INDEX TO F.B. 1411

DATE	J.N.	DISCRIPTION	NOTES	PAGES
11-47	2194	EMERSON PL.ON N.,DEL MAR AVE.ON E.,GARVEY AVE.ON S.,NEW AVE.ON W.	℄ & Ties	5-24
		WHITMORE ST.--- Jackson Ave. to City of Monterey Park Bldy.	Topog	25-28
			X-sect	29-38
		PROSPECT AVE.--- Whitmore St, to Garvey Ave.	Topog	37-42
			X-sect	43-50
		JACKSON AVE.---- Garvey Ave to Emerson Pl.	Topog	51-54
			X-sect	55-70
		ISABEL AVE.---- N'erly Line of Block 1 to Emerson Pl.	Topog	71-74
			X-sect	75- 84
		1st ALLEY N.OF GARVEY AVE.-- Isabel Ave. to Jackson Ave.	Topog	85-86
			X-sect	87-92
		EVELYN AVE.--- Garvey Ave to Emerson Pl.	Topog	93-96
			X-sect	97-110
		1st LOT LINE S.OF S.LINE OF TR.5152--- Evelyn Ave to Isabel Ave.	Topog	111-114
			X-sect	115-120
		N'ERLY LINES OF LOT 18 & 7 Tr.1495---- Del Mar Ave. to Evelyn Ave.	Topog	121-124
			X-sect	125-128
		******C.I. 1195 *****		
11-47	2195	ISABEL AVE. Hellman Ave. to Emerson Pl. Location & Elev.of Low Houses		141-152
"	"	JACKSON AVE. Hellman Ave. to A Pt.650.45 S. " "		153-160
"	"	" Emerson Pl. " 670' N. " "		161-166
"	"	PROSPECT AVE. " Hellman Ave. " "		167-172
"	"	HELLMAN AVE. Isabel Ave. to E. Bdry. Mon. Pk. " "		173-184
12-47	"	JACKSON AVE. Columbia St. to Hellman Ave. " "		185-200
"	"	COLUMBIA ST. Jackson Ave. to Bdry.Mon. Pk. " "		201-208
"	"	EVELYN AVE. Hellman Ave to Emerson Pl. " "		209-220

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std.
Surveyed by
Notes
Date
Indexed

F. B.
PG.

F. B. _____ PG. _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO F.B. 1411

DATE	J.M.	DESCRIPTION		NOTES	PAGES
		..... C.I. 1195			
12-48	1195	EMERSON Pl.	Del Mar Ave/ to Evelyn Ave.	Location & Elevation of Low Houses	211-214
		..... C.I. 1214			
1-49	1214	EVELYN AVE.	Garvey Blvd to Emerson Pl.	Location & Elevation of Low Houses	215-220
"	"	ISABEL AVE.	Hilda Blk I to Emerson Pl.	" "	221-226
"	"	JACKSON Ave.	Garvey Ave. to Emerson Pl.	" "	227-230
2-49	"	ISABEL AVE.	East Side Near South End	" "	231-238

PWFB 1325

1453

Notes Ck'd by KRM
Map No. B-2233
Office Work Comp
Checked McPherson
Date Mar. 1950

Survey of EVELYN AVE.
W. O. 8311 Tape No 269 St'd 63 °F
Surveyed by J. J. LANIGAN
Notes J.J.L Date 11-47
Indexed A. C. Johansen
NOV 23 '48

F. B. 1411 Pg. 5

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

CENTER LINE
SURVEY
for
EVELYN AVE.
C.I. 1214

J.J. LANIGAN
D.S. WALTHALL
D. SARPELL
J.C. PETERSEN
F.J. COSATO

H.C. 58-2
C.S.B. 2233

FORM 847 SM 11-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL C. RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad r Circled in Red Ink With Date a ame of Person Making Change.

Do not extend notes this side of this line.

1454

PWFB 1325

F.B. 244 Pg. 6

AVE. (22)

18

AVE.

AVE. (16)

DEL MAR

EVELYN

ISABEL

12

AVE.

10

AVE.

PROSPECT

GARVEY (9)

7

NEW

14

ST.

11

WHITMORE

8

JACKSON

15

EMERSON

9

23

21

17

PL.

PWFB 1325 1455

Notes Ck'd by KRM
Map No. B-2233
Office Work Gay
Checked McPherson
Date May 1950

Survey of EVELYN AVE
W. O. Tape No. 069 St'd 66 °F
Surveyed by J.N. LANIGAN
Notes J.J.L. Date 10-47
Indexed

F. B. 1911 Pg. 7

W5,44-A-6, P-6

COND. BOL. P. 15

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

AVE

DEQUINE AVE

661.78 calc

NEW

1) 90°07'15"
4) 360°00'00"
6) 180°53'30"
90°07'15"

237.02 F.B. 1400-8

COND. BOL. P. 14

130.17

90°07'15"

1600

NEW

AVE

GARVEY

9237

6482

Fd LAT (MAG)

Fd LAT (MAG)

Fd LAT (MAG)

FORM 267 SM 11-49

1456 PWFB 1325

F. B. 411 Pg. 8

REPLACED BT. SPK. WITH C.S. 24" BRASS CAP MON. IN HANDHOLE - 8" DN - C.V.C. - 1-5-50

Set Lead BT SPK-WIT By Pin Between NEW Drive Prolongation Ave. Ref C.S 138-B-253

CON'D LEFT R/W

WHITMORE ST

BOUNDRY LINE C. of Y. of L.

MONTEREY PARK

SOUTHBOUND

1) 90°06'30"
2) 320°53'30"
3) 180°06'30"

439.98

30' Adj.

880.12

CONT'D RT R/W

NEW AVE

EAST

(35)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

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COUNTY SURVEYOR R.E. 326

W5,44-A-6

PWFB 1325 1457

WS 44-A-6

Notes Ck'd by KRM
Map No. B-2233
Office Work Cov
Checked McPherson
Date Mar. 1950

Survey of EVELYN AVE
W. O. 8334 Tape No. St'd 68 °F
Surveyed by J. J. LANIGAN
Notes J.J.L. Date 10-47
Indexed C. Jamieson

F. B. 411 Pg. 9

Cont'd Left Pg. 15

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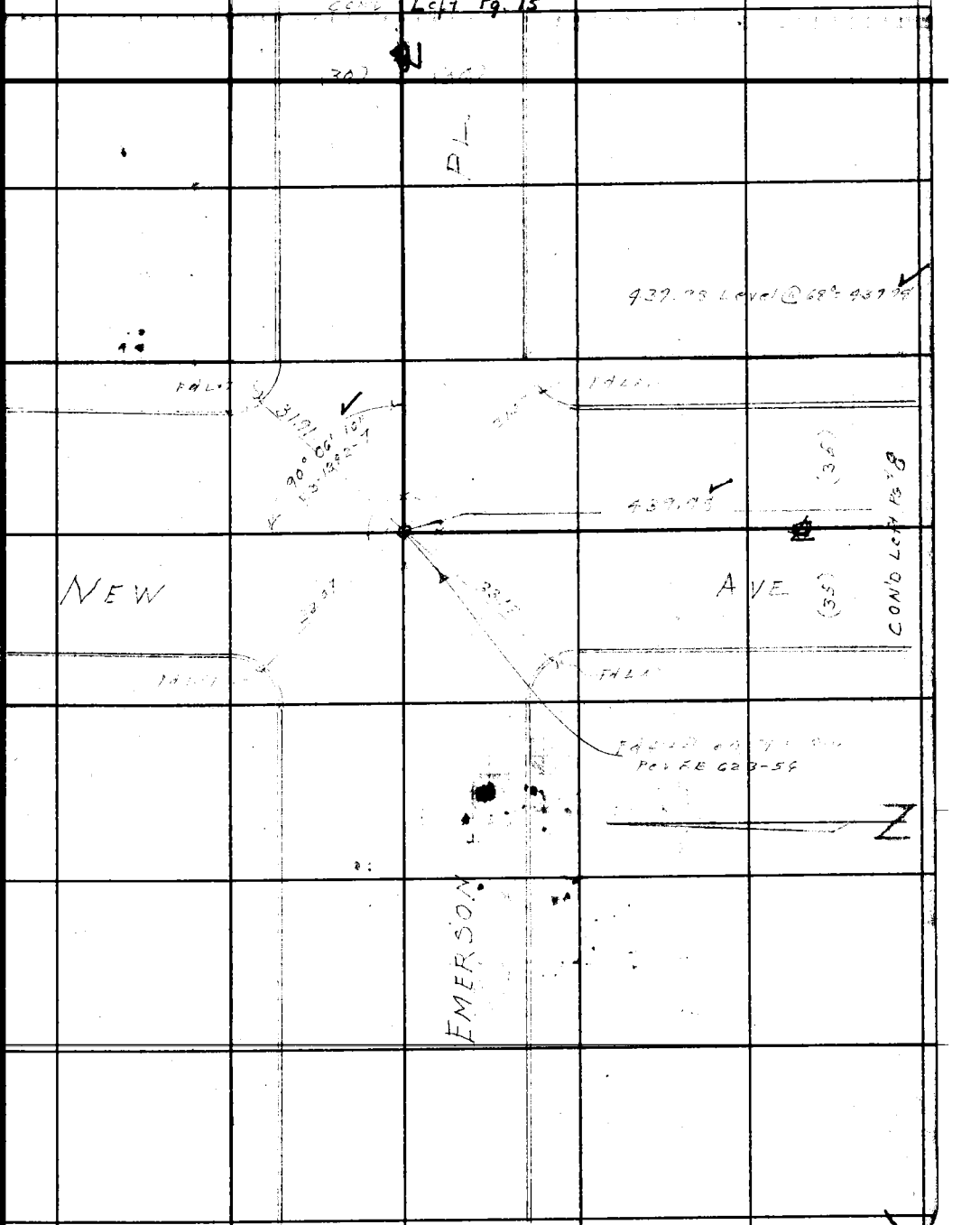
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL of RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

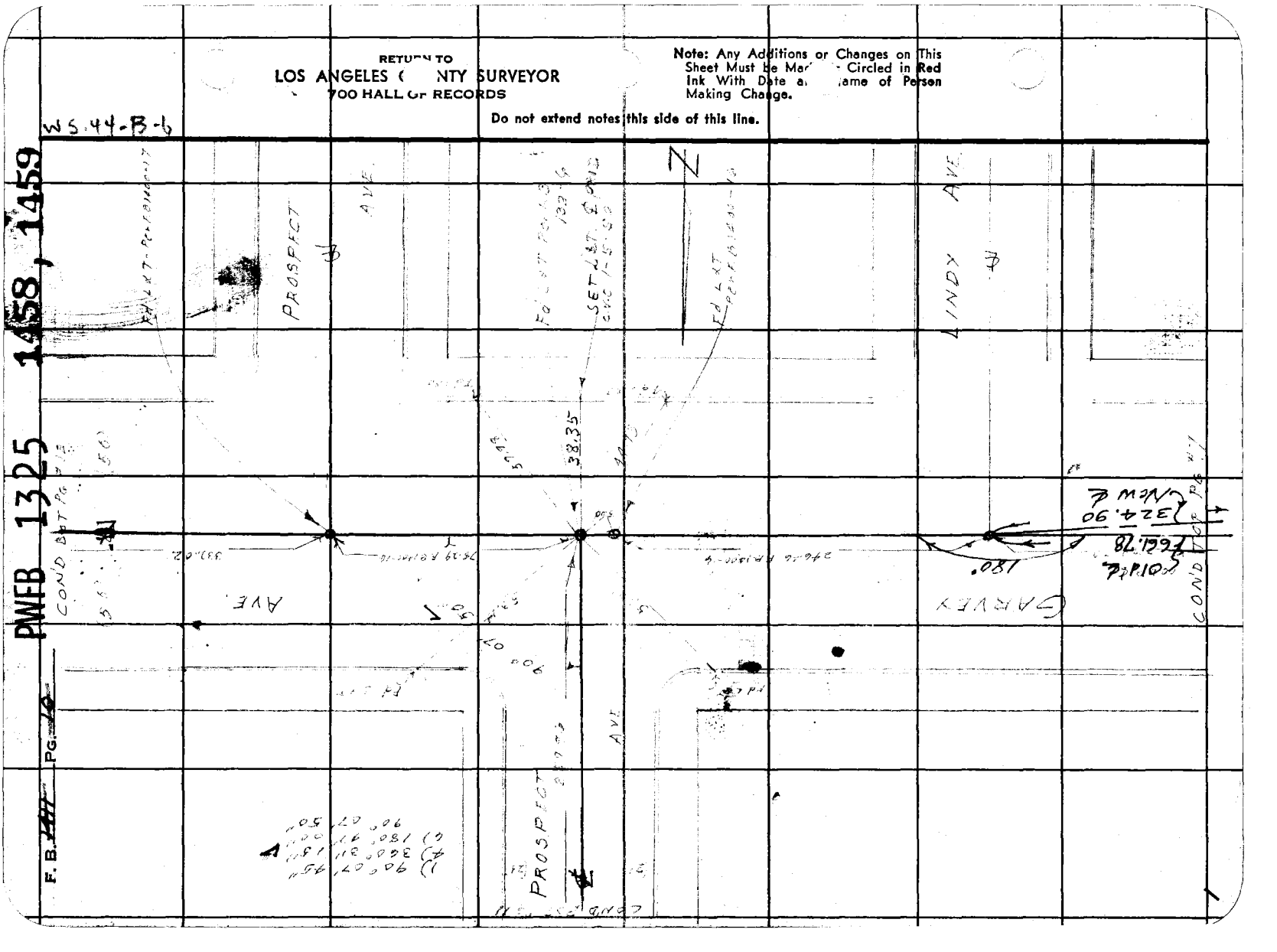
Note: Any Additions or Changes on This Sheet Must Be Marked - Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 44-B-6

PWEB 1325, 1458, 1459

F. B. 1447 PG. 10



PWFB 1325 1460, 1461

F. B. 1441 Pg. 11

Notes Ck'd by KRM
Map No. B-2233
Office Work OK
Checked McPherson
Date Mar. 1950

Survey of
W. O. 9351 Tape No. 269 St'd
Surveyed by J.J.L. & [illegible]
Notes J.J.L. Date 10-27
Indexed C.J. [illegible]

COUNTY SURVEYOR
R.E. 329

W.S. 4 U-B-6

SET X ON FENCE POST

SET X IN GATE

OUT

WHITMORE ST.

913.20

409.75

CONDLCT PG #8

CONDLCT PG #7

SPK. E. 46.56

SQUARE SPK. 2.00

RE-SET C.S. 24 BRASS CAP MON. 9" P.N. IN HANDHOLE BY INTER. - C.V.C. - 1-5-50

FD ST. SPK. W.A.T. (DNE") (.02 N. of LINE) Per F.B. 8[illegible]-17

409.75 L&T

409.75

1) 90° 07' 15"
2) 36° 55' 30"
3) 180° 42' 30"
90° 07' 45"

L&T

620.49

620.38 L&T

SET L&T. C.V.C.

PROSPECT

126.91

33.6

Fd L&T Per F.B. 372-16

DRAIN

CONDLCT PG #13

14.22

23.95

18.93

C.V.C. 1-5-50 SET L&T. & PKD

Set L&T. S

Fd B.M. BT. SPK.

CONDLCT PG #10

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL of RECORDS

FORM 847 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.44-B-6

1462

1325

P.W.E.B. 77 PG.

AVE (25)

CARLTON

JACKSON

R.E.329 COUNTY SURVEYOR

SET C.S. 24" IN BRASS CAP MON. IN HAND HOLE.

C.V.C. 1-50

100.01 @ 7°-58 = 100.00

CONC. BDY. TO BE SET

CONC. BDY. TO BE SET

2100 SQUARE FEET

2200 SQUARE FEET

N

PWFB 1325

1463

F. B. 1411 Pg. 13

Notes Ck'd by KLM

Map No. B-2233

Office Work Cox

Checked McPherson

Date Mar. 1950

Survey of EVELYN AVE

W. O. 8351 Tape No. 069 Std. "F"

Surveyed by V.V. LANIGAN

Notes V.V.L. Date 10-47

Indexed C. Jantzen

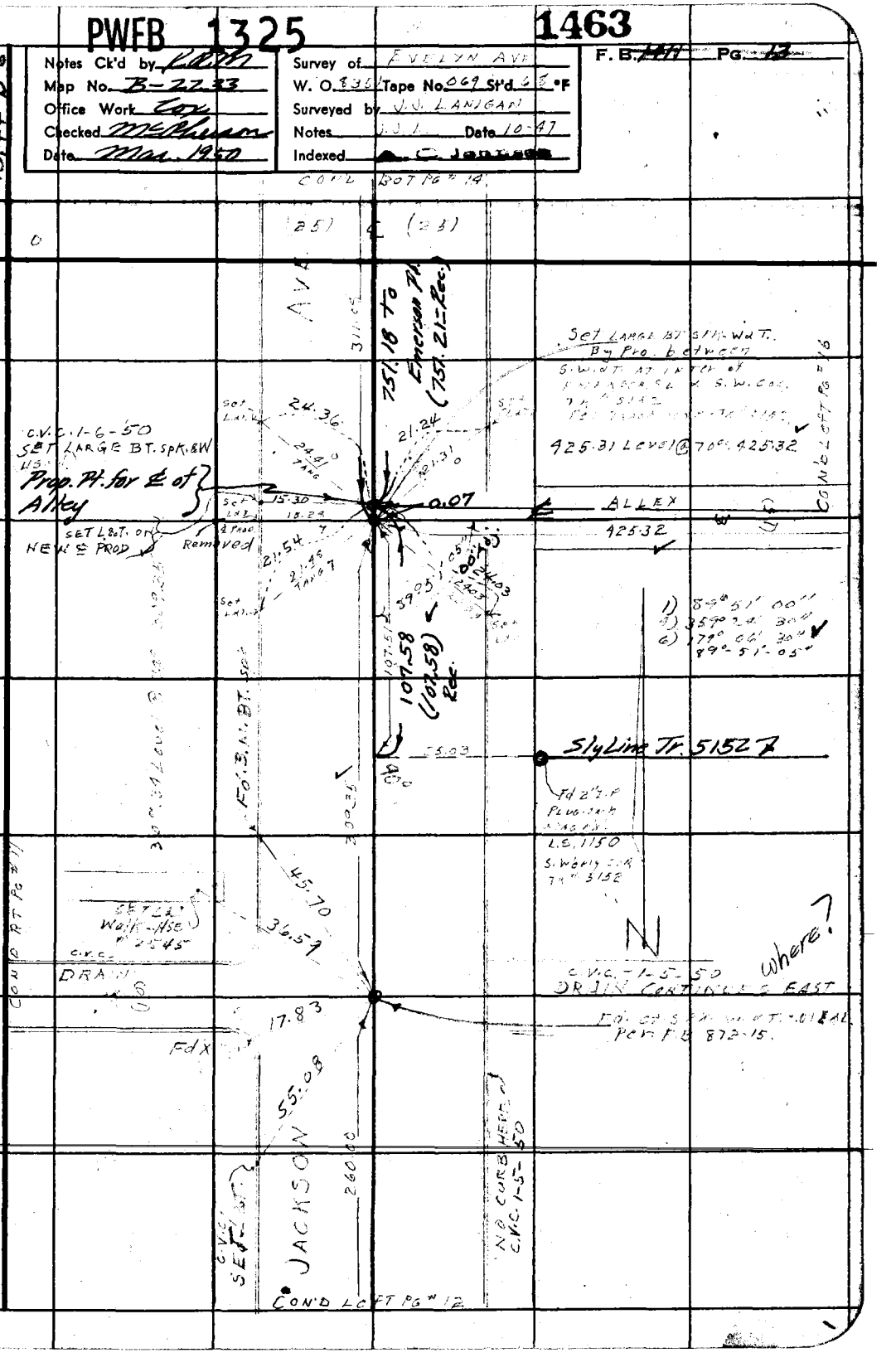
W.S. 44-B-6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL C. RECORDS

FORM 247 SM 11-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made - Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

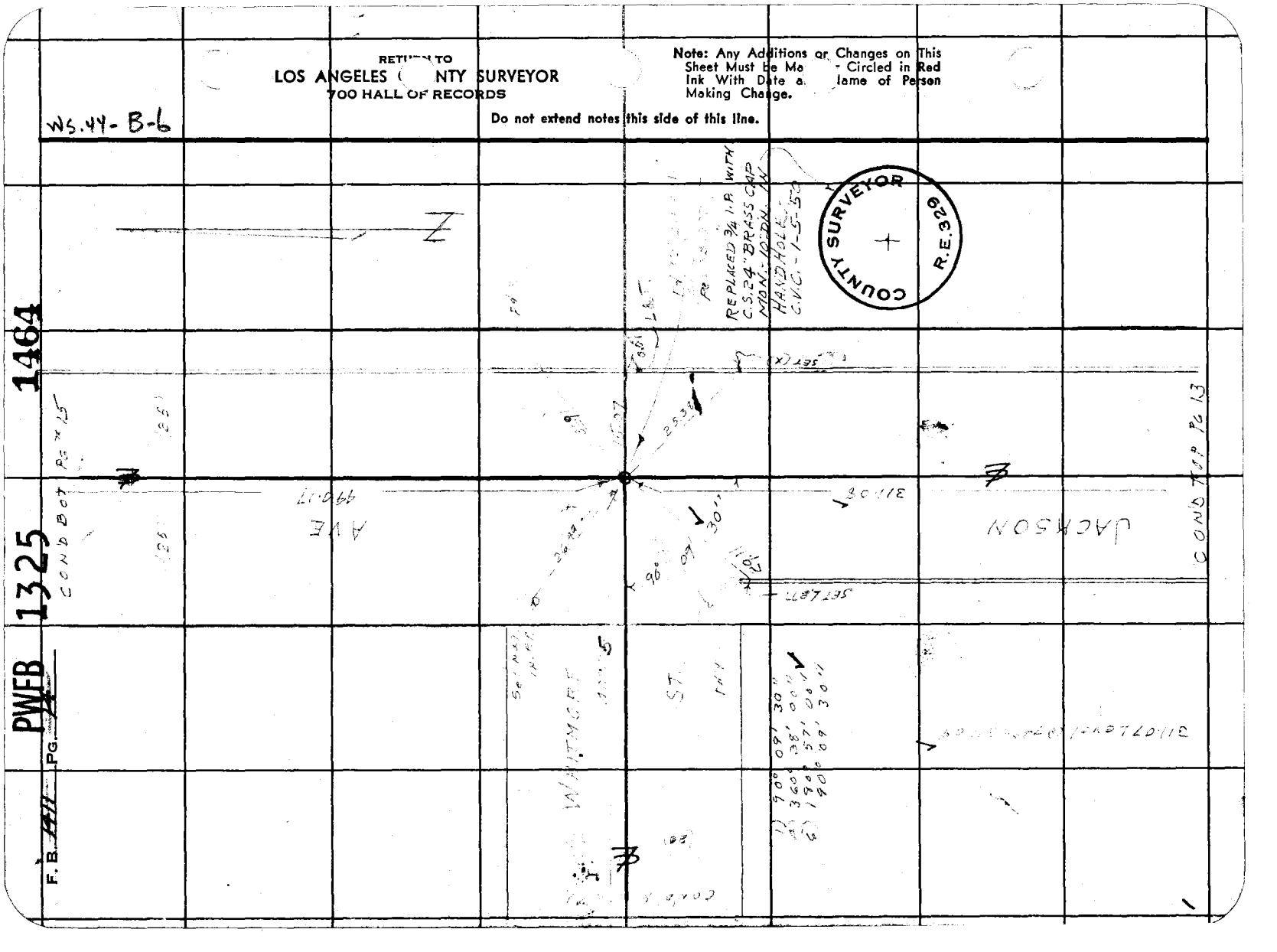
WS.44-B-6

1464

1325

PWFB

F.B. PG.



PWFB 1325 1465

Notes Ck'd by Ellis	Survey of EVELYN AVE
Map No. B-2233	W. O. 3334 Tape No. St'd 68 °F
Office Work COX	Surveyed by J.J. LANIGAN
Checked McPherson	Notes J.J.L. Date
Date March 1950	Indexed C. Jamison

F. B. 111 Pg. 75

WS 44-B6

COUNTY SURVEYOR R.E. 929

REPLACED S.W.L.T. WITH C.S. 24" BRASS CAP MON. 10" DN. IN HANDHOLE. - C.V.C. - 1-6-50 Fd S.W.L.T. Per F.B. 223-36

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Line of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL OF RECORDS

AVE

Fd L.&T.

Fd L&T

CON'D TOP PG 317

EMERSON

PL

JACKSON

CON'D TOP PG 14

FORM 247 SM 11-48

PWFB 1325

1466

F. B. 181 PG. 16

COND'D AT PG. 17

(30') (30')

AVE

751.68 (Rec = 751.16)

W5.44-B-6

1) 89° 51' 00"
4) 359° 24' 00"
6) 179° 46' 00"
89° 51' 00"

Set

ALLEY

925.32

Set LARGE BT SPK. W.N.T. By PRC between EMERSON PL. & S. LINE TR. 5152

Set Lat.

18.31

24.14

Set Lat.

E. Prop. S'ly OF TR. ON RR W. LINE

Set Lat.

107.49 (Rec 107.50)

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

COUNTY SURVEYOR R.E. 329

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Ink With Date and Name of Person Making Change. Circled in Red

Fd LAT

Fd BR. SPK. MMD P.T. A-72- Set M.M.

S'ly Line Tr. 5152 per F.B. 872-12

REPLACED I.P. WITH C.S. 2½" BRASS CAP NON-10" DN. IN HAND HOLE - C.V.C. 1-6-60 Fd 3/4 I. P. FLUSH AND ON C Per F.B. 872-12

1) 90° 00' 00"
4) 360° 00' 00"
6) 180° 00' 00"
90° 00' 00"

N

SQUARE SPK. 2.00

2.00 SQUARE SPK.

90° 00'

S 0° 00' E

1574.93

236.88

Set LARGE BT SPK W.O.T. REC. DIST. FROM S'ly LINE TR. 5152 & N'ly LINE LOT 7 to S.

ISABEL

Fd NAIL IN BRASS PLUG

Fd NAIL IN BOX

3067

3996

Fd ¾" I. P. (NO DN.) Per F.B. 872-12

C O N'D Left Pg 412

PWFB 1325

1467

Notes Ck'd by KMM
Map No. B-2233
Office Work Log
Checked McPherson
Date Mar. 1950

Survey of EVELYN AVE
W. O. 8351 Tape No. St'd 66 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 10-47
Indexed C. O. Jannsen

F. B. 141 Pg. 77

WS. 44 - B6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Time of Person Making Change.

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RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL C.. RECORDS

EVELYN AVE.

Fd. L.N.T.

S 61° 11' E

Fd. L.N.T.

90° 13' 27" 104.08'
F.B. 1325 39

EMERSON

PL.

COND AT PG 15

(30')

SQUARE SPK. 1.42

SQUARE SPK. 0.90

S 61° 11' E 104.08'

27.97'

Fd. L.N.T.

Fd. L.N.T.

COND AT PG 21

1) 90° 13' 00"
2) 360° 39' 00"
3) 180° 54' 10"
90° 09' 50"

Fd. C.SPK. W.I.T.
P.P.W.F.B. 819-96
SET C.S. 24" BRASS CAP MON. 10' D'N. IN HANDHOLE
C.V.C. - 1-9-50.

COUNTY SURVEYOR
R.E. 329

N

ISABEL

75' I.S.L.C.S.B.S.

104.08'

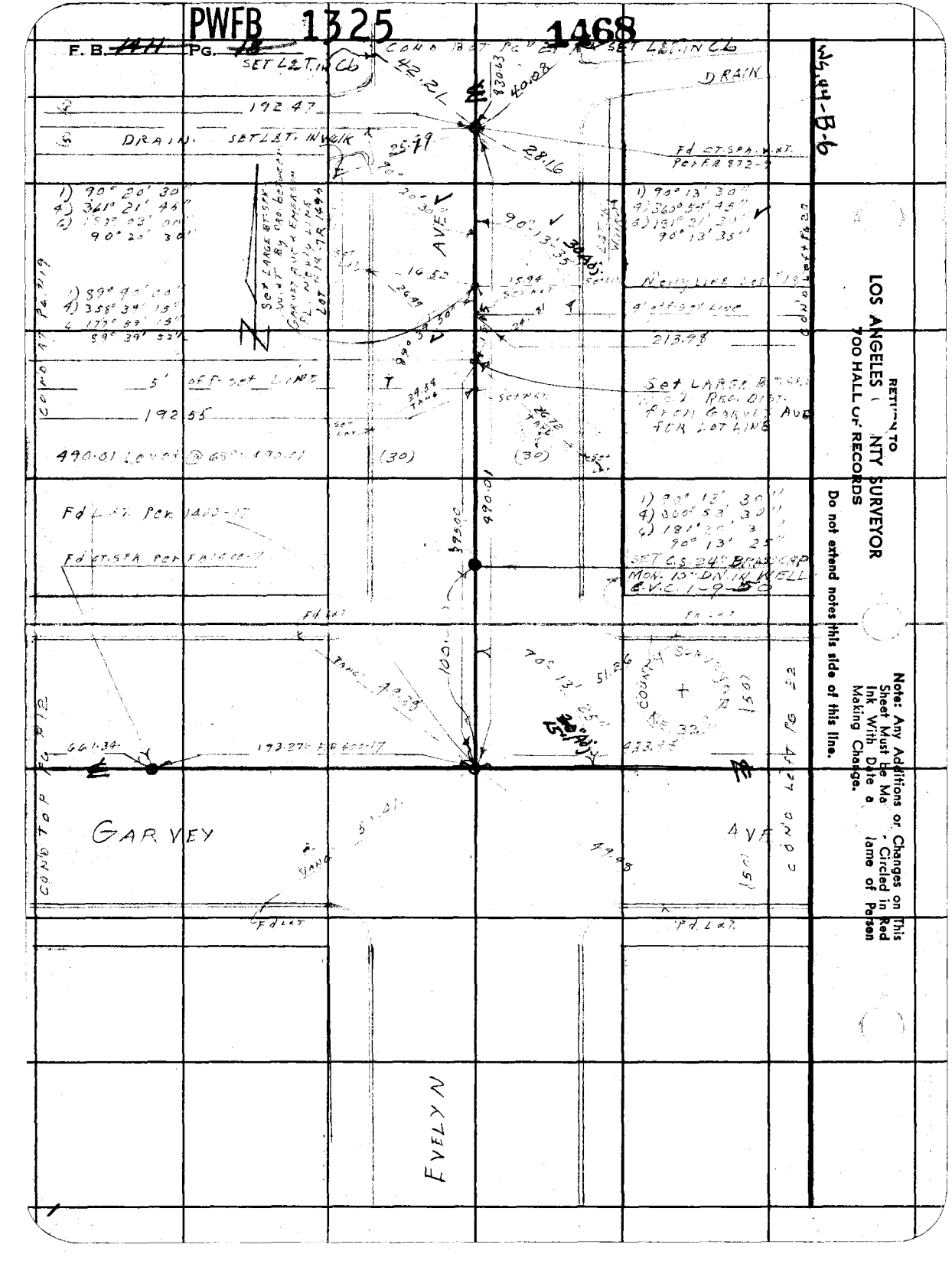
1.42 W.
0.90 E.

(30')

(30')

COND T&P PG 16

FORM 247 SM 11-48


PWFB 1325
1468
F. B. 44 PG. 13
W5,44-B-6
SET L&T. IN C/L
DRAIN
192.47
DRAIN. SET L&T. IN WALK
Fd CT.SPK. N.&T. PER F.B. 872-7
AVE
GARVEY
EVELYN
COND TOP
Set LARGE B.T.SPK. WITH BRASS CAP STAMPED "L.A. CO. SURVEY" IN CONC. BASE AT ANGLE POINT IN CURB
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

PWFB 1325

1469

Notes Ck'd by	Survey of EVELYN AVE
Map No.	W. O. 3361 Tape No. 267 St'd 60° °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 11-27
Date	Indexed C. Jameson

F. B. 1477 Pg. 19

WS. 44 - B6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Name of Person Making Change.

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RETURN TO LOS ANGELES CITY SURVEYOR 700 HALL C. RECORDS

Fd. C.I.S.M. W.I. PCL F.B. 972-3

DRAIN

Fd 2" I.P. PLUG & TAG L.S. 1150 PCL L.S. 33-69

1) 89°42'30"
2) 358°38'00"
3) 179°13'30"
89°49'00"

1) 90°17'55"
2) 360°00'00"
3) 181°42'05"
90°17'40"

236.38 Level @ 7# = 236.38

Set 2½" I.P. DR 12" SCRIBE INSCRIBED "ENGINEERING MONUMENT"

Set 1X2 by PRS. between 2-2" I.P's

10' off-set

Set 1X2 by PRS between 2-2" I.P's

LOT LINE

5' off-set

192.55

Set NAIL in "A" Pencil

LOT LINE

Set ¾" I.P. DN 12"

Set Nail in Pencil on Garage

192.54 Level @ 7# = 192.55

COND L.S.M. PG. 18

160.29 Calc. (160.29)

60.27

42.01

W'ly LINE TR. 11495

1) 89°59'01.15"
2) 359°59'58.30"
3) 179°59'56.55"
89°59'00.00"

Fd 2" I.P. PLUG & TAG L.S. 1150 PCL L.S. 33-69

N

FORM 247 SM 11-68

PWFB 1325

F. B. 1411 PG. 20

1470

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made In Red Ink With Date & Name of Person Making Change.

DRAIN

933.97 Level B 23.06

1495

N

LOT 19

LOT 6

213.98

213.98

set 2"x2" ± N. Dpg.

LOT 18

LOT 7

No

TA

PWFB 1325

1471

W5,44-B-6

Notes Ck'd by KMM.
Map No. B-2233
Office Work Comp.
Checked McPherson
Date Mar. 1950

Survey of EVELYN AVE
W. O. 8351 Tape No 069 St'd 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 11-47
Indexed A. C. Johnson

F. B. 111 Pg. 21

Note: Any Additions or Changes on This Sheet Must be Marked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FD L.A.T.

EMERSON

AVE

PL.

EVELYN

CON'D TO P.B. 17

CON'D TO P.B. 23

CON'D TO P.B. 14

FD L.A.T.

FD L.A.T.

FD L.A.T.

SPK

B.M. BT. SPK.

45.82

8°46' TO P.B. 17

FD. 3/4" P. 0.85' N.

3/4" P.

2.00 ± SQUARE SPK.

27.55

2.00 ± SQUARE SPK.

27.55

(30)

(30)

(30)

COUNTY SURVEYOR
R.E. 329

SET BY INTERSECT. C.S.
2½" BRASS CAP MON. IN HANDHOLE - C.V.C.
10' DN
1-9-50

Fd CT. SPK. VI. AV.
Ref. Rd. E.C. 59-120

830.63

830.63 Level

FORM 247 SM 11-46

PWFB 1325 1472

F. B. 1111 Pg. 22

COND BOOK PG 53

40 40

AVE

9/10.44

Set LARGE PT. 3FT N.W. By P&O bet Vac. GARVEY Ave. & EMERSON PL. on Ely. 1495 FT. N'ly LINE Lot "Z"

Set LAT

2495

30°20'

38.45 TAPE

9°

34.37

Set NAIL

Set LAT

1) S9°46'35"
359°59'59"
179°39'36" V
89°46'35"

(6004H)

Fd L.T.

Fd L.T.

45°48'

GARVEY

AVE

Fd L.T.

Fd L.T.

DEL MAR

COND ART

W544-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Circled Same of Person Making Change.

PWFB 1325

1473

Notes Ck'd by KRM
Map No. B-2233
Office Work COX
Checked McPherson
Date Mar. 1950

Survey of EVELYN AVE
W. O. 8351 Tape No. 062 St'd 68 °F
Surveyed by J. J. LANIGAN
Notes J.J.L. Date 11-47
Indexed A. C. Jansen

F. B. 441 Pg. 23

W5.44-B-6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

(35) ℄ (35)

AVE

Fd L&T. Pcl FB 623-161

Fd L&T

3.93

53.98

89°46'15" FB 1282-13

EMERSON

(30)

42.12

Fd L&T in WALK

PL.

