Date	J.N.	Description	Notes	Pages
		D.D.I. #25 Extension ** J.N.6925		
9/47	6925	Transit Line--from Normandie Ave. & P.E.R/W to S.End of Existing 96" R.C.P.	Transit	5-12
			Topog.	13-16
			X-Sects.	17-34
		Sanitation District M.H. check	Elev.	35-36

12-592129.14, CALERA AVE SEWERS

1-60	0303.00	Center Line Survey For C.I.2129.14	C.L.	39-43.
2-60	2129.14	Citrus Ave. from Existing M.H.(0462.8) to Foothill Blvd.	Topog.	52-56
"	"	" " "	X-secs.	57-60
"	"	FOOTHILL Blvd.(N.sides) from Citrus Ave. to E.Line Lot 1 Tr# 23260.	Topog.	61-65
"	"	" " " " "	X-secs.	67-72.
"	"	RCCP. Sewer R/W in Lot 1 Tr.#23260 from Foothill Blvd. to Newhill St.	Topog.	73-75.
"	"	" " " " "	X-secs.	77-81.
"	"	Oak Bank Dr. from Newhill St. to E.end of St.	X-secs.	83-86.
		CARLTON AVE. C.I.2195.14		
11-61	2195.14	DISTRICT BENCH LEVELS.	B.M's	91-104.
"	0303.00	District Center Line SURVEY	C.L.	105-138
"	0458.14	TOPOGRAPHY FOR ENTIRE JOB.	TOPOG.	141-156
"		Cross-sections for entire job.	X-SECS.	161-177
12-62	"	Plumbing outlets-houses on lots 84 to 92 Tract #7023	LOCATION	200-203
"	"	" " " " " " " "	Elevations	204-208

Notes Ck'd by
Map No.
Office Work
Checked
Date

Surveyed by
W. O.
Tape No.
Date
Notes
Indexed

INDEX TO F.B.1404(CON'T)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
1-62	2195.14	Plumbing outlets on houses in lots 77 to 79, Tract# 7023	Location	209-210
1-62	"	" " " " " " " "	Elevations	211-212
1-62	"	Plumbing outlet on house # 13234 S.Main St.	LOCATION	213-214
"	"	" " " " "	Elevation	215-216
"	"	Sewer R/W in Lot 38,Tr.#7023 from 1st.Alley W.of Carlton Ave.To Carlton	Topog.	217-218
"	"	" " " " " "	X-secs.	2.9-221.

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700 HALL OF RECORDS

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PWFB 0819

1718

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of D.D.I. 25 Extension
W. O. 6925 Tape No. 82 St'd 84° F
Surveyed by Benson
Notes " Date 9-2-47
Indexed A. C. Johnson 9-12-47

F.B. 1404 Pg. 3

PRELIMINARY SURVEY

FOR

STORM DRAIN

D.D.I. NO. 25 EXTENSION

FROM: Prop Normandie Ave.
TO; Existing Drain S.W. of Imperial Hwy. & Budlong Ave.

J.N. 6925.

9-2-47.
C.A. Benson.
Jack Gregory
J.S. Coates

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700 HALL OF RECORDS

FORM 247 SM 11-41

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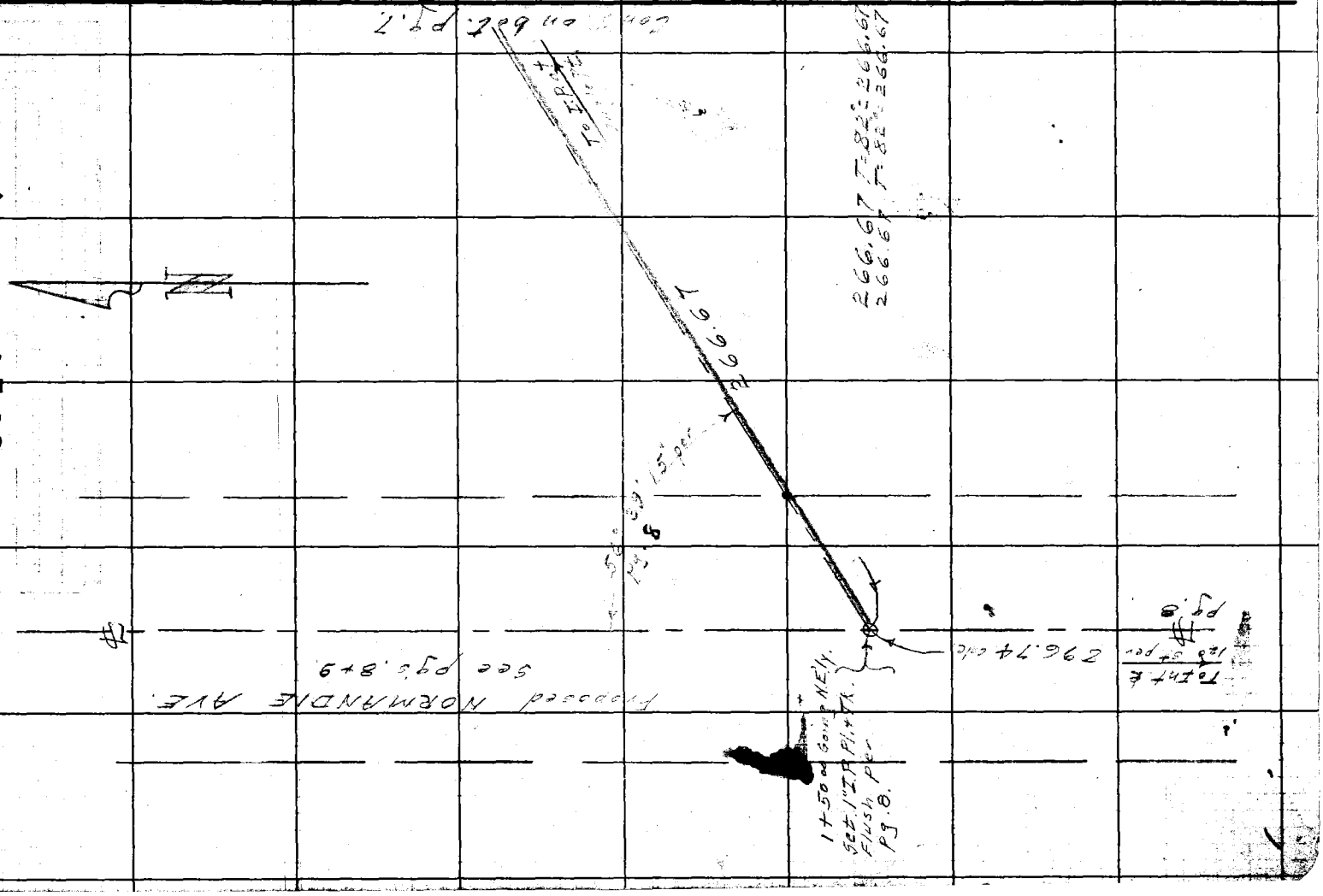
NS. 26-A-2

PWFB 0819 1719, 1720, 1721

F.B. [illegible] Pg. [illegible]



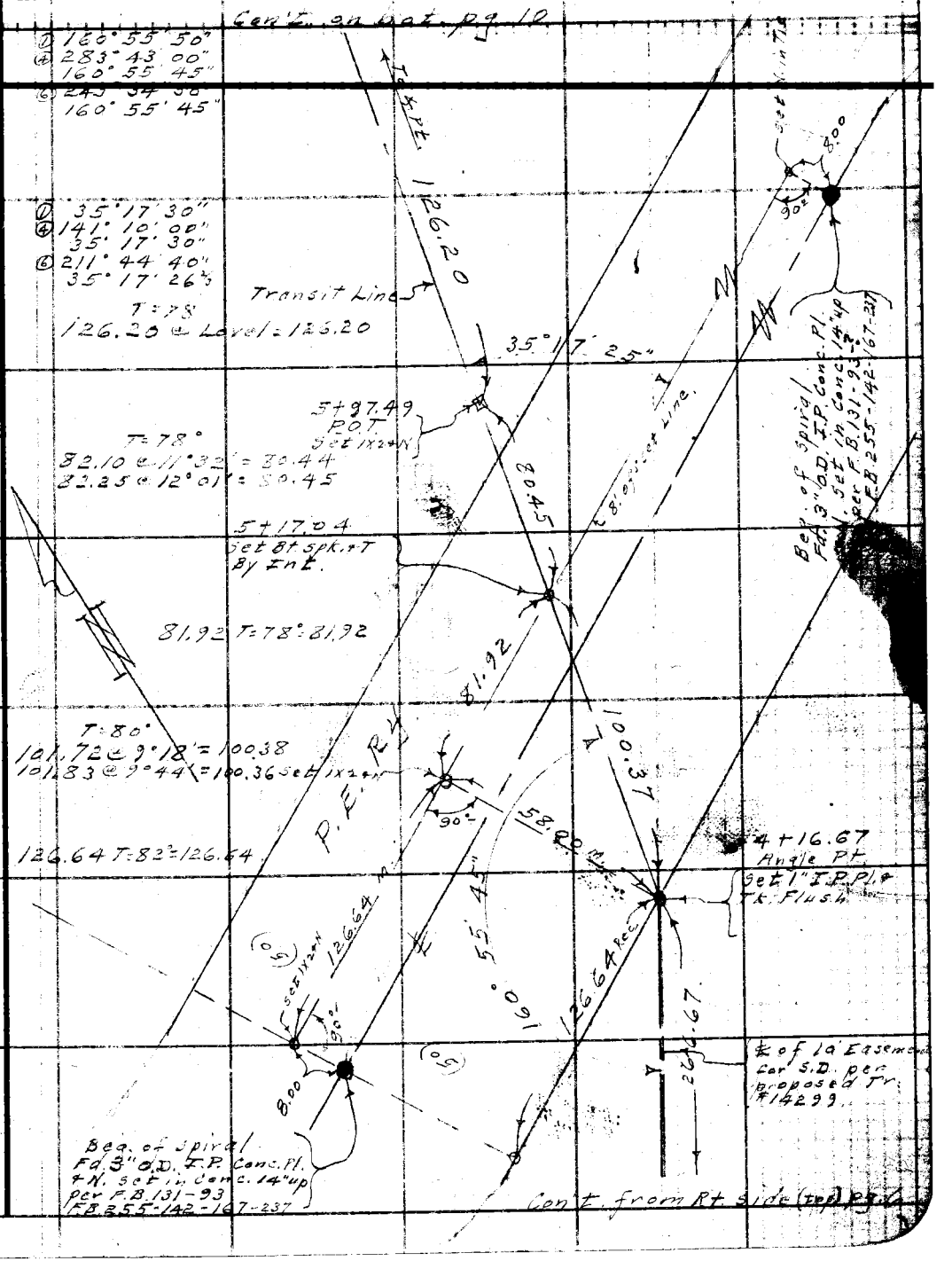
PWFB 0819 1722

Notes Ck'd by	Survey of DD.I.25 Extension
Map No.	W. O. 6925 Tape No. 82 St'd 84 F
Office Work	Surveyed by Benson
Checked	Notes " Date 9-2-47
Date	Indexed A. C. Johnson

F.B. 1404 Pg. 7

WS.26-A-2

Con't. on bot. pg. 10



Con't. from Rt side (top) pg. 6

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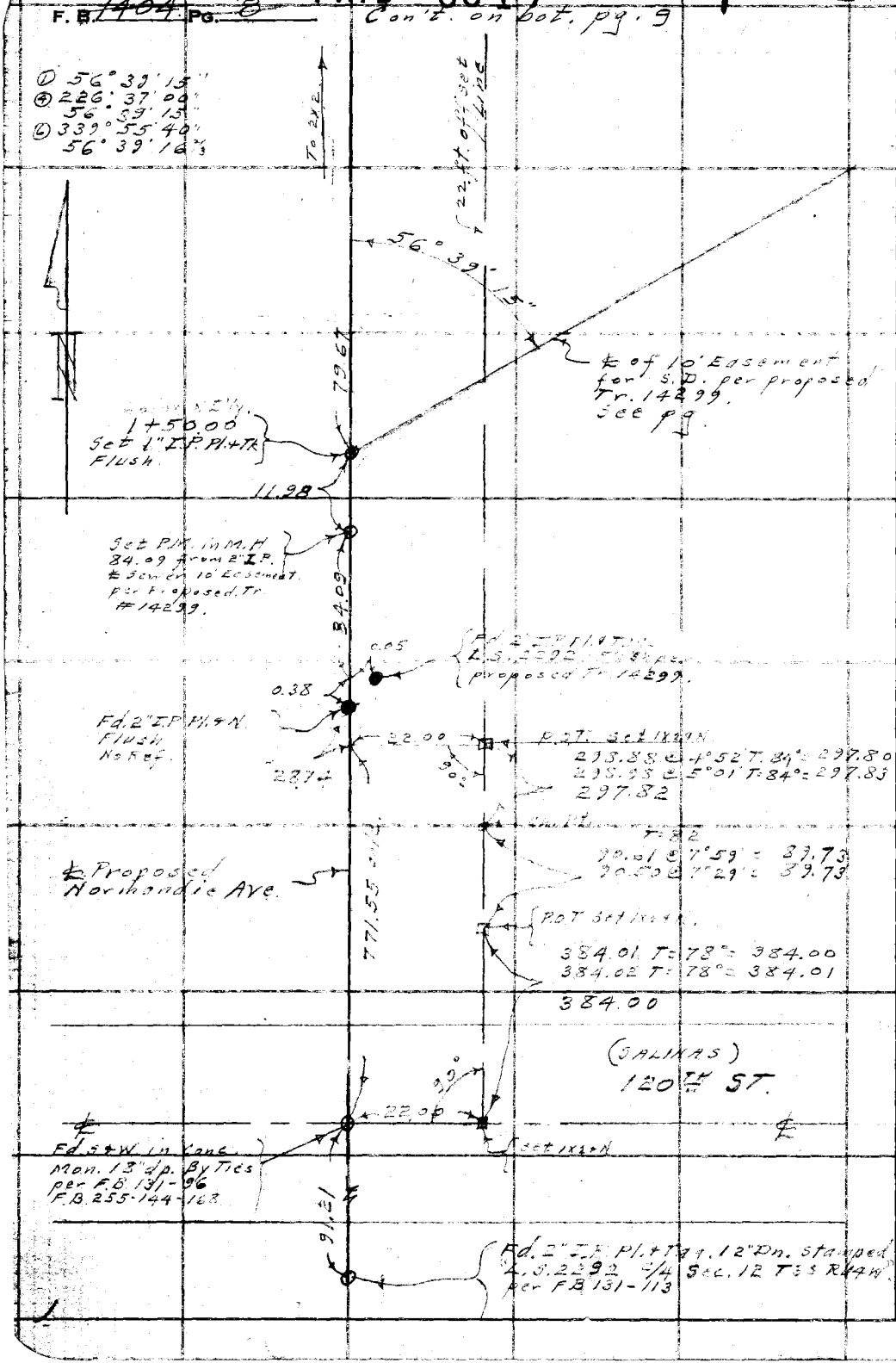
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 0819 1723, 1724

F.B. 1404 Pg. 8

Con't. on bot. pg. 9



WS. 26-A7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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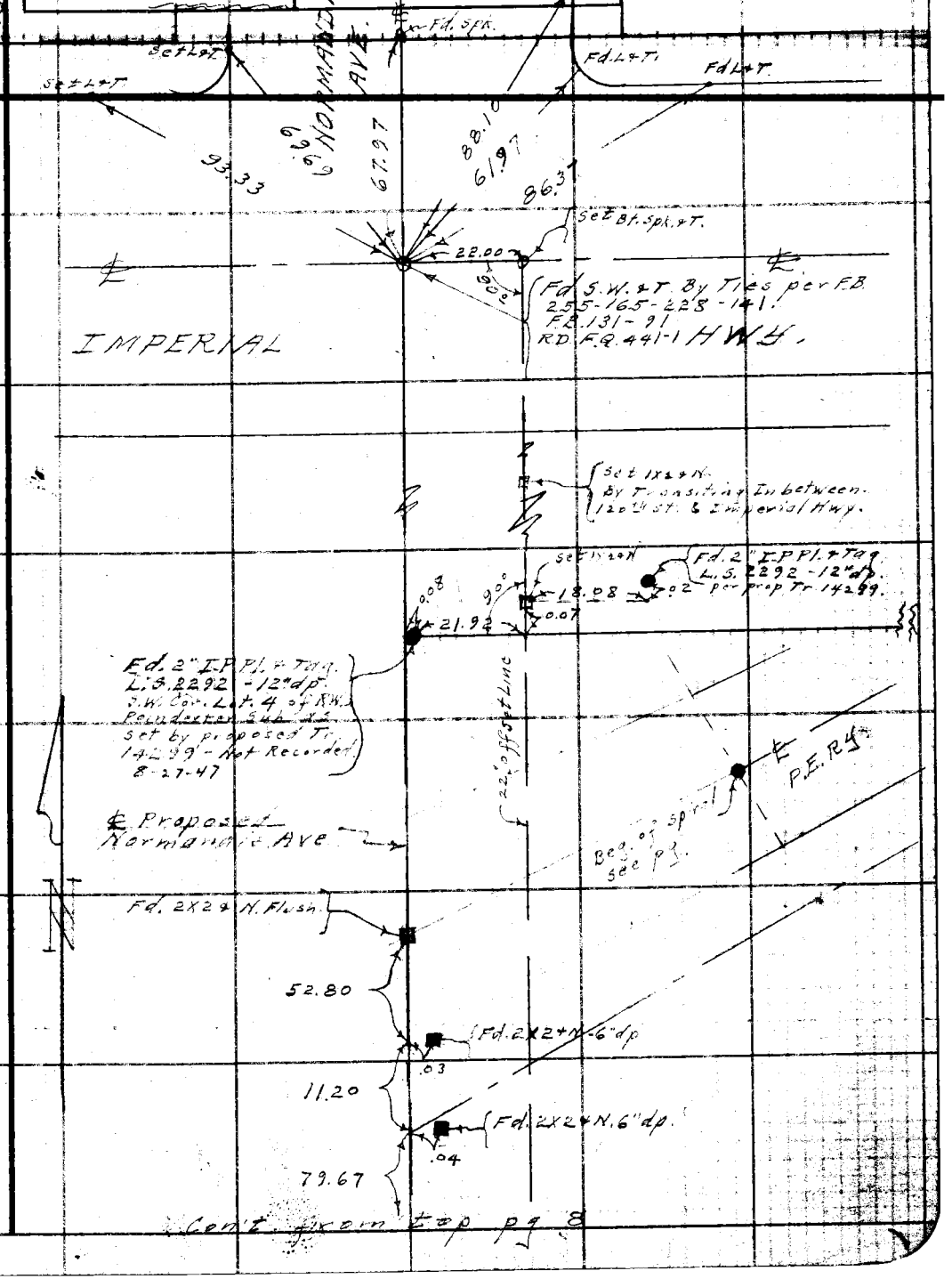
PWFB 0819 1725, 1726, 1727

Notes Ck'd by	Survey of D.D.I. 25 Extension F.B. 1484 Pg. 9
Map No.	W. O. 6925 Tape No. 82 St'd 84 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 9-4-47
Date	Indexed A. C. Johnson

WS 26-4-1-2

Pipe .07
21.92



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700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1404~~ Pg. 10 — PWFB 0819 — 1728

T = 80°
306.41 Level = 306.40

Con't. on bot. pg. 11.

306.40
15+53.73
P.O.T.
Set N&T on wooden foot bridge.

T = 68°
221.84 @ 2°03' = 221.68
221.88 @ 2°22' = 221.67
85.56 Level, T = 80° = 85.56
Total = 307.23

307.23

① 148° 52' 00"
④ 235° 28' 00"
148° 52' 00"
⑥ 173° 12' 00"
148° 52' 00"

148° 52' 00"

Angle Pt.
Set 1x2"N.
12+46.50

522.83 T = 78° = 522.81

522.81

8+52.

7+23.69
P.O.T.
Set 1x2"N.

162° 36' 30"

176.22

To POT

162° 36' 30"

① 162° 36' 30"
④ 232° 24' 00"
162° 36' 30"
⑥ 235° 59' 00"
162° 36' 30"

Con't. from top pg. 7.

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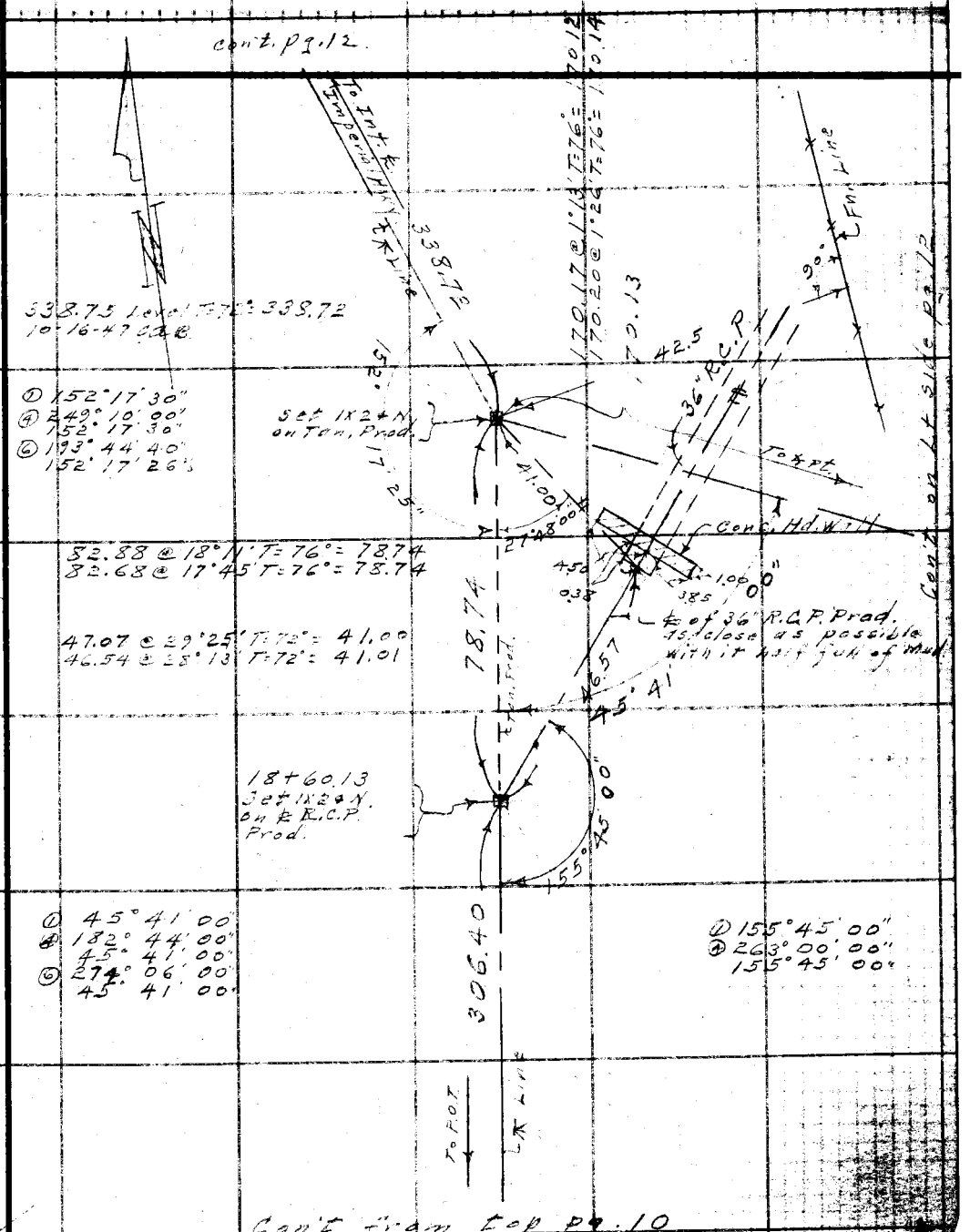
PWFB 0819 1729

7

Notes Ck'd by	Survey of DDI #25 Extension F. B. 1404 Pg. 11
Map No.	W. O. 6925 Tape No. 82 St'd 84 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 9-47
Date	Indexed A. C. Johnson



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 0819

F. B. 1404 Pg. 12

1730, 1731

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18 S. 1450

Notes Ck'd by	Survey of D.D.I. 25 Extension
Map No.	W. O. 6925 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes " Date 9-8-47
Date	Indexed A. C. Johnson

F. B. 1404 Pg. 13

TOPOGRAPHY

FOR

STORM DRAIN

D.D.I. NO. 25 EXTENSION

FROM: Proposed & Normandie Ave
To: Existing Drain S.W. of Imperial Hwy.
& Budlong Ave.

J.N. 6925.

9-8-47
C.A. Benson
Jack Gregory
J.S. Coates
J.T. Saldey

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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7DO HALL OF RECORDS

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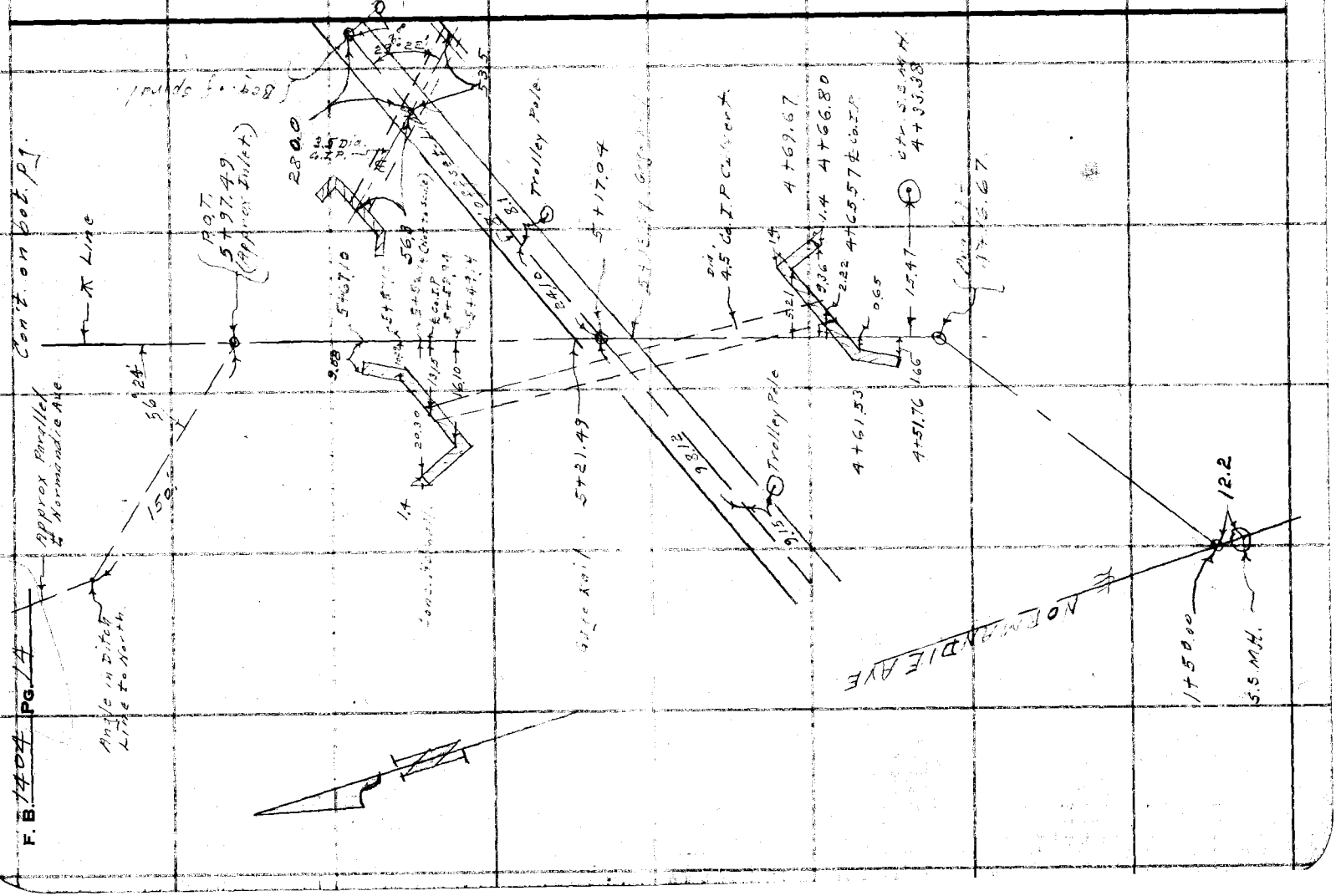
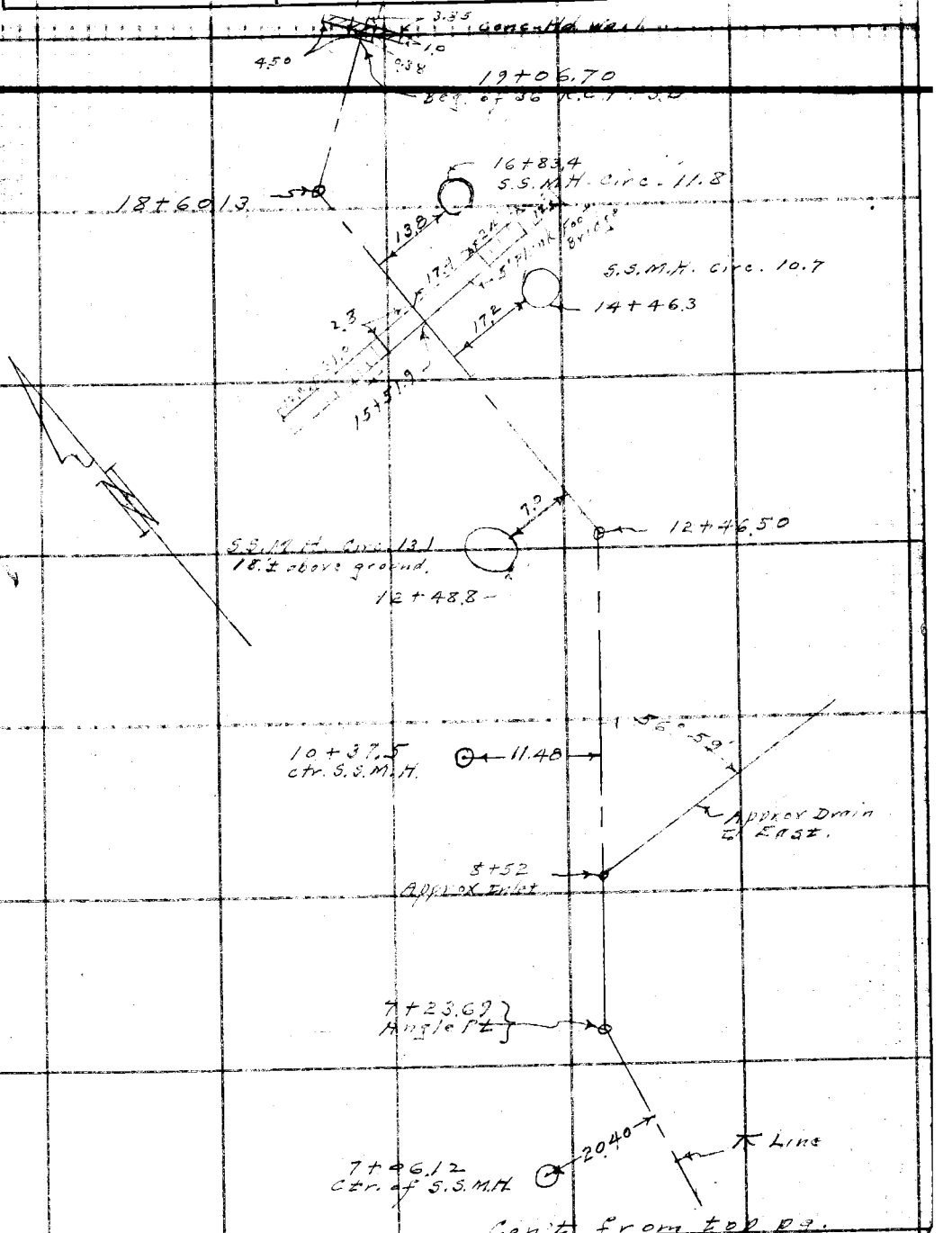


F. B. 1404 PG. 14

Notes Ck'd by	Survey of D.D.I. #25 Extension
Map No.	W. O. 6925 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes " Date 9-10-47
Date	Indexed A. C. Johnson

F. B. 1404 PG. 15



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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F. B. 1404 PG. 16

Profile No. | Notes Red. | Plotted | Job No. 6925 | Division No.
Date | Date | Survey of D.D.I. #25 Extension
2 Sec. | Notes Chkd. | Checked | Survey by Benson | Notes | Date
No. | Date 9/12/47 | Date | Map No. | Indexed | Job Name

PROFILE & CROSS-SECTIONS

FOR

STORM DRAIN

D.D.I. NO. 25 EXTENSION

FROM:- Proposed ℄ Normandie Ave.

TO:- Existing Drain S.W. of Imperial Hwy & Budlong Ave

J.N. 6925.

ELEV.

9- -47

C.A. Benson
Jack Gregory
J.S. Coates
J.T. Gaffey

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	10.66	170.76		160.10	B.M. El. 160.10 L.B. 304-160 "X" in N.W. Cor. Hd. Wall of 54" Co. I.P. Culv. under P.E. Ry.
T.P.	3.92	173.94	0.74	170.02	
T.P.	4.49	166.59	11.84	162.10	T.P. on Top Tank.
1+50 = 0+00 going W'ly.			14.3	152.3	
0+85 W. = 0+00 going S.E.'ly.					
1+00 S.E.			14.2	152.4	
2+00 S.E.			12.8	153.8	
3+00 S.E.			11.0	155.6	
4+00 S.E.			7.4	159.2	
	Going Westerly				
T.P.	2.86	164.96		162.10	T.P. on Top Tank.
T.P.	4.74	158.34	11.36	153.60	
1+00 W.			6.3	152.0	
2+00 W			7.2	151.1	
3+00 W			7.3	151.0	
3+93 W Int. Draw. North.			7.0	151.3	
opposite 3+93			5.5	152.3	Ground - F.L. at Bridge under P.E.
5+00 W			7.5	150.8	
T.P.	2.91	156.51	4.74	153.60	
8+00 W			9.6	146.9	

F.B. 1404 PG. 18 Job No. 6925 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		156.51				
T.P.	2.31	147.83	10.99	145.52		
11+00 W.			8.9	138.9		
T.P.	1.39	137.82	11.40	136.43	T.P.	
14+00 W.			11.1	126.7		
14+30 W. Int. Drains			11.2	126.6		
opposite 14+30			1.9	135.9	F.L. 36" Co. I.P. under P.E. Ry. (45' N. to S.)	
		X-Sec.	of	⊼	Line for Proposed S.D.	
T.P.	1.48	163.58		162.10	T.P. on Top Tank per prec. pg.	
1+00			8.2	155.4		℄
"			8.9	154.7		14 R.
"			11.3	152.3		30 R.
"			10.9	152.7		65 R.
"			12.4	151.2		71 R. Bot. dit.
"			10.2	153.4		74 R.
"			11.0	152.6		83 R.
"			11.0	152.6		100 R.
"			2.7	160.9	50 L	

Profile Notes Red. ____ Plotted ____ Job No. 6925 Division No. ____
No. ____ Date ____ Date ____ Survey of D.D.I. #25 Extension
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 9-11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1404 Pg. 19

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		163.58				
1+00			0.1	163.5	68 L	
1+50	℄ Int. Prop Normandie		6.9	156.7		℄
2+00			7.0	156.6		℄
"			8.5	155.1		14 R.
"			10.9	152.7		48 R.
"			7.1	156.5		73 R.
"			6.6	157.0		100 R.
"			2.4	161.2	30 L	
"			0.0	163.6	43 L	
2+50			6.6	157.0		℄
3+00			6.4	157.2		℄
"			8.7	154.9		19 R.
"			9.4	154.2		50 R.
"			1.7	161.9		91 R.
"			1.7	161.9	25 L	
"			+3.5	167.1	50 L	
3+50			7.1	156.5		℄
4+00			7.9	155.7		℄
"			8.4	155.2		14 R.
"			8.1	155.5		35 R.
"			0.3	163.3		73 R.

F.B. 1404 PG. 20

Job No. 6925 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		163.58				
4+00			6.9	156.7	10 L	
"			1.0	162.6	40 L Toe Fill (RR)	
4+16.67	✗ Pt.		8.0	155.6	℄	
4+53			7.2	156.4	℄	Toe Fill (RR)
"			8.5	155.1		6 R
"			7.3	156.3		12 R
"			6.6	157.0		35 R
"			0.0	163.6		64 R
"			0.0	163.6	17 L	
F.L.			9.94	153.64	F.L. of 4.5' Co. I.P. - (South End) under P.E.	
4+62.4			7.4	156.2	℄	
"			4.25	159.33	℄	Top Hd. Wall
T.P.	11.99	175.19	0.38	163.20	T.P.	
4+53			3.2	172.0	33 L Top Fill	
"			2.8	172.4	36 L Toe Ballast	
"			1.4	173.8	40 L Top Ballast	
5+00			2.1	173.1	℄	Top Fill
"			16.1	159.1		32 R Toe Fill
"			14.6	160.6		47 R
"			3.5	171.7		93 R
"			1.9	173.3	3 L Toe Ballast	

Profile Notes Red ____ Plotted ____ Job No. 6925 Division No. ____
No. ____ Date ____ Date ____ Survey of DDI 25 Extension
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes ____ Date 9-11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 1404 Pg. 21

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date
Division No. Job No. 6925 Notes Date
Survey of
Survey by C. Johnson
Indexed

F.B. 4464 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.		
		175.19				
5+00			0.6	174.6	7 L Top Ballast	
"			0.1	175.1	9 L Top So Rail	
"			0.2	175.0	15 L " No "	
"			0.7	174.5	18 L Top Ballast	
"			1.2	174.0	20 L Toe "	
"			2.1	173.1	26 L Top Fill	
"			12.5	162.7	48 L Toe Fill	
"			7.9	167.3	72 L	
5+05			1.7	173.5		# Toe Ballast
5+10			0.4	174.8		# Top "
T.P.	5.01	179.93	0.27	174.92	T.P.	
5+13.29			4.62	175.31		# Top So. Rail (P.E.)
5+21.49			4.53	175.40		# " No Rail "
5+26			4.9	175.0		# Top Ballast
5+30			5.6	174.3		# Toe "
5+35.5			6.3	173.6		# Top Fill
"			5.3	174.6		5 R. Toe Ballast
"			4.7	175.2		8 R. Top "
"			4.8	175.1		19 R " "
"			5.6	174.3		22 R Toe "
"			6.2	173.7		27 R Top Fill

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		179.93				
5+35.5			16.4	163.5		51 R. Toe Fill
"			14.3	165.6		58 R
"			12.5	167.4		67 R.
"			11.0	168.9		73 R.
5+17.04 = 0+00 E+W. on ℄ P.E. Track.						
1+00 E'ly			3.4	176.5		℄ P.E. Tracks
"			2.90	177.03		So. Rail
"			2.93	177.00		No. Rail
1+00 W'ly			6.4	173.5		℄ P.E. Tracks
"			5.91	174.02		No. Rail
"			5.93	174.00		So. Rail
T.P	3.73	178.85	4.81	175.12	T.P. Bt. spk. in Trolley Pole	
5+80			4.1	174.8		34 Rt. Top Fill
/			3.7	175.2		37 Rt. Toe Ballast
/			2.8	176.1		39 Rt. Top "
/			2.8	176.1		49 Rt. " "
/			3.4	175.5		51 Rt. Toe "
/			3.8	175.1		58 Rt. Top Fill
/			6.9	172.0		70 Rt. Toe "
/			0.5	178.4		90 Rt.
6+00			14.2	164.7		27 Rt.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6925 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of DD I 25 Extension

Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed A. C. Johnson

F.B. 1404 Pg. 23

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No 6925 Division No
Notes Date
Survey of
Survey by A. C. Johnson
Indexed
F.B. 1404 PG. 24

STATION	B. S.	H. I.	F. S.	ELEV.		
		178 85				
6 + 00			4.5	174.4		48 Rt. Top Fill
"			3.4	175.5		50 Rt. Toe ballast
"			2.5	176.4		53 Rt. Top "
"			2.3	176.6		64 Rt. " "
"			3.2	175.7		68 Rt. Toe ballast
"			3.2	175.7		78 Rt.
"			0.1	178.8		89 Rt.
6 + 50			9.5	169.4		55 Rt.
"			5.2	173.7		66 Rt.
"			0.4	178.5		73 Rt. Top Fill + Bog cut
7 + 00			12.7	165.2		35 Rt.
"			9.1	169.8		48 Rt.
"			8.2	170.7		57 Rt.
T.P.	0.60	167.90	11.55	167.30	T.P.	
5 + 35.5			8.2	159.7	2.8 L	
"			8.7	159.2	3.9 L	
"			3.0	164.9	6.7 L	
5 + 80.			9.6	158.3		
"			12.0	155.9	19 L bot. draw.	
"			8.9	159.0	5.1 L	
"			4.4	163.5	7.0 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		167.90				
—			13.35	154.55	F.L. of 4.5' Dia. Co. I.P. under P.E. & R. (N. End)	
6+00			11.0	156.9	℄	Toe Fill
"			11.8	156.1	13 L	
"			11.0	156.9	23 L	
"			9.8	158.1	48 L	
"			4.6	163.3	74 L	
6+50			10.9	157.0	℄	
"			9.5	158.4		16 R Toe slope
"			10.3	157.6	36 L	
"			8.7	159.2	43 L	
"			8.0	159.9	70 L	
"			7.9	160.0	83 L	
"			6.6	161.3	96 L	
"			2.1	165.8	112 L	
5+97.49 =	0+00	Going N'ly	10.9	157.0	℄	
0+15 N			11.7	156.2		
0+50 N			10.4	157.5		
1+00 N			7.9	160.0		
1+50 N.	* Pt		6.4	161.5		
2+00 N.			3.9	164.0		
2+50 N.			1.4	166.5		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 6925 Division No. ____ Survey of DDI 25 Extension

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey by Benson Notes B Date 9-11-47

Map No. ____ Indexed A. C. Johnson

F.B. 1404 Pg. 25

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Notes Date
Job No 6925 F.B. 1404 PG. 26
Survey of
Survey by C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		167.90				
7+00			10.8	157.1		℄
"			9.1	158.8		17R.
"			9.1	158.8	20L Top S.	
"			5.8	162.1	26L Top S.	
"			5.8	162.1	73L	
7+23.69 ℄ of			11.0	156.9		℄
7+50			10.3	157.6		℄
T.P.	11.42	169.31	10.01	157.89	T.P.	
8+00			10.5	158.8		℄
"			4.0	165.3		34R.
"			0.0	169.3		50R.
"			11.0	158.3	4L bot. drawl.	
"			10.5	158.8	13L	
"			6.4	162.9	24L	
"			6.4	162.9	42L	
"			5.0	164.3	53L	
8+52 = 0+00 going S.E.			10.5	158.8		℄
0+50 S.E.			8.4	160.9		
1+00 S.E.			6.0	163.3		
1+50 S.E.			5.1	164.2		
2+00 S.E.			4.5	164.8		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		169.31				
2+08 S.E.			4.74	164.57	F.L. of 3.5' Dia Co. I.P. under P.E. RR. (N. 3rd)	
8+50.			10.3	159.0		℄
"			7.5	161.8		41 R.
"			5.9	163.4		41 R.
"			2.6	166.7		60 R.
"			10.9	158.4	7 L bot. draw.	
"			9.2	160.1	20 L bot fill	
"			0.5	168.8	37 L Top "	
"			0.2	169.1	50 L	
9+00			10.2	159.1		℄ bot. draw.
"			9.8	159.5		9 R. Toe fill
"			3.8	165.5		19 R. Top "
"			3.8	165.5		35 R.
"			9.7	159.6	12 L	
"			+2.0	171.3	32 L	
"			+2.5	171.8	40 L	
10+00			9.0	160.3		℄
"			8.4	160.9		14 R. Toe Fill
"			2.3	167.0		26 R. Top Fill
"			4.7	164.6		44 R. Int. slope ℄ Fill
"			8.0	161.3	9 L Toe Fill	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6925 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of D.D.I. 25. Extension
Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 9-11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1404 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1404 Pg. 28 | Job No. 6925 Division No. | Profile No. | X-Sec. No.
Survey of | Notes Red | Date | Plotted | Date
Survey by | Notes Chkd | Date | Checked | Date
Indexed | Notes | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		169.31				
10+00			+10.5	179.8	33 L Top Fill	
"			+10.5	179.8	40 L	
T.P.	11.90	175.62	5.59	163.72	T.P.	
11+00			13.1	162.5		℄ bot. ditch
"			12.1	163.5		18 R.
"			10.7	164.9		19 R.
"			7.9	167.7		37 R.
"			0.9	174.7		64 R.
"			13.0	162.6	4 L Toe Fill	
"			+6.0	181.6	32 L Top Fill	
"			+3.0	178.6	40 L	
12+00.			11.7	163.9		℄ bot. ditch
"			9.4	166.2		18 R.
"			1.3	174.3		55 R.
"			11.2	164.4	6 L Toe Fill	
"			0.0	175.6	21 L Top Fill	
"			+1.7	177.3	35 L	
12+46.50	℄ P.T.		9.9	165.7		℄
12+50.			10.1	165.5		℄
"			7.9	167.7		1 R.
"			6.4	169.2		5 R.

FORM 307 10M 10-46

9.1 10.9 20.0 17.7 2.0 5.0

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		175.62				
12+50			+12.2	187.8		30 R
"			+15.7	191.3		50 R
"			+16.7	192.3		60 R. New Fn. Line (El. of Improved Area)
"			11.5	164.1	5 L bot draw	
"			9.8	165.8	13 L bot fill	
"			+2.2	177.8	30 L Top fill	
"			+2.2	177.8	37 L	
"			1.7	173.9	42 L	
"			2.9	172.7	62 L Toe Fill	
"			+14.0	189.6	90 L Top Fill	
"			+15.3	190.9	120 L Approx. finished Fill Grade	
13+00			10.1	165.5		℄
"			11.4	164.2		4 R bot ditch
"			9.9	165.7		6 R
"			9.2	166.4		12 R
"			5.1	170.5		13 R. Top Hot water Tank retaining wall
"			+7.3	182.9		33 R
"			9.6	166.0	3 L Toe Fill	
"			+4.0	179.6	19 L Top Fill	
"			+4.0	179.6	25 L	
12+70			13.0	162.6		℄ on Top Conc over sewer Mc Ely

Profile Notes Red ____ Plotted ____ Job No. 6925 Division No. ____
No. ____ Date ____ Date ____ Survey of D.D.I. 25 Extension
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes GB Date 9-11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Tolstoy

F.B. 1404 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1704 PG. 30 | Job No. 6925 Division No. | Profile No. | X-Sec. No.
Survey of | Plotted | Date | Checked | Date
Survey by A. C. Johnson | Notes Red | Date | Notes Chkd | Date
Indexed | Notes | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		175.62				
13+21			9.7	165.9		℄ Toe Fill
13+50			6.1	169.5		℄
T.P.	11.16	180.85	5.93	169.69	T.R.	
14+00			11.4	169.5		℄
"			14.6	166.3		7 R. bot draw.
"			12.6	168.3		15 R Toe fill
"			+ 3.4	184.3		45 R.
"			+11.1	192.0		62 R Top Fill (El. of Imp.)
"			+11.6	192.5		73 R Fn. Line
"			+ 8.4	189.3	33 L Top Fill	
"			+10 3	191.2	63 L	
14+50			11 5	169 4		℄
15+00			10.1	173.5		℄
"			14.1	166.8		7 R bot. draw
"			9.8	171.1		14 R.
"			2.6	178.3		31 R.
"			+ 8.8	189.7		49 R. Top Fill.
"			+11.1	192.0		69 R. Fn. Line
"			+ 9.5	190.4	32 L. Top Fill	
"			+11.4	192.3	52 L.	
15+53.73			6.46	174.39		℄ Top Foot bridge

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		180.85				
16+00			10.8	170.1		℄
"			12.7	168.2		6 R bot draw
"			9.5	171.4		11 R
"			8.6	172.3		16 R
"			0.1	180.8		32 R
"			+7.4	188.3		46 R Top Fill
"			+9.0	189.9		56 R Fn. Line
"			8.4	172.5	1 L	
"			+0.4	181.3	21 L	
"			+11.2	192.1	35 L Top Fill	
"			+13.5	194.4	65 L	
T.P.	6.56	180.49	6.92	173.93	T.P.	
17+00			11.00	169.5		℄
"			12.4	168.1		2 R bot draw
"			8.6	171.9		8 R Tr. Brk
"			7.8	172.7		12 R Toe Slope
"			+2.7	183.2		34 R Brk
"			+13.7	194.2		45 R T. Fill
"			+14.85	195.0		65 R
"			10.1	170.4	3 Lt B Brk	
"			8.4	172.1	4 Lt T Brk	

Profile Notes Red ____ Plotted ____ Job No. 6925 Division No. ____
No. ____ Date ____ Date ____ Survey of D.D.I. 25 Extension
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 9-11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1404 Pg. 31

FORM 307.10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00		180.49	+1.1	181.6	22 Lt. Brk	
/			+14.8	195.3	42 Lt T. Fill	
/			+15.8	196.3	62 Lt.	
18+00			10.5	170.0		℄
/			12.2	168.3		2 Rt B. Draw
/			6.9	173.6		10 Rt Brk
/			0.6	179.9		24 " "
/			+10.0	190.5		44 " T. Fill
/			+11.6	19[illegible]		74 "
/			5.7	174.8	6 Lt. T Brk	
/			4.8	175.7	10 Lt Toe Slope	
/			+12.6	193.1	37 Lt Top Fill	
/			+16.6	197.1	57 Lt	
18+60.13	⊼ Pt.		11.0	169.5		℄ X-set at Rt. ⊼ to Tan. Forward
"			11.9	168.6		2 Rt. bot. Draw.
"			5.2	175.3		11 R.
"			+7.5	183.0		36 R Top Fill
"			+12.5	193.0		94 R.
"			+15.2	195.7		95 R.
"			+19.3	199.8		143 R. Ground Improvement
"			+21.0	201.5		" Floor New Cabin

F.B. 1404 PG. 32

Job No. 6925 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

~~12.0~~
~~20.0~~
25.0

9.87
3

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		180.49				
18+60.13			4.8	175.7	7 L	
"			3.8	176.7	14 L	
"			+13.8	194.3	45 L Top Fill	
"			+17.2	197.7	75 L	
"			+17.6	198.1	100 L	
"			+20.3	200.8	175 L	Improved Graded Area
"			+20.2	200.7	225 L	
19+00.			11.3	169.2		℄ Bot Draw
"			11.3	169.2		2 R. "
"			7.3	173.2		4 R.
"			+8.2	188.7		29 R. Top Fill
"			+11.0	191.5		53 R.
"			11.3	169.2	2 L bot Draw	
"			6.1	174.4	5 L	
"			5.4	175.1	10 L	
"			0.8	179.7	18 L	
"			+13.3	193.8	44 L	
"			+15.5	196.0	54 L	
"			+16.8	197.3	66 L	
19+06.70			12.87	167.62		℄ F.L. 36" R.C.P. (outlet)
T. B.M.	11.86	185.32	7.03	173.46	T.B.M. set chis □ on W. end Hd wall at 19+06.70	

Profile Notes Red ____ Plotted ____ Job No. 6925 Division No. ____
No. ____ Date ____ Date ____ Survey of D.D.I. 25 Extension
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 9-11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1404 Pg. 38

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		185 32				
T.P.	11.57	196.10	0.79	1[illegible].53	T.P.	
T.P.	11.94	206.51	1.53	1[illegible].57	T.P.	
					(LB 304-231) ?	
B.M.: T 13			1.22	20[illegible].29	BM. T 13 El. 205.49 LB. 742-8. Bt. spk. in E. cb. in front Ho. # 11520. Budlong Ave. 580'. S. of Imperial Hwy.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. 6925 Division No.

