Date	J.N.	Description	Notes	Pages
12/47	8351	AREA BOUNDED BY SAN GABRIEL BLVD, DEL MAR AVE., DENEY AVE., & RAMONA BLVD.--INDEX MAP	Sketch	6
			℄ & ties	7-36
1/48	1218	Brighton Ave. & Alhambra Wash, from Ramona Blvd. to Loftus Dr.	topog	37-39
		" " " " " " " "	X-sects	41-47
1/48	"	Loftus Dr., from Alhambra Wash to Del Mar Ave.	Topog	49-50
"	"	" " " " " "	X-sects	51-54
"	"	Del Mar Ave., from Loftus Dr. to Norwood Pl.	Topog	55-57
"	"	" " " " " "	X-sects	59-6[illegible]
"	"	Marshall St., from Del Mar Ave. to Alhambra Wash	Topog	6[illegible]
"	"	" " " " " "	X-sects	67-[illegible]
"	"	" " " Strathmore Ave. to Alhambra Wash	Topog	10[illegible]-[illegible]6
"	"	" " " " " "	X-sects	107-[illegible]0
"	"	" " " " to Walnut St.	Topog	111-[illegible]2
"	"	" " " " " "	X-sects	115-[illegible]6
"	"	Strathmore Ave., from Saxon Ave. to First Alley N. of Norwood Pl.	Topog	71-[illegible]
"	"	" " " " " " " "	X-sects	75-[illegible]
"	"	First Alley N. of Norwood Pl., from Strathmore Ave. to Alhambra Wash	Topog	[illegible]
"	"	" " " " " " " " "	X-sects	83-[illegible]
"	"	" " " " " " Walnut St.	Topog	87-[illegible]
"	"	" " " " " " " "	X-sects	89-[illegible]
"	"	First Alley N. of Marshall St., from Strathmore Ave. to First Alley N. of Strathmore Ave.	Topog	93-[illegible]
"	"	" " " " " " " " "	X-sects	95-[illegible]
"	"	" " " " " " " to Walnut St.	Topog	[illegible]
"	"	" " " " " " " "	X-sects	[illegible]
		[illegible]	Topog	[illegible]
		[illegible]	X-sects	[illegible]

Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of W. O. ____ Tape No. ____ Rod ____ of
Surveyed by ____
Notes ____
Indexed ____ Date ____

F. B. ____ P. ____

Original Topography

INDEX TO F.B. 1405

Date	J.N.	Description	Notes	Pages
2/48	1218	Denton Ave., from Saxon Ave. to Ramona Blvd.	Topog	125-126
"	"	" " " " "	X-sects	127-129
"	"	Lafayette St., from Saxon Ave. to S'ly Bndry. City of San Gabriel	Topog	131-132
"	"	" " " " " " " "	X-sects	133-136
"	"	Glendon Way, from Eckhart St. to Lafayette St.	Topog	137-138
"	"	" " " " " "	X-sects	139-142
"	"	Eckhart St., from Saxon Ave. to S'ly Bndry City of San Gabriel	Topog	143-144
"	"	" " " " " " " "	X-sects	145-148
"	"	" " " " to Ramona Blvd.	Topog	149-150
"	"	" " " " " "	X-secst	151-153
"	"	Saxon Ave., from San Gabriel Blvd. to Strathmore Ave.	Topog	155-159
"	"	" " " " " " "	X-sects	161-168
"	"	Proposed Street along W'ly side San Gabriel Blvd., from Saxon Ave., N'ly	Topog	169-172
"	"	" " " " " " " " "	X-sects	173-176
"	"	Norwood Pl., from Strathmore Ave. to Walnut St.	Topog.	177-180
"	"	" " " " " "	X-sects	181-186
"	"	Norwood Pl., from Strathmore Ave. to Alhambra Wash	Topog	187-188
"	"	" " " " " "	X-sects	189-192
		BENCH MARKS IN F.B.1247 & F.B. 1412		
3/48	"	SAN GABRIEL BLVD: PE R/R TO Marshall ST.	Topog.	193-196
"	"	" " " " " " "	X Sect.	197-204
3/48	"	Dewey AVE: Alhambra Wash to WALNUT ST	X Sect.	205-210
4/48	"	Alhambra Wash — Brighton St. to Loftus Dr.	X-Sect.	211-216

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 1325 1412

Notes Ck'd by Miller	Survey of DENTON AVE SEWER DIST
Map No. B-2221	W. O. Tape No. St'd 68 °F
Office Work Kent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 12-26-49
Date Jan. '50	Indexed A. O. Johnson 3-17-49

F. B 1405 PG. 5

J.N. 8351

C.I. 1218 DENTON AVE. SEWER DIST

& SURVEY PAGES 5-TO-36
TOPOG. & CROSS SECTIONS PAGES 37-TO-192

N.R. Smith
H.E. Frank
Don Le Gault
W.P. Ronayne

C.S. B-2221

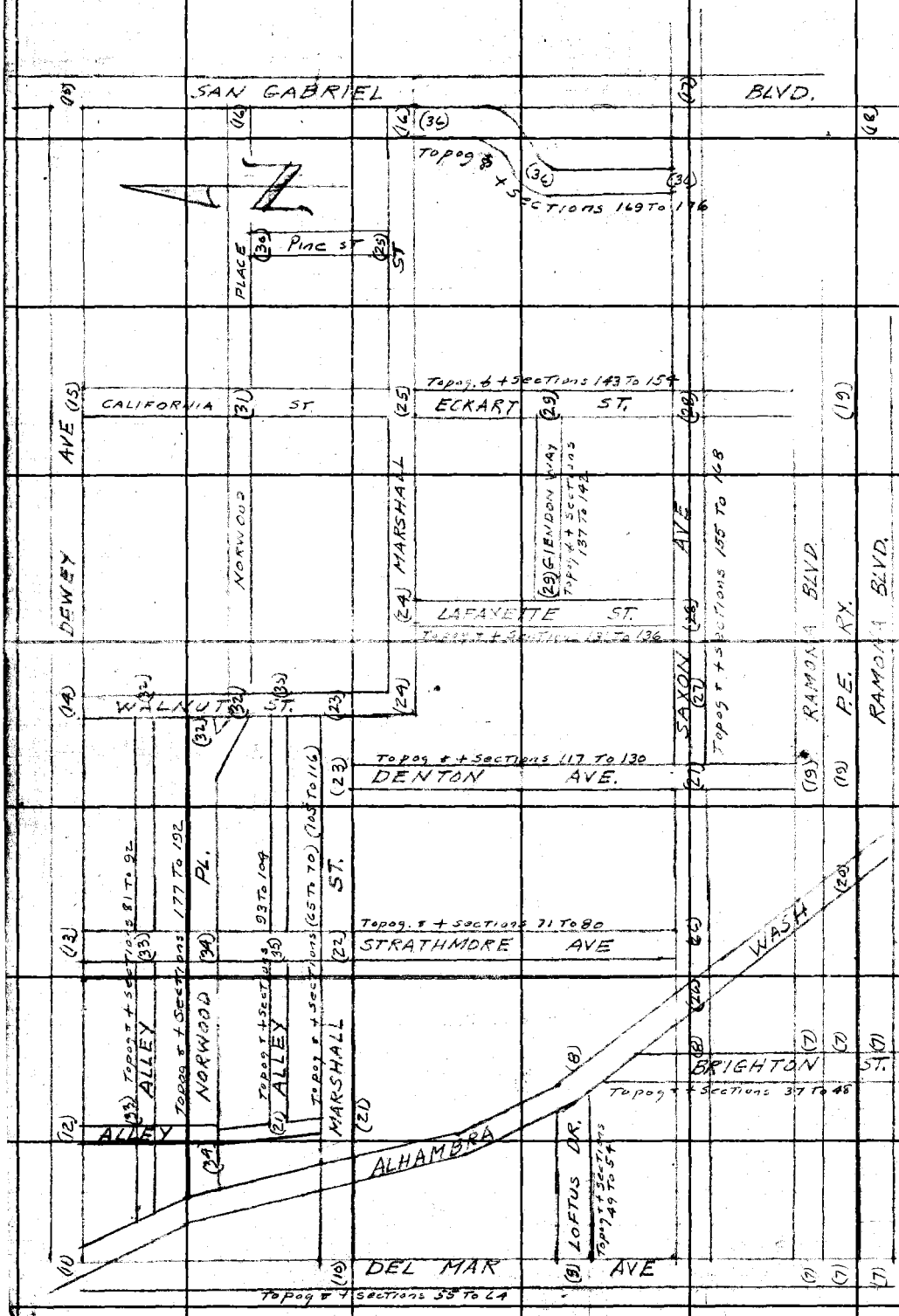
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 SM 11-46

PWFB 1325 1413, 1414, 1415

F. B. 1405 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

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Notes: Any Additions or Changes on This Sheet Must Be Made - Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1416

Notes Ck'd by *Miller*	Survey of *Denton Ave Dist.*
Map No. *B-2221*	W. O. *8351* Tape No. *021* St'd *68* °F
Office Work *Kent*	Surveyed by *N.R. Smith*
Checked *Miller*	Notes *N.R.S.* Date *12-47*
Date *Jan '50*	Indexed C. Johnson

F. B. *1405* Pg. *7*

WS 44-B-6

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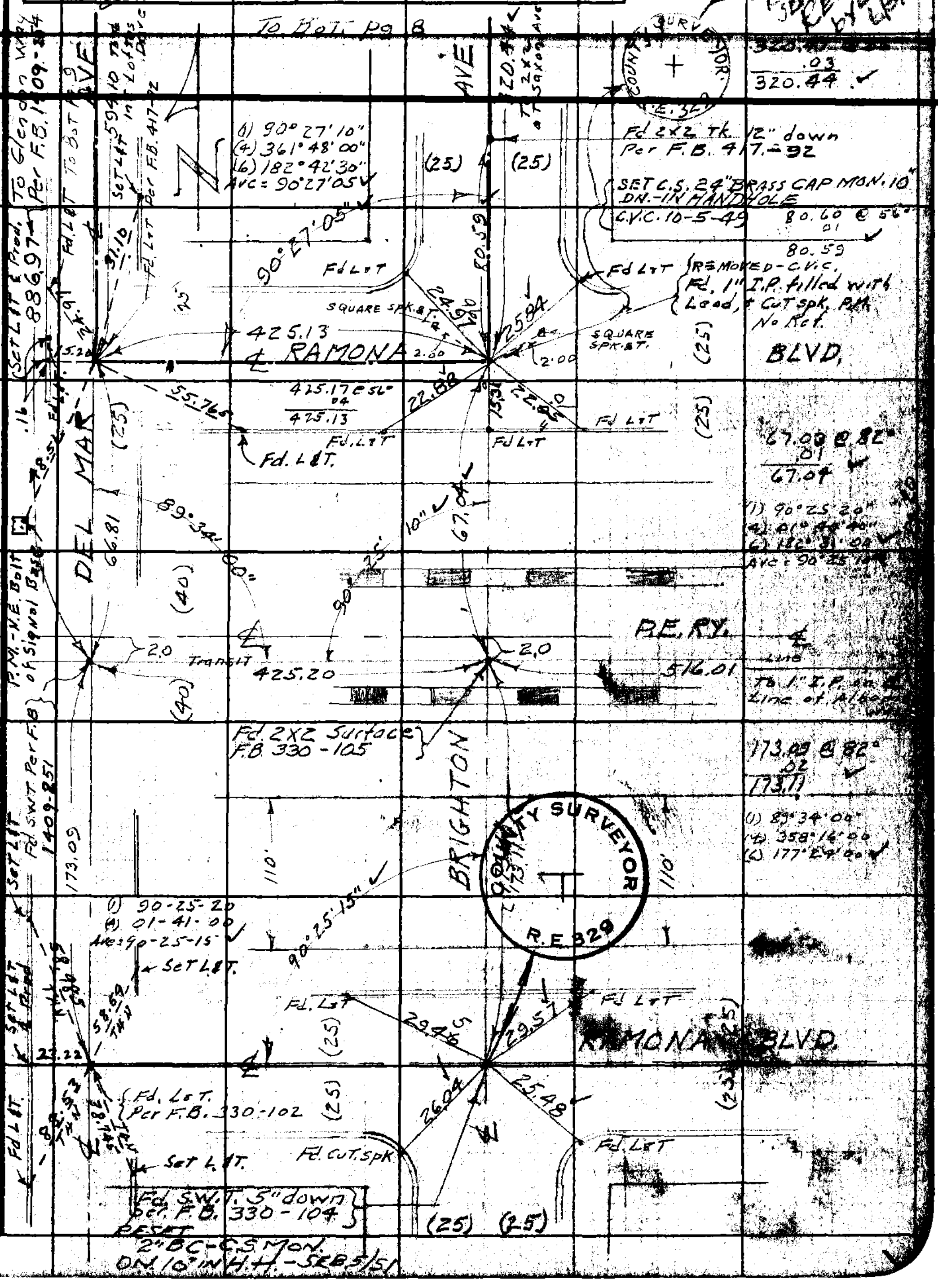
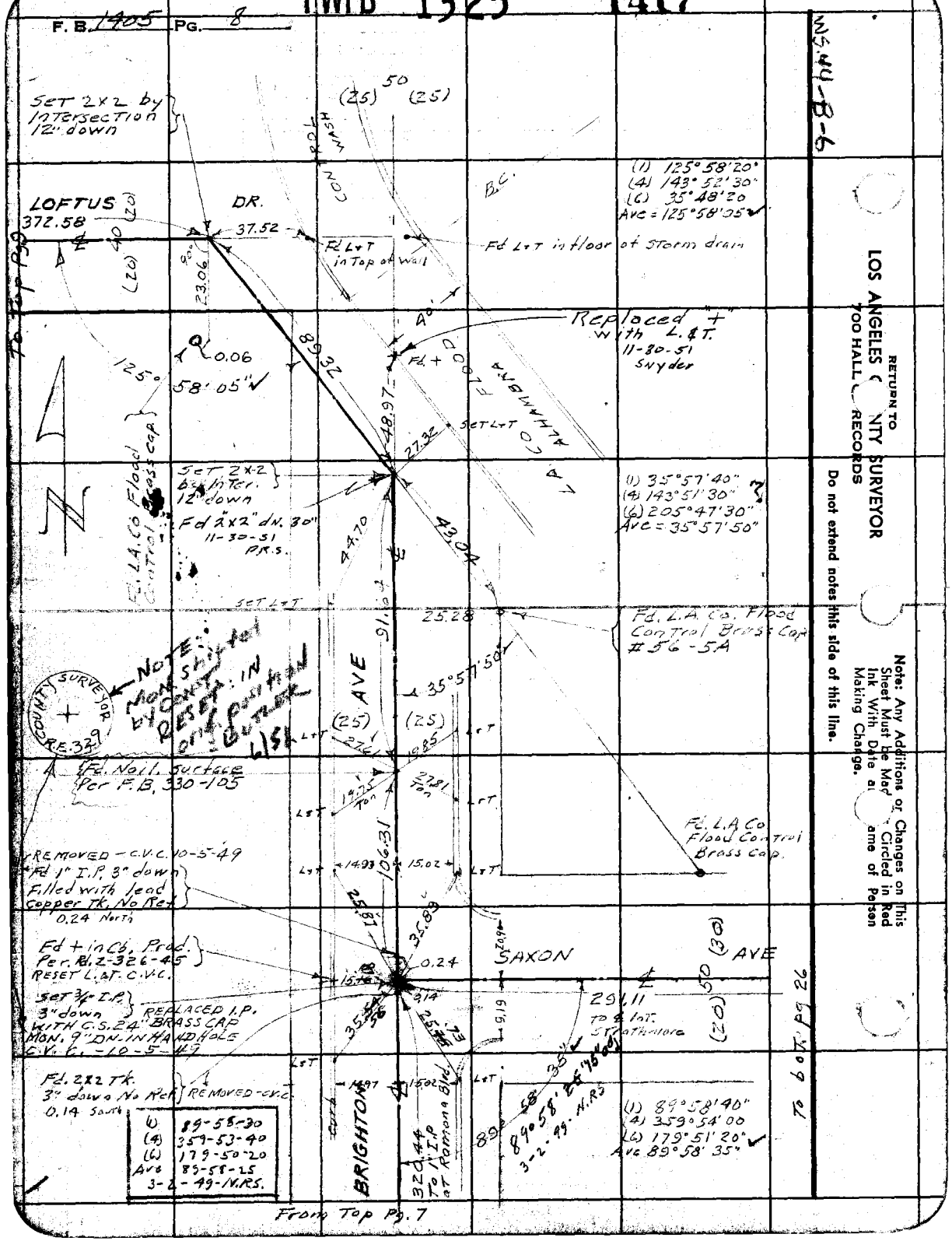
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 SM 11-46

F. B. 1405 PG. 8

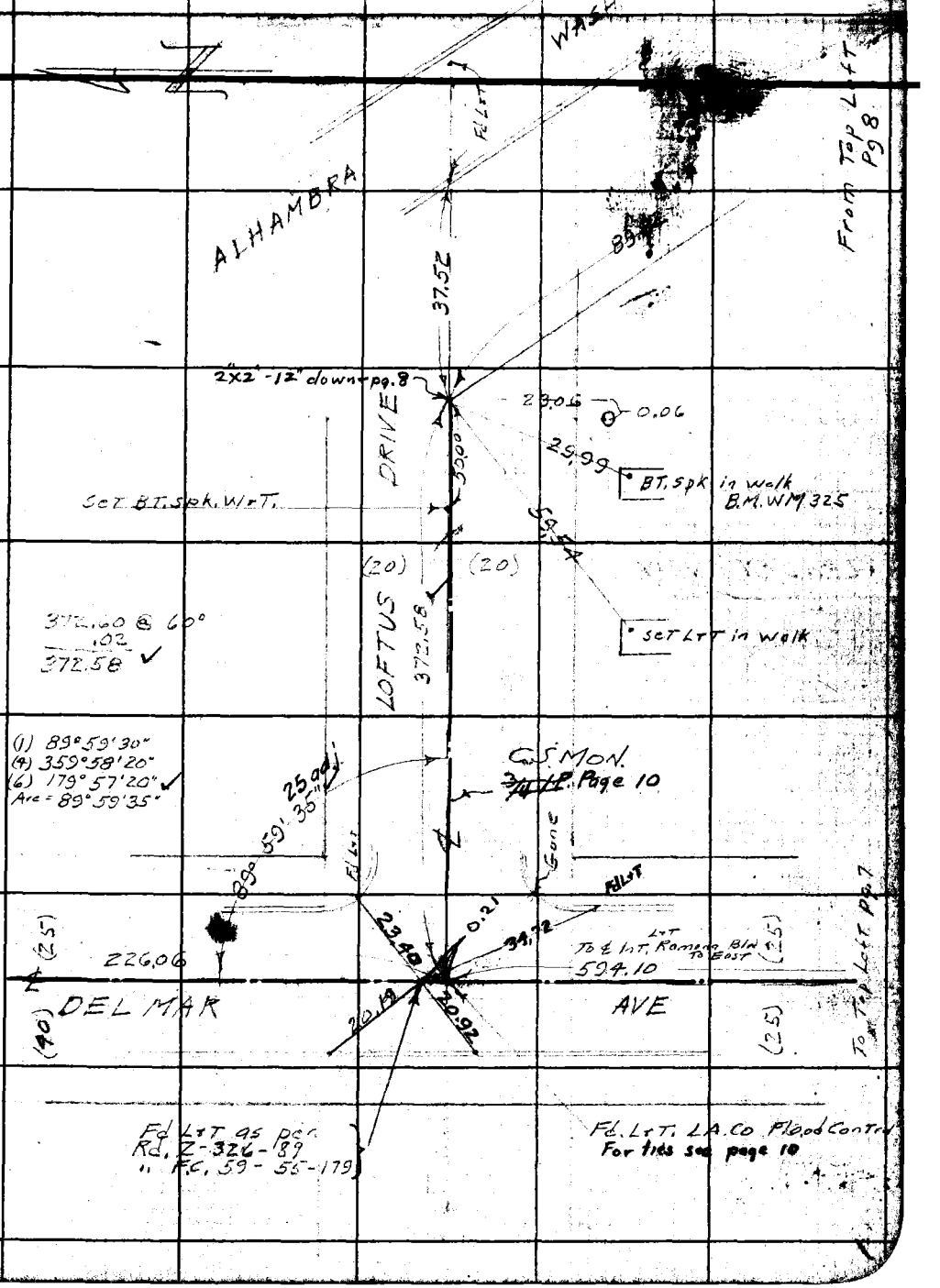

SET 2x2 by Intersection 12" down
LOFTUS DR.
372.58
37.52
Fd L+T in Top of wall
Fd L+T in floor of Storm drain
(1) 125°58'20"
(4) 143°52'30"
(6) 35°48'20
Ave = 125°58'35"
Replaced + with L.&T. 11-30-51 Snyder
0.06
125° 58' 05"
Fd. L.A. Co Flood Control Brass Cap
SET 2x2 by Inter. 12" down
Fd 2"x2" dn. 30" 11-30-51 P.R.S.
SET L+T
(1) 35°57'40"
(4) 143°51'30"
(6) 205°47'30"
Ave = 35°57'50"
Fd. L.A. Co. Flood Control Brass Cap #56-5A
35°57'50"
AVE
NOTE: Monument shifted by County Surveyor. RESET IN orig. position 6/54
COUNTY SURVEYOR R.E. 327
Fd. Nail. Surface Per F.B. 330-105
Fd. L.A. Co Flood Control Brass Cap.
REMOVED - C.V.C. 10-5-49
Fd 1" I.P. 3" down Filled with lead Copper Tk. No Rec
0.24 North
Fd + in Cb. Prod. Per R.S. 2-326-45 RESET L.&T. C.V.C.
SET 3/4" I.P. 3" down
REPLACED I.P. WITH C.S. 24" BRASS CAP MON. 9" DN. IN HANDHOLE C.V.C. 10-5-49
0.24
SAXON
AVE
291.11 TO ℄ Int. Strathmore
Fd. 2x2 Tk. 3" down No Rec
REMOVED - C.V.C.
0.14 South
BRIGHTON
324.44 To I.P. at Romona Blvd.
(1) 89°58'40"
(4) 359°54'00
(6) 179°51'20"
Ave 89°58'35"
3-2-49-N.R.S.
(1) 89-58-30
(4) 359-53-40
(6) 179-50-20
Ave 89-58-25
3-2-49-N.R.S.
To ℄ Int. Pg 29
To ℄ Int. Pg 26
From Top Pg. 7
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1418, 1419

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. O. 8351 Tape No. 021 St'd 68 °F
Office Work Bent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 12-47
Date Jan '50	Indexed C. Johnson

F. B. 1405 PG. 84

20.2



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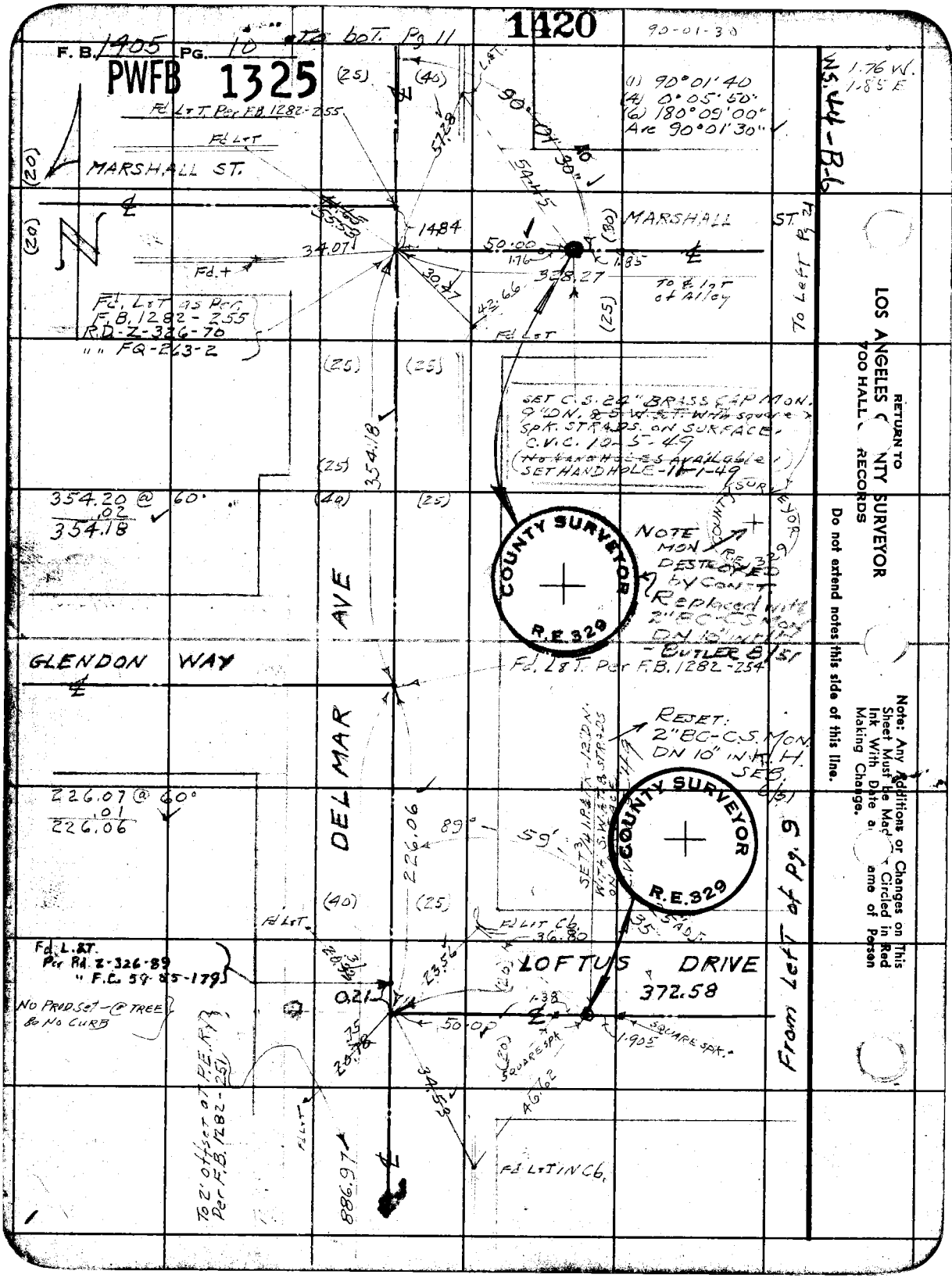
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



1420
90-01-30
F. B. 1905 PG. 10 To bot. Pg 11
PWFB 1325
Fd L&T Per F.B. 1282-255
Fd L&T
MARSHALL ST.
(1) 90°01'40
(4) 0°05'50"
(6) 180°09'00"
Arc 90°01'30"
1.76 W.
1.85 E
WS. 44-B-6
MARSHALL ST.
To Left Pg 21
To ℄ Int of Alley
Fd. L&T as Per F.B. 1282-255
R.D.-Z-326-70
" " FQ-263-2
SET C.S. 24" BRASS CAP MON. 9" DN. & S.W. & T. With square SPK. STRADS. ON SURFACE. C.V.C. 10-5-49
(No Hand Holes Available)
SET HAND HOLE-11-1-49
354.20 @ 60°
.02
354.18
COUNTY SURVEYOR R.E. 329
NOTE MON. DESTROYED by Const. Replaced with 2" BC-C.S. MON. DN 10" in H.H. - BUTLER 8/51
GLENDON WAY
Fd. L&T. Per F.B. 1282-254
DEL MAR AVE
RESET: 2" BC-C.S. MON. DN 10" in H.H. SEB. 6/51
226.07 @ 60°
.01
226.06
COUNTY SURVEYOR R.E. 329
From Left of Pg. 9
Fd L&T
Fd L&T Cb.
Fd. L.&T. Per Rd. Z-326-89
" F.C. 59-85-179
No Prod Set - @ TREE & No Curb
LOFTUS DRIVE
372.58
SQUARE SPK.
To 2' offset at P.E. Ry. Per F.B. 1282-251
886.97
Fd L&T in Cb.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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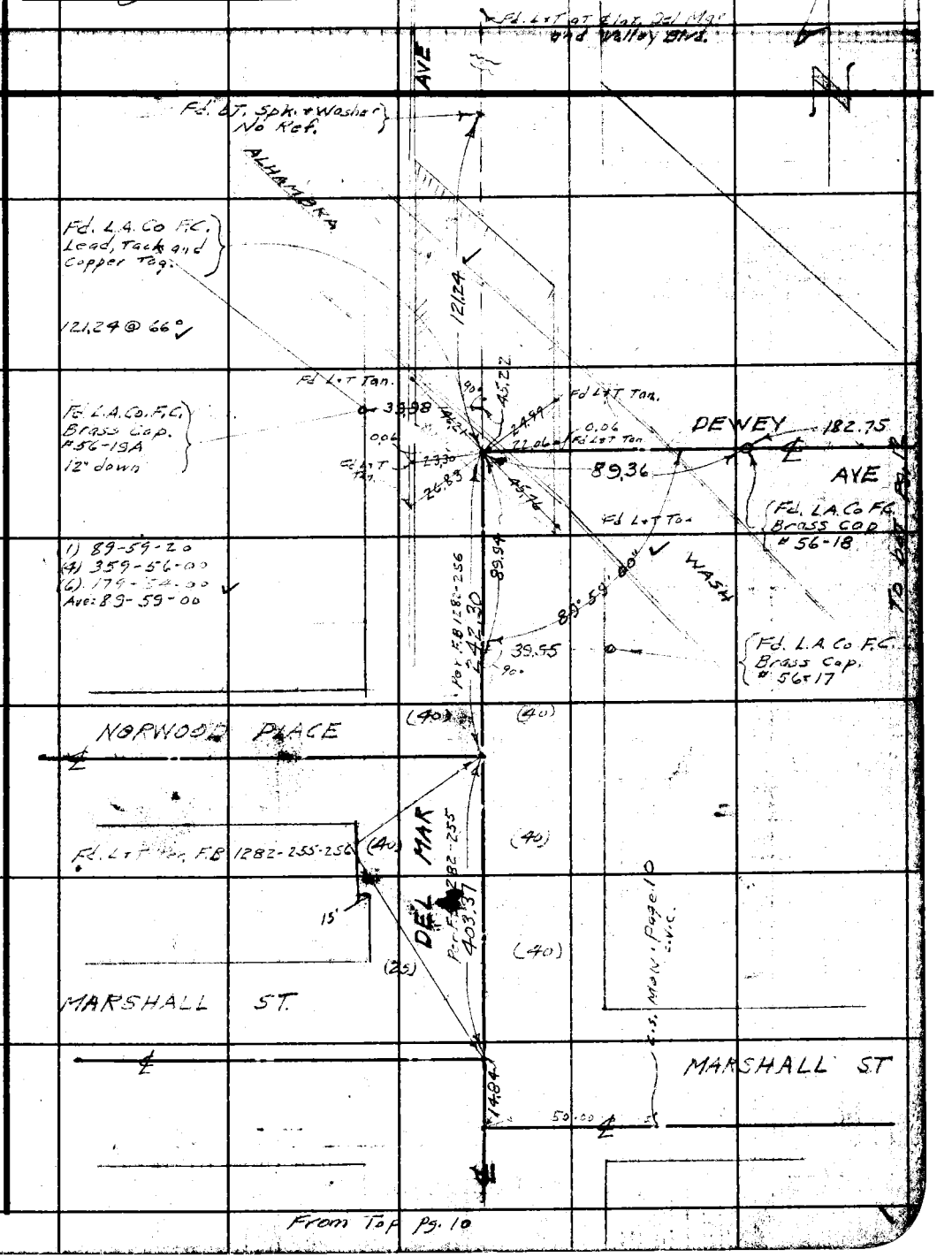
Note: Any Additions or Changes on This Sheet Must be Made & Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1425 116

Notes Ck'd by Miller	Survey of Denton Ave
Map No. B-2221	W. O. 8351 Tape No. 021 St'd 68 °F
Office Work Miller	Surveyed by N.R. Smith
Checked Kent	Notes N.R.S. Date 1-6-48
Date Jan '50	Indexed R. C. Johnson

F.B. 1405 Pg. 11

WS.44-B-6



From Top Pg. 10

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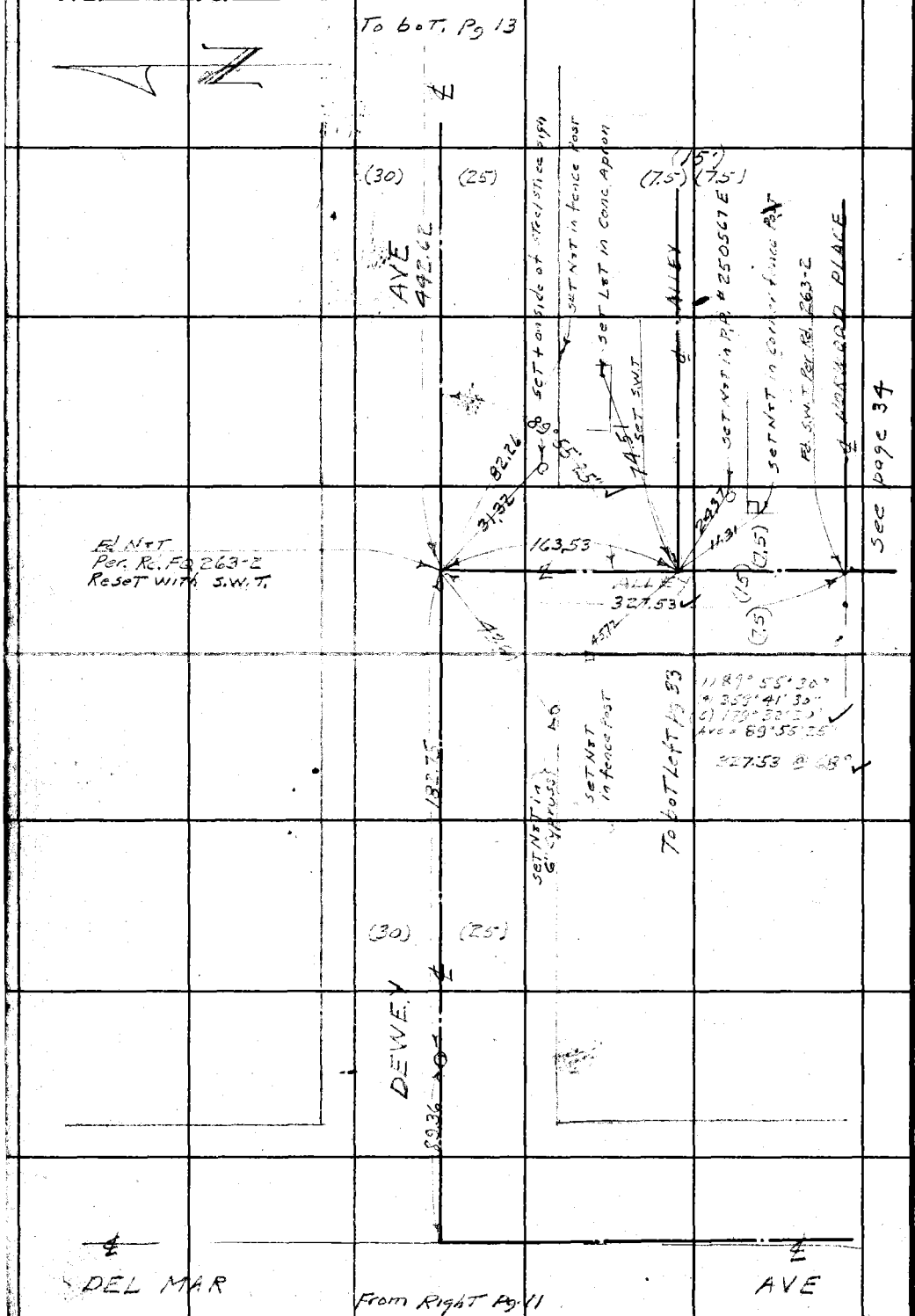
RETURN LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1405 PG. 12

PWFB 1425 117, 118



WS 44-B-6

38.78

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700 HALL OF RECORDS

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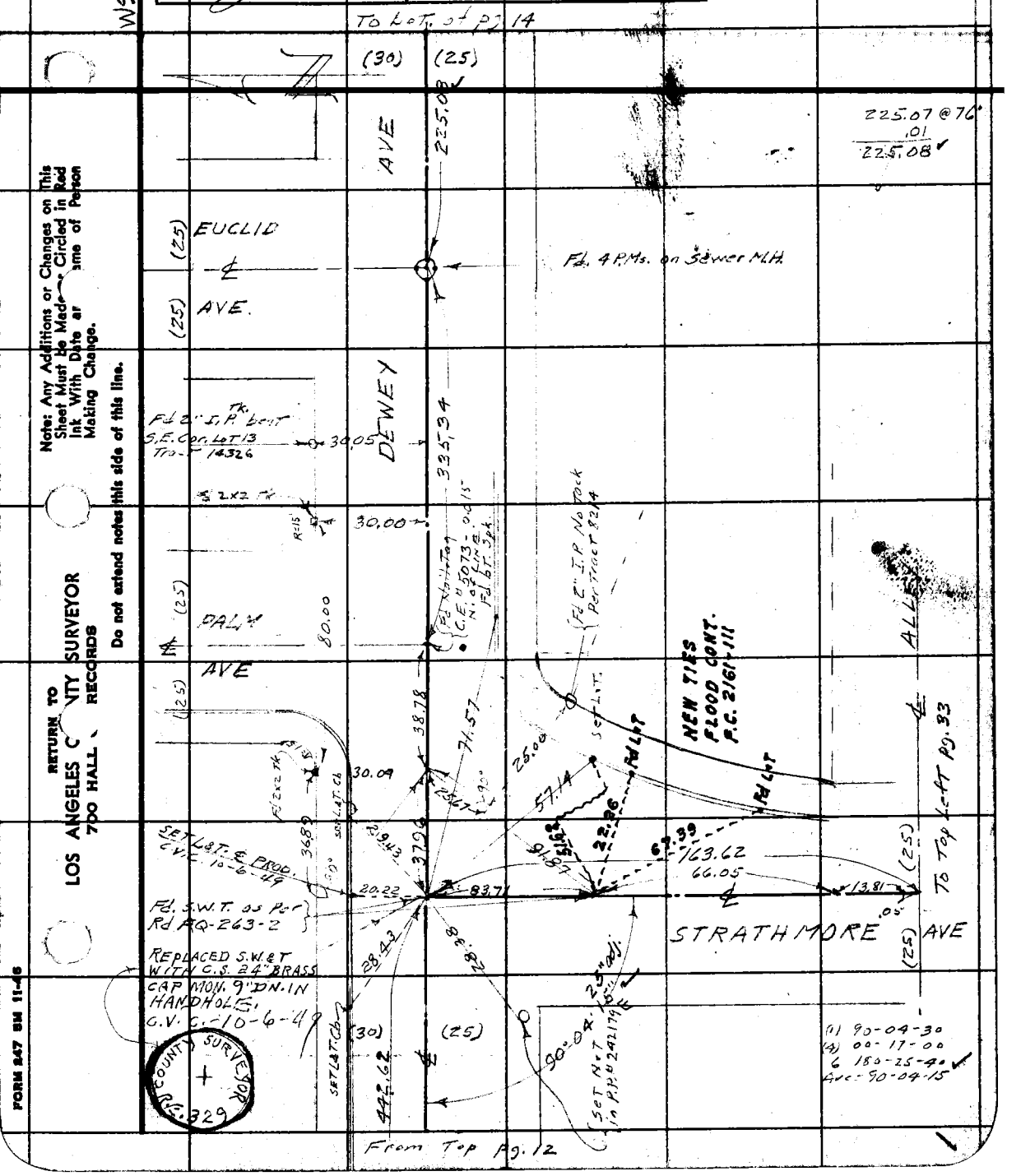
PWFB 1425 119

F.B. 1405 PG. 13

Notes Ck'd by Miller	Survey of Denton Ave
Map No. B-222.1	W. O. Tape No. 021 St'd 68 °F
Office Work Kent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 1-7-48
Date Jan 6 50	Indexed A. C. Johnson

WS.44-B6



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

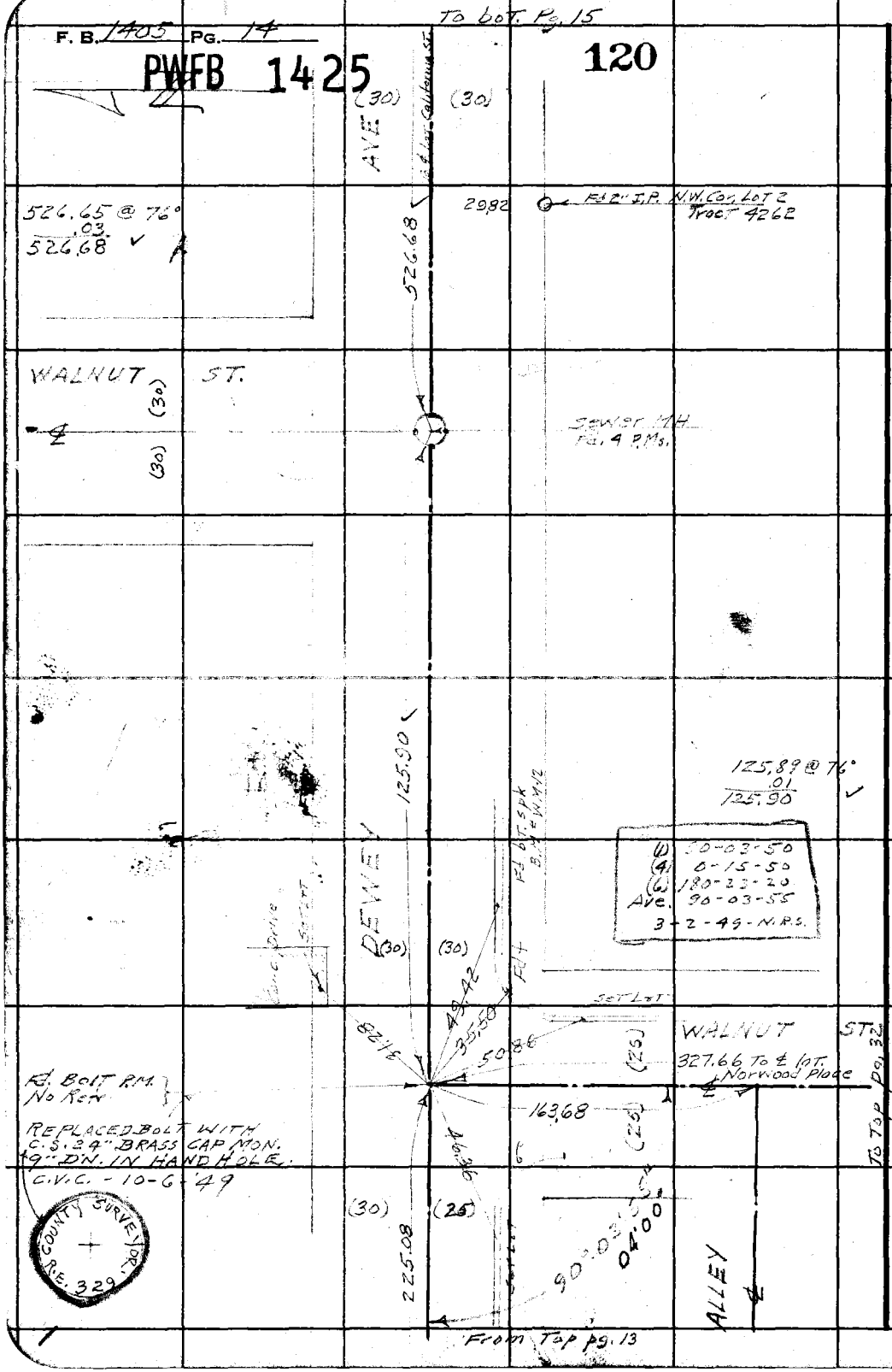
FORM 247 5M 11-46

F. B. 1405 PG. 14

PWFB 1425

120

WS.44-B-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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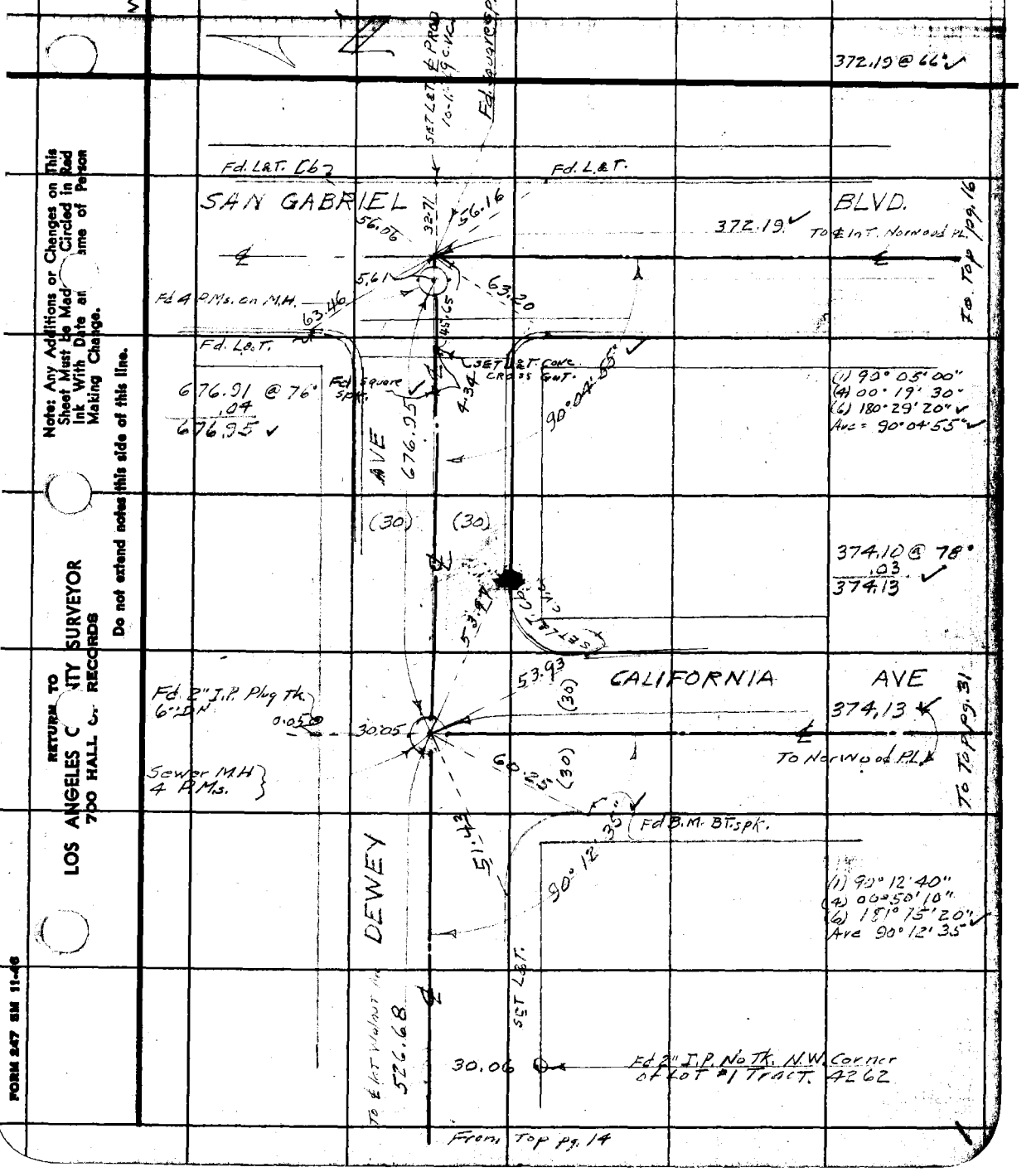
PWFB 1426 2446

