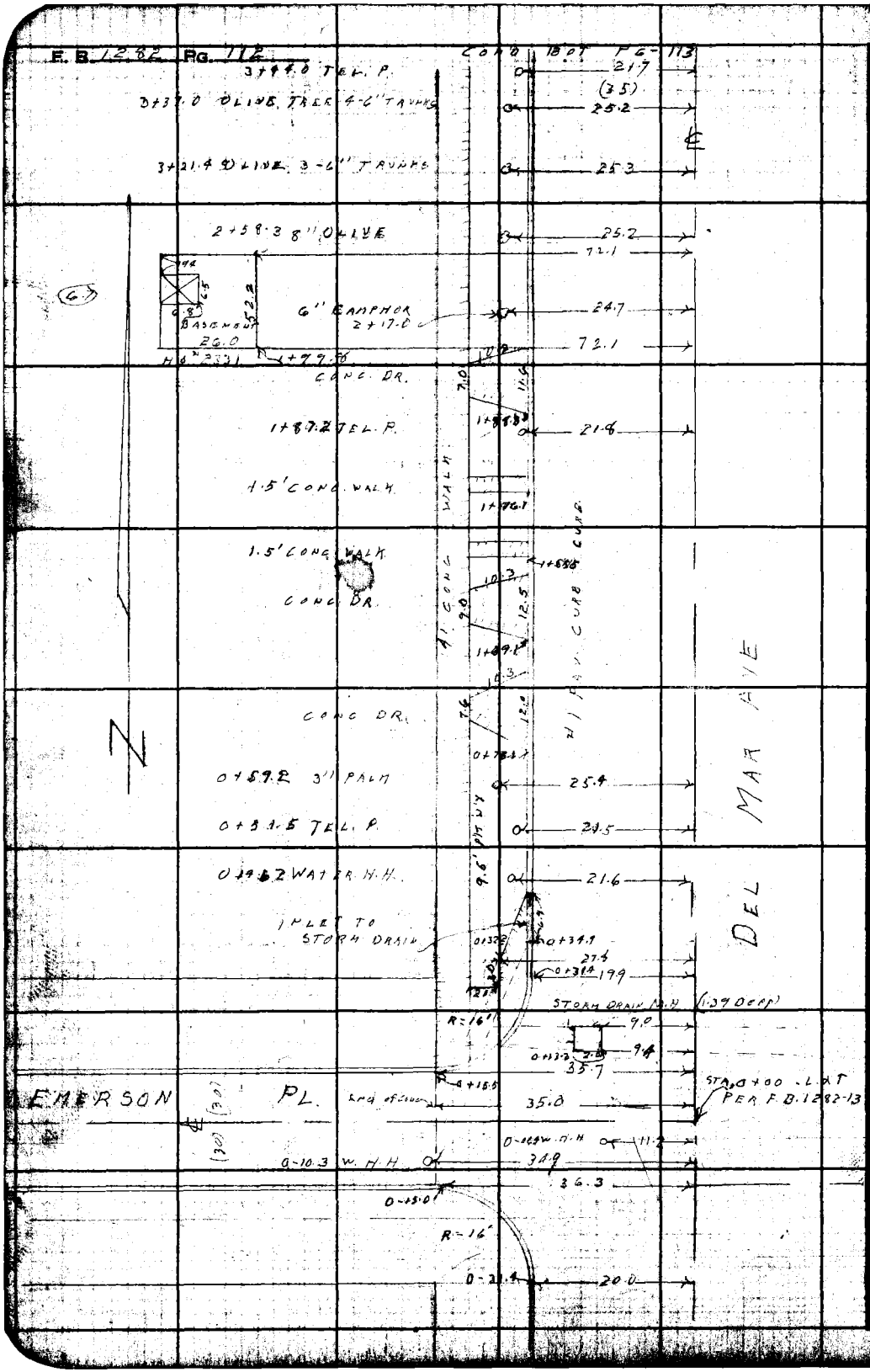
J.J. LANIGAN
N.A. WESTERLAND
R.C. GASHELL
D. LAUB

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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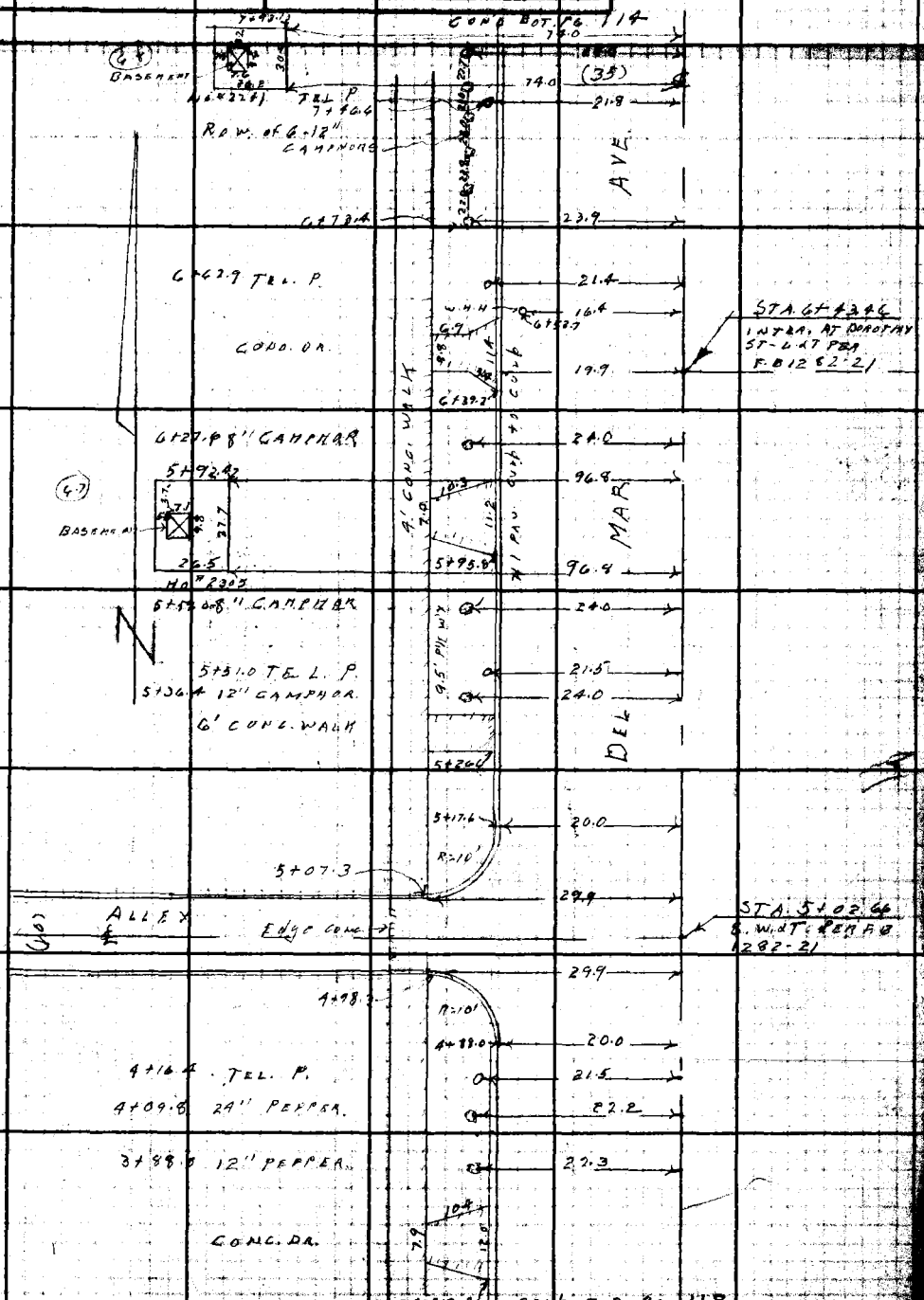
Notes Ck'd by	Survey of EMERSON PL. et al.	F.B. 1282 Pg. 113
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 7-47	
Date	Indexed [illegible]	



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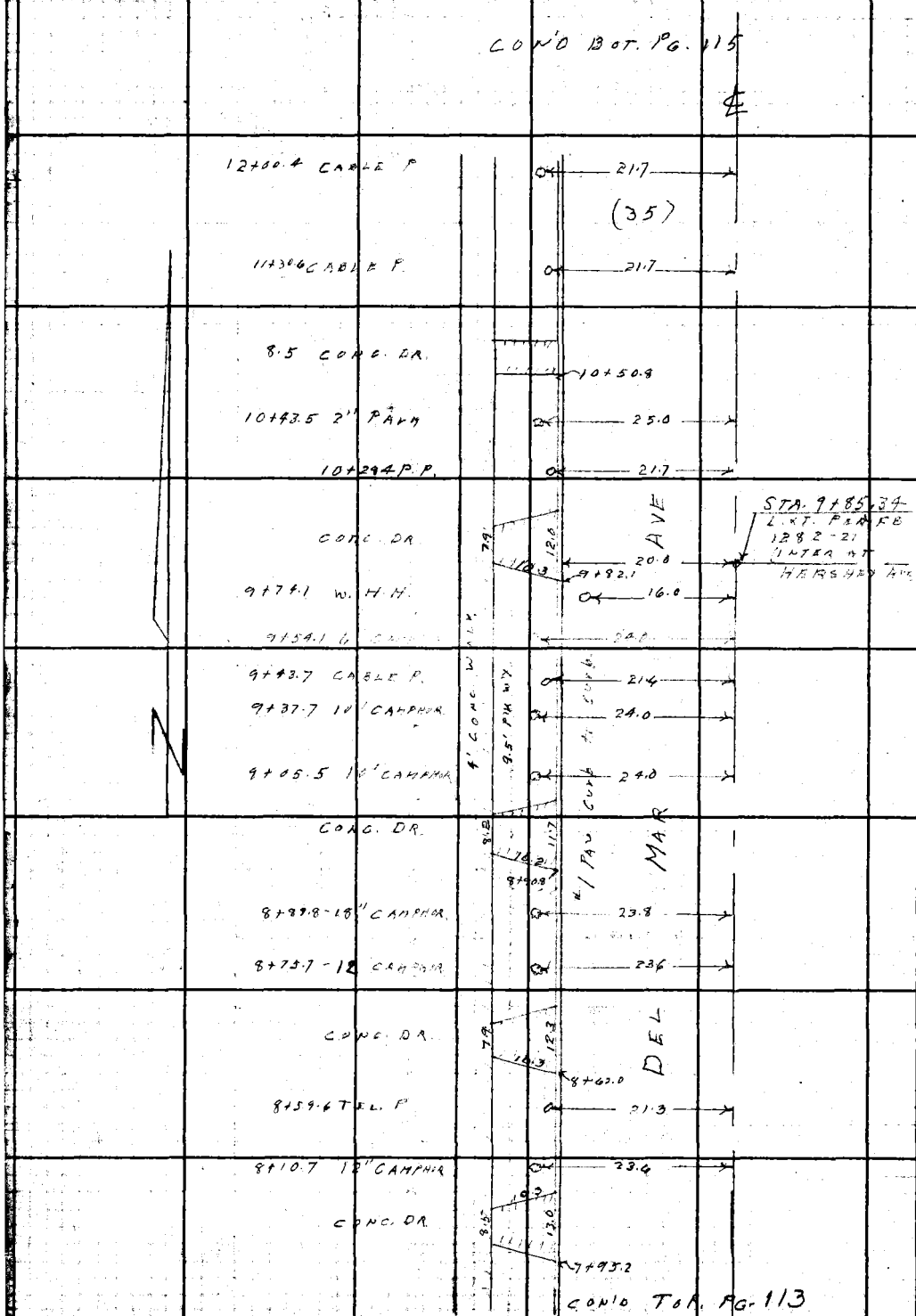
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 5M 11-46

F.B. 1282 Pg. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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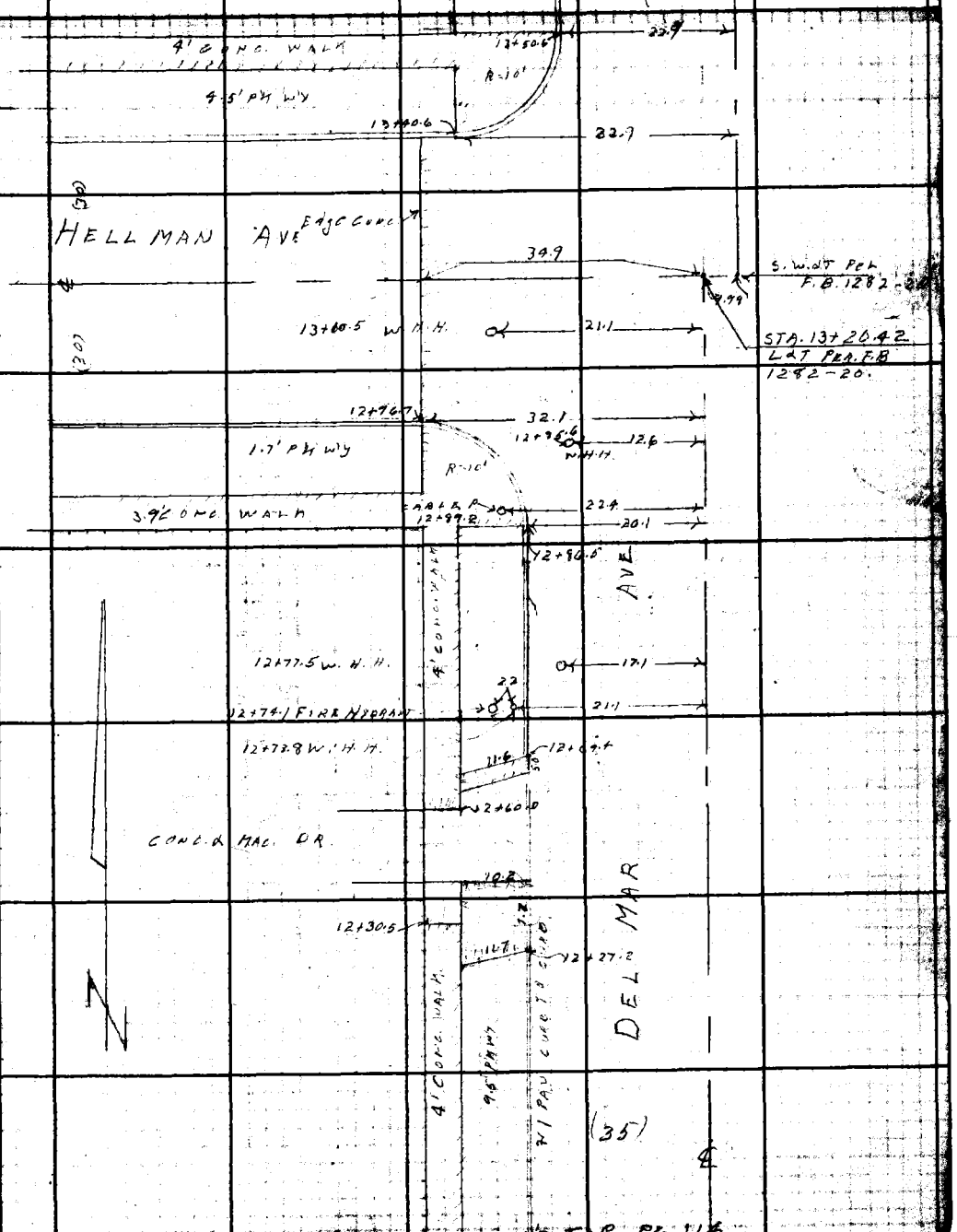
Notes Ck'd by	Survey of EMERSON PL. et al
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-47
Date	Indexed [illegible]

F.B. 1282 Pg 115



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1282 Pg. 116

Profile No. _____ X-Sec. No. _____

Notes Red _____ Plotted _____ Job No. 1195 Division No. V
Date _____ Date _____ Survey of EMERSON PL. ET AL
Notes Chkd. J. H. Bender Checked _____ Survey by J. J. L. Notes N.A.W. Date 7-47
Date AUG 1 1947 Date _____ Map No. _____ Indexed _____ Date DEC 31 48

PROFILE
and
CROSS SECTIONS
on
DEL MAR AVE.
(W. SIDE)
from
EMERSON PL.
to
HELLMAN AVE.

STATION	B.S.	H.I.	F.S.	ELEV.
			J. J. LANIGAN N.A. WESTERLAND R.C. GASHELL D. LAUB	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# A-59				305 25	B.M# A-59	DEL MAR AVE & EMERSON PL., N.E. COR. BT. SPK. in curb, 21' N. of N. end C.R. ELEV. 305.247 PER F.B. 1247-104
	11 48	316 73				
			10 98	305 75	℄ Int Del Mar & Emerson Pl.	
			4 78	311 95	100' W Emerson Pl. — ℄	
			4 97	311 76	" "	15.5 N Gut
			4 17	312 56	" "	15.5 N. Cb
			4 77	311 96	" "	15 S Gut
			3 95	312 78	" "	15 S cb
			0 89	315 84	145 W "	
			1 02	315 71	" "	15.5 N Gut
			0 20	316 53	" "	15.5 N cb
			0 85	315 88	" "	15 S Gut
			0 04	316 69	" "	15 S cb
0 – 15			10 38	306 35	36.3 L Gut	
"			9 94	306 79	36.3 L W End SW CR.	
0 – 31.4			10 69	306 04	20' L Gut	
"			10 30	306 43	20' L. S End SW. CR.	
			8 65	308 08	100' S Del Mar – ℄	
0 + 13.3			12 38	304 35	9.4 L S Torm Drain " (center of)	
0 + 15.5			11 09	305 64	℄	
			10 82	305 91	36.3 L Gut	

F.B. 1282 PG. 118

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. et al Date Date No.

Survey by J.J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 73				
0+15.5			10 34	306 39	36.3L IN End NWCR	
0+31.4			11 14	305 59		℄
"			11 47	305 26	19.9L Gut	
"			10 94	305 79	19.9L N End NWCR	
"			10 3	306 4	35L P/L	
0+50			11 12	305 61		℄
T.P.			11 11	305 62	T. P.	
	5 58	311 20				
1+00			5 46	305 74		℄
"			6 02	305 18	20L Gut	
"			5 32	305 88	20L cb	
"			4 9	306 3	35L P/L	
1+50			5 30	305 90		℄
2+00			5 14	306 06		℄
"			5 66	305 54	20L Gut	
"			5 08	306 12	20L cb	
"			4 9	306 3	35L P/L	
2+29.4			8 4	302 8	94.7L Cent. Basement	
2+50			4 98	306 22		℄
3+00			5 00	306 20		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
Notes Chkd. J. H. Bender Checked ____ Survey by J.V.L. Notes N.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 20				
3+00			5 27	305 93	20L Gut	
"			4 69	306 51	20L Cb	
"			4 5	306 7	35L P/L	
3+50			4 67	306 53		℄
T. P.			4 04	307 16	T P	
	4 73	311 89				
4+00			5 18	306 71		℄
"			5 71	306 18	20L Gut	
"			5 14	306 75	20L Cb	
"			4 8	307 1	35L P/L	
"			3 8	309 1	220L Back P/L	
4+50			5 01	306 88		℄
4+88			5 41	306 48	20L Gut	
"			4 90	306 99	20L SEnd SWCR	
4+98³			4 88	307 01	29⁹L Gut	
"			4 61	307 28	29⁹L WEnd SWCR	
5+02			4 85	307 04	Alley	℄
"			5 28	306 61	20'L Chase Gut	
"			4 81	307 08	35L P/L	
"			4 5	307 4	100L Alley ℄	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd
Date
Job No. 1195 Division No. V
Survey of EMERSON PL. et al
Survey by J. J. LANIGAN Notes N. A. WESTERLAND
Indexed C. Johnson Date
F.B. 128 Pg. 120

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 89				
5+02		-	4 50	307 39	100'L Alley ℄	4.5 S Gut
"			4 21	307 68	" "	4.5 S Cb
"			4 51	307 38	" "	4.5 N Gut
"			4 33	307 56	" "	4.5 N Cb
"			4 0	307 9	200 L " " ℄	
"			4 0	307 9		4.5 S Gut
"			3 8	308 1		4.5 S Cb
"			4 1	307 8	-	4.5 N Gut
"			3 9	308 0		4.5 N Cb
5+07.3			4 89	307 00	29.9 L Gut	
"			4 58	307 31	29.9 L W End NWCR	
5+17.6			5 28	306 61	20 L Gut	
"			4 82	307 07	20 L N End NWCR	
5+50			4 70	307 19	℄	
5+83.9			8 6	303 3	114.3 L Cent. Basement	
5+99			4 53	307 26	℄	
"			4 97	304 91	20 L Gut	
"			4 41	307 49	20 L Cb	
"			4 2	307 7	35 L P/4	
T. P			4 36	307 53	T. P.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 11 96 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of ENERSON PL CT
Notes Chkd. H. Bender Checked ____ Survey by J.d. L Notes N.A.W. Date 7-47
Date AUG 1 1947 Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P		311 89	4 36	307 53	T. P.	
	7 05	314 58				
6 + 50			6 71	307 87		℄
7 + 00			6 20	308 38		℄
"			6 64	307 94	20L Gut	
"			6 02	308 56	20L Cb	
"			5 75	308 83	35 P/L	
7 + 50			5 63	308 95		℄
7 + 80 B			9 9	308 7	103.6L Cent. Basement	
8 + 10			5 07	309 51		℄
"			5 43	309 15	20L Gut	
"			4 69	309 89	20L - cb.	
"			4 7	309 9	35L P/L	
"			4 8	309 8	220L Back P/L	
8 + 50			4 82	309 76		℄
9 + 05			4 50	310 08		℄
"			4 85	309 73	20L Gut	
"			4 16	310 42	20L Cb	
"			4 0	310 6	35L P/L	
T. P			4 34	310 24	T. P.	
	6 38	316 62				

F.B. 1/28 Pg. 12 26

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. et al Date Date No. X-Sec.

Survey by J. J. LANIGAN Notes N.A. WESTERLAND Notes Chkd. Checked

Indexed C. JOHNSON Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 62				
9+50			6 29	310 33		℄
10+00			6 05	310 57		℄
"			6 56	310 06	20L Gut	
"			5 87	310 75	20L Cb	
"			5 5	311 1	35L P/L	
10+50			5 81	310 81		℄
11+00			5 57	311 05		℄
"			6 10	310 52	20L Gut	
"			5 48	311 14	20L Cb	
"			5 4	311 2	35L P/L	
11+50			5 33	311 29		℄
12+00			5 07	311 55		℄
"			5 64	310 98	20L Gut	
"			5 01	311 61	20L Cb	
"			4 6	312 0	35L P/L	
"			3 5	313 1	220L Back P/L	
12+50			4 81	311 81		℄
T. P.			4 80	311 82	T. P.	
	5 48	317 30				
12+865			5 37	311 93		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1145 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al.
Notes Chkd. J. H. Bender Checked ____ Survey by J.H.L. Notes N.A.W. Date [illegible]
Date AUG 1 1947 Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 30				
12+89.2			5 94	311 36	20 L Gut	
"			5 35	311 75	20 L S End SWCR	
"			5 1	312 3	35 L P/L	
12+96.7			5 81	311 49	32 L Gut	
"			5 21	312 09	32 L W End SWCR	
13+20.42			5 25	312 05	℄ Int Hellman Ave & Del Mar	
"			5 84	311 46	20 L Cross Gut	
"			4 21	313 09	100 W - Hellman	℄
"			5 05	312 25	" "	" 20 N Gut
"			4 42	312 88	" "	20 N cb
"			5 37	311 93	" "	28 S Gut
"			4 88	312 42	" "	23 S Gut
"			3 50	313 80	200 W "	℄
"			4 07	313 23	" "	20 N Gut
"			3 39	313 91	" "	20 N cb
			4 52	312 78	" "	23 S Gut
			3 83	313 47	" "	23 S cb
13+40.6			5 73	311 57	32.9 L Gut Del Mar	℄
"			5 13	312 17	32.9 L W End NWCR.	
13+50.6			5 88	311 42	22.9 L Gut	

Profile
Job No. 1195 Division No. V Notes Red. Plotted
Survey of EMERSON PL. et al Date Date No.
Survey by J. J. LANIGAN Notes N. A. WESTERLAND Notes Chkd. Checked X-Sec.
Indexed C. Jennings Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		317 30 ✓				
13+50.6			5 22	312.08	229 L N End N W CR	
BMA61			5 48	310 82 ✓	BMA61 Del Mar Ave & Hellman Ave S.E. Cor 1 Bt. Spk. in cb. 10' S. of S End CR.	
					Elev. 311.816 Per F.B. 1247-105	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. Notes Chkd. J. H. Bender Date ____ Survey of F. H. E. B. S. O. N. Pl. et al
No. ____ Date AUG 1 1947 Checked ____ Date ____ Survey by J. J. L. Notes N.A.W. Date 7-47
Map No. ____ Indexed ____ Date ____

Job No. 1175 Division No. V1 Notes Red. Plotted Profile

Survey of EMERSON PL et al. Date Date No.

Survey by J. N. LANIGAN Notes N. A. WESTERLAND Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date Date No.