Survey of Notes

Survey by A. C. Johnson Date

Indexed

B 1404 PG. 34

Profile No. | Notes Red. | Plotted | Job No. 6925 | Division No. | F.B. [illegible]
Date | Date | Survey of D.D.I. No 25 Extension
X-Sec. No. | Notes Chkd. [illegible] | Checked | Survey by C.A.B. | Notes J.G. | Date 9-10-47
Date 9/12/47 | Date | Map No. | Indexed A. C. Johnson

SEWER MAN HOLE CHECKS
OF MH
133' N. of ℄ P.E.RY. R/W & 153' N.E. of N. end
of 4.5 Dia. Conc. Culvert under P.E.RY. & 400±' E of
Proposed Normandie Ave (on P.L.)

D.D.I No 25 Extension

J N 6925

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M	5.74	165.84		160.10	B.M. X in N.W. Cor. Headwall of 54" Cor. Pipe Culvert under P.E. Ry	Elev. 160.098 F.B. 304-160
			14.90	150.94	.59 / 10.82 / .67 / 2.82 / 14.90	8" Inlet NE
			14.99	150.85	10.92 / .59 / .67 / 2.81 / 14.99	8 Outlet SW
T.P	4.92	165.68	5.08	160.76		
BM			5.58	160.10	BM. See Above	

@ 7+06± ESE

Job No. 622 Division No. Notes Red Plotted Date No. Profile
Notes Chkd Checked Date No. X-Sec.
Notes Date

PWFB 1632

640

Notes Ck'd by J. AJA
Map No.
Office Work
Checked
Date

Survey of: 2-CALERA AVE
JN 0303.00 Tape Std 68 °F
Surveyed by Snyder
Notes WRS Date 1-21-66
Indexed C. Johnson

F. B. 1404 Pg. 39

J.N. 0303.00
CENTER LINE SURVEY
for

C.I. 2129.14
CALERA AVE S.S. DIST.

Snyder
Carrasco
Reingel
Nieya

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76209S CE #247 7-55

PWFB 1632 641, 642, 643, 644

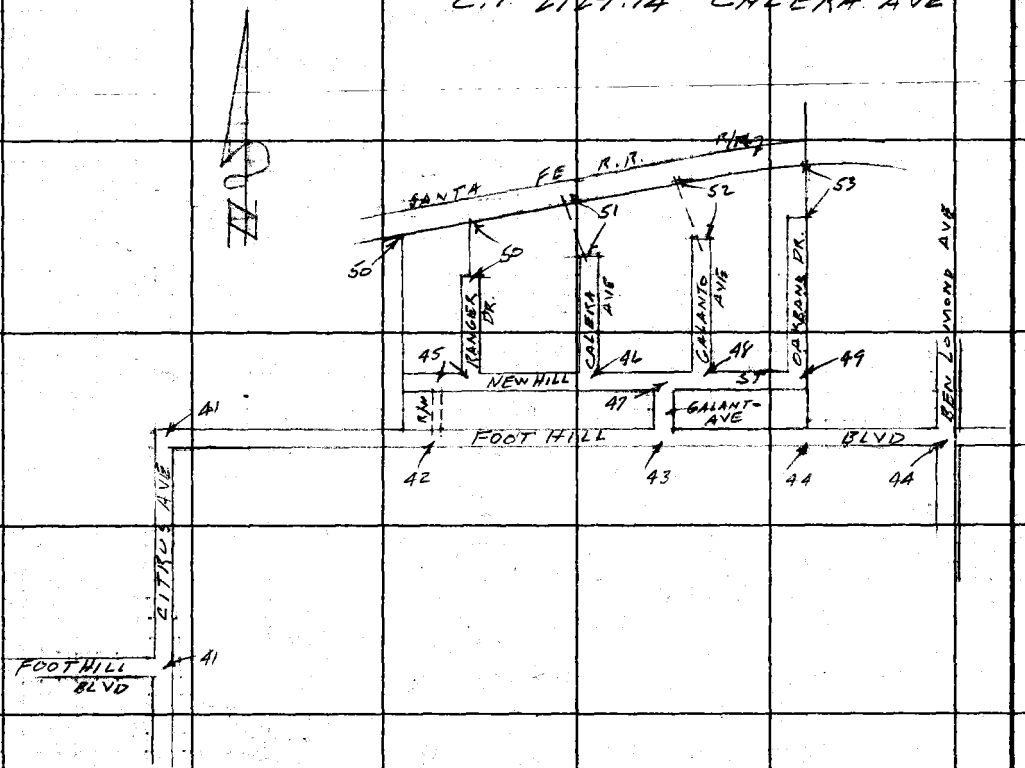
F. B. 1404 Pg. 40

INDEX

V.N 0303.00

For

C.I. 2129.14 CALERA AVE



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1632

645, 646

Notes Ck'd by J. AJA	Survey of ℄ Calera Ave
Map No.	JN 0303.00 Tape D180 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 1-26-60
Date	Indexed C. Johnson

F. B. 1404 Pg. 41

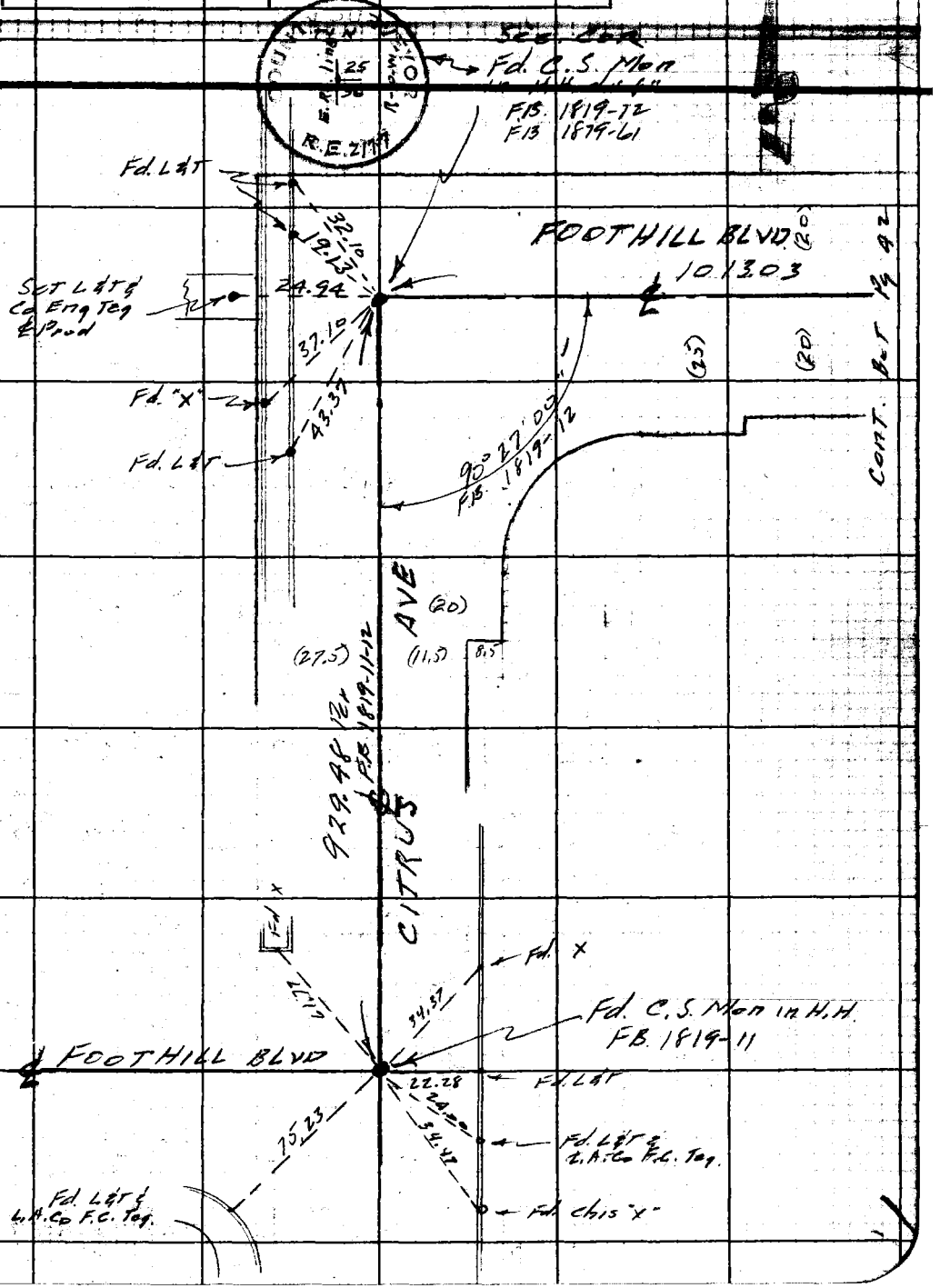
W.S. 47 - D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



PWFB 1632 647, 648

F.B. 1404 PG. 42

CONT. BOT Pg. 43

W.S. 47-D-2

25

279.30 T64°= 279.29

TRACT No 20876

BLVD

279.29

TR line 7

39.95

0.04

0.14

Fd. 2" I.P. & RE 410 dn12" TR# 20876

Fd. Spk & T ~~FB 2065-100~~ TR# 20876

61.86

LOT 5

1- 90.00-15
4- 360.00-30
6- 180.00-30
90.00-05

LOT 4

(40)

(25)

TRACT No 23260

315.17 = Rec.

FOOTHILL

315.06

315.05

LOT 3

315.06 T66°: 315.05

Right Pg 45

10.00

7.00

LOT 2

90° 00' 05"

Cont.

R line 2 167.03

20.66

14.00

SET L & T & Co Eng Tag on R line Prod.

SET BT. Spk W & T

S.S. R/W

LOT 1

67.73

SET L & T & Co Eng Tag on R line

60.73

39.98

Fd. Spk & T FB 2065-100 TR# 23260

90°

0.02

Fd. 2" I.P. & RE 410 dn12" TR# 20876 TR# 23260

1013.04 T66°: 1013.03

1013.03

(15)

(25)

(20)

CONT. TOP Pg 41

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1632

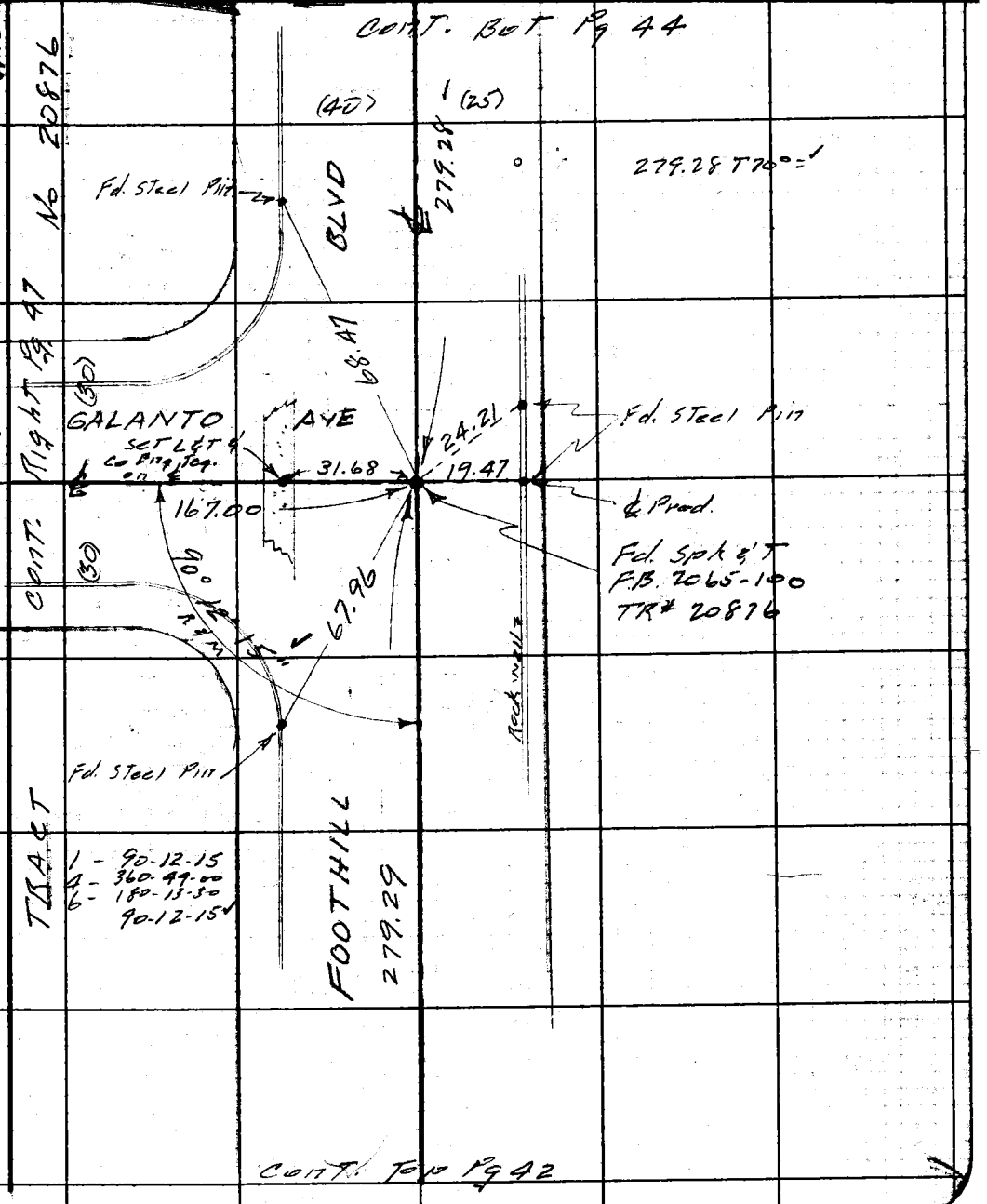
649

Notes Ck'd by J. AJA	Survey of ℄ - Calera Ave
Map No.	JN 0303.00 Tape D180 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 1-26-60
Date	Indexed K. C. Johnson

F. B. 1404 PG. 43

67

W.S. #7 D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

PWFB 1632 650, 651

F.B. 1404 PG. 44

W.S. 47 - D-2

10

Fd. L&T

40

42.72

BEN LOMOND AVE

(20)

44.99

54.59

1/4 COR. Fd. C.S. Mon in well dn 18"
FB-632-42
FB 1879-60
FB 1819-17

Fd. L&T

Fd. L&T

659.19

(25)

45"

50"

89° 47'

BLVD

1 - 89-47-45
4 - 359-11-30
6 - 178-47-00
89-47-50

659.18 T70° = 659.19

Fd. 2" I.P. & R.E. 410 dn 4" No Ref

Cont. Right Pg 49

40.00

Fd. Spk & T No Ref

⊼ line 10.00

10.01

167.01

SET BT. spk W & T by Int.

TRACT No 23392

91.35

(40)

81.33

(25)

TR line

This 2" I.P. under cone footing of well

FOOTHILL

TRACT No 20876

279.28

Fd. Spk & T
F.B. 2065-100
TR # 20876

Cont. Top Pg 43

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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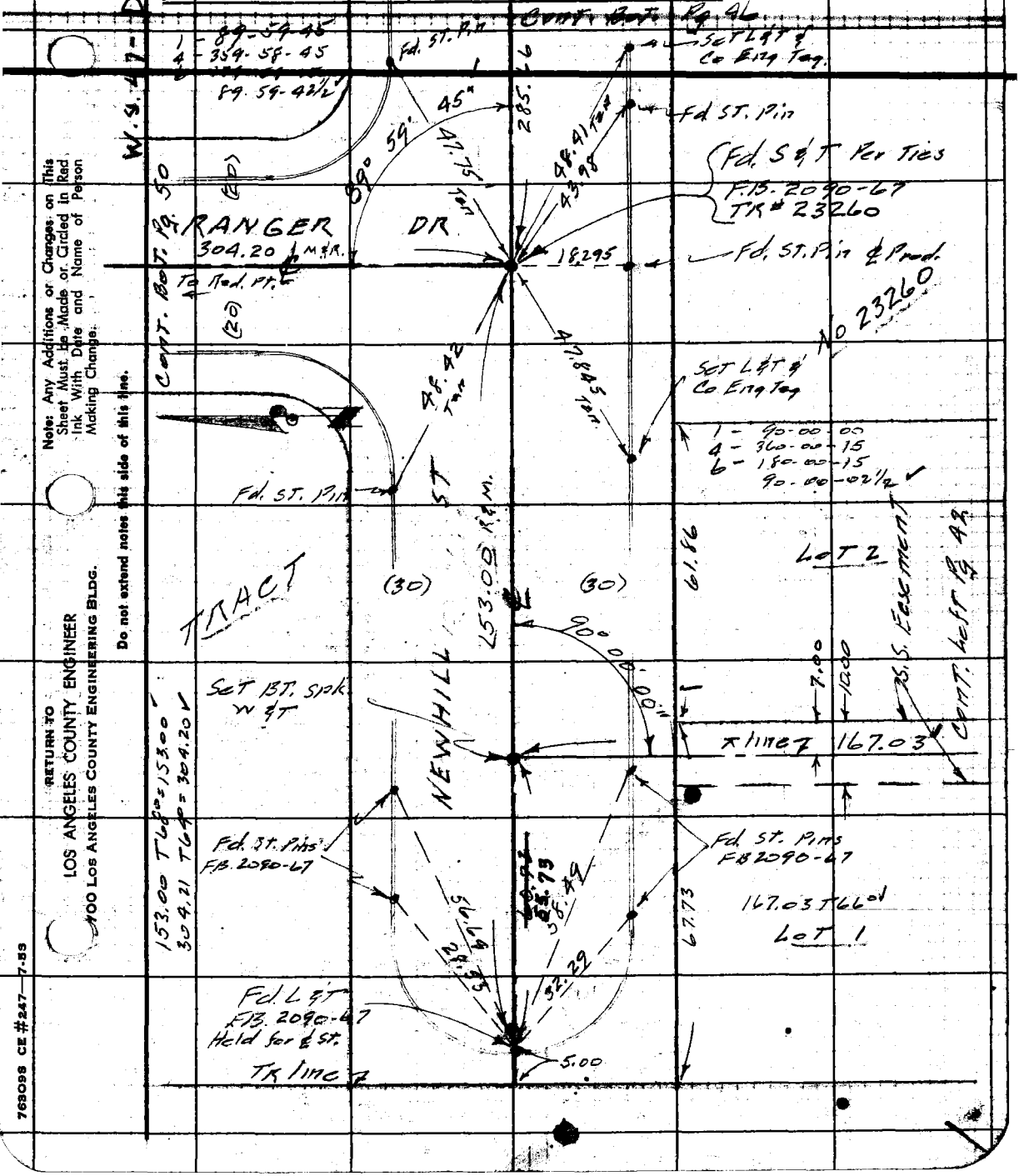
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1632

652

Notes Ck'd by J. AJA	Survey of 4 - Colore Ave
Map No.	JN 0303-09 Tape 0180 Std. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 1-21-60
Date	Indexed C. Johnson

F. B. 1404 Pg. 45



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

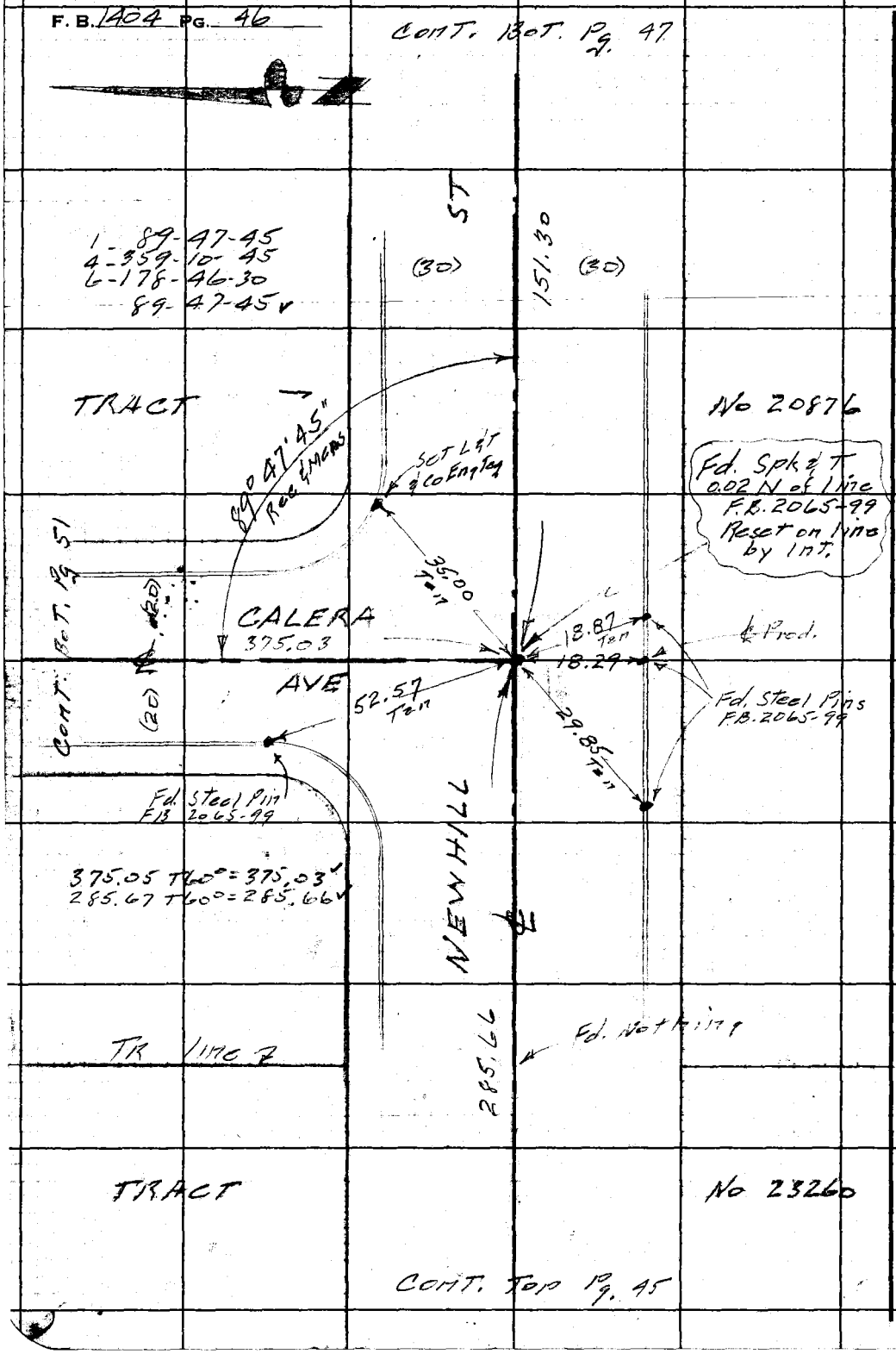
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1632

653

F. B. 1404 PG. 46



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

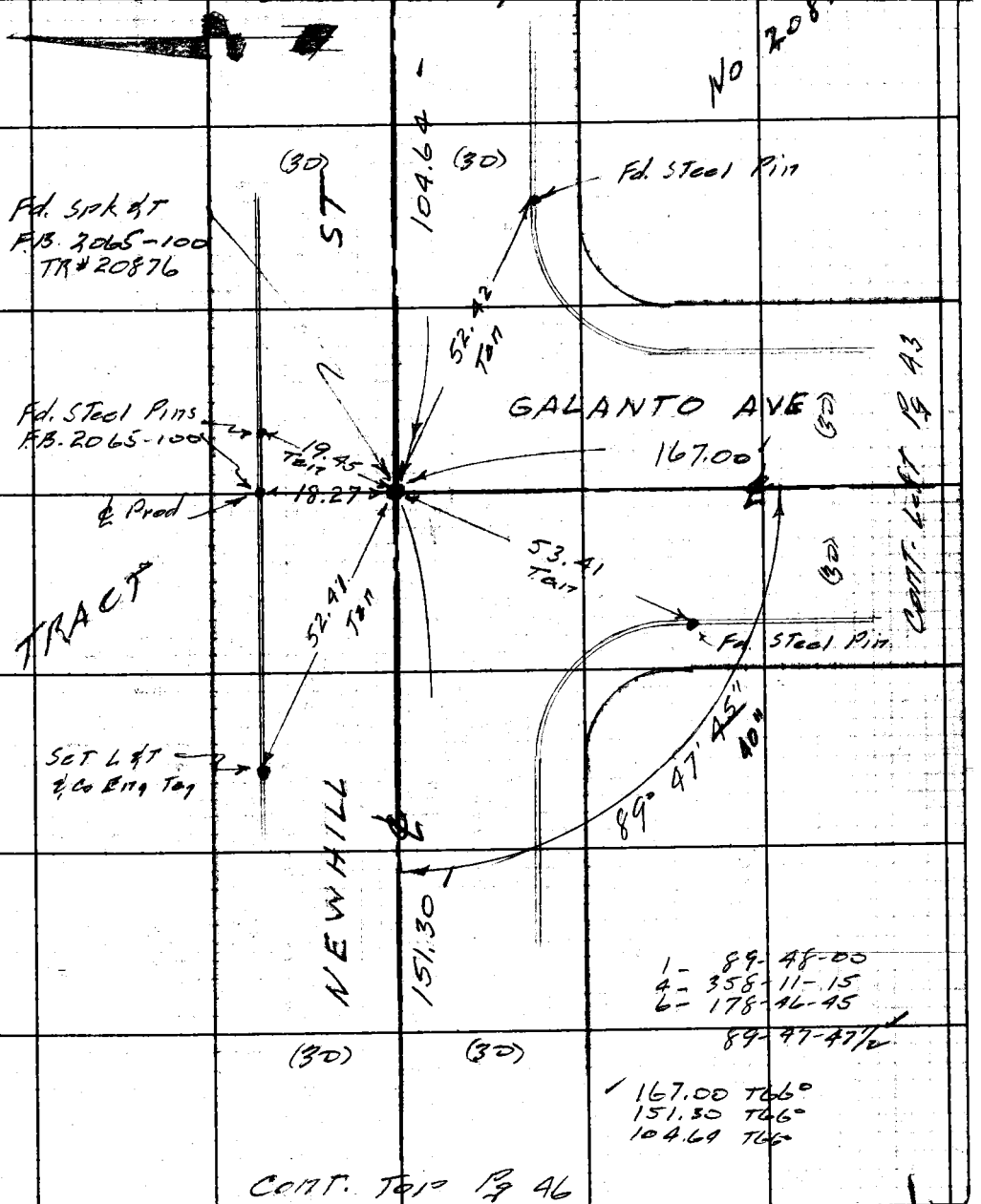
PWFB 1632 654

Notes Ck'd by J. A. A	Survey of ℄ Calera Ave	F. B. 1404 Pg. 47
Map No.	JN 0303.00 Tape 0180 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 1-25-60	
Date	Indexed A. C. Johnson	

W.S. 47-D-2

Cont Bot Pg 48

No 20876



Cont. Top Pg 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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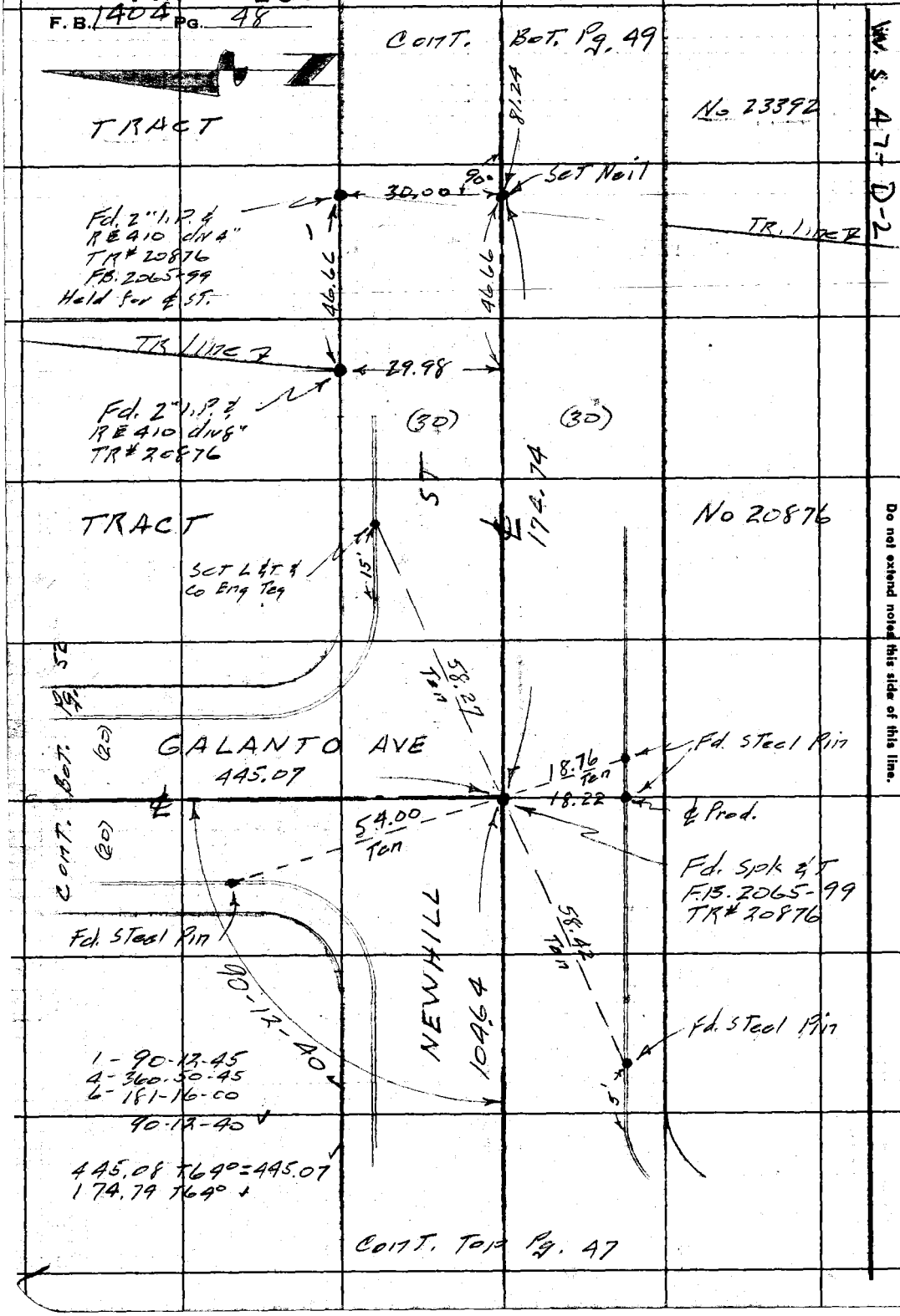
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1632

655

F.B. 1404 PG. 48



W. S. 47-D-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

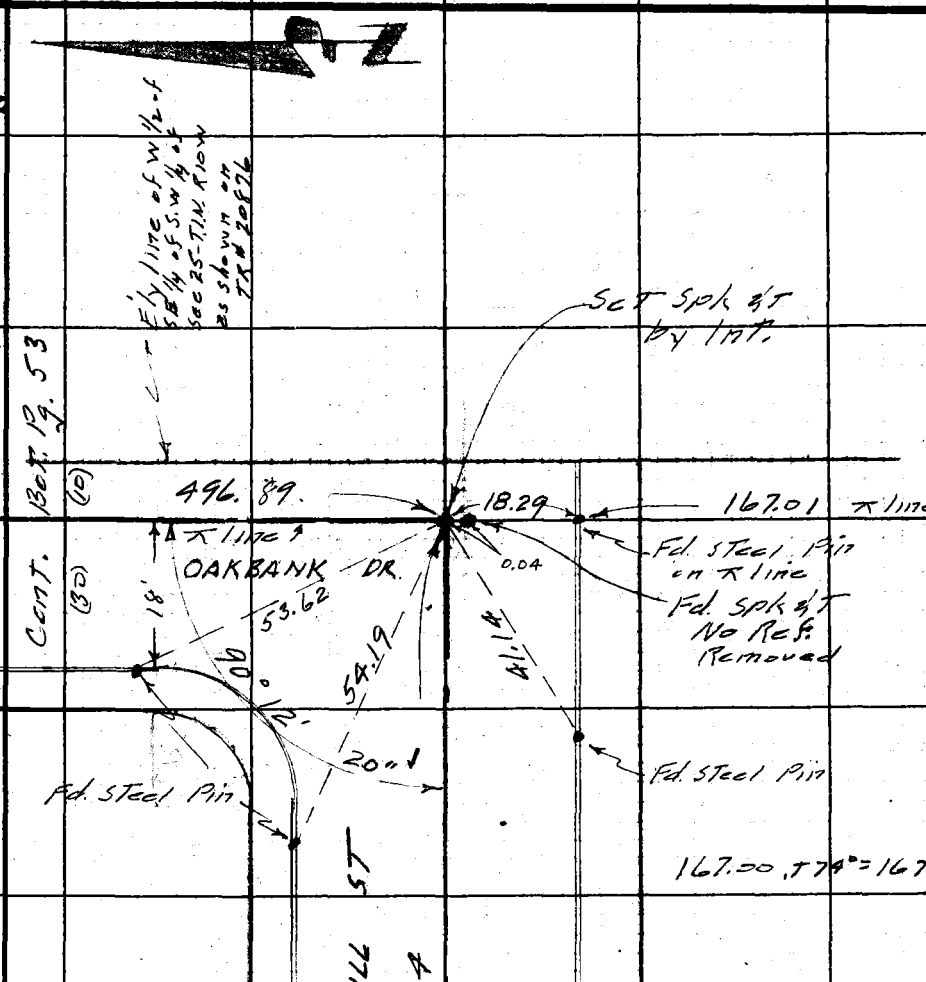
PWFB 1632

656

Notes Ck'd by J. AJA	Survey of ℄ - Colora Ave
Map No.	JN 0303.00 Tape 0180 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 1-26-60
Date	Indexed A. C. Johnson

F. B. 1404 PG. 49

W.S. 47-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

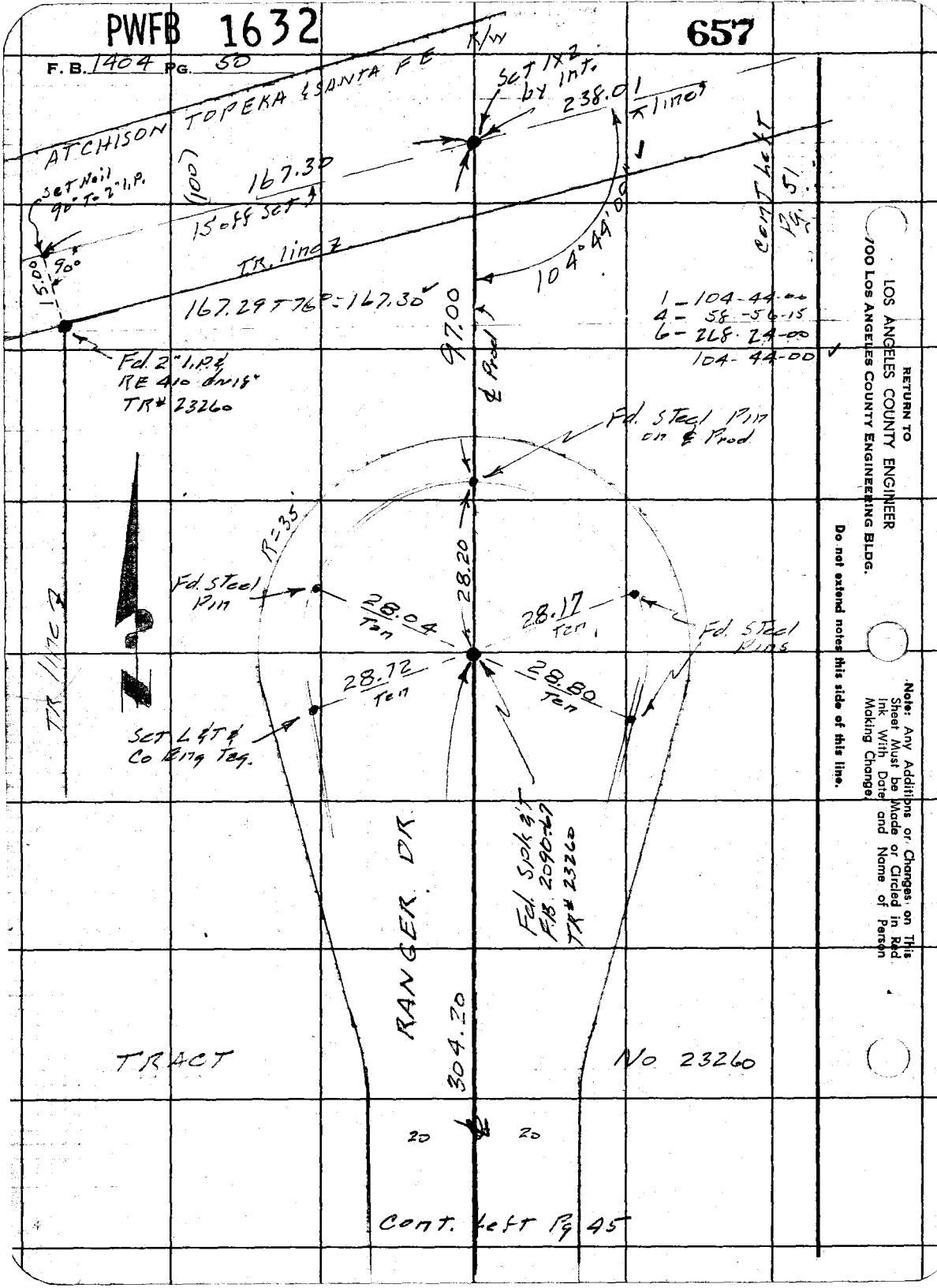
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

PWFB 1632

657

F. B. 1404 PG. 55



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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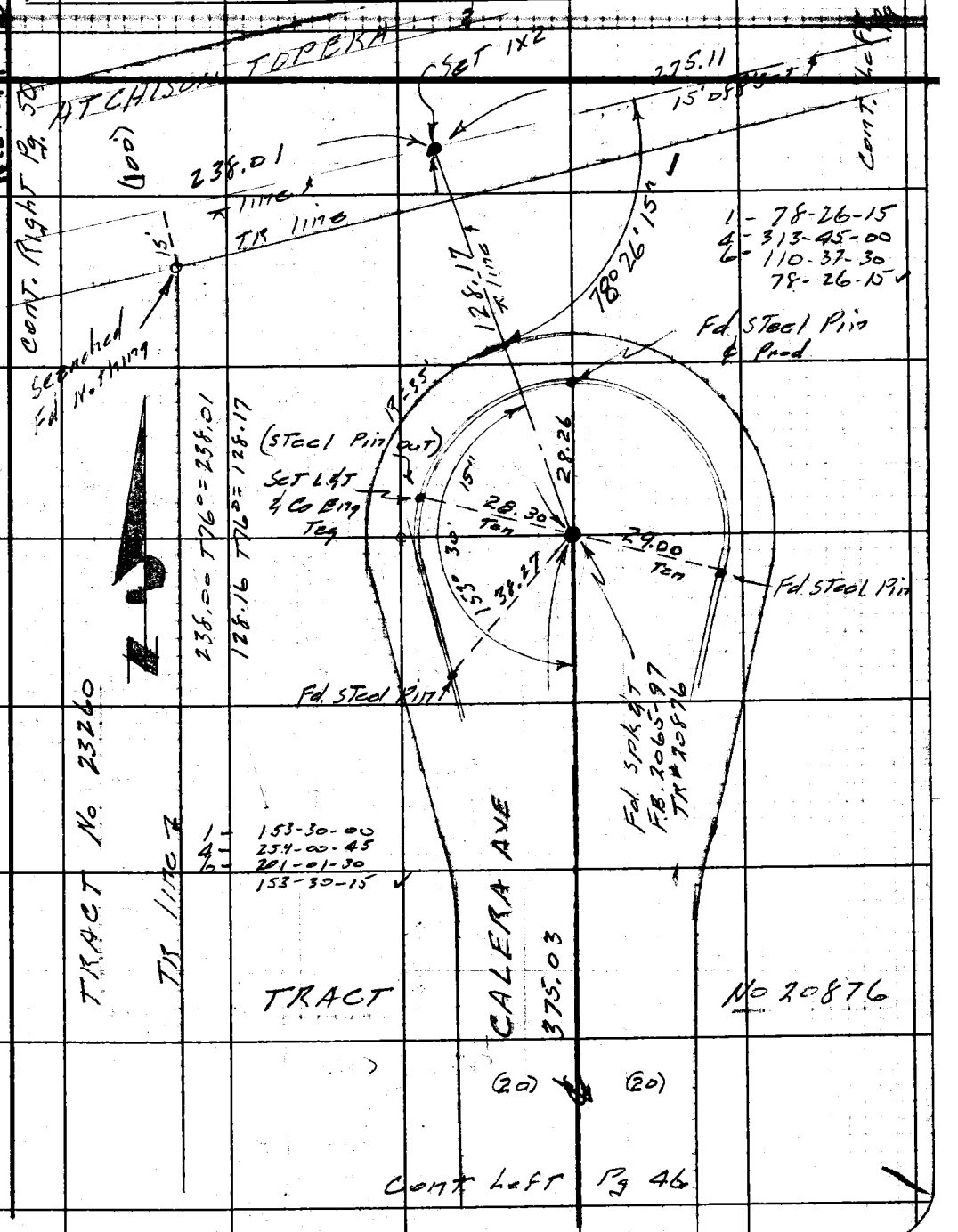
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1632

658

Notes Ck'd by J. AJA	Survey of ℄ Calera Ave
Map No.	JN 0303.00 Tape 0180 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date
Date	Indexed A. C. Johnson

F. B. 1404 Pg. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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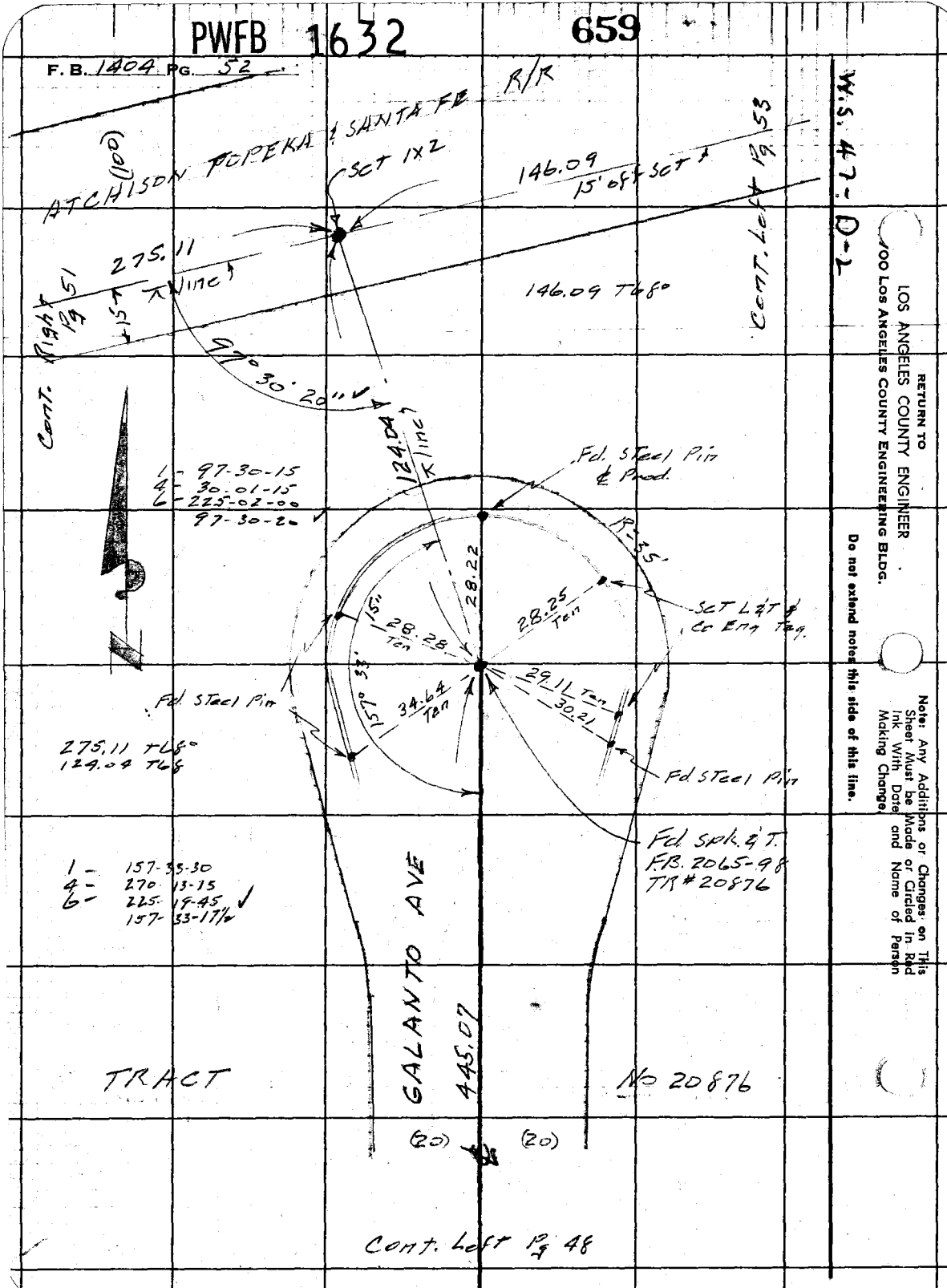
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1632

659

F. B. 1404 PG. 52



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

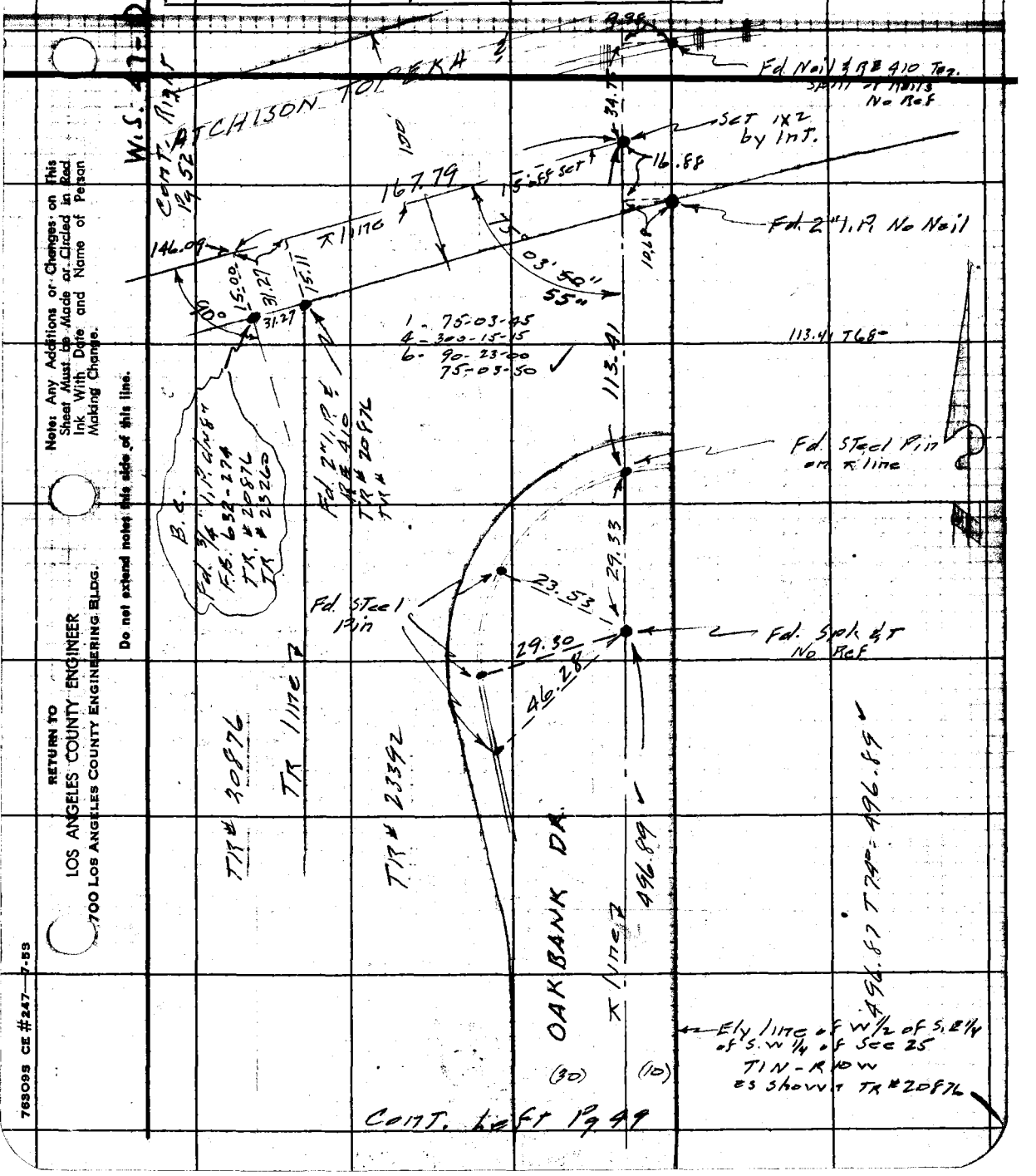
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1632 660, 661

Notes Ck'd by J. AJA	Survey of ℄ - Colera Ave
Map No.	JN 0303.00 Tape 180 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 1-28-60
Date	Indexed C. Johnson

F. B. 1404 Pg. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1454 PG. 54

Notes Ck'd by		Survey of Cabrera Ave	F. B. 1402 Pg. 55
Map No.		JN 3129.14 Tape Std °F	
Office Work		Surveyed by Snyder	
Checked		Notes 1785 Date 8-1-60	
Date		Indexed C. Johnson	

C.L. 21291A

CALERA AVE

Location of Improvements

on

CITRUS AVE

From- EXIST. S.S.M.H. 0+62.8

No. To- Foot hill Blvd.