Notes Ck'd by Miller	Survey of Denton Ave Dist.
Map No. B-2221	W. O. 8351 Tape No. 021 St'd 68 °F
Office Work Kent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 1-8-48
Date Jan. '50	Indexed E. C. Johnson

F. B. 1405 PG. 15

WS. 44-B-6



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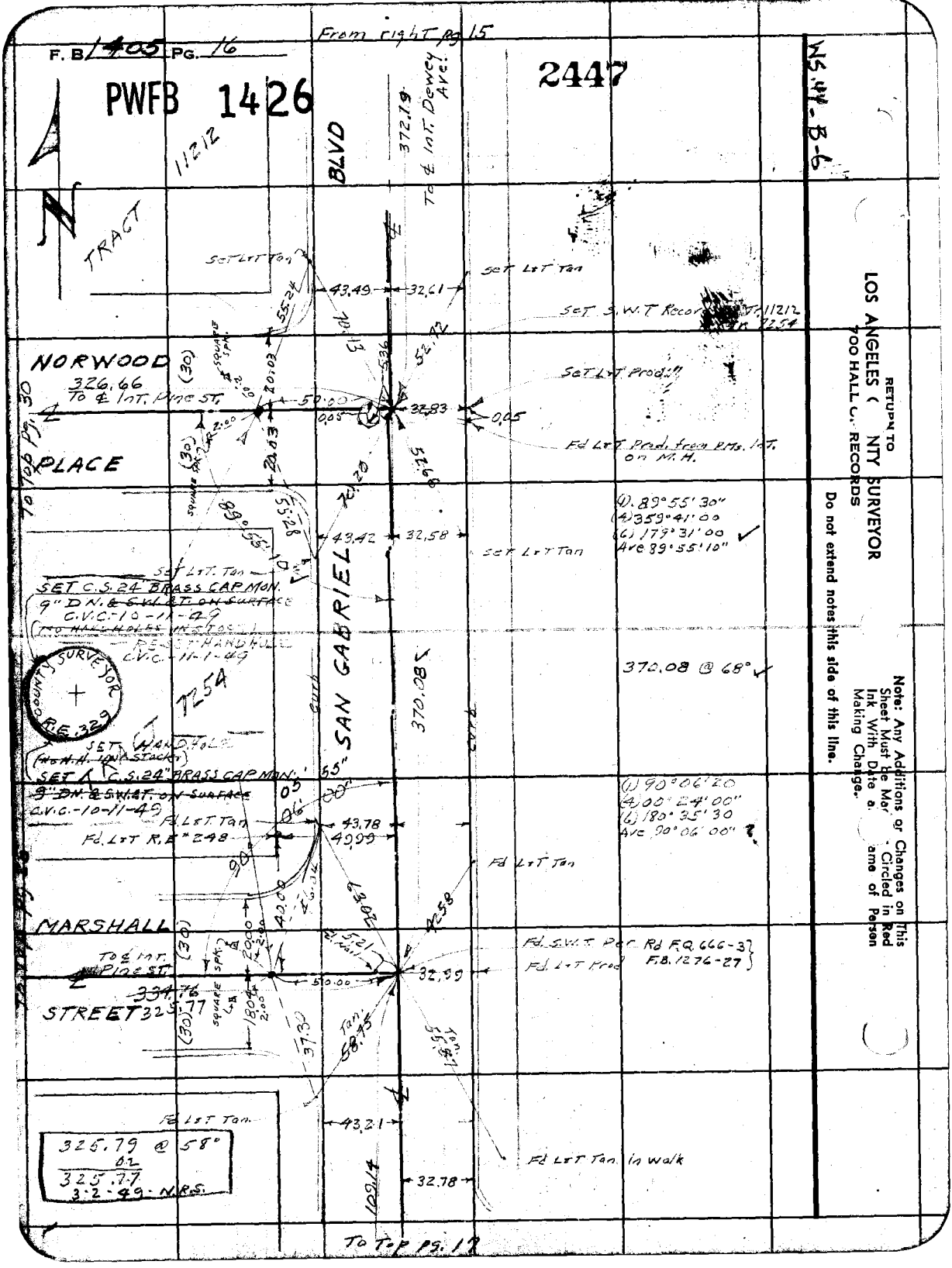
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46



F. B. 1405 PG. 16
From right pg 15
PWFB 1426
2447
WS.44-B-6
11212
TRACT
BLVD
372.79
To ℄ Int. Dewey Ave.
Set L&T Tan
43.49
32.61
Set S.W.T Recor
Tr. 11212
Tr. 7254
NORWOOD
326.66
To ℄ Int. Pine St.
Set L&T Prod.
50.00
32.83
0.05
Fd L&T Prod. from PMs. Int. on M.H.
PLACE
To Top pg. 30
(1) 89°55'30"
(4) 359°41'00
(6) 179°31'00
Ave 89°55'10"
43.42
32.58
Set L&T Tan
SET C.S. 24" BRASS CAP MON.
9" DN. & S.W.&T. ON SURFACE
C.V.C.-10-11-49
RE-SET HAND HOLE
C.V.C.-11-1-49
SAN GABRIEL
370.08
370.08 @ 68°
COUNTY SURVEYOR
R.E. 329
7254
SET HAND HOLE
SET C.S. 24" BRASS CAP MON.
9" DN. & S.W.&T. ON SURFACE
C.V.C.-10-11-49
(1) 90°06'20
(4) 00°24'00"
(6) 180°35'30
Ave 90°06'00"
Fd L&T Tan
Fd L&T R.E. 248
43.78
49.99
Fd L&T Tan
MARSHALL
To ℄ Int. Pine St.
Fd. S.W.T. Per Rd F.Q. 666-3
Fd. L&T Prod F.B. 1276-27
50.00
32.99
334.76
325.77
STREET
Fd L&T Tan
43.21
Fd L&T Tan in walk
32.78
325.79 @ 58°
0.2
325.77
3-2-49 - N.R.S.
To Top pg. 17
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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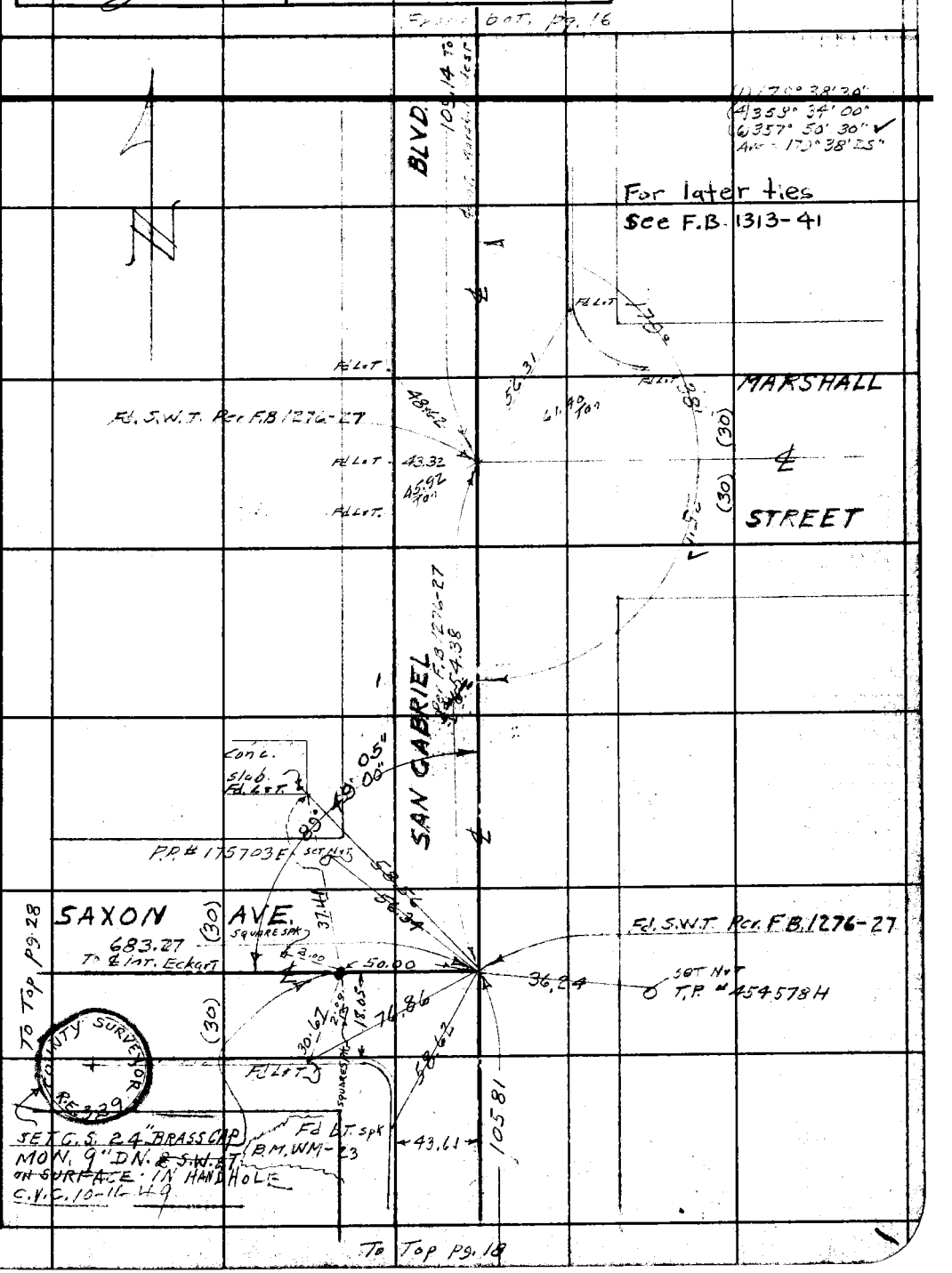
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2013

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. O. 8351 Tape No. 021 St'd 68 °F
Office Work Kurt	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 1-12-48
Date Jan. '50	Indexed C. Johnson

F.B. 1405 PG. 17

WS 44-B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

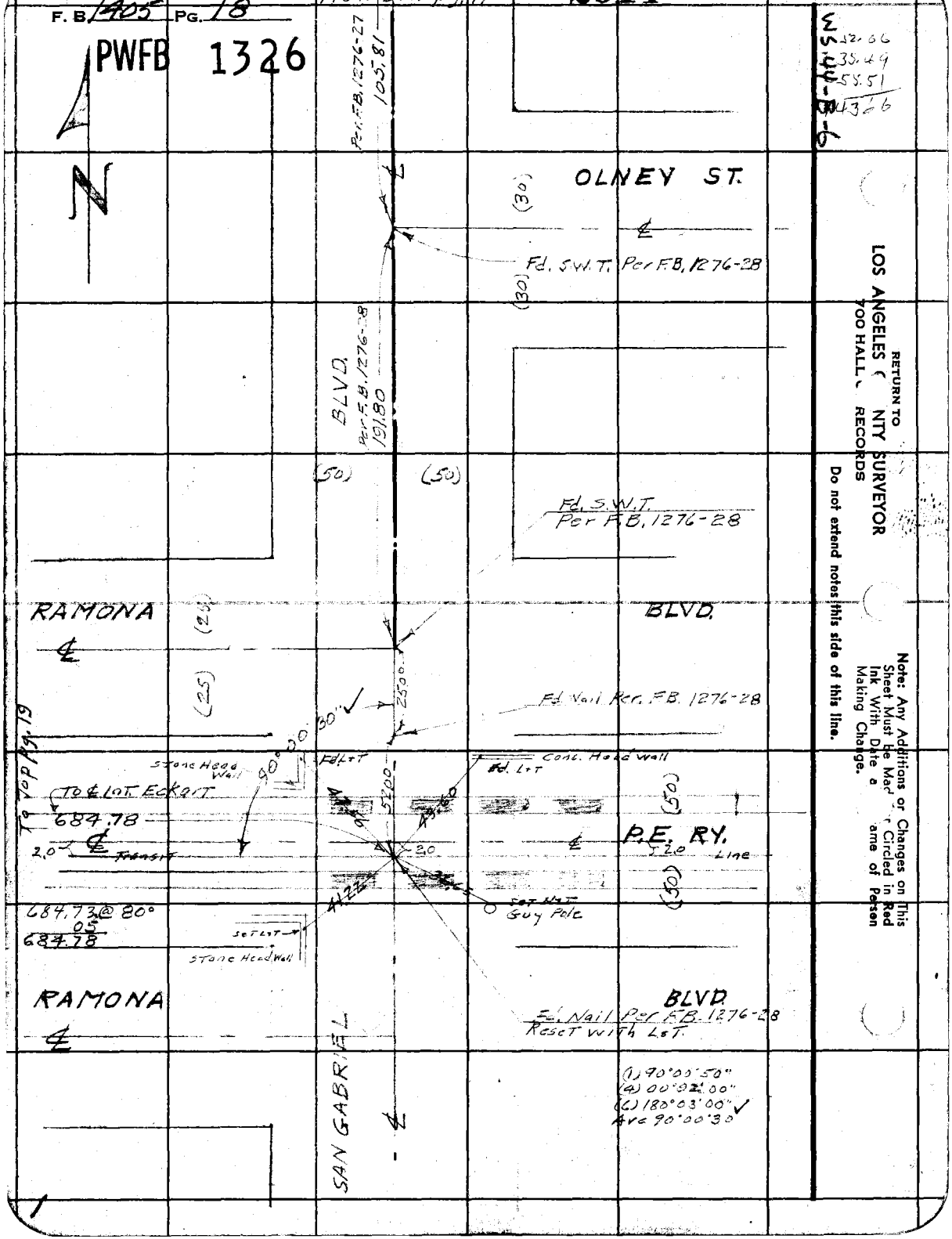
FORM 267 5M 11-46

F. B. 1405 PG. 18

PWFB 1326

2014

From bot. pg. 17



WS 44-B-6

32.66
35.49
55.51
43.26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1421, 1422

Notes Ck'd by Miller		Survey of Denton Ave Dist	F. B. 1405 Pg. 19
Map No. B-2221		W. O. 8357 Tape No. 0.21 St'd 68 °F	
Office Work Kent		Surveyed by N.R. Smith	
Checked Miller		Notes N.R.S. Date 1-13-48	
Date June 6 '50		Indexed L. C. Johnson	

spk .015 E
EE - 2x2 .025 E
ETR spk .015

W 44-B6

From Left Pg. 18

BLVD

ECKART AVE

299.96 To ℄ Int. Saxon

To Right Pg. 28

77.00

30.04 30.09 8.20 10.30 30.04

39.23 64.76

P.E.

Fd. Conc. Mon. I.P. with spk. Per. Rd. FC. 963-44 2.5' down Fd. 3" I.P. Tk. F.B. 330-114 N.E. Cor. Lot 1-Tr. 691 Per Tr. 7325 RAMONA

Fd. S.W.T. on Fence Post

Fd. Conc. Mon. I.P. with spk. Per. Rd. FC. 963-44 2' down

Fd. S.W.T. Per. F.B. 330-114

Transit 882.11

(1) 90°14'40"
(4) 00°58'20"
(6) 181°27'20"
Ave 90°14'35"

882.04 @ 80°
.07
882.11.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Pg. 27

DENTON AVE

To ℄ Int. Saxon

26.94

89°37'40"

381.97

35.49 52.00

Fd. 2x2 Tk. Per F.B. 330-108 " Rd. FC 963-43

To Right

SET L&T. Conc. DR.-C.V.C.

381.94 @ 82°
.03
381.97

25.64 41.08 24.87

2' down Fd. Conc. Mon. I.P. spk. Per FC. 963-43 0.02 E. of Line

187.73

(1) 89°37'40"
(4) 358°30'30"
(6) 177°46'00"
Ave 89°37'40"

C.V.C. 11-4-49 SET HANDHOLE over Fd. Conc. Mon. I.P. spk. Per FC. 963-43 18" down on Line

Fd. 2x2 Tk. 6" down Per FC. 963-43

SET N.&T. R.P. 2.70 Q

Fd. 2" I.P. Mk.

To 1" I.P. E. Line of Alley Continued

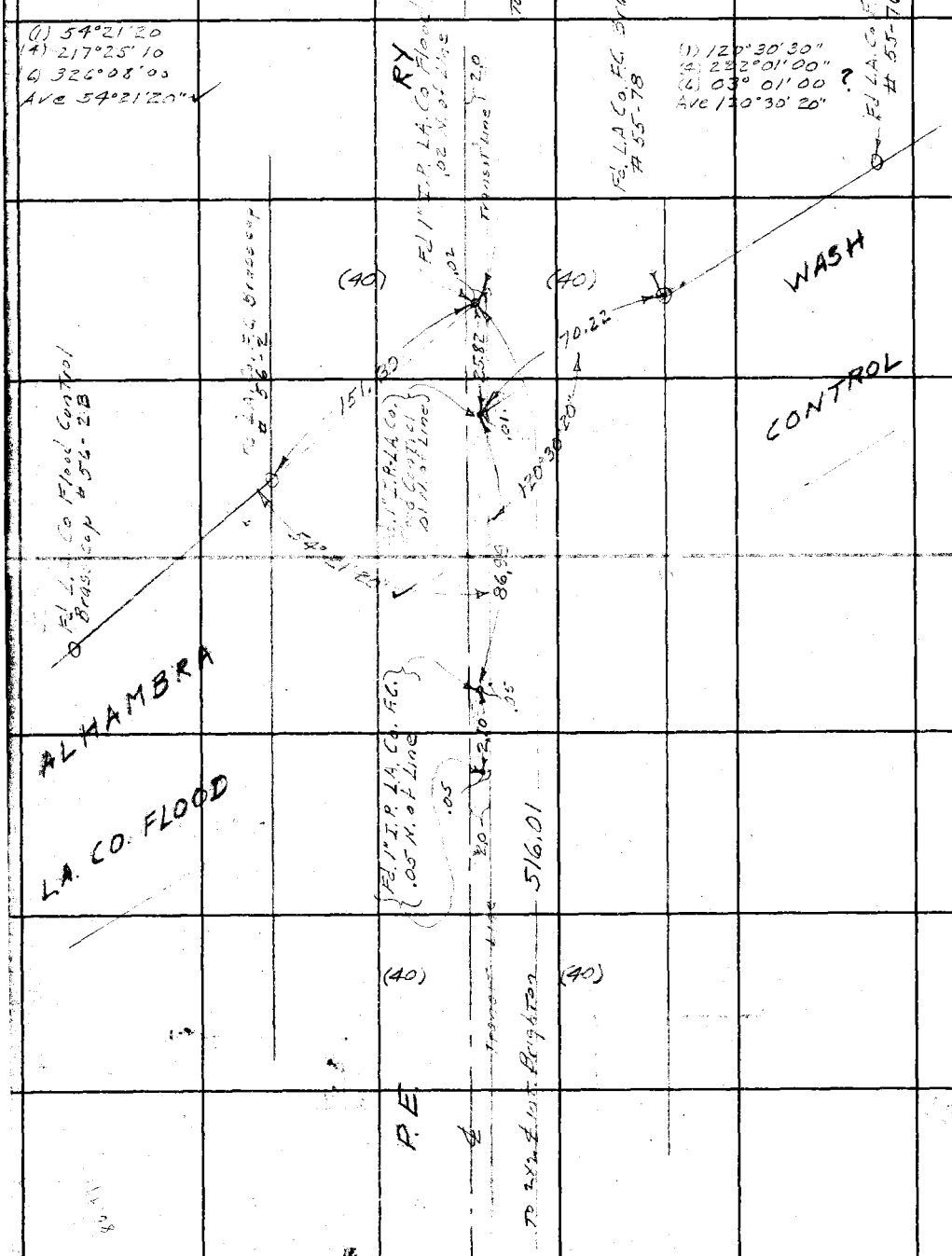
To Top Pg. 20

FORM 847 BM 11-46

F. B. 1405 PG. 20

PWFB 1325

From bot. pg. 19



RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line.

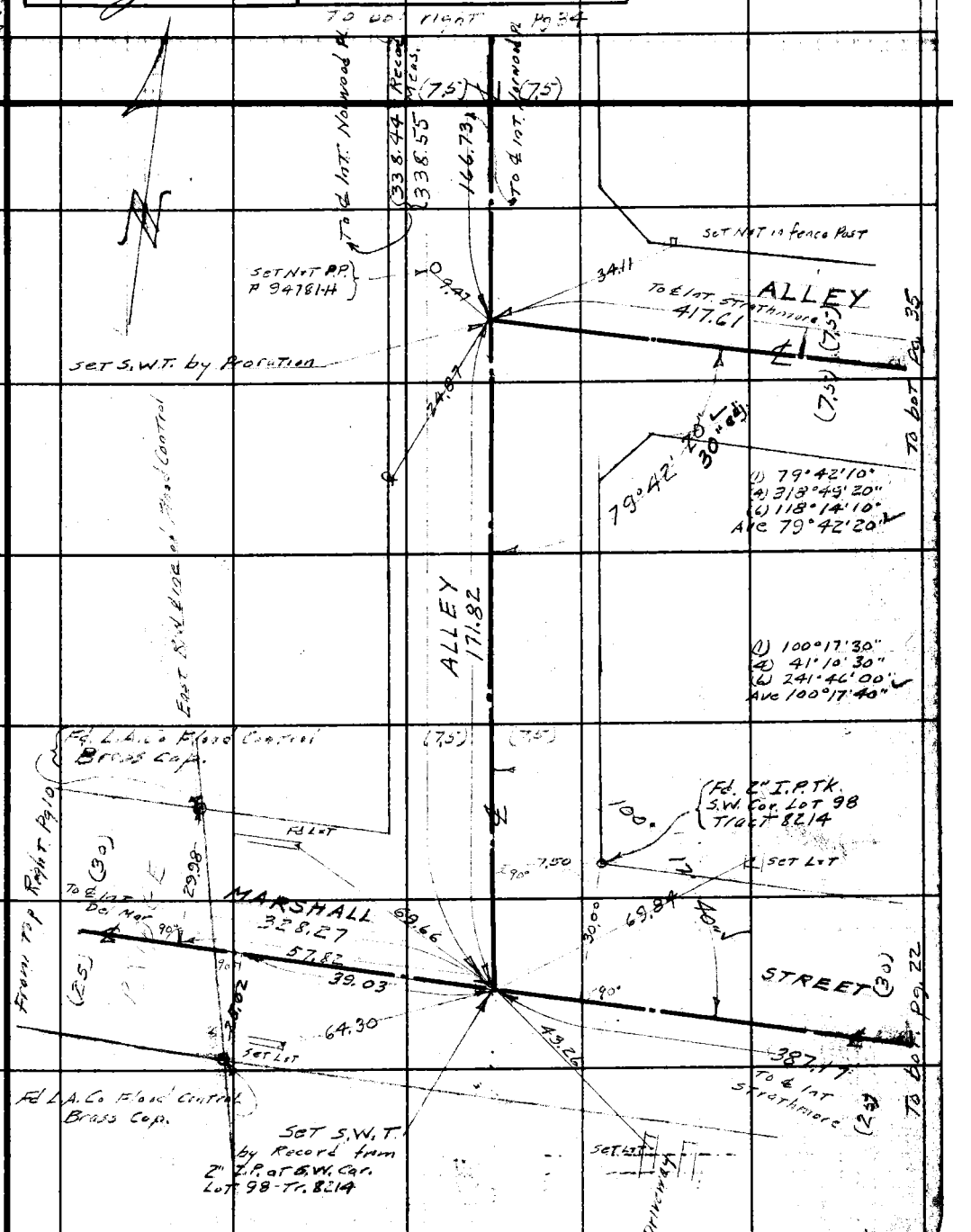
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1424

F. B. 1405 PG. 21

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. O. Tape No. 021 St'd 68 °F
Office Work Kent	Surveyed by N. R. Smith
Checked Miller	Notes N.R.S. Date 1-16-48
Date Jan '50	Indexed J. C. Johnson

WS 44-B-6



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1325 1325

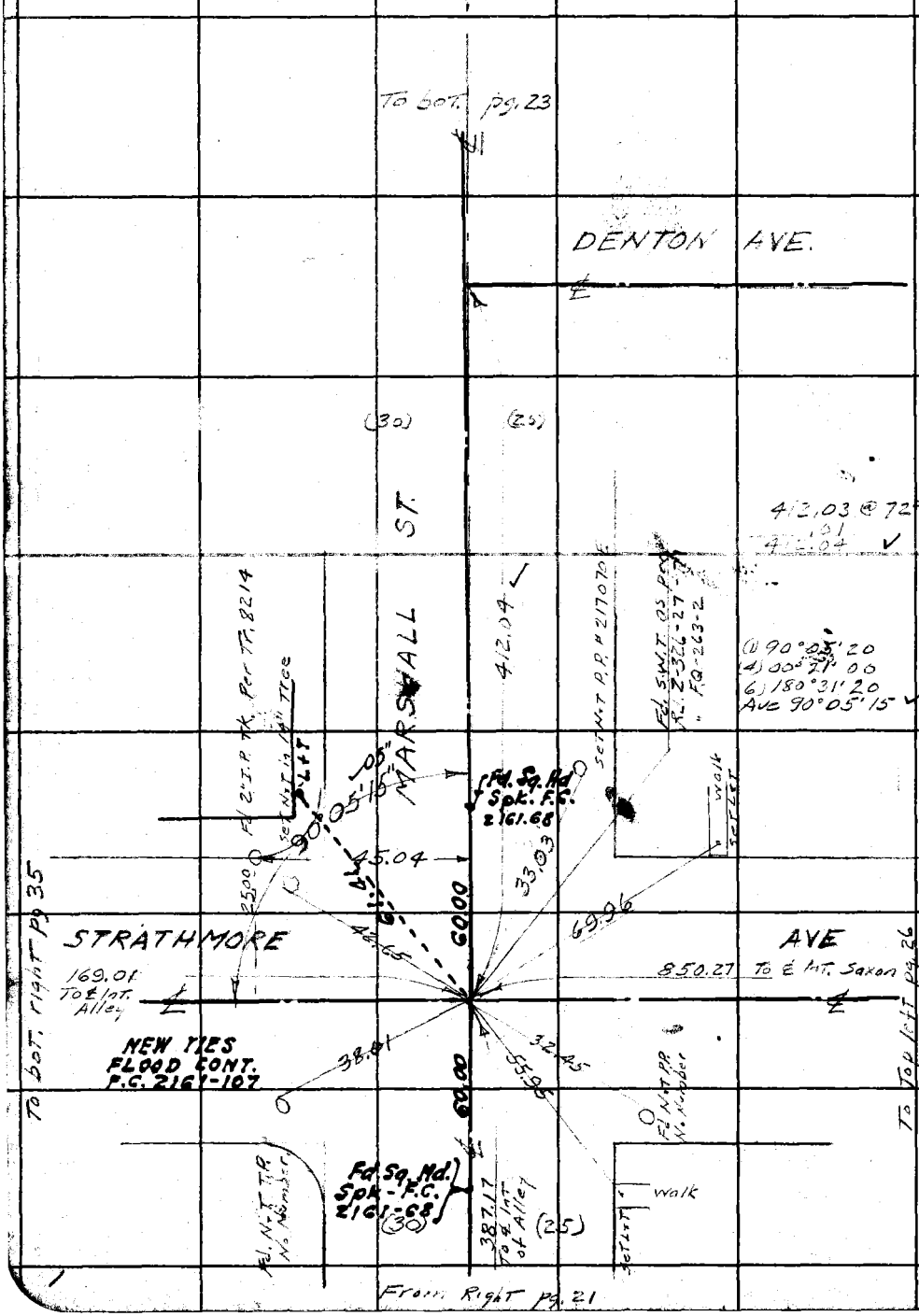
F. B. 1405 PG. 22

N 44-B6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

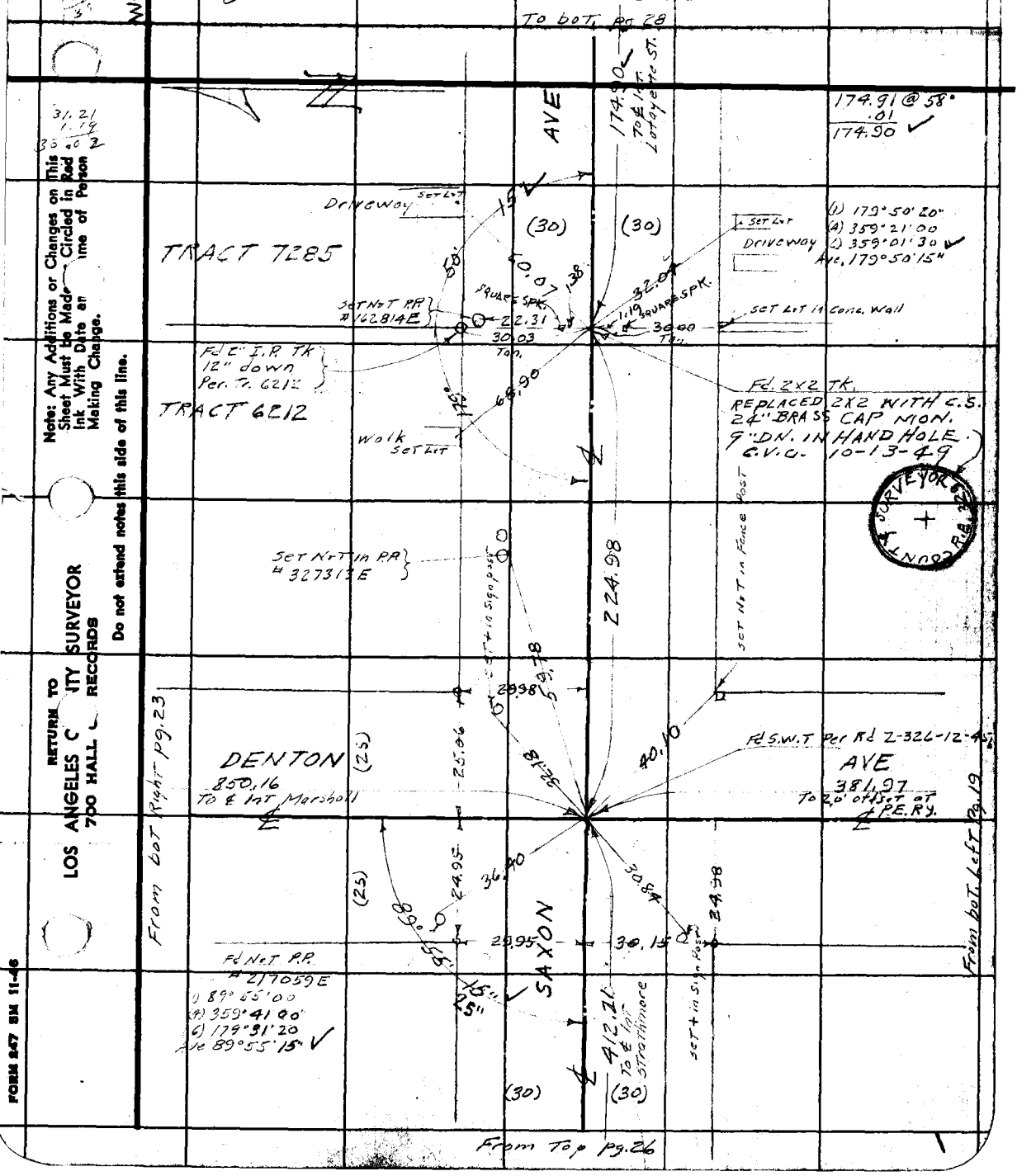


PWFB 1325 1431, 1432

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. O. 8351 Tape No. 021 St'd 68 °F
Office Work Kent	Surveyed by N. R. Smith
Checked Miller	Notes N.R.S. Date 1-22-48
Date Jan '50	Indexed E. C. Johnson

F. B. 1405 PG. 27

WS A4-B-6

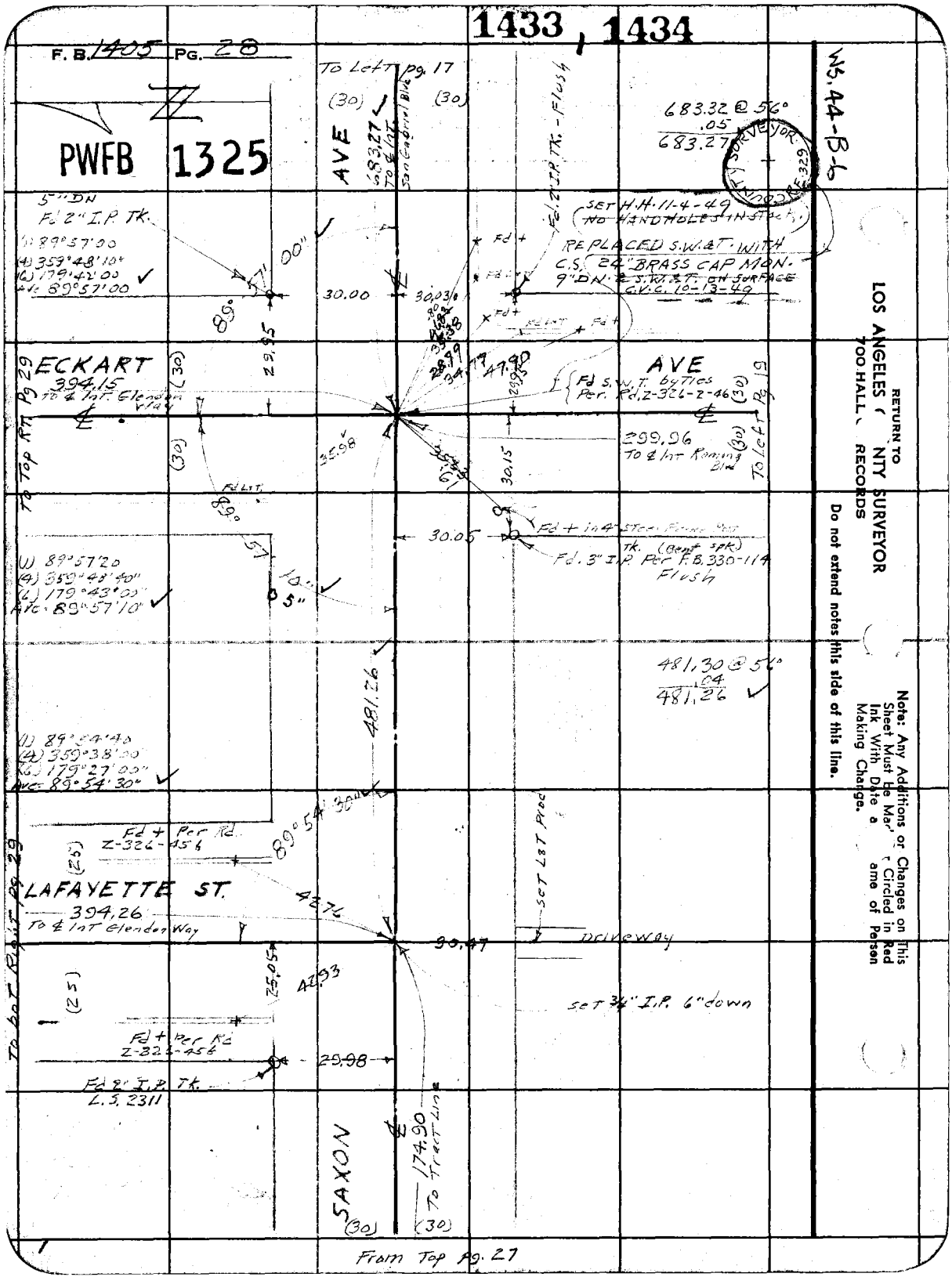


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

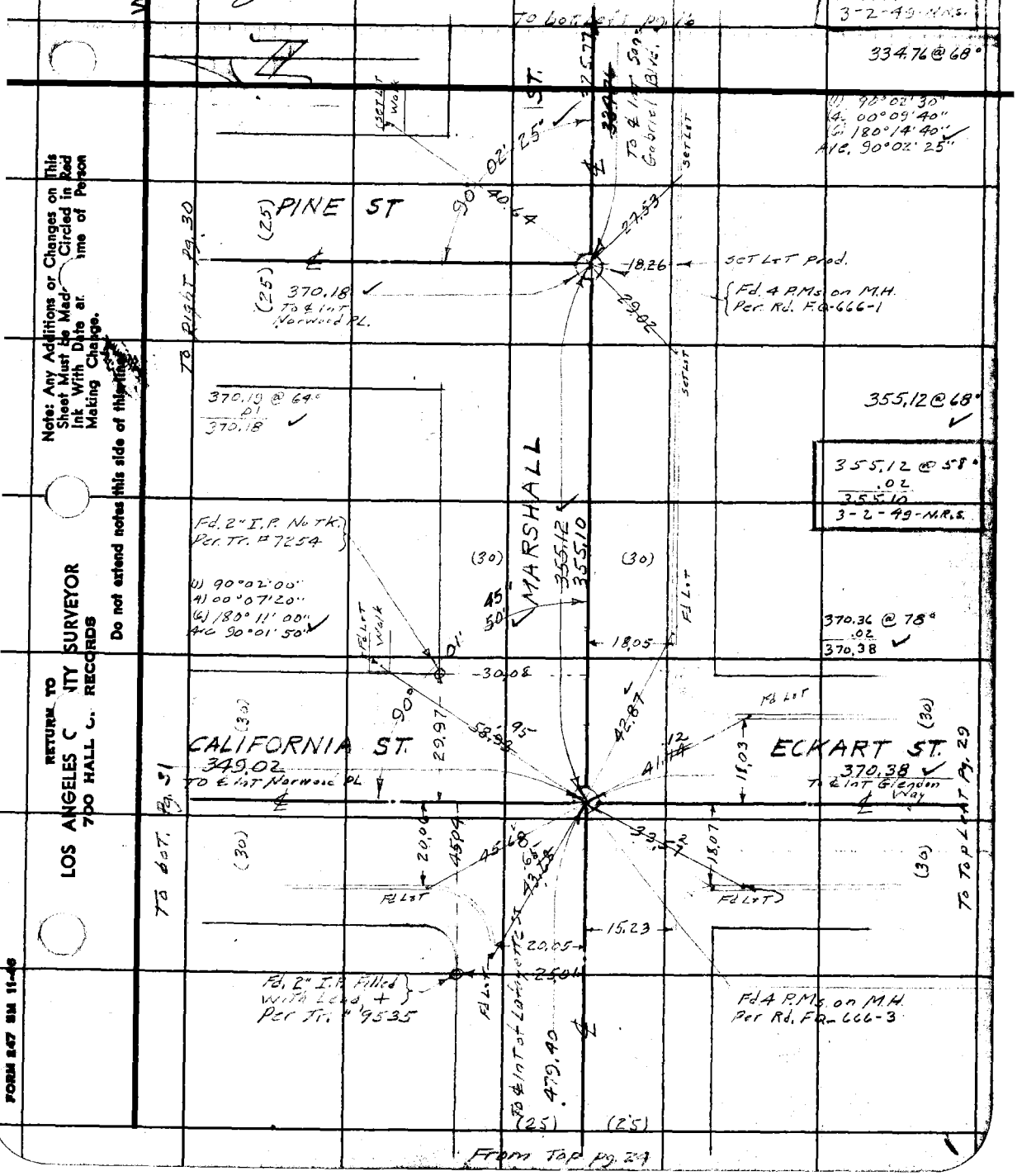

1433, 1434
F. B. 1405 PG. 28
PWFB 1325
WS. 44-B-6
To Left pg. 17
AVE
683.27 To ℄ Int. San Gabriel Blvd
683.32 @ 56°
.05
683.27
COUNTY SURVEYOR
5" DN
Fd 2" I.P. Tk.
(1) 89°57'00
(4) 359°48'10"
(6) 179°42'00
Ave 89°57'00
SET H.H. 11-4-49
(NO HANDHOLES IN STACK)
REPLACED S.W.&T. WITH
C.S. 24" BRASS CAP MON.
9" DN. & S.W.&T. ON SURFACE
C.V.C. 10-13-49
30.00
30.03
ECKART
394.15
To ℄ Int. Glendon Way
AVE
Fd S.W.T. by Tles
Per. Rd. Z-326-2-46
299.96
To ℄ Int Romang Blvd
To Top Rt. Pg 29
To Left Pg 19
30.05
Fd + in 4" Steel Fence Post
Fd. 3" I.P. Per F.B. 330-114
Flush
(1) 89°57'20
(4) 359°48'40"
(6) 179°43'00"
Ave. 89°57'10"
481.30 @ 56°
.04
481.26
481.26
(1) 89°54'40
(4) 359°38'00
(6) 179°27'00"
Ave. 89°54'30"
Fd + Per Rd.
Z-326-45b
89°54'30"
LAFAYETTE ST.
394.26
To ℄ Int Glendon Way
42.76
Set L&T Prod
Driveway
30.47
25.05
42.93
Set 3/4" I.P. 6" down
Fd + Per Rd
Z-326-45b
29.98
Fd 2" I.P. Tk.
L.S. 2311
To bot Right Pg 29
SAXON
174.90
To Tract Line
From Top Pg. 27
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1429

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. O. 8351 Tape No. 021 St'd 68 °F
Office Work Kent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 1-19-48
Date Jan 6 '50	Indexed C. Johnson

F. B. 1405 Pg. 25

WS 44-B-6



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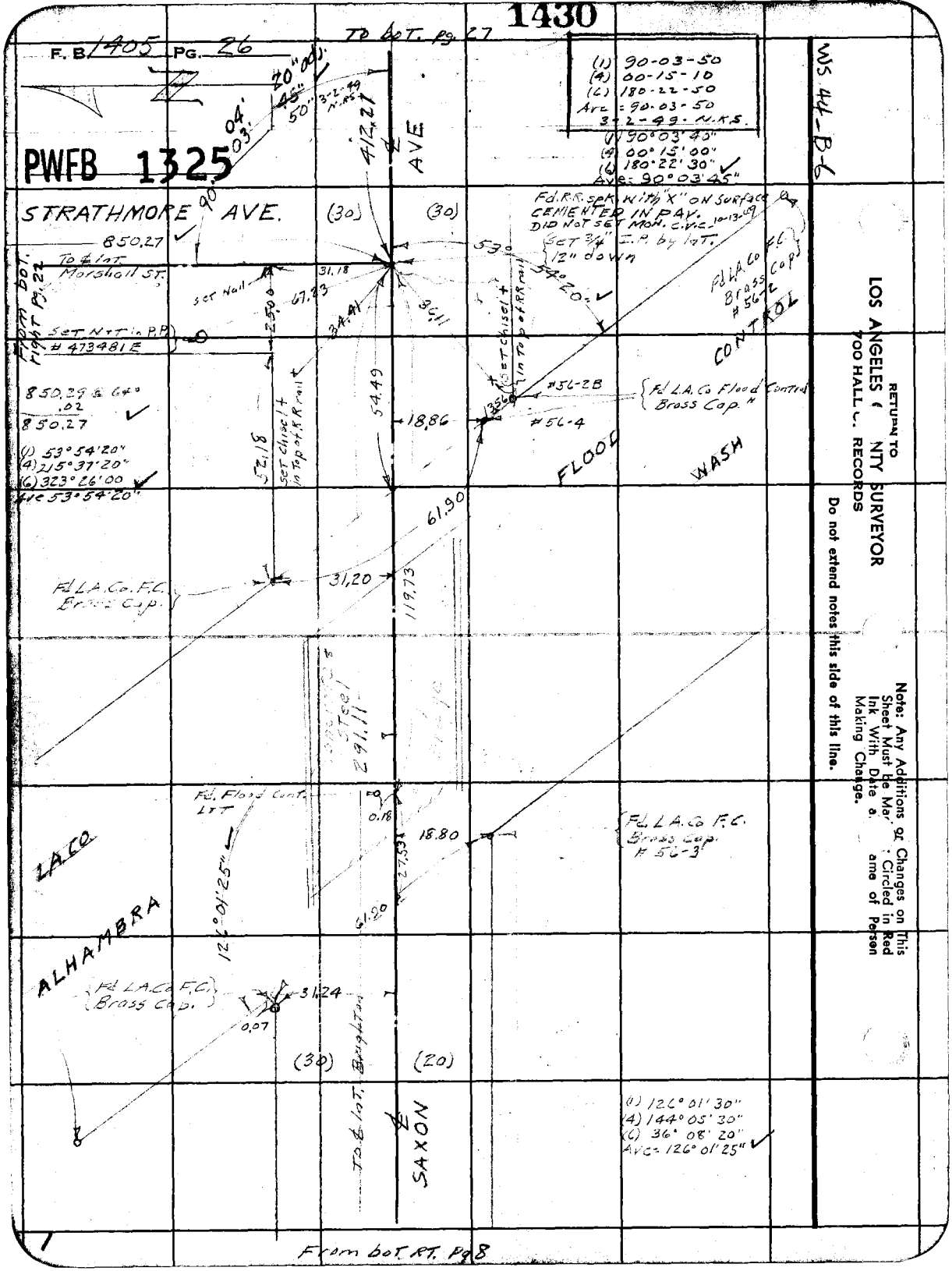
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


1430
F. B. 1405 PG. 26
To bot. pg. 27
PWFB 1325
WS 44-B-6
(1) 90-03-50
(4) 00-15-10
(6) 180-22-50
Ave = 90-03-50
3-2-49 N.K.S.
(1) 90°03'40"
(4) 00°15'00"
(6) 180°22'30"
Ave = 90°03'45"
STRATHMORE AVE.
(30)
(30)
850.27
To ℄ lot. Marshall St.
Set Nail
Set N+T in P.P. # 473481 E
Fd. R.R. spk. with "X" on surface cemented in pav. Did not set mon. C.V.C. 10-13-09
Set 3/4" I.P. by lot. 12" down
Fd. L.A. Co F.C. Brass Cap. # 56-2
CONTROL
#56-2B
Fd. L.A. Co Flood Control Brass Cap. #
#56-4
FLOOD
WASH
850.29 @ 64°
.02
850.27
(1) 53°54'20"
(4) 215°37'20"
(6) 323°26'00
Ave 53°54'20"
Set chisel + in top of R.R. rail
Set chisel + in top of R.R. rail
Fd. L.A. Co. F.C. Brass Cap.
Fd. Flood Cont. L+T
LA CO
ALHAMBRA
Fd. L.A. Co F.C. Brass Cap. # 56-3
Fd. L.A. Co F.C. Brass Cap.
(30)
(20)
To ℄ lot. Brighton
SAXON
(1) 126°01'30"
(4) 144°05'30"
(6) 36°08'20"
Ave = 126°01'25"
From bot. RT. Pg 8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

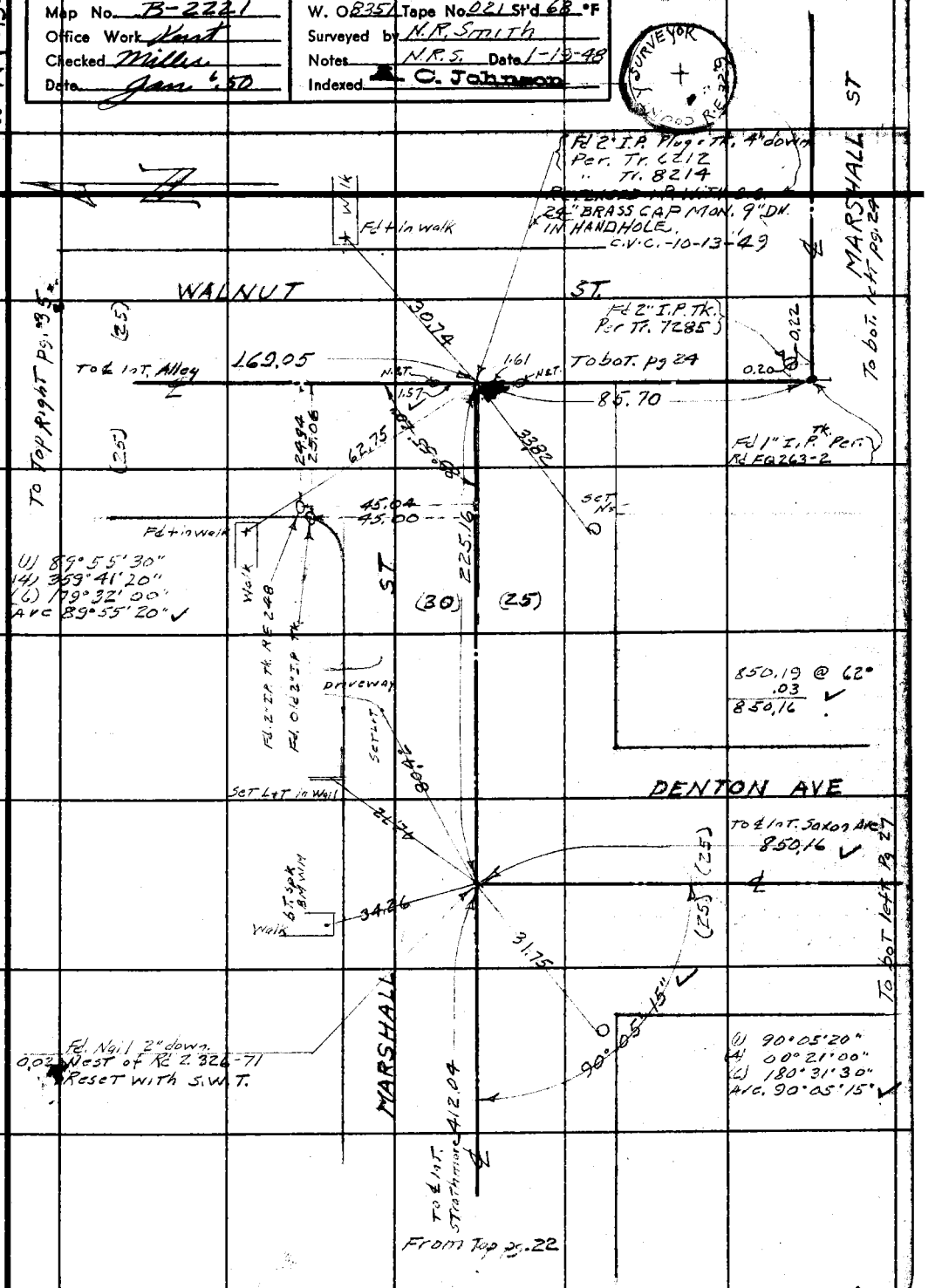
PWFB 1325 1426 1427

3.18
1.61 S
1.57 N.

