INDEX TO F.B. 1403

DATE	J.N.	DISCRIPTION		NOTES	PAGES
10-47	1211	BENCH MARK CIRCUIT		B.M.	145-152
12-47	"	YOKON AVE.	Rosecrans Ave. to 139th ST.	Topog	15-20
				X-sect	21-30
"	"	CERISE AVE.	" "	Topog	31-34
				X-sect	35-42
"	"	LEMOLI AVE.	" "	Topog	43-46
				X-sect	47-56
"	"	CHADRON AVE.	" "	Topog	57-60
				X-sect	61-68
"	"	ROSECRANS AVE.	Cerise Ave. to Yukon Ave.	Topog	69-72
				X-sect	73-78
"	"	"	" Crenshaw Blvd	Topog	79-84
				X-sect	85-100
"	"	139th ST.	Crenshaw Blvd. to 320' W. of Yukon Ave.	Topg	101-108
				X-sect	109-1[illegible]
"	"2	AREA BOUNDED- ROSECRANS AVE. ON S., CRENSHAW BLVD. ON E., 139th ST. on N., YUKON AVE. ON W.		℄ & Ties	5-14
5/5/48	"	Crenshaw Blvd + Rosecrans	Invert	Elev.	153
		Yokon Ave + 139th St.	"	"	154
7/25/49	"	Additional District ℄ Survey		℄ & Ties	155-162
8-2-48	"	" " "		"	163-16[illegible]

Microfilmed April 86 in PW file F.B. 86

-OVER-

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. PG.

INDEX TO F.B. 1403

DATE	J N.	DESCRIPTION	NOTES	PAGES	F.B.
		C.I. 1459 139th STREET			
6-51	1459	DISTRICT ℄ SURVEY BENCH CIRCUIT	℄ & Ties	189-208	
"	"	TIMON AVE. S.Line Rot 5 Tr.874 to 135th St.	Topog	209-212	Pg
			X-sect	213-220	
"	"	" " 139th St.	Topog	221-224	
			X-sect	225-230	
"	"	KOHNLIM AVE. S.Line Lot 55 W. & Lot 66 E. Tr.874 to 135th St.	Topog	231-234	
			X-sect	235-242	
"	"	" Bldy Of Dist. to S.Line Lot 55 W & Lot 66E.Tr.874	Topog	243-248	
			X-sect	249-264	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 07 18 1054

Notes Ck'd by KRM	Survey of CERISE AVE ETAL
Map No.	W. O. 8351 Tape No. 286 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-47
Date	Indexed C. Jensen

F. B. 1403 Pg. 5

OCT 8 '48

CENTER LINE SURVEY
OF
CERISE AVE ET AL.

AREA BETWEEN
CRENSHAW BLVD & YUKON AVE
&
ROSECRANS AVE & 139TH ST

JN 8351

C.I. 1211

Dec. 49
Gunderson
Mitchell
Natapoff
Salazar
Gorman

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 8M 11-46

PWFB 0718 1055

F. B. ~~1403~~ Pg. 6

cont on bot Pg 7

W.S.25-D-2

660.10 @ T60°:
660.07 Level

① 89-51-20
④ 359-25-10
89-51-17½
⑥ 179-07-40
89-51-16⅔

No 874

C.S. MON
Pg 163

(20)

C.V.C. 89-51-30"

Fd L&T

Fd L&T

660.07

AVE
Conc Pvt

Set L&T in conc walk

House #3558

74.03
Tan

89°-51-15"

32.97

32.98

TIE Pg 163

Feed Store #3560

48.04

VUKON AVE

3.12

50.09

1320.30

Page 162
Mac Pvt

Cont on bot Pg 9 page 162

(20)

C.V.C. -8-4-49

(2) 179-43-20"
(4) 359-26-10
(6) 179-09-10
89°-51-30"

64.12
Tan

32.53
Tan

31.18
Tan

Fd L&T

Fd L&T

Set L&T in conc slab

ROSECRA

Fd L&T & 4 Tan L&T ties
FB 856-193
" 761-30.31
" 238-19.20
Rd 26-48

Set L&T in conc walk

TRACT

(30)

(30)

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

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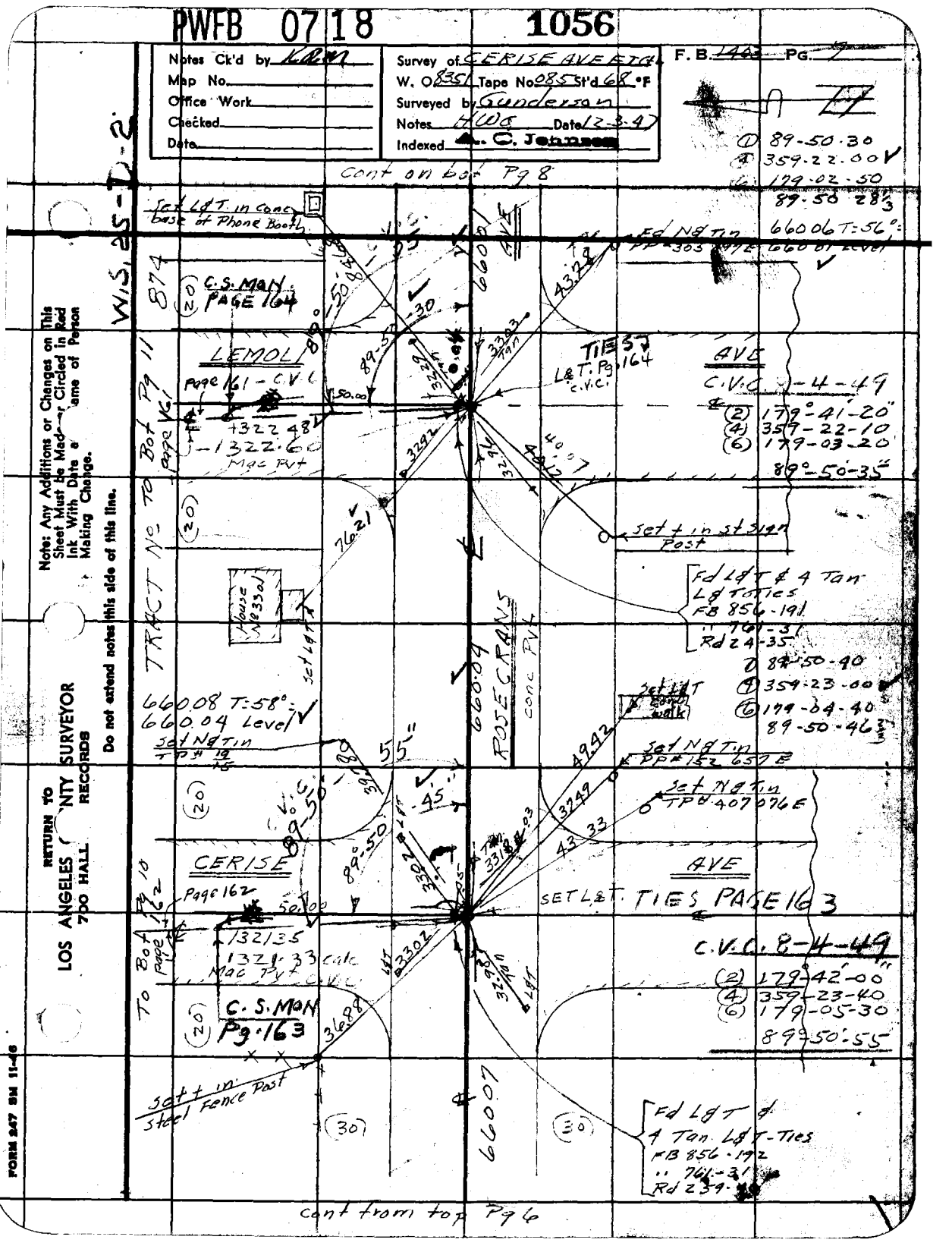
PWFB 0718 1056

Notes Ck'd by KRM	Survey of CERISE AVE ETAL
Map No.	W. O. 8351 Tape No. 085 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-3-47
Date	Indexed A. C. Johnson

F. B. 1403 Pg. 9



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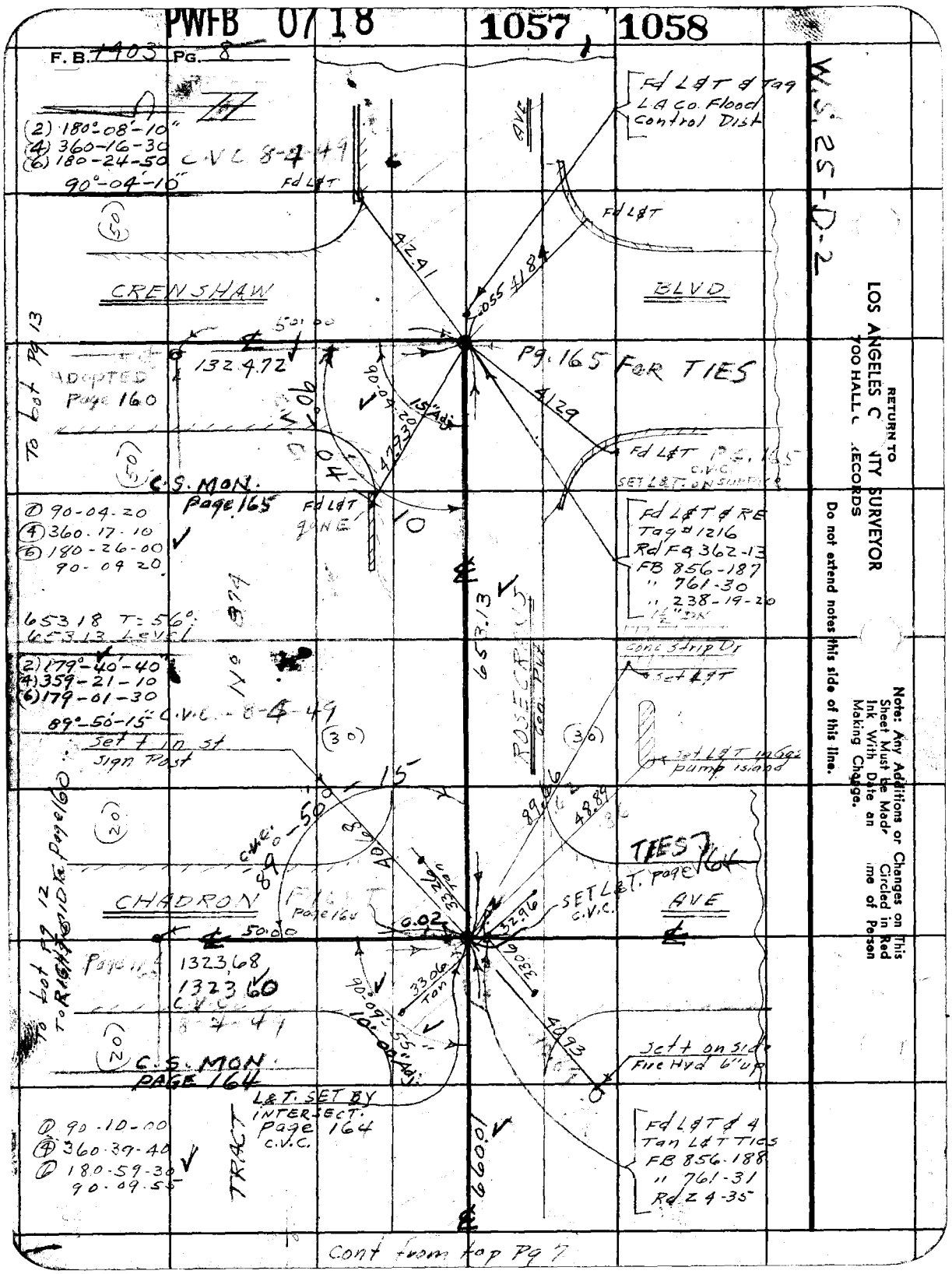
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 SM 11-46


PWFB 0718
1057, 1058
F.B. 1403 Pg. 8
W.S. 25-D-2
(2) 180°-08'-10"
(4) 360-16-30
(6) 180-24-50
90°-04'-10"
C.V.C. 8-4-49
Fd L&T
Fd L&T & Tag
L.A. Co. Flood
Control Dist
AVE
Fd L&T
CRENSHAW
BLVD
4241
4184
.055
50.00
132.472
Pg. 165 FOR TIES
ADOPTED
Page 160
To bot Pg 13
90-04-20
15" Adj
4129
Fd L&T Pg. 165
C.V.C.
SET L&T. ON SUPPLY
C.S. MON.
Page 165
Fd L&T
GONE
10
(1) 90-04-20
(4) 360-17-10
(6) 180-26-00
90-09-20
Fd L&T & RE
Tag #1216
Rd Fa 362-13
FB 856-187
" 761-30
" 238-19-20
653.18 T=56°
653.13 Level
653.13
Conc Strip Dr
Set L&T
(2) 179°-40'-40"
(4) 359-21-10
(6) 179-01-30
89°-50'-15"
C.V.C. 8-4-49
Set T in St
Sign Post
ROSECRANS
Con Pvt
Set L&T in Gas
pump island
89°-50'-15"
C.V.C.
89.66
48.89
TIES 7
Page 164
CHADRON
AVE
SET L&T. Page 164
C.V.C.
Page 164
0.02
32.96
50.00
1323.68
1323.60
C.V.C.
8-4-49
33.06 Tan
90°-09'-55"
10'-00" Adj
40.93
Set T on side
Fire Hyd 6" up
C.S. MON.
PAGE 164
L&T. SET BY
INTERSECT.
Page 164
C.V.C.
TRACT
(1) 90-10-00
(4) 360-39-40
(6) 180-59-30
90-09-55
660.01
Fd L&T & 4
Tan L&T Ties
FB 856-188
" 761-31
Rd Z 4-35
Cont from top Pg 7
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an me of Person Making Change.

PWFB 0718 1059, 1060

Notes Ck'd by KRM	Survey of Cerise AVE ETAL
Map No.	W. O. 8351 Tape No. 085 St'd 68°F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-4-47
Date	Indexed A. C. Jeanson

F. B. 1403 Pg. 9

WS. 25-D-2

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

135TH ℄ ST

MH Rim
FB 856-193-189
" 761-33-34
" 238-20
Rd-FQ-521-10
" 2-6-48
FT-25-27

Set PM on MH cover & 4 Tan PM & t's on MH Rim on ℄ - by int. (East)
No evid of PMS per
FB 761-32
" 238-20
Rd 26-84-48

① 179-48-00
④ 359-11-50 ✓
⑥ 358-47-40
179-47-56⅔

Fd Bt Spk
conc
AVE
(20)
179°
47'-55"
0.04
139TH
ST
660.29
649.58
Page 162
To Top Pg 14
To Lt Pg 10
25.90
90°-4'-35"
40' Adj.
50.11
Fd N & Tin TP
Set N & Tin TP
10164
conc walk
Set L & T
Page 162
1320.30
YUKON
① 90-14-40
④ 360-58-40
⑥ 181-27-40
90-14-36⅔

TRACT No 874

(20)
(20)

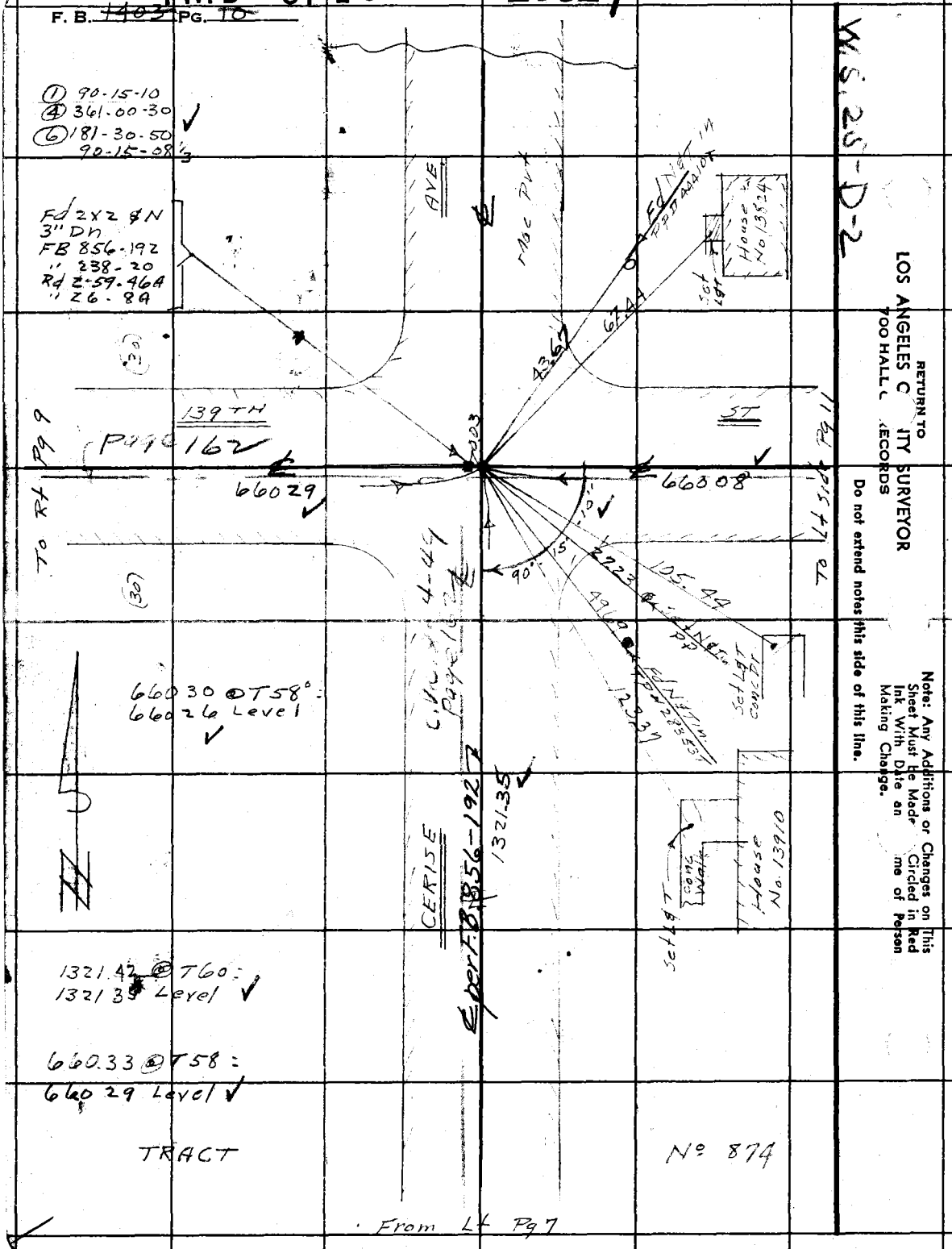
132037 @ 60°
132030 Level

cont from Lt Side Pg 6

FORM 247 BM 11-46

PWFB 0718 1061, 1062

F. B. ~~1403~~ PG. ~~70~~



W.S. 25-D-2

RETURN TO
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700 HALL OF RECORDS

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PWFB 0718 1063, 1064

Notes Ck'd by KRM	Survey of Cerise AVE ET AL
Map No.	W. O. 8351 Tape No. 085 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-12-47
Date	Indexed

F. B. 1403 Pg. 11

W.S. 25-D-2

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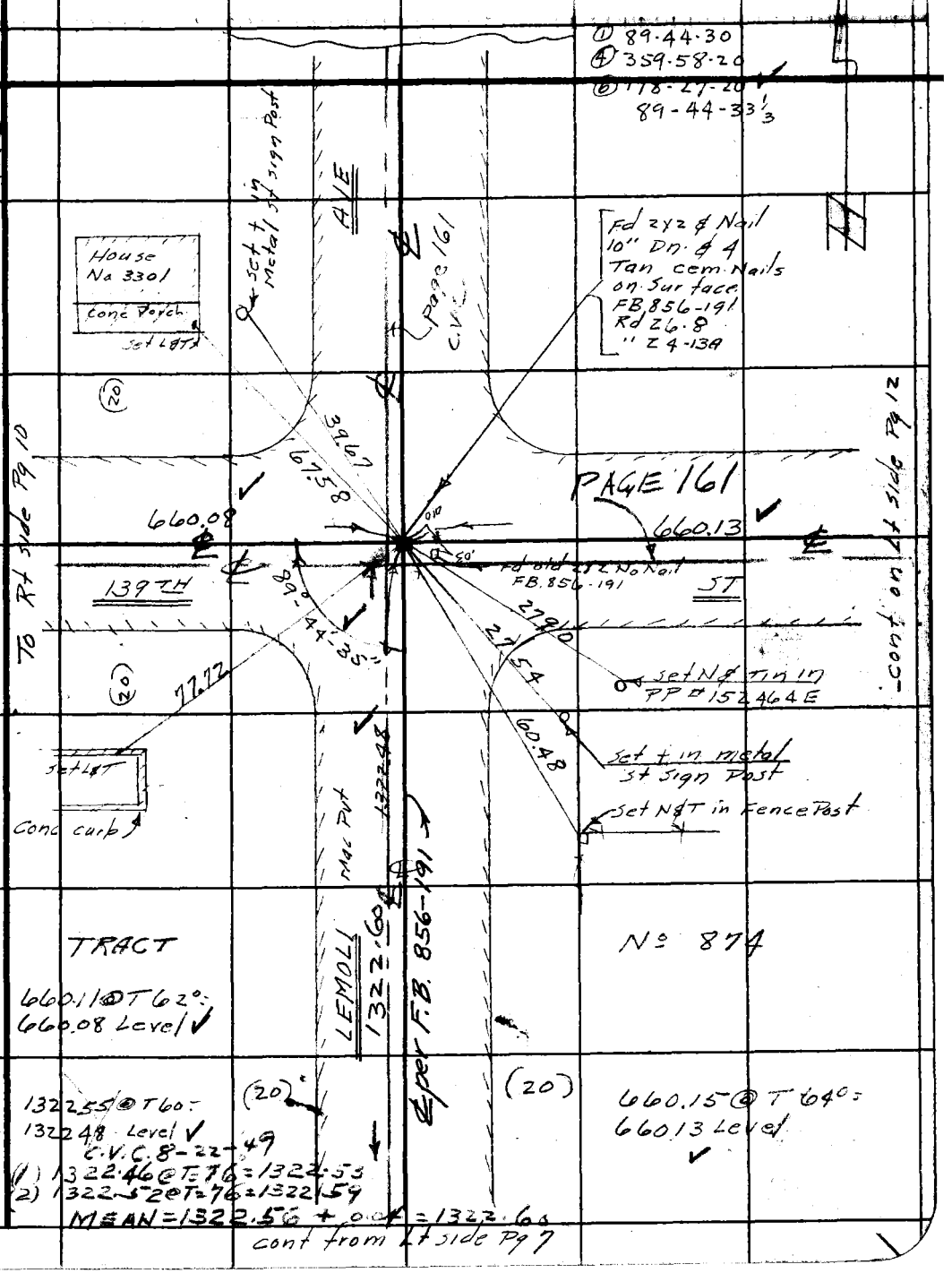
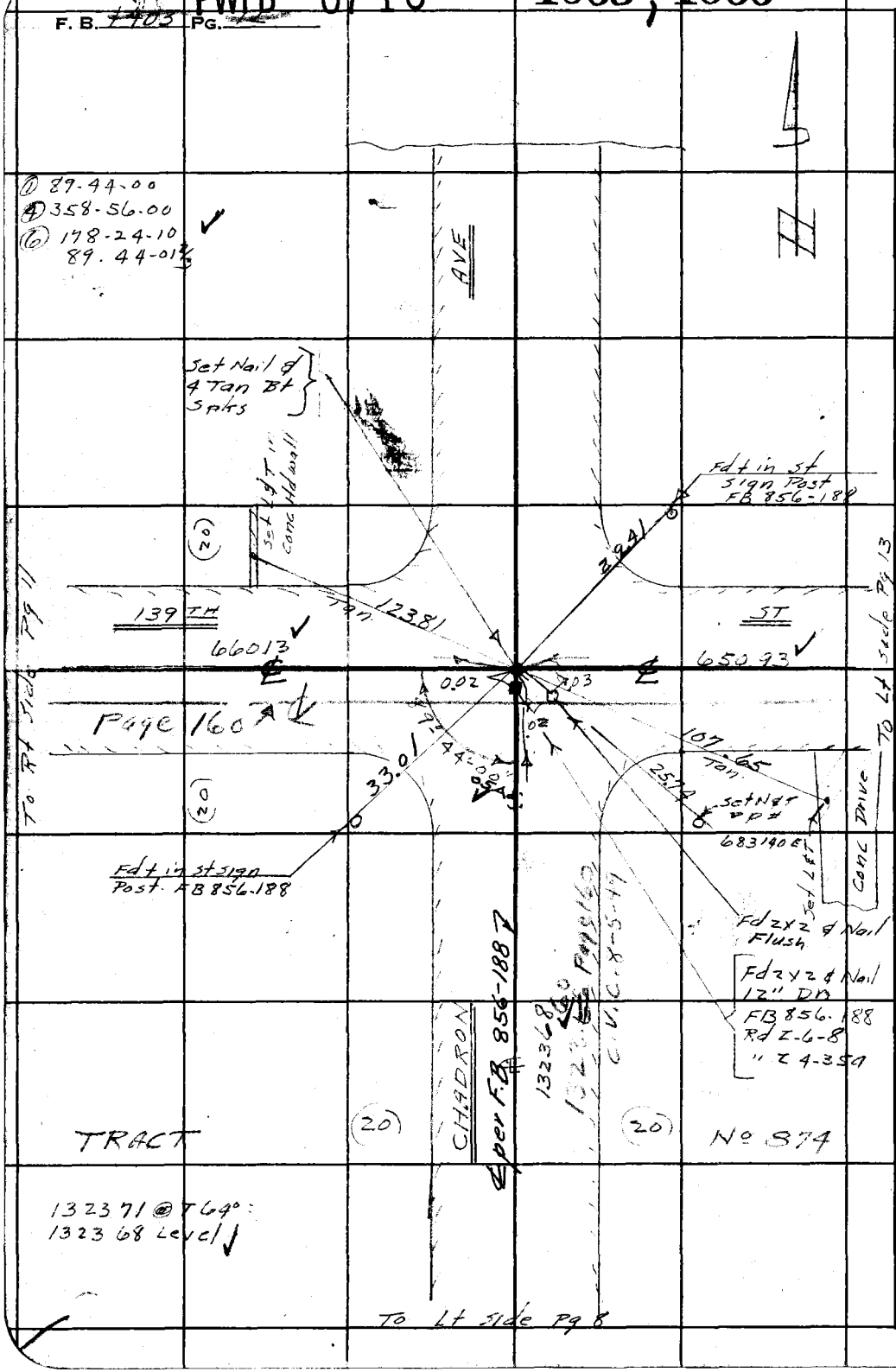
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS



FORM 247 SM 11-46

PWFB 0718 1065, 1066

F. B. 1403 Pg.



W.S. 25-D-2

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL C RECORDS

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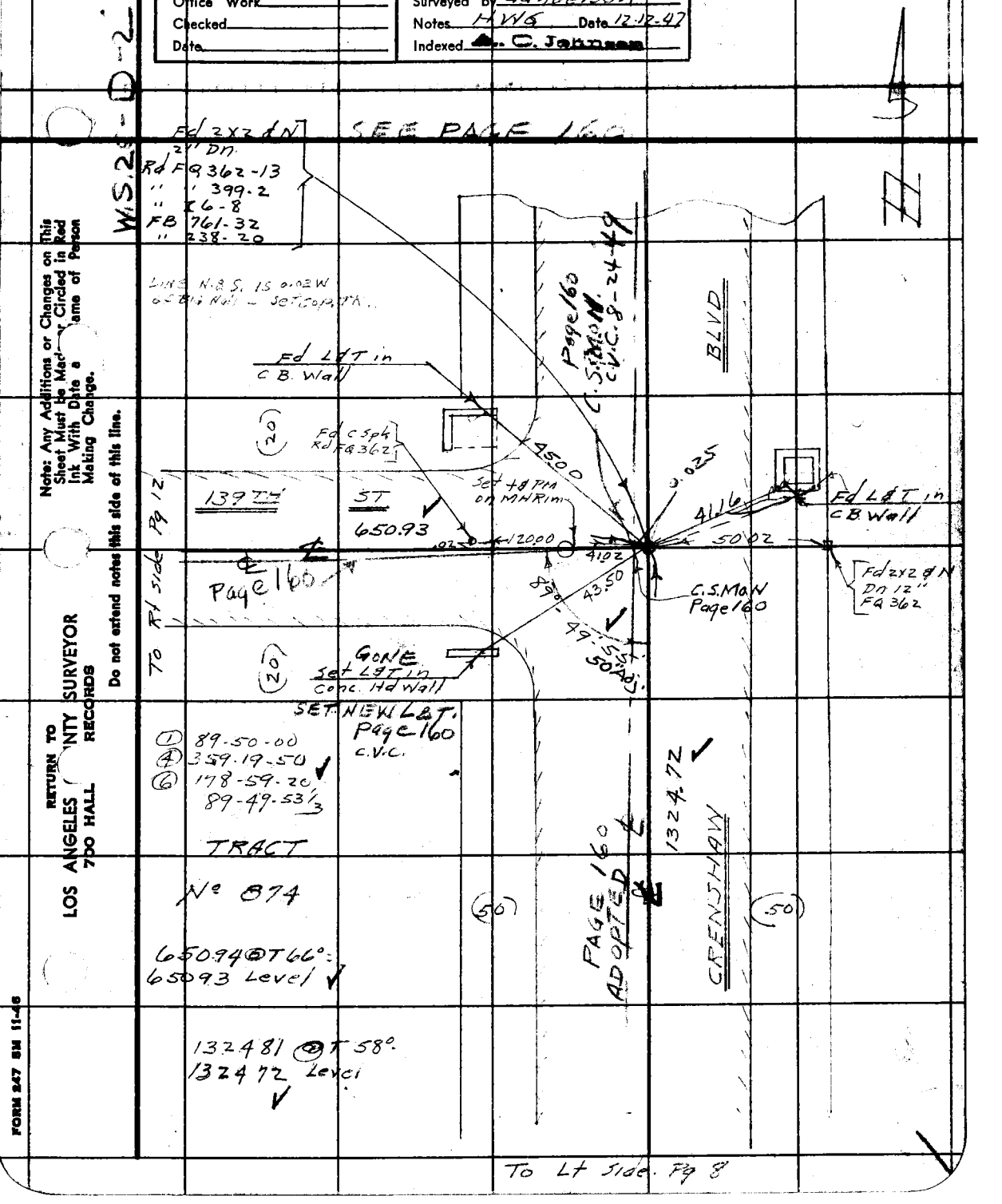
PWFB 0718 1067, 1068

F. B. 1403 Pg. 13

Notes Ck'd by KRM	Survey of Cerise Ave Et al.
Map No.	W. O 8351 Tape No 085 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-12-47
Date	Indexed A. C. Johnson



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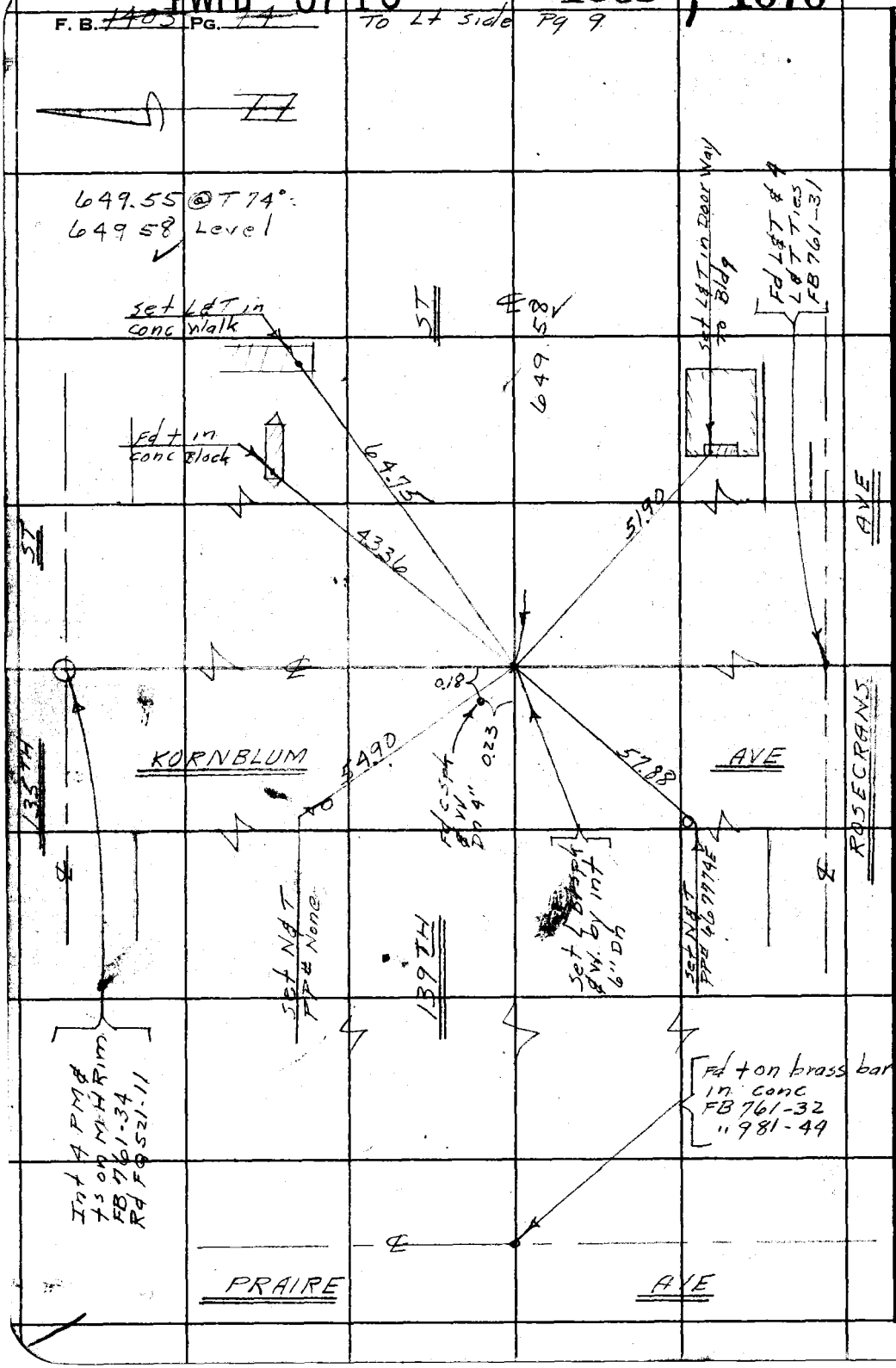
700 HALL RECORDS

FORM 247 5M 11-46

PWFB 0718 1069, 1070

F. B. 1403 PG. 14 To Lt side Pg 9



W.S. 25-D-2

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL ECORDS

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Notes Ck'd by	Survey of Cerise AVE ETAL
Map No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HW 6 Date 12-17-47
Date	Indexed C. Johnson

F. B. 1403 PG. 15

OCT 8 '48

TOPOGRAPHY
ON
YUKON AVE
FROM - ROSECRANS AVE
TO - 139TH ST

CERISE AVE ETAL
JN 1211

Dec 17-47
Gunderson
Mitchell
Natapoff
Gorman

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RETURN TO
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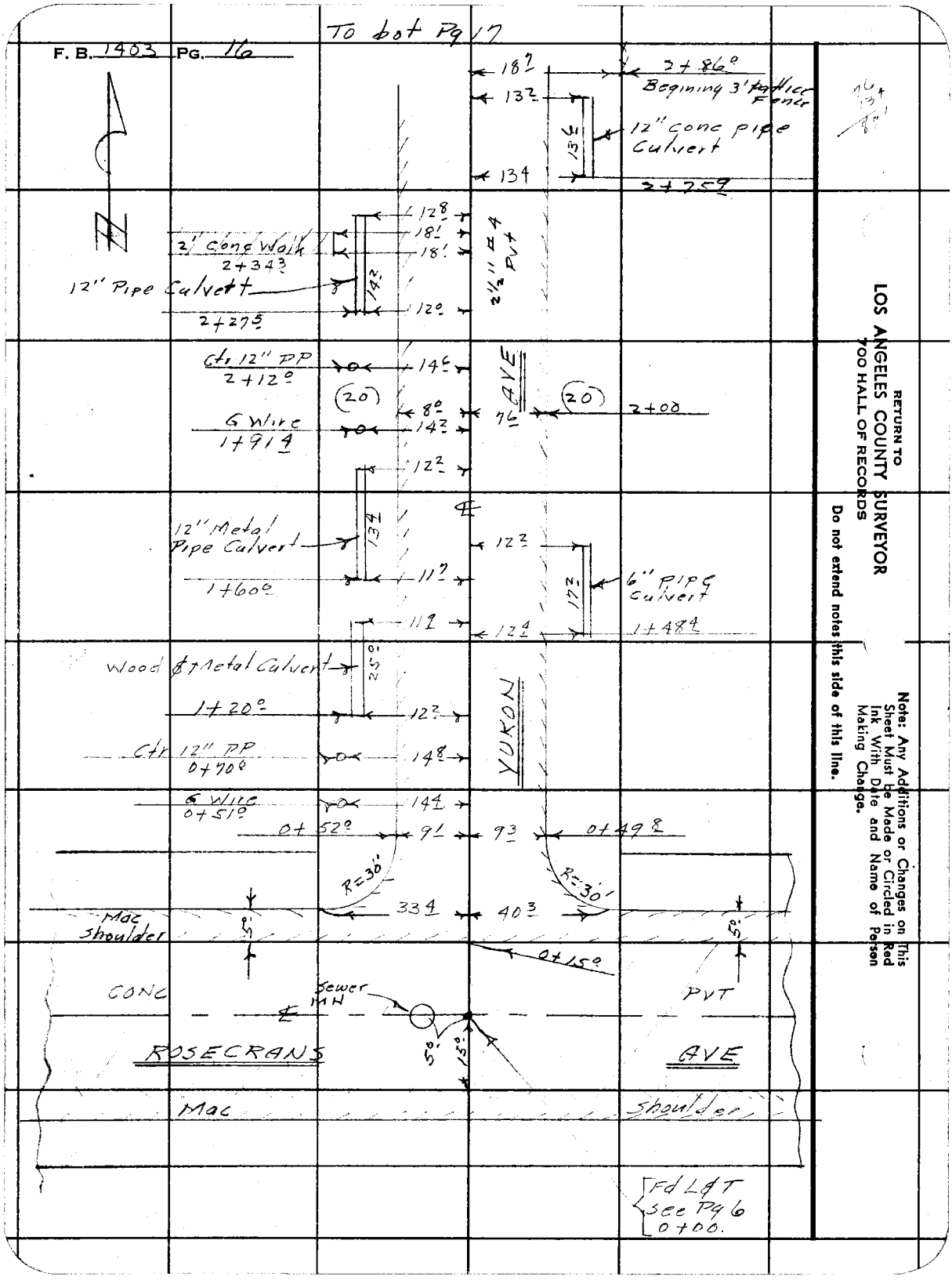
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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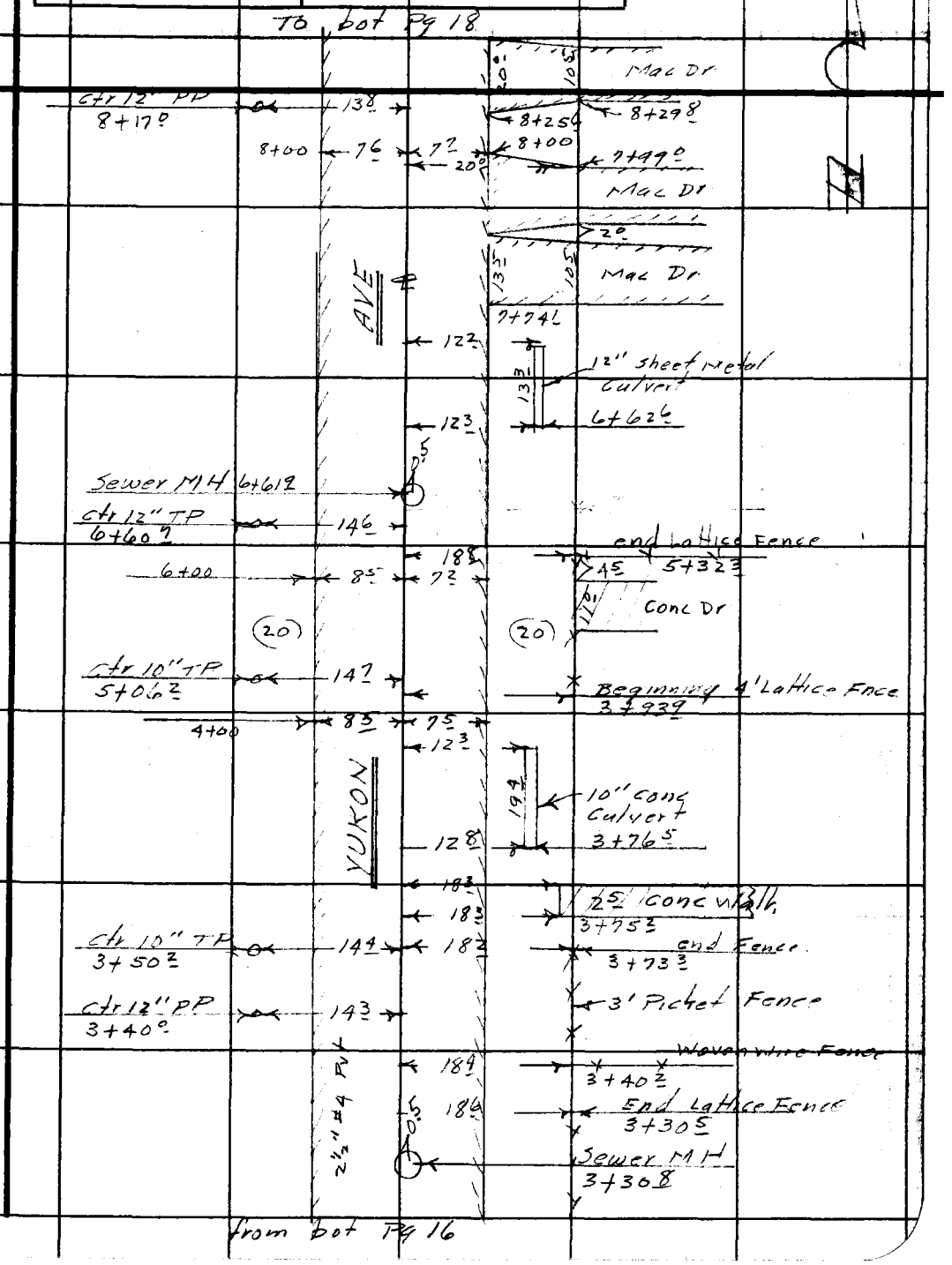
Notes Ck'd by	Survey of Cerise Ave ET AL
Map No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-17-47
Date	Indexed C. Johnson

F. B. 1403 PG. 17



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RETURN TO
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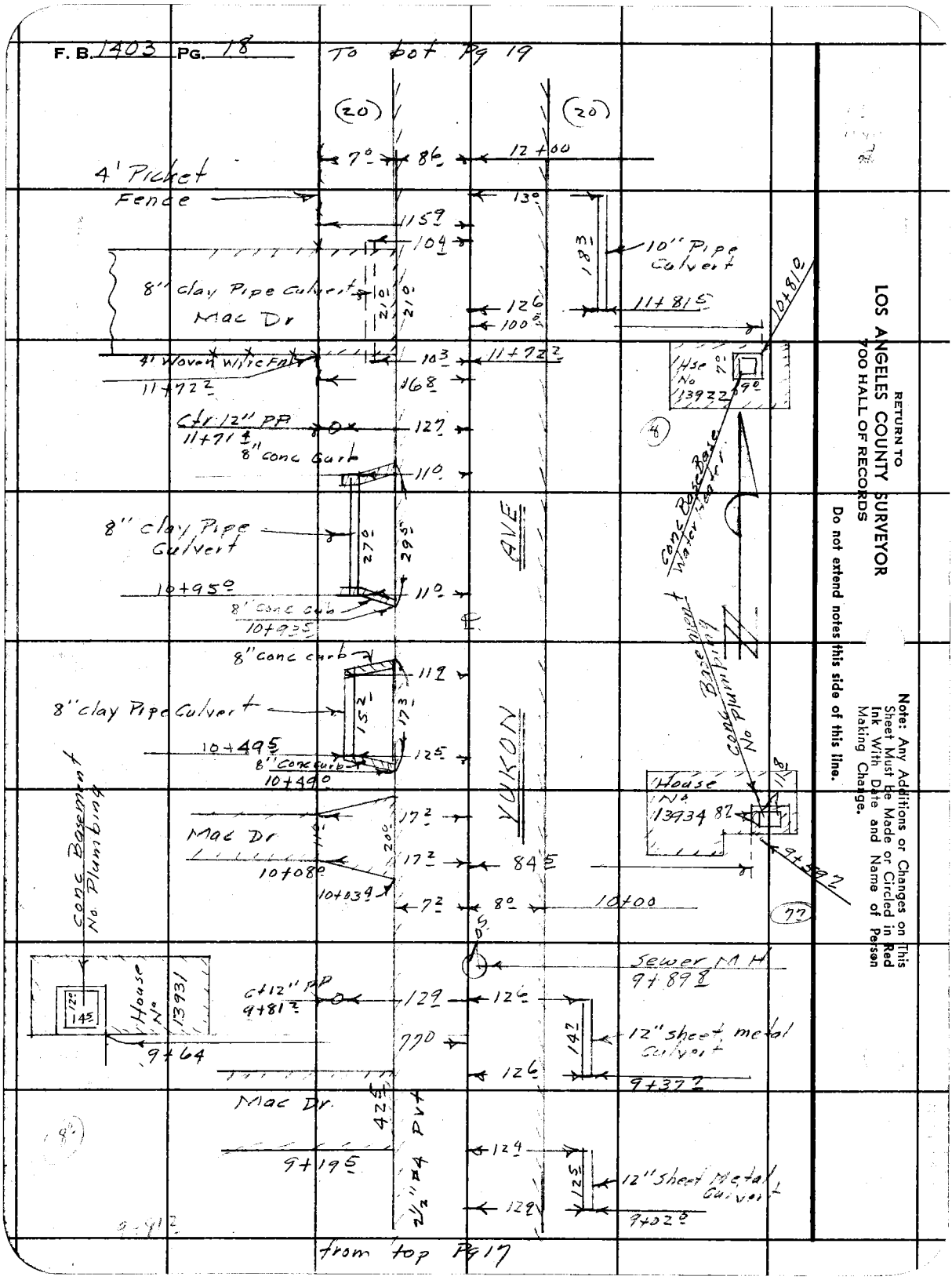
700 HALL OF RECORDS

FORM 247 BM 11-46



RETURN TO
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700 HALL OF RECORDS

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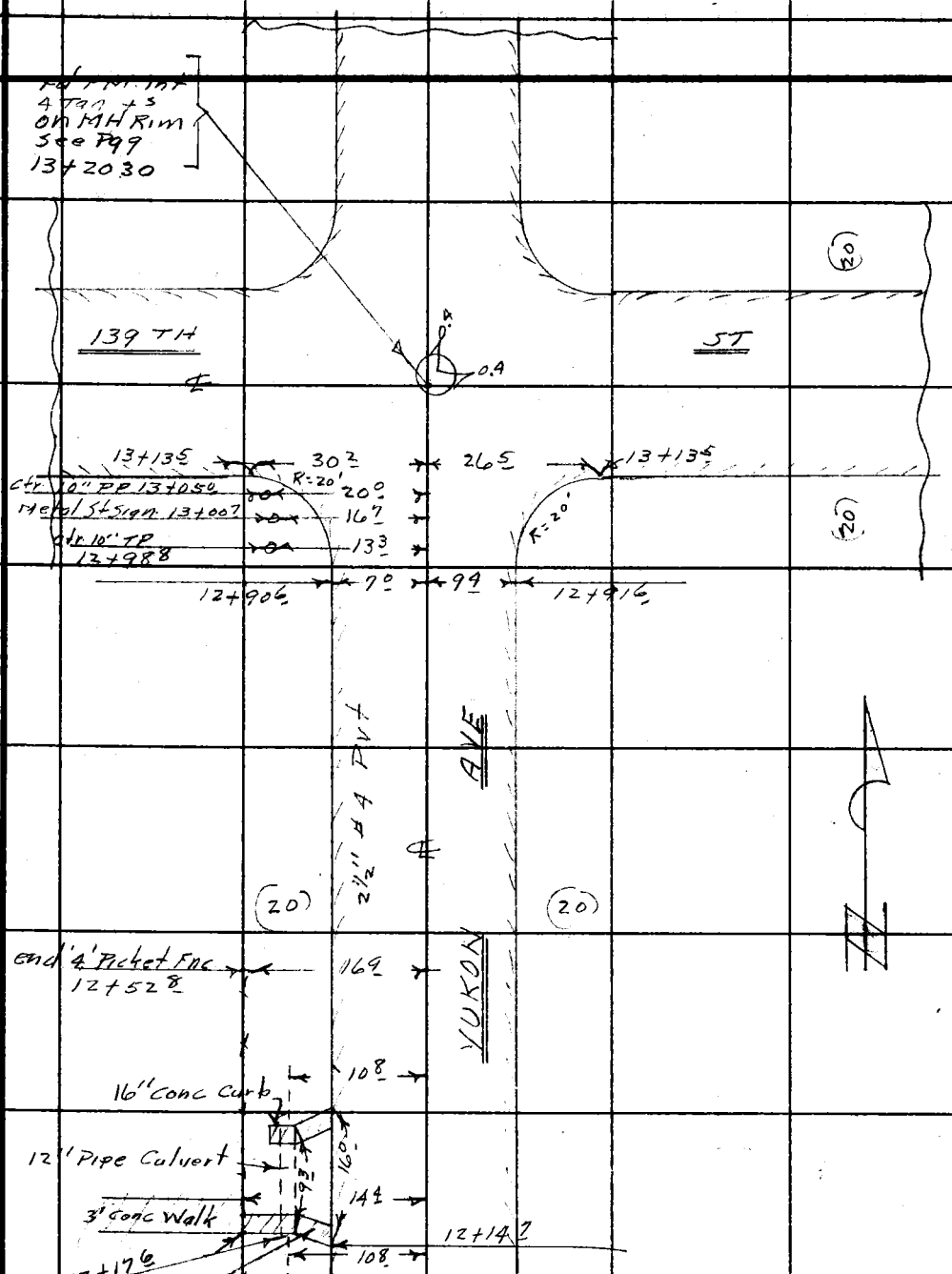
Notes Ck'd by	Survey of Cerise Ave ETAL
Map No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HOG Date 12-17-47
Date	Indexed A. C. Johnson

F. B. 1403 PG. 19



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700 HALL OF RECORDS

FORM 847 SM 11-46

F. B. 1403 PG. 20

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700 HALL OF RECORDS

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Profile	Notes Red	Plotted	Job No. 1211	Division No.	F.B. 1403 PG. 21
No.	Date	Date	Survey of Cerise Ave ET AL		
X-Sec.	Notes Chkd. LCM	Checked	Survey by Sunderson	Notes 1406	Date 12-17-47
No.	Date 12-22-47	Date	Map No.	Indexed [redacted]	Date OCT 8 '48

PROFILE & + SECTIONS

ON

~~YUKON AVE~~

FROM - ROSECRANS AVE

TO - 139TH ST

CERISE AVE ET AL

JN 1211

Note

Culverts under driveways are on gutter elev

Dec 17-47

Sunderson

Mitchell

Natapoff

Gorman

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMLM23	5 24	56 41		51 17	BMLM23. El: 51.172 FB 1403-7 Yukon Ave & Rosecrans Ave NW Cor L&T in Pvt 30' W & 14' N of ℄ int
0+00			5 18	51 23	℄ int Yukon & Rosecran Aves
Invert Elev Sewer MH int					Yukon & Rosecrans Aves
			5 21		N Rim MH
			5 21		E " "
			5 22		S " "
	chain	Dia Rod	5 21		W " "
	14.01	— 5.21	19.22	37.19	Invert 42" inlet from N.
	14 02	— 5 21	19 23	37 18	" 42" outlet to S.
	10.89	1.00 5 21	17 10	39 31	" 12 inlet from W
	11 12	1.25 5 21	17 58	38 83	" 15" stub to E
0+15			5 30	51 11	℄ Yukon & N edge Conc Pvt
0+24.5			5 86	50 55	℄ " + Gut
0+30			5 77	50 64	℄ Yukon & N PL Rosecrans Ave
18° R			5 96	50 45	edge Pvt & Gut
25' R			4 2	52 2	T Brk
19° L			6 04	50 37	edge Pvt & Gut
22° L			5 0	51 4	T Brk
0+44.5			5 03	51 38	℄

F.B. 1403 Pg. 22

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____ X-Sec.

