INDEX TO F.B. 1408

DATE	J.N.	DISCRIPTION	NOTES	PAGE
10-47	1093	GLENDORA AVE.-- Temple Ave. to Y pt. N.of Hudson Ave.	Topog	5-12
			X-sect	13-38
"	"	STIMSON AVE. -- " Sierra Vista Court.	Topog	39-42
			X-sect	43-52
"	"	FIFTH ST. -- " "	Topog	53-56
			X-sect	57-68
"	"	MONTANA AVE.-- Glendora Ave to Fifth St.	Topog	69-72
			X-sect	73-84
"	"	SIERRA VISTA COURT -- Glendora Ave to E. Line Tr.8521	Topog	85-88
			X-sect.	89-102
"	"	" " Sierra Vista Court	Topog	103-104
			X-sect	105-110
"	"	" (N.)--- Sierra Vista Court(E) to Hudson Ave.	Topog.	111-112
			X-sect.	113-118
"	"	RANDOM LINE N.of N.P.L.of S.P.R.R.-- Ridgeway St. to Hudson Ave.	Topog	119-124
			X-sect.	125-132
1-48	"	College St.- 4th St. E. to Tr. Line.	X-Sect.	133-138
"	"	San Jose Ave.- - -	X-Sect.	139-144
"	"	Hill ST. - - E. To Sta I N+00	X-Sect.	145-158
2-48	"	Hudson Ave + Glendora Ave - Location of Water	Lines	159-160
			Elevations	161-166
"	"	1st Alley S. of San Jose Ave- 4th St. to E Line Tr. 9411	℄	167-170
"	"	4th St. - College St. to 1st Alley S. of San Jose Ave.	Topog	171-172
			X-Sect.	173-176
"	"	1st Alley S. of San Jose Ave.- 4th St. to E. Line Tr. 9411	Topog	177-178
			X-Sect.	179-182

Microfilmed April 86

R.W. file Feb. 86

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. PG.

F. B. _____ PG. _____

INDEX TO F.B. 1408 (Cont)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
3-48	1093	WORKMAN AVE. First St. to Second St.	Topog X-sect	183-184 185-194
6-48	"	TEMPLE ST. Glendora Ave. to Fifth St.	X-sect	195-204

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of PUENTE S.D.	F.B. 140 8 Pg. 5
Map No.	W. O. 1093 Tape No. 058 Std 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed [illegible]	

NOV 23 '48

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RETURN TO
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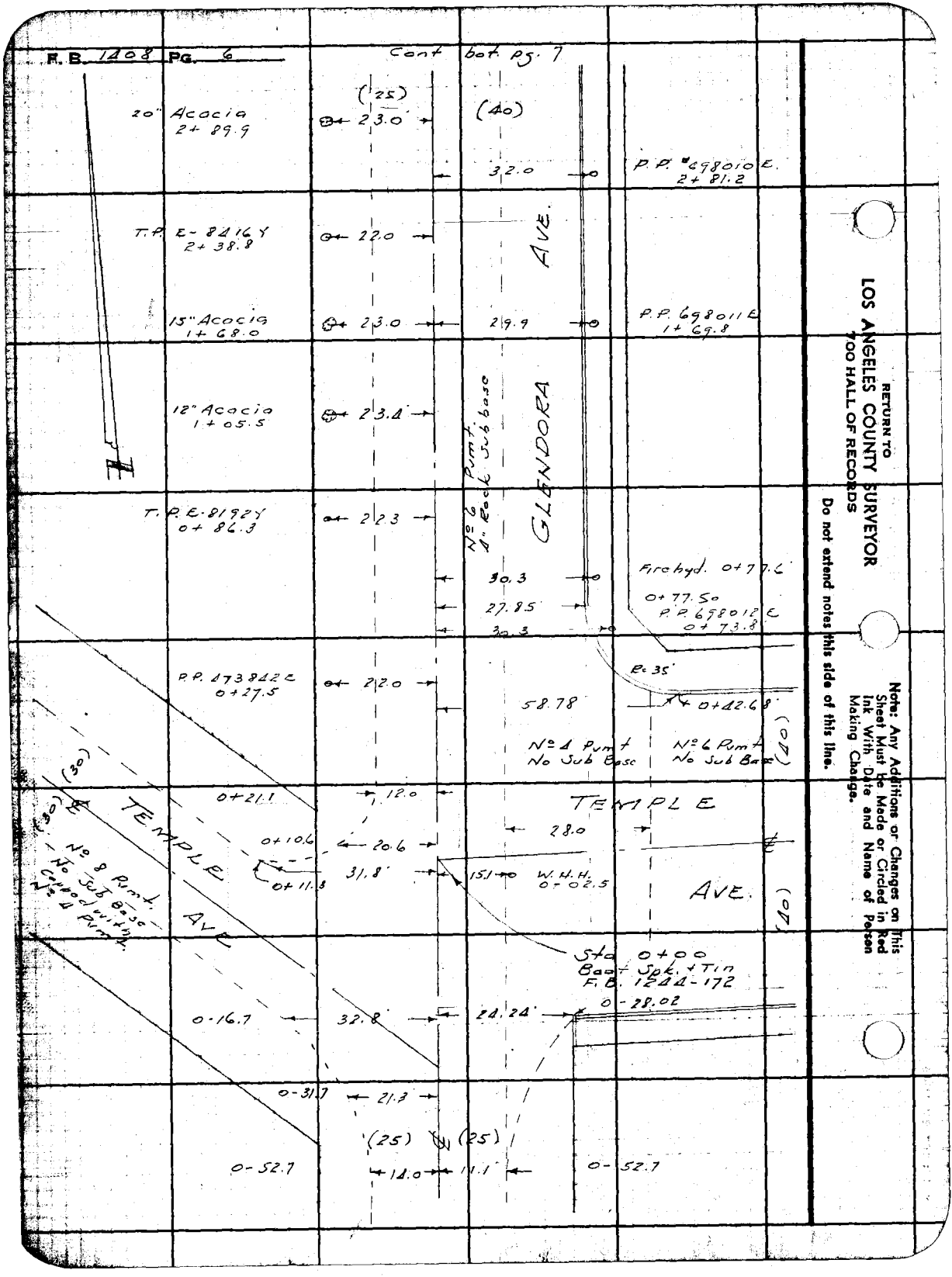
LOCATION
of
IMPROVEMENTS
on
GLENDORA AVE.
from
TEMPLE AVE
to
ANGLE POINT N. of HUDSON AVE.

C.I. 1093

H.F. Naumann
M.G. Salazar
D. Laub

FORM 247, SM 11-46


F.B. 1408 Pg. 6
Cont bot. pg. 7
(25)
(40)
20" Acacia
2+ 89.9
23.0
32.0
P.P. #698010 E.
2+ 81.2
T.P. E-8416 Y
2+ 38.8
22.0
AVE.
15" Acacia
1+ 68.0
23.0
29.9
P.P. 698011 E
1+ 69.8
12" Acacia
1+ 05.5
23.4
No 6 Pumt.
4" Rock Sub base
GLENDORA
T.P. E-8192 Y
0+ 86.3
22.3
30.3
Fire hyd. 0+77.6
27.85
0+77.50
P.P. 698012 E
0+ 73.8
30.3
R=35'
P.P. 473842 E
0+27.5
22.0
58.78
0+42.68
No 4 Pumt
No Sub Base
No 6 Pumt
No Sub Base
(40)
(30)
0+21.1
12.0
TEMPLE
(30)
TEMPLE
28.0
0+10.6
20.6
No 8 Pumt.
No Sub Base
Capped with
No 4 Pumt.
31.8
15.1
W.H.H.
0+02.5
0+11.3
AVE.
AVE
(40)
Sta 0+00
Boat Spk. + Tin
F.B. 1244-172
0-28.02
0-16.7
32.8
24.24
0-31.7
21.3
(25)
(25)
0-52.7
14.0
11.1
0-52.7
RETURN TO
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Checked
Date

Survey of PUENTE S.O.
W. O. 109 Tape No. 058 St'd 66 °F
Surveyed by H. F. NAUMANN
Notes H.F.N. Date 10-47
Indexed C. Jamnes

F. B. 1408 Pg. 7

Cont'd bef pg. 8

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

← 22.4 → ℄ PP# 379 57 0 E

(25) (25)

11.7 10.6

5+ 58.4

5+ 47.7

17.4

5+ 42.2

28.1

T.P. E-8418Y
5+ 31.6

21.9

AVE.

MONTANA
No 6 Pvmt
No Sub Base

(25)

Sta. 5+25.65
C.S. Mon
F.B. 1241-173

53.0

AVE.

5+ 10.6

R. 25'

27.95

4+ 85.8

25.9

P.P. 698009 E
4+ 46.2

11.5

Driveway

12.0

21.9

4+ 28.6

11.5

3" Acacia
4+ 20.5

22.8

1" Acacia
4+ 13.3

22.8

GLENDORA
No 6 Pvmt
4" Rock Sub Base
No 4 Pvmt
Sub Base

18" Acacia
4+ 01.5

22.9

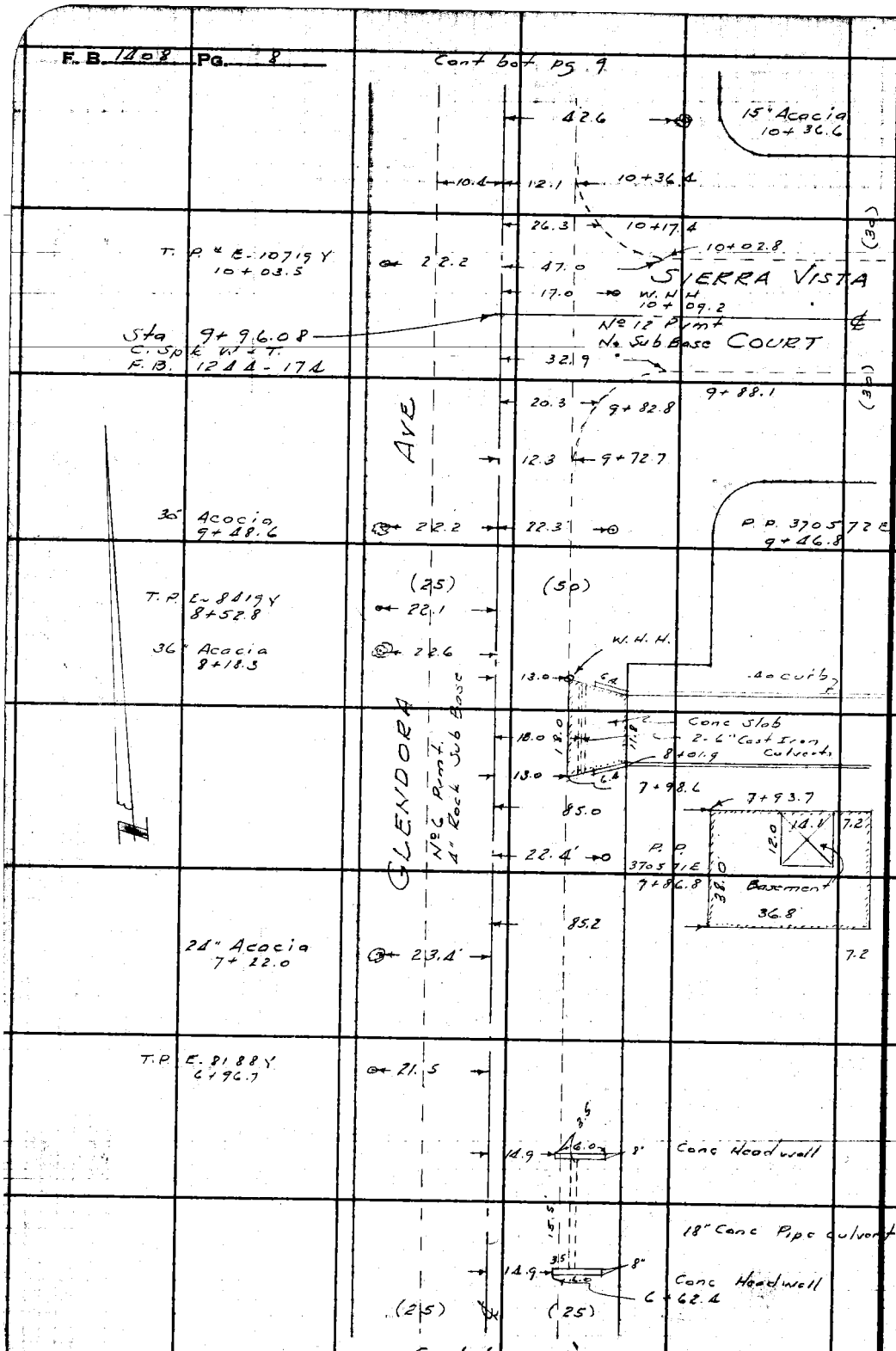
P.P.# 473843 E
3+ 62.2

22.2

(25) (40)

Cont'd top pg. 6

F. B. 1408 Pg. 8



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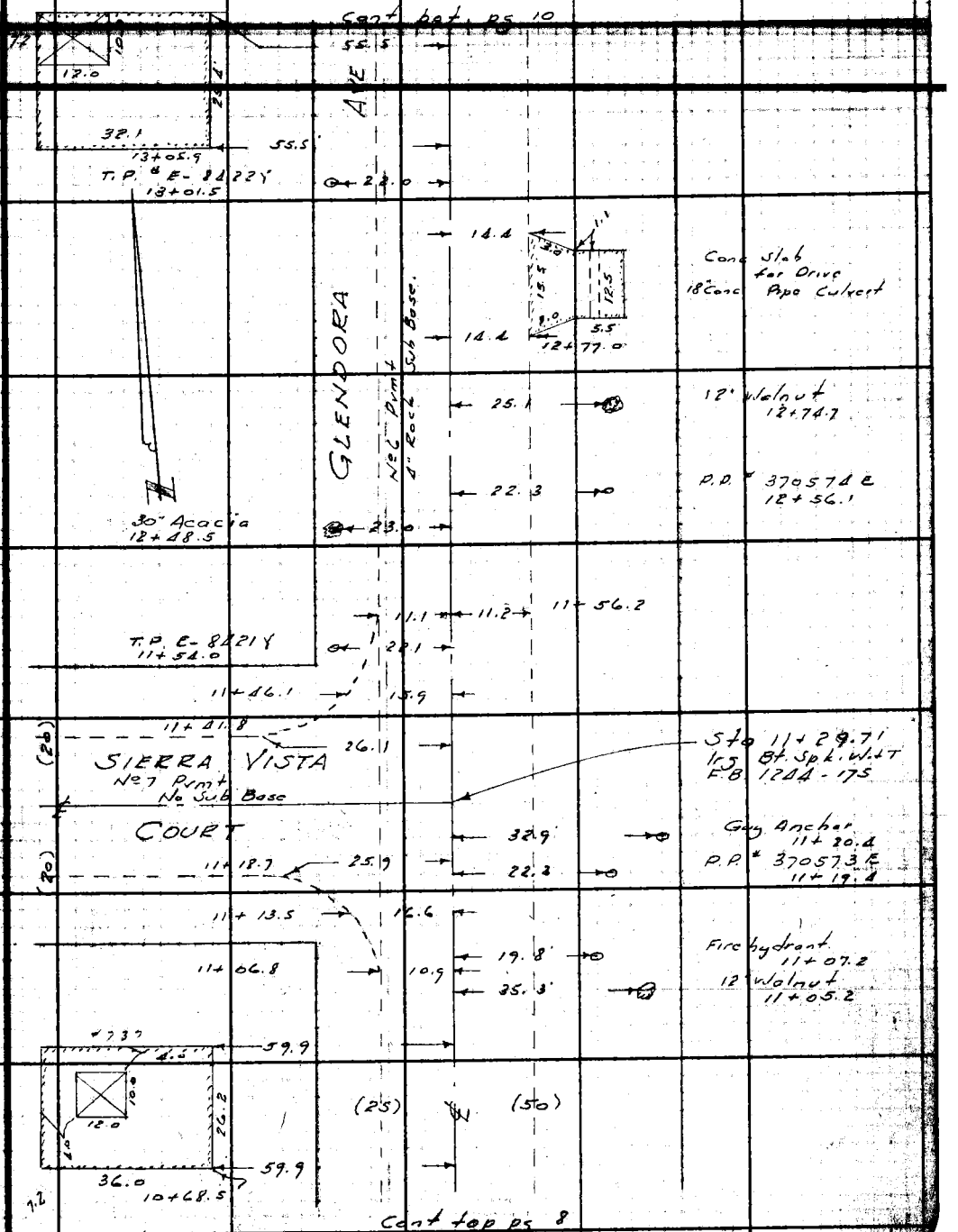
Notes Ck'd by	Survey of PUENTE S.D	F.B. 1408 Pg. 9
Map No.	W. O. 1093 Tape No. 058 Std 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N Date 10-47	
Date	Indexed A. C. Johnson	



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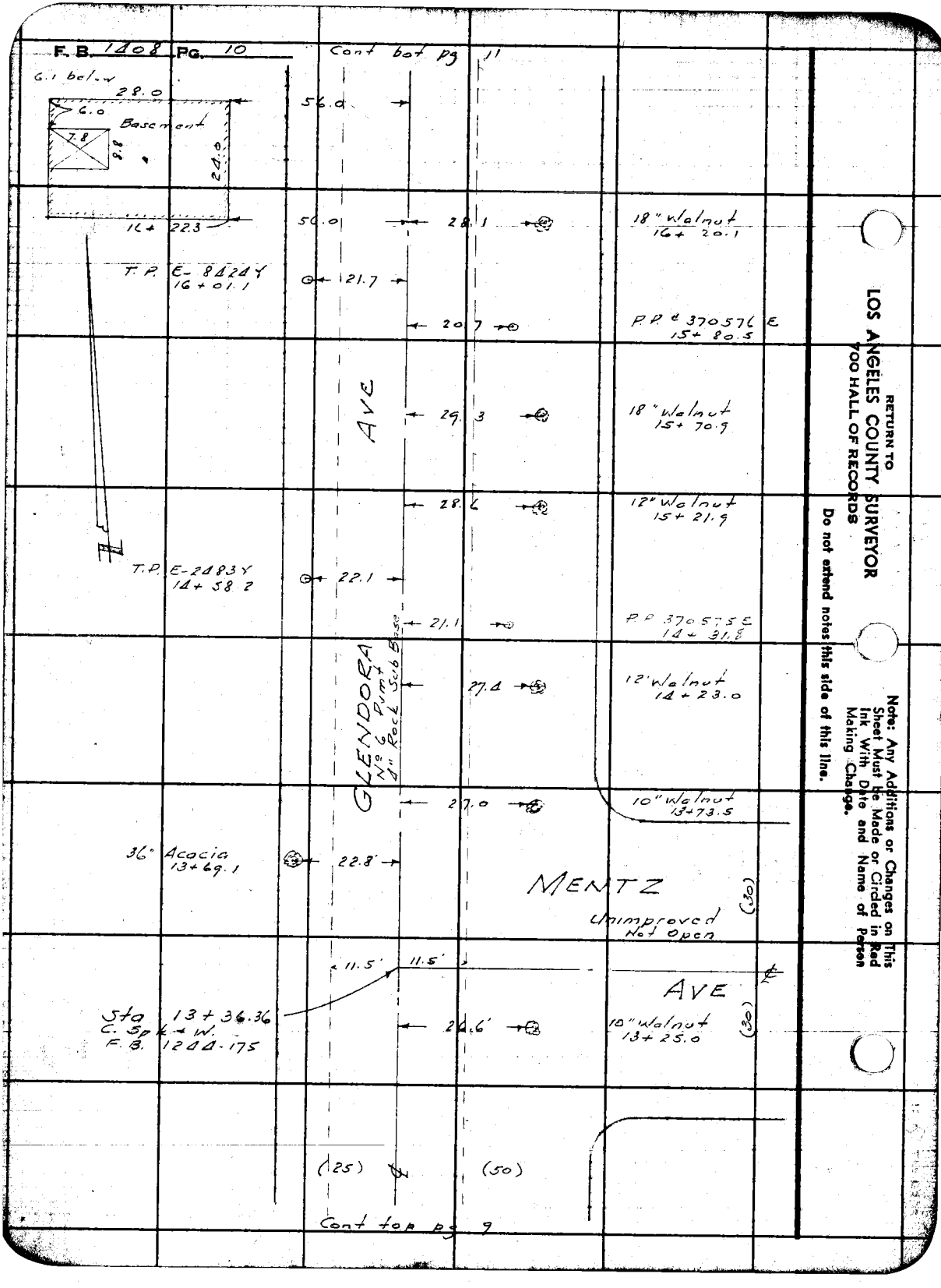
F.B. 1408 PG. 10
Cont bot pg 11
6.1 below
28.0
6.0
Basement
7.8
8.8
24.0
16+ 22.3
56.0
56.0
28.1
18" Walnut
16+ 20.1
T.P. E-8424Y
16+01.1
21.7
20.7
P.P. # 370576 E
15+ 80.5
AVE
29.3
18" Walnut
15+ 70.9
28.6
12" Walnut
15+ 21.9
T.P. E-2483Y
14+ 58.2
22.1
21.1
P.P. 370575 E
14+ 31.8
GLENDORA
No 6 Pvmt
4" Rock Sub Base
27.4
12" Walnut
14+ 23.0
27.0
10" Walnut
13+73.5
36" Acacia
13+69.1
22.8'
MENTZ
Unimproved
Not Open
(30)
11.5'
11.5'
AVE
Sta 13+36.36
C. Spk + W.
F.B. 1244-175
26.6'
10" Walnut
13+ 25.0
(30)
(25)
(50)
Cont top pg 9
RETURN TO
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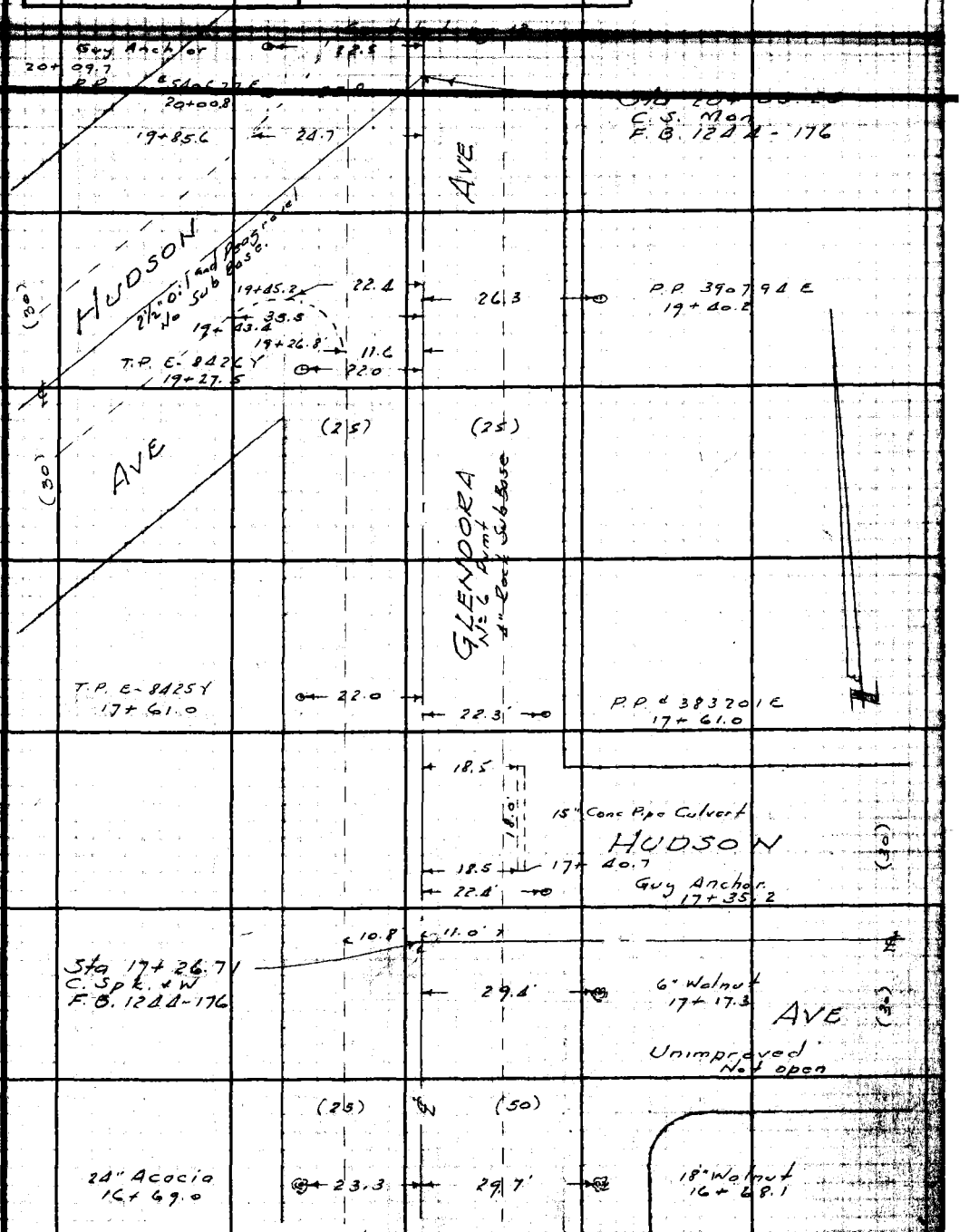
Notes Ck'd by	Survey of PUENTE S.D.	F.B. 1408 Pg. 11
Map No.	W. O. 1053 Tape No. 058 Std 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed A. C. Jenkins	



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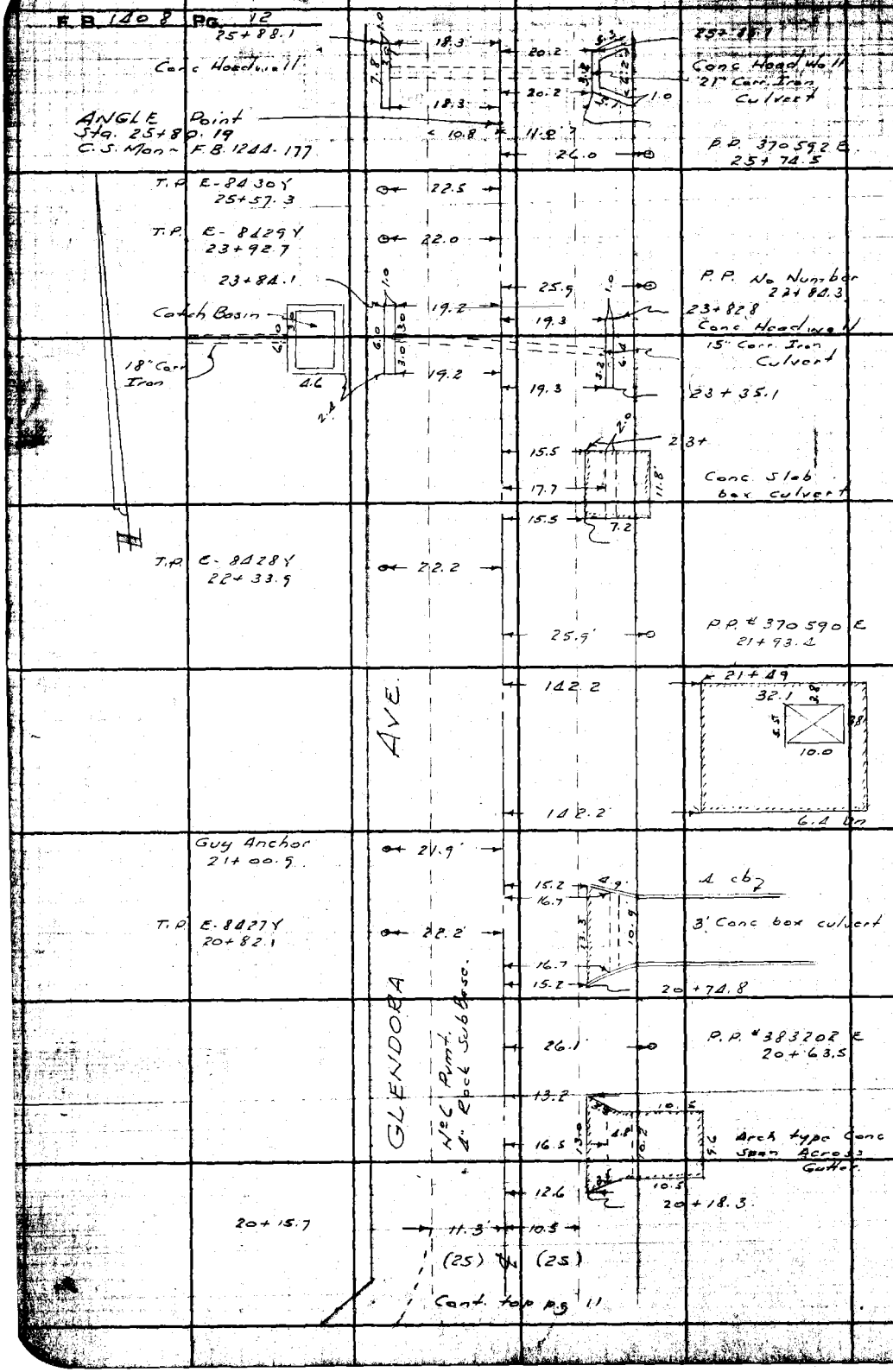

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700 HALL OF RECORDS

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PROFILE
and
CROSS SECTIONS
on
GLENDORA AVE
from
TEMPLE AVE.
to
ANGLE Point N. of HUDSON AVE.

C. I. 1093

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann M.G. Salazar R.B. Hobson O. Loub		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 30	3.79	350.23		346.44	B.M. P.S. 30 TEMPLE AVE and GLENDORA AVE S.E. Cor. Bt. Spk in cb. 2' E. of W. end. Elev. 346.439 ~ F.B. 1220-19	
0-27			4.35	345.88	Int. ℄'s GLENDORA AVE and TEMPLE AVE W	
"			6.75	343.48	100' W'erly ℄ Temple Ave	
"			9.04	341.19	200' W'erly ℄ Temple Ave	
"			2.84	347.39	100' S'erly ℄ Glendora Ave	
"			1.33	348.90	200' " " " "	
0+00			4.77	345.46	Int ℄s Glendora Ave & Temple Ave E	
"			4.61	345.62	100' E'erly ℄ Temple Ave	
"			6.18	344.05	31.4 N. Gut.	
"			5.75	344.48	T.C.	
"			3.97	346.26	200' E'erly ℄ Temple Ave	
"			5.64	344.59	28' N Gut.	
"			5.12	345.11	T.C.	
0+42.7			5.53	344.70		℄
"			6.21	344.02		58.8 Rt. Gut.
"			5.78	344.45		" " E. end N.E.C.R
0+50			5.69	344.54		℄
0+29			5.28	344.95		℄
"			5.69	344.54	11.9 Lt. E. Pvmt	
"			6.2	344.0	18.8 Lt. Gut	

Job No. 1093 Division No. 7 Notes Red Notted
Survey of PUENTE S.D. Date Date
Survey by H. F. NAUMANN Notes M.G. SALAZAR Notes Chkd Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		350.23				
0+29			5.5	344.7	20.9' L. Brk.	
"			5.6	344.6	25' L. P/L	
0+77.5			6.24	343.99		℄ ?
"			6.68	343.55		27.8 R. Gut
"			6.02	344.21		" N. end N.E.C.R.
1+00			6.72	343.51		℄
"			6.87	343.36		14' R.
"			7.15	343.08		27.8 R. Gut
"			6.54	343.69		" T.C.
"			7.18	343.05	11.6' L. Edge Pvmt	
"			7.9	342.3	19' L Gut	
"			6.5	343.7	21' L Brk.	
"			6.6	343.6	25' L P/L	
T.P.			7.20	343.03	T.P.	
	1.59	344.62				
1+50			2.25	342.37		℄
2+00			3.52	341.10		℄
"			3.67	340.95		Edge Pvmt.
"			3.64	340.98		11' R. Pvmt
"			3.78	340.84		28' R. Gut

Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of Puente S.D.
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes MG.S Date 10-43
Date ____ Date ____ Map No. ____ Indexed J. [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344 62				℄
2+00			3 18	341 44	12' L	28' R' T.C
"			4 11	340 51	Edge Pvmt.	
"			5 0	339 6	19' L Gut	
			3 7	340 9	21' L Brk	
			3 6	341 0	25' L P/L	
2+50			4 62	340 00		℄
3+00			5 45	339 17		℄
"			5 60	339 02		11' R' Pvmt
"			5 88	338 74		28' R' Gut
"			5 24	339 38		" T.C.
"			4 9	339 7		40' R' P/L
"			4 2	340 4		100 R' Bk House
"			3 8	340 8		180' R' P/L
"			6 07	338 55	11.5 L Edge Pvmt	
"			6 8	337 8	19' L Gut	
"			6 0	338 6	22' L Brk	
"			6 0	338 6	25' L P/L	
"			7 7	336 9	100' L	
"			9 3	335 3	200' L Straight Gr. N+S	
3+50			6 06	338 56		℄

F.B. 1408 PG. 16 Job No. 1093 Division No. V Notes Red Plotted Profile
Survey of PUENTE S.D. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes M. G. Salazar Notes Chkd Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		344.62			Left	Right
TP			6.42	338.20	T.P.	
	3.74	341.94				
4+00			3.78	338.16		℄
"			3.82	338.12		11' Prmt
"			4.35	337.59		28' Gut
"			3.70	338.24		26' T.C.
"			4.36	337.58	12' Edge Prmt	
"			5.6	336.3	19' Gut	
"			4.1	337.8	22' Brk	
"			4.2	337.7	25' P/L	
4+50			4.25	337.69		℄
4+85.8			4.59	337.35		℄
"			4.68	337.26		10.8 Prmt
"			5.09	336.85		28' Gut
"			4.50	337.44		" T.C. S. End SECR.
5+00			4.78	337.16		℄
"			5.33	336.61	12' Edge Prmt	
"			6.2	335.7	19' Gut	
"			4.9	337.0	22' Brk	
"			4.5	337.4	25' P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of PUENTE S.D.
Notes Chkd ____ Checked ____ Survey by R. F. NAUMANN Notes MGS Date 10-2-47
No. ____ Date ____ Date ____ Map No. ____ Indexed J.G.D. [illegible] Date ____

F.B. 7408 Pg. 17

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		341 94				
5+10 6			491	337 03		℄ [illegible]
"			527	336 67		53' R Gut
			487	337 07		" TC E. End S.E.C.R.
5+25 65			511	33[illegible] 83	Int. ℄ S' Glendora Ave &	Montana Ave
"			527	336 67	11.5 R. Pvmt. "	" "
"			544	336 50	27' " Gut	"
"			500	336 94	40' " Brk	" "
"			424	337 70	100' "	"
"			464	337 30	15 R. Gutter	
"			428	337 66	" " T.C	
"			314	338 80	200' R	" " "
"			356	338 38	15' R Gutter	
"			306	338 88	" " T C	
"			575	336 19	12' Edge Pvmt	
"			66	335 3	18' L Gut	
"			48	337 1	22' L Brk	
"			49	337 0	25' L P/L Brk	
"			65	335 4	30' L Brk	
"			80	333 9	100' L	
"			100	331 9	200' L Straight Gr.	N & S.