Snyder
Carrasco
Rangel
Moya

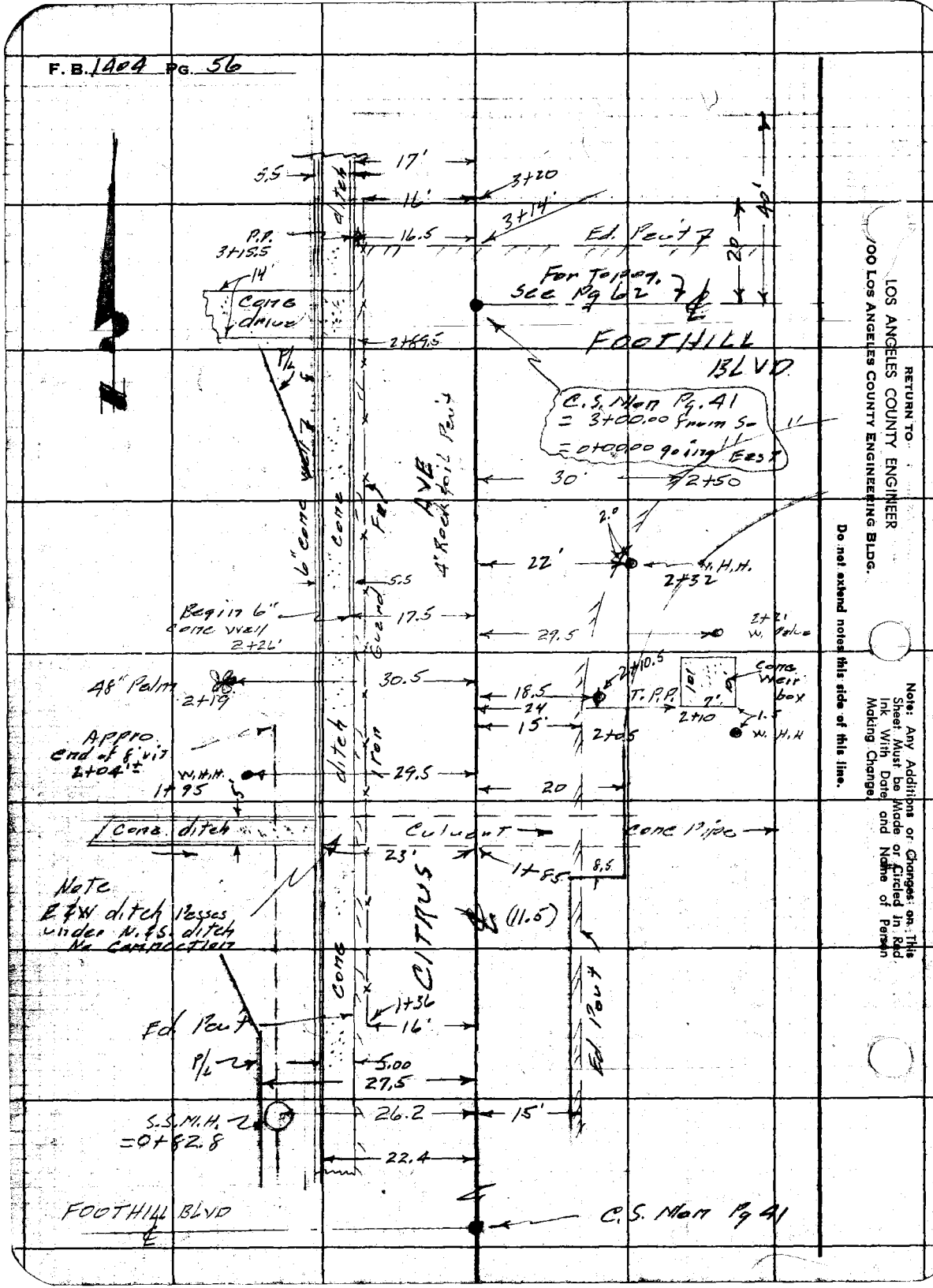
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-53

F. B. 1404 PG. 56



RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 2129.14 | Division No. 10 | F. B. 1404 Pg. 57
X-Sec. No. | Date | Date | Survey of Calera Ave
Notes Chkd. | Checked | Survey by Snyder | Notes IRS | Date 2-24-62
Date | Date | Map No. | Index C. Johnson

E.I. 2129.14

CALERA AVE

"X" SECTIONS

ON

CITRUS AVE

FROM - EXIST. M.H. 0+82.8

No. To Foothill Blvd.

Snyder
Carrasco
Rangel

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Citrus Ave	
BM 40-11				655 52	BM. 40-11 El. 655.523 FB. 1927-148 Foothill Blvd To East & Citrus Ave at ℄ 117 - A. Std. C.S. Mon.	
T.P.				646 80		
0+82.8				646 50		℄
				645 7		15' R Ed Pavt
				645 6	17. Ed. Pavt	
				644 5	22' L Flow line ditch	
				646 9	22.4' Top wall	
S.S. M.H.				646 2	26.2 L Rim of S.S. M.H.	
8" inlet N.		646.82 1268 634 14		634 14	Meas 12.01 Dia 67 1268	
8" outlet S.		646.82 12 77 634 05		634 05	Meas - 12.10 Dia. - 67 12.77	
1+36				648 7		℄
				647 9		15' R Ed Pavt
				646 2		25' R.
				647 9	17' L Ed. Pavt	
				647 0	22. L Flow line of ditch	
				649 3	22.4. L Top of wall	
				647 2	35' L	
T.P.				641 51	T.P. sprinkler So. of ditch	

F. B. 1404 Pg. 58 Job No. 2129.14 Division No. 10 Notes Red. Plotted Date Checked Date No. X-Sec.
Survey of Calera Ave Notes Chkd. Date No.
Survey by Snyder Notes PRS
Indexed C. Johnson Date 2-1-60

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Citrus Ave	
1+85				6510	℄	
				6500		15' R Ed. Pavt
				6506	Bot. Bank	25' R. Ground ditch
				6457		25' R Flow line
				6509	16' L Top break	
				6494	22' L Flow line N.S. ditch	
				6514	22.4 Top of Wall " "	
				6458	22.4 L. Flow line of E. W. ditch	
				6497	22.4' L Top of Wall " " "	
2+05				6521	℄	
				6511		15' R Ed. Pavt B.C.
				6549		25 Top bank
				6520	16' L Top break	
				6501	22' L Flow line ditch	
				6518	22.4 Top of Wall	
				6522	25' L Ground over N. end 8" V.C.P.	
				6523	35' Left.	
2+50				6542	℄	
				6529		30' R Ed. Pavt
				6562		35' R Top bank
				6538	16' L Top Wall	

Profile Notes Red. ____ Plotted ____ Job No. 2129.11 Division No. 10 F. B. 1404 Pg. 59
No. ____ Date ____ Date ____ Survey of Citrus Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-9-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Citrus Ave	
3+00 INT				6561	℄ Int. Citrus Ave & Foothill Blvd.	
				6566		30' R
				6560	17' L Top well	
				6527	22' L Flow line ditch	
				6557	22.4' L Top well	
				6552	35' L	
3+25				6566		℄ Road.
				6561	17' L Top well	
				6535	22' L Flow line ditch	
				6558	22.4 L Top well	
				6554	35' L	
BM 40-11				655 52	B.M. 40-11 EL. 655.52 F.B. 1927-148 Foothill Blvd To East & Citrus Ave at ℄ Int. C.S. Mon in H.H.	

F. B. 1404 Pg. 60 Job No. 2129.14 Division No. 10 Notes Red. Plotted Profile
Survey of Citrus Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-1-60 Date Date No.

Notes Ck'd by	Survey of Calera Ave
Map No.	JN 2129.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes RRS Date 2-1-60
Date	Indexed C. Johnson

F. B. 1404 Pg. 61

C.I. 2129.14

CALERA AVE

location of Improvements

on

FOOTHILL BLVD N. side

From - CITRUS AVE

To - A Pt. 11.00' E There of

To (E. line Lot 1 TR# 23260

Snyder
Cervasco
Meyer

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

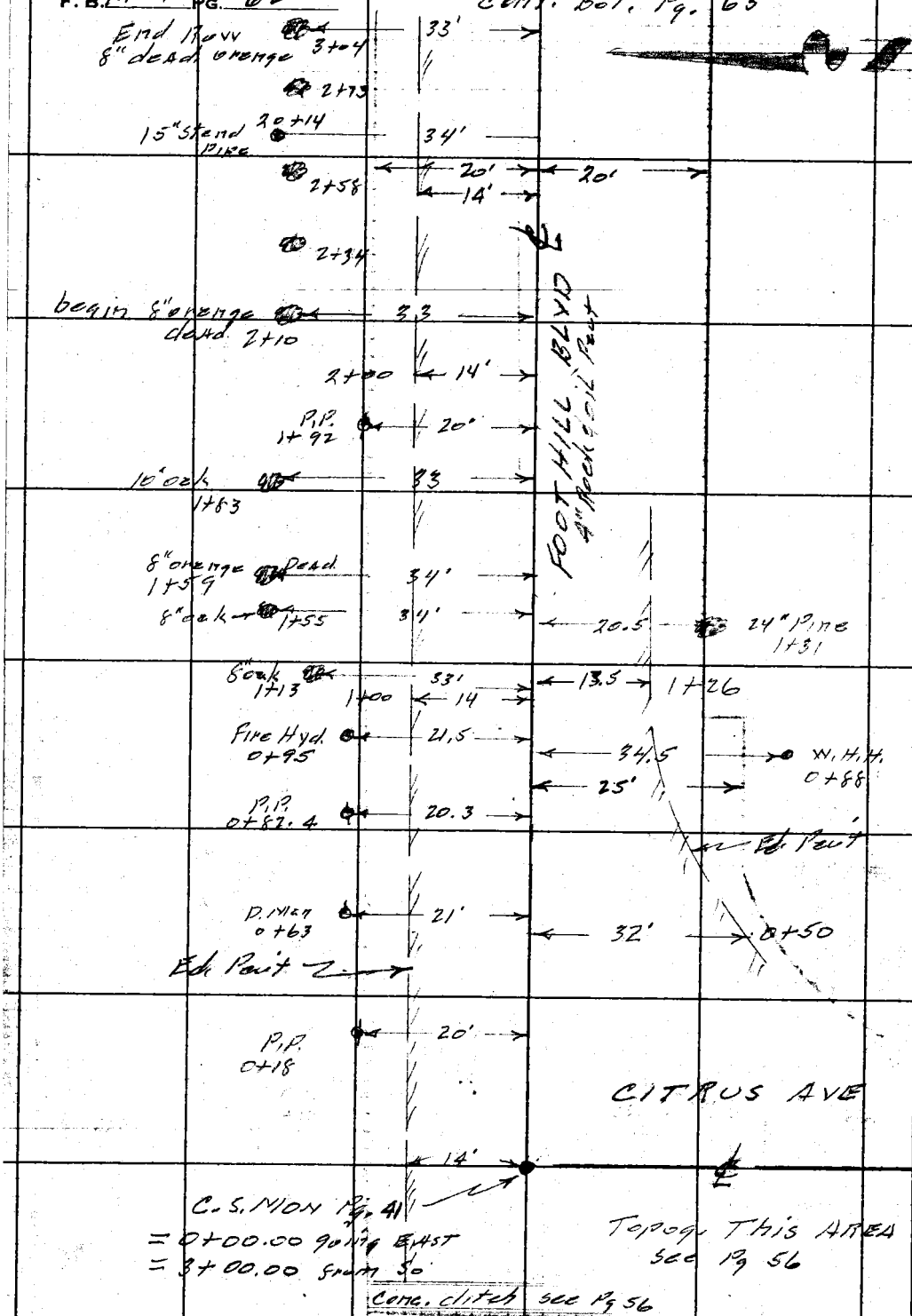
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

769098 CE #247—7.55

F.B. 1404 PG. 62

CONT. BOT. Pg. 63



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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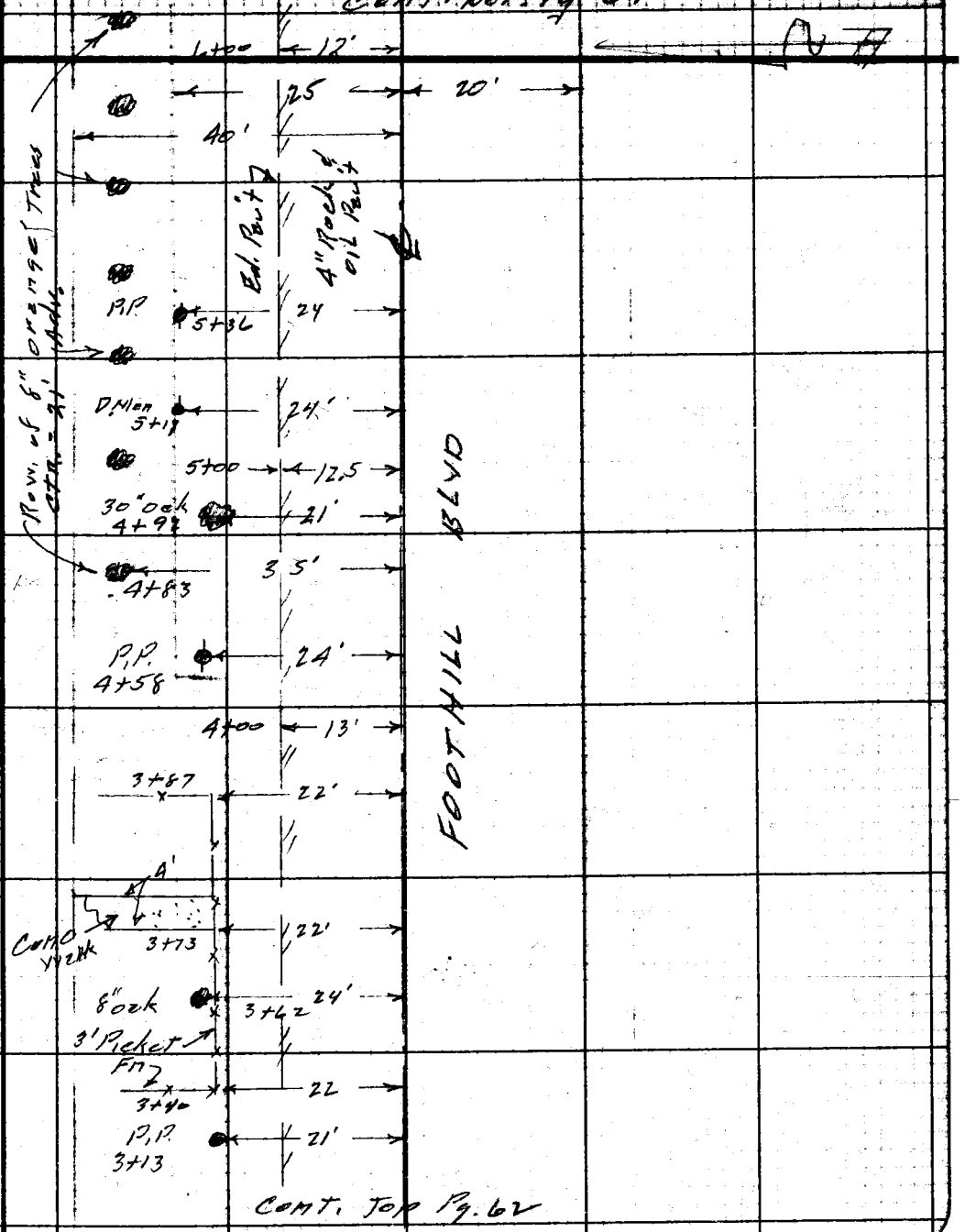
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Galena Ave
JN 31294 Tape Std °F
Surveyed by Snyder
Notes 7135 Date 2-1-60
Indexed
E. C. Johnson

F. B. 1404 Pg. 63

Cont. from Pg. 64



Cont. Top Pg. 62

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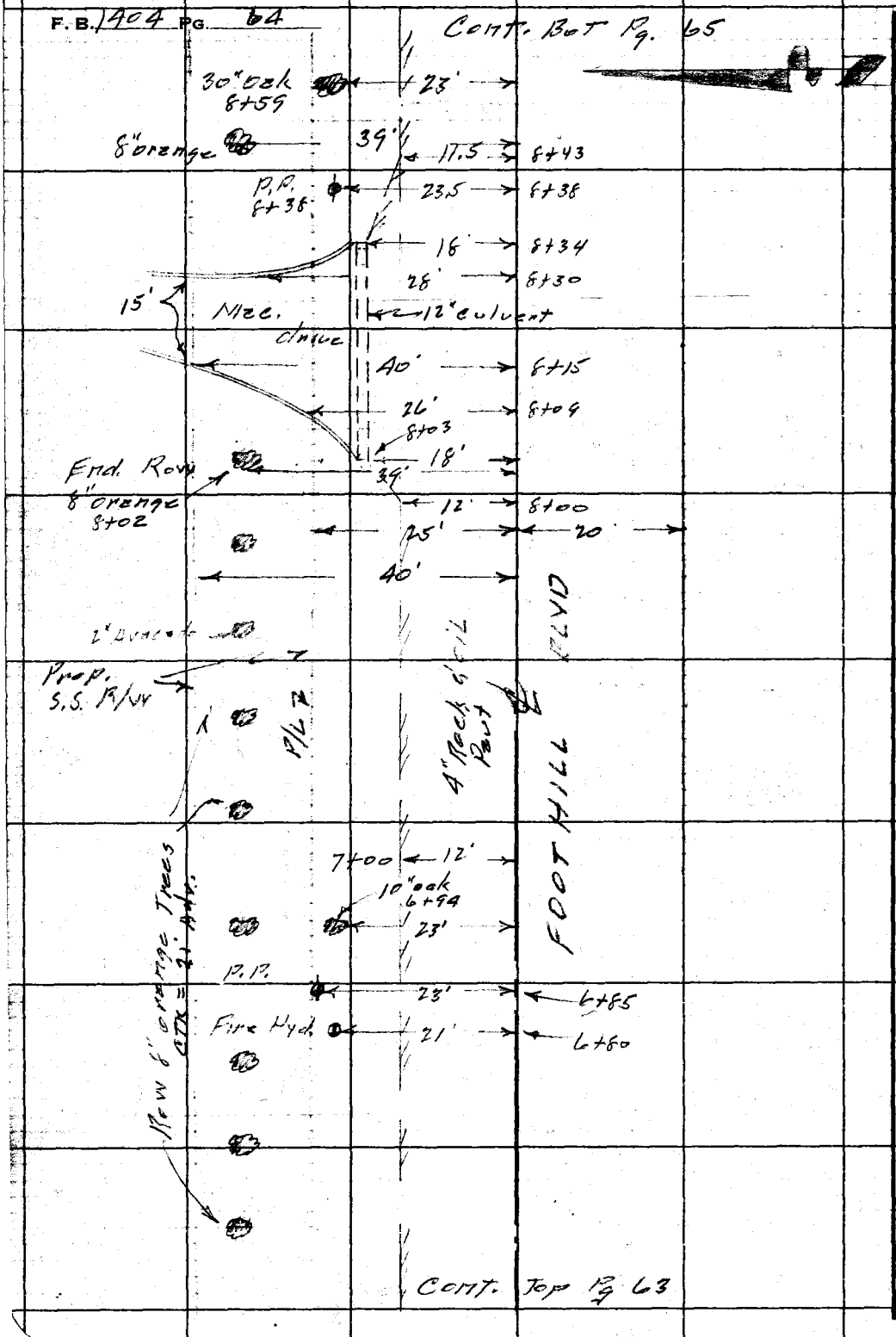
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-58

F.B. 1404 PG. 64

Cont. Bot Pg. 65



Cont. Top Pg 63

RETURN TO
LOS ANGELES COUNTY ENGINEER
/00 LOS ANGELES COUNTY ENGINEERING BLDG.

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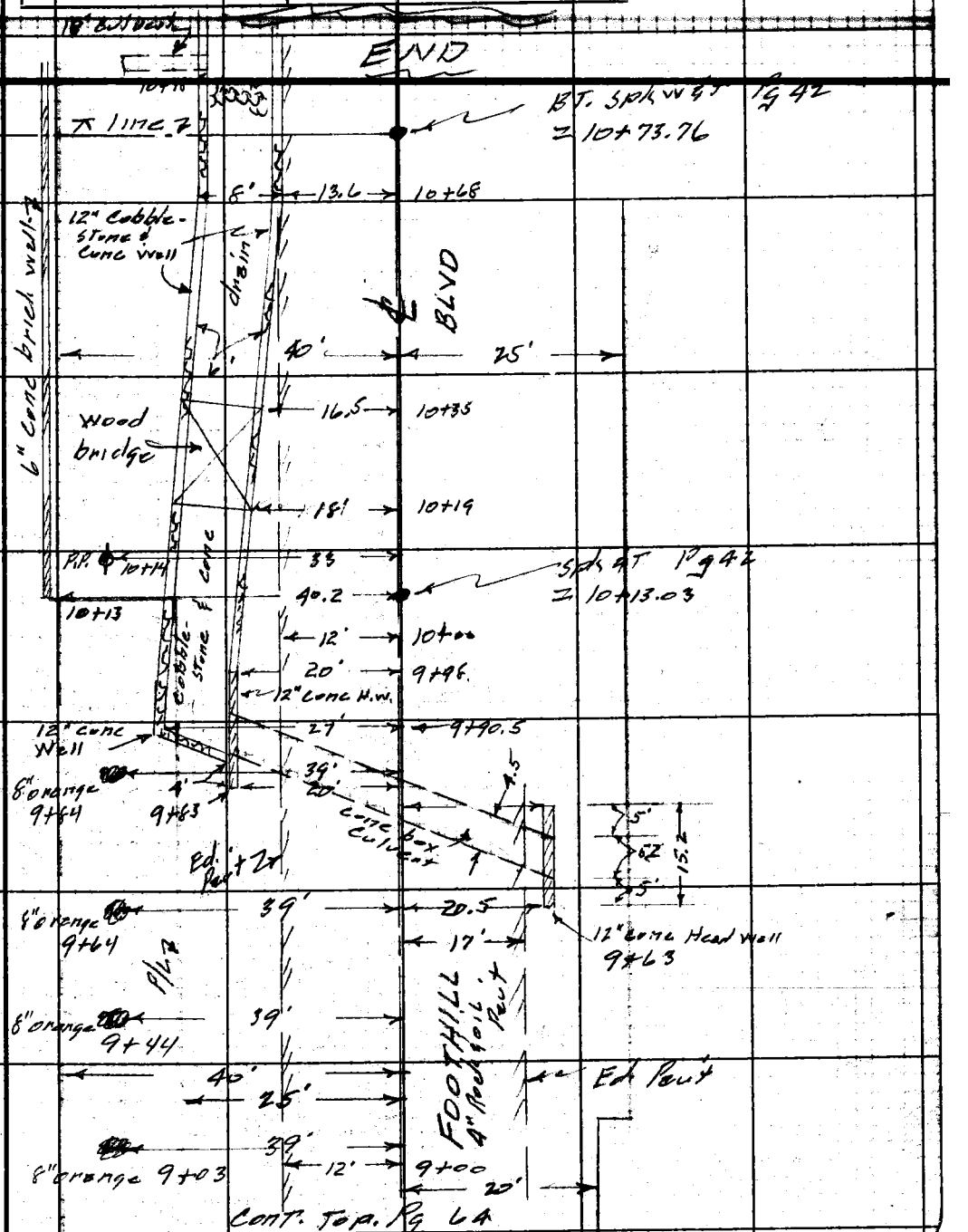
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Colera Ave	F. B. 1404 Pg. 65
Map No.	JN 2129.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PBS Date 2-1-60	
Date	Indexed C. Johnson	



Cont. Top. Pg 64

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

F. B. 1404 PG. 66

Profile	Notes Red.	Plotted	Job No. 2129.14	Division No. 10	F. B. 1404	Pg. 67
No.	Date	Date	Survey of Calera Ave			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 2-1-60	
No.	Date	Date	Map No.	Index [redacted] C. Johnson		

C.I. 2129.14
CALERA AVE

X SECTIONS
on
FOOTHILL BLVD N. Side

From - Citrus Ave
East To - A pt 1100'± East There of

Snyder
Carrasco
Rangel

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill Blvd.	
BM 40-11				655.52	BM 40-11 EL 655.523 FB 1927-146 Foothill Blvd to East & Citrus Ave at ℄ Int. - C.S. Nlon in H.H.	
0+00.00	INT			656[illegible]	℄ Int. Foothill Blvd & Citrus Ave	
				6561	14' L Ed. Pav't	
				657[illegible]	150'	
0+50				656[illegible]		℄
				656[illegible]		32 R Ed. Pav't
				657[illegible]		36 R Top Bank
				656[illegible]	14' L Ed. Pav't	
				6573	40' L	
1+00				656[illegible]		℄
				65[illegible]		15 R Ed. Pav't
				657[illegible]		R Top Bank
				656[illegible]	14' L Ed. Pav't	
				65[illegible]	19' L Gutter	
				6581	21 L Top	
				658[illegible]	40' L	
2+00				6569		℄
				656[illegible]		13.5 R Ed. Pav't
				657[illegible]		20 R top
				65629	14' L Ed. Pav't	

F. B. 1404 Pg. 68 Job No. 2129-11 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Galena Ave Notes Chkd. Date Checked Date No. X-Sec.
Survey by Snyder Notes PRS
Indexed K. C. Johnson Date 2-1-60

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 2129.14 Division No. 10 F. B. 1404 Pg. 69
No. X-Sec. Date Date Survey of Coleman Ave
No. Notes Chkd. Checked Survey by Snyder Notes 12/13 Date 2-2-60
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill Blvd	
2+00				6562	19'L Gutter	
				6582	21'L Top	
				6587	40'L	
3+00				6564		℄
				6559		14' R Ed Pavt
				6559	41'L Ed Pavt	
				6557	19'L Gutter	
				6570	21'L Top	
				6575	40'L "	
4+00				6560		℄
				6553		14' R Ed Pavt
				6555	13'L Ed Pavt	
				6554	18' Gutter	
				6560	40'L	
				6574	190'L	
5+00				6555		℄
				6548		14' R Ed Pavt
				6550	12.5'L Ed Pavt	
				6549	Gutter	
				6561	Top	
				6571	40'L	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill Blvd	
					Left ℄	Right
T.P.				6549.7		
6+00				6500	℄	
				6542		14' R Ed Pent
				6546	12' L Ed Pent	
				6544	17' L Gutter	
				6562	20' L Top	
				6570	40' L	
7+00				6524	℄	
				6530		14' R Ed Pent
				6540	12' L Ed Pent	
				6539	17' L Gutter	
				6570	24' L Top	
				6580	40'	
				6604	150' L	
8+00				6533	℄	
				6531		14' R Ed Pent
				6536	12' L Ed Pent	
				6530	18' L Gutter	
				6577	26' L Top	
				6587	40' L	

F. B. 1404 Pg. 70 Job No. 2129.14 Division No. 10 Notes Red. Plotted Profile
Survey of Calera Ave Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date 2-2-60 Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Foothill Blvd	
					Left	℄ Right
8+20				6555	40' L ℄ drive Pavt	
T.P.				65260	T.P.	
9+00				6532		℄
				6524		16' R Ed Pavt
				6528	12' L Ed Pavt	
				6520	19' L Gutter	
				6529	21' L Top	
				6539	40' L	
9+70				64855		20.5 R Flow line box cul. S. end
				6523		20.5 R Top head wall
9+90				64880	20' L Flow line box cul. N. end	
				6525	20' L Top head wall	
10+00				6526		℄
				6516		17' R. Ed Pavt
				6523	12' L Ed Pavt	
				6516	20' L Top of S. wall	
				6590	23' L ℄ conc. box drain	
				6516	27' L Top of N. wall	
				6518	40' L	
				6570	150' L	

Profile Notes Red. ____ Plotted ____ Job No. 2129.14 Division No. 10 F. B. 1404 Pg. 71
No. ____ Date ____ Date ____ Survey of Colere Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-2-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill Blvd.	
					Left	℄ Right
10+73.76	INT.			652.16	INT Foothill Blvd ℄ ⊼ line of S.S. R/W	
11+00				652.1		℄
				650.8		18' R Ed. Pout Gutter
				651.6	13.6 L Top of Well Ed. of Pout	
				649.5	17' L Flow line ℄ conc drain	
				651.5	21.5' L Top of Well N. side.	
				653.0	25' L	
				653.7	40' L P/L	
12+00				653.3		℄
				651.2		18' R Gutter
				651.7	13.6 L Top of Well	
				650.1	17' L Flow line ℄ conc drain	
				652.1	21.5 L Top of Well N. side	
				653.5	25' L	
				654.4	40' L P/L	
BM. H.W. 57				65[illegible].1	H.W. 57 EL. 652.321 F.B. 1927-148 Foothill Blvd. S. side 1000'± E of Citrus Ave - Cut. sink in ctr. conc head wall	

F. B. 1404 PG. 72 Job No. 2124.14 Division No. 10 Notes Red. Plotted Profile
Survey of Calera Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 2-2-60 Date Date No.

Notes Ck'd by	Survey of Calera Ave	F. B. 1404 Pg. 73
Map No.	JN 2129.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-2-60	
Date	Indexed ~~M.~~ C. Johnson	

C.I. 212914

CALERA AVE

Location of Improvements

in

Prop. S.S. R/W.
(Lot 1 TR# 23260)

From Foothill Blvd.
To - Newhill ST.

Snyder
Carrasco
Rangel
Moya

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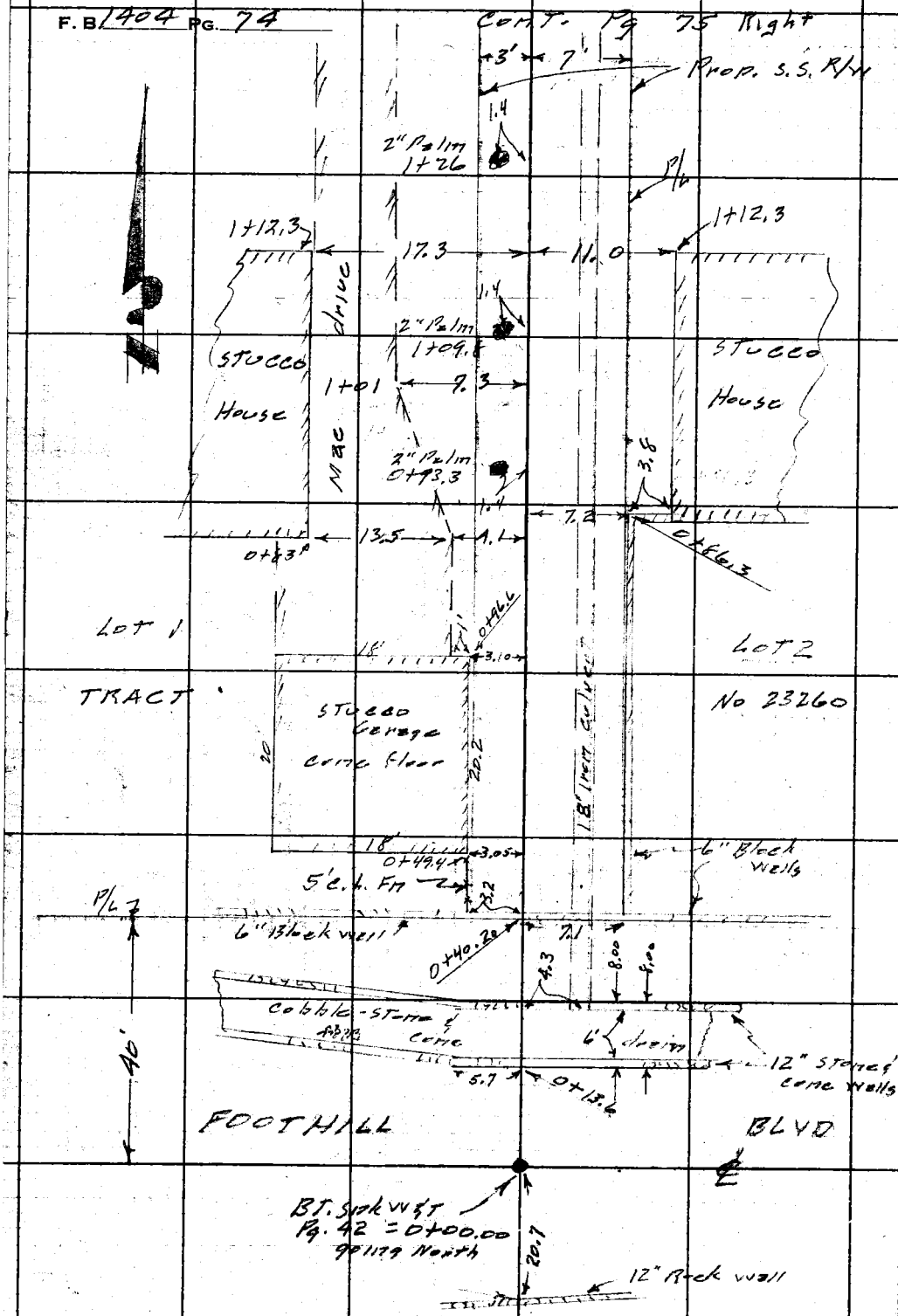
76309S CE #247—7-53

F. B. 1404 PG. 74



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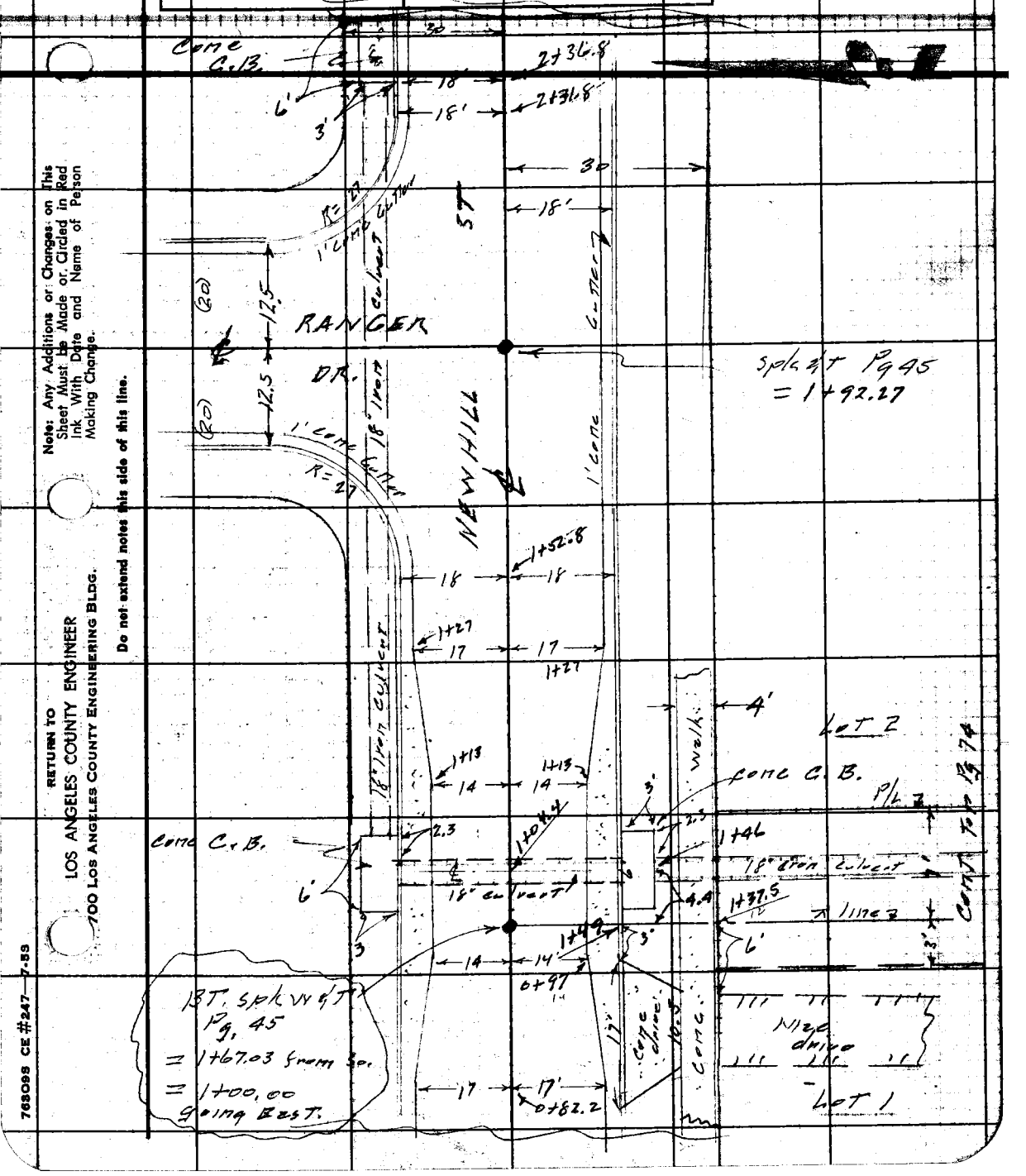
Notes Ck'd by	Survey of Calera Ave	F. B. 1404 PG. 75
Map No.	JN 2129.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-2-60	
Date	Indexed A. C. Johnson	



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700 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

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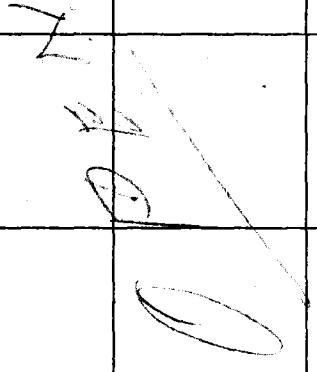

F.B. 1404 PG. 76

Profile	Notes Red.	Plotted	Job No. 2129.14	Division No. 10	F. B. 1404 Pg. 77
No.	Date	Date	Survey of Calera Ave		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 2-2-60
No.	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 2129.14
CALERA AVE

X SECTIONS

117

Prop. S.S. Rlw
From - Foothill Blvd
To - Newhill ST.

Snyder
Carrasco
Rangel
Moya

STATION	B. S.	H. I.	F. B.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W	
B.M. H.W 57				652 32	B.M. HW.57 EL. 652.321 FB. 1927-148 Foothill Blvd S. Side 1000'± E. of Citrus Ave. Spk in ctr. Cone H.W.	
					Left	Right
0+00	1 MT			652 2	1 MT Foothill Blvd.	⊼ ⊼ line
✓				652 1		15' R.
✓				652 2	10' L	
0+13.6				651 6		⊼ Top wall
✓				651 6		15' R. Top wall
✓				651 6	10' L Top wall	
0+17.6				649 4		⊼ ℄ drain
✓				649 4		15 R ℄ drain
✓				649 4	10' L ℄ drain	
0+21.6				649 6		4.3 R. Flow line 18" culvert s.end.
0+21.6				651 6		⊼ Top wall
✓				651 6		15' R Top wall
✓				651 6	10' L Top wall	
0+25				652 7		⊼
✓				652 7		15' R.
✓				652 7	10' L	
0+40				653 3		⊼ at S. side of wall
✓				653 3		15' R
✓				653 3	10' L	

F. B. 1404 Pg. 78 Job No. 2129.14 Division No. 10 Notes Red. Plotted Profile
Survey of Calera Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-2-60 Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W Left	Right
0+41				6535		N. side wall
✓				6534		10' R N. side wall
✓				6534	10' L N. sidewall	
0+85				6540		
✓				6540		10' R.
✓				6540	10' L	
1+37.5				6540		back of walk
✓				6540		10' R.
✓				6540	10' L	
1+46				65055		4.4. R. Flow line 18" Cul. N. end in C.B.
1+49				65375		Top cb
✓				65275		Bot cb.
✓				65379		10' R Top cb
✓				65309		10' R Bot cb
✓				65377	10' L Top cb	
✓				65309	10' L Bot cb	
1+67.03	INT.			65383	INT New hill ST. &	line

See next Page for Catch basins on New hill ST.

Profile Notes Red. ____ Plotted ____ Job No. 2129.14 Division No. 10 F. B. 1404 Pg. 79
No. ____ Date ____ Date ____ Survey of Calera Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-2-60
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Newhill ST.	
					Left	℄ Right.
0+82.2				653 9		℄
–				65325		18' R Gutter
–				653 86		18' R Top cb
–				65376	18' L Gutter	
–				65442	18' L Top cb	
1+00.00	1MT			653 83	1MT. ⊼ line of S.S. R/W	℄ Newhill ST.
1+04.4				652 75		18' R Gutter
				653 75		18' R Top cb
				650 55		18' R Flow line 18" cul. S. end.
				65332	18' L Gutter	
				65431	18' L Top cb.	
				6511	18' L Flow line 18" culvert	N. end
1+92.27	1MT.			6544	1MT. ℄ Newhill ST	℄ Ranger Dr.
				65397	– N. W. COR.	W. end C.R. Gutter
				65462	– – – –	– – Top cb
				65578	– – – – N	– – Gutter
				65630	– – – – N	– – Top cb
				65583	– N. E. COR – N.	– – Gutter
				65634	– – – –	– – Top cb
				65467	– – – E	– – Gutter

F. B. 1404 Pg. 80 Job No. 2129.14 Division No. 10 Notes Red. Plotted Profile
Survey of Celera Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-2-60 Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	New hill ST.	
					Left	℄ Right.
1+92.27				65534	INT. N.E. COR. E. end	C.R. Top cb
✓				65377		18' R Gutter
✓				65442		18' R Top cb
2+36.8				6522	19.5 L Flow line 18" culvert E. end in C.B.	
B.M. H.W. 58				65455	H.W. 58 EL. 654.551 F.B. 1927-149 New hill St. & Ranger Dr. N.W. COR. BT. spk in cb. 5' W. of W. end of C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2129.14 Division No. 10 F.B. 1404 Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of Cajeno Ave
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-2-60
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1404 Pg. 82 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2129.14 Division No. 10 Survey of Calera Ave

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Snyder Notes JRS Date 2-2-60 Map No. ____ Indexed C. Johnson Date ____

F. B. 1404 Pg. 83

C.L. 2129.14

CALERA AVE

X SECTIONS

on

OAK BANK DR.

From - Newhill ST.

To - N. end of ST.

No Topog. Needed or Requested.

Snyder
Cannasco
Rangel
Noya

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Oak bank Dr.	
BM H.W. 64				664 11	H.W. 64 EL. 664.106 F.B. 1927-152 Newhill ST & Oakbank Dr. N.W. COR. BT. spk in cb 2' W of W. end of C.R.	
					Left	℄ Right.
0+70				6646		1'R Back of walk.
✓	Storm drain			661 2		Top of 39". 1'R Storm drain
0+82				66375		℄ Prod Gutter
✓				66438		℄ - Top of cb
1+00.00	INT			6641	℄ INT Newhill ST & Oakbank Dr.	
				66347	✓ N. W. COR. W. end C.R. Gutter	
				66415	- - - - - Top cb.	
				66395	- - - N. - - Gutter	
				66458	- - - - - Top of cb.	
				6641		10' R Ed. Pav't
				6663		13 R Top bank
				6674		130' R.
				6639	30' L	
2+00				66443		℄
				6646		10' R Ed. Pav't
				6668		13' R Top.
				6664		30' R.
				66431	18' L Gutter	

F. B. 1404 Pg. 84 Job No. 2129.14 Division No. 10 Notes Red. Plotted Profile
Survey of Calera Ave Date Date No.
Survey by Snyder Notes RRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-2-60 Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Oakbank Dr.	
					Left	℄ Right
✓				66498	18' L Top cb	
2+00	Storm drain N.H.			66473		1' R Rim. Storm drain N. H.
36" inlet	✓	664.73 6 65873		65873	36" inlet	MEAS 3.00 DIA 3.00 6.00
39" outlet	-		664.73 6.08 65865	65865	39" outlet	MEAS 2.83 DIA 3.25 6.08
3+00 ⊙				66545		℄
				6653		10' R Ed. Pavt
				6678		13 Top Bank
				6696		130' R.
				66486	18' L Gutter	
				66553	18' L Top cb	
4+00				6663		℄
				6662		10' R Ed. Pavt
				6692		13' R Top
				6693		30' R.
				66580	18' L Gutter	
				66645	18' L Top cb	
5+00				6683		℄
				6681		10' R Ed. Pavt
				6704		13' R Top.

Profile Notes Red. ____ Plotted ____ Job No. 2129.14 Division No. 10 F. B. 1404 Pg. 85
No. ____ Date ____ Date ____ Survey of Calera Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-2-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Job

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Oakbank Dr.	
					Left	℄ Right
5+00				6706		30' R.
✓				66771	18' L Gutter	
✓				66836	18' L Top cb	
5+96.89	Red. Pt.			67077		℄ Red. Pt.
				6706		10' R Pd Pent
				6738		13' R Top
				6740		30' R.
				6740		130' R.
				67033	23' L Gutter	
				67103	23' L Top cb	
6+25				67092		℄ Prod. Gutter
✓				67160		℄ ✓ Top cb
6+31				67160		1' R S. edge of walk
6+31	Storm drain			66820		1' R. Top 36" Storm drain
7+00				6770		℄ Prod.
BM H.W. 65				67155	BM. H.W. 65 EL = 671.537 F.B. 1927-152 Oakbank Dr. at N. end of ST. BT. spk in cb 10' ± W. of ℄ Prod.	

F. B. 1404 Pg. 86 Job No. 2129.14 Division No. 10 Notes Red. Plotted Profile
Survey of Calera Ave Date Date No.
Survey [illegible] Notes PRS Notes Chkd. Checked X-Sec.
Indexed Date 2-2-60 Date Date No.

F. B. 1404 Pg. 91

NOTES RED. _____ JOB NO. 2195.14 SURVEY OF Carlton Ave. S.S.D.
DATE _____ SURVEY BY W. O. BAY
NOTES CHKD. J. AJA NOTES BY WILKS DATE 11-21-61
DATE _____ INDEXED H. E. OH DATE NOV 24 61

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		BAY, W.O. BAZEN, J.J. MATHER, R OHASHI, T.	11-21-61	indexed 11-28-61		CARLTON AVE. & OTHER R/W S.S. DISTRICT C.I. 2195.14 "BENCH MARK LEVELS"

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2195.14 SURVEY OF Carlton Ave., S.S.D. NOTES RED. DATE
SURVEY BY Bay NOTES CHKD. DATE
NOTES BY Wilks DATE Nov. 1954 DATE
INDEXED H. E. Ott DATE

F.B. 404 Pg. 92

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
ED 21-5	113.029				113.029	B.M. 21-5 El. = 113.029 per F.B. 1391, 10 - Rosecrans Ave & Main St., intersection in well protected by cast iron cover marked "City of L.A. Monument Engineering." A city of L.A. brass disk stamped "Traverse Station Watts D-12"
+	5.502		5.680			
π	118.531	+0.977	+0.977			
−	4.525		4.703			
T.P.	114.006					
+	4.880		5.103			
π	118.886	+0.231	+0.234			
−	4.649		4.869			
T.P.	114.237					sq. hd.
+	4.810		5.175	4.978		
π	119.047	+0.722	+0.715	+0.727		
−	4.088		4.460	4.251		
T.P.	114.959					sq. hd.
+	5.063		4.767			
π	120.022	+0.170	+0.165			
−	4.893		4.602			
T.P.	115.129					sq. hd.
+	5.000		4.700	5.150		
π	120.129	+0.120	+0.110	+0.115		
−	4.880		4.590	5.035		
T.P.	115.249					sq. hd.
+	4.770		5.595			
π	120.019	+0.370	+0.365			
−	4.400		5.230			
T.P.	115.619					sq. hd.
+	5.603		6.023			
π	121.222	+0.638	+0.633			
−	4.965		5.390			
T.P.	116.257					sq. hd.

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED____ JOB NO 2195.14 SURVEY OF Carlton Ave. S.S.D.
DATE____ SURVEY BY Ray
NOTES CHKD J. AIA NOTES BY Wilks DATE Nov. 1961
DATE____ INDEXED H.E.ON DATE____

F.B. 1404 PG. 93

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	116.257 ✓					sq. hd.
+	5.980		6.240			
⊼	122.237 ✓	+1.310	+1.310			
−	4.670		4.930			
T.P.	117.567 ✓					sq. hd
+	5.610		5.960			
⊼	123.177 ✓	-0.197	-0.202			
−	5.807		6.162			
T.P.	117.370 ✓					sq. hd.
+	4.165		4.315			
⊼	121.535 ✓	+0.020	+0.018			
−	4.145		4.297			
T.P.	117.390 ✓					sq. hd.
+	2.527		2.790			
⊼	119.917 ✓	-3.694	-3.695			
−	6.221		6.485			
T.P.	113.696 ✓					sq. hd.
+	5.746		5.930	5.570		
⊼	119.442 ✓	+ 2.516	+2.509	+2.512		
−	3.230		3.421	3.058		
T.P.	116.212 ✓					sq. hd.
+	9.010		9.290	8.992		
⊼	125.222 ✓	+ 5.790	+5.780	+5.795		
−	3.220		3.510	3.197		
T.P.	122.002 ✓					sq. hd.
+	1.742		2.104			
⊼	123.744 ✓	-5.360	-5.360			
−	7.102		7.464			
T.P.	116.642 ✓					sq. hd.

768420 S & E-353 4-54

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JOB NO. 2195.14 SURVEY OF CARLTON AVE. S.S.D. NOTES RED. DATE
SURVEY BY Bay NOTES CHKD. DATE
NOTES BY Wilks DATE Nov 1961
INDEXED H. E. Ott DATE

F.B. 1404 Pg. 94

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	116.642					sq. hd.
+	2.183		2.473			
⊼	118.825	-1.643	-1.645			
−	3.826		4.118			B.M. TA-61 El.= F.B. 1404, 93
set TA-61	114.999				115.010	In the alley between Main St. &
+	2.036		1.680			Carlton Ave 275'± S. of ℄ of 132nd
⊼	117.035	-2.412	-2.410			St. Set a large boat spk. in P.P.
−	4.448		4.090			#1003083 E
T.P.	112.587					
+	6.348		5.865			
⊼	118.935	+1.148	+1.147			
−	5.200		4.718			
set TA-62	113.735				113.746	B.M. TA-62 El.= F.B. 1404, 94
+	10.060		10.629			S. end of Carlton Ave (W. side) 300'±
⊼	123.795	+8.498	8.499			S. of ℄ of 132nd st. in front of
−	1.562		2.130			HO.# 13227 a spk & lead in the curb
T.P.	122.233					
+	7.186		6.640			
⊼	129.419	+3.916	+3.916			
−	3.270		2.724			
set TA-63	126.149				126.159	B.M. TA 63 El.= F.B. 1404, 94
+	10.208		9.939			Jarvis Ave. (W. side) 300'± S. of ℄ of
⊼	136.357	+7.343	+7.341			132nd st. 40± S. of Ely prolong. of
−	2.865		2.598			S. side Ho.# 13223 a spk. & lead in the curb
T.P.	133.492					
+	4.110		4.590			
⊼	137.602	-0.286	-0.286			B.M. TA-64 El.= F.B. 1404, 94
−	4.396		4.876			Jarvis Ave. & 132nd st. N.E. Cor. 6'±
set TA-64	133.206				133.214	N. of N. end. C.R. a spk & lead in curb

76S420 S & E-353 4-54

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NOTES RED ____ JOB NO. 2195.14 SURVEY OF Carlton Ave S.S.D.
DATE ____ SURVEY BY Bay
NOTES CHKD. J. AJA NOTES BY Wilks DATE Nov., 1961
DATE ____ INDEXED H. E. OTT DATE ____

F. B. 1404 PG. 95

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set TA 64	133.206				133.214	spk in lead
+	3.997		3.590			
⊼	137.203	-2.718	-2.720			
−	6.715		6.310			
T.P.	130.488					sq. hd.
+	0.683		1.173			
⊼	131.171	-9.327	-9.327			
−	10.010		10.500			
set TA-68	121.161				121.167	B.M. TA-68 El = F.B. 1404, 95
+	3.935		3.560			Jarvis Ave & 130th st. S.E cor. 6'±
⊼	125.096	-1.271	-1.269			S. of S. end C.R. set spk. & lead in
−	5.206		4.829			the curb
T.P.	119.890					
+	4.223		4.475			
⊼	124.113	-1.542	1.544			
−	5.765		6.019			
T.P.	118.348					1X1 & Nail
+	5.154		5.476			
⊼	123.502	+0.814	0.814			
−	4.340		4.662			
set TA-69	119.162				119.167	B.M. TA-69 El. = F.B. 1404, 95
+	4.325		4.581			Carlton Ave (E. Side) 77'± S. of
⊼	123.487	-1.195	-1.194			℄ 130th st. A spk & lead in curb.
−	5.520		5.775			
T.P.	117.967					sq. hd.
+	5.040		5.260			
⊼	123.007	-1.042	-1.042			
−	6.082		6.302			
T.P.	116.925					sq. hd.

