Red. Plotted H. U. M. H.
Date 1946 Survey No.
Chkd. Checked Survey by Notes Ink
Date Map No. A. C. Johnson Date 10-2-46

BEACH EROSION SURVEY

FROM

REDONDO BEACH AT 10TH ST.
(Base Line Sta. 5-12 = 254+65 (S))

TO

BALLONA CREEK JETTIES
(Base Line Sta. 186+00 (N))

J.N. 8412.

Work Started: July 5, 1946.
" Finished:

G.W. Kleineck
H. Gunderson
J.W.S. Moore
R Anderson
R Hobson
H.R. Stock
J. Gregory
G.O. Harris
R. Mitchell
S. Dickie
D. Sappell
Brown
D. Le Gault
A.C. Stangeland
W. Van Deren.

Microfilmed Feb 88

F.B. 1285 PG. 2

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No._____ X-Sec. No._____

Notes Red._____ Plotted_____ Job No._____ Division No._____

Date_____ Date_____ Survey of_____

Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

F.B. 1285 Pg. 3

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 SM 1-46

F.B. 1285 G. 4

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
155+00 -S	068	1794		1726	T From PP 10 Range Line & = 90° F.S. on S-8	
			082	1712	5.0' R. = Edge walk	
			57	122	39' R = Beach	
			85	94	76' R — "	
			101	78	100' R — "	
T.P.	329	778	1150	644	120' R — "	
			44	53	140' R — "	
			77	20	125' R — Water	
			14	03	254' R — "	
			101	-04	332' R — "	
			114	-22	369' R — "	

Shore
155+00 (S)

Profile
No.
X-Sec.
No.

Notes Red Plotted H.U.M.H. Job No. 5411 Division No.
Date Date 10/46 Survey of Regent Erosion
Notes Chkd. Checked Survey by Meyerhoff, Clark Notes Clark Date 8-19-46
Date Date Map No. Indexed S. Johnson Date 10-2-46

F.B. 1282 Pg. 5

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 G. 6 | Job No. 8402 Division No. | Notes Red. | Date | Plotted 4 U.M.H. | No. | Profile
Survey of Pepper Canyon | Date | Date 1946 | No. | X-Sec.
Survey by T. Cuneo Notes Chkd. - F.12. 5½ Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					From pg. 40 (Bench level)
152+50 S	173	1541		1368	Camps Line Δ = 90° F.S. on S 8
			31	12.3	26' R - Bench
			61	9.3	90' R - "
T.P.	319	993	867	6.4	110' R - "
			45	56	138' R - "
			83	16	189' R - Water
			92	07	234' R - "
			104	-0.5	296' R - "
			116	-1.7	343' R - "
			124	-2.5	363' R - "

Shore
152+50 (S)

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On #	Color	Time	Hor. Ang.		
155	5-8 1	R	927	8945	Range Line ∠ = 90° F.S. on 5-8	
+00	2	Y		8915		
	3	W		8805		
	4	Y		8840		
	5	W		8900		
	6	R	9.40	8940		
	7	Y		8935		
	8	W		8930		
	9	Y		9000		
	10	W		9015		
	11	R	946	9010		
	12	Y		8950		
	13	W		8940		
	14	Y		8946		
	15	W		8930		
	16	R	950	8930		
	17	Y		8950		
	18	W		9000		
	19	Y		9005		
	20	W		8940		

Range
155+00 (5)

Profile
Notes Red_____ Plotted H.U.M.H. Job No. 8417 Division No._____ F.B. 1125 Pg. 7
No._____ Date_____ Date 10/26 Survey of Beach Erosion
X-Sec. Notes Chkd._____ Checked_____ Survey by Hansen Notes Taken Date 8-15-46
No._____ Date_____ Date_____ Map No._____ Plotted_____ Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1855 p. 8 | Job No. SW2 Division No. | Profile | Plotted H.U.M.H. | No. | X-Sec. | No.

Survey of Beach Erosion | Notes Red. | Date | Date | Checked

Survey by Clements | Notes | Notes Chkd. | Date | Date

Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.
Inst. Pt.	Sight # On	Color	Time	Hor. Ang.
155 +00	5-8 21	R	955	91.30

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst at	Sight on	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.		
160+00	5.8	1	R	9:27	109-10		Range 155+00
		2	Y		110-15		
		3	W		110-30		
		4	Y		112-05		
		5	W		113-25		
		6	R	9:41	115-10		
		7	Y		115-50		
		8	W		118-25		
		9	Y		120-40		
		10	W		122-25		
		11	R	9:51	123-55		
		12	Y		125-30		
		13	W		128-05		
		14	Y		129-15		
		15			131-20		
		16	R	9:57	132-10		
		17	Y		132-55		
		18	W		139-55		
		19	Y		143-00		
		20			145-20		

Cont. to 155+00 (S)

Profile Notes Red Plotted H.U.M.H Job No. 8412 Division No. F.B. 2115 PG. 9
No. Date Date 9/16 Survey of Bexhill Estates
X-Sec. Notes Chkd Checked Survey by Thomas Notes K.E. Date 8-15-46
No. Date Date Map No. Indexed: J. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4485 Pg. 10 | Job No. 4417 | Division No. | Notes Red | Date | Plotted H.U.M.H. | Profile No. | X-Sec. No.

Survey of Beach Erosion | Date | Checked 1946 | Date | No.

Survey by Harvest. Notes [illegible] | Notes Chkd. | Date | Date

Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At. 16+00	Sight On S-5	# 21	Color R	Time 9:52	Hor. Ang. 52.6	Range 15+00

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red. Lowe Plotted H.L.M.H. Job No. 6412 Division No. ____
Date 10-8-46 Date 10-46 Survey of Beach Erosion
Notes Chkd. LE Checked ____ Survey by Meuser Notes by H.L.M. Date 8-15-46
Date 11-1-46 Date ____ Map No. ____ Inked C. JOHNSON Date ____

F.B. 1285 PG. 11

STATION		B. S.	H. I. Meas.	F. S.	ELEV. Ht.		Remarks
#	Color	Time	Depth	Bottom	Tide	Adj. Depth	
1	R	9 28	28.5	292	3.8	25.4	Going In. Sta. 155+00
2	Y		27.8	276		23.8	
3	W		26.8	267		22.9	
4	Y		25.1	254		21.6	
5	R		23.3	245		20.7	
6	Y	9 41	22.4	233	3.9	19.4	
7	W		21.3	222		18.3	
8	Y		20.2	209		17.0	
9	R		18.8	194		15.4	
10	W		17.9	181		14.2	
11	Y	9 47	17.0	166	4.0	12.6	
12	R		16.1	155		11.5	
13	W		15.2	145		10.5	
14	Y		13.5	135		9.5	
15	R		11.7	122		8.2	
16	W	9 51	10.8	101	4.1	6.7	Boat 155+00 (S)
17	Y		9.8	94		5.3	
18	R		8.3	80		3.9	
19	W		6.7	66		2.5	
20	Y		5.6	54		1.3	

F.B. 1285 PG. 12 | Job No. 8412 | Division No. | Notes Red. Law | Plotted H.U.M.H. | Profile

Survey of Beach Erosion | Date 10-8-46 | Date 1946 | No.

Survey by Heinack | Notes G.H. 8-15-'46 | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

#	Color	Time	Meas. Depth	Bottom	Ht. Tide	Adj. Depth	Remarks
STATION		B. S.	H. I.	F. S.	ELEV.		
21	R	9:55	4.8 5.2	4.5	4.1	0.4	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted H.U.M.H. Job No. 5452 Division No.____ F.B. 1284 Pg. 13
No.____ Date____ Date 4/46 Survey of Beach Erosion Date 2-15-'46
X-Sec. Notes Chkd____ Checked____ Survey by Klement Notes Taken C. Johnson Date____
No.____ Date____ Date____ Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	# Color	Time	Hor. Ang.		
152 +50	5-8	1 R	1019	90 15	Range Line ∠ = 90°	F.J. on 5-8
		2 Y		90 20		
		3 W		90 00		
		4 Y		90 10		
		5 W		90 20		
		6 R	1026	90 30		
		7 Y		90 20		
		8 W		90 40		
		9 Y		91 00		
		10 W		90 50		
		11 R	1031	90 25		
		12 Y		9000		
		13 W		89 50		
		14 Y		89 40		
		15 W		89 25		
		16 R	1035	9000		
		17 Y		90 20		
		18 W		90 15		
		19 Y		90 40		
		20 W		8825		

Range
152 +50 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] PG. 14

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ No. ____ X-Sec.

Survey by ____ Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst Pt.	Sight # Bk	Color	Time	Hor. Ang.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst At.	Sight On	#	Color	Time	Hor. Ang.	
160+50	S-8	1	R	10:20	117-35	Range 152+50
		2	Y		119-45	
		3	W		121-05	
		4	Y		122-35	
		5	W		124-40	
		6	R	10:27	125-50	
		7	Y		127-05	
		8	W		129-25	
		9	Y		132-05	
		10	W		132-15	
		11	R	10:34	133-05	
		12	Y		135-05	
		13	W		139-30	
		14	Y		142-35	
		15	W		143-45	
		16	R	10:35	146-55	
		17	Y		150-30	
		18	W		152-25	
		19	Y		153-50	
		20	W		155-25	

Curtain
152+50 (S)

Profile
Notes Red_____ Plotted H.U.M.H. Job No. 847 Division No._____
No._____ Date_____ Date 1946 Survey of Berth Erection
X-Sec. Notes Chkd_____ Checked_____ Survey by Clemens Notes C.J.G. Date 6-15-46
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 1285 Pg. 15

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by A. C. Johnson Notes Chkd. Checked

Indexed Notes Date Date Date

F.B. 1815 PG. 16

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight # On	Color	Time Hor. Ang.			
Holes	S 8	21	R	10:39	161 31	Comp 152.53

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red. Scott Plotted H.U.M.H. Job No. 2412 Division No. ____
Date 10-8-46 Date 10-46 Survey of Regen Erosion F.B. 1215 Pg. 17
Notes Chkd. HE Checked Survey by Meunier Notes H.S. Date 8-15-46
Date 11-1-46 Date Map No. Inked Drafted Date

STATION #	Color	Time	B. S. H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	10:20	28. 30.	292	4.3 ✓	24.9	GOING IN — RANGE 152+50
2	Y		29.	281		23.8 ✓	
3	W		27.	272		22.9 ✓	
4	Y		26.	262		21.9 ✓	
5	W		25.	250		20.7 ✓	
6	R	10:27	23.	239	4.4 ✓	19.5 ✓	
7	Y		22.	228		18.4 ✓	
8	W		21.	213		16.9 ✓	
9	Y		19.	200		15.6 ✓	
10	W		18.	183		13.9 ✓	
11	R	10:31	16.	171	4.4 ✓	12.7 ✓	
12	Y		15.	158		11.4 ✓	
13	W		14.	151		10.7 ✓	
14	Y		12.	139		9.5 ✓	
15	W		11.	125		8.1 ✓	
16	R	10:36	10.	112	4.4 ✓	6.8 ✓	152+50 (S)
17	Y		9.	97		5.3 ✓	
18	W		7.	83		3.9 ✓	
19	Y		6.	67		2.3 ✓	
20	W		5.	57		1.3 ✓	End of Line.

F.B. 1285 PG. 18 | Job No. | Division No. | Notes Red. | Plotted H.U.M.H 1946 | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

#	STATION	B. S.	H. I.	F. S.	ELEV.	Adj. Depth	Remarks
	Color	Time	Meas. Depth	Bottom	Ht. Tide		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	* From pg. 10. (Beach level)	
150+00	2.18	14.92		12.74	Range Line ⊥ = 90°	F.S. on 5-8
			4.3	10.6	42' E — Beach	
			5.3	9.6	72' E — "	
TP	1.79	9.81	6.90	8.02	100' E — "	
			3.3	6.5	120' R — "	
			5.0	4.8	141' E — "	
			7.1	2.7	190' E — Water	
			8.7	1.1	195' E — "	
			9.7	0.1	231' E — "	
			9.7	0.1	278' E — "	
			10.7	-0.9	320' E — "	
			9.3	-1.5	345' E — "	

Shore
150+00(5')

Profile Notes Red_____ Plotted H.U.M.H. Job No. 5412 Division No._____
No._____ Date_____ Date 12/46 Survey of Beach Erosion
X-Sec. Notes Chkd_____ Checked_____ Survey by Weimer Notes by GWK Date 5-12-46
No._____ Date_____ Date_____ Map No._____ Indexed C. Jansen Date_____

F.B. 1285 Pg. 19

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1225 PG. 20 | Job No. 82-2 Division No. | Profile
Survey of Beach Erosion | No. | X-Sec.
Survey by Maurer Notes Built 8-14-46 Notes Chkd. | Plotted H.U.M.H. | No.
Indexed C. Johnson Date | Checked | Date
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	(From pg 10 (Check level))	
147+50 -5	166	1570		140.4	Range Line ± = 90°	F.J. on S-8
			35	135	35' E - Beach.	
			62	95	82' E - "	
T.P.	250	1001	819	181	100' E - "	
			44	56	121' E - "	
			60	40	147' E. Water	
			84	16	178' E. "	
			98	02	220' E - "	
			101	-01	278' E - "	
			114	-14	316' E - "	
			116	-16	323' E - "	

Shore
147+50(S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red_____ Plotted H.U.M.H. Job No. EH 7 Division No._____ F.B. 1655 Pg. 21
No._____ Date_____ Date 4/46 Survey of Beach Erosion
X-Sec. Notes Chkd_____ Checked_____ Survey by Warnock Notes Tuttle Date 8-15-46
No._____ Date_____ Date_____ Map No._____ Indexed J.O. Date_____

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On	# Color	Time	~~Hor. Ang.~~	Range Line ~~D~~ = 90° F.S. on 5-8	
150 +00	5-8	1 R	1059	9000		
		2 Y		8940		
		3 W		9000		
		4 Y		9005		
		5 W		9005		
		6 R	1105	8945		
		7 Y		8950		
		8 W		9000		
		9 Y		9030		
		10 W		9015		
		11 R	1110	9020		
		12 Y		9025		
		13 W		9040		
		14 Y		9030		
		15 W		9055		
		16 R	1112	9055		
		17 Y		9000		
		18 W		9050		
		19 Y		9020		
		20 W		9020		

Range 150+00 (5)

F.B. 1285 G. 22 | Job No. 8412 Division No. | Notes Red | Plotted H.U.M.H | Profile

Survey of Beach Erosion | Date | Date 1946. | No. | X-Sec.

Survey by Kennedy Notes GWK - 8-15-42 | Notes Chkd. | Checked | No.

Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.
Mon. Brk.	Sight #	Color	Time	Elev. Mon.
150	5-8	21	11 16	9.20
200				
				Est.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1155 ft. At.	Sight On	#	Color	Time	Hor. Ang.	
163+00	58	1	R	11:00	124-45	Range 150+00
		2	Y		127-55	
		3	W		125-05	
		4	Y		130-10	
		5	W		132-35	
		6	R	11:06	133-50	
		7	Y		130-05	
		8	W		138-30	
		9	Y		139-50	
		10	W		141-35	
		11	R	11:10	142-50	
		12	Y		145-30	
		13	W		[illegible]	
		14	Y		[illegible]	
		15	W		[illegible]	
		16	R	11:12	153-15	
		17	Y		155-00	
		18	W		[illegible]	
		19	Y		[illegible]	
		20	W		[illegible]	

Cont'd.
150+00 (5)

Profile
Notes Red _____ Plotted H.U.M.H. Job No. 5W2 Division No. _____
No. _____ Date _____ Date 4/46 Survey of Beach Erosion
X-Sec. Notes Chkd. _____ Checked _____ Survey by Meyerpeak Notes L.G. Date 8-15-46
No. _____ Date _____ Date _____ Map No. _____ Indexed J.C. Date _____

F.B. 1225 Pg. 23

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 24

Job No. 5417 Division No. _____ Notes Red _____ Plotted H.U.M.H. Profile No. _____

Survey of Beach Erosion Date _____ Date _____ X-Sec. No. _____

Survey by Brunner Notes Chkd _____ Checked _____

Indexed A. C. Johnson Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On #	Color	Time	Hor. Ang.		
1607+38	38	R	11:1[illegible]	162 [illegible]		Range 1537+50

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. Lewis Plotted H.U.M.H. Job No. 847 Division No. ____
X-Sec. No. ____ Date 10-8-46 Date 10-10-46 Checked HE Survey of Beach Erosion Survey
Notes Chkd. HE Date 11-1-46 Date ____ Survey by Mercer Notes Index Corner Date 8-15-46
Map No. ____ Date ____

F.B. 1285 PG. 25

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	10:59	29 2.00	299	4.5	25.4	GOING IN RANGE 150+00
2	Y		28 2.00	287		24.2	
3	W		26 2.00	273		22.8	
4	Y			263		21.8	
5	W			252		20.7	
6	R	11:06		240	4.5	19.5	
7	Y			228		18.3	
8	W			217		17.2	
9	Y			208		16.3	
10	R			197		15.2	
11	W	11:10		181	4.5	13.6	
12	Y			170		12.5	
13	W			157		10.7	
14	Y			143		9.5	
15	W			134		8.9	
16	R			121	4.5	7.6	
17	Y			108		6.3	
18	W			98		5.3	
19	Y			85		4.0	
20	W			68		2.3	

Boat
150+00(S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 26 | Job No. 5412 Division No. | Notes Red. Lowe Date 10-8-46 | Notes Chkd. HE Date 11-1-46 | Plotted H.U.M.H. Date 1946 | Checked Date | Profile No. | X-Sec. No.

Survey of Beach Erosion

Survey by Steinmetz Notes Book 5/5-46

Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
# Color	Time	Meas. Depth	Bottom	Ht. Tide	Adj. Depth	Remarks
21 R	11.0	4.5	5.5	4.5	1.0	End of line

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At:	Sight # On	Color	Time	Hor. Ang.		
147 +50	5-8 1	R	1132	90 20	Compo Line ± = 90°	F.S. on 5-8
	2	Y		89 50		
	3	W		90 30		
	4	Y		90 40		
	5	W		89 40		
	6	R	1140	90 25		
	7	Y		90 05		
	8	W		90 15		
	9	Y		90 05		
	10	W		90 20		
	11	R	1144	89 55		
	12	Y		89 40		
	13	W		90 50		
	14	Y		90 25		
	15	W		90 30		
	16	R	1148	90 30		
	17	Y		89 40		
	18	W		90 25		
	19	Y		90 30	End	
	~~20~~					

Range 147+50 (S)

Profile

No.____ Notes Red____ Plotted H.U.M.H. Job No. 6H12 Division No.____

X-Sec. No.____ Date____ Notes Chkd____ Date____ Date 12-46 Checked____ Date____ Survey of Beach Erosion Survey by H.U.M.H. Notes Chkd. Map No.____ Indexed Johnson Date____ Date 8-15-46

F.B. 1225 PG. 27

F.B. 1285 PG. 28

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
Mont. Ave.	Sight #	Color	Time	Hor. Mvg.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight # On	Color	Time	Hor. Ang.		
155+00	S 8	1	R	11:34	118-15	Range 147+50
		2	Y		119-50	
		3	W		121-20	
		4	Y		123-10	
		5	W		124-40	
		6	R	11:41	126-45	
		7	Y		128-55	
		8	W		130-00	
		9	Y		132-05	
		10	W		133-40	
		11	R	11:45	136-35	
		12	Y		137-50	
		13	W		140-30	
		14	Y		142-50	
		15	W		145-55	
		16	R	11:50	147-45	
		17	Y		151-20	
		18	W		152-25	
		19	Y		156-30	End

Cont'd. 147+50 (S)

Profile
Notes Red_____ Plotted H.U.M.H. Job No. 5417 Division No._____
No._____ Date_____ Date 1946 Survey of Beach Erosion
X-Sec. Notes Chkd_____ Checked_____ Survey by Klemmer Notes V.G. Date 8-15-46
No._____ Date_____ Date_____ Map No._____ Indexed J.D. Date_____

F.B. 1888 G. 29

F.B. 1285 PG. 30

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
Mag. Nail	Sight	On #	Color	Time
				Hor. Pos.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. Lowe Plotted H.U.M.H. Job No. 8492 Division No. _____
X-Sec. No. _____ Notes Chkd. HE Date 10-8-46 Date 10-9-46 Checked _____ Survey of Beach Erosion Date 8-15-46
Date 10-1-46 Date _____ Map No. _____ Notes Checked J. CARLSON Date _____ Survey by Hauser Notes Checked _____ Date _____

F.B. 12895 PG. 31

STATION	B. S.	H. I.	F. S.	ELEV.			Remarks
#	Color	Time	Meas. Depth	Bottom	Tide	Adj. Depth	
1	R	11:34	29.8	297	4.4	25.3	GOING IN RANGE 147+50
2	Y			287		24.3	
3	W			270		22.6	
4	Y			261		21.7	
5	W			250		20.6	
6	R	11:20		237	4.4	19.3	
7	Y			224		18.0	
8	W			217		16.8	
9	Y			197		15.3	
10	W			183		13.9	
11	R	11:46		170	4.4	12.6	
12	Y			156		11.2	
13	W			146		10.2	
14	Y			130		8.6	
15	W			120		7.6	
16	R	11:54		102	4.3	5.9	
17	Y			87		4.4	
18	W			74		3.1	
19	Y			60		1.7	End of line

Boat 147+50 (S)

F.B/285 PG. 32

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

#	Color	Time	Meas. Depth	Bottom	Ht. Tide	Adj. Depth	Remarks
STATION		B. S.	H. I.	F. S.	ELEV.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					From pg. 10.
14+00 -S	324	1713		1389	(Beach line) Range Line 4 = 999 F.S. on 5.8
			26	125	20' E - Beach
			72	99	68' E - "
TP	260	999	972	27	20' E - "
			41	59	120' E - "
			82	18	147' E - water
			91	03	210' E - "
			110	-10	288' E - "
			117	-17	355 E - "
			123	-23	355 E - "

Shore
14+00(S)

Profile Notes Red_____ Plotted H.U.M.H. Job No. 5447 Division No._____ F.B. 128 PG. 33
No._____ Date_____ Date 12/46 Survey of Beach Erosion Notes Taken Date 5/12/46
X-Sec. Notes Chkd_____ Checked_____ Survey by H.U.M.H. Notes Entered Date_____
No._____ Date_____ Date_____ Map No._____ Notes Entered J. Johnson Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 34 | Job No. 5412 Division No. | Profile
Survey of Parcel Map No. | Plotted H.U.M.H. | No.
Survey by Mapping Section | Date 1946 | X-Sec.
Notes Shore - Pt. W. of Sec. | Notes Red | No.
Indexed A. C. Johnson Date | Notes Chkd. | Checked
Date | Date
Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					From pg. 16. (Bench Tie)
142+50 -S	2.22	15.52		13.30	Center Line ℄ = 90° F.S. on S-8
			3.9	11.6	27' E. Bluff.
			5.9	9.6	50' E - "
TP	1.43	9.91	7.74	7.8	81' E - "
			3.7	6.0	110' E - "
			7.0	2.7	150' E - Water.
			0.1	0.4	238' E - "
			12.2	-2.3	344' E - "
			12.5	-2.8	360' E - "

Shore
142+50(S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted H.U.M.H. Date 1946 Checked____ Date____ Job No. 5442 Division No.____ Survey of Beach Erosion Survey by Alameda Co. Notes Gulick Date 8-15-'46 Map No.____ Indexed Johansen Date____ F.B. 1285 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At. 145 +00	Sight On #	Color	Time	Hor. Ang.		
	5-8 1	R	1208	0000	Range Line ∠ = 90° From 5-8	
	2	Y		8945		
	3	W		9010		
	4	Y		9005		
	5	W		8945		
	6	R	1213	8950		
	7	Y		9000		
	8	W		9010		
	9	Y		9005		
	10	W		9100		
	11	R	1217	9100		
	12	Y		8920		
	13	W		9025		
	14	Y		9000		
	15	W		8940		
	16	R	1221	9115		
	17	Y		9010		
	18	W		9010		
	19	Y		9020		
	20	W	1225	9140		

Range 145+00 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. Division No. Notes Red Date Plotted Date

Survey of Notes Notes Chkd. Checked

Survey by Date Date

Indexed A. C. Johnson Date Date

F.B. 1265 PG. 36

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight # On	Color	Time	Hor. Ang.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted H.U.M.H. Job No. EW2 Division No.____
X-Sec. No.____ Date____ Date 10/46 Survey of Beach Erosion
Notes Chkd____ Checked____ Survey by Warnock Notes V.G. Date 8-15-46
Date____ Date____ Map No.____ Entered J.C. Date____

F.B. 1285 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On #	Color	Time	Hor. Ang.		
155+00	58	1 R	12:04	126-55	Kings 145+00	
	2	Y		128-10		
	3	W		130-10		
	4	Y		132-00		
	5	W		133-20		
	6	R	12:14	135-30		
	7	Y		137-50		
	8	W		140-20		
	9	Y		141-50		
	10	W		143-45		
	11	R	12:22	145-35		
	12	Y		147-55		
	13	W		149-20		
	14	Y		151-40		
	15	W		153-45		
	16	R	12:32	155-45		
	17	Y		157-35		
	18	W		158-50		
	19	Y		160-30		
	20	W		162-50		

Curtis.
145+00 (S)

F.B. 1185 PG. 38 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed ▲.. C. Johnson | Date | Date | Date | No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
Mon. Ref.	Sight BM #	Color	Time	Elev. BM

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. Lewis Plotted H.U.M.H. Job No. 841 Division No. ____
X-Sec. No. ____ Date 10-8-46 Date 10/10 Checked ____ Survey of Beach Erosion Survey by Heuvelink & Parks Notes Parks Date 8-15-46
Notes Chkd. HE Date 11-1-46 Date ____ Map No. ____ Notes C. J. Connell Date ____

F.B. 1285 PG. 39

STATION #	Color	Time	B. S. Meas. Depth	H. I. Bottom	F. S. Ht. Tide	ELEV. Adj. Depth	Remarks
1	R	12:07	28.6 30.7	292	4.2	25.0	GOING IN RANGE 145+00
2	Y		26.8	281		23 ~~24.9~~	
3	W		24.8	269		22.7	
4	Y		22.3	252		21.0	
5	W		22.3	244		20.2	
6	R	12:14	24.1	230	4.2	18.8	
7	Y		20.9	217		17.5	
8	W		18.8	202		16.0	
9	Y		20.6	190		14.8	
10	W		16.8	173		13.1	
11	R	12:[illegible]	18.2	165	4.1	12.4	
12	Y		16.8	149		10.8	
13	W		14.8	138		9.7	
14	Y		12.9	127		8.6	
15	W		11.3	113		7.2	
16	R	12:22	9.8	103	4.1	6.2	
17	Y		8.0	90		4.9	
18	W		6.6	80		3.9	
19	Y		5.4	68		2.7	
20	W		5.0	57		1.6	

Boat: 145+00(S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F.B. 1864 PG. 40

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
# Color	Time	Meas. Depth	Bottom	Ht. Tide	Adj. Depth	Remarks

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod____ Plotted H.U.M.H. Job No. 8425 Division No.____ F.B. 1275 PG. 41
No.____ Date____ Date 1946 Survey of Beach Erosion Date 8-26-46
X-Sec. Notes Chkd.____ Checked____ Survey by Pierce & Notes Tuttle Date____
No.____ Date____ Date____ Map No.____ Indexed Jobbing Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. Sight #		Color	Time	Hor. Ang.		
At On						
142+55	5-8 1	R	738	89 50	Range Line X = 90° F.S. on 5-8	
	2	Y		89 25		
	3	W		89 20		
	4	Y		90 00		
	5	W		89 40		
	6	R	745	89 55		
	7	Y		89 20		
	8	W		90 40		
	9	Y		90 00		
	10	W		90 40		
	11	R	755	90 15		
	12	Y		89 40		
	13	W		89 20		
	14	Y		90 30		
	15	W		89 25		
	16	R	755	89 40		
	17	Y		90 30		
	18	W		90 30		
	19	Y		91 05		
	20	W		91 00		

Range
142+60 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2885 Pg. 42 | Profile | X-Sec.

Job No. 847 Division No. | Notes Red. | No. | No.

Survey of Beach Erosion | Date | Date | Plotted H.U.M.H.

Survey by Pomeroy Notes Fwd. 2-26-46 | Notes Chkd. | Date | Checked 1946

Indexed C. Johnson Date | Date | Date

STATION	Inst. at	Sight on	B. S.	H. I.	F. S.	ELEV.	Hor. Ang.	
			#	Color	Time			
142+50			21	C.	758	9[illegible]45		Range Line 142+50 Cont'd
			22	Y.		9[illegible]50		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On #	Color	Time	Hor. Ang.		
150+00	58(3) 1	R	7 39	117-20	Coming In	Range 142+50
	2	Y		118-25		
	3	W		120-10		
	4	Y		121-50		
	5	W	~~7 41~~	123-15		
	6	R	7-46	124-40		
	7	Y		126-00		
	8	W		128-45		
	9	Y		130-40		
	10	W		133-40		
	11	R	7-52	135-00		
	12	Y		136-30		
	13	W		138-20		
	14	Y		140-25		
	15	W		142-10		
	16	R	7-56	145-00		
	17	Y		148-25		
	18	W		149-35		
	19	Y		151-30		
	20	W		153-00		

Curve in 142+50 (S)

Profile
Notes Red_____ Plotted H.U.M.H. Job No. 8417 Division No._____ F.B. 12956 Pg. 43
No._____ Date_____ Date 12-46 Survey of Beach Erosion
X-Sec. Notes Chkd._____ Checked_____ Survey by Kleineck Notes HWG Date 8-26-46
No._____ Date_____ Date_____ Map No._____ Indexed C Johnson Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 44 | Job No. 8412 Division No. | Notes Red. | Date | Plotted H.U.M.H. Date 1946 | Profile No. | X-Sec. No.

