Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Map No. _____ Indexed _____ Date _____

2873

MU 92"

~~Foot Hill & Ramsdell. N.E. Cor.~~
~~L.T. Ctr. Ch. Rd. El. 1566.71~~

R.D. L.Q. 843-1

Ramsdell & Fairmont Gd. Sph.
on E side P.P. # A34163.7
El. 1606.41
Rd. Dept. L.Q. 843-1

Datum - Mean Sea Level

Elevations shown hereon are based on the 1928 U.S.C.&G.S. ~~Elev~~ Adjustment of U.S.G.S. BM "R.S.-5-1924" (U.S. 91[illegible])

A.C.J.

Microfilmed Dec '87
P. W. Dept. file ook.

F. B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-56

PWEB 1921

F. B. 1399 Pg. 2914

Notes Ck'd by: [illegible]	Survey of: La Crescenta Fire Station
Map No. B-2267	W. O. 0216 Tape No. 0184 Std. 68 °F
Office Work: Stelma	Surveyed by: J. J. Lanigan
Checked: [illegible]	Notes: J. J. L. Date: 8-30-50
Date: Dec. 1950	Indexed: [illegible] C. Johnson 9-7-50

SURVEY
for
LA CRESCENTA FIRE STATION SITE
ENGINE CO. #63
J.N. 0216

J. J. Lanigan
L. V. Smith
H. H. Raphael
W. W. Bogdston
H. Tafoyd

W.S. 511
H.C. 34-91
C.S.B. # 2267

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76F3D98 247 10M 1-49

PWFB 1921

F. B. Page

2915

W.S.SI, B-4

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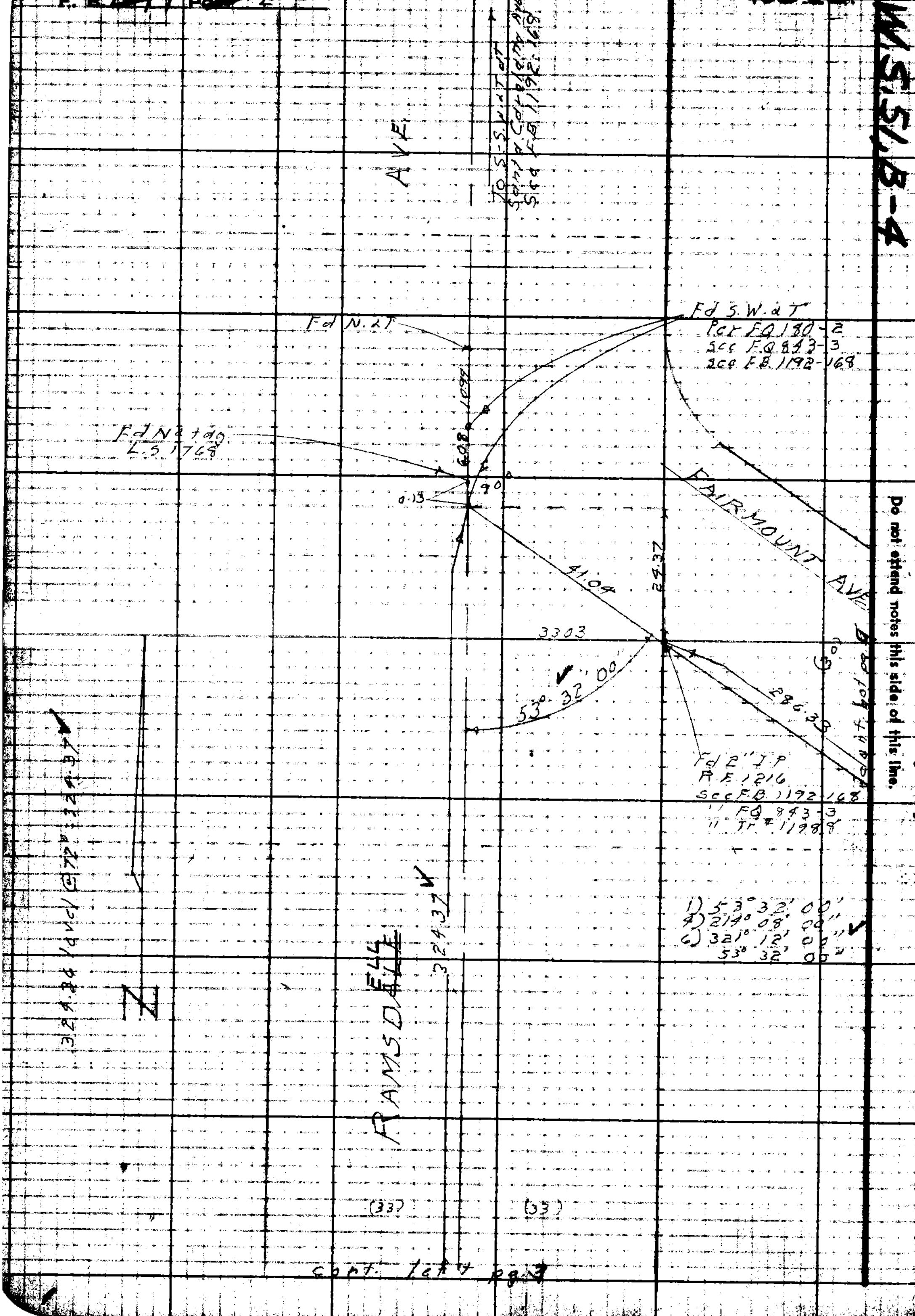

PWFB 1921 2918

Notes Ch'd by K.R.M.	Survey of La Crescenta Fire Station
Map No. B-2267	W.O. 0216 Tape No. 094 Std. 6
Office Work Stalma	Surveyed by J.J. Langer
Checked McPherson	Notes Langer Date 8-30-50
Date Dec. 1950	Indexed C. Johnson

F.B. Pg

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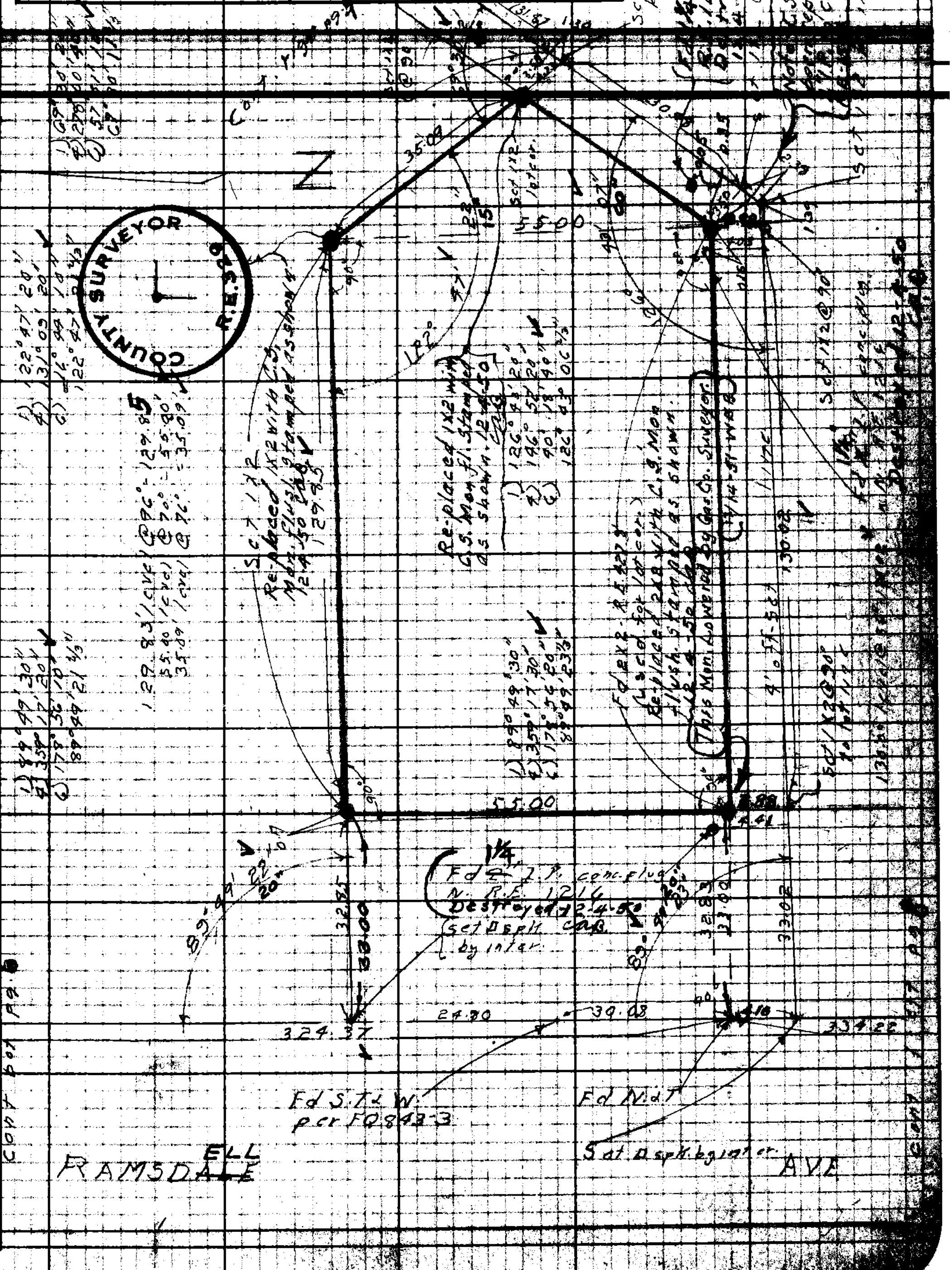
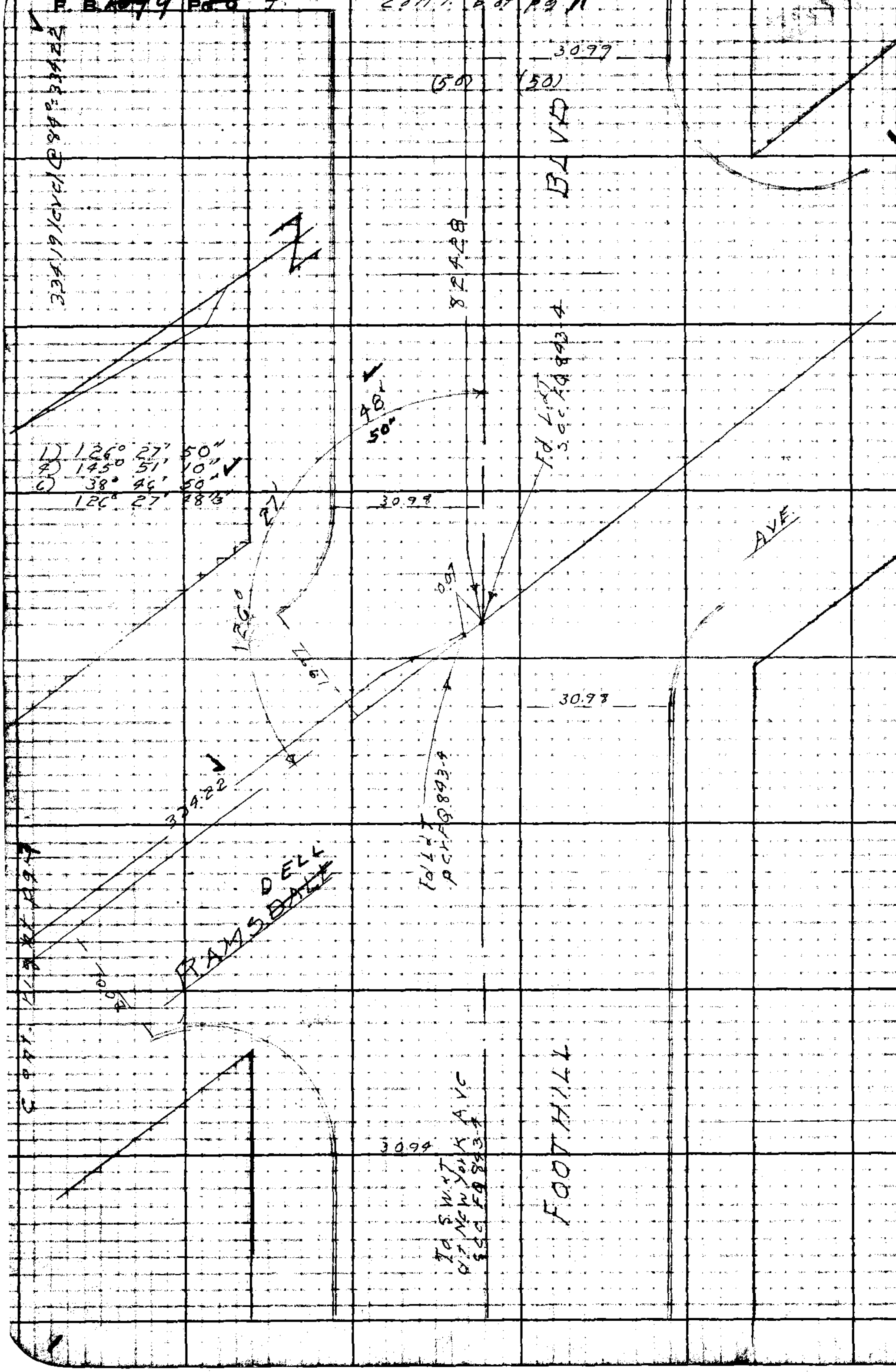
COUNTY SURVEYOR R.E. 329



PWFB 1921 2917

F. B. Pg.



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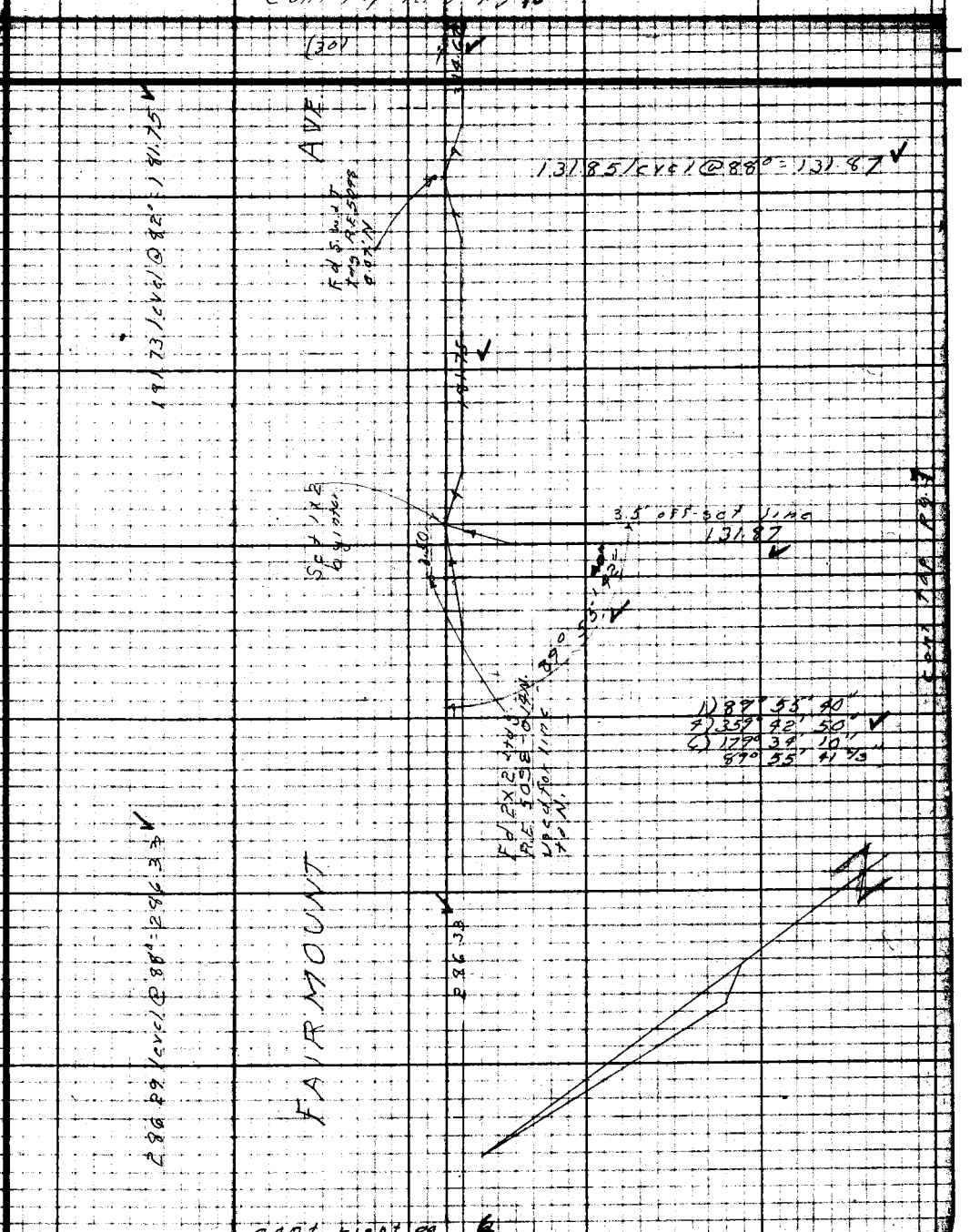
PWFB 1921

2916

F. B. 1399 Pg. 3

Notes Ck'd by: KRM	Survey of: La Crescenta Fire Station
Map No. B-2267	W. O. 0216 Tape No. 096 Std. 86 °F
Office Work: Stalma	Surveyed by: J. J. Lanigan
Checked: McPherson	Notes: J.J.L. Date: 8-31-50
Date: Dec. 1950	Indexed: R. C. Johnson

cont. top left pg. 40



cont. right pg. 6

cont. top pg. 3

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76F3098 247 10M 1-49

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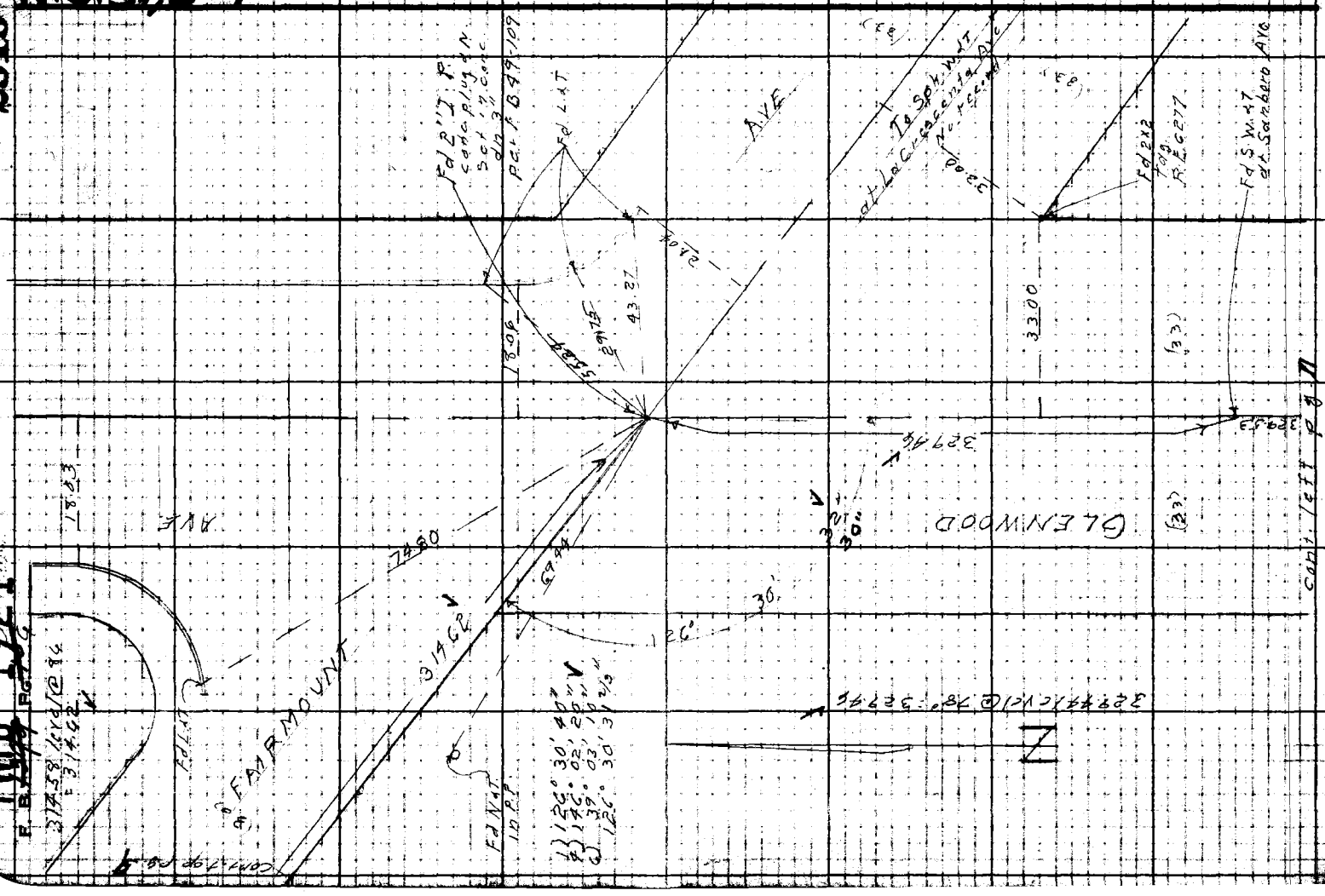
W.S. 51, B-4

2919

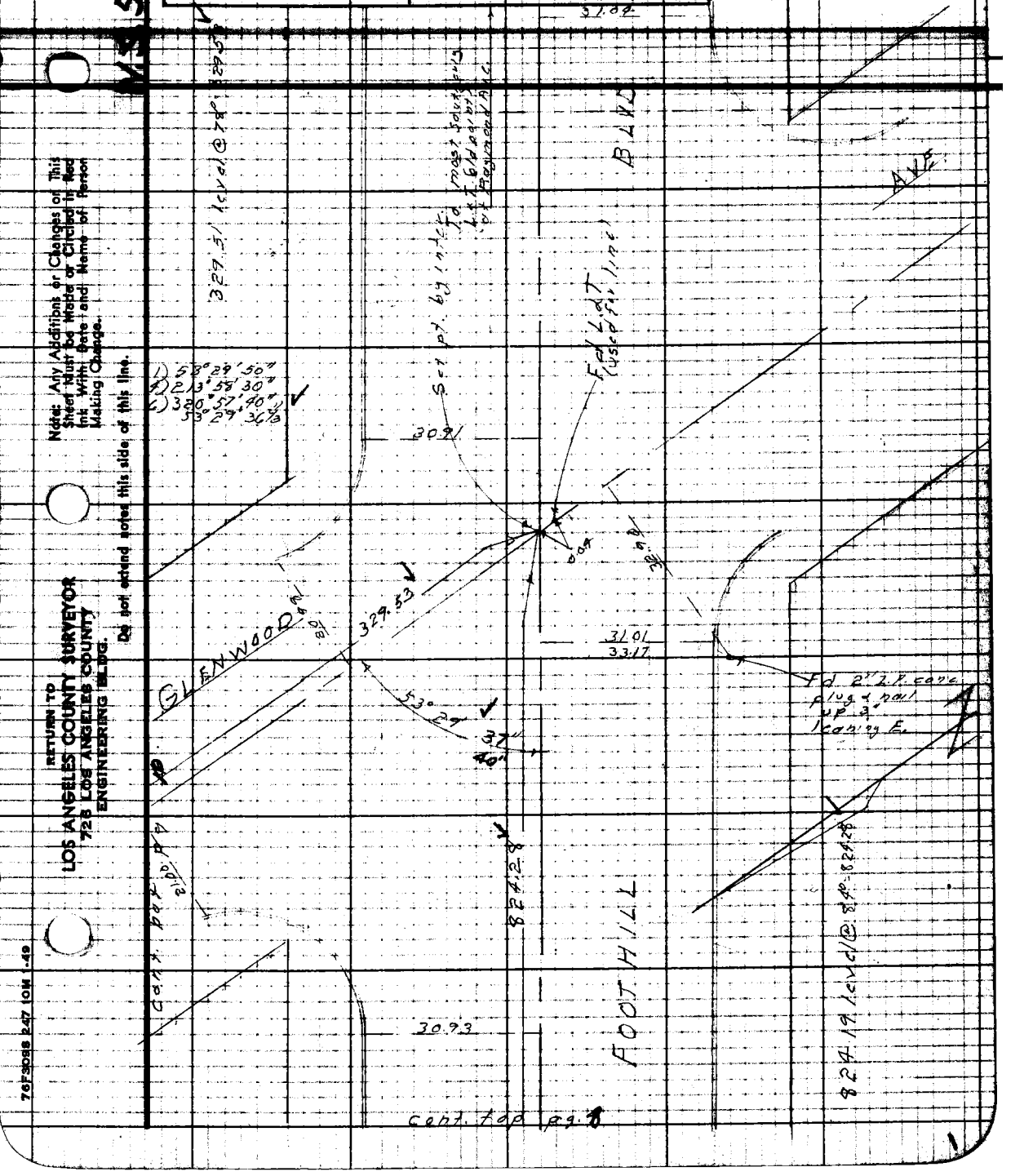
PWEB 19211



PWFB 1921 2920

F. B. 1399 Pg. 44

Notes Ck'd by: KRM	Survey of: La Crescenta Pre Sta
Map No. B-2267	W. O. 0216 Tape No. 094 Std. 68 °F
Office Work: Stelma	Surveyed by: J. J. Lanigan
Checked: McPherson	Notes: Date:
Date: Dec. 1950	Indexed: A. C. Johnson



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F. B. 1399 Pg. 12

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NOTES RED. RES JOB NO. 0216 SURVEY OF LA Crescenta Fire Sta site F.B. 1399 PG. 13

DATE 12-26-50 SURVEY BY Benson

NOTES CHKD. NOTES BY " DATE 12-4-50

DATE INDEXED E. C. Johnson DATE 12-6-50

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0216 BENCH LEVELS. LA CRESCENTA FIRE STA. SITE ENG. Co. NO. 63.		12-4-50 G. A. Benson. J. S. Coates J. J. Edwards. R. E. Blauvelt.				

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765420 353 8-49

765420 353 8-49

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156891

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JOB NO. 0216 SURVEY OF La Crescenta Fire Lat
SURVEY BY Benson
NOTES BY " DATE 12-4-50
INDEXED A. C. Johnson DATE
NOTES RED. RES DATE 12-26-50
NOTES CHKD. DATE
F.B. 1399 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (Final El.)
U.S. B.M. #914	1572.592				1572.592	U.S.B.M. #914 El. 1572.592 New Location. P.B.M. La Canada - 3.0 mi. N.W. of, S.E. angle of int. of Foothill & Pennsylvania Ave's. 120 ft E. of Wrights serv. sta. - 18" so. of cb. in Conc. post. - bronze tablet stamped "R.S.-5-1924".
+	0.510		0.422			
⌅	1573.102	-0.199	-0.198		-0.198	
−	6.703		6.620			
T.P.	1566.393				1566.394	
+	2.435		2.335			
⌅	1568.828	-3.191	-3.192		-3.191	
−	5.625		5.527			
T.P.	1563.203				1563.203	
+	3.678		3.628			
⌅	1566.881	-0.645	-0.642		-0.644	
−	4.323		4.270			
T.B.M.	1562.558				1562.559	T.B.M. Foothill Blvd. & Cloud Ave. N.E. Cor. W. spk. in N. cb. 20.± E. of ℄ int.
+	5.765		5.683			
⌅	1568.323	+2.872	+2.868		+2.870	
−	2.893		2.815			
T.P.	1565.430				1565.429	
+	5.347		5.278			
⌅	1570.777	+3.064	+3.060		+3.062	
−	2.283		2.218			
R.D. B.M.	1568.494				1568.491	Fd. R.D.B.M. El. 1568.91 L.Q.843-1 Foothill Blvd. & Ramsdell Ave. N.E. Cor. L+T. M.C.R.
+	6.777		6.720			
⌅	1575.271	+6.624	+6.623		+6.624	
−	0.153		0.097			
T.P.	1575.118				1575.115	
+	6.465		6.402			
⌅	1581.583	+6.006	+6.007		+6.006	
−	0.459		0.395			
T.P.	1581.124				1581.121	

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

335

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P.	1581.124				1581.121	T.P. per bot. prec. pg
	+	6.175		6.128			
	⊼	1587.299	+5.952	+5.952		+5.952	
	−	0.223		0.176			
	T.P.	1587.076				1587.073	
	+	6.755		6.612			
	⊼	1593.831	+6.577	+6.577		+6.577	
	−	0.178		0.035			NG ~~B.M.#L-1~~ - This Mon Lowered by Gas Co. 12/14-51 - W.E.B.
Out	Set B.M.#L-1	1593.653				1593.650	Ramsdell Ave & 335'± N. ℄ Foothill Blvd. On C.S. Mon. 33' E. ℄ Ramsdell Ave (S.W. Cor. Lot)
	+	6.413		6.272			
	⊼	1600.066	+5.863	+5.862		+5.862	
	−	0.550		0.410			~~B.M.#L-2~~ Out - Mon. Replaced by Gas Co. With 2" I.P. 12/14-51 W.E.B.
Out	Set B.M.#L-2	1599.516				1599.512	160'± E. Ramsdell Ave & 335'± N. ℄ Foothill Blvd. On C.S. Mon. at S.E. Cor. Lot.
	+	5.531		5.503			
	⊼	1605.047	+2.666	+2.666		+2.666	
	−	2.865		2.837			B.M.#L-3
	Set B.M.#L-3	1602.182				1602.178	175'± E. Ramsdell Ave & 360'± N. ℄ Foothill Blvd. On C.S. Mon. at E. Cor. Lot
	+	2.751		2.697			
	⊼	1604.933	+0.776	+0.775		+0.776	
	−	1.975		1.922			B.M.#L-4
	Set B.M.#L-4	1602.958				1602.954	160'± E Ramsdell Ave. 390'± N. ℄ Foothill Blvd. On C.S. Mon. at N.E. Cor. Lot
	+	0.082		0.117			
	⊼	1603.040	-6.562	-6.564		-6.563	
	−	6.644		6.681			B.M.#L-5
	Set B.M.#L-5	1596.396				1596.391	Ramsdell Ave. & 390'± N. ℄ Foothill Blvd. On C.S. Mon. 33' N. ℄ Ramsdell Av. (N.W. Cor. Lot)
	+	0.527		0.448			
	⊼	1596.923	-5.526	-5.529		-5.528	
	−	6.053		5.977			
	T.P.	1590.870				1590.863	

NOTES RED. RES JOB NO. 0216 SURVEY OF La Crescenta Fire Lot
DATE 12-26-50 SURVEY BY Benson
NOTES CHKD. NOTES BY C. Johnson DATE 12-4-50
DATE INDEXED DATE

F.B. 1399 PG. 15

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1590.870				1590 863	T.P per bot. prec. pg.
+	0.245		0.169			
⊼	1591.115	-6.498	-6.501		- 6 500	
−	6.743		6.670			
T.P.	1584.372				1584 363	
+	0.987		0.902			
⊼	1585.359	-5.283	5.285		- 5 284	
−	6.270		6.187			
T.P.	1579.089				1579 079	
+	0.015		0.098			
⊼	1579.104	-6.302	-6.302		- 6 302	
−	6.317		6.400			
T.P	1572.787				1572 777	
+	1.387		1.352			
⊼	1574.174	-4.290	-4.291		- 4 290	
−	5.677		5.643			
R.D.BM.	1568.497				1568 487	El. 1568.91. (our elev. 1565.494)
+	2.068		2.010			
⊼	1570.565	-2.717	-2.713		- 2 715	
−	4.785		4.723			
T.P.	1565.780				1565 772	
+	4.152		4.117			
⊼	1569.932	-1.801	1.805		- 1 803	
−	5.953		5.922			
T.P	1563.979				1563 969	
+	2.932		2.897			
⊼	1566.911	-1.397	-1.396		- 1 396	
−	4.329		4.293			
T.B.M.	1562.582				1562 573	T.B.M. El. 1562.558

F.B. 1399 PG. 16

JOB NO. 0216 SURVEY OF La Crescenta Fire Sta. Site NOTES RED. RES
SURVEY BY Benson DATE 12-26-50
NOTES BY " DATE 12-4-50 NOTES CHKD.
INDEXED C. Johnson DATE DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.	1562.582				1562.573	T.B.M. per dat prec. pg.
+	4.097		4.048			
⊼	1566.679	+0.687	+0.690		+0.688	
−	3.410		3.358			
T.P.	1563.269				1563.261	
+	5.220		5.168			
⊼	1568.489	+1.663	+1.665		+1.664	
−	3.557		3.503			
T.P.	1564.932				1564.925	
+	6.405		6.312			
⊼	1571.337	+5.707	+5.705		+5.706	
−	0.698		0.607			
T.P.	1570.639				1570.631	
+	5.152		5.083			
⊼	1575.791	+1.951	+1.981		+1.981	
−	3.171		3.102			
U.S.B.M. #914	1572.620				1572.612	U.S.B.M. #914 El. 1572.592

NOTES RED. RES JOB NO. 0216 SURVEY OF La Crescenta Fire Pot.
DATE 12-26-50 SURVEY BY Benson
NOTES CHKD. NOTES BY K. C. Johnson DATE 12-27-50
DATE INDEXED DATE

F.B. 1399 PG. 17

F. B. 1399 PG. 18

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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Profile No.	Notes Red.	Plotted RES	Job No. 0216	Division No.	F. B. 1399 Pg. 19
	Date	Date 12-26-50	Survey of La Crescenta Fire Sta. Site		
X-Sec. No.	Notes Chkd. RES	Checked L. D.	Survey by Benson	Notes BB	Date 12-4-50
	Date 12-26-50	Date 1-15-51	Map No.	Indexed Johnson	Date 12-6-50

J.N. 0216

CROSS-SECTION

LA CRESCENTA FIRE STA. SITE

ENG. Co. NO 63

12-5-50
C.A. Benson.
J.S. Coates.
J.J. Edwards,
R.N. Blauvelt.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 4-50

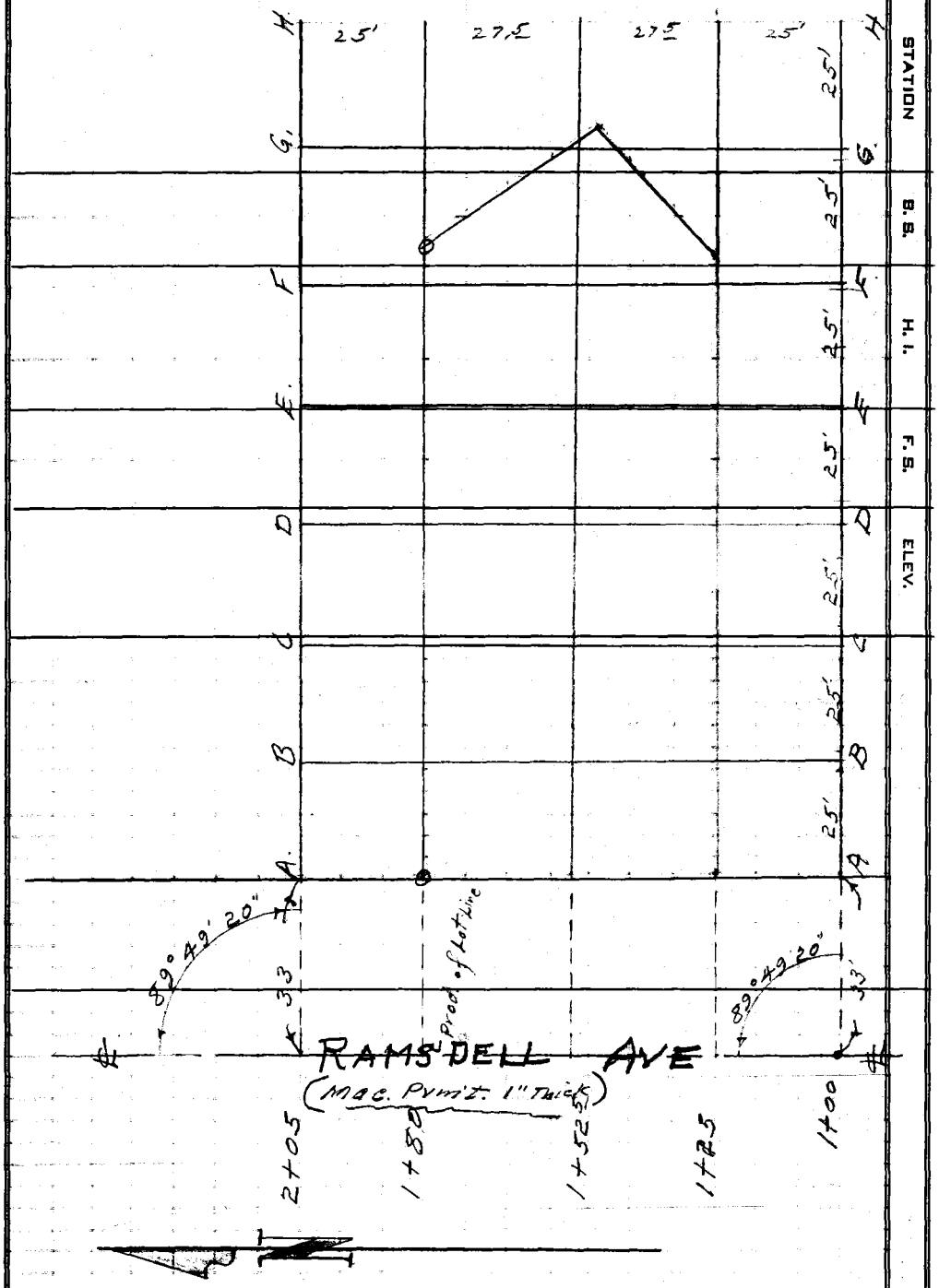
F. B. 1399 Pg. 20

Job No. 0216 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of La Crescenta Fire Sta. Site Date _____ Date _____ No. _____

Survey by Benson Notes B Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 12-4-50 Date _____ Date _____ No. _____



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STATION	B. S.	H. I.	F. S.	ELEV.		
BM#L-1 Out	0.00	1593.65		1593.65	Lowered By Gas Co. 12/14-51 WEB. B.M.#L-1. El. 1563.65 pg. 15. on C.S. Mon. S.W. Cor. Lot.	
0+00			11.66	1581.99		℄ Ramsdell
"			11.05	1582.60		8 R.
"			10.50	1583.15		15 R. edge print
"			9.3	1584.4		26 R.
"			9.2	1584.5		33 R.
"			12.18	1581.47	10 L gut	
"			11.55	1582.10	15 L edge print	
"			10.3	1583.4	21 L	
"			10.4	1583.3	33 L	
0+50			7.42	1586.23		℄ Ramsdell
"			6.96	1586.69		8 R.
"			6.39	1587.26		15 R. edge print
"			5.1	1588.6		25 R.
"			5.3	1588.4		33 R.
"			7.98	1585.67	10 L gut.	
"			7.34	1586.31	15 L edge print	
"			7.5	1586.2	33 L	
1+00			3.80	1589.85		℄ Ramsdell
"			3.31	1590.34		8 R.
"			2.92	1590.73		15 R. edge print

Profile Notes Red. ____ Plotted RES Job No. 0216 Division No. ____ F.B. 1399 Pg. 21.
No. ____ Date ____ Date 12-26-50 Survey of La Crescenta Fire Sta. Site
X-Sec. Notes Chkd. RES Checked L.B. Survey by Benson Notes LB Date 12-4-50
No. ____ Date 12-26-50 Date 1-15-51 Map No. ____ Indexed C. Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1399 Pg. 22 | Job No. 0216 Division No. | Notes Red. | Plotted RES | Profile No.
Survey of La Crescenta Fire Sta. Site Date | Date 12-26-50 | X-Sec. No.
Survey by Benson Notes | Notes Chkd. RES | Checked L. D.
Indexed E. C. Johnson Date 12-4-50 | Date 12-26-50 | Date 1-15-51

STATION	B. S.	H. I.	F. S.	ELEV.		
		1593.65				
1+00			1.6	1592.1		25 R.
"			1.8	1591.9		33 R.
"			4.33	1589.32	10 L gut.	
"			3.68	1589.97	15 L edge pvmt.	
"			3.6	1590.1	18 L	
"			4.9	1588.8	33 L	
1+25			2.37	1591.28		℄ Ramsdell
"			1.93	1591.72		8 R.
"			1.57	1592.08		15 R. edge pvmt.
"			0.3	1593.4		25 R
"			0.0	1593.7		33 R. S.W. Cor Lot.
"			2.87	1590.78	10 L gut.	
"			2.23	1591.42	15 L edge pvmt.	
"			2.1	1591.6	18 L	
"			3.1	1590.6	33 L	
1+52.5			0.98	1592.67		℄.
"			0.58	1593.07		8 R
"			0.22	1593.43		15 R. edge pvmt.
"			+0.7	1594.4		23 R.
"			+2.0	1595.7		27 R
"			+1.7	1595.4		33 R

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1593.65				
1+52.5			1.50	1592.15	10 L gut	
"			0.87	1592.78	15 L edge pvmt	
"			0.4	1593.3	18 L	
"			1.3	1592.4	33 L.	
T.P.	8.07	1600.87	0.85	1592.80	T.P.	
1+80			7.00	1593.87		E. Ramsdell
"			6.60	1594.27		8 R.
"			6.23	1594.64		15 R. edge pvmt
"			5.1	1595.8		25 R
"			4.5	1596.4		33 R.
"			7.49	1593.38	10 L gut	
"			6.94	1593.93	15 L edge pvmt	
"			7.4	1593.5	33 L	
2+05			5.99	1594.88		E
"			5.53	1594.34		8 R.
"			5.18	1594.69		15 R edge pvmt
"			4.8	1596.1		21 R
"			3.1	1597.8		30 R.
"			2.8	1598.1		33 R
"			6.60	1594.27	10 L gut	
"			6.02	1594.85	15 L edge pvmt	

Profile Notes Red. _____ Plotted RES Job No. 0216 Division No. _____ F. B. 1399 Pg. 23
No. _____ Date _____ Date 12-24-50 Survey of the Crescenta Fire station
X-Sec. Notes Chkd. RES Checked L.B. Survey by Benson Notes B. Date 12-4-50
No. _____ Date 12-26-50 Date 1-15-51 Map No. _____ Indexed Johnson Date _____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1399 Pg. 24 | Job No. 0216 Division No. | Notes Red. | Plotted RES | Profile
Survey of La Crescenta Fire Sta. Lot. | Date | Date 12-26-50 | No.
Survey by Benson | Notes | Notes Chkd. RES | Checked L. D. | X-Sec.
Indexed E. C. Johnson | Date 12-5-50 | Date 12-26-50 | Date 1-15-51 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1600.87				
2+05			5.8	1595.1	20 L	
"			6.8	1594.1	33 L	
3+05			2.36	1598.51		# Rainspout
"			1.94	1598.93		8 R.
"			1.65	1599.22		15 R. edge print
"			1.3	1599.6		26 R
"			1.3	1599.6		33 R
"			2.92	1597.95	10 L gut.	
"			2.55	1598.32	15 L. edge print.	
"			2.0	1598.9	20 L	
"			3.0	1597.9	33 L	
"			2.6	1598.3	33 L	
B.M. #L-5.	9.90	1606.30	4.47	1596.40	B.M. #L5 El 1596.33	pt. 15 - on C.S. Mon. Lot N.W. Cor.
1+00-B			13.7	1592.6		
" - C			12.2	1594.1		
" - D			11.2	1595.1		
" - E			10.1	1596.2		
" - F			8.9	1597.4		
" - G			7.5	1598.8		
" - H.			6.4	1597.9		
1+25 H.			4.6	1601.7		

761.298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1606.30				
1+25 G.			5.7	1600 6		
" F			6.9	1599 4		
" E.			8.3	1598 0		
" D			9.5	1596 8		
" C			10.6	1595 7		
" B			11.8	1584 5		
1+52.5 B.			9.9	1596 4		
" C			8.9	1597 4		
" D			7.8	1598 5		
" E			6.7	1599 6		
" F			5.1	1601 2		
" G			4.2	1602 1		
" H.			2.6	1603 7		
1+80 H.			0.8	1605 5		
" G.			2.1	1604 2		
" F			3.6	1602 7		
" E			4.5	1601 8		
" D.			6.0	1600 3		
" C			7.1	1599 2		
" B.			8.3	1598 0		
2+05 B.			6.6	1599 7		

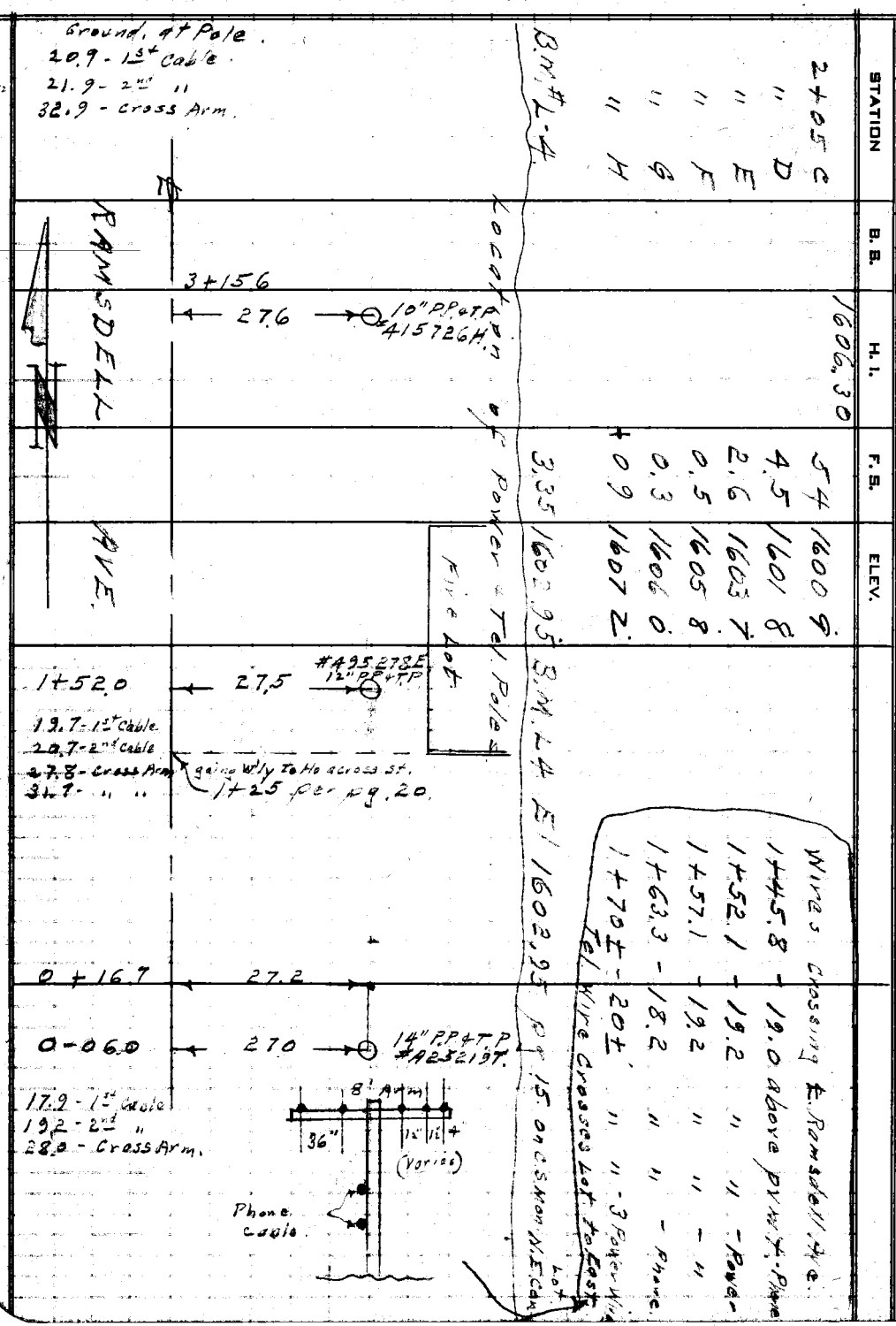
Profile No. X-Sec. No.
Notes Red. Date
Plotted RES Date 12-26-50
Job No. 0216 Division No.
Survey of La Crescenta Fire Sta. Lot
Notes Chkd. RES Date 12-26-50
Checked [illegible] Date 1-15-51
Survey by Benson Notes [illegible] Date 12-5-50
Map No. Indexed [illegible] Date
F. B. 1399 Pg. 25.

