416

DATE	J.N.	DESCRIPTION	NOTES	PAGES
11-47	1227	1st ALLEY N.OF GARVEY AVE. Rosemead Pl. to Rio Hondo	℄ & Ties	5-10
		L.A.Co Flood Control R/W to Rosemead	Topog	11-14
			X-sect	15-24
"	"	GARVEY AVE. 465' E.of Sullivan Ave. to Rosemead Pl.	Topog	25-28
			X-sect	29-40
10-47	"	ROSEMEAD PL. Cortada St. to N'ly Line Lot 15	℄ & Ties	41-50
		Garvey Ave. to "	Topog	51-56
			X-sect	57-76
	"	SULLIVAN Ave. " to N'ly Line L.S. 34-6	Topog	77-80
			X-sect	81-94
		CORTADA ST. Rosemead Pl. to W'erly Line Tr. 10732	Topog	95-96
			X-sect	97-102
	"	WHITMORE ST. " "	Topog	103-104
			X-sect	105-110
	"	" " Sullivan Ave.	Topog	111-112
			X-sect	113-118
"	"	EMERSON PL. " W'e ly Line L.S. 34-6	Topog	119-120
			X-sect	121-126
	"	BEATRICE PL. " "	Topog	127-128
			X-sect	129-134
4-48	"	S.D.M.H. North of Garvey Ave. at Rubio Wash Invert Elev.		135
		Location		138

******* OVER ********

P.W. file Feb. '86

Microfilmed July '86

Notes by

Chief Party

F.B. PG.

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. D. S. O. No.
Location
Surveyed by
Date
Indexed

INDEX TO F.B. 1416

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I. 1441 VELMA AVE. Cont From F.B. 1444		
5-51	1441	VELMA AVE. 1st Alley N.of Valley Blvd. to Railroad Dr.	Topog	141-144
			X-sect	145-152
"	"	RAILROAD DR. Westerly Line of Tr.7700 to 1st Alley West of Arden Dr.	Topog	153-156
			X-sect	157-160
"	"	ROSE ST. De Garmo Ave. to 1st Alley E.of De Garmo Ave.	Topog	161-162
			X-sect	163-166
"	"	1st ALLEY N.OF VALLEY BLVD. De Garmo Ave. to 1st Alley West of Arden Dr.	Topog	167-168
			X-sect	169-172
"	"	" " Velma Ave.	Topog	173-174
			X-sect	175-178
"	"	" Velma Ave. to Westerly Line Tr.7700	Topog	179-180
			X-sect	181-182
		******** C.I.1511 LANSDALE ST. *********		
1-52	1511	DISTRICT ℄ SURVEY	℄℄ Ties	185-190
2-52	"	LANSDALE ST. Mountain View Rd. to W.Tr.Line 10882	Topog	191-194
			X-sect	195-204
		" Mountain View Rd. to Cogswell Rd.	Topog	205-208
			X-sect	209-214

F.B. Pg. Chief Party Notes by Date

RETURN TO LOS ANGELES COUNTY SURVEYOR

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PWEB 1326

2017

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SULLIVAN AVE
W. O. 5354 Tape No. 069 St'd 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 1-47
Indexed L. C. Johnson

FEB 18 '49

F. B. 1416 PG. 5

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CENTER LINE SURVEY
on
FIRST ALLEY N. of GARVEY AVE
from
ROSEMEAD PL TO RIO HONDO
for
SULLIVAN AVE
C.I. 1227

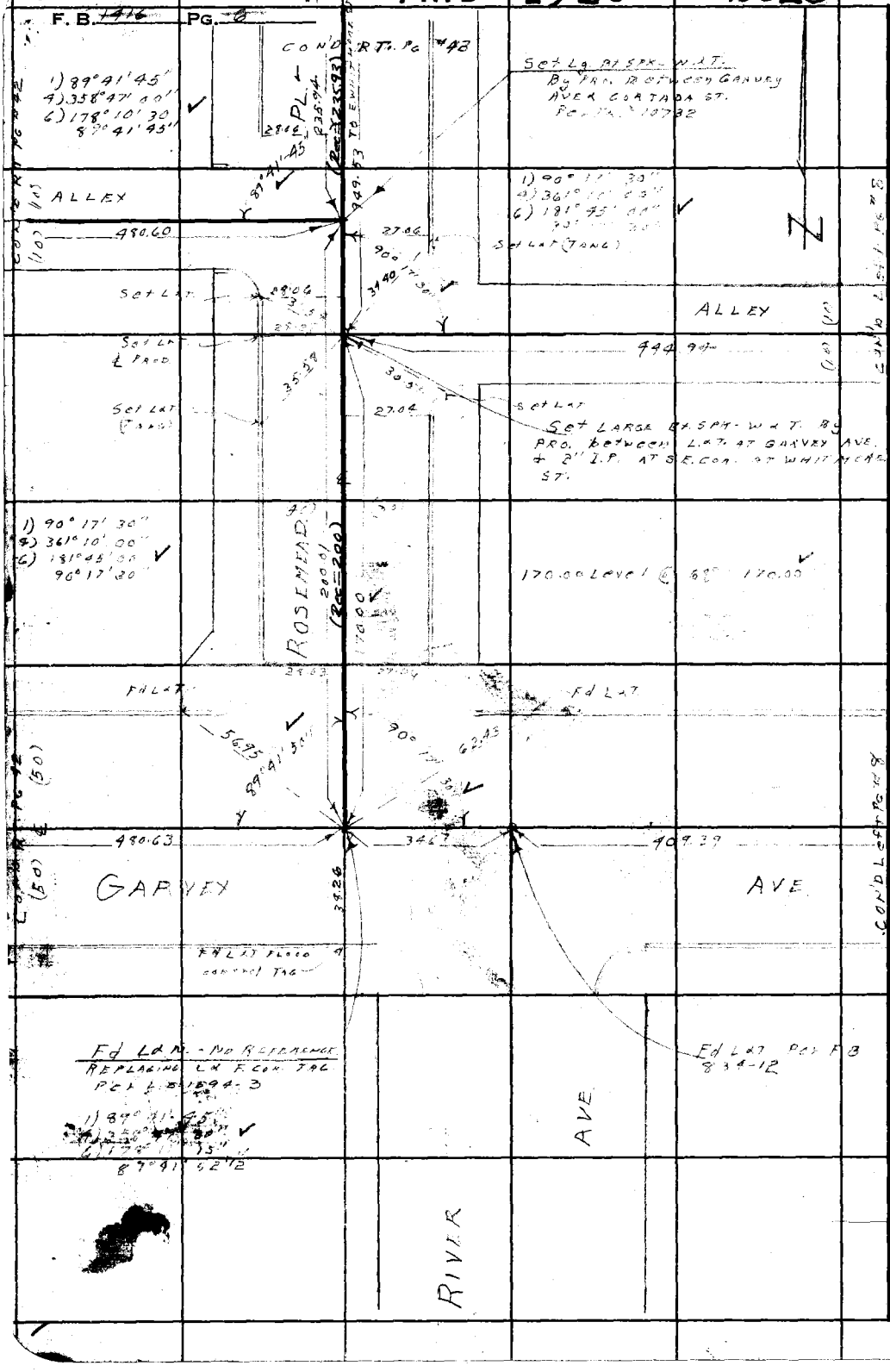
J.J. LANIGAN
D.S. WALTERMIRE
D. SARPELL
T.C. PETERSON
F.J. GORMAN

FORM 247 BM 11-46

PWFB 1326 2018

F. B. 1416 PG. 8

WS.37-A-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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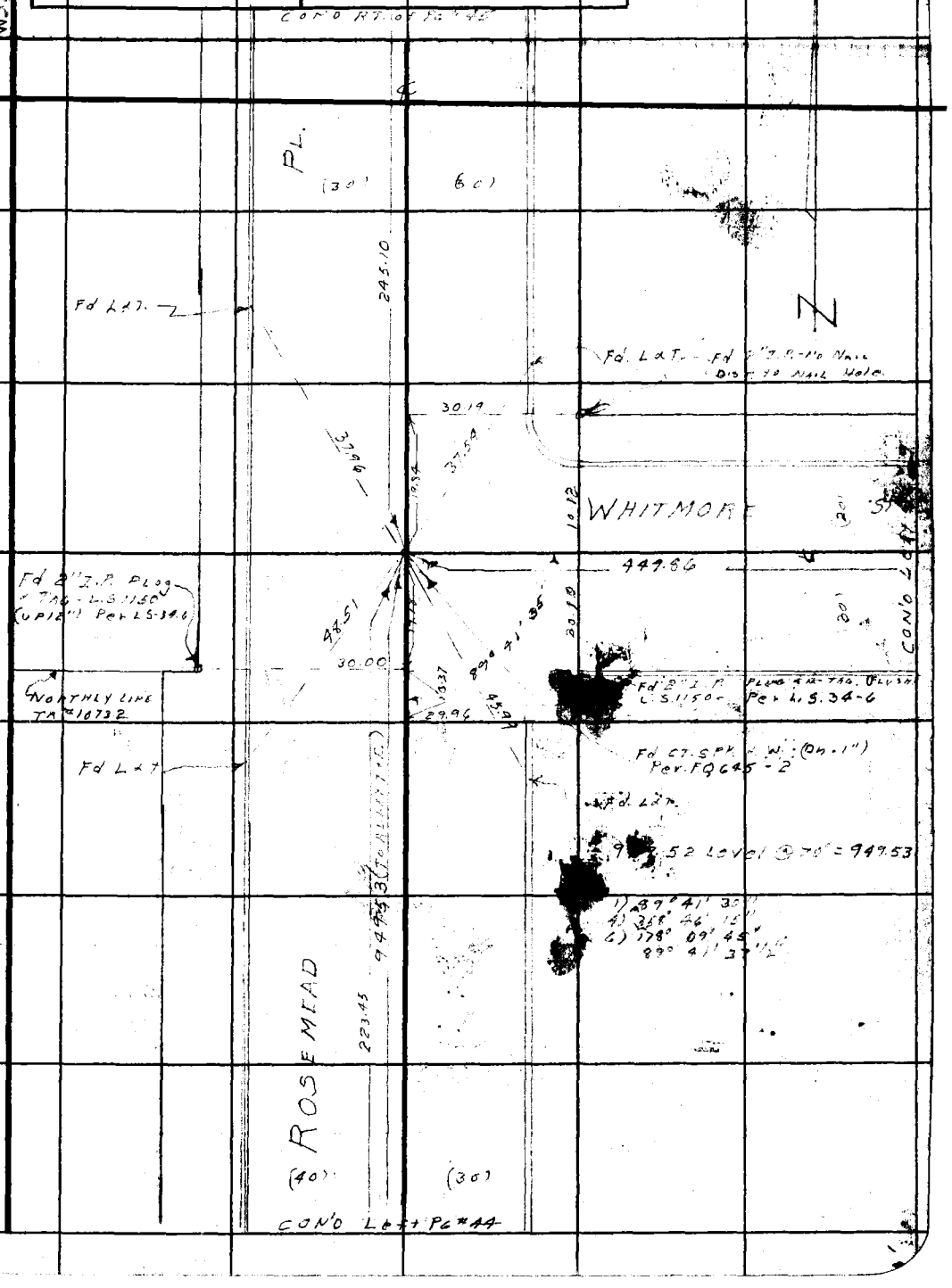
PWFB 1326 2019

Notes Ck'd by	Survey of SULLIVAN AVE
Map No.	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 11-42
Date	Indexed C. Johnson

F. B. 1416 PG. 7

WS 37-A-1



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RETURN TO
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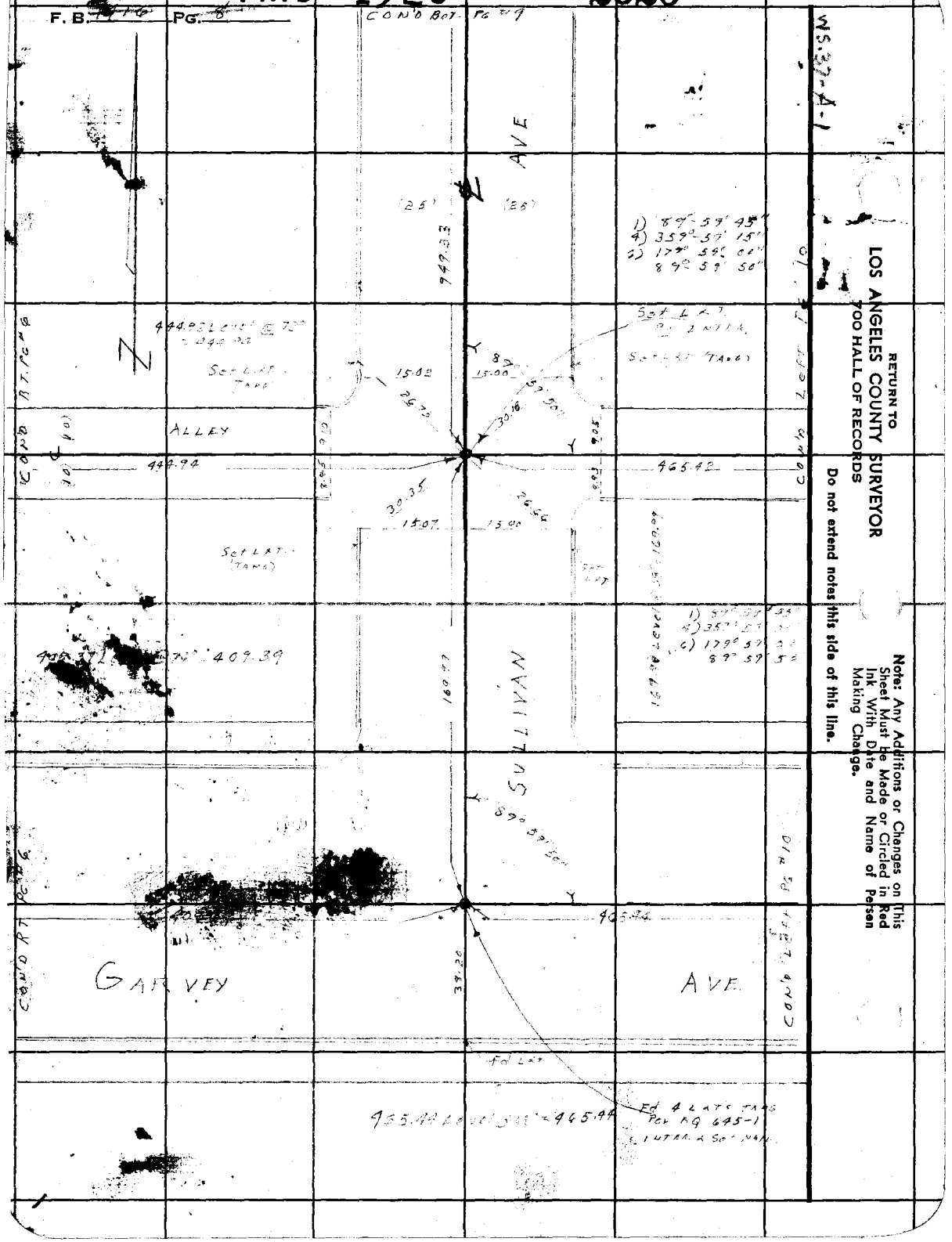
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. [illegible] Pg. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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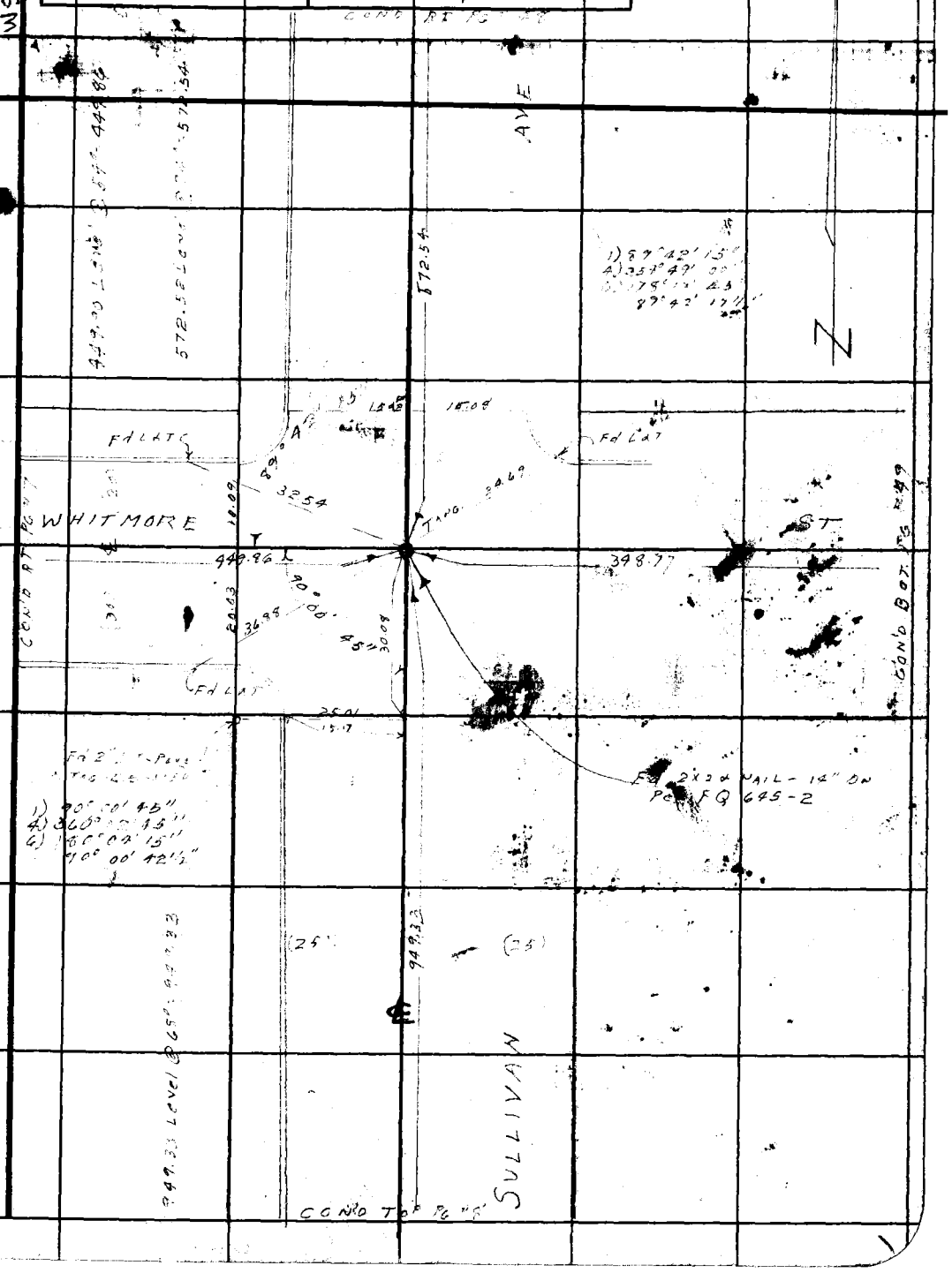
PWFB 1326 2021

Notes Ck'd by	Survey of SULLIVAN AVE
Map No.	W. O. 8351 Tape No. C69 St'd 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 10-47
Date	Indexed A. C. Johnson

F. B. 1476 PG. 9

WS.37-A-1



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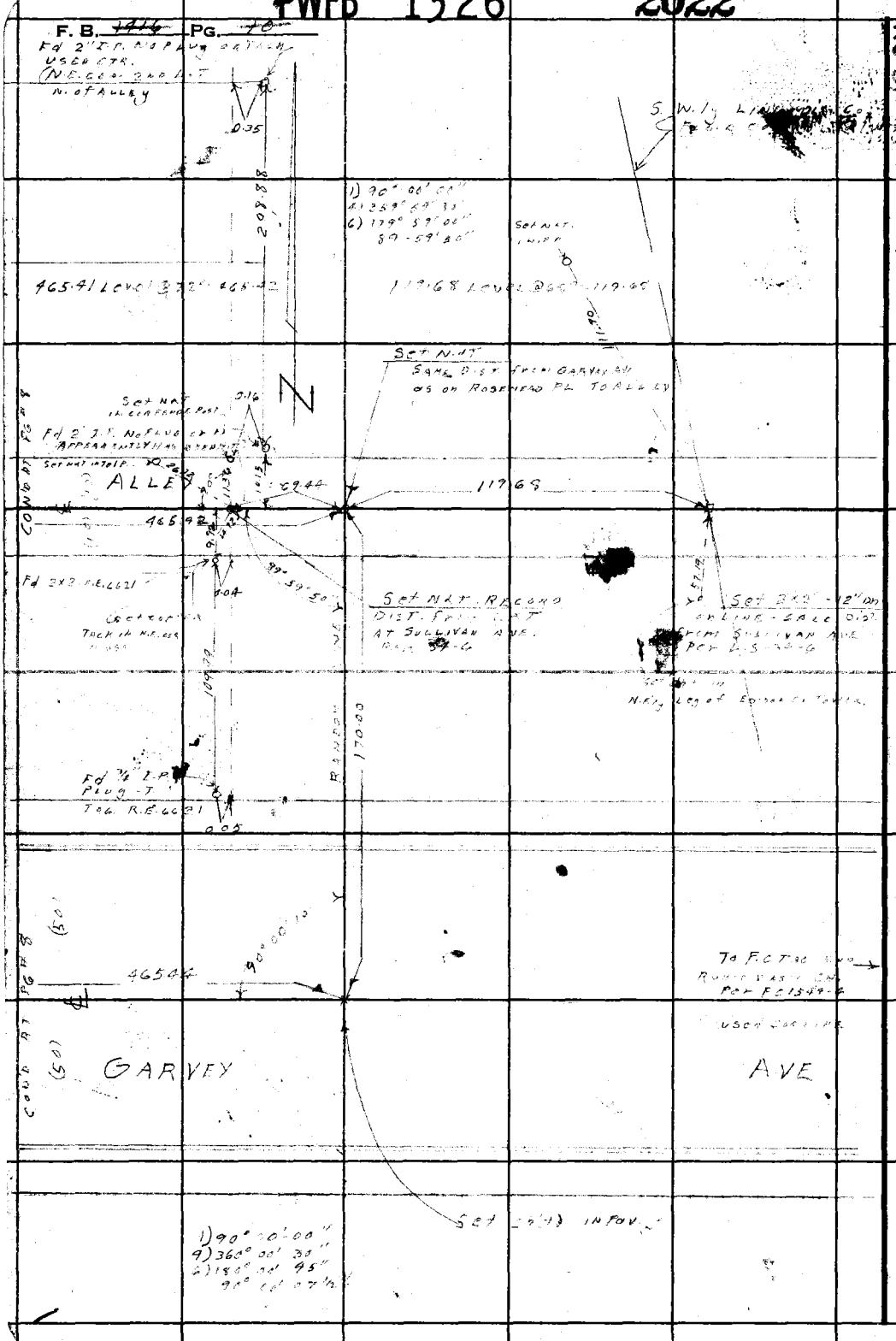
700 HALL OF RECORDS

FORM 247 BM 11-46

PWFB 1326

2022

F. B. 1416 PG. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NS 37 - A1

Notes Ck'd by		Survey of SULLIVAN AVE.	F. B. 1776 Pg. 11
Map No.		W. O. 1227 Tape No.	St'd °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes JJL Date 11-47	
Date		Indexed C. Jonnes DEC 13 48	

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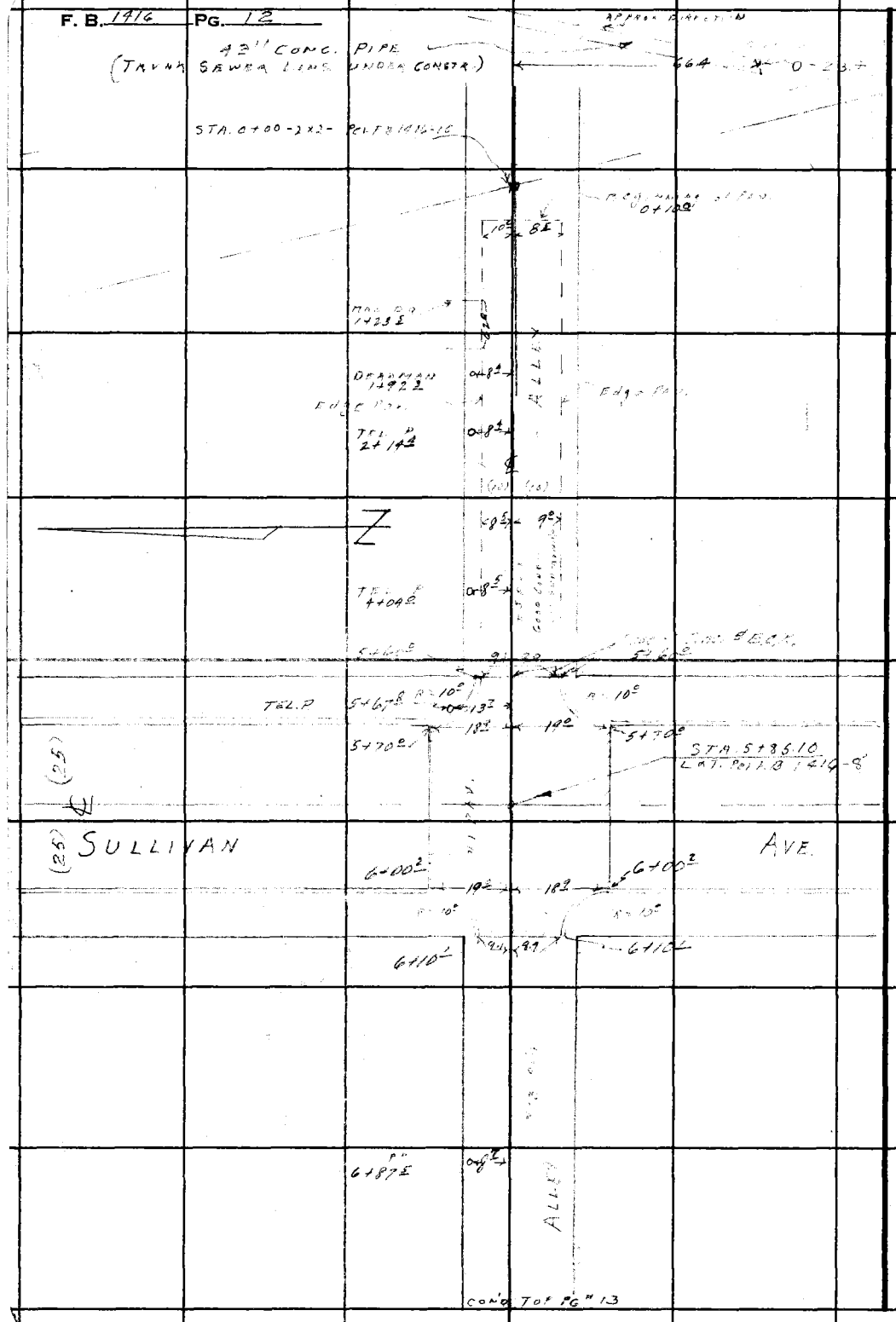
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
FIRST AVE. N. of SAN GABRIEL AVE.
for
L.A. Co FLOOD CONTROL R/W.
in
ROSEMEAD Pd.
C.I. 1227

J.J. LANIGAN
R.J. MITCHELL
O. SARRALL
T.C. PATTERSON
F.J. GARMAN

FORM 247 SM 11-46

F. B. 1416 PG. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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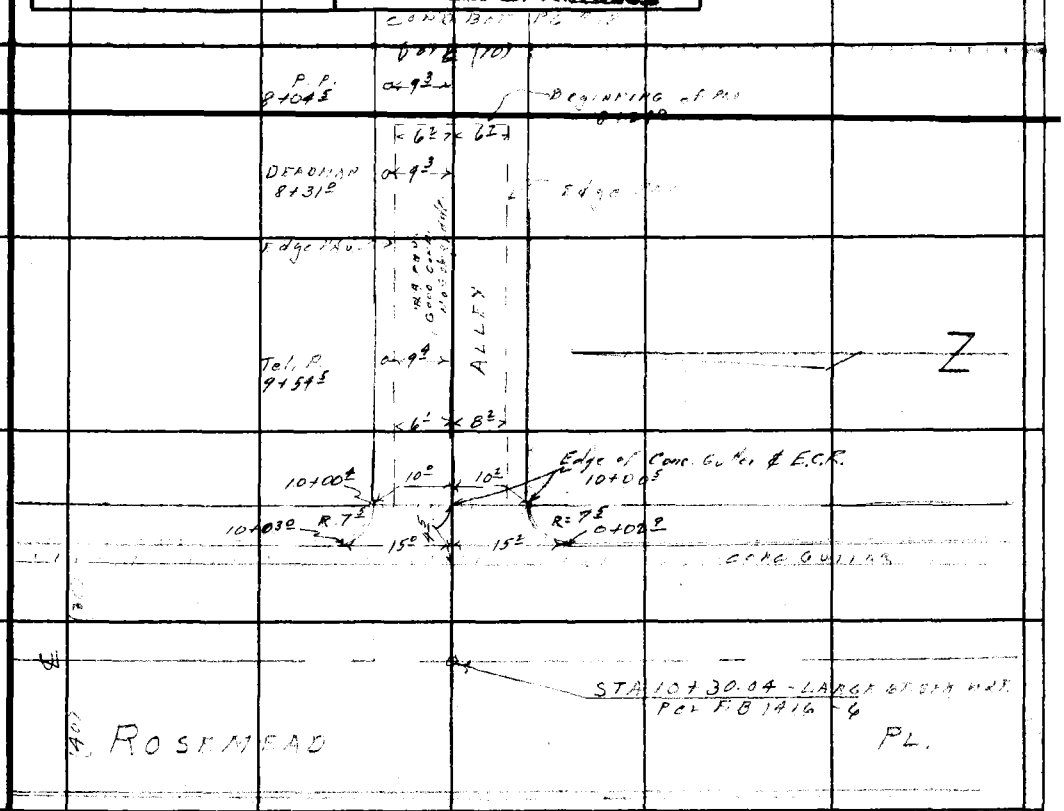
Notes Ck'd by	Survey of SULLIVAN AVE	F. B. 1416 PG. 13
Map No.	W. O. 1227 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L Date 10-47	
Date	Indexed [redacted]	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
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700 HALL OF RECORDS

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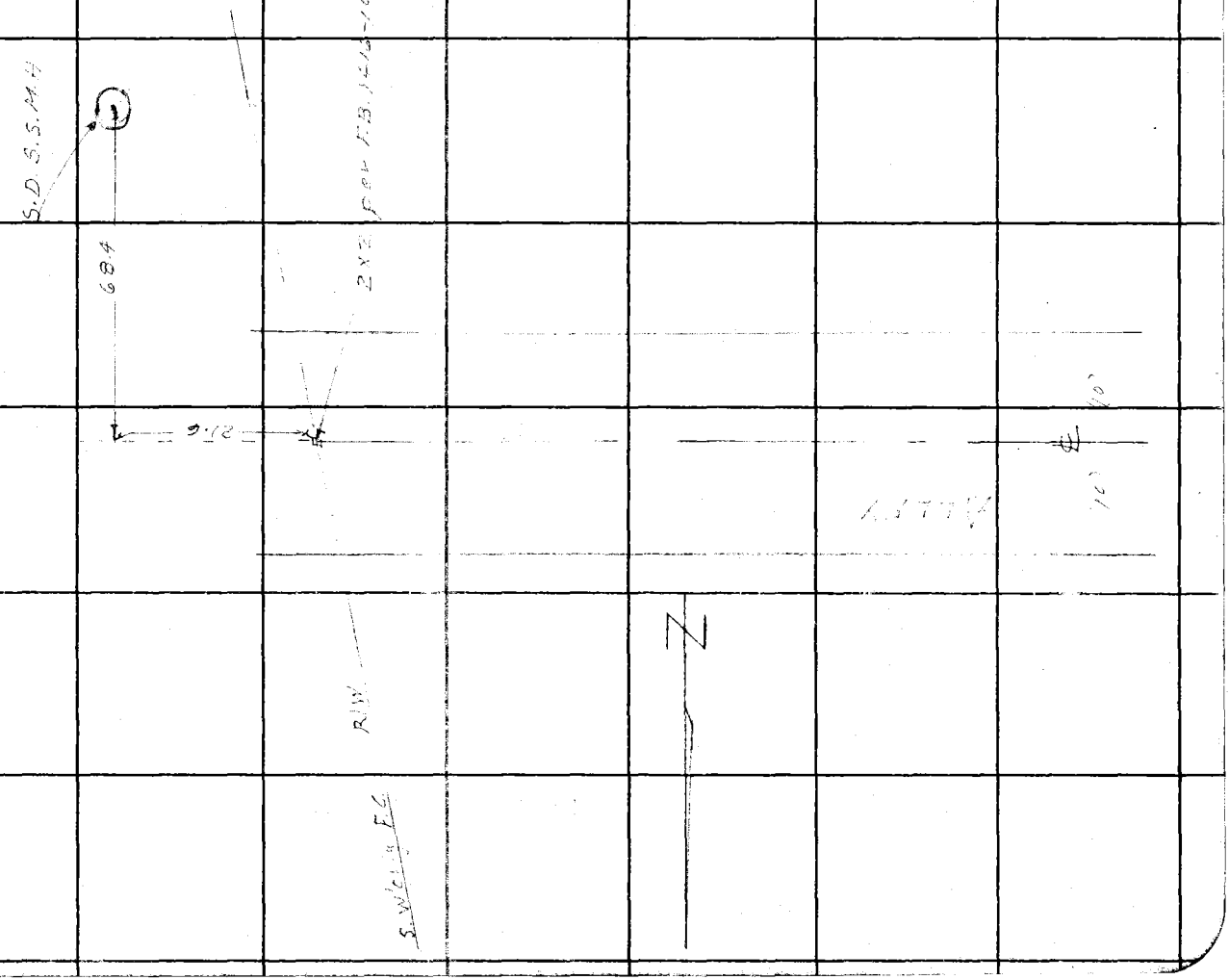

F. B. 1416 Pg. 14

F.B. 1416 Pg. 15

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1227 Division No. V

Date ____ Date ____ Survey of SULLIVAN AVE.

X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by J.J.L. Notes D.W.S. Date 11-47

Date ____ Date ____ Map No. ____ Indexed [illegible] Date DEC 13 '48

PROFILE

and

CROSS - SECTIONS

on

FIRST ALLEY N. of GARVEY AVE

from

L.A. Co FLOOD CONTROL CHANNEL

to

ROSEMEAD PL.

C.J. 1227

ELEV.

F. S.

J.J. LANIGAN

D.S. WALTER [illegible]

D. SAPPELL

T.C. PETERSON

H. I.

F. J. GORMAN

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# W.M 44				244 54	B.M# W.M 44	GARVEY AVE & ROSE MEAD PL. N.W. COR. BT. SPK. IN CURB - 30' N. of N. end C.R. ELEV. 244.539 PER FB 1247.-40.
	5 06	249 60				
T.P.			4 28	245 32	T.P	
	2 23	247 55				
T.P.			6 35	241 20	T.P.	
	4 45	245 65				
T.P.			4 53	241 12	T.P.	
	4 72	245 84				
T.P.			1 41	244 43	T.P.	
	0 37	244 80				
TP			4 56	240 24	TP - Bolt at Base of Edison Tower - N.E. Cor.	
0-23.4			15 02	229 78	66' L. Invert Elev. of 42' Sewer Pipe.	
0+00			5 8	239 0		℄
-(0+50)			6 9	237 9		℄
-(0+100)			7 2	237 6		℄
0+00			5 8	239 0		
"			5 4	239 [illegible]		10' R P/L.
"			6 1	238 7		100' R.
"			5 5	239 3	10' L P/L	
"			2 7	242 [illegible]	100' L.	

Profile
Job No. 1227 Division No. V Notes Red. Plotted
Survey of SULLIVAN AVE Date Date No.
Survey by J.W. LANIGAN Notes D.B. WALTER MIRE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
PG. 16

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		24480				
0+10			5 64	239 16		℄ Beginning of Pavement
"			4 94	239 86		9' R. edge Pavmt
"			4 8	240 0		10' R P/L
"			5 11	239 69	9' L. edge Pavmt	
"			5 1	239 7	10' L. P/L	
0+50			5 27	239 53		℄ gutter
T.P.			4 34	240 46	T.P.	
	5 06	24552				
1+00			5 65	239 87		℄
"			4 94	240 58		9' R. edge Pavm
"			5 0	240 5		10 R. P/L
"			5 70	239 82	0.5' L. gutter	
"			4 96	240 56	9' L.	
"			5 0	240 5	10' L P/L	
1+50			5 38	240 [illegible]		℄ gutter
1+89.12			5 24	240 [illegible]	℄ Int. Alley & Tract Line	
"			4 43	241 [illegible]		9' R. edge Pavement
"			4 4	241 [illegible]		10' R. P/L
"			3 8	241 7		100' R.
"			5 33	240 [illegible]	1' L. gutter	

Profile Notes Red_____ Plotted_____ Job No. 1227 Division No. V
No._____ Date_____ Date_____ Survey of SULLIVAN AVE
X-Sec. Notes Chkd_____ Checked_____ Survey by J.J.L. Notes D.S.W. Date 10-47
No._____ Date_____ Date_____ Map No._____ Checked J.J.L. Date

F.B. 446 Pg. 17

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		245 52				
1+89.12			4 52	241 00	10'L. edge Parmt + P/L.	
"			3 7.	241 8	100'L.	
2+00			5 24	241 28		℄
"			4 15	241 37		9'R. edge Parmt
"			4 1	241 4		10'R. P/L
"			5 34	241 18	1'L. gutter	
			4 32	241 20	10'L. edge Parmt + P/L	
2+50			5 26	241 26		℄
"			5 31	241 21	1'L. gutter	
3+00			5 25	241 27		℄ gutter
"			4 37	241 15		9R. edge Parmt
"			4 4	241 1		10'R P/L
"			4 03	241 49	9'L. edge Parmt	
"			4 0	241 5	10'L. P/L.	
TP	4 57	245 68	4 41	241 11	TP CRR Stat 3+[illegible] [illegible] Parmt BT. spk.	
3+50			5 22	240 46		℄
4+00			5 08	240 66		℄
			4 00	241 [illegible]		9R edge of Parmt.
			4 0	241 [illegible]		10R P/L
			4 45	241 [illegible]	10L P/L & edge of Parmt.	