F.B. 7408 Pg. 18 Job No. 1093 Division No. ✓ Notes Red. Plotted Profile
Survey of Puente S.D. Date Date No.
Survey by H. F. NAUMANN Notes MG SALAZAR Notes Chkd. Checked X-Sec.
Indexed A. C. Jaffrey Date Date Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		341.94				
5+50 65			5.47	336.47	℄	
"			5.71	336.23		12' R Edge Pvmt
"			5.76	336.18		19' R Gut Edge Pvmt
"			4.3	337.6		25 R P/L
6+00			6.01	335.93	℄	
"			6.20	335.74		11' R Edge Pvmt
"			6.8	335.14		16 R Gut
"			5.0	336.9		24 R Brk
"			4.9	337.0		25' R P/L
"			6.46	335.48	12' L Edge Pvmt	
"			7.0	334.9	19' L Gut	
"			5.3	336.6	23 L Brk	
"			5.2	346.7	25 L P/L	
"			6.7	335.2	29 L Brk	
BM-PS 73			4.73	337.21	BM-PS 73 Montana Ave & Glendora Ave S.E. Cor., Bt. Spk. In Cb, 7' E. of E. End CR. Elev. 337.210 — F.B. 1244-168	
T.P.	4.02	341.23			T.P.	
			5.87	335.36		
	4.47	339.83				

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. ✓ F.B. 7408 Pg. 19
No. ____ Date ____ Date ____ Survey of Pegate S.D.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-2-45
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

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F.B. 2108 Pg. 20 | Job No. 1093 Division No. V Notes Red Plotted Profile
Survey of Puente S.D. Date 12-2-42 Date No. X-Sec.
Survey by H. F. NAUMANN Notes M6. SALAZAR Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 89				
6+50			4 38	335 45		
7+00			4 59	335 24		
"			4 68	335 15		12' R Edge Pvmt
"			5 2	335 13		18' R Gut
"			4 2	335 5		22' R Brk
"			4 1	335 7		25' R P/L
"			5 09	334 74	12' L Edge Pvmt	
"			5 4	334 4	18' L Gut	
"			3 6	336 2	21' L Brk	
"			3 6	336 2	25' L P/L	
"			5 5	334 3	32' L Brk	
7+50			4 65	335 18		
8+00			4 80	335 3		
"			4 92	334 91		12' R Edge Pvmt
"			5 9	333 9		19' R Gut
"			4 8	335 0		32' R Brk
"			4 7	335 1		35' R P/L
"			5 16	334 92	11.5' L Edge Pvmt	
"			5 9	333 9	19' L Gut	
			5 1	334 1	21' L Brk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 83				
8+00			5.1	334.7	25' L P/L	
7+87 7			9.6	330.2		107.6 R. Floor Basement
8+00			5.86	333.97		18' R. F.L 6" Culvert
8+15 3			5.85	333.98		" " " " "
8+16 2			4.82	335.01		℄ 1
"			4.95	334.88		12' R. Edge Pvmt
"			6.0	333.8		18' " Gut
"			5.1	334.7		20' " Brk
"			5.4	334.4		25' R. P/L South
"			5.0	334.8		50' " " North
"			4.7	335.1		100' "
"			4.0	335.8		175' "
"			5.18	334.65	11' L Edge Pvmt.	
"			6.0	333.8	19' " Gut	
"			4.9	334.9	22' " Brk	
"			5.1	334.7	25' " P/L	
"			5.7	334.1	76' " Brk	
"			6.2	333.6	87.5' " Brk	
			6.3	333.5	100' "	
			7.8	332.0	170' "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of Puente SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-2-49
Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 1408 Pg. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 83				
8+16			7 3	332 53	170' L (58' R. or Nerly brk)	Straight Gr Sorly
"			6 4	333 4	170' L " (70 R or " ")	Straight Gr Nerly
8+50			4 95	33[illegible] 88		℄
T.P.			5 21	334 62	T.P.	
	4 94	339 56				
9+00			4 78	334 78		℄
"			5 00	334 56		12' R Edge Pvmt
"			6 2	333 3		19.5 R Gut
"			5 4	334 2		23' " Brk
"			5 1	334 5		50' " P/L
"			5 22	334 34	12' L Edge Pvmt.	
"			5 8	333 8	20 " Gut	
"			5 2	334 4	23 " Brk	
"			5 2	334 4	25' " P/L	
9+50			4 78	334 78		℄
9+66			4 81	334 75		℄
"			5 06	334 50	12' R Edge Pvmt.	
"			6 7	332 9	19.5' R Gut	
"			5 5	334 1	22' R Brk	
"			5 3	334 3	50' " P/L	

F.B. 1408 PG. 22
Job No. 1093 Division No. V Notes Red Plotted Date No. Profile
Survey of Puente SD Date Checked X-Sec.
Survey by H. F. NAUMANN Notes MG SALAZAR Notes Chkd Date No.
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 56				
9+96 08			5 18	334 38		℄
"			5 38	334 18		12.5' R. Brk
"			6 13	333 43		24.5 Gut
"			5 61	333 95		50' R Brk
"			5 68	333 88		100' "
"			5 56	334 00		200' "
"			5 62	333 94	11' L. Edge Pvmt	
"			6 2	333 4	18' L. Gut	
"			4 8	334 8	22' L. Brk	
"			5 0	334 6	25' L. P/L	
			5 3	334 3	100' L.	
			5 6	334 0	170' L. P/L	
10+26			5 47	334 09		℄
"			5 73	333 83		13' R Edge Pvmt
"			7 0	332 6		30' " Gut
"			5 0	334 6		36' " Brk
"			5 3	334 3		50' " P/L
10+50			5 65	333 91		℄
BM. P.S. 67			5 72	333 84	BM-P.S. 67-F.B. 1244 Pg 165	Glendora Ave & Sierra Vista Ct
	442	338 26			S.W. Cor. Bt. Spk Vn Conc. Walk No. 739 Elev. 333 84	

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 1093 Division No. V Survey of Puente SD Notes Chkd. Date Checked Date Survey by H. F. NAUMANN Notes MCS Date 10-2-47 Map No. Indexed Date

F.B. 7408 Pg. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4208 Pg. 34 | Job No. 2093 Division No. V Notes Red Plotted | Profile No.
Survey of Puente S.D. Date 12-3-47 | X-Sec. No.
Survey by H. F. NAUMANN Notes M.G. SALAZAR Notes Chkd Checked
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		338 26				
10+85 ℄			10 0	328 3	85.9' L	Bot of Basement
11+00			4 72	333 54		℄
"			4 96	333 30		12' R Edge Pvmt.
"			6 9	331 4		18' R Gut
"			4 4	333 7		24' R Brk
"			4 3	331 04		50' R P/L
"			4 99	333 27	11' L	Edge Pvmt.
"			5 7	332 6	18' L	Gut.
"			4 9	333 4	21' "	Brk
"			4 6	333 7	25' "	P/L
11+09 ℄			4 86	333 10	℄ Int	Prop Line & Glendora Ave
"			5 41	332 55	14' L	Edge Pvmt.
"			5 6	332 7	19' "	Gut.
"			4 8	333 5	23' "	Brk
"			4 6	333 7	25' "	P/L
11+29 ℄			5 07	333 19	Int.	Sierra Vista Ct. & Glendora Ave
"			5 42	332 84		12' R Edge Pvmt
"			7 1	331 2		18' " Gut.
"			5 1	333 2		21' " Brk
"			4 4	333 9		50' " P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1093 Division No. V
No. Date Date Survey of Puente 5.0
X-Sec. Notes Chkd Checked Survey by H. F. HAUMANN Notes M&S Date 10-2-47
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		338.26				
11+29 71			4.5	333 8	100' R & Sierra Vista	Court Prad.
"			5 3	333 0	175 " " " "	" " "
"			5 23	333 03	12' L Pvmt Brk	
"			5 52	333 74	18' " Gut	
"			5 15	333 11	25' " Brk	
"			5 08	333 18	100' "	
"			5 87	332 39	170' "	
11+49 2			5 35	332 91		
"			5 80	332 46	13' L Edge Pvmt.	
"			6 1	332 2	18' " Gut	
"			5 0	333 3	22' " Brk	
			4.8	333 5	25' " P/L	
12+00			5 99	332 27		
"			6 26	332.00		12' R. Edge Pvmt
"			8 1	330 2		19 R. Gut
"			6 0	332 3		23 " Brk
"			5 9	332 4		50 " P/L
"			6 23	332 03	12' L Edge Pvmt	
"			6 8	331 5	19' " Gut	
"			6 2	332 1	25' " P/L	

F.B. 2468 Pg. 26

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		338 26				
12+50			6 54	331 72		℄
T.P.			6 74	331 52	T.P.	
	3 82	335 34				
12+77 2			6 45	328 89		14.4' R. F.L. 18" Conc Pipe Culvert
12+92 5			6 36	328 98		14.4' R. " " " " "
13+00			4 17	331 17		℄
"			4 42	330 92		12' R Edge Pvmt
"			6 3	329 0		19' " Gut
"			4 4	330 9		23 " Brk
"			4 6	330 7		50' " P/L
"			4 35	330 99	12' L Edge Pvmt.	
"			4 9	330 4	19' " Gut	
"			4 4	330 9	23 " Brk	
			4 3	331 0	25 "	
13+26 3			10 0	325 3	87' " Bot. Basement	
13+36 36			4 44	330 90	Int ℄'s Mentz & Glendora Ave	
13+06 4			4 21	331 13	Int. Prop Line Prod & Glendora Ave	
"			4 9	330 4		50' R. P/L
13+36 36			4 73	330 61		12' R. Edge Pvmt
"			6 5	328 8		19 " Gut

F.B. 1468 Pg. 26 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of Puente S.D. Date 10-2-47 Date No. X-Sec.
Survey by H. F. NAUMANN Notes M.G. SALAZAR Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		335 34				
13+36 36			4 7	330 6		23' R. Brk
"			5 2	330 1		100' R ℄ Mentz Ave
"			4 6	330 7		200' " " " "
"			4 89	330 45	12' L Edge Pvmt	
"			5 3	330 0	19' " Gut	
"			4 5	330 8	22' " Brk	
"			4 6	330 7	25' " P/L	
"			4 8	330 5	100' " ℄ Mentz Ave Prod	
			5 4	329 9	170' " Straight Gr. N & S.	
13+66 4			4 70	330 64		℄
"			5 4	329 9		50' R P/L
14+00			5 03	330 31		℄
"			5 30	330 04		12' R Edge Pvmt
"			7 1	328 2		19' " Gut
"			5 6	329 7		23' " Brk
"			5 9	329 4		50' " P/L
"			5 50	329 84	12' L Edge Pvmt	
			6 2	329 1	19' " Gut	
			5 8	329 5	25' " P/L	
14+50			5 71	329 63		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of Puente S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-2-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7408 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		335 34				
T P			6 00	32 34	T. P.	
	4 16	333 50				
14+60			4 01	32 49		
"			4 50	329 00	12' L. Edge Prmt	
"			5 1	328 4	20' " Gut	
"			4 3	32 2	22' " Brk	
"			4 6	328 9	25' P/L	
"			4 2	329 3	80' " Top Conc. Wall	
"			5 1	328 4	82' " Bot. Brk	
"			5 4	328 1	100' "	
"			6 1	327 4	170' "	
14+59			5 2	328 3	80' " Bot Brk	
			5 2	328 3	60' "	
14+60			4 0	329 5	60' "	
14+59			4 6	328 9	25' " P/L	
15+08			4 48	329 02		
"			4 87	328 63	12' " Edge Prmt	
"			5 3	328 2	19 " Gut	
"			4 7	328 8	23 " Brk	
			4 8	329 7	25 P/L	

F.B. 2448 PG. 28
Job No 1093 Division No. V Notes Red Plotted Profile
Survey of Buente S.D. Date 10-2-47 Date No.
Survey by H. F. NAUMANN Notes M.G. SALAZAR Notes Chkd Checked X-Sec.
Indexed C. Jenkins Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.50				
15+08			4.3	329.2	55' L	
"			4.1	329.4	82' " Top Brk	
"			7.3	326.2	90' " Bot "	
"			6.6	326.9	170' "	
15+10			4.50	329.00		℄
"			4.68	328.82		11' R Edge Pvmt
"			6.0	327.5		18 " Gut
"			4.4	329.1		22 " Brk
"			4.6	328.9		50 " P/L
"			4.88	328.62	12' L Edge Pvmt	
"			5.3	328.2	20' " Gut	
"			4.7	328.8	22 " Brk	
"			4.7	328.8	25' " P/L	
"			5.9	327.6	55' " Brk	
"			6.1	327.4	82' "	
"			6.6	326.9	170' " Prop Cor	
T.P.			3.95	329.55	T.P.	
	3.35	332.90				
15+50			4.21	328.69		℄
16+00			4.52	328.38		℄

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. Date ____ Date ____ Survey of Puente S.D.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-3-47
Date ____ Date ____ Map No. ____ Indexed Jan 1948 Date ____

F.B. 1408 PG. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4408 Pg. 30 | Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of Puente S.D. Date No. X-Sec.
Survey by H. F. NAUMANN Notes MG. SALAZAR Notes Chkd. Checked
Indexed A. C. Johnson Date 10-3-42 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.90 ✓				
16+00			4.71	328.19 ✓		11' R Edge Pvmt
"			5.7	327.2 ✓		17' " Gut
"			4.8	328.1 ✓		19' " Brk
"			4.4	328.5 ✓		50' " P/L
"			4.84	328.06 ✓	12' L Edge Pvmt	
"			5.2	327.7 ✓	19' L Gut	
"			4.3	328.6 ✓	23' " Brk	
"			4.3	328.6 ✓	25' " P/L	
"			5.2	327.7 ✓	29' " Brk	
"			6.0	327.0 ✓	100' "	
"			6.3	326.7 ✓	170' " P/L	
16+35.2			10.2	322.7 ✓	80.1' L Floor Base mat	
16+50			4.75	328.13 ✓		
T.P.			4.84	328.06 ✓	T.P.	
	4.46	332.52 ✓				
17+00			4.51	328.01 ✓		
"			4.64	327.88 ✓		11' R Edge Pvmt
"			5.7	326.8 ✓		17' R Gut
"			4.4	328.1 ✓		21' " Brk
"			4.4	328.1 ✓		50' " P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.52				
			4.71	327.81	11' L Edge Pvmt	
			5.2	327.3	19' " Gut	
			4.4	328.1	20' " Brk	
			4.5	328.0	25' " P/L	
17+26 71			4.53	327.99		℄
"			4.68	327.84		11' R Edge Pvmt
			5.9	326.6		17' " Gut
			3.8	328.7		22 " Brk
			4.3	328.2		100' "
			3.9	328.6		175' " P/L
			4.79	327.73	11' L Edge Pvmt	
			5.31	327.21	19' " Gut	
			4.7	327.8	20' " Brk	
			4.8	327.7	25' " P/L	
			5.6	326.9	100' "	
			5.8	326.7		
17+40 70			6.31	326.21		19.1 R 15" Conc Pipe Cul
17+58 70			1.0	331.5		" " " " " "
17+56 70			4.61	327.91		℄
			4.5	328.0		25' R P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Puente SD
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-3-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7408 Pg. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 52				
18+00			4 75	327 77		℄
"			4 93	327 59		11' R Edge Pvmt
"			6 3	326 2		18' " Gut
"			4 6	327 9		22' " Brk
"			4 4	328 1		25 " P/L
"			5 01	327 51	11' L Edge Pvmt	
"			4 7	327 8	25' " P/L	
18+50			4 91	327 61		℄
BM-PS 62			3 39	327 13	BM-PS62, F.B. 1244, Pg. 163	
					HUDSON AVE. (E. side) & GLENDORA AVE.	
					Bt. Spk. in conc. guard to Gasoline storage	
					inlet, 143 ± S.W. of ℄ int. + 36 ± S.E.	
					℄ HUDSON AVE	
	2 94	332 07				
19+00			4 51	327 56		
"			4 72	327 35		11' R Edge Pvmt
"			5 7	326 4		19' " Gut
"			3 4	328 7		23 " Brk
"			3 2	328 9		25 " P/L
"			4 65	327 12	12' L Edge Pvmt	

F.B. 1408 Pg. 32
Job No. 1093 Division No. X Notes Red. Plotted
Survey of Puente SD Date 10-3-47 Date No. X-Sec.
Survey by H. F. NAUMANN Notes MG SALAZAR Notes Chkd. Checked
Indexed by C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.07				
19+00			4.6	327.5	25' L P/L	
19+20			4.52	327.55		℄
"			4.70	327.37	11' " Edge Pvmt	
"			5.2	326.9	15' " Gut	
"			4.9	327.2	25' " P/L	
19+50			4.55	327.52		℄
20+00			4.66	327.41		℄
"			4.88	327.19		11' R Edge Pvmt
"			6.0	326.1		15' " Gut
"			4.6	327.5		23' " Brk
"			4.9	327.2		25' " P/L
"			4.98	327.09	12' L Edge Pvmt	
			5.3	326.8	18' " Gut	
			4.3	327.8	24' " Brk	
			4.4	327.7	25' " P/L	
20+05 25			4.70	327.37	Int ℄'s Hudson Ave (W'erly) & Glendora Ave	
"			4.5	327.6		100' R.
"			5.0	327.1		200' "
"			4.83	327.24	19' S.W. Edge Pvmt Brk ℄ Hudson Ave	
			5.16	326.91	28' " Brk	" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Puente S.D.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-3-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1408 Pg. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 07				
20+05 25			5 32	326 75	100' S.W. on ℄ Hudson Ave	
"			5 41	326 66	200' " " " "	"
20+10			4 72	327 35		℄
"			4 86	327 21	25' L. P/L	
20+18 3			4 75	327 32		℄ 18' R. Gut (Arch Type Conc. Span Across Gut)
20+50			4 83	327 24		℄
21+00			5 00	327 07		℄
"			5 12	326 95		11' R. Edge Pvmt
			5 0	327 1		16 " Brk
			6 2	325 9		19 " Gut
			5 0	327 1		23 " Brk
			5 1	327 0		25 " P/L
			5 27	326 50	11' L. Edge Pvmt	
			6 0	326 1	18' " Gut	
			5 0	327 1	21' " Brk	
			5 2	326 9	25' " P/L	
21+41 30			9 6	322 5		167.4' R. Floor Basement
21+50			5 16	326 91		℄
22+00			5 37	326 70		℄
			5 32	326 75		12' R. Edge Pvmt

F.B. 1468 PG. 34 Job No. 1093 Division No. V Notes Red. Plotted Date 10-3-47 No. Profile
Survey of Puente SD Date No. X-Sec.
Survey by H. F. NAUMANN Notes MG SALAZAR Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.07				
22+00			5 32	326 75		12' R Edge Pvmt
"			5 5	326 6		15' " Brk
"			6 7	325 4		20' " Gut
"			5 5	326 6		22 " Brk
"			5 2	326 9		25 " P/L
"			5 56	326 51	11.5' L. Edge Pvmt	
			6 1	326 0	19 L Gut	
			5 6	326 5	22' " Brk	
			5 8	326 3	25' " P/L	
TP			5 24	326 83		
	4 15	330 98				
22+50			4 34	326 64		℄
23+00			4 51	326 47		℄
"			4 49	326 49		12' R Edge Pvmt
			6 0	325 0		18' " Gut
			5 1	325 9		21' R Brk
			4 7	326 3		25 " P/L
			4 69	326 29	11.5' L Edge Pvmt	
			5 2	325 8	19' " Gut	
			4 4	326 6	22' " Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1693 Division No. V F.B. 1408 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of Puente SR
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-3-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1408 Pg. 36 | Job No. 2093 Division No. V Notes Red. Plotted No. Profile
Survey of Puente 50 Date 10-3-42 Date No. X-Sec.
Survey by H. F. NAUMANN Notes M.G. SALAZAR Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.98				
23+00			4.5	326.6	25' L P/L	
"			4.2	326.8		100' R'
"			3.8	327.2		200' R
"			5.3	325.7	100' L	
"			5.9	325.1	200' L	
23+50			4.62	326.36		
23+80.3			4.64	326.34		
23+79.6			6.56	324.42	20.3' R FL. 15" Corr Iron Pipe Cut	
23+81			6.90	324.08	20.2 L FL 15" " " " "	
23+81			7.76	323.22	26.2 " " 15" " " " "	
24+00			4.63	326.35		
"			4.61	326.37		11' R Edge Pvmt
"			5.2	325.8		18' " Gut
"			4.6	326.4		21' " Brk
"			4.6	326.4		25' " P/L
"			4.86	326.2	11' L Edge Pvmt	
"			6.2	324.8	19' " Gut	
"			4.3	326.7	23' " Brk	
"			4.2	326.8	25' " P/L	
24+50			4.61	326.37		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.98				
T.P.			4.54	326.44	T.P.	
	5.03	331.47				
24+50			5.09	326.38		℄
25+00			5.00	326.47		℄
			4.97	326.50		11' R. Edge Pvmt
			5.4	326.1		19' " Gut
			4.9	326.6		21 " Brk
			4.9	326.6		25 " P/L
			5.12	326.35	11' L. Edge Pvmt	
			6.3	325.2	21' " Gut	
			4.7	326.8	25' " P/L Brk	
			4.8	326.7	30' " Brk	
			5.7	325.8	33' " "	
25+50			4.86	326.61		℄
25+80 19			4.86	326.61	Angle Pt.	℄
25+84 2			4.86	326.61		℄
"			7.29	324.18	20.2' R. F.L. 21" Corr Iron Culvert H. Wall	
"			7.39	324.08	18.3 L " " " " "	
BM P.S. 65			4.75	326.72	ELEV = 326.722 BM-PS 65, FB 1244, Pg 164 GLENDORA AVE (E Side)	
	4.48	331.20			575± N. of ℄ of HUDSON Ave Cut Spk In Conc H.W. 23' E	

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. V
No. ____ Date ____ Date ____ Survey of Puente SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-3-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1408 PG. 37

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1268 PG. 31 Job No. 4023 Division No. V Notes Red Plotted Profile No.
Survey of Puente S.D. Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes MG SALAZAR Notes Chkd Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	4.48	331.20				
26+00			4.63	326.57		
26+50			4.51	326.69		
27+00			4.46	326.74		
27+50			4.43	326.77		
28+00			4.36	326.84		
28+50			4.32	326.88		
29+00			4.14	327.06		
29+50			4.11	327.09		
30+00			4.05	327.15		
30+50			3.98	327.22		
T.P.			4.05	327.15	T.P.	
	4.49	331.64				
32+00			4.36	327.28		
32+50			4.31	327.33		
33+00			4.22	327.42		
33+50			4.11	327.53		
34+00			4.08	327.56		
34+12.5			4.08	327.56	Int d's of Glendora Ave & Amar Rd	
B.M.P.S. GG			3.92	327.72	ELEV = 327.729 BM. P.S. GG-F.B. 1244, Pg 64 GLENDORA AVE & AMAR RD. S.E. Cor. Bt Sek In Conc Walk Ha. #1950	

Notes Ck'd by	Survey of Puente S.D.
Map No.	W.O. 1093 Tape No. 058 Std 69 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes M.G. Salazar Date 10 47
Date	Indexed A. C. Johnson

F.B. 1408 Pg. 39

NOV 23 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

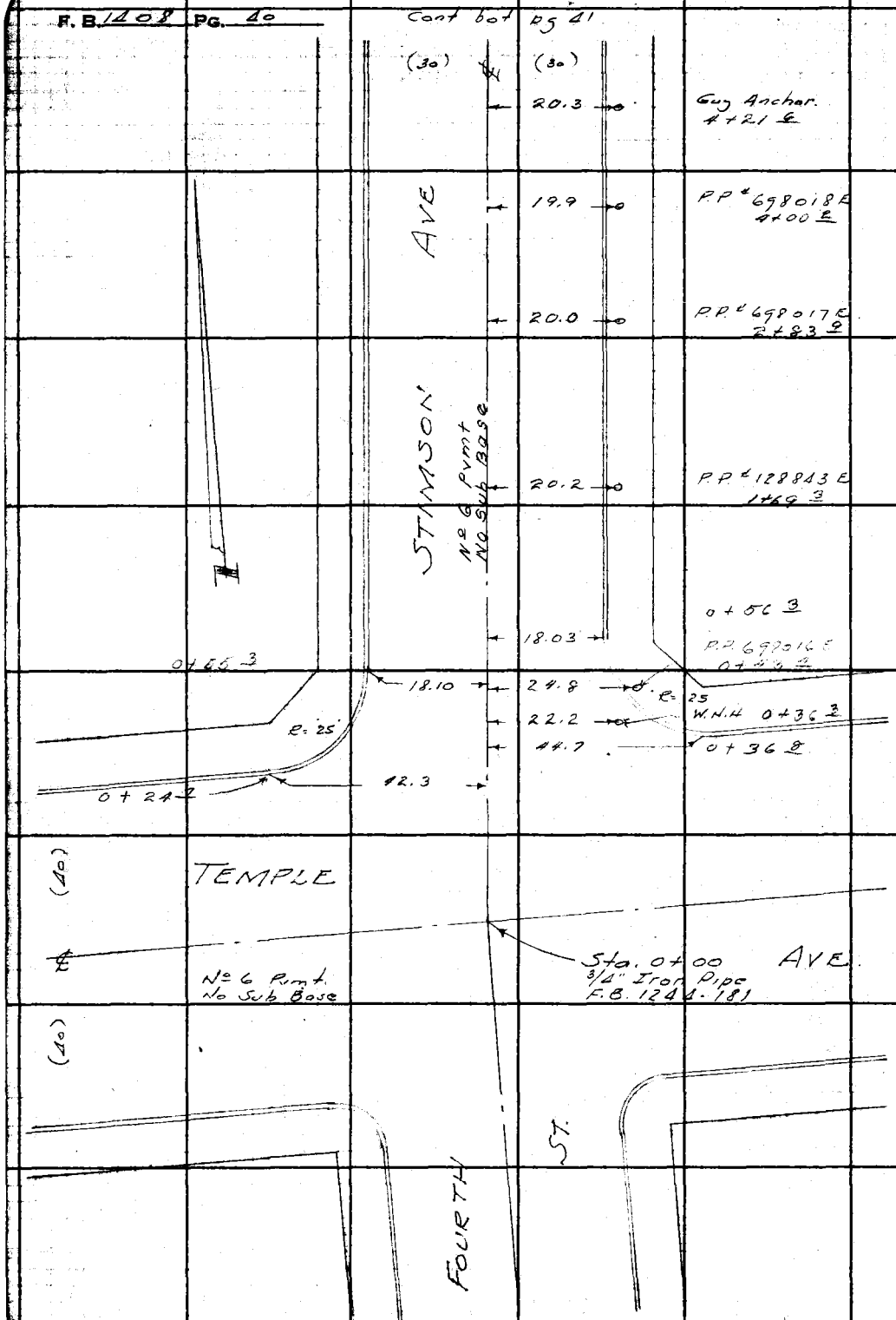
LOCATION
of
IMPROVEMENTS
on
STIMSON AVE.
from
TEMPLE AVE
to
SIERRA VISTA COURT

C.I 1093

H.F. Naumann
M.G. Salazar
R.B. Hobson
D. Laub

FORM 247 SM 11-46

F. B. 1408 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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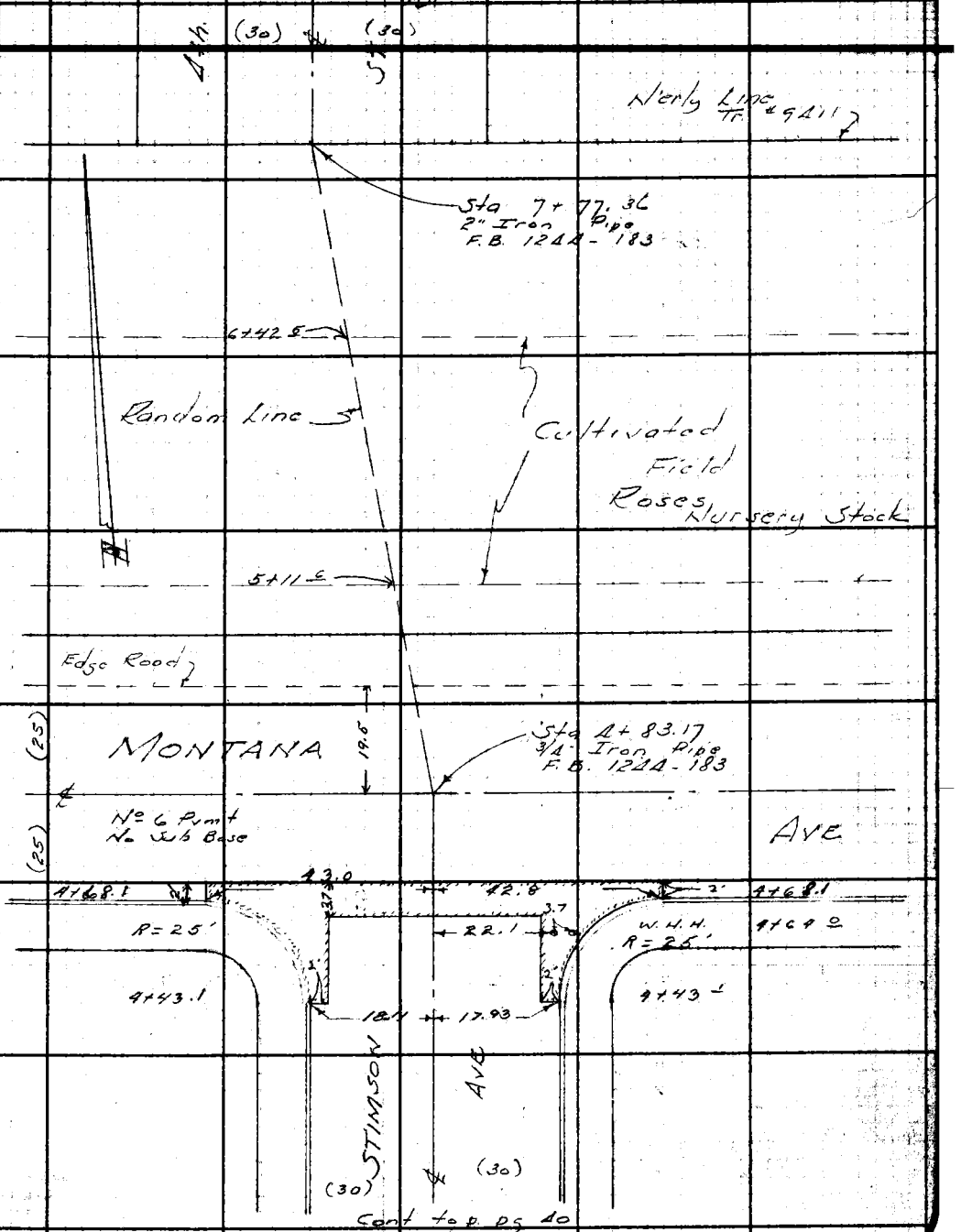
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PUENTE S.D.	F.B. 1408 Pg. 41
Map No.	W. O. 1093 Tape No. 058 Std 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed A. C. Johnson	

Cont. pot. pg. 42



Cont. to p. pg 40

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1408 Pg. 42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(34) Edge Pvmt

SIERRA VISTA

℄

No 12 Pvmt.
No Sub Base

(34)

Sta 9+57.38
2" Iron Pipe
F.B. 124 A-185

COURT

12" Walnut
8+94 ℄

4.1

ST.

12" Walnut
8+44 ℄

25' 4.1

Chinaberry

FOURTH

H

12" Walnut
7+96 ℄

25' 4.1

(30)

(36)

Cont top pg 41

Profile No.	Notes Red.	Plotted	Job No. 1093	Division No. V	F.B. 1408 PG. 43
	Date	Date	Survey of PUENTE S.D.		
X-Sec. No.	Notes Chkd. HLOG	Checked	Survey by H. F. NAUMANN	Notes M.G.S.	Date 10-47
	Date	Date	Map No.	Indexed Jan. [illegible]	Date 11/23/48

PROFILE

and

CROSS SECTIONS

on

STIMSON AVE.

from

TEMPLE AVE.

to

SIERRA VISTA COURT

ELEV. C.I. 1093

F.S.