COND PT PG 21

(30)

55.71

0.11

℄

Fd L&T

Fd L&T. Pcl FB. 623 161

(910.04) 910.33

910.04 L on ℄ 65' ... D.C.

DEL MAR

NOTE - Fd Survey of DEL MAR AVE-SCE FB 1282-13

COND TOP PG 22

N

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Marked Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1111 PG. 24

Notes Ck'd by		Survey of EVELYN AVE	F. B. 1411 Pg. 26
Map No.		W. O. 1214 Tape No.	St'd °F
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L. Date 11-92	
Date		Indexed C. Jennings	

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

LOCATION of IMPROVEMENTS on WHITMORE ST from JACKSON AVE to CITY of MONTEREY PARK BOUNDARY C.I. 1219

J.J. LANIGAN
R.J. MITCHELL
L. SAPELLI
R.C. PIERSON
F.J. GORMAN

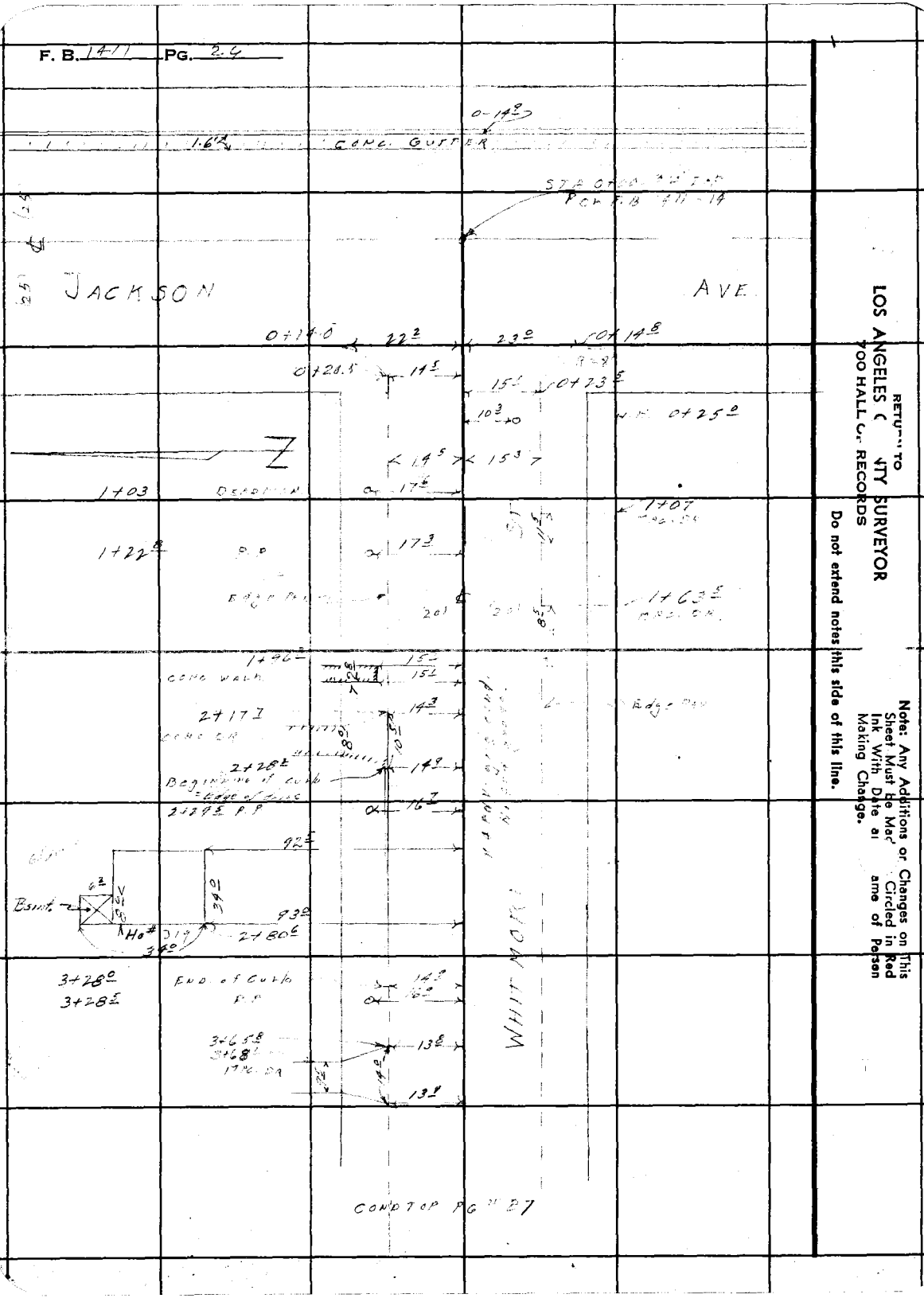
FORM 247 SM 11-46

F. B. 1411 PG. 2-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of EVELYN AVE	F. B. 191 Pg. 27
Map No.		W. O. 1214 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J. J. L. Date 1/ /57	
Date		Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL RECORDS

CONC BEG. PG. 1124

14 3782.5

3782.5 3793.5 PROSPECT

STA 4+07.79
CT. STR. WEST POP I.B. 1611-11

(25)

15.6 M.H. 4+18.6

4+27.0 P.P. 17.2 22.7 34.6 4+23.6 1.5 4+26.2 AVE

13.7 4+36.8 14.1 14.5 4+49.0 14.1 14.8 MAG. DR.

EDGE PAVT.

5+36.3 2" PEPPER 17.2
5+61.5 2" PEPPER 17.3
5+77.0 P.P. 17.2

EDGE PAVT.

5+86.5 3" PEPPER (20) (20)
6+12.0 4" PEPPER
6+41.0 12" PEPPER

EDGE OF PAVT.

WHITE HOUSE

14 FOOT PAVEMENT

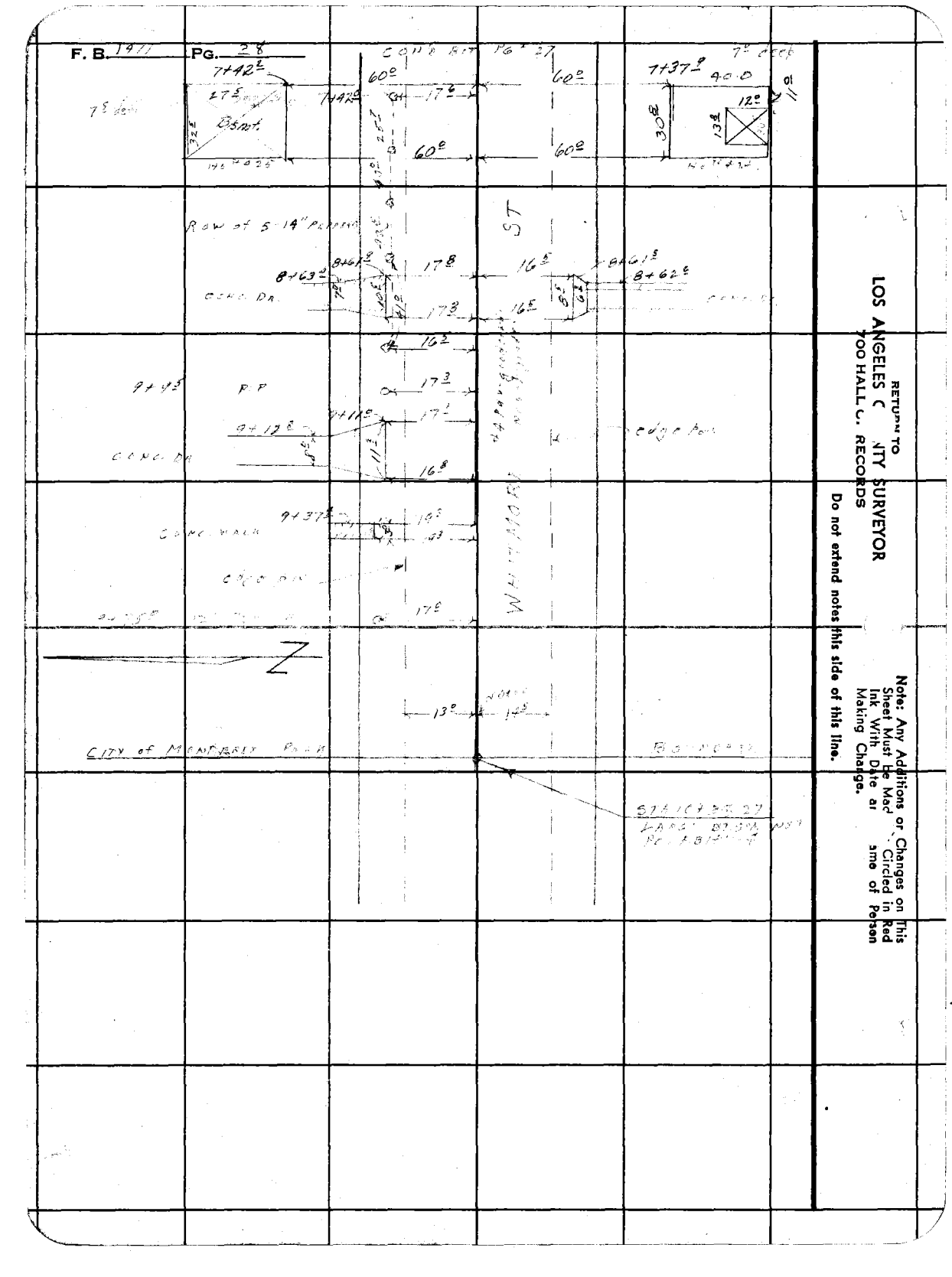
6+60.5 12" PEPPER
7+05.7 12" PEPPER 7+07.5 7+09.8 16.9 14.7

CONC. TR.

15.0
7+27.5 P.P. 17.1 14.0 7+26.5 MAG. DR.
14.8

CONC. TOP PG. 25

FORM 247 BM 11-60


F. B. 1911 PG. 28
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made In Red Ink With Date and Name of Person Making Change.
WHITMORE ST
CITY OF MONTEREBEY
CONC. DR.
CONC. WALK
ROW OF 5-14" PALMS
7+42.2
7+37.9
8+63.2
8+61.8
8+62.6
9+49.3
9+13.8
9+11.9
9+37.3
60.0
40.0
12.0
30.8
13.8
17.6
16.5
16.2
17.3
17.1
16.8
19.3
17.9
13.0
14.5
P.P.
EDGE PAV.
N
Z

F.B. 411 Pg. 29

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1214 Division No. V

Date ____ Date ____ Survey of Evelyn Ave.

Notes Chkd LCM Checked ____ Survey by J. Langdon Notes Mitchell Date 11/19/47

Date 12-2-47 Date ____ Map No. ____ Indexed ____ Date Nov 23 '48

PROFILE & CROSS SECTIONS

on

NATIONAL STREET

from

JACKSON AVE.

to

CITY of MONTEREY PARK BNDRY

C1 1214

J. Langdon
R.J. Mitchell
D. Saffell
T.C. Peterson
E.J. Gorman

11/9/47

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 30 | Profile | No. | X-Sec. | No.

Survey of Eveland Ave | Job No. 1214 | Division No. V | Notes Red. | Plotted
Survey by: T. Langdon | Notes R.J.M. Hackett | Notes Chkd. | Date | Date
Indexed A. C. Johnson | Date 11/47 | Date | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-WM281				343 44	BM WM281 NW Atmore St Jackson Ave. NW corner - Bt. 2.2E in P.P. #150481-E Elev. 343.442 per F.B. 1347-205	
	3 02	346 46				
0+00			4 29	342 17	Int. ℄ Atmore St. & Jackson Ave	
0-15			5 09	341 37	℄ Bad gutter	
"			4 17	342 29	℄ Bad curb	
0-25			4 2	342 3	℄ Bad P/L	
0+00			3 93	342 53	100' N on Jackson Ave ℄	
			4 71	341 75	" " " " "	15E gutter
			3 75	342 71	" " " " "	" " curb
			4 78	342 68	" " " " "	15W edge of Pavmt.
			3 71	342 75	100' " " " "	℄
			4 41	342 45	" " " " "	15E gutter
			3 51	342 95	" " " " "	" " curb
			3 76	342 70	" " " " "	15W edge of pavmt.
			4 74	341 72	100' S " " "	℄
			5 34	341 12	" " " " "	15E gutter
			4 47	341 99	" " " " "	" " curb
			5 05	341 41	" " " " "	15W gutter
			4 38	342 08	" " " " "	" " curb
			5 03	341 43	200' S " " "	℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		346.46				
			5 69	340.77	200's on Jackson Ave	15'E gutter
			4 80	341.66	" " " " "	" " curb
			5 37	340.29	" " " " "	15'W gutter
			4 57	341.89	" " " " "	" " curb
0+15			4 67	341.79		E 21055 gutter
"			4 57	341.89		22'R edge of pvmt.
"			4 79	341.67	23 ½ gutter	
"			4 12	342.34	23 ½ E-S end SW CR.	
0+20			4 19	342.27		E
"			4 35	342.08		20'R edge of pvmt.
"			4 7	342.8		20'R 1½
0+23.65			4 63	341.83	15½ gutter	
"			3 84	342.62	15'L W end SW CR	
"			3 8	343.7	20'½ 1½	
0+50			3 97	342.49		E
1+00			3 96	342.50		E
"			4 26	342.20		19½'R edge of pvmt.
"			4 07	342.39	15½ E edge of pvmt.	
1+50			3 78	342.65		E
2+00			3 72	342.71		E

Profile Notes Red____ Plotted____ Job No. 12114 Division No. 4

No.____ Date____ Date____ Survey of Tract 22055

X-Sec. Notes Chkd____ Checked____ Survey by J.L. Wilson Notes W. Kirk Date 11/47

No.____ Date____ Date____ Map No.____ Index C. Johnson Date____

F.B. 1411 PG. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 32 | Job No. 12-14 Division No. V Notes Red. Plotted | Survey of Evelyn Ave Date Date | Survey by Tan, Yeh Notes R.S. Altadena Notes Chkd. Checked | Indexed A. C. Johnson Date 11-47 Date Date | Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		346 46				
T.P.			13 93	342 53		
	5 46	347 99				
2+00			5 54			14'R edge of pvmt.
"			5 48	342 51	14'L edge of pvmt	
2+28.2			5 17	342 82		
"			5 29	342 70		15'R gutter
"			4 97	343 02		15'R Sandwalk
2+50			5 12	342 87		
2+72.2			85	346 14	130'R Basement of House #319	
3+00			5 06	342 93		
3+00			5 41	342 58		48'R gutter
"			4 81	343 18		14'R sandwalk
"			4 9	343 1		20'R P/L
"			2 9	345 1		220'R Fire Hydrant
"			5 33	342 66	15'L edge of pvmt.	
"			5 1	342 98	20'L P/L	
3+28			5 04	342 95		
"			5 33	342 66		15'R gutter
"			4 74	343 25		15'R Sandwalk
3+50			5 04	342 95		
37			5 12	342 87		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1214 Division No. V
No.____ Date____ Date____ Survey of Eucalyptus Ave
X-Sec. Notes Chkd____ Checked____ Survey by L Laymon Notes R.M. Date 11/17
No.____ Date____ Date____ Map No.____ Map'd C. Jackson Date____

F.B. 41 Pg. 33

STATION	B. S.	H. I.	F. S.	ELEV.		
		34799				
3+82.5			492	342 37		14' R edge of pvmt
"			50	342 30		20' R P/L
"			525	342 74	19' L edge of pvmt	
"			46	343 1	20' L P/L	
3+92.5			502	342 97		℄
"			571	342 78	32' L gutter	
"			512	342 ??	32' L road curb	
4+00			495	342 ??		℄
4+09.4			492	342 07	Int. Prospect Ave & Whitmore St ℄	
			486	342 12		15' R edge of pvmt.
			25	342 ??		20' R P/L
			579	342 21	100's on Prospect Ave ℄	
			664	342 35	" " " " "	15' E gutter
			598	342 ??	" " " " "	" " curb
			665	342 ??	" " " " "	15' E gutter
			598	342 01	" " " " "	" " curb
			616	341 81	200' " " " "	℄
			688	341 11	" " " " "	15' E gutter
			626	341 73	" " " " "	" " curb
			689	341 10	" " " " "	15' W gutter

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 411 Pg. 34 — Job No. 1214 — Division No. V — Profile No. — Plotted — Notes Red. — Date — X-Sec. No. — Date — Survey of Eastern Ave — Date — Survey by T. Lamperd — Notes Chkd. — Checked — Notes RJO, Chk'd — Date — Indexed A. C. Johnson — Date 11/7 — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 99 ✓				
			6 28	342 71	200's on Prospect Ave	15'W cnl
4+23.4			4 32	343 15		℄
"			5 75	342 24	25'L after	1
"			5 06	343 73	35'L Alameda	
4+29			4 85	343 17		℄
"			4 84	343 15		14'R edge of pvmt
"			4 6	343 [illegible]		20'R P/L
"			5 05	342 74	30'L edge of pvmt	
"			4 6	343 [illegible]	20'L P/L	
T.P.		1	5 19	342 5	T.P.	
	5 65	348 45				
4+50			5 14	343 31		℄
5+00			4 78	343 67		℄
"			4 92	343 53		135'R edge of pvmt
"			5 18	342 [illegible]	145'L edge of pvmt	
5+50			4 10	343 35		℄
6+00			3 89	343 56		℄
"			4 10	342 [illegible]		135'R edge of pvmt
"			3 6	343 [illegible]		20'R P/L
"			1 0	347 [illegible]		210'R P/L (block)

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 12-14 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by T. Lawson Notes Mitchell Date 11/47
No. Date Date Map No. Indexed Jackson Date

F.B. 1411 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 15				
6+00			4 06	344 09	14'L edge of pvmt.	
"			3 7	344 8	20'L P/L	
"			3 9	344 6	220'L P/L (back)	
6+50			3 30	345 15		✱
T.P.			3 17	345 28		
	6 18	351 46				
7+00			5 79	345 67		✱
"			6 01	345 45		132'R edge of pvmt
"			6 12	345 28	14'L edge of pvmt.	
7+55.8			10 0	341 5		94'L Basement #424
7+58.5					73.2'R Basement house #425	
7+50			5 22	345 29		✱
8+00			4 59	345 87		✱
"			4 89	345 57		14'R edge of pvmt
"			4 86	345 60	132'L edge of pvmt.	
6+50			3 89	345 57		✱
9+00			3 20	345 26		✱
"			3 41	345 05		132'R edge of pvmt
"			3 0	345 5		20'R P/L
"			3 2	345 3		220'R P/L (back)

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 36 | Job No. 214 Division No. V Notes Red. Plotted Profile
Survey of Ere 4th Ave Date Date No.
Survey by Lawrence Notes R.T. N. of Ere 4th Date Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 46				
9+00			3 73	347 73	15Ft edge of pvmt	
"			2 9	342 [illegible]	20' Lt P/L	
"			2 8	342 [illegible]	220' Lt P/L (back)	
9+50			2 49	349 [illegible]		℄
T.P.			2 30	349 16		
	5 36	354 52				
10+00			4 84	349 68		℄
"			5 24	349 28		13.5' R edge of pvmt.
			5 23	349 [illegible]	14' Lt edge of pvmt	
10+26.27			4 19	350 [illegible]	Int. of ℄ with Back of City of Monterey Pk.	
10+38.27			4 90	349 64		13.5' R edge of pvmt
"			4 2	350 3		30 R P/L
"			4 7	349 [illegible]		100' R ground
"			4 9	349 [illegible]		200' R ground
"			5 0	349 [illegible]		220' R P/L
"			5 00	349 [illegible]	14' Lt edge of pvmt.	
"			3 9	350 3	10' Lt P/L	
"			3 8	350 [illegible]	100' Lt gnd.	
"			3 5	351 [illegible]	200' Lt gnd	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		359 52			
10+28.27			3 8	356 7	13.0± T/L (Wash)
11+30			3 14	356 38	℄
T.P.			3 07	356 48	
	7 42	358 40			
12+30			4 82	354 08	℄
B.M. A-78			1 35	357 55	BM A-78-New A.c (W side) 26'S of ℄ Old R. Fence 5'± - Brass Cap in Conc. Hub Sta. 233 - Elev. 357.361 per C.S. 13 B7-92

Profile

Notes Red_____ Plotted_____ Job No. 1214 Division No. 1

No._____ Date_____ Date_____ Survey of Electronic

X-Sec. Notes Chkd._____ Checked_____ Survey by Lawrence Notes Adjusted Date 11/17

No._____ Date_____ Date_____ Map No._____ Adjusted Date_____ Date_____

F.B. 1411 Pg. 37

F.B. 1411 PG. 38

Job No. 1214 Division No. V Notes Red. Plotted Profile

Survey of EVELYN AVE. Date Date No.

Survey by J.J. LANIGAN Notes R.J. MITCHELL Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by		Survey of EVELYN AVE.	F. B. 1411 Pg. 37
Map No.		W. O. 1214 Tape No.	St'd °F
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J J.L. Date 11-47	
Date		Indexed C. Jonson	

NOV 23 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

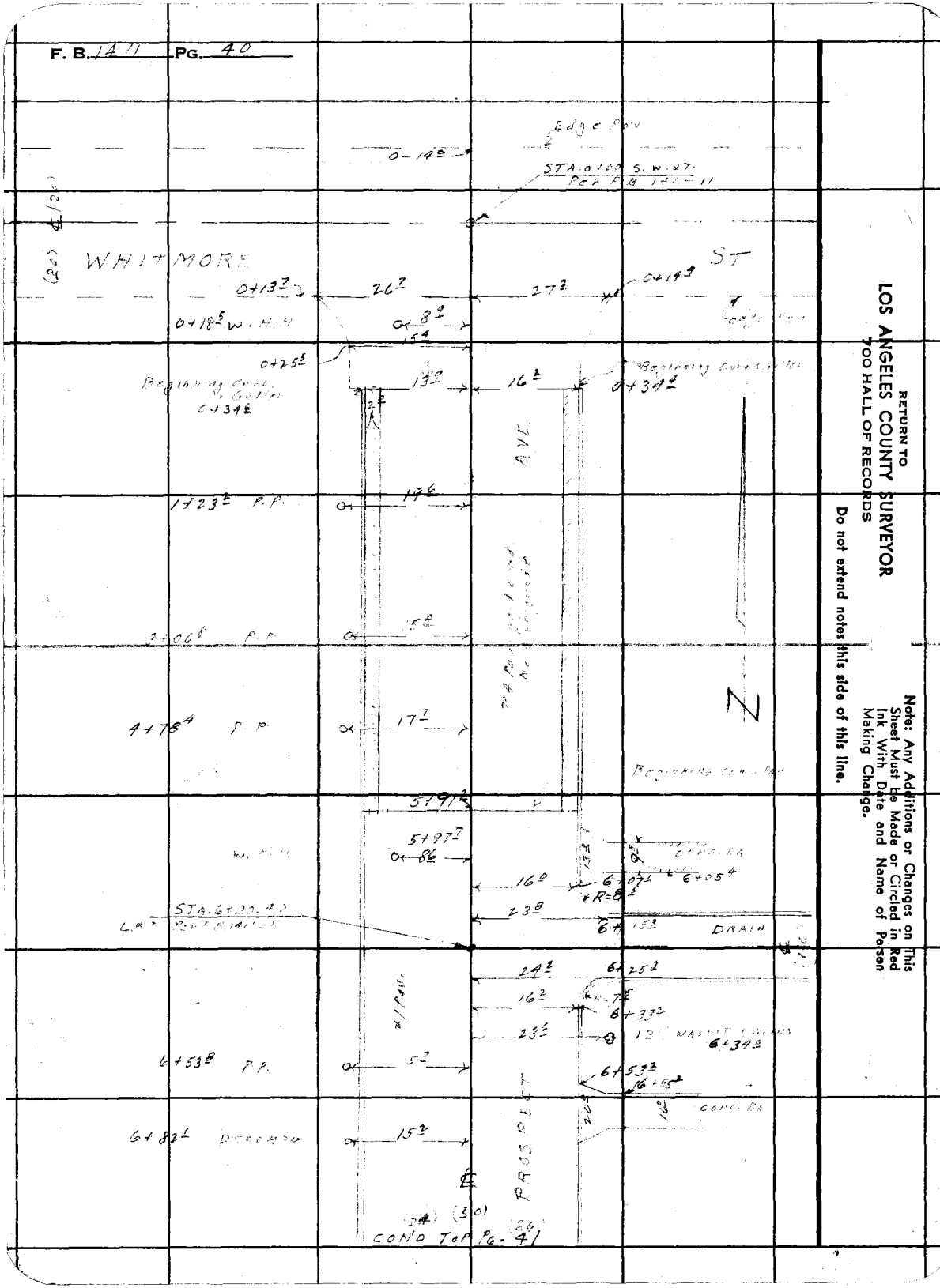
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on PROSPECT AVE. from WHITMORE ST. to GARVEY AVE C.I. 1214

J.J. LANIGAN.
R.J. MITCHELL
D. SAPPELL
T.C. PETERSON
F.J. GORMAN

FORM 247 SM 11-48

F. B. 141 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EVELYN AVE
W. O. 1214 Tape No. St'd °F
Surveyed by J. J. LANIGAN
Notes J.J.L Date 11-47
Indexed

F. B. 17 Pg. 41

COND MAP PB 45

24' 24' 24'

6+77±

7+25.6 5' BOARD FENCE
7+32.6 CONC DR
19.4
20.1
17.5
7+46.0 48" CLUMP OF CENTURY PLANTS
16" WALNUT 7+65.3
19.0
44.2
43.2
41.0
CROWN OF 4-16" WALNUT TREES
W. I. PIPE
PROSPECT

8+09.2 P.P.
19.9
24.5
8+14.5
STORM DRAIN OUTLET CONC. COVER
8+30.3 W.M.
8+30.2
8.9
13.7
15.7
16.4
R=12°
8+30.2
S+35.0 GAS L.C.
8+42.2
25.6
28.6
8+42.5
STA. 8+39.36 L.T. Per. F.B. 1411-20
20.3
20.3
2.1.3
3.7
S.D. MANHOLE
20.3
20.3
26.2
3.7
S.D. M.H.
GARVEY
AVE
9+19.3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 171 PG. 42

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1214 Division No. V

Date ____ Date ____ Survey of Prospect Ave

Notes Chkd L.C.M. Checked ____ Survey by J. Lanigan Notes M. Mitchell Date 11/47

Date 12-2-47 Date ____ Map No. ____ Indexed J. Johnson Date NOV 23 '48

F.B. 1411 PG. 43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PROFILE & CROSS SECTIONS on PROSPECT AVE. from WHITMORE ST. to GARVY AVE.

C.I. 1214

STATION	B.S.	H.I.	F.S.	ELEV.
			J. Lanigan R.S. Mitchell V.S. Soto J.C. Peterson F.T. Gammon	11/20/47

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 44 | Job No. 2214 Division No. V | Notes Red. | Plotted | Profile
Survey of Eucalyptus Ave | Date | Date | No.
Survey by J. Lawson Notes R.T. McNicell | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 11/47 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWW1280				342 93	BM WW1280 Prospect Ave. & W. Whitmore St. S.E. cor. VBA. 3Pk. in curb 5'S of N End. Elev. = 342.819 per AE. 1247-703	
	5 21	348 03				
0+00			4 94	343 09		℄
0-14			4 84	343 19		℄
0+00			4 29	343 74	100' W on W. Whitmore St.	℄
			3 36	344 67	200' W " " "	"
			5 06	342 97	100' E " " "	"
			5 39	342 64	" " " " "	15 N gutter
			4 84	343 19	" " " " "	" " curb
			5 27	342 76	200' " " " "	℄
0+34			5 12	342 91		℄
"			5 70	342 33	16½' L gutter	
"			5 15	342 88	16½' L N end curb	
0+34			5 76	342 27		3½' R gutter
"			5 09	342 94		13½' R N end curb
0+50			5 30	342 73		℄
1+00			5 83	342 20		℄
"			6 66	341 37		13½' R gutter
"			6 00	342 03		13½' R curb
"			5 9	342		24 R P/L
"			6 66	341 37	16½' L gutter	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 03				
1+00			6 02	341 01	16½ L curb	
"			59	341 01	26' L P/L	
1+50			6 12	341 91		
2+00			6 20	341 83		
			6 25	341 78		13² R gutter
			6 32	341 71		13² R curb
			6 89	341 14	16² L gutter	
			6 76	341 27	16² L curb	
T.P.		1	6 44	341 59		
	4 45	346 07				
2+50			4 25	341 77		
3+00			4 35	341 67		
			5 10	340 92		13² R gutter
			4 59	341 43		13² R curb
			4 6	341 5		14 R P/L
			2 0	344 1		252½ R P/L (Curve)
			5 06	340 94	16½ L gutter	
			4 46	341 54	16½ L curb	
			4 7	341 54	26 L P/L	
			4 1	342 3	305½ L P/L	

Profile Notes Red Plotted Job No 12.14 Division No. 6
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes
No. Date Date Map No Date Date

F.B. #11 Pg. 45

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 14// Pg. 46 Job No. 12/14 Division No. V Notes Red Plotted Profile
Survey of Eve/yn Ave Date Date No. X-Sec.
Survey by T.Langford Notes R.W. Allchin Notes Chkd. Checked
Indexed C. Ja[illegible] Date 11/47 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		346 07 ✓				
5+50			4 44	341 63		℄
4+00			4 13	341 94		℄
"			5 14	340 93		13.5' R gutter
"			4 67	341 40		13.5' R curb
"			5 19	340 88	6' L gutter	
"			4 56	341 51	5' L curb	
4+50			4 15	341 92		℄
P.R.			4 86	341 21 ✓		
	1 35	345 56 ✓				
5+00			3 99	341 57		℄
"			4 70	340 86		13.5' R gutter
"			4 19	341 37		13.5' R curb
"			4 50	341 06	16' L gutter	
"			4 70	340 86	15' L curb	
5+50			4 06	341 50		℄
5+91½			4 45	341 11		℄ curb & gut. & ℄ start of curb
"						
6+00			4 67	340 89		℄
"			4 74	340 82		13.5' R gutter
"			4 72	340 84		13.5' R curb

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile
Notes Red_____ Plotted_____ Job No. 12-14 Division No. 1
No._____ Date_____ Survey of_____
X-Sec. Date_____ Survey by Lowry & Notes M. Date 11-12
Notes Chkd_____ Checked_____
No._____ Date_____ Map No._____ Indexed Date_____

F.B. 141 PG. 47

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 56				
6+00			4.10	341.46		24°R P/L
"			0.8	344.8		225°R P/L (6-1)
"			2.85	342.71	1½" L curb	
"			4.29	341.27	16½ L curb	
"			4.2	341.4	26 L P/L	
"			4.5	341.1	205 L P/L	
6+07.1			4.79	340.77		
"			4.79	340.57	16½ L gutter	
"			4.34	341.22	16½ L Mon. to BOR	
"			4.3	341.3	26 L P/L	
6+15.3			4.29	340.57		
"			5.29	340.57	23° L gutter	
"			4.50	341.06	23° L E curb Inlet	
6+20.40			5.06	340.58	Int. Harvester & Slauson Ave. Sewer	
"			5.42	340.22	90° E along L Station	
"			5.53	340.11	100' " " " "	
"			5.56	340.08	" " " " "	6 7½ N in Gutter
"			4.91	340.73	" " " " "	" " " curb
"			5.47	340.17	" " " " "	" 7½ S in Gutter
"			4.80	340.84	" " " " "	" " " curb
"			6.05	339.59	200' " " " "	"
"			5.96	339.68	" " " " "	" 7½ N in Gutter

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 411 Pg. 48 | Job No. 12114 Division No. V Notes Red. Plotted Profile
Survey of Eucalyptus Ave. Date Date No.
Survey by J. Lonergan Notes Chkd. Checked X-Sec.
Indexed by C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 56				
6+20			5 31	340 25	5.00' E. along s'ly side	7.5' N curb
"			6 13	339 43	" " "	7.5' S in drain
"			5 31	340 25	" " "	" " curb
6+25			4 92	340 64		
"			5 25	340 31	9.1' L gutter	
"			4 98	340 58	9.1' L End SE CR	
6+33			4 79	340 77		
"			4 99	340 57	13.3' L gutter	
"			4 31	341 25	16.3' L End SE CR	
"			4 0	341 56	28' L P/L	
6+50			4 33	341 23		
7+00			4 08	341 48		
"			3 98	341 58		13' R gutter
"			3 64	341 92	341.92 P/L	13' R curb
"			1 26	341	16.1' L gutter	
"			3 72	341	16.2' L curb	
7+50			3 64	341		
8+00			3 14	342 42		
TP			3 34	342 42		
	6 64	348 86				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 12.14 Division No. 4
No.____ Date____ Date____ Survey of Lacy
X-Sec. Notes Chkd____ Checked____ Survey by T. Lacy & Notes M.K.K. Date 11-14-47
No.____ Date____ Date____ Map No.____ Indexed J. Johnson Date____

F.B. 1447 PG. 47

STATION	B. S.	H. I.	F. S.	ELEV.		
		316.76				
8+00			6.32	310.44		13½' R gutter
			5.79	310.97		13½' R curb
			6.47	310.29	16½' L gutter	
			5.96	310.80	16½' L curb	
8+19½			6.27	310.49		℄
"			6.24	310.52	16½' L on flow line of 6" brow ditch at outlet	
"			1.85	314.91	16½' L top of storm drain catch	
8+ 13½			6.19	310.57		℄ grade change
8+30			5.77	310.99		℄
"			5.80	310.96		13½' R gutter
"			5.37	311.39		13½' R Found N.M.K.
"			5.2	311.56		24" R P/L
"			5.61	311.15	16½' L gutter	
"			1.7	314.9	16½' L Found N.M.K.	
"			1.6	315.0	16½' L P/L	
8+42½			5.22	311.54		℄
			5.18	311.58		2½' R gutter
			1.72	315.04		25½' R Found N.M.
			1.95	314.81	28½' L gutter	
			1.80	314.96	28½' L Found N.M.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 50 | Job No. 12.14 Division No. V | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of Evelyn A.C.

Survey by J. Langan Notes R.T.N.M.F.C.H.

Indexed A. C. Johnson Date 11/17 | Notes Chkd. ____ Date ____ | Checked ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		318 86				
8+10.36			4 64	[illegible]	Int & Respect Ave & Garry Ave.	
			4 13	[illegible]	100' W on Garry Ave	℄
			4 95	[illegible]	" " " " "	38' N gutter
			4 16	[illegible]	" " " " "	" " curb
			4 86	[illegible]	" " " " "	38 S gutter
			4 10	33 75	" " " " "	" " curb
			5 00	[illegible]	100' E " " "	℄
			5 90	[illegible]	" " " " "	38' N gutter
			5 10	[illegible]	" " " " "	" " curb
			5 86	[illegible]	" " " " "	38' S gutter
			5 12	[illegible]	" " " " "	" " curb
9+18.3			5 73	[illegible]	℄ Prod gutter	S side Garry A.C.
"			4 56	[illegible]	℄ Prod curb	S side Garry A.C.
BMWM 267			4 98	343 88	Garry Ave. (N side) at Spk. in curb 60' ± E ℄ ex. & prod. of Respect Ave - Elev. 343.872 per F.B. 1217-193	Respect Ave — BM

Notes Ck'd by		Survey of EVELYN AVE	
Map No.		W. O. 1214 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J. J. L Date 11-47	
Date		Indexed A. C. Jensen	

F. B. 1977 PG. 57

NOV 23 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

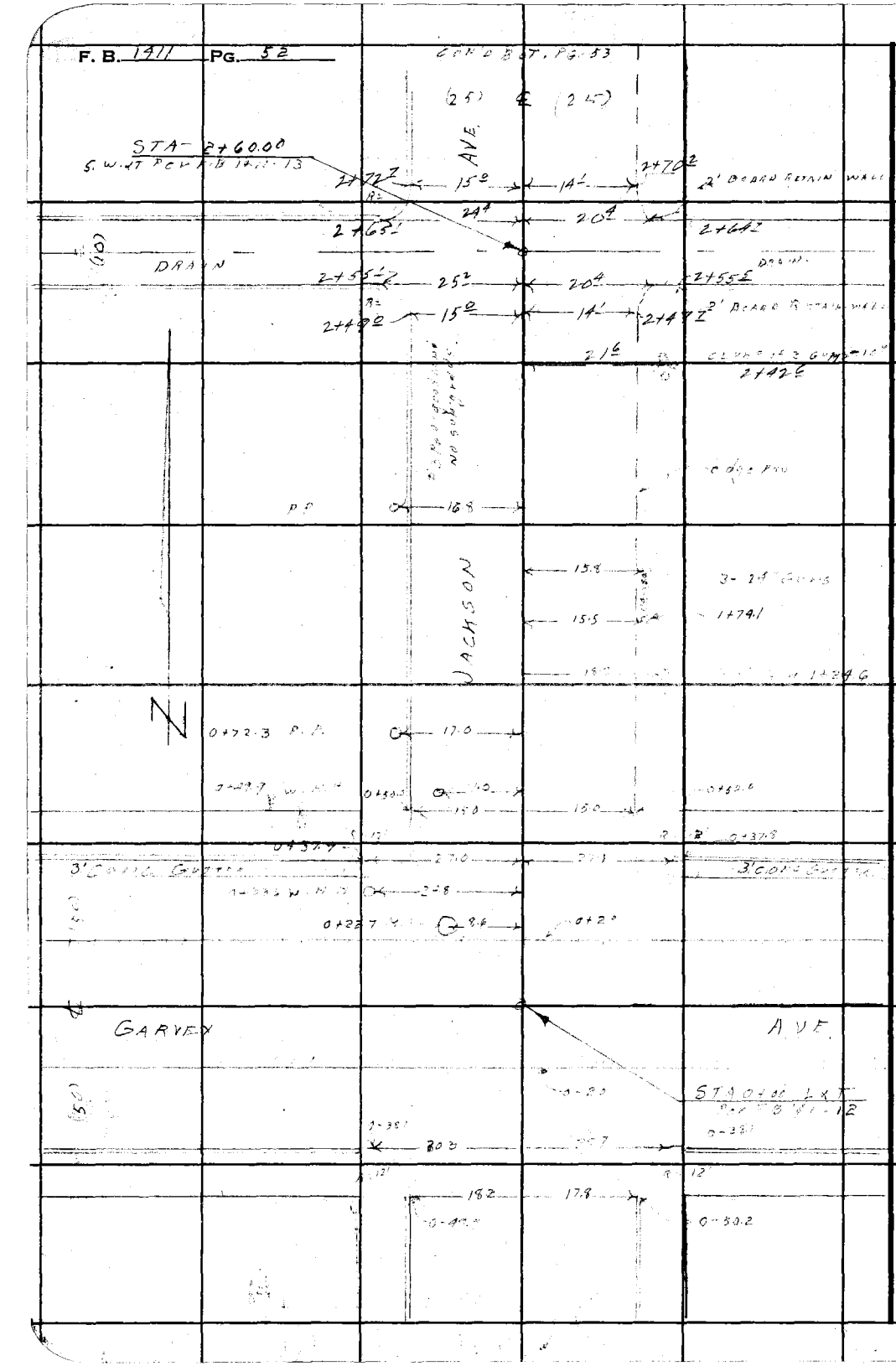
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
OF
IMPROVEMENTS
ON
JACKSON AVE
FROM
GARVEY AVE.
TO
JACKSON PL

J. J. LANIGAN
R. J. MITCHELL
D. SARFFI
T. C. PETERSON
F. J. GORMAN

FORM 247 SM 11-46

F. B. 1411 PG. 52


CONC ST., PG. 53
AVE.
STA- 2+60.00
S.W. ST PC'V F/B 14+13
DRAIN
JACKSON
GARVEY
AVE.
STA 0+00 EXT
P.C. F/B 0+01.12
3' CONC. GUTTER
2' BOARD FENCE WALL
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of EVELYN AVE.	F. B. 411 PG. 53
Map No.		W. O. 1219 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes	Date 11-47
Date		Indexed	C. Jensen

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-48

WHITMORE ST.