Survey of Beach Erosion

Survey by Kienzeck Notes HWG-8-26-46 Notes Chkd. | Checked | Date | Date

Indexed C. Johnson Date

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On	#	Color	Time	Hor. Ang.	Coming In	Range 142+50
150+00	S-8	21	R	7:59	154-00		
		22	Y		157-15		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Lewis Plotted H.U.M.H. Job No. 3417 Division No. F.B. 1255 Pg. 45
No. Date 10-8-46 Date Ayllo Checked Survey of Beach Erosion Notes by C.E.D. Date 8-20-46
X-Sec. Notes Chkd. HE Date Survey by H.U.M.H. Notes Checked J.C.D. Date
No. Date 11-1-46 Date Map No. Indexed Date

STATION #	Color	B. S. Time	H. I. Meas'd Depth		F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
								Starting Range 142+50
1	R	7 37	28.5	29.8	28.9	3.6	25.3	
2	Y		27.3	29.0	27.9		24.3	
3	W		26.3	27.9	26.8		23.2	Coming In
4	Y		25.2	25.1	26.1		22.5	
5	W		24.3	26.0	24.7		21.3	
6	R	7 45	23.0	24.8	23.6	3.7	19.9	
7	Y		22.0	23.6	22.5		18.8	
8	W		20.1	22.3	21.2		17.5	
9	Y		19.5	22.2	20.4		16.7	
10	W		18.9	20.1	19.0		15.3	
11	R	7 50	17.2	19.1	17.8	3.8	14.0	
12	Y		16.1	18.3	16.8		13.0	
13	W		15.2	17.3	15.9		12.1	
14	Y		14.2	15.8	14.7		10.9	
15	W		12.8	14.8	13.5		9.7	
16	R	7 54	11.5	13.0	12.0	3.9	8.1	
17	Y		10.5	11.5	10.8		6.9	
18	W		9.2	10.8	9.7		5.8	
19	Y		8.0	9.4	8.5		4.6	
20	W		7.0	8.5	7.5		3.6	

Boat 142+50(S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 215 PG. 46 | Job No. 5412 Division No. | Profile | No. | X-Sec. | No.

Survey of Beach Erosion Notes Sht. - 8-26-46 | Plotted H.U.M.H. Date 8-46

Survey by Meamer Notes | Notes Red. Laur Date 10-8-46

Indexed C. Johnson Date | Notes Chkd. KE Date 11-1-46

STATION #	Color	Time	B. S.	H. I. Meas. Depth		F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks	
21	R	7 58		6.8	8.0	6.7	4.0 ✓	2.7 ✓	Range	142+50 (Going In)
22	Y			5.4	6.8	5.9		1.9 ✓	End of	Line

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					From pg. 10. (Beach Level)	
140+00 -S	3.42	1583		1241	Range Line ℄ = 90	F.S. on 58
			37	121	27' E - Beach.	
			59	99	5' E - "	
			76	82	22' E - "	
TP	2.18	1582	819	764	85' E - "	
			4.1	57	113' E - "	
			54	44	136' E - Water	
			8.6	14	178' E - "	
			90	08	214' E - "	
			2.2	04	250' E - "	
			101	-03	288' E - "	
			2.8	-10	310' E - "	
			11.6	-18	330' E - "	

Shore
140+00 (S)

Profile Notes Red ____ Plotted H.U.M.H. Job No. 5412 Division No. ____ F.B. 1285 Pg. 47
No. ____ Date ____ Date 4-11-62 Survey of Beach Erosion
X-Sec. Notes Chkd ____ Checked ____ Survey by Arbuckle Notes Cook Date 5-12-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1889 Pg. 48 | Job No. 8417 Division No. | Notes Red | Date | Plotted H.U.M.H. | Date 1946. | No. | Profile | X-Sec.

Survey of Beach Erosion | Date | Notes Chkd | Date | Checked | Date | No.

Survey by Clement Notes Taken 5-19-46 | Date | Date

Indexed C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					From pg. 10. (Beach Tower)
137+50 -S	2.48	16.01		13.53	Range Line ⊥ = 90° F.S. on S-8
			4.0	12.0	27' R - Beach
			6.2	9.8	60' R - "
T.P.	1.94	9.82	8.12	11.69	90' R - "
			4.0	5.8	111' R - "
			5.4	4.4	137' R - "
			7.1	2.7	164' R - Water
			8.9	0.9	199' R - "
			10.0	-0.2	239' R - "
			10.0	-0.2	288' R - "
			11.4	-1.6	324' R - "
			11.7	-1.9	375' R - "

Shore
137+50(S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight # On	Color	Time Hor. Ang			
100	578 1	R	811	8935	Range Line # = 90° F.S. on 5-8	
100	2	Y		8935		
	3	W		8935		
	4	Y		8950		
	5	W		8905		
	6	R	828	8940		
	7	Y		8920		
	8	W		9020		
	9	Y		9010		
	10	W		8955		
	11	C	837	8950		
	12	Y		8950		
	13	W		9000		
	14	Y		9015		
	15	W		9010		
	16	C	836	8950		
	17	Y		9000		
	18	W		9005		
	19	Y		8925		
	20	W		8935		

Range
140+00 (S)

Profile Notes Red_____ Plotted H.U.M.H. Job No. 5442 Division No._____ F.B. 1255 PG. 49
No._____ Date 4-4 Date 5-9-46 Survey of Lee & Brockman Notes Funk Date 8-26-46
X-Sec. Notes Chkd_____ Checked Survey by Meurer Notes Funk Date 8-26-46
No._____ Date_____ Date_____ Map No._____ Indexed C. Johnson Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 50 | Job No. 5411 Division No. | Notes Red | Date | Notes Chkd. | Date | Plotted H.U.M.H. 1946 | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of Bell Canyon Notes Filed

Survey by Heuser & Associates Notes Chkd.

Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
Inst. At.	Sight On	# Color	Time	Hor. Ang.	
140 +00	5-8	21 E	5:30	[illegible]	Range Line 140+00 Cont'd.
		22 Y		[illegible]	
		23 W		[illegible]	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.		
150+00	S-8	1	R	8-12	123-25	Coming In	Range 140+00
		2	Y		126-10		
		3	W		127-25		
		4	Y		129-30		
		5	W		131-05		
		6	R	8-24	132-10		
		7	Y		135-00		
		8	W		139-25		
		9	Y		138-40		
		10	W		139-55		
		11	R	8-33	141-50		
		12	Y		144-00		
		13	W		145-50		
		14	Y		148-20		
		15	W		149-20		
		16	R	8 37	151-00		
		17	Y		152-35		
		18	W		154-30		
		19	Y		156-45		
		20	W		157-50		

Cat-in.
140+00 (S)

Profile
Notes Red_____ Plotted H.U.M.H. Job No. 8412 Division No._____
No._____ Date_____ Date 1946 Survey of Beach Eyo 3104
X-Sec. Notes Chkd_____ Checked_____ Survey by Kleineck Notes H.U.M.H. Date 8-26-46
No._____ Date_____ Date_____ Map No._____ Indexed J. Jobbins Date_____

F.B. 1225 PG. 51

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 52 | Job No. 8412 Division No. | Profile | Plotted H.U.M.H. | No. | X-Sec. | No.

Survey of Beach Erosion Date | Notes Red | Date | Date 1946 | Checked | Date | No.

Survey by Klenert Notes 1-4 1946 8-26-46 Notes Chkd. | Date | Date

Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On #	Color	Time	Hor. Aog.	coming In	Range 140+00
150+00	5-8 21	R	8-40	157-50		
	22	Y		162-10		
	23	W		164-50		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. Levels Plotted H.U.M.H. Job No. 2417 Division No. ____
X:Sec. ____ Date 10-8-46 Date 1946 Survey of Sea Bee Estates Date 8-26-46
Notes Chkd. HE Checked ____ Survey by Engineering Notes Co. Date ____
No. ____ Date 11-1-46 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1285 PG. 53

STATION #	Color	B. S. Time	H. I. Meas. Depth		F. S. Bottom	ELEV. Ht. Tide	Adj. Depth		Remarks
1	R	8 11	29.0	31.0	29.7	4.2 ✓	25.5	Range	140+00
2	Y		28.0	29.7	28.6		24.4		
3	W		27.0	28.8	27.6		23.4	Going	In
4	Y		26.0	28.0	26.7		22.5		
5	W		26.0	26.7	25.6		21.4		
6	R	8 23	23.8	26.0	24.5	4.3 ✓	20.2		
7	Y		22.8	24.0	23.2		18.9		
8	W		22.0	24.0	22.7		18.4		
9	Y		20.9	22.3	21.4		17.1		
10	W		19.8	21.2	20.3		16.0		
11	R	8 31	18.5	20.0	19.0	4.4 ✓	14.6		
12	Y		17.5	19.5	18.2		13.5		
13	W		16.0	17.8	16.6		12.2		
14	Y		14.9	16.1	15.3		10.7		
15	W		13.9	15.0	14.3		9.7		
16	R	8 36	12.9	14.5	13.4	4.4 ✓	9.0		
17	Y		11.8	13.0	12.2		7.8		
18	W		10.8	12.8	11.5		7.1		
19	Y		9.3	11.5	10.0		5.6		
20	W		8.0	10.8	8.9		4.5		

Boat
140+00 (S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 178 Pg. 54 | Job No. 8417 Division No. | Profile | No. | X-Sec. | No.

Survey of Beach Erosion | Notes Red. Date 10-8-46 | Plotted H.U.M.H. Date 1946

Survey by Meiners Notes Red -8-26-46 | Notes Chkd. Date 11-1-46 | Checked

Indexed A. C. Johnson Date

STATION #	Color	B. S. Time	H. I. Meas. Depth		F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks	
21	R	8 39	7.0	8.6	7.5	4.7	3.1	Range	140 + 00
22	Y		5.9	7.5	6.4		2.0	Outing	In
23	W		5.1	7.0	5.7		1.3	End of	Line

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted H.U.M.H. Date 10/46 Checked____ Date____ Job No. 847 Division No.____ Survey of Beach Erosion Survey by Hauser Notes Gulick Date 8-26-46 Map No.____ Checked by T. Johnson Date____

F.B. 1285 Pg. 55

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On	#	Color	Time	Hor. Aog.	Range Line ∠ = 90° F.S. on S-8
137	S-8	1	C	924	9000	
150		2	Y		8900	
		3	W		9000	
		4	Y		8950	
		5	W		8910	
		6	C	857	8940	
		7	Y		8925	
		8	W		8910	
		9			8915	
		10	W		8855	
		11	C	904	8845	
		12	Y		8940	
		13	W		9000	
		14	Y		8930	
		15	W		8905	
		16	C	909	8940	
		17	Y		9015	
		18	W		9025	
		19	Y		9020	
		20	W		9030	

Range 137+50 (C)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 56

Job No. 42 Division No. Notes Red. Date Plotted H.U.M.H. 1946
Survey of Beach Erosion Date Checked
Survey by Meisners Notes Chkd Date
Indexed A. C. Johnson Date Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On	#	Color	Time	Hor. Ang.	
1.37 +56	5+82	21	R	9:12	[illegible]	Range 137+50 Cont'd
		22	R		[illegible]	
		23	W		80.5	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On	# Color	Time	Hor. Ang.	Coming In	Range 137+50
150+00	S-8	1 R	8-51	130-45		
		2 Y		131-25		
		3 W		133-00		
		4 Y		135-05		
		5 W		136-30		
		6 R	8 58	138-05		
		7 Y		139-45		
		8 W		142-25		
		9 Y		144-40		
		10 W		145-40		
		11 R	9-05	146-40		
		12 Y		149-10		
		13 W		151-35		
		14 Y		153-00		
		15 W		154-30		
		16 R	9-10	155-50		
		17 Y		158-10		
		18 W		159-30		
		19 Y		160-15		
		20 W		161-20		

Curve in.
137+50 (05)

Profile
Notes Red_____ Plotted H.U.M.M. Job No. 841.2 Division No._____ F.B. 1285 Pg. 57
No._____ Date_____ Date 4/9/46 Survey of Beach Erosion
X-Sec. Notes Chkd_____ Checked_____ Survey by Kleineck Notes HWM Date 9-26-46
No._____ Date_____ Date_____ Map No._____ Drawn J. Johnson Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 58

Job No. 8412 Division No. Notes Red. Date Notes Chkd. Date

Survey of Beach Erosion

Survey by Kliensch Notes 12 WG. 8-26-46 Checked

Indexed A. C. Johnson Date

Profile Plotted H.U.M.H. Date 1946 No.

X-Sec. No. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1951 At.	Sight # On	Color	Time	Hor. Ang.	Coming In	Range 137+50
150+00	5-8	21 R	9-14	162-35		
		23 Y		165-15		
		23 W		166-55		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Date 10-8-46 Plotted H.U.M.H. Job No. 2417 Division No. F.B. 1215 Pg. 59
No. X:Sec. Notes Chkd. Date Date Checked Survey of Survey by Notes Date
No. Date 11-1-46 Date Map No. Traced J. Johnson Date

STATION #	Color	B. S. Time	H. I. Meas. Depth		F. S. Bottom	ELEV. Ht. Tide	Adj. Depth		Remarks
1	R	8 49	29.5	31.0	30.0	4.5 ✓	25.5 ✓	Range	137+50
2	Y		28.5	30.2	29.1		24.6 ✓		
3	W		27.5	29.5	28.2		23.7 ✓	Going	In
4	Y		26.5	28.0	27.0		22.5 ✓		
5	W		25.5	27.8	26.3		21.8 ✓		
6	R	8 57	24.5	26.2	25.1	4.6 ✓	20.5 ✓		
7	Y		23.2	25.5	24.0		19.4 ✓		
8	W		22.1	24.0	22.7		18.1 ✓		
9	Y		21.0	22.8	21.6		17.0 ✓		
10	W		20.0	22.0	20.7		16.1 ✓		
11	R	9 03	19.0	22.0	20.0	4.6 ✓	15.4 ✓		
12	Y		17.9	20.0	18.6		14.0 ✓		
13	W		16.9	19.0	17.6		13.0 ✓		
14	Y		15.5	18.0	16.3		11.7 ✓		
15	W		14.3	16.0	14.9		10.3 ✓		
16	R	9 09	13.3	15.3	14.0	4.6 ✓	9.4 ✓		
17	Y		12.0	13.8	12.6		8.0 ✓		
18	W		11.0	13.0	11.7		7.1 ✓		
19	Y		10.0	11.8	10.6		6.0 ✓		
20	W		9.0	10.5	9.5		4.7 ✓		

Boat
137+50(S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 128 Pg. 60 | Job No. 217 Division No. | Profile No. | X-Sec. No.

Survey of Beach Erosion Notes Red. Date 12-26-46 | Plotted H.U.M.H. Date 1946

Survey by Harmon Notes Chkd. HE Date 11-1-46 | Checked Date

Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
# Color	Time	Meas. Depth	Bottom	Ht. Tide	Adj. Depth	Remarks
21 R	9 12	7.5 9.0	8.0	4.6	3.4	Range 187+50
22 Y		6.2 7.8	6.7		2.1	Boing In
23 W		5.0 6.8	5.6		1.0	End of Line

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
135+00 -S					Cons. Line ∠ = 90° F.S on S-8	
	377	1730		1353	On STK. at 137+50	
			327	1403	On new STK. at 135+00	
			28	145	Elev. of bench at 135+00	
			47	126	33' E - beach.	
			69	104	56' E - "	
TP	127	984	873	857	80' E - "	
			32	66	99' E - "	
			46	52	20' E - "	
			83	15	183' E - water.	
			71	07	220' E - "	
			100	-02	294' E - "	
			117	-19	350' E - "	

Shore
135+00 (S)

Profile Notes Red Plotted H.U.M.H. Job No. 8112 Division No.
No. Date Date 12-46 Survey of Beach Erosion
X-Sec. Notes Chkd Checked Survey by H. Hudson Notes Final Date 5-19-46
No. Date Date Map No. Indexed J. Johnson Date

F.B. 1255 Pg. 61

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1885 Pg. 62 | Job No. 2412 Division No. | Profile No. | X-Sec. No.

Survey of Marina Del Rey | Notes Red | Date | Plotted U.M.H.

Survey by Fenwick & Gentry | Notes Chkd. | Date | Date 1946

Indexed by C. Johnson | Date | Date | Checked

STATION	B. S.	H. I.	F. S.	ELEV.		
					(Beach Level)	
132+50	3.03	18.07		15.04	Ramp Line + = 90° F.S. on 5-8	
			4.4	13.7	29' E = Beach.	
			4.9	13.2	35' E = "	
			7.3	10.8	21' E = "	
T.P.	0.69	10.91	8.85	7.22	90' E = "	
			3.5	7.4	118' E = "	
			5.2	5.7	148'22. = "	
			9.6	1.3	225' E = Water.	
			9.4	1.5	255' E = "	
			12.6	-1.7	369' E = "	

Shore
132+50(5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On #	Color	Time	Hor. Mtg.		
135	S-8 1	—	—	—	Red missed	
+00	2	Y	928	8925		
	3	W		8920		
	4	Y		8925		
	5	W		8930		
	6	R	932	8930		
	7	Y		8935		
	8	W		8900		
	9	Y		9040		
	10	W		9035		
	11	R	936	9030		
	12	Y		9035		
	13	W		9045		
	14	Y		9035		
	15	W		9000		
	16	R	940	8925		
	17	Y		8925		
	18	W		9010		
	19	Y		9035		
	20	W		9040		

Range
135+00 (S)

Profile
No. X-Sec.
Notes Red Date
Notes Chkd Date
Plotted H.U.M.H. Job No. 842 Division No.
Date 1946 Survey of Beach Erosion
Checked Survey by Meese & Notes E.W.K. Date 8-26-46
Date Map No. Indexed J. Date
F.B. 12895 Pg. 63

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 64
Job No. 5412 Division No. Notes Red. Plotted H.U.M.H.
Survey of Grade Eng. Date Date 12/46 No.
Survey by Klemmer Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Mist. Ft. Sight On	#	Color	Time	Hor. Ang.		
135 5-8	21	R	942	90.5	Range Line 135+00 Cont'd	
+00	22	Y		90.40		
	23	W		92.30		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted H.U.M.H. Date 8-26-46 Checked____ Date____ Job No. 8417 Division No.____ Survey of Beach Eyrie Survey by Klieneck Notes H.U.M.H. Date 8-26-46 Map No.____ Indexed J. Johnson Date____ F.B. 1285 Pg. 65

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst At:	Sight On:	#	Color	Time	Hor. Ang.	
(142+00)	5-8	2	Y	9 2 9	119-50	Coming In. Range 135+00
2 142+50		3	W		121-00	
		4	Y		122-45	
		5	W		124-45	
		6	R	9 33	125-35	
		7	Y		126-30	
		8	W		129-15	
		9	Y		132-35	
		10	W		133-20	
		11	R	9 37	134-25	
		12	Y		135-30	
		13	W		137-10	
		14	Y		140-10	
		15	W		141-55	
		16	R	9-40	144-05	
		17	Y		145-40	
		18	W		148-05	
		19	Y		149-55	
		20	W		151-40	
		21	R	9 44	154-15	

Cut-in 135+00 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 66 | Job No. 8412 Division No. | Notes Red | Date | Notes Chkd. | Date | Plotted H.U.M.H. Date 1946. | Checked | Date | Profile No. | X-Sec. No.

Survey of Beach Erosion

Survey by Kliewer Notes HYG 8-26-46 Notes C. Johnson Date

Indexed Date

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On	#	Color	Time	Hor. Ang.	coming In	Range 135+00
142+00	S-8	22	Y		156-15		
		23	W		160-10		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. Blue Plotted H.U.M.H. Job No. 847 Division No. ____
X-Sec. No. ____ Notes Chkd. HE Date 10-8-46 Date 1946 Checked ____ Survey of Beach Erosion Notes E.M. Date 8-26-46
Date 11-1-46 Date ____ Map No. ____ Inked Date ____ Survey by Maurice Notes E.M. Date 8-26-46

F.B. 1285 Pg. 69

STATION #	Color	B. S. Time	H. I. Mets. Depth	F. S. Bottom	ELEV. Ft. Tide	Adj. Depth		Remarks
1	~~R~~	~~925~~	~~292 315~~	~~30.0~~	4.6	~~307~~	Range	135+00
2	Y		28.3 30.0	28.9		24.3		
3	W		27.0 29.0	27.7		23.1	Going	In
4	Y		26.0 28.0	26.7		22.1		
5	W		25.0 27.0	25.7	✓	21.1		
6	R	932	24.0 26.0	24.7	4.6	20.1		
7	Y		23.0 24.8	23.6		19.0		
8	W		22.0 23.5	22.5		17.9		
9	Y		21.0 22.6	21.5		16.9		
10	W		20.0 21.5	20.5		15.9		
11	R	936	19.0 21.0	19.7	4.6 ✓	15.1		
12	Y		18.0 20.0	18.7		14.1		
13	W		16.7 19.2	17.5		12.9		
14	Y		15.5 17.2	16.1		11.5		
15	W		14.0 16.0	14.7		10.1		
16	R	940	13.0 15.0	13.7	4.6	9.1		
17	Y		11.8 13.2	12.3		7.7		
18	W		10.7 12.2	11.2		6.6		
19	Y		9.5 11.3	10.1		5.5		
20	W		8.2 10.1	8.8		4.2		

Boat 135+00(S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2195 G. 68
Survey of Beach Erosion
Survey by Mc Linear Notes EM. - 8-26-46
Indexed A. C. Johnson Date
Job No. 841 Division No.
Notes Red. Date
Notes Chkd. Date 11-1-46
Plotted H.U.M.H. Date 1946 Checked Date
Profile No. X-Sec. No.

STATION		B. S.	H. I.	F. S.	ELEV.		
#	Color	Time	Meas. Depth	Bottom	Ht. Tide	Adj. Depth	Remarks
21	R	9 43	7.0 9.0	7.7	4.6	3.1	135+00
22	Y		6.0 8.0	6.7		2.1	Going in
23	W		5.0 7.0	5.7		1.1	End of Line

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. Sight # At. On		Color	Tinie	Hor. Ang.		
132 5-8	1	R	1001	8910	Range Line ∢ = 90°	F.S. on 5-8
+50	2	Y		8840		
	3	W		8920		
	4	Y		8930		
	5	W		8925		
	6	R	1010	8945		
	7	Y		8925		
	8	W		8905		
	9	Y		8935		
	10	W		8905		
	11	R	1015	8935		
	12	Y		8930		
	13	W		9000		
	14	Y		9015		
	15	W		8940		
	16	R	1020	9030		
	17	Y		9000		
	18	W		9025		
	19	Y		9025		
	20	W		9025		

Range
132+50 (S)

Profile
Notes Red _____ Plotted H.U.M.M. Job No. 8412 Division No. _____
No. _____ Date _____ Date 4/9/69 Survey of Beach Erosion Date 8-26-70
X-Sec. Notes Chkd _____ Checked _____ Survey by Tierney & Gibson Notes Final Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 12356 69

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B./Pg. 70 | Job No. 8412 Division No. | Notes Red | Date | Plotted U.U.M.H. | No. | Profile
Survey of Beam Ernest | Notes Chkd. | Date | Checked | No. | X-Sec.
Survey by Fleuret Notes Swk - Rec. 1/2 | Date | Date | No.
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On #	Color	Time	Hor. Ang.		
132 +50	5-8 21	R.	1024	89°5	Range Line 132+50 Cont'd	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted H.U.M.H. Job No. 8417 Division No._____ F.B. 1235 Pg. 71
No._____ Date_____ Date 8-26-46 Survey of Beach Erosion
X-Sec. Notes Chkd._____ Checked_____ Survey by Kliencke Notes HWG Date 8-26-46
No._____ Date_____ Date_____ Map No._____ Indexed C. J. Johnson Date_____

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	#	Color	Time	Hor. Ang.	
142+50	5-8	1	R	10,02	122-20	Coming In — Range 132+50
		2	Y		125-55	
		3	W		129-20	
		4	Y		130-30	
		5	W		132-20	
		6	R	10-10	133-25	
		7	Y		135-35	
		8	W		137-05	
		9	Y		138-40	
		10	W		140-20	
		11	R	10-16	143-05	
		12	Y		145-00	
		13	W		146-25	Coming In. 132+50(S)
		14	Y		149-05	
		15	W		151-00	
		16	R	10 21	153-20	
		17	Y		154-35	
		18	W		156-50	
		19	Y		157-45	
		20	W		160-30	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 72 | Job No. 8412 Division No. | Notes Red. | Plotted U.M.H. | Profile
Survey of Beach Erosion | Date | Date | No.
Survey by Klieneck Notes HYS. 8-26-46 Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. Pt.	Sight On #	Color	Time	Hor. Ang.	Coming In.	Range 132+50
142+50	5-8 21	R	10.26	163-40		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Date 11-1-46

Notes Red. KLUC Plotted H.L.M.H. Job No. 2477 Division No. ____
Notes Chkd. PE Date 10-8-46 Checked ____ Survey of Beach Erosion
Date 11-1-46 Date 10-46 Survey by M.P.W.D. Notes E.N. Date 8-26-46
Map No. ____ Entered J.C.D. Date ____

F.B. 1288 PG. 73

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth		Remarks
1	R	10 01	29.2 31.0	29.8	4.5 ✓	25.3	132+50	
2	Y		27.8 29.2	28.3		23.8	Going In	
3	W		26.5 28.2	27.1		22.6		
4	Y		25.2 27.0	25.8		21.3		
5	W		24.0 26.9	24.7		20.2		
6	R	10 09	23.0 24.8	23.8	4.5 ✓	19.3		
7	Y		22.0 23.5	22.5		18.0		
8	W		21.0 22.8	21.6		17.1		
9	Y		19.9 21.3	20.4		15.9		
10	W		18.9 20.9	19.6		15.1		
11	R	10 15	17.9 19.3	18.4	4.4 ✓	14.0		
12	Y		16.3 18.0	16.9		12.5		
13	W		15.0 17.0	15.7		11.3		
14	Y		14.0 15.8	14.6		10.2		
15	W		12.7 15.0	13.5		9.1		
16	R	10 19	11.3 13.3	12.0	4.4 ✓	7.6		Boat 132+50 (S)
17	Y		10.0 12.0	10.7		6.3		
18	W		8.9 10.3	9.4		5.0		
19	Y		7.8 9.3	8.0		3.6		
20	W		6.3 7.8	6.8		2.4		

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1205 Pg. 74 | Job No. 2417 Division No. | Profile No. | X-Sec. No.

Survey of Beach Erosion Notes Rec'd 1-26-46 | Notes Red: [illegible] Date 12-8-46 | Plotted H.U.M.H. Date 1946

Survey by Mariner Notes Chkd [illegible] | Notes Chkd [illegible] Date 11-1-46 | Checked Date

Indexed C. Johnson Date

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth		Remarks
21	R	10 25	5.0 7.2	5.7	4.4	1.3 ✓	132+50	End of Line Going In
22	Y							

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					← From pg. 10 (Beach level)
130+00 -5	183	1747		1564	Range Line ∠ = 90° F.J. on S-8
			45	130	44' R – Beach
			67	108	74' R – "
TP	130	1005	869	878	100' R – "
			37	69	121' R – "
			49	52	144' R – "
			50	35	169' R – Water
			52	19	186' R – "
			91	10	224' R – "
			62	-02	250' R – "
			98	03	279' R – "
			64	-03	327' R – "
			113	-12	332' R – "
			117	-16	360' R – "

Shore
130+00 (S)

Profile
Notes Red_____ Plotted M.U.M.H. Job No. 8422 Division No._____
No._____ Date_____ Checked Lyndo Survey of Beach Erosion
X-Sec. Notes Chkd_____ Date_____ Survey by Municipal Notes Falk Date 8-19-46
No._____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 1389 Pg. 75

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 76 | Job No. 5412 | Division No. | Profile | No. | X-Sec. | No.