WS.44-B-6

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. O. 8351 Tape No. 021 St'd 68 °F
Office Work Kurt	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 1-19-48
Date Jan 6 '50	Indexed C. Johnson

F.B. 1405 PG. 23



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

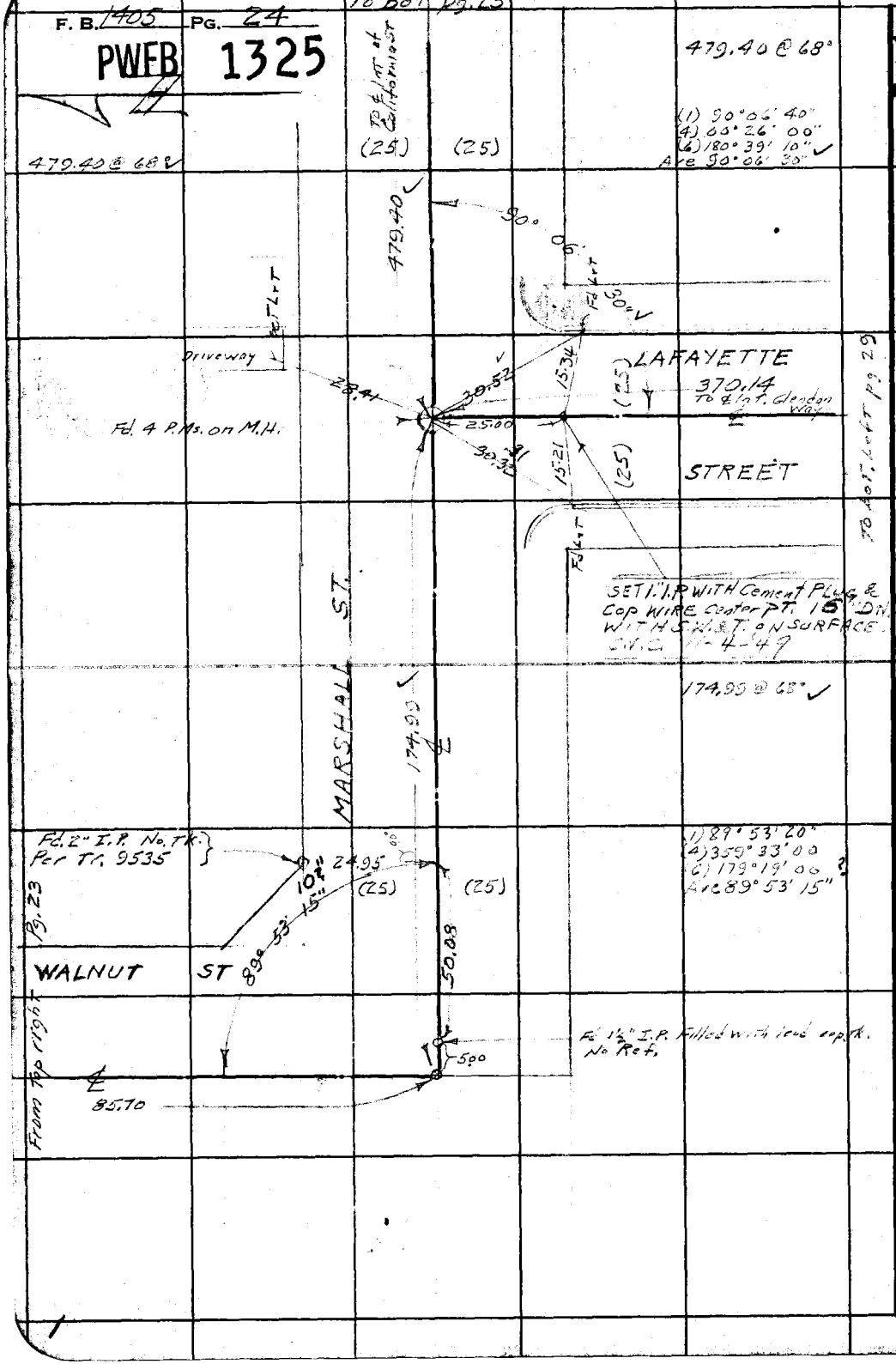
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

1428

F. B. 1405 PG. 24

PWFB 1325



WS.44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1435

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. 0835 Tape No. 021 St'd 68 °F
Office Work Kent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 1-23-48
Date Jan. 6, 50	Indexed A. C. Johnson

F. B. 1405 Pg. 29

2.124
0.971
1.15°
W 3.44 B-16

C.V.C.
Fd ½ I.P Flush
0.10
394.12 @ 78°
.03
394.15
SET 1½ I.P. WITH CEM. Plug & Cop. WIRE PT. & PROD. -24" DN. C.V.C. 10-13-49
7.89
Fd N+T P.P. S 82°18' E
ECKART ST.
SET LIT
CURB
(SQUARE SP.R. STRADS.) RESET ¾ I.P. & TK. 1" DN. C.V.C.
Fd. S.W.T. 3" down Per. Rd. Z-326-Z
(30)
370.38
To & Int. Marshall
72.39
32.10
20.00
44.19
394.15
To & Int. Saxon
(30)
To Top Left Pg 28
To Bot right Pg 25
18.05
1.15
0.97
40.70
3.59
18.25
25"
30°
CURB SET LIT
14.94
14.92
BT spk
B.M.W.M. 333
CURB
(1) 89°56'30"
(4) 359°45'30"
(6) 179°38'30"
Ave: 89°56'25"
GLENDON WAY
68
480.38 @ 60°
.03
480.30
(25)
480.30
(25)
Fd of rotten 2x2 No Tk.
55'
GLD
5' adj.
(1) 89°55'00"
(4) 359°40'50"
(6) 179°31'00"
Ave 89°55'10"
394.26 @ 68°
24.99
14.90
14.92
89°
SET LIT
BM.W.M. 332
bt. spk
LAFAYETTE ST.
370.14
To & Int Marshall
(25)
14.99
37.43 Tan
30.49
14.95
394.26
To & Int Saxon
(25)
(25)
14.99
30.41 Tan
15.26
37.44
15.04
(25)
SET LIT
SET LIT Prod.
SET LIT
From Bot Left Pg 28
370.14 9 65
SET S.W.T. at Prorated dist. between Saxon ST & Marshall Ave

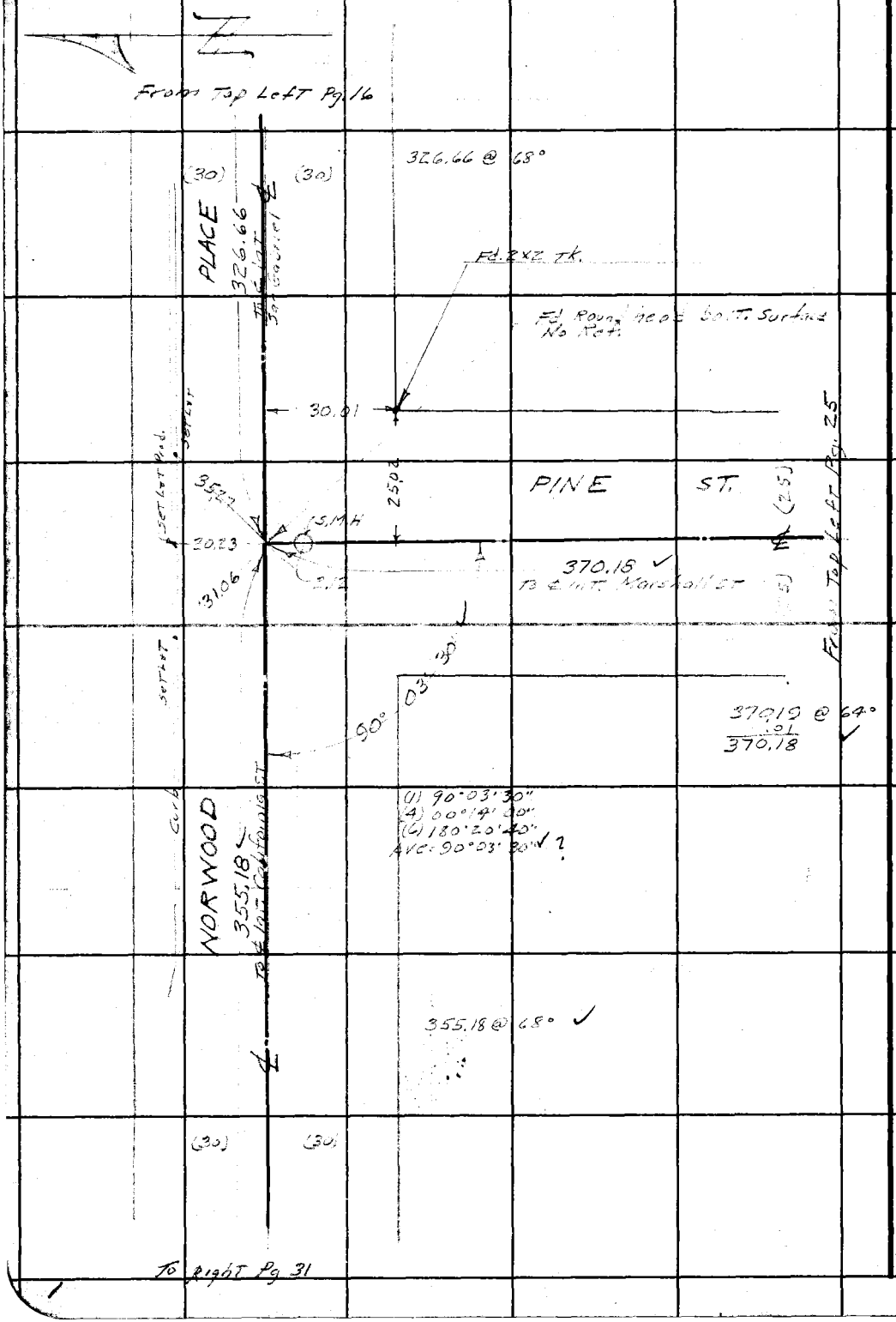
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. _____ PG. 30



WS.44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

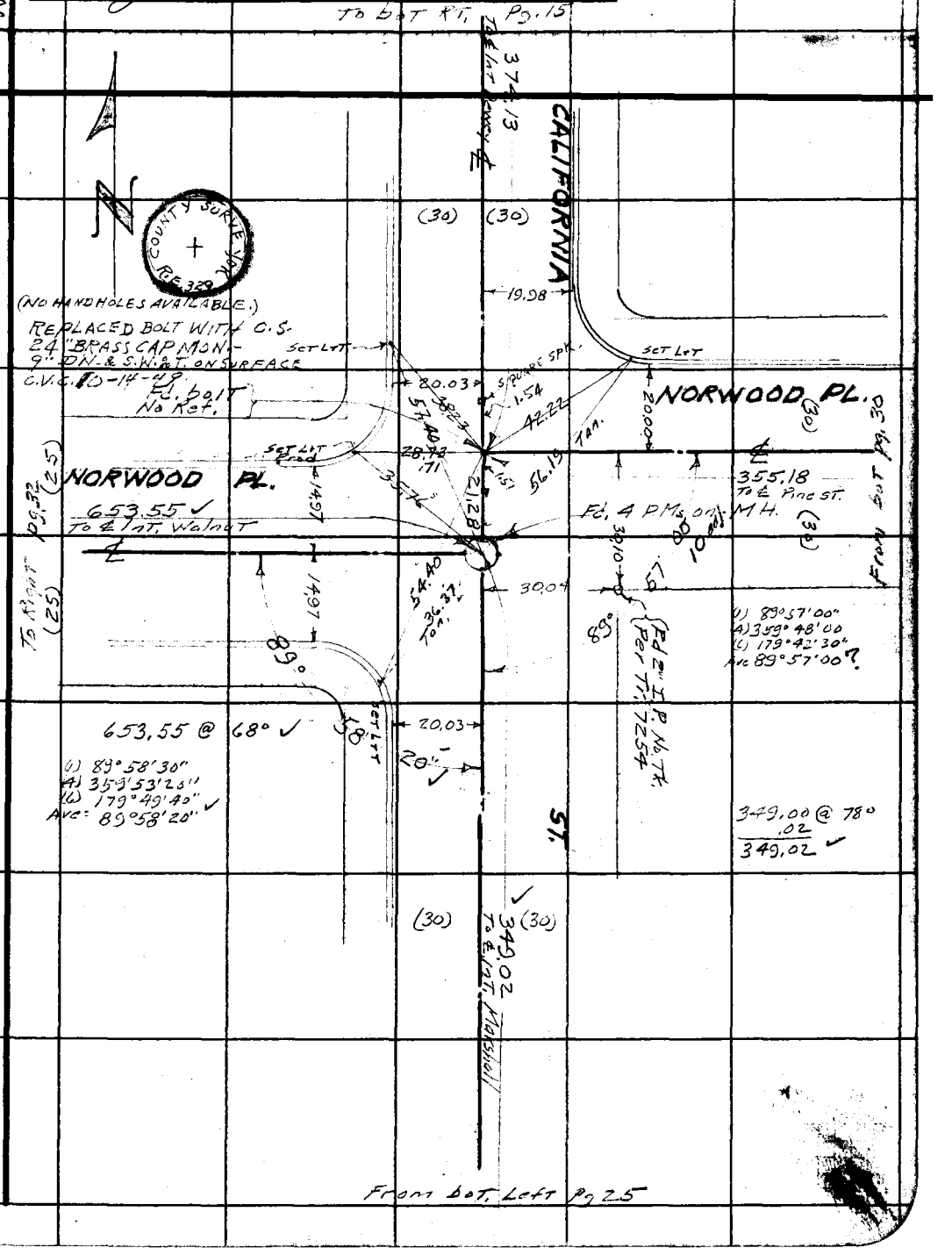
PWFB 1425 122

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. O. 8357 Tape No. 021 St'd 68 °F
Office Work Kent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 1-23-48
Date Jan 50	Indexed A. C. Johnson

F. B. 1405 Pg. 31

3.05
1.51 S
1.54 K

WS 44-B



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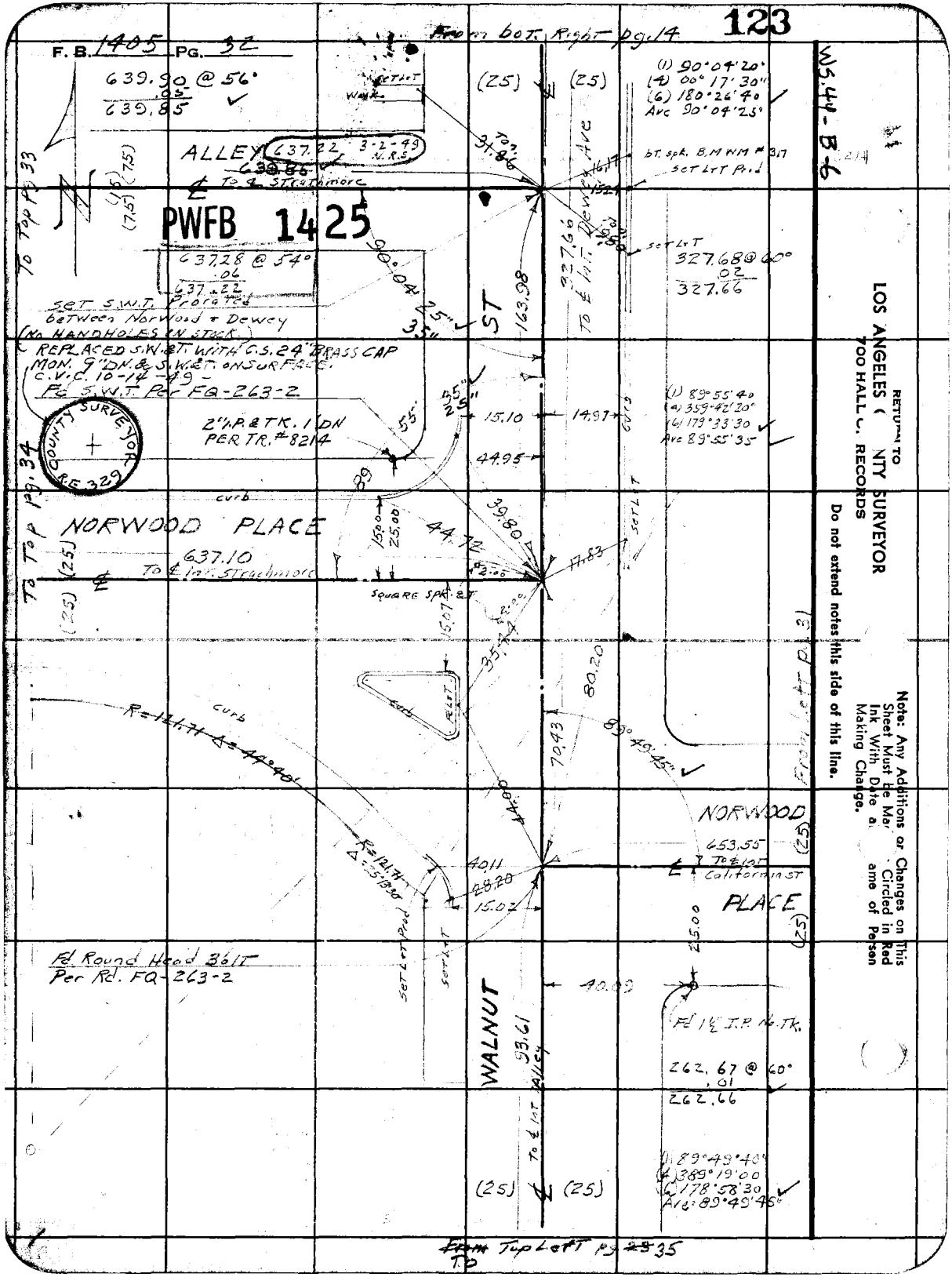
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


From bot. Right pg. 14
F. B. 1405 PG. 32
639.90 @ 56°
.05
639.85
ALLEY 637.22 3-2-49 N.R.S.
639.85
To ℄ Strathmore
PWFB 1425
637.28 @ 54°
.06
637.22
Set S.W.T. Prorated between Norwood + Dewey
(No HANDHOLES IN STOCK)
REPLACED S.W.&T. WITH C.S. 24" BRASS CAP
MON. 9" DN. & S.W.&T. ON SURFACE.
C.V.C. 10-14-49
Fd S.W.T. Per FQ-263-2
2" I.P. & TK. 1' DN PER TR. #8214
COUNTY SURVEYOR RE 329
To Top pg. 33
To Top pg. 34
NORWOOD PLACE
637.10
To ℄ Int. Strathmore
SQUARE SPK. &T
(1) 90°04'20"
(4) 00°17'30"
(6) 180°26'40
Ave 90°04'25"
bt. spk. B.M.WM #317
Set Lt Prod
327.68 @ 60°
.02
327.66
To ℄ Int. Dewey Ave
(1) 89°55'40
(4) 359°42'20"
(6) 179°33'30
Ave 89°55'35
R=121.71 Δ=44°40'
R=121.71 Δ=25°13'30"
NORWOOD PLACE
653.55
To ℄ Int. California ST
Fd Round Head 36 LT Per Rd. FQ-263-2
WALNUT ST
To ℄ Int. Alley
Fd 1½ I.P. No. Tk.
262.67 @ 60°
.01
262.66
(1) 89°49'40"
(4) 389°19'00
(6) 178°58'30
Ave 89°49'45"
From Left pg. 31
From Top Left pg. 35
To
WS.44-B-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
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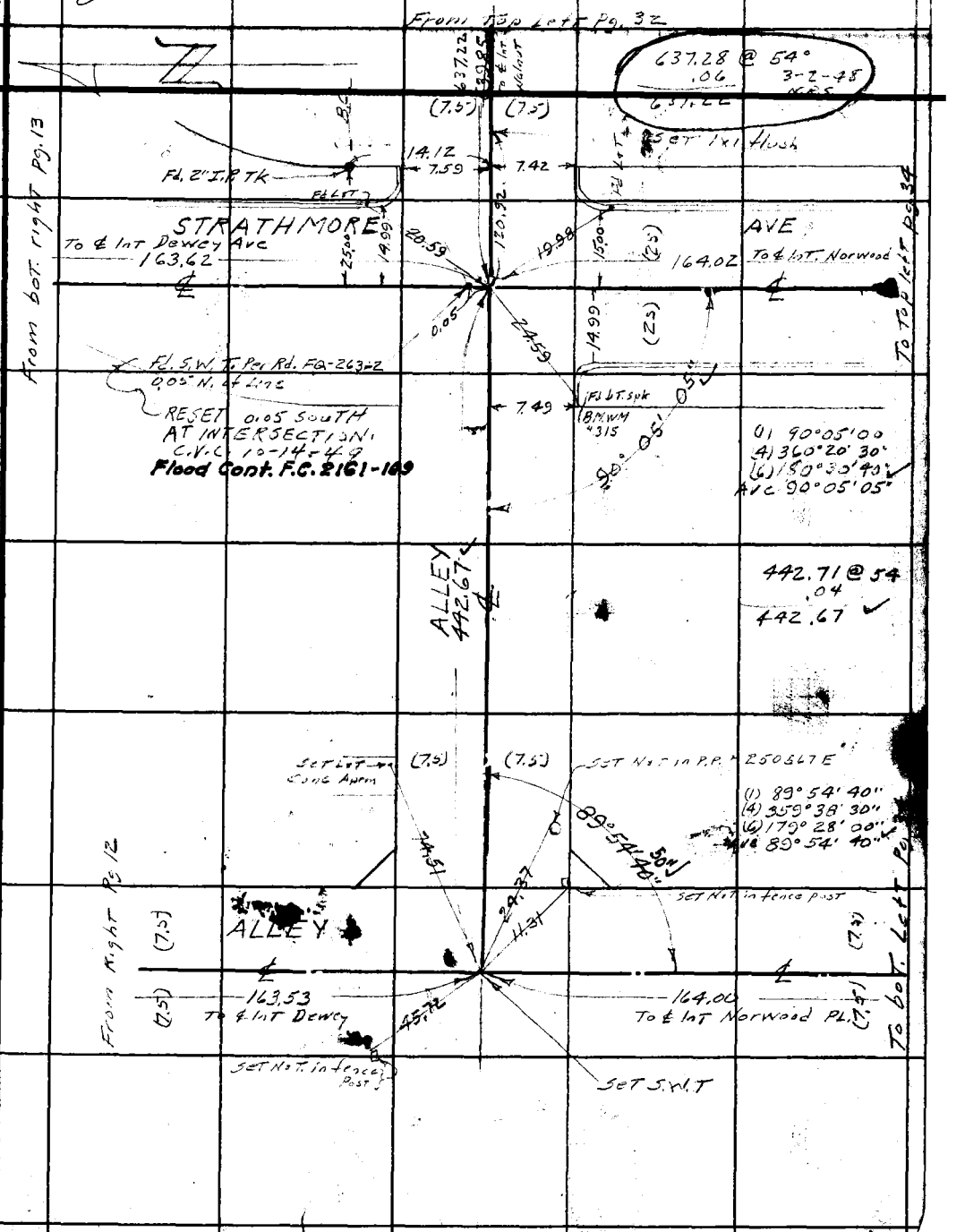
PWFB 1425 124

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. 08351 Tape No. 221 St'd 68 °F
Office Work Kent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date
Date Jan '50.	Indexed A. C. Johnson

F. B. 1405 PG. 33

W5.44-B-6



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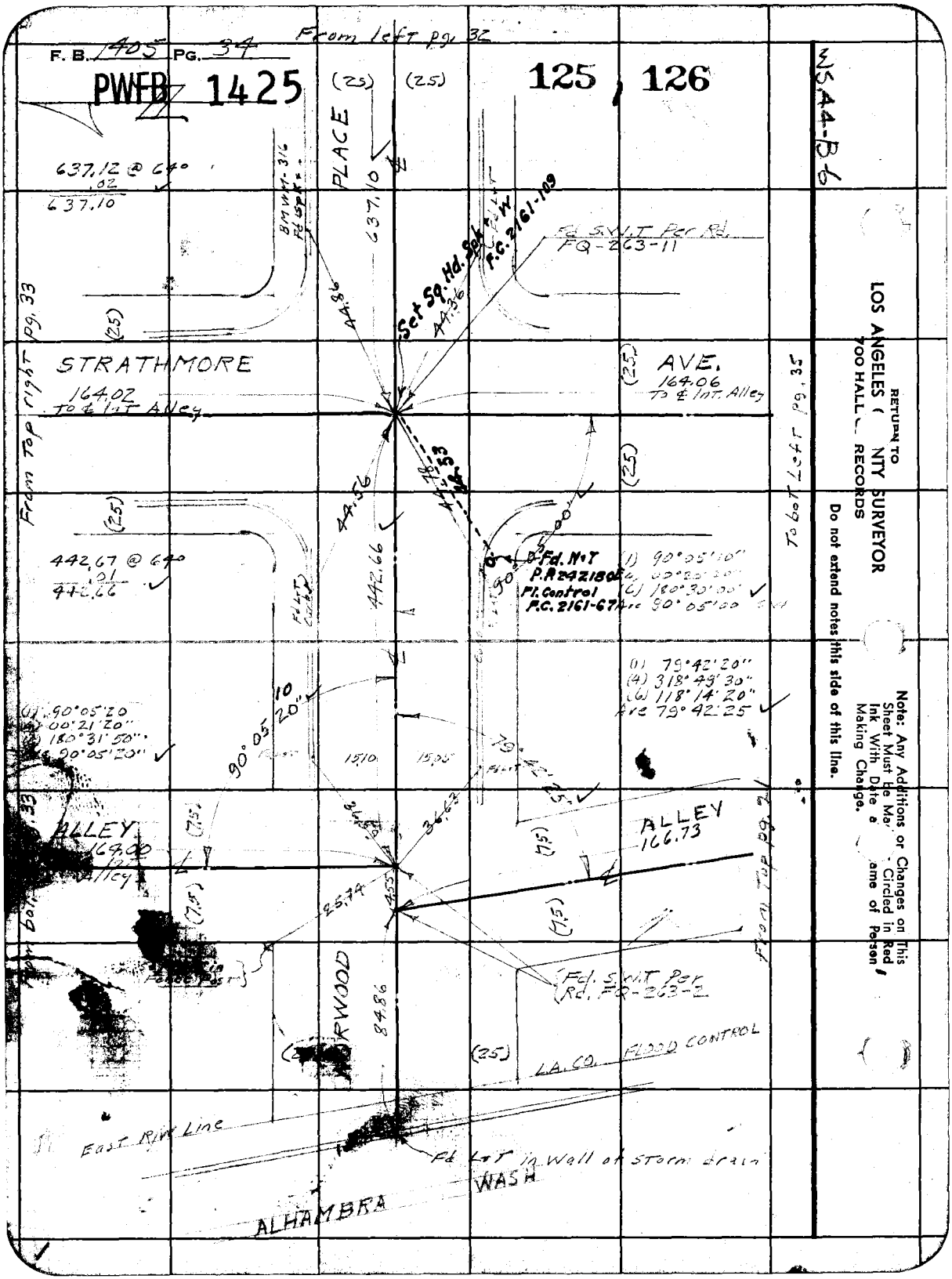
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

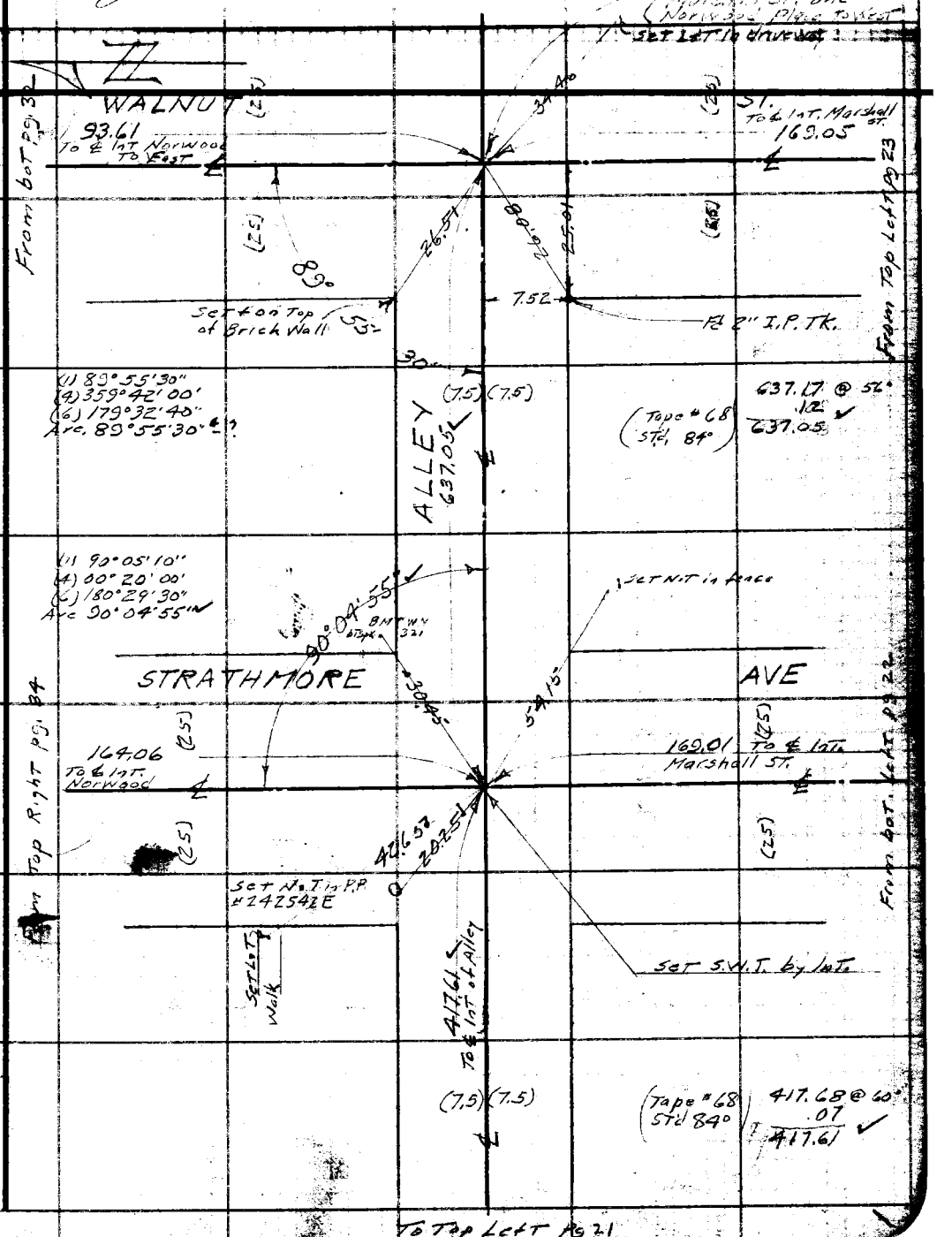

F. B. 1405 PG. 34
From left pg. 32
PWFB 1425
125 , 126
WS 44-B6
PLACE
637.12 @ 64°
.02
637.10
637.10
BMWM-316
Fd Spk
Set Sq. Hd. Spk
F.C. 2161-109
Fd S.W.T. Per Rd.
FQ-263-11
44.86
44.36
From Top right pg. 33
STRATHMORE
164.02
To ℄ Int. Alley
AVE.
164.06
To ℄ Int. Alley
To bot Left pg. 35
44.56
442.66
442.67 @ 64°
.01
442.66
Fd. N+T
P.R. 2421806
Fl. Control
F.C. 2161-67
(1) 90°05'10"
(6) 180°30'00"
Arc 90°05'00"
(1) 79°42'20"
(4) 318°49'30"
(6) 118°14'20"
Arc 79°42'25"
(1) 90°05'20
(4) 00°21'20"
(6) 180°31'50"
Arc 90°05'20"
90°05'20"
15.10
15.05
ALLEY
164.00
Alley
ALLEY
166.73
From Top pg. 21
25.74
Fd. S.W.T. Per
Rd. FQ-263-2
84.86
(25)
LA. CO. FLOOD CONTROL
East R/W Line
Fd L+T in Wall of Storm drain
WASH
ALHAMBRA
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1425 127, 128

F. B. 1405 Pg. 35

Notes Ck'd by Miller	Survey of Denton Ave Dist
Map No. B-2221	W. O. 8357 Tape No. 68 St'd 84 °F
Office Work Kent	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 1-28-48
Date Jan '50	Indexed A. C. Johnson

W.S. 44-B-6



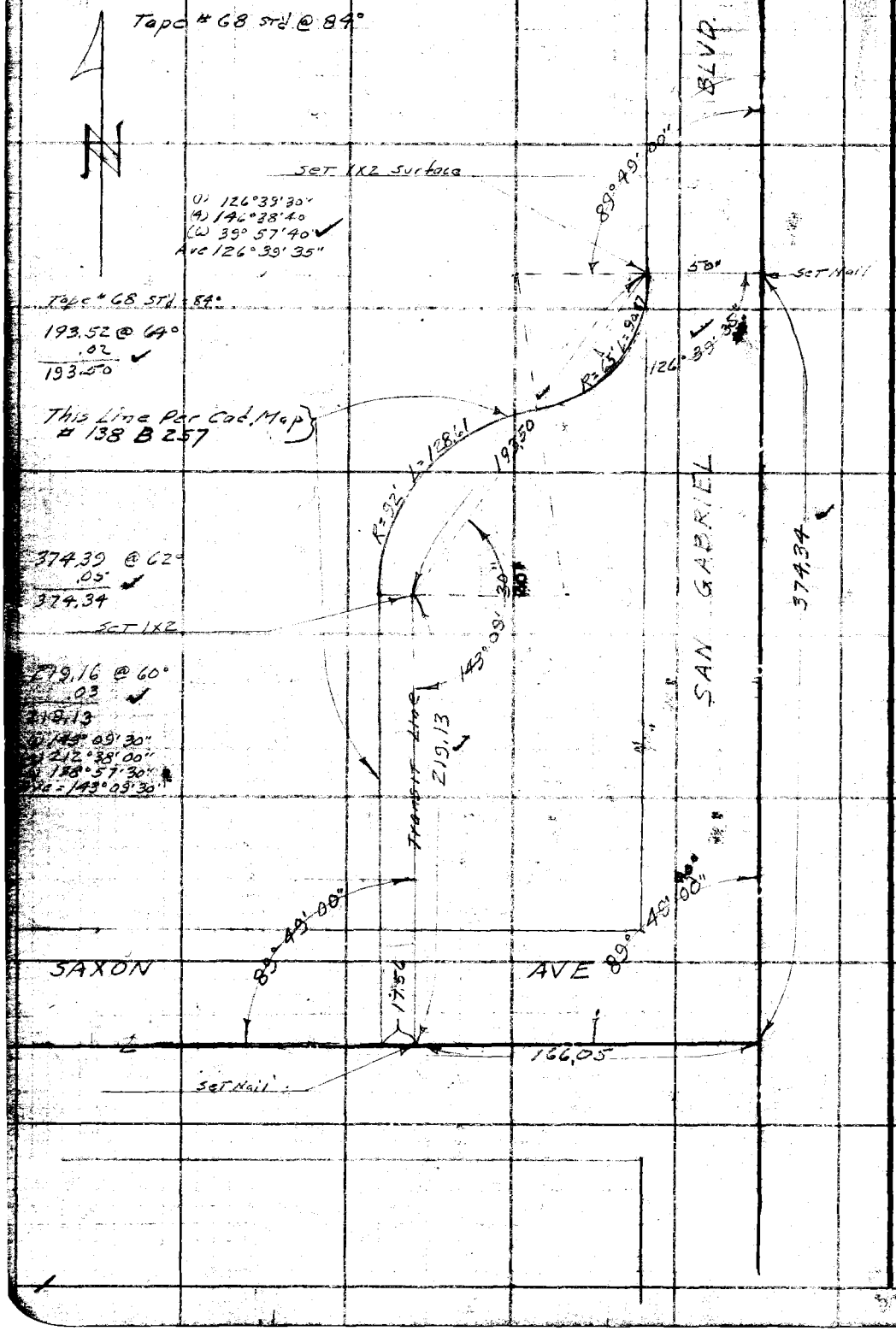
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 PG. 36



W544-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. St'd °F
Office Work	Surveyed by N. R. Smith
Checked	Notes H.E.F. Date 2-2-48
Date	Indexed A. C. Johnson

F. B. 1405 PG. 37

MAR 17 '49

TOPOGRAPHY

ON

BRIGHTON AVE & ALHAMBRA WASH

From

RAMONA BLVD

To

LOFTUS DRIVE

C.I. 1218

DENTON AVE DIST.

2-2-48

Smith
Frank
LeGault
Romayne

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

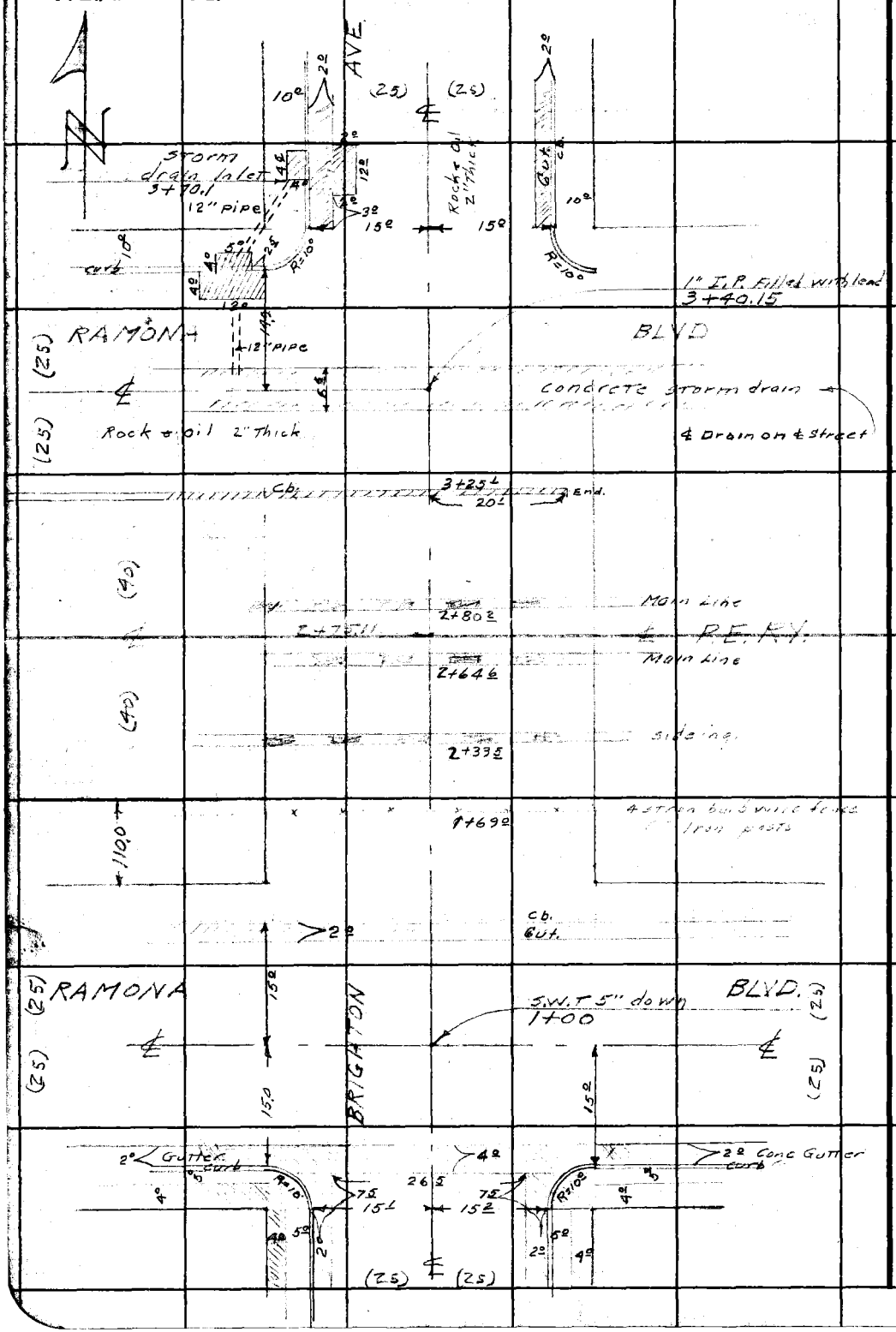
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1405 PG. 38

To bet pg. 39



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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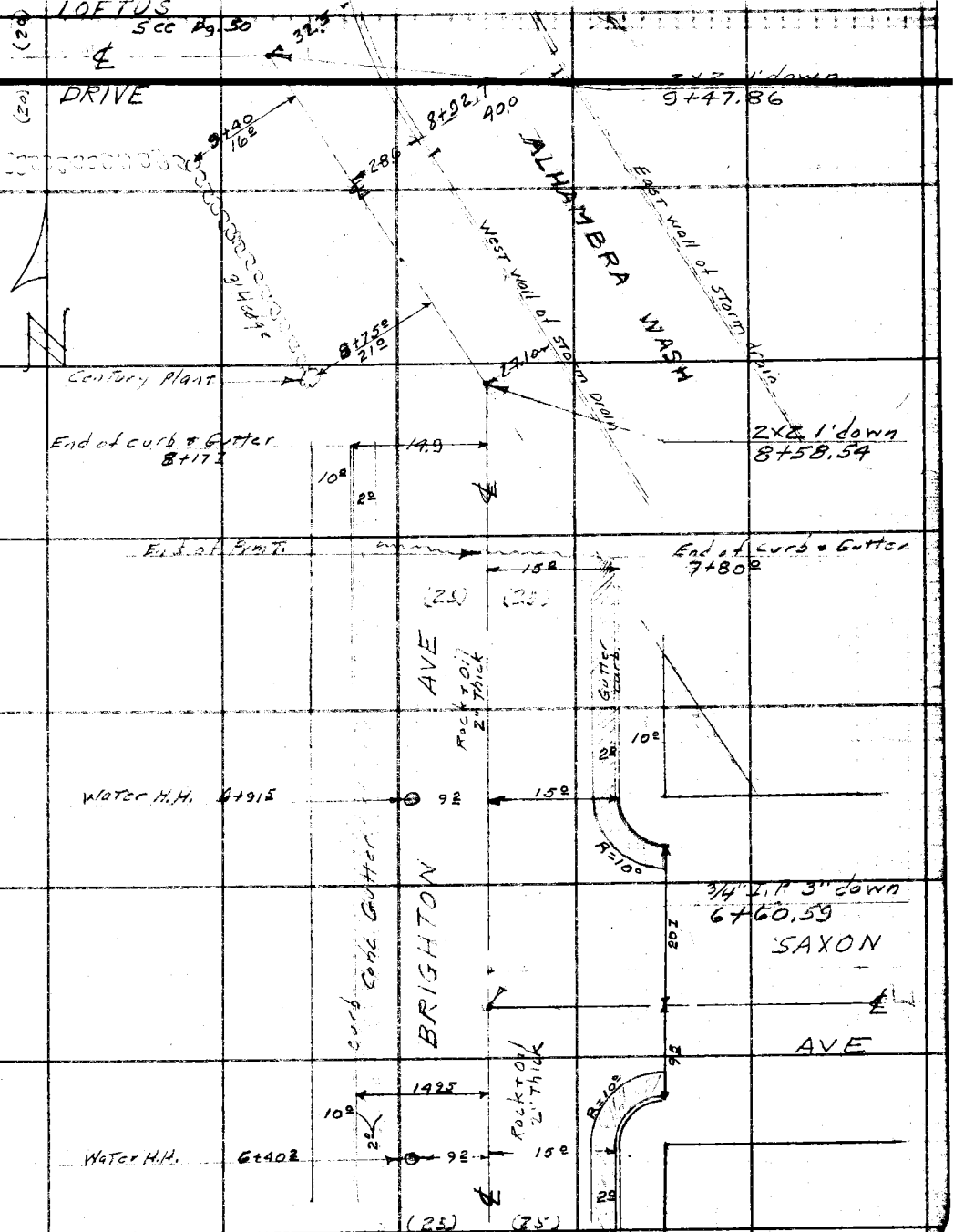
Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. St'd °F
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.F. Date 2-3-48
Date	Indexed C. Johnson

F. B. 1405 Pg. 39

B.C.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1405 PG. 40 2

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd ____ Checked ____ Date ____ Date ____

Job No. 1218 Division No. ____

Survey of Denton Ave Dist

Survey by N.R. Smith Notes N.R.S. Date 2-6-48

Map No. ____ Indexed J. G. Johnson Date MAR 17 '49

F.B. 1405-41

CROSS SECTIONS

on

BRIGHTON AVE + ALHAMBRA WASH.