F.B. 1416 PG. 18

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of SULLIVAN AVE. Date Date No.

Survey by J.J. LANIGAN Notes R.J. MITCHELL Notes Chkd. Checked X-Sec.

Indexed C. JORDAN Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		245 68	5 06	240 62		℄
5+00			5 02	240 66		℄
"			4 39	241 29		9R edge of prmt
"			4 0	[illegible]		10R P/L
"			4 47	241 2	10L P/L & edge of prmt.	
5+50			4 74	240 94		℄
5+60.0			4 77	240 91		℄
"			4 47	241 21		10R Gutter
"			4 16	241 5[illegible]		curb E end NE C.R.
"			4 49	241 19	10L Gutter	
"			4 13	241 55	curb E end SE CR.	
T.P.	4 88	245 87	4 69	240 99		
5+85.10			4 91	240 96		℄ - Int. 1st Alley N of [illegible] Blvd. & Sullivan Ave.
			4 60	241 27	19'N on Sullivan Ave	- ℄
			3 95	241 92	100'N " " "	- ℄
			4 63	241 24	" " " " "	15'E gutter
			3 97	241 90	" " " " "	15'E curb
			4 62	241 25	" " " " "	15'W gutter
			3 97	241 90	" " " " "	15'W curb
			3 83	242 04	200'N " " "	- ℄

Profile Notes Red ____ Plotted ____ Job No. 1227 Division No. V
No. ____ Date ____ Date ____ Survey of SULLIVAN AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes R.J.M. Date 11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 19

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		245 87	4 48	241 39	200'N on Sullivan Ave	15'E gutter
			3 86	242 01	" " " " "	" " curb
			4 51	241 36	" " " " "	15'W gutter
			3 86	242 01	" " " " "	" " curb
			4 62	241 25	19'S " " "	℄-edge of conc.
			3 84	242 03	95'S " " "	℄
			4 09	241 78	" " " " "	15'E gutter
			3 48	242 39	" " " " "	" " curb
			4 09	241 78	" " " " "	15'W gutter
			3 46	242 41	" " " " "	" " curb
			3 82	242 05	120'S on Sullivan ℄	
			4 00	241 77	" " " " 15'E gutter	
			3 56	242 31	" " " " " curb	" " " " " "
			3 97	241 90	" " " " 15'W gutter	N end NWCR " "
			3 48	242 39	" " " " " curb	" " " " " "
6+00²			4 85	241 02		℄
"			4 77	241 10		~~19'R N end NWCR~~ gutter
"			4 12	241 15		" " " " " " curb
"			4 78	241 09	~~19'L S end SWCR~~ gutter	
"			4 17	241 70	" " " " " " curb	
6+10²			4 27	241 60		℄

F.B. 1416 PG. 20

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of SULLIVAN AVE. Date Date No.

Survey by J. J. LANIGAN Notes R. J. MITCHELL Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+10.2		245 87	4 09	241 78		10'R Wend NWCK gutter
"			4 00	241 87		" " " " " " curb
"			4 18	241 69	10'L Wend SWCK gutter	
"			4 13	241 74	10'L " " " " curb	
6+50			3 6	242 3		℄
7+00			3 0	242 9		℄
"			3 1	242 9		10'R P/L
"			3 1	242 8	10L P/L	
7+50			2 5	243 4		℄
8+00			1 4	244 5		℄
"			1 5	244 4		10R P/L
"			1 2	244 7	10L P/L	
T.P.	6 19	250 62	1 44	244 43		
8+24.0			5 66	244 96		℄ - Beg. of Pav.
8+50			5 22	245 40		℄
9+00			4 66	245 96		℄
"			4 87	245 75		6.5R edge of front
"			5 0	245 6		10 R P/L
"			5 01	245 61	10L P/L	
9+50			4 80	245 82		℄
10+00.5			6 42	244 2[illegible]		℄

Profile Notes Red ____ Plotted ____ Job No. 1227 Division No. V
No. ____ Date ____ Date ____ Survey of SULLIVAN AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes R.J.M. Date 11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1416 PG. 22

Job No. 1227 Division No. V Notes Red. Plotted Profile
Survey of SULLIVAN AVE. Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00.5		250.62	6.15	244.47		10R E end SE CR gutter
"			5.78	244.84		" " " " curb
"			6.30	244.32	0L E end SE CR gutter	
"			5.96	244.66	" " " " " curb	
10+03.0			6.52	244.10		℄ 8 cross gutter
"			6.41	244.21		15R N end SE CR gutter
"			5.74	244.88		" " " " curb
"			6.64	243.98	15L S end SE CR gutter	
"			5.98	244.64	" " " " " curb	
10+30.04			4.87	245.75		℄ int. 1st Alley N of Garfield & Rosemead Pl.
			4.22	246.40	100'N on Rosemead Pl.	℄
			5.83	244.79	" " " " "	27'E gutter
			5.24	245.38	" " " " "	" curb
			5.58	245.04	" " " " "	27'W gutter
			4.94	245.68	" " " " "	" " curb
			3.65	246.97	200'N " " "	℄
			5.27	245.35	" " " " "	27'E gutter
			4.69	245.93	" " " " "	" " curb
			5.06	245.56	" " " " "	27'W gutter
			4.42	246.20	" " " " "	" " curb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250 62	5 71	244 91	100' S on Rosemead Pl. ℄	
			7 04	243 58	" " " " " 27' E gutter	
			6 40	244 22	" " " " " " " curb	
			6 80	243 82	" " " " " 27' W gutter	
			6 16	244 46	" " " " " " " curb	
			6 82	243 80	119' S " " " ℄	
			7 23	243 39	" " " " N end NECR Garry Ave gutter	
			6 56	244 06	" " " " " " " " " " curb	
			6 95	243 67	" " " " N end NWCR " " gutter	
			6 28	243 84	" " " " " " " " " " curb	
10+58.0			6 19	244 43	℄ prod. gutter	
"			5 52	245 10	℄ prod. curb	
B.M. W.M. 45			3 72	246 90	Rosemead Pl. & Cortada St. - NW Cor. Bt. Spk. in curb 5' N of E end C.R. Elev 246.915 per F.B. 147-44	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1237 Division No. V
X-Sec. Date ____ Date ____ Survey of SULLIVAN AVE
No. ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes R.J.M. Date 11-47
Date ____ Date ____ Map No. ____ Indexed Jonnson Date ____

F.B. 1416 PG. 23

F.B. 1414 PG. 24

Job No. 1227 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of SULLIVAN AVE. Date _____ Date _____ No. _____

Survey by J.J. LANIGAN Notes R.J. MITCHELL Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SULLIVAN AVE.
Map No.	W. O. 1227 Tape No. St'd °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 11-47
Date	Indexed A. C. Johnson

DEC 13 '48

F. B. 1416 PG. 23

LOCATION
of
IMPROVEMENTS
on
GARVEY AVE.
from
a POINT 465.44' E. of SULLIVAN AVE.
to
ROSE MEAD PL.
C.I-1227

J.J. LANIGAN
R.J. MITCHELL
D. SARRELL
T.C. PEDERSON
F.J. GORMAN

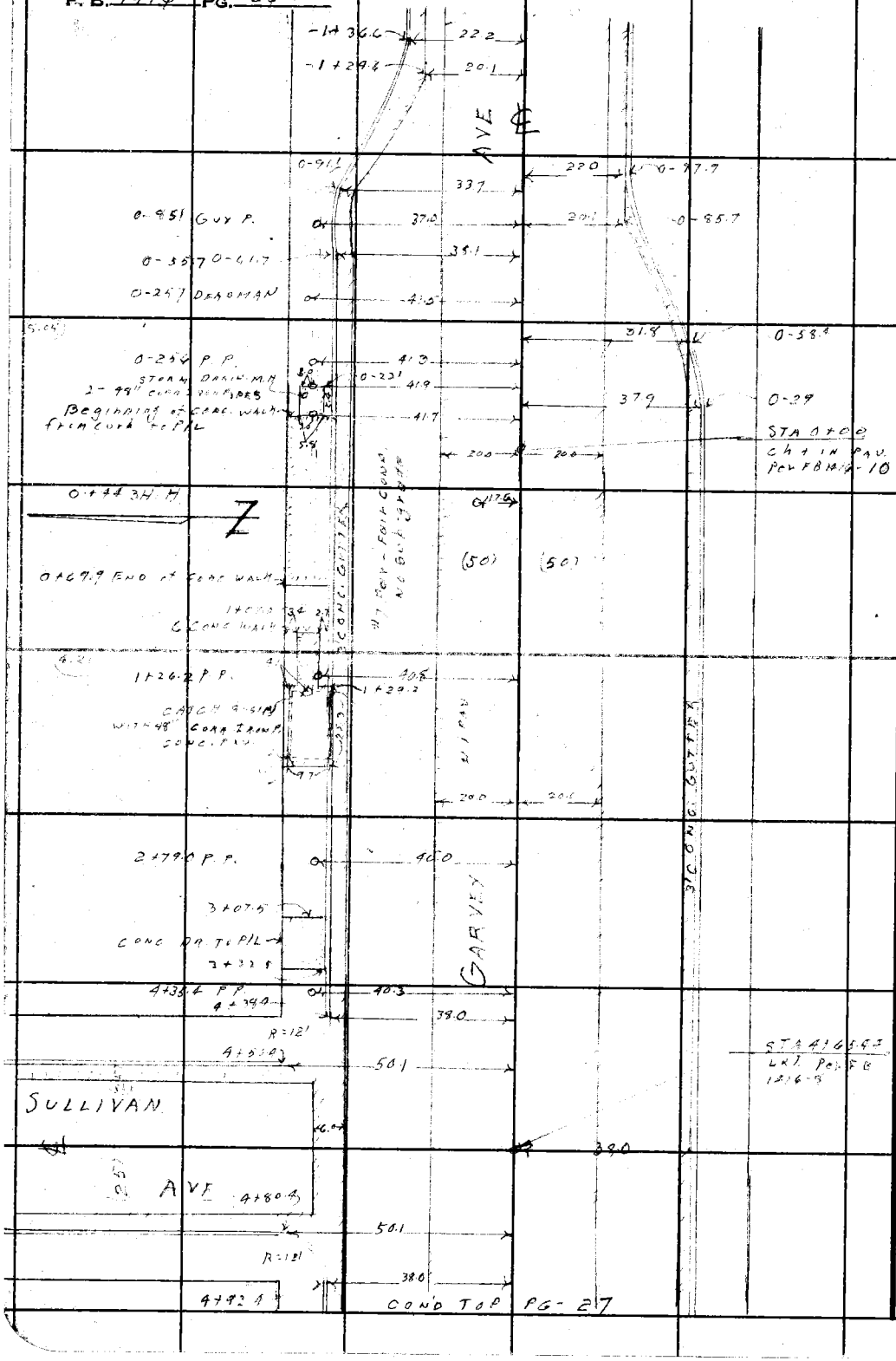
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1416 PG. 26

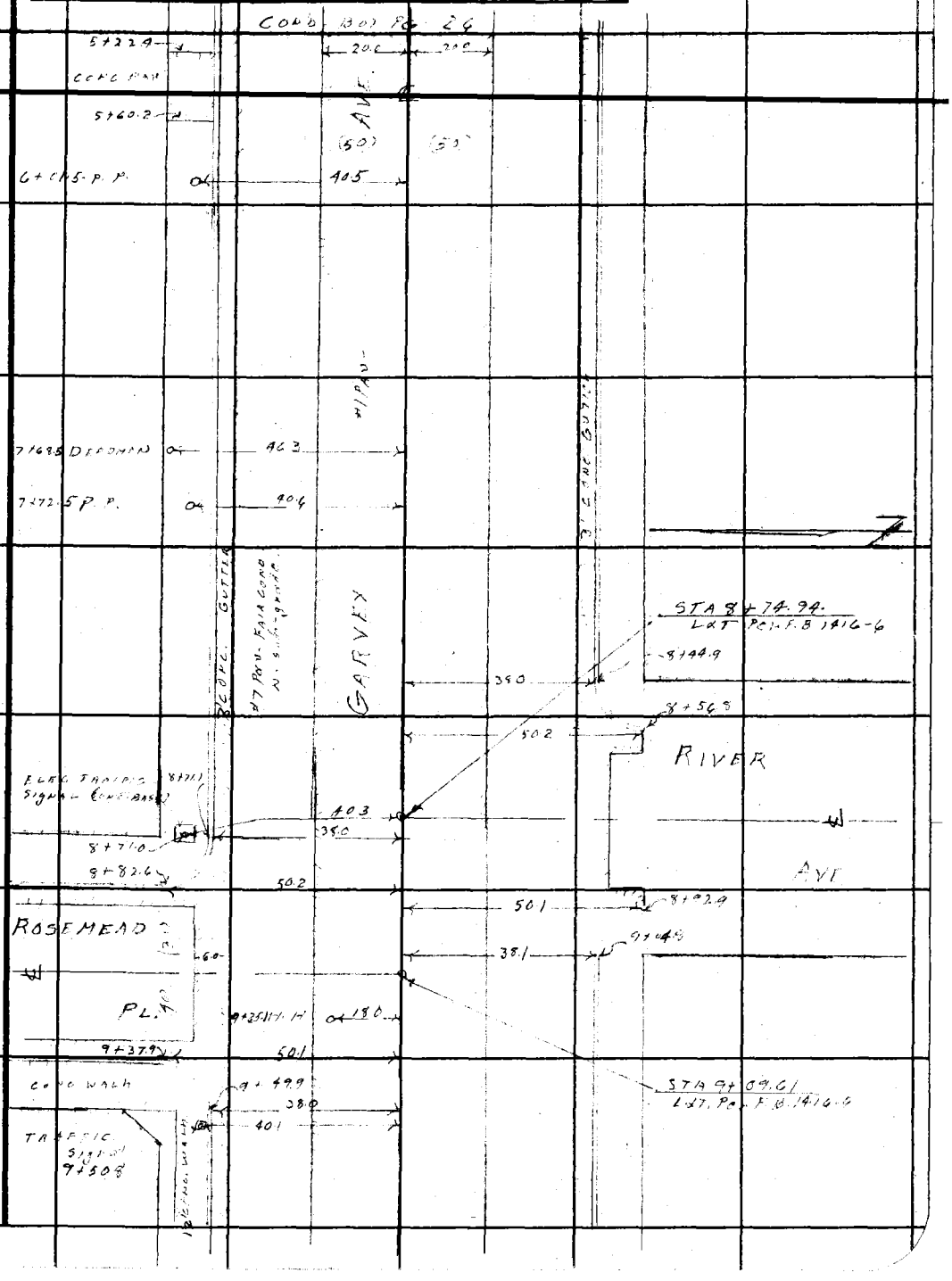


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SULLIVAN AVE	F. B. 1416 PG. 87
Map No.	W. O. 1227 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L Date 11-47	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1476 PG. 28

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1227 Division No. V

F.B. 1416 PG. 27

Date _____ Date _____ Survey of SULLIVAN AVE

X-Sec. No. _____ Notes Chkd. L.C.M. Checked _____ Survey by J.J.L. Notes R.J.M. Date 11-47

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date DEC 13 '48

PROFILE
and
CROSS - SECTIONS
of
GARVEY AVE
from
a POINT 465.44' E. of SULLIVAN AVE
to
ROSEMEAD PL.
C.I. 1227

ELEV.

J.J. LANIGAN.

F.S.

R.J. MITCHELL
D. SARRELL.
T.C. PIERSON.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M., WM-45	3 64	250 56		246 92	Rosemead Pl. & Cortada St., NW Cor. Bt. Spk 1" curb 5' N of N C.R. Elev 246.918 per FB 1247-44	
T.P.	3 86	248 20	6 22	244 34		
T.P.	3 82	247 08	4 94	243 26		
T.P.	4 63	246 42	5 29	241 79		
T.P.	4 50	249 62	1 30	245 12		
0+00			5 77	243 85		℄
"			6 12	243 50		20R edge of Conc
"			6 71	242 91		38R gutter
"			6 06	243 56		38R curb
"			5 9	243 7		50R P/L
"			6 00	243 62	20L edge of conc.	
"			6 56	243 [illegible]	38L gutter	
"			5 76	243 86	38L curb	
"			6 0	243 6	50L P/L	
0-29.0			4 [illegible]	244 [illegible]		℄
"			5 23	244 39	20L edge of conc	
"			6 00	243 [illegible]	38L gutter	
"			5 18	244 44	38L curb	
0-55.7			4 36	245 [illegible]		℄
"			4 51	245 11		20R edge of Conc.

F.B. 1414 PG. 30

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date Date No.

Survey by J. Langan Notes R.J. Mitchell Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		249 62				
0-55 I			2 23	247 39		38R gutter
"			4 40	245 22		38R curb
0-77 I			3 38	246 24		℄
"			3 55	246 07	22L gutter	
"			2 82	246 80	22L curb	
-1+33 6			2 47	247 15		℄
			2 74	246 88		22R gutter
			1 89	247 73		22R curb
0-17 I			13 22	236 40	invert 48" storm drain	
0-23 I			13 10	236 52	" " "	"
0+50			7 02	242 60		℄
1+00			7 96	241 66		℄
"			8 17	241 45		20R edge of conc
"			8 68	240 94		38R gutter
"			7 94	241 68		38R curb
"			8 16	241 46	20L edge of conc	
"			8 74	240 88	38L gutter	
"			7 96	241 66	38L curb	
1+42 3			N 2 42	237 20	invert 18" storm drain	
TP	4 97	245 65	8 74	240 88		

Profile
Notes Red_____ Plotted_____ Job No. 1227 Division No. V
No._____ Date_____ Date_____ Survey of SUBDIVISION
X-Sec.
Notes Chkd_____ Checked_____ Survey by J.J.L. Notes R.J.M. Date 11-47
No._____ Date_____ Date_____ Map No._____ Indexed JOD Date_____

F.B. 1112 Pg. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		245 85				
1+50			4 62	241 23		℄
2+00			4 58	241 27		℄
"			4 73	241 12		20 R edge of conc
"			5 37	240 48		38 R gutter
"			4 60	241 25		38 R curb
"			4 84	241 01	20 L edge of conc	
"			5 39	240 46	38 L gutter	
"			4 73	241 12	38 L curb	
2+50			4 40	241 45		℄
3+00			4 23	241 62		℄
"			4 58	241 27		20 R edge of conc
"			5 04	240 81		38 R gutter
"			4 25	241 60		38 R curb
"			3 9	240 [illegible]		50 R P/L
"			4 56	241 [illegible]	20 L edge of conc	
"			5 03	240 82	38 L gutter	
"			4 25	241 60	38 L curb	
"			4 5	241 [illegible]	50 L P/L	
3+50			4 03	241 82		℄
4+00			3 85	242 00		℄

F.B. 1414 Pg. 32 Job No. 1227 Division No. V Notes Red. Plotted Profile
Survey of Sullivan Ave Date Date No.
Survey by J. Lanigan Notes Mitchell, R.J. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		245 85				
4+00			4 15	241 70		20R edge of conc
"			4 66	241 19		38R gutter
"			3 93	241 92		38R curb
"			4 22	241 63	20L edge of conc	
"			4 66	241 19	38L gutter	
"			3 88	241 97	38L curb	
T.P.	4 86	246 51	4 20	241 65		
4+38 4			4 36	242 15		℄
"			4 70	241 81		20R edge of conc
"			5 11	241 40		38R gutter
"			4 35	242 [illegible]		38R Eend NECR Sullivan Ave.
"			4 2	242 [illegible]		50R P/L
4+50 4			4 32	242 19		℄
"			4 64	241 87		20R edge of conc
"			4 64	241 87		50'R gutter
"			4 19	242 32		50'R Nend NECR
4+65 44			4 25	242 26	Int ℄s. Garry Ave & Sullivan Ave.	
			4 59	241 92	20N edge of conc (SULLIVAN AVE)	
			5 10	241 41	38N ctr of conc cross gutter (SULLIVAN AVE)	
			4 57	241 94	100N ℄ Sullivan AVE	

Profile Notes Red ____ Plotted ____ Job No. 1227 Division No. V
No. ____ Date ____ Date ____ Survey of SULLIVAN AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes R.J.M. Date 11-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 144 PG. 34 | Job No. 1227 Division No. V Notes Red. Plotted Profile
Survey of SULLIVAN AVE Date No.
Survey by J.J. LANIGAN Notes A. J. MITCHELL Notes Chkd. Checked X-Sec.
Indexed ~~A. C. Johnson~~ Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		246 51				
			5 00	241 51	100'N on Sullivan 15'E	gutter
			4 37	241 13	" " " " " "	curb
			4 91	241 [illegible]	15'W	gutter
			4 28	242 23	" " " " " "	curb
			5 26	241 25	160' " " "	℄ nr. 1st Alley N of Garvey Ave
			5 42	241 09	" " " " 15E	gutter
			4 76	241 [illegible]	" " " " " "	Send SECR.
			5 42	241 09	" " " " 15'W	gutter
			4 79	241 72	" " " " " "	Send SWCR
			4 62	241 [illegible]	20'S on Sullivan Prod.	-edge of conc
			5 10	241 [illegible]	38'S " " "	gutter of Garvey Ave
			4 28	242 23	" " " " "	curb " " "
			4 3	242 [illegible]	50 S " " "	P/L " " "
4+80±			4 17	242 34		℄
"			4 52	241 19		20R edge of conc
"			4 59	241 72		50'R gutter
"			4 11	242 40		50'R Need NWCR-Sullivan
4+92±			4 12	242 37		℄
"			4 46	242 [illegible]		20R edge of conc.
"			5 00	241 51		38R gutter

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		246 51				
4+92 ℄			4 21	242 30		38'R W end N W CR Sullivan A.
"			4 3	242 2		50R P/L
5+00			4 09	242 42		℄
"			4 43	242 08		20R edge of conc
"			4 99	241 52		38R gutter
"			4 18	242 33		38R curb
"			4 48	242 03	20L edge of conc	
"			4 92	241 59	38L gutter	
"			4 12	242 39	38L curb	
T.P.	5 14	247 40	4 25	242 26	T.P.	
5+50			4 80	242 60		℄
6+00			4 60	242 85		℄
"			5 00	242 40		20'R edge of conc
"			5 37	242 03		38R gutter
"			4 66	242 74		38R curb
"			4 5	242 9		50R P/L
"			4 97	242 43	20L edge of conc.	
"			5 48	241 92	38L gutter	
"			4 66	242 74	38L curb	
"			4 4	243 0	50L P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of SULLIVAN AVE
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes R.J.M. Date 11-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 Pg. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		247 40				
6+50			4 41	242 99		℄
7+00			4 19	243 21		℄
"			4 55	242 85		20R edge of conc
"			5 06	242 34		38R gutter
"			4 28	243 12		38R curb
"			4 55	242 85	20L edge of conc	
"			5 07	242 33	38L gutter	
"			4 26	243 14	38L curb	
7+50			4 01	243 39		℄
8+00			3 79	24[illegible]		℄
"			4 21	[illegible]		20R edge of conc.
"			4 70	242 70		38R gutter
"			3 92	243 48		38R curb
"			4 16	243 24	20L edge of conc	
"			4 71	24[illegible]	38L gutter	
"			3 95	24[illegible]	38L curb	
8+44.2			3 65	243 75		℄
"			4 03	243 37	20L edge of conc	
"			4 48	24[illegible]	38L gutter	
"			3 70	243 10	38L Eend SECR. River Ave.	

F.B. 1416 PG. 36 Job No. 1227 Division No. V Notes Red. Plotted Profile
Survey of SULLIVAN AVE Date Date No.
Survey by J.J. LANIGAN Notes R.J. MITCHELL Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		247 40				
8+44.9			3 5	243 9	50'L P/L	
8+56.8			3 59	243 81		℄
			3 99	243 41	20L edge of conc	
			3 97	243 43	50²L gutter	
			3 48	243 92	50²L S end SE CR River Ave.	
8+71.0			3 58	243 82		℄
"			3 92	243 48		20R edge of conc
"			4 38	243 02		38R gutter
"			3 61	243 79		38R E end NE CR. Rosemead Pl.
"			3 5	243 9		50R P/L
8+74.94			3 55	243 85	Int ℄s River Ave & Garry Ave	
			3 88	243 52	20'S on ℄ River Ave - edge of conc.	
			4 40	243 00	38'S " River Ave. in conc. cross gutter	
			3 62	243 78	50'S " " "	
			4 16	243 24	100'S " " "	
T.P.	5 40	249 11	3 69	243 71 ✓		
			6 71	242 40	200'S on River Ave - ℄	
8+82.6			5 26	243 85		℄
			5 58	243 53		20'R edge of conc
			5 71	243 40		50²R gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. ✓
X-Sec. No. ____ Date ____ Date ____ Survey of SULLIVAN [illegible]
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes R.J.M. Date 11-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1414 PG. 37

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		249 11				
8+82 6			5 04	244 07		50.2 K Wend NECR Rosemead A.
8+92 9			5 21	243 90		℄
"			5 52	243 59	20'L edge of conc	
"			5 42	243 69	50'L gutter	
"			4 94	244 17	50'L Send SWCR River A.	
9+04 8			5 15	243 96		℄
"			5 45	243 66	20L edge of conc	
"			5 98	243 13	38L gutter	
"			5 15	243 96	38L Wend SWCR River Ave	
9+09 61			5 15	243 96	Int ℄s Rosemead Pl. & Garvy Ave.	
			5 45	243 66	20'N on ℄ Rosemead Pl.	
			6 02	243 09	38'N " " " "	ctr. conc. cross gutter
			3 93	245 18	80'N " " " "	grade change
			3 76	245 35	100'N " " " "	
			5 34	243 77	" " " Rosemead PL 28'E gutter	
			4 78	244 33	" " " " " 28'E curb	
			5 14	243 97	" " " " " 28'W gutter	
			4 51	244 60	" " " " " 28'W curb	
9+37 9			5 02	244 09		℄
"			5 35	243 76		20'R edge of conc

F.B. 1414 PG. 38 Job No. 1227 Division No. V. Notes Red. Plotted Profile
Survey of SULLIVAN AVE Date Date No.
Survey by J.J. LANIGAN Notes R.J. MITCHELL Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		249 11				
9+37.9			5 44	243 67		50'R gutter
"			4 75	244 36		50'R Nend NW CR Rosemead
9+49.9			4 94	244 17		℄
"			5 30	243 81		20'R edge of conc
"			5 83	243 28		38'R gutter
"			5 02	244 09		38'R Nend NW CR Rosemead
"			4 8	244 3[illegible]		50'R Pl
10+50			4 59	244 52		℄
"			4 99	244 12		20'R edge of conc
"			5 47	243 6[illegible]		38'R gutter
"			4 66	244 45		38'R curb
"			4 96	244 15	20'L edge of conc	
"			5 36	243 75	38'L gutter	
"			4 63	244 48	38'L curb	
BMWM44			4 59	244 52	B.M.W.M.44 Garvey Ave. & Rosemead Pl. NW Cor. Bt. Spk. in curb, 30'N of Nend CR. Elev 244.539 per F.B. 1247-44	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. ✓
X-Sec. No. ____ Date ____ Date ____ Survey of SULLIVAN AVE
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Mitchell Date 11-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1010 PG. 39

F.B. 1416 PG. 40

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of SULLIVAN AVE Date Date No.

Survey by V.J. LANIGAN Notes R.J. MITCHELL Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 1326

2023

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SULLIVAN AVE
W. O. 833 Tape No. 667 St'd 62 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 12-27
Indexed

F. B. 1446 Pg. 41

CONTINUED
CENTER-LINE SURVEY
for
SULLIVAN AVE.
C.1.1927

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

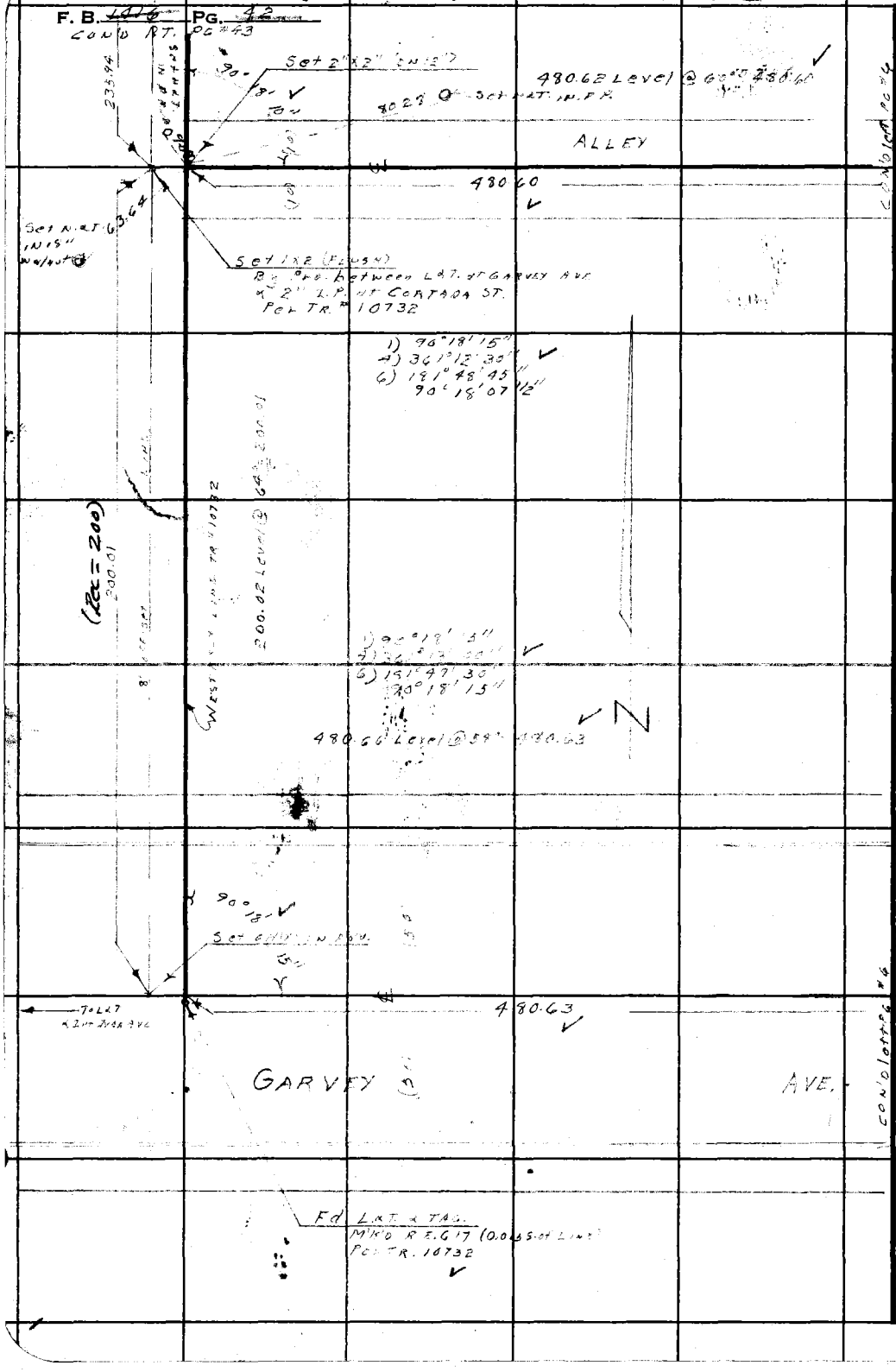
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.J. LANIGAN
S.S. DICK
D. SAFFELL
A.S. CURTIS
T.C. PETERSEN

FORM 847 SM 11-46

PWFB 1326 2024

F. B. 1416 PG. 42



WS 37-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2025

Notes Ck'd by	Survey of SULLIVAN AVE
Map No.	W. O. 8351 Tape No. 369 St'd 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 12-47
Date	Indexed

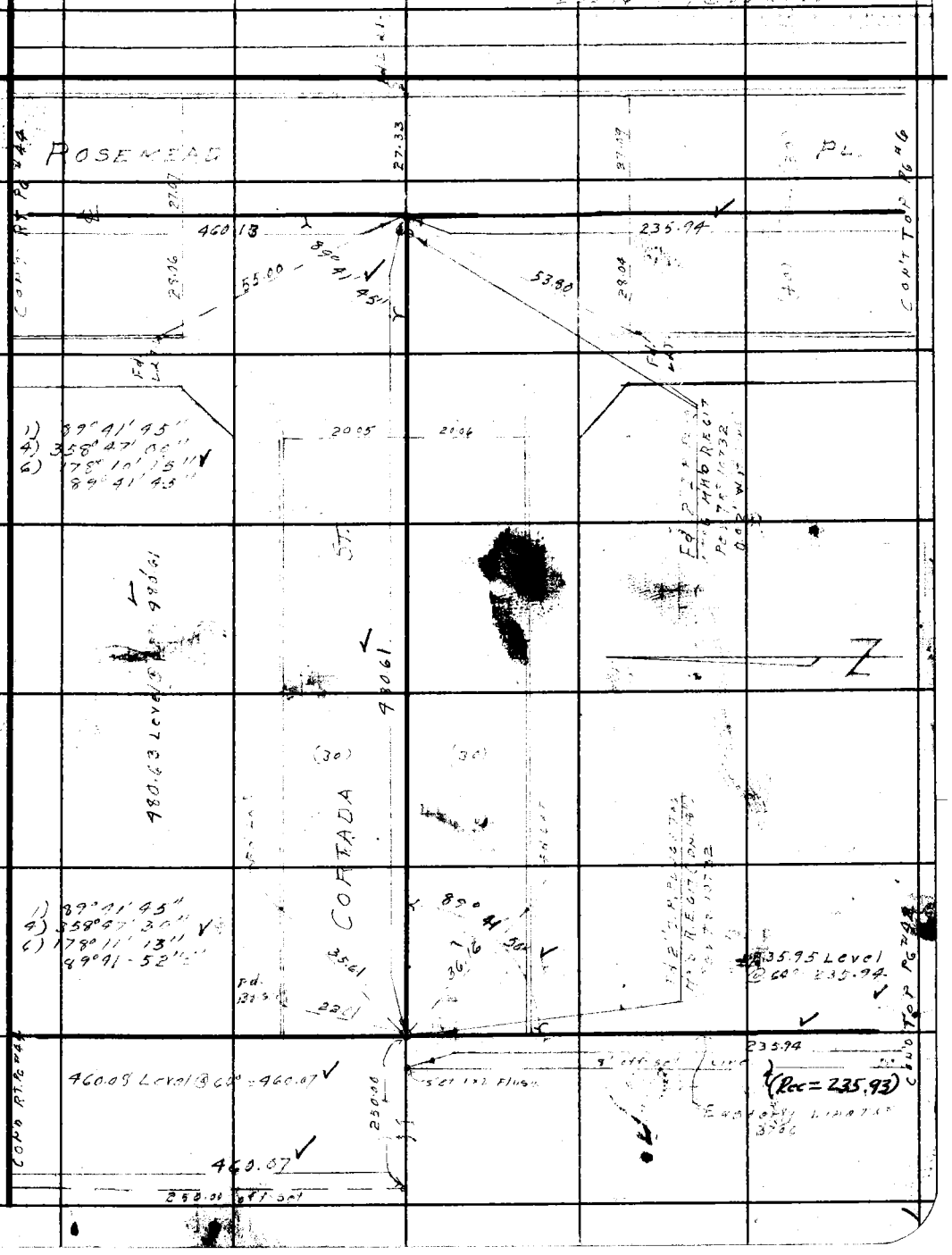
F. B. 1416 Pg. 43

WS.37-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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WS 37-A-1

PWEB 1326 2026

F.B. PG.

