Notes Ck'd by	Survey of Exposition Park
Map No.	W. O. 7353 Tape No. Std. °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes R.C.B. Date 9-10-47
Date	Indexed A. C. Johnson

F.B. 1407 Pg. 7

"P" LINE for Topog Map

at

Exposition Park

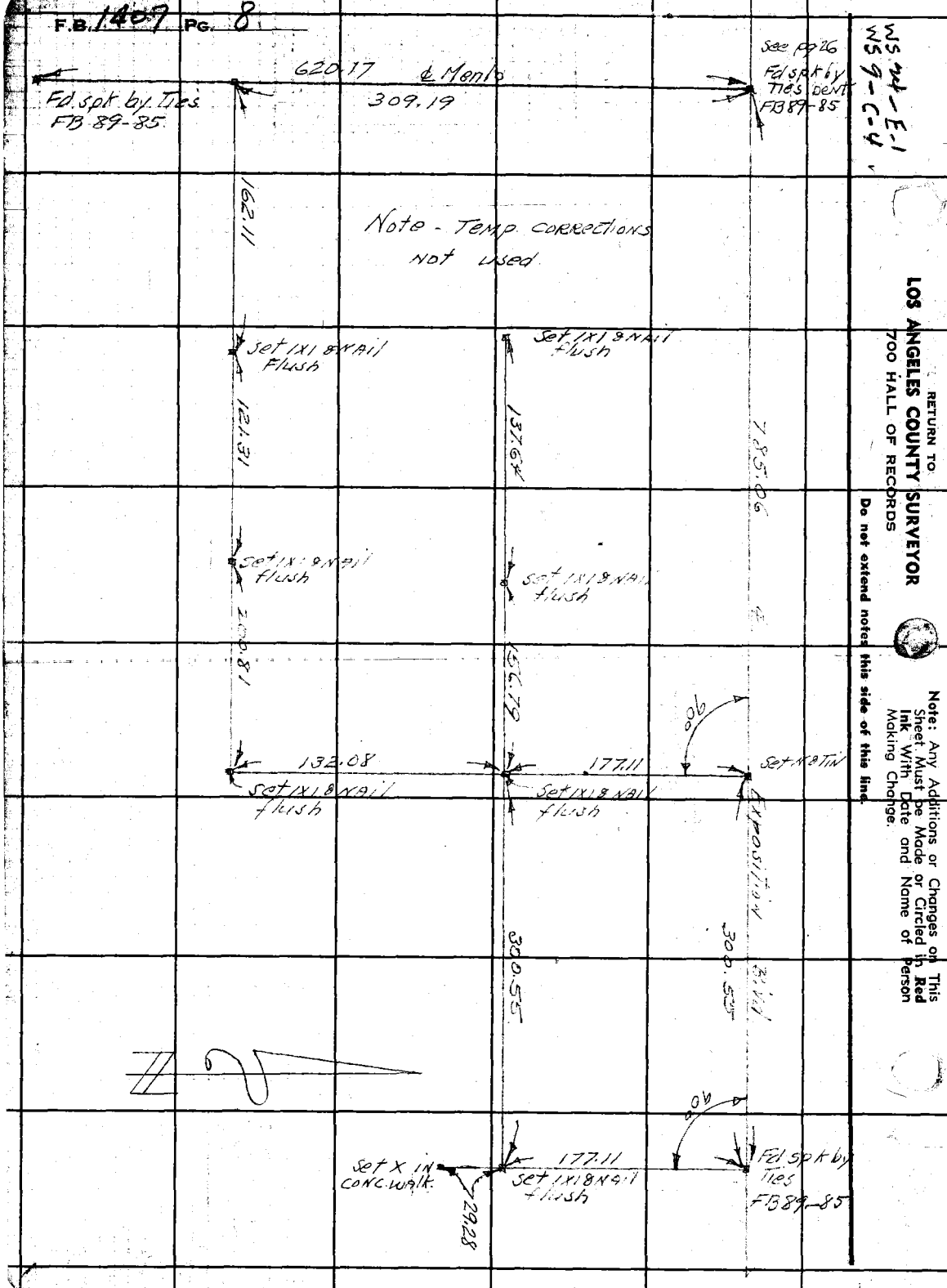
J.N. 7353

Microfilmed March '86

P.W. file Feb. '86

F.B. 1409 PG. 8

WS 24-E-1
WS 9-C-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____

Date _____ Date _____ Survey of Exposition Park

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey [illegible]

Date _____ Date _____ Map No. _____

Bench Levels from
US BM 486 Exposition Blvd
& Figueroa St to LA Co
Museum for Topog Map
of AREA North of SAME.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 BM 7-48

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
U.S. 486				186 544	U.S. 486 - LA 1.5' So. of Blvd and 30' West of West found flush in Conc. post stamped "S-71-1923"	So. curb of Exposition Curb of Figueroa St. A BRONZE TABLET 186.544 ✓
	4660	191 204	5300	185 904		
	4480	190 384	5734	184 650		
	5050	189 700	5810	183 890		
	4710	188 600	5710	182 890		
TBM	4715	187 605	5562	182 043	TBM - fd wire spk in So	Curb of Exposition Blvd
	4550	186 593	5482	181 111	160' E. of Conc. Sidewalk	on East Co. Lease Line
P#1	4930	186 041	5012	181 029	P#1 - 1X1	
P#2	3870	184 899	5765	179 134	P#2 - 1X1	
P#3	4678	183 812	4509	179 303	P#3 - 1X1	
P#4	4085	183 388	5280	178 108	P#4 - 1X1	
P#5			5805	177 583	P#5 - 1X1	
		Return	Line	from	P#3	
				179 303	P#3	
	5230	184 533	3300	181 233		
	5405	186 638	4600	182 038		
	5900	187 938	5060	182 878		
	6180	189 058	4375	184 683		
	5487	190 170	5070	185 100		
	5650	190 750	4880	185 870		
U.S. 486	5640	191 510	4965	186 545	U.S. BM #486	

Job No. 1353 Previous Notes No. Notes No. Date Notes Checked L.K.F. Date 9-16-47 Plotted Date Checked Date
Survey of E. Exposition Dr. & E.
Survey by D.C. Bowers Notes R.C.B.
Plotted C. Johnson Date 9-10-47
Profile No. X-Sec. No.

FORM 307 BM 7-48

PLEASE RETURN TO
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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				179 303	P#3 El. 179.303
	4280	183 583			
BM			3500	180 083	BM - set boat spk in top of and at west end of
	3505	183 588			conc wall at top of stairs by No. entrance of LA Co
P#4			5479	178 109	P#4 El. 178.108. Museum

Profile Notes Reg. No. Date Date Survey of Exposition Park

FORM 207 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ext. Notes Ext. Exposition Park - MUS...
Date Date
X-Sec. Notes Chkd. Checked Survey ... Notes ...
No. Date Date Map No. ...

CONSTRUCTION STAKES

FOR

CURB's & Pavement

OF

PARKING AREA NORTH

OF MUSEUM IN EXPOSITION

PARK.

J.N. 7353

3-31-48.
C.A. Benson
J.S. Coates
J.F. Oschner
S. Haliscky

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Curb Grade	Cut or Fill	
B	3.61	183.69		180.08				BM. El. 180.08 FB 1407-11 Bt. spk. in Conc. Wall at N. Entrance to Museum.
E.C. 0-12.0	{R=10' E.C. off of Exposition on W. side Dwy to Museum		4.82	178.87		179.00	F-0.13	Set Stake 3' Rt. or West of Cb.
B.C. 0+08.5			4.90	178.79		179.57	F-0.78	" " " " "
E.C.			4.99	178.70		179.67	F-0.97	" " 3' Rt. or N.
B.C.			4.77	178.92		179.76	F-0.84	Set. Bt. Spike " " "
E.C. 0+18.5	(43' W. of ℄)		4.75	178.94		179.77	F-0.83	Set Stake 3' Rt. or West.
0+25	"		4.75	178.94		179.80	F-0.86	" " " " "
cu 0+53	"		4.87	178.82		179.95	F-1.13	" " " " "
0+75	"		4.85	178.84		179.84	F-1.00	" " " " "
-00	"		4.98	178.71		179.72	F-1.01	" " " " "
B.C. 14	"		4.94	178.75		179.65	F-0.90	" " " " "
E.C.			4.81	178.88		179.63	F-0.75	" " " " or South
B.C.			4.88	178.81		179.51	F-0.70	" " " " "
E.C. 19	(15' W. of ℄)		4.88	178.81		179.46	F-0.65	" " " " or West.
32	"		4.79	178.90		179.36	F-0.46	" " " " "
48.5	"		4.92	178.77		179.23	F-0.46	" " " " "
B.C. 59.5	"		4.94	178.75		179.15	F-0.40	" " " " "
P.O.	(23 W. of ℄)		4.78	178.91		179.08	F 0.17	" " " " or North
E.C.			4.70	178.99		179.04	F 0.05	" " " " or N.E.
B.C. 9.23			4.92	178.77		178.93	F 0.16	" " " " or N.E.
E.C.	42.72 W. of ℄ at Sta. 1+48.5		4.97	178.72		178.92	F 0.20	" " " " or North

NOTE: This follows New Curb Line on West side of Dwy into Museum on the outside Bdy of Parking Lot

FORM 207, 10M 10-46

4272
750.12
192.84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Curb Grade	Cut or Fill	
		183.69						
0+25 W			5.14	178.55		178.82	F 0.27	Set Stake 3' [illegible]
0+50 W			5.26	178.43	-0.4134%	178.71	F 0.28	" " "
0+75 W			5.47	178.22		178.61	F 0.39	" " "
0+84 W			5.74	177.95		O.K. 178.57	F 0.62	" " "
1+00 W			5.92	177.87		178.51	F 0.64	" " "
1+25 W			6.05	177.64		178.41	F 0.77	" " "
BC 1+50.12 W		=(BC. is 192.84 W. of ℄ at sta. 1+48.5)	5.98	177.71		178.30	F 0.59	" " "
E.C. } 13.18			5.97	177.72	-0.003%	178.29	F 0.57	" " " or 1' W.
B.C.			5.96	177.73		178.26	F 0.53	" " " or 1' W.
E.C. 1+58.83			6.07	177.62		178.25	F 0.63	" " " or West
1+77.5			5.82	177.87		178.20	F 0.33	" " " "
2+06.5			5.79	177.96	-0.003% 0.3%	178.11	F 0.~~15~~ .21	" " " "
2+14.5			5.76	177.93		178.09	F 0.16	" " " "
x 2+33.5			5.82	177.87		178.03	F 0.16	" " " "
2+43.5			5.74	177.95		178.00	F 0.05	" " " "
BC 2+47.25			5.74	177.95		177.98	F 0.03	" " " "
E.C. } 14'			5.76	177.93		177.97	F 0.~~03~~ .04	" " " " S.W.
Pt. on Tan.			6.14	177.55		177.90	F 0.35	" " " "
B.C. } 14.72			5.81	177.88		177.81	C 0.07	" " " "
E.C. 0+00 going East			5.74	177.95		177.80	C 0.15	" " " " South
0+25 E.			5.71	177.98		177.97	C 0.01	" " " "

Notes Red _____ Pitched _____ Job No. _____ Station No. _____

Date _____ Survey of Exp. Park Pasadena Est.

Map No. _____ Survey by Pason

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Top of Grade	Cut or Fill		
		183.69							
0+50 E			5.75	177.94	+0.67%	178.14	F0.20	Set Stake 3' Rt.	on South
0+75 E			5.52	178.17		178.31	F0.14	"	" " " "
0+88.94 E			5.21	178.48		178.40	C0.08	"	" " " "
1+00 E			5.19	178.50	+0.50%	178.46	C0.04	"	" " " "
1+25 E			5.10	178.59		178.58	C0.01	"	" " " "
B.C. 1+51.07 E (34.87 West of ℄ at 2+72.50)			5.02	178.67		178.71	F0.04	"	" " " "
E.C.			4.85	178.34	+0.00%	178.73	C0.11	"	" " " or S.E.
B.C. } 4.29			4.86	178.33	0.7%	178.76	C0.07	"	" " " or S.E.
P.R.C.			4.90	178.79		178.78	C0.01	"	" " " or N.E.
P.O.C.			4.88	178.81		178.82	F0.01	"	" " " or East
P.O.C.			4.87	178.82		178.91	F0.09	"	" " " or South
P.O.C. (45°) (15' W of ℄)			4.96	178.73		178.93	F0.20		
E.C. 2+61.50			5.01	178.68		178.92	F0.24	"	" " " or West
B.C. 2+84.1 (" " ")			5.15	178.54		178.89	F0.35	"	" " " "
E.C. (End c.b. on West side Dwy near N. entrance to Museum)			4.98	178.71		178.88	F0.17	"	" " " or North
T.P.	4.61	183.32	4.98	178.71		—	—	Pk 2' North opposite PP.	
B.M.			3.24	180.08		—	—	B.M. Elev. 180.08 EB. 1947-H. BM. Spk. in Conc. wall at North Entrance to Museum	

Profile No. X-Sec. No.

Plotted Date

Notes Red Date

Notes Chkd. MOD Date 4-26-48

Division No. 7353

Job No. Park Museum Parking Lot

Notes 6 H.S.E.

Date

Survey of EXP. Park Museum Parking Lot

Survey by Edison

Indexed J. C. Jabro

Date

Notes

Date

45

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. 3 Sec. No. Date Notes Rod Plotted Job No. 7353 Division No.
Note Clk. Date Survey of Exp. Park Museum Parking Lot
Map No. Survey by Benson Norris & Sherman Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Curb Grade	Cut or Fill	Remarks	
Levels on Curb for Center of west Parking Area									
BM	3.44	183.52		180.08				BM - Elev 180.08 Bt Spk in Conc Wall at Entrance to Museum	No
B.C. 1+90.5	N. end Tangent - 15' west & dwy		4.82	178.70		179.11	F0.41	set stake 3' Left or	West
E.C.			4.82	178.70		179.10	F0.40	" " "	South
B.C			4.69	178.83		179.08	F0.25	" " "	"
E.C			4.30	179.22		179.04	C0.18	" " "	S. "
B.C.	19.23		5.02	178.50		178.93	F0.43	" " "	"
E.C. 0+00	(42.72 W. of & Sta. 2+06.5 - going West		5.20	178.32		178.92	F0.60	" " " or	South
0+25			5.25	178.27	-0.085%	178.80	F0.53	" " "	"
0+50			5.43	178.09	-0.5%	178.67	F0.58	" " "	"
0+75			5.40	178.12		178.55	F0.43	" " "	"
0+84			5.54	177.98		178.50	F0.52	" " "	"
1+00			5.67	177.85	-0.0032	178.45	F0.60	" " "	"
1+25			5.75	177.77	-0.3200%	178.37	F0.60	" " "	"
B.C. 1+32.37			5.75	177.77		178.34	F0.57	" " "	"
E.C.			5.70	177.82		178.33	F0.51	" " " or	S.W.
B.C. = Rad. Pt.	3.05		5.80	177.72		178.32	F0.60	" " " 2 Left or	S. Rad. Pt.
P.C.C.			5.75	177.77		178.31	F0.54	" " " 3' Left or	S.E.
E.C. =	2+09.25 - 16.25 = 2+25.50		5.77	177.75		178.28	F0.53	" " " or	East
B.C			5.89	177.63		178.17	F0.54	" " "	"
P.O.C.			5.85	177.67		178.08	F0.41	" " "	North

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Top cb. Grade	cut Fill		
		183.52							
E.C. } 192.31			5.88	177.64		178.03	F0.39	Set Stake 3' Left	or N.W.
B.C			5.82	177.70		178.18	F0.48	" "	" N.W.
E.C 0+00	going	East	5.77	177.75		178.19	F0.44	" " "	" North
0+25			5.58	177.94	+0.05%	178.31	F0.37	" " "	" "
0+50			5.40	178.12		178.44	F0.32	" " "	" "
0+75			5.38	178.14		178.56	F0.42	" " "	" "
1+00			5.10	178.42		178.69	F0.27	" " "	" "
B.C 1+21.25			5.09	178.43		178.79	F0.36	" " "	" "
E.C. } 4.29			4.77	178.75		178.80	F0.05	" " "	or N.E.
B.C			4.67	178.85		178.82	C0.03	" " "	" "
PRC			4.60	178.92		178.83	C0.09	" " "	" SE.
POC			4.57	178.95		178.85	C0.10	" " "	" East
POC (23' W. of ℄ St at 2+33.5			4.59	178.93		178.93	Gr.	" " "	" North
POC (45°)			4.91	178.61		178.96	~~F0.32~~ F0.35	" " "	"
E.C 2+25.5 (15' W. of ℄ St.)			4.79	178.73		178.96	F0.23	" " "	" West
2+14.5	"	"	4.79	178.73		179.00	F0.27	" " "	" "
1+99.5	"	"	4.78	178.74		179.07	F0.33	" " "	" "
TP	4.86	183.56	4.82	178.70				Pk & Lwy 2' No. of PP	
B.M.			3.48	180.08				B.M. Elev 180.08	

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____
Division No. ____ Notes Chkd. M.D.D. Date 4-6-48
Job No. 7353 Notes ~~F.B.~~ 6 L.S.C. Date 4-1-48
Survey of Exp. Park - Museum Parking Lot
Survey by Benson
Indexed by C. Johnson

FORM 307 10M 10-46

Lt or E
Rt.
135 cons

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	o/o	Top Co. Grades	Cut Fill	
	Levels on Curb stk's. on outside Bdy. of East Parking area, from Exposition Blvd. toward Museum.							
B.M.	3.93	184.01		180.08				{B.M. - Elev 180.08. Set on Conc wall at N. entrance to museum
E.C. 0-11.53	(15' E. of ℄ st. at end. cb off Exp. Blvd)		4.80	179.21		179.17	.04 ~~C0.03~~	set stake 3' Left or East
B.C. 0+00	(15' E. of ℄ st.)		4.95	179.06		179.55	F0.49	Set N&T " " " "
E.C.			4.80	179.21		179.63	F0.42	Set Bc spk & T. 3' Left on North
B.C. } 18			4.57	179.44		179.72	F0.28	" " " " " "
E.C. 0+10	(43' E. of ℄ st.)		4.55	179.46		179.74	F0.28	Set stake 3' Left o East
0+25	"	"	4.44	179.57		179.81	F0.24	" " " " " "
0+53	"	"	4.67	179.34		179.95	F0.61	" " " " " "
0+75	"	"	4.74	179.27		179.84	F0.57	" " " " " "
1+00	"	"	4.86	179.15		179.72	F0.57	" " " " " "
B.C. 1+14	"	"	4.87	179.14		179.65	F0.51	" " " " " "
E.C.			5.11	178.90		179.63	F0.73	" " " " or South
B.C - Rad pt } 23'			5.03	178.98		179.51	F0.53	" " " " " "
E.C - Rad pt 1+19	(15' E. of ℄ st.)		5.03	178.98		179.48	F0.50	" " " " " or East
1+36.5	"	"	5.38	178.63		179.38	F0.75	" " " " " "
1+48.5	"	"	4.97	179.04		179.31	F0.27	" " " " " "
B.C. 1+59.5	"	"	4.95	179.06		179.25	F0.19	" " " " " "
P.O.C.	(28' E. of ℄ st.)		4.98	179.03		179.38	F0.35	" " " " " North
E.C. } 19.23			4.95	179.06		179.43	F0.37	" " " " " W

Notes Rad. _____ Plotted _____ Job No. 7353 Division No. _____
Sec. _____ Date _____ Notes Chk'd _____ Date _____ Survey by B. Carson Notes Chk'd _____ Date _____
No. _____ Date _____ Map No. _____ Indexed Johnson Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Co. Grade	Cut Fill		
	19.23	184.01							
B.C.			4.92	179.09		179.43	F0.34	set stake 3' Left	ar. NW
E.C.	8.14		4.96	179.05		179.43	F0.38	" "	North
B.C.			4.85	179.16		179.47	F0.31	" "	"
E.C.	4.97		4.81	179.20		179.48	F0.28	" "	N.E.
B.C.			4.80	179.21		179.53	F0.32	" "	N.E
E.C.	9.71		4.68	179.33		179.56	F0.23	" "	S.E
B.C. - Rad. pt.			4.40	179.61		179.67	F0.06	" "	S.E
E.C. - Rad pt.	16.25		4.40	179.61		179.75	F0.14	" "	North
B.C.			4.66	179.35		179.76	F0.41	" "	"
E.C.	19.23		4.56	179.45		179.77	F0.32	" "	N.W.
B.C.			4.58	179.43		179.77	F0.34	" "	NW
E.C. = 0+00			4.66	179.35		179.77	F0.42	" "	North
0+30	" "		4.46	179.55		179.93	F0.38	" "	"
B.C. 0+58.9	" "		4.29	179.72		180.07	F0.35	" "	"
E.C.			4.17	179.84		180.09	F0.25	" "	N.E.
B.C.			4.14	179.87		180.14	F0.27	" "	N.E
E.C.			4.15	179.86		180.17	F0.31	" "	S.E
B.C. - Rad pt			4.19	179.82		180.27	F0.45	" "	"
E.C. - Rad pt.			4.19	179.82		180.31	F0.49	" "	North
B.C.			3.96	180.05		180.38	F0.33	" "	"
E.C.			2.56	181.45		180.41	C1.04	" "	5' Left ar. N.E

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____
Notes Grid MDC Date 4-7-48
Date ____

Job No. 7353 Division No. ____
Survey of Exp. Park & Museum Parking Lots
Survey by Benson Notes 5 & 1 S.C. Date 4-1-48
Indexed C. Johnson

B. 140 PG. 20

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top. cb. Grade	cut Fill		
		184.01							
0+11.35			2.26	181.75		180.41	C 1.34	Set Stake 5' left or N.E.	
B.C.			2.15	181.86		180.41	C 1.45	" " " "	
E.C. 1+97.7			2.31	181.70		180.41	C 1.29	" " " "	East
2+06.5			2.17	181.84		180.41	C 1.43	" " " "	
2+25.5			2.36	181.65		180.41	C 1.24	" " " "	
2+33.5			2.21	181.80		180.41	C 1.39	" " " "	
2+43.5			3.22	180.79		180.36	C 0.43	" " " "	
B.C 2+60.85			4.23	179.78		180.27	F 0.49	" " Pk at " "	
E.C. End of Curb			4.16	179.85		180.21	F 0.36	" " " "	North
T.P	4.86	183.56	5.31	178.70				Pk d. driveway 2' No. of	
			3.45	180.08				B.M - Elev 180.08 BY Spk	
								in wall at North entrance to Museum	

Levels on Curb stk's. for Center of East Parking Area

B.M.	3.41	183.49		180.08				BM - Elev 180.08 Bt. Spk in wall at No. Entr. to Museum	
B.C. 1+90.5			4.48	179.01		179.31	F-0.30	Set Stake 3' Rt or East	
E.C. } 5e.			4.48	179.01		179.34	F-0.33	" " " "	South
B.C			4.52	178.97		179.38	F-0.41	" " " "	
E.C. } 19.23			4.46	179.03		179.41	F-0.38	" " " "	W
B.C			4.76	178.73		179.41	F-0.68	" " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Name Civil Engineering Date ____ Survey of ____

Date 4-7-48 Date ____ Map No. ____ Surveyed by ____ Notes ____

Indexed by ____ Date ____ Date ____

F.B. 1/48 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Curb Grade	Cut or Fill	Remarks
		183.49						
E.C. 0+00 going East			4.78	179.71		179.41	F-0.70	set stake 3' Pt or South
0+25			4.59	178.90		179.62	F-0.72	" " " "
0+39.78			4.42	179.07		179.75	F-0.68	" " " "
0+50			4.35	179.14		179.80	F-0.66	" " " "
0+75			4.27	179.22		179.93	F-0.71	" " " "
1+00			4.00	179.49		180.06	F-0.57	" " " "
1+09.78			4.01	179.48		180.11	F-0.63	" " " "
B.C. 1+22.22			3.78	179.71		180.17	F-0.46	" " " "
E.C. } 3.05			3.70	179.79		180.18	F-0.39	" " " S.E
B.C = Rad Pt.			3.82	179.67		180.20	F-0.53	" 2" " S.E
P.C.C.			3.78	179.71		180.21	F-0.50	" 3" " S.W
E.C. } 16.25			3.84	179.65		180.24	F-0.59	" " " West
B.C.			3.86	179.63		180.22	F-0.59	" " " "
P.O.C.			3.92	179.57		180.18	F-0.61	" " " North
E.C. } 19.23			3.87	179.62		180.16	F-0.54	" " " N.E
B.C.			4.00	179.49		179.92	F-0.43	" " " "
E.C. 0+00			3.99	179.50		179.89	F-0.39	" " " North
0+25			4.29	179.20		179.77	F-0.57	" " " "
0+50			4.40	179.09		179.64	F-0.55	" " " "
0+58			4.46	179.03		179.60	F-0.57	" " " "
0+75			4.63	178.86		179.~~43~~ 49	F-0.~~57~~ .63	" " " "

179.56

Profile No. X-Sec. No.

Plotted Date

Notes Red Date

Notes Chkd MDD Date 4-7-48

Division No.

Job No.