F. B. 1399 Pg. 26 | Job No. 0216 | Division No. | Notes Red. | Plotted RES | Profile

Survey of La Crescenta Fire Sta. Lot | Date | Date 12-26-50 | No.

Survey by Benson | Notes | Notes Chkd. RES | Checked L.D. | XSec.

Indexed C. Johnson | Date 12-5-50 | Date 12-26-50 | Date 1-15-51 | No.



76L298 307 4-50

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

29' 34 Blank.

76F309B 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. _____

PWFB 1822

Notes Ck'd by: KRMSP	Survey of: La Canada Fire Sta.
Map No. B-2275	W. O. 0216 Tape No. 95 Std. 84 °F
Office Work: [illegible]	Surveyed by: Wallace
Checked: McPherson	Notes: ECW Date: 9-25-50
Date: Oct. 1950	Indexed: C. Johnson 10-4-50

F. B. 1399 Pg. 38

1363

J. N. 0216

LA CANADA FIRE STA.

Engine Co. No 19

Wallace
Sappell
Thomas
Peterson
Burkholtz

C.S. B-2275
H.C. 35-[illegible]
W.S. 51

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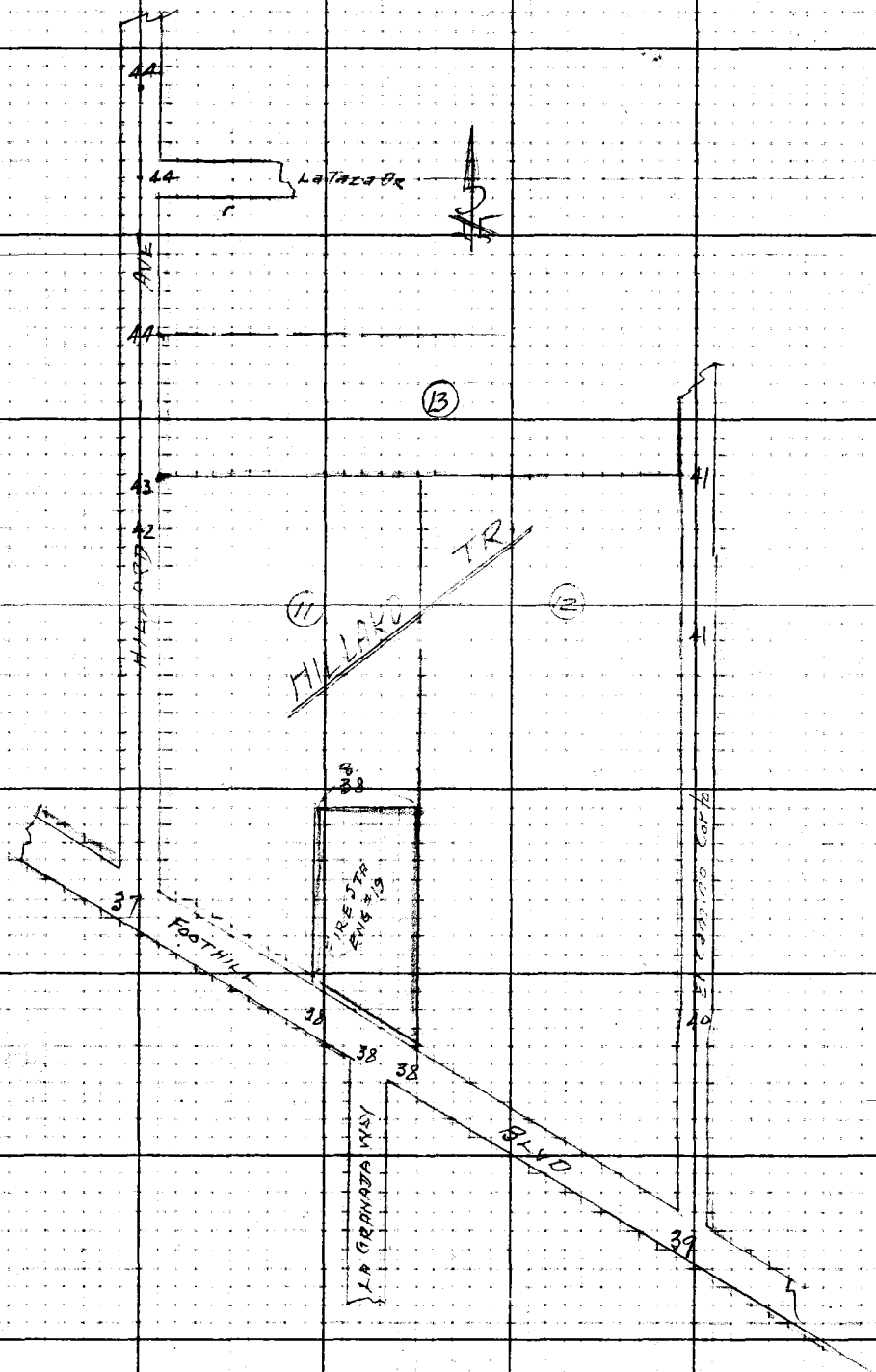
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7/26 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. ~~1399~~ Pg. ~~26~~

1364, 1365

PWFB 1822



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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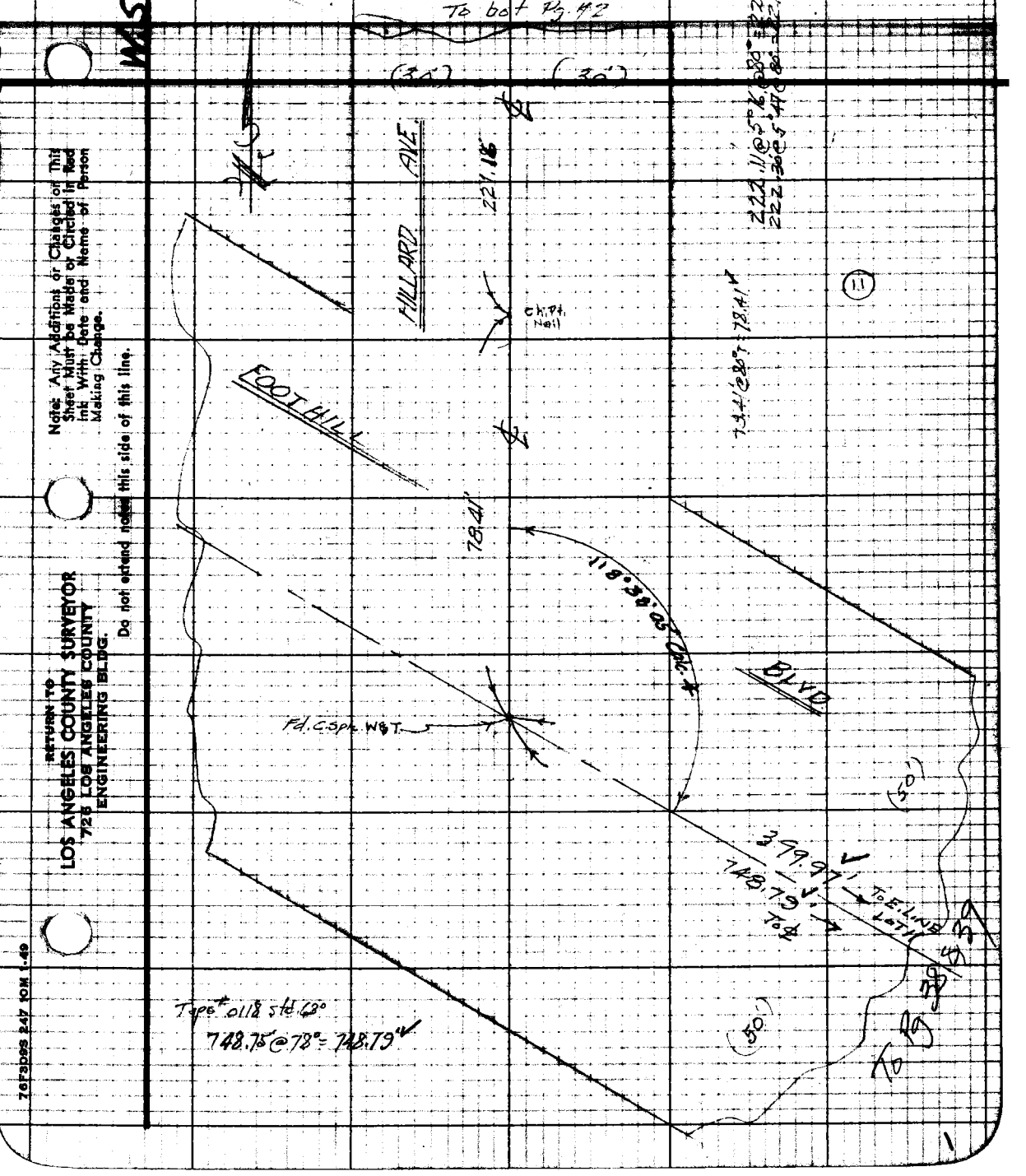
PWFB 1822

Notes Ck'd by: KRM.	Survey of: La Canada Fire Sta. Eng #19
Map No. B-2275	W. O. 0216 Tape No. 93 Std 84 °F
Office Work: WMH. 10/19/50	Surveyed by: WALLACE
Checked: McPherson	Notes: ECW Date: 9-25-50
Date: Oct. 1950	Indexed: A. C. Johnson

F. B. 1319 Pg. 57

1366

W.S.5/C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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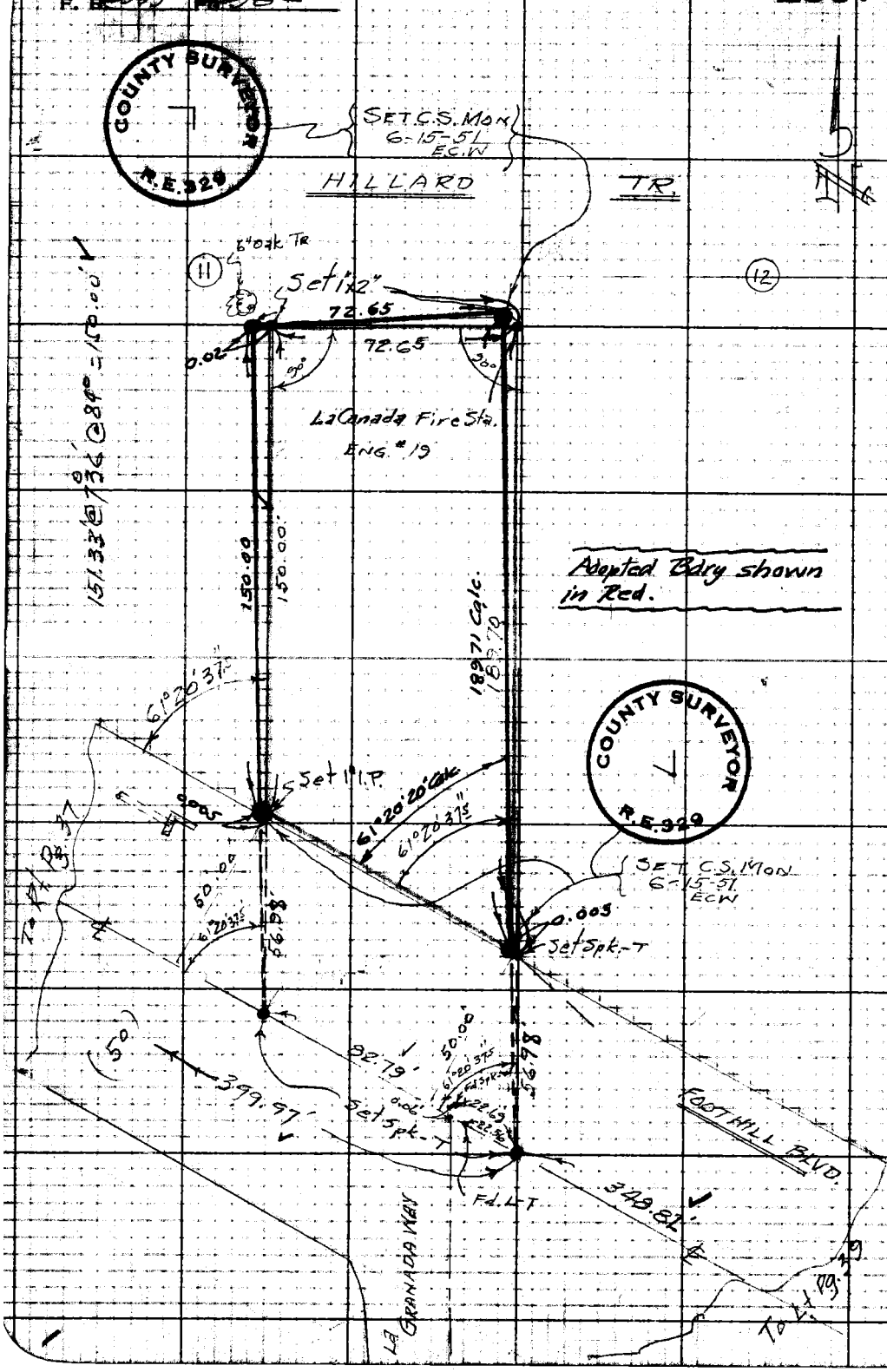
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

PWER 1822

1367

W.S.51, C-5



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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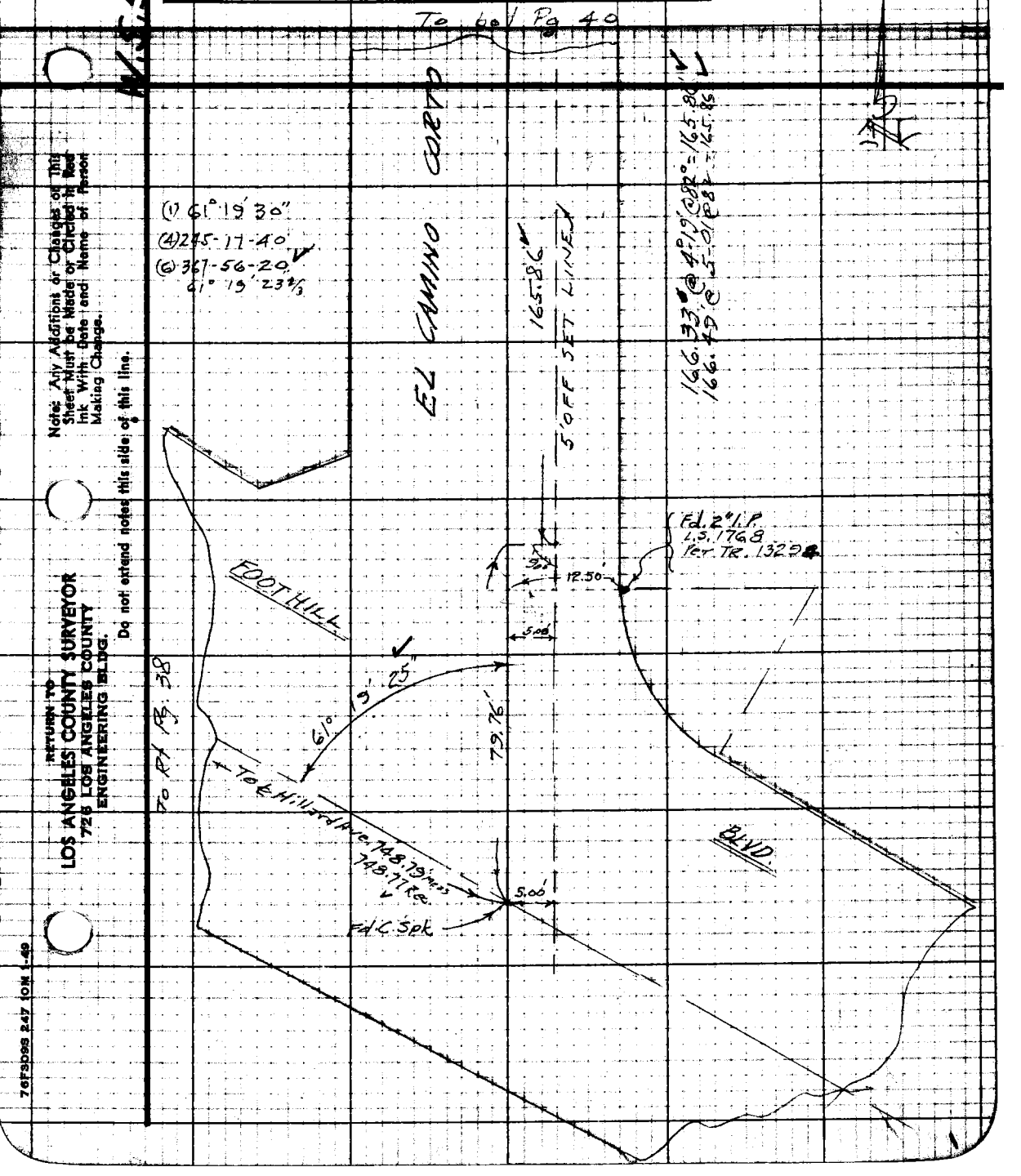
PWFB 1822

Notes Ck'd by: [illegible]	Survey of: La Canada Fire Sta. ENG #19
Map No. B-2275	W. O. 0216 Tape No. 95 Std. 84 °F
Office Work: [illegible] 10/12/50	Surveyed by: Wallace
Checked: [illegible]	Notes: ECW Date: 7-26-50
Date: Oct. 1950	Indexed: C. Johnson

F. B. [illegible] Pg. [illegible]

1368



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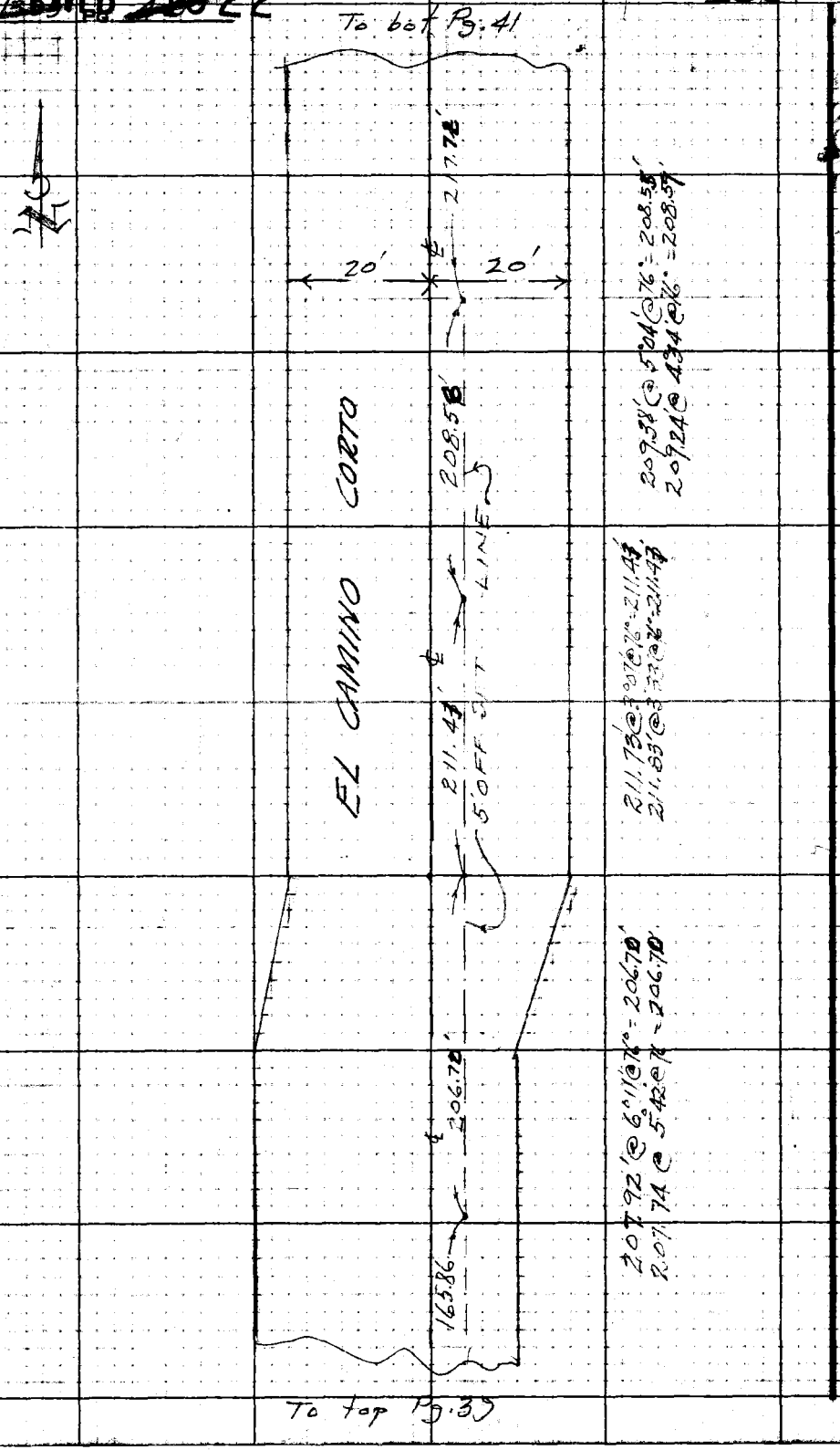
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. [illegible] PG. [illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

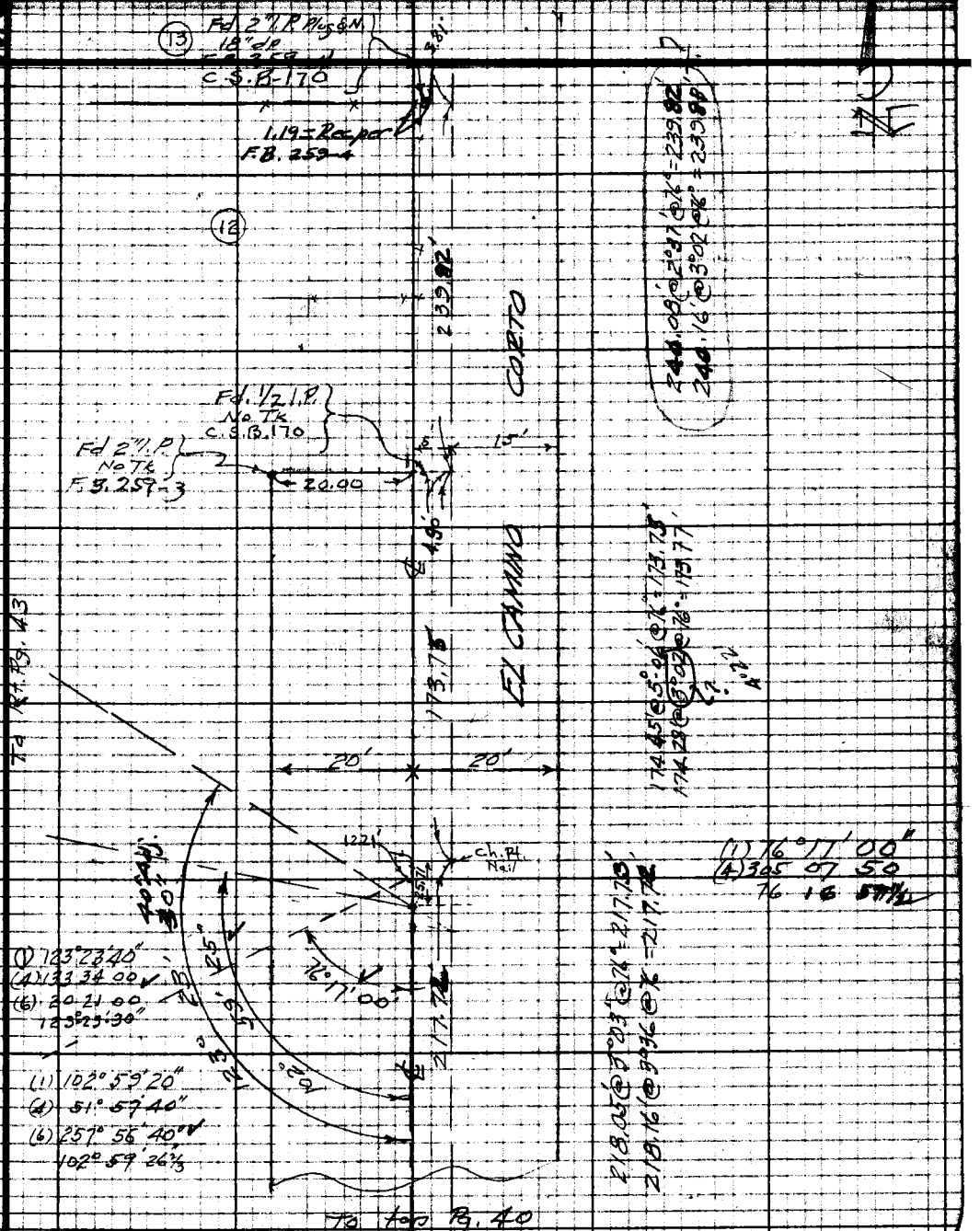
PWFB 1922

Notes Ck'd by [illegible]	Survey of La Canada Fire Sta. Eng. #19
Map No. B-2275	W.O. 0216 Tape No. 35 Std 84 °F
Office Work [illegible] 10/13/50	Surveyed by Wallace
Checked [illegible]	Notes ECW Date 9-26-50
Date Oct. 1950	Indexed [illegible] C. Johnson

F. B. 1399 Pg. 41

607

W.S. 51 C-5

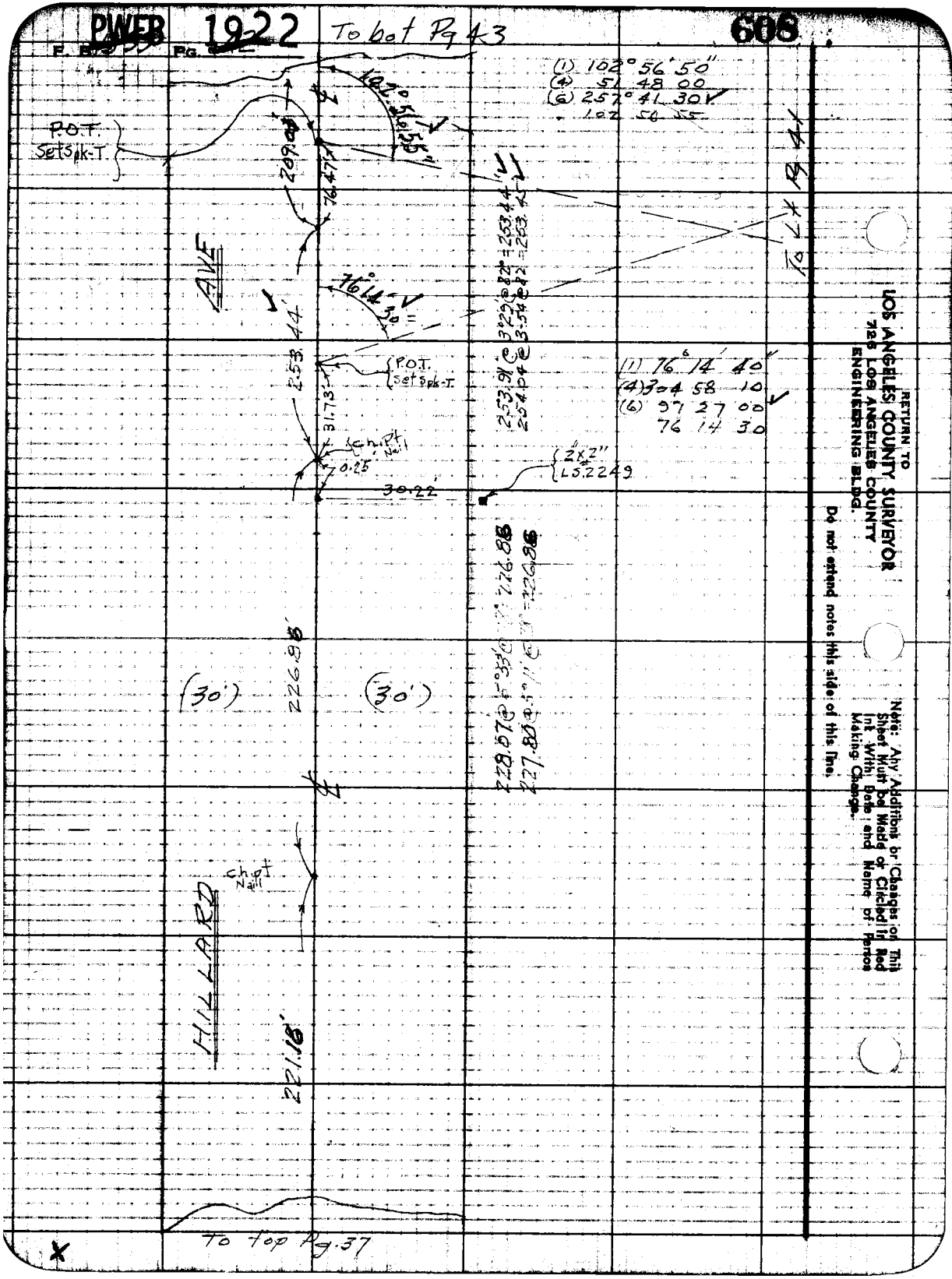


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


PWER 1922
To bot Pg 43
608
(1) 102° 56' 50"
(4) 51 48 00
(6) 257° 41 30
102 56 55
P.O.T. Set Spk-T.
102° 56' 55"
209.08'
76.47'
AVE
76° 14' 30"
253.44'
P.O.T. Set Spk-T.
31.73'
Chipt Nail
0.25
30.22'
2x2" LS.2249
253.91 @ 3°29' @ 82° = 253.44'
254.04 @ 3°54' @ 82° = 253.45'
(1) 76° 14' 40"
(4) 304 58 10
(6) 97 27 00
76 14 30
To Lx Pg 41
226.88'
(30')
(30')
228.07 @ 5°33' @ 226.88
227.80 @ 5°11' @ 226.88
Chipt Nail
HILLARD
221.18'
To top Pg 37
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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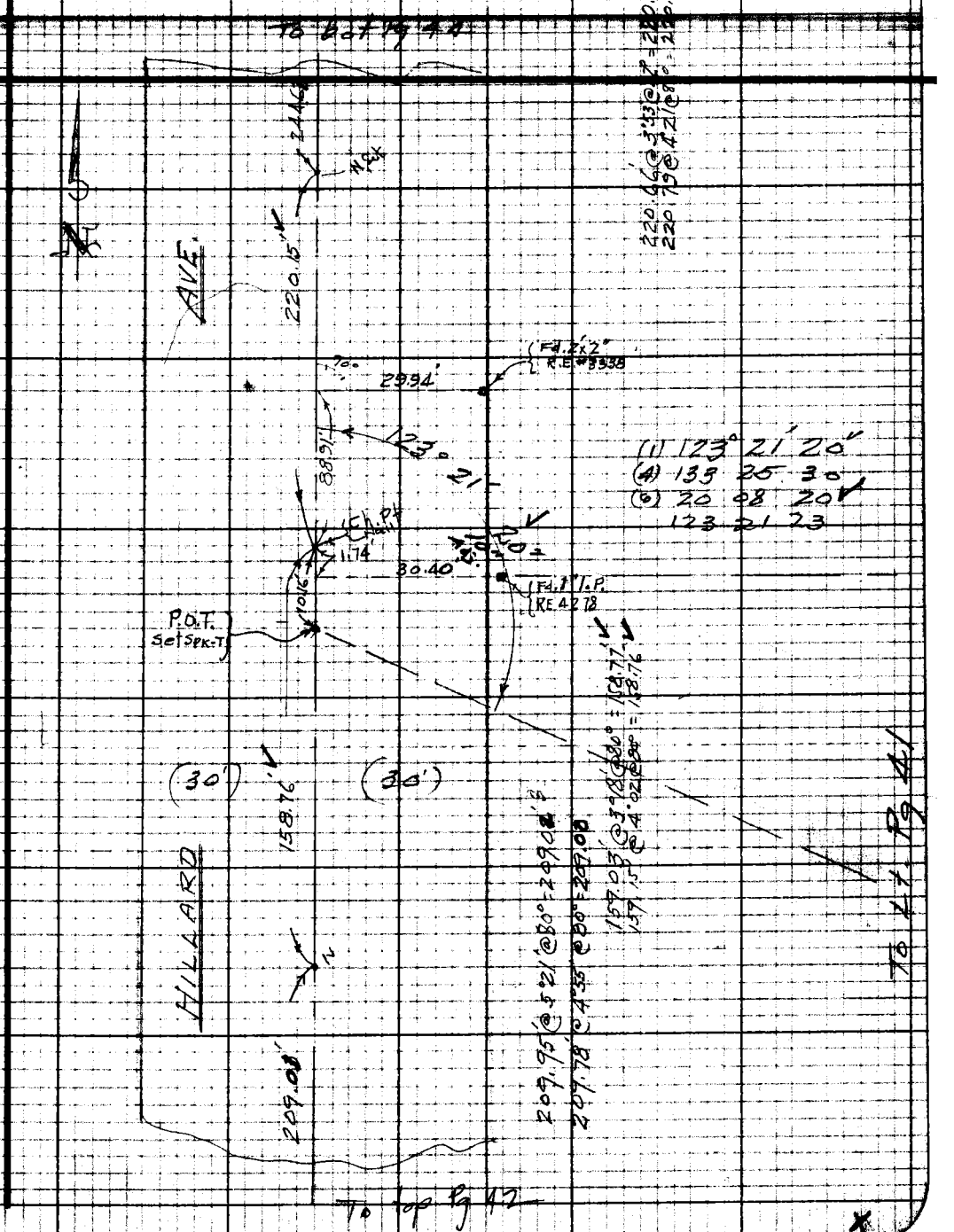
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1922

Notes Ck'd by: [illegible]	Survey of: La Canada Fire Site
Map No. B-2275	W.O. 0216 Tape No. 91 Std. 84 °F
Office Work: [illegible]	Surveyed by: Wallace
Checked: McPherson	Notes: ECW Date: 9-27-56
Date: Oct. 1956	Indexed: C. Johnson

F. B. 1399 Pg. 43

609



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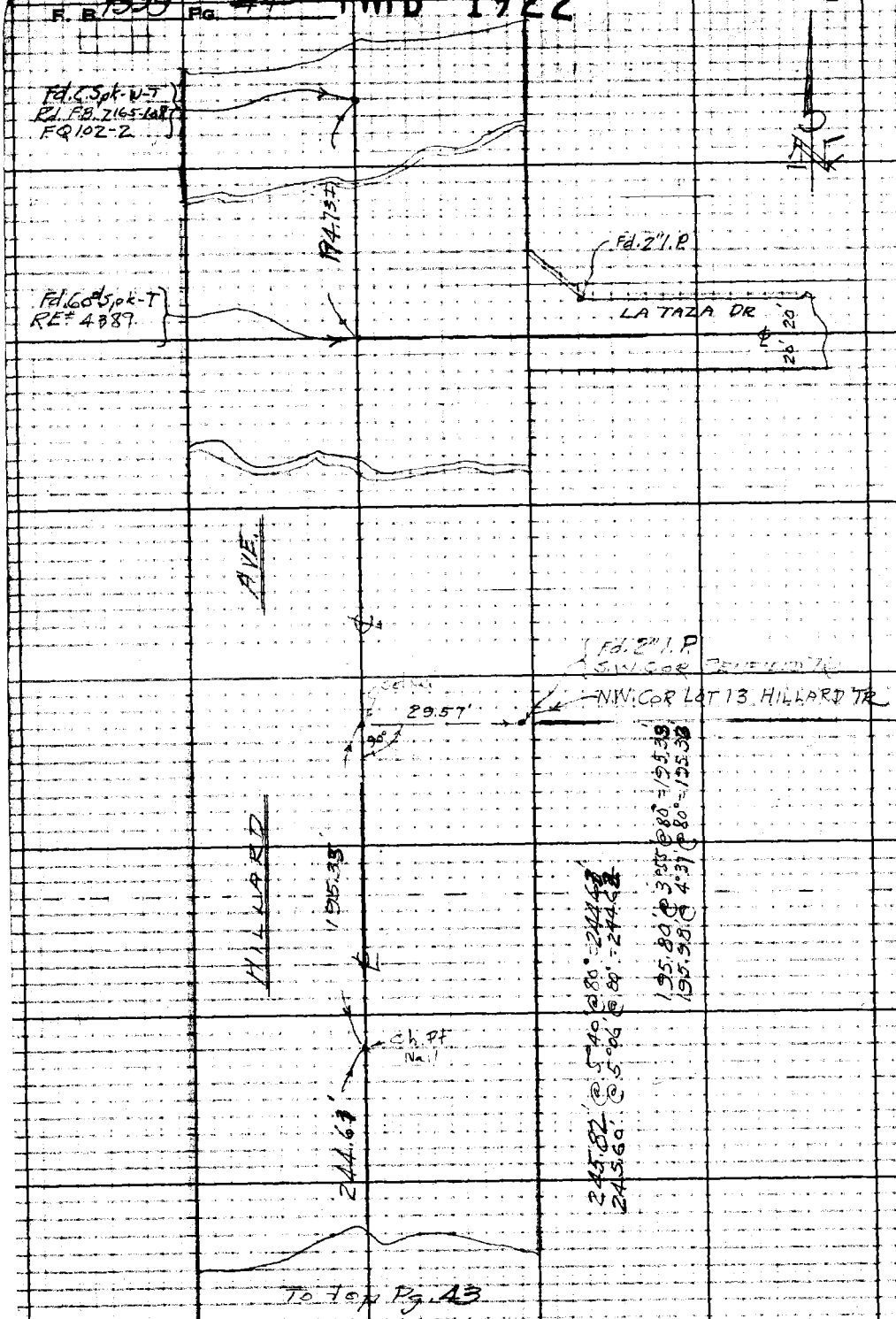
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

F. B. ~~1399~~ Pg. ~~44~~ PWFB 1922 610



W.S. 51, C-5

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726 LOS ANGELES COUNTY
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F. B. 1399 PG. 43

NOTES RED. _____ JOB NO. _____ SURVEY OF La Canada Fire Sta.

DATE _____ SURVEY BY Wallace

NOTES CHKD. W.G.V.D. NOTES BY Jeppell DATE 10-2-50

DATE 8-14-51 INDEXED A. C. Johnson DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0216						
LA CANADA FIRE STA. SITE						
ENG. # 19						
B.M. CIRCUIT						

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315 CIVIC CENTER BLDG.