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JOB NO. 2135.14 SURVEY OF Carlton Ave. S.S.D. NOTES RED. DATE
SURVEY BY Bay NOTES CHKD. DATE Nov. 1961
NOTES BY W.H.K. DATE
INDEXED E.E.C. DATE

F.B. 1404 Pg. 96

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	116.925					Sq. hd.
+	4.219		4.567			
⊼	121.144	- 0.977	- 0.976			
−	5.196		5.543			
Set TA-65	115.948				115.953	B.M. TA-65 El. = F.B. 1404, 96
+	7.908		8.412			Carlton Ave. & 132nd St. S.E. Cor.
⊼	123.856	+ 5.518	+ 5.517			10' ± S. of S. end C.R. a spk. & L. in end
−	2.390		2.895			
TA-66	121.466				121.468	B.M. TA-66 El. = F.B. 1404, 96
+	10.468		10.975			126' ± W. of ℄ Carlton Ave 35' ± S. of
⊼	131.934	+ 8.040	+ 8.046			℄ 132nd St. N.W. cor of conc. slab to
−	2.428		2.935			a garage. L & tack & head.
T.P.	129.506					1x2 & N.
+	8.850		8.982			
⊼	138.356	+ 5.721	+ 5.719			
−	3.129		3.263			
Set TA-67	135.227				135.227	B.M. TA-67 El. = F.B. 1404, 96
+	3.970		4.175			In the first alley E. of Main St. 327'± S
⊼	139.197	- 0.585	- 0.587			of ℄ 130th St. A spk. on a supporting spk.
−	4.555		4.762			on P.P. # 726181 E
T.P.	134.642					spk.
+	7.302		7.590			
⊼	141.944	+ 4.081	+ 4.083			
−	3.221		3.507			
T.P.	138.723					spk.
+	5.985		6.313			
⊼	144.708	- 0.385	- 0.389			B.M. TA-70 El. = F.B. 1404, 96
−	6.370		6.702			Main St. (W. side) Approx. ℄ prod. of
Set TA-70	138.338				138.337	130th St. Set a small boat spk. in lead
						in the W. curb. of Main St

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TA-70	138.338				138.337	spk. & lead
+	4.585		4.663			
⊼	142.923	-1.500	-1.503			
−	6.085		6.166			
T.P.	136.838					spk.
+	3.342		3.590			
⊼	140.180	-3.638	-3.638			
−	6.980		7.228			
T.P.	133.200					spk.
+	5.604		5.773			
⊼	138.804	+0.767	+0.768			
−	4.837		5.005			
Set TA-71	133.967				133.964	B.M. TA 71 El. = F.B. 1404, 97
+	4.470		4.778			El Segundo Blvd. & Carlton Ave.
⊼	138.437	-0.410	-0.405			S.W. Cor. 1'± W. of W. end C.R. A spk.
−	4.880		5.183			& Lead. in Curb.
Fd. RD. Dpt. B.M.?	133.557				133.557	El Segundo Blvd. & Main St. S.E.
+	5.400		5.609			Cor. 10'± E. of E. end C.R. A.L. & tack
⊼	138.957	+1.254	+1.251			& RD. Dpt. B.M. tag in the curb.
−	4.146		4.358			
Fd. RD. Dpt. B.M.?	134.811				134.807	El Segundo Blvd. & Main St. N.W.
+	4.184		4.366			Cor. 1'± W. of W. end C.R. A.L. &
⊼	138.995	-0.558	-0.557			tack & RD. Dpt. B.M. tag in the curb.
−	4.742		4.923			
T.P.	134.253					spk.
+	5.630		5.898			
⊼	139.883	+1.398	+1.399			B.M. TA-32 El. = 136.478 F.B. 1519, 224
−	4.232		4.499			Main St. & 127th St. N.W. Cor. a.L. & T.
Fd TA-32	135.651				135.646	in curb. 1½'± W. of W. end C.R.

NOTES RED ____ JOB NO. 2195.11 SURVEY OF Carlton Ave S.S.D.
DATE ____ SURVEY BY Bay
NOTES CHKD. J. AJA NOTES BY Wilks DATE Nov., 1961
DATE ____ INDEXED ____ R. E. OTT DATE ____

F. B. 1404 PG. 97

768420 S & E-353 4-54

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JOB NO. 2175.14 SURVEY OF Carlton Ave. S.S.D. NOTES RED DATE
SURVEY BY Bay NOTES CHKD
NOTES BY Wilks DATE Nov. 1961
INDEXED DATE

F.B. 1404 PG. 98

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TA 32	135.651				135.646	L & T.
+	4.282		3.907			
=	139.933	-1.455	-1.452			
-	5.737		5.359			
T.P.	134.196					spk.
+	4.657		4.392			
=	139.053	-0.233	-0.233			
-	5.098		4.625			
T.P.	133.955					spk.
+	5.175		5.412			
=	139.138	+0.385	-0.382			
-	4.790		5.030			
T.P.	134.348					spk.
+	5.342		5.490			
=	139.690	+0.024	+0.027			
-	5.318		5.413			
T.P.	134.372					spk.
+	5.441		5.632			
=	139.813	+0.784	+0.784			
-	4.657		4.848			
TA 52A	135.156				135.153	B.M. TA-52A El. = 136.050 F.B. 1519,225
+	4.660		4.498			Cook St. (E. side) 170± S. of ℄ EL
=	139.816	-0.180	-0.180			Segundo Blvd. Ct. spk. in W. end walk
-	4.840		4.668			to Hse. # 12812
T.P.	134.976					spk
+	5.144		4.864			
=	140.120	-0.017	-0.018			B.M. SY-978 El. = 135.127 F.B. ?
-	5.161		4.882			El Segundo Blvd & San Pedro St. S.W
SY 978	134.959				134.953	Cor. L.E.T. 2± E. of W. end gas pump
						Island 75±S. & 115± W of ℄ INT.

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NOTES RED _____ JOB NO. 2355.11 SURVEY OF Bell Hwy Aug. 5.5.D.
DATE _____ SURVEY BY Bay
NOTES CHKD. J.A.A. NOTES BY Wilks DATE Nov. 1961
DATE _____ INDEXED L.E. Oil DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SY-978	134.959				134.953	L.&T.
+	3.150		3.427			
=	138.109	- 2.972	- 2.967			
−	6.122		6.394			
T.P.	131.987					spk.
+	4.520		4.327			
=	136.507	- 2.421	-2.426			
−	6.941		6.753			
T.P.	129.566					spk.
+	3.990		3.736	4.575		
=	133.556	+ 0.339	+ 0.653	+0.693		
−	3.300		3.083	3.882		
T.P.	130.256					spk.
+	5.271		5.454			
=	135.527	+1.814	+ 1.8 16			
−	3.457		3.633			
Fd TA-53A	132.070				132.074	B.M. TA-53A El.= 133.01Z F.B. 1519, 225 Cook St. E. 30th St. N.E. Cor. Bl. Sq. in W. end conc. Walk No. 129.28.
+	1.623		2.075			
=	133.693	- 7.150	- 7.153			
−	8.773		9.228			
T.P.	124.920					
+	2.881		3.211			
=	127.801	- 3.761	- 3.759			
−	6.642		6.970			
Fd TA-68	121.159				121.167	BM. TA-68 EL. F.B. 1404 - 35
THIS Line ends here						SEE PG. 95

F.B. 1404 PG. 99

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JOB NO. 2195.14 SURVEY OF Carlton Ave. S.S.D. NOTES RED
SURVEY BY Bay DATE
NOTES BY Wilks DATE Nov 1954 NOTES CHKD.
INDEXED H. E. Olson DATE DATE

F.B. 1404 PG. 100

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM21-S	113.029				113.029	For Description see pg 92
+	1.461		4.782			BM 21-S
⊼	117.490	-0.882	-0.881			
−	5.343		5.663			
T.P.	112.147					spk.
+	3.612		3.920			
⊼	115.759	-1.028	-1.023			
−	4.640		4.943			
T.P.	111.119					spk.
+	3.932		4.115			
⊼	115.051	-0.982	-0.985			
−	4.914		5.100			
T.P.	110.137					spk.
+	4.284		4.490			
⊼	114.421	-0.910	-0.913			
−	5.194		5403			
T.P.	109.227					spk.
+	4.964		4.530			
⊼	114.191	-0.651	-0.653			
−	5.615		5.182			
T.P.	108.576					spk.
+	3.939		4.272			
⊼	112.515	-1.539	-1.539			
−	5.478		5.810			
T.P.	107.037					spk
+	5.632		5.348			
⊼	112.669	-0.124	-0.122			
−	5.756		5.470			
T.P.	106.913					spk.

76S420 S & E-353 4-54

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NOTES RED ____ JOB NO 2185.17 SURVEY OF Carlton Ave. S.S.D.
DATE ____ SURVEY BY Bay
NOTES CHKD J. AJA NOTES BY W. Ks DATE Nov., 1961
DATE ____ INDEXED H. E. Ott DATE ____

F.B. 14334 Pg. 101

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	106.212 ✓					spk.
+	5.497		5.713			
∡	112.410 ✓	+ 0.359	0.359			
−	5.128		5.347			
T.P.	107.282 ✓					spk.
+	5.378		5.653			
∡	112.660 ✓	+ 0.823	+0.821			
−	4.5[illegible]		4.802			
T.P.	108.[illegible] ✓					spk.
+	5.839		5.255			
∡	113.884 ✓	+ 3.887	+3.885			
−	1.952		1.970			
T.P.	111.932 ✓					spk.
+	7.210		5.764			
∡	119.242 ✓	+ 4.517	+4.520			
−	2.693		2.209			
BM 2 Sta 2A	116.549 ✓				116.549	E. M. 21-4R Sta. # 116.549 E.S. 39.2A
+	6.307		6.778			Rosecrans Ave & Avalon Blvd. 12.5 N. &
∡	122.856 ✓	+ 2.657	+2.657			℄ INT ℄ 41.9 W of ℄ of Avalon Blvd.
−	3.650		4.121			Mon. is protected by a post with
T.P.	119.206 ✓					copper marked "C.E. Mon. & C.E.
+	5.590		5.968			for stamped. B.M. 21-4R 1.0
∡	124.796 ✓	+ 1.408	1.411			R.E. 5/8"ø set in conc. 0.4 below
−	4.182		4.537			top of curb. end of report.
T.P.	120.614 ✓					spk.
+	5.279		5.617			
∡	125.889 ✓	+ 0.893	+0.895			
−	4.382		4.722			
T.P.	121.507 ✓					spk.

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	121.507					Spk.
+	4.608		5.082			
⊼	126.115	-0.714	-0.711			
−	5.322		5.793			
T.P.	120.793					spk.
+	5.462		5.790			
⊼	126.255	-0.578	-0.58[illegible]			
−	[illegible]		6.37[illegible]			
T.P.	120.215					spk.
+	5.105		5.5[illegible]			
⊼	125.320	-0.046	-0.045			
−	5.151		5.605			
T.P.	120.169					spk.
+	4.825		5.177			
⊼	124.994	-0.809	-0.807			
−	5.634		5.98[illegible]			
T.P.	119.360					spk.
+	5.010		5.313			
⊼	124.370	-0.668	-0.667			
−	5.678		5.980			
T.P.	118.692					spk.
+	5.328		4.929			
⊼	124.020	-0.737	-0.735			
−	6.065		5.664			
T.P.	117.955					spk.
+	4.858		4.473			
⊼	122.813	-0.082	-0.083			
−	4.940		4.556			
T.P.	117.873					spk.

JOB NO. 2195.14 SURVEY OF Carlton Ave. S.S.D. NOTES RED. DATE
SURVEY BY Bay
NOTES BY Wilks DATE Nov. 1961 NOTES CHKD. DATE
INDEXED H. E. Ott DATE

F. B. 1404 PG. 102

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	117.873					spk.
+	5.889		6.154			
⊼	123.762	+0.556	+0.554			
−	5.333		5.600			rock
T.P.	118.429					
+	6.107		5.869			
⊼	124.536	+0.474	+0.472			
−	5.633		5.397			
T.P.	118.903					rock
+	6.063		5.707			
⊼	124.966	+1.053	+1.053			
−	5.010		4.654			
T.P.	119.956					rock
+	5.623		5.828			
⊼	125.579	−0.813	+0.816			
−	4.810		5.012			
T.P.	120.769					rock
+	5.075		5.498			
⊼	125.844	+0.585	+0.586			
−	4.490		4.912			
T.P.	121.354					rock
+	5.748		4.849			
⊼	126.502	−0.250	−0.251			
−	5.398		5.100			
T.P.	121.104					rock
+	6.018		6.405			
⊼	127.122	+1.087	+1.084			
−	4.931		5.321			
T.P.	122.191					rock

NOTES RED ____ JOB NO. 2195.14 SURVEY OF Carlton Ave. S.S.D.
DATE ____ SURVEY BY BAY
NOTES CHKD. J. AJA NOTES BY WILKS DATE Nov. 1961
DATE ____ INDEXED ____ H. E. OTT DATE ____

F. B. 1404 PG. 103

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	122.191					spk
+	4.340		3.810			
⊼	126.531	- 4.053	- 4.055			
-	8.393		7.865			
T.P.	118.138					rock
+	5.348		5.630	5.493		
⊼	123.486	+ 1.058	+ 1.052	+ 1.057		
-	4.290		4.578	4.436		
T.P.	119.196					rock
+	6.118		5.764	6.118		
⊼	125.314	+ 5.124	5.123	5.124		
-	0.994		0.641	0.994		
T.P.	124.320					rock
+	8.891		9.091			
⊼	133.211	+ 4.694	+ 4.696			
-	4.197		4.395			
T.P.	129.014					rock.
+	5.448		5.648			
⊼	134.462	+ 3.021	+ 3.021			
-	2.427		2.627		132.074	BM TA 53-A
BM FD. TA-53A	132.035					L.&T. for desc. see pg 99
+	1.843		2.370			
⊼	133.878	- 7.415	- 7.415			
-	9.258		9.785			
T.P.	124.620					
+	2.589		2.723			
⊼	127.209	- 3.499	- 3.498			
-	6.088		6.221		121.167	BM T.A.-68
BM FD. TA-68	121.121					For Description see pg. 95
	End of Line					

JOB NO. 2195.14 SURVEY OF Carlton Ave. S.S.D. NOTES RED
SURVEY BY Bay DATE
NOTES BY Wilks DATE Nov 1961 NOTES CHKD.
INDEXED H. E. OTT DATE DATE

F. B. 1404 PG. 104

PWFB 0820 963

Notes Ck'd by
Map No. CSB 2793
Office Work
Checked C. B. SUTTER
Date JUL 23 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-'61
Indexed H. E. OTT DEC 11 '61

F. B. ~~1404~~ Pg. ~~105~~

CARLTON AVE.

S. S. DISTRICT

C.I. 2195.14

CENTERLINE SURVEY

11-13-'61
BAY, W. D.
WILKS
MATHER
OHASHI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Core and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

PWFB 0820

964

F. B. 110 PG. 106

— INDEX —

CARLTON AVE.
S.S. DISTRICT

C.I. 2195.14

RETURN TO
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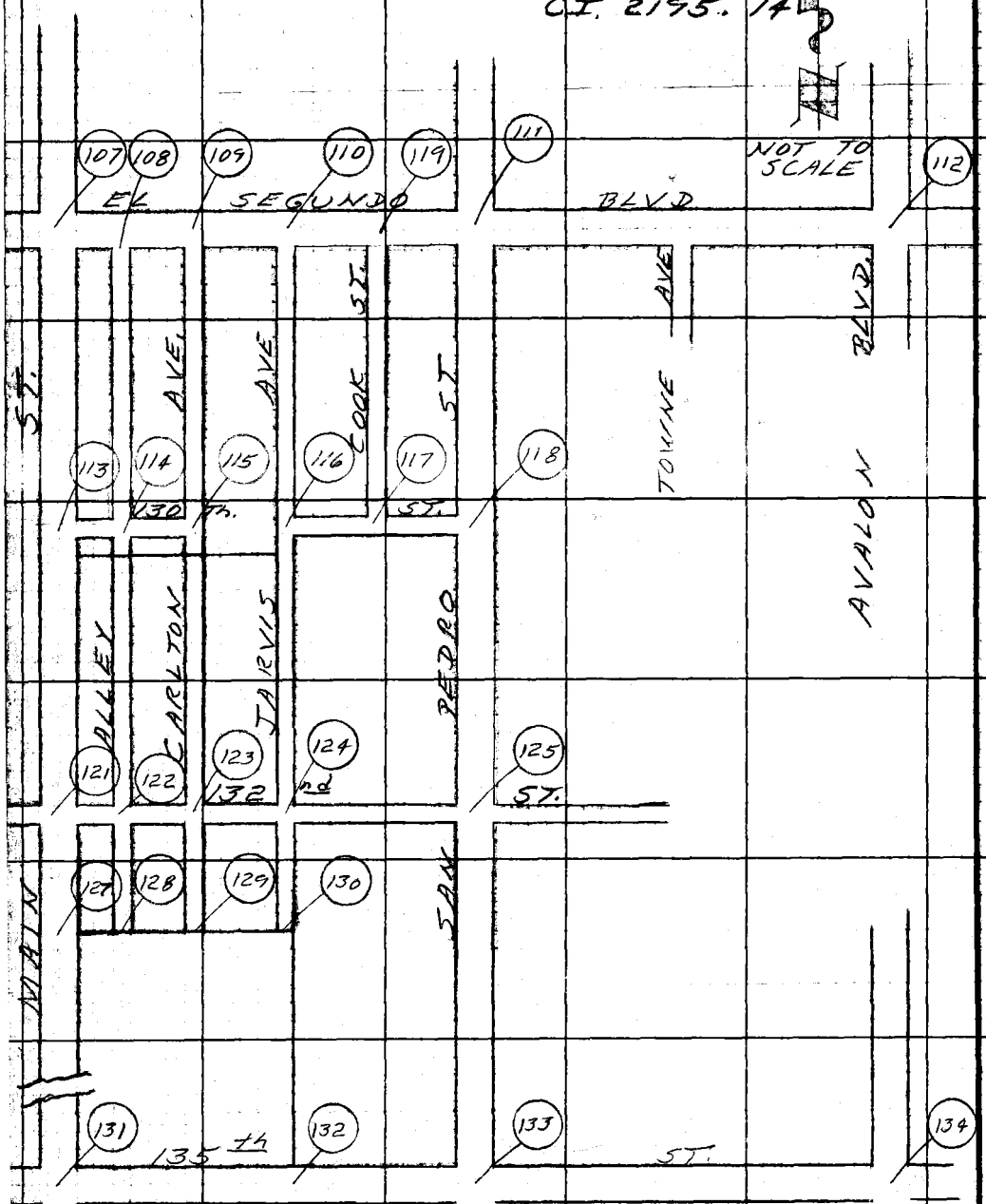
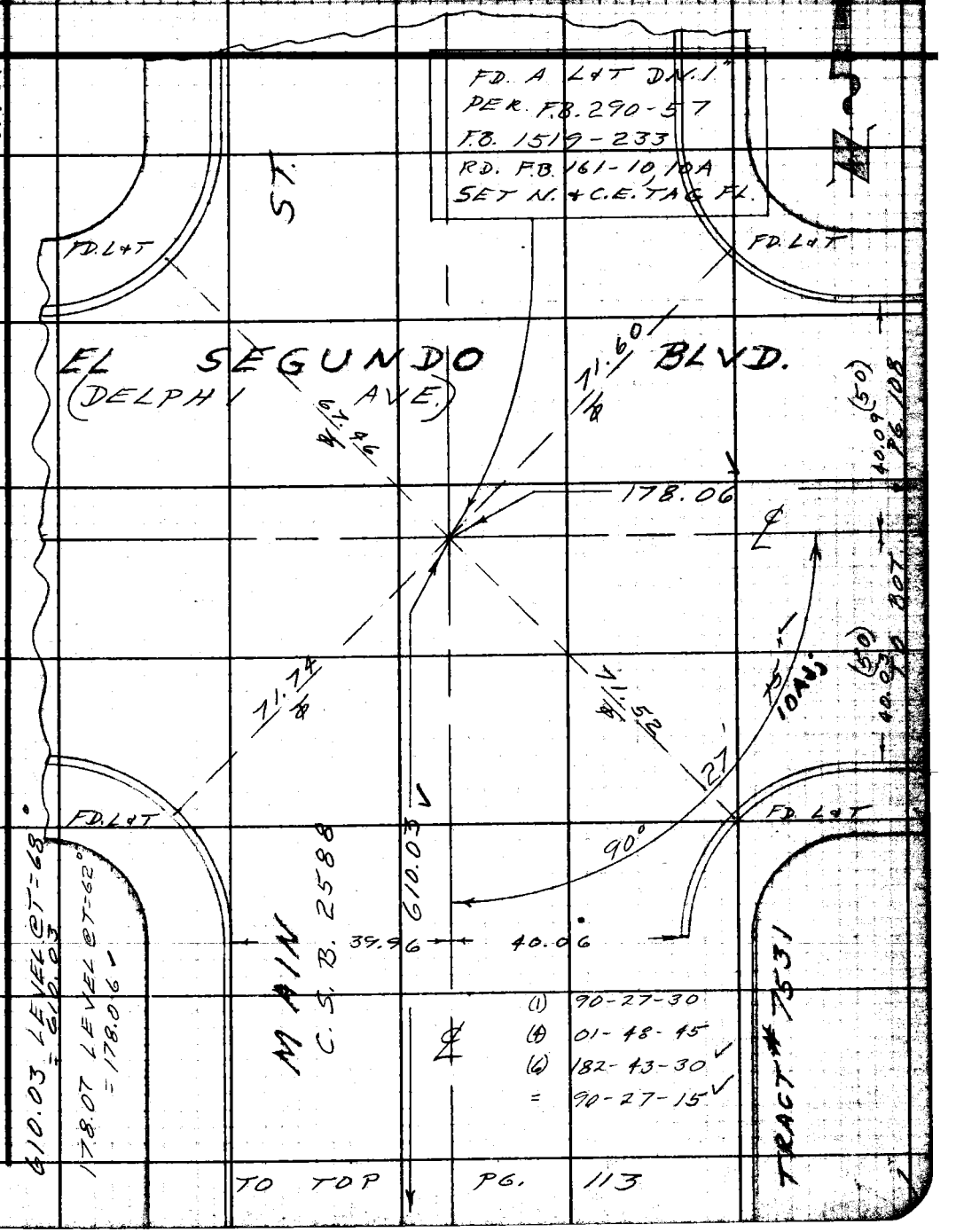


PWFB 0820 965

Notes Ck'd by W. Brenner	Survey of CARLTON AVE.
Map No. CSB 2793	JN 0003.00 Tape 0159 Std 68 °F
Office Work F. D. FASOLINE	Surveyed by W. D. BAY
Checked C. B. SUTTER	Notes BAY Date 11-61
Date JUL 23 1962	Indexed H. E. OTT

F. B. 1407 Pg. 107

W. S. 26 B-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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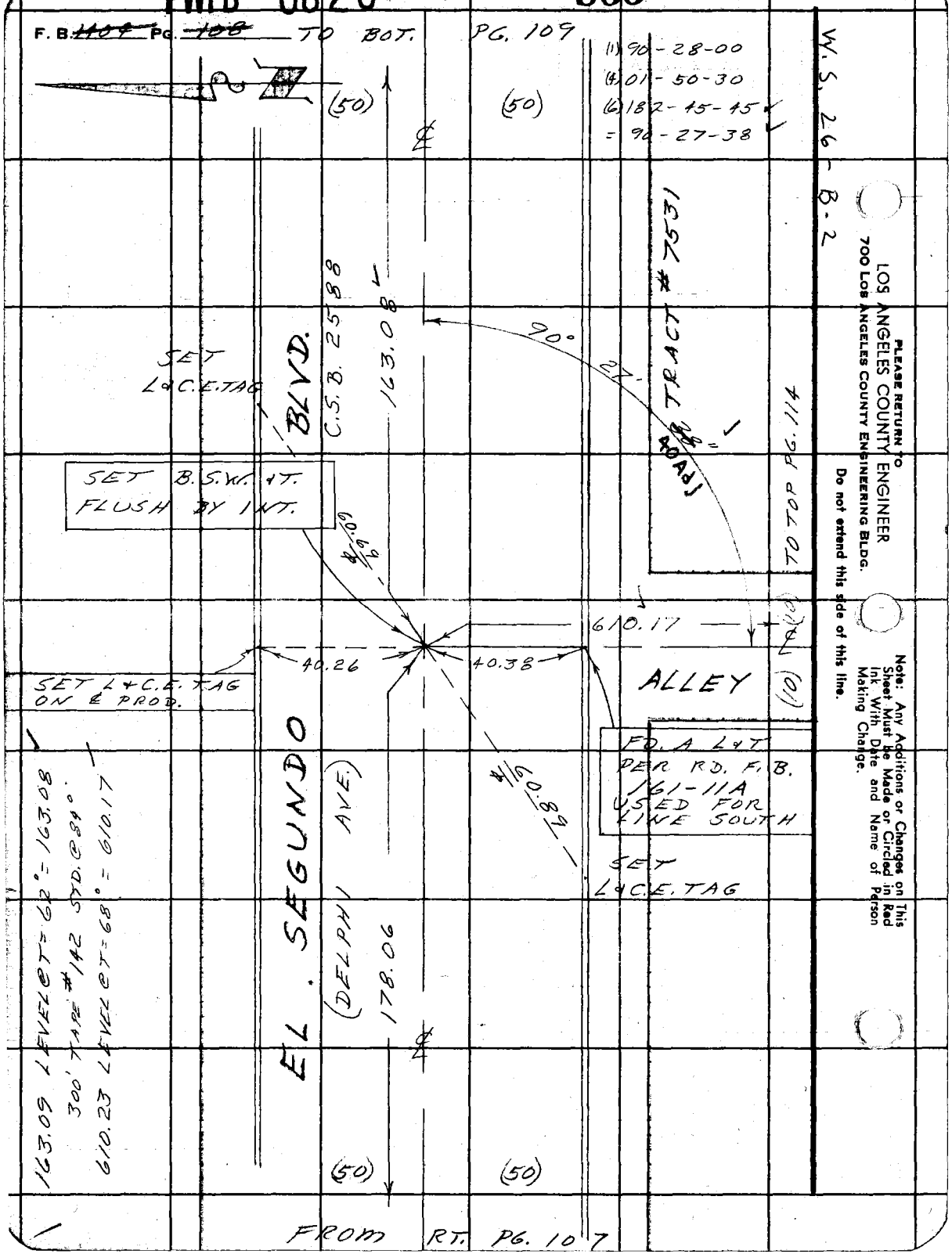
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

PWFB 0820 966



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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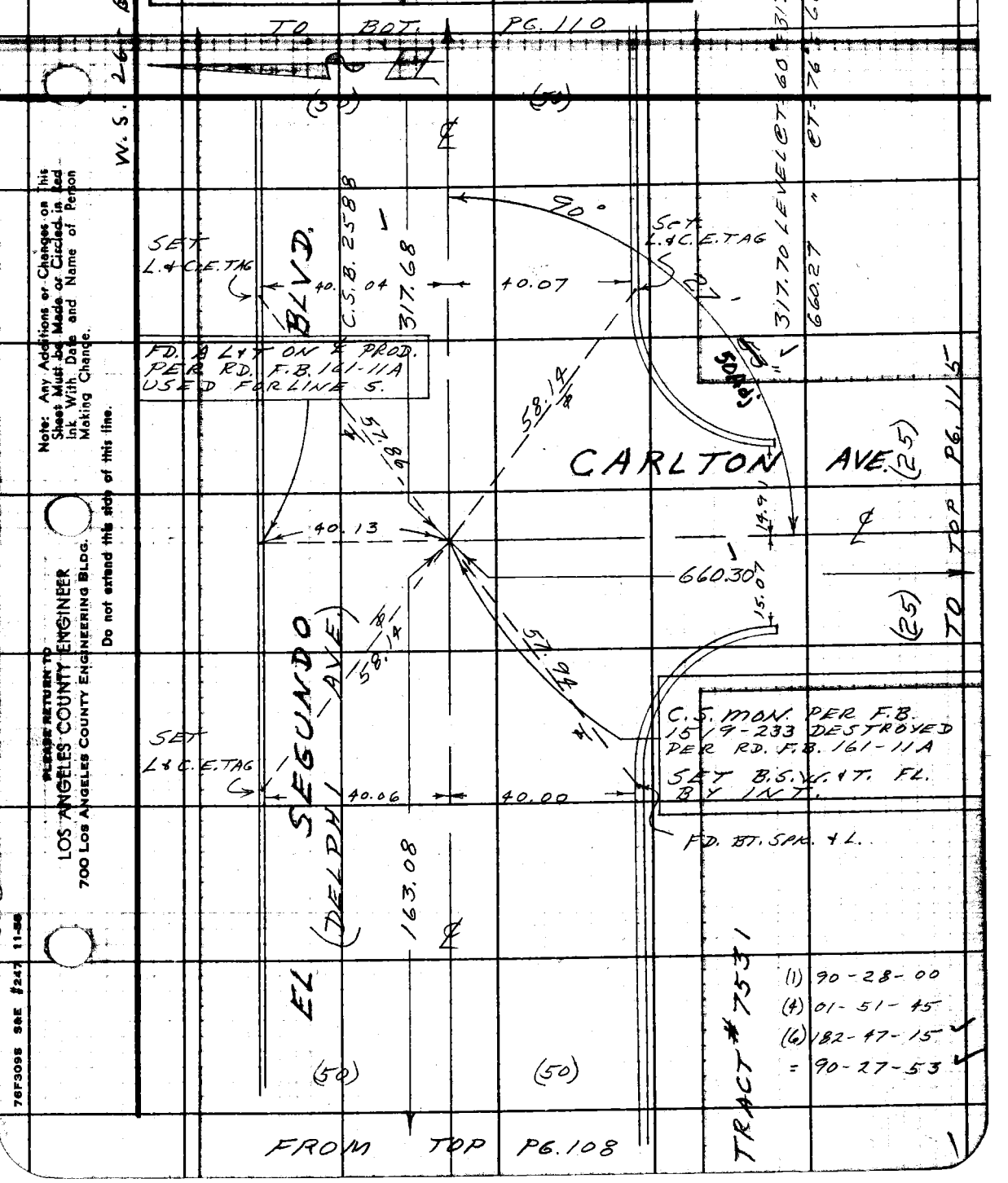
PWFB 0820 967

Notes Ck'd by W. Brenner
Map No. CSB 2793
Office Work F. D. FASOLINE
Checked C. B. SUTTER
Date JUL 2 3 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-'61
Indexed H. E. OTT

F. B. ~~1404~~ PG. ~~409~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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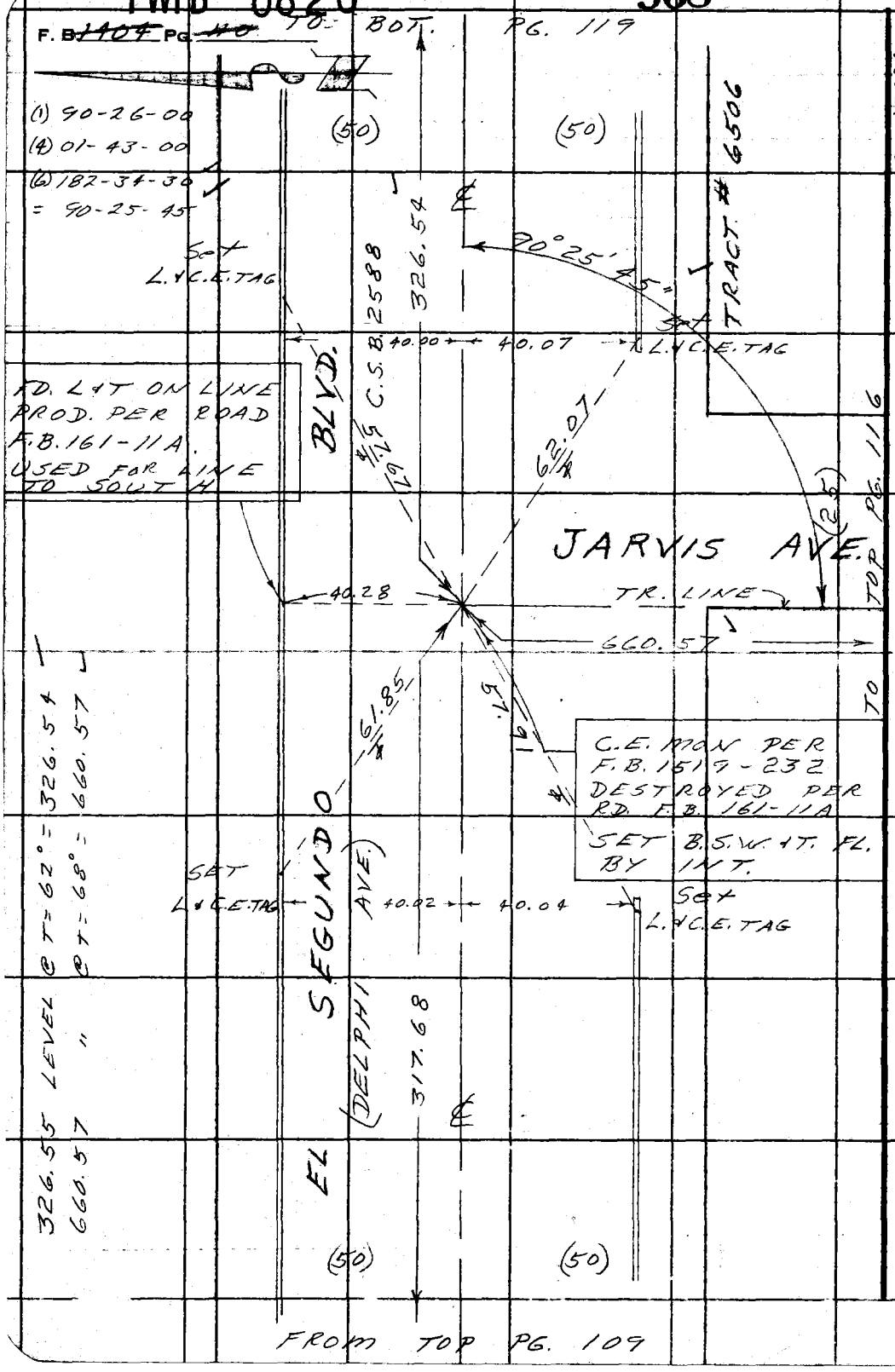
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

PWFB 0820 968



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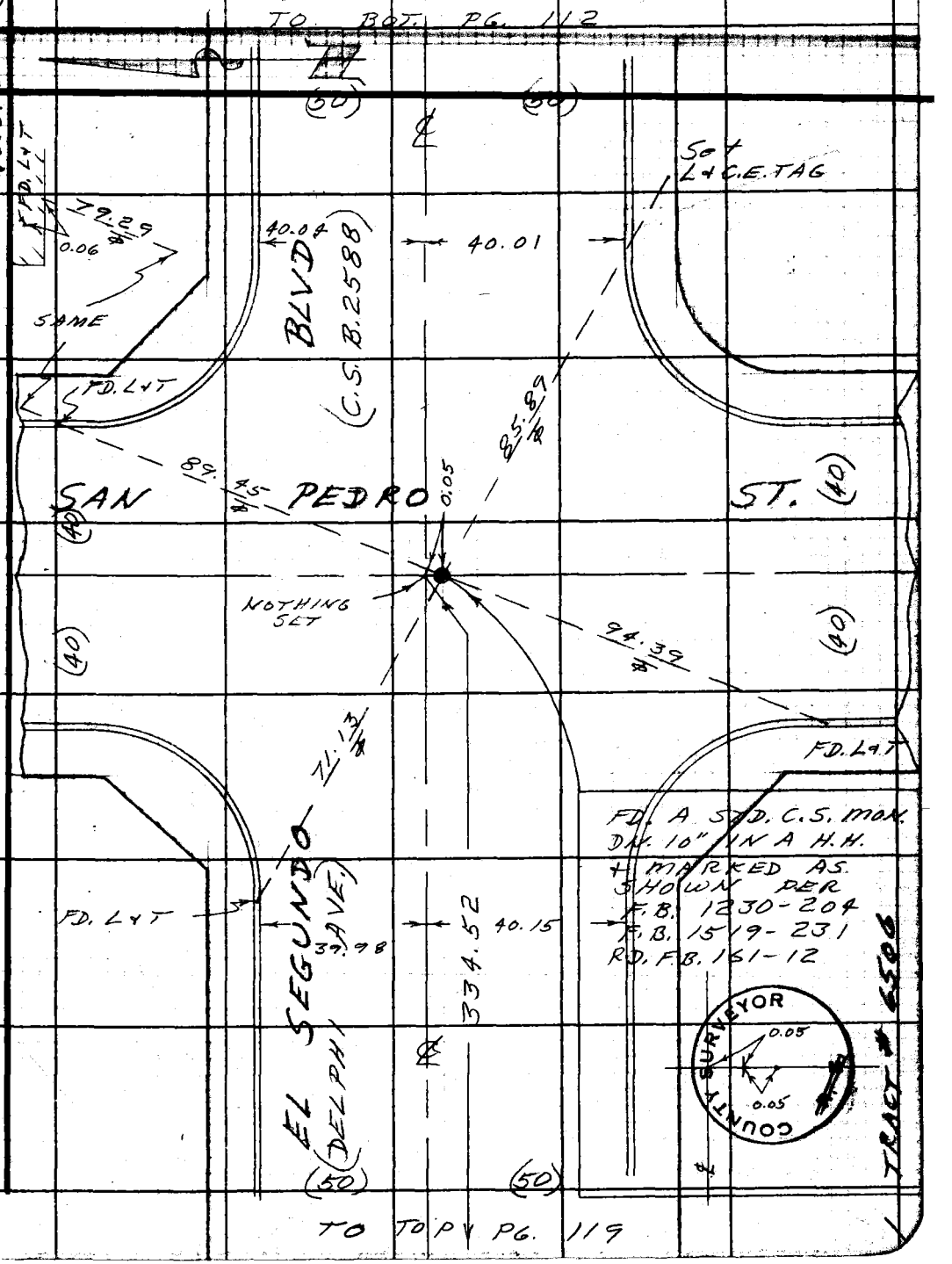
PWFB 0820 969

Notes Ck'd by W. Brenner	Survey of CARLTON AVE
Map No. CSB 2793	JN 0303.00 Tape 0159 Std 68 °F
Office Work F. D. FASOLINE	Surveyed by W. D. BAY
Checked C. B. SUTTER	Notes BAY Date 11-61
Date JUL 13 1962	Indexed H. E. OTT

F. B. ~~1404~~ PG. ~~111~~



W.S. 26 C-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

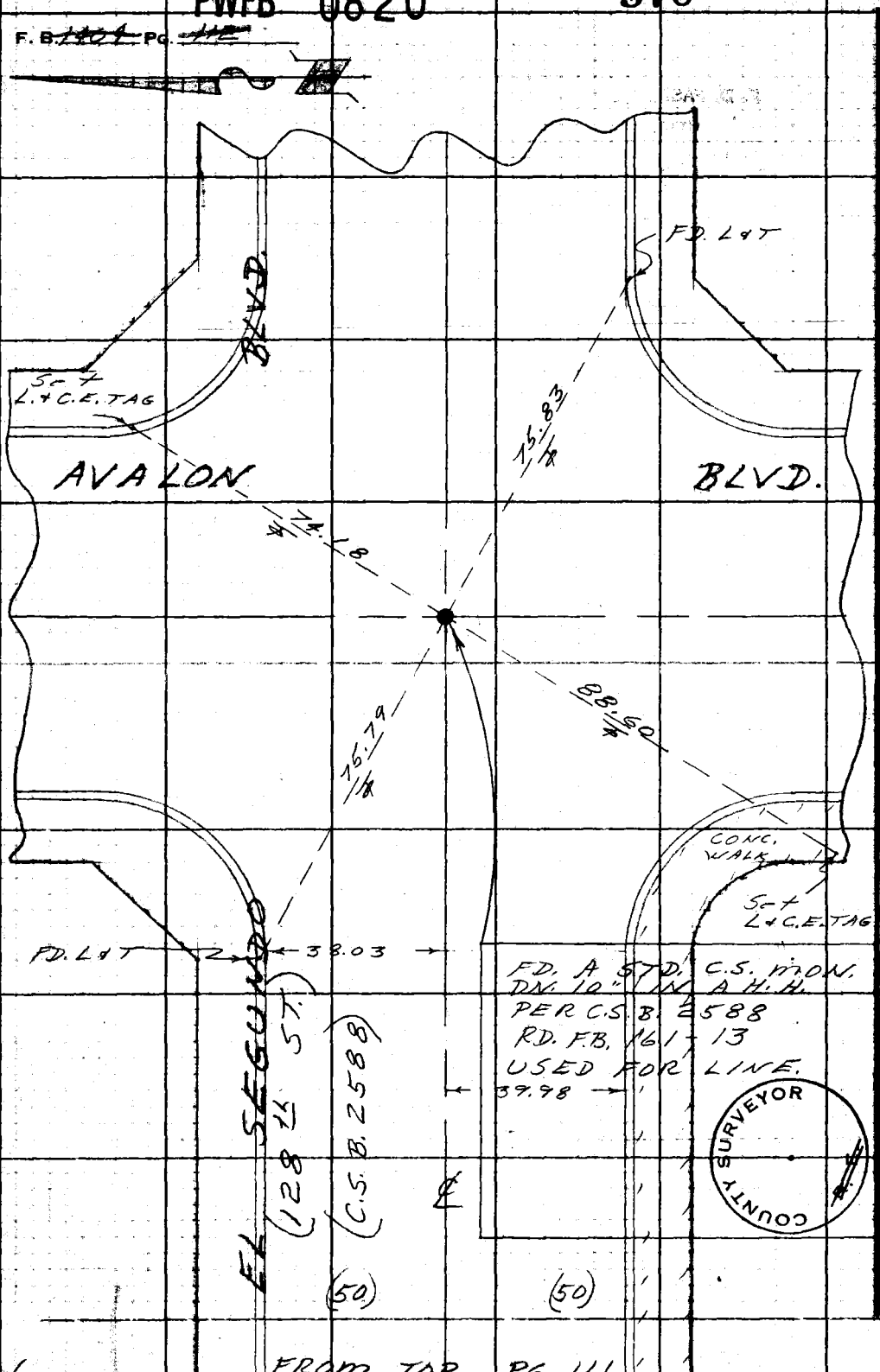
76F309S S&E #247 11-58

PWFB 0820

970

F. B. ~~1604~~ Pg. ~~112~~

W. S. 26 - C - 2



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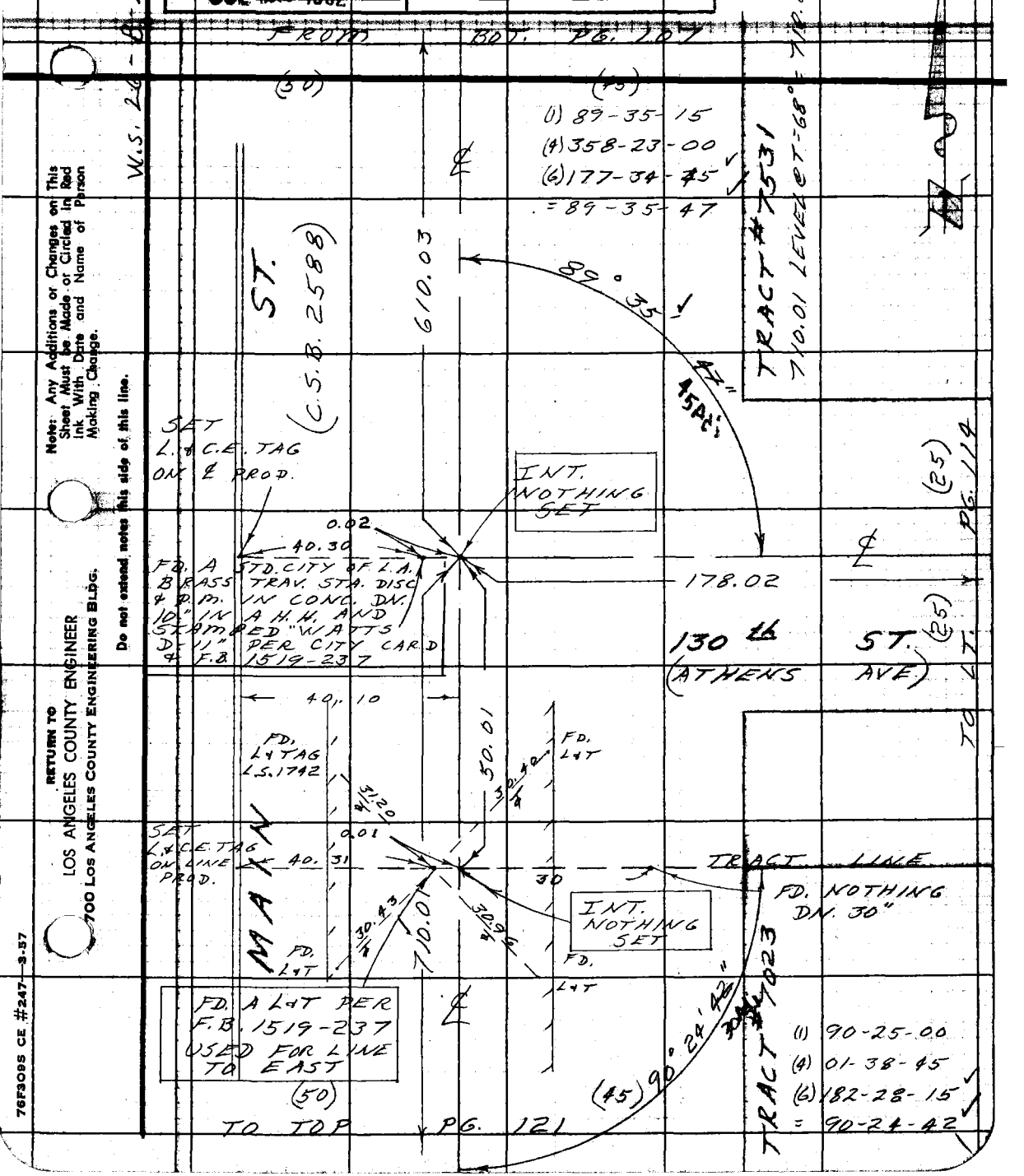
COUNTY SURVEYOR

PWFB 0820 971

Notes Ck'd by W. Brenner	Survey of CARLTON AVE.
Map No. CSB 2793	JN 0303.00 Tape 0159 Std 68 °F
Office Work F. D. FASOLINE	Surveyed by W. D. BAY
Checked E. B. SUTTER	Notes BAY Date 11-'61
Date JUL 23 1962	Indexed H. E. OTT

F. B. ~~1404~~ Pg ~~113~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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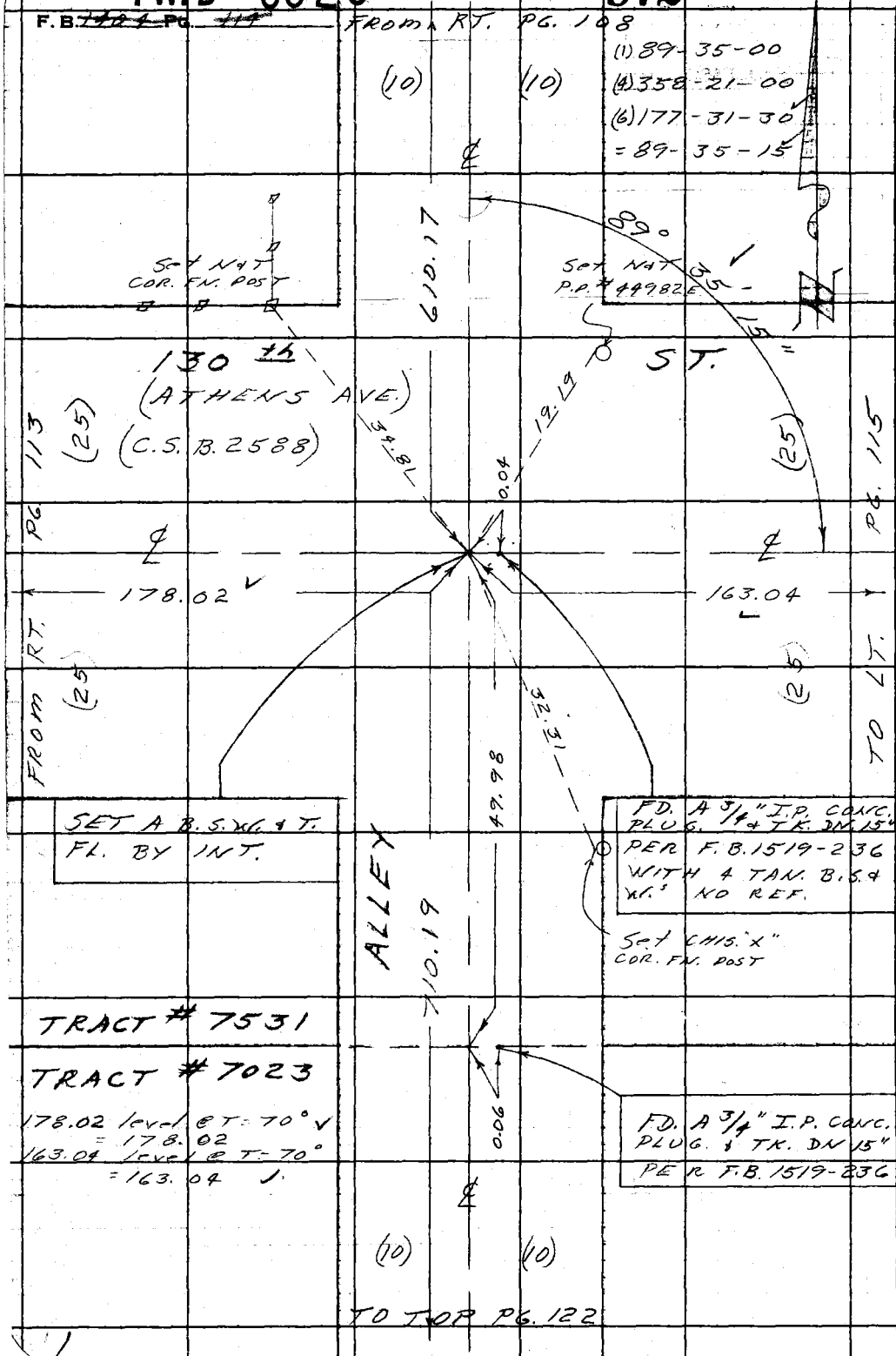
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