Survey of

Survey by A. C. Johnson

Notes Date

Indexed

B.1407 PG. 22

FORM 607 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	%	Top Curb Grade	Cut or Fill	Remarks
		183.49						
1+00			4.91	178.58		179.~~37~~ 33	F-0.~~79~~ .75	Set Stake 3' Rt of North
B.C. 1+11.10			4.54	178.95		179.26	F-0.31	" " " " "
E.C. } 4.29			4.51	178.98		179.26	F-0.28	" " " " " N.W.
B.C.			4.59	178.90		179.26	F-0.36	" " " " " N.W.
P.R.C.			4.68	178.81		179.26	F-0.45	" " " " " S.W.
P.O.C. (45°)			4.81	178.68		179.26	F-0.58	" " " " " West
P.O.C.			4.72	178.77		179.26	F-0.49	" " " " "
P.O.C.			4.49	179.00		179.22	F-0.22	" " " " " North
E.C. 2+25.5			4.53	178.96		179.10	F-0.14	" " " " " East
2+14.5			4.58	178.91		179.17	F-0.26	" " " " " "
2+06.5			4.51	178.98		179.21	F-0.23	" " " " " "
TP	4.86	183.56	4.79	178.70				Pk ℄ driveway 2' of P.P.
			3.48	180.08				B.M. Elev 180.08

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. M.O.C. Date 4-7-48 Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Date ____

Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Profile No. _____

Survey by _____ Notes _____ Date _____ Notes Chkd _____ Date _____ Checked _____ Date _____ X-Sec. No. _____

Indexed _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MUSEUM GROUNDS
Map No.	W. O. 7353 Tape No. Std. °F
Office Work	Surveyed by RCBOWERS
Checked	Notes RCB Date 4-14-48
Date	Indexed A. C. Johnson 4-19-60

F.B. 1407 Pg. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

SURVEY FOR
EXPOSITION PARK
MUSEUM GROUNDS

See pgs 101 - 106
for retracement of
East lease line.
RCW 5-9-62

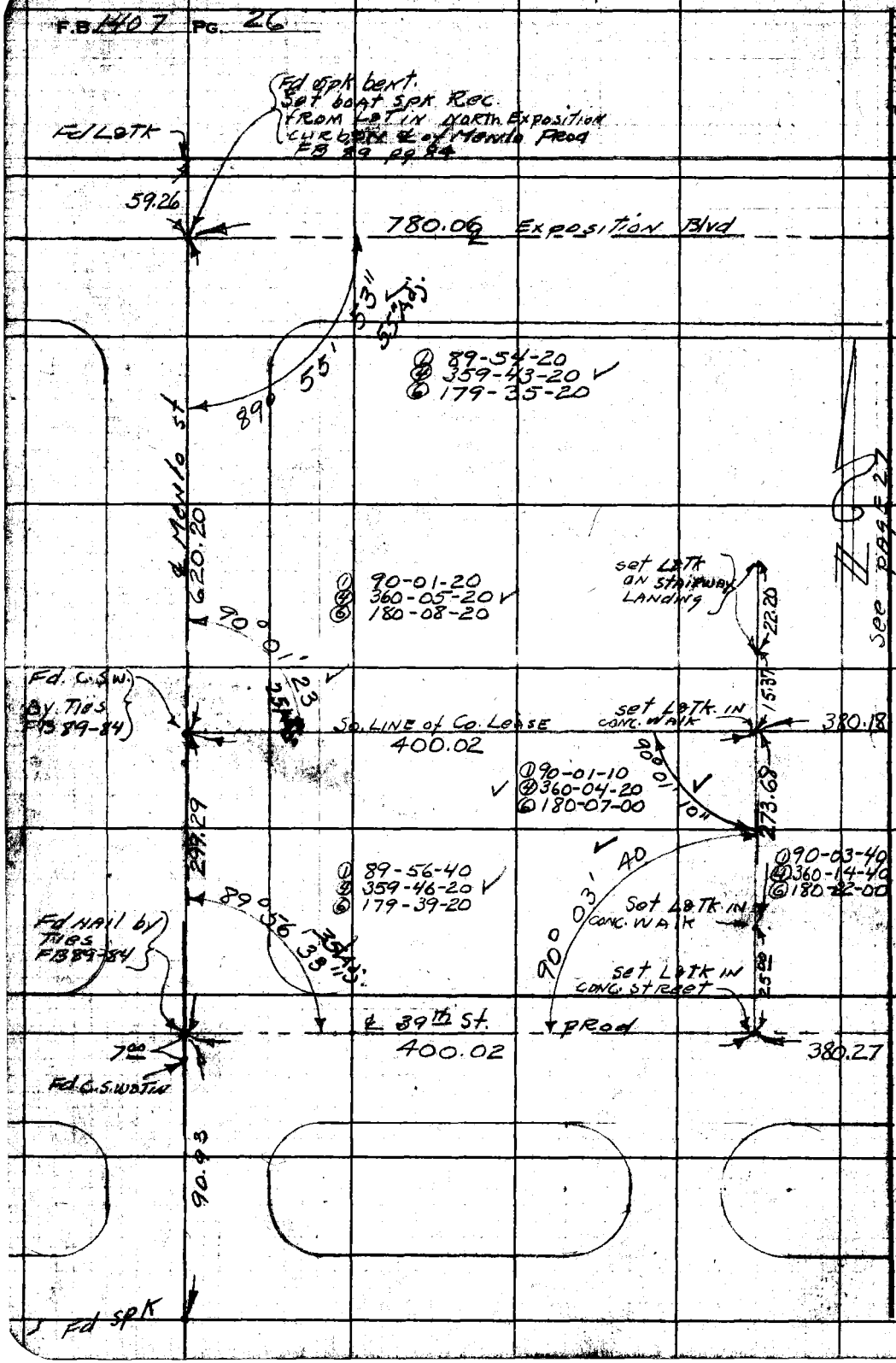
See Index Pg. 102
for add'l lines.
RCB 5-23-62

RCBOWERS
LL BROWN
J.P. MENNE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 1407 PG. 26



WS9-C-4
WS4-E-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

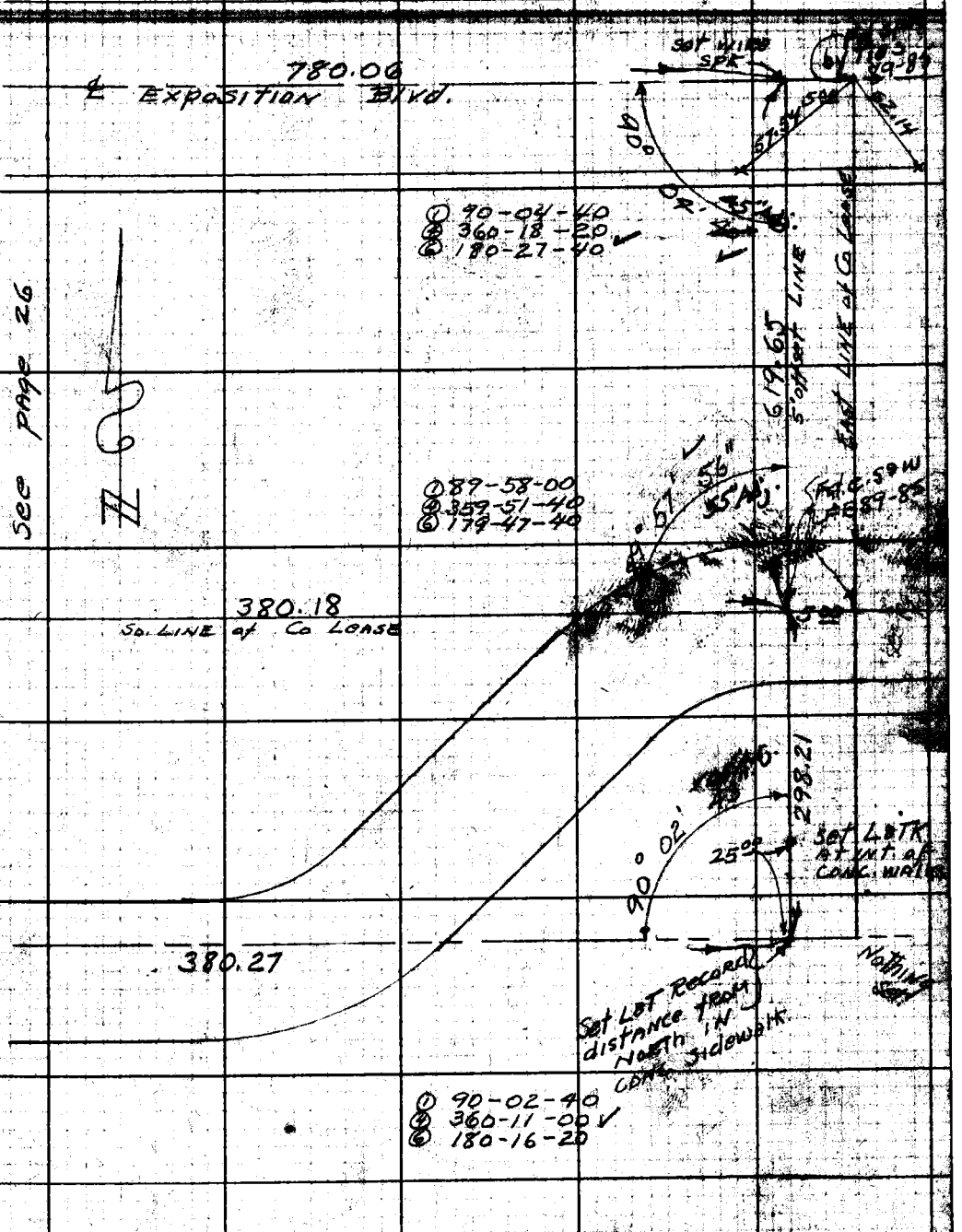
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of MUSEUM GROUNDS
Map No.	W. O. [illegible] Tape No. Std °F
Office Work	Surveyed by [illegible]
Checked	Notes RCB Date 4-14-[illegible]
Date	Indexed A. C. Johnson

F.B. 1407 PG. 27

WS 9-C-9
WS 11-E-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

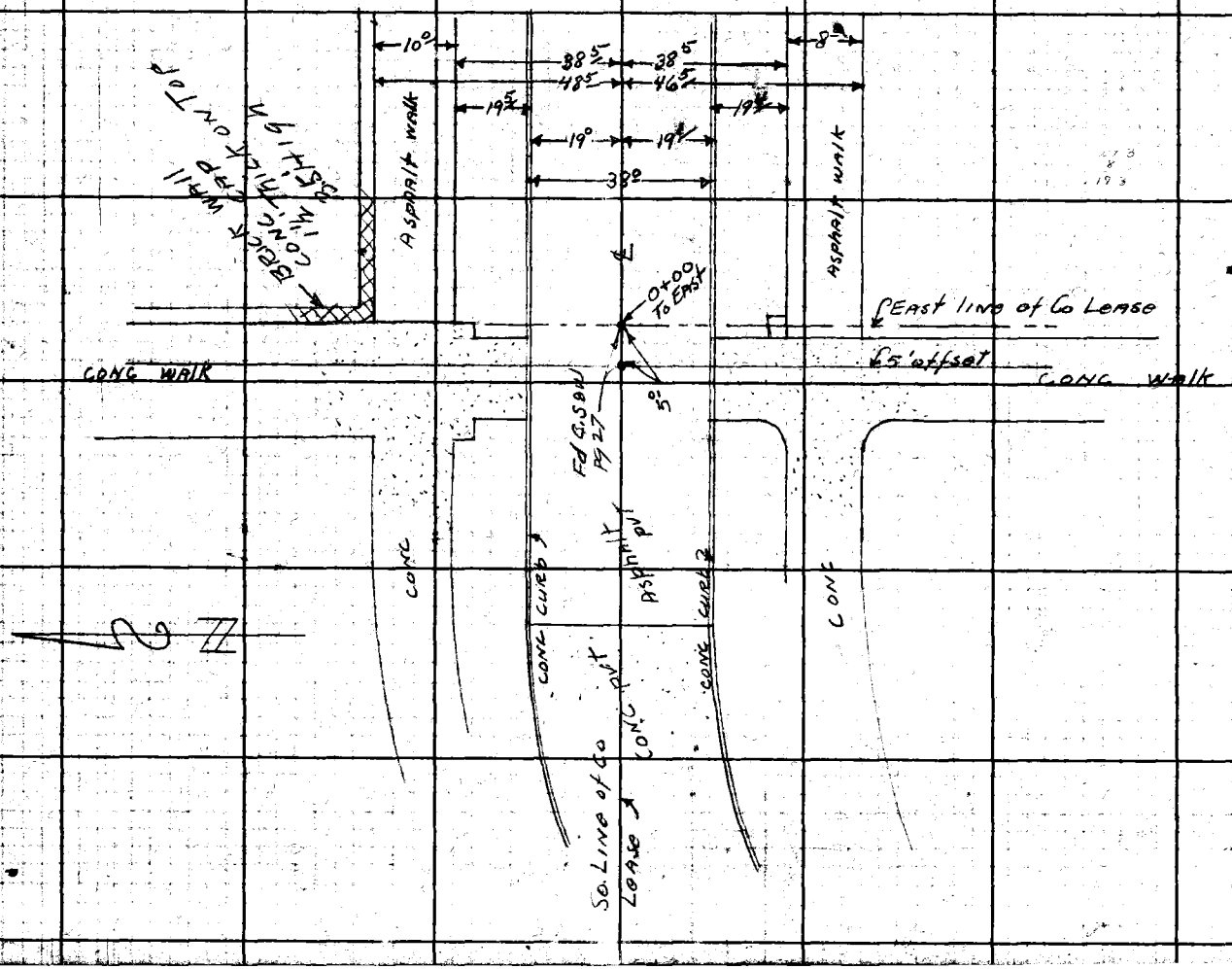
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.24-E-1



F.B. 1407 Pg. 28

Profile	Notes Red.	Plotted	Job No. 7353	Division No.	F.B. [illegible]
No.	Date	Date	Survey of Exposition Park Museum Grounds		
X-Sec.	Notes Chkd.	Checked	Survey by R C Bowers	Notes RCB	Date [illegible]
No.	Date	Date	Map No.	Indexed Johnson	Date 5-3-48

BENCH LEVELS

TO

MAIN ENTRANCE

of

LA Co Museum

STATION	B.S.	H.I.	F.S.	ELEV.

RC BOWERS
LL BROWN
JP MENNE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM				180 083	BM- Elev 180.083 Boat spk in Top of and at west end of conc. wall at Top of stairs By No entrance of L A Co Museum - FB 1407-11
	4 281	184 364			
			4 842	179 522	
	5923	185 445			
			0 310	185 135	
	0954	186 089			
TBM			5847	180 242	TBM Spk. in ℄ st on 5' offset line on E. County Lease Line at int with So. LA. Co Lease line.
	4 566	184 808			
			5889	178 919	
	8 279	187 198			
TBM			5020	182 178	TBM L&T on LA Co. So. Lease Line in front of Main entrance to Museum. 400.02 East of Menlo
	7 710	189 888			
BM			0 444	189 444	BM. L&Tk. on Top Landing of stairs at Main entrance to Museum. 37 57' No. of of preeceding BM - 400.02' East of Menlo.
	0 578	190 022			
			11 438	178 584	
	4080	182 664			
			5501	177 163	
	5729	182 892			
BM			2 816	180 076 ~~180 086~~	BM - El. 180 083. No Entrance to Basement of LA Co Museum

B. 1 Fe. 30 Job No. 7353 Division No. Notes Red. Plotted Profile
Survey of Exposition Park Museum Grounds Date Date No.
Survey by R.C. Bowers Notes RCB Notes Chkd. C.J.G. Checked X-Sec.
Indexed C. Johnson Date 4-28-48 Date 5-7-48 Date No.

Profile No. Date Date Survey of [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not attend notes this side of this line

FORM 307 EM 7-43

STATION	B. S.	H. I.	F. S.	ELEV.

CROSS SECTION
of
STREET & WALKS
ON
SO. Co LEASE LINE PROD
FROM
EAST Co LEASE LINE
EAST for 300'

R C BOWERS
LL BROWN
J P MENNE

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM	5 15	185 39		180 24	BM El. 180.24 FB 1407 Pg 30 C. S&W in ℄ St. at int of 5' offset on E. Lease Line and LA Co. So Lease Line.
0+25			5 09	180 30	℄
+50			5 10	180 29	"
+75			5 02	180 37	"
1+00			4 94	180 45	"
+25			4 88	180 51	"
+50			4 79	180 60	"
+75			4 72	180 67	"
2+00			4 61	180 78	"
+25			4 57	180 82	"
+50			4 35	181 04	"
+75			4 30	181 09	"
3+00			4 10	181 29	"
BM			5 15	180 24	
BM	5 52	185 76		180 24	Same as above
0+25			6 15	179 61	Gutter South or Right of ℄
			5 72	180 04	Top Curb " "
			5 57	180 19	No Edgewalk " "
			5 45	180 31	℄ walk " "
			5 57	180 19	So Edge walk " " "

Survey of Exposition Park Museum Grounds
Survey by R. Chowers Notes Chkd. C.J.G. Checked
Indexed A. C. Jones Date 4-28-48 Date 5-7-48 Date
Job No. 7353 Division No. Notes Red. Plotted Date No. Profile X-Sec. No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		185 [illegible]					
0+50			6 10	179 66	Gutter	So. or	Right of ℄
			5 61	180 15	Top curb	"	"
			5 50	180 26	N. edge walk	"	"
			5 36	180 40	℄ walk	"	"
			5 46	180 30	So. edge walk.	"	"
0+75			5 96	179 80	Gutter	"	"
			5 48	180 28	Top curb	"	"
			5 49	180 27	N. edge walk	"	"
			5 26	180 50	℄ walk	"	"
			5 37	180 39	So. edge walk	"	"
1+00			5 96	179 80	Gutter	"	"
			5 43	180 33	Top curb	"	"
			5 38	180 [illegible]	N. edge walk	"	"
			5 13	180 63	℄ walk	"	"
			5 26	180 50	So. edge walk	"	"
1+25			5 77	179 99	Gutter	"	"
			5 31	180 45	Top curb	"	"
			5 19	180 57	N. edge walk	"	"
			5 00	180 76	℄ walk	"	"
			5 10	180 66	So. edge walk	"	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7353 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Exposition Park Museum Grounds
Notes Chkd. C. J. B. Checked ____ Survey by [illegible]
Date 5-7-48 Date ____ Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		185 76	5 67	180 09	Gutter South	or Right of ℄
			5 19	180 57	Top curb "	" "
			5 13	180 63	No. edge walk "	" "
			4 88	180 88	℄ walk "	" "
			5 02	180 74	So. edge walk "	" "
1+75			5 62	180 14	Gutter "	" "
			5 11	180 65	Top curb "	" "
			4 97	180 79	No. edge walk "	" "
			4 76	181 00	℄ walk "	" "
			4 94	180 82	So. edge walk "	" "
2+00			5 53	180 23	Gutter "	" "
			5 01	180 75	Top curb "	" "
			4 90	180 86	No. edge walk "	" "
			4 64	181 12	℄ Walk "	" "
			4 86	180 90	So. edge walk "	" "
2+25			5 45	180 31	Gutter "	" "
			4 89	180 87	Top curb "	" "
			4 67	181 09	No. edge walk "	" "
			4 60	181 16	℄ walk "	" "
			4 62	181 14	So. edge walk "	" "

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. C.J.G. Date 5-7-48
Division No. Notes J.P.M. Date 4-28-48
Job No. 2353
Survey of Exposition Park Museum Grounds
Survey by R.C. Bowers
Indexed C. Johnson
B 1467 Pg. 84

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		185 76						
2+50			5 28	180 48	Gutter	South	or Right	of ℄
			4 80	180 96	Top curb	"	"	"
			4 73	181 03	No. edge walk	"	"	"
			4 63	181 13	℄ walk	"	"	"
			4 71	181 05	So. edge walk	"	"	"
2+76			5 20	180 56	Gutter	"	"	"
			4 75	181 01	Top curb	"	"	"
2+75			4 63	181 13	No. edge walk	"	"	"
			4 47	181 29	℄ walk	"	"	"
			4 66	181 10	So. edge walk	"	"	"
3+00			5 15	180 61	Gutter	"	"	"
			4 68	181 08	Top curb	"	"	"
			4 45	181 31	No. edge walk	"	"	"
			4 32	181 44	℄ walk	"	"	"
			4 53	181 23	So. edge walk	"	"	"
B.M.			5 52	180 24	(Same as above)			

(over)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7353 Division No. ____ F.B. 1407 [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Exposition Park Museum Grounds
Notes Chkd. C.J.G. Checked ____ Survey by R.L. [illegible] Notes [illegible] Date [illegible]
Date 5-7-48 Date ____ Map No. ____ [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.	5 61	185 85		180 24	B.M. El. 180.24 F.B. 1407 Pg. 30 C.S.+W. in ℄ St. at Int. of 5' offset on E. lease line + L.A. County So. lease line		
0+25			6 26	179 59	Gutter	North or Left of ℄	
			5 82	180 03	Top curb	"	" "
			4 97	180 88	So. edge walk	"	" "
			4 77	181 08	No. edge walk	"	" "
0+50			6 18	179 67	Gutter	"	" "
			5 73	180 12	Top curb	"	" "
			4 79	181 06	So. edge walk	"	" "
			4 65	181 20	No. edge walk	"	" "
0+75			6 13	179 72	Gutter	"	" "
			5 61	180 24	Top curb	"	" "
			4 74	181 11	So. edge walk	"	" "
			4 55	181 30	No. edge walk	"	" "
1+00			6 02	179 83	Gutter	"	" "
			5 53	180 32	Top curb	"	" "
			4 64	181 21	So. edge walk	"	" "
			4 48	181 37	No. edge walk	"	" "
1+25			5 91	179 94	Gutter	"	" "
			5 38	180 47	Top curb	"	" "
			4 59	181 26	So. edge walk	"	" "
			4 38	181 47	No. edge walk	"	" "

B 1407 Pg. 36 Job No. 7353 Division No. Notes Red. Plotted Profile
Survey of Exposition Park Museum Grounds Date Date No.
Survey by R.L. Bowers Notes QPM Notes Chkd. C.J.G. Checked X-Sec.
Indexed C. Johnson Date 4-28-48 Date 5-7-48 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		185 85				
1+50			5 78	180 07	Gutter	North or Left of ℄
			5 27	180 58	Top curb	" "
			4 47	181 38	So. edge walk	" "
			4 30	181 55	No. edge walk	" "
1+75			5 64	180 21	Gutter	" "
			5 15	180 70	Top curb	" "
			4 36	181 49	So. edge walk	" "
			4 22	181 63	No. edge walk	" "
2+00			5 54	180 31	Gutter	" "
			5 04	180 81	Top curb	" "
			4 26	181 59	So. edge walk	" "
			4 11	181 74	No. edge walk	" "
2+25			5 45	180 40	Gutter	" "
			4 96	180 89	Top curb	" "
			4 19	181 66	So. edge walk	" "
			4 05	181 80	No. edge walk	" "
2+50			5 41	180 44	Gutter	" "
			4 90	180 95	Topcurb	" "
			4 18	181 67	So. edge walk	" "
			3 96	181 89	No. edge walk	" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7353 Division No. ____ F.B. 4 Pg. 9
X-Sec. No. ____ Date ____ Date ____ Survey of Exposition Park Museum Grounds
Notes Chkd. ____ Checked C.J.G. Survey by R.C. Bowers Notes J.P.M. Date 4-27-48
Date ____ Date 5-7-48 Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		185 85				
2+75			5 34	180 51	Gutter North	or Left of ℄
			4 84	181 01	Top curb "	" "
			4 10	181 75	So. edge walk "	" "
			3 83	182 02	No. edge walk "	" "
3+00			5 12	180 73	Gutter "	" "
			4 66	181 19	Top curb "	" "
			4 02	181 83	So. edge walk "	" "
			3 84	182 01	No. edge walk "	" "
B.M.			5 61	180 24	(Same as above)	

Survey of Exposition Park Museum Ground
Survey by R.L. Bowers Notes J.P.M.
Indexed A. O. Johnson Date 4-28-48
Job No. 7353 Division No.
Notes Red. Plotted
Date Date
Notes Chkd. C.J.G. Checked
Date 5-7-48 Date
Profile No.
X-Sec. No.

Profile No. X-Sec. No.

Notes Red _____ Plotted _____ Job No. 7353 Division No. _____
Date _____ Date _____ Survey of Exposition Park - Museum Parking Lot
Notes Chkd. M. D. DARLING Checked _____ Survey by Benson Notes 38 Date 5-4-48
Date 5-5-48 Date _____ Map No. _____ Indexed C. Johnson 5-4-48

CONSTRUCTION STAKES
FOR
PAVEMENT
AT
ENTRANCE TO PARKING AREA
NORTH OF MUSEUM IN
EXPOSITION PARK
J.N. 7353.

STATION	B.S.	H.I.	F.S.	ELEV.
				5-4-48
				C.A. Benson
				H.S. Coates
				H.F. Oschner
				H. Tsuyuki

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	Cut or Fill		
BM.	3.46	183.54		180.08				BM. El. 180.08 FB 1407-11 Bt. spk. in Conc. Wall at N. entrance to Museum	
0-15			4.64	178.90		178.90	Gr.	So. edge of existing Conc. entrance	
0+00			4.65	178.89		178.99	F 0.10	Pk & Tin	℄ of entrance dwy
0+17			4.68	178.86	+0.573	179.08	F 0.22	Pk & Tin	" " " "
0+30			4.69	178.85		179.16	F 0.31	Pk & Tin	" " " "
V.P.I. 0+53			4.72	178.82		179.29	F 0.47	Pk & Tin	" " " "
0+80			4.79	178.75	-0.507	179.16	F 0.41	Pk & Tin	" " " "
1+16			4.85	178.69		178.97	F 0.18	Pk & Tin	" " " "
V.P.I. 1+41			4.87	178.67		178.85	F 0.18	Pk & Tin	" " " "
1+48.5			4.89	178.65		178.69	F 0.04	Pk & Tin	" " " "
						Plan Elev.			
			4.82	178.72		178.70	✓	W. gutter opp. 0-15	
			4.49	179.05		179.05	✓	E. " " "	
			4.90	178.64		178.57	✓	W gutter opp. 1+48.5	
			4.79	178.75		178.72	✓	E " " "	
			4.09	179.45		179.45	✓	W " " 0+53	
			4.10	179.44		179.45	✓	E " " "	
			4.50	179.04		179.01	✓	gutter W end of Curb return opp. 1+16 on west side	
			4.46	179.08		179.01	✓	gutter E " " " " " " on end side	
			3.99	179.55		179.51	✓	TC E " " " " " "	

Raised Grades to fit Drain outlet as built. ✓

Profile No. X-Sec. No. Plotted Date Checked Date Notes Red Date Notes Date Division No. Job No. 7353 Survey of Survey by Notes Indexed A. C. Johnson

M. D. DARLING 5-5-48

PG. 40

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut All	
BM	3 46	183 54		180 08			B.M. Elev. 180.08 F.B. 1407+11 Bl. Spk in Conc wall at North entrance to museum
			6 18	177 36	177.32	✓	Gutter at drain outlet at S.W. Cor of West Parking & of So. part of W. parking area at Low spot area
			~~5 95~~	~~177 59~~	177.46		
Checks			5 95	177 59	177.53	✓	Gutter at S.E. Curb return on center curb area
			5 83	177 71	177.69	✓	Gutter at B.C. of Curve
			~~5 84~~	~~177.70~~			
			~~6 05~~	~~177.49~~			
			5 85	177.69	177.67	✓	B.C.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7353 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Exposition Park

Notes Checked MD. DARLING Checked ____ Survey by ____ Notes ____ Date ____

Date 5-5-48 Date ____ Map No. ____ Indexed C. Johnson

F.B. 1407 Pg. 41

FORM 307 10M 10-46

9.98

15.73

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

177.615
9.985
167.630

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	Elev. of Main Floor Museum				
B.M.				189 444	B.M. El. 189.444 F.B. 1407-30 L-T Top Landing of Entrance Steps - Main Entrance S. side of Museum
Elev. of Main Floor				189 625	
B.M				189 444	(B.M. Shown above)
	Elev. of Floor of Basement of Meseum Bldg.				
B.M.				180 08	El. 180.08 F.B. 1407-30 B.M. Boat Spk. West end of Conc. retaining wall of Stairway to Basement Entrance North Side of Museum
T.P.				174 34	
Elev. of Main basement Floor				172 08	(shot taken inside of door, North entrance)
T.P.				[illegible]	
T.P.				178 05	
Elev. of Floor of Boiler Room				167 63	
" " " " Tunnel Entrance				161 38	(Compressor pit)
B.M.					B.M. El. 180.08 (shown above)

177.615
15.735
161.880

Profile
Job No. 7353 Division No. Notes Red. Plotted L.D. No.
Survey of Exposition Park - Meseum Bldg Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. L.D. Checked RES
Indexed 2-8-51 Date C. Johnson Date 2-8-51 Date 2-8-51 No.

Profile No. | Notes Red. | Plotted | Job No. 0305 | Division No. | F. B. 1407

Date | Date | Survey of OPEN AIR GALLERY - Co. MUSEUM

X-Sec. No. | Notes Chkd. F.J.S. | Checked | Survey by Benson | Notes [illegible] | Date 9-7-51

Date 9-11-51 | Date | Map No. | Checked E. C. Johnson | Date [illegible]

J.N. 0305

OPEN AIR GALLERY - Co. MUSEUM

SETTING FINISH Floor Elev.

AT ELECTRIC OUTLETS

9-7-51

C.A. Benson

J.S. Coates

F.E. Brooks

R.N. Lunblad

ELEV.