EVELYN AVE.

ALLEY

JACKSON

8" CYPRESS 9+13.5 Edge Pav't

P.P. 9+00.7

9+07.8

Bsmt. in use #2426

8+95.7

P.P. 8+65.9

STA 8+80 43-3/4" L.P.

8+57.5

P.P. 8+29.6

P.P. 6+66.2

6+74.2

STA 5+69.35 L.P. 87.5 Pt. W. of

6+60.7

6+80.2

7.3 Acres

P.P. 5+17.2

5+74.6

5+62.7

5+58.2

Beginning of Curve 4+63.3

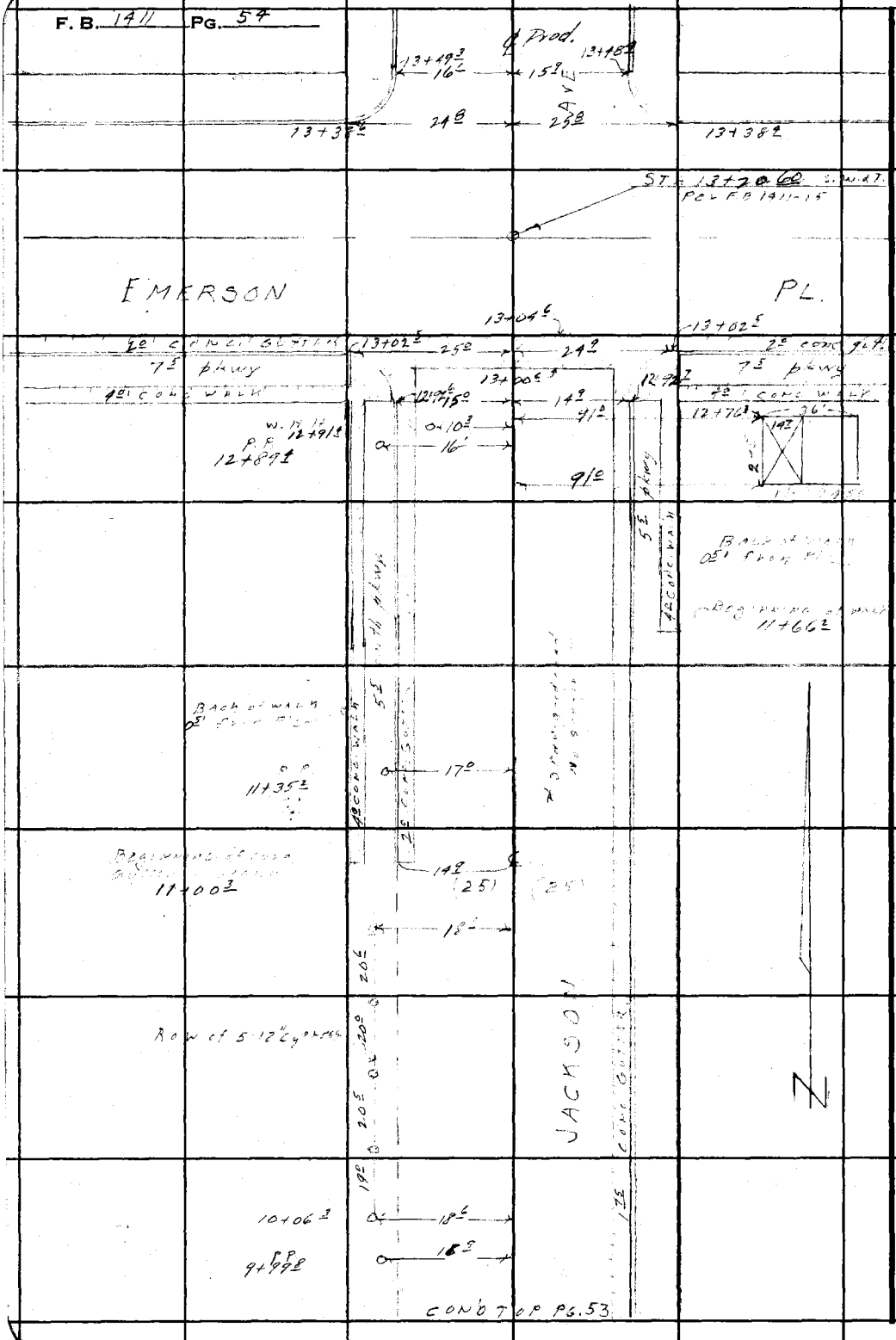
3+65.0

P.P. 3+53.4

DEADMAN 3+30.0

CON'S TOP PG 52

F. B. 1411 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1411 Pg. 55

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1214 Division No. V

Notes Chkd LCM Date 12-2-47 Checked ____ Date ____ Survey of Eucalyptus Ave

Survey by JLawson Notes Mitchell Date 11/47

Map No. ____ Indexed ____ Jackson Date NOV 23 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE
&
CROSS SECTIONS
on
JACKSON AVENUE
from
GARVY AVE.
to
EMERSON PL.

J. J. Lawson
R. J. Mitchell
W. Sapp
T. C. Patterson

11/21/47

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 411/Pg. 56 | Job No. 12/14 Division No. V | Notes Red ____ Plotted ____ | Profile
Survey of Eve Ave Ave | Date ____ Date ____ | No. ____
Survey by I. Lowell | Notes R.M. to Le 11 | Notes Chkd ____ Checked ____ | X-Sec.
Indexed A. C. Johnson | Date 11/47 | Date ____ Date ____ | No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM 166				343.40	BM WM 166, Garey Ave & Jackson Ave NW Cor. — Bt. 5 bk. in curb 10' W of W end C.R. Elev = 343.403 per F.B. 1247-192	
	4.16	347.56				
0+00			4.24	343.32	Int. Ls Garey Ave & Jackson Ave.	
0-50			4.17	343.39		℄
"			4.61	342.95		17½ R gutter
"			3.93	343.63		17½ R Sand SE CR
"			4.24	343.32	18½ L gutter	
"			3.62	343.94	18½ L Sand SW CR	
0-30			5.09	342.47		℄ in conc. cross gut.
"			5.06	342.50		29½ R gutter
"			4.31	343.25		29½ R Sand SE CR
"			4.79	342.77	30½ L gutter	
"			4.18	343.38	30½ L W end SW CR	
0+00			4.45	343.11	100' L on Garey Ave	℄
			5.25	342.31	" " " " "	38' N gutter
			4.47	343.09	" " " " "	" " curb
			5.21	342.35	" " " " "	38' S gutter
			4.47	343.09	" " " " "	" " curb
			4.08	343.48	100' W on Garey Ave	℄
			4.87	342.69	" " " " "	38' N gutter
			4.09	343.47	" " " " "	" " curb

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Platted____ Job No. 12174 Division No. K
No.____ Date____ Date____ Survey of Eastgate Ave
X-Sec. Notes Chkd____ Checked____ Survey by Lonergan Notes A. Kuhl Date 11/47
No.____ Date____ Date____ Map No____ Indexed____ Date____ C. Jones

F.B. 4111 PG. 57

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.56 ✓				
			4.92	342.64	100' W on Curry Ave	38'S gutter
			4.15	343±	" " " " "	" " curb
0+20			4.57	342.90		℄ edge of conc.
0+38			4.93	342.63		℄
"			5.16	342.40		27' R gutter
"			4.31	343.25		27' R End NE CR
"			5.04	342.52	27° L gutter	
"			4.24	343.32	27° L W end NW CR	
0+50			5.49	342.07		℄
"			5.59	341.97		15° R gutter
"			4.93	342.63		15° R N end NE CR
"			4.3	343.3		15° R P/L
"			5.55	342.01	15° L gutter	
"			4.12	342.72	15° L N end NW CR	
"			4.6	343.0	15 L P/L	
1+00			6.73	340.83		℄
"			7.00	340.56		14 R gutter
"			6.64	340.92		15 R edge of curb & gutter
"			5.7	341.9		21 R top of breast
"			5.2	342±		25 R P/L

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1911 Pg. 58

Job No. 12114 Division No. V Notes Red. ___ Plotted ___ Profile
Survey of Ervin Ave
Survey by Lawson Notes K.C. McCarrell Date 11/47 Date ___ No. ___ X-Sec.
Indexed A. C. Johnson Date ___ Notes Chkd. ___ Checked ___ No.
Date ___ Date ___

STATION	B. S.	H. I.	F. S.	ELEV.		
		347 56				
1+00			7 04	340 52	15' L gutter	
"			6 35	341 21	15' L curb	
1+50			7 74	339 82		℄
TP			1.7 42	340 14		
	3 26	343 40				
2+00			1 08	339 32		℄
"			4 48	338 92		14' R gutter curb
"			4 02	339 38		15' R edge of pvmt
"			3 2	340 2		25' R P/L
"			4 50	339 52	15' L gutter	
"			3 85	339 45	15' L curb	
2+49.2			4 98	339 42		℄
"			3 80	339 60	15' L gutter	
"			4 05	339 35	15' L Sand SWCR	
"			4 7	339 7	25' L P/L	
2+55.5			5 01	339 39		℄
"			5 18	339 22		20.5' R in drain
"			3 37	340 03		20.9' R top bank wall
"			4 80	339 60	25.2' L in drain	
"			3 78	339 62	25.2' L top conc. wall = W end SWCR	℄

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.10 ✓				
2+60.00			4.94	338.46	Int. ℄ Stonedale & Jackson Ave	
			5.23	339.17	15' E edge Stonedale, ℄	
			6.07	337.36	7½' E " "	" , " ½ angle pt.
			6.07	337.36	" " " "	" , 5' N in drain
			4.55	339.05	" " " "	" , " " top bk. wall
			5.94	338.16	" " " "	" , 5'S in drain
			4.20	339.90	" " " "	" , " " top bk. wall
			6.09	337.31	83' E " "	" , ℄ Stonedale in drain
			4.41	338.99	" " " "	" , " " top bk. wall
			4.8	338.52	100' " " "	" , " " grade
			4.75	338.65	15' W " "	" , ℄
			4.48	338.93	100' W " "	" , ℄
			4.41	338.99	" " " "	" , 5' N in drain
			3.65	339.75	" " " "	" , " " top conc. wall
			2.3	341.1	" " " "	" , 10' N grnd., top bk.
			4.39	339.01	" " " "	" , 5'S in drain
			3.65	339.75	" " " "	" , " " top conc. wall
			3.1	340.3	" " " "	" , 6'S grnd.
			4.07	339.33	200' N " "	" , ℄
			3.97	339.43	" " " "	" , 5' N in drain

Profile
Notes Red _____ Plotted _____ Job No. 12114 Division No. 4
No. _____ Date _____ Date _____ Survey of _____ Notes By _____ Date 11/17
X-Sec. Notes Chkd _____ Checked _____ Survey by _____ C. _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1111 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1911 Pg. 60 | Job No. 1214 Division No. 1 Notes Red. Plotted Profile
Survey of Easterly Ave Date Date No.
Survey by: T. Kenyon Notes R.J. Mitchell Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11/27 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.20 ✓				
			3.33	339.87	300' W sluice shown diag.	5' N top conc wall
			2.5	340.7	" " " " "	10' N grnd.
			4.19	323.8	" " " " "	5' S in drain
			3.39	303.81	" " " " "	" " top conc wall
			2.7	340.5	" " " " "	7' S grnd.
2+65±			4.78	339.52		℄
"			5.14	338.26		21± R in drain
"			3.49	339.71		21± R top conc wall
"			4.62	338.78	24± L in drain	℄
"			3.96	339.44	24± L top conc. wall = W end NW CR	
2+72±			4.55	338.85		℄
"			4.54	339.86	15° L gutter	
"			3.90	339.50	15° L N end NW CR	
"			4.4	339.0	25° L P/L	
3+00			3.98	339.42		℄
"			4.52	339.38		14 R gutter
"			4.27	339.3		15 R edge of brwk-curb ln.
"			3.5	339.9		17 R top of brwk
"			3.3	340.1		25 R P/L
"			5.8	339.6		205± R P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343 40 ✓				
3+00			4 17	339 23	15'L gutter	
"			3 53	339 87	15'L curb	
"			3 1	340 39	25'L P/L	
"			2 2	341 29	191± L P/L (Corr.)	
3+50			3 50	339 90		℄
4+00			3 08	340 32		℄
"			3 18	339 92		14 R gutter
"			3 19	339 91		15 R edge of pavement curb
"			2 3	341 1		18 R top of break
"			2 0	341 4		25 R P/L
"			3 27	339 13	15 L gutter	
"			2 14	340 16	15 L curb	
4+50			2 55	340 55		℄
4+63.3			2 84	340 56		℄
"			3 17	340 23		15 R gutter
"			2 22	341 19		15 R sand curb
"			2 1	341 3		25 R P/L
T.P.		✓	3 07	340 33 ✓		
	5 49	345 82				
5+00			5 09	340 73		℄

Profile Notes Red Plotted Job No. 42 14 Division No. 4
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes
No. Date Date Map No. Indexed Date
F.B. 111 Pg. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 64 — Job No. 1214 Division No. V — Profile — No. — X-Sec. — No.
Survey of EVELYN AVE — Notes Red — Date — Plotted — Date
Survey by J. LANIGAN — Notes Chkd — Date — Checked — Date
Indexed A. C. Jones — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		347 05 ✓				
7+00			5 02	342 03	15 L. curb	
7+50			5 36	341 69		℄
8+00			5 23	341 82		℄
"			5 79	341 26		15 R. gutter
"			5 03	342 02		15 R. curb
"			5 59	341 46	15 L. gutter	
"			4 82	342 23	15 L. curb.	
8+50			5 15	341 90		℄
8+65 ℄			5 13	341 92		℄
"			5 38	341 67	15 L. gutter	
"			4 71	342 34	15 L., S end S.W. C.R.	
"			4 3	343 07	25 L 1½	
8+65 ℄			5 12	341 93		℄
"			5 19	341 86	33 L. gutter	
"			4 42	342 63	23 L. W. end S.W. C.R.	
8+80 ℄			4 92	342 13	℄ Int. Jackson Ave. and Whitmore St.	
"			5 25	341 80	15' L. cross gutter	
"			4 54	342 51	100' N. on Whitmore St.	- ℄
"			4 30	342 75	200' W. " "	- ℄
9+00			4 80	342 25		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347 05				
9+00			5 79	341 46		15' R. gutter
"			4 89	342 33		15' R. curb.
"			4 [illegible]	342 5		25' R. P/L
			5 12	341 93	15 L. edge of pav. - curb L.	
			4 6	342 5	16' L. top of break	
			4 2	342 9	25' L. P/L	
9+19.4			10 5	339 6		154.2 R. ctr basmt. floor
9+50			4 61	342 44		℄
"			6 9	342 [illegible]		120'± R. back lot line.
10+00			4 42	342 63		℄
"			5 29	341 74		15' R. gutter
"			4 38	342 67		15' R. curb.
"			4 35	342 38	15' L. edge of Pav. & Gutter	
"			4 1	343 0	18' L. top of break.	
"			4 0	343 1	25' L. P/L	
			6 7	340 3		N.E. cor. of lot No. 5
10+04			5 9	342 2		135'± R. rock elev. house rear lot no. 5.
10+50			4 35	342 70		℄
11+00.3			4 22	342 83		℄
"			4 92	342 13		15 R. gutter

Profile
Notes Red_____ Plotted_____ Job No. 1214 Division No. V
No._____ Date_____ Date_____ Survey of FREEWAY AVE
X-Sec. Notes Chkd_____ Checked_____ Survey by J.J.L. Notes J.S. Date 11-47
No._____ Date_____ Date_____ Map No._____ Indexed J.S. Date_____

F.B. 141 Pg. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 66 | Job No. 1214 Division No. V. | Profile No. | X-Sec. No.
Survey of EVELYN AVE. | Notes Red. | Plotted | Date
Survey by J. LANHAM | Notes | Date | Notes Chkd. | Checked | Date
Indexed C. JOHNSON | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		347 05				
11+00			4 00	343 05		15' R. curb.
"			4 4	34 7		25' R. P/L
"			4 16	343 89	15' L. gutter	
"			3 53	343 52	15' L. end. curb.	
"			34	342	25' L. P/L	
			58	341		N.E. cor. lot No. 4.
T.P.	595	348 99	401	343 04	T.P.	
11+50			590	342 09		℄
12+00			580	343 19		℄
"			652	342 47		15' R. gutter
"			566	343 33		15' R. curb.
"			583	343 16	15' L. gutter	
"			509	343 90	15' L. curb.	
12+50			562	343 37		℄
12+61.4			11 0	338 0		98.4' R. Ctr. bsmt. floor.
12+92.5			525	342 14		℄
"			562	34		15' R. gutter.
"			546	34		15' R. S. end. S.E., C.R.
"			52	343		25' R. P/L
"			505	342 14	15' L. gutter	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 99 ✓				
12+92.5			462	344 37	15' L. S. end S.W. C.R.	
"			46	344 4	25' L. ℄	
13+02.5			582	343 17		℄ cross gutter
"			616	342 83		25' R. gutter
"			561	343 38		25' R. ℄ end S.E. C.R.
"			542	342 55	25' L. gutter	
"			480	344 [illegible]	25' L. ℄ end S.E. C.R.	
13+20.0			498	344 01	[illegible] of 4's Jackson Ave	and W. Emerson Pl.
			615	343 [illegible]	106' E. on Emerson Pl.	— ℄
			599	343 08	" " " "	— 18' N. gutter
			532	343 67	" " "	— 18' N. curb
			639	342 60	" " "	— 18' S. gutter
			573	343 26	" " "	— 18' S. curb
			655	342 49	130' E. " "	— ℄
			669	342 30	" " "	— 18' N. gutter
			600	342 91	" " "	— 18' N. curb
			692	342 07	" " "	— 18' S. gutter
			628	342 71		— 18' S. curb
			895	340 94	200 E. " "	— ℄
			960	342 39		— 18' N. gutter

Profile
Notes Red_____ Plotted_____ Job No. [illegible] Division No. V
No._____ Date_____ Date_____ Survey of [illegible]
X-Sec. Notes Chkd_____ Checked_____ Survey by [illegible] Notes 2-2-[illegible] Date 11-4-[illegible]
No._____ Date_____ Date_____ Map No. [illegible] Checked Jaeger Date_____

F.B. [illegible] Pg. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 411 Pg. 68 | Job No. 2214 Division No. V | Notes Red. | Plotted | Profile
Survey of EVELYN AVE | Date | Date | No.
Survey by LANDON Notes E. SAFFELL | Notes Chkd. | Checked | X-Sec.
Indexed C. JOHNSON Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 99				
			895	34[illegible]	200' E. on Emerson P2	- 18' N curb.
			934	3[illegible]	" "	- 18' S. gutter
			869	3[illegible]	" "	- 18' S. curb.
			405	[illegible]	100' W. on Emerson P2	- ℄
			469	[illegible]	" " "	-18' N. gutter
			435	[illegible]	" "	-18' N. curb
			466	[illegible]	" "	-18' S. gutter
			404	[illegible]	" "	-18' S. curb.
			321	345 [illegible]	200' " "	- ℄
			382	345 [illegible]	" "	- 18' N. gutter.
			313	[illegible]	" "	-18' N. curb.
			374	[illegible]	" "	-18' S. gutter
			312	[illegible]	" "	-18' S. curb.
13+38 5			543	[illegible]		℄ cross gutter
"			555	[illegible]		26 R. gutter
"			489	[illegible]		26R. E. end N.E. C.R.
"			530	[illegible]	25' L.	
"			467	[illegible]	25' L W. end N.W. C.R.	
13+49			509	[illegible]		℄
			544	343 [illegible]		16' R. N. End N.E. C.R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		348.99 ✓					
13+49			420	328.19		16' R. N. end	N.E., C.R.
"			524	323.75	16' L. Gutter.		
"			461	328.29	16' L. N. end N.W., C.R.		
			436	312.49	100' N. on Jackson Ave. - ℄		
			482	328.[illegible]	" "	- 16' E.	gutter
			420	328.[illegible]	" "	- 16' E.	curb.
			479	328.23	" "	- 16' W.	gutter
			416	328.[illegible]	" "	- 16' W.	curb.
B.M. "A-82			498	324.01 ✓	B.M. "A-82 - Emerson Ave. & Jackson Ave., N.E.		
					cor. Bx Set. in Curb., 17' E. of E. end CR., Elev		
					343.997, F.B. 1247, - 172.		

Profile Notes Red ____ Plotted ____ Job No. 1216 Division No. V

No. ____ Date ____ Date ____ Survey of LYNWOOD

X-Sec. ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S. Date 12-27

No. ____ Date ____ Date ____ Map No. ____ Indexed Jackson Date ____

F.B. 411 PG. 67

F.B 141 PG. 70

Job No. 1214 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EVELYN AVE. Date _____ Date _____ No. _____

Survey by J. LANIGAN Notes D. SAPPELL Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EVELYN AVE
Map No.	W. O. 1214 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 11-47
Date	Indexed C. Johnson

F. B. 191 Pg. 71

NOV 23 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
ISABEL AVE
from
Newly Line of Block 1
to
EMERSON PL.
C. I. 1214.

J. J. LANIGAN.
O. BARRETT.
A. S. CURTIS.
T. C. PIERSON.
F. S. GORMAN.

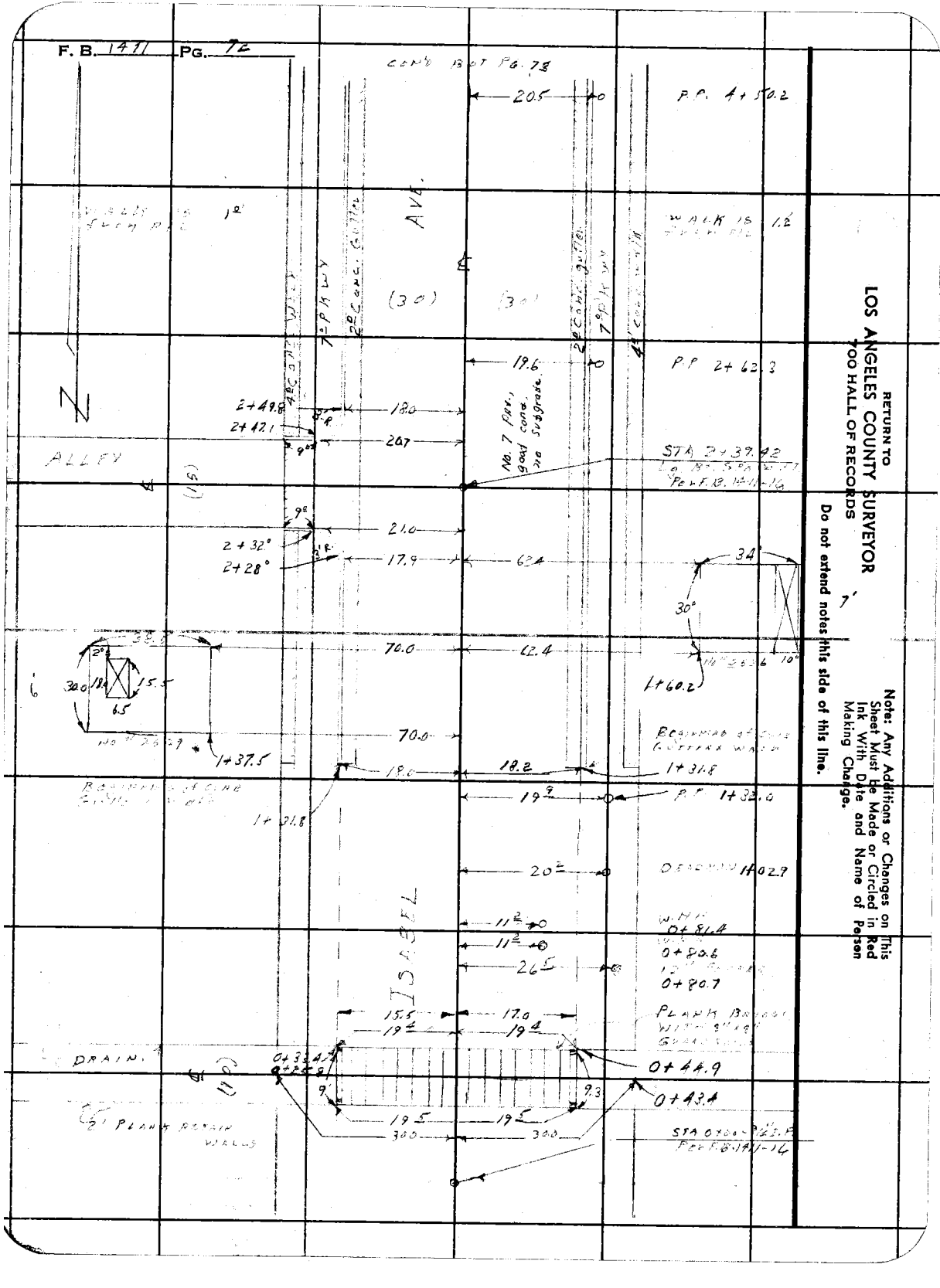
FORM 247 SM 11-46

F. B. 1411 PG. 72

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of EMERSON AVE.
Map No.	W. O. 1219 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J.J.L. Date 11-47
Date	Indexed C. Jones

F. B. 191 Pg. 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 BM 11-46

AVE.
15.1
15.1
4" Conc. Walk
10+18.7
7' Pkwy
10° R
25.1
25.0
10+08.6
10+08.1
7' Pkwy.
2' Conc. Gutter
STA 9+90.50 - S.W.I.T.
PCL FB 1411-17
EMERSON
PL.
2' Conc Gutter
7' Pkwy
9+72.5
28'
27.9
9+72.4
7' Pkwy
4' Conc walk
9+62.8
18'
18'
9+62.2
4' Conc walk
9+60.5 SH 17
13'
16.7 Pav. Good cond., no subgrade
19.7
P.P. 8+33.7
81.6
41.0
7'
31.0
8.5
8.5
15.5
81.6
7' Pkwy
7+33
4' Conc. Walk
2' Conc. Gutter
ISABEL
(30)
(30)
2' Conc. Gutter
4' Conc. Walk
N
20'
P.P. 6+39
Conc Typ Pg 72

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1111 PG. 114

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1219 Division No. V

Notes Chkd. LCM Date 12-2-47 Checked ____ Date ____ Survey of EVELYN AVE

Survey by J. J. L Notes D. S. Date 11-47

Map No. ____ Endorsed ____ Date NOV 23 '48

F.B. 1411 PG. 75

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
ISABEL AVE.
from
N'ely LINE of BLOCK "I"
to
IVANHOW RD.

STATION	B.S.	H.I.	F.S.	ELEV.
			J J LANIGAN. D. SAMPELL	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 191 Pg. 76 | Job No. 214 Division No. V | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of FUELLY AVE. | Notes Chkd. | Date | Checked | Date
Survey by J.L. LANGAN Notes O. SAPPELL
Indexed C. JAMES Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # A-72	4 57	340 86		336 29	BM # A-72, - Isabel Ave (E. side) 400'± N. of ℄ of Garvey Ave. 6" spk. in curb, 8' N. of S. end. Elev. 336.240, F.B. 1247-207.	
0 - 100			4.57	341 6	100' S. on ℄ Prod.	
0+00			4 6	336 3		℄
			6 7	334 2	90' E. on Prop. Line.	- ground.
			4 2	338 5	" " " "	- Top of wall
			3 6	339 3	62' W. on " "	- Top of break
			5 8	338 1	100' W. " " "	- Bottom of break.
			16 26	338 60	Int of ℄'s of Isabel Ave. & 10' drain.	
			11 8	339 1	79' Easterly to angle point	
			8 6	338 3	100' Westerly at ℄ of drain.	
0+50			7 37	339 19		℄
1+00			6 25	338 31		℄
"			6 21	339 35		17' ℄ R. Edge of Pav
"			6 0	339 [illegible]		21' ℄ R. Top of break.
"			6 3	338 3		25' R. Top " "
"			8 4	339 [illegible]		30' R. ℄ & bottom of break
"			6 60	339 6	16' ℄ L. edge of Pav.	
"			5 0	339 [illegible]	30' L. ℄ & top of break	
T.P.			4 80	336 06	T.P.	
	6 78	342 84				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		342 32				
			12 5	3303		S. E. cor. lot No. 3
1+50			6 8	3349		
1+52.3			7 8	3350	L. 82.3 ctr.	
1+75.3			11 1	3317		91.4 R. ctr.
2+00			4 0	3378		
"			2 0	3374		
			2 6	3381		
			1	3375	10 L. gutter	
			2 3	3382	10 L. curb	
			12 3	3386		S.E. cor. lot No. 2
2+22			1 0	3380		
"			4 0	3371	10 L. gutter	
			4 5	3384	10 L. curb	
			2	3397	S.E.	
2+50			2 2	3381		
"			1	3390	10 L. gutter	
"			1 5	3384	10 L. curb	
2+75			3 5	3382		
			2 5	3387	10 L. cross gutter	
			2 3	3405	100 W.	

F.B. 1411 Pg. 77

Profile Notes Red Plotted Job No. 1214 Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes D. S. Date
No. Date Date Map No Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 14 1/Pg. 78

Job No. 2124 Division No. V Notes Red. Plotted
Survey of EVELYN AVE. Date Date
Survey by J.J. LANGAN Notes D. SAPPELL Notes Chkd. Checked
Indexed A. C. Jamison Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 214 Division No. V
No. Date Checked Survey of FVLYN
X-Sec. Notes Chkd Survey by D.J.L. Notes D.S. Date 11-27
No. Date Map No. Indexed Date
F.B. 1411 Pg. 77

STATION	B. S.	H. I.	F. S.	ELEV.		
			100	335 8		S.E. cor lot No. 20
2+00			5+7	337 5		
			5+2	337 03		6" R. gutter
			5+1	337 63		18" R. curb
			5+0	337 8		30' R. ℄
			4+90	337 3[illegible]	18 L. gutter	
			516	337 28	18 L. curb	
			512	[illegible]		S.E. cor lot No. [illegible]
B.M.	2.00	339.71	558	337 [illegible]	T.P.	
4+50			441	337 3[illegible]		
			5+	335 [illegible]		S.E. cor lot No. [illegible]
5+00			4+0	337 1[illegible]		
			544	336 97		12 R. gutter
			402	336 90		6" R. curb
			522	336 47	18 L. gutter	
			4+2	337 12	18 L. curb.	
			81	3336		S.E. cor lot No. 35
5+50			4+2	336 91		
5+30			519	336 52		
[illegible]			601	335 75		18 R. gutter

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 411 Pg. 50 — Job No. 12114 Division No. V. Notes Red. Plotted
Survey of EVELYN AVE. Date Date
Survey by J.J. LANIGAN Notes D. GARFIELD Notes Chkd. Checked
Index A. C. Jackson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		341.7 ✓				
6+00			5.89	336.3		6' R. curb
"			4.2	337.5		30' R. ½
"			5.3	336.4	14' R. Gutter	
"			5.12	336.59	6' R. curb	
"			4.9	336.8	30' R. ½	
"			5.7	336.0	37' R. top of bress	
"			1.6	340.1	220' R. back lot line.	
"			9.7	332.0		S.E. cor lot No 24
6+50			5.44	336.27		
7+00			5.40	336.31		
"			6.52	335.19		18' R. Gutter.
"			6.01	335.70		18' R. curb
"			6.33	335.38	18' R. Gutter	
"			5.67	336.04	18' R. curb	
7+44.2			1.42	327.5		18' R. ctr. bsmt. floor
7+50			6.20	335.51		
"		✓	10.0	331.7	✓	S.E. cor lot No 23
T.P.	3.89	337.27	6.33	335.3	T.P.	
			9.0	332.3		S.E. cor lot No 22
			7.0	332.3		ctr. floor house 24'8"

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		✓ 339.27				
8+00			4.01	335.26		
"			4.55	334.72		18' R. Gutter
"			4.21	335.06		12' R. curb
"			3.47	334.82		18' L. Gutter
"			3.72	335.75		18' L. curb
8+50			3.80	339.97		
"			2.97	336.04		S.E. cor lot No.
"			3.10	336.92		S.E. cor. lot No.
9+00			4.62	334.65		
"			5.43	333.74		18' R. Gutter
"			4.20	334.37		12' R. curb
"			4.6	334.27		30' R. ℄
"			3.00	336.27	18' L. Gutter	
"			4.39	333.88	18' L. curb	
"			4.5	335.0	30' L. ℄	
9+50			4.92	334.35		
9+62.2			5.91	333.96		
			5.43	333.44		18' R. Gutter
			5.21	334.06		12' R. S. end S.E. C.R.
			5.0	334.3		30' R. ℄

Profile Notes Red. Plotted Job No. 1214 Division No. V
No. Date Date Survey of Notes Date 11-47
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. 1411 PG. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141 / PG. 92

Job No. 12174 Division No. V Notes Red. Plotted
Survey of EVELYN AVE. Date Date No.
Survey by J. Lindsey Notes Notes Chkd. Checked Profile
Indexed Date Date No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.27 ✓				
9+62.2			5.31	345.96		℄
"			5.33	345.94	18' L. gutter	
"			4.76	346.51	18' L. end S.W. C.R.	
"			4.78	346.49	50' L. ℄	
9+72.5			5.67	345.60		℄ and cross gutter
"			5.24	346.03		27.3' R. gutter
"			5.30	346.17		27.9' R. E. end S.E. C.R.
"			5.39	345.88	22' L. gutter	
"			4.73	346.54	28' L. W. end S.W. C.R.	
9+90.50			5.05	346.22	1/4 of 1/5 Foster Ave. & Emerson Pl. - ℄	
			6.20	345.07	120' L. on Emerson Pl - ℄	
			6.75	344.52	" " "	- 18' N. gutter
			C11	345.16	" " "	- 18' N. curb
			661	345.26	" " "	- 18' S. gutter
			621	345.66	" " "	- 18' S. curb
			760	344.27	200 E. " "	- ℄
			802	344.25	" " "	- N. gutter
			738	344.39	" " "	- N. curb
			784	344.13	" " "	- S. gutter
			724	345.23	" " "	- S. curb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red Date Notes Chkd Date Date
Plotted Date Checked Date Map No.
Job No. 1214 Division No. V
Survey of [illegible]
Survey by V.U.E. Notes D.S. Date 11-47
Indexed Job Book Date
F.B. 1411 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.27				
			282	336.45	100 W. on Emerson B.L.	- ℄
			348	335.79	" " "	- 18'N gutter
			282	336.45	" " "	- 18'N curb
			319	336.09	" " "	- 18'S. gutter
			254	336.74	" " "	- 18'S. curb
			055	338.13	175 " "	- ℄
			124	338.23	" " "	- 18'N gutter
			060	338.67	" " "	- 18'N curb
			082	338.45	" " "	- 18'S. gutter
			025	339.03	" " "	- 18'S. curb
10+08.6			549	333.78	℄	
			576	333.51		25'R. gutter
			507	334.20		25'R. & end N.E. C.R.
			521	334.04	25'L. gutter	
			457	334.70	25'L. N. end N.W. C.R.	
10+18.5			504	333.23	℄	
			566	333.61		15'R. gutter
			507	334.20		15'R. N. end N.E. C.R.
			529	333.93	15'L. gutter	
			465	334.62	15'L. N. end N.W. C.R.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1411 Pg. 84 | Job No. 12.1.4 Division No. V Notes Red. Plotted
Survey of EVELYN AVE Date Date No.
Survey by J.J. LARSEN Notes D. SAPPELL Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.27				
1+09.5			2.2	331.05		℄
"			5.11	328.16		15' R. gutter
"			4.53	328.74		15' R curb
"			4.67	328.60	15' L gutter	
"			4.10	329.17	15' L. curb.	
B.M. #A-83		333.78	5.49	328.29	B.M. #A-83 - Emerson Ave. & Isabel Ave, S.E. Cor.,	
					.67 in curb 15' E of E end C.R., Elev.	
					333.767, F.B. 1247-173	

Notes Ck'd by		Survey of EVELYN AVE.	F. B. 141 PG. 85
Map No.		W. O. 1214 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J. J. L Date 11-47	
Date		Indexed C. C. Jackson	