Survey of Sewer Easement | Notes: Red | Date | Plotted H.U.M.H. | Date 1946

Survey by Meiners & C. Johnson | Notes Chkd. | Date | Checked | Date

Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
127+50 -5	169	2693		2534	From Pg. 10 Curve Lt. Δ = 78°	F.S. on 57.
			18	251	19' R. - Bk. T.B.	
			94	145	31' R - Toe Bk.	
			88	18	59' R - Beach	
TP	157	1745	1105	[illegible]	81' R - "	
			46	128	120' R - "	
			51	123	140' R - "	
			75	99	166' R - "	
TP	137	1482	88	[illegible]	185' R - "	
			28	72	111' R - "	
			50	50	229' R - "	
			54	31	248' R - "	
			83	19	284' R - Water	
			70	10	300' R - "	
			100	00	320' R - "	
			106	-06	372' R - "	
			106	-06	403' R - "	
			113	[illegible]	440 R - "	

Shore 127+50(S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
No. X-Sec.
Notes Red Date
Notes Chkd Date
Plotted H.U.M.H Date 9/46
Checked Date
Job No. 5411 Division No.
Survey of Beach Erosion
Survey by Harper & Notes GWK Date 8-20-46
Map No. Indexed Johnson Date
F.B. 1285 Pg. 77

STATION	B. S.	H. I.	F. S.	ELEV.	
Inst. Pt.	Sight On	#	Color	Tinie	Hor. Ang.
130	5-8	1	R	1036	8940 Range Line X=90° F.S. on 5-8
400		2	Y		8910
		3	W		8925
		4	Y		8925
		5	W		8920 Out.
		6	W		8940
		7	R	1043	8935
		8	Y		8940
		9	W		8905
		10	Y		8955
		11	W		8855
		12	R	1048	8955
		13	Y		9030
		14	W		9020
		15	Y		8925
		16	W		9100
		17	R	1053	8940
		18	Y		8840
		19	W		9120
		20	Y		8950

Range
130+00 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ____ X-Sec. ____

Plotted H.U.M.H. Date 1946 No. ____

Notes Red ____ Date ____ Notes Chkd ____ Checked ____ Date ____ No. ____

Job No. 2412 Division No. ____ Date ____

Survey of Regional Freeway Notes F.B. 1285 Pg. 78

Survey by C. Johnson Date ____

Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst At 130 +00	Sight # On S-8 21	Color W	Time	Hor. Ang. 9000	Range Line 130+00 Cont'd.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At:	Sight # On	Color	Time	Hor. Adj.		
127	5-6 1	R	11:12	8930	Range Line ∠ = 90°	F.J. on 5-6
+50	2	Y		8935		
	3	W		8920		
	4	Y		8920		
	5	W		9020		
	6	R	11:15	9035		
	7	Y		8935		
	8	W		8920		
	9	Y		8920		
	10	W		9020		
	11	R	11:21	9005		
	12	Y		9045		
	13	W		9010		
	14	Y		8900		
	15	W		9035		
	16	R	11:27	9000		
	17	Y		8925		
	18	W		9030		
	19	Y		8940		
	20	W		9055		

Range
127 + 50 (S)

Profile
Notes Red _____ Plotted H.U.M.H. Job No. 5412 Division No. _____
No. _____ Date _____ Date 1946 Survey of Beach Erosion
X-Sec. Notes Chkd _____ Checked _____ Survey by Manager Notes Junk Date 8-26-'46
No. _____ Date _____ Date _____ Map No. _____ Indexed: Johnson Date _____

F.B. 1235 Pg. 79

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 80

Job No. 6412 Division No. _____ Notes Red _____ Date _____ Plotted H.U.M.H. Date 1946 No. _____ Profile

Survey of Beach Erosion Notes Chkd. 8-26-46 Date _____ X-Sec. No. _____

Survey by Meinert C. Notes Chkd. 8-26-46 Checked _____ Date _____

Indexed A. C. Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	
Inst. At.	Sight #	Color.	Time	Hor. Ang.	
127 +50	5.6 21	R	1132	9015	Range Line 127+50 Cont'd

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile

Notes Red_____ Plotted H.U.M.H. Job No. 8412 Division No._____ F.B. 1225 Pg. 81

No._____ Date_____ Date 1946 Survey of Beach Erosion

X-Sec. Notes Chkd._____ Checked_____ Survey by Klicneck Notes HWS Date 8-26-46

No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	# Color	Time	Hor. Ang.		
142+50	S-8	1 R	1037	132-50	Coming In.	Range 130+00
		2 Y		133-50		
		3 W		135-35		
		4 Y		137-05		
		5 W		139-10		
		6 R	10-45	141-50		
		7 Y		144-25		
		8 W		144-45		
		9 Y		146-30		
		10 W		148-40		
		11 R	10-49	150-10		
		12 Y		151-30		
		13 W		152-10		
		14 Y		154-00		
		15 W		156-05		
		16 R	10-55	156-50		
		17 Y		159-10		
		18 W		160-30		
		19 Y		162-40		
		20 W		164-25		

Cont'd. 130+00 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 82 | Job No. 8412 Division No. | Profile | Plotted H.U.M.H. No. | X-Sec. | Date 1946 No.

Survey of Beach Erosion | Notes Red | Date | Checked | Date

Survey by Klangele Notes H.W.S. | Notes Chkd | Date

Indexed A. C. Johnson Date 8-26-46 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight On	#	Color	Time	Hor. Ang.	Coming In.
142+50	5-8	1	R	11-13	138-65	Range 127+50
		2	Y		138-50	
		3	W		139-20	
		4	Y		140-00	
		5	W		142-50	
		6	R	11-17	144-10	
		7	Y		145-25	
		8	W		147-00	
		9	Y		148-10	
		10	W		150-15	
		11	R	11 22	151-55	
		12	Y		153-10	
		13	W		153-55	
		14	Y		155-20	
		15	W		156-10	
		16	R	11 29	158-20	
		17	Y		159-55	
		18	W		160-10	
		19	Y		161-20	
		20	W		163-10	
		21	R	11-33	164-20	

Curtain. 127+50 (S)

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X:Sec. ____ Notes Chkd. [illegible] Date 11-1-46

Notes Red. Lwr. Plotted H.U.M.H. Job No. 841 Division No. ____
Date 10-7-46 Date 10-46 Checked ____ Survey of Beach & Redondo
Date ____ Map No. ____ Survey by Meinert Notes Red. Date 8-46-46
Indexed Johnson Date ____

F.B. 1285 Pg. 83

STATION		B. S.	H. I. Meas.	F. S.	ELEV. Ht.			
#	Color	Time	Depth	Bottom	Tide	Adj. Depth		Remarks
1	R	10:36	28.8 30.5	294	4.2	25.2	Range	130+00
2	Y		27.5 29.2	281.		23.9		
3	W		26.0 28.0	267		22.5		Going In
4	Y		24.8 26.8	255		21.3		
5	W		23.5 25.0	240		19.8		
6	R	10:43	22.2 24.0	228	4.2	18.6		
7	Y		21.0 23.0	217		17.5		
8	W		19.9 21.9	206		16.4		
9	Y		18.8 20.2	193		15.1		
10	W		17.7 19.7	184		14.2		
11	R	10:48	16.6 18.0	171	4.1	13.0		
12	Y		15.2 16.8	157		11.6		
13	W		14.0 16.0	147		10.6		
14	Y		13.0 14.8	136		9.5		
15	W		12.0 13.8	126		8.5		
16	R	10 53	11.0 12.8	116	4.0	7.6		
17	Y		9.5 11.0	100		6.0		
18	W		8.0 10.0	87		4.7		
19	Y		7.0 8.3	74		3.4		
20	W		5.8 7.5	64		2.4		

Boat 130+00 (S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

F.B. 128 Pg. 81 Job No. 8412 Division No. ____ Notes Red. Lucas Date 10-7-46 Plotted H.U.M.H. Date 1946

Survey of Beach Eastern Notes Eq 8-26-46 Notes Chkd. AE Date 11-1-46 Checked ____ Date ____

Survey by Hamer & Johnson Date ____

Indexed A. C. Johnson

STATION #	Color	B. S. Time	H. I. Meas. Depth		F. S. Bottom	ELEV. Ht. Tide	Adj. Depth		Remarks
1	R	11 12	28.0	30.2	28.7	3.8	24.9	Range	127+50
2	Y		26.5	28.5	27.2		23.4		
3	W		25.5	27.8	26.3		22.5	Going	In
4	Y		24.5	26.5	25.2		21.4		
5	W		23.5	25.2	24.1		20.3		
6	R	11 16	22.0	24.5	22.8	3.7	19.1		
7	Y		21.0	23.0	21.7		18.0		
8	W		20.0	22.5	20.8		17.1		
9	Y		19.0	21.2	19.7		16.0		
10	W		18.0	20.2	18.7		15.0		
11	R	11 21	16.8	18.2	17.3	3.6	13.7		
12	Y		15.8	18.0	16.5		12.9		
13	W		14.8	17.0	15.5		11.9		
14	Y		13.8	15.5	14.4		10.8		
15	W		12.8	14.8	13.5		9.9		
16	R	11 27	11.8	13.5	12.4	3.6	8.8		
17	Y		10.8	13.0	11.5		7.9	Boat	
18	W		9.5	12.0	10.8		6.7	127+50 (S)	
19	Y		8.5	10.5	9.2		5.6		
20	W		7.2	9.0	7.8		4.2		
21	R	11 31	5.8	8.0	6.5		2.9		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
122+50 -S	235	2783		2548	→ From pg. 9. Range Line ∠ = 90°	F.J. on S-7
			18	260	Gr. Elev. at Sta.	
			27	251	15' R - Brk - T.B.	
			86	192	45' R - Toe B.	
T.P.	244	1864	1163	1620	73' R - Beach	
			50	136	140' R - "	
			40	96	175' R - "	
T.P.	154	1061	957	907	180' R - "	
			35	71	202' R - "	
			76	30	253' R - "	
			95	11	300' R. Water	
			120	-14	395' R - "	
			130	-24	470' R - "	

Shore
122+50 (S)

Profile Notes Red _____ Plotted H.U.M.H. Job No. 4442 Division No. _____ F.B. 1285 Pg. 85
No. _____ Date _____ Date 11-9-46 Survey of Beach Erosion
X-Sec. Notes Chkd _____ Checked _____ Survey by Hemphill & Co. Notes Chkd Date 12-9-46
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 86 | Job No. 2211 | Division No. | Notes Red. | Date | Plotted H.U.M.H. | No. | Profile
Survey of Regan Erosion | Date | Date 1946 | No. | X-Sec.
Survey by H. Lewis & Notes Stake - 6-19-46 | Notes Chkd. | Checked | No.
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
120+00 -S	335	2869		2534	← From pg. 9. Cange Line ∠ = 90°	FS on 5-7
			27	2842	23'E - BrK. T.B.	
			103	1854	55'E - Toe B	
TP	170	1547	1152	1322		
			35	1502	88'E - Beach	
			60	1225	134'E - " "	
TP	123	1001	969	878	175'E - " "	
			38	1062	208'E - " "	
			70	930	282'E - Water	
			99	901	323'E - " "	
			1004	-004	427'E - " "	
			1116	-116	435'E - " "	
			1220	-220	452'E - " "	

Shore
120+00(S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At. / Sight On	#	Color	Time	Hor. Ang.		
12250 5-6	1	R	1218	9000	Range Line ∠ = 90°	F.S on 5-6
	2	Y		8955		
	3	W		8840		
	4	Y		8905		
	5	W		9015		
	6	R	1224	9035		
	7	Y		8915		
	8	W		8835		
	9	Y		9000		
	10	W		8935		
	11	R	1231	8955		
	12	Y		8940		
	13	W		9000		
	14	Y		9015		
	15	W		9000		
	16	R	1235	8950		
	17	Y		8940		
	18	W		9015		
	19	Y		8940		
	20	W		9020	End.	

Range
12250 (S)

Profile
Notes Red _____ Plotted H.U.M.H. Job No. 5112 Division No. _____
No. _____ Date _____ Date 1946 Survey of Beach Erosion
X-Sec. Notes Chkd _____ Checked _____ Survey by Warnecke Notes Clerk Date 8-26-46
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1285 Pg. 87

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1225 Pg. 88

Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Profile No. _____

Survey of _____ Notes _____ Date _____ Notes Chkd. _____ Date _____ X-Sec. No. _____

Survey by A. C. Johnson Date _____ Indexed _____ Date _____ Checked _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At.	Sight # On	Color	Time	Hor. Ang.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. At:	Sight On	#	Color	Time	Hor. Ang.	
110+00	S-6	1	R	12-20	50-15	Coming In
		2	Y		49-30	
		3	W		47-40	
		4	Y		46-35	
		5	W		46-05	
		6	R	12 26	43-50	
		7	Y		41-20	
		8	W		39-45	
		9	Y		38-45	
		10	W		37-10	
		11	R	12 31	35-25	
		12	Y		34-25	
		13	W		33-00	
		14	Y		31-10	
		15	W		30-05	
		16	R	12 36	28-20	
		17	Y		26-50	
		18	W		25-40	
		19	Y		24-10	
		20	W		22-35	

Range 122+50

Cont-in:
122+50 (S)

Profile
Notes Red _____ Plotted H.U.M.M. Job No. 8412 Division No. _____ F.B. 1285 Pg. 89
No. _____ Date _____ Date 12-11-46 Survey of Beach Erosion
X-Sec. Notes Chkd _____ Checked _____ Survey by Klieneck Notes H.W.S. Date 8-26-46
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1285 PG. 90

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
Mon. Sight Pt.	Top #	Color	Time	For Agg.

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted H.U.M.H. Job No. 6472 Division No. ____ F.B. 1295 Pg. 91
No. ____ Date ____ Date 1946 Survey of Beach Erosion Date 8-26-46
X:Sec. Notes Chkd. ____ Checked ____ Survey by Harper Notes E.A. Date 8-26-46
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

STATION #	Color	Time	B. S. Meas. Depth	H. I. Bottom	F. S. Ht. Tide	ELEV. Adj. Depth	Remarks
21	R	11 31	5.8	8.0	6.5		Range 127+50 (Boring In)
							End of Line
							Boat
							122+50 (S)
							For Range Line
							122+50 Sec next Pg

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1289 Pg. 92 | Job No. 841 | Division No. | Profile No. | X-Sec. No.

Survey of Beach Erosion | Notes Red. Lew | Plotted H.U.M.H.

Survey by Heyner | Date 10-7-46 | Notes Chkd. HE | Date 1946

Indexed A. C. Johnson | Date 11-1-46 | Checked | Date

STATION #	Color	B. S. Time	H. I. Meas. Depth		F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	12 18	27.8	29.0	28.2	2.7	25.5	Range 1R2+50
2	Y		26.5	28.2	27.1		24.4	
3	W		25.5	27.5	26.2		23.5	Going In
4	Y		24.3	26.0	24.9		22.2	
5	W		23.3	25.0	23.9		21.2	
6	R	12 24	22.0	23.8	22.6	2.6	20.0	
7	Y		21.0	23.0	21.7		19.1	
8	W		20.0	22.0	20.7		18.1	
9	Y		18.8	21.0	19.5		16.9	
10	W		17.5	19.2	18.1		15.5	
11	R	12 31	16.6	18.6	17.3	2.5	14.8	
12	Y		15.6	17.6	16.3		13.8	
13	W		14.6	16.6	14.8		12.3	
14	Y		12.8	14.8	13.5		11.0	
15	W		11.5	13.5	12.2		9.7	
16	R	12 35	10.5	12.5	11.2	2.4	8.8	
17	Y		9.3	11.2	9.9		7.5	
18	W		8.5	10.5	9.2		6.8	
19	Y		7.5	9.8	8.3		5.9	
20	W		6.0	8.2	6.7		4.3	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks	
120	5-6	1	R	805	89 40	Range Line ∠ 90° F.S. on 5-6	
100 (5)		2	Y		90 10		
		3	W		90 00		
		4	Y		90 00		
		5	W		90 00		
		6	R	8 05	89 55		
		7	Y		90 05		
		8	W		90 05		
		9	Y		90 05		
		10	W		89 55		
		11	R	8 20	89 50		
		12	Y		89 50		
		13	W		89 45		
		14	Y		90 00		
		15	W		90 00		
		16	R	7 21	90 20		
		17	Y		89 50		
		18	W		90 00		
		19	Y		90 25		

Range
120 to 100 S.

Profile Notes Red. _____ Plotted H.U.M.H. Job No. 5-46 Division No. _____
No. _____ Date _____ Date 12-46 Survey of Beverly Hills Tract
X-Sec. Notes Chkd. _____ Checked _____ Survey by Hammett Notes Plotted Date 12-13-46
No. _____ Date _____ Date _____ Map No. _____ Traced J. Johnson Date _____

F.B. 1286 Pg. 93

F.B. 1285 Pg. 94 | Job No. 842 | Division No. | Notes Red. | Plotted H.U.M.H. | Profile

Survey of Beach Erosion | Date | Date 1946 | No.

Survey by Hemet | Notes Cont. 7-13-46 | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Range
117+50 S.

STATION	B. S.	H. I.	F. S.	ELEV.	Remarks
Inst. Sight At 117+50 S-6 (S)					
On #	1	2	3		
Color					
Time					
Hor. Ang.					

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
						Range 120+00
107+50	5-6	1	R	8:06	49-45	
		2	Y		48-40	
		3	W		44-55	
		4	Y		43-35	
		5	W		40-35	
		6	R	8:16	39-30	
		7	Y		37-45	
		8	W		36-35	
		9	Y		35-05	
		10	W		33-25	
		11	R	8:20	32-20	
		12	Y		31-15	
		13	W		29-35	
		14	Y		27-45	
		15	W		26-00	
		16	R	8:24	24-15	
		17	Y		23-15	
		18	W		22-45	
		19	Y		20-20	

Cut in 120+00 S.

Profile

No. X-Sec. Notes Red Date Notes Chkd. Date Plotted H.U.M.H. Date 1946 Checked Date Job No. 1422 Division No. Survey of Beach Erosion Survey by A. Reynolds Notes J.G. Date 2-13-46 Map No. Indexed J. Johnson Date F.B. 1285 Pg. 95

FORM 307 5M 1-46

- PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 285 PG. 96 | Job No. 8422 Division No. | Notes Red | Date | Plotted H.U.M.H. | No. | Profile
Survey of Beach Erosion | Date | Date | 1946 | X-Sec.
Survey by Hennessey | Notes V Greenlaw 8/13-45 | Notes Chkd | Checked | No.
Indexed A. C. Johnson | Date | Date | Date

STATION Inst. At	Sight On	B.S. #	H.I. Color	F.S. Time	ELEV. Hor. Ang.	Remarks
117+50	5-6	1	R	8:45	58-10	Range 117+50
		2	Y		56-30	
		3	W		54-55	
		4	Y		52-20	
		5	W		49-35	
		6	R	8:55	47-25	
		7	Y		46-10	
		8	W		43-30	
		9	Y		42-[illegible]	
		10	W		39-30	
		11	R	9:00	37-[illegible]	
		12	Y		36-05	
		13	W		35-20	
		14	Y		33-[illegible]	
		15	W		32-[illegible]	
		16	R	9:05	30-[illegible]	
		17	Y		29-[illegible]	
		18	W		28-20	
		19	Y		26-[illegible]	
		20	W		26-[illegible]	

Cut in 117+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red Ecwk Plotted H.U.M.H. Job No. Eq 20 Division No. ____
Date 10-7-46 Date 10-46 Survey of Beach Erosion
Notes Chkd. EE Checked ____ Survey by Theuer Notes EA Date 7-13-46
Date 11-1-46 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 225 Pg. 97

STATION	B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. Tide	Adj. Depth		Remarks
#	Color Time			4.2			
1	R 2:00	23.0	21.8	5.2	24.1 ~~23.1~~	Range	120 + 00
2	Y				23.3 ~~22.3~~		
3	W		21.6		22.4 ~~21.4~~	Gating	In
4	Y	24.3	24.1		20.7 ~~19.7~~		
5	W	23.0	23.5		19.3 ~~18.3~~		
6	R 2:10	22.0	21.2	4.4 5.4	18.3 ~~17.3~~		
7	Y		19.2		16.8 ~~15.8~~		
8	W	17.2	16.8		15.4 ~~14.4~~		
9	Y	18.0	16.7		14.3 ~~13.3~~		
10	W	15.0	13.4		13.0 ~~12.0~~		
11	R 2:15	16.0	15.7	4.4 5.4	12.3 ~~11.3~~		
12	Y	14.0	15.7		11.3 ~~10.3~~		
13	W	14.0	14.5		10.1 ~~9.1~~		
14	Y	13.0	13.3		9.4 ~~8.4~~		
15	W	15.0	13.6		8.6 ~~7.6~~		
16	R 2:20	12.0	11.9	4.5 5.5	6.4 ~~5.4~~		
17	Y	7.0	9.6		5.1 ~~4.1~~		
18	W	5	8.4		3.9 ~~2.9~~		
19	V	5.3	6.8		2.3 ~~1.3~~	The End	

Boat
120 + 00 S

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 285 Pg. 98 — Job No. 5642 Division No. — Survey of Beach Erosion — Survey by Heuser & Johnson — Notes P.A. 9-63-46 — Indexed — Profile — X-Sec. — Notes Red. Date — Notes Chkd. Date — Plotted H.U.M.H. Date 10-7-46 — Checked Date 11-4-46

STATION #	Color	B. S. Time	Hi. Meas. Depth		F. S. Botom	ELEV. Ht. Tide	Adj. Depth		Remarks
1	R	8 16	29.0	30.5	29.6	4.9 ✓	24.6 ✓	Range	117+50
2	Y		28.0	36.0	28.7		23.8		
3	W		27.0	28.2	27.1		22.5	Going	In
4	Y		25.8	27.3	26.3		21.4		
5	W		24.5	27.0	26.3		20.4		
6	R	8 55	23.8	26.0	24.5	5.0 ✓	19.5		
7	Y		22.3	23.8	22.8		17.8		
8	W		21.0	23.0	21.7		16.7		
9	Y		19.5	22.0	20.3		15.3		
10	W		18.0	19.6	18.5		13.5		
11	R	9 00	17.0	19.2	17.7	5.1 ✓	12.6		
12	Y		16.0	19.0	17.0		11.9		
13	W		15.0	17.0	15.7		10.6		
14	Y		13.8	15.2	14.3		9.2		
15	W		12.7	15.0	13.5		8.4		
16	R	9 05	11.8	13.8	12.5	5.2 ✓	7.3		
17	Y		10.5	12.0	11.0		5.8 ~~6.8~~	Boat 117+50 S.	
18	W		9.0	11.0	9.7		4.5 ✓		
19	Y		8.0	9.3	8.4		3.2 ✓		
20	W		7.3	9.0	7.9		2.7 ✓	The End	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Range Line $\Delta = 90°$ F.S. on 5-7	
117+50	370	2904		2533	On Stk at 120+00 (6" dm.)	
-5			182	2722	" " " 117+50	
			31	259	20' E.	
			40	250	34' E	
			102	188	57' E - Reach	
T.P.	198	2055	1047	1857		
			47	159	95' E — "	
			58	148	126' E — "	
			92	114	153' E — "	
T.P.	163	1.57	1061	994	170' E — "	
			42	74	198' E — "	
			60	56	216' E — "	
			82	34	235' E - Water	
			73	23	270' E — "	
			103	13	317' E — "	
			107	09	349' E — "	
			113	03	378' E — "	
			117	-01	398' E — "	
			116	00	425' E — "	

Shore
117+50 S.

Profile
No. _____ Notes Red _____ Plotted H.U.M.H. Job No. 5417 Division No. _____
X-Sec. _____ Date _____ Date 1946 Survey of Beach Erosion
No. _____ Notes Chkd _____ Checked _____ Survey by Werneck Notes F.W.L. Date 8-19-46
Date _____ Date _____ Map No. _____ Indexed J. Johnson Date _____

F.B. 12864 pg. 99

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 128 Pg. 100 | Job No. 8212 Division No. | Profile
Survey of Beach Erosion | Notes Red | Plotted H.U.M.H. | No.
Survey by Hewes et al Notes Gaus - F.H. Hill | Date | Date 1946 | X-Sec.
Indexed A. C. Johnson Date | Notes Chkd | Checked | No.
Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					From 29.9. (Sr. level)
115+00 -S	3.04	24.30		25.26	Baye Line ⊥ = 90°
			3.4	25.4	10' E.
			3.0	26.3	20' E.
			11.3	18.3	59' E - Beach
TP	1.24	19.24	11.30	18.00	
			4.4	14.8	90' E - "
			6.0	13.2	129' E - "
			8.5	10.7	149' E - "
TP	1.21	10.26	10.26	[illegible]	190' E - "
			3.4	6.9	42' E - "
			5.5	4.8	70' E - Water
			2.2	2.6	[illegible]
			9.0	1.2	[illegible]
			9.9	0.4	309' E - "
			10.2	0.1	342' E - "
			10.6	-0.3	388' E - "
			11.2	-0.9	425' E - "

Shore
115+00 S.

E.S. on 5-7

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
115	5-6	1	E	9.19	90 00	Compo Line 4 = 90° 15 00, 5-6
400		2	Y		90 05	
-(5)		3	W		90 10	
		4	Y		90 15	
		5	W		90 25	
		6	E	9.26	90 40	
		7	Y		90 20	
		8	W		90 15	
		9	Y		5 15	
		10	W		90 10	
		11	E	9.20	5 55	
		12	Y		6 05	
		13	W		6 45	
		14	Y		90 15	
		15	W		89 40	
		16	E	9.33	90 25	
		17	Y		90 30	
		18	W		90 20	

Range
115 400 S.

Profile Notes Red. _____ Plotted H.U.M.H Job No. _____ Division No. _____
No. _____ Date _____ Date 9/46 Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1285 Pg. 101

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted H.U.M.H. Date 1946

Checked ____ Date ____

Notes Reg. ____ Date ____

Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

Notes ____ Date ____

Survey of ____

Survey by ____

Indexed C. Johnson

F.B. 185 Pg. 102

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	#	Color	Time	Hor. Ang.	Remarks	
112	5-6	1	E	946	90 00	Cave Line →	F.S. on 5-6
112+55		2	Y		89 45		
		3	W		90 15		
		4	Y		89 30		
		5	W		90 00		
		6	E	955	90 00		
		7	Y		89 45		
		8	W		89 30		
		9	Y		89 15		
		10	W		89 15		
		11	E	1000	90 00		
		12	Y		90 00		
		13	W		89 30		
		14	Y		89 30		
		15	W		89 30		
		16	E	1003	90 00		
		17	Y		89 30		
		18	W		89 30		
		19	Y		90 15		
		20	W		90 15		

Range
112+55 5.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
107+50	5-6	1	R	9:19	64-05	Range 115+00
		2	Y		62-50	
		3	W		59-55	
		4	Y		57-50	
		5	W		56-40	
		6	R	9:26	56-15	
		7	Y		53-15	
		8	W		51-10	
		9	Y		49-35	
		10	W		48-15	
		11	R	9:30	46-50	
		12	Y		45-00	
		13	W		42-55	
		14	Y		40-25	
		15	W		37-50	
		16	R	9:33	37-05	
		17	Y		34-25	
		18	W		31-25	

Cut in 115+00 S.

Profile

No. X-Sec. Notes Red Date 9-13-46

No. Date Notes Chkd Date

No. Date Checked Date

Plotted H.U.M.H. Job No. 5W 26 Division No.

Survey of Beach Erosion

Survey by Wiegreen & Notes W. G. Date 9-13-46

Map No. Indexed J. Johnson Date

F.B. 1285 PG. 103

FORM 307 5M 1-46

- PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 104 | Job No. 5442 Division No. | Notes Red. | Date | Plotted H.U.M.H. | No. | Profile
Survey of Seaside Corridor | Date | Checked | Date | No. | X-Sec.
Survey by Wagner Notes V. Groom 7-15-46 | Notes Chkd. | Date | 1946
Indexed A. C. Johnson Date | Date | Date

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. Sight							
At	On	#	Color	Time	Hor. Ang.		Remarks
107+50	5-6	1	R	9:46	72-10		Range 112+50
		2	Y		72-10		
		3	W		70-40		
		4	Y		69-30		
		5	W		66-15		
		6	R	9:56	66-10		
		7	Y		63-45		
		8	W		61-10		
		9	Y		60-00		
		10	W		58-50		
		11	R	10:01	57-15		
		12	Y		56-15		
		13	W		54-30		
		14	Y		52-15		
		15	W		50-35		
		16	R	10:04	48-35		
		17	Y		46-20		
		18	W		44-40		
		19	Y		42-10		
		20	W		39-25		

Curtin
112+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile

Notes Red Date 10-7-46 Plotted H.U.M.H. Job No. 4452 Division No.
No. X-Sec. Date 10-9-46 Checked Survey of Beach Erosion
Notes Chkd. RE Survey by Haviland Notes E.B. Date 9-13-46
No. Date 11-18-46 Date Map No. Indexed C. Johnson Date

F.B. 1285 Pg. 105

STATION		B. S.	H. I. Mean Depth		F. S. Bottom	ELEV. Tide	Adj. Depth		Remarks
#	Color	Time							
1	R	9 19	29.1	31.0	29.9	5.2	24.7	Range	115760
2	Y		28.0	30.1	28.7		23.5		
3	W		27.0	29.0	27.7		22.5	Going	In
4	Y		26.0	27.8	26.6		21.4		
5	W		24.9	27.8	25.9		20.7		
6	R	9 26	23.4	26.5	24.1	5.3	18.8		
7	Y		22.6	24.2	22.7		17.4		
8	W		21.0	22.5	21.5		16.2		
9	Y		20.0	21.3	20.4		15.1		
10	W		18.8	20.2	19.3		14.0		
11	R	9 30	17.3	18.9	17.8	5.3	12.5		
12	Y		16.0	18.0	16.7		11.4		
	W		14.8	16.8	15.5		10.2		
A	Y		13.5	15.2	14.1		8.8 ~~9.0~~		
15	W		11.8	14.1	12.6		7.3		
16	R	9 34	10.2	13.5	11.3	5.4	5.9		
17	Y		9.0	10.5	9.5		4.1		
18	W		7.2	9.0	7.8		2.4 ~~3.4~~	The	End

Boat
115700

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 106 | Job No. 8417 Division No. | Profile | Notes Red. Ellis Plotted H.U.M.H. No. | X-Sec.
Survey of Beach Erosion | Date 10-7-46 Date 10-16-46 | No.
Survey by Harvest Notes R.A. 9-13-46 Notes Chkd. H.E. Checked | No.
Indexed C. Johnson Date | Date 11-18-46 Date | No.