FORM 307 5M 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of EMERSON PL. et al
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 8-47
Date	Indexed A. C. Jansen

F. B. 1282 Pg. 127

DEC 31 '48

LOCATION
of
BUILDINGS
and
SEWERAGE DISPOSAL SYSTEM
at
EMERSON PL. SCHOOL.
C.I- 1195

J. J. LANIGAN.
N. A. WESTERLAND.
K. C. GASKELL.
D. LAUB.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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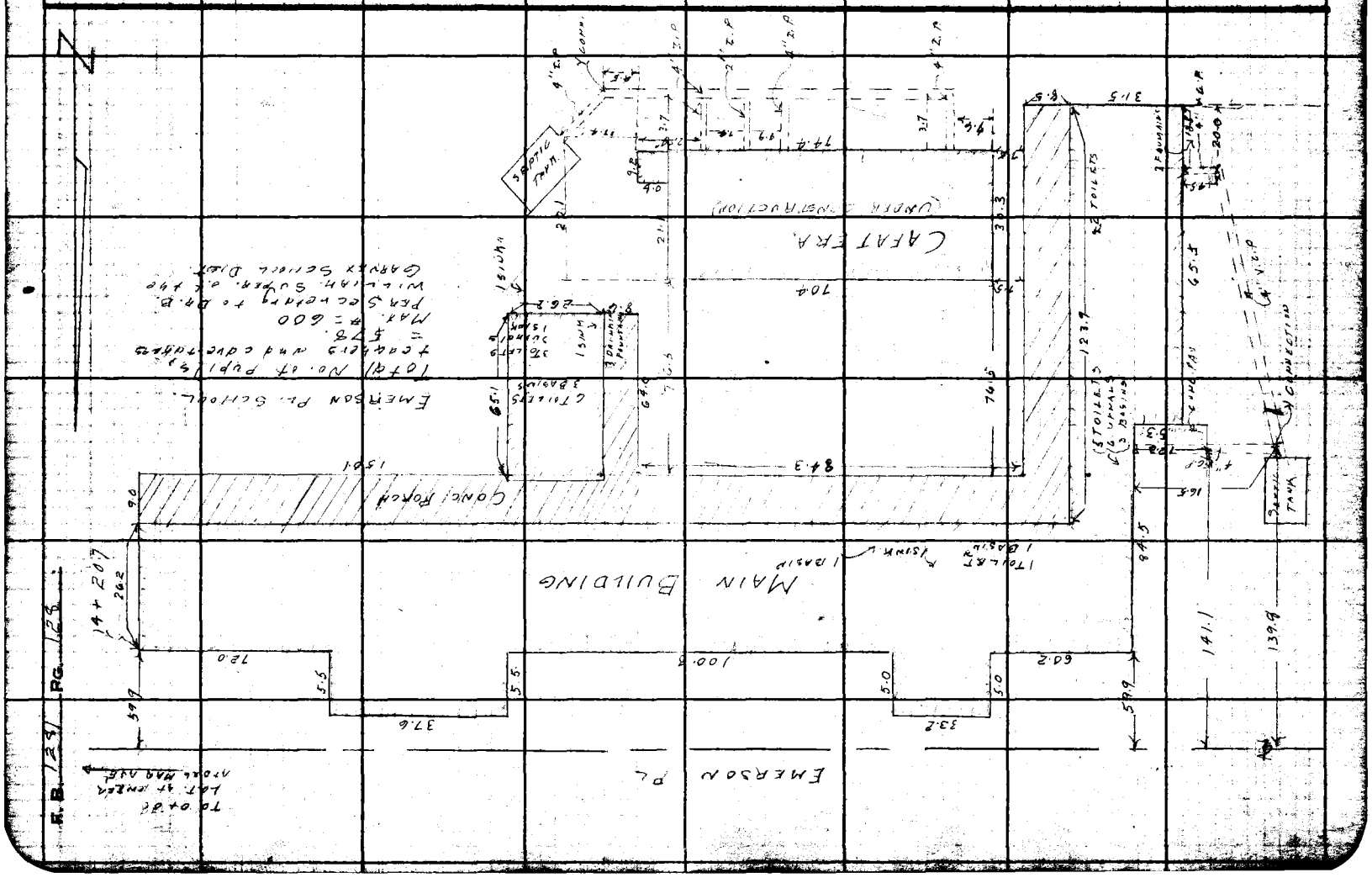
Do not extend notes this side of this line.



Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Plotted _____ Date _____

Notes Chkd. COM Date 9/4/47 Checked _____ Date _____

Job No. 1195 Division No. V

Survey of EMERSON PL. et al

Survey by J. J. LANIGAN Notes J.J.L Date 7-47

Map No. _____ Indexed _____ Date DEC 31 '48

ELEVATIONS
of
SEWER PIPES
at
EMERSON PL. SCHOOL
C.I-1195

ELEV.	F.S.	H.I.	B.S.	STATION
	J.J. LANIGAN N.A. WESTERLAND R.C. GASMELL D. LAVE			

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# A-81				347 33	B.M# A-81 EMERSON PL. (S. side) at PROSPECT AVE. BT. SPK. in curb - 15' W. of ℄ Prod. of PROSPECT AVE. - ELEV. 347.326 PER F.B. 1247-171
	5 09	352 42			
15+91.6			11 91	340 ~~8~~ 1	193.7 L - TOP of 4" C.I.P. AT SEPTIC TANK.
"			74	345 0	193.7 L - GROUND.
16+14.5			11 49	340 93	205.1 L - TOP of 4" C.I.P. AT Y CONN.
"			74	345 0	" GROUND
16+21.4			6 93	345 49	201.4 L - TOP of 4" C.I.P. at BLGD.
"			69	345 5	201.4 L - GROUND
"			11 29	341 13	205.1 L - TOP of 4" C.I.P. CONNECTION
"			70	345 4	205.1 L - GROUND
16+28.8			7 02	345 40	201.4 L - TOP of 2" C.I.P. at BLGD.
"			68	345 6	" GROUND.
"			10 96	341 46	205.1 L - TOP of 2" C.I.P. CONN.
"			68	345 6	205.1 L - GROUND
16+33.7			8 62	343 80	201.4 L - TOP of 4" C.I.P. at BLGD.
"			71	345 3	" - GROUND.
"			10 82	341 60	205.1 L TOP of 4" C.I.P. CONN.
"			71	345 3	205.1 L - GROUND
16+75.8			9 36	343 06	201.4 L - TOP of C.I.P. at BLGD.
"			68	345 6	201.4 L - GROUND
"			9 45	342 97	205.1 L - TOP of C.I.P. CONN.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 1193 Division No. 1
Survey of EMERSON PL. et al
Survey by J.J. LANIGAN Notes J.J. LANIGAN
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 42				
16+75.8			6 8	345 6	205.1 L - GROUND.	
T.P			5 22	347 20	T.P	
	4 61	351 81				
17+30.9			6 67	345 14	191.3 L - TOP. of 4" V.C.P. at BLGD.	
"			5 9	345 9	191.3 L - GROUND.	
17+35.4			6 64	345 17	189.8 L - TOP of 4" V.C.P. at TURN.	
"			5 9	345 9	189.8 L - GROUND.	
17+37.8			9 02	342 79	141.1 L - TOP. of 4" V.C.P at EDGE. of CONC.	
"			5 5	346 3	141.1 L - GROUND	
17+42.0			9 27	342 54	139.8 L - TOP. of 4" V.C.P. & CONN AT SEPTIC TAN.	
"			5 6	346 2	139.8 L - GROUND.	
T. P.			3 74	348 07	T. P	
	5 89	353 96				
B.M# A.80			4 40	349 56	B.M# A.80	EMERSON PL (S. side) at STEVENS AVE. BT. SPK IN CURB - 15' W. of of ℄ Prod. of STEVENS AVE - ELEV. 349.550 POL. F.B. 1247-170

Profile Notes Red. ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL. et al
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. LANIGAN Notes J.J.L. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1292 Pg. 131

F.B. 212 Pg. 132

Job No. 1195 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EMERSON PL ET AL Date _____ Date _____ No. _____

Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd. _____ Checked _____ X-Sec.

Indexed [redacted] Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EMERSON PL.	F.B. 1282 Pg. 133
Map No.	W. O. 1195 Tape No. Std. °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 7-47	
Date	Indexed A. C. Jennsen	

DEC 31 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

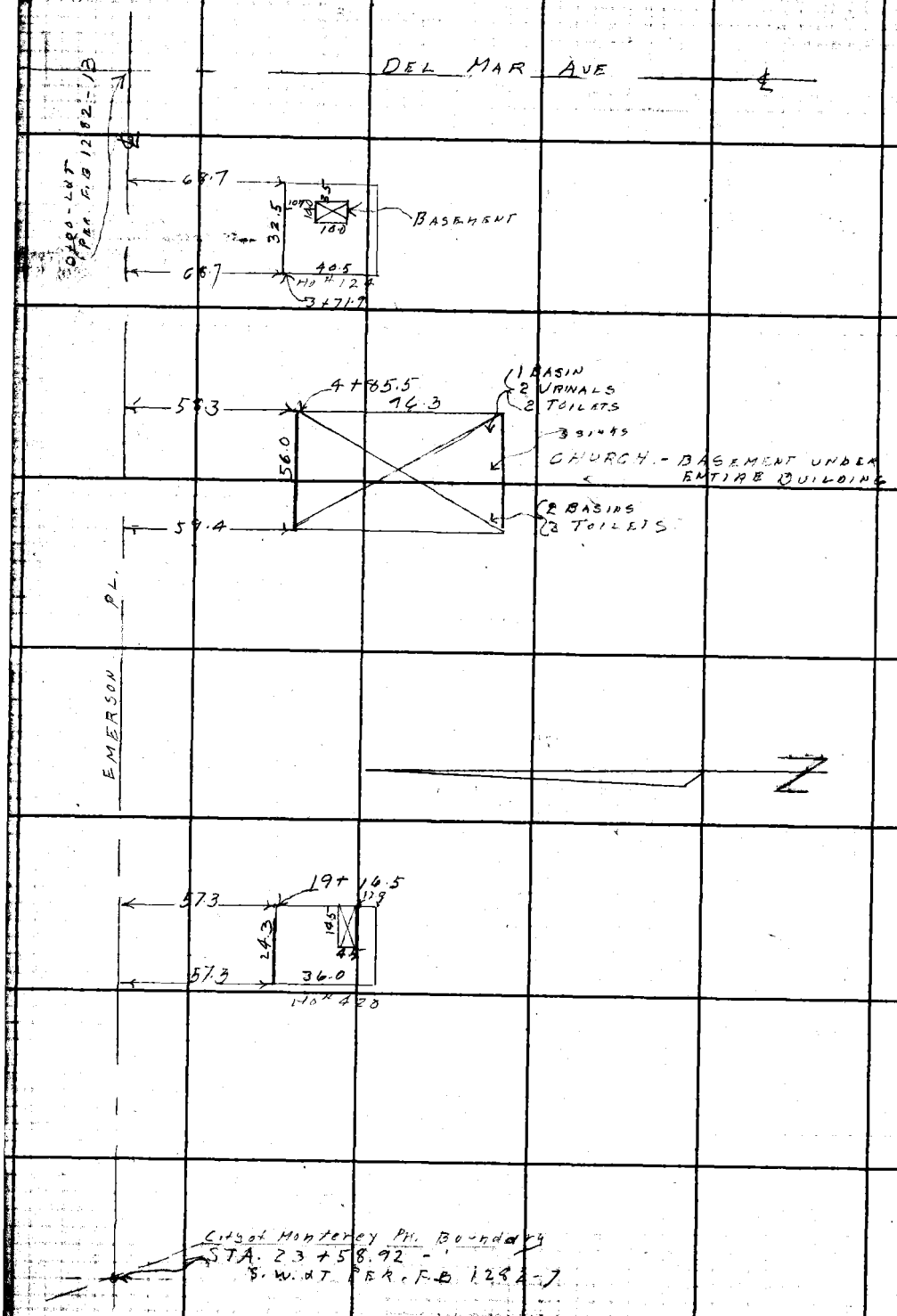
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
BASEMENTS
on
EMERSON PL.
from
DEL MAR AVE.
to
CITY of MONTEREY PARK BOUNDARY,
C.I. 1195

J. J. LANIGAN
N. A. WESTERLAND
R. C. GASKELL
D. LAUB

FORM 247 SM 11-48

F.B. 1282 Pg. 137



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1195	Division No. V
	Date	Date	Survey of EMERSON PL.	
X-Sec. No.	Notes Chkd COM	Checked	Survey by J. LANIGAN	Notes Date 9-47
	Date 9/10/47	Date	Map No.	Indexed Date DEC 31 '48

F.B. 1282 Pg. 135

ELEVATIONS
of
BASEMENTS
on
EMERSON PL
from
DEL MAR AVE
to
CITY of MONTEREY PARK BOUNDARY
C.I. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
			J. J. LANIGAN.	
			D. S. WALTERMIRE	
			T. E. PETERSON	
			D. SAPPELL	

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# A-84				324 96	B.M# A-84	EMERSON PL & EVELYN AVE. N.E. COR BT. SPK IN CURB - 15' E. of E. end C.R. ELEV. 324.961 - PER F.B. 1247-174.
	498	329 94				
3+47.9			90	320 9.	84.4 L. Center of BASEMENT FLOOR	
5+13.5			39	326 0	105 L - Center of CHURCH BASEMENT.	
T.P.			085	329 09	T.P.	
	768	336 77				
B.M# A-83			300	333 77	B.M# A-83	EMERSON PL & ISABEL AVE - S.E. COR. BT. SPK IN CURB - 15' E. of E. end C.R. ELEV. 333.747 Per F.B. 1247-173
B.M# A-81				347 33	B.M# A-81	EMERSON PL (S. side) at PROSPECT AVE - BT. SPK. IN curb 15' W. of ℄ Prod of PROSPECT AVE. ELEV. 347.326 Per F.B. 1247-171
	555	352 88				
19+23.7			89	344 0	78.2 L - Center of BASEMENT FLOOR.	
B.M# A-80			333	349 55	B.M# A-80 -	EMERSON PL (S. side) at Stevens AVE - BT SPK. IN Curb - 15' W of ℄ Prod of Stevens AVE ELEV. - 349.550 Per F.B. 1247-170

Profile
Job No. 1195 Division No. V Notes Red. Plotted No.
Survey of EMERSON PL. Date Date X-Sec.
Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd Checked No.
Indexed C. Johnson Date Date

PG. 136

Notes Ck'd by	Survey of EMERSON PL. etc. F.B. 1232 Pg. 137
Map No.	W. O. 1175 Tape No. St'd.
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 7-47
Date	Indexed [redacted]

DEC 31 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Data and Name of Person Making Change.

Do not extend notes outside of this line.

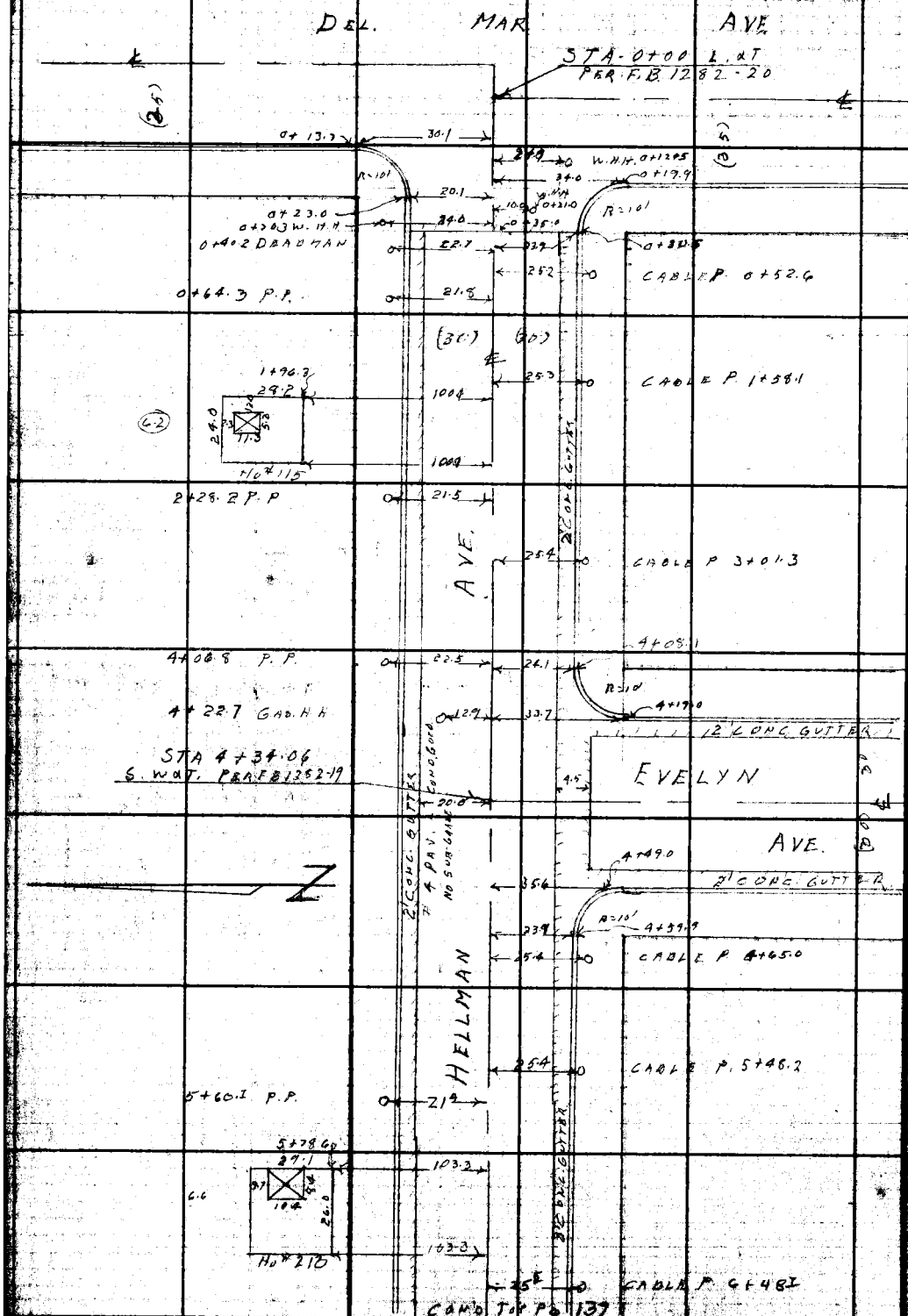
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
HELLMAN AVE.
from
DEL MAR AVE.
to
CITY of MONTEREY PARK BOUNDARY
C.I-1195

J. J. LANIGAN
N.A. WESTERLAND
R.C. GASKELL
D. LAUB

FORM 2577 8M 11-48

F.B. 1282 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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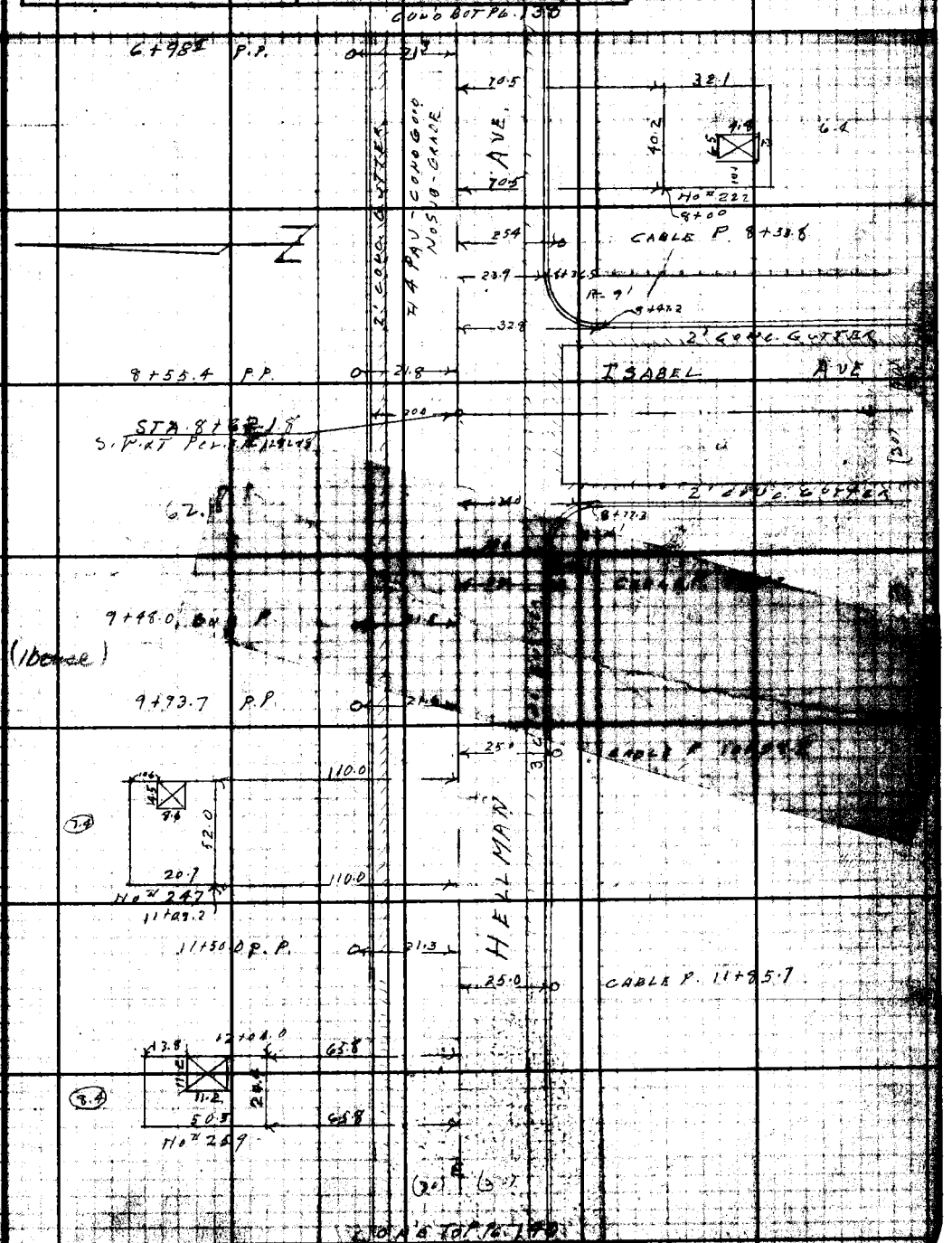
Notes Ck'd by	Survey of EMERSON PL. et al.
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-47
Date	Indexed A. C. [illegible]

F.B. 1382 Pg. 139



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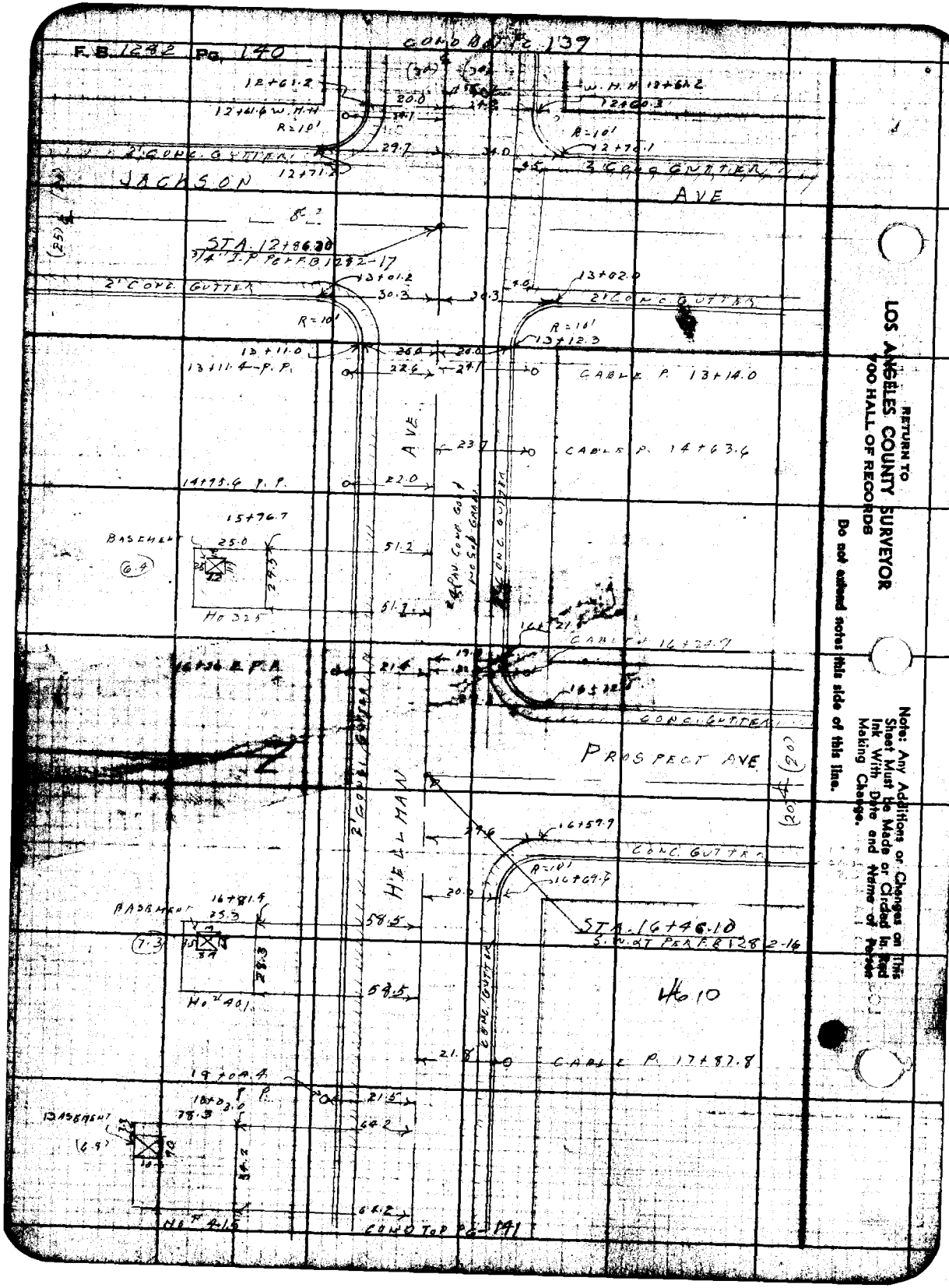
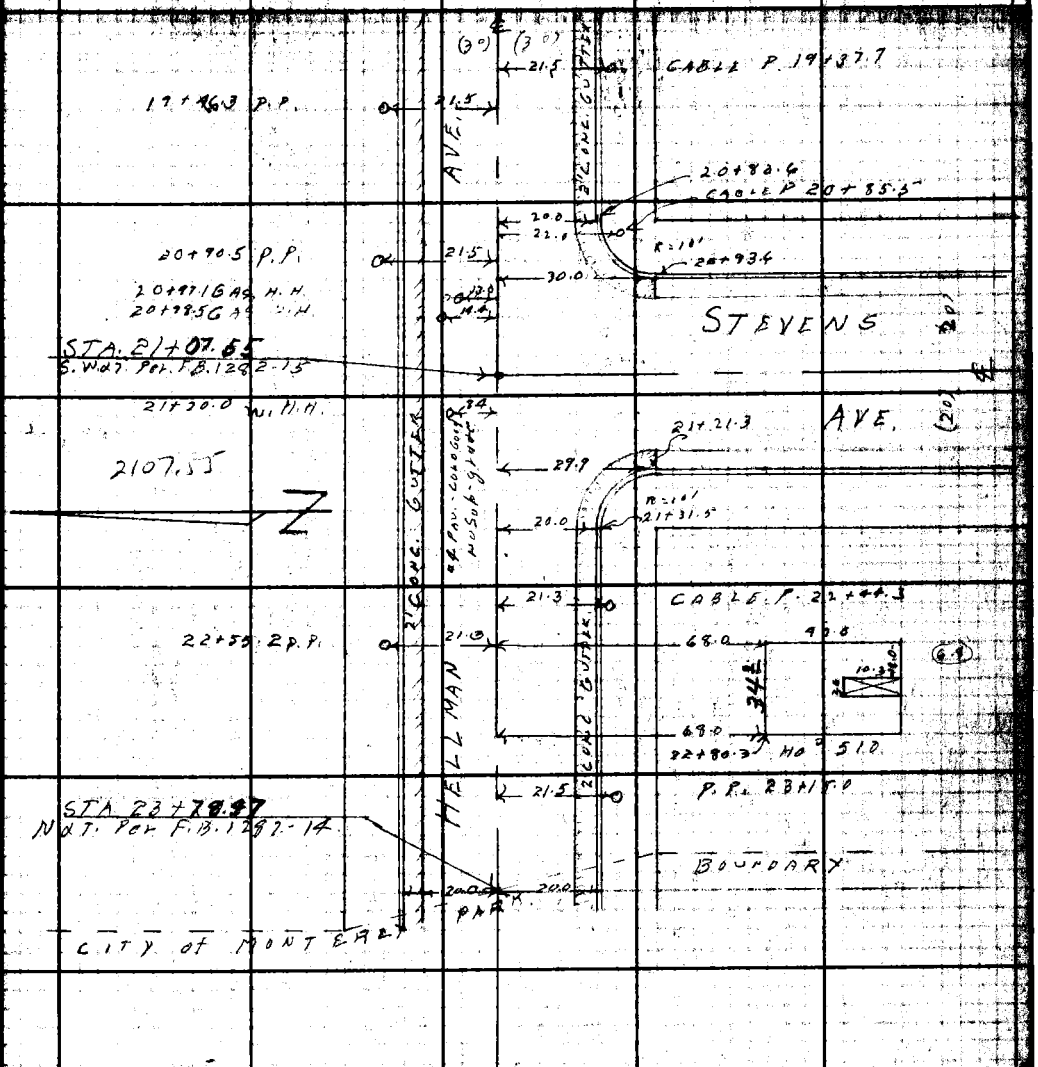
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 1282 Pg. 140
COND BOT PG 139
JACKSON AVE
STA. 12+86.20
3/4" I.P. PER F.B. 1282-17
2' CONC. GUTTER
CABLE P. 13+14.0
CABLE P. 14+63.6
14+95.6 P.P.
BASEMENT
HELLMAN AVE
PROSPECT AVE
CONC. GUTTER
STA. 16+46.10
S.W. AT PER F.B. 1282-16
CABLE P. 17+87.8
COND TOP PG 141
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EMERSON FL.
Map No.	W. O. 1195 Tape No. Std. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 8-47
Date	Indexed A. C. [illegible]

F.B. 1282 Pg. 141



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FB 1202 Pg. 142

Profile Notes Red. Plotted Job No. 1195 Division No. V
Date Date Survey of EMERSON PL. ST. 01
X-Sec. Notes Chkd. LOM Checked Survey by J.J.L. Notes Date 8/47
Date 9/10/47 Date Map No. Tedered Johnson Date DEC 31 '48

PROFILE
and
CROSS SECTIONS
on
HELLMAN AVE.
from
DEL MAR AVE.
to
CITY of MONTEREY PARK BOUNDARY
C.I. 1195

ELEV.