765420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #19	1512.030					B.M. #19 El. 1512.03 STATE HWY DEP PLANS Chiseled knob on Headwall of Culver S. Side Foothill Blvd. 48' Rt. Sta 781+85 100' W. of Int. Alcorn Dr. & Foothill Blvd
	2.085					
⊼	1514.115					
	7.725					
T.P.	1506.390					
	1.010					
⊼	1507.400					
	7.405					
T.P.	1499.995					
	0.460					
⊼	1500.455					
	10.720					
T.P.	1489.735					
	1.365					
⊼	1491.100					
	11.335					
T.P.	1479.765					
	0.655					
⊼	1480.420					
	11.510					
T.P.	1468.910					
	0.590					
⊼	1469.500					
	6.935					
TBM	1462.565					TBM # Elev.
	0.220					Hillard Ave. & Foothill Blvd. N.W. Corner
⊼	1462.785					of int. cut spk. in power pole with
	6.970					no number
T.P.	1455.815					

JOB NO. 0216 SURVEY OF La Canada Fire Site NOTES RED. DATE
SURVEY BY Wallace NOTES CHKD. W.G.V.D.
NOTES BY Sappell DATE 10-2-50 DATE 8-14-51
INDEXED ~~E. C. Johnson~~ DATE

F.B. 47 PG. 46

76S420 353 2M 3-46

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315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1455.815					T.P. Pg. # 1
	3.595					
π	1459.410					
	5.570					
B.M. # L7	1453.840					B.M. "L7" Elev.
	2.980					Foothill Blvd. ±200' E of Hillard
π	1456.820					Ave Bt. Spk in head wall 1' E. of
	6.430					E. side of catch basin (Sta. # 237+61)
T.P.	1450.390					Approx 50' W. of S.W. Cor Fire Lot.
	0.855					
π	1451.245					
	11.275					
T.P.	1439.970					
	0.290					
π	1440.260					
	11.060					
T.P.	1429.200					
	1.290					
π	1430.490					
	11.210					
T.P.	1419.280					
	0.765					
π	1420.045					
	11.550					
T.P.	1408.495					
	4.275					
π	1412.770					
	11.660					
T.P.	1401.110					

NOTES RED. _____ JOB NO. 0216 SURVEY OF La Canada Fire Sta
DATE _____ SURVEY BY Wallace
NOTES CHKD. WGVD NOTES BY Thomas DATE 10-2-50
DATE 8-14-51 INDEXED E. C. Johnson DATE

F.B. 1399 PG. 47

FORM 353 2M 3-48

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315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1401.110	✓				T.P. Pg 2
	0.370	✓				
π	1401.480	✓				
	11.890					
T.P.	1389.590	✓				
	0.530					
π	1390.120	✓				
	10.500	✓				
T.P.	1379.620	✓				
	0.675	✓				
π	1380.295	✓				
	10.930					
T.P.	1369.365	✓				
	0.350					
π	1369.715	✓				
	11.195	✓				
T.P.	1358.520	✓				
	1.565					
π	1360.085	✓				
	8.360					
BM U.S. 901	1351.725	✓				BM. U.S. 901 Elev. 1351.92

NOTES RED. _____ DATE _____
NOTES CHKD. W.G.V.D. DATE 8-14-51
JOB NO. 0216 SURVEY OF La Canada Fire Sta
SURVEY BY Wallace
NOTES BY Thomas DATE 10-2-50
INDEXED A. C. Johnson DATE
F.B. 1379 PG. 48

Notes Ck'd by:	Survey of La Canada Fire Sta Eng #19
Map No.	W.O. 0216 Tape No. St'd. °F
Office Work	Surveyed by: Wallace
Checked	Notes: ECW Date 6-22-57
Date	Indexed: C. Johnson 6-25-57

F. B. 1399 PG. 49

J.N. 0216

LACANADA FIRE STA ENG #19

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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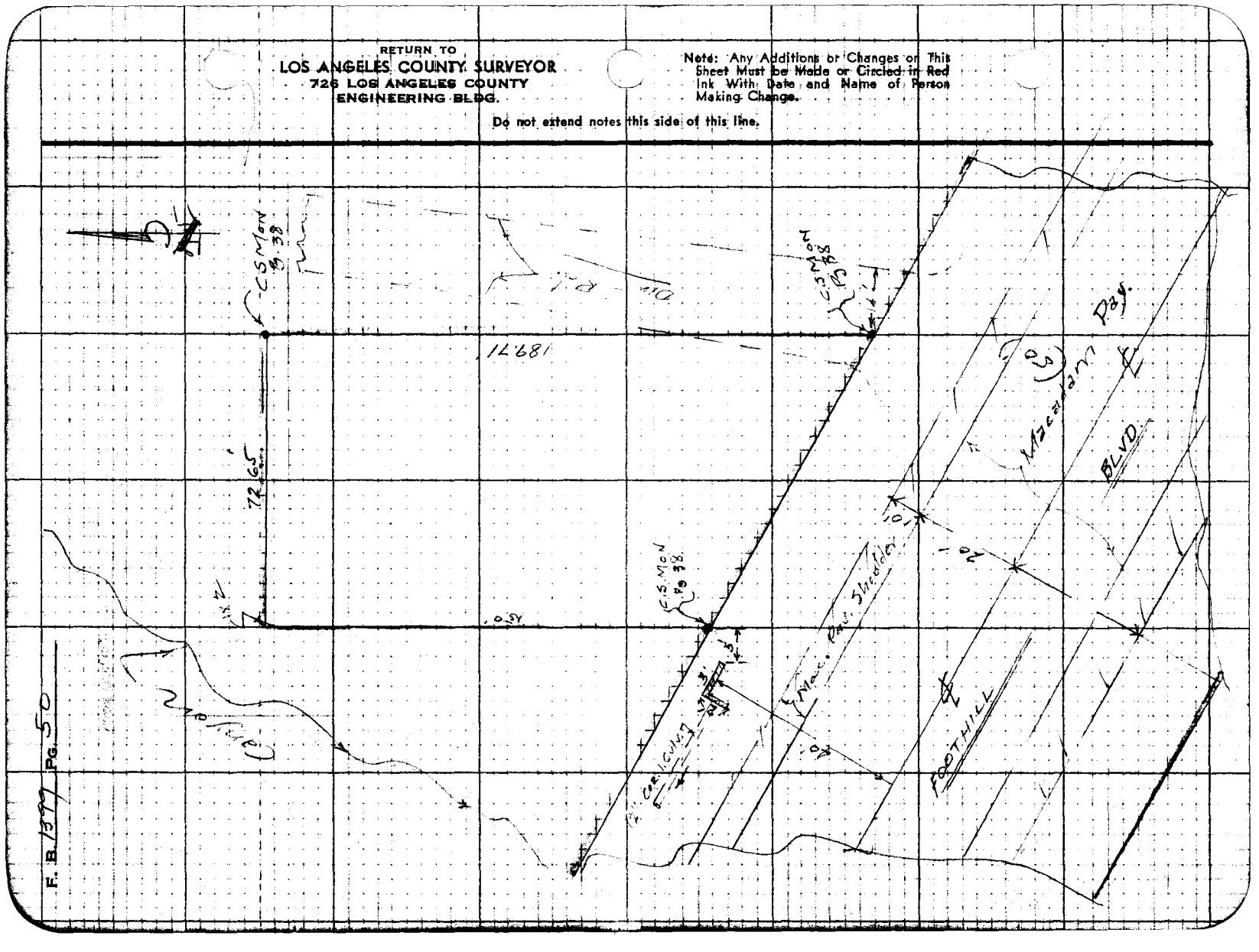
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F509B 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1399 PG. 51

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0216 Division No. ____

Date ____ Date ____ Survey of La Canada Fire Sta ENG# 19

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 6-22-51

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

J.N. 0216

LA CADANA FIRE STA. ENG No 19

X SECTIONS

Wallace
Sappell
Rike
Peterson
Shore

STATION	B.S.	H.I.	F.S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. L1				145.34	B.M. L1: El. 145.34 F.B. 1397-47 Foothill Blvd. 200' E. of Hillside Ave. & 60' W. of SW Cor Fire Lot. E. Spk. headwall Culv. N. Side Blvd.	
						← East Line of Lot
C.S. Mon.	S.W. Cor	Lot		145.04		℄
" "	SE	"	"	145.94		
" "	NE	"	"	146.17		
Invert of 12" culvert				51.74		
X-SECTIONS along East Line of Lot						
0-57		℄ Foothill Blvd.		145.50	on Prod of East Line of Lot	
0-25				52.63	Edge Pav	" " " "
0-25				52.57		15' RT
0-20				52.30		℄ Prod of Lot Line
"				52.0		8' RT
"				53.3		14' "
"				54.8		20' "
				52.73	20' Lt. (on Pav. of Foothill Blvd)	
0+00				53.4		℄
				53.8		14' bottom bank

F.B. 1397 PG. 52
Job No. 0216 Division No. La Canada Fire Sta.
Survey of Wallace Notes ECW
Survey by E. C. Johnson Date
Indexed
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+00				14595			19' Rt Top bk.
				606			25' "
				527	20' Lt		
+25				554		℄	
"				561			12'
"				565			22.5' bot bank
"				609			25' Top
"				610			30'
"				546	5' Lt		
"				531	30'		
+50				573		℄	
"				571			16.5' bot Bk
"				597			20.5 Top bank
"				597			31.5 bottom
"				623			32.5 Top
"				628			38'
"				575	Edge bk 15'		
"				554	bot. 35'		
"				545	25'		
"							

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0216 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of La Canada Fire Lot
Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 6-22-51
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1399 PG. 53

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+00				1460.9		℄	(Edge of bank)
"				61.5			27' bot bk
"				66.0			30'
"				70.5			40'
"				[illegible]	5'		
"				[illegible]	30'		
1+80				[illegible]		℄	
"				67.0			40'
"				[illegible]	Edge bank 5'		
"				57.4	bottom bk 16'		
"				57.4	40'		
1+89.7	N.W. COR Top C.S. Mon					℄	
"						℄	
"				67.5			4'
"				61.8			35
"				63.3 / 58.7	20' 10'		
"				58.[illegible]	N. Line Lot 41'		Bank Slopes down to North
2+20				66.0		℄	
				67.2			6'
				67.0			30'

F.B. 1399 PG. 54
Survey of La Canada Fire Sta
Survey by Wallace Notes ECW
Indexed A. C. Johnson Date
Job No. 0216 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+20				14520	18'		
X-SECT along WEST LINE OF LOT							
							← WEST LINE OF LOT
0-57		℄ Foot Hill Blvd		1432 52	- West Line Lot Prod	℄	
0-26		edge Pav.		5269	" " " "	℄	
0-11				518		℄	
0+00				524		℄	
"				529			15'
"				538			25'
"				544	8'		
"				550	25'		
0+25				531		℄	
"				535			15'
"				544			25
"				535	edge bk 4'		
"				420	25'		
+40				535		℄	
"				545			25'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1399 Division No. ____
Date ____ Date ____ Survey of La Canada Fire Lot
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes EEW Date 6-22-51
Date ____ Date ____ Map No. ____ Adjusted Date ____

F.B. 1399 PG. 55

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+40				1443 5	15'		
"				33 5	30'		
0+95				49 7		℄	
"				56 2			11' Top
"				56 5			30'
"				29 7	30'		
1+35				55 1		℄	
"				57 4			3'
"				57 5			30
				35 0	30'		
1+50	NW COR LOT			50 3		℄	
				56 8			20' Rt
				57 3			28'
				34 3	24'		
1+62				43 0		℄	
T.P.				1460 03			
B.M. L1				1453 82	B.M. "L1" El. 1453.84 F.B. 1399-47 B. Spk. culvert Hd. wall N.S. Foothill Blvd 60'± W. S.W. Cor of Lot		

F.B. 1399 PG. 56
Job No. 0216 Division No. Notes Red. Plotted No. Profile
Survey of La Canada Fire Sta Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

Pg 57 - 100
Blank

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726 LOS ANGELES COUNTY
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76F309S 247 2-51

F. B._____ PG._____

Pg 57-100
Blank

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PWFB 0218

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. [illegible]-2316	W.O. [illegible] Tape No. 2 [illegible]
Office Work HUMH	Surveyed by F.M. Blanchard
Checked McPherson	Notes Blanchard Date 10-19-51
Date Dec. 6 51	Indexed R. C. Johnson 10-25-51

F.B. 1299 Pg. 251

534

CONSOLIDATED FIRE PROTECTION DISTRICT

ENG. Co. #56 (ROLLING HILLS)

I.N. 0316

On Crest Road 1000'± west of the intersection of Portuguese Bend and Crest Road

REF.
FB 577

Party
Blanchard
English
York
Fruhman

Detail: [illegible] 61-[illegible]
C.S. B-2316

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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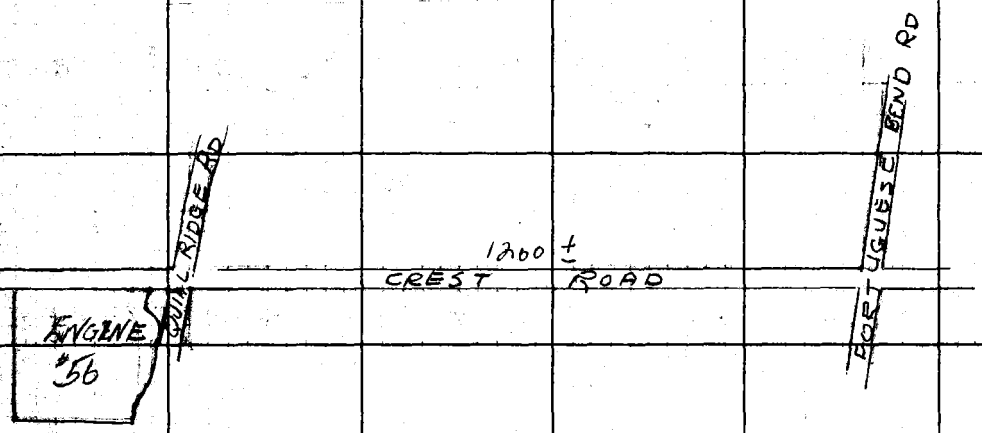
PWFB 0218

535 , 536

F.B. 1077 PG. 102

INDEX



RETURN TO
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726 LOS ANGELES COUNTY
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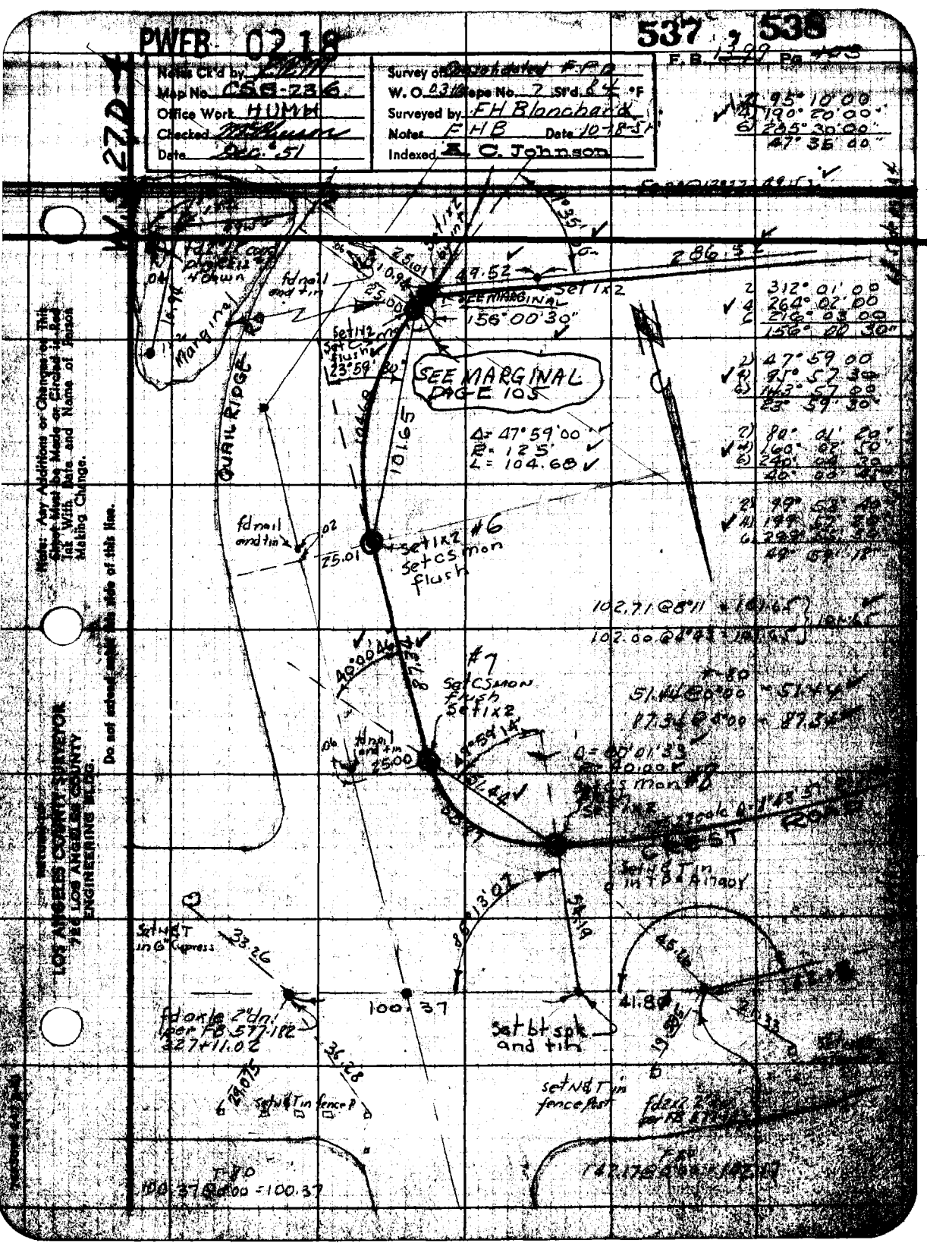
PWFB 0218

537 538

F.B. 1399 Pg 403

Notes Ck'd by [illegible]	Survey of Consolidated F.P.D.
Map No. CSS-236	W.O. 0318 Slope No. 7 St'd. 84 °F
Office Work HUMM	Surveyed by FH Blanchard
Checked [illegible]	Notes FHB Date 10-18-51
Date Dec. '51	Indexed E. C. Johnson



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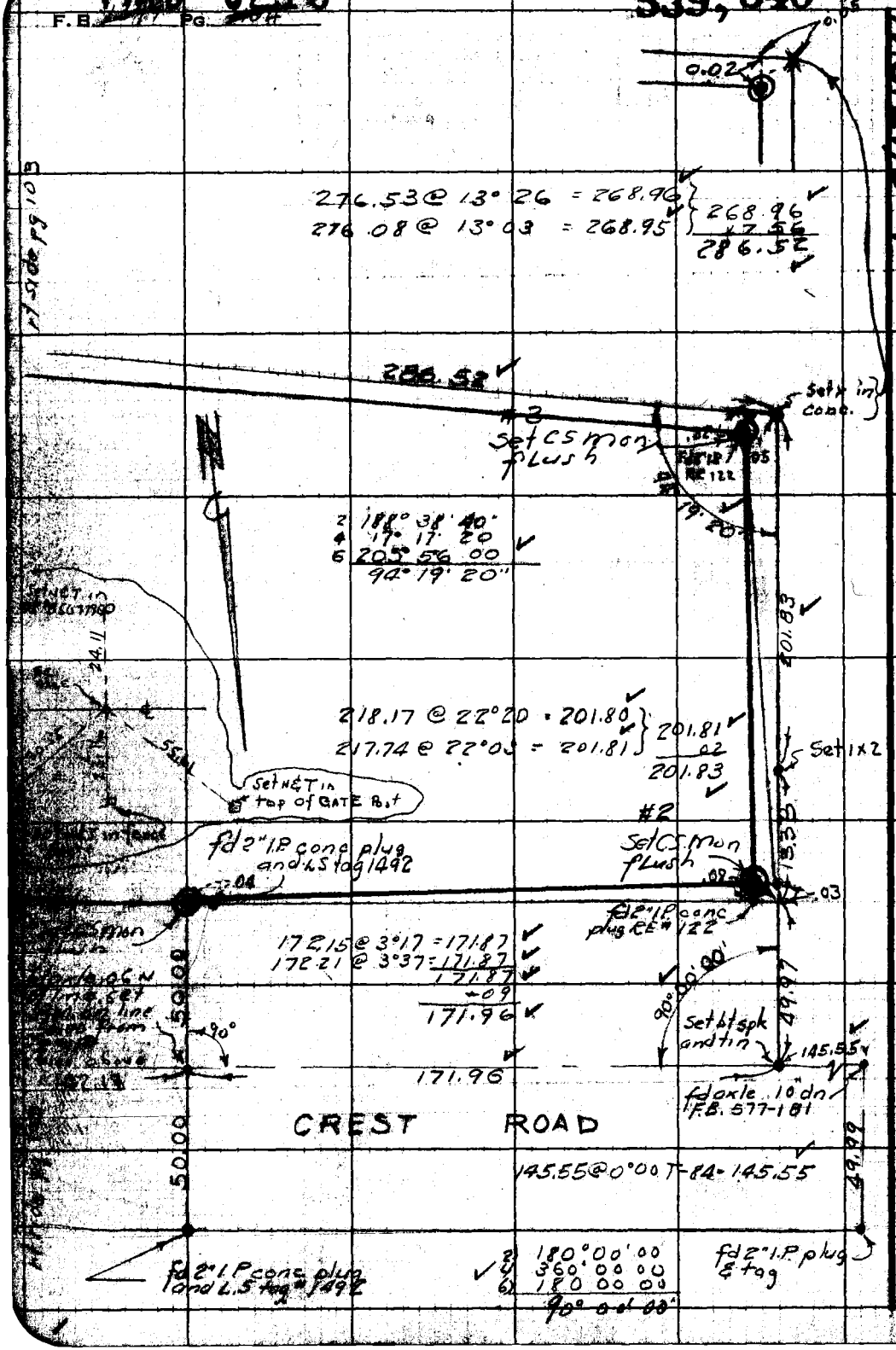
PWEB 0218

F.B. [illegible] PG. [illegible]

539, 540

W.S. 27, D-4



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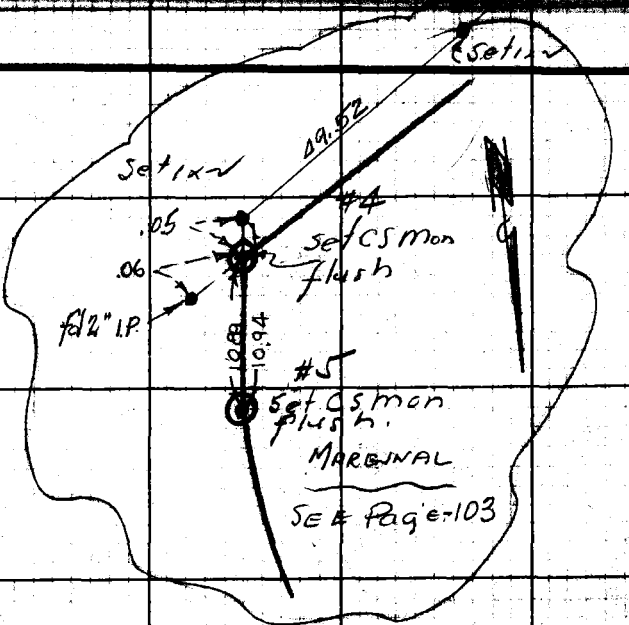
PWFB 0218

W.S.27D-4

Notes Ck'd by [illegible]	Survey of Consolidate FPD
Map No. CSB-2216	W.O. 0316 Tape No. 2 St'd 84 °F
Office Work HUMH	Surveyed by F H Blanchard
Checked [illegible]	Notes F H B Date 10-19-51
Date Dec. 6 '51	Indexed C. Johnson 11-6-51

F.B. 541 Pg



Points shown thus ⊙ are County Surveyor's monuments with brass caps marked

COUNTY SURVEYOR R.E.63

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76F3098 247 2-51

F. B. 1399 PG. 106

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76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #PV565	1 952	1288 198		1286 246	BM #PV565 ELEV 1286.246 top ford axle 22.5
T.P.			2 482	1285 716	rt of ℄ Crest Road sta 340+00
	6 380	1292 096	2 188	1289 908	LB 757-19
T.P.	9 765	1299 673	2 080	1297 593	
	10 310	1307 903	10 125	1297 778	
	2 569	1300 347			
BM. PV. 564			3 803	1296 ~~544~~ 618	BM #PV. 564 ELEV 1296.618 top of ford axle LB 757-19
	2 425	1298 969	7 239	1291 730	22.1 right of ℄ Crest road sta 330+01.3
	1 660	1293 390	8 595	1284 ~~795~~ 866	Top ford axle P.T. 327+11.02 ℄ Crest
	0 210	1285 005	9 698	1275 307	rd
	3 485	1278 792	6 386	1272 ~~406~~ 406	Top ford axle PC 324+27.99 ℄ Crest Rd
	2 697	1275 103	8 572	1266 531	2' I.P. 50 So. ℄ Crest NW Prop Cor.
T.B.M.	4 548	1271 079	11 312	1259 ~~767~~ 834	2' I.P. [illegible] So. of ℄ 324+27.99
	11 775	1271 542	0 573	1270 969	
	11 324	1282 293	1 685	1280 608	
	11 312	1291 920	0 240	1291 680	
BM PV 564	7 478	1299 158	2 600	1296 ~~558~~ 618	BM PV564 ELEV 1296.618 top ford axle 22.1 rt of ℄ Crest Road sta 330+01.3 per LB 757-19

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0316 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Crest Road
Notes Chkd. HNB Checked ____ Survey by Blackie Notes Entered Date 10-31-50
Date 11-8-1965 Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1396 Pg. 105

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	+ B. S.	H. I.	- F. S.	ELEV.		
	1 580	1273 986		1272 ~~306~~ 412	Top Ford Axle P.C. 324+27.99 & Crest Rd	
T.P.	7 170	1271 396	9 760	1264 226	1x2 FB1399-107	
# 1	11 280	1271 286	11 390	1260 ~~[illegible]~~ 073	Conc. Mon. 50' S. of P.C. 324+27.99	
# 2	3 995	1270 960	4 321	1266 ~~[illegible]~~ 7031	Conc. Mon. N.W. cor. of Lot	
T.P.	0 808	1260 442	11 326	1259 634	1x2	
T.P.	1 408	1250 224	11 626	1248 816	1x2	
T.P.	0 711	1239 597	11 338	1238 886	"	
"	0 686	1228 835	11 448	1228 149	"	
"	0 668	1218 208	11 295	1217 540	"	
"	0 114	1207 090	11 232	1206 976	"	
"	0 948	1196 471	11 567	1195 523	"	
# 3	11 261	1198 242	9 490	118~~6 981~~ 7044	Conc. Mon. S.W. Cor. of Lot	
T.P.	11 567	1209 649	0 160	1198 082	1x2	
T.P.	10 557	1220 114	0 092	1209 557	1x2	
T.P.	11 462	1231 393	0 183	1219 931	1x2	
T.P.	11 580	1242 918	0 055	1231 338	1x2	
T.P.	11 641	1254 480	0 079	1242 839	1x2	
T.P.	11 055	1265 452	0 083	1254 397	1x2	
T.P.	10 128	1274 451	1 129	1264 323	1x2	
# 4	6 038	1274 329	6 160	1268 ~~[illegible]~~ 369	Conc. Mon. S.E. Cor. of Lot	
# 5	11 509	1281 734	4 104	1270 ~~[illegible]~~ 225	Conc. Mon. 10.89 N. of S.E. Cor. of Lot	

F.B. 1319 PG. 108

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. AWB Date 11-8-1951 Division No. ___ Job No. 0316 Consolidated F.P.D. Notes Engl'sh Date ___ Survey of Blanchard Survey by C. Johnson Indexed ___ Checked ___ Date ___ Sec. ___ No. ___

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1281 734				
# 6	5 811	1288 440	0 105	1281 ~~629~~ 687	Conc. Mon. B.C.	
# 7	3 154	1286 822	4 772	1283 ~~668~~ 725	Conc. Mon. E.C.	
# 8	8 455	1287 122	8 155	1278 ~~662~~ 724	Conc. Mon. N. E. Cor. of Lot	
			2 313	1284 ~~809~~ 866	Top ford axle P.T. 327+11.02 ℄ Crest Rd.	

Profile Notes Red. Plotted Job No. 0316 Division No.
Date Date Survey of Consolidated F.P.D.
Notes Chk'd Checked Survey by Blanchard Notes English Date 10-2-51
No. Date 11-8-1951 Date Map No. Indexed Johnson Date

F.B. 1399 Pg 109

F.B. 1399 PG. 110

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

76L298 307 5-49

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STATION	B.S.	H.I.	F.S.	ELEV.

Pg 110 - 130

Blank

PWFB 0218

542

F. B. 1390 Pg. 121

Notes Ck'd by: KRM	Survey of: MIRALESTE FIRE STATION
Map No. B-2360	W. O. A-221 Tape No. 284 Std. 84 °F
Office Work: Green	Surveyed by: Blanchard
Checked: McPherson	Notes: Blanchard Date: 17-2-52
Date: Feb '53	Indexed: A. O. Johnson 12-4-52

MIRALESTE FIRE STATION
CONSOLIDATED Co. F.P.D.

J.N. A-221

at the intersection of S. Palos Verde Dr. E and Granvio Miraleste Dr.

REF
EB.508-30

Blanchard
Shoemaker
Uharriet
Voge
Grant

H.C. 63-19-1
C.S.B-2360

Also H.C. 63-19-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

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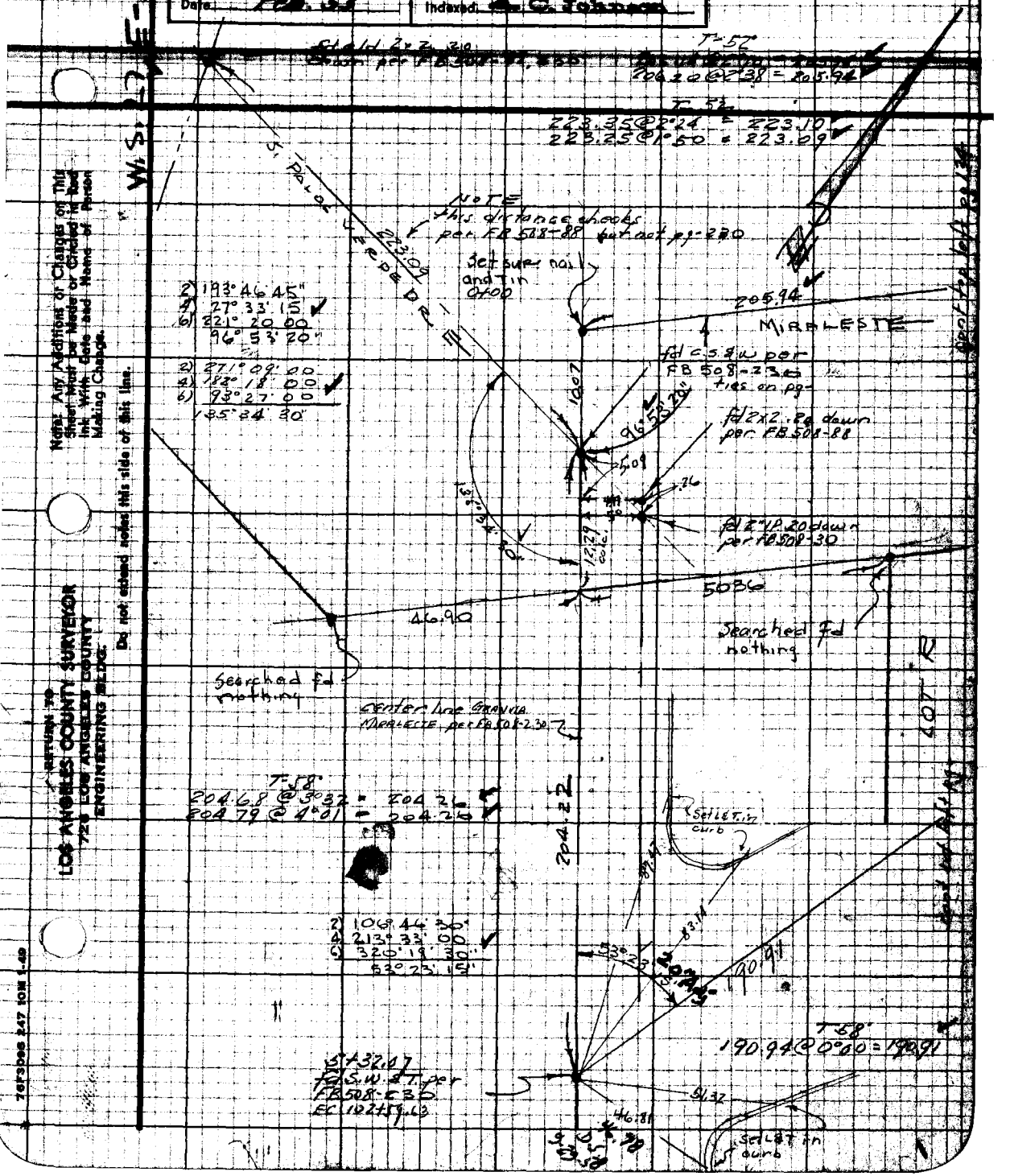
F. B. 1399 Pg. 132

PWFB 0218

543

F. B. 137 Pg. 139

Notes Ck'd by: [illegible]	Survey of MIRALESTE FIRE STATION
Map No. B-2360	W. O. 4224 Tape No. 029 Std. 84 °F
Office Work: Green	Surveyed by: Blanchard
Checked: McPherson	Notes: Blanchard Date: 12-1-52
Date: Feb. '53	Indexed: [illegible] C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

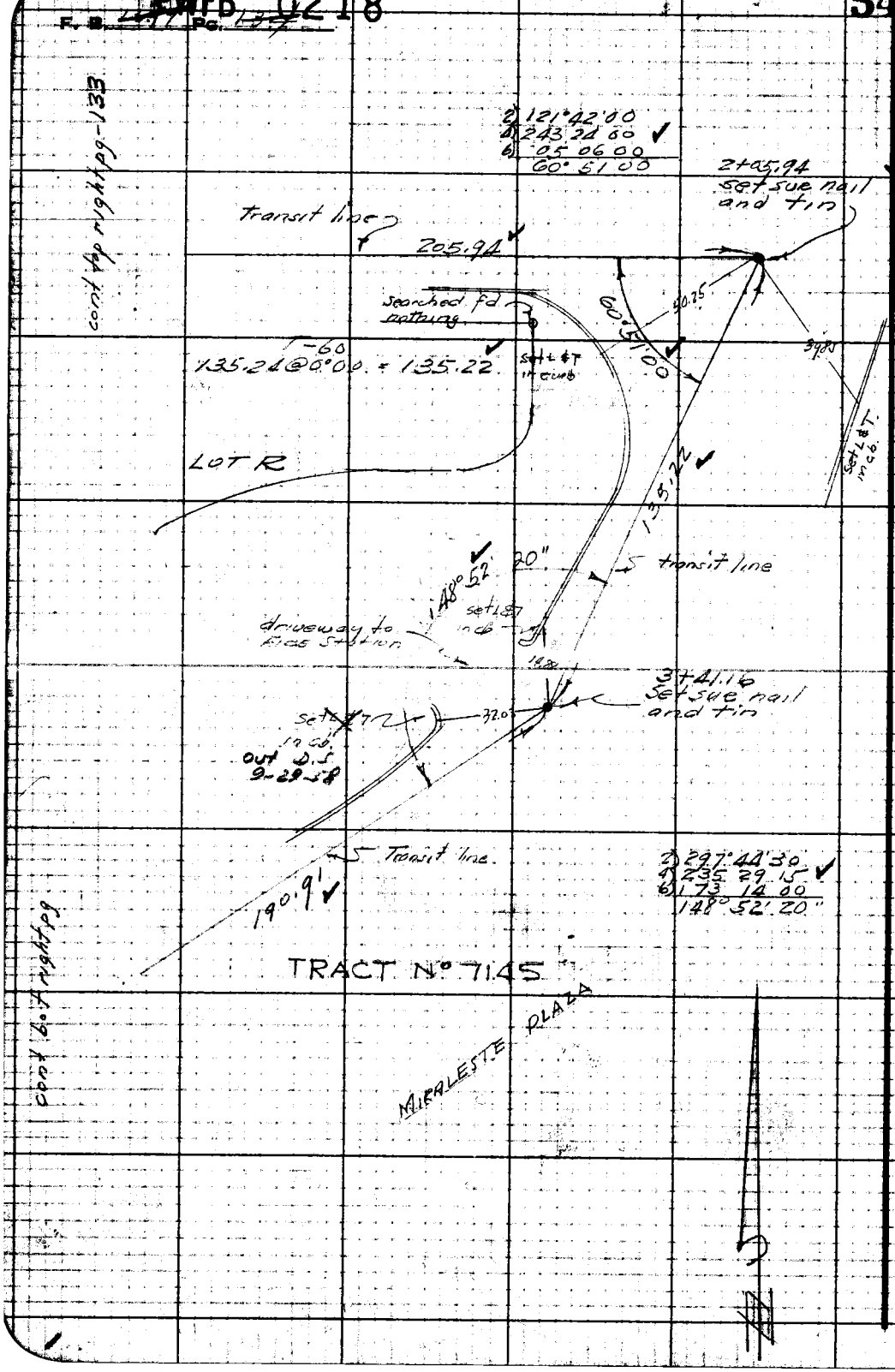
76F3096 247 10M 1-49

PWFB 0218

F. B. 1477 Pg. 137

544

W.S. 27, E-5



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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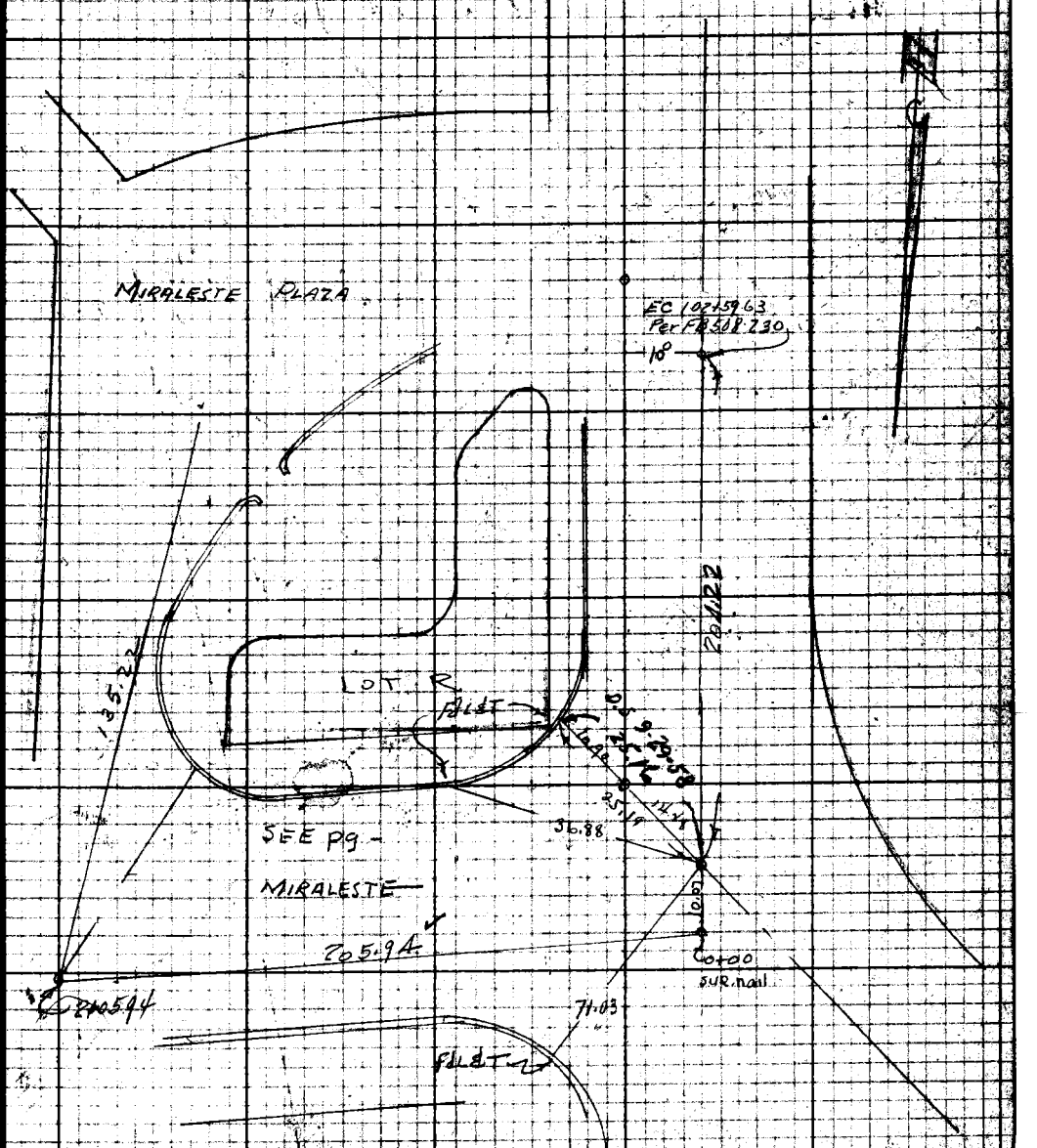
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0218

Notes Ck'd by: [illegible]	Survey of Miraleste Fire Station
Map No. B-2360	W.O. 8-221 Tape No. 029 Std. 14 °F
Office Work: Green	Surveyed by: Blanchard
Checked: [illegible]	Notes: Blanchard Date: 12-2-12
Date: Feb '53	Indexed: [illegible]

F. B. [illegible] Pg. [illegible]

W.S. 27 E-5



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726 LOS ANGELES COUNTY
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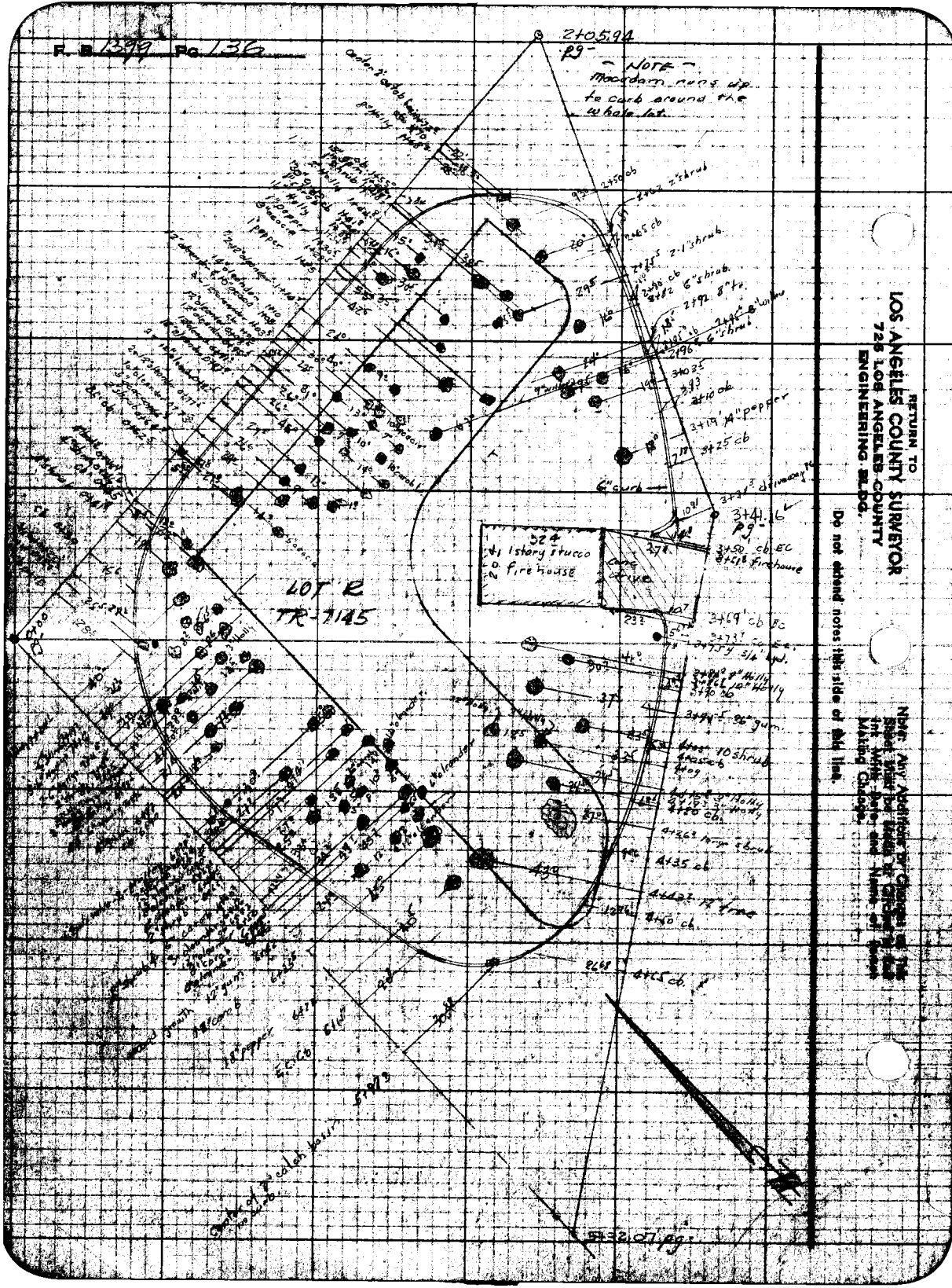
76F3095 247 10M 1-48