STATION #	Color	B. S. Time	Meas. Depth		F. S. Botom	Elev. Ht. Tide	Adj. Depth		Remarks
1	R	9 17	30.2	32.0	30.8	5.5 ✓	25.3	Page	112+50
2	Y		29.0	31.4	29.8		24.3		
3	W		28.6	30.8	28.7		23.2	Going	In
4	Y		27.0	28.8	27.6		22.1		
5	W		25.8	27.0	26.2		20.7		
6	R	9 56	24.6	26.3	25.1	5.6 ✓	19.5		
7	Y		23.0	25.0	23.7		18.1		
8	W		22.0	24.0	22.7		17.1		
9	Y		20.8	22.8	21.5		15.9		
10	W		19.5	21.0	20.6		14.4		
11	R	10 21	18.0	20.2	18.7	5.6 ✓	13.1		
12	Y		16.8	19.0	17.5		11.9		
13	W		15.6	16.9	16.0		10.4		
14	Y		14.2	16.3	14.9		9.3		
15	W		12.8	14.8	13.3		7.7		
16	R	10 04	11.1	13.0	11.9	5.6 ✓	6.3		
17	Y		9.8	13.0	10.9		5.3		
18	W		8.8	10.8	9.5		3.9		
19	Y		7.1	9.2	8.0		2.4		
20	W		6.6	8.0	6.7		1.1	The	End

Bar 112+55 S.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Notes Red Date Notes Chkd Date

Plotted H.U.M.H. Date 12/46 Checked Date

Job No. 8412 Division No. Survey of Beach Topo Survey by Clemmer Notes Fulk Date 12-12-46 Map No. Indexed Johnson Date

F.B. 1233 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.	(Cor. Elev.) From pg. 9.	
112+50 -5	175	2750		2575	Range Line ∠ = 90°	F.S. on 5-7.
			19	256	9' R.	
			15	260	28' R.	
			82	193	46' R. – Ed. Beach	
T.P.	143	1810	1083	1667	69' R – Beach	
			45	136	107' R – "	
			67	114	139' R – "	
TP	165	1046	729	881	170' R – "	End – F-3-46
			39	66	194' R – "	
			65	40	231' R – Water	
			96	09	291' R – "	
			109	-04	322' R – "	
			107	-02	354' R – "	
			111	-06	408' R – "	
			124	-19	445' R – "	

Shore
112+55 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 285 PG. 108 | Job No. 8412 Division No. | Notes Red. | Plotted H.U.M.H. | Profile
Survey of Beach Erosion | Date | Date 1946 | No.
Survey by Haines & Notes S.W.L.-E.W.L. 5/8 | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
110+00 -S	219	2825		21.06	→ From pg. 9. Range Line ∠ = 90°	F.S. on 5-7
			22	26.0	21'R - T.B.	
			93	18.?	47'R - Ed. Beach	
TP	180	1838	1167	16.55		
			37	14.7	54'R - Beach.	
			57	12.?	123'R - "	
			79	10.?	145'R - "	
TP	130	10.17	751	8.17	170'R - "	∠ = 96°
			30.1	6.?	194'R - "	
			48	5.?	208'R - "	
			72	2.0	249'R - Water.	
			8.?	1.?	270'R - "	
			1.2	0.?	290'R - "	
			1.?	0.5	345'R - "	
			109	-0.?	386'R - "	

Shore
110+00 S.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Date _____ Notes Chkd. _____ Date _____ Plotted H.U.M.H Date 1946 Checked _____ Date _____ Job No. _____ Division No. _____ Survey of Beach Erosion Survey by Hayward Notes Burk Date 9-13-46 Mapped C. Johnson Date _____ Map No. _____ X:Sec. _____ No. _____ F.B. 1285 Pg. 109

STATION	B. S.	H. I.	F. S.	ELEV.		
~~Inst. Sight~~ At	On #	Color	Time	Hor. Ang.	Remarks	
110 1900	5-6	R	1032	8925	Range Line ⊥ = 90° F.S. on 5-6	
	2	Y		9045		
	3	W		9050		
	4	Y		8920		
	5	W		9025		
	6	R	1043	9010		
	7	Y		9000		
	8	W		9010		
	9	Y		9020		
	10	W		9000		
	11	R	1047	9035		
	12	Y		9000		
	13	W		8955		
	14	Y		9045		
	15	W		8950		
	16	R	1051	9020		
	17	Y		9005		
	18	W		9015		
	19	Y		8955		

Range 110 + 00 S.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1235 Pg. 110 | Job No. 6412 Division No. | Notes Red. Date | Notes Chkd. Date | Plotted H.U.M.H. Date 1946 | Checked Date | Profile No. | X-Sec. No.

Survey of Beach Erosion

Survey by Clement Notes Supt. 9-12-46

Indexed A. C. Johnson Date

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	#	Color	Time	Hor. Ang.	Remarks	
107+50	5-6	1	R		90 00	Range Line ∠ = 90° F.I. on 5-6	
		2	Y		89 50		
		3	W		90 00		
		4	Y		90 00		
		5	W		90 00		
		6	R	11 10	90 00		
		7	Y		90 00		
		8	W		90 00		
		9	Y		90 00		
		10	W		90 00		
		11	R	11 15	90 00		
		12	Y		90 00		
		13	W		90 25		
		14	Y		90 00		
		15	W		89 35		
		16	R	11 18	90 00		
		17	Y		90 05		
		18	W		90 00		
		19	Y		90 00		
		20	W		90 00		
		21	R	11 20	90 00		

Range 107+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
102+50	5-6	1	R	10:34	64-50	Range 110+00
		2	Y		62-30	
		3	W		61-35	
		4	Y		58-15	
		5	W		57-15	
		6	R	10:43	55-35	
		7	Y		54-10	
		8	W		53-15	
		9	Y		51-35	
		10	W		49-30	
		11	R	10:47	48-40	
		12	Y		45-05	
		13	W		43-25	
		14	Y		42-25	
		15	W		39-50	
		16	R	10.51	37-40	
		17	Y		35-50	
		18	W		33-20	
		19	Y		32-20	

Cut in. 110+00 S.

Profile
No. X-Sec. No.
Notes Red Date Notes Chkd Date Map No
Plotted Date Checked Date Indexed
H. U. M. H. Job No. 5412 Division No.
Survey of Beach Survey Notes J.G. Date 9-13-40
Survey by Merrell Johnson Date
F.B. 1285 Pg. 111

FORM 307 5M 1-46

-PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2085 PG. 112

Job No. 842 Division No. Notes Red Plotted H.U.M.H. No.
Survey of Beach Erosion Date Date 1946 X-Sec.
Survey by U.S. Engrs. Notes U.S. Engrs. 9-13-46 Notes Chkd Checked No.
Indexed L. C. Johnson Date Date Date

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
102+50	S-6	1	R	11:04	71-40	Range 107+50
		2	Y		71-30	
		3	W		69-55	
		4	Y		68-40	
		5	W		67-15	
		6	R	11:11	65-10	
		7	Y		63-50	
		8	W		61-50	
		9	Y		60-20	
		10	W		59-20	
		11	R	11:15	58-25	
		12	Y		57-15	
		13	W		55-55	
		14	Y		54-35	
		15	W		52-00	
		16	R	11:18	50-30	
		17	Y		49-25	
		18	W		47-20	
		19	Y		46-10	
		20	W		44-50	
		21	R	11:21	43-20	

Cut in. 107+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red. Date 10-7-46 Notes Chkd. Date 11-18-46 Plotted H.U.M.H. Date 12-4-46 Checked Date Job No. F-22 Division No.____ Survey of Reed Fraser Survey by Maurer Notes C.A. Date 9-13-46 Map No.____ Indexed J.C.D. Date

F.B. 1225 PG. 113

STATION #	Color	B. S. Time	H. I. Meas. Depth		F. S. Bottom	ELEV. Tide	Adj. Depth		Remarks
1	R	1034	29.8	32.0	30.5	5.6 ✓	24.9 ✓	Range	110+00
2	Y		28.5	30.8	29.3		23.7 ✓		
3	W		27.6	30.0	28.3		22.7 ✓	Boiny	In
4	Y		26.3	28.8	27.1		21.5 ✓		
5	W		25.0	26.8	25.6	✓	20.0 ✓		
6	R	1041	24.0	25.6	~~24.5~~	5.6	18.9 ✓		
7	Y		23.0	25.0	23.7		18.1 ✓		
8	W		22.0	23.8	22.6		17.0 ✓		
9	Y		20.8	22.3	21.3		15.7 ✓		
10	W		19.6	21.1	20.1	✓	14.5 ✓		
11	R	1047	18.3	20.0	18.9	5.5	13.4 ✓		
12	Y		17.0	18.5	17.5		12.0 ✓		
13	W		16.0	17.3	16.4		10.9 ✓		
14	Y		15.0	16.3	15.4		9.7 ✓		
15	W		13.5	15.6	14.2	✓	8.7 ✓		
16	R	1051	12.0	13.8	12.6	5.5	7.1 ✓		
17	Y		11.0	13.0	~~11.3~~		6.2 ✓		
18	W		9.5	11.3	~~8.6~~ 8.0		4.6 ✓		
19	Y		7.0	9.9	~~9.9~~		2.5 ✓	The	End

Boat 110+00.5

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 114 | Job No. Rdy 26 | Division No. | Survey of Beach Erosion | Survey by Tetra Tech | Indexed A. C. Johnson | Profile | X-Sec. | Plotted H. U. M. H. | Date 10-7-46 | Checked HE | Date 11-18-46 | Notes Red. Date 10-7-46 | Notes Chkd. HE | Date 11-18-46 | Notes Date | No. | No.

STATION #	Color	B. S. Time	Meas. Depth		F. S. Botom	Ht. Tide	Adj. Depth		Remarks
1	R	11 04	29.1	31.0	29.7	5.4 ✓	24.3 ✓	Range	107+50
2	Y		28.0	30.2	28.7		23.3 ✓		
3	W		27.0	28.8	27.6		22.2 ✓	Going	In.
4	Y		25.8	27.8	26.5		21.1 ✓		
5	W		24.8	26.3	26.3		20.9 ✓		
6	R	11 11	23.5	26.0	24.0	5.3 ✓	18.7 ✓		
7	Y		22.0	23.5	22.5		17.2 ✓		
8	W		21.0	22.5	21.5		16.2 ✓		
9	Y		20.0	21.8	20.6		15.3 ✓		
10	W		19.0	20.2	~~19.4~~ 19.4 ~~18.9~~		14.1 ✓ ~~13.7~~		
11	R	11 15	18.0	19.3	18.4	5.3 ✓	13.1 ✓		
12	Y		17.0	18.8	17.6		12.3 ✓		
13	W		16.0	17.3	16.4		11.1 ✓		
14	Y		15.0	16.8	15.6		10.3 ✓		
15	W		14.0	15.9	14.6	✓	9.3 ✓		
16	R	11 18	13.0	14.8	13.6	5.3	8.3 ✓		
17	Y		12.0	13.8	12.6		7.3 ✓		
18	W		11.0	12.3	11.4		6.1 ✓		
19	Y		10.0	11.3	10.4		5.1 ✓		
20	W		7.6	10.0	~~8.4~~ 9.2		3.1 ✓		
21	R	11 20	7.0	9.5	7.8		2.5 End.		

Boat 107+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	From p9.8. (Gr. Elev.)	
107+50 -S	2.18	28.53		26.35	Range Line & = 90° F.J. on S-7	
			1.3	27.2	8' E.	
			1.7	26.8	25' E. - Brk.-T.B.	
			9.5	19.0	45' E - Ed. Beach	
T.P.	1.19	18.35	11.37	17.16		
			2.4	15.0	78' E - Beach	
			5.1	13.3	118' E - "	
			7.5	10.9	145' E - "	
T.P.	1.86	10.21	10.00	8.25	175' E - "	
			4.2	6.0	197' E - "	
			6.3	3.9	227' E - water.	
			8.4	1.8	264' E. "	
			9.9	0.3	300' E - "	
			10.8	-0.1	332' E. "	
			10.3	-0.1	360' E - "	
			10.5	-0.3	377' E. "	

Shore
107+50 S

Profile Notes Red Plotted H.U.M.H. Job No. 54-2 Division No.
No. Date Survey of Beach Erosion
X-Sec. Notes Chkd Checked Survey by Hewitt Notes Date
No. Date Date Map No. Indexed C. Johnson Date

F.B. 1285 Pg. 115

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2125 PG. 116 | Job No. 5412 Division No. | Profile
Survey of Beach Erosion | Plotted 1.U.M.H. | No.
Survey by Kleweno Notes Filed 8-20-46 Notes Chkd. | Date 6-46 | X-Sec.
Indexed A. C. Johnson Date | Checked | No.
Date | Date | No.

Shore
105+00 S.

STATION	B. S.	H. I.	F. S.	ELEV.		
105+00 -S	203	2890		26 [illegible]	From pg. 8. Range Line Δ. = 90°	F.S. on 5-7.
			14	2[illegible]5	10' R.	
			28	26[illegible]1	21' R - Toe B.	
			91	1[illegible]	39' R - Toe B	
TP	057	1836	1111	17[illegible]79	52' R - Beach	
			34	15[illegible]0	73' R - "	
			47	13[illegible]7	96' R - "	
			53	12[illegible]1	126' R - "	
TP	[illegible]22	1035	824	1012	150' R - "	
			19	[illegible]5	175' R - "	
			4[illegible]	5[illegible]1	202' R - "	
			72	[illegible]2	245' R - "	
			88	[illegible]	280' R - Water	
			10.0	[illegible]	307' R - "	
			99	[illegible]	341' R - "	
			105	[illegible]	395' R - "	
			109	[illegible]	394' R - "	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
~~Inst. Sight~~ At	On #	Color	Time	Hor. Ang.	Remarks	
105+00 -(5)	5-6	1 C	11.39	8940	Range Line 4 = 90° F.S. on 5-6	
		2 Y		8940		
		3 W		8930		
		4 Y		8935		
		5 W		8920		
		6 R.	11.47	8920		
		7 Y		8915		
		8 W		8850		
		9 Y		9000		
		10 W		8915		
		11 C	11.52	9000		
		12 Y		9005		
		13 W		9025		
		14 Y		8950		
		15 W		8940		
		16 C	11.55	9005		
		17 Y		8955		
		18 W		8945		
		19 Y		9000		
		20				

Range 105+00 S.

Profile Notes Red. _____ Plotted H.U.M.H. Job No. 8417 Division No. _____ F.B. 1285 Pg. 117
No. _____ Date _____ Date 10/16 Survey of Beach Erosion
X-Sec. Notes Chkd. _____ Checked _____ Survey by Wheeler Notes Funk Date 9-13-46
No. _____ Date _____ Date _____ Map No. _____ Andrew Johnson Date _____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 1/8 | Job No. 841-V Division No. | Profile No. | X-Sec. No.
Survey of Berne Easton | Plotted H.U.M.H.
Survey by Bennett Notes Fuller 9-16-46 | Date 1946
Indexed A. C. Johnson Date | Notes Red. Date | Checked Date | Notes Chkd. Date

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	#	Color	Time	Hor. Ang.	Remarks	
102+50	5-6	1	R	1025	8155	Range Line ∢-90°	F.S. on 5-6
		2	Y		90 00		
		3	W		90 00		
		4	Y		8855		
		5	W		8850		
		6	R	1033	8855		
		7	Y		8930		
		8	W		8855		
		9	Y		8930		
		10	W		8855		
		11	R	1037	8855		
		12	Y		90 00		
		13	W		90 00		
		14	Y		90 20		
		15	W		90 10		
		16	R	1040	90 20		
		17	Y		8950		
		18	W		90 25	End.	

Range
102+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
110+00	S-6	1	R	11:40	107-30	Range 105+00
		2	Y		107-50	
		3	W		109-50	
		4	Y		111-50	
		5	W		112-30	
		6	R	11:47	113-40	
		7	Y		115-40	
		8	W		118-20	
		9	Y		119-50	
		10	W		121-00	
		11	R	11:53	122-50	
		12	Y		124-30	
		13	W		125-30	
		14	Y		127-10	
		15	W		128-20	
		16	R	11:55	129-30	
		17	Y		131-40	
		15	W		134-10	
		19	Y		135-35	

Cut in 105+00 S.

Profile
Notes Red _____ Plotted H.U.M.H. Job No. 5412 Division No. _____
No. _____ Date _____ Date 10/46 Survey of Beach Erosion
X-Sec. Notes Chkd _____ Checked _____ Survey by Tenney & Co. Notes VG Date 9-13-46
No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

F.B. 1285 Pg. 119

FORM 307 5M 1-46

- PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2285 Pg. 120 | Job No. 8411 Division No. Notes Rdd. Plotted H.U.M.H. No.
Survey of Beach Eroded Date Date 1946 X-Sec. No.
Survey by Hauser Notes V Gregory 7-16-46 Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date

STATION	Inst.	Sight	B. S.	H. I.	F. S.	ELEV.		Remarks
At		On	#	Color	Time	Hor. Ang.		
110+00		S-6	1	R	10:26	115-25		Range 102+50
			2	Y		116-30		
			3	W		120-05		
			4	Y		121-25		
			5	W		124-00		
			6	R	10:34	125-25		
			7	Y		127-40		
			8	W		128-30		
			9	Y		129-55		
			10	W		132-25		
			11	R	10:38	134-20		
			12	Y		136-30		
			13	W		138-35		
			14	Y		141-30		
			15	W		142-25		
			16	R	10:41	143-50		
			17	Y		144-45		
			18	W		147-30		

Cut in 102+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Meas. Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	Adj. Depth	Remarks
1	R	1140	29.0 - 30.6	29.5	5.0	24.5	Range 105+00
2	Y		27.9 - 29.8	28.5		23.5	Going in.
3	W		26.8 - 28.0	27.2		22.2	
4	Y		25.5 - 27.3	26.1		21.1	Copied from
5	W		24.5 - 26.0	25.0		20.0	another sheet
6	R	1147	23.5 - 26.0	24.3	4.9	19.4	QWK
7	Y		22.0 - 23.3	22.4		17.5	
8	W		20.8 - 23.0	21.5		16.6	
9	Y		19.2 - 21.5	20.3		15.4	
10	W		18.0 - 20.0	18.7		13.8	
11	R	1153	17.0 - 18.3	17.4	4.8	12.6 ~~13.6~~	
12	Y		16.0 - 17.5	16.5		11.7	
13	W		14.5 - 16.3	15.1		10.3	
14	Y		13.5 - 15.1	14.0		9.2	
15	W		12.5 - 13.7	12.9		8.1	
16	R	1155	11.3 - 13.2	11.9	4.8	7.1	
17	Y		10.2 - 12.3	10.9		6.1	
18	W		8.6 - 10.3	9.2		4.4	
19	Y		7.2 - 9.2	7.9		3.1	

Boat 105+00 S.

Profile
Notes Red Lewis Plotted H.U.M.H. Job No. 844 Division No.
No. Date 10-7-46 Date 10-9-46 Survey of Beach Erosion
X-Sec. Notes Chkd. Checked Survey by H. Heuser Notes E.B. Date 9-13-46
No. Date 11-18-46 Date Map No. Indexed J. Johnson Date

F.B. 1285 Pg. 121

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 285 Pg. 122

Job No. 3417 Division No. _____ Profile _____ No. _____ Plotted _____

Survey of Beach Erosion X-Sec. _____ No. _____

Survey by Herbert Notes H.R.S. 9-16-46 Date _____ Notes Red _____ Date _____

Indexed _____ Notes C. Johansen Date _____ Notes Chkd _____ Date _____ Checked _____ Date _____

STATION #	Color	B.S. Time	Meas. Depth	F.S. Botom	ELEV. Ht. Tide	Adj. Depth	Remarks
							GOING IN
1	R	11 13	29.2 - 31.0	29.8			Range 100+00
2	Y		27.8 - 29.8	28.5			
3	W		26.8 - 28.8	27.5			
4	Y		25.5 - 27.8	26.3			
5	W		24.0 - 26.0	24.7			
6	R	11 23	22.8 - 24.8	23.5			
7	Y		21.3 - 23.2	21.9			
8	R		17.3 - 21.4	20.6			
9	Y		17.8 - 19.5	18.4			
10	W		16.2 - 17.2	17.2			
11	R	11 28	14.8 - 17.1	15.8			
12	Y		13.2 - 15.3	13.9			
13	W		11.0 - 13.0	11.7			
14	Y		9.5 - 12.2	12.4			
15			8.0 - 12.0	8.7			
16	R	11 31	7.6 - 9.5	7.8			END OF LINE

Corrected
Ink

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. Lawr Plotted M.U.M.H. Job No. 847 Division No. ____
X-Sec. No. ____ Date 10-7-46 Date 10-16-46 Survey of Beach Erosion Notes Yes Date 9-16-46
Notes Chkd. RE Checked GHG Survey by Meunier Notes Yes Date 9-16-46
Date 11-18-46 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 285 Pg. 123

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	1025	29.5-31.0	30.0	5.1	24.9	Going in. Range 102+50
2	Y		28.0-29.5	28.5		23.4	
3	W		27.0-28.8	27.6		22.5	
4	Y		25.6-27.2	26.1		21.0	
5	W		24.0-26.2	24.7		19.6	
6	R	1033	22.0-25.2	23.7	5.1	18.6	
7	Y		22.5-23.8	22.9		17.8	
8	W		20.8-23.2	21.6		16.5	
9	Y		19.3-21.7	20.1		15.0	
10	W		18.2-20.2	18.9		13.8	
11	R	1038	16.8-20.0	17.9	5.2	12.7	
12	Y		15.5-17.6	16.2		11.0	
13	W		14.0-16.0	14.7		9.5	
14	Y		12.5-14.3	13.1		7.9	
15	W		11.0-13.5	11.8		6.6	
16	R	1041	10.0-13.0	11.0	5.3	5.7	
17	Y		8.5-10.5	9.2		3.9	
18	W		7.0-9.0	7.7		2.4	End of Line

Boat 102+50 S.

F.B. 128 PG. 124

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I. Meas. Depth	F. S.	ELEV.		Remarks
# Color	Time	Depth	Bottom	Tide	Adj. Depth	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
102+50 -S	2 27	28 47		2620	→ From pg. 8 Range Line ∠ = 90°	F.S. on 5-7
			18	267	8' R	
			20	265	22' R - T.B.	
			87	198	28' R - Toe B.	
TP	139	1876	1110	1737	54' E - Beech.	
			42	146	81' R - " .	
			58	130	106' R - " .	
			83	105	138' R - " .	
TP	162	1025	1013	863	160' R - " .	
			[illegible]	60	[illegible]	
			64	38	227' E - Wash	
			84	18	[illegible]	
			97	05	[illegible]	
			104	02	[illegible]	
			101	01	[illegible]	

Shore
102+50 S.

Profile
Notes Red. Plotted H.U.M.H. Job No. 5427 Division No.
No. Date. Date. 1946 Survey of Boundary Retracement
X-Sec. Notes Chkd. Checked Survey by H.Hummel Notes Chkd. Date. 5-20-46
No. Date. Date. Map No. Indexed: C. Johnson Date.

F.B. 1285 Pg. 125

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 126 | Job No. 5412 Division No. | Profile | X-Sec.
Survey of Beach Erosion | Notes Red | Date | No. | Plotted 11 U M H | No.
Survey by L. C. Johnson Notes Chkd | Date | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
100+00 S	0 92	2799		2707	From pg. 8 Baseline ℄ = 90° F.S. on 5-5
			19	261	22' E - T. BK.
			76	204	34' E - S. BK.
T.P.	132	1815	1116	1683	
			43	139	61' E - Toe BK.
			49	133	43' E - Beach
			61	121	124' E - " "
T.P.	0 [illegible]	1027	865	947	150' E - " "
			17	26	49' E " "
			23	17	135' E - " "
			65	4	320' E - Water
			2 [illegible]	[illegible]	[illegible] E " "
			7 [illegible]	11	[illegible] E - " "
			10 [illegible]	[illegible]	[illegible] E " "
			10 [illegible]	-21	[illegible] E - " "
			10 [illegible]	[illegible]	[illegible] E " "

Shore
100+00 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
100 400	S-5	1	R	11 13	90 16	Range Line ∠ = 90°
		2	Y		90 00	
		3	W		90 00	
		4	Y		90 00	
		5	W		90 00	
		6	R	11 23	90 00	
		7	Y		89 50	
		8	W		90 05	
		9	Y		90 15	
		10	W		90 00	
		11	R	11 28	89 50	
		12	Y		90 00	
		13	W		90 10	
		14	Y		89 40	
		15	W		90 50	
		16	R	11 31	91 40	End.
		17				
		18				

Range 100 to 400 S.

Profile Notes Red_____ Plotted H.U.M.H. Job No. 5417 Division No._____
No._____ Date_____ Date 4/9/46 Survey of Beach Erosion
X-Sec. Notes Chkd_____ Checked_____ Survey by Stevens Notes Full Date 2-16-46
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 1285 Pg. 127

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Job No. Division No. Notes Red. Date Plotted Date
Survey of Notes Chkd Checked Date
Survey by Notes Date
Indexed Date

F.B. 285 Pg. 128

STATION	B. S.	H. I.	F. S.	ELEV.	Remarks
Lost Sight At 1 On #		Color Time Hor. Ang.			

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red Date 10-7-46 Notes Chkd. Date 11-18-46 Date ____

Plotted H.U.M.H. Date 10-7-46 Checked [illegible] Date ____

Job No. 8417 Division No. ____ Survey of Beach Erosion Survey by Meunier Map No. ____

Notes H.E.C. Date 9-16-46 Indexed C. Johnson Date ____

F B/2285 Pg 129

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	11 13	29.2-31.0	29.8	5.5 ✓	24.3 ✓	Going In. Range 100+00
2	Y		27.8-29.8	28.5		23.0 ✓	
3	W		26.8-28.2	27.5		22.0 ✓	
4	Y		25.5-27.8	26.3		20.8 ✓	
5	W		24.0-26.0	24.7		19.2 ✓	
6	R	11 23	22.8-24.8	23.5	5.6 ✓	17.9 ✓	
7	Y		21.3-23.2	21.9		16.3 ✓	
8	W		19.3-21.4	20.0		14.4 ✓	
9	Y		17.5-19.5	18.4		12.8 ✓	
10	W		16.2-18.2	17.2		11.6 ✓	
11	R	11 28	14.8-17.1	15.6	5.6 ✓	10.0 ✓	
12	Y		13.2-15.3	13.9		5.3 ✓	
13	W		11.0-13.0	11.7		6.1 ✓	
14	Y		9.5-12.2	10.4		4.8 ✓	
15	W		8.0-10.0	8.7		3.1 ✓	
16	R	11 31	7.0-9.5	7.8	5.6 ✓	2.2 ✓	End of Line

Boat 100+00 S.

F.B. 1285 PG. 130 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

#	STATION	B. S.	H. I.	F. S.	ELEV.		
Color		Time	Meas. Depth	Bottom	Ft. Tide	Adj. Depth	Remarks

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Station Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
110+00	S-6	1	R	11:14	122-45	Range 100+00
		2	Y		125-40	
		3	W		127-30	
		4	Y		130-15	
		5	W		133-10	
		6	R	11:24	134-55	
		7	Y		137-55	
		8	W		140-30	
		9	Y		142-55	
		10	W		145-45	
		11	R	11:28	147-05	
		12	Y		149-45	
		13	W		151-15	
		14	Y		153-15	
		15	W		155-15	
		16	R	11:32	156-45	

Cut in. 100+00 S.

Profile
No. X-Sec. No.
Notes Red Plotted H.U.M.H Job No. 5414 Division No.
Date Date 12-46 Survey of Beach Erosion F.B. 128 Pg. 131
Notes Chkd Checked Survey by Allen meek Notes V.G. Date 9-16-46
Date Date Map No. Indexed C. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2285 PG. 132 | Job No. 5412 Division No. | Notes Red | Plotted H.U.M.H. | Profile No.
Survey of Beach Erosion | Date | Date 1946 | X-Sec. No.
Survey by Klement Notes J. Gregory 8-6-46 Notes Chkd. | Checked | Date
Indexed C. Johnson Date | Date | Date

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
115+00	5-6	1	R	11:45	129-30	Range 97+50
		2	Y		132-30	
		3	W		136-35	
		4	Y		139-10	
		5	W		140-30	
		6	R	11:54	143-05	
		7	Y		144-30	
		8	W		145-50	
		9	Y		147-30	
		10	W		149-20	
		11	R	11:58	150-30	
		12	Y		153-00	
		13	W		154-35	
		14	Y		155-10	
		15	W		156-35	
		16	R	12:02	158-00	
		17	Y		159-00	
		18	W		159-[illegible]	

Cut in 97+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
97	5-5	1	R	11 44	9000	Range Line ∠ = 90° F.S. on 5-5
+50		2	Y		9010	
		3	W		90 10	
		4	Y		9005	
		5	W		90 05	
		6	R	11 52	90 00	
		7	Y		9005	
		8	W		9010	
		9	Y		9015	
		10	W		9050	
		11	R	11 58	90 30	
		12	Y		8940	
		13	W		8925	
		14	Y		8950	
		15	W		8955	
		16	R	12 01	89 35	
		17	Y		8940	
		18	W		9015	

Range
97+50 S.