PWFB 0820

972



W.S. 26-B-2

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

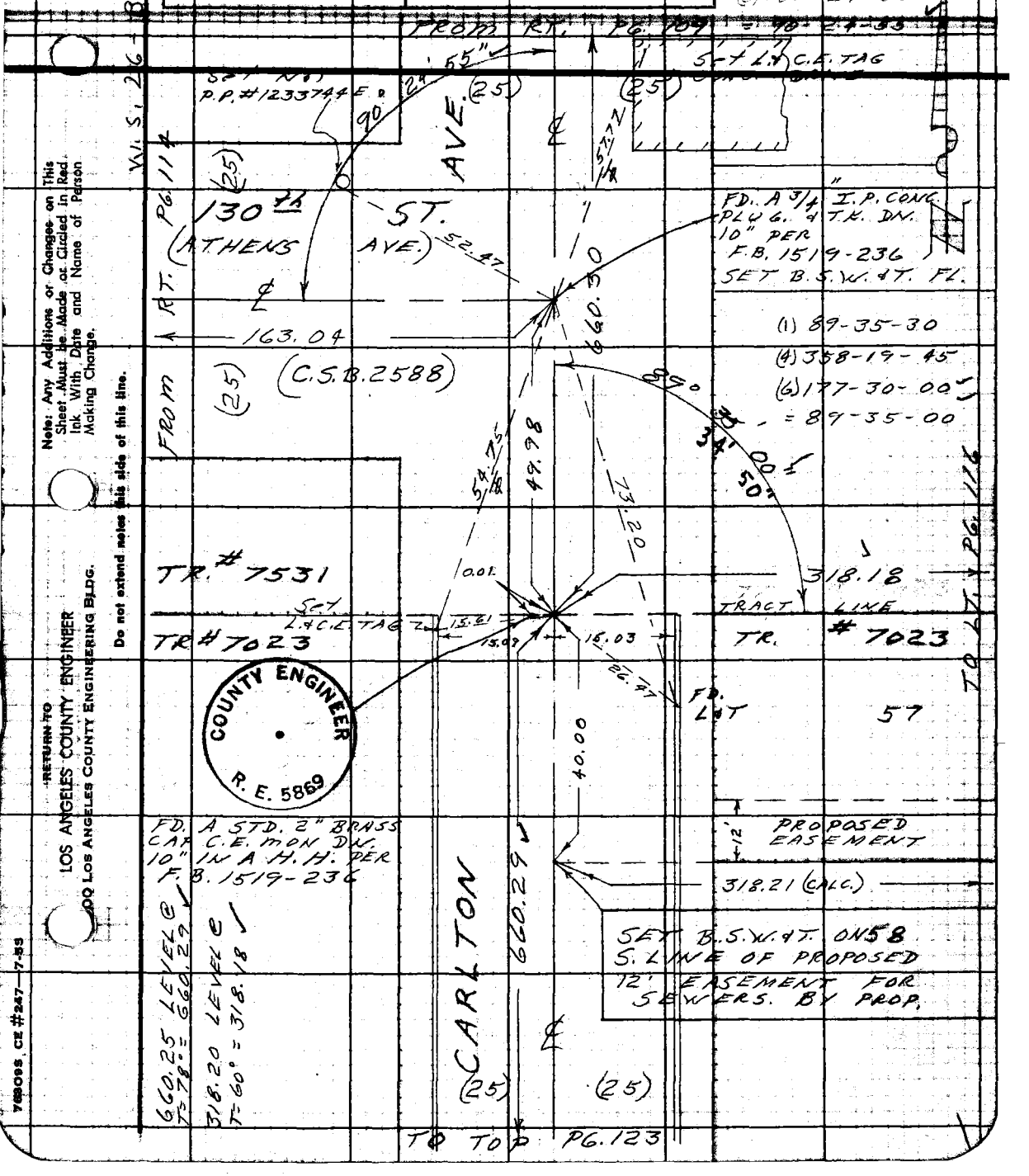
PWFB 0820 973

Notes Ck'd by W. Brenner
Map No. CSB 2793
Office Work F. D. FASCLINE
Checked R. B. SUTTER
Date JUL 13 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-61
Indexed H. E. OTT

F. B. 1404 Pg. 115

(1) 90-24-30
(4) 01-39-30
(6) 182-29-30



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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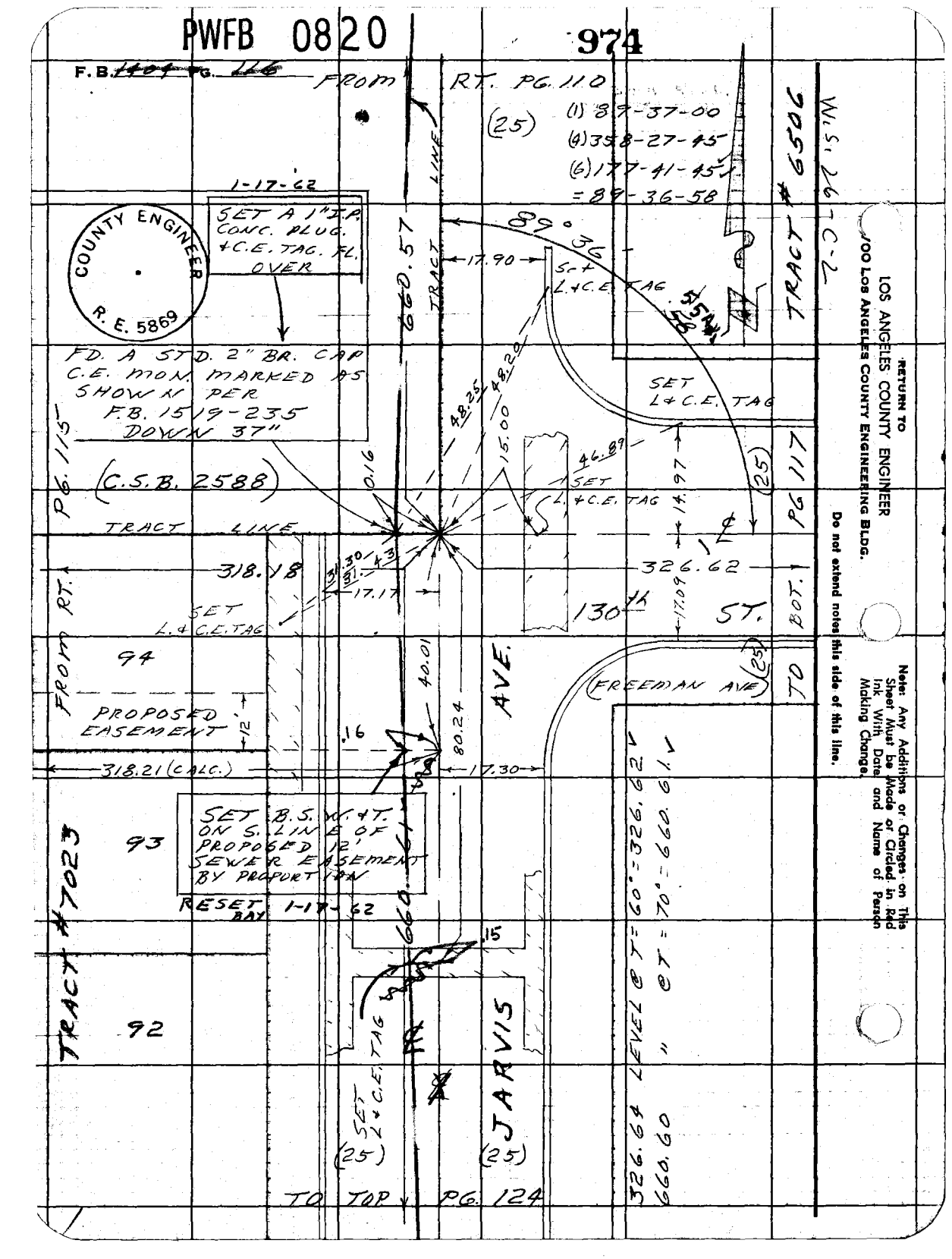
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-55

PWFB 0820

974

F.B. 1407 PG. 116



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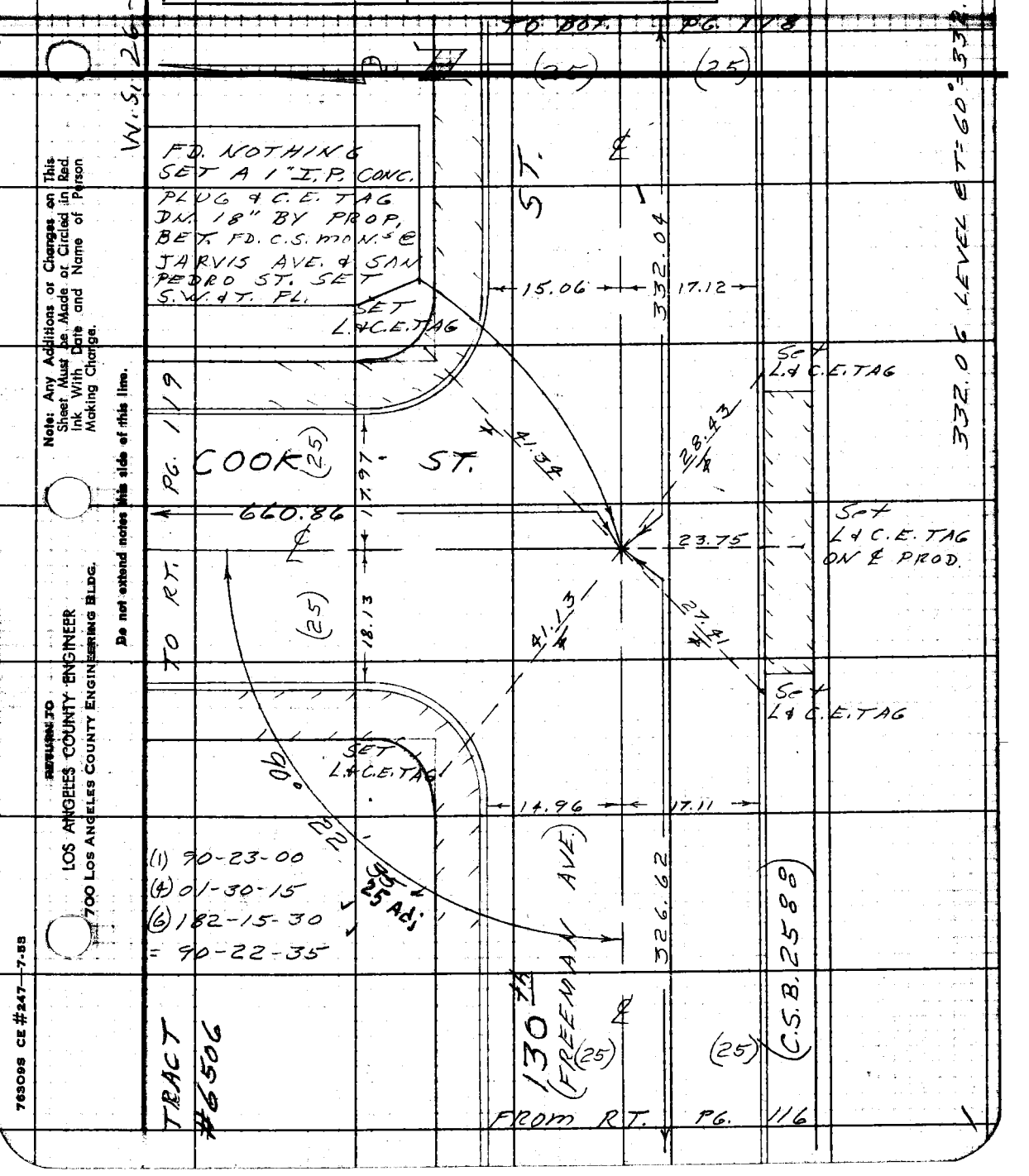
PWFB 0820 975, 976

Notes Ck'd by W. Brenner
Map No. C.S.B. 2793
Office Work F. D. FASCOLINE
Checked C. B. SUTTER
Date JUL 23 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-'61
Indexed H. E. OTT

F. B. ~~1401~~ PG. ~~117~~



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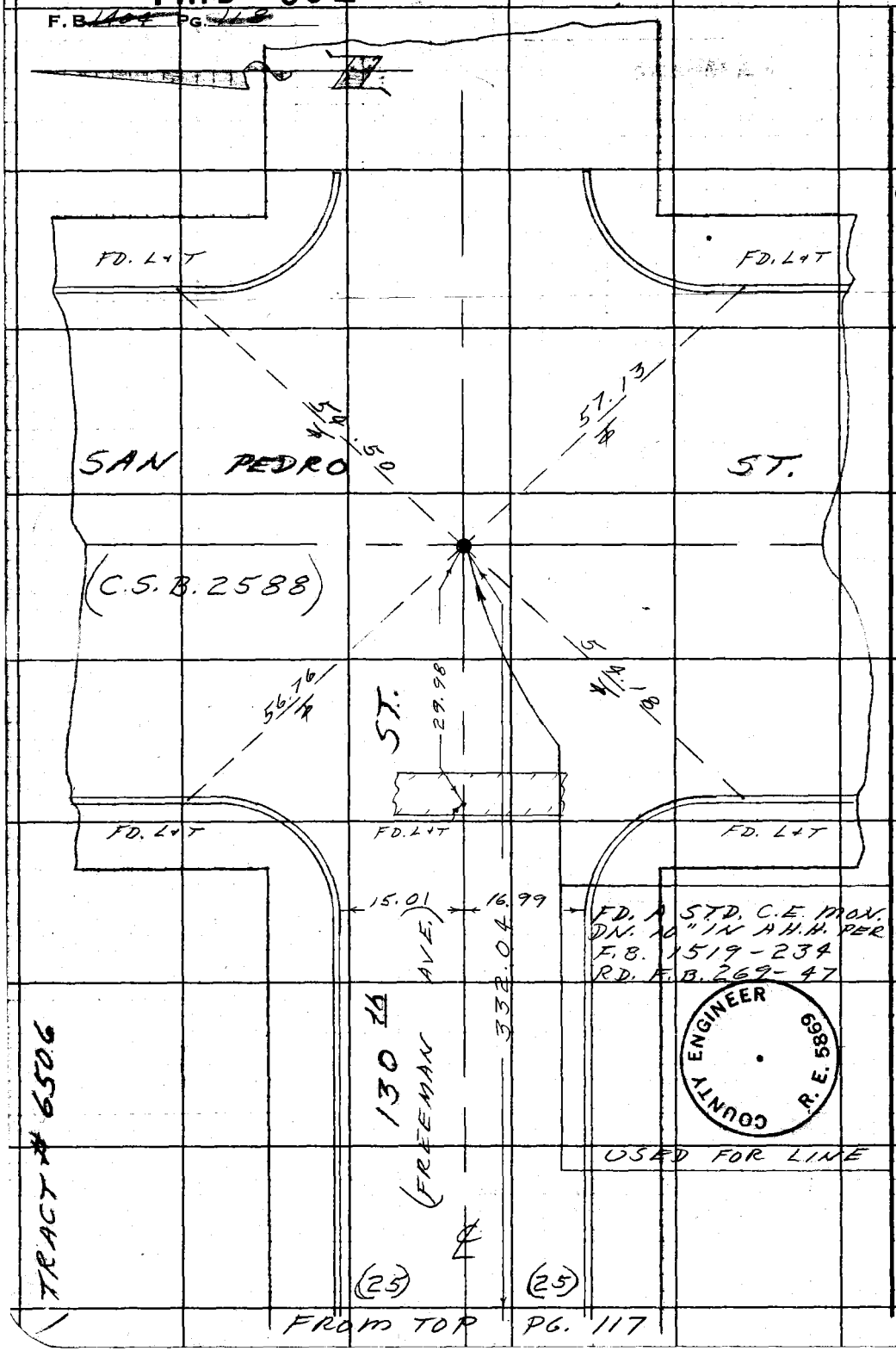
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0820 977

F.B. ~~1404~~ PG. ~~118~~



W.S. 26-C-2

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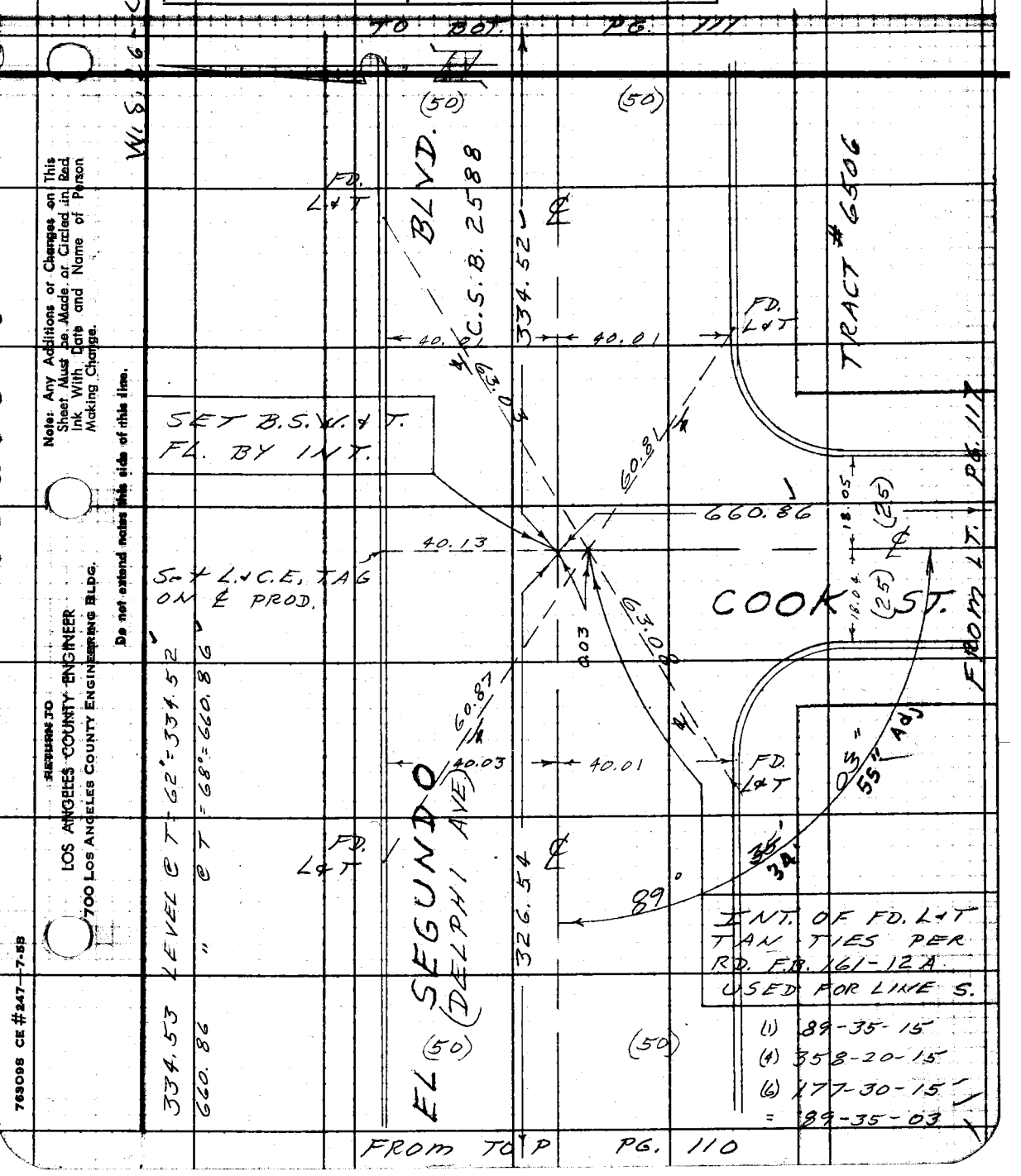
COUNTY ENGINEER R.E. 5869

PWFB 0820

978 , 979

Notes Ck'd by W. Brenner	Survey of CARLTON AVE.
Map No. CSB 2793	JN 0303.00 Tape 0159 Std 68 °F
Office Work F. D. FASOLINE	Surveyed by W. D. BAY
Checked G. B. SUTTER	Notes BAY Date 11-61
Date JUL 23 1962	Indexed H. E. OTT

F. B. ~~1404~~ Pg. ~~119~~



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RETURN TO
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763098 CE #247—7-58

RETURN TO
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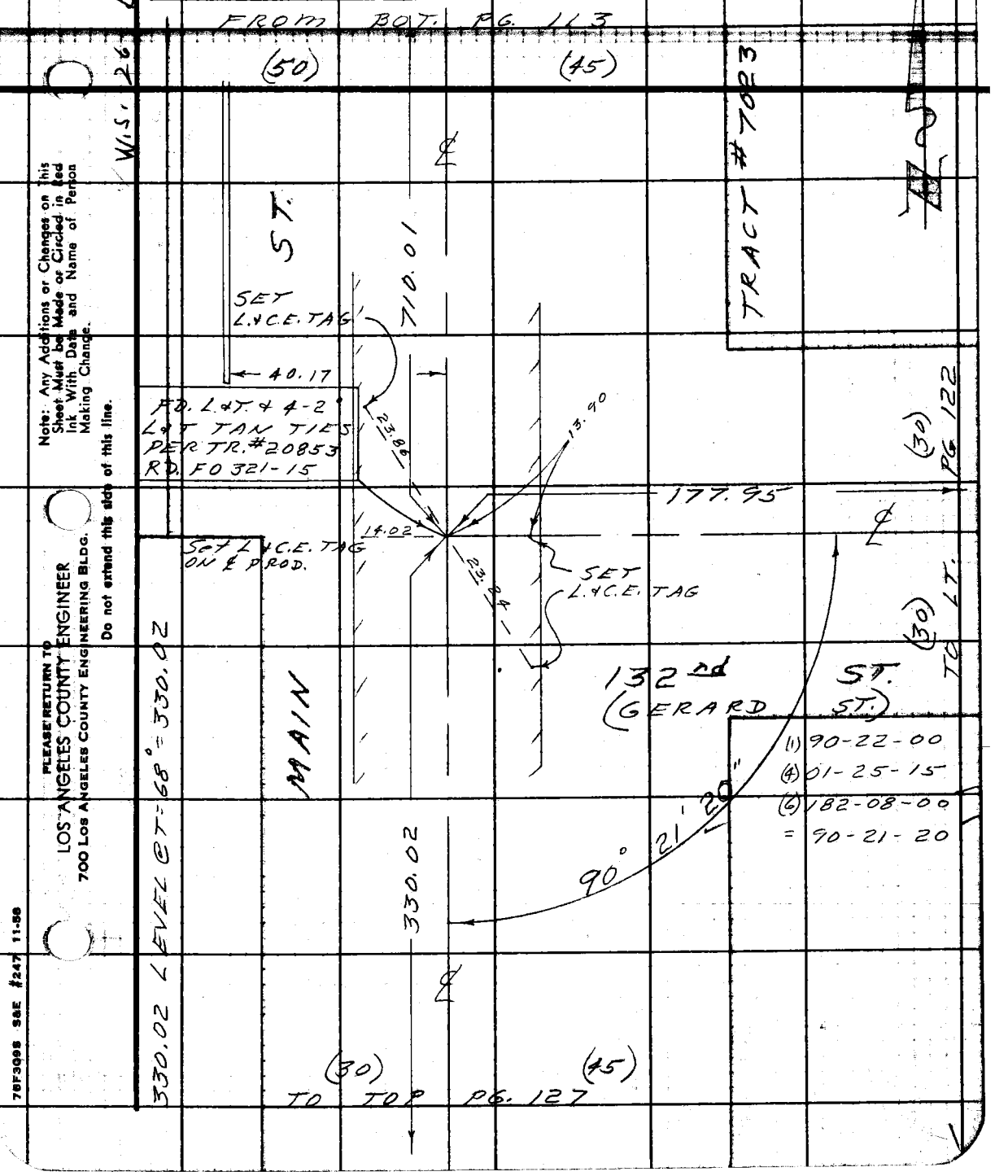
F.B. 1404 PG. 120

BL ANK

PWFB 0820 980

Notes Ck'd by W. Brenner	Survey of CARLTON AVE.
Map No. CSB 2793	JN 0303.00 Tape 0159 Std 68 °F
Office Work F. D. FASOLINE	Surveyed by W. D. BAY
Checked C. B. SUTTER	Notes BAY Date 11-'61
Date JUL 23 1962	Indexed H. E. OTT

F. B. ~~1404~~ Pg. ~~121~~



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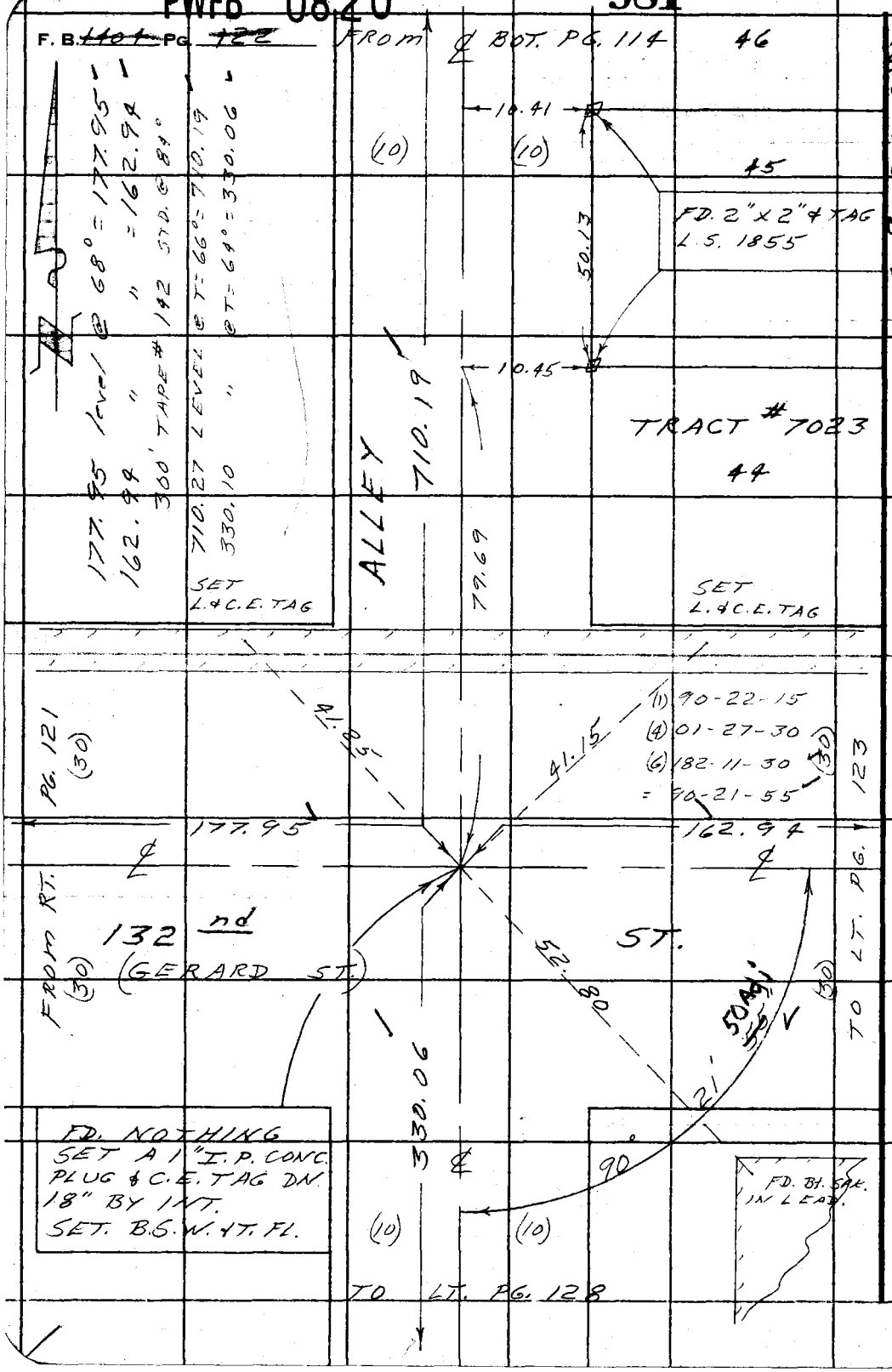
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

PWFB 0820 981



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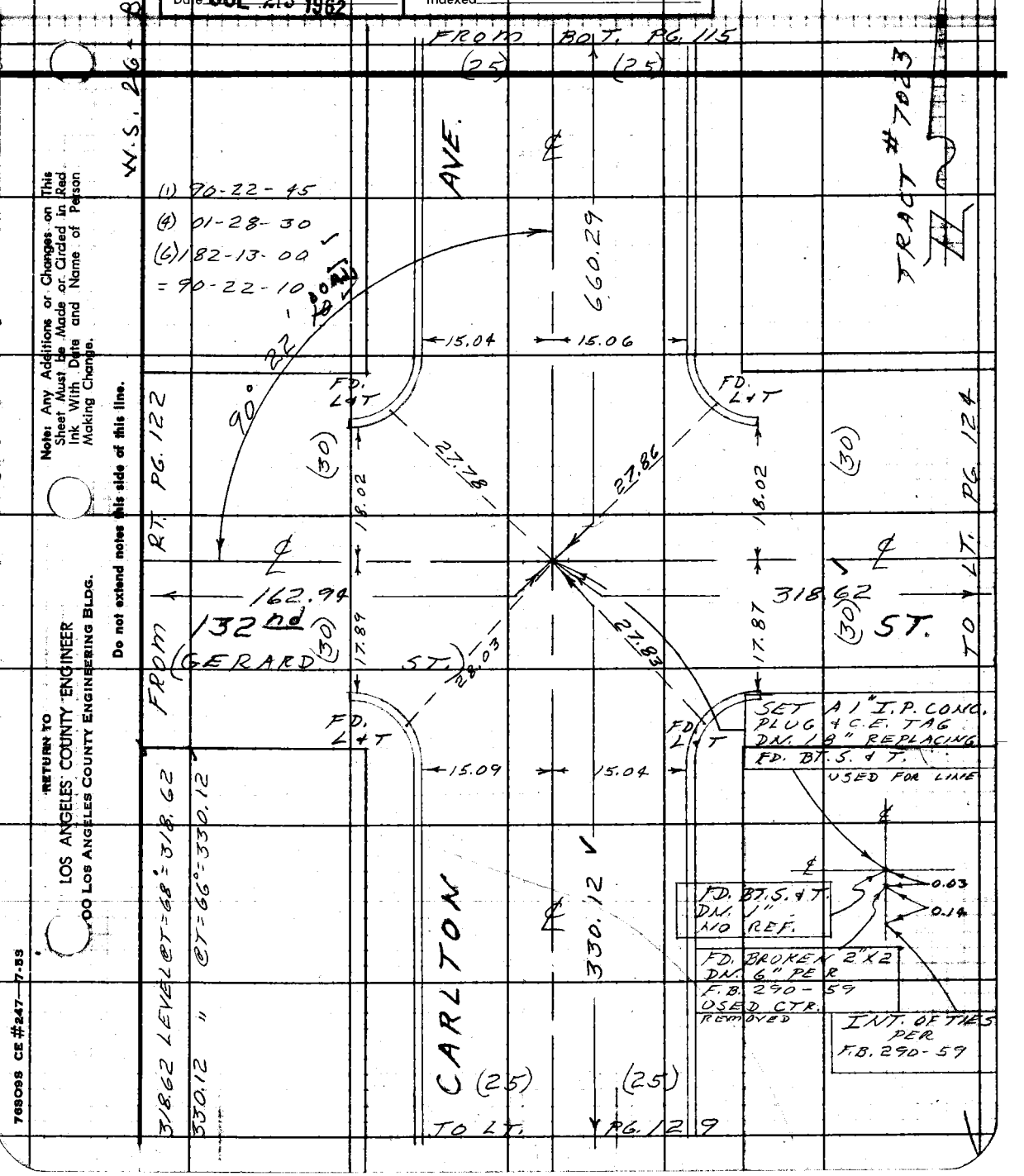
PWFB 0820 982

Notes Ck'd by W. Brenner
Map No. CSB 2793
Office Work F. D. FASOLINE
Checked C. B. SUTTER
Date JUL 23 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-61
Indexed H. E. OTT

F. B. ~~1404~~ PG. ~~123~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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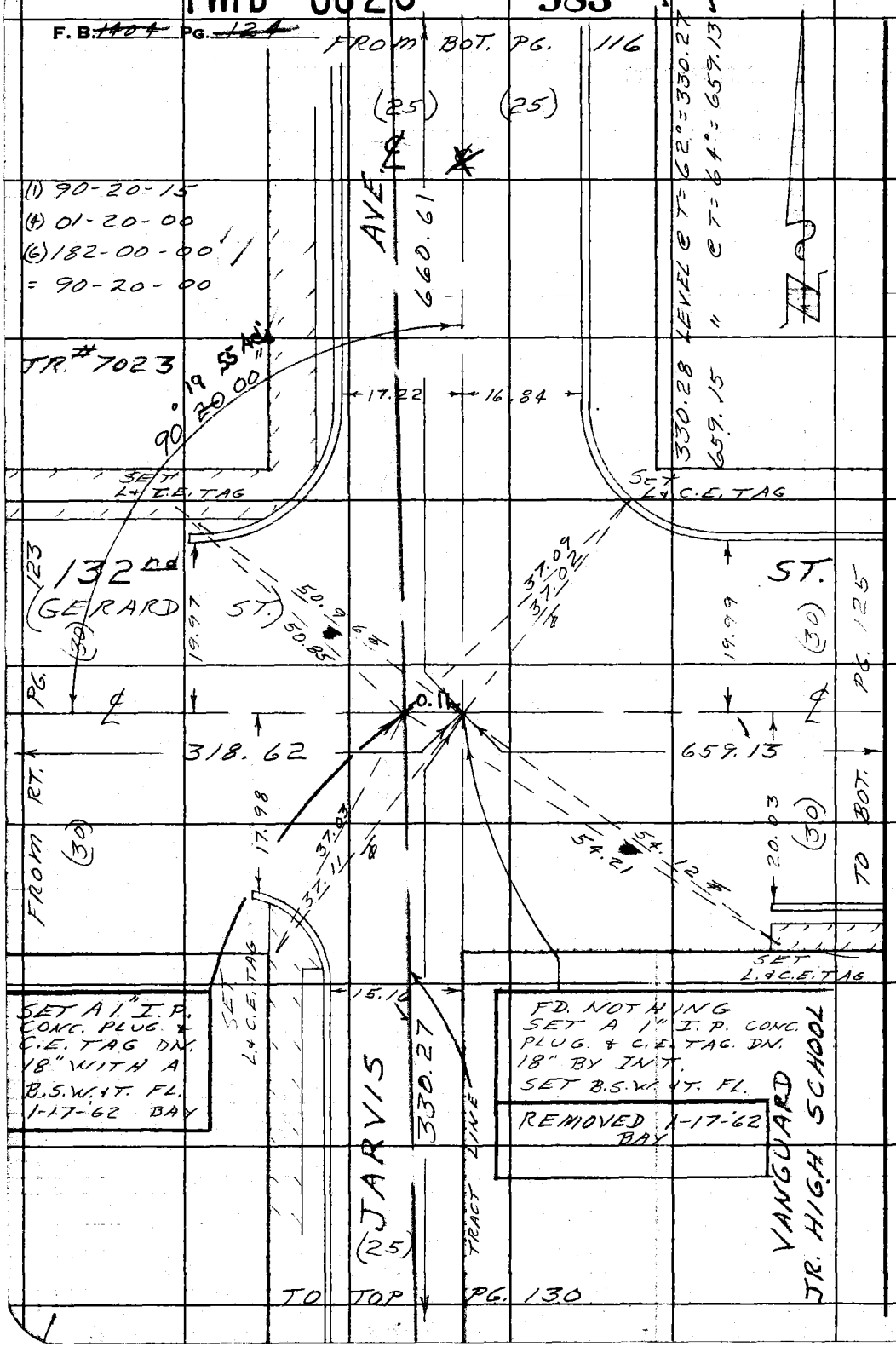
768098 CE #247—7-53

PWFB 0820 983

F. B. ~~1404~~ PG. ~~124~~



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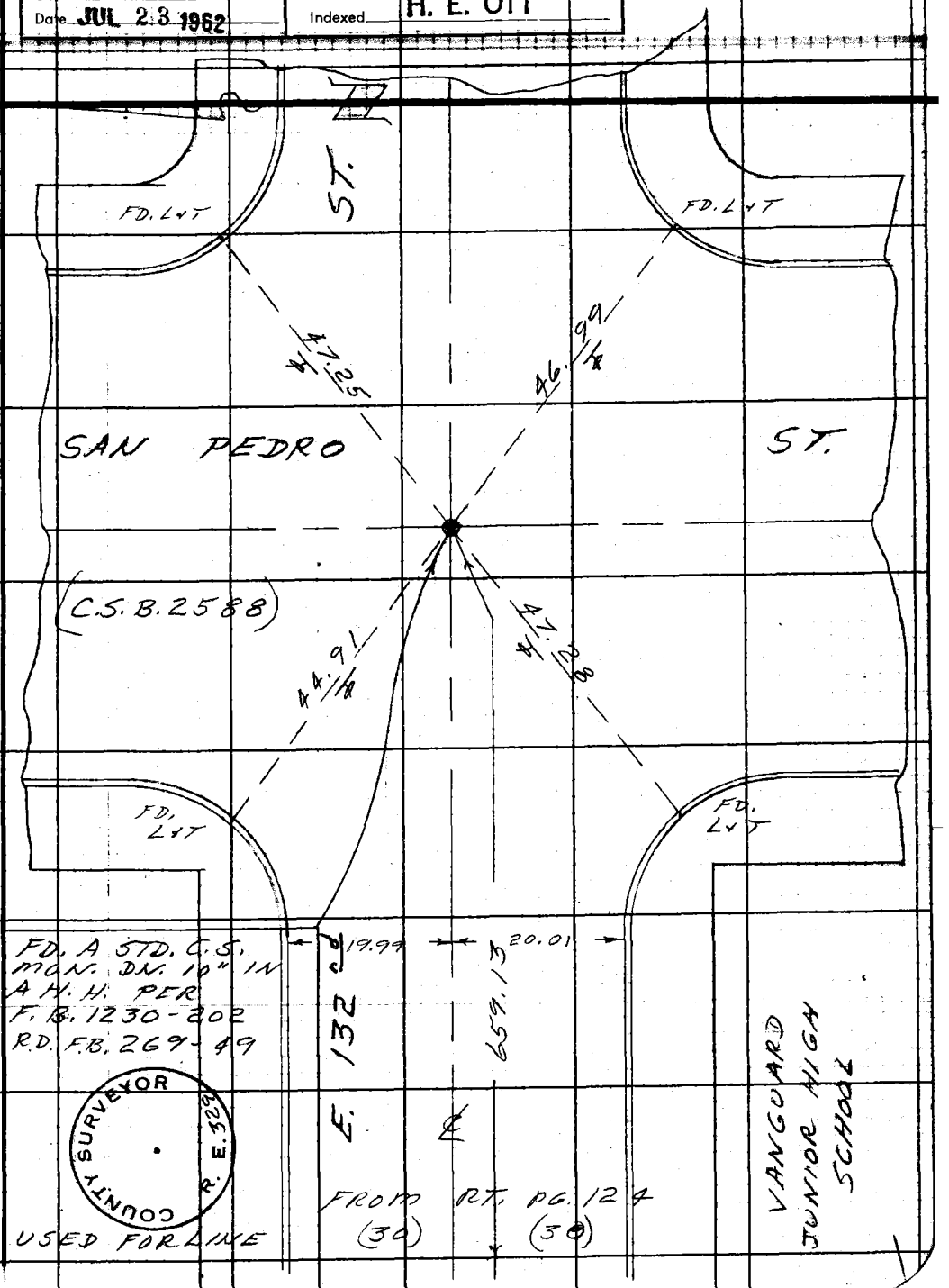
PWFB 0820 984

Notes Ck'd by W. Brenner
Map No. CSB 2793
Office Work F. D. FASOLINE
Checked C. B. SUTTER
Date JUL 23 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-61
Indexed H. E. OTT

F. B. ~~1404~~ Pg. 125

W.S. 26-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76309S CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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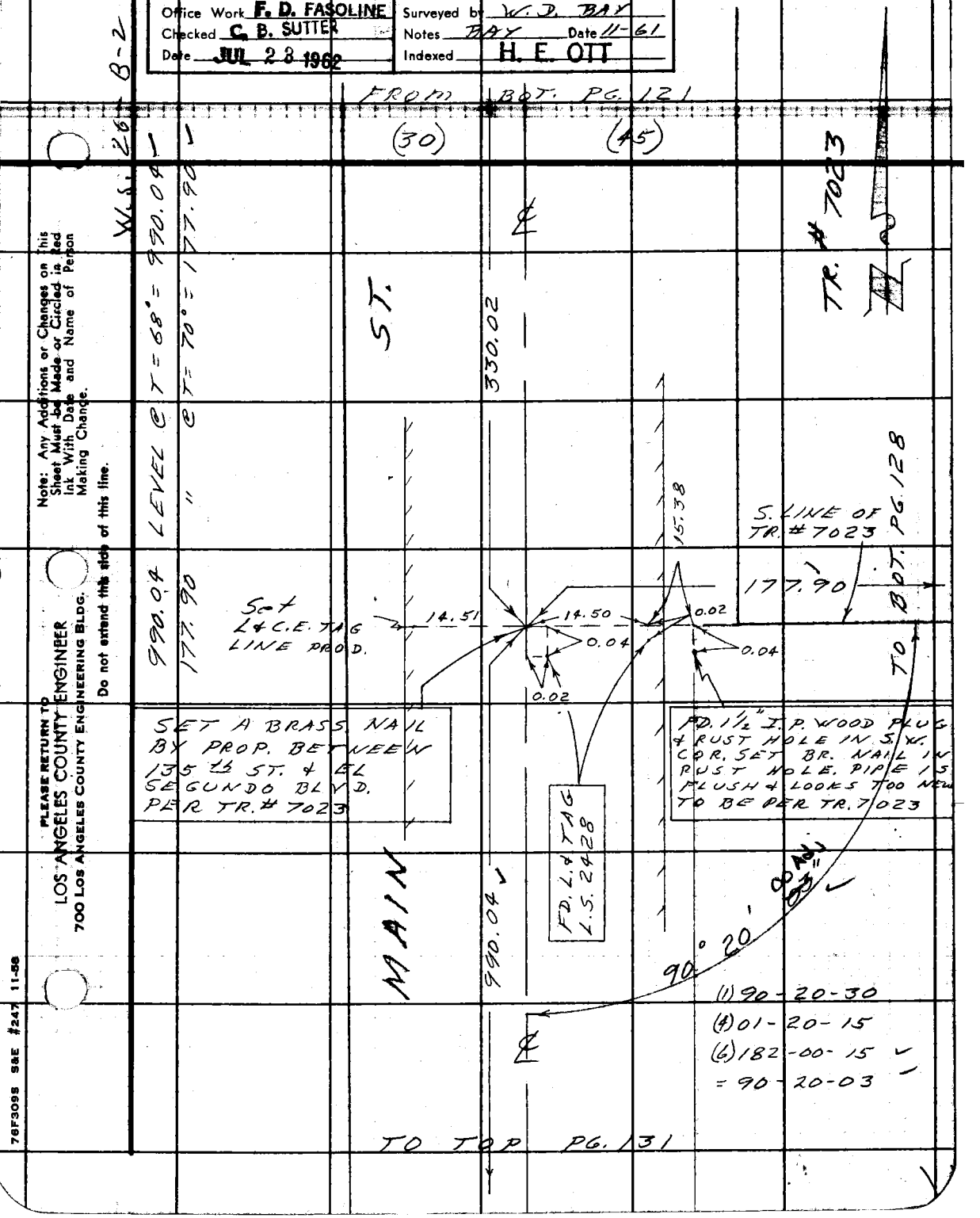
F.B. 1404 PG. 126

PWFB 0820 985

Notes Ck'd by W. Brenner	Survey of CARLTON AVE	F. B. ~~1404~~ PG. ~~127~~
Map No. CSB 2793	JN 0303.00 Tape 0159 Std 68 °F	
Office Work F. D. FASOLINE	Surveyed by W. D. BAY	
Checked C. B. SUTTER	Notes BAY Date 11-61	
Date JUL 23 1962	Indexed H. E. OTT	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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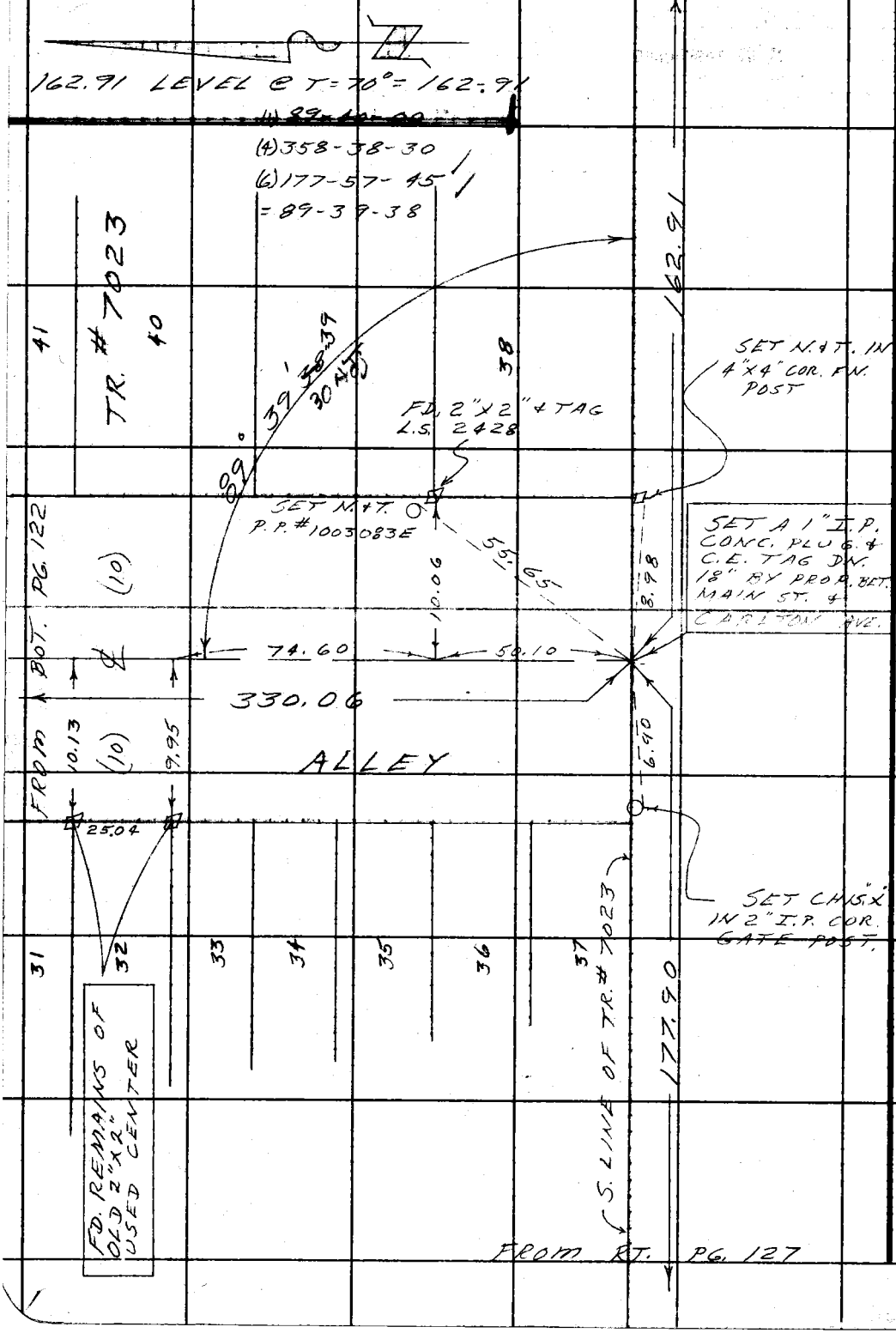
76F3095 S&E #247 11-58

PWFB 0820 986

F. B. ~~1404~~ PG. ~~128~~

TO BOT. PG. 129

W.S. 26-B-2



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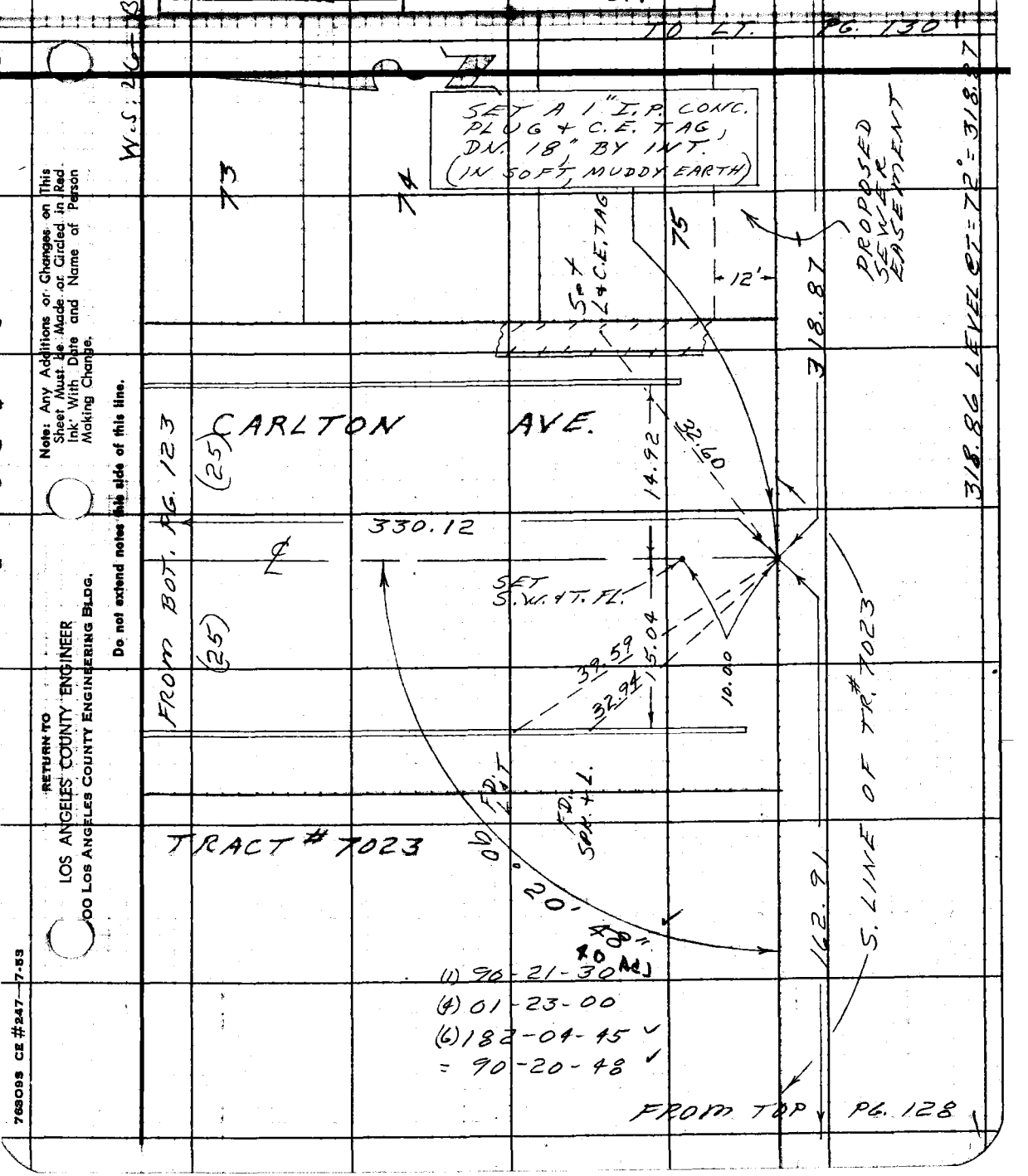
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0820 [redacted] 987