PWFB 1326 2027

Notes Ck'd by	Survey of SULLIVAN AVE
Map No.	W. O. 835 Tape No. 069 St'd 65 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 12-17
Date	Indexed

F. B. 1416 PG. 46

WS.37-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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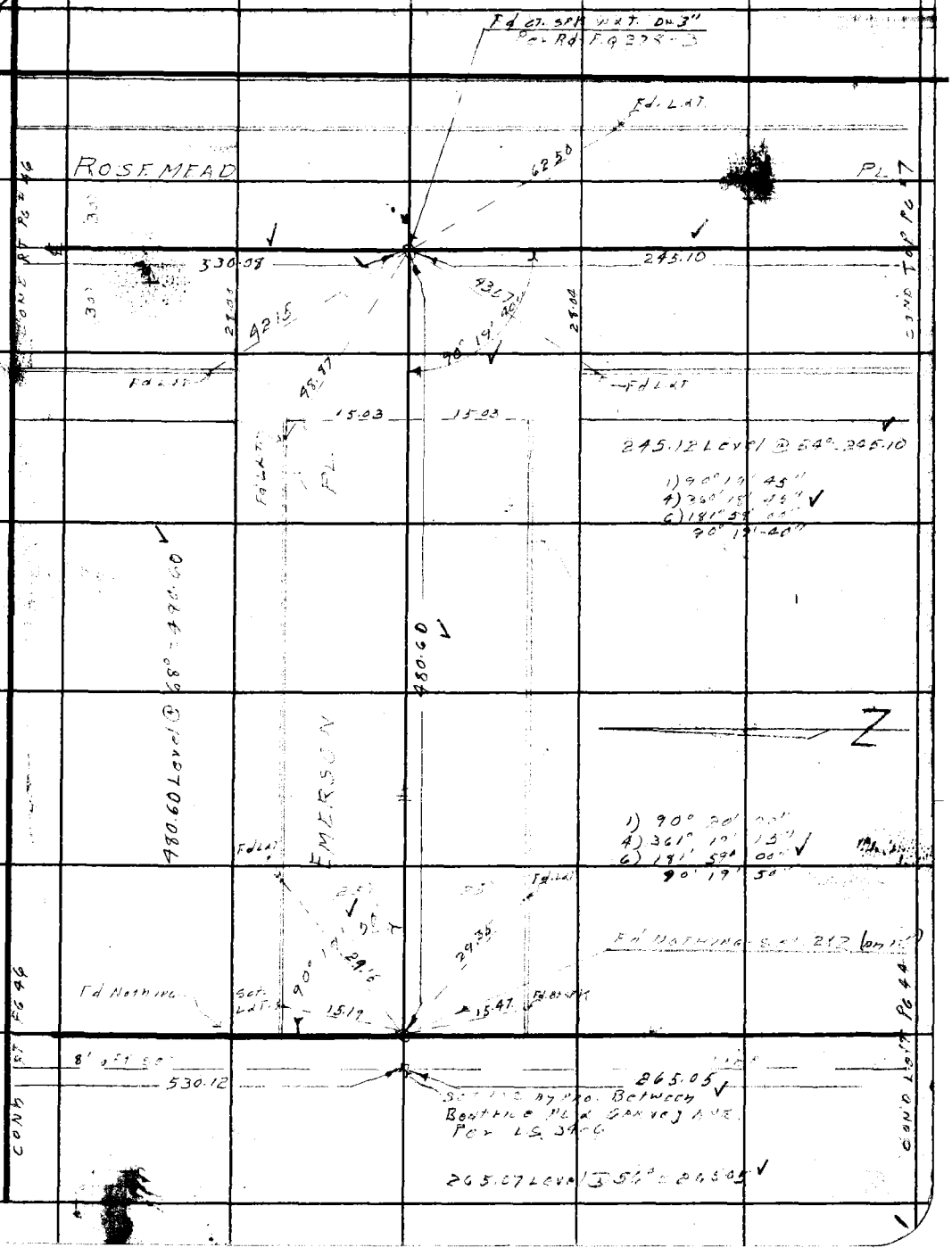
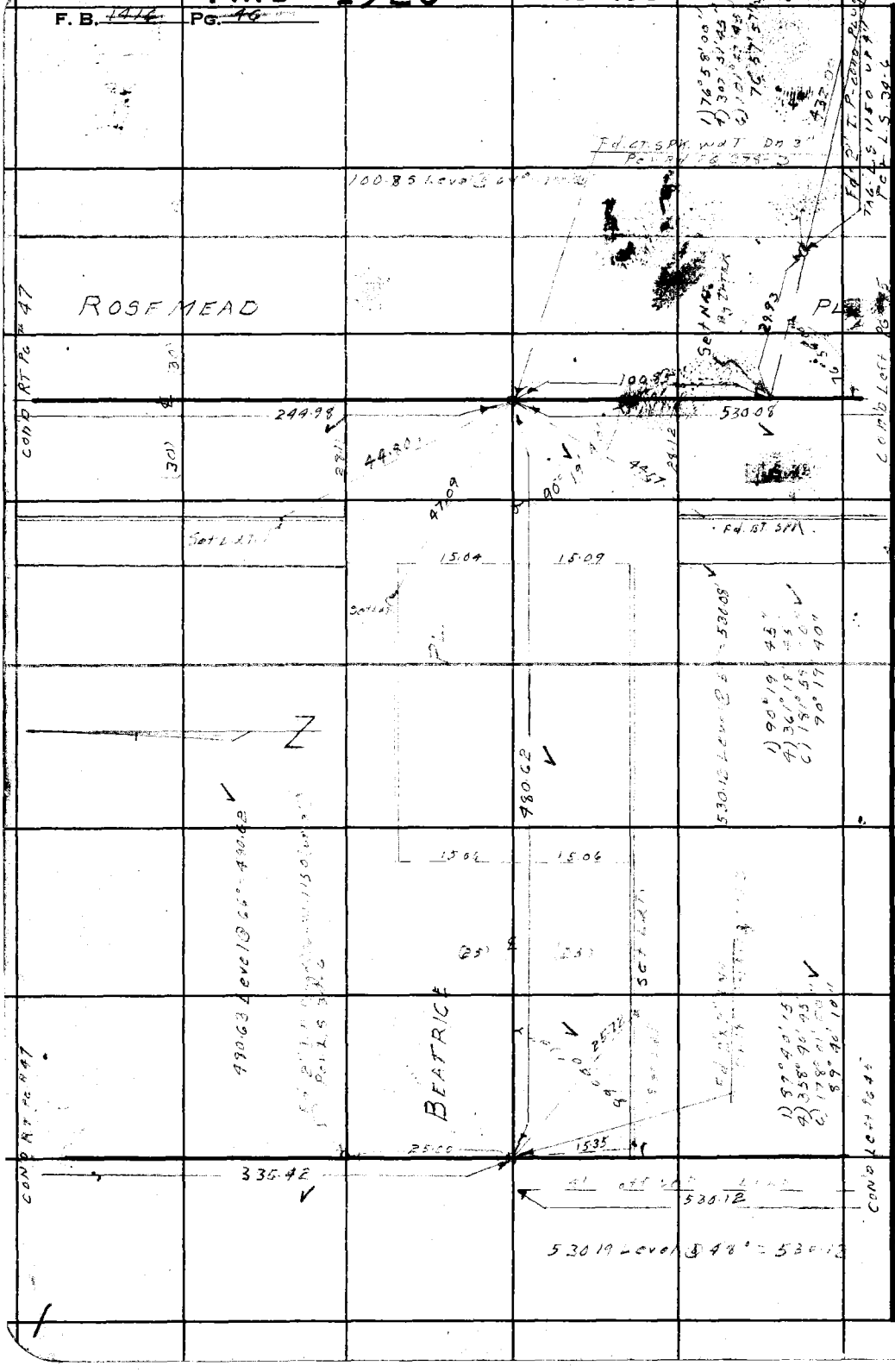
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 11-46

PWFB 1326 2028

F. B. 1416 PG. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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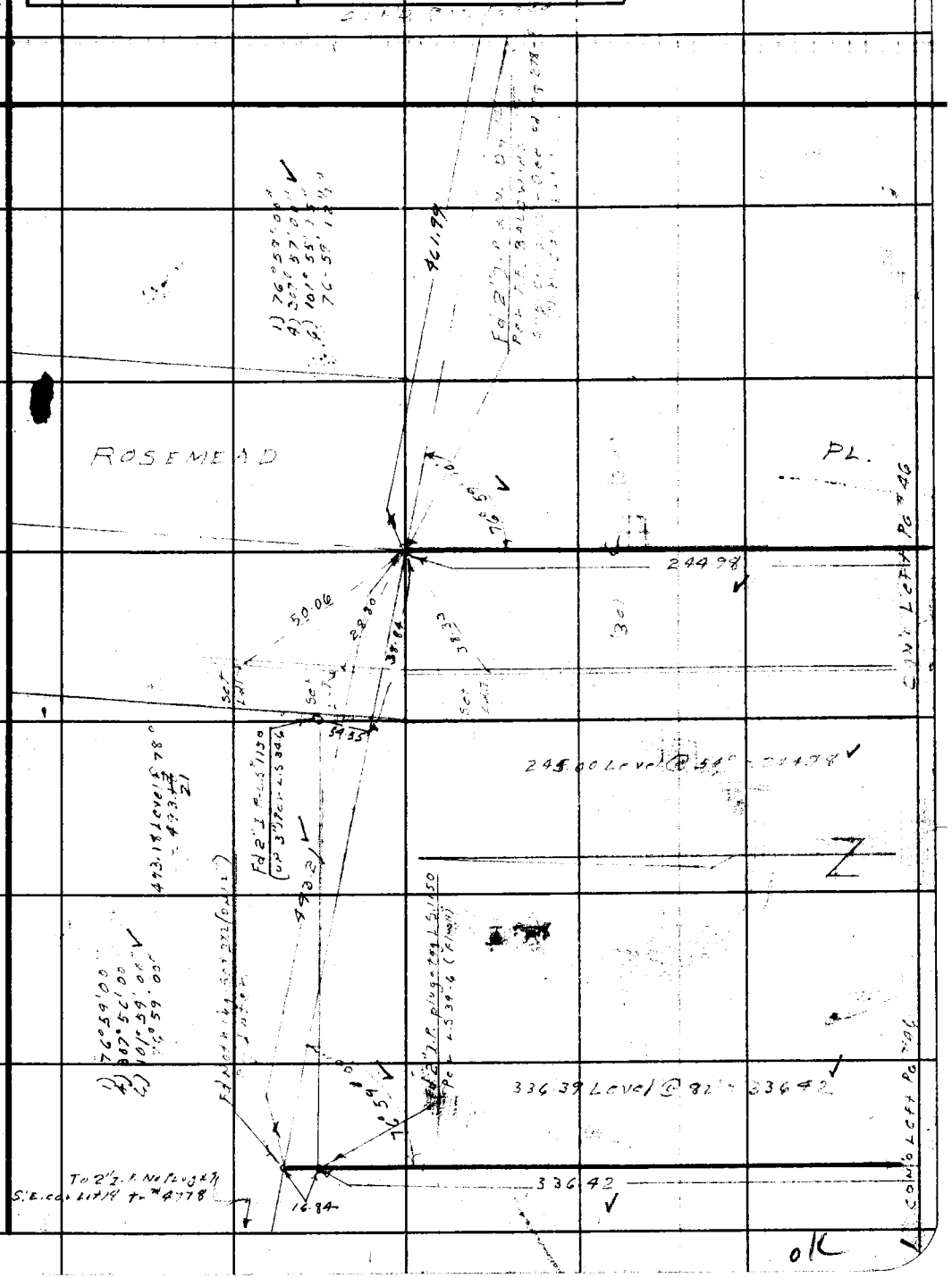
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2029

Notes Ck'd by	Survey of SULLIVAN AVE
Map. No.	W. O. 8351 Tape No. 089 St'd °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes Date 12-97
Date	Indexed

F. B. 2416 Pg. 47

WS.44-C-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

ok

PWFB 1326 2030

F. B. 1326 PG. 45

WS 37-A-1
WS 44-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 1326 2031

F. B. 1416 PG. 49

Notes Ck'd by	Survey of SULLIVAN AVE
Map No.	W. O. 8354 Tape No. 669 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes JJL Date 12-47
Date	Indexed

WS 37-A-1

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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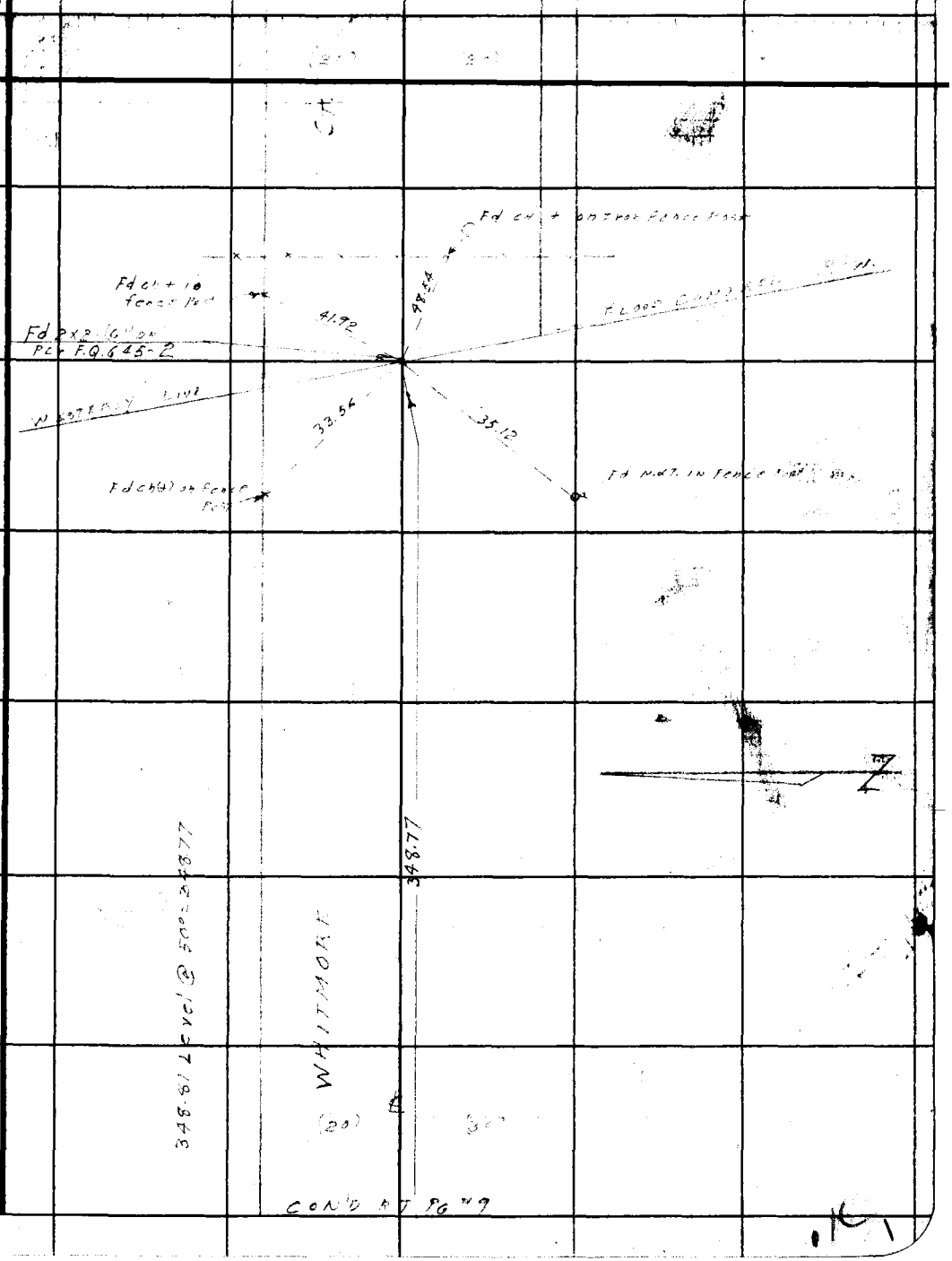
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1470 PG. 50

Notes Ck'd by		Survey of SULLIVAN AVE	F. B. 1916 Pg. 51
Map No.		W. O. 1227 Tape No.	St'd °F
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L	Date 12-47
Date		Indexed C. Jonnson	

DEC 13 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

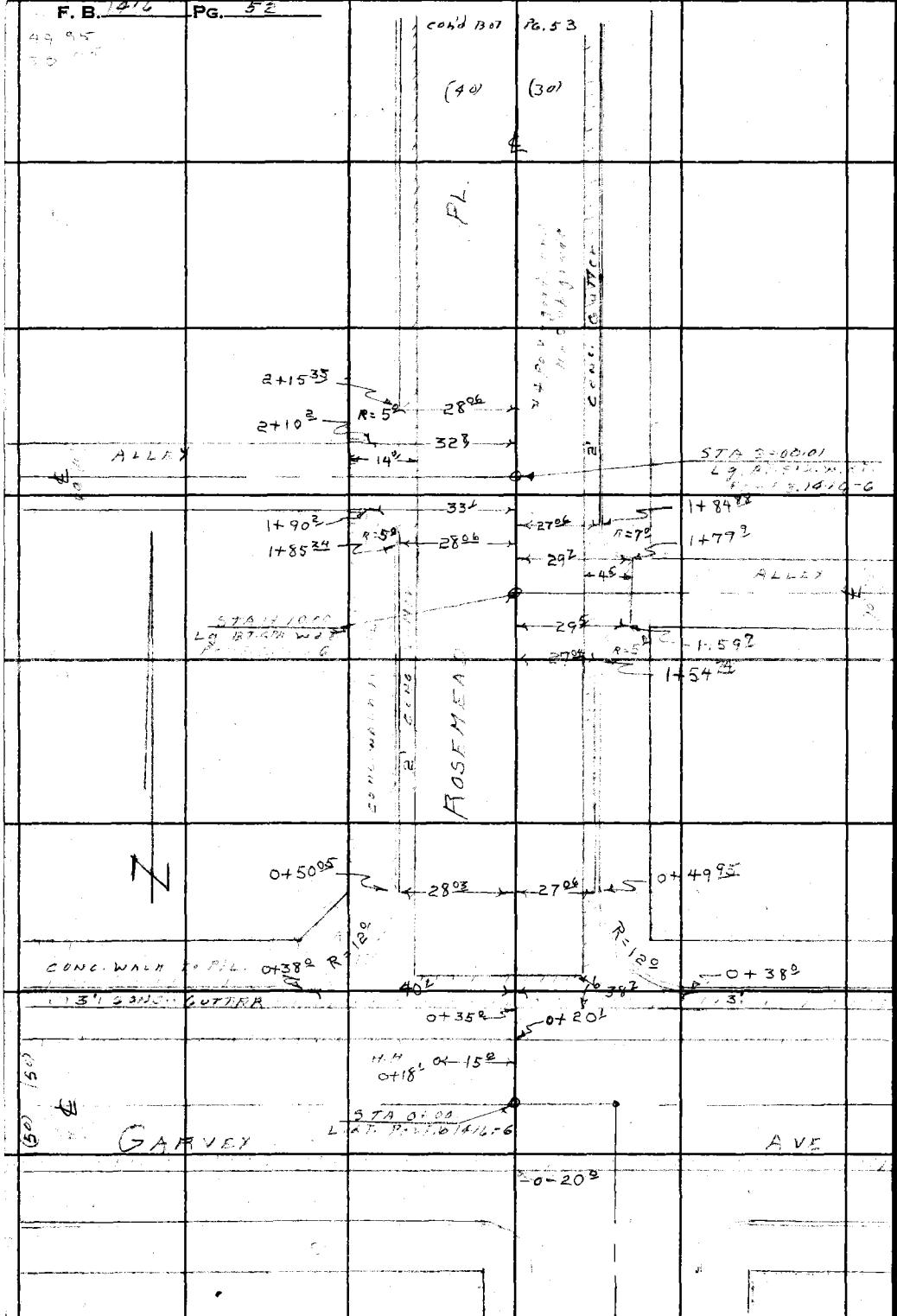
LOCATION
of
IMPROVEMENTS
in
ROSEMEAD PLACE
from
GARVEY AVE
to
N'ely LINE Lot 115 of E. J. EALOWIN'S
FIRST SUB-DIVISION.
C.T. 1827

J.J. LANIGAN.
S.S. DIGHT.
A.S. CURTIS.

D. SAMPELL.
T.G. PETERSON.

FORM 267 SM 11-46

F. B. 1416 PG. 52

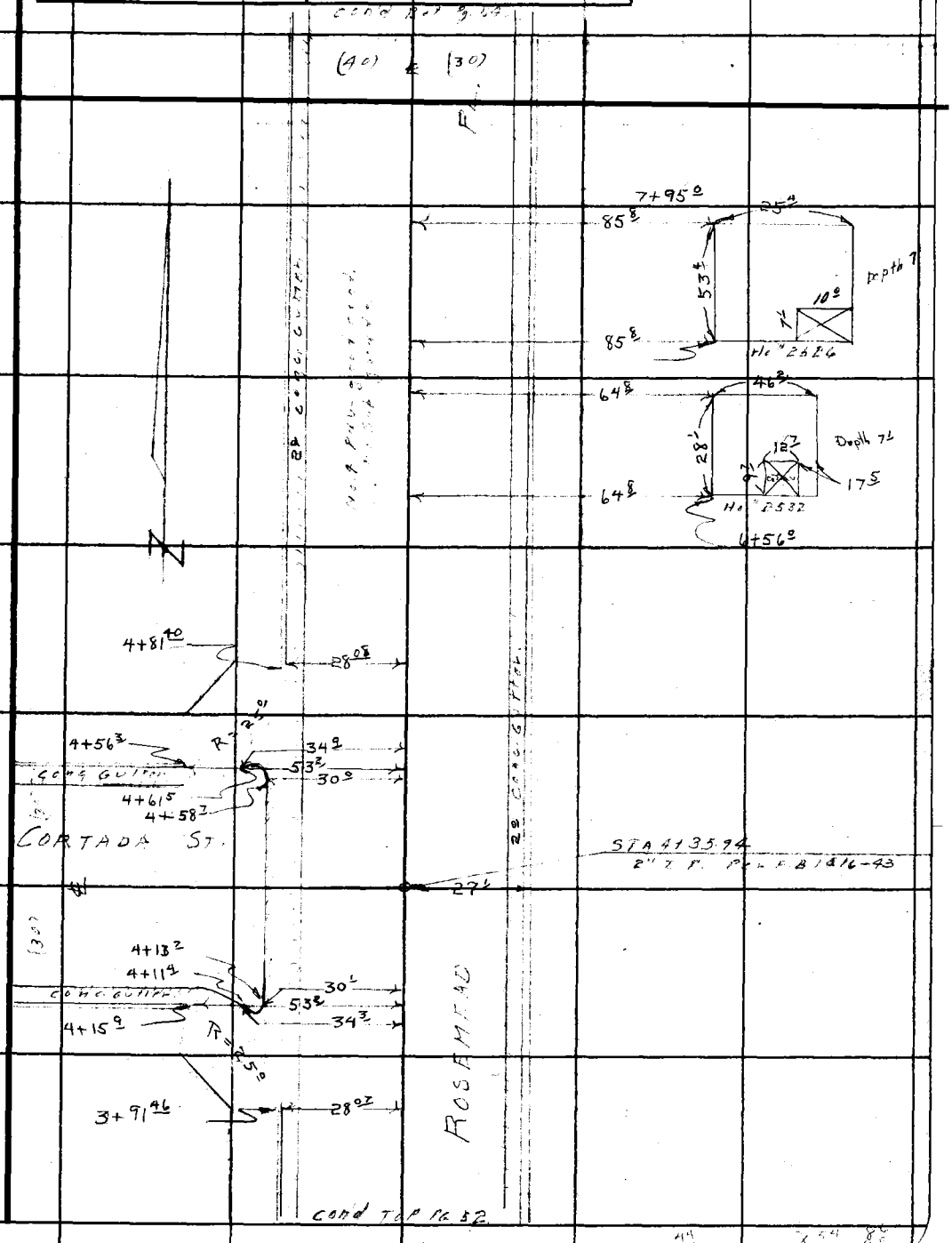


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SULLIVAN AVE	F. B. 1416 Pg. 53
Map No.	W. O. 1227 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L Date 12-47	
Date	Indexed C. Jonnson	



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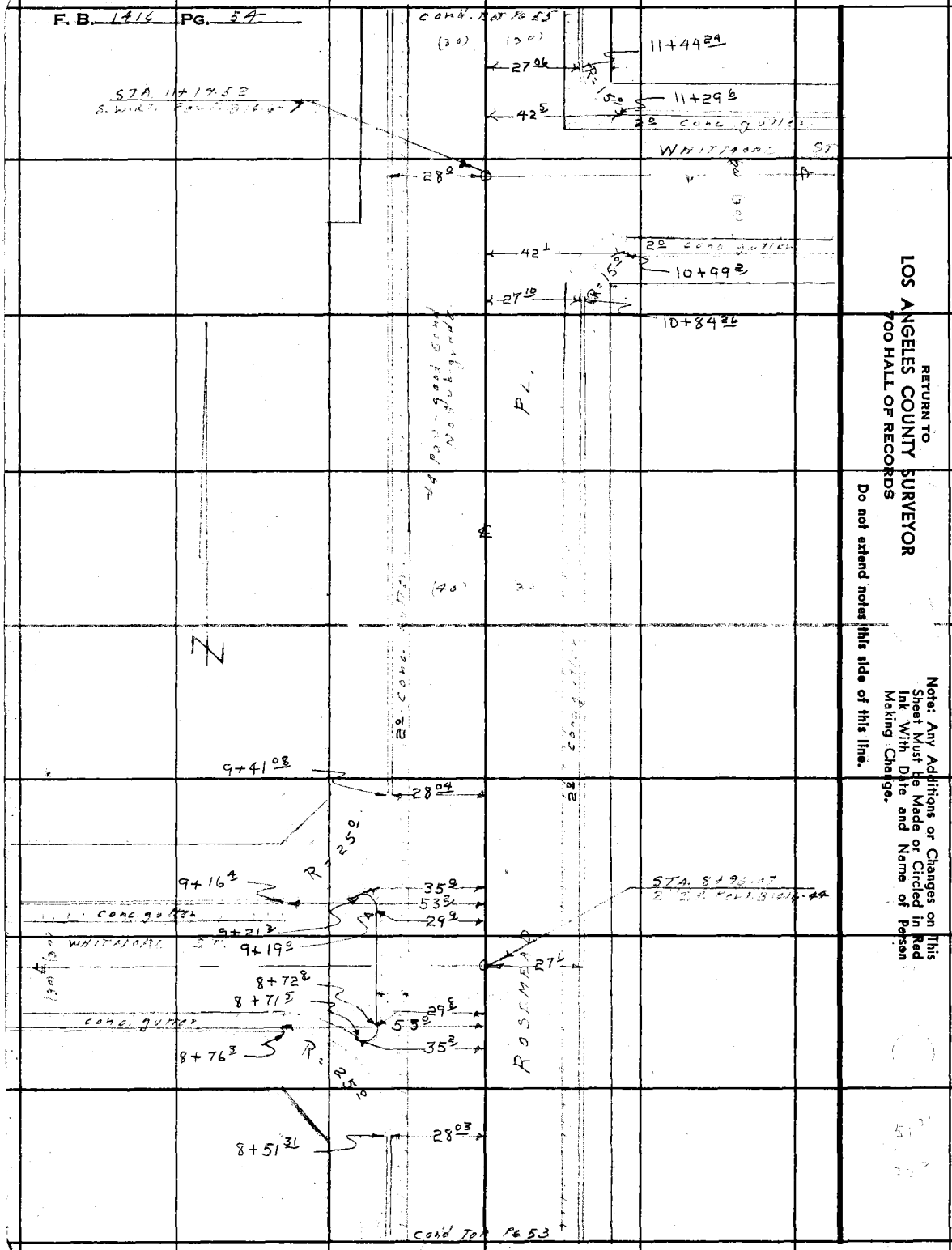
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OO HALL OF RECORDS

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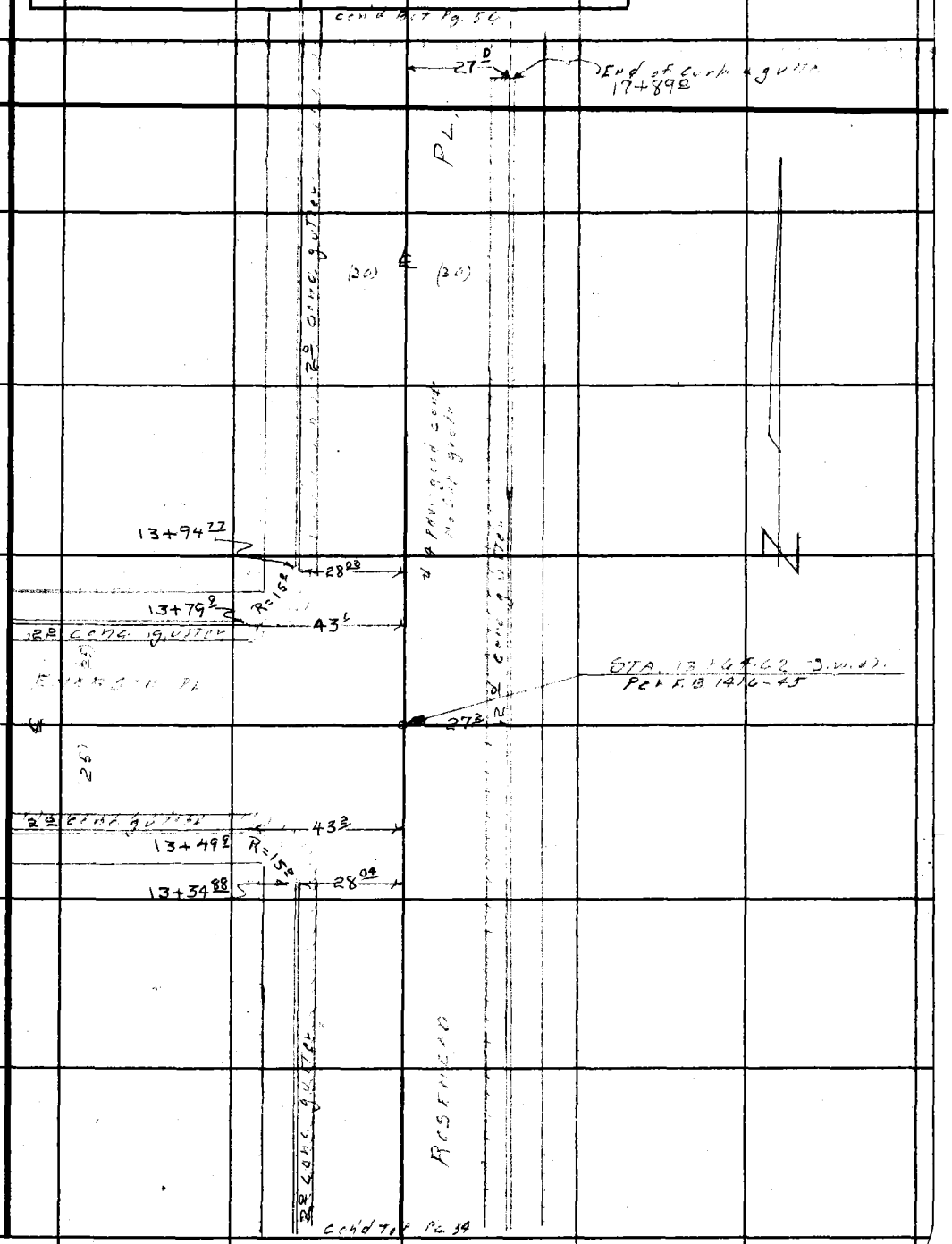
Notes Ck'd by	Survey of SULLIVAN AVE
Map No.	W. O. 1227 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 12-47
Date	Indexed A. C. Johnson

F. B. 1416 PG. 55



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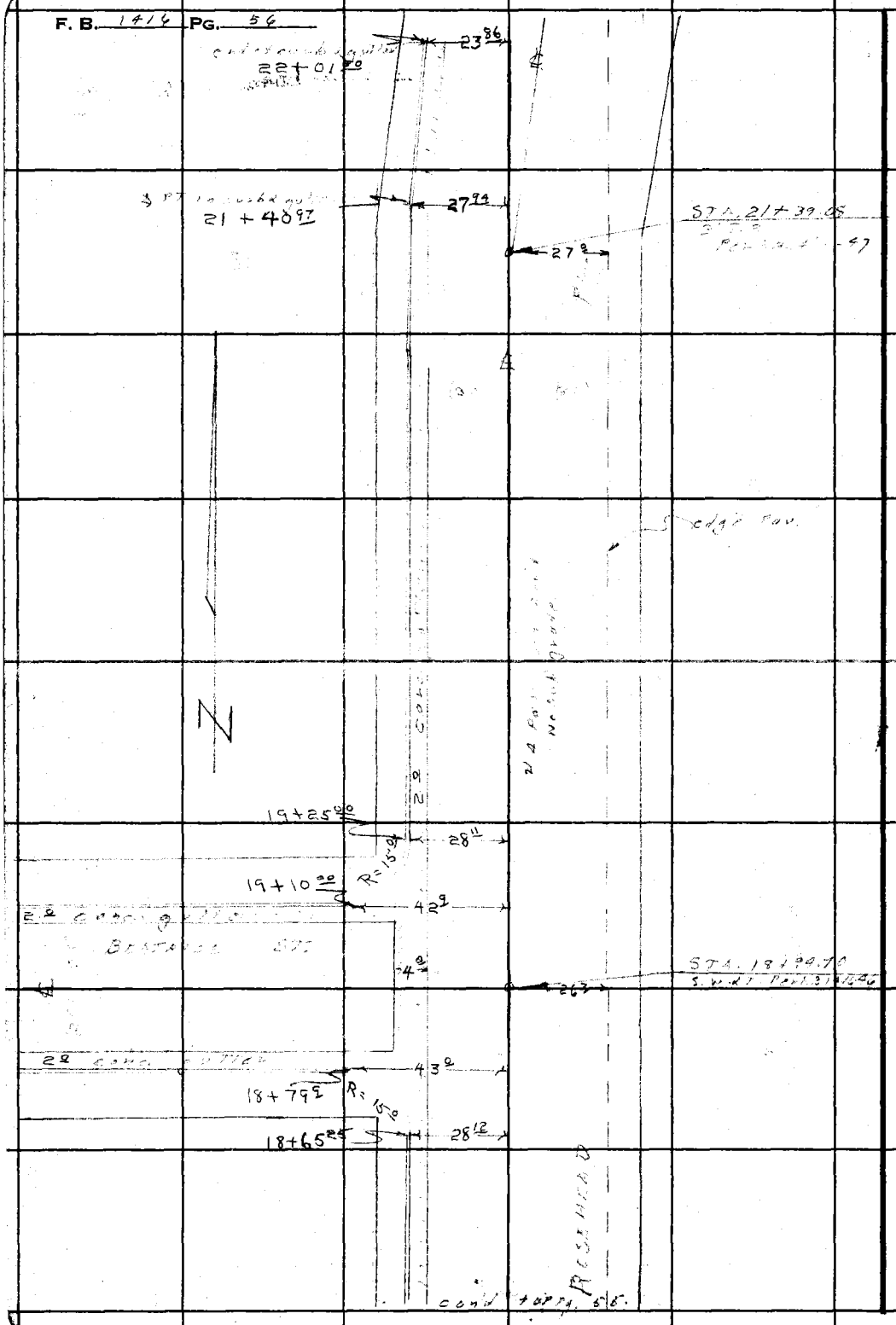
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1414 PG. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1414 Pg. 57

Profile No.	Notes Red.	Plotted	Job No. 1227	Division No. V.	
	Date	Date	Survey of SULLIVAN AVE.		
X-Sec. No.	Notes Chkd. LCL	Checked	Survey by J.J.L.	Notes D.S.	Date 12-97
	Date 1-8-97	Date	Map No.	Indexed C. Jordan	Date DEC 13 '48

PROFILE
and
CROSS-SECTIONS
on
ROSEMOND PL
from
GARVEY AVE
to
Yerly Line Lot #15
of
F. J. BALDWIN'S 1ST SUB-DIVISION
C.I. 1227

ELEV.	
F. S.	J.J. LANIGAN. S.S. DICKIE. D. SAPPELL. A.S. CURTIS. J.C. PETERSON.
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1414 Pg. 58 | Job No. 1227 Division No. V. | Profile | Notes Red | Plotted
Survey of SULLIVAN AVE | Date | No. | Date
Survey by J. LAWLESS Notes D. SAPERSTEIN | X-Sec. | Notes Chkd. | Checked
Indexed A. C. Johnson Date | No. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				54	
BM "WM-44		✓		244.539	B.M. "WM-44" - Garvey Ave. & Rosemead Pl. N.W. cor. 67 sta. in curb, 38' N. of N. end c.R. Elev. 242.38, SB1247-44
	4.75	249.29			
0+00			532	24397	Int of ℄s of Garvey Ave & Rosemead Pl.
0-20			561	24368	℄ edge of Pav.
			570	24359	100' E. on Garvey Ave. - ℄
			606	24323	" " -20'S. edge of conc.
			661	24268	" " -38'S gutter
			583	24346	" " -38'S curb
			611	24318	" " -20'N. edge of conc.
			657	24272	" " -38'N gutter
			580	24349	" " -38'N curb.
			492	24437	100' W. on Garvey Ave. - ℄
			524	24405	" " -20'S edge of conc.
			565	24364	" " -38'S gutter
			496	24433	" " -38'S. curb
			527	24402	" " -20'N. edge of conc.
			574	24355	" " -38'N. gutter
			499	24430	" " -38'N. curb.
0+20			565	24364	℄ edge of pav.
0+38			621	24308	℄ cross gutter.
"			626	24303	39'R. gutter.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		249 29				
0+38			547	24382		39' R E. end N.E. C.R.
"			599	24330	40' L. gutter	
"			518	24411	40' L., W. end N.W. C.R.	
0+50			539	24390		℄
"			586	24343		27' R. gutter.
"			520	24409		27' R., N. end N.E. C.R.
"			52	2441		30' R. P/L
"			562	24367	28' L. gutter.	
"			495	24434	28 L. N. end N.W. C.R.	
"			467	24462	40' L. P/L.	
0+70			419	24510		℄ top of break
"			569	24360		27' R gutter.
"			506	24423		27' R curb.
"			539	24390	28' L gutter	
"			479	24450	28' L. curb.	
1+00			392	24537		℄
"			555	24377		27' R. gutter.
"			495	24434		27' R curb.
"			529	24400	28' L gutter	
"			467	24462	28' L. curb.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Sullivan Ave.

Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 12-47

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1416 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		249.29				
1+50			367	[illegible]		℄
T.P.			434	244.95	T.P.	
	565	25060				
1+54.7			495	245.65		℄
"			654	244.06		27' R. gutter
"			592	244.68		27' R, S. end S.E., C.R.
1+60			490	245.70		℄
"			630	244.30		29' R. gutter
"			590	244.70		29' R, E end S.E., C.R.
1+70			481	245.79	Int. of ℄'s of Rosemead Pl. + alley	
"			646	244.14		℄ cross gutter.
"			465	245.75	100' E. on alley	- ℄
"			544	245.16	200' E. " "	- ℄
1+80			473	245.87		℄
"			609	244.51		29.7' R. gutter
"			573	244.[illegible]		29.7' R. E. end N.E. C.R.
1+85			472	245.88		℄
"			630	244.30		27' R. gutter
"			569	244.[illegible]		27' R. N. end N.E. C.R.
"			600	244.60	28' L. gutter	

F.B. 1416 PG. 60

Profile

Job No. 1227 Division No. V Notes Red. Plotted

Survey of Sullivan Ave Date 12-47 Date No.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250 60				
1+85			5 37	245 23	28' L. S. end S. W. C.R.	
1+90			4 70	245 90	℄	
"			5 49	245 11	33' L. gutter	
"			5 33	245 27	33' L. W. end S. W. C.R.	
2+00			4 63	245 97	Int. of ℄ of Rosemead Blvd. & ℄	
"			5 95	244 65	℄ gutter	
"			5 29	245 31	40' L. edge of concrete.	
			5 0	245 6	100' W. on alley. ℄	
			4 4	246 2	266 " " ℄	
2+10			4 56	246 04	℄	
"			5 32	245 28	33' L. gutter	
"			5 14	245 46	33' L. W. end N. W. C.R.	
"			5 1	245 5	40' L. ℄	
2+15.4			4 53	246 07	℄	
"			5 84	244 86	28' L. gutter	
"			5 26	245 40	28' L. N. end N. W. C.R.	
2+50			4 29	246 31	℄	
3+00			3 96	246 64	℄	
"			5 66	244 94	27' R. gutter	
"			4 98	245 62	27' R. curb	

Profile
Notes Red _____ Plotted _____ Job No. 227 Division No. V
No. _____ Date _____ Date _____ Survey of Rosemead Blvd.
X-Sec. Notes Chkd _____ Checked _____ Survey by U.V.E. Notes U.V.E. Date 12-47
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1416 Pg. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250 60				
3+00			5 47	245 13	28' L. gutter	
"			4 79	245 81	28' L. curb.	
T.P.			4 47	246 13	T.P.	
	5 65	251.78				
3+50			4 88	246 90		℄
3+91.5			4 71	247 07		℄
"			6 02	245 76	28' L. gutter	
"			5 34	246 44	28' L., S. end S.W. C.R.	
"			3 9	247 9	40' L., P/L	
4+16			4 62	247 16		℄
"			5 30	246 48	53' L. gutter	
"			4 68	247 10	53' L., W end S.W., C.R.	
4+35.9			4 57	247 21	Int. of ℄'s of Rosemead Pl. & Cortada St.	
"			5 82	245 96	28' L. cross gutter - ℄	
			4 12	247 66	100' W. on Cortada St. - ℄	
			4 89	246 89	" "	- 20' N. gutter
			4 26	247 52	" "	- 20' N. curb.
			4 89	246 89	" "	- 20' S. gutter
			4 25	247 53	" "	- 20' S. curb.
			3 32	248 46	200' W. " "	St. ℄.

F.B. 1416 Pg. 62

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date Date No.

Survey by J. J. Langan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		251.78				
			420	24758	230' W. on Cortado St.	-20' N. gutter
			358	24820	" "	-20' N. curb.
			420	24758	" "	-20' S. gutter
			355	24823	" "	-20' S. curb.
4+36			602	24576		27 R. gutter
"			541	24637		27' R. curb.
4+56			454	24724		℄
"			521	24657	53' L. gutter	
"			460	24718	53' L. W. end N.W. C.R.	
4+81.4			448	24730		℄
"			555	24623	28' L. gutter	
"			490	24688	28' L. N. end N.W. C.R.	
"			40	2478	40' L, P/L	
5+00			442	24736		℄
"			577	24601		27' R. gutter
"			519	24659		27' R. curb.
"			551	24627	28' L. gutter	
"			488	24690	28' L. curb.	
5+50			425	24753		℄

Profile Notes Red ____ Plotted ____ Job No. 1227 Division No. V
No. ____ Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 12-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 63

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		251 78				
T.P.			488	24690	T.P.	
	541	252 31				
6+00			465	24766		℄
"			612	24619		27' R. gutter
"			548	24683		27' R. curb
"			52	247[illegible]		30' R. P/L
"			79	244[illegible]		225'± to back lot line.
"			579	24652	28' L. gutter	
"			514	24717	28' L curb	
"			44	2479	40' L. P/L	
"			36	2487	188'± back lot line.	
6+50			450	24781		℄
6+60.8			109	2414		House # 2532 87.2' R., ctr. bsmt floor.
7+00			432	24799		℄
"			586	24645		27' R. gutter
"			521	24710		27' R. curb
"			556	24675	28' L. gutter	
"			493	24738	28' L. curb.	
7+45.1			110	2413		House # 2526 106.2' R., ctr. bsmt floor.
7+50			409	24822		℄

F.B. 1416 PG. 64

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date Date No.

Survey by J.J. Longer Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Jonkson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		252 31				
8+00			390	24841		℄
"			562	24669		27' R. gutter
"			502	24729		27' R. curb.
"			534	24697	28' L. gutter	
"			468	24763	28' L. curb	
T.P.			487	24744	T.P.	
	605	253 49				
8+51.3			489	24860		℄
"			636	24713	28' L. gutter	
"			575	24774	28' L., S. end S.W. C.R.	
"			44	2491	40' L. P/L	
8+76.3			467	24882		
"			576	24773	53' L. gutter	
"			512	24837	53' L., W. end S.W. C.R.	
8+96			455	24894	Int. of ℄s of Rosemead Pl. + Whitmore	
"			618	24731	28' L cross gutter	
			391	24958	100' W. on E. Whitmore St. - ℄	
			456	24893	" "	-20' N. gutter
			394	24955	" "	-20' N. curb.
			456	24893	" "	-20' S. gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1227 Division No. V
Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes R.S. Date 12-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		253 49				
			392	24957	100' W. on E. Whitmore St.	-20' S. curb.
			357	25092	200' W. " "	- ℄
			349	25000	" "	- 20' N. gutter
			289	25060	" "	- 20' N. curb.
			352	24997	" "	- 20' S. gutter
			289	25060	" "	- 20' S. curb.
9+16.4			448	24901		℄
"			576	24773	53' L. gutter	
"			512	24837	53' L. W. end N.W. CR.	
9+41			439	24910		℄
"			605	24744	28' L. gutter	
"			537	24812	28' L. N. end N.W. CR.	
"			37	2498	40' L. P/L	
"			646	24703		27' R. gutter
"			589	24760		27' R. curb.
9+50			434	24915		℄
10+00			412	24937		℄
"			633	24716		27' R. gutter
"			569	24780		27' R. curb.
"			602	24747	28' L. gutter	

F.B. 1416 PG. 66

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date Date No.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		253 49				
10+00			539	248.10	28' L. curb.	
10+50			414	249 35		℄ + top of break
T.P.			539	248 10	T.P.	
	467	252 77				
10+84			407	248 70		℄
"			540	247 37		27' R. gutter
"			477	248 00		27' R. S. end S.E. C.R.
"			48	248 0		30' R. P/L
10+99.2			449	248 28		℄
"			554	247 23		42' R. gutter
"			494	247 83		42' R., E end S.E. C.R.
"			500	247 77	28' L. gutter	
"			446	248 31	28' L curb.	
11+19.5			499	247 78	Int of ℄s of Rosemead Pl. & E. Whitmore	
			555	247 22	100' E on Whitmore St. - ℄	
			623	246 54	" "	-10' N. gutter
			557	247 20	" "	-10' N. curb.
			616	246 61	" "	-20' S. gutter
			555	247 22	" "	-20' S. curb.
			655	246 22	200' E. "	- ℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Sullivan Ave.
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 12-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 4/6 PG. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		252 77				
			730	245 47	200' E. on E. Whitmore St.	-10' N. gutter
			666	246 11	" "	-10' N. curb.
			718	245 59	" "	-20' S. gutter
			656	246 21	" "	-20' S. curb.
11+19.5			496	247 81	28' L. gutter	
"			423	248 54	28' L curb.	
"			41	248 7	30' L. P/L	
11+29.6			510	247 67		℄
"			567	247 10		42.5 R. gutter
"			501	247 76		42.5 R., E. end N.E, C.R.
11+44			489	247 88		℄
"			535	247 42		27' R gutter
"			473	248 04		27' R. N. end N.E, C.R.
"			46	248 2		30' R. P/L.
11+50			471	248 06		℄
12+00			357	249 20		℄ + top of break
"			515	247 22		27' R. gutter
"			456	248 21		27' R. curb
"			485	247 92	28' L. gutter	
"			424	248 53	28' L. curb.	

F.B. 1416 PG. 68

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date Date No.

Survey by J. J. Langan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Jones Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		25277				
12+50			333	24944		℄
T.P.			396	24881	T.P.	
	532	25413				
13+00			461	24952		℄
"			621	24792		27' R. gutter
"			560	24853		27' R. curb
"			601	24812	28' L. gutter	
"			540	24873	28' L. curb.	
13+34.9			442	24971		℄
"			592	24821	28' L. gutter	
"			527	24886	28' L., S. end S.W. C.R.	
"			51	2490	30' L., P/L	
13+50			435	24978		℄
"			577	24836	43' L. gutter	
"			514	24899	43' L. W. end S.W. C.R.	
13+64.6			430	24983	Int of ℄s of Rosemead Pl. + Emerson Pl.	
"			594	24819		27' R. gutter
"			535	24878		27' R. curb
"			53	2488		30' R. P/L
"			72	2469		225'± R, to back lot line

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Sullivan Ave.
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 12-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		25413				
13+64.6			577	248 [illegible]		℄ cross gutter
			514	248 99	100' W. on ~~Beatrice~~ Emerson Pl.	-℄
			556	248 57	" "	-15' N. gutter
			493	249 20	" "	-15 N. curb.
			556	248 57	" "	-15' S. gutter
			493	249 20	" "	-15' S. curb
			472	249 41	200' W. "	-℄
			518	248 95	" "	-15' N. gutter
			456	249 57	" "	-15' N. curb
			519	248 94	" "	-15' S. gutter
			456	249 57	" "	-15' S. curb.
13+79.9			425	249 88		℄
"			579	248 34	43' L. gutter	
"			512	249 01	43. L., W. end N.W. C.R.	
13+92.8			418	249 95		℄
"			572	248 41	28' L. gutter	
"			514	248 99	28' L., N end N.W. C.R.	
"			52	248 9	30' L. P/L	
14+00			413	250 00		℄
"			586	248 27		27' R. gutter

F.B. 14/16 Pg. 70

Profile

Survey of Sullivan Ave. Job No. 1227 Division No. V Notes Red. Plotted No.

Survey by J.J. Langan Notes D. Sappell Date Date X-Sec.

Indexed A. C. Johnson Date Notes Chkd. Checked No.

Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		254 13				
14+00			523	248 90		27' R. curb
"			571	248 42	28' L. gutter	
"			510	249 03	28' L. curb.	
14+50			398	250 15		℄
15+00			364	250 49		℄
"			542	248 71		27' R. gutter
"			487	249 26		27' R curb
"			521	248 92	28' L. gutter	
"			458	249 55	28' L. curb.	
15+50			325	250 47		℄
T.P.			427	249 86	T.P.	
	644	256 30				
16+00			500	251 30		℄.
"			674	249 56		27' R. gutter
"			614	250 16		27' R. curb.
"			61	250 2		30' R P/L
"			72	249 1		225± R. back lot line
"			655	249 73	28' L. gutter	
"			591	250 39	28' L. curb.	
"			58	250 5	28' L. P/L	

Profile Notes Red ____ Plotted ____ Job No. 1227 Division No. V
No. ____ Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes P.S. Date 12-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 71

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		256 30				
16+00			55	2508	175'± L. to back lot	line.
16+50			460	25[illegible]70		
17+00			414	25[illegible]16		℄
"			582	25[illegible]		27' R. gutter
"			526	25[illegible]		27' R. curb.
"			560	25[illegible]	28' L. gutter	
"			498	25[illegible]	28' L. curb.	
17+50			381	25[illegible]		℄
17+89			365	25[illegible]		℄
"			512	25118		27' R. gutter
"			451	25[illegible]9		27' R. end of curb.
18+00			355	25[illegible]75		℄.
"			475	25155		26' R. edge of pav. & gutter
"			40	2523		27' R, top of break
"			40	25[illegible]		30' R., P/L
"			470	25[illegible]	28' L. gutter	
"			417	25[illegible]3	28' L. curb.	
18+50			333	25[illegible]7		℄
18+65.3			325	25[illegible]		℄
"			411	25[illegible]9	28' L. gutter	

F.B. 1416 PG. 72

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date Date No.

Survey by J.J. Langan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		256 30				
18+65.3			344	252 86	28' L, S. end S.W., C.R.	
"			30	253 3	30' L., P/L	
18+79.9			319	253 11	℄	
"			385	252 45	43' L. gutter	
"			321	253 09	43' L. W. end S.W., C.R.	
18+94.70			309	253 21	Int. of ℄s Rosemead Pl. & Beatrice Pl.	
			389	252 41	28' L. cross gutter.	
			275	253 55	100' W. on Beatrice Pl. - ℄	
			333	252 97	" "	- 15' N. gutter
			216	253 64	" "	- 15' N. curb.
			333	252 97	" "	- 15' S. gutter
			271	253 57	" "	- 15' S. curb
			204	254 26	200' W. on Beatrice Pl. - ℄	
			272	253 58	" "	-15' N. gutter
			210	254 20	" "	-15 N. curb
			268	253 62	" "	-15' S. gutter
			205	254 25	" "	-15' S. curb
18+94.7			40	252 3		225± R. to back lot line
B.m #-WM49			350	252 80 (22)	B.m-wm#49, - Rosemead Pl. + Beatrice Pl., S.W. cor., bt. spk. in curb, 5' S. of S. end C.R. Elev. 252.818, F.B. 1247, A5	

Profile Notes Red ____ Plotted ____ Job No. 1227 Division No. V
No. ____ Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. Notes Chkd ____ Checked ____ Survey by V.J.L. Notes D.S. Date 12-47
No. ____ Date ____ Date ____ Map No. ____ Ordered Johnson Date ____

F.B. 1416 PG. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #WM-45				252 32	BM #WM-45, for description see pg. # 73.	
	5 92	258 74				
19+10			5 36	253 38		℄
"			6 06	252 68	42.9' L. gutter	
			5 41	253 33	42.9' L. W. end N.W. C.R.	
19+25			5 22	253 52		℄
"			6 02	253 72	28' L. gutter	
"			5 39	253 35	28' L. N. end N.W. C.R.	
"			5 4	253 3	30' L. P/L	
19+50			4 93	253 81		℄
20+00			4 37	253 37		℄
"			5 61	253 [illegible]		27' R. curb line, edge of pov, + bottom of break.
"			4 5	253 [illegible]		30' R. P/L + top of break
"			5 33	253 [illegible]	28' L. gutter	
"			4 69	253 [illegible]	28' L curb	
20+50			3 91	254 83		℄
21+00			3 65	255 09		℄
"			4 70	254 04		27' R. curb line, edge of pov + bottom of break
"			3 7	255 [illegible]		30' R, top of break + P/L
"			4 42	254 [illegible]	28' L. gutter	
"			3 80	254 [illegible]	28' L. curb	

F.B. 1416 PG. 74

Job No. 1227 Division No. V Notes Red. Plotted No. Profile

Survey of Sullivan Ave. Date 12-47 Date No. X-Sec.

Survey by W. Lanigan Notes D. Sappell Notes Chkd. Checked No.

Indexed A. C. Jonkins Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		258 74				
T. P.		✓	3 75	254 99	T. P.	
	8 17	253 16				
21+39.08			7 82	255 34		℄ angle point
21+40.97			8 45	254 71	28' R. gutter	
"			7 35	255 31	28' R. curb	
22+01.5			7 32	255 84		℄
"			8 26	254 90		27' R. edge of pav., curb. Line + bottom of break
"			7 2	2560		30' R. top of break + P/L
"			7 4	2558		100' R
"			7 3	2559		200' R
"			8 03	255 13	28' L. gutter	
"			7 40	255 76	28' L. end of curb.	
"			7 0	256 2	30' L., P/L	
"			5 8	257 4	100' L	
			5 0	258 2	200' L.	
			5 23	257 93	100' Nerly on Rosemead Pl. - ℄	
			0 51	263 65	200' " " " - ℄	
Bm # W.M.-50			7 40	255.76	Bm # W.M. 50 - Rosemead Pl. (W. side), 300' ± N. of Beatrice Pl., Pt. spk. in curb, 5' S. of N. end. C.R., Elev. 255.768, F.B. 1247-45.	

Profile
No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1227 Division No. V
X-Sec. Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Sullivan Ave.
No. ____ Date ____ Map No. ____ Date ____ Survey by J.J.L. Notes D.S. Date 12-47
Indexed JORDAN Date ____

F.B. 1416 Pg. 75

F.B 1416 PG. 76

Job No. 1227 Division No. V Notes Red. Plotted

Survey of Sullivan Ave. Date 12-47 Date No.

Survey by J.J. Langan Notes D. Sappell Notes Chkd. Checked

Indexed Date Date Date No.

Profile

X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by		Survey of SULLIVAN AVE	F. B. 1414 Pg. 27
Map No.		W. O. 1227 Tape No.	St'd. °F
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L.	Date 12-47
Date		Indexed C. Johnson	

DEC 13 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

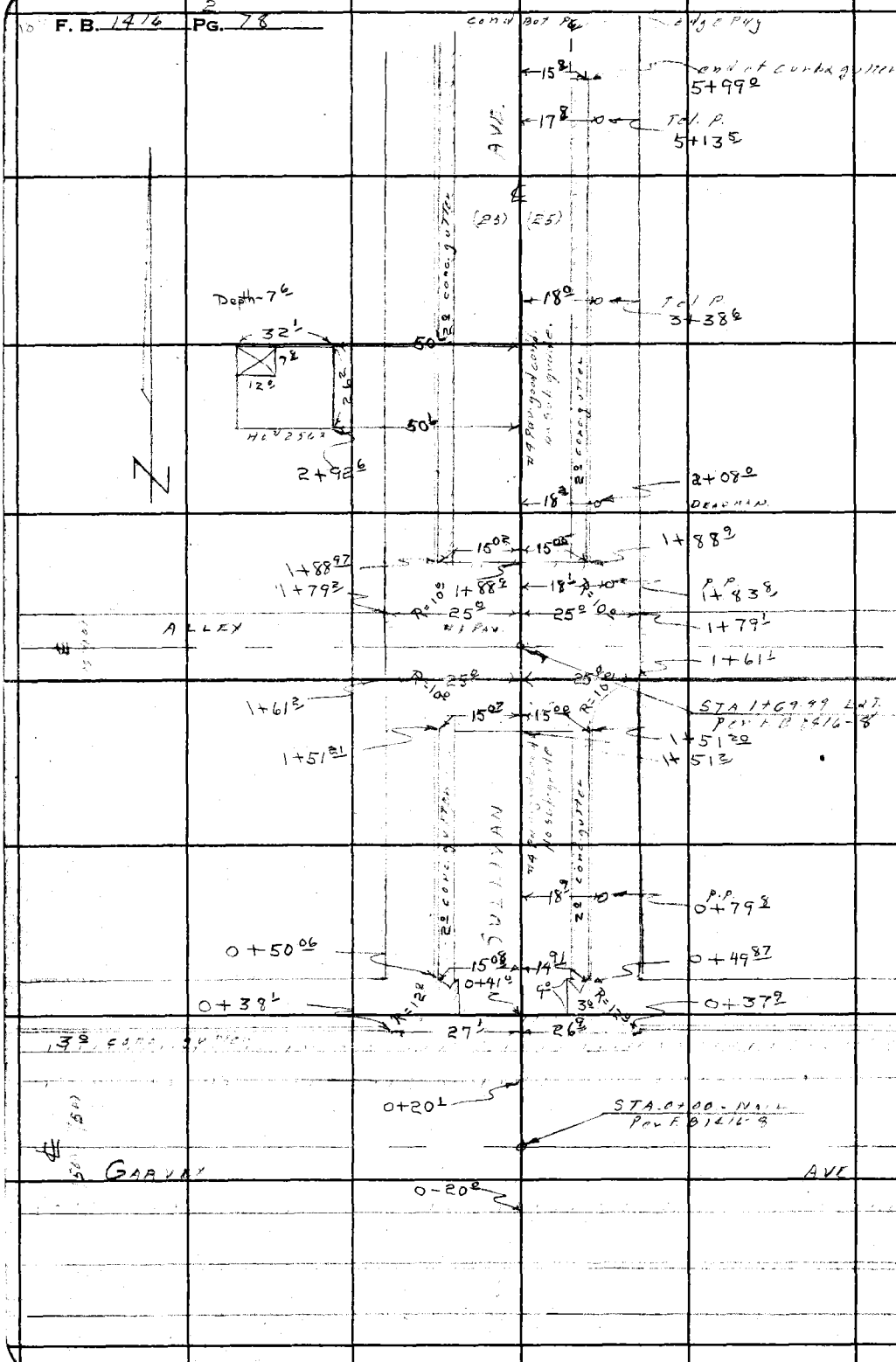
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on SULLIVAN AVE. from GARVEY AVE to W'ly LINE L.S. 34-6

J.J. LANIGAN
S.S. DICKIE.
A.S. CURTIS.
D. SAPPELL.
T.C. PETERSON.

FORM 247 SM 11-46

F. B. 1416 PG. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by		Survey of SULLIVAN AVE	F. B. 1416 Pg. 29
Map No.		W. O. 1227 Tape No.	St'd °F
Office Work		Surveyed by J. V. LANIGAN.	
Checked		Notes J.V.L. Date 12-97	
Date		Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1414 PG. 80

Profile No.	Notes Red.	Plotted	Job No. 1227	Division No. V
	Date	Date	Survey of SULLIVAN AVE	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by J.J.L.	Notes D.S. Date 12-47
	Date 1-8-48	Date	Map No.	Indexed C. Johnson Date DEC 13 '48

F.B. 1416 PG. 81

PROFILE
and
[illegible]
on
SULLIVAN AVE.
from
GARVEY AVE.
to
North Line L.S. 34-6
C.I. 1227

ELEV.	
F.S.	J.J. LANIGAN D. SAPPELL A.S. CURTIS T.C. [illegible]
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1416 Pg. 42 | Job No. 1237 Division No. V | Notes Red. | Plotted | Profile
Survey of SULLIVAN AVE | Date | Date | No.
Survey by J.J. LEARIGAN | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A.C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M 301				290.16	B.M. W.M 301	SULLIVAN AVE & GARVEY AVE.
	4.43	246.59				B.T. S.P. at ℄ & ℄ E. of ℄ of Garvey Ave. ELEV. 242.16
0+00			4.30	242.29	Int. of ℄ of Garvey Ave & Sullivan Ave.	
0-20			4.70	241.89		℄ edge of conc.
			4.67	241.92	100' E. on Garvey Ave. - ℄	
			5.05	241.54	"	" - 20' N. edge of conc.
			5.50	241.09	"	" - 38' N. gutter
			4.75	241.84	"	" - 3?' N. curb
			5.05	241.54	"	" - 20' S. edge of conc.
			5.53	241.06	"	" - 38' S. gutter
			4.75	241.84	"	" - 38' S. curb.
			3.94	242.65	100' W' on Garvey Ave - ℄	
			4.29	242.30	"	" -20'N edge of conc.
			4.78	241.81	"	" -38'N gutter
			3.75	242.84	"	" -38'N curb
			4.29	242.30	"	" - 20'S. edge of conc.
			4.76	241.83	"	" -38'S gutter
			4.01	242.58	"	" -38'S curb
0+20			4.63	241.96		℄ edge of conc.
0+38			5.13	241.46		℄ cross gutter
"			5.24	241.35		25.2'N gutter

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		246 57				
0+38			441	246 18		26.9 R. L. end N.E. C.R.
"			506	241 53	27' L. gutter	
"			427	241 32	27' L. W. end N.W. C.R.	
0+50			450	245 57		℄
"			457	241 70		15' R. gutter
"			425	242 04		25' R. N. end N.E. C.R.
"			2	246 A.		25' R. ℄
"			466	241 93	15' L. gutter	
"			416	242 43	15' L. W. end N.W. C.R.	
"			42	244 4	25' L. ℄	
1+00			462	241 [illegible]		℄
"			497	241 37		15' R. gutter
"			423	241 34		15' R. curb
"			492	241 67	15' L. gutter	
"			433	242 24	15' L. curb	
T.P.		✓	479	241 80	T.P.	
	414	24594				
1+51.2			465	241 29		℄
"			483	241 11		15' R. gutter
"			416	241 78		15' R. curb

Profile Notes Red Plotted Job No. 1227 Division No. V
No. Date Date Survey of Sullivan Ave
X-Sec. Notes Chkd Checked Survey by V.J.L. Notes R.J.L. Date 12-42
No. Date Date Map No. Indexed Traced Date

F.B. 1414 Pg. 83

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		245 94				
1+51.2			37	24[illegible]		25' R. P/L
"			484	241 10	15' L. gutter	
"			421	241 73	15' L. curb.	
"			36	24[illegible]	25' L. P/L.	
1+61.1			483	241 11		℄
"			473	241 21		25' R. gutter
"			438	241 56		25' R. E. end S.E. C.R.
"			421	241 73	25' L. gutter	
"			417	241 77	25' L. W., end S.W. C.R.	
1+70			496	240 98	int of ℄ of Sullivan Ave. + alley	
"			504	240 90		25' R. edge of conc.
			525	24[illegible]	100' E. on alley	
			535	24[illegible]	200' E. on alley	
1+70			433	24[illegible]	25' L. edge of conc.	
			31	24[illegible]	100' W. on alley	
			20	24[illegible]	200' W. on alley	
1+79.1			485	241 [illegible]9		℄
"			470	24[illegible]		25' R. gutter
"			441	241 [illegible]		25' R. E. end N.E. C.R.
"			414	24[illegible]	25' L. gutter	

F.B. 1416 PG. 84

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date 12-47 Date No.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Jonkins Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		245 94				
1+79.1			405	241 89	25' L W. end N.W. C.R.	
1+88.9			465	241 27		℄
"			480	[illegible] 14		15' R. gutter
"			415	241 77		15' R. N. end N.E. C.R.
"			39	242 0		25' R. P/L
"			480	[illegible]	15' L gutter	
"			416	[illegible] 77	15' L. N. end N.W. C.R.	
"			36	[illegible]	25' L. P/L	
2+00			446	241 48		℄
2+50			407	[illegible] 87		℄
T.P.			423	241 71	T.P.	
	495	246 66				
3+00			466	242 00		℄
"			534	[illegible] 32		15' R. gutter
"			478	[illegible]		15' R. curb.
"			535	241 31	15' L. gutter	
"			472	241 95	15' L curb.	
3+14.9			104	236 3	76.1' L., ctr. bsmt. floor house # 2563	
3+ 50			460	242 04		℄
4+00			453	242 13		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Sullivan Ave.
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 12-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		246 66				
4+00			5 17	241 [illegible]		15' R. gutter
"			4 56	24[illegible] 10		15' R. curb.
"			47	24[illegible] 0		25' R. P/L
"			44	24[illegible] 3		215' R.
"			5 16	241 50	15' L. gutter	
"			4 56	24[illegible] 10	15' L. curb.	
"			45	24[illegible]	25' L. P/L	
"			34	24[illegible]	225'± L. to back lot line.	
4+50			4 44	24[illegible]		℄
T.P.			4 40	242 26	T.P.	
	5 37	247 63				
5+00			5 26	242 37		℄
"			6 00	241 63		15' R. gutter
"			5 42	242 21		15' R. curb.
"			6 00	24[illegible]	15' L. gutter	
"			5 43	24[illegible]	15 L. curb.	
5+50			5 14	242 49		℄
5+99			5 00	242 63		℄
"			5 87	241 16		15' R gutter
"			5 26	242 37		15' R end of curb

F.B. 1416 PG. 86

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date 12-47 Date No.

Survey by J. J. Langan Notes L. Sappell Notes Chkd. Checked X-Sec.

Indexed C. Jones Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 4227 Division No. V
No.____ Date____ Date____ Survey of [illegible]
X-Sec. Notes Chkd____ Checked____ Survey by V.V.L. Notes [illegible] Date 12-47
No.____ Date____ Date____ Map No.____ Ordered [illegible] Date____

F.B. 4188 Pg. 27

STATION	B. S.	H. I.	F. S.	ELEV.		
		24763				
5+99			585	241 78	15'L. gutter	
"			525	242 38	15'L. curb.	
6+50			482	242 81		℄
7+00			460	243 03		℄
"			500	242 63		12'R. edge of pav.
"			53	242 3		14'R gutter
"			44	2432		17'R top of break
"			48	2428		25'R P/L
"			55	2421		225' R.
"			546	241 17	15'L. gutter	
"			487	242 79	15'L curb	
"			47	243 9	25'L P/L	
"			26	245 1	225'± L. back lot line.	
7+50			441	243 2		℄
8+00			423	243 8		℄
"			456	241		12'R. edge of pav.
"			48	241		14'R gutter
"			40	242 2		17'R top of break
"			38	242 1		25'R. P/L
"			505	243 51	15'L. gutter	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 146 Pg. 88 | Job No. 1227 Division No. V | Notes Red. | Plotted | Profile
Survey of Sepulveda Blvd. | Date 12-47 | Date | No.
Survey by J.J. Langner | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		247.63 ✓				
8+00			44.2	203.21	15'L. curb.	
8+50			40.0	207.63		℄
T.P.		↓	44.5	243.18	T.P.	
	689.25	0.07				
9+00			61.6	243.91		℄
"			65.3	243.44		12'R. edge of pav.
"			67	243.2		14'R gutter
"			64	243.5		17'R top of brow.
"			62	243.7		25'R ℄
"			68.5	243.2 ✓	15'L gutter	
"			62.3	243.4	15'L curb	
9+50			58.9	243.8		℄
10+00			56.6	244.41		℄
"			59.6	243.8		11'R edge of pav.
"			61	243.6		13'R gutter
"			55	244.2		25'R ℄
"			62.9	243.7	15'L. gutter	
"			56.5	244.12	15'L. curb.	
10+50			52.5	243.72		℄
10+845			49.7	243.5		℄

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		250 07 ✓				
10+24.5			579	244 28	15' L gutter	
			513	244 94	15' L. S. end S.W. C.R.	
			50	245 1	25' L P/L	
10+99.4			505	245 02	℄	
			566	244 41	30.2' L. gutter	
			502	245 45	30.2' L W. end S.W. C.R.	
11+19.32			500	245 07	197.42' ℄ of Sullivan Ave. & Whitmore St.	
			507	245 00	49' L on Whitmore St. - ℄	
			565	244 42		- 10' N. gutter
			501	245 04		- 10' N. end of curb
			495	245 12	100' L. on Whitmore St ℄	
			506	245 01	200 " "	- ℄
			460	244 47	100' W. "	- ℄
			532	244 75	" "	- 10' N. gutter
			472	245 38	" "	- 10' N. curb.
			459	245 89	" "	- 3' S. crown
			556	244 51	" "	- 19' S. gutter
			491	245 13	" "	- 19' S. curb.
			427	245 80	200' E. " "	- ℄
			516	244 91	" " "	- 10' N. gutter
			456	245 41	" " "	- 10' N. curb

Profile
Notes Red _____ Plotted _____ Job No. 1227 Division No. V
No. _____ Date _____ Date _____ Survey of Sullivan Ave
X-Sec. Notes Chkd _____ Checked _____ Survey by K.U.L. Notes J.S. Date 12-47
No. _____ Date _____ Date _____ Map No. _____ Indexed by J.C. Date _____

F.B. 1416 Pg. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		25007				
			425	245 82	200' W on Whitmore St.	- 3' S. crown.
			512	244 75		- 19' S. gutter
			451	245 [illegible]		- 19' S. curb.
11+29.4			550	244 [illegible]		℄ & cross gutter
"			562	24[illegible]		30' R. gutter
"			499	[illegible]		30' R. E. end N.E. C.R.
"			541	244 66	30' L. gutter	
"			478	245 27	30' L. N. end N.W. C.R.	
11+44.4			508	24[illegible]		℄
			535	244 72		15' R. gutter.
"			472	245 35		[illegible] end curb.
"			43	245 [illegible]		[illegible]' R. N. end N.E. C.R.
"			532	244 75	15' L. [illegible]	25' R. P/L
"			468	24[illegible]	[illegible]' L. N. end N.W. C.R.	
"			42	24[illegible]	2[illegible]' L. P/L	
B.M. # WM 307			463	245 44	B.M. # WM 307 - Sullivan cor. bt. end C.R.	Ave & Whitmore St. N.W. spk. in curb, 6' N. of N. Elev. 245.450, F.B. 1412-9.
	564	25109				
12+00			540	245 69		℄
"			575	245 34		15' R edge of pav. & curb line.
"			48	244 [illegible]		25' R. P/L

F.B. 1416 PG. 90

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date 12-47 Date No.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		251 09				
12+00			599	245 10	15' L gutter	
"			536	245 73	15' L curb.	
12+50			507	[illegible]		℄
13+00			475	[illegible]		℄
"			527	245 [illegible]		15' R. curb line
"			535	245 74		16' R. edge of pav. & gutter.
"			49	246 1		25' R. P/L
"			547	245 62	15' L. gutter	
"			485	246 24	15' L. curb	
13+50			444	246 65		℄
14+00			422	246 87		℄
"			464	[illegible]		15' R. curb line.
"			464	[illegible]		16' R. edge of pav. & gutter + bottom of break
"			37	[illegible]		20' R. top of break
"			37	[illegible]		25' R. P/L
"			34	247		225' R.
"			492	246 17	15' L. gutter	
"			428	246 81	15' L. curb	
"			43	246 8	25' L. P/L	
"			38	247 3	225'± L. to back lot line.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V
Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S. Date 12-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1416 PG. 91

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		251 09				
14+50			3 96	247 13		℄
15+00			3 48	[illegible]		℄
"			3 78	[illegible]		15' R. curb line, bottom of break, edge of pav.
"			29	[illegible]		20' R. top of break
"			29	[illegible]		25' R. P/L
"			4 22	[illegible]	15' L. gutter	
"			3 60	[illegible]	15' L. curb.	
T. P.			3 74	247 35	T. P.	
	7 37	254 72				
15+50			6 92	247 80		℄
16+00			6 67	[illegible]		℄
"			6 92	[illegible]		15' R curb line, edge of pav.
"			57	[illegible]		20' R top of break.
"			56	[illegible]		25' R P/L
"			7 17	247 55	15' L. gutter	
"			6 55	[illegible]	15' L. curb.	
16+50			6 15	248 57		℄
16+92.06			53	249 [illegible]	Int of Sullivan Ave. + track line	
16+95			6 50	[illegible]	15' L. gutter	
"			5 83	[illegible]	15' L. end of curb	

F.B. 1416 PG. 92

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date 12-47 Date No.

Survey by J. J. Langan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		254 72				
			41	2306	100' W'erly on track line	
			41	2506	200' W'erly " "	
			50	2497	100' E'erly " "	
			40	2507	200' E'erly " "	
			38	2509	100' N'erly on prod. of Sullivan Ave-℄	
			25	2522	200' " " " -℄	
BM# WM-306			6 11	248 61	B.M. WM-306 - Sullivan Ave. (N end, W side) bt spk. in curb, 35' S. of N. end, in front of house #2403, Elev. 248600, F.E. 1412 F.G. 9.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Sullivan Ave.

Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes P.S. Date 12-47

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1416 PG. 93

F.B. 1116 PG. 94

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date 12-47 Date No.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of SULLIVAN AVE	F. B. 1416 PG. 95
Map No.	W. O. 1227 Tape No. St'd °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L. Date 12-47	
Date	Indexed A. C. Johnson	

DEC 13 '48

LOCATION
of
IMPROVEMENTS
on
CORTADA ST.
from
ROSEMEAD PL.
to
Wely Line Tr. #10732

J.J. LANIGAN
S.S. DICKIE
A.S. CURTIS.
D. SAPPELL
T.C. PETERSON

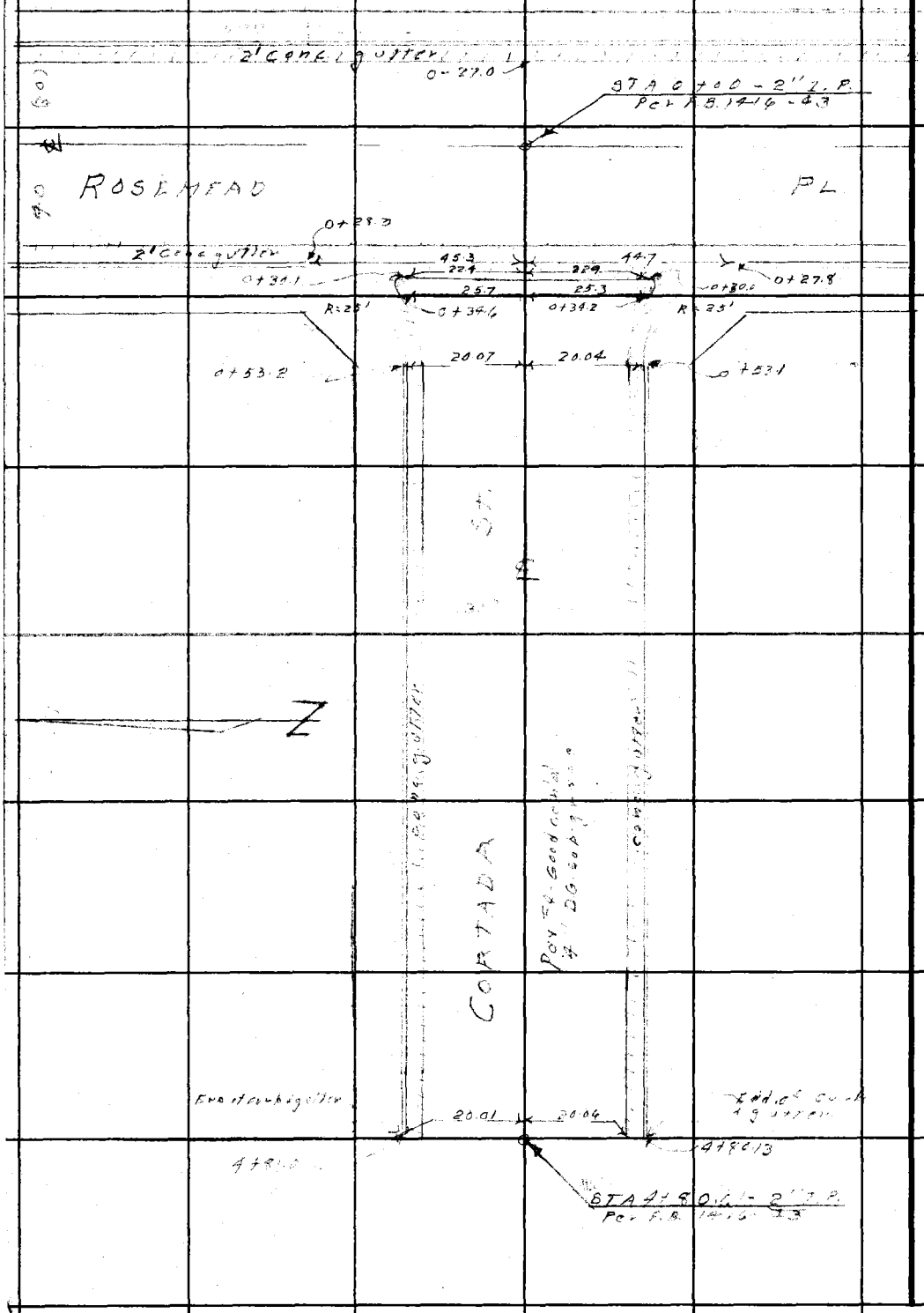
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1414 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1416 PG. 97

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1227 Division No. V

Date _____ Date _____ Survey of SULLIVAN AVE.

X-Sec. No. _____ Notes Chkd. L.C.M. Checked _____ Survey by J.J.L. Notes D.S. Date 1-48

Date 1-8-48 Date _____ Map No. _____ Indexed C. Johnson Date DEC 13 '48

PROFILE
and
CROSS-SECTIONS
on
CORTADA ST
from
ROSEMEAD PL.
to
W'erly Line Th^e [illegible]

ELEV.

F.S.

J.J. [illegible]
S.S. [illegible]
D. SAPPELL
A.S. CURTIS
[illegible]

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

25,054

Do not extend notes this side of this line.

F.B. 14 Pg. 78 | Job No. 1227 Division No. V Notes Red. Plotted | Survey of SULLIVAN AVE Date No. | Survey by U.J. JAMISON Notes CASABELLA Notes Chkd. Checked Date X-Sec. | Indexed C. Johnson Date Date No. | Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. W.H.-45		1		246.92	B.M. [illegible] Rock in S. side of concr. N.W. cor. Mt. Sinai Church 51.4 ft. E of C.L. Elev. 246.918 Rec. B. 1247-44
	5 23	252.15			
0+00			4.92	247.23	Int. of E'ly of Rosemead Pl. & Cortada St.
0-27			6.37	245.78	Prod. of E of Cortada St. - gutter
"			5.76	246.39	" " - curb
			4.65	247.50	100' N. on Rosemead Pl. - ℄
			6.05	246.10	" " -27' E. gutter
			5.45	246.70	" " -27 E. curb.
			5.78	246.37	" " -28' W. gutter
			5.13	247.02	" " -28' W. curb
			5.27	246.88	100 S' on Rosemead Pl. -℄
			6.92	245.23	" -27 E. gutter
			6.30	245.85	" -27 E curb
			6.67	245.48	" -28' W. gutter
			6.04	246.11	" -28' W. curb.
0+29			6.16	245.99	℄ & cross gutter
"			5.91	246.24	45.3 R. gutter
"			5.26	246.89	45.3 R. N. end NW, C.R.
"			6.35	245.80	44.7 L. gutter
"			5.70	246.45	44.7 L. S. end SW, C.R.
0+53.1			5.09	247.06	℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		252 15				
0+53.1			5 56	246 59		20' R. gutter
"			4 95	247 20		20' R. W. end N.W. C.R.
"			42	248 0		30' R. P/L
"			5 67	246 48	20 L gutter	
"			5 02	247 12	20' L. W. end S.W. C.R.	
"			41	248 [illegible]	30' L. P/L	
1+00			4 50	247 6[illegible]		℄
"			5 25	246 9[illegible]		20' R. gutter
"			4 63	247 52		20 R. curb.
"			5 26	246 89	20' L. gutter	
"			4 60	247 [illegible]	20' L. curb.	
1+50			4 06	[illegible]		℄
T.P.			4 45	247 70	T.P.	
	6 13	253 83				
2+00			5 25	248 58		℄
"			6 13	247 70		20' R. gutter
"			5 46	248 37		20' R. curb
"			48	249 0		30' R. P/L
"			46	249 2		200' R.
"			6 13	247 70	20' L. gutter	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Rec.
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes D.S. Date 1-48
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1415 PG. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		253 83				
2+00			5 44	248 39	20' L. curb.	
"			5 4	248 4	30' L P/L.	
"			6 6	247 2	150' L.	
2+50			4 82	249 01		℄
3+00			4 43	249 40		℄
			5 31	248 52		20' R. gutter
"			4 65	249 18		20' R. curb
"			5 32	248 [illegible]	20' L. gutter	
"			4 68	249 15	20' L. curb	
3+50			3 98	249 85		℄
T.P.			4 17	249 66	T.P.	
	6 24	255 90				
4+00			5 66	250 24		℄
"			6 59	249 31		20' R. gutter
"			5 95	249 95		20' R. curb
"			6 59	249 31	20' L. gutter	
"			5 95	249 95	20' L. curb.	
4+50			5 43	250 [illegible]		℄
4+80.13			5 22	250 [illegible]		℄
"			5 97	249 [illegible]	20' L. gutter	

F.B. 1416 PG. 100

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date 1-48 Date No.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		255 90				
4+80.15			535	250 55	20' L. end of curb	
4+81.0			522	250 68	℄	
"			595	249 95		20' R. gutter
"			530	250 63		20' R. end of curb
4+80.61			522	250 [illegible]	[illegible] of ℄ of Cortada St & track line	
			40	251 9	100' N. on track line	
			35	252 4	200' N. " "	
			60	249 [illegible]	100' S. " "	
			69	249 [illegible]	200' S. " "	
			40	251 [illegible]	123' W'erly on ℄ prod of Cortada St.	
B.M. W.M. 30[illegible]			536	250 54	B.M. W.M. 30[illegible] Cortada St. (N. side) 475' ± W. of ℄ of Rosemead Pl., 5' spk in curb 8' E. on W. ent. Elev. 250.540 F.R. 1412-13	

Profile Notes Red ____ Plotted ____ Job No. 1227 Division No. V
No. ____ Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. Notes Chkd ____ Checked ____ Survey by U.J.L. Notes D.S. Date 1-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 101

F.B. 1416 PG. 102

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of Sullivan Ave. Date 1-48 Date No.

Survey by L.L. Langer Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SULLIVAN AVE
Map No.	W. O. 1232 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 12-47
Date	Indexed A. C. Johnson

F. B. 1416 Pg. 103

DEC 13 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

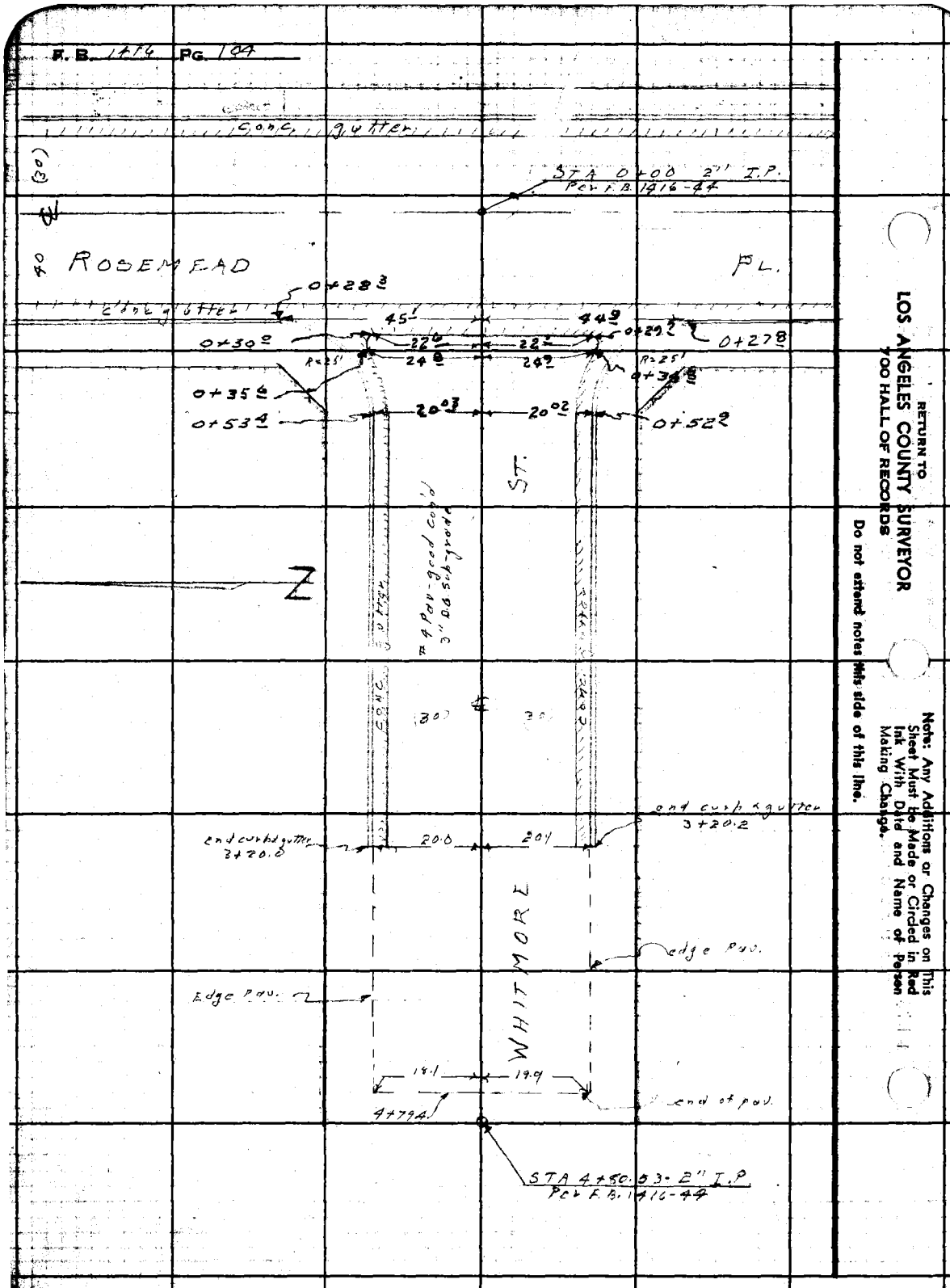
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
WHITMORE ST
from
ROSEMEAD PL
to
Westerly LINE TR^T 10732
C.I 1227

J. J. LANIGAN
S. S. DICKIE
A. S. CURTIS
D. SAPPEL
T. C. PETERSON

FORM 267 SM 11-46

F. B. 1416 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not attach notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1414 Pg. 105

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1227 Division No. V

Date ____ Date ____ Survey of SULLIVAN AVE

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by J.J.L. Notes D.S. Date 1-48

Date 1-8-48 Date ____ Map No. ____ Indexed A.C. Johnson Date DEC 13 '48

PROFILE
and
CROSS-SECTIONS
on
WHITMORE ST
from
ROSEMEAL PL
to
W'erly LINE TR# 10732
C.I. 1227

ELEV.

F.S.

J.J. LANIGAN.
S.S. DIOMIA
D. SAPPELL
A.S. CURTIS.

H.I.

T.C. PETERSON.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M # W.M 44				24[illegible]78	B.M # W.M 46	ROSEMEAD PL & WHITMORE ST S.W. COR. BT. SPK IN CURB, 5'S. of S. end CR. - ELEV. 247.780 POL F.B. 1247-44.
	835	256 13				
0+00			717	248 96	Int. of ℄s of Rosemead Pl. & Whitmore St.	
0-27			916	246 97	℄ prod. of Whitmore - gutter	
"			855	247 58	" " - curb.	
			678	249 35	100' N. on Rosemead Pl. - ℄	
			895	247 18	" " -27' E gutter	
			834	247 79	" " -27' E. curb	
			865	247 48	" " -28' W gutter	
			804	248 09	" " -28' W curb	
			770	248 43	100' S. on Rosemead Pl. - ℄	
			942	246 71	" " -27' E gutter	
			879	247 34	" " -27' E curb.	
			915	246 98	" " -28' W. gutter	
			848	247 65	" " -28' W. curb	
0+28			880	247 33	℄ & cross gutter	
"			867	247 46	45' R. gutter	
"			800	248 13	45' R' N. end N.W., C.R.	
"			897	247 [illegible]	45' L. gutter	
"			835	247 78	45' L. S. end S.W., C.R.	
0+52.9			793	248 20	℄	

F.B. 1414 PG. 106

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of SULLIVAN AVE Date Date No.

Survey by J.J. LANIGAN Notes D. SAPPELL Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 4222 Division No. V
No.____ Date____ Date____ Survey of Sullivan Rd.
X-Sec. Notes Chkd____ Checked____ Survey by W.W.L. Notes P.J. Date 1-[illegible]
No.____ Date____ Date____ Map No.____ Indexed January Date____

F.B. 1416 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.		
		256.13				
0+52.9			8.35	247.78	20'L. gutter	
"			7.70	248.43	20'L. W. end S.W. C.R.	
"			6.9	249.2	30'L. P/L	
0+53.4			7.93	248.20		℄
"			8.39	247.74		20'R. gutter
"			7.74	248.39		20'R. W end N.W. C.R.
"			6.2	249.9		30'R. P/L
1+00			6.52	249.61		℄ + top of brack.
"			7.21	248.92		20'R. gutter
"			6.60	249.53		20'R. curb.
"			7.19	248.94	20'L. gutter	
"			6.56	249.57	20'L. curb.	
1+50			5.76	250.37		℄
2+00			5.19	250.94		℄
"			6.10	250.03		20'R. gutter
"			5.48	250.65		20'R. curb.
"			6.11	250.02	20'L. gutter	
"			5.47	250.66	20'L. curb.	
2+50			4.83	251.30		℄
3+00			4.40	251.73		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		256 13				
3+00			527	250 86		20' R. gutter
"			465	251 49		20' R. curb.
"			39	252 2		30' R. P/L
"			38	252 3		200' R.
"			526	250 87	20' L. gutter	
"			464	251 49	20' L. curb.	
"			38	252 3	30' L. P/L	
"			52	250 9	225' L.	
3+20.1			429	251 84		℄
"			511	251 02		20' R. gutter
"			449	251 64		20' R. end of curb.
"			506	251 07	20' L gutter	
"			448	251 65	20' L. end of curb	
3+50			407	252 06		℄
T.P.			407	252 06	T.P.	
	590	257 96				
4+00			544	252 52		℄
"			585	252 11		18' R. edge of pav. & gutter
"			52	252 8		20' R curb line & top of break
"			52	252 8		30' R P/L

F.B. 144 Pg. 108

Job No. 1227 Division No. V Notes Red. Plotted No. Profile

Survey of Sullivan Ave. Date Date X-Sec.

Survey by J. J. Lanigan Notes D. Sappell Notes Chkd. Checked No.

Indexed by C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		257.96			
4+00			5.80	252.16	20' L. edge of pav. + curb line + gutter.
"			5.2	252.8	30' L. P/L
4+50			4.91	253.05	℄
4+79.4			4.86	253.10	end of pav. + bottom of break.
			3.7	254.3	100' N. on track line.
			4.1	253.9	200' N. " "
			5.3	252.7	100' S. " "
			5.6	252.4	200' S " "
4+80.53			4.2	253.8	Int of ℄'s of Whitmore St. + track line. + top of break.
5+80			3.9	254.1	on ℄ prod of Whitmore St.
B.M.# WM-310			4.61	253.35	BM# W.M.-310 - Whitmore St. (S. side) 465' ± W. of ℄ of Rosemead Pl., bt. spr. in E. curb of driveway, 5' S. of N. end., Near house #15K Elev. 253.339 F.B. 1412-12

34

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1227 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Sullivan Ave.

Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 1-48

Date ____ Date ____ Map No. ____ Indexed 4 C Johnson Date ____

F.B. 1416 Pg. 109

F.B. 1116 PG. 110 | Job No. 1227 Division No. V | Notes Red. | Plotted | Profile

Survey of Sullivan Misc. | Date | Date | No.

Survey by V.V. Lanigan Notes D. Sappell | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SULLIVAN AVE
W. O. 1227 Page No. St'd °F
Surveyed by J. J. LANIGAN
Notes J.J.L. Date 12-47
Indexed C. Jennings

DEC 13 '48

F. B. 1970 Pg. 111

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

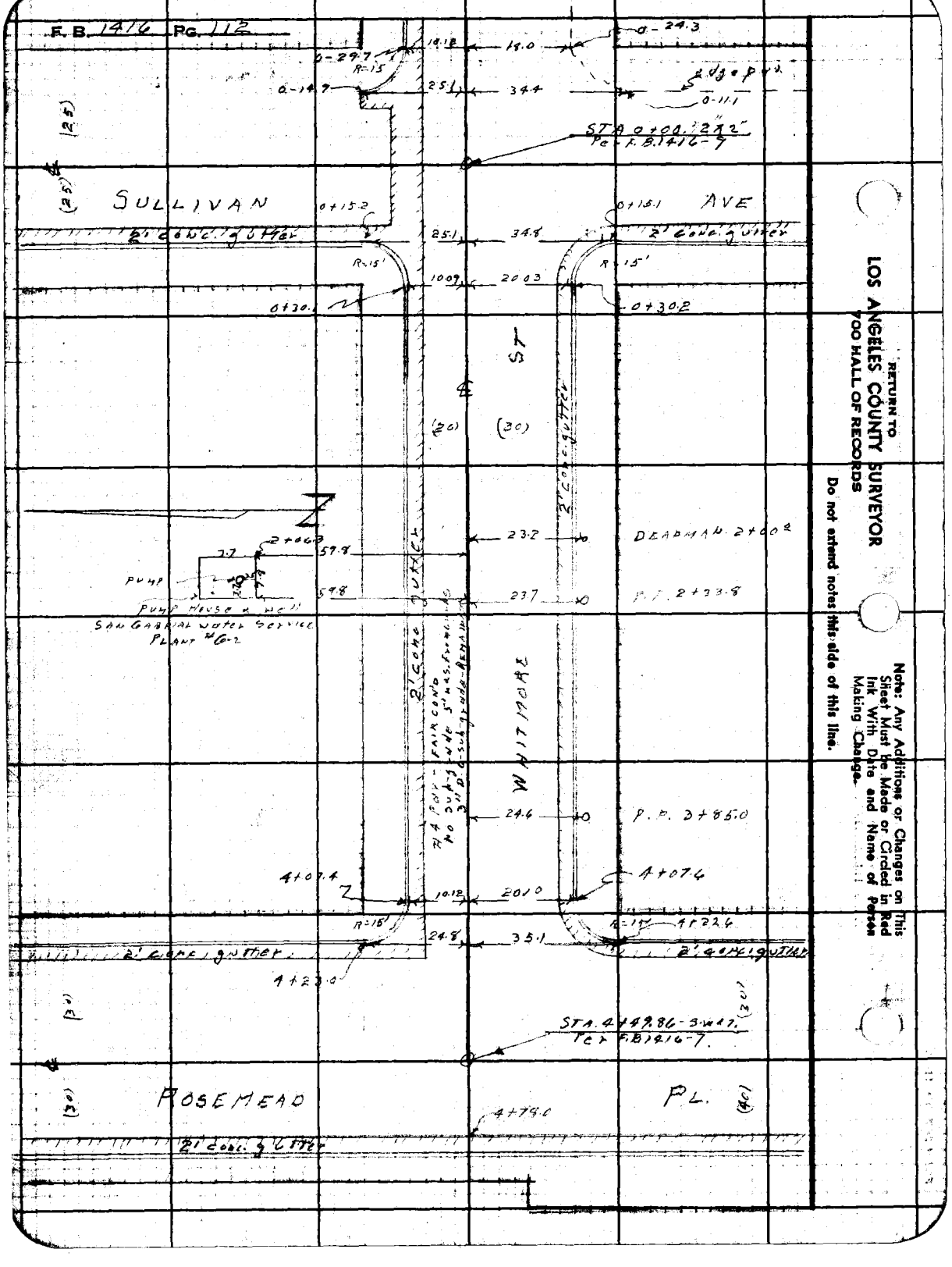
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on WHITMORE ST. from SULLIVAN AVE to ROSEMEAD PL. C.I. 1227

J.J. LANIGAN.
S.S. DICHIE
A.S. CURTIS
D. SAPPELL
T.C. PETERSON.

FORM 247 RM 11-48


F. B. 1416 Pg. 112
SULLIVAN
AVE
2' conc. gutter
STA 0+00.2 2"
Per F.B. 1416-9
0-29.7
R=15
0-14.9
0-24.3
0-11.1
0+15.2
0+15.1
R=15'
0+30.1
0+30.2
ST
WHITMORE
2' conc. gutter
DEADMAN 2+00.2
P.P. 2+33.8
PUMP
PUMP House & well
SAN GABRIAL WATER SERVICE
PLANT #G-2
P.P. 3+85.0
4+07.4
4+07.6
4+22.6
4+23.0
STA. 4+49.86-3 W.L.
Per F.B. 1416-7
ROSEMEAD
PL.
4+79.0
2' conc. gutter
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1414 Pg. 113

Profile No. | Notes Red. | Plotted | Job No. 1227 Division No. V
Date | Date | Survey of SULLIVAN AVE
X-Sec. No. | Notes Chkd. L.C.M Checked | Survey by V.V.L Notes D.S Date 1-48
Date 1-8-48 Date | Map No. Indexed A.C. Johnson Date DEC 13 '48

PROFILE and CROSS-SECTIONS on WHITMORE ST. from SULLIVAN AVE to ROSEMEAD PL. 5.2.1227

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. LANIGAN S.S. DICKIE D SAMPELL A.S. CLARKS T.C. PEARSON.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M # W.M. 307				245 45	B.M # W.M 307	SULLIVAN AVE & WHITMORE ST. N.W. COR - BT. SPK IN curb - 6' N - of N. end C.R. - ELEV 245.450 per F.B 1412-9
	460	250 05				
0+00			5 00	245 05	Int of ℄'s of Sullivan Ave + Whitmore St.	
0-11.1			5 04	245 01		℄
"			5 32	244 73		25' R gutter
"			4 69	245 36		25' R. N. end N.E, C.R.
0-23.4			5 06	244 99		℄
"			5 59	244 46		10' R. gutter
"			4 95	245 10		10' R. E. end N.E, C.R.
"			4 4	245 6		20' R. P/L
0-39			5 02	245 03		℄
"			5 62	244 43		10' R gutter
"			4 97	245 68		10' R. end of curb.
			5 47	244 58	10' N. on Sullivan Ave.	- cross gutter
			4 25	245 80	100' N. "	" - ℄
			4 87	245 18	" "	-15' W gutter
			4 26	245 79	" "	-15' W. curb.
			3 55	246 50	200' N. "	- ℄
			4 25	245 80	" "	-15' W. gutter
			3 64	246 41	" "	-15' W. curb.
			5 51	244 54	100' S. " "	- ℄

F.B. 1414 PG. 114

Job No. 1227 Division No. V Notes Red. Plotted No. Profile

Survey of SULLIVAN AVE Date Date X-Sec.

Survey by J. J. LANIGAN Notes D. SAPPELL Notes Chkd. Checked No.

Indexed A. C. Jonson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250.05				
			6.14	243.91	100' S. on Sullivan Ave.	-15' R. gutter
			5.51	244.54		-15' R. curb
			6.00	244.05	200' S. "	" - ℄
			6.69	243.36	"	" -15' R gutter
			6.09	243.96	"	" -15' R curb
0+15			4.88	245.17		℄
"			5.29	244.76		25' R. gutter
"			4.65	245.40		25' R. N. end N.W., C.R.
"			4.81	245.24	3' L. crown.	
"			5.74	244.31	34.8' L. gutter	
"			5.09	244.96	34.8' L. S. end S.W. C.R.	
0+30.1			4.83	245.22		℄
"			5.40	244.65		10' R. gutter
"			4.76	245.29		10' R. W. end N.W., C.R.
"			4.6	245.5		20' R. P/L
"			4.72	245.33	3' L. crown.	
"			5.62	244.43	20' L. gutter	
"			4.98	245.06	20' L. W. end S.W., C.R.	
"			4.9	245.2	30' L. P/L	
0+50			4.75	245.30		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V
Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by U.J.L. Notes D.S. Date 1-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250.05 ✓				
1+00			455	24[illegible]50		℄
"			527	24[illegible]78		10' R. gutter
"			460	24[illegible]45		10' R. curb.
"			450	245 55	3' L. crown	
"			549	24[illegible]56	20' L. gutter	
"			489	245 14	20' L. curb.	
1+50			440	245 45		℄
T. P.		✓	468	245 37	T. P.	
	526	250.63				
2+00			471	245 7[illegible]		℄
"			559	245 [illegible]4		10' R. gutter
"			498	24[illegible]65		10' R. curb.
"			46	24[illegible]		20' R. P/L
"			42	24[illegible]		150' R.
"			466	245 97	3' L. crown.	
"			551	245 12	20' L. gutter	
"			487	245 76	20' L. curb.	
"			45	24[illegible]	30' L P/L	
"			52	24[illegible]4	150' L.	
2+50			441	24[illegible]2		℄

F.B. 1416 Pg. 116

Job No. 1227 Division No. V Notes Red. Plotted Profile No.

Survey of Sullivan Ave Date Date X-Sec.

Survey by J. V. Lanigan Notes D. Sappell Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250.63				
3+00			3.92	246.71		℄
"			4.65	245.98		10' R. gutter
"			4.02	246.61		10' R. curb
"			3.87	246.76	3' L. crown.	
"			4.52	246.11	20' L. gutter	
"			3.90	246.73	20' L. curb.	
3+50			3.38	247.25		℄
T.P.			3.66	246.97	T.P.	
	5.77	252.74				
4+07.5			5.19	247.55		℄
"			5.60	247.14		10' R. gutter
"			4.95	247.69		10' R., E. end N.E. C.R.
"			4.8	247.9		20' R. P/L
"			5.10	247.64	3' L. crown	
"			5.50	247.24	20' L. gutter	
"			4.89	247.85	20' L. E end S.E., C.R.	
"			4.5	248.2	30' L. P/L	
4+22.6			5.26	247.48		℄
"			5.29	247.45		24.8' R. gutter
"			4.69	248.05		24.8' R. N. end N.E. C.R.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. ✓
Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S. Date 1-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1416 PG. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		252.74				
4+22.6			536	247 38	35' L. gutter	
"			473	248 01	35' L. S. end S.E., C.R.	
4+49.86			496	247 78	Int. of ℄'s Rosemead Pl. & Whitmore St.	
			334	247 40	95' N. on Rosemead Pl. - top of break	
			505	247 69	" "	- 27' E. gutter
			446	248 28	" "	- 27' E. curb.
			481	247 93	" "	- 28' W. gutter
			419	248 55	" "	- 28' W. curb.
			335	247 39	70' S. on Rosemead Pl. - top of break & ℄	
			332	247 42	100' S. " " - ℄	
			553	247 21		- 27' E. gutter
			491	247 83		- 27' E. curb.
			525	247 49		- 28' W. gutter
			463	248 11		- 28' W curb.
BM# WM47			463	248 11	B.M# WM47 - Rosemead Pl. & Whitmore St. N.E. cor., bt. spk. in curb 10' N. of N. end C.R. Elev. 248.110, F.B. 1247-45	

F.B. 1416 PG. 118

Job No. 1227 Division No. V Notes Red. Plotted Date No. Profile

Survey of Sullivan Ave Date Checked Date No. X-Sec.

Survey by J.J. Langan Notes D. Sappell Notes Chkd. Date

Indexed A. C. Jonnes Date

Notes Ck'd by	Survey of SULLIVAN AVE.
Map No.	W. O. 1227 Tape No. Std. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 12-47
Date	Indexed C. Johnson

F.B. 1316 Pg. 117

DEC 13 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of title line.

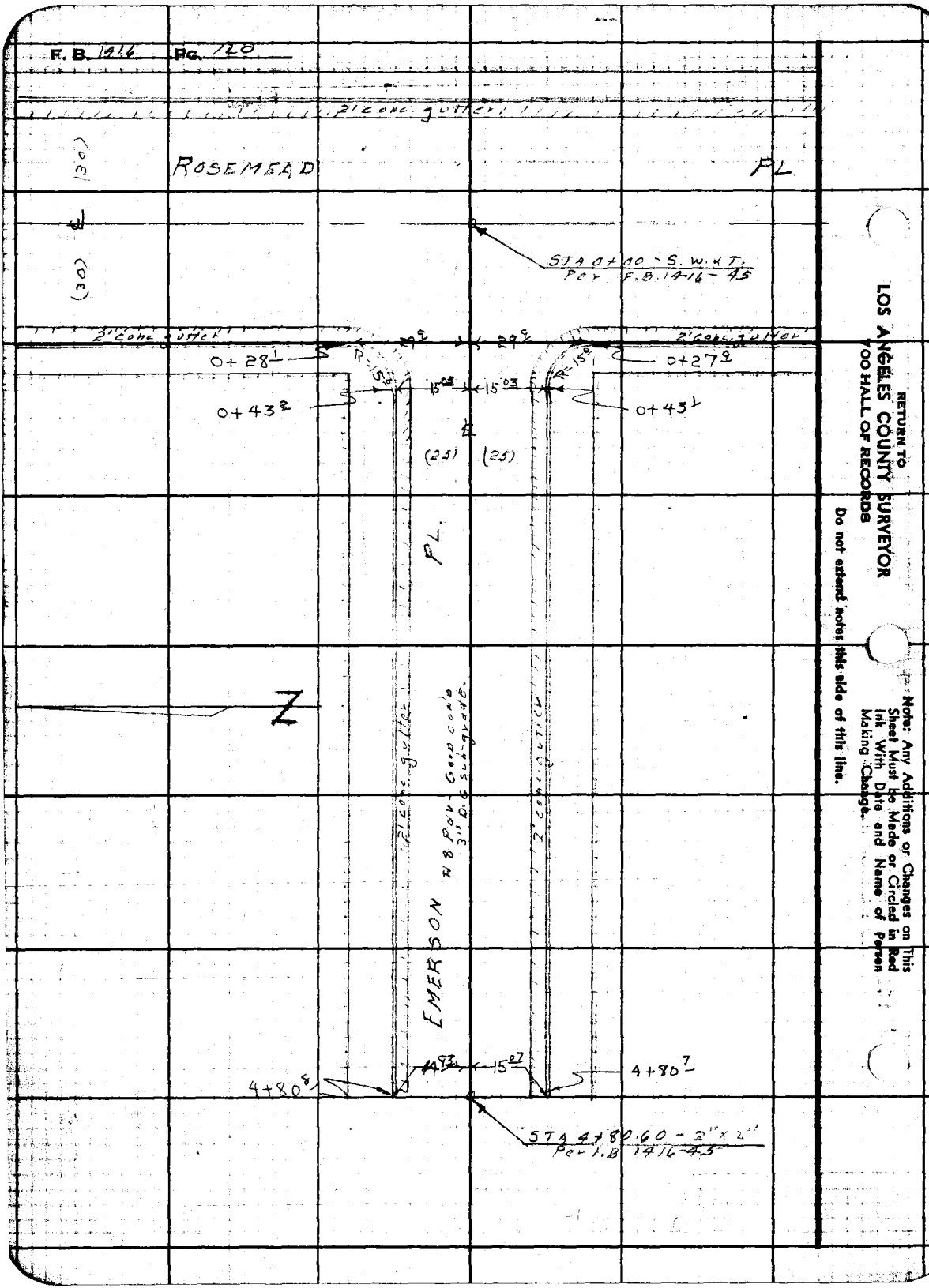
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on EMERSON PL. from ROSEMEAD PL. TO W'erly LINE L.S. 39-6 C.I. 1227

J.J. LANIGAN
S.S. DICHIE
A.S. CURTIS
D. SAPPELL
T.C. PETERSON

FORM 247 RM 11-46

F. B. 1916 Pg. 120



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1414 PG. 121

Profile No.
X-Sec. No.
Notes Red. Date
Notes Chkd. L.C.M. Date 1-8-49
Plotted Date
Checked Date
Job No. 1227 Division No. V.
Survey of SULLIVAN AVE
Survey by J.J.L. Notes D.S. Date 1-49
Map No.
Indexed C. Johnson Date DEC 13 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE and CROSS-SECTIONS on EMERSON PL. from ROSEMEAD PL to W'ly LINE - L-S-39-6

C.I-1227

STATION	B.S.	H.I.	F.S.	ELEV.
		T.C. PETERSON	J.J. LANIGAN S.S. DICKIE D. SAPPELL A.S. CURTIS	

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# W.M.48				249 06	B.M# W.M.48 ROSEMEAD PL. & EMERSON PL. N.W. COR. N. end C.R. 1247-45	BT. SPK. IN curb-5' N. of ELEV. 249062 PER FB
	4 81	25 3 87				
0+00			4 04	249 83	Int of ℄'s of Rosemead Pl. & Emerson Pl.	
0-27			5 69	248 18	℄ prod of Emerson Pl. - gutter	
"			5 09	248 78	" "	- curb.
			3 64	250 23	100' N. on Rosemead Pl. - ℄	
			5 33	248 54	" "	-27' E. gutter
			4 75	249 12	" "	-27' E. curb
			5 21	248 66	" "	-28' W. gutter
			4 56	249 31	" "	-28' W. curb
			4 43	249 44	100' S. on Rosemead Pl. - ℄	
			6 04	247 83	" "	-27' E. gutter
			5 45	248 42	" "	-27' E. curb.
			5 78	248 09	" "	-28' W. gutter
			5 15	248 72	" "	-28' W. curb.
0+28			5 47	248 40		℄ + cross gutter.
			5 47	248 40		30' R. gutter
			4 85	249 02		30' R. N. end N.W., C.R.
			5 66	248 21	30' L. gutter	
			4 99	248 88	30' L. S. end S.W. C.R.	
0+43.1			5 21	248 66		℄

F.B. 1416 PG. 122

Job No. 1227 Division No. V Notes Red. Plotted Profile

Survey of SULLIVAN AVE. Date Date No.