Profile Notes Red _____ Plotted H.U.M.H. Job No. 5422 Division No. _____ F.B. 2855 PG. 133
No. _____ Date _____ Notes Chkd _____ Checked _____ Survey of 12 Feet Notes F.W.K. Date 2-16-46
X-Sec. No. _____ Date _____ Map No. _____ Survey by Neumeyer & C. Johnson Indexed _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted H.U.M.H. Date 10/46 Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 8412 Division No. ____

Survey of Topo Survey Notes Field 9-16-46

Survey by H. C. Johnson Date ____

Indexed ____

F.B. 885 Pg. 134

STATION Inst. At	Sight On	B.S. #	H.I. Color	F.S. Time	ELEV. Hor. Ang.	Remarks
95	5-5	1	C	1217	89-0	Cross Line) = 90° Ft. of 5.5
+00		2				
-5		3	W			
		4	Y			
		1-1	W			
		6	C	1220		Copied on 9.W.C
		7				
		8	W			
		9				
		10	W			
		11	C	1224		
		12	Y			
		13	W			
		14				
		15	W			
		16	C	1231		
		17				
		18	W			
		19				
		20	W			

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. Lewis Date 10-7-46 Notes Chkd. ____ Date ____ X-Sec. No. ____ Plotted H.U.M.H. Date 10/46 Checked ____ Date ____ Job No. 847 Division No. ____ Survey of Beach Erosion Survey by Maurer Notes H.R.S. Date 9-16-46 Map No. ____ Notes C. Johnson Date ____ F.B. 1280 Pg. 135

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	1025	29.5 - 31.0	30.0			GOING IN RANGE 102+50
2	Y		28.0 - 29.5	28.5			
3	W		27.0 - 28.8	27.6			
4	Y		25.6 - 27.2	26.1			
5	W		24.0 - 26.2	24.7			
6	R	1033	23.0 - 24.2	23.7			
7	Y		22.5 - 23.8	22.9			
8	W		20.8 - 23.2	21.6			Copied by W.K.
9	Y		17.3 - 21.7	20.1			
10	W		18.2 - 20.2	18.9			
11	R	1037	15.8 - 20.0	17.9			
12	Y		15.5 - 17.6	16.2			
13	W		14.0 - 15.9	14.7			
14	Y		12.5 - 14.3	13.1			
15	W		11.0 - 13.5	11.8			
16	R	1041	10.0 - 13.0	11.0			
17	Y		8.5 - 10.5	9.2			
18	W		7.0 - 9.0	7.7			END OF LINE

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 285 PG. 136 | Job No. 5412 Division No. | Profile No. | X.Sec. No.
Survey of Beach Erosion Notes | Notes Red. Lou | Plotted H.U.M.H.
Survey by Hemert Notes | Date 10-7-46 | Date 1946 | Checked
Indexed A. C. Johnson Date | Notes Chkd. | Date 11-18-46 | Date

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	11 44	28.5 - 31.3	29.7	5.7	24.2	GOING IN RANGE 97+50
2	Y		28.0 - 30.6	28.7		23.0	
3	W		26.6 - 28.9	27.1		21.4	
4	Y		25.0 - 25.1	25.2		19.9	
5	W		23.8 - 25.8	24.5		18.8	
6	R	11 53	22.2 - 23.9	23.5	5.7	17.8	
7	Y		21.5 - 24.2	22.4		16.7	
8	W		19.8 - 20.9	20.5		14.8	
9	Y		18.0 - 20.4	19.3		13.6	
10	W		17.5 - 18.9	17.9		12.3	
11	R	12 04	16.2 - 17.4	16.8	5.7	11.1	
12	Y		15.0 - 15.8	15.1		9.9	
13	W		14.0 - 14.9	14.1		9.0	
14	Y		13.0 - 14.0	13.6		7.9	
15	W		12.4 - 13.3	12.8		6.9	
16	Y	12 20	12.1 - 12.9	12.7	5.7	5.0	Boat 97+50 S.
17	Y		9.1 - 11.3	9.7		4.0	
18	W		8.6 - 9.2	8.4		2.7	EXIT OUT LINE

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
97+50 -5	094	2872		2778	From 129.8 Range Line Δ = 90° F.S. on 5-5
			11	276	14' R.
			11	276	36' R - T. BK
			62	225	50' R - S. BK.
			121	166	92' R - T. BK. - Edge Beach
T.P.	305	1982	1195	1677	
			50	148	07' R - Beach.
			88	110	141' R - " .
T.P.	116	1082	1066	916	160' R - " .
			21	83	174' R - " .
			49	54	201' R - " .
			69	34	221' R - Water
			77	16	211' R - " .
			100	03	215' R - " .
			101	02	210' R - " .
			103	00	208' R - " .
			109	-06	194' R - " .

Shore
97+50 S.

Profile Notes Red_____ Plotted H.U.M.H. Job No. 847 Division No._____ F.B. 1285 Pg. 137
No._____ Date_____ Date 6/46 Survey of Beach Erosion Notes Chk'd_____ Date 8-21-46
X-Sec. Notes Chk'd_____ Checked_____ Survey by H.Edwards Notes Extd_____ Date_____
No._____ Date_____ Date_____ Map No._____ Indexed C. Johnson Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 138
Job No. 8412 Division No. Notes Red. Plotted H.U.M.H. Profile
Survey of Regional Engineers Date Date 4/46 No.
Survey by Pacific Coast Notes Chkd. Checked Kyle X-Sec.
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
95+00 -S	1.34	29.65		28.31	From pg 8 Edge Line ∠ = 9.00° F.J. on S.S
			11	28.55	15' R.
			18	27.13	32' R - T. BK.
			104	19.26	54' R - Toe. BK - Edge Beach
TP	0.87	18.74	11.28	17.87	
			54	13.33	98' R - Beach
			95	11.26	127' R - "
TP	0.67	10.23	9.18	9.56	650' E - "
			19	[illegible]	192' R - "
			39	[illegible]	20' R - "
			61	[illegible]	273' R. Water
			85	17	267' R.
			95	[illegible]	300' R -
			00	[illegible]	330' R -
			03	[illegible]	360' R -
			07	[illegible]	398' R -

Shore
95+00 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile
Notes Red No. Date
X-Sec. Notes Chkd No. Date
Plotted H.U.M.H. Date 4/46
Checked Date
Job No. 5417 Division No.
Survey of Beach Erosion
Survey by Steinecke Notes Duke Date 9-16-46
Map No. Inked C. Johnson Date
F.B. 225 Pg. 139

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
95700 -5	5-5	1	C	12 17	89 40	Range Line ∠=90° F.J. on 5-5
		2	Y		89 40	
		3	W		89 45	
		4	Y		89 10	
		5	W		89 30	
		6	R	12 24	89 30	
		7	Y		89 10	
		8	W		89 15	
		9	Y		89 05	
		10	W		89 20	
		11	R	12 29	89 30	
		12	Y		89 50	
		13	W		89 30	
		14	Y		88 55	
		15	W		89 25	
		16	R	12 31	88 30	
		17	Y		89 50	
		18	W		91 10	
		19	Y		89 45	
		20	W		91 20	

Range 95700 J.

FORM 307 5M 1-46

- PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 140 | Job No. 5412 Division No. | Notes Red | Date | Notes Chkd | Date | Plotted H.U.M.H. 1946 | No. | Profile
Survey of Beach Street | Date | Checked | Date | X-Sec.
Survey by Pennell Notes Gale 9-16-46
Indexed A. C. Johnson Date | No.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
92+50 -5	5-5	1	R	144	90.50	Range Line ∠ = 90° F.S. on 5-5
		2	Y		90.55	
		3	W		90.00	
		4	Y		90.05	
		5	W		90.10	
		6	R	154	90.30	
		7	Y		90.50	
		8	W		90.15	
		9	Y		90.15	
		10	W		90.15	
		11	R	200	90.30	
		12	Y		90.45	
		13	W		90.00	
		14	Y		90.10	
		15	W		91.10	
		16	R	203	90.45	
		17	Y		91.05	
		18	W		92.05	End

Range
92+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
110+00	S-6	1	R	12:18	134-55	Range 95+00
		2	Y		136-00	
		3	W		139-00	
		4	Y		141-00	
		5	W		143-40	
		6	R	12:25	144-50	
		7	Y		146-40	
		8	W		148-10	
		9	Y		149-55	
		10	W		151-40	
		11	R	12:29	153-20	
		12	Y		154-10	
		13	W		155-35	
		14	Y		157-00	
		15	W		158-30	
		16	R	12:32	160-05	
		17	Y		161-05	
		18	W		161-30	
		19	Y		162-40	
		20	W		163-45	

Curb
95+00 S.

Profile
Notes Red_____ Plotted H.U.M.H. Job No. 54175 Division No._____
No._____ Date_____ Date 11/46 Survey of Beach Erosion F.B. 1265 Pg. 141
X-Sec. Notes Chkd_____ Checked_____ Survey by K Notes V.G. Date 7-16-46
No._____ Date_____ Date_____ Map No._____ Indexed C. Johnson Date_____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2485 Pg. 142 | Job No. 5412 Division No. Notes Red Date Plotted H.U.M.H. No. Profile
Survey of Beach Erosion Date Date 9-16-46 Checked Lyle No. X-Sec.
Survey by Kleinsek Notes V. Gregory Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
100+00	5-5	1	R	1:45	113-20	Range 92+50
		2	Y		116-55	
		3	W		118-35	
		4	Y		119-35	
		5	W		123-10	
		6	R	1:55	124-05	
		7	Y		125-55	
		8	W		128-10	
		9	Y		129-20	
		10	W		131-20	
		11	R	2:01	134-10	
		12	Y		135-20	
		13	W		137-30	
		14	Y		140-35	
		15	W		142-10	
		16	R	2:04	144-15	
		17	Y		145-45	
		18	W		147-30	

Cut 11
92+50 S.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Lowe Plotted H.U.M.++ Job No. 844 Division No.
No. Date 10-7-46 Date 10-16-46 Survey of Beach Erosion
X:Sec. Notes Chkd. MKE Checked Survey by Maurice Notes Date
No. Date 11-18-46 Date Map No. Notes By W. Johnson Date

F.B. 1225 PG. 143

STATION		B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. Tide	Adj. Depth	Remarks
#	Color	Time					
1	R	12 17	28.4-31.2	29.3	5.8	24.5	Sand & [illegible]
2	Y		24.5-30.1	29.0		23.2	
3	W		24.-29.1	28.1		22.3	
4	Y		24.6-28.4	27.2		21.4	
5	W		23.2-27.2	25.9		20.1	
6	R	12 24	24.6-26.7	25.2	5.8	19.0	
7	Y		22.2-24.2	23.5		17.7	
8	W		21.7-24.2	22.3		16.8	
9	Y		21.7-23.4	21.1		15.3	
10	W		19.5-23.4	20.1		14.3	
11	R	12 32	18.-21.4	18.5	5.8	12.9	
12	Y		16.5-18.2	17.1		11.3	
13	W		15.-17.5	15.7		10.0	
14	Y		14.0-16.2	14.5		8.7	
15	W		13.0-14.3	13.1		7.7	
16	R	12 51	12.0-15.2	12.6	5.8	6.8	
17	Y		10.2-12.2	11.3		5.5	
18	W		7.5-11.5	10.2		4.4	
19	Y		7.2-11.3	8.6		2.8	
20	W		4.0-9.5	7.8		2.0	[illegible]

Boat
BT 400 S.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 144 — Job No. 8W72 Division No. — Survey of Beach Erosion — Survey by Wenner — Notes — Indexed by C. Johnson Date — Profile No. — X-Sec. No. — Notes Red. Lewis Date 10-7-46 — Notes Chkd. Date 11-18-46 — Plotted H.U.M.H. Date 1946 — Checked — Date

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	K	1314			30.3 5.4	24.9	Bench Mark 92+50
2	Y				29.1	23.7	
3	K				28.4	23.0	
4	Y				27.1	21.7	
5	K				25.7	20.3	
6	Y	1317			24.7 5.3	19.4	
7	K				23.2	17.9	
8	Y				22.0	16.7	
9	K				21.2	15.9	
10	Y	2:00			19.2	13.9	
11	K				18.0 5.2	12.5	
12	Y				16.5	11.3	
13	K				15.3	10.1	
14	Y				13.6	8.4	
15	K	2:03			12.0	6.8	
16	Y				10.7 5.2	5.5	
17	K				9.2	4.0	
18	Y				7.9	2.7	

B.M. 92+50 5.5

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					From pg. 8
92+50 -S	1.34	2951	.	2817	Range Line ⊥ = 90° F.S on S-S
			09	286	11' R.
			15	277	30' L - T. BK.
			98	197	52' R - Toe BK. - Edge Beach
T.P.	0.94	1853	1192	1759	
			27	158	78' R - Beach.
			54	131	111' R - " .
T.P.	1.39	1030	962	891	160' L - " .
			25	78	176' R - " .
			50	53	205' L - " .
			72	31	238' L - Water
			85	18	270' R - " .
			98	05	307' L - " .
			101	02	328' R - " .
			103	00	353' L - " .

Shore
92+50 S.

Profile
Notes Red. _____ Plotted H.U.M.H Job No. Eng 2 Division No. _____
No. _____ Date. _____ Date. 4/9/46 Survey of Beach Erosion Notes. Date. 3-21-46
X-Sec. Notes Chkd. _____ Checked _____ Survey by H.U.M.H Notes. Date.
No. _____ Date. _____ Date. _____ Map No. _____ Traced C. Johnson Date. _____

F.B. 1285 PG. 1445

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 293 Pg. 146 | Job No 842 | Division No | Notes Red | Date | Plotted H.U.M.H. | Profile | No | X-Sec. | No

Survey of Beach Erosion | Notes Chkd | Date | Checked | Date

Survey by Planned | Notes Full - 8-21-46 | Date | Checked | Date

Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					← From pg. 8.
90+00 -S	262	3047		2785	Range Line ∠ = 90° F.S. on S-S
			27	2778	9' R.
			23	2824	28' R - T. BK.
			113	1934	53' R - Toe BK - Edge Beach
T.P.	0422	1977	1112	1935	
			38	1660	93' R - Beach
			58	1420	122' R - " "
			65	1323	135' R - " "
T.P.	1133	1069	1041	936	155' R - " "
			37	1070	129' R - " "
			66	1021	221' R - " "
			85	1032	220' R - Water
			96	1185	385' R - " "
			105	1276	316' R - " "
			105	1021	356' R - " "

Shore
90+00 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
T2	S-5	1	R	144	8950	Range Line ∠ = 90° F.S. on S-5
+50		2	Y		9055	
		3	W		9090	
		4	Y		9015	
		5	W		9020	
		6	R	154	9030	
		7	Y		9050	
		8	W		9015	Copied
		9	Y		9015	OWIC
		10	W		9015	
		11	R	200	9030	
		12	Y		9045	
		13	W		9000	
		14	Y		9040	
		15	W		9100	
		16	R	203	9045	
		17	Y		9115	
		18	W		9205	End

Profile Notes Red ____ Plotted H.U.M.H. Job No. 5412 Division No. ____ F.B. 1285 Pg. 142
No. ____ Date. ____ Date. 1946 Survey of Record Revision X-Sec.
No. ____ Notes Chkd ____ Checked ____ Survey by Clement Notes Chkd Date. 7-16-46
Date. ____ Date. ____ Map No. ____ Notes C. Johnson Date. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1185 Pg. 148 | Job No. 8112 Division No. | Profile | X-Sec.
Survey of Topanga Estates | Notes Red. | No. | No.
Survey by Norgard Notes Chkd. | Plotted H.U.M.H. | Date | Date
Indexed C. Johnson Date | Notes Field 7-16-46 | Checked 1946 | Date

STATION	Inst. At	Sight On	H. I. #	Color	F. S.	ELEV. Time Hor. Ang.	Remarks
90+00	5-5		1	R	2.21	90 5	Range Line ∠ = 90° F.S. on 5-5
			2	Y		90 10	
			3	W		90 30	
			4	Y		90 5	
			5	W		90 20	
			6	R	2.31	90 20	
			7	Y		90 20	
			8	W		90 25	
			9	Y		89 20	
			10	W		89 30	
			11	R	2.35	90 10	
			12	Y		90 20	
			13	W		89 30	
			14	Y		89 25	
			15	W		90 20	
			16	R	2.38	89 25	
			17	Y		89 30	
			18	W		90 20	
			19	Y		90 50	End.

Range 90+00 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
100+00	S-5	1	R	2:22	120-30	Range 90+00
		2	Y		123-00	
		3	W		125-50	
		4	Y		127-55	
		5	W		132-00	
		6	R	2:31	132-50	
		7	Y		134-10	
		8	W		136-00	
		9	Y		137-50	
		10	W		139-45	
		11	R	2:35	141-15	
		12	Y		142-25	
		13	W		144-50	
		14	Y		146-20	
		15	W		147-30	
		16	R	2:39	148-55	
		17	Y		151-10	
		18	W		152-55	
		19	Y		154-40	

Cut in 90+00 S.

Profile
Notes Red No. Date
X-Sec. Notes Chkd Date
No. Date
Plotted H.U.M.H. Job No. 6417 Division No.
Date 9-16-46 Survey of Beach Erosion
Checked Survey by K. Notes V.G. Date 9-16-46
Date Map No. Indexed J. Johnson Date
F.B. 1285 Pg. 149

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1105 PG. 150 | Job No. 5412 Division No. Notes Red Date Plotted H.U.M.H. Profile No.
Survey of Beach Erosion Date 1946 X-Sec. No.
Survey by Klenck Notes V. Gregory 9-16-46 Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION At	Sights On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
100+00	5-5	1	R	3:05	127-20	Range 87+50
		2	Y		129-30	
		3	W		131-45	
		4	Y		133-20	
		5	W		135-15	
		6	R	3:15	137-40	
		7	Y		139-35	
		8	W		141-35	
		9	Y		143-30	
		10	W		145-40	
		11	R	3:20	146-30	
		12	Y		147-40	
		13	W		150-00	
		14	Y		151-15	
		15	W		152-55	
		16	R	3:24	154-15	
		17	Y		155-45	
		18	W		157-25	
		19	Y		158-20	

Curve
87+50 S.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. Lewis Date 10-7-46 Plotted H.U.M.H. Date 10-24-46 Checked ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date 11-18-46

Job No. 841 Division No. ____ Survey of Beach Erosion Survey by Hammett Notes C. Johnson Date ____ Map No. ____ Index Date ____

F.B. 1185 Pg. 57

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	1421	29 3	4	30.0 5.0	25.0	Boat 90+00 S.
2	Y			0	29.0	24.0	
3	W			0	27.7	22.7	
4	Y			8	26.5	21.5	
5	W			5	25.1	20.1	
6	R	1431		3	24.1 4.9	19.2	
7	Y			6	23.1	18.2	
8	W			5	21.5	16.6	
9	Y			9	20.3	15.4	
10	W			0	19.3	14.4	
11	R	1435		0	17.6 4.8	12.8 ~~13.5~~	
12	Y			1	16.7	11.9	
13	W			2	15.5	10.7	
14	Y			8	14.6	9.8	
15	W			8	13.6	8.8	
16	R	1439		8	12.4 4.8	7.6	
17	W			5	11.0	6.2	
18	W			5	9.3	4.5	
19	Y			5	7.3	2.5	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1995 Pg. 152 | Job No. 841-2 Division No. | Profile No. | X-Sec. No.
Survey of Beach Erosion | Notes Red | Plotted H.U.M.H. Date 10-7-46 | Checked Date 11-18-46
Survey by Klement Notes | Notes Chkd. Date
Indexed C. Johnson Date

STATION #	Color	Time	B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj.	Adj. Depth	Remarks
1	B	1512				29.7	4.3	25.4	Range 87+50
						28.6		24.3	
						27.1		22.8	
4						26.1		21.8	
5						25.1		20.8	
6		1515				24.1	4.2	19.9	
						23.3		19.1	
						22.2		18.0	
						20.7		16.5	
10						19.5		15.3	
11						18.0	4.1	13.9	
12						16.9		12.8	
13						15.7		11.6	
14						14.3		10.2	
15						13.3		9.2	
16	B	1525				12.0	4.1	7.9	Bot. 87+50 S.
17						10.8		6.7	
18						9.4		5.3	
19						7.9		3.8	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
87+50	S-5	1	E	3 05	9000	Range Line $\Delta = 90^\circ$ F.S. on S-5
		2	Y		9010	
		3	W		9035	
		4	Y		9020	
		5	W		9005	
		6	R	3 13	9025	
		7	Y		9045	
		8	W		9100	
		9	Y		9050	
		10	W		9110	
		11	R	3 19	9025	
		12	Y		8940	
		13	W		9010	
		14	Y		9020	
		15	W		9035	
		16	R	3 22	8955	
		17	Y		9025	
		18	W		9200	
		19	Y		9300	

Range 87+50 S.

Profile Notes Red _____ Plotted H.U.M.H. Job No. 62-2 Division No. _____

No. _____ Date _____ Date 1946 Survey of Beach Erosion

X-Sec. Notes Chkd _____ Checked _____ Survey by Hammond Duke Date 7-16-46

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____ Notes C. Johnson

F.B. 285 Pg. 153

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. Division No. Notes Red. Date Notes Chkd. Date Plotted M.U.M.H. Date 1946 Checked Date

F.B. 1285 Pg. 154

Survey of
Survey by Notes Date
Indexed

STATION Inst. Sight At	On	#	B. S.	H. I.	F. S.	ELEV.	Color	Time	Hor. Ang.	Remarks

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
87+50 -5	2 11	3017		2806	From pg. 8 Range Line ∠ = 90°	F.S. on 5-5
			21	281	10' R.	
			16	286	25' R - T. BK.	
			110	187	52' R - Toe BK - Edge Beach	
T.P.	069	1987	1019	1918		
			62	137	58' E - Beach	
			84	115	113' E - "	
T.P.	139	1050	1096	911	150' E - "	
			29	96	160' E - "	
			50	51	191' E - "	
			63	47	212' R - "	
			52	23	401' E - "	
			73	17	272' E - "	
			103	07	306' E - "	
			106	-01	320' E - "	

Shore
87+50 S.

Profile
Notes Red. Plotted H.U.M.H. Job No. 8412 Division No.
No. Date. Date. 1946 Survey of Engineering Notes Full Date 5-21-46
X-Sec. Notes Chkd. Checked Survey by Clarence C. Johnson Date
No. Date. Date. Map No. Index Date

F.B. 1285 Pg. 155

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B/285 Pg. 156

Profile No. ____ X-Sec. No. ____

Job No. 5442 Division No. ____ Notes Red. ____ Date ____ Plotted H.U.M.H. Date 1946

Survey of Beach & Pier Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey by Lemmon & Johnson Notes Chkd. ____ Date ____

Indexed by C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
					From pg. 8
85+00 -S	0.6	29.39		28.53	Comp. Line ∠ = 90° F.S. on S-4
			0.8	28.6	13' E.
			2.3	27.1	29' E. - T.S.R.
			11.8	17.6	44' E - Toe BL - Edge board
T.P.	13.2	19.28	11.03	17.96	
			5.0	14.3	84' E - Beach.
			5.5	13.8	110' E - " "
T.P.	19.9	19.81	10.46	8.82	150' E - " "
			4.3	15.5	171' E - " "
			6.1	13.7	198' E - " "
			7.7	12.1	219' E. Water.
			7.1	12.7	208' E. "
			10.3	9.5	288' E - " "
			10.6	9.2	310' E - " "
			10.9	8.9	336' E - " "

Shore
85+00 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
B400	S-A	1	R	7:25	90° 00'	Range Line ∠ = 90° F.S. on S-A
		2	Y		90°-05'	
		3	W		89°-45'	
		4	Y		89°-45'	
		5	W		89°-55'	
		6	W	7:40	90°-05'	
		7	Y		89°-55'	
		8	W		89°-40'	
		9	Y		90°-10'	
		10	W		90°-10'	
		11	R	7:46	89°-50'	
		12	Y		90° 00'	
		13	W		89°-40'	
		14	Y		89°-45'	
		15	W		90°-05'	
		16	R	5:50	89°-55'	
		17	Y		90°-15'	
		18	W		90°-50'	
		19	Y		90°-10'	
		20				

Range
B5+00 S.

Profile Notes Red ____ Plotted H.U.M.H. Job No. 5472 Division No. ____
No. ____ Date ____ Date 12-46 Survey of Beach Estates Date 2-17-46
X-Sec. Notes Chkd ____ Checked ____ Survey by Melville & Notes Melville Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1265 G. 152

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 185 Pg. 158 | Job No. 8412 Division No. | Survey of Beach Erosion | Survey by Klemsak Notes Det'l Map 9-17-46 | Indexed A. C. Johnson Date | Profile | Plotted H U M H Date 1946 | Notes Red. Date | Notes Chkd. Date | X-Sec. No. | Checked Date | No.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
82+50	S-4	1	R	8:14	90°	Range Line & 90° F.S. on S-4
		2	Y		89°	
		3	W		89°	
		4	Y		89°	
		5	W		90°	
		6	R	5:12	89°	
		7	Y		90°	
		8	W		90°	
		9	Y		89°	
		10	W		90°	
		11	R	8:30	90°	
		12	Y		89°	
		13	W		89°	
		14	Y		90°	
		15	W		89°	
		16	R	5:34	89°	
		17	Y		90°	

Range 82+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
92+50	5-5	1	R	7:26	112-30	Range 85+00
		2	Y		114-20	
		3	W		117-50	
		4	Y		120-20	
		5	W		121-55	
		6	R	7:40	123-55	
		7	Y		126-05	
		8	W		128-10	
		9	Y		129-35	
		10	W		131-00	
		11	R	7:46	132-30	
		12	Y		134-20	
		13	W		135-35	
		14	Y		137-00	
		15	W		138-50	
		16	R	7:50	142-05	
		17	Y		143-45	
		18	W		145-40	
		19	Y		147-10	

Cut in. 85+00 S.

Profile

No. X-Sec. No.

Notes Red. Date. Notes Chkd. Date.

Plotted H.U.M.H. Date 1946. Checked Date. Job No. 5A1V Division No. Survey of Beach Erosion Survey by R. Notes D.G. Date 9-17-46 Map No. Indexed O. Johnson Date.

F.B./Pg. 159

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2855 PG. 160

Job No. 5441 Division No. Notes Red No.
Survey of Redondo Beach Erosion Date Profile
Survey by R. C. Reinbeck Notes Chkd. Date X-Sec.
Indexed C. Jenkins Date Checked H.U.M.H. Date 10-46 No.
Date No.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
92+50	5-5	1	R	8:14	122-45	Range 82+50
		2	Y		123-10	
		3	W		125-50	
		4	Y		129-15	
		5	W		131-50	
		6	R	8:26	133-25	
		7	Y		135-50	
		8	W		137-35	
		9	Y		138-15	
		10	W		141-30	
		11	R	8:30	142-30	
		12	Y		144-25	
		13	W		146-25	
		14	Y		149-40	
		15	W		151-35	
		16	R	8:35	153-20	
		17	Y		154-20	

Cut in 82+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION #	Color	B. S. Time	Meas. Depth	F. S. Bottom	ELEV. Tide	Adj. Depth	Remarks
1	R	7 26	28.5-30.1	29.2	3.1	26.6	GOING IN RANGE 85+00
2	Y		27.6-29.2	28.1		25.0	
3	W		26.0-28.0	26.7		23.6	
4	Y		25.0-27.0	25.7		22.6	
5	W		23.8-25.2	24.3		21.2	
6	R	7 40	22.8-26.3	23.7	3.1	20.8	
7	Y		21.8-23.8	22.5		19.4	
8	W		20.8-23.0	21.5		18.4	
9	Y		19.8-24.2	20.3		17.2	
10	W		18.5-20.1	19.1		16.0	
11	R	7 46	17.2-18.1	17.7	3.2	14.5	
12	Y		16.0-17.2	16.6		13.4	
13	W		15.0-16.4	15.5		12.3	
14	Y		13.5-15.3	14.1		10.9	
15	W		12.4-15.0	13.3		10.1	
16	R	7 47	10.5-13.0	11.3	3.2	8.1	
17	Y		9.3 11.4	10.0		6.8	
18	W		8.0 10.2	8.7		5.5	
19	Y		6.0 7.5	6.5		3.3	END OF LINE

Boat
85400 S.