F. B.

H. I.

B. S.

STATION

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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761.298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	5.02	128.15		123.13	Existing Floor El. S.W. Cor.	These pts. check. So used for Elev.
			5.10	123.05	" Near N.W. Cor. El. 123.05	
			5.07	123.08	" N.E. Cor. El. 123.08	
			4.65	123.50	Finish Fl. El. All Cor's & along So. side	
			4.65	123.50	N.E. Cor. going West. set Elev. for each. outlet.	
			4.73	123.42		
			4.78	123.37		
			4.80	123.35		
			—	123.33	Drain (Not set)	
			4.80	123.35		
			4.79	123.36		
			4.76	123.39		
			—	123.40	High spot on N. side (Not set)	
			4.76	123.39		
			4.79	123.36		
			4.80	123.35		
			—	123.33	Drain. (Not set)	
			4.80	123.35		
			4.79	123.36		
			4.75	123.40		

F. B. 1407 Pg. 44 Job No. 0305 Division No. Notes Red. Plotted Profile
Survey of Open Air Gallery - Co. Museum Date Date No. X-Sec.
Survey by Benson Notes (B) Notes Chkd. FJS Checked
Indexed R. C. Johnson Date 9-7-51 Date 9-11-51 Date No.

76L398 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"X		128.15	—	123.41	set with different turn	
			4.70	123.45		
"Y"			—	123.46	" " "	
			4.65	123.50	N.W. Cor.	
T.P.	5.03	128.11	5.07	123.08	T.P.	
X			4.70	123.41	set.	
Y.			4.65	123.46	set.	
T.P.			4.61	123.50	T.P. on 123.50 (α) for check.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0305 Division No. ____ F. B. 14.07 Pg. 45
Date ____ Date ____ Survey of Open Air Gallery - Co. Museum
X-Sec. No. ____ Notes Chkd. EJS. Checked ____ Survey by Benson Notes J.S.C. Date 9-2-51
Date 9-11-51 Date ____ Map No. ____ [illegible] Date ____

F. B. 407 PG. 46

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No.	Notes Red.	Plotted	Job No. 0042.01 Division No. 10	F.B. 1407 Pg. 47
	Date	Date	Survey of L.A.Co Museum	
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L.Brown Notes G.O.Harris Date 5/18/56	
	Date	Date	Map No. Checked Johnson Date 6-6-56	

L.A. Co. Museum
J.N. 0042.01
Bench Levels

Bench Level Circuit Run in Vicinity of West End of Museum Bldg For Parking Lot & Bldg Additions

STATION	B.S.	H.I.	F.S.	ELEV.
		L.L. Brown G.O. Harris D.A. Drown P.S. Bennett		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	L.A. Co. Museum
Fd. B.M. X				180.085	Fd B.M. X Fd. Boat Spk. in Lead in Top of End at (W) End of Conc. Wall at Top of Stairs by (N) Entrance of L.A. Co Museum F.B. 1407-11
Set B.M.	3.530	183.613			Set B.M. Set Bt. Spk. in Lead in Top Conc. Curb 5 ft (E) of (W) End of S'ly Conc. Curb of Parking Lot Near Conc. Cross Drain. Marked "B.M."
			5.758	177.855	
	5068	182.923			
T.P. #1			5016	177.907	1"x2"
	4920	182827			
T.P. #2			4590	178.237	1"x2"
Fd. T.B.M.	6166	184403			Fd T.B.M. Fd L&T on ℄ L.A. Co. So. Lease Line in Front of Main Entrance to Museum 400.02 (E) of Menlo Ave F.B. 1407-30
			2229	182.174	
	2268	184442			
T.P. #3			6151	178.291	
Set T.B.M.	3905	182196			Set T.B.M. L.A. City Mon. on L.A. Co. So. Lease Line 30 ft (E) of ℄ Menlo Ave. Tp. of Hex. Rod with Punch Mark. Mon. in Well on Conc. Walk.
			7121	175.075	
	5769	180844			
T.P. #4			4804	176.040	1"x2"
	5470	181510			
T.P. #5			5060	176.450	1"x2"
	5078	181528			

F.B. 1407 Pg. 48
Job No. 00420 Division No. 10 Notes Red. Plotted Date Checked Date
Survey of L.A. Co. Museum Date Notes Chkd. Date
Survey by L.L. Brown Notes G.O. Harris Date 5/18/56
Indexed A. C. Johnson
Profile No. X-Sec. No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L. A. Co. Museum
Set T.B.M.		181 528	4897	176631	Set T.B.M. Int. of Exposition Blvd & Menlo Ave S.E. Cor. 8'(E) of (E) C.R. & 2'(S) of Curb Line. Tp. of L.A. City Brass Cap Mon. Marked Elev. 176.22
	5565	182196			
T.P.#6			4480	177716	1"X2"
	5403	183[illegible]19			
T.P.#7			4671	178448	1"X2"
Fd. B.M.X	5188	183636	3551	180085	Fd. B.M.X (For Description See Begin[illegible] Bench F.B. 1407-48 Tp. Pg.)

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 0042 01 Division No. 10 F.B. 1407 Pg. 49
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of L.A. Co. Museum
Date ____ Survey by L.L. Brown Notes G.O. Harbor Date 5/18/56
Map No. ____ Date ____ Map No. ____ Date ____

B. 1407 PG. 50 Job No. Division No. Notes Red. Plotted. Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Co. Museum Roof
Map No.	JN 8712.15 Tape Std. °F
Office Work	Surveyed by JLWilley
Checked	Notes JLW Date 7/2/57
Date	Indexed A. C. Johnson 7-29-57

F. B. 1407 PG. 57

J.N. 8712.15

CO. MUSEUM ROOF

"X" SECTIONS

&

GRADES for

DRAINAGE.

7-2-57

Willey J.L.

Maldonado

Nunez

Beld.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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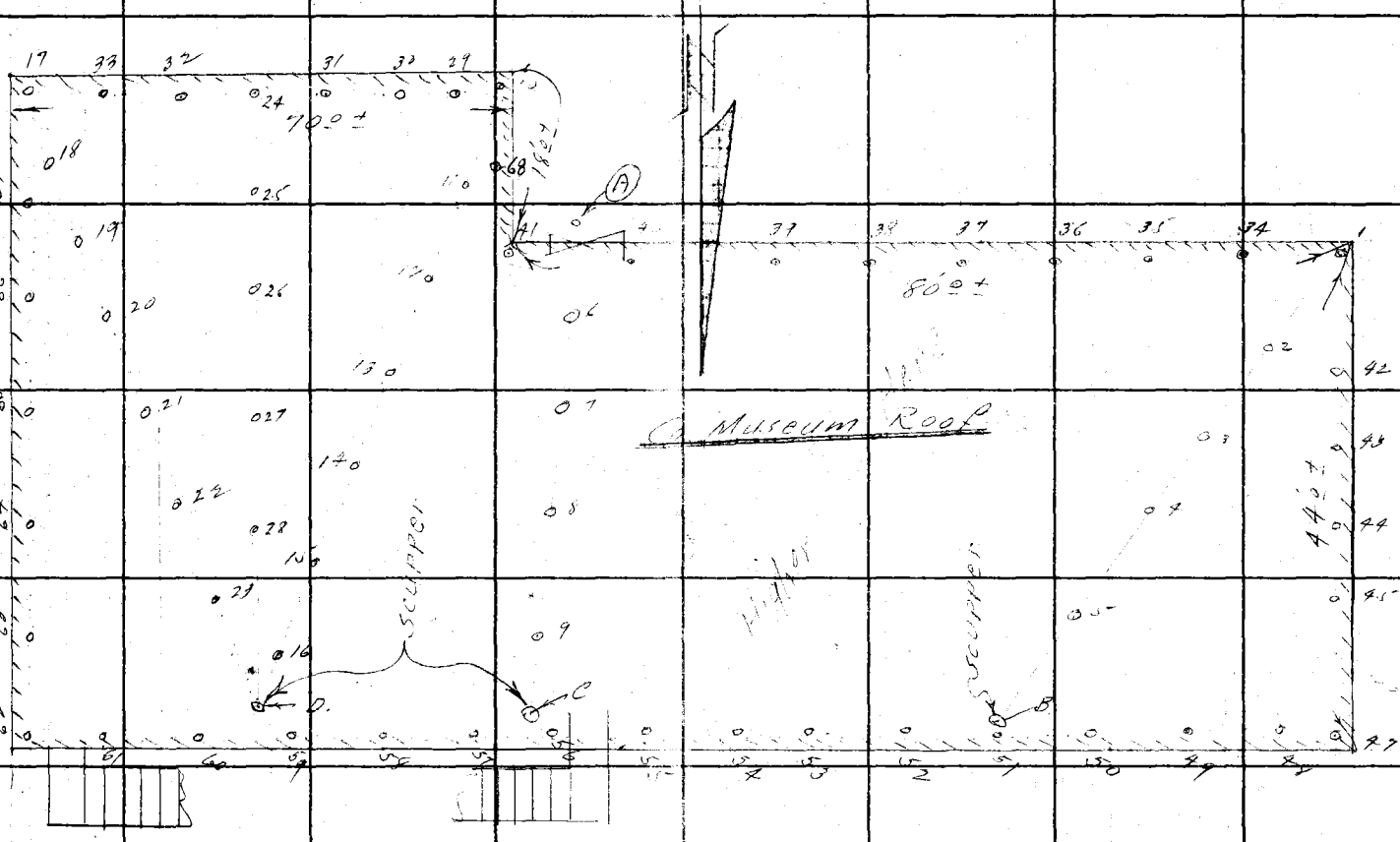

F. B. 1707 PG. 52

Profile No.	Notes Red.	Plotted	Job No. 8712.15	Division No.	F. B. 1407 Pg. 53
	Date	Date	Survey of Co. Museum Roof		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.L. Willey	Notes J.L.W.	Date 7/2/57
	Date	Date	Map No.	Indexed K. C. Johnson	Date

J.N 8712.15

CO. MUSEUM ROOF

"X" SECTIONS

7/2/57
Willey J.L.
Maldonado
Nunez
Beld.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(A)				1000.00	(A) Assumed Elev. 1000.00 Floor Elev. - 6" inside of door as shown at Point A - pg. 52	
(B)				1000.02	rim of scupper.	
(C)				1000.01	" " "	
(D)				1000.04	" " "	
1				1000.40	Top of roof	
2				1000.33	" " "	
3				1000.33	" " "	
4				1000.27	" " "	
5				1000.15	" " "	
6				1000.30	" " "	
7				1000.21	" " "	
8				1000.07	" " "	
9				1000.02	" " "	
10				1000.54	" " "	
11				1000.47	" " "	
12				1000.35	" " "	
13				1000.25	" " "	
14				1000.25	" " "	
15				1000.15	" " "	

F. B. 1407 Pg. 54 Job No. 87121 Division No. Notes Red. Plotted Profile
Survey of Co Museum Roof Date Date No. X-Sec.
Survey by JL Willey Notes JLW Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16				1000 12	Top of Roof	
17				1000 50	" "	
18				1000 41	" " "	
19				1000 32	" " "	
20				1000 24	" " "	
21				1000 14	" " "	
22				1000 05	" " "	
23				1000 05	" " "	
24				1000 42	" " "	
25				1000 35	" " "	
26				1000 26	" " "	
27				1000 19	" " "	
28				1000 12	" " "	
29				1000 49	" " "	
30				1000 44	" " "	
31				1000 43	" " "	
32				1000 45	" " "	
33				1000 49	" " "	
34				1000 40	" " "	
35				1000 40	" " "	
36				1000 41	" " "	

Profile Notes Red. _____ Plotted _____ Job No. 8712.15 Division No. _____ F. B. 1407 Pg. 55
No. _____ Date _____ Date _____ Survey of Co. Museum Roof
X-Sec. Notes Chkd. _____ Checked _____ Survey by J.K. Hay Notes JLW Date 7/2/57
No. _____ Date _____ Date _____ Map No. _____ Indexed Date _____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
37				1000 41	Top of 100 f	
38				1000 43	" " "	
39				1000 43	" " "	
40				1000 40	" " "	
41				1000 31	" " "	
42				1000 36	" " "	
43				1000 32	" " "	
44				1000 [illegible]	" " "	
45 ✓				1000 24	" " "	
47				1000 30	" " "	
48				1000 26	" " "	
49				1000 [illegible]3	" " "	
50				1000 [illegible]	" " "	
51				1000 07	" " "	
52				1000 [illegible]3	" " "	
53				1000 [illegible]9	" " "	
54				1000 [illegible]3	" " "	
55				1000 03	" " "	
56				1000 06	" " "	
57				1000 11	" " "	
58				1000 13	" " "	

F. B. 1704 Pg. 56 Job No. 87215 Division No. Notes Red. Plotted Profile
Survey of Co. Museum Roof Date Date No.
Survey by J. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER,
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
59				1000 08	Top of roof	
60				1000 07	" " "	
61				1000 09	" " "	
62				1000 09	" " "	
63				1000 23	" " "	
64				1000 24	" " "	
65				1000 29	" " "	
66				1000 31	" " "	
67				1000 43	" " "	
68				1000 46	" " "	
(A)				1000 00	(A) Assumed Elev. 1000.00 See Pg. 53	

Profile Notes Red. ____ Plotted ____ Job No. 87125 Division No. ____ F. B. 1704 Pg. 57
No. ____ Date ____ Date ____ Survey of Co. Museum Roof
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 7/2/57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1407 Pg. 58 | Job No. 87215 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Co. Museum Roof Date _____ Date _____ No. _____

Survey by JL Willey Notes JLW. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ck'd by	Survey of Museum Addition
Map No.	W. O. 8710.01 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 6-1958
Date	Indexed C. Johnson 6-22-59

F.B. 1407 PG. 59

J.N. 8710.01

Addition to
County Museum
Bldg. Location

Curtis
Monkey Jr
Rodriguez
Lattari

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS09S 247 4-53

F. B. 1407 PG. 60

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of Museum Addition
Map No.	W. O. 8710.01 Tape No. Sr'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 6-1956
Date	Indexed J. C. Johnson

F.B. 1487 PG. 61

J.N. 8710.01
Addition to
County Museum.
Location of
footings

Curtis
Mankey Jr.
Rodriguez
Latteri

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4.53

F. B. 1407 Pg. 62

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8710.01	Division No. 10	F.B. 1407	Pg. 63
No.	Date	Date	Survey of Co. Museum - Addition			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 6-19-58	
No.	Date	Date	Map No.	Indexed C. Jordan	Date	

J.N. 8710.01
County Museum
Addition,
Additional Bench Marks

Curtis
Mankey Jr
Rodriguez
Latteri

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

764.298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(Fd) T.B.M.				175.07	EL. 175.075 F.B. 1407-48 L.A. City Mon. on L.A. Co. So. Lease Line 7.30' E of ℄ Menlo Ave, Top of Hex. Rod. Mon. in Well.
(Set) TBM.				180.81	Set Large Bt Spk in Syc. Tree TBM. 30' W & 10' So. of SW Cor of proposed Addition to Museum.
T.P.				177.47	T.P.
(Set) T.B.M.				180.81	(in Syc. Tree) TBM. Set Large Bt. Spk. 55' N & 30' W of N.W. Cor. proposed Addition to Museum.
(Fd) B.M.				177.85	F.B. 1407-48 El. 177.858 Bt. Spk & Lead BM. in Curb ± 5.5 (E) of (W) end of S'ly Conc. Curb of Parking Lot. Near Conc. Cross Drain Marked "B.M."

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Division No. 10 Job No. 8710.01

Survey of Co. Museum - Addition

Survey by Curtis Notes Curtis

Indexed L. C. Johnson Date

F.B. 1407 PG. 64

Notes Ck'd by	Survey of LA Co. Museum
Map No.	JN 8772.01 Tape Std. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 2-4-59
Date	Indexed C. Johnson

F. B. 1407 Pg. 65

J.N. 8722.01
Boiler Plant
L.A. County Museum
Location of Oil
Storage Tank
& ETC.

Curtis
Burkholder
Vasyi
Spriggs

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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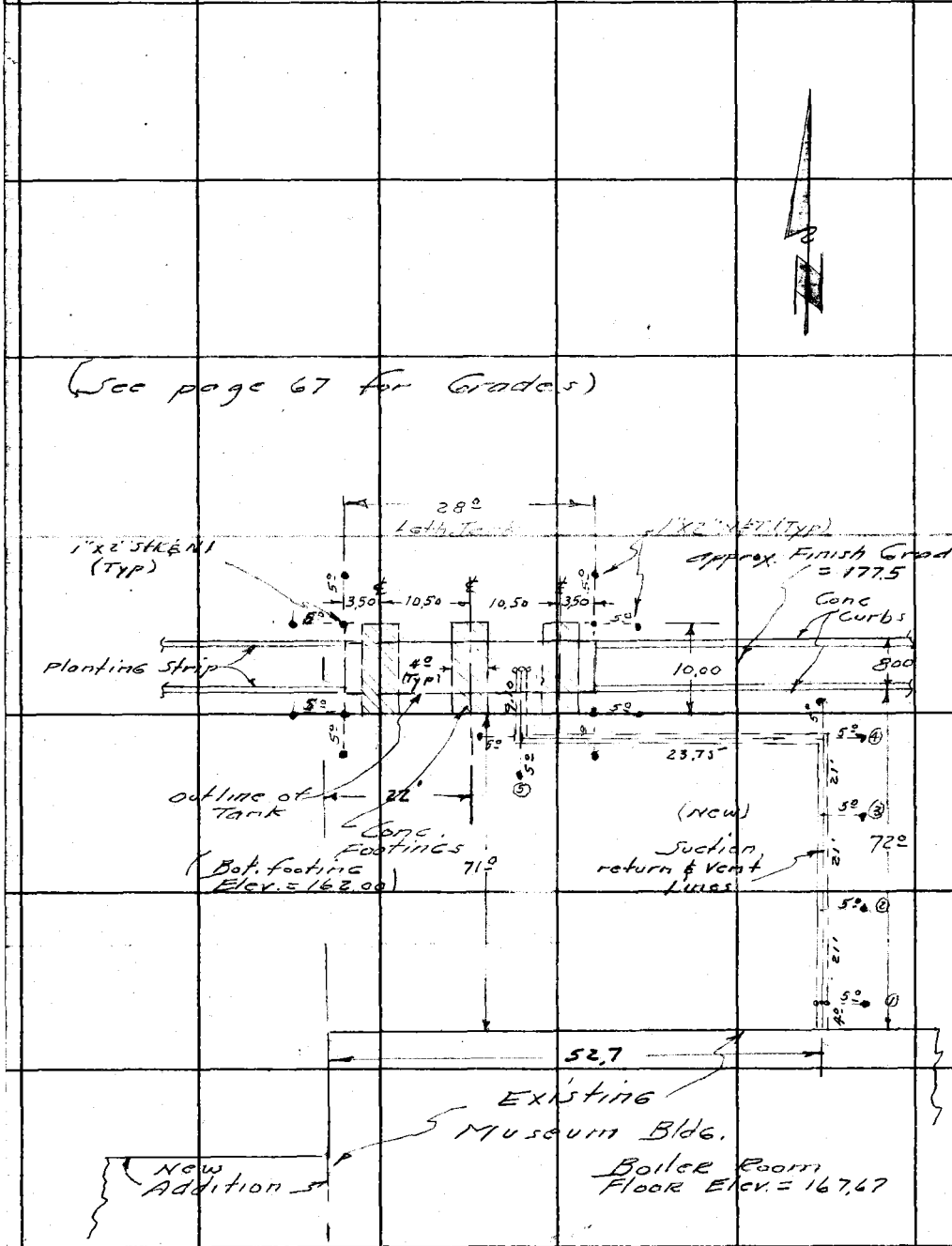
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

F. B. 1407 Pg. 66



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 8722.01	Division No. 10	F. B. 1407	PG. 67
	Date	Date	Survey of L.A. Co. Museum			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 2-4-59	
	Date	Date	Map No.	Indexed	Date	

J.N. 8722.01
Boiler Plant
L.A. Co. Museum
Oil Storage Tank
Elev. of Footings

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1407 Pg. 68 Job No. 8722.01 Division No. Notes Red. Plotted Profile
Survey of L.A. Co. Museum Date Date No.
Survey by Curtis Notes Chkd. Checked X-Sec.
Indexed [redacted] Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
				(See page 66 for Location)			
T.B.M.				180.81	T.B.M. Elev 180.81 F.B. 1407-64 Bt. spk. in Syc. Tree.		
					BOT. Ftg's Grade	Cut.	
(A)				177.57	162.00	C15.57	Spk & T 5th So.-SW cor Tk.
(B)				177.85	162.00	C15.85	" " " " -SE. Cor. Tk.
				167.67	Elev. Floor Boiler Room		
BM					BM. Elev. 177.85 FB1407-64 Bt spk & Lead in Curb - Park Lot - Near Cross Drain		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8722.01 Division No. ____ F.B. 1407 Pg. ____

Date ____ Date ____ Survey of L.A. Co. Museum - Steam Plt.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by A. Curtis Notes Curtis Date Mar 13 - 69

Date ____ Date ____ Map No. ____ Indexed ____

J.N. 8722.01

L.A. Co. Museum.

Steam Plant.

Grades for Suction, Return & Vent Lines

Curtis
Burkholder
Spriggs
Yasui

STATION	B.S.	H.I.	F.S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				180.81	T.B.M. 180.81 FB. 1407-64		Bt. spk. in Syc. Tree.
T.P.				172.91	T.P.		
(Exist)				167.25	Elev. Pipes @ Bldg - (Per Contractor)		
				173.61	Elev. Outlet @ Fuel Tank (✓ ✓)		
					Grade	Cut	
① Bot. Bend				178.07	167.27	10.80	
① Top Bend				178.07	173.38	4.69	
②				177.82	173.43	4.39	
③				177.81	173.48	4.33	
④				177.93	173.53	4.40	
⑤				177.93	173.59	4.34	
outlet @ Fuel Tank (Exist)				173.61	173.61	Grd.	
B.M.				177.85	BM Elev. 177.85		FB 1407-64

Survey of L.A. Co. Museum - Steam Plant
Surveyed by
Indexed
Notes Red
Date
Notes Chkd
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

Notes Ck'd by	Survey of LA. Co. Museum	F. B 1407 PG. 71
Map No.	JN 8710.01 Tape Std °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 5-7-59	
Date	Indexed [redacted]	

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

J.N. 8710.01

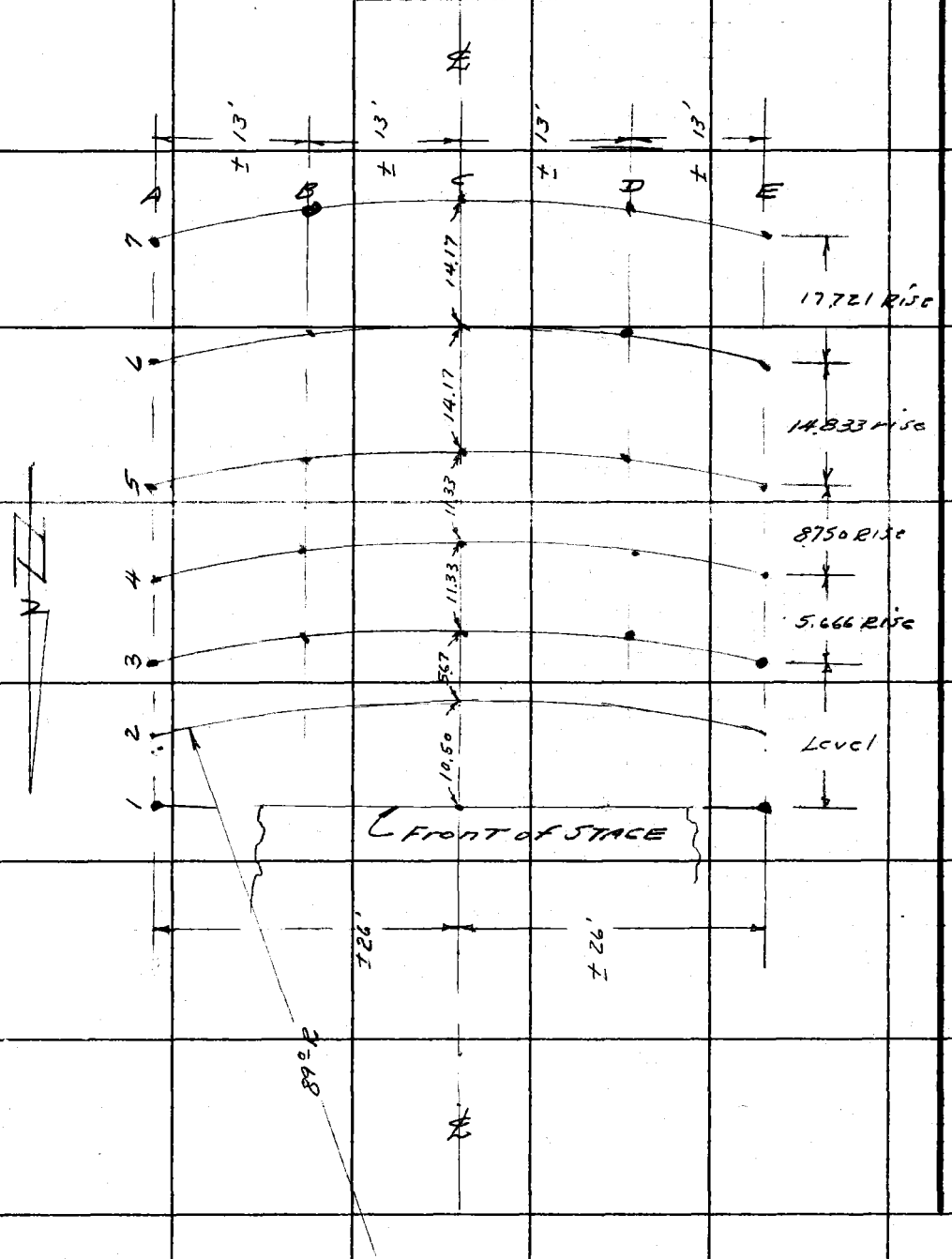
Addition To
L.A. County Museum
Location of Grade
Points in Auditorium

(See page 73 for Grades)

Curtis
Burkholder
Spriggs
Yasbin

F. B. 1407 PG. 72

Location of Grades for Auditorium



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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 8710.01	Division No. 10	F. B. 1407	Pg. 73
	Date	Date	Survey of L.A. County Museum Add.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes 803	Date May 7, 1959	
	Date	Date	Map No.	Indexed A. O. Johnson		

J.N. 8710.01
Addition To L.A. County
Museum
Floor Grades for
Auditorium

(see page 72 for Location)

Curtis
Burkholder
Yasui
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1407 Pg. 74 Job No. 8710.01 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of L.A. Co. Museum Add. Date ____ Date ____ No. ____ X-Sec. ____
Survey by Curtis Notes Burkholder Notes Chkd ____ Checked ____
Indexed J. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.						
T.B.M				180 81	T.B.M Elev. = 180.81, FB 1407-64, Bt. Spk. in Sycamore Tree					
					Sub Grd. -0.39	C or F	Screed Grd -0.10	C or F	Fin. Grd	
A-1					173.50	0.0	173.79	0.0	173.89	(Sub & Screed Grades SET to Grade)
C-1					173.50	0.0	173.79	0.0	173.89	
E-1					173.50	0.0	173.79	0.0	173.89	
A-3					173.50	0.0	173.79	0.0	173.89	
B-3					173.50	0.0	173.79	0.0	173.89	
C-3					173.50	0.0	173.79	0.0	173.89	
D-3					173.50	0.0	173.79	0.0	173.89	
E-3					173.50	0.0	173.79	0.0	173.89	
A-4					174.00	0.0	174.29	0.0	174.39	
B-4					174.00	0.0	174.29	0.0	174.39	
C-4					174.00	0.0	174.29	0.0	174.39	
D-4					174.00	0.0	174.29	0.0	174.39	
E-4					174.00	0.0	174.29	0.0	174.39	
A-5					174.67	0.0	174.96	0.0	175.06	
B-5					174.67	0.0	174.96	0.0	175.06	
C-5					174.67	0.0	174.96	0.0	175.06	
D-5					174.67	0.0	174.96	0.0	175.06	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Sub Grd. -0.39'	C or F	Screed Grd. -0.10'	Cut or Fill	Fin. Grd.
E-5					174.67	0.0	174.96	0.0	175.06
A-6					175.92	0.0	176.21	0.0	176.31
B-6					175.92	0.0	176.21	0.0	176.31
C-6					175.92	0.0	176.21	0.0	176.31
D-6					175.92	0.0	176.21	0.0	176.31
E-6					175.92	0.0	176.21	0.0	176.31
A-7					177.42	0.0	177.71	0.0	177.81
B-7					177.42	0.0	177.71	0.0	177.81
C-7					177.42	0.0	177.71	0.0	177.81
D-7					177.42	0.0	177.71	0.0	177.81
E-7					177.42	0.0	177.71	0.0	177.81
T.P.				176.81					
B.M.				177.85	B.M. Elev. = 177.85, FB. 1407-64				

Sub. & Screed Grades set to Grades

Profile Notes Red. Plotted Job No. 8710.01 Division No. 10 F. B. 1407 Pg. 75
No. Date Date Survey of (Add.) L.A. Co. Museum
X-Sec. Notes Chkd. Checked Survey by Curtis Notes D. Jones Date 5-7-59
No. Date Date Map No. Indexed Date

F. B. 1407 Pg. 76 Job No. 8710.01 Division No. 10 Notes Red. Plotted Profile

Survey of Addition - LA. Co. Museum Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Addition L.A. Co. Museum
Map No.	JN 8710.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 5-20-59
Date	Indexed [illegible] 6-22-59

F. B. 1407 PG. 77

J.N. 8710.01
L.A. County Museum
Addition
Parking Lot.