Survey by J. J. LANIGAN Notes D. SAPPELL Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		253 87				
0+43.1			552	248 35		15' R gutter
"			485	249 02		15' R. W. end N.W. C.R.
"			46	249 3		25' R P/L
"			553	249 34	15' L. gutter	
"			485	249 02	15' L W. end S.W. C.R.	
"			47	249 1	25' L.	
0+50			522	248 65		℄
1 +00			488	248 99		℄
"			532	248 55		15' R gutter
"			469	249 18		15' R. curb.
"			532	248 55	15' L. gutter	
"			468	249 19	15' L. curb.	
1+50			467	249 20		℄
T.P.			476	249 11	T.P.	
	4 86	253 97				
2+00			457	249 ~~57~~ 40		℄
"			506	248 ~~10~~ 91		15' R. gutter
"			443	249 54		15' R. curb
"			44	249 6		25' R P/L
"			44	249 6		150' R.

Profile Notes Red ____ Plotted ____ Job No. 1227 Division No. V
No. ____ Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 1-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 Pg. 123

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		253.97				
2+00			5 03	248 94	15' L. gutter	
"			4 40	249 57	15' L. curb.	
"			4 2	249 8	25' L. P/L	
"			3 5	250 5	'L.	
2+50			4 27	249 70		℄
3+00			4 00	249 97		℄
"			4 56	249 41		15' R. gutter
"			3 94	250 03		15' R. curb.
"			4 57	249 40	15' L. gutter	
"			3 91	250 06	15' L. curb	
3+50			3 48	250 49		℄
4+00			2 95	251 02		℄
"			3 39	250 58		15' R. gutter
"			2 76	251 21		15' R. curb.
"			3 39	250 58	15' L. gutter	
"			2 75	251 22	15' L. curb.	
T. P.			3 24	250 73	T. P.	
	6 78	257 51				
4+50			5 92	251 59		℄
4+80.7			5 57	251 94	Int. of ℄ of Emerson Pl. + track line.	

F.B. 1416 PG. 124

Job. No. 1227 Division No. V Notes Red. Plotted Date Date No. Profile

Survey of Sullivan Ave. Notes Chkd. Checked Date X-Sec.

Survey by J. J. Lanigg Notes D. Sappell Date No.

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		257.51				
4+80.7			580	251.71		15' R. gutter
"			515	252.36		15' R. end of curb.
"			589	251.62	15' L. gutter	
"			520	252.31	15' L. end of curb.	
			47	252.8	100' N. on track line.	
			41	253.4	100' S. "	
5+80.7			32	254.3	on ℄ prod of Emerson Pl.	
BM. #WM. 311			528	252.23	B.M. #WM 311 - Emerson Pl. (S. side) 475± W. of ℄ of Rosemead Pl., Lt. spk. in curb. 8' E of W. end, Elev. 252.23	
					F.B. - 1412-12	

22

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1227 Division No. V
Date ____ Date ____ Survey of Sullivan Ave.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.L. Notes D.S. Date 1-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1418 Pg. 125

B 141 PG. 126

Job No. 1227 Division No. V Notes Red Plotted Profile

Survey of Sullivan Ave. Date Date No.

Survey by V.J. Lanigan Notes D. Sappell Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SULLIVAN AVE
Map No.	W. O. 1227 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 12-47
Date	Indexed A. C. Johnson

F. B. 1414 Pg. 127

DEC 13 '48

LOCATION
of
IMPROVEMENTS
on
BEATRICE PL
from
ROSEMEAD PL
to
W'erly LINE L.S. 34-6
C.I. 1227

J. J. LANIGAN
S. S. DICKIE
A. S. CURTIS
D. SAPPELL
T. C. PETERSON

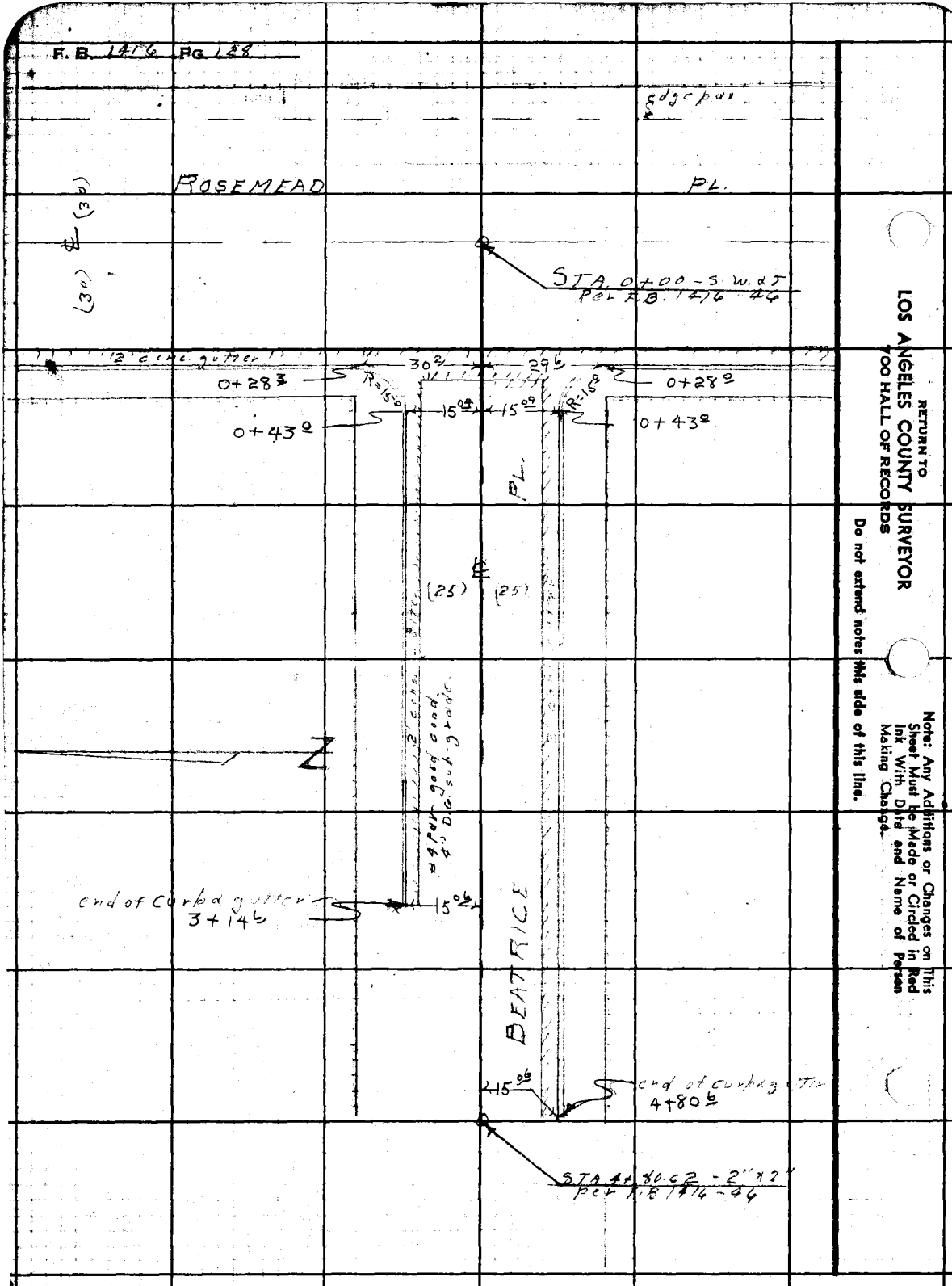
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1476 Pg. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. L.C.M. Date 1-8-48 Checked ____ Date ____

Job No. 1227 Division No. V

Survey of SULLIVAN AVE.

Survey by J.J.L. Notes D.S. Date 1-48

Map No. ____ Indexed C. Johnson Date DEC 13 '48

F.B. ____ Pg. ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS-SECTIONS
on
BEATRICE PL.
from
ROSEMEAD PL
to
W'erly LINE L.S-34-6
C.I. 1227

STATION	B.S.	H.I.	F.S.	ELEV.
		T.C. PETERSON	J.J. LANIGAN S.S. DICKIE D. SAPPELL A.S. CURTIS	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# W.M. 49				252 82	B.M# W.M. 49	ROSEMEAD PL & BEATRICE PL., S.W. COR., lot spk. in curb - 5' S. of S. end C.R. ELEV. 252.818 Per F.B. - 1247-45
	5 25	258 07				
0+00			482	252 24	INT. of ℄s BEATRICE PL & ROSEMEAD PL	
			377	254 30	100' N. on ROSEMEAD PL - ℄	
			477	253 30	"	" 28' W. GUTTER
			414	253 93	"	" 28' W. CURB
			537	252 70	100 S. on ROSEMEAD PL - ℄	
			652	251 55	"	" 28' W. GUTTER
			590	252 17	"	" 28 W. CURB
0+24			564	252 41		℄ CROSS-GUTTER
"			535	252 72		30' R - GUTTER
"			472	253 35		30' R - N. end N.W.C.R.
"			588	252 19	30' L - GUTTER	
"			522	252 85	30' L S. end S.W.C.R.	
0+43			520	252 87		℄
"			541	252 66		15' R - GUTTER
"			475	253 32		15' R - W. end N.W.C.R.
"			49	2532		25' R P/L
"			562	252 45	15' L - GUTTER	
"			497	253 10	15' L - W. end S.W.C.R.	
"			47	2534	25' L P/L	

F.B. 1416 Pg. 130

Job No. 1227 Division No. ✓ Notes Red. Plotted No. Profile

Survey of SULLIVAN AVE Date Date X-Sec.

Survey by J.J. LANIGAN Notes D. SAPPELL Notes Chkd Checked No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		258 07				
0+50			506	253 01		℄
1+00			451	253 56		℄
"			507	253 00		15' R - GUTTER
"			442	253 65		15' R - CURB
"			512	252 95	15' L - GUTTER	
"			448	253 59	15' L CURB	
1+50			413	253 95		℄
T.P.			444	253 63	T.P.	
	594	259 57				
2+00			526	254 31		℄
"			597	253 60		15' R - GUTTER
"			533	254 24		15' R - CURB
"			594	253 63	15' L - GUTTER	
"			534	254 23	15' L CURB	
2+50			503	254 54		℄
"			40	2556		25' R - P/L
"			37	2559		125' R
"			44	2552	25' L P/L	
"			78	2518	250' L	
3+144			445	255 12		℄

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Job No. 1227 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of SULLIVAN AVE
Survey by J.J.L. Notes J.J.L. Date 1-44
Map No. ____ Indexed Johnson Date ____

F.B. 1414 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		259 57				
3+14.6			505	254 52		15' R. Gutter.
"			442	255 15		15' R. end of curb.
"			509	254 48	15' L. gutter	
"			448	255 09	15' L. curb	
3+50			392	255 65		℄
4+00			299	256 58		℄
"			329	256 28		15' R. edge curb L. pav.
"			27	256 9		14' R. - BK.
"			20	257 6		25' R. - P/L
"			395	255 62	15' L. Gutter	
"			329	256 28	15' L. - Curb	
T. P.			316	256 41	T. P.	
	694	263 37				
4+50			600	257 37		℄
4+80 ±			547	257 90		INT - ℄ & TRACT LINE
"			582	257 55		15' R. R. edge curb L. pav.
"			47	258 7		17' R. - BK.
"			47	258 7		25' R. - P/L
"			32	260 2		125' R. -
"			645	256 92	15' L. - Gutter	

F.B. 1414 PG. 132

Job No. 1227 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of SULLIVAN AVE. Date ____ Date ____ No. ____

Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Jones Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		263 37				
4 + 80.4			580	257 57	12' L end of curb.	
			58	2575	25' L P/L	
			65	2569	100' L	
			82	2552	225' L	
5 + 80.6			42	2582		℄ PROD.
B.M # W.M 312			610	257 27	B.M # W.M 312	BEATRICE PL. (S. side) 475' ± W. of ℄ of ROSE HEAD PL. AT SPH in curb 21' E. of W. end ELEV. 257.270 per FB 1412-12

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1227 Division No. V
Date ____ Date ____ Survey of SULLIVAN AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 1-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 133

F.B. 1116 Pg. 134

Job No. 1227 Division No. V Notes Red Plotted Profile

Survey of SULLIVAN AVE Date Date No.

Survey by J.J. LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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FORM 307 10M 10-46

F.B. 1416 PG. 135

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1188 Division No. V Survey of Burton Ave.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Lanigan Notes J.J.L. Date 4-14-44 Map No. ____ Date ____

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700 HALL OF RECORDS

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INVERT ELEVATIONS
in
S.D.S.S. M.H.
N. of GARVEY AVE. at RUBIO WASH.
C.I. 1188

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M # F.C. 57-11				240 36	B.M # F.C. 57-11 -	Garvey Ave & Rao Hondo Wash. W. end of bridge - Brass Cap in conc. base of guardrail N. side of bridge - elev. 249.362 per F.B. 1412-6
	240	251 76				
S.D. S.S.M.H						
0 - 21.6					68.4 L.	
			22 12	229 64	" 42" Pipe to N.	Rod - 8.87
					Depth to pipe	- 9.75
						Diam of pipe - 3.50
						rod to invert - 22.12
"			22 14	229 62	" 42" pipe to S.E.	
						Rod - 8.87
						Depth to pipe - 9.77
						diam of pipe - 3.50
						rod to invert - 22.14
T. P			9 42	242 34		
	429	246 63				
B.M # W.M. 301			4 46	242 17	B.M # W.M. 301 -	Sullivan Ave & Garvey Ave, N.E. cor. Bt. spk. in curb. 6' E. of E. end C.R. Elev. 246.160 per F.B. 1412-6

Note - Unable to obtain invert elev. of 12" stub to N. as pipe is plugged & under water.

F.B. 1414 PG. 136 Job No. 1188 Division No. V Notes Red. Plotted No. Profile
Survey of Burton Ave Date Date X-Sec.
Survey by Lanigan Notes J.J.L. Notes Chkd. Checked No.
Indexed A. C. Jennings Date Date Date

Notes Ck'd by	Survey of Burton Ave.
Map No.	W. O. 1198 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 4-48
Date	Indexed A.C. Jonasse

F.B. 1416 Pg. 137

DEC 13 '48

LOCATION
of
S.D.S.S.M.H. N. of GARVEY AVE. at RUBIO WASH
by ties to
℄ of FIRST ALLEY N. of GARVEY AVE.
and
WESTERLY LINE of RUBIO WASH
C.I. 1198

J.J. Lanigan.
M.G. Salazar.
A.S. Curtis
J.W. Trunick.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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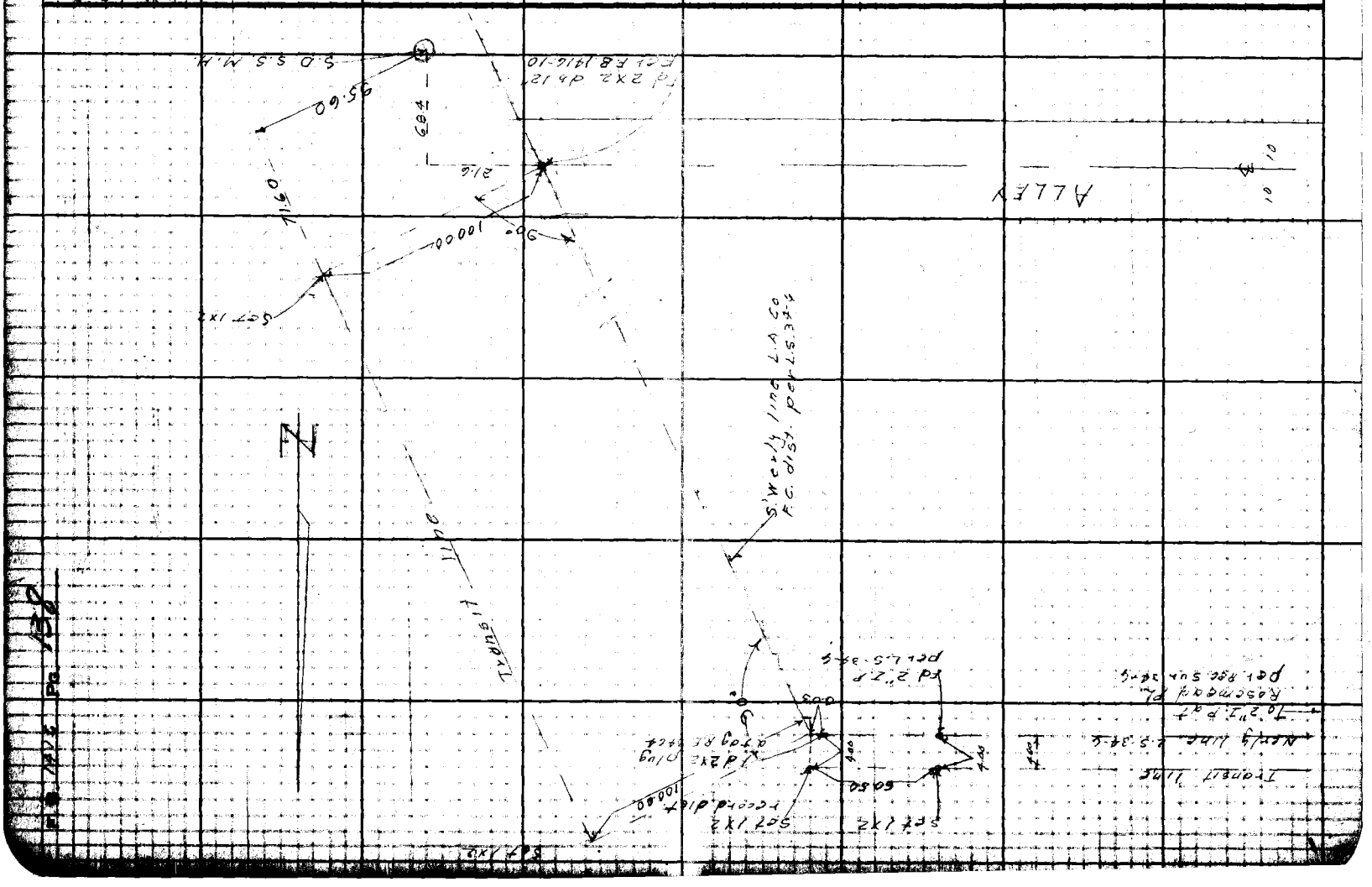
WS. 37-A-1



Notes Ck'd by:	Survey of Velma Ave
Map No.	W. O. 1441 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-3-51
Date:	Indexed R. C. Johnson

F. B. 1416 PG. 141

Jan 21 '51

LOCATION
of
IMPROVEMENTS
on
VELMA AVE
from
FIRST ALLEY NORTH of VALLEY BLVD.
to
RAILROAD DR.
C.I. 1441

J. J. Lanigan
C. H. Lewis
H. H. Raphael
S. S. Shinoda

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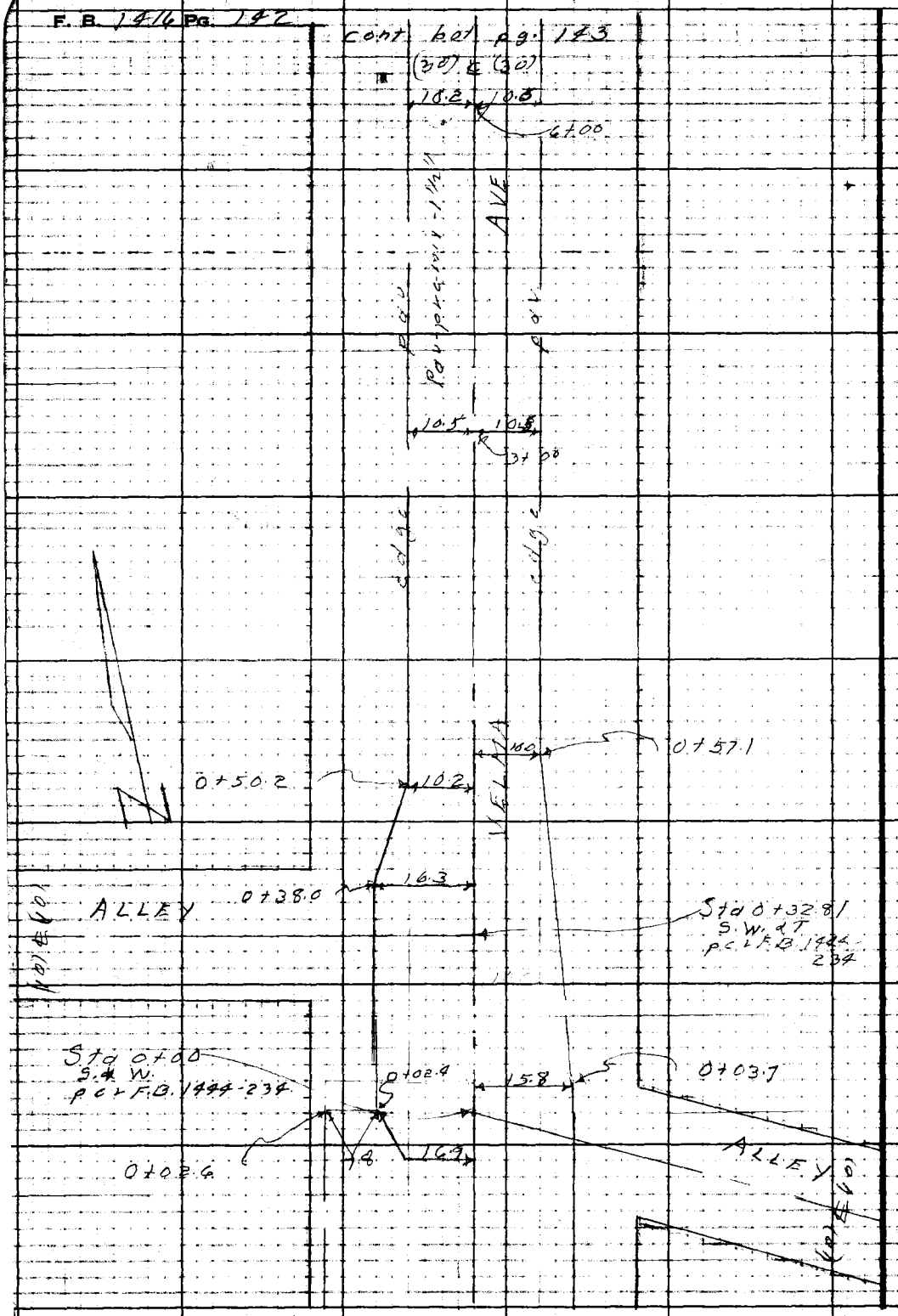
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1416 Pg. 142

cont. bal pg. 143



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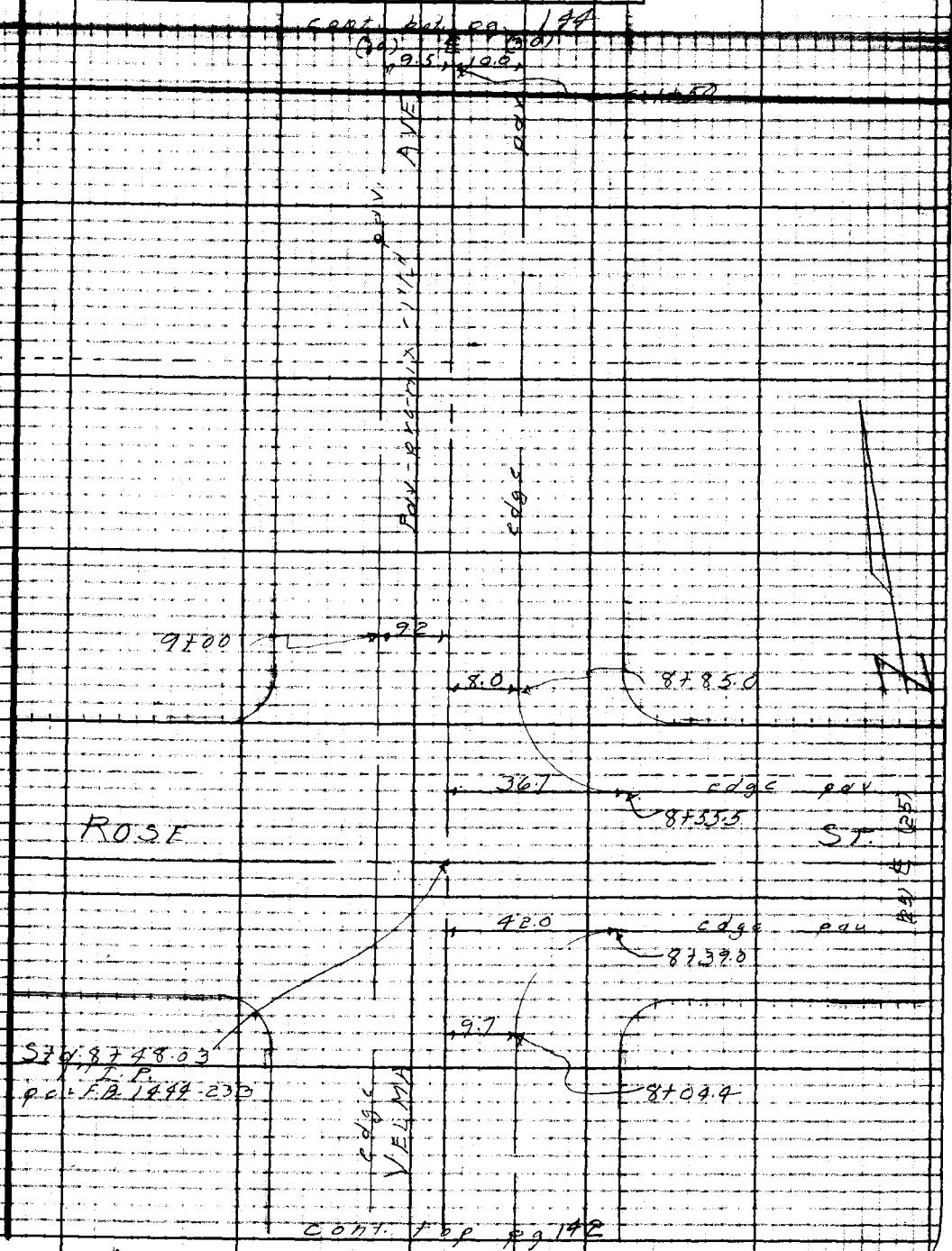
Notes Ck'd by:	Survey of VELMA AVE.
Map No.	W. O. 1441 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-3-51
Date	Indexed C. Johnson

F. B. 1416 PG. 143

cont. bot. pg. 144



cont. top pg 142

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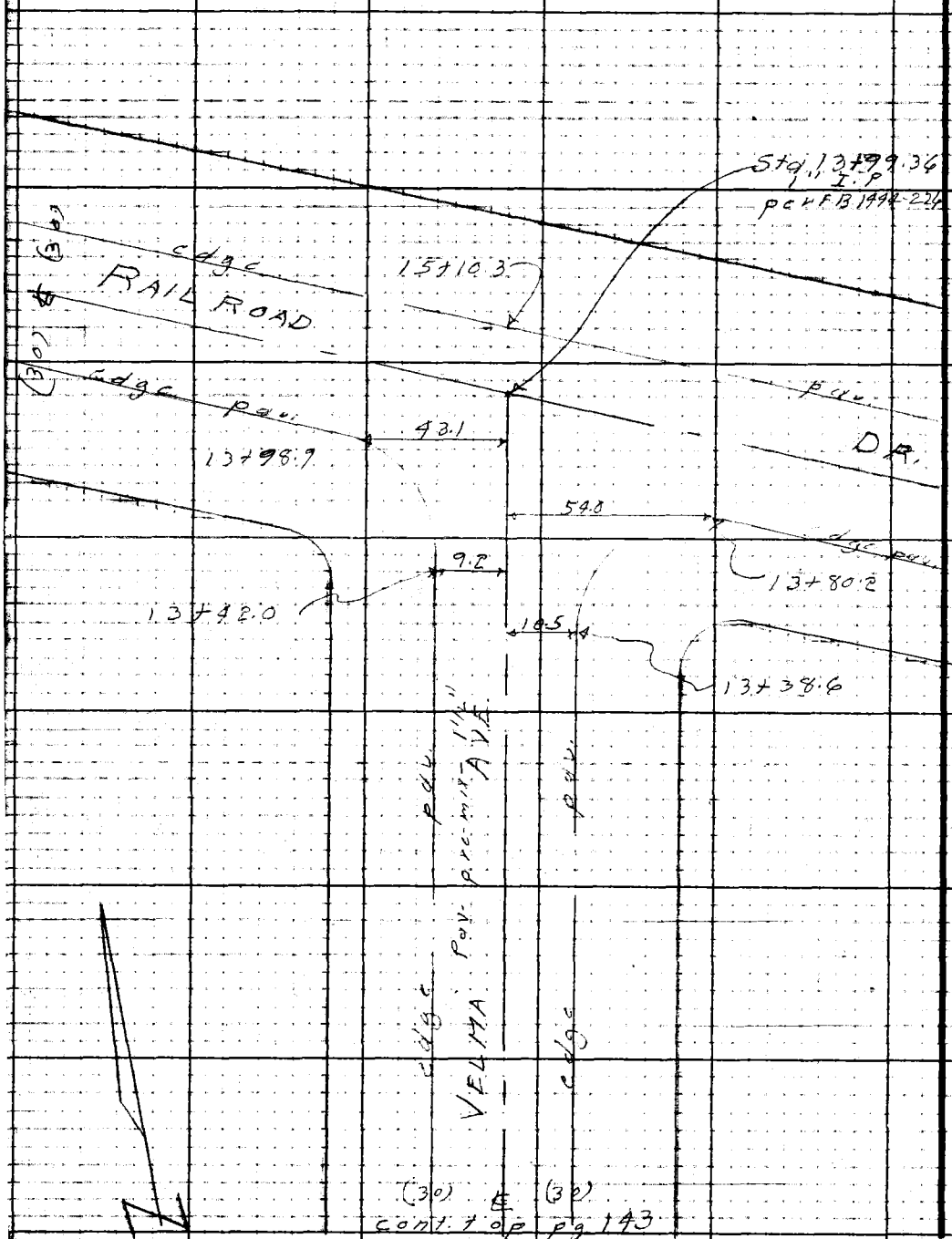
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1414 Pg. 144



cont. to pg 143

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726 LOS ANGELES COUNTY
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Profile

Red. Plotted Job No. 1491 Division No. V F. B. 1414 Pg. 195

Date Date Survey of Velma Ave.

Notes Chkd. LGM Checked Survey by Lanigan Notes J.J.L. Date 5-7-51

Date 5/17/51 Date Map No. Indexed Johnson Date MAY 21 '51

PROFILE

and

CROSS-SECTIONS

of

VELMA AVE.

from

FIRST ALLEY N. of VALLEY BLVD

to

RAILROAD DR

C.I. 1491

J. J. Lanigan

C. H. Lewis

G. S. Shimada

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 4-50

76L298 307 4-50

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F. B. 1416 Pg. 142 | Job No. 1422 | Division No. V. | Notes Red. | Plotted | No. | X-Sec.
Survey of Velma Ave | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked
Indexed R. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Velma Ave. 215.926 Elev	Ave. F.B. 1412-295
B.M. WM 438	503	280 96 ✓		275 23	B.M. WM 438 1st Blvd & Velma Ave. 6.3' W. of ℄ of Velma Ave. Bronze disc. W of M. to No. 3819 Velma Ave. 13' N. of sdwk.	Alley N. of Valley
0+00			488	27608	int of ℄'s Velma Ave & Alley (E)	
			487	27609	16' E. on ℄ of Alley - edge pav.	
			48	2762	30' E "	"
			50	2760	136' E "	"
0+10			46	2764		30' R - P/L
0+32.81			500	27596	int. of ℄'s Velma Ave & Alley (E)	
			523	27573	16' W. on ℄ of Alley - edge pav.	
			49	2761	29' W. "	"
			54	2756	158' W. "	"
0+42.8			52	2758	30' L P/L	
1+00			484	27612		℄
"			493	27603		10' R edge pav.
"			51	2759		30' R - P/L
"			500	27596	P/L edge pav.	
"			49	2761	30' L P/L.	
2+00			451	2745		℄
"			462	2734		10' R edge pav.
"			47	2763		30' R. P/L.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Velma	Ave.
		280 96				
2+00			464	276 32	9.5L edge pav.	
"			45	2765	30' L P/L.	
T.P			451	27645	T.P.	
	537	281 82				
3+00			504	27678		℄
"			522	27660		10' R- edge pav
"			50	2768		30' R P/L.
"			47	2771		142.5' R- B.L.L
"			523	27659	10.5' L edge pav.	
"			53	2765	30' L. P/L.	
"			56	2762	156.5' L- B.L.L.	
4+00			492	27690		℄
"			425	27757		10' R edge pav.
"			52	2766		30' R P/L
"			510	27672	11' L edge pav.	
"			51	2767	30' L P/L.	
T.P			492	27690	T.P	
	578	282 68				
5+00			561	27707		℄
"			577	27691		10.5' R - edge pav

Profile Notes Red. ____ Plotted ____ Job No. 1441 Division No. V. F.B. 1416 Pg. 147
No. ____ Date ____ Date ____ Survey of Velma Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Langan Notes J.J.L. Date 5-7-51
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L29B 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Velma	AVE.
		282 68				
5+00			57	277 0		30' R P/L
"			588	276 80	10' L edge pav.	
"			58	276 9	30' L P/L	
6+00			516	277 52		℄
"			525	277 43		10.5' R edge pav.
"			56	277 1		15.5' R
"			53	277 4		17.5' R
"			52	277 5		30' R - P/L.
"			45	278 2		142.5 R - B.L.L.
"			546	277 22	10' L edge pav.	
"			52	277 5	30' L P/L	
"			64	276 3	156.5' L - B.L.L.	
7+00			473	277 95		℄
"			491	277 77		10' R edge pav.
"			51	277 6		14' R
"			47	278 0		20' R
"			44	278 3		30' R - P/L
"			501	277 67	9.5' L. edge pav.	
"			48	277 9	30' L P/L.	