Survey by Gunderson Notes HWG Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Jeanser Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		56 41	479	51 62	℄	
8.5 R			534	51 09	edge Pvt	
12.6 R			58	50 6	Gut	
14.0 R			53	51 1	T Brk	
20.0 R			54	51 0	PL	
8.5 L			520	51 21	edge Pvt	
12.0 L			57	50 7	Gut	
20.0 L			50	51 4	PL	
2+00			497	51 44	℄	
7.5 R			540	51 01	edge Pvt	
10.7 R			57	50 7	Gut	
14.5 R			51	51 3	T Brk	
20.0 R			50	51 4	PL	
7.8 L			526	51 15	edge Pvt	
11.0 L			57	50 7	Gut	
14.5 L			52	51 2	T Brk	
20.0 L			51	51 3	PL	
3+00			503	51 38	℄	
7.5 R			555	50 86	edge Pvt	
12.0 R			594	50 47	Gut	
15.0 R			54	51 0	T Brk	
20 R			51	51 3	PL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 23

X-Sec. No. ____ Date ____ Date ____ Survey of Carrise Ave 57 SL

Notes Chkd. ____ Checked ____ Survey by Sunderson Notes HWG Date 12.17.47

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 100' R		56 41	53	51 1		
200' R			55	50 9		
7.5 L			529	51 12	edge Pvt	
11.0 L			59	50 5	Gut	
14.0 L			56	50 8	TBrk	
20.0 L			53	51 1	PL	
100' L			54	51 0		
200' L			53	51 [illegible]		
4+00			500	51 41	℄	
6.8 R			533	51 08	edge Pvt	
12.0 R			58	50 6	Gut	
14.5 R			52	51 2	TBrk	
20.0 R			50	51 4	PL	
8.4 L			539	51 02	edge Pvt	
12.5 L			59	50 5	Gut	
15.0 L			55	50 9	TBrk	
20.0 L			53	51 1	PL	
TP	461	56 00	502	51 39		
5+00			456	51 44	℄	
7.6 R			494	51 06	edge Pvt	
11.5 R			54	50 6	Gut	

F.B. 1408 PG. 24

Job No. 1211 Division No. Notes Red. Plotted No. Profile

Survey of Cerise Ave ET AL Date Date X-Sec.

Survey by Gunderson Notes HWG Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 13.6 R		56.00	4.6	51.4	T Brk	
20° R			4.6	51.4	PL	
8.4 L			4.73	51.27	edge Pvt	
12° L			5.3	50.7	Gut	
16.5 L			4.5	51.5	T Brk	
20° L			4.7	51.3	PL	
6+00			4.44	51.56	℄	
7.3 R			4.83	51.17	edge Pvt	
8.6 R			5.0	51.00	Gut	
20° R			4.2	51.8	~~T Brk~~ & PL	
100' R			3.9	52.1		
200' R			5.2	50.8		
8.2 L			4.75	51.25	edge Pvt	
11.3 L			5.1	50.9	Gut	
20' L			4.6	51.4	~~T Brk~~ & PL	
100' L			4.8	51.2		
200' L			4.9	51.1		
7+00			4.34	51.66	℄	
7.5 R			4.65	51.35	edge Pvt	
13° R			5.6	50.4	Gut	
14.6 R			4.9	51.1	T Brk	
20° R			4.8	51.2	PL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Carlise Ave
Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 12-17-47
Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F.B/463 PG. 25

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 8° L		56 00	4 59	51 41	edge Pvt	
13° L			5 3	50 7	Gut	
20° L			4 3	51 7	PL	
8+00			4 18	51 82	℄	
7° R			4 48	51 52	edge Pvt	
11° R			4 8	51 2	Gut	
14° R			4 5	5 5	TBrk	
20° R			4 2	51 8	PL	
7° L			4 53	51 47	edge Pvt	
10° L			5 1	50 9	Gut	
20° L			4 5	51 5	PL	
9+00			4 09	51 91	℄	
7° R			4 48	51 52	edge Pvt	
13° R			4 9	51 1	Gut	
16° R			4 5	51 5	TBrk	
20° R			4 4	51 6	PL	
8° L			4 51	51 49	edge Pvt	
12° L			5 1	50 9	Gut	
20° L			4 4	51 6	PL	
TP	5 14	56 85	4 29	51 71		

F.B. 1403 PG. 26

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+59.7-84.5 R		5685	101	467	Floor Elev Conc Basement House No 13934	
9+64.0-77.0 L			113	455	" " " " " No 13931	
10+00			490	5195	℄	
8.5 R			535	5150	edge Pvt	
1.3 R			56	512	Gut	
15.0 R			52	516	T Brk	
20.0 R			50	518	PL	
7.2 L			513	5172	edge Pvt	
10.0 L			54	514	Gut	
14.0 L			47	521	T Brk	
20.0 L			45	523	PL	
10+81-100' R			102	466	Floor Elev Conc Basement House No 13922	
11+00			486	5199	℄	
8.4 R			503	5182	Edge Pvt	
9.5 R			54	514	Gut	
20.0 R			50	518	PL	
100' R			51	517		
200' R			51	517		
6.0 L			503	5182	edge Pvt	
11.0 L			57	511	Gut	
14.0 L			50	518	T Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cerise Ave Et al
Notes Chkd. ____ Checked ____ Survey by Sunderson Notes Hwg Date 12-17-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 403 PG. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00 20' L		56 85	47	521	PL	
100' L			50	518		
200' L			52	516		
12+00			472	5213	℄	
8.5 R			487	5198	edge Pvt	
13.0 R			53	515	Gut	
20' R			48	520	PL	
6.6 L			49	519	edge Pvt	
10.7 L			53	515	Gut	
14.0 L			50	518	TBrk	
20.0 L			46	522	PL	
13+00 30			475	5210	℄ Yukon & SPL	139th St
11.2 R			512	5173	edge Pvt	
14.0 R			54	514	Gut	
17.2 R			50	518	TBrk	
20.0 R			51	517	PL	
10.0 L			518	5167	edge Pvt	
12.5 L			54	514	Gut	
20.0 L			47	521	PL	
13+20 30			478	5207	℄ int Yukon &	139th St

F.B. 1403 PG. 28

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____

Survey by Sunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+40 30		56 85	480	52 05	℄ Yukon Ave & NPL 139th St	
9.5 R			500	51 85	edge Pvt	
15.5 R			61	507	Gut	
20° R			43	525	PL	
11.5 L			510	51 75	edge Pvt	
15° L			64	504	Gut	
20° L			49	519	PL	
14+40			475	52 10	℄ Yukon Ave	
15+40			472	52 13	" " "	
BMLM22			505	51 80	BMLM22 El=51.818 139th St & Yukon Ave Bt Spk in Driveway	FB1403-6 NW Cor. 55' & 15' W of ℄ Int

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. Date ____ Date ____ Survey of Gerise Ave [illegible]
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 12-17-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1403 PG. 29

F.B. 1403 PG. 30

Job No. 1211 Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Cerise AVE ET AL
Map. No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes H.W.G. Date 12-17-47
Date	Indexed A. G. Johnson

F. B. 1403 Pg. 31

OCT 8 '48

TOPOGRAPHY

ON

CERISE AVE

FROM - ROSECRANS AVE

TO - 139TH ST

CERISE AVE ET AL

JN 1211

Dec 17-47

Gunderson
Mitchell
Natapoff
Gorman

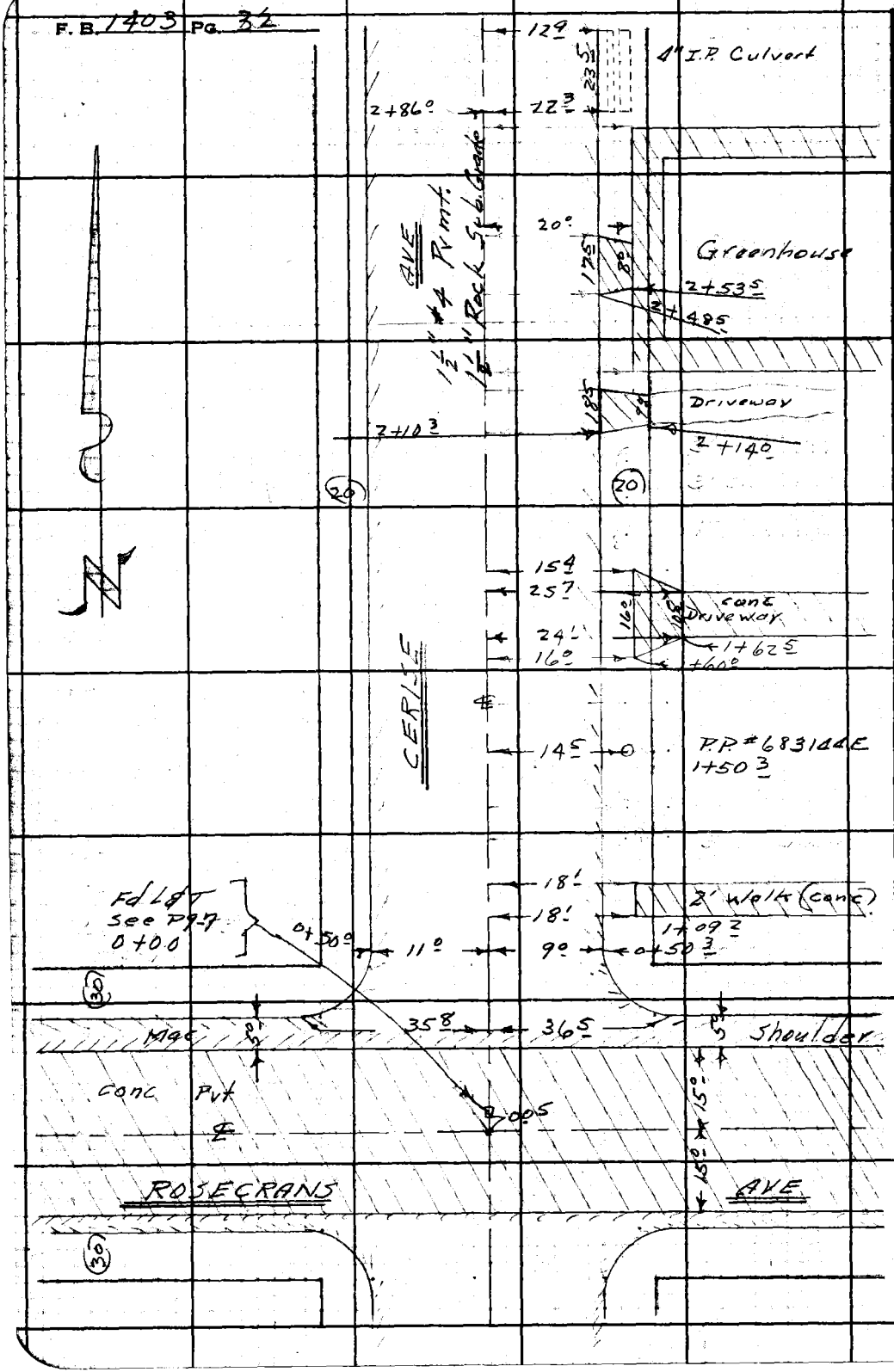
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

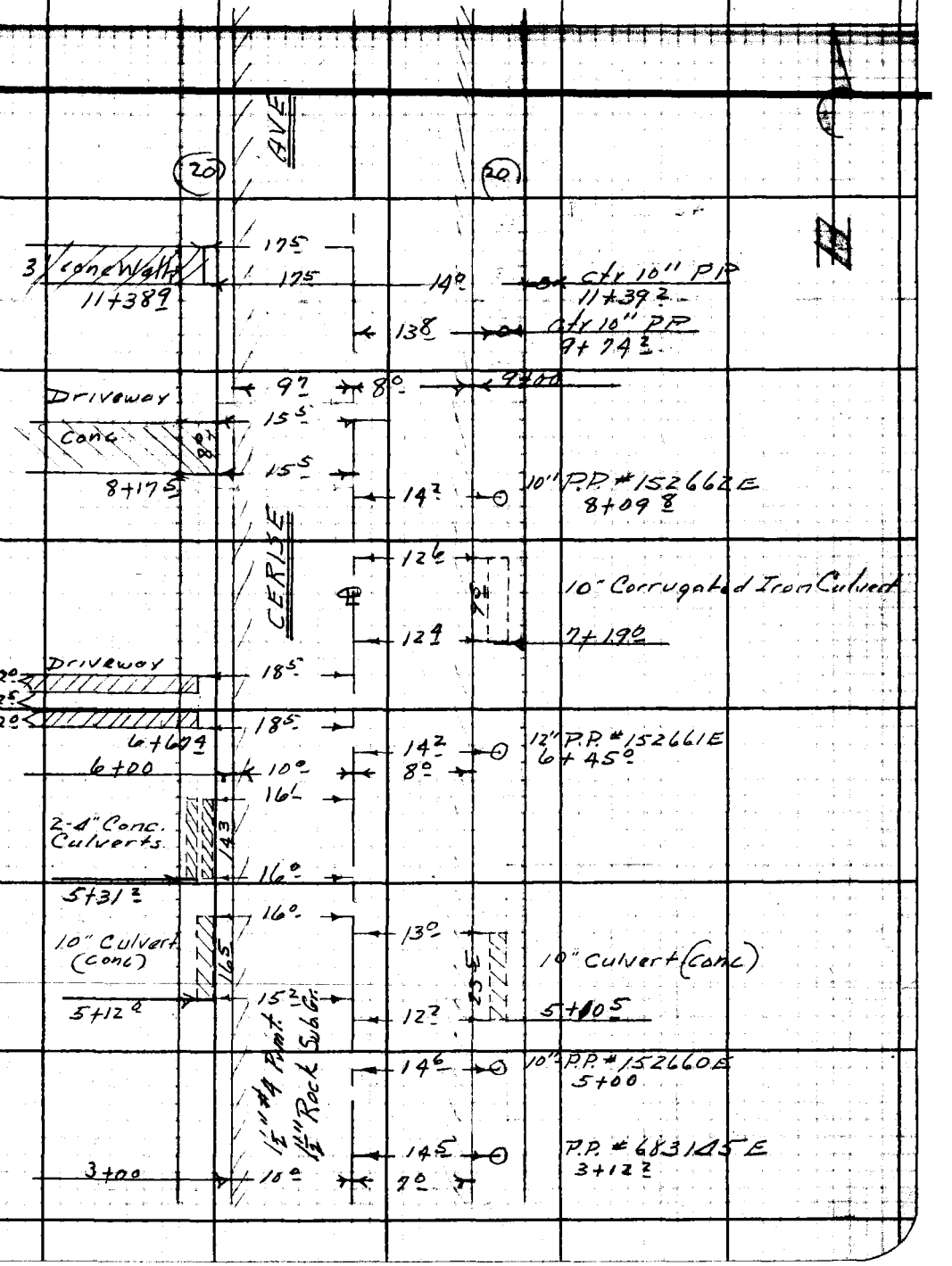
F. B. 1403 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cerise AVE ET AL	F. B. 1403 Pg. 33
Map No.	W. O. 1211 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes HWG Date 12-12-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

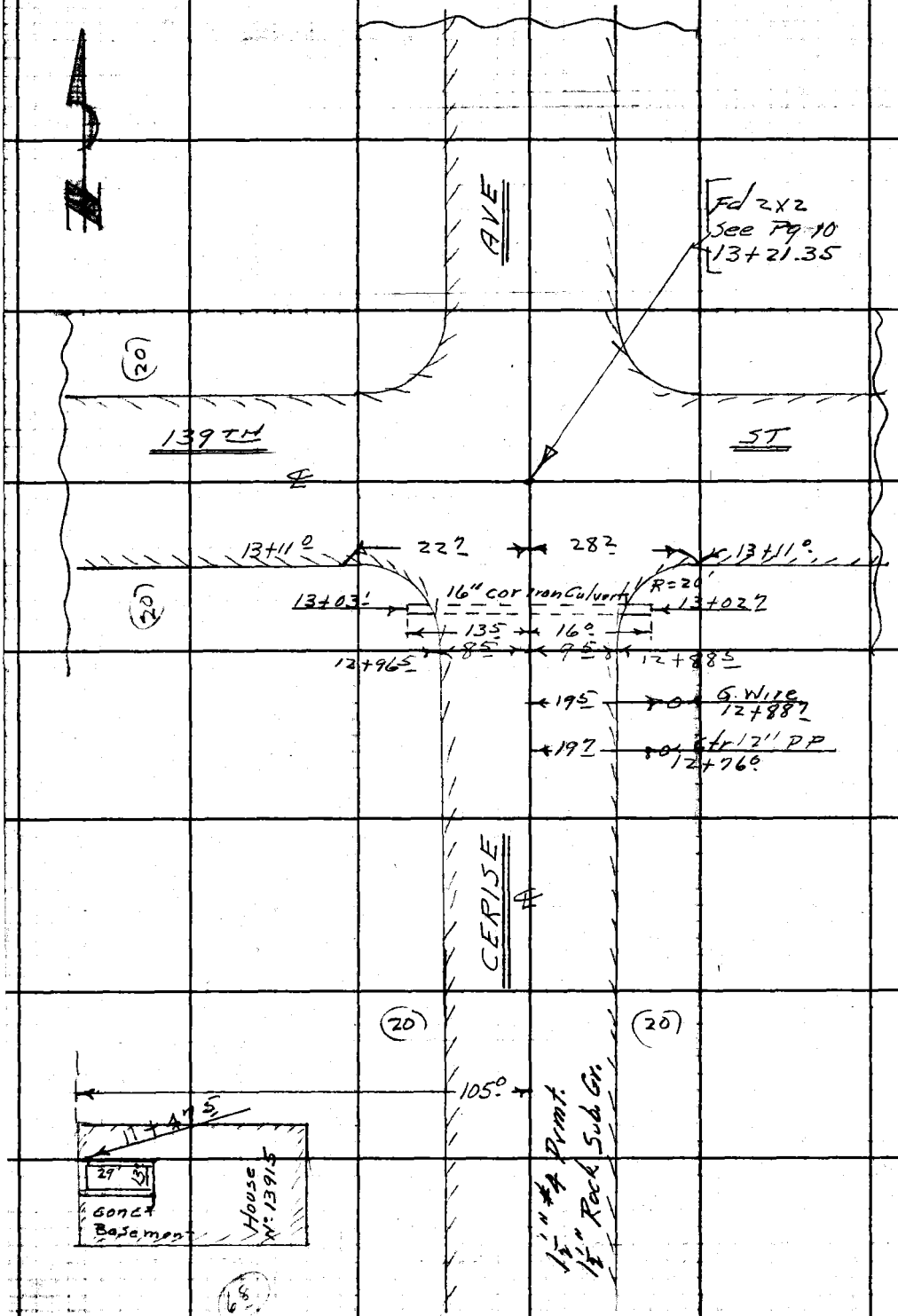
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1403 PG. 34

197



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1211 Division No. _____ F.B. 403 Pg. 35

Date _____ Date _____ Survey of CERISE AVE ET AL

X-Sec. No. _____ Notes Chkd. 667 Checked _____ Survey by Gunderson Notes HWG. Date 12-18-47

Date 12-22-47 Date _____ Map No. _____ Indexed [redacted] Date _____

OCT 8 '48

PROFILE & + SECTIONS
ON
CERISE AVE
FROM - ROSECRANS AVE
TO - 139TH ST
CERISE AVE ET AL
JN 1211

Note
Culverts under driveways are on gutter elev

Dec 18-47
Gunderson
Mitchell
Natapoff
Gorman.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM LM 24 El = 50.054 FB 1403-7	
BM LM 24	5.86	55.91		50.05	Cerise Ave & Rosecrans Ave N.E Cor. L&T in Pvt 30' E & 14' N of ℄ int	
0+00			5.63	50.28	℄ int Cerise & Rosecrans Aves.	
0+15			5.79	50.12	℄ Cerise & edge Conc Pvt	
0+28			6.15	49.76	" " + Gut	
0+30			6.17	49.74	" " & N	PL Rosecrans Ave
15 R			6.34	49.57	edge Pvt & Gut	
21 R			5.0	50.9	T Brk	
13 L			6.16	49.75	edge Pvt	
17 L			6.1	49.8	Gut	
20 L			4.8	51.1	PL	
0+65			5.08	50.83	℄ - Brk	
1+00			5.03	50.88	℄	
8 R			5.33	50.58	edge Pvt	
11 R			5.6	50.3	Gut	
20 R			5.2	50.7	PL	
8 L			5.28	50.63	edge Pvt	
13 L			5.8	50.1	Gut	
20 L			4.6	51.3	PL	
2+00			4.99	50.92	℄	
7 R			5.26	50.65	edge Pvt	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. LZ11

Survey of Cerise Ave ET AL

Survey by Sundelson Notes HW4

Indexed A. C. Johnson Date ____

F.B. 1403 PG. 36

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 11 R		55.91	5.5	50.4	Gut	
20° R			4.9	51.0	PL	
100' R			4.0	51.9		
200' R			4.0	51.9		
9° L			5.49	50.42	edge Pvt	
14° L			6.1	49.8	Gut	
19° L			5.7	50.2	TBlk	
20° L			5.7	50.2	PL	
100' L			4.4	51.5		
200' L			4.3	51.6		
3+00			4.93	50.98	℄	
7° R			5.15	50.76	edge Pvt	
11° R			5.5	50.4	Gut	
20° R			4.9	51.0	PL	
9° L			5.52	50.39	edge Pvt	
13? L			6.0	49.9	Gut	
20' L			5.6	50.3	PL	
4+00			4.55	51.36	℄	
8° R			4.81	51.10	edge Pvt	
12° R			5.4	50.5	Gut	
20° R			4.7	51.2	PL	

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Centre Ave ETAL
Notes Chkd ____ Checked ____ Survey by Sundeen Notes HUG Date 12-18-97
Date ____ Date ____ Map No. ____ Inked ____ Date ____

F.B. 1463 Pg. 37

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 9.2 L		55 91	5 10	50 81	edge Pvt	
14.6 L			5 8	50 1	Gut	
19.0 L			5 0	50 9	T Brk	
20.0 L			5 0	50 9	PL	
TP	3 44	56 1 2	3 23	52 68		
5+00			4 68	51 44	℄	
7.2 R			4 88	51 24	edge Pvt	
12.0 R			5 6	50 5	Gut	
14.4 R			4 6	51 5	T Brk	
20.0 R			4 8	51 3	PL	
10.1 L			5 14	50 98	edge Pvt	
15.4 L			5 8	50 3	Gut	
20.0 L			4 8	51 3	PL	
6+00			3 48	52 64	℄	
8.5 R			4 84	51 28	edge Pvt	
12.7 R			5 9	50 2	Gut	
14.2 R			5 1	51 0	T Brk	
20.0 R			4 7	51 4	PL	
100.0 R			4 6	51 5		
200 R			5 1	51 0		

F.B/403 PG. 38

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 10° L		56 12	4 85	51 27	edge Pvt	
16° L			56	50 5	Gut	
20° L			50	51 1	PL	
100° L			49	51 2		
200° L			48	51 3		
7+00			4 20	51 92	E	
7.5 R			4 54	51 58	edge Pvt	
12.5 R			55	50 6	Gut	
15° R			47	51 4	T Brk	
20° R			45	51 6	PL	
10.2 L			4 59	51 53	edge Pvt	
16° L			55	50 6	Gut	
20° L			47	51 4	PL	
8+00			4 43	51 69	E	
8.2 R			4 71	51 41	edge Pvt	
13° R			51	51 0	Gut	
20° R			46	51 5	PL	
10° L			4 96	51 16	edge Pvt	
15° L			57	50 4	Gut	
20° L			52	50 9	PL	
TP	5 14	56 40	4 86	51 26		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 39
Date ____ Date ____ Survey of Cerise Ave ETAL
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Gunderson Notes HWG Date 12-18-97
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		56 40	468	51 72	℄	
8° R			496	51 44	edge Pvt	
12° R			58	50 6	Gut	
20° R			51	51 3	PL	
100' R			51	51 3		
200' R			52	51 2		
9° L			505	51 35	edge Pvt	
14° L			58	50 6	Gut	
20° L			53	51 1	PL	
100' L			55	50 9		
200' L			55	50 9		
10+00			438	52 02	℄	
8° R			481	51 59	edge Pvt	
11° R			52	51 2	Gut	
20° R			50	51 4	PL	
90° L			483	51 57	edge Pvt	
15° L			57	50 7	Gut	
19° L			48	51 6	T Brk	
20° L			50	51 4	PL	
11+00			434	52 06	℄	
8° R			491	51 49	edge Pvt	

F.B. 1403 Pg. 40
Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Cerise Ave ET AL Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+00 12.7 R		56.40	58	50.6	Gut
20° R			49	51.5	PL
10° L			474	51.66	edge Pvt
15.6 L			56	50.8	Gut
20° L			51	51.3	PL
11+47.5 105' L			94	47.0	Floor Elev of Basement to House No 13915
12+00			482	51.58	℄
9.5 R			545	50.95	edge Pvt
13° R			60	50.4	Gut
20° R			55	50.9	PL
9° L			517	51.23	edge Pvt
13.4 L			57	50.7	Gut
20° L			52	51.2	PL
13+01.35			471	51.69	℄ Cerise Ave & S PL 139th St
11.7 R			492	51.48	edge Pvt
15° R			51	51.3	T Brk
18° R			61	50.3	Gut
20° R			50	51.4	PL & T Brk
10° L			495	51.45	edge Pvt
14° L			60	50.4	Gut
20° L			50	51.4	PL

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Cerise Ave ET AL
Date ____ Survey by Gunderson Notes HWG Date 12-18-47
Map No. ____ Indexed ____ Date ____

F.B. 1403 Pg. 41

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

50

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+02.7 -16° R		56.40	6 3	50 1	Flow Line Cor Iron Culvert	
13+03.1 13.5 L			6 8	49 6	" " " " "	
13+21 35'			4 51	51 89	℄ int Cerise Ave & 139th St	
13+41 35'			4 73	51 67	℄ Cerise Ave & NPL 139th St	
11° R			5 03	51 37	edge Pvt	
15.5 R			5 9	50 5	Gut	
20° R			5 3	51 1	PL	
8° L			4 87	51 53	edge Pvt	
13° L			6 2	50 2	Gut	
20° L			4 1	52 3	PL	
14+41			4 61	51 79	℄ 139th St	
15+41			4 46	51 94	" " "	
TP	5 58	56 59	5 39	51 01		
BM LM32			4 09	52 50	BM LM32 El: 52513 FB 1403-10 Cerise Ave & 139th St SE Cor 60 ¢ spk in PP # 502665 E	

F.B. 1403 PG. 42

Job No. 1211 Division No. Notes Red. Plotted No. Profile

Survey of Cerise Ave ET AL Date Date X-Sec.

Survey by Gunderson Notes HWG Notes Chkd. Checked No.

Indexed A. D. Johnson Date Date

Notes Ck'd by	Survey of CERISE AVE et al	F. B. 1403 Pg. 43
Map No.	W. O. 1211 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes Date 12-18-47	
Date	Indexed A. C. Johnson	

OCT 8 '48

TOPOGRAPHY
ON
LEMOLI AVE
FROM 137th STREET
TO ROSECRANS AVE

CERISE AVE. et. al.
J.N. 1211

Gunderson
Mitchell
Natapoff
Gorman

Dec. 18, 1947

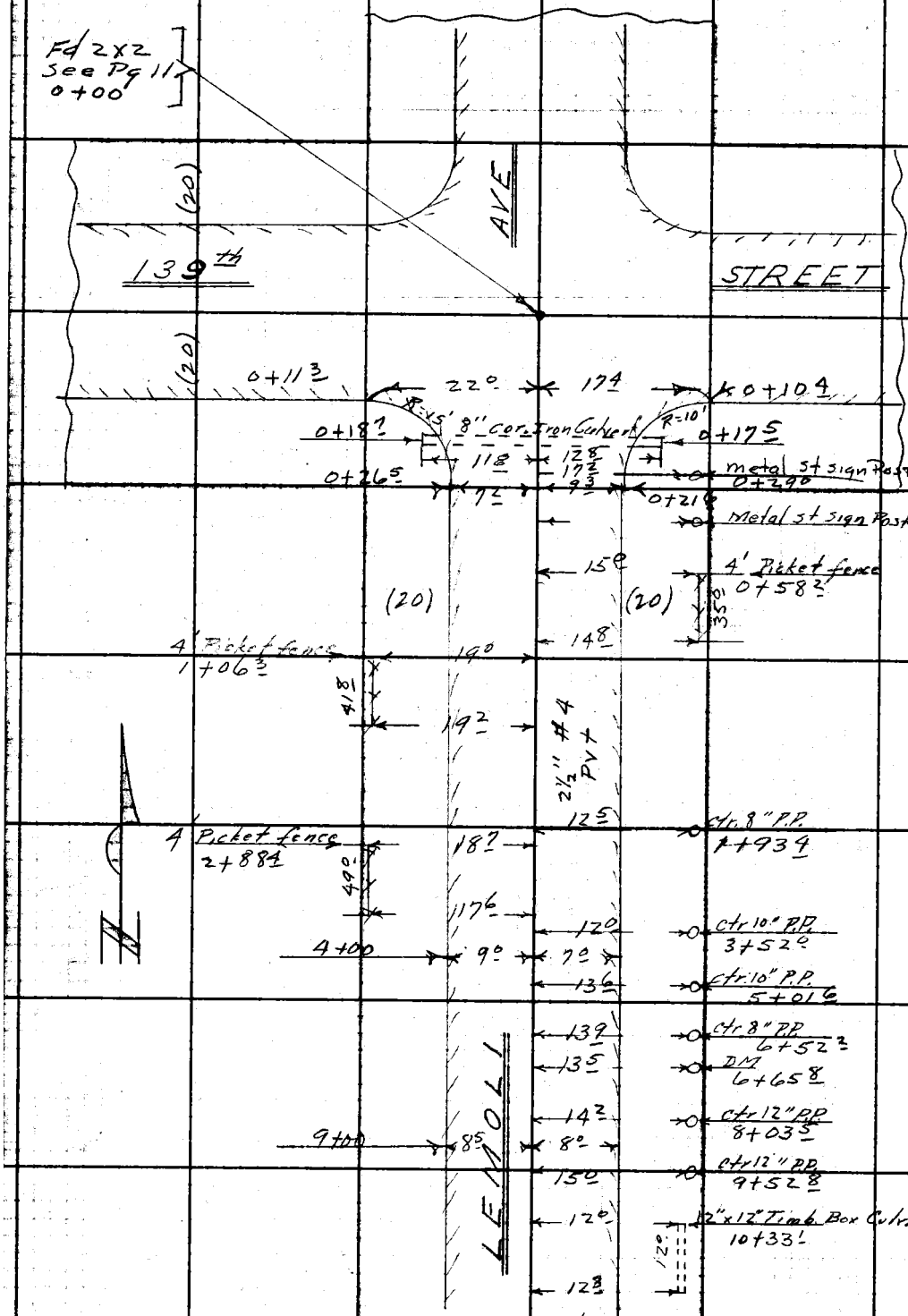
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1403 PG. 44



contd. to top pg

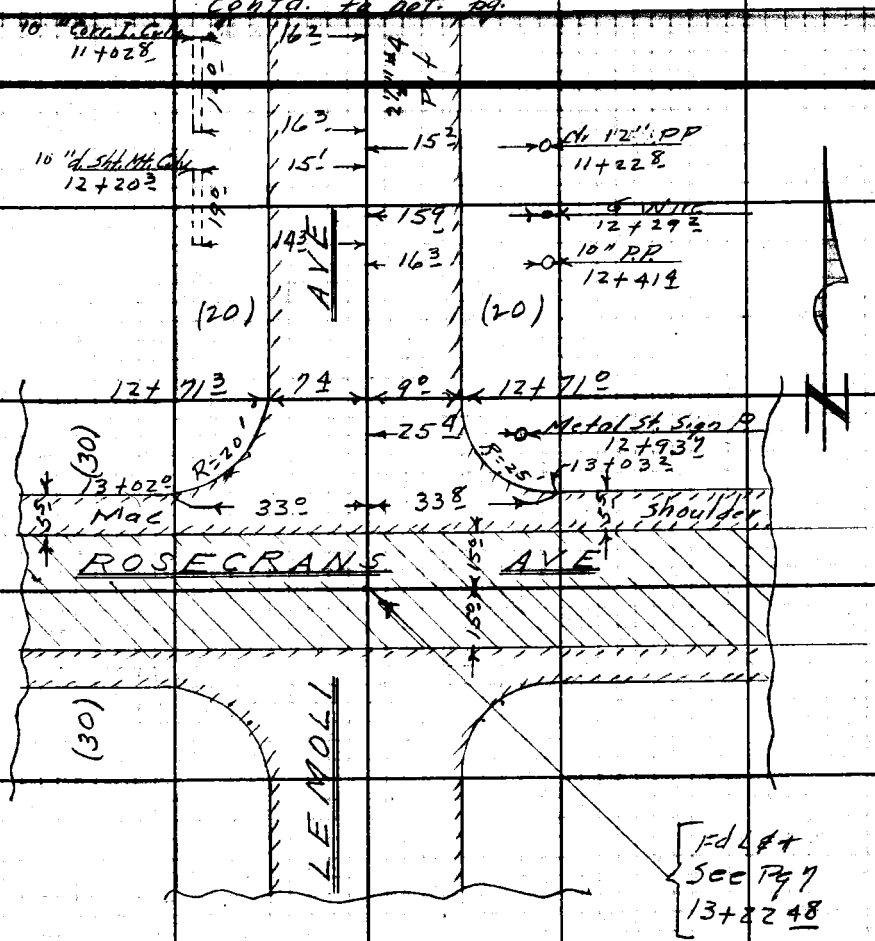
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map. No.
Office Work
Checked
Date

Survey of CERISE AVE Hol.
W. O. 1211 Tape No. St'd °F
Surveyed by Gunderson
Notes Date 12-18-47
Indexed A. C. Johnson

F. B. 1903 PG. 45

cont'd. to bot. pg.



Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-46

F. B. 1403 PG. 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1211	Division No.	F.B. 1403 Pg. 47
	Date	Date	Survey of Cerise Ave ET AL		
X-Sec. No.	Notes Chkd LCM	Checked	Survey by Gunderson	Notes HWG	Date 12-19-47
	Date 12-22-47	Date	Map No.	Indexed A. C. Johnson	Date OCT 8 '48

PROFILE & + SECTIONS.
ON
LEMOLI AVE
FROM - 139TH ST
TO - ROSECRANS AVE
CERISE AVE ET AL
JN 1211

Note
Driveway Culverts are on gutter Grade

Dec 19-47
Gunderson
Mitchell
Gorman

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMLM31	4 06	54 39		50 33	BM LM31 - El: 50.328 FB1403-9 Lemoli Ave & 139th St SE Cor. 60d spk in PP # 502464E
0+00			4 15	50 24	℄ int Lemoli Ave & 139th St
0 - 20			4 33	50 06	℄ Lemoli Ave & N PL 139th St
8° R	West		4 69	49 70	edge Pvt
12° R	West		50	49 4	Gut
14° R	West		4 8	49 6	TBrk
20' R	West		4 7	49 7	PL
9° L	East		4 78	49 61	edge Pvt
12° L	East		5 2	49 2	Gut
20° L	East		4 7	49 7	PL
0 - 100			4 29	50 10	℄ Lemoli Ave
0 - 200			4 17	50 22	" " "
~~0+30~~					~~℄ Lemoli Ave & S PL 139th St~~
0+17.5 - 12.8 L			5 36	49 03	Invert 8" Cor Iron Culvet
0+18.7 11.8 R			5 44	48 95	" " " " "
0+20			4 44	49 95	℄ Lemoli Ave & S PL 139th St
11' R			4 64	49 75	edge Pvt
14° R			5 3	49 1	Gut
16° R			4 4	50 0	TBrk
20° R			4 6	49 8	PL

F.B. 1403 PG. 46
Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Cerise Ave ETAL Date ____ Date ____ No. ____
Survey by Sunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnser Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+20 - 9° L		54 39	4 80	49 59	edge Pvt	
12° L			5 2	49 2	Gut	
14° L			4 4	50 0	TBrk	
20° L			4 4	50 0	PL	
1+00			4 26	50 13	E	
9° R			4 60	49 79	edge Pvt	
12° R			4 9	49 5	Gut	
20° R			4 7	49 7	PL	
8° L			4 66	49 73	edge Pvt	
11° L			5 0	49 4	Gut	
20° L			4 8	49 6	PL	
2+00			4 18	50 21	E	
9° R			4 53	49 86	edge Pvt	
13° R			5 0	49 4	Gut	
15° R			4 8	49 6	TBrk	
20° R			4 7	49 7	PL	
7.5 L			4 50	49 89	edge Pvt	
12° L			5 0	49 4	Gut	
14° L			4 2	50 2	TBrk	
20° L			4 8	49 6	PL	
TP	4 55	54 47	4 47	49 92		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1711 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Cerise Ave ETAL
Survey by Sunderson Notes HWG Date 12-19-47
Map No. ____ Indexed Jackson Date ____

F.B. 403 Pg. 49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		54 47	4 09	50 38	℄	
9° R			4 53	49 94	edge Pvt	
12° R			5 0	49 5	Gut	
14° R			4 3	50 2	T Brk	
20° R			4 3	50 2	PL	
100' R			4 9	49 6		
200' R			4 2	50 3		
7° L			4 54	49 93	edge Pvt	
10° L			4 7	49 8	Gut	
20° L			4 6	49 9	PL	
100' L			4 6	49 9		
200' L			4 8	49 7		
4+00			4 14	50 33	℄	
9° R			4 49	49 98	edge Pvt	
14° R			5 3	49 2	Gut	
15° R			4 7	49 8	T Brk	
20° R			4 6	49 9	PL	
7° L			4 43	50 04	edge Pvt	
10° L			4 7	49 8	Gut	
20° L			4 5	50 0	PL	

F.B. 1403 PG. 50

Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		54.47	3.89	50.58	E	
9.5R			4.19	50.28	edge Pvt	
15R			5.0	49.5	Gut	
16R			4.3	50.2	T.B.	
20R			4.3	50.2	P/L	
7L			4.22	50.25	edge pvmt	
12L			4.9	49.6	Gut	
13L			4.2	50.3	T.B.	
20L			4.2	50.3	P/L	
6+00 ℄			3.65	50.82	℄	
10R			4.01	50.46	edge pvmt.	
15R			4.9	49.6	gut	
17R			4.0	50.5	TP	
20R			4.1	50.4	P/L	
100R			4.3	50.2	grnd.	
200R			4.4	50.1	grnd.	
7L			4.02	50.45	edge of pvmt.	
12L			4.4	50.1	gut.	
13L			4.1	50.4	T.P.	
20L			4.4	50.1	P/L	
100L			4.5	50.0	grnd	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 51
Date ____ Date ____ Survey of Carise Ave ETAL
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HUG Date 12-19-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+00-200L		54 47	4 6	49 9	grnd.
7+00 ℄			3 48	50 99	℄
10R			3 89	50 58	edge of Pvmt.
14R			4 4	50 1	gut.
20R			4 1	50 4	P/L
7L			3 93	50 54	edge of pvmt
12L			4 1	50 4	gut.
20L			4 2	50 3	P/L
T.P.	4 66	55 02	4 11	50 36	
8+00 ℄			4 64	50 38	℄
10R			4 90	50 12	edge of pvmt
14R			5 4	49 6	gut
20R			5 0	50 0	P/L
7L			4 98	50 04	edge of pvmt
12L			5 0	50 0	gut
13L			5 1	49 9	T.B.
20L			5 1	49 9	PL
9+00 ℄			4 86	50 16	℄
9R			5 12	49 90	edge of pvmt
14R			5 9	49 1	gut.
20R			5 2	49 8	P/L

F.B. 1403 PG. 52

Job No. 1211 Division No. ✓ Notes Red. Plotted No. Profile

Survey of Cerise Ave et al Date Date No. X-Sec.

Survey by Gunderson Notes Mitchell Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00-100R		55 02	4 6	51 4	grnd.	
200R			4 4	50 6	grnd	
8L			5 28	49 74	edge of pvmt	
13L			5 8	49 2	gvt.	
14L			5 3	49 7	T.B.	
20L			5 4	49 6	P/L	
100L			5 8	49 2	grnd.	
200L			5 9	49 1	grnd.	
10+00 ℄			5 01	50 01	℄	
10R			5 31	49 71	edge of pvmt.	
14.5R			5 8	49 2	gvt	
17.5R			5 4	49 6	TP	
20R			5 3	49 7	P/L	
8L			5 43	49 59	edge of pvmt.	
12L			6 1	48 9	gvt	
16L			5 4	49 6	T.B.	
20L			5 3	49 7	P/L	
1+00 ℄			4 89	50 13	℄	
10R			5 24	49 78	edge of pvmt	
15R			5 9	49 1	gvt	
17R			5 3	49 7	TP	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1211 Division No. V
Date ____ Date ____ Survey of CERISE AVE et al.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Mitchell Date 12/19/47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 403 Pg. 58

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
11+00 20R		55 02	5 3	49 7	P/L	
7L			5 24	49 78	edge of pvmt	
12L			6 0	49 0	gut.	
16L			5 5	49 5	T.B.	
20L			5 4	49 6	P/L	
12+00 ℄			5 18	49 84	℄	
10R			5 62	49 40	edge of pvmt	
15R			6 2	48 8	gut	
20R			5 6	49 4	P/L	
7L			5 48	49 54	edge	
11L			5 9	49 1	gut	
12L			5 5	49 5	T.B.	
20L			5 3	49 7	P/L	
12+65 ℄			5 33	49 69	grade change	
12+90 ℄			6 27	48 75	in cross gutter	
12+92 48			6 16	48 86	Int ℄ Lemoli Ave & N. P/L Rosecrans Ave	
18R			6 22	48 80	edge of pvmt.	
20R			6 4	48 6	gut & P/L	
22R			5 4	49 6	T.B.	
20L			6 44	48 58	edge of pvmt & P/L	
21L			6 5	48 5	gut.	
13+07 48		12+92 48				

F.B. 1403 PG. 54 Job No. 1211 Division No. ✓ Notes Red. Plotted No. Profile
Survey of Cerese Ave et al. Date Date X-Sec.
Survey by A. C. Johnson Notes Chkd Checked No.
Indexed Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+92 48 -26L		55 02	5 2	49 8	T. B.	
13+07 48 ℄			5 84	49 18	edge of conc. prmt on Rosecrans Ave	
13+22 48			5 70	49 32	Int. ℄ Lemoli Ave & Rosecrans Ave	
BMLM25			5 82	49 20	BMLM25 Elev 49.222 per FB 1403-7 Lemoli Ave & Rosecrans Ave. S.E. Cor L&T in prmt. 30'E 14'S ℄ Int.	

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. V

No. ____ Date ____ Date ____ Survey of Cerese Ave et al.

X-Sec. Notes Chkd ____ Checked ____ Survey by Gunderson Notes Mitchell Date 12/19/47

No. ____ Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

F.B. 1403 Pg. 55

F.B. 1403 PG. 56

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Cerise Ave ETAL
Map No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes Gunderson Date
Date	Indexed [redacted]

F. B. 1403 Pg. 54

OCT 8 '48

TOPOGRAPHY
ON
CHADRON AVE
FROM - 139TH ST
TO - ROSECRANS AVE
CERISE AVE ETAL
JN 1211

Note
Culverts under driveways are on gutter grade

Dec
Gunderson
Mitchell
Natapoff
Gorman

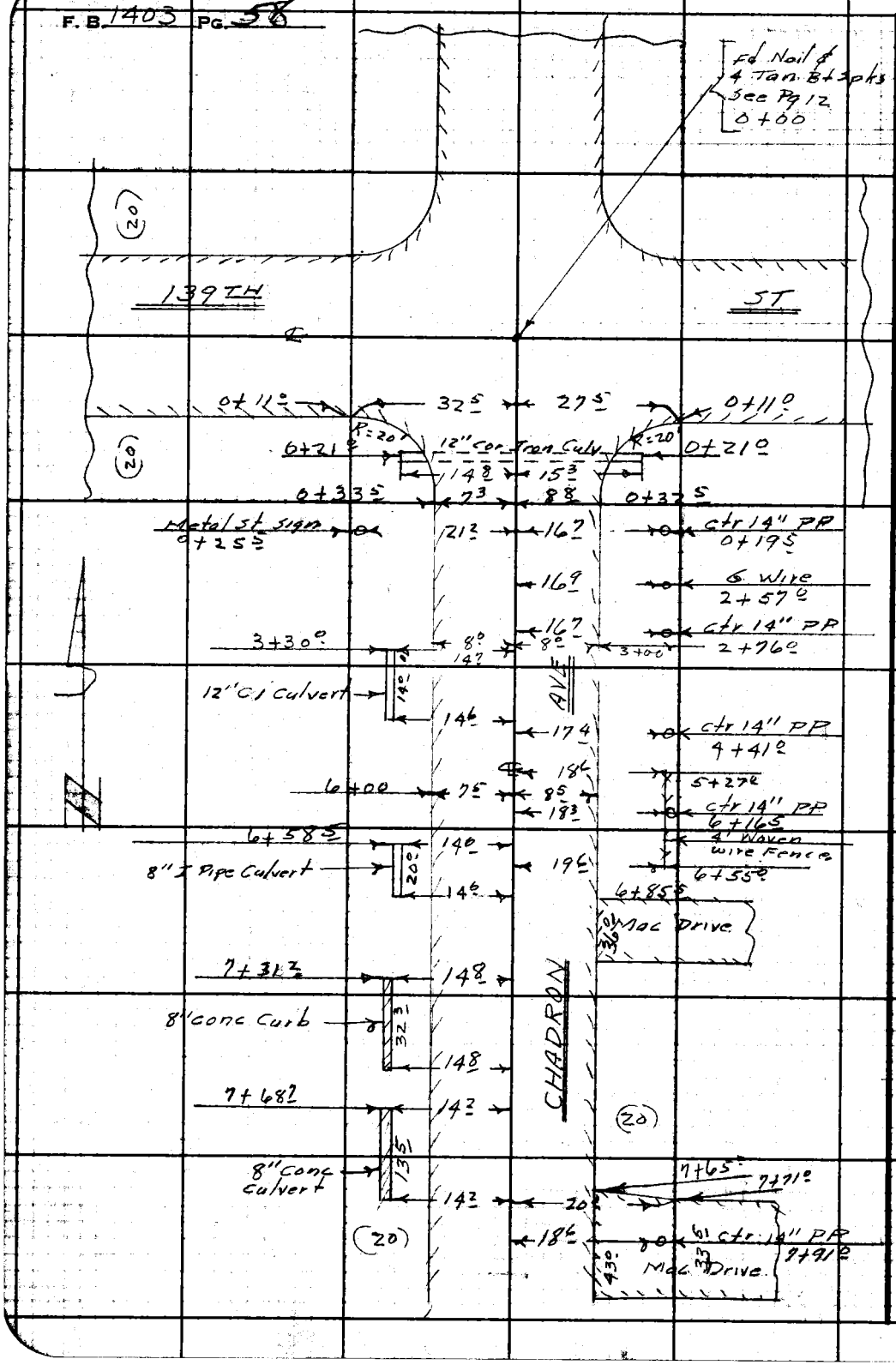
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 827 SM 11-46

F. B. 1403 PG. 58



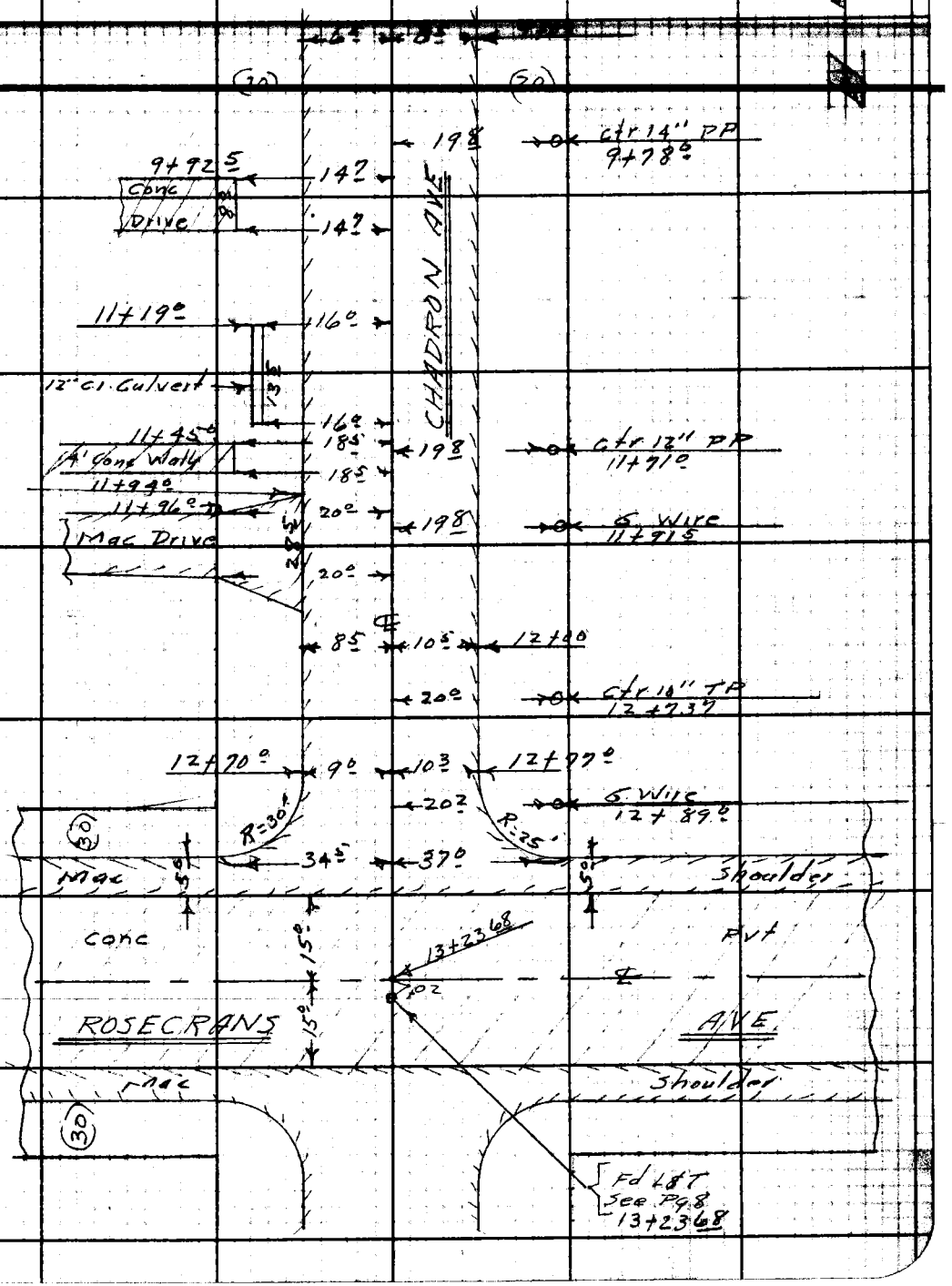
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cerise Ave ET AL
Map No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HLO 6 Date
Date	Indexed A. C. Johnson

F. B. 1403 Pg. 59



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1403 Pg. 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1211	Division No.	F.B. 1403 Pg. 61
	Date	Date	Survey of Cerise AVE ETAL		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Gunderson	Notes HU06	Date
	Date 12-23-47	Date	Map No.	Indexed G. Johnson	Date OCT 8 '48

PROFILE & + SECTIONS
ON
CHADRON AVE
FROM - 139TH ST
TO - ROSECRANS AVE

CERISE AVE ETAL
JN 1211

Dec 22-47
Gunderson
Mitchell
Salazar
Gorman

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMLM30	362	53 05		49 43	BMLM30. El=49.432 FB1403-9 Chadron Ave & 139th St SE Cor 60 d spk in PP #683140 E
0+00			3 73	49 32	℄ int Chadron Ave & 139th St
0-20			3 82	49 23	℄ Chadron Ave & N PL 139th St
8.5 R	West		4 00	49 05	edge Pvt
14.5 R	West		4 2	48 9	T Brk
18.0 R	West		5 2	47 9	Gut
20.0 R	West		4 0	49 1	PL
10.0 L	East		4 12	48 93	edge Pvt
14.5 L	East		4 3	48 8	Gut
20.0 L	East		3 9	49 2	PL
0-100			3 90	49 15	℄ Chadron Ave to North
0-200			3 75	49 30	" " " "
0+20			3 92	49 13	℄ Chadron Ave & SPL 139th St
11.0 R			4 28	48 77	edge Pvt
14.5 R			5 2	47 9	Gut
16.5 R			4 1	49 0	T Brk
20.0 R			4 0	49 1	PL
10.0 L			4 24	48 81	edge Pvt
16.5 L			5 4	47 7	Gut
18.0 L			4 0	49 1	T Brk
20.0 L			4 0	49 1	PL

F.B. 1403 PG. 62

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____ X-Sec. ____

Survey by Sunderson Notes HWG Notes Chkd ____ Checked ____ No. ____

Indexed C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+21-14.8 R		53.05	5.71	48.34	Invert 12" Cor Iron	Culvert
15.3 L			5.84	47.21	" " "	"
1+00			3.93	49.12	℄	
7.5 R			4.38	48.67	edge Pvt	
13.0 R			5.1	48.0	Gut	
16.0 R			4.5	48.6	T Brk	
20.0 R			4.2	48.9	PL	
8.5 L			4.39	48.66	edge Pvt	
14.7 L			5.0	48.1	Gut	
18.0 L			4.3	48.8	T Brk	
20.0 L			4.4	48.7	PL	
2+00			3.89	49.16	℄	
7.0 R			4.23	48.82	edge Pvt	
12.9 R			5.0	48.1	Gut	
17.0 R			4.6	48.5	T Brk	
20.0 R			4.3	48.8	PL	
100' R			4.4	48.7		
200' R			4.4	48.7		
3 8.8 L			4.31	48.74	edge Pvt	
14.5 L			5.0	48.1	Gut	
19.0 L			4.3	48.8	T Brk	
20.0 L			4.2	48.9	PL	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Cerise Ave ETAL
Date ____ Date ____ Survey by Sunderson Notes HWG Date 12-22-47
Map No. ____ Indexed Johnson Date ____

F.B. 1403 Pg. 6B

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 100' L		5305	43	488		
200' L			47	484		
TP	451	5347	409	4896		
3+00			435	4912	E	
7.5 R			469	4878	edge Pvt	
12.5 R			54	481	Gut	
16.0 R			50	485	T Brk	
20.0 R			47	488	PL	
9.0 L			476	4871	edge Pvt	
14.5 L			52	483	Gut	
16.0 L			48	487	T Brk	
20.0 L			45	490	PL	
4+00			432	4915	E	
8.0 R			480	4867	edge Pvt	
13.5 R			55	480	Gut	
17.5 R			50	485	T Brk	
20.0 R			47	488	PL	
8.5 L			465	4882	edge Pvt	
14.5 L			53	482	Gut	
20.0 L			46	489	PL	
					~~P~~	

F.B. 1463 PG. 64

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
5+00		53.47	4.32	49.15	℄
7° R			4.71	48.76	edge Pvt
13° R			5.5	48.0	Gut
17° R			4.9	48.6	T Brk
20° R			4.7	48.8	PL
8.5 L			4.66	48.81	edge Pvt
13° L			5.2	48.3	Gut
20° L			4.5	49.0	PL
6+00			4.42	49.05	℄
7.5 R			4.81	48.66	edge Pvt
13° R			5.5	48.0	Gut
17.5 R			4.8	48.7	T Brk
20° R			4.6	48.9	PL
100' R			4.7	48.8	
200' R			4.6	48.9	
8.5 L			4.86	48.61	edge Pvt
14.5 L			5.4	48.1	Gut
20° L			4.7	48.8	PL
100' L			5.1	48.4	
200' L			5.1	48.4	

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B/403 Pg. 65
No. ____ Date ____ Date ____ Survey of Cerise Ave ETAL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HWG Date 12-22-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		53 47	4 26	49 21	E	
7.5 R			4 64	48 83	edge Pvt	
13.5 R			5 4	48 1	Gut	
20° R			4 3	49 2	PL	
10° L			4 71	48 76	edge Pvt	
13° L			5 00	48 47	Gut } on Mac Dr.	
20° L			4 60	48 87	PL }	
8+00			4 44	49 03	E	
6.5 R			4 76	48 71	edge Pvt	
13.5 R			5 4	48 1	Gut	
20° R			4 7	48 8	PL	
10° L			4 88	48 59	edge Pvt	
12.5 L			5 20	48 37	Gut	
20° L			4 58	48 89	PL	
TP	4 75	53 63	4 59	48 88		
9+00			4 59	49 04	E	
6.5 R			4 84	48 79	edge of Pvt	
13.5 R			5 8	47 8	Gut	
15° R			5 3	48 3	T Brk	
20° R			5 0	48 6	PL	
100' R			4 5	49 1		
200' R			4 3	49 3		

F.B. 1403 PG. 66 Job No. 1211 Division No. Notes Red Plotted Profile
Survey of Cerise Ave ET AL Date Date No. X-Sec.
Survey by Gunderson Notes HUDE Notes Chkd Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 10.5 L		53.63	5.17	48.46	edge Pvt	
14.5 L			5.6	48.0	Gut	
20.0 L			4.8	48.8	PL	
100' L			5.1	48.5		
200' L			5.2	48.4		
10+00			4.57	49.06	E	
6.8 R			4.76	48.87	edge Pvt	
13.0 R			5.7	47.9	Gut	
15.0 R			4.8	48.8	T Brk	
20.0 R			5.6	48.0	PL	
10.0 L			5.09	48.54	edge Pvt	
15.3 L			5.6	48.0	Gut	
17.0 L			5.0	48.6	T Brk	
20.0 L			5.0	48.6	PL	
11+00			4.52	49.11	E	
8.0 R			4.82	48.81	edge Pvt	
14.5 R			5.3	48.3	Gut	
20.0 R			4.9	48.7	PL	
10.0 L			4.97	48.66	edge Pvt	
15.0 L			5.6	48.0	Gut	
17.0 L			5.0	48.6	T Brk	
20.0 L			5.0	48.6	PL	

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 69
No. ____ Date ____ Date ____ Survey of Cerise Ave Et al
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sunderson Notes HWG Date 12-22-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		53.63	4.57	49.06	℄	
7° R			4.80	48.83	edge Pvt	
13.5 R			5.51	48.12	Gut } on MacDr	
20° R			4.96	48.67	PL }	
9° L			4.85	48.78	edge Pvt	
16° L			5.8	47.8	Gut	
18° L			5.2	48.4	TBrk	
20° L			4.8	48.8	PL	
TP	4.24	53.82	4.05	49.58		
12+64			4.76	49.06	℄ - Brk	
12+93 68			5.92	47.90	℄ + Gut Chadron Ave & NPL Rosecrans Ave	
15° R			5.96	47.86	edge Pvt	
18.5 R			5.9	47.9	B. Brk	
20° R			4.3	49.5	TBrk - PL	
14.5 L			5.97	47.85	edge Pvt & B Brk	
20° L			4.0	49.8	PL & T Brk	
13+08 68			5.64	48.18	℄ & edge Conc Pvt	
13+23 68			5.45	48.37	℄ int Chadron Ave & Rosecrans Ave	
BM LM 26			5.54	48.28	BM LM 26 El=48.314 FB 1403-8	
					Chadron Ave & Rosecrans Ave	
					L&T in Pvt 30' W & 14' N of ℄ int	

F.B. 1403 PG. 68 Job No. 1211 Division No. Notes Red. Plotted. Profile
Survey of Cerise Ave ET AL Date Date No. X-Sec.
Survey by Gunderson Notes Hlog. Notes Chkd. Checked
Indexed J. C. Johnson Date Date No.