Notes Ck'd by W. Brenner
Map No. CSB 2793
Office Work F. D. FASOLINE
Checked C. B. SUTTER
Date JUL 23 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-'61
Indexed H. E. OTT

F. B. ~~1404~~ Pg. ~~129~~



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RETURN TO
LOS ANGELES COUNTY ENGINEER
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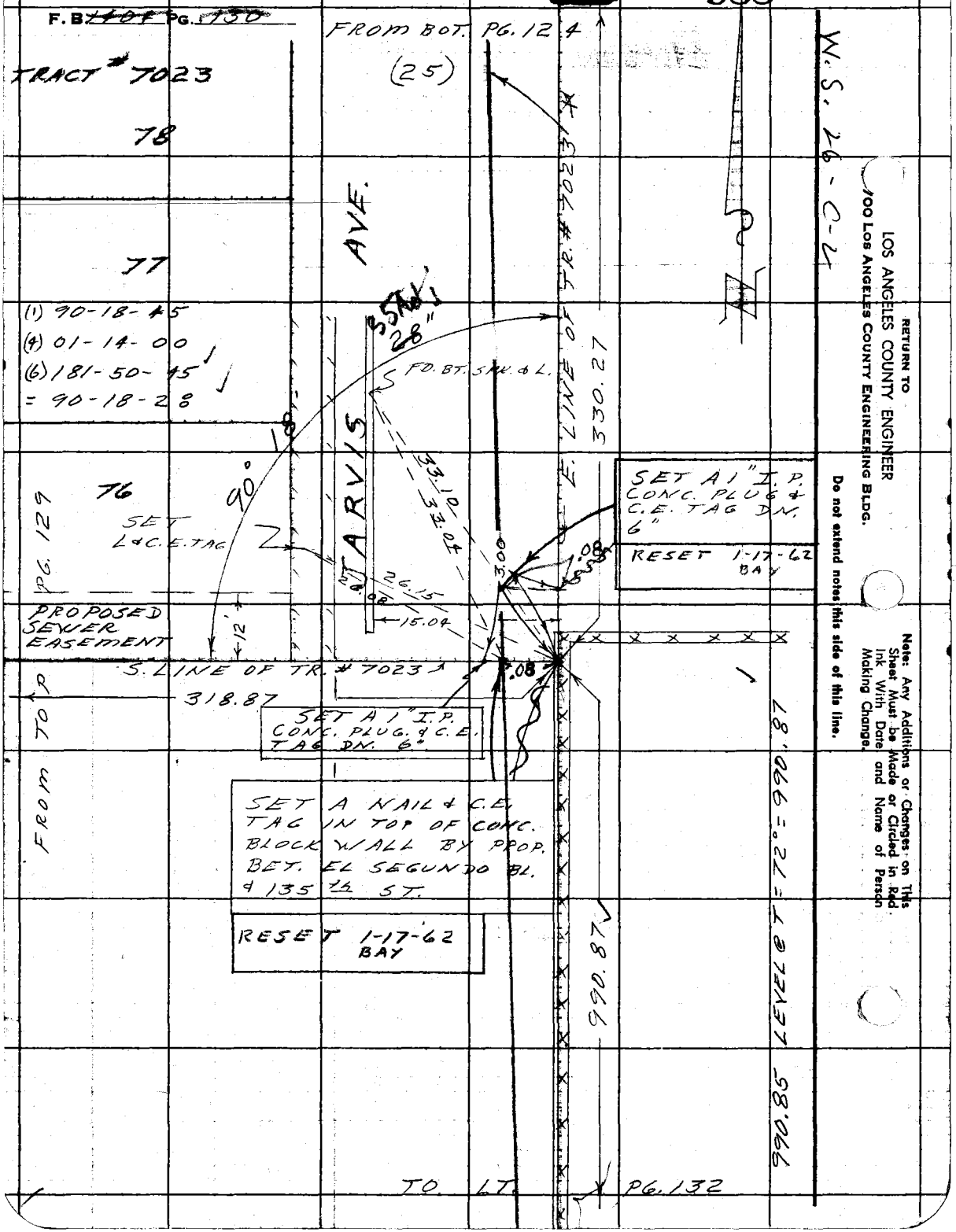
763098 CE #247—7-53

PWFB 0820

[redacted] 988

F.B. ~~140F~~ PG. ~~130~~



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

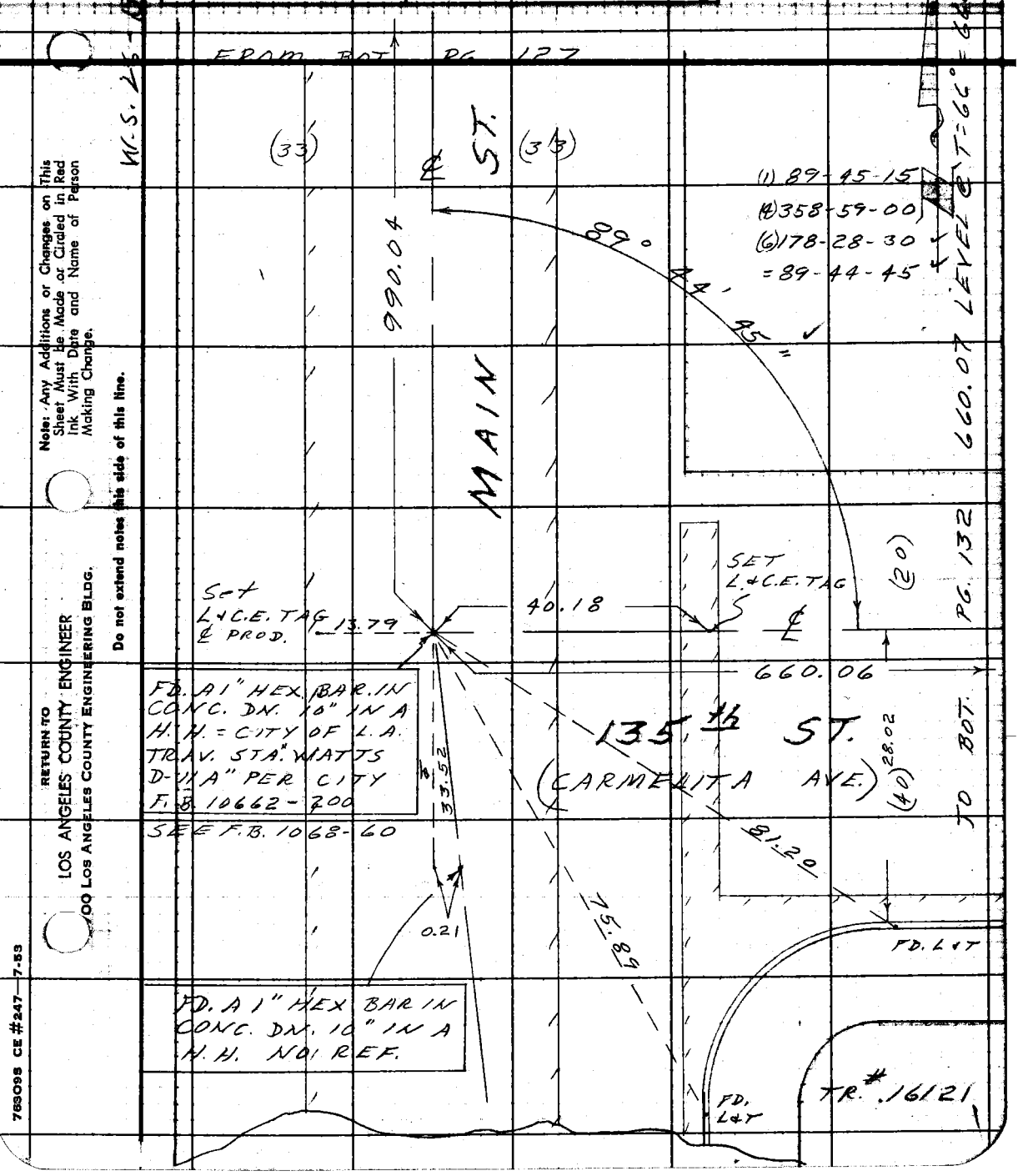
PWFB 0720

1205

Notes Ck'd by W. Brenner
Map No. CSB 2793
Office Work F. D. FASOLINE
Checked C. B. SUTTER
Date JUL 23 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-61
Indexed H. E. OTT

F. B. ~~1404~~ PG. ~~137~~



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

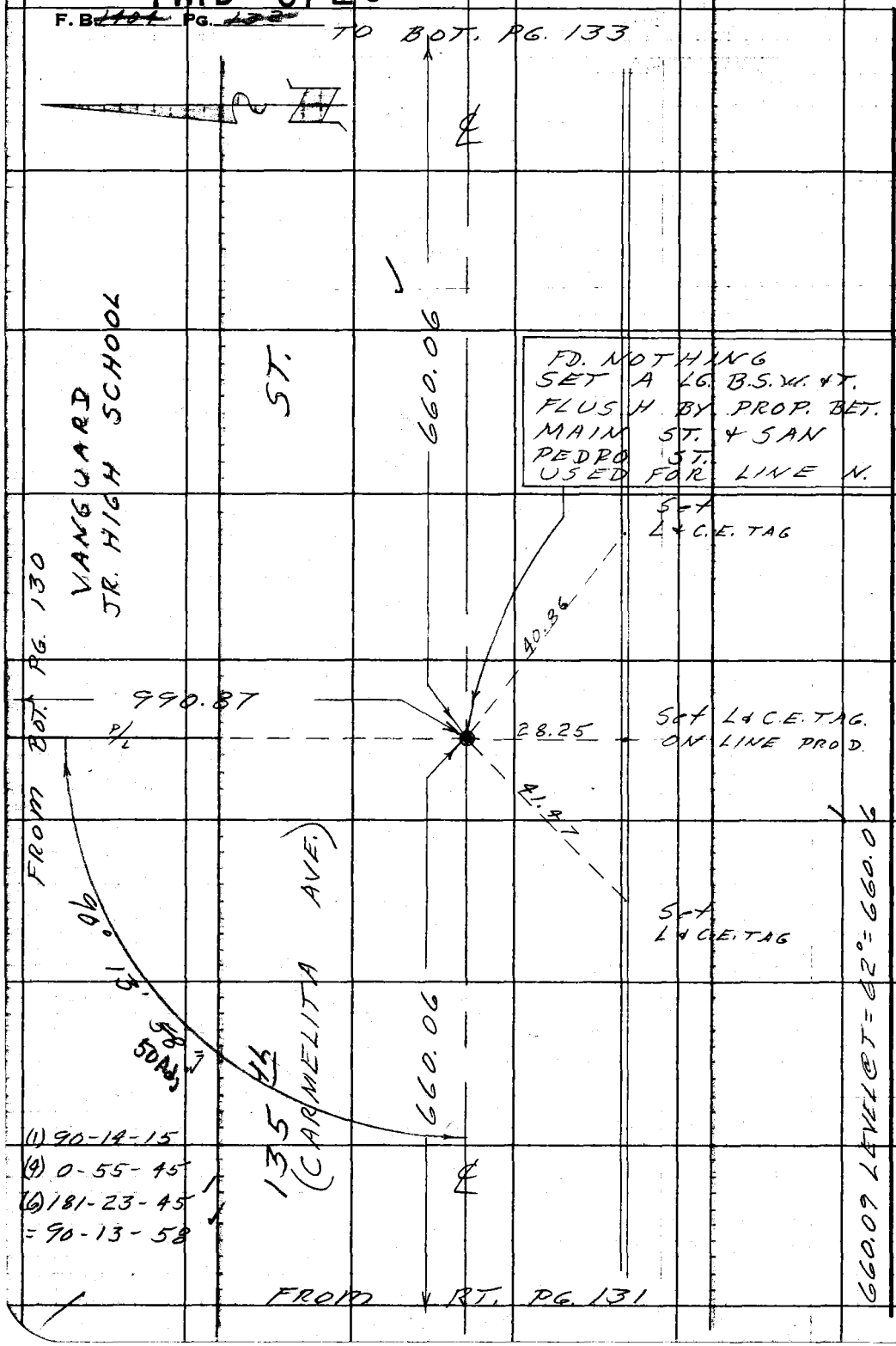
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0720 1206

F. B. ~~1404~~ PG. ~~132~~



W.S. 26-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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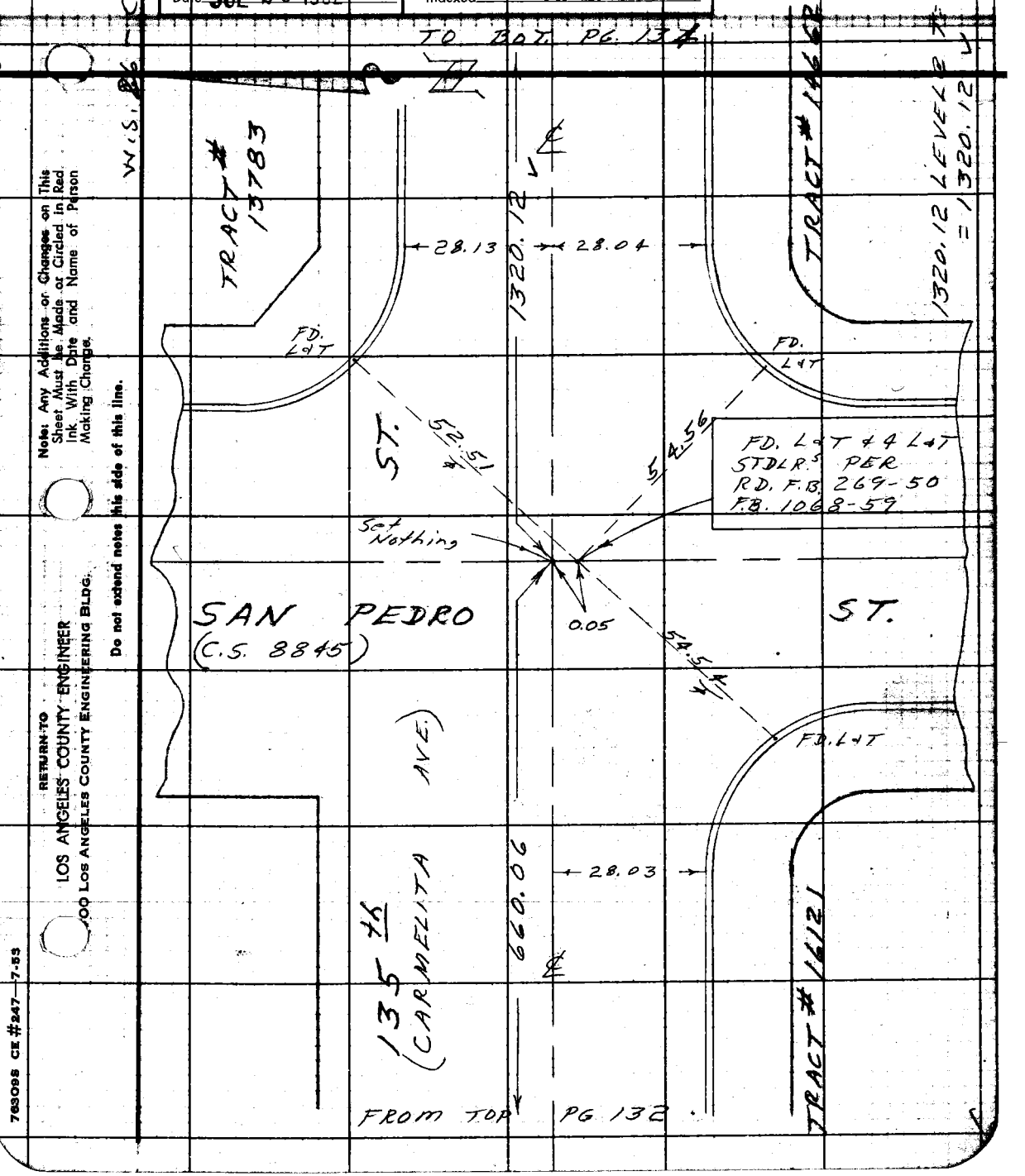
PWFB 0720 1207

Notes Ck'd by W. Brenner
Map No. C.S.B. 2793
Office Work F. D. FASCLINE
Checked C. B. SUTTER
Date JUL 23 1962

Survey of CARLTON AVE.
JN 0303.00 Tape 0159 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-61
Indexed H. E. OTT

F. B. ~~1404~~ Pg. ~~133~~



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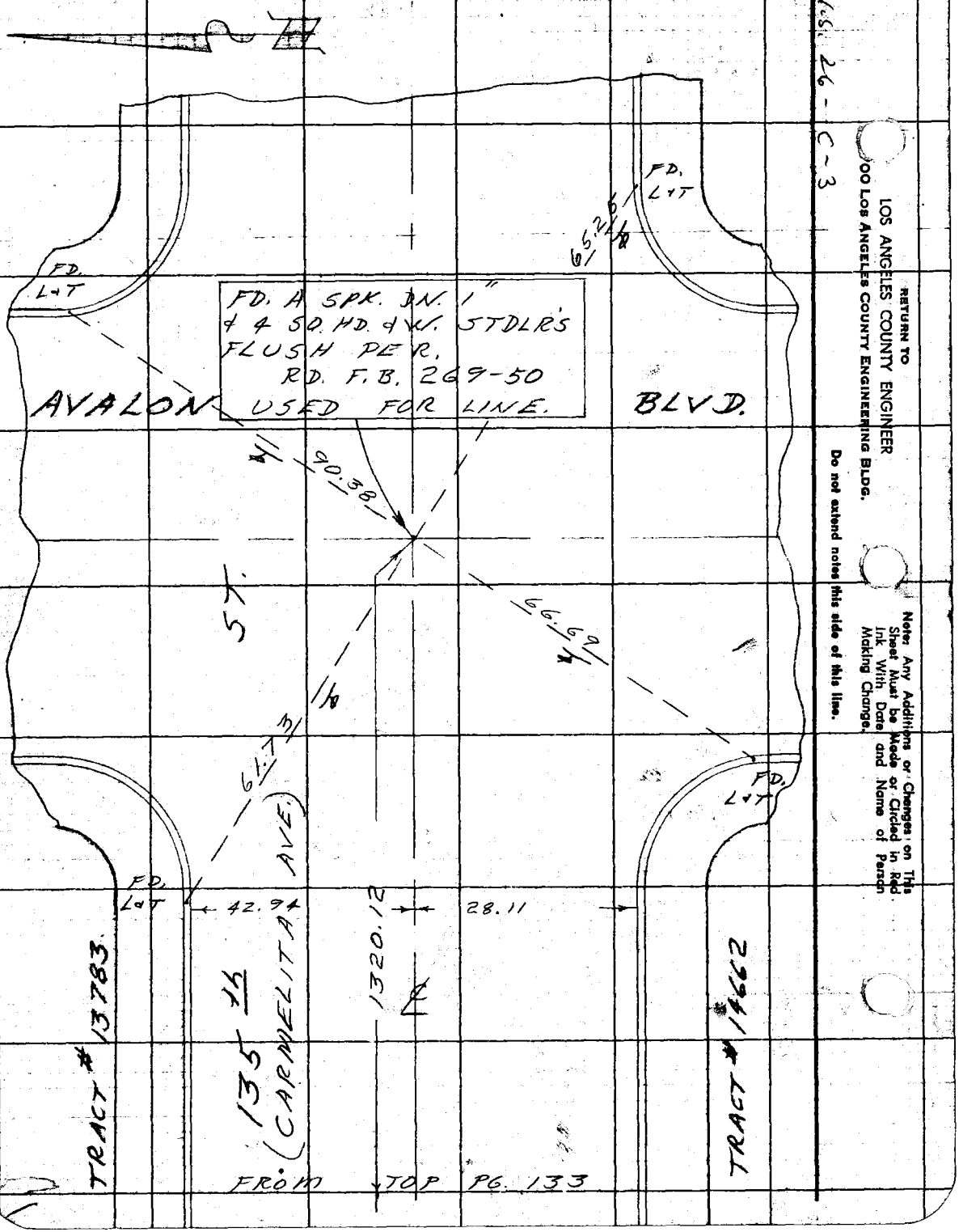
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0720 1208

F. B. 182-4 Pg. 134



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of CARLTON S.S. DIST.
Map No.	JN 2195.14 Tape Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 11-22-61
Date	Indexed H. E. OTT DEC 15 '61

F. B. 1404 Pg. 141

CARLTON AVE.

S.S. DISTRICT

C.I. 2195.14

TOPOGRAPHY

DEC. 1961

BAY
BAZEN
MATHER
OHASHI

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RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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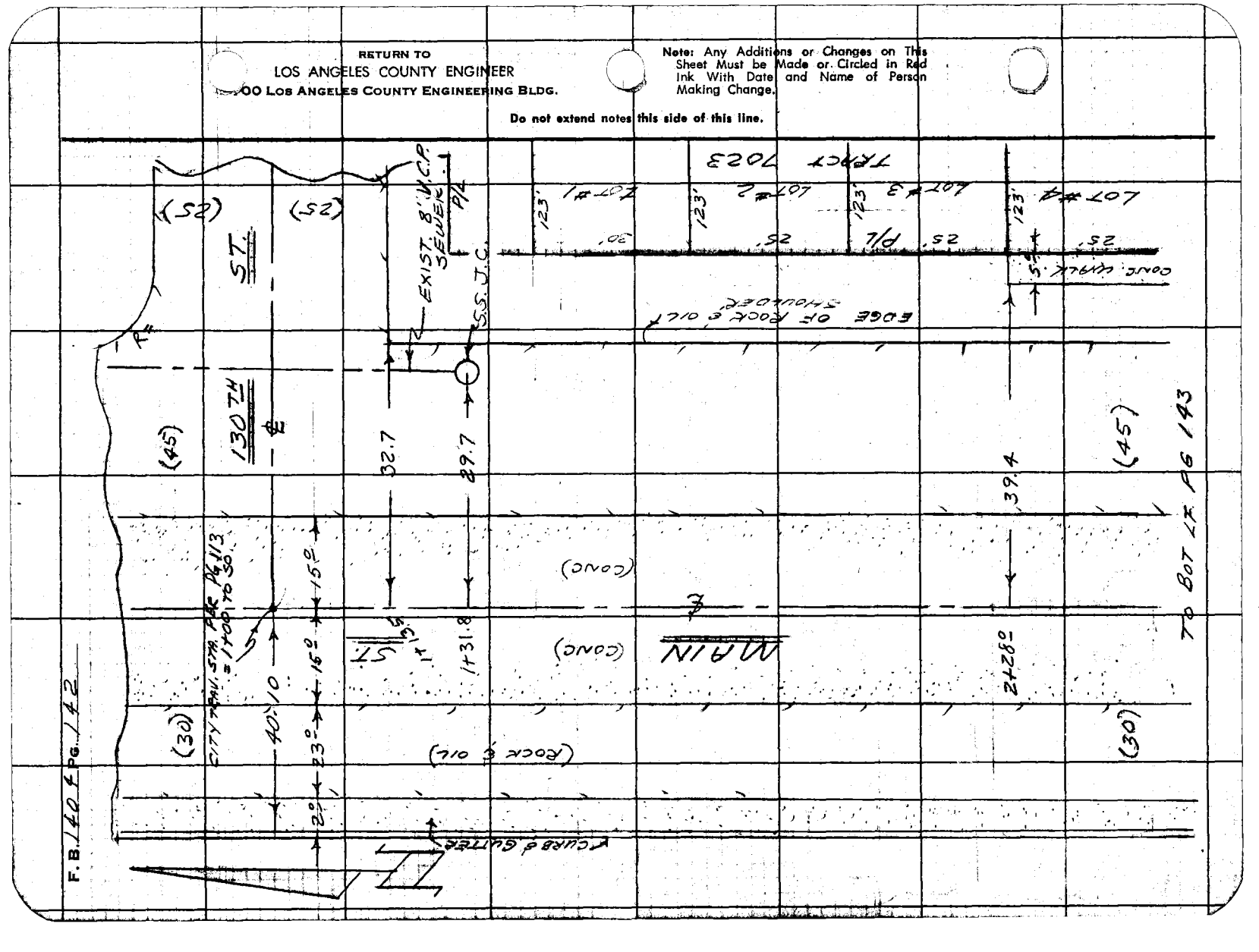
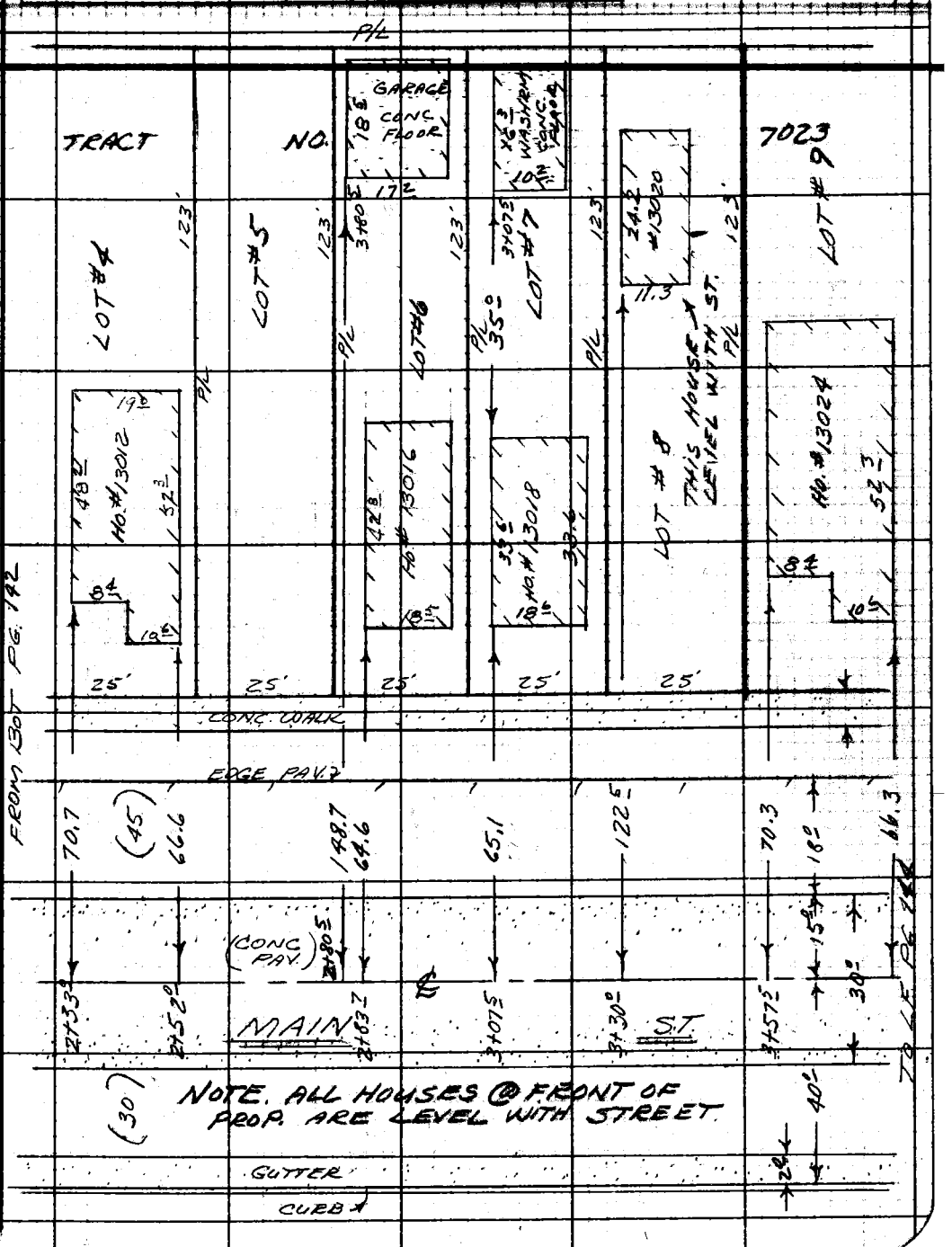


Notes Ck'd by	Survey of CARLTON AVE. S.S.D.	F. B. 1404 Pg. 143
Map No.	JN 2195.14 Tape Std 68 °F	
Office Work	Surveyed by W. D. BAY	
Checked	Notes BAZEN Date 11-22-61	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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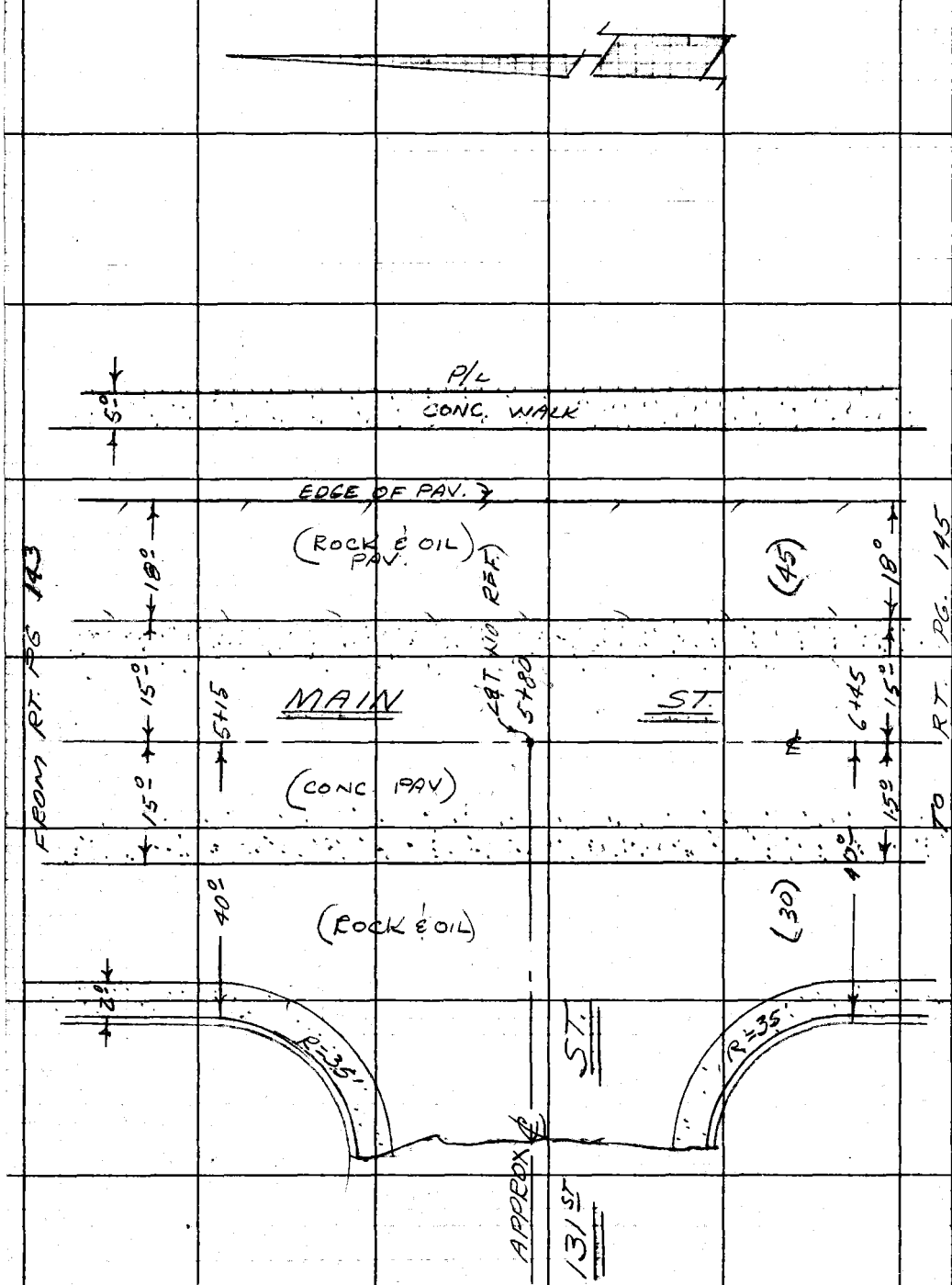
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

768093 CE #247—7-53

F.B. 1404 PG. 144



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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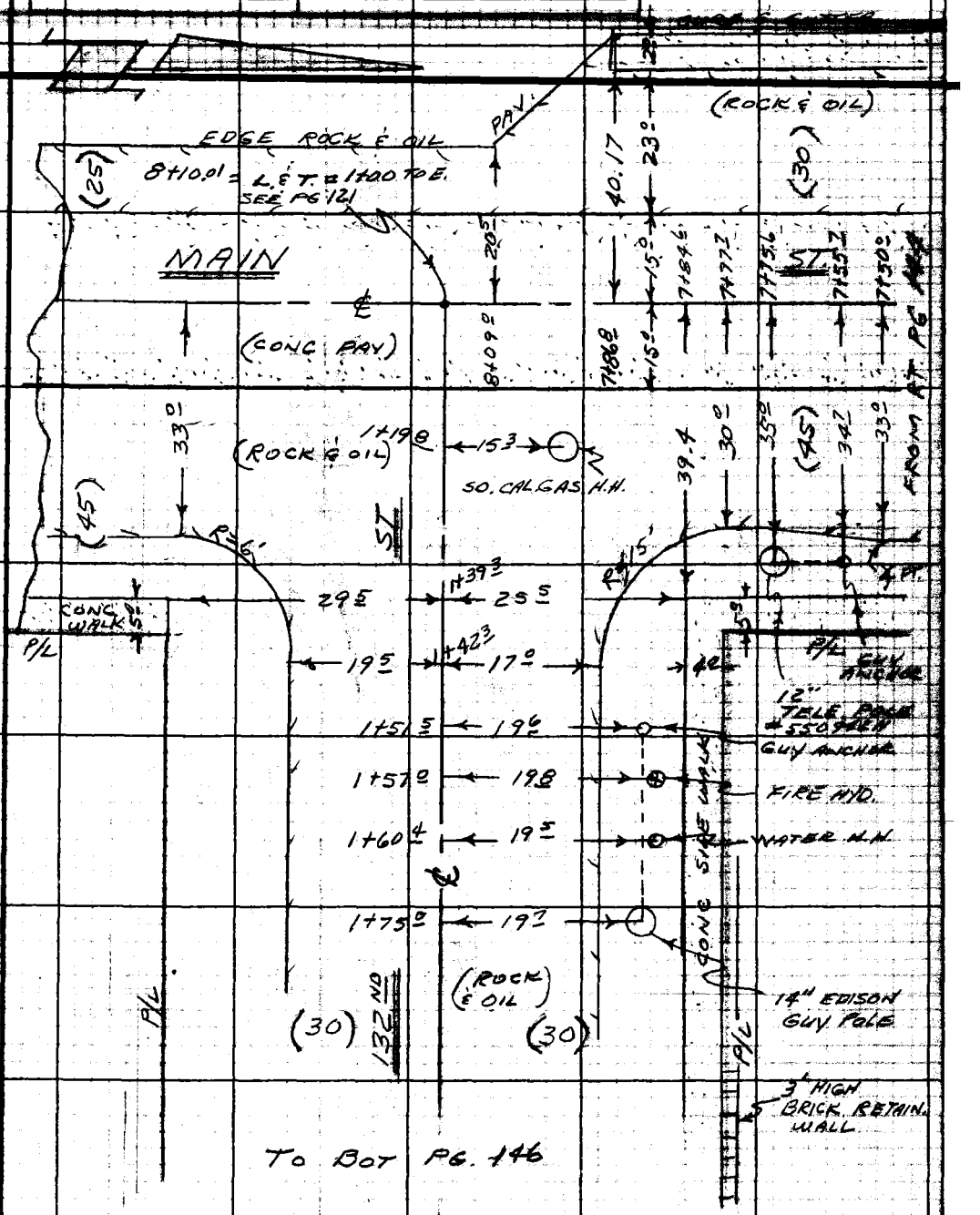
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CARLTON AVE. SS.D.
JN 2195.14 Tape Std °F
Surveyed by W. D. BAY
Notes BAZEN Date 11-22-61
Indexed H. E. OTT

F. B. 1404 PG. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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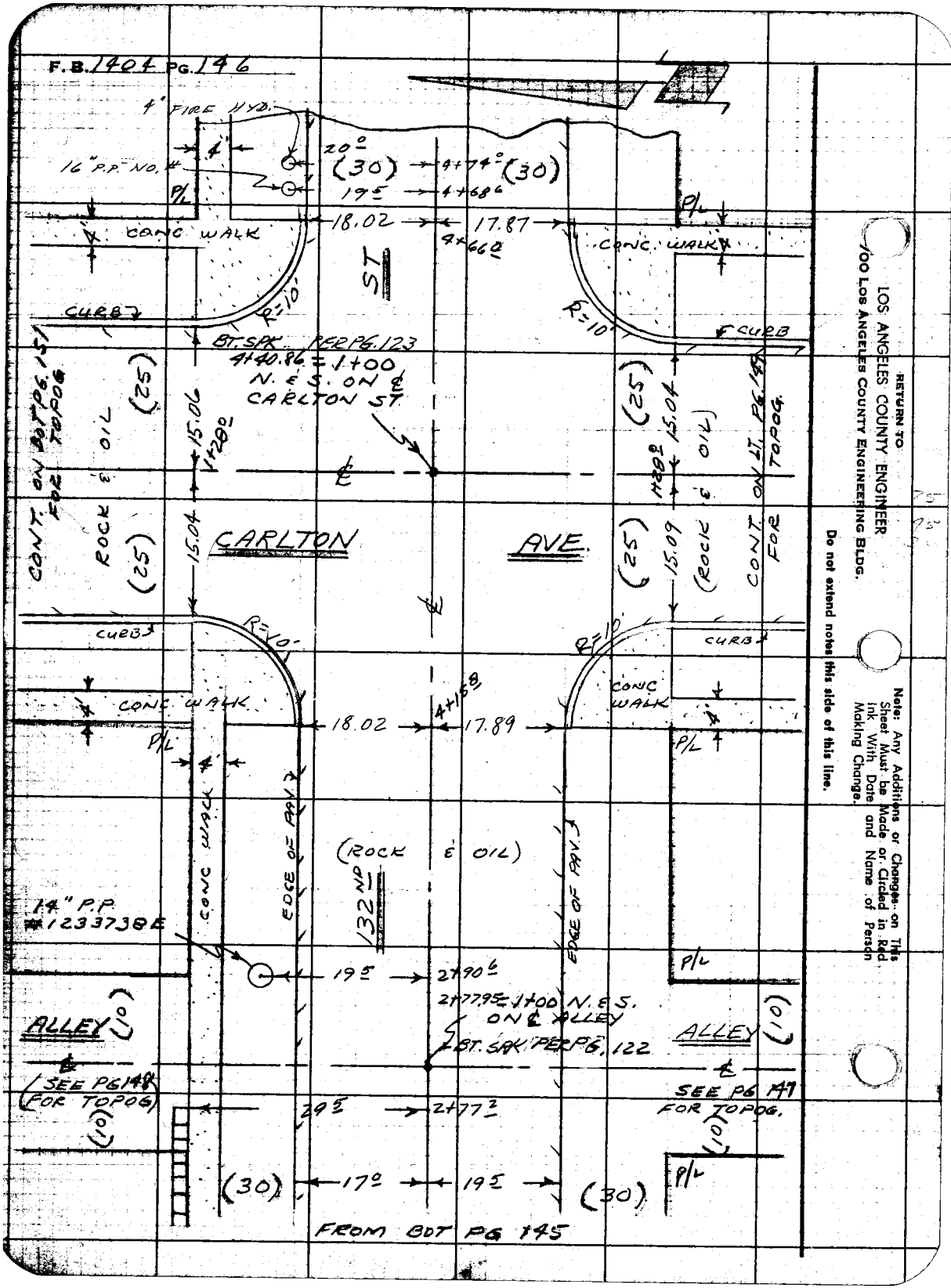
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-55



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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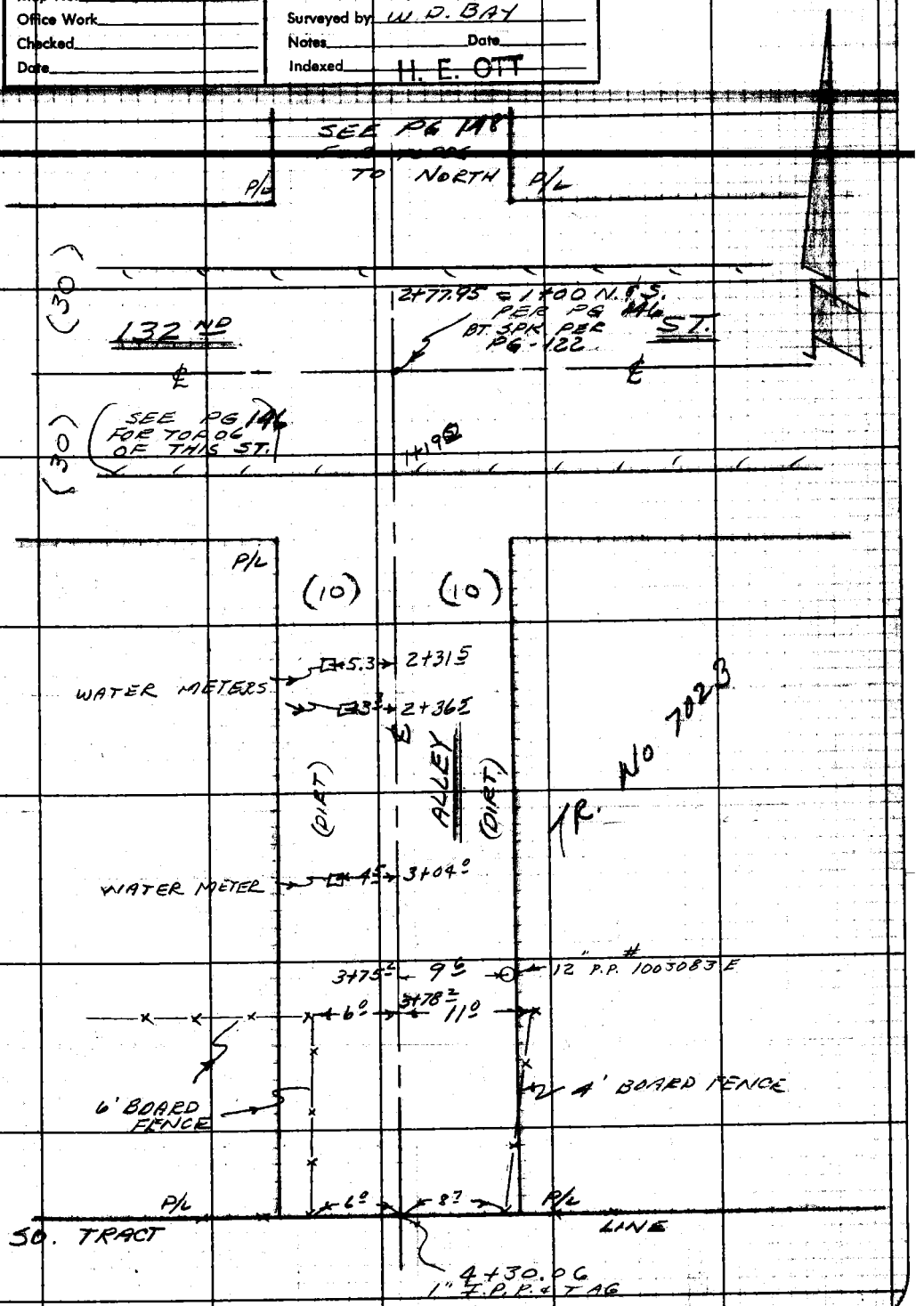
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CARLTON AVE S.S.D.
Map No.	JN 2195.14 Tape Std 68° °F
Office Work	Surveyed by W. D. BAY
Checked	Notes Date
Date	Indexed H. E. OTT

F. B. 1404 Pg. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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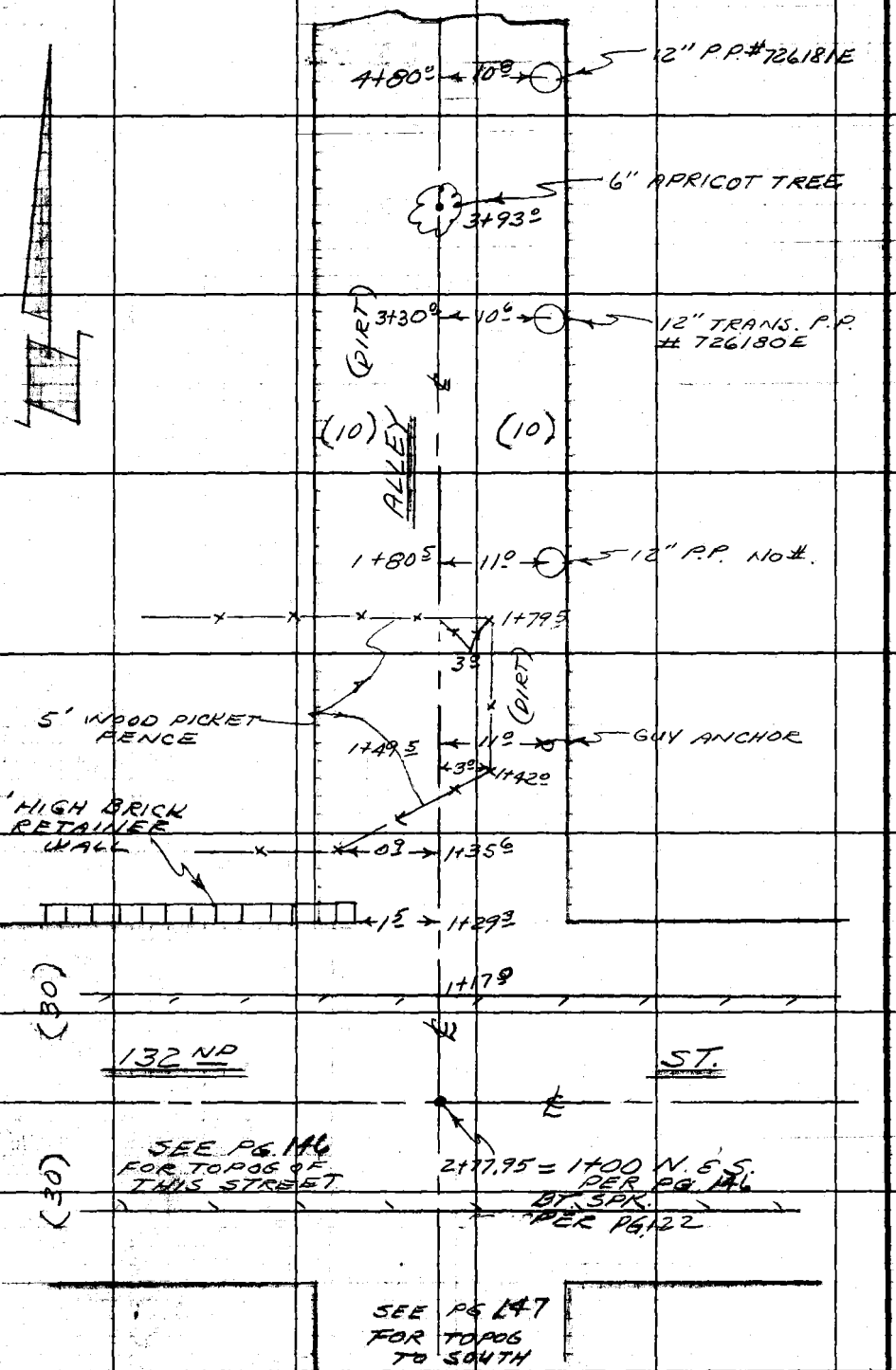
76F309S CE #247—3-57

F.B. 1404 Pg. 148



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CARLTON AVE.
JN 2195.14 Tape Std °F
Surveyed by W. D. BAY
Notes BAZEN Date 12-61
Indexed H. E. OTT