H.I. H. F. Naumann
M. G. Salazar
J. F. Ochsner
D. Laub

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 29				353 54	B.M. P.S. 29	TEMPLE AVE. & 4th. ST. S.W. Cor. Bt Spk. in cb., 5' S. of S. end C.R. Elev. 353.540., F.B. 1220-18
	4 92	358 46				
0+00			5 14	353 32	Int. ℄'s of Temple Ave & Stimson Ave	
			5 18	35[illegible] 28	30' S'erly ℄ of 4th ST Cr. Gut.	
			3 19	355 27	100' " " " " "	
			0 10	358 36	200' " " " " "	
			3 18	3[illegible] 28	100' R ℄ Temple Ave	
			4 54	353 92	28' N Gut.	
			4 09	35[illegible] 37	28' N.T.C.	
			1 29	35[illegible] 17	200' R ℄ Temple Ave	
			2 72	355 74	28' R Gut	
			2 20	35[illegible] 26	" " TC	
			7 83	35[illegible] 63	100' L ℄ Temple Ave	
			9 06	34[illegible] 40	28' N Gut	
			8 61	3[illegible] 85	" " T.C.	
			10 24	34[illegible] 22	200' L ℄ Temple Ave	
			11 91	346 55	28' N. Gut	
			11 26	35[illegible] 20	" " T.C.	
0+24 2			6 11	352 35		℄
			7 36	35[illegible] 10	42' L Gut W.End NWCR	
			6 81	35[illegible] 65	" " TC W.End of NWCR	

F.B. 1408 PG. 44 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE S.D. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.46				
0+36 8			6.58	351.88		℄
"			5.50	352.96	44.7 R. Gut E. End of N.E.C.R.	
"			5.04	353.42	" " TC " " "	"
0+50 0			7.09	351.37		℄
"			7.90	350.56	18' L. Gut	
"			7.53	350.93	" " TC	
0+56 3			7.26	351.20		℄
"			7.56	350.90		18' R. Gut
"			7.19	351.27		" " T.C.
T.P.			7.64	350.82	T.P.	
	4.47	355.29				
1+00			5.05	350.24		℄
"			5.09	350.20		18' R. Gut
"			4.66	350.63		18' R. T.C.
			3.8	351.5		30' " P/L
1+10			0.9	354.4		160' " BK P/L
1+00			5.66	349.63	18' L. Gut	
"			5.20	350.09	" " T.C	
"			5.25	350.04	30' " P/L	
"			8.4	346.9	470' " BK P/L straight N & S	

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. V
No. ____ Date ____ Date ____ Survey of PUENTE S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Jo[illegible] Date ____

F.B. 1408 Pg. 45

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.19				
3+00			6.4	343.8	170' L BK P/L	straight N+S
3+50			7.3	342.9	" " " "	" "
"			7.88	342.31		℄
3+45			4.1	346.1		30' R P/L
"			2.4	347.8		160' " BK P/L
4+00			5.91	349.28		
"			6.05	344.14		18' R Gut
"			5.67	34[illegible].52		" " T.C.
"			6.51	343.58	18' L Gut	
"			6.20	343.99	" " T.C.	
"			5.9	344.3	30' " P/L	
"			7.4	342.8	170' " BK P/L	
4+43±			6.96	343.23		℄
"			7.05	343.14		18" R. Gut S.End S.E.C.R.
"			6.52	343.67		" " T.C. " " "
"			7.50	342.69	18" L Gut S.End SWCR	
"			6.95	342.24	" " TC " "	
4+68±			7.89	342.30		℄ Gr Gut E.End SWCR
"			7.29	342.90		42.8 R Gut
"			6.71	343.48		" " T.C. E End SWCR

Note Cont top pg. 47

F.B. 1408 PG. 48 Job No. 1093 Division No. V Notes Red ____ Plotted ____ Profile ____
Survey of Puente S.D. Date ____ Date ____ No. ____
Survey by H. F. NAUMANN Notes MGSALAZAR Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.78				
4+83 17			3.40	344.38	200' R ℄ Montana Ave (27.2 N. Brk)	
"			6.09	341.69	100' L ℄ " "	
"			6.69	341.09	19.5 N Gut	
"			6.27	341.51	19.5 N Edge Pvmt	
"			6.0	341.8	24 N. Brk	
"			6.8	341.0	26.5 N.	
"			6.56	341.22	15' S. Gut	
			6.12	341.66	" " T.C.	
			7.44	340.34	200' L. ℄ Montana Ave.	
			8.05	339.73	14' N. Gut	
			7.45	340.33	19.1 N Edge Pvmt	
			7.1	340.7	23.6 N Brk	
			8.0	339.8	25' " "	
			7.91	339.87	15' S Gut	
			7.37	340.41	" " T.C.	
4+97 9			5.34	342.44	Random Line - Gut.	
5+00			5.19	342.59	" "	
5+03 3			4.86	342.92	Edge of Pvmt on R. Line	
5+06 6			4.56	343.22	℄ Brk	
5+09 2			5.6	342.2	℄ Brk	

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. X
No. ____ Date ____ Date ____ Survey of PUENTE SD
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes 1763 Date 10-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____

F.B. 9408 Pg. 49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1192 Pg. 52 | Job No. 1093 Division No. V Notes Red. Date Plotted Profile No.
Survey of PUENTE S.D. Date X-Sec. No.
Survey by H. F. NAUMANN Notes N.G. SALAZAR Notes Chkd. Date Checked Date
Indexed L. C. Jaimes Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.86 ✓				
9+57.38			5.57	334.29 ✓	100' L & Sierra Vista Court	
"			5.72	334.14 ✓	200' L " " " " ✓	
B.M. P.S.69			2.33	337.53	B.M. P.S.69 Sierra Visto Court & 4th St. S.E. Cor. Bronze Spk. In N.W. Side of R.P. # 5-C55-94-E. Elev. 337.543 F.B. 1244, Pg. 166	

Notes Ck'd by	Survey of PUENTE S. D.	F. B. 1408 Pg. 53
Map. No.	W. O. 1093 Tape No. 058 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed A. C. Johnson	

NOV 23 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
FIFTH ST.
from
TEMPLE AVE
to
SIERRA VISTA AVE.

C.I. 1093

H.F. Naumann
M. G. Salazar
R. B. Hobson
D Laub

FORM 247 EM 11-46

F. B. 1208 PG. 54

Cont bot pg 55

(25) (25)

P.P. #683027 E
3+17.5

18.9

ST.

11.0

W. H. H.
2+39.5

18.5

30" Poplar
1+83.0

P.P. #116545 E
1+16.8

17.9

No 6 Rmt
No Sub Base

0+50.0

15.04

R=25'

0+25.3

37.9'

FIFTH

(40)

TEMPLE

No 6 Rmt.
No Sub Base

Sta. 0+00
3/4" Iron Pipe
F.B. 1224-182

(40)

AVE

Edge Rmt.

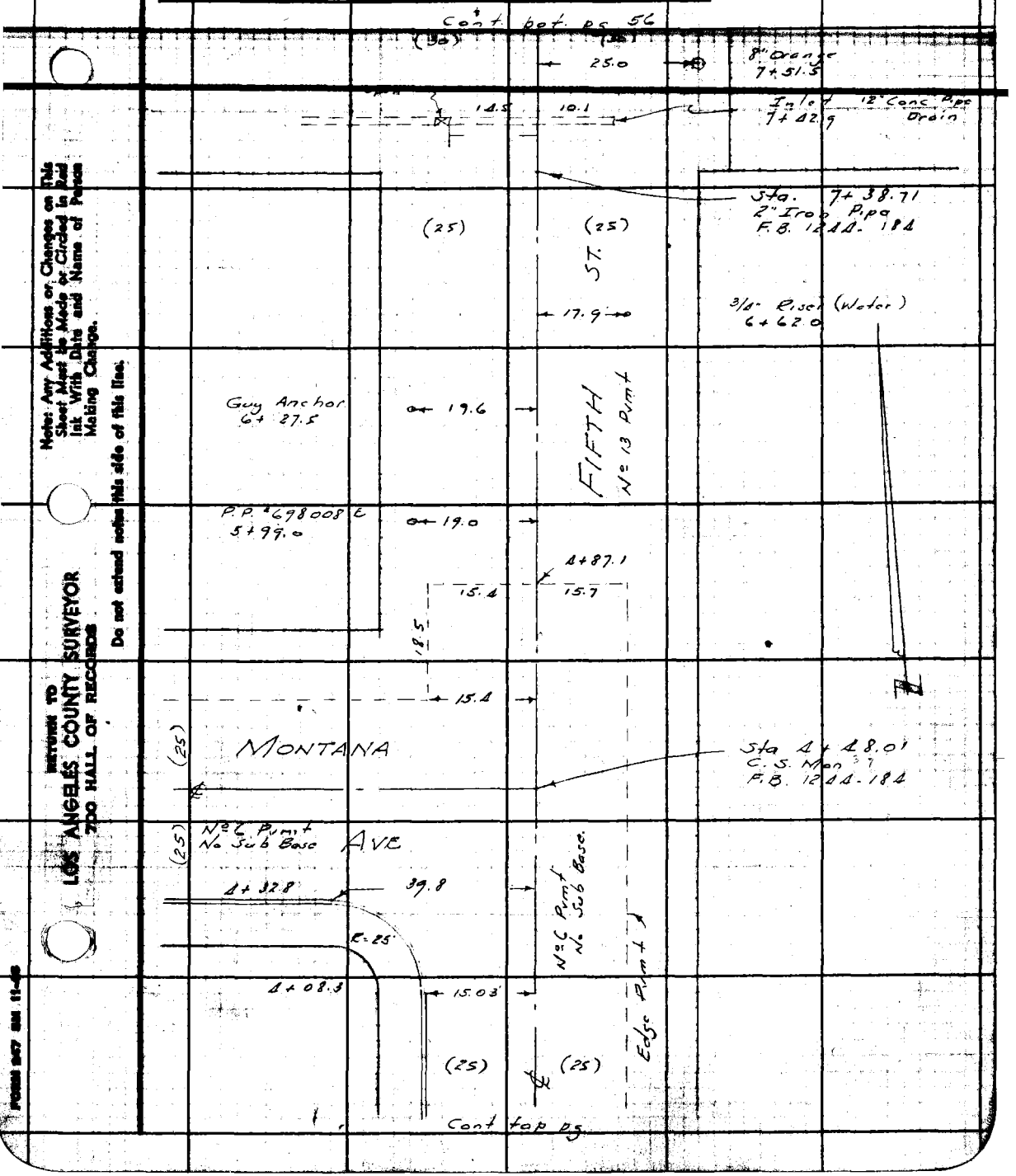
(25) (25)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PUENTE S.D	F.B. 140 8 Pg. 55
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N Date 10-47	
Date	Indexed A. C. Johnson	



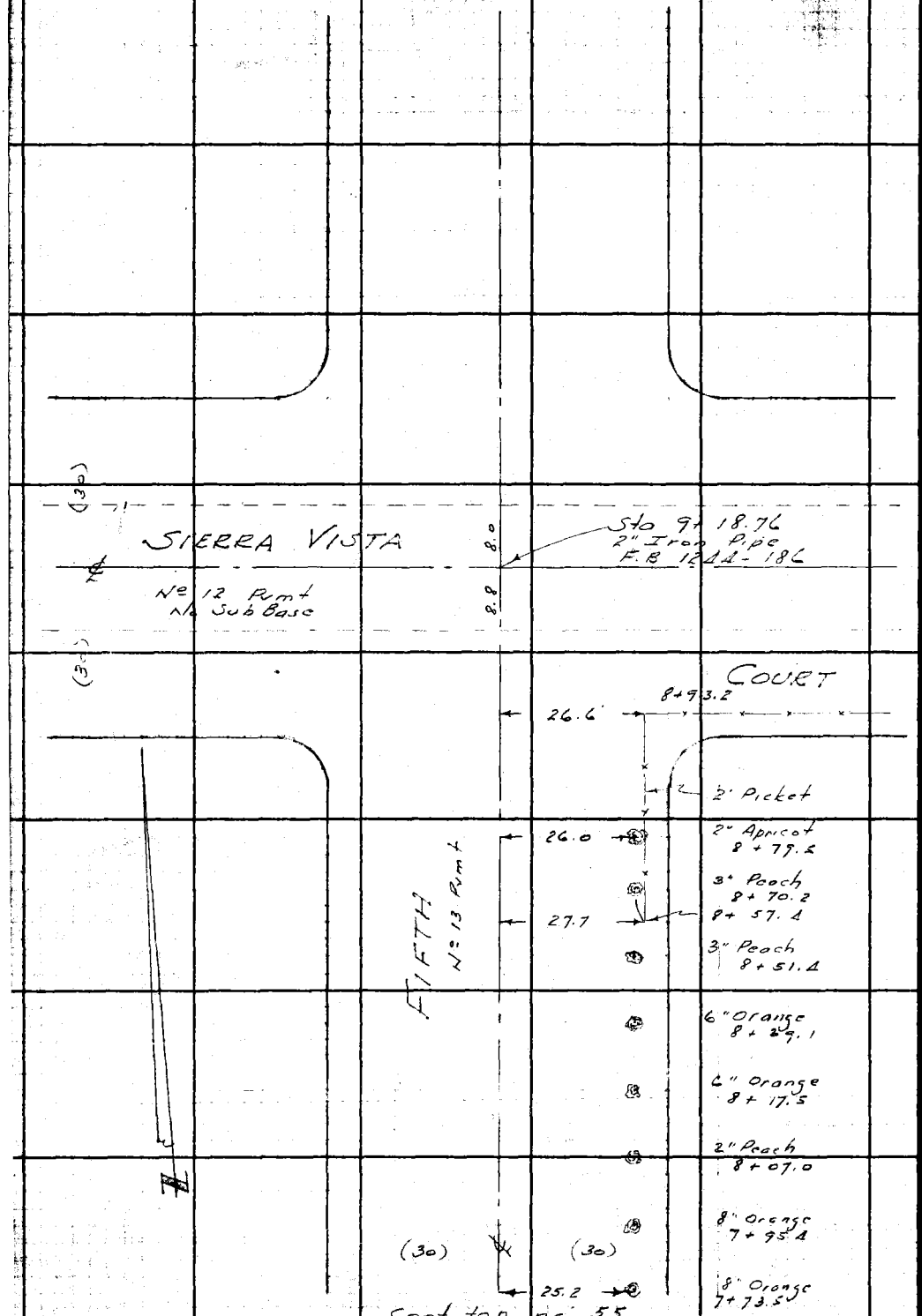
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1408 Pg. 56



Cont top pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1093 Division No. V

Notes Chkd. HWG Date ____ Checked ____ Date ____ Survey of PUENTE S.D.

Survey by H. F. NAUMANN Notes M.G.S. Date 10-47

Map No. ____ Indexed L.C. Jones Date NOV 23 '48

F.B. 1108 Pg. 57

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
&
CROSS SECTIONS
on
FIFTH ST.
from
TEMPLE AVE
to
SIERRA VISTA COURT

C.I. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann M.G. Salazar R.B. Hobson D. Laub		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 160 PG. 58 | Job No. 1053 Division No. V | Notes Red | Plotted | Profile
Survey of PUENTE S.D. | Date | No. | X-Sec.
Survey by H. F. NAUMANN Notes VG SALA | Notes Chkd | Checked
Indexed C. Jenkins Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 28				364.67	B.M. - TEMPLE AVE and 5th ST. S.W. Cor. P.S. 28 Bt. Spk. in conc. walk to Ho. & 426 Elev. 364.669 - F.B. 1220-18	
	3.05	367.72				
0+00			4.60	363.12	Int of Temple Ave & Fifth St.	
"			4.81	362.91		15' R. Edge Pvmt Brk
"			3.7	364.0		16' " Brk
"			4.0	363.7		25' "
"			2.3	365.4		100' " at 90° To Temple
"			0.9	368.16		200' " " " " "
"			6.24	361.48	25' L & Temple Ave	
"			8.10	359.62	100' " " "	
"			9.44	358.28	25' N. Cut	
"			9.03	358.69	" " T.C.	
"			9.92	357.80	200' L & Temple Ave	
"			11.41	356.31	25' N. Cut	
"			10.84	356.88	" " T.C.	
0+25			5.51	362.21		
"			8.20	359.52	33.9 L Cut	
"			7.81	359.91	" " T.C.	
0+50			6.21	361.51		
"			7.34	360.38	15' L Cut	
"			6.84	360.88	" " T.C.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.72				
0+70			8.82	358.90		℄
"			7.78	359.94	15' L Gut	
"			7.04	360.68	" " T.C. Top of Brk	
T.P.			6.44	361.28	T.P.	
	3.93	365.21				
1+00			5.25	359.96		℄
"			5.65	359.56		15' R Edge Pvmt
"			4.5	360.7		17' R Brk
"			4.4	360.8		25 "
"			6.22	358.99	15' L Gut	
"			5.58	359.63	" " T.C.	
"			5.40	359.81	25 " P/L	
"			8.7	356.5	155 " BK P/L Straight Gr. N & S.	
1+50			6.87	358.34		℄
T.P.			6.93	358.28	T.P.	
	3.70	361.98				
2+00			5.15	356.83		℄
			5.71	356.27		16' R Edge Pvmt
			5.0	357.0		18' R Brk
			4.8	357.2		25' " P/L

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. V
No. ____ Date ____ Date ____ Survey of PUENTE S.D.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-42
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1408 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.98				
2+00			6.32	355.66	15' L Gut	
"			5.77	356.21	" " TC	
"			6.0	356.0	25' " P/L	
"			9.0	353.0	155' " BK P/L Straight Gr. N & S.	
2+50			6.65	355.[illegible]3		℄
T.P.			6.86	355.12	TP	
	3.26	358.38				
3+00			4.90	35[illegible]		℄
"			5.35	352.[illegible]3		15' R Edge Pvmt
"			3.7	35[illegible]		18 " Brk
"			3.4	35[illegible]		25' " P/L
"			6.02	35[illegible]	15' L Gut	
"			5.65	35[illegible]	" " TC	
"			5.6	35[illegible]	25' " P/L	
3+13			8.5	34[illegible]	155' " BK P/L Straight Gr. N & S.	
3+50			6.52	351.[illegible]		℄
4+00			8.19	35[illegible]		℄
"			8.68	34[illegible]		16' R Edge Pvmt
"			6.9	351.5		22' " Brk
"			6.8	35[illegible]		25' " P/L

F.B. 1408 PG. 60

Job No. 1093 Division No. V Notes Red ____ Plotted ____ Profile

Survey of PUENTE S.D. Date ____ No. ____

Survey by H. F. NAUMANN Notes M.G. SALAZAR Notes Chkd ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.38				
4+00			9.59	348.79	15' L Gut	
"			9.15	349.23	" " TC	
4+08.3			8.42	349.96	"	℄
"			9.75	348.63	" " Gut	
"			9.44	348.94	" " TC	
4+23			8.75	349.63		℄
"			11.5	346.9	155' L BK B/L	
4+32.8			8.92	349.46		℄
"			10.84	347.54	39.8 " Gut	
"			10.43	347.95	" T.C.	
B.M.-P.S.71			10.54	347.84	B.M. P.S.71 5th St. & Montana Ave. S.W. Cor. Bt. Spk. In curb, 6' W. of W. End C.R. Elev. 347.841 F.B. 1244, Pg. 167	
	3.56	351.40				
4+48.01			2.38	349.02	Int ℄s Montana Ave & 5th St	
"			3.00	348.40		15.5 R Gut Edge Pvmt
"			1.2	350.0		25 R BK & B/L
"			0.3	351.1		100' R
"			+2.8	354.2		200' "
"			2.67	348.73	45' L Pvmt Brk	

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. V
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes M.C.S. Date 10-47
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1408 Pg. 61

FORM 307 10M 10-46

5.40

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.40				
4+48.0'			3.45	347.95	44' L Pvmt Brk	
"			4.25	347.15	100' L ℄ Montana Ave	
"			4.83	346.57	13.4' N Gut	
"			4.23	347.17	18.8' " Edge Pvmt	
"			3.8	347.6	22.8' N Brk	
			5.4	346.0	26.5'	
"			4.70	346.70	15' S Gut	
"			4.26	347.14	" " T.C.	
			5.41	346.99	200 L ℄ Montana Ave	
			6.52	345.88	13.3 N. Gut	
			5.47	345.93	18.7 " Edge Pvmt	
			5.0	346.[illegible]	22.7 " Brk	
"			6.8	344.[illegible]	26.3 " Brk	
"			6.10	345.30	15' S Gut	
"			5.55	346.85	" " T.C.	
4+73.[illegible]			2.88	348.52		
"			3.4	348.0	25' L P/L	
4+87.[illegible]			3.39	348.01	End of Pvmt	
			4.01	347.39		15 R Edge Pvmt Cut
			3.1	348.3		20 " Brk

F.B. 1408 PG. 62

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.40				
4487			3.3	348.1		25' R. P/L
"			4.21	347.19	15.4' L Edge Pvmt Gut	
"			3.8	347.2	21' " Brk	
"			4.1	347.3	25' " P/L	
5+00			3.6	347.8		℄
"			4.3	347.1		15' R Gut
"			3.3	348.1		22' " Brk
"			3.0	348.4		25' " P/L
"			4.7	346.7	16' L Gut	
"			4.1	347.3	23' " Brk	
"			4.4	347.0	25' " P/L	
"			5.6	345.8	100' "	
"			7.0	344.4	200' "	
5+50			4.5	346.9		℄
6+00			5.5	345.9		℄
"			6.3	345.1		15' R Gut
"			5.5	345.9		20' " Brk
"			5.5	345.9		25' " P/L
"			6.4	345.0	14' L Gut	
"			5.9	345.5	20' " Brk	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. Date ____ Date ____ Survey of PUENTE S.D.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-87
Map No. ____ Indexed ____ Date ____

F.B. 1408 Pg. 63

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 40				
6+00			6 2	345 2	25' L P/L	
"			7 5	343 9	100' "	
"			8 5	342 9	200' "	
6+50			6 2	345 2		℄
7+00			7 0	344 4		℄
"			7 8	343 6		15' R Cut
"			6 9	344 5		20' " Brk.
"			6 9	[illegible]		25' " P/L
"			8 2	343 [illegible]	15' L Cut	
"			7 [illegible]	344 [illegible]	22' " Brk	
			7 6	343 [illegible]	25' " P/L	
			8 7	342 [illegible]	100' "	
			9 7	341 [illegible]	200' "	
T.P.			6 [illegible]	344 [illegible]	T.P.	
	4 [illegible]	349 17				
7+38 21			5 [illegible]	343 [illegible]		℄
"			6 0	343 2		12' R Cut Tract Line
"			4 8	344 [illegible]		25' " Brk P/L "
			4 7	344 [illegible]		30' " P/L
"			3 3	345 [illegible]		100' R Tract Line

F.B. 1408 PG. 62

Job No. 1093 Division No. V Notes Red Plotted Profile
Survey of PUENTE S.D. Date Date No.
Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		349.17				
7+38 71			1.9	347.3		200' R Tract L
"			5.8	343.4	10' L. Brk	
"			6.6	342.6	15' " Gut	
			6.1	343.1	25 " P/L	
			5.8	343.4	30' " "	
			6.8	342.4	100' " Tract Line	
			7.9	341.3	200' " "	
7+42 [illegible]			5.49	343.68		
			7.14	342.03		10' R FL 12" [illegible]
			7.75	341.42	14.5 L FL 12" [illegible]	
7+50			5.6	343.6		
8+00			5.2	343.0		
"			6.7	342.5		15' R Gut
			5.5	343.7		23 " Brk
			5.4	343.8		30 P/L
			6.8	342.4	10.5' L Brk	
			7.4	341.8	14' " Gut	
			6.9	342.3	19' " Brk	
			6.6	342.6	30 " P/L	
8+50			6.9	342.3		

Profile Notes Red ____ Plotted ____ Job No. 1053 Division No. V
No. ____ Date ____ Date ____ Survey of PUENTE S.D.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes N.G.S. Date 10-87
No. ____ Date ____ Date ____ Map No. ____ Indexed Job Name Date ____

F.B. 1408 Pg. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		349 17				
TP			6 81	342 36	T.P.	
	3 46	345 82				
5+88 76			4 5	341 3		℄
"			4 8	341 0		14' R Cut
"			3 9	341 9		22' " Brk
"			3 [illegible]	341 2		30' " P/L
"			5 3	340 5	14' L Cut	
"			4 7	341 1	30' " Brk P/L	
9+00			4 9	340 9		℄
9+04			5 0	340 8		
9+10 8			5 0	340 8		
9+18 76			5 0	340 8	Int. ℄'s Sierra Vista Ct. & 5th St.	
"			3 20	342 62		100' R ℄ S.V. Court
"			2 1	343 7		30' S P/L
"			1 30	344 52		200' R ℄ S.V. COURT
"			0 4	345 1		30' S P/L
"			6 64	339 18	100' L ℄ S.V. Court	
"			5 8	340 0	30 S. P/L	
"			8 21	337 61	200' L ℄ S.V. Court	
"			7 4	338 4	30' S. P/L	

F.B. 1468 Pg. 66

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No.

Survey by H. F. NAUMANN Notes M. G. Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345.82				
BM PS 70			2.33	343.49	B.M. P.S. 70	SIERRA VISTA COURT & 5th ST. S.E. Cor Bt. Spk. in H.W. side of P.P. #698727E
						Elev. 343.467 ~ F.B. 1244-167

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1093 Division No. V Survey of PUENTE S.D. F.B. Pg. 67

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-47

Map No. ____ Indexed ____ Date ____

F.B. 1108 PG. 68

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No.

Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RUENTE S.D. F.B. 140 8 Pg. 65
W. O. 1093 Tape No. 058 Std 68 °F
Surveyed by H. F. NAUMANN
Notes H.F.N Date 10-47
Indexed C. JOHNSON
NOV 23 48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on MONTANA AVE from GLENDORA AVE to FIFTH ST.

C. I. 1093

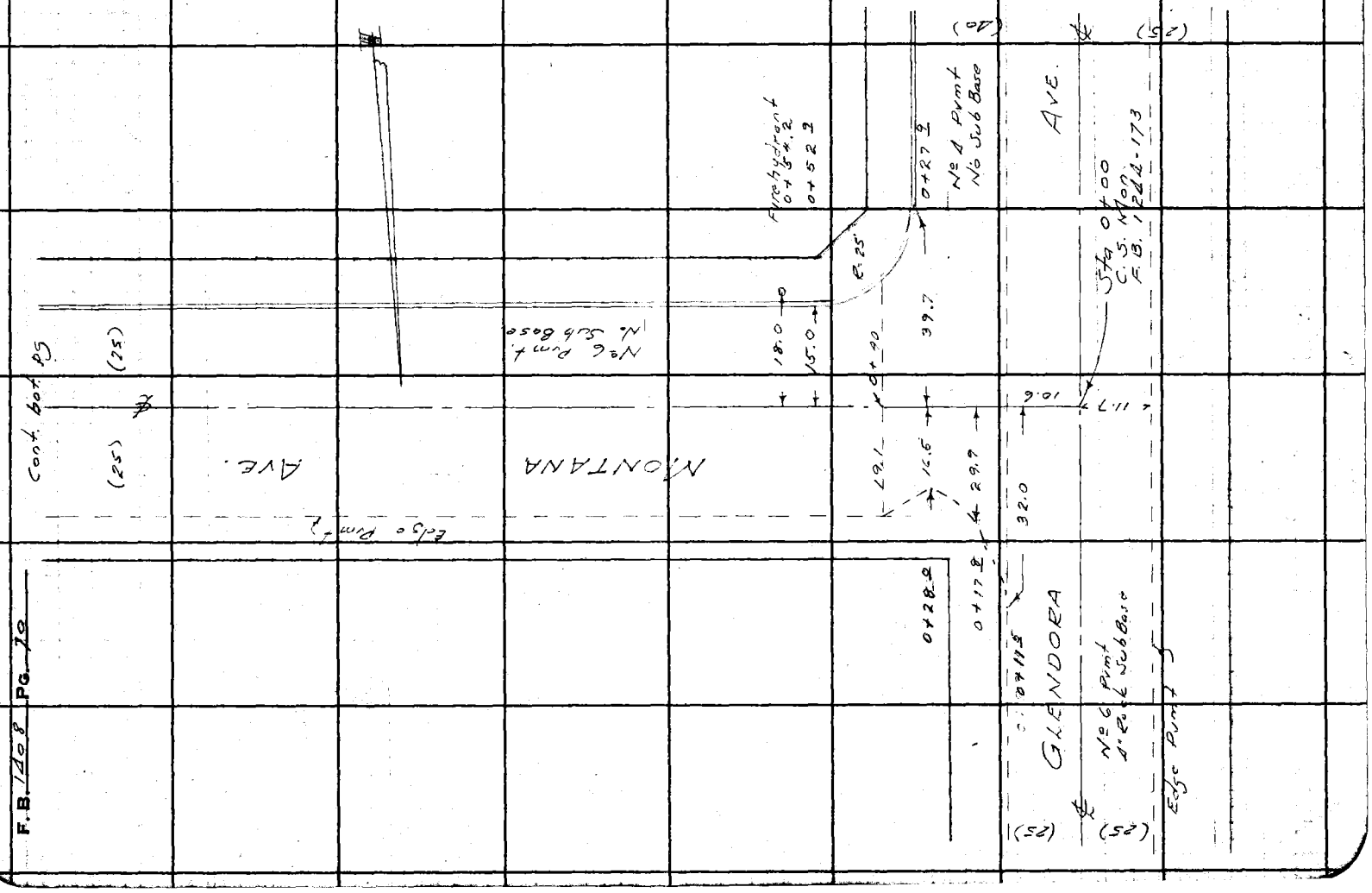
H.F. Naumann
M.G. Salazar
R.B. Hobson
D. Laub.

FORM 257 RM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

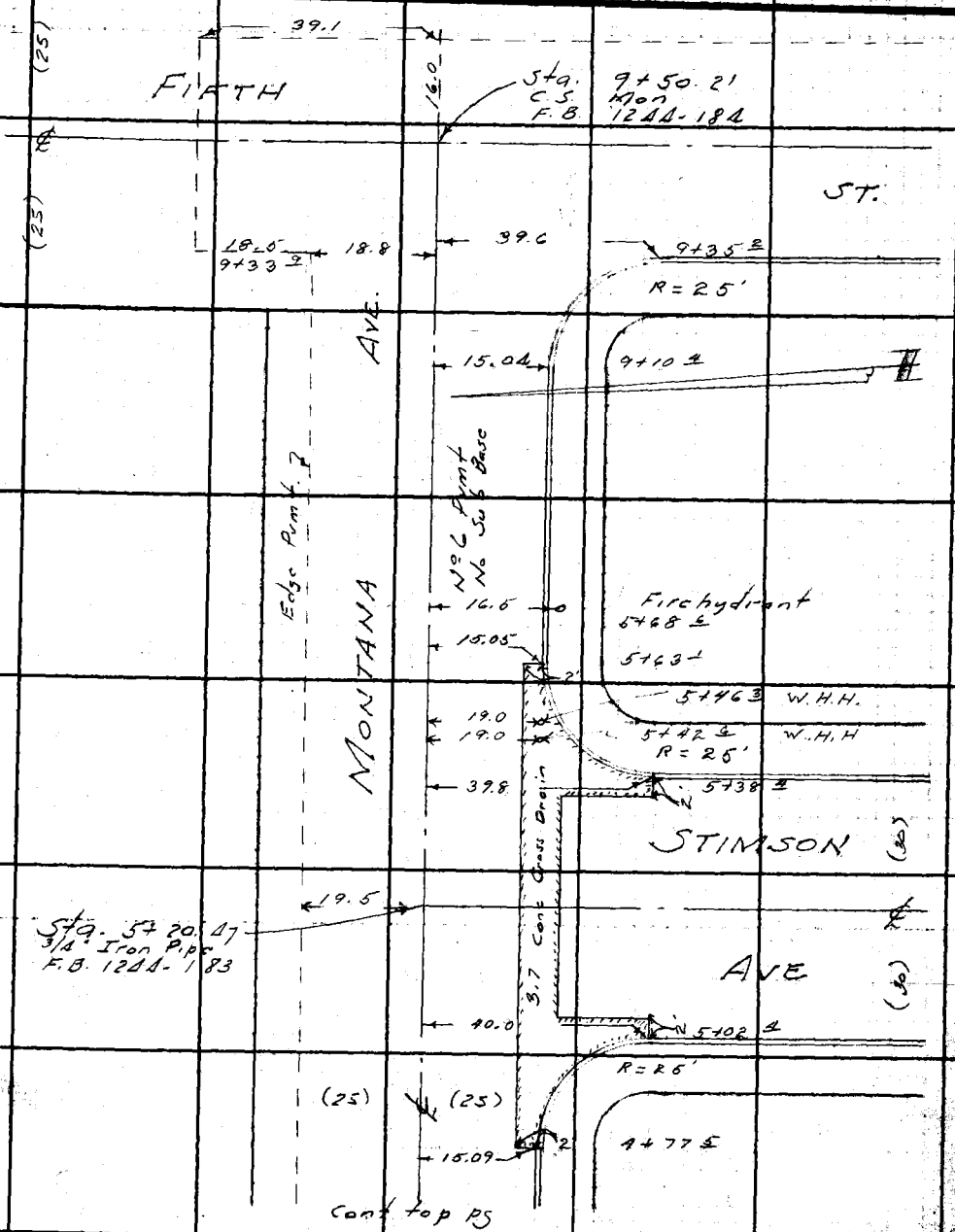
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1408 PG. 10

Notes Ck'd by	Survey at PUENTE S.D.	F.B. 1408 Pg. 71
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2467 SEE 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

R. B. 402 Pg. 72

Profile No. | Notes Red. | Plotted | Job No. 1093 Division No. V | F.B. 1108 Pg. 73

X-Sec. No. | Date | Date | Survey of PUENTE S.D.