From

RAMONA BLVD. (South of P.E. RY)

To

LOFTUS DRIVE

C.I. 1218

DENTON AVE DIST.

Smith
Frank
Le Gault
Attensil

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
BM, WM-144	271	319 45		316 74	BM, WM-144, Elev = 316.736 F.B 1247-105 Del Mar Ave, & Ramona Blvd, (S. of P.E. RY) N.E. Cor BT. Spk. in Cb. 34' E. of E. end C.R.	
0+75			518	314 27		℄
"			574	313 71		15' Gutter
"			508	314 37		" Curb. E end C.R.
"			469	314 76		24' Back of Walk
"			544	314 01	15' Gutter	
"			484	314 61	" Curb E end C.R.	
"			469	314 76	24' Back of Walk	
0+85			563	313 82		℄ Cross Gutter
"			577	313 68		25' Gutter
"			511	314 34		" Curb E end C.R.
"			546	313 99	25' Gutter	
"			453	314 62	" Curb. W end C.R.	
1+00			474	314 71		℄ = ℄ Int. Brighton & Ramona Blvd
1+15			600	313 45		℄ Gutter
"			504	313 51		℄ Depressed Curb
"			616	313 29		25' Gutter
"			550	313 95		" Curb
"			581	313 64	25' Gutter	
			521	314 24	" Curb	

F.B. 1405 PG. 42

Job No. 1218 Division No. ____ Notes Red. N.R.S. Plotted ____ Profile ____

Survey of Denton Ave Dist Date 2-6-48 Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
		319.45				
T.P.	420	318.45	520	314.25		
2+00			400	314.45		℄
"			42	314.2		25' Ground
"			39	314.5	25' Ground	
2+33.5			400	314.45		℄ Bottom of S. rail of sidein
2+64.6			386	314.59		℄ " " " of Hy. Main Line
"			415	314.30		25' Bottom of S. rail
"			355	314.90	25' Bottom of S. rail	
2+80.2			389	314.56		℄ Bottom of S. rail of Hy. Main Line
"			414	314.31		25' Bottom of S. rail
"			357	314.88	25 Bottom of S. rail	
3+25.1			386	314.59		℄ Gutter
"			340	315.05		℄ Curb
"			417	314.28		20' Gutter
"			368	314.77		" E. end cb
"			348	314.97	25' Gutter	
"			313	315.32	" Cb.	
3+40.15			339	315.06		℄ = ℄ 1st Brighton Ramona Blvd
"			1423	304.22		84' Top at Conc. box Storm drain
3+55.15			383	314.62		25' Gutter

Profile No. ____ Date ____ Notes Red N.R.S. Plotted ____ Date ____ Job No. 1218 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Dearborn Ave. Rlst Survey by N.R. Smith Notes N.R.S. Date 12-5-61 Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

9,00
885

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
3+55.15		318 45	333	315 12			25' E. end C.R. N.E. Cor.
"			395	314 50	25' Gutter		
"			311	315 34	25' W. end C.R. N.W. Cor.		
3+65.15			296	315 49		℄	
"			353	314 ~~82~~ 92			15' Gutter
"			295	315 50			" N. end C.R. N.E. Cor.
			294	315 51			24' Back of Walk
"			353	314 92	15' Gutter		
"			295	315 50	" N. end C.R. N.W. Cor		
"			283	315 62	24' Back of Walk		
3+70.1			620	312 25	16.5' Flo line of 12" drain pipe		
T.P.	890	324 51	284	315 61			
4+00			816	316 35		℄	
"			868	315 83			15' Gutter
"			806	316 45			" cb.
"			784	316 67			24' back of walk
"			89	315 6			150' Ground
"			867	315 84	15 Gutter		
"			800	316 51	" cb.		
"			778	316 73	24' Back of Walk		
"			44	320 1	150' Ground		
5+00			491	319 60		℄	
"			559	318 92			15' Gutter

Profile
Job No. 1218 Division No. Notes Red N.R.S. Plotted No.
Survey of Denton Ave Dist. Date 2-6-48 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
5+00		324.51	4.92	319.59			15' cb
"			4.78	319.73			24' Back of walk
"			5.58	318.93	15' Gutter		
"			4.90	319.61	" cb.		
"			4.75	319.76	24' Back of walk		
5+50			3.93	320.58		℄	
"			4.52	319.99			15' Gutter
"			3.84	320.67			" cb
"			3.71	320.80			24' back of walk
"			4.1	320.4			13.2' Ground at Gas pole owner says pipe is about 4' below ground
"			4.49	320.02	15' Gutter		
"			3.88	320.63	" cb.		
"			3.65	320.86	24' back of walk		
"			2.4	322.1	15.0' Ground		
6+00			3.27	321.24		℄	
6+41.1			2.78	321.73		℄	
"			3.34	321.17			15' Gutter
"			2.69	321.82			" cb.
"			2.37	322.14			24' Back of walk
"			3.36	321.15	15' Gutter		
"			2.70	321.81	" cb		

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red N.P.S. Plotted ____ Date ____ Notes Chkd ____ Date ____

Job No. 218 Division No. ____ Survey of Santa Ana Dist Checked ____ Date ____

Survey by N.P. Smith Notes N.P.S. Date 2-26-48 Map No. ____ Indexed ____ Date ____

Notes C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. N.R.S. Plotted ____ Date 2-6-48 Date ____

Notes Chkd. ____ Checked ____ Date ____ Date ____

Division No. ____ Job No. 1218 Notes N.R.S. Notes ____ Date ____

Survey of Denton Ave Dist

Survey by N.R. Smith

Indexed L. C. Johnson

F.B. 1405 PG. 46

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
6+41.1		32451	256	32195	24' Back of Walk		
"			22	3223	140' Ground		
6+60.59			254	32197		℄ = ℄ Int. Brighton Ave	Saxon Ave
6+80.6			302	32149			25' Gutter
"			240	32211			" E. end C.R. N.E. Corner
6+90.6			223	32228		℄	
"			279	32172			15' Gutter
"			215	32236			" N. end C.R. N.E. Cor.
"			285	32166	15' Gutter		
"			219	32232	" Cb.		
"			205	32246	24' Back of Walk		
"			100	32351	140' Ground		
T.P.	653	32832	272	32179			
7+00			594	32238		℄	
7+25			549	32283		℄	
"			58	3225			65' Break
"			187	3096			120± Top of storm wall drain
7+82			492	32340		℄	end of Pvmt
"			575	32257			15' Gutter
"			509	32323			" Cb.
8+00			50	3233		℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
8+00		32832	59	3224			27' Break
"			167	3116			42' "
"			185	3098			73' Top of Wall of Storm Drain
8+18			60	3223		℄	
"			532	32300	15' Gutter		
"			470	32362	" N. end of curb.		
"			456	32376	24' Back of Walk		
			43	3240	125' Ground		
8+58.54			95	3188		℄	Angle point.
"			177	3106			20' Break (90° to line ahead)
"			178	3105			28 Top of storm drain wall
"			59	3224	18' Break (90° to line ahead)		
"			45	3238	28 " " " "		
9+00			80	3203		℄	
"			93	3190			8' Break
"			175	3108			23' "
"			174	3109			29' Top of storm drain wall
"			49	3234	17' Break		
T.P.	675	32712	795	32037			
BM WM325			252	32460	BM WM-325 Elev.=324.611 F.B. 1412-p119 Loftus Drive S. side 370'± E. of ℄ De Mar Ave BT spk in first step to House # 124		

Profile
No. Notes Red N.R.S. Plotted Job No. 1218 Division No.
Date 2-13-48 Date Survey of Denton Ave Dist.
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 2-6-48
No. Date Date Map No. Indexed G. Johnson Date

F.B. 1405 Pg. 47

F.B. 1405 PG. 48

Job No. 1218 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Denton Ave Dist Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey at Denton Ave Dist	F.B. 1405 Pg. 49
Map No.	W. O. 1218 Tape No. St'd °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes N.E.E. Date 2-2-48	
Date	Indexed C. Johnson	

MAR 7 49

TOPOGRAPHY

on

LOFTUS DRIVE

From

ALHAMBRA WASH

To

DEL MAR AVE

C.I. 1218

DENTON AVE DIST.

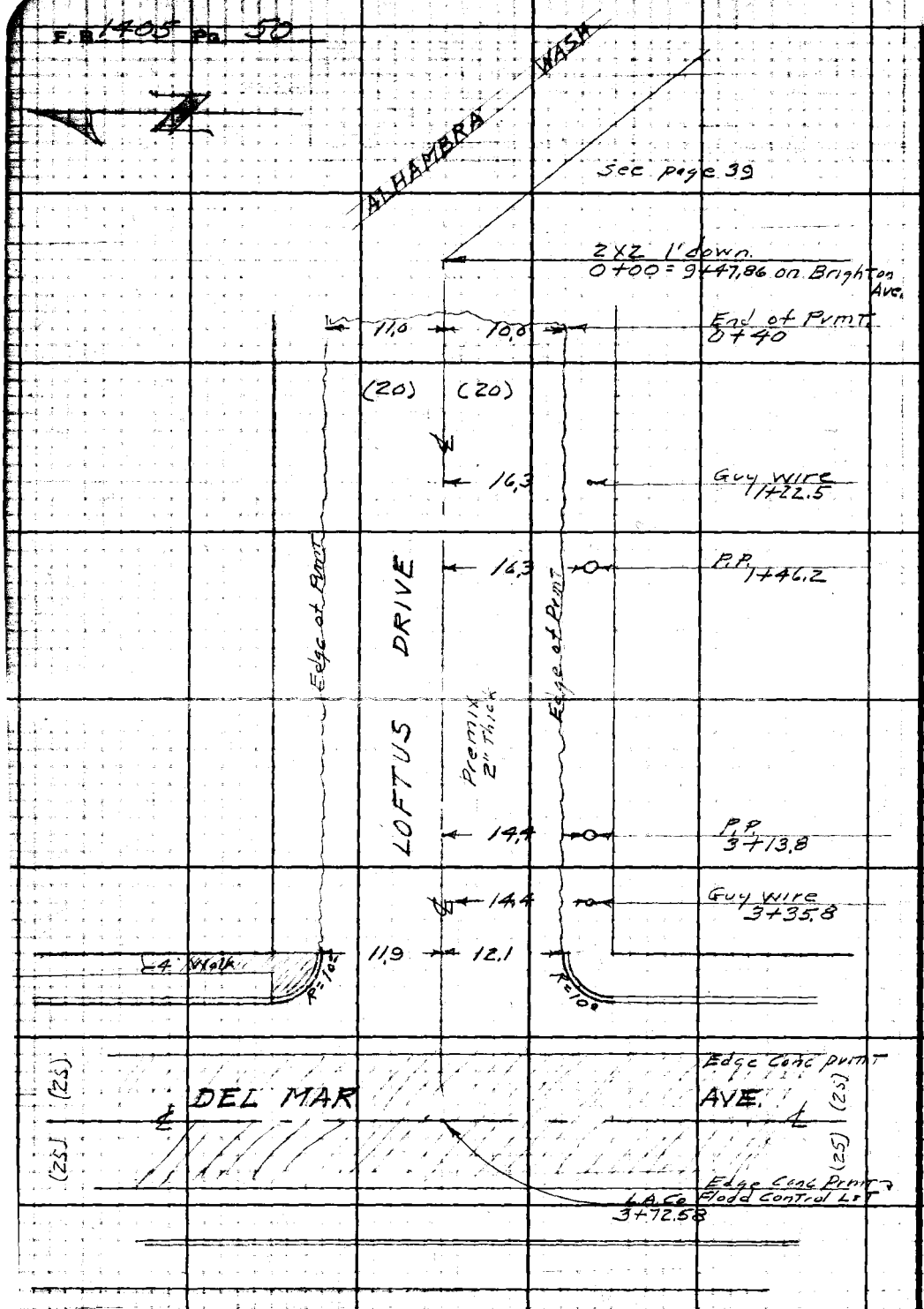
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 5M 5-46

F. B. 1405 Pg. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1218 | Division No. | F.B. 1405 Pg. 51

Date | Date | Survey of Denton Ave Dist

X-Sec. No. | Notes Chkd. | Checked | Survey by N.R. Smith | Notes | Date 2-9-48

Date | Date | Map No. | Indexed A. C. Johnson | Date 4/7/49

CROSS SECTIONS
on
LOFTUS DRIVE
From
ALHAMBRA WASH
To
DEL MAR AVE.

C.I. 1218
DENTON AVE. DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, WM 325	6.96	331.57		324.61	BM, WM 325 - Elev. 324.611 F.B. 1412 Pg. 19 Loftus Drive (S. side) 370'± E. of ℄ of Del Mar Ave BT. spk. in first step to house #124		
0+00			98	321.8		℄	= 9+47.86 on Brighton Ave Angle Point.
0-07			107	320.9	East of 0+00 on Loftus Drive, ℄ Prod.	℄	Break
0-24			192	312.4		℄	"
0-38			201	311.5		℄	Top of Wall of Drain Storm
0+00			109	320.7			16' Break
"			136	318.0			25' "
"			195	312.1			48' "
"			217	309.9			70' Ground
"			193	312.3			" Top of Wall of drain Storm
"			94	322.2	20' Ground		
"			78	323.8	33' "		
0+50			824	323.33		℄	
"			85	323.1			11' Gutter
"			30	328.6	19.5' Gutter		
1+00			723	324.34		℄	
"			749	324.08			11' Gutter
"			65	325.1			20' PL
"			60	325.6			130' Ground
			76	324.0	11' Gutter		

F.B. 1405 PG. 52
Survey of Denton Ave. DIST.
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date
Job No. 1218 Division No.
Notes Red N.R.S. Plotted
Date 2-9-48 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		331 57.					
1+00			72	3244	20' P.L.		
"			71	3245	140' Ground		
2+00			587	32570		℄	
"			613	32544			11' Gutter
"			562	32595			20' P.L.
"			620	32537	11' Gutter		
"			58	3258	20' P.L.		
3+00			447	32710		℄	
"			46	3270			12' Gutter
"			40	3276			20' P.L.
"			38	3278			90' Ground
"			476	32681	12' Gutter		
"			46	3270	20' P.L.		
"			52	3264	90' Ground		
3+47.6			385	32772		℄	
"			392	32765			12' Gutter
"			3.56 ~~2.56~~	32801 ~~32901~~	93 7/26/50		" E. end C.R. N.E. Cor.
"			335	32822			22' Back of Walk
"			420	32737	12' Gutter		
"			388	32769	" E. end C.R. S.E. Cor.		
"			375	32782	22' Back of Walk		
3+57.6			420	32737		℄	Cross Gutter

Profile No. ____ Notes Red N.R.S. Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 Pg. 53
X-Sec. No. ____ Date 2-13-48 Date ____ Survey of Denton Ave Dist
Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

328.058

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
3+57.6		331 57	416	32741		22' Gutter
"			352	32805		" N. end G.R. N.E Cor
"			444	32713	22' Gutter	
"			389	32768	" S. end G.R. S.E. Cor.	
3+72.58			433	32724		℄ = ℄ Int Loftus Drive + Del Mar Ave.
B.M, WM-324			350	32807	B.M, W.M-324 Elev = 328.058 F.B. 1412 - pg 19 Del Mar Ave + Loftus Dr. N.E. Corner BT spk. in Cb. 5' N. of N. end G.R.	

F.B. 1405 PG. 54

Job No. 1218 Division No. Notes Red. Plotted Profile

Survey of Deaton Ave Dist Date 2-9-48 Date No. X-Sec.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes H. E. Frank Date 2-2-48
Date	Indexed [illegible]

F. B. 1405 Pg. 55

MAR 17 49

TOPOGRAPHY

on

DEL MAR AVE

From

LOFTUS DRIVE

To

NORWOOD PLACE

C.I. 1218

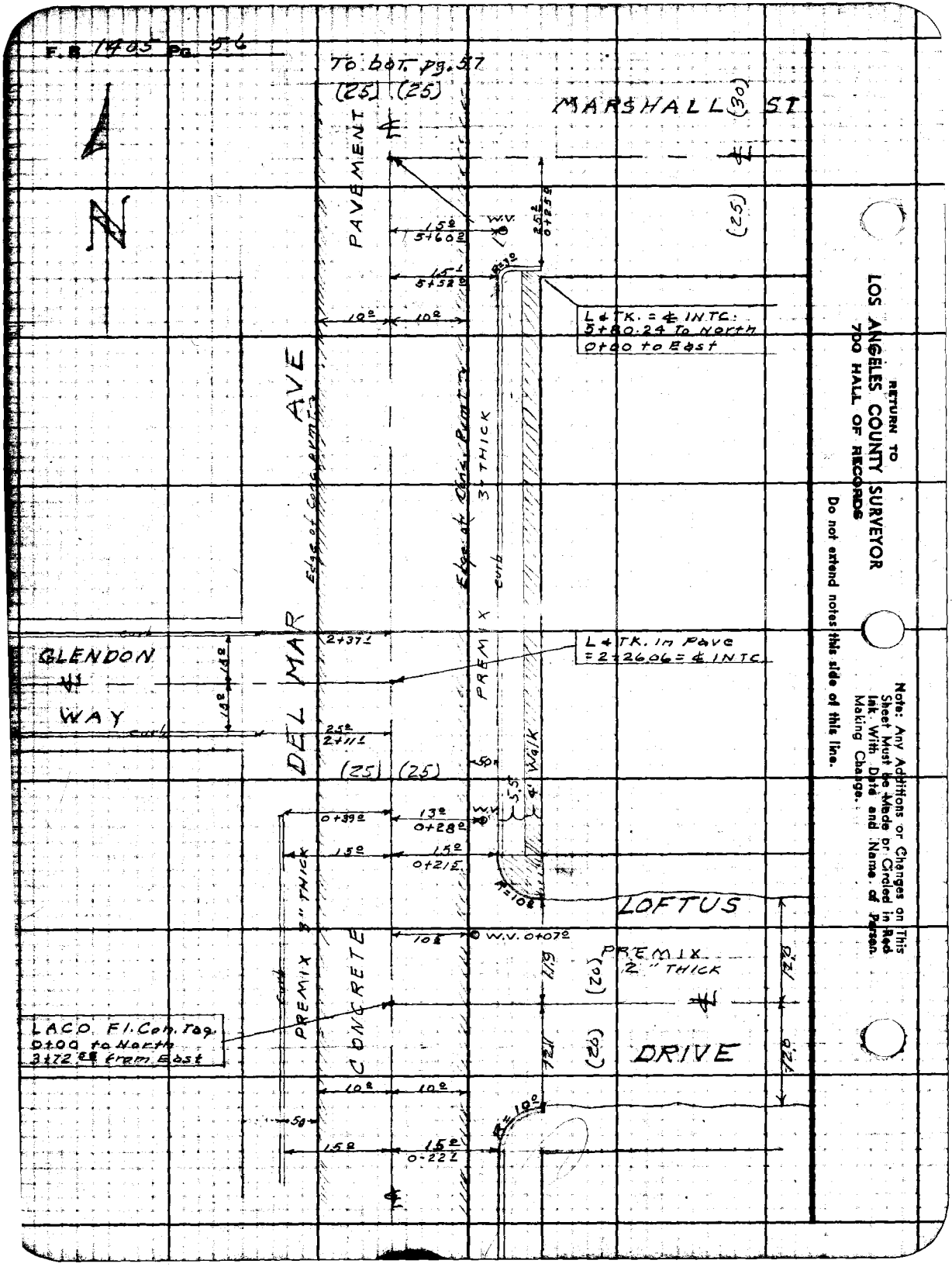
DENTON AVE DIST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 8M 5-46



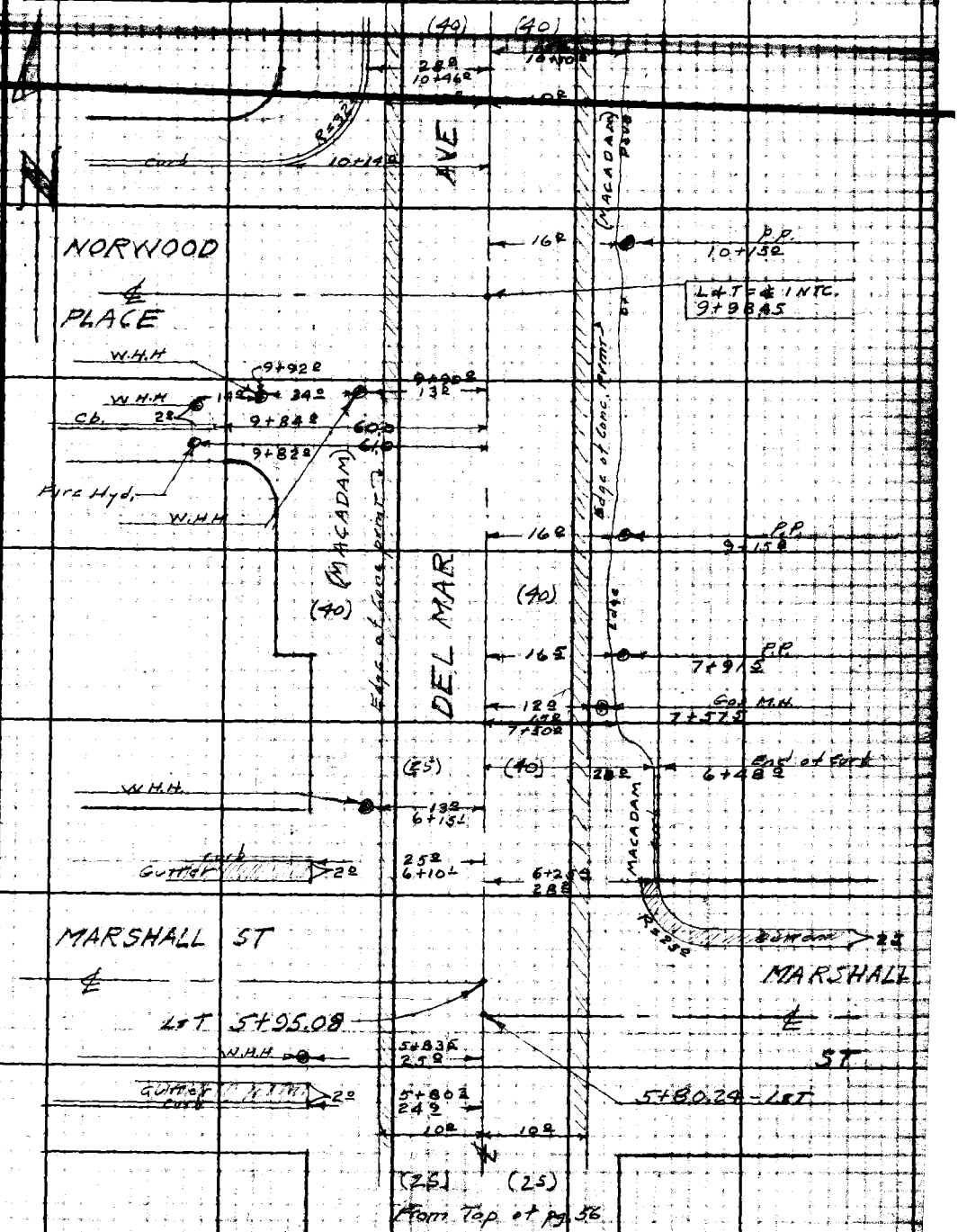
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Denton Hyd Dist
Map No.	W. O. 1218 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.E. Date 2-2-48
Date	Indexed C. Johnson

F.B. 1405 Pg. 57



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. Map Bk. 56

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1218 Division No. _____ F.B. 1405 Pg. 59

Date _____ Date _____ Survey of Denton Ave Dist

X-Sec. No. _____ Notes Chkd J. H. Sender Checked _____ Survey by N.R. Smith Notes N.R.S. Date 2-9-48

Date MAR 9 1948 Date _____ Map No. _____ Indexed J. C. Johnson Date MAR 17 '49

CROSS SECTIONS

on

DEL MAR AVE

from

LOFTUS DRIVE

to

NORWOOD PLACE

C.I. 1218

DENTON AVE DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, WM-324	520	33326		32806	BM, WM-324 - Elev = 328.058 Del Mar Ave + Loftus Drive BT. Spk in Cb. 5' N. of N. end C.R.		F.B. 1412 pg. 19 N.E. Corner,
0+00			602	32724		℄	= ℄ Int. Del Mar Ave + Loftus Drive
0+22			586	32740		℄	
"			569	32757			10' Edge of Conc Prmt
"			586	32740			15' Gutter
"			519	32807			" N. end C.R. N.E. Cor.
"			504	32822			25 Back of Walk
"			619	32707	10' Edge of Conc. Prmt		
"			635	32691	15' Gutter		
"			590	32736	" Cb.		
"			563	32763	25' Back of walk		
1+00			537	32789		℄	
"			532	32794			10' Edge Conc. Prmt.
"			550	32776			15' Gutter
"			497	32829			" Cb.
"			479	32847			25 Back of Walk
"			52	3281			225' Ground, Back of lot
"			562	32764	10' Edge of Conc. prmt.		
"			570	32756	15 Gutter		
2+00			480	32846		℄	
"			486	32840			10' Edge of Prmt

F.B. 1405 Pg. 60
Survey of Denton Ave Dist.
Survey by Smith Notes N.R.S.
Indexed C. Johnson Date
Job No. 1218 Division No.
Notes Red N.R.S. Date 2-9-48 Plotted Date
Notes Chkd. Date Checked Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
2+00		333.26	5.08	328.18'			15' Gutter
"			4.52	328.74'			" Cb.
"			4.36	328.90'			25' Back of Walk
"			5.9	327.4'			22.5' Ground, Back Lot Line
"			4.84	328.42'	10' Edge Conc. Pavmt		
"			5.2	328.1'	15' Gutter.		
2+26.06			4.67	328.59'			℄ = ℄ Int. Glendon Way Del Mar Avenue
3+00			4.37	328.89'			℄
4+00			3.97	329.29'			℄
"			4.09	329.17'			10' Edge of conc Pavmt.
"			4.29	328.97'			15' Gutter.
"			3.71	329.55'			" Cb.
"			3.54	329.72'			25' Back of Walk
"			6.7	326.6'			
							4+43 49.5 Front 46' 4+28 40' 95.5 Back 135.5 Ground Appr. Location of Pool Case
4+43			3.89	329.37'			℄
"			4.6	328.7'			49.5' Front of House
"			6.3	327.0'			95.5' Back " "
"			7.7	325.6'			135.5' Appr. Location of Pool Case
5+00			3.59	329.67'			℄

Profile No. ____ Date ____ Date ____ Date ____ Date ____ Date ____ Date ____

Notes Red N.P.S. Plotted ____ Job No. 1218 Division No. ____

X-Sec. Notes Chkd ____ Checked ____ Survey of Pearson Ave. Dist.

Survey by N.P.S. Notes N.P.S. Date 2-9-48

Map No. ____ Indexed C. Johnson

F.B. 469 Pg. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
5+00		333 26	372	329 54		10' Edge of Prmt
"			403	329 23		15' Gutter
"			340	329 86		" Cb.
"			325	330 01		25' Back of Walk
"			363	329 63	10' Edge of Prmt	
"			389	329 37	15' Gutter.	
T.P.	374	333 82	318	330 08		
5+52			395	329 87		℄
"			409	329 73		10' Edge of Prmt.
"			436	329 46		15 Gutter
"			377	330 05		" S. end C.R. S.E. Corne.
"			354	330 28		25' Back of Walk.
"			396	329 86	10' Edge of Conc Prmt	
"			420	329 62	15' Gutter	
5+80.24			389	329 93		℄ = ℄ Marshall St. To East Int. Del Mar Ave +
6+25.4			411	329 71		℄
"			431	329 51		10' Edge of Conc Prmt
"			480	329 02		28' Gutter
"			438	329 44		" N. end C.R. N.E. Cor.
7+00			451	329 31		℄
"			474	329 08		10' Edge of Conc Prmt

F.B. 1405 Pg. 62 Job No. 1218 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Denton Ave Dist Date 2-9-48 Date X-Sec.
Survey by N.R.S. Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

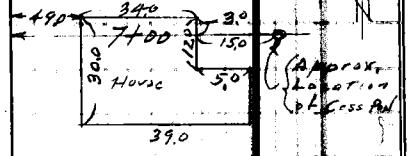
FORM 307 10M 10-46

72
52

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
7+00		333.82	498	329.84		15' Gutter
"			450	329.32		40' P.L.
						
7+00			76	326.X		98' Ground Approx Location of Cess pool
"			115	322.3		175' Back of Lot
"			449	329.33	10' Edge of Prmt.	
"			45	329.3	15 Gutter	
T.P.	369	333.14	437	329.45		
8+00			442	328.72		℄
"			458	328.56		10' Edge Conc. Prmt.
"			472	328.42		13' Gutter
"			361	329.53		40' P.L.
"			55	327.6		90' Ground at Cess pool
"			98	323.3		140' Ground
"			439	328.75	10' Edge of Prmt.	
"			44	328.7	13' Gutter	
9+00			500	328.14		℄

Profile Notes Red ____ Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 Pg. 63
No. ____ Date ____ Date ____ Survey of Denton Ave. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes N.R.S. Date 2-9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

10.5
A
1/46

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
9+98.45		333.14	556	32758			Norwood Place ℄ = ℄ int Del Mar Ave +
"			570	32744			10' Edge of Pvmt.
"			570	32744			11' Gutter
"			63	3268			40' P.L.
"			79	3252			100' Break
"			146	3185			115' Top of Wall of Storm Drain
BM, WM-14			533	32781	BM, WM-14 Elev = 327.781 F.B. 1247 Pg. 20 Del Mar Ave. + Norwood Place. N.W. Corner BT. Spk. in Cb. 20' W. of W. end C.R.		

F.B. 1405 PG. 64
Job No. 1218 Division No. Notes Red. N.R.S. Plotted Profile
Survey of Denton Ave Dist. Date 2-9-48 Date No.
Survey by N.R.S. Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. 021 Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.E.F. Date 2-2-48
Date	Indexed C. Johnson

F.B. 1405 Pg. 65

MAR 17 '49

TOPOGRAPHY

on

MARSHALL STREET

From

DEL MAR AVE. (East)

To

ALHAMBRA WASH

C.I. 1218

DENTON AVE. DIST.

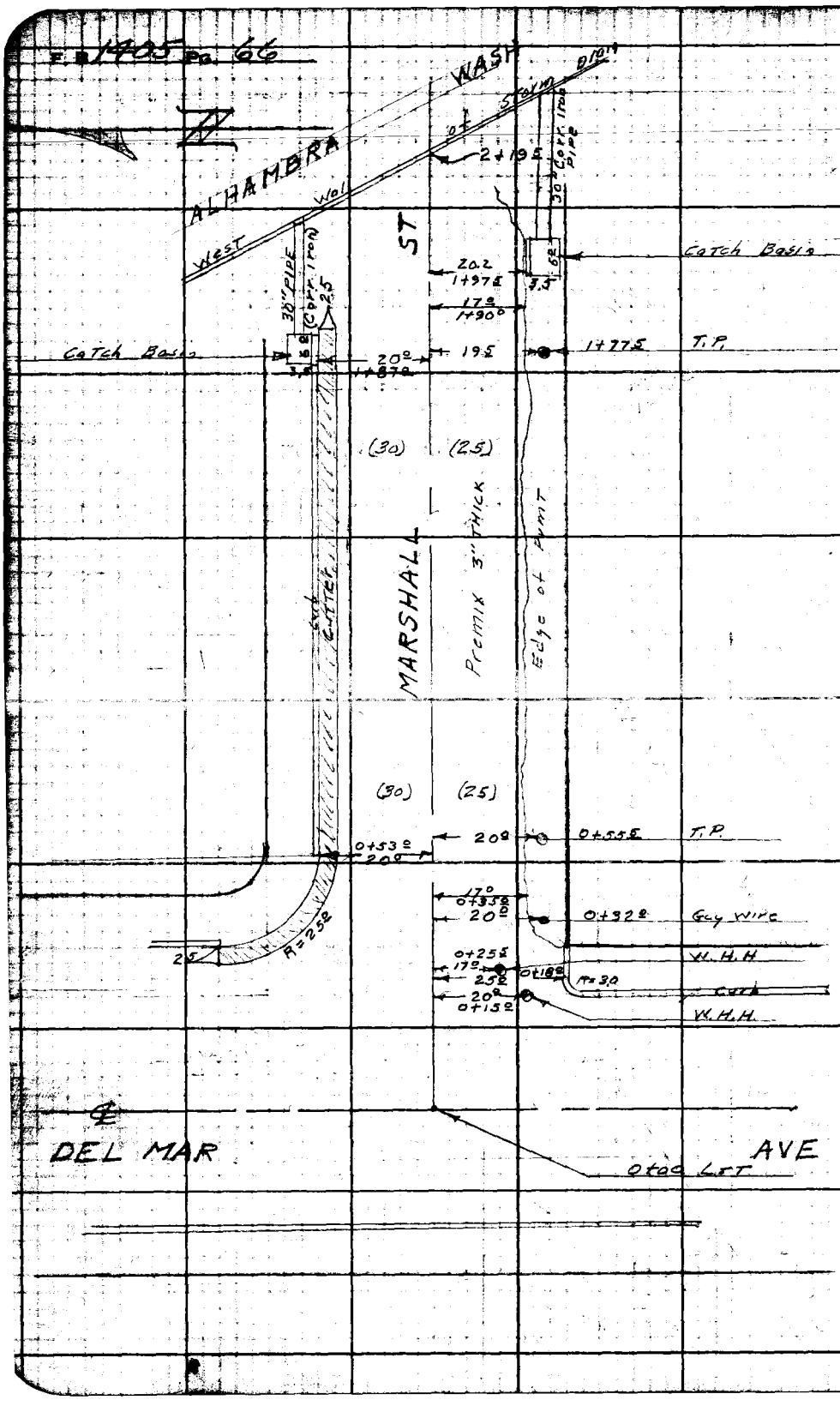
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1495 Pg. 66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. X-Sec. No.

Notes Red ____ Plotted ____ Job No 1218 Division No. ____

Date ____ Date ____ Survey of DENTON AVE DIST.

Notes Chkd. J. M. Bender Checked ____ Survey by N.R. SMITH Notes N.R.S. Date 2-9-48

Date MAR 9 1948 Date ____ Map No. ____ Indexed L. C. Johnson Date ____

F.B. 405 Pg. 67

CROSS SECTIONS

on

MARSHALL ST

From

DEL MAR AVE (East)

To

ALHAMBRA WASH

C.I 1218

DENTON AVE DIST.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

323

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M. WM149	292	333 97		331 05	BM WM-149 Elev. 331.052 F.B. 1247 pg 107 Del Mar Ave, & Marshall ST, S.W. Corner BT. spk. in cb. 33' W of East end.		
0+00			408	329 89		℄ = ℄ Int Del Mar Ave Marshall ST &	
0+18			445	329 52		℄	
"			437	329 60			25' Gutter
"			387	330 10			" E. end CR. S.E. Corner
0+53			569	~~327~~ 328 28		℄	
"			630	327 67	20' Gutter		
"			53	328 7	40'		
1+00			818	325 79		℄	
"			848	325 49			15' Gutter
"			77	326 3			25' P.L.
"			78	326 2			105'
"			872	325 25	20' Gutter		
"			805	325 92	" Cb.		
"			81	325 9	40' Ground		
"			79	326 1	90' "		
T. P.	188	325 47	1038	323 59			
1+92			408	321 39		℄	
"			475	320 72			15' Gutter
"			41	321 4			25' P.L.

F.B. 1405 PG. 68
Job No. 1218 Division No. Notes Red. Plotted No. Profile
Survey of Denton Ave Dist Date Date X-Sec.
Survey by Smith Notes Notes Chkd. Checked No.
Indexed E. C. Johnson Date 2-9-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
1+92		325 47	40	321 5		100' Ground
"			542	320 05	20' Gutter	
"			442	321 05	" End of Cb.	
"			41	321 4	70' Ground	
2+10			1055	314 92	29' Top of Wall of storm drain	
2+19			519	320 28		℄ W. edge of Bridge
2+26			1099	314 48		28' Top of Wall of Storm Drain
B.M. WM-323			588	319 59	B.M. WM 323 Elev. 319.602 F.B. 1412 pg 16 Marshall ST. & Alhambra Wash N.E. Cor. L+T in E. end of N. rail of Conc. bridge	

Profile Notes Red ____ Plotted ____ Job No. 1218 Division No. ____ F.B. 1445 Pg. 69
No. ____ Date ____ Date ____ Survey of Denton Ave Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes N.R.S. Date 2-9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1405 PG. 70 | Job No. 1218 | Division No. | Notes Red | Plotted | Profile No.

Survey of | Date | Date | X-Sec.

Survey by | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Denton Ave. Dist. F.B. 1405 Pg. 71
Map No.	W. O. 1218 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes Date
Date	Indexed C. Johnson

MAR 17 '49

TOPOGRAPHY
on
STRATHMORE AVE
From
SAXON AVE
To
FIRST ALLEY NORTH OF NORWOOD PLACE
C.I. 1218
DENTON AVE DIST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 Pg. 72

To Bottom Pg. 73

(25) (25)

℄

8+81.5

15' 15'

R=15'

R=15'

MARSHALL (30) ST. (30)

℄ ℄

(25) (25)

R=15'

R=15'

15' 15'

8+21.2'

8+50.27 - S.W.T.

N

PAVE

PAVE

AVE

PREMIX 3" THICK

STRATHMORE

EDGE OF

EDGE

(25) (25)

℄

15' 15'

0+75.2'

R=45'

15'

90.2' 64.0

30" Corrugated Iron Drain Pipe

R=10'

0+18.0 = ℄ Pipe

SAXON AVE

(30) (30)

℄

0+00 3/4" I.P.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
9+00		318.20	5.56	312.64		11' Gutter
"			4.87	313.33		15' Break
"			4.8	313.4		25' P.L.
"			5.41	312.79	11' Gutter	
"			4.7	313.5	15 Break	
"			3.8	314.4	25 P.L.	
10+00			4.92	313.28		℄
10+19.28			4.88	313.32		℄ = ℄ Int. Strathmore Alley
11+00			4.46	313.74		℄
"			4.70	313.50		11 Gutter
"			3.94	314.26		15' Break
"			3.2	315.0		25' P.L.
"			4.57	313.63	11' Gutter	
"			3.76	314.44	15' Break	
"			3.0	315.2	25'	
11+43			4.36	313.84		℄
"			4.67	313.53		15 Gutter
"			4.13	314.07		" S. end C.R. S.E. Cor.
"			3.4	314.8		25' P.L.
"			4.43	313.77	15' Gutter	
			3.75	314.45	" S. end C.R. S.W. Cor.	

Profile No. ____ Notes Red K.R.S. Plotted ____ Job No. 12218 Division No. ____
Date 2-17-48 Date ____ Survey of Denton Ave Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Smith Notes K.R.S. Date 2-10-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1405 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
11+43		318 20	2 8	315 4	25' P.L.		
11+68.3			431	313 89		℄	
"			463	313 57			40' Gutter
"			403	314 17			40' E. end C.R. S.E. Cor
"			437	313 33	40' Gutter		
"			359	314 61	" W. end C.R. S.W. Cor		
11+83.34			427	313 93		℄ = ℄ Int. Strathmore Ave + Norwood PL.	
11+98.3			418	314 02		℄	
"			430	313 90			40' Gutter
"			352	314 68			" E. end C.R. N.E. Cor
"			417	314 03	40' Gutter		
"			357	314 63	" W. end C.R. N.W. Cor.		
13+00			232	315 88		℄	
"			265	315 55			15' Gutter
"			202	316 18			" Cb.
"			18	316 4			25 P.L.
"			266	315 54	15 Gutter		
"			203	316 17	" Cb.		
"			15	316 7	25' P.L.		
13+31.8			140	316 80		℄	
"			166	316 54			15' Gutter
"			082	317 38			" S. end C.R. S.E. Cor.
"			169	316 51	15' Gutter		
"			090	317 30	" S. end C.R. S.W. Corner		
13+47.34			103	317 17		℄ = ℄ Int. Strathmore Alley	
B.M. WM 315			060	317 60	B.M. WM 315 Elev. = 317.604	F.B. 1412 pg 16	

Strathmore Ave & First Alley S. of Dewey Ave S.W. Corner
BT. spk. in 1' E. of W. end of Cb.

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red N.R.S.
Date 2-17-48
Notes Chkd
Date
Division No.
Job No. 1218
Survey of Denton Ave Dist
Survey by N.R. Smith
Notes N.R.S.
Indexed A. C. Johnson
Date
F.B. 1405 PG. 80

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. Sl'd.
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.F. Date 2-2-48
Date	Indexed E. G. Johnson

F.B. 1405 Pg. 81

MAR 17 '49

TOPOGRAPHY

OF

FIRST ALLEY NORTH OF NORWOOD PL.