F.S. J.J. LANIGAN
D.S. WALTERMIRE
T.C. PETERSON

H.I. D. SANPELL

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M # A-61				311 82	B.M # A-61.	DEL MAR AVE & HELLMAN AVE. S.E.COR. BT. SPK. IN CURB 10' S. of S. end C.R. ELEV. 311.816 PER F.B. 1247-105
	5 14	316 96				
0+00			491	31205	INT. of ℄'s HELLMAN AVE & DEL MAR AVE.	
			531	31165	100' S. ON DEL MAR AVE - ℄	
			588	31108	"	" 21' W. GUTTER
			533	31163	"	" 21' W. CURB
			586	31110	200' S. ON DEL MAR AVE - ℄	
			640	31056	"	" 21' W. GUTTER
			580	31116	"	" 21' W. CURB
			449	31247	100' N. ON DEL MAR AVE. - ℄	
			444	31252	"	" 23.5' W.
			516	31180	"	" 23. W. GUTTER
			446	31250	"	" 23' W. CURB
			390	31306	200' N. ON DEL MAR AVE. AVE - ℄	
			388	31308	"	" 3.5 W.
			451	31245	"	" 23' W. GUT.
			390	31306	"	" 23' W. CURB
0+13.3			539	31157	℄	
"			554	31142		30' R - GUTTER
"			489	31207		30' R - N. end N.W.
0+15.5			552	31144	℄ CROSS-GUTTER	

Profile
Job No. 1195 Division No. V Notes Red ____ Plotted ____ No. ____
Survey of EMERSON PL. Date ____ Date ____ X-Sec. ____
Survey by J. J. LANIGAN Notes J. J. LANIGAN Notes Chkd ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____
PG. 144

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 96				
0+19.9			5 38	311 58		℄
"			5 63	311 33	34' L - GUTTER.	
"			5 02	311 94	34' L - S. and S.W.C.R.	
0+28			5 31	311 65		℄
"			5 42	311 54		20' R - GUTTER.
"			4 81	312 15		20' R - W. and N.W.C.R.
0+30.5			5 17	311 79		℄
"			5 45	311 51	24' L GUTTER.	
"			4 86	312 10	24' L - W. and S.W.C.R.	
0+34			4 91	312 05		℄ - edge conc.
"			4 5	312 5		30' R - P/L
"			4 74	312 22	30' R P/L	
T.P.			4 94	312 02	T.P.	
	6 56	318 58				
0+50			6 09	312 49		℄
1+00			5 49	313 09		℄
"			6 28	312 30		20' R. GUTTER
"			5 64	312 94		20' R - CURB.
"			5 60	312 98		30' R - P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1196 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL. et al.
Notes Chkd. ____ Checked ____ Survey by J. J. L. Notes J. J. L. Date 8-42
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 282 Pg. 142

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		318 58				
0+95			552	31306		℄
"			664	31194	24' L - GUTTER.	
"			614	31244	24' L - CURB.	
"			61	3125	30' L - P/L.	
1+50			508	31350		℄
2+00			475	31383		℄.
"			532	31326		20' R - GUTTER.
"			464	31394		20' R - CURB.
"			45	3141		30' R - P/L.
			582	31276	24' L - GUTTER.	
"			514	31344	24' L - CURB.	
"			51	3135	30' L - P/L	
2+10.9			102	3084		118.3 R - CENTER of BASE FLOOR.
2+50			433	31425		℄
3+00			384	31474		℄
"			472	31386		20' R. GUTTER.
"			406	31452		20' R - CURB.
"			38	3148		30' R - P/L.
"			519	31339	24' L - GUTTER.	
"			444	31414	24' L - CURB	

F.B. 1282 PG. 146 Job No. 1195 Division No. V. Notes Red. Plotted Profile
Survey of EMERSON PL Date Date No.
Survey by J. J. LANIGAN Notes J. J. LANIGAN Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		318 58				
3+00			44	3142	30' L - P/L	
3+50			360	31498		℄
T.P.			400	31458	T.P.	
	541	319 99				
4+00			496	31503		℄
"			557	31442		20' R - GUTTER.
"			490	31509		20' R - CURB
"			47	3153		30' R - P/L
"			499	31500	10' L	
"			595	31401	24' L - GUTTER.	
"			539	31460	24' L - CURB	
"			52	3148	30' L P/L	
4+08			492	31507		℄
"			593	31406	24' L - GUTTER.	
"			531	31468	24' L - E. end S.E.C.R.	
4+10			40	3160	"	230' R - BACK LOT LINE
4+19			480	31516		℄
"			599	31400	34' L - GUTTER.	
"			534	31465	34' L - S. end S.E.C.R.	
4+34.04			471	31528	INT. OF ℄'S HELLMAN AVE & EVELYN AVE	

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL.
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 PG. 147

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		319 99				
4+34.04			469	31530	11' L	
"			573	31426	24' L - CROSS-GUTTER	
"			571	31428	100' S. ON EVELYN AVE -	℄
"			576	31423	"	" 15' W. GUTTER
"			509	31490	"	" 15' W - CURB.
"			618	31381	"	" 15' E - GUT.
"			558	31441	"	" 15' E CURB.
			609	31390	200' "	" ℄
			610	31379	"	" 15' W. GUTTER.
			552	31447	"	" 15' W. CURB
			659	31340	"	" 15' E - GUTTER.
			605	31394	"	" 15' E. CURB
4+49			455	31544		℄
"			557	31442	35.6 L - GUTTER.	
"			487	31512	35.6 L - S. end. S.W.C.R.	
4+60			444	31555		℄
"			557	31442	24' L - GUTTER.	
"			480	31519	24' L - W. end of S.W.C.R.	
"			471	31528	30' L - P/L	

F.B. 1212 PG. 148 Job No. 1195 Division No. V Notes Red. Plotted Profile
Survey of EMERSON PL. et al Date Date No. X-Sec.
Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		319 99				
4+96			4 11	315 88		℄
" "			5 04	314 95		20 R' gut
"			4 38	315 61		" Curb
"			4 4	315 6		30 R- P/L.
"			4 24	315 75	12'L.	
"			5 40	314 59	24 L gutter	
"			4 60	315 39	" " Curb	
"			4 4	315 6	30 L. P/L	
5+50			3 50	316 49		℄
5+82.2			8 8	311 2		117.6 R Center Bosmt Floor
6+00			2 71	317 28		℄
			2 97	317 02		10'R'
			3 85	316 14		20 R. gutter
			3 23	316 76		20 R. Curb
			3 0	317 0		30 R. P/L
			2 81	317 18	12'L	
			4 02	315 97	24'L gutter	
			3 24	316 75	24 L. Curb	
			3 2	316 8	30'L. P/L.	
6+50			2 89	317 10		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		319 99				
T.P.			2 39	317.60	TP	
	11 66	329 26				
7+00			10 08	319 18		℄
"			11 11	318 15		20'R. gut
"			10 48	318 78		20'R Curb
"			10 6	318 7		30 R P/L
"			10 09	319 17	12'L	
"			11 29	317 97	24L gutter	
"			10 50	318 76	24L Curb	
"			10 4	318 9	30L P/L	
7+50			8 82	320 44		℄
7+86.6			11 4	319 9	98.7L Center Basement Floor	
7+61			8 44	320 82		℄
"			8 38	320 88	12L.	
"			9 64	319 62	24L gutter	
"			8 84	320 42	24L Curb, BK.	
8+00			7 10	322.16		℄
"			8 15	321 11		20'R
"			7 55	321 71		20 R Curb
"			7 4	321 9		30 R P/L

F.B. 1282 Pg. 150

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. Date Date No.

Survey by J. J. LANIGAN Notes D. S. WALTERMIRE Notes Chkd Checked X-Sec.

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		329 26				
8+00			6 96	322 30	12' L	
"			7 71	321 55	24' L gutter	
"			6 92	322 34	24' L Curb	
"			6 9	322 4	30' L P/L	
8+31 5			4 96	324 30	24' L Curb. B.K.	
"			49	324 4	30 L. P/L	
8+36 5			5 62	323 64		℄
"			5 62	323 64	24 L. gutter	
"			4 83	324 43	24 L E. end S.E.C.R.	
8+47 3			5 20	324 06		℄
"			5 61	323 65	32 8 L. gutter	
"			4 80	324 46	32 8 L. S. end S.E.C.R.	
8+64 28			4 75	324 51	Int. ℄ Hollman Ave. & Isabel Ave	
"			75	321 8		230' R. Back Lot Line
			4 69	324 57	12" So Isabel Ave	℄
			5 49	323 77	24 " " "	Cross Gutter
			3 89	325 37	100 So " "	℄
			4 18	325 08	" " " "	1 S.W. gutter
			3 38	325 88	" " " "	" " Curb
			4 53	324 73	" " " "	1 S.E. gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V.
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL.
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		329 26				
			3 70	325 56	100' So Isabel Ave	15' E Curb
			1 29	327 97	200 " " "	℄
			1 58	327 68	" " " "	15 W. gutter
			0 79	328 47	" " " "	" " Curb
			2 01	327 25	" " " "	15 E. gutter
			1 28	327 98	" " " "	15 E Curb
8+77 3			4 18	325 08		℄
"			5 13	324 13	34 L. gutter	
"			4 36	324 90	34 L. S. End SWCR	
8+86 1			3 79	325 47		℄
"			5 28	323 98	24' L. gutter	
"			4 50	324 76	24' L. W. end S.W.C.R.	
8+84			4 1	325 2	30 L. P/L.	
9+00			3 18	326 08		℄
"			3 57	325 69		10 R.
"			4 57	324 69		20 R gutter
"			3 94	325 32		20 R. Curb
"			3 81	325 45		30 R. P.L.
"			3 41	325 85	12' L.	
"			4 52	324 74	24 L. gutter	

F.B. 1262 PG. 152

Job No. 1195 Division No. V Notes Red. Plotted
Survey of EMERSON PL Date Date No.
Survey by J. J. LANIGAN Notes D. S. WALTERMIRE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329 26				
9+00			3 75	325 51	24'L. Curb.	
"			3 6	3257	30'L P/L.	
			6 4	3229		230'R NW. Cor Lot #111 Estly Sec
T.P.			0 45	328 81	TP	
	10 73	339 54				
9+50			9 86	329.68		℄
"			10 97	328 57		20'R Gutter
"			10 29	329 25		20 R Curb
"			10 4	329 1		30'R P/L
"			10 70	328 84	24'L gutter	
"			9 86	329 68	24'L Curb	
"			9 8	329 7	30L P/L	
			14 5	3250		230' R. N.W. Cor Lot #111
			13 9	3256		230' R. NW. Cor Lot #112 Easterly Sec
10+00			5 60	333 94		℄
"			6 76	33278		20'R gutter
"			6 11	33343		20'R Curb
"			6 4	3331		30 R P/L.
"			6 45	333 09	24'L gutter	
"			5 65	333 89	24'L Curb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of EMERSON PL.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by V. J. L. Notes D. S. W. Page 8
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 54				
10+00			5 5	334 0	30'L. P/L.	
10+50			2 42	337 12		℄
"			3 52	336 02		20'R. gutter
"			2 91	336 63		20'R Curb
"			2 9	336 6		30R P/L
"			3 32	336 22	24'L gutter	
"			2 54	337 00	24'L Curb	
"			2 3	337 2	30'L. P/L	
10+64.5			9 4	330 1		115.7 R. Center Basmt Floor
11+00			0 16	339 38		℄
"			1 45	338 09		20'R Gutter
"			0 84	338 70		20'R Curb.
"			0 9	338 6		30R' P/L
"			0 18	339 36	12'L	
"			1 33	338 21	24'L gutter	
"			0 54	339 00	24'L. Curb	
"			0 4	339 1	30'L. P/L	
			4 9	334 6		230'R N.W. Cor. Lot #112.
TP			0 69	338 85	T.P.	
	6 72	345 57				

Job No. 1175 Division No. V Notes Red. Plotted
Survey of E. Merson Pl. Date Date No.
Survey by J. J. Lanigan Notes D. Walter Mire Notes Chkd. Checked X-Sec.
Indexed A. C. Jahnke Date Date Date No.
Profile

1282 PG. 154

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 57				
11+50			4 94	340 61		℄
12+00			4 37	341 20		℄
			5 82	339 75		20'R - GUTTER
			5 18	340 39		20'R - CURB
			5 0	340 6		20'R - P/L
			4 71	340 86	16'L	
			5 57	340 00	24'L GUTTER	
			4 40	340 77	24'L CURB	
"			4 8	~~345 09~~ 340 8	30'L P/L	
12+09.6			12 7	332 9		9.5'R - center of BASEMENT FLOOR
12+50			3 96	341 61		℄
12+60			3 84	341 73		℄
"			4 77	340 80	24'L gutter	
"			4 05	341 52	24'L E. end of S.E. C.R.	
"			4 0	341 6	30'L P/L	
12+61			4 93	340 64		20'R gutter
"			4 31	341 26		20'R E. end NE C.R.
"			4 3	~~345 14~~ 341 3		30'R P/L
12+70			3 70	341 87		℄
"			4 55	341 02		34'L gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL.
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 124 No. 155

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 57				
12+70			3 96	341 61	34' L. So. end S.E.C.R.	
12+71			5 22	340 35		30 R. gutter
"			4 58	340 99		30 R N. end N.E.C.R.
12+88.30			3 54	342 03	Int. ℄s Hellman Ave. Jackson Ave	
			5 63	339 94	100 No. on Jackson Ave - ℄	
			6 44	339 13	" "	15' E gutter
			5 84	339 73	" "	" Curb.
			5 94	339 63	" "	" W. gutter
			5 30	340 27	" "	" " Curb.
			7 11	338 46	200 No. on Jackson - ℄	
			8 33	337 24	" " " "	15 E. gutter
			7 67	337 90	" " " "	15 E. Curb
			7 61	337 96	" " " "	15 W. gutter
			6 95	338 62	" " " "	15 W. Curb
			4 41	341 16	22' So. on Jackson ℄.	Cross gutter
			2 91	342 66	100 " " " ℄	
			3 04	342 53	" " " "	15 W gutter
			2 41	343 16	" " " "	15 W Curb
			3 85	341 72	" " " "	15 E gutter
			3 20	342 37	" " " "	15 E Curb

Profile
Job No. 1195 Division No. V Notes Red. Plotted
Survey of Emerson Pl. Date Date No.
Survey by J. J. Langan Notes D.S. Walterhire Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		345 57				
			1 62	343 95	200 So. on Jackson - ℄	
			1 49	344 08		15 W gutter
			0 85	344 72		15 W Carb
			2 58	342 99		15 E gutter
			1 93	343 64		15 E Carb.
13+01 2			3 48	342 09		℄
"			4 80	340 77		30' R. gutter
"			4 14	341 43		30' R No. end N.E.C.R.
13+02			3 96	341 61	30 L gutter	
			3 26	342 31	30 L So end S.E.C.R.	
13+11 2			3 42	342 15		℄
			4 58	340 99		20' R gutter
			3 95	341 62		20 R W. end W.E.C.R.
			3 9	341 7		30' R. P/L.
			4 00	341 57	20 L. gutter	
			3 39	342 18	20 L. W. end W.E.C.R.	
			3 1	342 5	30 L. P/L.	
B.M. WM 227			3 29	342 28	B.M. WM-227-El. 342 306 - F.B. 1247 pp 166	
					Hellman Ave. & Jackson Ave. S.W. Cor.	
					Bt spk in Cb 5° W of W. end C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1195 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL.

Notes Chkd. ____ Checked ____ Survey by J. C. Johnson Notes D.S.W. Date 8-47

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. J282 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B. M. W.M. 227				342 30	BM-W.M 227 - See P.P.	
	5 65	347 95				
13+50			5 33	342 62		℄
14+00			4 36	343 59		℄
"			5 55	342 40		20'R gutter
"			4 92	343 03		20'R Curb
"			4 8	343 1		30'R P/L
"			4 95	343 00	20'L gutter	
"			4 30	343 65	20'L. Curb	
"			4 1	343 8	30L. P/L	
			6 1	341 [illegible]		230' R. NW Cor Lot # 136
14+50			3 22	344 73		℄
15+00			1 84	346 11		℄
"			2 69	345 26		20 R. gutter
"			2 06	345 89		" " Curb
"			1 9	346 [illegible]		30 R P/L.
14+95			2 02	345 93		℄
			2 16	345 79	20L gutter	
			1 54	346 41	" Curb.	
			1 4	346 5	30. P/L	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1195 Division No. V. Notes Red. ____
Date ____
Notes Chkd. ____
Date ____

Survey of EMERSON PL.
Survey by J. J. LANIGAN Notes D.S. WALTERMIRE
Indexed C. Johnson Date ____

F.S. 1282 Pg. 158

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		347 95				
T.P			0 46	347 49	T.P.	
	8 49	355 98				
15+50			7 77	348 21		℄
16+00			5 76	350 22		℄
"			6 61	349 37		20'R gutter
"			5 95	350 03		20'R. Curb.
"			5 8	350 2		30'R P/L
"			5 80	350 18	20'L gutter	
"			5 12	350 86	20'L Curb	
"			5 0	351 0	30'L P/L	
16+04.4			11 7	344 3		70.1'R Center Basement Floor
16+21.5			4 87	351 11		℄
			4 84	351 14	20'L gutter	
			4 20	351 78	20'L E. end. S.E.C.R.	
16+26.5			3 7	352 3	30'L. P/L.	
16+32.0			4 39	351 59		℄
			4 19	351 79		29'L Gutter
			3 64	352 34		29'L S. end. S.E.C.R.
16+48.20			3 80	352 18	Int. ℄s Hellman Ave. & Prospect Ave	
			1 69	354 29	100 S. on Prospect Ave ℄	

Profile Notes Red. ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		355 98				
			1 70	354 28	100 So. Prospect Ave	W. 14' gutter
			1 02	354 96	" " "	W 14 Curb.
			2 66	353 32	" " "	E 14 gutter
			2 36	353 62		E 14 Curb
16+59.9			3 20	352 76		℄
"			3 09	352 89		30'L gutter
"			2 66	353 32		30'L So. end S.W.C.R.
16+69.6			2 80	353 18		℄
"			2 88	353 10		20'L gutter
"			2 33	353 65		20'L W. end. S.W.C.R.
			2 4	353 6		30L P/L
16+87.9			9 6	346 4		88.8'R. Center Basement Floor
TP			3 12	352 86	TP	
	11 08	363.94				
17+00			9 14	354 80		℄
"			10 41	353 53		20'R gutter
"			9 79	354 15		20'R Curb
"			9 9	354 0		30 R P/L
"			9 25	354 69	20 L gutter	
"			8 62	355 32	20 L Curb	

F.B. 128 PG. 160

Job No. 1195 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of EMERSON PL Date ____ Date ____ No. ____

Survey by J. J. LANIGAN Notes D. S. WALTERMIRE Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		363 94				
17+00			8 5	355 4	30 L. P/L	
17+50			5 97	357 97		℄
"			7 03	356 91		20'R gutter
"			6 39	357 55		20'R Curb
"			6 2	357 7		30'R P/L
"			6 14	357 80	20'L gutter	
"			5 44	358 50	20'L Curb	
"			5 3	358 6	30'L P/L	
			18 4	345 5		230' R. NW. Cor. Lot # 137
			15 3	348 6		230' R. NW Cor Lot # 138
18+03			2 42	341 52		℄
"			3 74	360 20		20'R gutter
"			3 11	360 83		" " Curb
"			3 0	360 9		30' " P/L
"			3 02	360 92	20'L gutter	
"			2 37	361 57	" " Curb	
"			2 1	361 8	30'L P/L	
18+15 3			6 1	357 8		97.4 R. Center Basement Floor
18+50			0 49	363 45		℄
			8 2	355 71		230'R NW Cor Lot # 139

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 282 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		363 94	1 23	362 71	TP	
	4 41	367 12				
19+00			2 84	364 28		℄
"			3. 80	363 32		20'R. gutter
"			3 19	363 93		" " Curb
"			3 2	363 9		30" P/L
"			3 22	363 90	20'L gutter	
"			2 61	364 51	" " Curb	
"			2 4	364 7	30" P/L.	
19+50			2 86	364 26		℄
20+00			3 36	363 76		℄
"			4 46	362 66		20'R gutter
"			3 80	363 32		" " Curb
"			3 7	363 4		30" P/L
"			4 18	362 94	20'L gutter	
"			3 58	363 54	" " Curb	
"			3 4	363 7	30" P/L.	
20+50			3 81	363 31		℄
20+83.6			4 22	362 90		℄
"			4 82	362 30		20'R gutter
"			4 47	362 65		20'R Curb

Profile
Plotted ____ No. ____
Date ____ Checked ____ X-Sec.
Date ____ No. ____

Job No. 1195 Division No. V Notes Red ____ Date ____ Notes Chkd ____ Date ____
Survey of EMERSON PL
Survey by J. J. LAMIGAN Notes D. S. WALTERMIRE
Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		367 12				
20+83.6			42	362 9		30'R. P/L.
"			5 20	361 92	20'L. Gutter	
"			4 56	362 56	20'L E. end S.E.C.R.	
"			44	362 7	30'L P/L	
20+93.6			4 38	362 74		℄
"			5 40	361 72	30'L. gutter	
"			4 70	362 42	30'L. S. end S.E.C.R.	
21+09 65			4 65	362 47	Int ℄s Hellman Ave & Stevens Ave.	
			6 13	360 99	100 So. Stevens Ave ℄.	
			6 53	360 59	" " " "	W 14 gutter
			6 05	361 07	" " "	W. 14 Curb
			6 63	360 49	" " "	E 14 gutter
			6 20	360 92	" " "	E 14 curb
			8 29	358 83	200 " " "	℄
			8 82	358 30	" " " "	W 14 gutter
			8 43	358 69	" " "	W 14 Curb
			8 89	358 23	" " " "	E 14 gutter
			8 43	358 69	" " " "	E 14 Curb
21+21 3			4 78	362 34		℄
"			5 29	361 83	30'L gutter	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. Date ____ Survey of EMERSON PL
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
Map No. ____ Indexed ____ Date ____

F.B. 1242 Pg. 163

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		367 12				
21+21.3			4 69	362 43	30'L. So. end S.W. C.R.	
21+31.5			4 72	362 40		℄
"			4 86	362 26	20'L gutter	
"			4 21	362 91	20'L W. end S.W.C.R.	
"			4 5	362 6	30 L. P/L.	
21+50			4 35	362 77		℄
22+00			3 79	363 33		℄
"			4 77	362 35		20'R gutter
"			4 15	362 97		" " Curb
"			4 0	363 1		30 R. P/L.
"			0 9	366 2		230'R.
"			4 99	362 13	20'L. gutter	
"			4 35	362 77	20'L Curb	
"			4 2	362 9	30'L P/L.	
			6 9	360 2	155' L. S.W. Cor. Andover Tract Easterly Sec. Lot #44	
22+50			3 51	363 61		℄
TP			4 61	362 57	TP	
	5 85	368 36				
22+65.6			10 3	358 1	103'L. Center Basement Floor	
23+03			4 52	363 84		℄

Job No. 1195 Division No. V Notes Red. Plotted Profile
Survey of EMERSON PL. Date Date No.
Survey by J. J. LANIGAN Notes D. S. WALTERMIRE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307-10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		368 36				
23+03			5 52	362 84		20'R gutter
"			4 85	363 51		20 R Curb
"			4 7	363 7		30'R P/L
"			5 87	362 49	20'L gutter	
"			5 23	363 13	20'L Curb.	
"			5 2	363 2	30'L P/L.	
23+50			4 34	364 02		℄
23+67.5			4 30	364 06		℄
"			5 52	362 84	20'L gutter	
"			4 94	363 42	20'L Curb	
"			5 1	363 3	30'L NE Cor Lot # 43 Andover Tract	
"			6 4	362 0	185'L	
23+80 6			4 30	364 06		℄
23+93.6			4 29	364 07		℄
"			5 09	363 27		20' R gutter
"			4 50	363 86		20' R Curb
"			4 3	364 1		30' R. S.E. Cor Lot # 146 Tract 2826
"			4 5	363 9		230' R. NE Cor Lot # 146 Tract 2826
25+00			3 81	364 55		℄
"			4 82	363 54		20'R gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		368 36				
25+00			4 01	364 35		20'R Curb
"			4 38	363 98	20'L. gutter	
"			3 72	364 64	20'L Curb	
25+80			3 21	365 15		℄
"			4 35	364 01		20' R gutter at New Ave
"			3 69	364 67		20' R. E.end N.E.C.R.
"			3 51	364 85	20'L. gutter at New Ave	
"			2 89	365 47	20'L E.end SECR.	
T.P.			4 40	363 96	TP	
	4 89	368 85				
BM-A103			4 28	364 57	B.M-A103. New Ave & Hellman Ave N.E. Cor	
					Bt. spk. in Cb - 15' No. of N.E.C.R.	
					Elev 364.589 - FB 1247-91	

Profile
Job No. 1195 Division No. Notes Red Plotted No.
Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date Date No.