(For Grades see pages 83 thru 91)

Curtis
Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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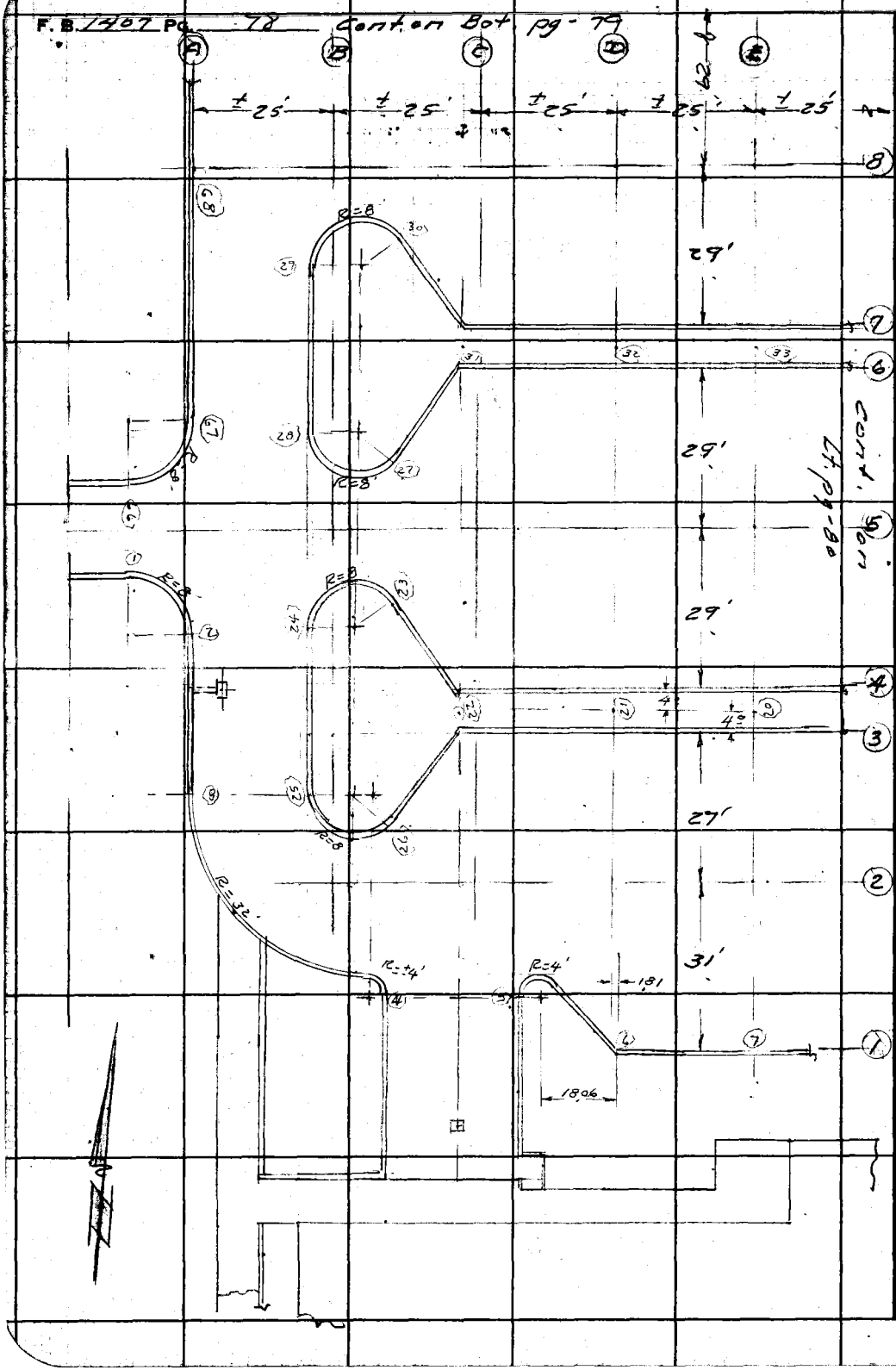
76F309S S&E #247 1-56

F. B. 1407 Pg. 78 Cont. on Bot. pg-79



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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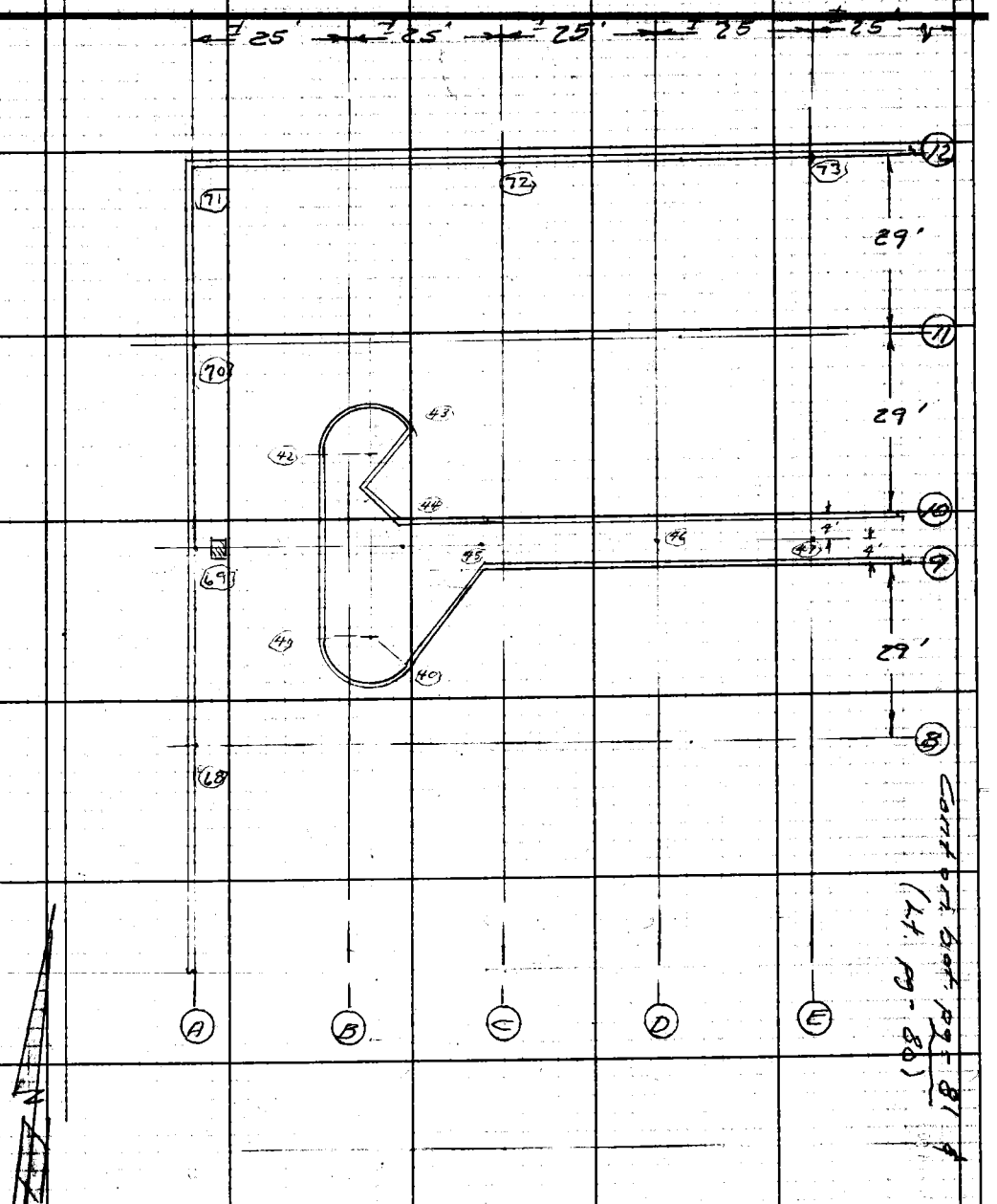
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Addition L.A. Co. Museum
Map No.	JN 8710.01 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 5-20-59
Date	Indexed C. Johnson

F B 1407 PG 79



Cont from Top pg - 78

Cont. Bot. pg - 81 & (Lt. pg - 80)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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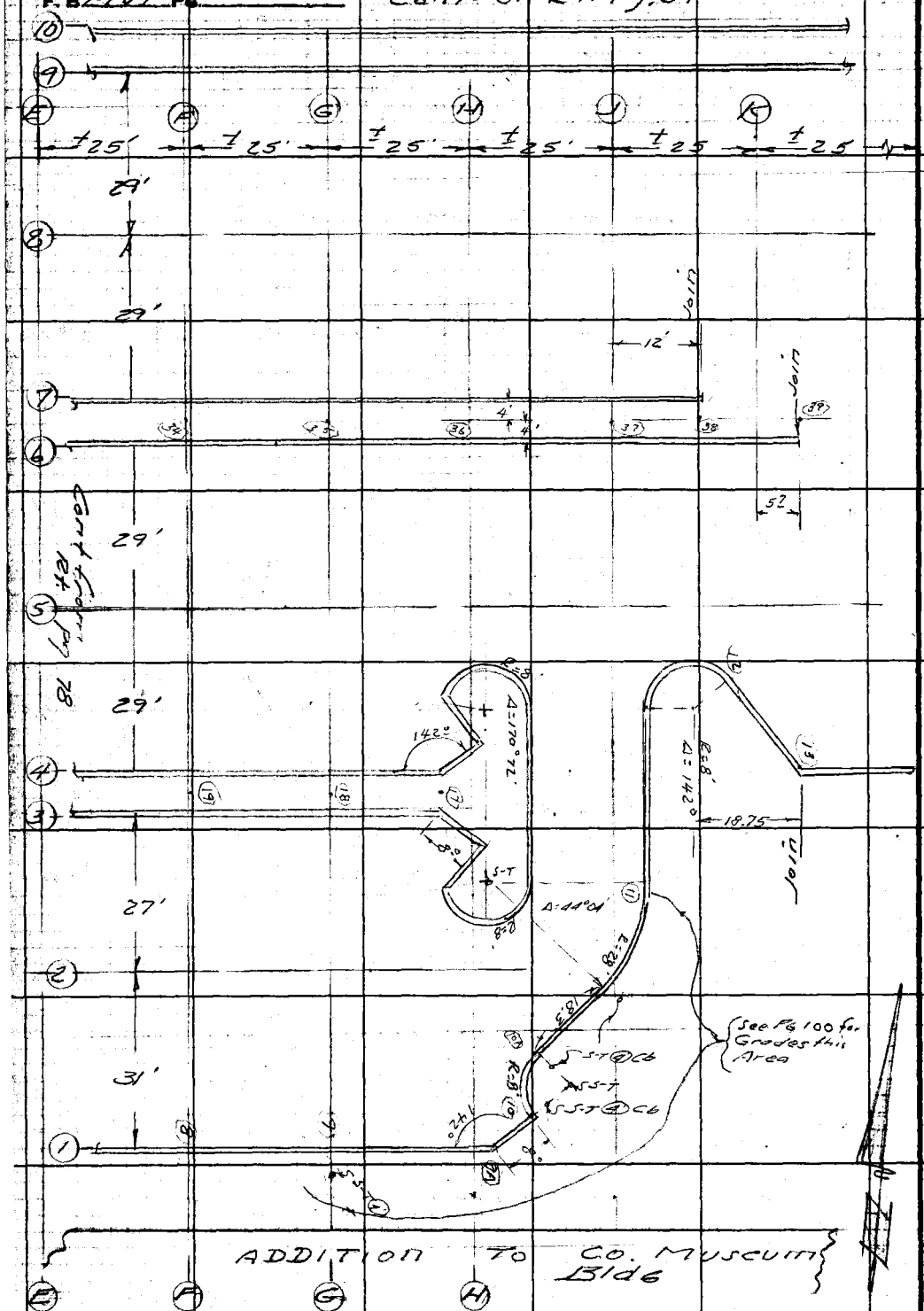
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—8-57

F. B. 1407 Pg. 80 Cont. on Rt. Pg. 81



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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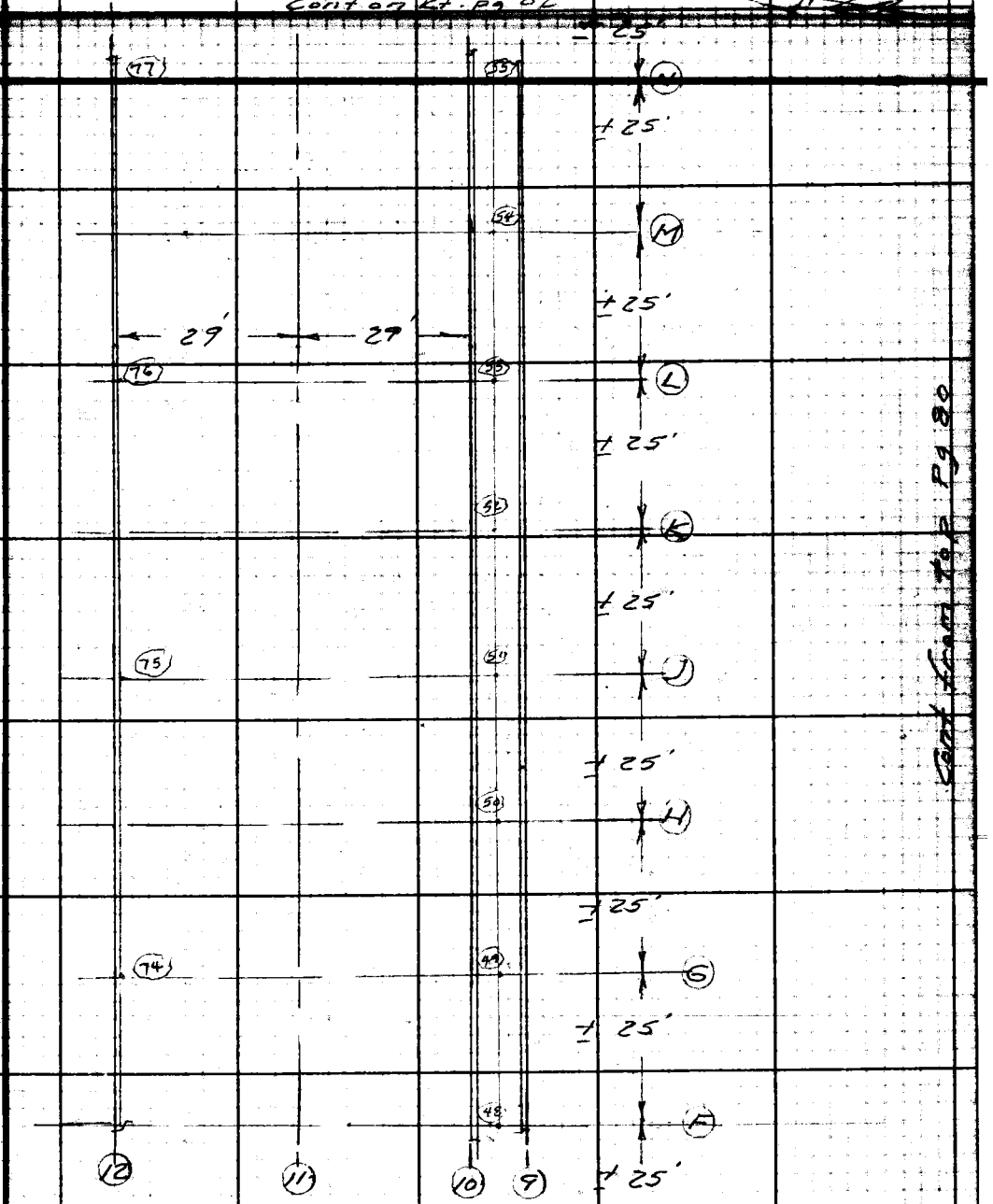
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Add - L.A. Co. Museum Parking Lot
Map No.	JN 8710.01 Tape Std °F
Office Work	Surveyed by D.S. Curtis
Checked	Notes Curtis Date 5-22-59
Date	Indexed C. Johnson

F.B. 1407 PG. 81

Cont on Rt. pg 82



Cont from Top Pg 80

Cont from Rt. Pg-79

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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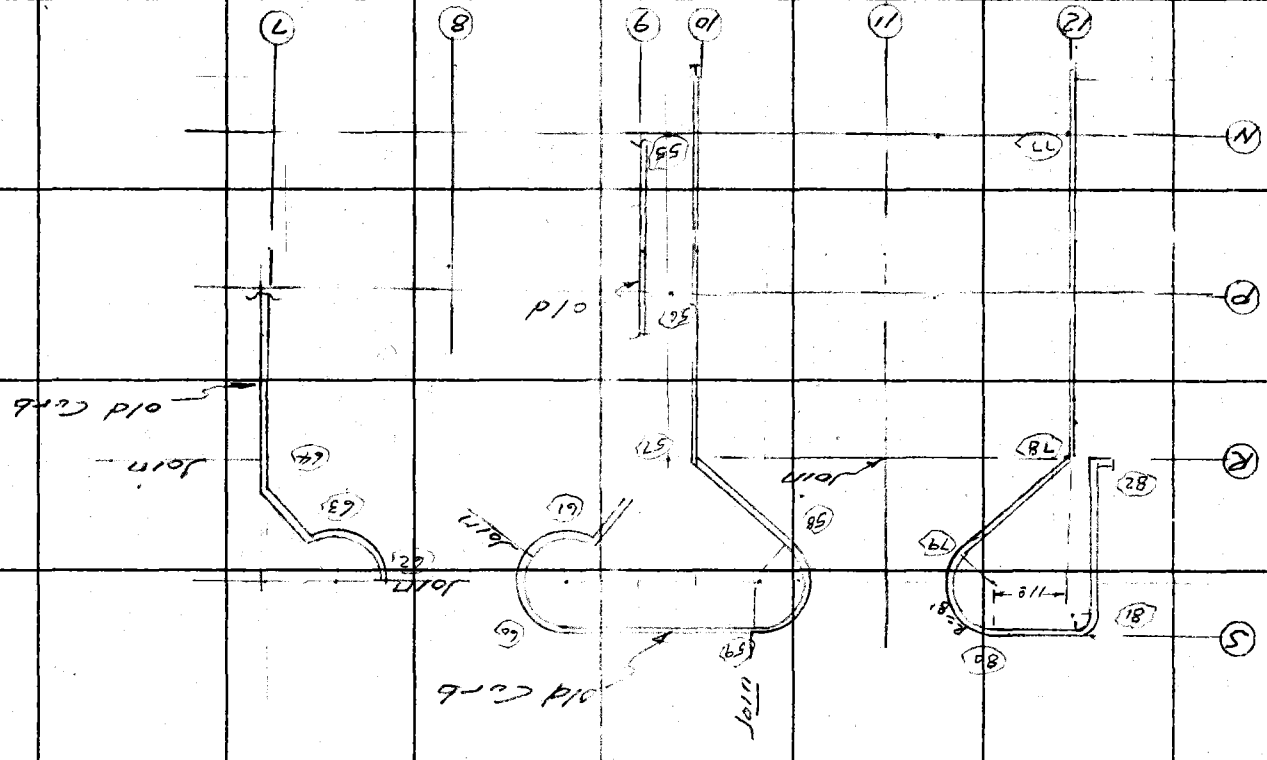
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont. from top pg 81



F.B. 1407 PG. 82

Profile No.	Notes Red.	Plotted	Job No. 8710.01	Division No. 10	F. B. 1407	Pg. 83
	Date	Date	Survey of L.A. Co. Museum - Parking Lot			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 5-22-59	
	Date	Date	Map No.	Index R. C. Johnson		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

J.N. 8710.01

L.A. County Museum

Addition

Parking Lot.

(For Location See pages 77 thru 82)

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1407 Pg. 84 Job No. 8710.01 Division No. 10 Notes Red. Plotted Profile No.
Survey of L.A. Co. Museum - Parking Lot Date Date X-Sec. No.
Survey by Curtis & Johnson Notes Curtis Notes Chkd. Checked
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
(44) T.B.M.				177.85	T.B.M.			Elev 177.855 FB 1407-48 B4 spk. in curb 5.5 E of W. end of S'ly Conc. Curb of Park Lot. - Near crb drain - Marked B.M.
T.P.				177.01	T.P.			
		Elev.	Fin Grade	Cor F		Sub Grade	Cor F	
± A-2		176.50	176.50	Grd				Stk 5' off face Cb
A-4			176.30					— — —
A-5			176.40			175.86		Stk 5' off
A-7		177.00 ~~176.50~~	177.00 ~~176.50~~ 176.87	Grd.				Stk 5' off face Cb
A-8		177.00 176.78	~~177.00~~ 176.78	Grd		176.33		— — —
A-10		~~176.90~~ 177.14	~~176.90~~ 177.14	Grd				— — —
A-11		~~177.35~~ 177.50	~~177.35~~ 177.50	Grd		176.60		— — —
A-12 Cor		~~177.60~~	~~177.60~~	Grd				Stk 5' No. face Curb
TP				178.10	TP			
B-2			176.40			175.86		Stk.
B-2-6			176.36			175.82		
B-4 (Planter)		176.45	176.45	Grd.				
B-5			176.50			175.96		
B-5-15			176.20			175.76		
B-7 (Planter)			176.80					
B-8-15			176.90			176.36		
B-8			177.00			176.46		
B-10			177.90					

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev.	Fin. Grade	C or F		Sub Grade	C or F	
B-11			177.35			176.81		Stk
B-12			177.72					Stk 5' N. face Curb
C-1								Stk.
C-2		176.50	176.50	Grd		175.96		—
C-3			176.60					—
C-4			176.70					—
C-5		176.85	176.85	Grd.		176.31		—
C-6		176.80	176.80	✓				—
C-7		177.18	177.18	Grd				—
C-8		177.30	177.30	0.0		176.76		—
C-9		177.20	177.20	0.0				—
C-10		177.85	177.85	0.0				—
C-11		177.45	177.45	0.0		176.91		—
C-12		177.84	177.84	0.0				Stk 5' N. face Curb
± D-1			176.75					✓ 5 So. — —
D-2		176.73	176.73	Grd		176.19		Stk
D-3			176.83					Stk.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8710.01 Division No. 10 Survey of L.A. Co. Museum - Park Lot. Survey by Curtis Notes Curtis Date 5-22-59 Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 1407 Pg. 85 3

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STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev	Fin. Grade	C or Fill		Sub. Grade	C or F	Stk
D-4		176.82	176.82	Grd.				✓
D-5		176.95	176.95	Grd.		176.41	•	✓
D-6			176.90					✓
D-7			177.27					✓
D-8			177.40			176.86	•	✓
D-9			177.30					✓
D-10			177.97					✓
D-11			177.60			177.06	•	✓
D-12			177.96					Stk. 5' No. face Curb.
E-1			177.00					
E-2			176.95			176.41	•	
E-3			177.05					
E-4			176.80					
E-5		177.05	177.05	Grd		176.51	•	
E-6		177.00	177.00	Grd				
E.7		177.35	177.35	✓				
E8		177.50	177.50	Grd.		176.96	•	

F. B. 1407 Pg. 86 4
Job No. 8710.01
Division No. 10
Notes Red.
Plotted
Profile
Survey of L.A. Co. Museum - Park Lot.
Date
No.
X-Sec.
Survey by Curtis
Notes Chkd.
Checked
Indexed C. Johnson
Date
Date
No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
		Elev.	Fin Grade	Cut or Fill	Sub Grade	Cut or Fill	
E-9		177.40	177.40	Grd			Stk
E-10		178.09	178.09	✓			—
E-11		177.75	177.75	Grd.	177.21	•	—
E-12		178.08	178.08	Grd.			Stk 5' No. face Curb
F-1			177.25				Stk. 5' So. face Curb
F-2			177.18		176.64	•	Stk
F-3			177.28				Stk
F-4			177.00				—
F-5			177.15		176.61	•	—
F-6			177.10				—
F-7			177.45				—
F-8			177.60		177.06	•	—
F-9			177.50				—
F-10			178.21				—
F-11			177.90		177.36	•	—
F-12			178.20				Stk. 5' No. Face Cb

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. 10
No. ____ Date ____ Date ____ Survey of L.A. Co. Museum - Park Lot
X-Sec. Notes Chkd ____ Checked ____ Survey by Curtis Notes Curtis Date 5-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

87710.01

F. B. 1407 Pg. 87

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STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev.	Fin. Grade	C or Fill		Sub. Grade	C or F	
G-1			177.50					Stk 5' S. face Curb
G-2			177.40			176.86		Stk
G-3			177.50					—
G-4			177.10					—
G-5		177.25	177.25	Grd		176.71		—
G-6		177.20	177.20	Grd				—
G-7		177.55	177.55	—				—
G-8		177.70	177.70	—		177.16		—
G-9		177.60	177.60	Grd.				—
G-10		178.33	178.33	—				—
G-11		178.05	178.05	—		177.51		—
G-12		178.32	178.32	Grd				Stk-5° No. face Curb
TP				178.03	TP			
H-1			177.65					
H-2			177.70					
H-4 (Planter)			178.00					
H-5			177.36			176.82		
H-5+10			177.40			176.86		
H-6			177.35					
H-7			177.65					

F. B. 1407 PG. 88 Job No. 8710.01 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. Co. Museum-Park Lot. Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

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X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of L.A. Co. Museum-Park Lot. Survey by Curtis Notes Curtis Date 5-57 Map No. ____ Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev.	Fin. Grade	Cut or Fill		Sub. Grade	Cut or Fill	
H-8			177.75			177.30	·	Stk.
H-9			177.70					—
H-10			178.45					—
H-11			178.20			177.66	·	—
H-12			178.44					Stk-5' No. Face Curb
J- 2			178.00					Stk
J- 4			178.15					—
J- 5			177.45			176.91	·	—
J- 6			177.40					—
J- 7			177.65					—
J-8			177.75					—
J-9 (Exist)		177.80	177.80	Grd.				—
J-10		178.57	178.57	Grd				—
J-11		178.35	178.35	✓		177.81	·	—
J-12		178.56	178.56	Grd				Stk-5' No. Face Curb

76L-298 S & E #307—1-56

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Survey of L.A. Co. Museum-Park Lot. Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev.	Fin. Grade	Cut or Fill		Sub Grade.	Cut or Fill	
K-4 ?								Stk
K-5 ?								—
K-6 ?								—
K-7 ?								—
K-10			178.91					—
K-11			178.50			177.96	·	—
K-12			178.68					Stk-5' No face Cb.
L-10		178.81	178.81	Grd				
L-11		178.65	178.65	Grd		178.11	·	Stk
L-12		178.80	178.80	Grd				Stk-5' No face Curb
M-10			178.93					
M-11			178.80			178.26	·	
M-12			178.92					Stk-5' No. face Curb
N-10		179.05	179.05	Grd				
N-11		178.95	178.95	✓		178.41	·	
N-12		179.04	179.04	Grd				Stk-5' N. face Curb

76L-298 S & E #807—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev.	Fin. Grade	Cut or Fill		Sub. Grade	Cut or Fill	
P-10		179.17	179.17	Grd				Stk
P-11		179.07	179.07	Grd		178.53		Stk
P-12		179.17	179.17	Grd				Stk-5' No face Cb
R-10		179.30	179.30	Grd				
R-11	Resid	179.22		[illegible]				
R-12			179.30					Stk-5' N. face Curb
T.P.				177.90	T.P.			
T.B.M.				180.83	T.B.M.			