From

STRATHMORE AVE (West)

To

ALHAMBRA WASH

C.I. 1218

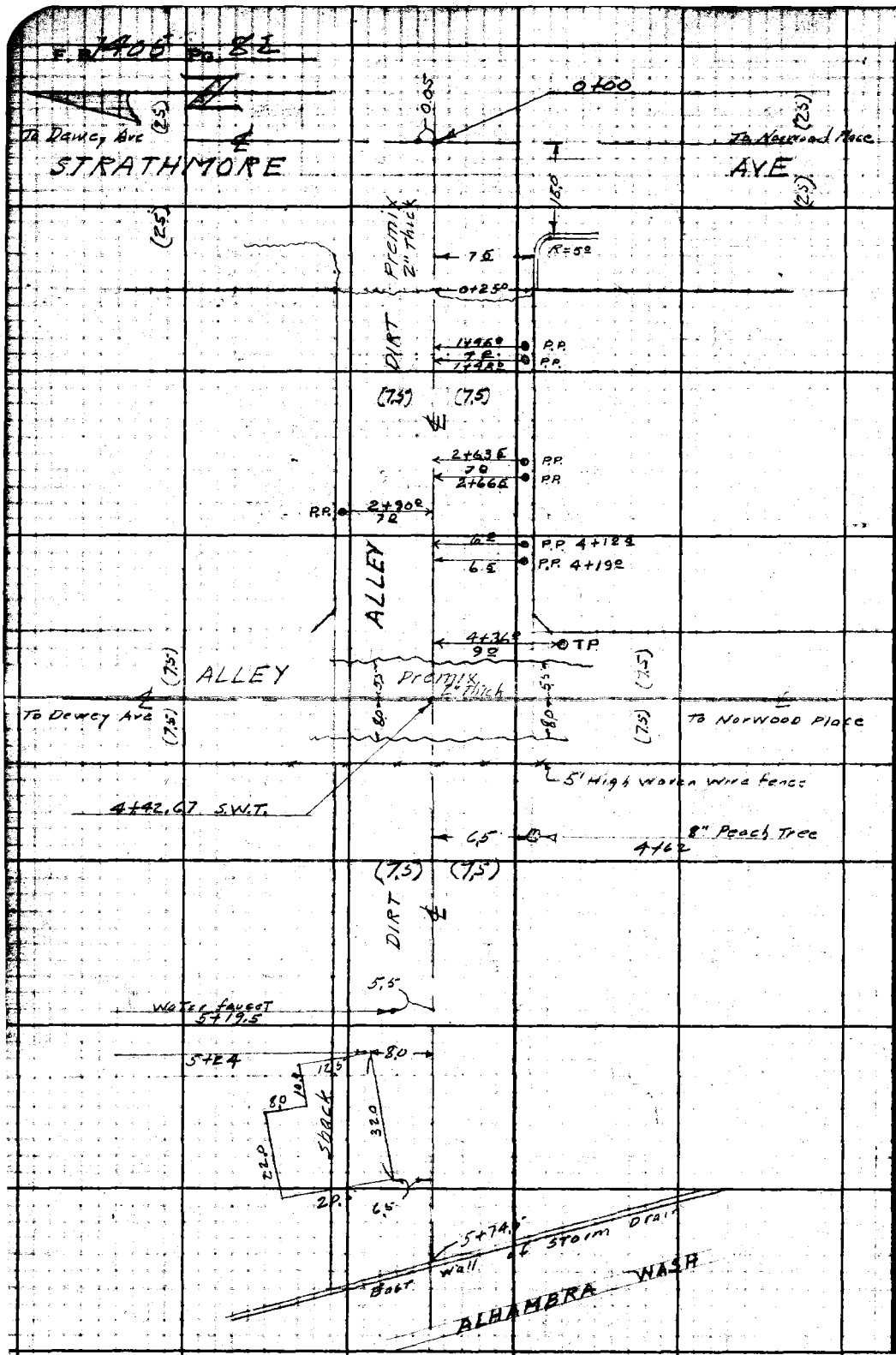
DENTON AVE. DIST

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 Pg. 33

Date ____ Date ____ Survey of Denton Ave Dist

X-Sec. No. ____ Notes Chkd. L. M. Bender Checked ____ Survey by N.R. Smith Notes N.R.S Date 2-10-48

Date MAR 9 1948 Date ____ Map No. ____ Indexed C. Johnson Date MAR 17 '49

CROSS SECTIONS

on

FIRST ALLEY NORTH OF NORWOOD PLACE

From

STRATHMORE AVE (West)

To

ALHAMBRA WASH

C.I. 1218

DENTON AVE DIST

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M. WM-315	545	323 05		317 60	BM, WM-315 Elev. 317.604 Strathmore Ave, & First Alley S. of Dewey Ave S.W. Cor. Bt. spk. in cb. 1' E. of W. end.		F.B. 1412 pg 16
0+00			588	317 17		℄ = ℄ Int. Alley & Strathmore Ave	
0+15			621	316 84		℄	Cross Gutter
0+25			547	317 58		℄	
"			53	317 7			7.5 Ground.
"			575	317 30	7.5 Gutter		
"			546	317 59	" W end of cb.		
1+00			63	316 7		℄	
"			62	316 8			7.5 P.L.
"			53	317 7			100' Ground
"			62	316 8	7.5 P.L.		
"			71	315 9	149' N. cb. on Norwood PL.		
2+00			49	318 1		℄	
3+00			40	319 0		℄	
"			40	319 0			7.5
"			32	319 8			140' Ground
"			41	318 9	7.5 P.L.		
"			45	318 5	149' N. cb. on Norwood PL.		
4+00			36	319 4		℄	
4+42.67			290	320 15		℄ = ℄ Int. Alleys	

Profile
Job No. 1218 Division No. Notes Red N.R.S. Plotted No.
Survey of Denton Ave Dist Date 2-17-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed R. C. Johnson Date 2-10-48 Date Date
Pg. 84

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		323 05					
T.P.	511	325 29	287	320 18			
4+80			51	320 2		℄	
5+00			64	318 9		℄	
"			45	320 8			65' Ground
"			58	319 5	100' Ground		
5+25			78	317 5		℄	
5+50			78	317 5		℄	
"			32	322 1			100' Ground
"			65	318 8	100' Ground		
5+74.5			71	318 2		℄	Ground
"			463	320 66		℄	Top of Wall of Storm Drain
B.M. WM 314			480	320 49	B.M. WM-314 Elev. = 320.494 F.B. 1412 Pg. 16 First Alley S. of Dewey Ave. + First Alley E. of Alhambra Wash BT. spk. in p.p. # 250567E		S.E. Cor.

Profile No. ____ Date ____ Notes Red. N.R.S. Date 2-17-48 Plotted ____ Date ____ Job No. 1218 Division No. ____ Survey of Denton Ave Dist.

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 2-10-48 Map No. ____ Indexed C. Johnson Date ____

F.B. 1405 Pg. 85

F.B. 1405 PG. 86

Job No. 1218 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Denton Ave Dist Date 2-10-48 Date _____ No. _____

Survey by H.R. Smith Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey Denton Ave Dist.
Map No.	W. O. 1218 Tape No. Sfld.
Office Work	Surveyed by N. R. Smith
Checked	Notes H.E.F. Date 2-2-28
Date	Indexed L. G. Johnson

F.B. 1405 Pg. 87

MAR 17 '29

TOPOGRAPHY
OF
FIRST ALLEY NORTH OF NORWOOD PLACE
From
STRATHMORE AVE
To
WALNUT ST

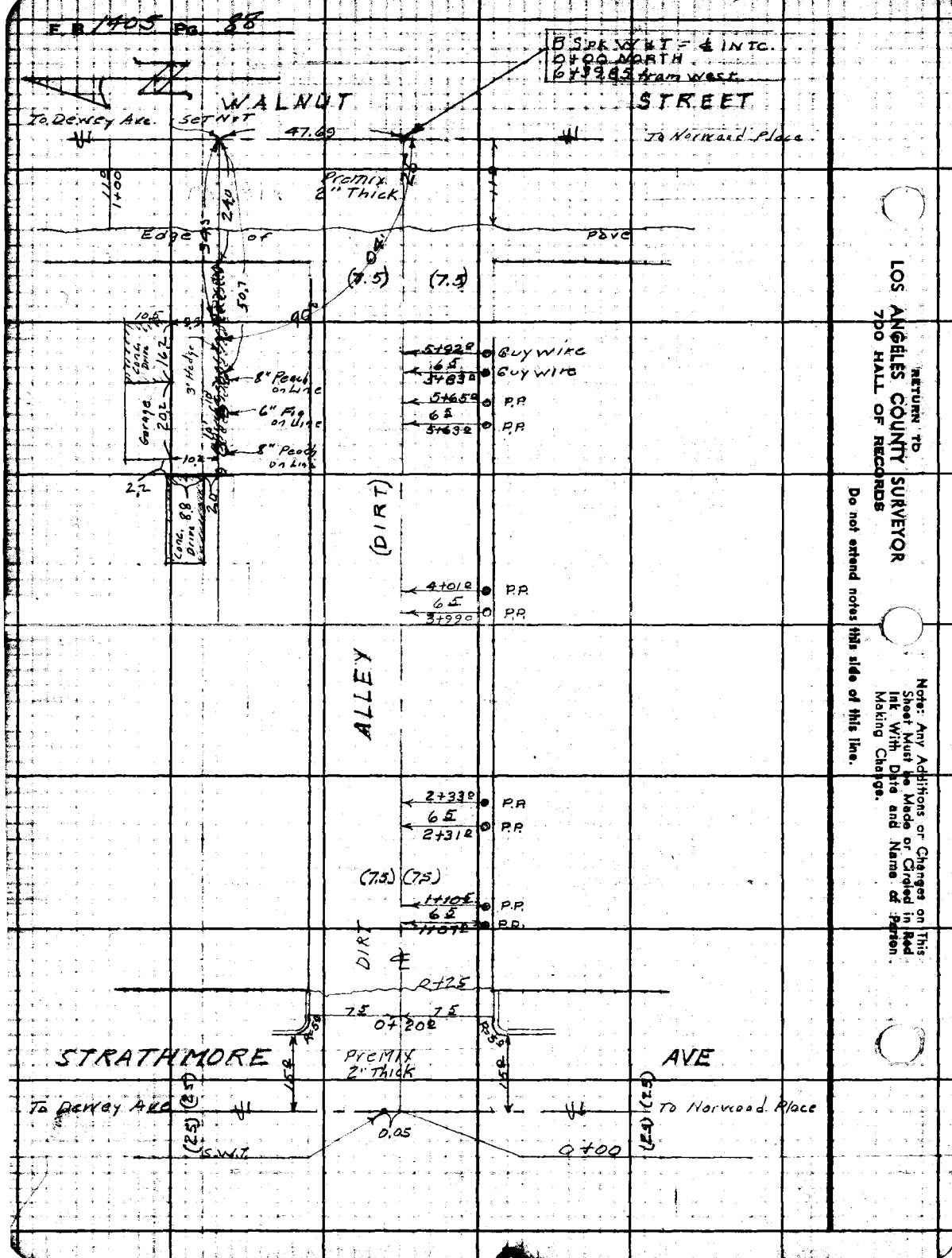
C.I. 1218
DENTON AVE. DIST.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1218 | Division No. | F.B. 1405 Pg. 89

X-Sec. No. | Date | Date | Survey of Denton Ave Dist

Notes Chkd. J. H. Bender | Checked | Survey by N.K. Smith | Notes N.R.S. | Date 2-10-48

Date MAR 9 1948 | Date | Map No. | Indexed Johnson | Date MAR 17 '49

CROSS SECTIONS

on

FIRST ALLEY NORTH OF NORWOOD PLACE

From

STRATHMORE AVE (East)

To

WALNUT STREET.

C.I. 1218

DENTON AVE. DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

-5.0

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, WM-315	770	32530		31760	BM, WM-315-Elev=317.604 F.B 1412 pg. 16 Strathmore Ave + First Alley S. of Dewey Ave BT. Spk. in cb. 1' E. of W. end cb.		
0+00			813	31717		℄ = ℄ Int. Strathmore & Alley	
0+15			838	31692		℄ Cross Gutter	
0+25			751	31779		℄	
"			790	31740			7.5' Gutter
"			768	31762			" E. end cb S.E. Cor.
"			749	31781	7.5 Gutter		
"			714	31816	" E. end cb. N.E. Cor		
1+00			31	3222		℄	
"			40	3213			7.5 P.L.
"			105	3148			149' N. cb. Norwood PL.
"			16	3237	7.5 PL.		
"			01	3252	12' Break		
"			04	3249	100'		
1+14			15	3238		℄ Break	
1+27			07	3246		℄	
"			22	3231			10' Break
"			81	3172			60' Ground Approx Location of Cess pool of house
"			88	3165			80' Ground at back Where sewer Pipe Leaves House

F.B. 1405 PG. 90 Job No. 1218 Division No. Notes Red N.R.S. Plotted No. Profile
Survey of Denton Ave Dist Date 2-10-48 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed E. C. Johnson Date 2-10-48 Date Date

FORM 307 10M 10-46 47.69

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
2+00		325 30	14	323 9	Note 0+00 to 4+00± Property owners faceing Dewey Ave, have agreement with City of San Gabriel to connect on to City sewer on Dewey Ave.	℄
"			16	323 7		7.5 P.L.
"			47	320 6		75' Ground when sewer Pipe Leaves house
"			98	315 5		149' N.Cb. on Norwood Place.
T.P.	140	324 99	171	323 59		
3+00			32	321 8		℄
"			30	322 0		7.5 P.L.
"			30	322 0		40' Ground at S. side of House
"			69	318 1		149' N. Cb. on Norwood PL.
"			30	322 0	7.5 P.L.	
"			33	321 7	110' Ground	
4+00			49	320 1		℄
"			45	320 5		7.5 P.L.
"			63	318 7		149' N. cb. on Norwood PL.
"			45	320 5	7.5 P.L.	
"			44	320 6	110' Ground	
5+00			52	319 8		℄
"			53	319 7		7.5
"			57	319 3		110' Ground
6+00			69	318 1		℄
"			70	318 0		110' "
T.P.	504	322 88	715	317 84		

Profile No. ____ Notes Red. N.R.S. Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 Pg. 91
X-Sec. No. ____ Date 2-17-48 Date ____ Survey of Denton Ave Dist.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		322.88					
6+39.85			507	317.81		℄ = ℄ Int. Alley + Walnut St.	
			North	on Walnut St.			
0+00			507	317.81		℄ = ℄ " " " " "	
0+47.69			485	318.03		℄ = ℄ Walnut St	
"			515	317.73	12' Gutter		
"			49	318.0	25' P.L.		
"			40	318.9	80' Ground.		
BM, WM-317			492	317.96	BM, WM 317 - Elev. = 317,982. F.B. 1412 pg. 18 Walnut St. (E. side) at First Alley N. of Norwood place BT. spk, in Cb. 7' N. of ℄ Prod. of Alley.		

F.B. 1405 PG. 92 Job No. 1218 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Denton Ave Dist Date 2-17-48 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 2-10-48 Date Date

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. Std.
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.F. Date 7-3-48
Date	Indexed A. G. Johnson

F. B. 1405 Pg. 99

MAR 17 '49

TOPOGRAPHY

on

FIRST ALLEY NORTH OF MARSHALL ST.

From

STRATHMORE (WCSR)

To

ALLEY

C.I. 1218

DENTON AVE. DIST.

N.R. Smith
H.E. Frank
Dan Le Gault
T.E. Attensil

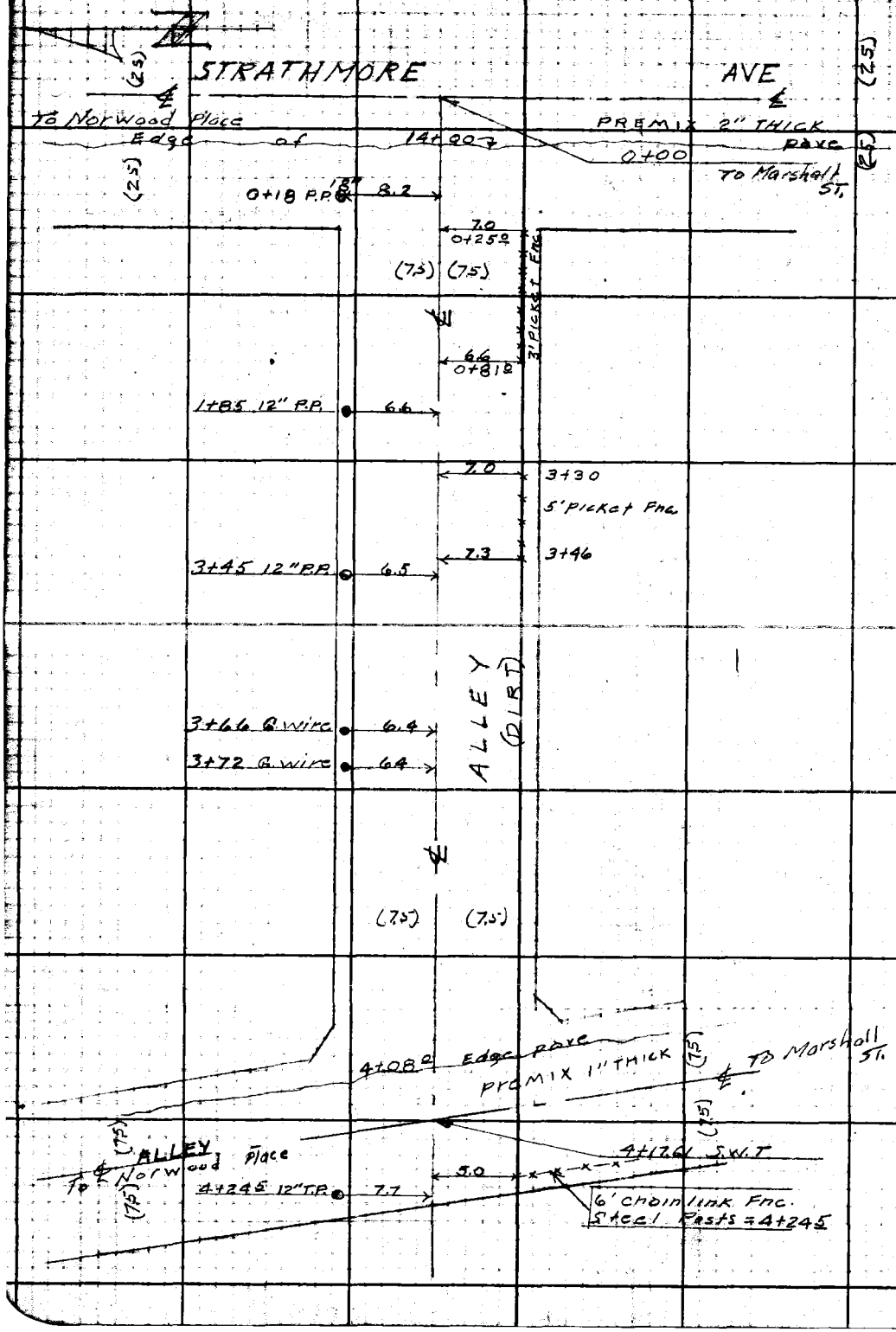
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. | Division No. | F.B. 1405 Pg. 95
Date | Date | Survey of
X-Sec. No. | Notes Chkd. J. M. Bender | Checked | Survey by | Notes | Date
Date MAR 9 1948 | Date | Map No. | Indexed L. C. Johnson | Date MAR 17 '49

CROSS SECTIONS
ON
FIRST ALLEY NORTH OF MARSHALL ST.
From
STRATHMORE AVE. (WEST)
TO
ALLEY

C.I. 1218
DENTON AVE DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

52
44
.8

Do not extend notes this side of this line.

320 1
312.4
7.7

5.8
4.9
.9

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM WM-321	5.50	320 12		314 62	BM WM-321-Elev = 314.620 F.B. 1412 pg. 17 Strathmore Ave + First Alley S. of Norwood PL. N.E. Cor. BT. spk. in Conc Drive, 11' N. + 26' E. of ℄ Int.		
0+00			680	313 32		℄ = ℄ Int. Alley + Strathmore Ave	
0+11			680	313 32		℄	
0+18			59	314 2		℄	
0+25			55	314 6		℄	
"			53	314 8			7.5 P.L.
"			53	314 8	7.5 P.L.		
1+00			50	315 1		℄	
"			51	315 0			7.5 P.L.
"			47	315 4			149' S cb. on Norwood PL
"			51	315.0	7.5 P.L.		
"			5.9	314 2	140' Ground		
2+00			44	315 7		℄	
"			44	315 7			7.5 P.L.
"			31	317 0			149' S. Cb on Norwood Place
"			43	315 8	7.5 P.L.		
"			50	315 1	Ground		
3+00			36	316 5		℄	
"			35	316 6			7.5 P.L.
"			23	317 8			149' S. Cb on Norwood PL

F.B. 1405 PG. 96 Job No. 1218 Division No. Notes Red N.R.S. Plotted No. Profile
Survey of Denton Ave Dist. Date 2-17-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed C. Johnson Date 2-10-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		32012	39	316 2'	7.5' P.L.		
"			49	315 2'	140' Ground		
4+00			22	317 9'		℄	
"			20	318 1'			7.5' P.L.
"			09	319 2'			149' S. cb Norwood Place
"			22	317 9'	7.5' P.L.		
"			37	316 4'	140' Ground		
4+ 17.61			213	317 99'			℄ = ℄ Int of Alleys
BM WM322			130	318 82	B.M. WM-322 - Elev. = 318.834 F.B. 1412 Pg. 16 First Alley N. of Marshall St. & First Alley E. of Alhambra Wash BT. spk. in S. side P.P. # 94781 E.		N.E. Cor.

Profile No. ____ Date ____ Notes Red N.R.S. Plotted ____ Date 2-17-48 Job No. 1218 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Denton Ave Dist. Survey by N.R. Smith Notes N.R.S. Date 2-10-48 Map No. ____ Indexed Johnson Date ____

F.B. 1405 PG. 97

F.B. 1405 PG. 98 | Job No. 1218 | Division No. | Notes Red. | Plotted | Profile

Survey of DENTON AVE DIST | Date | Date | No.

Survey by N.R. SMITH | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.F. Date 2-3-48
Date	Indexed C. Johnson

F.B. 1405 Pg. 99

MAR 17 '49

TOPOGRAPHY

OF

FIRST ALLEY NORTH OF MARSHALL ST.

From

STRATHMORE AVE (East)

To

WALNUT ST.

C.I. 1218

DENTON AVE. DIST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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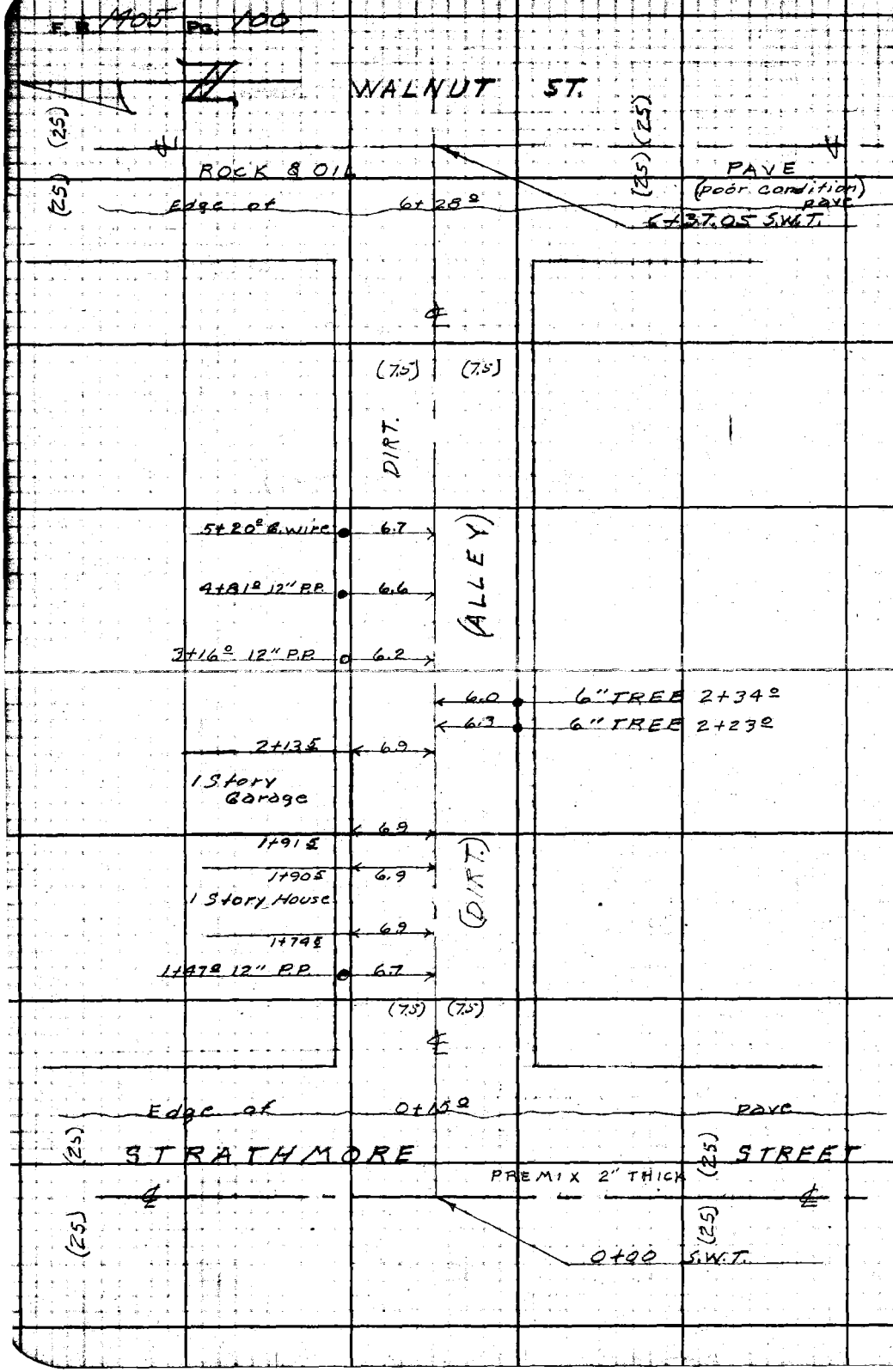
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. Notes Red Plotted Job No. 1218 Division No. F.B. 1405 Pg. 101
Date J. M. Bender Date Survey of Denton Ave Dist
X-Sec. Notes Chkd Checked Survey by N.R. Smith Notes N.R.S. Date 2-11-48
No. Date MAR 9 1948 Date Map No. Indexed J. Johnson Date MAR 17 '49

CROSS SECTIONS
on
FIRST ALLEY NORTH OF MARSHALL ST.
From
STRATHMORE AVE (EAST)
To
WALNUT ST

C.I. 1218
DENTON AVE DIST.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, WM-321	435	318 97		314 62	BM, WM-321-Elev=314.620 F.B. 1412 Pg 17 Strathmore Ave & First Alley S. of Norwood PL. N.E. Corner. BT. Spk. in Conc. drive, 11' N & 26' E. of ℄ Int.		
0+00			566	313 31		℄	= ℄ Int. of Strathmore Ave & Alley
0+11			580	313 17		℄	Gutter
0+15			520	313 77		℄	
1+00			53	313 2		℄	
"			48	314 2			7.5 PL.
"			53	313 7			120' Ground.
"			51	313 9	7.5 PL.		
"			47	314 3	149' S. Cb. on Norwood PL.		
2+00			57	313 3		℄	
"			55	313 5			7.5 PL.
"			58	313 2	7.5 PL.		
3+00			57	313 3		℄	
"			58	313 2			7.5
"			55	313 5	7.5 PL		
T.P.	772	321 36	533	313 64			
3+00			90	312 4			140' Ground.
"			49	316 5	149' S. Cb. on Norwood PL.		
3+50			70	314 4		℄	Break
"			76	313 8			7.5 PL.
"			90	312 4			140' Ground

F.B. 1405 Pg. 102 Job No. 1218 Division No. ____ Notes Red N.R.S. Plotted ____ Profile ____
Survey of Denton Ave Dist. Date 2-17-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-11-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

+0.4

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+50		321 36	62	315 2	7.5 PL.		
"			43	317 1	15' Ground		
T.P.	715	324 35	416	317 20			
4+00			54	319 0		℄	
"			56	318 7			7.5 PL.
"			80	316 3			60' Ground, at House back of
"			104	313 9			140' "
"			53	319 0	7.5 PL.		
"			56	318 7	149' S. Cb. on Norwood PL.		
5+00			54	318 9		℄	
"			55	318 8			7.5 PL.
"			52	319 1			120' Ground
"			54	318 9	7.5 PL.		
"			56	318 7	149' S. Cb. on Norwood PL.		
T.P.	475	321 81	729	317 06			
6+00			42	317 6		℄	
"			39	317 9			7.5 PL.
"			37	318 1			110' Ground
"			41	317 7	7.5		
6+23			53	316 5		℄	Gutter
6+37.05			473	317 08		℄ = ℄ Int Alley & Walnut St	

Profile Notes Red N.R.S. Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 Pg. 103
No. ____ Date 2-17-48 Date ____ Survey of Denton Ave Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1405 PG. 104. Job No. 1218 Division No. Notes Red. N.R.S. Plotted Profile

Survey of Denton Ave Dist Date 2-17-48 Date No.

Survey by N.R. Smith Notes N.R.S Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date 2-11-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. W.M. 318		321.81	4.15	317.66	B.M. W.M. 318 - Elev = 317.66 F.B. 1412 Pg. 18 Norwood Place & Walnut St. S.W. corner Roofing nail in cb, in front of house # 46

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 108 Tape No. Std. °F
Office Work	Surveyed by N. R. Smith
Checked	Notes H.E.F. Date 2-3-48
Date	Indexed C. Johnson

F. B. 1405 Pg. 105

MAR 17 '49

TOPOGRAPHY

on

MARSHALL ST

From

STRATHMORE AVE (West)

To

ALHAMBRA WASH

CI 1218

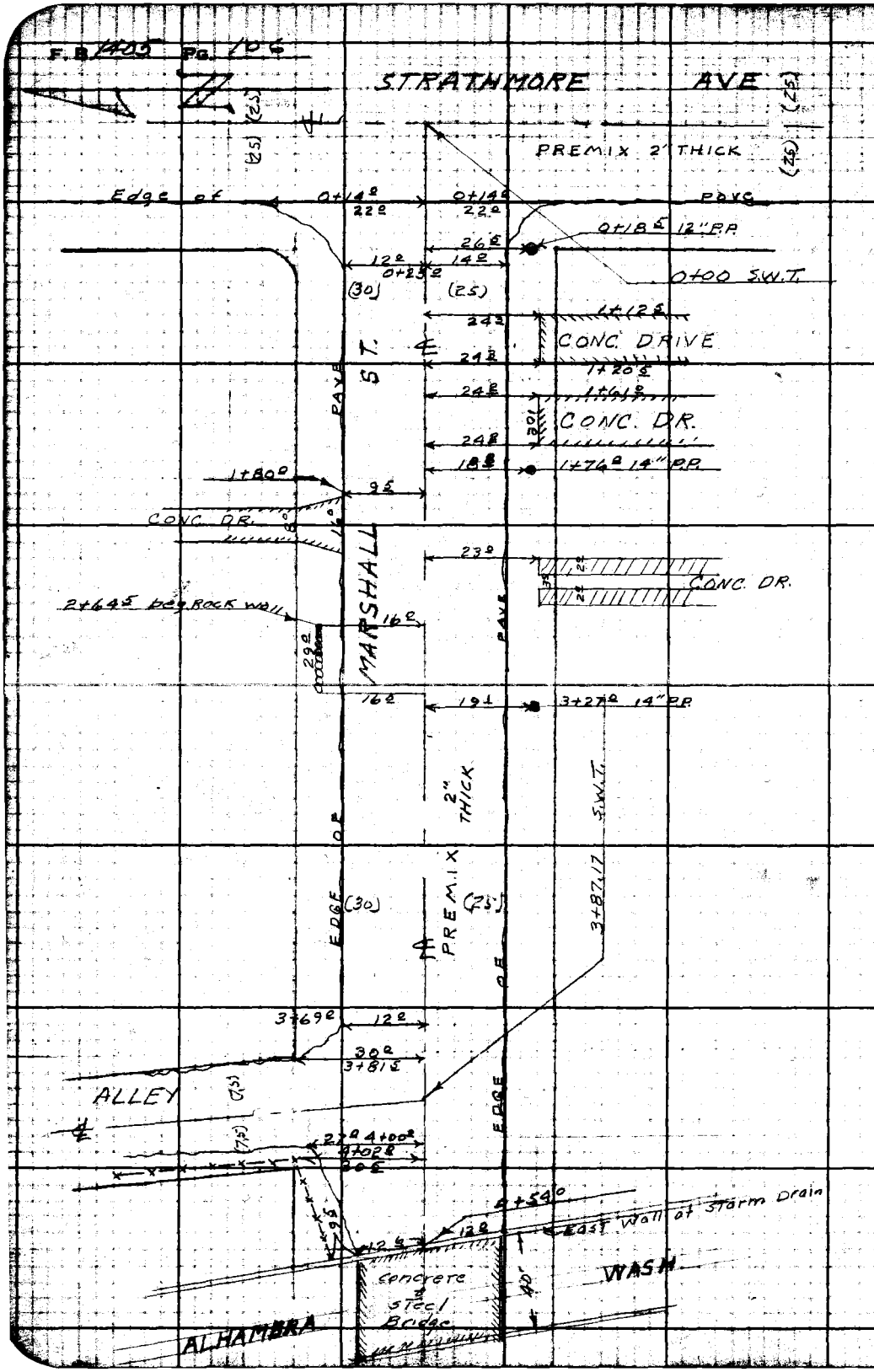
DENTON AVE DIST

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red	Plotted	Job No. 1218	Division No.	F.B. 1405 Pg. 107
	Date	Date	Survey of Denton Ave Dist		
X-Sec. No.	Notes Chkd. S. B. Bender	Checked	Survey by N.R. Smith	Notes	Date 2-11-48
	Date MAR 9 1948	Date	Map No.	Indexed C. Johnson	Date MAR 17 '48

CROSS SECTIONS

on

MARSHALL ST.

From

STRATHMORE AVE (West)

To

ALHAMBRA WASH.

CI 1218

DENTON AVE. DIST.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

32

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, WM-320	536	31786		312 50	BM, WM-320 - Elev. = 312.496 F.B. 1412 pg 17. Strathmore Ave. & Marshall ST. S.W. Cor. BT. Spk. in Conc. drive 120' S & 17' W. of ℄ Int.		
0+00			501	312 85		℄ = ℄ Int. Marshall ST & Strathmore Ave	
0+25			486	313 00		℄	
"			53	312 ~~5~~ 6			12' Gutter
"			41	313 ~~7~~ 8			19' Break
"			37	314 ~~X~~ 2			30' P.L.
"			54	312 ~~4~~ 5	14' Gutter		
"			46	313 ~~2~~ 3	18' Break		
"			49	313 0'	25' P.L.		
1+00			456	313 30'		℄	
"			48	313 1'			12' Gutter
"			42	313 7'			20' Break
"			38	314 1'			30' P.L.
			27	315 2'			125' Ground
"			50	312 9'	14' Gutter		
"			45	313 4'	19 Break		
"			42	313 7'	25' P.L.		
"			47	313 2'	110' Ground		
2+00			409	313 77		℄	
"			42	313 7'			11' Gutter
"			28	315 1'			20' Break
"			28	315.1'			30 P.L.

F.B. 1405 PG. 108 Job No. 1218 Division No. Notes Red N.R.S. Plotted Date 2-17-48 Date Profile No. X-Sec. No.
Survey of Denton Ave. Dist. Notes Chkd. Checked Date
Survey by N.R. Smith Notes N.R.S. Date 2-11-48
Indexed E. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
2+00		317 86	45	313 4		11' Gutter
"			35	314 4		25' PL.
3+00			343	314 43		℄
"			35	314 4		12' Gutter
"			23	315 6		30 P.L.
"			23	315 6		100' Ground
"			38	314 1	11' Gutter	
"			31	314 8	25' P.L.	
"			34	314 5	165' Ground	
3+50			285	315 01		℄
"			31	314 8		11' Gutter
"			19	316 0		30' PL.
"			33	314 6	12' Gutter	
"			30	314 9	25' P.L.	
3+87.17			184	316 02		℄ = ℄ Int. Marshall St. & Alley
"			22	315 7		12' Gutter
"			26	315 3		200' Ground
T.P.	6 56	322 57	185	316 01		
4+54			401	318 56		℄ E. edge of Conc. Bridge
"			816	314 41	28' Top of Wall of Storm drain top	
"			198	302 8	Bottom of Storm drain	

Profile Notes Red N.R.S. Plotted ____ Job No. 1218 Division No. ____
No. ____ Date 2-17-48 Date ____ Survey of Den Ton Ave Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 403 PG. 109

PG. 110

Job No. 1218 Division No. Notes Red. Plotted Profile

Survey of Denton Ave. Dist. Date 2-11-48 Date No.

Survey by H.R. Smith Notes H.R.S. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM, WM-323		322.57	2.98	319.59	BM WM-323-Elev. 319.602 FB 1412 Pg. 16 Marshall St. & Alhambra Wash NE Corner Left in E. end of N. rail of conc. bridge.

Notes Ck'd by	Survey of Denton Ave Dist.
Map No.	W. O. 1218 Tape No. Sl'd °F
Office Work	Surveyed by N. R. Smith
Checked	Notes H.E.F. Date 2-3-48
Date	Indexed K. O. Johnson

F. B. 1405 Pg. 111

MAR 17 '49

TOPOGRAPHY

on

MARSHALL ST.

From

STRATHMORE AVE (East)

to

WALNUT ST.

C.I. 1218

DENTON AVE. DIST.

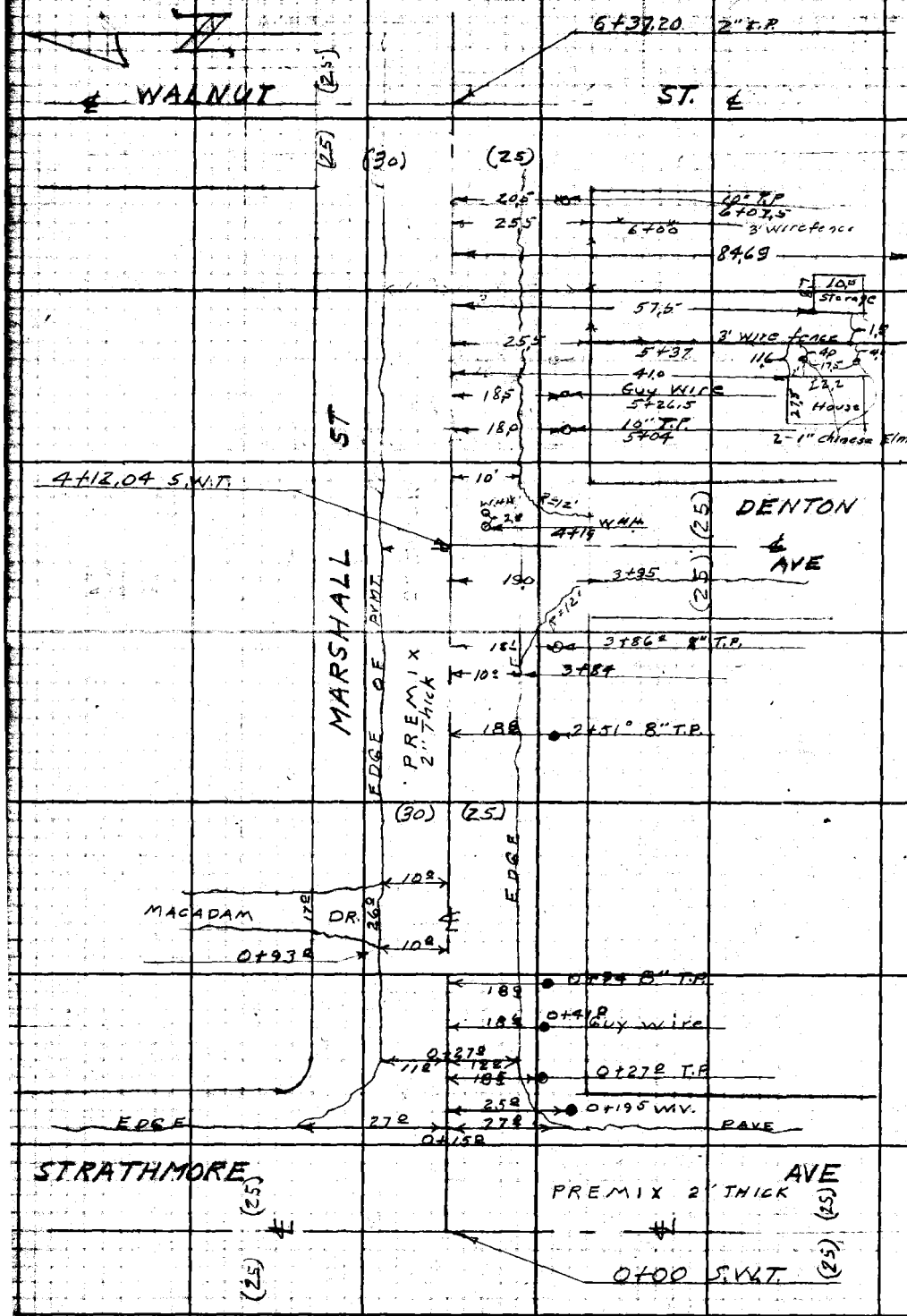
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F.B. 1405 PG. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1218 | Division No. | F.B. 1405 Pg. 113

Date | Date | Survey of Denton Ave Dist

X-Sec. No. | Notes Chkd. J. H. Bender | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 2-11-48

Date MAR 9 1948 | Date | Map No. | Indexed C. Johnson | Date MAR 17 '49

CROSS SECTIONS

on

MARSHALL ST

From

STRATHMORE AVE (East)

To

WALNUT ST

C.I. 1218

DENTON AVE DIST

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, WM-320	4.67	317.17		312.50	BM, WM-320 - Elev. = 312.496 F.B. 1412 pg. 17 Strathmore Ave + Marshall ST. S.W. Corner. BT. spk. in Conc. drive 120' S. + 17' W. of ℄ Int.		
0+00			432	312.85		℄ = ℄ Int. Marshall ST + Strathmore Ave	
0+25			442	312.75		℄	
"			482	312.35			14' Gutter
"			39	313.3			18 Break
"			39	313.3			25' P.L.
"			47	312.5	11' Gutter		
"			39	313.3	30' P.L.		
1+00			480	312.37		℄	
"			51	312.1			13' Gutter
"			50	312.2			25 P.L.
"			56	311.6			150' Ground
"			50	312.2	10' Gutter		
"			42	313.0	30' P.L.		
"			35	313.7	125' Ground		
2+00			514	312.03		℄	
"			53	311.9			11' Gutter
"			51	312.1			25 P.L.
"			53	311.9	11' Gutter		
"			45	312.7	30 P.L.		

F.B. 1405 PG. 114
Job No. 1218 Division No. ____ Notes Red. N.R.S. Plotted ____ Profile ____
Survey of Denton Ave Dist Date 2-17-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 2-11-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
3+00		317.17	537	311.80		℄
"			57	311.5		11' Gutter
"			46	312.6		25 P.L.
"			49	312.3		100' Ground
"			55	311.7	11' Gutter	
"			49	312.3	30' P.L.	
"			47	312.5	100' Ground	
T.P.	889	320.70	536	311.81		
4+00			875	311.95		℄
"			926	311.44		11' Gutter
"			87	312.0	11' Gutter	
"			73	313.4	30' P.L.	
"			62	314.5	70' Ground in front of House	
4+12.04			858	312.12		℄ = ℄ int. Marshall St. Denton Ave
4+40			780	312.90		℄
"			81	312.6		11' Gutter
"			63	314.4		25 P.L.
"			80	312.7	11' Gutter	
"			65	314.2	18' Break	
"			35	~~312~~ 317.2	30' P.L.	
"			11	319.6	110' Ground	

Profile Notes Red N.R.S. Plotted _____ Job No. 1218 Division No. _____
No. _____ Date 2-17-48 Date _____ Survey of Beatty Ave Dist
X-Sec. Notes Chkd. _____ Checked _____ Survey by N.R.S. Notes N.R.S. Date 2-11-48
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

F.B. 405 Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		320 70	588	3148 2		℄	
"			60	3147			11' Gutter
"			10	3197			32' Break
"			60	3147	12' Gutter		
"			19	3188	30' P.L.		
"			07	3200	120' Ground		
5+37			481	3158 9		℄	
"			50	3157			12' Gutter
"			29	3178			25' P.L.
"			14	3193			50' Ground
"			12	3195			85 "
"			51	3156	12' Gutter		
"			21	3186	30' Break		
"			11	3196	100' Ground Back of House		
6+00			361	3170 9		℄	
"			41	3166			11' Gutter
"			32	3175			25' P.L.
"			42	3165	16' Gutter		
"			31	3176	30' P.L.		
6+37.20			321	3174 9			℄ = ℄ Int. Marshall St. & Walnut St
BM, WM-319			736	3133 4	BM, WM-319 Elev. = 313.326 Marshall St & Denton Ave Bt. Spk. in walk to house #329		F.B. 1412 pg. 17 N.W. Corner

F.B. 1405 PG. 116

Job No. 1218 Division No. ____ Notes Red N.R.S. Plotted ____ Profile ____

Survey of Denton Ave Dist Date 2-17-48 Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 2-11-48 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes Date
Date	Indexed J. C. Johnson

F.B. 1405 Pg. 112

MAR 17 '49

TOPOGRAPHY

on

DENTON AVE

From

SAXON AVE (North)

To

MARSHALL ST.

C.I. 1218

DENTON AVE DIST.

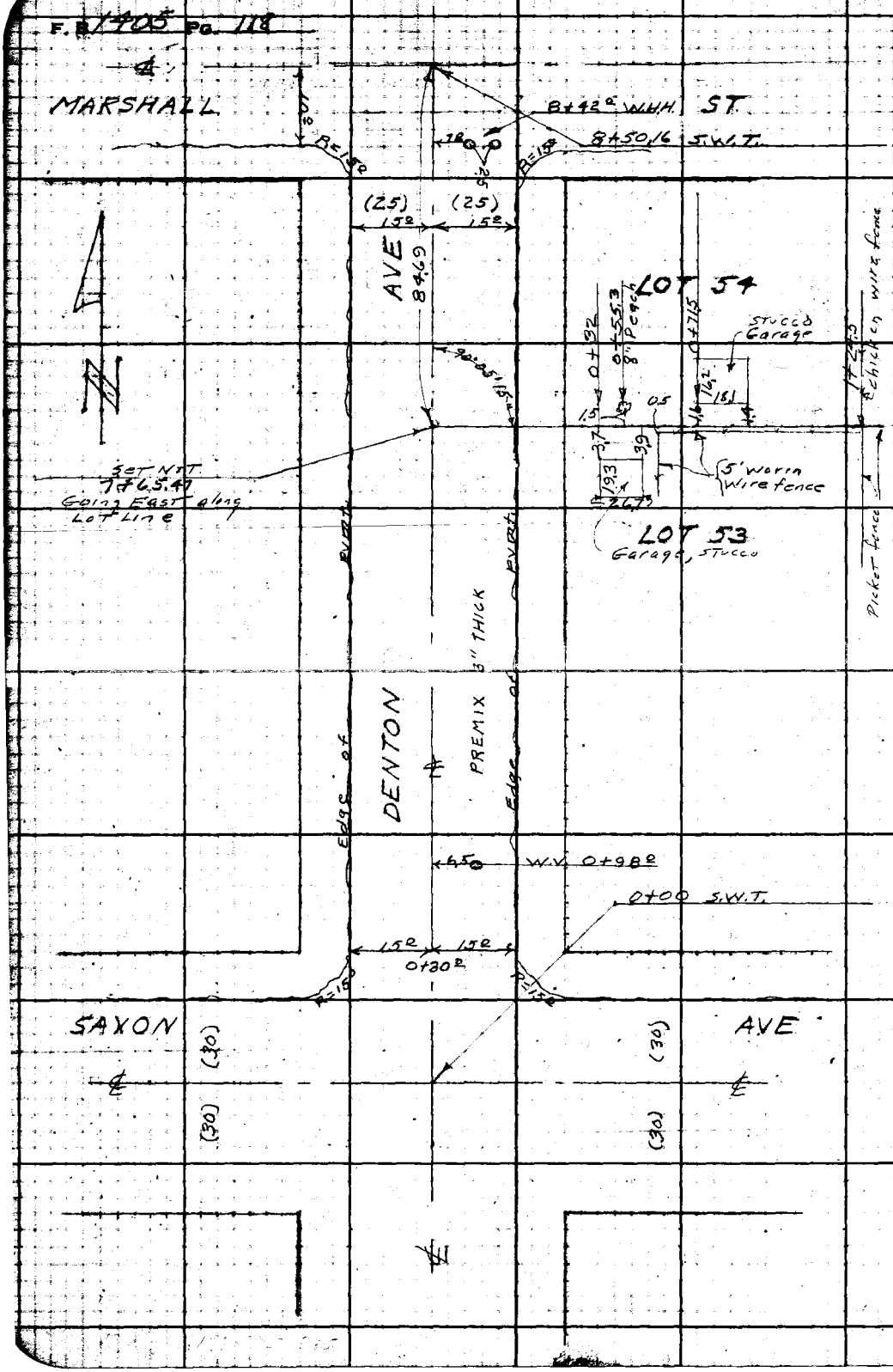
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1405 PG. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1218 | Division No. | F.B. 7405 Pg. 119
Date | Date | Survey of Denton Ave. Dist.
X-Sec. No. | Notes Chkd. J. H. Bender | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 2-11-48
Date MAR 9 1948 | Date | Map No. | Indexed C. Johnson | Date MAR 17 '48

CROSS SECTIONS
ON
DENTON AVE.