F. B. 1404 Pg. 149

TO BOT PG 150

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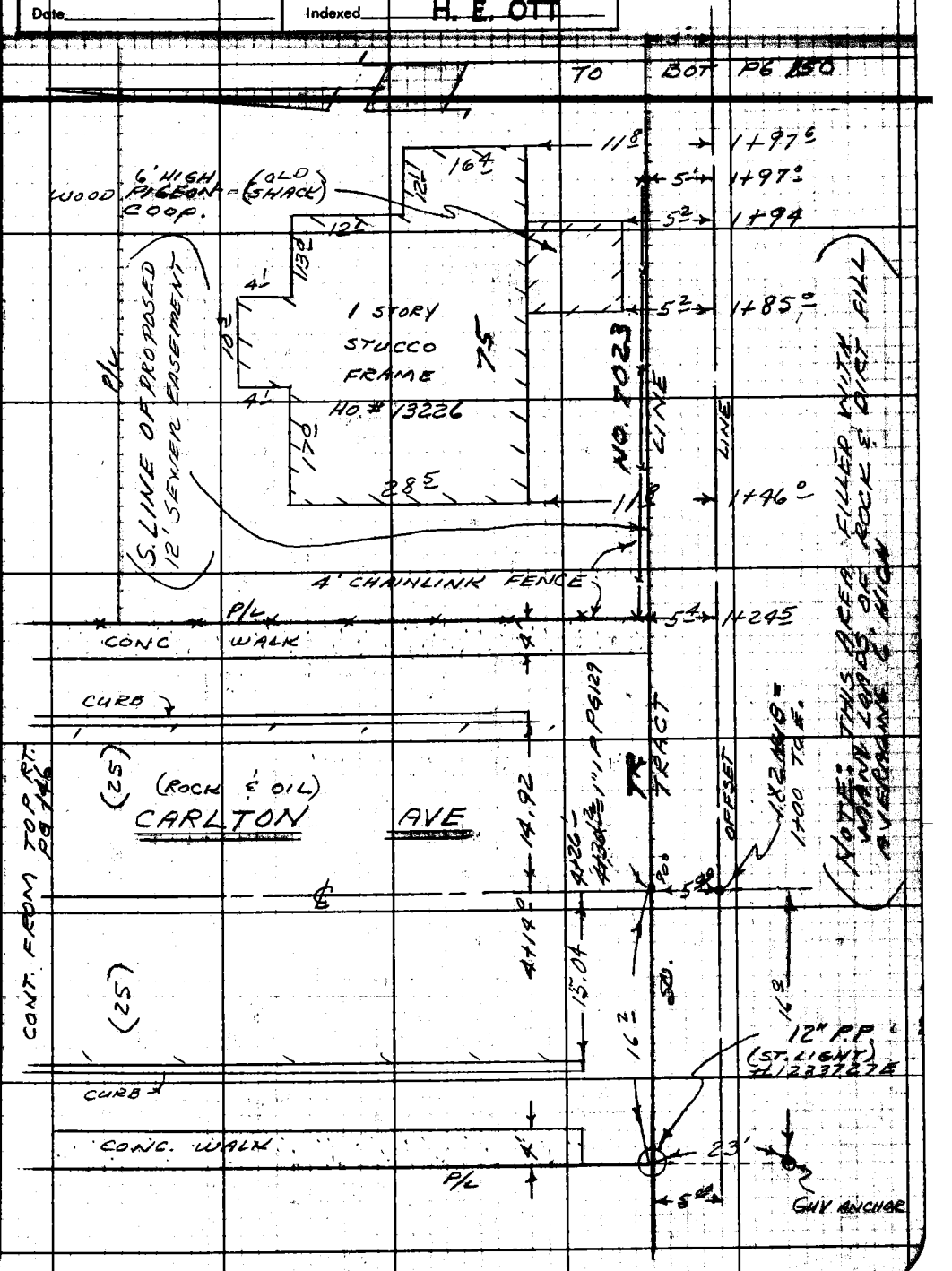
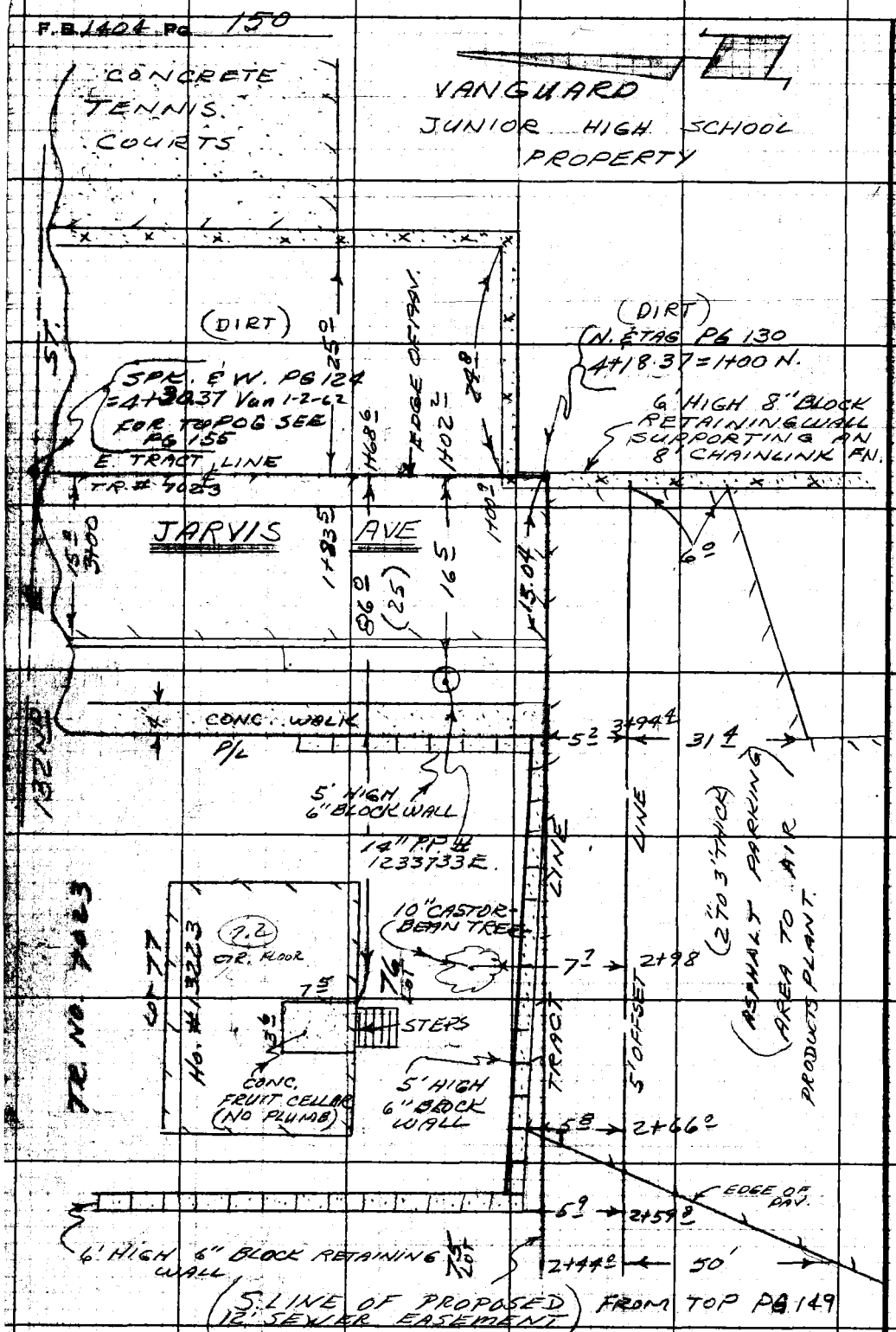
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



F.B. 1404 Pg. 150



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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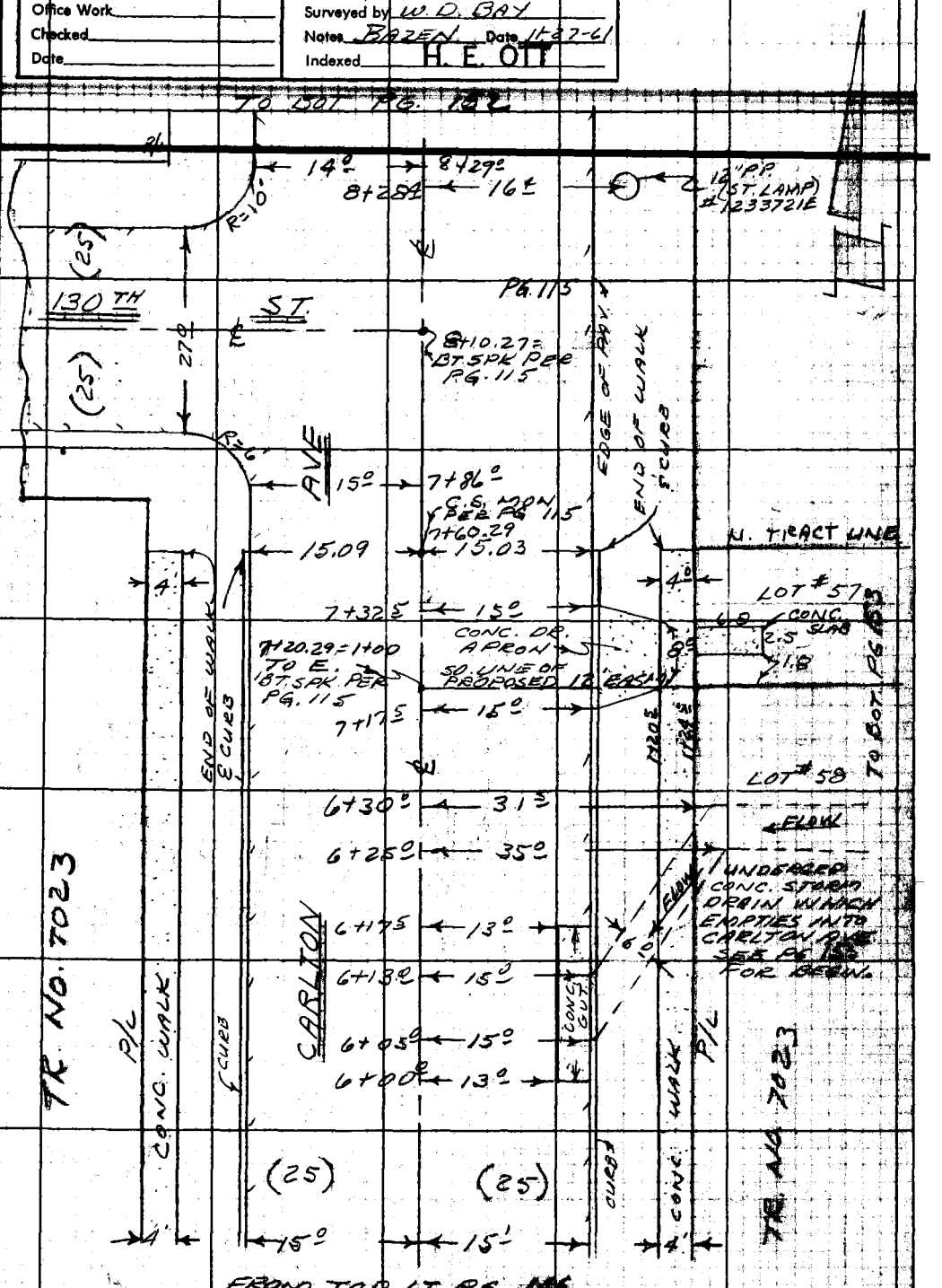
Notes Ck'd by	Survey of CARLTON AVE. SS. D
Map No.	JN 2195.14 Tape Std °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 11-27-61
Date	Indexed H. E. OTT

F. B. 140 & Pg. 151



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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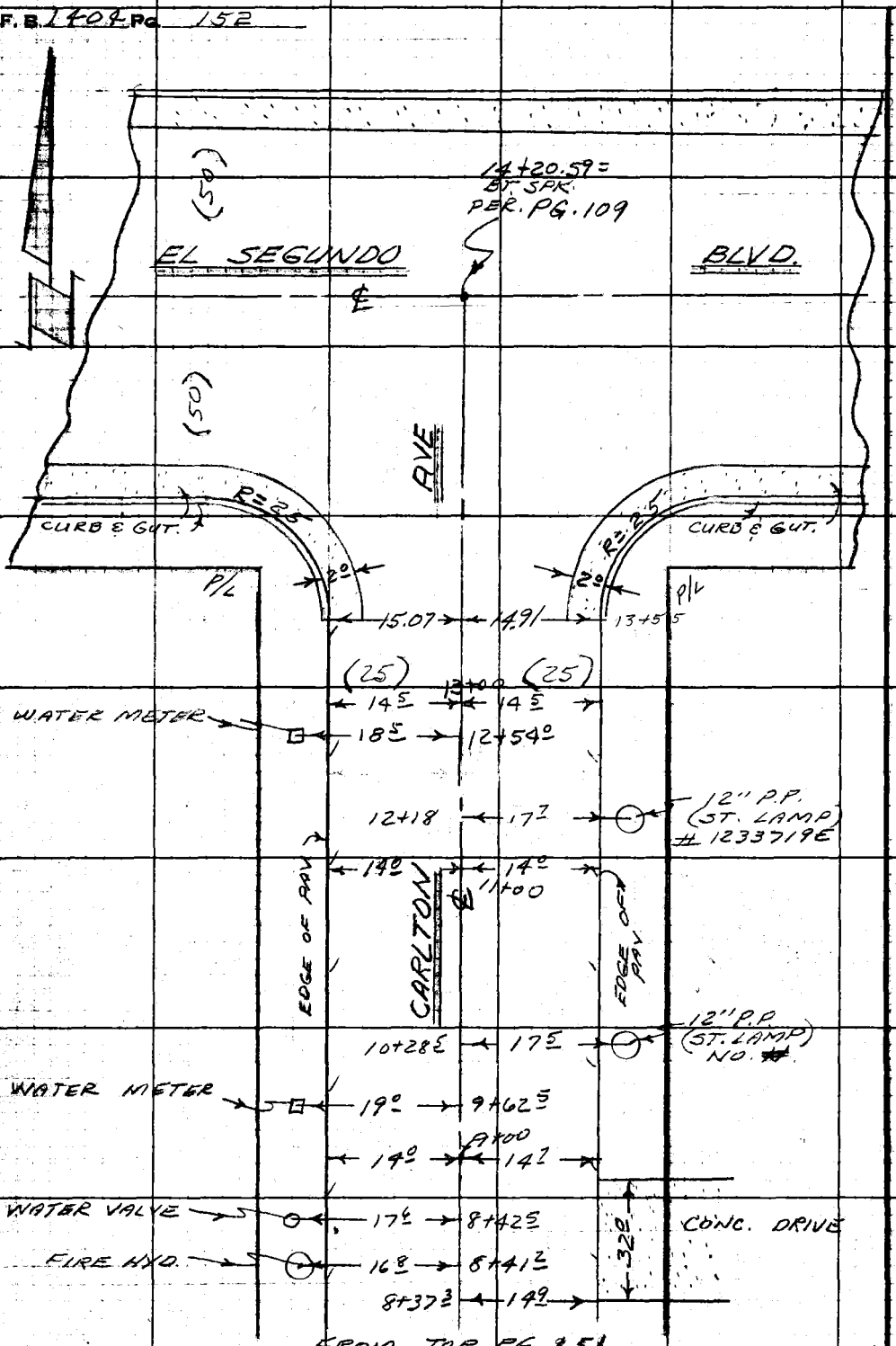
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1404 Pg. 152



FROM TOP PG. 151

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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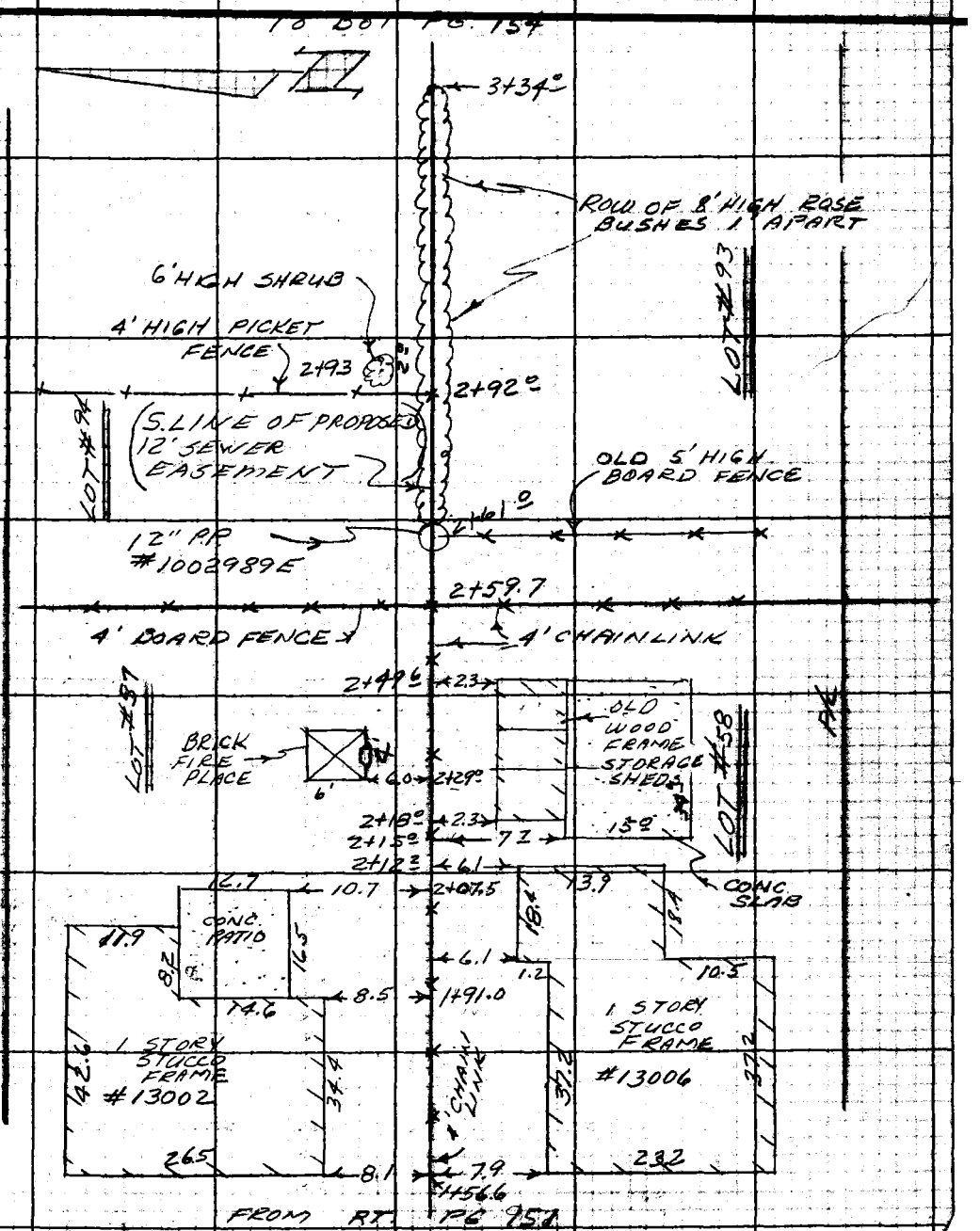
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CARLTON AVE S.S.R.	F. B. 1404 Pg. 153
Map No.	JN 2195.14 Tape Std 68 °F	
Office Work	Surveyed by W. D. BAY	
Checked	Notes BAZEN Date 11-27-61	
Date	Indexed H. E. OTT	



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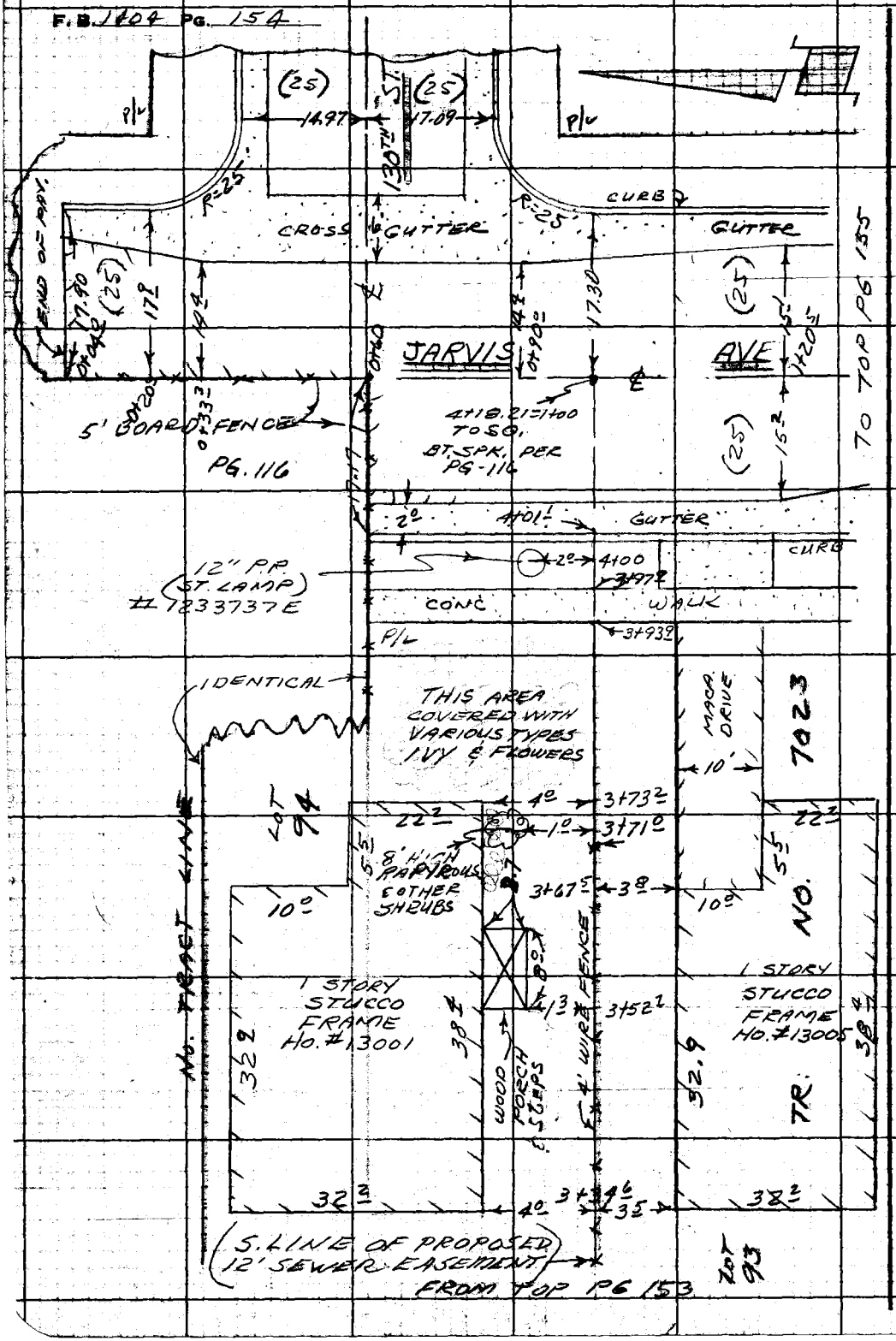
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-58

F.B. 1404 PG. 154



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CARLTON AVE. S.S.D.
JN 2195.14 Tape Std. 68 °F
Surveyed by W. D. BAY
Notes BAZEN Date 4-27-61
Indexed H. E. 011

F. B. 1409 Pg. 155

FROM TOP RT. PG. 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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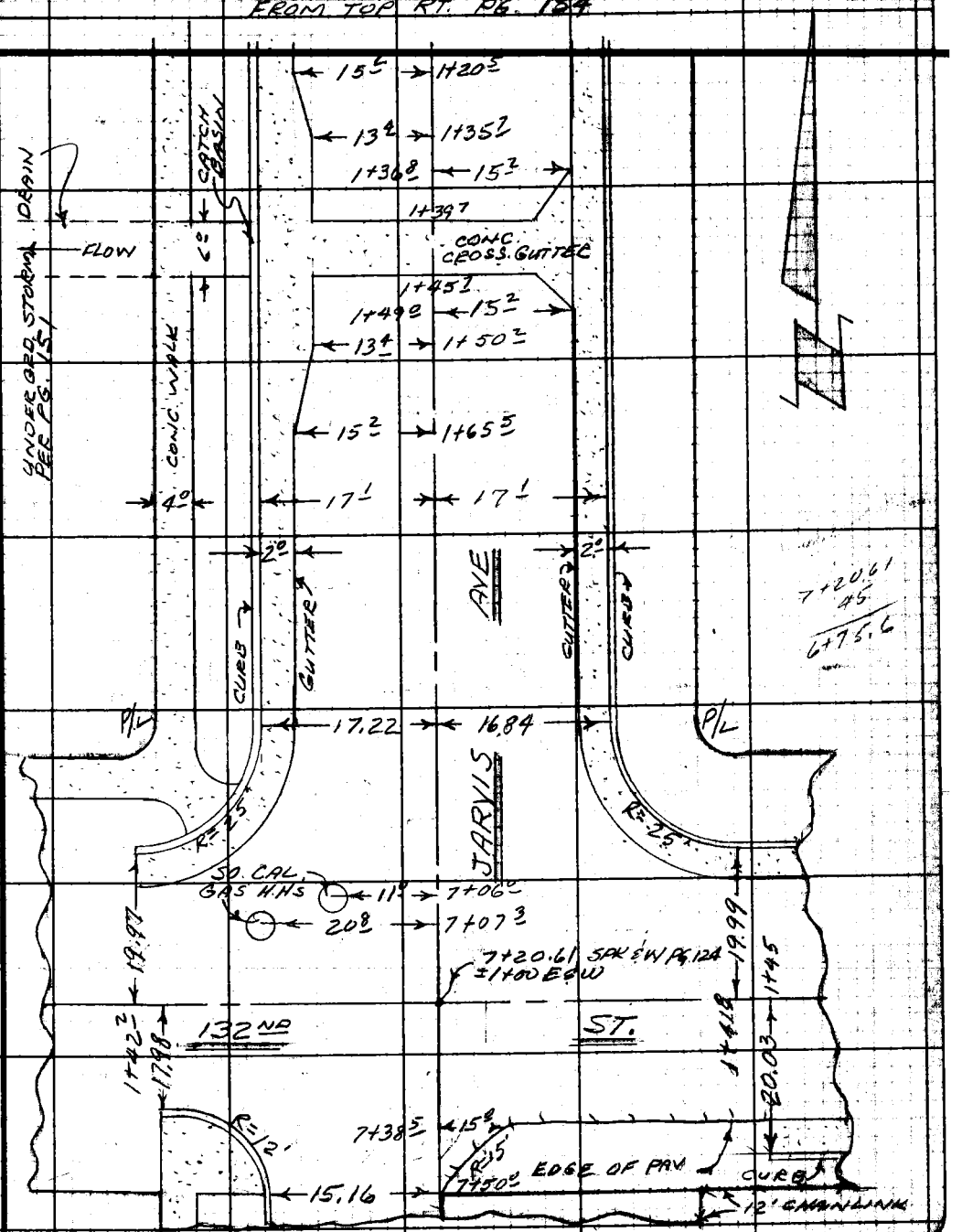
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F.B. 1884 Pg. 156

Notes Ck'd by	Survey of CARLTON AVE. S.S.D.	F. B. Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by W.D. BAY	
Checked	Notes BAZEN Date 11-27-61	
Date	Indexed	

F. B. 1404
PGS. 157-160
BLANK

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CK #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. ____ Pg. ____

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700 Los Angeles County Engineering Bldg.

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S. S. DISTRICT

C.I. 2195.14

CROSS SECTIONS

DEC. 1961
BAY
BAZEN
MATHER
OHASHI

STATION	B.S.	H.I.	F.S.	ELEV.

761-298 CE 307 11-58

76L-296 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

J.C. 1+31.8
29.7

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STATION	B.S.	H.I.	F.S.	ELEV.	S. ON MAIN ST. LT. (EAST) ℄ RT. (WEST)
BM. T.A.-70				138.34	BM. T.A.-70 EL. 138.337 F.B. 1404-96 MAIN ST. (W. SIDE) @ APPROX. ℄ PROD. OF 130th ST. BT. SPK. IN LEAD IN W. CURB OF MAIN ST.
1+00				138.57	℄ MAIN ST. + INT. 130th ST.
				138.50	15' RT. EDGE CONC.
				137.68	40' RT. GUT.
				138.34	" T.C.
				138.58	50' RT. P/L BK. WK.
				138.39	15' LT. EDGE CONC.
				138.20	35' LT. BrK.
				127.5	168' LT. @ BK. P/L (HAND LEVEL)
1+25				138.79	℄
				138.55	15' LT. EDGE CONC.
				138.26	21' LT. BrK. FL. LINE
				138.25	30' LT. BrK. EDGE pvm't.
				139.4	38' LT. "
				139.4	45' LT. P/L COR

(LENKER ROD)

No. 162 Job No. 2195.14 Division No. 11 Notes Red Plotted Profile
CARLTON AVE. S.S.D. Date Date No.
Checked X-Sec.
BAY Notes Notes Chkd. Checked
H. E. OTT Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Division No. 11
X-Sec. No. ____ Date ____ Date ____ Job No. ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Index H F OIT Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON	MAIN ST	
					LT. (EAST) ℄	RT. (WEST)	
1+31.8	S.S.J.C.			13885	℄		
				13841	29.7' LT. S. RIM	S.S.J.C.	
				13838	" W. "	"	
				13841	" N. "	"	
					" STUB S.	INLET W.	OUTLET E.
					RIM ELEV. 138.41	138.38	138.41
					MEAS. -10.90	-10.89	-11.00
					TOP Ø PIPE 127.51	127.49	127.41
					DIA. -0.67	-0.67	-0.67
					INVERT EL. 126.84	126.82	126.74
		(LEVELER ROD)					
		8" STUB S.		12684			
		8" INLET W.		12682			
		8" OUTLET N.		12674			
1+50				13894	℄		
"				1397	45' LT. P/L	N.W. COR LOT # 1 TR # 7023	
"				1301	168' LT.	N.E. " "	"
1+80				13920	℄		
"				1394	45' LT. P/L	N.W. COR LOT # 2 TR # 7023	
"				1304	168' LT.	N.E. "	

76L-298 CE 307 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON MAIN ST.	
					LT. (EAST) ℄	RT. (WEST)
2+00				13935	℄	
				13922		15' RT. E.BGE CONC.
				13853		40' RT. GUT.
				13922		" T.C.
				13939		50' RT. O/L BK. WK.
				13916	15' LT. ED. CONC.	
				13874	22' LT. F.L.	
				13902	33' LT. E.P.	
				1395	45' LT. O/L	
2+05				13943	℄	
				1395	45' LT. N.W. COR LOT #3 Tr. #7023	
				1392	72' LT. Brk.	
				1310	168' LT. N.E. COR. " "	
2+30				13960	℄	
				13940	45' LT. N.W. COR Lot #4	" BK. WK.
				1391	95' LT. Brk.	
				1335	168' LT. N.E. COR. "	
T.P.				13919		
2+55				13971	℄	
"				13929	45' LT. N.W. COR. Lot #5 BK. WK.	

(LENKER ROD)

Pg. 1404 Job No. 2195.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE. S.S.D. Date Date No. X-Sec.
Survey by BAY Notes Notes Chkd. Checked
Indexed H.E. OTT Date Date No.

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

GAR 595 [illegible] 123.7

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	S. ON MAIN ST.
					LT. (EAST) ℄ RT. (WEST)
2+55				1393	87' LT. Brk.
"				1333	168' LT. N.E. COR. LOT #5 Tr 7023
2+80				13979	℄
				13938	45' LT. N.W. COR. LOT #6 BK. WK.
		(LENKER ROD)		1388	90' LT. Brk.
				13470	167.2' LT. N.E. COR. CONC. FLOOR OF GARAGE TO HSE. # 13016 (LOT #6)
2+81				13979	℄ @ GR. BRK.
				13962	15' RT. E. CONC.
				13915	40' RT. CUT
				13979	" T.C.
				14004	50' RT. BK. WK.
				13962	15' LT. E. CONC.
				13906	23' LT. F.L.
				13930	33' LT. E.P.
				13939	45' LT. BK. WK.
3+00				13975	℄
3+05				13974	℄
"				13912	45' LT. N.W. COR. LOT #7

Profile No. ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 165
X-Sec. No. ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey of CARLTON AVE. S.S.D. Survey by BAY Notes ___ Date 12-11-61
Map No. ___ Indexed E. OTT Date ___

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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F. B. 140 & 166 Pg. Profile
Job No. 2195.14 Division No. 11 Notes Red Plotted
Survey of CARLTON AVE. S.S.D. Date Date No. X-Sec.
Survey by BAY Notes Notes Chkd. Checked
Indexed H.E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	SOUTH ON MAIN ST.	
					℄ LT. (EAST)	℄ RT. (WEST)
3+05				137 9	120' LT. BRK.	
				13795	190' LT. N.E. COR.	CONC. FLOOR IN WASH ROOM TO HSE. # 13018 (Lot #7)
				135 4	168' LT. N.E. COR.	LOT # 7
3+30				13961	℄	
		(LENKER ROD)		13870	45' LT. N.W. COR.	LOT # 8 BK. WK.
				1378	145' LT. BRK.	
				1360	168' LT. N.E. COR.	"
3+55				13723	℄	
"				13866	95' LT. N.W. COR.	LOT # 9
"				1365	168' LT. N.E. "	"
4+00				13845	℄	
				13832		15' RT. E. CONC.
				13770		40' RT. GUT.
				13833		" T.C.
				13865		50' RT. BK. WK.
				13823	15' LT. E. CONC.	
				13779	23' LT. F.L.	
				13789	33' LT. E.P.	
				13825	95' LT. BK. WK.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	S. ON MAIN ST.	
					LT. (EAST) ℄	RT. (WEST)
T.P.				13679		
4+55				13735	℄	
"				13751	45' LT. N.W. COR.	LOT # 13
"				1360	168' LT. N.E. "	"
5+00		(LENKER ROD)		13652	℄	
				13630	15' LT. E. CONC.	
				13581	23' LT. F.L.	
				13613	33' E.P.	
				13664	BK. WK.	
5+15				13621	℄	
				13610		15' RT. E. CONC.
				13541	GUT. @ N. END C.R. N.W. COR.	131st ST. & MAIN ST.
				13609	" " "	"
				13476	" W. " " "	"
				13544	" " " "	"
5+80				13493	℄ INT.	131st ST. & MAIN ST.
6+00 (T.P.)				13456	℄	
				13433	15' LT. E. CONC.	
				13396	23' LT. F.L.	
				13425	33' LT. E. PVMT.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 167
X-Sec. No. ____ Date ____ Date ____ Survey of CARLTON AVE. S.S.D.
Notes Chkd. ____ Checked ____ Survey by BAY Notes ____ Date 12-11-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F.B. 1404 Pg. 168 Job No. 2195.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE. S.S.D. Date Date No. X-Sec.
Survey by BAY Notes Notes Chkd. Checked No.
Indexed H.E. OTT Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	S. ON MAIN ST.	
					LT. (EAST) ℄	RT (WEST)
6+00				13449	45' LT. BK. WK.	
6+45				13367	℄	
				13352		15' RT. E. CONC.
				13388	GUT. @ W. end	CR. S. W. COR. 131ST ST. MAIN ST.
				13457	CB. "	" " "
				13284	GUT. @ S. "	" " "
				13351	CB. " "	" " "
7+00		(LENKER ROD)		13259	℄	
				13244		15' RT. E. CONC.
				13171		40' RT. GUT.
				13239		" T.C.
				13237	15' LT. E. CONC.	
				13199	23' LT. F.L.	
				13250	33' LT. E.P.	
				13251	45' LT. BK. WK.	
7+80				13100	℄	
				13077	15' LT. E. CONC.	
				13039	23' LT. F.L.	
				13050	30.5 LT. E.P.	
				13088	45' LT. BK. WK.	P/L COR.

76L-298 CE 307 11-58

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121.468

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON MAIN ST.
					LT. (EAST) ℄ RT. (WEST)
7+86.8				13085	℄
				13073	15' RT. E. CONC.
				13008	40' RT. GUT @ END CB.
				13076	" T.C. "
8+00				13059	℄
8+10.01				13040	℄ INT. MAIN ST. + 132nd ST.
				13023	15' RT. E. CONC.
				13002	20.5' RT. E.P. & F.L.
				1306	30' RT. P/L
				13020	15' LT. E. CONC.
				12981	23' LT. F.L.
				12983	45' LT. opp. P/L + B+K.
T.P.				12867	
8+10.01				12434	168' LT. opp. BK. P/L
BM. TA66				12145	BM. TA. 66 EL. 121.468 F.B. 1404-96 126' ± W. of ℄ CARLTON AVE. 35' ± S. of ℄ 132nd ST. N.W. COR. OF CONC. SLAB TO A GARAGE. A SPK. + L.
					END OF LINE

(LENKER ROD)

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2195.14 Division No. 11 Survey of CARLTON AVE. S.S.D. Survey by BAY Notes ____ Date 12-11-61 Map No. ____ Indexed H. E. OTT Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1404 Pg. 169

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F.B. 1404 Pg. 170 Job No. 2195.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE. S.S.D. Date No. X-Sec.
Survey by BAX Notes Notes Chkd. Checked No.
Indexed H.E. OTT Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	EAST ON 132nd ST.	
					℄ LT. (NORTH)	℄ RT. (SOUTH)
BM T.A. 66				121.47	BM. TA 66 EL. 121.468 F.B. 1404-96	
					126'± W. of ℄ CARLTON AVE. & 35'±	
					S. of ℄ 132nd ST. N.W. COR. OF CONC.	
					SLAB TO GARAGE. A BT. SPK. & L.	
1+00				130.42		℄ INT. 132nd ST. & MAIN ST.
		(LEHRER ROD)		129.79		30' RT. opp. P/L
				127.68		130' RT. ONℓ MAIN.
				131.03	30' LT. opp. P/L	
				133.10	130' LT. ℄ MAIN.	
1+15				130.21		℄ ED. CONC.
1+23				129.80		℄ F.L.
1+45				129.35		℄ opp. E. P/L main st.
				129.47		19.5 RT. E.P.
				129.8		30' RT. P/L COR.
				129.86	17' LT. E.P.	
				130.87	30' LT. P/L COR. BK. WK.	
2+00				127.72		℄
				126.93		19.5 RT. E.P.
				129.6		30' RT. P/L

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STATION	B.S.	H.I.	F.S.	ELEV.	EAST ON 132nd	
					LT. NORTH ℄	RT. SOUTH
2+00				12760	17' LT. E.P.	
"				12799	30' LT. P/L BK. WK.	
T.P.				12871		
2+77.95	T.P.	(LENKER ROD)		12388	℄ INT. 132nd ST. & ALLEY	
					= 1+00 N. & S.	
					SOUTH ON ALLEY	
					LT. (EAST) ℄	RT. (WEST)
1+19.5				12331	℄	E.P.
1+26				1240	℄	BLK.
1+30				1276	℄	opp. S. P/L 132nd ST.
"				1287		10' RT. P/L COR.
"				1262	10' LT. P/L COR.	
2+00				1253	℄	
"				1273		10' RT. P/L
"				1238	10' LT. P/L	
T.P.				12101		
3+00				1187	℄	
"				1200		10' RT. P/L
"				1175	10' LT. P/L	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 171
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CARLTON AVE. S.S.D. Survey by BAY Notes ____ Date 12-12-61
Map No. ____ Indexed H. E. OTT Date ____

76L-296 CE 307 11-58

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F.B. 1404 Pg. 172 Job No. 2195.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE. S.S.D. Date Date No. X-Sec.
Survey by BAY Notes Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON ℄ LT. (EAST)	ALLEY ℄ RT. (WEST)
4+00 (T.P.)				114.43		
"				115.9		10' RT. P/L
"				114.2		
4+30.06				114.1		℄ INT. Alley & S. Line T+. #7023
				114.5		10' RT. P/L
				123.6		133' RT. E. P/L MAIN ST.
		(LENIKER ROD)		113.6	10' LT. P/L	
				113.2	138" LT. W. P/L Carlton Ave	
Bm. TA 61				115.02	Bm. TA. 61 EL. 115.010 F.B. 1404-93 IN THE ALLEY BETWEEN MAIN ST. & CARLTON AVE. 275'± S. of ℄ 132nd ST. A Lg. BT. SPK. IN P.A. # 1003083E.	
					END OF LINE	
					NORTH ON ALLEY	
Bm. TA 66				121.47	Bm. TA. 66 EL. 121.968 F.B. 1404-96 126'± W. of ℄ CARLTON AVE. & 35'± S. of ℄ 132nd ST. N.W. COR. of CONC. SLAB A GARAGE, A SPK. & L.	

76L-298 CE 307 11-58

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TA 67 135...

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON	ALLEY
					LT. (WEST)	℄ RT. (EAST)
1+00				123 88		℄ INT. 132nd ST. & Alley
1+17°				123 70		℄ E. P.
1+30				123 81		℄ opp. P/L BK. wk.
"				123 35		10' RT. P/L COR. BK. wk.
"				124 29	10' LT. P/L COR.	BK. wk.
1+36				128 2		℄ Brk.
T.P.				129 30		
2+00				130 0		℄
"				128 8		10' RT. P/L
"				131 3	10' LT. P/L	
3+00				133 1		℄
				130 5		10' RT. P/L
				123 7		60' RT. gnd.
				134 4	10' LT. P/L	
				134 8	133' LT. E. P/L	MAIN ST.
4+00				133 4		℄
"				132 0		10' RT. P/L
"				133 8	10' LT. P/L	
T.P.				132 50		

(LINKER ROD)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 173
X-Sec. No. ____ Date ____ Date ____ Survey of CARLTON AVE. S.S.D.
Notes Chkd. ____ Checked ____ Survey by BAY Notes ____ Date 12-12-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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F. B. 1404 Pg. 174 Job No. 2195.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE. S.S.D. Date Date No. X-Sec.
Survey by BAY Notes Notes Chkd. Checked No.
Indexed H.F. OTT Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON ℄ LT. (WEST)	ALLEY ℄ RT. (EAST)
4+80				1375		
"				1346		10' RT. P/L
"				1268		80' RT. gnd.
"				1358	18' LT. P/L	
"				1377	133' LT. E. P/L MAIN ST.	
		(LENKER ROD)				
BM. TA 67				1352.3	BM. TA. 67 EL. 135.227 F.B. 1404-96 IN THE FIRST ALLEY EAST OF MAIN ST. 327'± S. OF ℄ 130TH ST. A SPK. ON A SUPPORTING SPK. IN P.P. # 726181E.	
					CONT. EAST ON 132nd ST.	
					LT. (NORTH) ℄	RT. (SOUTH) ℄
2+77.95	T.P.			1238.8		INT. 132nd ST. & ALLEY
3+00				1227.8		℄
				1223.1		19° RT. E.P.
				1222.6		30° RT. P/L
				1225.7	19° LT. E.P.	
				1227.7	30' LT. P/L BK. WK.	

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Profile Notes Red Date Plotted Job No. 2195.14 Division No. 11
No. X-Sec. Notes Chkd. Date Checked Survey of CARLTON AVE. S.S.D. Date 12-12-61
No. Data Date Survey by BAY Notes BAY Date 12-12-61
Map No. Indexed H.E.OTT Date F.B. 1404 Pg. 125

STATION	B.S.	H.I.	F.S.	ELEV.	EAST ON 132nd ST.
					LT. (NORTH) ℄ RT. (SOUTH)
4+00				117.09	℄
				116.87	18.5 RT. E.P.
				117.2	30' RT. P/L
				116.98	17.5 LT. E.P.
		(LENNOX ROAD)		117.75	30' LT. P/L BK. WK.
4+90.86				116.12	℄ INT. 132nd ST. & CARLTON AVE
					= 1+00 N. & S.
BM TAG 5				115.95	BM TA 65 EL. 115.953 FB 1404-96
					SOUTH ON CARLTON AV.
					LT. (EAST) ℄ RT. (WEST)
1+00				116.12	℄ INT. 132nd ST. & CARLTON AV.
				115.80	15' RT. F.L.
				116.06	25' RT. Opp. P/L
				115.80	15' LT. F.L.
				116.13	25' LT. Opp. P/L
				125.70	159' LT. Opp. BK. P/L
1+28				125.84	℄
"				125.53	GUT. @ S. end C.R. SW. COR. 132nd ST. & CARLTON AVE.
"				126.04	cb. " " " "
"				125.82	Gut. @ W. " " " "

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F.B. 1404 Pg. 176 Job No. 2155.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE. S.S.D. Date Date No. X-Sec.
Survey by BAY Notes BAY Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON CARLTON AVE.	
					LT. (EAST) ℄	RT. (WEST)
1+28				12638	C6. @ W. end C.R.	S.W. COR. 132nd ST. & CARLTON AVE.
				12548	GUT. @ S. " "	S.E. COR. "
				12609	C6. " " "	" "
				12579	GUT. @ E. " "	" "
				12629	C6. " " "	" "
2+00		(LENKER ROD)		12521	℄	
"				12485		15' RT. GUT.
"				12543		" T. C6.
"				12484	15' LT. GUT.	
"				12535	" T. C.	
3+00				12429	℄	
"				12391		15' RT. GUT.
"				12457		" T. C.
"				12390	15' LT. GUT.	
"				12460	" T. C.	
T.P.				12381		
4+00				12537	℄	
				12316		15' RT. GUT
				12375		" T. C.

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STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON CARLTON AVE	
					LT (EAST)	RT. (WEST)
4+00				12327	5' GUT.	
"				12392	" T.C.	
4+14.0				12302	" GUT @ END OF CURB.	
"				12371	" T.C. " " "	
4+26.		(LENKER ROD)		12298		℄ END OF PAV.
"				12261		15' RT. GUT.
				12351		" " T.C.
4+30.12				1231		℄ CARLTON & SO. TR. LINE
"				1232		25' S.E. PROP. COR.
"				1235		153' S.W. " "
4+30.12				1231		℄ CARLTON & SO. TR. LINE 7023
					=1+00 E. ON SO. TR. LINE 7023.	
BMTA 62				11375	BM TA 62 EL. 113.746 FB1404-94	
					E. ON SO. TR. LINE 7023	
					LT. (NORTH)	RT (SOUTH)
1+00				1231		℄ TR. LINE
1+24.5				12387	.4' LT. BACK WK.	(S. SIDE EASM.)
				12401	12' " " "	(N. " ")
1+25				1237		50' RT GRD. (B/W)
1+55				1244		℄ SO. TR. LINE

Profile Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 177
No. ____ Date ____ Date ____ Survey of CARLTON AVE. 553.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BAY Notes BAZEN Date 12-12-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F.B. 1404 Pg. 178 Job No. 2195.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of CARLTON AVE. S.D. Date ____ No. ____ X-Sec. ____
Survey by BAY Notes BAZEN Notes Chkd. ____ Checked ____ No. ____
Indexed H.E. OTT Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
					LT. ℄ (NORTH)	RT. (SOUTH)
1+55				12233		19' TOP OF FILL (SEE TOPOG PG. 149)
"						
2+00				12172		℄ SD. TR. LINE.
T.P.				12850		
2+00				1240		27' RT. TOP FILL
"				1261	12' LT. N. SIDE EASM.	
2+44		(LENKER ROD)		1203		℄ TOE OF FILL
"				1215		12' RT. TOP OF FILL
"				12469		55' " ED. OF PAV.
2+59 ℄				1216		℄ TR. LINE.
"				1212	12' LT. TOE OF FILL	℄ BOT. OF WALL
2+60 ℄				1255	1' " GRD. NEXT	TO WALL
"				1257	12' " " "	" "
T.P.				12678	T.P.	
2+66				12536		℄ ED. OF PAV.
3+00				12537		℄ 50' TR. LINE. (PAV.)
"				12468		50' RT. PAV.
"				1265	12' LT. N. EAS. LINE.	
3+94 ℄				12559		℄ ED. OF PAV.
				12497		36 ℄ INT. ED. PAV.

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F.B. 1404 Pg. 180 — Job No. 2195.14 — Division No. 11 — Notes Red ____ — Plotted ____ — Profile ____
Survey of CARLTON AVE. S.S.D. — Date ____ — No. ____ — X-Sec. ____
Survey by BAX — Notes BAZEN — Notes Chkd ____ — Checked ____
Indexed H.E. OTT — Date ____ — Date ____ — Date ____ — No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	GOING NORTH ON JARVIS
					LT. (WEST) & RT. (EAST)
1+12				12482	15' GUT
"				12525	15' T.C.
1+68 ±				12798	& ED. PAV.
"				12258	86' S.E. COR. FRUIT CELLER (FLOOR ELEV.)
2+00				12958	& ED. PAV.
"				13011	25' GRD. (W. SIDE WALL)
"				13134	" " TENNIS COURT (E. SIDE WALL)
"				12919	15' LT. GUT.
"				12986	15' " T.C.
T.P.		(LENKER ROD)		12960	T.P.
2+50				13174	& ED. PAV.
"				13223	25' LT. N. LINE LOT 78. (N.E. COR)
"				13111	118' " " " " " (BCR)
"				12773	160' " " " " " (N.W. COR)
2+91 ±				13322	& ED. PAV.
"				13320	15' GUT
"				13392	15' T.C.
3+00				13333	& ED. PAV.
"				13328	25' GRD. BASE
"				13324	15' GUT

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Profile Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 17
No. ____ Data ____ Date ____ Survey of CARLTON AVE. S.S.D.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by RAY Notes BAZEN Date 12-12-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H.F. OTT Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	EAST ON SO. TR. LINE 7023
					LT (No.) & RT. (SOUTH)
3+94 ±				12476	1' LT BK. OF WALK E. SIDE OF WALL (S.E. PROP. COR)
"				1259	" " W. SIDE OF WALL (GRD) "
"				12541	12' LT. BK. OF WALK E. SIDE OF WALL
"				1263	" " W. SIDE OF WALL (GRD)
4+18 37				12467	S.E. COR. TR. 7023 & - ℄ & JARVIS AVE.
				12469	11' RT. ED. PAV.
4+18 37 = 1+00 N. ON ℄ JARVIS (E. TR. 7023)					
BM TA 63				126 16	BM TA 63 EL. 126.159 FB 1404 - 94
					GOING N. ON ℄ JARVIS
					LT. ℄ (WEST) RT. ℄ (EAST)
1+00				12467	& PAV. BASE OF WALL
"				13078	& TOP OF WALL
"				1307	25' RT. GRD.
"				12405	15' LT. CUT
"				12446	" " T.C.
T.P.		(LEICA ROD)		12424	
1+00 9				1247	& BASE OF WALL @ GRD
				1265	24 8 RT. BASE " W. SIDE
				1306	" " " " E. "
1+12				12522	& ED. PAV.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON JARVIS	
					LT. (WEST)	℄ RT. (EAST)
3+00				13387	15' T.C.	
"				1342	25' LT. N. LINE LOT 79 (N.E. COR)	
T.P.		(LENKER ROD)		13332	T.P.	
3+00				1321	117' LT. " " " "	
"				1279	160' LT. " " " "	(N.W. COR)
3+50				13369		℄ ED. PAV.
"				1341	25' " " " LOT 80	(N.E. COR)
"				1329	106' LT. " " " "	
"				1280	160' LT. " " " "	(N.W. COR)
4+00				13362		℄ ED. PAV.
"				1334		25' RT. (GRD)
"				13312	15' LT. GUT. @ S. END. C.R. ON S.W. COR @ 132ND ST.	
"				13356	15' LT. T.C. @ E. " " " " " "	
				13281		
				13352		
4+80 37	1-2-62 Van			13348		℄ INT. JARVIS & 132ND ST.
				13401		45' RT. ℄ 132ND ST.
				13320		45' GUT. @ END OF CURB SO. SIDE 132ND ST.
				13383		45' T.C. " " " " "

(FOR X SEC. IN REST OF INT. SEE PG 199) (OVER)

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 181
X-Sec. No. ___ Date ___ Date ___ Survey of CARLTON AVE. S.S.D.
Notes Chkd. ___ Checked ___ Survey by BAY Notes BAZEN Date 12-12-61
Date ___ Date ___ Map No. ___ Indexed H. F. OTT Date ___

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F.B. 1404 Pg. 182 | Job No. 2195.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of CARLTON AVE. S.S.D. | Date | Date | No. | X-Sec.
Survey by BAY Notes BAZEN | Notes Chkd. | Checked | No.
Indexed H.E. OTT | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON JARVIS
					LT. (WEST) & RT (EAST)
B.M. TA-64				133 23	BM. TA 64 EL. 133.214 FB. 1404-94 JARVIS AVE. & 132nd ST. N.E. COR. BT. SPK. & L., 6' ± N. OF N. end C.R.
		(LEVELED ROD)			GOING N. ON CARLTON AVE FROM & 132ND ST.
					LT. (WEST) & RT. (EAST)
BM. TA-65				115 953	BM. TA 65 EL. 115.953 FB. 1404-96 CARLTON AVE. & 132nd ST. S.E. COR. BT. SPK. & L., 10' ± S. OF S. end C.R.
4+90	86	FROM N. ON 132ND		=	1+00 N. ON CARLTON.
1+00				11612	& INT. 132ND & CARLTON
1+28 ±				11636	&
"				11607	GUT @ N. END C.R. ON N.E. COR.
"				11664	T.C. " " " " " "
"				11629	GUT @ E. " " " " " "
"				11707	T.C. @ E. " " " " " "

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LT 153 RT 159

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Profile Notes Red Pencil Job No. 2195.14 Division No. 11
No. X-Sec. Date Date Survey of CARLTON AVE. S.S.D.
Notes Chkd. Checked Survey by BAY Notes BAY Date 12-12-57
No. Date Date Map No. Indexed H. E. OTT Date

F.B. 1404 Pg. 83

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON CARLTON AVE.
					LT. (WEST) & RT. (EAST)
1+28.0				11.604	GUT @ N. END C.R. ON N.W. COR.
"				11654	T.C. " " " " " "
"				11610	GUT @ W END " " " "
"				11694	T.C. " " " " " "
2+00		(LENKER ROD)		11666	&
"				11637	15' RT. GUT
"				11692	15' " T.C.
"				11643	15' LT. GUT
"				11700	15' " T.C.
3+00				11717	&
				11685	15' RT GUT
				11741	15' " T.C.
				11677	15' LT. GUT.
				11732	15' " T.C.
T.P.				11684	
3+80				11756	&
"				1178	25' RT (N. LINE LOT N. W. COR)
				1179	120' " BRK (N. LINE LOT)
"				1219	159' (N. LINE LOT N. E. COR)
				1182	25' LT (N. LINE LOT N. E. COR)

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F.B. 1404 Pg. 184 Job No. 2195.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE SSD. Date / Date No. X-Sec.
Survey by GAY Notes BAZEN Notes Chkd. Checked No.
Indexed H.F. OIL Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON CARLTON AVE.	
					LT (WEST) ℄	RT. (EAST)
3+80				1210	80' LT. N. LINE LOT	(BRK)
				1305	153' LT. N. LINE LOT	N.W. COR (HAND LEVELED)
4+00				11765	℄	
"				11734		15' RT. GUT
"		(LENKER ROD)		11790		15' " T.C.
"				11720	15' LT. GUT.	
"				11775	15' " T.C.	
T.P.				11780	T.P.	
5+00				11801	℄	
"				11780		15' RT GUT.
"				11832		" " T.C.
"				11798	15' LT. GUT	
"				11848	15' " T.C.	
6+00				11845	℄	
"				11817		15' RT. GUT
"				11871		15' " T.C. (BRK. IN CB)
"				11813	15' LT. GUT	
"				11870	15' " T.C.	
6+05 ℄				11817		15' GUT @ S. END C.B.
				11913		15' T.C. " "

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12 & 6

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Profile Notes Red. Plotted Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 185
No. X-Sec. Date Date Date Survey of CARLTON AVE. S.S.D.
Notes Chkd. Checked Survey by BAY Notes BAY Date 12-13-61
No. Date Date Map No. Indexed H F OH Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON CARLTON
					LT. (WEST) ℄ RT. (EAST)
6+13.0				11821	15' GUT @ N. END OF C.B.
"				11917	15' T.C. " " "
6+17.5				11824	15' GUT @ BRK LINE
"				11882	15' T.C. " " "
6+80		(LENKER ROD)		11866	℄
"				1193	25' RT. N.W. COR LOT #59
"				1201	159' RT. N.E. COR LOT #59
"				1193	25' LT. N.E. COR LOT #54
"				1203	75' " BRK
"				1298	153' " N.W. COR LOT #54 HAND LEVEL
7+00				11875	℄
				11853	15' RT. GUT.
				11920	" T.C.
				11853	15' LT. GUT.
				11913	" T.C.
7+20.29				11881	℄ = 1+00 ELY. ON ℄ EXT.
7+57				11903	℄
"				1195	25' RT. ℄
"				1228	159' RT. ℄
BMTA69				11917	BMTA 69 EL. 117.167 FB 1404-185

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F.B. 1404 Pg. 186 Job No. 2155.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE SSD. Date No. X-Sec.
Survey by BAY Notes BAY Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON	CARLTON AVE.
					LT. WEST	RT. (EAST)
7+59				11904		
				1209		25' RT. P/L
				1246		159' RT. BK. P/L
7+60.29				11703		
				11867		15' RT. GUT @ end CURB
				11919		" T.C. "
		(WENIKER RD)		11881	15' LT. GUT. @ END CB.	
				11936	" T.C.	"
T.P.				11917		
7+86				11917		
				11885	15' LT. E.P.	
				1186	16' LT. F.L.	
				1196	25' LT. P/L COR.	
8+00				11924		
8+10.27				11927		CARLTON AV. INT. @ 130th ST.
				11890		15' RT. E.P. & F.L.
				1202		25' RT P/L
				11897	15' LT. F.L.	
				11915	25' LT. OPP. P/L	
				12025	70' LT. BK.	