Elev. 180.81 F.B. 1407-64 Bt Spk in Syc. Tree 55' N & 30' W of NW Cor. of Addition to L.A. Co. Museum.

Profile Notes Red. ____ Plotted ____ Job No. 8710.01 Division No. ____ F. S. 1407 Pg. 91
No. ____ Date ____ Date ____ Survey of L.A. Co. Museum - Park Lot
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 5-22-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1407 PG. 92 | 8710.01

Job No. Division No. 10 Notes Red Plotted Profile

Survey of LA. Co. Museum - Park Lot. Date Date No.

Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile	Notes Red	Plotted	Job No. 8710.01	Division No. 10	F. B. 1407 Pg. 93
No.	Date	Date	Survey of L.A. Co. Museum - Addition		
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 5-27-59
No.	Date	Date	Map No.	Indexed	Date

J.N. 8710.01

Addition to L.A.

County Museum

Curb Grades

(See pages 77 thru 82 for Location)

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.					
TBM. fd				180.81	Elev 180.81 F.B. 1407-64- Bt. spk in Syc. TBM. Tree (N.W. of N.W. Cor Museum)				
	Elev	Curb Grade	Cor F			Sta	Elev.	Curb Grade	Cor F
1 B.C. 8'R		177.00		Stk & T	4° off				
2 E.C. 8'R	177.00	177.00	Grd.	✓					
3 B.C. 32'R	177.00	177.00	✓	✓					
4 B.C. 4'R	177.10	177.10	✓	✓					
5 B.C. 4'R	177.10	177.10	✓	✓					
6 ∡ PT So Cb	177.25	177.25	✓	Stk & T	5° off				
7 So Cb	177.50	177.50	✓	✓	✓				
8 ✓	177.75	177.75	✓	✓	✓				
9 ✓	179.00	178.00	C 1.00	✓	✓				
9A ∡ PT		178.20		Spk & T	✓				
10 B.C. 8'R		178.25							
11 E.C. 28'R	178.05	178.05 ~~178.45~~	0.0		4° off				
11A Ridge	178.00	178.00 ~~178.55~~	0.0		✓				
12 B.C. 8'R	178.00	178.00 ~~177.92~~	F 0.50		✓				
13 Join					✓				
14 B.C. 8'R	178.13 ~~178.40~~	178.13 ~~178.40~~	0.0		✓				
15 Ridge	178.00 ~~178.60~~	178.00 ~~178.60~~	0.0		✓				
16 B.C. 8'R	177.85 ~~178.00~~	177.85 ~~178.00~~	0.0		✓				
17 ∡ PT. (So)	178.16	178.16	0.0		✓				
17 ∡ PT. (No)	177.67	177.67	0.0		✓				

F. B. 1407 Pg. 94 Job No. 8710.01 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. Co. Museum-Addition Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed [illegible] Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.					
	Elev.	Curb Grade	C or F		Sta	Elev.	Curb Grade	C or F	
18 So.	178.00	178.00	0.0	Stk & T 4' off	31 So. ¢ PT	177.30	177.30	0.0	Stk & T 4' off
18 No.	177.60	177.60	0.0	–	31 No. ¢ PT	177.68	177.68	0.0	–
19 So.	177.78	177.78	0.0	–	32 So.	177.40	177.40	0.0	–
19 No.	177.50	177.50	0.0	–	32 No.	~~177.77~~ 177.81	~~177.77~~ 177.81	0.0	–
20 So.	177.55	177.55	0.0	–	33 So.	177.50	177.50	0.0	–
20 No.	177.40	177.40	0.0	–	33 No.	~~177.90~~ 177.92	~~177.90~~ 177.92	0.0	–
21 So.	177.33	177.33	0.0	–	34 So.	177.60	177.60	0.0	–
21 No.	177.32	177.32	0.0	–	34 No.	~~177.95~~ 178.03	~~177.95~~ 178.03	0.0	–
22 ¢ PT. So.	177.10	177.10	0.0	–	35 So.	177.70	177.70	0.0	–
22 ¢ PT No.	177.20	177.20	0.0	–	35 No.	~~178.10~~ 178.14	~~178.10~~ 178.14	0.0	–
23 BC 8' R	177.05	177.05	0.0	–	36 So.	177.85	177.85	0.0	–
24 EC 8' R	177.02	177.02	0.0	–	36 No.	~~178.20~~ 178.25	~~178.20~~ 178.25	0.0	–
25 BC 8' R	177.02	177.02	0.0	–	37 So.	177.85	177.90	F0.05	–
26 EC 8' R	177.05	177.05	0.0	–	37 No.				–
27 BC 8' R	177.40	177.40	0.0	–	38 No. Join	178.37	178.37	0.0	Exist.
28 EC 8' R	177.45	177.45	0.0	–	39 So. Join	178.19	178.19	0.0	Exist.
29 BC 8' R	177.55	177.55	0.0	–					
30 EC 8' R	177.60	177.60	0.0	–					

Profile Notes Red. ____ Plotted ____ Job No. 8710.01 Division No. 10 F. B. 1407 Pg. 95
No. ____ Date ____ Date ____ Survey of L.A. Co. Museum-Addition
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 5-28-59
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.					
	Elev.	Curb Grade	Cor Fill		Sta.	Elev.	Curb Grade	Cor F	
40 BC 8'R	177.60	177.60	0.0	Stk & T 4° off	53 No		179.19		Stk & T 4° off
41 E.C. 8'R.	178.00	178.00	0.0	—	54 No	179.31	179.31	0.0	—
42 BC. 8'R	178.00	178.00	0.0	—	55 No		179.43		—
43 {℄ PT & E.C. 8'R	178.35	178.35	0.0	—	56 No.	179.55	179.55	0.0	—
44 ℄ PT. No	178.37	178.37	0.0	—	57 No	179.67	179.67	0.0	—
45 ℄ PT So.	177.70	177.70	0.0	—	℄ PT. 58 No	179.80	179.80	0.0	—
45 Cb. No.	178.35	178.35	0.0	—	8'R 59 BC.	179.55	179.55	0.0	—
46 So	177.80	177.80	0.0	—	8'R. 60 EC.	179.33	179.33	0.0	—
46 No.	178.47	178.47	0.0	—	61				
47 So.	177.90	177.90	0.0	—	62	179.04	179.04	0.0	
47 No.	178.58	178.58	0.0	—	63				
48 So	178.00	178.00	0.0	—	64				
48 No	178.71	178.71	0.0	—	65				
49 So	178.10	178.10	0.0	—	8'R 66 BC	177.00	177.00	0.0	Stk & T 5° off
49 No.	178.83	178.83	0.0	—	8'R 67 EC	177.25 ~~177.10~~	177.25 ~~177.10~~	0.0	— — —
50 So.	178.20	178.20	0.0	—	68	177.37 177.40	177.37 177.40	0.0	— — —
50 No.	178.95	178.95	0.0	—	69	177.24 ~~177.55~~	177.24 ~~177.55~~	0.0	— — —
51 Join So.	178.33 ?	178.33	0.0	—	70	177.64 ~~177.80~~	177.64 ~~177.80~~	0.0	— — —
52 No	179.07	179.07	0.0	—					

F. B. 1407 Pg. 96 Job No. 8710.01 Division No. 10 Notes Red. Plotted No. Profile
Survey of L. A. Co. Museum-Addition Date Date X-Sec.
Survey by A. S. Curtis Notes Chkd. Checked No.
Indexed Date Date Date

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STATION	S. S.	H. I.	F. S.	ELEV.		
	Elev.	Curb Grade	Cut or Fill	Stks & Tins 5' off		
71 corner	178.00	178.00	0.0			
72	178.34	178.34	0.0			
73	178.58	178.58	0.0			
74	178 82	178 82	0.0			
75	179.06	179.06	0.0			
76	179 30	179 30	0.0			
77	179 54	179.54	0.0			
78 & PT. 8' R	179.80	179.80	0.0	Stks & T	off	
79 B.C. 8' R	179 27	179.70	F-0.43			
80 E.C. R	179 23	179.70	F-0.47			
81 E.C.	179 70	179 70	0.0			
82 cor.		179 80 ?				

Profile Notes Red ____ Plotted ____ Job No. 8706.01 Division No. 10 F. B. 1407 Pg. 97
No. ____ Date ____ Date ____ Survey of L.A. Co. Museum - Rehabilitation
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 5-28-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 1407 Pg. 98 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 1407 PG. 99

Profile No.	Notes Red.	Plotted	Job No. 87100 1 Division No.
	Date	Date	Survey of L.A. Co. Museum
X-Sec. No.	Notes Chkd.	Checked	Survey by AN. H Notes ETM Jr Date Dec. 21, 59
	Date	Date	Map No. Index C. John 12-21-59

JN. 8710.01

L.A. CO. MUSEUM

PARKING LOT CURB GRADES

(See Pg 80 for location)

Hellstrom
Mankey Jr.
Rike
Swann

STATION	B. S.	H. I.	F. B.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM (Fd.)				180.81'	TBM EL. 180.81' FB 1407-64 Large Bt. Spk in Sycamore 55'N & 30'W of N.W. Cor. Proposed Addition to Museum		
T.P.				177.05			
					GRADE	Cut or Fill	
(8)	Exist. Curb.			177.80'	178.75'	Gr.	Exist. Cb.
(9)				78.00'	178.00'	Gr.	1"x2" Stk
(9A) (Fd)				78.20'	178.20'	Gr.	1"x1" Per Pg.
(10)				78.25'	78.25'		Horz. "+" at B.C. of 8' Rad.
(10A)				178.25'	178.25'		" " " E.C. " " "
(10B)				78.17'	178.17'		1"x2" Stk at B.C. 28' Rad
(11)				178.07'	178.07'	Gr.	Exist. Cb. & " "
T.P.				177.22'			
TBM				180.81'	TBM See Above		

F. S. 1407 Pg. 100
Job No. 811001 Division No. Notes Red. Plotted Profile
Survey of L.A. Co Museum Date Date No. X-Sec.
Survey by A.N.H. Notes Mankey Jr. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

PWFB 1120

1

Notes Ck'd by	Survey of LACO MUSEUM
Map No.	JN 0042.01 Tape 100 Std 84 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RC(W) Date 5-9-62
Date	Indexed H. E. OTT MAY 3 8 '62

F. B. 1407 PG. 101

J.N. 0042.01

L.A. COUNTY MUSEUM ADDTN

HORZ. CONTROL PT H8

5-9-62

HORZ. CONTROL P.T. E-484-A

5-23-62

NOTE:
Field Closed & Adj.

RC Wilson
JC Rike
LC Love
RC Schultheiss
GR Merino

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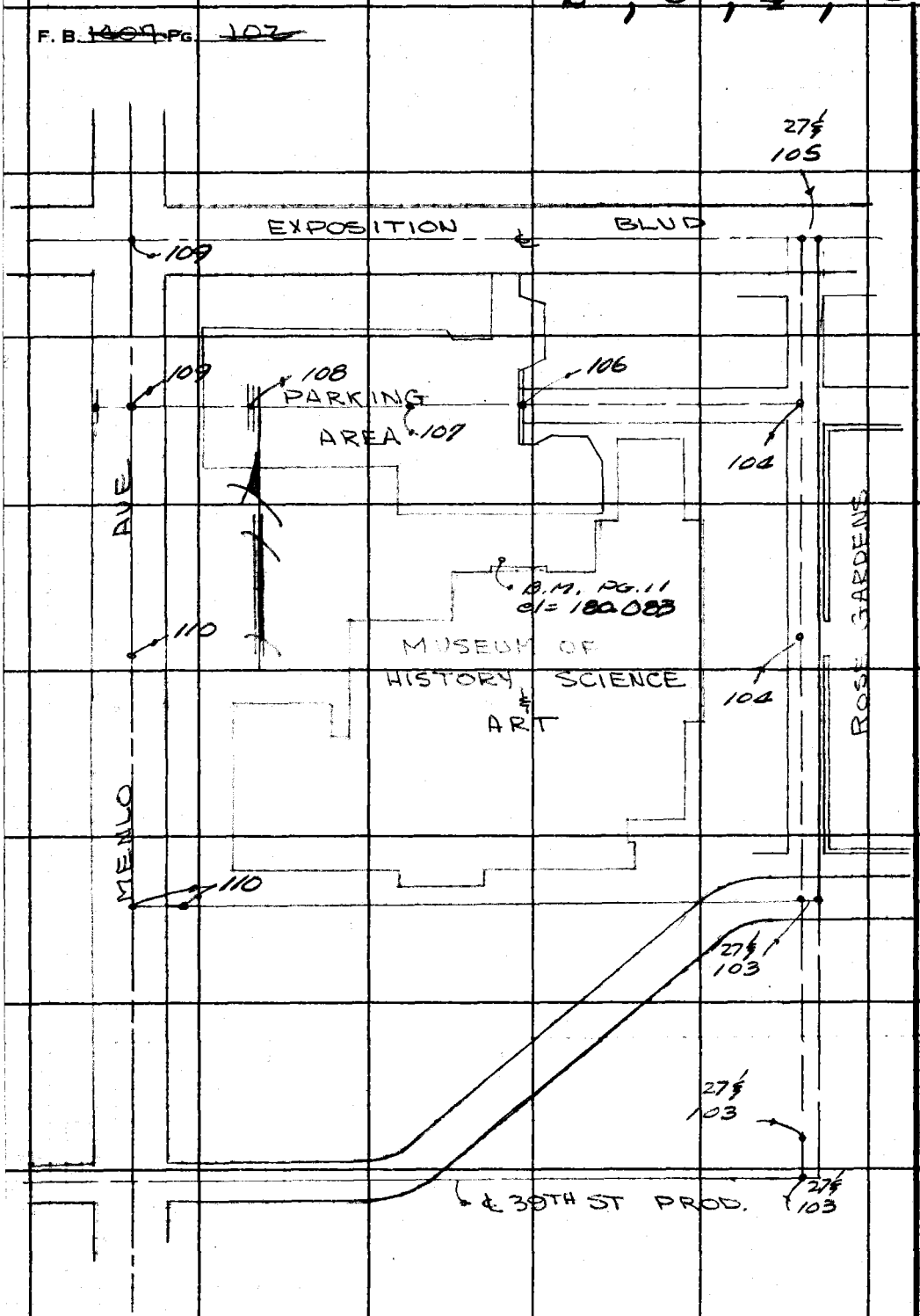
403 Los Angeles County Engineering Bldg.

78F3095 CE # 310 3-61

PWFB 1120

2, 3, 4, 5

F. B. ~~1409~~ PG. ~~102~~



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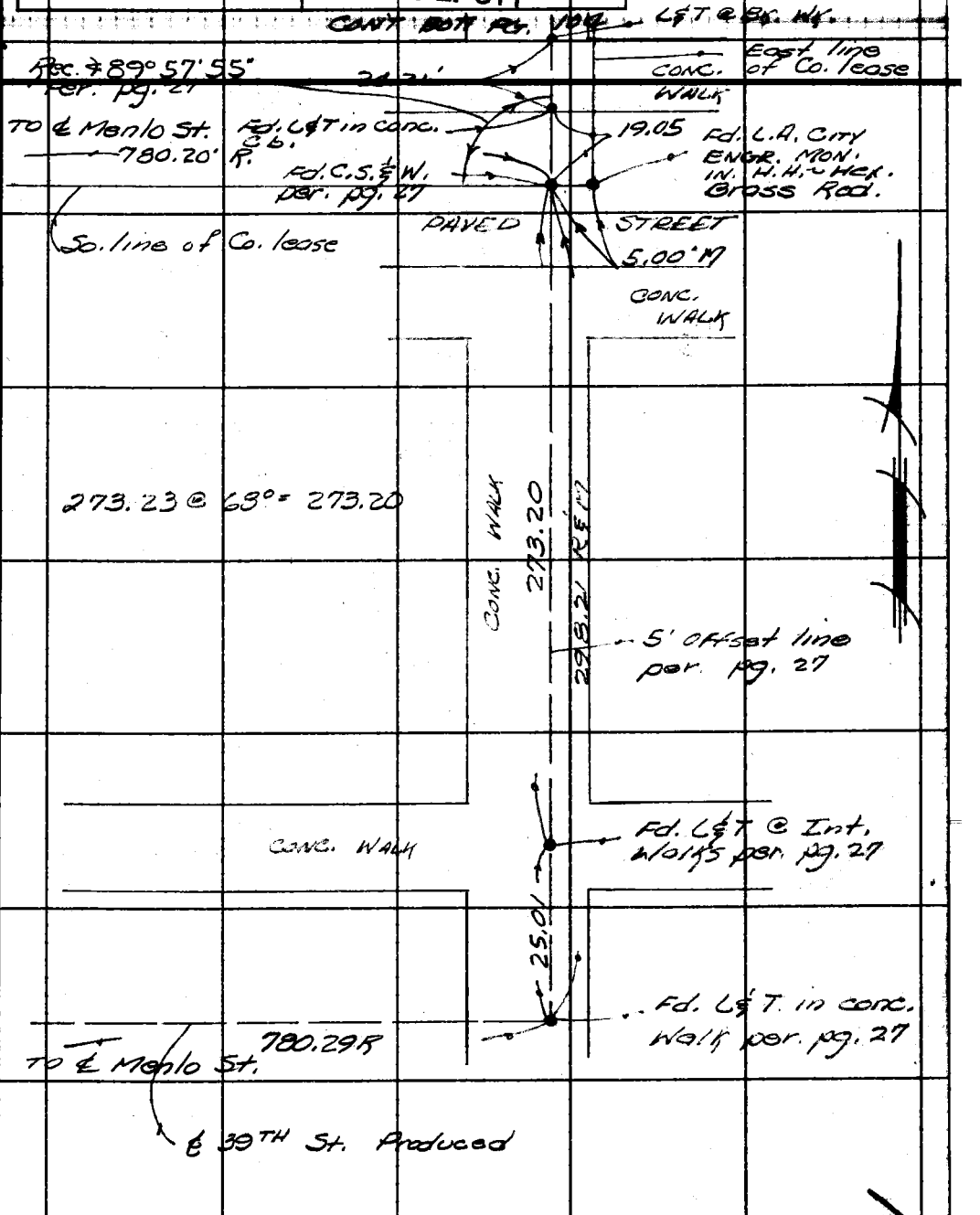
PWFB 1120

6

Notes Ck'd by	Survey of L.A.Co. Museum
Map No.	JN 0042.01 Tape 100 Std 84 °F.
Office Work	Surveyed by R.C. Wilson
Checked	Notes RCW Date 5-9-62
Date	Indexed H. E. OTT

F. B. ~~1407~~ Pg. ~~103~~

W.S.24 E-1



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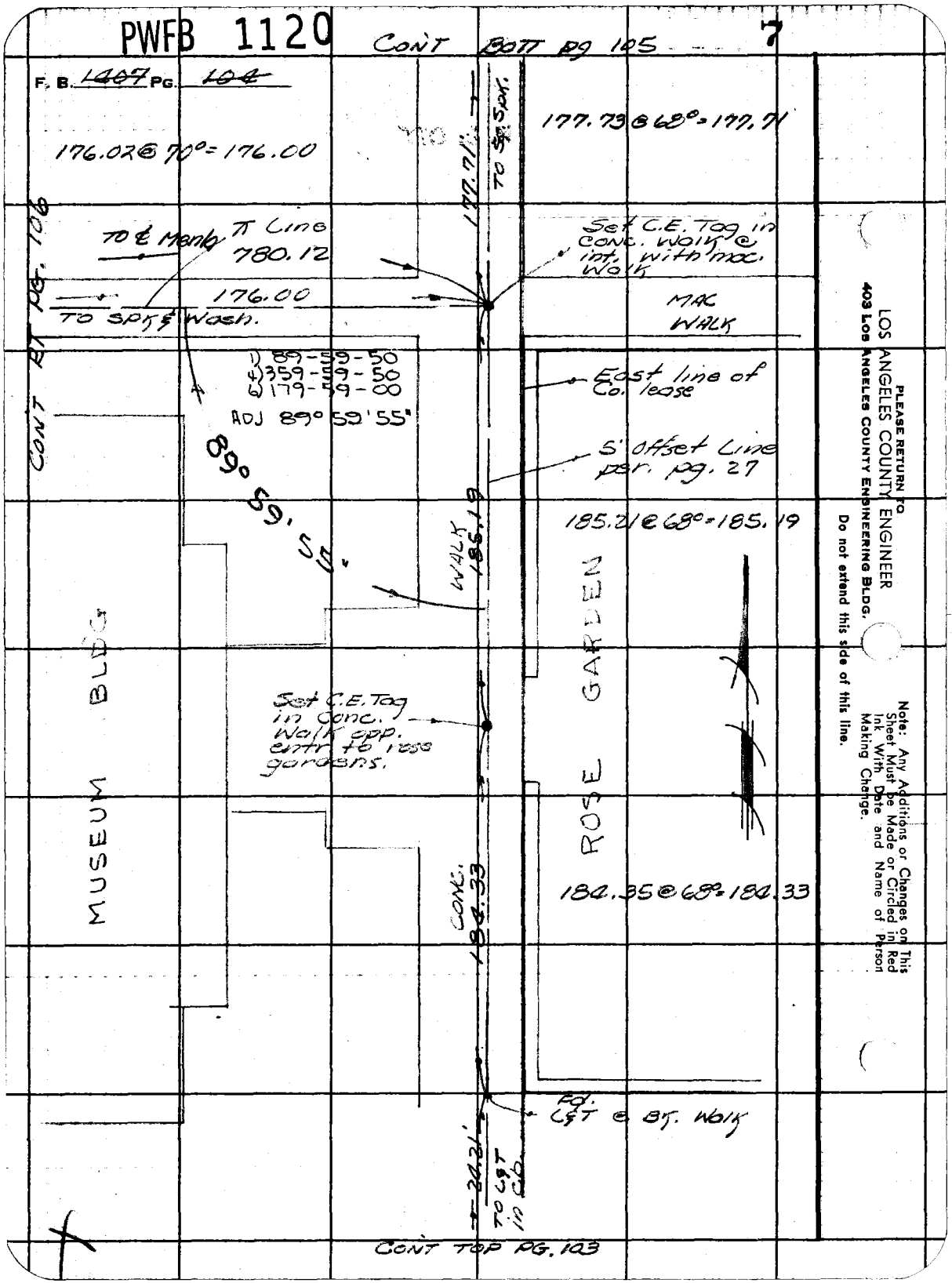
76F309S CE # 310 3-61


PWFB 1120
CON'T BOTT PG 105
7
F. B. 1407 PG. 104
176.02 @ 70° = 176.00
177.71
TO SP. SPK.
177.73 @ 68° = 177.71
CON'T RT PG. 106
TO ℄ Menlo
π Line
780.12
Set C.E. Tag in Conc. Walk @ int. with mac. Walk
176.00
TO SPK & Wash.
MAC WALK
1) 89-59-50
4) 359-59-50
6) 179-59-00
ADJ 89° 59' 55"
East line of Co. lease
89° 59' 55"
5' offset Line per. pg. 27
WALK 185.19
185.21 @ 68° = 185.19
MUSEUM BLDG
ROSE GARDEN
Set C.E. Tag in Conc. Walk opp. entr to rose gardens.
CONC. 184.33
184.35 @ 68° = 184.33
Fd. L&T @ BK. Walk
24.21'
TO L&T in Co.
CON'T TOP PG. 103
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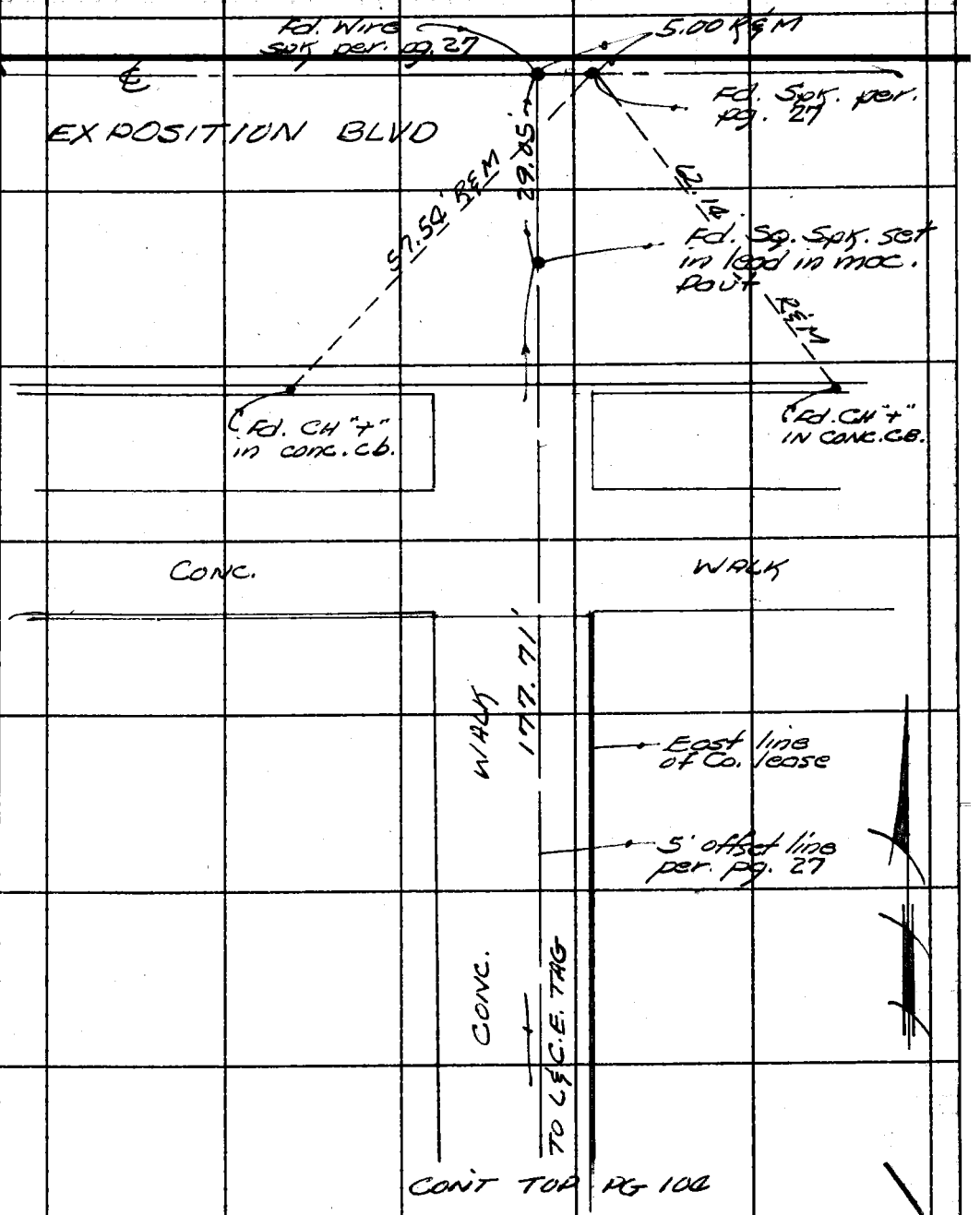
PWFB 1120