From

SAXON AVE. (North)

To

MARSHALL ST.

C.I. 1218
DENTON AVE DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
					BM, WM-329 - Elev = 307,286		F.B. 1412 Pg. 20
BM, WM-329	593	313 22		30729	Saxon Ave & Denton Ave		N.W. Corner
					BT. Spk. in center of Drive to house # 1955		
0+00			684	30638			℄ = ℄ Int Denton Ave + Saxon Ave.
0+15			725	30597			℄ Cross Gutter
0+30			675	30647			℄
"			694	30628			10 Gutter
"			640	30682			15' Edge of Prmt
"			65	3067			25' P.L.
"			695	30627	10' Gutter		
"			650	30672	15" Edge of Prmt		
"			59	3073	25' P.L.		
1+00			637	30685			℄
"			660	30662			10' Gutter
"			60	3072			15' Edge prmt
"			61	3071			25' P.L.
"			654	30668	10' Gutter		
"			605	30717	15' Edge Prmt		
"			56	3076	25' P.L.		
"			51	3081	115' Ground		
2+00			568	30754			℄
3+00			514	30808			℄ [illegible]

F.B. 1405 Pg. 120
Job No. 1218 Division No. ____ Notes Red. N.R.S. Plotted ____ Date 2-17-48 No. ____
Survey of Denton Ave Dist Date ____ Notes Chkd. ____ Checked ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Date 2-11-48
Indexed ~~R. C. Johnson~~ Date ____
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

-2

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		313 22	5 44	307 78			10' Gutter
"			4 82	308 40			15 Edge Pvmt
"			4 2	309 0			25' P.L.
"			3 9	309 3			110' Ground
"			5 46	307 76	10' Gutter		
"			5 04	308 18	15' Edge Pvmt.		
"			4 6	308 6	25' P.L.		
"			4 3	308 9	200' Ground		
4+00			4 64	308 58		℄	
5+00			3 98	309 24		℄	
"			4 14	309 08			10' Gutter
"			3 48	309 74			15' Edge Pvmt.
"			3 2	310 0			25' P.L.
"			2 8	316 0			60' Ground
"			4 25	308 97	10' Gutter		
"			3 80	309 42	15' Edge Pvmt.		
"			3 6	309 6	25' P.L.		
"			2 0	311 2	150' Ground		
6+00			3 44	309 78		℄	
T.P.	6 02	316 06	3 18	310 04			
7+00			5 51	310 55		℄	

Profile No. X-Sec. No. Notes Red N.R.S. Date 2-17-48 Plotted Date Job No. 1218 Division No. Survey of Denton Ave. Dist. Notes Chkd. Date Checked Date Survey by N.R. Smith Map No. Indexed Johnson Notes N.R.S. Date 2-18-48 Date

F.B. 1405 Pg. 121

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
7+00		316 06	575	310 31		10' Gutter
"			517	310 89		15' Edg pvmt.
"			50	311 1		25' Prop. Line
"			+15	317 6		205' Ground
"			572	310 34	15' Gutter	
"			524	310 82	25' Edg Pvmt	
"			50	311 1	Prop. Line	
"			49	311 2	105' Ground	
				Going East along Lot Line		
7+65.47			496	311 10		℄
T.P.	10 27	321 37	496	311 10		
7+65.47			1053	310 84		10' Gutter
"			991	311 46		15' Edge pvmt.
"			88	312 6		25' prop Line
"			29	318 5		59' Ground Break
"			18	319 6		125' Ground at back Lot Line
8+00			1001	311 36		℄
8+27			972	311 65		℄
"			97	311 7		10' Gutter
"			90	312 4		15' Edge Pvmt
"			74	314 0		25' Prop Line

F.B. 1405 PG. 122 Job No. 1218 Division No. Notes Red N.R.S. Plotted No. Profile
Survey of Denton Ave. Dist Date 2-17-47 Date No. X-Sec.
Survey by N.R. Smith Notes H.E.F. Notes Chkd. Checked
Indexed R. C. Johnson Date 2-13-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+39		321.37	9.58	311.79		℄ Break
8+50.16			9.22	312.15		℄ = ℄ Intc Denton & Marshall
BM-WM 319			8.03	313.34	BM, WM-319 Elev 313.326 FB 1412 pg 17	
					Marshall St & Denton Ave N.W. Corner	
					Bt. Spk. in walk to House #329	

Profile
No. Notes Red. NRS Plotted Job No. 1218 Division No.
Date 2-17-48 Date Survey of Denton Ave Dist.
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes H.E.F. Date 2-13-48
No. Date Date Map No. Indexed C. Johnson Date

F.B. 1405 PG. 123

F.B. 1405 PG. 124 | Job No. 1218 Division No. Notes Red. Plotted Profile

Survey of Denton Ave Dist Date Date No.

Survey by Smith Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. St'd
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.F. Date 2-5-48
Date	Indexed C. Johnson

F.B. 1405 PG. 125

MAR 17 '49

TOPOGRAPHY

on

DENTON AVE

From

SAXON AVE (South)

To

RAMONA BLVD.

C.I. 1218

DENTON AVE DIST.

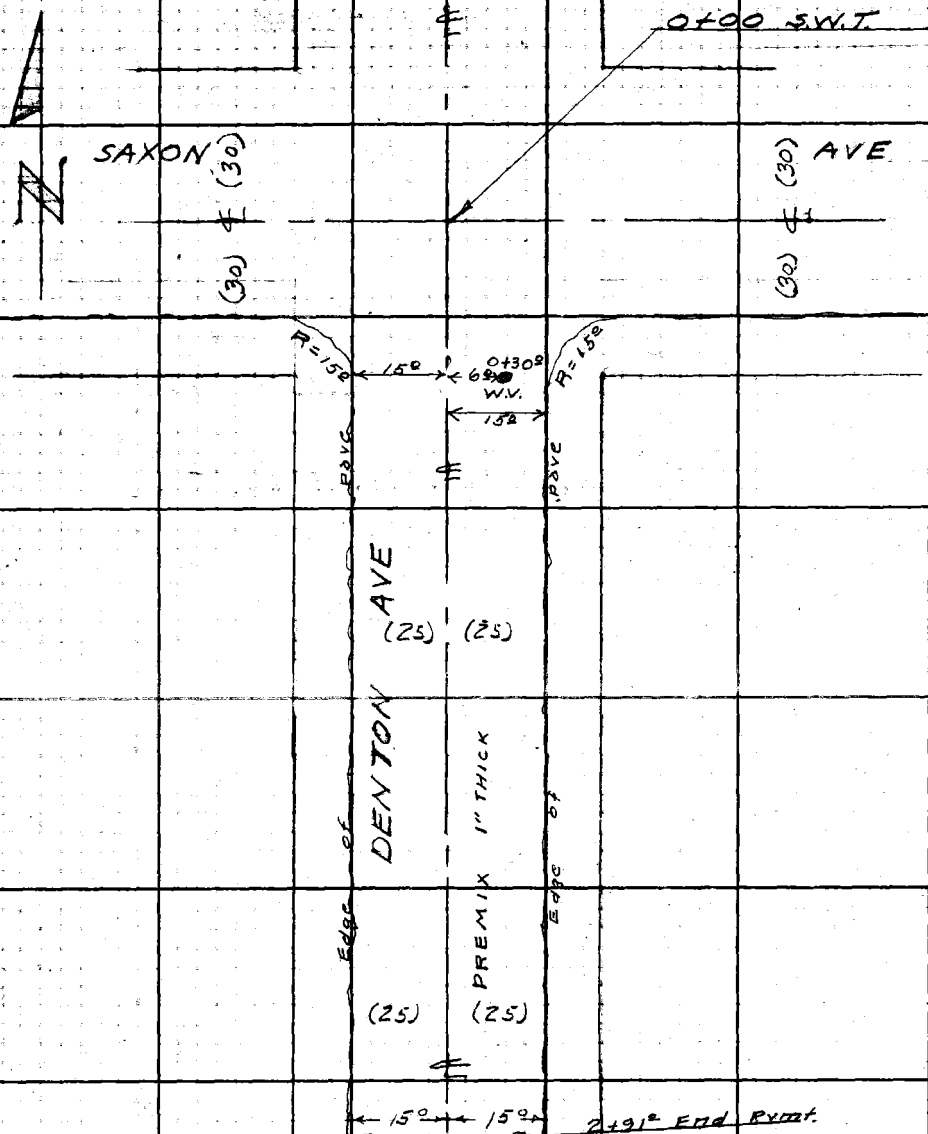
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. J. H. Bender Checked ____ Date ____ Date ____

MAR 9 1948

Job No. 1218 Division No. ____

Survey of Denton Ave. Dist.

Survey by N.R. Smith Notes H.E.E. Date 2-13-48

Map No. ____ Indexed A. Johnson Date ____

MAR 17 '49

F.B. 1405 Pg. 127

CROSS SECTIONS
on
DENTON AVE.
From
SAXON AVE. (SOUTH)
To
RAMONA BLVD.

C.I. 1218
DENTON AVE DIST.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
BM, WM 329	259	30988		30729	BM, WM #329 - Elev = 307.286 Saxon Ave + Denton Ave, BT, Spk. center conc. drive	F.B. 1412 pg 20 N.W. Corner to house # 1955
0+00			349	30639		℄ = ℄ Intc Saxon + Denton
0+15			396	30592		℄ Cross Gutter
0+30			382	30606		℄
"			390	30598		10' Gutter
"			369	30619		15' Edge of Pave
"			38	3061		25' prop Line
"			412	30576	10' Gutter	
"			34	3065	15' Edge of Pave	
"			36	3063	25' prop Line	
1+00			454	30534		℄
2+00			530	30458		℄
"			540	30448		10' Gutter
"			380	30608		15' Edge of pave
"			48	3051		25' Prop. Line
"			44	3055		125' Ground
"			531	30457	10' Gutter	
"			469	30519	15' Edge of Pave	
"			48	3051	25' prop. Line	
"			52	3047	100' Ground	

F.B. 1405 PG. 128
Job No. 1218 Division No. ____ Notes Red. H.E.F. Plotted ____ Profile
Survey of Denton Ave Dist Date ____ No. ____
Survey by Smith Notes H.E.F. Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date 2-13-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+85		309 88	5 44	304 44		℄	End. of Pave
"			5 82	304 06			10' Gutter
"			4 43	305 45			15' Break
"			5 58	304 ~~38~~ 30	10' Gutter		
"			4 87	305 01	15' Break		
3+00			5 6	304 3		℄	Ground
"			5 4	304 5			135' Ground
"			7 7	302 2			215' "
			5 6	304 3	125' Ground		
BM, WM 330			2 45	307 43	B.M., W.M-330 Elev. 307.431 F.B. 1412 pg. 20 Denton Ave & P.E. Ry., N.W. Cor. Bt. Spk. in N. end Conc. Culvert.		

Profile Notes Red H.E.E. Plotted ____ Job No. 1218 Division No. ____
No. ____ Date ____ Date ____ Survey of Denton Ave Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by Smith Notes H.E.E. Date 2-13-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1405 Pg. 129

F.B. 1405 PG. 130

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by	Survey of Denton Ave Dist.
Map No.	W. O. 1218 Tape No. St'd. °E
Office Work	Surveyed by N.R. Smith
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 1405 Pg. 131

MAR 17 '49

TOPOGRAPHY
on
LAFAYETTE ST.
From
SAXON AVE
TO
SOUTH BOUNDRY, CITY OF SAN GABRIEL
C.I 1218
DENTON AVE DIST.

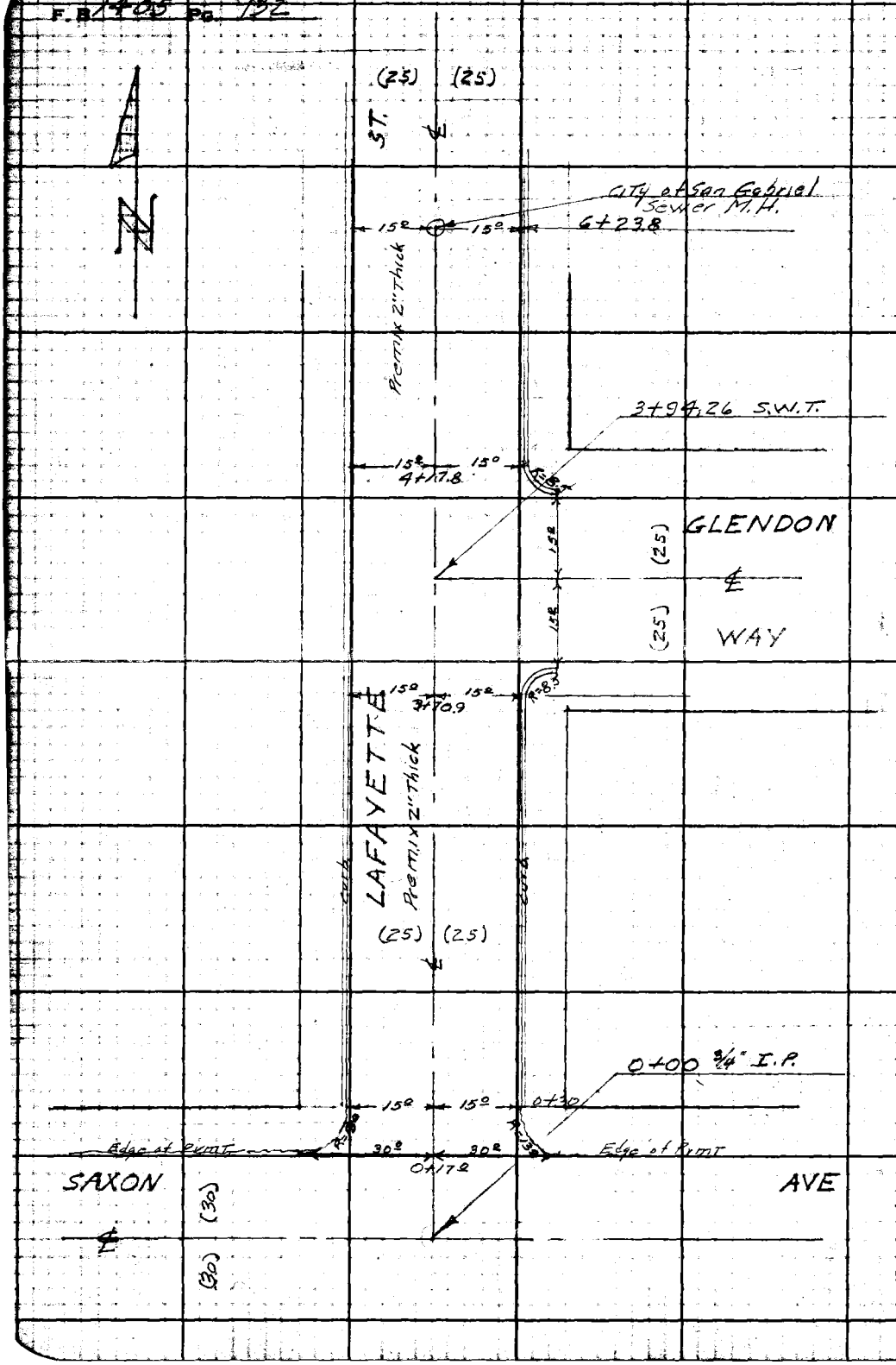
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 Pg. 192



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Red. _____ Plotted _____ Job No. 1218 Division No. _____ F.B. 140[illegible]

No. _____ Date _____ Date _____ Survey of Denton Ave Dist.

X-Sec. Notes Chkd J. H. [illegible] Checked _____ Survey by N.R. Smith Notes H.E.F. Date 2-13-48

No. _____ Date MAR 9 1948 Date _____ Map No. _____ Indexed C. Johnson Date MAR 17 '48

CROSS SECTIONS
on
LAFAYETTE ST.
From
SAXON AVE.
To
SOUTH BOUNDRY, CITY OF SAN GABRIEL

C.I. 1218
DENTON AVE. DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307.10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red H.E.E. Plotted ____ Date ____

Notes Chkd. ____ Checked ____ Date ____

Job No. 1218 Division No. DIST

Survey of DENTON AVE

Survey by N.R. SMITH Notes H.E.E.

Indexed J. C. Johnson Date 2-13-48

PG. 134

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
					BM, WM-331 - Elev. = 307,998		F.B. 1412 pg. 21
BM, WM-331	9.05	317.05		308.00	Saxon Ave & Lafayette ST. N.W. Corner BT. spk. in Cb. 10' N. of S. end of cb,		
0+00			9.56	307.49		℄ = ℄ Int. Saxon & Lafayette St.	
0+17			10.06	306.99		℄	Cross Gutter
0+30			9.40	307.65		℄	
"			9.80	307.25			15' Gutter
"			9.36	307.69			15' Top Curb
"			4.0	313.0			25' prop. Line
"			10.06	306.99	15' Gutter		
"			9.37	307.68	15' Top Curb		
"			8.2	308.8	25' prop. Line		
1+00			11.10	305.95		℄	
1+88			4.73	312.32		℄	Break in Grade
"			5.09	311.96			15' Gutter
"			4.31	312.74			15' top curb
"			3.7	313.3			25' prop. line
"			5.01	312.04	15' Gutter		
"			4.30	312.75	15' top curb		
"			2.8	315.2	25' prop. Line		
2+00			4.51	312.54		℄	
"			4.2	312.8			100' Ground
"			1.9	315.1	100' Ground		

? 6-25-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
3+00		317.05 ✓	3.46	313.59		℄	
"			4.02	313.03			15' Gutter
"			3.40	313.65			15' Top Curb
"			2.8	314.2			25' prop Line
"			3.84	313.21	15' Gutter		
"			3.14	313.91	15' Top Cb.		
"			2.7	314.3	25' prop Line		
3+71			2.98	314.07		℄	B.C. Curb S.E.
"			3.60	313.45			15' Gutter
"			2.88	314.17			15' top Cb.
"			2.1	314.9			25' prop. Line
"			3.25	313.80	15' Gutter		
"			2.50	314.55	15' Top Cb.		
"			2.1	314.9	25' prop Line		
3+94.26			2.83	314.22		℄ = ℄ Intc Lafayette + Glendon Way	
4+16.8			2.71	314.34		℄	E.C. Curb N.E.
"			3.34	313.71			15' Gutter
"			2.71	314.34			15' top Curb
"			2.5	314.5			25' prop Line
"			2.90	314.15	15' Gutter		
"			2.24	314.81	15' Top Curb		

Profile No. ____ Date ____ Notes Red H.E.F. Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 PG. 135

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of DENTON AVE DIST Survey by N.R. SMITH Notes H.E.F. Date 2-13-48 Map No. ____ Indexed R.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+16.8		317 05	1 9	3151			25' prop. Line
T.P.	5 52	319 67	2 90	31415			
5+00			5 13	31454		℄	
6+00			5 16	31451		℄	
"			5 62	31405			15' Gutter
"			5 04	31463			15' Top Curb
"			4 9	3148			25' Prop Line
"			5 4	3143			140' Ground
"			5 26	31441	15' Gutter		
"			4 58	31509	15' Top Cb.		
"			4 1	3156	25' prop Line		
"			3 3	3164	165' Ground		
BM, WM-332			5 52	31415	BM, WM 332. Elev. = 314.139 - F.B. 1412 pg. 21 Lafayette ST. & Glendon Way S.E. Corner BT. Spk. in Cb. 3' S. of S. end of C.R.		

F.B. 1405 PG. 136

Job No. 1218 Division No. Notes Red H.E.F. Plotted No. Profile

Survey of DENTON AVE DIST. Date Date X-Sec.

Survey by N.R. SMITH Notes H.E.F. Notes Chkd. Checked No.

Indexed E. C. Johnson Date 2-13-48 Date Date

Notes Ck'd by	Survey of DENTON AVE DIST.
Map No.	W. O. 1218 Tape No. St'd °F
Office Work	Surveyed by N. R. SMITH
Checked	Notes H.E.F. Date 2-3-47
Date	Indexed C. Johnson

F. B. 1405 Pg. 137

MAR 17 '49

TOPOGRAPHY

OF

GLENDON WAY

From

ECKART ST

To

LAFAYETTE ST.

C.I. 1218

DENTON AVE DIST.

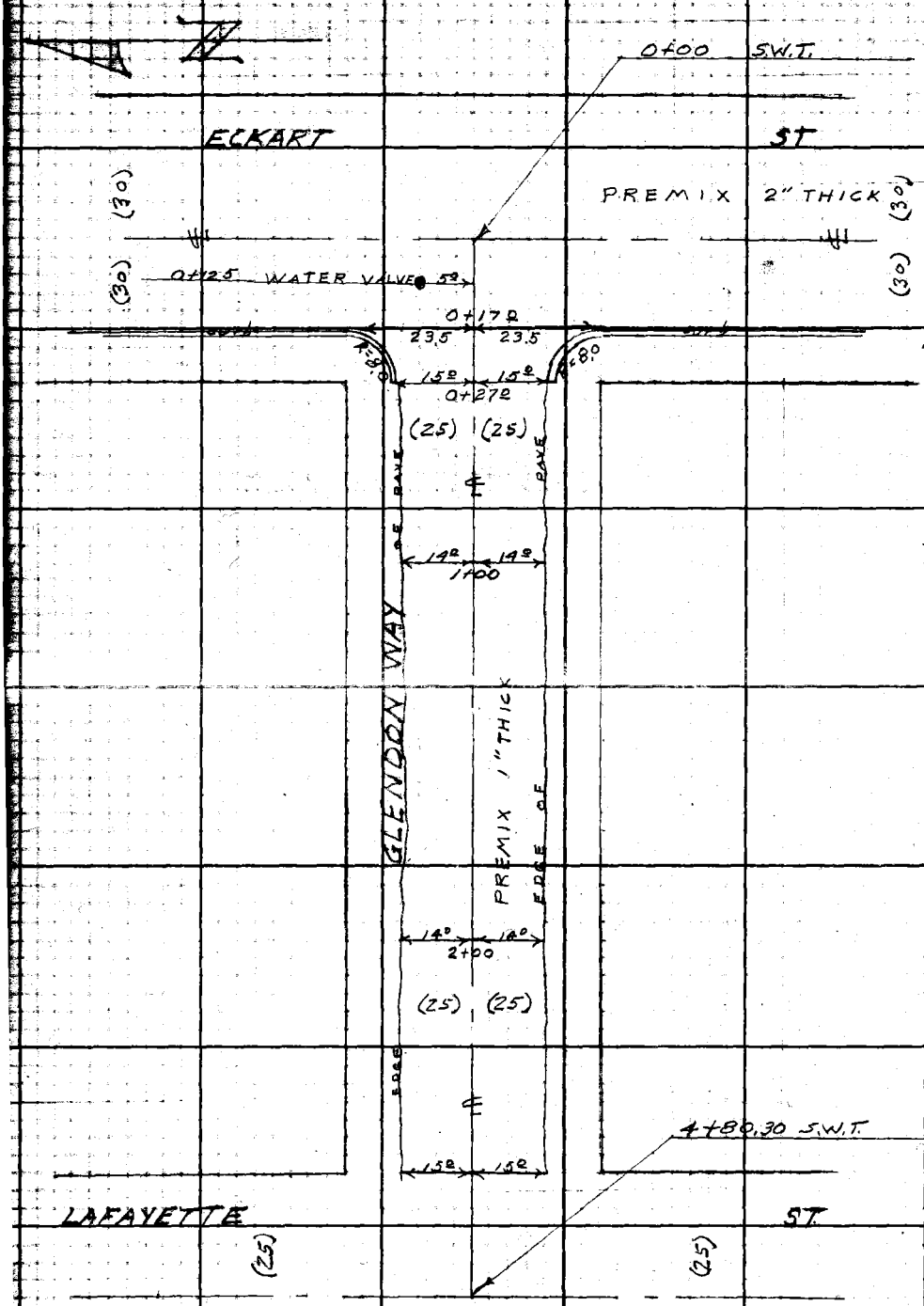
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 PG. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Profile No. | Notes Red | Plotted | Job No. 1218 | Division No. | F.B. 1405 Pg. 139
Date | Date | Survey of Denton Ave Dist
X-Sec. No. | Notes Chkd. J. H. Bender | Checked | Survey by N.R. Smith | Notes H.E.F | Date 2-13-48
Date MAR 9 1948 | Date | Map No. | Indexed C. Johnson | Date MAR 17 '49

CROSS SECTIONS
on
GLENDON WAY
From
ECKART ST
TO
LAFAYETTE ST.

C.I. 1218
DENTON AVE. DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, WM 333	9.54	318.89		309.35	BM, WM-333- Elev. 309.347 F.B. 1412 pg. 21 Glendon Way & Eckart St. S.W. Cor. BT. Spk in Cb. 7' S. of S. end of C.R.		
0+00			999	308.90		℄	= ℄ Intc Glendon Way & Eckart
0+1.8			1022	308.67		℄	Cross Gutter
0+26.5			965	309.24		℄	
"			974	309.15			15' Gutter
"			893	309.96			15' Top Cb
"			72	311.7			25' prop. Line
"			989	309.00	15' Gutter		
"			922	309.67	15' Top Cb.		
"			79	311.0	25' prop Line		
1+00			759	311.30		℄	
"			786	311.03			14' Gutter
"			58	3131			25' prop Line
"			815	310.74	14' Gutter		
"			64	312.5	25' prop. Line		
2+00			622	312.67		℄	
"			662	312.27			14' Gutter
"			51	313.9			25' prop. Line
"			53	313.6			125' Ground
"			691	311.98	15' Gutter		

F.B. PG. 140 Job No. 1218 Division No. Notes Red. H.E.F. Plotted No. Profile
Survey of DENTON AVE DIST Date Date X-Sec.
Survey by N.R. SMITH Notes H.E.F. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 2-13-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+00		318.89	5.2	313.7	25' Property Line		
"			6.5	312.4	125' Ground		
3+00			5.82	313.07		℄	
"			6.22	312.67			15' Gutter
"			4.7	314.2			25' prop. Line
"			5.3	313.6			175' Ground
"			6.23	312.66	15' Gutter		
"			4.9	314.0	25' prop Line		
"			5.4	313.5	140' Ground		
4+00			5.28	313.61		℄	
"			5.62	313.27			15' Gutter
"			4.5	314.4			25' prop Line
"			5.77	313.12	15' Gutter		
"			4.4	314.5	25' prop. Line		
4+55.5			5.10	313.79		℄	
"			5.40	313.49			15' Cb. Ret Gutter
"			4.57	314.32			15' Top Curb
"			4.3	314.6			25' Prop. Line
"			5.46	313.43	15' Cb. Ret. Gutter		
"			4.66	314.23	15' Top Curb		
"			3.9	315.0	25' Prop Line		

Profile No. ____ Date ____ Notes Red H.E.F. Plotted ____ Date ____ Job No. 1218 Division No. ____ Survey of DENTON AVE DIST.

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey by N.R. SMITH Notes H.E.F. Date 2-13-48

Map No. ____ Indexed ____ Date ____ C. Johnson

F.B. Pg. 141

F.B. PG. 142 | Job No. 1218 | Division No. | Notes Red. H.E.F. | Plotted | Profile

Survey of DENTON AVE DIST | Date | Date | No.

Survey by N. R. SMITH | Notes H.E.F | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date 2-13-48 | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM.W.M. 332		318.89	476	314.13	BM.W.M.-332 Elev 314.139 FB 1412 Pg 21 Lafayette St. and Glendon Way, S.E. Cor. BT. Spk. in Curb 3' S. of S. end Cb. Ret.

Notes Ck'd by	Survey of DENTON AVE DIST.
Map No.	W. O. 1218 Tape No. Std. °F
Office Work	Surveyed by N.R. SMITH
Checked	Notes H.E.F. Date
Date	Indexed E. C. Johnson

F.B. 1405 Pg. 143

MAR 17 '48

TOPOGRAPHY
ON
ECKART ST.
From
SAXON AVE (North)
To
SOUTH BOUNDRY CITY OF SAN GABRIEL
C.I. 1218
DENTON AVE DIST.

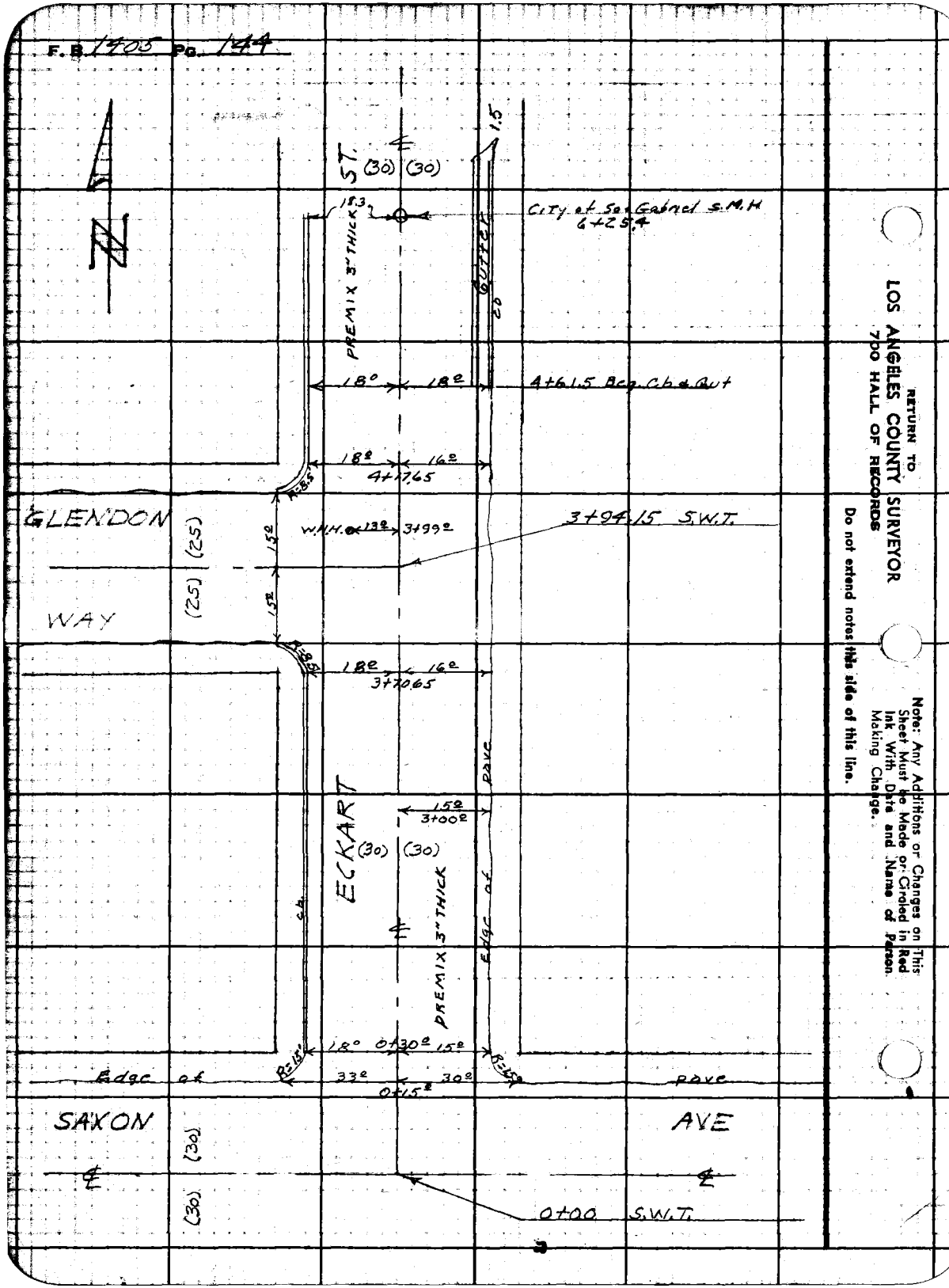
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not attend notes this side of this line.

FORM 247 5M 5-46

F.B. 1405 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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F.B. 1405 Pg. 145

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1218 Division No. ____
Date ____ Date ____ Survey of Denton Ave Dist.
X-Sec. No. ____ Notes Chkd. J. M. Bender Date MAR 9 1948 Checked ____ Date ____ Survey by N.R. Smith Notes H.E.F. Date 2-13-48
Map No. ____ Indexed A. C. Johnson Date MAR 17 '49

CROSS SECTIONS
on
ECKART ST
From
SAXON AVE (North)
To
SOUTH BOUNDRY, CITY OF SAN GABRIEL

C.I 1218
DENTON AVE DIST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
					BM. WM-334 Elev = 308.056 F.B. 1412 pg. 21		
B.M.-WM334	5.61	313.67		308.06	Saxon Ave + Eckart ST. S.E. Corner BT. spk. in Cb. 6' E. of E. end C.R.		
0+00			563	308.04		℄ = ℄ Intc. Saxon + Eckart	
0+15			571	307.96		℄	
0+30			535	308.32			15' Gutter
"			40	309.7			30' Prop. Line
"			559	308.08	18' Gutter		
"			504	308.63	18' Top Curb		
"			36	310.1	30' Prop. Line		
1+00			510	308.57		℄	
"			520	308.47			15' Gutter
"			36	310.1			30' Prop. Line
"			59	307.8			120' Ground
"			556	308.11	18' Gutter		
"			482	308.85	18' Top Cb.		
"			32	310.5	30' Prop Line		
"			34	310.3	115' Ground		
2+00			504	308.63		℄	
3+00			498	308.69		℄	
"			520	308.47			15' Gutter
"			42	309.5			30' Prop. Line

F.B. 1405 PG. 146 Job No. 1218 Division No. ____ Notes Red. H.E.F. Plotted ____ Profile ____
Survey of Denton Ave Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes H.E.F. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 2-13-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
3+00		313 67 ✓	55	308 2			Ground
"			529	307 38	18' Gutter		
"			460	309 07	18' Top curb		
"			34	310 3	30' Prop. Line		
"			21	311 6	110' Ground		
3+70.65			482	308 85		℄	
"			513	308 54	18' Gutter S. end C.R.		
"			430	309 37	" Top Cb.		
"			25	308 2	30' P.L.		
T.P. 3+94.15	541	314 33	475	308 92		℄ = ℄ Intc. Eckart & Glendon Way	
4+17.65			535	308 98		℄	
"			557	308 76			16' Gutter
"			49	309 4			18' Break
"			46	309 7			30' P.L.
"			69	307 4			175' Ground
"			558	308 75	18' Gutter		
"			480	309 53	" N. end C.R. N.W. Cor.		
"			27	311 6	30' P.L.		
4+61.5			518	309 15		℄	
"			538	308 95			18' Gutter
"			474	309 59			" S. end of Cb.

Profile
No. ____ Date ____ Notes Red HEE Plotted ____ Job No. 1218 Division No. ____
X-Sec. Date ____ Date ____ Survey of Denton Ave Dist.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by H.R. Smith Notes H.E.E. Date 2-13-48
Date ____ Date ____ Map No. ____ Checked C. Johnson Date ____

F.B. 1405 Pg. 197

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+61.5		314 33	449	309 84			30' Back of Walk
5+00			503	309 30		℄	
6+00			484	309 49		℄	
"			513	309 20			18' Gutter
"			451	309 82			" Cb.
"			426	310 07			30' Back of Walk
"			64	307 9			175' Ground
"			517	309 16	18' Gutter		
"			453	309 80	" Cb.		
"			37	310 6	30' P.L.		
"			18	312 5	130' Ground		
6+25.4			483	309 50	on City of San Gabriel S.M.H.		
B.M. WM-333			499	309 34	BM WM-333 - Elev. = 309.347 F.B. 1412 pg. 21 Glendon Way + Eckart St. S.W. Corner. BT. spk. in Cb. 7' S. of S. end of C.R.		

F.B. 1405 PG. 148 Job No. 1218 Division No. Notes Red. H.E.E. Plotted Date No. Profile
Survey of Denton Ave. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 2-16-48 Date Date No.

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. St'd. °F
Office Work	Surveyed by N. R. South
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1405 Pg. 149

MAR 17 '49

TOPOGRAPHY

on

ECKART ST.

From

SAXON AVE (SOUTH)

To

RAMONA BLVD.

CI 1218

DENTON AVE DIST.

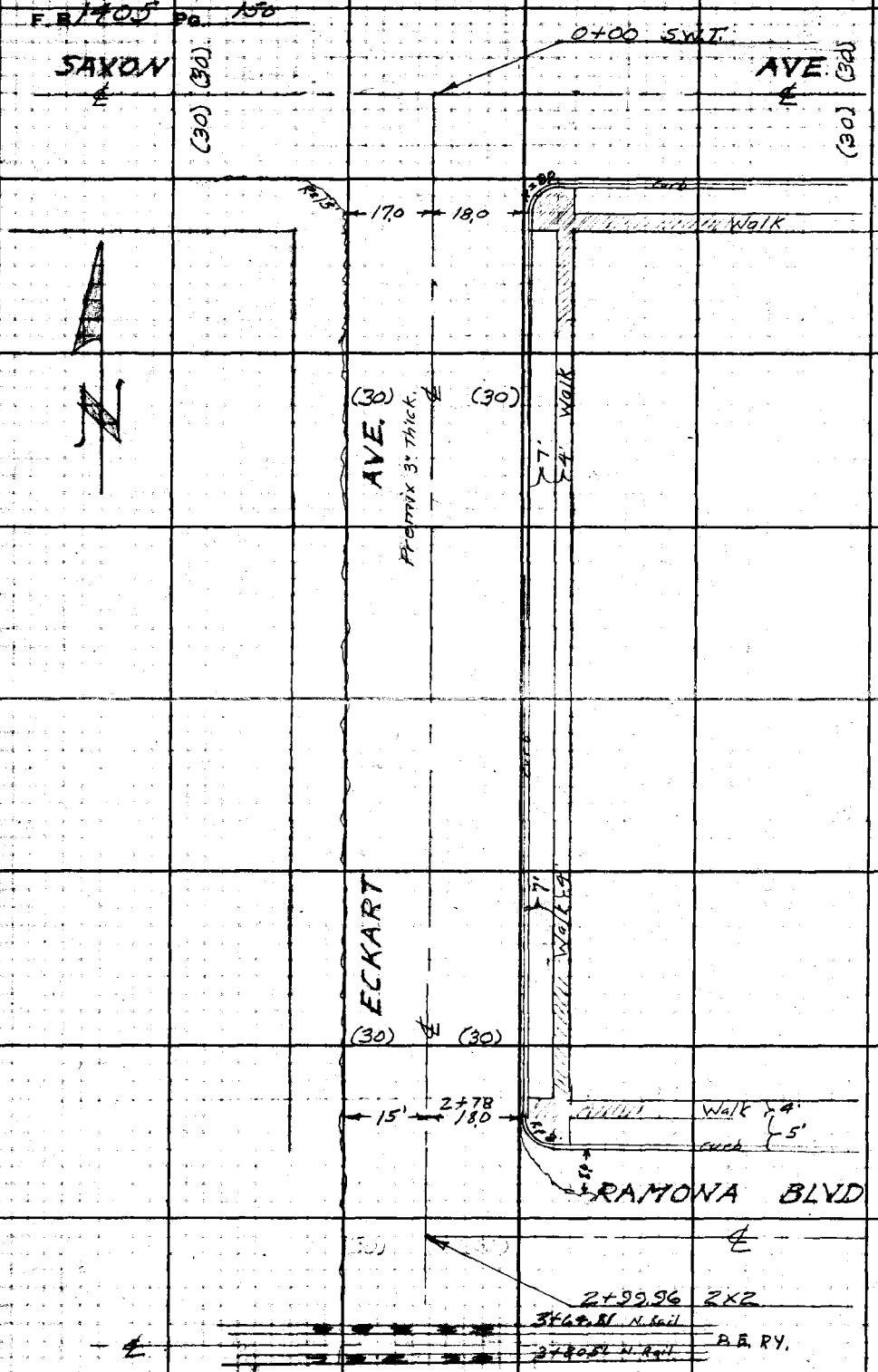
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 Pg. 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1218 | Division No. | F.B. 1405 Pg. 151
Date | Date | Survey of Denton Ave Dist
X-Sec. No. | Notes Chkd. | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 2-16-48
Date | Date | Map No. | Indexed A. C. Johnson | Date MAR 17 '49

CROSS SECTIONS

on

ECKART AVE.

From

SAXON AVE. (SOUTH)

To

RAMONA BLVD.

C.I. 1218

DENTON AVE. DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

F.B. 1405 PG. 154

Job No. 1218 Division No. _____ Notes Red. 1 Plotted _____ Profile

Survey of Denton Ave Dist Date _____ Date _____ No. _____

Survey by N.R. Smith Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Denton Ave Dist
W. O. 1218 Tape No. Std. °F
Surveyed by N. R. Smith
Notes H.E.F. Date 2-4-48
Indexed C. Johnson
MAR 17 '49

F. B. 1405 PG. 155

TOPOGRAPHY

AND

SAXON AVE

From

SAN GABRIEL BLVD

To

STRATHMORE AVE

C.I. 1218

DENTON AVE DIST.