Notes Ck'd by		Survey of EMERSON PL.	F.B. 1282 Pg. 161
Map No.		W. O. 1195 Tape No. St'd	
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L. Date 8-47	
Date		Indexed [redacted]	

DEC 31 '48

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Int. With Date and Name of Person Making Change.

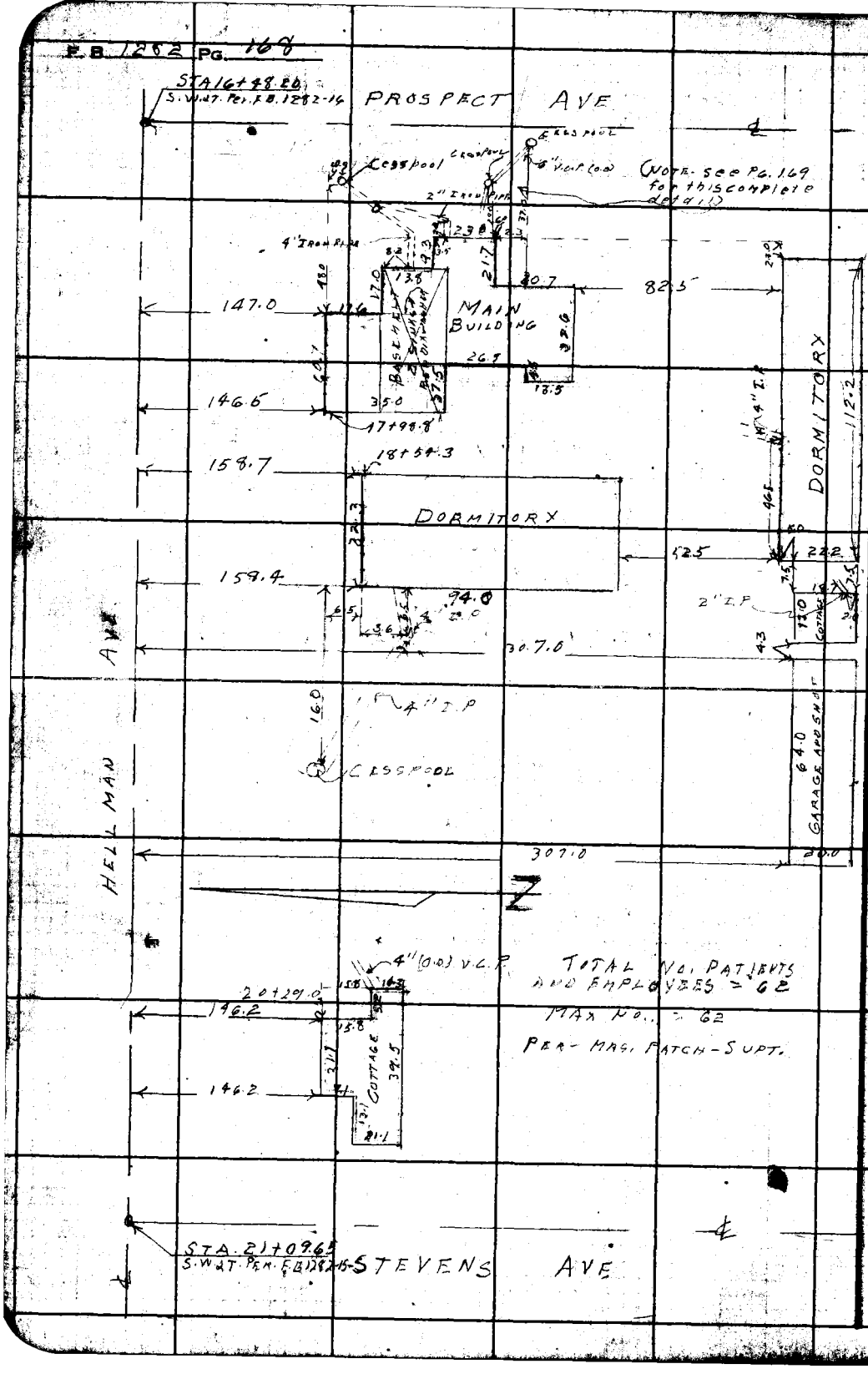
Do not extend notes this side of this line.

LOCATION
of
BUILDINGS
and
SEWAGE DISPOSAL SYSTEM
of
THE JEAN McCRACKEN HOME
C.I. 1195

J.J. LANIGAN
D.S. WALTERMIRE
T.C. PETERSON
D. SAPPELL

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1282 PG. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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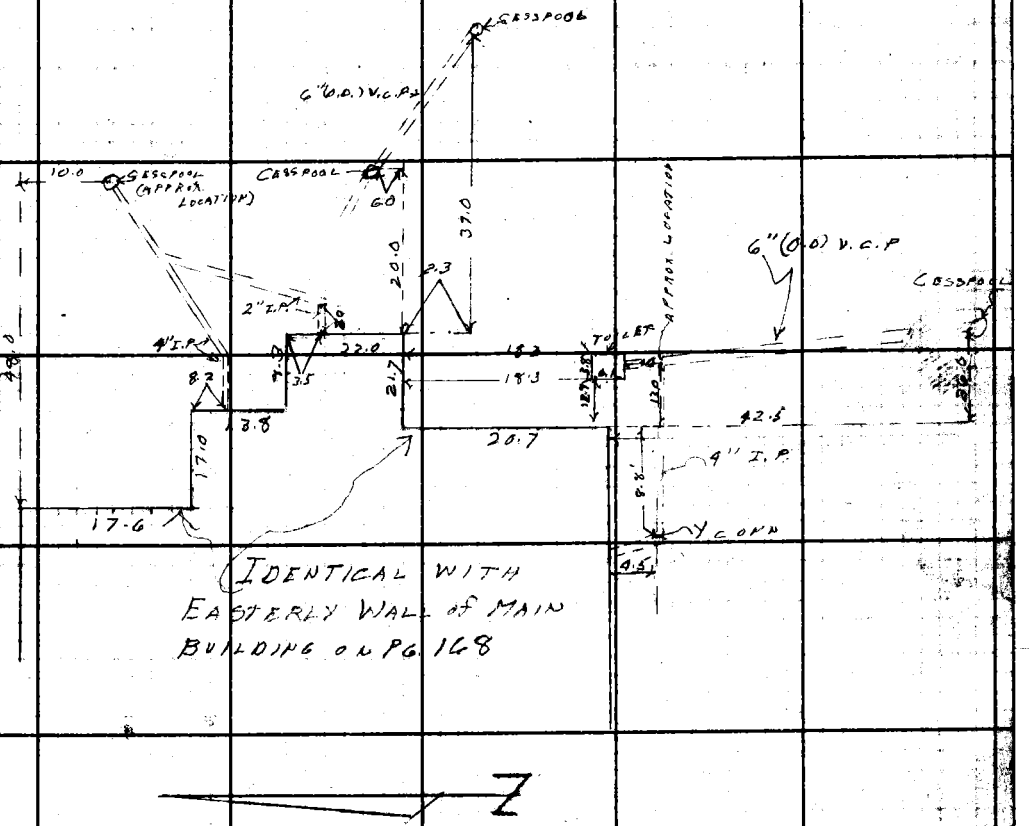
Notes Ck'd by	Survey of EMERSON PL.	F.B. 1282 Pg. 167
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L Date 9-47	
Date	Indexed A. C. Johnson	



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 867 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1282 Pg. 176

Profile No. | Notes Red | Plotted | Job No. 1195 | Division No. V | F.B. 292 Pg. 171

X-Sec. No. | Date | Date | Survey of EMERSON PL.

Notes Chkd. | Checked | Survey by J.J.L | Notes J.J.L | Date 9-47

Date 9/10/47 | Date | Map No. | Indexed C. Johnson | Date

ELEVATIONS
of
SEWAGE PIPES
at
THE JEAN McCRACKEN HOME
C.I-1195

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN D.S. WALTERMIRE. T.C. PETERSON D. SAPPELL	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-WM226				351 63	BM-WM226 - Hellman Ave (No. side) at Prospect Ave Bt spk in Curb. on Approx ℄ Prod of Prospect Ave. Elev 351.626. FB 1247-166.
	9 99	361 62			
16+74.8			3 5	358 1	203.7'L - ground
"			7 0	354 6	" " 6" V.C.P. at Cesspool - Top.
16+91.8			1 0	360 6	194.0'L ground
"			6 0	355 6	" " Top of V.C.P. Outlet from Cesspool
17+11.8			0 3	361 3	181.9'L - ground
"			1 5	360 1	" " Top of 2" I.P. at Angle Pt.
17+21.1			0 0	361 6	172.2'L ground
"			4 8	356 8	" " Top of 4" I.P. at Bldg.
17+06.5			0 0	361 6	264.6'L - ground
"			2 9	358 7	" Top of 6" V.C.P. at Cesspool
17+33.5			+1 2	362 [illegible]	226.2'L - ground
"			+0 3	361 [illegible]	" Top of 4" I.P. at (Y) Connection
17+59.9			3 7	357 7	171.2'L FLOOR OF BASEMENT
16+69.1			+0 7	362 3	304.6'L ground
"			0 1	361 5	" " Top of 4" I.P. at Dormitory
TP			0 26	361 36	T.P.
	5 23	366 59			
17+23.1			4 9	361 7	326.7'L ground
"			5 8	360 8	" " Top of 2" I.P. at Cottage

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V Date Notes Date
Job No. 1195 Date
Survey of EMERSON PL
Survey by J.J. LANIGAN Notes J.J. LANIGAN
Indexed R. C. Johnson
Pg. 172

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP		366 59	5 13	361 46	TP	
	6 02	367 48				
18+93.1			4 3	363 2	162.0'L ground	
"			7 2	360 3	" " 4" I.P. at Angle Point	
19+02.6			4 4	363 1	151.9L Ground	
"			7 4	360 1	" " Top of 4" I.P at Cesspool.	
20+23.8			6 9	360 6	162.0'L Ground	
"			8 4	359.1	" " 4" V.I.P at Cottage	
TP			2 61	364 87	TP	
	2 79	367 66				
B.M-WM225			5 00	362 66	BM-WM225 Hellman Ave (No. Side) at Stevens Ave	
					Bt spk in Curb - 6' E ℄ Prod. Stevens Ave	
					Elev 362.656 FB 1247-166	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 9-47
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1282 Pg. 170

F.B. 1262 PG. 174 Job No. 1195 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EMERSON PL. Date _____ Date _____ No. _____

Survey by J.J. LANIGAN Notes D.S. WALTERHIRE Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EMERSON PL.	F.B. 282 Pg. 176
Map No.	W. O. 1195 Tape No. St'd	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J.J.L. Date 8-47	
Date	Indexed [redacted]	

LOCATION
of
IMPROVEMENTS
on
COLUMBIA ST
from
DEL MAR AVE.
to
CITY of MONTEREY PARK BOUNDARY
C.I. 1195

J. J. LANIGAN
D. S. WALTERMIRE
D. SAPPELL
T. C. PETERSON

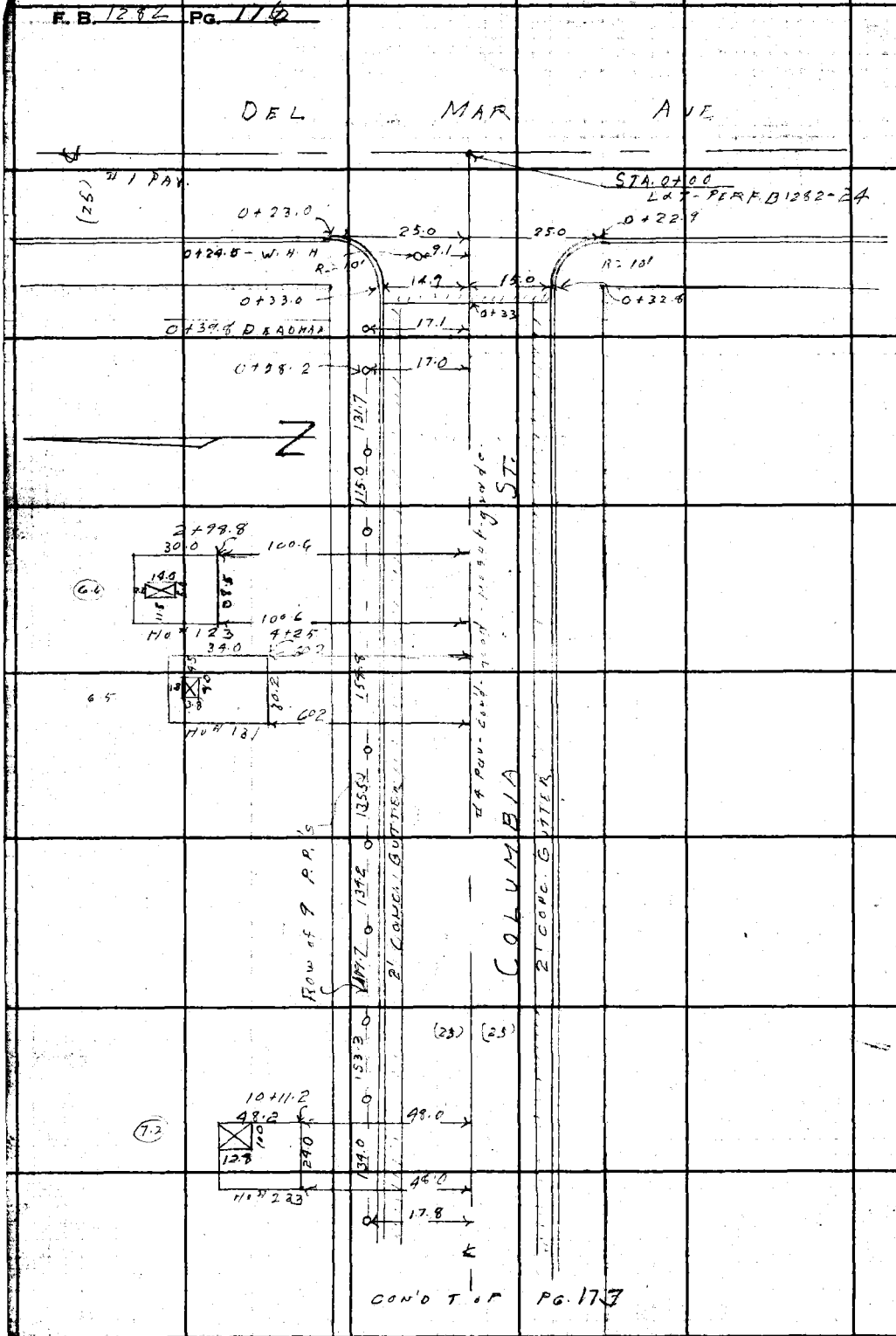
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 857 RM 11-46

F. B. 1282 PG. 116



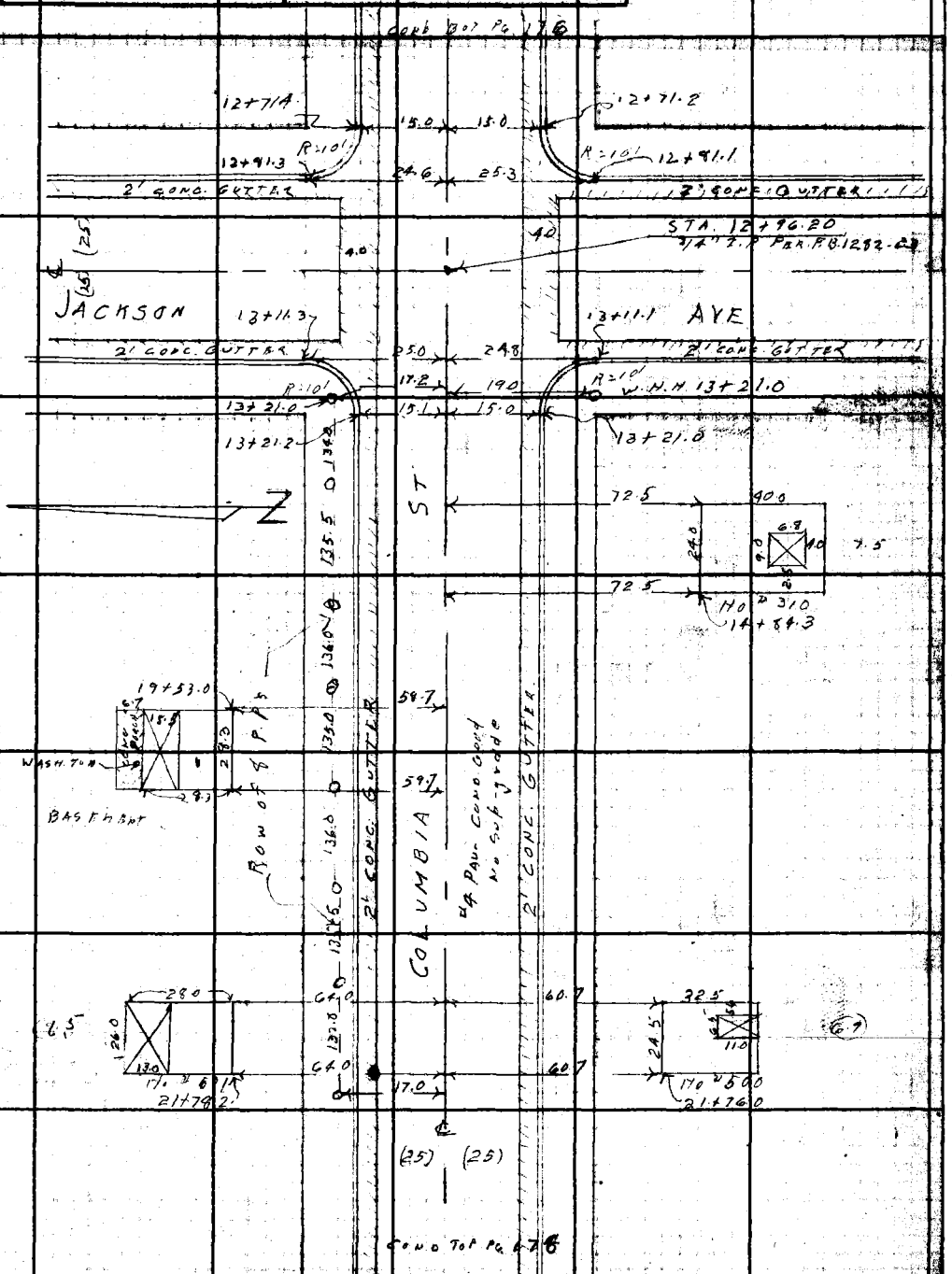
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EMERSON PL.
Map No.	W. O. 7772 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 8-47
Date	Indexed C. Johnson

F.B. 1282 Pg. 127



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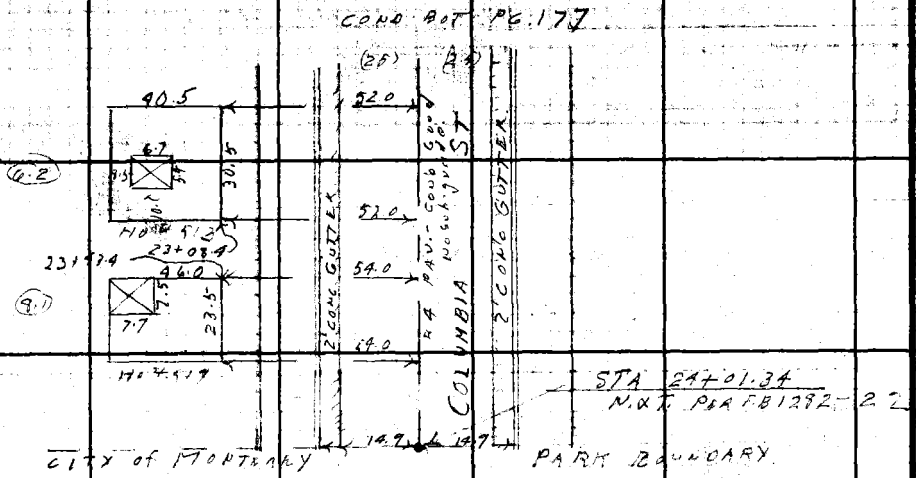
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

R.B. 1292 PG. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1195 | Division No. V | F.B. 212 Pg. 179

Date | Date | Survey of EMERSON PL.

X-Sec. No. | Notes Chkd. TOM | Checked | Survey by J.J.L. | Notes D.S.W. | Date 8-47

Date 9/11/47 | Date | Map No. | Indexed [redacted] | Date DEC 31 '48

PROFILE
and
CROSS - SECTIONS
on
COLUMBIA ST
from
DEL MAR AVE
to
CITY of MONTEREY PARK BOUNDARY
C.I. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN D.S. WALTERMIRE T.C. PETERSON ~~D. SAPPELL~~	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# W.M.143				316 52	B.M.# W.M.143	Del Mar Ave - E side - 31'± N. of ℄ Prod of COLUMBIA ST - L&N. in curb ELEV. 316.516 Per P.B. 1247-13
	416	320 68				
0+00			446	316 22	℄ INT'S Del Mar Ave & COLUMBIA ST.	
			362	317 04	100' N on Del Mar Ave - ℄	
			408	[illegible]	"	" 23' W. GUTTER
			354	317 14	"	" 23' W. CURB
			582	317 86	100' S. on Del Mar Ave - ℄	
			650	317 18	"	" 23' W. GUTTER
			579	317 89	"	" 23' W. CURB
0+23			495	317 13		℄ - Cross-gutter
"			465	317 03		25' R - GUTTER
"			411	316 57		25' R - N. end N.W.C.R.
"			523	317 [illegible]	25' L GUTTER	
			460	317 38	25' L - S. end S.W.C.R.	
0+33			453	317 [illegible]		℄ edge conc.
"			454	317 [illegible]		15' R - GUTTER
"			394	317 [illegible]		15' R - W. end N.W.C.R.
"			376	317 [illegible]		25' R - P/L
"			513	317 [illegible]	15' L - GUTTER	
"			450	316 [illegible]	15' L - W. end of S.W.C.R.	
"			432	316 [illegible]	25' L - P/L	

Profile
Job No. 1145 Division No. V Notes Red. Plotted
Survey of EMERSON PL. Date Date No.
Survey by J. J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320 68				
0+50			4 18	316 50		℄
T.P.			3 17	317 51	T.P.	
	3 68	321 19				
1+04			4 58	316 61		℄
"			4 78	316 41		15' R gutter
"			4 15	317 04		15' R Curb
"			4 0	317 2		25' R P/L
"			5 14	316 05	15' L. gutter	
"			4 51	316 68	15' L Curb	
"			4 6	316 6	25' L P	
1+50			4 40	316 79		℄
1+90			4 13	317 06		℄
"			4 41	316 78		15' R gutter
"			3 80	317 39		15' R. Curb
"			3 7	317 5		25' R. P/L
"			4 86	316 33	15' L. gutter	
"			4 22	316 97	15' L. Curb	
"			4 0	317 2	25' L. P/L	
2+50			3 81	317 38		℄
3+00			3 62	317 57		℄

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL.
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.J.W. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

12 Pg. 18

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321 19				
3+00			3 89	317 30		15' R - GUTTER
"			3 [illegible]	317 89		15' R - CURB
"			3 2	31[illegible]		25' R - P/L
			4 29	31[illegible] 90	15' L - GUTTER	
			3 67	31[illegible] 58	15' L - CURB	
			3 6	31[illegible] 6	25' L - P/L	
3+23.3			7 3	31[illegible] 7		121.4 L - BASEMENT FLOOR Center
3+50			3 27	31[illegible] 92		℄
T.P.			4 12	317 07	T.P.	
	5 2	322 36				
4+00			4 29	318 07		℄
"			4 69	317 67		15' R Gutter
"			4 06	318 30		15' R. Curb
"			4 1	318 3		25' R P/L
"			3 9	319 4		175 ± R. Back Lot Line
"			5 03	317 33	15' L. gutter	
"			4 37	317 99	15' L. Curb	
"			4 2	318 2	25' L P/L	
4+15			6 0	316 4	225' L ± Back Lot Line	
4+33.5			8 5	313 9		97.9 R Center Basement Floor

F.B. 1172 PG. 188 Job No. 1195 Division No. V Notes Red. Plotted Profile
Survey of EHERSON PL Date Date No.
Survey by J. J. LANIGAN Notes D. S. WALTERMIRE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322 36				
4+50			4 20	318 16		℄
5+05			3 89	318 47		℄
"			4 25	318 11		15'R gutter
"			3 65	318 71		" " Curb
"			3 5	318 9		25'R P/L
"			4 55	317 81	15L. gutter	
"			3 91	318 45	" Curb	
"			3 7	318 7	25L P/L	
5+50			3 69	318 67		℄
6+00			3 36	319 00		℄
"			3 83	318 53		15R gutter
"			3 19	319 17		" " Curb
"			3 0	319 4		25R P/L
"			4 01	418 35	15'L gutter	
"			3 37	318 99	" " Curb	
"			3 2	319 2	25 L P/L	
TP			3 70	318 66	TP	
	6 65	325 31				
6+50			5 93	319 38		℄
7+00			5 61	319 70		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL.
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 Pg. 1/83

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		325 31				
7+00			5 86	319 45		15'R gutter
"			5 19	320 12		15'R Curb
"			5 2	320 1		25R P/L
"			6 16	319 15	15'L gutter	
"			5 49	319 82	15'L Curb	
"			5 4	319 9	25L P/L	
7+50			5 26	320 05		℄
8+00			4 72	320 59		℄
"			5 08	320 23		15'R. gutter
"			4 39	320 92		15'R Curb
"			4 4	320 9		25 R P/L
"			2 6	322 7		175' ± R. Backlotline
"			5 21	320 10	15'L gutter	
"			4 60	320 71	15'L Curb	
"			4 4	320 9	25L P/L	
"			4 7	320 6	225' ± L. Backlotline	
8+50			4 10	321 21		℄
9+00			3 37	321 94		℄
"			3 74	321 57		15'R gutter
"			3 08	322 23		15'R Curb

F.B. 1282 Pg. 184

Job No. 1195 Division No. ✓ Notes Red. Plotted Profile

Survey of EMERSON PL Date Date No.