F. B. 1399 Pg. 136
2+05.94 pg
- NOTE -
Macadam runs up to curb around the whole lot.
LOT R
TR-7145
324
1 story stucco
fire house
3+41.16 pg
3+50 cb EC
3+69 cb EC
4+35 cb
4+65 cb
5+32.07 pg
RETURN TO
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725 LOS ANGELES COUNTY
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PWFB 0218

546

Notes Ck'd by B. H. MILLER	Survey of Miraleste Fire Sta Site #83
Map No. 82360	JN 0038.40 Tape 0156 Std. 68 °F
Office Work Reynolds	Surveyed by D. Sappell
Checked B. H. MILLER	Notes D.S. Date 9-29-58
Date Oct. 1958	Indexed C. Jonson 10-6-58

F. B. 1399 Pg. 137

J.N. 0038.40

MIRALESTE FIRE STATION

SITE NO. 83

MONUMENTING BDRY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Party: Sappell
Shoemaker
Caro
Lieber

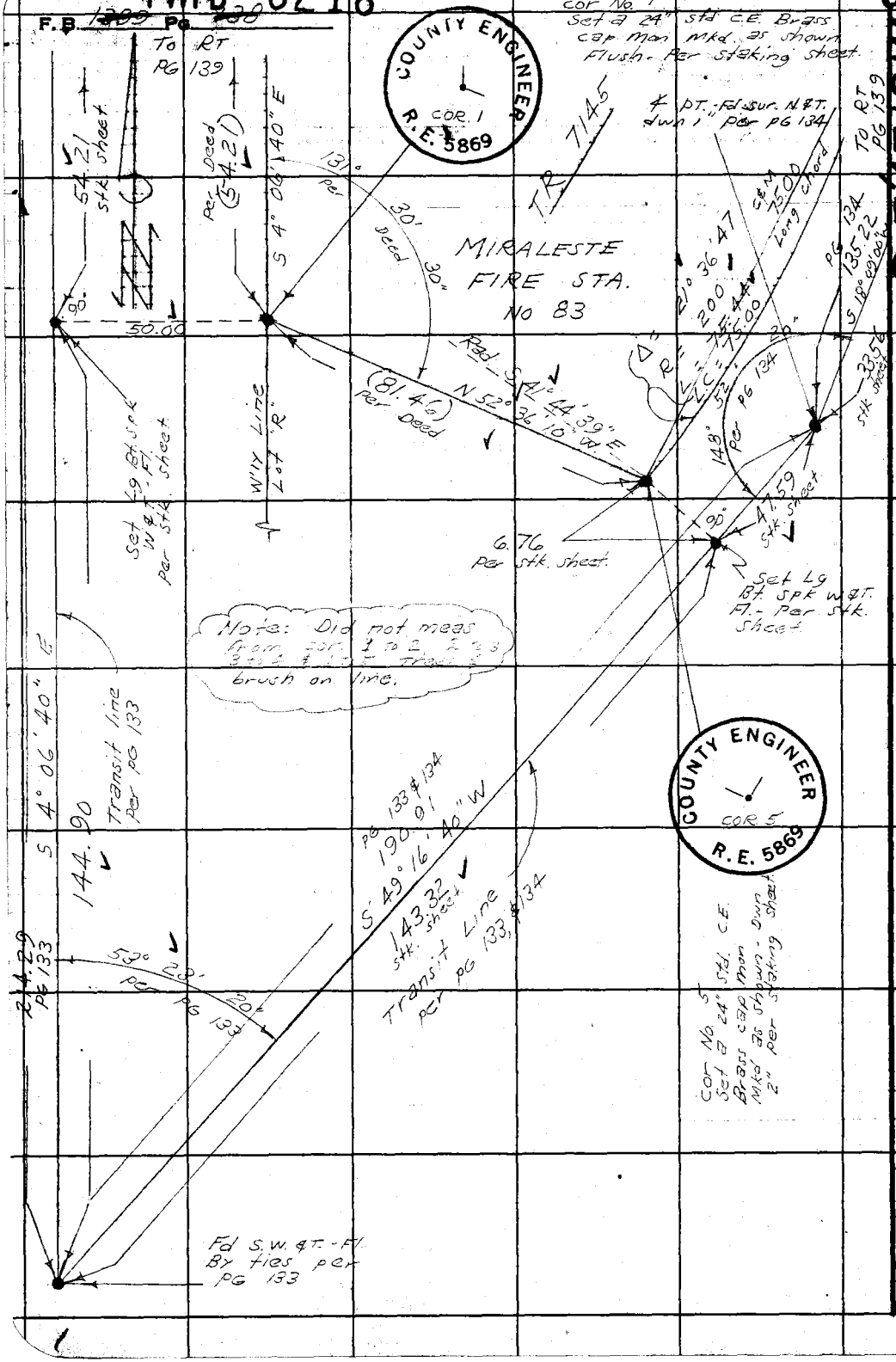
76F309S CE #247—3-57

PWFB 0218

547

F.B. 1399 Pg. 238

W.S. 27 E-5



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0218

548

Noted Ck'd by B. H. MILLER
Map No. B2360
Office Work Reynolds
Checked B. H. MILLER
Date Oct. 1959

Survey of Miralesta Fire Sta. Indx #6
JN 0038.40 Tape 0.156 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 9-30-58
Indexed C. Johnson

F.B. 1059 Pg 139

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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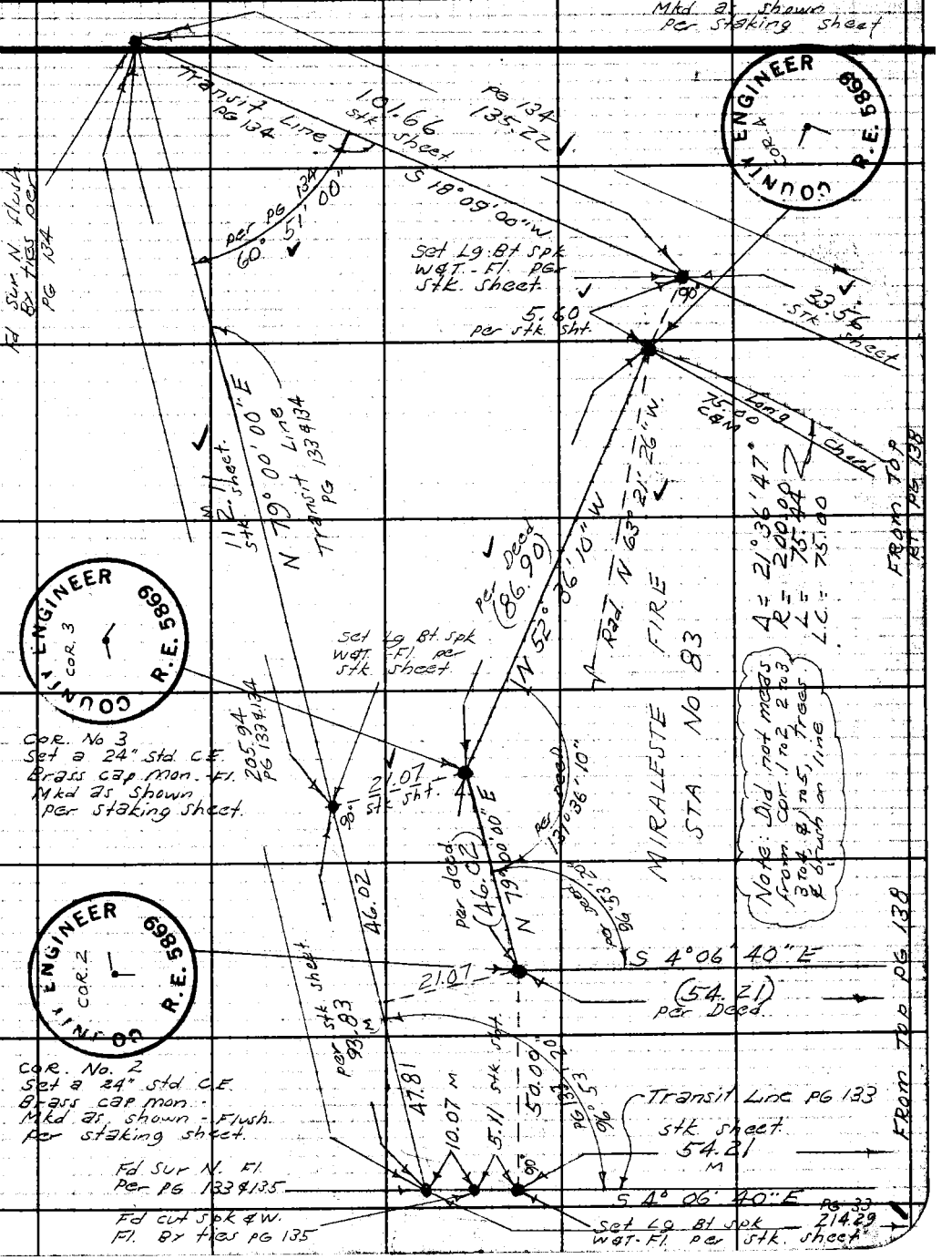
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3098 CE #247—3-57



P.B. 12

Datum - Mean Sea Level

Elevation shown hereon are based upon BM "P.U. 56" LB 757-19 the elevation of which was determined from Palos Verdes BM "1914 K+K #5" (U.S. 1079) based upon U.S. C & G.S. Adjustment of 1928

Rolling Hills Fire Sta Site

J.N. 0316

PWFB 0925

566

F. B. 1879 Pg. 161

Notes Ck'd by: DREW	Survey of: Eng Co #62
Map No.	W. O. 0316 Tape No. 0110 Std. 68 °F
Office Work: Limn	Surveyed by: Porter
Checked: Drew	Notes: Porter Date: 10-31-51
Date: Jan-52	Indexed: E. C. Johnson 11-8-51

SURVEY FOR LOT

ENGINE CO #62
RIVERA SECTION

J.N. 0316

Ref. O.R. 30379-257
" O.R. 21043-300

Porter
Snyder
Dougherty
Martin

COUNTY SURVEYOR R.E. 63

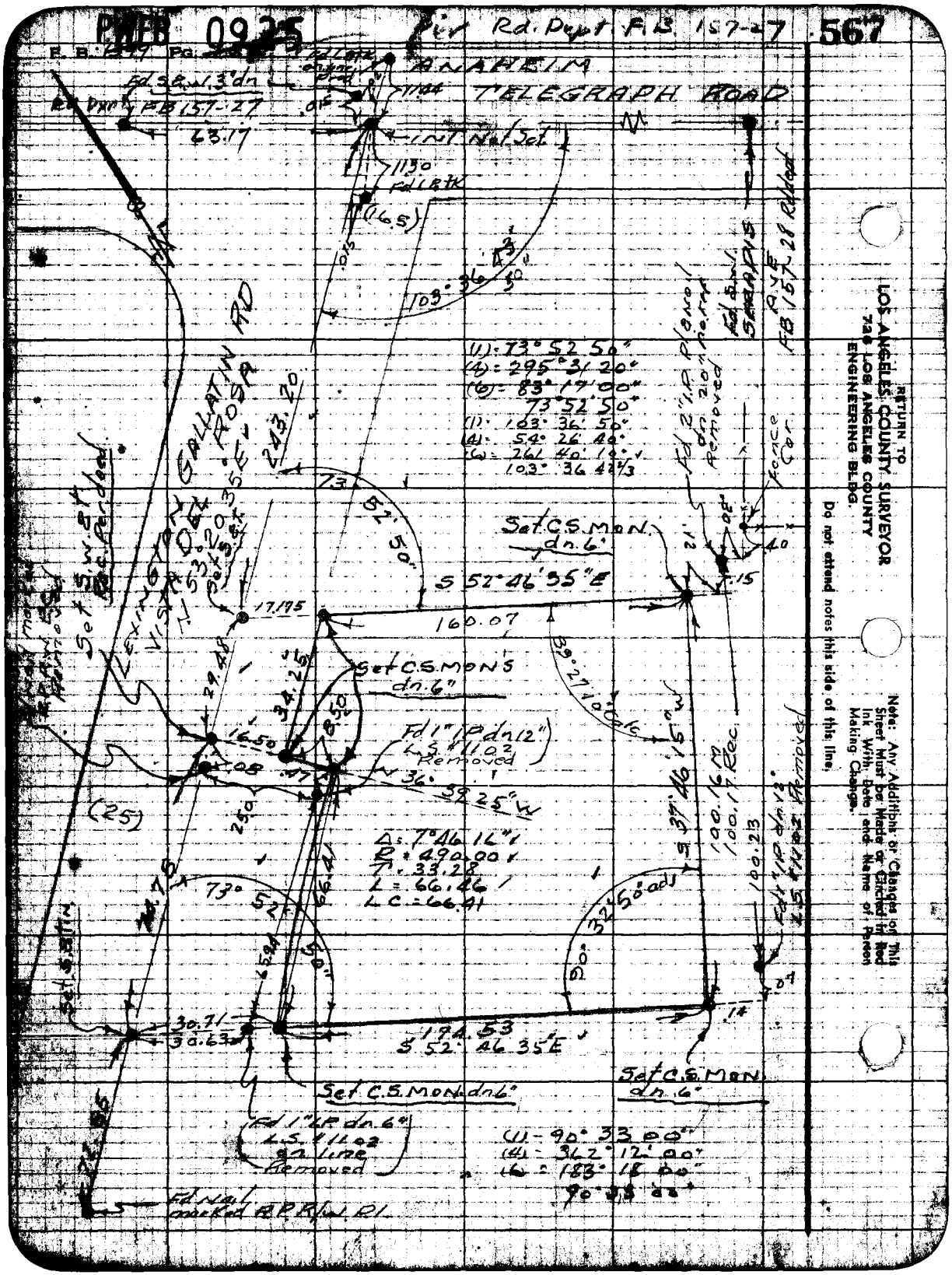
C.S. Mon's as shown
Set on all Lot Cors
11-23-51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

70F3095 247 10M 5-49


PWFB 0925
Rd. Dept F.B. 157-27
567
ANAHEIM
TELEGRAPH ROAD
Fd S.B.W. 3" dn
FB 157-27
63.17
Int Not Set
1130
Fd 1 Rtk
(16.5)
103° 36' 43" 50"
(1): 73° 52' 50"
(4): 295° 31' 20"
(6): 83° 17' 00"
73° 52' 50"
(1): 103° 36' 50"
(4): 54° 26' 40"
(6): 261° 40' 10"
103° 36' 42 2/3
Fd 2" I.P. Plano 1 dn 20" no rep Removed
Fd S.W. SERAPIS
AYE FB 157-28 Rd dept
Fence Cor
Set C.S. Mon. dn. 6"
S 52° 46' 35" E
160.07
17.175
Set C.S. Mon's dn. 6"
Fd 1" I.P. dn 12" L.S. #11 02 Removed
36° 39' 25" W
(25)
Δ: 7° 46' 16"
R: 490.00
T: 33.28
L: 66.46
LC: 66.41
73° 52' 50"
S 37° 46' 15" W
100.16 M
100.17 Rec.
100.23
90° 32' 50" adj
30.71
30.63
194.53
S 52° 46' 35" E
Set C.S. Mon. dn. 6"
Fd 1" I.P. dn. 6" L.S. #11 02 on line Removed
(1): 90° 33' 00"
(4): 362° 12' 00"
(6): 183° 18' 00"
90° 33' 00"
Fd Nail marked R.P.R/W. R.I.
Set S.W. 8" Rec. Per deed
LEXINGTON GALLATIN RD
VISTA DEL ROSA
N 53° 20' 35" E
243.20
Set S.B.T.N.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not attend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eng Co #62
Map No.	W.O. 0316 Tape No. 0110 Std. 68 °F
Office Work	Surveyed by Porter
Checked	Notes Snyder Date 10-31-51
Date	Indexed R. C. Johnson

F. B. 1399 Pg. 163

Location of Improvements
on Proposed
Fire Lot, Eng Co #62

COUNTY SURVEYOR
R.E. 63

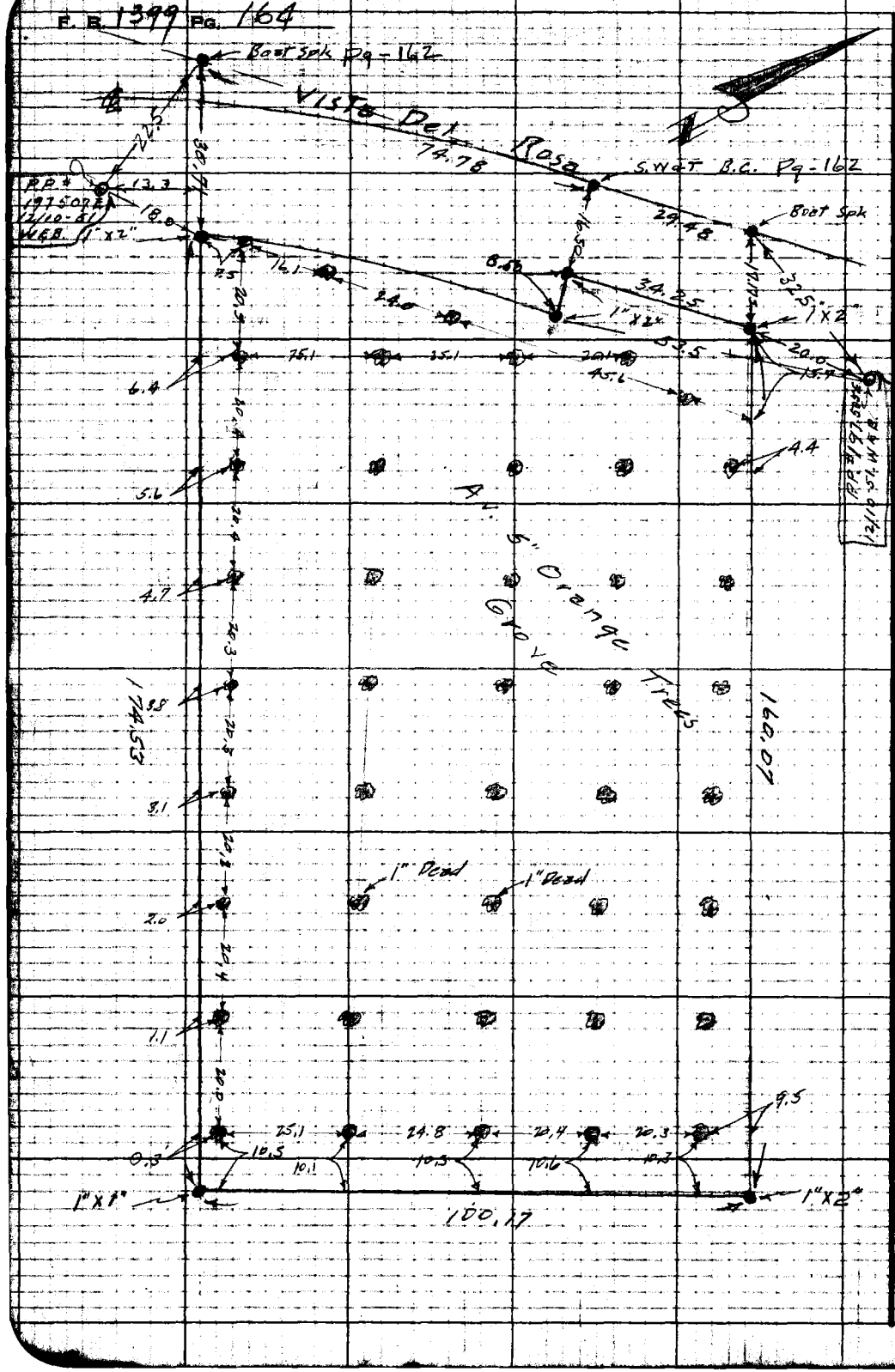
Set CS MONS
as shown
on all Lot Cors.
11-23-51

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1399 Pg. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 0316 | Division No. | F.B. 1399 Pg. 168
Date | Date | Survey of Eng Co #62
X-Sec. No. | Notes Chkd. | Checked | Survey by Porter | Notes Porter | Date 11-1-[illegible]
Date | Date | Map No. | Indexed E. G. Johnson | Date

BENCH Levels
&
Cross Sections
Proposed Fire Lot.

Elev's Based
on U.S.G.S.
B.M. # AT-9 F.B. 1453-10

Porter
&
Party

Elev's on C.S. MON's at Lot Cor's
See page - 174

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

74L298 307 4-50

Profile
Plotted ____ No. ____ X-Sec.
Date ____ Checked ____
Notes Red ____ Date ____ Notes Chkd. BVP
Date 11-29-61 No. ____
Division Engr. ____ Job No. 83/6 62
Notes Porter
Date ____
Survey of Eng Co 62
Survey by Porter
Indexed K. C. Johnson Date ____

76L298 307 4-58

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AT-9	5 002	143 723		138 721	Fd L&TK in Conc base of fence post @ W. side of Gate 1st alley So. of Claymore St & 1 stalle East of Serapis Ave N.W. Cor. FB 1453-10	
T.P.			3693	140 030	1"x2" Nail	
	4 711	144 741				
T.P.			5148	139 593	Boat Spk.	
	5 396	144 989				
T.P.			3563	141 426	" " Pole	
	3 256	144 682				
TBM #1			4366	140 316	Set B. Spk in PP # 197505E E side Lexington Gallatin Rd CN. w. Cor. Fire Lot.	
	3844	144 160				
T.B.M. #2.			3926	140 234	Set B. Spk in PP # 197507E S.W. Cor Fire Lot E. side Lexington Gallatin Rd	
	4 573	144 807				
T.P.			4 032	140 775	1"x2"	
	3 122	143 897				
B.M. SY-1759			3850	140 047	Fd L&B N. ctr. c.b. ret. N end of island @ Lexington-Gallatin Rd. & Lakewood Blvd 40' So of Nt. Vista Del Rosa Ave Rd dept FB SY 3 - 813 - Elev = 139.420	
	4 305	144 352				
T.P.			2797	141 555	1"x2"	
	5 681	147 236				
BM. SY-1760			7415	139 821	Fd. L&T. N.E. Cor. conc. walk N. side House #9103 78' W. E Lexington-Gallatin Rd 30' S. E Vista Del Rio Ave. Rd dept FB SY 3-814 Elev = 139.186 ?	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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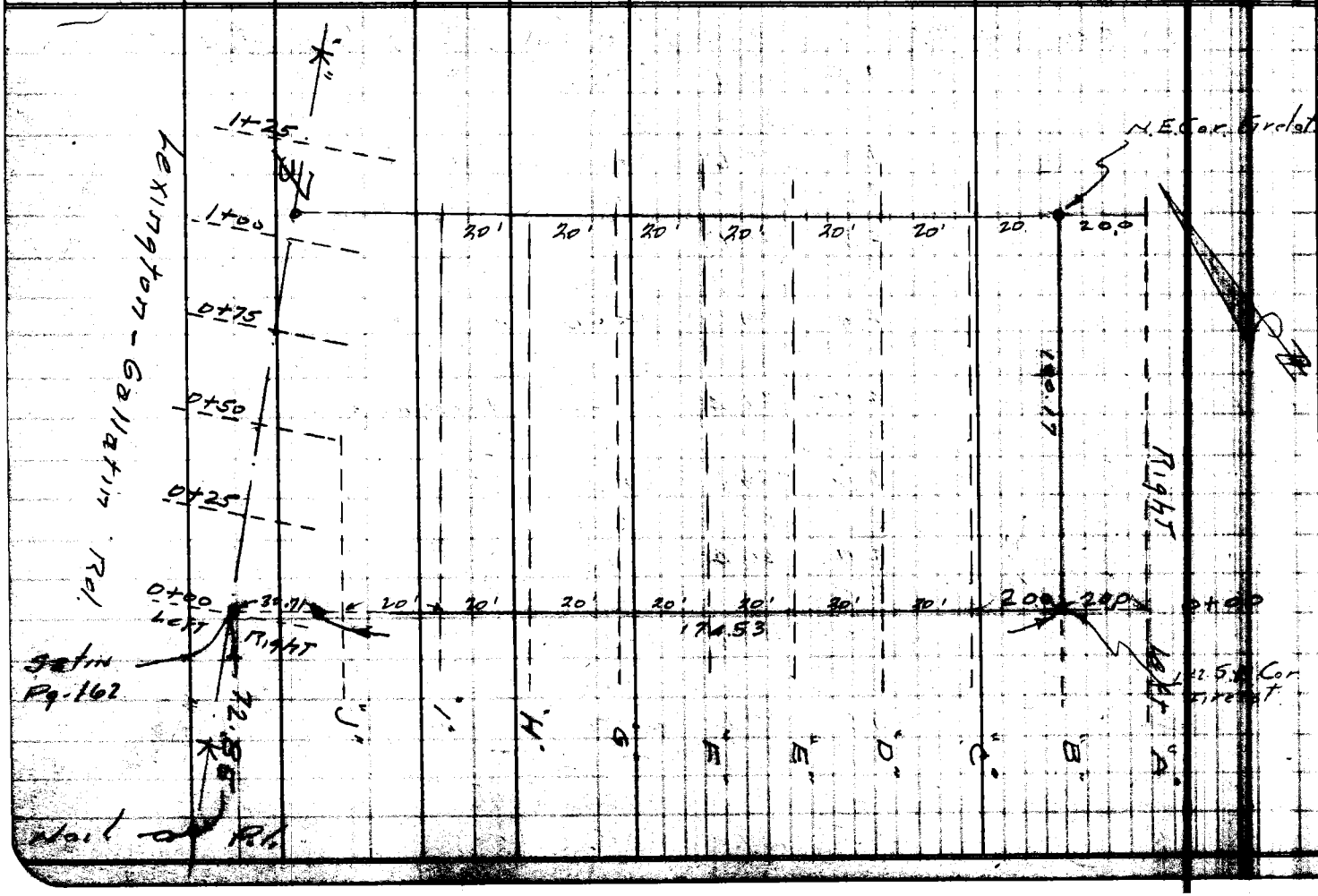
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		



Profile Notes Red. Plotted Job No. 0316 Division No.
Date Date Survey at Eng Co # 62
X-Sec. Notes Chkd. Checked Survey by Porter Notes Porter Date
No. Date Date Map No. Indexed Tabs Division Date

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #2	386	144 09		140 234	Boat Spk in P.P. & 197507 E Page 166 T.B.M. #2 Elev - 140.234	
"A" line			45	139 6	0+00	
"			43	139 8	20' left	
"			45	139 6	0+20 Right	
"			46	139 5	0+40 "	
"			45	139 6	0+60 "	
"			44	139 7	0+80 "	
"			44	139 7	1+00 "	
"			41	140 0	1+10 "	
"B" LINE			47	139 4	0+00 Prop. COR ground.	
"			46	139 5	20 Left	
"			46	139 5	0+20 Right	
"			45	139 6	0+40 "	
"			47	139 4	0+60 "	
"			45	139 6	0+80 "	
"			45	139 6	1+00 "	
"			42	139 9	1+10 "	
"C" line			45	139 6	0+00 Prop line	
"			47	139 4	20' Left	
"			46	139 5	0+20' Right	
"			45	139 6	0+40' "	

F.B. 1399 Pg. 168 Job No. 0316 Division No. Notes Red. Plotted Profile
Survey of Eng Co. #62 Date Date No.
Survey by Porter Notes Porter Notes Chkd. BWD Checked X-Sec.
Indexed C. Johnson Date Date 11-29-51 Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"C" line		144 09	4 6	139 5	0+60	Right.
"			4 6	139 5	0+80	"
"			4 4	139 7	1+00	"
"			4 2	139 9	1+10	"
T.B.M #2			3 86	140 23		
	4 47	144 70				
"D" LINE			5 2	139 5	0+00	Prop line
"			5 2	139 5	20'	Left
"			5 1	139 6	0+20	Right
"			5 2	139 5	0+40	"
"			5 2	139 5	0+60	"
"			5 2	139 5	0+80	"
"			5 2	139 5	1+00	"
"			4 9	139 8	1+10	"
"E" LINE			5 4	139 3	0+00	Prop line
"			5 2	139 5	20'	Left
"			5 2	139 5	20'	Right
"			5 2	139 5	40'	"
"			5 2	139 5	60'	"
"			5 3	139 4	80'	"
"			5 1	139 6	100'	"

Profile Notes Red. _____ Plotted _____ Job No. 0316 Division No. _____ F. B. 1399 Pg. 169
Date _____ Date _____ Survey of Eng Co #62
E-Sec. Notes Chkd. RVD Checked _____ Survey by Porter Notes Snyder Date 11-1-51
No. _____ Date 11-29-51 Date _____ Map No. _____ Rd. Johnson Date _____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"E" Line		144 70	47	140 0	1+10'	Right
"F" Line			53	139 4	0+00	Prop line
"			53	139 4	20'	Left
"			52	139 5	20'	Right
"			52	139 5	40'	"
"			53	139 4	60'	"
"			53	139 4	80'	"
"			51	139 6	100'	"
"			49	139 8	110'	"
T.B.M. #2			447	140 23		
	423	144 46				
"G" Line			49	139 6	0+00	Prop line
"			50	139 5	20'	Left
"			50	139 5	20'	Right
"			50	139 5	40'	"
"			49	139 6	60'	"
"			50	139 5	80'	"
"			48	139 7	100'	"
"			47	139 8	110'	"
"H" Line			52	139 3	0+00	Prop line
"			52	139 3	20'	Left

F. B. 1399 Pg. 170 Job No. 0316 Division No. Notes Red. Plotted Profile
Survey of Eng Co #62 Date Date No. X-Sec.
Survey by Porter Notes Snyder Notes Chkd. BVD Checked
Indexed E. C. Johnson Date Date 11-29-51 Date No.

74L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"H" line cont		144 46	50	139 5	20'	Right.
"			49	139 6	40'	"
"			49	139 6	60'	"
"			49	139 6	80	"
"			51	139 4	100'	"
"			47	139 8	110	"
T.B.M.#2			423	140 23		
	3 83	144 06				
"I" line			46	139 5	0+00	Prop line
"			47	139 4	20'	Left
"			45	139 6	20'	Right
"			46	139 5	40'	"
"			46	139 5	60'	"
"			44	139 7	80'	"
"			44	139 7	100	"
"			40	140 1	120'	"
"J" Line			44	139 7	0+00	Prop line
"			46	139 5	20'	Left
"			45	139 6	20'	Right
"			45	139 6	40'	"
T.B.M.#2			383	140 23		

Profile Notes Red _____ Plotted _____ Job No. 0316 Division No. _____

X-Sec. Notes Chkd. RWD Checked _____ Survey by Baker Notes Surveyed 11-1-57

No. _____ Date 11-29-57 Date _____ Map No. _____ Map C. Johnson Date _____

F.B. 1399 PG. 171

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M # 2	439	144 62		140 23		
"K" line			385	140 77	0+00	B. Spk ℄ Pav. Macadam
"			335	141 27	12'	Left Ed. Pav.
"			340	141 22	15'	Top Fill
"			53	139 3	20.8	BoT "
"			479	139 83	13.4	Right Ed. Pav. Macadam
"			53	139 3	25'	"
"			422	140 40	0+25	℄ Pav.
"			405	140 57	13'	Left Ed. Pav
"			396	140 66	16'	" Top Fill
"			53	139 3	22'	" BoT "
"			471	139 91	12.3	Right Ed. Pav.
"			52	139 4	20.5	"
"			444	140 18	0+50	℄ Pav.
"			456	140 06	13.5	Left Ed. Pav.
"			54	139 2	21.8	" Gutter
"			482	139 80	12'	Right Ed. Pav.
"			51	139 5	22'	"
"			457	140 05	0+75	℄ Pav.
"			494	139 68	13.4'	Left Ed Pav.
"			56	139 0	21.8	" Gutter

Profile
Notes Red. Date Checked Date
Job No. 0316 Division No. Notes Snyder Date
Survey of Eng Co # 62
Survey by Porter
Indexed A. C. Johnson Date
Checked BVO Date 11-30-51
X-Sec. No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
"K" line	Cont.	144 62	497	139 65	0+75 - 12' Right Ed. Pav. Macadam
"			52	139 4	20' "
"			50	139 6	30' "
"			464	139 98	1+00 ℄ Pav.
"			509	139 53	13.7' Left Ed. Pav.
"			55	139 1	21.' " Gutter
"			498	139 64	12. Right Ed. Pav.
"			52	139 4	25' "
"			460	140 02	1+25 ℄ Pav.
"			502	139 60	13' Left Ed. Pav.
"			53	139 3	20.5' " Gutter
"			488	139 74	12' Right Ed. Pav.
"			51	139 5	20' "
"			48	139 8	30' "
T.B.M. #1			431	140 31	Elev. 140.316 Per Pg. 166

Profile Notes Red ____ Plotted ____ Job No. 0316 Division No. ____ E.B. 1399 Pg. 173
No. ____ Date ____ Survey of Engineering Notes Surveyor Date 11-1-57
Notes Chkd. AVD Checked ____ Survey by [illegible] Notes Surveyor Date 11-1-57
No. ____ Date 11-30-57 Date ____ Map No. ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

11-23-51

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEV'S on C.S. MON'S LOT CORNERS						
T.B.M.#1	3 750	144 066		140 316	T.B.M.#1 Boat Spk in P.Pole # 197505E See page 166	
N.W. COR.			5 487	138 579	C.S. MON. N.W. COR FIRE lot.	See Page 162
	5 508	144 087				
N.E. COR.			5 259	138 828	C.S. MON. N.E. COR. FIRE lot.	
	4 988	143 816				
S.E. COR.			5 076	138 740	C.S. MON. S.E. COR. FIRE lot.	
	5 900	144 640				
S.W. COR.			5 580	139 060	C.S. MON. S.W. COR. FIRE lot.	
	4 973	144 033				
T.B.M.#2			3 797	140 236	T.B.M.#2 Boat Spk in P.Pole # 197507E See page 166 Elev: 140.234	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Notes Red ____ Checked ____
Date ____ Date 11-30-51
Notes Chkd WGVD
Date ____ No. ____
Job No. 0316 Division No. ____
Survey of Eng. Co. #62
Survey by PORTER Notes PORTER
Indexed C. Johnson Date ____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

175 - 200

Blank

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

PWFB 1719

Notes Ck'd by [illegible]	Survey of [illegible] Courts Bldg. BURBANK
Map No. B-2326	W.O. 8627 Topo No. 0128 Std. 68 °F
Office Work Linn	Surveyed by B. O. WALLACE
Checked [illegible]	Notes ECW Date 12-5-51
Date Feb. 52	Indexed [illegible] C. Johnson 12-10-51

F. B. 1299 Pg. 201

107

J.N. 8627

L.A. COUNTY COURTS BLDG.
BURBANK

WALLACE
MUSLIN
RIKE
PETERSON

H.C. 37-69
C.S.B-2326

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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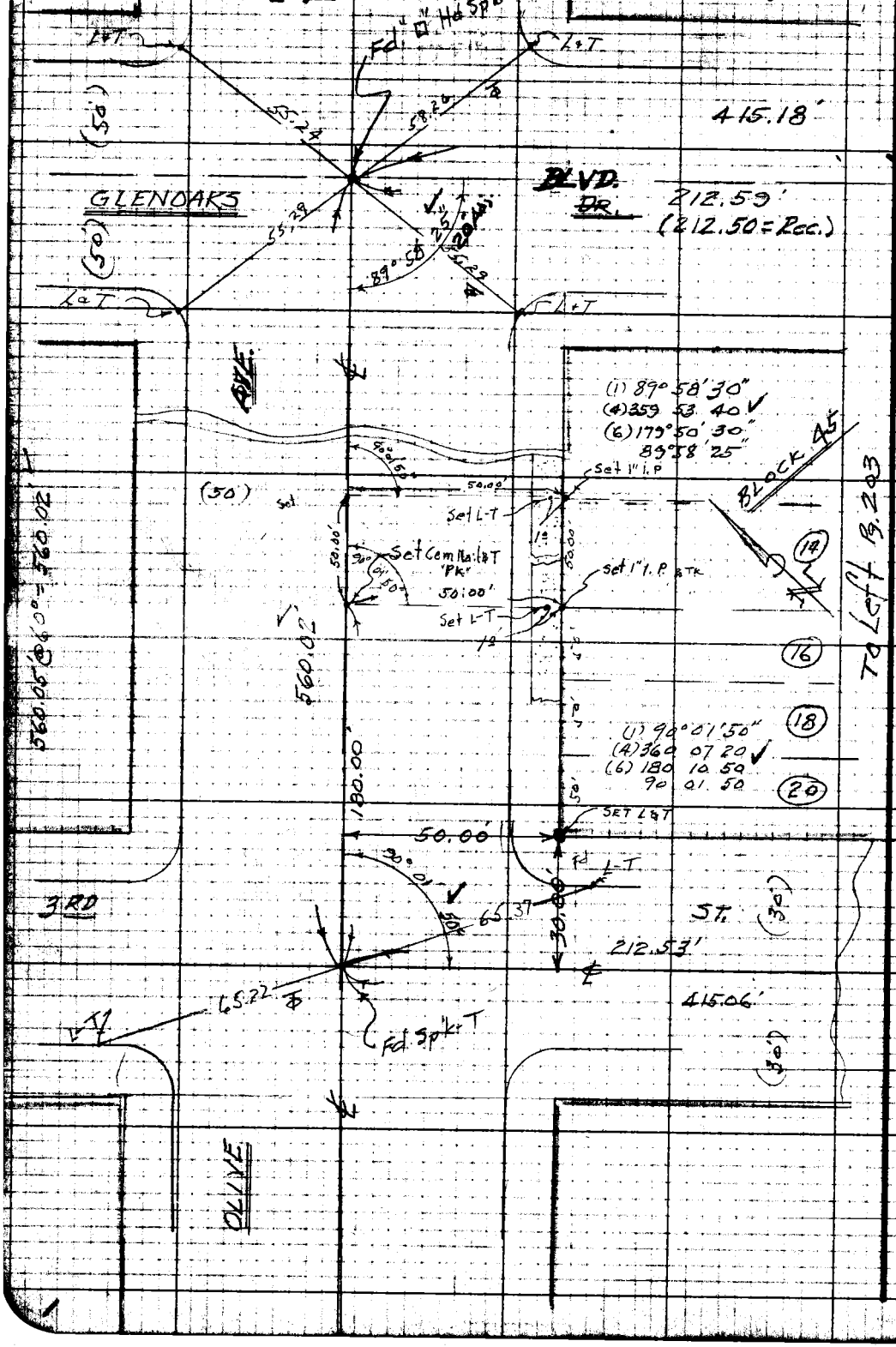
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

PWFB 1749 2

108, 109

W.S. 40, C-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

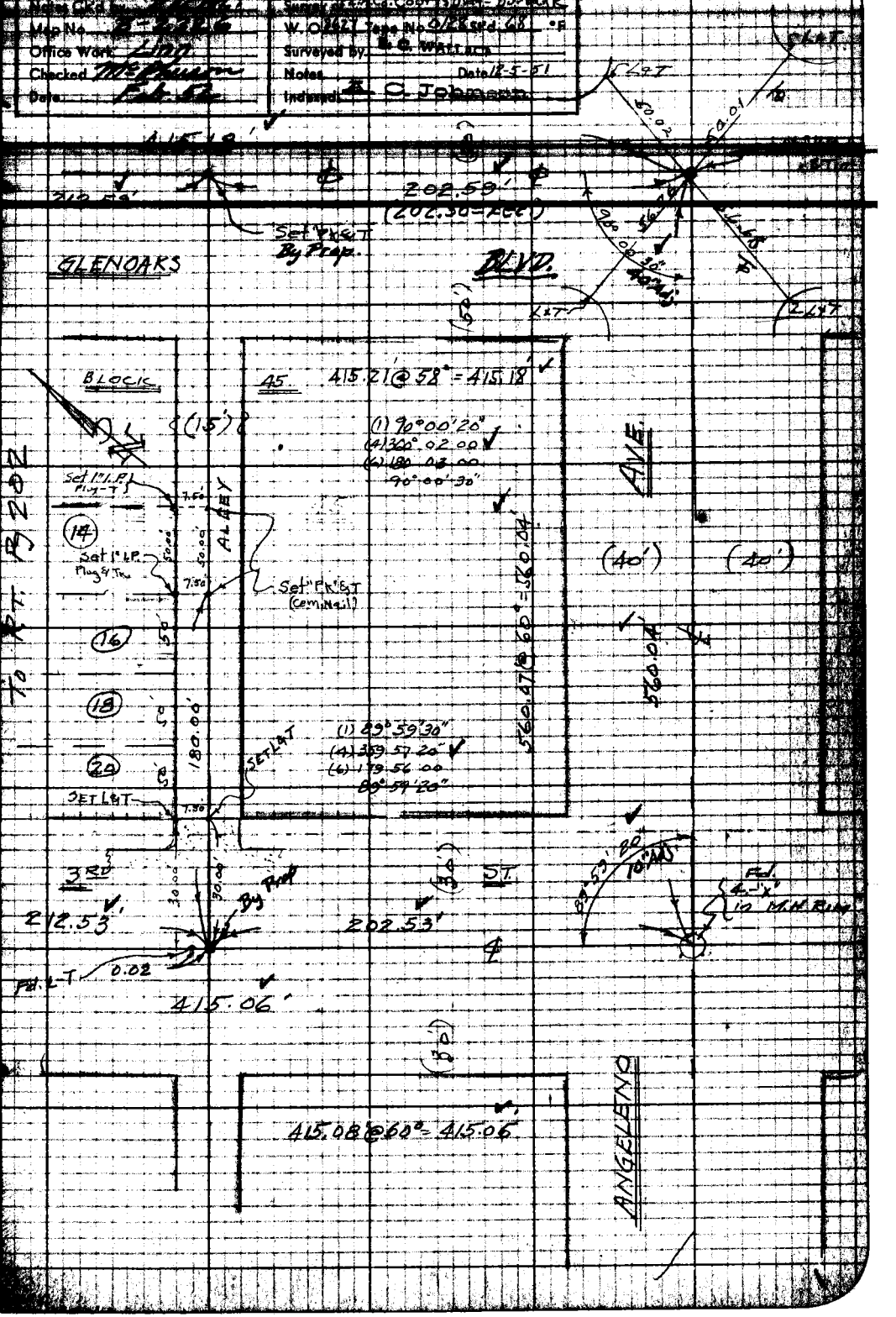
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. [illegible]
Office Work Long
Checked McPherson
Date Feb. 52

Survey of L.A. Co. Courts Bldg. - Burbank
W.O. 2627 Tape No. 0128 Std. 68 °F
Surveyed by E. C. Wallace
Notes Date 12-5-51
Indexed E. C. Johnson

F. B. 1294 Pg. [illegible]



Note: Any Addition or Change [illegible] Sheet Must Be Made on Original [illegible] Ink With Date and Name of [illegible] Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1344 Pg. 204

Notes Ch'd by	Survey of L.A. Co. Courts Bldg
Map No.	W. O. 8627 Tape No. Std. °F
Office Work W.G.V.D.	Surveyed by E. C. WALLACE
Checked RES	Notes ECW Date 12-6-51
Date 12-20-51	Indexed E. O. Johnson