Profile
Notes Red. Tone Plotted H.U.M.H. Job No. 2425 Division No.
No. Date 10-7-46 Date 10-9-46 Survey of Beach Erosion F.B. 1285 PG. 161
X-Sec. Notes Chkd. Checked Survey by Meisnest Notes H.R.S. Date 9-17-46
No. Date 11-18-46 Date Map No. Indexed C. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1295 G. 16 v

Job No. 8412 Division No. Notes Red. Plotted H.U.M.H. Profile No.
Survey of Beach Erosion Date 10-7-46 Date 10-15-46 Date 10-16-46 X-Sec. No.
Survey by Hlemeyer Notes Notes Chkd. Checked
C. Johnson Date Date Date
Indexed

STATION #	Color	B. S. Time	H.I. Meas. Depth	F. S. Botom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	8 14	28.3-30.9	28.9	3.3	25.6	GOING IN RANGE 82+50
2	"		27.2-29.1	27.8		24.5	
3	"		26.0-28.0	26.7		23.4	
4	"		25.2-27.4	25.1		22.4	
5	"		24.3-26.3	24.8		21.5	
6	"	8 [illegible]	23.2-25.2	23.7	3.4	20.3	
7	"		21.3-23.5	22.1		18.7	
8	"		21.3-23.3	21.2		17.8	
9	"		19.0-20.8	19.6		16.2	
10	"		[illegible]	[illegible]		14.8	
11	"	8 31	[illegible]	16.9	3.5	13.4	
12	"		[illegible]	15.4		12.3	
13	"		[illegible]	14.2		10.7	
14	"		[illegible]	11.8		8.3	
15	"		25 [illegible]	7.2		6.4	
16	"	8 54	23-[illegible]	7.5	3.5	5.2	
17	"		6.2-[illegible]	6.8		3.3	END OF LINE

BOOK 82+50 S.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					← From pg. 8.
82+50	0 49	2960		2911	Range Line ∠ = 90° F.S. on S-4
-S			12	284	10' R.
			03	293	22' R - T. BL
			116	180	52' R - Toe BL - Edge Beach.
T.P.	12 2	1967	1115	1845	
			47	150	83' R - Beach.
			63	134	66' R - " "
T.P.	108	1082	7 98	974	140' R - " "
			25	82	157' R - " "
			50	58	181' R - " "
			63	45	201' R - " "
			84	26	230' R - Water
			93	15	241' R - " "
			103	05	251' R - " "
			107	01	255' R - " "
			108	00	256' R - " "

Shore.
82+55 S.

Profile Notes Red Plotted H.U.M.H. Job No. 5412 Division No.
No. Date Date 8-21-46 Survey of Beach Erosion Notes Ink Date 8-21-46
X-Sec. Notes Chkd Checked Survey by Hemenway & Miller Notes Ink Date
No. Date Date Map No. Indexed by C. Johnson Date

F.B. 1285 PG. 163

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 248 Pg. 164 Job No. SW2 Division No. Profile
Survey of Coastal E X-Sec.
Survey by L.A. County Engr. Notes Plotted H.U.M.H. No.
Indexed C. Johnson Date Notes Chkd Date 12-23-46 Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
80+00	1.30	30.36		29.06	From pg. 8. Curve Line ℄ = 90° F.S. on S-3
			15	28.91	8' E.
			17	28.93	25' E - T. BC
			106	28.58	48' E - Toe BC, - Edge Beach
TP.	1.34	1990	11.80	28.56	
			62	28.27	96' E - Beach
			93	28.27	129' E - "
			111	28.27	150' E - "
TP	2.16	30.92	11.92	28.76	
			56	28.36	110' E - "
			77	28.15	211' E - W.B.
			89	28.03	244' E - "
			102	28.01	275' E - "
			107	28.07	305' E - "
			108	28.06	325' E - "

Shore
80+00 S.

1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
80+00	-4	1	R	8:44	90°-40'	Range Line + 90° Rt. on 5-4
-5		2	X		90°-15'	
		3	W		89°-40'	
		4	Y		89°-45'	
		5	W		89°-50'	
		6	R	8:53	89°-50'	
		7	Y		89°-20'	
		8	W		89°-35'	
		9	Y		90°-05'	
		10	W		89°-40	
		11	R	8:57	89°-50'	
		12	Y		89°-30'	
		13	W		89°-40'	
		14	Y		88°-55'	
		15	W		90°-00'	
		16	R	9:03	90°-20'	
		17	Y		90°-10'	
		18	W		90°-25'	
		19	Y		91°-35'	

Range
80+00(S)

Profile
No. Notes Red Plotted H.U.M.H. Job No. 2412 Division No.
Date Date 1946 Survey of Beach Erosion
X-Sec. No. Notes Chkd Checked Survey by Kleineck Notes Detail Date 9-17-46
Date Date Map No. Index C. Johnson Date 10-10-46

F.B. 1285 Pg. 165

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 166 | Job No. 8427 Division No. | Survey of Berth 227-235 Notes Rec. Date | Survey by Mainert Notes Chkd. Date | Indexed C. Johnson Date | Plotted H.U.M.H. Date 1946 Checked Date | Profile No. | X-Sec. No.

STATION Inst. At	Sight On	B.S. #	H.I. Color	F.S. Time	ELEV. Hor. Ang.	Remarks
77+50 -S	S-4	1	R	916	90 10	Range Line ∠ = 90° F.J. on S-4
		2	Y		90 05	
		3	W		90 00	
		4	Y		89 58	
		5	W		90 00	
		6	R	9024	90 55	
		7	Y		90 00	
		8	W		90 00	
		9	Y		90 00	
		10	W		89 00	
		11	R	919	89 10	
		12	Y		89 00	
		13	W		90 50	
		14	Y		89 50	
		15	W		89 50	
		16	R	934	90 50	
		17	Y		89 55	
		18	W		90 00	
		19	Y		91 45	

Range 77+50 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
92+50 -5	5-5	1	R	8:44	130-50	Range 80+00 S
		2	Y		133-10	
		3	W		135-10	
		4	Y		137-20	
		5	W		139-40	
		6	R	8:53	141-55	
		7	Y		143-20	
		8	W		144-50	
		9	Y		146-40	
		10	W		147-30	
		11	R	8:57	149-00	
		12	Y		150-50	
		13	W		151-50	
		14	Y		153-15	
		15	W		155-05	
		16	R	9:03	156-50	
		17	Y		158-10	
		18	W		159-00	
		19	Y		161-35	

Cut in 80+00 (S)

Profile Notes Red_____ Plotted H.U.M.H. Job No. 5414
No._____ Date_____ Date 1946 Survey of Beach Erosion Division No._____
X-Sec. Notes Chkd._____ Checked_____ Survey by R.C. Notes U.S. Date 9-17-46
No._____ Date_____ Date_____ Map No._____ Indexed C. Johnson

F.B. 1285 Pg. 167

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 168 | Job No. 6417 Division No. | Notes Red. | Date | Plotted H.U.M.H. | No. | Profile
Survey of Beach Erosion | Date | Date 1946 | No. | X-Sec.
Survey by Kleinsek Notes by Gregory 7-17-46 Notes Chkd | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
92+50 -5	5-5	1	R	9:16	137-20	Range 77+50-5
		2	Y		139-05	
		3	W		142-50	
		4	Y		144-10	
		5	W		145-20	
		6	R	9:25	147-20	
		7	Y		148-30	
		8	W		150-10	
		9	Y		151-15	
		10	W		152-20	
		11	R	9:29	153-50	
		12	Y		155-50	
		13	W		157-30	
		14	Y		157-55	
		15	W		159-20	
		16	R	9:33	160-25	
		17	Y		161-20	
		18	W		162-10	
		19	Y		162-50	

Cut in 77+50 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Line Plotted H.U.M.H. Job No. 8412 Division No.
No. Date 10-11-46 Date 10-14-46 Survey Beach Erosion F.B. 2255 Pg. 169
X-Sec. Notes Chkd. HRC Checked Survey by H.L.S. Notes H.L.S. Date 9-11-46
No. Date 11-18-46 Date Map No. Indexed C. Johnson

STATION #	Color	B. S. Time	H. I. M.L.L. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	9 44	28.4-30.3	29.0	3.6	25.4	GOING IN RANGE 80+00 (5)
2	Y		[illegible]	[illegible]		24.1	
3	W		[illegible]	26.7		23.1	
4	Y		[illegible]	25.1		21.5	
5	W		[illegible]	24.2		20.6	
6	R	9 52	[illegible]	[illegible]	3.7	19.3	
7	Y		23.5-25.0	[illegible]		17.6	
8	W		19.5-21.2	20.1		16.4	
9	Y		[illegible]	[illegible]		15.6	
10	W		17.2-19.2	[illegible]		14.2	
11	R	8 57	[illegible]	16.7	3.7	13.0	
12	Y		15.0-16.5	15.5		11.8	
13	W		10.0-11.8	11.4		10.7	
14	Y		[illegible]	[illegible]		9.0	
15	W		[illegible]	12.1		8.4	
16	R	9 02	10.0-11.8	10.6	3.7	6.9	
17	Y		9.0-10.0	9.3		5.6	
18	W		7.3-10.0	8.2		4.5	
19	Y		6.2 7.6	6.7		3.0	END OF LINE

BOAT 80+00 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1225 Pg. 170 | Job No. 847 Division No. | Profile | Notes Ref. Sand | Plotted H.U.M.H. | No. | X-Sec.
Survey of Beach Erosion | Date 9-17-46 | Notes Chkd. | Date 10-11-46 | Checked | Date 11-18-46 | No.
Survey by Maurer | Notes | Date
Indexed C. Johnson | Date

STATION #	Color	B. S. Time	Meas. Depth	F. S. Botom	Elev. Ht. Tide	Adj. Depth	Remarks
1	R				3.9	25.0	Range 774 St.-S
2	Y					23.6	
3	W					22.8	
4				250		21.1	
5				237		19.8	
6	R	7:04		226	3.9	18.7	
7				214		17.5	
8			19.6-22.0	204		16.5	
9				191		15.2	
10				178		13.9	
11	R	7:17	16.0-17.8	166	4.0	12.6	
12			15.0-16.5	154		11.4	
13			14.0-15.5	145		10.5	
14			13.0-14.5	135		9.5	
15			12.0-13.6	125		8.5	
16	R	9:[illegible]	11.0-12.8	116	4.0	7.6	
17			10.0-12.[illegible]	109		6.9	
18			9.0-10.5	95		5.5	
19	Y		7.8-10.[illegible]	85		4.5	

Boat 77+50 (S)

Edge of Line

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Date____ Plotted H.U.M.H. Job No. 8412 Division No.____ F.B. 1235 PG. 171
X-Sec. No.____ Notes Chkd____ Date____ Checked 1946 Survey of Beach Erosion Survey by Maurer Notes Date 5-22-46
Date____ Map No.____ Indexed____ Date C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
77+50 -S.	1.10	30.17		2907	▷ From B.M. Range Line ⊥ = 90°	F.S. on 5-3
			11	29.1	21'E. - T.O.K.	
			107	19.7	49' E - To B.M. Base Beach	
78	1.67	20.80	11.24	19.13		
			39	18.9	98' E - Beach.	
			66	18.2	108' E - "	
			19	18.9	141' E - "	
			11.1	19.7	156' E - "	
79	2.33	21.51	11.62	19.19		
			24	21	170' E - "	
			64	21	204' E - Water	
			82	22	230' E - "	
			13	22	244' E - "	
			10.2	18	320' E - "	
			10.3	19	332' E - "	

Shore
77+50 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 228 Pg. 172 | Job No. 5412 Division No. | Notes Red | Plotted H.U.M.H. | Profile
Survey of Beach Erosion | Date | No.
Survey by Wilmot Notes Stake - Keys Chkd. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					From pg. 8.	
75+00 = 53A	3.16	31.25		28.09	Base Line ⊥ 90°	F.S. on 5-A
			21	24.3	Elev. at Str.	
			24	24.5	10' E -	
			22	24.8	29' E - T. BK.	
			11.8	19.5	99' E - Toe BK. - Edge beach	
T.P.	0.38	20.34	11.52	19.16		
			3.5	16.8	68' E - Beach.	
			6.7	13.6	93' E - "	
			7.5	12.8	111' E - "	
T.P.			11.26	9.10	130' E - "	
	3.79	9.87				
			+2.0	11.9	123' R	
			+0.6	10.5	144' R	
			2.2	7.7	168' R	
			5.27	4.60	200' R	M.H.T.
			6.8	3.1	217' R	
			8.4	1.5	248' R	
			8.4	1.5	273' R	Fin Sept 20.
			8.8	1.1	305' R	
			9.2	0.7	333' R	
			10.2	-0.3	373' R	
			11.0	-1.1	403' R	

Shore
75+00 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
S-3A (75+00)	S-2	1	R	958	27000	Turning 270° to right = 90° to L. of back tang.
		2	Y		26930	
		3	W		27000	
		4	Y		26955	
		5	W		26945	
		6	R	1007	26930	
		7	Y		27010	
		8	W		27005	
		9	Y		26955	
		10	W		26955	
		11	R	1011	26955	
		12	Y		27045	
		13	W		27040	
		14	Y		26955	
		15	W		26943	
		16	R	1015	27000	
		17	Y		27000	
		18	W		26950	

Range 75+00(S)

Profile Notes Red No. X-Sec. Date Notes Chkd Date Map No. Plotted H.U.M.H Date 1946 Checked Date Job No. 8496 Division No. Survey of Beach Extension Survey by The Meek Notes Glutz Date 9-12-46 Indexed A. C. Johnson

F.B. 1285 Pg. 173

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 285 Pg. 174 | Job No. 8412 Division No. | Notes Red. | Date | Plotted H.U.M.H. | Profile No.
Survey of Beach Erosion | Date | Date 1946 | X-Sec. No.
Survey by Hayward & Notes Chkd 9-17-46 | Notes Chkd | Checked | Date
Indexed A. C. Johnson Date | Date | Date

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. Sight							
At	On	#	Color	Time	Hor. Ang.	Remarks	
72+50 -S.	5-5A	1	R	10 28	[illegible]	Range Line ∠ = 90° F.S. on 5-5A	
		2	Y		[illegible]		
		3	W		90 10		
		4	Y		90 10		
		5	W		90 05		
		6	R	10 35	90 05		
		7	Y		90 [illegible]		
		8	W		[illegible]		
		9	Y		[illegible]		
		10	W		90 [illegible]		
		11	R	10 30	[illegible]		
		12	Y		90 [illegible]		
		13	W		90 [illegible]		
		14	Y		[illegible]		
		15	W		90 [illegible]		
		16	R	10 43	[illegible]		
		17	Y		[illegible]		
		18	W		90 [illegible]		
		19	Y		[illegible]	End.	

Range 72+50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
85+00 -5	S-4	1	R	9:59	122-30	Range 75+00 - 5.
		2	Y		124-05	
		3	W		127-50	
		4	Y		129-15	
		5	W		130-55	
		6	R	10:07	132-00	
		7	Y		133-40	
		8	W		136-10	
		9	Y		137-00	
		10	W		137-35	
		11	R	10:11	139-15	
		12	Y		141-30	
		13	W		142-20	
		14	Y		145-15	
		15	W		146-55	
		16	R	10:16	151-20	
		17	Y		152-15	
		18	W		154-20	

Cut in 75+00(S)

Profile
Notes Red_____ Plotted H.U.M.H. Job No. 8417 Division No._____ F.B. 4225 Pg. 175
No._____ Date_____ Date 1946 Survey of Road Easement Date 7-17-46
X-Sec. Notes Chkd_____ Checked_____ Survey by K. Notes V.G. Date_____
No._____ Date_____ Date_____ Map No._____ Indexed C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 176 | Job No. 44/2 | Division No. | Notes Red. | Date | Notes Chkd. | Date | Checked | Date | Plotted H.U.M.Hs. | Date 1946 | Profile No. | X-Sec. No.

Survey of Beach Erosion | Notes V. Gregory 9-17-46

Survey by Kleineck | Notes

Indexed A. C. Johnson | Date | Date | Date

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
55+00 -5	5-4	1	R	10:29	130-40	Range 72+50 -5
		2	Y		131-55	
		3	W		134-20	
		4	Y		136-10	
		5	W		137-25	
		6	R	10:36	139-40	
		7	Y		141-55	
		8	W		142-40	
		9	Y		144-[illegible]	
		10	W		145-25	
		11	R	10:39	146-[illegible]	
		12	Y		148-30	
		13	W		150-30	
		14	Y		152-30	
		15	W		153-[illegible]	
		16	R	10:43	155-[illegible]	
		17	Y		156-[illegible]	
		18	W		157-[illegible]	
		19	Y		159-[illegible]	

Cut in 72+50(5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red Date 10-11-46 Notes Chkd Date 11-18-46 Plotted M.U.M.H Date 11-46 Checked Date ____ Job No. 541 76 Division No. ____ Survey of Beach, Ecker Survey by Meurer & Notes Map No. ____ Indexed C. Johnson Date 9-17-46 F.B. 1285 PG. 177

STATION	B. S.	H. I. Vert. Angle	F. S.	ELEV. Mt. Tide	Adj. Depth	Remarks
#	Color	Time Depth	Bottom			
1	R	[illegible]	296	4.3	25.3	Going to Range 75+00 - 5
2	Y	[illegible]	287		24.4	
3	W	27 [illegible]	277		23.4	
4	Y	[illegible]	266		22.3	
5	W	[illegible]	257		21.4	
6	R	[illegible]	246	4.3	20.3	
7	Y	[illegible]	237		19.4	
8	W	[illegible]	227		18.4	
9	Y	[illegible]	216		17.3	
10	W	[illegible]	206		16.3	
11	R	1011 [illegible]	192	4.4	14.8	
12	Y	[illegible]	181		13.7	
13	W	16.5 18.5	170		12.6	
14	Y	14.6 16.8	153		10.9	
15	W	15.2 17.6	140		9.6	
16	R	1015 11.5 13.0	120	4.4	7.6	
17	Y	9.5 11.0	100		5.6	
18	W	7.8 10.2	82		3.8	End of Line
19	Y					
20	W					

Boat 75+00 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1225 Pg. 178 | Job No. 847 Division No. | Profile
Survey of Beach Erosion | Notes Red. Louis | Plotted H.U.M.H. | No.
Survey by Klemmer | Notes | Date 10-11-46 | Notes Chkd. | Date 1946 | Checked | X-Sec.
Indexed C. Johnson | Date | Date 11-18-46 | Date | No.

STATION #	Color	B. S. Time	Mean Hd. Depth	F. S. Botom	REV. Ht. Tide	Adj. Depth		Remarks
1	R	1028	230-250	297	4.6	25.1	Gain	King 7315.0
2	Y		250-260	287		24.1		-5.
3	W		270-280	277		23.1		
4	Y		260-278	266		22.0		
5	W		250-260	257		21.1		
6	R	1041	230-245	246	4.7	19.9		
7	Y		230-240	237		19.0		
8	W		210-220	222		17.5 ~~+6.5~~		
9			190-200	208		16.1		
10	W		180-190	203		15.6		
11	R	1053	170-180	185	4.7	13.8		
12	Y		150-175	175		12.8		
13	W		150-170	159		11.2		
14	Y		130-150	146		9.9		
15	W		110-130	133		8.6		
16	R	1113	110-135	119	4.7	7.2	Boat 72+50 (S)	
17	Y		100-110	105		5.8		
18	W		80-110	92		4.5		
19	Y		66-90	74		2.7	End of Line	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted H.U.M.H Job No. 5411 Division No.____ F.B. 1225 Pg. 179
No.____ Date____ Date 4-46 Survey of Beach Erosion Date 8-22-46
X-Sec. Notes Chkd____ Checked____ Survey by Thurston Notes Chkd Date
No.____ Date____ Date____ Map No.____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
72+50 -S	289	3203		2914	From pg. 8. Tange Line & = 90° P.S. on S-39	
			27	293	4' R.	
			18	302	11' R.	
			25	295	29' R - T.BK.	
			114	206	49' R - Toe BL. - Edge beach	
T.P.	078	2129	1152	2051		
			47	106	98' R - Beach.	
			65	148	56' R - "	
			84	129	122' R - "	
T.P.			1180	949	150' R - "	
				11.9	139' R	
				11.0	146' R	
				9.0	160' R	
				7.5	174' R	
				4.60	204' R MHT	
				2.5	227' R	
				1.5	244' R	
				1.7	268' R	
				1.3	280' R	
				1.1	306' R	
				0.7	344' R	
				0.2	371' R	
				-0.6	402' R	
				-1.6	439' R.	

Fin. Sep. T 20"

Shore
72+50(S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1225 Pg. 180 | Job No. 5112 Division No. | Profile | Plotted H.U.M.H. 1946. No. | Notes Red. Date | X-Sec. | Date | No. | Survey of Beach Erosion | Survey by Engineering Notes Chkd. Checked | Date | Indexed A. C. Johnson Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					→ From Sta. 7.	
70+00 -S.	232	3137		29.5	Comp. Line ⊥ = 90°	F.J. on 5-34
			2.4	290	10' E.	
			1.7	27	30' E. - T. BK.	
			1.4	27	53' E - Toe BK - Edge Beach	
T.P.	0.52	2011	1.80	14.9		
			4.7	150	91' E - Beach.	
			6.7	121	125' E - "	
T.P.			10.8	9.3	160' E - " .	

Profile incomplete. See C.S. Sht. # 20711

Shore
70+00 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
70+00 -5	5-3A	1	R	1056	90 20	Range Line ∠ = 90° F.S. on 5-3A
		2	Y		89 45	
		3	W		90 10	
		4	Y		90 05	
		5	W		90 05	
		6	R	1105	90 15	
		7	Y		90 05	
		8	W		90 00	
		9	Y		90 05	
		10	W		89 50	
		11	R	1108	90 20	
		12	Y		89 50	
		13	W		90 20	
		14	Y		90 25	
		15	W		89 30	
		16	R	1111	90 40	
		17	Y		90 25	
		18	W		89 35	

Range
70+00 (5)

Profile Notes Red ____ Plotted H.U.M.H. Job No. 5412 Division No. ____ F.B. 1225 Pg. 181
No. ____ Date ____ Date 12/46 Survey of Beach Erosion
X-Sec. Notes Chkd ____ Checked ____ Survey by Manned Notes Faulk Date 9-17-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 5M 1-46

- PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1225 PG. 182 | Job No. 8212 Division No. | Profile
Survey of Beach Erosion Control | Notes Red | Plotted 11 M H | No.
Survey by Hemmeet Notes Chkd | Date | Date 1946 | X-Sec.
Indexed A. C. Johnson Date | Notes Chkd | Checked | No.
Date | Date

STATION Inst At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
67+50 -S	5+39	1	R	11.07	90 00	Range Line ∠ = 90° F.S. on 5+39A
		2	Y		89 55	
		3	W		90 00	
		4	Y		90 00	
		5	W		89 55	
		6	R	11.35	89 55	
		7	Y		89 55	
		8	W		90 05	
		9	Y		90 05	
		10	W		90 05	
		11	R	11.39	89 55	
		12	Y		90 00	
		13	W		90 00	
		14	Y		90 00	
		15	W		90 00	
		16	R	11.43	90 00	
		17	Y		89 50	
		18	W		90 00	
		19	Y		90 00	
		20	W		90 00	

Range 67+50 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
85+00 -5	5-4	1	R	10:57	134-40	Range 70+00 - 5.
		2	Y		136-45	
		3	W		141-35	
		4	Y		143-25	
		5	W		145-00	
		6	R	11:05	146-30	
		7	Y		147-45	
		8	W		148-30	
		9	Y		150-00	
		10	W		151-10	
		11	R	11:08	152-25	
		12	Y		153-50	
		13	W		156-25	
		14	Y		158-45	
		15	W		159-05	
		16	R	11:12	160-25	
		17	Y		161-10	
		18	W		162-40	

Curve no. 70+00 (5)

Profile
No. X-Sec.
Notes Red Date
Notes Chkd Date
Plotted H.U.M.H Date 1946
Checked Date
Job No. 64/2 Division No. Beach Erosion Survey of
Survey by K Notes V.G Date 9-17-46
Map No. Indexed A. C. Johnson
F.B. 225 Pg. 183

FORM 307 5M 1-46

- PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 184 | Job No. 5412 Division No. | Notes-Red | Date | Notes Chkd | Date | Plotted H.U.M.H. 1946 | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of Beach Erosion
Survey by Kleinpeter Notes Compared 9-17-46
Indexed A. C. Johnson Date

STATION Instrument At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
77+50 -S	S-4	1	R	11:28	125-15	Range 67+50-S
		2	Y		130-10	
		3	W		130-50	
		4	Y		131-20	
		5	W		132-30	
		6	R	11:35	134-10	
		7	Y		136-10	
		8	W		137-10	
		9	Y		138-40	
		10	W		145-15	
		11	R	11:39	141-35	
		12	Y		144-30	
		13	W		145-10	
		14	Y		147-30	
		15	W		149-10	
		16	R	11:43	150-30	
		17	Y		157-45	
		18	W		152-40	
		19	Y		153-50	
		20	W		155-35	

Curtis 67+50(S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. Coulc Plotted H.U.M.H. Job No. 847 Division No. ____
X-Sec. ____ Notes Chkd. 11-11-46 Date 11-11-46 Checked 11-11-46 Survey of Beach Erosion
No. ____ Date 11-18-46 Date ____ Map No. ____ Indexed ____ Survey by Meinzer Notes H.U.M.H. Date 11-12-46
F.B. 1285 Pg. 185

STATION		B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. Ft. Tide	Adj. Depth		Remarks
#	Color	Time						
1	G	10 56	29.5-30.2	29.7	4.8	24.9	GOING IN	RANGE 1534 0.2
2	Y		28.2-30.2	28.9		24.1		
3	W		27.0-30.0	26.8		23.2		
4	Y		26.0-28.0	26.7		21.9		
5	W		24.0-27.5	25.5		20.7		
6	R	11 25	23.0-25.0	23.8	4.8	18.9		
7	G		22.0-24.0	22.7		17.9		
8	W		20.5-22.2	21.3		16.5		
9	Y		19.0-21.3	19.8		15.0		
10	W		17.8-19.8	18.5		13.7		
11	R	11 08	16.7-18.6	17.3	5.0	12.3		
12	Y		15.2-18.3	16.2		11.2		
13	W		13.8-15.5	14.4		9.4		
14	Y		12.2-14.3	12.9		7.9		
15	W		11.0-12.7	11.5		6.5		
16	R	11 12	9.8-12.0	10.4	5.0	5.9		
17	Y		8.2-10.5	9.0		4.0		
18	W		7.0-9.0	7.7		2.7 ~~3.4~~	Eye of	Range

B047
70+00 (S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 86 | Job No. 842 | Division No. | Profile No. | X-Sec. No.

Survey of Beach Entrance | Notes Red. Levels | Plotted H.U.M.H.

Survey by Klemack | Date 10-11-46 | Date 1946

Notes | Notes Chkd. [illegible] | Checked

Indexed A. C. Johnson | Date 11-18-46 | Date

STATION #	Color	B. S. Time	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
1	R	11 28	28.8-31.4	29.7	5.2	24.5	GOING IN. RANGE 57+50 -5.
2	Y		27.7-33.5	28.5		23.3	
3	W		24.5-28.1	27.0		21.8	
4	Y		25.0-27.2	25.7		20.5	
5	W		24.1-25.8	24.6		19.4	
6	R	11 35	23.0-25.0	23.7	5.2	18.5	
7	Y		21.8-24.9	22.5		17.6	
8	W		20.5-22.2	21.1		15.9	
9	Y		19.5-21.2	20.1		14.9	
10	W		18.5-21.0	19.3		14.1	
11	R	11 39	17.3-19.3	18.0	5.3	12.7	
12	Y		16.0-18.2	16.7		11.4	
13	W		14.5-16.8	15.5		10.2	
14	Y		12.9-15.0	14.5		9.2	
15	W		12.5-15.5	13.4		8.1	
16	R	11 43	11.9-13.5	11.9	5.3	6.5	
17	Y		10.5-12.5	10.4		5.5	
18	W		9.0-11.5	9.8		4.5	
19	Y		7.5-10.0	8.4		3.1	
20	W		7.0 9.4	7.8		2.5	END OF LINE

Boat 67+50 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
67+50	2.81	32.04		29.23	Tie From 59.7	
-5					Conc. Line ⊥ = 90°	E.S. on S.B.L.
			29	34.1	20' C. - T.SL.	
			9.1	22.9	40' C - .5 SL	
			11.5	20.5	60' C - T.SL - Edge Road.	
TP	12.34	21.97	11.01	21.03		
			6.2	15.1	100' C - Road.	
			5.7	14.5	1=1' C - "	
			2.2	11.9	1+2 C - "	
TP			11.65	9.62	150' C - "	

Show
67+50 (S)
Profile incomplete.
Sec L.A. City
F.B. #20111

Profile
No.
X-Sec.
No.

Notes: Red
Date
Notes Chkd
Date
Date

Plotted H.U.M.H
Date 1946
Checked
Date

Job No. 841-2 Division No.
Survey of Beach Erosion
Survey by Henrick Notes Field Date 8-22-46
Map No.
Indexed A. C. Johnson

F.B. 1226 Pg. 187

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1895 Pg. 188 Job No. 5412 Division No. Profile
Survey of Beach Erosion
Survey by Marcus Notes Chkd. Notes Chkd. X-Sec.
Indexed A. C. Johnson Date Date Date No.
Plotted H. U. M. H. Date 1946 No.
Notes Red Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					From Pg. 7	
65+00	258	3173		2915	Comp Line ∠ = 90°	F.S. on S.3A
-5			30	2871	8' E.	
			12	3053	24' E - T. BK.	
			92	2981	43' E - Toe BK. - Edge beach	
T.P.	012	2185	072	2113		
			28	1857	66' E - Beach	
			56	1557	105' E - "	
			60	1511	125' E - "	
T.P.			1195	975	170' E - "	5-28-46

Shore
65+00 (5)

Profile incomplete
See C.E. City
F.B. # 2011

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
65+00 -S	53A	1	R	9 10	90 00	Range Line ∠ = 90° F.S. on 53A
		2	Y		90 00	
		3	W		90 00	
		4	Y		90 25	
		5	W		90 25	
		6	R	9 16	90 10	
		7	Y		90 10	
		8	W		90 10	
		9	Y		90 15	
		10	W		90 15	
		11	R	9 22	90 15	
		12	Y		90 [illegible]	
		13	W		90 10	
		14	Y		90 25	
		15	W		90 25	
		16	R	9 31	89 40	

Range
65+00(S)

Profile
No. X-Sec.
Notes Red Date
Notes Chkd Date
Plotted H.U.M.M. Job No. 8417 Division No.
Date 12/46 Checked Survey of Beach Erosion
Survey by Steiner Notes by D.S. Date 7-19-46
Map No. Indexed A. C. Johnson
F.B. 1288 Pg. 139

FORM 307 5M 1-46

- PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1225 Pg. 190 | Job No. 8427 Division No. | Notes Red | Plotted U.M.H. | Profile
Survey of Range Erosion | Date | Date 4/46 | X-Sec.
Survey by Hauert Notes 225 7-19-46 | Notes Chkd. | Checked | No.
Indexed A. C. Johnson Date | Date | Date | No.