Survey by J.J. LANIGAN Notes D.S. WALTERHIRE Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		325 31				
9+00			3 9	321 4		25' R. P/L
"			3 66	321 65		15' L Gutter
"			3 02	322 29		15 L Curb
"			3 1	322 2		25 L P/L.
9+50			2 60	322 71		℄
10+00			1 84	323 47		℄
"			2 18	323 13		15' R gutter
"			1 54	323 77		" " Curb
"			1 4	323 9		25 R P/L.
"			2 10	323 21	15' L gutter	
"			1 42	323 89	" " Curb	
"			1 5	323 8	25 L P/L	
TP			1 91	323 40	TP	
	7 38	330 78				
10+162			10 0	320 8		89.8' R. Center Basement Floor
10+50			6 53	324 29		℄
11+60			5 64	325 14		℄
"			6 19	324 59		15' R gutter
"			5 55	325 23		15' R Curb
"			5 4	325 4		25' R P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of EMERSON PL.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 128 Pg. 195

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330 78				
11+00			5 90	324 88	15'L gutter	
"			5 25	325 53	15'L Curb	
"			5 1	325 7	25'L P/L	
11+50			4 30	326 5		℄
"			4 88	325 90		15'R gutter
"			4 22	326 56		15'R Curb.
"			4 0	326 8		25'R
			3 8	327 0		N, Easterly Cor Lot #91
11+50			4 60	326 2	15L gutter	
"			3 93	326 9	15 L Curb	
"			3 7	327 1	25 L, P/L.	
11+50			40 8	~~330 9~~ 331 6	175'±L	
12+00			2 00	328 78		℄
"			2 71	328 1		15'R gutter
"			2 05	328 7		15'R Curb
"			1 9	328 9		25 R P/L
"			2 33	328 45	15'L gutter	
"			1 67	329 11	15'L Curb	
"			1 5	329 ~~4~~ 3	25L. P/L.	
TP			1 63	329 15	TP ✓	

F.S. 1282 Pg. 186 Job No. 1195 Division No. V Notes Red Motted Profile
Survey of EMERSON FL Date Date No.
Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd Checked X-Sec.
Indexed A. C. Jennings Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				329 15	T.P	
	8 35	337 50				
12+50			6 29	331 21		℄
12+71.2			5 25	332 25		℄
"			5 69	331 81		15' R gutter
"			4 98	332 52		15' R. E end N E C R
"			4 8	332 7		25' L P/L
"			5 26	332 24	15' L gutter	
"			4 55	332 95	15' L. E end S. E C R	
"			4 2	333 3	25' L P/L	
12+81.1			4 92	332 58		℄
"			5 03	332 43		24.6 R gutter
"			4 73	332 77		24.6 R No. end N E C R
"			4 83	332 67	25.3 L gutter	
"			4 18	333 32	25.3 L. So. end S. E. C. R	
12+96.20			4 51	332 99	Int. ℄s Columbia St. & Jackson Ave	
			5 24	332 26	No. on Jackson Ave -	No. 15' Cross gutter ℄
			4 87	332 63	" " "	N. 100 ℄
			5 66	331 84	" " "	" " E 15' gutter
			5 02	332 48		" " E 15' Curb
			5 16	332 34		" " W 15' gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1175 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL.
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.L. Date 8-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 50				
			4 55	332 95	No. on Jackson Ave	N100' W15' Curb.
			5 23	332 27	" " "	N200 ℄
			6 06	331 44	" " "	" E 15' gutter
			5 42	332 08	" " "	" E 15' Curb.
			5 58	331 92	" " "	" W 15' gutter
			4 92	332 58	" " "	" W 15 Curb
			4 77	332 73	So. on Jackson Ave	So. 15' Cross gutter ℄
			2 73	334 77	" " " "	So 100' ℄
			3 05	334 45	" " " "	" " W15' gutter
			2 45	335 05	" " " "	" " W15' Curb
			3 53	333 97	" " " "	" " E 15' gutter
			2 91	334 59	" " " "	" " E 15 Curb
			0 93	336 57	" " " "	So 200 ℄
			1 37	336 13	" " " "	" " W15' gutter
			0 73	336 77	" " " "	" " W15' Curb
			1 87	335 63	" " " "	" " E 15 gutter
			1 21	336 29	" " " "	" " E 15 Curb.
13+11.1			4 20	333 30		℄
"			4 58	332 92		25' R. gutter
"			4 22	333 28		25' R No end N.W.C.R

F.B. 1282 Pg. 184

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL. Date Date No.

Survey by J. J. LANIGAN Notes D. S. WALTHAM Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 50				
13+11.1			4 32	333 18	25'L. gutter	
"			3 68	333 82	25'L So. end S.W CR.	
13+21			3 92	333 58		℄
"			4 82	332 68		15'R gutter
"			4 19	333 31		15'R W. end N.W CR
"			3 9	333 6		25 R P/L.
"			4 21	333 29		15L gutter
"			3 53	333 97		15L W. end. S.W.C.R.
"			3 5	334 0		25L. P/L
BM. WM228			3 58	333 92	B.M. WM-228. Columbia St & Jackson Ave. SW Cor Bt spk in Cb-5° So of S. end CR Elev 333.918 FB 1247-167.	
	8 51	342 43				
13+50			7 91	334 52		
13+96			6 23	336 20		℄
"			6 83	335 60		15'R gutter
"			6 16	336 27		15'R Curb
"			6 0	336 4		25 R P/L
"			6 49	335 94	15L gutter	
"			5 82	336 61	15L Curb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. Y
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL.
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 Pg. 1 [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		342 43				
13+96			56	336 8	25'L P/L	
14+50			4 54	337.89		℄
"			5 07	337 36		15'R. gutter
"			4 41	338 02		15'R Curb
"			4 4	338 0		25'R P/L
"			4 78	337 65	15L gutter	
"			4 14	338 29	15L Curb	
"			4 0	338 4	25L P/L	
14+77.3			7 8	334 6	105.1 L. center Basement Floor	
			5 5	336 9		N. Westerly Cor Lot# 114
15+00			3 64	338 79		℄
"			4 16	338 27		15'R. gutter
"			3 54	338 89		15'R Curb
"			3 4	339 0		25'R P/L
"			3 93	338 56	15'L. gutter	
"			3 24	339 19	15'L Curb	
"			3 2	339 2	25L P/L	
			0 2	342 2	S. Westerly Cor Lot# 135	
15+50			3 01	339 42		℄
TP			2 72	339 71	TP	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1195 Division No. V Notes Red ____ Date ____ Notes Chkd ____ Date ____
Survey of EMERSON PL.
Survey by J. J. LANIGAN Notes D. S. WALTERMIRE
Indexed A. C. Johnson Date ____

F.B. 1282 Pg. 190

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				339 71	TP	
	6 59	346 30				
			6 3	340 0		N. westerly Cor Lot #115
16+00			6 33	339 97		℄
"			7 01	339 29		15' R gutter
"			6 37	339 93		15' R Curb
"			6 2	340 1		25 R P/L
"			6 71	339 59	15' L gutter	
"			6 05	340 25	15' L Curb	
"			5 8	340 5	25' L P/L	
16+50			5 71	340 59		
17+00			5 12	341 18		℄
"			5 90	340 40		15' R gutter
"			5 24	341 06		15' R Curb
"			5 0	341 3		25 R P/L
"			5 56	340 74	15' L gutter	
"			4 89	341 41	15' L Curb	
"			4 7	341 6	25' L P/L	
			6 8	339 5		N. Westerly Cor Lot #116
17+50			4 30	340 00		℄
18+00			3 45	342 85		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. Y
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON P.L.
Notes Chkd ____ Checked ____ Survey by ____ Notes D.S.W. Date 8-27
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		346 30				
18+00			4 22	342 08		15'R gutter
"			3 59	342 71		15R Curb
"			3 4	342 9		25R P/L
"			3 75	342 55	15L gutter	
"			3 07	343 23	15L Curb	
"			2 9	343 4	25L P/L	
18+50			1 86	344 44		℄
"			2 79	343 51		15'R gutter
"			2 16	344 14		15R Curb.
"			2 2	344 1		25R P/L
"			2 26	344 04	15'L gutter	
"			1 64	344 66	15L Curb	
"			1 5	344 8	25L P/L	
			5 0	341 3	/	N. Westerly Cor Lot 117
TP		/	1 40	344 90	TP	
	11 04	355 94				
19+00			9 00	346 94		℄
"			9 85	346 09		15'R. gutter
"			9 16	346 78		15'R Curb
"			9 0	346 9		25R P/L

Profile
Plotted No.
Date
Checked No.
Date
Notes Red. Date
Notes Chkd. Date
Division No. V
Job No. 1195 PL
Survey of EMERSON
Survey by J.J. LANIGAN
Notes D.S. WALTER HIKE
Indexed C. Johnson
Date
F.B. 1282 Pg. 192

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		355.94				
19+00			9 11	346.83	15' L gutter	
"			8 49	347.45	15' L Curb	
"			8 2	347.7	25' L P/L	
"			0 8	355.1	225± L. Back Lot Line	
19+50			5 20	350.74		℄
"			5 73	350.21		25' R gutter
"			5 06	350.88		15' R Curb
"			5 1	350.8		25' R P/L
"			5 16	350.78	15' L. gutter	
"			4 47	351.47	15' L Curb.	
"			4 3	351.6	25' L. P/L	
			11 5	344.4		N.W. Cor Lot # 118
19+67.1			11 4	344.5		79.2 R. Center Basement Floor
"			9 3	346.6		85.5 R, Back Porch Elev
20+00			0 88	355.06		℄
"			1 56	354.38		15' R gutter
"			0 91	355.03		15' R Curb
"			0 7	355.2		25' R P/L
"			0 96	354.98	15' L gutter	
"			0 29	355.65	15' L Curb	

Profile No.____ Notes Red____ Plotted____ Job No. 1195 Division No. V
X-Sec. No.____ Date____ Date____ Survey of EMERSON PL.
Notes Chkd____ Checked____ Survey by V.J.L. Notes D.S.W. Date 8-47
Date____ Date____ Map No.____ Interpolation____ Date____

F. BURTON 1949

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		355 94				
20+00			0 0	355 94	25' L P/L	
TP			0 04	355 90	T.P.	
	11 21	367 11				
20+50			8 48	358 63		℄
"			9 04	358 07		15' R. gutter
"			8 40	358 71		15' R. Curb
"			8 3	358 8		25' R P/L.
"			8 61	358 50	15' L. gutter	
"			7 96	359 15	15 L. Curb	
"			8 0	359 1	25 L P/L	
21+00			6 19	360 92		℄
"			6 82	360 29		15' R. gutter
"			6 17	360 94		15' R Curb
"			6 1	361 0		25 R P/L
"			6 16	360 95	15' L. gutter	
"			5 50	361 61	15 L. Curb	
"			5 6	361 5	25 L. P/L	
			15 7	351 4		N. Westerly Cor. Lot # 119
21+50			4 74	362 37		℄
"			5 42	361 69		15 R gutter

F.B. 212 Pg. 174 Job No. 1195 Division No. V Notes Red. Plotted Profile
Survey of EMERSON PL Date Date No. X-Sec.
Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		367 11				
21+50			4 73	362 38		15'R Curb
"			4 7	362 4		25'R P/L
"			4 75	362 36	15'L gutter	
"			4 06	363 05	15'L Curb	
"			3 9	363 2	25'L P/L	
21+60.3			6 0	361 1	87.7 L Center Basement Floor	
21+65.2			11 1	356 0		85.5'R Center Basement Floor
22+00			4 37	362 77		℄
"			4 92	362 19		15'R gutter
"			4 23	362 88		15'R Curb.
"			4 2	362 9		25 R P/L
"			4 27	362 74	15'L gutter	
"			3 70	363 41	15'L Curb	
"			3 5	363 6	25'L P/L	
22+50			4 56	362 55		℄
			11 0	356 1		N. Westerly Cor Lot # 120
22+84.4			8 0	359 1		144 R. Back of House Lot # 120 Floor Elev - House in Rear
23+08			6 6	360 5		135 R. Back of House Floor Elev - House Rear Lot 120
22+95.7			10 1	357 0		80.7 R. Elev. Center Basement Floor

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.B.W. Date 8-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1282 Pg. 195

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 1195 Division No. V

Survey of EMERSON PL.

Survey by J. LADIGAN Notes DS. WALTERHIRE

Indexed C. Johnson Date

F.B. 1262 Pg. 196

STATION	B. S.	H. I.	F. S.	ELEV.		
		36711				
23+00			5 04	363 67		℄
"			5 66	36 45		15'R. gutter
"			5 03	36 08		15 R Curb
"			4 9	3622		25 R. P/L.
"			5 21	36190	15L. gutter	
"			4 56	36253	15L Curb	
"			4 3	3628	25L. P/L	
23+50			5 50	36161		℄
TP			5 44	36167	TP	
	428	36595				
23+47.			120.	3539		96'R Elev. Center Basement Floor
23+60			71	3588		Floor Elevation 136'R Back of House Rear of Lot 12
24+01.34			468	36127		℄
"			538	36057		15 R gutter
"			475	36120		15R Curb
"			42	3617		25 R P/L
"			87	3572		165± R. Back Lot Line
"			502	36093	15L gutter	
"			437	36158	15L Curb	
"			41	3618	25L P/L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		365 95				
24+01.34			2 0	364 0	225± L. Back Lot Line	
25+89			6 18	359 77		℄
"			6 95	359 00		15' R gutter
"			6 35	359 63		15 R E end N E C.R. New Ave
			612	359 83	15' L gutter	
			5 49	360 46	15' L. E end S.E.C.R. New Ave	
BM-A102			5 22	360 73	BM-A102- New Ave & Columbia St. S.E. Cor. Bx. spk in C.B. - 14' So. of So end C.R. Elev 360.706 FB 1247-91	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1175 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EHERSON PL
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 8-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1247

B.B. 1282 PG. 198

Job No. 1195 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EMERSON PL Date _____ Date _____ No. _____

Survey by J. J. LANIGAN Notes D. S. WALTERMIRE Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of EMERSON PA.
Map No.	W. O. 1175 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 8-47
Date	Indexed [redacted]

F.B. 1282 Pg. 17

DEC 31 '48

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

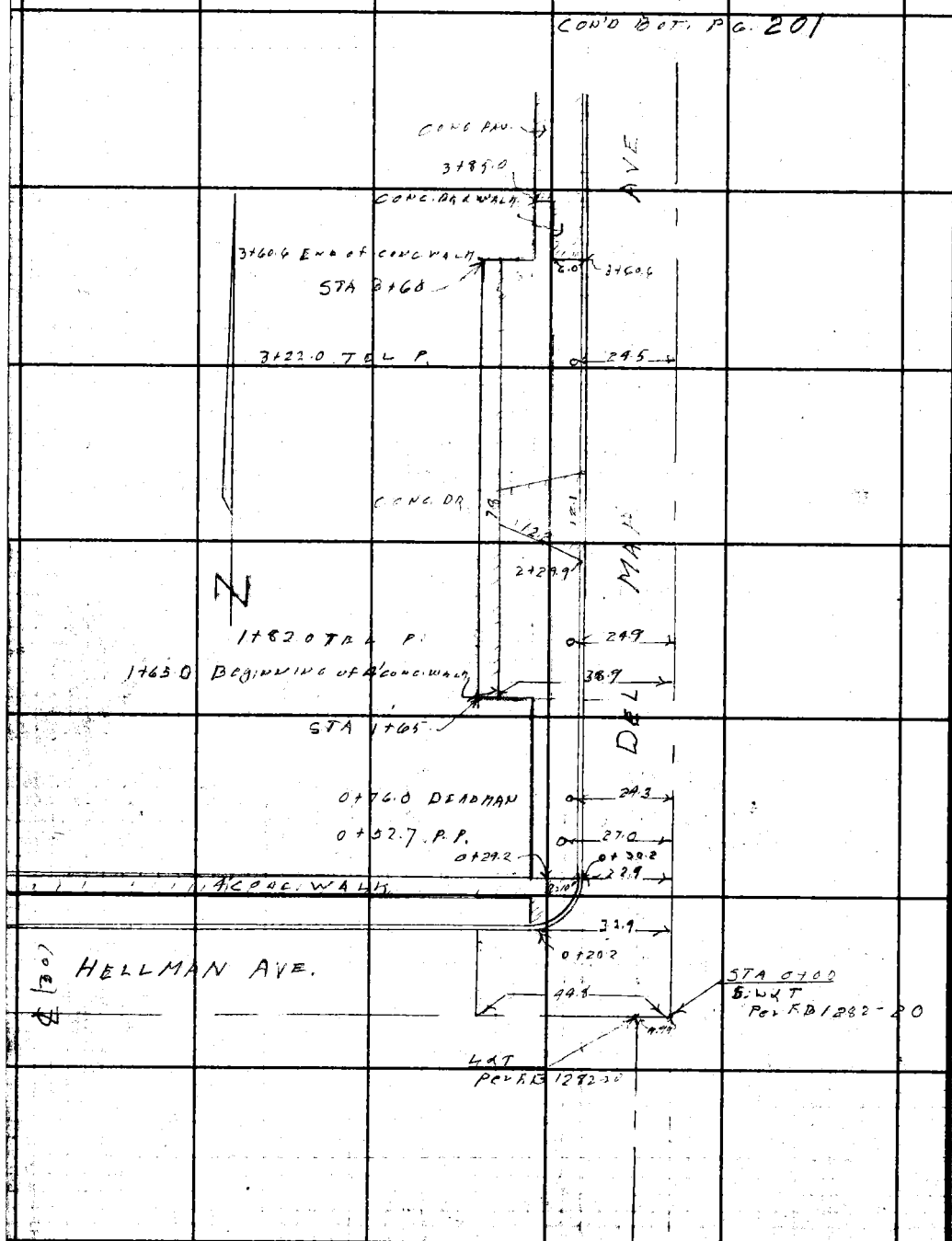
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
DEL MAR AVE. (W. SIDE)
from
HELLMAN AVE.
to
P.E. R/W.
C.I. 1195

J.J. LANIGAN
D.S. WALTERMIRE
T.C. PETERSON
D. SAPRELL

FORM 207 SM 11-46

F. B. 1282 PG. 200

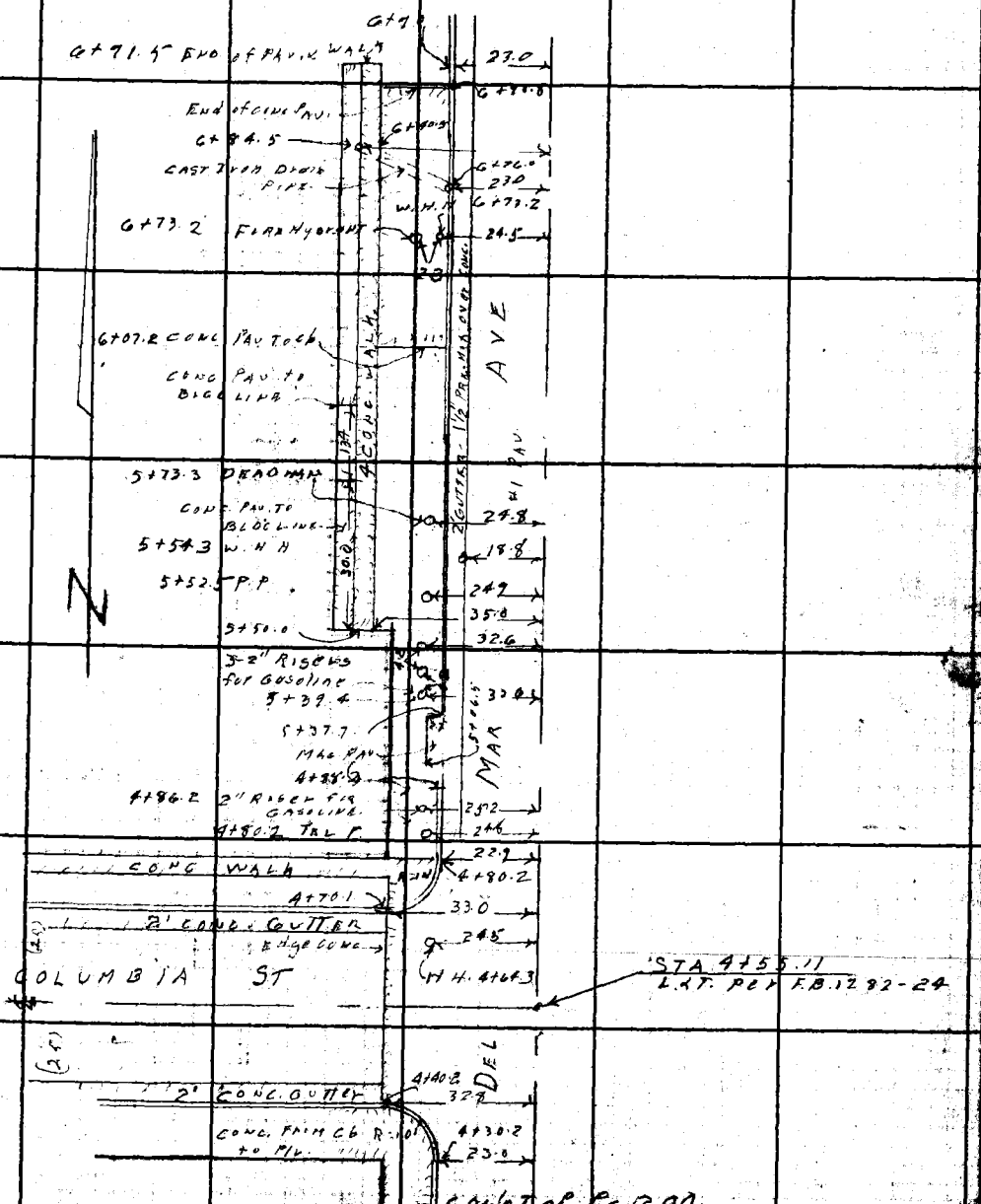


RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EMERSON PL.	F.B. 1282 Pg. 201
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 8-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1282 PG. 202

Profile No.	Notes Red.	Plotted	Job No. 1195	Division No. V	
	Date	Date	Survey of EMERSON PL.		
X-Sec. No.	Notes Chkd. TOM	Checked	Survey by J.J.L	Notes D.S.W.	Date 9-47
	Date 9/12/47	Date	Map No.	Indexed C. Johnson	Date DEC 31 '48

PROFILE
and
CROSS - SECTIONS
on
DEL MAR AVE (Division)
from
HELLMAN AVE.
to
P.E. R/W
C.I. 1195

ELEV.	J.J. LANIGAN D.S. WALTERMIRE T.C. PETERSON
F.S.	D. CARROLL
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM-A-61				311 82	BM-A61 Del Mar Ave & Hellman Ave. S.E.Cor	
	512	316 94			Bt. Spk in Curb - 10' So of So. end C.R.	
					Elev 311.816 F.B. 1247-105	
0+00			4 89	312 05	Int ℄s Delmar Ave & Hellman Ave	
			4 84	312 10	W. on Hellman Ave - 5' W	
			5 49	311 45	" " "	26' W Cross gutter
			4 88	312 06	" " "	45' W end Concrete
			3 93	313 01	" " "	100 W ℄
			4 78	312 16	" " "	" N 20' gutter
			4 14	312 80	" " "	" N 20' Curb
			5 05	311 89	" " "	" S 24 gutter
			4 54	312 40	" " "	" S 24 Curb
0+20.2			4 80	312 14		℄
"			4 73	312 21	5' L	
"			5 40	311 54	33' L gutter	
"			4 77	312 17	33' L W end N.W.C.R.	
0+30.2			4 75	312 19		℄
"			4 69	312 25	5' L	
"			5 54	311 40	23' L gutter	
"			4 87	312 07	23 L No end N.W.C.R.	
"			4 7	312 2	37' L.	
0+50			4 65	312 29		℄

Profile
Plotted ____ No. ____
Date ____
X-Sec.
Checked ____ No. ____
Date ____
Notes Red. ____
Date ____
Notes Chkd. ____
Date ____
Job No. 1195 Division No. V
Survey of EMERSON PL.
Survey by J. J. LANIGAN Notes D. S. WALTERHIRE
Indexed A. C. Johnson Date ____
F.B. 126 Pg. 204

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 94				
0+50			4 63	312 31	5'L	
1+00			4 48	312 46		℄
"			4 44	312 50	5'L	
"			5 16	311 78	23'L gutter	
"			4 49	312 45	23'L Curb	
"			4 3	312 6	37L	
TP			4 65	312 29	TP	
	6 07	318 36				
1+50			5 68	312 68		℄
"			5 66	312 70	5'L	
2+00			5 35	313 01		℄
"			5 32	313 04	4'L	
"			5 98	312 38	23'L gutter	
"			5 34	313 02	23'L Curb.	
"			4 9	313 5	40'L	
2+50			4 89	313 47		℄
"			4 86	313 50	4'L.	
3+03			4 19	314 17		℄
"			4 16	314 20	4'L	
"			4 92	313 44	23'L gutter	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of EMERSON PL
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 9-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1192 Pg. 206

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		318 36				
3+03			4 18	314 18	23'L Curb	
"			3 7	314 7	40'L	
3+50			3 60	314 76		℄
"			3 56	314 80	4'L	
T.P.			3 78	314 58	TP	
	6 19	320 77				
4+00			5 26	315 51		℄
"			5 22	315 55	4'L	
"			5 76	315 01	23'L gutter	
"			5 14	315 63	23 L Curb	
"			4 96	315 81	29'L	
"			4 21	316 56	32'L	
4+30.2			4 84	315 93		℄
"			4 80	315 97	4'L	
"			5 33	315 44	23L gutter	
"			4 69	316 08	23L. Curb. So end S.W.C.R	
"			4 44	316 33	32'L	
4+40.2			4 71	316 06		℄
"			4 67	315 10	4L	
"			5 23	315 54	33L gutter	

F.B. 282 Pg. 206

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL Date Date No.