F. B. 1399 Pg. 205

J. N. 8627

L.A. COUNTY COURTS BLDG.
BURBANK

TOPOG

LOTS No 14, 16, 18 & 20 BLK. 45 BURBANK TOWN SITE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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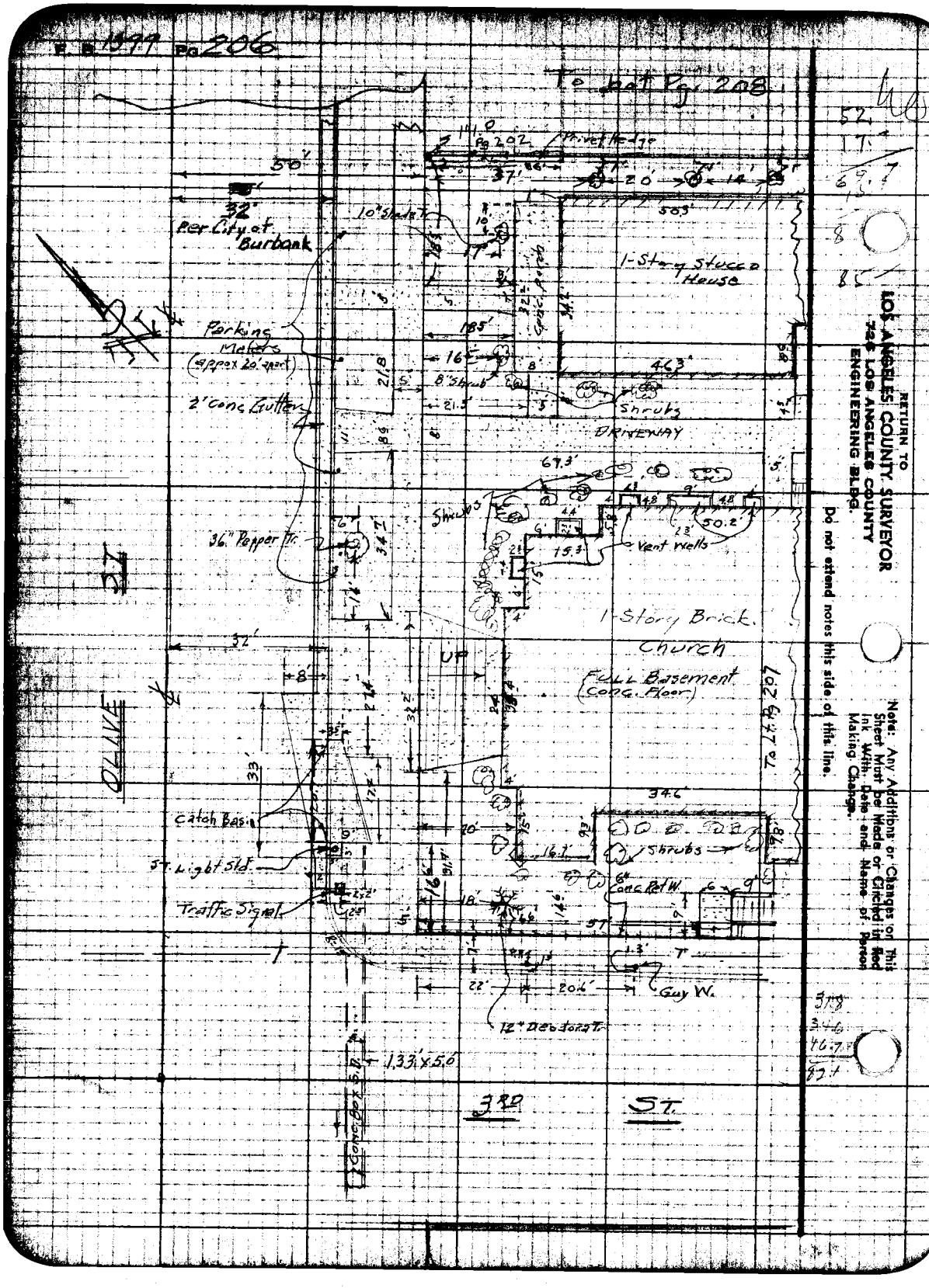
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



F.B. 1399 Pg 206
To bot Pg. 208
Pg 202
Privet Hedge
50'
32'
Per City of Burbank
10" Shade Tr.
1-Story Stucco House
Parking Meters (approx 20' apart)
2' Conc Gutter
8" Shrub
Shrubs
DRIVEWAY
36" Pepper Tr.
Shrubs
Vent Wells
1-Story Brick Church
FULL Basement (Conc. Floor)
UP
OLIVE ST
To Lt Pg 207
Catch Basin
St. Light Std.
Traffic Signal
Shrubs
Conc Ret W.
Guy W.
12" Deodora Tr.
1.33' x 5.0'
Conc Box S.D.
3RD ST.
RETURN TO
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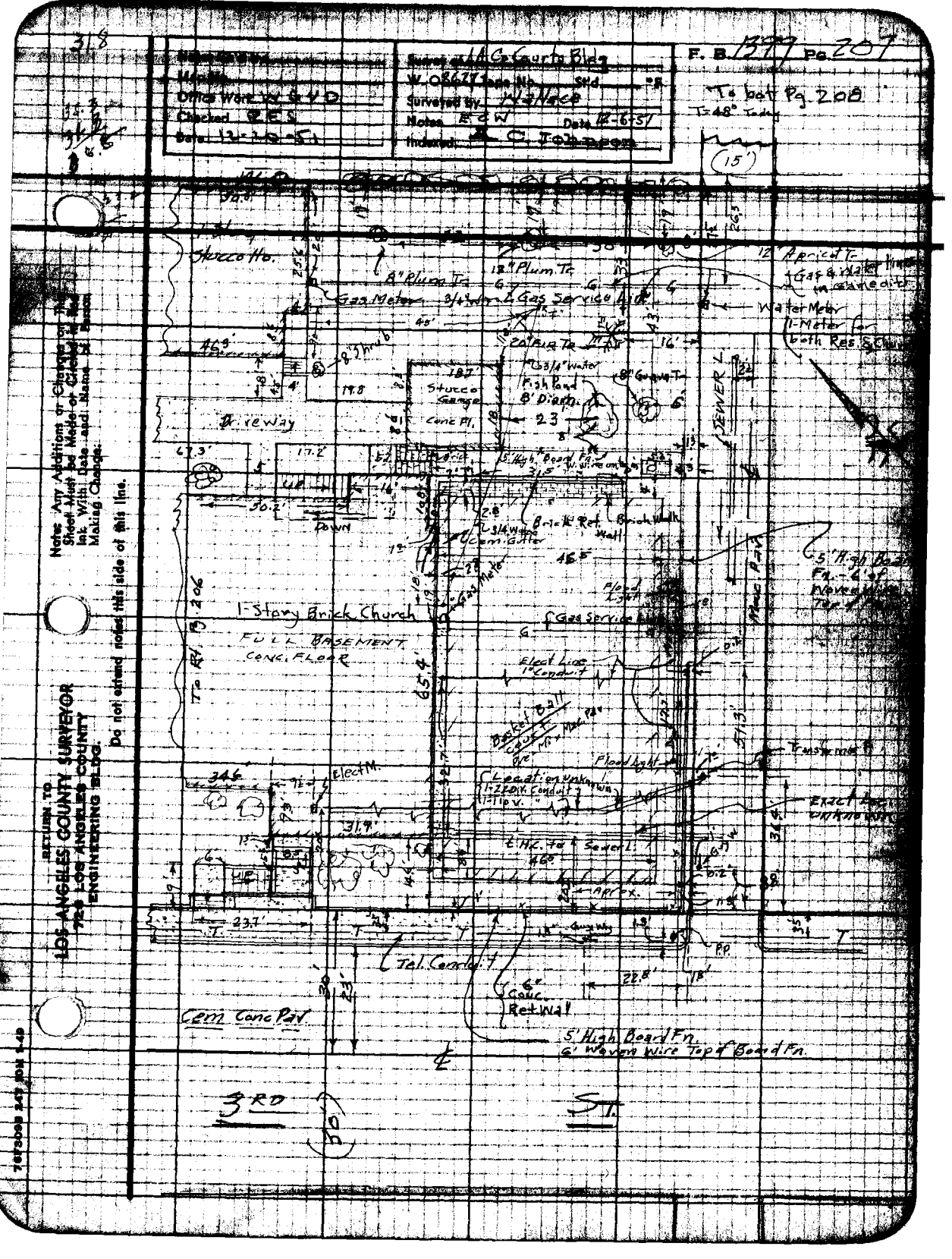
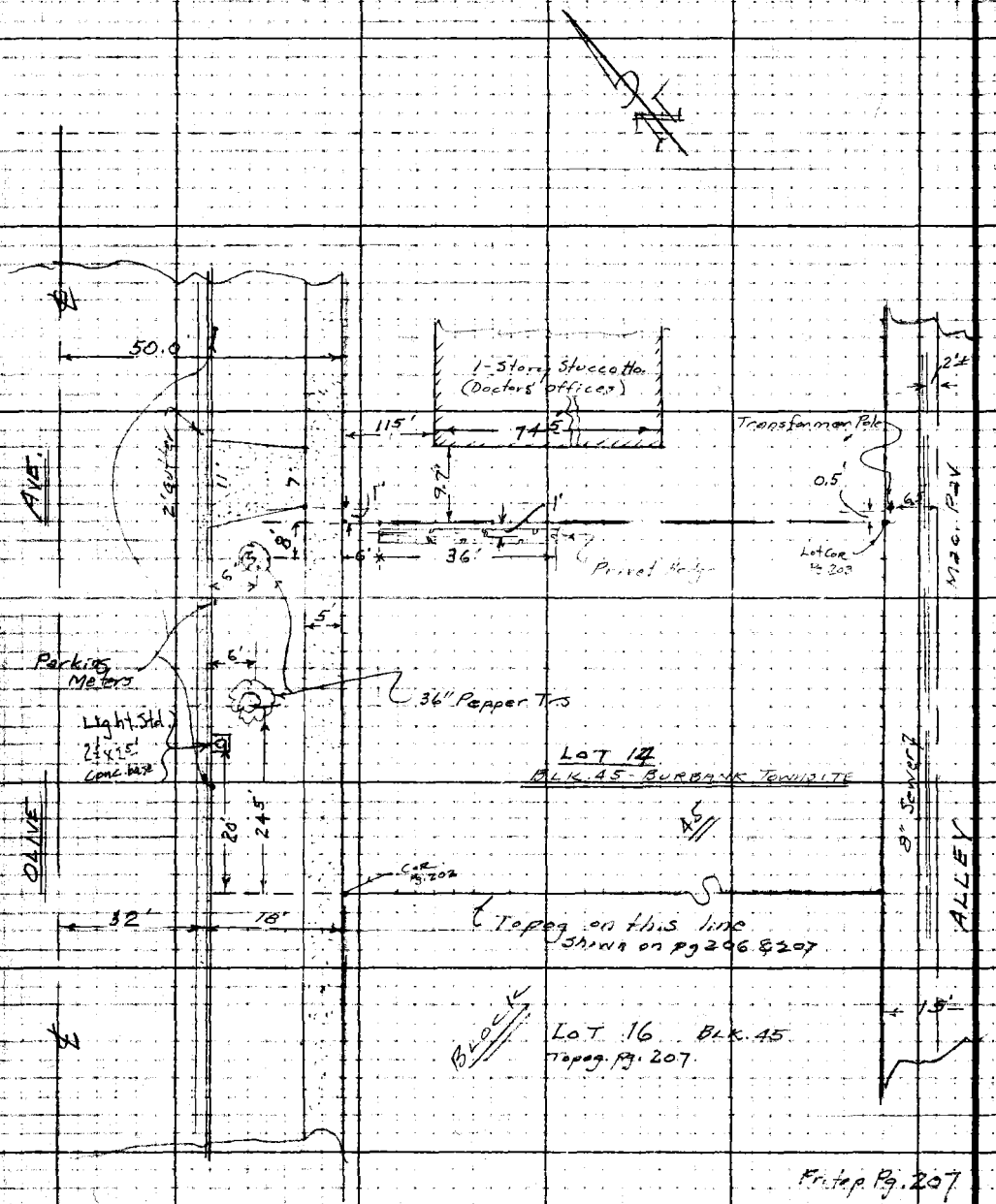
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Office Work W G & D
Checked R E S
Date 12-20-51
Survey of LA Co Courts Bldg
W. 08627 Tape No. Std
Surveyed by Wallace
Notes E C W Date 12-6-51
Indexed A. C. Johnson
F. B. 1377 Pg. 207
To bot Pg. 208
T=48° Today
Stucco Ho.
8" Plum Tr.
12" Plum Tr.
Gas Meter
Gas Service Line
12" Apricot Tr.
Gas & Water lines in same ditch
Water Meter
1-Meter for both Res. & Church
20" Fur Tr.
Stucco Garage
Conc Fl.
Fish Pond 8' Diam.
Driveway
Down
Brick Ret. Wall
Brick Walk
Cem. Gutter
Gas Meter
Flood Light
Gas Service Line
1-Story Brick Church
FULL BASEMENT
CONC. FLOOR
To Rt. Pg. 206
Elect Line 1" Conduit
Basket Ball Court
Flood Light
Transformer
Elect M.
Location Unknown
1-220 V. Conduit
1-110 V.
Exact Loc. Unknown
℄ H.C. to Sewer L.
Approx.
Tel. Conduit
6" Conc. Ret. Wall
Cem Conc Pav.
5' High Board Fn.
6' Woven Wire Top of Board Fn.
3RD ST.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 139 PG. 208



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted BVD	Job No. 8627	Division No.	F. B. 1399 PG. 209
	Date	Date 12-18-51	Survey of L.A. Co COURTS BLDG		
X-Sec. No.	Notes Chkd.	Checked RES	Survey by J. C. WALLACE	Notes ECW	Date 12-7-51
	Date	Date 12-20-51	Map No.	Indexed Johnson	Date

J.N. 8627

L.A. COUNTY COURTS BLDG.

ELEV. ON COURTS BLDG. SIGHT

LOTS 16, 18 & 20 BLOCK 45
Townsite of BURBANK

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

764-298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

.81
2.70
43.1

STATION	B. S.	H. I.	F. S.	ELEV.		
US.C&GS #396 B.M. H32				622 33	B.M. H32 El. 622.328 Olive St.-S. of 3rd ST Main entrance OLD CITY HALL	US#396 USC&GS 1946 — Brass Disk USC&GS 1920 on walk N. end of steps
OLIVE ST. From 3RD ST. to Glenoaks						
T.B.M.				624 755	T.B.M. El. Olive & 3rd ST. NE COR L&T. in ab. 15' E. of end C.R.	
0+00	℄ INTR Olive & 3rd ST.			24 81		℄ INTR Olive & 3rd ST
+30	N P.L. Olive St			25 62		℄
"	(Most S. Westerly Cor. Lot #20)			25 28		50' Rt back walk
+38	N end CR NE COR			25 39		32' Rt
	Gutter " " "			25 00		32' "
0+46	Invert of S.D. box			23 11		37.5' Rt
0+50				26 31		℄
"				25 87		32' curb
"				24 91		32' Gutter (Catch basin)
"				26 04		50' back Wk
1+00				28 24		℄
"				27 70		32' cb
"				26 75		32' Gut
"				27 72		50' back wk
+50				30 07		℄
"				29 46		32' cb
"				28 66		32' Gut
"				29 72		50' B. walk

F. B. 1399 Pg. 310
Job No. 8627 Division No. LA. Co Courts Bldg.
Survey of
Survey by B. C. WALLACE Notes ECW
Indexed E. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted B.V.D. Date 12-15-51 No.
Checked R.G.S. Date 12-20-51 No.
Profile X-Sec.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Olive St. (cont)	
T.P				631 19		
1+80				631 19		℄ Olive St
"				30 52		32 Rt. cb.
"				29 80		32 " Gutter
"		N.W. Cor Lot 16 (N.W COR County Property)		630 74		50 " back Wk
T.B.M "B"				630 73	L&T 1'W of N.W.COR. of Lot #16 BLK 45 - pg 202	
2+00				631 95		℄
+50				33 78		℄
"				32 99		32 Rt cb
"				32 27		" Gut
"				633 21		50' Back walk
N. Line Lot #16 - 25' E. of N.W COR				630 5		
" " " 16 50' " " " "				29 9		
" " " 16 100 " " " "				628 9		
T.P.				628 24		
B.M. USC&GS H32				622 33	B.M. H32 El. 622.33 Pg. 210	

Profile Notes Red. ____ Plotted BVD Job No. 8627 Division No. ____ F.B. 1399 Pg. 211
No. ____ Date ____ Date 12-18-51 Survey at LA Co Courts Bldg
X-Sec. Notes Chkd. ____ Checked RGS Survey by ____ Notes ECW Date 12-7-51
No. ____ Date ____ Date 12-20-51 Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

22
107
23.7

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	3RD ST	
T.B.M				624 755	T.B.M. El. 624.775 Pg. 210 Olive & 3rd ST - NECOR L-T- 15'E. end CR	
	3RD ST. From Olive to Angeleno St					
0+00	℄ Intr. 3rd & Olive St			624 81		℄ Intr.
+27	S. end C.R SECOR			25 00		
"	Gutter " " "			24 38		
+50				23 92		℄
"				24 98	cb. 23' Lt.	
"				24 28	Gut 23' "	
"				25 28	back Walk 30' Lt.	
+60				25 00	" " 30' "	
"				25 91	Top ret. Wall 30' Lt.	
1+00				22 81		℄
"				23 78	cb 23' Lt	
"				23 14	Gut 23' Lt	
"				23 91	30' back wk	
"				25 65	Top ret wall 30'	
1+07.0				25 63	(end) Top ret. wall 30'	
+26				23 25	Back walk 30'	
"				23 00	34' Lt. entrance to basement	
				623 09	Basement of church	
1+30.7				25 50	beg. Ret wall (30' Lt)	

F. B. 1399 Pg. 212 Job No. 8627 Division No. Notes Red. Plotted BVD Profile
Survey of LA Co. Courts Bldg. Date 12-18-51 No.
Survey by E. C. WALLACE Notes ECW Notes Chkd. Checked RES X-Sec.
Indexed C. Johnson Date Date 12-20-51 No.

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	3RD ST. (cont)	
2+00				620 43		℄
"				21 39	cb. 23' Lt.	
"				20 78	Gut. 23 "	
"				21 41	bk. wk 30'	
"				24 67	Top ret wall 30'	
2+05				21 33	M.C.R 23 Lt	
2+05 ±	Seasterly Cor. Lot 20			21 43	back wk 30'	
"				24 64	Top of Ret wall	
2+12.5				620 13		℄ INTR ALLEY
T.B.M				621 43	L&T (S.E. Cor Lot 20)	3rd ST. & 1st Alley S. of Olive NW Cor L&T in cb. W. P/L Alley & N. P/L 3rd ST.
	ALLEY - From 3rd ST. To Glenoaks Blvd.					
0+00	Intr. 3rd ST			620 13		℄ Intr. 3rd & Alley
+23				20 51		℄
+30				21 15		℄
+52				23 1		℄
+70				23 84		℄
+81.2				24 1		℄
"				24 55	75 Lt	
"				24 18	75 " Top Ret wall (cont)	

Profile Notes Red. ____ Plotted BVD Job No. 8627 Division No. ____ F.B. 1399 Pg. 213
No. ____ Date ____ Date 12-18-51 Survey of LA Co Courts Blds
X-Sec. Notes Chkd. ____ Checked R.E.S. Survey by C. WALLACE Notes ECW Date 12-7-51
No. ____ Date ____ Date 12-20-51 Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY (cont.)	
1+00				6246		℄
"				250	7.5' Lt	
"				257	9' Lt	
+50				260		℄
"				263	7.5' Lt	
"				277	9' "	
1+80				267		℄
"	SE Cor			271	7.5' Lt	
2+30				281		℄
T.P.				62648		

Elev. on Basket Ball Court

NE. COR	of Court			62645		
SE "	" "			2490		
NW "	" "			2673		
NE "	" "			2545		
W end Brick	Ret. wall (2.8' N. of Bball Court) Pg 207			2800		
E " "	" "			2814		

F. B. 1399 Pg. 214 Job No. 8627 Division No. LA. Co. Courts Bldg Notes Red. Date Plotted BVD Date 12-18-51 No. Profile
Survey of Survey by B. G. WALLACE Notes ECW Notes Chkd. Date Checked RES Date 12-20-51 No. X-Sec.
Indexed C. Johnson Date

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Mesc. Elevations				
SE. Cor of Church (surface)				625 7		
10'S. of N. E. " " " "				26 7		
N. W " " " "				29 2		
50' W. of NE Cor Lot #16				28 5		
55 W " SE " Lot #16				27 4		
Elev. floor of Garage				628 78		
T.B.M				624 76	T.B.M. El. 624.76	Pg 210

Profile No. ____ Notes Red. ____ Date ____ Plotted BWD Date 12-18-51 Job No. 8627 Division No. ____ Survey of LA Co Courts Bldg
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked RES Date 12-20-51 Survey by E.C. WALLACE Notes ECW Date 12-7-51 Map No. ____ Indexed X C Johnson Date ____

F. B. 1399 Pg. 215

F. B. 1399 Pg 216 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by B. C. WALLACE | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Red _____ Plotted _____ Job No. 8627 Division No. _____ F. B. 1399 Pg. 217

Survey of LA Co. Courts Bldg - Burbank

Notes Chkd. _____ Checked _____ Survey by Wallace Notes ECW Date 2-28-52

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date 3-20-52

J.N. 8627

L.A. COUNTY COURTS BLDG. - BURBANK

Additional Elevations

Wallace
Muslin
Rike
Peterson
Hoan

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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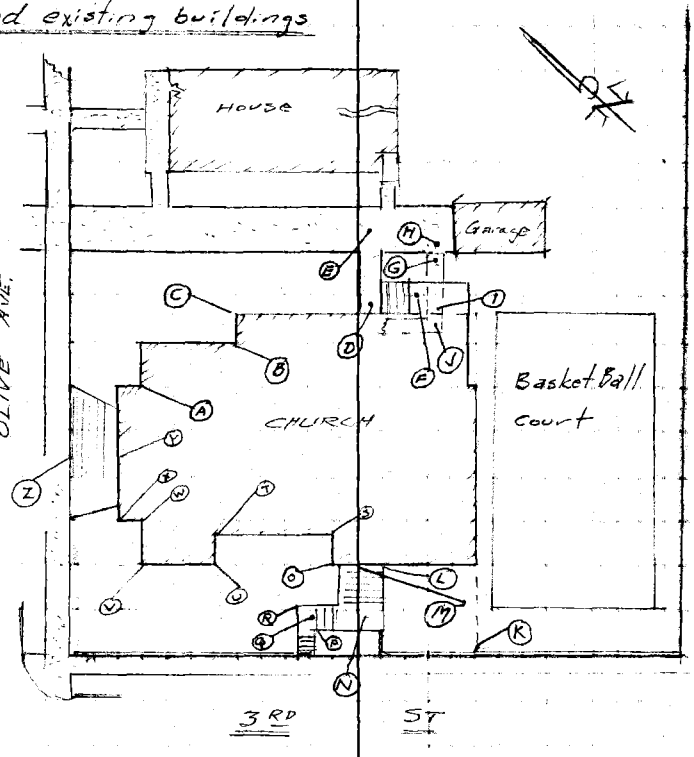
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
T.B.M				624 76

T.B.M. El. 624.755 1399/210
Olive Ave. & 3rd ST NE Cor
L-T. 10' E. of E. end CR

Additional Elev. on grounds and existing buildings

A	Cor. Church - surface	628 8
B	" "	629 4
C	" "	629 3
D	Walk	628 79
E	driveway	628 94
F	Top landing	633 20
G	Walk	628 19
H	driveway	628 66
I	Walk	628 19
J	Walk (landing)	628 52
K	Surface	625 5
L	cor. bldg	626 0
M	(Floor-entrance)	633 70
N	(Landing)	630 80
O	Cor bldg.	626 5
P		623 51
Q	(landing & stops	625 76
R	Cor. of walk (bottom landing)	625 78



F. B. 1399 Pg. 218 Job No. 8627 Division No. Notes Red. Plotted BVD Profile
Survey of LACo. Courts Bldg. - Burbank Date 3-20-52 No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		Additional Elev. (Cont.)		
S		cor. surface		626 6
T				626 7
U				626 7
V				626 5
W				627 0
X				627 2
Y		Top Steps (Main entrance)		633 53
Z		℄ bottom Step " "		627 24
Main entrance bottom Step S. end				627 28
" " " " N. "				627 69
" " Walk N. end Steps				627 69
		SEWER M.H. elev.		
M.H. in Alley E. Olive St. - 10' S. of S.R.L. 3rd ST				
Invert 8" inlet on North				614 26
Top M.H.				620 59
M.H. in Alley E. of Olive Ave & 300'± N. of 3RD ST.				
Invert 8" outlet on S.				627 25
Top of M.H.				635 07
T.B.M				630 72

T.B.M. El. 630 73 L-T in Walk N.W. Cor Lot 16 F.B. 1399 - 211-202

See Sketch pg 218

Profile No. ____ Notes Red. ____ Date ____ Plotted GVD Date 3-20-52 Job No. 8627 Division No. ____ Survey of LA Co Courts Bldg. Burbank

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Wallace Notes ECW Date 2-28-52 Map No. ____ Indexed Johnson Date ____

F.B. 1399 PG. 219

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1399 PG. 220 | Job No. 8627 | Division No. Burbank | Notes Red. | Plotted 6-20-52 | Profile | Survey of LA County Bldg. | Date | Date | No. | X-Sec. | Survey by Walker | Notes E & W 3-14-52 | Notes Chkd. | Checked | Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				630.73	T.B.M. El 630.73 1399-211 L-T IN WALK N.W. COR. LOT 16 - pg. 202 180 N. of N.P.L. 3rd ST Olive Ave. - E side 180' N. of N.P.L. - 3rd ST
Elev. on Lot 14 BLK 45 BURBANK TOWNSITE					
℄ Olive Ave.		on Prod N. Line lot 14		632.98	
East Gutter Olive Ave		" " " "		631.57	
" cb.		" " " " "		33.33	
back walk		N.W. COR	LOT 14	32.62	
L&T in Walk 1'W.		of N.W. COR lot 14		632.60	
10' E. of N.W. Cor.		on N. line lot # 14		3[illegible]3	
45' "		" " " " "		3[illegible]4	
85' "	"	" " " " "		633	
30' W "	NE	" "		297	
3' "	"	" " "		293	
	NE	" on P.L.		628.60	
℄ Alley opp. NE		" lot # 14		3[illegible]1	
℄ "	50' N. of NE COR			296	
85' E of E P.L. Olive Ave 20' S. of N P.L.				3[illegible]0	?
W.P.L. Alley 20' S. NE COR				250	
3' W. of W. P.L. Alley & 20' S. of N. line lot # 14				2[illegible]6	
15" " " "		" " " " "		286	
30" " " "		" " " " "		628.4	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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29.7

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev. on LOT # 14 (Cont.)					
Elev. along a line 10' N. of South line lot # 14						
E as property L. of Olive Ave.				63 11		
25' E. of " " "				30 2		
50' " " " "				29 5		
75' " " " "				29 0		
100 " " " "				28 5		
125' " " " "				28 3		
15' W of West P/L Alley				62 80		
50' W & 50' N. of N.E. Cor lot # 14				63 20		
T.B.M				630 73	T.B.M. El. 630.73 - 1399-211 Olive Ave - 180' N. of NPL - 3rd ST. L.T. in walk 1' W. of back edge	

Profile Notes Red. Plotted BVD Job No. 8627 Division No.
No. Date Date 3-20-52 Survey of L.A. Co. COURTS BLDG - BURBANK
X-Sec. Notes Chkd. Checked Survey by C. WALLACE Notes EDW Date 3-14-52
No. Date Date Map No. Indexed Johnson Date

F. B. 1399 Pg. 221

and hereby dedicate to the [illegible] the Drive S[illegible] [illegible] said map

We also dedicate to the City of Whittier easements for light and air over the strips and lying between the front and side lines [illegible] lots and the lines designated "Building Setback" such strips to be kept open and free from buildings and structures of any kind except fences and sprinkling and irrigation [illegible] and appurtenances thereto and except [illegible] structures incidental to a highway, and we also dedicate to the City of Whittier the easement for Sanitary Sewer shown on said map as so designated "Easement to City of Whittier for Sanitary Sewer Purposes"

[illegible] Owners

Mabel Bray Ba[illegible]

GRIFFITH BROTHERS

Owners (a co-partnership)

[illegible]

F. B. 1399 Pg. 220 Job No. A-113 Division No. Notes Red. Plotted Profile

Survey of L.A.Co. Court Bldg. - Burbank Date Date No.

Survey

Indexed

Notes Ck'd by F.L.S 9/8/52	Survey of BURBANK COURTS BLDG
Map No.	W. O. A-013 Tape No. St'd °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J.M. Date 8-52
Date	Indexed R. C. Johnson 9-2-52

F. B. 1399 Pg. 228

J.N. A-013

BURBANK COUNTY
COURTS BLDG

BUILDING LAYOUT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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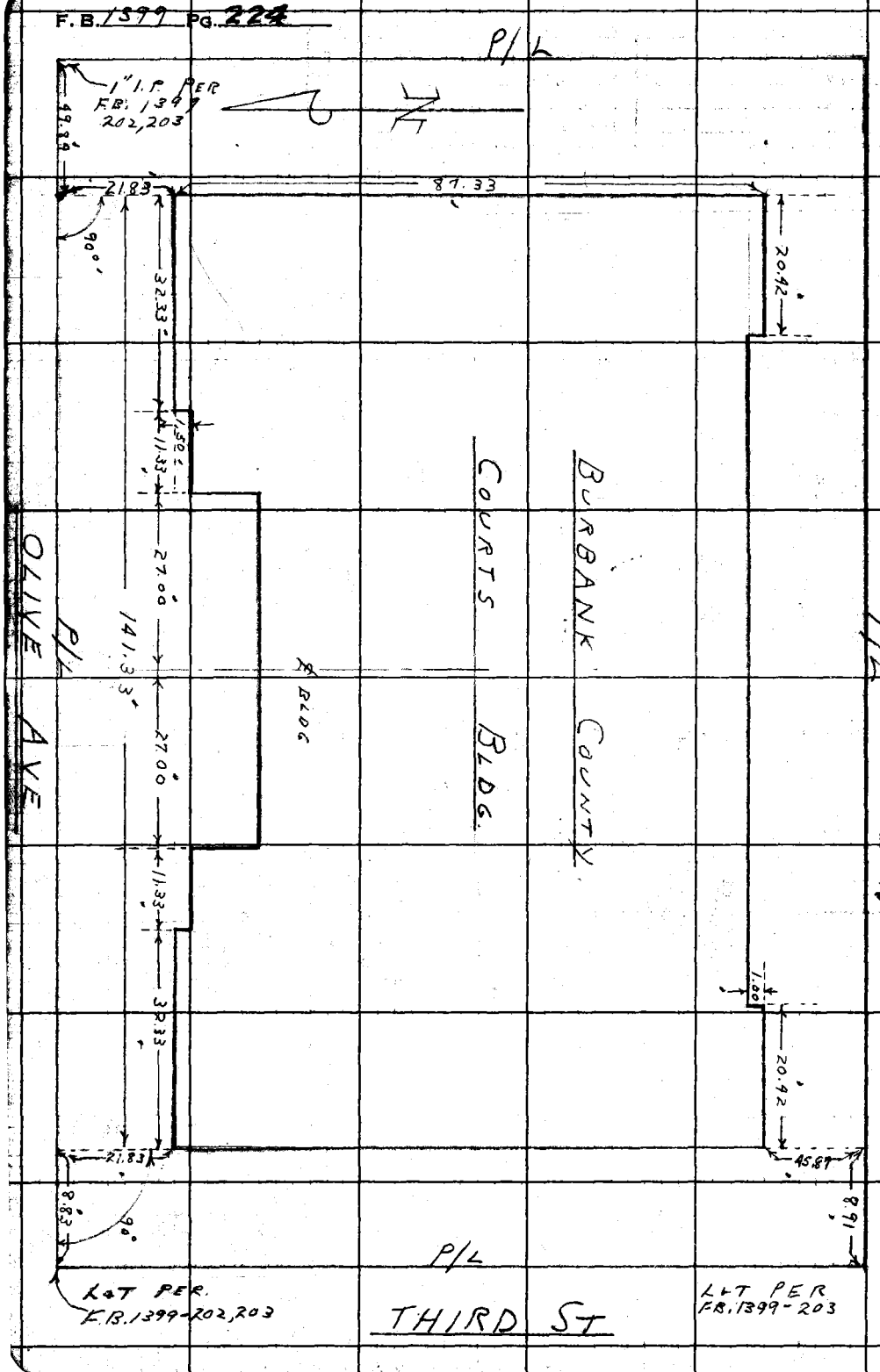
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1399 Pg. 224



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 002117	Division No. "	F.B. 1399 PG. 225
	Date	Date	Survey of L.A. Co. Courts Parking Lot		
X-Sec. No.	Notes Chkd. Miller	Checked	Survey by J.W.S.M.	Notes C.D.	Date 8-30-62
	Date Sept. 62	Date	Map No.	Indexed GALLI	Date SEP 17 62

B.M.'S FOR TOPOG. CONTROL - L.A. CO. COURTS PRO. PARKING LOT

J.N. 0021.17
8-30-62

BURBANK

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
J.W. MOORE
C. DUERBECK
M. WACKER
L. LOVE

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. U.S.G.S. H-32				626 615	U.S.G.S. H-32 - Reset - Std. Disc, at the foot of, and the center of the second flight of steps to the main entrance of the Burbank City Hall copied from Burbank City street F.B. 213-278 - by W.E. Braden 8/29/62 Note - Reset 7/24/59 by the City Eng. office of Burbank
B.M. U.S.G.S. - H-32	2927	629 542		626 615	
T.B.M.-1	2 383	627 113	4 812	624 730	Fd. L.&T. in Cb. 15' S. of Cr.R. S.E. COR. Olive & 3rd.
T.B.M.-2	2 181	623 565	5 729	621 384	L&T [S.E. COR. Lot 20) F.B. 1399-213 - On Int. North P/L Line & E. P/L of 3rd St. THIRD St. & 1st alley S. of Olive N.W. COR. L&T in Cb.
T.B.M.-3	6 644	623 537	6 672	616 893	Set Spk. & lead in Cb. 4' N Cr.R. N.W. COR. 3rd & Angeleno Ave.
T.P.	5 814	627 197	2 154	621 383	T.P.
T.P.	4 904	629 628	2 473	624 724	T.P.
B.M. U.S.G.S. - H-32			3 017	626 611	Brass Cap New City Hall as described above. ELEV. = 626.615

F.B. 1399 PG. 226
Job No. 602117 Division No. 11 Notes Red. Plotted No. Profile
Survey of L.A. Co. Courts Parking lot Date 8/30/62 Date X-Sec.
Survey by L.W.S.M. Notes C.D. Notes Chkd. Checked Miller
Indexed G. J. GALLI Date Date Sept. 62 No.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

227-274
Blank

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

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F. B. _____ PG. _____

South Gate Civic Center
S.N. 8654

Datum - Mean Sea Level

Elevations shown hereon are based on the 1946 U.S.C. & G.S. adjustment of U.S.C. & G.S. Bm "L-777-1945" (U.S. 4104)

PWFB 0922

391

F. B. 1019 Pg. 75

Notes Ck'd by [illegible]	Survey of So Gate Co Court Site
Map No. B-2347	W. O. 8654 Tape No. 0106 St'd. 68 °F
Office Work Luckow-Drawn	Surveyed by M.A. Van Deren
Checked [illegible]	Notes Van Date 8-11-52
Date Oct. 1952	Indexed A. C. Johnson 8-12-52

TN 8654

CENTER LINE SURVEY FOR SOUTH GATE CO COURT BLDG SITE

All of the Ely 140' of the Nly 100' of lot 286 and all of the Ely 140' of the Sly 27' of lot 287. all in Tract No 3772 as per Map thereof recorded in Bk 40 pg 54 of M.R. of the Co of L.A.

8-11-52
M.A. Van Deren
Blankenship
Richards
Myers

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726 LOS ANGELES COUNTY
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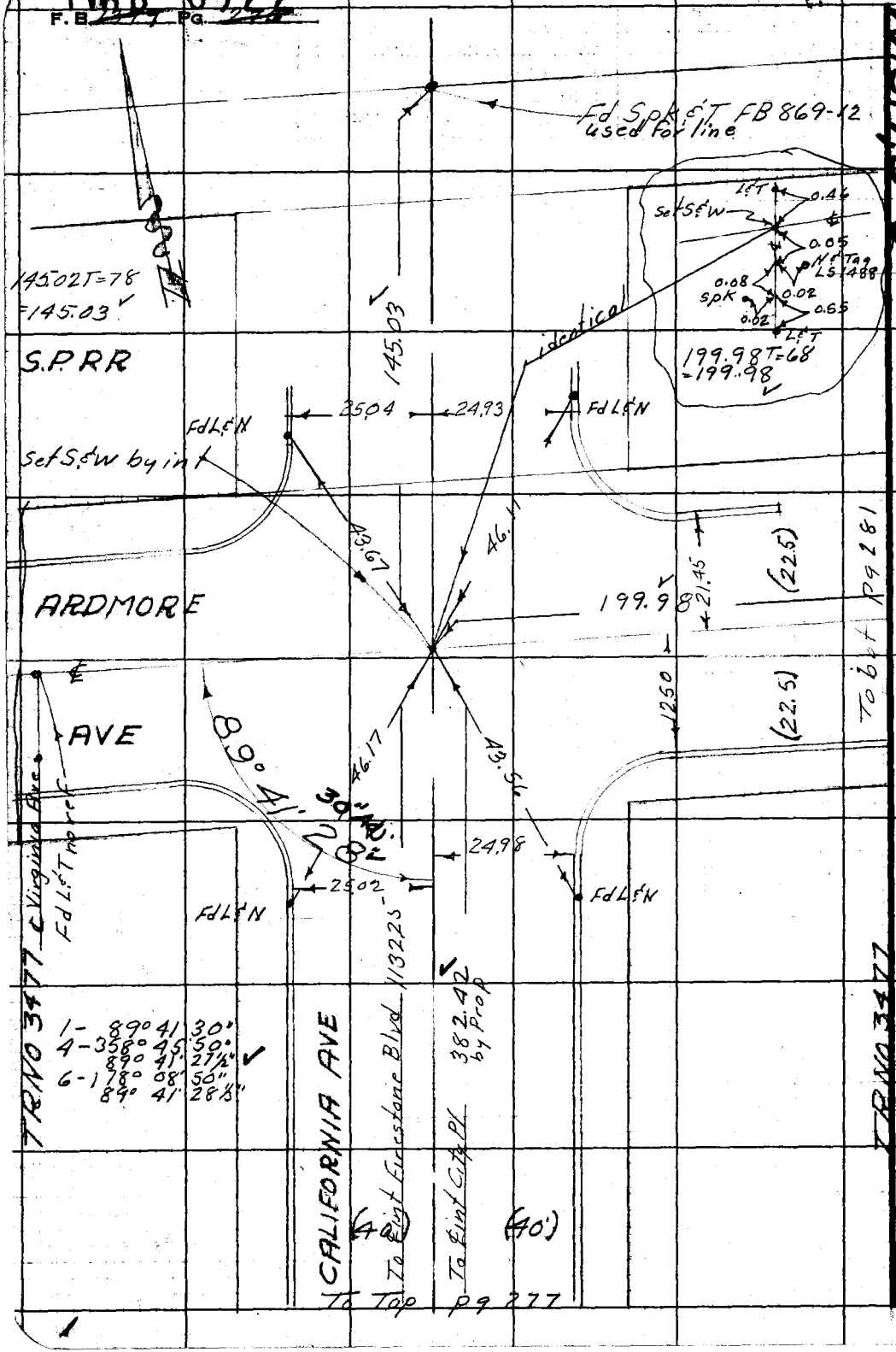
76F309S 247 2-51

W.S. #7
C.S. B-2347
V.T. 63-6-1

PWFB 0922
F. B. [illegible] PG. [illegible]
392



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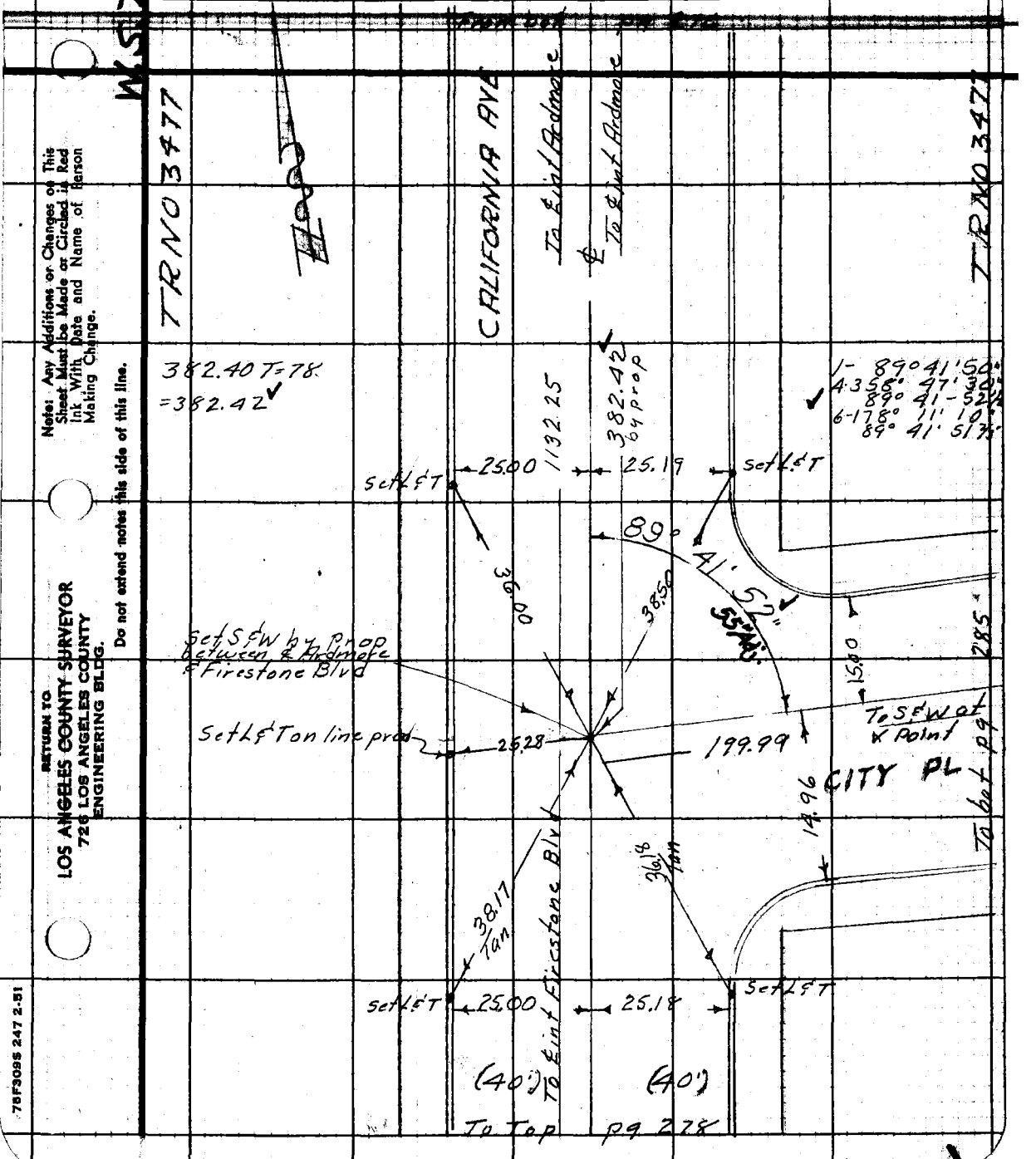
PWFB 0922

393

F.B. [illegible] Pg. 277

Notes Ck'd by [illegible]	Survey of So Gate Co Court Site
Map No. B-2347	W. O. 8650 Tape No. 0106 St'd. 68 °F
Office Work Luckow-Drawing	Surveyed by M.A. Van Deren
Checked McPherson	Notes Van Date 8-11-52
Date Oct. 1952	Indexed R. C. Johnson



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S 247 2-51

From bot pg 277

TRNO 3477

CALIFORNIA AVE
To Eint Bradmore Ave

TRNO 3477

LIBRARY PL

no evid

1132.17 T=80
=1132.25

1132.25

To Eint Firestone Blvd

(40) (40)