Notes Ck'd by	Survey of Cerise Ave Et al
Map No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12
Date	Indexed A. C. Johnson

F.B. 1403 Pg. 69

OCT 8 '49

TOPOGRAPHY
ON
ROSECRANS AVE
FROM CERISE AVE
TO YUKON AVE

CERISE AVE ET AL
JN 1211

Dec-23-47
Gunderson
Salazar
Natapoff
Gorman

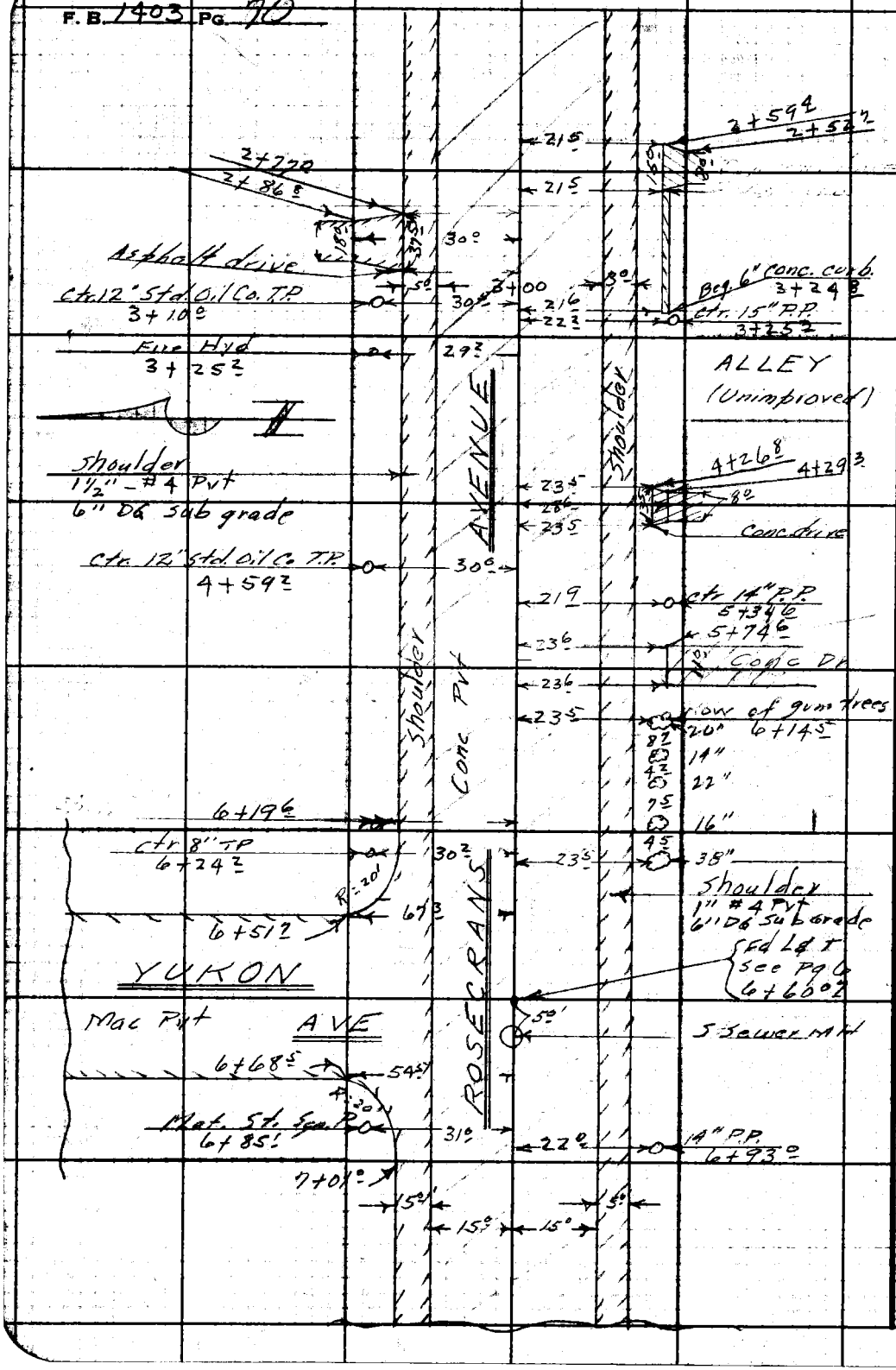
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1403 Pg. 70

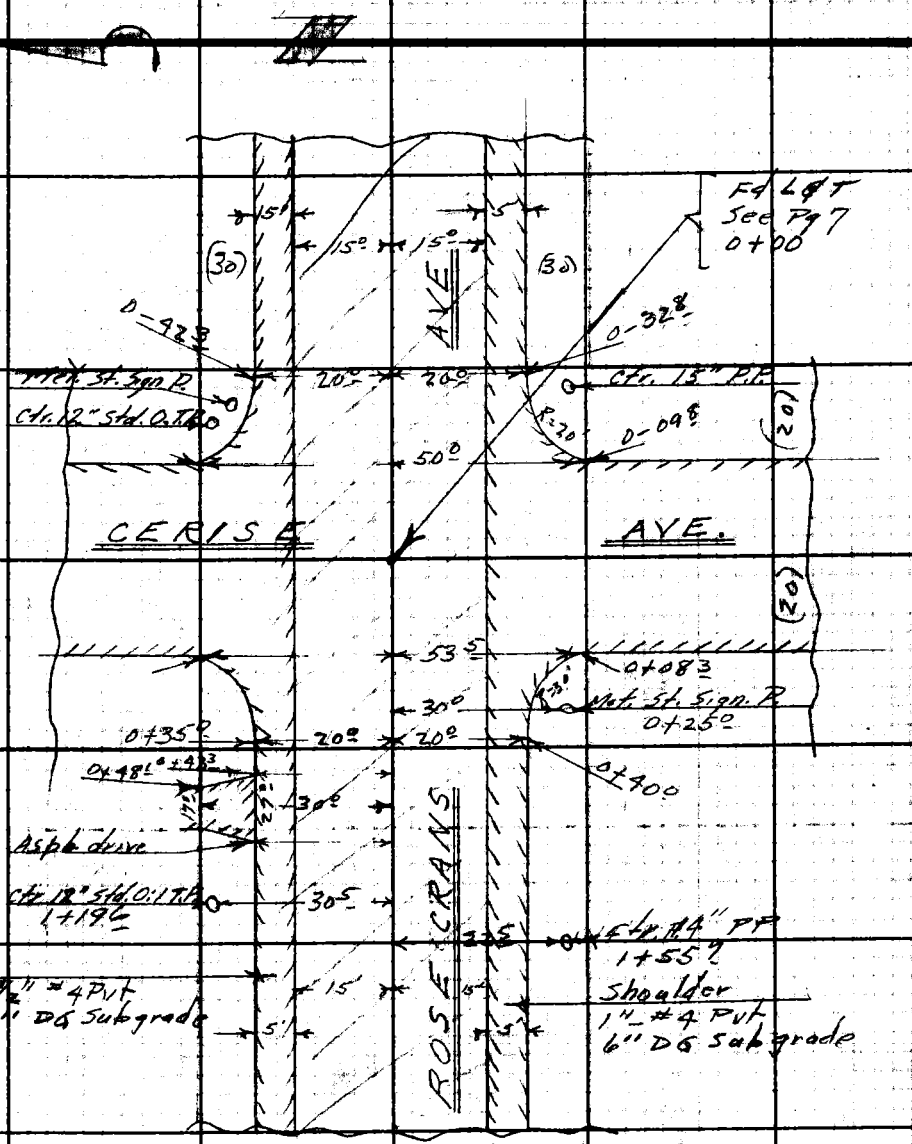


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CERISE AVE. & F.B. 1403 Pg. 64
Map No.	W. O. 1211 Tape No. St'd. °F
Office Work	Surveyed by Gunderson
Checked	Notes Date
Date	Indexed C. Jannsen



Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of title line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 REV 11-46

F. B. 1403 PG. 92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1403 Pg. 73

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1211 Division No. _____

Date _____ Date _____ Survey of Cerise Ave ET AL

X-Sec. No. _____ Notes Chkd. L.C.M. Checked _____ Survey by Gunderson Notes 14W9 Date 12-23-47

Date 12-30-47 Date _____ Map No. _____ Indexed Johnson Date OCT 8 '48

PROFILE & + SECTIONS

ON

RASECRANS AVE

FROM- CERISE AVE

TO- YUKON AVE

CERISE AVE ETAL

JN 1211

DEC 23-47

Gunderson

Salazar

Natapoff

Gorman

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1403 PG. 74 | Job No. 1211 Division No. | Profile No. | X-Sec. No.

Survey of Cerise Ave & Etc

Survey by Sandersen Notes 1406 Notes Red Date Plotted Date

Indexed J. C. Johnson Date Notes Chkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM LM24 - El=50054 FB1403-7	
BM LM24	5.16	55.21		50.054	Cerise Ave & Rose Crans Ave NE Cor. L&T in Pvt 30' E & 14' N of ℄ int	
0+00			4.92	50.29	℄ int Rose Crans Ave & Cerise Ave	
15' L			4.99	50.22	edge Conc Pvt	
30' L			5.31	49.90	+ Gut & PL	
56' L			4.56	50.65	Brk	on ℄ Cerise Ave
100' L			4.25	50.96	℄	To South
100' L			4.35	50.86	℄	
0+20			4.87	50.34	℄ Rose Crans Ave & W PL Cerise Ave	
15' R			5.06	50.15	edge Conc Pvt	
24° R			5.32	49.89	" Mac "	
30° R			4.97	50.24	PL & Gut	
15° L			4.96	50.25	edge Conc Pvt	
24° L			5.40	49.81	" Mac "	& Gut
30° L			4.2	51.0	PL & T Brk	
1+00			4.69	50.52	℄	
15° R			4.82	50.39	edge Conc Pvt	
20° R			5.27	49.94	" Shoulder	
23° R			5.6	49.6	Gut	
30° R			4.2	51.0	PL	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00 15' L		5521	472	5059	edge Conc Pvt
21° L			52	500	" Shoulder & Gut
30° L			46	506	PL
2+00			453	5068	E
15° R			463	5058	edge Conc Pvt
25° R			507	5014	" Shoulder
29° R			55	497	Gut
30° R			44	508	PL
15° L			459	5062	edge Conc Pvt
18° L			483	5038	" Shoulder
22° L			52	500	Gut
30° L			47	505	PL
3+00			439	5082	E
15° R			448	5073	edge Conc Pvt
21° R			494	5027	Gut — } (in Driveway)
30° R			441	5080	PL
100' R			37	515	
200' R			28	524	
15° L			460	5061	edge Conc Pvt
18° L			477	5044	" Shoulder
21° L			49	503	Gut
30° L			43	509	PL

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cerise Ave ET AL
Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 12-23-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1413 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		55 21	4 28	50 93	℄	
15° R			4 29	50 92	edge Conc Pvt	
20° R			4 70	50 51	" Shoulder	
23° R			5 1	50 1	Gut	
28° R			4 2	51 0	T Brk	
30° R			4 1	51 1	PL	
15° L			4 37	50 84	edge Conc Pvt	
18° L			4 66	50 55	" Shoulder	
22° L			4 9	50 3	Gut	
30° L			4 2	51 0	PL	
TP	1 44	55 87	0 78	54 43		
5+00			4 81	51 06	℄	
15° R			4 88	50 99	edge Conc Pvt	
20° R			5 39	50 48	" Shoulder	
23° R			5 9	50 0	Gut	
24° R			5 1	50 8	T Brk	
30° R			4 7	51 2	PL	
15° L			4 86	51 01	edge Conc Pvt	
20° L			5 23	50 64	" Shoulder	
22° L			5 3	50 6	Gut	
30° L			4 7	51 2	PL	

F.B. 1403 PG. 76
Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Cerise Ave ETAL Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+00		55 87	469	51 18	℄
15° R			481	51 06	edge Conc Pvt
20° R			531	50 56	" Shoulder
23° R			55	50 4	Gut
24° R			40	51 9	T Brk
30° R			47	51 2	PL
15° L			477	51 10	edge Conc Pvt
20° L			501	50 86	" Shoulder
21° L			51	50 8	Gut
30° L			46	51 3	PL
6+40 07			467	51 20	℄ Rosecrans Ave & EPL Yukon Ave
15° R			477	51 10	edge Conc Pvt
26' R			552	50 3.5	" Mac Pvt & Gut
30° R			52	50 7	PL
15° L			473	51 14	edge Conc Pvt
20° L			492	50 95	" Shoulder
21° L			49	51 0	Gut
30° L			44	51 5	PL
6+60 07			464	51 23	℄ int Rosecrans Ave & Yukon Ave
6[illegible]+80 07			467	51 20	℄ Rosecrans Ave & WPL " "
15° R			471	51 16	edge Conc Pvt

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1211 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Cerise Ave ETAL Survey by Sunderson Notes 1406 Date 12-24-47

Map No. ____ Date ____ Date ____

F.B. 1403 Pg. 77

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+80.07 25' R		55 87	5 44	50 43	edge Mac Pvt	
26° R			5 4	50 5	Gut	
28° R			4 5	51 4	T Brk	
30° R			4 5	51 4	PL	
15° L			4 66	51 21	edge Conc Pvt	
20° L			4 90	50 97	" Shoulder	
21° L			4 9	51 0	Gut	
30° L			4 1	51 8	PL	
7+60			4 46	51 41	℄ Rosecrans to W	
8+60			4 32	51 55	" " " "	
BM LM23			4 70	51 17	BM LM23 El: 51172 FB 1403-7	
					Yukon Ave & Rosecrans Ave NW cor	
					L & T in Pvt 30' W & 14' N of ℄ int	

F.B. 1403 PG. 78

Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____ No. ____

Indexed C. Johnson Date ____ Date ____ Date ____

Notes Ck'd by	Survey of Cerise Ave ETAL F.B. 1403 Pg. 79
Map No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-23-47
Date	Indexed A. C. Johnson

OCT 8 '48

TOPOGRAPHY

ROSECRANS AVE

FROM- CERISE AVE

TO- CRENSHAW BLVD

CERISE AVE ETAL

JN 1211

Dec 23-47
Gunderson
Salazar
Natapoff
Gorman.

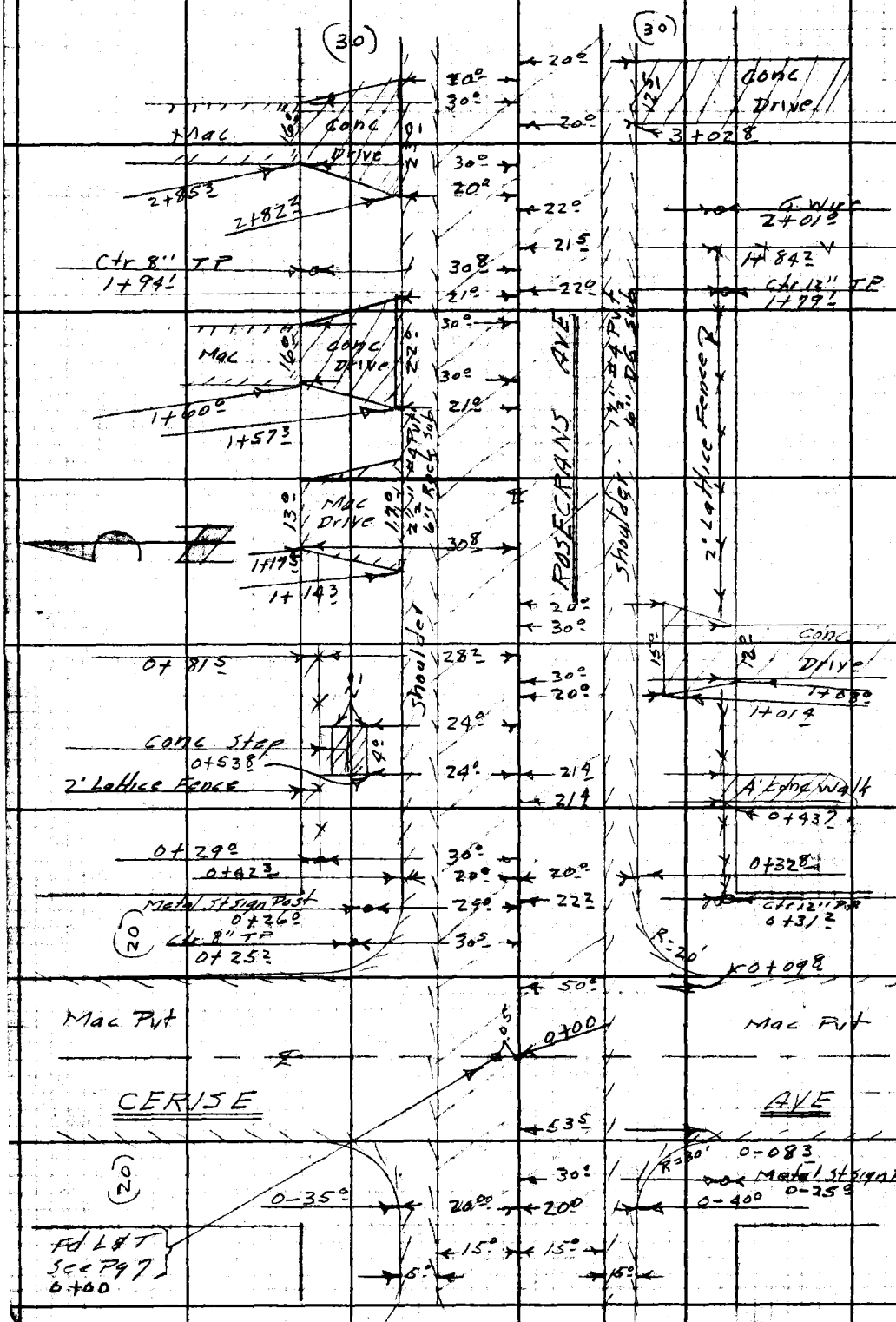
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1403 Pg. 80



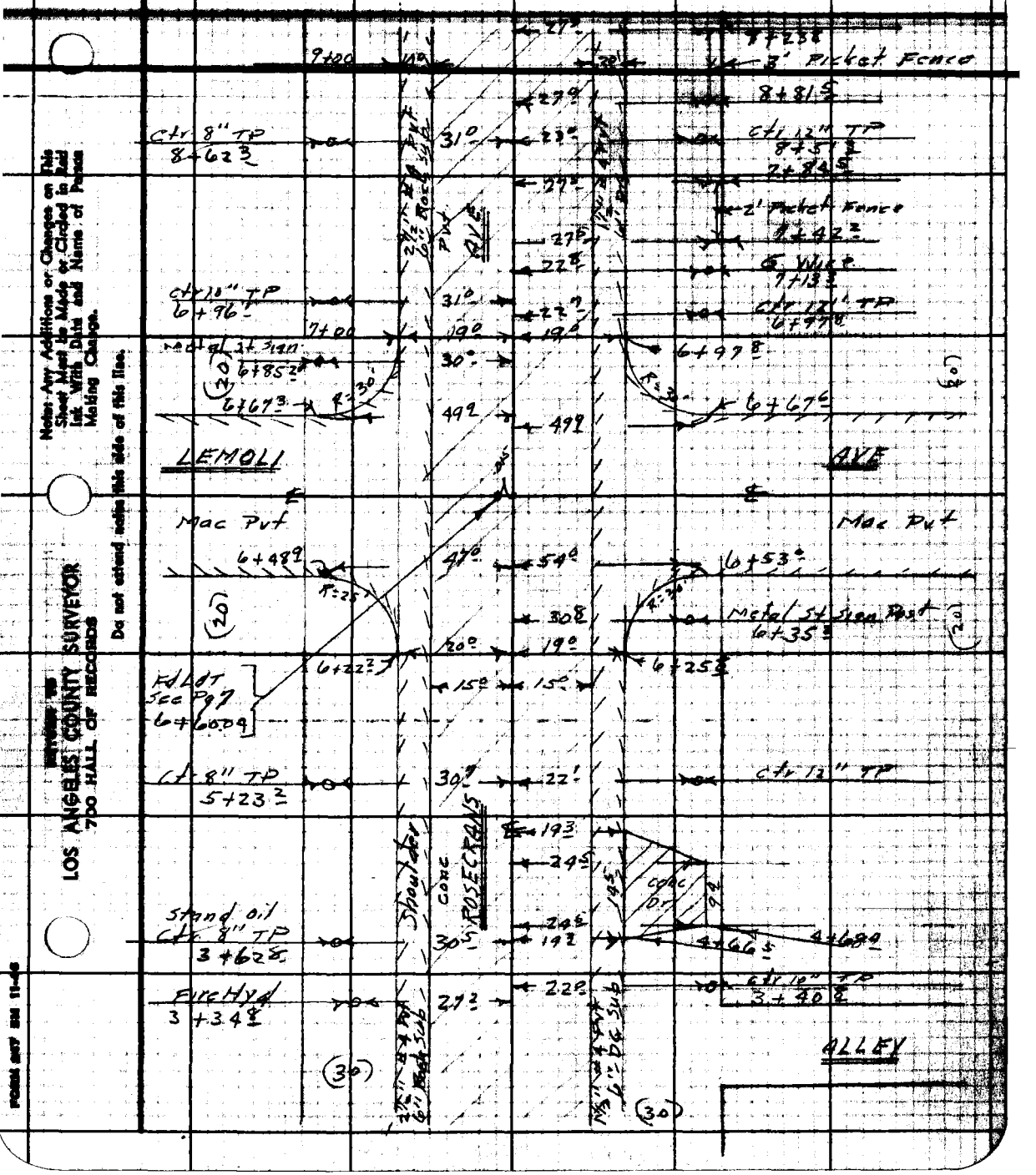
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

3

Notes Ck'd by	Survey of Cerise Ave Etal	F. B. 1403 Pg. 81
Map. No.	W. O. 1211 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes HLO. G. Date 12-23-47	
Date	Indexed C. Johnson	

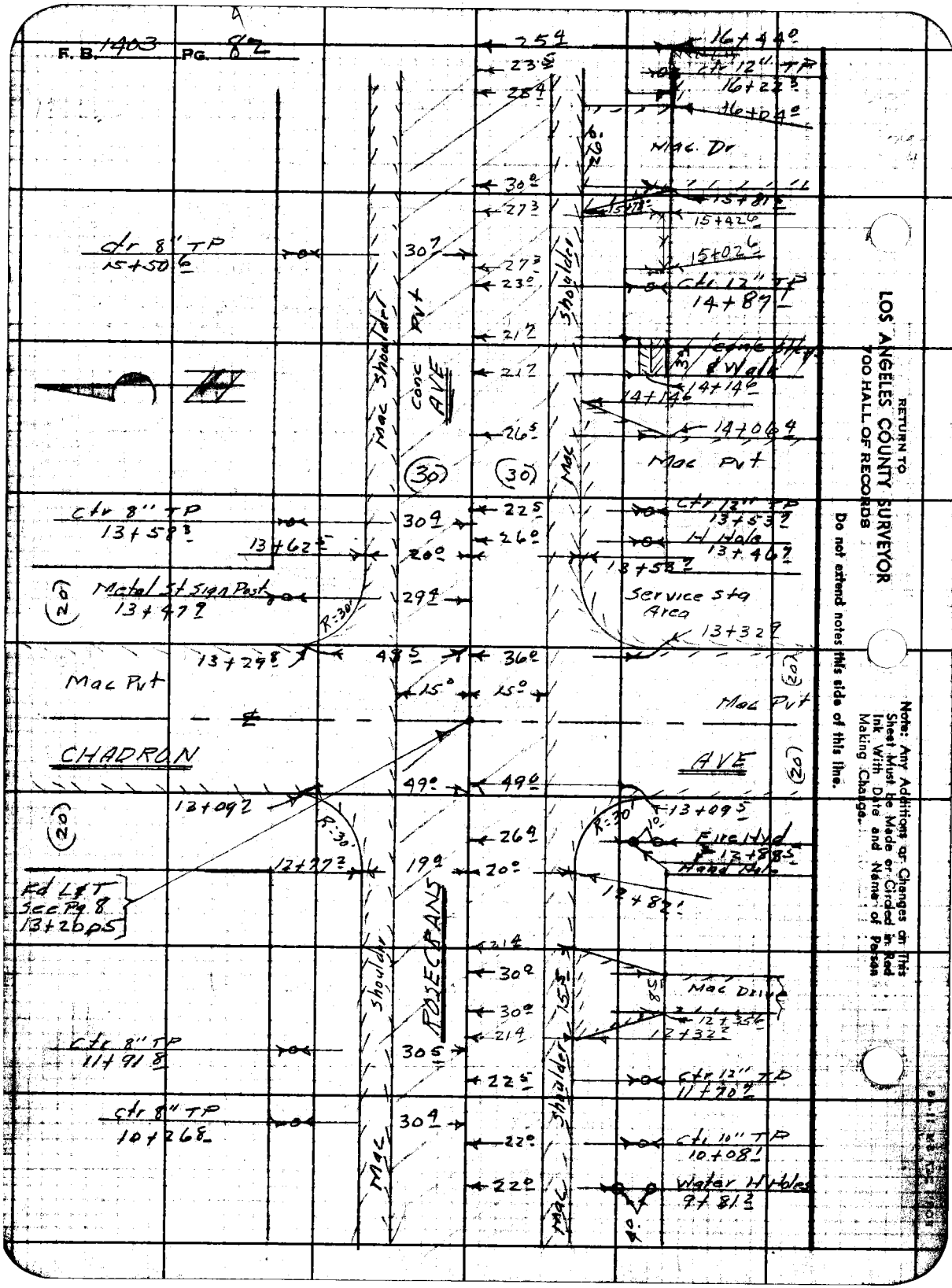


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

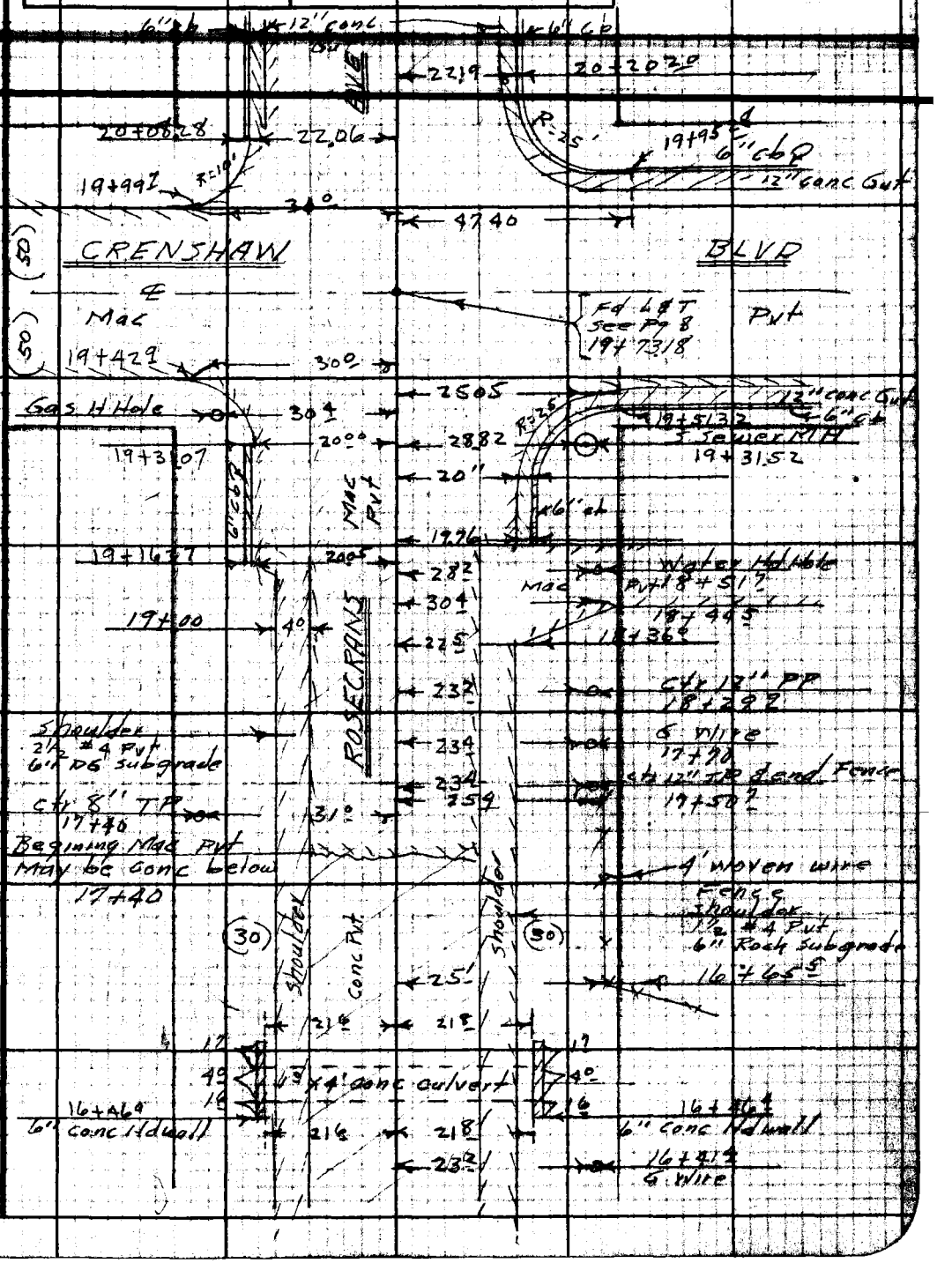
FORM 847 EM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

4

Notes Ck'd by	Survey of Cerise Ave Et al	F.B. 1403 Pg. 83
Map No.	W. O. 1211 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes HWG Date 12-23-47	
Date	Indexed A. C. Johnson	



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 REV 11-46

F. B. 1403 Pg. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 85

Date ____ Date ____ Survey of Cerise Ave ETAL

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Gunderson Notes HWG Date 12-29-47

Date 12-30-47 Date ____ Map No. ____ Indexed A. O. Johnson Date OCT 8 '48

PROFILE & + SECTIONS
ON
ROSECRANS AVE
FROM - CERISE AVE
TO - CRENSHAW BLVD

CERISE AVE ETAL
JN 1211

Dec 29: 47
Gunderson
Hobson
Natapoff
Gormon
Nowack 1

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M.10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMLM24	4.38	54.43		50.05	BMLM24 El-50054 FB1403.7 Cerise Ave & Rosecrans Ave N.E. Cor L&T in Pvt 30'E & 14'N of ℄ int
0+00			4.17	50.26	℄ int Cerise & Rosecrans Aves.
15'R			4.21	50.22	edge conc Pvt
30'R			4.49	49.94	- Pvt
15'L			4.32	50.11	edge conc Pvt
30°L			4.69	49.74	+ gut
0+20			4.19	50.24	℄ Rosecrans Ave & EPL Cerise Av
15'R			4.20	50.23	edge conc Pvt
21'R			4.51	49.92	" Mac " & gut
30°R			4.3	50.1	PL
15'L			4.36	50.07	edge conc Pvt
25'L			4.81	49.62	" Mac " & gut
30°L			3.7	50.7	PL
1+00			4.30	50.13	℄
15'R			4.31	50.12	edge conc Pvt
19'R			4.50	49.93	" Mac "
22'R			4.5	49.9	gut
30'R			4.0	50.4	PL
15°L			4.37	49.06	edge conc Pvt
18'L			4.72	49.71	" Mac "

F.B. 1403 PG. 86

Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____

Survey by Surveyor Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed ~~Dr. C. Johnson~~ Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 21' L		54 43	49	495	Gut	
30' L			41	503	PL	
2+00			433	5010	E	
15' R			437	5006	edge Conc Pvt	
19' R			458	4985	" Mac "	
22° R			48	496	Gut	
23° R			42	502	T Brk	
30' R			39	505	PL	
15' R			449	4994	edge Conc Pvt	
18' L			482	4961	" Mac "	
21' L			50	494	Gut	
24' L			41	503	T Brk	
30' L			39	505	PL	
3+00			451	4992	E	
15' R			451	4992	edge Conc Pvt	
19' R			481	4962	" Mac "	
20' R			49	495	Gut	
30' R			42	502	PL	
15' L			465	4978	edge Conc Pvt	
19' L			501	4942	" Mac "	
21 L			52	492	Gut	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. Date ____ Notes Chkd ____ Checked ____ Survey of Cerise Ave ET AL
No. ____ Date ____ Map No. ____ Indexed ____ Survey by Sunderson Notes HWG Date 12-29-47
C. Johnson Date ____

F.B. 1403 Pg. 87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
3+00 25' L		54 43	4 1	503	T Brk
30' L			4 0	504	PL
100' L			3 9	505	
200' L			3 9	505	
4+00			4 71	4972	E
15' R			4 67	4976	edge Conc Pvt
19' R			4 86	4957	" Mac "
22' R			50	494	Gut
23' R			4 6	498	T Brk
30' R			4 2	502	PL
15' L			4 83	4960	edge Conc Pvt
20' L			5 20	4923	" Mac "
22 L			5 5	489	Gut
25' L			3 9	505	T Brk
30' L			4 0	504	PL
T P	4 03	53 78	4 68	4975	
5+00			4 17	4961	E
15' R			4 15	4963	edge Conc Pvt
19' R			4 46	4932	" Mac Pvt
30' R			4 5	493	Gut
30' R			3 9	499	PL

F.B. 403 Pg. 88

Job No. 1211 Division No. Notes Red. Plotted Profile

Survey of Gerise Ave ETAL Date Date No. X-Sec.

Survey by Gunderson Notes HWG Notes Chkd. Checked

Indexed C. Jonnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 15' L		53.78	4.27	49.51	edge Conc Pvt	
20' L			4.79	48.99	" Mac "	
22' L			5.0	48.8	Gut	
26' L			3.8	50.0	TB+4	
30' L			3.9	49.9	PL	
6+00			4.29	49.49	℄	
15' R			4.41	49.37	edge Conc Pvt	
19' R			4.77	49.01	" Mac "	
21' R			4.8	49.0	Gut	
30' R			4.0	49.8	PL	
15' L			4.43	49.35	edge Conc Pvt	
20' L			4.81	48.97	" Mac "	
22' L			5.0	48.8	Gut	
25' L			4.4	49.4	TB+4	
30' L			3.9	49.9	PL	
6+40.04			4.36	49.42	℄ Rosecrans Ave & W PL Lomita Blvd	
15' R			4.45	49.33	edge Conc Pvt	
25' R			5.00	48.78	" Mac " & Gut	
27' R			4.4	49.4	TB+4	
30' R			4.6	49.2	PL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Cerise Ave ETAL
Notes Chkd ____ Checked ____ Survey by Lunderson Notes HLOG Date 12-29-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 443 Pg. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+40 04 15' L		53 78	4 52	49 26	edge Conc Pvt	
25' L			5 07	48 71	" Mac "	& Gut
30' L			4 1	49 7	PL & TBrk	
6+60 04			4 43	49 35	℄ int Rosecrans Ave & Lemoli Ave	
15' R			4 54	49 24	edge Conc Pvt	
30' R			4 86	48 92	+ Gut	
60' R			4 35	49 43	Brk	
100' R			4 21	49 57		on ℄ Lemoli to S.
150' R			4 12	49 66		
6+80 04			4 48	49 30	℄ Rosecrans Ave & EPL Lemoli Ave	
15' R			4 57	49 21	edge Conc Pvt	
21' R			4 96	48 82	" Mac "	& gut
30' R			4 4	49 4	PL	
15' L			4 55	49 23	edge Conc Pvt	
25' L			5 16	48 62	" Mac "	& Gut
30' L			4 0	49 8	PL & TBrk	
7+00			4 52	49 26	℄	
15' R			4 58	49 20	edge Conc Pvt	
19' R			4 94	48 84	" Mac	
21' R			5 0	48 8	Gut	
30' R			4 2	49 6	PL	

F.B. 1493 Pg. 90 6

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____

Survey by Sanderson Notes H.O.G. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 15' L		53 78	4 59	49 19	edge Conc Pvt	
19' L			4 86	48 92	" Mac "	
22' L			5 2	48 6	Gut	
25' L			4 6	49 2	T Brk	
30' L			4 0	49 8	PL	
8+00			4 66	49 12	℄	
15' R			4 71	49 07	edge Conc Pvt	
19' R			5 01	48 77	" Mac "	
22' R			5 1	48 7	Gut	
24' R			4 2	49 6	T Brk	
30' R			4 3	49 5	PL	
15' L			4 74	49 04	edge Conc Pvt	
20' L			5 12	48 66	" Mac "	
23' L			5 3	48 5	Gut	
26' L			4 2	49 6	T Brk	
30' L			4 4	49 4	PL	
TP	5 16	54 05	4 89	48 89		
9+00			5 07	48 98	℄	
15' R			5 16	48 89	edge Conc Pvt	
19' R			5 39	48 66	" Mac "	
22' R			5 4	48 7	Gut	

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
No. ____ Date ____ Date ____ Survey of Cerise Ave ET AL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sanderson Notes HWG Date 12-29-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1403 Pg. 91

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 24' R		54 05	4 7	49 4	T Brk	
30' R			4 7	49 4	PL	
15' L			5 18	48 87	Edge Conc Pvt	
19' L			5 63	48 42	" Mac "	
23' L			5 8	48 3	Gut	
26 L			4 1	50 0	T Brk	
30' L			4 1	50 0	PL	
100' L			4 3	49 8		
200' L			5 1	49 0		
10+00			5 16	48 89	E	
15' R			5 30	48 75	Edge Conc Pvt	
19' R			5 50	48 55	" Mac "	
22' R			5 6	48 5	Gut	
24' R			4 6	49 5	T Brk	
30' R			4 7	49 4	PL	
15' L			5 27	48 78	Edge Conc Pvt	
20' L			5 67	48 38	" Mac "	
23' L			6 1	48 0	Gut	
30' L			4 1	50 0	T Brk & PL	
11+00			5 33	48 72	E	
15' R			5 41	48 64	Edge Conc Pvt	

F.B. 1403 PG. 92 8

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
11+00 19' R		54.05	5.59	48.46	edge Mas Shoulder
21' R			5.6	48.5	Gut
23' R			4.9	49.2	T Brk
30' R			4.5	49.6	PL
15 L			5.47	48.58	edge Conc Pvt
18' L			5.67	48.38	" Mac "
23' L			6.1	48.0	Gut
30' L			4.3	49.8	T Brk & PL
12+00			5.52	48.53	℄
15' R			5.62	48.43	edge Conc Pvt
19' R			5.83	48.22	" Mac "
21' R			5.9	48.2	Gut
23' R			5.7	48.4	T Brk
30' R			4.8	49.3	PL
15' L			5.63	48.42	edge Conc Pvt
18' L			5.94	48.11	" Mac "
22' L			6.1	48.0	Gut
26' L			4.5	49.6	T Brk
30' L			4.5	49.6	PL
TP	4.62	52.91	5.76	48.29	

831

Profile Notes Red. ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1418 Pg. 93
No. ____ Date ____ Date ____ Survey of Cerise Ave ET AL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HWG Date 12-24-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00 05		52.92	451	48 40	℄ Rosecrans Ave & WPL Chadron Ave	
15' R			466	48 25	edge Conc Pvt	
25' R			504	47 87	" Mac " & Gut	
30' R			46	48 3	PL	
15' L			463	48 28	edge Conc Pvt	
26' L			496	47 95	" Mac " & Gut	
30' L			34	49 5	PL & T Brk	
13+20 05			455	48 36	℄ int Rosecrans & Chadron Aves	
15' R			470	48 21	edge Conc Pvt	
20' R			486	48 05	+ Gut	on ℄ Chadron to S
30' R			472	48 19		
100' R			433	48 58		
200' R			455	48 36		
13+40 05			464	48 27	℄ Rosecrans Ave & EPL Chadron Ave	
15' R			471	48 20	edge Conc Pvt	
19' R			485	48 06	" Mac "	
30' R			433	48 58	PL	
15' L			474	48 17	edge Conc Pvt	
26' L			496	47 95	" Mac "	
30' L			38	49 1	PL	

F.B. 1403 PG. 94 to

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____

Survey by Gunderson Notes HDG Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		5291	470	4821	E	
15'R			477	4814	edge Conc Pvt	
19' R			491	4800	" MAC "	& Gut
30' R			419	4872	PL	
15' L			482	4809	edge Conc Pvt	
18' L			499	4792	" MAC "	
21' L			52	477	Gut	
26' L			28	501	T Brk	
30' L			31	498	PL	
15+00			483	4808	E	
15'R			492	4799	edge Conc Pvt	
19' R			508	4783	" MAC "	
21' R			51	478	Gut	
24' R			40	489	T Brk	
30' R			38	491	PL	
15' L			489	4802	edge Conc Pvt	
19' L			512	4779	" MAC "	
22' L			54	475	Gut	
26' L			32	497	T Brk	
30' L			37	492	PL	
TP	493	53 34	450	48 41		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Gerise Ave ET AL
Notes Chkd ____ Checked ____ Survey by Anderson Notes HLOG Date 12-29-47
Date ____ Date ____ Map No. ____ Date ____

F.B. 1403 Pg. 95

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
16+00		53 34	528	4806	℄	
15' R			534	4800	edge Conc Pvt	
19' R			550	4784	" Mac "	
22' R			56	477	Gut	
30' R			48	485	PL	
15' L			540	4794	edge Conc Pvt	
19' L			568	4766	" Mac "	
21' L			61	472	Gut	
26' L			439	4895	TBrk	
30' L			45	488	PL	
100' L			43	490		
200' L			50	483		
16+50'			700	4634	invert Conc Culvert - S. end	
"			678	4656	" " " N. "	
17+00			518	4816	℄	
15' R			526	4808	edge Conc Pvt	
20' R			529	4805	" Mac " & Gut	
30' R			47	486	PL	
15' L			534	4800	edge Conc Pvt	
18' L			546	4788	" Mac "	
21' L			57	476	Gut	

F.B. 1403 PG. 96 12

Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
17+00 26' L		53 34	4 3	49 0	T Brk
30' L			4 3	49 0	PL
17+40			5 05	48 29	℄ - Begin - Mac Pvt
15' R			5 04	48 30	edge Conc Pvt
20' R			4 71	48 63	" Mac "
30' R			4 4	48 9	PL
15' L			5 14	48 20	edge Conc Pvt & Mac
19' L			4 90	48 44	Brk "
23' L			4 1	49 2	T Brk
30' L			3 7	49 6	PL
18+00			4 08	49 26	℄
15' R			4 17	49 17	Gut
20' R			3 17	50 17	edge Mac Pvt & T Brk
30' R			2 9	50 4	PL
15' L			4 33	49 01	Gut
20' L			3 23	50 11	edge Mac Pvt & T Brk
30' L			3 3	50 0	PL
19+00			1 94	51 40	℄
15' R			2 16	51 18	Gut
30' R			1 46	51 88	PL

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
No. ____ Date ____ Date ____ Survey of Cerise Ave ETAL
X-Sec. Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 12-29-47
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1413 Pg. 97

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
19+00 15' L		53 34	2 22	51 12	Gut	
20' L			1 29	52 05	edge Mac Pit	& T Brk
30' L			1 16	51 7	PL	
TP	404	56 89	0 49	52 85		
19+28 18			506	51 83	℄ Rosecrans Ave	& WPL Crenshaw Blvd
19+73 18			4 06	52 83	℄ int " "	& Crenshaw Blvd
30' R			3 70	53 19	℄ Crenshaw Blvd	to S.
140' R			2 80	54 09	" " "	" & center Bridge
30' L			4 51	52 38	" " "	to N
100' L			6 24	50 65	" " "	"
180' L			7 46	49 43	" " "	" - Brk
280' L			7 71	49 18	" " "	"
20+23			2 96	53 93	℄ Rosecrans Ave	& EPL Crenshaw Blvd
20+73			2 69	54 20	" "	& center bridge
	Curb	Elevs	at Rosecrans Ave		& Crenshaw Blvd	
			4 50	52 39	Tcb SW Cor	W end CR
			5 40	51 49	Gut " "	" "
			3 63	53 26	Tcb " "	S " "
			4 53	52 36	Gut " "	" "
			4 59	52 30	Tcb N W "	W end cb
			5 34	51 55	Gut " "	" "

F.B. 1403 Pg. 98 14

Job No. 311 Division No. Profile No. Plotted
Survey of Carlise Ave ETAL X-Sec. No. Date
Survey by Sanderson Notes HWD Notes Red Date
Indexed C. Jahnke Date Notes Chkd Date
Checked Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.89	4.61	52.28	Tcb N W Cor	E end cb
			5.12	51.77	Gut " "	" " "
			2.57	54.32	Tcb SE Cor	S end CR
			3.50	53.39	Gut " "	" " "
			2.61	54.28	Tcb " "	E " "
			3.55	53.34	Gut " "	" " "
			2.89	54.00	Tcb NE "	W end cb
			3.84	53.05	Gut " "	" " "
	Invert Elevs SS MH at int Rosecrans Ave & Crenshaw Blvd					
			4.05	52.84	N Rim MH	
			4.05	52.84	E " "	
			4.06	52.83	S " "	
	Chain	Dia Rod	4.06	52.83	W " "	
	18.88	0.83 405	23.76	33.13	Invert 10" inlet from N	
	18.94	0.83 405	23.82	33.07	" 10" outlet to E	
	18.82	0.67 405	23.54	33.35	" 8" stub to S	
	18.68	0.67 405	23.40	33.49	" 8" stub to W	
BMLM27			4.60	52.29	BMLM27 El: 52.332 FB-1403-8	
					Rosecrans Ave & Crenshaw Blvd N W cor	
					L&T in cb 1' W of E end	

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
No. ____ Date ____ Date ____ Survey of Cerise Ave ET AL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HLOG Date 12-29-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1403 PG. 99 15

F.B/403 PG. 100

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Cerise Ave Et Al
Map No.	W. 01211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HLD 6 Date 12-29-47
Date	Indexed A. C. Johnson

F.B. 1403 Pg 101

OCT 8 '49

TOPOGRAPHY

OF

139TH ST

FROM - CRENSHAW BLVD

TO - 320' W. OF YUKON AVE

CERISE AVE ET AL.