NOV 23 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

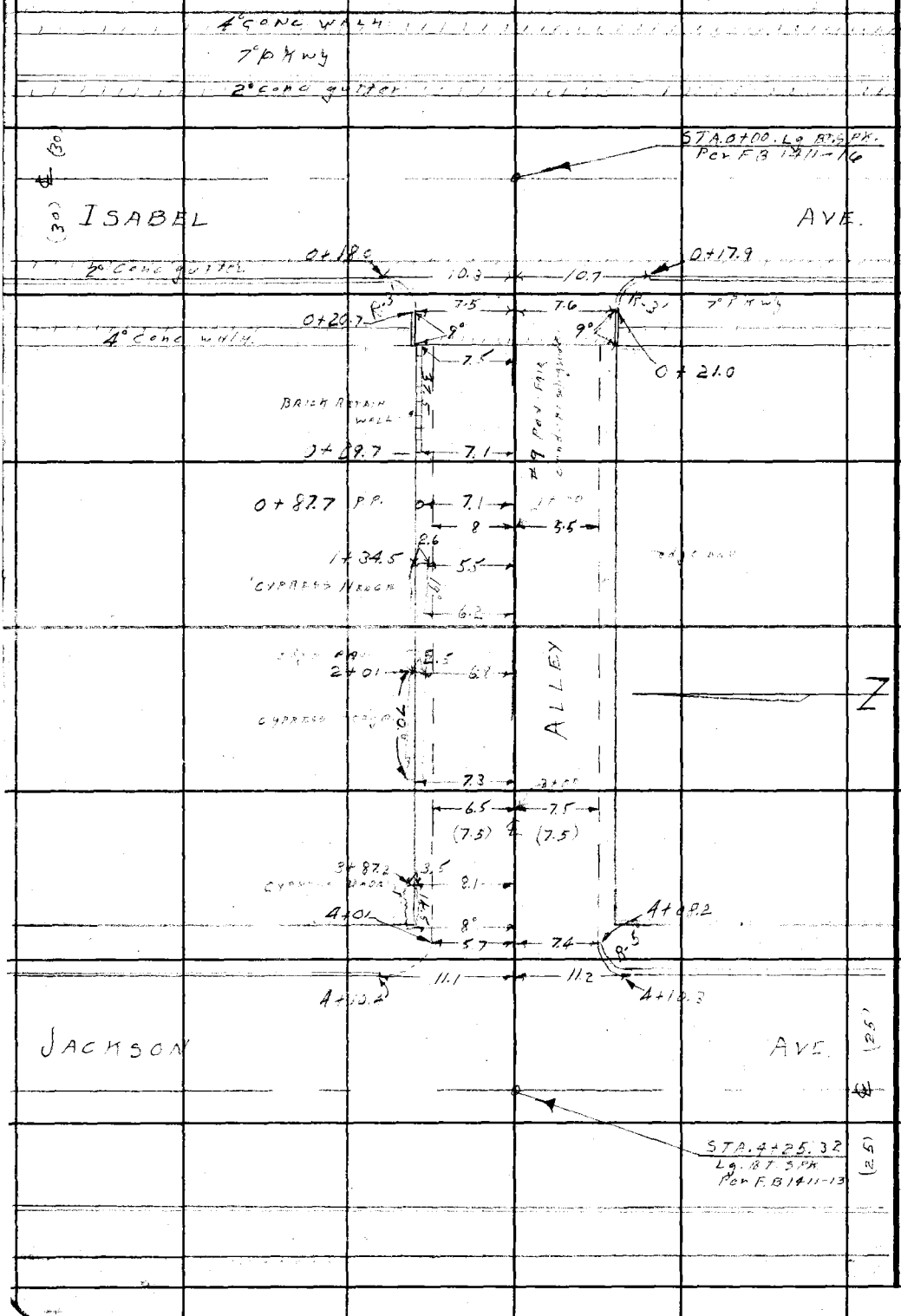
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on FIRST ALLEY N. of GARVEY AVE from ISABEL AVE. to JACKSON AVE. C.I. 1214

J. D. SARFILL
A. S. CURTIS.
P. C. PETERSON.
F. J. GORMAN.

FORM 247 BM 11-46

F. B. 1411 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1214 Division No. V.
Date ____ Date ____ Survey of EVELYN AVE
Notes Chkd. E.C.M. Checked ____ Survey by J.J.L. Notes D.S. Date 11-47
Date 12-3-47 Date ____ Map No. ____ Indexed ____ Date NOV 23 '48

F.B. 7411 PG. 97

PROFILE
and
CROSS SECTIONS
OF
FIRST ALLEY N. of OAKVIEW AVE.
from
ISABEL AVE.
to
JACKSON AVE.
G.L. 1410

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN.	
			D. SAIMIN	
			A.S. CURTIS.	
			T.C. PATTERSON.	
			L.J. GORMAN	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 141 Pg. 88

Job No. 1214 Division No. V. Notes Red. Plotted
Survey of EVELYN AVE Date Date
Survey by V. J. LONGAR Notes Chkd. Checked
Indexed C. Jarlinge Date Date

Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# A-72	7.36	343.65		336.29	B.M. #A-72- Isabel Ave (E. Side) 40± N. of ℄ of Garvey Ave. 15" RCP in line 8' N. of S. end, Elev. 336.29 E.R. 1947 - 207.	
			5.37	338.28	INT ℄ Isabel Ave and ℄ Elev	
			5.70	337.96	100 N. on Isabel Ave - ℄	
			6.35	337.30	" "	-18' E. gutter
			5.72	337.93	" "	-18' E. curb
			6.27	337.38	" "	-18' W. gutter
			5.63	337.92	" "	-18' W. curb
			7.31	336.24	100 S. on Isabel Ave - ℄	
			7.83	335.82	" "	-18 E gutter
			7.20	336.45	" "	-18 E curb
			7.81	335.84	" "	-18 W gutter
			7.12	336.57	" "	-18 W curb
0+17			5.18	338.52		℄ and cross gutter
"			5.74	337.96		10.3 R. gutter
"			5.13	338.52		10.3 R. N. end N.W.C.R.
"			5.72	337.93	10.7 L. gutter	
"			5.15	338.50	10.7 L S end S.W.C.R.	
0+20.8			5.56	338.09		℄
"			5.45	338.20		7.6 R Gutter
"			5.12	338.53		7.6 R. W. end N.W. C.R.
"			5.53	338.12	7.5 L gutter	7.5

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343 61				
0+20.8			5 1/2	338 31	7.5 L. in ext. S. W. C. R.	
0+50			4.85	339 80		℄
1+00			3 05	340 57		℄
"			3 12	340 56	5.5 R edge of pav.	
"			30	341 7	7.5 R P/L	
"			3 07	340 57	P/L edge of pav.	
1+25			2 65	341 03	℄ top of knee	
"			2 60	341 08	3 R edge of pav	
"			22	341 5	7.5 R P/L	
"			2 51	340 78	7.5 L. - P/L	
"			2 67	340 90	P/L edge pav.	
1+50			2 54	341 01		℄
1+75			2 24	341 5		℄
			288	340 74	4.5 R. edge of pav.	
			30	341 7	7.5 R P/L	
			2 83	340 79	6.5 L. edge of pav.	
			27	341 2	7.5 L. P/L	
2+00			2 64	341 01		℄
T.P.	4.76	345 73	262	341 03	T.P.	

Profile
Notes Red _____ Plotted _____ Job No. 12 4 Division No. 11
No. _____ Date _____ Survey of _____
X-Sec. Notes Chkd _____ Checked _____ Survey by V. J. L. Notes D. S. Date 11-47
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 141 PG. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 141 Pg. 70 — Job No. 12174 — Division No. V. — Notes Red. — Plotted — Profile
Survey of EVELYN AVE. — Date — No. — X-Sec.
Survey by J.J. LANIGAN — Notes — Date — Checked — No.
Indexed by C. Johnson — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345.73 ✓				
3+00			4.56			℄
"			4.51			6.5 R edge Pav't.
"			4.5			7.5 R ℄
"			4.61		7.5 L edge of Pav't.	and ℄
3+50			4.49			℄
4+00			4.27			℄
"			4.70			6 R edge of Pav't.
"			4.5			7.5 R ℄
"			4.55		6 L. edge of Pav't.	
"			4.7		7.5 L ℄	
4+02.2			5.00			℄
"			5.00		7.5 L gutter	
"			4.34		7.5 L. End S.S. C.R.	
4+10.3			5.16			℄ cross gutter
"			5.14	340.59		11.1 R. gutter
			4.25			11.1 R. End of curb
			5.21		11.2 L. gutter	
"			4.55		11.2 L. End S.S. C.R.	
4+28.22			4.67	340.56	Int of ℄ of Jackson AVE. and alley	
			4.33		120' N. on Jackson ℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345.73 ✓				
			100	345.73	N. on [illegible]	15' E. [illegible]
			200	[illegible]	"	" E. [illegible]
			466	[illegible]	"	15' W. gutter
			502	[illegible]	"	15' W. c/l
			515	330.23	S. on Jackson	"
B.M. [illegible]			562	329.23	B.M. Sole, Jackson N. [illegible]	
					Garvey Res, 6' [illegible]	
					Elev. 338.51 U.S. 1247 - 203	

Profile

Notes Red _____ Plotted _____ Job No. 1214 Division No. V.

No. _____ Date _____ Date _____ Survey of _____

X-Sec. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date 11-47

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1411 Pg. 91

F.B. 141/PG. 92

Job No. 1214 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EVELYN AVE. Date _____ Date _____ No. _____

Survey by J.J. LANIGAN Notes D. SAPPELL Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of EVELYN AVE	F. B. 141 Pg. 93
Map No.		W. O. 1219 Tape No.	St'd. °F
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L Date 11-47	
Date		Indexed C. Johnson	

NOV 23 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

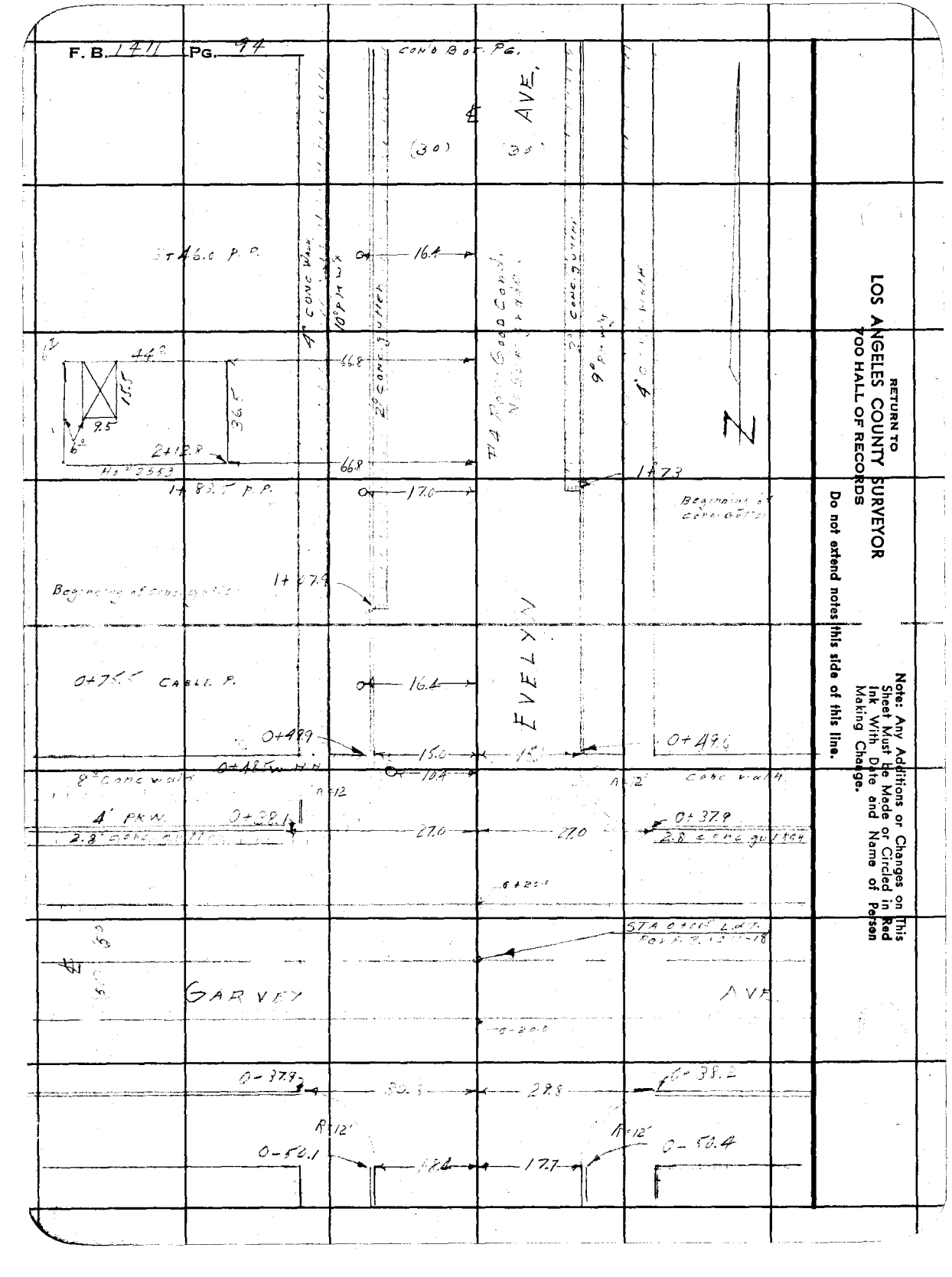
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
in
EVELYN AVE
from
GARVEY AVE.
to
EMERSON PL.
C.J. - 1219.

J.J. LANIGAN.
O. SARTELL
A.S. CURTIS
T.C. PETERSON.
F.J. GORMAN.

FORM 247 SM 11-46


F. B. 141 PG. 94
CON'S B OF PG.
(30)
AVE.
3+46.0 P. P.
16.4
66.8
2+12.8
1+83.5 P. P.
17.0
1+67.9
Beginning of Curb Return
0+75.5 CABLE P.
16.4
0+49.9
15.0
0+48.5 ± H.H.
10.4
0+49.6
0+38.1
27.0
0+37.9
2.8 CONC GUTTER
EVELYN
GARVEY
AVE
STA 0+00 L.A.T.
0-37.9
80.3
28.8
0-38.2
R=12'
0-52.1
18.4
17.7
0-50.4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

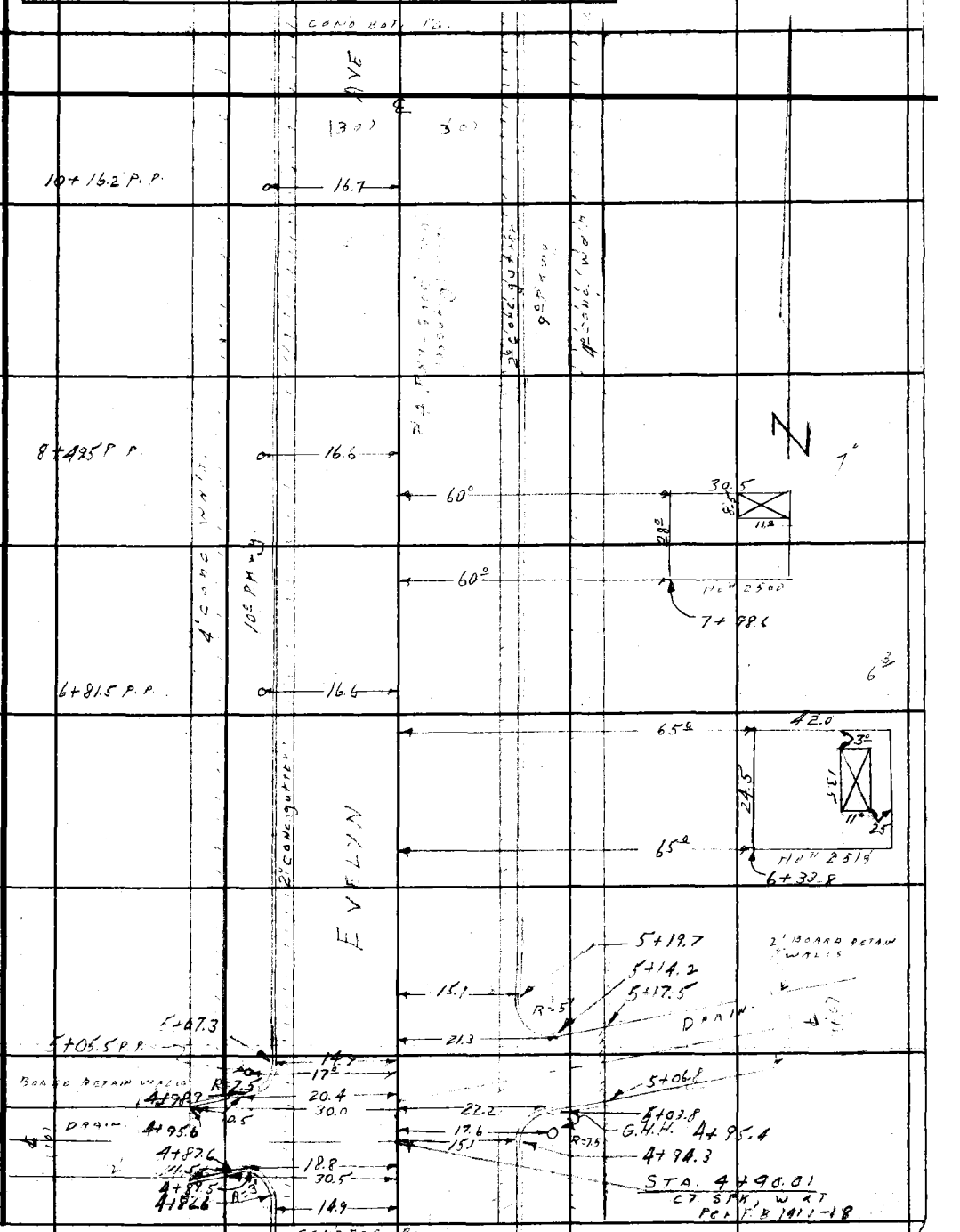
Notes Ck'd by		Survey of EVELYN AVE	F. B. 1411 PG. 75
Map No.		W. O. 2214 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J.J.L. Date 1-1-47	
Date		Indexed C. Jantzen	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

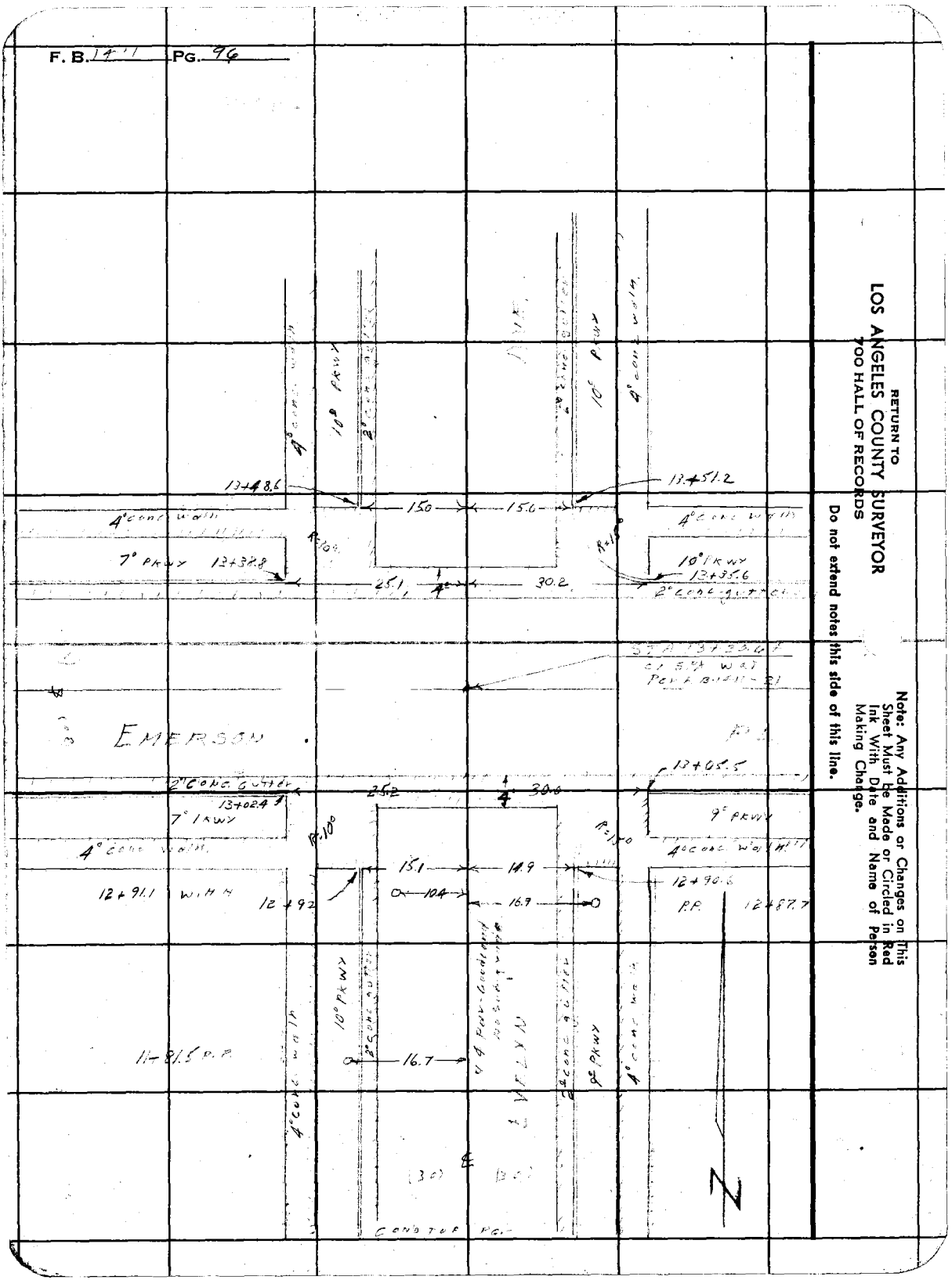
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



F. B. 14-11 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1411 PG. 97

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1214 Division No. V.

Notes Chkd. LCM Date 12-3-47 Checked ____ Date ____ Survey of EVELYN AVE.

Survey by J.J.L. Notes O.S. Date 11-47

Map No. ____ Indexed A. C. JANUSE Date NOV 23 '48

PROFILE and CROSS SECTIONS of EVELYN AVE. from CURRY ST. to EMERSON PL.

STATION	B. S.	H. I.	F. S.	ELEV.
		J. J. GORMAN	J. J. GORMAN	
			O. SWANSON	
			A. S. CURTIS	
			J. C. PATTERSON	
		J. J. GORMAN		

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 14/ Pg. 100
Job No. 1214 Division No. V. Notes Red. Plotted
Survey of EVELYN AVE Date Date
Survey by J.L. LANGAN Notes D. SAPPELL Notes Chkd. Checked
Indexed C. Jaramillo Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		336 95				
0+49.7			5 19	331 76	15' L. gutter	
"			4 44	331 51	15' L. Near N.W. C.R.	
"			33	331 1	30' L P/L	
1+00			6 92	330 33		℄
"			7 [illegible]	329 [illegible]		15' R. gutter
"			6 74	329 [illegible]		15' R curb
"			7 22	329 13	15' L. gutter	
"			6 45	329 50	15' L. curb.	
1+50		1	8 76	329 19		℄
T.P.	162	329 90	8 67	329 18	T.P.	
2+00			3 99	329 91		℄
"			4 42	329 48		13' R. edge of pav.
"			4 82	329 09		15' R. gutter
"			4 05	329 85		15' R. curb
"			3 92	329 98	13' L. edge of pav.	
"			4 22	329 68	15' L gutter	
"			3 38	329 52	15' L curb	
2+41.5			3 2	329 7	100.1 Ctr. 65mt Floor.	
2+50			5 38	329 52		℄
3+00			6 19	329 71		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1219 Division No. V

No.____ Date____ Date____ Survey of Fuller Ave. Sec.

X-Sec. Notes Chkd____ Checked____ Survey by J. J. Notes D. S. Date 1-7-37

No.____ Date____ Date____ Map No.____ Indexed Jan 1937 Date____

F.B. 1411 PG. 101

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.90				
3+00			6.52	323.38		13' R. edge of pav.
"			6.86	323.04		15' R gutter
"			6.03	323.87		15' R. curb
"			6.0	323.9		30' R. P/L
"			7.5	322.4		125'± R, low pt on lot
			6.5	323.4		S.E. cor. lot No. 12
3+00			6.05	323.85	13' L. edge of Pav.	
"			6.32	323.58	15' L. gutter	
"			5.48	324.42	15' L curb	
"			5.3	324.6	30' L. P/L	
			(+52)	325.1	200'± L., back lot line	
3+50			6.57	323.33		
T.P.			6.81	323.09	T.P.	
	4.32	327.41				
4+00			4.31	323.10		
"			4.76	322.65		13' R. edge of pav.
"			5.03	322.39		15' R gutter
"			4.25	323.16		15' R curb.
"			4.30	323.11	13' L. edge of pav.	
"			4.55	322.86	15' L gutter	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4111 Pg. 102 | Job No. 12114 Division No. V Notes Red. Date Plotted Date No. Profile No. X-Sec.
Survey of EVELYN AVE Notes Chkd. Date Checked Date No.
Survey by J.J. SAVAGE Notes D. SAPPELL Date
Indexed by C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		327.41				
4+00			3.71	323.70	15' L. curb.	
1+50			1.77	325.64		℄
4+86.6			5.27	322.14		℄
"			5.00	322.41	13' L. edge of pav.	
"			5.19	322.22	15' L. gutter	
"			4.41	323.00	15' L. S end SW, C.R.	
4+89.5			5.31	322.10		℄
"			4.94	322.47	18.8' L. gutter	
"			4.44	322.97	18.8' L. N end SW, C.R.	
4+90			5.39	322.02	Int. ℄ Evelyn Ave. and drain. - ℄	
			3.77	323.64	100' Westerly on drain. - ℄	
4+94.3			5.40	322.01		℄
"			5.46	321.95		13' R. edge of pav.
"			5.72	321.69		15' R. gutter
"			4.91	322.50		15' R. S end SE C.R.
4+98.9			5.40	321.91		℄
"			4.90	322.41	20.4 L. gutter	
"			4.31	323.00	20.4 L. N end N.W.C.R.	
5+07.3			5.39	322.02		℄
"			5.10	322.31	15' L. gutter	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		327 21 ✓				
5+07.3			441	326 80	15' L. curb.	
5+14.2			528	327 13		℄
"			587	321 74		21.3 R. gutter
"			491	322 50		21.3 R, E end N.E. C.R.
5+19.7			517	321 34		℄
"			556	321 85		15' R. Gutter
"			407	322 44		15' R, N. end N.E. C.R.
			886	318 55	100' E'erly on drain. - ℄	
			89	318 5		S.E. cor lot No. 19
T.P.		1	770	32271	T.P.	
	747	330 20				
5+50			729	322 71		℄
			84	3218		124'± R, floor elev. Hyd 2522
			108	3194		N.E. cor lot No. 20
6+00			633	323 87		℄
"			688	323 32		15 R Gutter
"			625	323 75		15 R. curb.
"			60	3242		30' R. ℄
"			640	323 80	15 L. gutter	
"			585	324 35	15 L. curb	

Profile
Notes Red _____ Plotted _____ Job No. 1214 Division No. V.
No. _____ Date _____ Date _____ Survey of _____ Date _____
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by J.J.L. Notes J. Jones Date 11-47
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 441 PG. 163

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141/Pg. 104 Job No. 1214 Division No. V. Notes Red Plotted Profile
Survey of EVELYN AVE Date Date No. X-Sec.
Survey by S. L. HANNAN Notes O. SAPPELL Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330 20				
6+00			55	325 7	30' L. P/L	
"			36	329 3	20ct L. BACK LOT LINE	
6+42.5			120	321		99' R. ctr. bsmt floor.
6+50			526	324		℄
7+00			463	325 57		℄
"			520	325		15' R. gutter
"			447	325		15' R. curb
"			457	325	15' L. gutter	
"			372	325	15' L. curb	
			110	327		N.E. cor lot No. 21
7+50			418	325		℄
8+00			393	325		℄
"			449	324		15' R. gutter
"			376	325		15' R. curb
"			383	325	15' L. gutter	
"			322	325	15' L. curb	
T.P.			371	326 47	T.P.	
	597	332 36				
8+22.3			123	320 1		85' R. ctr. bsmt floor
			117	328 "		N.E. cor lot No. 22

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 36 ✓				
8+50			568	326 48		℄
9+00			528	327 08		℄
"			589	326 47		15 R Gutter
"			517	327 19		15 R curb
"			50	327 4		30' R. P/L
"			525	327 11	15 L Gutter	
"			467	327 69	15 L curb	
"			45	327 19	30' L. P/L	
"			07	333 15	200 ± L. back lot line	
9+50			483	32753		℄
10+00			443	32793		℄
"			510	32726		15' R. Gutter
"			432	32798		15 R curb
"			451	32785	15 L Gutter	
"			391	328 45	15 L curb.	
			113	321 1		N.E. Cor lot No. 28
10+50			425	328 11		℄
T.C.		✓	442	32794	T.P.	
	4 85	332 79				
11+00			472	328 07		℄

Profile
Notes Red_____ Plotted_____ Job No. [illegible] Division No. V
No._____ Date_____ Date_____ Survey of [illegible]
X-Sec. Notes Chkd_____ Checked_____ Survey by J.J.L. Notes D.S. Date 11-47
No._____ Date_____ Date_____ Map No_____ Indexed J. Johnson Date_____

F.B. [illegible] Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 106 | Job No. 1214 Division No. V Notes Red. Plotted | Survey of LYNWOOD AVE Date Date | Survey by W.J. LANIGAN Notes D. GABRIELL Notes Chkd. Checked | Indexed C. JOHNSON Date Date | Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 79				
11+00			5 12	327 67		15 R Gutter
"			4 43	328 36		15 R curb
"			4 49	328 30	15 L Gutter	
"			3 97	328 82	15 L curb	
11+50			5 03	327 76		℄
			11 5	321 3		N.E. cor lot No. 24
12+00			5 75	327 04		℄
"			6 49	326 30		15' R Gutter
"			5 70	326 99		15 R curb
"			56	327 2		30' R P/L
"			5 88	326 81	15' L Gutter	
"			4 36	328 43	15 L curb	
"			53	327 5	30' L. P/L	
12+50			6 66	326 13		℄
T.I.		✓	7 08	325 71	T.P.	
	4 52	330 23				
12+90.6			4 92	325 31		℄
"			5 54	324 69		15 R Gutter
"			4 92	325 31		15 R, Send S.E. ℄
"			47	325 76		30' R P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 1214 Division No. V Survey of E. Ke/ly Ave. Survey by J.J.L. Notes D.J. Date 11-47 Map No.____ Indexed Johnson Date____ F.B. 1411 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.		
		330 23 ↓				
12+920			4.95	325.28		℄
"			5.23	324.95	15 L Gutter	
"			4.55	324.63	15 L, S end S.W. C.R.	
"			4.2	326.0	30' L, ℄	
13+02.2			5.37	324.86		℄
"			5.24	324.99	25.2 L. Gutter	
"			4.51	325.67	25.2 L, W. end S.W. C.R.	
13+04			5.42	324.81		℄ cross gutter
13+05.5			5.33	324.90		℄
			5.67	324.56		50' R. Gutter
			4.98	325.25		50' R. E end S.E. C.R.
13+20.6			5.05	325.18	Int ℄ of Evelyn Ave and Emerson Pl.	
			6.26	323.97	100' E on Emerson Pl.	-℄
			7.50	322.73	"	-15 N gutter
			6.67	323.56	"	-15 N curb
			7.42	322.81	"	-15 S. gutter
			6.60	323.63	"	-15 S. curb
			10.50	319.73	200' E.	-℄
			10.95	319.28	"	-15N
			10.15	320.08	"	-15N

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 411 Pg. 107 | Job No. 2214 Division No. V | Notes Red. | Date | Plotted | Date | Profile | No. | X-Sec. | No.
Survey of Eucalyptus Ave. | Date | Notes Chkd. | Date | Checked | Date
Survey by W. L. Lanigan Notes W. L. Sapnell
Indexed C. C. Jamison Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		330 23 ↓				
			1052	321 11	200' E. on Emerson	PL. - 15 S. gutter
			1008	320 39	" "	- 15 S. curb.
			190	322 3	100' W. on Emerson	- ℄
			230	321 3	" "	- 18 N gutter
			165	322 2	" "	- 18 N curb
			230	322 3	" "	- 18 S gutter
			165	323 2	" "	- 18 S curb
13+35.6			552	327 1		℄ cross gutter
"			582	327 1		30.2 R gutter
"			495	327 3		30.2 R, E end, N.E. C.R.
13+32.8			551	327 3		℄
"			522	327 1	25' L, gutter	
"			459	327 4	25' L, W end. N.W. C.R.	
13+48.6			531	327 3		℄
"			525	327 2	15 L gutter	
"			450	327 3	15 L. N. end. NW, CR	
13+51.2			536	327 3		℄
"			509	324 9		15 R gutter
"			512	325 1		15 R. N end. N.E. C.R.
			621	324 2	100' N. on Evelyn	+ ℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330 23				
			679		100' N. on Evelyn Ave.	E.
			612			E.
			636			W.
			555			W.
Bm #A-84			526	324 97	Bm #A-84 - Emerson Ave. + Evelyn Ave. N.E. cor. of spk. in curb, 13' E. of E. end C.R. Elev. - 324.961, R.B. 1247 - 174.	

Profile

Notes Red_____ Plotted_____ Job No. 2214 Division No. V

No._____ Date_____ Survey of Evelyn Ave.

X-Sec. Notes Chkd_____ Checked_____ Survey by J.V.L. Notes D.S. Date 11-47

No._____ Date_____ Date_____ Map No._____ Indexed J.V.L. Date_____

F.B. 141 PG. 109

F.B. 1411 PG. 110

Job No. 1214 Division No. V Notes Red. Plotted Profile

Survey of Exeter Ave. Date Date No.

Survey by J.J. Lanigan Notes L. Sappell Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EVELYN AVE.
W. O. 1214 Tape No. St'd °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 11-47
Indexed A. C. Jamison

NOV 23 '48

F. B. 1411 Pg. 111

LOCATION
of
IMPROVEMENTS
on
1ST LOT LINE S. of S. LINE of TR # 5152
from,
EVELYN AVE
to
ISABEL AVE
C.J. 1210.

J. J. LANIGAN.
D. CAPPELL
A. B. CURTIS.
J. C. PETERSEN.
F. J. GORMAN.

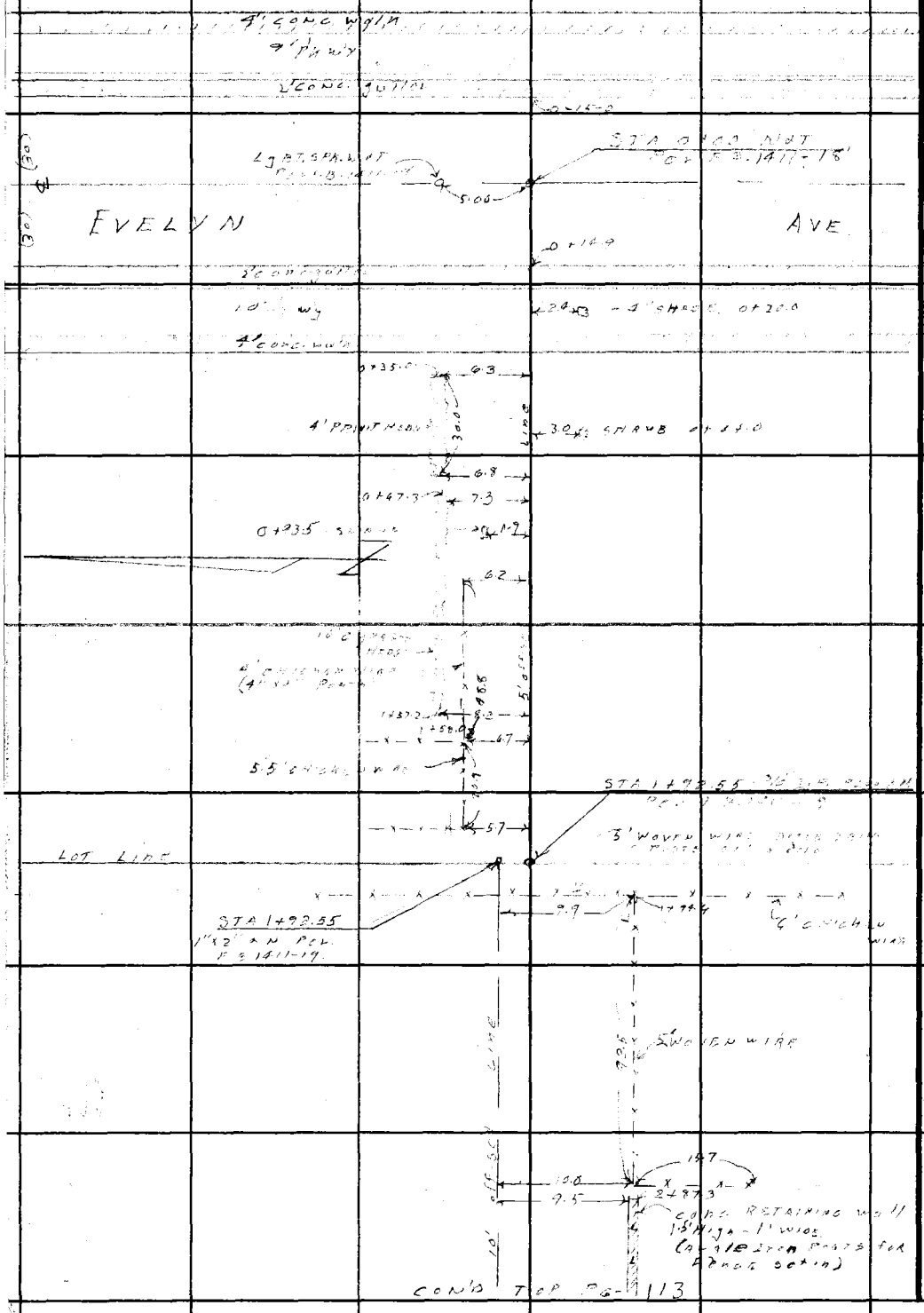
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1411 PG. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EVELYN AVE
Map No.	W. O. 1214 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANDGRAF
Checked	Notes J. J. L. Date 11-47
Date	Indexed A. C. Johnson

F. B. 147 Pg. 113

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

2+98.0 ± 11.0 conc hdr Pg-112

CONC RETAINING WALL - 15' high ± 1' WIDE

3148.5

6.5

5.2

3+59.9

LINE

(P)

DRAIN

101

4+03.9

10.5

WOOD GUARD RAIL

edge Pave

4+10.7

15.9

4+09.6

LG 87.5° RT WALL
REVISED 11-14

STA 4+25.92=N&T
REVISED 11-14

PLAN OF BRIDGE
8"x8" POSTS @ 8'-0" ctrs
2 - 2"x8" RAILS
ONE ON EACH SIDE

10.00

28.4

4+29.4

ISABEL

AVE.