8

Notes Ck'd by	Survey of L.A.Co. Museum
Map No.	JN 0042.01 Tape 100 Std 84 °F
Office Work	Surveyed by RC Wilson
Checked	Notes RCW Date 5-9-62
Date	Indexed H. E. OTT

F. B. 1007 PG. 105



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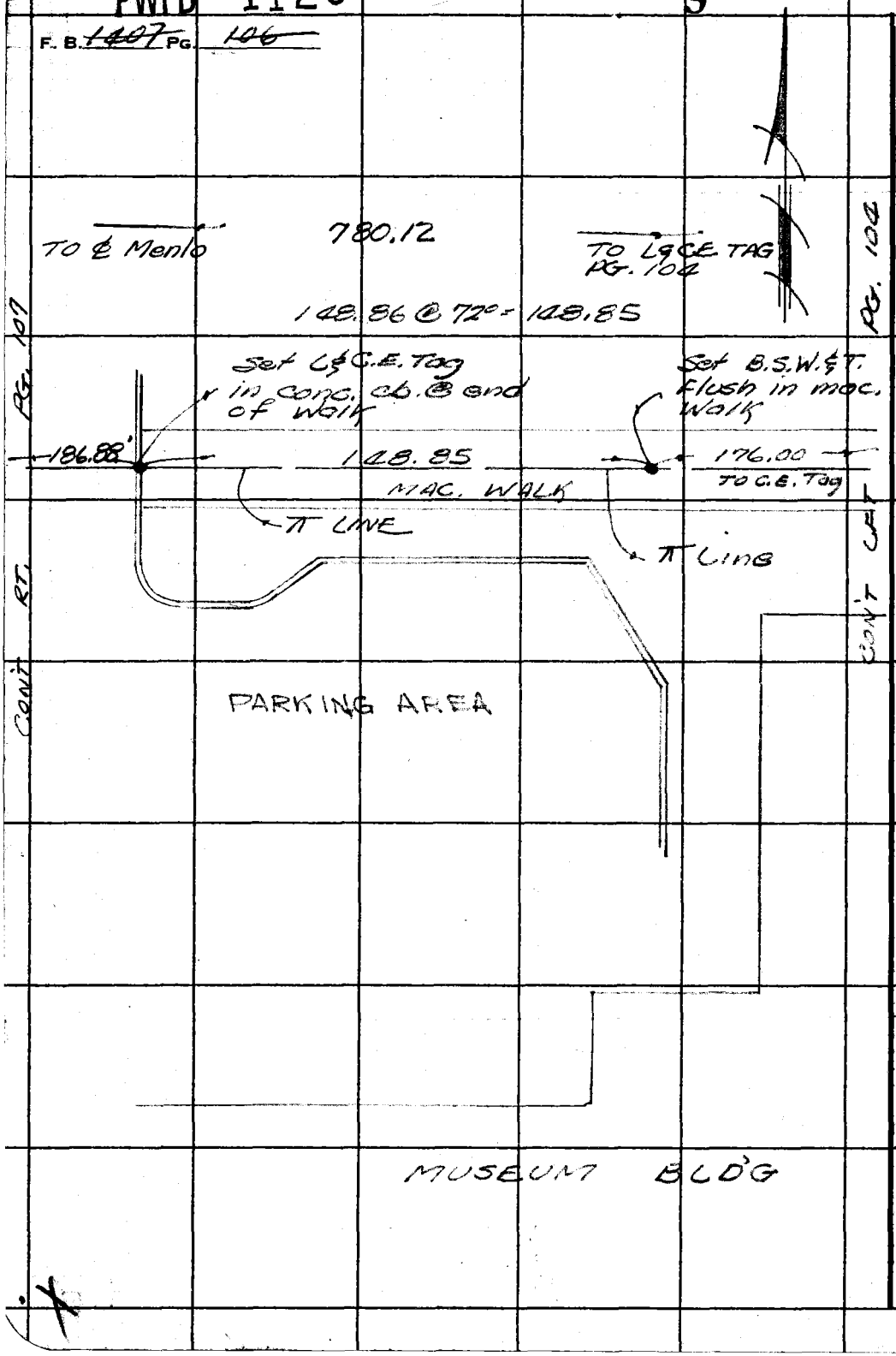
76F309S CE # 310 8-61

PWFB 1120

9

F. B. ~~1407~~ PG. 106



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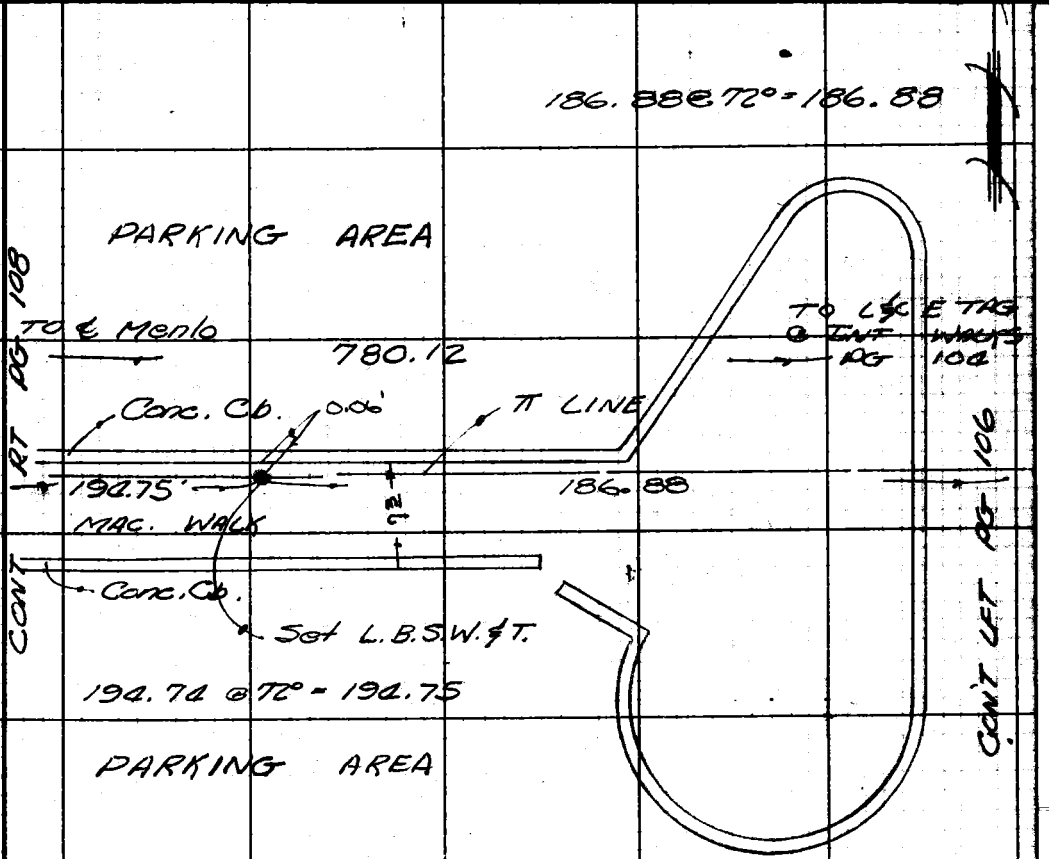
PWFB 1120 10

Notes Ck'd by	Survey of L.A. Co. Museum
Map No.	JN 0042.01 Tape 0176 Sta 68 °F
Office Work	Surveyed by R.C. Wilson
Checked	Notes R.C.W Date 5-23-62
Date	Indexed C. J. GALLI JUL 2 4 62

F. B. ~~1407~~ Pg. ~~109~~



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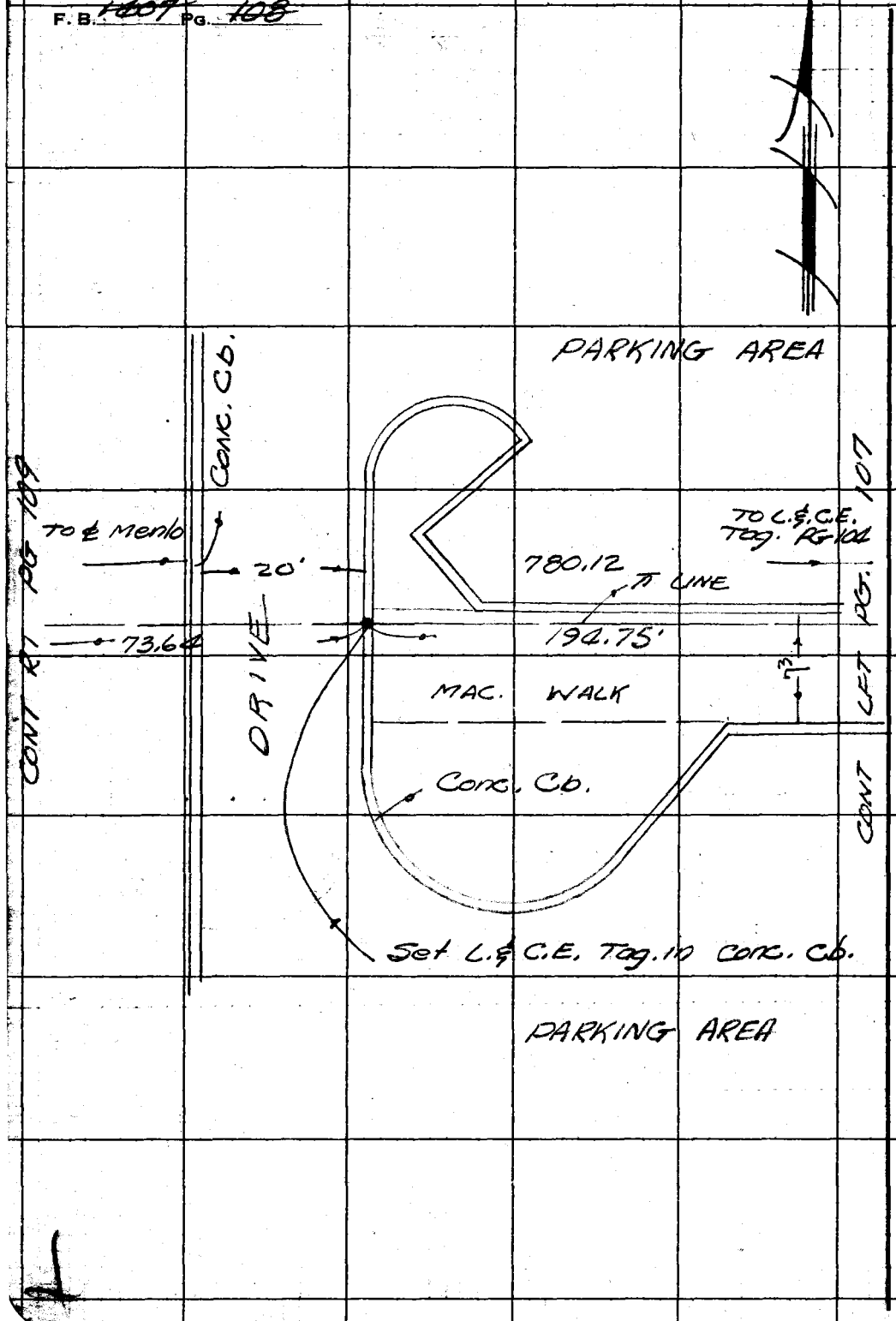
763095 CE #247—7-59

PWFB 1120

11

F. B. ~~1607~~ PG. ~~108~~



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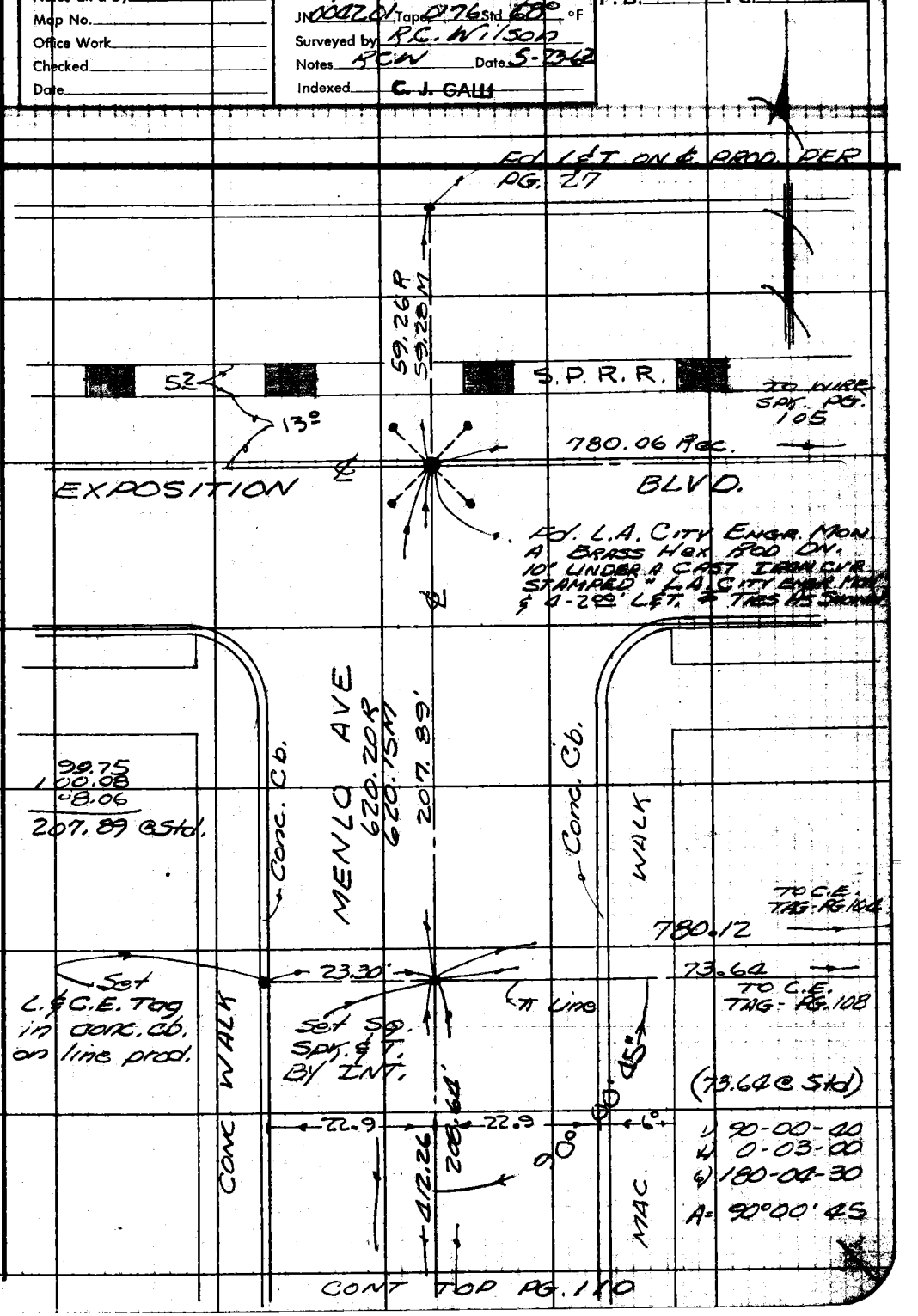
PWFB 1120 12, 13

Notes Ck'd by	Survey of L.A. CO. MUSEUM
Map No.	JN 004201 Tape 0176 Std 68° °F
Office Work	Surveyed by R.C. Wilson
Checked	Notes RCW Date 5-23-62
Date	Indexed C. J. GALLI

F. B. 1407 PG. 109



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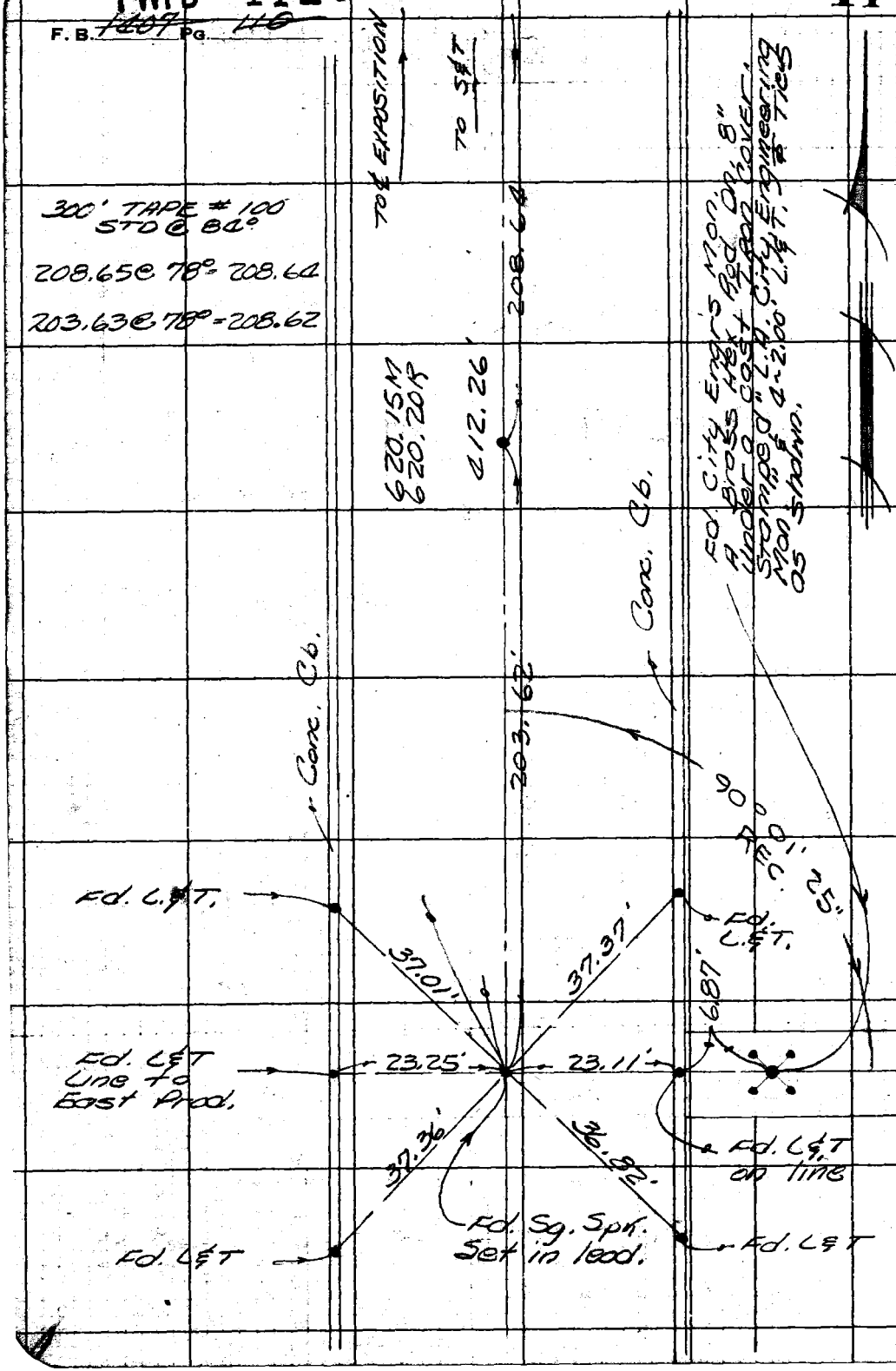
763098 CE #247—7-53

PWFB 1120 Con't Bott Pg. 109 14

F.B. ~~1407~~ Pg. ~~110~~



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763098 CE #247—7-53

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[illegible]00 LOS ANGELES COUNTY ENGINEERING BLDG.

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CLOSURE: BASIS: ℄ MENLO N0° 02' 05" W

STA.	COURSE	DISTANCE	COS.	SINE	LAT NO.	LAT SO.	DEP E.	DEP W.
Cut Spk. 5' Offset Pg 103	N89-59-20E	780.20	.00019	1.00000	0.15		780.20	
Lead & C.E. Tag Pg. 104	N 0-02-45W	412.78	.99999	.00080	412.78			0.33
Sq. Spk. & Tin Pg. 109	S89-57-10W	780.12	.00082	.99999		0.64		780.12
Sq. Spk. in lead ~ Pg. 110	S0-02-05E	412.26	.99999	.00060		412.26	0.25	
					412.93	412.90	780.45	780.45

(+0.03 Error)

LOCAL COORDINATES:

COORDINATES:

BASIS:	NORTH	EAST
Sq. Spk. in lead - Pg. 110	1299.29	999.82
C.S. ~5' OFFSET ~ Pg. 102	1299.44	1780.02
L. & C.E. TAG @ WALK INTER. ~ PG. 104	1712.22	1779.69
Sq. S. & T. @ Int. Menlo - Pg 109	1711.58	999.57
L & C.E. Tag in Cb - Pg 106	1711.96	1454.84
L.B.S.W. & Tin - Pg. 107	1711.80	1267.96

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Museum
JN 0042 Ot Tape Std °F
Surveyed by RCW Tilson
Notes RCW Date 5-23-62
Indexed C. J. GALLI

F. B. 1407 PG. 111

F. B. 1407 PG. 112

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Museum, 4th Fl. & Park Lot
JN 8712.20 Tape 0185 Std. 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 9-25-62
Indexed C. J. GALLI SEP 27 '62

F. B 1407 PG. 113

L. A. CO. MUSEUM 4TH FL. & PARKING LOT

J.N. 8712.20

STAKING & GRADES FOR PARKING LOT

See Pg# 118-119 for Grades

SEPT.-25-62

PARTY
BURKHOLDER
LEGAULT
FOLSEY
ALWIN
JOHNSON

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783095 CE #247—7-55

F. B. 1401 PG. 114

To Bot. Pg# 115

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763098 CE #247—7-53

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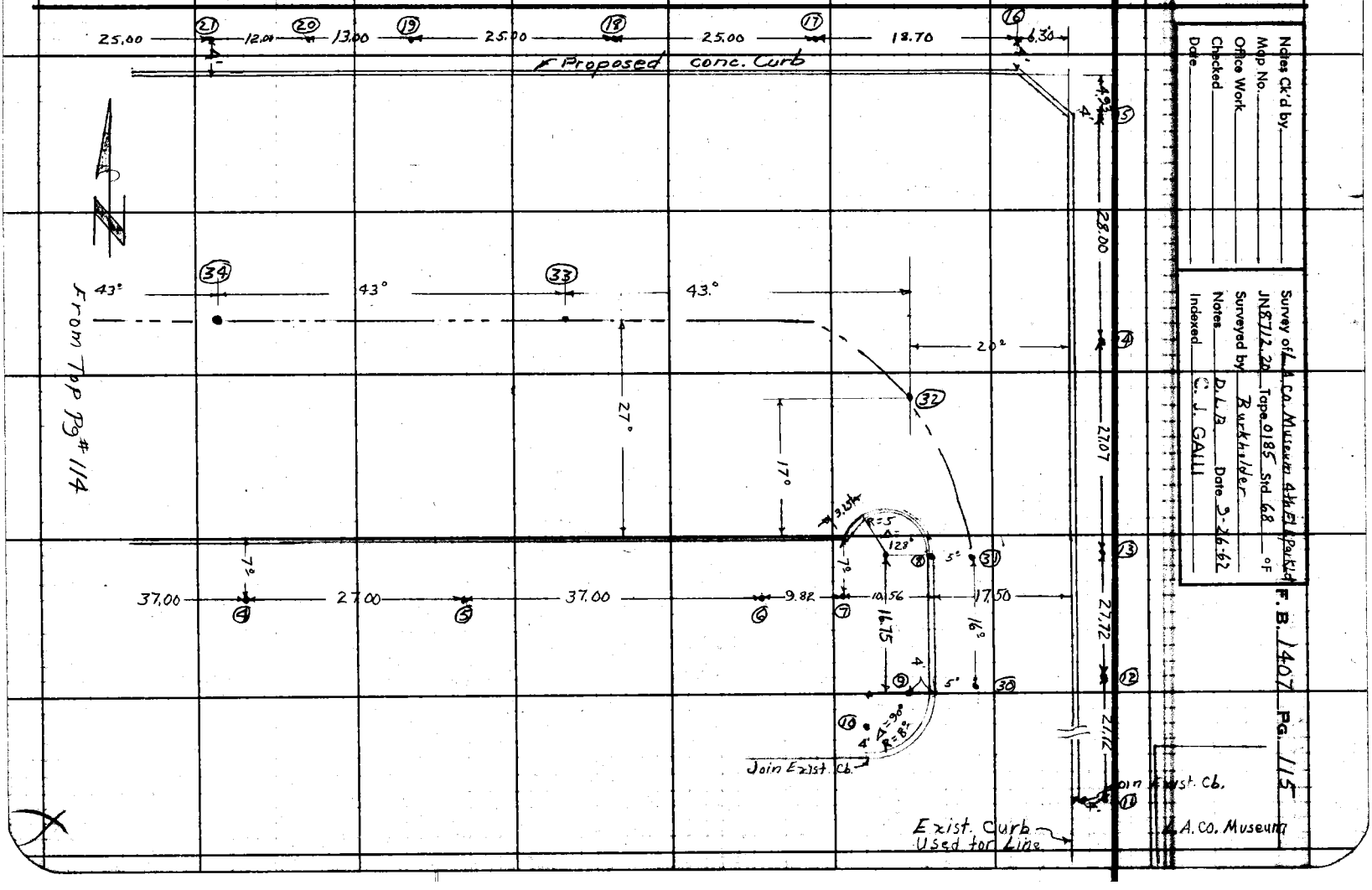

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A.Co. Museum 4th Fl. Parking
JN 8712.20 Tape 0185 Std 68 °F
Surveyed by Burkhalter
Notes D.L.B. Date 3-26-62
Indexed C. J. GALLI

F. B. 1407 PG. 115

F. B. 1407 PG. 116

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Profile No.	Notes Red	Plotted	Job No. 8712.20	Division No. 11	F.B. 1407	Pg. 117
	Date	Date	Survey of L.A.Co. Museum 4th Fl. & Parking Lot			
X-Sec. No.	Notes Chkd.	Checked	Survey by Burkholder	Notes D.L.B.	Date 9-26-62	
	Date	Date	Map No.	Indexed C. J. GALLI	Date SEP 27 '62	

JN. 8712.20

L.A.CO. MUSEUM

4th Floor & Parking Lot.

See Pg. 114-115 For Location.