JN 1211

Dec 29-47

Gunderson

Hobson

Natapoff

Gorman

Nowacki

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO

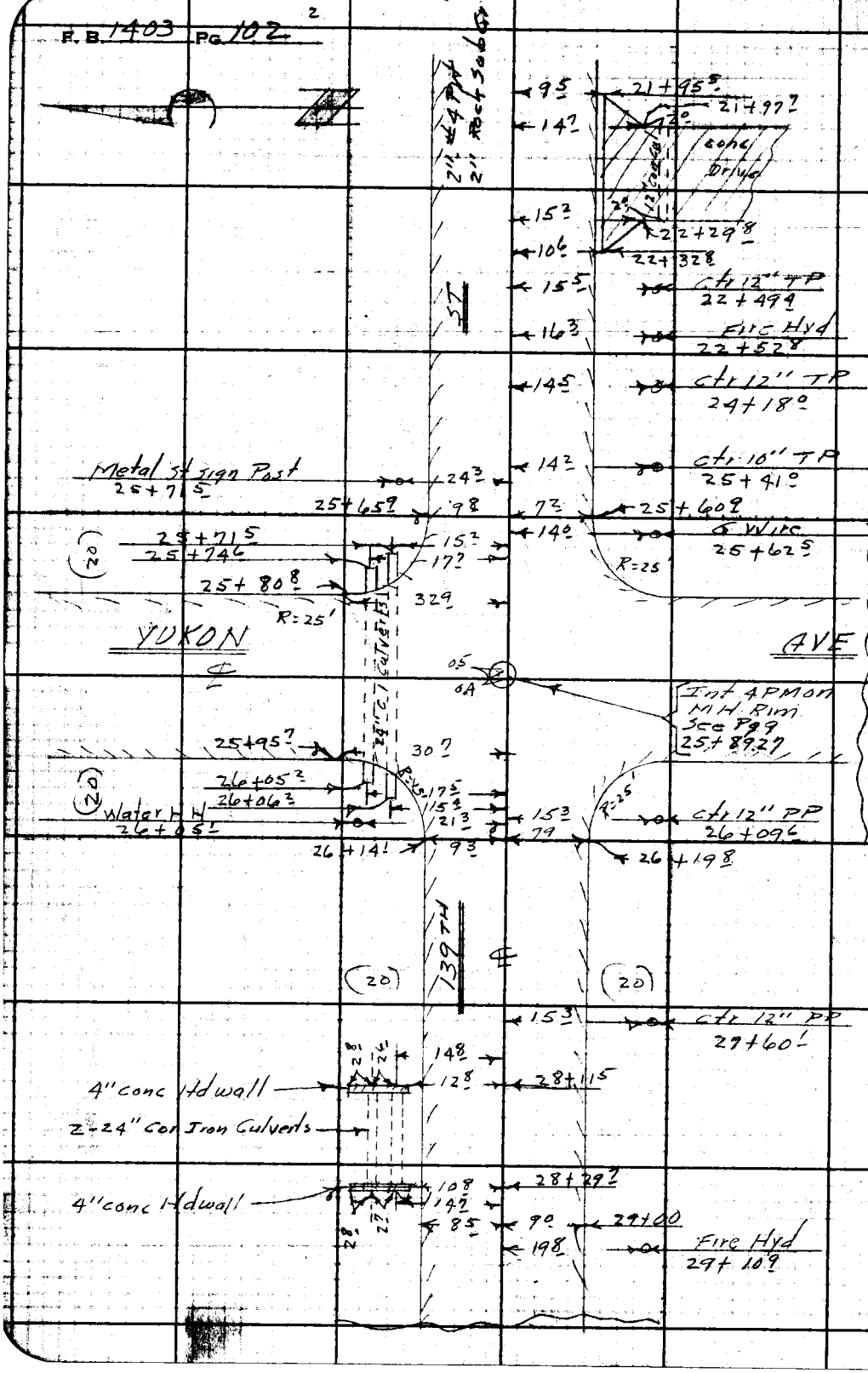
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1403 PG. 102

2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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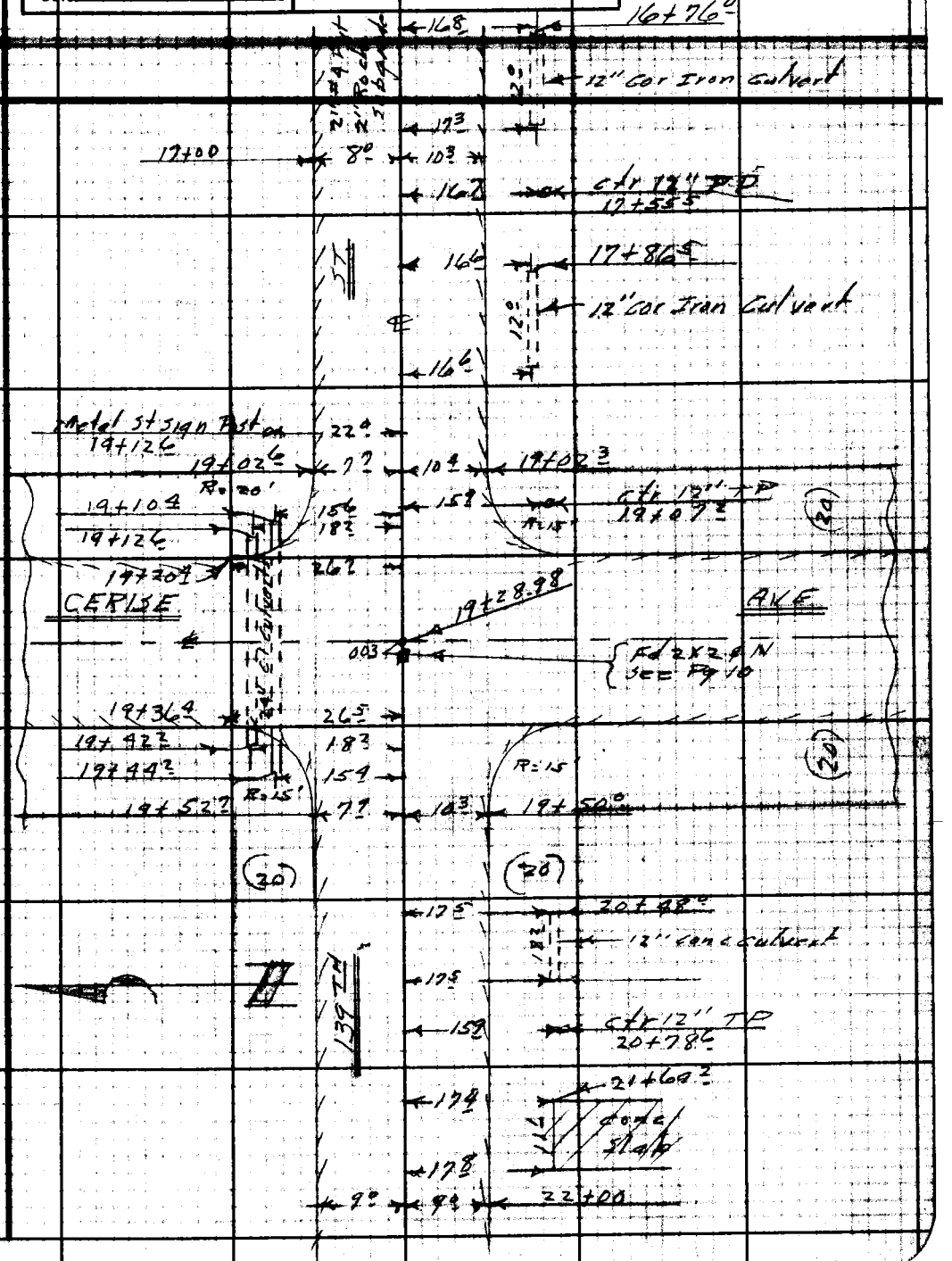
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cerise Ave. Etal
Map No.	W. 0121 Tage No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HCG Date 12-30-47
Date	Indexed E. C. Johnson

F. B. 1403 Pg. 103

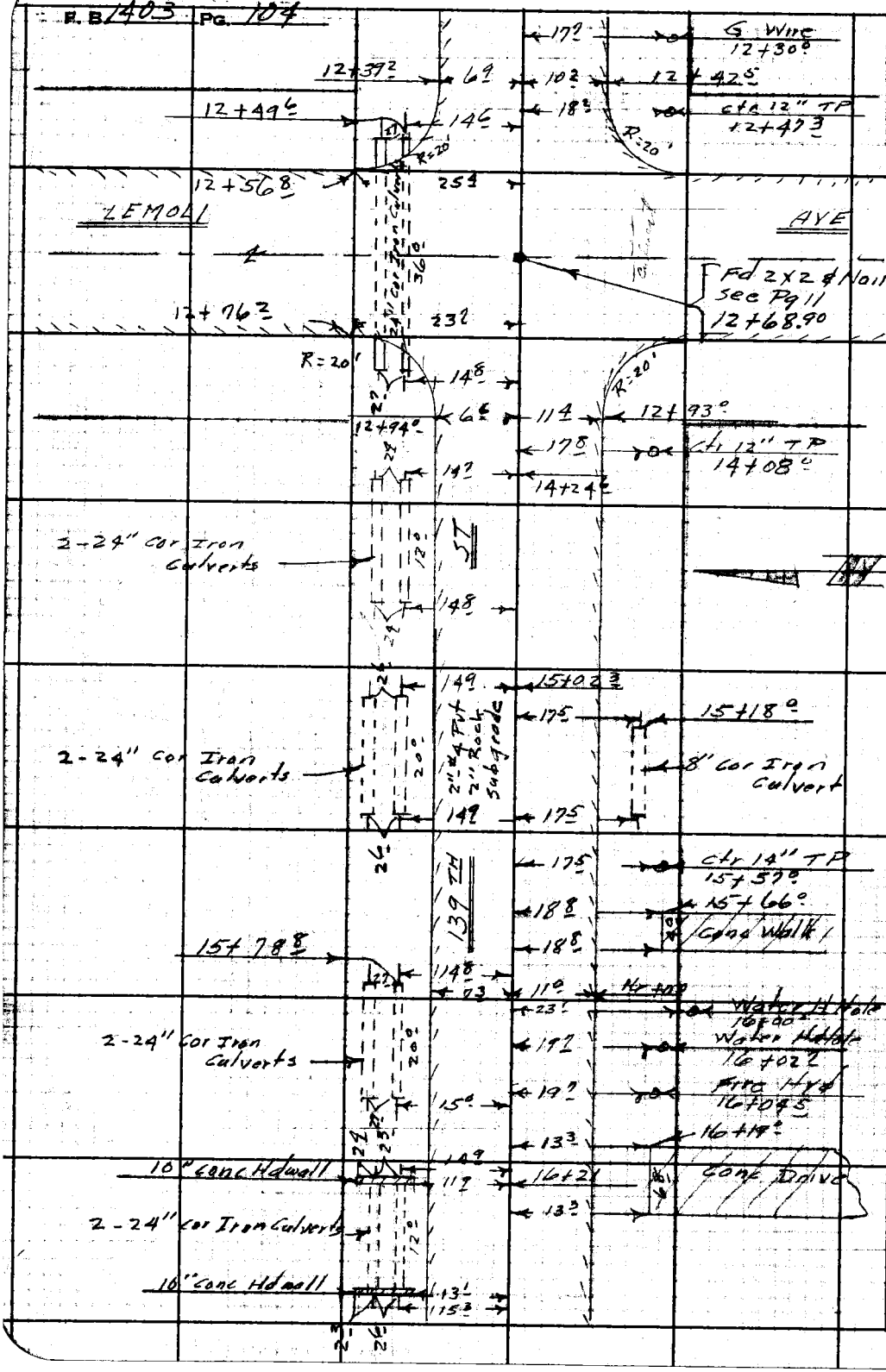


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

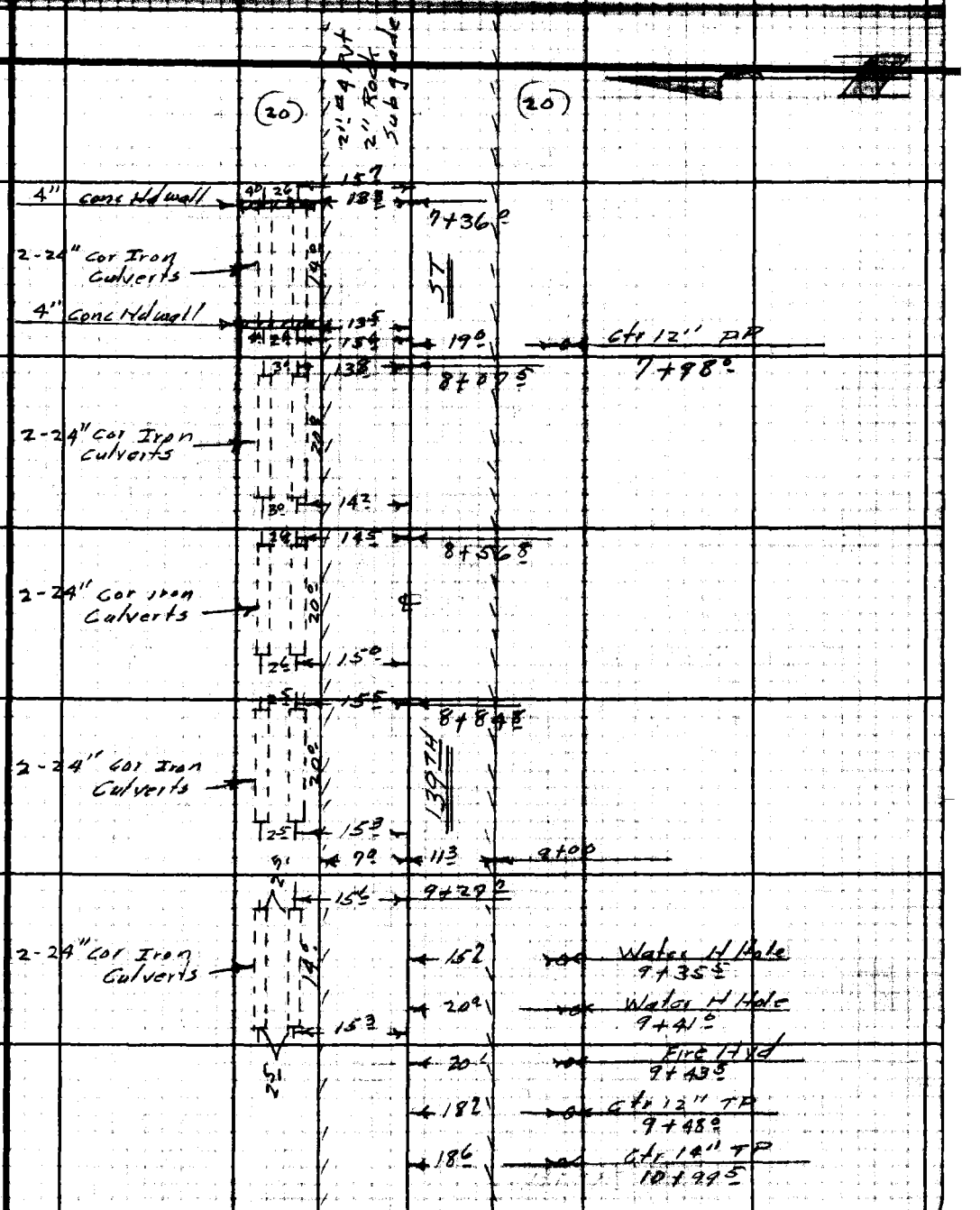
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cerise Ave Etal	F.B. 1403 Pg. 105
Map No.	W. O. 1711 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes HWG Date 12-30-47	
Date	Indexed	



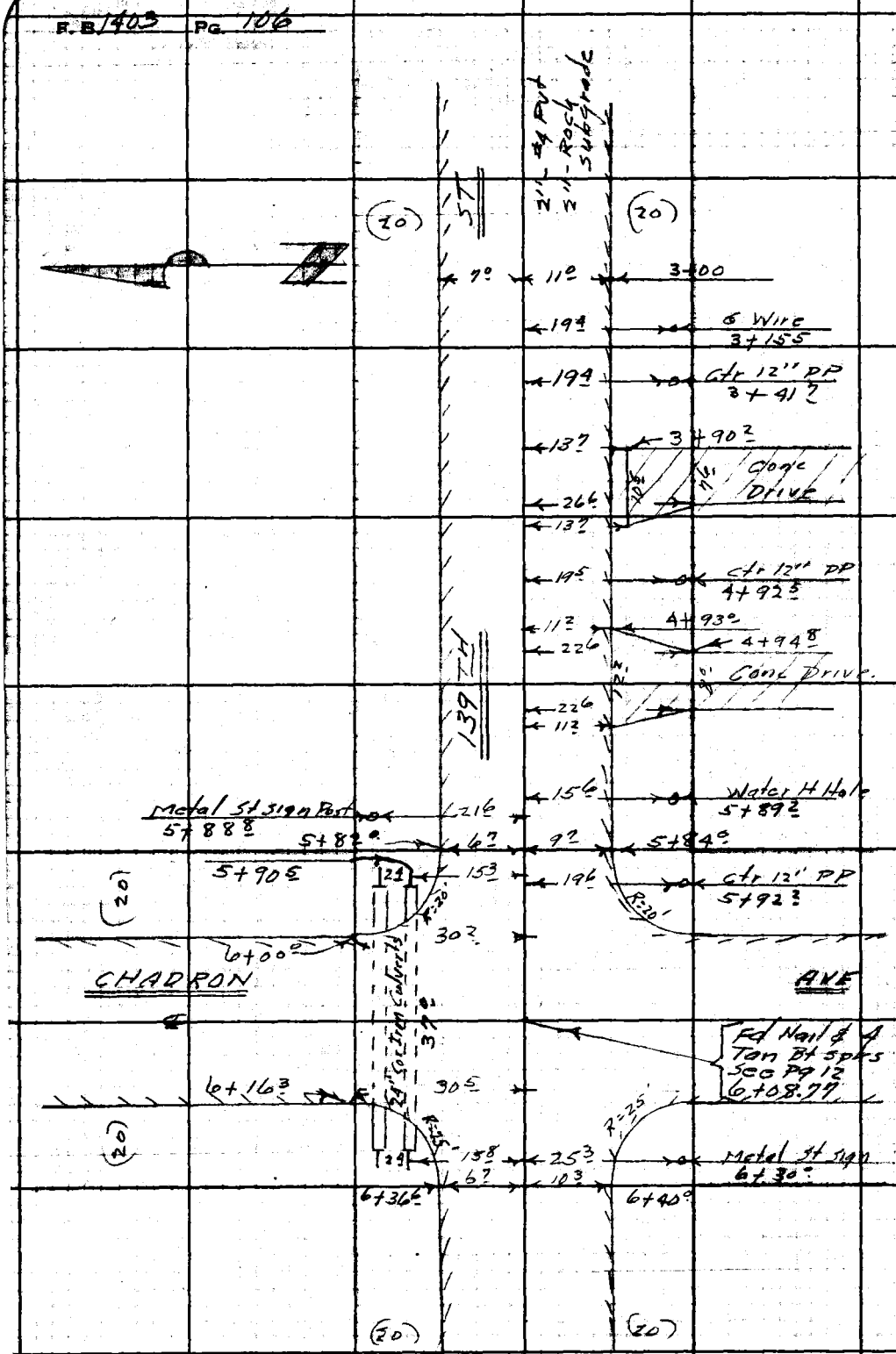
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-46

F. B. 1403 Pg. 106



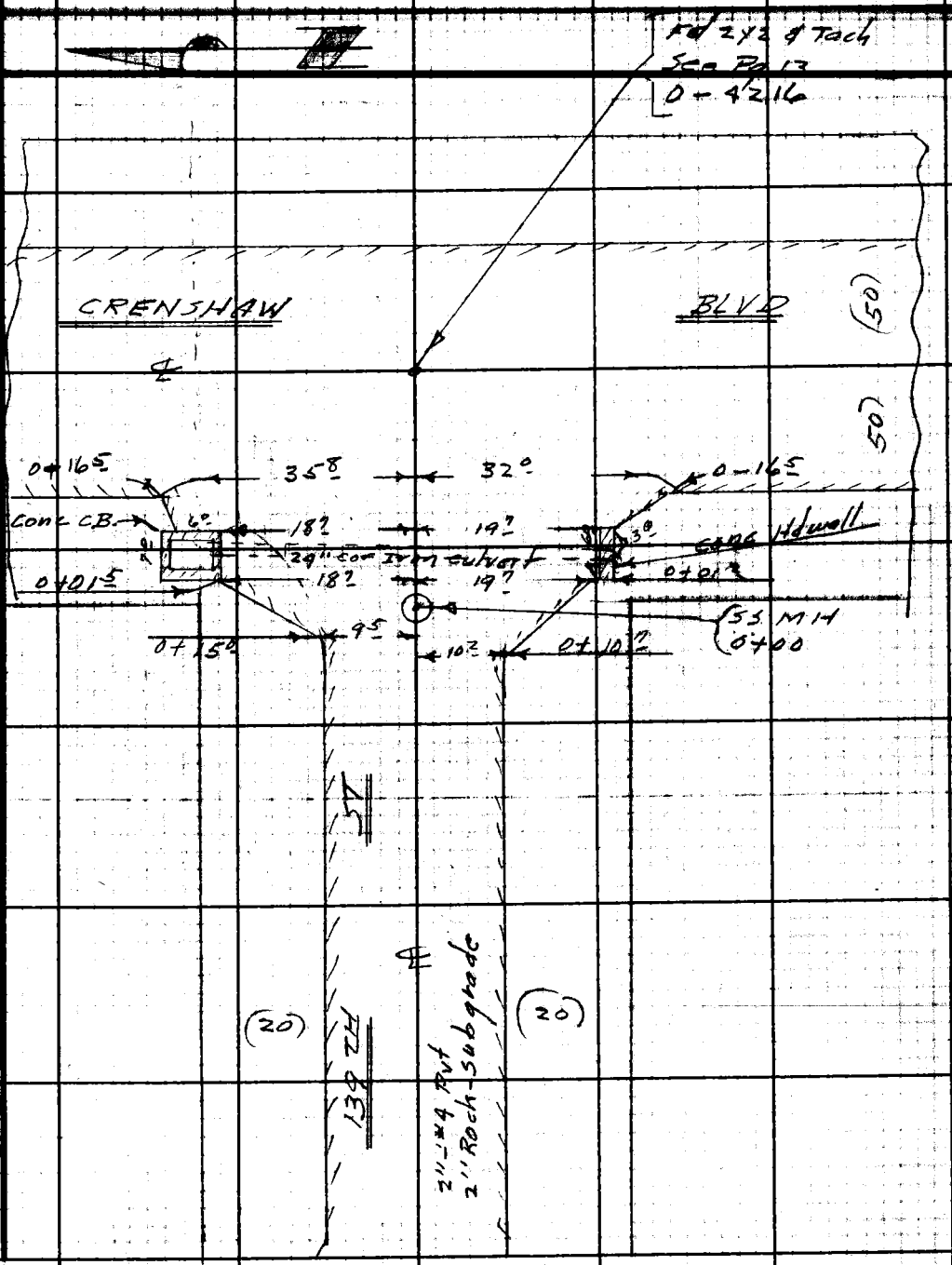
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Crenshaw Ave Etal
Map No.	W. O. 1211 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HDG Date 12 30 47
Date	Indexed A. C. Johnson

F. B. 1403 Pg. 107



Note: Any Additions or Changes on this Sheet Must Be Made by Circled in Red Ink With Date and Name of Person Making Change.

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700 HALL OF RECORDS

FORM 847 SM 11-46

F. B. 1403 PG. 108

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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1211 | Division No. | F.B. 1403 Pg. 109
Date | Date | Survey of Cerise Ave ET AL
X-Sec. No. | Notes Chkd. L.C.M. | Checked | Survey by Gunderson | Notes HDG | Date 12-30-47
Date 1-5-48 | Date | Map No. | Date OCT

PROFILE & + SECTIONS
ON
139TH ST

FROM - CRENSHAW BLVD
TO - 320' W. OF YUKON AVE

CERISE AVE. ET AL
JN 1211

Note
Inverts of Culverts are on gutter grade

Dec 30-47
Gunderson
Hobson
Natapoff
Gorman
Nowacki

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	
BMLM29	6 42	54 07		47 65	BM LM29 El: 47.651 FB 1403-9 Crenshaw Blvd. (E Side) & 139th St 1" bolt in S. Hdwall of Catch basin
0-42 16			5 77	48 30	℄ int 139th St & Crenshaw Blvd
0-16			6 02	48 05	℄ 139th St & + Gut
INVERT ELEVS OF SS MH - 0+00					
			5 64		N Rim MH
			5 72		E " "
			5 68		S " "
	Chain	Dia Rod	5 61		W " "
	12 44	0.83 566	18 93	3.5 14	Invert 10" Inlet from N
	12 42	0.83 566	18.91	3.5 16	" 10" outlet to So
	12 30	0.68 566	18 64	35 43	" 8" stub to W
			10 18	43 89	Invert 24" Culvert NW Cor 139th & Crenshaw
			9 24	44 83	" " " SW " " "
0+00			5 68	48 39	℄
8 7 R			5 59	48 48	Pvt
18 5 R			7 48	46 59	" at Catch Basin
10 6 L			9 84	44 23	"
19 5 L			6 26	47 81	
31 0 L			9 2	44 9	B. Ditch

F.B. 1403 Pg. 110
Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Cerise Ave ET AL Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+07.2		54.07	5.48	48.59	℄ 139th st & W PL Crenshaw Blvd	
17° R			5.88	48.19	edge Pvt	
14° R			6.3	47.8	T Brk	
17.8 R			7.4	46.7	B Ditch	
20' R			5.8	48.3	T Brk & PL	
14.5 L			5.89	48.18	edge Pvt	
18° L			6.4	47.7	B Ditch	
22° L			5.7	48.4	T Brk	
0+40			4.76	49.31	℄	
7.7 R			5.04	49.03	edge Pvt	
13.8 R			5.9	48.2	T Brk	
17.6 R			7.6	46.5	B Ditch	
22° R			5.2	48.9	T Brk	
10.4 L			5.28	48.79	edge Pvt	
17° L			6.3	47.8	Gut	
20° L			5.0	49.1	T Brk & PL	
1+00			4.71	49.36	℄	
6.2 R			4.85	49.22	edge Pvt	
17° R			7.5	46.6	Gut	
23° R			4.9	49.2	T Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 111

X-Sec. No. ____ Date ____ Date ____ Survey of Cerise Ave ET AL

Notes Chkd. ____ Checked ____ Survey by Sunderson Notes Hlog Date 12-30-47

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 11° L		54 07	5 10	48 97	edge Pvt	
18.6 L			6 1	48 6	Gut	
23° L			4 9	49 2	T Brk	
2+00			4 85	49 22	℄	
7° R			5 05	49 02	edge Pvt	
16.6 R			7 1	47 0	Gut	
22.6 R			5 0	49 1	T Brk	
10.7 L			5 30	48 77	edge Pvt	
18.5 L			6 3	47 8	Gut	
23° L			5 2	48 9	T Brk	
3+00			4 99	49 08	℄	
6° R			5 22	48 85	edge Pvt	
16.3 R			7 2	46 9	Gut	
22° R			5 0	49 1	T Brk	
10.3 L			5 38	48 69	edge Pvt	
17.8 L			6 3	47 8	Gut	
21° L			5 3	48 8	T Brk	
100' L			5 7	48 4		
200' L			5 7	48 4		
3+20			5 00	49 07	℄	
100' R			5 6	48 5		
200 R			5 6	48 5		

F.B. 1403 PG. 112

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____

Survey by Sanderson Notes HWG Notes Chkd ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP	4 99	54 07 / 53 99	5 07	49 00		
4+00			4 80	49 19	E	
7.8 R			5 01	48 98	edge Pvt	
17.0 R			6 9	47 1	Gut	
22.0 R			5 1	48 9	T Brk	
10.4 L			5 21	48 78	edge Pvt	
18.0 L			6 1	47 9	Gut	
21.0 L			5 1	48 9	T Brk	
5+00			4 65	49 34	E	
7.2 R			4 90	49 09	edge Pvt	
16.4 R			6 8	47 2	Gut	
22.0 R			5 1	48 9	T Brk	
10.5 L			4 94	49 05	edge Pvt	
17.2 L			5 7	48 3	Gut	
21.5 L			4 8	49 2	T Brk	
5+88 77			4 76	49 23	E 139th St & W PL	Chadron Ave
8.6 R			4 93	49 06	edge Pvt	
13.0 R			5 0	49 0	T Brk	
17.3 R			7 1	46 9	Gut	
21.6 R			5 0	49 0	T Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 113
Date ____ Date ____ Survey of Cerise Ave ET GL
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HLOG Date 12-30-47
Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 1403 PG. 114

Job No. 1211 Division No. ____ Profile ____

Survey of Gerise Ave ET AL ____ No. ____ X-Sec. ____

Survey by Sunderland Notes Hills Notes Red. ____ Plotted ____

Indexed C. Johnson Date ____ Notes Chkd. ____ Checked ____

Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
5+88.27 11.3 L		53.99	5.13	48.86	edge Pvt	
18.6 L			6.1	47.9	Gut	
22.0 L			4.7	49.3	T Brk	
6+08.27			4.65	49.34	℄ int 139th St & Chadron Ave	
6+28.27			4.65	49.34	℄ 139th St & WPL " "	
7.0 R			4.93	49.06	edge Pvt	
11.5 R			5.3	48.7	T Brk	
16.5 R			7.5	46.5	Gut	
21.7 R			5.3	48.7	T Brk	
12.0 L			5.13	48.86	edge Pvt	
18.7 L			5.9	48.1	Gut	
22.8 L			4.8	49.2	T Brk	
7+00			4.60	49.39	℄	
7.0 R			4.86	49.13	edge Pvt	
16.8 R			7.0	47.0	Gut	
21.5 R			4.9	49.1	T Brk	
10.6 L			5.01	48.98	edge Pvt	
18.4 L			5.7	48.3	Ditch	
21.2 L			4.8	49.2	T Brk	
8+00			4.57	49.42	℄	
6.0 R			4.65	49.34	edge Pvt	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 - 18.5 R		53.99	6.7	47.3	Gut	
21.5 R			4.9	49.1	T Brk	
10.7 L			5.01	48.98	edge Pvt	
17.2 L			5.7	48.3	Gut	
20.6 L			4.8	49.2	T Brk	
TP	4.84	54.17	4.66	49.33		
9+00			4.65	49.52	℄	
6.6 R			4.93	49.24	edge Pvt	
12.6 R			5.4	48.8	T Brk	
16.4 R			6.8	47.4	Gut	
21.0 R			5.0	49.2	T Brk	
10.5 L			5.20	48.97	edge Pvt	
17.2 L			5.9	48.3	Gut	
20.0 L			5.0	49.2	T Brk & PL	
10+00			4.61	49.56	℄	
6.8 R			4.91	49.26	edge Pvt	
16.4 R			6.6	47.6	Gut	
22.0 R			4.9	49.3	T Brk	
100' R			5.2	49.0		
200' R			5.1	49.1		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 115

X-Sec. No. ____ Date ____ Date ____ Survey of Cerise Ave ET AL

Notes Chkd ____ Checked ____ Survey by Gunderson Notes HWG. Date 12-30-47

Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+00 10.8 L		54 17	5 00	49 17	edge Pvt	
17.5 L			6 0	48 2	Gut	
22° L			5 0	49 2	T Brk	
100' L			5 2	49 0		
200' L			4 9	49 3		
11+00			4 39	49 78	E	
7° R			4 75	49 42	edge Pvt	
12° R			5 5	48 7	T Brk	
16.5 R			6 5	47 7	Gut	
22.6 R			4 5	49 7	T Brk	
11.5 L			4 83	49 34	edge Pvt	
16.2 L			5 7	48 5	Gut	
20° L			4 9	49 3	T Brk	
12+00			4 30	49 87	E	
7° R			4 64	49 53	edge Pvt	
12.4 R			5 4	48 8	Brk	
15.8 R			6 3	47 9	Gut	
22.4 R			4 5	49 7	T Brk	
11° L			4 69	49 48	edge Pvt	
15.7 L			5 4	48 8	Gut	
20° L			4 5	49 7	T Brk & PL	

F.B. 1403 Pg. 116

Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____

Survey by Gunderson Notes 1406 Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 17				
TP	5 02	55 35	3 84	50 33	BM LM 31	
12+48 90			5 35	50 00	℄ 139th St & EPL Lemoli Ave	
9 4 R			5 64	49 71	edge Pvt	
12° R			5 8	49 6	T Brk	
16 4 R			8 0	47 4	Gut	
20° R			6 5	48 9	T Brk & PL	
10° L			5 6	49 8	edge Pvt	
15 4 L			6 3	49 1	Gut	
20° L			5 4	50 0	T Brk & PL	
12+68 90			5 13	50 22	℄ int 139th St & Lemoli Ave	
12+88 90			5 18	50 17	℄ 139th St & WPL " "	
9° R			5 47	49 88	edge Pvt	
11 2 R			5 7	49 7	T Brk	
16 7 R			7 4	48 0	Gut	
22 6 R			5 9	49 5	T Brk	
10 7 L			5 48	49 87	edge Pvt	
17° L			6 4	49 0	Gut	
20° L			5 1	50 3	T Brk & PL	
14+00			4 72	50 63	℄	
6 7 R			5 04	50 31	edge Pvt	
11 7 R			6 1	49 3	Brk	

Profile No. ____ Date ____ Notes Rod ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Carlisle Ave E of PL
Survey by Sunnecrest Notes 14109 Date 12-30-47
Map No. ____ Date ____ Indexed Jan 1948 Date ____

F.B. 143 Pg. 117

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+00 16° R		55 35	7 2	48 2	Gut	
20° R			5 4	50 0	T Brk & PL	
10 7 L			5 05	50 30	edge Pvt	
15 6 L			6 0	49 4	Gut	
18° L			5 4	50 0	T Brk	
20° L			5 4	50 0	PL	
15+00			4 67	50 68	℄	
7° R			5 11	50 24	edge Pvt	
12 5 R			6 0	49 4	Brk	
16 4 R			7 1	48 3	Gut	
20° R			4 9	50 5	T Brk & PL	
11° L			5 03	50 32	edge Pvt	
17° L			6 0	49 4	Gut	
20° L			5 3	50 1	T Brk & PL	
16+00			4 40	50 95	℄	
7 3 R			4 66	50 69	edge Pvt	
11° R			5 3	50 1	T Brk	
16 3 R			7 0	48 4	Gut	
20° R			4 8	50 6	T Brk	
100' R			4 5	50 9		
200' R			5 6	49 8		

F.B. 1403 PG. 118

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed ~~A. C. Johnson~~ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00 11° L		55 35	4 74	50 61	edge Pvt	
18° L			5 7	49 7	Gut	
20° L			5 0	50 4	TBrk & PL	
100' L			4 6	50 8		
200' L			5 2	50 2		
17+00			4 48	50 87	℄	
7.5 R			4 81	50 54	edge Pvt	
12.3 R			5 8	49 6	Brk	
16° R			6 6	48 8	Gut	
20° R			5 2	50 2	TBrk	
9.6 L			4 74	50 61	edge Pvt	
13.5 L			5 2	50 2	Brk	
16.5 L			5 9	49 5	Gut	
20° L			5 0	50 4	TBrk	
TP	5 97	56 81	4 51	50 84		
18+00			5 70	51 11	℄	
7.5 R			6 11	50 70	edge Pvt	
12.6 R			7 0	49 8	Brk	
17.3 R			7 8	49 0	Gut	
21° R			6 1	50 7	TBrk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 119

X-Sec. No. ____ Date ____ Date ____ Survey of Cerise Ave ET AL

Notes Chkd. ____ Checked ____ Survey by Sunderson Notes 1406 Date 12-31-47

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00 9.3 L		56 81	6 05	50 76	edge Pvt	
16.6 L			6 8	50 0	Gut	
21.4 L			5 8	51 0	T Brk	
19+08 98			4 94	51 87	℄ 139th St & EPL Cerise Ave	
9.0 R			5 33	51 48	edge Pvt	
12.0 R			5 7	51 1	T Brk	
17.0 R			8 4	48 4	Gut	
22.0 R			5 8	51 0	T Brk	
13.4 L			5 41	51 40	edge Pvt	
19.0 L			6 5	50 3	Gut	
22.0 L			5 5	51 3	T Brk	
19+28 98			4 89	51 92	℄ int 139th St & Cerise Ave	
19+48 98			4 93	51 88	℄ 139th St & WPL " "	
7.0 R			5 21	51 60	edge Pvt	
12.0 R			6 2	50 6	Brk	
15.7 R			8 3	48 5	Gut	
21.0 R			4 7	52 1	T Brk	
11.0 L			5 25	51 56	edge Pvt	
18.6 L			6 0	50 8	Gut	
22.0 L			5 3	51 5	T Brk	

F.B. 1403 Pg. 120

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cerise Ave ET AL Date ____ Date ____ No. ____

Survey by Gunderson Notes 1406 Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		56 81	4 53	52 28	℄	
7.7 R			4 85	51 96	edge Pvt	
12.5 R			6 1	50 7	Brk	
16.8 R			7 6	49 2	Gut	
22.0 R			4 5	52 3	TBrk	
10.0 L			4 86	51 95	edge Pvt	
17.7 L			6 1	50 7	Gut	
22.0 L			4 6	52 2	TBrk	
21+00			4 65	52 16	℄	
7.5 R			5 01	51 80	edge Pvt	
12.8 R			6 3	50 5	Brk	
17.0 R			7 3	49 5	Gut	
22.5 R			4 7	52 1	TBrk	
9.4 L			4 98	51 83	edge Pvt	
16.8 L			6 1	50 7	Gut	
21.0 L			4 9	51 9	TBrk	
22+00			4 70	52 11	℄	
9.0 R			5 18	51 63	edge Pvt	
14.4 R			6 2	50 6	Brk	
17.0 R			7 1	49 7	Gut	
22.0 R			4 8	52 0	TBrk	

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 121
No. ____ Date ____ Date ____ Survey of Cerise Ave ET AL
X-Sec. Notes Chkd ____ Checked ____ Survey by Sanderson Notes Hwg Date 12-31-47
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00 8.4 L		56 81	4 92	51 89	edge Pvt	
16.7 L			5 7	51 1	Gut	
20.0 L			4 7	52 1	T Brk & PL	
TP	4 51	56 79	4 53	52 28		
23+00			4 52	52 27	℄	
8.0 R			4 80	51 99	edge Pvt	
12.6 R			6 2	50 6	Brk	
17.0 R			7 2	49 6	Gut	
21.0 R			4 6	52 2	T Brk	
100 R			5 2	51 6		
200' R			5 0	51 8		
8.3 L			4 73	52 06	edge Pvt	
16.5 L			6 2	50 6	Gut	
21.4 L			4 7	52 1	T Brk	
100' L			3 7	53 1		
200 L			4 0	52 8		
24+00			4 75	52 04	℄	
8.2 R			5 06	51 73	edge Pvt	
14.3 R			6 4	50 4	Brk	
17.5 R			7 1	49 7	Gut	
22.6 R			4 7	52 1	T Brk	

F.B. 1403 Pg. 122

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00 8.4 L		56.79	4.94	51.85	edge Pvt	
15.3 L			6.1	50.7	Gut	
20.8 L			5.0	51.8	T Brk	
25+00			4.65	52.14	℄	
9.4 R			4.98	51.81	edge Pvt	
13.3 R			5.9	50.9	Brk	
17.5 R			6.8	50.0	Gut	
22.0 R			4.4	52.4	T Brk	
7.6 L			4.80	51.99	edge Pvt	
13.0 L			5.1	51.7	Gut	
17.7 L			4.8	52.0	T Brk	
20.0 L			4.8	52.0	PL	
25+69.27			4.77	52.02	℄ 139th St & EPL Yukon Ave	
9.8 R			4.93	51.86	edge Pvt	
13.6 R			6.0	50.8	T Brk	
16.4 R			7.5	49.3	Gut	
23.0 R			4.6	52.2	T Brk	
10.5 L			5.24	51.55	edge Pvt	
12.6 L			5.5	51.3	Gut	
16.7 L			5.2	51.6	T Brk	
20.0 L			5.0	51.8	PL	

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 123
No. ____ Date ____ Date ____ Survey of Cerise Ave ETAL
X-Sec. Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 12-31-47
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+89 27		56 79	4 67	52 12	℄ int 139th St & Yukon Ave	
Invert of 24" Cor Iron Culverts at 139th St & Yukon Ave						
			7 35	49 44	Invert E end South	Culvert NE Cor
			7 43	49 36	" " " North	" " "
			7 10	49 69	" W " South	" NW Cor
			7 22	49 57	" " North	" " "
26+09 27			4 77	52 02	℄ 139th St & WPL	Yukon Ave
9° R			5 02	51 77	edge Pvt	
11° R			5 3	51 5	T Brk	
15° R			6 9	49 9	Gut	
20° R			5 2	51 6	T Brk	
10° L			5 02	51 77	edge Pvt	
14° L			5 2	51 6	Gut	
17° L			4 8	52 0	T Brk	
20° L			4 6	52 2	PL	
27+00			4 77	52 02	℄	
9° R			5 12	51 67	edge Pvt	
13° R			5 9	50 9	Brk	
17° R			6 7	50 1	Gut	
20° R			5 2	51 6	T Brk	

F.B 1403 PG. 124

Job No. 1211 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Cerise Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Jannsen Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
27+00 8° L		56 79	5 00	51 79	edge Pvt	
14.6 L			5 9	50 9	Gut	
17.5 L			5 3	51 5	TBrk	
20° L			5 2	51 6	PL	
28+00			4 56	52 23	℄	
9° R			4 86	51 93	edge Pvt	
13.4 R			5 5	51 3	Brk	
16.3 R			7 1	49 7	Gut	
20° R			5 3	51 5	TBrk	
7.6 L			4 75	52 04	edge Pvt	
13.3 L			5 5	51 3	Gut	
20° L			4 8	52 0	TBrk & PL	
28+11.5 - R			7 32	49 47	Invert 24" Cor Iron Culvert - E end South Culvert	
"			7 33	49 46	" " " " " North "	
28+29.7 R			7 20	49 59	" " " " W " South "	
"			7 28	49 51	" " " " " North "	
29+00			4 53	52 26	℄	
8.6 R			4 77	52 02	edge Pvt	
12.5 R			5 5	51 3	Brk	
16.3 R			7 6	49 2	Gut	
20' R			5 8	51 0	TBrk	

Profile Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1463 Pg. 125
No. ____ Date ____ Date ____ Survey of Cerise Ave EG AL
X-Sec. Notes Chkd ____ Checked ____ Survey by Sundeen Notes [illegible] Date 12-31-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
29+00 100' R		56 79	4 9	51 9		
200' R			5 0	51 8		
9° L			4 79	52 00	edge Put	
15° L			5 8	51 0	Gut	
20° L			5 0	51 8	PL	
100' L			4 9	51 9		
200' L			5 0	51 8		
30+00			4 29	52 50	℄ 139th St to West	
31+00			4 25	52 54		
BMLM22			4 92	51 87	BMLM22 El: 51.818 139th St & Yukon Bt spk in Driveway ℄ int	FB 1403-6 Ave NW Cor 55' N & 15' W of

Profile No. X-Sec. No. Plotted Date Checked Date Notes Red Date Notes Chkd Date Division No. Job No. Survey of Cerro Ave Ft AL Survey by Cunderson Notes 1406 Indexed C. Johnson Date

F.B. 1403 PG. 145

NOTES RED. _____ JOB NO. 1211 SURVEY OF Cerise Ave.
DATE _____ SURVEY BY WALLACE
NOTES CHKD. _____ NOTES BY ECW DATE 10-9-47
DATE _____ INDEXED A. C. Johnson DATE OCT 8 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-45

DESCRIPTION	C.I. 1211 CERISE AVE. B.M. CIRCUIT
ADJ. ELEV.	OCTOBER 9-12, 14, 1947 — Wallace, Carrasco, Culp, Lewis
3RD RUN	C.V. CRUMLEY A. CARRASCO H.E. CULP
2ND RUN	C.H. LEWIS E.K. SMELSER
DIFF.	indexed 7-17-59
1ST RUN	
B. M.	

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE NOTES CHKD. DATE

F.B. 103 PG. 46 | JOB NO. 1211 | SURVEY OF Cerise Ave | SURVEY BY Wallace | NOTES BY ECW DATE 10-9-47 | INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. LM-14	52.779					B.M. LM-14 El. ~~52.779~~ 52.718 FB 706-11 Cerise Ave & 136th ST. NW Cor. in 3' walk - 215.9' S of S porch to Ho. 12447
	3.949		4.945			
T	55.728	-0.346	5.314			
	4.290		4.424			See pg 11
T.P.	52.4[illegible]					N.S. elev. N.G. See pg. 11
	5.2[illegible]		5.348			
T	57.7[illegible]	+1.573	1.5[illegible]			
	3.7[illegible]		5.7[illegible]			
B.M. LM-7	54.006				53.931	USED B.M. LM-7 El. 53.931 FB 706-7 13th PLATS YUKON AVE. NE Cor. in concrete step to S.W. Corner of School Bldg.
	3.173		4.[illegible]			
T	57.179	-1.5[illegible]	1.676		-1.5765	
	4.755		6.240			
T.P.	52.427				52.354+	
	4.768		[illegible]			
T	57.194	+0.107	0.101		+0.1070	
	4.6[illegible]		4.5[illegible]			
T.P.	52.5[illegible]				52.462-	
	4.157		[illegible]			
T	56.673	-0.42[illegible]	0.[illegible]3		-0.4225	
	4.579		1.[illegible]5			
T.P.	52.114				52.039	
	4.099		[illegible]			
T	56.213	-0.220	[illegible]		-0.2215	
	4.319		4.445			
B.M. LM-22	51.894				51.818	set B.M. LM-22 Yukon Ave. & 139th ST. NW Cor. S. of Driveway W. side ST. 55' N. & 15' West.
	5.3[illegible]		4.570			
T	57.256	-0.160	0.168		-0.1625	
	5.522		4.735			
T.P.	51.734				51.655	

Pickup
Cor. 139th & Yukon Ave.

FORM 353 1M 8-45

4,059

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIRCUIT DESCRIPTION
T.P.	51.734				51.655	
	4.332		4.105			
⊼	56.066	-0.268	0.273		-0.2705	
	4.600		4.378			
T.P.	51.466				51.384	
	4.380		4.155			
⊼	55.846	-0.267	-0.270		-0.2685	
	4.647		4.425			
T.P.	51.199				51.116	
	4.661		4.432			
⊼	55.860	+0.058	0.054		+0.0560	
	4.603		4.378			(set) B.M. LM-23 E. YUKON AVE. & Rosecrans Ave. NW Cor. L&T in Pav. 30' West & 14' N. ℄ intr.
B.M. LM-23	51.257				51.172	
	4.120		4.061	3.970		
⊼	55.377	-0.399	-.388	-0.390	-0.3890	
	4.519		4.449	4.360		
T.P.	50.858				50.783	
	4.513		3.985			
⊼	55.371	-0.727	-0.730		-0.7285	
	5.240		4.715			(set) B.M. LM-24 Cerise Ave & Rosecrans Ave. NE Cor. L-T. in Pav. 30' East & 14' N ℄ intr.
B.M. LM-24	50.131				50.054	
	4.529		4.355	4.225		
⊼	54.660	-0.461	-0.450	-0.455	-0.4525	
	4.990		4.805	4.680		
T.P.	49.670				49.602	
	4.321		4.111			
⊼	53.991	-0.379	-0.381		-0.3800	
	4.700		4.492			(set) B.M. LM-25 LEMOLI AVE & ROSECRANS AVE SE Cor. L&N in pav. 30' East & 14' South
B.M. LM-25	49.291				49.222	

NOTES RED. ____ JOB NO. 1211 SURVEY OF ____
DATE ____ SURVEY BY ____
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1403 PG. 147

FORM 353 1M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIRCUIT DESCRIPTION
B.M. LM25	49.291				49222	B.M. LM25 See pg. 7
	4.075		4.030			
⊼	53.366	-0.556	-0.560		-0.5580	
	4.631		4.590			
T.P.	48.735				48.664	
	4.382		4.295			
⊼	53.117	-0.351	-0.350		-0.3505	
	4.733		4.645			
B.M. LM-26	48.384				48.314 +	Set) B.M. LM. 26 Chadron Ave & Rosecrans Ave L-N in cor. 30' W & 14' N ± intr.
	4.348		4.152			
⊼	52.732	-0.362	-0.359		-0.3605	
	4.710		4.511			
T.P.	48.022				47.953	
	6.148		5.961			
⊼	54.170	+4.378	+4.380		+4.3790	
	1.770		1.581			
B.M-LM-27	52.400				52.332	(Set) B.M. LM 27 Rosecrans Av. & Crenshaw Blvd. NW Cor. L-N in ch. 1' W. of East end
	5.955		5.949			
⊼	58.355	+2.728	2.728		+2.7280	
	3.227		3.221			
Flood Cont. B.M. 113-21A	55.128				55.060	(L.A.Co. B.M. Flood Control #113-21A Rosecrans Ave & Crenshaw Blvd N.E Cor. Brass Cap W. end walk of bridge, N. side St. 100' ± E. ± intr.
	1.380		2.031			
⊼	56.508	-5.480	-5.478		-5.4790	
	6.860		7.509			
T.P.	49.648				49.581	
	3.730		3.235			
⊼	53.378	-1.052	-1.050		-1.0510	
	4.782		4.285			
T.P.	48.596				48530	

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 1211 SURVEY OF VAN PELT
SURVEY BY WALLACE
NOTES BY ECW. C.V.C. DATE 10-10-47
INDEXED C. Johnson DATE 10-14-47

F.B. 1403 PG. 148

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. Great DESCRIPTION
T.P.	48.396				48.530	T.P. PS.3
	4.702		4.732			
T	53.498	+2.043	+2.042		+2.0425	
	2.859		3.696			
B.M. LM-28	50.639				50.572	(set) B.M. LM-28 Crenshaw Blvd. 1000' N. of Rosecrans 60d Spk. P.P. # 6148139E
	3.154		3.267			
T	53.793	-2.167	-2.162		-2.1645	
	5.321		5.130			
T.P.	48.472				48.408	
	4.447		4.190	4.047		
T	52.919	-0.755	-0.765	-0.758	-0.7570	
	5.203		4.755	4.805		
B.M. LM-29	47.716				47.651	(set) B.M. LM-29 Crenshaw Blvd. & 139TH ST. (E side) Top 1" bolt in S. head wall of Catchbasin
	5.482		5.350			
T	53.198	+1.221	+1.219		+1.220	
	4.261		4.131			
T.P.	48.937				48.871	
	4.155		4.231	4.051		
T	53.092	+0.575	+0.561	+0.561	+0.5610	
	3.582		3.670	3.490		
B.M. LM-30	49.512				49.432	(set) B.M. LM-30 Chadron Ave. & 139TH ST. S.E. Cor. 60d Spk. P.P. # 6181205
	4.025		4.510			
T	53.537	-0.195	-0.191		-0.1930	
	4.220		4.701			
T.P.	49.317				49.239	
	4.368		4.165			
T	53.685	+1.091	+1.088		+1.0895	
	3.277		3.077			
B.M. LM-31	50.408				50.328	(set) B.M. LM-31 139TH ST. & Lamont Ave. S.E. Cor. 60d Spk. in P.P. # 5024645

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 1211
SURVEY OF Carise Ave
SURVEY BY ESW
NOTES BY _____ DATE 10-10-47
DATE 10-14-47

F.B. 1403 Pg. 119

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. Circuit DESCRIPTION
B.M.LM-31	50.408				50.328 -	B.M. LM-31 [illegible]
	4.228		4.340			
⊼	54.636	+0.127	+0.123		+0.1250	
	4.101		4.217			
T.P.	50.535				50.454 +	
	4.139		4.740	4.62[illegible]		
⊼	54.674	+2.[illegible]67	+2.[illegible]59	+2.06[illegible]	+2.0595	
	2.070		2.681	[illegible]		(Set) B.M. LM-32
B.M. LM-32	52.604				52.513	[illegible] & Cerise Ave SE Cor
	3.544		3.63[illegible]			60d Spk. P.P.# 502[illegible]65 [illegible]
⊼	56.148	-0.715	-0.720		-0.7175	
	4.259		4.4[illegible]			
T.P.	51.889				51.796 -	
	4.407		4.370			
⊼	56.296	+0.221	+0.220		+0.2205	
	4.186		4.15[illegible]			
T.P.	52.110				52.016	
	4.419		4.555	4.381		
⊼	56.527	-0.193	-0.202	-0.197	-0.1950	
	4.612		4.757	4.578		
T.P.	51.917				51.821	
	3.958		4.340			
⊼	55.875	-0.312	-0.314		-0.3130	
	4.270		4.654			
T.P.	51.605				51.508	
	4.355		4.350			
⊼	55.760	+1.210	+1.210		+1.2100	
	3.145		3.140			
B.M.LM-14	52.815				52.718	B.M.LM-14 El. 52.779
						135th St. & Cerise Ave NE Cor
						⊼ in walk. 2' S. of Porch of No. 134.47

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____

JOB NO. 1211 SURVEY OF CERISE AVE.
SURVEY BY Wallace
NOTES BY E.C.W. DATE 10-10-47
INDEXED C.V.C. Johnson DATE _____

F.B. 1403 Pg. 150

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	B.M. CHECK				52.718 →	See pg 10
B.M.LM-14	52.777					B.M. LM-14 El 52.777 pg 6
	3.145		3.508			
⊼	55.924	-1.375	1.397		-1.3960	
	4.540		4.905			
T.P.	51.384				51.322	
	4.310		4.535			
⊼	55.694	-0.069	0.068		-0.0685	
	4.377		4.603			
T.P.	51.315				51.254	
	4.266		4.080			
⊼	55.581	+0.329	.328		+0.3285	USED
	3.937		3.752			
B.M.LM-13	51.644				51.582	B.M. LM-13 El. 51.582 F.B. 756 135th ST. & Lemoli Ave NW Cor. * [illegible]

NOTES RED. ____ JOB NO. 1211 SURVEY OF ____
DATE ____ SURVEY BY ____
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED A. C. Jonnson DATE ____

F.B. 1403 PG 151

F.B. 1603 PG. 152

JOB NO. 1211 SURVEY OF

SURVEY BY

NOTES BY DATE

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEV. OF MH - 337'± N. & 47'± W OF ℄ INT GRENSHAW BLVD & ROSECRANS AVE.						
BM-LM-28	307	53.64		50.57	BM-LM-28 El-50.572 FB 1403-149 Grenshaw Blvd (E Side) 550' N of Rosecrans Ave 60d Spk in PP # 614189E	
			5 08		N Rim MH	
			5 10		E " "	
			5 10		S " "	
	Chain	Dia Rod	5 08		W " "	
	14 05	083 509	19 97	33.67	Invert 10" inlet from N	
	14 07	083 509	19 99	33.65	" " outlet to S	
TP	5 32	53 44	5 52	48.12		
BM-LM-28			2 86	50.58	BM-LM28 El 50.572 see above	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____ F.B. 1403 Pg. 153

X-Sec. No. ____ Date ____ Date ____ Survey of Cerise Ave

Notes Chkd. ____ Checked ____ Survey by Sunderson Notes HWG Date 5-5-48

Date ____ Date ____ Map No. ____ Date OCT 8 '48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
INVERT ELEVS OF JC AT ℄ INT 139TH ST & YUKON AVE					
BM-LM-22	4 62	56 44		51 82	BM-LM22 - El = 51818 - FB1403-146
					139TH St & Yukon Ave N W Cor.
					Bt Spk in Driveway 55' N & 15' W of ℄ int
			4 39		N Rim JC
			4 39		E " "
			4 38		S " "
	Chain	Dia Rod	4 38		W " "
	10 59	3.50 4.38	18 47	37 97	Invert 42" inlet from N
	10 59	3.50 4.38	18 47	37 97	" " outlet to S.
	11 12	0.67 4.38	16 17	40 27	" 8" stub to W
	11 12	0.67 4.38	16 17	40 27	" " " to E
TP	4 53	56 62	4 35	52 09	
BM-LM22			4 80	51 82	BM-LM22 El = 51818
					See above

F.B. 1403 Pg. 154

Job No. 1211 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Cerise Ave Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

PWFB 0718 1071

F. B. 1403 PG. 155

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson AUG 8 '49

J. N. 8351

CENTER LINE SURVEYS FOR C. I. JOBS

C. I. 1211

CERISE AVE.