STATION At	STATION Inst. Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
62+50 -5	0+53A	1	R	7 40	10	Range Line ℄ = 70 A.S. on 0+53A
		2	Y		70	
		3	W		9	
		4	Y		9	
		5	W		9	
		6	R	9 40	9	
		7	Y		9	
		8	W		9	
		9	Y		9	
		10	W		90	
		11	R	9 49	9	
		12	Y		9	
		13	W		90	
		14	Y		9	
		15	W		9	
		16	R	9 [illegible]	9	
		17	Y		9	
		18				

Range
62+50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
72+50 -S	S-3A	1	R	9:11	118-10	Range 65+00 - S
		2	Y		1.?-25	
		3	W		122-10	
		4	Y		123-00	
		5	W		123-40	
		6	R	9:17	124-30	
		7	Y		127-00	
		8	W		127-40	
		9	Y		130-40	
		10	W		132-10	
		11	R	9:23	133-35	
		12	Y		134-50	
		13	W		136-25	
		14	Y		138-40	
		15	W		141-40	
		16	R	9:31	143-45	

Curtain 65+00 (S)

Profile Notes Red ____ Plotted H.U.M.H. Job No. 5412 Division No. ____
No. ____ Date ____ Date 1946 Survey of Beach Erosion F.B. PG. 191
X-Sec. Notes Chkd ____ Checked ____ Survey by K Notes ✓ Date 9-19-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 192 | Job No. 5412 Division No. | Notes Ed. Date | Notes Chkd. Date | Plotted H U M H Date 12/46 | Checked Date | Profile No. | X-Sec. No.

Survey of Beach Erosion
Survey by Kleineck Notes C. Johnson Date
Indexed

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
72450 -5	5-3A	1	R	9:40	123-[illegible]	Range 62+51 - 5.
		2	Y		127-40	
		3	W		128-30	
		4	Y		129-[illegible]	
		5	W		130-10	
		6	R	9:46	132-[illegible]	
		7	Y		134-10	
		8	W		135-20	
		9	Y		138-[illegible]	
		10	W		140-35	
		11	R	9:49	141-[illegible]	
		12	Y		144-35	
		13	W		145-[illegible]	
		14	Y		146-15	
		15	W		148-20	
		16	R	9:53	150-20	
		17	Y		151-20	

Cut 17
62+50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red Louis Plotted H.U.M.H Job No. 5442 Division No.
No. Date 10-11-46 Date 10-14-46 Survey of Beach Erosion Survey F.B. 1288 Pg. 193
X-Sec. Notes Chkd HRS Checked Survey by Mauzey Notes HRS Date 9-19-46
No. Date 11-19-46 Date Map No. Indexed A. C. Johnson

STATION		B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
#	Color	Time					
1	R	7 10	24.0-23.3	23.4	3.3	25.1	Range 65+00 Going in
2	Y		25.2-24.3	27.5		24.2	-5
3	W		25.5-27.8	26.3		23.0	
4	Y		24.4-26.0	24.9		21.6	
5	W		22.8-24.2	23.3		20.0	
6	R	9 15	23.5-23.7	22.2	3.3	18.9	
7	Y		22.2-22.3	20.4		17.6	
8	W		19.2-22.5	20.3		17.0	
9	Y		18.0-21.3	18.4		15.4	
10	W		17.2-17.5	16.9		14.6	
11	R	7 21	15.4-16.1	13.5	3.3	13.2	
12	Y		14.5-15.3	13.1		11.6	
13	W		12.3-13.2	12.7		10.5	
14	Y		11.5-14.2	12.4		9.1	
15	W		10.1-12.0	10.7		7.4	
16	R	9 30	7.8-10.0	8.5	3.3	5.2	End of Line

Boat 65+00 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 191 | Job No. 8417 Division No. | Survey of Beach Erosion | Survey by Weimer Notes | Indexed C. Johnson Date | Profile No. | X-Sec. No. | Notes Red Date 10-11-46 | Notes Chkd. Date | Plotted H.U.M.H. Date 12-46 | Checked Date 12-12-46

STATION #	Color	B. S. Time	H.I. Meas. Depth	F. S. Botom	ELEV. Ft. Tide	Adj. Depth	Remarks
1	R	9:37	28.2-28	2.6	3.3	25.3	
2	Y		28-27.8	2.4		24.1	-5.
3	B		27.8-27.6	2.3		23.4	
4	G		27.6-27.4	2.2		22.4	
5	R		27.4-27.3	2.1		21.2	
6	R	9:47	27.3-27.1	2.0	3.3	20.2	
7	Y		27.1-26.9	1.9		19.1	
8	B		26.9-26.8	1.8		18.0	
9	G		26.8-26.6	1.7		16.3	
10	W		26.6-26.5	1.6		14.8	
11	R	9:57	26.5-26.4	1.5	3.2	13.7	
12	Y		26.4-26.3	1.4		12.0	
13	B		26.3-26.2	1.3		10.5	
14	G		26.2-26.1	1.2		9.0	
15	W		9.2-9.1	1.1		7.4	
16	R	10:07	26.1-26.0	1.0	3.2	6.0	
17	Y		26.0-25.9	0.9		5.0	

Boat 62+50(S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted H.U.M.H. Date 12-46 Checked____ Date____ Job No. 5412 Division No.____ Survey of Beach Erosion Survey by Klauser Notes Paul Date 12-23-46 Map No.____ Indexed A. C. Johnson

F.B. 1285 Pg. 195

STATION	B. S.	H. I.	F. S.	ELEV.		
62+50	145	2072		2729	From pg. 7 Base Line $\Delta = 90°$	F.S. on 538.
-5			18	289	7'R	
			08	299	23'R - TBC.	
			108	199	57'R - Toe Bk. — Ed. Beach	
T.P.	032	1935	1171	1903		
			21	173	81'R - Beach.	
			49	145	112'R - " "	
			58	136	142'R - " "	
			91	103	160'R - " "	
T.P.			1022	712	170'R - " "	

Shore
62+50(5)
Profile incomplete.
See L.A.C. Cty F.B. # 20111

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1884 PG. 196 Job No. 8412 Division No. Notes Red. Date Plotted H.U.M.H. Profile No.
Survey of Beach Erosion Date Date X-Sec.
Survey by Meyers Notes Chkd. Notes Stake - F.B. 1884 Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					From pg. 7.
60+00	7.76	31.85		24.09	Range Line ⊥ = 90° F.S. on 5-34
-5			29	20.1	16' R.
			41	27.7	22' R.
			484	27.31	45' R - Top conc wall & walk.
			99	21.9	40' R - Bottom wall - Ed. beach.
			120	19.8	62' R - Beach.
T.P.	0.21	21.80	10.75	21.10	
			48	16.5	90' R - " .
			76	13.7	131' R - " .
			105	10.7	158' R - " .
T.P.			1163	7.71	170' R - " .

Shore 60+00(5)

Profile incomplete
See L.A. City F.B. #20711

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
20+00 -S	S-3A	1	R	10 02	90 15	Range Line ∠ = 90° F.S. on S-3A
		2	Y		90 00	
		3	"			
		4	"			
		5	"			
		6	"			
			Y			
			"			
			"			
			"			
			R	10 1		
			Y		90 00	
			"		90 15	
			Y			
			"			
			R	9 1		
			Y		90 00	

Range
60+00 (S)

Profile

Notes Red _____ Plotted H.U.M.H. Job No. 6442 Division No. _____

No. _____ Date _____ Date 6-9-46 Survey of Beach Erosion

X-Sec. Notes Chkd _____ Checked _____ Survey by H. Hines Notes by D.S. Date 2-19-46

No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

F.B. 1285 Pg. 197

FORM 307 5M 1-46

"PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 198 | Job No 2417 Division No | Notes Red | No | Plotted H.U.M.H. | Profile
Survey of Beach Erosion | Date | Date 4/46 | X-Sec.
Survey by H. Lemmel Notes Dec 5 4/19 46 | Notes Chkd | Checked | No
Indexed C. Johnson Date | Date | Date

STATION Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
1715	3A			1027		Range Line [illegible]
- 5						
				1032		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
72+50 -S	S-3A	1	R	10:03	132-10	Range 60+00 - S.
		2	Y		134-10	
		3	W		135-10	
		4	Y		138-45	
		5	W		139-20	
		6	R	10:08	139-50	
		7	Y		140-50	
		8	W		141-50	
		9	Y		144-10	
		10	W		145-15	
		11	R	10:11	146-30	
		12	Y		147-30	
		13	W		149-00	
		14	Y		152-20	
		15	W		153-20	
		16	R	10:16	154-30	
		17	Y		156-10	

Curtis
60+00 (S)

Profile
Notes Red. Plotted H.U.M.H. Job No. 5417 Division No.
No. Date Date 9-46 Survey of Beverly Crossing F.B. 1285 Pg. 199
X-Sec. Notes Chkd. Checked Survey by K Notes K.G. Date 9-19-46
No. Date Date Map No. Indexed A. C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 200 | Job No. 6417 Division No. | Notes Red. | Date | Plotted 4.11.46 | Profile No.
Survey of Lomita Erosion | Notes Chkd. | Date | Checked | X-Sec. No.
Survey by Kleinau Notes by C. Johnson Date 9-19-46 | Date | Date | Date 1946
Indexed A. C. Johnson

Instr. Sight At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
72+50 -S	S-3A	1	R	10:27	135-35	Range 57+50-S.
		2	Y		136-30	
		3	W		140-20	
		4	Y		141-15	
		5	W		144-25	
		6	R	10:35	145-30	
		7	Y		146-10	
		8	W		147-10	
		9	Y		148-25	
		10	W		150-10	
		11	R	10:38	151-35	
		12	Y		153-10	
		13	W		154-10	
		14	Y		154-50	
		15	W		155-10	
		16	R	10:42	158-10	
		17	Y		159-10	
		18	W		160-10	

Cut in 57+50 (S)

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile

Notes Red. Blue Plotted H.U.M.H Job No. 947 Division No.
No. Date 10-11-46 Date 10-46 Survey of Beach Erosion
X-Sec. Notes Chkd. RSJ Checked Survey by Merrick Notes H.R.S. Date 9-18-46
No. Date 11-18-46 Date Map No. Indexed A. C. Johnson

F.B. 1235 Pg. 201

STATION	B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. or Tide	Adj. Depth		Remarks
*	Color Time						
1	R			3.2	25.0	GOING IN RANGE	60+00
2	Y				23.7		
3	W				22.4		
4	Y				21.0		
5	W				19.9		
6	R			3.2	19.2		
7	Y				18.2		
8	W				17.1		
9	Y				16.1		
10	W				14.7		
11	R			3.2	13.6		
12	Y				12.8		
13	W				12.8		
14	Y				10.0		
15	W		11.3		8.1		
16	R			3.2	6.9 ~~7.9~~		
17	Y		8.6		5.4	END OF LINE	

Boat
60+00 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 202 | Job No. 8402 Division No. | Profile
Survey of Beach Erosion | Notes Red. [illegible] Date 10-11-46 No. | X-Sec.
Survey by Atkinson & Johnson Notes [illegible] Date [illegible] Checked [illegible] Date [illegible] No.
Indexed C. Johnson Date [illegible] Notes Chkd. [illegible] Date [illegible] Plotted H.U.M.H. Date 1946

STATION	Color	B. S. Time	Meas. Depth	F. S. Botom	Ht. Tide	Adj. Depth	Remarks
[illegible]	R	[illegible]	[illegible]	[illegible]	3.3	25.4	[illegible]
[illegible]	Y	[illegible]	[illegible]	[illegible]		24.5	
[illegible]	W	[illegible]	[illegible]	[illegible]		23.3	
[illegible]	Y	[illegible]	[illegible]	[illegible]		22.5	
[illegible]	W	[illegible]	[illegible]	[illegible]		20.8	
[illegible]	R	[illegible]	[illegible]	[illegible]	3.3	19.8	
[illegible]	Y	[illegible]	[illegible]	[illegible]		18.5	
[illegible]	W	[illegible]	[illegible]	[illegible]		17.1	
[illegible]	Y	[illegible]	[illegible]	[illegible]		15.8	
[illegible]	W	[illegible]	[illegible]	[illegible]		14.5	
[illegible]	R	[illegible]	[illegible]	[illegible]	3.3	13.2	
[illegible]	Y	[illegible]	[illegible]	[illegible]		12.0	
[illegible]	W	[illegible]	[illegible]	[illegible]		11.0	
[illegible]	R	[illegible]	[illegible]	[illegible]		10.0	
[illegible]	W	[illegible]	[illegible]	[illegible]		8.7	
[illegible]	R	[illegible]	[illegible]	[illegible]	3.3	7.4	
[illegible]	Y	[illegible]	[illegible]	[illegible]		5.9	
[illegible]	W	[illegible]	[illegible]	[illegible]		4.7	

Boat: 57 x 50 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.
Notes Red Date
X-Sec. No.
Notes Chkd Date
Plotted H.U.M.H Date 1946
Checked Date
Job No. [illegible] Division No.
Survey of Beach Erosion
Survey by Hewitt Notes Clerk Date 6-28-46
Map No. Indexed A. C. Johnson
F.B. 1285 Pg. 203

STATION	B. S.	H. I.	F. S.	ELEV.	
57+50					Range Line ⊥ = 90° F.S. on S-24
-5	260	3169		2909	on Stk at Sta. 60+00 - pg. 7
			289	2880	on new Stk at 57+50
			24	293	Gr. Elev. at Sta: " .
			24	293	19' L - Gr.
			45	277	32' R - Inside edge walk
			448	271	37' R - Outside " " - Top conc. wall
			69	248	37' R - Bot. wall - Ed. Beach.
			117	200	60' R - Beach
TP	0 05	20 32	11 42	20 27	
			55	148	94' R - " .
			96	127	131' R - "
TP			1 57	895	180' R - "

Shore
57+50 (5)
Profile incomplete
See L.A. City
F.B. # 20711

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 188 PG. 204 | Job No. 8412 Division No. | Notes Red. | Date | Plotted H.U.M.H. | No. | Profile
Survey of Beach Erosion | Date | Checked | No. | X-Sec.
Survey by Hammer & Notes Chkd. | Date | Date | No.
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					From Pg. 7
55+00	1.37	31.76		30.39	Range Line ⊥ = 90° F.S. on S-2.
-S			27	29.1	9'R - Gr
			43	27.5	29.8'R - Inside edge walk
			44.1	27.4	33'0 R - Outside " " - Top wall
			64	25.4	33'0 R - Bot. wall - Edge Beach
T.P.	0.26	20.76	11.26	20.50	
			20	18.6	68'R - Beach
			53	15.5	102'R - "
			68	14.0	132'R - "
			70	11.8	150'R - "
T.P.			11.45	20.31	170'R - "

Shore
55+00(S)

Profile incomplete.
See L.A. City F.B. #20711

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
55+00	S-2	1	R	10 5/16	90	Range Line Z=90° F.S. on S-2
—S		2	Y		90 02	
		3	W		89 55	
		4	R		89 56	
		5	W		90 01	
		6	R	11 03	90 20	
		7	Y		90 10	
		8	W		90 05	
		9	R		90 05	
		10	W		90 10	
		11	R	11 07	89 55	
		12	Y		90 05	
		13	W		90 00	
		14	R		89 55	
		15	Y		89 50	
		16	R	11 10	90 15	

Range
55+00 (S)

Profile
No. X-Sec.
Notes Red Plotted H.U.M.H. Job No. 5412 Division No.
Date Date 12/46 Survey of Beach Erosion
Notes Chkd. Checked Survey by Members & Notes R.S. Date 9-19-46
Date Date Map No. Indexed A.C. Jacobsen
No. Date

F.B. 1285 Pg. 205

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1895 Pg. 206 | Job No. 4112 | Division No. | Notes Red. | Date | Plotted H.U.M.H. | Date 1946 | No. | Profile | X-Sec.

Survey of Topo & Trans Line | Notes Chkd. | Date | Checked | Date | No.

Survey by Wenzel & Notes D-5 7-15-46 | Notes Chkd. | Date | Checked | Date | No.

Indexed A. C. Johnson Date

STATION		B. S.	H. I.	F. S.	ELEV.	
Inst. At	Sight On	#	Color	Time	Hor. Ang.	Remarks
[illegible] -S	S-2	1	R	1 23	[illegible]	Range Line 1+90' R.S. on S-2
			Y			
		3	W			
		4	Y			
		5	W			
		6	R	1 32		
		7	Y			
		8	W			
		9	R			
		10	W			
		11	R			
		12	Y			
		13	W			
		14	R			
		15	W			
		16	R	1 37		
		17	Y			
		18	W			

Range 52+50 (S)

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
65+00 -S	S-3A	1	R	10:57	122-05	Range 55+00 -S
		2	Y		122-40	
		3	W		125-40	
		4	Y		127-50	
		5	W		130-25	
		6	R	11:03	131-50	
		7	Y		133-40	
		8	W		136-20	
		9	Y		137-10	
		10	W		138-40	
		11	R	11:08	140-00	
		12	Y		141-45	
		13	W		143-10	
		14	Y		144-40	
		15	W		145-55	
		16	R	11:11	147-50	

Cut in. 55+00 (S)

Profile Notes Red ____ Plotted H.U.M.H. Job No. 6412 Division No. ____
No. ____ Date ____ Date 4/9/46 Survey of Beach Erosion
X-Sec. Notes Chkd ____ Checked ____ Survey by K Notes W.G. Date 9-19-46
No. ____ Date ____ Date ____ Map No. ____ Indexed C. C. Johnson

F.B. 1285 PG. 207

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 208

Job No. 5412 Division No. Beach Erosion Plotted H.U.M.H. Profile No.
Survey of Klenack Notes Red Date X-Sec.
Survey by V. Gregory 9-19-46 Notes Chkd Checked 1946 No.
Indexed C. Johnson Date Date Date

Curbing
52+50 (S)

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
65700 -S	S-3A	1	R	11:24	12[illegible] 35	Range 52+50—S.
		2	Y		13[illegible] 40	
		3	W		12[illegible] 35	
		4	Y		13[illegible] 40	
		5	W		13[illegible] 25	
		6	R	11:32	13[illegible] 10	
		7	Y		14[illegible] 25	
		8	W		14[illegible] 50	
		9	Y		14[illegible] 30	
		10	W		14[illegible] 35	
		11	R	11:36	14[illegible] 40	
		12	Y		14[illegible] 40	
		13	W		14[illegible] 40	
		14	Y		14[illegible] 45	
		15	W		15[illegible] 05	
		16	R	11:39	15[illegible] 10	
		17	Y		15[illegible] 45	
		18	W		15[illegible] 50	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. Water Depth	F. S. Bottom	ELEV. Tide	Adj. Depth	Remarks
# Colo.	Time					
1		28.5-2.0	26.5	3.3	25.2	RANGE 55
2		27.0-2.0	25.0		24.5	
3					23.4	
4					22.4	
5		25.0-2.0	23.0		21.0	
6		23.6-2.0	21.6	3.3	20.1	
7					18.4	
8		-22.0	20.0		17.4	
9		5-2.0	23.0		16.0	
10					14.4	
11				3.3	13.1	
12					12.8	
13					10.6	
14					9.4	
15		4	12.7		8.4	
16			11.			
17				3.4	6.8	

Boat 33208 (S)

Profile
No. X-Sec.
Notes Red Blue Plotted H.U.M.H. Job No. 4412 Division No.
Date 10-14-46 Date 10-16-46 Survey of Seal Beach Entrance
Notes Chkd HR Checked Survey by Meiners Notes C. Johnson
Date 11-14-46 Date Map No. Indexed Date

F.B. 1335 Pg. 209

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 210 | Job No. RW7 Division No. | Profile No. | X-Sec. No.

Survey of Beach Erosion | Notes Red. Date 10-14-46 | Plotted HWH Date 1946

Survey by Weigert | Notes Chkd. Date 11-18-46 | Checked Date

Indexed C. Johnson | Notes Date | Date

STATION	Color	B. S. Time	Meas. Depth	F. S. Botom	ELEV. Ht. Tide	Adj. Depth	Remarks
4				1/4	3.4	25.5	-5.
						24.2	
						23.2	
						22.1	
						20.6	
					3.5	19.1	
						18.1	
						17.3	
						16.1	
						15.0	
					3.5	14.1	
						12.9	
						11.9	
						10.6	
						9.4	
					3.5	8.2	
						6.5	
						4.9	

Boat 52 x 50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					From pg 7	
52+50	280	3164		2884	Comp. Curve $\Delta = 90°$ F.S. on 5.	
-5						
			31	285	15' R - Gr.	
			45	271	26.0' R - Inside edge conc. walk	
			448	2716	31.3' R - Outside " " " - Top wall	
			88	228	31.3' R - Bot. wall - Edge bench	
T.P.	024	1993	1195	1969		
			08	191	60' R - Ber = 21	
			55	144	107' R - "	
			57	142	147' R - "	
			96	103	171' R - "	
T.P.			1056	937	180' R - "	

Shore
52+50 (5)
Profile incomplete.
See L.R.C. if F.B. #2011

Profile
Notes Red _____ Plotted H.U.M. Job No. 2411 Division No. _____
No. _____ Date _____ Date 12-46 Survey of Beach Erosion Date 2-23-46
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by M.E. Wasserman Notes Chk. _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

F.B. 1235 Pg. 211

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 285 Pg. 2/2 — Job No. 8412 Division No. — Notes Red. — Plotted H.U.M.H. — Profile No. —
Survey of Beach Erosion — Date — Date 1946 — X-Sec. No. —
Survey by Meurer — Notes Chkd. — Checked — Date —
Indexed A. C. Johnson — Date — Date — No. —

STATION	B. S.	H. I.	F. S.	ELEV.	
					Set 1x1 Stake
49+90 -5					Off set Sta. 10' back of 50+00 Range Line ∠ = 90° F.S on 5-2
	295	3179		2884	On Stk at Sta. 52+50 - See pg. 7.
			313	2866	" " " " 49+90.
			25	2843	Gr. Elev. at Sta.
			375	2804	26' R - Top conc. wall.
			689	2490	26' R - Bot. " "
			700	2479	41' R - Hd. Stairs
			106	2212	46' R - Bot. "
			1085	2094	58' R - Outside edge conc walk on beach.
TP	105	2084	1200	1979	
			23	185	71' R - Beach
			52	156	101' R - "
			73	135	128' R - "
			104	104	158 R - "
TP			1178	906	175' R - "

Shore 49+90 (5)

Profile incomplete
See L.A. City
F.B. # 20711

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
42+00 -S	S-2		R	11:50	90 20	Range Line ∠ = 90° F.S. on S-2
			Y		90 20	
			W		90 20	Note: Sta. 55+00 could not be run on account of bldg. obstructing line.
			Y		90 20	
			W		90 20	
			Y	1:58	90 00	
			W		90 00	
			Y		90 00	
			W		90 00	
			R	12:12	90 00	
			Y		90 00	
			W		90 00	
			Y		90 00	
			W		90 00	
			R

F.B. 1285 Pg. 214

Job No. 8414 Division No. Notes Red. Plotted H. U. M. H. Profile

Survey of Beach Erosion Date Date 1946 No.

Survey by Meinert Notes D. S. 7-12-46 Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Range
47+50(S)

Inside Sight

STATION Ob. S. # Color F. Time ELEV. Adj.

Remarks

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted H.U.M.H. Job No. 44/2 Division No. ____
No. ____ Date ____ Date 12-46 Survey of Regrid Erosion Notes ____ Date 9-19-46
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 12656 Pg. 25

STATION		B. S.	H. I.	F. S.	ELEV.		
~~Inst.~~	~~Sight~~						
At	On	#	Color	Time	Hor. Ang.	Remarks	
65+00 -5	S-3A	1	R	11:50	131-50	Range 49+90 - 5 (offset)	
		2	Y		132-45		
		3	W		136-10		
		4	Y		139-40		
		5	W		141-10		
		6	R	11:58	142-00		
		7	Y		145-00		
		8	W		145-40		
		9	Y		146-40		
		10	W		147-40		
		11	R	12:04	148-40		
		12	Y		149-30		
		13	W		151-20		
		14	Y		152-50		
		15	W		154-05		
		16	R	12:09	155-50		
		17	Y		157-05		
		18	W		158-20		

Cut in 49+90 (5)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 G. 216
Survey of Beach Erosion
Survey by Klemack Notes J. Gregory 9-19-46
Indexed A. C. Johnson Date
Job No. 6412 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted H.U.M.H. Date 1946
Checked Date
Profile No.
X-Sec. No.

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	#	Color	Time	Hor. Ang.	Remarks	
65+00	5-3A	1	R	12:21	136-55	Range 47+50	
		2	Y		137-10		
		3	W		140-50		
		4	Y		142-35		
		5	W		144-25		
		6	R	12:29	147-20		
		7	Y		148-05		
		8	W		149-15		
		9	Y		149-35		
		10	W		150-10		
		11	R	12:32	151-35		
		12	Y		152-50		
		13	W		153-20		
		14	Y		153-00		
		15	W		153-15		
		16	R	12:38	152-50		
		17	Y		151-45		

Curb in
47+50 (S)

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. Tide	Adj. Depth	Remarks
# Color	Time					
				3.6	25.9	49+90-S (offset)
					25.0	
					23.7	
					22.5	
					21.5	
				3.7	20.3	
					19.0	
					17.9	
					17.1	
					15.8	
				3.7	14.9	
					13.7	
					12.4	
					10.8	
					9.6	
				3.8	8.0	
					6.9	
					4.9	

Boat
49+90 (S)

Profile
No.
X-Sec.
No.
Notes Red 12-14-46 Plotted H.U.M.H. Job No. 8002 Division No.
Date 12-14-46 Date 12-16-46 Survey of Beach Erosion
Notes Chkd. Checked Survey by M. Emmerson Notes Date
Date 11-18-46 Date Map No. Indexed A. C. Johnson

F.B. 2285 Pg. 217

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 218 — Job No. 8012 Division No. — Notes Red. Louie — Plotted H.U.M.H. — Profile No. — X-Sec. No.