To Lt pg 279

X

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LOS ANGELES COUNTY SURVEYOR
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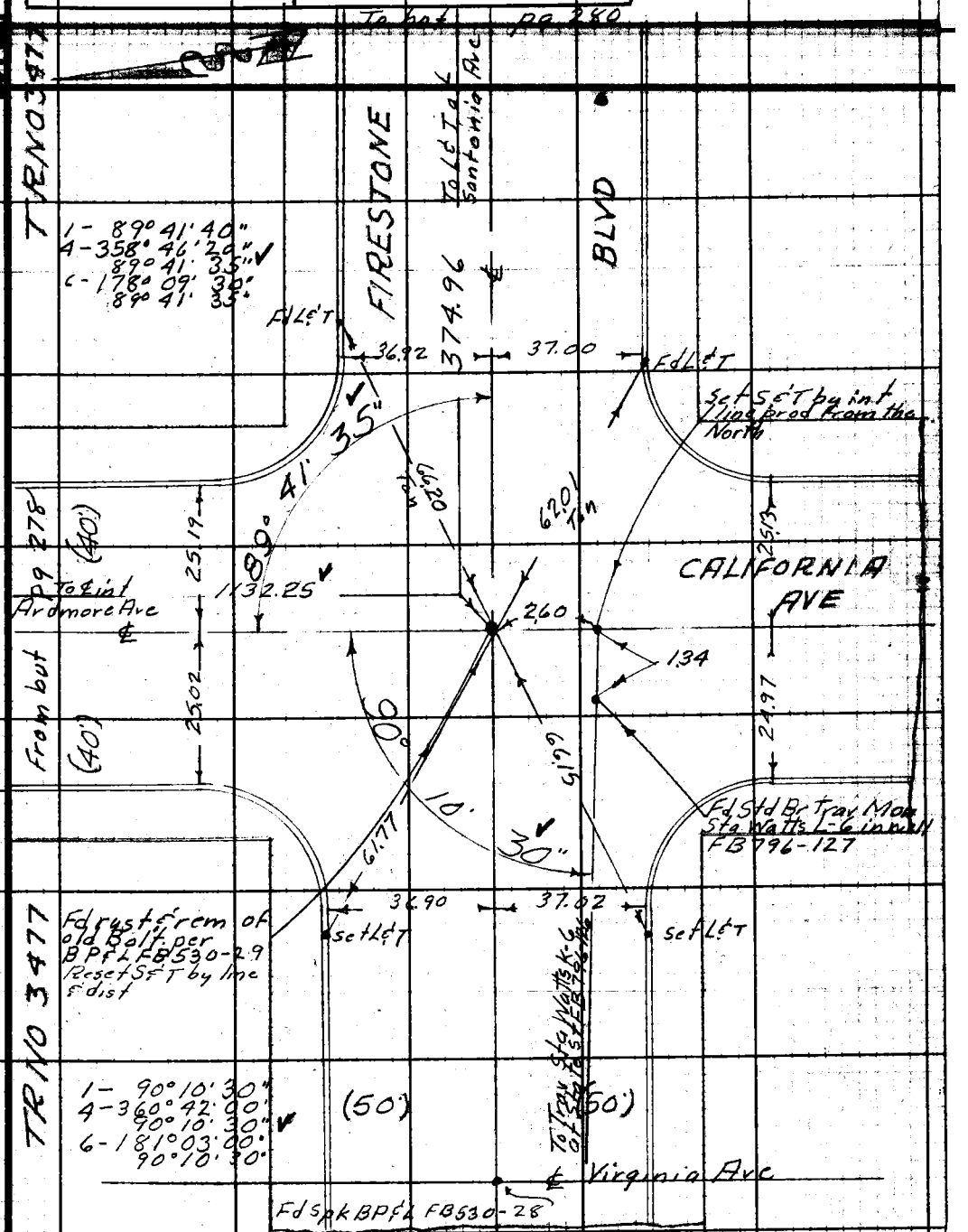
PWFB 0922

395

F. B. ~~1877~~ Pg. ~~279~~

Notes Ck'd by [illegible]	Survey of So Gate Co Court Site
Map No. B-2347	W. O. 8654 Tape No. 0106 St'd. 68 °F
Office Work Luckow-Drawn	Surveyed by M. A. Van Deren
Checked McPherson	Notes Van Date 8-11-52
Date Oct. 1952	Indexed E. C. Johnson

W.S. 7D-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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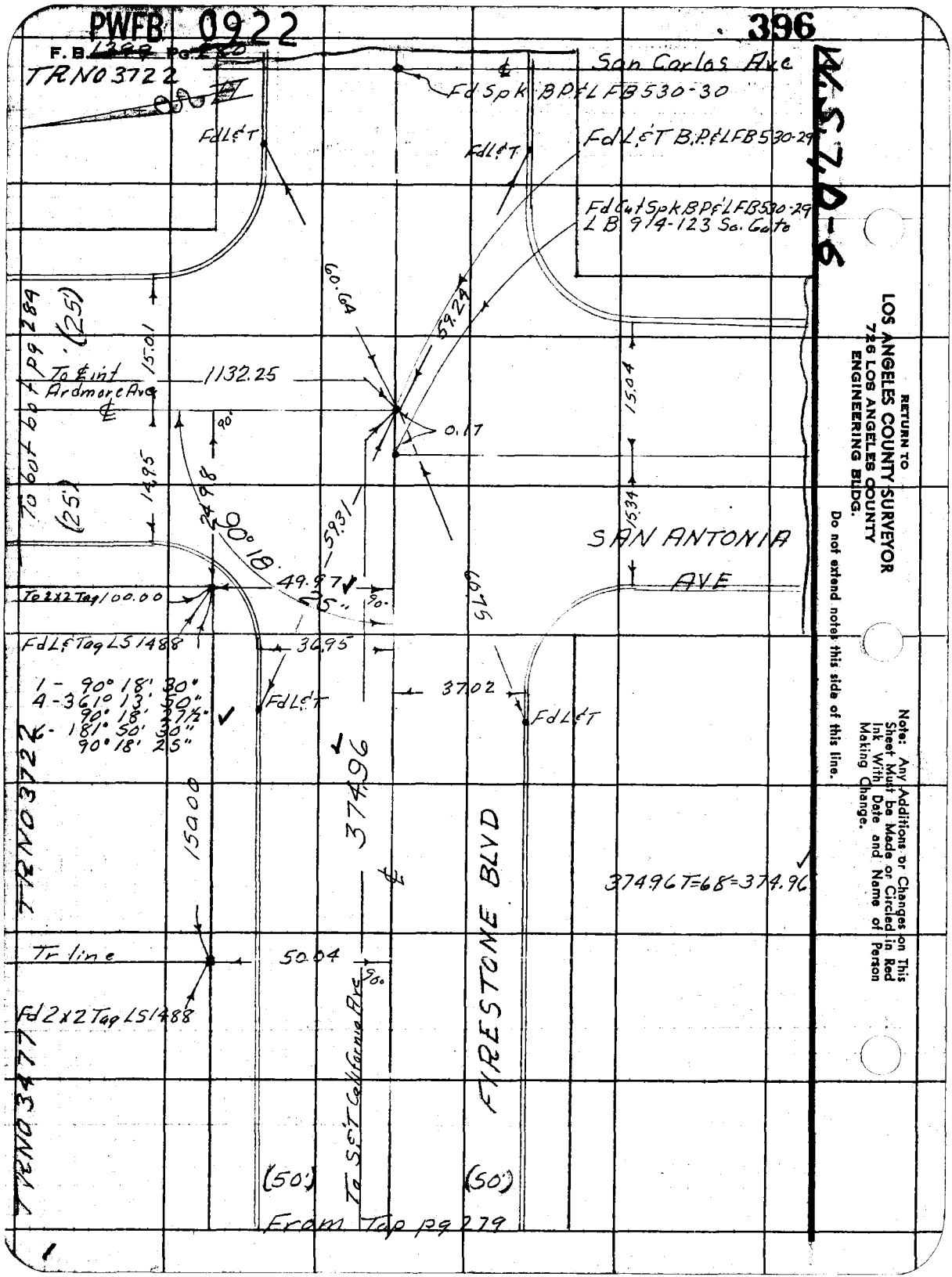
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

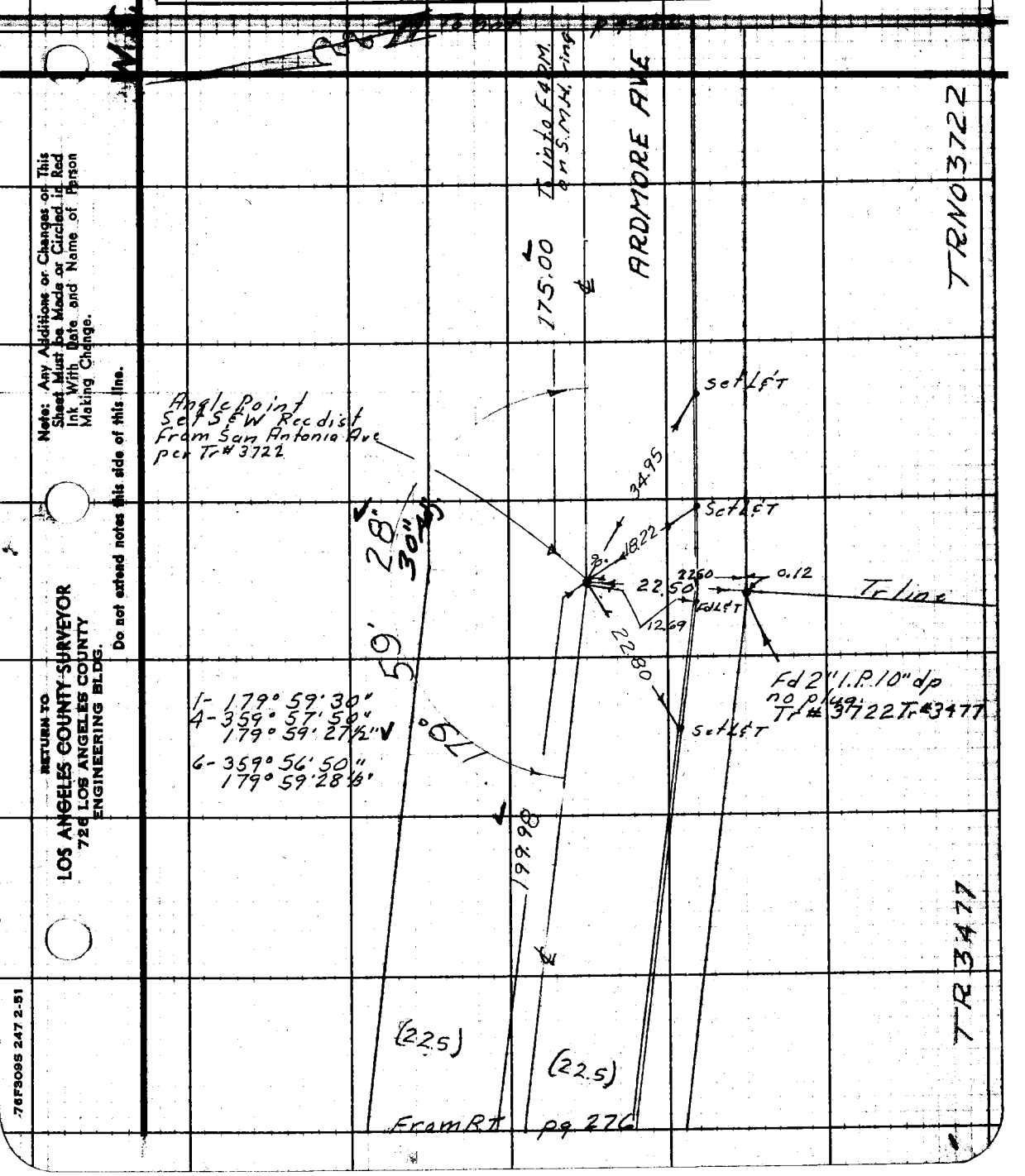

PWFB 0922
396
F.B. 1399 Pg. 280
TR NO 3722
San Carlos Ave
Fd Spk BP&L FB 530-30
Fd L&T
Fd L&T
Fd L&T B.P.&L FB 530-29
Fd Cut Spk BP&L FB 530-29
LB 914-123 So. Gate
60.64
59.24
To bot bot pg 284
(25')
15.01
To ℄ int Ardmore Ave
1132.25
0.17
15.04
90°
14.95
24.98
(25')
90° 18'
59.31
15.34
SAN ANTONIA AVE
49.97
25"
90°
60.75
To 2x2 Tag 100.00
Fd L&T Tag LS 1488
36.95
1 - 90° 18' 30"
4 - 361° 13' 50"
90° 18' 27½"
6 - 181° 50' 30"
90° 18' 25"
Fd L&T
37.02
Fd L&T
TR NO 3722
150.00
374.96
FIRESTONE BLVD
374.96 T=68=374.96
Tr line
50.04
90°
Fd 2x2 Tag LS 1488
To S&T California Ave
TR NO 3477
(50')
(50')
From Tap pg 279
W.S. 7, D-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0922

397

F.B. [illegible] Pg. [illegible]

Notes Ck'd by [illegible]	Survey of So Gate Co Court Site
Map No. B-2347	W. O. 8694 Tape No. 010 Ct'd. 68 °F
Office Work Lockow-Drawn	Surveyed by M. A. Van Deren
Checked McPherson	Notes Van Date 8-11-52
Date Oct. 1952	Indexed C. Johnson



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RETURN TO
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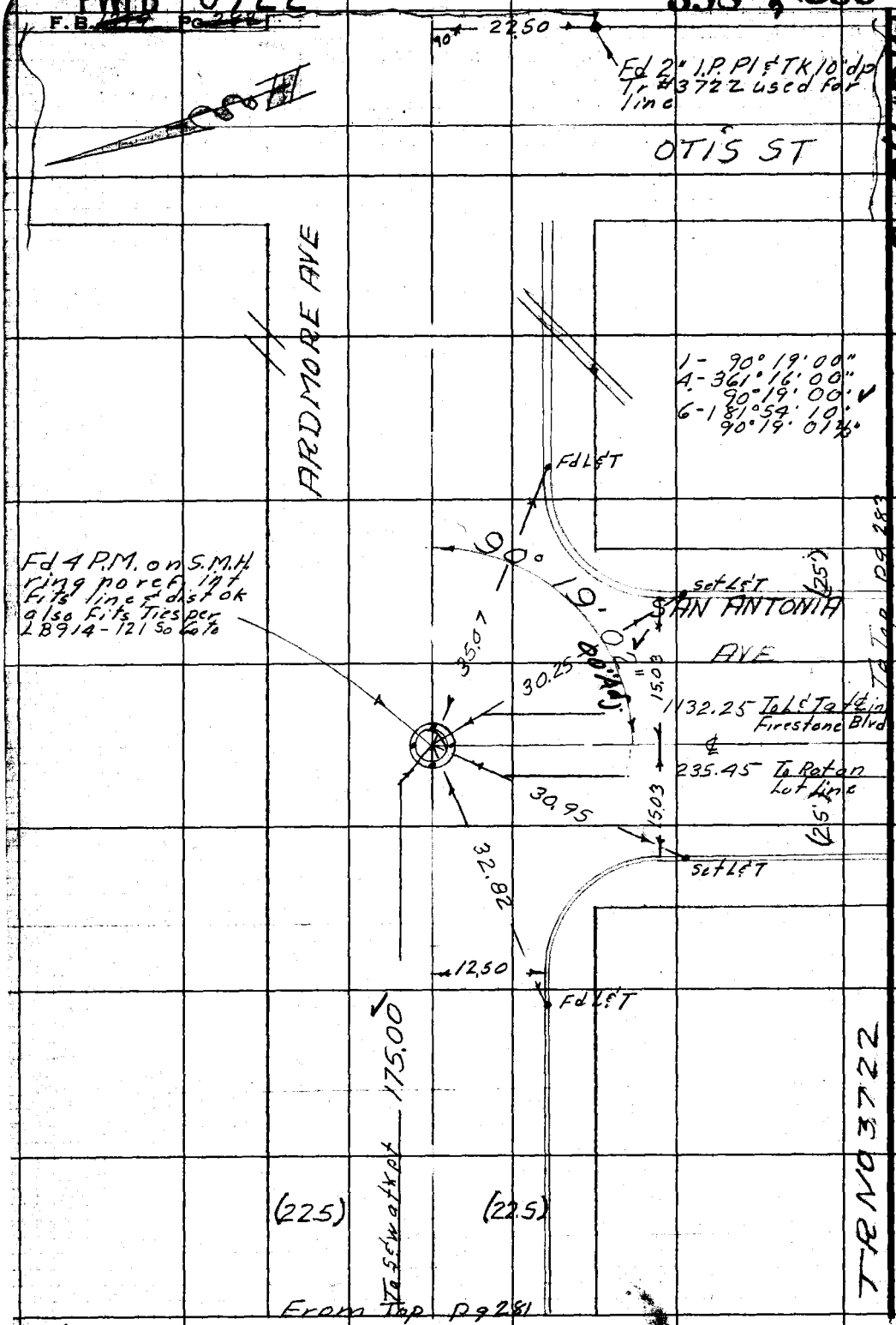
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

PWFB 0922 398, 399

F.B. Pg



W.S. 7.0-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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PWFB 0922

400 , 401

F.B. ~~1244~~ Pg. ~~283~~

Notes Ck'd by: [illegible]
Map No. Z-2347
Office Work: Luxley-Brown
Checked: McPauson
Date: Oct. 1952

Survey of: So. Gate Co. Court site
W.O. 8655 Tape No. 01 Dist'd. 68 °F
Surveyed by: M.A. Van Deren
Notes: Van Date: 8-11-52
Indexed: J. C. Johnson

235.45 T=68 · 235.45

140.00 T=68=140.00

To PM at Int

To PM at Int

Lot 287

P.O.T set S.F.T by prop

140.00 Rec & Ch

25.00 25 po

3/4 I.P.

Set 1/2 in Conc Curb

Lot 287

1- 89°41'00"
4- 358°43'50"
89°40'57½"
6- 178°05'50"
89°40'58½"

Lot 286

Tract No. 3722

(Note Set 3/4 I.P. Long ctr. & Copper wire 1" dp. at Cors)

L.A. Co Court Bldg site

R.E. 63

126.97 Ch
127.00 Rec

126.97 Ch prop
127.00 Rec

126.97 Ch prop

(25')

(25')

SAN ANTONIA AVE

126.97 - 126.97

Replaced 3/4 I.P. with G.S. Br Cap Mon Flush 9-10-52 Van

4-Mon Removed 7-30-69 Van

1- 89°41'00"
4- 358°43'50"
89°40'57½"
6- 178°05'50"
89°40'58½"

3/4 I.P.

140.00 Rec & Ch

15.10

25.00 25.00

P.O.T set S.F.T by prop

0.14

Set S.F.W. by prop between Int Sanitone & Firestone Afshmore

Set 1/2 in

Set 1/2 in

Tan 32.33

20.00

17.47

17.47

17.47

Set 1/2 in

Set 1/2 in

Set 1/2 in

Set 1/2 in

(20')

15.07

165.00 Rec

15.24

To S.F.W. on Tc line

175.00 Rec & Ch

14.20

To Top

CITY PL

(20')

Set S.F.W. a rec dist per Tr. # 3722

14.96

31.10 Tan

To Int Firestone Blvd

1- 89°41'00"
4- 358°43'50"
89°40'57½"
6- 178°05'50"
89°40'58½"

175.00 T=68=175.00

165.00 T=68=165.00

15.11

To Top

pg 284

pg 285

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

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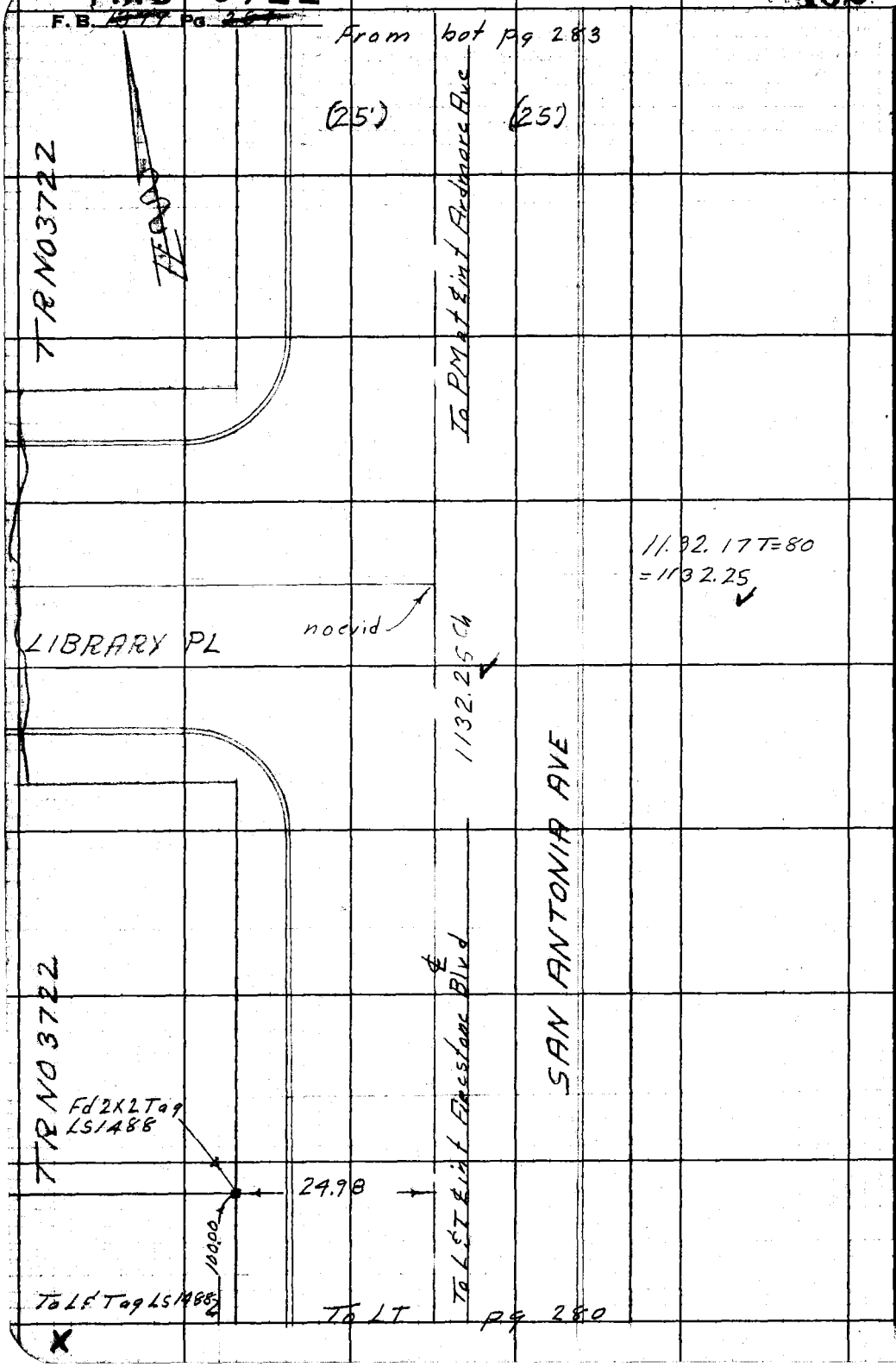
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78FS095 247 2-51

F.B. ~~1577~~ Pg. ~~267~~



RETURN TO
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726 LOS ANGELES COUNTY
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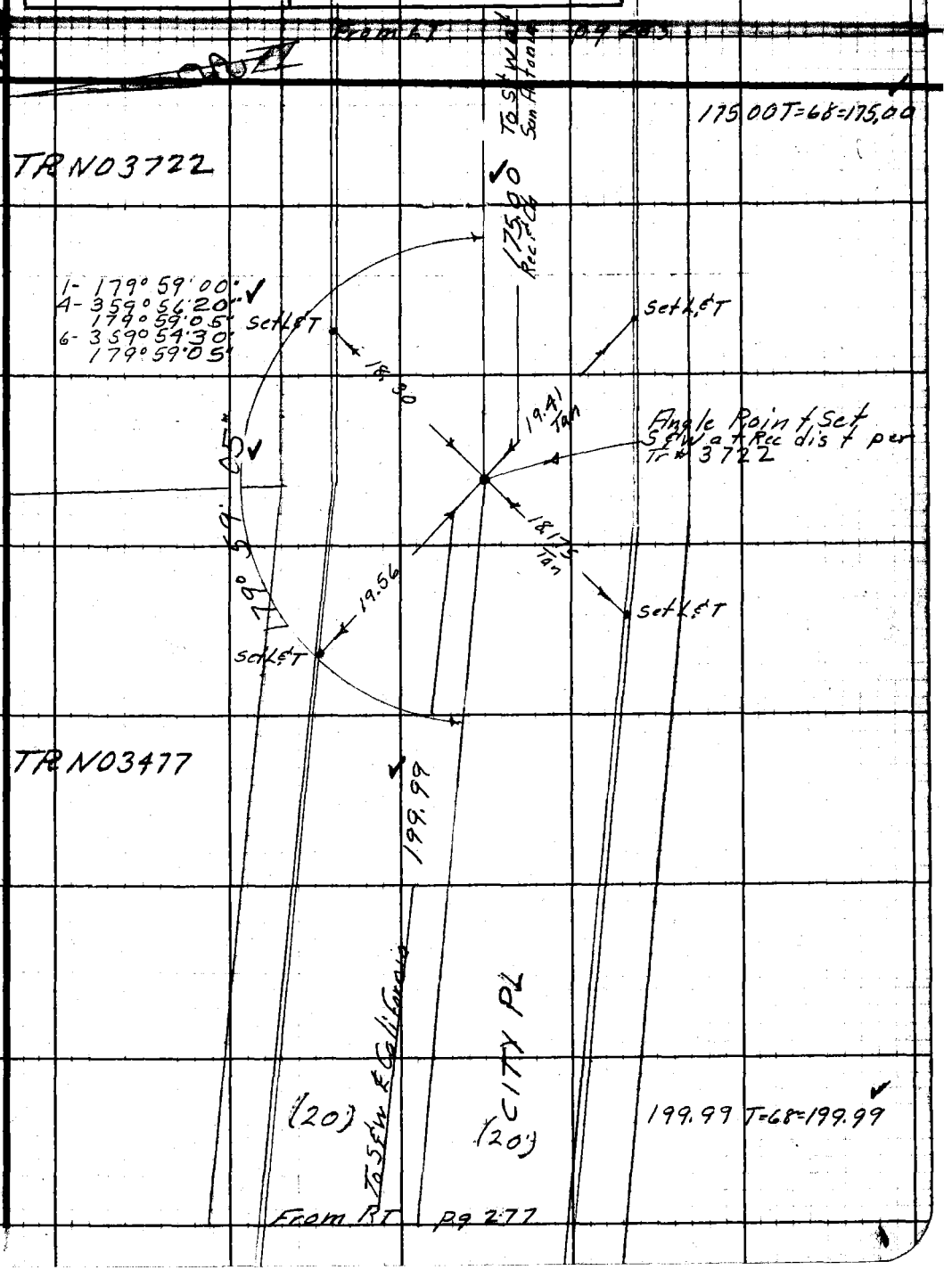
PWFB 0922

403

F. B. [illegible] Pg. [illegible]

W.S. 7, D-6

Notes Ck'd by [illegible]	Survey of So. Gate Co Court Site
Map No. B-2347	W. O. 8654 Tape No. 0106 St'd. 68 °F
Office Work Luckow-Drown	Surveyed by M. A. Van Deren
Checked McPherson	Notes Van Date 8-12-52
Date Oct. 1952	Indexed C. Johnson



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726 LOS ANGELES COUNTY
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76F3095 247 2-51

F. B. 1399 PG. 286

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of So Gate Co Court Site
Map No. B-2347	W. 08654 Tape No 0106 St'd. 68 °F
Office Work Drawn	Surveyed by Van Deren
Checked McPherson	Notes Van Date 8-12-52
Date Oct. 1952	Indexed A. C. Johnson

F. B 1399 Pg. 787

SN 8654

Topography on L.A.Co. Court Bldg Site at So Gate

SOUTH GATE CO. COURT BLDG. SITE

8-12-52
Van Deren
Blankenship
Richards
Myers

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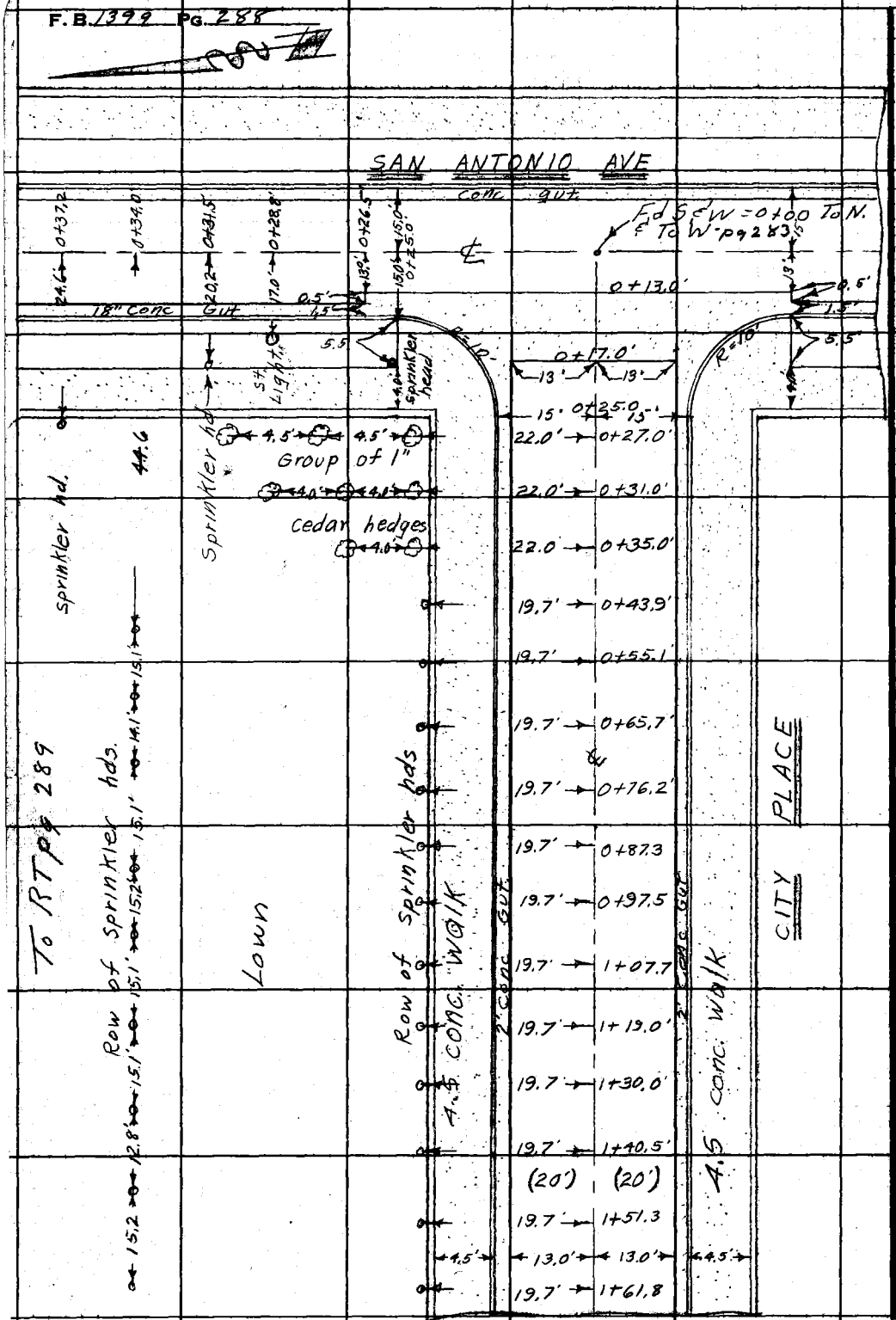
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S 247 2-51

F. B. 1399 PG. 288



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

To RT pg 280

	Sprinkler hd.	20.2	0+88.1
	Sprinkler hd.	24.6	0+84.0
	Sprinkler hd.	20.2	0+81.1
Row of sprinkler hds. 12.3 15.2 15.2 15.1 15.1 15.2 15.1 15.2		36.4	0+79.0'
	2" Carob tree	17.2	0+77.2
1" Carob tree		51.0	0+74.4
	Sprinkler hd.	20.2	0+74.1
	Sprinkler hd.	24.7	0+71.4
	Sprinkler hd.	20.2	0+67.0'
Row of Sprinkler hds. 15.1 13.1 15.1 15.1 15.2 15.2 15.2 15.2		43.2	0+64.0'
	Sprinkler hds. 4.4	20.2'	0+60.0'
Lawn	Sprinkler hd.	20.2	0+52.8
Row of sprinkler hds. 11.9' 15.1' 15.1' 15.1' 15.1' 15.2' 15.2' 14.1' 13.0		24.6'	0+48.7'
	sprinkler hd.	20.2	0+45.8
	2" Carob tree	18.0'	0+39.2
2" Carob tree 31.0'		20.2	0+38.8
From LT pg 788	sprinkler hd		

Conc. aut.

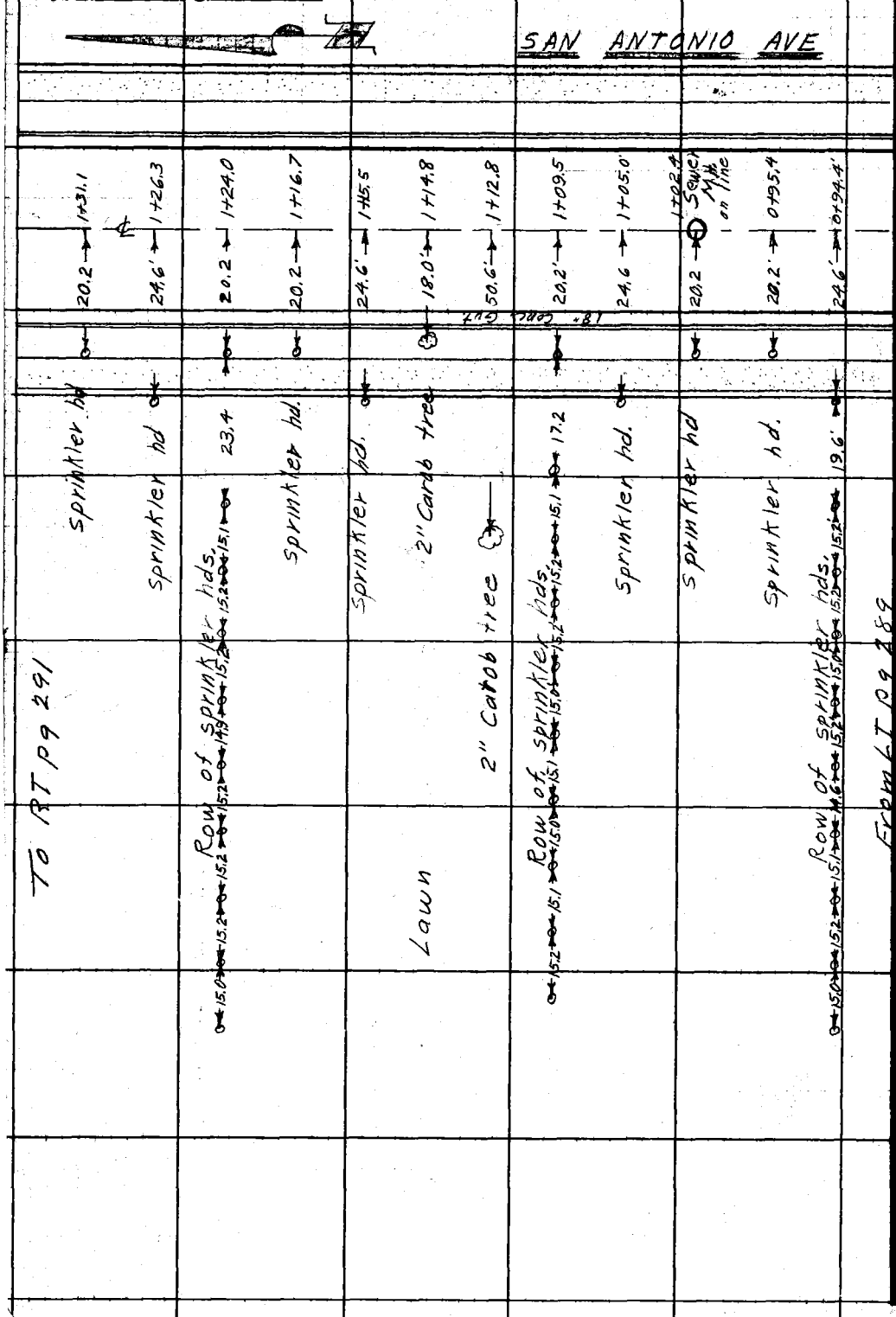
Conc. Gut.

Notes Ck'd by
Map No. B-2347
Office Work Drawn
Checked [illegible]
Date Oct. 1952

Survey of So. Cato Co. Court Site
W. 08652 Tape No. 0106 Std. 68 °F
Surveyed by Van Deren
Notes Low Date 8-12-52
Indexed E. C. Johnson

F.B. 1399 Pg. 288

F.B. 1399 PG. 290



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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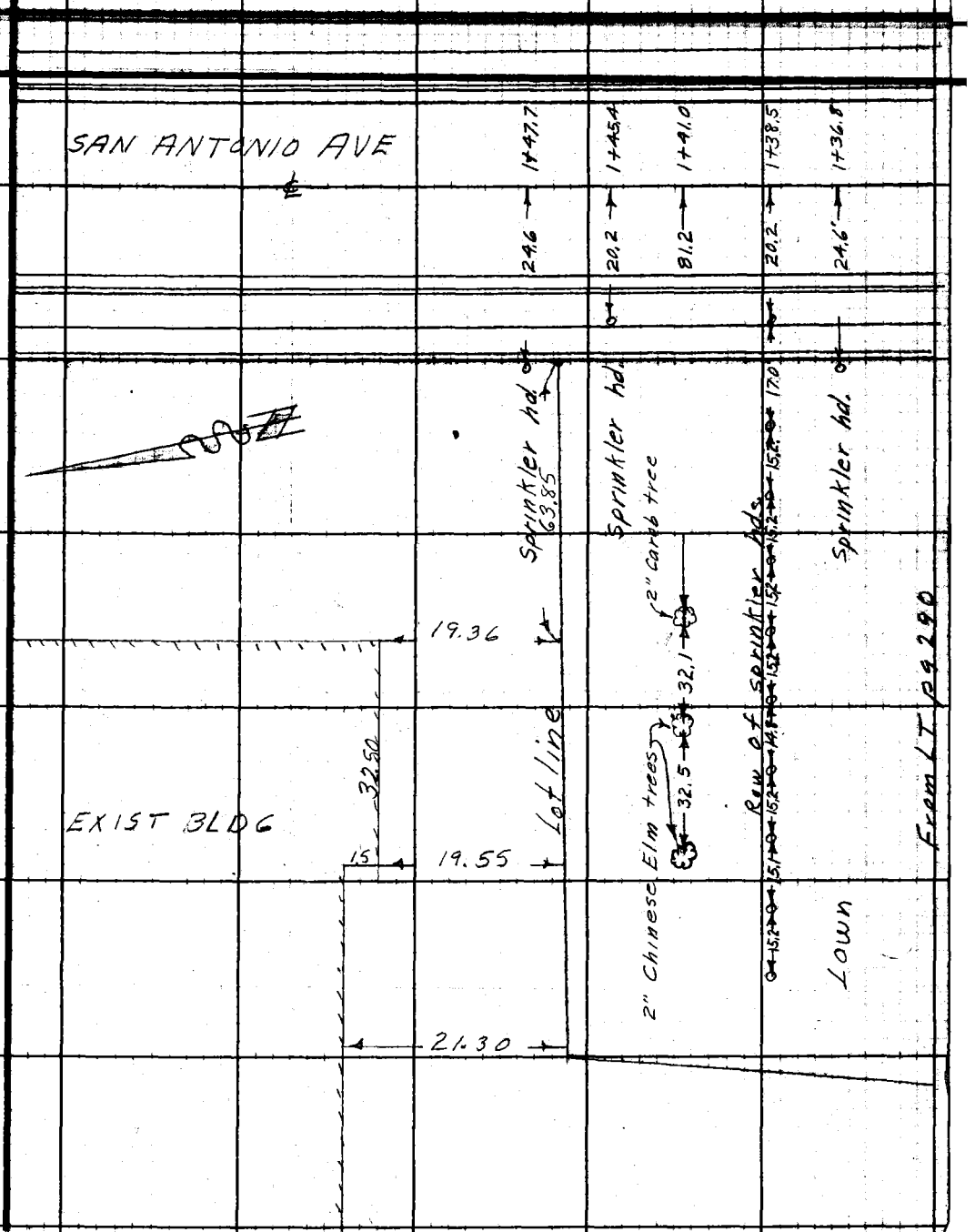
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sa Gate Co Count site
Map No. B-2347	W. 08659 Tape No. 0106 Std. 68 °F
Office Work Drawn	Surveyed by Van Deren
Checked McPherson	Notes Van Date 8-12-52
Date Oct 1952	Indexed A. C. Johnson

F. B. 1399 Pg. 291



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1399 Pg. 292

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 8654	Division No. V
	Date	Date	Survey of So Gate Co Court Bldg Site	
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van Date 8-19-52
	Date	Date	Map No.	Elev. Johnson Date 8-19-52

V.B. 1399 Pg. 93

B-2347

JN 8654

Cross Sections on Co Court Bldg Site

SOUTH GATE CO. COURT BLDG SITE

8-19-52
Van Deren
Blankenship
Richards
Myers

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

76L298 307 4-50

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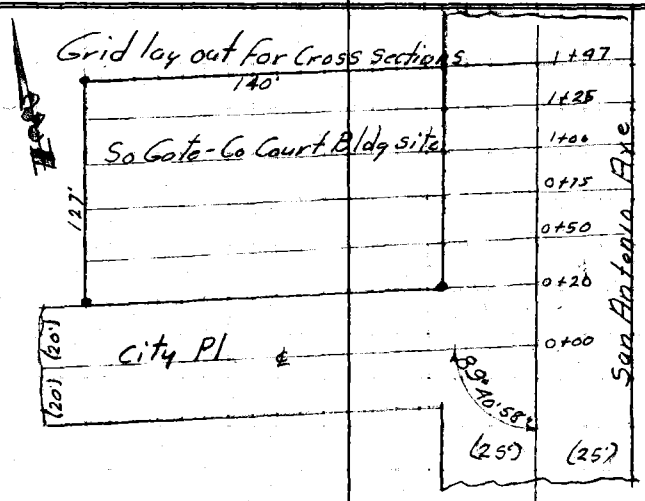
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					
US 4104-L777	5.39	120.36		114.97	BM US 4104-L777 Elev = 114.970
T.P.	4.73	119.97	5.12	115.24	BM US 4104-L777 at South Gate - at the intersection of Firestone & San Gabriel Blvds
T.P.	5.77	120.59	5.15	114.82	25.8' S. of S. Cb of the blvd, 3.3' S. of the
T.P.	5.94	122.21	4.32	116.27	ctr. of a fire hydrant, 1.4' W. of the W. Cb. of San Gabriel Ave & about level with the top of cb. A std. disk stamped "L777-1945" about flush with ground. 1946 U.S.C. & G.S.