4+07.0

27.5'

4+48.2

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 141 PG. 114

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd LCM Date 12-3-47 Checked ____ Date ____

Job No. 1214 Division No. V.

Survey of EVELYN AVE

Survey by J.J.L Notes D.S. Date 11-21

Map No. ____ Indexed Johnson Date NOV 23 46

F.B. 141 PG. 115

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE.
and
CROSS SECTIONS
on
1ST LOT LINE S. of S. LINE of LA. Z 5152.
from
EVELYN AVE.
to
ISABEL AVE.
C.L. line.

STATION	B.S.	H.I.	F.S.	ELEV.
			J.N. LANIGAN	
			O. SAMPLE	
			A.S. CURTIS	
			J.C. PERKINS	
		I.A.	STATION	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 19 Pg. 116 | Job No. J214 Division No. V | Notes Red. | Plotted | Profile
Survey of EVELYN AVE | Date | Date | No.
Survey by J.J. LANIGAN Notes D. SANCHEZ | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A-73		1		32[illegible]	B.M. [illegible] EVELYN AVE. & GARVEY AVE. N. CURB R. ELEV. 323.[illegible] 1947-201	[illegible] 330' E. of [illegible] 12' N. of [illegible]
	631	329.02				
0+00			5.67	32[illegible]	Int. of Rt. of Evelyn Ave. & Off-set line.	
0-15			6.52	32[illegible]		Off-set gutter
"			5.75	[illegible]		" curb.
0+15			6.09	[illegible]		Off-set line & gutter
"			5.26	[illegible]		" curb.
0+30			5.0	[illegible]		Off-set line.
"			5.3	[illegible]		5' R. Lot line.
"			5.1	[illegible]		10' R
"			5.2	[illegible]		20' R
"			5.6	[illegible]	1' L.	
"			4.9	[illegible]	10' L.	
"			4.8	[illegible]	20' L	
0+37			2.4	32[illegible]		Off-set line & top of break
"			2.7	32[illegible]		5' R. Lot line.
"			2.8	[illegible]		10' R
"			2.9	[illegible]	1' L.	
"			2.3	[illegible]	10' L.	
0+52			1.8	[illegible]		Off-set line.
"			1.7	[illegible]		5' R. Lot Line.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329 02 ✓				
T.P.		1	0 54	328 48	T.P.	
	772	336 26				
1+00			69	332 4		off-set line
"			70	332 3		5' R. Lot line.
"			70	332 3		15' R.
"			69	332 4	12.	
"			68	331 4	9' L.	
1+50			45	331 1		off-set line.
"			40	330 5		5' R. lot line
1+82.5			36	330 7		off-set line.
"			37	330 6		5' R. lot line.
"			34	330 7	1' L.	
1+92.5			34	330 7	Int. of 5' off-set line & lot line	
"			37	330 6		5' R. lot line.
"			38	330 5		10 R.
"			41	330 2		20 R.
	Following	shots	from	10' off-set line,	from lot line to S.	
1+92.5			34	330 7	Int. of off-set line & lot line.	
"			33	330 5	10' L. lot line.	

Profile
Notes Red _____ Plotted _____ Job No. 1214 Division No. V
No. _____ Date _____ Date _____ Survey of Subdivision
X-Sec. Notes Chkd _____ Checked _____ Survey by V.V.L. Notes L.S. Date 11-47
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 4111 PG. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 118 | Job No. 1214 Division No. V Notes Red. Plotted | Profile No.
Survey of Eve Ave Ave. Notes Date | X-Sec. No.
Survey by W. Langan Notes Date Checked
Indexed A. C. Jantzen Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		336.26 ✓				
1+92.55			30		20' L.	
2+60			37	33[illegible]		Cor. set line
"			37	33[illegible]		5' R
"			30	33[illegible]	10' L.	
T.P.		1	365	33[illegible]	T.P.	
	520	337.81				
2+50			67	33[illegible]		Cor. set line
"			65	33[illegible]	10' L	lot line.
2+90			73	[illegible]		Offset line.
"			78	[illegible]		33.5 R. top of wall
"			101	[illegible]		37.7 R bottom of 10" drain.
"			84	[illegible]		42.5 R. top of wall
"			71	[illegible]	9.5 L.	Ground.
"			55	[illegible]	10' L.	top of Wall
"			52	[illegible]	16' L.	
"			50	[illegible]	26' L.	
3+00			72	[illegible]		Offset line.
"			76	[illegible]		10' R
"			70	[illegible]	9.5 L.	Ground.
"			54	[illegible]	10' L	Lot line & top of wall

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.81				
3+00			48		16' L.	
3+54.9			66			Offset line, top of bank
"			63			10' R.
"			672		5' L. bottom of 12' drain	
"			654		10' L. top of bank & lot line.	
"			49		16' L	
"			42		25' L	
4+00			47			Offset line
"			61		13' L. top of bank.	
"			785		18.5' L. ctr. 10' drain	
"			44		23.5' L. top of bank.	
4+10.7			467			Offset line. edge of pav.
4+28.92			421		Int. Es 16' offset line & Isabel Ave.	
"			431		10' L. Int. lot line & Isabel Ave.	
			098	330.82	100' N. on ℄ of Isabel Ave.	
BM #A-72			371	336.30	B.M. #A-72 Isabel Ave. (E. side) 400 ± N. of ℄ of Garvey Ave., at int. in curb, 8' N. of S end, Elev. 336.296, F.B. 1247-207	

Profile
Notes Red_____ Plotted_____ Job No. 1214 Division No. V
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd_____ Checked_____ Survey by_____ Notes F.S. Date
No._____ Date_____ Date_____ Map No._____ Indexed Jaimes Date

F.B. 1441 Pg. 119

F.B. 141 PG. 120

Job No. 1214 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of EVELYN AVE. Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of EVELYN AVE	F. B. 121 Pg. 121
Map No.		W. O. 1214 Tape No. St'd °F	
Office Work		Surveyed by V.V. LANIGAN	
Checked		Notes V.V.L. Date 11-47	
Date		Indexed C. Jaimes	

NOV 23 '48

( )

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOCATION
of
IMPROVEMENTS

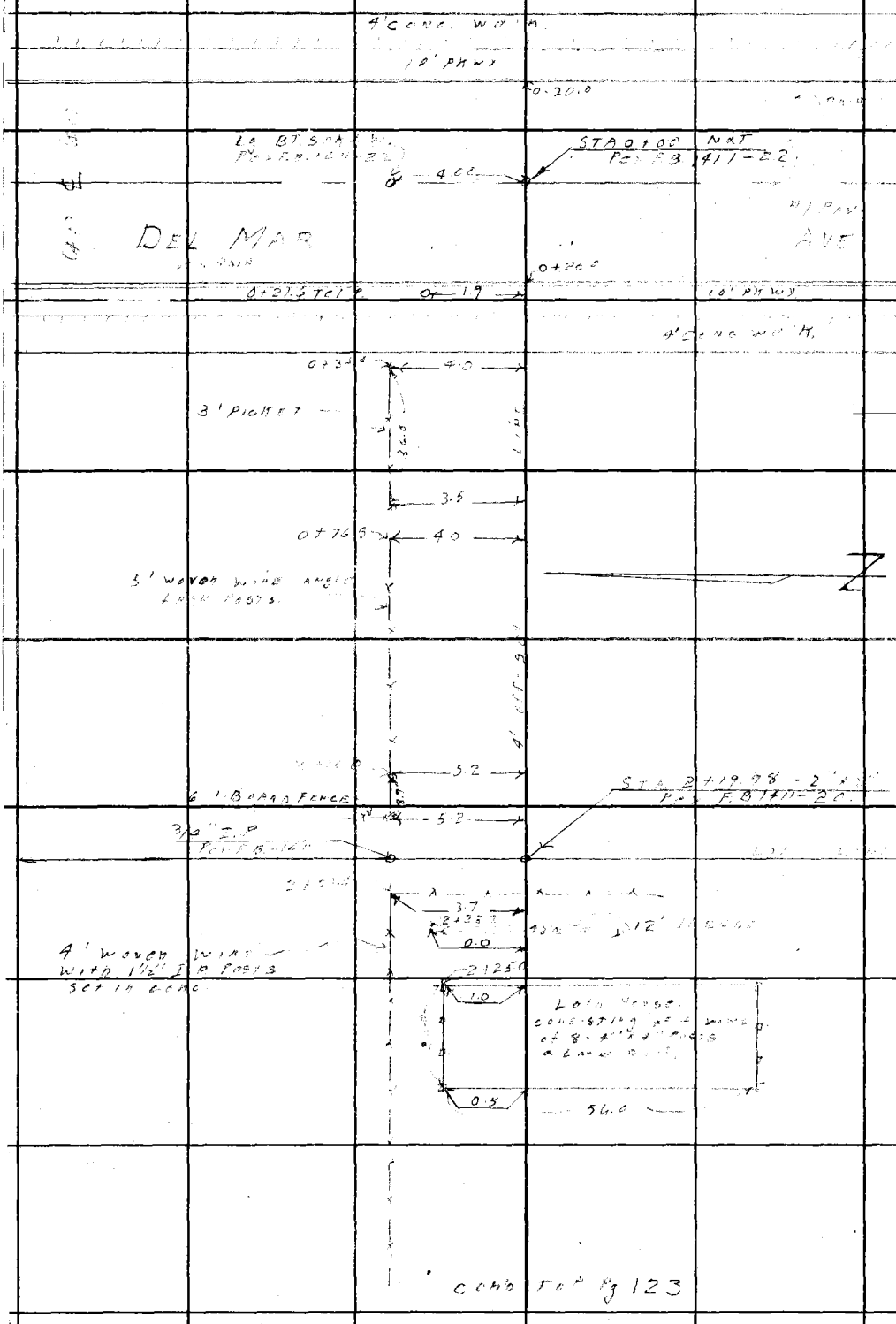
Westerly Limits of Lot "18" & Lot "7" Tr. 1295
S. Com.
DEL MAR AVE
To
EVELYN AVE
C.L. 121'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.V. LANIGAN.
O. SAPPELL.
A.S. CURTIS.
F.S. FAIRBAIN.
F.J. GORMAN.

FORM 247 SM 11-46

F. B. 1411 PG. 122



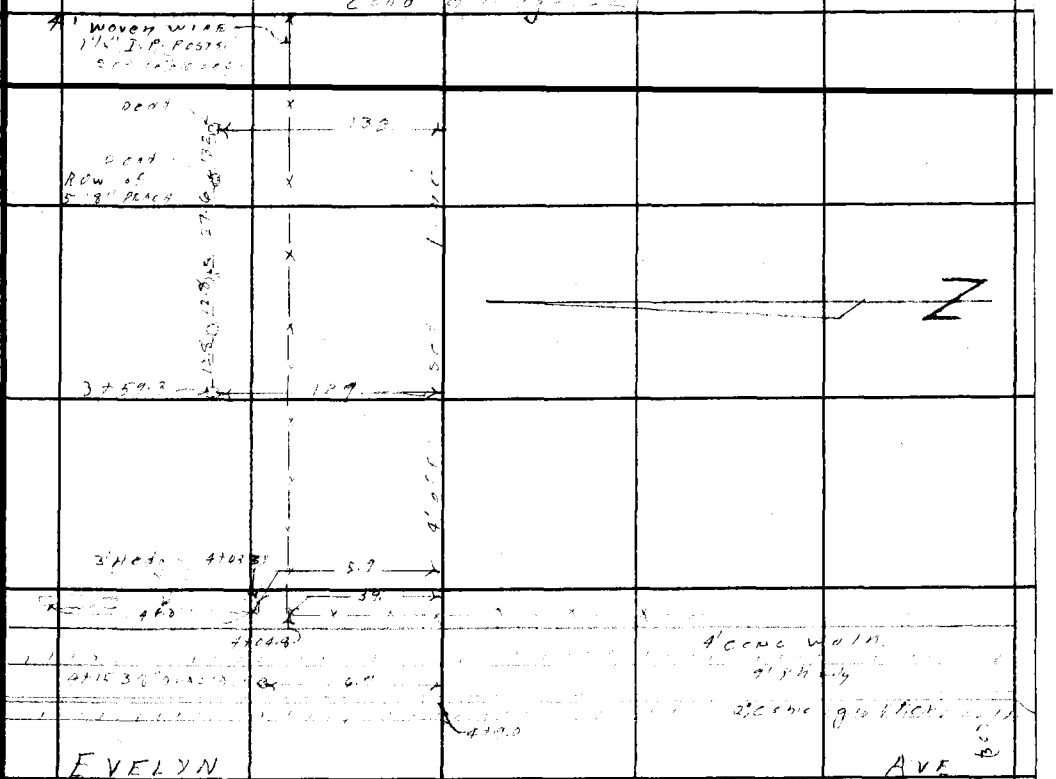
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by		Survey of EVELYN AVE	F. B. 141 Pg. 113
Map No.		W. O. 1214 Tape No. St'd °F	
Office Work		Surveyed by J.J. LANGHAM	
Checked		Notes J.J.L. Date 11-47	
Date		Indexed C. Iverson	

Cont'd B 7 Pg. 132



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1411 PG. 124

Profile No. | Notes Red. | Plotted | Job No. 1314 | Division No. V | F.B. 1411 PG. 125

X-Sec. No. | Date | Date | Survey of EVELYN AVE

Notes Chkd. LCM | Checked | Survey by J.J.L. | Notes O.S. | Date 11-47

Date 12-4-47 | Date | Map No. | Indexed [redacted] | Date NOV 23 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
Northerly LINES of LOTS 18 and 17 TR 1295
from
DEL MAR AVE
to
EVELYN AVE
C.S. 12-18

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141 Pg. 26

Profile No. ____ Plotted ____

X-Sec. No. ____ Date ____

Job No. 12194 Division No. V Notes Red. ____ Date ____

Survey of EVELYN AVE.

Survey by J.J. LANDGRAF Notes D. SAPERSTEIN Notes Chkd. ____ Date ____

Indexed by C. Johnson Date ____ Checked ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # A-52		✓		317.31 ✓	BM # A-52 - Del Mar (W. side) 350'± N. of Garvey Ave. - Bt. spk. in curb 26'± S. of S. side of house 25'±W., Elev. 317.314 F.B. 1247 - 104.	
	8.81	326.12				
0+00			9.25	316.87	Int. of ℄'s of Del Mar Ave. & off-set line.	
			10.25	315.87	100' N. on Del Mar	Ave - ℄
			11.05	315.07	"	- 20 E. gutter
			10.52	315.60	"	- 20 E. curb.
			7.98	318.14	200' S. "	- ℄
			8.99	317.13	" "	- 20 E gutter
			8.39	317.73	" "	- 20 E. curb.
			8.33	317.79	" "	- 20 W. gutter
			7.66	318.46	" "	- 20 W curb.
			10.12	316.00	Off-Set	gutter
			9.56	316.56	"	curb
0+20			9.73	316.39	"	gutter
"			9.07	317.05	"	curb
0+35			8.7	317.41	Off-Set	line.
"			8.8	317.31		4' R. bottom break & lot line.
"			8.1	318.01		10' R "
"			7.0	319.11		20' R "
"			9.0	317.11		
"			8.7	317.41	2' L. bottom of break	
"			8.5	317.61	10' L. "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		326 12				
0+35			P.I.	[illegible]	20' L bottom of break	
0+40			79	3182.		off-set line.
"			79	3182		4' R. top of break
"			79	[illegible]		10' R. "
"			71	[illegible]	10' L. top of break.	
1+00			56	3203		off-set line.
"			59	[illegible]		4' R. Lot line.
"			59	[illegible]		10' R
"			54	[illegible]	2' L	
"			51	[illegible]	10' L	
"			47	[illegible]	20' L	
1+50			50	[illegible]		off-set line.
2+00			53	[illegible]		"
"			56	[illegible]		4' R Lot line.
"			57	[illegible]		10' R
"			53	3207	2' L.	
"			49	[illegible]	10' L.	
"			45	[illegible]	20' L.	
2+ 1997			57	[illegible]	Int. of off-set line & lot line.	
			58	3203		4' R. Lot line.

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 1214 Division No. 4

X-Sec. No. _____ Date _____ Date _____ Survey of Everett Mtn.

Notes Chkd _____ Checked _____ Survey by W.W.L. Notes P.S. Date 11-17

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1411 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4111 PG. 128 | Job No. _____ Division No. V Notes Red. _____ Plotted _____ Profile
Survey of Evelyn Ave. Date _____ No. _____
Survey by Del Lanigan Notes D. Soper Notes Chkd. _____ Checked _____ X-Sec.
Indexed C. Jansen Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		326 12				
27+19.98			5 8	320 4		10' R.
"			5 8	320 3		20' R.
"			5 6	32[illegible]	2' L.	
"			5 2	[illegible]	10' L.	
"			5 2	32[illegible]	20' L.	
T. P			5 7	32[illegible]	T.P.	
	6 81	327 22				
2+30			6 6	32[illegible]		Offset line
"			6 1	32[illegible]		4' R. Lot line.
"			6 6	320 5	2' L.	
2+50			6 5	32[illegible]		Offset line.
"			6 7	120 [illegible]		4' R. Lot line.
3+00			6 0	32[illegible]		Offset line.
"			5 9	32[illegible]		4' R. Lot line.
"			5 7	32[illegible]		10' R
"			5 7	32[illegible]		20 R
"			5 9	32[illegible]	10' L.	
"			5 8	32[illegible]	20' L.	
3+50			5 0	32[illegible]		Offset line.
"			5 3	32[illegible]		4' R. Lot line.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		327.22 ✓					
T.P.		✓	4.50	322.72	T.P.		
	5.55	328.27					
4+04			1.9	326.4		offset line	
"			4.9	323.4		4' R lot line	
"			5.0	323.3		11' R.	
"			5.1	323.2		20' R	
"			5.0	323.3	10' L.		
"			5.0	323.3	20' L		
4+19			5.94	322.33		offset line	gutter
"			5.15	323.12			curb
4+32.96			5.21	323.06	10' N.	on Evelyn Ave	& offset line
			4.62	323.65	10' S.	on Evelyn Ave	E
			5.27	323.00	"	"	-15'E gutter
			4.47	323.80	"	"	-5'E curb
			4.73	323.54	"	"	-11'W gutter
			3.92	324.35	"	"	-15'W curb
			5.23	323.04	5' N.	on Evelyn Ave	-E
			5.67	322.40	100' "	"	-E
			6.30	321.97	"	"	-15'E
			5.69	322.58	"	"	-15'E

Profile
Notes Red _____ Plotted _____ Job No. 1214 Division No. V
No. _____ Date _____ Date _____ Survey of Evelyn Ave
X-Sec. Notes Chkd _____ Checked _____ Survey by V.V.L. Notes D.J. Date 10-47
No. _____ Date _____ Date _____ Map No. _____ Andrew Jamieson Date _____

F.B. 1214

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 111 Pg. 130 | Job No. 1214 Division No. V | Notes Red Date | Notes Chkd. Date | Profile Plotted Date | No. X-Sec. Checked Date | No.

Survey of Evelyn Ave.

Survey by L. L. Jenkins & C. Jenkins Notes D. Seppell Date

Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		328.27				
			5.77	322.50	100' N. on Evelyn Ave. - 15" W. gutter	
			5.15	323.12	" " - 15" W. curb	
B.M. #A-73			5.56	322.71	B.M. #A-73 - Evelyn Ave (E. side) 540 ± N. of ℄ of Garvey Ave., Bk. Spk. in curb 15" N. of V. end of C.R., Elev. 332.710	
					F.B. 1247 - 207	

Notes Ck'd by		Survey of Emerson Pl	F. B. 1411 Pg. 141
Map No.		W. O. 1195 Tape No.	St'd °F
Office Work		Surveyed by J.J. Lanigan	
Checked		Notes Lanigan Date 11-13	
Date		Indexed [redacted]	

DEC 31 '46

LOCATION
of
LOW HOUSES
on
ISABEL AVE
from
HELLMAN AVE
to
EMERSON PL
C.H.M.

J.J. Lanigan
C.H. Mellmon
J.W. Pollock

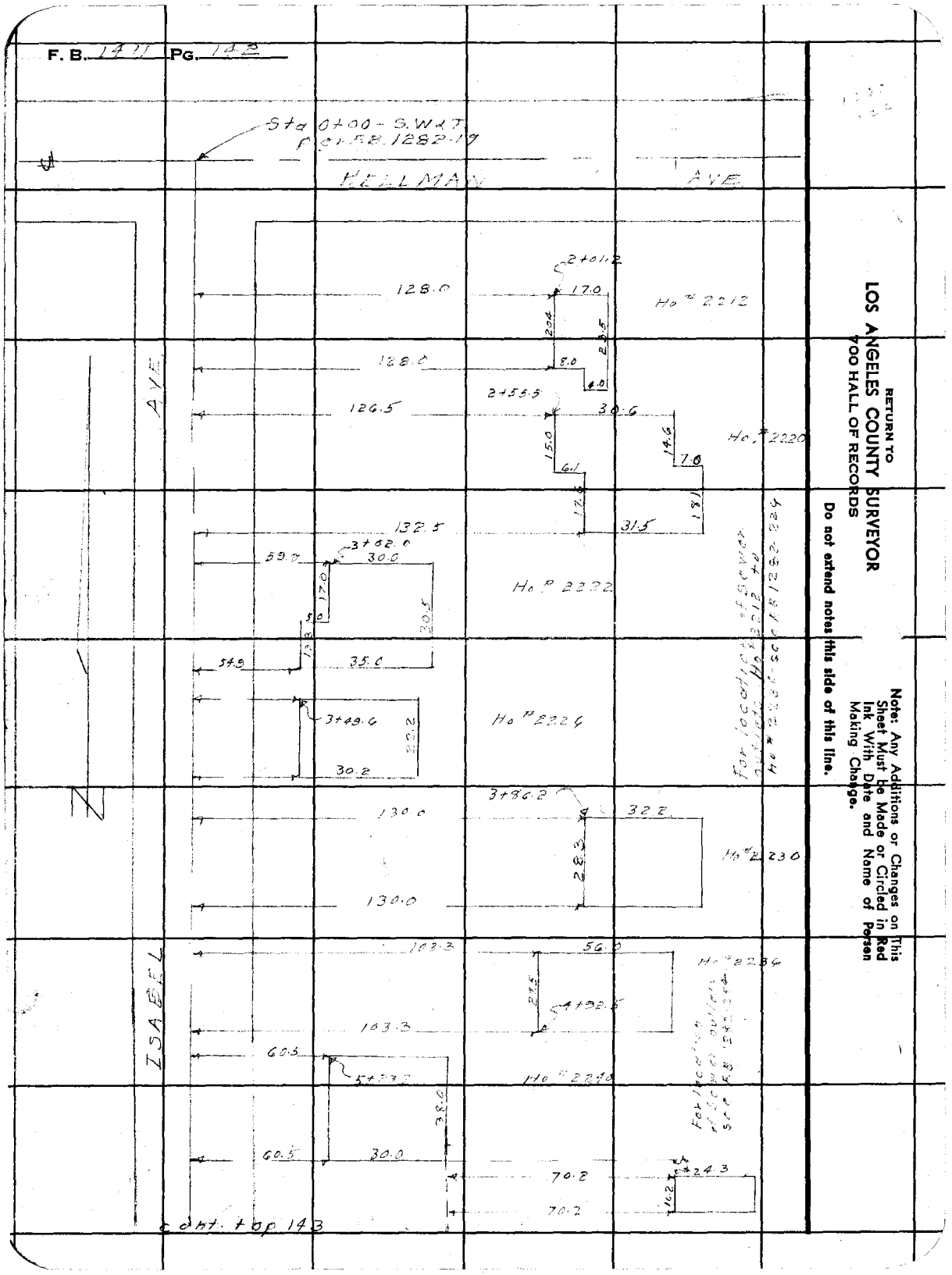
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1411 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of J.J. Lonigan
Map No.	W. O. 1198 Tape No. St'd °F
Office Work	Surveyed by J.J. Lonigan
Checked	Notes J. Lonigan Date 1-28
Date	Indexed

F. B. 14 Pg. 143

Cont. Hor. Cs. 12.5

AVE

ISABEL

EMERSON PL

Sta 13+20.34 - S.W. R/T per F.B. 1282-11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 491 Pg. 122

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1195 Division No. V

Date ____ Date ____ Survey of Engr.

Notes Chkd. S.E.W. Checked ____ Survey by Lanigan Notes J.J.L. Date 11-48

Date 12/6/48 Date ____ Map No. ____ Indexed C. J. [illegible] Date DEC 31 '48

F.B. 144 PG. 145

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

CROSS SECTIONS
to
BACK LOT LINES
on
E. SIDE of ISABEL AVE
from
HELLMAN AVE
to
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141 Pg. 46 | Job No. 1125 Division No. V | Notes Red. | Plotted | Profile
Survey of Empire | Date | No.
Survey by A. C. Johnson | Notes Chkd. | Date | X-Sec.
Indexed | Notes | Checked | No.
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "W.M. 229				328.10	B.M. "W.M. 229 Hellman Ave (N. side) at Isabel Ave. Brass cap in curb 5'± E. of ℄ prod. of Isabel Ave.
	10.04	333.74			Elev. 323.70) per F.B. 124-167
2+24.7			4.82	328.92	℄
"			5.73	328.01	15' L. gutter
"			4.93	328.81	15' L curb
"			4.8	328.97	30' L P/L
"			11.3	322.64	128' L- ground at front of No. 2012
"			10.82	322.92	" floor elev. 110 " 2012
"			12.8	321.94	145' L ground at rear No. 2012
"			14.3	319.44	170' L ground
"			15.2	318.54	214' L back lot line
2+56.5			3.62	332.11	℄
"			4.42	331.31	15' L gutter
"			3.65	330.08	15' L curb
"			3.7	330.03	30' L P/L
"			5.1	328.63	55' L ℄
"			6.1	327.63	60' L bldg
"			8.5	325.23	98' L bldg
"			10.6	323.13	106' L bldg
"			11.3	322.43	106' L ground at North front of [illegible]
"			10.5	323.23	" floor elev. No 2006

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333 74				
2+55.5			131	3306	164' L. [illegible]	
			[illegible]	3185	218' L. [illegible]	
	4 80	337 54	260	331 14	T.P.	
3+32.5			530	332 13		
			660	331 45	15' L. gutter	
			539	332 13	15' L. curb	
			51	3324	30' L P/L	
			65	331 0	590' L. ground at front of house	222
			519	333 31	" " floor elev. house	
			93	3282	89.9 L. ground at front of house	
			165	3210	155' L. ground	
			188	3187	219' L. [illegible]	
T.P			450	333 00	T.P.	
	462	337 62				
3+86.2			480	332 82		
			555	332 [illegible]	15' L. gutter	
			487	332 75	15' L. curb	
			48	332 8	30' L P/L	
			102	327 4	120' L	
			110	326 6	130' L. ground at front of house	

Profile
Notes Red _____ Plotted _____ Job No. 1125 Division No. _____ F.B. 1421 PG. 147
No. _____ Date _____ Survey of _____
X-Sec.
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
No. _____ Date _____ Map No. _____ Checked Jamison Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141 Pg. 98 | Job No. 1125 Division No. V Notes Red. Plotted
Survey of Lincoln Ave. Date Date
Survey by Langley Notes Lansing Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 62				
3+96.2			88	328 8	130'L- flow line	
"			160	3 6	162'L- crown N.E.	
"			192		214'L- back lot line	
T.P.						
	401	337 79				
4+02.3			392	337 87		
"			477	332	15'L gutter	
"			495	332 72	15'L curb	
"			37	332 9		
"			67	331	100'L- crown of SW.	
"			56	332 2	" "	
"				326	159.3'L- crown S.E.	
"			170		214'L- back lot	
5+23.7			374	337 09		
"			444	333 5	12'L gutter	
"			385			
"			36	334 2	30'L	
"			94	333 1	60.5'L- ground N.E.	
"				335 82	61.4'L- flow line	
"			55	332	90.5'L- ground N.E.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.7				
5+23.7			T.P.	330.6	130' ± E/L	
				329.1	145' ± E/L	
				327.1		
5+60				329.0		
				329.4		
				329.4		
T.P.				333.2	T.P.	
	5.3	338.7				
6+				334.2		
				334.1	15' ± E/L	
				334.1	15' ± E/L	
				334.1		
				334.0		
				334.0		
				334.0		
			67	3330		
					127' ± E/L	
6+15.4						
			74	330.3		
				325.5	214' ± E/L	

Profile

Notes Red Plotted Job No. 1195 Division No. V F.B. 411 PG. 147

No. Date Survey of

X-Sec. Notes Chkd. Date Checked Date Survey by Date Notes Date

No. Date Map No. Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 411 PG. 150
Job No. L1135 Division No. V Notes Red. G.H.M. Plotted
Survey of EMERSON PL Date Date
Survey by Lawson Notes Notes Chkd. Checked
Indexed C. Jones Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 74				
T. P			389	335 54	T. P	
	4 52	342 37				
5+59.0			545			
"			613		15' L gutter	
"			549		15' L curb	
"			54		30' L P/L	
"			69		80' L - S.W. cor	ground
"			30		80' L floor elev	" "
"			89		130.9 L - S.E. cor	ground
5+90.2			90		150.6 L - S.E. cor	garage
"			95		170.6 L - S.E. cor	garage
"			11	331	214' L - back lot	line
6+82.5			514			
"			590		15' L gutter	
"			527		15' L curb	
"			52		30' L P/L	
"			61		61' L - N.W. cor	ground
"			70		" " floor elev	
7+13.0			77		141.1 L - N.E. cor	ground
"			107	231	214' L - back lot	line

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		342.37			
P.I.			5.59	336.78	P.I.
	5.43	342.21			
9+35.5			4.61	337.60	
"			5.31	336.90	15' L gutter
"			4.62	337.59	15' L curb
"			4.35	337.7	30' L P/L
"			4.05	338.1	97' L - N.W. cor. Lot 58 Tr. 2322 - 9 [illegible]
"			5.23	336.98	97' L - flow line
"			7.2	335.0	121' L - N.E. cor. Lot 59 Tr. 2322 - 9 [illegible]
"			10.2	332.0	214' L - back lot line.
P.I.			5.42	336.79	P.I.
	3.72	340.58			
B.M. A 83			4.83	335.75	B.M. [illegible] Flow line [illegible] Elevation [illegible]

Profile
Notes Red _____ Plotted _____ Job No. 1195 Division No. V
No. _____ Date _____ Survey of _____
X-Sec. _____ Date _____ Survey by J.J.L. Notes J.J.L. Date 11-58
Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____
No. _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 411 PG. 151

F.B. 191 PG. 152 Job No. 1195 Division No. V Notes Red. Plotted Profile

Survey of Emerson Pl Date Date No.

Survey by Lonigan Notes Lonigan Notes Chkd. Checked X-Sec.

Indexed A. O. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Emerson Pl
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 11-13
Date	Indexed C. Jenkins

F. B. PG. 133

DEC 31 '48

LOCATION
OF
LOW HEIGHTS
ON
E. SIDE OF JACKSON AVE.
FROM
HELLMAN AVE
TO
A POINT 650.45 SOUTH
ON

J.J. Lanigan
C.E. Mallison
J.W. Jackson

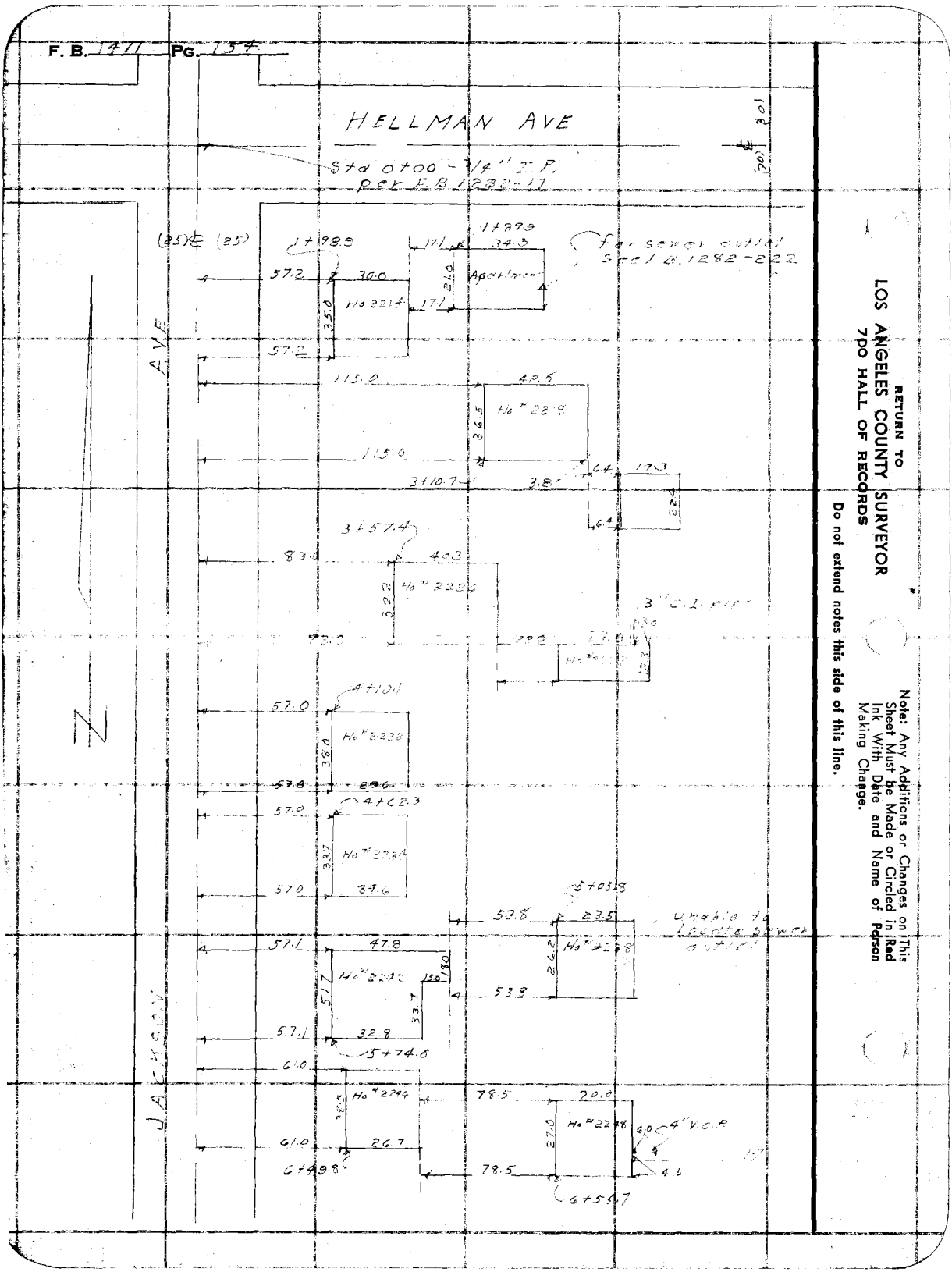
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

F. B. 1411 PG. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7PO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. S.F.W. Date 12/6/48 Checked ____ Date ____

Job No. 1195 Division No. V

Survey of Firestone

Survey by J.J.L. Notes J.J.L. Date 11-48

Map No. ____ Indexed A. C. Jabaaaa Date DEC 31 '48

F.B. 1911 Pg. 155

CROSS SECTIONS
to
BACK LOT LINES
on
JACKSON AVE
from
HELLMAN AVE
to
[illegible]
C.I. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J.L. [illegible]	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141 PG. 154 | Job No. 195 Division No. V. | Profile No. | Notes Red. | Plotted | Survey of Eng. Date | Date | X-Sec. No. | Notes Chkd | Checked | Survey by C. Johnson Notes | Date | Date | Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "W.H.227"				349.31	BM "W.H.227" Elev. 342.306 per File 1247-165 Headwall S.W. wing end C.R.	N. side Jackson Ave. 3' south curb, 2' w. of w.
	7.49	349.80				
1+98.3			585	349.12		
"			6.35	343.84	16' L gutter	
"			628	349.52	16' L curb	
"			643	349.4	28' L P/L	
"			658	347.2	97.2' L N.W. cor ho # 2219 - ground	
"			674	345.4	87.2' L N.E. "	" "
1+89.0			716	343.2	104.3' L N.W. cor of apmt.	
"			54	341.4	138.6' L N.E. cor of apmt.	
"			97	343.1	310' L back lot line	
T.P			532	349.48	T.P.	
	5.20	349.68				
2+74.2			481	349.87		
"			579	343.89	16' L gutter	
"			515	349.53	16' L curb	
"			52	349.5	2.5' L P/L	
"			73	349.4	114' L N.W. cor ho # 2219 - ground	
"			75	349.3	167.5' L N.E. cor	"
3+14.5			76	348.2	173.9' L N.W. cor rear house - ground	
"			73	348.4	" floor elev. rear house	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		349 68				
3+14.5			2	341 3	193.3 L. N.E. cor. res. house, grade	
"			84	341 3	210' L. direct to line	
3+39.6			392	335 7		
			490	344 7	14' L gutter	
			426	343 7	16' L curb.	
			48	345 5	25' P/L.	
			56	347 1	8' L - N.W. cor. ho. 2232 - grade	
			39	345 8	83 L. floor elev. ho. 2232	
			62	342 6	123.32 N.E. cor. ho. 2232	
			79	341 8	140.1 L N.W. cor. ho. 2228	
			74	342 2	2' L. floor elev. ho. 2228	
			87	340 8	173.1 L - N.E. cor. ho. 2228	
			83	341 4	170.1 - top of 3" C.I. pipe.	
			92	340 3	210' L. finish grade.	
9+10.1			353	340 2		
			462	341 1	16' L gutter.	
			391	341 1	16' L curb	
			37	341 0	4' L. P/L	
			44	342 3	57' L - N.W. cor. ho. 2232	
			23	343 4	57' L floor elev. ho. 2232	