Notes Chkd. HDG | Checked | Survey by H. F. NAUMANN Notes M.G.S Date 10-47

Date | Date | Map No. | Indexed C. Johnson Date NOV 23 48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE and CROSS SECTIONS on MONTANA AVE. from GLENDORA AVE. to FIFTH ST.
					C.I. 1093
		H.F. Naumann M.G. Solazar R.B. Hobson D. Loub.			

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 73	4 60	341.81		337 21	B.M. P.S. 73	MONTANA AVE. & GLENDORA AVE. S.E. Cor. Bt. Spk. in cb., 7' E. of E. end C.R. Elev. 337.210 ~ F.B. 1244-168
0+00			4 99	336 82	Int ℄'s Glendora Ave & Montana Ave	
"			3 89	337 92		100' R ℄ Glendora Ave
"			4 35	337 46		28' E. Gut.
"			3 80	338 01		" " T.C.
"			3 01	338 80		200' R ℄ Glendora Ave.
"			3 47	338 34		28' E Gut.
"			2 78	339 03		" " T.C.
"			1 8	340 0	100' L ℄ Glendora Ave	
"			4 9	336 9	25' E P/L	
"			6 56	335 25	200' L ℄ Glendora Ave	
"			6 5	335 3	25' E. P/L	
0+10 6			5 40	336 41		℄
0+25			5 31	336 50		℄
"			5 60	336 21	18.3 L Brk Edge Pvmt	
"			4 1	337 7	25' " P/L	
0+26 3			5 32	336 49		℄ Gut
0+27 9			5 29	336 52		℄
"			4 96	336 85		39.7 R Gut S End of S.E.C.R.
"			4 36	337 45		" " T.C. " "

F.B. 1408 PG. 74 Job No. 1093 Division No. V Notes Red. Plotted Date No. Profile
Survey of PUENTE S.D. Date Checked Date No. X-Sec.
Survey by H. F. NAUMANN Notes M.G. SALAZAR Notes Chkd. Date
Indexed A. C. Jahnsen Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of PUENTE S.D.
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes MG 5 Date 10-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1432 Pg. 75

STATION	B. S.	H. I.	F. S.	ELEV.		
		341.81				
0+40			4.85	336.96		
0+52			4.62	337.19		
"			5.13	336.68		15' R Cut
"			4.70	337.11		" " T.C
1+00			4.10	337.71		
"			4.50	337.31		18' R Cut
"			4.13	337.68		" " T.C
"			4.76	337.05	15' L Cut	15' L
"			4.22	337.59	19.3 L Ed. Pvmt	
"			3.9	337.9	22.5 L Str R	
"			3.9	337.9	25' L P/L	
T.P.			4.42	337.39	T.P.	
	6.22	343.61				
1+50			5.29	338.32		
1+80			5.00	338.61		
"			5.50	338.11		15' R Cut
"			5.00	338.61		" " T.C.
"			4.9	338.7		25' " P/L
			2.6	341.0		24.5' " P/L
2+00			4.81	338.80		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2445 Pg. 76 | Job No. 4093 Division No. V Notes Red. Date Notes Chkd. Date | Profile No. Plotted Date Checked Date | X-Sec. No. Date

Survey of DUARTE SD
Survey by H. F. NAUMANN Notes M.G. SALAZAR C. JOHNSON
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		343 61				
2+00			5 23	338 38		15' R Cut
"			4 73	338 88		" " T.C.
"			5 36	338 25	15' L Cut	
"			4 81	338 80	20' " Edge Pvmt	
"			4 7	339 82	24' " Brk	
"			5 4	338 3	26' " P/L Brk	
2+50			4 21	338 [illegible]		
3+00			3 52	340 [illegible]		
"			4 06	339 [illegible]		15' R Cut
"			3 51	340 [illegible]		" " T.C.
"			4 19	339 [illegible]	15' L Cut	
			3 58	340 13	20' " Edge Pvmt	
"			3 1	340 [illegible]	23' " Brk	
"			4 0	339 [illegible]	25' " P/L Brk	
T.P.			3 54	340 07	T.P.	
	5 80	345 87				
3+50			5 18	340 69		
"			5 52	340 35		15' R Cut
"			5 10	340 77		" " T.C.
"			1 6	344 3		2.15

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345.87				
3+50			5 75	340 12	13.5' L Gut	
"			5 18	340 69	19.5' L Edge Pvmt	
"			4 9	341 0	23' L Brk	
"			5 8	340 1	26' L "	
"			6 7	339 2	100' L	
"			8 2	337 7	200 "	
4+00			4 41	341 46		℄
"			4 98	340 89		15' R Gut
"			4 43	341 44		" " T.C.
"			5 02	340 85	15' L Gut	
"			4 21	341 26	20 " Edge Pvmt	
"			4 3	341 6	23' " Brk	
			5 3	340 6	27' " "	
			5 4	340 5	50' "	
4+50			3 85	342 02		℄
4+77.5			3 46	342 41		℄
"			4 03	341 84		15' R Gut N End of SWCR
"			3 44	342 43		" " T.C. " " "
5+00			3 13	342 74		℄
"			3 72	342 15	15' L Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. ✓ F.B. 7408 Pg. 77
Date ____ Date ____ Survey of PUENTE S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-47
Date ____ Date ____ Map No. ____ Indexed Job Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 87				
5+00			3 23	342 64	19' L Edge Pvmt	
"			2 8	343 1	23' " Brk.	
"			3 8	342 1	27' " Brk	
"			4 2	341 7	50' "	
5+02 4			3 10	342 77		℄
"			3 20	342 67		45' R. S End SWCR. Got
"			2 64	343 23		" " " T.C.
B.M. P.S. 72			3 54	341 13	B.M. 3.872 Montana Ave & Stimson Ave S.W Cor.	
					Bt. Spk In Corb. 5' W of W. End C.R.	
					Elev. 342.327 F.S. 1244, Pg. 167	
	5 78	348 11				
5+20 47			5 06	343 05	Int ℄s Stimson Ave & Montana Ave	
"			5 80	342 31		15.3 ℄ Stimson Ave Got
			4 89	343 22		39' " " Brk
			3 51	344 60		100' R " "
			4 12	343 99		18' W Got
			3 74	344 37		" " T.C.
			3 62	344 49		18' E. Got
			3 23	344 91		" " T.C.
			1 49	346 62		200 R. ℄ Stimson Ave

F.B. 1408 Pg. 78

Job No. 1093 Division No. ✓ Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No.

Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd. Checked X-Sec.

Indexed C. Jenkins Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.11				
5+20 47			2.22	345.89		18' W. Gut
"			1.77	346.34		" " T.C.
"			1.60	346.51		18' E. Gut
"			1.10	347.01		
"			5.64	342.47	15' L Gut	
"			5.28	342.83	19' " Edge Pvmt	
"			4.9	343.2	23' " Brk	
"			5.8	342.3	26' "	
"			6.9	341.2	100' "	
"			8.7	339.4	200' "	
5+35 4			4.86	343.25		
"			4.88	343.13		39.8 R. S. End of S.E.C.R. Gut
"			4.44	343.67		" " C.
5+63 1			4.59	343.52		
"			5.21	342.90		15' R Gut S End of S.E.C.R.
"			4.61	343.50		" " T.C. "
6+00			4.13	343.98		
"			4.80	343.31		15' R Gut
"			4.20	343.91		" " T.C.
"			4.73	343.38	15' L Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of PUENTE S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-47
Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1408 Pg. 79

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 "				
6+00			4 30	343 81	19' L Edge Pvmt	
"			3 7	344 4	23 " Br K	
"			4 9	343 2	26 "	
			5 2	342 9	50' "	
6+50			3 46	344 65		℄
T.P.			4 48	343 63	T.P.	
	6 14	349 77				
6+80			4 72	345 05		℄
"			5 32	344 45		15' R Cut
"			4 84	344 93		" " T.C.
"			10 30	350 1		225 " BK P/L
7+00			4 46	345 31		℄
"			5 04	344 73		15' R Cut
"			4 55	345 22		" "
"			4 98	344 79	15' L Cut	
"			4 57	345 20	19' " Edge Pvmt	
"			4 2	345 6	23' " Br K	
"			5 6	344 2	28' " "	
7+50			3 87	345 90		℄
T.P.			4 62	345 15	T.P.	

Profile
Job No. 1093 Division No. V Notes Red. Plotted
Survey of PUENTE SEWER DIST Date Date No.
Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

B-1408 PG. 80

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	6 38	351 53		345 15	T.P.	
7+95			5 03	346 50		℄
"			+0 3	351 8		225' R BK P/L
8+00			4 95	346 58		℄
"			5 57	345 96		15' R Gut
"			5 08	346 45		" " T.C.
"			5 55	345 98	14' L. Gut	
"			4 90	346 63	19' " Edge Pvmt.	
"			4 5	347 0	23' " Brk.	
"			6 4	345 1	27' " "	
"			7 0	344 5	100' "	
"			8 8	342 7	200' "	
8+50			4 39	347 14		℄
9+00			3 72	347 81		℄
			4 18	347 35		15' R Gut
			3 78	347 75		" " TC
			4 22	347 31	14' L Gut	
			3 71	347 82	18' " Edge Pvmt	
			3 3	348 2	22' " Brk	
			4 4	347 1	" "	
T.P.			4 37	347 16	T.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1053 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Survey of PUENTE S.D.
Date ____ Map No. ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-47
Date ____ Date ____ Date ____

F.B. 1418 PG. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	7 20	354 36		347 16	T.P.	
9+10 4			6 36	348 00		℄
"			6 84	347 52		15' R W. End of SW.CR. Gut
"			6 44	347 92		" " " " " " T.C
9+25 2			5 99	348 37		℄
"			6 76	347 60	16.2' L Gut	
"			6 45	347 91	20.2' " Edge Print	
"			6 3	348 1	24' " Br K	
"			7 1	347 3	29' " Br K	
9+35 2			5 67	348 69		℄
"			5 75	348 61		39' L R S End of SW CR Gut
"			5 45	348 91		" " " " " T.C.
9+50 21			5 33	349 03	Int. ℄'s Montana Ave	& 5th St
"			2 43	351 93		100' R ℄ 5th St.
"			3 70	350 66		15' W Gut
"			3 32	351 04		" " T.C.
"			0 00	350 36		172' R ℄ 5th ST
"			1 21	353 15		15' W Gut
"			0 82	353 54		" " T.C.
"			7 5	346 9	100' L ℄ 5th St	
"			8 4	346 0	25 W P/L	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. 1093 Division No. ✓ PUENTE S.D.

Survey of H. F. NAUMANN Notes M. G. Salazar

Survey by Date

Indexed A. C. Johnson

PG. 82 1408

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		354.36				
9+50.21			9.2	345.2	200' L & 5th St.	
			10.2	344.2	25' W. P/L	
B.M.PS.71			6.53	347.83	B.M. P.S.71 Montana Ave & 5th St. S.W. Cor. Bf. Spk. in cb. 6' W. of W. end C.R. Elev. 347.841	F.B. 1244-107

Profile Notes Red____ Plotted____ Job No. 1053 Division No. V SD F.B. Pg. 83
No.____ Date____ Date____ Survey of PUENTE
X-Sec. Notes Chkd____ Checked____ Survey by H. F. NAUMANN Notes M.G.S. Date 7-8-47
No.____ Date____ Date____ Map No.____ Entered J.O.J. Date____

F.B. 1108 PG. 84

Job No. 1093 Division No. V Notes Red Plotted Profile

Survey of PUENTE S. D. Date Date No.

Survey by H. F. NAUMANN Notes M. G. Salazar Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of PUENTE S.D.	F.B. 140 8 Pg. 85
Map No.		W. O. 1093 Topo No. 058 St'd 68 °E	
Office Work		Surveyed by H. F. NAUMANN	
Checked		Notes Date 10-47	
Date		Indexed C. Johnson	

NOV 22 1948

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

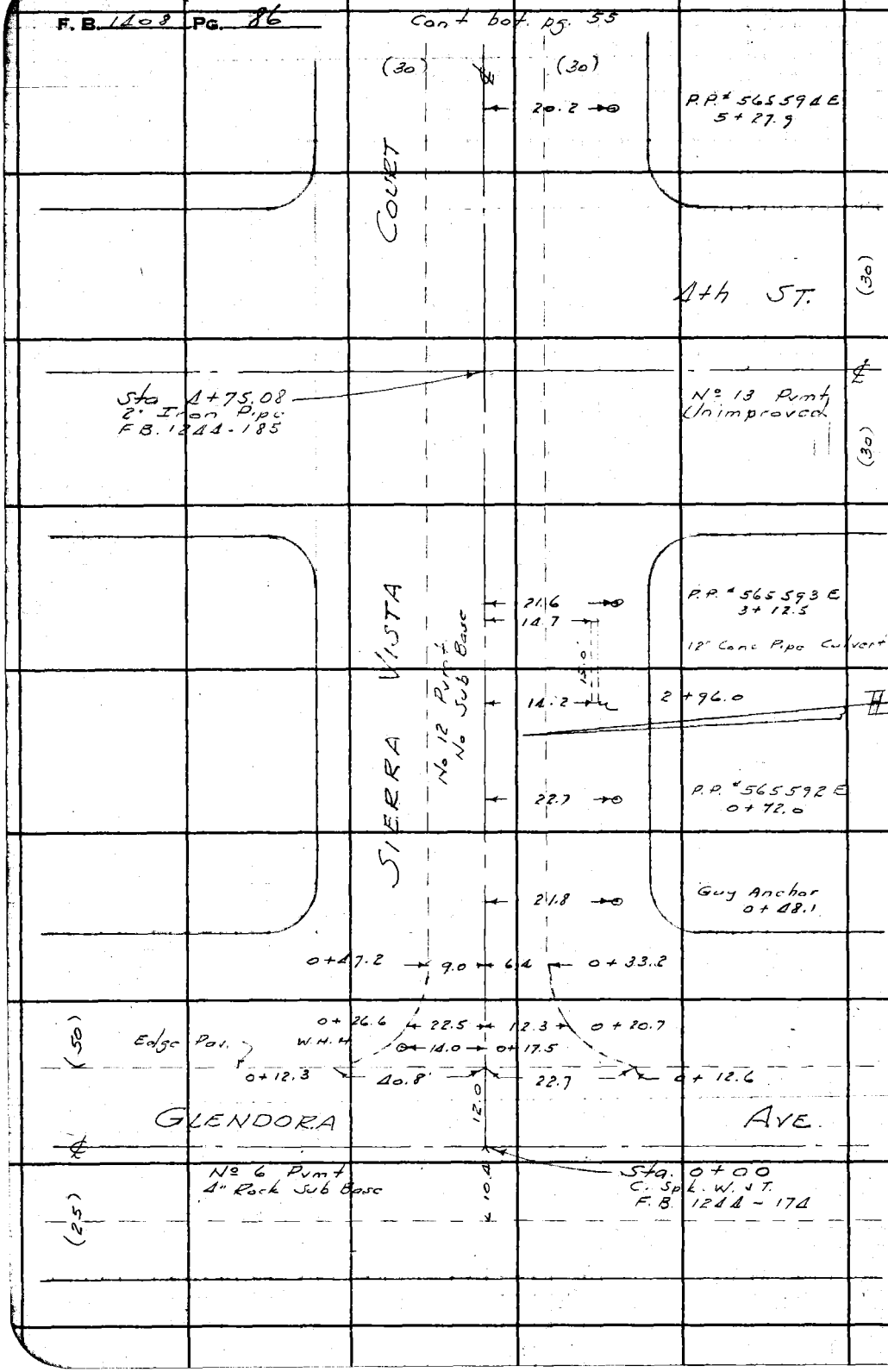
LOCATION
of
IMPROVEMENTS
on
SIERRA VISTA COURT
from
GLENDORA AVE.
to
E. Line of Tract 8521

C.I. 1093

H.F. Naumann
M.G. Salazar
R.B. Hobson
D. Loub.

FORM 207 SM 11-48

F. B. 1408 PG. 86

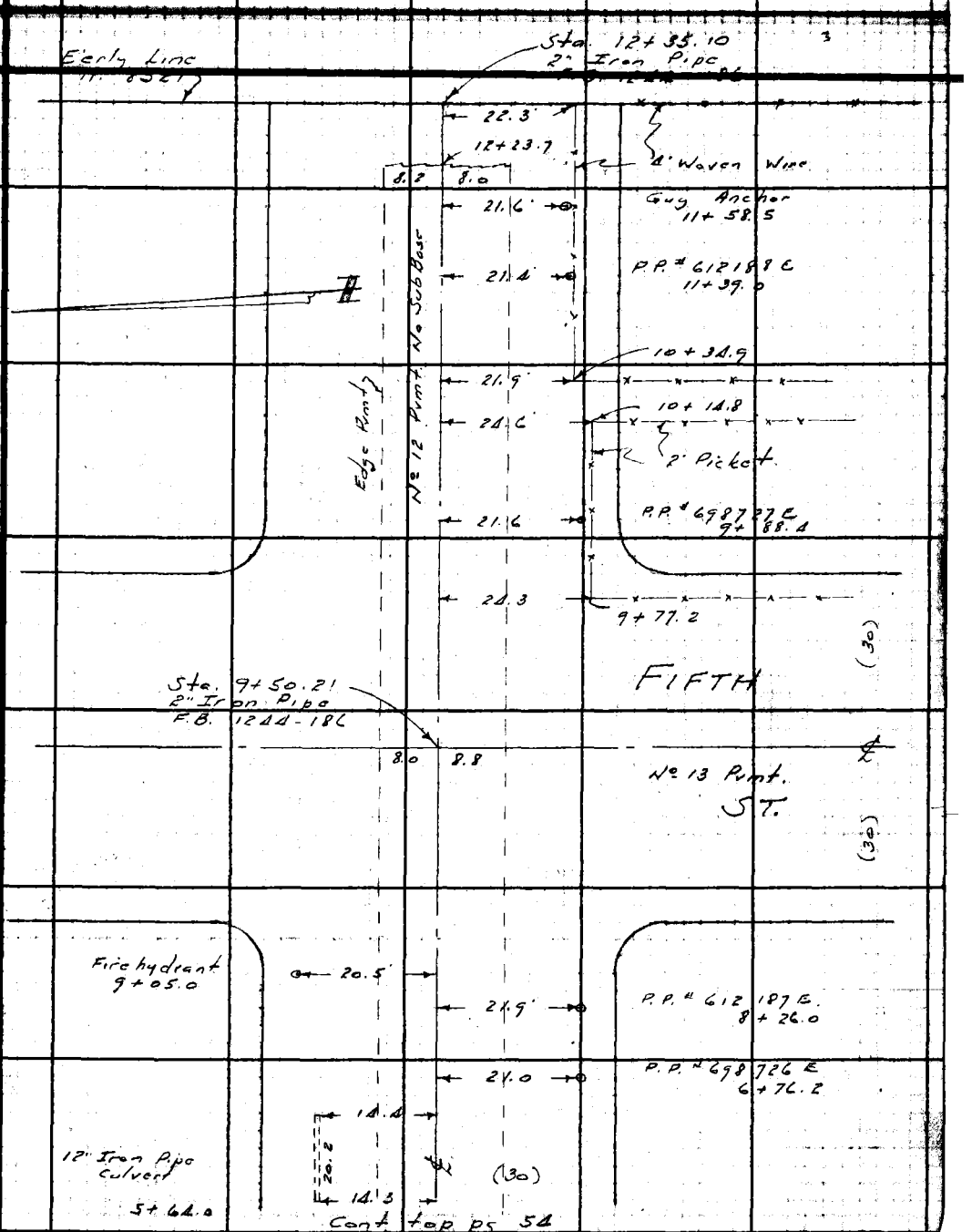


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PUENTE S.D.	F.B. 1408 Pg. 87
Map. No.	W. O. 1093 Tape No. 058 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1208 Pg. 19

Profile No. | Notes Red | Plotted | Job No. 1093 Division No. V | F.B. 1108 Pg. 89
X-Sec. No. | Date | Date | Survey of PUENTE SEWER DIST
Notes Chkd. HWG | Checked | Survey by H. F. NAUMANN Notes M.G.S. Date 10-17
Date 10-16-97 | Date | Map No. | Indexed C. Johnson Date NOV 23 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
SIERRA VISTA COURT
from
GLENDORA AVE
to
E. Line of Tract # 8521

C. I. 1093

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann M. G. Salazar J. F. Ochsner D. Laub		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 67				333 84	B.M. P.S. 67 GLENDORA AVE and SIERRA VISTA COURT S. W. Cor. Bt. Spk. in Conc walk to No # 739 - Elev 333.842 - F.B. 1204-16S	
	4 82	338 66				
0+00			4 22	334 44	Int. ℄s Glendora Ave & Sierra Vista Ct. E.	
"			3 85	334 81		100' R ℄ Glendora Ave
"			4 2	334 5		50' E P/L
"			3 65	333 01		129' R ℄ Glendora Ave
"			3 8	334 9		50' E P/L
"			5 13	333 53	100' L ℄ Glendora Ave	
"			4 7	334 0	50' E. P/L	
"			5 95	332 71	170' L ℄ Glendora Ave.	
"			5 6	333 1	50' E. P/L	
0+12			4 39	334 77		℄
0+25			5 23	333 73		℄ Gut.
0+40			4 87	333 79		℄ Brk
0+50			4 69	333 97		℄
"			4 82	333 84		6.5' R.
"			5 1	333 6		13.5' " Brk
"			5 8	332 9		16.5' " Gut
"			4 3	334 4		19' " Brk
"			4 4	334 3		30' " P/L
"			4 84	333 82	9' L Edge Pvmt	

F.B. 1408 PG. 90 Job No. 1093 Division No. V Notes Red. Plotted No. Profile
Survey of PUENTE S.D. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes M. G. Salazar Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 1093 Division No. X
No._____ Date_____ Date_____ Survey of RUENTE ST.
X-Sec. Notes Chkd_____ Checked_____ Survey by H. F. NAUMANN Notes W.G.S. Date 10-27
No._____ Date_____ Date_____ Map No._____ Indexed J. Johnson Date_____

F.B. Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.		
		338.65				
0+50			5-4	333 3	14'L Brk	
"			6 1	332 6	17 " Cut	
"			4 2	334 5	21 " Brk	
"			4 3	334 4	30 " P/L	
T.P.			2 81	335.85	T.P.	
	3 20	339 05				
1+00			5 13	333 92		
"			5 18	333 87		6'R Edge Pvmt.
"			5 4	333 7		15' " Brk
"			5 9	333 2		17' " Cut
"			5 0	334 1		23' " Brk
"			5 0	334 1		30' " P/L
"			5 32	333 73	7'L Edge Pvmt	
"			5 8	333 3	11 " Brk	
"			6 9	332 2	15 " Cut	
"			4 8	334 3	18 " Brk	
"			5 3	333 8	30 " P/L	
1+50			5 18	333 87		
2+00			5 01	334 04		
"			5 20	333 85		7' R Edge Pvmt

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 05				℄
2+00			5 7	334 4		15' R Brk
"			6 5	332 6		18' " Gut
"			5 4	333 7		21' " Brk
"			5 5	333 6		30' " P/L
"			3 1	336 0		180' " BK P/L
"			5 12	333 93	7' L Edge Prmt	
"			5 8	333 3	13' " Brk	
"			6 8	332 3	16' " Gut	
"			5 2	333 9	21' " Brk	
"			5 6	333 5	30' " P/L	
"			6 7	332 4	170' " BK P/L	
2+50			4 86	332 19		℄
2+96			4 91	334 14		℄
"			6 26	332 79		14.2 R F.L. 12" Conc Pipe
3+00			4 84	334 21		℄
"			5 02	334 03		6.5' R Edge Prmt
"			5 1	334 0		30' R P/L
"			2 8	336 3		180 " BK P/L
"			4 90	334 15	6.5' L Ed Prmt	
"			5 4	333 7	12' " Brk	

F.B. 1408 PG. 92
Survey of PUENTE SD
Survey by H. F. NAUMANN
Indexed A. C. Johnson
Job No. 1093 Division No. V
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.05				
3+00			6.4	332.7	16' L Cut	
"			5.2	333.9	20' L Brk	
"			5.7	333.4	30' L P/L	
"			5.9	333.2	170' " BK P/L	Straight Gr. E.&W.
3+21			6.00	333.05		14.7' R. F.L. Conc Pipe Culv.
3+50			4.73	334.32		℄
T.R.			4.75	334.30	T.P.	
	5.62	339.92				
4+00			5.52	334.40		℄
"			5.78	334.14		6.5' R Edge Pvmt
"			6.0	333.9		13' " Brk
"			6.3	333.6		18' " Cut
"			5.4	334.5		26' " Brk
"			5.4	334.5		30' " P/L
"			5.56	334.36	6.5' L Edge Pvmt	
"			5.9	334.0	12' " Brk	
"			6.8	333.1	17' " Cut	
"			5.6	334.3	21' " Brk	
"			5.8	334.1	30' " P/L	
4+45			5.31	334.61		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of PUENTE SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes M.C.S. Date 10-47
Date ____ Date ____ Map No. ____ Indexed J. [illegible] Date ____

F.B. 1408 Pg. 93

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1408 Pg. 99 | Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of BUENTE S.D. Date No.
Survey by H. F. NAUMANN Notes M.G. SALAZAR Notes Chkd. Checked X-Sec.
Indexed C. JORDAN Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.92				
4+45			5.51	332.41		7' A.C. Ed. Print
"			5.7	332.2		15' " B.C.R.
"			6.5	333.4		18' " C.G.F.
"			5.2	332.7		20' " B.C.R.
"			5.1	332.8		30' " P/L
"			5.14	332.18	7' A.C. Edge Print	
"			6.1	333.8	15' " B.C.R.	
"			6.8	333.1	18' " C.G.F.	
"			5.4	332.5	20' " B.C.R.	
"			5.6	332.4	30' " P/L	
4+75.26			5.17	332.75	Int. of Sierra Vista Ct. & 47th St	
"			5.36	332.57		7' A.C. Ed. Print
"			5.4	332.5		15' " B.C.R.
"			5.9	332.0		18' " C.G.F.
"			5.1	332.8		22' " B.C.R.
"			5.0	332.9		30' " P/L
"			3.7	330.2		100' " & 47th St
"			2.3	337.6		180' " " " "
"			5.30	332.62	8' A.C. Ed. Print	
"			6.4	333.5	18' " C.G.F.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.92				
4+75 OA			5 3	334 6	21' L Brk ℄ 4th St.	
"			5 5	334 4	30' " P/L	
"			4 9	335 0	100' " " " "	
"			5 4	334 5	170' " Bk. P/L	
5+05			4 99	334 93		℄
"			5 10	334 82		7.5 R. Ed. Pvmt
"			5 2	334 7		12' " Brk
"			5 6	334 3		18' " Gut
"			4 6	335 3		21 " Brk
"			4 3	335 6		30' " P/L
"			5 16	334 76	8' L. Ed Pvmt	
"			6 2	333 7	18' " Gut	
"			5 0	334 9	21 " Brk	
"			5 0	334 9	30' " P/L	
5+50			4 66	335 26		
B.M. P.S. 69			2 38	337 54	B.M. P.S. 69 Sierra Vista Court & 4th St. S.E. Cor. Bt Spk In N.W. side of P.P. #65594E Elev. 337.543 F.B. 1244, Pg. 166	
	3 17	340.71				
5+64			5 33	335 38		℄

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of PUENTE S.D. Survey by H. F. NAUMANN Notes M.G.S. Date 10-47

Map No. ____ Indexed ____ Date ____

F.B. 1408 Pg. 95

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2116 Pg. 96 | Job No. 1093 Division No. X Notes Red. Plotted Profile
Survey of PUENTE SD Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes M. G. SALAZAR Notes Chkd. Checked
Indexed A. C. Jaimes Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		340.71				
5+64			6.36	334.35	14.5' L F.L. 12" Iron Pipe Cor.	
5+84 ±			5.11	335.60		℄ " "
"			6.12	334.55	" " " " "	
6+00			4.93	335.78		℄
"			4.95	335.76		7' R. Ed Prmt
"			5.2	335.5		165' " B×K
"			5.8	334.9		18' " Cut
"			3.9	336.8		20' " B×K
"			3.8	336.9		30' " P/L
"			5.11	335.60	7.5' L Ed Prmt	
"			5.6	335.1	17.5' " Cut	
"			4.2	336.5	21' " B×K	
"			4.1	336.3	30' " P/L	
"			5.3	335.4	120' " B×K P/L	
6+50			4.28	336.43		℄
7+00			3.63	337.08		℄
"			3.62	337.09		7' R Ed. Prmt
"			4.0	336.7		16' " B×K
"			4.6	336.1		18' " Cut
"			3.0	337.7		20' " B×K

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1093 Division No. V
No.____ Date____ Date____ Survey of QUENTE S.D.
X-Sec. Notes Chkd____ Checked____ Survey by H. F. NAUMANN Notes 126 S Date 10-27
No.____ Date____ Date____ Map No.____ Indexed Date____

F.B. 1188 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.		
		340.71				
7+00			2.7	338 0		30' R P/L
"			3.78	336.93	7' L Ed. Pvmt.	
"			4.8	335.9	18' " Gut	
"			3.2	337.5	21 " Bk	
"			3.4	337.3	30' " P/L	
7+50			3.12	337.59		
TP			3.06	337.65		
	7.32	344.97				
8+00			6.64	338.33		
"			6.69	338.28		8' Rt Pvmt.
"			6.9	338.1		16' R Bk
"			7.5	337.5		18' " Gut
"			5.7	339.3		20' " Bk
"			5.9	339.1		30' " P/L
"			3.7	341.3		180' " Bk P/L
"			6.80	338.17	8' L Ed. Pvmt.	
"			7.8	337.2	17' " Gut	
"			6.2	338.8	19' " Bk	
"			6.2	338.8	30' " P/L	
8+50			5.84	339.13		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1408 Pg. 58 | Job No. 1093 Division No. V Notes Red Plotted Profile No.
Survey of PUENTE S.D. Date Date X-Sec. No.
Survey by H. F. NAUMANN Notes M. G. Salazar Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		344.97					
9+00			5.00	339.97			
"			5.02	339.95			7.5' R Ed. Print
"			5.2	339.8			16' " Brk
"			5.6	339.4			" Cut
"			4.1	340.9			" Brk
"			4.0	341.0			" P/L
"			5.26	339.74	9'	L Ed. Print	
"			5.6	339.4	13'	" Brk	
"			6.1	338.9	18'	" Cut	
"			4.4	340.6	22'	" Brk	
"			4.7	340.3	30'	" P/L	
9+20			4.71	340.26			
"			4.73	340.24			2.5 R. Ed. Print
"			4.8	340.2			12' " Brk
			5.2	339.8			18' " Cut
			3.7	341.3			20' " Brk
			3.9	341.1			30' " P/L
			4.94	340.13	8'	L Ed. Print	
			5.2	339.8	12'	" Brk	
			5.6	339.2		" Cut	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 344.97				
9+20			4 2	340 8	23' L Brk	
			4 3	340 7	30 " P/L	
9+50 21'			4 18	340 79	Int ℄s. Sierra Vista	Court & 5th St
"			4 16	340 81		7' R. Ed. Prm. ℄ 5th St
"			4 23	340 74		15.6 Gr. Gut ℄ 5th St
"			3 00	341 97		50.4 R Brk
"			2 3	342 7		100' " ℄ 5th St
"			1 3	343 7		180' " Tract Line
"			2 1	342 9		30' R P/L
"			0 7	344 3		" L P/L
"			4 51	340 46	9' L Ed. Prmt	
"			5 3	339 7	17' " Gut	
"			4 0	341 0	22' " Brk	
"			4 7	340 3	100' " ℄ 5th St. Prod	
"			3 1	341 9	170' " " " "	& P/L
9+80 21'			3 67	340 32		℄
"			2 7	342 3		30' R P/L
"			3 3	341 7	30' L P/L	
10+00			3 27	341 70		℄
"			3 35	341 62		7 R Ed Prmt

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1193 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of PUENTE S.D.

Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-47

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1408 PG. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344 97				
10+00			3 8	341 2		14.5 R. Gut
"			2 5	342 5		20 " Brk
"			2 3	342 7		30' " P/L
"			3 5	341 46	8.3 L Ed Prmt	
"			3 6	341 4	13.5 " Brk	
"			4 0	341 0	16.5 " Gut	
"			2 9	342 1	19' " Brk	
"			2 9	342 1	30' " P/L	
10+50			2 38	342 59		℄
T.P.			2 28	342 69	T.P.	
	8 27	350 96				
11+00			7 43	343 53		℄
"			7 40	343 56		6.9 R. Ed. Prmt.
"			7 8	343 2		13' " Brk
"			8 2	342 8		15' " Gut
"			7 1	343 9		17.5' " Brk
"			6 6	344 4		30' " P/L
"			7 50	343 46	8.3 L Ed. Prmt	
"			8 5	342 5	16' " Gut	
"			6 8	344 2	19'	

F.B. 1408 PG. 100

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes MG SALAZAR Notes Chkd. Checked

Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.96				
11+00			6 8	344 2	30' L P/L	
11+50			6 58	344 38		
12+00			5 84	345 12		℄ Br K
"			5 80	345 16		8.0 R. Ed Prmt
"			6 3	344 7		15.5 " Gut
"			5 3	345 7		18 " Br K
"			5 3	345 7		30 " P/L
"			6 13	344 83	8.2' L Ed Prmt	
"			6 6	344 4	15' " Gut	
"			5 4	345 6	21' " Br K	
"			5 8	345 2	" P/L	
12+35			3 8	347 2	Int Tract Line &	S. V. Court
"			3 4	346 6		30' R P/L
"			2 3	348 7		100' " On Tract Line
"			1 0	350 0		180' " " "
"			4 2	346 8	30 L P/L	
"			5 3	345 7	100' " On Tract Line	
"			6 1	344 9	170' " " " "	& BK P/Line
BM PS.70			7 50	343.46	BM P.S.70 SIERRA VISTA Court & 5th St. S.E. Cor. Bt. Spk. in N.W. Side of P.P. #65P727 Elev. 343.467 F.B. 1844-107	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of PUENTE S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1468 Pg. 101

F.B. 1608 PG. 102

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No.

Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Puente S.D.
Map No.	W. O. 1093 Tape No. 058 Std 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N Date 10-47
Date	Indexed A. C. Johnson

F.B. 1408 Pg. 103

LOCATION
of
IMPROVEMENTS
on
SIERRA VISTA COURT
from
GLENDORA AVE
to
SIERRA VISTA COURT

C.I. 1093

H.F. Naumann
M.G. Salazar
J.F. Ochsner
D. Laub

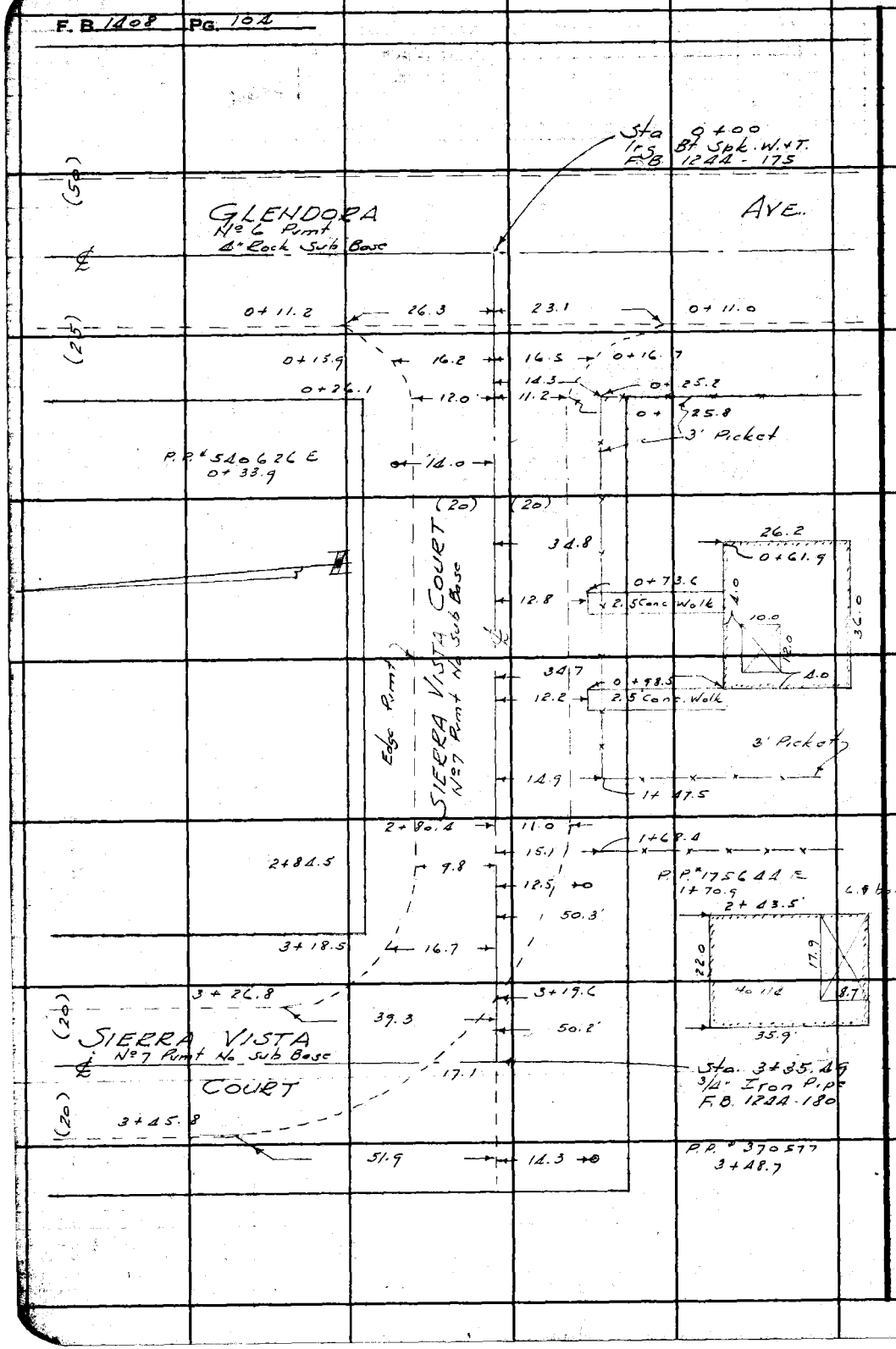
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1408 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.
X-Sec. No.
Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of PUENTE S.D.
Notes Chkd. HWA Checked ____ Survey by H. F. NAUMANN Notes M.G.S Date 10-47
Date 10-16-47 Date ____ Map No. ____ Indexed Johnson Date NOV 23 48

F.B. 1108 PG. 105

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
SIERRA VISTA COURT
from
GLENDORA AVE.
to
SIERRA VISTA COURT

C.I. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann M.G. Salazar J.F. Ochsner D. Laub		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 67				333 84	B.M. P.S. 67	GLENDORA AVE & SIERRA VISTA COURT S.W. Cor., Bt. Spk in Conc. Walk to Ho. 739 Elev. 333.842 - F.B. 1244 - 165
	4 14	337 98				
0+00			4 79	333 19	Int. ℄'s Glendora Ave & Sierra Vista Court	
"			6 10	331 88		100' R ℄ Glendora Ave
"			6 2	331 8		25' W P/L
"			7 04	330 94		200' R ℄ Glendora Ave
"			7 1	330 9		25 W. P/L
"			3 89	33[illegible] [illegible]	100' L ℄ Glendora Ave	
"			3 6	33[illegible] 4	25' W P/L	
"			3 21	33[illegible] [illegible]	200 L ℄ Glendora Ave	
"			3 2	334 8	25' W. P/L	
0+07			4 95	333 03		℄ Brk
0+13			5 24	332 74		℄ Gut
0+25			4 85	333 13		℄
"			5 10	332 88		12' R. Edge Pvmt.
"			4 5	332 5		15' " Brk
"			4 6	333 4		20' " P/L
"			4 96	333 02	11' L Edge Pvmt	
"			4 3	333 7	14' " Brk	
"			4 2	333 8	20' " P/L	
0+50			4 72	333 26		℄

F.B. 1408 PG. 106
Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE S.D. Date Date No.
Survey by H. F. NAUMANN Notes M. G. Solazar Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 98				
0+87.0			9 6	328 4	41.7 L. To Floor Basement	
1+00			4 79	333 19		
"			5 58	332 40		14' R Ed Pvmt & Brk
"			5 2	332 8		16' R Brk
			5 3	332 7		20' " P/L
"			5 13	332 85	12' L Ed Pvmt	
"			4 36	333 62	14.4 L Top of Walk	
			4 2	333 8	20 L P/L	
T. P.			4 77	333 21	T. P.	
	4 14	337 35				
1+65			4 96	332 39		
"			6 6	330 8		170' L BK P/L
"			3 6	333 8	219' L BK P/L	
			4 6	332 8	12' W	
2+00			5 42	331 93		
"			5 93	331 42		12' R Ed. Pvmt & Gut
"			5 6	331 8		18' R Brk
"			5 3	332 1		20 " P/L
"			5 90	331 45	11 L Ed. Pvmt & Gut	
			5 5	331 9	12 " Brk	

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. V
No. ____ Date ____ Date ____ Survey of PUENTE S.D.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7408 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 35				
2+00			4 9	332 5	20' L P/L	
2+50			6 50	330 85		℄
T.P.			6 82	3[illegible] 53	T.P.	
	3 18	333 71				
2+52 ±			9 8	323 9	81.8 L Floor of Basement	
3+00			4 4[illegible]	329 25		℄
"			4 98	328 73		9.5' R Ed. Pvmt.
"			4 3	329 4		20' " P/L
			4 55	329 16	8 L Edge Pvmt	
"			4 7	329 0	12 " Gut	
"			4 4	329 3	13' " Erk	
"			4 4	329 3	20 " P/L	
2+70			2 7	331 0	120 L To Tract Line	
"			3 4	329 8	125 L. To Tract Line	
"			4 4	329 3	172 [illegible] " "	
3+35 49			5 0	328 7	∠ Pt At Sierra Vista Court	
"			5 83	327 88		100' R ℄ S.V. Court
"			4 4	329 3		20 E. P/L
"			6 28	327 43		200 R ℄ S.V. Court
"			6 0	327 7		20 E. P/L

F.B. 1408 PG. 108

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date No.

Survey by H. F. NAUMANN Notes MG SALAZAR Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.71				℄
3+35.49			5 1	328 6	20' L P/L	
"			5 8	327 9	120' L	
"			6 4	327 3	132' L	
"			6 4	327 3	75' L	
3+15.49			4 55	329 16		℄
"			4 5	329 2		20' R. P/L
B.M. P.S.68			4 16	329 55	B.M. P.S.68	SIERRA VISTA COURT (E) & SIERRA VISTA COURT (N) S.W. Cor. Bt. Spk. 10 P.P. #370577.E ~ Elev 329.553 ~ 9B1284-16C

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Survey of PUENTE SD. Survey by H. F. NAUMANN Notes MGS Date 10-4

Map No. ____ Indexed ____ Date ____

F.B. 1408 Pg. 109

F.B. 1408 PG. 110

Job No. 1093 Division No. V Notes Red. Plotted Profile

Survey of PUENTE S.D. Date Date No.

Survey by H. F. NAUMANN Notes M. G. Salazar Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of PUENTE S. D. F. B. 142 P. Pg. 11 &
Map No.	W. O. 1093 Tape No. 058 Std 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 10-47
Date	Indexed C. Johnson

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

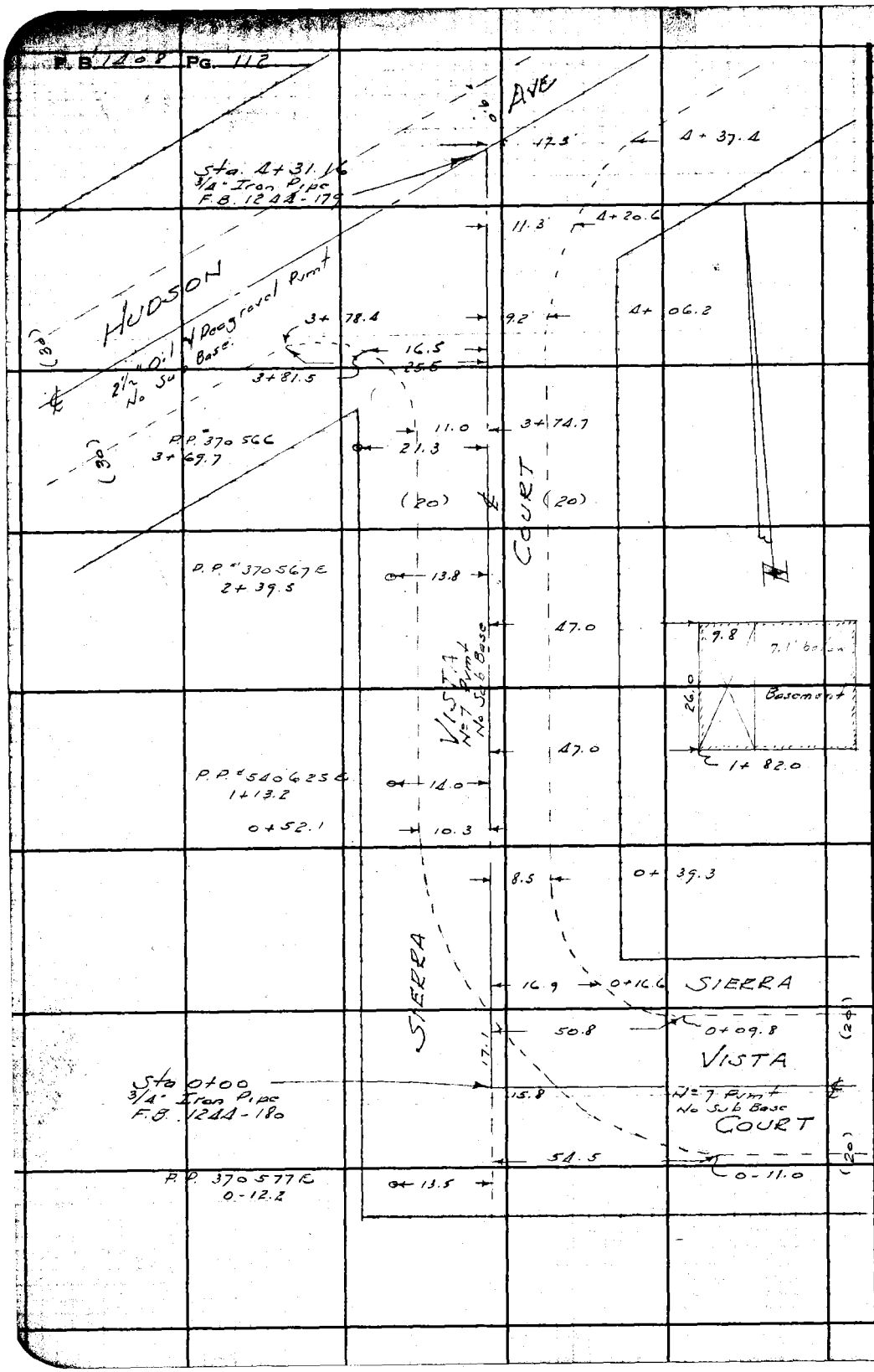
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
SIERRA VISTA COURT - N
from
SIERRA VISTA COURT (E)
to
HUDSON AVE

C. J. 1093

H. F. Naumann
M. G. Salazar
J. F. Ochsner
D. Laub.

FORM 847 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd HWG Date 10-16-47 Checked ____ Date ____

Job No. 1093 Division No. V

Survey of PUENTE S.D.

Survey by H. F. NAUMANN Notes M.G.S. Date 10-47

Map No. ____ Indexed C. Johnson Date NOV 23 48

F.B. 1108 Pg. 113

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
SIERRA VISTA COURT
from
SIERRA VISTA COURT
to
HUDSON AVE.

C. I. 1093

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann M.G. Salazar J.F. Ochsner D. Laub		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 68				329 55	B.M. P.S. 68 SIERRA VISTA COURT (N) & SIERRA VISTA COURT (E) S.W. Cor. Bt. Spk. in P.P. # 370 577 Elev. 329.553 ~ F.B. 12AA-166	
	4 08	333 63				
0+00			5 0	328 6	Int. ℄'s Sierra Vista Ct. (N.) & Sierra Vista Ct. (E)	
"			4 75	328 88		20' R. ℄ S.V. Ct. (E)
"			2 66	330 97		100' R " " "
"			2 2	331 4		20' N. P/L
"			1 22	332 41		165' R ℄ S.V. Ct (E)
"			1 2	332 1		20' R P/L
"			5 9	32[illegible] 7	20' L P/L	
"			7 3	326 3	35' " Brk	
"			8 2	32[illegible] 4	86' " "	
"			7 3	32[illegible] 3	161 " P/L ±	
0-20			6 6	32[illegible] 0	Int. P/L's	
0+20			5 29	32[illegible] 34		℄ Pvmt
"			5 64	32[illegible] 49		14 R Ed Pvmt & Gut
"			4 6	329 0		20 " P/L Brk
"			6 3	327 3	20 L P/L	
0+50			5 55	328 08		℄
0+70			5 68	327 95		℄
"			6 42	327 21	11' L Ed Pvmt	
"			6 4	327 2	14 " Brk	

F.B. 1408 PG. 114 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE S.D. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes M.G. Solazar Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.63				
0+70			6.8	326.8	20' L. P/L	
"						
"			8.5	325.1	100' L	
"			8.3	325.3	232' L Tract Line	
1+00			5.74	327.89		℄
"			5.96	327.67		9' R Ed Prmt
"			6.0	327.6		10' " Gut
"			5.3	328.3		20' " P/L
"			4.3	329.3		20' " P/L Brk
1+50			5.98	327.65		℄
T.P.			5.83	327.80	T.P.	
	4.91	332.71				
1+70			5.13	327.58		℄
"			4.46	328.25		95' R Ed Prmt
"			5.6	327.1		11' " Gut
"			4.9	327.8		20' " P/L
"			2.1	330.6		165' Bk P/L
			5.95	326.76	11' L Ed Prmt Gut	
			5.5	327.2	13' L Brk	
			5.7	327.0	20' "	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. ____ Date ____ Survey of Puente S.D.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes M.G.S. Date 10-47
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1408 Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 71				℄
1+70			7 2	325 5	70' L Brk	
"			7 4	325 3	136' " Tract Line	
2+00			5 25	327 46		℄
"			5 52	327 19		9' R. Ed. Prmt
"			5 8	326 9		11' " Gut
"			5 1	327 6		20' " P/L
"			5 98	326 73	11' L Ed Prmt & Gut	
"			5 1	327 6	13 L Brk	
"			5 6	327 1	20' L P/L	
2+50			5 58	327 13		℄
3+00			6 00	326 71		℄
"			6 49	326 22		9' R. Ed Prmt
"			6 8	326 9		12' " Gut
"			6 2	326 5		14' " Brk
			6 2	326 5		20' " P/L
			6 58	326 13	11' L. Ed Prmt & Gut	
			6 3	326 4	13' " Brk	
			6 2	326 5	20' " P/L	
3+53			6 28	326 43		℄

F.B. 1408 PG. 116 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of Puente SD Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 71				
3+53			6 60	326 11		10' R. Ed. Pvmt
"			6 8	325 9		14' " Gut
"			6 1	326 6		20' " P/L
"			6 90	325 81	11 L Ed Pvmt	
"			7 0	325 7	12 " Gut	
"			6 4	326 3	14 " Brk	
"			6 5	326 2	20 " P/L	
3+85			6 58	326 13		℄
T. P.			6 58	326 13	T.P.	
	5 02	331 15				
4+00			5 31	325 84		℄
"			5 37	325 78		9.2 L Ed. Pvmt
"			5 6	325 6		12' " Gut
"			5 1	326 1		13' " Brk
"			5 1	326 1		20' " P/L
"			4 4	326 8		100' "
"			4 4	326 8		165' Brk P/L
4+09 4			5 45	325 70		℄ Gut
4+19 8			5 17	325 98		℄ Brk
4+31 16			5 09	326 06	Int ℄'s S.V. Ct. & Hudson Ave	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. Date ____ Survey of PUENTE S.D.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-47
Map No. ____ Indexed ____ Date ____

F.B. 1408 Pg. 117

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		331.15				
1+31.16			4.78	326.37	100' N'erly & Hudson Ave	
"			5.19	325.96	100' S'erly " " "	
"			5.0	326.2	30' L P/L	
"			5.10	326.05	200' S'erly & Hudson Ave	
"			5.4	325.8	30' L P/L	
BM PS [illegible]			3.35	[illegible]	BM PS [illegible]	Hudson and SIERRA VISTA COURT S.E. Cor., Bt. Spk. in Conc. Porch to Ho. # 824. Elev. 327.800 F.B. 1244-162

Profile

F.B. 1408 Pg. 118 Job No. 1093 Division No. V Notes Red. Plotted No. X-Sec.

Survey of PUENTE S.D. Date Date

Survey by H. F. NAUMANN Notes MG Salazar Notes Chkd. Checked No.

Indexed A. C. Jonnes Date Date

Notes Ck'd by	Survey of PUENTE S.D.	F. B. 1408 PG. 119
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed A. C. Johnson	

NOV 23 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

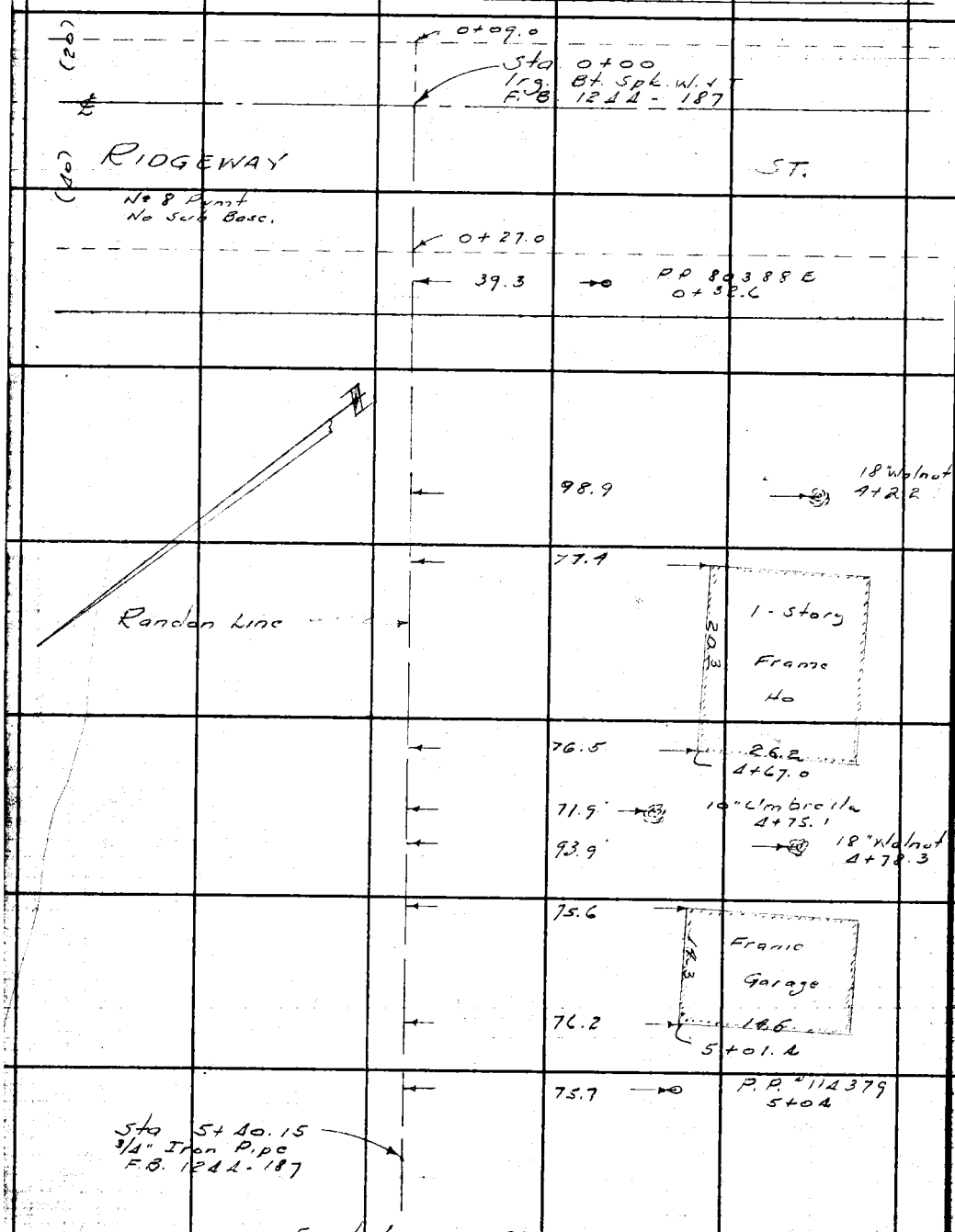
LOCATION
of
IMPROVEMENTS
on
RANDOM LINE N. of N.P.L. of S.P.R.R.
from
RIDGEWAY ST
to
HUDSON AVE.

C. I. 1093

H.F. Naumann
M. G. Salazar
J. F. Ochsner
D. Loub.

FORM 247 SM 11-46

F. B. 1408 PG. 120



Cont. top pg. 121

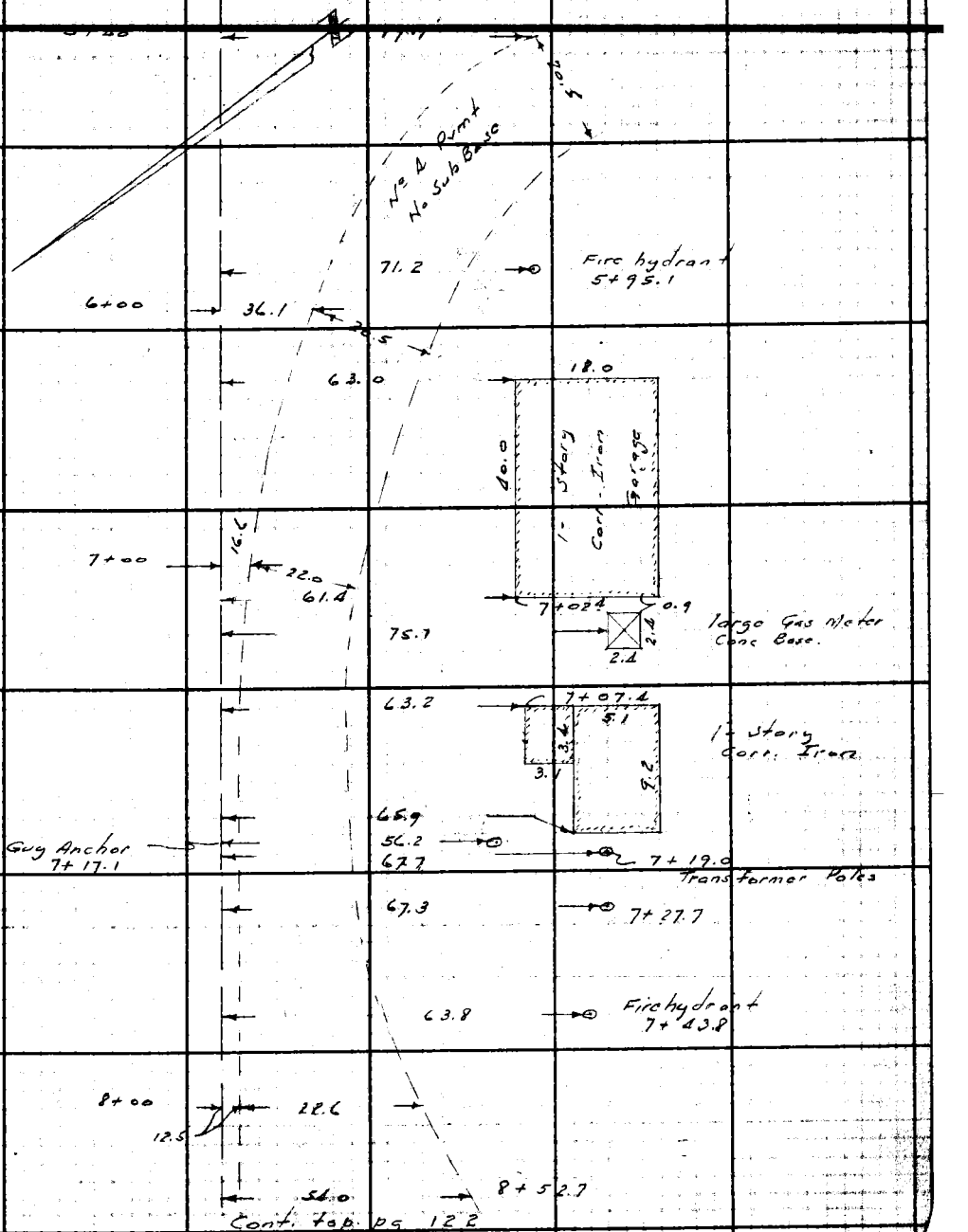
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PUENTE S.D.	F.B. 1408 PG. 121
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed A. C. Johnson	

Cont. bot. pg. 120



Cont. top pg 122

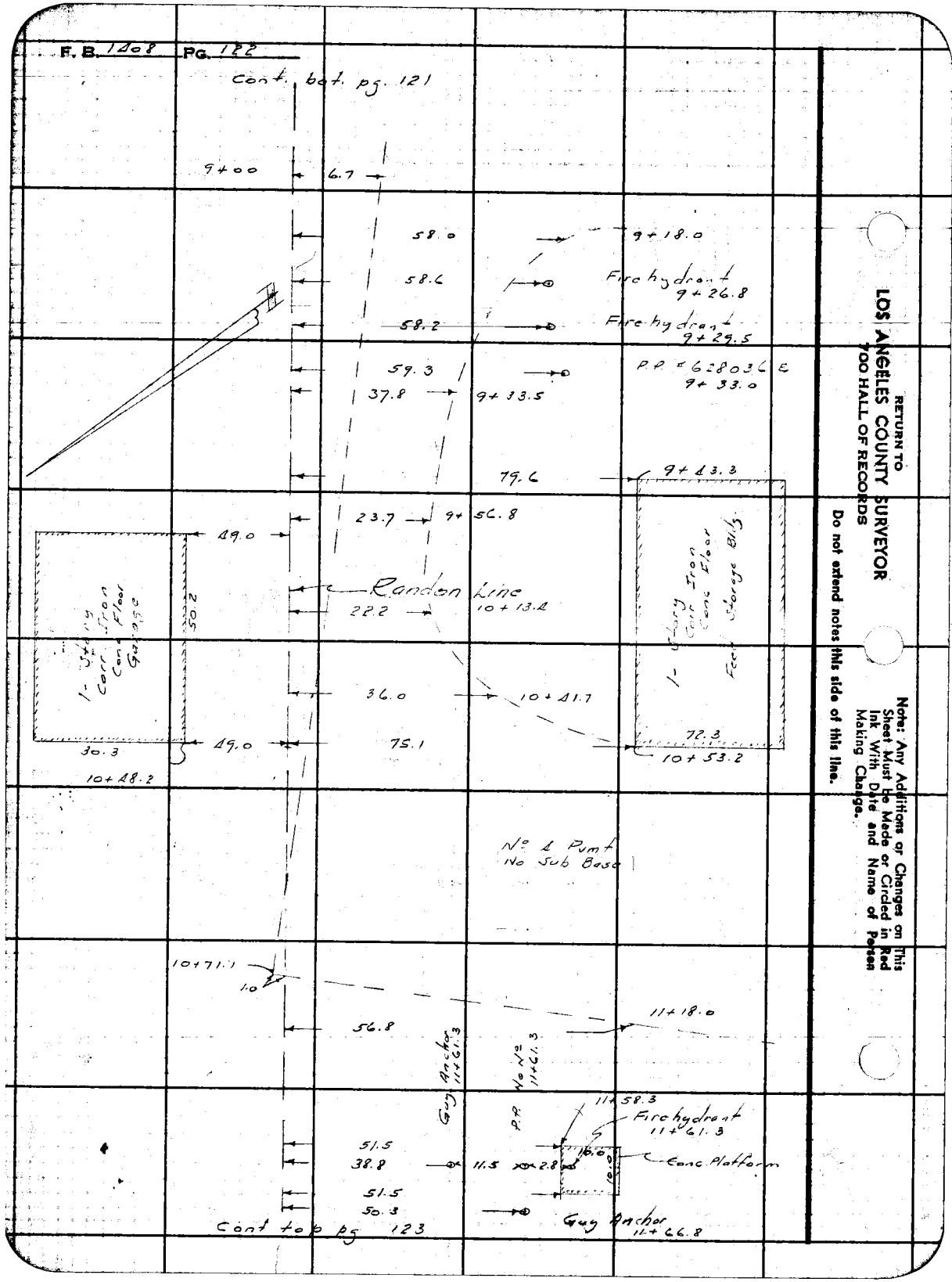
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1208 Pg. 122

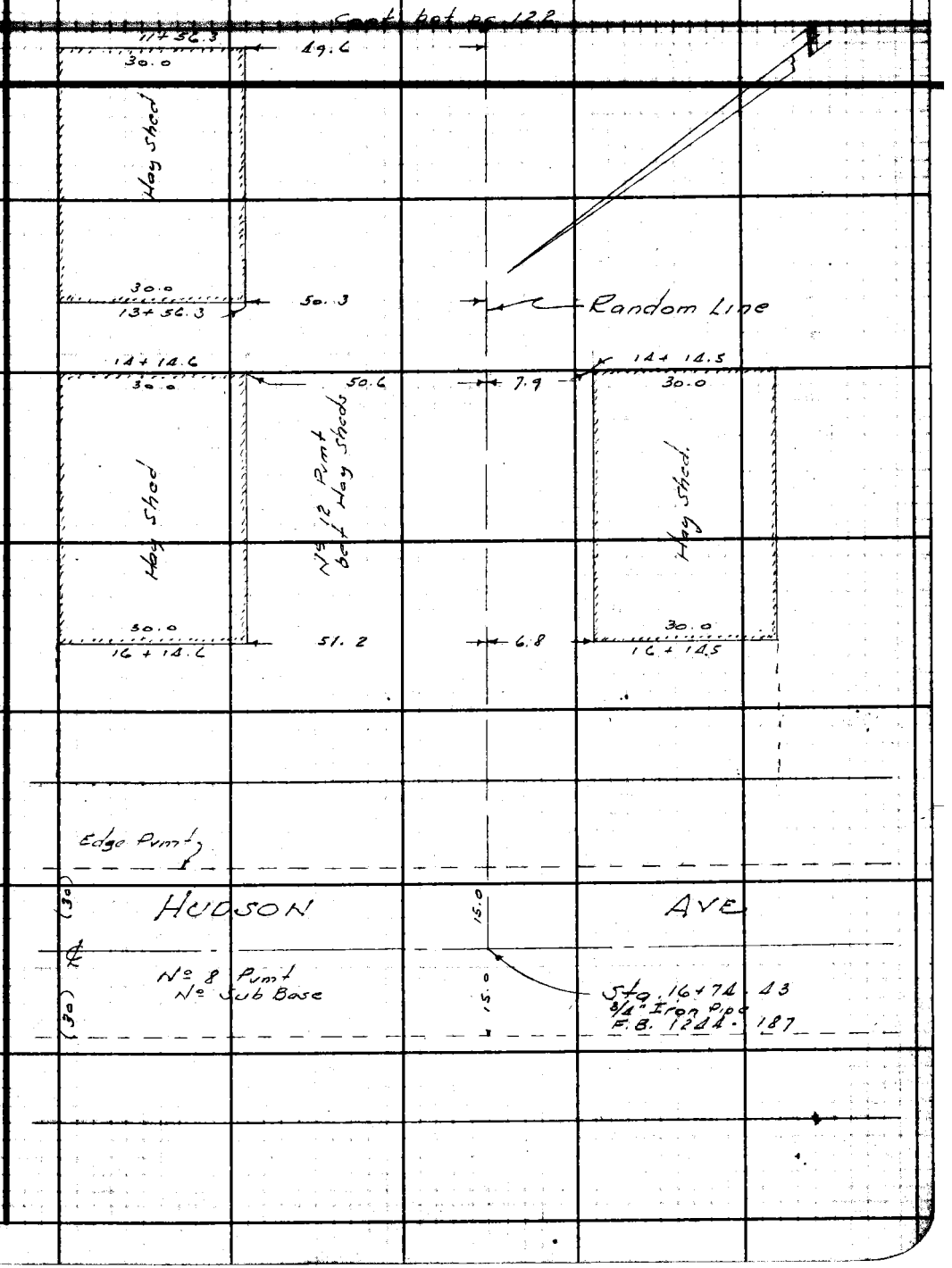


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PUENTE S.D.	F. B. 1408 PG. 123
Map No.	W. O. 1093 Tape No. 058 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 10-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1401 PG. 124

Profile No. | Notes Red. | Plotted | Job No. 1093 | Division No. V | F.B. 1101 Pg. 125

Date | Date | Survey of DUENTE S.D.