F. B. 1399 PG. 294 Job No. 8654 Division No. ✓ Notes Red. Plotted Profile
Survey of So Gate-Co Court Bldg site Date 8-19-52 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & W	℄ RT & E
-1+78.1 ctr. M.H.		122.21			Rod 5.53 chain 6.96 Diam .67	℄ approx. ℄ San Antonio Ave. Rod 5.53 chain 6.97 Diam .67
Inlet N.			13.16	109.05	13.16	
Outlet S.			13.17	109.04		13.17
-0+25			5.22	116.99		℄
"			5.52	116.69	13' Gut. out	
"			5.53	116.68	13.5' Gut out	
"			5.65	116.56	15' Gut in.	
"			5.07	117.14	15' Top Cb. at E.C.R.	
"			5.01	117.20	20.5' E. edge of Walk	
"			4.95	117.26	24.5' back walk	
-0+19.5			5.21	117.00		℄
"			5.45	116.76	13' Gut. out.	
"			5.61	116.60	15' Gut.	
"			4.92	117.29	24.5' back walk at City Place	
"			4.89	117.32	50' " "	" "
"			4.89	117.32	75' " "	" "
"			4.91	117.30	100' " "	" "
"			4.95	117.26	125' " "	" "
"			5.03	117.18	150' " "	" "

Profile No. _____ Date _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 86L-[illegible] Division No. _____ Survey of Sheets Co. Court Bldg. Site
Notes Chkd. [illegible] Date _____ Survey by [illegible] Note [illegible] Date [illegible]
Map No. 7-2347 Checked [illegible] Date [illegible]

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W.	℄ Rt & E
-0+19.5		122.21	5.05	117.16	165' back of walk of City Place	
"			5.15	117.06	200' " " " "	
-0+15.0			5.20	117.01		℄
"			5.43	116.78	13' Gut out.	
"			5.60	116.61	15' Gut.	
"			4.92	117.29	25' W. end Cb. R., S.W. cor.	
"			4.88	117.33	50' top Cb.	
"			4.95	117.26	75' " "	
"			4.98	117.23	100' " "	
"			5.03	117.18	125' " "	
"			5.07	117.14	150' " "	
"			5.15	117.06	165' " "	
"			5.23	116.98	200' " "	
-0+15.0			5.20	117.01		℄
"			5.45	116.76	25' Gut.	
"			5.48	116.73	50' "	
"			5.52	116.69	75' "	
"			5.53	116.68	100' "	
"			5.59	116.62	125' "	
"			5.68	116.53	150' "	
"			5.72	116.49	165' "	

F. S. 1399 Pg. 246 Job No. 8654 Division No. Notes Red. Plotted Profile
Survey of Sa Gate Co Court Bldg Site Date 8-18-52 Date No.
Survey by Van Deren Notes Van Notes Chkd. 8-21-52 Checked Luckow X-Sec.
Indexed R. C. Johnson Date Date No.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ W.	℄ Rt ℄ E.
-0+15.0		122.21	5.84	116.37	200' Gut.	
-0+13.0			5.19	117.02		℄
"			5.41	116.80	13' Gut. out.	
"			5.60	116.61	15' Gut.	
"			5.43	116.78	17' W. edge x Gut.	
"			5.28	116.93	25' Gut out	
"			5.35	116.86	50' " "	
"			5.39	116.82	75' " "	
"			5.44	116.77	100' " "	
"			5.47	116.74	125' " "	
"			5.55	116.66	150' " "	
"			5.59	116.62	165' " "	
"			5.72	116.49	200' " "	
0+00			5.08	117.13		℄ Int. City Place
"			5.45	116.76		13.5' Gut out
"			5.54	116.67		15' Gut.
"			5.00	117.21		15' top Cb.
"			4.75	117.46		25' back walk.
"			5.37	116.84	13' E. edg x gut.	℄
"			5.53	116.68	15' ℄ x Gut.	℄
"			5.42	116.79	17' W. edge x gut	℄

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8654 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. 8-20-52 Checked Luckow Survey of Lacate Co. Layout Bldg. site Survey by Land Parcel Notes Map No. B-2347 Index C. Johnson Date 8-18-52 Date ____

F. B. 1399 PG. 97

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W.	℄	Rt & E.
0+00		122.21	5.06	117.15	25' top bk.	℄	
"			5.03	117.18	50' pvt.	℄	
"			5.04	117.17	100' pvt.	℄	
"			5.17	117.04	150' pvt.	℄	
"			5.19	117.02	165' pvt.	℄	
"			5.27	116.94	200' pvt.	℄	
0+13			5.02	117.19		℄	
"			5.38	116.83	13' E. edge x gut.		
"			5.50	116.71	15' ℄ x gut.		
"			5.38	116.83	17' W. edge x gut.		
"			5.26	116.95	25' Gut. out.		
"			5.32	116.89	50' " "		
"			5.40	116.81	100' " "		
"			5.48	116.73	150' " "		
"			5.48	116.73	165' " "		
"			5.51	116.70	200' " "		
0+15.0			5.02	117.19		℄	
"			5.36	116.85	25' Gut.		
"			5.45	116.76	50' "		
"			5.52	116.69	100' "		
"			5.58	116.63	150' "		

F.B. 1399 PG. 298
Job No. 8654 Division No. Notes Red. Plotted No. Profile
Survey of So Gate Co Court Bldg site Date 8-18-52 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. 8-21-52 Checked Luc Kow
Indexed C. Johnson Date Date No.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ W.	℄	Rt. ℄ E.
0+15.0		122.21	5.60	116.61	165' Gut.		
"			5.66	116.55	200' "		
0+15.0			5.01	117.20		℄	
"			5.37	116.84	13' E. edge x gut.		
"			5.48	116.73	15' ℄ x gut.		
"			4.79	117.42	25' W. end C.R. N.W. cor.		
"			4.89	117.32	50' top cb		
"			5.00	117.21	100' top cb		
"			4.98	117.23	150' top cb		
"			5.01	117.20	165' " "		
"			5.07	117.14	200' " "		
0+19.5'			5.01	117.20		℄	
"			5.35	116.86	13' Gut out.		
"			5.45	116.76	15' Gut.		
"			5.43	116.78	16.5' bot. cb.		
"			4.79	117.42	16.5' top cb.		
"			4.77	117.44	24.5' back walk	Ground is level with walk	
"			4.78	117.43	50' " "	"	
"			4.88	117.33	100' " "	"	
"			4.91	117.30	150' " "	"	
"			4.92	117.29	165' " " at bk lot line	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8654 Division No. V
Date ____ Date ____ Survey of So. Gate Co. Court Bldg. site
X-Sec. No. ____ Notes Chkd. 8-20-52 Checked Luckow Survey by Van Deusen Notes Van Date 8-18-52
Date ____ Date ____ Map No. 22347 Indexed Johnson Date

F. B. 1390 PG. 279

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W.	℄ Rt & E.
0+19.5		122.21	4.97	117.24	200' back walk	Ground is level with walk
0+25.0			4.99	117.22		℄
"			5.35	116.86		13.5' Gut out.
"			5.48	116.73		15' Gut.
"			4.93	117.28		15' top cb.
"			4.67	117.54		25' back walk
"			5.31	116.90	13' Gut. out.	
"			5.43	116.78	15' Gut.	
"			4.89	117.32	15' N. end C.R., N.W. cor	
"			4.85	117.36	20.5' E. edge walk	
"			4.77	117.44	24.5 W. edge walk.	
"			4.8	117.4	50' Grnd	
"			4.8	117.4	75' "	
"			4.8	117.4	100' "	
"			4.8	117.4	125' "	
"			4.8	117.4	150' "	
"			4.8	117.4	165' " back lot line	
"			4.7	117.5	200' "	
0+50			4.92	117.29		℄
"			5.25	116.96	13.5' gut out	
"			5.37	116.84	15' gut.	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked Luckow Date ____
Notes Red. ____ Date 8-18-52
Notes Chkd. 8-20-52 Date ____
Division No. 1 Job No. 8654
Survey of 50 Gate Co Court Bldg Site
Survey by Van Deren Notes Van
Indexed H. C. Johnson Date ____
F.B. 349 PG. 300

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ W.	℄ Rt ℄ E.
0+50		122.21	4.84	117.37	15' top cb	
"			4.78	117.43	20.5' E. edge Walk	
"			4.68	117.53	24.5' W. edge Walk	
"			4.5	117.7	50' Grnd.	
"			4.4	117.8	75' "	
"			4.3	117.9	100' "	
"			4.3	117.9	125' "	
"			4.1	118.1	150' "	
"			3.9	118.3	165' " back lot line	
"			3.7	118.5	200' " brk	
"			3.7	118.5	250' " brk	
"			4.2	118.0	300' "	
0+75			4.83	117.38		℄
"			5.15	117.06	13.5' Gut out.	
"			5.27	116.94	15' Gut.	
"			4.73	117.48	15' top cb.	
"			4.67	117.54	20.5' E. edge walk	
"			4.59	117.62	24.5' W. edge walk	
"			4.5	117.7	50' Grnd.	
"			4.1	118.1	75' "	
"			3.9	118.3	100' "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8654 Division No. ✓ F.B. 1399 PG. 301
Date ____ Date ____ Survey of So Gate Co Court Bldg Site
X-Sec. No. ____ Notes Chkd. 8-21-52 Checked Luckow Survey by Van Dercar Notes Van Date 8-18-52
Date ____ Date ____ Map No. 8-2347 Index G. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W.	℄ Rt & E.
0+75		122.21	3.6	118.6	125' Grnd.	
"			3.5	118.7	150' "	
"			3.3	118.9	165' " backlot line	
"			2.9	119.3	200' " brk	
"			2.9	119.3	250' " brk	
"			3.9	118.3	300' "	
1+00			4.71	117.50		℄
"			5.16	117.05		13.5' Gut.out
"			5.24	116.97		15' Gut.
"			4.71	117.50		15' top cb
"			4.40	117.81		25' back walk
"			5.05	117.16	13.5' Gut.out	
"			5.16	117.05	15' Gut.	
"			4.63	117.58	15' top cb.	
"			4.59	117.62	20.5' E. edge walk	
"			4.52	117.69	24.5' W. edge walk	
"			4.1	118.1	50' Grnd.	
"			3.8	118.4	75' "	
"			3.5	118.7	100' "	
"			3.4	118.8	125' "	
"			3.2	119.0	150' "	

F.B. 1399 PG. 302
Job No. 8654 Division No. V Notes Red. Plotted Profile
Survey of So Gate Co Court Bldg Site Date 8-18-52 Date No.
Survey by Van Deren Notes Van Notes Chkd. 8-21-52 Checked Luckow X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ W.	℄ Rt & E.
1+00		122.21	3.0	119.2	165' Grnd at lot line	
"			2.5	119.7	200' "	
1+02.6			4.71	117.50	Rod 4.71 Chain 7.00 Diam. .67 12.38	℄ M.H. Rod 4.71 Chain 7.00 Diam .67 12.38
Inlet N.			12.38	109.83		
Outlet S.			12.38	109.83		
1+25.			4.62	117.59		℄
"			4.98	117.23	13.5' Gut. out	
"			5.09	117.12	15' Gut.	
"			4.54	117.67	15' top cb	
"			4.58	117.63	20.5' E. edge walk	
"			4.52	117.69	24.5' W. edge walk	
"			4.0	118.2	50' bot bk.	
"			3.5	118.7	75' Grnd	
"			3.1	119.1	100' Ground	
"			3.1	119.1	125' Ground.	
"			3.0	119.2	150' "	
"			2.8	119.4	165' Grnd. at back Lot line	
"			2.5	119.7	200'	
1+47			4.53	117.68		℄ at Lot Line prod
"			4.92	117.29	13.5' Gut. out.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8654 Division No. ✓
Date ____ Date ____ Survey of So Gate Co Court/Bldg site
X-Sec. No. ____ Notes Chkd. 8-21-52 Checked Luckow Survey by Van Deren Notes Van Date 8-18-52
Date ____ Date ____ Map No. B-2347 Indexed Jobnson Date ____

F.B. 1399 Pg. 3/03

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W.	℄ Rt. & E.
1+47		122.21	5.03	117.18	15' Gut.	
"			4.50	117.71	15' top cb	
"			4.55	117.66	20.5' E. edge walk	
"			4.47	117.74	24.5' W. edge walk	
"			3.9	118.3	50' bot. bk.	
"			3.1	119.1	75' Grnd	
"			2.8	119.4	100' Ground	
"			2.7	119.5	125' Grnd.	
"			2.6	119.6	150' "	
"			2.5	119.7	165' Grnd at back Lot Line prod. Brk	
"			2.7	119.5	200' Grnd.	
1+61.0			4.54	117.67		℄
"			4.92	117.29		13.5 Gut. out.
"			4.97	117.24		15.' Gut.
"			4.41	117.80		15' top cb
"			4.30	117.91		25' back walk
"			4.87	117.34	13.5' Gut. out	
"			5.00	117.21	15' Gut.	
"			4.44	117.77	15' top cb	
"			4.50	117.71	20.5' E. edge walk	
"			4.43	117.78	24.5 W. edge walk	

F.B. 1399 PG. 304
Job No. 8654 Division No. V Notes Red. Plotted Profile
Survey of So Gate Co Court Bldg site Date 8-18-52 Date No.
Survey by Van Deren Notes Van Notes Chkd. 8-21-52 Checked Luckow X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄ Rt & E
1+61.0		122.21	3.6	118.6	50.' Grnd.	
"			2.9	119.3	75' Grnd.	
"			2.5	119.7	100' bk.	
"			2.4	119.8	125' Grnd.	
"			2.4	119.8	150' Grnd.	
"			2.4	119.8	165' Grnd Lot line prod	
"			2.6	119.6	200' Grnd.	
2+00			4.36	117.85		℄
3+00			4.18	118.03		℄
3+59.92			3.93	118.28		℄
"			4.26	117.95		13.5' Gut. out.
"			4.39	117.82		15' Gut.
"			3.82	118.39		15' top cb. at S.E.C.R. S.E. Cor
"			3.57	118.64		25' back walk.
"			4.13	118.08	13.5' Gut. out.	
"			4.20	118.01	15.' Gut.	
"			3.70	118.51	15' top cb. at S.E.C.R. N.W. Cor	
"			3.65	118.56	20.5 E. edge walk	
"			3.59	118.62	24.5' W. edge walk	
			3.75	118.46		E. end C.R., N.E. cor.
			3.74	118.47	W. end C.R., N.W. cor	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8654 Division No. ✓ F.B. 1399 Pg. 305
X-Sec. No. ____ Date ____ Date ____ Survey of Sonate Co Court Bldg Site
Notes Chkd. 8-21-52 Checked Luckow Survey by Van Deren Notes Kaw Date 8-18-52
Date ____ Date ____ Map No. 8-2347 Index Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄ Rt. & E.
3+72.5		122.21	4.00	118.21		℄ bot x gut.
3+82.42			3.86	118.35		℄ Int. Ardmore Ave.
T. P.	4.20	121.23	5.18	117.03		
T. P.	4.54	119.24	6.53	114.70		
T. P.	4.67	118.09	5.82	113.42		
T. P.	4.72	116.98	5.83	112.26		
T. P.	4.85	116.61	5.22	111.76		
U.S. 4103-K777			0.70	115.91	U.S. 4103-K777 Elev. = 115.909	

At South Gate, L.A. Co.
at the Intersection of Firestone Blvd. & Dearborn Ave, at the South Gate High School in the So. Wall of the auditorium 1.9 E. of the S.W. cor about 3½' above the sidewalk.
A. std. disk stamped "K777 1945" & set vertically.
1946 U.S.C & G.S. Elev = 115.909

Job No. 8654 Division No. ✓ Notes Red. Plotted Profile
Survey of So Gate Co Court Bldg Site Date 8-18-52 Date No.
Survey by Van Deren Notes Van Notes Chkd 8-21-52 Checked Luckow X-Sec.
Indexed R. C. Johnson Date Date No.

Pg. 306

Profile No.	Notes Red.	Plotted	Job No. 8654	Division No. V
	Date	Date	Survey of So. Gate Co. Court Bldg Site	
X-Sec. No.	Notes Chkd. Miller	Checked	Survey by Van Deren	Notes Bus Date 10-6-52
	Date Oct. 52	Date	Map No.	Indexed K. O. Johnson Date 10-[illegible]

F. B. 1399

J.N. 8654

Bench Mark Levels on Co. Court Bldg. Site

SOUTH GATE CO. COURT BLDG SITE

10-6-52
Blankenship
Richards
Myers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761.298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
US 4104-L777	5.372	120.342 ✓		114.970 ✓	BM US 4104-L777 Elev = 114.970
T. P.	4.749	120.026 ✓	5.065	115.277 ✓	At South Gate - at the intersection of Firestone & San Gabriel Blvds.
T. P.	3.456	120.002 ✓	3.480	116.546 ✓	25.8' S. of S. Cb. of the blvd, 3.3' S. of the ctr. of a fire hydrant, 1.4' W. of the W.
T. P.	5.703	120.964 ✓	4.741	115.261 ✓	Cb of San Gabriel Ave & about level with the top of cb. A std. disk
T. P.	5.402	121.644 ✓	4.722	116.242 ✓	stamped "L777-1945 about flush with ground. 1946 U.S.C. & G.S.
BM #1	5.040	122.394 ✓	4.290	117.354 ✓	BM #1 Elev. = At S.E. Cor of So. Gate Co. court bldg site At City Place & San Antonio Ave Br. cap Mon. about level with back of walk stamped "County Surveyor - RE 63"
BM #2	6.615	124.277 ✓	4.732	117.662 ✓	BM #2 Elev. = At N.E. Cor. of So. Gale Co court Bldg site 147' N. ℄ City Place & 25' W. ℄ San Antonio Ave Br. cap mon about level with back of walk & stamped "County Surveyor - RE 63"

F.B. 1399 Pg. 308
Job No. 8659 Division No. Y Notes Red. Plotted Profile
Survey of So. Gate Co. County Court Bldg site Date Date No.
Survey by Van Deusen Notes Bus Notes Chkd. Miller Checked X-Sec.
Indexed E. C. Johnson Date Date Oct. 52 Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		124.277			
BM #3	4.081	123.753	4.605	119.672	BM #3 Elev. = At N.W. cor. of So. Gate Co. court bldg. site 147' N. ℄ City Place & 165' W. ℄ San Antonio Ave. Br. cap mon. flush & stamped "County Surveyor RE 63."
BM #4	4.460	121.729	6.484	117.269	BM #4 Elev. = At S.W. cor of So. Gate Co. court bldg. site 20' N. ℄ City Place & 165' W. ℄ San Antonio Ave. Br. cap mon flush & stamped "County Surveyor RE 63."
T. P.	4.552	120.059	6.222	115.507	
T. P.	4.641	119.138	5.562	114.497	
T. P.	3.329	117.497	4.970	114.168	
T. P.	4.978	117.525	4.950	112.547	
T. P.	4.702	116.985	5.242	112.283	
T. P.	4.793	116.615	5.163	111.822	
T. P.	5.187	117.010	4.792	111.823	

Profile Notes Red. ____ Plotted ____ Job No. 8654 Division No. V F. S. 1399 Pg. 309
No. ____ Date ____ Date ____ Survey of So. Gate Co. Court Bldg. Site
X-Sec. Notes Chkd. Miller Checked ____ Survey by Van Deren Notes Bus Date 6-52
No. ____ Date Oct. 52 Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		117.010✓				
U.S.4103-K777			1.108	115.902✓	U.S. 4103-K777 Elev = 115.909✓ At South Gate, L.A. Co. at the intersection of Firestone Blvd. & Dearborn Ave, at the South Gate high school in the So. wall of the auditorium, 1.9 E. of the S.W. cor about 3½' above the sidewalk. A std. disk stamped "K 777 1945" & set vertically, 1946 U.S. C & G.S.	

F. B. 1399 Pg. 310 Job No. 8654 Division No. V Notes Red. Plotted Profile
Survey of So Gate County Court Bldg Site Date Date No.
Survey by Van Deren Notes Bus Notes Chkd. Miller Checked X-Sec.
Indexed L. C. Johnson Date Date Oct. 52 Date No.

PWFB 0922

404

Notes Ck'd by KRM	Survey of So Gate Co Court Site
Map No.	W. O. 8654 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 7-20-53
Date	Indexed A. O. Johnson 7-22-53

F. B. 997 PG. 911

JN 8654

PROPERTY LINE SURVEY

FOR

SOUTH GATE COUNTY COURT SITE

"Note" Property line made parallel to exist Bldg

7-20-53
Van Deren
Richards
Myers
Merino

W.S. #7

H.C. 63-6-2

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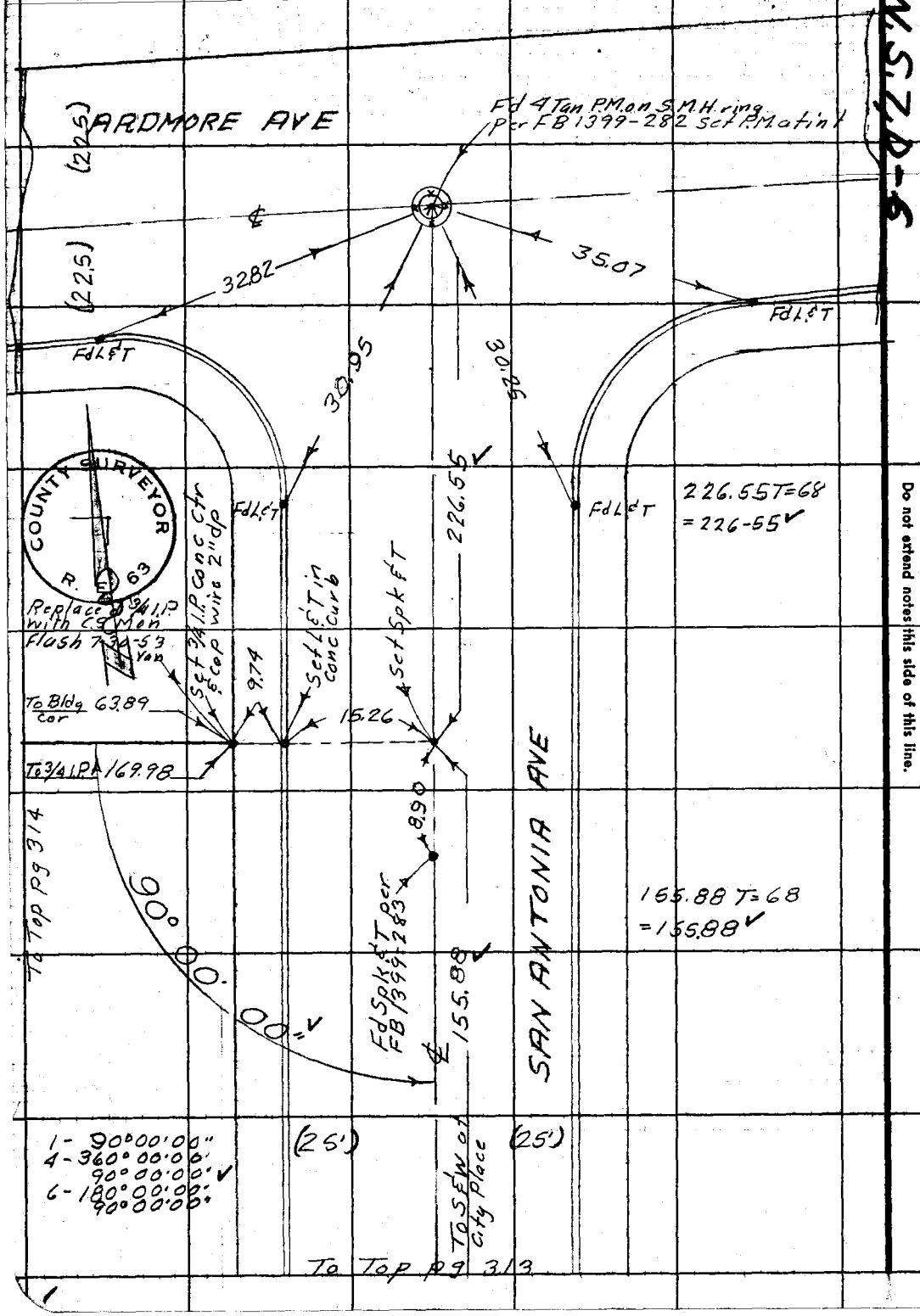
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

PWFB 0922 405, 406

F.B. 1399 PG. 212



W.S.7.D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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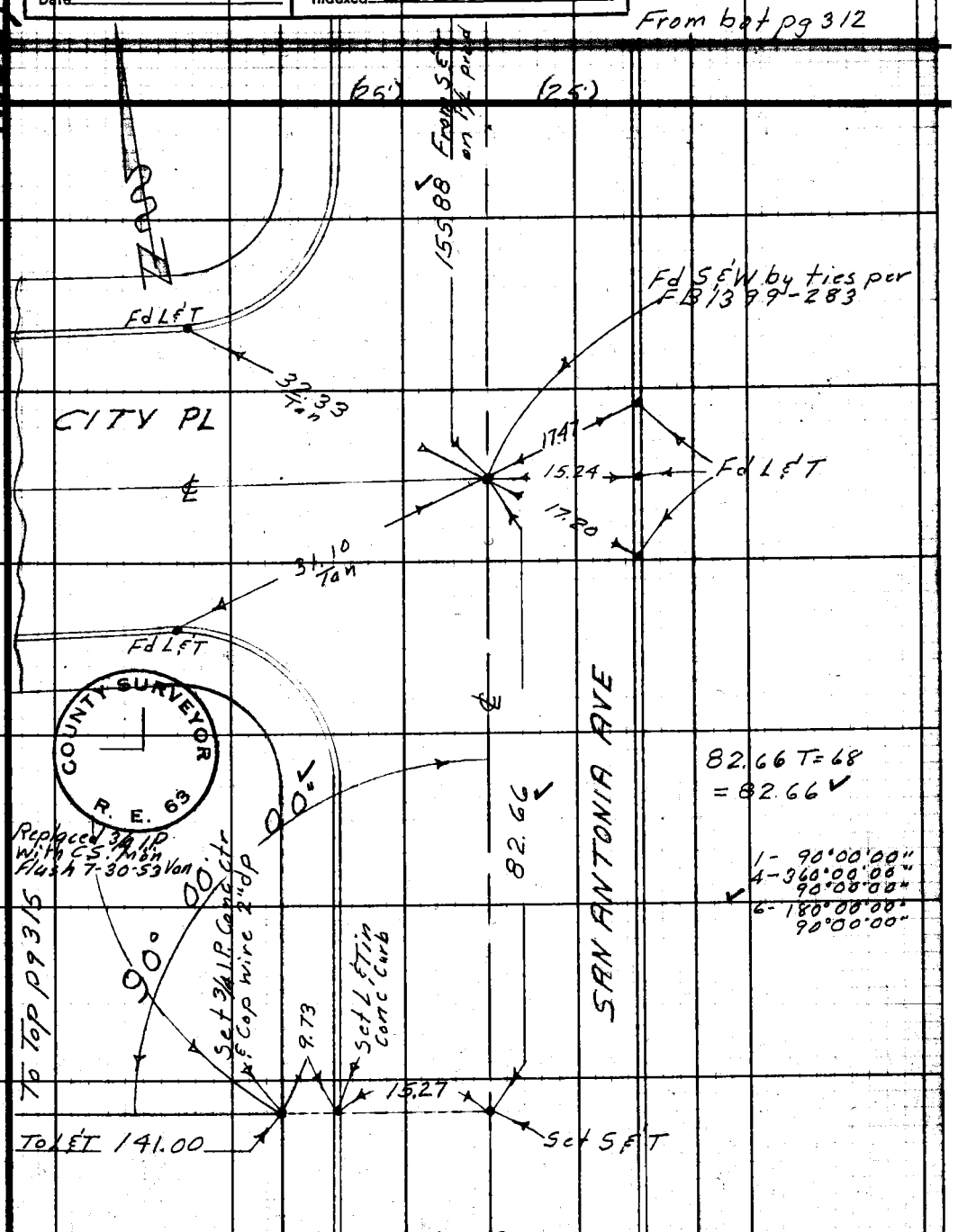
PWFB 0922

407,408

F. B. [illegible] Pg. [illegible]

Notes Ck'd by [illegible]	Survey of Sa Gate Co Court Site
Map No.	W. O. 8654 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 7-20-53
Date	Indexed [illegible] C. Johnson

W.S.7, D-6



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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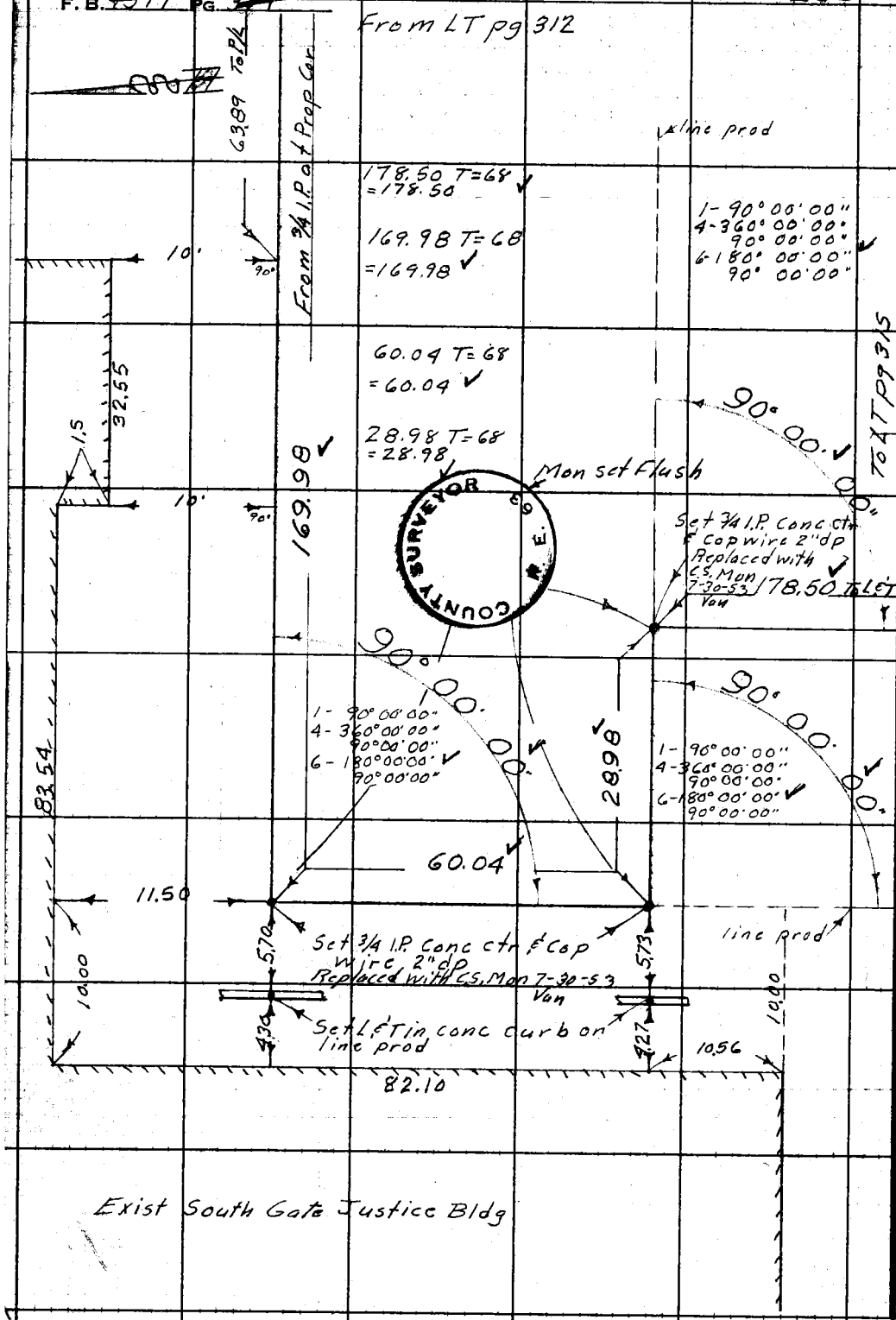
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72b LOS ANGELES COUNTY
ENGINEERING BLDG.

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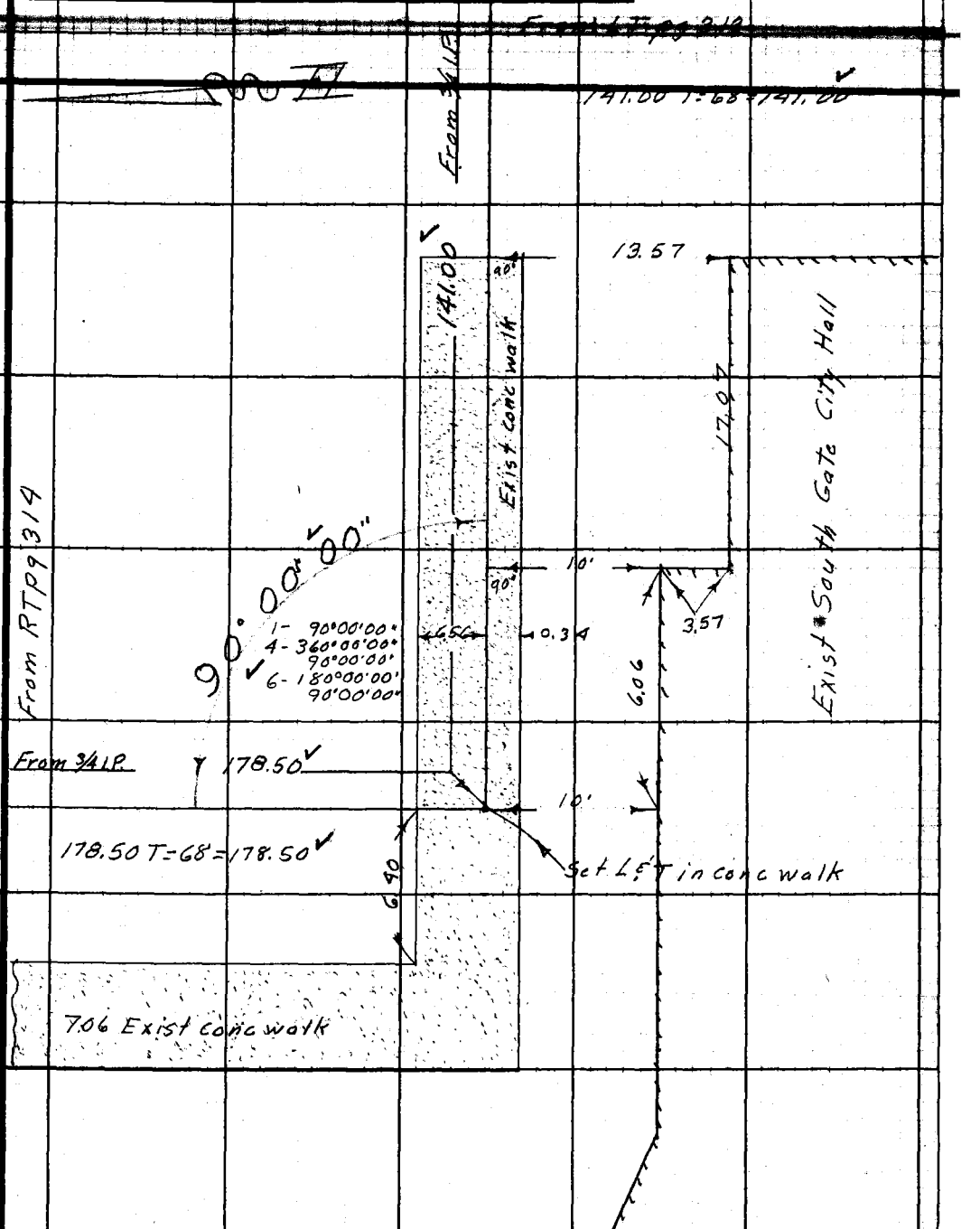
PWFB 0922

410

F. B. 1340 PG. 215

Notes Ck'd by KRM	Survey of So Gate Co Court Site
Map No.	W. O. 8654 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 7-20-53
Date	Indexed K. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1899 PG. 316

Notes Ck'd by	Survey of So Gate Co Court Site
Map No.	W. O. 8654 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van [redacted] Date 7-29-53
Date	Indexed [redacted] C. Johnson 7-31-53

F. B. 1399 Pg. 311

SN 8654

addational topography on L.A. Co Court Bldg site at South Gate

SOUTH GATE-COUNTY COURT BLDG SITE

7-29-53
Van Deren
Myers
Merino

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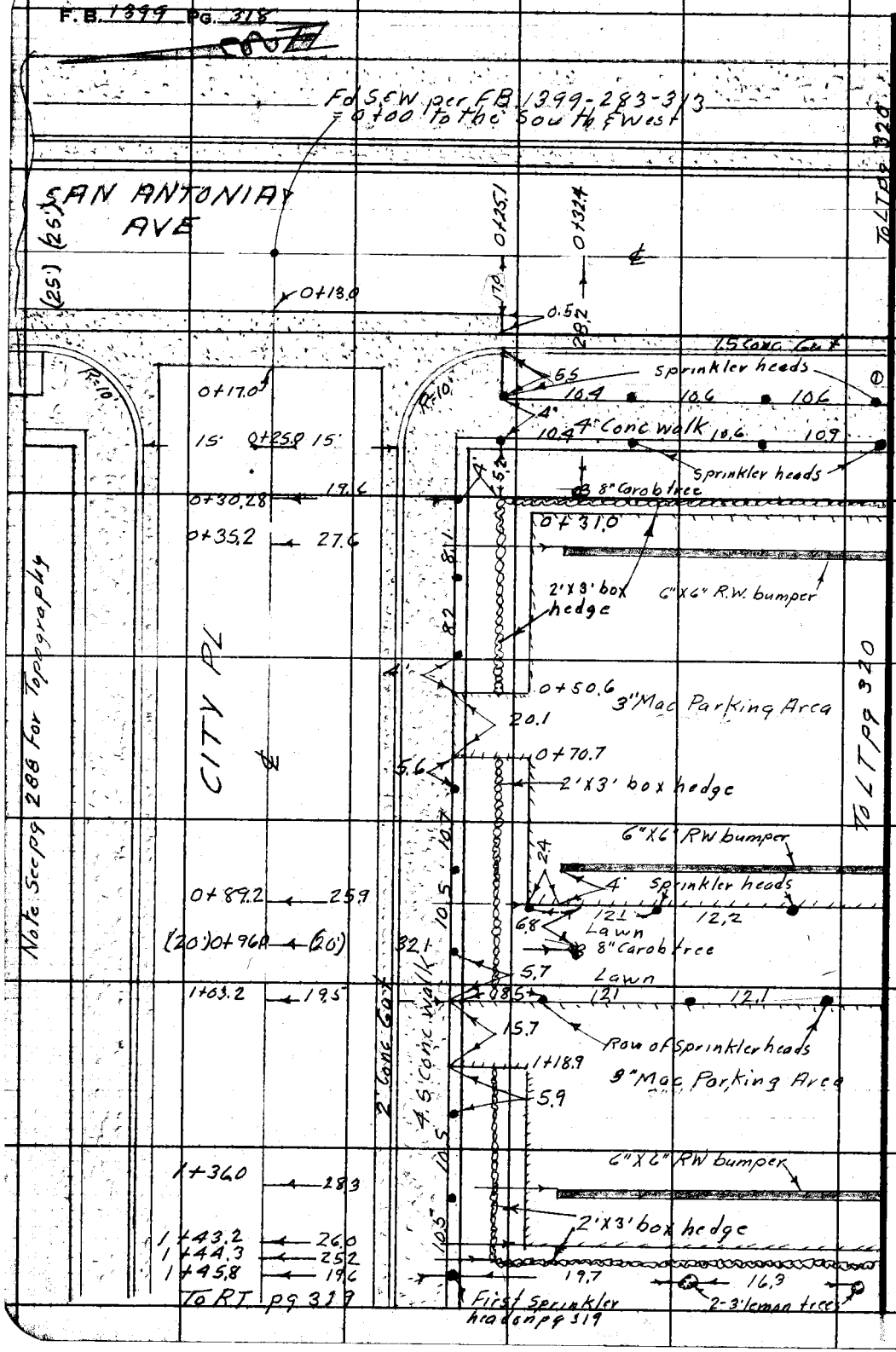
Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1399 PG. 318



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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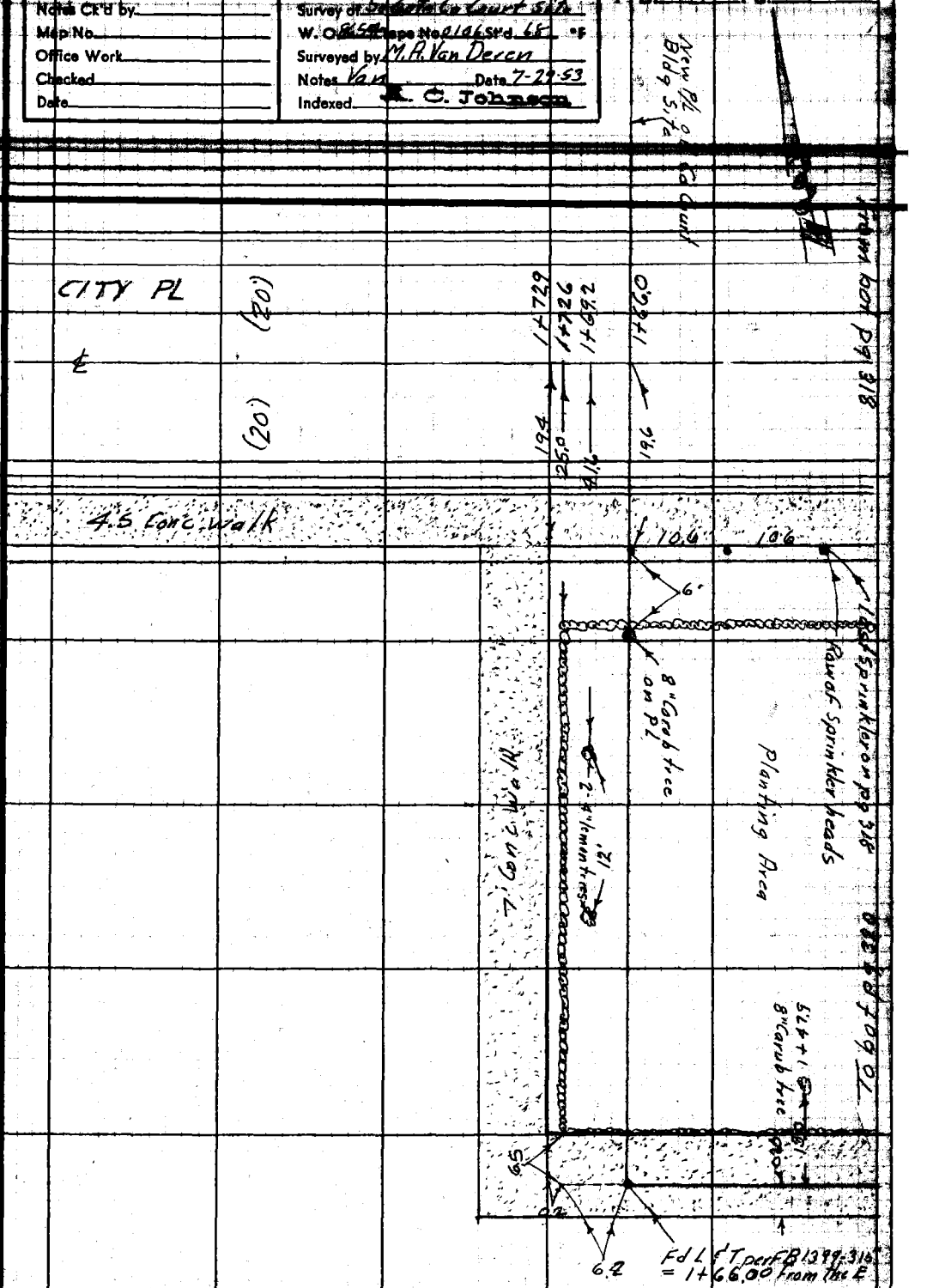
Notes Ck'd by	Survey of Sulphate Co Court site
Map No.	W. O. 86549 Tape No. 0106 Std. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 7-29-53
Date	Indexed A. C. Johnson