F. B. 1416 Pg. 148 Job No. 1441 Division No. V. Notes Red. Plotted Profile
Survey of Velma Ave. Date Date No.
Survey by Lanigan Notes J. J. L. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Velma Ave	
		282 64				
T.P			473	277 95	T.P.	
	522	283 17				
8+00			500	278 17		℄
"			525	277 92		10' R edge pav.
"			540	277 77	10' L edge pav.	
8+23			45	278 7		30' R-P/L
"			50	278 2	30' L P/L.	
8+48.03			487	278 30	Int. of ℄s Velma Ave & Rose St	
			515	278 02	30' E. on ℄ of Rose St.	
			464	278 53	142.5' "	"
			519	277 98	9' W. on ℄ of Rose St-edge pav.	
			53	277 9	30' "	"
			56	277 6	155.5 W. "	"
8+73			49	278 3		30' R P/L
"			53	277 9	30' L P/L	
9+00			491	278 26		℄
"			509	278 08		10' R. edge pav.
"			46	278 6		30' R-P/L.
"			518	277 99	9' L edge pav.	
"			50	278 2	30' L P/L	

Profile Notes Red. ____ Plotted ____ Job No. 1441 Division No. V. F. S. 1416 Pg. 149
No. ____ Date ____ Date ____ Survey of Velma Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Laniga 2 Notes J.J.L. Date 5-7-51
No. ____ Date ____ Date ____ Map No. ____ Indexed. A. C. Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Velma	Ave.
		283 17				
10+00			474	278 43		℄
"			490	278 27		9' R edge pav.
"			45	278 7		30' R - P/L.
"			497	278 20	9' L edge pav	
"			46	278 6	30' L P/L.	
T. P			474	278 43	T. P	
	529	283 72				
11+00			514	278 58		℄
"			527	278 45		10' R edge pav.
"			51	278 6		30' R - P/L.
"			47	279 0		142.5' R - B.L.L.
"			527	278 45	9.5' L. edge pav.	
"			53	278 4	30' L P/L	
"			62	277 5	155.5' L. B.L.L.	
12+00			490	278 82		℄
"			498	278 74		9 R edge pav.
"			52	278 5		30' R P/L.
"			513	278 59	9' L edge pav.	
"			50	278 7	30' L P/L	

F. B. 1416 Pg. 150 Job No. 1441 Division No. V Notes Red. Plotted Profile
Survey of Velma Ave. Date Date No.
Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Velma Ave.	
		283 72				
T. P			490	278 82	T. P.	
	570	284 52				
13+00			527	279 25		℄
"			545	279 07		10' R edge pav
"			55	279 0		30' R - P/L
"			555	278 97	9.5' L edge pav.	
"			57	2788	30' L P/L	
13+39			52	2793		30' R P/L
13+42			57	2788	30' L P/L	
13+84.4			551	279 01		℄
13+99.76			513	279 39	Int. ℄ Velma Ave & Railroad Dr.	
			503	279 47	30' E'erly on ℄ "	"
			464	279 88	147' " "	"
			34	281 1	30' W'erly "	"
			52	2793	147' "	"
15+10			534	279 18		℄ edge pav
B.M WM634			537	279 15	279.122 Elev. B.M WM 634 Railroad Dr. CN. side at Velma Ave. Bt. sph in conc walk to hub 10159 - 10' ± W. of ℄ prod. of Velma Ave.	F.B. 1412-2

Profile Notes Red. ____ Plotted ____ Job No. 1441 Division No. V. F. B. 1414 Pg. 151
No. ____ Date ____ Date ____ Survey of Velma Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 5-7-51
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1416 Pg. 152 Job No. 141 Division No. V Notes Red. Plotted Profile

Survey of Valma Ave. Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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Notes Ck'd by:	Survey of: VELMA AVE.
Map No.	W. O. 199/ Tape No. Std. °F
Office Work	Surveyed by: J. J. Lanigan
Checked	Notes: J. J. L. Date: 3-3-51
Date:	Indexed: C. Johnson

MAY 21 '51

F. B. 1916 PG. 153

LOCATION
of
IMPROVEMENTS
on
RAILROAD DR.
from
WESTERLY LINE of TRACT # 7200
to
FIRST ALLEY WEST of ARDEN DR.
C. I. 1941

J. J. Lanigan
C. H. Lewis
H. H. Raphael
S. S. Shrode

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726 LOS ANGELES COUNTY
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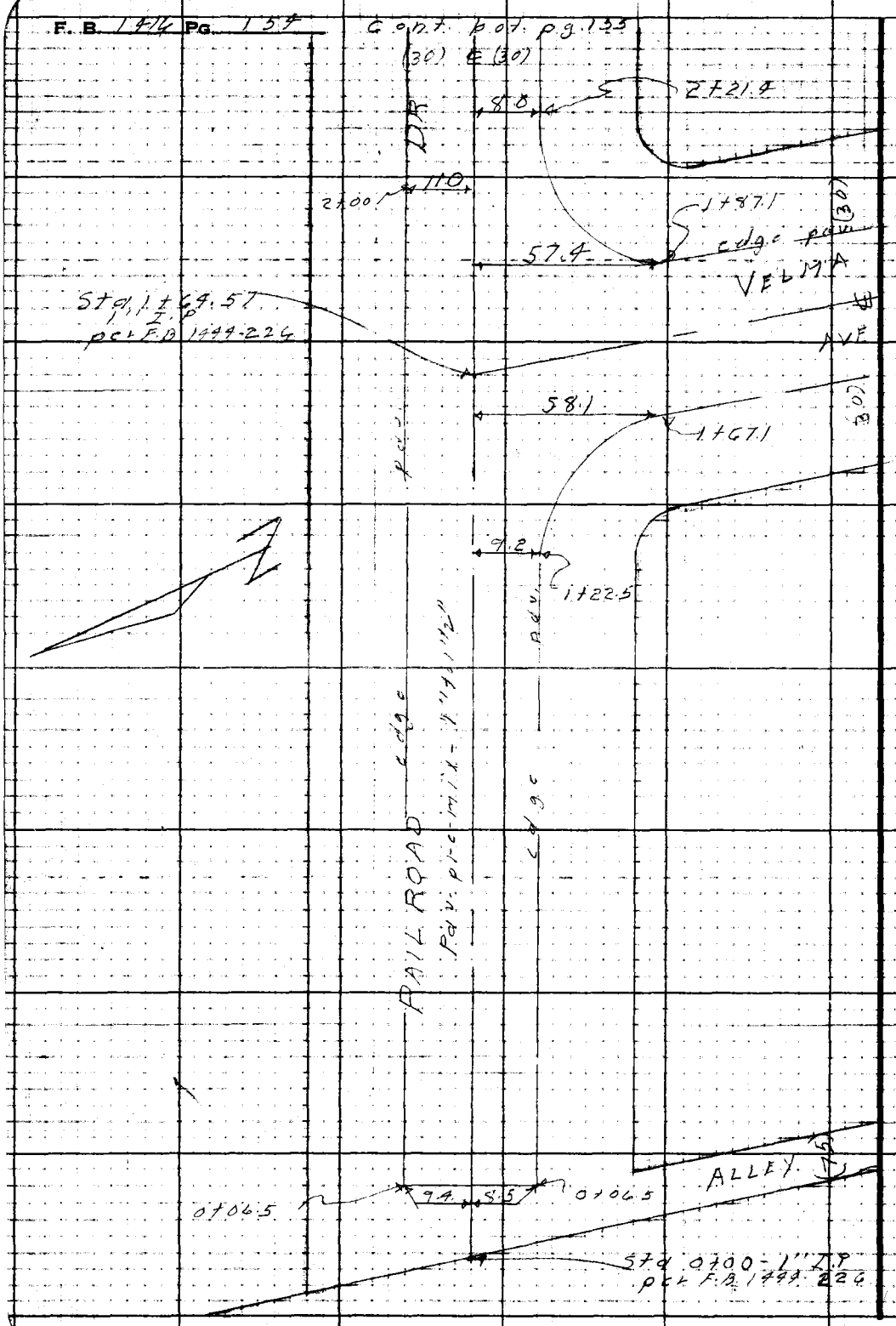
787-3008 247 50M 1-49

F. B. 1414 Pg. 134



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1726 LOS ANGELES COUNTY
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F. B. 1416 PG. 135

Notes Ck'd by	Survey of Velma Ave.
Map No.	W. O. 141 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-4-51
Date	Indexed A. C. Johnson

cont. bot. pg. 136

cont. top pg. 134

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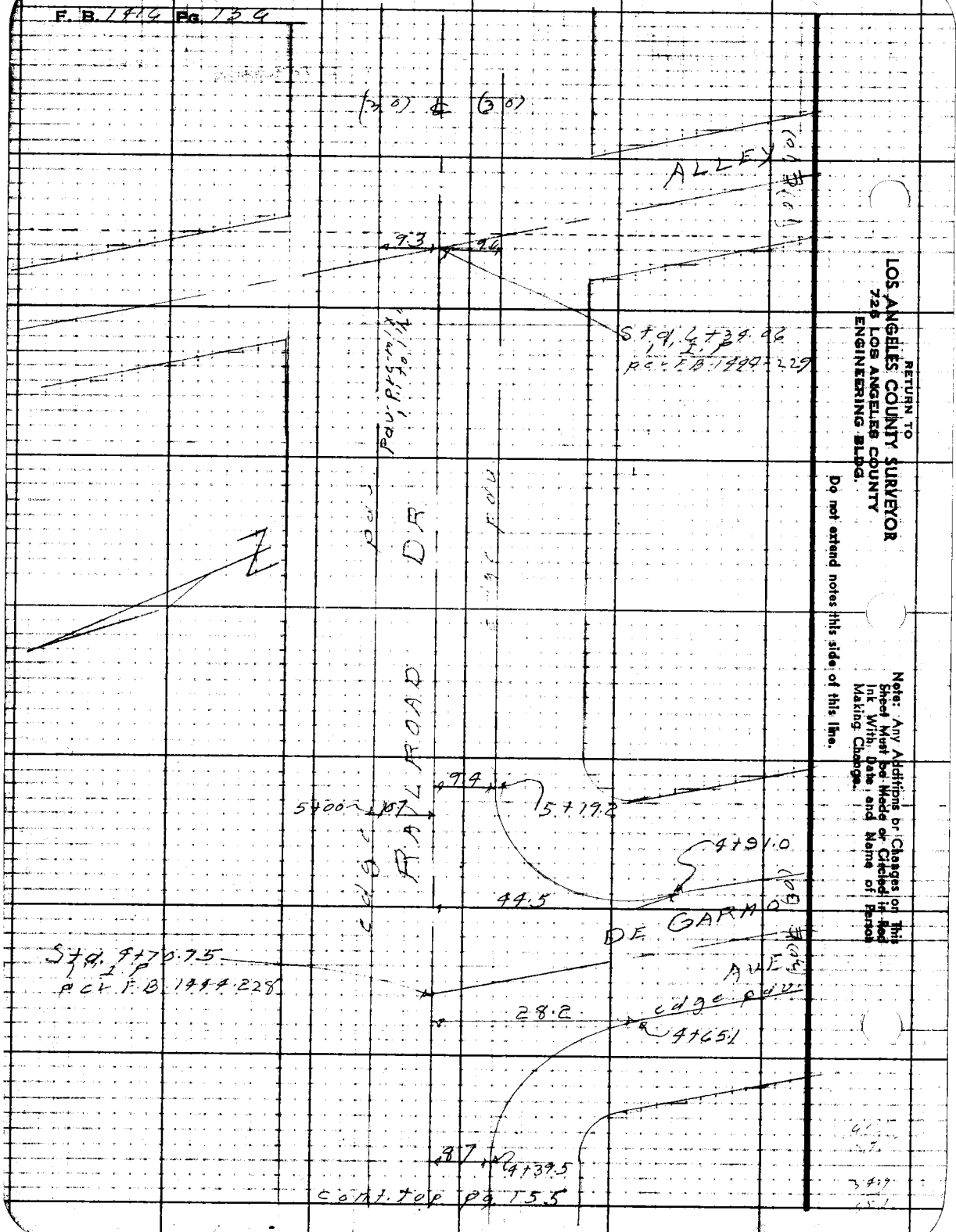
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76T309B 247 10M 1-49

F. B. 1416 Pg. 134



Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1491 | Division No. V | F. B. 1414 Pg. 157
X-Sec. No. | Notes Chkd. CDM 5/18/51 | Date | Checked | Date | Survey of Velma Ave. | Survey by Lanigan | Notes J.J.L. | Date 5-7-51 | Map No. Endorsed Johnson | Date MAY 21 '51

PROFILE
and
CROSS-SECTIONS
on
RAILROAD DR.
from
WESTERLY LINE TR^D. 7700
to
FIRST ALLEY WEST of ARDEN DR.
C.I. 1941

J. J. Lanigan
C. H. Lewis
S. S. Shimada

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761298 307 4-50

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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F. B. 1414 Pg. 158 | Job No. 1441 | Division No. L | Notes Red. | Plotted | No. | Profile
Survey of Valley Pl. Ave. | Date | Date | X-Sec.
Survey by Lanning Notes Lanning & Co. | Notes Chkd. | Checked | No.
Indexed R. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					279.46 Elev.	F.B. 1412-22
BM WMG37				279 50	B.M. WMG37 Railroad Dr. (N. side) 150'± W. of E of Valley Ave., Bt. of 4 1' conc. walk Tobar 10145	
	470	284 20				
0+00			47	279 5	Int of E of Railroad Dr. & Tr. line.	
			52	279 0	30' S'erly on Tr. line	
			55	278 7	100' "	"
			48	279 4	30' N'erly on Tr. line	
			43	279 9	198' "	"
0+06.5			482	279 38		℄
"			494	279 26		8.5 R. edge pav.
"			492	279 28	9.5 L. edge pav.	
1+00			522	278 98		℄
"			597	278 73		8.5' R edge pav.
"			55	278 7		30' R. P/L.
"			535	278 85	10' L edge pav.	
"			54	278 8	30' L P/L.	
1+23			54	278 8		30' R P/L
T.P		1	522	278 98	T.P.	
	587	284 85				
1+49.57			595	279 96	Int. of E'S Railroad Dr. & Valley Ave.	
			558	279 27	100' S'erly on Valley Ave.	
2+00			535	279 50		℄

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Railroad Dr.	
		284 85				
2+00			553	279 32	11' L. edge pav.	
"			54	279 5	30' L P/L.	
2+21			57	279 2		30' R P/L
3+00			496	279 89	℄	
"			525	279 60		9' R edge pav.
"			52	279 7		30' R- P/L
"			521	279 64	10.5' L edge pav.	
"			52	279 7	30' L P/L.	
3+17.63			498	279 87	Int. of ℄s Alley & Railroad Dr.	
			59	279 0	100' S'erly on ℄ Alley	
3+17.6			47	280 2	148'± L. B.L.L	
4+00			465	280 20	℄	
"			486	279 99		9' R edge pav.
"			48	280 1		30' R P/L.
"			472	280 13	10' L edge pav.	
"			48	280 1	30' L P/L.	
4+40			46	280 3		30' R- P/L.
4+70.75			422	280 63	Int. of ℄s De Garmo Ave & Railroad Dr	
			464	280 21	100' S'erly on ℄ of De Garmo Ave.	

Profile Notes Red. ____ Plotted ____ Job No. 1441 Division No. V F. B. 1416 Pg. 159
No. ____ Date ____ Date ____ Survey of Velma Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 5-7-51
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		284 85				
T.P.			411	280 74	T.P	
	537	286 11				
5+00			538	280 73		℄
"			550	280 61	10.5' L edge pav.	
"			57	280 4	30' L P/L.	
5+19			53	280 8		30' R P/L.
6+00			500	281 11		℄
"			527	280 84		9' R edge pav.
"			45	281 6		30' R - P/L.
"			508	281 03	9.5' L edge pav.	
"			48	281 3	30' L P/L.	
6+34.06			500	281 11	Int. of ℄ Alley & Railroad Dr.	
			517	280 94	9.5' S'erly on ℄ Alley - edge pav.	
			505	281 06	30' "	"
			56	280 5	100' "	"
			510	281 01	9.5' N'erly on ℄ Alley edge pav.	
			49	281 2	30' "	"
			39	282 2	148' "	"
7+10			465	281 46	284.449	℄
B.M. WM 634					B.M. WM 634 - Elev - F.B. 1412-243	
			163	284 48	Arden Dr. (E. side) 50'± N. of ℄ of Railroad Dr. Bt. Sph. in curb 6' N. of N. end C.R. of driveway	

F.B. 1416 Pg. 160 Job No. 1441 Division No. V. Notes Red. Plotted Profile
Survey of Velma Ave. Date Date No.
Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Valtmo Ave
W.O. 744 Tape No. Std. °F
Surveyed by Lanigan
Notes Lewis Date 5-7-51
Indexed C. Johnson

MAY 21 '51

F. B. 1416 Pg. 101

LOCATION OF IMPROVEMENTS IN ROSE STREET FROM DE GARMO AVENUE TO 1st ALLEY EAST OF DE GARMO AVE

J.J. Lanigan
C.H. Lewis
S. Shimoda

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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725 LOS ANGELES COUNTY
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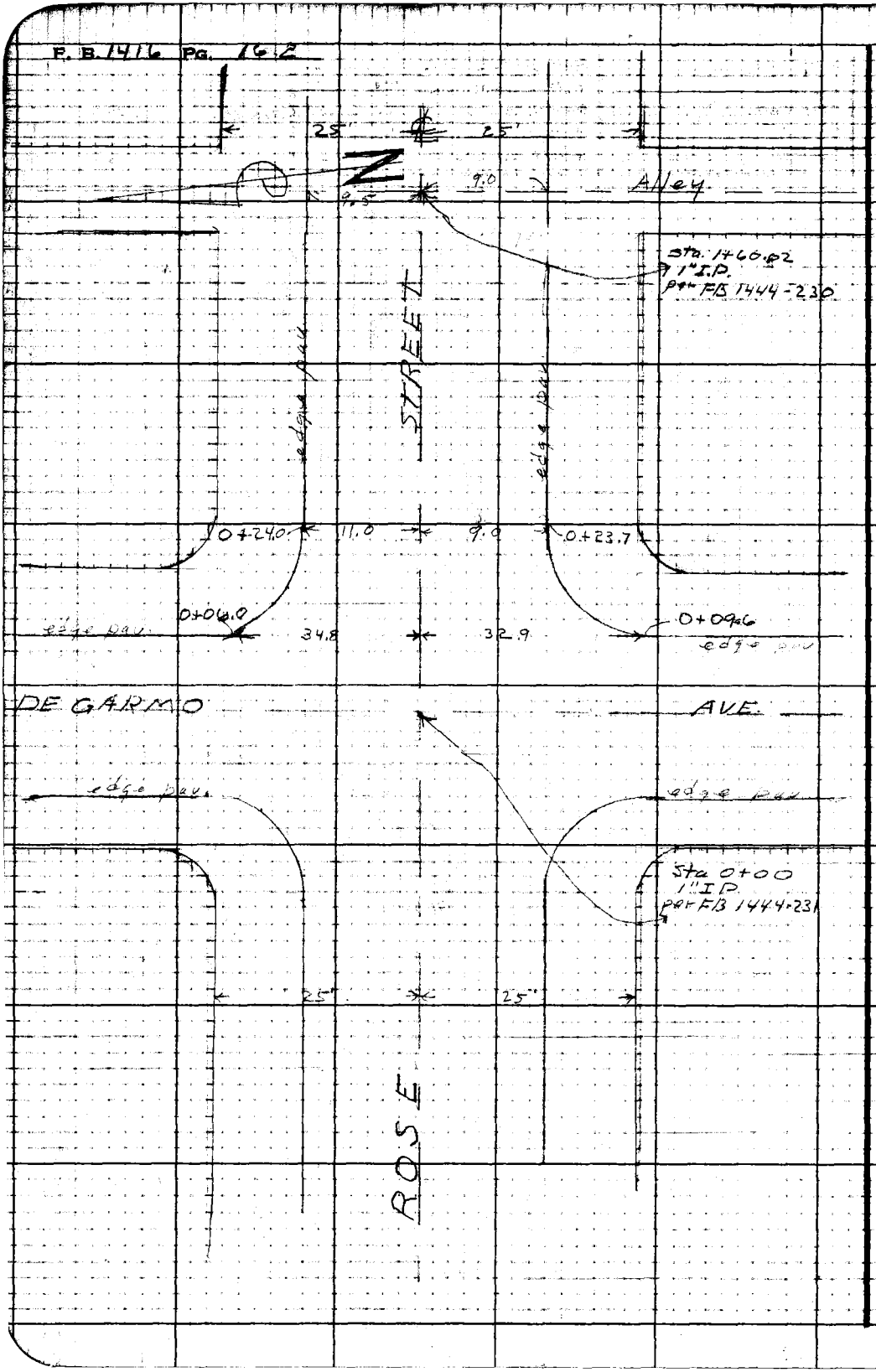
76F3088 247 10M 1-49



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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. 5/18/51 Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1441 Division No. V

Survey of Valmar Ave.

Survey by Lanigan Notes Lewis Date 5-7-51

Map No. ____ Indexed E. C. Johnson Date MAY 21 '51

F. B. 1416 Pg. 163

PROFILE AND CROSS-SECTIONS OF ROSE STREET FROM DE GARMO AVENUE TO 1st ALLEY EAST OF DE GARMO AVENUE

J.N. Lanigan
C.H. Lewis
S. Shinoda

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Rose	Street
BM W.M 641	3 75	283 83		280 08	BM WM 641 El 280.08 (unadj.) FB 1412 P252	
					DeGarmo Ave. + Rose St. S.E. cor. Bt spk in conc wall	
					of house # 1502 DeGarmo Ave 0.5's. Send of S.E. Return	
0 + 00			4 69	279 14	Int. of DeGarmo	℄
"			4 93	278 90		100' R - ℄ of DeGarmo
"			4 35	279 48	100' L on ℄ of DeGarmo	
0 - 100			5 07	278 76		℄ of Rose
0 + 30			5 05	278 78		℄
"			4 22	279 61		25' R
"			4 21	279 62	25' L	
0 + 50			4 75	279 08		℄
"			4 85	278 98		9' R edge pvmt.
"			4 0	279 8		19' R brk
"			4 92	278 91	9' L edge pvmt.	
"			4 2	279 6	18' L brk	
1 + 00			4 37	279 46		℄
"			4 50	279 33		9' R edge pvmt
"			3 9	279 9		20' R brk
"			3 8	280 0		25' P.L
"			4 52	279 31	9' L edge pvt.	
"			3 8	280 0	25' L P/L	

F. B. 1416 Pg. 164
Job No. 1441 Division No. V Notes Red. Plotted Profile
Survey of Velma Ave Date Date No.
Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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Rose Street

STATION	B. S.	H. I.	F. S.	ELEV.		
		283 83				
T. P.		1	397	279 86		
	504	284 90				
1+60.02			503	279 87		℄ int. of alley
			524	279 66		9' edge pvmt
			50	279 9		25' R P.L
			53	279 6		100' R
			520	279 70	9.5' edge pvmt.	
			51	279 8	25' L PL	
			51	279 8	100' L	
2+60			434	280 56		℄
T. P.		1	389	281 01	T. P.	
	583	286 84				
BM WM633			383	283 01	BM WM 633 El 283.02 (unadj) FB 1412 P. 243 282.997 Arden Drive (E. side) 133'± N of ℄ of Rose St Bt spk in cb 6 6' N of S. end.	

Profile Notes Red. Plotted Job No. 1441 Division No.
No. Date Date Survey of Valencia Tract
X-Sec. Notes Chkd. Checked Survey by Lewis Notes Lewis Date 5-7-51
No. Date Date Map No. Checked by Johnson Date
F. B. 1416 Pg. 165

F. 1416 Pg. 146 Job No. 1441 Division No. V Notes Red. Plotted Profile

Survey of Volma Ave. Date Date No.

Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

Notes Ck'd by	Survey of Velma Ave.
Map No.	W.O. 1441 Tape No. St'd. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 5-8-51
Date	Indexed L. O. Johnson

F. B. 1414 Pg. 147

MAY 21 '51

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY NORTH of VALLEY BLVD
from
DE GARMO AVE
to
FIRST ALLEY WEST of ARDEN DR
C.I. 1441

J.J. Lanigan
C.H. Lewis
S.S. Shinoda

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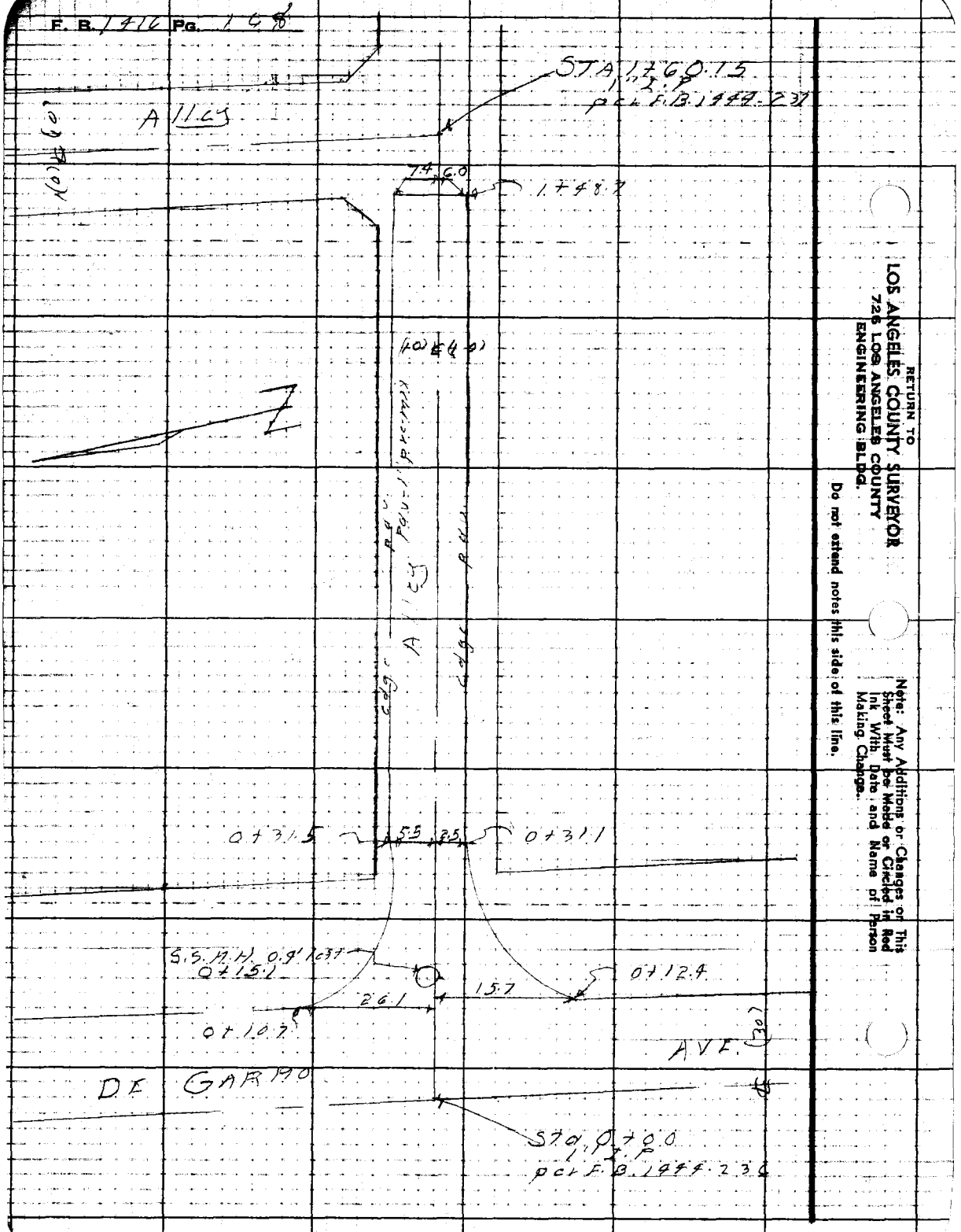
76F3095 247 10M 1-49

F. B. 1716 Pg. 16



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Profile No.	Notes Red.	Plotted	Job No. 1441	Division No. V	F. B. 1416	Pg. 149
	Date	Date	Survey of Valma Ave			
X-Sec. No.	Notes Chkd. EC7 Date 5/18/51	Checked Date	Survey by Lanigan	Notes Lewis	Date 5-8-51	
			Map No. ~~Endorsed Johnson~~		Date MAY 21 '51	

PROFILE
AND
CROSS-SECTIONS
OF
1st ALLEY NORTH OF VALLEY BLVD.
FROM
DE GARMO AVENUE
TO
1st ALLEY EAST OF DE GARMO AVE.

V. V. Lanigan
C. H. Lewis
S. Shinoda
T. Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

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764298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley North of Valley Blvd
BMWM643	504	281 55		276 51	BM WM 643 Elev. 276.51 (unadj) FB1412 P252.
					DeGarmo Ave. & 1st Alley N of Valley Blvd. S.W. cor.
					Bt spk. in conc. base of NE cor. fence post.
0+00			481	276 74	℄ int. of DeGarmo
"			483	276 72	50' R on ℄ of DeGarmo
"			462	276 93	100' L on ℄ of DeGarmo
0+30			511	276 44	℄
"			498	276 57	4' R edge pvmt
"			3 1	278 5	10' R
"			501	276 54	6' L edge pvmt.
"			5 0	276 6	10' L
1+00			487	276 68	℄
"			470	276 85	5' R edge pvmt
"			414	277 41	10' R
"			463	276 92	6' L edge pvmt
"			454	277 01	10' L
1+60.15			463	276 92	℄ int. of Alley to North
"			3 9	277 7	10' R
"			4 6	277 0	10' L
"			4 8	276 8	100' L
2+60			4 0	277 6	℄

F. B. 1416 PG. 170 Job No. 1441 Division No. V Notes Red. Plotted Profile
Survey of Velma Ave. Date Date No.
Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley N. of Valley Blvd.
		281 55			
BM WM 632			249	279 06	BM WM 632 El. 279.04 (unadj) FB 1412 P242 .028
					Arden Dr (E. Side) at 1st Alley N. of Valley Blvd.
					Bt. sph in curb 20'± N of ℄ prod. of Alley

Profile Notes Red. ____ Plotted ____ Job No. 1441 Division No. ____ F.B. 1416 Pg. 171
No. ____ Date ____ Date ____ Survey of Valmar Avenue
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lewis Date 5-8-51
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1416 Pg. 172 Job No. 1441 Division No. Notes Red. Plotted Profile

Survey of Velma Ave Date Date No.

Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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Notes Ck'd by	Survey of Velma Ave.
Map No.	W. O. 1416 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-8-51
Date	Indexed A. C. Johnson

F. B. 1416 Pg. 173

MAY 21 '51

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY NORTH of VALLEY BLVD
from
DE GARMO AVE
to
VELMA AVE
C.I. 1441

J. J. Lanigan
C. H. Lewis
S. S. Shinoda
T. T. Tafoya

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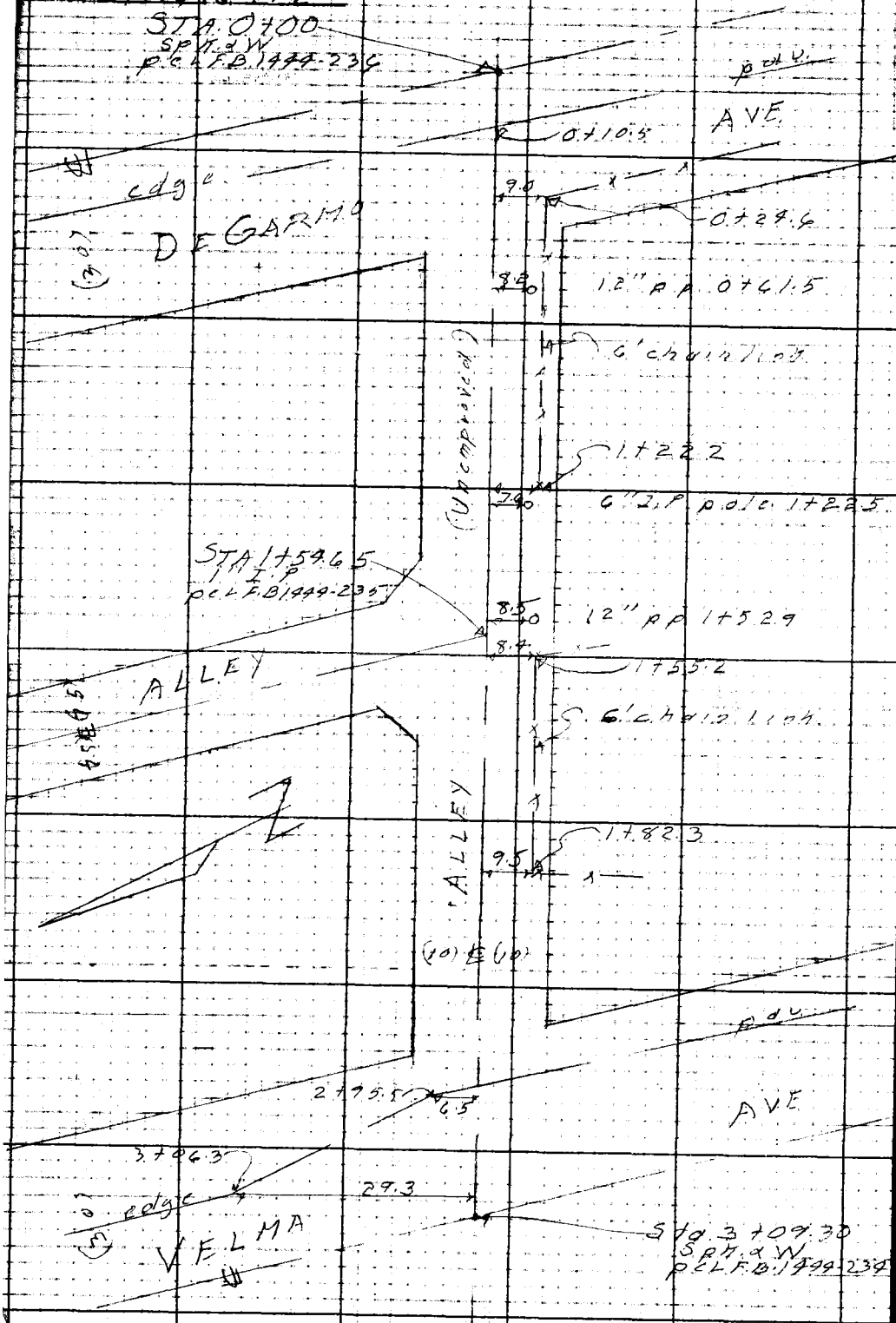
76F3098 247 10M 1-49

F. B. 1416 PG. 174



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Profile No. | Notes Red. | Plotted | Job No. 1441 | Division No. V | F. B. 1416 | Pg. 178
Date | Date | Survey of Velma Avenue
X-Sec. No. | Notes Chkd. LCM 5/18/51 | Checked | Survey by Lonigan | Notes Lewis | Date 5-8-51
Date | Date | Map No. | Indexed C. Johnson | Date MAY 21 '51

PROFILE
AND
CROSS-SECTIONS
OF
1st ALLEY NORTH of VALLEY BLVD.
FROM
DE GARMO AVENUE
TO
VELMA AVENUE

V. V. Lonigan
C. H. Lewis
S. Shinoda
T. Tepoya

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley North of Valley Blvd.
BM WM 643	3 98	280 49		276 51	BM WM 643 - El. 276.51 (unadj) FB 1412 P. 252. .501
					DeGarmo Ave. & 1st Alley N of Valley Blvd. S.W. cor.
					Bt. spk in conc. base of N.E. cor. fence post.
0 + 00			3 75	276 74	℄
0 + 30			4 5	276 0	℄
"			4 1	276 4	10' R
"			4 8	275 7	5' L brk
"			3 9	276 6	10' L
1 + 00			4 7	275 8	℄
"			4 5	276 0	10' R
"			4 9	275 6	4' L brk
"			4 2	276 3	10' L
1 + 54 65			4 7	275 8	℄ int. of Alley to North
"			4 7	275 8	10' R
"			4 7	275 8	100' R on ℄ of Alley
"			4 8	275 7	4' L
"			4 1	276 4	10' L
2 + 00			4 5	276 0	℄
2 + 00			4 7	275 8	10' R

F. S. 1416 Pg. 176 Job No. 1441 Division No. 1 Notes Red. Plotted Profile
Survey of Velma Avenue Date Date No.
Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 1441 Division No. V
No. Date Date Survey of Valmo Ave
X-Sec. Notes Chkd. Checked Survey by Jennings Notes Lewis Date 3-29-51
No. Date Date Map No. Checked Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley North of Valley Blvd.
		280.49			
2+00			4.83	275.66	10' L
2+79			4.3	276.2	℄
			4.4	276.1	10' R
			4.5	276.0	10' L
T.P.			4.41	276.08	
	4.73	280.81			
3+09.30			4.73	276.08	℄ int of Valmo Ave
			4.70	276.11	100 N'ly on ℄ of Valmo
			4.83	275.98	50' S'ly on ℄ of Valmo Ave.
BM WM 638			4.89	275.92	BM WM 638 El. 275.98 (unadj) FB 1412 P 248
					1st Alley N. of Valley Blvd. at Valmo Ave. 5.3' W. of ℄ of Valmo Ave.
					Bt spk in conc. walk to Hse #3819 Valmo Ave 13' N of S end

FB 1416

F. B. 1416 Pg. 170 Job No. 1441 Division No. 6 Notes Red. Plotted Profile

Survey of Velma Ave Date Date No.

Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 4-53

Notes Ck'd by	Survey of Velma Ave.
Map No.	W. O. 1441 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-8-51
Date	Indexed E. C. Johnson

F. B. 1416 PG. 119

MAY 21 '51

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY NORTH of VALLEY BLVD
from
VELMA AVE
to
WESTERLY LINE of TR. # 7700
C.I. 1441

J. J. Lanigan
C. H. Lewis
S. S. Shinoda
T. T. Tafoya

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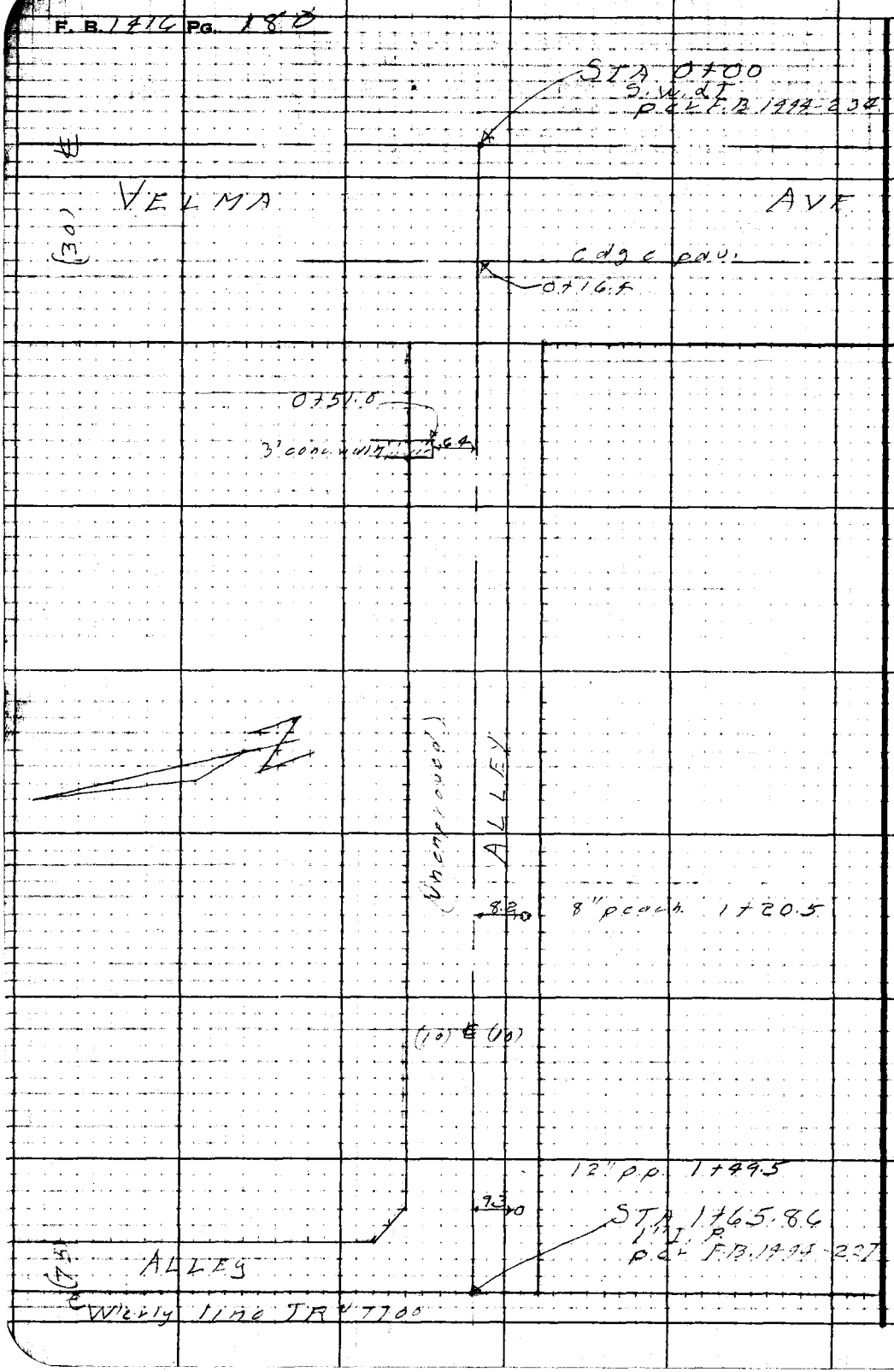
76F309S 247 10M 1-49

F. B. 1416 Pg. 180



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 1441	Division No.
	Date	Date	Survey of Velma Avenue	
X-Sec. No.	Notes Chkd.	Checked	Survey by Lanigan	Notes Lewis Date 5-5-5[illegible]
	Date	Date	Map No.	Indexed Johnson Date MAY 21 '51

F. B. 1416 Pg. [illegible]

PROFILE

AND

CROSS-SECTIONS

OF

1st ALLEY NORTH OF VALLEY BLVD.