Burkholder
LeGault
Falsey
Alwin
Johnson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 1407 PG. 118 Job No. 8712.20 Division No. 11 Notes Red Plotted Profile No.
Survey of L.A. Co. Museum, 4th Fl. & Parking Lot Date 9-26-62 Date X-Sec. No.
Survey by Burkholder Notes D.L.B. Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.			
B.M. (Fd)				180.08	B.M. Elev. = 180.083, F.B. 1407-11,		Bt. spk in Top & at W. end of Conc. Wall at Top of Stairs by N. entrance LA.Co. Museum
T.B.M. Set.				179.38	T.B.M. ch A, Pg # 114		
				Elev.	Fin. Top Cb. Grade	Cut or Fill	
①	Exist.			79.35	79.34	Gr.	
② x Pt.				79.67	79.67	Gr.	1X2 & Tin
③ Gr. Brk.				79.73	79.73	Gr.	
④ "				79.83	79.83	Gr.	
⑤ "				80.00	80.00	Gr.	
⑥ "				80.15	80.15	Gr.	
⑦ x Pt.				80.16	80.16	Gr.	
⑧ B.C. R = 5°					80.17		
⑨ E.C. R = 8°				80.57	80.23	C-0 34	
⑩ B.C. R = 8°	Exist.			Exist.	80.31		
⑪ Join	Exist.			80.39	[illegible]		
⑫				81.70	80.40	C-1 30	
⑬				80.03	80.33	F-0 30	Spk & T.
⑭				80.27	80.27	Gr.	
⑮ x Pt.				80.21	80.21	Gr.	
⑯ x Pt.				80.19	80.19	Gr.	
⑰				80.13	80.13	Gr.	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grd. Top Cb.	Cut Fill or	Elev.	Fin Prmt. Grade	Sub 7" Grade	Cut Fill or	
(18)				80.06	80.06	Gr.					
(19)				79 99	79.99	Gr.					
(20) Gr. Brk.				79 96	79.96	Gr.					
(21)				79 94	79.94	Gr.					
(22)				79 89	79.89	Gr.					
(23) ∠ Pt.				79 35	79.84	F-0 49					
(24) B.C. R=3°				Prmt. 79 31	79.81	F-0 50					
(25) E.C. R=3°				Prmt. 79 25	79.75	F-0 50					
(26) No. B.C. R=8°				Prmt. 79 22	79.72	F-0 50					
(27) No. E.C. R=8°				79 26	79.76	F-0 50					
(28) So. E.C. R=8°				79 63	79.63	Gr.					
(29) So. B.C. R=8°	Exist.			Exist 79.39							
(30) F.L.							81.71	79.67	79.09	C-2 62	
(31) F.L.								79.63	79.05		
(32) F.L.							80.11	79.54	78.96	C-1 15	
(33) F.L.							79.67	79.40	78.82	C-0 85	
(34) F.L.							79.48	79.25	78.67	C-0 81	
(35) F.L.							79.94	79.10	78.52	C-1 42	
(36) F.L.							79.47	79.06	78.48	C-0 99	Spk

Profile Notes Red ____ Plotted ____ Job No. 8712.20 Division No. 11 F.B. 1407 Pg. 119
No. ____ Date ____ Date ____ Survey of L.A. Co. Museum, 4th Fl. & Parking Lot.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkholder Notes D.L.B. Date 9-26-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 1407 Pg. 120 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

	STATION	B. S.	H. I.	F. S.	ELEV.

76-L298 CE 307 3-61

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Notes Ck'd by	Survey of L.A. CO. MUSEUM	F. B. 1407 PG. 121
Map No.	JN 871270 Tape — Std — °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 11-30-62	
Date	Indexed E. J. GAULT FEB 6 '63	

JN 871270

L. A. COUNTY MUSEUM
PARKING LOT ADDITION
"REVISED"

RE-STAKING OF PARKING LOT ADDITION
PER SUPPLEMENTAL DRAWING SHEET 1-X
"STAKING SKETCH"

FOR GRADES SEE PG.S 125 -
REF. POINTS 4.00 OFFSET FROM FACE OF CURBS
• DENOTES REF POINTS

11-30 62
RICHARDS
OCHSNER
TURRILL
SIEMANN

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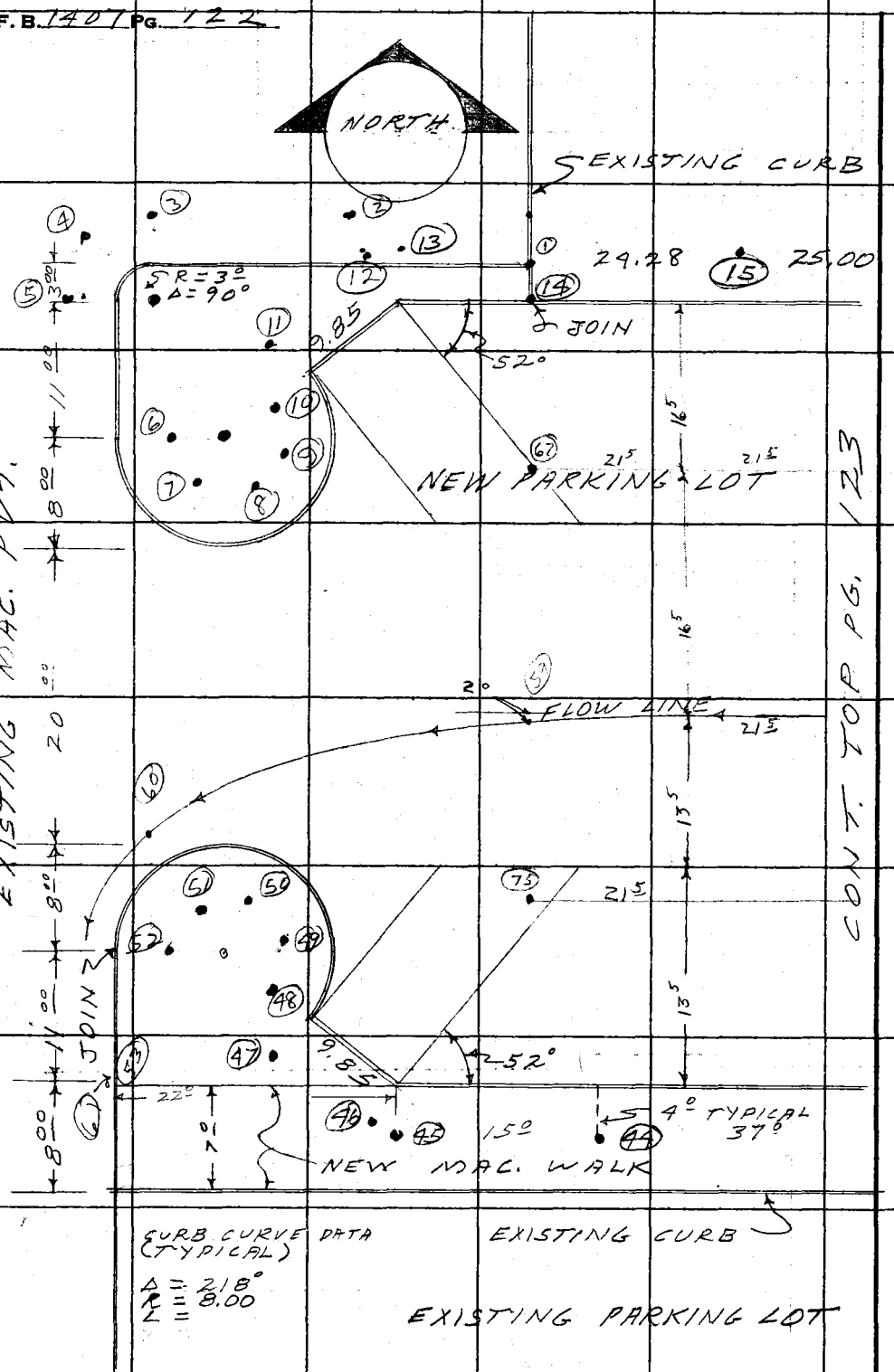
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

F. B. 1401 Pg. 122



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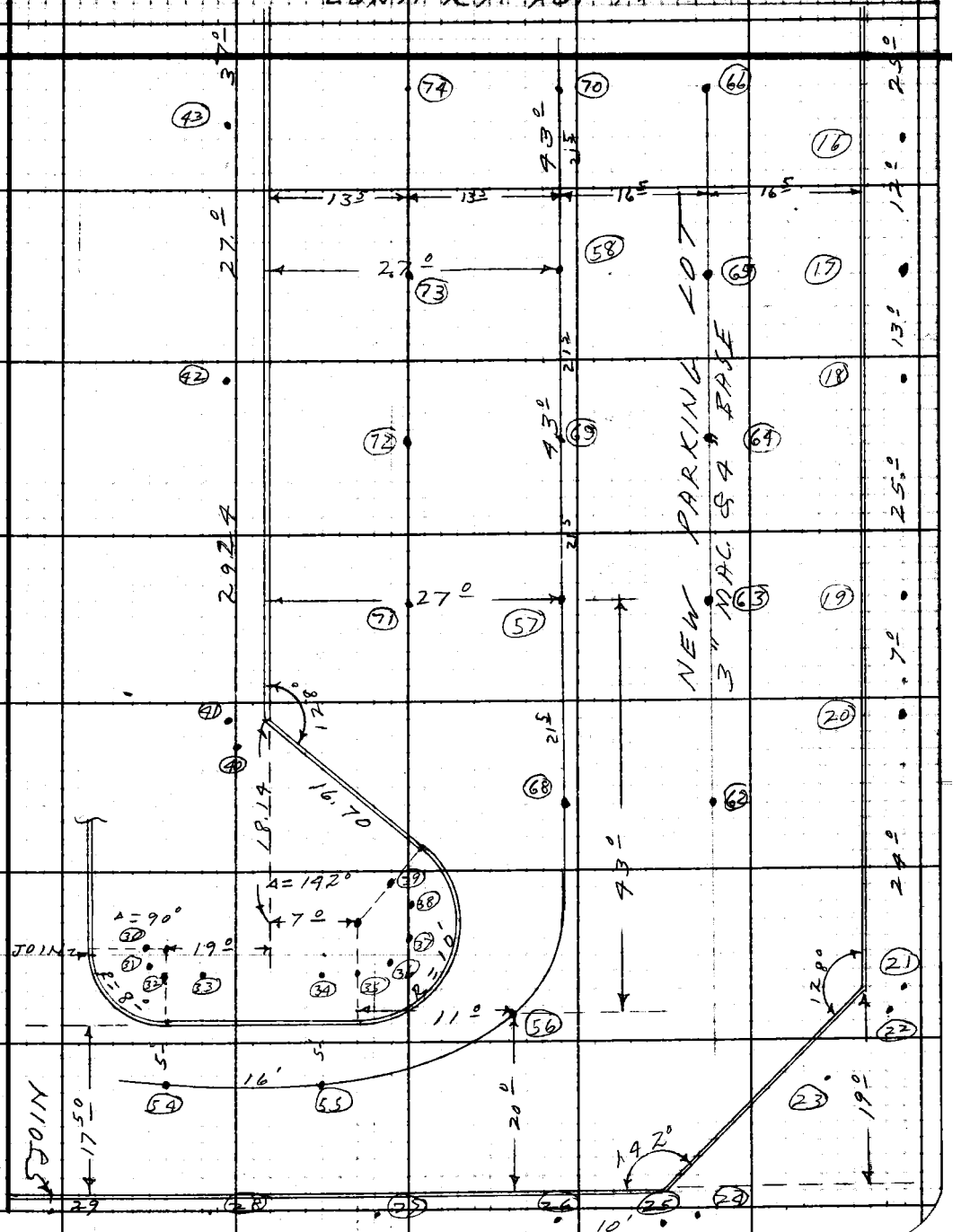
Notes Ck'd by	Survey of L. A. CO. MUSEUM
Map No.	JN 871220 Tape Std °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 12-62
Date	Indexed C. J. GALLI

F. B. 1407 PG. 123

CONT. RT. PG. 122



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763098 CE #247—7-53

F. B. 407 Pg. 124

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Profile No.	Notes Red	Plotted	Job No. 8712.20	Division No. 11	F.B. 1407	Pg. 125
	Date	Date	Survey of L.A. CO. MUSEUM			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 12-3-62	
	Date	Date	Map No.	Indexed [redacted]	Date	

J.N. 8712.20

L.A. COUNTY MUSEUM

PARKING LOT ADDITION

"REVISED"

GRADE STAKES

FOR

CURBS & PAVEMENT

STAKING SKETCH PG.S 121-124

GRADES REFER TO TOP OF CURB OR TOP OF PVT. AS SHOWN

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 1407 Pg. 126 | Job No. 8712.20 | Division No. 11 | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of L.A. CO. MUSEUM | Notes W.A.R. & T.O. | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by RICHARDS | Indexed C. J. GALL

STATION	B. S.	H. I.	F. S.	ELEV.			
					B.M. EL. = 180.083 FB 1407-11		
B.M.				180.08	BT. SPK. IN TOP OF CONC. WALL TO STAIRS @ NORTH ENTRANCE TO MUSEUM BLDG.		
					GRADE	C/F.	
1	T.C.			179.85	179.84	Join	
2	"			179.43	179.83	F-040	
3	"			179.34	179.81	F-047	
4	"			—	179.78	—	
5	"			179.27	179.75	F-0.48	
6	"			179.70	179.70	GR.	
7	"			—	179.76		
8	"			179.82	179.82	GR.	
9	"			—	179.88		
10	"			179.93	179.93	GR.	
11	"			179.93	179.93	GR.	
12	"			179.43	179.88	F-045	
13	"			179.40	179.88	F-048	
14	"			179.86	179.84	Join	
15	"			179.89	179.89	GR.	
16	"			179.94	179.94	GR.	
17	"			179.96	179.96	GR.	

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
					GRADE	C/F	
18	T.C.			179.99	179.99	GR.	
19	"			180.05	180.05	GR.	
20	"			180.08	180.08	GR.	
21	"			180.17	180.17	GR.	
22	"				180.17		
23	"			180.21	180.21	GR.	
24	"			180.25	180.25	GR.	
25	"				180.25		
26	"			180.27	180.27	GR.	
27	"			179.97	180.33	F-036	
28	"			181.80	180.40	L-1.40	
29	"			180.42	180.44	Join	
30	"			180.15	180.15	GR.	
31	"			180.17	180.17	GR.	
32	"			180.19	180.19	GR.	
33	"			180.21	180.21	GR.	
34	"			180.17	180.17	GR.	
35	"			180.17	180.17	GR.	
36	"			—	180.17		
37	"			180.17	180.17	GR.	

Profile Notes Red. ____ Plotted ____ Job No. 8712.20 Division No. 11 F.B. 1407 Pg. 127
No. ____ Date ____ Date ____ Survey of L.A. COUNTY MUSEUM
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARD Notes WD.R. Date 12-3-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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F.B. 1907 PG. 128 | Job No. 8712.20 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of L.A. CO. MUSEUM | Date | No. | X-Sec.
Survey by RICHARDS & J.O. | Notes W.A.R. | Notes Chkd. | Checked
Indexed R. J. BALL | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F	Sub Grade 7"	Cut or Fill	Elev.
38	T.C.			—	180.17				
39	"			180.16	180.16	GR	.		
40	"			180.15	180.15	GR.	.		
41	"				180.15				
42	"			180.00	180.00	GR.	.		
43	"			179.83	179.83	GR.	.		
44	"			179.73	179.73	GR.	.		
45	"			179.80	179.80	GR.	.		
46	"				179.80				
47	"			179.83	179.83	GR	.		
48	"			179.83	179.83	GR.	.		
49	"				179.74				
50	"			179.65	179.65	GR	.		
51	"			—	179.56				
52	"			179.40	179.47	JOIN	.		
53	"			179.36	179.34	—			
54	~~PVT~~			179.67	179.67	GR.	. 179.09	Gr.	179.09
55	"			179.63	179.63	GR.	. 179.05	Gr.	179.05
56	"			179.54	179.54	GR	. 178.96	Gr.	178.96
57	"			179.40	179.40	GR.	. 178.82	Gr.	178.82

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F.	Sub Grade	Cut or Fill	Elev.
58	PVT			179.25	179.25	GR	178.67	Gr.	178.67
59	"			179.10	179.10	GR	178.52	Gr.	178.52
60	"			179.06	179.06	GR	178.48	Gr.	178.48
61	"			178.84	179.04	Join			
T.B.M.				179.38			T.B.M. PG. 114.		
		Fin. Sub-Grade Set Feb. 25, 1962 by D.L.B.					Sub Grade?	Cut or Fill	Elev.
62					179.52		178.94	Gr.	178.94
63					179.44		178.86	Gr.	178.86
64					179.37		178.79	Gr.	178.79
65					179.32		178.74	Gr.	178.74
66					179.26		178.68	Gr.	178.68
67					179.22		178.64	Gr.	178.64
68					179.46		178.88	Gr.	178.88
69					179.32		178.74	Gr.	178.74
70					179.17		178.59	Gr.	178.59

Profile Notes Red ____ Plotted ____ Job No. 8712.20 Division No. 11 F.B. 1407 Pg. 129
No. X-Sec. Date ____ Date ____ Survey of L.A. CO. MUSEUM
No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.D.R. Date 12-3-62
Date ____ Date ____ Map No. ____ Indexed C.J. CALL Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	Cut or Fill	Sub Grade =7"	Cut or Fill	Elev.
71					179.48		178.90	Gr.	178.90
72					179.38		178.80	Gr.	178.80
73					179.28		178.70	Gr.	178.70
74					179.21		178.63	Gr.	178.63
75					179.16		178.58	Gr.	178.58
T.B.M.				179.38	T.B.M. Pg# 118, Chd in Cb. Loc Pg# 114				

F.B. 1407 Pg. 130 Job No. 8712.20 Division No. 11 Notes Red. Plotted Profile
Survey of L. A. CO. MUSEUM Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. & D.L.B. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

PWFB 1120

15

Notes Ck'd by	Survey of L. A. Co. MUSEUM
Map No.	JN 0042.04 Tape #0107 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 10-20-64
Date	Indexed C. J. GALLI JAN 15 '65

F. B. ~~1447~~ Pg. ~~131~~

LOS ANGELES

COUNTY MUSEUM

00 42.01

HORIZONTAL CONTROL
FOR

PLANE TABLE SHEETS
NO. H-8-3, H-8-4

SOTRO
BOWLES
COOK
MOORE

X

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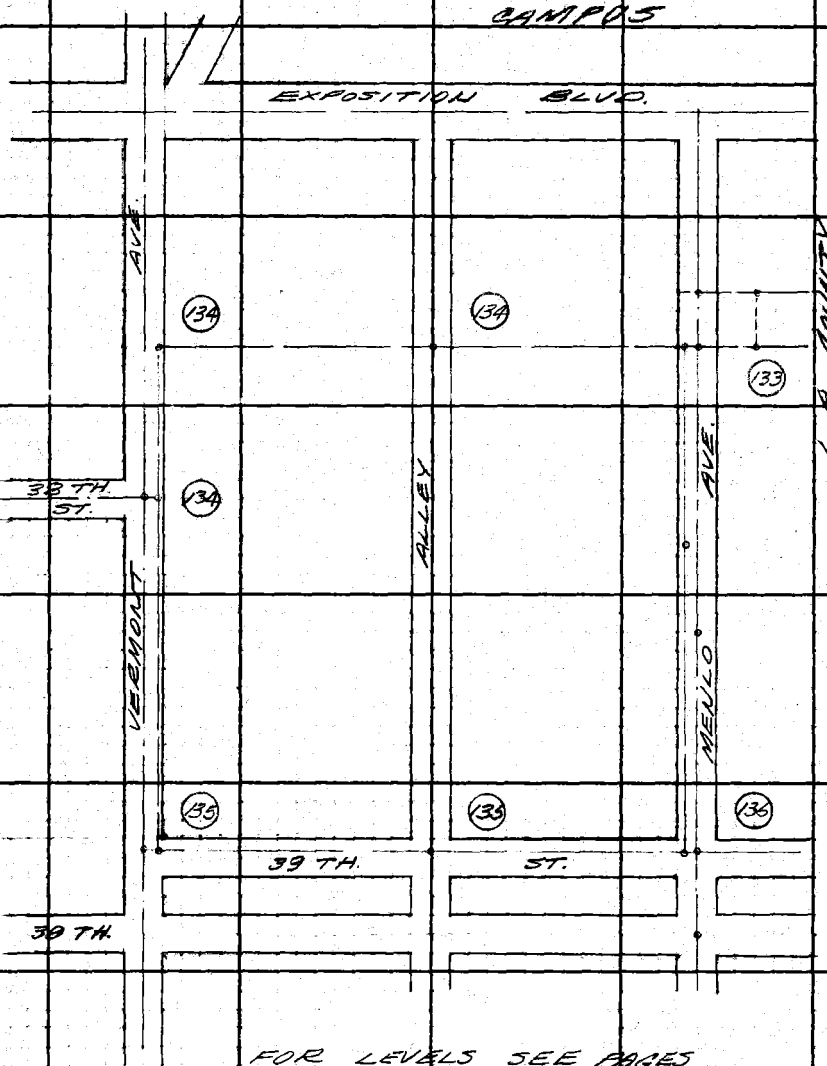
76F309S CE #310 '6-62

F. B. 1407 Pg. 138

INDEX



FOR LEVELS SEE PAGES 137 TO 139

LOS ANGELES COUNTY ENGINEER
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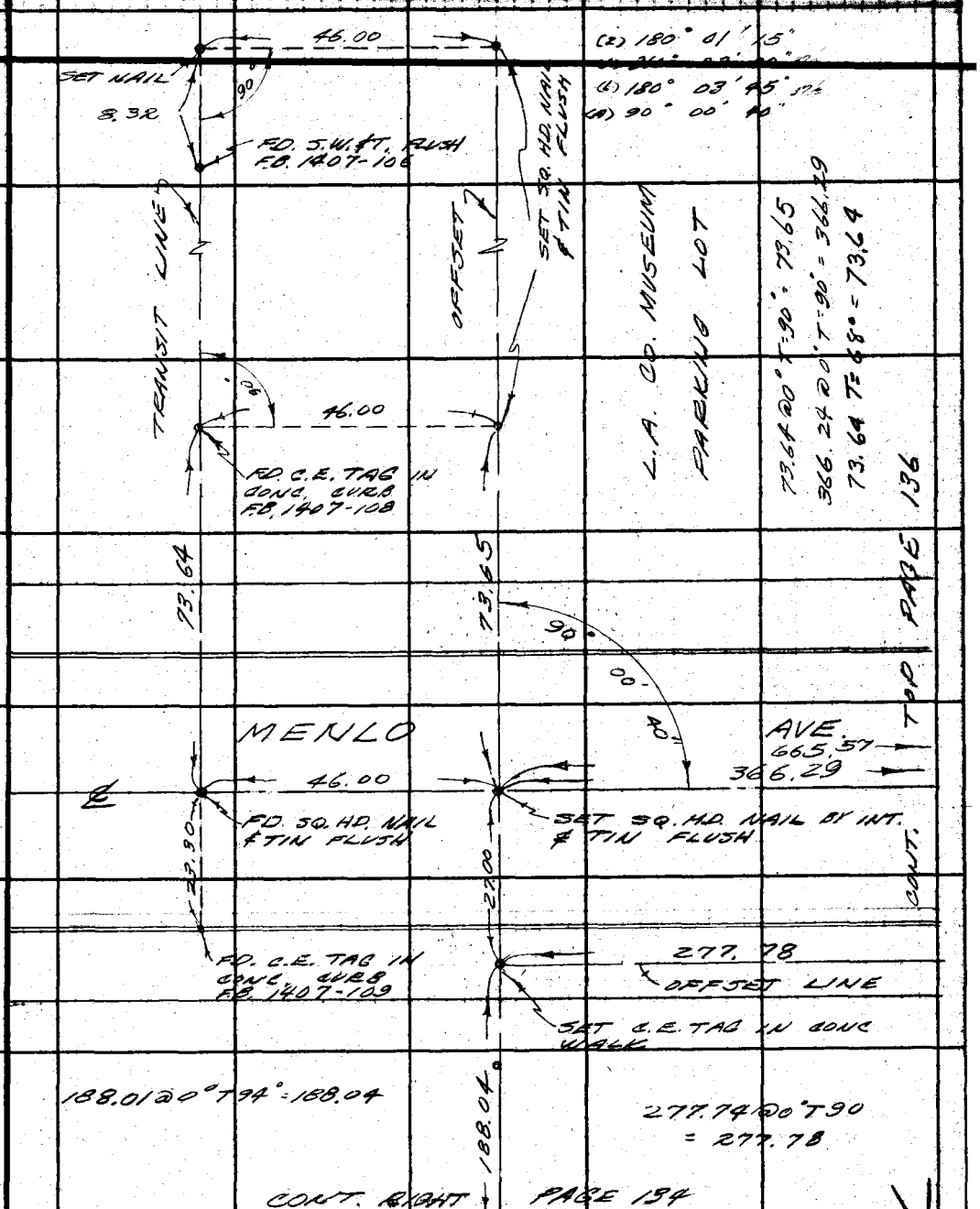
PWFB 1120

17

Notes Ck'd by	Survey of L.A. CO. MUSEUM
Map No.	JN 004201 Tape 0107 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 10-20-64
Date	Indexed C. J. GALLI

F. B. 1407 Pg. 123



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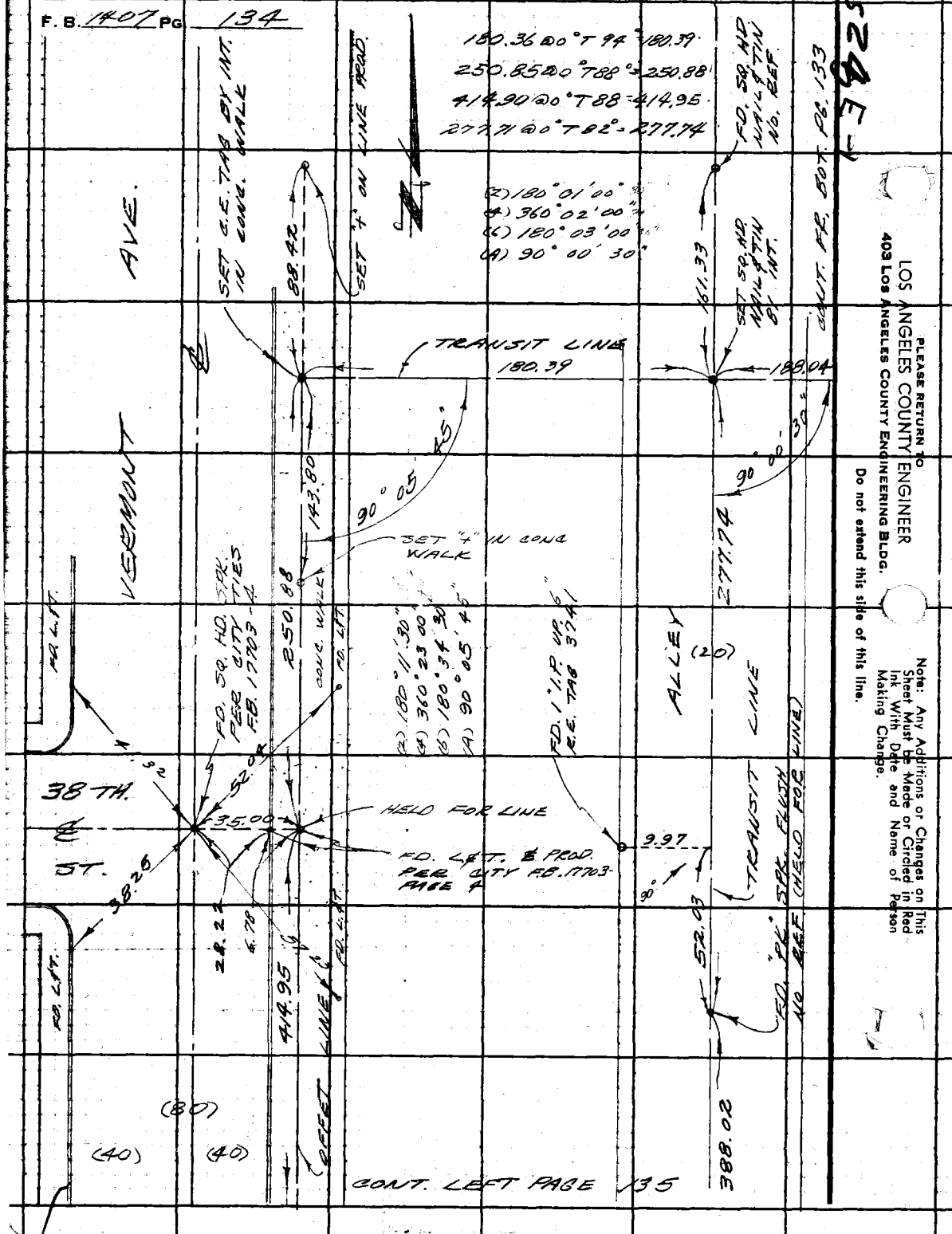
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 1407 PG 134