Survey by J. J. LANIGAN Notes D. S. WALTERMIRE Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320 77 ✓				
4+40.2			4 58	316 19	33' L W. curb end. S.W.CR	
4+55.11			4 55	316 22	Int. ℄s Del Mar Ave & Columbia St.	
			4 49	316 28	W. on Columbia St	4' W
			5 01	315 76	" " "	23 W. Crossgutter
			4 59	316 18	" " "	32 W. end Concrete
			4 16	316 61	" " "	103 W. ℄
			4 37	316 40	" " "	N 15 gutter
			3 76	317 01	" " "	N 15 Curb
			4 82	315 95	" " "	S 15 curb
			4 14	316 63	" " "	S 15 gutter
4+70.1			4 39	316 38		℄
"			4 63	316 14	33 L gutter	
"			4 03	316 74	33 L W end N W CR	
4+80.2			4 26	316 51		℄
"			4 74	316 03	23' L gutter	
"			4 20	316 57	23 L No. end N.W.CR	
"			3 86	316 91	33 L'	
TP			4 26	316 51	T.P. W.M 143	
	5 37	321 88 ✓				

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1196 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of EMERSON PL.
Date ____ Map No. ____ Survey by J.J.L. Notes D.S.W. Date 9-47
Indexed ____ Date ____

F.B. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321 88				
4+88			5 31	316 57		℄
"			5 26	316 62	4'L	
"			5 72	316 16	23'L gutter	
"			5 26	316 62	23'L Curb	
"			5 42	316 46	33'L	
5+00			5 22	316 66		℄
5+38			4 94	316 94		℄
"			4 87	317 01	4'L	
"			5 38	316 50	23'L gutter	
"			4 87	317 01	23'L Curb	
"			4 7	317 2	33'L	
"			4 7	317 2	42'L	
5+50			4 80	317 08		℄
6+00			4 53	317 35		℄
"			4 49	317 39	4'L	
"			4 98	316 90	23'L gutter	
"			4 38	317 50	23'L Curb	
"			4 3	317 6	33'L	
"			3 94	317 94	42'L	
TP			4 60	317 28	TP	

F.B. 1282 PG. 208

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of EMERSON PL Date Date No.

Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				317 28	TP	
	6 34	323 64				
6+50			590	317 74		℄
6+80			562	318 02		℄
6+90			519	318 45		℄
"			516	318 48	4'L.	
"			560	318 04	23'L gutter	
"			510	318 54	23'L Curb	
"			48	318 8	42L	
"			49	318 7	100 L	
"			43	319 3	200 L	
7+15			314	320 50		℄
"			296	320 68	23'L Curb - No gutter	
7+41 ±			299	320 65		℄ PF R/W
7+66			307	320 57		℄
8+06			494	318 70		℄
TP			593	317 71	TP	
	424	321 95				
B.M. WM 144			520	316 75	BM-WM-144- Del Mar Ave (E. side) + Ramona Blvd Bt spk in Curb - 34' E of E end C.R. (S. side P.E. Ry.) Elev 316.736 FB 1247-105	

Profile Notes Red ____ Plotted ____ Job No. 1125 Division No. V
No. ____ Date ____ Date ____ Survey of E MERSON PL
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes B.S.W. Date 9-47
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1247 Pg. 104

F.B. 1262 Pg. 210

Job No. 1195 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EMERSON PL. Date _____ Date _____ No. _____

Survey by J. J. LANIGAN Notes D. S. WALTERHIRE Notes Chkd _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EMERSON P.L.
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 9-47
Date	Indexed C. Johnson

F.B. 1282 Pg 211

DEC 31 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

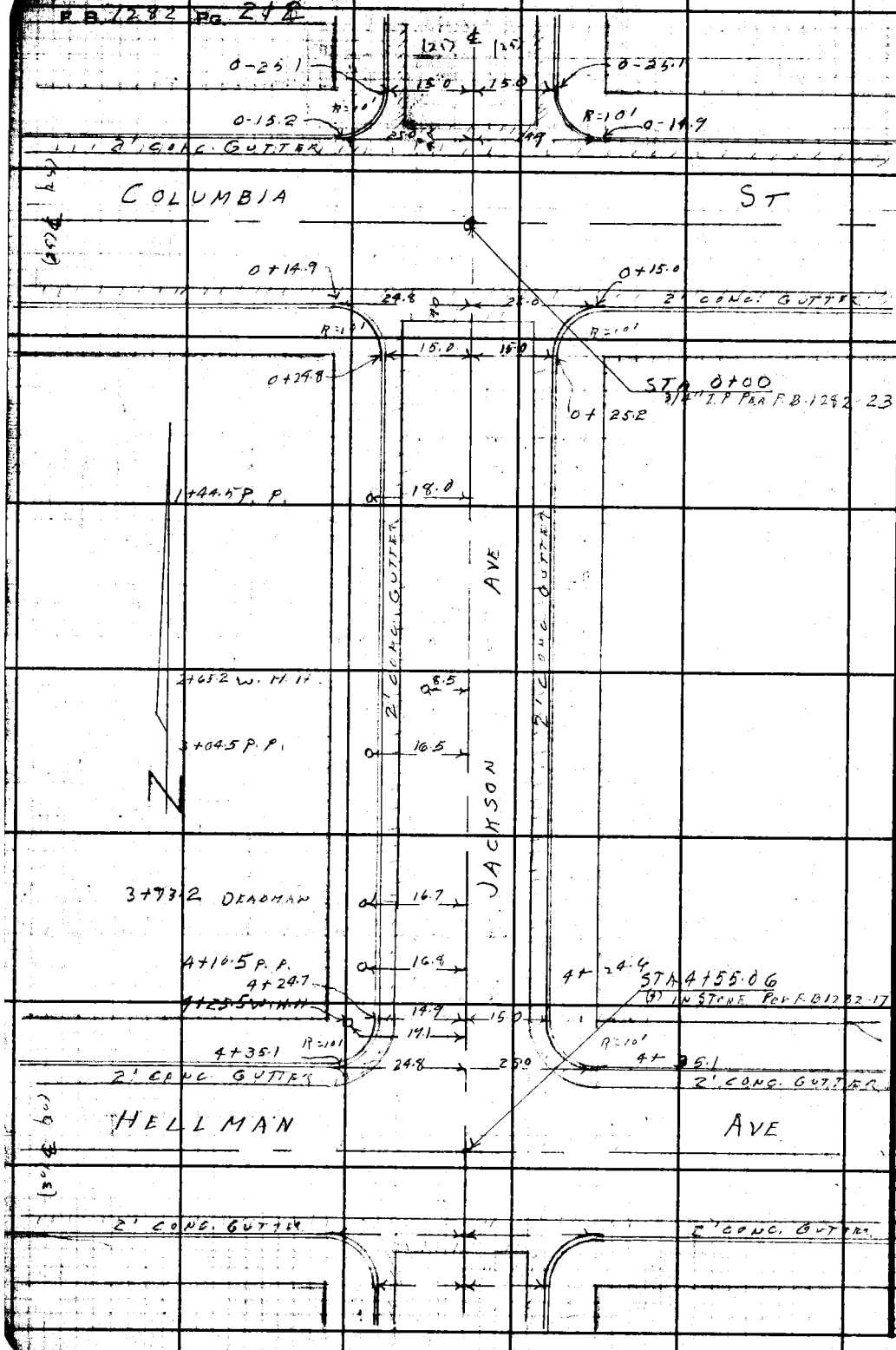
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
JACKSON AVE.
from
COLUMBIA ST
to
HELLMAN AVE.
C.J. 1195

J.J. LANIGAN
D.S. WALTERMIRE.
J.C. PETERSON
D. SAPPELL

FORM 847 SM 11-46

F.B. 1282 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V

Date ____ Date ____ Survey of EMERSON PL.

X-Sec. No. ____ Notes Chkd. JBM Checked ____ Survey by J.J.L. Notes D.S.W. Date 9-47

Date 9/12/47 Date ____ Map No. ____ Date ____

PROFILE
and
CROSS-SECTIONS
on
JACKSON AVE.
from
COLUMBIA ST
to
HELLMAN AVE.
C.J. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
		D. SAPPEIL	J.J. LANIGAN D.S. WALTERMIRE T.C. PETERSON	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-WM 228				333 92	BM-WM-228- Columbia St & Jackson Ave S.W. Cor. Bt spk in Curb 50 So. of S. end C.R. Elev 333.918 FB 1247-169	
	3 53	337 45				
0+00			4 49	332 96	℄ Int's Jackson Ave & Columbia St	
-0-15			5 18	332 27	No. on Jackson Ave -	No. 15' Cross gutter
-0-15 2			4 77	332 68		25' R. gutter
"			4 14	333 31		25' R W end NWCR
-0-14 2			5 62	332 83	25' L gutter	
"			4 93	332 52	25' L E. end N.E.C.R.	
-0-25 1			4 81	332 64		15' R gutter
"			4 16	333 29		15' R. No end N.W.C.R.
-0-25 1			5 31	332 14	15' L gutter	
"			4 67	332 78	15' L No end N.E.C.R.	
			4 89	332 56	No. on Jackson Ave	100' ℄
			5 15	332 30	" "	" W 15 gutter
			4 57	332 88	" "	" W 15 Curb
			5 70	331 75	" "	" E 15 gutter
			5 05	332 40	" "	" E 15 Curb
			5 17	332 28	" "	200' ℄
			5 57	331 88	" "	" 15 W. gutter
			4 91	332 54	" "	15 W Curb

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 1193 Division No. V
Survey of EMERSON PL.
Survey by J. J. LANIGAN Notes D.S. WALTERMIRE
Indexed A. C. Jackson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 45				
					No. on Jackson Ave	200 No.
			6 09	331 36	" "	" 15' E gutter
			5 44	332 01	" "	" 15' E Curb
			1 35	336 10	W. on Columbia St	100' W ℄
			2 02	335 43	" " "	" N 15' gutter
			1 36	336 09	" " "	" N 15 Curb
			1 61	335 84	" " "	" S 15 gutter
			0 96	336 49	" " "	S 15 Curb
			8 32	329 13	E. on Columbia St	100' E ℄
			8 73	328 72	" " "	S 15' gutter
			8 08	329 37	" " "	S 15 Curb
			9 08	328 37	" " "	N 15 gutter
			8 41	329 04	" " "	N 15 Curb
0+15			4 71	332 74		℄ Cross gutter
"			4 16	333 29		25' R W. end S.W.C.R.
"			3 47	333 98		
"			5 21	332 24	25' L gutter	
			4 50	332 95	25' L. E. end S.E.C.R.	
0+25			4 22	333 23		℄
"			4 28	333 17		15' R gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1170 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EMERSON PL.
Notes Chkd ____ Checked ____ Survey by J. J. L. Notes D.S.W. Date 9-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 45				
0+25			3 63	333 82		15'R So. end S.W.CR
"			4 80	332 65	15'L gutter	
"			4 13	333 32	15'L So. end S.E.C.R.	
0+50			3 46	333 99		℄
			9 7	32[illegible].8	160'L S. Easterly Cor-1st Lot #92 quarter	
1+00			2 56	334 89		℄
"			2 80	334 65		15'R gutter
"			2 17	335 28		15'R Curb
"			2 1	335 [illegible]		25'R P/L
"			3 38	334 07	15'L gutter	
"			2 79	334 66	15'L Curb	
"			2 6	334 9	25'L P/L	
			8 6	32[illegible] 9	160'L S. Easterly Cor. 2nd Lot #92 quarter	
1+50			1 44	336 01		℄
TP			1 55	335 90	TP	
	6 20	342 10				
			10 9	331 2	160'L S. Easterly Cor-3rd Lot #92 quarter	
2+00			5 17	336 73		℄
"			5 61	336 49		15'R gutter
"			4 96	337 14		15'R Curb

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____
Notes Red ____ Notes Chkd ____ Date ____
Date ____
Division No. V
Job No. 1175
Survey of EMERSON PL.
Survey by J. J. LANIGAN Notes D.S. WALTERMIRE
Indexed A. C. JOHNSON Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		342 10				
2+00			4 8	337 3		25'R P/L
"			6 10	336 00	15'L gutter	
"			5 47	336 63	15'L Curb	
"			5 3	336 8	25'L P/L	
			8 8	333 3	160'L S. Easterly Cor. Lot #92 4" quarter	
2+50			4 08	338 02		℄
3+05			2 96	339 14		℄
"			3 55	338 55		15R gutter
"			2 88	339 22		15R Curb
"			2 8	339 3		25R P/L
"			4 13	337 97	15L gutter	
"			3 50	338 60	15L Curb	
"			3 4	338 7	25'L P/L	
3+50			2 23	339 87		℄
TP			2 41	339 69	TP	
	6 97	346 66				
			10 0	336 7	160'L Midpoint of Lot #113 - Back Lot Line	
4+00			6 07	340 59		℄
"			6 27	340 39		15'R gutter
"			5 64	341 02		15'R Curb

Notes Red ____ Plotted ____ Job No. 1193 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 9-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		346 66				
4+00			5 4	3413		25 R P/L
"			6 80	339 86	15'L gutter	
"			6 14	340 52	15'L Curb	
"			5 9	3408	25L P/L	
4+25			5 63	34103		℄
"			5 82	34084		15'R gutter
"			5 17	34149		15 R N. end NW CR
"			4 9	3418		25 R P/L
"			6 26	34040	15'L gutter	
"			5 61	34105	15L N. end NE CR	
"			5 4	3413	25L. P/L	
4+35			5 32	34134		℄
"			5 62	34104		25R gutter
"			4 98	34168		25R W. end NW CR
"			5 96	34070	25L gutter	
"			5 35	34131	25L E. end N.E CR.	
4+55.06			4 60	342 06	Int of ℄s Jackson & Hellman	
			3 41	343 25	W. on Hellman	100' ℄
			4 55	342 11	" "	N 20 gutter
			3 92	342 74	" "	N 20 Curb

Profile
Job No. 1195 Division No. V Notes Red. Plotted
Survey of EMERSON PL. Date No.
Survey by J.J. LANIGAN Notes D.S. WALTERMIRE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		346 66				
			1 05	345 61	W. on Hellman - 200' ℄	
			1 91	344 75	" "	N 20. gutter
			1 27	345 39	" "	N 20 Curb
			5 54	341 12	E. on Hellman Ave	100' ℄
			7 00	339 66	" " "	" N 20 gutter
			6 36	340 30	" " "	" N 20 Curb
			7 76	338 90	" " "	200 ℄
			9 01	337 65	" " "	" N 20' gutter
			8 37	338 29	" " "	" N 20' Curb
B.M-WM 227			4 33	342 33	B.M-WM-227- Hellman Ave + Jackson Ave S W Cor Bt. spk in Curb 5° W. of W. end C.R Elev. 342.306 F.B. 1247-166	

Profile Notes Red ____ Plotted ____ Job No. 1195 Division No. V
No. ____ Date ____ Date ____ Survey of EMERSON PL.
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S.W. Date 9-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ck'd by	Survey of EMERSON PL
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 1-48
Date	Indexed A. C. Johnson

F.B. 1282 Pg. 221

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

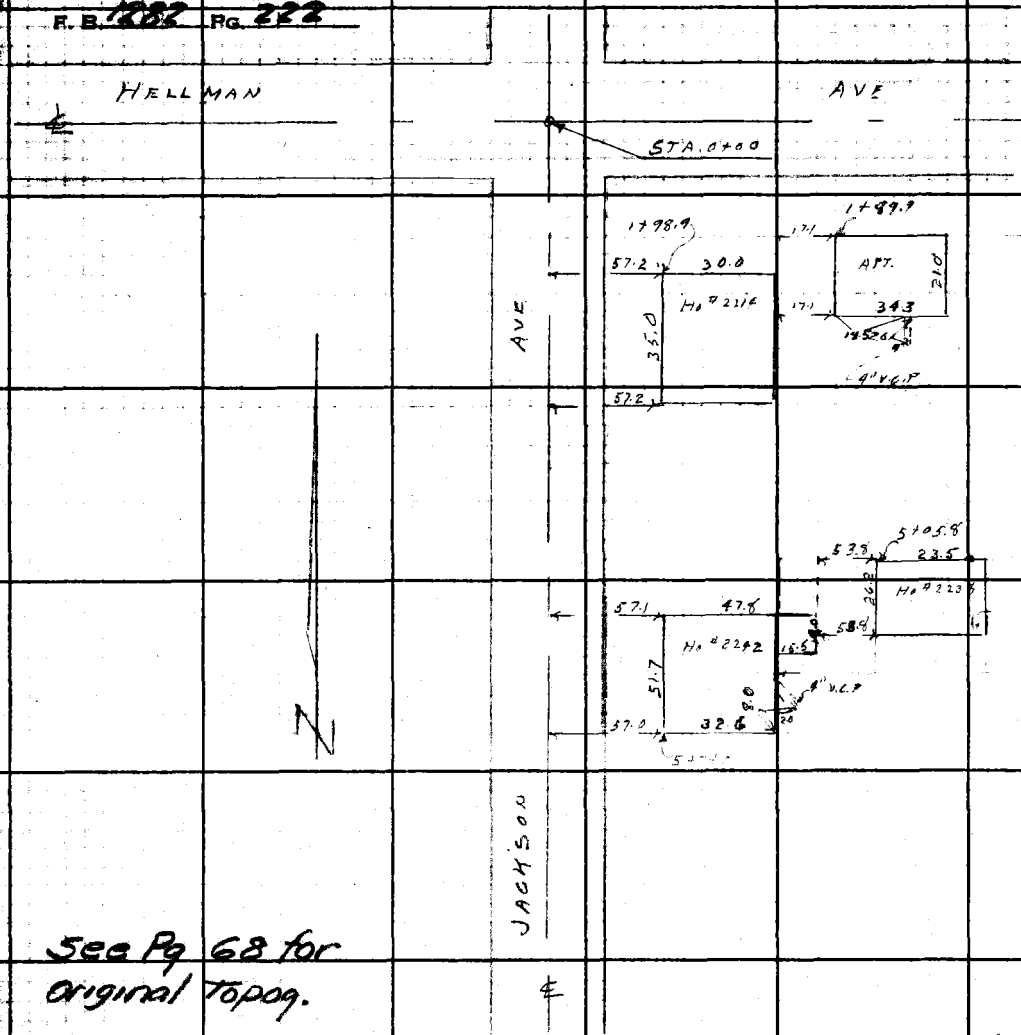
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
SEWER OUTLETS.
for
HOUSES on LOTS #47 and #45
on
JACKSON AVE
C.I. 1195

J.J. LANIGAN.
A.S. CURTIS
D. SAPPELL
T.C. PETERSON

FORM 247 5M 11-46

F. B. 1882 PG. 222



See Pg 68 for original Topog.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1195 Division No. V

F.B. 1082 Pg. 223

Date ____ Date ____ Survey of EMERSON PL.

X-Sec. No. ____ Notes Chkd. L.C.M. Checked ____ Survey by J.J.L. Notes J.J.L. Date 1-48

Date 1-28-48 Date ____ Map No. ____ Indexed A.C. Johnson Date DEC 31 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

ELEVATIONS
of
SEWER OUTLETS
and
BACK LOT LINES
on
LOTS #47 and #45
on
JACKSON AVE.
C.I. 1195

ELEV.

F.S.

J.J. LANIGAN
A.S. CURTIS
D. SAPPELL
T.C. PETERSON

H.I.

B.S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. # WM227				342 31	B.M. # W.M 227	HELLMAN AVE & JACKSON AVE. S.W. COR. 2nd C.R. ELEV. 342.306	Bt. sph. in curb - 5' W. of W. Per. F.B. 1247-166
	602	348 33					
T. P.			596	342 37	T. P.		
	554	347 91					
2+12.8			57	342 2			122.8 R - GROUND
"			683	341 08			122.8 R - TOP OF 4" V.C.P. APT. on LOT #47
—			68	341 1			APPROX ℄ of BACK LOT L. HO # 2218
T. P.			263	345 28	T. P.		
	627	351 55					
T. P.			699	344 56	T. P.		
	506	349 62					
5+32.8			66	343 0			182.2 R GROUND @ S.E. COR. APT # 2238
"			577	343 85			FLOOR ELEV. APT # 2238. LOT #45
—			81	341 5			Center of BACK LOT LINE
5+64			41	345 5			91.6 R - GROUND
"			429	345 34			91.6 R - TOP of V.C.P. HO # 2242
T. P.			259	347 03	T. P.		
	582	352 85					
B.M. # WM233			528	347 57	B.M. # W.M 233	JACKSON AVE (E. side) 700'± N. of EMERSON PL. Bt. sph. in curb - 5' N. of Dr. to House # 2246 ELEV. 347.546	Per. F.B. 1247-178

Job No. 1175 Division No. V. Notes Red. Plotted Profile
Survey of EMERSON PL. Date Date No.
Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of EMERSON PL
Map No.	W. O. 1195 Tape No. Sl'd °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 1-28
Date	Indexed C. Johnson

F.B. 1282 Pg. 223

DEC 31 '48

LOCATION
of
SEWER OUTLETS
for
HOUSES ON LOTS #30 and #31
on
ISABEL AVE
C.I. 1195

J.J. LANIGAN
A.S. CURTIS
D. SAPPELL
T.C. PETERSON

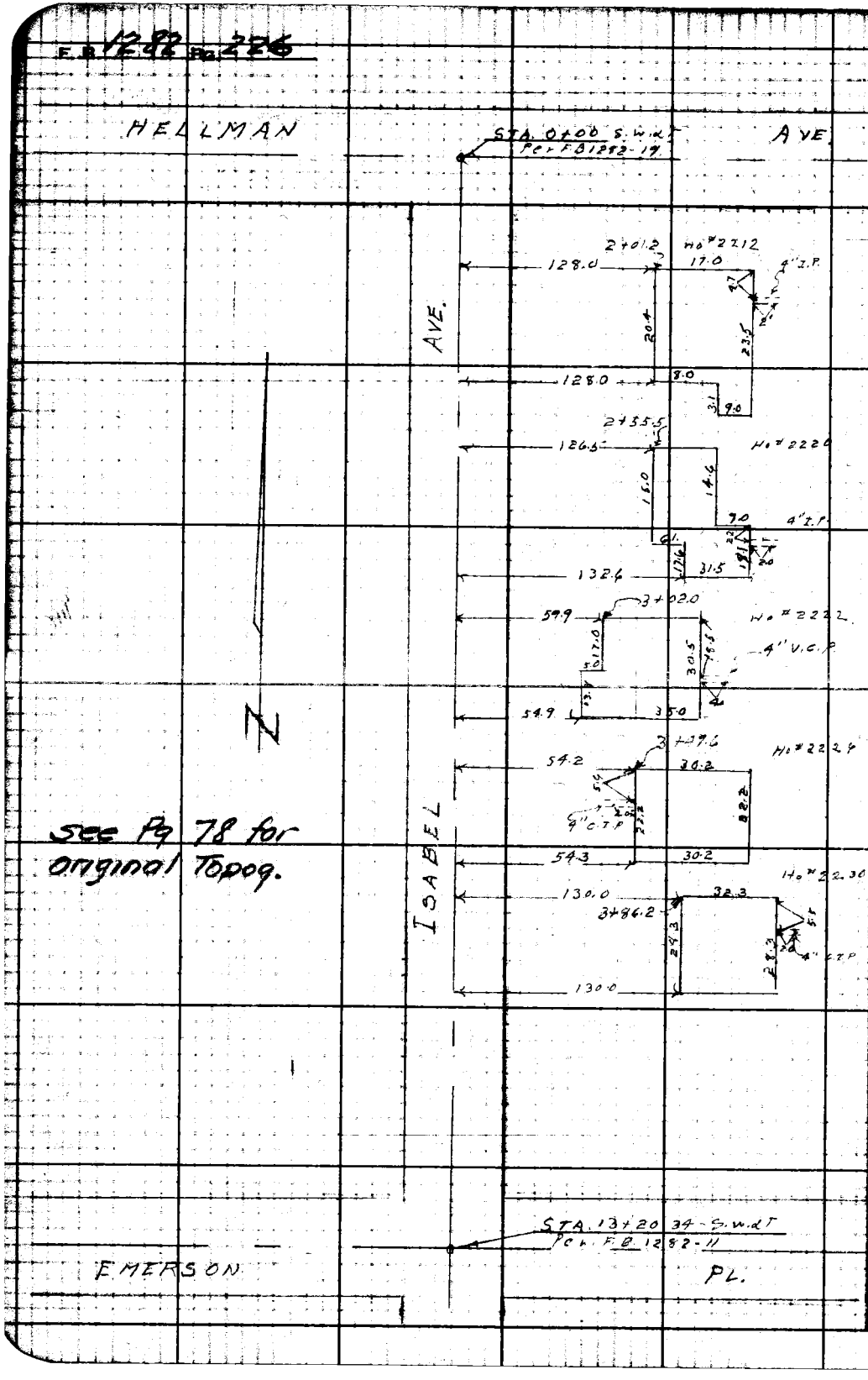
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1288 Pg. 276



See Pg 78 for original Topog.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Cancled in Red Ink. With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1195 | Division No. V | F 282 Pg. 227
Date | Date | Survey of EMERSON PL.
X-Sec. No. | Notes Chkd LCM | Checked | Survey by J.J.L. | Notes J.J.L. | Date 1-49
Date 1-28-49 | Date | Map No. | Indexed G. Johnson | Date DEC 31 '49

ELEVATIONS
of
SEWER-OUTLETS
for
HOUSES on LOTS #30 and #31
on
ISABEL AVE.
C.I-1195

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN A.S. CURTIS D. SAPPELL T.C. PETERSON.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# W.M 229				323 70	B.M.# W.M 229	HELL MAN AVE (N. SIDE) of ISABEL AVE. bt. spk in curb 5'± E. of ℄ prod of ISABEL AVE. ELEV. 323.701 per F.B 1297 - 147
	10 15	333 85				
T. P.			9 74	324 09	T. P.	
	1 33	325 42				
2+05.9			44	320 8		147.0' R. - GROUND.
"			5 02	320 40		147.0' R. - TOP of 4" C.I.P. sewer pipe
2+73.3			53	320 1		156.1 R - GROUND.
"			5 48	319 94		156.1 R - TOP of 4" C.I.P. sewer outlet
T. P			5 50	319 92	T. P.	
	5 22	325 14				
3+91.7			36	321 5		164.3 R - GROUND.
"			4 81	320 33		164.3 R. TOP of C.I.P. outlet No# 2230
			6 3	318 8		center of back lot line lot 30
T. P.			0 86	329 28	T. P.	
	9 10	333 38				
3+20.5			56	327 8		93.9 R - GROUND.
"			7 12	326 26		93.9 R. TOP of V.C.P. outlet. No# 2222
T. P.			1 61	331 77	T. P.	
	6 01	337 78				
3+55.2			59	331 9		55.2 R. GROUND.
"			7 80	329 98		55.2 R. TOP of C.I.P. No# 2224
T. P.			3 21	334 57	T. P.	