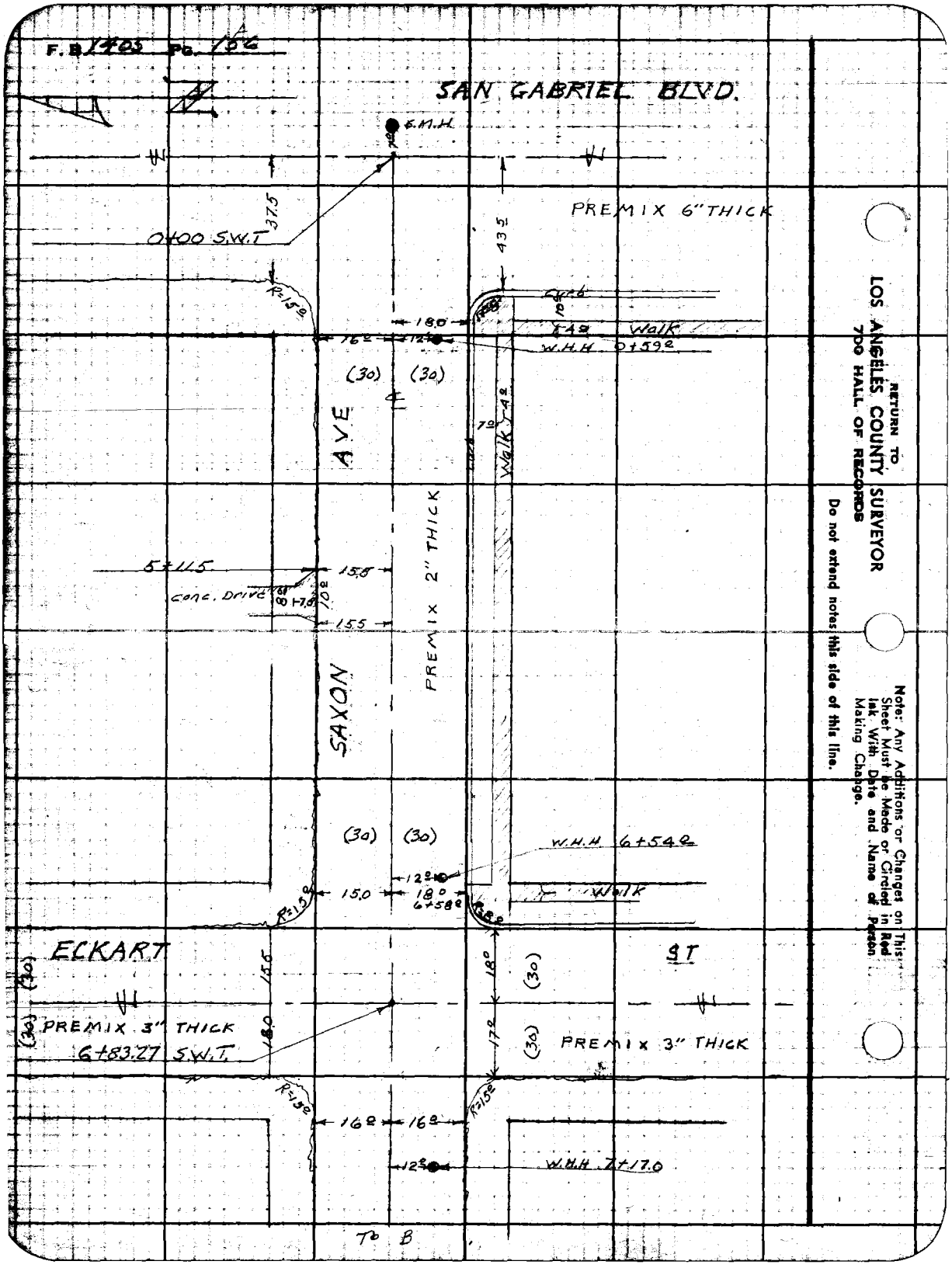
N. R. Smith
H. E. Frook
Don LeGault
T. E. Atkinsil

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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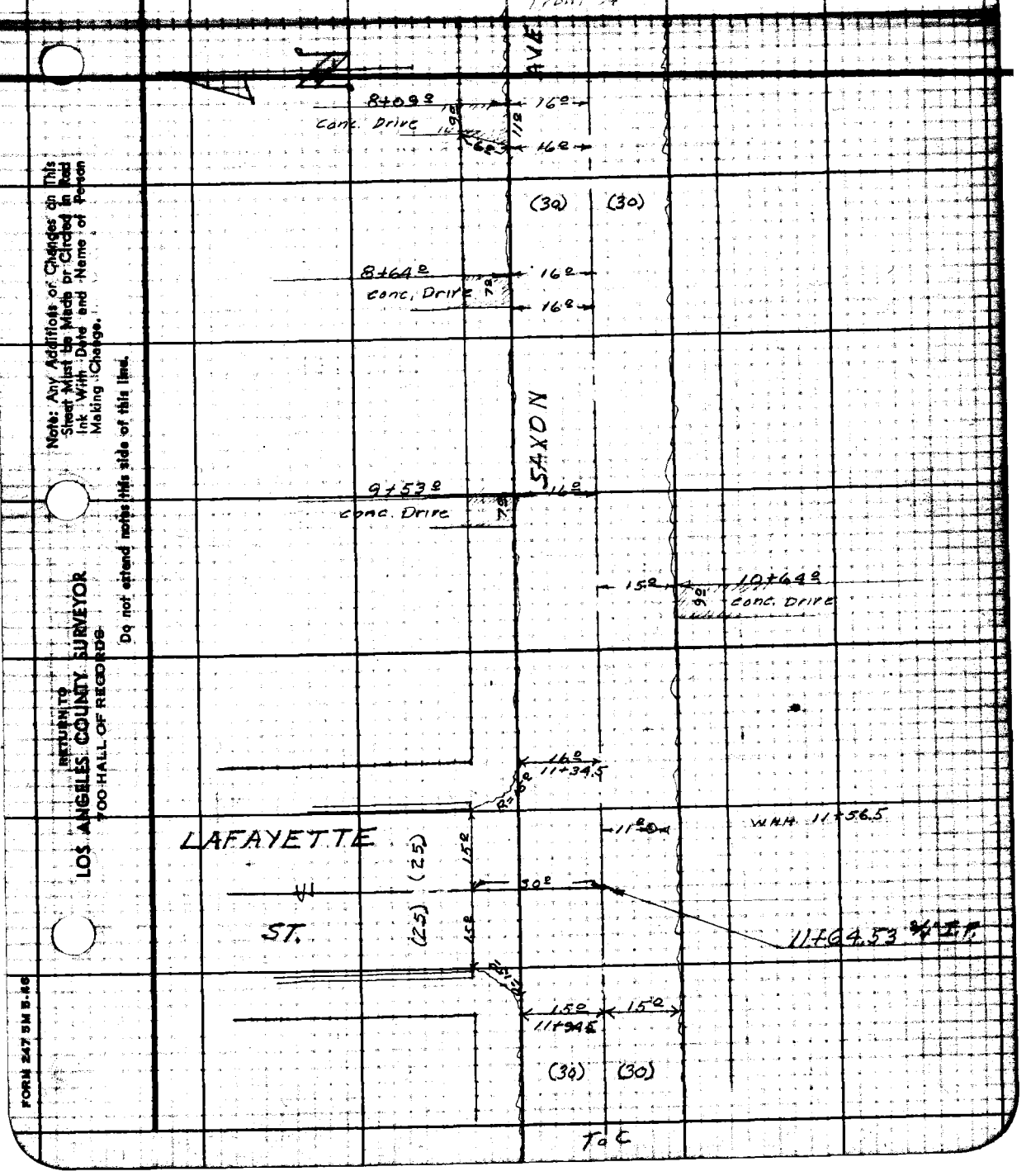
B

F.B. 1405 Pg. 157

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.F. Date 2-4-48
Date	Indexed A. C. Johnson



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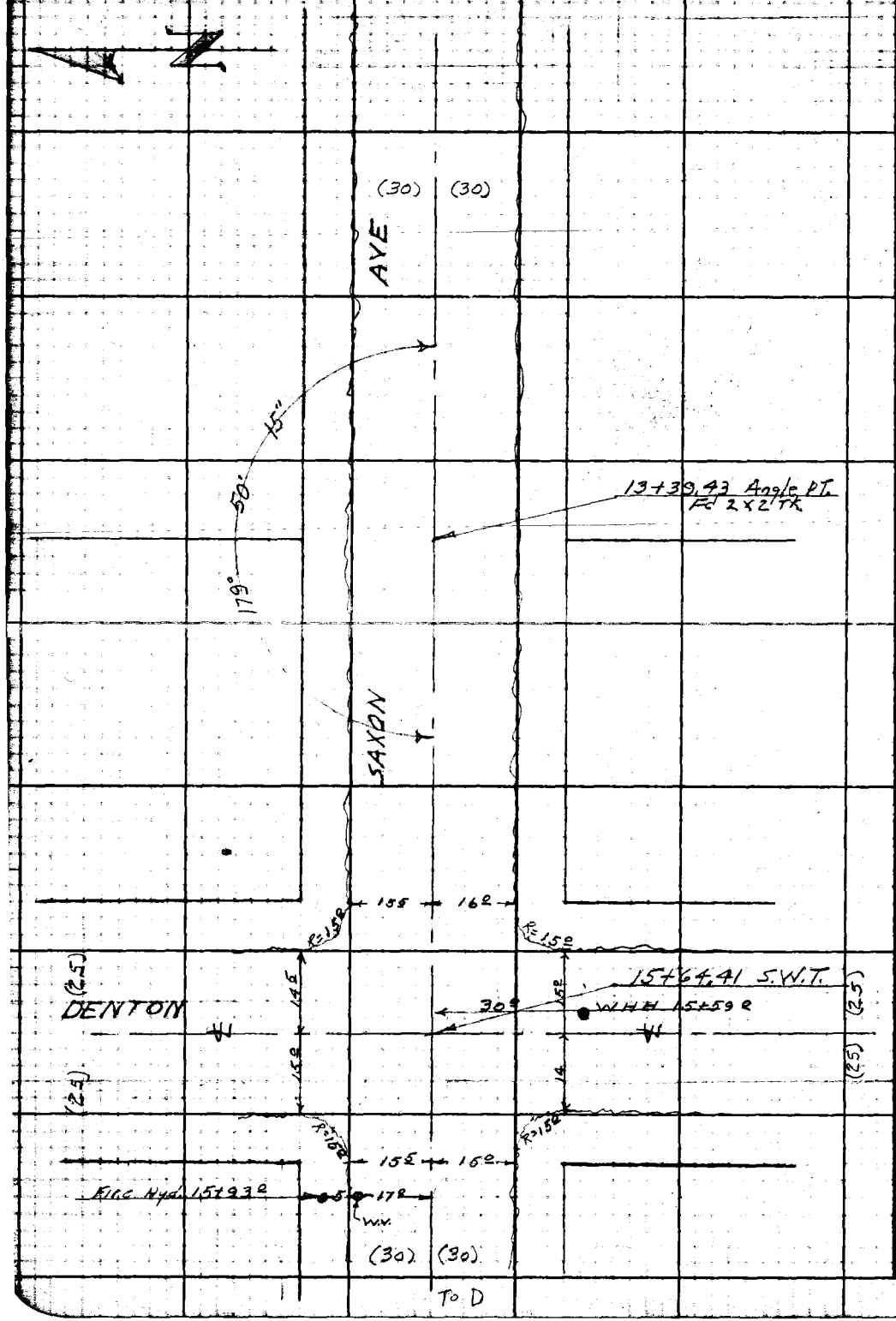
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 Pg. 158

From B



RETURN TO
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700 HALL OF RECORDS

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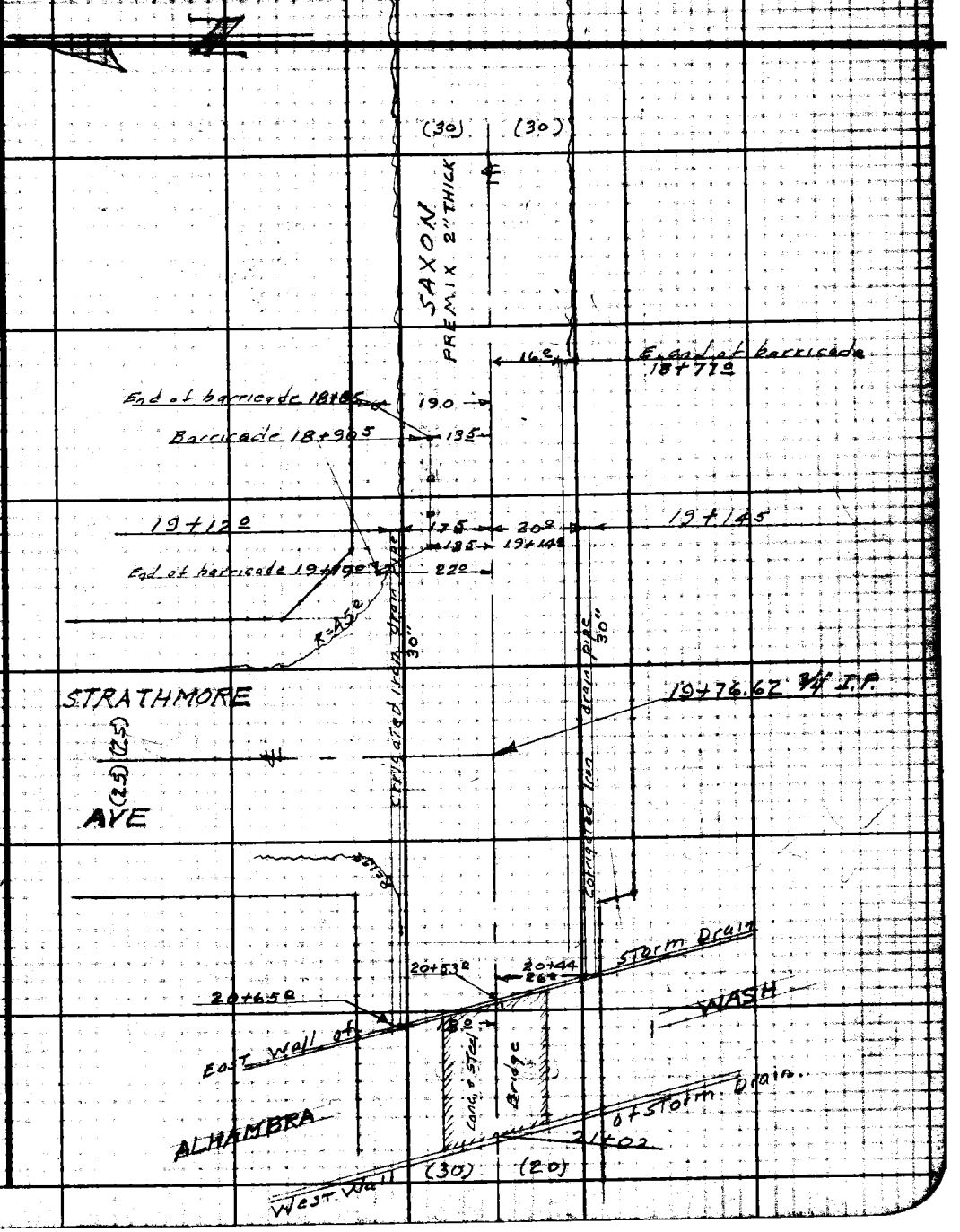
Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.F. Date 2-4-48
Date	Indexed E. C. Johnson

F.B. 1405 Pg. 159



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Profile No. | Notes Red H.E.F. | Plotted | Job No. 1218 | Division No.
Date Feb 18-48 | Date | Survey of Denton Ave. Dist.
X-Sec. No. | Notes Chkd MAR 9 | Checked | Survey by N. R. Smith | Notes | Date
Date | Date | Map No. | Indexed C. Johnson | Date

CROSS SECTIONS

SAXON AVE

From

SAN GABRIEL BLVD

To

STRATHMORE AVE.

C.I. 1218

DENTON AVE DIST.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M. WM-23	6 21	309 37		303 16	BM WM-23 - Elev = 303.164 San Gabriel Blvd. & Saxon Ave. S.W. Corner BT. Spk. in Ch. 10' S. of S. end of C.R.		F.B. 1247 pg. 33
0-07			6 07	303 30	N. Rim of M.H.		Inlet 6 07 9 14 15.21 = ~~Invert~~ ~~1.96~~ 1.75 ~~17.17~~ flo. line; Outlet 6.09 9.16 15.25 = Invert ~~2.03~~ 1.75 ~~17.28~~ flo. Line 17.00
"			15 21	294 16	~~Invert of Inlet 24" Pipe~~		
"			~~17 17~~ 16 96	~~292 20~~ 292 41	~~Flo. line~~ " " " " Invert		
"			6 09	303 28	S. Rim of M.H.		
"			15 25	294 12	~~Invert of Outlet 24" Pipe~~		
"			~~17 28~~ 17 08	~~292 09~~ 292 37	~~Flo. line~~ " " " " " Invert		
0+00			5 97	303 40			℄ = ℄ Int. San Gabriel Blvd. Saxon Ave
0+40			6 90	302 47			℄ Cross Gutter
0+51.5			6 71	302 66			℄
"			6 42	302 95			16' Gutter
"			5 89	303 48			18' Break
"			5 5	303 9			30' P.L.
"			6 77	302 60	18' Gutter		
"			6 32	303 05	W. end C.R. S.W. Corner		
"			5 94	303 43	30' Back of Walk.		
1+00			5 78	303 59			℄
"			6 34	303 03			16' Gutter
"			5 6	303 8			18' Break
"			5 3	304 1			30' PL
"			4 4	305 0			100' Ground
"			6 52	302 85	18' Gutter		

Profile No. X-Sec. No.

Job No. 1218 Division No. Notes Red. N.E.F. Plotted

Survey of Denton Ave Dist Date 2-18-48 Date

Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked

Indexed R. C. Johnson Date 2-16-48 Date

F.B. 1245 Pg. 162

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
1+00		309 37	5.75	303.62			18' Cb
"			5.62	303.75			30 Back of walk
"			6.0	303.4			150' Ground
2+00			5.05	304.32		℄	
3+00			4.55	304.82		℄	
"			5.03	304.34			16' Gutter
"			4.5	304.9			18' Break
"			4.4	305.0			30' P.L.
"			5.12	304.25	18' Gutter		
"			4.39	304.98	18' Cb.		
"			4.17	305.20	30 P.L.		
4+00			3.83	305.54		℄	
T.P.	7.77	313.31	3.83	305.54			
5+00			6.97	306.34		℄	
"			7.36	305.95			16' Gutter
"			6.7	306.6			18' Break
"			6.2	307.1			30' P.L.
"			5.8	307.5			150' Ground
"			7.36	305.95	18' Gutter		
"			6.71	306.60	" Cb		
"			6.53	306.78	30' Back of walk		
"			5.8	307.5	130' Ground		

Profile No. ____ Notes Red H.E.F. Plotted ____ Job No. 1218 Division No. ____
Date 2-18-48 Date ____ Survey of Beaton Ave Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H.P. Scott Notes H.P.S. Date 2-16-48
Date ____ Date ____ Map No. ____ Federal Johnson Date ____

F.B. 1465 Pg. 163

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. N.R.S. Plotted ____ Date 2-18-48 Date ____

Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 1218 Division No. ____ Survey of Denton Ave. Dist.

Survey by N.R. Smith Notes N.R.S. Indexed E. C. Johnson Date 2-16-48

B 405 PG. 164

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		313.31	5.90	307.41		℄	
6+58			5.52	307.79		℄	
"			5.74	307.57			16' Gutter
"			3.8	309.5			23' Break
"			3.7	309.6			30' P.L.
"			5.78	307.53	18' Gutter		
"			5.17	308.14	" E. end C.R. S.E. Corner		
"			5.00	308.31	30' Back of Walk.		
6+83.27			5.31	308.00		℄ = ℄ int Saxon Ave + Eckert St.	
7+00			5.27	308.04		℄	
8+00			5.22	308.09		℄	
"			5.69	307.62			16' Gutter
"			2.8	310.5			23
"			2.5	310.8			30' P.L.
"			2.8	310.5			100' Ground
"			5.73	307.58	16' Gutter		
"			4.5	308.8	30' P.L.		
"			4.9	308.4	130' Ground.		
9+00			5.43	307.88		℄	
T.P.	5.49	313.37	5.43	307.88			
10+00			5.71	307.66		℄	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
		313 37				
10+00			6 22	307 15'		16' Gutter
"			2 9	310 5'		23' Break
"			2 8	310 6'		30' P.L.
"			1 6	311 8'		150' Ground
"			6 05	307 32'	16' Gutter	
"			5 5	307 9'	18' Break	
"			5 1	308 3'	30' P.L.	
"			5 5	307 9'	180' Ground	
11+00			5 81	307 56'		℄
11+41			5 87	307 50'		℄
"			6 35	307 02'		15' Gutter
"			0 5	312 9'		30' P.L.
"			6 30	307 07'	15' Gutter	
"			5 1	308 3'	30' P.L.	
11+64.53			5 93	307 44'		℄ = ℄ Int. Lafayette St. Saxon Ave.
T.P.	4 09	312 07'	5 39	307 98'		
12+00			4 66	307 41'		℄
"			5 09	306 98'		16' Gutter
"			4 1	308 0'		19' Break
"			3 1	309 0'		30' P.L.
"			1 5	310 6'		100' Ground

Profile
Notes Red HEF Plotted
Job No. 1218 Division No.
No. Date 2-18-48 Date
Survey of Denton Ave. Dist
X-Sec.
Notes Chkd. Checked
Survey by N.R. Smith Notes N.R.S. Date 2-16-48
No. Date Date
Map No. Indexed E. Johnson Date

F.B. 1405 Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
12+00		312 07	513	30694	16' Gutter		
"			40	3081	30' P.L.		
"			43	3078	150' Ground.		
13+00			495	30712		℄	
14+00			512	30695		℄	
"			572	30635			16' Gutter
"			51	3070			30' P.L.
"			51	3070			130' Ground
"			569	30638	16' Gutter		
"			55	3066	30' P.L.		
"			68	3053	130' Ground.		
15+00			545	30662		℄	
15+34			559	30648		℄	
"			604	30603			16' Gutter
"			54	3067			18' Break
"			54	3067			30' P.L.
"			615	30592	16' Gutter		
"			56	3065	18' Br		
"			59	3062	30' P.L.		
15+64.41			569	30638		℄ = ℄ Int. Saxon Ave + Denton Ave	
16+00			583	30624		℄	

Profile
Job No. 1218 Division No. Notes Red. H. E. F. Plotted No.
Survey of Denton Ave. Dist. Date 2-18-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 2-16-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
16+00		312.07	6.16	305.91			16' Gutter
"			5.6	306.5			18' Break
"			4.9	307.2			30' P.L.
"			6.19	305.88	16' Gutter		
"			5.7	306.4	18' Break		
"			5.9	306.2	30' P.L.		
17+00			5.85	306.22		℄	
"			6.22	305.85			16' Gutter
"			5.6	306.5			19' Break
"			4.5	307.6			30' P.L.
"			4.5	307.6			130' Ground
"			6.35	305.72	16' Gutter		
"			5.8	306.3	19' Break		
"			5.6	306.5	30' P.L.		
"			5.2	306.9	100' Ground		
T.P.	9.23	315.04	6.26	305.81			
18+00			8.70	306.34		℄	
18+50			8.38	306.66		℄	
"			9.47	305.57			16' Gutter
"			8.8	306.2			19' Break
"			7.9	307.1			30' P.L.

Profile No. ____ Notes Red H.E.F. Plotted ____ Job No. 1218 Division No. ____
X-Sec. No. ____ Date 2-18-48 Date ____ Survey of Deaton Ave Dist
Notes Chkd. ____ Checked ____ Survey by H.F. Smith Notes N.R.S. Date 2-16-
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

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Profile No. ___ X-Sec. No. ___
Notes Red H. E. F. Plotted ___ Date 2-18-48
Notes Chkd ___ Checked ___ Date ___
Division No. ___ Job No. 1218 Notes N.F.S. Date 2-16-48
Project Boston Ave. Dist.
Drawn by N.F. Smith
Traced by C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
18+50		315 04	937	305.67	16' Gutter		
"			830	306.74	30 P.L.		
"			109	304.1	180' Ground		
19+00			731	307.73		℄	
19+12.0			693	308.11		℄	
"			758	307.46			12.5' Edge Pavmt
"			11.00	304.04			17.5 Flo. Line 38" drain pipe
"			70	308.0			30' P.L.
19+14.5			706	307.98	14' Edge of Pavmt		
"			1148	303.56	20' Flo. Line of 30" drain pipe		
"			99	305.1	30' P.L.		
"			138	301.2	230' Ground.		
					22.0 → 52.5		
					19+48	℄ Saxon Ave	
					Approx. Location of Cess Pool (Sewer 48" 33)		19+36.5
					52.5		
					19+30		
					145.0		
						℄ Saxon Ave	
19+30			128	302.2	145' Ground at cess pool.		
19+48			103	304.7	75' Ground where sewer leaves house		
19+76.6			471	310.33		℄ = ℄ Int. Saxon Ave + Strathmore Ave	
"			482	310.22	12' Gutter		
"			88	306.2	30' P.L.		
20+53			310	311.94		℄ = E edge of Conc. bridge	
"			648	308.56		30' Top of Wall of Storm Drain	
"			695	308.09	30' Top of Wall of Storm Drain	3.25' from Top of wall To bottom of Brake	
BM WM 328			245	312.59	B.M. WM 328 - Elev = 312.5870	F.B. 1412 pg 20	
					Saxon Ave + Strathmore Ave	S.W. Cor	
					Bl. Spk. in E end of S. railing of Bridge		

Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by N. R. Smith
Checked	Notes H.E.F. Date 2-17-48
Date	Indexed C. Johnson

F.B. 1405 Pg. 102

MAR 17 '49

TOPOGRAPHY
OF
PROPOSED STREET
From
SAXON AVE. (North)
and
ALONG WLY. SIDE OF SAN GABRIEL BLVD.
CI 1218
DENTON AVE. DIST

N.R. Smith
H.E. Frank
Don Le Gault
T.E. Attesil.

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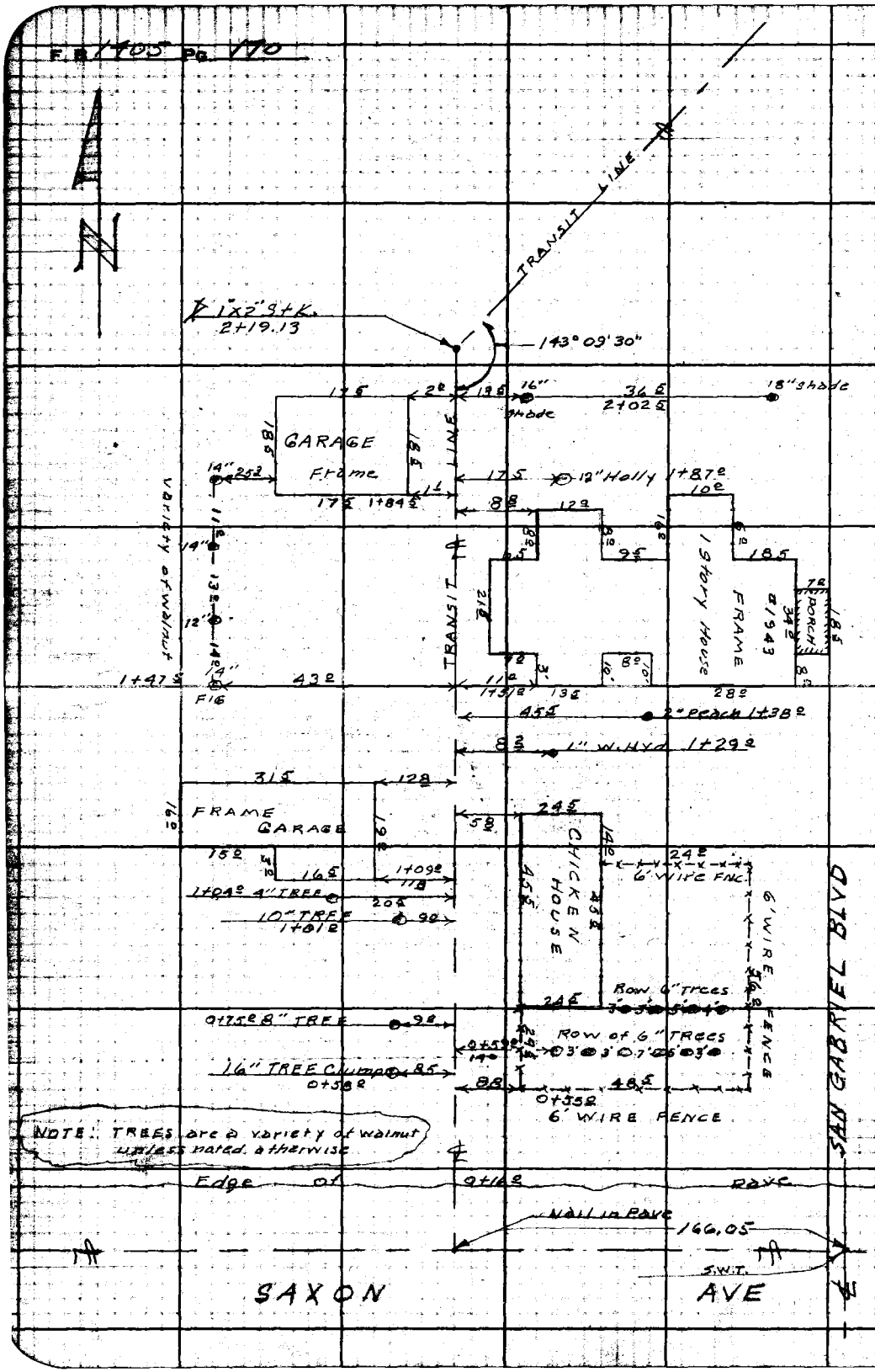
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-49

F.B. 1405 Pg. 170



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700 HALL OF RECORDS

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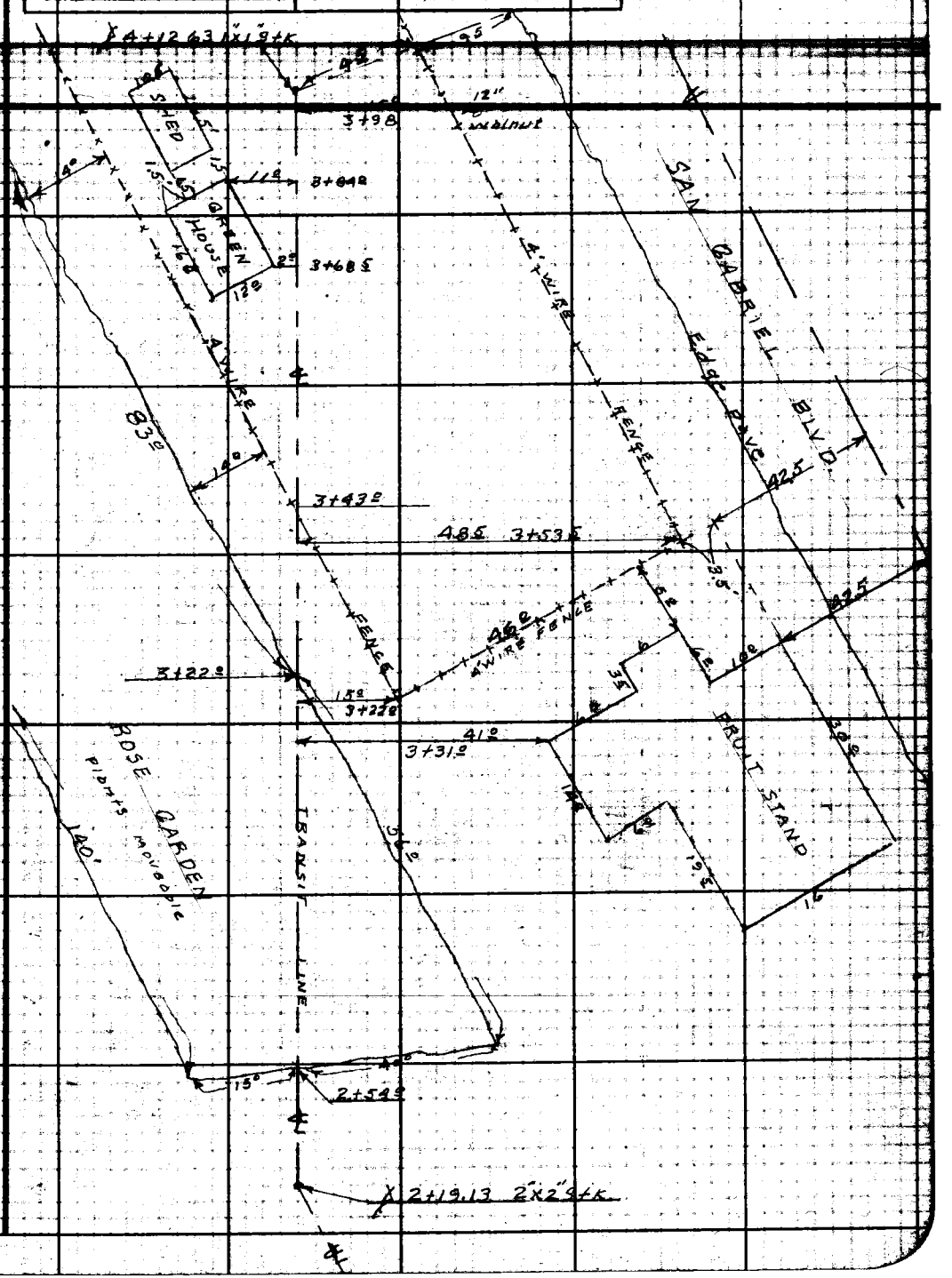
Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by N.R. Smith
Checked	Notes H.E.F. Date 2-27-48
Date	Indexed E. C. Johnson

F.B. 1405 Pg. 171



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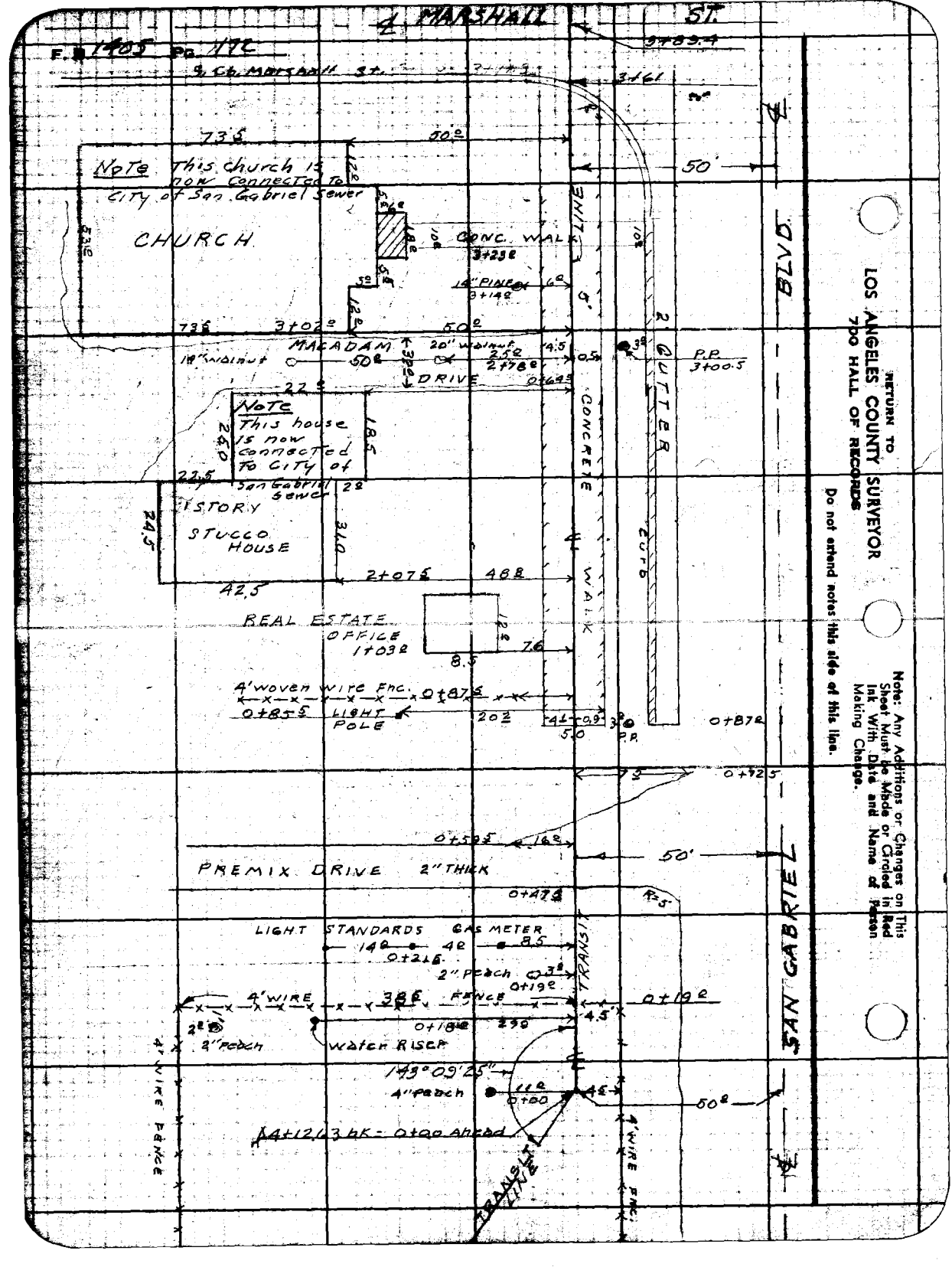
700 HALL OF RECORDS

FORM 247 5M 5-46



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700 HALL OF RECORDS
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Profile No. Notes Red Plotted Job No. 1218 Division No.
Date Date Survey of Denton Ave Dist.
X-Sec. No. Notes Chkd J. M. Bender Checked Survey by N.R. Smith Notes Date MAR 17 '48
Date MAR 9 1948 Date Map No. Indexed Z. C. Johnson Date

F.B. 403 pg. 179

CROSS SECTIONS

OF

PROPOSED ST.

From

SAXON AVE. (North)

ALONG WLY. SIDE OF SAN GABRIEL BLVD.

To

MARSHALL ST.

C.I 1218

DENTON AVE DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, WM-336	5.35	310 06		304 71	BM, WM-336 - Elev. = 304.707 - F.B. 1412 pg. 22 Saxon Ave. (S. side) 200' ± W. of W.P.L. of San Gabriel Blvd. B.T. spk. in Cb.		
0+00			5 99	304 07		℄	= ℄ Int. of Saxon Ave + Transit Line; 166.05 W. of ℄ San Gabriel Blvd.
0+16			6 55	303 51		℄	Gross Gutter
0+19			5 8	304 3		℄	Break
1+00			5 5	304 6		℄	
"			5 3	304 8			10' Ground
"			5 0	305 1			75' "
"			5 6	304 5	125' Ground.		
2+00			4 9	305 2		℄	
"			5 0	305 1			100' Ground
"			4 5	305 6	100' Ground		
T. P.	5 56	310 94	4 68	305 38			
3+00			5 5	305 4		℄	
"			5 5	305 4			100' Ground
"			4 5	306 4	125' Ground		
4+00			5 2	305 7		℄	
"			5 5	305 4			25' Ground
"			4 9	306 0	50' Ground		
4+12.63 = 0+00 Going North			5 1	305 8		℄	
"			5 3	305 6			14' Ground

F.B. 1405 PG. 174

Job No. 1218 Division No. Notes Red. H.E.F. Plotted No. Profile

Survey of Denton Ave Dist Date 2-19-48 Date X-Sec.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.

Indexed E. C. Johnson Date 2-17-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

7' 3 / 10.25 / 6' 0"

181 / 7' 3 / 8.9.4

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+00		310.94	5.92	305.02			16' Gutter
0+87.1			4.97	305.97			℄ S. end of Walk
"			5.18	305.76			7.2 S. end at cb
"			5.86	305.08			7.2 Gutter
"			3.9	307.0	100' Ground		
1+00			4.90	306.04			℄ on Walk
T.P.	6.63	312.50	5.07	305.87			
2+00			5.72	306.78			℄ on Walk
"			5.91	306.59			7.0 curb
"			6.57	305.93			" Gutter
"			4.3	308.2	100' Ground.		
3+00			5.01	307.49			℄ on Walk
"			5.21	307.29			7.0 Curb
"			5.81	306.69			" Gutter
"			4.1	308.4	100' Ground		
3+61			4.54	307.96			℄ Curb
"			5.11	307.39			℄ Gutter
3+89.4			4.40	308.10			✓ ℄ - ℄ Int. Transit Line Marshall ST &
B.M. WM-22			4.88	307.62	BM WM-22 - Elev = 307.626 F.B. 1247 Pg 32. San Gabriel Blvd & Marshall ST. S.W. Corner BT. Spk. in Cb. 7' S. of S. end C.R.		

Profile No. ____ Notes Red HEF Plotted ____ Job No. 12118 Division No. ____
X-Sec. No. ____ Date 2-19-48 Date ____ Survey of Denton Ave Dist
Notes Chkd ____ Checked ____ Survey by W.T. Smith Notes N.T.S. Date 2-17-48
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1247 Pg 13

F.B. 1405 PG. 176

Job No. 1218 Division No. _____ Notes Red. _____ Plotted _____

Survey of Denton Ave. Dist Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Denton Ave Dist.
W. O. Tape No. St'd °F
Surveyed by H. R. Smith
Notes H.B.F. Date 2-18-48
Indexed C. Johnson

F.B. 1406 Pg. 177

MAR 17 '49

TOPOGRAPHY
on
NORWOOD PLACE
from
STRATHMORE AVE. (East)
to
WALNUT STREET
C.I. 1218
DENTON AVE. DIST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

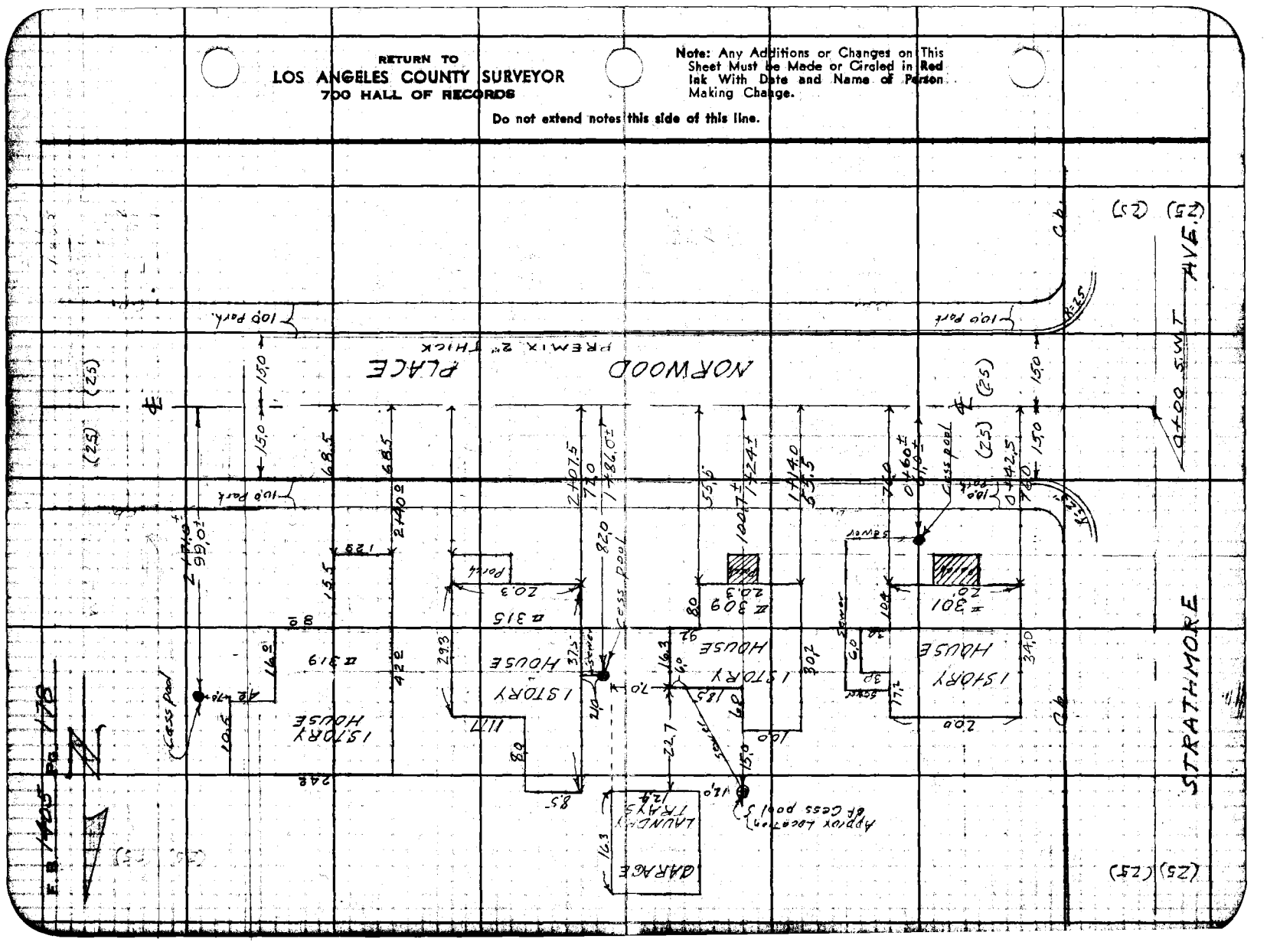
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

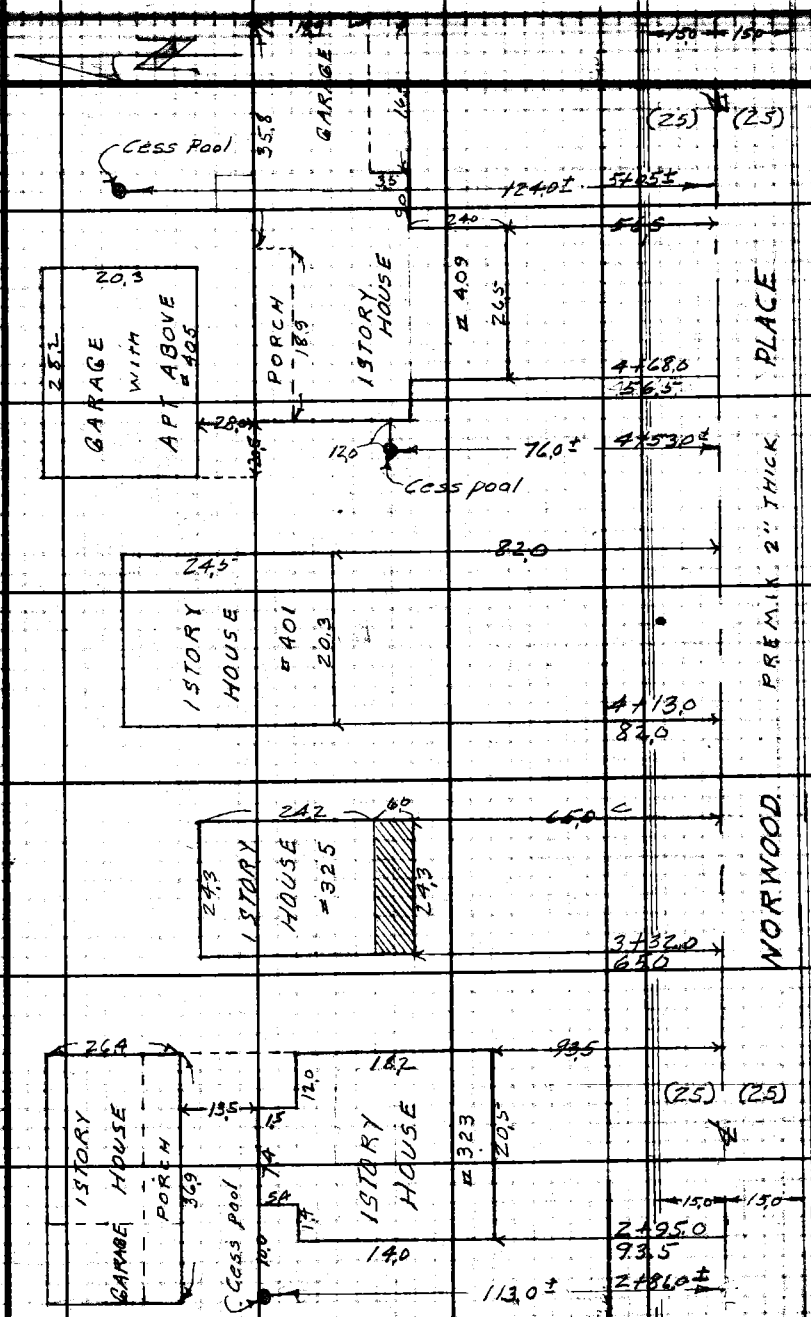
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Denton Ave. Dist
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by M.R. Smith
Checked	Notes N.E.F. Date 2-18-48
Date	Indexed A. C. Johnson

F.B. 1405 Pg. 179



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1405 Pg. 180

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 Pg. 181

Date ____ Date ____ Survey of Denton Ave Dist

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-18-48

Date ____ Date ____ Map No. ____ Indexed Johnson Date MAR 17 '48

CROSS SECTIONS

on

NORWOOD PLACE

From

STRATHMORE AVE (East)

TO

WALNUT STREET

C.I. 1218

DENTON AVE. DIST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
BM, WM-316	438	319.07		314.69	BM, WM-316 - Elev. = 314.690 - F.B. 1412 pg. 17 Strathmore Ave. & Norwood Place, N.E. Corner. Rooting Nail in Cb. 3' E. of E. end C.R.	
0+00			515	313.92		℄ = ℄ Int. Strathmore Ave. Norwood Place +
0+15			543	313.64		℄ Cross Gutter
0+40			518	313.89		℄
"			551	313.56		15' Gutter
"			493	314.14		" E. end C.R. S.E. Cor
"			46	314.4		25' P.L.
"			517	313.90	15' Gutter	
"			439	314.68	" E. end C.R. N.E. Cor.	
"			42	314.8	25' P.L.	
0+60±			34	315.6	61'± Ground at Cess Pool	
0+66±			29	316.1	100'± " Where sewer Leaves House	
1+00			472	314.35		℄
"			532	313.75		15' Gutter
"			473	314.34		" Cb.
"			47	314.3		25' P.L.
"			485	314.22	15' Gutter	
"			423	314.84	" Cb.	
"			41	314.9	25' P.L.	
"			+18	320.89	℄ Alley	

F.B. 1405 Pg. 182 Job No. 1218 Division No. Notes Red. D.A.L. Plotted No. Profile
Survey of Denton Ave Dist. Date 2-18-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 2-18-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+24		319 07	4 70	314 37		℄	
" ±			2 5	316 ~~5~~ 6	100.7 Ground at Cess Pool		
1+35±			3 1	~~315 9~~ 316 0	" where sewer leaves house		
1+86.5			4 43	314 64		℄	
"			0 0	319 ~~0~~ 1	82' Ground at Cess pool		
2+00			4 3	314 ~~7~~ 8		℄	
"			5 05	314 02			15' Gutter
"			4 42	314 65			" Cb.
"			4 4	314 ~~6~~ 7			25' P.L.
"			5 6	313 ~~4~~ 5			125' Ground
"			4 59	314 48	15 Gutter		
"			3 86	315 21	" Cb.		
"			3 3	315 ~~7~~ 8	25 P.L.		
2+06±			+1 3	320 ~~3~~ 4	82' Ground where sewer Leaves house		
2+50			3 66	315 41		℄	
"			4 53	314 54			15' Gutter
"			3 96	315 11			" Cb.
"			4 0	315 ~~0~~ 1			25 P.L.
"			3 97	315 10	15' Gutter		
"			3 37	315 70	" Cb.		
"			2 4	316 ~~6~~ 7	25' P.L.		