ADDITIONAL ℄ SURVEY
SEE PAGES 5-14
FOR PREVIOUS SURVEY

JULY 25TH, 1949

C. V. CRUMLEY
A. CARRASCO
H. E. COLP.
L. M. JARROW
T. R. POPEK

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

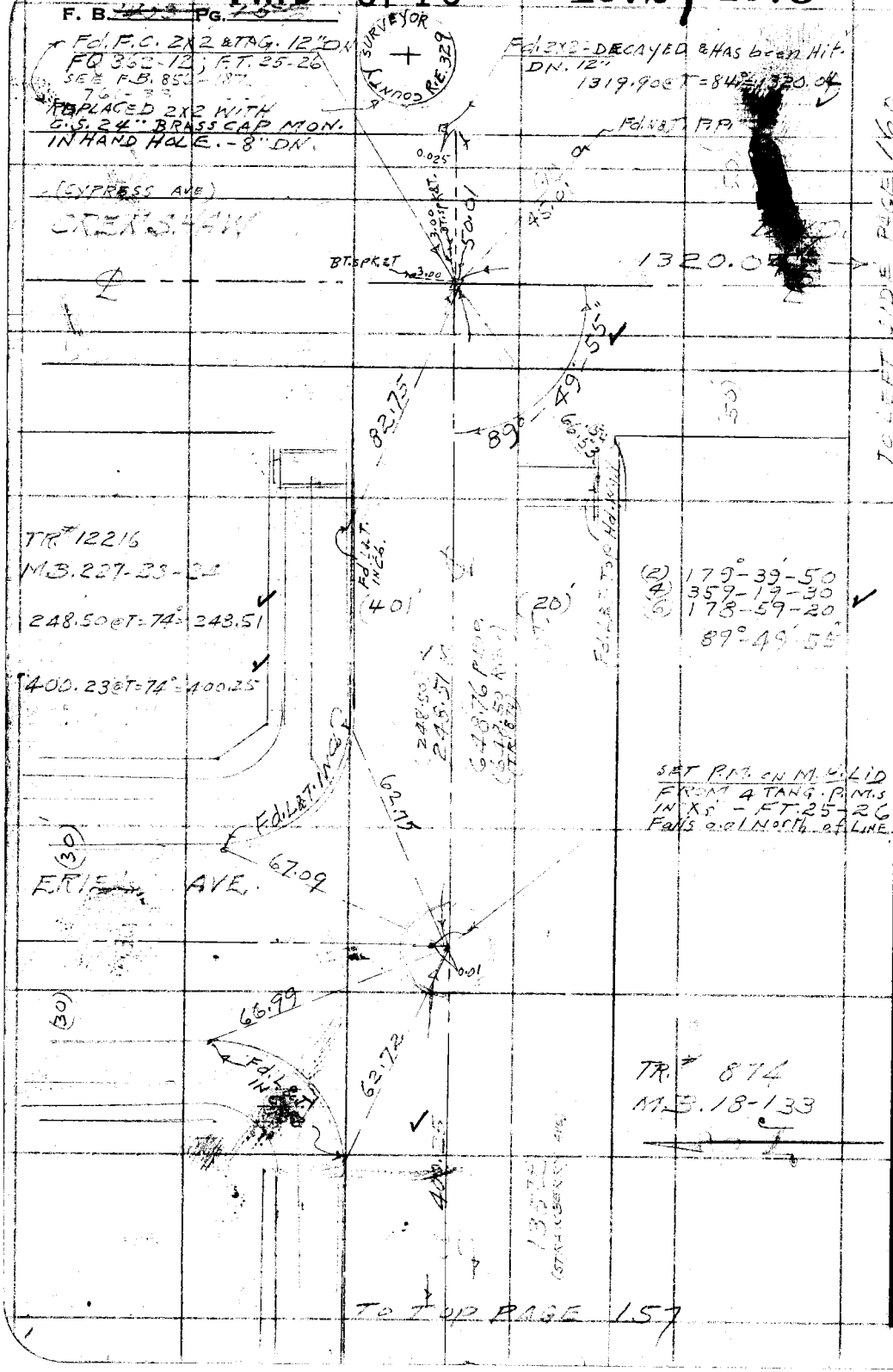
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

PWFB 0718 1072, 1073

F. B. [illegible] PG. [illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1074, 1075

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CERISE AVE, ET AL
W. O. 8351 Tape No. 065 St'd. 68° °F
Surveyed by C.V.C. TUMLEY
Notes C.V.C. Date 7-25-49
Indexed A. C. Johnson

F. B. PG. 157

C.V.C. 1311

(2) 179°-28'-40"
(4) 358-56-50
(6) 178-25-30
89°-44'-15"

FROM PAGE 156

1319.92@T=84°=1320.06

TR. #12216
M.B. 227-23-24
C.V.C. - 8-24-49
REPLACED S.W.&T. WITH C.S. 24" BRASS CAP MON. IN HANDHOLE - 8" DN.
SET S.W.&T. BY PROP.
BETWEEN E CRENSHAW BLVD & YUKON AVE. PER TR. 874
Fd. 2X2 R.E. 40'
0.01 N. & 0.03 E. of INTER.

660.24@T.74°=660.27

(2) 179°-29-50
(4) 355-59-30
178-29-10
89°-44-50"

DID NOT FIND PIPE

SET L&T. IN C6

400.35
648.76 PROP

BT. SPK. & T. SET

31.83

1.81

(ORANGE AVE.)
SHADRON AVE.
1320.06

44.33

1.20

SET BT. SPK. & T.

89°-44'-15"

(40)
(20)

(STRAWBERRY AVE.)

27 PROP.
(30.00 TR. REC.)

TO LEFT SIDE PAGE 160

TR. 874
M.B. 18-133

Fd. Cut spk. & K.C.
F.T. 25-27

TO LEFT SIDE PAGE 161

67.33

Fd. L&T. IN C6

LEMOLI
OLIVE

92.76

2.12

0.62

Rec. 0.57
Per F.B. 856-192

1320.20 ℄

66.89

1.20

SET BT. SPK. & T.

Fd. L&T. IN C6

61.09

89°-44'

SURVEYOR
COUNTY
R.E. 325

SET S.W.&T. BY PROP.
BETWEEN E CRENSHAW BLVD. & E YUKON AVE. PER TR. 874.
REPLACED S.W.&T. WITH C.S. 24" BRASS CAP MON. 8" DN. IN HANDHOLE.

DID NOT FIND PIPE

TO TOP PAGE 158

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

PWFB 0718 1076, 1077

F. B. ~~1403~~ PG. 158

FROM BOTTOM PAGE 157

(2) 180°-29'-40"
(4) 360-59-00
(6) 181-28-40
90°-14'-45"

TR. # 12256
M.B. 229-9.10

(1) 1320.14 @ T=84°=1320.2
(2) 1320.10 @ T=80°=1320.2
(3) 1320.08 @ T=80=1320.1
MEAN = 1320.19

SURVEYOR COUNTY RE 329

SET L.&T. IN Cb.

SET S.W.& T. BY PROP. BETWEEN ℄s CRENSHAW BLVD. & YUKON AVE. PER TR. # 874

RE-PLACED WITH C.S. 24" BRASS CAP MON. IN HAND HOLE - 8" DN
C.V.C. 8-23-49

660.24 @ T=74°=660.27
149.01 @ T=74°=149.02

(CHERRY AVE)
CERISE AVE.
1320-19
1320-28

TO LEFT SIDE PAGE 162

ST.

Fd. L.&T. IN Cb.

CERISE AVE.

Fd. Cut Spk. W.&T.
F.T. 25-27
Falls 0.01 N. of LINE

NOTHING SET

TR. # 374
M.B. 18-133.

149.57 @ T=74°=149.58

135TH (STRAWBERRY AVE)

TO TOP PAGE 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1078

Notes Ck'd by	Survey of CARISE AVE., ET AL.
Map No.	W. O. 8351 Tape No. 665 St'd. 68 °F
Office Work	Surveyed by C.V.C. RUMLEY
Checked	Notes C.V.C. Date 7-2[illegible]
Date	Indexed C. Johnson

F. B. 1403 PG. 159

C.I. 121

FROM BOTTOM PAGE 158

TR. # 12256

Fd. 2" I.P. & R.F. TAG 1797 FLUSH WITH GROUND & ±10" ABOVE WALK-IN CONC. BASE OF FENCE POST. LEGS EAST [illegible] SEE F.B. 856-189 F.Q. 521-10

TRACT # 874 M.B. 18-133

660.24 @ T=74° 660.27

SCHOOL PROPERTY M.B. 5-54

(2) 359°-35'-50"
(4) 359-11-30
(6) 358-46-50
179°-47'-50"

1320.05 @ T=82° 1320.17

(2) 180°-29'-10"
(4) 360-58-20
(6) 181-27-50
90°-14'-35"

SET C.S. 24" BRASS CAP MON. 8" DN. IN HANDHOLE C.V.C.-8-23-49

FT. 25-27 Fd. L&T. IN C6

70.22

69.43

5.00

5.00

1320.17

YUKON (WILLIAMS) AVE.

TO LEFT SIDE PAGE 162

SET COP. T.K. IN M.H. COVER FROM 4 TANG P.M.S IN X'S ON RIM - PER F.Q.-521-10; F.T.-25-27; F.B. 238-20; F.B. 761-33; F.B. 856-189

Fd. L&T. IN CONC. GUTTER

TO INTERSECT 4 TANG XS & P.M.S ON M.H. RIM ℄ PRAIRIE AVE F.B. 761-33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 10M 1-49

PWFB 0718 1079, 1080, 1081, 1082

F. B. 1403 PG. 1

REMOVED
Fd. 2x2 & NAIL 2" DN.
F.B. 1403-13
F.B. 399-2
F.B. 362-13
F.B. 1403-13

Fd. L.&T. S. edge CB. Wall

REMOVED Fd BRASS TK. IN 2x2

(CYPRESS AVE.)
CRENSHAW BLVD.
← 1320.00 M. ✓
page 13
1324.72 →

Square Sq. Stand

0.025
0.025
1.14 Square Sq. Stand

FRONT RT. SIDE Page 156

Fd X & P.K. on M.H. RIM
Page 13

SET COPPER TK. IN 2x2 By INTERSECT.

TRACT #874 ✓

Fd. L.&T. CB. Wall

Fd. S.K. & page 13

M.B. 13-133-135

REPLACED WITH C.S. 24" BRASS CAP MON. IN HAND HOLE. - 8" DN. C.V.C. - 8-24-49

(2) 180°-20'-40"
(4) 360-41-20
(6) 181-02-10 ✓
90°-10'-20"

650.82 @ T=86° = 650.90 ✓

Fd. L.&T. CONCDR.

Fd. X" IN ST. SIGN

ST.

See Rd Dept F.B. 328-6A

Fd. L.&T. B.P. IN CONC. WALL

(ORANGE ~~AVE~~ ST.)
CHADRON AVE.
← 1320.06 ✓
Calc 1323.60 →

P.T. of INTER. of T 155 Page 12

FRONT RT. SIDE Page 157

SET COP. TK. ON M.H. LID BY INTERSECT. & 4 Short Square Spokes T.S. STRDS. IN PAV. ON ℄s.
SET P.M.S. IN + S ON RIM ON ℄s

(2) 130°-31'-30"
(4) 360-03-00 ✓
(6) 181-34-50

660.03 @ T=86° = 660.11 ✓

Fd L.&T. IN H.H. LID OF DRIVEWAY

BERLIN AVE.

Fd. X" ON ST. SIGN

TO TOP PAGE 161

TO & PROSEE RAY'S AVE. 0.075 N of L.&T. Fd. Pg. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1083, 1084

Notes Ck'd by	Survey of CERISE AVE., ETAL.
Map No.	W. O. 8351 Tape No. 065 St'd. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-2-49
Date	Indexed A. C. Johnson

F. B. 1403 PG. 161

C.1.1211

WS.25-D-2

FROM BOTTOM Page 16

TRACT #874

M.B. 18-133-136

ST.

660.11

Fd. N.&T. PP. #152464 E.

(2) 180°-30'-40"
(4) 361-01-10"
(6) 181-32-20
90°-15'-20"

(20) (20)

SET Cop. TK. on M.H. LID BY INTERSECTION & 4 SHORT SQUARE spks. & T.S. STRADS. IN PAV. ON ℄s. SET P.M.s IN ⊥s ON RIM ON ℄

Fd "X" ON ST. SIGN POST.

(OLIVE ST AVE)

LEMOLI AVE

INTERSECT. OF TIES PER Pg. 11

27.90

27.47

.06

0.05

Calc. ~~1322.31~~ 1322.60 Chm

(20)

.05 E
.06 N

1320.20

39.62

67.57

(20)

77.67

Fd "X" ST. SIGN POST

20

FROM RT. SIDE PAGE 157

TO ROSECRANS AVE. 0.035 S. of L&T. Page 7

Fd. L&T. Conc. CURB OR END

HOUSE #3301

Fd. L&T. COR. Conc. PORCH

BERLIN AVE.

139TH

660.14

1320.06 @ T=84° = 1320.20

660.08 @ T=82° = 660.14

TO TOP Page 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

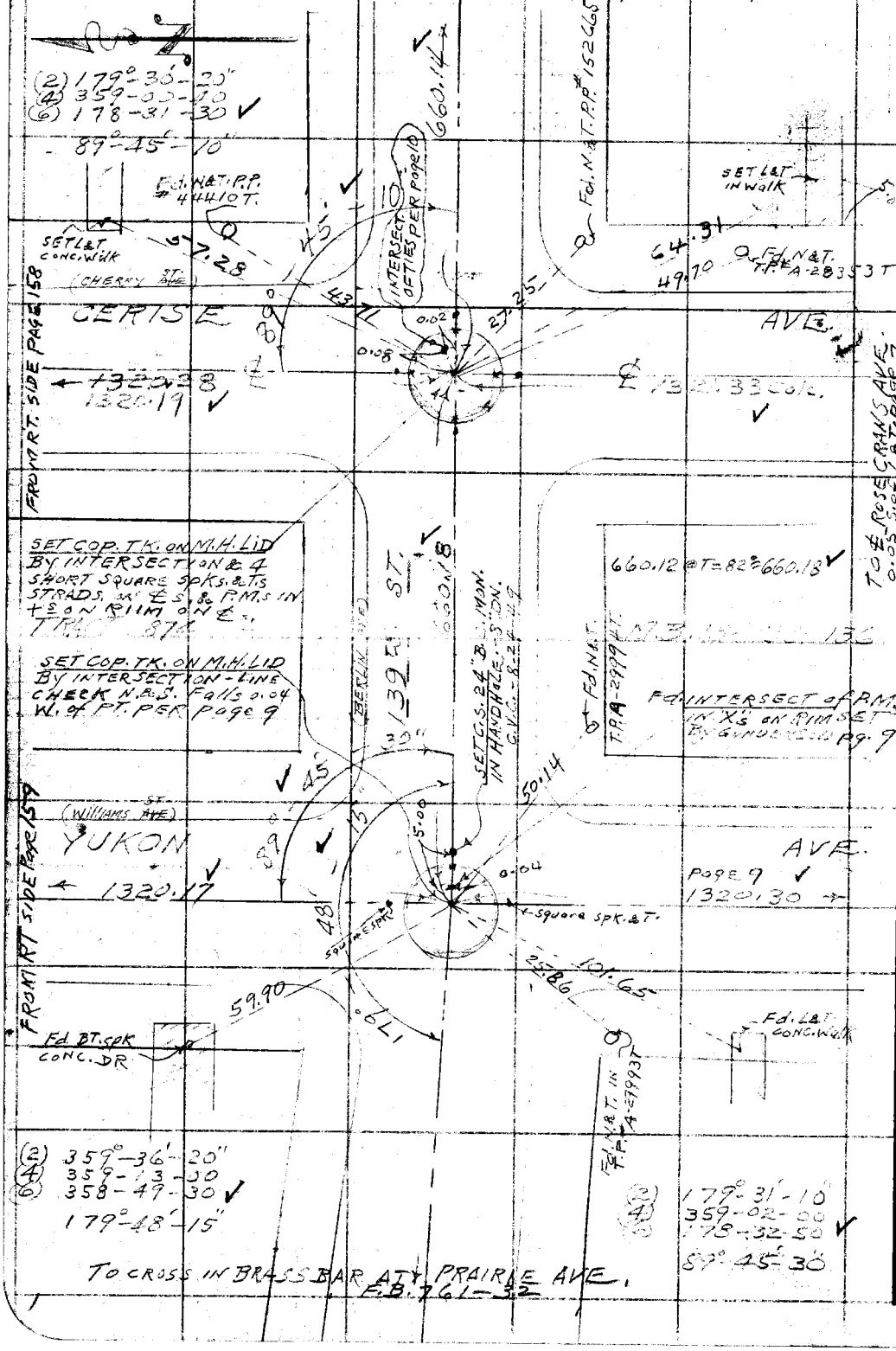
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

PWFB 0718 1085, 1086, 1087, 1088

F. B. 1403 PG. 162 FROM BOTTOM PAGE 161



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1089, 1090

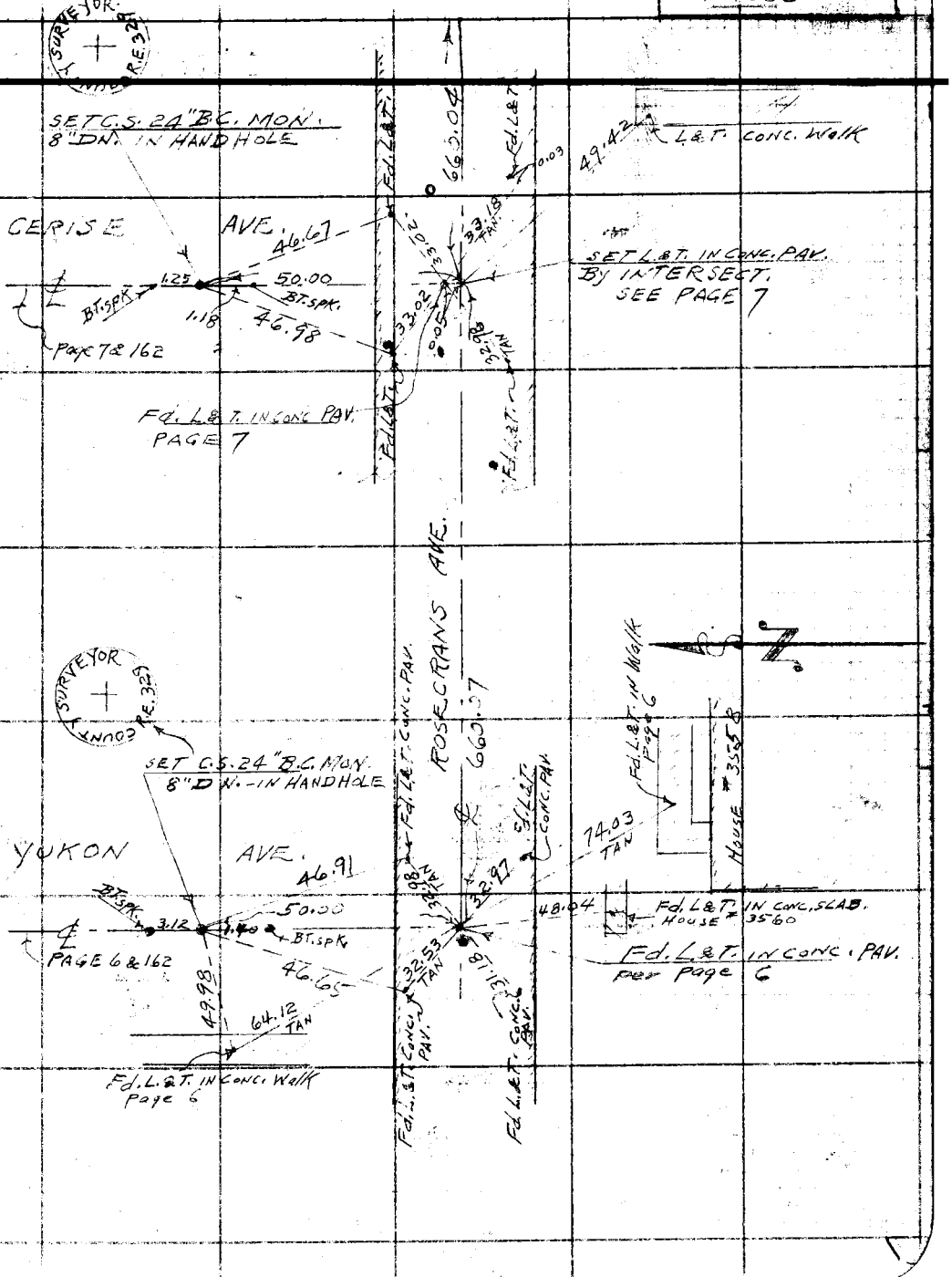
Notes Ck'd by	Survey of CERISE AVE, ET AL.
Map No.	W. O. 835 Tape No. 065 St'd. 63 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-24-49
Date	Indexed C. Johnson 4-12-50

F. B. 1403 PG. 163

C.1.1211

CENTER LINE TIES

WS.2J-D-2



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

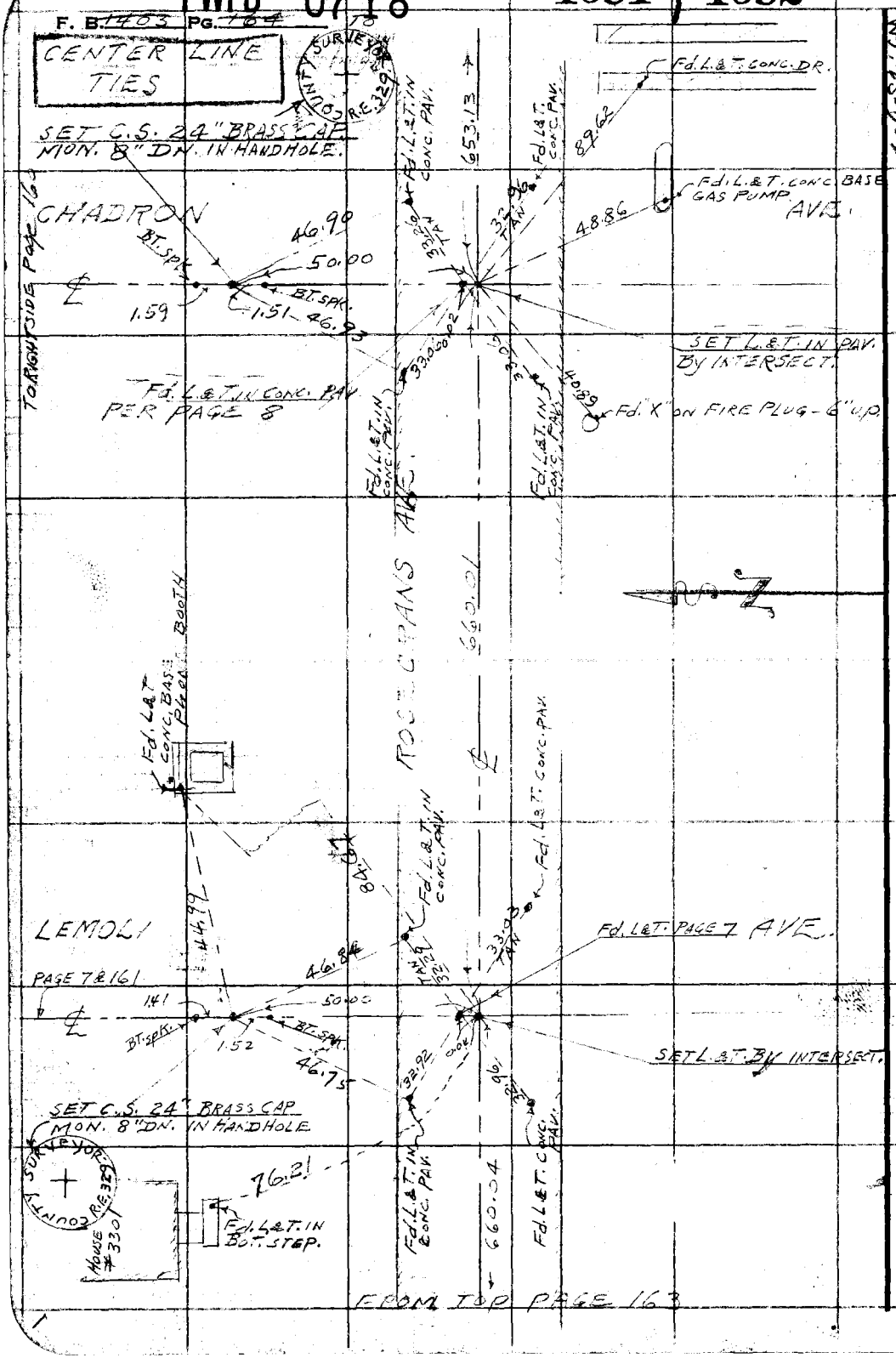
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

PWFB 0718 1091, 1092

F. B. 1403 PG. 164 18

CENTER LINE TIES



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1093

Notes Ck'd by	Survey of CERISE AVE, ET AL.
Map No.	W. O. 835 Tape No. 065 St'd. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 8-26-49
Date	Indexed A. C. Johnson

F. B. 7403 Pg. 165

C.I. 1211

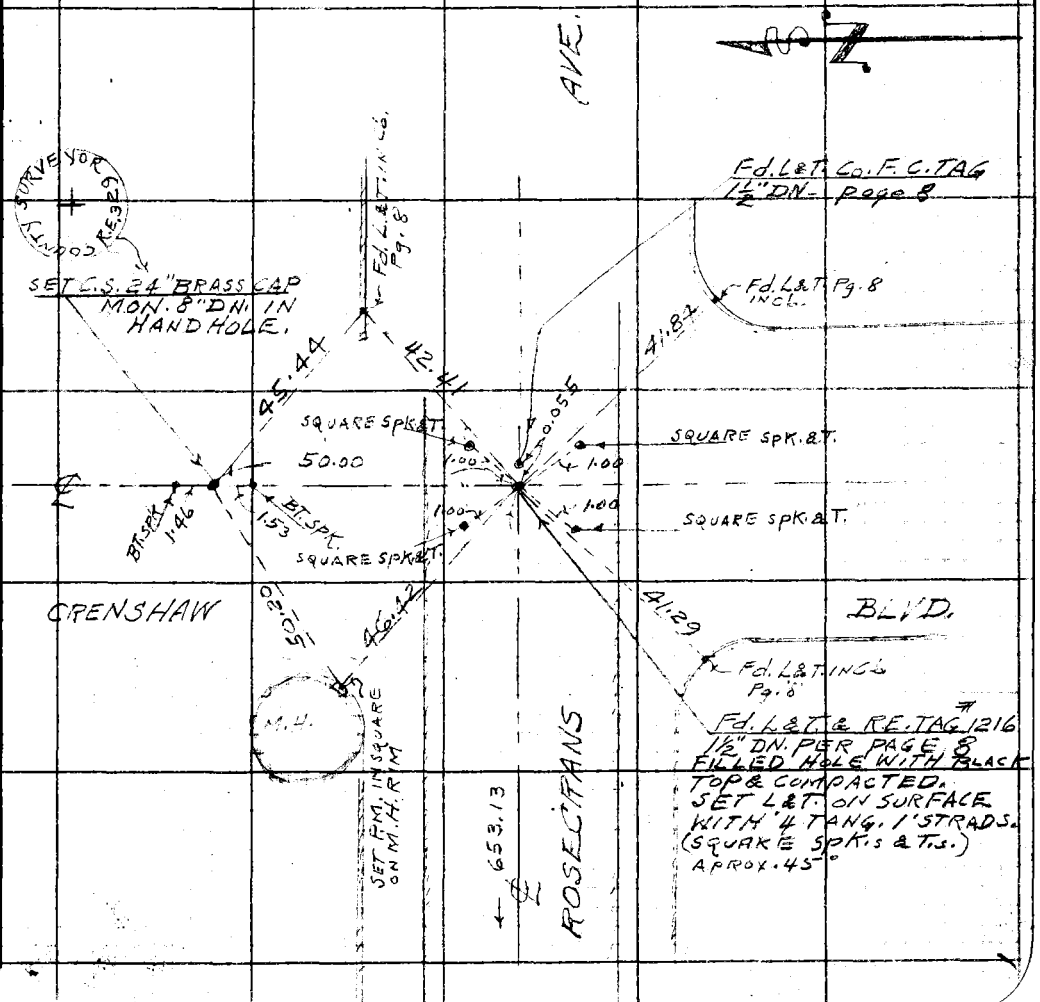
CENTER LINE TIES.

WS. 25-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1403 PG. 166

F. B. 14[illegible] PG. 171

NOTES RED. _____ JOB NO. 1459 SURVEY OF [illegible]
DATE _____ SURVEY BY J. L. Willey
NOTES CHKD. _____ NOTES BY JLW DATE 5-17-51
DATE _____ INDEXED _____ DATE _____

1394 [illegible]

C.L. 1459

BENCH MARK LEVELS

Circuit #1

5-17-51
[illegible]
Smiley
Kapp & Brown
Laster

Circuits adj 8/28/51

indexed 7-17-59

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2[illegible]-48

FORM 359 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMLM24	50.054					BMLM24 El. 50.054 FB. 1403-147
+	5225		5095			Cerise Ave & Rosecrans Ave N.E. Cor.
⊼	55.279	+0.623	0.621		+0.6220	L&T in Pvt. 30' E & 14' N of ℄ Inter
—	4.602		4.471			
TP	50.677					
+	4.9[illegible]		5.055			
⊼	55.645	+0.391	0.400		+0.3995	
—	4.5[illegible]		4.655			
TP	51.07[illegible]					
+	4.743		4.847			
⊼	55.819	+0.091	0.093		+0.0920	
—	4.652		4.754			
BMLM23	51.167					BMLM23 El. 51.172 FB. 1403-147
+	5.141		4.970	5.088		Yukon Ave & Rosecrans Ave N.W. Cor.
⊼	56.308	+0.418	0.413	0.420	+0.4170	L&T in Pvt. 30' W & 14' N of ℄ Inter
—	4.723		4.557	4.668		
TP	51.58[illegible]					
+	4.404		4.549			
⊼	55.989	+0.361	0.361		+0.3610	
—	4.043		4.188			
TP	51.946					
+	5.387		5.532			
⊼	57.333	+0.933	0.934		+0.9335	
—	4.454		4.598			
BMLM41	52.87[illegible]					BMLM41
+	3.56[illegible]		3.735	3.666		Kornblum Ave & Rosecrans Ave N.E. Cor.
⊼	56.442	-0.427	0.433	0.427	-0.4280	Bt Spk, W. end Wall to Bldg #3659
—	3.772		4.168	4.093		
TP	52.4[illegible]					

JOB NO. 1459 SURVEY OF 139th St.
SURVEY BY J.L.W. [illegible] DATE 5-17-51
NOTES BY J.L.W. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1403 PG. 172

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	52.450		R			
+	4.720		4.821	4.994		
⊼	57.240	+0.391	0.396	0.393	+0.3920	
—	4.399		4.483	4.601		
T.P.	52.341					
+	5.116		5.265			
⊼	57.957	+1.027	1.029		+1.0280	
Set	4.089		4.236			Set
B.M. LM42	53.868					BM LM 42
+	4.743		4.918			Doty Ave (E Side) 85 [illegible]
⊼	58.611	-0.545	0.544		-0.5445	Bt Spk [illegible] Cor of Porch to Hse 1414
—	5.298		5.462			
T.P.	53.323					
+	5.371		5.2[illegible]	5.248		
⊼	58.694	+0.424	0.4[illegible]	0.426	+0.4250	
—	4.947		4.852	4.822		
T.P.	53.747					
+	4.992		5.134			
⊼	58.739	+2.660	2.656		+2.6580	
—	2.332		2.478			
Set						Set
BM LM42	56.407					BM LM 42
+	2.968		2.[illegible]	2.[illegible]		Rosecrans Ave & Carlisle Ave N W Cor
⊼	59.375	-0.815	R 0.[illegible]	0.815	-0.8150	Bt Spk in Conc Porch [illegible] Bldg
—	3.783		3.783	3.707		
T.P.	55.592					
+	4.070		4.169			
⊼	59.662	-0.002	0.004		-0.0030	
—	4.072		4.173			
T.P.	55.590					

NOTES RED. ____ JOB NO. 1459 SURVEY OF [illegible]
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY [illegible] DATE 31-51
DATE ____ INDEXED ____ DATE ____

F. B. 1403 PG. 173

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 14-59 SURVEY OF 137th St.
SURVEY BY
NOTES BY DATE 5-31-51
INDEXED DATE
NOTES RED.
DATE
NOTES CHKD.
DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	55.540					
+	4.9[illegible]		4.549			
Π	60.028	+0.048	0.050		+0.0490	
−	4.310		4.512			
set BM L N 44	55.638					set BM L N 44
+	4.939		5.028			Cor. Hoover & W.S. 1600± S. 137th St.
Π	60.571	+0.057	0.505		+0.5060	Top Cir. N. end of Walk 110± to 14023
−	4.426		4.519			
T.P.	56.145					
+	4.559		4.375			
Π	60.704	−0.070	0.073		−0.0775	
−	4.631		4.468			
T.P.	56.075					
+	5.3[illegible]		5.4[illegible]			
Π	61.441	+0.726	0.930		[illegible]	
− set	4.440		4.503			set BM L N 45
BM L N 45	57.001					
+	5.8[illegible]		5.[illegible]1			Cor. Hoover Ave & 137th St. N.W. Cor
Π	60.892	−0.502	0.502		−0.5010	Bt. Sp., S. end of step to Ho. #13625
−	4.313		4.163			
T.P.	56.4[illegible]					
+	5.074		5.300	5.108		
Π	61.573	+0.857	0.893	0.888	+0.8875	
− set	4.187		4.407	4.230		
BM L N 46	57.386					set BM L N 46
+	4.342		4.482			137th St (N. Side) 195± E. of Prairie Ave
Π	61.728	−0.100	0.878		−0.8990	Bt. Sp. in Walk, Next to steps Ho. #922
−	5.242		5.380			
T.P.	56.486					

F.B. 1403 Pg. 174

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	56.48[illegible]					
+	4.26[illegible]		4.292			
⊼	60.747	+0.511	0.511		+0.5110	
Ed	3.750		3.781			
BMLM45	56.997					BMLM45
+	3.242		2.983			Cordary Ave & 139th St N.W Cor
⊼	60.239	-1.300	1.300		-1.3000	Bt Spk, S. end Step to Ho# 13825
	4.542		4.283			
T.P.	55.697					
+	3.962		3.880			
⊼	59.659	-0.380	0.382		-0.3810	
	4.342		4.262			
T.P.	55.317					
+	3.835		3.960			
⊼	59.152	-0.33[illegible]	0.332		-0.3340	
	4.171		4.292			
BMLM47	54.981					BMLM47
+	4.170		4.399			Cordary Ave (E side) [illegible] Is. 135th St
⊼	59.151	+0.432	0.434		+0.4330	Bt Spk W. end Cone Walk to Ho# [illegible]
	3.738		[illegible]			
T.P.	55.413					
+	4.843		4.955			
⊼	60.256	+0.47[illegible]	0.475		+0.4750	
	4.368		4.480			
T.P.	[illegible]					
+	5.141		5.322			
⊼	61.029	+0.880	0.880		+0.8800	
	4.261		4.448			
BMLM48	56.768					BMLM48 - See Next Pg

NOTES RED. ____ JOB NO. 14.5[illegible] SURVEY OF 13[illegible] St
DATE ____ SURVEY BY J.L. Willey
NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]
DATE ____ INDEXED ____ DATE ____

F. B. [illegible] PG. 175

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set BMLM48	[illegible]					B.M. LM-48 Elev= F.B. 1403/176
+	3.204		3.3[illegible]	[illegible]		135th St. & Cordary Ave., S.W. Cor.
Λ	57.[illegible]	-1.[illegible]	[illegible]	[illegible]	-1.8980	Bt. spk. in N.E. Cor. step to ho. #3900
	[illegible]		[illegible]	3.[illegible]		
TP	54.[illegible]					
+	4.2[illegible]		3.9[illegible]			
Λ	59.[illegible]	-0.59[illegible]	[illegible]		-0.5915	
	4.7[illegible]		[illegible]			
TP	54.2[illegible]					
+	4.71[illegible]		4.760	4.764		
Λ	5[illegible]	+0.074	[illegible]	0.074	+0.0746	
set	4.836		4.6[illegible]	4.690		set
BMLM49	54.34[illegible]					BMLM49
+	4.393		4.722			[illegible] 100± S. of 135th St.
Λ	58.741	-0.080	0.077		-0.0795	[illegible], N. edge Drive 10'± W of E. Cor.
	4.473		4.801			
TP	54.268					
+	4.562		4.68[illegible]			
Λ	58.830	-0.188	0.186		-0.1870	
	4.750		4.872			
TP	54.080					
+	4.04[illegible]		4.164			
Λ	58.121	-0.424	0.421		-0.4225	
set	4.465		4.590			set
BMLM50	53.656					BMLM50
+	3.933		3.482			Kornblum Ave (W.S.D.) 110'± S. [illegible] St.
Λ	57.587	-0.379	0.379		-0.3790	Bt. Spk. in N.E. Cor. Drive [illegible]
	4.312		3.861			
TP	53.277					

JOB NO. 1459 SURVEY OF 139th St
SURVEY BY [illegible]
NOTES BY [illegible] DATE 6-1-51
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1403 PG. 176

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	53.[illegible]					
+	4.083		[illegible]			
⊼	57.3[illegible]	-0.550	[illegible]		-0.5500	
−	4.[illegible]		4353			
T.P.	52.727					
+	4.663		4421			
⊼	57.390	+1.190	[illegible]		+1.1890	
− set	3.473		3233			Fd ✓ Poor - hard to find
BMLM 7	53.917					BMLM 7 El. 53.[illegible] F.B. [illegible]
+	3.4[illegible]		[illegible]			135th St & Yukon Ave, N.E. Cor
⊼	57.315	-2.001	2.001		-2.0010	X cut in Bot. conc. step, S.W. Sch
− set	5.4[illegible]		5.693			to School
BMLM 51	51.9[illegible]					set
+	4.862		5.003			BMLM 51
⊼	56.778	+0.3[illegible]	0.367		+0.3685	Yukon Ave & 135th St N.E. Cor
−	4.492		[illegible]			Bt. Spk in Curb. 3[illegible]
T.P.	52.286					
+	4.[illegible]		[illegible]	4.661		
⊼	56.988	+0.489	0.[illegible]97	0.490	+0.4895	
− set	4.213		38[illegible]	4171		set
BMLM 52	52.775					BMLM 52
+	4.379		4.246			Yukon Ave (E. [illegible]) ± S. 135th St
⊼	57.145	-0.6[illegible]	0.6[illegible]		-0.6260	Bt. Spk N.W. Cor. [illegible] to 40[illegible]
−	4.996		4.872			(10' E. of [illegible] P/L)
T.P.	52.149					
+	4.391		[illegible]			
⊼	56.540	-0.4[illegible]	0.416		-0.4155	
−	4.806		4.880			
T.P.	51.734					

NOTES RED. ____ JOB NO. [illegible] SURVEY OF [illegible]
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]
DATE ____ INDEXED ____ DATE ____

F.B. 1403 PG. 177

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1459 SURVEY OF 1974 St.
SURVEY BY T. W. 7-1-74 DATE
NOTES BY DATE
INDEXED DATE
NOTES RED.
DATE
NOTES CHKD.
DATE

F.B. 1403 PG. 176

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	51.734					
+	4.745		4.795			
Λ	56.713	+0.073	0.071		+0.0720	
Fd	4.925		4.719			Fd
BM LM22	51.807					BM LM22 51.5815 FB 1403-145
+	4.942		5.151			Yucca Ave 3.139 ft. N.W. Cor.
Λ	56.749	-0.0[illegible]	0.021		-0.0200	Bt. Spk. Adv. 55 N. 215 W. E. [illegible]
—	4.961		51.72[illegible]			
T.P.	51.788					
+	4.7[illegible]		4.335			
Λ	56.248	-0.[illegible]	0.231		-0.2305	
—	4.69[illegible]		4.564			
T.P.	51.5[illegible]8					
+	4.364		4.[illegible]			
Λ	55.922	-0.407	0.451		0.4025	
—	4.766		4.768			
T.P.	51.154					
+	4.514		4.7[illegible]			
Λ	55.668	+0.0[illegible]	0.098		+0.0960	
—	4.[illegible]		4.662			
T.P.	51.2[illegible]					
+	4.877		5.137			
Λ	51.2[illegible]	-0.103	0.103		-0.1030	
Fd	4.9[illegible]		5.240			Fd
BM LM23	51.145					BM LM23 51.172 FB 1403-147
						Yucca Ave & [illegible] Ave. [illegible]
						[illegible] 14 N. E. [illegible]

F. B. 1403 PG. 179

NOTES RED. _____ JOB NO. _____ SURVEY OF 139th St.
DATE _____ SURVEY BY J. L. Willey
NOTES CHKD. _____ NOTES BY JLW DATE 6-4-51
DATE _____ INDEXED _____ DATE _____

	139th St.
DESCRIPTION	C11457
	Bench Mark [illegible]
	Circuit #2
	6-4-51
ADJ. ELEV.	[illegible]
3RD RUN	
2ND RUN	
DIFF.	indexed 7-17-59
1ST RUN	
B.M.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

76S420 353 2M 3-48

FORM 359 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1452 SURVEY OF 1974 Ex. 57
SURVEY BY J. Wells
NOTES BY J.K.W. DATE 5-4-57
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 403 PG. 180

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set BM LM41	52.87					set BM LM41 El. 52 [illegible]
+	4.48		4.675			Kornblum Ave [illegible]
Π	57.36	-0.502	0.508		-0.5025	B/pl. [illegible]
—	4.42		5.18			
TP	52.37					
+	4.05		4.414			
Π	56.46	+0.124	2.121		-0.1225	
—	3.759		4.293			
TP	52.501					
+	4.758		5.022			
Π	57.259	+0.065	0.264		-0.0645	
— set	4.687		4.456			
BM LM53	52.566					set BM LM53
+	2.20		4.450			Kornblum Ave [illegible]
Π	56.816	-0.342	0.341		-0.3415	W/pl. S.W. Cor. of S. Line to Ho. 1403
—	4.622		4.791			
TP	52.224					
+	4.594		4.370			
Π	56.773	+0.109	2.108		+0.1085	
— set	4.410		4.262			
BM LM54	52.233					set BM LM54
+	4.141		4.414			Kornblum Ave [illegible]
Π	56.474	+0.071	2.070		+0.0705	W/pl. [illegible]
—	4.070		4.344			
TP	52.404					
—	52.13		53.52			
Π	57.617	+0.006	2.007		+0.0065	
— set	52.07		53.55			set
BM LM55	52.713					BM LM55 See Next pg.

NOTES RED. — JOB NO. [illegible] — SURVEY OF [illegible]
DATE — SURVEY BY [illegible]
NOTES CHKD. — NOTES BY [illegible] — DATE [illegible]
DATE — INDEXED — DATE

F. B. [illegible] PG. 181

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMLM55	52.410					BMLM55
+	4.855		5.189			131st St & Kornblum Ave NE cor
T	57.265	+0.158	0.158		+0.1580	Bt Spk in sidewalk, [illegible] N P/L, Ho# 13822
	4.697		5.031			
TP	52.568					
	4.763		5.061			
T	57.331	+0.214	0.217		+0.2155	
	4.469		4.778			
TP	52.862					
	4.565		4.800			
T	57.427	+0.612	+0.609		+0.6105	
set	3.953		4.191			
BMLM56	53.474					set BMLM56
+	4.851		4.612			Kornblum Ave (W side) 660± N. 131st St
T	58.325	+0.161	0.161		+0.1610	Bt Spk in walk 10' W of curb, Ho# 13[illegible]2[illegible]
	4.690		4.451			
TP	53.635					
	4.562		4.691			
T	58.197	+0.033	+0.034		+0.0335	
Fd	4.564		4.657			
BMLM[illegible]	53.63[illegible]					Fd BMLM5[illegible] [illegible]
						Kornblum Ave (W side) 110± S. 135th St
						[illegible] to Ho# 13511

CIRCUIT #3
NEXT Page

FORM 3[illegible]M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 142	53.162					BM 142 EX 53.168 FB 1403-173
+	3.980		4.253	4.271		Doty Ave (a Side) 85' N Rosecrans Ave
Σ	57.142	-.242	0.415	3.423	-0.4215	Bt Spk N. Cor. Porch 85' [illegible]
−	4.401		4.28X	+.001		
TP	53.447					
+	3.761		3.401			
Σ	57.208	+2.077	0.011		+0.0850	
−	3.582		3.320			
set BM 157	55.526		-			set BM 157
+	4.223		5.072			Doty Ave (W. Side) 60' N. Rosecrans Ave
Σ	58.349	+06.52	0.054		+0.6530	Bt Spk, S. Side Drive, 10' W. of E. end, Ht. #14027
−	4.171		4.118			
TP	54.178					
+	4.717		4.76[illegible]			
Σ	58.895	+0.158	[illegible]		+0.1570	
−	4.551		4.[illegible]			
set BM 158	54.336					set BM 158
+	3.641		3.790			Doty Ave [illegible]
Σ	57.977	-0.350	0.344		-0.2495	Bt Spk N.W. Cor. Porch to Ht. #13902
−	3.[illegible]		4.132			
TP	53.786					
+	4.545		4.176			
Σ	58.531	-0.376	0.325		-0.3755	
−	4.921		4.531			
TP	53.610					
+	5.012		4.538			
Σ	58.622	+0.411	0.412		+0.4115	
− set	4.601		4.126			
BM 159	54.021					set BM 159 Jos Nort Rp

JOB NO. 1459 SURVEY OF 13th St
SURVEY BY J.L.W. 1/29
NOTES BY J.L.W. DATE 3-4-51
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1403 PG. 182

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMLM51	54.02					BMLM51
+	4301		[illegible]	4132		Dely Avenue 3660' [illegible]
Π	58222	-0130	[illegible]	0130	-0.1300	[illegible]
—	4331		5442	[illegible]		
T.P.	53891					
+	4470		4620			
Π	54361	+0465	0457		+0.4660	
FG	4015		[illegible]			
BMLM49	54346					BMLM49 El. 54.3[illegible]
						[illegible]
						[illegible]
			CIRCUIT # 4			
FG						
BMLM45	5700					BMLM45 El. 57.001 F.B. [illegible]
+	3577		3783	3440		Dely Ave 2137' S. [illegible]
Π	60577	-1385	1341	1323	-1.3875	[illegible]
—	4982		5172	4823		
T.P.	55616					
+	4701		5442			
Π	59[illegible]	-0207	0212		-0.8105	
—	4910		4761			
T.P.	54807					
+	3619		[illegible]			
Π	58426	-0471	0470		-0.4705	
— FG	4090		3701			
BMLM-58	54336					BMLM51 El. 54336 FB [illegible]
						Dely Ave 2137' S. [illegible] E. Cor.
						B.M. [illegible] to [illegible]

NOTES RED. _____ JOB NO. _____
DATE _____ SURVEY BY _____ SURVEY OF 1/31/[illegible]
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 1433 PG. 183

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1459 SURVEY OF 137th St. & Kornblum Ave.
SURVEY BY J. L. Williams
NOTES BY J. L. W. DATE 2-4-51
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1403 PG. 184

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMLMSS	54.32					
+	4.314		3.100	3.660		
Π	54.720	-0.594	0.527	0.533	-0.5320	
	4.918		4.177	4.193		
TP	54.705					
+	4.016		3.628			
Π	57.818	-1.035	1.034		-1.0345	
	5.051		4.652			
TP	52.767					
+	4.519		4.251			
Π	57.286	-0.371	0.371		-0.3700	
Fd	4.888		4.620			Fd
BMLMSS	52.398				52.410	BMLM 55 El 52.410 FB 403-151
	5.011		5.231			137th St & Kornblum Ave. N.E. Cor.
Π	57.411	-0.312	0.315		-0.3135	Fire Hydrant Walk 24 ft N of Hd 13722
	5.331		5.546			
TP	52.316					
+	4.603		4.800			
Π	56.689	-0.159	0.162		-0.1605	
	4.762		4.962			
TP	51.927					
+	4.493		4.632			
Π	56.420	-0.120	0.120		-0.1200	
	4.613		4.752			
BMLMSS	51.807				51.818	Fd BMLM 56 El 51.818 FB 403-146
						Yukon Ave & 137th St N.W. Cor.
						3 ft in Drive 55 ft S of Hd 13722

PWFB 0718 1094

F. B. ~~1403~~ PG. ~~189~~

Notes Ck'd by DREW	Survey of 139th St
Map No.	W. O. 8351 Tape No. 047 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-5-51
Date	Indexed C. Johnson

JUL 25 '51

139th ST

JN8351 C11459

℄ SURVEY

6-5-51
Willey J.L.
Smiley
Kapp - Blankenship
Curtis G.L.
Hume

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

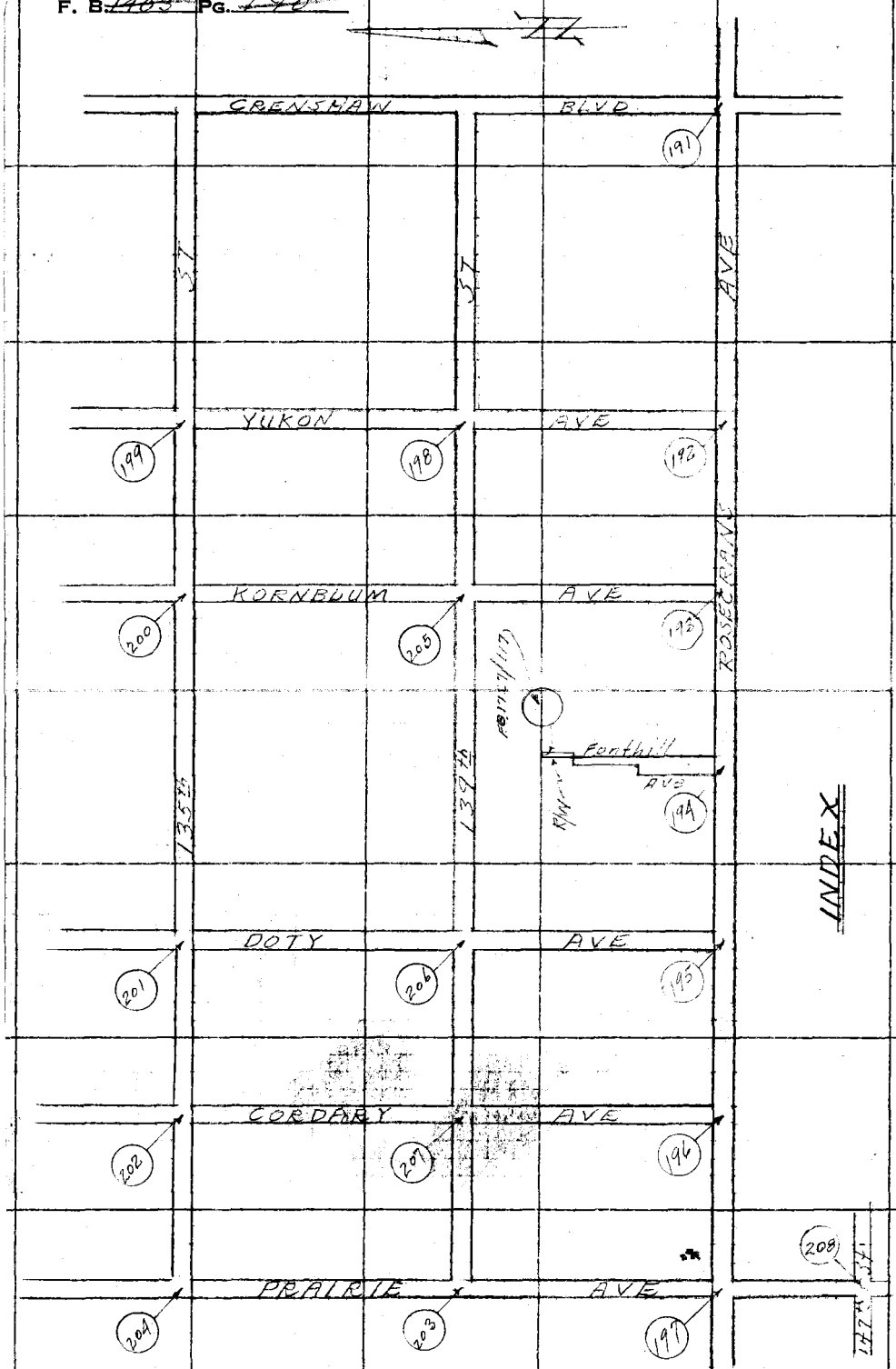
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

PWFB 0718 1095

F. B. 1403 Pg. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

PWFB 0718 1096

Notes Ck'd by DREW	Survey of 139th St.
Map No.	W. O. 8351 Tape No. 047 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J.L.W. Date 6-5-51
Date	Indexed A. C. Johnson