X-Sec. No. | Notes Chkd. HWG | Checked | Survey by H. F. NAUMANN | Notes M.G.S. Date 10-47

Date 10-16-47 | Date | Map No. | Indexed Johnson Date 11-23-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
		H.F. Naumann M.G. Solazar J.F. Ochsner D. Loub.		C.I. 1093	PROFILE and CROSS SECTIONS on RANDOM LINE N. of N.P.L. of S.P.R.R. from RIDGEWAY ST. to HUDSON AVE.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 408 PG. 126

Job No. 1093 Division No. V Notes Red. Plotted
Survey of PUENTE S.D. Date No.
Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd. Checked
Indexed A. C. Jaimes Date Date Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 51				326 43	B.M. P.S. 51	RIDGEWAY ST and NEWTON ST. S.E. Cor. 5' E. of E. and C.R. ~ F.B. 1220 ~ 27
	3 42	329 85				C. Spk. in cb, Elev. 326.426
0+00			4 13	325 72	Int. ℄'s Ridgeway St.	and Random Line
"			3 95	325 90		100' R ℄ Ridgeway St.
"			3 55	326 30		200' " " " "
"			4 70	325 15	100' L ℄ Ridgeway St	
0+24			4 38	325 47	Random Line	brk
+27			4 00	325 85		Edge Pvmt
+29			3 60	326 25		brk
+40			3 6	326 3		P/L
"			3 6	326 3		50' R
"			4 2	325 7	50' L	
"			4 5	325 4	100' L	
+50			4 0	325 9		
1+00			4 3	325 6		
"			4 1	325 8		50' R
"			4 8	325 1	50' L	
"			5 3	324 6	100' L	
+50			4 7	325 2		
2+00			4 4	325 5		
"			3 9	326 0		50' R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.85				Random Line
2+00			5.0	324.9	50' L	
"			5.5	324.4	100' L	
2+50			4.6	325.3		Random Line
3+00			4.6	325.3		"
"			4.2	325.7		" 50' R
"			5.2	324.7	50' L	
"			5.8	324.1	100' L	
+50			4.9	325.0		"
T.P.			4.62	325.23	T.P.	
	4.14	329.37				
4+00			4.3	325.1		"
"			4.2	325.2		50' R
"			5.0	324.4	50' L	
"			5.5	323.9	100' L	
+50			4.7	324.7		"
5+00			5.1	324.3		"
"			4.7	324.7		50' R
"			5.1	324.3	515 L Br. T	
"			5.9	323.5	56' L "	
			6.9	322.5	69' L "	"

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of PUENTE S.D.

Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-47

Date ____ Date ____ Map No. ____ Date ____

F.B. 1408 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1408 PG. 128 | Job No. 1063 Division No. V Notes Red Plotted Profile
Survey of DUENTE S.D. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes MG Salazar Notes Chkd. Checked
Indexed C. Jenner Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329 37				
5700			7 2	32 2	100 L	
750			5 6	323 8		Random Line
6700			3 9	32 5		
"			4 9	32 5		50' R
"			6 34	323 13	36.11 L Ed Print	
"			6 40	323 7	50' L " "	
"			3 53	32 3	57' " Print	
"			6 70	323 67	68' " B+T	
"			7 35	323 02	100' "	
750			5 9	323 3		
TP			6 56	322 81	TP.	
	3 67	326 98				
7700			3 8	323 2		
"			2 4	32 1		50 R
"			3 56	322 42	16.6 L Ed Print	
"			3 80	322 18	38.2 " "	
"			4 05	322 43	45.5 " B+T	
"			3 3	323 2	60 " "	
"			3 91	322 57	99' "	
750			3 6	322 7		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		326.48				
8+00			4.1	322.4		Random Line
"			3.0	323.5		50' R
"			3.95	322.53	12.5 L Ed. Prmt.	
"			4.28	322.20	34.9 " "	
"			4.5	322.0	50' "	
"			4.8	321.7	75 "	
+50			4.7	321.8		
9+00			5.4	321.1		
"			4.5	322.0		25' R
"			3.7	322.8		50' R
"			5.02	321.46	6.7 L Ed Prmt	
"			5.10	321.38	25' " Prmt	
"			5.26	321.22	50' " "	
+50			5.9	320.6		
10+00			6.8	319.7		
"			6.9	319.6		6' R. Brk
"			6.3	320.2		25' R
"			5.1	321.4		48.8' R
"			6.64	319.84	2.2 L Ed. Prmt	
"			6.85	319.63	23.2 " " "	

Profile Notes Red ____ Plotted ____ Job No. 1693 Division No. V

No. ____ Date ____ Date ____ Survey of PUENTE SD

X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-47

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1408 Pg. 129

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		326.48				
10+00			7.0	31[illegible]5	25' L Ed Cmt	
"			6.8	31[illegible]	50' "	
+50			7.2	3[illegible]3		Random Line
11+00			7.4	3[illegible]1		
"			8.0	3[illegible]5		12.5 R.
"			7.2	[illegible]3		23' "
"			6.3	32[illegible]2		50' "
"			7.6	31[illegible]9	20' L	
"			7.9	31[illegible]	36' "	
			7.8	31[illegible]7	50' "	
T.P.			6.96	31[illegible]52	T.P.	
	1.67	321.19				
+50			2.95	318.24		
12+00			3.20	317.99		
"			3.60	317.59		20' R
"			2.24	318.95		49.8 R
"			3.47	317.72	29' L	
"			4.04	317.15	50' L	
+50			3.80	317.39		
13+00			4.13	317.06		

F.B. 1408 PG. 130 Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SD Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd Checked
Indexed A. C. Jannson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321.19				
13+00			3.93	317.26		5' R
"			4.52	316.67		20' R.
"			3.88	317.31		39' R
"			3.29	317.90		50.2 R
"			4.18	317.01	15.3' L	
"			4.38	316.81	25' L	
"			4.90	316.29	50' L	
+50			5.04	316.15	Random Line	
14+00			5.53	315.66	"	
"			5.65	315.54		5' R
"			5.28	315.91		25' R
"			4.81	316.38		50' R
"			5.76	315.43	30' L	
"			6.18	315.01	50' L Straight Gr	N & S
+50			5.99	315.20	"	
15+00			6.41	314.78		
"			6.33	314.86		15' R.
"			5.46	315.73		50' R
"			6.38	314.81	6.8' L	
+50			6.76	314.43	"	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of PUENTE S.D.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes MGS Date 10-47
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 7408 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321 19				
T.P.			6 68	314 51	T.P.	
	4 51	319 02				
16+00			4 91	31[illegible] 11	Random Line	
"			[illegible]	31[illegible] 11		11' R
"			4 54	31[illegible] 8		25.5' R
"			4 28	31[illegible] 74		50' R
"			4 83	31[illegible] 19	6.5' L	
+17			5 14	313 [illegible]8	"	
"			5 [illegible]4	313 [illegible]8	40' L	
"			5 61	313 41	50' L	
16+44 33			5 14	313 [illegible]8	Int. Random Line & P/L	
"			4 52	313 [illegible]0		50' R
"			5 48	313 [illegible]4	50' L	
16+52 [illegible]			4 88	31[illegible] [illegible]4	"	Brk
+59 4			5 01	31[illegible] [illegible]1	"	Edge Pvmt
16+65 4			5 34	31[illegible] [illegible]8	"	Gut
16+74 43			5 19	314 [illegible]3	Int. of Random Line & Hudson Ave	
"			4 75	314 [illegible]7		50' R & Hudson Ave
"			5 50	313 [illegible]2	50' L & Hudson Ave	
B.M. P.S. 57			4 27	314 [illegible]5	B.M. Hudson Ave. (E. Side) 400' ± N. of ℄ P.S. 57 Pomona Blvd., Bt. Spk. in N.E. Cor. Conc.	

Footing to Hay Shed, 57' E. of ℄ of Hudson Ave.
Elev. 314.730 F.B. 1244-159

F.B. 1408 PG. 132
Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE S.D. Date Date No.
Survey by H. F. NAUMANN Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed C. Jennings Date Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1093 Division No. V

Date ____ Date ____ Survey of PUENTE SEWER DIST.

Notes Chkd. LCM Checked ____ Survey by H. F. NAUMANN Notes G.A.S. Date 1-28-48

Date 1-29-48 Date ____ Map No. ____ Indexed C. Johnson Date NOV 23 48

F. ____ Pg. ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILES
and
CROSS SECTIONS
on
COLLEGE ST.
East
to
TRACT LINE
FROM
FOURTH ST.

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J.F. Ochner D. Laub G.A. Sasse		

FORM 267.10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 1093 Division No. V Notes Red ____ Plotted ____

Survey of PUENTE SEWER DIST Date ____ Date ____

Survey by H. F. NAUMANN Notes Chkd ____ Checked ____

Indexed C. Johnson Date ____ Date ____

PG. 134

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.S. - 19				367 12	B.M. College St. & Fourth St. N.W. cor P.S.-19 Bt. spk. in curb, 2' N. of N. end C.R. F.B. 1220-15 Elv - 367.118 ✓
	3 06	370 18			
9+21.64			3 61	366 57	INT. ℄s COLLEGE & FOURTH ST.
"			3 97	366 21	18'S ℄ " "
"			3 58	366 60	15'E S.end S.E.C.R. Gut
"			3 08	367 10	" " " " " Tp.cb.
"			2 6	367 6	25'E P/L
"			2 4	367 8	27'E Brk
"			0 2	370 0	38'E Tp Brk
"			(0 7)	370 9	50'E
"			5 30	364 88	100'S ℄ FOURTH ST.
"			5 05	365 13	15'E Gut
"			4 49	365 29	" " Tcb
"			3 6	366 6	25'E P/L
"			2 1	368 1	50'E
"			6 14	364 04	170'S (15'E N.end N.E Gut)
"			5 58	364 60	" " " " " Tp curb
"			6 99	363 74	173'S ℄ FOURTH ST
"			6 20	363 98	18'E Gut E. end N.E.C.R.
"			5 58	364 60	" " Tcb. " "
"			5 32	364 86	30'E END N. Curb

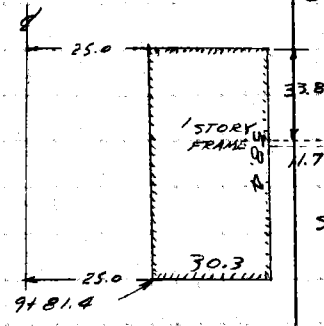
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		370 18			173'S	
9+21.64			4 0	366 2	50'E	
9+36.64			3 49	366 69	CROSS Gut	
9+46.64			3 18	367 00		℄ COLLEGE
"			3 42	366 76		8'R E. end S.E. Gut C.R.
"			2 85	367 33		" " " " " Tp cb
9+52.84			2 76	367 42		8'R E. end S.E. curb Tp cb
T.P			2 24	367 94	T.P. ℄	
	11 19	379 13				
		NOTE:	STREET HAS			
PEA GRAVEL ON			BEEN GRADED			S.E. cor. Bldg 373.5
STREET NO OIL			LOWER (Ath St			Meas 2.6
			Easterly to Tr. line			Tp cesspool 370.9
9+81.4			9 51	369 62		℄
"			9 67	369 46		4'R Gut Bot Bank
"			7 6	371 5		10.8' Tp Bank
"			7 6	371 5		25'R Gr Bldg Cor
10+00			7 84	371 29		℄
10+39.8			4 80	374 33		℄
"			5 1	374 0		4'R Gut Bot Bank



Cess Pool (pipe not located)
Elv 370.9
Tp

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of PUENTE SEWER DIST
Notes Chkd. ____ Checked ____ Survey by H. F. HAUMANN Notes G.A.S. Date 1-28-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

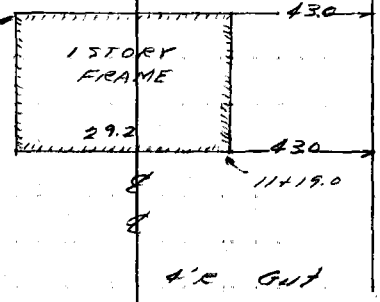
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		379 13				
10+39.8			3 9	375 2		9.1'R Tp bank
"			5 1	374 0		25'R Bldg cor
"			5 6	373 5		55.3'R " "
"			4 22	374 91		Floor Elv. House
"			7 6	371 5		100'R
"			8 7	370 4		173'R P/L
10+50			4 01	375 12		℄ ℄
T.P.			1 89	377 24		
	7.75	384 99			5" O.D. Cast Iron Pipe	
				(Tp pipe Elv. same as Gr. at that point)		
11+00			6 14	378 85		℄
11+19.0			4 75	380 24		℄
"			4 85	380 14		4'R Gut
"			4 8	380 2		10'R
"			5 9	379 1		43'R Bldg corner Gr.
"			2 23	382 76		Floor Elv.
"			7 1	377 9		72'R Gr. Bldg cor
"			8 3	376 7		100'R
"			11 1	373 9		173'R P/L



F.B. 44 PG. 136

Job No. 1093 Division No. ✓ Notes Red. Plotted Profile
Survey of Duente Sewer Dist Date Date No.
Survey by H. F. Naumann Notes G. A. Sasse Notes Chkd. Checked X-Sec.
Indexed C. Jensen Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		384 99				
11+50			2 49	382 50		℄
T.P.			3 52	381 47	T.P.	
	8 85	390 32				
—			9 8	380 5		N.E. CORNER Bldg Gr.
—			10 6	379 7		S.E. " " "
12+00			4 00	386 32		℄
"			4 2	386 1		4'R
"			5 1	385 2		18'R
12+51.39			1 08	389 24	INT. TRACT LINE & ℄	
"			1 22	389 10		15'R Edge D.G.
"			0 5	389 8		22'R Top Berm
"			2 5	387 8		27'R Bot. Berm.
"			3 6	386 7		50'R
"			6 0	384 3		100'R
			9 0	381 3		173'R P/L
B.M. P.S.- 20			8 85	381 47	B.M. P.S-20.	COLLEGE ST. (S. side) 200' ± E. of ℄ of FOURTH ST. Bt. spk in conc. step of House #382½ F.B. 1220-15 ELV. 381.471

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. Date ____ Date ____ Survey of PUENTE SEWER DIST.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes G.A.S. Date 1-28-48
Map No. ____ Indexed ____ Date ____

F.B. [illegible] Pg. [illegible]

F.B. 446 PG. 138

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. | Notes Red. | Plotted | Job No. 1093 | Division No. V | F.B. [illegible] Pg. [illegible]
Date | Date | Survey of Puente Sewer District
X-Sec. No. | Notes Chkd. L.C.M. | Checked | Survey by H. F. NAUMANN | Notes G.A.S. | Date 1/28/48
Date 1-29-48 | Date | Map No. | Indexed A. C. Johnson | Date NOV 23 48

PROFILE
and
CROSS SECTIONS
on
SAN JOSE AVE.
East
to
TRACT LINE
FROM
FOURTH ST.

ELEV.

F. S.

H. I.

H.F. Naumann
J.F. Ochner
~~D. Laub~~
G.A. Sasse

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. 1093 Division No. K Notes Red Plotted
Puente Sewer Dist Date Date
Survey of H. F. NAUMANN Notes Chkd Checked
Survey by G. A. Sasse Date Date
Indexed A. C. Johnson Date Date

F.B. 1220 PG. 16

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.					B.M. San Jose Ave. & Fourth St. S.W. cor.
P.S.-21				380 70	P.S.-21 Bt. spk. in curb 2' So. of So. end C.R.
					F.B. 1220-16 Elev. 380.700
	4 79	385 49			
7+73.18			4 60	380 89	Int. of San Jose & Fourth St.
"			4 77	380 72	25'N. of " "
"			4 45	381 04	15'E Gut N. end N.E.C.R.
"			3 88	381 61	15'E Top curb N. end N.E.C.R.
"			3 0	382 5	25'E P/L
"			2 7	382 8	28.8 Bot conc Block retain WALL
"			(1 5)	387 0	" Top " WALL
"			6 16	379 33	95'N of Fourth St
"			5 89	379 60	15'E Gut
"			5 35	380 14	15'E Top curb
"			4 2	381 3	25'E P/L
"			3 1	382 4	29.5E Bot conc retaining WALL
"			(1 4)	386 9	" " Tp " " "
"			7 62	377 87	162'N of Fourth St.
"			7 32	378 17	15'E Gut So. end S.E.C.R.
"			6 74	378 75	15'E Tp curb " " "
"			5 9	379 6	25'E P/L
"			5 5	380 0	28.5'E Bot Brk
"			1 4	384 1	36.5'E Tp Bank

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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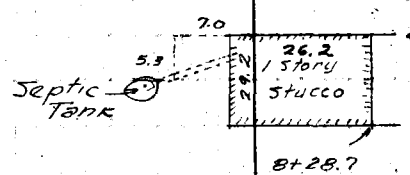
Do not extend notes this side of this line.

Profile No. Date
X-Sec. No. Date
Notes Chkd. Date
Checked Date
Survey of FUENTE SEWER DIST.
Survey by H. F. NAUMANN Notes G.A.S. Date 1-28-48
Map No. Indexed J.R.L.S. Date
Notes Red Plotted
Job No. 1063 Division No. V
F.B. 407 Pg. 1

STATION	B. S.	H. I.	F. S.	ELEV.	
		385.49			
7+88.3			4.32	381.17	
7+96.3			4.08	381.41	
"			4.32	381.17	15'L Gut E and N.E.C.R
"			3.64	381.85	" " Tpcb " " "
8+03.3			4.03	381.46	" " Gut E and N. curb
"			3.60	381.89	" " Tpcb " " " "
T.P.			0.77	384.72	T.P.
	10.97	395.69			
		Gr. Elv. N.E. cor. Bldg. - 390.4 Tp of 5" O.D.V.C. pipe, Elv. - 387.73			
8+28.7			12.74	382.95	
"			13.02	382.67	13.7'L Gut Edge Pvmt
"			12.1	383.6	15.8'L Bot conc Block retaining wall
"			8.7	387.0	" " Tp " " " "
"			8.9	386.8	19'L Brk
"			7.4	388.3	21'L Brk
"			7.5	388.2	47.1'L S.W. cor house Gn
8+57.9			10.08	385.61	
"			10.51	385.18	13.7'L Gut Edge Pvmt



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		395 69			
8+57.9			9 6	386 1	15.8'L Bot wall
"			4 6	391 1	" Tp "
8+57.9			5 2	390 5	47.3'L Gr. S.E. Cor Bldg
"			5 3	390 4	73.5'L Gr. N.E. Cor Bldg
"			4 75	390 94	" " Floor Elv. Bldg
8+52.6			7 96	387 73	80.4'L Tp of 5" O.D. V.C. Sewer outlet
9+00			4 42	391 27	℄
"			4 69	391 00	13.2'L Gut Bot Bank
"			0 8	394 9	20'L Tp Bank
"			0 8	394 9	25'L P/L
"			2 4	393 3	100'L staight grade West
"			4 0	39[illegible] 7	163'L " " "
T.P.			1 08	394 61	T.P.
	10 55	405 16			
9+50			5 92	399 24	℄
9+53.2			5 44	399 72	℄
"			5 64	399 52	14'L Gut Bot Brk
"			2 7	402 5	21'L Tp Brk
"			0 6	404 6	58.9'L Gr. S.W. cor. Bldg
"			0 6	405 ~~22~~ 76	" " Floor Elv

F.B. [illegible] PG. [illegible]
Job No. 1093 Division No. V Notes Red. Plotted
Survey of PUENTE SEWER DIST. Date Date No.
Survey by H. F. NAUMANN Notes G.A. Sasse Notes Chkd Checked
Indexed A. C. Johnson Date Date Date No.
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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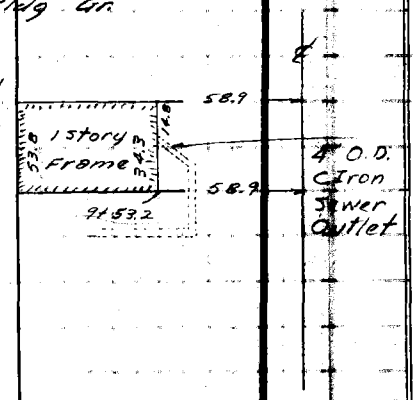
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		405 16				
9+53.2			0 6	404 6	112.7'L N.W. cor Bldg Gr.	
					Note: Area around House graded level Conc. retaining wall East P/L	
9+53.2			0 4	404 8	125'L Tp Brk	
"			3 2	402 0	133'L Bot Brk	
"			5 7	399 5	165'L P/L	
9+72.9			2 93	402 23	58.9'L Tp. of 4" Cast Iron Pipe	
T.P.			1 21	403 95	T.P.	
	11 32	415 27				
10+0.0			7 91	407 36		
10+24.5			3 96	411 31		
"			4 08	411 19	11.5'L Gut	
"			3 65	411 62	25'L P/L Toe Slope	From East Straight Grade East to tract line
"			4 56	410 71	17.3'W tp conc. wall	
"			4 00	411 27	100'L Toe Slope from east	Straight Grade East to tract line
"			3 73	411 54	15'W Tp conc. wall	
"			5 61	409 66	165'L P/L	

Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 1093 Division No. V Survey of PUENTE SEWER DIST. Notes Chkd. Date Checked Date Survey by H. F. NAUMANN Notes G. A. S. Date 1-28-49 Map No. Indexed Date

F.B. Pg.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		415 27				
10+24.5			5 26	410 01	13.5' W Tp conc. Wall	
T.P.			11 89	403 38	T.P.	
	0 67	404 05				
T.P.			9 43	394 62	T.P.	
	0 96	395 58				
B.M. P.S. 22			6 31	389 27	B.M. P.S. 22	SAN JOSE AVE (N. side) 115' E. of ℄ 4th ST. Bt. Spk. in Conc. Dr. 1.0 N. & 1' W. of N.E. Cor. Elev. 389.257 ~ F.B. 1220-15

Profile
Plotted ____ No. ____
Date ____ Checked ____
Date ____ No. ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Job No. 1093 Division No. V
PUENTE SEWER DIST.
Survey of ____
Survey by H. F. NAUMANN Notes G. A. Sasse
Indexed A. C. Johnson Date ____
PG 144

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V

F.B. [illegible] Pg. [illegible]

Date ____ Date ____ Survey of Puente S.D.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by H. F. NAUMANN Notes G.A.S. Date 1/27/48

Date 1-29-48 Date ____ Map No. ____ Indexed C. Johnson Date NOV 23 '48

PROFILE

and

CROSS SECTIONS

on

Hill St.

EASTERLY

to

STATION ± 1100

from FOURTH ST.

ELEV. C.I. 1093

F.S.

H.I. H.F. Naumann
J.F. Ochner
D. Laub
G.A. Sasse

B.S.

STATION

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700 HALL OF RECORDS

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FORM 307 10M 10-46

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PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

2.52
330.06
332.58

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.S.-23				371 58	B.M. Hill St. & Fourth St. N.W. Cor. P.S.-23 Bt. spk. in curb, 20' W. of W. END C.R. F.B. 1220-16 Elv. 371.578
	6 96	378 54			
0+ 00			4 93	373 61	Int ℄s Hill St. & Fourth St.
"			5 74	372 80	25'N ℄ " "
"			5 81	372 73	15'E Gut N. End N.E.C.R.
"			5 32	373 22	15'E T.cb " " " "
"			4 5	374 0	25'E P. Corner
"			4 4	374 1	30' East
"			2 0	376 5	50' East
"			8 14	370 40	100'N ℄ Fourth St.
"			8 24	370 30	15'E Gut
"			7 64	370 90	15'E T.cb.
"			7 1	371 4	25'E P/L Bottom Brk
"			4 0	374 5	36'E Tp Brk
"			2 6	375 9	50' East
"			9 99	368 55	162'N ℄ Fourth St
"			9 99	368 55	15'E Gut S. End S.E.C.R. Alley
"			9 54	369 00	15'E T.cb " " " " "
"			9 90	368 64	165'N 18' East Gut
"			9 37	369 17	" " T.cb.
"			9 07	369 47	25' T.cb. Bottom Brk

F.B. PG. Job No. 1093 Division No. V Notes Red. Plotted No. Profile
Survey of Puente S.D. Date 1/27/48 Date X-Sec.
Survey by H. F. NAUMANN Notes G. A. Sasse Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

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Profile Notes Red____ Plotted____ Job No. 1093 Division No. V
No.____ Date____ Date____ Survey of DUENTE SEWER DIST.
X-Sec. Notes Chkd.____ Checked____ Survey by H. F. HAUMANN Notes G.A.S. Date 1-27-59
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	
		378.54 ✓			
0+00			5.6	372.9	50'L
0+15			4.81	373.73	"
0+25			4.42	374.12	"
"			5.24	373.30	15'L Gut E.End M.E.C.R
"			4.79	373.75	15'L T.cb. " " "
0+50			2.74	375.80	"
"			3.37	375.17	15'L Gut
"			2.92	375.62	15' T.cb.
T.P.		✓	2.33	376.21	T.P.
	5.06	381.27			
1+00			1.62	379.65	"
"			2.30	376.97	15'L Gut
"			1.79	379.48	15'L T.cb.
"			1.7	379.6	21'L Brk
"			⊕0.3	381.6	27.5'L Brk
"			⊕0.4	380.7	50'L
"			2.7	378.6	100'L
"			5.9	375.4	165'L P/L
T.P.		✓	0.13	381.14	T.P.
	9.55	390.69			

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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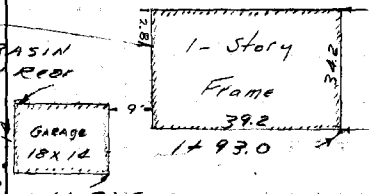
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		390 69				
1+50			7 04	383 65		℄
"			7 69	383 00	15'L Gut	
"			7 21	383 48	15'L T.cb.	
"			7 1	383 6	23'L Brk	
"			5 6	385 1	30'L Brk	
"			6 0	384 7	50'L	
"			9 3	381 4	100'L	
"			13 2	377 5	165'L P/L	
1+93						
"			3 69	387 00		℄
"			4 56	386 13	15'L Gut	
"			3 99	386 70	15'L T cb	
"			3 8	386 9	24.5'L Brk	
"			2 5	388 2	29'L Brk	
"			2 8	387 9	57'L Gr.	
"			1 26	389 43	57'L Floor Elv. house # 415.	
"			5 0	385 7	96.2'L Gr.	

4" O.D. Cast Iron Sewer Outlet
Floor Elv.- 389.43
Meas. 1.9
Ground Elv.- 387.5
Meas. .5
387.0 Top 4" O.D. Cast Iron Pipe

Garage WASH BASIN DRAIN IN Rear



57.0

Job No. 1093 Division No. V Notes Red. Plotted Profile
PUENTE SEWER DIST Date Date No.
Survey of H. F. NAUMANN Notes G.A. Sosse Notes Chkd. Checked X-Sec.
Survey by C. Johnson Date Date Date No.
Indexed
F.B. PG 148

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red No. Plotted Job No. 1093 Division No. V
X-Sec. No. Date Date Survey of PLEASANTE VIEW DIST
Notes Chkd. Checked Survey by H. F. MAUMANN Notes G.A.S. Date 1-27-58
No. Date Date Map No. Indexed Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		390.69 ✓				
1+93			1 26	389.43	96.2'L	Floor Elv. House
"			6 1	384.6	138.2'L	Brk
"			8 4	382.3	144'L	Brk
"			10 6	380.1	165'L	Brk P/L
1+95.5			5 34	385.35	105.2'L	S.E. cor GARAGE Floor & gr.
"			5 34	385.35	123.2'L	N.E. " "
"			6 4	384.3	" " " "	Ground
"			4 7	386.0	123.2'L	Flow line Elv 1½" WASTE WATER Or.
T.P.		✓	1 58	389.11	T.P.	
	6.90	396.01				
2+27.2			6 69	389.32		
"			7 31	388.70	15'L	Gut.
"			6 84	389.19	15'L	T. cb
"			6 4	389.6	25'L	
"			6 7	389.3	57'L	Ground
"			6 58	389.43	57'L	Floor Elv. house
"			8 4	387.6	96.2'L	Ground
"			6 58	389.43	96.2'L	Floor Elv house
"			9 7	386.3	112'L	Brk
"			10 8	385.2	114'L	Brk

F. B. [illegible] PG. [illegible]

F.B. [illegible] PG. 180

Job No. 1093 Division No. 1? Notes Red. ______ Plotted ______ Profile No. ______

Survey of PUENTE SEWER DIST. Date ______ Date ______

Survey by H. F. NAUMANN Notes G. A. Sasso Notes Chkd. ______ Checked ______ X-Sec. No. ______

Indexed A. C. Johnson Date ______ Date ______ Date ______

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		396 01			
2+27.2			11 5	384 5	141'L Brk
"			15 4	380 6	165'L P/L
		outlet into Ground at this point			
	Gr. Elv. N.E. cor. Bldg. Meas.			395.1	
				− .4	
	Gr. Elv. over Outlet			394.7	
				−1.1	
	Tp of 5" V.C. as located			393.6	
2+84.5			3 21	392 80	℄
"			3 96	392 05	15'L Gut
"			3 42	392 59	15'L T.c.b.
"			3 2	392 8	25'L P/L
"			3 6	392 4	53'L Ground
"			1 90	395 11	53'L Floor Elv. House #421
"			6 7	389 3	87'L Ground
"			1 90	395 11	87'L Floor Elv. House
2+81.5			7 20	389 81	129'L Tp conc. retaining wall

FORM 307 10M 10-46

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of PUENTE SEWER DIST
Notes Chkd ____ Checked ____ Survey by W. F. NAUMANN Notes G. A. S. Date 1-27-
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		396.01				
2+81.5			10.6	385.4	129'L	Bot retaining wall
"			14.0	382.0	165'L	P/L
T.P.			2.78	393.23	T.P.	
	3.75	396.98				
3+19.5			3.01	393.97		
"			3.68	393.30	15'L	Gut
"			3.26	393.72	15'L	t. cb.
"			3.3	393.7	25'L	P/L
"			4.0	393.0	53'L	Ground
"			7.5	389.5	95'L	Ground
3+29.5			9.7	387.3	109.8'L	Ground
"			7.7	389.3	109.8'L	Floor Elv. GARAGE
"			11.5	385.5	129.8'L	Ground
"			13.2	383.8	165'L	P/L
3+32.85			2.54	394.44	L ANGLE POINT	
3+50			2.09	394.89		
3+97			1.34	395.64		

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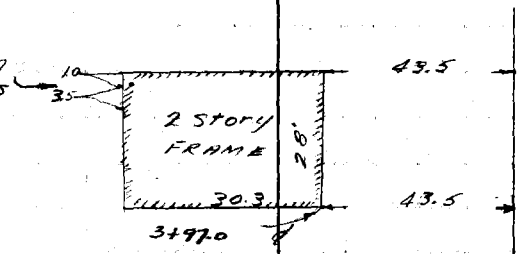
STATION	B. S.	H. I.	F. S.	ELEV.	
		396 98			
	Gr. Elv. N.E. Cor. Bldg.		389.4		
		Meas.	-1.0	2- 4" Cast Iron	
	Tp of both C.I. Outlets		388.4	Sewer Outlets	
3+97			1 34	395 64	
"			1 79	395 19	10'L Edge Pvmt
"			2 4	394 6	25'L P/L
"			3 9	393 1	43.5'L Gr.
"			3 12	393 86	43.5'L Floor Elv.
"			6 9	390 1	73.8'L Gr.
"			3 12	393 86	73.8'L Floor Elv.
"			9 7	387 3	100'L
"			15 8	381 2	175'L
"			18 1	378 9	213'L P/L
4+25			7 6	389 4	73.8L Gr. Elv.
T.P.			1 32	395 66	T.P.
	4 26	399 92			
4+50			4 39	395 53	
"			4 91	395 01	10.7L Edge Pvmt



Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd
Date
Job No. 1093 Division No. V
PUENTE SEWER DIST.
Survey of
Survey by H. F. NAUMANN Notes G. A. Sasse
Indexed A. C. Johnson Date
F.B. PG.