Profile
Notes Red Checked Plotted Job No. 1154 Division No. V
No. Date Survey of
X-Sec. Notes Chkd Checked Survey by J.J.L. Notes J.J.L. Date 11-48
No. Date Date Map No. Indexed Date

F.B. 441 PG. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 14 1/PG. 158 | Job No. 11095 Division No. V. Notes Red. ✓ Plotted
Survey of Final Survey Date No.
Survey by C. Johnson Notes Date Checked
Indexed Date Notes Chkd Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		349 68 ✓				
4+10.1			51		80.6 L - N.E. cor. [illegible]	
"			71		210' L - back lot	
4+62.3			309			
			402		14' L gutter	
			371		14' L curb	
			32		25' L P/L	
			36		57' L - N.W. cor. [illegible]	2.2 - ground
			18		" floor elev. [illegible]	
			50		71.6 L N.E. cor. [illegible]	2.3 - ground
7 P.			273 346 93		T.P. ✓	
	5.71	352 66 ✓				
5+22.3			567			
			652		10' L - gutter	
			590		14' L curb	
			58		25' L P/L	
			63		57.1 L - N.W. cor. [illegible]	2.3 ground
			96		floor elev	
			76		104.8 L - N.E. cor. [illegible]	1.9 ground
5+05.8			92		159.6 L - N.W. cor. [illegible]	2.2 - ground
			106		178.1 L - N.E. cor. [illegible]	2.4 - ground

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.66				
5+05.8			11 1	339.4	210' L. crack in curb	
6+11.5			535	347.31		℄
"			621	346.45	16' L gutter	
"			541	347.25	14' L curb	
"			52	347.5	24' L- P/L	
"			66	346.1	61' L- 1 tree on ℄ 224 L- ground	
"			72	348.3	41' L- 5 trees on ℄ 264	
"			73	345.2	87.7 L- N.E. cor. ℄ 246' ground	
4+55.7			5 57	349.59		℄
"			571	349.48	14' L gutter	
"			506	347.63	14' L curb	
"			59	347.7	24' L. P/L	
"			90	343.7	122' L S.W. cor. ℄ 2249 ground	
"			96	342.1	150' L S.E. cor. ℄ 2249	
"			105	342.4	210' L- back of curb	
6+51.2			107	342.0	192.2' L of ℄ Y.C.P.	
B.M. #233			51	347.54	Bolt in W. end of 3 Elev. 347.349 per F.B. 12 [illegible] 73	
					Ochoa Ave. (E side) [illegible]	
					of Bamboo Dr. [illegible]	
					5' N. of drive to [illegible] 2246	

Profile
Notes Red_____ Plotted_____ Job No. 1496 Division No. V.
No._____ Date_____ Date_____ Survey of Tract 25822
X-Sec. Notes Chkd_____ Checked_____ Survey by J.C.L. Notes J.C.L. Date 11-48
No._____ Date_____ Date_____ Map No._____ Indexed J.C.L. Date_____

F.B. 141 PG. 159

F.B. 14 Pg. 160 Job No. 1195 Division No. V Notes Red _____ Plotted _____ Profile

Survey of Emerson Pl Date _____ Date _____ No. _____

Survey by Langdon Notes Langdon Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

Notes Ck'd by		Survey of Emerson Pl	F. B. 1911 Pg. 161
Map No.		W. O. 113 Tape No. St'd °F	
Office Work		Surveyed by J. J. Lanigan	
Checked		Notes Lanigan Date 11-48	
Date		Indexed	

DEC 31 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

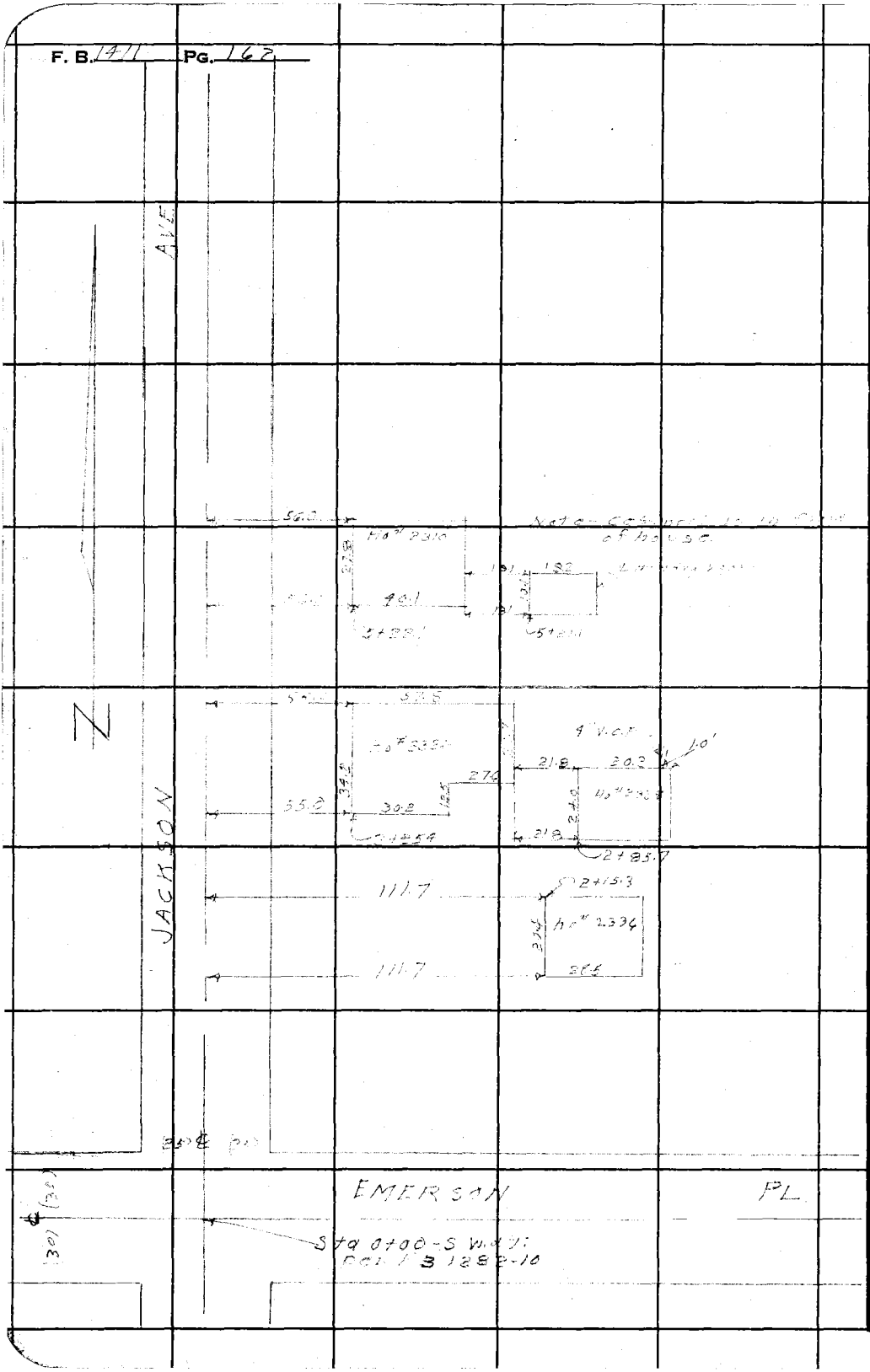
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
LOW HOUSE
on
E. SIDE of JACKSON AVE
from
EMERSON PL
to
A POINT 67' NORTH
C.I. 1195

J. J. Lanigan
C. H. Morrison
J. W. Trunick

FORM 247 5M 11-46

F. B. 141 PG. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1193 Division No. V

Date ____ Date ____ Survey of Emerson Pk.

Notes Chkd. S.F.W. Checked ____ Survey by U.S.L. Notes U.S.L. Date 11-48

Date 12/6/48 Date ____ Map No. ____ Indexed J. Jones Date DEC 31 '48

F.B. 141 PG. 163

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					CROSS SECTIONS to BASE LINE on JACKSON AVE. from EMERSON PK. to A POINT [illegible] C.L. [illegible]
		J.U. Lamson [illegible] J. [illegible]			

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

F.B. 141 PG. 164 Job No. 1195 Division No. V Notes Red. ____ Plotted ____ No. ____

Survey of E. Imperial Hwy. Date ____ Date ____

Survey by Langley Notes Langley Notes Chkd. ____ Checked ____ Date ____

Indexed by C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A-52				342.00	B.M. A-82	E. 100 - 343.997 per F.B. 1247-172.
	7.71	350.71				E. 100 and N. 4 J. Nortons Alum. M. cap B.M. 3.94 in conc. 10.1 ft. off curb R.
2+15.3			4.43	346.86		℄
"			6.22	344.49		12' R. - gutter
"			5.54	345.15		16' R. - curb.
"			5.4	345.3		24' R. - P/L
"			7.5	343.0		111.7' R. - N. W. cor. ho. # 2336
"			6.3	344.2		112.7' R. - floor elev. ho. # 2336
"			9.2	342.5		140.2' R. - N.E. cor. ho. # 2336.
"			11.5	340.2		210' R. - back of walk.
2+23.9			4.87	346.84		℄
"			5.10	346.31		16' R. - gutter
"			4.72	346.78		14' R. - curb.
"			4.9	346.6		24' R. - P/L
"			2.1	349.4		54' R. - S.W. cor. ho. # 2324
"		-	4.0	347.5		" floor elev. ho. # 2324
2+97.9			7.4	344.1		112.8' R. - S.E. cor. ho. # 2324
2+95.7			8.2	343.5		134.6' R. - S.W. cor. ho. # 2328
"			9.3	342.4		156.8' R. - S.E. cor. ho. # 2328.
"			9.1	342.6		210' R. - back of walk
3+09.7			13.1	341.6		159.8' R. Top 4" V.C.P.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 71				
T.P.			4 71	347 00	T.P.	
	6 23	353 23				
5+22.1			4 99	348 32		℄
"			5 24	347 99		16' A - gutter
"			4 62	348 61		12' A - curb
"			4 4	348 6		24' A - P/L
"			5 7	347 5		42' A - S.W. cor. no. 3312
"			3 7	349 5		96' A - flow line
"			6 5	346 7		96' A - S.W. cor. no.
5+11.5			6 7	346 5		115.22 - N.W. cor.
"			6 3	346 9		115.2 A - flow line
"			7 6	345 6		133.5 A - N.W. cor.
"			8 9	344 3		210' A - back of walk
B.M. "W.M.P.32"			5 68	347 55	B.M. "W.M.P.32"	Elev. 347.546 per F.B. 437-1 Jackson Ave (Co. Hwy), 700' N. of Emerson Pl. 37 sec. Hour / 4½ of drive to Lot # 2243

Profile

No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V

X-Sec. ____ Date ____ Date ____ Survey of ____

No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 441 PG. 165

F.B. 1411 PG. 164

Job No. 1195 Division No. V. Notes Red _____ Plotted _____ Profile

Survey of Emerson Pl Date _____ Date _____ No. _____

Survey by Lanigan Notes Lanigan Notes Chkd _____ Checked _____ X-Sec.

Indexed [redacted] Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Emerson [illegible]	F. B. [illegible] PG. [illegible]
Map No.		W. O. 1275 Tape No. St'd °F	
Office Work		Surveyed by J. J. Lanigan	
Checked		Notes Lanigan Date [illegible]	
Date		Indexed [illegible]	

DEC 31 '48

LOCATION
of
LOW HOUSES
on
PROSPECT AVE
from
EMERSON PL
to
HELLMAN AVE.
C.I. 1193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

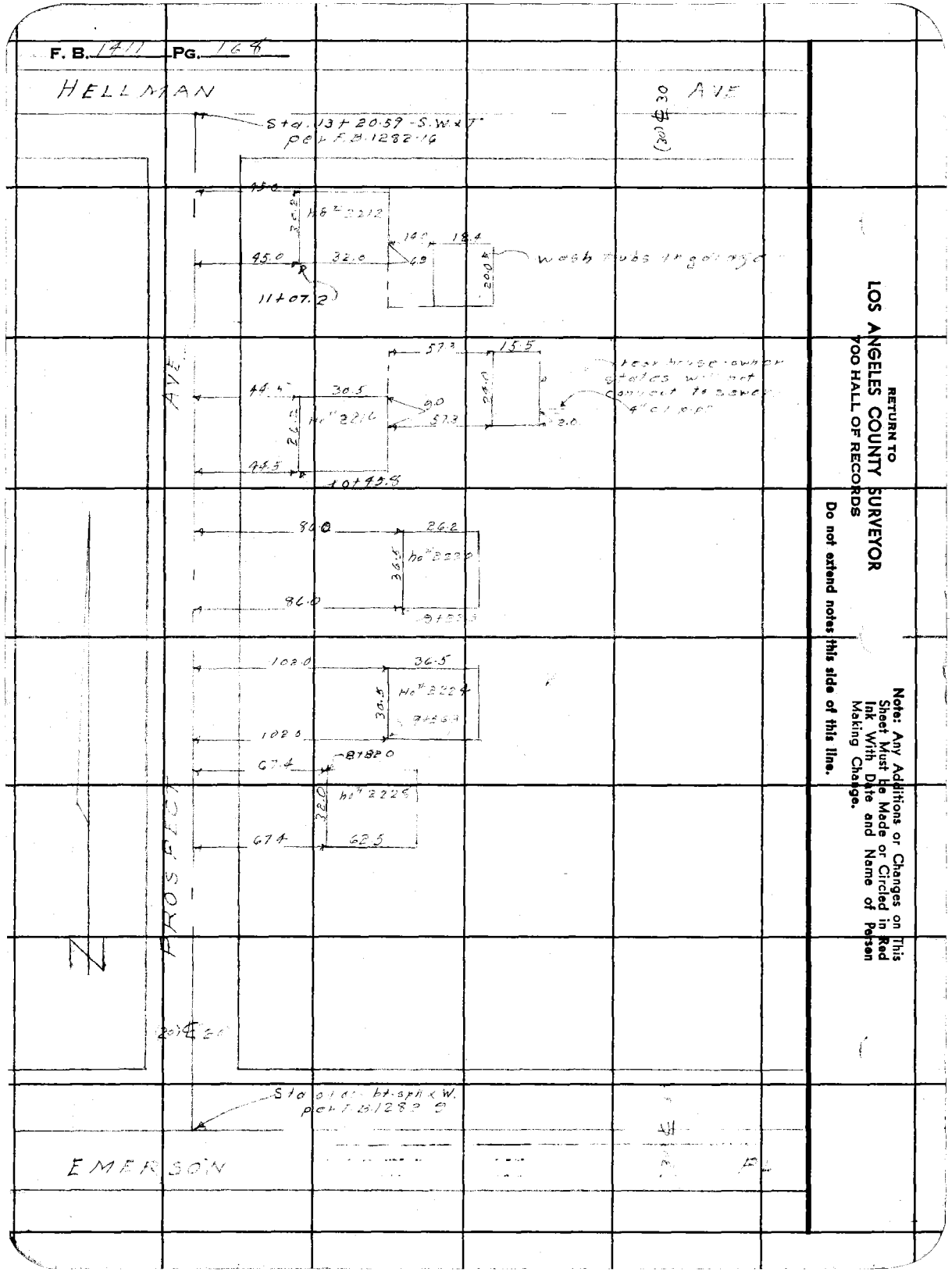
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J. J. Lanigan
[illegible]
J. W. Thomas

FORM 247 SM 11-46

F. B. 1411 PG. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 141 PG. 109

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1195 Division No. V

Date ____ Date ____ Survey of Emerald [illegible]

Notes Chkd. S.F.W. Checked ____ Survey by Lorigan Notes [illegible] Date 1-2-43

Date 12/6/43 Date ____ Map No. ____ Indexed [illegible] Date DEC 31 48

CROSS SECTIONS
of
[illegible]
from
[illegible]
to
[illegible]
C.I. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lorigan C.H. Morrison J.W. Trumich G.F. Jackson		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141 Pg. 170 — Job No. 1195 Division No. V. — Profile — Notes Red. — Plotted — No. — X-Sec. — Survey of Emerson — Date — Date — No. — Survey by Lee & Jones — Notes — Notes Chkd. — Checked — Indexed C. Johnson — Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "W.M 232				358 [illegible]	B.M. "W.M 232" Prospect Ave. (W. side) 700' N. of Emerson Pl., at ho. 3247	Elev. 358.692 from B.-1241-171 BT. SPK. in curb in front
	7.21	365.[illegible]				
8+82.6			504	358 [illegible]		℄
"			587	357 24		14' R. gutter
"			592	357 59		14' R. curb
"			53	357		20' R. P/L
"			48	358 3		679' R. N.W. cor. ho. 3247
"			41	358 [illegible]		" floor elev. ho. 3247
"			73	357 8		129.9' R. S.E. cor. ho. [illegible]
"			54	358 [illegible]		185' R. back for ho.
9+56.3			79	358 [illegible]		℄
"			546	357 55		14' R. gutter
"			512	358 [illegible]		14' R. curb
"			52	358 [illegible]		20' R. P/L
"			69	358 [illegible]		102' R. S.W. cor. ho. 3247
"			64	358 [illegible]		102' R. S floor elev. "
"			79	358 [illegible]		138.6' R. S.E. cor. ho. [illegible]
"			103	357 6		185' R. back for ho.
T.P.		✓	995	358 16	T.P. ✓	
	4.09	362 45				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Platted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date Date
No. Date Date Map No. Indexed Date Date

F.B. PG.

STATION	B. S.	H. I.	F. S.	ELEV.		
10		362 25				
5+			447	357 78		
			520			
			48			
			61	356 4		
			97			
			8 2	354 3		
T. P.				357 6	T. P.	
	442	362 03				
10+720						
			553	356 50		
			506	356 97		
			50			
			52	356 8		
			33			
			75	354 5		
12+870			10 3	351 8		
				350 9		
			12	349 1		

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 141 Pg. 172 | Job No. 1195 Division No. V Notes Red. Date Plotted Date No. Profile | Survey of Emerson Pl. Date X-Sec. | Survey by Lozano Notes Lozano Notes Chkd. Checked Date No. | Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.63				
10+64.8			10.7	350.3		197.5' to Top of 4"c.i.p.c.
T.P.			5.61	350.02	5.10	
	3.48	349.70				
11+32.2			3.65	350.05		
"			7.43	350.3		19'R - g.w.p.
"			4.17	350.19		19'R - c.w.b.
"			4.2	350.1		20'R - P.L.
"			4.3	350.0		95'R - N.W. cor. ho. 2212
"			3.6	350.4		" Floor Elev. "
11+42.1			6.5	350.4		77'R - N.E. cor. ho. 2212
"			6.4	350.5		97'R - N.W. cor. garage
"			6.6	350.3		100'R - bM
"			7.5	350.1		101.5'R - bM
"			8.5	350.1		107'R - M.I.
"			10.3	348.3		155'R - bM
11+93.2			11.7	348.9		198'R - bolt in hub
B.M. # WM 206			8.26	350.1	B.M. # WM 206 Elev. 350.626 Set in N.E. cor. Hellman Ave. (N. side) at Prospect Ave. Bronze disc in curb at approx. ℄ prod. of Prospect Ave.	

Notes Ck'd by		Survey of Emerson Pl	F. B. 141 Pg. 173
Map No.		W. O. 1195 Tape No. St'd °F	
Office Work		Surveyed by J. J. Lonigan	
Checked		Notes Lonigan Date 11-48	
Date		Indexed A. C. Johnson	

DEC 31 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

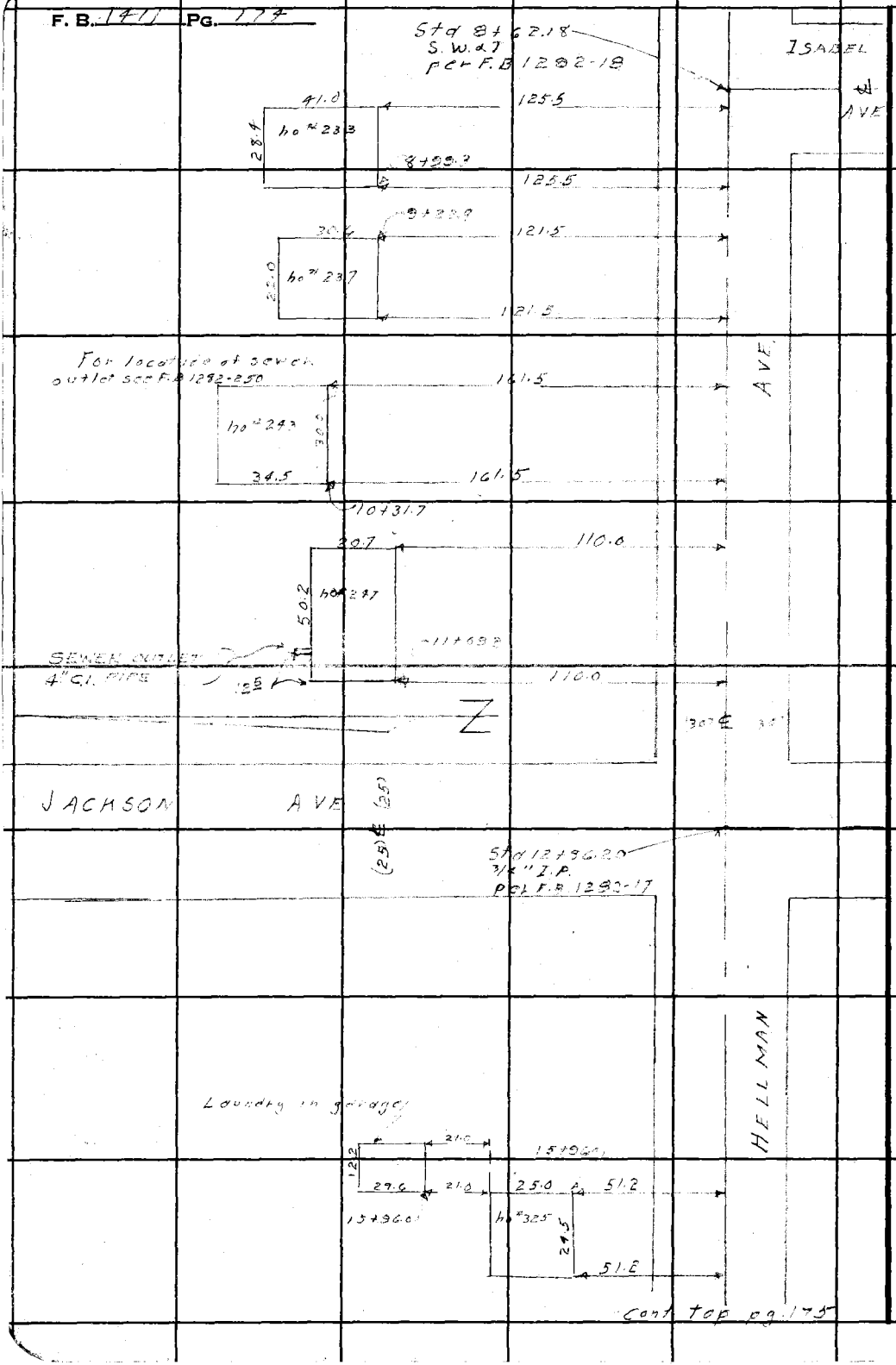
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
LOW HOUSES
on
HELLMAN AVE
from
ISABEL AVE
to
E'ely BOUNDARY LINE - CITY of MONTEREY PARK
C.T. 195

J. J. Lonigan
C. H. Morrison
J. W. Trumich
G. F. Johnson

FORM 247 SM 11-46

F. B. 1411 Pg. 174



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Emerson Pl.	F. B. 1411 Pg. 175
Map No.		W. O. 1195 Tape No.	St'd °F
Office Work		Surveyed by J.J. Lanigan	
Checked		Notes Lanigan Date 11-28	
Date		Indexed A. C. Jeppesen	

Cont. bet pg. 175

PROSPECT AVE

16+81.4

38.3 58.5

ho" 401

58.5

39.8 58.4

4" C.I. SEWER OUTLET

CESS POOL IN FRONT YARD

17+70.4

18+03.0

39.0

38.3 64.2

ho" 415

Concrete Gutter

4" C.I. SEWER OUTLET PIPE

98

28.5 17.5 64.2

80 80

HELLMAN AVE

Cont. top pg. 176

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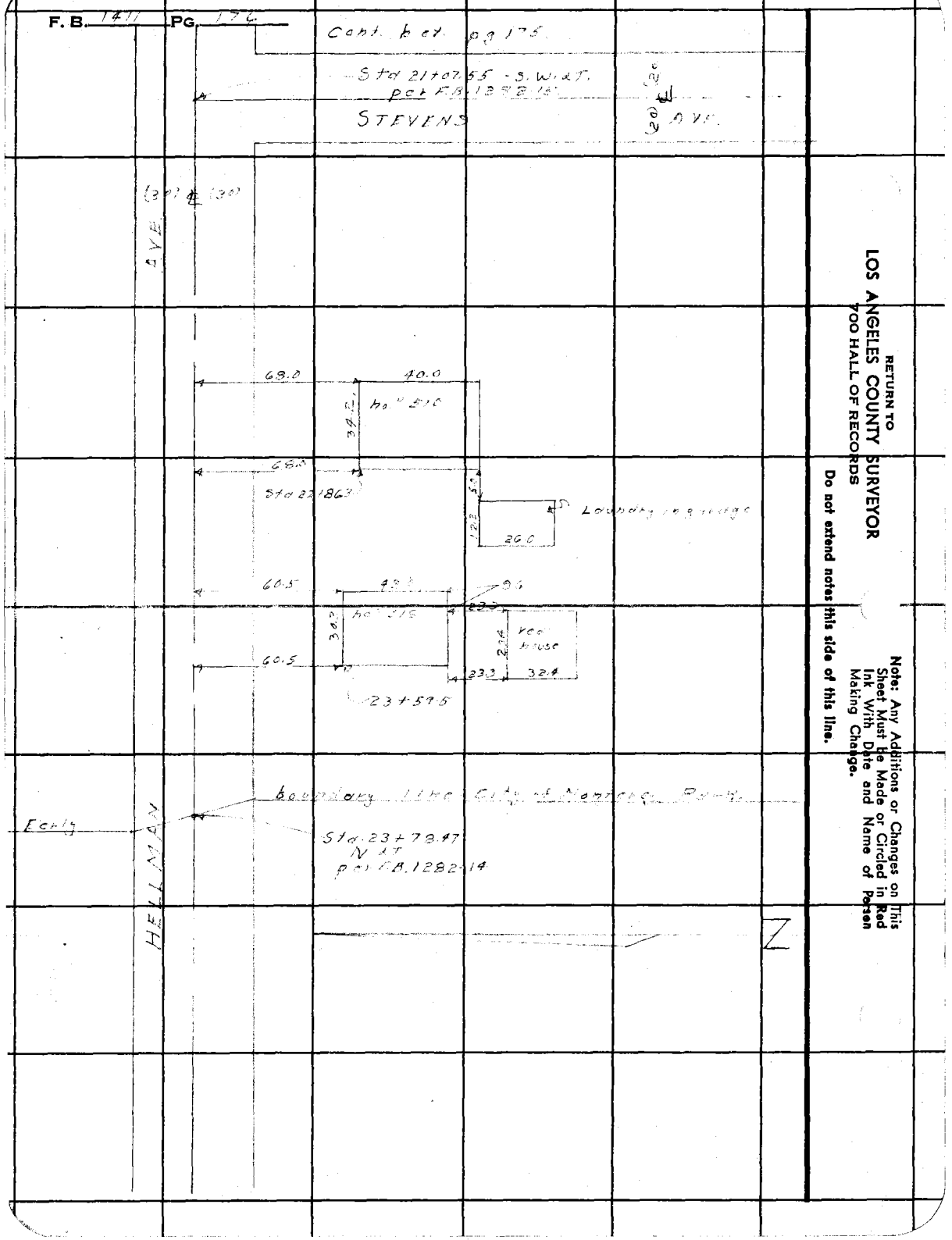
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 141 PG. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1195 Division No. V

Date ____ Date ____ Survey of Lincoln Ave

Notes Chkd. S.F.M. Checked ____ Survey by Lange Notes J.L.L. Date 11-48

Date 12/6/48 Date ____ Map No. ____ Indexed [redacted] Date DEC 31 '48

F.B. 141 PG. 177

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

CROSS-SECTIONS
to
BACK LOT LINES
of
E. Main Ave
from
Isabel Ave
to
Early Boundary Line of Monrovia Park
C.H. 195

STATION	B.S.	H.I.	F.S.	ELEV.
			C.H. Morrison J.W. Trunick G.F. Johnson	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141 Pg. 178 Job No. 1195 Division No. V. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date
Survey of ... Notes ... Date ... Profile No. ... X-Sec. No. ...
Survey by ... Indexed A. C. Williams

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "LUM 22"		328 18		323 70	B.M. "LUM 22"	Elev. 323.70 per F.B. 1247-167 Hellman Ave. (West) at Sta. 8+71.3, B.T. spk. in curb 8' E. of E. prop. line of Isabel Ave.
8+71.3			3 58			℄ HELLMAN AVE
"			5 07			20'R GUT
"			4 02			" CURB
"			4 0	324 1		30'R P/L
"			6 7			125.5'R SE COR HOUSE # 238
"			6 7			FLOOR ELV. "
"			6 7			166.5'R NE COR. "
"		✓	6 5			230'R BACK P/L
T.P.	5 24	331 19.	3 52		7.5'	
9+66.3			3 71	327 48		℄ HELLMAN AVE.
"			4 58	326 21		20'R GUT.
"			4 37	326 82		" CURB
"			4 4	326 9		30'R P/L # 1217
"			7 8	323		121.5'R SE COR HOUSE
"			7 1	324 1		FLOOR ELV "
"			8 1	323		152'R NE COR "
"		✓	8 2	323 0		230'R BACK P/L
T.P.	6 88	337 39	0 68	330.51	T.P.	
10+01.7			3 27	334 12		℄ HELLMAN AVE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 39				
10+01.2			4 32	333 07		20'R Gut
"			3 68	333 71		" Cure
"			4 1	333 3		30'R P/L
"			10 8	326 6		161.5'R SE. Cor House #243
"			11 1	326 3		Floor Elv. " "
"			12 2	325 2		196'R NE Cor " "
"			12 9	324 5		230'R Back P/L
T P	5 77	341 73	7 45	33594	T.P.	
10+57.2			3 84	337 89		℄ Hellman Ave
"			5 05	336 68		30'R Gut
"			4 42	337 31		" Cure
"			4 3	337 4		30'R P/L
"			8 2	333 5		110'R SE. Cor House #247
"			4 6	337 1		" Floor Elv. House #247
"			8 8	332 9		130.2'R NE Cor House #247
"			11 8	329 9		175'R BR,
"			13 9	327 8		230'R Back P/L
10+95.7			6 7	335 0	ELV. TOP 4" CAST IRON	130.7'R. SEWER OUTLET PIPE
"			6 3	335 4	GROUND ELV.	(SEE Topog. Pg 174.
T P	11 58	352 79	0 52	341 21	T.P.	

Profile Notes Red Plotted Job No. 1195 Division No. V
No. Date Survey of
X-Sec. Notes Chkd Checked Survey by LANGDON & Notes Chkd Date 12/14/5
No. Date Date Map No Indexed Date

F.B. 411 PG. 179

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 180 | Job No. 1195 Division No. V | Notes Red. | Date | Plotted | No. | Profile
Survey of EMERSON PL | Date | Date | No. | X-Sec.
Survey by LANGAN | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 79 ✓				
15+96			2 69	350 10		℄ HELLMAN AVE
"			3 55	349 24		20'R GUT
"			2 90	349 89		" CURB
"			3 0	349 79		30'R P/L
"			3 0	349 79		57½'R SE. COR HOUSE #325
"			2 3	350 76		FLOOR ELV. HOUSE #325
"			2 7	350 72		76½' NE. COR. HOUSE #325
"			2 0	350 79		97½' SW. COR. LAUNDRY
"			6 7	348 12		FLOOR ELV. OF LAUNDRY
"			6 8	348 11		126½'R NW. COR. LAUNDRY
"		✓	7 9	347 10		230'R BACK P/L
T.P.	6 92	357 66	2 05	350 74	T.P. ✓	
16+81			3 89	353 77		℄ HELLMAN AVE
"			5 24	352 42		20'R GUT
"			4 63	353 03		26'R CURB
"			4 5	353 2		30'R P/L
"			6 4	351 3		58½'R SE. COR. HOUSE #401
"			3 9	353 ?		FLOOR ELV. HOUSE #401
"			8 1	349 6		96½'R NE. COR. " "
"			11 0	346 7		230'R BACK P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1135 Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd____ Checked____ Survey by LANGDON Notes CHK Date 12/13/38
No.____ Date____ Date____ Map No.____ Indexed Date____

F.B. 4411 PG. 181

STATION	B. S.	H. I.	F. S.	ELEV.		
		357 66				
TP	5 75	360.28	3 13	357 53	TP	
17+38			3 00	357 28		℄ HELLMAN AVE
"			4 15	356 13		20'R GUT.
"			3 54	356 74		" CURB
"			3 4	356 9		30'R P/L
"			3 2	357 1		28'R S.E. COR HOUSE #407
"			1 0	359 3		" FLOOR ELV. HOUSE #407
"			3 7	351 6		97.8'R N.E. COR. HOUSE #407
"			13 6	346.7		230'R BACK P/L
17+45			6 0	354 3		58'R Top 4" CAST IRON PIPE SEWER OUTLET
TP	8 09	366.43	1 94	358 34	TP	
18+03			4 93	361 50		℄ HELLMAN AVE
"			6 21	360 22		20'R GUT.
"			5 59	360 84		20'R CURB
"			5 4	361 0		30'R P/L BOT BRK.
"			4 4	362 0		31'R Top "
"			4 3	362 1		64.2 S.E. COR HOUSE #415
"			2 1	364 3		" FLOOR ELV. HOUSE #415
"			2 8	359 5		102.5' GR. BOT RETAIN WALL
			4 9	357 5		102.5'R N.E. COR. HOUSE #415 RETAINING
18+16			10 1	355 3		120'R GR. AT END WALL

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1411 Pg. 182 Job No. 1195 Division No. Profile No. X-Sec. No.
Survey of EMERSON AVE. Notes Red. CHM Plotted Notes Date Checked Date
Survey by LANGDON Notes MORRISON Notes Chkd. Date
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		366.2 HI				
18+[illegible]			5 1	361.[illegible]		TOP RETAINING WALL
"			10 1	[illegible]		120 R SE. COR. GARAGE APART.
"			10 1	[illegible]		122 R BOT. RETAINING WALL
"			[illegible]	[illegible]		45 R NE COR GARAGE APART
18+27½			7 4	[illegible]		148 R TOP 4" C.I. SEWER OUTLET
18+03		✓	14 2	[illegible]		230' R BACK ℄
T.P.	5 64	368.27	3 75	362.52	T.P. ✓	
22+56.3			[illegible]	[illegible]		℄ HELLMAN AVE.
"			[illegible]	[illegible]	20'L GUT	
"			5 30	[illegible]	" CURB	
"			2 2	[illegible]	30'L P/L	
"			[illegible]	[illegible]	68'L NW COR. HOUSE #[illegible]	
"			[illegible]	[illegible]	[illegible] COR. HOUSE #[illegible]	
"			[illegible]	[illegible]	108'L SW COR HOUSE #[illegible]	
22+[illegible]			[illegible]	[illegible]	63'L NE COR GARAGE WASH HOUSE	
"			[illegible]	[illegible]	154'L SE COR. GARAGE WASH HOUSE	
"			[illegible]	[illegible]	230'L BACK ℄	
P.T. 23+39.2			1 36	362.73		℄ HELLMAN AVE.
"			3 36	361.73	20'L GUT	
"			[illegible]	362.[illegible]	" CURB	
			5 1	361.[illegible]	30'L P/L	

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		768.2'				
23+82.1			5.5	362.8	C.L. 15 Cor. House #218	
"			3.4	364.4	Floor ELEV. "	
"			6.3	362.1	100' E. of Cor. House #218	
134+38.2			6.7	361.8	100' S. 15 Cor. Rear House	
"			5.2	362.7	Floor ELEV. "	
"			7.1	361.0	100' E. of SE Cor. Rear House	
"			3.6	364.5	230' Floor P/L ELEV. 361.6	6
B.M.			2.62	365.78	BM on fire hydrant on S.E. side of Hellman Ave (N side) at Stanwix and Scott Roads in N.E. corner of Hellman Ave	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 4111 PG. 152

F.B. 411 PG. 184

Job No. 1175 Division No. V Notes Red. Plotted Profile

Survey of EMERSON RD. Date Date No.