Profile No. ____ Notes Red. D.A.L. Plotted ____ Job No. 1218 Division No. ____
Date 2-18-48 Date ____ Survey of Denton Ave. Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-18-48
Date ____ Date ____ Map No. ____ Reduced Johnson Date ____

F.B. 1405 Pg. 185

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		31907					
T. P.	912	32567	252	31655			
2+71			984	31583		℄	
" ±			37	3220	99' Ground at Cess pool		
2+86.4			35	3222	113' " " " "		
3+00			912	31655		℄	
"			990	31577			15' Gutter
"			925	31642			15' cb.
"			92	3165			25' P.L.
"			98	3159			120' Ground
"			930	31637	15' Gutter		
"			877	31690	" cb.		
"			72	3185	25 P.L.		
3+50			807	31760		℄	
"			861	31706			15' Gutter
"			801	31766			" cb
"			72	3185			25' P.L.
"			813	31754	15' Gutter		
"			759	31808	" cb.		
"			53	3204	25' P.L.		
4+00			745	31822		℄	
"			793	31774			15 Gutter

F.B. 1405 PG. 184

Job No. 1218 Division No. Notes Red. N.R.S. Plotted Profile

Survey of Denton Ave Dist Date 2-19-48 Date No.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 2-18-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+00		325 67	7 29	318 38			15' Curb.
"			6 9	318 8			25' P.L.
"			7 52	318 15	15' Gutter		
"			6 92	318 75	" Cb.		
"			6 0	319 7	25' P.L.		
4+53			7 33	318 34		℄	
" ±			5 9	319 8	76' Ground at Cess pool		
T.P.	474	322 94	7 47	318 20			
5+00			4 72	318 22		℄	
"			5 36	317 58			15' Gutter
"			4 72	318 22			" Cb.
"			4 3	318 6			25' P.L.
"			5 10	317 84	15' Gutter		
"			4 50	318 44	" Cb.		
"			4 3	318 6	25' P.L.		
5+05			2 9	320 00	124.0± Ground at Cess Pool		
5+53			5 12	317 82		℄	
"			3 5	319 4	108.6± Ground at Cess pool		
5+88			5 43	317 51		℄	
"			4 8	318 1	106.5± Ground at Cess pool		
6+00			5 57	317 37		℄	

Profile
No. ____ Date 2-19-48 Date ____ X-Sec.
No. ____ Date ____ Date ____

Notes Red N.R.S. Plotted ____ Job No. 1218 Division No. ____
Notes Chkd. ____ Checked ____ Survey of Denton Ave. Dist.
Survey by N.R. Smith Notes N.R.S. Date 2-18-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1405 Pg. 185

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		322.94	5.77	317.17			15' Gutter
"			5.14	317.80			" Cb.
"			5.80	317.14	15' Gutter		
"			5.14	317.80	" Cb		
"			5.1	317.8	25' PL.		
6+21.5			5.87	317.07		℄	Cross Gutter
			5.47	317.47			Walnut ST. ℄ = ℄ Int Norwood Place
BM, WM-318			5.27	317.67	BM, WM-318 - Elev. = 317.674 Norwood PL. + Walnut ST. Roofing Nail in Cb. in front of house # 416		F.B. 1412 pg. 18 S.W. Corner

F.B. 1425 PG. 786

Job No. 1218 Division No. ____ Notes Red. N.R.S. Plotted ____ No. ____ Profile

Survey of Denton Ave. Dist. Date 2-19-48 Date ____ X-Sec.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ No. ____

Indexed L.C. Johnson Date 2-18-48 Date ____ Date ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Denton Ave. Dist.
W. O. Tape No. Sp'd °F
Surveyed by N.R. Smith
Notes Date
Indexed C. Johnson

F.B. 1405 Pg. 187

MAR 17 '49

TOPOGRAPHY
OF
NORWOOD PLACE
From
STRATHMORE AVE (West)
To
ALHAMBRA WASH
C.I. 1218
DENTON AVE DIST.

N.R. Smith
H.E. Frank
Don LeGault
T.E. Attensil

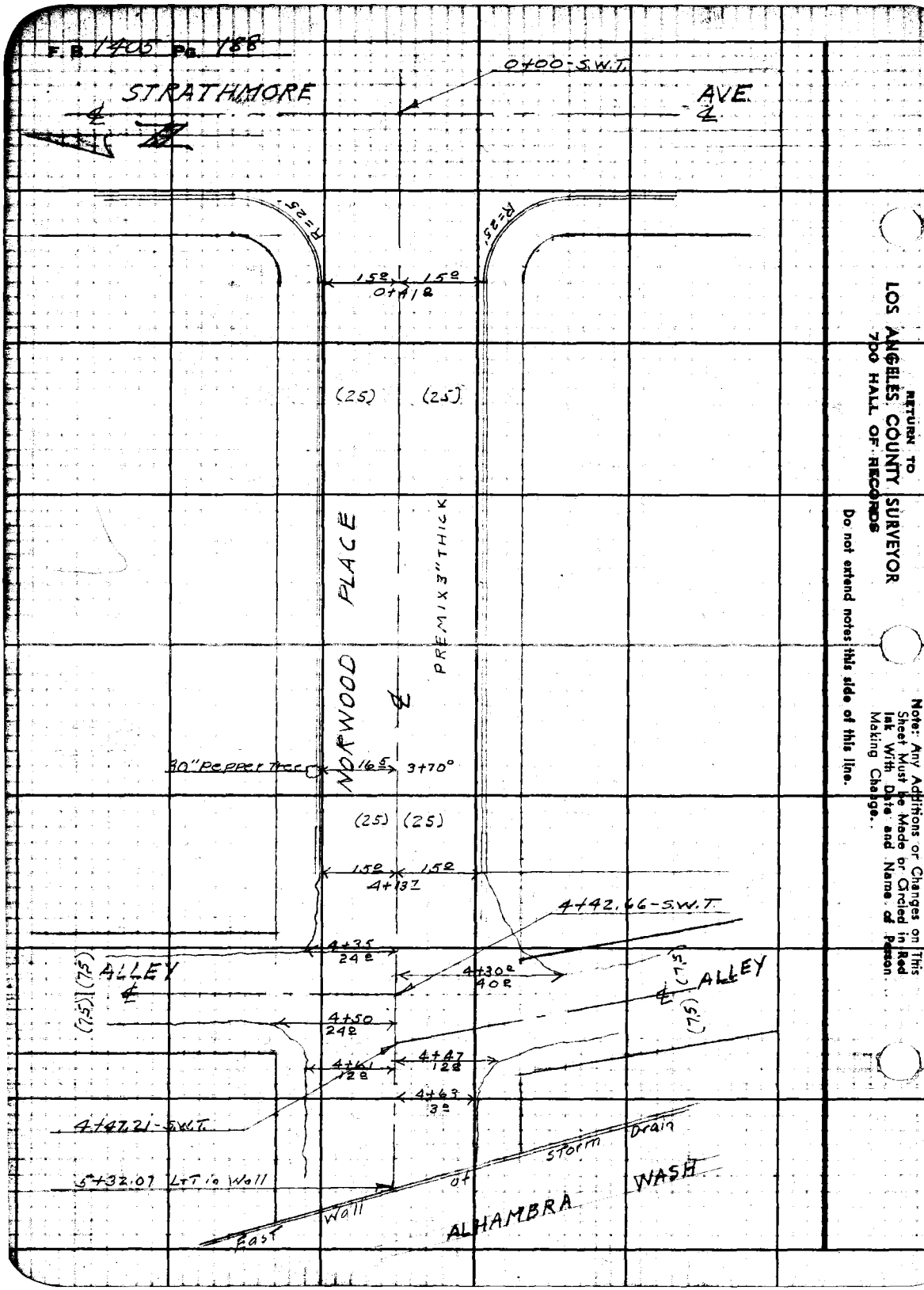
Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1400 Pg. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1218	Division No.
	Date	Date	Survey of Denton Ave Dist.	
X-Sec. No.	Notes Chkd J. H. Bender	Checked	Survey by N. R. Smith	Notes Date
	Date MAR 9 1948	Date	Map No.	Indexed K. C. Johnson Date MAR 17 '49

F.B. 1405 Pg. 189

CROSS SECTIONS

on

NORWOOD PLACE

From

STRATHMORE AVE. (West)

To

ALHAMBRA WASH.

C.I. 1218

DENTON AVE DIST.

N.R. Smith
H.E. Frank
Don Le Gault
T.E. Attensil

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, WM-316	584	32053		31469	BM, WM-316 - Elev = 314.690 - F.B. 1412 Pg. 17 Strathmore Ave. & Norwood Place, N.E. Corner Roofing Nail in Cb. 3' E. of E. end C.R.		
0+00			661	31392		℄ = ℄ Int. Strathmore Ave Norwood Pl. +	
0+14			680	31373		℄	Cross Gutter
0+41			636	31417		℄	
"			645	31408			15' Gutter
"			596	31457			" W. end C.R. N.W. Cor.
"			48	31573			25 P.L.
"			657	31396	15' Gutter		
"			587	31466	" W. end C.R. S.W. Cor		
"			51	31543	25' P.L.		
1+00			545	31508		℄	
"			571	31482			15' Gutter
"			506	31547			" Cb
"			44	31613			25' P.L.
"			35	31703			90' Ground
"			570	31483	15' Gutter		
"			509	31544	" Cb.		
"			45	31603	25' P.L.		
"			50	31553	125' Ground		
2+00			409	31644		℄	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red. D. L.
Date 2-19-48
Notes Chkd.
Date
Job No. 1218 Division No.
Survey of Denton Ave. Dist.
Survey by N. R. Smith Notes N.R.S.
Indexed C. Johnson Date 2-19-48
B 1405 Pg. 190

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		320.53					
3+00			2.76	317.77		℄	
T.P.	6.60	324.37	2.76	317.77			
3+00			6.97	317.40			15' Gutter
"			6.33	318.04			" Cb.
"			6.5	317.87			25' P.L.
"			5.5	318.87			150' Ground
"			6.92	317.45	15' Gutter		
"			6.37	318.00	" cb.		
"			6.2	318.17	25' P.L.		
"			7.1	317.3	125' Ground		
4+00			5.34	319.03		℄	
4+13.7			5.16	319.21		℄	
"			5.49	318.88			15' Gutter
"			5.16	319.21			" W. end of cb
"			5.2	319.2			25 P.L.
"			5.45	318.92	15' Gutter		
"			5.15	319.22	" W. end of cb.		
"			5.1	319.3	25' P.L.		
4+42.66			5.30	319.07		℄ = ℄ Int. Norwood	P.L. To North Alley
4+47.21			5.43	318.94		℄ = ℄ " "	" To South Alley

Profile
No. ____ Date 2-19-48 Notes Red D.L. Plotted ____ Date ____ Job No. 1218 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Denton Ave Dist.
Survey by N.R. Smith Notes N.R.S. Date 2-19-48
Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1405 Pg. 191

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1403 PG. 192 | Job No. 1218 | Division No. | Notes Red. D.L. | Plotted | Profile No.
Survey of Denton Ave Dist | Date 2-19-48 | Date | X-Sec. No.
Survey by N.P. Smith | Notes N.P.S. | Notes Chkd. | Checked
Indexed E. C. Johnson | Date 2-19-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		324.37 ✓					
4+60			6.27	318.10		℄	
"			5.2	319.X2			25' P.L.
"			5.9	318.X5	15 Ground		
"			4.9	319.X5	25 P.L.		
5+22			9.1	315.X3		℄	
"			7.5	316.X9			20' Ground
"			6.0	318.X4			25' "
"			9.0	315.X4	25' Ground		
5+32.07			5.06	319.31		℄	Top of Wall of Stairs. Drain.
B.M. WM-322			5.54	318.83 ✓	BM WM-322 Elev = 318.834 First Alley N. of Marshall St. Wash. N.W. Corner BT. Spk. in S. Side P.P. # 94781 H		F.B. 1412 Pg. 16 & First Alley E. of Alhambra

Notes Ck'd by	Survey of Denton Ave. Dist.
Map No.	W. O. R16 Tape No. Std. °F
Office Work	Surveyed by M.T. Smith
Checked	Notes N.C.S. Date 3-16-48
Date	Indexed G. Johnson

F.B. 1405 Pg. 193

MAR 17 '48

TOPOGRAPHY

OF

SAN GABRIEL BLVD

From

PE RY

TO

MARSHALL ST.

DENTON AVE DIST.

C.T. 1218

3-16-48
Smith
Frank
Le Gault
Attensil

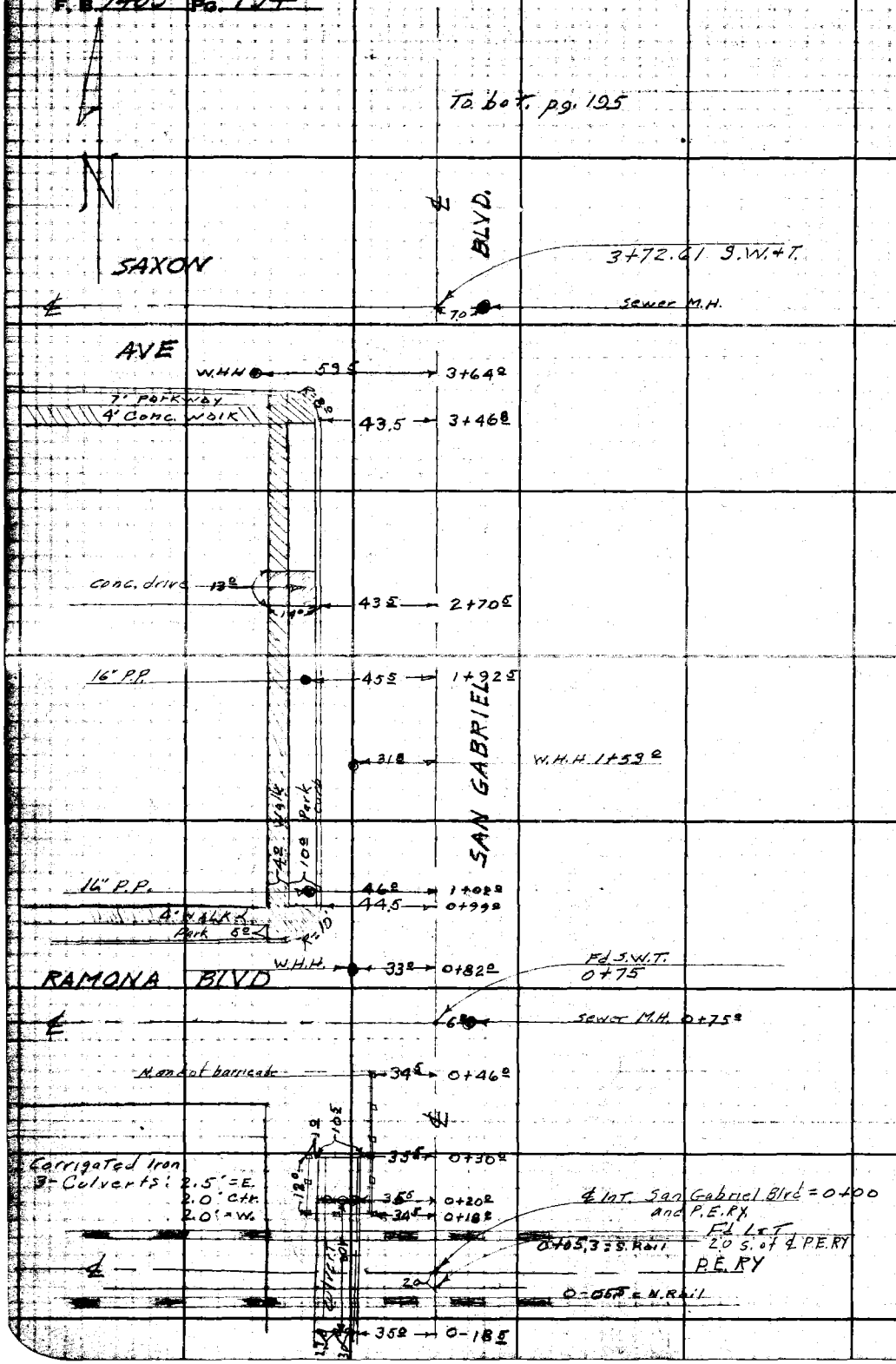
Note: Any Additions or Changes on This Sheet Must be Made or Ended in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-66

F.B. 1405 Pg. 194



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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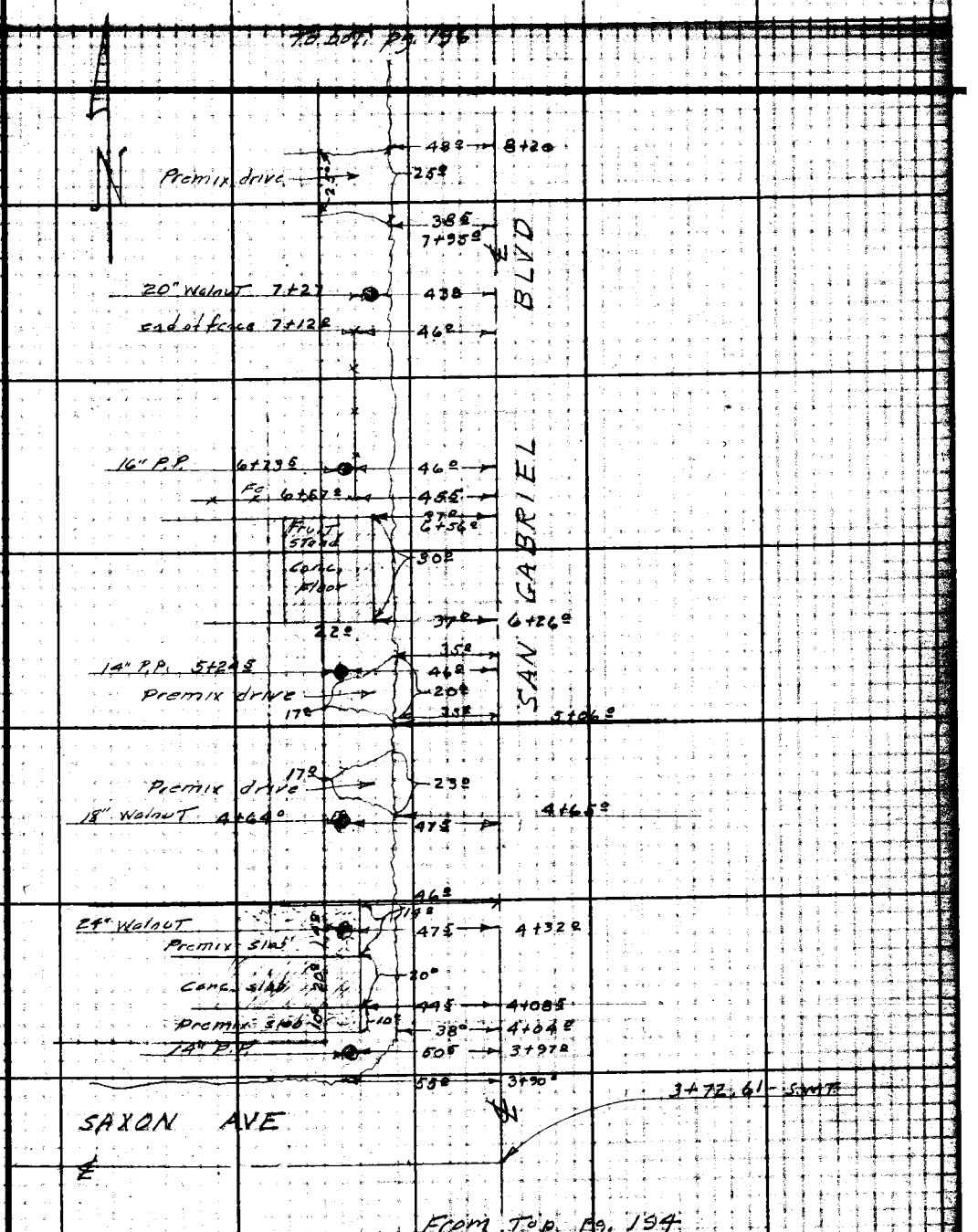
Notes Ck'd by	Survey of Denton Ave Dist
Map No.	W. O. 1218 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 3-16-48
Date	Indexed C. Johnson

F.B. 1405 Pg. 195



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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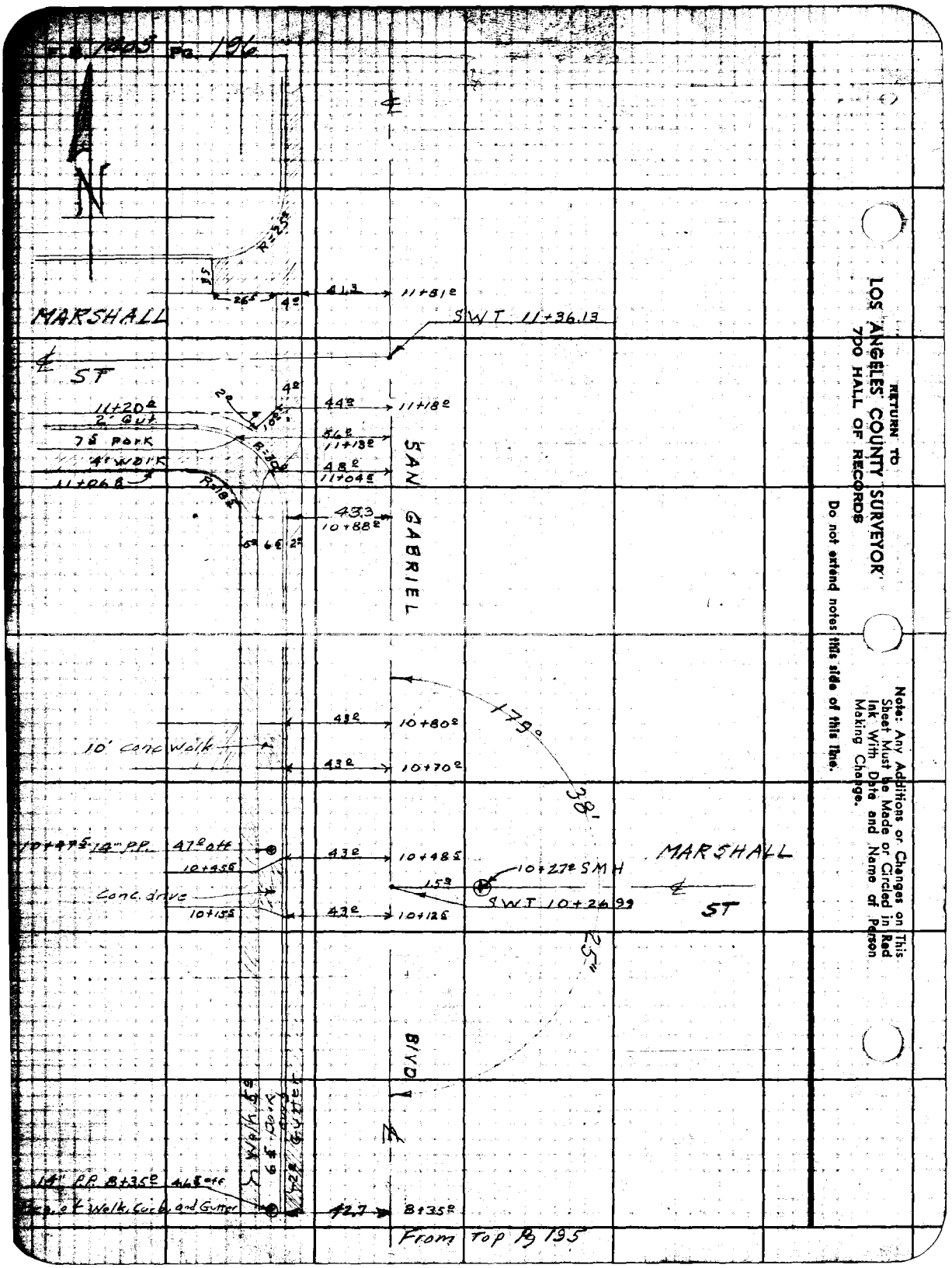
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1218 Division No. ____ F.B. 1403 Pg. 19

Date ____ Date ____ Survey of Denton Ave Dist

X-Sec. No. ____ Notes Chkd. SEB Checked 3/18/48 Survey by N.R. Smith Notes N.R.S. Date 9-17-48

Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date MAR 17 '49

CROSS SECTIONS

on

SAN GABRIEL BLVD.

From

P.E. RY.

To

MARSHALL ST. (West)

DENTON AVE DIST

C.I. 1218

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, 12-B	5.55	308.76 ✓		303.21 ✓	BM 12-B Elev. = 303.210 F.B. 1247 pg 33 San Gabriel Blvd. & Ramona Blvd N. of P.E. RY. L&N in Cb. 70' W. of W. P.L. of San Gabriel Blvd.		
0 - 20			466	304.10 ✓		℄	
"			473	304.03			7' PvmT.
"			458	304.18	17.5 PvmT.		
"			438	304.38	35' Top of Headwall		
"			841	300.35	37.5 flo Line East pipe		
"			837	300.39	40.5 " " of Middle pipe		
"			836	300.40	43.2 " " " West "		
"			450	304.26	44.7 Top of Headwall		
"			47	304.1	60' Ground		
0-10			465	304.11		℄	Top S. rail of S. Line of Tracks
"			430	304.46	60' Top S. rail		
0+00			462	304.14		℄	= ℄ Int. San Gabriel Blvd. & P.E RY
"			466	304.10			7' PvmT.
0+05.3			478	303.98		℄	Top of S. rail of N. Line of Tracks
"			442	304.34	60' Top of rail		
0+20			469	304.07		℄	
"			472	304.04			7' PvmT
"			451	304.25	35.5 Top of Headwall		
"			793	300.83	38.0 Flo Line of East pipe		

F.B. 1405 PG. 198 Job No. 1218 Division No. Notes Red. Plotted No. Profile
Survey of Denton Ave Dist. Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 3-17-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+20		308.76	7.87	300.89	41.0 Flo Line of Middle pipe		
"			7.90	300.86	43.7 " " " West "		
"			4.43	304.33	46.0 Top of Headwall		
"			4.8	304.0	60' Ground		
0+75			5.45	303.31		℄ = ℄ Int. San Gabriel Blvd	
"			5.41	303.35	15' Pvmt.		
"			6.02	302.74	30' "		
"			7.19	301.57	41.5 Cross Gutter		
"			6.29	302.47	60' P.L.		
"			5.50	303.26		5.50	at Ramona Blvd
			16.56	292.20	Invert of outlet	11.06	6.0 S. rim of M.H.
"			18.31	290.45	Flo line " "	16.56	(21" Pipe)
						1.75	5.53
"			5.53	303.23		18.31	6.0 N. rim of M.H. 10.96
			16.49	292.27	Invert of inlet		(21" Pipe) 16.49
"			18.24	290.52	Flo Line " "		1.75
0+89			5.60	303.16		℄	18.24
"			5.68	303.08		7' Pvmt.	
"			5.60	303.16	15' Pvmt.		
"			6.13	302.63	30' "		
"			6.90	301.86	44' Cross Gutter		
"			6.52	302.24	54.5 Gutter		
"			5.89	302.87	" W. and C.R. N.W. Cor.		
			5.83	302.93	60' cb.		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 Pg. 199

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Denton Ave Dist.

Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 3-17-48

Map No. ____ Indexed ____ Date ____ C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1403 PG. 200 | Job No. 1218 | Division No. | Notes Red | Plotted | Profile No.
Survey of Denton Ave. Dist | Date | Date | X-Sec. No.
Survey by N.K. Smith | Notes N.K.S. | Notes Chkd. | Checked
Indexed E. C. Johnson | Date 3-17-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+99		308.76	6.82	301.94	44.5' Gutter		
"			6.08	302.68	" N. end C.R. N.W. Cor.		
"			5.66	303.10	58.5 Back of Walk		
"			5.4	303.4	26.0' Ground		
2+00			5.68	303.08		℄	
"			5.83	302.93			7' Pvmt
"			5.65	303.11	15' Pvmt.		
"			6.02	302.74	30' "		
"			6.62	302.14	44± Gutter		
"			5.89	302.87	" Cb.		
"			5.53	303.23	55'± back of Walk		
T.P.	6.06	308.29	6.53	302.23			
3+00			5.17	303.12		℄	
3+46.8			5.07	303.22		℄	
"			5.21	303.08			7' Pvmt
"			4.98	303.31	15' Pvmt		
"			5.42	302.87	30' "		
"			5.54	302.35	43.5' Gutter		
"			5.23	303.06	" S. end C.R. S.W. Cor.		
"			4.76	303.53	" Back of Walk		
3+54.8			5.70	302.59	51.5' Gutter		

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+54.8		308.29	5.13	303.16	51.5 W. end C.R. S.W. Cor		50x50 Area
3+72.61			4.88	303.41		℄ = ℄ Int. San Gabriel Blvd	
"			4.79	303.50	15' Prmt		
"			5.17	303.12	30' "		
"			5.81	302.48	39' Gutter		
"			5.50	302.79	60' Prmt.		
4+00			4.70	303.59		℄	
"			4.82	303.47		7' Prmt.	
"			4.61	303.68	15' Prmt.		
"			4.87	303.42	30' "		
"			5.71	302.58	38' Gutter		
"			4.62	303.67	40' Break		
"			4.3	304.0	60' Ground		
5+00			4.12	304.17		℄	
6+00			3.40	304.89		℄	
"			3.46	304.83		7' Prmt.	
"			5.32	304.97	15' Prmt		
"			3.76	304.53	30' "		
"			4.43	303.86	38' Gutter		
"			3.50	304.79	40' Break		
"			3.4	304.9	60' Ground		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1218 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Beaten Arc Dist
Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 3-17-48
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1405 Pg. 201

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		308.29 ✓					
T. P.	710	311.07	432	303.97			
7+00			548	305.59		℄	
8+00			481	306.26		℄	
"			492	306.15			7' Pvmt.
"			482	306.25	15' Pvmt		
"			545	305.62	30' "		
"			582	305.25	38' Gutter		
"			503	306.04	41' Break		
"			49.	306.2	60' Ground		
8+35			454	306.53		℄	
"			467	306.40			7' Pvmt
"			456	306.51	15' Pvmt		
"			525	305.82	30' "		
"			594	305.13	42.7 Gutter		
"			530	305.77	" S. end of cb		
"			505	306.02	54.2 Back of Walk		
9+00			412	306.95		℄	
10+00			327	307.80		℄	
10+88			281	308.26		℄	
"			288	308.19			7' Pvmt

F.B. 1465 PG. 202 Job No. 1218 Division No. Notes Red. Plotted No. Profile
Survey of Denton Ave Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date 3-17-48 Date Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
10+88		311.07	287	308.20	15' Prmt		
"			351	307.56	30' "		
"			407	307.00	43.3' Gutter		
"			342	307.65	" S. end of C.R. S.W. Corner		
"			317	307.90	54.8' Back of Walk		
11+18			337	307.70	84.8 Gutter		
"			274	308.33	" W. end of C.R. S.W. Corner		
11+36.13			260	308.47			℄ = ℄ Int. Marshall St. (West) San Gabriel Blvd.
"			270	308.37			7' Prmt.
"			251	308.56	15' Prmt.		
"			268	308.39	30' "		
"			315	307.92	42' Gutter		
"			287	308.20	60' Prmt. on Marshall St.		
10+27			328	307.79		3.28 / 9.30	15' S. rim of M.H. at Marshall St. (East)
			1258	298.49	Invert of outlet	12.58	(21" Pipe)
			1433	296.74	Flo Line " "	1.75 / 14.33	
"			324	307.83			15' N. rim of M.H.
			1194	299.13	Invert of Inlet		(21" Pipe)
			1369	297.38	Flo Line " "		
BM, WM22			343	307.64	BM, WM-22 - Elev. = 307.626 F.B. 1247 Pg. 32 San Gabriel Blvd. + Marshall St. S.W. Cor. Bt. spk. in Ca. 7' S. of S. end of C.R.		

3.24
8.70
11.94
1.75
13.69

Profile Notes Red ____ Plotted ____ Job No. 1218 Division No. ____
No. ____ Date ____ Date ____ Survey of Denton Ave Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 3-17-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

F.B. 1405 Pg. 203

F.B. 405 PG. 204

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1218 Division No. _____ F.B. 1405 Pg. 205

Date _____ Date _____ Survey of Denton Ave Dist

X-Sec. No. _____ Notes Chkd. SEB Checked 3/31/48 Survey by N.R.Smith Notes N.R.S. Date 3-26-47

Date _____ Date _____ Map No. _____ Indexed J. C. Johnson Date MAR 17 '49

CROSS SECTIONS

on

DEWEY AVE

from

ALHAMBRA WASH

to

WALNUT ST.

C.I 1218

DENTON AVE DIST

Smith
Frank
LeGault
Attensil

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 307 10M 10-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, WM314	4.68	325.17		320.49	BM, WM-314 - Elev = 320.494 - F.B. 1412 pg. 16		
T.P.	4.66	327.52	2.31	322.86	First Alley S. of Dewey Ave + First Alley E. of Alhambra Wash S. E. Corner. Bt. spk. in P.P. # 250567-E		
0+00			1.44	326.08		℄ = ℄ Int Dewey Ave + Del Mar Ave on bridge	
0+58.3±			5.41	322.11		℄ Top of E. wall of Drain	
"			18.8	308.7		℄ Bottom " "	
0+89.31			4.3	323.2		℄ = Ground, at Flood Cont. Mar	
"			5.0	322.5		30' Ground	
1+00			4.0	323.5		℄ "	
1+06			4.2	323.3		℄ " Break	
1+13			6.8	320.7		℄ Edge of Pvmt.	
1+14			10.90	316.62		22.5' Flo. Line of 24" Pipe drain	
1+60			9.31	319.21		℄ Pvmt.	
"			10.1	317.4		17' Gutter	
"			6.1	321.4		30' Ground Break	
2+00			9.77	317.75		℄ Pvmt.	
"			10.1	317.4		17' Gutter	
"			6.4	321.1		30' Ground	
2+72.11			9.75	317.77		℄ = ℄ Int. Dewey Ave + Alley	
"			10.1	317.4		17' Gutter	
"			7.4	320.1		45 Break, ℄ Alley	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Notes Red ____ Date ____ Division No. ____ Job No. 1218

Checked ____ Date ____ Notes Chkd. ____ Date ____ Notes N.R.S. Date 3-26-48

Survey of Denton Ave Dist.

Survey by N.R. Smith

Indexed C. Johnson

F.B. 1412 PG. 206

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		327.52	9.59	317.93		℄	
"			9.9	317.6		17	Gutter
"			7.2	320.3		30'	Ground
4+00			9.34	318.18		℄	PvmT
"			9.6	317.9		17'	Gutter
"			8.1	319.4		26'	Break
"			8.2	319.3		30'	Ground
T.P.	8.94	327.08	9.38	318.14			
5+00			8.52	318.56		℄	PvmT.
"			8.8	318.3		17'	Gutter
"			8.1	319.0		25'	Break
"			8.4	318.7		30	Ground
6+00			8.1	319.6		℄	PvmT.
"			8.5	318.6		17'	Gutter
"			8.6	318.5		30'	Ground
7+00			5.65	321.43		℄	PvmT
"			5.8	321.3		17'	Gutter
"			5.2	321.9		30'	Ground
7+14.73			4.97	322.11		℄ = ℄ int. of Strathmore prod.	
7+50			3.78	323.30		℄	PvmT
7+79			3.53	323.55		℄	"

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1218 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Deaton Ave Dist
Notes Chkd. ____ Checked ____ Survey by M.R. Smith Notes M.R.S. Date 3-26-48
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1405 Pg. 207

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
7+79		327.08	441	322.67	•		15' Gutter
"			380	323.28	•		" E. end C.R. S.E. Cor.
"			35	323.6	•		25' Break
"			11	326.0	•		30' Ground
8+00			361	323.47	•		℄ PvmT.
9+00			431	322.77	•		℄ "
"			472	322.36	•		15' Gutter
"			405	323.03	•		" Cb.
"			37	323.4	•		30' Ground
T.P.	338	325.21	525	321.83	•		
10+00			338	321.83	•		℄
"			383	321.38	•		15' Gutter
"			324	321.97	•		" Cb.
"			31	322.1	•		30' Ground
11+00			414	321.07	•		℄ PvmT.
"			458	320.63	•		15' Gutter
"			405	321.16	•		" Cb.
"			44	320.8	•		30' Ground
11+26.81			419	321.02	•		℄ on San Gabriel City Sewer MH. ℄ Int. Dewey Ave & Euclid Av.
12+00			475	320.46	•		℄ PvmT.
"			538	319.83	•		15' Gutter

F.B. 1405 PG. 208
Job No. 1218 Division No. Notes Red. Plotted Profile
Survey of Denton Ave. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked X-Sec.
Indexed K. C. Johnson Date 3-26-48 Date Date No.

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
12+00		325.21	478	320.43			15' Cb.
"			49	320 3			30' Ground
13+00			559	319.62		℄	Prmt
13+13			563	319.58		℄	"
"			620	319 01			15' Gutter
"			562	319.59			15' W. end C.R. S.W. Cor
"			56	319 6			30' Ground
13+51.89			635	318.86			℄ = ℄ Int. Dewey Ave + Walnut ST.
BM. WM-12			655	318.66	BM, WM-12 - Elev. = 318.646 Dewey Ave + Walnut ST. BT. Spk. in Cb. 5' E. of E. end C.R.		F.B. 1247 pg 10 S.E. Cor.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1218 Division No. ____ F.B. 1405 Pg. 209

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Denton Ave Dist

Survey by N.R. Smith Notes N.R.S. Date 3-26-48

Map No. ____ Indexed E. C. Johnson Date ____

F.B. 405 PG. 210

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. | Notes Red | Plotted | Job No 1218 | Division No. | F.B. 1405 Pg. 211
Date | Date | Survey of Denton Ave S.S. Dist
X-Sec. No. | Notes Chkd. L.C.M. | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 4-20-48
Date 4/21/48 | Date | Map No. | Indexed K. C. Johnson | Date MAR 17 '49

(Additional) CROSS SECTIONS
on
ALHAMBRA WASH
From
BRIGHTON ST
To
LOFTUS DRIVE

C.I. 1218
DENTON AVE DIST

4-20-48
N.R. Smith
H.E. Frank
Don. LeGault
J.J. Edwards

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 HALL OF RECORDS

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, WM-326	636	328 15		321 79	BM, WM-326 - Elev. = 321.794 - F.B. 1412 pg. 19		
					Brighton St. and Saxon Ave. S.E. Corner		
					BT. spk. in cb. 4' S. of S. end of C.R.		
8+00			48	323 3		℄	℄ Brighton St
8+15			49	323 2		℄	" " "
"			53	322 8			15'
"			61	322 0			21'
"			514	323 01	15' Gutter		
"			454	323 61	" cb.		
"			441	323 74	24' back of walk.		
8+30			65	321 6		℄	
"			55	322 6			10' break
"			83	319 8			15' slope
"			111	317 0			20' "
"			157	312 4			30' Toe of slope
"			180	310 1			45' Top of Wall of Drain
"			50	323 1	10' break		
"			45	323 6	15' "		
"			44	323 7	30' Ground		
8+45			72	320 9		℄	
"			85	319 6			8' break

F.B. 1405 PG. 212 Job No. 1218 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Denton Ave Dist Date 4-20-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 4-20-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
8+45		328.15	12.5	315.6		15' Slope
"			14.8	313.3		20' "
"			17.5	310.6		29' Toe of Slope
"			17.8	310.3		40' Top of Wall of Drain
"			5.5	322.6	15' Ground	
"			4.5	323.6	30' "	
8+58.54			8.4	319.7		(Angle point) Alhambra Wash ℄ = Int. ℄ Brighton St and W. PL of
"			16.9	311.2		15' Toe slop (90° To back Line)
"			17.5	310.6		21' (" " ")
"			17.6	310.5		31' Top of Wall (" " ")
"			6.3	321.8	15' (90° To back Line)	
"			6.0	322.1	21' (" " ")	
"			4.4	323.7	28' (" " ")	
"			15.2	312.9		15' Slope (90° To Line Ahead)
"			17.5	310.6		20' Toe slope (" ")
"			17.6	310.5		27' Top of Wall (" ")
8+75			7.9	320.2		℄
"			13.1	315.0		15' slope
"			16.7	311.4		24' Toe slope
"			16.9	311.2		28' Top of Wall
			6.3	311.8	13' break	

Profile Notes Red N.R.S. Plotted Job No. 1218 Division No.
No. Date 4-20-48 Date Survey of Denton Ave Dist
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 4-20-48
No. Date Date Map No. Indexed R. C. Johnson Date

F.B. 1405 Pg. 213

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 1218 Division No. ____ Notes Red. N.R.S. Plotted ____
Survey of Dexter Ave Dist Date 4-20-48 Date ____
Survey by N.R.S. Notes Chkd ____ Checked ____
Indexed by C. Johnson Date 4-20-48 Date ____

Pg 2/4

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
8+75		328.15	54	323.7	15'		
"			45	323.6	20'		
8+90			84	319.7		℄	
"			86	319.5			5' break
"			131	315.0			15' slope
"			173	310.8			24' Toe slope
"			171	311.0			29' Top of Wall
"			69	321.2	10' break		
"			53	322.3	15'		
"			42	323.9	29'		
T.P	6.63	327.57	7.21	320.94			
9+05			67	320.9		℄	
"			77	319.9			7' break
"			11.5	316.1			15' slope
"			16.4	311.2			24' Toe slope
"			16.5	311.1			29' Top of Wall
"			6.2	321.4	7' break		
"			5.4	322.2	15'		
"			3.5	324.1	21' Top of Slope		
9+20			6.8	320.8		℄	
"			7.9	319.7			7' Top of Slope

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ RT
9+20		327.57	21	315.5		15' slope
"			12	311.4		24' Toe slope
"			21	311.5		30' Top of Wall
"			61	321.5	8' Break	
"			47	322.9	15' slope	
"			37	323.9	20' Top of slope	
9+25			65	321.1		℄
"			73	320.3		3' bank of small wash
"			111	316.5		8' bottom " "
"			143	313.3		15' slope
"			154	312.2		22' Toe slope
"			160	311.6		31' Top of Wall
"			60	321.6	7' break	
"			38	323.5	15' Top of slope	
9+35			86	319.0		℄ Bottom of small wash
"			75	320.1		4' Bank " " "
"			89	318.7		9' Break
"			127	314.9		15' slope
"			154	312.2		22' Toe slope
"			162	311.4		31' Top of Wall
"			58	321.8	7'	

Profile
No. ____ Date 4-20-48 Notes Red N.R.S. Plotted ____ Date ____ Job No. 1218 Division No. ____ Survey of Deaton Ave Dist
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 4-20-48 Map No. ____ Indexed A. G. Johnson Date ____

F.B. 1405 Pg. 215

Pro. No. 1405 Notes Red. N.R.S. Plotted ____ No. ____ X sec. ____

Job No. 1405 Notes Date 4-20-48 Date ____ Checked ____

Subdivision Alhambra Ave S.S. Dist. Notes N.R.S. Date ____ Date ____

Surveyed by W.R. Smith Notes N.R.S. Date 4-20-48 Date ____

Drawn by G. Johnson Date 4-20-48 Date ____

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR THE HALL OF RECORDS

ANY ERROR OR CHANGE ON THIS MAP MUST BE MADE OR CIRCULATED IN THE DATE AND NATURE OF THE CHANGE.

Do not note this space of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
9+35		32157	43	32[illegible]3	15' Top of Slope	
9+38			55	[illegible]		Bank of Sunny Wash
"			66	[illegible]		5' Top of Slope
"			117	31[illegible]9		15' Slope
"			158	31[illegible]8		22' Toe Slope
"			22	31[illegible]4		32' Top of Wall
9+47.86			58	32[illegible]6		(Angle point) Alhambra Wash ℄ = Int. ℄ Loftus Drive + W. PL of (90° To Loftus Drive)
"			68	32[illegible]5		7' Top of Slope (" " " ")
"			112	31[illegible]4		15' Slope (" " " ")
"			159	31[illegible]7		26' Toe Slope (" " " ")
"			162	31[illegible]4		33' Top of Wall
"			53	322[illegible]3	15'	
"			64	32[illegible]2		7' (or Split of Angle
"			103	31[illegible]3		15' Slope (" " " ")
"			158	31[illegible]8		30' Slope (" " " ")
"			168	31[illegible]8		33' Toe Slope (" " " ")
"			162	31[illegible]4		39' Top of Wall (" " " ")
"			64	32[illegible]2		15' (90° To Loftus Dr.)
BM, WM-325			297	32460	BM, WM-325 - Elev. = 324[illegible] 11-F.B. 1412 pg. 19 Loftus Dr. (S. side) 370± E. of ℄ Del Mar Ave bt. spk. in first step to house # 124	