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		399 92 ✓				
4+50			6 9	393 0	25'L P/L	
"			11 4	388 5	75'L	
"			15 4	384 5	125'L	
"			20 7	379 2	213'L P/L	
5+00			4 90	395 02		℄
"			5 31	394 61	10'L Edge Pvmt	
"			5 9	394 0	16'L Brk	
"			7 7	392 2	18.5'L Brk	
"			8 1	391 8	25'L P/L	
"			11 1	388 8	50'L	
"			14 3	385 6	100'L	
5+50			5 44	394 48		℄
6+00			5 68	394 24		℄
"			6 00	393 92	10.1'L Edge Pvmt	
"			6 5	393 4	14.5'L Brk	
"			9 2	390 7	25'L P/L	
"			11 3	388 6	45'L	
"			14 8	385 1	100'L	
"			19 0	380 9	219'L	
6[illegible]+50			5 66	394 26		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. 1 Date ____ Date ____ Survey of PUENTE SEWER DIST

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes G.A.S. Date 1-27-48 Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F[illegible] PG. [illegible]

FORM 307 10M 10-46

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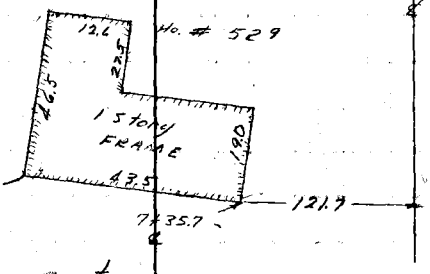
Profile ____ No. ____ X-Sec. ____ No. ____

Job No. 1093 Division No. 1/ Notes Red ____ Plotted ____
PUENTE SEWER DIST Date ____ Date ____
Survey of H. F. NAUMANN Notes G. A. Jasse Notes Chkd ____ Checked ____
Survey by W. C. Jenkins Date ____ Date ____
Indexed ____ Date ____ Date ____

PG. 154

STATION	B. S.	H. I.	F. S.	ELEV.	
		399 92			
T.P.			3 62	396 30	T.P.
	2 93	399 23			
		Note: No drainage facilities from House. Waste water carried out Outhouse in rear.			
					7+47.2
7+00			4 63	394 60	
"			4 99	394 24	9.5'L Edge Pvmt
"			5 0	394 2	14.5'L Brk
"			7 2	392 0	25'L P/L
"			9 8	389 4	55'L
"			12 9	386 3	100'L
"			13 7	385 5	121.7'L
			12 5	386 7	35.7 East Ground S.W. cor Bldg
			10 6	388 6	" " Floor Elv.
7+00			15 0	384 2	164'L
			12 9	386 3	± 47.2 E Ground N.W. cor Bldg
			10 6	388 6	" " " Floor Elv.
7+00			16 3	382 9	200'L
"			16 9	382 3	240'L



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Profile No. _____ Notes Red _____ Plotted _____ Job No. 1093 Division No. 1
X-Sec. No. _____ Date _____ Date _____ Survey of PUENTE SEWER DIST
Notes Chkd _____ Checked _____ Survey by H. F. NAUMANN Notes G.A.S. Date 1-27-47
No. _____ Date _____ Date _____ Map No. _____ Checked Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	
		399.23			
7+35.7			4.00	395.23	
7+50			3.76	395.47	
T.P.			4.64	394.59	T.P.
	6.17	400.76			
8+00			4.16	396.60	
"			4.47	396.29	11'L Edge Pvmt
"			4.6	396.2	17.5'L Brk
"			6.2	394.6	25'L P/L
"			7.4	393.4	34'L Brk
"			10.7	390.1	100'L
"			14.8	386.0	200'L
8+50			2.77	397.99	
T.P.			3.17	397.59	T.P.
	7.25	404.84			
9+00			5.07	399.77	
"			5.53	399.31	12'L Edge Pvmt
"			7.3	397.5	25'L P/L
"			8.8	396.0	50'L

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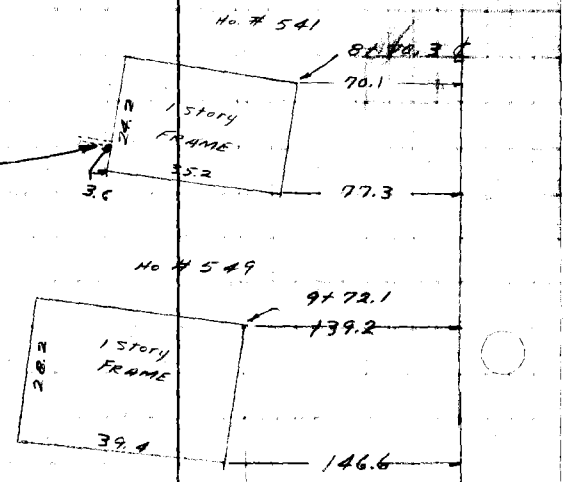
STATION	B. S.	H. I.	F. S.	ELEV.	
		404 84			
	Floor Elv. of Bldg			396 21	
		Meas		- 4 1	
	Gr. Elv. Over Outlet			392.1	
		Meas.		- 1.3	
	Tp of 5" Cast Iron pipe			390.8	
		Note: Sewer Outlet in rear of house unable to locate			
		404 84			
9+00			9 6	395 2	70.1 L
"			10 1	394 7	29.7 W COR. Bldg S.E. Gr. Ho. # 541
"			8 63	396 21	" " Floor Elv.
"			11 6	393 2	N.E COR. Gr.
"			13 3	391 5	146.6 L
"			12 0	392 8	44'± E. S.W. COR. Bldg Gr. Ho # 549
"			10 5	394 3	" " " Floor Elv.
"			13 2	391 6	N.W. COR Gr. Ho. # 549
"			15 6	389 2	200 L



F.B. 168 PG. 156

Job No. 1093 Division No. V Notes Red. Plotted Profile
Survey of PUENTE SEWER DIST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes G. A. Sasso Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

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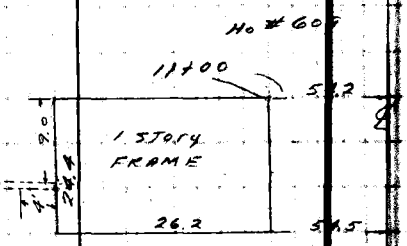
STATION	B. S.	H. I.	F. S.	ELEV.	
		404.84			
9+00			18.0	386.8	250'
9+50			3.29	401.55	
10+00			1.27	403.57	
"			1.65	403.19	11.5'L Edge pvmt
"			2.2	402.6	18'L Brk
"			3.4	401.4	25'L P/L Brk
"			4.7	400.1	50'L
"			6.6	398.2	100'L
"			8.7	396.1	150'L
"			11.3	393.5	200'L
"			12.4	2.4	250'L
T.P			0.92	403.92	
	10.38	414.30			
		Elv. Gr. N.E. cor Bldg		405.4	
			Meas.	-1.2	
		Tp of 5" O.D. V.C. outlet		404.2	
10+50			8.55	305.75	
11+00			5.40	308.90	
"			5.66	308.64	12.0'L Edge Pvmt
"			5.9	308.4	17'L Brk



Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. Notes Chkd ____ Checked ____ Survey of Puente S.D.
No. ____ Date ____ Date ____ Survey by H. F. NAUMANN Notes Ed. S. Date 1/27/48
Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		414 30				
11+00			7 2	407 1	25'L P/L	
"			8 7	405 6	54.2'L Gr. S.E. Cor Bldg # 609.	
"			8 3	406 0	" " Floor Elv.	
"			8 9	405 4	80.4'L Gr N.E. Cor Bldg	
"			10 4	403 9	100'L	
"			12 1	402 2	150'L	
"			13 1	401 2	200'L	
"			15 1	399 2	250'L	
T.P.			10 38	403 92	T.P.	
	0 64	404 56				
B.M. P.S.-25			8 23	396 33	B.M. P.S-25 Hill St, 850' ± E. of ℄ of 4th St. Bt. spk. in W. curb of driveway to Ho # 541 F.B. 1220-17 Elv. 396.352	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 10 93 Division No. 1 Notes Date
Survey of PUENTE S.D.
Survey by H. F. NAUMANN Notes G.A. SOESE
Indexed C. Johnson Date

Notes Ck'd by	Survey of RUENTE S.D.
Map No.	W. O. 1093 Tape No. 038 Std. 68°F
Office Work	Surveyed by H.F. Naumann
Checked	Notes H.F.N. Date 2-2-47
Date	Indexed A. C. Johnson

F.B. 1408 Pg. 159

NOV 23 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

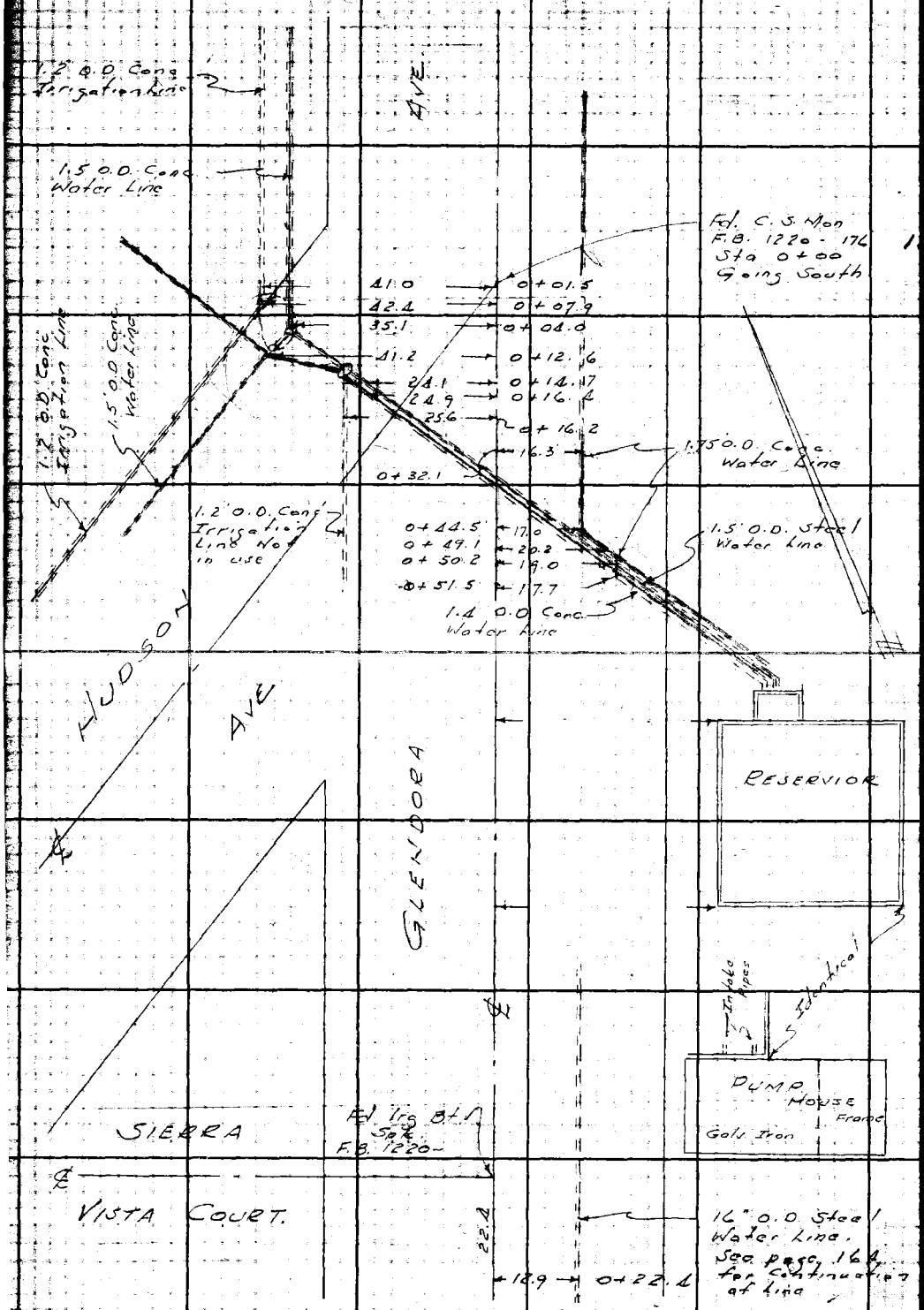
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
WATER LINES
at
HUDSON AVE & GLENDORA AVE

H.F. Naumann
J.F. Ochsner
D. Laub
G.A. Sasse.

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of PUENTE SEWER DIST
Notes Chkd L.C.M. Checked ____ Survey by H.F. Naumann Notes H.F.N. Date 2-3-47
Date 2-11-98 Date ____ Map No. ____ Indexed J. Johnson Date NOV 23 48

F.B. 1408 PG. 161

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

ELEVATIONS
on
Irrigation and Water Lines
of
HUDSON AVE and GLENDORA AVE.

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J.F. Ochsner D. Laub G.A. Sasse.		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.S. 62				329 13	B.M. P.S. 62 Hudson Ave. (E side) at Glendora Ave. Bt. Spk. in Conc. guard to Gas Tank inlet 143' ± S.W. of ℄ Int. & 36' So. of ℄ Hudson Ave. Elev. 329.127 ~ F.B. 1244 - 163
	3 22	332 35			
0 + 01.5			7 89	324 46	41.0R Tp 1.2 O.D. conc. Irr. Line
0 + 04.0			7 40	324 95	35.1R Tp 1.5 O.D conc. Water line
0 + 07.9			8 32	324 03	42.4R Tp 1.2 O.D conc. Irr. Line
0 + 12.6			7 44	324 91	41.2R Tp 1.5 O.D. conc. Water Line
0 + 16.2			6 68	325 67	25.6R Tp 1.2 O.D conc. Irr. Line (not used)
0 + 14.7			6 54	325 81	24.1R Tp 1.5 O.D steel water line (waste to res)
0 + 16.4			7 75	324 60	24.9R Tp 1.4 O.D conc. Water line
0 + 32.1			7 53	324 82	16.3L Tp 1.75 O.D conc. water line
0 + 44.5			6 95	325 40	17.0L " " " " " " "
0 + 49.1			6 55	325 80	20.2L " " " " " " "
0 + 50.2			7 50	324 85	19.0L Tp 1.5 O.D steel water line (waste to res)
0 + 51.5			7 50	324 85	17.7L Tp 1.4 O.D conc " "
T.P.			4 67	327 68	T.P.
	6 03	333 71			
T.P.			2 39	331 32	T.P.
	6 31	337 63			
0 + 22.4			8 41	329 22	12.9 L. Top 16" O.D. Sierra Vista Ave. Steel Water Line
B.M. P.S. 67			3 79	333 24	B.M. P.S. 67 GLENDORA AVE & SIERRA VISTA AVE S.W. Cor. Bt. Spk in Conc Walk to Ho # 739 - Elev 333.842 - F.B. 1244 - 165

F.B. 1408 PG. 162

Job No. 1093 Division No. ✓ Notes Red. Plotted No. Profile

Survey of PUENTE SEWER DIST. Date Date X-Sec.

Survey by H.F. Naumann Notes H.F.N. Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

F.B. 1405 Pg. 163

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE S.D.
W. O. 1093 Tape No. 958 Std. 68 °F
Surveyed by H.A. Naumann
Notes H.A.N. Date 2-9-48
Indexed C. [illegible]

NOV 23 '48

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

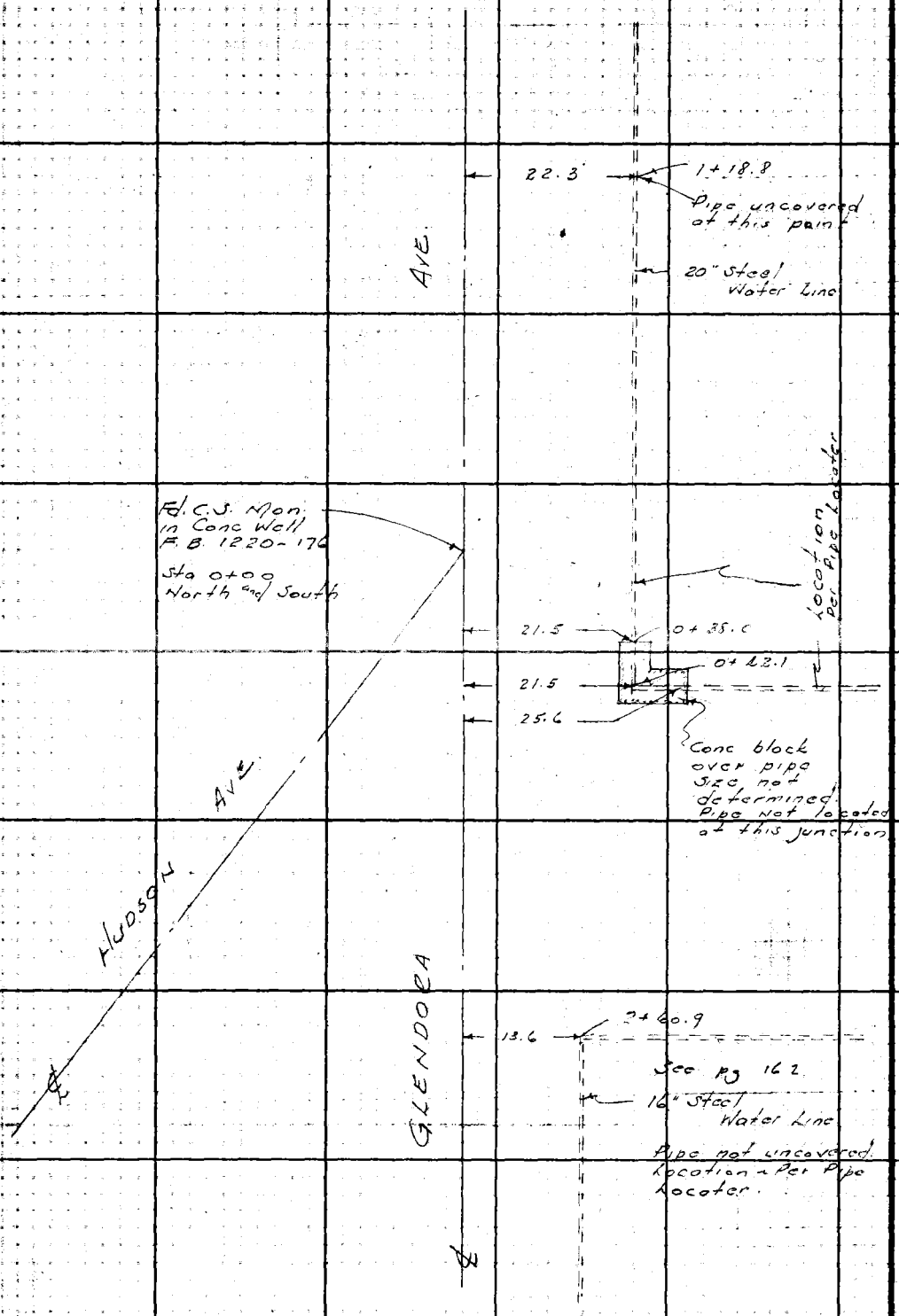
LOCATION
of
WATER LINES
of
HUDSON AVE & GLENDORA AVE

C. I. 1093

H.F. Naumann
J.F. Ochsner
D. Loub
G.A. Sasse

FORM 247 5M 5-46

F. B. 1208 Pg. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1093 | Division No. V | F.B. 1408 PG. 165

Date | Date | Survey of PUENTE S.D.

X-Sec. No. | Notes Chkd. LCM | Checked | Survey by H.F. Naumann | Notes H.F.N. | Date 2-9-48

Date 2-11-48 | Date | Map No. | Indexed A.C. Johnson | Date NOV 23 48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

ELEVATIONS
on
WATER LINES
at
HUDSON AVE. & GLENDORA AVE.

C.I. 1093

ELEV.	
F.S.	
H.I.	H.F. Naumann J. F. Ochsner D. Loub G. A. Sosse.
B.S.	
STATION	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 62				329 13	B.M. P.S. 62	Hudson Ave. (E. Side) at Glendora Ave. Bt Spk. in Conc. guard to Gas Tank Inlet. 143'± S.W. of ℄ Int & 36' S. of ℄ Hudson Elev. 329.127 - F.B. 1244 - 163
	2 85	331 98				
1+18.8 N.			8 81	323 17	22.3 Right.	Top of 20" steel water Line
0+38.0 S.			8 51	323 47	21.5 Left	Top of Conc. slab.
0+42.1 S.			8 35	323 63	21.5 "	" " "
0+42.1 S.			8 42	323 56	25.6 "	" " " "
BM. P.S. 63			5 44	326 54	B.M. P.S. 63	Hudson Ave. & Glendora Ave. at ℄ Int Top of C.S. Mon. in Hand-hole Elev. 326.544 - F.B. 1244 - 163

F.B. 1408 PG. 166

Job No. 1093 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of PUENTE S.D. Date ____ Date ____ No. ____

Survey by H.F. Naumann Notes H.F.N. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

PWEB 1230 1048

Notes Ck'd by	Survey of Puente S.D.
Map No.	W.O. 835 Tape No. 058 Std 68° F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date 2-48
Date	Indexed A. E. Johnson

F.B. 1408 Pg. 167

CENTER LINE

SURVEY

of

1st ALLEY S. of SAN JOSE AVE.

from

FOURTH ST

to

E. Line of Tract No. ~~9 AN~~ 1104

H.F. Naumann

J.F. Ochsner

D. Laub

G.A. Sasse

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

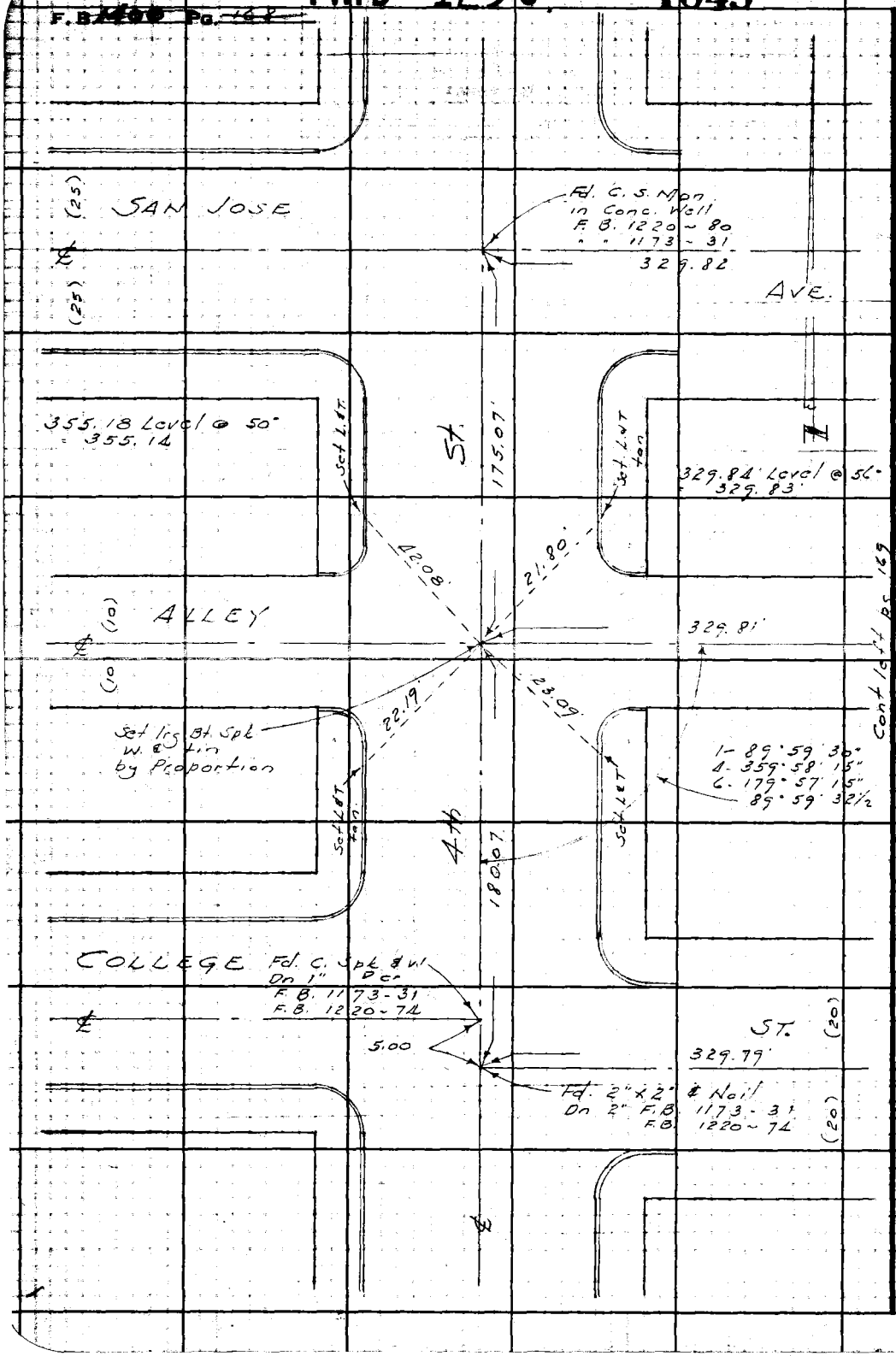
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1230 1049

F.B. 1400 Pg. 168



WS 38-B-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1230 1050

F.B. [illegible] Pg. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE S.D.
W.O. P35 Tape No. 038 Std 68°F
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date 2-47
Indexed C. J. [illegible]

WS 38-B12

Note: Any Additions or Changes to This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend Area this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

JOSE AVE.
329.82'
(25)
Cont. Tract 25 168'
Removed Spk.
Set 3/4" Iron 0.80 Dn. 18"
Fd. 2"x2" & Nail Flush
EAST LINE TR 11944
329.81
(10)
ALLEY
Set 3/4 Iron Pipe Plug & No. 1 Dn. 20"
Fd 2" Iron Pipe Plug & R.E. 248 Flush
Fd 2" Iron Pipe Plug & R.E. 248 Flush
COLLEGE
329.79'
ST
Nothing Fd. Set 3/4 Iron Plug & Nail Dn. 20
355.23 Level @ 68 = 355.23
Fd 3" Iron Pipe Plug & R.E. 248 On. 10"
Fd 3" Iron Pipe Plug & R.E. 248 On. 1"
375.67' Level @ 68° = 375.67'
Cont. Tract 25 168'
ROWLAND
Fd. 2" Iron Pipe Plug & Nail. On. 12" S.E. Cor. Lot 4 Tract 11944
ST.
Set Nail & Tag Intersection
Fd. C.S. Mon. in Conc. Well FB 1220

F.B. 1173-57
FB 1224 Pg

5.00
5.09
5.00
10.05
5.02
5.08
5.00
5.00
5.00
5.00
5.00
5.00
25.01

175.11
89° 59' 30"
179° 57' 45"
179° 56' 30"
89° 59' 15"

Ref. Nail & Tag Flush by Intersection

89° 59' 15"
179° 57' 15"
179° 56' 00"
89° 59' 00"

No. 1 Intersection
5' Offset Line

89° 59' 30"
179° 57' 00"
179° 56' 45"
89° 59' 22½"

Set 1/2" x Nail Flush

90° 01' 00"
180° 03' 15"
90° 00' 15"

Set Nail

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Filed Pg 116

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PUENTE S.D.
W. O. 1093 Tape No. 033 Std 68° F
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date 2-48
Indexed L. O. Johnson

NOV 23 '48

F. B. 1498 Pg. 174

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

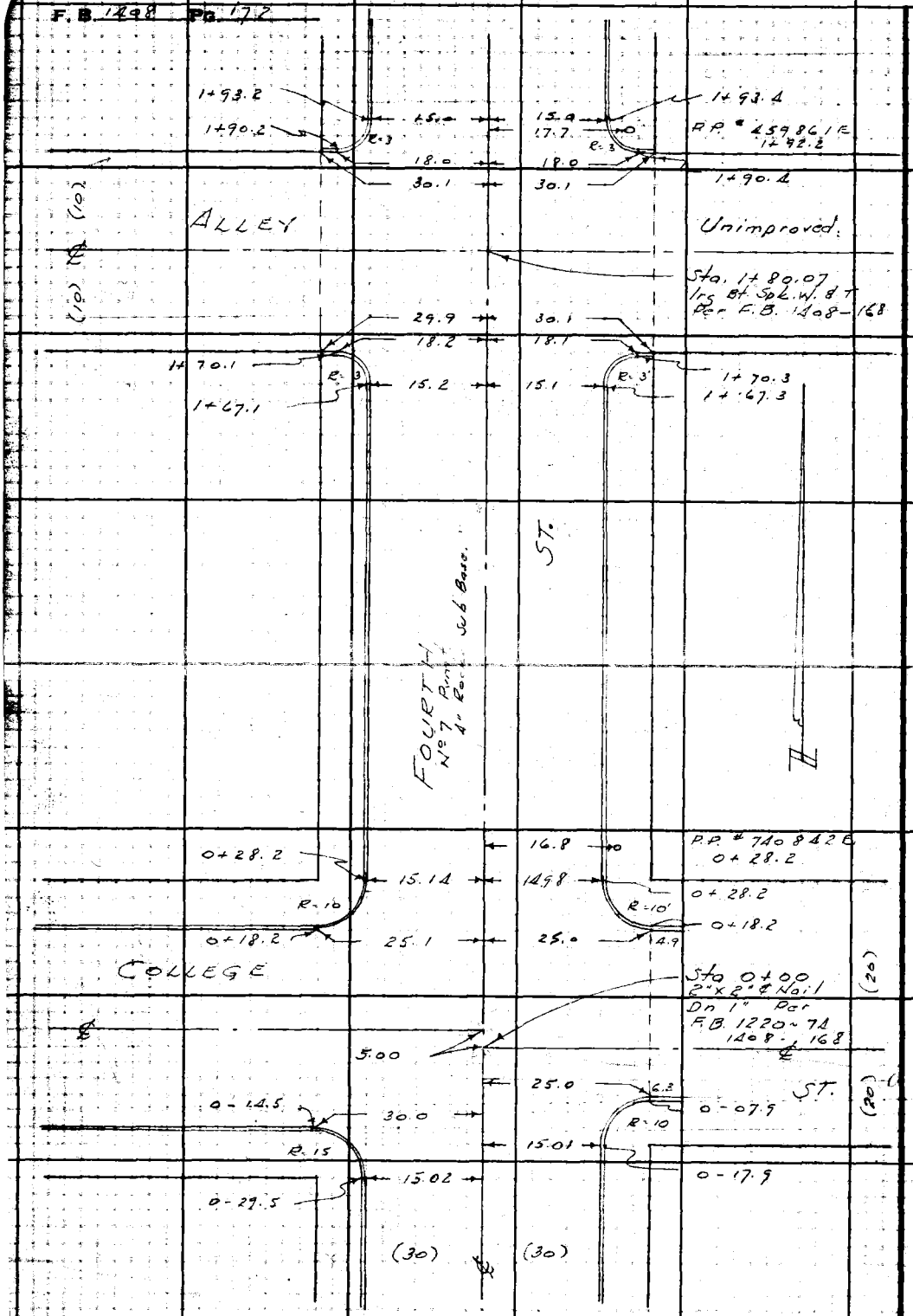
LOCATION of IMPROVEMENTS on FOURTH ST from COLLEGE ST to 1st ALLEY S. of SAN JOSE AVE

C. I. 1093

H. F. Naumann
J. F. Oehsner
D. Laub
G. A. Saisse.

FORM 247 SM 5-46

F. B. 1498 Pg. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V

F.B. 1408 PG. 173

Date ____ Date ____ Survey of PUENTE S.D.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by H. F. NAUMANN Notes G.A.S. Date 2-48

Date 2-16-48 Date ____ Map No. ____ Indexed A. C. Johnson Date NOV 28 '48

PROFILE

and

CROSS SECTIONS

on

FOURTH ST.

from

COLLEGE ST.

to

1st ALLEY S. of SAN JOSE AVE.

ELEV. C.I. 1093

F.S.

H.I. H.F. Naumann
J.F. Ochsner
D. Laub
G.A. Sasse.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.S. 19				367 12	B.M. College St. and 4th St. N.W. Cor. P.S. 19 Bt. Spk. in cb., 2' N. of N. End C.R. Elev. 367.118, F.B. 1220-15.
	5 16	372 28			
0+00			5 69	366 59	Int. ℄'s 4th. St. & College St. (E)
0-7.9			5 86	366 42	&
"			5 53	366 75	25'R E. end S.E.C.R Gut
"			4 96	367 32	" " " " " " Tp cb.
"			5 20	367 08	31.3'R E. end Curb (S.E.) Gut
"			4 86	367 42	" " " " " " Tp cb
0-17.9			5 71	366 57	15.01'R S end S.E.C.R Gut
"			5 20	367 08	" " " " " " Tp cb
0-14.5			7 27	365 01	30.0'L W end S.W.C.R Gut
"			6 67	365 61	" " " " " " Tp. cb
0-29.5			7 07	365 21	15.02'L S end S.W.C.R Gut
"			6 47	365 81	" " " " " " Tp cb
0+18.2			4 74	367 54	25'R E end N.E.C.R Gut
"			4 06	368 22	" " " " " " Tp cb
"			4 53	367 75	29.9'R E end of N.E. cb Gut
"			3 91	368 37	" " " " " " " Tp cb
"			6 06	366 22	25.1'R W end N.W.C.R Gut
"			5 45	366 83	" " " " " " Tp. cb.
0+28.2			4 81	367 47	14.98'R N. end N.E.C.R Gut

F.B. 1408 PG. 174

Job No. 1093 Division No. V PUENTE SEWER DIST

Survey of _____ Notes Red _____ Plotted _____ Date _____ No. _____ Profile

Survey by H. F. NAUMANN Notes G. A. Sasse Notes Chkd. _____ Checked _____ Date _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		372 28				
0+28.2			4 31	367 97	14.98'R Nend N.E.C.R	Tpcb
"			5 60	366 68	15.14'L Nend N.W.C.R	Gut
"			5 21	367 07	" " " " " "	Tpcb
0+50			4 07	368 21	℄	
1+00			1 41	370 87	℄	
"			1 10	371 18		15'R Gut
"			0 59	371 69		" " Tcb
"			1 99	370 29	15.1'L Gut	
"			1 54	370 74	" L Tpcb	
T.P.			0 94	371 34	T.P.	
	9 13	380 47				
1+50			6 89	373 58	℄	
1+67.3			5 78	374 69	15.1'R S end S.E.C.R	Gut
"			5 34	375 13	" " " " "	Tpcb
1+70.3			5 56	374 91	18.1'R E end S.E.C.R	Gut
"			5 18	375 29	" " " " "	Tpcb
"			4 97	375 50	30.1'R E end S. cb	Tpcb Alley
1+90.4			4 37	376 10	18.0'R E end N.E.C.R	Gut
"			3 79	376 68	" " " " " "	Tpcb
"			3 71	376 76	30.1'R E end N.E.C.R	Tpcb

Profile Notes Red ____ Plotted ____ Job No. 1093 Division No. ✓
No. ____ Date ____ Date ____ Survey of PUENTE S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes G.A.S. Date 2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Tabulated Date ____

F.B. 1408 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		380 47				
1+ 93.4			4 25	376 22	15.0'R N. end N.E.C.R. Gut	
"			3 70	376 77	" " " " " " " Tpcb	
1+ 80.07			5 36	375 11	Int. ℄s Fourth & Alley	
T.P.			2 17	378 30	T.P.	
	9 88	388 18				
T.P.			0 18	388 00	T.P.	
	11 14	399 14				
T.P.			0 76	398 38	T.P.	
	9 48	407 86				
T.P.			11 26	396 60	T.P.	
	0 37	396 97				
T.P.			11 40	385 57	T.P.	
	2 36	387 93				
B.M. P.S. 20			6 45	381 48	B.M. P.S. 20	College St. (S. Side), 200'± E. of ℄ of 4th St. ~ Bt Spk. in Conc. Step to Ho # 322½ Elev. 381.471 ~ F.B. 1220 ~ 15

F.B. 1408 PG. 176

Job No. 1093 Division No. ✓ Notes Red. Plotted No. Profile

Survey of PUENTE S.D. Date Date X-Sec.