Survey by LAWSON Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Emerson Pl
W. O. 1194 Tape No. St'd °F
Surveyed by J.J. Lonigan
Notes Lonigan Date 12 48
Indexed C. Johnson

DEC 31 '48

F. B. 1411 Pg. 185

LOCATION
of
LOW HOUSES
on
JACKSON AVE.
from
COLOMBIA ST
to
HELLMAN AVE
C.I. 85

J.J. Lonigan
C. [illegible]
J. W. [illegible]
G. C. Johnson

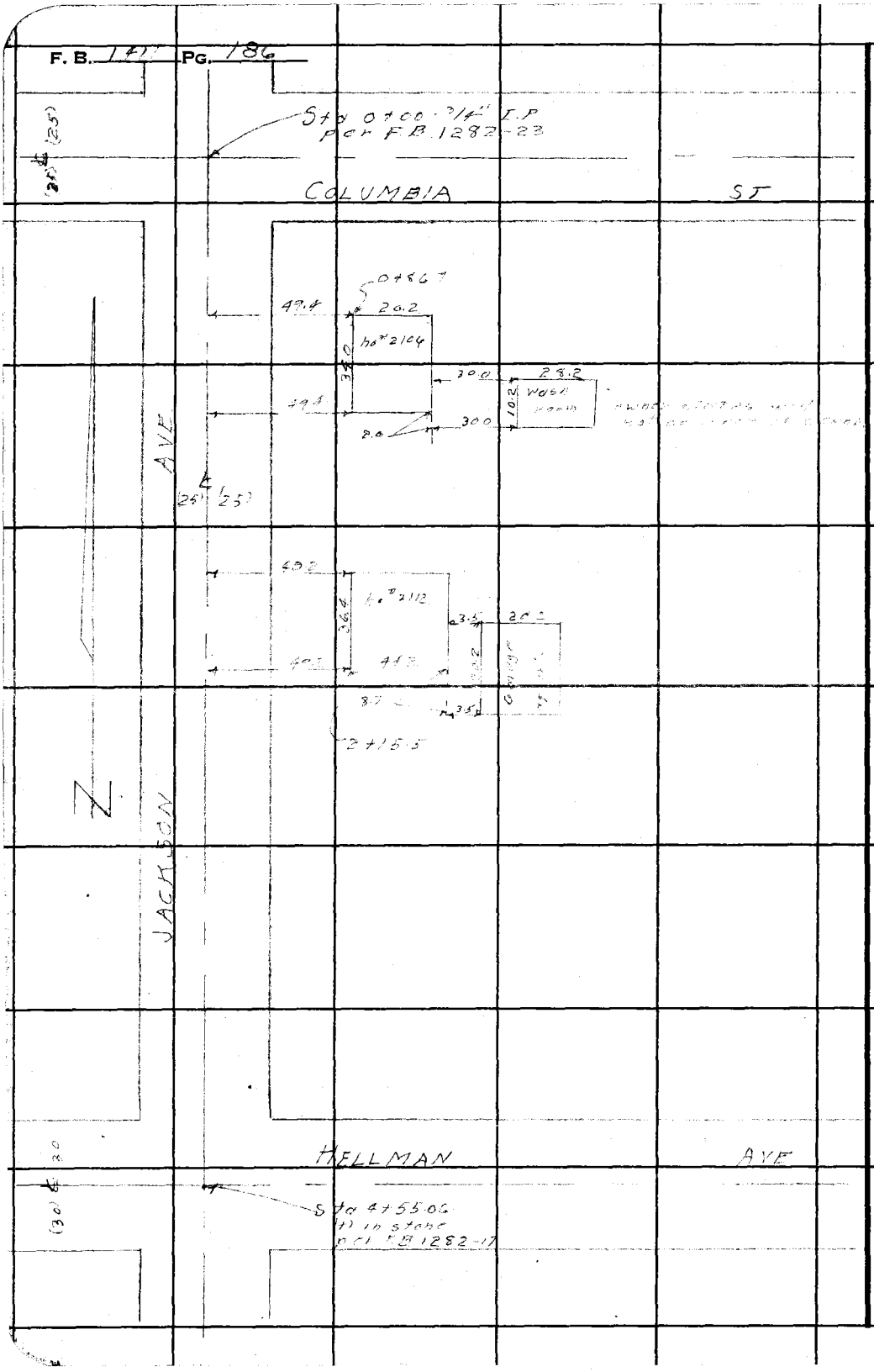
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 141 PG. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 141 PG. 187

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1195 Division No. V

Date ____ Date ____ Survey of EMERSON PL

Notes Chkd S.F.W. Checked ____ Survey by LONGLEY Notes C.H.M. Date 12-48

Date 12/16/48 Date ____ Map No. ____ Indexed [illegible] Date DEC 31 '48

CROSS-SECTIONS
of
3RD LOT LINES
on
JACKSON AVE.
from
COLUMBIA ST.
to
Hellman [illegible]SON AVE
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.
			J.J. Longley C.W. Morrison J.W. Irwin G.F. Johnson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 141/Pg. 135 | Profile | Job No. 11 25 Division No. | Notes Red. | Plotted | No. | X-Sec. | No.
Survey of [illegible] | Date | Date | Date
Survey by A. C. Johnson Notes Marshall | Notes Chkd. | Checked
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev. 333.978 per F.B. 1249-167	
BM "WM 228"	5 25	339 17		333 92	B.M. "W.M. 339 Cut in N.E. Side of Jackson Ave. S.W. cor. By sph. hd. over, 5' ± S. of S. end of A	
0+86 ℄			4 52	334 65		℄ JACKSON AVE
"			5 82	333 83	15' L Gut	
"			4 ½	334 42	" Curb	
"			4 7	334 5	25' L ℄	
"			5 [illegible]	334 0	49' L N.W. Cor. House # 2106	
"			4 4	334 8	Floor Elev. " "	
"			5 9	333 3	69' L N.E. Cor. House # 2106	
1+08 ℄			7 1	332 1	99' L N.W. Cor. Wash House	
"			7 5	329.7	127' L N.E. Cor. " "	
0+86 ℄			10 4	328 8	160' L Back ℄	
T.P.	6 21	34.1 52	[illegible]	[illegible]	T.P.	
1+79 ℄			5 82	336 50		℄ JACKSON AVE
"			4 [illegible]	335 54	15' L Gut.	
"			2 [illegible]	336 19	" Curb	
"			5 1	336 4	25' L ℄	
"			5 6	335 9	49' L N.W. Cor. House # 2112	
"			5 1	336 4	Floor Elev. " "	
"			7 1	334 4	93' L N.E. Cor. House # 2112	
2+04 °			6 3	335 2	96' L N.W. Cor. Garage Apart	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		34[illegible]					
2+34			T P	[illegible]	1/2" I.P. & C. GARAGE [illegible]		
1+19±			9 0	[illegible]	16.0' ± E. [illegible]		
TP	7.35	[illegible]	3 [illegible]	33773	[illegible]		
BM [illegible]			3 [illegible]	34229	BM W/ [illegible] ELEV 342.326 PER FB. [illegible] & 16.0' ± NELLIS AVE. & JACKSON AVE. (S.W. COR.) BA. STNS IN CORE 5' W. W. END CR.		

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 193 Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd _____ Checked _____ Survey by _____ Notes C.M.M. Date 12/28

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. [illegible] PG. 189

F.B. 141 Pg. 190 | Job No. 1195 | Division No. V | Notes Red. C.N.D. | Plotted | Profile

Survey of EMERSON PL. | Date | Date | No.

Survey by LONGAN | Notes MORRISON | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Emerson Pl
W. O. 1125 Tape No. St'd °F
Surveyed by J.S. Lanigan
Notes [illegible] Date 5-13
Indexed A. C. Johnson

DEC 31 '48

F. B. 141 Pg. 191

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

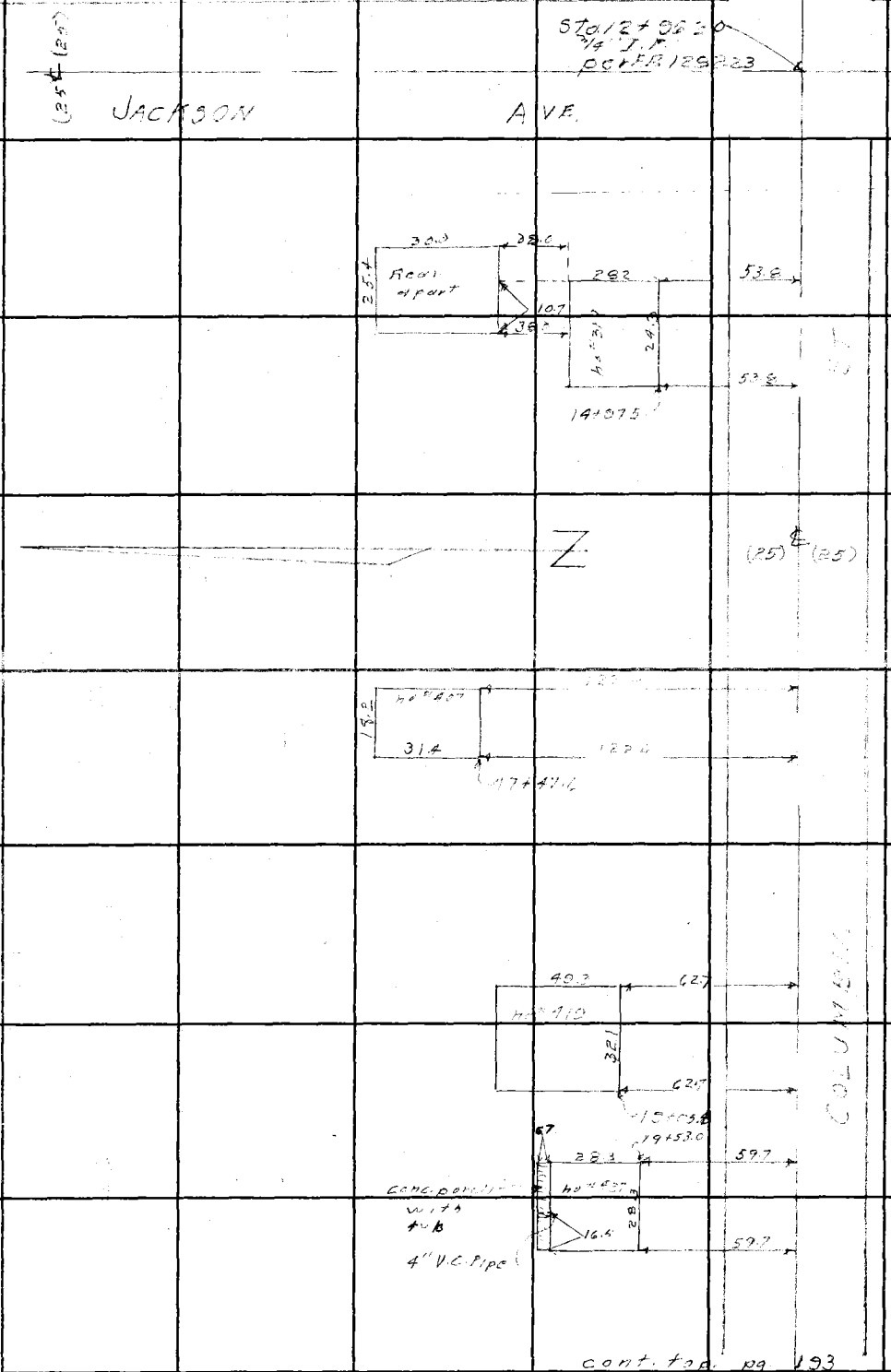
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
LOW HOUSES
on
COLUMBIA ST
From
JACKSON AVE
to
Early Boundary Line City of Monterey Park

J.J. Lanigan
C.H. Morrison
J.V. Trumbull
S.F. Johnson

FORM 247 SM 11-46

F. B. 1411 PG. 192



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of EMERSON PL	F. B. 141 PG. 193
Map No.		W. O. 1199 Tape No.	St'd °F
Office Work		Surveyed by J.J. LOMELI	
Checked		Notes	Date 12-27
Date		Indexed A. O. Johnson	

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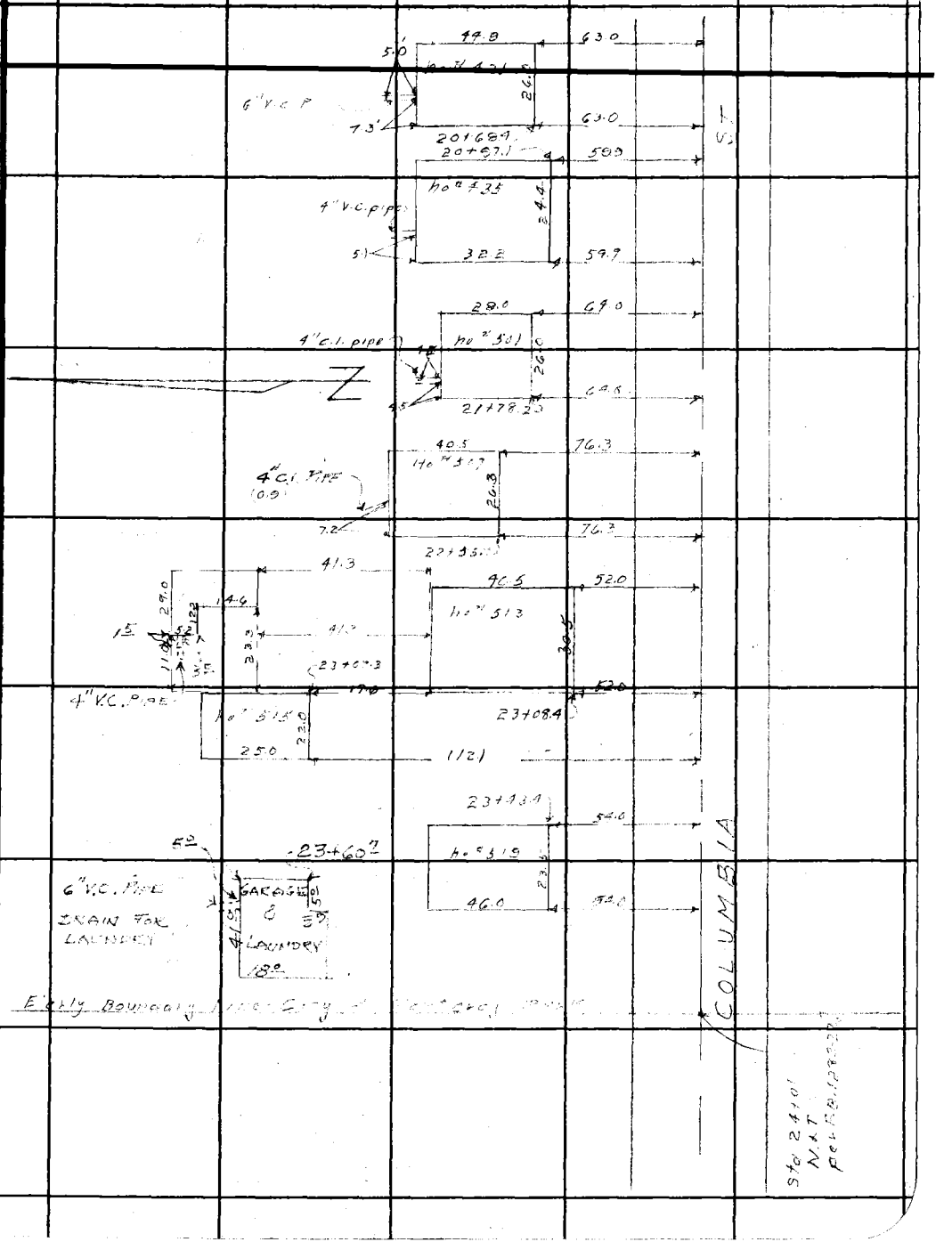
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1411 PG. 124

F.B. 141 PG. 195

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of Emerson Ave.

Notes Chkd. S.F.M. Checked ____ Survey by Lonigan & C. Johnson Notes GHM Date 12-48
Date 12/16/48 Date ____ Map No. ____ Indexed ____ Date DEC 31 '48

CROSS SECTIONS
for
RAILWAY
on
COLUMBIA ST
from
JACKSON AVE.
to
EAST BOUNDARY LINE SOUTH OF MONTEREY PARK

STATION	B. S.	H. I.	F. S.	ELEV.
			J.J. Lonigan C.H. Mauldin J.W. Truwit G.E. Johnson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1411 Pg. 196 Job No. 1195 Division No. V. Notes Red. 1-14-47 Plotted ____ Profile ____
Survey of Eastside Date ____ No. ____ X-Sec. ____
Survey by L.A. Co. Notes Morrison Notes Chkd. ____ Checked ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. [illegible]	9 38	349 30		339 [illegible]	B.M. "W.M. 7" S. Columbia St. Nail & tag, 1.0 S.W. cor. Bk. 5 Sph. in curb, 5' S. of S. end of C.B.	
14+42.9			4 90	334 40		℄ Columbia St.
"			5 99	333 31		15'R Gut
"			4 78	335 52		" Curb
"			4 6	339 24		25'R ℄
"			4 5	339 34		53.8'R St. Cor. House #311
"			2 5	337 34		Floor Elv.
"			5 0	339 34		82.9'R NE. Cor. House #311
14+58.2			5 0	339 34		120'R SW. Cor. Rear Apart
"			5 8	338 26		150'R NW. Cor. " "
14+73.2			6 2	337 32		165'R Back ℄
T.P.	7 25	344 05	3 50	337 80	T.P.	
17+47.2			5 16	338 79		℄ Columbia St.
"			5 26	338 69	15'R Gut	
"			5 27	338 68	" Curb	
"			5 3	339 17	25'R ℄	
"			6 4	339 16	122.6'R S.W. Cor. House #307	
"			4 7	339 13	Floor Elv. "	
"			6 7	340 13	154.0'R N.W. Cor. House #307	
"			7 3	339 77	Back ℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347 05				
T.P.	7 05	350 20	3 90	346 15	T.P.	
18+73.3			4 75	345 42	℄ Columbia St.	
"			5 28	344 92	15'R Gut.	
"			4 96	345 24	" Curb	
"			4 8	346	25'R P/L	
"			5 8	[illegible]	62½'R S.E. Cor. House #419	
"			3 0	[illegible]	" Floor Elv. "	
"			7 3	343 [illegible]	112'R N.E. Cor. House #419	
"			8 3	341 [illegible]	165'R Back P/L	
T.P.	5 08	355 76	2 52	347 68	T.P.	
19+53.2			4 73	351 03	℄ Columbia St.	
"			5 20	350 56	15'R Gut.	
"			4 52	351 24	" Curb	
"			4 6	351 [illegible]	25'R P/L	
"			5 5	[illegible]	59½'R S.E. Cor. House #427	
"			5 1	[illegible]	TOP Bot. Retaining Wall	
"			2 6	[illegible]	" Floor Elv. " "	
"			7 6	[illegible]	88'R N.E. Cor. House #427	
19+64.8			11 7	[illegible]	88'R TOP 4" V.C. Pipe Sewer Outlet	
19 - +53°			13 4	342 4	165'R Back P/L	
T.P.	12 17	365 93	2 00	353 76	T.P.	

Profile Notes Red [illegible] Plotted [illegible] Job No. [illegible] Division No. [illegible]
No. [illegible] Date [illegible] Date [illegible] Survey of [illegible]
X-Sec. Notes Chkd [illegible] Checked [illegible] Survey by [illegible] Notes [illegible] Date 12/4/8
No. [illegible] Date [illegible] Date [illegible] Map No. [illegible] Indexed [illegible] Date [illegible]

F.B. 441 Pg. 197

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 411 Pg. 198 Job No. 4125 Division No. V Notes Red. CHK Plotted
Survey of CAMERON AVE. Date Date
Survey by LAWSON Notes MORRISON Notes Chkd. Checked
Indexed by C. Tabares Date Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365.93 ✓				
20+61			7 65	358.28		℄ COLUMBIA ST.
"			8 30	357.63	15' R	GUT
"			7 66	358.27	"	CURB
"			7 7	358.27	25' R	P/L
"			9 5	356.29	65' R	SE. COR HOUSE #431
"			7 7	358.27	"	FLOOR ELV " "
"			13 2	352.32	107' R	NE. COR HOUSE #431
20+61			14 6	351.28	112' R	6" V.C. PIPE SEWER OUTLET
20+42			13 3	352.31	138' R	TOP. BRK.
"			16 1	349.33	143' R	BOT "
"			17 2	348.32	165' R	BACK P/L
20+97			5 24	360.10		℄ COLUMBIA ST
"			5 93	359.41	15' R	GUT
"			5 26	360.08	"	CURB
"			5 2	360.32	25' R	P/L
"			7 5	358.29	59' R	SE COR HOUSE #435
"			3 9	361.25		FLOOR ELV " "
"			10 5	356.29	92' R	NE. COR. HOUSE #435
21+16			11 7	354.27	92' R TOP	4" V.C. PIPE (SEWER OUTLET)
20+97			14 9	351.25	165' R	BACK P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365 93				
T.P.	5 20	366.69	4 44	361.49	T.P.	
21+52.3			4 26	362.43		℄ COLUMBIA ST
"			4 92	361.77	15'R GUT.	
"			4 26	362.43	" CURB	
"			4 3	363.66	25'R P/L	
"			7 2	359.5	64.0° S.E. COR HOUSE #501	
"			4 0	362.7	FLOOR ELV. " "	
"			9 8	355.9	92.0°R N.E. COR. HOUSE #501	
21+73.7			12 3	354.4	92'R TOP 4" C.I. PIPE SEWER OUTLET	
21+52.0			13 4	353.2	165'R BACK P/L	
22+29.7			3 99	362.70		℄ COLUMBIA ST.
"			4 64	362.05	15'R GUT	
"			3 99	362.70	" CURB	
"			3 9	362.8	25'R P/L	
"			6 0	360.7	76.8°R SE COR HOUSE #507	
"			4 8	361.9	FLOOR ELV " "	
"			8 8	357.9	116.8°R N.E. COR HOUSE #507	
22+48.5			8 5	355.2	116.8°R TOP 4" C.I. PIPE SEWER OUTLET	
22+ - 29.7			11 2	353.5	165'R BACK P/L	
TP	4 79	367 01	4 47	362.22	TP	

Profile Notes Red CAM Plotted Job No. 1135 Division No. V
No. Date Survey of EMERSON AVE
X-Sec. Notes Chkd Checked Survey by L.A. Co. Notes CHM Date 12/28
No. Date Date Map No. Indexed Date

F.B. 4411 Pg. 199

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1411 PG. 200 | Job No. 1185 Division No. Y Notes Red. C&M Plotted ____ No. ____ Profile
Survey of EMERSON PL Date ____ Date ____ No. ____ X-Sec.
Survey by LANGLEY Notes MORRISON Notes Chkd ____ Checked ____
Indexed K. C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.01				
22+77.2			4 65	[illegible]		℄ COLUMBIA ST.
"			5 36	[illegible]	15'R GUT	
"			4 73	[illegible]	" CURB	
"			9 6	362.4	25'R P/L	
"			4 8	[illegible]	52'R SE COR HOUSE # 513	
"			3 8	[illegible]	FLOOR ELV. " "	
"			6 5	[illegible]	92.5'R NE COR. HOUSE # 513	
22+84.2			8 2	[illegible]	133.7'R SW. COR. HOUSE IN REAR	
"			9 2	[illegible]	153.6'R NW. COR. " " "	
22+96.2			10 4	358.6	152'R 4" V.C. PIPE SEWER OUTLET (TOP)	
22+77.2			10 4	[illegible]	165'R BACK P/L	
23+07.3			7 3	[illegible]	112'R SE. COR HOUSE # 515	
"			8 3	[illegible]	137'R NE. COR HOUSE # 515	
T.P.	4 31	366.58	4 74	362.27	TP	
23+66.2			5 14	[illegible]		℄ COLUMBIA ST
"			5 71	[illegible]	15'R GUT	
"			5 09	[illegible]	" CURB	
"			5 0	[illegible]	25'R P/L	
"			5 9	[illegible]	54'R SW COR. HOUSE # 519	
"			4 5	[illegible]	" FLOOR ELV " "	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		366 58				
23+66.9			7 7	[illegible]	100' R NW COR HOUSE # 519	
23+60.2			8 2	[illegible]	125.3 R S.E. COR. LAUNDRY	
"			8 8	[illegible]	143.2 R N.E. COR LAUNDRY TOP — DRAIN FOR	
23+65.7			8 8	[illegible]	142.3 R 6" V.C.P. FOR LAUNDRY	
23+66.9			9 0	[illegible]	165' R BACK ℄	
BMA102			5 84	360 74	BMA102 ELV 360.706 PER F.B. 1247 P. 91 NEW AVE AT COLUMBIA ST. (SE COR) BT. SPK. IN CURB 14'S S. END. CR.	

Profile

Notes Red _____ Plotted _____ Job No. 1195 Division No. V

No. _____ Date _____ Survey of EMERSON PL

X-Sec. Notes Chkd _____ Checked _____ Survey by LANGSAM Notes 3442 Date 12-28

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 411 Pg. 201

F.B. 1411 Pg. 202

Job No. 1195 Division No. X Notes Red. Plotted Profile

Survey of EMERSON PL Date Date No.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed [redacted] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by		Survey of EMERSON PL.	F. B. 41 Pg. 293
Map No.		W. O. 1195 Tape No.	St'd °F
Office Work		Surveyed by J. J. Lanigan	
Checked		Notes Lanigan Date 12-15	
Date		Indexed A. C. Johnson	

DEC 31 '48

LOCATION
of
LOW HOUSES
on
EVELYN AVE
from
HELLMAN AVE
to
EMERSON PL.
C.I. 1195

J. J. Lanigan
C. H. Harrison
J. W. Trumick
G. F. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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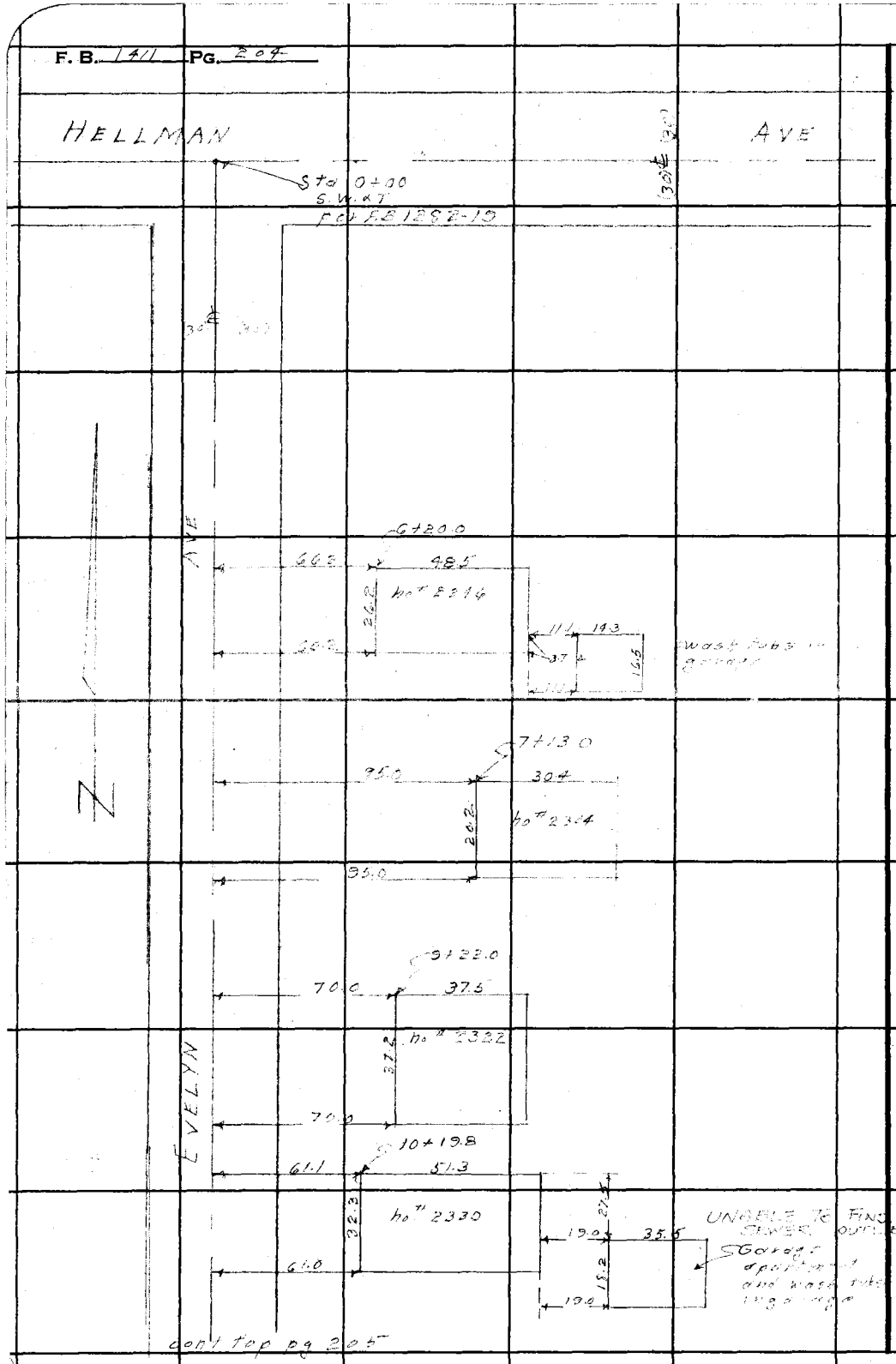
FORM 247 SM 11-46

F. B. 1411 Pg. 209



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of Emerson Pl	F. B. 141 Pg. 205
Map No.		W. O. 1194 Tape No. St'd °F	
Office Work		Surveyed by J.J. Lanigan	
Checked		Notes Lanigan Date 12-48	
Date		Indexed C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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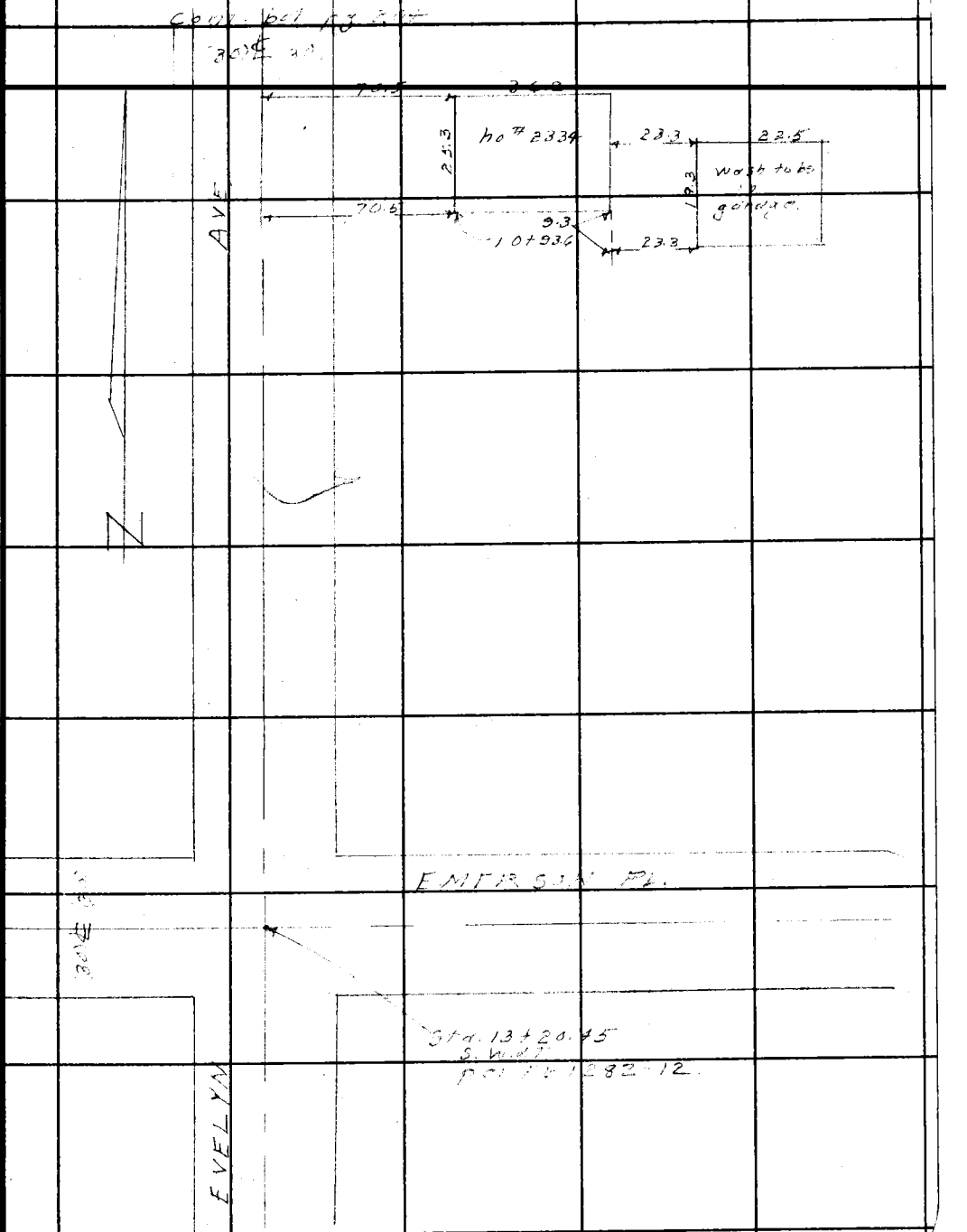

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 1411 Pg. 208

F.B. 171 PG. 209

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1195 Division No. V

Date ____ Date ____ Survey of EMERSON PL.

Notes Chkd. S.F.W. Checked ____ Survey by Langon & C. Jones Notes J.J.L. Date 12-98

Date 12/5/98 Date ____ Map No. ____ Indexed ____ Date DEC 31 '98

CROSS-SECTIONS
to
BACK LOT LINE
of
EVELYN AVE
from
HELLMAN AVE
to
EMERSON PL.
C.I. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. Langon S.F. Watson J.E. Jones	

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 191 Pg. 208 | Job No. 1195 Division No. V Notes Red. Plotted | Survey of Eaton-Soth Pl. Date Date | Survey by Lovejoy Notes Morrison Notes Chkd. Checked | Indexed C. Johnson Date Date | Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM(NM) 235	5.17	[illegible]		310.96	ELV. 310.96 PER F.B. 1247 Pg 175 BM(NM) 235' EVELYN AVE (W. SIDE) AT FIRST ALLEY N. of SYLVERDON PL. BY SPK. IN CURB 0.2 N. & PROD. of ALLEY
5+92.8			6 11	310.51	& EVELYN AVE
"			6 87	3[illegible]	15'L GUT
"			6 [illegible]	3[illegible]	" CURB
"			6 [illegible]	3[illegible]	20'L "
"			6 [illegible]	307.9	66'L SW. COR. HOUSE #2510
"			6 [illegible]	3[illegible]	FLOOR ELEV. "
"			7 1	308.8	18'L [illegible]
C+90.2			7 [illegible]	30[illegible]	125'L [illegible]
"			7 [illegible]	[illegible]	140'L NE. COR. " "
"			7 [illegible]	[illegible]	214'L [illegible]
[illegible]			[illegible]	[illegible]	& EVELYN AVE
"			6 11	309.12	22'L GUT.
"			5 54	31[illegible]	" CURB
"			5 [illegible]	[illegible]	20'L "
"			5 [illegible]	30[illegible]	95'L NW. COR. HOUSE #2502
"			5 7	31[illegible]	FLOOR ELEV. "
"			7 2	308.1	[illegible]
"			7 5	308.[illegible]	[illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	3 23		5 17	3 10.76	T.P.	
						& EVELYN 4715
"					10'L Gut.	
"					" Curb	
"						
"					70'L N.W. Cor. House #3881	
"			3 1	3 15 6	" Fence Cor. " "	
"					115'L 10'L, Cor. Fence " "	
"				3 05 ?	214'L Back P.L.	
T.P.	5 10		1 69	5 11.33	T.P.	
			5 94	3 20 10		
"			6 85	3 19 48	10'L Gut.	
"			5 90	3 20 11	" Curb	
"			5 7	3 20 3	3'L P.L.	
"			6 3	3 19 7	6'L SW. Cor. House #3890	
"			3 5	3 21 1	" Fence Cor. "	
"			7 6	3 18 2	110'L Lee, Cor. Fence " "	
"			8 7	3 17 3	131'L NW. Cor. Garage #3887	
"			12 5	3 13 5	126'L NE. " " "	
"			13 0	3 13 0	214'L Back P.L.	

10+52

Profile

No. Notes Red Plotted Job No. 1172 Division No.

No. Date Date Survey of

X-Sec. Notes Chkd Checked Survey by Notes

No. Date Date Map No. Indexed Date Date

F.B. 4 PG. 209

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 411 Pg. 210

Job No. 1165 Division No. V Notes Red. Date Plotted Date No.

Survey of EVELYN AVE. Notes Date Notes Chkd. Date Checked Date X-Sec. No.

Survey by [redacted] Notes Date Profile

Indexed [redacted] Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		923.01				
10+65.5			8.30	914.7		℄ EVELYN AVE.
"			6.04	916.97	42'L. CUT	
"			5.61	917.40	15'L. CURB	
"			5.3	917.7	30'L. ½"	
"			5.0	918.0	70'L. ½" IRON PIPE "LS 6880"	
"			4.8	918.2	90'L. " " "	
"			4.3	918.7	106'L. N.E.COR. HOUSE #2321	
10+85.5			4.1	918.9	130'L. N.W.COR "SOUTHERN" GARAGE	
"			4.0	919.0	152'L. N.E.COR GARAGE	
10+65.5			4.5	918.5	91'L. BASE	
BM #84				922.[illegible]	3½" BR. IN TOP OF CURB, 12.3'E. OF ℄ OF EMERSON PL. ℄ EVELYN AVE. NE COR.	