F. B. 1399 Pg. 319



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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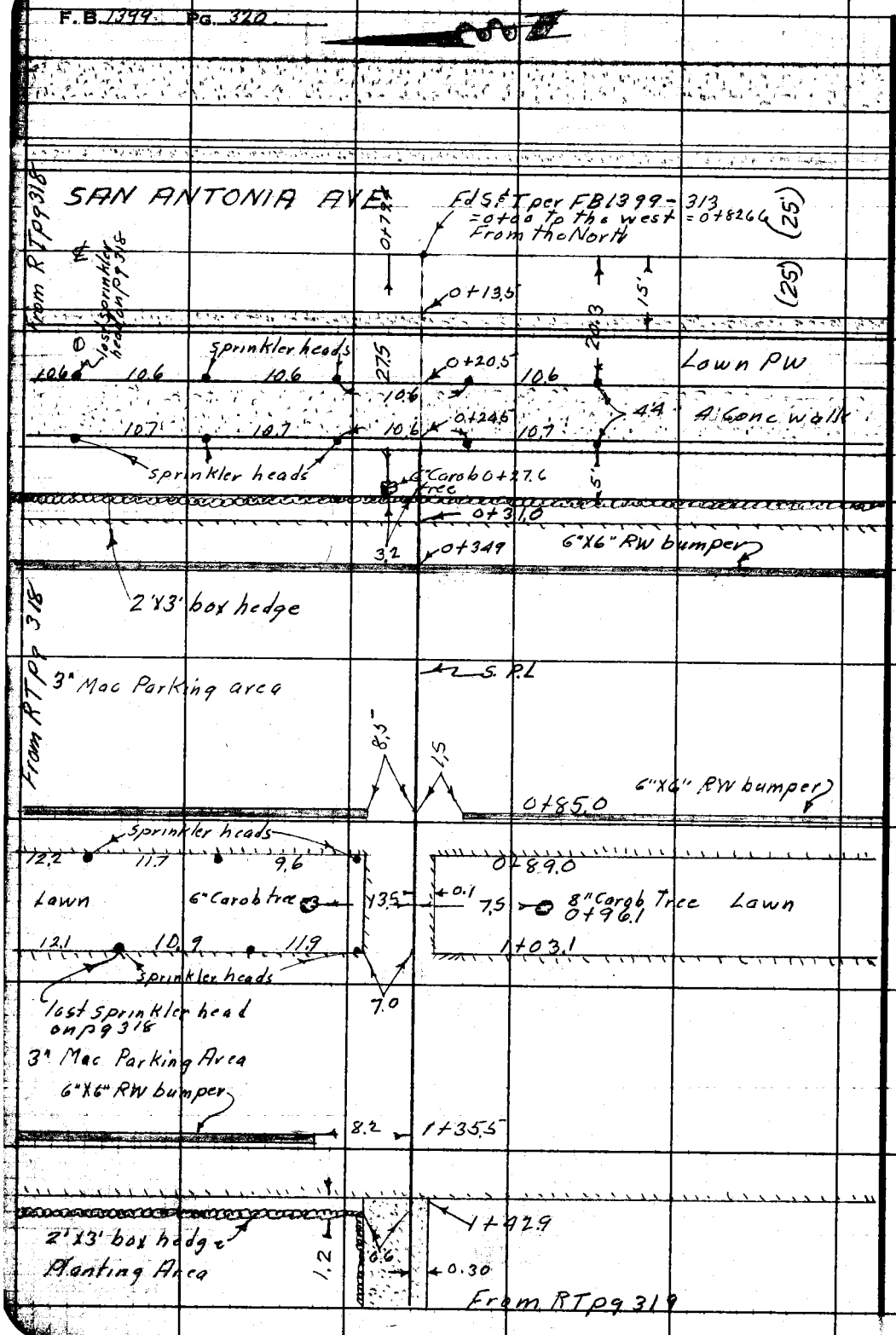
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 2-51

F.B. 1399 PG. 320



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 8654	Division No. V	F. B. 1399 Pg. 321
	Date	Date	Survey of So Gate Co Court Bldg Site		
X-Sec. No.	Notes Chkd.	Checked	Survey by VanDeren	Notes Van	Date 7-29-53
	Date	Date	Map No.	Indexed	Date 7-31-53

Bench Mark Levels on Co Court Bldg Site

SOUTH GATE-COUNTY COURT BLDG SITE

7-29-53
VanDeren
Myers
Merino

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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TEL 298 307 4-50

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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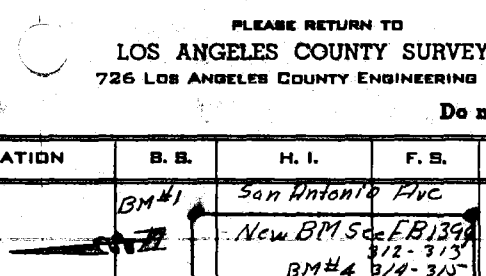
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					(This Mon taken out 7-30-53 VD)
					BM #1 Elev = 117.354 FB 1399-308
					at the S. E. Cor. of So. Gate Co. Court Bldg site
					at City Place & San Antonio Ave. a Br Cp Mon Flush
					with back of walk. stamped 'County Surveyor RE 63'
BM #1	5.41	122.76		117.35	
BM #2	5.46	123.12	5.10	117.66	(This Mon taken out 7-30-53) VD BM #2 Elev = 117.662 FB 1399-308 N.E. Cor. of So. Gate Court Bldg. Site Br Cp Mon Fl
New BM #1	6.55	124.35	5.32	117.80	New BM #1 see stetch above C.S. Mon Flush
New BM #2	4.89	124.39	4.85	119.50	New BM #2 see sketch above. C.S. Mon Flush
New BM #3	4.28	123.82	4.85	119.54	New BM #3 see sketch above. C.S. Mon Flush
New BM #4	3.70	122.67	4.85	118.97	New BM #4 see sketch above. C.S. Mon 3" dp
New BM #5	4.57	122.80	4.44	118.23	New BM #5 see sketch above. L.S.T. in conc walk
New BM #6	5.29	122.33	5.76	117.04	New BM #6 see sketch above. C.S. Mon Flush
old BM #1			4.98	117.35	old BM #1 Elev = 117.354 FB 1399-308 at old S.E. Cor of Co Court Bldg Site Br Cp Mon "Note" This Mon taken out 7-30-53



Profile
Job No. 6 1964 Drawing No.
Notes Red
Plotted
Date 7-28-63
Date
No.
Survey of So. Gate - Colonial Bldg. Site
Notes Chkd.
Checked
X-Sec.
Date
No.
Survey by Van Dercr
Notes Van
Date
Notes E. C. Johnson
Date

Profile No. | Notes Red | Plotted | Job No. 6454 | Division No. V
Date | Date | Survey of So Gate Court site
X-Sec. No. | Notes Chkd | Checked | Survey by Van Deren | Notes Van | Date
Date | Date | Map No. | Indexed | Date

JN 6454

Cross sections on So Gate Co Court Bldg site

SOUTH GATE - COUNTY COURT BLDG SITE

7-30-53
Van Deren
Myers
Merino

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Rt & West
New BM #1	5.20	122.24		117.04	New BM #6 Elev = 117.04 FB1399-222	
					C.S. Br Cp Mon Flush	
0+00 To the S.			5.13	117.11	= ℄ City Pl & San Antonia Ave = 0+00 to South	
0+25			5.25	116.99		℄ Santonia Ave
"			5.57	116.67		13.5 Gut out
"			5.67	116.57		15' Gut in
"			5.09	117.15		15' top Cb
"			4.98	117.26		24.5 back walk
"			5.02	117.22		31' edg Macpvt
"			4.98	117.26		50' Macpvt
"			4.82	117.42		89.2 edg Macpvt
"			4.8	117.4		100' Lawn
"			4.85	117.39		103.2 edg Macpvt
"			4.80	117.44		143.2 edg Macpvt
"			4.80	117.44		150' Ground
"			4.8	117.4		166' Ground on P.L.
"			4.91	117.33		172.90 edg Conc walk
"			4.96	117.28		179.90 edg " "
0+50			5.23	117.01		℄ San Antonio Ave
"			5.71	116.53		13.4 Gut out

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date 7-30-53 Notes Chkd Date
Notes Van Date
C. Johnson

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Rt. & West
0+50		122.24	5.83	116.41		15' Gut in
"			5.22	117.02		15' top Cb
"			5.03	117.21		24' back walk
"			5.05	117.19		31' edg Mac pvt
"			4.95	117.29		50' Mac pvt
"			4.64	117.60		89.2 edg Mac pvt
"			4.6	117.6		100' Lawn
"			4.58	117.66		103.2 edg Mac pvt
"			4.31	117.93		143.2 edg Mac pvt
"			4.3	117.9		150' Ground
"			4.4	117.8		166' Ground on P.L.
"			4.49	117.75		172.9 edg Conc walk
"			4.49	117.75		179.9 edg " "
0+82.66	5.56	122.47	5.33	116.91		℄ San Antonio Ave & on S. P.L.
"			6.04	116.43		13.5 Gut out
"			6.14	116.33		15' Gut in
"			5.60	116.87		15' top Cb
"			5.40	117.07		24.5 back walk
"			5.39	117.08		31' edg Mac pvt
"			5.13	117.34		50' Mac pvt
"			4.69	117.78		89.0 edg Mac pvt

Profile Notes Red ____ Plotted ____ Job No. 6854 Division No. V F.S. 1999
No. ____ Date ____ Date ____ Survey of S. Gate Court S. Ta
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Dercy Notes Van Date 7-30-53
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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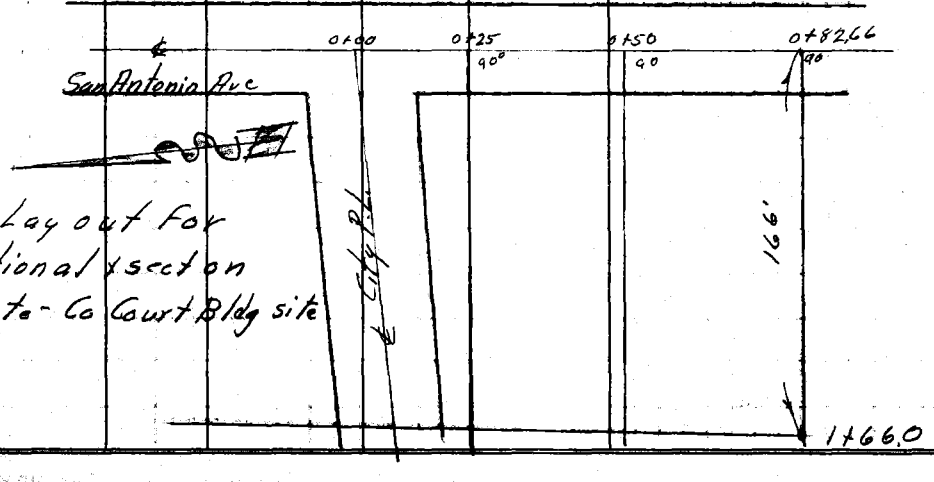
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ RT. & West
0+82.66		122.47	4.59	117.88		100 Macpvt
"			4.54	117.93		103.1 edg Macpvt
"			4.09	118.38		142.9 edg Macpvt & walk
"			4.28	118.19		150' Concwalk
"			4.24	118.23		166 Concwalk at Prop Cor
"			4.25	118.22		172.4 Conc walk
"			4.28	118.19		179.4 edg Conc walk
New BM #5			4.24	118.23	New BM #5 Elev = 118.23 FB 1399-222 L & T in Conc walk at Prop Cor	



Grid Lay out For addational x sect on So Gate - Co Court Bldg site

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date 7-30-53
Notes Chkd.
Date
Division No. ✓
Job No. 6964
Survey of S. Gate Court Site
Survey by Van Deren
Notes Van
Indexed C. Johnson
Date
Pg. 326

Notes Ck'd by RES 5-54	Survey of South Gate County Courts
Map No.	W. O. 7193.03 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 5-24-54
Date	Indexed A. O. Johnson 5-26-54

F.B. 1377 Pg. 327

J.N. 7193.03

SOUTH GATE COUNTY COURTS BLDG.

— PLAN —

Wallace
Mankey
York
Bradoch

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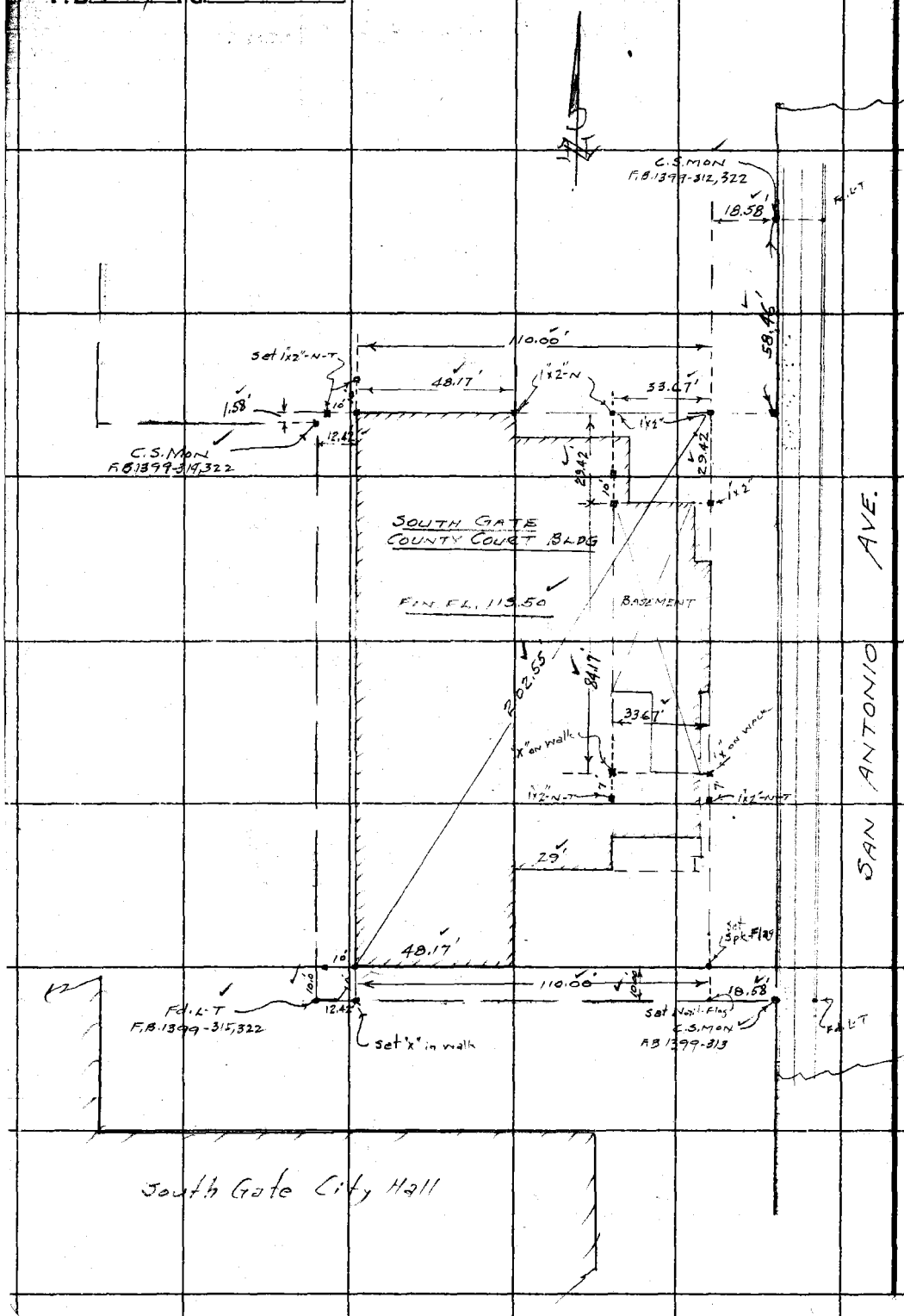
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS09S 247 4-53

F.B. 1399 PG. 328



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7193.03 Division No. 10 F. B. 1399 Pg. 329
X-Sec. No. ____ Date ____ Date ____ Survey of So. Gate Co. Court Bldg.
Notes Chkd. ____ Checked W.S. Survey by Hellstrom Notes Curtis Date Mar-1955
Date ____ Date 4-55 Map No. ____ Indexed Johnson Date 3-31-55

South Gate County Court Bldg.
J.N. 7193,03
Grade stakes for paving, Walks & curbs.
(FOR PLAN OF STKS. See Pgs. 334-335) (C.S. Br. Cap Mon (flush)

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F	
BM #1				117.80	BM #1	Elev. 117.80	N.E. Cor Prop. FB 1399-322
	5.72	123.52					
1			5.72	117.80	118.19	F 0.39	1"x2" N&T - R-#1
2			6.31	117.21	117.69	F 0.48	" " Valley
3			5.66	117.86	118.22	F 0.36	" " - R-#2
4			5.74	117.78			Chis MK- on WK.
5			5.50	118.02	118.35	F 0.33	1"x2" N&T
6			4.95	118.57	118.80	F 0.23	" "
7			4.12	119.40	119.23	C 0.17	" "
8			3.73	119.79	119.60	C 0.19	" "
9			3.71	119.81	119.76	C 0.05	" "
10			3.48	120.04	119.89	C 0.15	" "
11			3.60	119.92	119.98	F 0.06	" "
12			3.69	119.83	120.10	F 0.27	" " @ Cor. (No)

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		123.52			Grade	Cor F.		
13			3.82	119.70	120.10	F 0.40		1"x2' N&T - Cor West
14			3.75	119.77	120.10	F 0.33	cor	✓ - 3 off No
15			4.08	119.44	120.10	F 0.66		✓ 2' off West
16			4.20	119.32	120.10	F 0.78		1"x2" N&T 2' W. cor
17			3.49	120.03	120.10	F 0.07		✓ ✓ 3' So. Cor.
18			4.04	119.48	120.10	F 0.62		✓ ✓ 3' W - Cor
19			4.24	119.28	120.10	F 0.82		✓ ✓ 3' S - Cor
20			4.70	118.82	119.44	F 0.62		✓ ✓ 3' & 5' Int.
21			4.71	118.81	119.44	F 0.63		✓ ✓ 3' cb. & Walk So.
22			4.97	118.55	119.68	F 1.13		✓ ✓ 3' So. Cor.
23			4.88	118.64	119.48	F 0.84		✓ ✓ 2' So. curb
24			4.94	118.58	119.18	F 0.60		✓ ✓ ✓ ✓ ✓
25			5.15	118.37	118.97	F 0.60		✓ ✓ - 3' ✓ ✓
26			5.73	117.79	118.50	F 0.71		✓ ✓ - ✓ ✓ ✓
27			6.19	117.33	117.89	F 0.56		✓ ✓ - Valley
28			5.67	117.85	118.14	F 0.29		✓ ✓ - ✓
29			5.14	118.38	118.35	C 0.03		✓ ✓ - ✓
30			4.57	118.95	118.52	C 0.43		✓ ✓ - ✓

F. B. 1399 Pg. 330 Job No. 7193.03 Division No. 10 Notes Red Plotted Profile
Survey of So. Gate Co. Crts. Bldg Date Date No.
Survey by Notes Notes Chkd. W.S. Checked X-Sec.
Indexed C. Johnson Date Date 4-55 Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		123.52			Grade	C or F		
31			4.38	119.14	118.66	C 0.48	1"x2" N & T - Valley	
32			3.70	119.82	118.76	C 1.06	✓ ✓ - ✓	PT.
33			4.24	119.28	118.80	C 0.48	✓ ✓ - ✓	
34			4.84	118.68	118.40	C 0.28	5' W. Walk	
35			5.83	117.69	117.36	C 0.33	5' W & 2' No. Wk	Int.
36			5.72	117.80	117.24	C 0.56	2' No. Walk	1+40
37			6.48	117.04	117.22	F 0.18	✓ ✓ ✓	1+20
T.P.			6.48	117.04			T.P.	
	4.88	121.92						
38			4.93	116.99	117.20	F 0.21	1"x2" N & T 2' N	1+40
			4.75	117.17			end Conc. wk	
39			4.73	117.19	117.18	C 0.01	1"x2" N & T - 2' N	0+80
40			4.68	117.24	117.16	C 0.08	✓ ✓ - ✓ ✓	0+60
41			4.63	117.29	117.14	C 0.15	✓ ✓ - ✓ ✓	0+40
42			4.87	117.05	117.12	F 0.07	✓ ✓ - ✓	0+20
43			4.77	117.15	117.10	C 0.05	✓ ✓ - ✓	0+00
			4.78	117.14			end walk ± 45' No.	
			4.95	116.97			✓ ✓ ± 37' So.	

Profile Notes Red ____ Plotted ____ Job No. 7193.03 Division No. 10 F. B. 1399 Pg. 331
No. ____ Date ____ Date ____ Survey of South Gate Co. Court Bldg.
X-Sec. Notes Chkd W.S. Checked ____ Survey by Hellstrom Notes Curtis Date 7-19-55
No. ____ Date 9-55 Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		121.92					
			2.45	119.47			floor Elev. Bldg
			4.77	117.15			No. end So. Walk.
T.P.			4.49	117.43	T.P. sprinkler		
	576	123.19					
			5.00	118.19			Int Wks from N & E
			4.78	118.41	Grade	Cor F.	End Wk. to East SE Cor
44			4.85	118.34	118.80	F 0.46	Spk & T - 2' So.
45			5.27	117.92	118.38	F 0.46	1"x2" N & T " "
46			5.65	117.54	118.03	F 0.49	Spk & T - " "
47			6.10	117.09	117.65	F 0.56	" " - " "
			6.12	117.07			W-edge N & S Walk
BM #6			6.15	117.04	BM #6 — El. 117.04 F.B. 1399-322		
					C.S. Br. Cap Mon flush SE Cor. Prop		

F. B. 1399 Pg. 332 Job No. 7193.03 Division No. 10 Notes Red. Plotted No. Profile
Survey of South Gate Co. Court Bldg. Date Date X-Sec.
Survey by Hellstrom Notes Curtis Notes Chkd. W.S. Checked
Indexed R. C. Johnson Date Date 4-55 Date No.

Notes Ck'd by	Survey of South Gate Co. Crts. Bldg.
Map No.	W. O. 793.03 Tape No. St'd. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date Mar. 1955
Date	Indexed E. C. Johnson

F. B. 1399 Pg. 333

J.N. 7793.03

SOUTH GATE COUNTY COURTS BLDG.

Sketch Showing Plan Of Offset Stks. For Curbs – Pages – 334-335

FOR GRADE STAKES SEE Pgs. 329-332

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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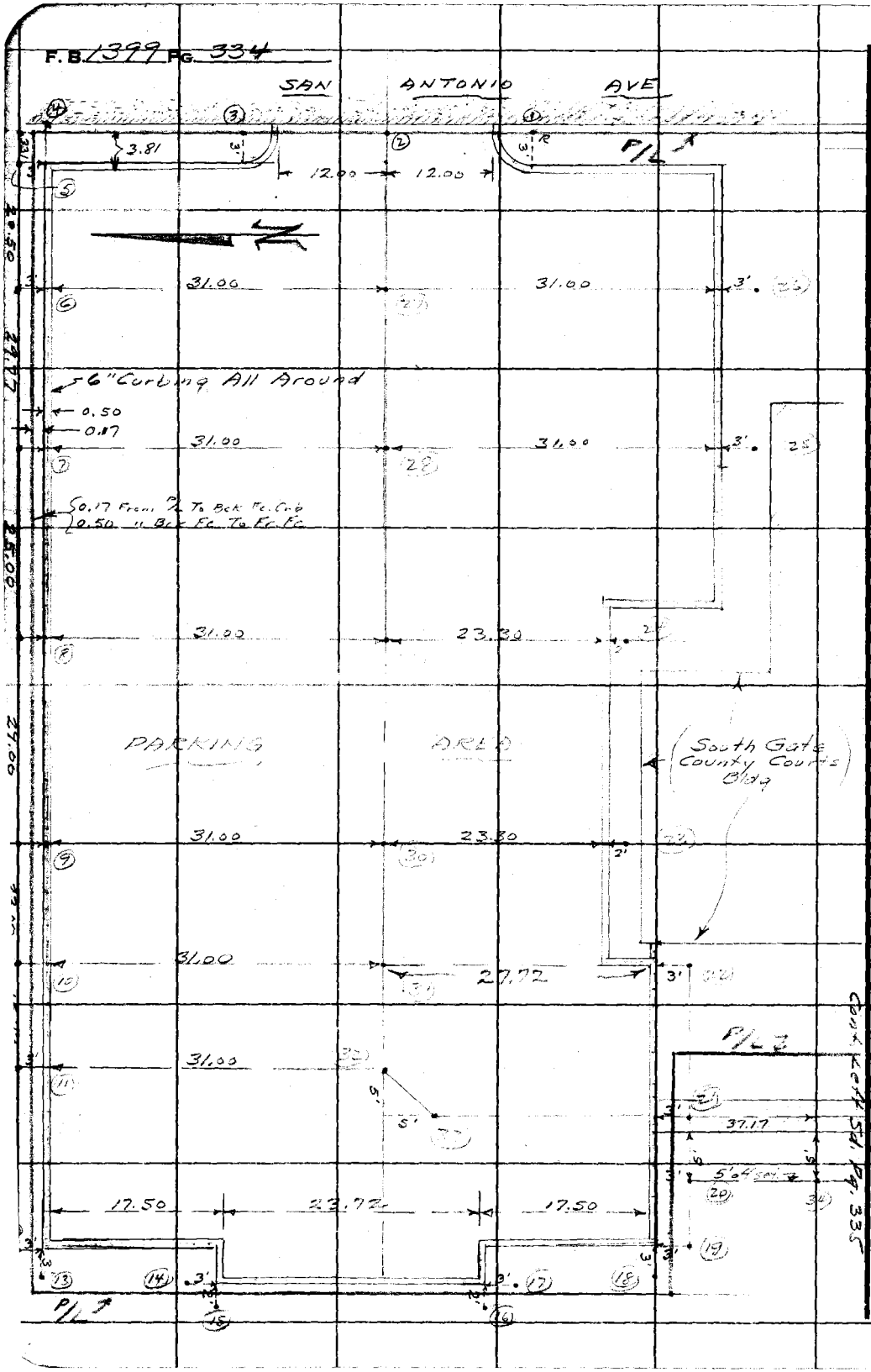
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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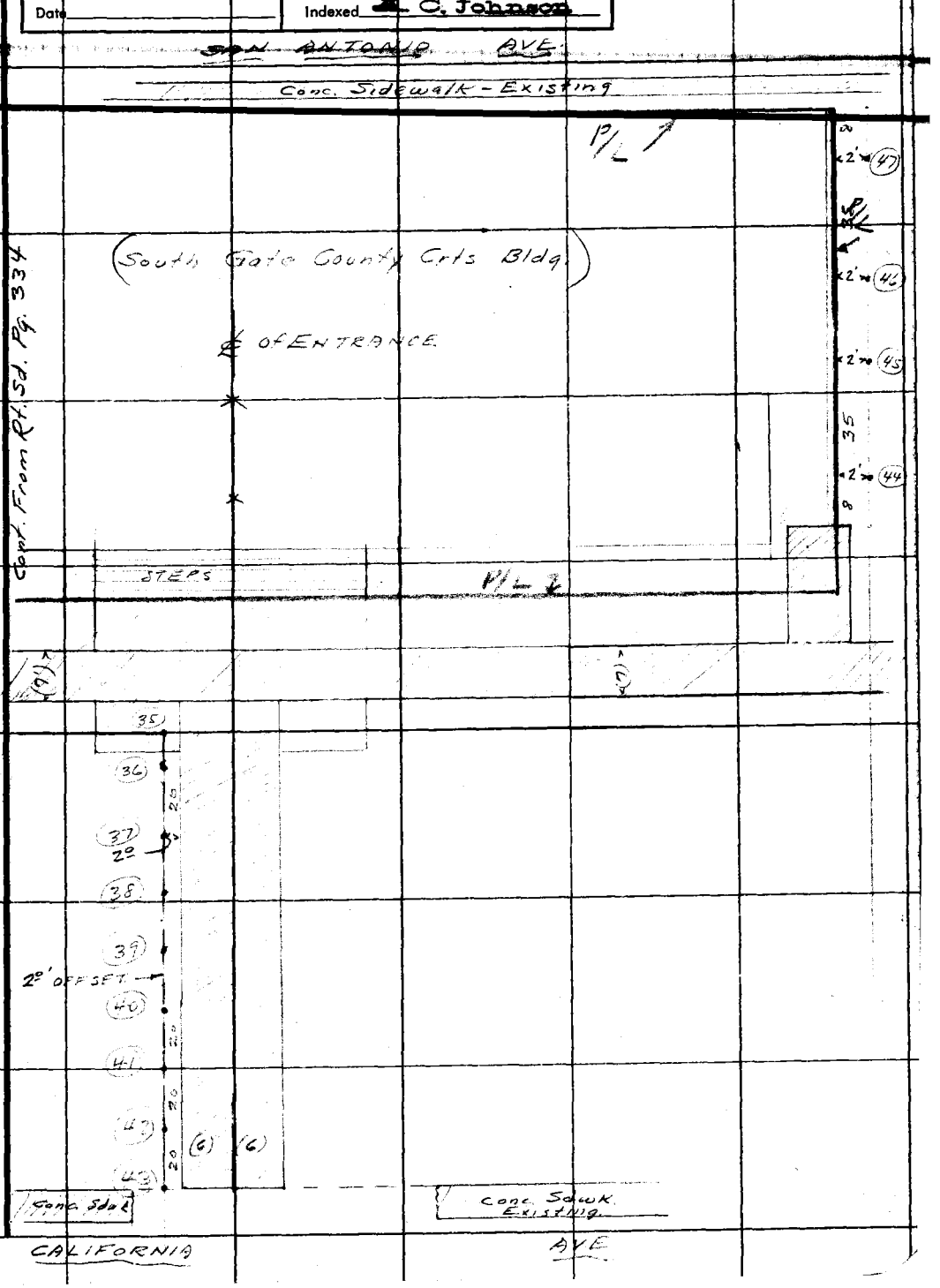
Notes Ck'd by	Survey of South Gate Co. Crts. Bldg.
Map No.	W. O. 2193.03 Tape No. St'd. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H Date Mar. 1955
Date	Indexed C. Johnson

F.B. 1399 Pg. 335



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1399 PG. 336

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of So Gate Co Court Bldg site
Map No.	W. 07130 Tape No 2145 St'd. 68 °F
Office Work	Surveyed by M. B. VanDeren
Checked	Notes Van Date 6-9-55
Date	Indexed E. C. Johnson 8-15-55

F.B. 1397 PG. 337

J.N. 7193.A1

Location of Drain pipes on Job

SO GATE CO COURT BLDG SITE

LINE No 1

6-9-55
Van Deren
Richards
Myers
Terrill

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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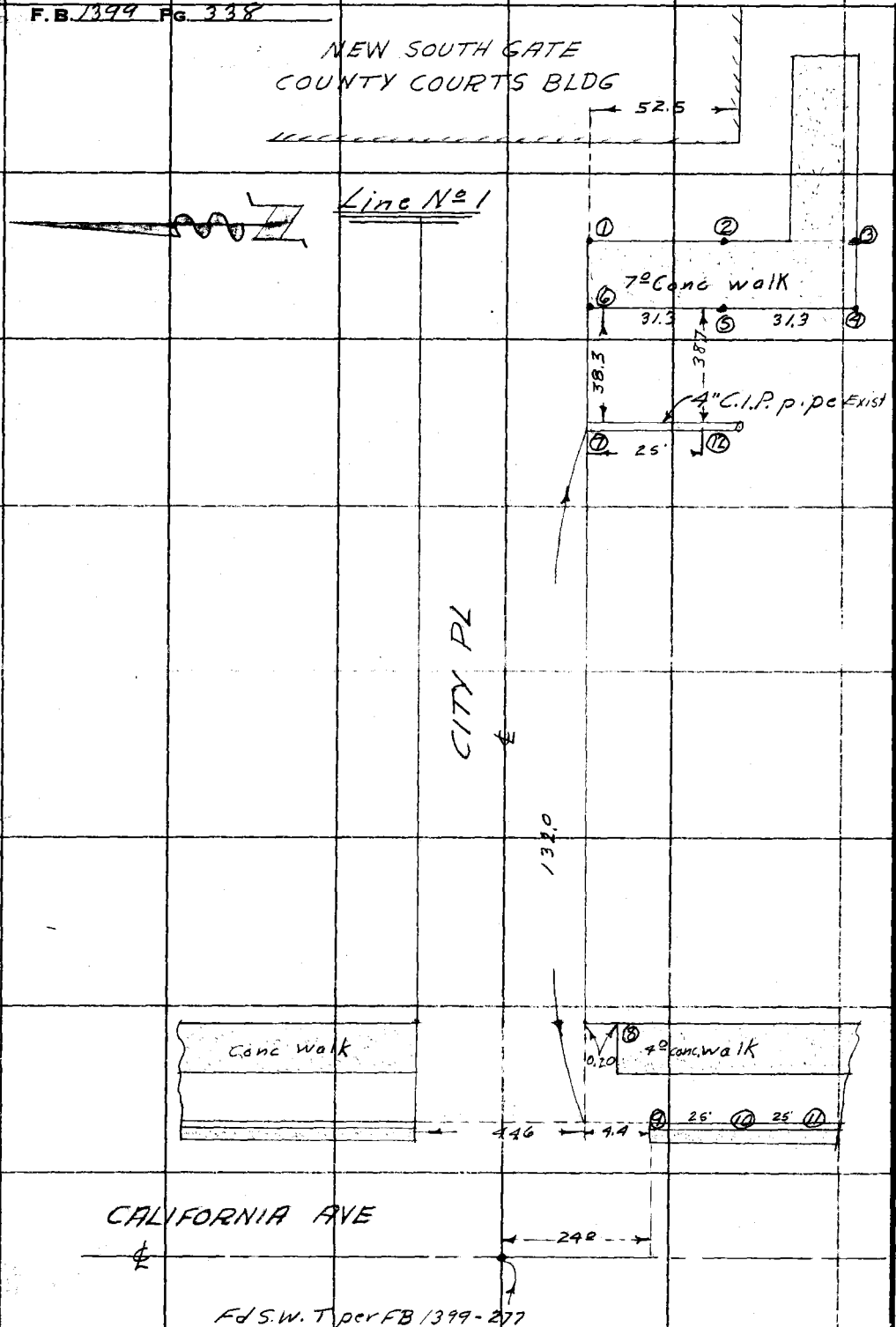
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1399 PG. 338



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Profile	Notes Red	Plotted	Job No.	Division No.	F. B. 1399	Pg. 339
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date	
No.	Date	Date	Map No.	Indexed C. Johnson	Date	

J.N. 7193.01

Profile & Elevations of Drain pipes

SO GATE CO COURT BLDG SITE

LINE No 1

6-9-55
Van Deren
Richards
Myers
Turrill

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #5	3 82	122 05		118.23	BM #5 Elev= 118.23 FB	1399-322
					Fd L&T in conc walk	S.W. prop Cor
1			4 87	117 18	N.E. cor., conc. wk	
2			4 29	117 76	E. edge, " "	
3			3 82	118 23	S. " " "	
4			3 87	118 18	S.W. cor. " "	
5			4 37	117 68	W. edge " "	
6			4 89	117 16	N.W. cor. " "	
7			5.82	116.23	flow line 4" C.I.P.	
8			5 06	116 99	N.E. cor. conc. wk. - ℄	
9			5 34	116 71	Top cb.	
"			5 96	116 09	Bot. cb. - gut in	
10			5 46	116 59	Top cb.	
"			6 07	115 98	Bot cb. - gut in	
11			5 53	116 52	Top cb	
"			6 15	115 90	Bot cb. gut in	
12			5 35	116.70	Flow line 4" C.I.P. 25' S. of N. end pipe	
T.P.	4 79	121 95	4 89	117 16		
B.M. #5			3 72	118 23	B.M. #5 Elev. = 118.23 FB	1399-322
					Fd. L&T. in conc. wk. S.W. prop. cor.	

F. B. 1399 PG. 340 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of So Gate Co Court site
Map No.	W. O. 71930 Map No. 8145 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 6-9-55
Date	Indexed A. C. Johnson

F. B. 1399 PG. 341

~~SN 7193.01~~

Location of Drain pipes

SO GATE CO COURT BLDG SITE

LINE No 2

6-9-55
Van Deren
Richards
Myers
Turrill

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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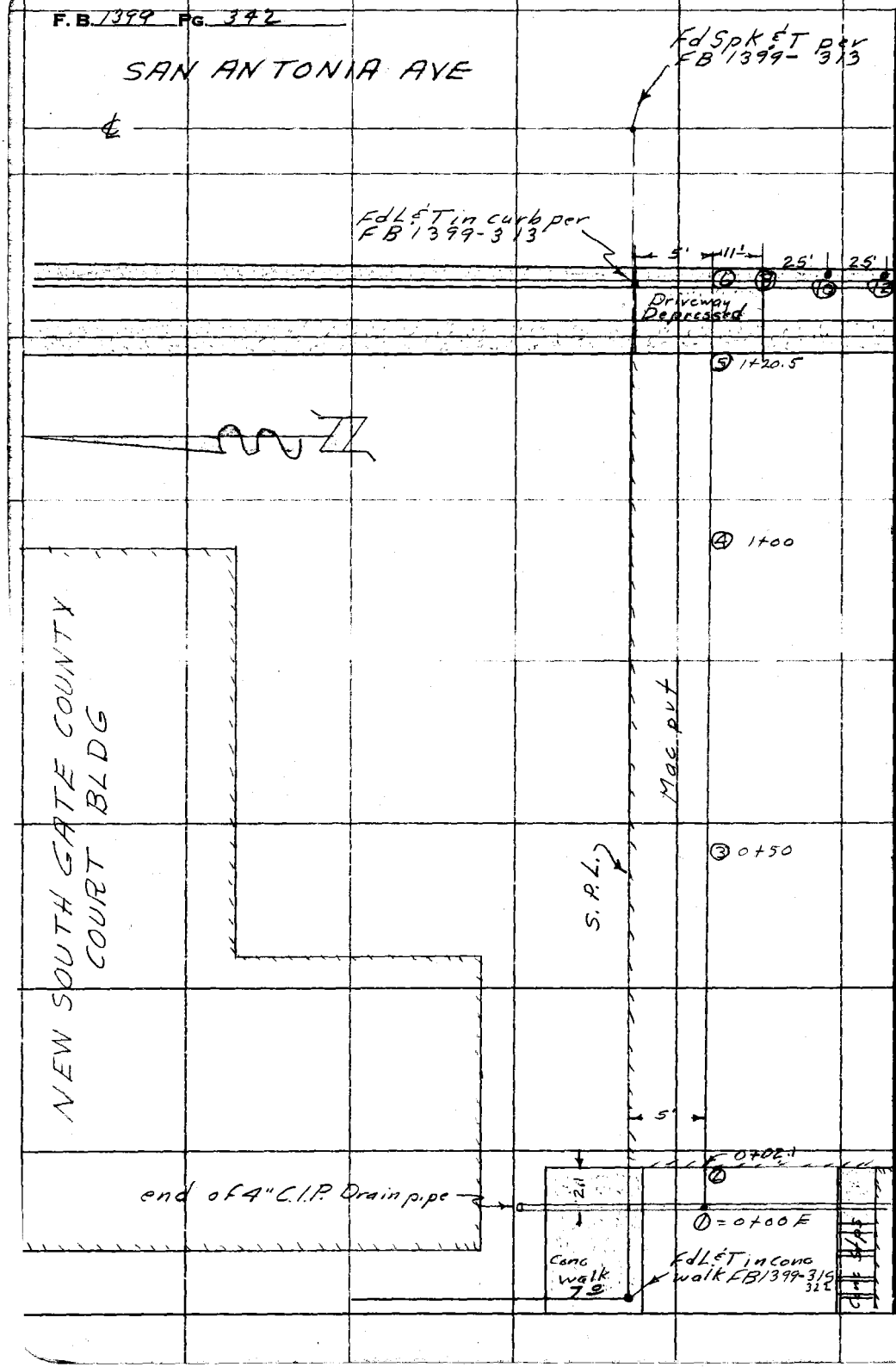
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1399 Pg. 342



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7193.01	Division No. 10	F. B. 1399 Pg. 343
	Date	Date	Survey of So Gate Co Court Bldg Site		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 6-9-55
	Date	Date	Map No.	G. Johnson	Date

J N 7193.01

Profile and Elevation of Drain pipes

SO GATE CO COURT BLDG SITE

LINE No 2

6-9-55
Van Deren
Richards
Myers
Turrill

STATION	B. S.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761-298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #5	410	122 33		118.23	BM #5 Elev = 118.23 FB 1399-322	
					Fd L&T in Conc walk S. W. prop Cor (Pipe is 1" dp)	
1			502	117.31	flow line 4" C.I.P. on 5' offset line = 0+00	
2			397	118.36	edge mac. pvt. " " " = 0+02 1/	
3			442	117 91	0+50 - " " " "	
4			508	117 25	1+00 - " " " "	
5			533	117 00	1+20.5 BK. of WK. " " "	
6			593	116 40	1+30 depressed cb. " " "	
7			602	116 31	1+30 bot. gut. " " "	
8			552	116 81	11.1 Right - Top cb at edge driveway	
9			604	116 29	" " bot " " " "	
10			555	116 78	36.1 Right. Top cb.	
11			610	116 23	" " bot. "	Right & South
12			561	116 72	61.1 Right Top cb.	from 5' offset
13			620	116 13	" " bot. "	Line.
T.P.	535	122 20	548	116 85		
B.M. #5			397	118 23	B.M. #5 Elev. = 118.23 FB. 1399-322	
					fd. L&T. in conc. wk. S. W. prop. cor.	

F. B. 1399 Pg. 344 Job No. 7193.06 Division No. 10 Notes Red. Plotted Profile
Survey of So Gate Co Court Bldg site Date 6-9-55 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of So Gate Co Bldg site
Map No.	W. O. 7193.01 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 6-9-55
Date	Indexed C. Johnson

F. B. 1399 PG. 345

J.N. 7193.01

Location of Exist Drain lines & proposed lines

SO GATE CO COURT BLDG SITE

LINE Nº 3

6-9-55
Van Deren
Richards
Myers
Tarrill

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1399 PG. 346

SAN ANTONIA AVE

Fd Spk ET per FB 1399-283

℄

Fd L E T per FB 1399-283

18.6

24.2

Conc Cut

2+28.2

2+22.8

4" Conc walk

2+19.8

N. P.L.

3'

2+00

PARKING AREA FOR NEW SO GATE COUNTY COURT BLDG

1+75

proposed line

1+50

New Conc curb

1+00

South Gate Hall of Justice

EXIST

5" Clay pipe

0+57.9

15.0

3'

4'

Proposed line

5" Clay pipe = 0+00

0+47.0

24.7

2" Galv. pipe

Conc Pit pump

RETURN TO
LOS ANGELES COUNTY SURVEYOR.
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No 7193.01	Division No. 10	F. B. 1399	Pg. 347
No.	Date	Date	Survey of South Gate Co Court Site			
X-Sec.	Notes Chkd.	Checked	Survey by M. A. Van Deren	Date 6-9-55		
No.	Date	Date	Map No.	Indexed J. C. Johnson	Date	

J.N. 7193.01

Profile and Elevations on Exist Drain pipes at

SOUTH GATE CO COURT BLDG SITE

LINE No 3

6-9-55
Van Deren
Richards
Myers
Terrill

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#1	603	123 83		117.80	BM #1 Elev= 117.80 FB	1399-322
					C.S. Brass Cap Mon Flush. N. E. Prop Cor	
0+00			45	119 3	gd. surface over 5" V.C.P. drain	
"			645	117.38	flow line 5" V.C.P. drain	
0+47			42	119 6	gd. at ∡PT. in proposed drain line	
0+57.9			40	119 8	gd over 5" V.C.P. drain	
"			592	117 91	flow line " " "	
1+00			41	119 7	gd on proposed drain line	
1+50			42	119 6	" " " " & BK.	
1+75			47	119 1	" " " "	
2+00			54	118 4		
2+18.8			605	117 78	PL. & BK. WK.	
2+22.8			613	117 70	E. edge WK.	
2+28.2			605	117 78	Top cb.	
"			661	117 22	gut in	
"			614	117 69	21.6 Rt. & South - Top cb.	
"			668	117 15	" " " gut in	
"			624	117 59	45.8 " " Top cb.	
"			676	117 07	" " " gut in	
"			631	117 52	70.8 " " Top cb.	
"			682	117 01	" " " gut in	

F. B. 1399 PG. 348 Job No. 2193.01 Division No. 10 Notes Red. Plotted Profile
Survey of So Gate Co Court Bldg Site Date 6-9-55 Date No.
Survey by M.A. VanDeren Notes Van Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+28.2		123 83	6 38	117 45	95.8 RT. & South - Top cb	
"			6 92	116 91	" " " gut in	
T. P.	5 92	123 69	6 06	117 77	—	
B.M.# 1			5 89	117 80	B.M.#1 Elev. = 117.80	FB 1399-322
					C.S. Brass Cap Mon flush, N.E. Prop. Cor.	

Profile Notes Red. ____ Plotted ____ Job No. 719301 Division No. 10 F. B. 1399 Pg. 349
No. ____ Date ____ Date ____ Survey of So. Gate Co. Court Bldg. Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by M.A. Van Dorch Notes Van Date 6-9-55
No. ____ Date ____ Date ____ Map No. ____ Date ____

1399 Pg 350

Job No. 7193 Division No. 10 Notes Red. Plotted Profile

Survey of So Gate Co Court Bldg Site Date 6-9-55 Date

Survey by Van Deren Notes Van Notes Chkd. Checked

Date Date

STATION