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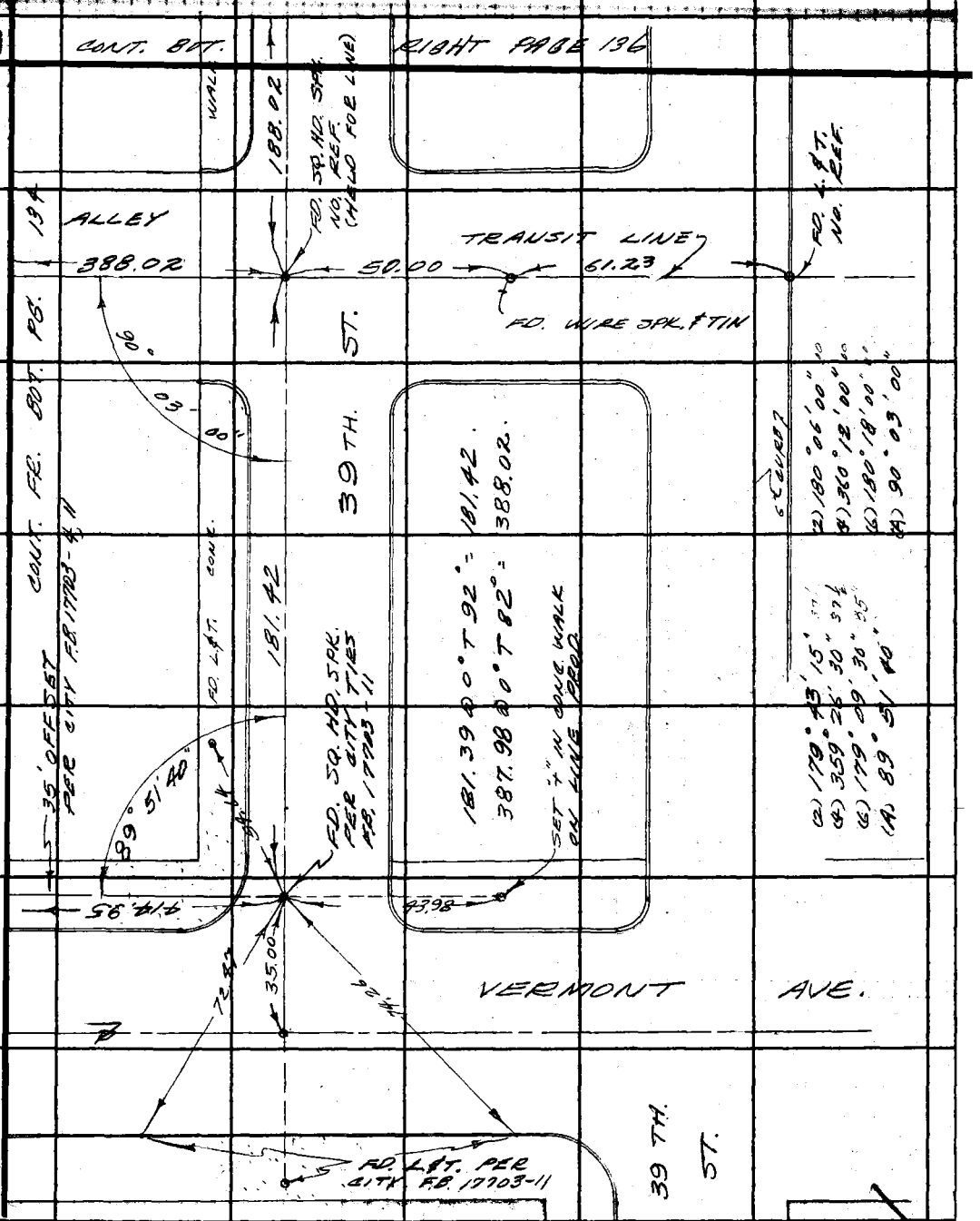
PWFB 1119

3

Notes Ck'd by	Survey of L.A. Co. MUSEUM
Map No.	JN 0042.01 Tape #0107 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 10-21-64
Date	Indexed C. J. GALLI

F. B. ~~1407 PG. 135~~

WS 2 E-1



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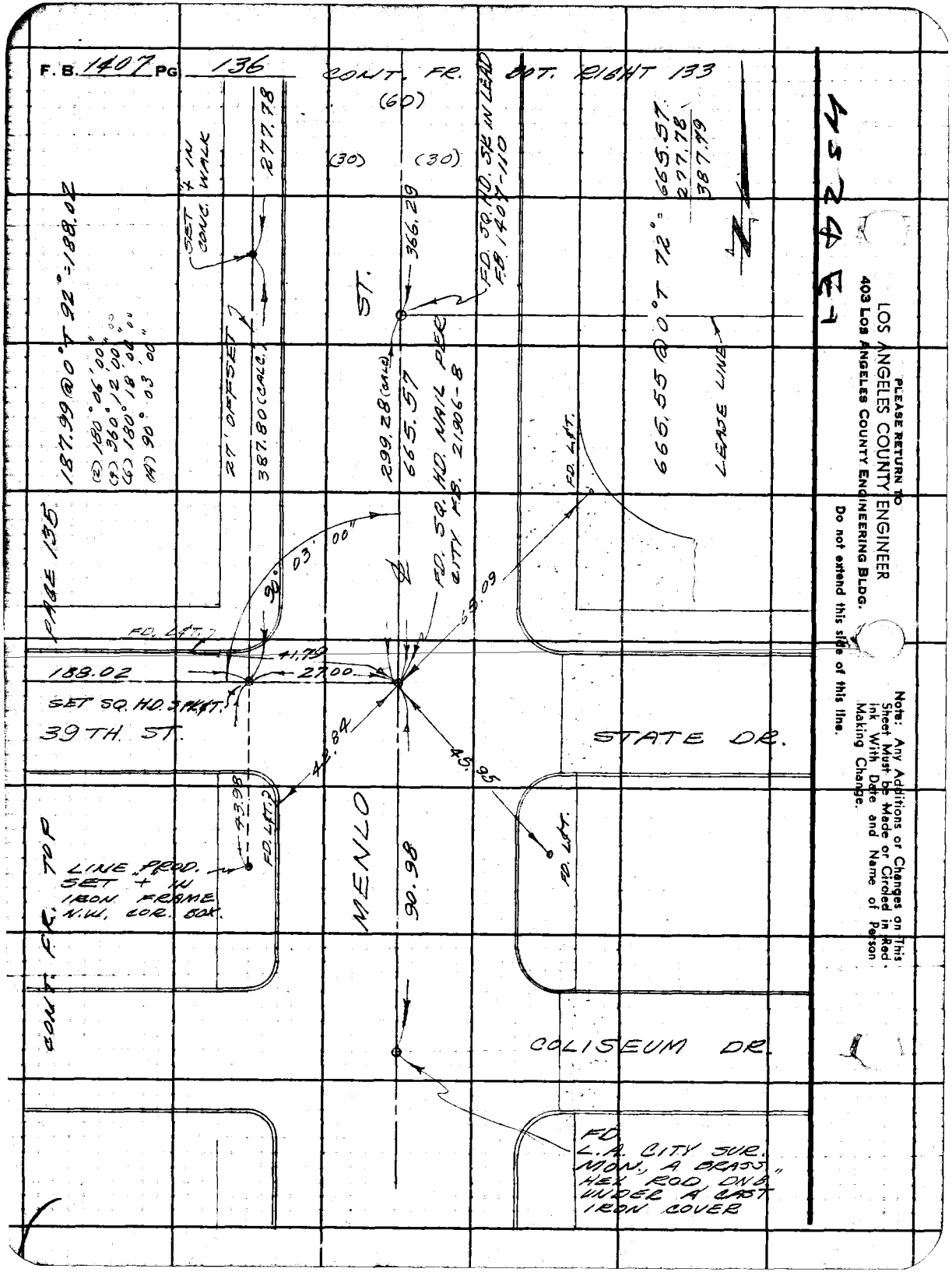
76F3095 CE #310 6-62



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F.B. 1407 Pg. 137

Profile No. | Notes Red | Plotted | Job No. 0042-01 | Division No. 11
Date | Date | Survey of L.A. Co. Museum.
X-Sec. No. | Notes Chkd. | Checked | Survey by Sotra | Notes Bowles | Date 10-21-64
Date | Date | Map No. | Indexed C. J. GALLI | Date

Los Angeles County
Museum.

J.N. 0042.01

10-21-64

Vertical Control For P.T. Sheets
Nº H-8-3 and H-8-4

K-&E. Level Nº 101696
Philadelphia Rod Nº 325

Party
M. Sotra
I. Bowles
G. Cook
R. Moore

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.	2 733	182.816		180 083	B.M. Fd Bt Spk in Lead	North Ent. to Basement of Museum. Top of Curb to Stair Well. 3.5 East of West end Curb. F.B. 1407-30 El.=180.083
T.P.			6 200	176 616		
	4 490	181 106				
T.P.			3 810	177 296		
	3 698	180 994				
T.B.M.			5 930	175 064	T.B.M. Fd L.A. City Mon.	L.A. City Mon. in H. Hole S.W. Cor. Museum @ Inter. Walks East side Menlo F.B. 1407-48 El.=175.075
T.B.M.	5 208	180 283		175 075	see above.	description
T.B.M.			5 366	174 917	T.B.M. Fd Sq. hd & Tin	inter. 27' offset and ℄ 39th street N.W. Cor. F.B. 1407-136
	4 156	179 073				
T.B.M.			5 553	173 520	T.B.M Fd Sq hd	inter NORTH ℄ 39th St. and ℄ Alley F.B. 1407-135
	4 080	177 600				
T.B.M.			5 235	172 365	T.B.M. Fd Sq hd	inter 35' offset and North ℄ 39th St @ N.E. Cor. Vermont & 39th St. F.B. 1407-135
	5 283	177 648				
T.P.			4 518	173 130		
	5 050	178 180				
T.B.M.			4 701	173 479	T.B.M. Fd Lead & Tack	Vermont Ave East side inter 35' offset Line & ℄ Prod 38th St. F.B. 1407-134
	5 013	178 492				
T.P.			4 624	173 868		
	4 924	178 792				
T.B.M.			4 722	174 070	T.B.M. Fd Lead & Tag	Vermont Ave EAST side inter 35' offset Line & North Transit Line F.B. 1407-134

F.B. 1407 Pg. 138

Job No. 0042.01 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of L.A. Co. Museum Date ____ Date ____ No. ____

Survey by Satra Notes Bowles Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 10-21-64 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M.	5938	180 008		174070	T.B.M. See Page	138
T.B.M.			4 411	175597	T.B.M. Fd sy. hd & Tin	inter. North Transit Line & ℄ Alley. F.B 1407 - 134
	5 009	180 606				
T.B.M.			4 563	176.043	T.B.M. Fd L'd & C.E. Tag	Menlo Ave. West Side inter 27' offset & North Transit Line. F.B. 1407 - 133
	4 698	180 741				
T.P.			4 900	175841		
	4 869	180 710				
T.B.M.			5 632	175078 ~~174078~~	ELEV. 175.075 T.B.M. Fd L.A. City Man	F.B. 1407-48 See page 138

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 00420 Division No. 11 F.B. 1407 Pg. 139

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of L.A. County Museum Survey by Sotto Notes Bowles Date 10-21-64 Map No. ____ Indexed C. J. GALLI Date ____

F. B. Pg.

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L298 CE 307 3-61

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F. B. 1407 PG. 141

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8712.40 Division No. ____
Survey of MUSEUM OF NATURAL HISTORY
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by RCD. Notes RCD Date 9-13-73
Map No. ____ Indexed G. D. BAILEY Date SEP 20 1973

ADDITIONS & ALTERATIONS
TO
MUSEUM OF NATURAL HISTORY

JN 8712.40

INVERT ELEV ON SSMH. IN
MENLO AVE

SEPT 13 1973

ELEV.	REF	PARTY
F. S.	FB 1407	RCDALE ME: WACKER
H. I.		W.J. DIETZ D.J. DARVIS
B. S.		
STATION		

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM	6 24	181 32		175 08	TBM ELEV = 175.075 FD LACITY/MON IN HAND HOLE SLO COR	
T.P.	5 40	181 37	5 35	175 97	MUSEUM & INTERSECTION WALKS. EAST SIDE MENLO AVE PER FB 1407-48,188.	
			5 54	175 83	S Rim ELEV SSMH. E SIDE MENLO 320± SOUTH EXPO. BLVD.	
			5 54	175 83	N Rim	5.54 ROD 9.97 MEAS. 1.00 DIA 16.51
			16 51	164 86	12" INLET SOUTH	
			16 58	164.71	12" OUTLET NORTH 0.26 FLOW AT 2:00 P.M.	5.54 ROD 10.04 MEAS 1.00 DIA 16.58
			4.87	176.50	S Rim SSMH. CTR MENLOW/20± SOUTH EXPO. BLVD.	
			4 87	176.50	N Rim	4.87 ROD 5.75 MEA .67 DIA 11.29
			11 29	170.08	8" OUTLET SOUTH DRY HOLE NO FLOW	
TBM			6 29	175 08	TBM ELEV = 175.075 SEE ABOVE	

F. B. 1407 PG. 142 Job No. 8712.40 Division No. Notes Red Plotted Profile
Survey of MUSEUM OF NATURAL HISTORY Date Date No.
Survey by RCD Notes RCD Date Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date SEP 20 1973 Date Date No.

NOTES RED _____ JOB NO 8712.40 SURVEY OF MUSEUM OF NATURAL HISTORY F. B. 449 PG. 143

DATE _____ SURVEY BY R C DALE

NOTES CHKD. _____ NOTES BY R C D DATE 4-1-74

DATE _____ INDEXED G. D. BAILEY DATE APR 10 '74

DESCRIPTION	MUSEUM OF NATURAL HISTORY JN 8712.40 APRIL 1, 1974
ADJ. ELEV.	BENCH LEVEL CIRCUIT TO INCOORDORATE
3RD RUN	L.A. CITY BENCH MARKS INTO OUR NET.
2ND RUN	PARTY
DIFF.	R C DALE B.R. JACKSON
1ST RUN	T. ONASHI R R RODRIGUEZ
B.M.	

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765420 S & E-353 9-55

765420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Bm	185.097					Bm ELEV = 185.097 (1970)
	6.846		6.875			STD SUR MON. 13 FT N OF CENTERLINE
	191.943	+1.316	+1.317			EXPOSITION BLVD 44.5 FT E OF CENTER
	5.530		5.558			LINE FIGUEROA ST.
FD						
B.M.	186.413					Bm ELEV = 186.415 (1970)
	5.689		5.720			CUT SPK IN E CURB FIGUEROA ST. 4 FT N.
	192.102	-0.160	-0.160			OF BC, CURB RETURN OF EXPOSITION
	5.349		5.880			BLVD. SEND CB.
T.P.	186.253					
	4.729		4.752			
	190.982	-0.550	-0.548			
	5.279		5.300			
T.P.	185.703					
	4.472		4.489			
	190.175	-0.896	-0.899			
	5.368		5.388			
T.P.	184.807					
	4.580		4.611			
	189.387	-0.900	-0.901			
	5.480		5.512			
T.P.	183.907					
	4.778		4.789			
	188.685	-0.970	-0.969			
	5.748		5.758			
T.P.	182.937					
	5.320		5.301	5.298		
	188.257	-0.730	-0.737	-0.730		
	6.050		6.038	6.028		
FD	182.207					BM ELEV = 182.140
						SPK. N CURB EXPOSITION BLVD 2.5 W
						OF UNIVERSITY AVE L.A. CITY RB 23837.64.

NOTES RED. DATE
NOTES CHKD. DATE

MUSEUM OF NATURAL HISTORY

JOB NO. 87120 SURVEY OF
SURVEY BY RCD
NOTES BY RCD DATE 4-1-74
INDEXED [redacted] DATE APR 10 '74

F.B. 1407 PG. 147

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	182.207					
	4.278		4.291			
	186.485	-1.017	-1.017			
	5.295		5.308			
T.P.	181.190					
	4.330		4.299			
	185.520	-1.522	-1.521			
	5.852		5.820			
T.P.	179.668					
	4.437		4.407			
	184.105	-1.204	-1.205			
	5.641		5.612			
FD Bm	178.464					BM ELEV - 178.640 FD SPK EAST CURB HOOVER ST 43' N OF EXPOSITION BLVD, LA CITY BM. PER LA CITY FB 23837-64
	5.707		5.721			
	184.171	-0.913	-0.912			
	6.620		6.633			
T.P.	177.551					
	4.285		4.290			
	181.836	-1.907	-1.908			
	6.192		6.198			
FD Bm	175.644					BM ELEV - 175.800 FD SPK W CURB MENLOW AVE 28' S. OF EXPOSITION BLVD LA CITY BM PER LA CITY FB 23837-64
	5.185		5.190			
	180.829	-0.255	-0.255			
	5.440		5.445			
TP	175.389					
	5.305		5.300	5.282		
	180.694	-0.990	-0.983	-0.988		
	6.295		6.283	6.270		
FD TBm	174.399					TBM ELEV - 176.075 LA CITY MON ON LA CO 30 LEASE LINE 30'± E OF ℄ MENLOWE, TOP OF HEX ROD WITH PUNCH. IN WELL ON CONC. WALK PER FB 1407 - 48,142

NOTES RED ____ JOB NO. 87R40 SURVEY OF MUSEUM OF NATURAL HISTORY
DATE ____ SURVEY BY R.Q. DALE
NOTES CHKD. ____ NOTES BY R.C.D. DATE 4-1-74
DATE ____ INDEXED G.E. BAILEY DATE ____

F. B/1407 PG. 145

769420 S & E-353 9-55

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JOB NO. 8712.40 SURVEY OF MUSEUM OF NATURAL HISTORY
SURVEY BY R.C. DALE
NOTES BY R.C.D. DATE 4-1-74
INDEXED G.D. BAILEY DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 407 PG. 146

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	174.399					
	7.725		7.670			
	182.124	+5.464	+5.463			
	2.261		2.207			
T.P.	179.863					
	6.710		6.732			
	186.573	+1.642	+1.644			
	5.068		5.088			
FD TBM	181.505					TBM FD CUT ON L LACOSO LEASE LINE IN FRONT OF MAIN ENTRANCE TO MUSEUM 400 ± (E) OF MENLOW AVE PER FB 407-30, 48
	8.952		8.980			
	190.457	+7.383	+7.383			
	1.669		1.697			
FD TBM	188.788					BM FD CUT ON TOP LANDING OF STAIRS AT MAIN ENTRANCE TO MUSEUM 37.57 NORTH OF PRECEDING BM. 200 ± EAST OF MENLOW PER FB 407-30
	1.761		1.817	1.816		
	190.549	-7.594	-7.590	-7.592		
	9.355		9.407	9.408		
T.P.	181.194					
	3.090		3.064			
	184.284	-0.233	-0.235			
	3.323		3.299			
T.P.	180.961					
	5.170		5.150	5.180		
	186.131	-0.845	-0.854	0.845		
	6.015		6.004	6.025		
T.P.	180.116					
	5.210		5.185			
	185.326	+1.193	+1.195			
	4.017		3.990			
T.P.	181.309					

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	181.309					
	5.253		5.240			
	186.562	+1.546	+1.545			
	3.707		3.695			
T.P.	182.855					
	5.462		5.480			
	188.317	+1.152	+1.153			
	4.310		4.337			
T.P.	184.007					
	5.450		5.410			
	189.457	+0.825	+0.822			
	4.625		4.588			
T.P.	184.832					
	5.732		5.743			
	190.564	+1.013	+1.013			
	4.719		4.730			
T.P.	185.845					
	5.348		5.315			
	191.193	+0.266	+0.265			
	5.082		5.050			
T.P.	186.111					
	5.955		5.945			
	192.066	+0.310	+0.310			
	5.645		5.635			
BM	186.421					BM ELEV = 186.415 OUTSPT IN EAST CURB FIGUEROA ST. 4 FT NORTH OF BC CURB RETURN OF EXPOSITION BLVD S END CURB

NOTES RED. JOB NO. 8712 40 SURVEY OF MUSEUM OF NATURAL HISTORY
DATE SURVEY BY R.C. DALE
NOTES CHKD. NOTES BY R.C.D. DATE 4-1-74
DATE INDEXED G. D. BAILEY DATE APR 10 '74

F. B. 467 PG 49

F. B. 407 PG. 148

JOB NO. 8712.40 SURVEY OF MUSEUM OF NATURAL HISTORY NOTES RED.

SURVEY BY RCDALE DATE

NOTES BY RCD DATE 9-1-79 NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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769420 S & E-353 9-55

Notes Ck'd by	Survey of County Museum
Map No.	JN 8712.40 Tape Std °F
Office Work	Surveyed by F E Brooks
Checked	Notes F.E.B. Date
Date	Indexed

F. B. 1407 PG. 149

IN BOND 40

MUSEUM OF NATURAL HISTORY

NORTH-SOUTH ℄ of BUILDING

and

LINE at 90° TO N-S ℄

Brooks
Smith
Creason
Krohn.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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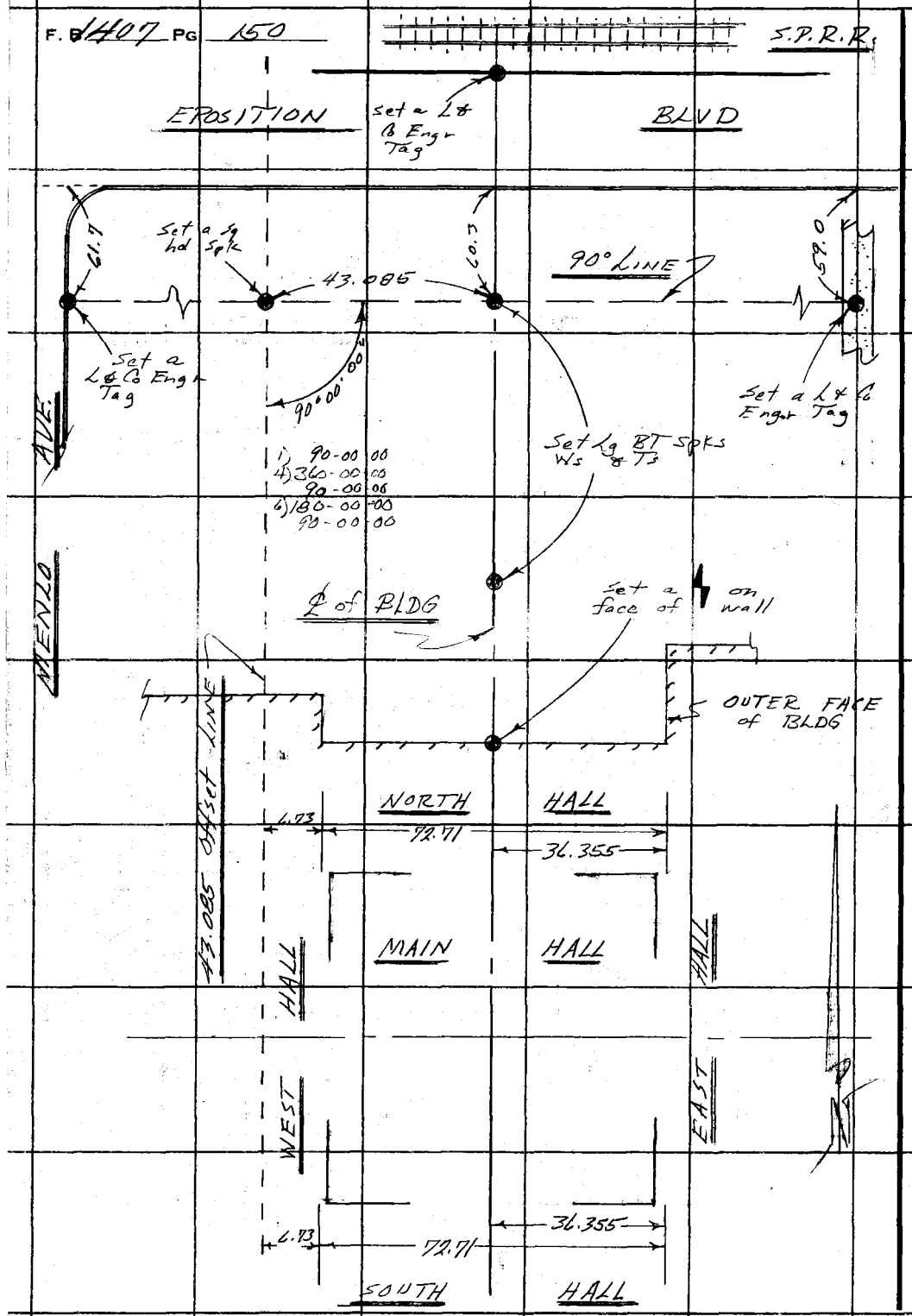
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. 1407 PG 150



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NOTES RED. JOB NO. 8712.40 SURVEY OF MUSEUM NATURAL HISTORY F.B. 407 PG. 151
DATE SURVEY BY F.E. BROOKS
NOTES CHKD. NOTES BY R.D. SMITH DATE 7-29-74
DATE INDEXED DATE

DESCRIPTION

J.N. 8712.40

MUSEUM NATURAL HISTORY.

TAXIDERMY WING.

+.

ADDN. + ALTER

(VERTICAL CONTROL)

JULY 1974.

ADJ. ELEV.

3RD RUN

PARTY.

2ND RUN

BROOKS.
SMITH.
CREASOLL.
KIRHOLL

DIFF.

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 9-55

MUSEUM

JOB NO. 8712.40 SURVEY OF NATURAL HISTORY

SURVEY BY F.E. BROOKS

NOTES BY R.D. SMITH DATE 7-29-74

INDEXED _____ DATE _____

F.B. 1407 PG. 152

		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM X	180.093					BM X ELEV. 180.083 F.B. 1407-11 BOAT SPK IN LEAD IN TOP AND AT WEST END OF CONC WALL AT OF STAIRS TO NORTH ENTRANCE OF L.A. CO. NATURAL HISTORY MUSEUM.
+	1.101					
⊼	181.184					
−	2.712					
T.P.	178.472					
+	5.652					
⊼	184.124					
SET −	1.407					
TBM "DOCK"	182.717					TBM "DOCK" NATURAL HISTORY MUSEUM NORTH SIDE. ON CONC. LOADING DOCK. 0.5' WEST AND 0.4' SOUTH OF A CORNER NEAR THE FRIEGHT ELEVATOR. P.K. SPK IN LEAD.
+	1.268					
⊼	183.985					
−	5.600					
T.P	178.385					
+	4.081					
⊼	182.466					
SET −	5.465					
TBM AUDITORIUM	177.001					TBM AUDITORIUM NATURAL HISTORY MUSEUM. NORTH SIDE AT RAMP TO LOADING DOCK 1' WEST OF FACE OF CONC RAMP WALL AND 9'± NORTH OF NORTH FACE OF WALL. P.K. SPK IN LEAD
+	5.281					
⊼	182.282					
−	3.898					
T.P.	178.384					
+	2.500					
⊼	180.884					
FD. −	0.807					
BM X	180.077					BM X ELEV. 180.083. F.B. 1407-11 (SEE TOP THIS PAGE)