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STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON CARLTON AVE.	
					LT. (WEST) ℄	RT. (EAST)
8+10 27				12624	153' LT. opp. BK. P/L	
8+35				11935	℄	
"				11916	14' LT. E.P. + F.L.	
"				1203	25' LT. P/L COR	
8+37 3		(LENKER ROD)		11935	℄	
				11902		15' RT. E.P. + F.L.
				11991		21' RT. Brk. conc.
				12009		25' " "
				12126		30' RT. "
				12211		35' " "
8+69 3				11956	℄	
				11916		15' RT. E.P. + F.L.
				12010		21' RT. Brk. conc.
				12009		25' " "
				12173		30' " "
T.P.				12235		35' " "
9+00				11990	℄	
				11938		15' RT. E.P.
				1192		17' RT. F.L.
				1213		25' RT. P/L

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 187
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CARLTON AVE. S.S.D. Survey by BAY Notes BAY Date 12-13-61
Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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F.B. 1404 Pg. 188 | Profile
Survey of CARLTON AVE. SSD. | No. | X-Sec.
Survey by BAY | Plotted | No.
Indexed H. E. OTT | Date | Checked | Date
Notes | Date | Notes Chkd. | Date
Job No. 2195.14 | Notes Red | Division No. 11

STATION	B. S.	H. I.	F. S.	ELEV.	NORTH ON CARLTON AVE.	
					LT. (WEST) ℄	RT. (EAST)
9+00				11980	15' LT. E.P.	
"				11995	16' LT. F.L.	
"				12006	25' LT. P/L	
10+00				12059	℄	
"		(LENKER ROD)		11986		15' RT. E.P.
"				11997		17' RT. F.L.
"				12025		25' RT. P/L
"				12062		159' RT. (COW PENS)
"				12038	14' LT. E.P.	
"				12002	15' LT. F.L.	
"				12023	25' LT. P/L	
"				12096	153' LT. BK. P/L	(HAND LEVEL)
11+00				12136	℄	
				12094		14' RT. E.P.
				12006		16' RT. F.L.
				12030		25' RT. P/L
				12104	14' LT. E.P.	
				12077	16' LT. F.L.	
				12028	25' LT. P/L	

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON	CARLTON AVE
					LT. (WEST)	RT. (EAST)
12+00 T.P.				12492	℄	
				12450		14' RT. E.P.
				1243		15' RT. F.L.
				1267		25' RT. P/L
				12443	14' LT. E.P.	
				1240	16' LT. F.L.	
				1249	22' LT. Brk.	
				1285	30' LT. Brk.	
13+00 T.P.				13133	℄	
				13090		14' RT. E.P.
				1308		15' RT. F.L.
				1318		25 P/L
				1326		30' Brk.
				1323		80' RT. gnd
				13084	14' LT. E.P. & F.L.	
				1316	22' Brk.	
				1336	28' Brk.	
				1299	153' LT. Bk. P/L	

(LENKER ROD)

Profile Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 169
No. ____ Date ____ Date ____ Survey of CARLTON AVE. SSD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BAY Notes BAY Date 12-13-61
No. ____ Date ____ Date ____ Map No. ____ Indexed E. OTT Date ____

78L-298 CE 307 11-58

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F.B. 1404 Pg. 190 Job No. 2195.1 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE. SSD Date Date No. X-Sec.
Survey by BAX Notes Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON	CARLTON AVE.
					LT. (WEST) ℄	RT. (EAST)
13+55				13294	℄	
				13252	CUT @ S. and C.R.	CARLTON AVE S.E. COR EL. SEG. BL.
				13315	CB. " "	" "
				13341	CUT @ E. "	" "
				13407	CB. " "	" "
				13247	CUT @ S. "	SW. " "
				13311	CB. " "	" "
				13330	CUT @ W. "	" "
				13397	CB. " "	" "
14+20.59		(LENKER ROD)		13412	℄	INT. CARLTON AVE. EL. SEG. BL.
"				13447		150' RT.
"				13394	150' LT.	
BM. TA 71				13396	BM. TA 71 EL. 133.964 FB 1404-97	
					EL SEGUNDO BLVD. & CARLTON AVE.	
					S.W. COR. 1' ± W. of W. and C.R. A	
					SPK. & L. IN CB.	

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	EAST ON 12' EASEMENT ON S. SIDE OF LOTS #57 & 94 TR #7023 FROM ℄ CARLTON AVE.
BM TA 69			(LENKER ROD)	11917	BM TA 69 EL. 119.167 FB 1404-95 CARLTON AVE. (E. SIDE) 77' ± S of ℄ 130th ST. SPK. & L. IN CB.
1+00 E. = 7+20.29 N. ON ℄ CARLTON				11881	LT. (NORTH) So. SIDE LOT 57 & 94 TR #7023 ℄ INT. CARLTON & So. SIDE 12' EASMT. SEE PG's 185 & 151
1+25				11936	S.W. COR LOT #57
"				11941	12' No. SIDE EASM'T.
2+00				1199	So. LINE OF EASM'T.
				1194	6' RT. GRD @ BUILD.
				1199	10' GRD.
				12014	12' CONC. SLAB.
				12023	22' " "
2+59°				1217	S.E. COR LOT #57
				1213	10' P/L
				1221	12' No. EASM'T. LINE.
				1222	22' P/L
T.P.				12376	T.P.

Profile Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 191
No. ____ Date ____ Date ____ Survey of CARLTON AVE. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BAY Notes BAZER Date 12-13-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-296 CE 307 11-58

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121.167

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P.B. 1404 Pg. 92 | Job No. 2195.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of CARLTON AVE. S.S.D. | Date | No. | X-Sec.
Survey by BAY | Notes BAZEN | Notes Chkd. | Checked
Indexed H. E. OTT | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	EAST ON 12' EASM'T. ON So. SIDE OF LOTS #57 & 94 TR. # 7023
					LT. (NORTH) & SO. SIDE LOT 57 & 94 TR # 7023
2+80				1226	(BRK IN GRD) SO LINE OF EASM'T.
				1215	10' RT. GRD.
				1234	12' LT. NO. SIDE OF EASM'T.
		(LENKER ROD)		1239	22" GRD.
3+00				1223	SO. LINE OF EASM'T.
				1215	10' GRD.
				1229	12' N. SIDE OF EASM'T.
				1234	22' GRD.
3+50				1208	BOT BRK. SO. SIDE OF EASM'T.
T.P.				12115	T.P.
3+94				12109	BACK OF WALK S.E. COR LOT #94
				12105	10' RT. BACK OF WLK.
				12116	12' No. EASM'T. LINE
				12120	22' BACK OF WALK
4+18.21 = 1+00 S. ON JARVIS				12090	& INT. SO SIDE OF EASM'T. & JARVIS
BM TA 68				12117	BM TA 68 EL 121.167 FB 1404 - 95
					GOING SO. ON JARVIS AVE
					LT. (EAST) & RT. (WEST)

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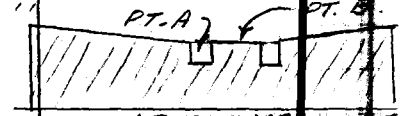
STATION	B.S.	H.I.	F.S.	ELEV.	SO. ON ℄ JARVIS AVE.	
					LT. (EAST)	℄ RT. (WEST)
0+04				12126		℄ END. OF PAV.
				12096	18' LT. GUT.	
				12160	18 " T.C.	
0+20.0				12120		℄
				12082	GUT @ N. END C.R.	N.E. COR. 130TH ST.
				12149	T.C. " " "	" " " "
				12081	GUT @ E. " "	" " " "
				12149	T.C. " " "	" " "
0+60.0				12108		℄ INT. 130TH & JARVIS
				12068	18' LT. CTR CROSS GUT. (PT. A)	
				12088	18 " " PT. B. "	
				12126	42' LT. ℄ 130TH	
				12229	100' LT. ℄ 130TH	
				12035		17' RT. GUT @ END OF CURB.
				12105		17' " T.C.
1+00 = 4+18 2/3' FROM E.				12090		℄
				12023		17' GUT
				12088		17' T.C.
				12053	17' GUT. S. END C.R.	S.E. COR. 130TH ST.

LENKER ROD



TYPICAL X GUT. SEC.

Profile Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 193
No. ____ Date ____ Date ____ Survey of CARLTON AVE. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BAY Notes BAZE Date 12-15-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

H. E. OTT

76L-298 CE 307 11-58

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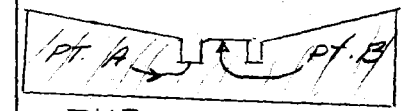
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GOING SO. ON ℄ JARVIS AVE	
					LT. (EAST)	℄ RT. (WEST)
1+00				12120	17' T.C. SO. END C.R.	S.E. COR. @ 130TH
				12083	GUT @ E. END CR.	" " " "
				12150	T.C. " " "	" " "
1+36.8				12051		℄
				12000		17' GUT (BRK IN GRD)
				12071		17' T.C.
				12033	17' GUT (BRK IN GRD)	
				12098	17' T.C.	
1+42.7				12032		℄ @ X GUT PT. B.
				12016		℄ " X " PT. A.
				12050	17' LT. BOT. CURB.	
				12102	17' LT. TOP. "	
						TYPICAL X GUTTER
				12023		13.4 @ X GUT PT. B.
				12008		13.4 " X " PT. A.
				11970		17' F/L @ CATCH B.
				12068		17' T. CATCH B.
1+49.0				12050		℄
				12004		17' GUT (BRK)
				12076		17' T.C.

(LENKER ROD)

F.B. 1404 Pg. 194 Job No. 2195.14 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of CARLTON AVE. S.S.D. Notes Chkd. Date Checked Date No. X-Sec.
Survey by BAY Notes BAZEN Date
Indexed H.E. OH

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STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON ℄ JARVIS AVE.
					LT. (EAST) ℄ RT. (WEST)
1+49.0				12037	17' GUT BRK IN GRADE
				12101	17' T.C.
1+90		(LENKER ROD)		12141	℄ (TR. # 7023)
				12071	17' GUT
				12134	17' T.C.
				1216	25' N.E. COR LOT #91
				1194	159' N.W. " "
					NOTE: AREA E. SIDE OF JARVIS OCCUPIED BY PARKING LOT TO SHOPPING CENTER
				12091	17' GUT
				12155	17' T.C.
2+00				12170	℄
T.P.				12300	T.P.
2+40				12312	℄
				1233	25' N.E. COR LOT #90
	NOTE: HOUSES ON W. SIDE ST. ALL HIGHER THAN ST.			1227	97' BRK
				1187	159' N.W. COR LOT #91
2+90				12569	℄
				1260	25' N.E. COR LOT #87
				1283	37' TOP BRK

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 195
X-Sec. No. ____ Date ____ Date ____ Survey of CARLTON AVE. S.J.D.
Notes Chkd. ____ Checked ____ Survey by BAY Notes BAZEN Date 12-13-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F.B. 1404 Pg. 196 — Job No. 2195.14 — Division No. 11 — Notes Red — Plotted — Profile
Survey of CARLTON AVE. S.S.D. — Date — No. — X-Sec.
Survey by RAY — Notes BAZEN — Notes Chkd. — Checked
Indexed H.E. OTT — Date — Date — No.

STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON ℄ JARVIS	
					LT (EAST)	℄ RT (WEST)
2+90				12774		80' BRK
				12033	(TR #7023)	159' N.W. COR LOT #89
3+00				12626		℄
		NOTE: HOUSES ON		12571		17' GUT
		W. SIDE OF ST.		12637		17' T.C.
		ALL HIGHER THAN		12569	17' GUT	
		ST.		12633	17' T.C.	
T.P.				12969	T.P.	
3+40				12834		℄
				12877		25' N.E. COR LOT #88
				13107		40' TOP BRK.
				12987		80' BRK
				12107		159' N.W. COR. LOT #88
3+90		(LENICER 200		13025		℄
				13057		25' N.E. COR. LOT #87
				13177		45' TOP BRK.
				13087		90' BRK
				12167		159' N.W. COR LOT #87
4+00				13047		℄
				12993		17' GUT

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STATION	B.S.	H.I.	F.S.	ELEV.	SO. ON JARVIS AVE. LT. (EAST)	℄ RT. (WEST)
	HOUSES ALL		HIGHER			
4+00	THAN ST.			13056		17' T.C.
				12990	17' GUT	
				13055	17' T.C.	
T.P.				13145	T.P.	
4+40				13127		℄ (TR. #7023)
				1317		25' N.E. COR. LOT #6
				1324		45' TOP BRK.
				1314		85' BRK.
				1221		159' N.W. COR LOT #6
4+90				13177		℄
				1321		25' N.E. COR. LOT #5
				1323		50' BRK.
				1224		159' N.W. COR. LOT #5
5+00				13183		℄
				13126		17' GUT
				13193		17' T.C.
				13128	17' GUT	
				13196	17' T.C.	
T.P.				13145	T.P.	

(LENKER ROD)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2196.14 Division No. 11 F.B. 1404 Pg. 197
X-Sec. No. ____ Date ____ Date ____ Survey of CARLTON AVE. S.S.D.
Notes Chkd. ____ Checked ____ Survey by BAY Notes BAZEN Date 12-13-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON ℄ JARVIS AVE.	
					LT (EAST) ℄	RT. (WEST)
5+40		HOUSES ALL HIGHER THAN ST. ON W. SIDE.		13212	℄	(TR. # 7023)
				1325		25' N.E. COR LOT #84
				1332		60' BRK.
				1230		159' N.W. COR " "
5+90				13242	℄	
				1328		25' N.E. COR LOT #83
				1326		75' BRK.
				1237		159' N.W. COR LOT #83
6+00				13249	℄	
				13193		17' GUT
				13257		17' T.C.
				13191	17' GUT.	
				13257	17' T.C.	
6+40				13270	℄	
				1329		25' N.E. COR LOT #82
				1324		' BRK
				1253		159' N.W. " " "
6+75.6				13289	℄	
				13218	GUT. @ N. END C.R.	N.W. COR @ 132ND ST.
				13283	T.C. " " "	" " "

(LENKER ROD)

F.B. 1404 Pg. 198
Job No. 2195.14 Division No. 11 Notes Red Plotted Profile
Survey of CARLTON AVE. S.S.D. Date Date No.
Survey by BAY Notes BAZEN Notes Chkd. Checked X-Sec.
Indexed H.E. OTT Date Date Date No.

76L-298 CE 307 11-58.

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STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH ON ℄ JARVIS AVE. LT. (EAST) ℄ RT. (WEST)
6+75.6	(LENKER ROD)			13150	GUT @ W. END. C.R. N.W. COR 132ND
				13215	T.C. " " " "
				13264	GUT @ N. " " N.E. " "
				13330	T.C. @ " " " " " "
				13327	GUT @ E. END. " " " "
				13390	T.C. " " " " " " "
7+20.61				13345	℄ INT 132ND ST.
		(SEE PG. 181 FOR X SECTIONS IN REST OF INT)			
B.M. TA-64				13320	B.M. TA-64 ELEV = 133.214 F.B. 1404-94 JARVIS AVE. & 132ND ST., N.E. COR. 6' ± N. OF N. END OF C.R., A SPK & LEAD IN CURB.

Profile Notes Red ____ Plotted ____ Job No. 2195.14 Division No. 11 F.B. 1404 Pg. 199
No. ____ Date ____ Date ____ Survey of CARLTON AVE S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BAY Notes BAZEN Date 12-13-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

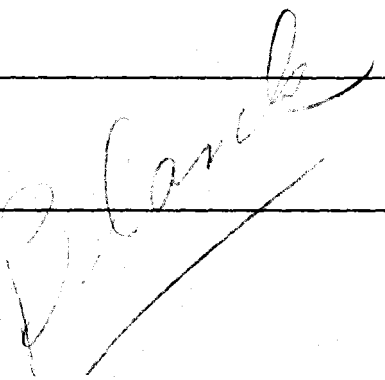
B. B. 1404 Pg. 200 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.



76L-266 CE 307 11-58

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Map No.
Office Work
Checked
Date

Survey of Carlton Ave S. Dist
JN 2195.14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 12 Jan 62

F. B. 1404 Pg. 201

J.N. 2195.14

CARLTON AVE. S.S. DIST.

Locations of plumbing outlets of houses on Lots 84 To 92 Tr. #7023 W. side of Jarvis Ave

F.E. Brooks
J.M. Maldonado
E. Martinez
G.E. Cook
G.R. Esquer

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76F3095 CE #247—3-57

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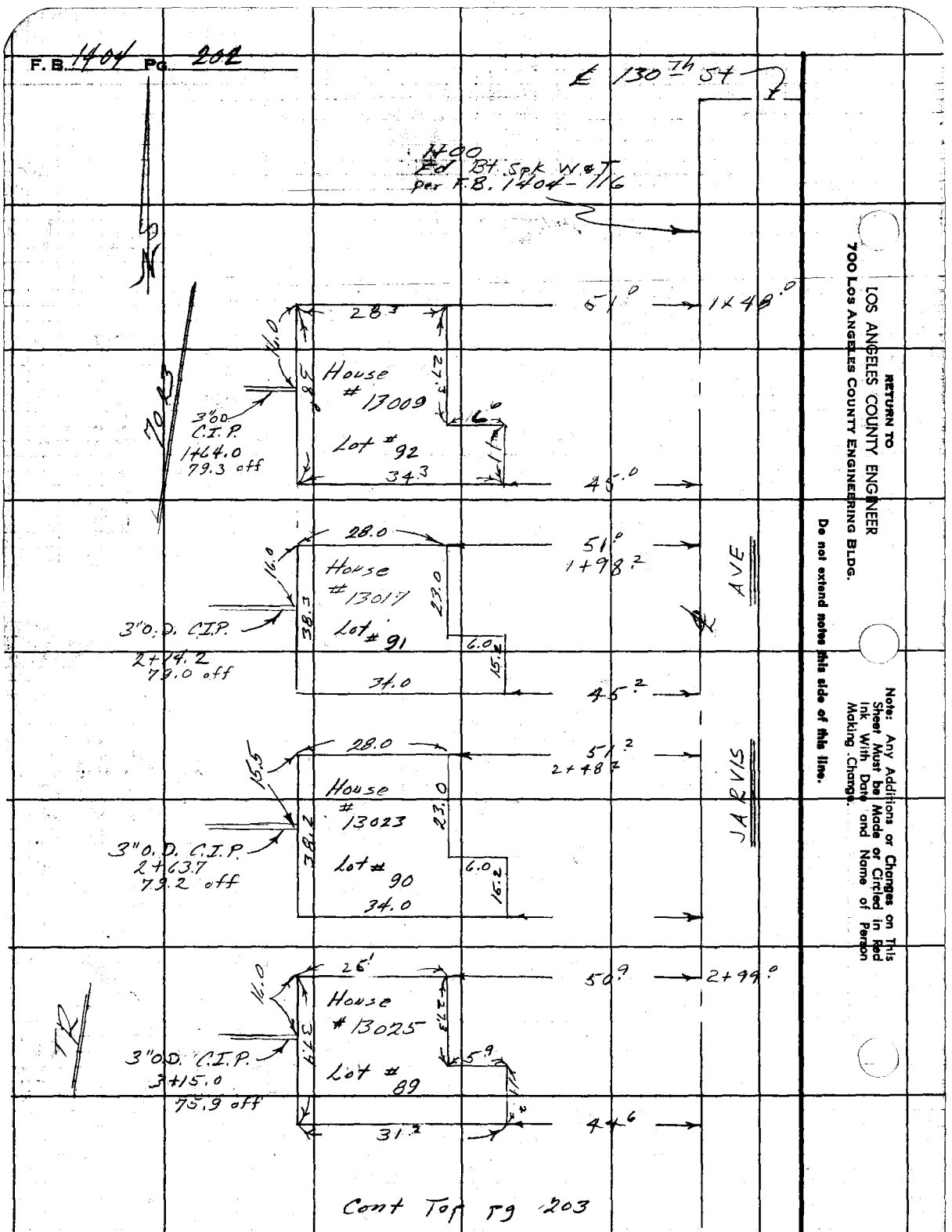

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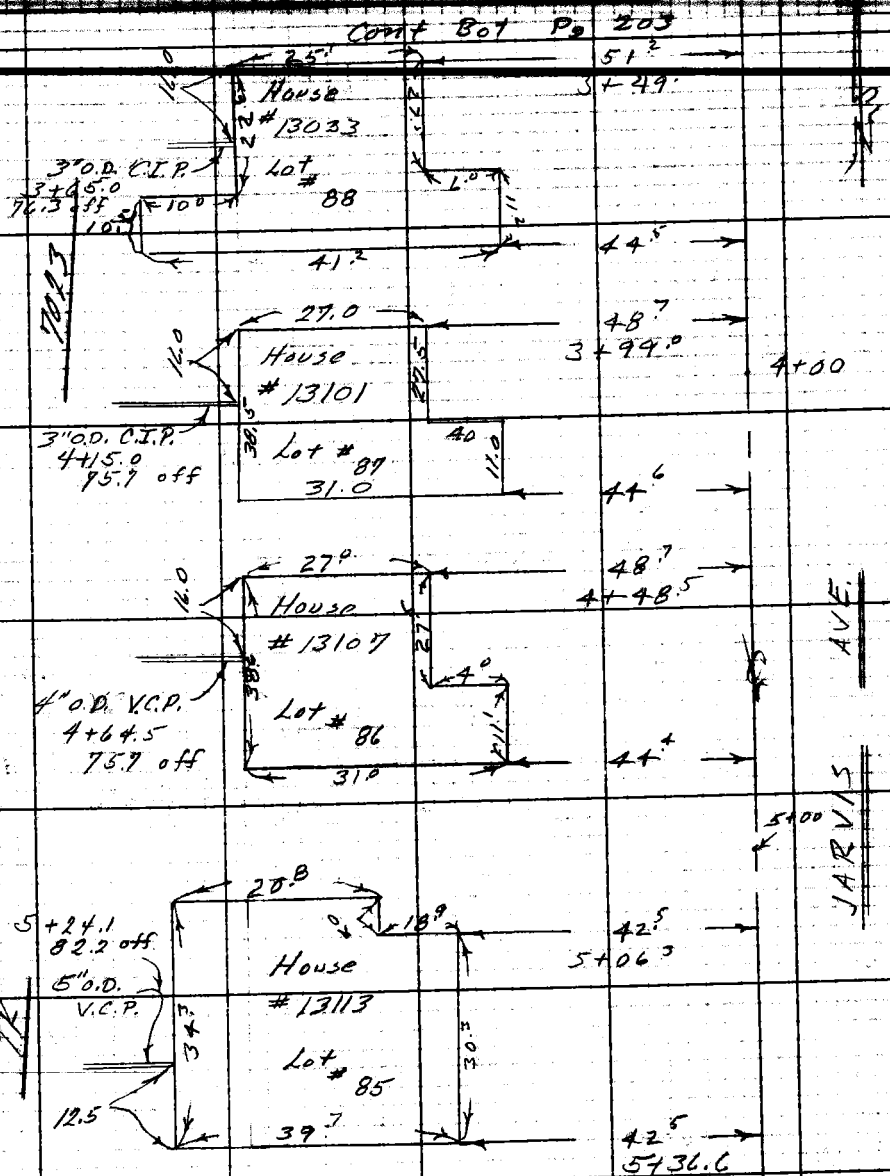
Map No.
Office Work
Checked
Date

Survey of Carlton Ave. S.S. Dist
JN 2135.14 Tape Std °F
Surveyed by E. E. Brooks
Notes E. E. Brooks Date 12 Jan 62
Indexed H. F. CTT

F. B. 1404 Pg. 203



Cont Top pg 204

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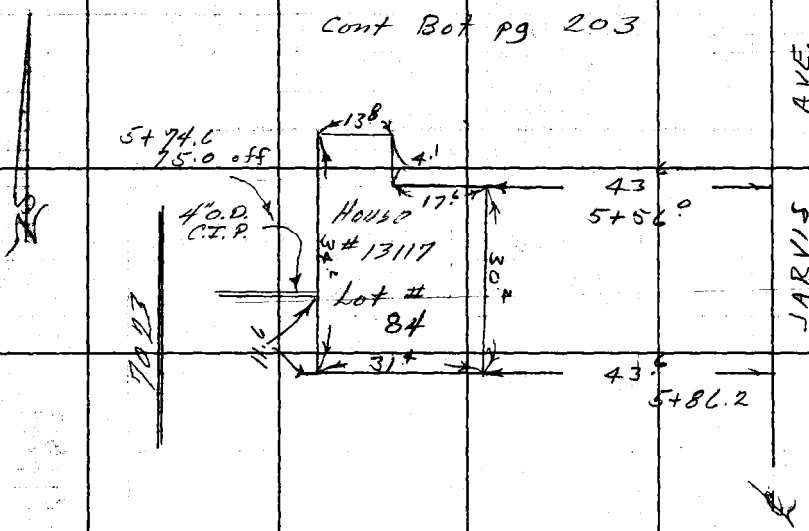
76F3098 CE #247—3-57

F.B. 1404 Pg. 204

Cont Bot pg 203



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Profile No. | Notes Red | Plotted | Job No. 2195:14 | Division No. 11 | F. B. 1404 Pg. 205

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Carlton Ave S.S. Dist | Survey by F. E. Brooks | Notes J.M. Date 15 Jan 62 | Map No. | Indexed H. E. OTT Date JAN 1 6 62

J.N. 2195:14

CARLTON AVE. S.S. DIST.

Elevations of plumbing outlets of houses on Lots 84 To 92 Tr. # 7023 W. side of Jarvis Ave.

STATION	B. S.	H. I.	F. B.	ELEV.
		F.E. Brooks J. M. Maldonado E. Martinez C.E. Cook G.R. Esguer		

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM TA 68				121 17	BM TA 68 Elev. 121.167 per F.B. 1404-95 Jarvis Ave and 130th St. S.E. Cor. 6' ± S. of S.E. CR. spk and lead in curb.
T.P.				12066	
1+64.0				11826	79.3 Rt. Top of 3" O.D. C.I.P. outlet from house #13009
T.P				12502	
2+14.2				12002	79.0 Rt. Top of 3" O.D. C.I.P. outlet from house #13017
2+63.7				12360	79.2 Rt. Top of 3" O.D. C.I.P. outlet from house #13023
3+15.0				12856	75.9 Rt. Top of 3" O.D. C.I.P. outlet from house #13025
3+65.0				130.00	76.3 Rt. Top of 3" O.D. C.I.P. outlet from house #13033
T.P				13291	
4+15.0				13097	75.7 Rt. Top of 3" O.D. C.I.P. outlet from house #13101

F. B. 1404 PG. 206 Job No. 2195.14 Division No. 11 Notes Red. Plotted Profile
Survey of Carlton Ave S.S. D. St. Date Date No. X-Sec.
Survey by E. E. Brooks Notes FEB - J.M. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+64.5				13091	75.7 Rt Top of 4" O.D. V.C.P. outlet from house # 13107	
5+24.1				12957	82.2 Rt. Top of 5" O.D. V.C.P. outlet from house # 13113	
5+74.6				13095	75.0 Rt. Top of 4" O.D. C.I.P. outlet from house # 13117	
BMTA64				13320	BMTA 64 Elev. 133.214 per F.B. 1404-94 Jarvis Ave. and 132nd St. N.E Cor. 6' ± N. of N. end C.R. a spk and L in curb.	

Profile Notes Red. Plotted Job No. 2195.14 Division No. 11 F. B. 1404 Pg. 209
No. Date Date Survey of Carlton Ave S.S. Dist
X-Sec. Notes Chkd. Checked Survey by F. E. Brooks Notes FEB-JM Date 15 Jan 62
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 1404 Pg. 208

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-293 S & E #307—1-56

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Notes Ck'd by	Survey of Carlton Ave SS Dist F.B. 1404 Pg. 209
Map No.	JN 2195.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 12 Jan 62
Date	Indexed H. E. OTT

JAN 1 6 62

J.N. 2195.14

CARLTON AVE. S.S. DIST.

Locations of plumbing outlets of houses on Lots 77 to 79 Tr.# 7023 W. side of Jarvis Ave.

F.E. Brooks
J.M. Maldonado
E. Martinez
G.E. Cook
G.R. Esquer.

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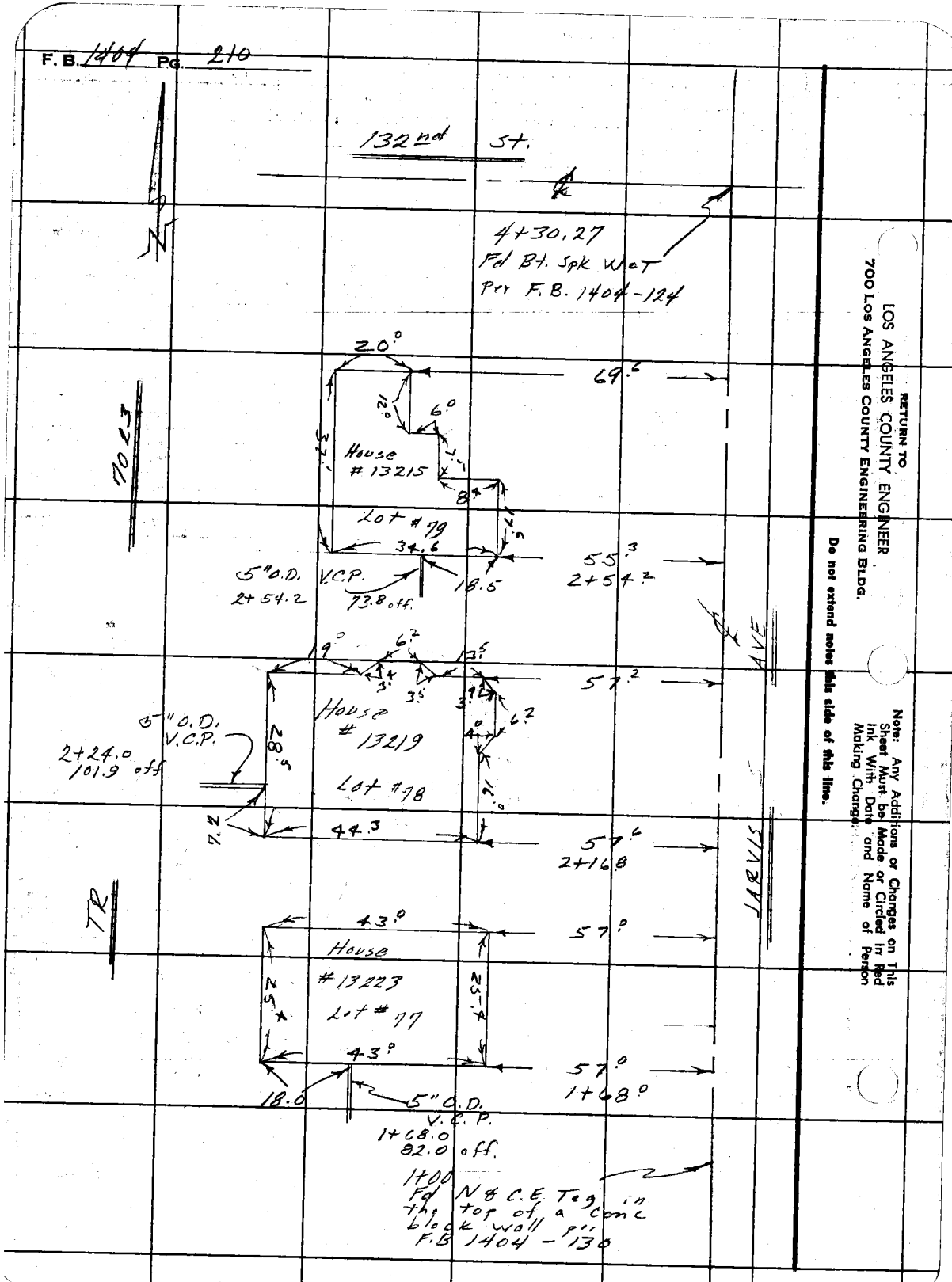
76F309S CE #247—3-57

F. B. 1404 Pg. 210



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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 2195.14 Division No. 11 F. B. 1404 Pg. 211

Survey of Carlton Ave. S.S. Dist

Survey by F. E. Brooks Notes FEB-J.M Date 15 Jan 62

Map No. ____ Index H. E. OTT Date JAN 16 62

J. N. 2195.14

CARLTON AVE. S.S. DIST

Elevations of plumbing outlets of houses on lots 77 to 79 Tr. # 7023 W. side of Jarvis Ave.

STATION	B. S.	H. I.	F. B.	ELEV.
		E. Martinez G.E. Cook G.R. Esquer	F.E. Brooks J.M. Maldonado	

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM TA 63				126 16	BM TA 63 Elev. 126.159 per F.B. 1404-94 Jarvis Ave (W. side) 300'± S. of ℄ of 132nd St. 40'± S. of Ely. prolongation of S. side Ho. # 13223 a spk & Lead in the curb
1+68.0				126 66	82.0 Lt. Top of 5" O.D. V.C.P. outlet from house # 13223
T.P.				129 82	
2+24.0				130 50	101.9 Lt. Top of 5" O.D. V.C.P. outlet from house # 13219
T.P				133 22	
2+54.2				131 69	73.8 Lt. Top of 5" O.D. V.C.P. outlet from house # 13215
BM TA 64				133 23	BM TA 64 Elev. 133.214 per F.B. 1404-94 Jarvis Ave and 132nd St. N.E. Cor. 6'± N. of N end C.R. a spk and Lead in curb.

F. B. 1404 PG. 212
Job No. 2195.14 Division No. 11
Notes Red. Plotted Profile
Survey of Carlton Ave S.S. Dist. Date Date No.
Survey by F. E. Brooks Notes FEB - J.M. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Carlton Ave. S.S. Dist. F.B. 1404 Pg. 213
JN 2195.14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 15 Jan 62
Indexed H. E. OTT JAN 16 '62

J.N. 2195.14

CARLTON AVE S.S. DIST.

Location of Plumbing outlet on house on E. side of Main St. and S. of Lot # 37 TR 7023.
house No. is 13234 S. Main St.

F.E. Brooks
J.M. Maldonado
E. Martinez
G.E. Cook
G.R. Esquer

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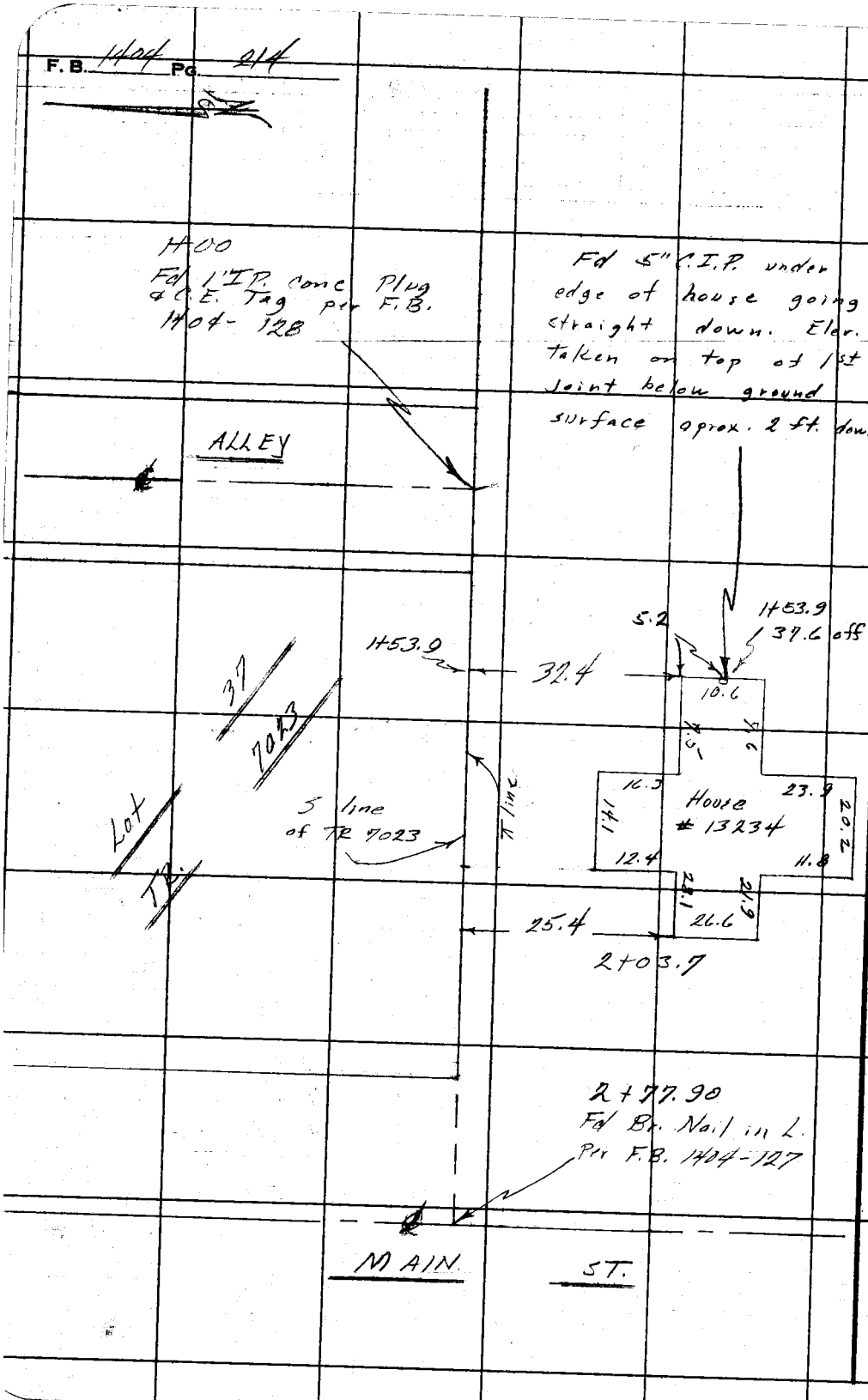
76F3099 CE #247 3-57

F.B. 1404 Pg. 214



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Profile No.	Notes Red.	Plotted	Job No. 2195.14	Division No. 11	F. B. 1404	Pg. 245	
	Date	Date	Survey of Carlton Ave. S.S. Dist				
X-Sec. No.	Notes Chkd.	Checked	Survey by F. E. Brooks	Notes F&B-JM	Date 15 Jan 62		
	Date	Date	Map No.	Indexed H. E. OTT	Date JAN 16 62		

J.N. 2195.14

CARLTON AVE. S.S. DIST.

Elevation of Plumbing outlet on house on E. side of Main St. and S. of Lot #37 TR 7023 house No. is 13234 S. Main St.

F.E. Brooks
J. M. Maldonado
E. Martinez
G.E. Cook
~~G.R. Eggen~~

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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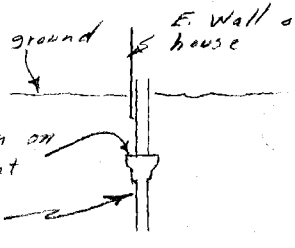
F. B. 1404 Pg. 2/6 Job No 2195.14 Division No. 11 Notes Red. Plotted Profile
Survey of Carlton Ave S.S. Dist. Date No. X-Sec.
Survey by E. E. Brooks Notes F.E.B - J.M Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM TA 61				115 01	BM TA 61 Elev. 115.010 per F.B. 1404-94 In the alley between Main St. and Carlton Ave. 245'± S. of ℄ of 132nd St. set a large Bt. spk in P.P. #1003083E.
+53.9				114 0	37.6 Lt. ground
				111 78	37.6 Lt Joint of pipe
T.P.				113 51	
BM TA 62				113 74	BM TA 62 Elev. 113.746 per F.B. 1404-94 S. end of Carlton Ave W. side 300'± S. of ℄ of 132nd St in front house #13227 a spk ⊕ in curb.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Carlton Ave S.S. Dist
JN 2195.14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 15 Jan 62
Indexed H. E. OTT JAN 16 '62

F. B. 1404 Pg. 217

J. N. 2195.14

CARLTON AVE. S. S. DIST.

Location of Improvements
on Easement on S. side of Lot 38
Tr. 7023

From Alley W of Carlton Ave
To Carlton Ave

F. E. Brooks
J. M. Maldonado
E. Martinez
G. E. Cook
G. R. Esquer

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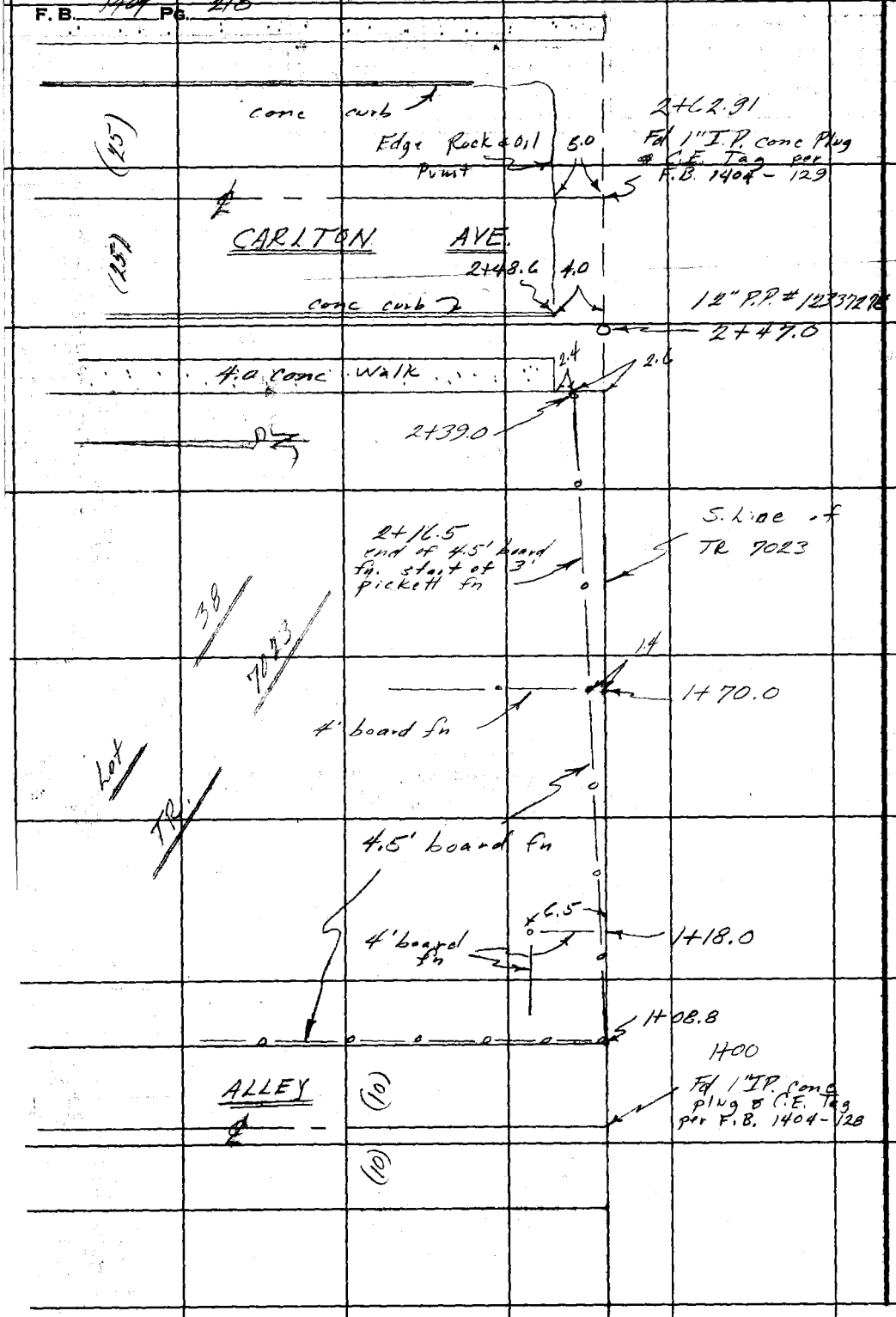
78F309S CE #247—8-57

F. B. 1404 Pg. 21B



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Profile No.	Notes Red. Date	Plotted Date	Job No. 2195.14	Division No. 11	F. B. 1404 Pg. 219		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Carlton Ave S.S. Dist				
			Survey by F. E. Brooks	Notes F. E. Brooks	Date 15 Jan 62		
			Map No.	Indexed H. E. Ott	Date JAN 16 62		

S. N. 2195.14

CARLTON AVE. S.S. DIST.

Cross Sections

on Foscarint on S. side of Lot 38 Tr. 7023

From Alley W. of Carlton Ave

To Carlton Ave.

F.E. Brooks
J. M. Maldonado
E Martinez
G.E. Cook
G.R. Esguer

STATION	B. S.	H. I.	F. S.	ELEV.

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761-398 S & E #907—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMTA61				115.01	BMTA61 Elev. 115.010 per F.B. 1404-94 In the alley between Main St. and Carlton Ave. 275' ± S. of ℄ of 132nd St. set a large Bt. spk in P.P. #1003083E.	
					Left or N	Tr line Right or S.
1+00				1140		
				1144		Tr line
				1136		10.0 Rt ground
				1125		24.0 Rt ground
				1121		31.0 Rt ground
				1114		50.0 Rt. ground
				1145	10.0 Lt. ground	100.0 Rt ground
1+50				1127		
				1123		Tr line
				1131	10.0 Lt ground	10.0 Rt ground
2+00				1125		
				1127		Tr line
						10.0 [illegible]

F. B. 1404 Pg. 220
Survey of Carlton Ave S.S. Dist. Job No. 2195.14 Division No. 11 Notes Red. Plotted Profile
Survey by F. E. Brooks Notes F. E. Brooks Date Date No.
Indexed H. E. OTT Date Notes Chkd. Checked X-Sec.
Date Date No.

76L-298 S & E #307—1-56

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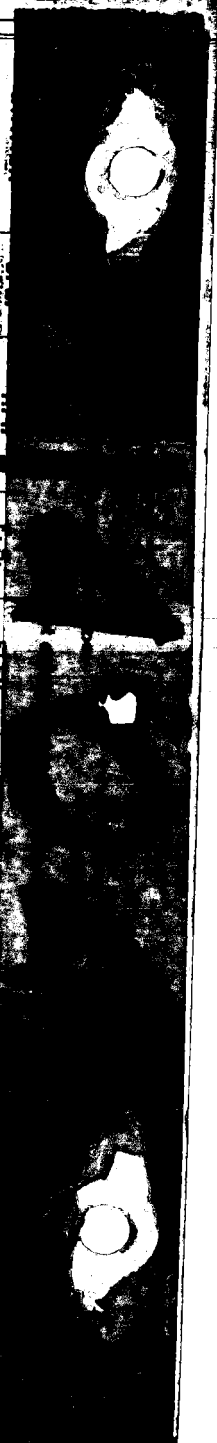
STATION	B. S.	H. I.	F. S.	ELEV.	Left or N.	Tr. line	Right or S.
2+00				1131	10.0 Lt. ground		
2+39.0				1129		Tr line	
				1131			10.0 Rt ground
				1137	5.0 Lt S.W. Cor. of conc. walk		
				1139	10.0 Lt back edge Walk		
2+48.6				1132		Tr. line	
				1128			10.0 Rt ground
				11352	4.0 Lt. Top of S. end curb		
				11267	4.0 Lt gutter		
2+62.9				1128		Tr line	
				1131			10.0 Rt ground
				11303	5.0 Lt edge pvmt		
				11305	10.0 Lt pvmt.		
T.P.				11351			
BM TA62				11374	BM TA62 Elev. 113.746 per F.B. 1404 94 S. end of Carlton Ave. W. side 300'± S. of ℄ of 132nd st. in front of house #13227 a spk & L. in curb.		

Profile Notes Red. Plotted Job No. 2195.14 Division No. 11 F. B. 1404 Pg. 221
No. Date Date Survey of Carlton Ave S.S. Dist
X-Sec. Notes Chkd. Checked Survey by E. E. Brooks Notes F. E. Brooks Date 15 Jan 62
No. Date Date Map No. Indexed H. E. OTT Date

Survey of _____ Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey by _____ Notes _____ Date _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____