Survey by H. F. NAUMANN Notes G. A. Sasse Notes Chkd. Checked No.

Indexed A. C. Jonsson Date Date Date

Notes Ck'd by	Survey of PUENTE, S.D.
Map No.	W. O. 1093 Tape No. 058 Std. 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date 2-47
Date	Indexed A. C. Johnson

F.B. 1402 Pg. 177

Nov 23 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

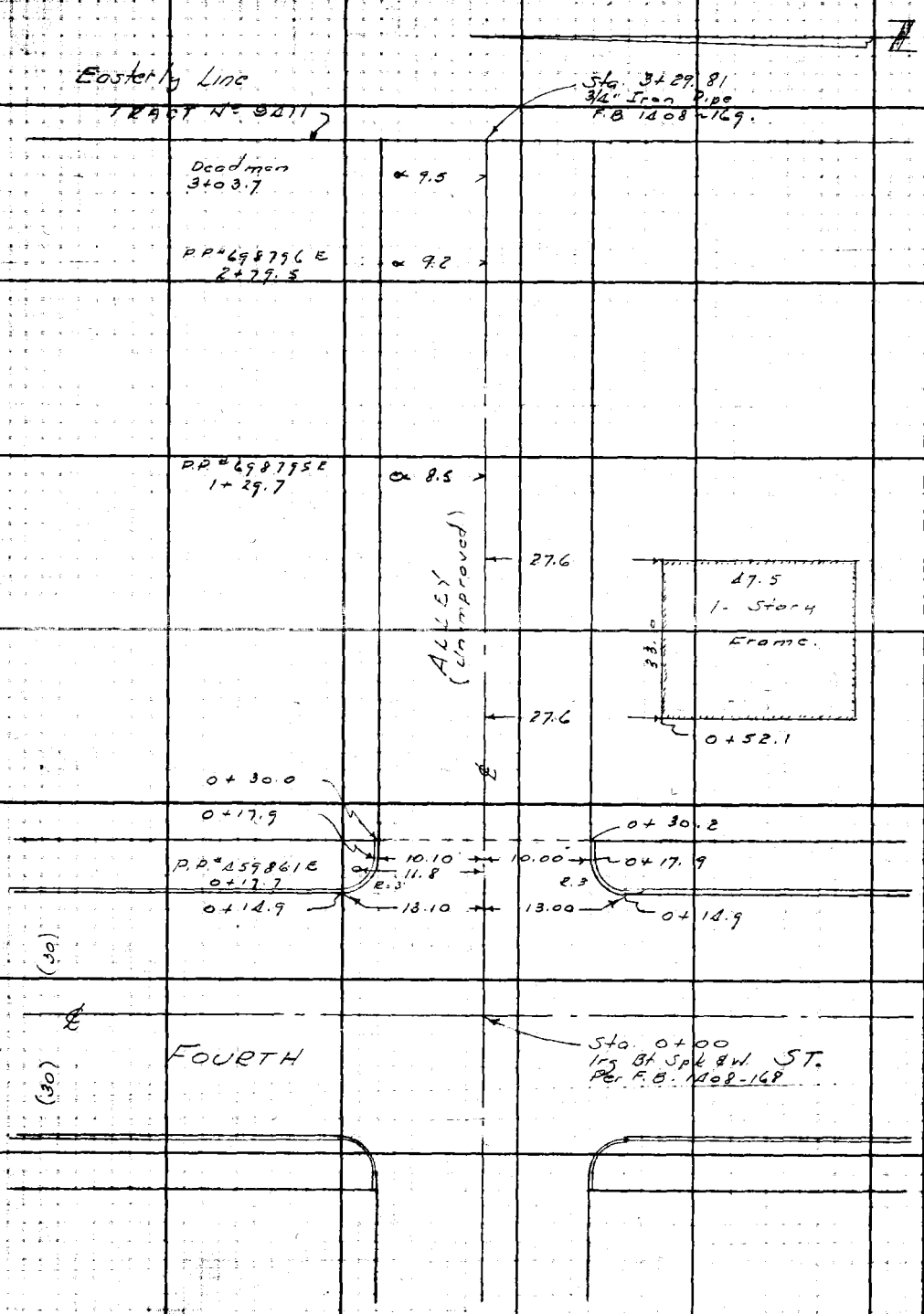
LOCATION
of
IMPROVEMENTS
on
1st ALLEY S. of SAN JOSE AVE.
from
FOURTH ST
to
E. Line of TRACT No ~~9411~~ 1194

C.I. 1093

H. F. Naumann
J. F. Ochsner
D. Laub
G. A. Sasse.

FORM 247 5M 5-46

F. B. 1208 Pg. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | X-Sec. No.

Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of PUENTE S.D.
Notes Chkd. LCM Checked ____ Survey by H. F. NAUMANN Notes G.A.S. Date 2-48
Date 2-16-48 Date ____ Map No. ____ Indexed, J. Johnson Date NOV 23 '48

F.B. 1008 Pg. 179

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
1st. ALLEY S of SAN JOSE AVE.
from
FOURTH ST
to
East Line of TRACT No. 9411 1194

C. I. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J.F. Ochsner D. Loub G.A. Sasse		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S. 19				367 12	B.M. P.S. 19 College St. and Bt Spk. in cb. Elev. 367.118	4th St. N.W. Cor. 2' N. of N. end C.R. F.B. 1220~15.
	5 16	372 28				
T.P.			0.94	371 34		
	9 13	380 47				
0+00			5 36	375 11	Int. ℄'s 4th St. & Alley	
0+14.9			5 78	374 69		13'R Gut S. end S.E.C.R
"			5 34	375 13		" " Tp cb " " " "
1+93.4			4 25	376 22	13.10'L Gut N end N.E.C.R	
"			3 70	376 77	" " Tp cb " " " "	
0+17.9			5 56	374 91		10'R Gut E end S.E.C.R
"			5 19	375 28		" " Tp cb " " " "
"			4 37	376 10	10.10'L E end N.E.C.R Gut	
"			3 79	376 68	" " " " " "	Tp cb
0+30.2			4 63	375 84	℄	
"			4 98	376 49		10'R E end South cb
"			3 71	376 76	10.10'L E end North cb	
0+50			2 2	378 3	℄	
0+52.1			2 5	378 0	27.6'R N.W. cor. Bldg Gr.	
"			3 4	377 1	75.1'R S.W. " " Gr.	
T.P.			2 17	378 30	T.P.	
	9 88	388 18				

F.B. 1408 PG. 180

Job No. 1093 Division No. V Notes Red Plotted Profile

Survey of PUENTE S.D. Date Date No.

Survey by H. F. NAUMANN Notes G. A. Sasse Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		388 18				
0 + 85.1			8 5	379 7	27.6'R N.E. cor. Bldg gr.	
"			7 98	380 20	Floor Elv. Bldg	
"			10 3	377 9	75.1'R S.E. cor Bldg gr.	
1+00			5 3	382 9		℄
"			5 9	382 3		10'R
"			5 0	383 2	10'L	
1+50			1 1	387 1		℄
T.P.			0 18	388 00	T.P.	
	11 14	399 14				
2+00			7 1	392 0		℄
"			7 7	391 4		10'R
"			6 3	392 8	10'L	
2+50			1 8	397 3		℄
T.P			0 76	398 38		
	9 48	407 86				
3+00			5 0	402 9		℄
"			5 8	402 1		10'R
"			4 0	403 9	10'L	
3+29.81			2 0	405 9	Int ℄ & Tract Line	
			3 1	404 8		10'R

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
X-Sec. Date ____ Date ____ Survey of PUENTE S.O.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes G.A.S. Date 2-48
Map No. ____ Indexed ____ Date ____

F.B. 1408 Pg. 181

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		407 86				
3+29.81			0 6	407 3	10'L	
T.P.			11 26	396 60	T.P.	
	0 37	396 97				
T.P.			11 40	385 57	T.P.	
	2 36	387 93				
B.M. P.S. 20			6 45	381 48	B.M. P.S. 20	College St. (S. side) 200'± E. of ℄ of 4th St. ~ Bt. Spk. in Conc Step to Ho. # 322½ Elev. 381.47 ~ F.B. 1220~15

F.B. 1408 PG. 182

Job No. 1093 Division No. V Notes Red. Plotted No. Profile

Survey of PUENTE S.D. Date Date X-Sec.

Survey by H. F. NAUMANN Notes G. A. Sasse Notes Chkd Checked No.

Indexed A. C. Jennings Date Date

Notes Ck'd by SEB	Survey of PUENTE S.D.	F.B. 1408 Pg. 183
Map No.	W. O. 1093 Tape No. 058 Std. 68°F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.F.N. Date 3-48	
Date	Indexed A. O. Johnson	

NOV 23 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

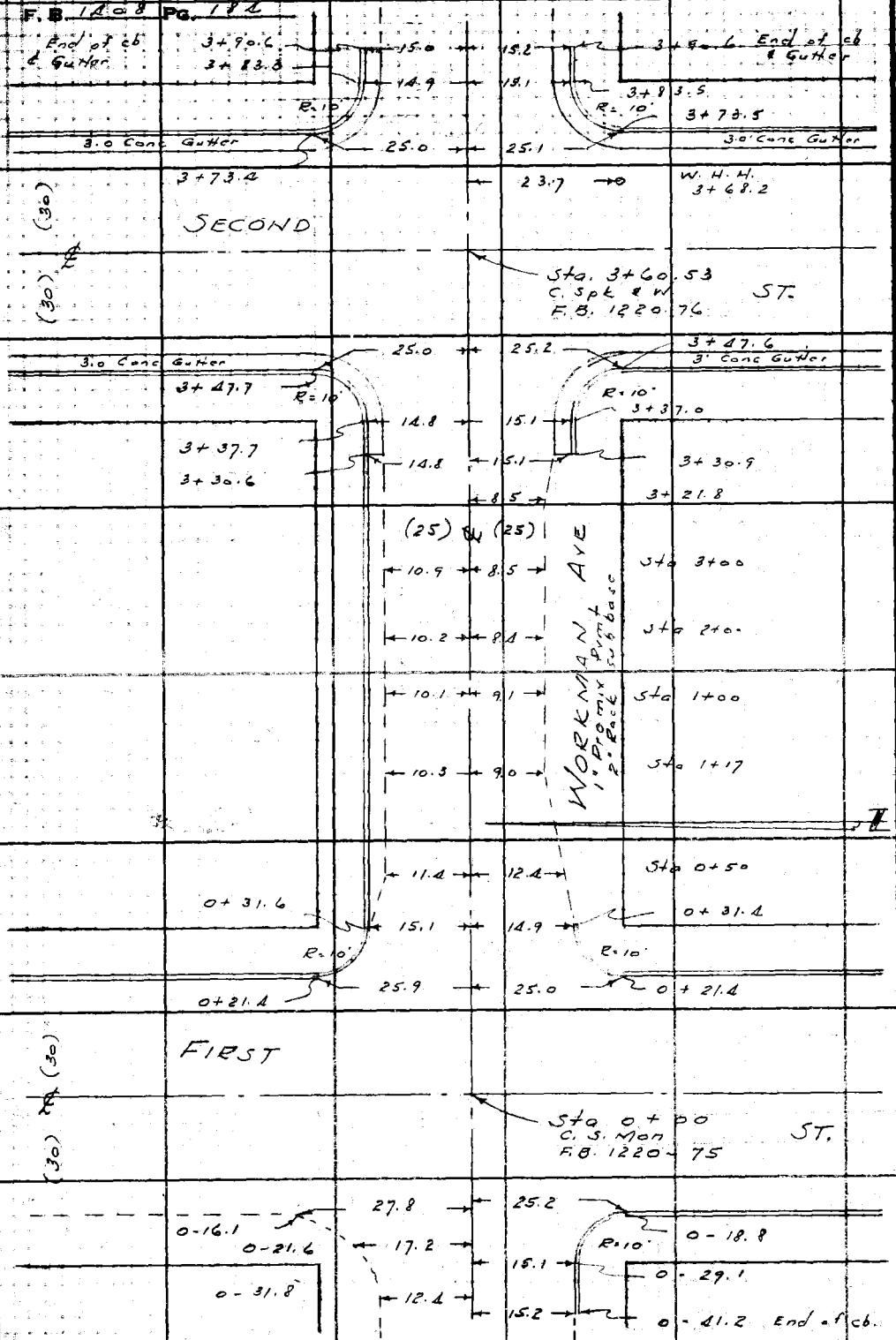
LOCATION
of
IMPROVEMENTS
on
WORKMAN AVE.
from
FIRST ST
to
SECOND ST.

C.I. 1093

H.F. Naumann
J. F. Ochsner
D. Laub
G. A. Sasse

FORM 247 5M 5-46

F. B. 1208 Pg. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1093 Division No. V

Survey of PUENTE S.D.

Notes Chkd ____ Date ____ Checked SEB Date 3/5/48 Survey by H. F. NAUMANN Notes G.A.S. Date 3-3-48

Map No. ____ Indexed C. Johnson Date NOV 23'48

F.B. 1408 Pg. 185

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
&
CROSS SECTIONS
on
WORKMAN ST.
from
FIRST ST.
to
SECOND ST.

C.I. 1093

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J.E. Ochsner D. Laub G.A. Sasse.		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.S. 43				330 38'	B.M. P.S. 43 Workman Ave. & 1st. St. N.E. Cor. Bt. Spk. in cb, 2' N. of N end C.R. Elev. 330.382 ~ F.B. 1220-24
	5 08	335 46'			
0+00			4 82	330 64'	Int. ℄'s Workman Ave. & 1st. St.
0-29.1			5 37	330 09	℄ WORKMAN
"			5 39	330 07	12.1 L (S) Gut
"			5 19	330 27	15.1 L (S) Base of cb W end S.W.C.R.
"			4 45	331 01	" " Tp " " " " " "
0-30			5 33	330 13	℄ WORKMAN
"			5 1	330 4	25' R (N) P/L "
0-41.2			5 32	330 14	℄ "
			5 50	329 96	15.2' L (S) W end of S.W. Cb Gut
			4 62	330 84	" " " " " Tp cb
0+00			4 59	330 87	25.2' R (S) ℄ FIRST ST.
			5 02	330 44	18±R' (W) Send S.W.C.R. Gut
			4 37	331 09	" ± " " " " Tp cb
			4 11	331 35	100' R (S) ℄ WORKMAN
			4 44	331 02	18±R (W) Gut
			3 90	331 56	" ± "
			4 53	330 93	18±L (E) Gut
			4 15	331 31	" ± " Tp cb
			3 77	331 69	172' R (S) ℄ WORKMAN

F.B. 1408 Pg. 186

Job No. 1093 Division No. V Notes Red. Plotted Profile
PUENTE SEWER DIST Date Date No.
Survey of Notes G. A. Sasse Notes Chkd. Checked X-Sec.
Survey by H. F. MAUMANN Date Date No.
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		335 46				
0+00			4 22	331 24	18±R(W) Gut	
			3 71	331 75	" ± " Tpcb	
			4 19	331 27	18±L(E) Gut	
			3 76	331 70	" ± " Tpcb	
			5 61	329 85	100'L(N) & FIRST	
			6 24	329 22	21.4±R(E) Gut	
			5 78	329 68	" ± " Tpcb	
			6 22	329 24	20'L(W) Gut	
			5 6	329 9	30'L(W) P/L	
			6 50	328 96	166'L(N) & FIRST CROSS DRAIN	
			6 56	328 90	21.6±R(E) Gut	
			6 15	329 31	21.6±R(E) Tpcb	
			6 84	328 62	20'L(W) Edge Pvmt	
			5 1	330 4	25'L(W) Brk	
			5 2	330 3	30'L(W) P/L	
0+21.4			5 36	330 10	& CROSS Gut	
"			5 14	330 32	25'R(S) Send S.E.C.R. Gut	
"			4 74	330 72	" " " " " Tpcb	
"			5 59	329 87	25.9L(N) Nend N.E.C.R. Gut	
"			5 06	330 40	" " " " " Tpcb	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1193 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. SEB Date ____ Checked 3/5/48 Survey of PUENTE S.D.
Survey by H. F. KAUMANN Notes G.A.S. Date 3-3-48
Map No. ____ Date ____ Andered ____ Date ____

F.B. 1408 Pg. 14

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		335.46 ✓				
0+31.4			5 18	330 26		℄ Brk
"			5 11	330 35		14.9.R Gut Eend S.E.C.R Gut
"			4 73	330 73		" " " " " Tpcb
"			5 43	330 03		15.1'L Gut Eend N.E.C.R
"			5 07	330 39		" Tpcb " " "
0+50			4 85	330 61		℄
"			5 08	330 38		12.4'R Edge Pvmt
"			5 1	330 4		15.4'R Gut
0+30			4 5	331 0		25'R P/L
0+50			4 4	331 1		25'R P/L
"			5 16	330 30		11.4 L Edge Pvmt
"			5 4	330 1		13'L Gut
"			5 3	330 2		15'L Base curb
"			5 05	330 41		15.1L Tp cb
T.P.			4 90	330 56		T.P.
	6 73	337.29 ✓				
2+00			6 28	331 01		℄
"			6 72	332 57		10.3'R Edge Pvmt
"			6 2	331 1		20'R Brk
"			6 2	331 1		25'R P/L

F.B. 1408 PG. 188

Job No. 1193 Division No. ✓ Notes Red. Plotted Profile No.
PUENTE S.D. Date Date X-Sec.
Survey of H. F. NAUMANN Notes G.A. Sasse Notes Chkd Checked No.
Survey by Date Date
Indexed C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		337 29				
2+00			6 0	331 3		100'R
"			5 1	332 2		172'R
"			6 60	332 69	10.2'L Edge Pvmt	
"			6 9	332 4	11.L Gut	
"			7 1	330 2	15.L Base Curb	
"			6 64	330 55	" Tp cb	
"			6 6	330 7		15'R cb line
1+ 50			5 60	331 69		℄
"			6 00	331 29		9.1'R Edge Pvmt
"			6 4	330 9		13'R Gut
"			6 3	331 0		15'R cb line
"			5 7	331 6		18'R Brk
"			6 0	331 3		25'R P/L
"			5 90	331 39	10.1'L Edge Pvmt	
"			6 4	330 9	13'L Gut	
"			6 4	330 9	15'L Base curb	
"			5 96	331 33	" Tp cb	
2+00			4 24	333 05		℄
"			4 57	332 72		8.4'R Edge Pvmt
"			5 6	331 7		13'R Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1193 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of PUENTE S.D.
Notes Chkd SEB Checked 3/5/48 Survey by M. F. NAUMANN Notes G.A.S. Date 3-3-48
No. ____ Date ____ Date ____ Map No. ____ Indexed A.S. Johnson Date ____
F.B. 1408 Pg. 189

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.29				
2+00			5 5	331 8		15'R cb line
"			4 8	332 5		18'R Brk
"			5 2	332 1		25'R P/L
"			5 0	332 3		100'R
"			4 5	332 8		172'R
"			4 54	332.75	10.2'L	
"			5 5	331 8	15'L Gut	
"			4 52	332 77	15'L Tp cb	
2+50			2 63	334 66		℄
"			2 91	334 38		8.4'R Edge Pvmt
"			4 2	333 1		13'R Gut
"			3 8	333 5		15'R cb line
"			3 2	334 1		18'R Brk
"			3 5	333 8		25'R P/L
"			2 80	334 49	9.9'L Edge Pvmt	
"			3 5	333 8	14.9'L Gut	
"			2 42	334 87	" Tp cb	
3+00			0 48	336 81		℄
"			0 88	336 41		8.8'R Edge Pvmt
"			2 7	334 6		14'R Gut

Profile No. ___ X-Sec. ___ Plotted ___ Date ___ Checked ___ Date ___ Notes Red ___ Date ___ Notes Chkd ___ Date ___ Notes ___ Date ___ Job No. 1193 Division No. V DUENTE SEWER DIST Survey of ___ Survey by H. F. NAUMANN Notes G. A. Sasse Indexed A. C. Jenkins Date ___ Pg. 190

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1193 Division No. V
X-Sec. No. _____ Date _____ Notes Clkd. 5-53 Date _____ Checked 5/5/46 Date _____ Survey of PUENTE S.D.
Survey by H.F. KAUMANN Notes G.A.S. Date 3-3-47
Map No. _____ Date _____ Added Tabulation Date _____

F.B. [illegible] Pg. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.29				
3+00			1 5	335 8	•	15'R cb 1 ne
"			0 8	336 5	•	18'R Tp Brk
"			1 1	336 2	•	25'R P/L
"			2 7	334 6	•	100'R
"			3 0	334 3	•	172'R
"			0 73	336 56	• 10.9'L Edge Pvmt	
"			1 2	336 1	• 14.9'L Gut	
"			0 26	337 03	• " Tpcb	
T.P.			0 92	336.37	• T.P.	
	6 85	343.22	•			
3+30.9			5 60	337.62	•	
"			6 38	336 84	•	15.1'R Gut Wend. Curb
"			5 75	337.47	•	" " Tpcb " " Tpcb
3+30.6			5 58	337 64	• 14.8'L Gut END CONC. Gut	
"			4 83	338 39	• " " Tpcb	
3+37			6 31	336 91	• 15'L Wend S.W.C.R Gut	
"			5 65	337.57	• " " " " " Tpcb	
3+37.7			5 34	337.88	• 14.8'L W end N.W.C.R Gut	
"			4 62	338 60	• " " " " " Tpcb	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		343.22 ✓			
3+47.6			6 19	337 03	25.2'R Send S.W.C.R Gut
"			5 52	337 70	" " " " " Tpcb
3+47.7			5 08	338 14	25'L Nend N.W.C.R Gut
"			4 41	338 81	" " " " " Tpcb
3+60.53			4 84	338 38	INT. ℄s WORKMAN & 2nd ST.
			7 41	335 81	100'R(S) ℄ " "
			8 20	335 02	13±R'(W) Gut
			7 56	335 66	13± " " Tpcb
			7 26	335 96	13±L'(E) Gut
			6 58	336 64	13±L'(E) Tpcb
			8 35	334.87	172'R(S) ℄ 2nd ST.
			9 09	334.13	13±R'(W) Gut
			8 52	334.70	13±R'(W) Tpcb.
			8 24	334.98	13±L'(E) Gut
			7 57	335 67	13±L'(E) Tpcb
			2 86	340 36	100'L (N) ℄ 2nd
			2 79	340 43	13'R(E) Gut
			2 08	341 14	" " Tpcb
			3 77	339.45	13±'R(W) Gut
			3 00	340 22	" " Tpcb

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Job No. 1193 Division No. V
PUENTE S.D.
Survey of ____ Notes G.A. Sasso
Survey by H. F. RAUMANN
Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1113 Division No. V
No.____ Date____ Surveyed by E.K. HUBBARD Notes S.A.S. Date 3-15-48
X-Sec. Notes Chkd. SES Date 3/15/48 Checked J.T. BARR Date
No.____ Date____ Date____ Map No.____ Amended____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.22				
3+60.53			1 95	341.27	166'L(N) ℄ SECOND ST	
			1 84	341.38	13±R(E) Gut	
			1 15	342.07	13±R(E) Tp cb	
			2 72	340.50	13'±L(W) Gut	
			2 10	341.12	13'±L(W) Tp cb	
			2 22	341.00	141'L(N) ℄ 2nd ST	
			2 05	341.17	13±R(E) Gut	
			1 39	341.83	" " " Tp cb	
3+73.4			4 12	339.10	25'L(N) N end N.E.C.R	Gut
"			3 41	339.81	" " " " " "	Tp cb
3+73.5			5 18	338.04	25.1 R(S) S end S.E.C.R	Gut
"			4 49	338.73	" " " " " "	Tp cb
3+83.3			3 97	339.25	14.9L(N) E end N.E.C.R	Gut
"			3 25	339.97	" " " " "	Tp cb
3+83.5			4 95	338.27	15.1 R(S) E end S.E.C.R	Gut
"			4 30	338.92	" " " " "	Tp cb
3+90.6			3 85	339.37	15.2 R(S) E end of Curb	Gut
"			3 21	340.01	" " " " "	Tp cb
"			4 74	338.48	15.0 L(W) E end of Curb	Gut
"			4 13	339.09	" " " " "	Tp cb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.22				
3+90.6			3 73	339.49		
B.M. P.S. 42			5 56	337.66	B.M. P.S. 42 Workman Ave. & Bt. Spk. in cb. Elev. 337.657	2d. St. S.W. Cor. 3' S. of S. end C.R. F.B. 1220 ~ 24.

Profile
Plotted ___ No. ___
Date ___
X-Sec.
Checked ___ No. ___
Date ___

F.B. 194 Job No. 1143 Division No. V Notes Red. ___ Date ___
Survey of PUENTE S.D. Notes Chkd. ___ Date ___
Survey by R. K. HAGMANN Notes G. A. Sasse. Date ___
Indexed A. C. Jennings Date ___

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of PUENTE S.D.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes R.J.M. Date 6-21-48
Date ____ Date ____ Map No. ____ Indexed [illegible] Date NOV 23 48

F.B. 1408 Pg. 195

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		H.F. Naumann R. J. Mitchell D. H. Beers A. L. Molinari			PROFILE and CROSS SECTIONS on TEMPLE ST. from GLENDORA AVE. to FIFTH ST. C. I. 1093

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350 87				
T.P.			0 85	350 02		
	9 09	359 11				
4+00			9 07	350 04		℄
"			9 06	350 05		30'R gutter
"			8 49	350 62		30'R T.cb.
"			10 40	348 71	28°L gutter	
"			9 92	349 19	28°L Tcb	
4+50			7 76	351 35		℄
4+82.8			8 13	350 98	28°L gutter W end NWCR	
"			7 53	351 58	28°L Tcb " " " "	
4+97±			6 40	352 71		30'R gutter W end SWCR
"			5 75	353 36		30'R T.cb. " " SWCR
5+00			6 40	352 71		℄
5+07±			6 04	353 07		40'R gutter S end SWCR
"			5 71	353 40		40'R Tcb " " " "
5+08±			8 70	350 41	51'L gutter N end NWCR	
"			8 30	350 81	51'L Tcb " " " "	
5+22±			5 83	353 28	Int ℄s. Temple Ave & 4th St.	

F.B. 1408 Pg. 198
Job No. 1093 Division No. ✓ Notes Red ___ Plotted ___ Profile ___
Survey of Puente SD Date ___ Date ___ No. ___
Survey by H. F. NAUMANN Notes R J Mitchell Notes Chkd ___ Checked ___ X-Sec. ___
Indexed C. Jackson Date ___ Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1093 Division No. V
No.____ Date____ Date____ Survey of PUENTE S.D.
X-Sec. Notes Chkd____ Checked____ Survey by H. F. NAUMANN Notes F.M. Date 6-21-49
No.____ Date____ Date____ Map No.____ Traced Checked Date____

F.B. 1100 Pg. 119

STATION	B. S.	H. I.	F. S.	ELEV.		
		359 11				
5+22						
			3 81	355 30	100' R or S on ℄	1st St
			4 54	354 57	15' R or W	gutter
			3 96	355 15	15' R or W	Tcb
			3 57	355 54	15' L or E	gutter
			3 92	355 19	15' L or E	Tcb
			0 81	358 30	200' R or S on ℄	4th St
			1 24	357 87	15' R or W	gutter
			0 81	358 30	15' R or W	Tcb
			0 49	358 62	15' L or E	gutter
			(+0 10)	359 21	15' L or E	Tcb
			8 86	350 25	100' L or N on ℄	4th St
			8 89	350 22	18' R or E	gutter
			8 14	350 67	18' R or E	Tcb
			9 17	349 64	18' L or W	gutter
			9 01	350 10	18' L or W	Tcb
			10 75	348 36	200' L or N on ℄	4th St
			10 85	348 26	18' R or E	gutter
			10 40	348 71	18' R or E	Tcb

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F.B. 1408 Pg. 200 | Job No. 1093 Division No. V Notes Red ____ Plotted ____ Profile ____ No. ____
Survey of PUENTE S.D. Date ____ Date ____ X-Sec. ____ No. ____
Survey by H. F. NAUMANN Notes R. J. White Bell Notes Chkd. ____ Checked ____
Indexed by C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		359 11				
					200'L or N on ℄ 1st St.	
			11 42	347 69	18'L or W	gutter
			11 00	348 11	18'L or W	T.C.B.
5+37½			5 26	353 85		39'R gutter E end SECR
"			4 76	354 35		39'R T.C.B. " " " "
5+91⁶			8 20	350 91	51' gutter N end	NECR
"			7 80	351 31	51' T.C.B. " "	" "
5+47½			5 19	353 92	Note: Beginning of	30'R gutter E end SECR
"			4 62	354 49	New curb on S side	30'R T.C.B. " " " "
					of Temple Ave	
5+50			5 14	353 97		℄ N.E.
5+69½			6 12	352 99	28'L gutter	E end SECR
"			5 64	353 47	28'L T.C.B. " "	" "
6+00			4 26	354 85		℄
"			4 08	355 03		30'R gutter
"			3 58	355 53		30'R T.C.B.
"			5 61	353 50	28'L gutter	
"			5 08	354 03	28'L T.C.B.	
6+50			3 32	355 79		℄

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STATION	B. S.	H. I.	F. S.	ELEV.		
		359 11				
7+00			2 44	356 67		℄
"			2 31	356 80		30'-R gutter
"			1 77	357 34		30'-R Tcb
"			3 79	355 32	28'-L gutter	
"			3 29	355 82	28'-L Tcb	
7+50			1 40	357 71		℄
T. P.			0 44	358 67		
	9 55	368 22				
8+00			9 55	358 67		℄
"			9 70	358 52		30'-R gutter
"			9 16	359 06		30'-R Tcb
"			10 94	357 28	28'-L gutter	
"			10 47	357 75	28'-L Tcb.	
8+50			8 63	359 59		℄
9+00			7 64	360 58		℄
"			7 41	360 81		30'-R gutter
"			7 02	361 20		30'-R Tcb
"			9 17	359 05	28'-L gutter	
"			8 69	359 53	28'-L Tcb.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1093 Division No. V
Date ____ Date ____ Survey of Puente S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

F.B. 1408 Pg. 201

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		368 22				
9+08 6			7 15	361 07		30'-R gutter E end S cb.
			6 66	361 56		30'-R Tcb " " " "
9+17 2			8 74	359 48	28°L gutter W end NWCR	
"			8 33	359 89	28°L Tcb " " " "	
9+42 3			7 90	360 32	50°L gutter N end NWCR	
"			7 36	360 86	50°L Tcb.	
9+16 3			7 23	360 99		℄ Brk in ℄ grade
9+53 35±			5 13	363 09	Int. ℄ Temple Ave & 5th St.	
			2 84	365 38	64° R or S on ℄ 5th St	
					apparent junction of old & new prmts	
			1 95	366 27	100 R or S on ℄ 5th St	
			0 00	368 22	170 R or S on ℄ 5th St	
			8 32	359 90	100 L or N on ℄ 5th St	
			9 30	358 92	15' L or W gutter	
			8 60	359 62	15' L or W Tcb	

Job No. 1093 Division No. ✓ Notes Red. Plotted Profile
Survey of Puente SD Date Date No.
Survey by H. F. NAUMANN Notes R.T. Mitchell Notes Chkd. Checked X-Sec.
Indexed C. Jordan Date Date Date No.

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	
		368 22			
9+53 35 ±					
			11 46	356 76	200' L or R on ℄ 5 ± 5 ft
			12 58	355 64	15' L or R 9 c. Hor
			12 03	356 19	15' L or R Tcb
B.M P.S. 28			3 58	364 64	Temp l/c St. ℄ Fifth St. S.W. Cor. Bf. Spk. in Conc. Walk to H.I.
					Elev. 364.665 - A.B. 1220 - 18

Profile Notes Red ____ Plotted ____ Job No. 1053 Division No. V

No. ____ Date ____ Map No. ____ Date ____

3.59

F. S. ELEV.