Notes Ck'd by	Survey of Emerson Pl.
Map No.	W. O. 1195 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 12-19
Date	Indexed C. C. Jenkins

F. B. 1411 Pg. 211

DEC 31 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
LOW HOUSES
on
EMERSON PL.
from
DEL MAR AVE.
to
EVELYN AVE.
C.T. 1135

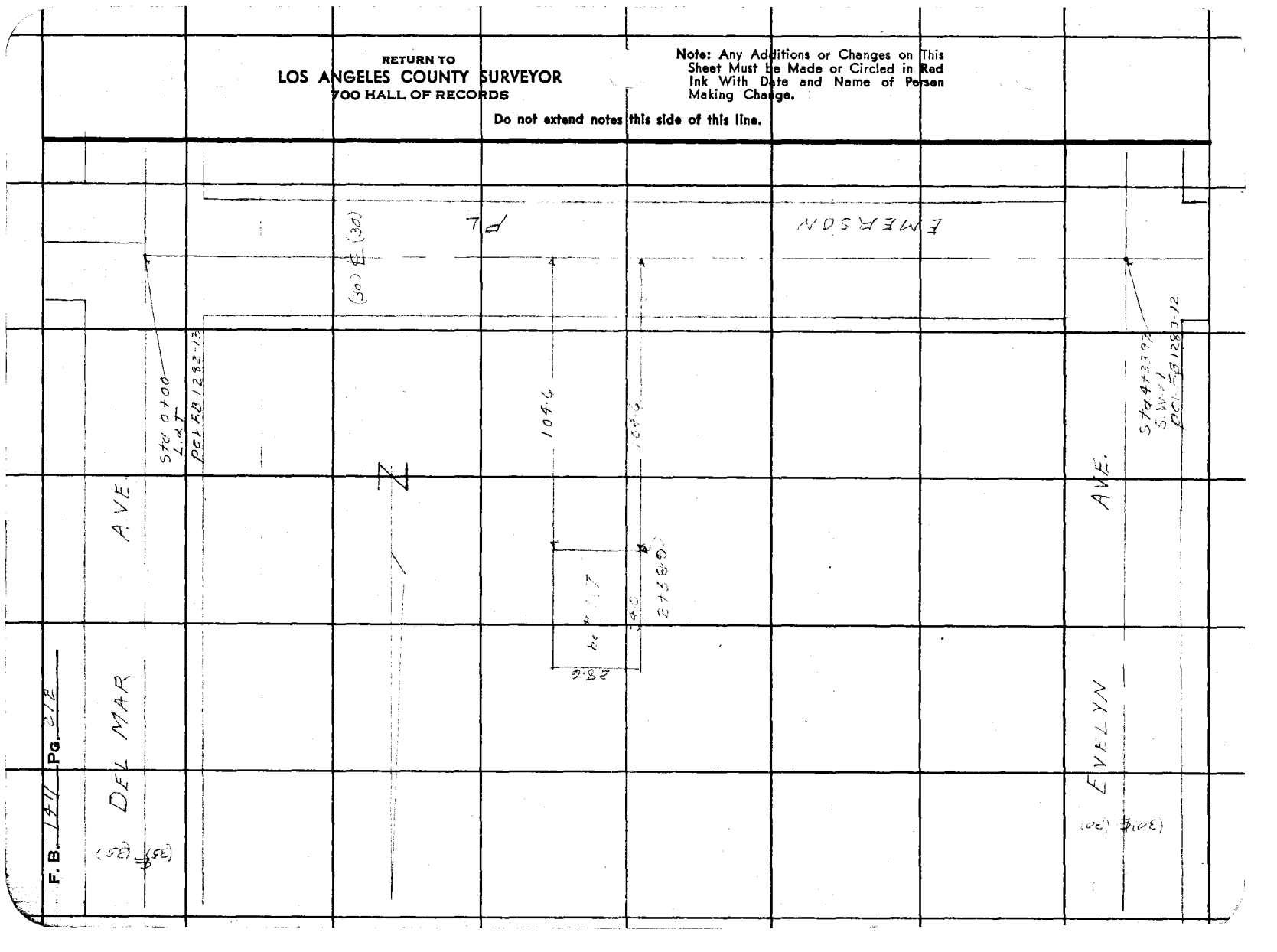
J. J. Lanigan
C. H. Morrison
J. W. Thomas
G. F. Johnson

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 141 Pg. 213

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1195 Division No. V
Date ____ Date ____ Survey of Emerson Pl.

X-Sec. No. ____ Notes Chkd. S.F.W. Checked ____ Survey by Lanigan Notes J.J.L. Date 12-48
Date 12/6/48 Date ____ Map No. ____ Indexed G. E. Johnson Date DEC 31 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

CROSS-SECTIONS
to
BACK LOT LINES
on
EMERSON PL
from
DEL MAR AVE
to
EVELYN AVE
T.R. 1195

STATION	B.S.	H.I.	F.S.	ELEV.
		G. E. Johnson	J.J. Lanigan S.F. Wolfe F.W. Faulk	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 214 | Job No. 1125 Division No. V. | Profile No. | X-Sec. No.

Survey of Emerson Pl. | Plotted Date | Notes Red Date

Survey by Location Notes | Checked | Notes Chkd Date

Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM A84					ELV. 324.96 FEET PER RS 1247 Pg. 174	
					BM A84 EMERSON PL. & EVELYN AVE N.E. COR.	
					[illegible]	[illegible] C.R.
2430+			5 74			℄ EMERSON PL.
			6 16			P.C. 24
			5 37			" CURVE
			5 1			[illegible]
			[illegible]			[illegible]
			[illegible]			[illegible]
			[illegible]

Notes Ck'd by	Survey of Evelyn Ave
Map No.	W. O. 1214 Tape No. St'd °F
Office Work	Surveyed by Lanigan
Checked	Notes Curtis Date 1-18-49
Date	Indexed A. C. Johnson

AUG 8 '50

F. B. 1411 Pg. 213

LOCATION
OF
LOW HOUSES
ON
EVELYN AVE.
FROM
GARVEY BLVD
TO
EMERSON PL.
C.I. 1214

Lanigan
Curtis
Trumick
Olivas

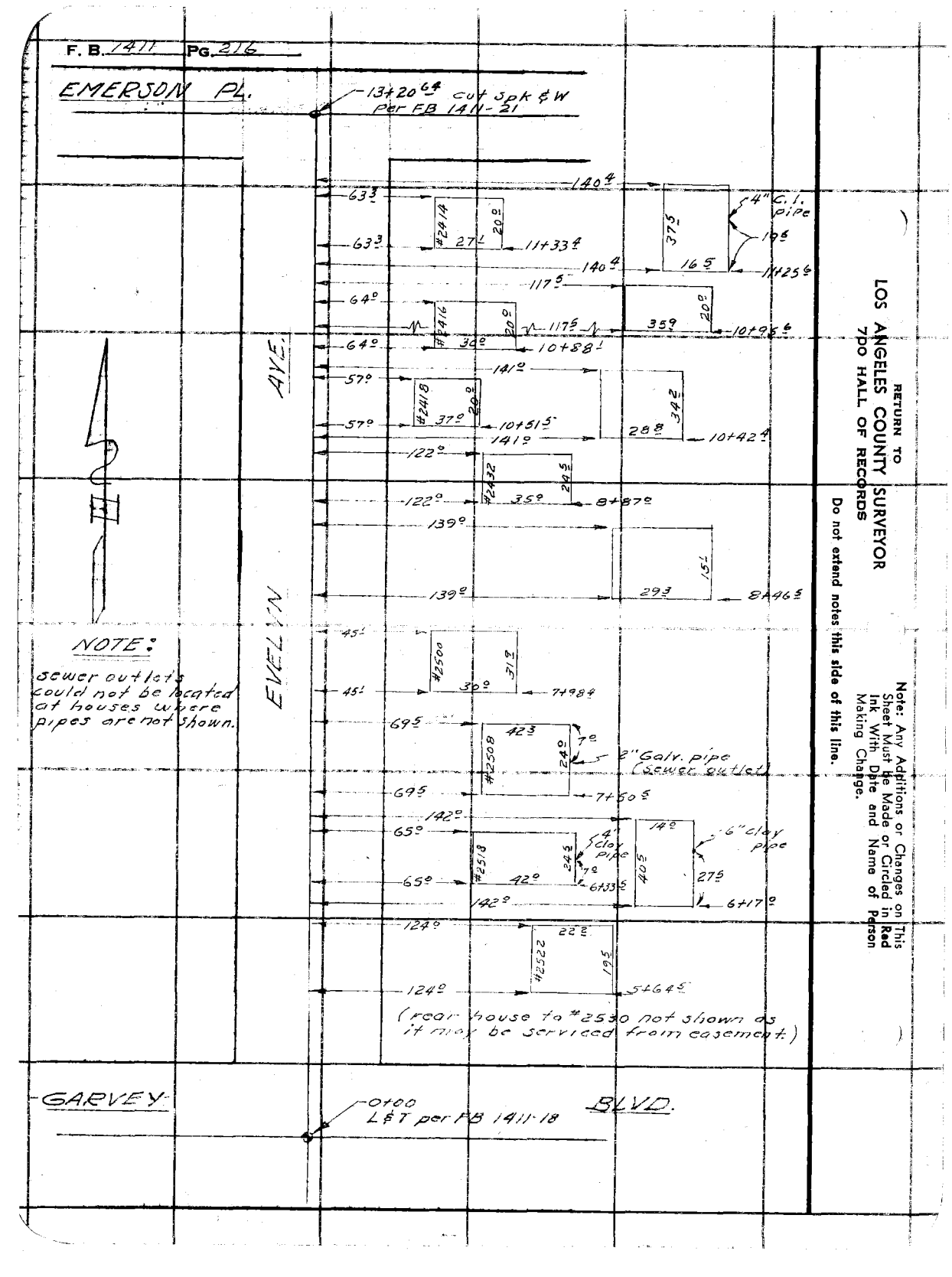
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1411 PG. 216



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. 1214 Division No. V
Date Date Survey of Evelyn Ave
Notes Chkd LGM Checked Survey by Lanigan Notes Curtis Date 1-18-49
Date 1/24/49 Date Map No. Endorsed Johnson Date AUG 8 '50

F.B. 7411 Pg. 217

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

CROSS SECTIONS
OF
LOW HOUSES
ON
EVELYN AVE.
FROM
GARVEY BLVD
TO
EMERSON PL.
C.I. 1214

Lanigan
Curtis
Trunnick
Olivas

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 218 | Job No. 12/42 Division No. V Notes Red. Plotted
Survey of Evelyn Ave. Date Date
Survey by Lanigan Notes Curtis Notes Chkd Checked
Indexed K. C. Johnson Date 1-18-42 Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Evelyn Ave. (east side) 540' ± N. of ℄ Garvey Blvd. Elev. 328.10
BM.* A 73	6.16	328.87		322.71	3" spk in curb 15' N of N end CR., FB 1241 pg. 207
5+64.5			5.79	323.08	℄
"			6.39	322.48	15' Rt. Gut
"			5.70	323.17	15' Rt. Curb
"			.80	328.07	162' Rt. SE Cor. No.* 2502
6+33.5			4.34	324.63	℄
"			4.74	324.23	15' Rt. Gut.
"			3.97	324.90	15' Rt. Curb
"			.70	328.17	107' Rt. SE Cor. No.* 2518
6+40.5			8.92	320.15	" " Top 4" clay pipe
6+17.5			.86	328.21	156' Rt. SE. Cor. No.* 2518 (Rear house)
6+44.5			.95	328.12	" " Top 6" clay pipe
7+50.5			2.89	325.18	℄
"			3.51	324.56	15' Rt. Gut.
"			2.78	324.79	15' Rt. Curb
"			.68	328.89	1118 Rt. SE Cor. No.* 2508
7+67.5			.82	328.75	1118 Rt. Top 2" Galv. pipe
T.P.	6.16	331.83	3.20	325.67	
7+98.4			5.56	326.27	℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		331 83				
7+98 ±			6 12	325 71	15' Rt. Cut	
"			5 39	326 44	15' Rt. Cb.	
"			7 7	324 1	75± Rt. SE. Cor. ho.#2500	
8+46 ±			10.6	321 2	168 ± Rt. " " "	(Rear house)
8+87 ±			4 83	327 00	±	
"			5 39	326 44	15' Rt. Cut	
"			4 64	327 19	15' Rt. Cb	
"			9 5	322 3	157' Rt. SE Cor. ho.#2432	
T.P.	4 73	332 47	4 09	327 74		
10+51 ±			4 36	328 11	±	
"			4 85	327 62	15' Rt. Cut.	
"			4 27	328 20	15 Rt. Cb.	
"			5 5	327 0	94' Rt. SE Cor. ho.#2413	
10+42 ±			9 6	322 9	1398 Rt. " " " "	(Rear house)
10+88 ±			4 39	328 08	±	
"			4 79	327 68	15' Rt. Cut	
"			4 08	328 39	15' Rt. Cb.	
"			5 0	327 5	94' Rt. SE. Cor. ho. #2416	
10+ ± ??			7 7	324 8	1535 Rt " " "	(Rear house)

Profile

No.____ Notes Red____ Plotted____ Job No. 1214 Division No. V

X-Sec. No.____ Date____ Notes Chkd____ Date____ Checked____ Date____ Survey of Eveland Dist. Survey by Lorenzen Notes Curtis Date 1-18-49 Map No.____ Traced Johnson Date____

F.B. 211 Pg. 219

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 Pg. 220 | Job No. 4214 Division No. V Notes Red. Plotted | Profile No.
Survey of Evelyn Dr. E. Date Date | X-Sec. No.
Survey by Eng. Const. Notes Curtis Notes Chkd. Checked
Indexed K. C. Johnson Date 1-19-42 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 47				
114337			466	327 81		
"			503	327 44		13' Rt. Sou.
"			429	328 18		15' Rt. W.
"			48	327 [illegible]	904	Rt. S.E. Cor Ho. #4919
114256			81	324 [illegible]	1567 Rt.	S.E. Cor Boat House
114455			93	323 [illegible]	1582 Rt.	top 4" C.I. Sewer pipe
T.P.	428	330 45	630	326 17		
					Emerson P.L.S. Evelyn Dr. N.E. Cor. Bk. Spk. in Cbl. 13' E. of E. end of E1 324.961 per HB 1347 pg 174.	
BM-A 54			547	324 98		

El. 324.961

Notes Ck'd by	Survey of Evelyn Ave
Map No.	W. O. 1214 Tape No. St'd °F
Office Work	Surveyed by Lanigan
Checked	Notes Curtis Date 1-19-49
Date	Indexed R. C. Johnson

F. B. 141 Pg. 221

AUG 8 '50

LOCATION
OF
LOW HOUSES
ON
ISABEL AVE.
FROM
NO. LINE BLOCK 1,
TO
EMERSON PL.
C.I. 1214

Lanigan
Curtis
Trunnick
Zsigmandovics

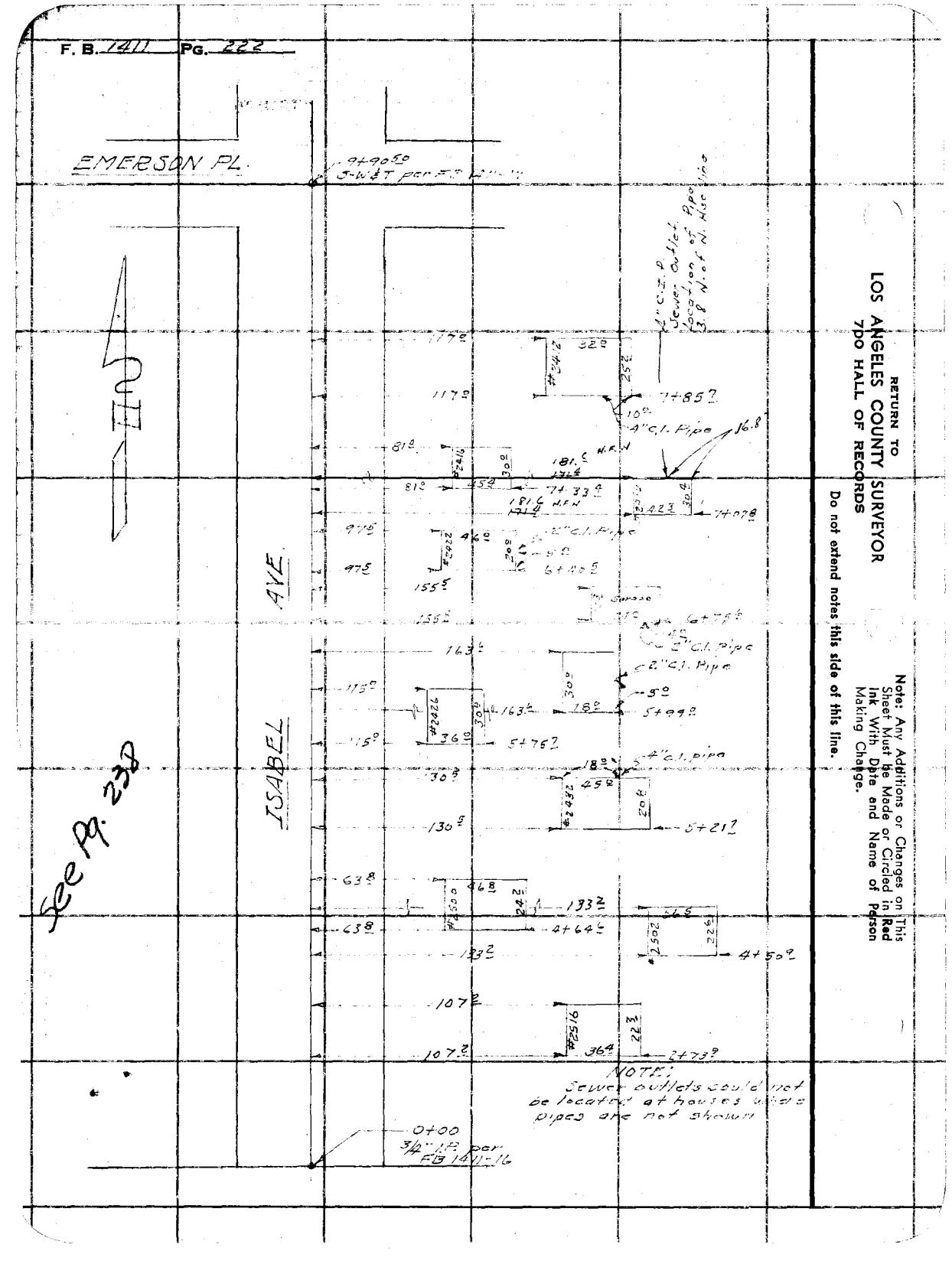
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1411 PG. 222



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1214 Division No. V
Date ____ Date ____ Survey of Evelyn Ave.
Notes Chkd ____ Checked ____ Survey by Lanigan Notes Curtis Date 1-20-49
Date ____ Date ____ Map No. ____ Standard Johnson Date AUG 8 '50

F.B. 1411 PG. 223

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

CROSS SECTIONS
OF
LOW HOUSES
ON
ISABEL AVE.
FROM
NO. LINE BLOCK 1.
TO
EMERSON PL.
CITY

see pg 230

Lanigan
Curtis
Trunnick
Zsigmondovics

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1911 PG. 224 | Job No. 4214 Division No. V | Notes Red. | Plotted | Profile
Survey of Evelyn Ave | Date | Date | No.
Survey by Langdon | Notes Cur. 43 | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date 12-20-49 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM A 72 El 337.290 Isabel Ave. (E. side) 400'± N. of ℄ Garvey Ave., 34 spk.	
BM A 72	6.72	343.01		336.29	In Cb, 8' N. of S. end Cb.	
2+73.9			4.88	338.13		℄
"			5.35	337.66		18' Rt. Cut
"			4.72	338.29		18' Rt. Cb
"			8.0	335.0		143.5' Rt. SE Cor. No. #2516
T.P.			5.52	337.49	TP	
	4.89	342.38				
4+50.9			5.07	337.31		℄
"			5.78	336.60		18' Rt Cut
"			5.15	337.23		18' Rt Cb
"			4.8	337.6		30' Rt P/L
"			8.6	333.8		187.3' Rt. S.E. Cor. No. #2502
4+64.6			5.9	336.5		110.6' Rt SE Cor. No. #2500
5+21.2			5.44	336.0		℄
"			6.19	335.25		18' Rt. Cut
"			5.54	335.90		18' Rt. Cb
"			5.4	336.0		30' Rt. P/L
"			7.0	334.4		175.5' Rt. SE Cor. No. #2432
5+42.5			8.3	333.1		148.5' Rt. to 4" Cl. pipe
5+75.2			5.79	335.94		℄
"			6.58	335.15		18' Rt. Cut

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1214 Division No. V
No.____ Date____ Date____ Survey of Evelyn Ave
X-Sec. Notes Chkd____ Checked____ Survey by Landers Notes Curves Date 1-20-49
No.____ Date____ Date____ Map No.____ Indexed G. Johnson Date____

F.B. 1411 Pg. 225

STATION	B. S.	H. I.	F. S.	ELEV.	
		342 38 ✓			
5+75Z			594	337 94	18' Rt. CL
"			57	336 [illegible]	30' Rt. P/L
"			91	338 2	151.2 Rt. S.E. Cor. ho # 2436
6+04.2			108	337 [illegible]	181.4 Rt. top 2" C.I. pipe (garage drain)
5+99.2			106	332 8	181.6 Rt. S.E. Cor. wash room & garage
TP			638	336 00	T.P.
	4 73	340 73 ✓			
6 +40.5			442	336 31	℄
"			530	337 43	18' Rt. Gut.
"			470	337 33	18' Rt. CL
"			49	330 3	30' Rt. P/L
"			82	33[illegible] 5	143' Rt. S.E. Cor. ho # 2422
6+45.5			94	[illegible]	143' Rt. top 2" C.I. Pipe
6+75.6			97	[illegible]	179.5' Rt. SE Cor Garage & Wash room
"			95	[illegible]	175.5' Rt. top 2" C.I. pipe
7+07.8			488	335 [illegible]	℄
"			564	336 09	18' Rt. Gut
"			502	337 [illegible]	18' Rt.
"			49	330 [illegible]	30' Rt. P/L
"			98	333 [illegible]	213' Rt. SE Cor Ho # 2414

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 PG. 226 | Job No. 1214 Division No. V Notes Red. Plotted
Survey of Evelyn Ave. Date Date
Survey by Longden Notes Curtis Notes Chkd. Checked
Indexed A. C. Johnson Date 1-20-47 Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 73				
7+33 4			83	32[illegible]	126[illegible] Rt. S.E. Cor. ho. # 2416	
7+85 7			549	33[illegible]		#
"			622	2[illegible]		18' Rt. Gut.
"			562	[illegible]		18' Rt. CL.
"			55	[illegible]		30' Rt P/L
"			81		149' Rt. SE. Cor. ho # 2412	
"			91		139' Rt. top 4" C.I. pipe	
* TP			544	435 29	TP	
	411	339 40			BM-A 83 El 333.763 per FB 1247-173 - Emerson Pl & Isabel	
BM # A 83			562	333 78	Irc. SE Cor. 6" spk. in CL. 15' E. of E. end CR.	

Notes Ck'd by	Survey of Evelyn Inc
Map No.	W. O. 1214 Tape No. St'd °F
Office Work	Surveyed by Lanigan
Checked	Notes Curtis Date 1-21-48
Date	Indexed A. C. Johnson

F. B. 1411 PG. 327

AUG 8 '50

LOCATION
OF
LOW HOUSES
ON
JACKSON AVE.
FROM
GARVEY BLVD
TO
EMERSON PL.
CI. 1214

Lanigan
Curtis
Iwanik
Zsigmondovics

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

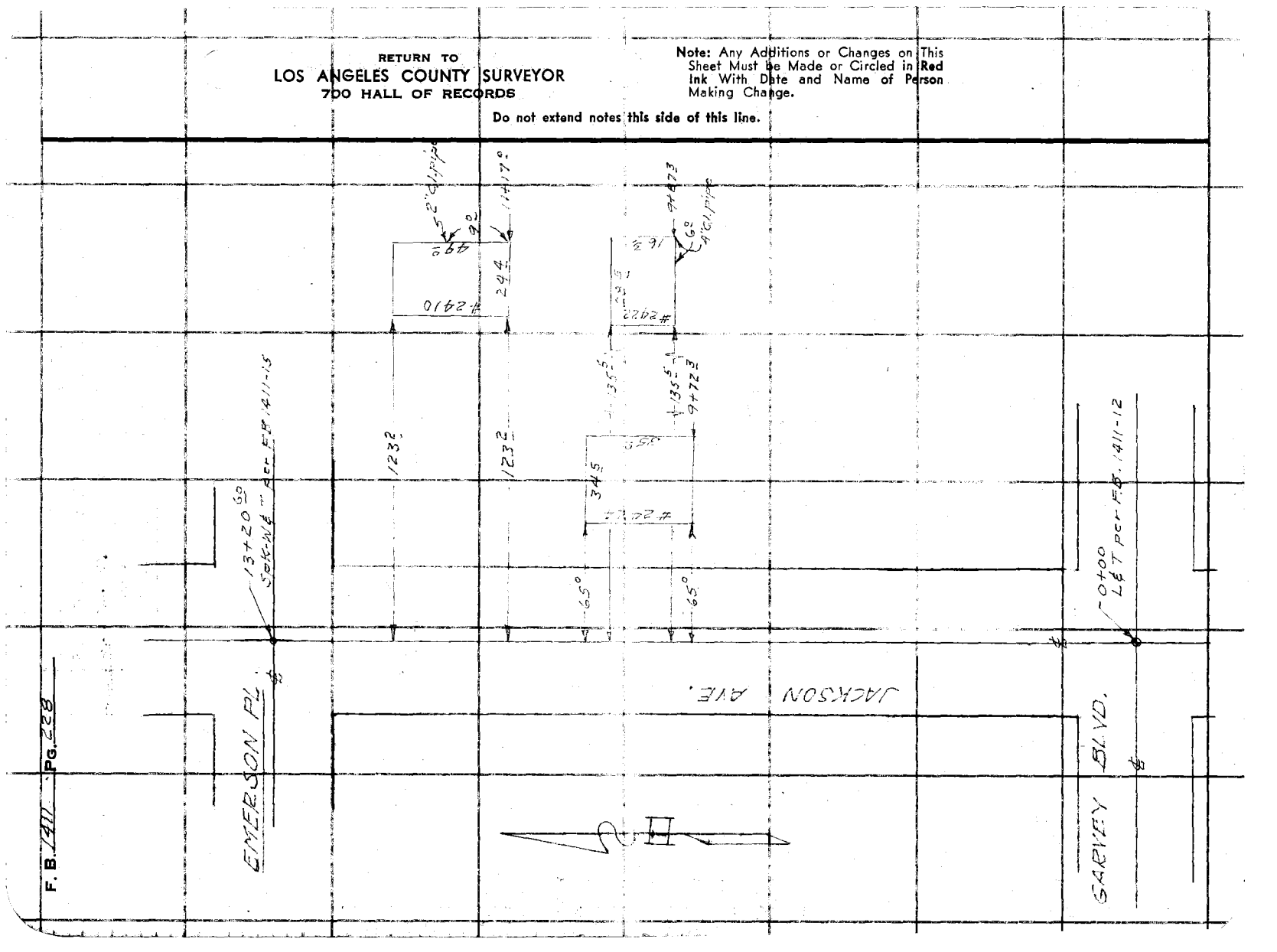
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1214 Division No. V
Date ____ Date ____ Survey of Evelyn Ave
Notes Chkd ____ Checked ____ Survey by Langan Notes Curtis Date Jan - 1949
Date ____ Date ____ Map No. ____ Andersen Johnson Date AUG 8 '50

F.B. 1411 Pg. 229

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

CROSS SECTION
OF
LOW HOUSES
ON
JACKSON AVE.
FROM
GARVEY AVE.
TO
EMERSON PL
C.I. 1214

Langan
Curtis
Trumick
Zsidmondovics

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1411 PG. 230 | Job No. 1214 Division No. Y Notes Red. Plotted
Survey of Evelyn Ave Date Date
Survey by Lemingway Notes Cur. Tie Notes Chkd Checked
Indexed C. Johnson Date Jan. 1942 Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM WM 281 El. 343.442 FB. 1247-203 Whitemore St & Jackson Ave.
BM WM 281	4 17	347 61		343 44	N.W. cor. - Bk. spk. in PP. #156487 E.
94+72			513	34 [illegible] 48	℄
—			587	34 [illegible] 74	15' Rt. Gut
—			495	34 [illegible] 62	15' Rt. CB
—			53	34 [illegible] 3	25' Rt. P/L
—			70	34 [illegible] 2	995 Rt. S.E. Cor. ho. #2424
94+87			72	34 [illegible] 0	164° Rt. S.E. Cor. ho. #2422
"			79	33 [illegible]	158° Rt. top 4" C.I. pipe
TP			503	342 58	TP
	5 56	347 94			
11+17°			503	342 [illegible] 1	℄
"			577	342 [illegible] 7	15' Rt. Gut.
"			497	34[illegible] 97	15' Rt. CB
—			52	34[illegible]	25' Rt. P/L
"			74	34[illegible]	147° Rt. S.E. cor. ho. #2410
11+26°			72	34[illegible] 7	147° Rt. top 2" C.I. pipe
BM A82			393	344 31	BM A82 El. 343.997 FB. 1241-172 Emerson Pl. & Jackson Ave. NE. cor. Bk. spk. in CB, 17' E. of E end C.R.

Notes Ck'd by	Survey of EVELYN AVE
Map No.	W. O. 1214 Tape No. St'd °F
Office Work	Surveyed by H.F. Naumann
Checked	Notes H.F.N. Date 2-21-49
Date	Indexed A. C. Johnson

F. B. 141 Pg. 23

AUG 8 '50

ISABEL AVE

LOCATION
of
HOUSES
On E. Side Near S. End.

C.I. 1214

H.F. Naumann
H.E. Stark
L.R. Bohl
W.K. Challoner.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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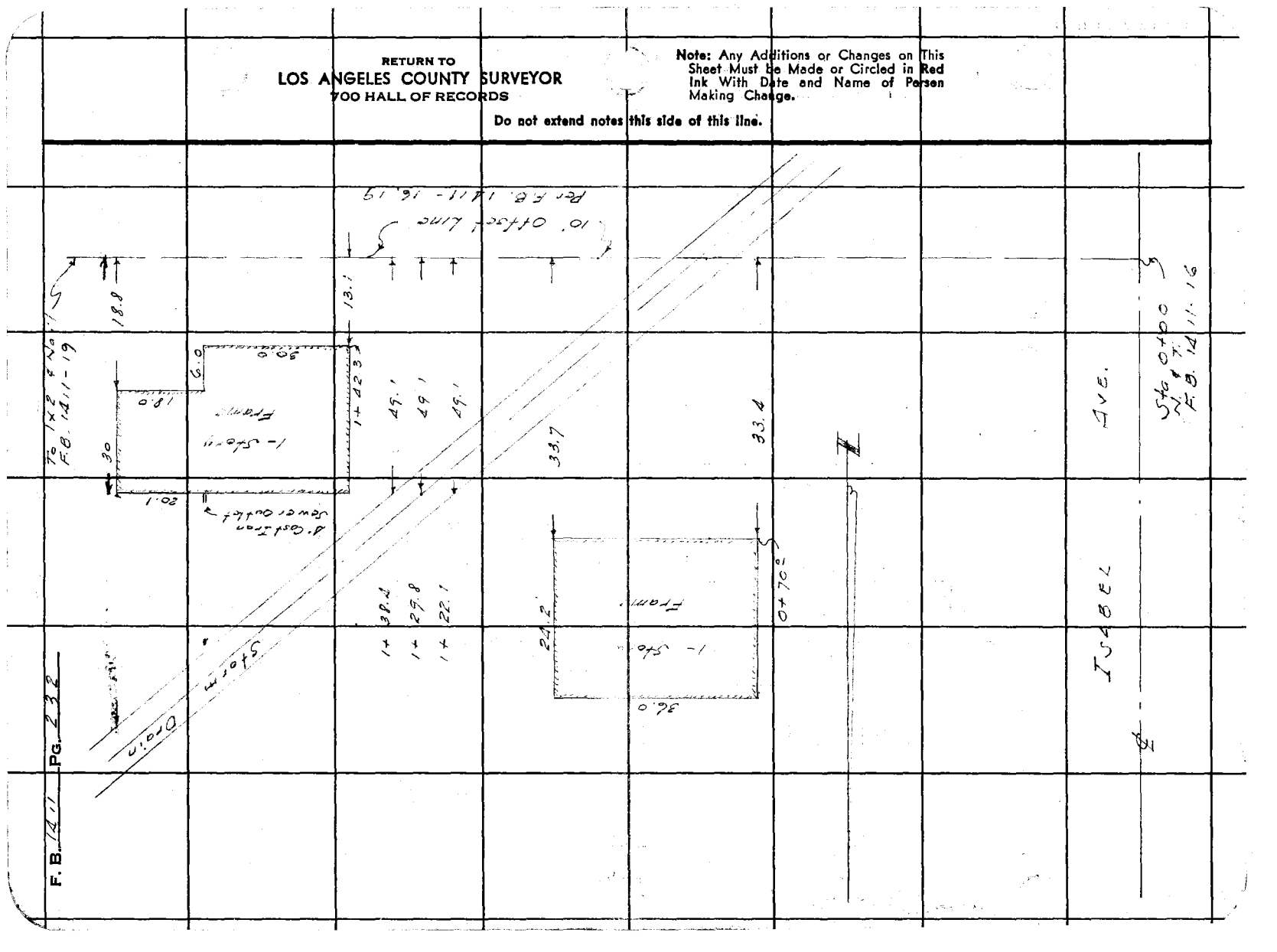
Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1214 Division No. V
Date ____ Date ____ Survey of EVELYN AVE.
Notes Chkd. ____ Checked ____ Survey by H.E. Nawman Notes H.R.S. Date 2-21-49
Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date AUG 8 '50

F.B. 1411 PG. 233

ISABEL AVE

LOCATION OF HOUSES

ON E. SIDE NEAR THE S. END

C.I. 1214

STATION	B.S.	H.I.	F.S.	ELEV.
		W.K. Challoner	H.R. Stock L.H. Rebil	H.E. Nawman

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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F.B. 2411 PG. 234 Job No. 1214 Division No. V Notes Red. Plotted
Survey of Eve/Ivy Ave. Date Date No.
Survey by Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Feb. 21, 1949 Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A. 72				336.29	B.M. A 72 Elev. 336.290 FB. 1247-207	
					ISABEL AVE. (E side) 400± N of ℄ of	
	2.42	338.71			GARVEY AVE.	
					Bt. Spk. in cb. 8' N of S. end Cb.	
0+00			5.12	333.59	Int 10' offset line & ℄ ISABEL	
0+31			5.8	332.9	" " " ℄	
			6.5	332.2	19' ℄ (N) Fence line	
T.P.			7.43	331.28	T.P.	
	4.22	335.50				
1+06			4.6	330.9	10' offset line ℄	
"			5.2	330.3	10.3 ℄ (N) Sedge drain top	
"			7.07	328.43	" " " " " bot.	
"			7.15	328.35	15.5 " ℄ DRAIN	
"			7.13	328.37	20.8 " N edge " top	
"			5.2	330.3	" " " " " bot.	
"			4.9	330.6	33.7 " S.E. Cor Hse. ground	
"			2.6	332.9	" " " " " floor Elev.	
1+22.1			5.5	330.0	49.1 " N edge drain top	
"			7.36	328.14	" " " " " bot.	
1+29.8			7.58	327.92	" " ℄ "	

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		33550			10' offset line	
1+38.4			775	32775	49' L(N) sedge drain bot	
			60	3295	" " " " " top	
1+42.3			50	3305	10' offset line	
"			53	3302	13.1 L(N) ground S.W. Cor.	
"			46	3309	" " Floor " "	
"			58	3297	49.1 " ground N.W. Cor.	
T.P.			513	33037	T.P.	
	346	33383				
1+90.3			23	3315	10' offset line	
"			36	3302	18.8 L(N) S.E. Cor ground	
"			38	3300	48.8 " N.E " "	
					invert Elev. of House	
			345	33038	Sewer Outlet as shown on pg 232	
			487	32896	invert Elev. to Cesspool " "	
1+90.3					13' offset line	
"			531	32852	83.5 L(N) Sedge drain top	
"			721	32662	" " " " " bot	
"			72	3266	88.7 " ℄ "	

Profile
Notes Red_____ Plotted_____ Job No. 12144 Division No. 1
No._____ Date_____ Date_____ Survey of EVELYN AREA
X-Sec. Notes Chkd_____ Checked_____ Survey by H.K.S. Notes H.K.S. Date 2-21-49
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

F.B. 1111 PG. 235

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		333.83				
T.P.			1.82	332.01	T.P.	
	6.88	338.89				
B.M. A-72			2.59	336.30	B.M. A-72 Elev. 336.290 F.B. 1297-207 ISABEL AVE. (E. side) 400'± N. of ℄ of GARVEY AVE. Bt. Spk. in cb. 8' N. of Send Cb.	

F.B. 1411 Pg. 336 | Job No. 1214 Division No. V Notes Red Date Notes Chkd. Date
Survey of EVELYN AVE. Notes HARSTOCK Date 2-21-48
Survey by L. C. Johnson Date Checked Date
Indexed Profile No. X-Sec. No.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1411 Division No. V

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of EVELYN AVE.

Survey by ____ Notes H.R.S. Date 2-21-49

Map No. ____ Indexed C. Johnson Date AUG 8 '50

F.B. 1214 PG. 237

ELEVATIONS OF HOUSE # 2414
on
ISABEL
SOUTH OF EMERSON PL.
C.I. 1214

STATION	B.S.	H.I.	F.S.	ELEV.
		W.K. Challoner	H.R. Stock L.V. Rohl	H.E. Nauman

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726 HIGGINS BLDG.

76L298 307 3M 11-48

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F.B. 1411 PG. 238 | Job No. 1214 Division No. V Notes Red Date Notes Chkd Date | Profile Plotted Date Checked Date | X-Sec. No. Notes Date | No. Date

Survey of EVELYN AVE. Notes HARSTACK

Survey by E. C. Johnson

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A-33				333.77	B.M. A-33 Elev. 333.767 F.B. 1247-173. Emerson Pl. & ISABEL AVE. S.E. Cor.	
	7.18	340.95			B.F. Spk. in curb 15' E. of E. end C.R.	
7+08.8			9.1	331.9	181.6' R(E) S.W. Cor. Hse #241A Per pg. 222 F.B. 1411	
			9.9	331.1	223.9 R(E) S.E. Cor. Hse #241A	
			11.1	329.9	top of 4" Cast Iron Sewer outlet. Hse #2919	Per F.B. 1411-222
B.M. A-33			7.18	333.77	B.M. A-33	

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. / PG.

AUG 8 '50

Note:
There are no Low houses on GARVEY BLVD., PROPECT AVE., or WHITMORE St.

Per. J.J. Lonigan
1-21-49

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. _____ Pg. _____