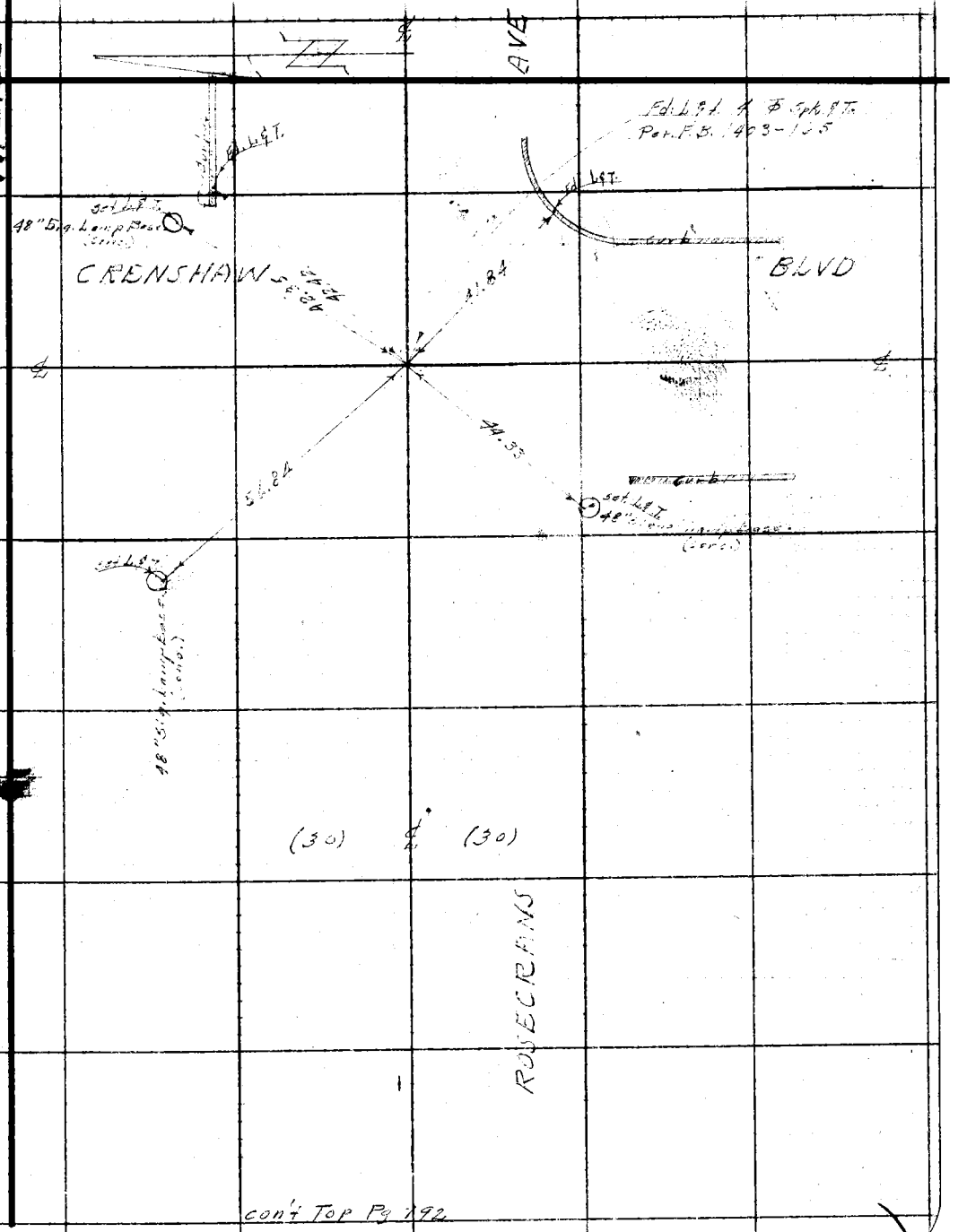
F. B. 1403 Pg. 191

Ws. 25-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

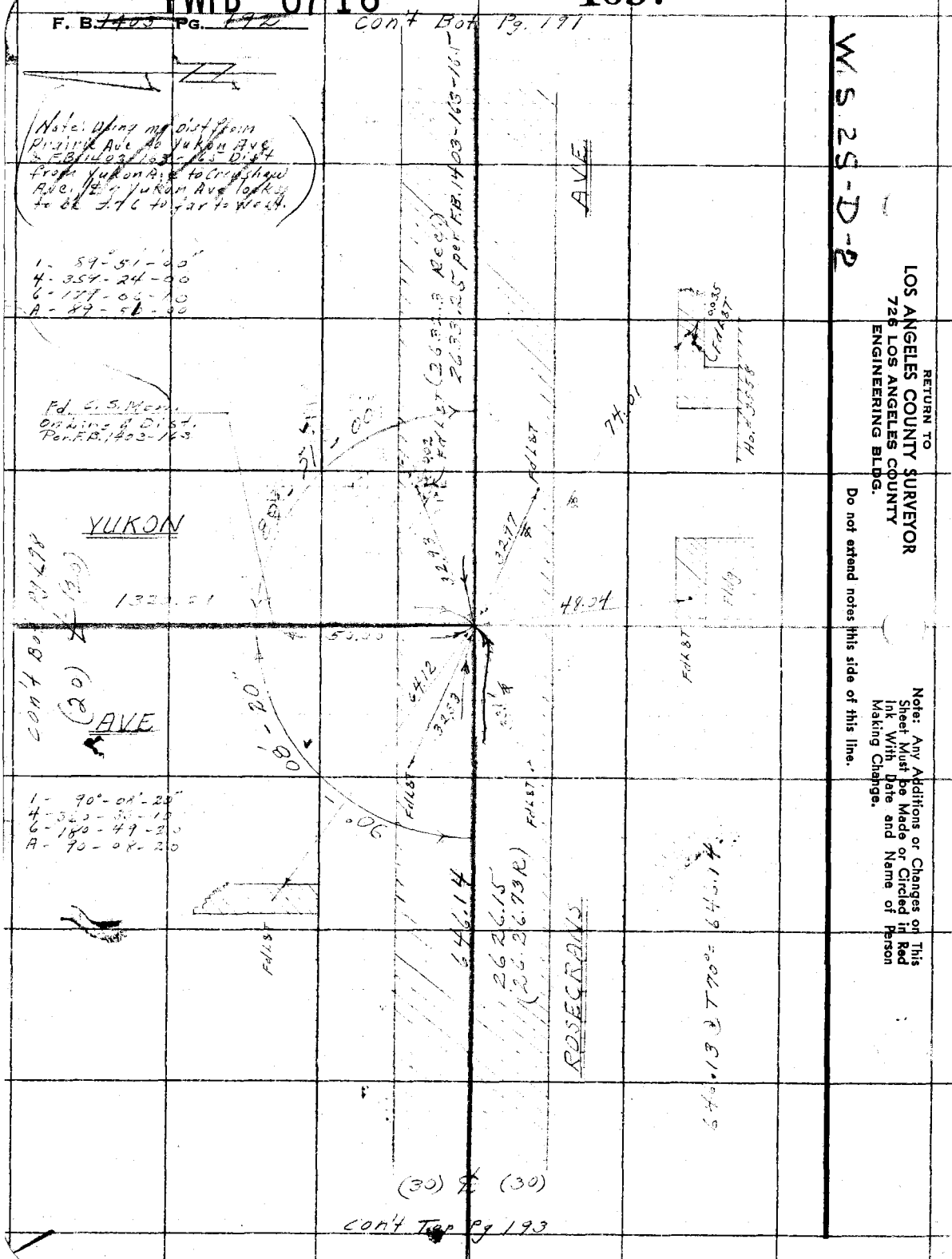


con't Top Pg 192

76F309S 247 10M 1-49

F. B. 1403 PG. 192

Cont Bot Pg. 191



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

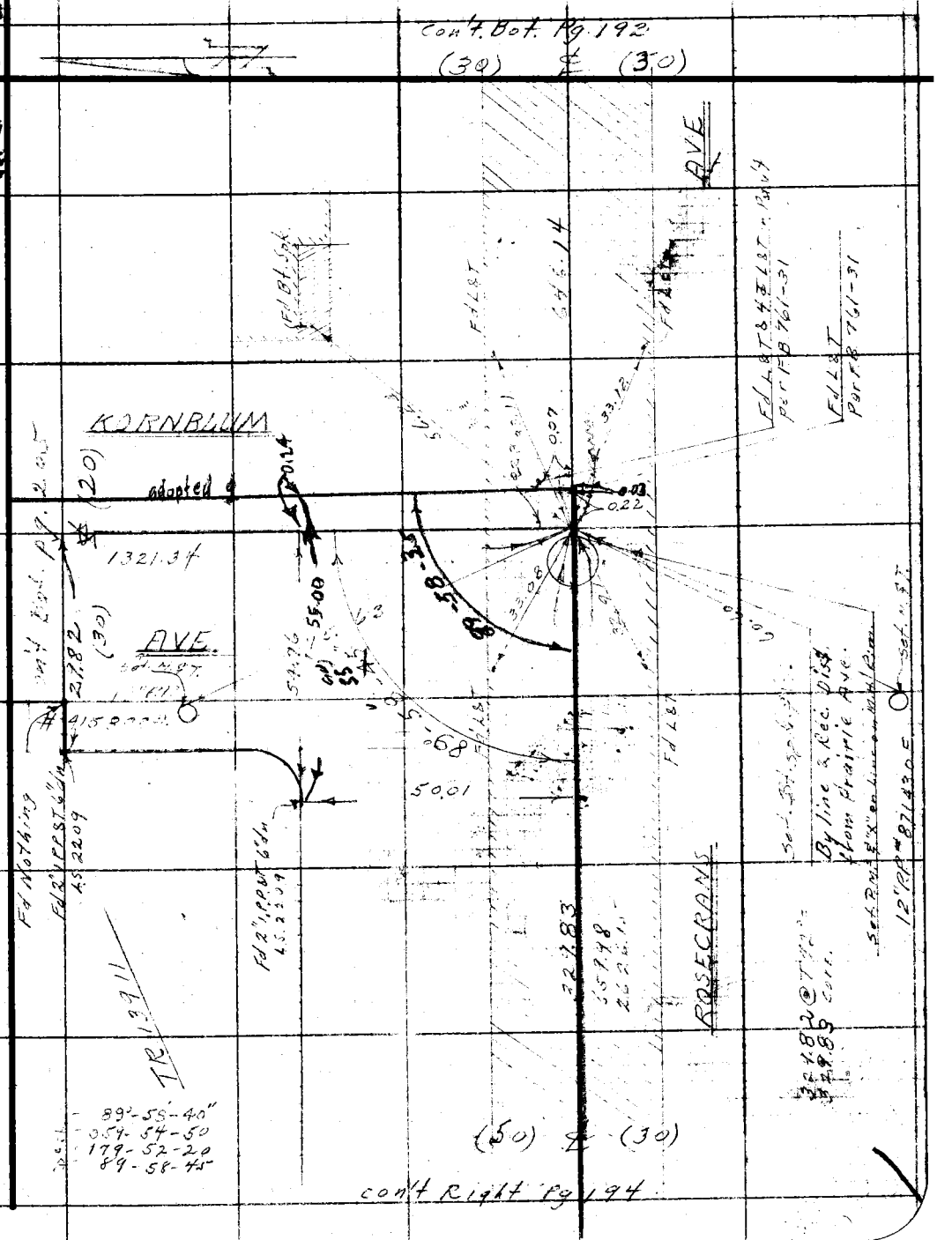
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1098

Notes Ck'd by DREW	Survey of 139th St
Map No.	W. O. 8351 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J L Willey
Checked	Notes J L W. Date 6-51
Date	Indexed A. C. Johnson

F. B. 1463 PG. 193

WS 25-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

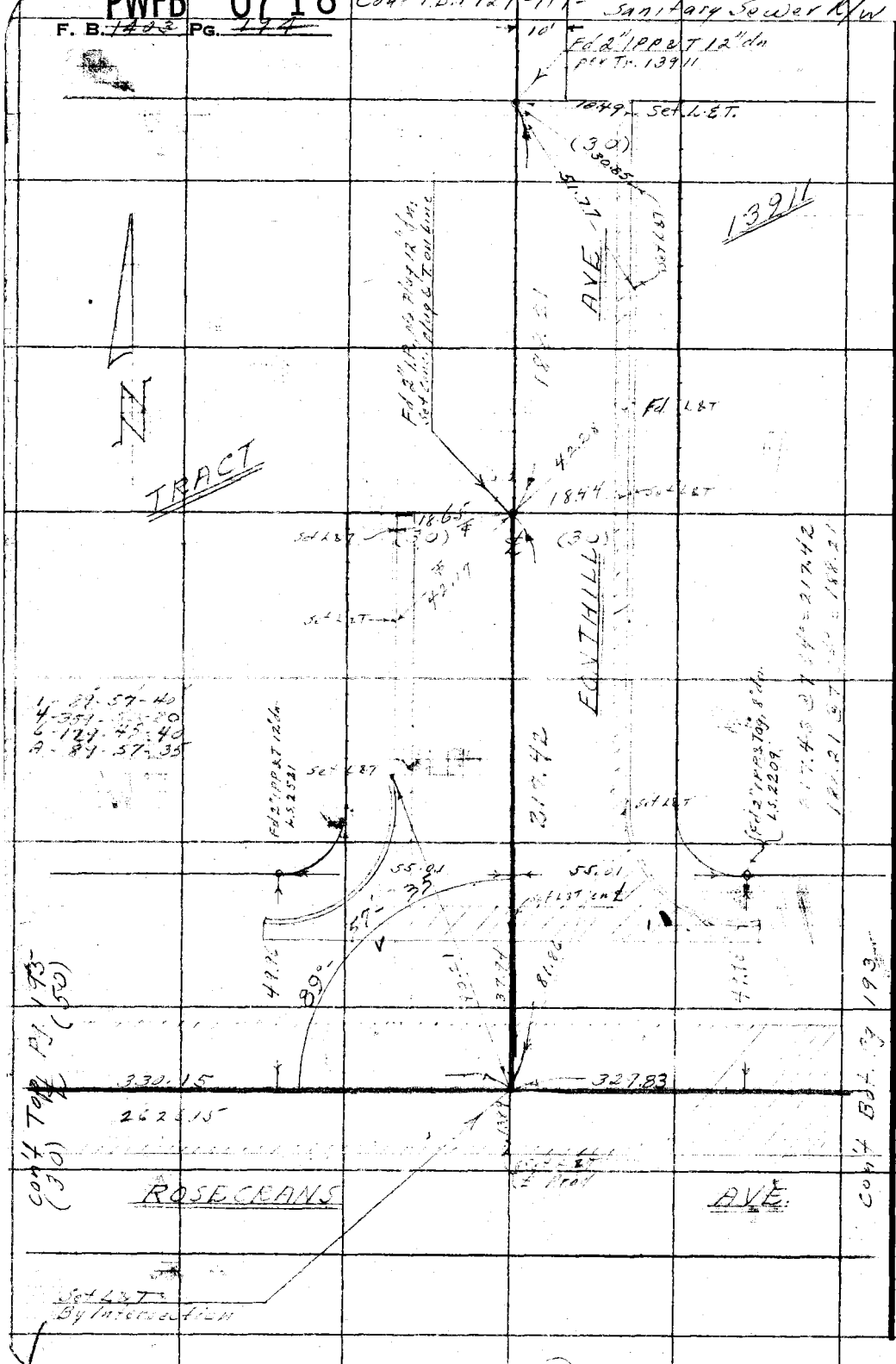
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

PWFB 0718 Cont FB. 1727-117- Sanitary Sewer R/W 1099

F. B. 1402 Pg. 124

W.S. 25-D-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

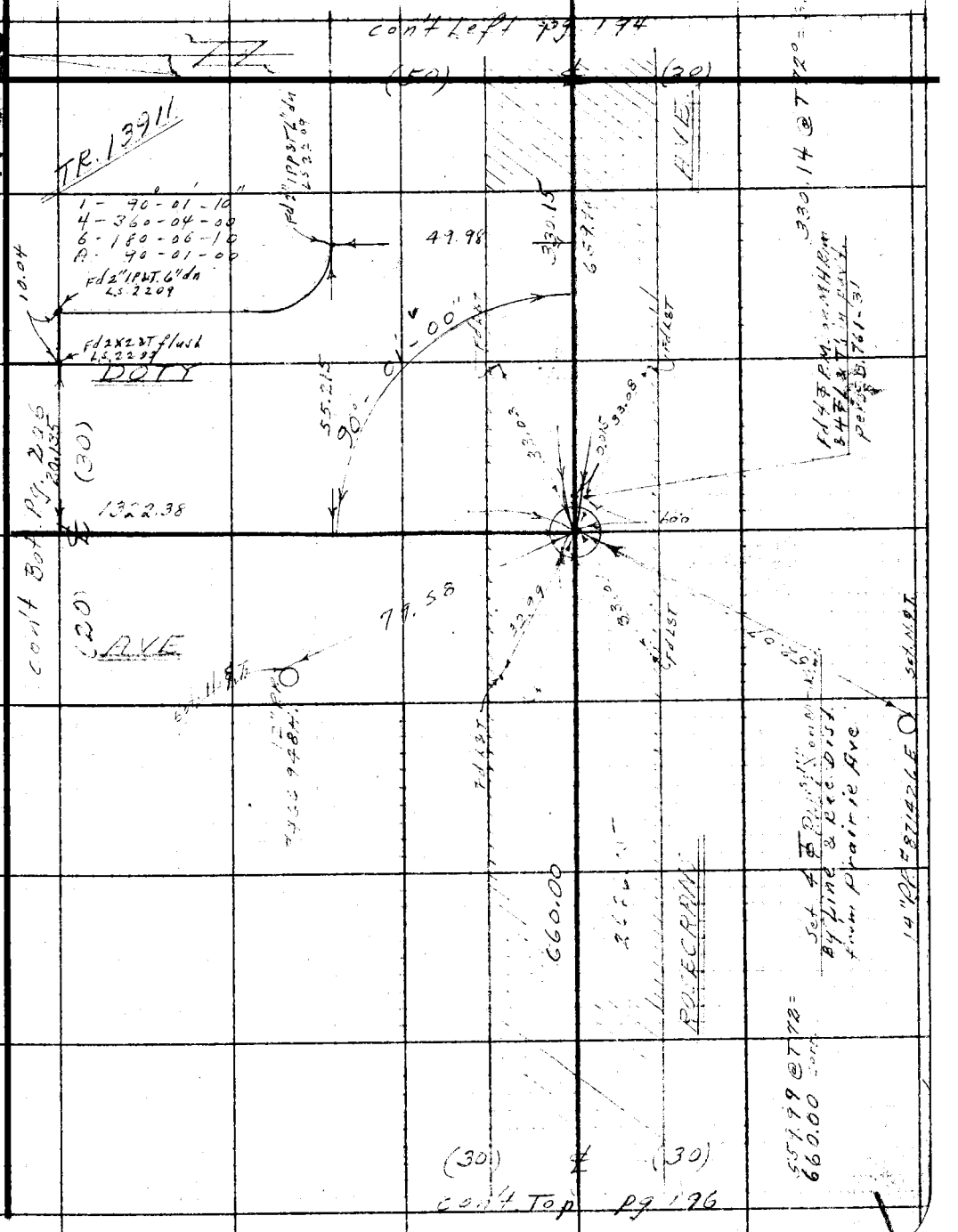
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 **1100**

Notes Ck'd by DREW	Survey of 139th ST
Map No.	W. O. 8351 Tape No. 047 St'd. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 6-5
Date	Indexed R. C. Johnson

F. B. 1409 Pg. 195

W.S. 25-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

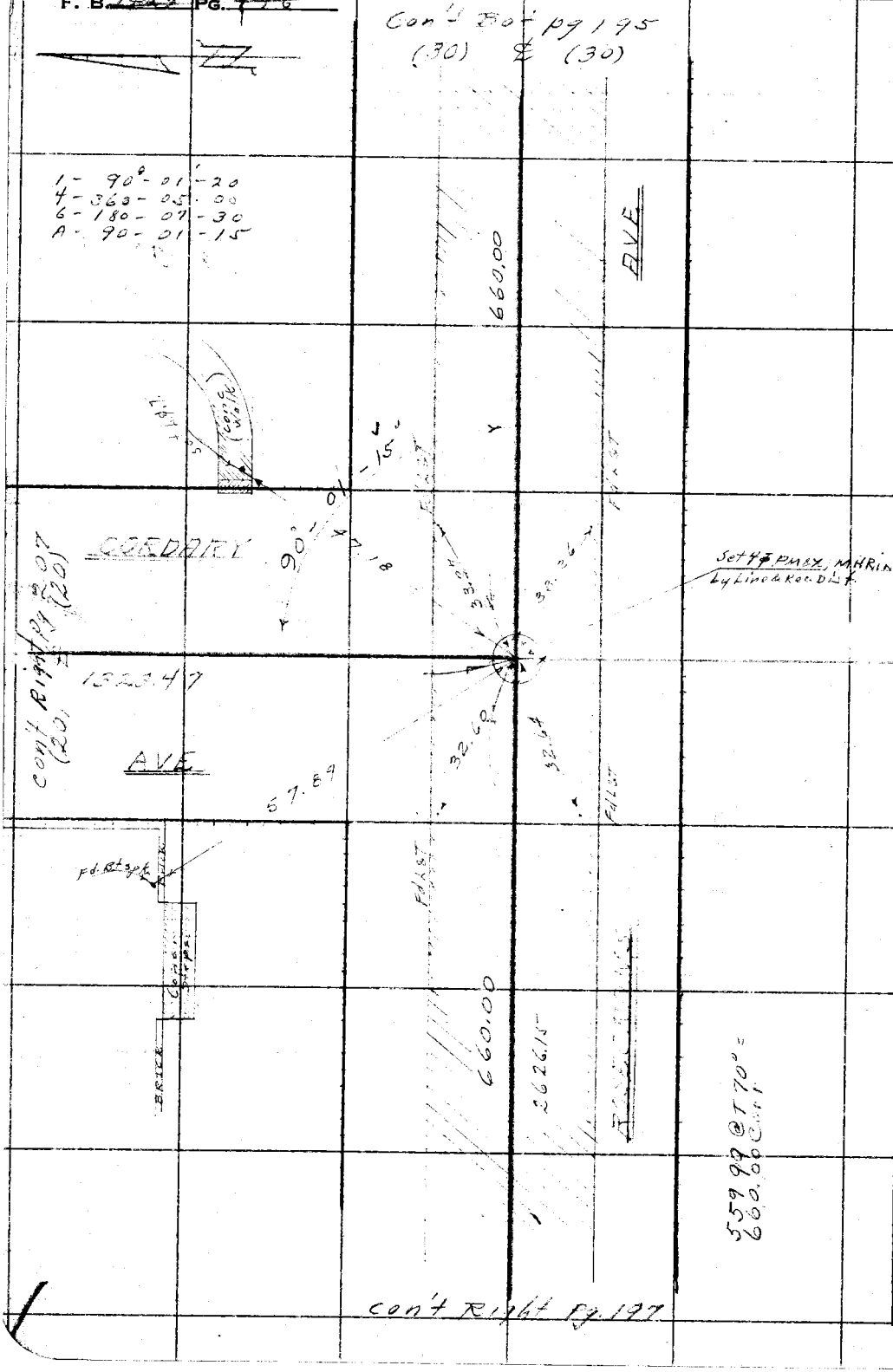
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

PWEB 0718 1101

F. B. 1423 Pg. 196



W.S. 25-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1102

Notes Ck'd by DREW	Survey of 1397 ST
Map No.	W. O. 8351 Tape No. 047 St'd. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 6-51
Date	Indexed A. C. Johnson

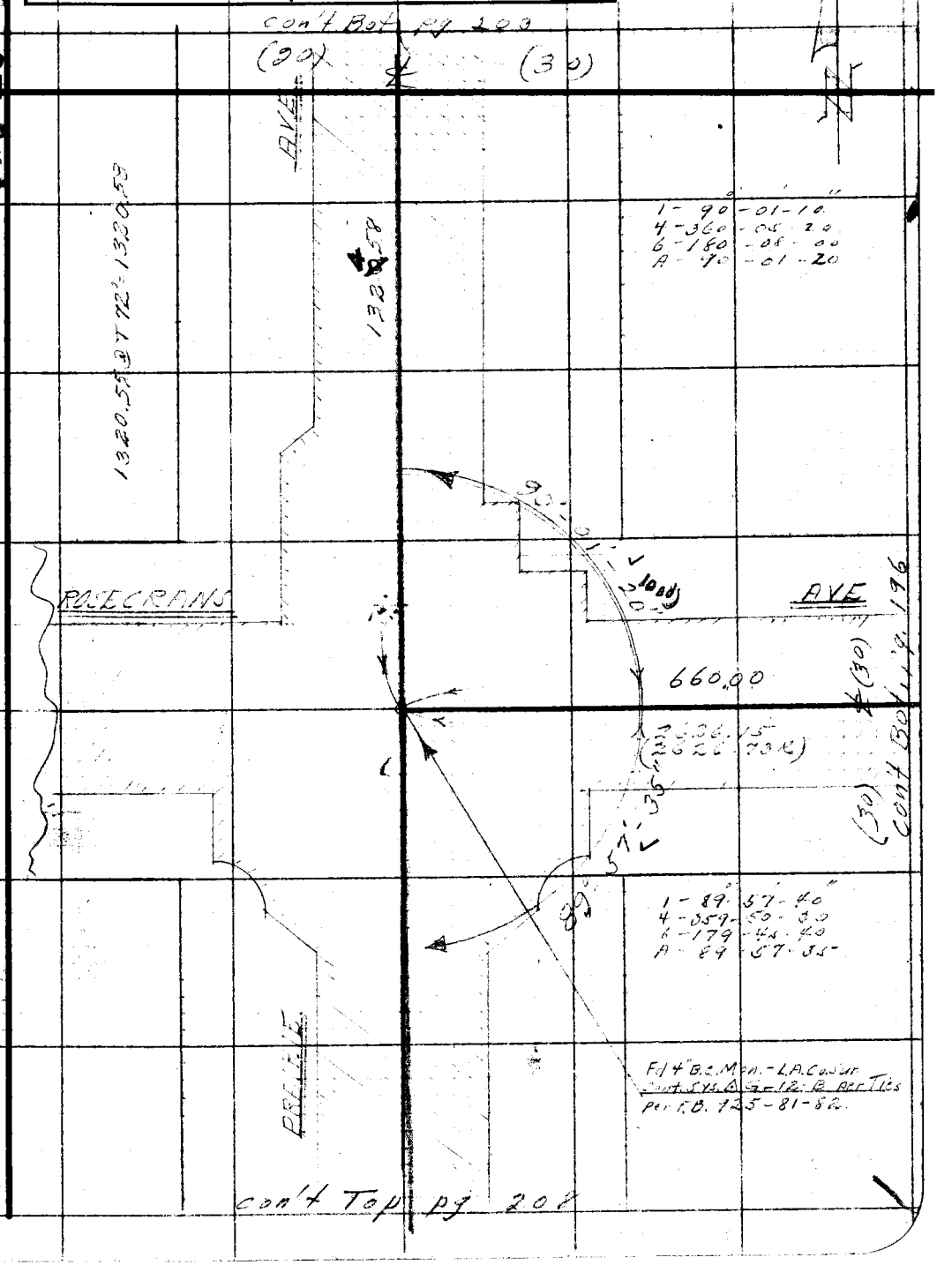
F. B. 1403 PG. 199

W.S. 25-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

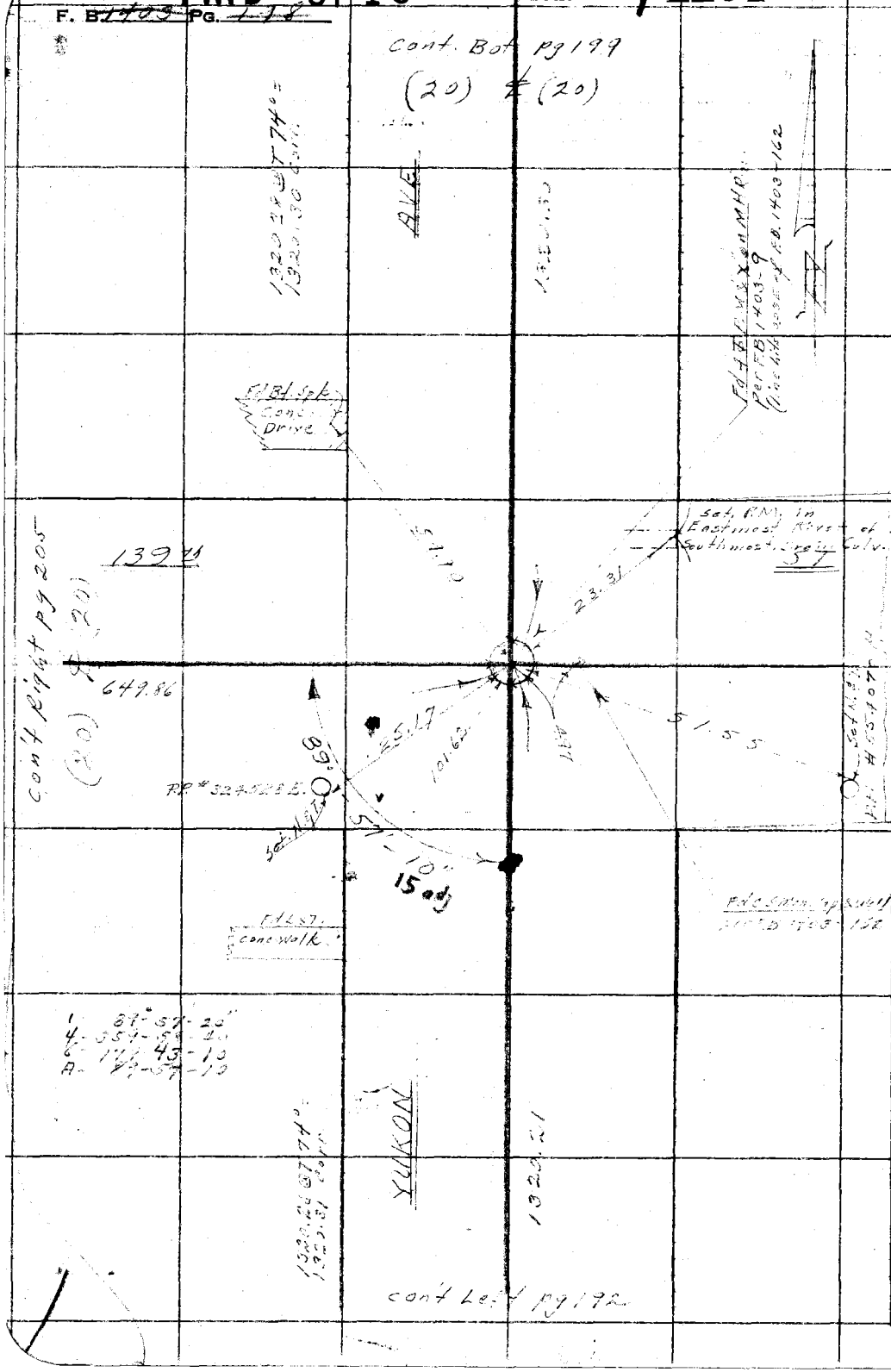
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

PWFB 0718 1103, 1104

F. B. ~~1403~~ Pg. ~~118~~



W.S. 25-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718

1105

F. B. ~~1403~~ PG.

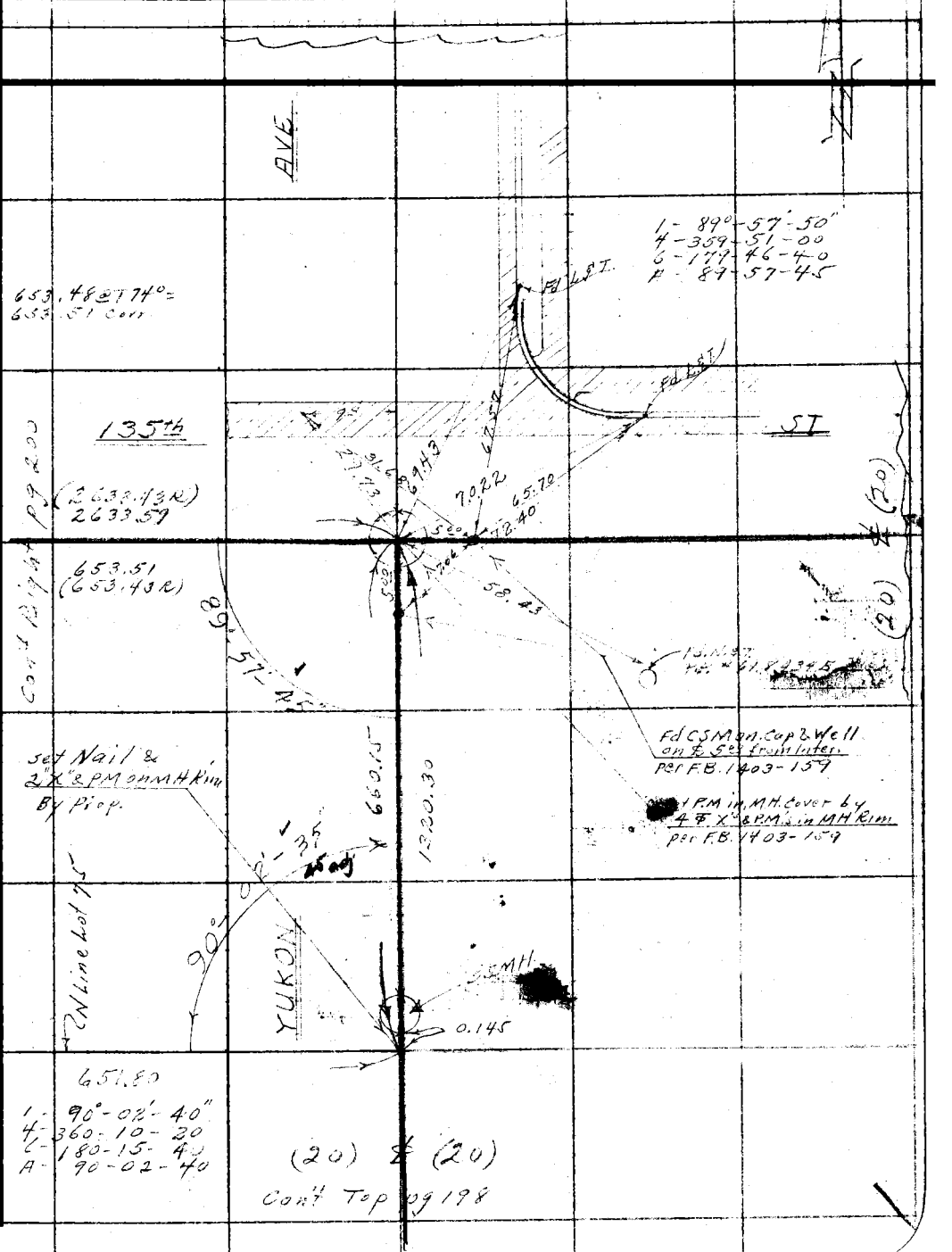
Notes Ck'd by DREW	Survey of 139th St.
Map No.	W. O. 235 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-51
Date	Indexed A. C. Johnson

W.S.25-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

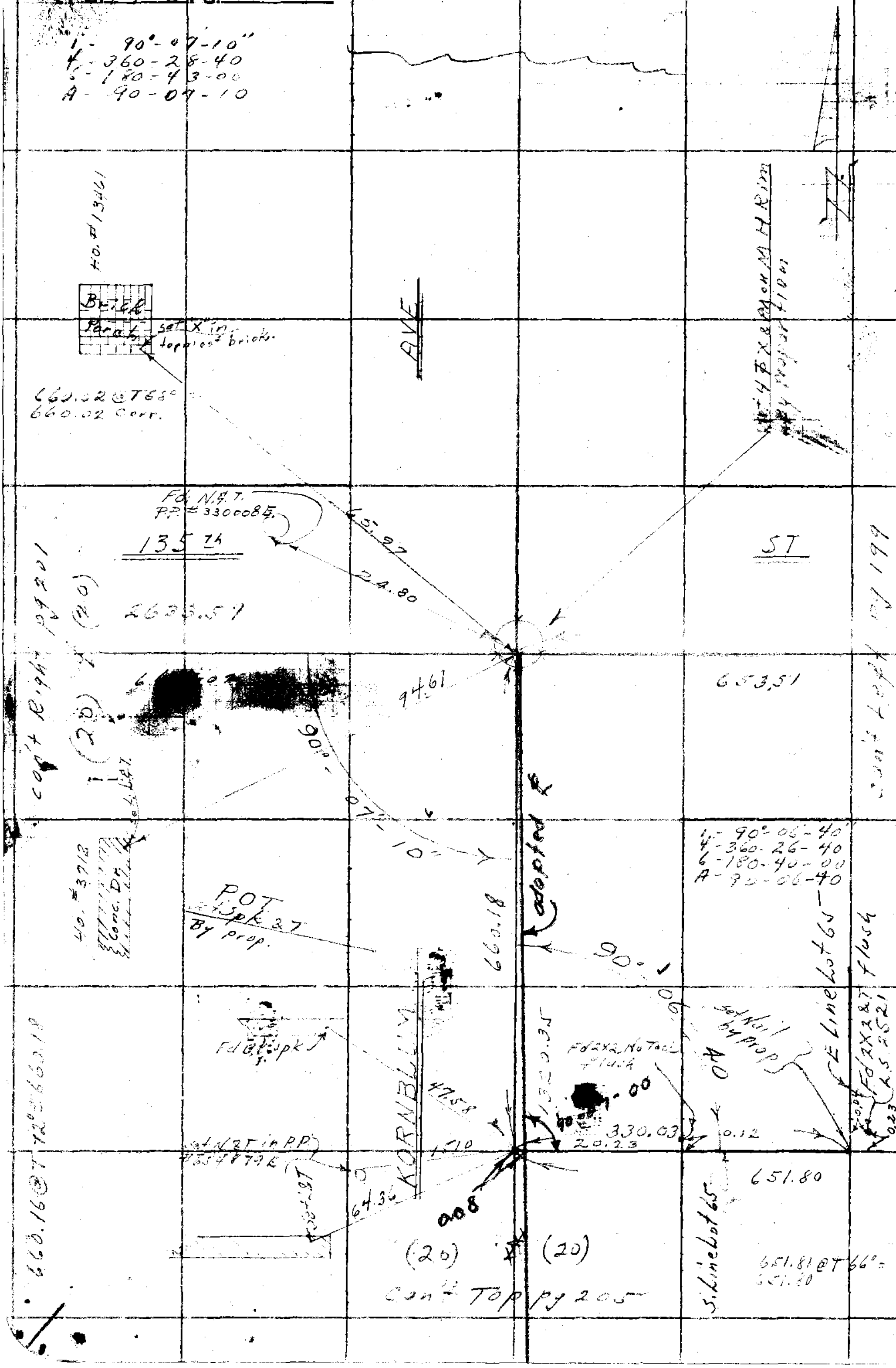
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F509S 247 10M 1-49

F.B. 1403 PG. 200



W.S. 2S-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1107

Notes Ck'd by DREW	Survey of 139th St.
Map No.	W. O. 8351 Tape No. 047 St'd. 68°
Office Work	Surveyed by J. L. Wolley
Checked	Notes J. L. W. Date [illegible]
Date	Indexed A. C. Johnson

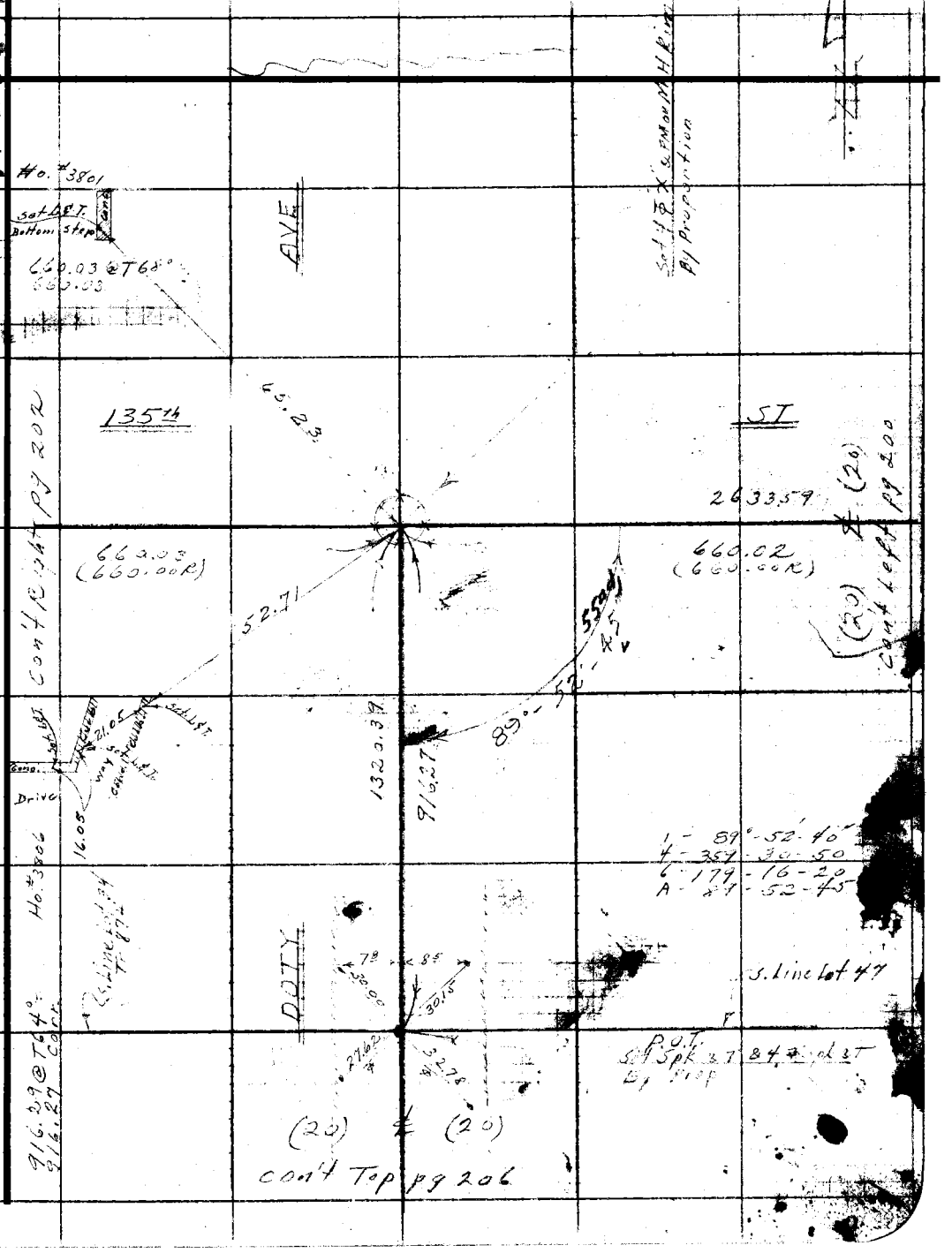
F. B. 1409 Pg. 201

W.S. 25-D-2

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49

PWFB 0718 1108

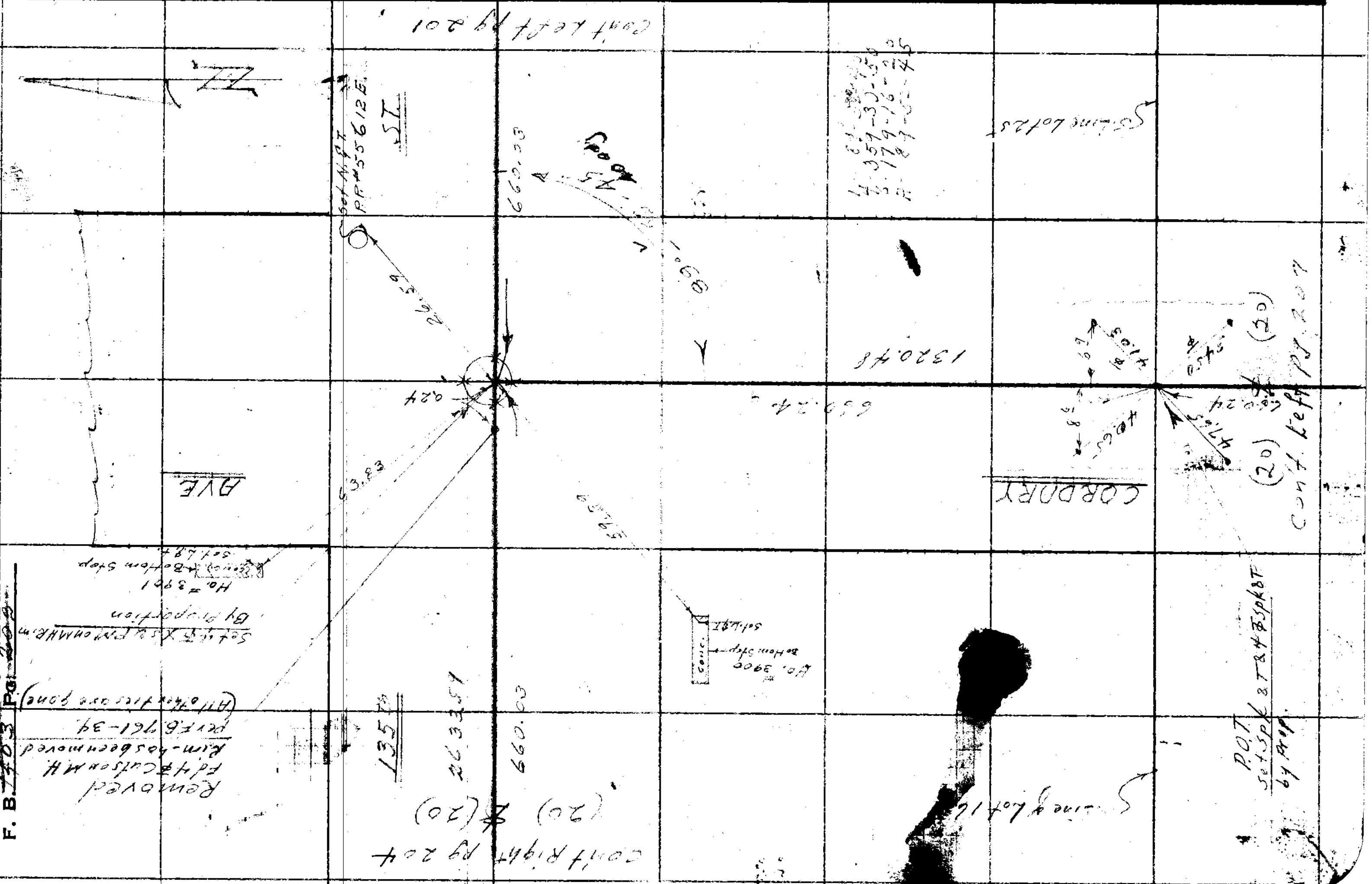
F. B. 1403 Pg. 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
72_ LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

W.S. 25-D-2

Do not extend notes this side of this line.



PWFB 0718 1109

Notes Ck'd by DREW	Survey of 139th St.
Map No.	W. O. 8351 Tape No. 047 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-51
Date	Indexed A. Johnson

F. B. 1403 Pg. 203

W.S. 25 D-1

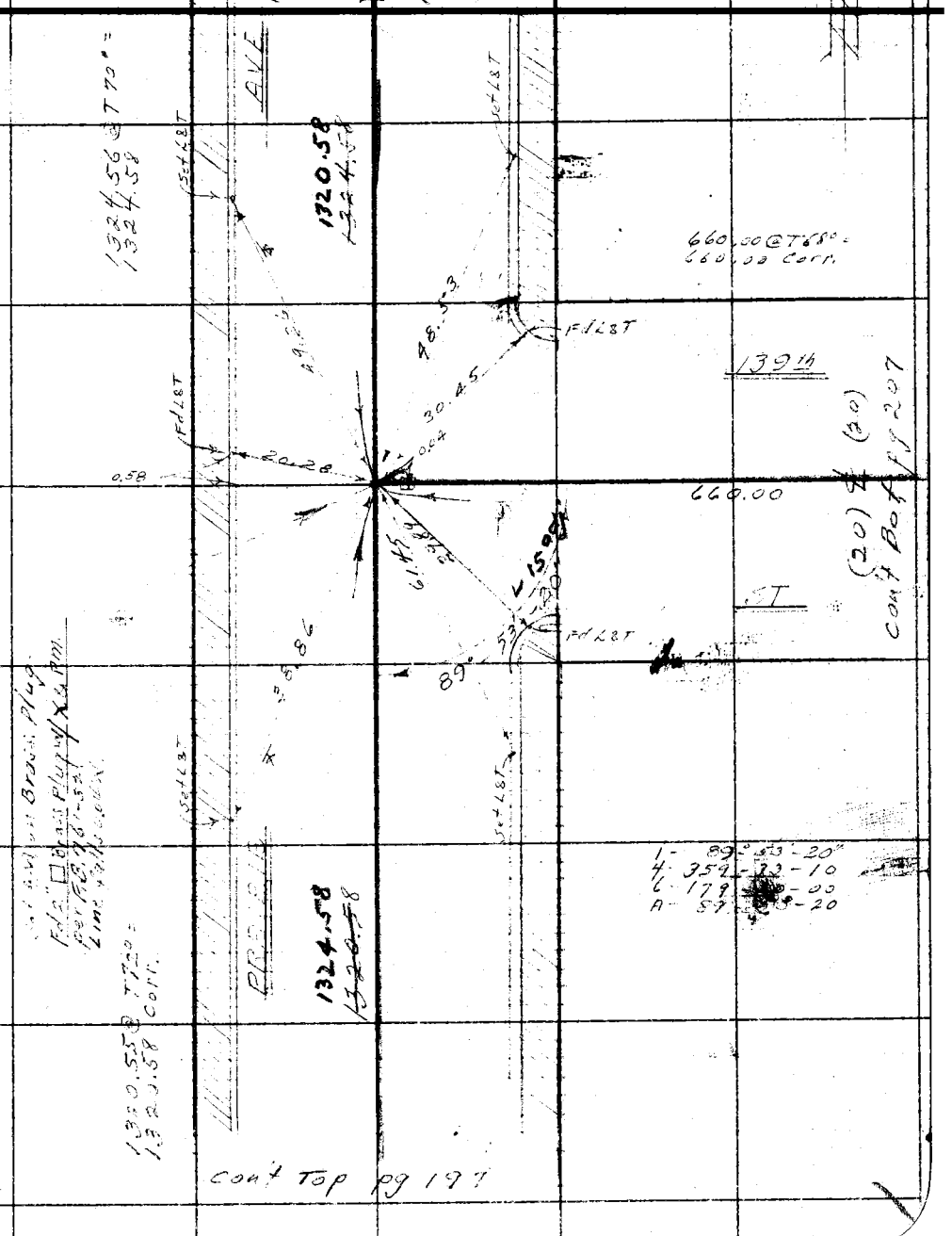
Cont Bot pg 204
(20) ℄ (30)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

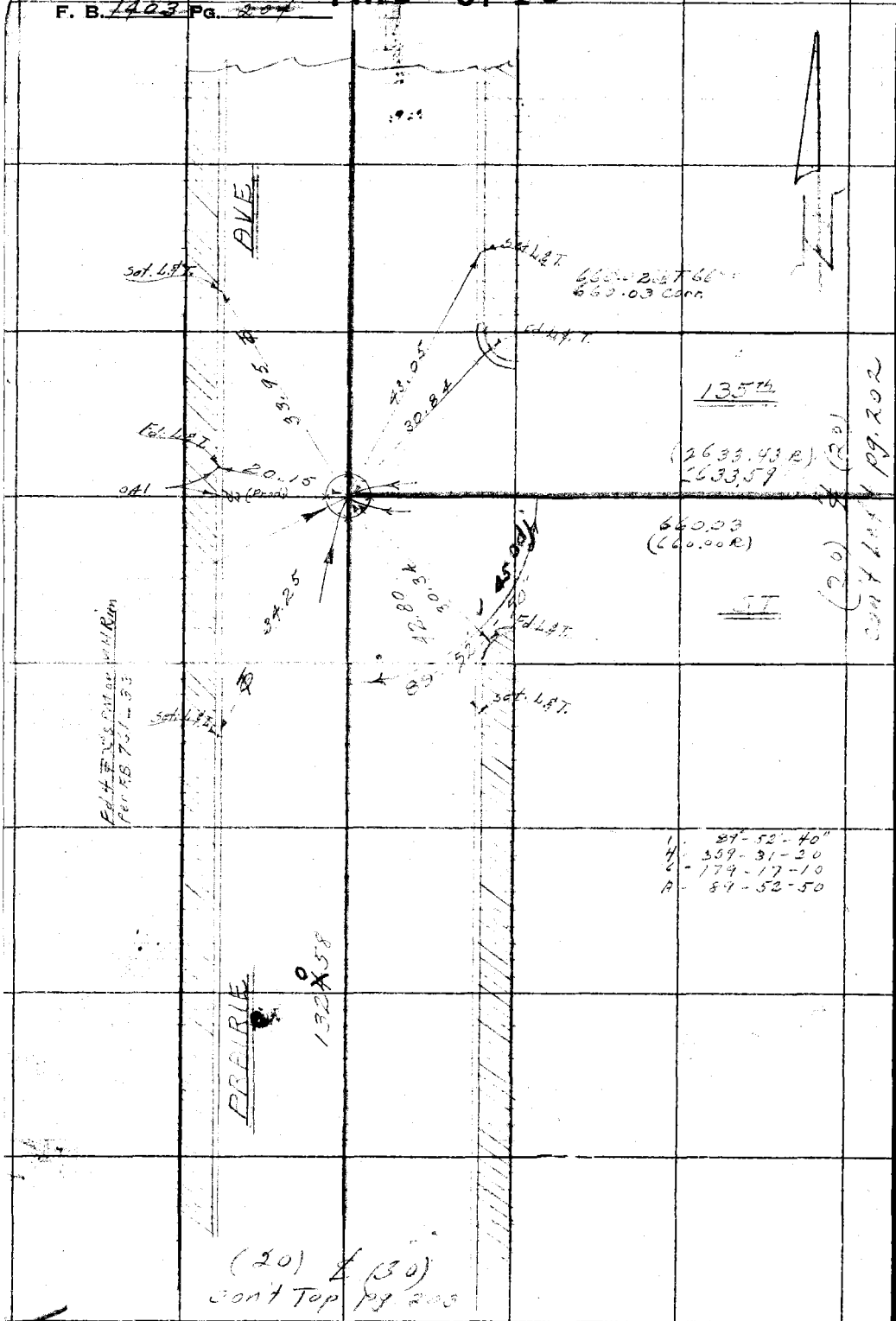
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



PWFB 0718 1110

F. B. 1403 Pg. 204



W.S. 25-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718 1111, 1112

Notes Ck'd by DREW	Survey of 139th St.
Map No.	W. O. 835 Tape No. 047 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. A. W. Date 6-5
Date	Indexed A. C. Johnson

F. B. 1403 Pg. 205

W.S. 85-D-2

cont Bot pg 200

1320.37 @ T 66° = 1320.35 corr.

AVE

1320.35

adopted ℄

Fd. N.&T. FP #(No Number)

Fd. L.&T.

Fd. Rt. Spk.

By Inter.

659.95 @ T 74° = 659.98

54.81

43.53

65.02

66.59

139th

ST

0.12'

659.98

649.86

90-07-00

90.06

52.11

(20) ℄ (20) cont Left pg 198

cont Right pg 206

Ret. L&T. (Cen. Stop) No Ho. #

Fd. L&T. in Cenc. (No Ref.)