Job No. 1175 Division No. V Notes Red. Plotted
Survey of EMERSON PL. Date Date No.
Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked X-Sec.
Indexed Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				334 57	T. P.	
	535	339 92				
B. M# W. M 234.			428	335 64	B. M# W. M 234.	ISABEL AVE. (W. side) 650 ± N. of EMERSON PL. BT. SPK. in curb on N. P/L prod. of Ho. #2301. ELEV. 335.640 - per F.B. 1247-174

Profile Notes Red ____ Plotted ____ Job No. 1175 Division No. V.
No. ____ Date ____ Date ____ Survey of EMERSON PL.
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 1-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. 212 G. 230

Job No. 1175 Division No. V. Notes Red. Plotted Profile

Survey of EMERSON PL. Date Date No.

Survey by J.J. LANIGAN. Notes J.J. LANIGAN. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EMERSON PL
Map No.	W. O. 835 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes [illegible] Date 1-48
Date	Indexed A. C. Johnson

F.B. 1282 Pg. 231

DEC 31 '48

SURVEY
of
FIRST LOT LINE.
WEST of DEL MAR AVE
for
EMERSON PL.
C.I 1175

J.J. LANIGAN.
M.G. SALAZAR.
A.S. CURTIS
D. SAPPELL
T.C. PETERSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

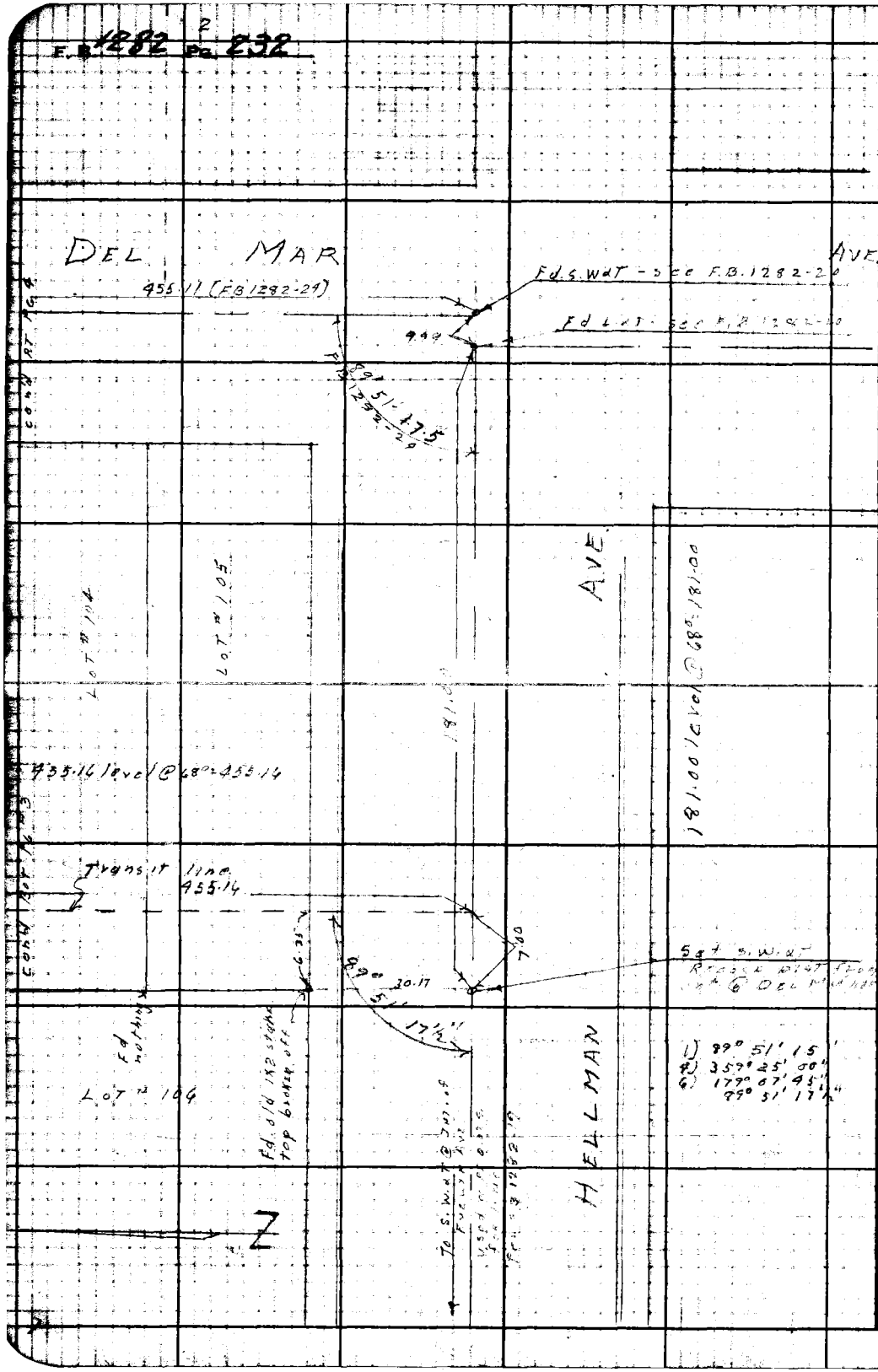
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1282 Pg. 232

WS.44-B-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

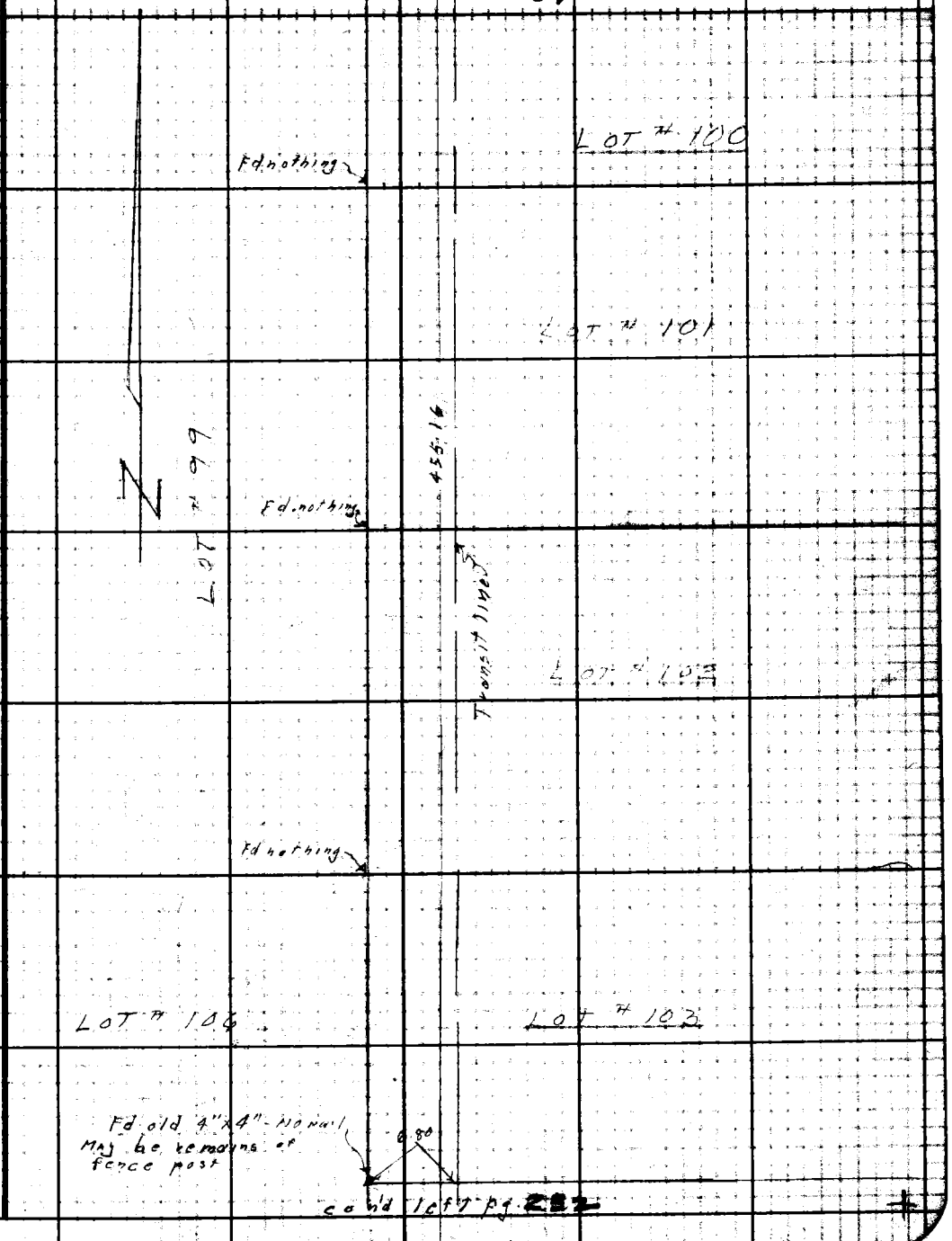
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EMERSON PL
Map No.	W. O. 835 Tape No. 041 St'd 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 1-49
Date	Indexed A. C. Johnson

F.B. 1282 Pg. 233

cont'd Rt Pg 234



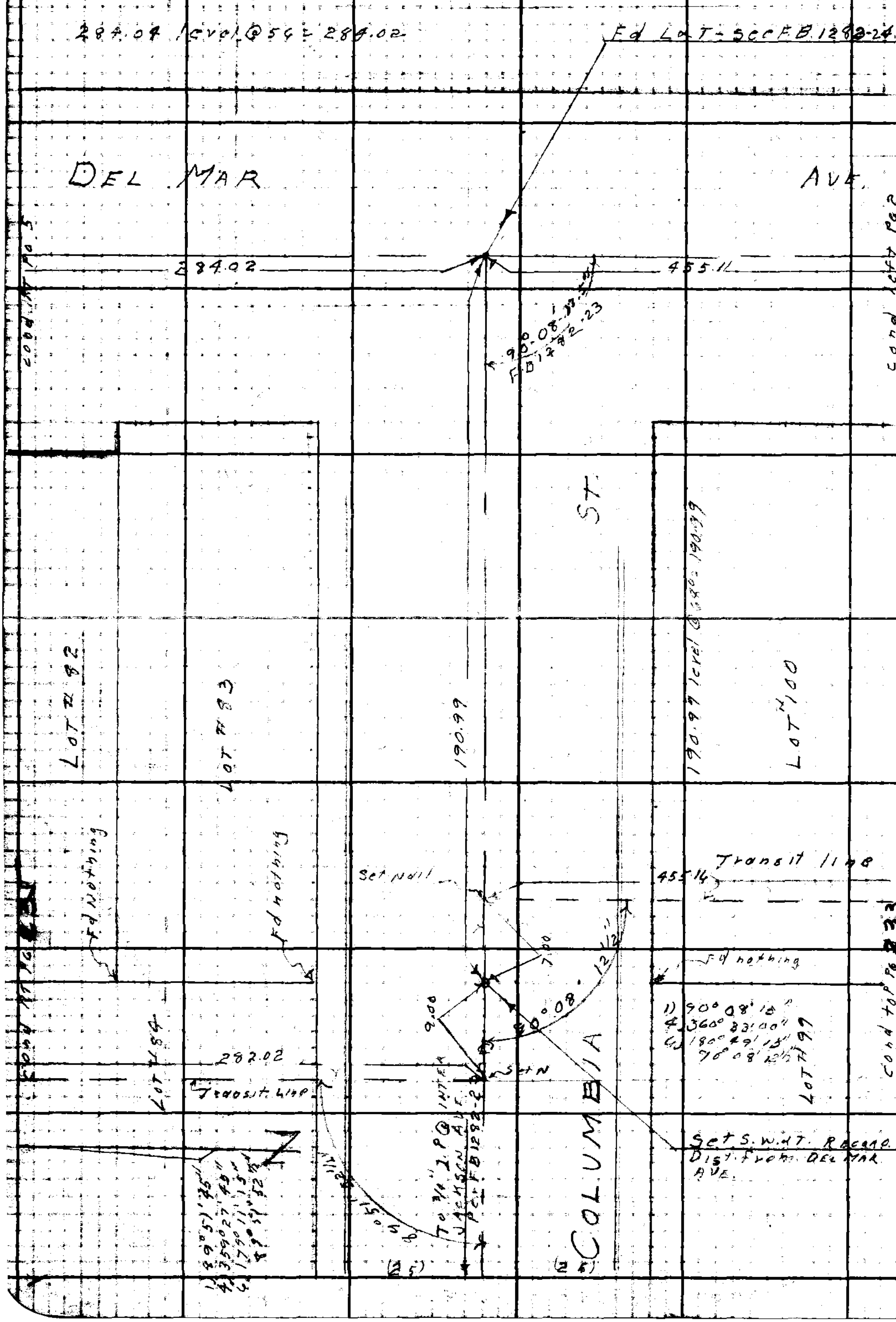
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F.B. 1282 Pg. 234



W5-44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

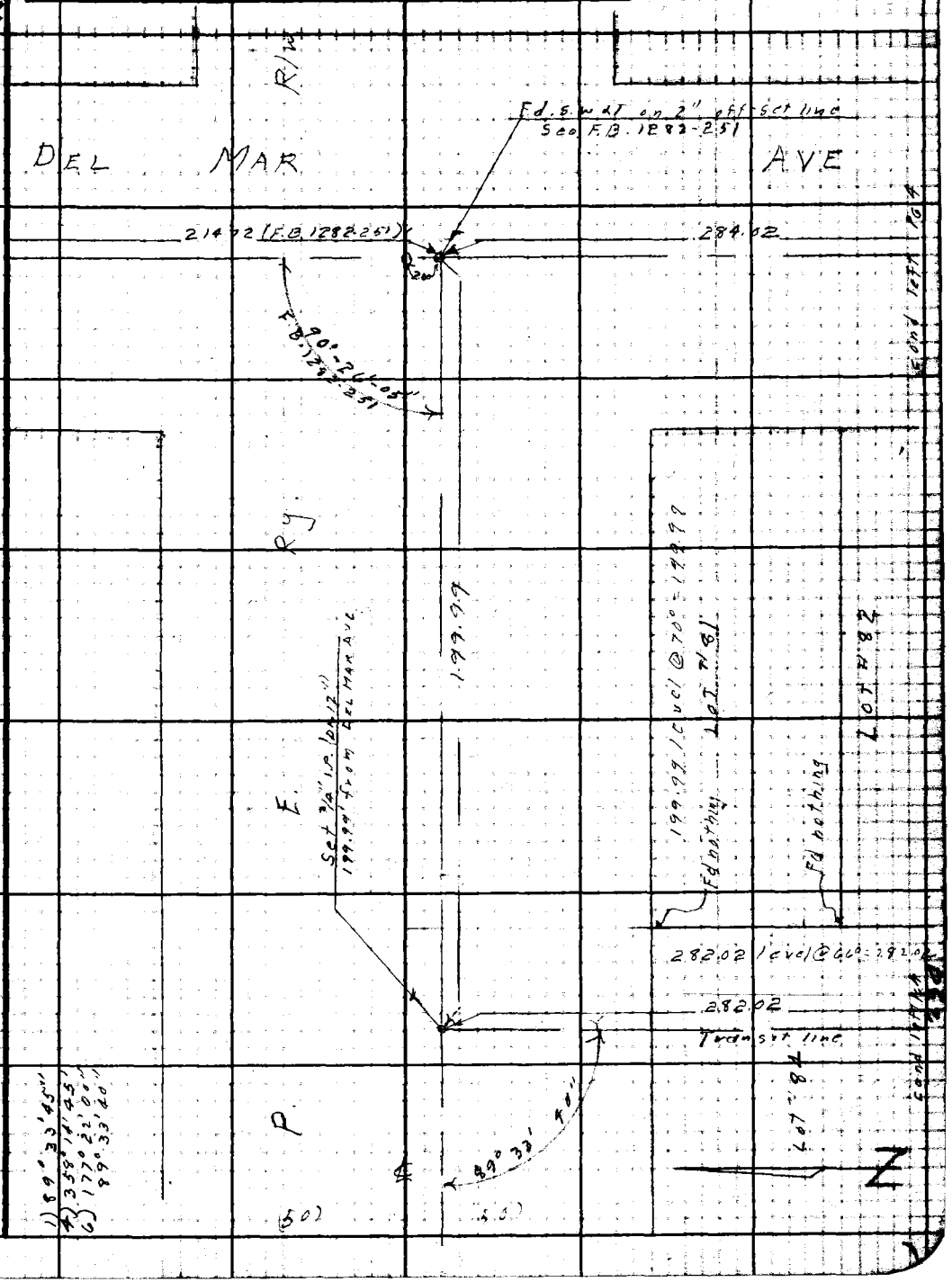
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.44-B-6

Notes Ck'd by	Survey of EMERSON PL.
Map. No.	W. O. 8351 Tape No. 041 St'd 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 1-48
Date	Indexed A. C. Johnson

F.B. 1282 5 Pg. 235



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1282 Pg. 236

RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EMERSON PL.
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes M. G. SALAZAR Date 1-49
Date	Indexed A. C. Johnson

F. B. 1282 Pg. 237

DEC 31 '48

LOCATION
OF
IMPROVEMENTS
ON
FIRST LOT LINE WEST
OF
DEL MAR AVE
FROM
HELMAN AVE
TO
P.E. RAILWAY
C.I. 1195.

J.J. LANIGAN
M.G. SALAZAR
A.S. CURTIS
D. SAPPELL
T.C. PETERSON

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
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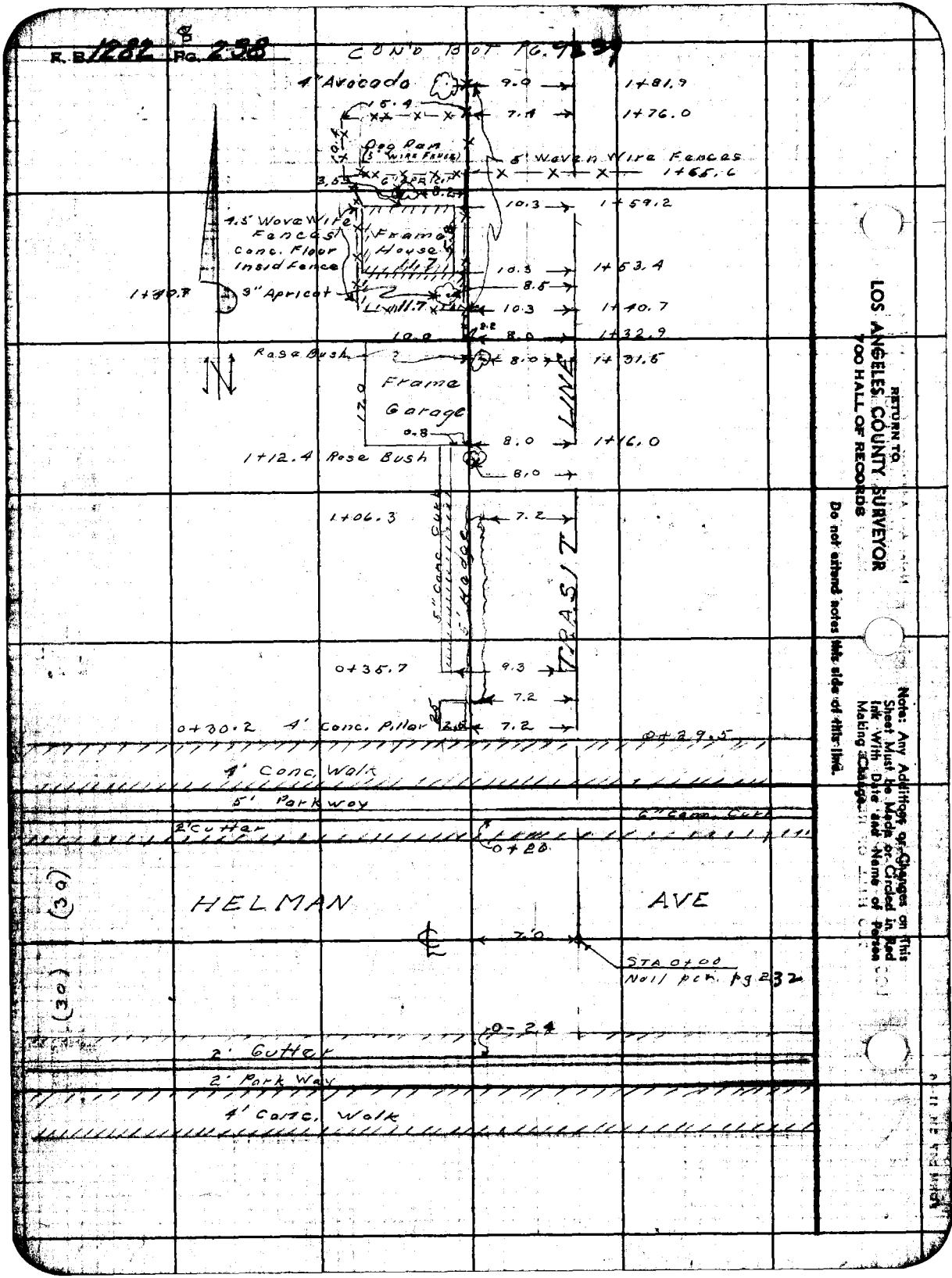

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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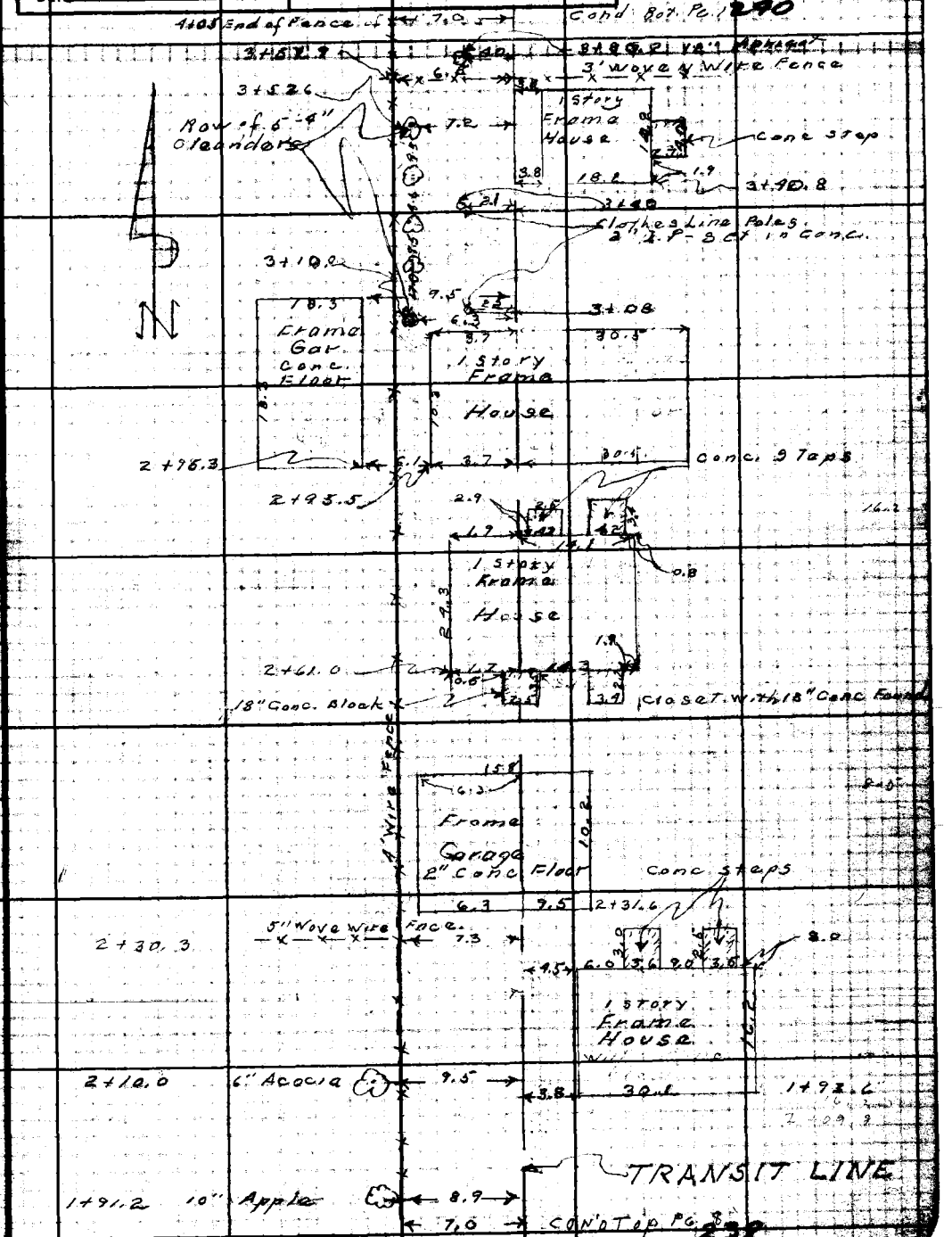
F.B. 1282 Pg. 239