Survey of Beach Erosion — Date 10-14-46 — Date 1946 —

Survey by Maines et al — Notes — Notes, Chkd. HH — Checked —

Indexed C. Johnson — Date — Date 11-18-46 — Date —

STATION	B. S.	Meas. H.I.	F. S.	Elev. Ht.			Remarks
#	Color	Time	Depth	Botom	Tide	Adj. Depth	
					3.9	25.6	
						24.8	
						23.8	
						22.8	
						21.3	
					3.9	20.4	
						18.5	
						17.7	
						16.6	
						15.6	
		12			4.0	14.1	
						13.3	
						11.5	
						9.9	Boat 47+50 (S)
				1.7		8.7	
					4.0	6.7	
						5.1	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					→ From Pg. 7
47+50 -S	268	3180		2912	Range Line ℄ = 90° F.J on S-2
			452	2728	26.4 - R - Inside edge conc. walk.
			456	2724	31.3 - R - Outside " walk - top conc. ℄
			63	255	31.3' - R - ground
			131	197	44' R. - Toe BK. - Ed. beach.
TP	009	2009	1180	2000	
			57	144	84' R - Beach
			71	130	106' R. " "
			75	123	132' R. " "
			104	97	169' R - " "
TP			1205	804	180' R - "

Shore
47+50 (S)
Profile incomplete.
See L.A. City F.B. #20111

Profile
Notes Red _____ Plotted H.U.M.H Job No. 8412 Division No. _____
No. _____ Date _____ Date 12-46 Survey of Beach Erosion Notes Date 6-23-47
X-Sec. Notes Chkd _____ Checked _____ Survey by L.A. City Notes Jobinson
No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

F.B. 1285 Pg. 219

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 220 | Job No. 5412 Division No. | Notes Red. | Plotted H.U.M.H. | Profile
Survey of Beach Erosion | Date | Date 1946 | No.
Survey by U.S.C.E. Notes Full - E 28. 11 | Notes Chkd | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
45+00 -5	277	2186		2159	From B.T. Base Line ℄ = 90° F.B. on S-2
			30	259	16' R - gr.
			442	2744	264' R - inside ed. conc. wall.
			445	2741	31.8' R - Outside " " " - Top conc. wall
			69	2590	31.8' R - Bot. wall - Edge beach
T.P	1085	2178	1111	2067	
			24	1994	64' R - beach
			62	1956	108' R - "
			90	1928	140' R - "
T.P			1159	1019	171' R - "

Shore 45+00(S)

Profile incomplete
See L.A. City F.B. #20711

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
~~Inst. Sight~~ At	On #	Color	Time	Hor. Ang.	Remarks	
-5.		C	7:32	69.5		
		C		70.00		
		W		69.5		
		Y		70.25		
		W		70.25		
		C	7:30	69.5		
		Y		70.00		
		W		70.25		
		Y		69.25		
		W		69.55		
		R	7:40	70.25		
		Y		70.25		
		W		70.00		
		Y		70.25		
		R	7:44	70.25		
				69.5	Out End	

Range
45+00(5)

Profile Notes Red. _____ Plotted H U M H Job No. 842 Division No. _____
No. _____ Date _____ Date 12-46 Survey of Beach Erosion Notes Date 2-20-46
X-Sec. Notes Chkd. _____ Checked _____ Survey by A. Heuning Notes Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

F.B. 1795 Pg. 221

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 232 | Job No. 8417 Division No. | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of Baker Estates | Notes Red. | Date | Notes Chkd. | Date | H.U.M.H. | 1946

Survey by Peterson Notes Sept. 1-2 1946

Indexed A. C. Johnson Date

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	#	Color	Time	Hor. Ang.	Remarks	
42+50 -5	5-2	1	C	7:00	0 0	Range Line N 0° E 500 5-2	
		2			0 30		
		3	W		1 12		
		4			1 27		
		5	W		1 57		
		6	R	8:08	2 20		
		7			2 45		
		8	W		3 11		
		1			3 33		
		2	W		3 58		
		1	R	8:27	4 22		
		2	W		4 47		
		3	W		5 13		
		4			5 40		
		5	W		6 10		
		6	R	8:18	6 35		
		7			6 57	End	

Range 42+50(5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
55+00 -5.	5-2	1	R	7:22	123-40	Range 45+00-5.
		2	Y		125-30	
		3	W		127-30	
		4	Y		131-20	
		5	W		133-30	
		6	R	7:33	134-05	
		7	Y		135-10	
		8	W		137-20	
		9	Y		139-25	
		10	W		140-10	
		11	R	7:39	141-45	
		12	Y		142-10	
		13	W		146-20	
		14	Y		148-30	
		~~15~~	~~W~~			
		15 ~~16~~	R	7:43	149-40	
		~~17~~	Y		~~150-40~~	out

Curtis
45+00(5)

Profile Notes Red Plotted H.U.M.H. Job No. 5412 Division No.
No. Date Date 1946 Survey of Beach Erosion
X-Sec. Notes Chkd Checked Survey by K. Notes V.C. Date 8-20-46
No. Date Date Map No. Indexed A. C. Johnson

F.B. 1285 PG. 223

F.B. 1285 Pg. 224

Job No. 8412 Division No. Notes Red. Plotted H. U. M. H. Profile

Survey of Beach Erosion Date Date 1946 No.

Survey by Morrison Notes J. Gregory 9-10-46 Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Range Cut in
42+50(5)

STATION	Sight	B.S.	H.I.	F.S.	ELEV.	Remarks
At	On	#	Color	Time	Hor. Ang.	
						Range 42+50-S

FORM 307 SM 1-46

- PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Ink Plotted H.U.M.H Job No. Eng 2 Division No.
No. Date 12-14-46 Date 12-19-46 Survey of Beach Erosion
X-Sec. Notes Chkd Checked Survey by Mowinckel Notes D.L. Date 9
No. Date 11-18-46 Date Map No. Indexed C. Jahnke Date

F.B. 1228 Pg. 225

STATION	B. S.	H. I. Misc. Time	Misc. Depth	F. S. Bottom	ELEV. Tide	Adj. Depth	Remarks
*	Color						
	R			29.7	4.2	25.5	45+00
				28.6		24.4	
				27.5		23.3	
				26.0		21.8	
				24.0		19.8	
				21.7	4.2	17.5	
				20.4		16.2	
				19.3		15.1	
				17.8		13.6	
				16.7	4.1	12.6	
				15.4		11.3	
				13.8		9.7	
				12.4		8.3	
				Out			
				9.8	4.1	5.7	

Boat 45+00 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2885 Pg. 226 | Profile | X-Sec.

Survey of Beach Erosion | Job No. 8812 | Division No. | Notes Red. LCW | Plotted H.U.M.H. | No.

Survey by Hewes | Notes D.S. 9-20-46 | Date 10-14-46 | Notes Chkd. AE | Date 1946 | Checked | No.

Indexed C. Johnson | Date | Date 11-18-46 | Date

STATION #	Color	B. S. Time	Meas. Depth	F. S. Botom	Elev. Tide	Adj. Depth	Remarks
		753		29.6	4.0 ✓	25.6 ✓	42+50
				28.5		24.5 ✓	-5
				27.6		23.6 ✓	
				26.8		22.8 ✓	
				25.4		21.4 ✓	
				23.9	4.0 ✓	19.9 ✓	
				22.9		18.9 ✓	
				21.4		17.4 ✓	
				19.9		15.9 ✓	
				18.6		14.6 ✓	
				17.9	3.9 ✓	14.0 ✓	
	W			16.3		12.4 ✓	
				14.7		10.8 ✓	
			12.	13.4		9.5 ✓	
				11.9		8.0 ✓	
				10.9	3.9 ✓	7.0 ✓	
				8.8		4.9 ✓	

Boat
42+50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					→ From pg. 7.	
42+50	0 28	3018		2940	Range Line ∠ = 90° From 5-2	
-5						
				2911	11' R - T. BK.	
TP	026	1869	1175	1843		
			13	174	38' R - Toe BK. - Edge Beach	
			45	142	91' R - Beach.	
			50	137	129' R - "	
			64	103	161' R - "	
TP			1051	818	181' R - "	

Shore
42+50(5)
Profile incomplete.
See L.A. City F.B. # 20711

Profile
Notes Rod _____ Plotted H.U.M.H. Job No. 2411 Division No. _____
No. _____ Date _____ Date 5/9/46 Survey of Beach Erosion
X-Sec. Notes Chkd _____ Checked _____ Survey by Engineering Notes Staff Date 2-3-46
No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

F.B. 1782 PG. 227

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 128 Pg. 228 | Job No. 5412 Division No. | Notes Red. | Plotted H. U. M. H. | Profile No. | X-Sec. No.
Survey of Beach Erosion Study | Date | Date 1946
Survey by Mendenhall Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
40+00 -5	1.35	30.98		29.40	From pg. 6. Range Line 4=90° F.S. on 5-2
			2.4	28.4	24' R - Brk
			7.5	23.3	48' R - "
			12.2	18.6	78' R - Toe BL - Edge Beach
TP	0.55	19.92	11.38	19.37	
			4.4	15.5	96' R - Beach
			7.0	12.9	134' R - "
TP			11.34	8.58	178' R - "

Shore 40+00 (5)

Profile incomplete.
See L.A. City FB #2011

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
5+00	5-2	1	R	8:30	90 08	Range Line 4 = 95°, 5.5. on 5-2
-5		2	Y		2 45	
		3	W		90 03	
		4	Y		89 57	
		5	W		90 00	
		6	R	8:45	89 ...	
		7	Y		90 ...	
		8	W		89 57	
		9	Y		90 03	
		10	W		89 57	
		11	R	8:50	90 00	
		12	Y		89 50	
		13	W		90 10	
		14	Y		89 57	
		15	W		89 50	
		16	Y		89 40	E.O.L.

Range
40+00 (S)

Profile Notes Red. ____ Plotted H.U.M.H Job No. 1417 Division No. ____
No. ____ Date ____ Date 12-46 Survey of Beach Forest Notes F.B. Date 7-20-46
X-Sec. Notes Chkd. ____ Checked ____ Survey by Meinert Notes F.B. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1295 pg. 229

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 230 | Job No. 842 | Division No. | Notes Red. | Date | Notes Chkd. | Date | Plotted H.U.M.H. | Date 1946 | Checked | Date | Profile No. | X-Sec. No.

Survey of Beach Erosion Notes Pink p. 20. 46

Surveyed by Maurice C. Jones Date

Indexed

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	#	Color	Time	Hor. Ang.	Remarks	
37+50 -5	5-2	1	E	9.15	[illegible]	Range Line 5-2	
		2	Y				
		3	W				
		4	Y				
		5	W				
		6	E	9.23			
		7	Y				
		8	W				
		9	Y				
		10	W				
		11	E	9.21			
		12	Y				
		13	W				
		14	Y				
		15	W				
		16	E	9.31		End	

Range
37+50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
47+50 -5.	S-2	1	R	8:32	116-30	Range 40+00 -5.
		2	Y		119-30	
		3	W		121-50	
		4	Y		124-10	
		5	W		124-55	
		6	R	8:47	126-00	
		7	Y		128-20	
		8	W		129-20	
		9	Y		131-00	
		10	W		132-40	
		11	R	8:52	135-05	
		12	Y		137-10	
		13	W		139-10	
		14	Y		140-40	
		15	W		142-10	
		16	Y	8:58	143-40	
		~~17~~				

Cut in. 40+00 (5)

Profile

No. X-Sec. Notes Red Date Plotted H.U.M.H Job No. 5412 Division No.

No. Date Date 12/46 Survey of Beach Division F.B. 1295 PG. 231

Notes Chkd Checked Survey by K Notes by G Date 7-20-46

No. Date Map No. Indexed by C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 232

Job No. 42 Division No. Notes Red. Date Plotted H.U.M.H. Date 1946 No. Profile
Survey of Notes Chkd. Checked No. X-Sec.
Survey by Notes Date Date
Indexed E. Johnson Date Date

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
17+50 -S	C-2	1	R	9:19	12[illegible] 56	Comm 37+50-S.
		1	Y		[illegible]	
		3	W		1[illegible]	
		4	Y		13[illegible] 00	
		5	W		12[illegible] 12	
		6	R	9:24	13[illegible] 30	
		7	Y		13[illegible]	
		8	W		[illegible]	
		9	Y		14[illegible]	
		10	W		[illegible]	
		11	R	9:27	14[illegible]	
		12	Y		14[illegible]	
		13	W		14[illegible]	
		14	Y		14[illegible]	
		15	W		14[illegible]	
		16	R	9:37	14[illegible] 30	
		[illegible]	[illegible]			

Curve
37+50 (S)

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted Louie Job No. 644 Division No._____ F.B. 1185 PG. 233
No._____ Date_____ Date 10-14-46 Survey of Beach Erosion
X-Sec. Notes Chkd_____ Checked [illegible] Survey by Brewer Notes_____ Date_____
No._____ Date_____ Date 11-18-46 Map No._____ Indexed A. C. Johnson

STATION	B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. Tide	Adj. Depth	Remarks
# Colo.	Time					
		28.3 32.	28.9	3.8	25.1	
			27.7		23.9	
			26.7		22.9	
			25.8		22.0	
			23.8		20.0	
			22.9	3.7	19.2	
			21.6		17.9	
			20.0		16.3	
			18.7		15.0	
		19.	17.3		13.6	
	215		15.5	3.6	11.9	
			14.2		10.6	
			12.7		9.1	
			12.0		8.4	
			10.2		6.6	
			8.8	3.6	5.2	

40400 5

Boy X
40400 15)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 283 Pg. 234 | Job No. 8944 Division No. | Notes Red. [illegible] Plotted H.U.M.H. No.
Survey of Beach Erosion | Date 10-14-46 Date 10/46 | X-Sec.
Survey by Meinert Notes D.S. 9-30-46 | Notes Chkd. [illegible] Checked | Profile
Indexed C. Johnson Date | Date 11-18-46 Date | No.

STATION	B. S.	Meas. Depth	F. S. Botom	Elev. Tide	Adj. Depth	Remarks
Color	Time					
			29.0	3.5	25.5	37+50 -5
			27.6		24.1	
		7.	26.6		23.1	
			26.0		22.5	
			24.3		20.8	
			22.5	3.4	19.1	
			21.4		18.0	
			19.7		16.3	
			19.2		15.8	
			18.2		14.8	
			17.5	3.4	14.1	
		7	16.0		12.6	
			15.0		11.6	
			14.1		10.7	Boat. 37+50 (5)
			13.0		9.6	
			10.0	3.3	6.7	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Date Plotted H.U.M.H Job No. 5412 Division No. F.B. 1235 Pg. 235
X-Sec. Notes Chkd. Date 1946 Checked Survey of Beach & Streets Date F. 23. 46
No. Date Date Map No. Survey by Meuter & Notes Date
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
37+50	2.10	31.57		29.47	From Pg. 6. Range Line ℄ = 90° F.J. on S-2	
-5			10	30.6	9' R - Gr.	
			27	28.9	30' R - T. Bk.	
			107	20.9	46' R - Toe Bk - Edge Beach.	
TP	0.41	20.55	1143	20.14		
			47	15.9	91' R - Beach.	
			75	13.1	121' R - "	
			78	12.8	144' R - "	
TP			1178	8.77	176' R - "	

Profile incomplete
See L.A.C. & F.B. #2011

J Shore
37+50 (ST)

F.B/285 Pg. 236 | Job No. 8412 Division No. | Notes Red. | Plotted H. U. M. H. | Profile

Survey of Beach Erosion | Date | Date 1946. | No.

Survey by Weimer Notes FWK. -8-23-46 | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date. | Date | Date | No.

Shore
35+00(5)

STATION	B. S.	H. I.	F. S.	ELEV.	
35+00 -S	1.44	31.42		29.98	Ground Point, F.S on S-Z
			22	29.98	Levee Line +/- 90°
			39	29.59	180°E - Brk.
			117	29.15	270°E - "
T.P.	0.25	30.13	1.54	29.07	S.T.P. - Toe S.L. - Edge Sand.
			53	29.05	" " - " "
			74	29.04	" " - Beach.
T.P.			1.42	28.71	270°E - " "

Profile incomplete.
See L.A. City F.B. #20711.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted H.U.M. Job No. 641 Division No. ____
X.Sec. ____ Date ____ Date 1946 Survey of Range Erosion F.B. 1288 Pg. 237
No. ____ Notes Chkd. ____ Checked ____ Survey by H.U.M. Notes Date 7-20-46
Date ____ Date ____ Map No. ____ Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
~~Inst.~~ Sight						
At	On	#	Color	Time	Hor. Ang.	Remarks
35+00	5.2	1	R	1100	90 35	Range Line 4 = 90° F.S on 5-2
-5		2	Y		90 20	
		3	W		90 00	
		4	Y		89 50	
		5	W		90 10	
		6	R	1105	90 00	
		7	Y		89 50	
		8	W		89 45	
		9	Y		90 15	
		10	W		89 50	
		11	R	1123	90 05	
		12	Y		90 05	
		13	W		90 00	
		14	Y		90 05	
		15	W		90 55	
		16	R	1117	91 00	
		17	Y		90 45	
		~~18~~				

Range
35+00 (S)

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 138
Survey of Beach to Estuary
Survey by Stevens & Johnson
Indexed by C. Johnson
Job No. 5277 Division No.
Notes Sept. 1950
Date
Notes Req.
Date
Notes Chkd.
Date
Plotted H.U.M.H. 1950
Date
Checked
Date
Profile No.
X-Sec. No.

STATION		B. S.	H. I.	F. S.	ELEV.		
Inst. At	Sight On	#	Color	Time	Hor. Ang.	Remarks	
32+50 -5,	5-2	1	R	11 31	1 [illegible]	Range Line 4 - 90°	P.T. on 5-2.
		2	Y		[illegible]		
		3	W		[illegible]		
		4	Y		[illegible]		
		5	W		[illegible]		
		6	R	11 32	[illegible]		
		7	Y		[illegible]		
		8	W		[illegible]		
		9	Y		90 [illegible]		
		10	W		90 15		
		11	R	11 48	90 25		
		12	Y		90 10		
		13	W		[illegible]		
		14	Y		89 [illegible]		
		15	W		90 [illegible]		

Range
32+50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. At	Sight On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
47+50 -S	S-2	1	R	10:59	130-30	Range 35+00 -S
		2	Y		131-45	
		3	W		135-10	
		4	Y		135-40	
		5	W		137-50	
		6	R	11:07	139-25	
		7	Y		140-20	
		8	W		141-20	
		9	Y		143-00	
		10	W		143-50	
		11	R	11:12	145-10	
		12	Y		146-30	
		13	W		147-20	
		14	Y		148-10	
		15	W		150-05	
		16	R	11:16	154-00	
		17	Y		154-40	

Cut in 35+00 (S)

Profile
No. X-Sec.
Notes Red Plotted H.U.M.H. Job No. 5412 Division No.
Date Date 1946 Survey of [illegible] Notes F.B. 1235 PG. 239
Notes Chkd. Checked Survey by K Date 9-20-46
No. Date Date Map No. Indexed A. C. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 283 Pg. 240 | Job No. 4412 Division No. Notes Red. Plotted H.U.M.H. No.
Survey of Laurel Canyon Date Date 12-46 X-Sec.
Survey by Kleineck Notes Gregory 9-20-46 Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION Inst. Sight		B. S.	H. I.	F. S.	ELEV.		
At	On	#	Color	Time	Hor. Ang.		Remarks
47+50 -5	5-2	1	R	11:30	13[illegible]		Range 32+50 - 5.
		2	Y		135-35		
		3	W		13[illegible]		
		4	Y		14[illegible]		
		5	W		143-10		
		6	R	11:37	145-50		
		7	Y		14[illegible]		
		8	W		147-30		
		9	Y		15[illegible]		
		10	W		151-50		
		11	R	11:42	153-35		
		12	Y		15[illegible]		
		13	W		155-15		
		14	Y		15[illegible]		
		15	W		157-[illegible]		

Cut 17
32+50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile

Notes Red. Levi Plotted H.U.M.H Job No. 8427 Division No.
No. Date 10-14-46 Date 10-16-46 Survey of Beach Erosion
X-Sec. Notes Chkd Checked Survey by Theodolite Notes Date 9-20-46
No. Date Date Map No. Indexed A. C. Johnson

F.B. 1295 Pg. 241

STATION	B.S.	H.I. Meas. Depth	F.S. Bottom	ELEV. Hub	Adj. Depth	Remarks
Colo. line			28.2	2.9	25.3	35+00
			27.5		24.6	
			25.9		23.0	
			24.6		21.7	
			23.7		20.8	
			23.0	2.9	20.1	
			21.7		18.8	
			20.5		17.6	
			19.5		16.6	
		9.	18.5		15.6	
			17.3	2.9	14.4	
			16.2		13.3	
			15.0		12.1	
			13.9		11.0	
			12.7		9.8	
		0	10.7	2.9	7.8	
			9.6		6.7	

Boat
35+00 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 Pg. 242 | Job No. 5412 Division No. Notes Red. Date 10-14-46 Plotted H.U.M.H. Date 10-16-46 No. Profile
Survey of Beach Erosion Notes Chkd. Date 11-12-46 Checked Date No. X-Sec.
Survey by Rogers Notes Sounded 9-20-46
Indexed C. Johnson Date

STATION #	Color	B. S. Time	Meas. Depth	F. S. Botom	ELEV. Ft. Tide	Adj. Depth	Remarks
1	C		2 29.8	28.1	2.9	25.2	32+50
2	Y			26.9		24.0	-5
3	W			25.9		23.0	
4	W			24.6		21.7	
5	W			23.3		20.4	
6	C			21.3	2.9	18.4	
7	Y			19.8		16.9	
8	W			18.7		15.8	
9	Y			17.3		14.4	
10	W			16.0		13.1	
11	W			14.6	2.9	11.7	
12	C			13.7		10.8	
13	Y			12.3		9.4	
14	W		5	11.0		8.1	
15	W			9.5		6.6	

Boat
32+50 (5)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd.____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 2541-1 Division No.____ Survey of Beach Survey by Klewitt Notes Blue Date 5-22-46 Map No.____ Indexed A. C. Jacobs

F.B. 2243

STATION	B. S.	H. I.	F. S.	ELEV.		
					From pg. 6	
32+50	153	3170		3017	Comp's Line ⊥ = 90° F.S on 5-2	
-5			17	300	11' R. - BK.	
			53	264	25' R - B&C - T.BK	
			124	193	73' R - " - Toe BK. - Edge Beach.	
T.P.	067	2062	1175	1995		
			55	151	89' R - Beach	
			79	127	128' R - "	
T.P.			1109	953	169' R - "	

Shore
32+50 (5)
Profile incomplete
See C.S.C. file #20711

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1285 PG. 244 | Job No. 8112 Division No. | Notes Red | Plotted H.U.M.H. | Profile
Survey of Marina Expressway | Date | Date 1946 | No
Survey by Meinert Notes Gault 8-23-46 | Notes Chkd | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No

STATION	B. S.	H. I.	F. S.	ELEV.		
30+00 -5	062	2116		3.74	From pg. 6 Range Line ⊥ = 90°	F.S. on S-2
			27	2.85	21' R - gr.	
			42	2.70	39' R - Brk	
T.P.	042	2074	1.084	2.032		
			26	1.81	76' R - Toe SC. - Edge Beach	
			62	1.45	111' R - Beach	
			90	1.21	132' R - "	
T.P.			1.821	0.940	183' R - "	

Shore
30+00 (S)

See U.S.C. & G.S. #1202 for Bridgeport, Pacific Ocean

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Inst. Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks	
30+00 -5.	5-2	1	R		90	Range ∠ = 90°	F.S. on 5-2
		2	Y				
		3	W				
		4					
		5	W				
		6	R				
		7					
		8					
		9					
		10					
		11	R	9 C3			
		12	Y				
		13	W				
		14					
		15					
		16		2 05			
		17					
		18	W		90 20		
		1	Y		90 35	End.	

Range
30+00 (5)

Profile Notes Red. ____ Plotted H.U.M.H. Job No. 8412 Division No. ____
No. ____ Date ____ Date ____ Checked ____ Survey of Beach ____ F.B. 2266 pg. 245
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 1-15-46
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1285 PG. 246 | Job No. 8412 | Division No. | Notes Red. | Plotted H. U. M. H. | Profile

Survey of Beach Erosion | Date | Date 1946 | No.

Survey by Gregory | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Range 27+50(5)

STATION	Inst. Sight At	B. S. On #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted H.U.M.H. Job No. 8442 Division No. ____
No. ____ Date ____ Date 12-46 Survey of Beach Erosion Date 2-26-46
X-Sec. Notes Chkd ____ Checked ____ Survey by C. Noted [redacted] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Jahnke

F.B. 1285 Pg. 247

STATION Inst Sight At	On	B. S. #	H. I. Color	F. S. Time	ELEV. Hor. Ang.	Remarks
3750 -5.	S-2	1	R	8:50	117°35'	Range 30+00 - 5.
		2	Y		119°50'	
		3	W		122°10'	
		4	Y		124°20'	
		5	W		125°25'	
		6	R	8:58	126°40'	
		7	Y		128°30'	
		8	W		129°55'	
		9	Y		130°40'	
		10	W		131°20'	
		11	R	9:02	134°00'	
		12	Y		135°45'	
		13	W		137°50'	
		14	Y		139°45'	
		15	W		140°45'	
		16	R	9:06	141°35'	
		17	Y		142°15'	
		18	W		143°05'	
		19	Y		144°10'	End.

Curtis
30+00 (S)

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 288 Pg. 248 | Job No. 541 Division No. Notes: Red Date Plotted 1-M.H. 1946 | Profile No. | X-Sec. No.
Survey of Decoy Erosion Date Checked
Survey by Gregory Notes Blvd 2-25-46 Notes Chkd Date
Indexed C. Johnson Date Date

STATION		B. S.	H. I.	F. S.	ELEV.		
First Sight							
At	On	#	Color	Time	Hor. Ang.		Remarks
37+50 -5	S-2	1	R	9:15	126° 35'		Range 27+50 -5
		2	Y		127° 40'		
		3	W		128° 35'		
		4	Y		129° 45'		
		5	W		132° 25'		
		6	R	9:20	133° 50'		
		7	Y		135° 40'		
		8	W		136° 50'		
		9	Y		138° 20'		
		10	W		139° 50'		
		11	R	9:24	140° 45'		
		12	Y		142° 15'		
		13	W		143° 20'		
		14	Y		145° 25'		
		15	W		146° 50'		
		16	R	9:28	147° 45'		
		17	Y		148° 35'		
		18	W		149° 40'		
		19	Y		151° 45'		

Curve 27+50(5)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Louis Plotted H.U.M.H. Job No. 5477 Division No.
No. Date 12-14-42 Date 12-16-42 Survey of Beach Erosion Control
X-Sec. Notes Chkd. Checked Survey by Gregory Notes Date 12-15-42
No. Date Date Map No. Indexed A. O. Jenkins Date

F.B. 1285 PG. 244

STATION	B. S.	H. I. Meas. Depth	F. S. Bottom	ELEV. Ht. Tide	Adj. Depth	Remarks
#	Color Time					
1	R 850	30.1 - 32.1	31.0	5.6 ✓	25.4	Going In. Range 30+00 (S)
2	Y	28.6 - 31.0	29.4		23.8	
3	W	27.6 - 29.5	28.2		22.6	
4	Y	26.5 - 28.0	27.0		21.4	
5	W	25.4 - 26.0	25.6		20.0	
6	R 858	24.0 - 25.8	24.6	5.6 ✓	19.0	
7	Y	22.8 - 24.8	23.5		17.9	
8	W	20.8 - 23.3	21.6		16.0	
9	Y	19.8 - 22.5	20.1		15.1	
10	W	18.7 - 20.6	19.3		13.7	
11	R 903	17.7 - 19.2	18.2	5.6 ✓	12.6	
12	Y	16.1 - 18.0	16.7		11.1	
13	W	15.0 - 16.5	15.5		9.9	
14	Y	14.0 - 16.0	14.7		9.1	
15	W	13.2 - 14.3	13.4		7.8	
16	R 906	12.0 - 13.8	12.6	5.6 ✓	7.0	
17	Y	10.4 - 12.5	11.1		5.5	
18	W	9.0 - 10.4	9.5		3.9	
19	Y	8.4 - 10.2	9.0		3.4	

300 ft.
30+00 (S)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1285 Pg 750 | Job No. 841K | Division No. | Notes Red Louis | Plotted H. U. M. H. | Profile No. | X-Sec. No.

Survey of Redondo Beach Entrance | Date 10-14-46 | Date 1946

Survey by Gregory | Notes Le Baron 9-25-46 | Checked

Indexed C. Schmidt | Date | Notes Chkd. | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
#	Color	Time	Meas. Depth	Bottom	Ht. Tide	Adj. Depth	Remarks
1	R	915	29.9-31.1	30.3	5.6	24.7'	Going In - Range 27+50(5)
2	Y		28.9-30.8	29.5		23.9'	
3	W		27.8-29.8	28.5		22.9'	
4	Y		26.8-29.0	27.5		21.9'	
5	W		25.4-27.2	26.0		20.4'	
6	R	921	24.4-26.3	25.0	5.6	19.4'	
7	Y		23.0-24.8	23.6		18.0'	
8	W		21.8-23.2	22.3		16.7'	
9	Y		20.8-22.5	21.4		15.8'	
10	W		19.5-21.0	20.0		14.4'	
11	R	924	18.0-20.2	18.7	5.6	13.1'	
12	Y		16.8-18.5	17.4		11.8'	
13	W		15.8-17.5	16.4		10.8'	
14	Y		14.8-16.0	15.2		9.6'	
15	W		13.5-15.1	14.0		8.4'	
16	R	928	12.5-14.8	13.3	5.6	7.7'	Boat 27+50(5)
17	Y		10.3-13.3	12.0		6.4'	
18	W		10.3-12.5	11.0		5.4'	
19	Y		7.9-9.5	8.4		2.8'	End

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+50 -5	073	3031		2958	~~From pg. 6~~ Range Line ℄ = 90° F.S. on 5-2	
			13	290	15' R — Gr.	
			62	241	58' R - BK - Top BK	
			121	182	65' R - " - Bot. BK. - Edge Beach	
T.P.	060	1937	1154	1877		
			56	138	118' R - Beach	
T.P.			948	989	181.2 - "	

Shore
27+50 (5)
Profile incomplete.
See L.A.C. Civ. F.B. #20711

Profile
Notes Red _____ Plotted H.U.M.H. Job No. 64 Division No. _____
No. _____ Date _____ Date 12-4-46 Survey of Beach Erosion Date 2-23-46
X-Sec. Notes Chkd. _____ Checked _____ Survey by H.U.M.H. Notes Clerk _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Jenkinson

F.B. 1279 Pg. 25

Job No. 362 Division Sta. Notes Red. Plotted H. U. M. H. Profile
Survey of Beach Erosion Date Date 1946 Checked
Survey by Hameck Notes Chkd. Notes Chkd. Checked
Indexed A. C. Johnsen Date Date Date

Share
25+00 (5)

Note:- For range, cut in & Boat notes for this Sta.
See next F.B. in this series.

STATION							
25+00 -S	112	.3093	22	2911	Camp Line Pg. 6.		
				2717	24.2 - 4ft.		
	0 32			2611	57.2 - Brk - Top Bk.		
T.P.				1811	69.2 - " - B. Bk - Top Beach.		
	1946	11111	120				
			47	1512	113.2 - Beach		
			28	121	196.2 - "		
T.P.	1078			913	196.2 - "		

Profile incomplete.
See L.A. City F.B. #20711