1 - 90°-06'-40"
4 - 360-26-40
6 - 180-40-00
A - 90-06-40

649.84 @ T 72° = 649.86 corr.

KORNBLUM

1321.34

1321.34 @ T 70° = 1321.36 corr.

(20) ℄ (20) cont Left pg 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

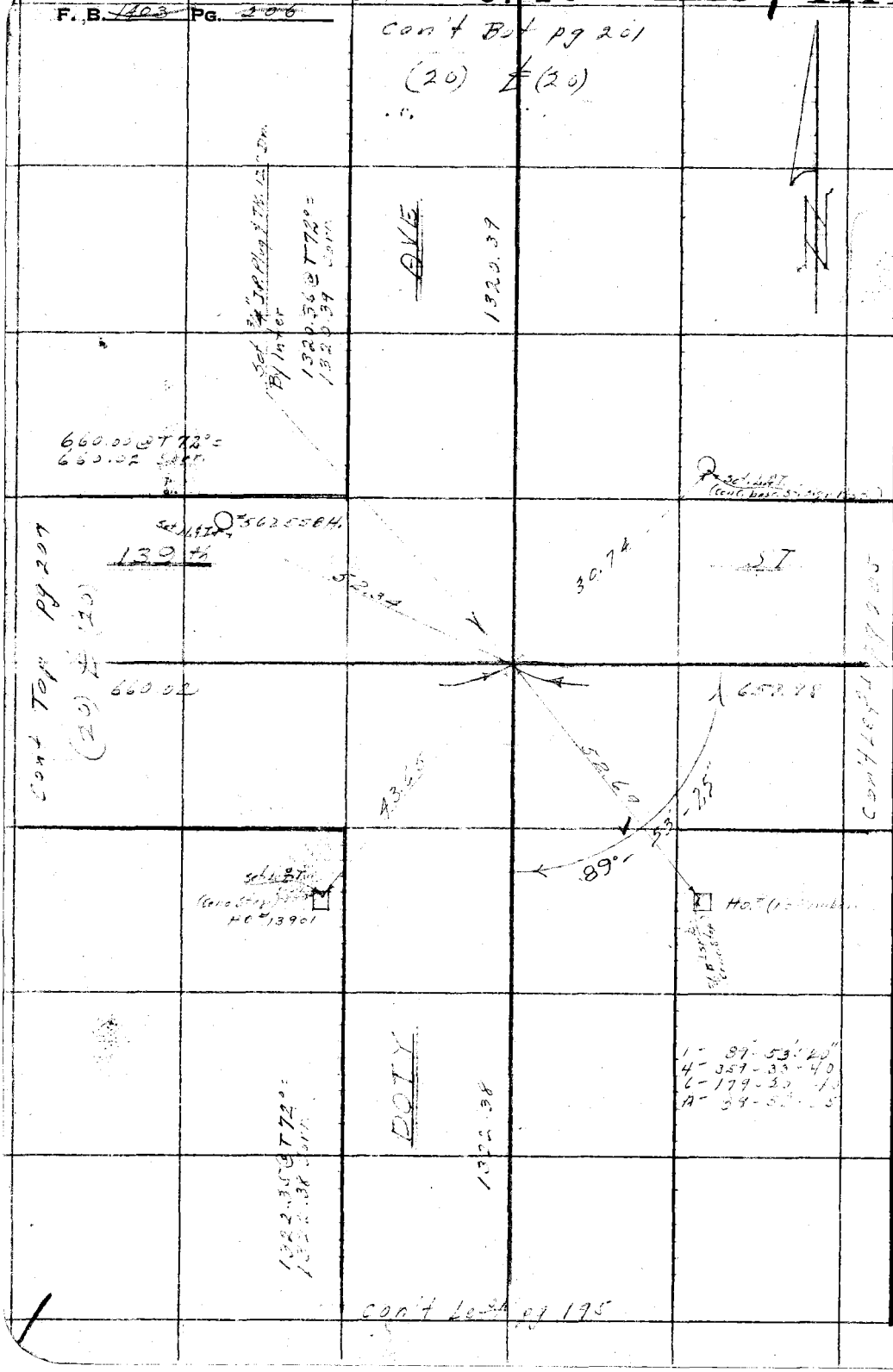
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

PWFB 0718 1113, 1114

F. B. ~~1403~~ PG. ~~206~~

W.S. 25-D-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0718

1115, 1116

F. B. 7903 PG. 204

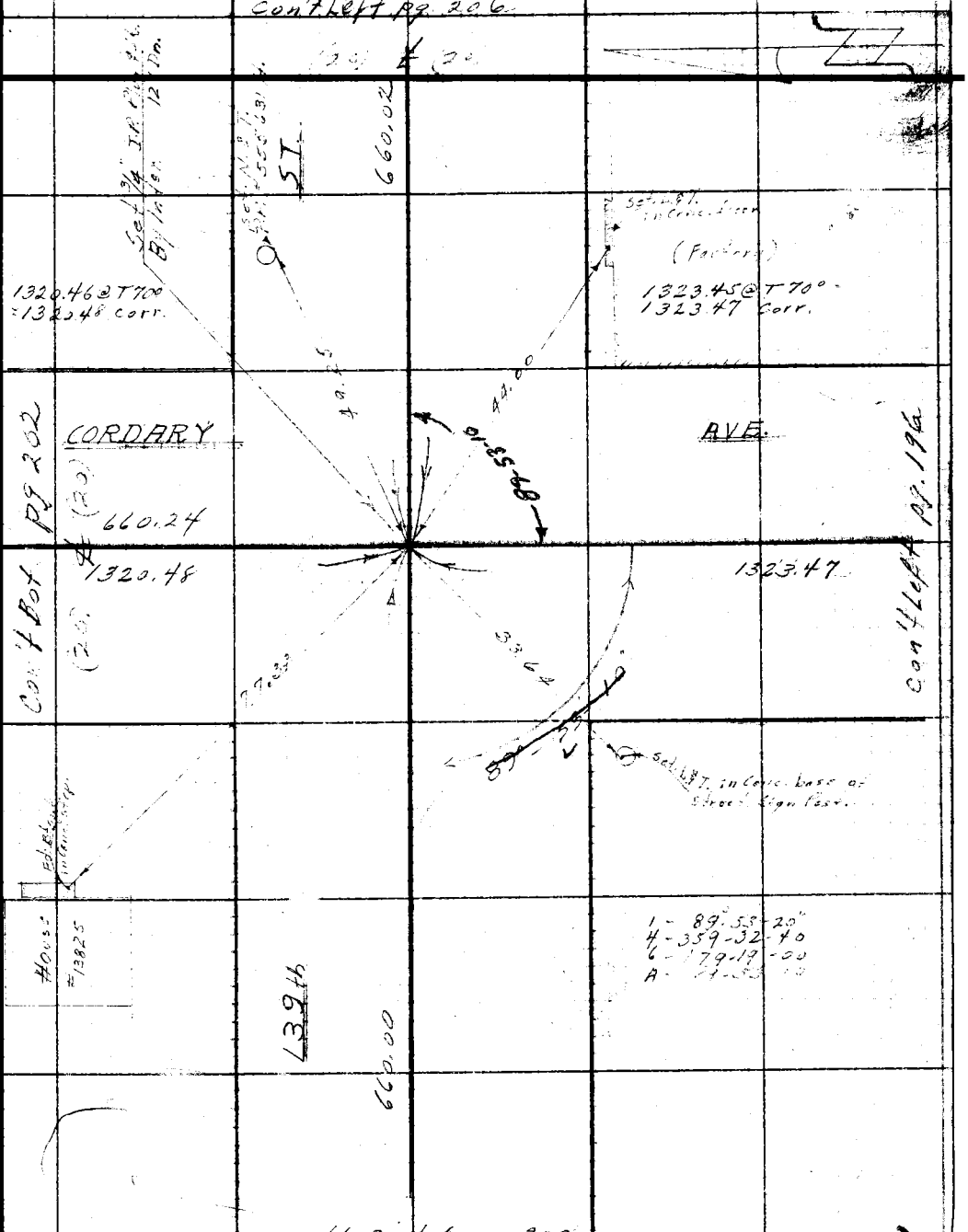
Notes Ck'd by DREW	Survey of 139th St.
Map No.	W. O. 8351 Tape No. 647 St'd 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J.L.W. Date 6-81
Date	Indexed R. C. Johnson

W325-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

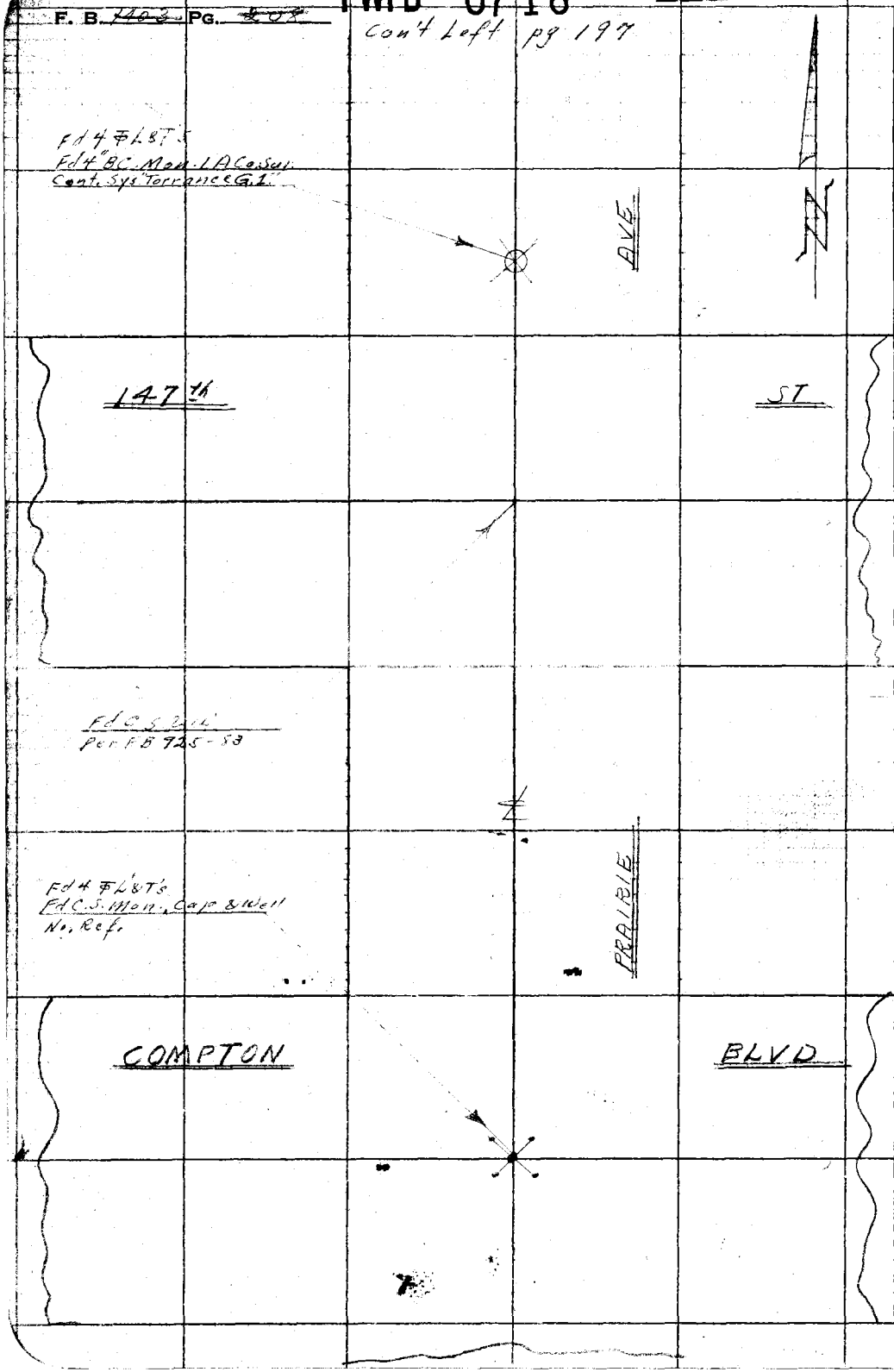


76F309S 247 10M 1-49

PWFB 0718 1117

F. B. ~~1403~~ PG. ~~208~~

Con't Left pg 197



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 139th St.
Map No.	W. O. 1459 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes Smiley Date 6-51
Date	Indexed

F. B. 1403 PG. 209

139th ST.

C.L. 1459

TOPOGRAPHY
on
YUKON AVE
from
S. Line of lot #5 (tract #8749) N.
to
139th ST.

J. L. Willey
Smiley
Blankenship
G. L. Curtis.

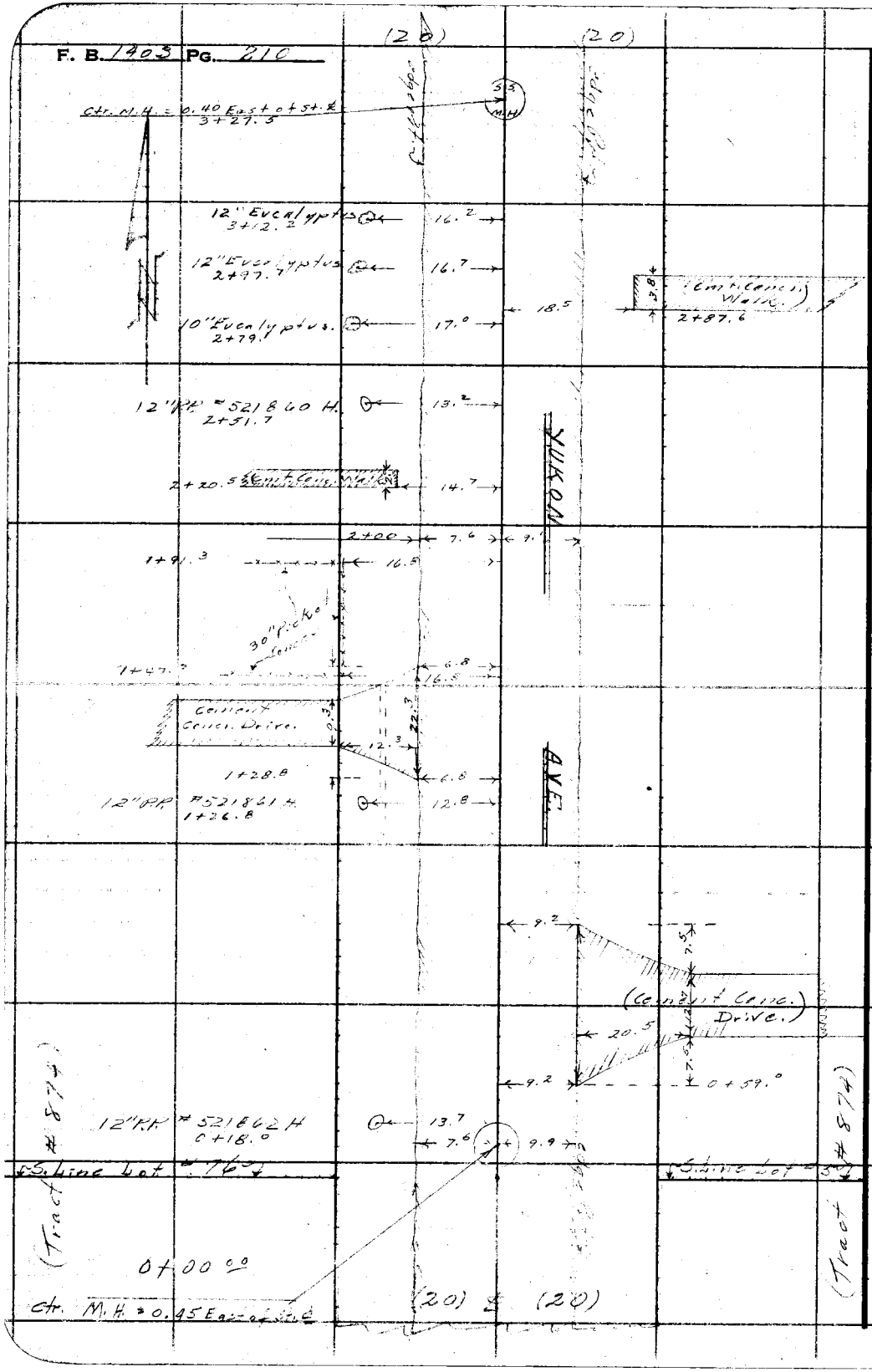
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1403 PG. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

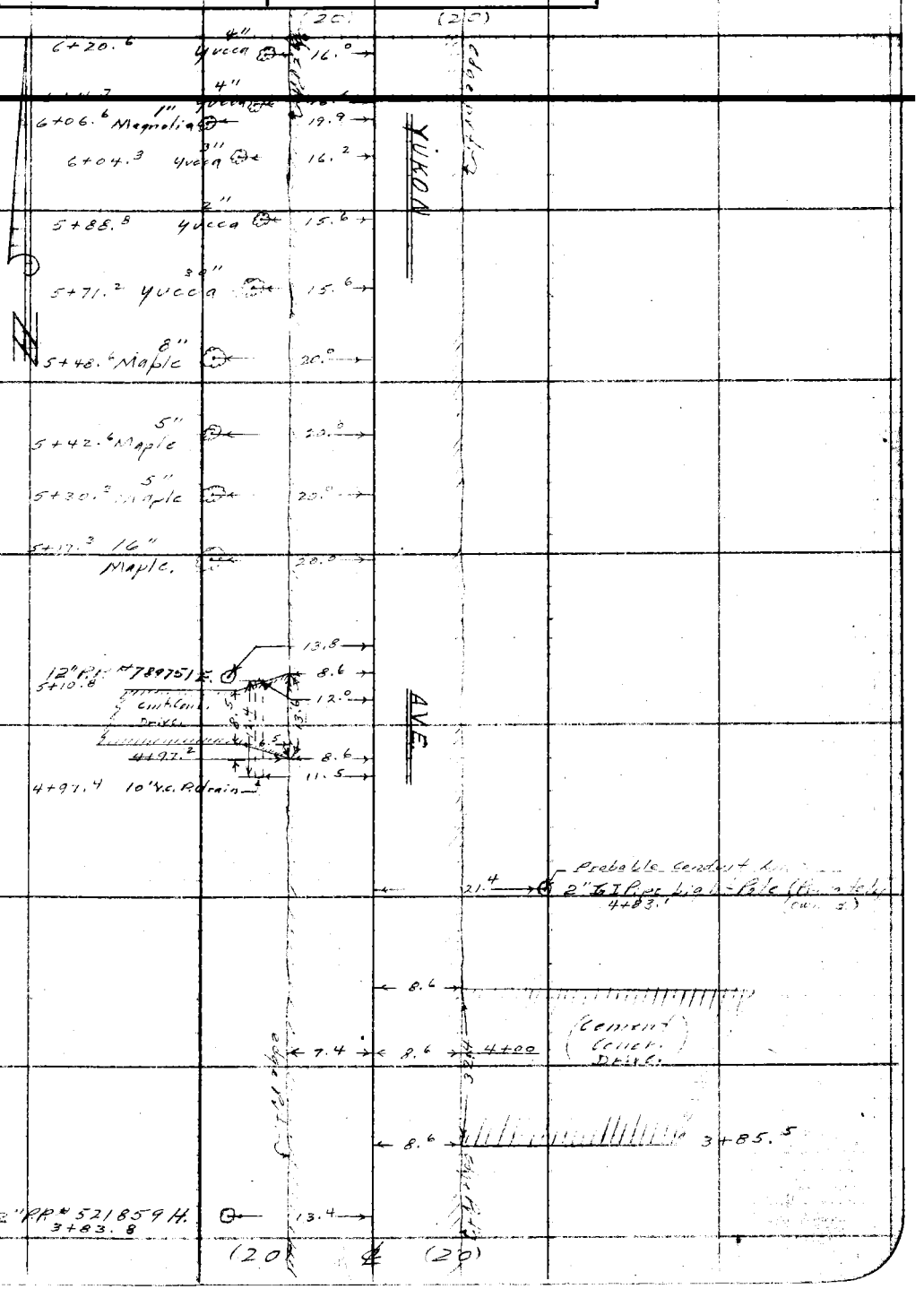
Notes Ck'd by	Survey of 137th St.
Map No.	W. O. 1459 Tape No. St'd. °F
Office Work	Surveyed by J. L. Whitney
Checked	Notes Sinclair Date 6-51
Date	Indexed

F. B. 7403 PG. 211

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

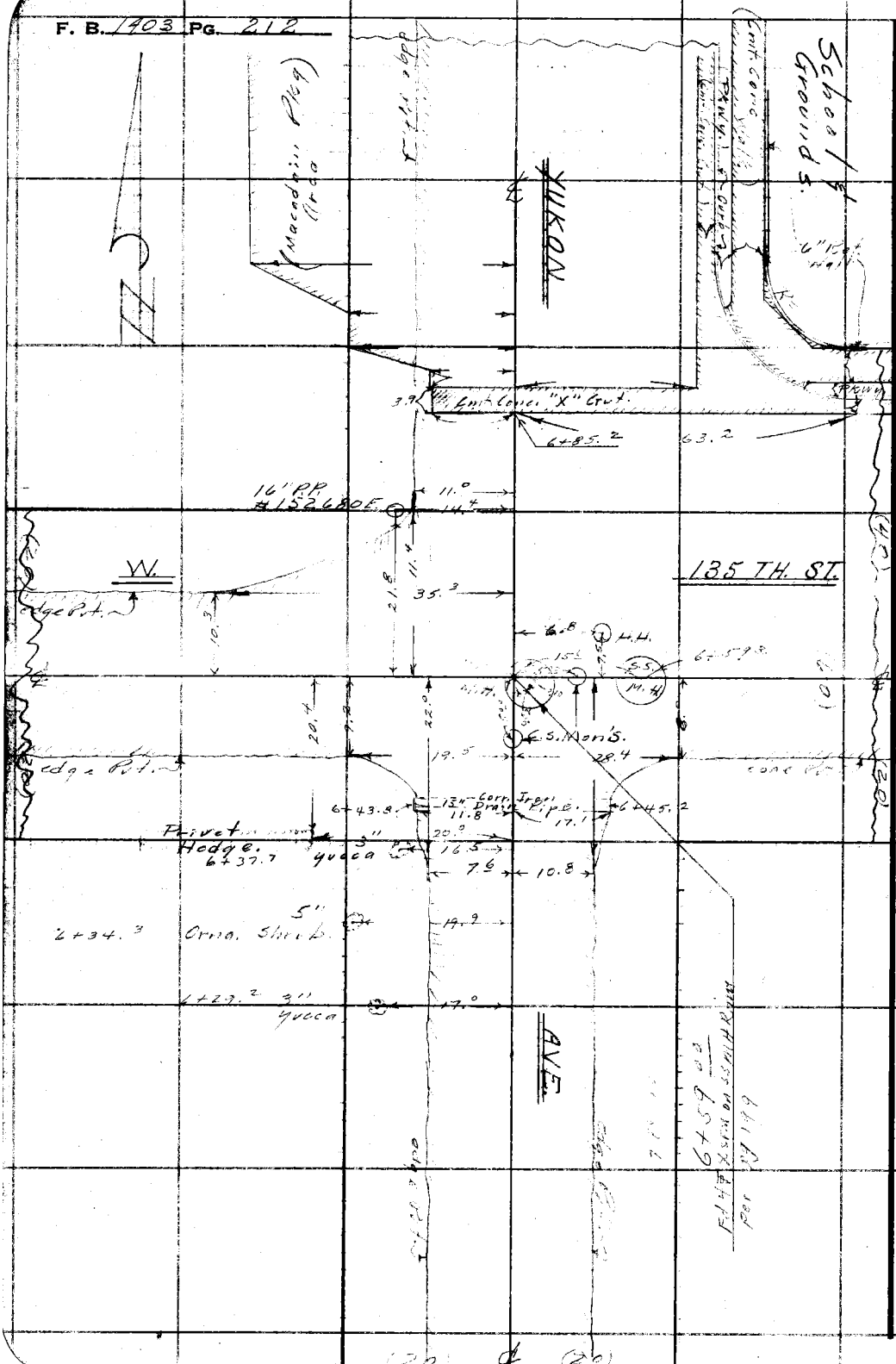
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49

F. B. 1403 PG. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1459	Division No.	F. B.
No.	Date	Date	Survey of 139th St.		
X-Sec.	Notes Chkd.	Checked	Survey by J.L. Willey	Notes	Date
No.	Date	Date	Map No.	Indexed	Date

139th ST.

Cl 1459

Profile

&

"X" Sections

on

YUKON AVE.

from

S. Line of Lot #5 (tract #874) N.

to

135th ST.

J.L. Willey
Smiley
Kapp
G.L. Curtis
Hume.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & Right.	
BM. LM52	4 39	57 17		52 78	BM. LM52 El. 52775	FB 1403-177
					Yukon Ave (E. Side) 590'± S of 135th St.	
					Bt. Spk, N.W. Cor. Conc. Drive to Ho # 13612 (p'E of P/L)	
0+00					S.S. M.H.	0.45 R. of ℄
42" Inlet N.			18 83	38 34	Rim 4.53 / Rim 4.52	Rim 4.52
42" Outlet S.			18 82	38 35	Depth 10.80 / Depth 10.80	Depth 11.46
8" Inlet W.			16 65	40 52	Dia 3.50 / Dia 3.50	Dia 0.67
					Rod 18.83 / Rod 18.82	Rod 16.65
					(Note: Water pressure makes it hard to be sure of the 42" dia. - but a rod on flowline at ℄ of M.H. checks the 10.80 depth & 3.50 Dia. flat.)	
0+00			4 77	52 40		9' edge Pvt.
"			5 8	51 4		14 Gut
"			5 1	52 1		17 Top brk.
"			5 2	52 0		20' E P/L
"			5 1	52 1		330' Back lot line
"			4 77	52 40	7' edge Pvt.	
"			5 8	51 4	12 Gut	
"			4 9	52 3	17 Top brk.	
"			4 9	52 [illegible]	20' W P/L	
"			4 6	52 6	330' Back lot line	

F.B. 1403 Pg. 214 Job No. 1459 Division No. Notes Red Plotted Profile
Survey of 139th St. Date Date No.
Survey by J.L. Willey Notes Notes Chkd. Checked X-Sec.
Indexed Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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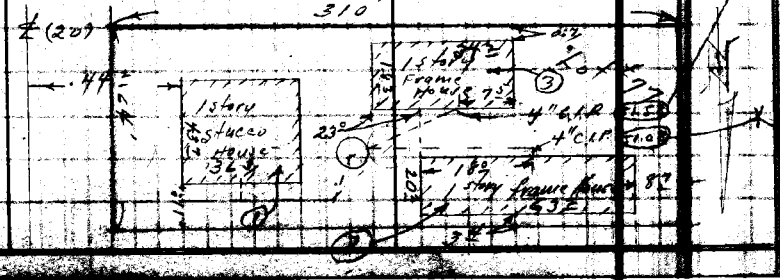
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
Note:		57 17			Owner of Lot 5 has a 3200 ± House under construction & plans a swimming pool - outlet to be 4° deep at 230' E. of ℄ of Street.	
1+00			4 38	52 79		℄
			4 71	52 46		10' edge Pvt
			5 7	51 5		15 Gut
			4 8	52 4		19 Top brk
			4 7	52 5		20 E P/L
			4 62	52 55	8° edge Pvt.	
			5 5	51 7	13 Gut	
			4 5	52 7	16 Top brk	
			4 7	52 5	20 W P/L	
1+27±			4 37	52 80		℄ opp S. P/L lot 77
			4 3	52 9	20 W P/L	



Profile Notes Red. Plotted Job No. 1459 Division No.
No. Date Date Survey of 139th St
M-Sec. Notes Chkd. Checked Survey by J.L. Wiley Notes
No. Date Date Map No. Indexed Date

F.S. 1403 Pg. 211

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
		57 17				
			6 09	51 08	Top 4" C.I.P. to house #2	— hot
			5 2	52 0	Ground over pipe	
			5 59	51 58	Top 4" C.I.P. to House #3	
			4 17	53 00	Ground over pipe	
1+27.4			4 6	52 6	330' L. (back of Lot	(SW P/L Cor.)
2+00 ⊙	4 18	56 98	4 37	52 80		
"			4 37	52 61		9.1 edge Pvt.
"			4 8	52 2		13.1 Gut Line
"			4 8	52 2		18 Top brk
"			4 7	52 3		20 E P/L
"			4 52	52 46	7.6 edge Pvt	
"			5 2	51 8	10 Gut	
"			4 5	52 5	12 Top brk	
"			4 3	52 7	20 W. P/L	
3+00			4 44	52 54		℄
"			4 56	52 42		9.0 edge Pvt.
"			5 1	51 9		12.5 Gut
"			4 5	52 5		15.5 brk
"			4 2	52 8		20 E P/L
"			5 0	52 0		330 back lot line

F. B. 1403 Pg. 216
Job No. 1459 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 139th St. Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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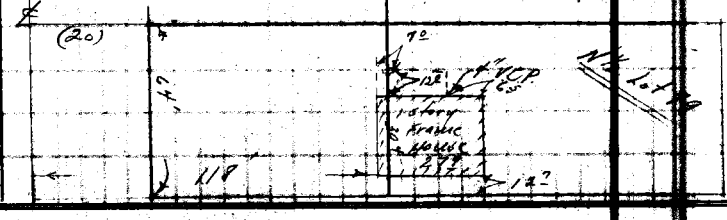
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
3+00		56 98	4 68	52 30	6⁶ edge pvt	
"			5 6	51 4	10⁶ Gut	
"			4 3	52 7	14 brk	
"			4 2	52 8	20 WP/L	
"			4 3	52 7	330 back lot line	
4+00 ⊙	4 91	57 47	4 42	52 56		℄
"			5 26	52 21		8⁶ edge Pvt
"			5 6	51 9		12' Gut
"			4 6	52 9		18 brk
"			4 6	52 9		20 EP/L
"			5 23	52 24	7⁴ edge Pvt	
"			6 1	51 4	11 Gut	
"			4 6	52 9	17 brk	
"			4 6	52 9	20 WP/L	
4+47			4 90	52 57	opp SP/L of N½ Lot 79	℄
"			4 7	52 8	20 WP/L	



Profile Notes Red. ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of 139th St
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes JLW Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1403 Pg. 217

47 546

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
—		57 47	5 46	52 01	Top 4" V.C.P. on Lot	79
			4 2	53 3	Ground over pipe	
5+00			4 86	52 61		℄
"			5 15	52 32		8.2 edge pvt.
"			5 7	51 8		11.5 Gut
"			4 9	52 6		15.5 brk
"			4 7	52 8		20 EP/L
"			5 29	52 18	7.6 edge Pvt.	
"			5 9	51 6	12 Gut	
"			4 8	52 7	16 bkk	
"			4 7	52 8	20 WP/L	
T.P.	4 36	56 78	5 05	52 42		
6+00			4 02	52 76		℄
"			4 33	52 45		8.5 edge Pvt.
"			5 1	51 7		12.0 Gut
"			3 6	53 2		16 brk
"			3 6	53 2		20 EP/L
"			4 30	52 48	6.6 edge Pvt.	
"			5 3	51 5	12 Gut	
"			3 9	52 9	15 brk	
"			4 1	52 7	20 WP/L	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red ____ Date ____
Notes Chkd ____ Date ____

Job No. 1459 Division No. ____
Survey of 139th St.
Survey by J.L. Willey Notes J.L.W.
Indexed ____ Date ____

F.S. 1403 Pg. 218

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
6+29		56 78	3 95	52 83		℄
"			4 13	52 65		10.5 edge Pvt.
"			4 9	51 9		13 Gut
"			3 0	53 8		18 brk
"			3 0	53 8		20 E P/L Cor.
"			4 25	52 53	7.0 edge Pvt.	
"			5 4	51 4	12 Gut	
"			3 5	53 3	17 brk	
"			3 9	52 9	20 W P/L Cor.	
6+30.1			3 95	52 83		℄
"			4 06	52 72		10.8 edge Pvt (B.C.
6+37			3 95	52 83		℄
			4 26	52 52	7.6 edge Pvt	
6+43.8			5 72	51 06	11.8 flow line of 15" Corr. Iron Culv.	
6+45.2			6 14	50 64		17.1 flow line 15" Culv.
6+58.90						0.52 ℄ of S.S.M.H.
N					Rim 3.92	Rim 3.93	Rim 3.94	Rim 3.92
E					Depth	Depth	Depth	Depth
S					Dia	Dia	Dia	Dia
W					Rod	Rod	Rod	Rod

Profile Notes Red. ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey at 139th St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by T.L. Willey Notes T.L.W. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

P. B. 1403 PG. 1[illegible]

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
6+59.00		56 78	3 93	52 85	℄ Int. 135th St.	℄
"			3 98	52 80		30 opp E P/L
"			4 26	52 52		100 Pvt.
"			4 50	52 58		330 Pvt opp. back lot.
"			3 98	52 80	30 opp W P/L	
"			3 78	53 00	100 Pvt	
"			3 22	53 56	330 opp back lot line	
6+59.3						15.6 S.S.M.H.
W Rim			3 96	52 82		
E Rim			3 95	52 83		
6+61			4 00	52 78		℄
6+85.2			5 61	51 17		℄
6+87.2			5 68	51 10		℄
6+89.2			5 58	51 20		℄
7+22.7			3 99	52 79	brk	℄
7+75			4 00	52 78	Pvt.	℄
BM LM51			4 86	51 92	BM LM51 El. 51.916	F.B. 1403 – 177
					Yukon Ave & 135th St. N.E. Cor.	
					Bt Spk in Curb, 3' N of N. End C.R.	

F.B. 1403 Pg. 220
Job No. 1459 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 139th St. Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by:	Survey of: 139th St.
Map No.	W.O. 1439 Page No. Std. °F
Office Work:	Surveyed by: J.L. Willey
Checked:	Notes: L.C. Smiley Date
Date:	Indexed:

F. B. 1403 PG. 221

139th St.

C.I. 1439

TOPOGRAPHY
on
YUKON AVE.
from
S.S. M.H. near
S. Line of Lot #5 (tract #874) S.
to
139th St.

J.L. Willey
Smiley
Blankenship
E.L. Curtis.
Hume

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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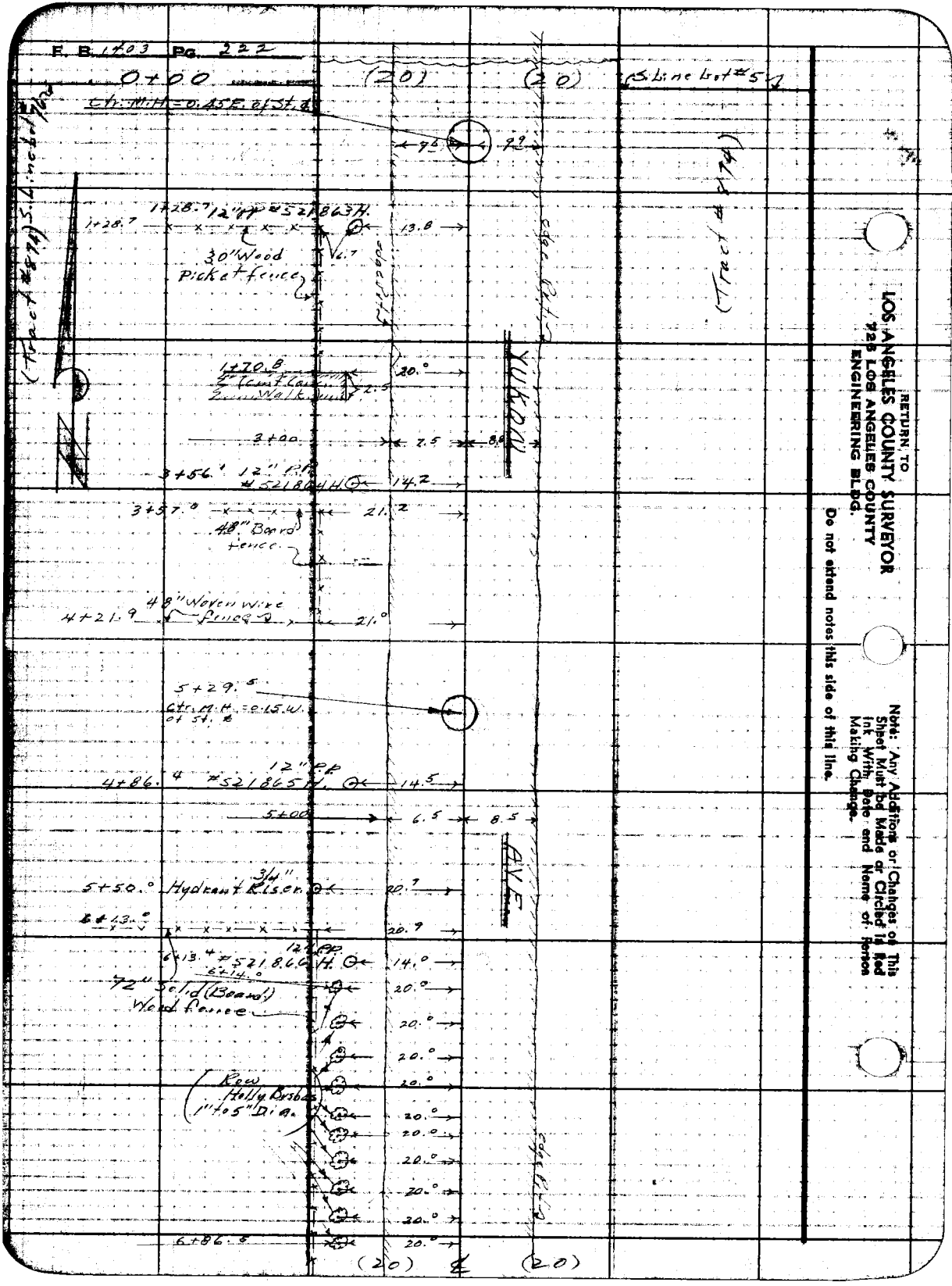
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49



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LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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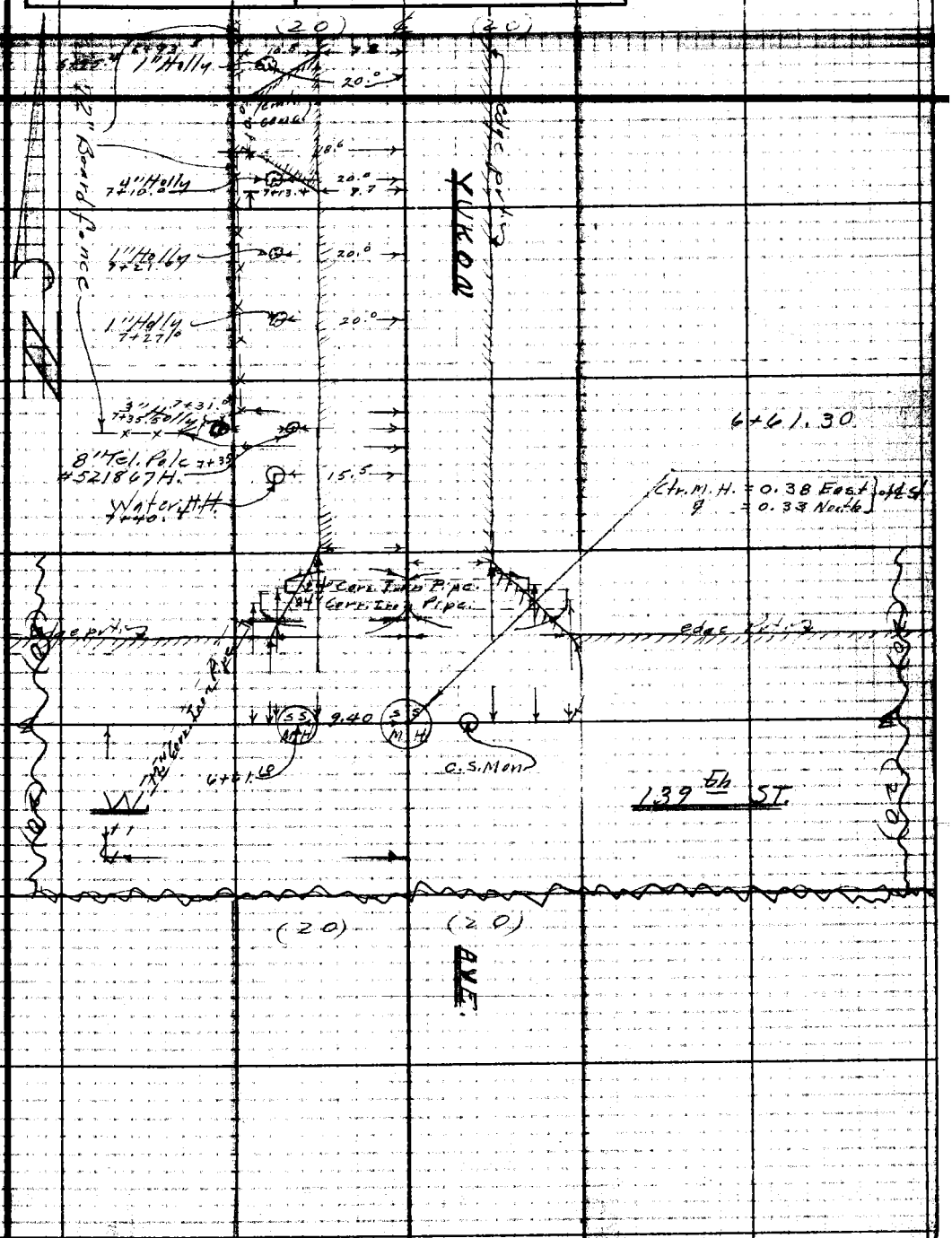
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of 139th St.
Map No.	W.O. 1434 Tape No. St'd °F
Office Work	Surveyed by T. L. Willey
Checked	Notes L.C.S. Date
Date	Indexed

F. B. 140 3 PG. 223



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F308B 247 10M 5-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1403 Pg. 224

Notes Ck'd by	Survey of 139th St
Map No.	W.O. 1433 Tape No. St'd. °F
Office Work	Surveyed by: J.L. Willey
Checked	Notes JLW Date 6-27-51
Date	Indexed

F. B. 1403 PG. 221

139th ST

CL 1439

TOPOGRAPHY
on
YUKON AVE
from
S P/L of Lot #5, Tract 874
to
139th ST.

6-27-51
Willey J.L.
Kapp
Scott
Curtin G.L.

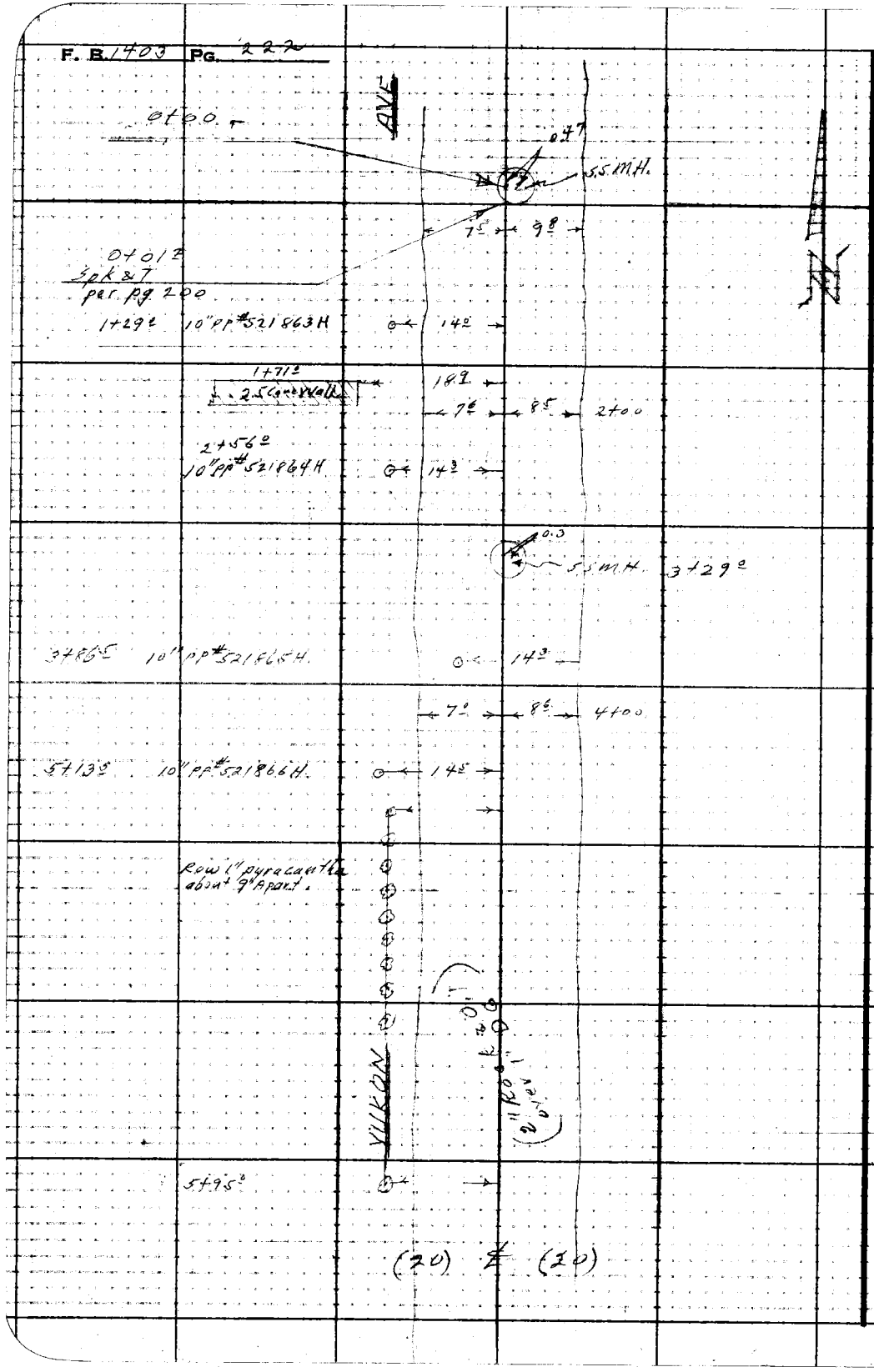
Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M -49

F. B. 1403 PG. 227



646120

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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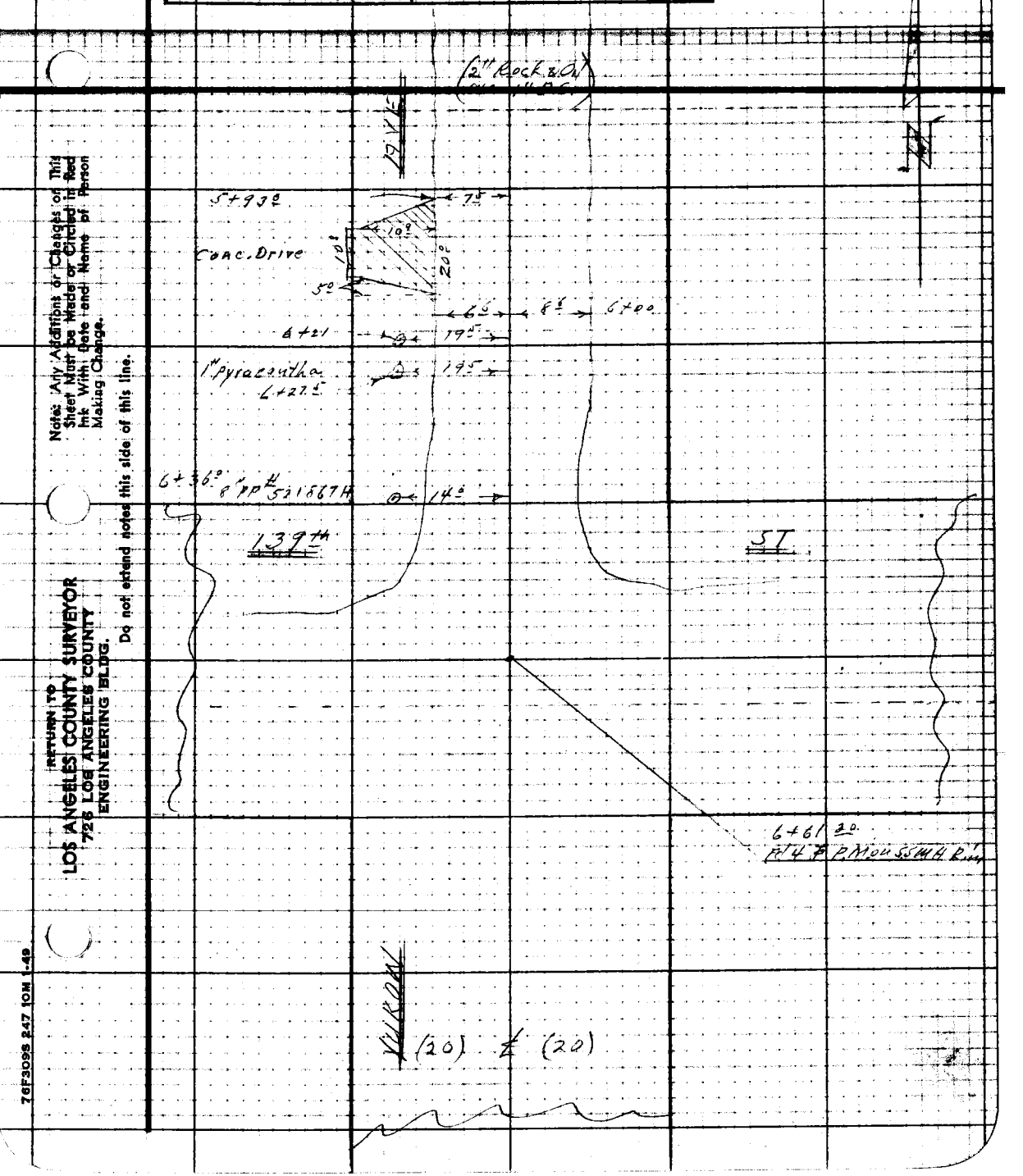
Note: Any Additions or Changes of This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 139th St
Map No.	W. O. 1459 Tape No. Std. °F
Office Work	Surveyed by J. K. Willey
Checked	Notes J. L. W. Date
Date	Indexed

F. B. 1403 PG. 223



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1403 PG. 224

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Profile	Notes Red	Plotted	Job No. 1459	Division No.	F. B. 7403 PG. 225
No.	Date	Date	Survey of 139th St		
X-Sec.	Notes Chkd	Checked	Survey by JL Willey	Notes JLW.	Date 6-27-51
No.	Date	Date	Map No.	Indexed	Date

139th ST

C1 1459

"X" SECTIONS
on
YUKON AVE
from
S. Pl. of Lot #5, Tract 874
to
139th St.

6-27-51
Willey J.L.
Kapp, K.M.
Curtis G.L.
Hume W.A.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	
BMLM52	4 08	56 86 (9)		52 78	BMLM52 El. 52 775 FB. 1403-177	
					Yukon Ave (E Side) 590'± S. of 135th St.	
					Bt Spk N.W. Cor. Conc. Drive, Ho# 13612 (10' E of P/L)	
0+00			4 18	52 68		℄
See pg 214 for El. of pipes in M.H.						
"			4 52	52 34		7' edge Pvt.
"			5 4	51 5		12 Gut.
"			4 6	52 3		17 brk
"			4 5	52 4		20 W P/L
"			4 2	52 7		330 back lot line
"			4 49	52 37	9' edge Pvt.	
"			5 4	51 5	14 Gut.	
"			4 8	52 1	17 brk	
"			4 8	52 1	20 E P/L	
"			4 7	52 2	330 back lot line	
1+00			4 32	52 54		℄
"			4 53	52 33		7' edge Pvt.
"			5 7	51 2		12 Gut
"			5 0	51 9		15 brk
"			4 7	52 2		20 W P/L
"			4 82	52 04	9' edge Pvt.	

F. B. 1403 Pg. 226 Job No. 1459 Division No. Notes Red. Plotted Profile
Survey of 139th St Date Date No.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
1+00		56 86	56	51 3	14 Gut	
"			47	52 2	18 brk	
"			45	52 4	20 EP/L	
2+00			435	5251		℄
"			466	5220		7⁶ edge Pvt
"			57	51 2		11⁶ Gut.
"			52	51 7		13 brk
"			51	51 8		20 WP/L
"			473	5213	8⁵ edge Pvt	
"			58	51 1	13⁵ Gut.	
"			50	51 9	19⁰ brk	
"			49	52 0	20 EP/L	
3+00			452	5234		℄
"			487	5199		7⁵ edge Pvt
"			61	50 8		11⁶ Gut.
"			51	51 8		13 brk
"			51	51 8		20 W.P/L
"			48	52 1		330 back lot line
"			494	5192	8⁸ edge Pvt.	
"			58	51 1	14 Gut	
"			48	52 1	18 brk	

Profile Notes Red ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of 139th St
N. Sec. Notes Chkd ____ Checked ____ Survey by JL Willey Notes JLW Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1403 PG. 227

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
3+00		56 86	4 7	52 2	20 EP/L	
"			4 9	52 0	330 back lot line.	
T.P.	4 45	56 61	4 70	52 16		
4+00			4 47	52 14		℄
"			4 68	51 93		7° edge Pvt.
"			5 7	50 9		12 Gut
"			4 9	51 7		16 brk
"			4 7	51 9		20 W.P/L
"			4 80	51 81	8⁶ edge Pvt.	
"			5 8	50 8	13 Gut.	
"			4 7	51 9	18 brk	
"			4 7	51 9	20 EP/L	
5+00			4 45	52 16		℄
"			4 78	51 83		6⁵ edge Pvt.
"			5 9	50 7		11⁶ Gut.
"			5 0	51 6		12 brk
"			5 0	51 6		20 W/P/L
"			5 05	51 56	8⁵ edge Pvt.	
"			5 7	50 9	13 Gut.	
"			4 8	51 8	18 brk	
"			4 7	51 9	20 EP/L	

F. S. 1403 PG. 228 Job No. 1459 Division No. Notes Red. Plotted Profile
Survey of 139th St. Date Date No. X-Sec.
Survey by J. Willey Notes J. W. Notes Chkd. Checked
Indexed Date Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right.
6+00		56 61	4 61	5200		℄
"			4 92	51 69		6⁶ edge Pvt.
"			5 4	51 2		11 Gut
"			4 8	51 8		12 brk
"			4 7	51 9		20 W P/L
"			4 92	51 69	8⁶ edge Pvt.	
"			5 9	50 7	14 Gut	
"			4 9	51 7	19 brk	
"			4 9	51 7	20 E P/L	
T.P.	5 30	57 04	4 87	51 74		
6+41³			4 98	52 06	Opp. N P/L, 139th St.	℄
"			5 27	51 77		11⁶ edge Pvt.
"			6 4	50 6		15 Gut
"			5 3	51 7		20 brk
"			5 3	51 7		20 W P/L Cor.
"			5 06	51 98	9⁰ edge Pvt	
"			6 0	51 0	13⁵ Gut	
"			5 4	51 6	18 brk	
"			5 3	51 7	20 E P/L Cor.	
6+61³⁰			4 97	52 07	℄ Int. 139th St.	℄
5 S MH.						