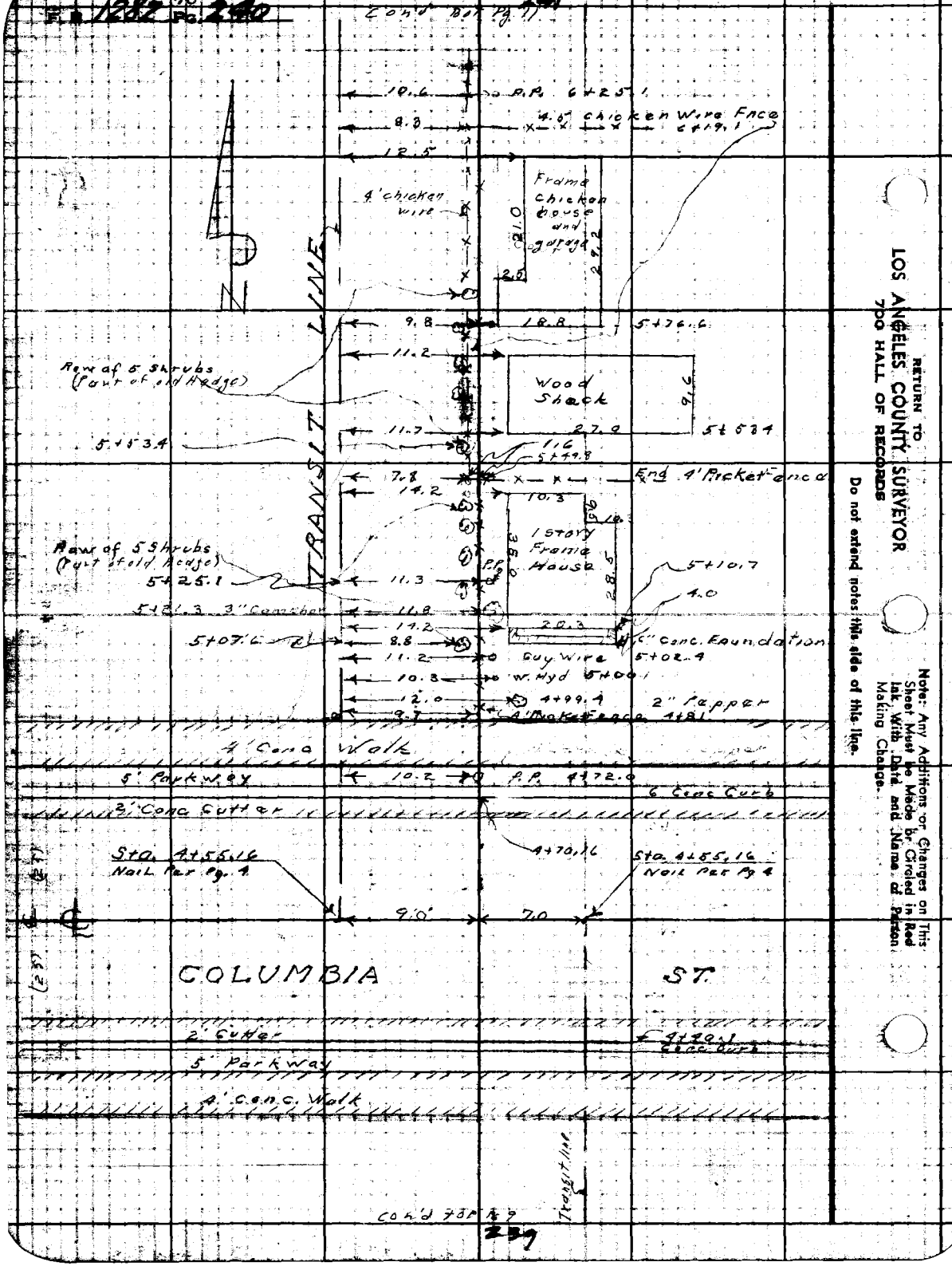
Notes Ck'd by	Survey of EMERSON PL
Map No.	W. O. 1195 Tape No. Std. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes M. G. SALAZAR Date 1-48
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend [illegible] of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

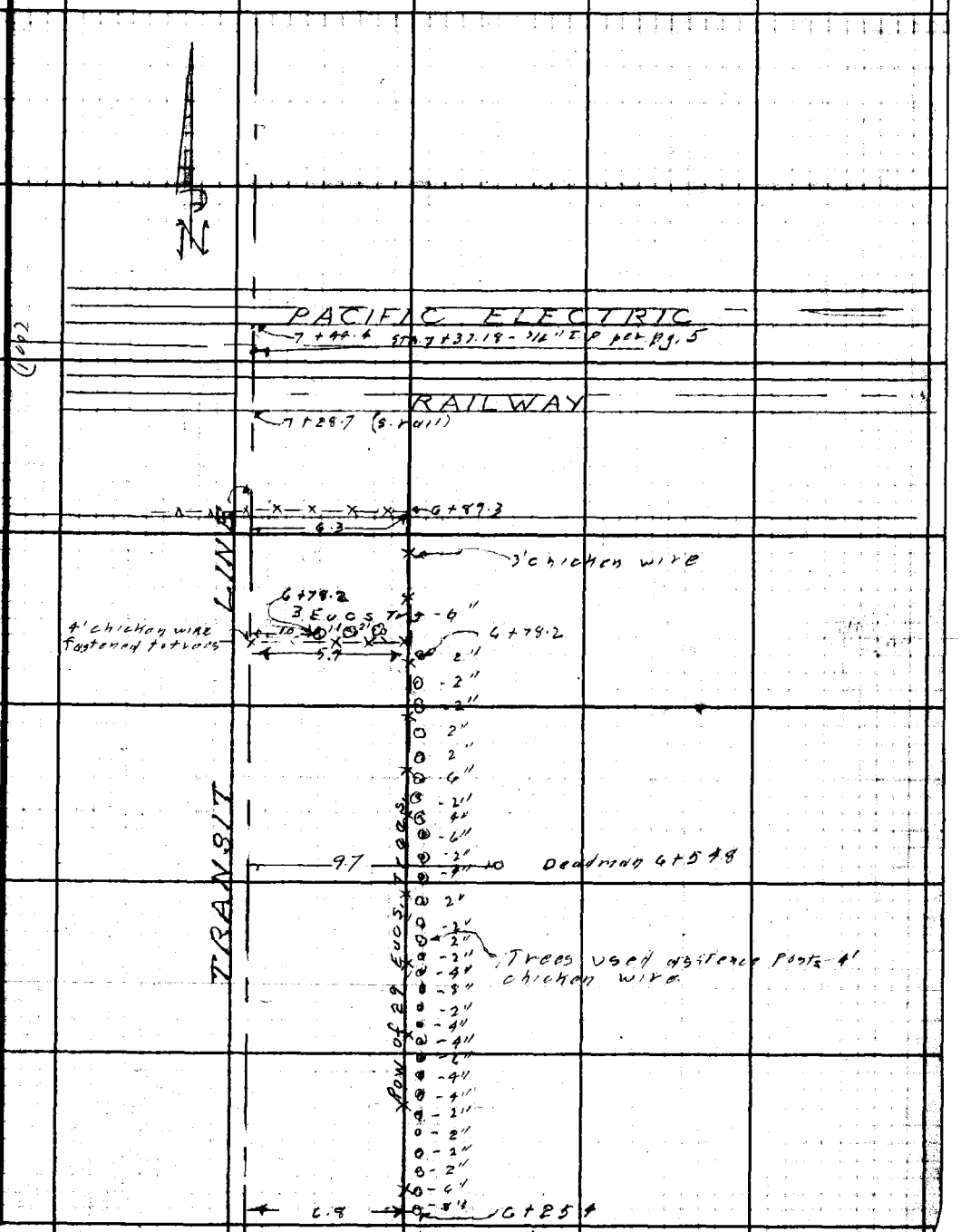


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EMERSON PL.	F.B. 1282" Pg. 241
Map No.	W. O. 1195 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes M.G. SALAZAR Date 1-48	
Date	Indexed A. C. Jannsen	



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

240

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1282 PG. 242

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1175 Division No. V

Date _____ Date _____ Survey of EMERSON PL.

X-Sec. No. _____ Notes Chkd. L.C.M. Checked _____ Survey by J.J.L. Notes D.S. Date 1-48

Date 1-28-48 Date _____ Map No. _____ Checked C. [illegible] Date DEC 31 '48

PROFILE
and
CROSS SECTIONS
on
1ST LOT LINE W. of DEL MAR AVE.
from
HELLMAN AVE.
to
P.E. Ry. R/W
C.I. 1175

ELEV.

F.S.
J.J. LANIGAN
H.G. SALAZAR
A.S. CURTIS
D. SAPPELL

H.I.
T.C. PETERSON

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# A-61	6 00	317 82		311 82	B.M# A-61 DEL MAR AVE. & HELLMAN AVE. S.E. Cor. Bt. Spk. in curb 10' S. of S. end C.R. Elev. 311.816 per F.B. 1247-105
			414	31[illegible]68	Int. of ℄ of Hellman Ave. & transit line
0-24			520	31[illegible]2	transit line - gutter
"			459	31323	" - curb.
			494	31288	100' E. on Hellman Ave - ℄
			577	312[illegible]5	" " - 20' N. gutter
			512	312[illegible]0	" " - 20' N. curb.
			590	31[illegible]2	" " - 24' S. gutter
			547	312[illegible]5	" " - 24' S. curb.
			333	314[illegible]9	100' W. on Hellman Ave. - ℄
			396	313[illegible]6	" " - 20' N. gutter
			333	31449	" " - 20' N. curb.
			456	313[illegible]6	" " - 24' S. gutter
			380	31402	" " - 24' S. curb.
0+20			483	31299	transit line - gutter
"			419	31363	- curb.
0+30			40	3138	- P/L
0+50			41	3137	transit line
"			40	3138	7' L. lot line.
1+00			38	314[illegible]	transit line.

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd
Date
Job No. 1195 Division No. V
Survey of EMERSON PL
Survey by J.J. LANIGAN Notes D. SAPPELL
Indexed C. JOPLIN Date
1882 PG. 244

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 82				
1+00			40	313.8		13' R.
"			38	314 0	7' L. lot line.	
"			39	313 9	27' L.	
1+50			39	313 9	transit line	
"			37	314 1	7' L. lot line.	
T.P.			408	313 74	T.P.	
	6 31	320 05				
2+00			54	314 6	transit line.	
"			53	314 7		13' R.
"			53	314 7	7' L. lot line.	
"			54	314 6	27' L.	
2+50			49	315 1	transit line.	
"			4.9	315 1	7' L. lot line.	
T. P.			499	315 06	T.P.	
	5 96	321 02				
3+00			52	315 8	transit line	
"			52	315 8		13' R.
"			53	315 7	7' L. lot line	
"			50	316 0	27' L.	
3+50			47	316 3	transit line	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1195 Division No. V
X-Sec. Notes Chkd ____ Checked ____ Survey of Emerson Pl.
No. ____ Date ____ Date ____ Survey by V.J.L. Notes D.S. Date 1-48
Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321 02				
3+50			44	3166	7' L. lot line.	
T. P.			381	31721	T. P.	
	501	322 22				
4+00			52	3170	transit line.	
"			49	3173		13' R.
"			52	3170	7' L. lot line.	
"			50	3172	27' L.	
4+30			49	3173	transit line - P/L	
"			51	3171	7' L. lot line.	
4+40.2			591	31631	transit line - gutter	
"			527	31695	- curb.	
			520	31702	Int. of ℄ of Columbia + 7' E. transit line	
			567	31655	100' E on Columbia St. - ℄	
			595	31627	" "	-15' N. gutter
			529	31693	" "	-15' N. curb.
			634	31588	" "	-15' S. gutter
			572	31650	" "	-15' S. curb.
			476	31746	100' W. on Columbia St. - ℄	
			502	31720	" "	-15' N. gutter
			439	31783	" "	-15' N. curb.

F.B. 1712 Pg. 246

Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of Emerson Pl. Date Date No.

Survey by J. J. Langan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322 22				
			5 49	316 73	100' W. on Columbia St. - 15' S. gutter	
			4 87	317 35	" " - 15' S. curb.	
			5 10	317 12	Int. of ℄ of Columbia St. + 9' W. transit line	
4+70.2			5 41	316 81	transit line - gutter	
"			4 82	317 40	- curb.	
4+80.2			4 6	317 6	transit line - P/L.	
"			4 7	317 5	9' R. - lot line.	
5 +00			4 3	317 9	transit line	
"			4 0	318 2	9' R. lot line	
"			4 2	318 0	29' R.	
"			4 4	317 8	11' L.	
5+50			4 0	318 2	transit line.	
"			4 2	318 0	9' R. lot line.	
T.P.		1	4 04	318 18	T.P.	
	6 49	324 67				
6+00			5 7	319 0	transit line.	
"			5 9	318 8	9' R. lot line	
"			5 7	319 0	29' R.	
"			5 7	319 0	11' L	
6+50			5 6	319 1	transit line	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Emerson Pl.
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S. Date 1-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		32467				
6+50			56	319 1		9' R. lot line.
6+89.2			52	319 5	Int. of Transit line & S. P.E. R.Y. R/W.	
"			53	319 4		9' R. lot line.
			60	318 7	100. E on P.E. R.Y. R/W. line.	
			47	320 0	100' W. " " "	
7+00			65	318 2	transit line & bottom bank	
7+27.2			18	32_ 9	" -top of bank	
"			18	322 9		-9' R. lot line.
7+37.2			18	322 9	Int. transit line & 2' offset line.	
"			18	322 9		9' R. lot line.
7+56.7			16	323 1	transit line & top of bank	
7+67.7			44	320 3	" - bottom of bank	
"			44	320 3		9' R. lot line.
8+37.2			36	321 1	transit line	
"			36	321 1		9' R. lot line.
B.M.H. W.M. 145			466	320 01	B.M.H. W.M. 145 - Del Mar Ave & P.E. R.Y. 20' N. & 40' E. of ℄ int. L & N. S.W. Cor. Conc. block. Elev. (320.030), F.B. 1247 P. 106	

Profile
Job No. 1195 Division No. V Notes Red. Plotted
Survey of Emerson Pl. Date Date No.
Survey by J.J. Langer Notes D. Sappell Notes Chkd. Checked X-Sec.
Indexed C. Jordan Date Date Date No.

Notes Ck'd by	Survey of EMERSON PL
Map No.	W. O. 1195 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 4-21-48
Date	Indexed A. C. Johnson

F.B. 1282 Pg. 249

DEC 31 '48

LOCATION
of
HOUSES
on
HELLMAN AVE
C.I. 1195

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunich

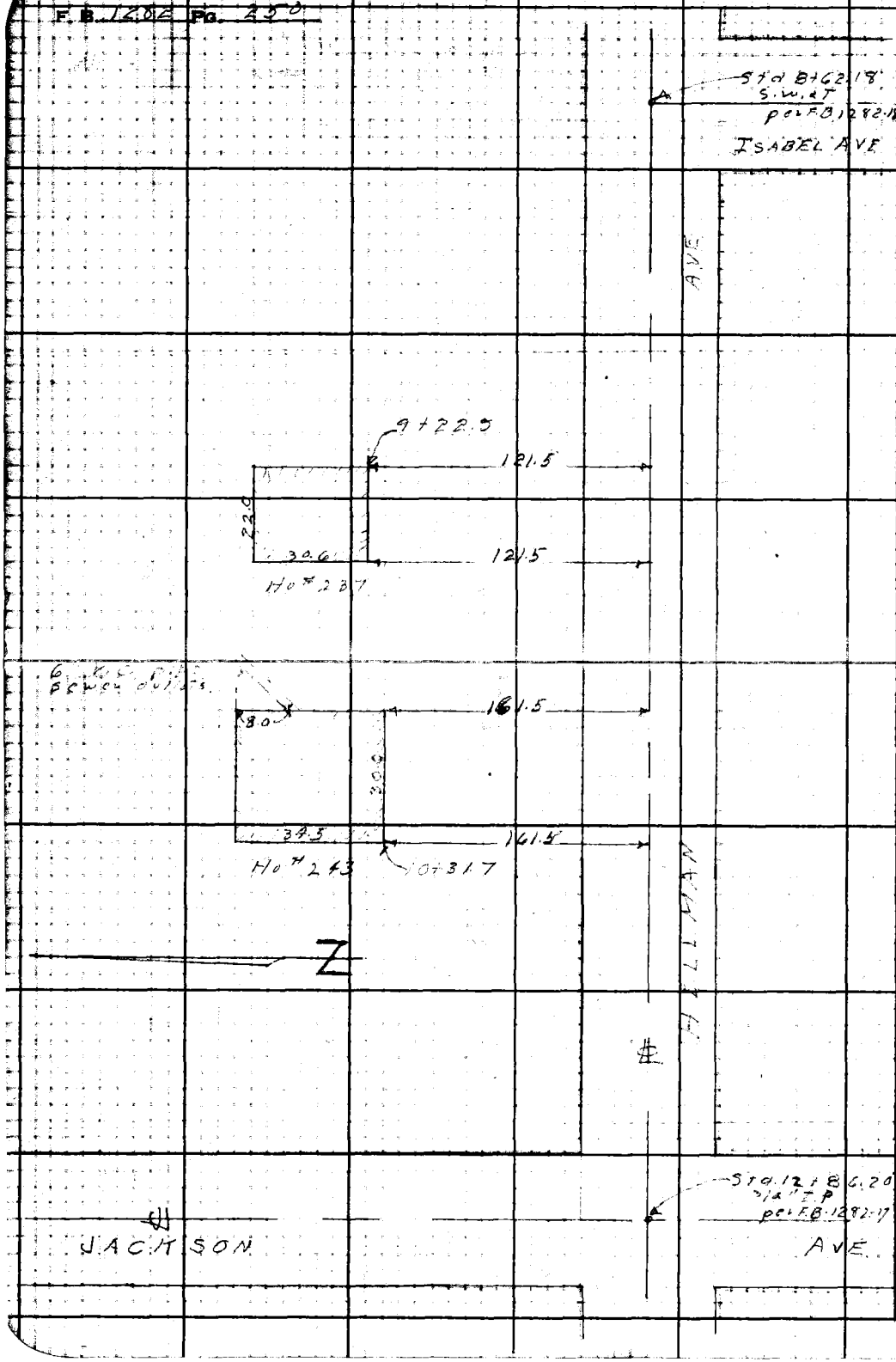
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1282 Pg. 250



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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9+12
10+30

F.B. 1282 Pg. 25

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of Emerson Pl.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Langan Notes N.G.S. Date 6-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date DEC 31 '48

ELEVATIONS
ON
HOUSES # 237, 243
ON
HELLMAN AVE
(C.I. 1195)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Langan M.G. Salazar A.S. Curtis J.W. Trunick		

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM HELLMAN AVE (W. side) AT ISABEL AVE.	
WM-229	8.28	331.98		323.70	WM-229 Bt spk in curb, 5' ± E. of ℄ Prod of ISABEL AVE Elev. 323.701 F.B. 1247-167	
9+22.9			8.6	323.4	152.1 Rt Ground	
"			8.51	323.47	" " Floor Elev. To Ho # 237 Hellman Ave	
T.P.			3.50	328.48	T.P.	
	9.03	337.51				
10+01.7			11.9	325 ±	188' Rt. Ground	
"			13.37	324.14	" " Top 6" V.C. Pipe Ho # 243	
T.P.			0.00	337.51	T.P.	
	7.47	341.98				
BM					BM HELLMAN AVE & JACKSON AVE, S.W. Cor	
WM-227			2.68	342.30	WM-227 Bt spk in Curb, 5' W. of W. End C.R. Elev. 342.306 F.B. 1247-166	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. V Job No. 1195

Survey of Emerson Place

Survey by Langan Notes M. G. Salazar

Indexed A. C. Jorgensen Date

F.B. 1247 PG. 2 52

Notes Ck'd by	Survey of EMERSON PL
Map No.	W. O. 1174 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 6-21-49
Date	Indexed A. C. Johnson

F.B. 1292 Pg. 283

DEC 31 '48

LOCATION
of
SEWER OUTLET PIPES
on
LOTS #29 & #30 TRACT #2078
(ISABEL AVE)
C.I. 1195

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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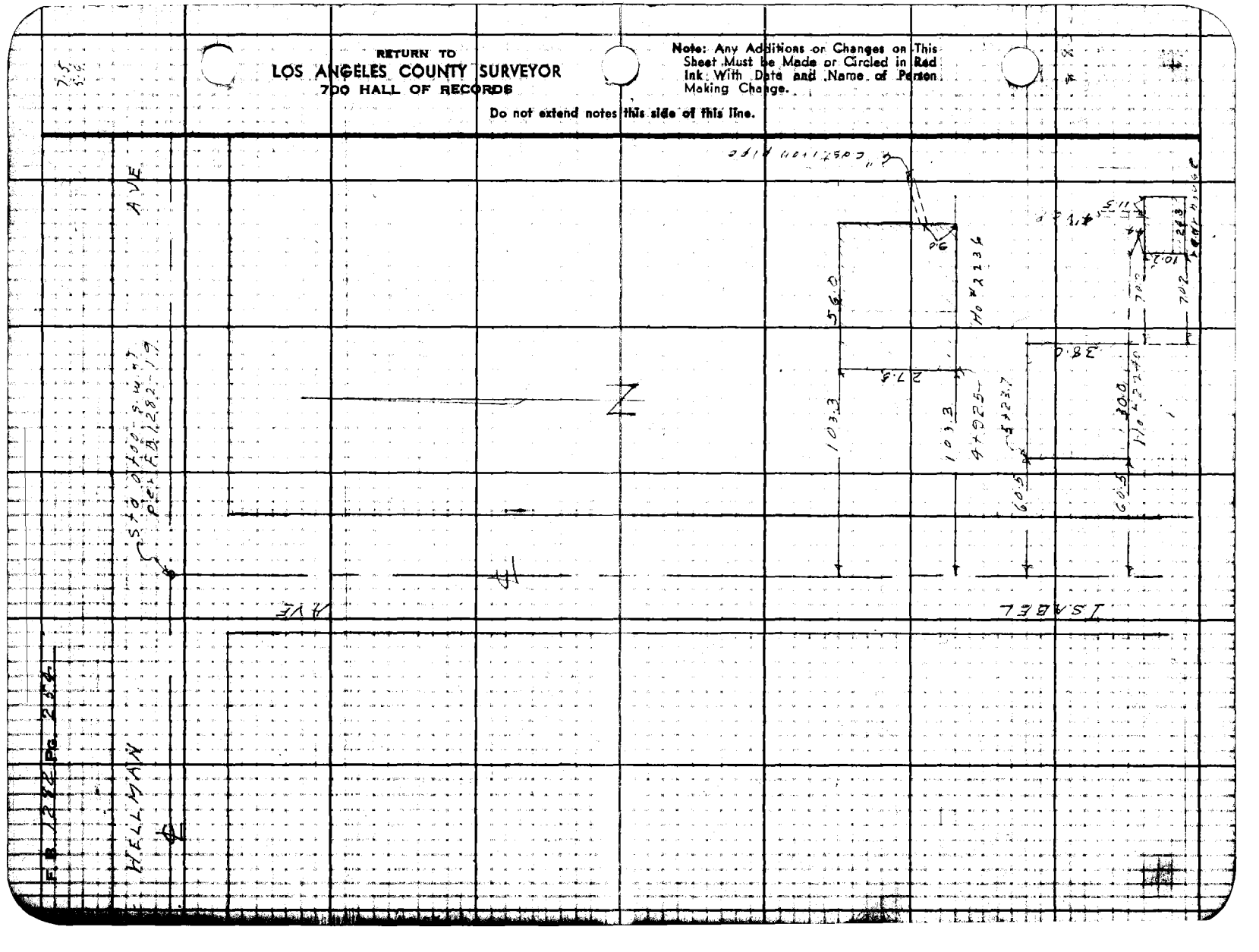
Do not extend notes this side of this line.



F.B. 1282 Pg. 25

F.B. 1282 PG. 255

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1195 Division No. V
Date _____ Date _____ Survey of Emerson PL
X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by Lanigan Notes M.G.S Date _____
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date DEC 31 '48

ELEVATIONS
OF
SEWER OUTLET PIPES
ON
LOTS #29 & 30 TRACT #2078
ISABEL AVE.
(CI. 1195)

STATION	B.S.	H.I.	F.S.	ELEV.

J. C. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

[illegible] ADD[illegible] ON THE [illegible] CIRCLE[illegible] NAME [illegible]

[illegible] extent notes [illegible] side [illegible] this line

STATION	B.S.	M.I.	[illegible]	ELEV.	[illegible]	
BM					BM	[illegible] AVE (W. Side) At ISABEL AVE.
WM-	10 18	333 88		[illegible]	WM-	Bt Spk In Curb 5' ± E of ℄ Prod of ISABEL AVE. Elev 323.731 F.B. 1247-167
T.P.			0 72	333 16	T.P.	
	1 66	337 82				
4+83.5			11 9	[illegible]	159.3 Lt	Ground
"			13 9	[illegible]	" "	Top 6" C.I. Pipe To Ho.# 2236
5+31.6			15 7	[illegible]	173.5 "	Ground
"			10 84	[illegible]	[illegible]	Top of 4" V.C.P Rear Ho# 2240
			8 5	32[illegible]	"	Floor Elev Rear Ho# 2240
BM					BM	ISABEL AVE. (W. Side) 650' ± N. of
WM-234			2 18	33[illegible]	WM-234	EMERSON PL. Bt. Spk. In Curb On North Line Prod To Ho# 2301 Elev 335.640 F.B. 1247-174

Job No. 1195 Division No. V Notes Red. Plotted
Survey of Emerson Pl Date Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.