Profile Notes Red. ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of 139th St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1403 PG. 229

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
N Rim		57 04	4 98	52 06		
E "			4 98	52 06		
S "			4 98	52 06		
W "			4 97	52 07		
6+61 30			5 10	51 94		20 opp. W P/L
"			5 02	52 02		100 Pit
"			4 82	52 22		330 opp back lot line
"			5 04	52 00	20 opp E P/L	
"			4 96	52 08	180 Pit	
"			4 93	52 11	330 opp. Back lot line	
1						
BMLM 22			5 22	51 82	BMLM 22 El. 51.818	F.B. 1403-178
					Yukon Ave & 139th St.	N.W. Cor.
					Bt. Spk in Drive, 55' N, & 15' W, ℄ Int.	

F. B. 1403 Pg. 230 Job No. 1459 Division No. Notes Red. Plotted Profile
Survey of 139th St Date Date No. X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked
Indexed Date Date Date No.

Notes Ck'd by	Survey of 139th St.
Map No.	W. O. 1459 Tape No. St'd. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes L.C.S. Date
Date	Indexed

F. B. 1403 PG. 231

139th ST.

61 1459

TOPOGRAPHY
on
KORNBLUM AVE.
from
135th ST. S.
to
S. Line Lot # 55 (W.) & Lot # 66 (E) Tract # 874

J.L. Willey
Smiley
Kapp
G.L. Curtis
Home

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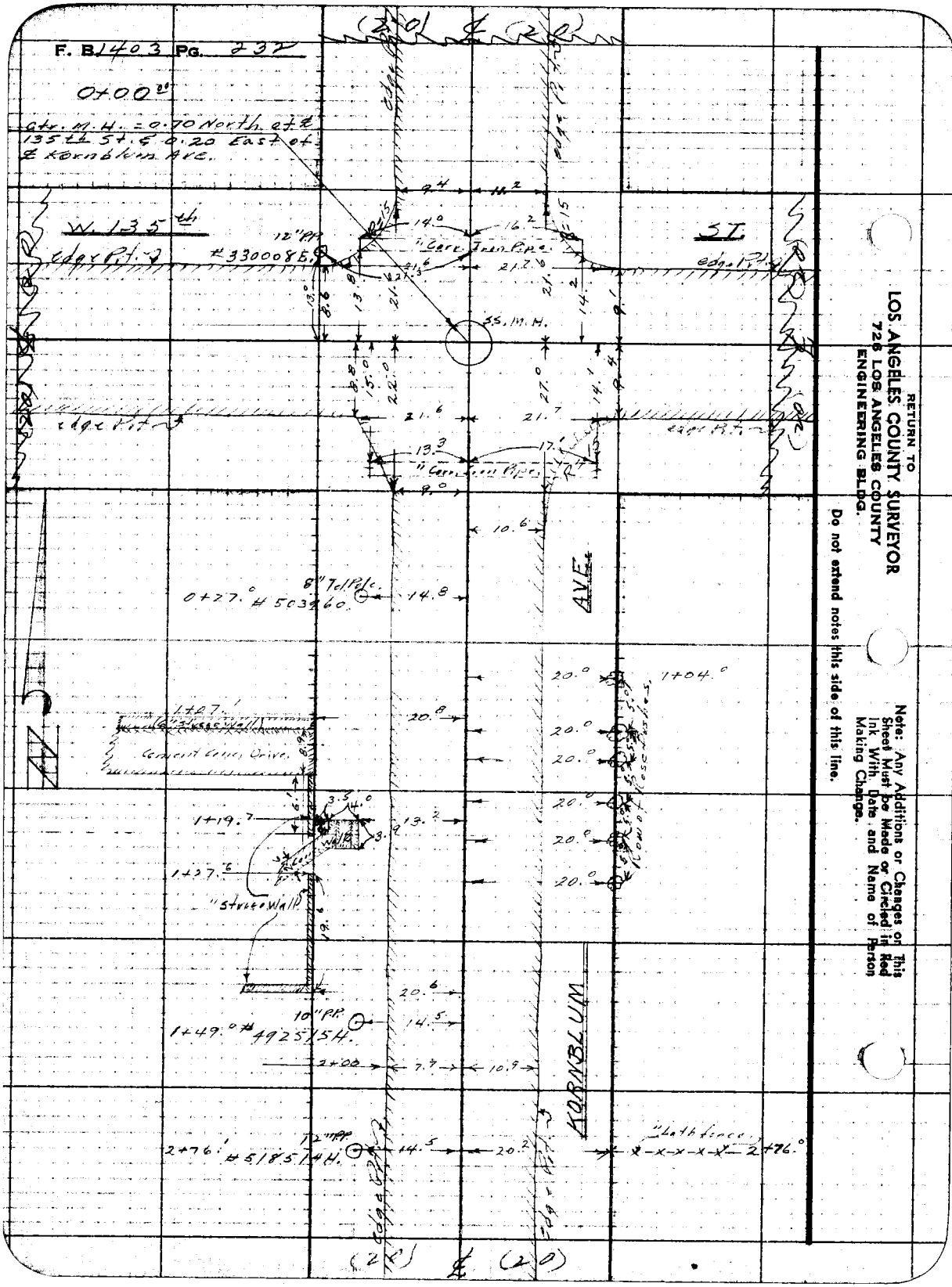
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49



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726 LOS ANGELES COUNTY
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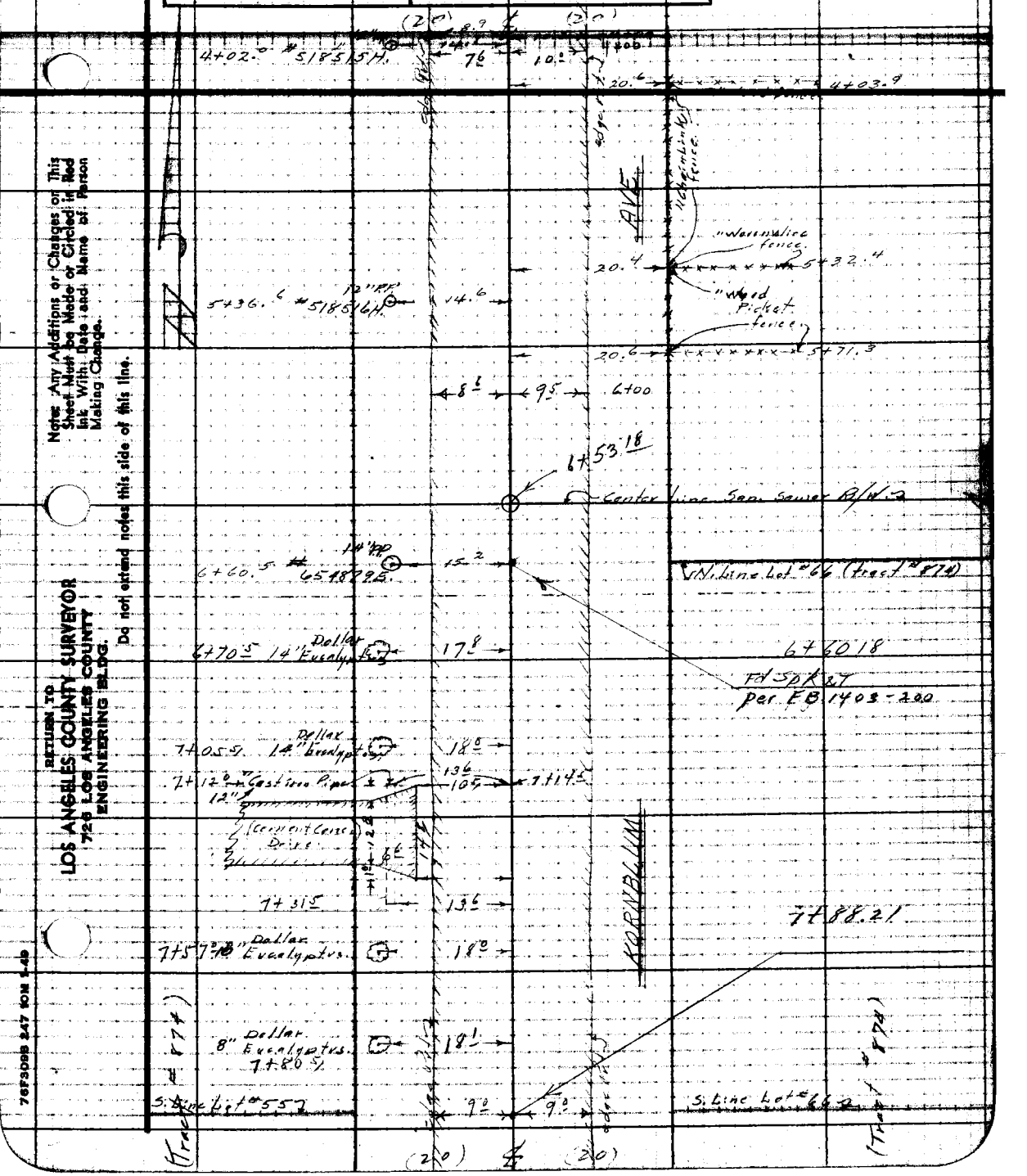
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 139th St.	F. B. 1403 Pg. 233
Map No.	W. O. 1459 Tape No. St'd. °F	
Office Work	Surveyed by J. L. Willey	
Checked	Notes LCS Date	
Date	Indexed	



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1403 PG. 234

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile	Notes Red.	Plotted	Job No. 1459	Division No.	F. S. 1403
No.	Date	Date	Survey of 139th St		
X-Sec.	Notes Chkd.	Checked	Survey by J.L. Willey	Notes J.L.W.	Date 6-27-51
No.	Date	Date	Map No.	Indexed	Date

139th ST

C1 1459

"X SECTIONS

on

KORNBLUM AVE

from

135th ST

S. to S. Line of Lot #55 Tr. 874

6-27-51

Willey J.L.

Kapp K.M.

Curtis G.L.

Hume W.A.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ____ Plotted ____ Notes Red ____ Division No. ____ Job No. 1403 Page 238
Survey of 135th St. Date ____ No. ____ Date ____ Notes ____ Checked ____ X-Sec. ____
Survey by J. Willey Notes J.L.W. Indexed ____ Date ____ No. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.				
BMLM50	4 85	58 51		53 66	BMLM50 El. 53.656		FB 1403-176	
					Kornblum Ave (W. Side) 110± S. of 135th St.			
					Bt Spk in NE. Cor. Conc. Drive to Ho. #13511			
SSMH.					0.20 L (E) & 0.70 N. of ℄ Intersection			
8" Inlet N			1528	43 23	Rim 4.82	Rim 4.84	Rim 4.83	Rim 4.82
8" Inlet S			1533	43 18	Depth 9.79	Depth 9.82	Depth 9.65	Depth 9.66
12 outlet E			1548	43 03	Dia 0.67	Dia 0.67	Dia 1.00	Dia 1.00
12" Inlet W			15.48	43 23	Rod 15.28	Rod 15.33	Rod 15.48	Rod 15.48
0+00			4 82	53 69	Inter 135th St.		℄	
"			4 82	53 69			20 opp. W P/L	
"			4 22	54 29			100 Pvt.	
"			3 91	54 60			330 opp. Back lot line	
"			4 84	53 67	20 opp E P/L			
"			5 05	53 46	100 Pvt.			
"			4 90	53 61	330 opp. back lot line			
0+14±			6 57	51 94	7± flow line 15" Corr. l. Culv.			
0+15±			6 38	52 13			13± flow line 15" Corr. l. Culv.	
0+22			4 94	53 57			℄	
"			5 31	53 20			9± edge Pvt (EC.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
0+27		58 51	5 03	53 48	10.6 edge Pvt. (EC)	
0+30			4 95	53 56	Opp S P/L Cor.	℄
"			5 30	53 21		7.0 edge Pvt
"			6 1	52 4		11.6 Gut
"			4 7	53 8		14 brk
"			5 0	53 5		20 W. P/L Cor
"			5 04	53 47	9.0 edge Pvt.	
"			5 5	53 0	14.0 Gut	
"			5 1	53 4	18 brk	
"			5 1	53 4	20 E P/L Cor.	
1+00			4 76	53 75		℄
"			5 01	53 50		7.6 edge Pvt.
"			5 8	52 7		11 Gut
"			5 6	52 9		13 brk
"			5 6	52 9		20 W P/L
"			5 05	53 46	10 edge pvt	
"			5 5	53 0	16 Gut	
"			5 3	53 2	18 brk	
"			5 6	52 9	20 E P/L	
T.P.	4 76	58 35	4 92	53 59		

Profile Notes Red. ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of 13976 St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Th Willey Notes Th W Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

P.B. 1403

76L298 307 4-50

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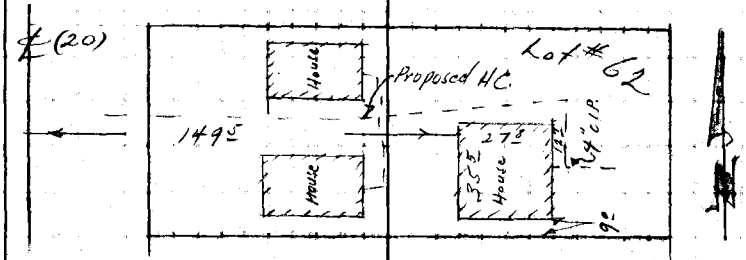
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
1+48		58 35	4 56	53 79		℄
"			5 1	53 3	20 EP/L Cor. (N.W. Cor. Lot #62)	
2+00			4 55	53 80		℄
"			4 80	53 55		7.7 edge Pvt.
"			5 8	52 6		12 Gut
"			5 0	53 4		18 brk
"			5 0	53 4		20 W.P/L
"			4 81	53 54	10.9 edge Pvt.	
"			5 7	52 7	15 Gut	
"			5 0	53 4	18 brk	
"			5 0	53 4	20 E.P/L	
			6 5	51 9	Top 4" C.I.P.	
—			5 12	53 23	Ground over pipe	



F.B. 1403 Pg. 238 Job No. 1459 Division No. Notes Red. Plotted Profile
Survey of 139th St. Date Date No.
Survey by JLWilley Notes JLW Notes Chkd. Checked X-Sec.
Indexed Date Date No.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
2+75 2		58 35	4 44	53 91		℄
"			5 0	53 4	20 E P/L Cor. Lot 62	
3+00			4 40	53 95		℄
"			4 70	53 65		7.6 edge Pvt.
"			5 4	53 0		10 Gut
"			4 9	53 5		13 brk
"			4 8	53 6		20 W P/L
"			5 0	53 4		330 back lot line
"			4 68	53 67	11.0 edge Pvt	
"			5 5	52 9	15 Gut	
"			4 9	53 5	19 brk	
"			4 9	53 5	20 E P/L	
"			5 7	52 7	330 back lot line	
4+00			4 40	53 95		℄
"			4 81	53 54		7.6 edge Pvt.
"			5 6	52 8		12 Gut
"			5 0	53 4		13 brk
"			4 5	53 9		20 W P/L
"			4 80	53 55	10.0 edge Pvt	
"			5 5	52 9	14.5 Gut	
"			5 0	53 4	17 brk	

Profile Notes Red ____ Plotted ____ Job No. 1459 Division No. ____ F. B. 1403 Pg. 239
No. ____ Date ____ Date ____ Survey of 139th St
X-Sec. Notes Chkd ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 6-27-51
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
4+00		58 35	4 8	53 6	20 EP/L	
T.P.	4 57	58 23	4 69	53 66		
5+00			4 37	53 86		℄
"			4 8	53 4		7.6 edge Pvt.
"			5 6	52 6		12 Gut.
"			5 2	53 0		13 brk
"			4 8	53 4		20 WP/L
"			4 60	53 63	9.5 edge Pvt	
"			5 1	53 1	13.5 Gut	
"			4 9	53 3	17.5 brk	
"			4 9	53 3	20 EP/L	
6+00			4 63	53 60		℄
"			4 9.5	53 28		8.8 edge Pvt.
"			5 5	52 7		12 Gut
"			5 2	53 0		14 brk
"			5 0	53 2		20 WP/L
"			4 7	53 5		330
"			4 85	53 38	9.5 edge Pvt.	
"			5 5	52 7	12.5 Gut	
"			5 3	52 9	16.5 brk	
"			5 3	52 9	20 EP/L	

F. B. 9403 Pg. 240
Job No. 1459 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 139th St. Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
6+00		58 23	57	52 5	330 back lot line		
6+53 18			4 96	53 27	Int. S.S. Easement.	℄	
"			5 32	52 91	9⁵/ edge Pvt.		on ℄ of Easement.
"			6 0	52 2	13⁵ Gut		"
"			5 4	52 8	15 brk		
"			5 4	52 8	20 E P/L		
"			5 6	52 6	100 Ground.		
T.P.	4 35	57 59	4 99	53 24			
7+00			4 40	53 19		℄	
"			4 75	52 84			8³/ edge Pvt
"			5 3	52 3			11³/ Gut.
"			4 9	52 7			14 brk
"			4 9	52 7			20 W P/L
"			4 70	52 89	9° edge Pvt.		
"			5 3	52 3	13 Gut		
"			4 6	53 0	16 brk		
"			4 7	52 9	20 E P/L		
7+88 2'			4 41	53 18	opp. S. Line Lot #55	℄	
"			4 73	52 86			9° edge Pvt.
"			5 5	52 1			13 Gut
"			5 0	52 6			16 brk

Profile Notes Red. ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of 139th St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by T.L. Willey Notes JLW. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1403 Pg. 241

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
7+88 21		57 59	48	528		20 WP/L
"			46	530		330 back lot line
"			470	5289	9° edge Pvt.	
"			54	522	13 Gut.	
"			48	528	15 b-k	
"			48	528	20 EP/L	
"			54	522	330 - back lot line	
BMLM56			412	5347	BMLM56 El. 53.474	F.B. 1403 - 181
					Kornblum Ave (W. Side) 660'±	N. of 139th St.
					Btspk in Walk. 10' W. of E. end	to Ho # 13625

F. B. 1403 PB. 242
Job No. 1459 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 139th St. Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of 1459th St.
Map No.	W. O. 1459 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes LCS Date
Date	Indexed

F. B. 1403 PG. 243

1459th St.

C1 1459

TOPOGRAPHY

on

KORNBLUM AVE.

from

BOUNDARY OF DIST. N.

to

S. line Lot #55 (W.) & Lot #66 (E.) Tract #874.

J. L. Willey
Spisley
Karp
G. L. Curtis
Hume.

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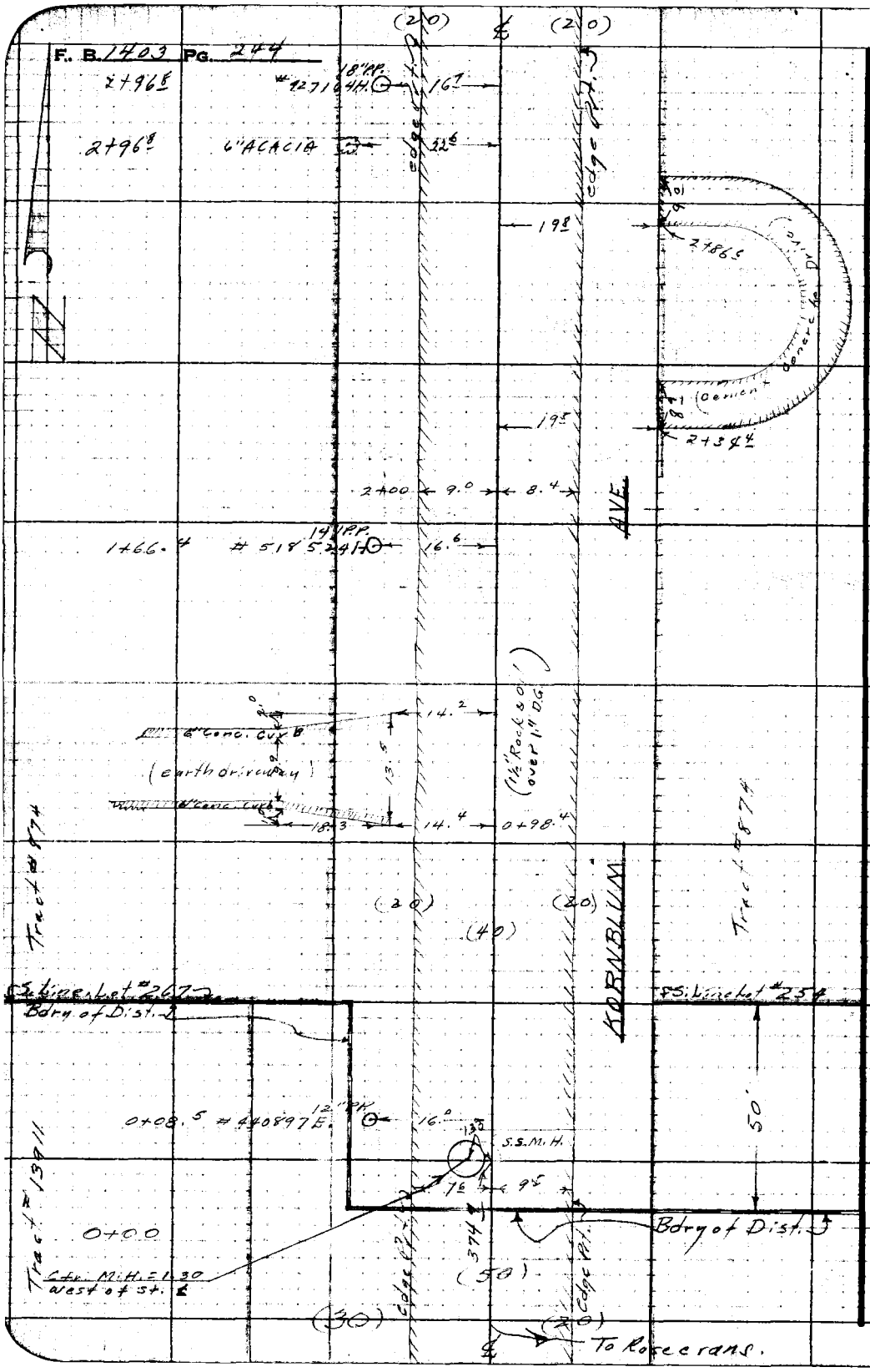
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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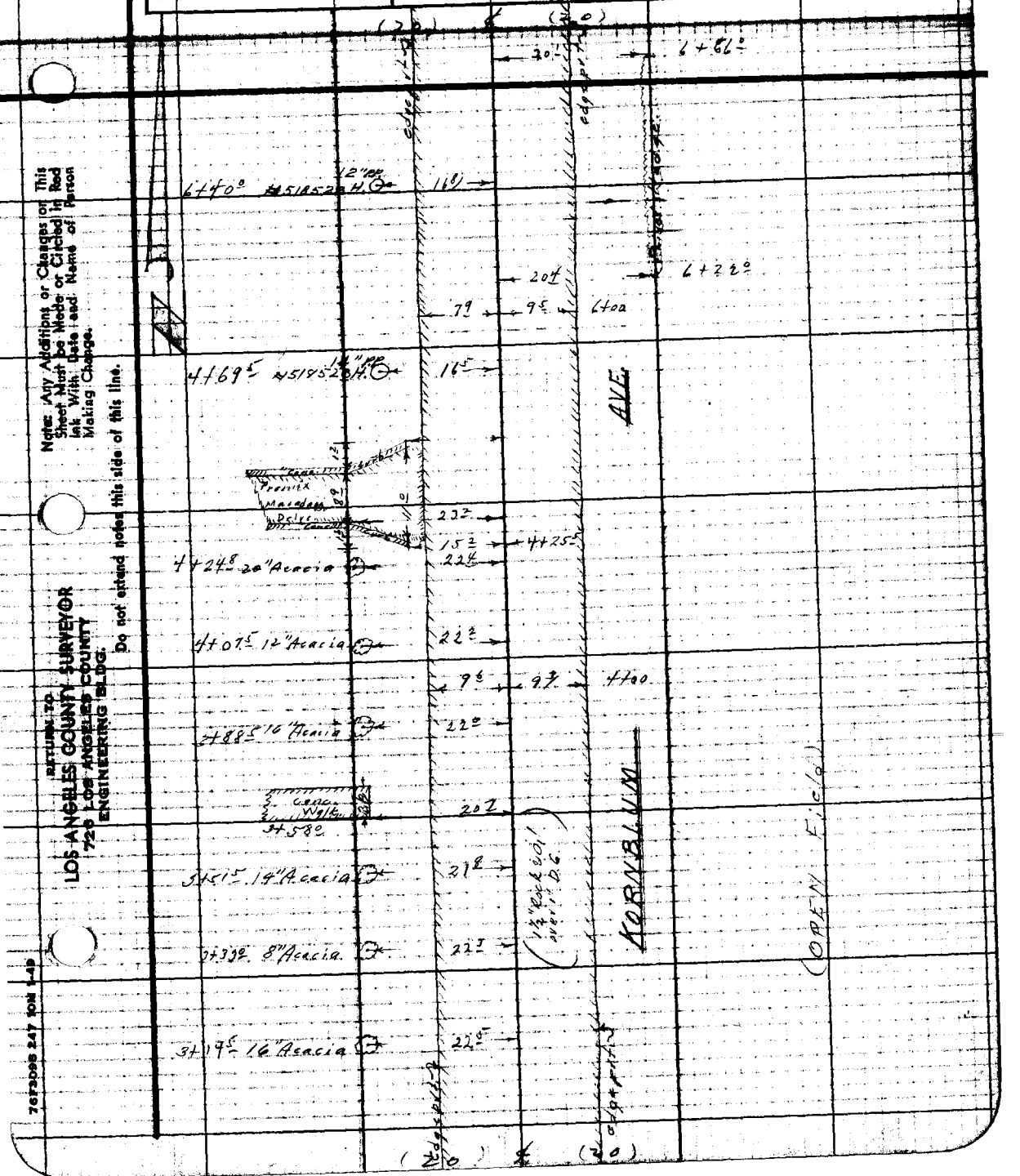
F. B. 1403 PG. 245

Notes Ck'd by	Survey of 139th St.
Map No.	W. O. 14[illegible] Tape No. Std. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes LCS Date
Date	Indexed



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RETURN TO
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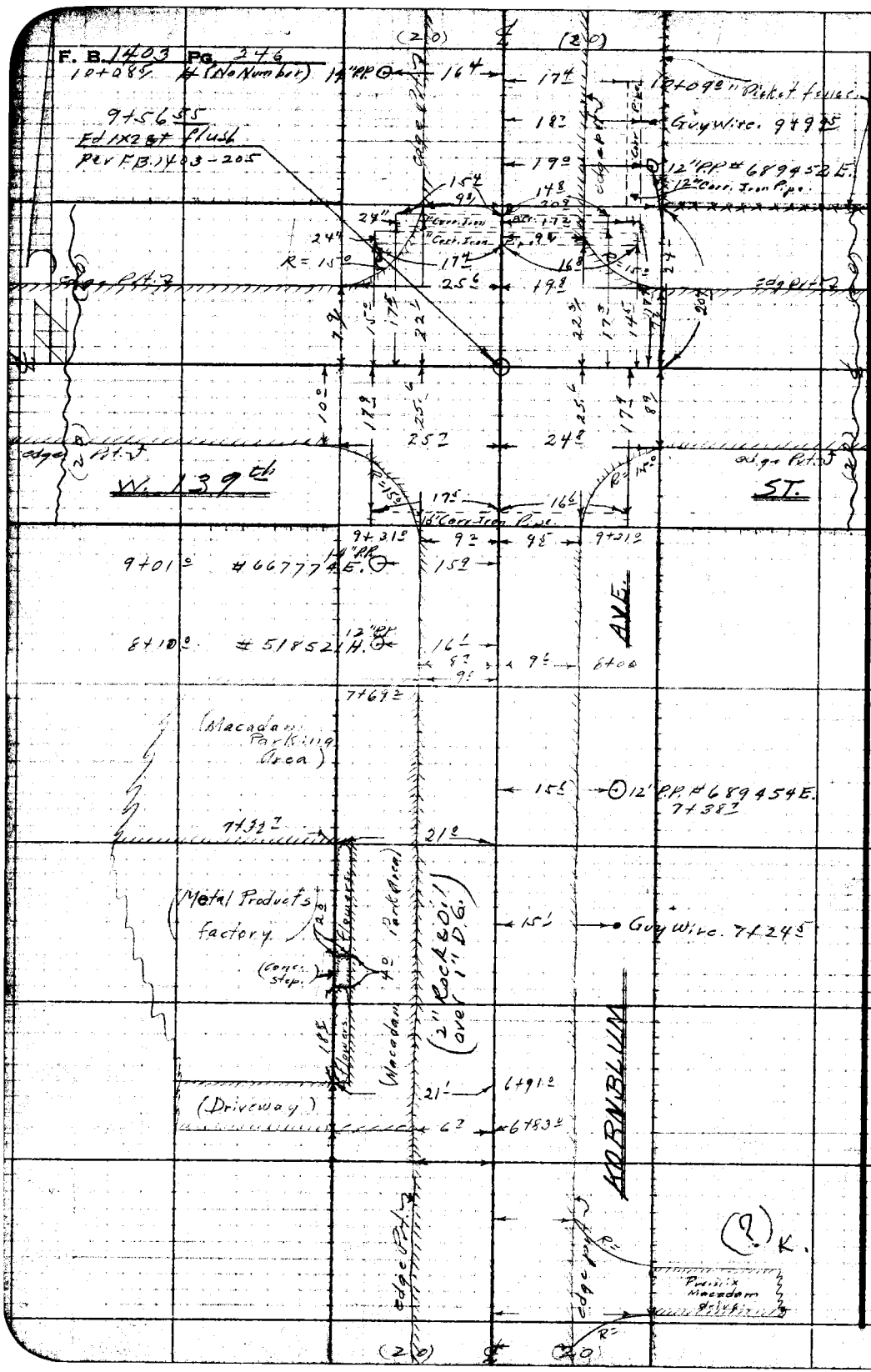
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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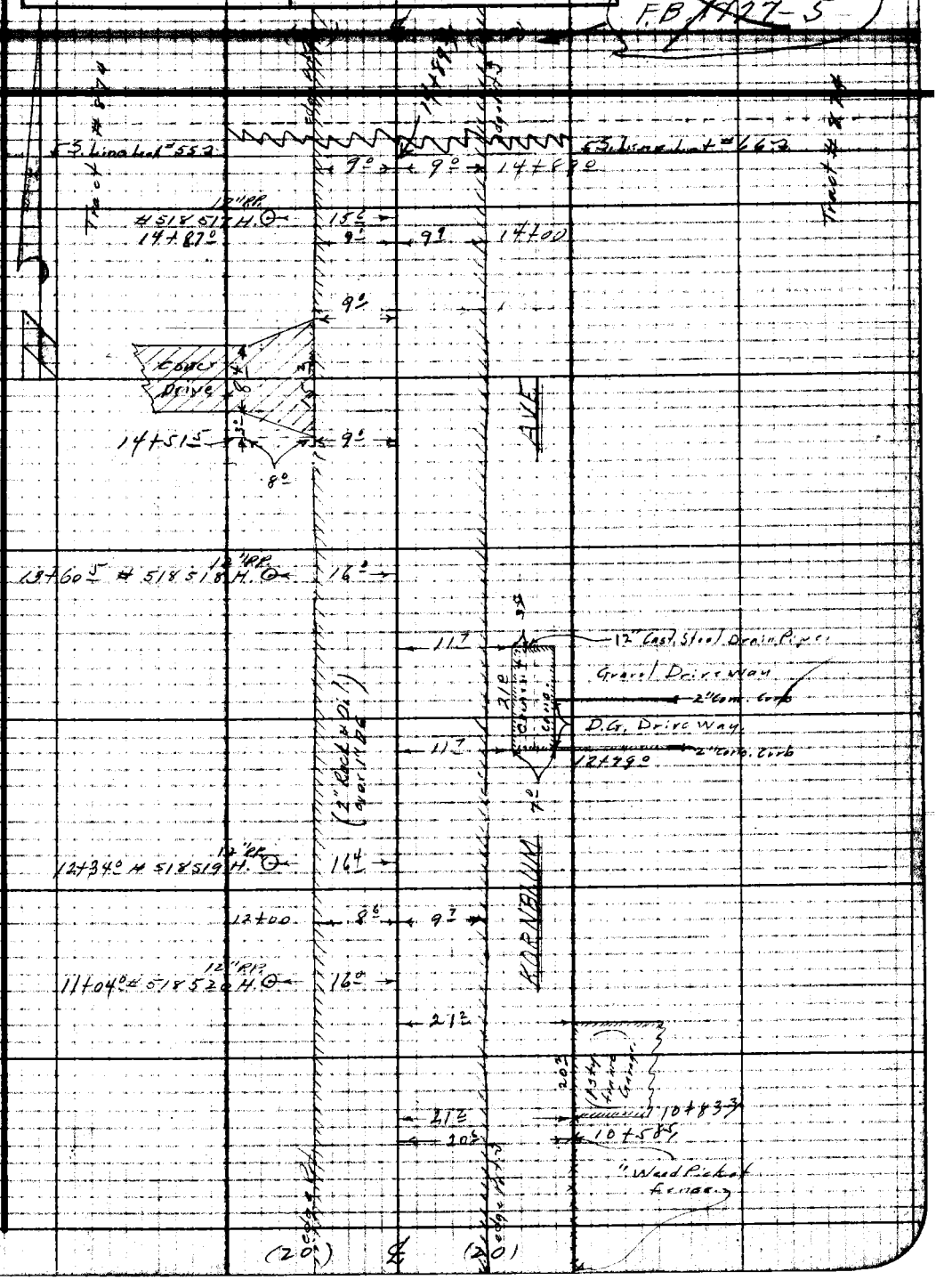
Notes Ck'd by	Survey of 139th St.	F. B. 1403 Pg. 247
Map No.	W. O. 1427 Tape No. Std. °F	
Office Work	Surveyed by J. L. Whitley	
Checked	Notes LCS Date	
Date	Indexed	

Notes Cont'd in F.B. 1427-5



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

B 1441 Pg. 248

Profile	Notes Red.	Plotted	Job No. 1459	Division No.	F. B. 1403
No.	Date	Date	Survey of 139th St.		
X-Sec.	Notes Chk.	Checked	Survey by JL Willey	Notes JLW	Date 6-27-51
No.	Date 8/20/51	Date	Map No.	Indexed	Date

139th ST

CI 1459

"X" SECTIONS

on

KORNBLUM AVE

from

1st M.H.N. of Rosecrans Ave

to

S p/L of Lot #55 Tr. 874

6-27-51
Willey JL
Kopp KM
Curtis G.L.
Hume W.A

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMLM 41	4 50	57 38		52 88	BMLM41 El. 52.879	F.B. 1403-172
					Kornblum Ave & Rosecrans Ave, N.E. Cor.	
T.P.	4 38	56 89	4 87	52 51	Bt Spk. W end walk to Bldg. #3659.	
0+00			4 23	52 66	A.30L 8 ℄ - SS M.H.	
"					Rim 4.22 / Depth 9.36 / Dia 0.67 / Rod 14.25	Rim 4.25 / Depth 9.55 / Dia 0.67 / Rod 14.47
8" Inlet N			14.25	42 64		
8" outlet S.			14.47	42 42		
T.P.	4 89	57 45	4 33	52 56		
0+00			4 92	52 53		9 edge Prt.
"			5 5	52 0		13 Gut
"			5 2	52 3		15 brk
"			5 0	52 5		20 E P/L
"			6 2	51 3		330 back Lot line
"			5 03	52 42	7 edge Prt	
"			5 5	52 0	11 Gut	
"			5 1	52 4	14 brk	
"			5 1	52 4	20 W P/L	
"			4 7	52 8	330 back lot line	
1+39°			4 64	52 81	Opp. S. P/L, Lot 267.	
"			5 4	52 1	20 W P/L Cor	

Profile ____ Plotted ____ No. ____ X-Sec. ____
Notes Red ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ No. ____
Division No. 1442 Job No. 1324 Notes ____ Date ____
Survey of ____ Survey by T.W. Willey Indexed ____

76L298 307 4-50

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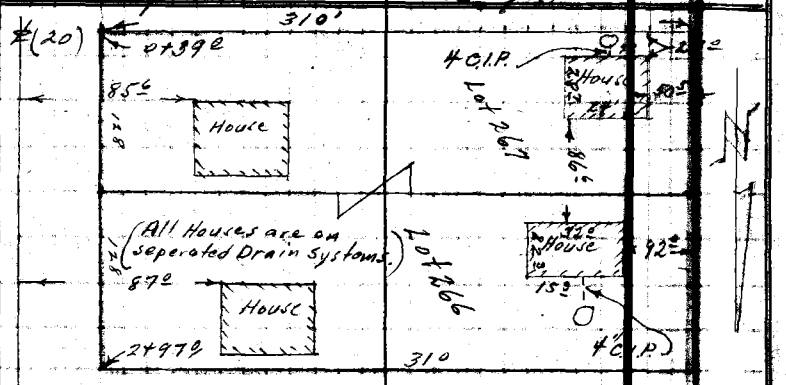
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
		57 45			
1+00			4 77	52 68	℄
"			5 06	52 39	9° edge Pvt
"			6 0	51 5	13 Gut
"			5 8	51 7	15 brk
"			5 2	52 3	20 EP/L
"			4 91	52 54	8° edge Pvt
"			5 6	51 9	11° Gut
"			5 1	52 4	15 brk
"			5 0	52 5	20 WP/L
—			5 65	51 80	Top 4" C.I.P. house in rear, Lot 267
—			4 6	52 9	Ground over pipe



Profile Notes Red ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of ____ Survey by J.L. Willey ____ Date ____
X-Sec. Notes Chkd ____ Checked ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 907 4-50

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 4-59 1323 St.
Notes T.L.W.
Date ____
Survey of T. Willey
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
2+00		57 45	4 79	52 66		℄	
"			5 12	52 33			9° edge pvt.
"			6 1	51 4			14 Gut
"			5 6	51 9			16 brk
"			5 6	51 9			20 E P/L
"			4 95	52 50	8½ edge Pvt.		
"			5 5	52 0	12 Gut.		
"			5 2	52 3	17 brk		
"			5 3	52 2	20 W P/L		
T.P.	4 64	57 22	4 87	52 58			
2+97			4 67	52 55	opp. N P/L Lot 266	℄	
"			5 1	52 1	20 W P/L Cor.		
—			4 80	52 42	Top 4" CIP, House on rear lot #266		
—			3 9	53 3	Ground over pipe.		
3+00			4 66	52 56		℄	
"			5 08	52 14			8½ edge Pvt.
"			5 9	51 3			13 Gut.
"			5 3	51 9			16 brk
"			5 3	51 9			20 E P/L
"			6 2	51 0			330 back lot line
"			4 91	52 32	9° edge Pvt.		

76L298 307 4-50

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343
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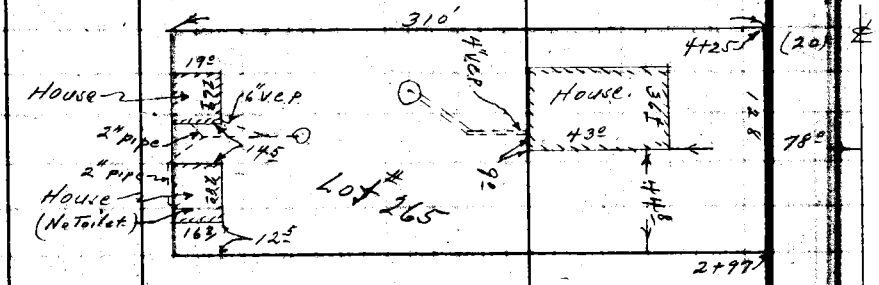
STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right.
3+00		57 22	54	51 8	11 Gut
"			52	52 0	16 brk
"			51	52 1	20 W P/L
"			39	53 3	330 back lot line
T.P.	4 19	56 45	4 96	52 26	



			4 68	51 77	Top 4" conc pipe at rear of Ho. in front of Lot 265
			37	52 8	Ground over pipe
			3 43	53 02	Top 6" V.C.P. at Cor. of House on rear of Lot 265
			31	53 4	Ground over pipe
4+00			3 77	52 68	℄
"			4 24	52 21	9.3 edge Pvt.
"			55	51 0	15 Gut.
"			48	51 7	16 brk
"			46	51 9	20 E P/L

Profile Notes Red ____ Plotted ____ Job No. 1459 Division No. ____ F.B. ____
No. ____ Date ____ Date ____ Survey of ____ 1403
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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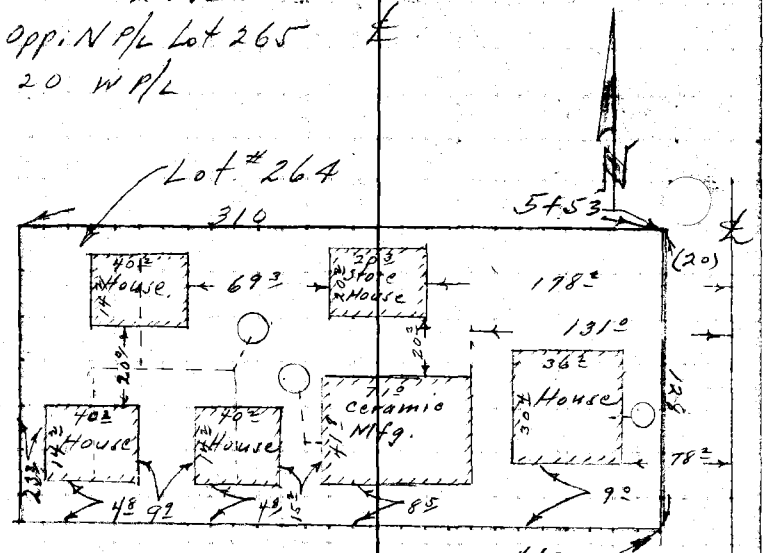
STATION	B. S.	H. I.	F. S.	ELEV.	
4+00		56 45	4 05	52 40	9.6 edge Pvt.
"			4 7	51 8	14 Gut.
"			4 5	52 0	18 brk
"			4 4	52 1	20 WP/L
4+25			3 76	52 69	Opp. N P/L Lot 265 ℄
"			4 1	52 4	20 WP/L
T.P.	4 62	57 18	3 89	52 56	
—			4 1	53 1	



Note: The Cesspools & pipes are under Premix Pav't, So use back of Lot Elev.
Elev. of Ground at ℄ of Lot 264, @ back of Lot.

B. 1727 Pg. 20 Job No. 1459 Division No. Notes Red. Plotted Profile
Survey of 1/39 Ch 57 Date Date No.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
5+00		57 18	4 66	52 52		℄	
"			5 03	52 15			9.5 edge Pvt
"			6 2	51 0			14 Gut
"			5 4	51 8			17 brk
"			5 3	51 9			20 EP/L
"			4 97	52 21	8.0 edge Pvt		
"			5 8	51 4	13 Gut		
"			5 0	52 2	15 brk		
"			4 8	52 4	20 WP/L		
5+53			4 74	52 44	Opp. N.P/L Lot #264	℄	
"			5 3	51 9	20 WP/L Cor.		
6+00			4 77	52 41		℄	
"			5 05	52 13			9.5 edge Pvt
"			6 0	51 2			15 Gut
"			5 5	51 7			17 brk
"			5 2	52 0			20 EP/L
"			5 8	51 4			330
"			5 04	52 14	7.9 edge Pvt		
"			5 6	51 6	13 Gut		
"			5 3	51 9	16 brk		
"			5 2	52 0	20 WP/L		

Profile Notes Red ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of 139 to 54
N-Sec. Notes Chkd ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. S. 1483 PG. 155

76L298 307 4-50

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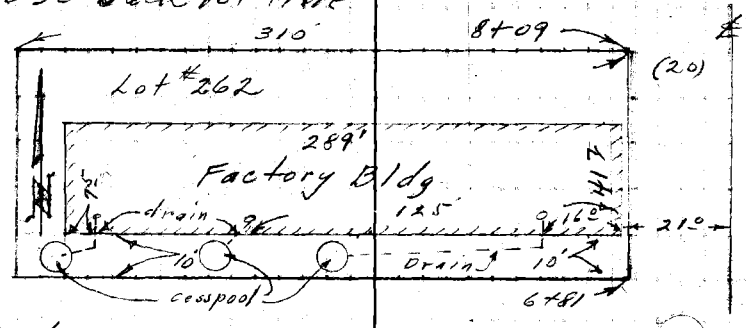
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		57 18	4 2		330 back lot line	
						
					Note: These cesspools under Premix Pavt, so used Ground Elev at S.E. P/L Cor.	
			4 4	52 8	330 SE Cor Lot 262.	
6+81			4 74	52 44	opp. S. P/L Lot 262. ℄	
"			4 8	52 4	20 W P/L	
T.P.	4.72	56 96	4 94	52 24		
7+00			4 53	52 43	℄	
"			4 85	52 11		95 edge Pvt.
"			5 7	51 3		13 Gut
"			4 8	52 2		17 brk
"			4 7	52 3		20 E P/L
"			4 73	52 23	80 edge Pvt.	
"			5 1	51 9	12 Gut	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1459
Survey of 139th St.
Survey by J.L. Willey Notes J.L.W.
Indexed Date
F.S. 1727 Pg. 357

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		5696	49	521	18 brk	
"			47	523	20 WP/L	
8+00			440	5256		℄
"			460	5236		9.5 edge Pvt.
"			54	516		13 Gut
"			47	523		16 brk
"			44	526		20 EP/L
"			473	5223	8.0 edge pvt.	
"			58	512	13 Gut.	
"			51	519	15 brk	
"			49	521	20 WP/L	
9+00			433	5263		℄
"			456	5243		10 edge Pvt
"			52	518		15 Gut
"			50	530		19 brk
"			47	525		20 EP/L
"			459	5237	8.0 edge Pvt	
"			56	514	13 Gut	
"			52	518	15 brk	
"			49	521	20 WP/L	
T.P.	518	5781	433	5263		

Profile Notes Red. ____ Plotted ____ Job No. 1459 Division No. ____ F. B. 1403 Pg. 15-17
No. ____ Date ____ Date ____ Survey of 43975 St. ____
M-Sec. Notes Chkd. ____ Checked ____ Survey by JLW Notes JLW Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right
9+31		57 81	5 25	52 56		℄
"			5 40	52 41		9 edge Pvt (B.C.)
"			5 53	52 28	9 edge Pvt (BC)	
9+36.5			5 22	52 59	opp. S P/L, 139th St.	℄
"			5 42	52 39		12 edge pvt.
"			5 9	51 9		16 Gut.
"						~~1 brk~~
"			5 2	52 6		20 E P/L Cor.
"			5 64	52 17	12 edge pvt.	
"			6 7	51 1	17 Gut.	
"			5 4	52 4	19 brk	
"			5 5	52 3	20 W P/L Cor.	
9+38.6			6 71	51 10		16 flowline, 15" Corr. I. Culv.
"			6 79	51 02	17 flowline, 15" Corr. I. Culv.	
9+56.55			4 84	53 07	Inter. 139th St.	℄
"			5 10	52 71		20 opp. E P/L
"			5 16	52 65		100 pvt.
"			5 54	52 27		330 opp. Back lot line
"			4 87	53 94	20 opp. W P/L	
"			4 90	52 91	100 Pvt.	
"			4 57	53 24	330 opp back lot line	

F.B. 1727 Pg. 2578 Job No. 1459 Division No. 54

Survey of 139th St.

Survey by Z. Willey Notes TKW

Indexed Date

Profile No. X-Sec. No.

Plotted Date Notes Red Date Notes Chkd Date Checked Date

76L296 307 4-50

78 I

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+71		57 81	7 58	50 23		16[8] flowline 24" Corr. I. Culv.
9+71[5]			7 26	50 55	17[4] flowline 24" Corr. I. Culv.	
9+73[8]			7 63	50 18		14[6] flowline, 24" Corr. I. Culv.
9+74[0]			7 26	50 55	15[4] flowline 24" Corr. I. Culv.	
9+74[4]			6 78	51 03	S. end, flowline, 12" Corr. I. Culv.	17[2]
9+76[5]			4 65	53 16		℄
"			4 95	52 86		10[2] edge Put
"			5 0	52 8		20 E P/L Cor.
"			4 87	52 94	10[2] edge Put.	
"			6 0	51 8	16[6] Cut	
"			5 6	52 2	18[5] brk	
"			5 4	52 4	20 W P/L Cor	
9+78[2]			4 69	53 12		℄
"			5 03	52 78		9[8] edge Put (E.C.)
"			4 83	52 98	9[8] edge Put (E.C.)	
10+00			4 95	52 86		℄
"			5 26	52 55		9[2] edge Put.
"			5 9	51 9		13 Cut. line
"			5 5	52 3		20 E P/L
"			5 26	52 55	8[6] edge Put	
"			6 3	51 5	12[6] Cut	

Profile Notes Red ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of 1 J.S.E. Sta. 55
Sec. Notes Chkd ____ Checked ____ Survey by T.L. Williams Noted T.L.W. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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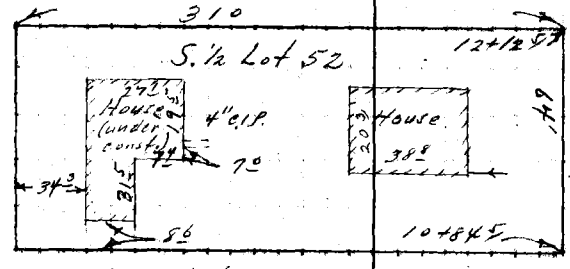
STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		57 81	5 2	52 6	14 6 brk	
"			5 5	52 3	20 W P/L	
10+09			6 46	51 35	N. end, Flowline 12" Corr. I. Culv.	17 ℄
T.P.	4 73	57 32	5 22	52 59		
10+84 5			4 45	52 87	Opp. S P/L Lot 52	℄
			5 0	52 3	20 W P/L Cor.	
			5 57	51 75	Top 4" c.i.p. to Ho. under Cons. at rear of Lot 52	
			4 4	52 9	Ground over Pipe.	
11+00			4 42	52 90		℄
"			4 74	52 48		10 edge put.
"			5 5	51 8		14 Gut
"			5 1	51 2		17 brk
"			4 7	52 6		20 E P/L
"			4 87	52 45	8 6 edge put	
"			5 3	52 0	12 6 Gut	



Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 1459
139th St
Survey of
Survey by J L Willey
Notes
Date
Indexed
F. R. 1727

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		57 32	48	525	18 brk	
"			49	524	20 WP/L	
12+00			480	5252		℄
"			495	5237		92 edge Pvt.
"			56	517		14 Gut.
"			51	522		17 brk
"			50	523		20 EP/L
"			51	522		330 back lot line
"			494	5238	8 6 edge Pvt	
"			59	514	12 Gut.	
"			53	520	13 brk	
"			49	524	20 WP/L	
"			45	528	330 back Lot line	
13+00			432	5300		℄
"			469	5263		10 0 edge Pvt.
"			52	521		14 Gut
"			48	525		18 brk
"			47	526		20 EP/L
"			467	5265	8 6 edge Pvt.	
"			55	518	14 Gut	
"			51	522	15 brk	
"			48	525	20 WP/L	

Profile Notes Red ____ Plotted ____ Job No. 1459 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by J.L. Willey Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		57 32				
T.P.	4 79	57 61	4 50	52 82		
14+00			4 51	53 10		℄
"			4 87	52 74		9° edge Put.
"			5 7	51 9		14.5 Gut
"			5 2	52 4		17 brk
"			5 1	52 5		20 E P/L
"			4 90	52 71	9° edge Put.	
"			5 4	52 2	13 Gut.	
"			4 7	52 9	brk	
"			4 8	52 8	W P/L	
14+89°			4 42	53 19	Opp. S. Line lot 55	℄ Tract 874
"			4 66	52 95		9° edge Put
"			5 4	52 2		13 Gut.
"			4 8	52 8		17 brk
"			4 8	52 8		20 E P/L
"			5 3	52 3		330 back lot line
"			4 83	52 78	9° edge Put.	
"			5 5	52 1	12 Gut	
"			5 0	52 6	14 brk	
"			4 8	52 8	20 W P/L	

Survey of 727 Pd. 44 Job No. 1459 Division No. Notes Red. Plotted Profile
Survey by J.L. Willey Notes J.L.W. Date Date No.
Indexed Date Notes Chkd. Checked X-Sec.
Date Date No.

Form No. 307 4-60

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+89		57 61	4 6	530	330 back lot line	
BMLM 56			4 12	53 49	BMLM 56 El 53.474 F.B. 1403-161 Kornblum Ave (W. side) 660'± S. of 135th St. Bt. Spk in Walk, 10' W. of E. end, Ho# 1362	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1459 Division No. ____ F. B. No. 1307
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by: T.E. Whitney Notes Ex'd by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Red _____ Plotted _____
Date _____ Date _____
Notes Chkd _____ Checked _____
Date _____ Date _____

H.I.

F.S.

ELEV.