FROM

VELMA AVENUE

WESTERLY TO

END OF ALLEY

C.I. 1441

J.J. Lanigan
C.H. Lewis
S. Shinoda
T. Tafoya

STATION	B. S.	H. I.	F. B.	ELEV.

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76L298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley North of Valley Blvd.
					BM WM 638 El 275.93 (Unadj) FB 1412 P 248
BM WM 638	4.85	280 78	4 85	275 93	1st Alley N of Valley Blvd at Velma Ave, 53'± W ℄ Velma Ave
					Bt spk in conc. walk to HSo #3819 Velma Ave 13' N of S. end.
0+00			4 81	275 97	℄
0+30			4 8	274 0	℄
"			5 1	275 7	10' R
"			4 7	274 1	10' L
1+00			5 1	275 7	℄
"			5 3	275 5	10' R
"			5 1	275 7	10' L
1+65 86			5 2	275 6	℄ int Tract Line & Alley
"			5 4	275 4	10' R
			5 0	275 8	100' R along Tract line
			5 2	275 6	10' L
BM ME 1			3 66	277 12	BM ME 1 El 277.103 FB 1728 P6
					Valley Blvd (S. Side) 87'± E of ℄ of Velma Ave.
					Bt spk in ctr of drive to Bldg # 2812

C. B. No. 1416 192 Job No. 1441 Division No. ✓ Notes Red. Plotted Profile
Survey of Velma Ave. Date Date No.
Survey by Lamiggy Notes Lewis Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

PWFB 1328 741

Notes Ck'd by	Survey of ℄ Survey C.I. Job
Map No.	W. O. 8357 Tape No. 092 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 1-30-52
Date	Indexed: J. C. Johnson 2-19-52

F. B. 1416 Pg. 185

CENTER LINE SURVEY

for

C.I. 1511 LANSDALE ST

Tape # 092 st'd. 68°

Snyder
Stangeland
Anderson
Hoagland

JAN. 30-1952

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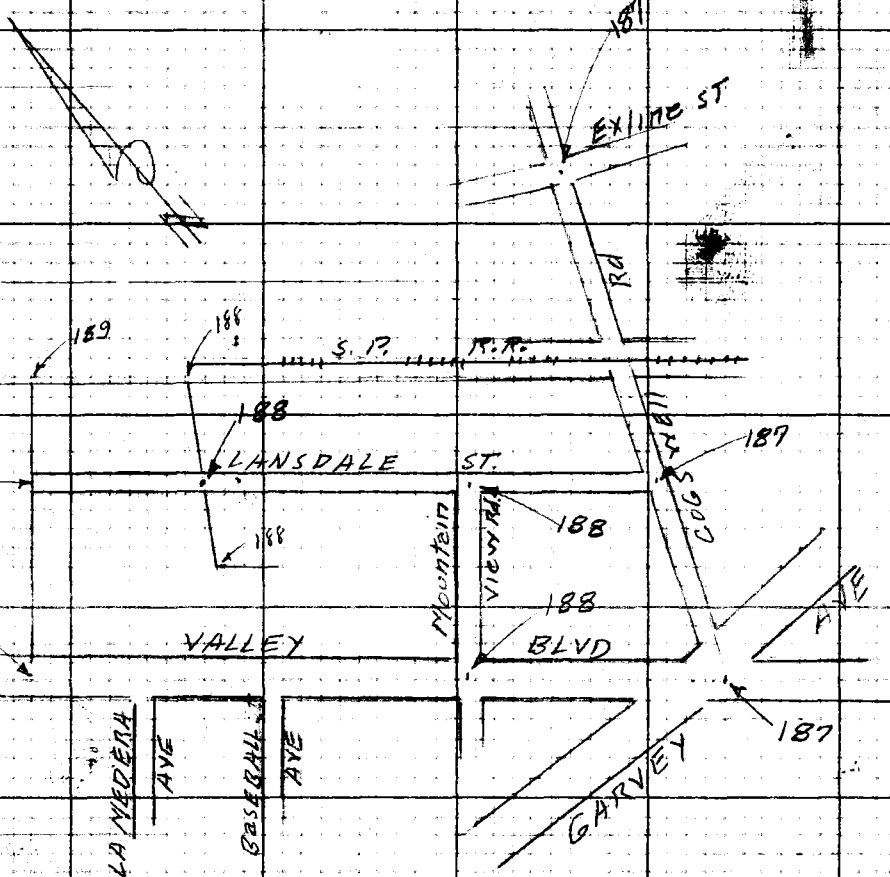
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1946 Pg. 116

PWFB 1328 742, 743, 744, 745

INDEX



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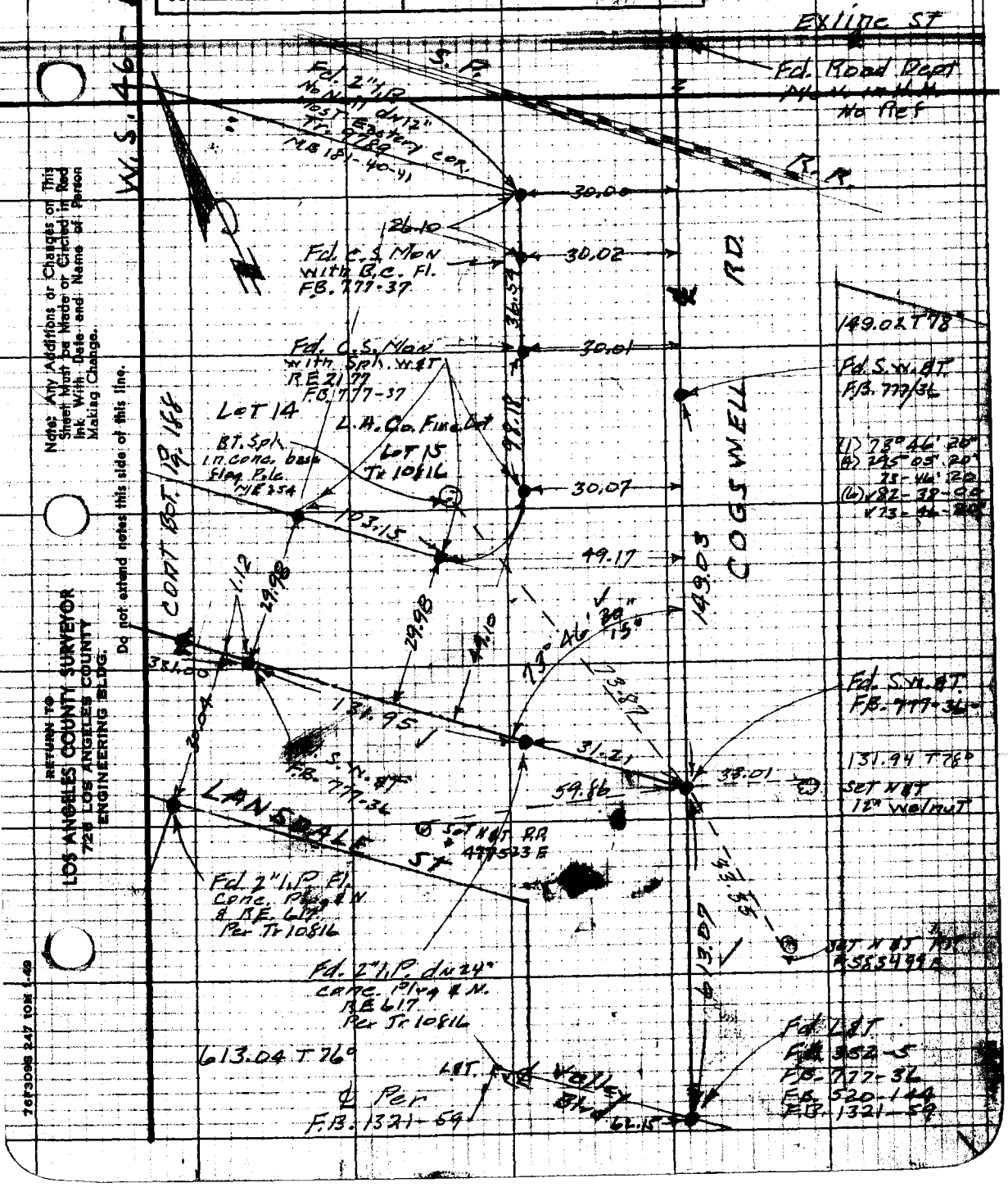
PWFB 1328 746, 747

F. B. 1416 Pg. 187

Notes Ck'd by Miller	Survey of ℄ Survey for C.I. Job
Map No.	W.O. 8351 Tape No. 092 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 1-31-52
Date	Indexed C. Johnson



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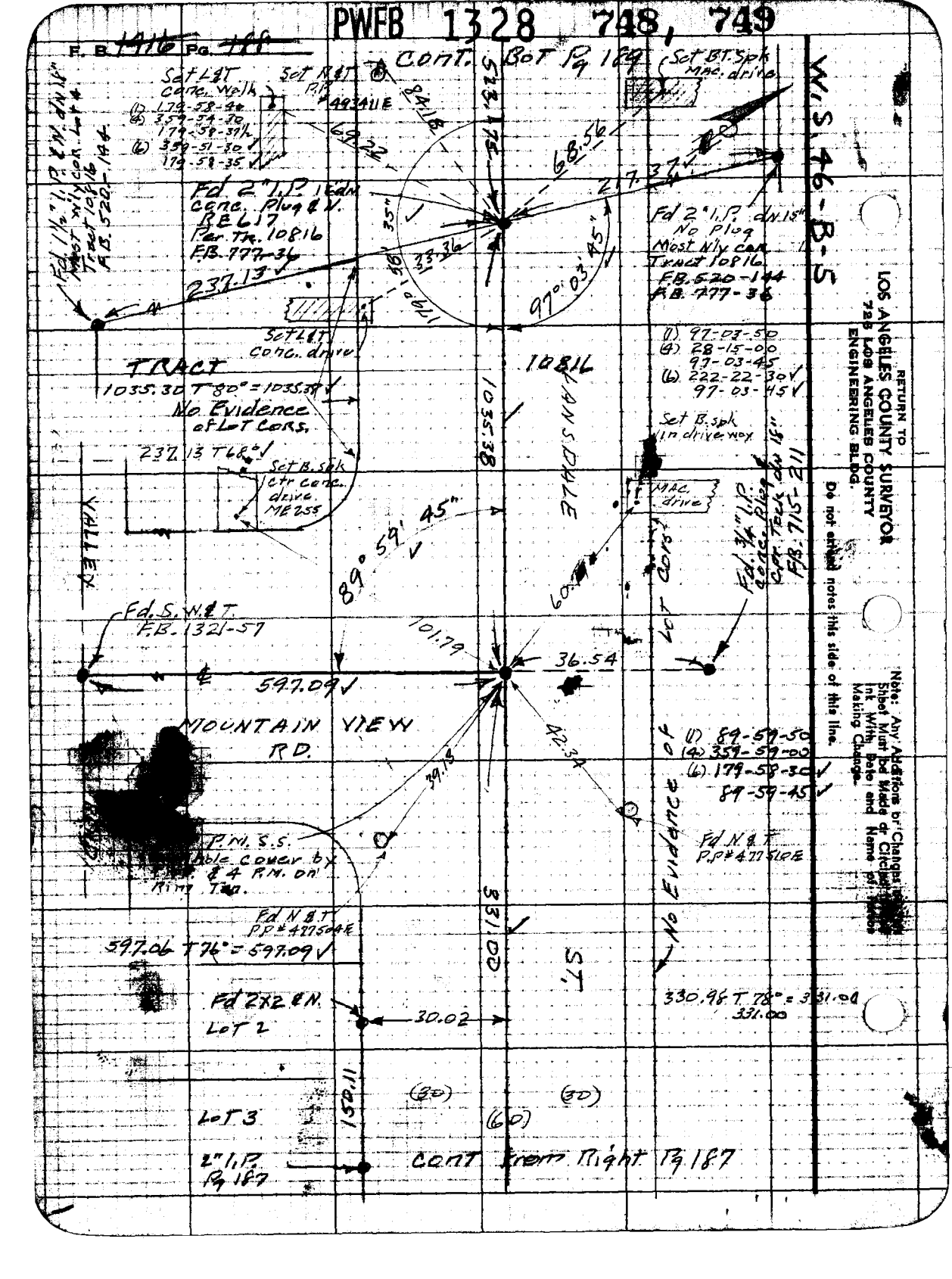
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

PWFB 1328 748, 749

F.B. 1416 Pg. 116



(1) 179-58-45
(4) 359-54-30
179-59-30
(6) 359-51-30
179-58-35

(1) 97-03-30
(4) 28-15-00
97-03-45
(6) 222-22-30
97-03-45

(1) 89-59-30
(4) 359-59-00
(6) 179-58-30
89-59-15

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PWFB 1328 750

Notes Ck'd by Miller	Survey of ℄ Survey for C.I. Job
Map No.	W.O. 8331 Tape No. 0116 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 2-4-52
Date	Indexed J. O. Johnson

F. B. 1416 Pg. 189

W.S. 46 A-5

Cont. Right Side Pg 190

189.57 T 78° = 189.58
219.44 T 64° = 219.43
549.76 T 64° = 549.75

(1) 89-24-30
(4) 357-38-20
89-24-35
(6) 176-27-30 ✓
89-24-35 ✓

Fd 1½" I.P. & N. dn 12"
Per. Tr. 10882
M.B. 187-8-9
F.B. 520-144
Set 1x2

Set 1x2 by Int.

547.37

219.43 ✓

Transit line

41' offset

90°

41.00

89°24'35"

40.83

Set N&T
T.P. # 505298H

Set N&T
G.P. # 505299H .62

24.19 .29

38.83

30.27

Fd 1" Iron Pin Fl
189.58

TR. LINE 7

Fd 2" I.P.
with conc. Plug Fl
L.S. 1196
Tr. 10882

90°

76.50

93.98

Lot 7
Fd. BT. spk
M.B. 257

Lot 1

Set L&T.

Conc. drive

Conc. drive

29.88

Fd 1" Iron Pin
dn 6"

Lot 2

30.01

2x2" up 4"
L.S. 1196

523.72 T 78° = 523.75

Fd 2" I.P.
Conc. Plug
Per. Tr. 10882
M.B. 187-8-9

523.75

LANSDALE ST.

TRACT
BLOCK A

(30)

(80)

NO. 10882
BLOCK B

(60)

Cont From Top Pg 188

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726 LOS ANGELES COUNTY
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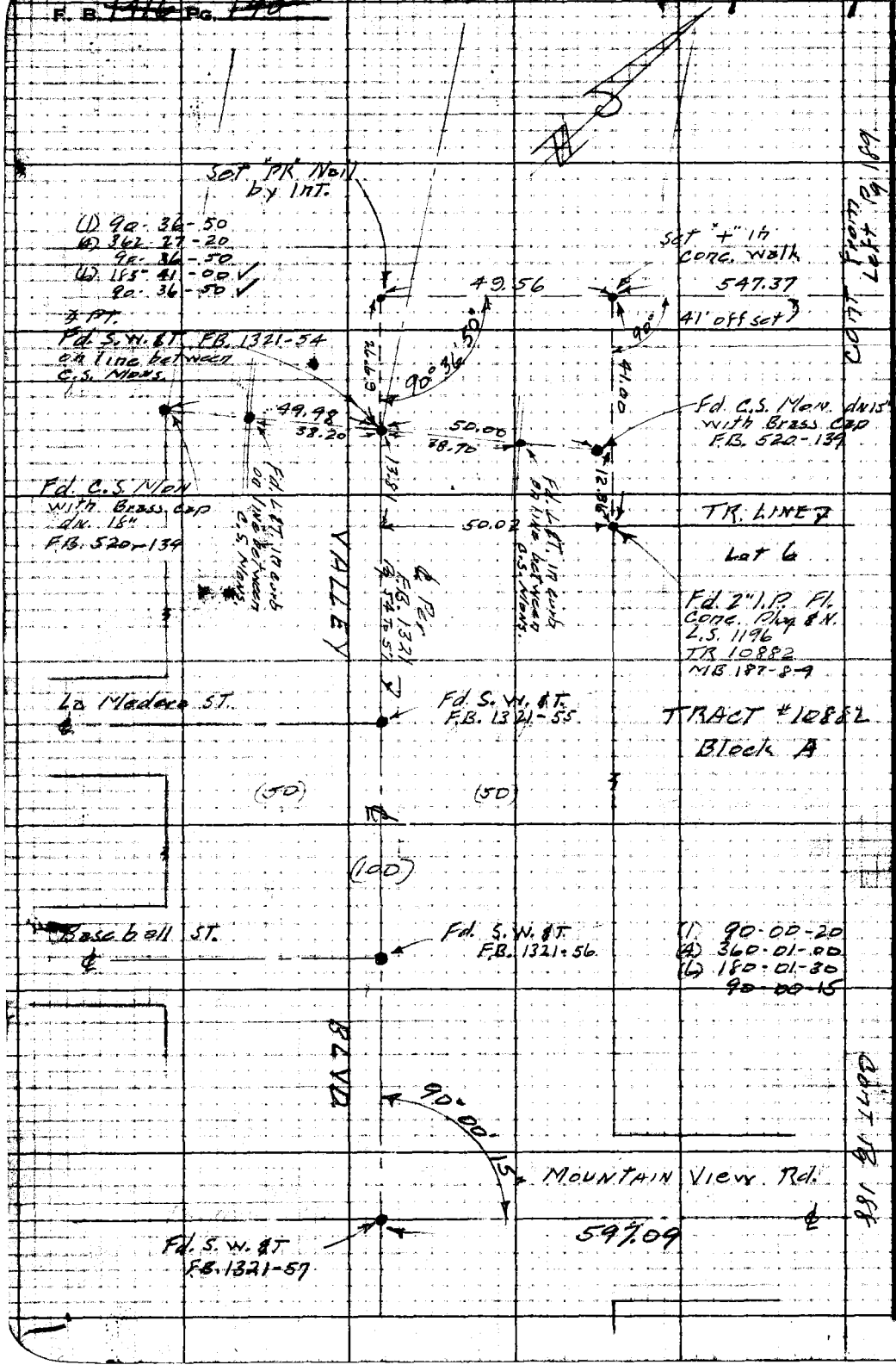
76F3095 247 10M 1-49

PWFB 1328 751, 752, 753

F. B. ~~1416~~ Pg. ~~190~~



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of LANSDALE ST
Map No.	W. O. 1151 Tape No. Std. °F
Office Work:	Surveyed by: Snyder
Checked:	Notes: Snyder Date 2-8-52
Date:	Indexed:

F. B. 1416 PG. 191

C.I. 1511 (LANSDALE ST.)

Location of Improvements
on
LANSDALE St
between
Mountain View Rd.
and
W. Tract line of TRACT 10882

185-190

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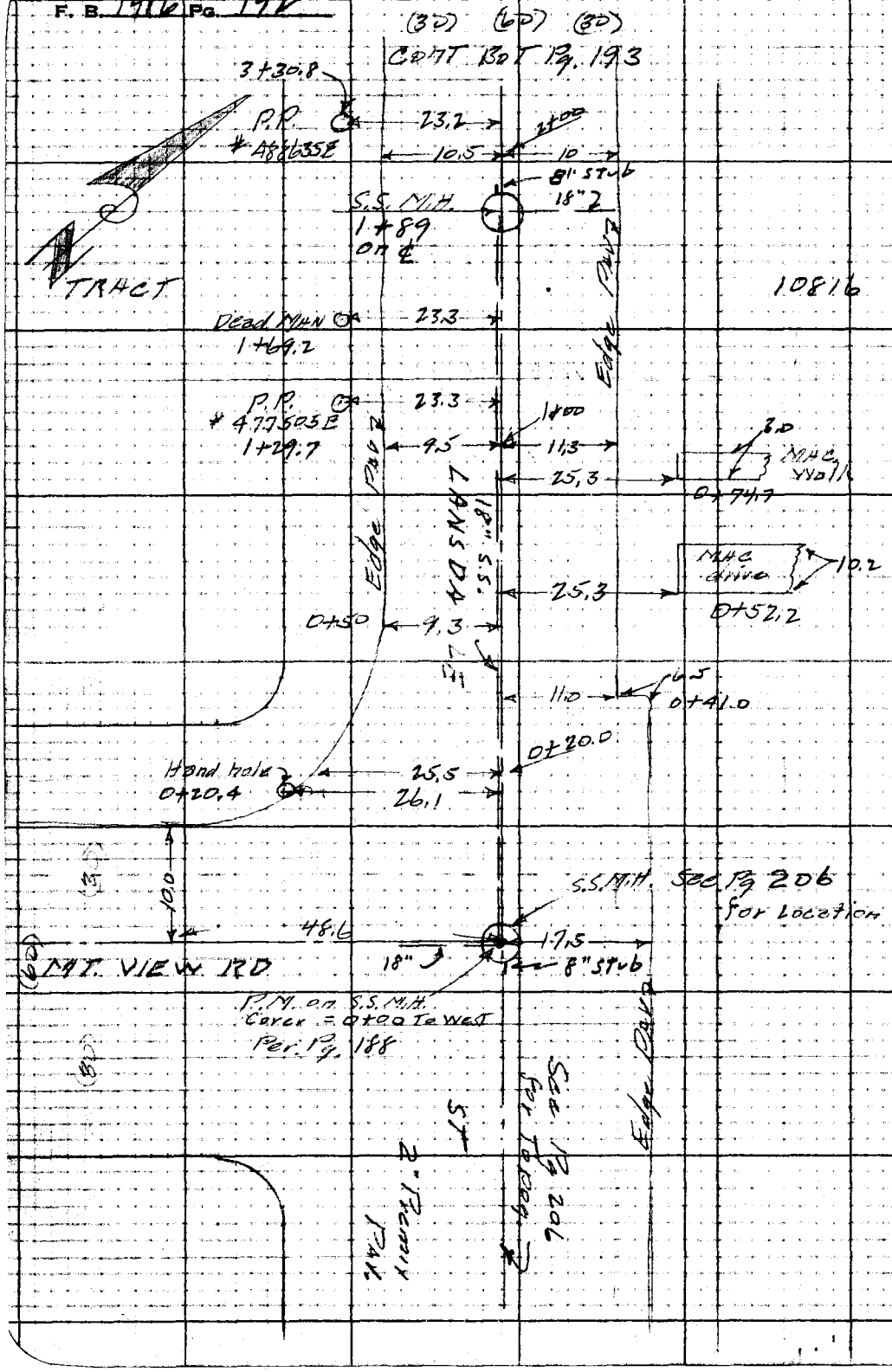
ENGINEERING BLDG.

76F3095 247 10M 3-49

F. B. 1416 Pg. 192



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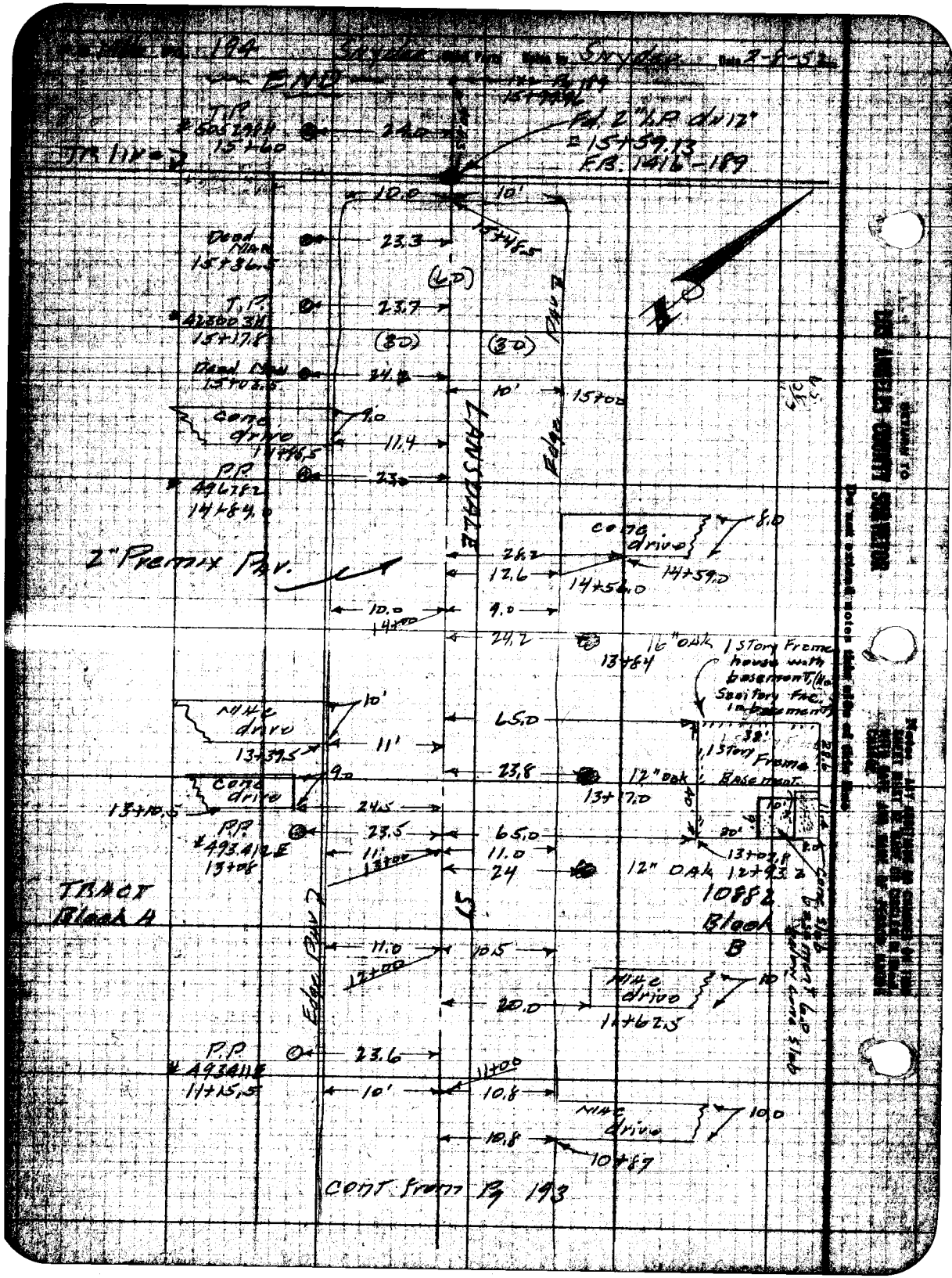
7-8-53 Snyder Snyder F.B. 141 pg 193

Plotted by
Date
Sheet No.
Platting C'k'd by
Date
Location
Recorded by Snyder
Date
Indexed



194
Snyder
Snyder
Date 2-8-52
END
T.P. #505298H 15+60
24.0
Fd. 2" L.P. dn 12" = 15+59.13
F.B. 1416-189
10.0
10'
15+48.5
Dead Man 15+36.5
23.3
(60)
T.P. #423003H 15+17.8
23.7
(30)
(30)
Dead Man 15+02.5
24.2
10'
15+00
Conc drive 14+96.5
9.0
11.4
P.P. #496782 14+84.0
23.0
LANSDALE
Edge Pav
2" Premix Pav.
Conc drive
8.0
28.2
12.6
14+56.0
14+59.0
10.0
14+00
9.0
24.2
13+84
16" OAK
1 Story Frame house with basement, (No Sanitary Fac. in basement)
MHC drive
10'
13+39.5
11'
65.0
1 Story Frame Basement
Conc drive
9.0
23.8
12" OAK
13+17.0
13+10.5
24.5
P.P. #493412E 13+08
23.5
11'
13+00
65.0
11.0
24
12" OAK
13+07.8
12+93.2
10882
TRACT Block A
Block B
Edge Pav
11.0
12+00
10.5
MHC drive
10
20.0
11+62.5
P.P. #493411E 11+15.5
23.6
11+00
10'
10.8
MHC drive
10.0
10.8
10+87
Cont from Pg 193

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. LCH Date 2/19/52 Plotted ____ Date ____ Checked ____ Date ____ Job No. 1511 Division No. ____ Survey of LANSDALE ST Survey by ____ Notes P.K.S. Date 2-18-52 Map No. ____ Indexed ____ Date ____ P. B. 141 & 143

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STATION	B. S.	H. I.	F. S.	ELEV.

C.I. 1511
LANSDALE ST
"X" SECTION
on
LANSDALE ST
between
MT. VIEW Rd & W. LINE of TR.# 10882

761-298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & South	℄ Right & North
B.M. N.E. 255				291 66	BM - N.E. 255 Elev. 291.657 FB. 1728/153	
	425	295 91			Lansdale ST & Mt. View Rd. 95'± S & 30'± W. of ℄ Int. B. Spk in Ctr. & 2' W of E. Edge conc. drive to ho# (No #) (New house No Number)	
0+00			472	291 19	℄ Int. Lansdale ST & Mt. View Rd.	
"			503	290 88		17.5' R Ed. Pav. Gutter
"			42	291 7		30' R P/L
"			489	291 02	30' L S. P/L of Lansdale & ℄ Mt. View Rd.	
"			545	290 46	130' L on ℄ Mt. View	
0+10			497	290 94		℄
"			522	290 69	48.6 L Gutter Ed. oil & B.C. of oil	
"			567	290 24	130' L — — —	
0+30			495	290 96		℄ W. P/L of Mt. View
"			45	291 4	30' L. Int. P/Ls	
"			44	291 5	130' L W P/L of Mt. View	
0+50			40	291 9		177' L Tr 10816 Block A N.E. Cor Lot 10
1+00			489	291 02		℄
"			510	290 81		15' L Gutter
"			45	291 4		30' L P/L

F.B. 1416 Pg. 196 Job No. 1511 Division No. Notes Red. Plotted Profile
Survey of LANSDALE ST Date Date No.
Survey by SNYDER Notes 12 RS Notes Chkd. Checked X-Sec.
Indexed Date 2-11-52 Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South ℄	Right ℄ North
1+00		29591	508	29083	10' L Gutter	
"			46	2913	30' L P/L	
T.P.	488	29571	508	29083		
1+89			489	29082	J.C.	
"			1867	27704	Flow line 8" Stub West	Mea 3.11 Rod. 489 67 1867
"			1929	27642	Flow line 18" inlet from N.	Mea 12.90 Rod. 489 150 1929
"			1937	27634	Flow line 18" outlet E.	Mea 1298 Rod 489 150 1937
2+00			486	29085	℄	
"			490	29081		10' R Ed. Oil & Gutter
"			49	2908		30' R P/L
"			499	29072	10' L Ed. oil	
"			50	2907	18' L Gutter	
"			47	2910	30' L P/L	
2+30 ±			56	2901	287' L S.W. Cor Lot 12 Tr 10816	
2+50' ±			42	2915		208.88' R N.W. Cor Lot 9
3+00			491	29080	℄	
"			498	29073		10' R Ed. oil
"			54	2903		18' Gutter
"			48	2909		30' R P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1511 Division No. ____ F.S. 1416 No. 197
Date ____ Date ____ Survey of LANSDALE ST
Notes Chkd. ____ Checked ____ Survey by SNYder Notes PRS Date 2-11-
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South	℄ Right ℄ North
3+00		29571	497	29074	10' L Ed. oil	
"			52	2905	18' L Gutter	
"			50	2907	30' L P/L	
4+00			495	29076		℄
"			508	29063		9' R Ed. oil
"			52	2905		18' R Gutter
"			50	2907		
"			508	29063	10' L Ed. oil	
"			54	2903	18' L Gutter	
"			50	2907	30' L P/L	
T.P.	484	29548	507	29064		
5+00			489	29059		℄
"			507	29041		18' R Gutter & drive
"			478	29070		30' R P/L & drive
"			506	29042	10' Ed. oil L	
"			52	2903	18' L Gutter	
"			49	2906	30' L P/L	
5+40±			56	2899	287' L S.W. COR LOT 9 TR 10816 Block A	
5+50±			31	2924		211' R N.W. COR LOT 6 TR 10816 Block C
6+00			502	29046		℄
"			514	29034		9.5' R Edge oil

F. S. 1416 Pg. 198
Job No. 1511 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of LANSDALE ST Date ____ Date ____ No. ____
Survey by SNYDER Notes PRS. Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date 2-11-52 Date ____ Date ____ No. ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South	℄ Right ℄ North
6+00		29548	51	2904		18' R Gutter
"			46	2909		30' R P/L
"			507	29041	9.5 L Ed. oil	
"			54	2901	18' L Gutter	
"			49	2906	30' L P/L	
7+00			507	29041		℄
"			517	29031		10' R Ed. oil Pav
"			56	2899		18' R Gutter
"			46	2909		30' R P/L
"			527	29021	10' L Ed. Pav.	
"			54	2901	18' L Gutter	
"			47	2908	30' L P/L	
B.M. ME 256			449	29099	B.M. M.E 256 Elev 290.971.	F.B. 1728/753 LANSDALE ST
				29097	(N. Side) 750'± West of ℄ of Mt. View Rd.	
	427	29524			BT. spk in ctr. 85' N. of S. Edge Conc.	
					drive to house # 11777	
7+40'±			53	2899	287' L S.W. COR. Lot 7 Tr 10816 Block A	
8+00			497	29027		℄
"			512	29012		10' R Ed. Pav
"			55	2897		18' R. Gutter
"			40	2912		30' R P/L

Profile Notes Red. ____ Plotted ____ Job No. 1511 Division No. ____ F.B. 1416 Pg. 199
No. ____ Date ____ Date ____ Survey of LANSDALE ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes P.R.S. Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 1416 Pg. 200 | Job No. 1511 Division No. | Profile
Survey of LAKESDALE ST | Plotted | No.
Survey by SNYDER Notes P.R.S. | Date | Notes Red | X-Sec.
Indexed | Date 2-11-52 | Date | Notes Chkd. | Checked | No.
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left & South	& Right & North
8+00		295 24	508	290 16	9.5' L Ed. Pav	
"			53	289 9	18' L Gutter	
"			40	291 2	30' L P/L	
8+50'±			38	291 4		213.80 R N.W. COR Lot 3 Tr 10816 BL.C
9+00			522	290 02		&
"			542	289 82		10.3 R Ed. Pav
"			57	289 5		18' R Gutter
"			46	290 6		30' R P/L
"			537	289 87	10' L Ed. Pav.	
"			55	289 7	18' L Gutter	
"			45	290 7	30' L P/L	
10+00			560	289 64		&
"			569	289 55		10.5 R Ed. Pav.
"			58	289 4		18' R Gutter
"			47	290 5		30' R P/L
"			570	289 54	10.5 L Ed. Pav.	
"			59	289 3	18' L Gutter	
"		1	44	290 8	30' L P/L	
T.P.	507	294 59	572	289 52		
10+63.±			34	291 2		217.19±R N.W. COR LOT 1 TR 10816 BL C.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & South	℄ Right & North
10+05 ±		294 59	49	289 7	237' ± L S.W. COR LOT 4 Tr. 10816 BL A	
11+00			514	28945		℄
"			531	28928		10.8 R Ed. PAV.
"			52	289 4		18' R Gutter
"			48	289 8		30' R P/L
"			532	289 27	10' L Ed. PAV.	
"			53	289 3	18' L Gutter	
"			48	289 8	30' L P/L	
12+00			553	28906		℄
"			567	28892		10.5' R Ed. PAV
"			60	288 6		18' R Gutter
"			56	289 0		30' R P/L
"			578	28881	11' L Ed. PAV	
"			62	288 4	18' L Gutter	
"			57	288 9	30' L P/L	
T.P.	486	29365	580	28879		
12+40			53	288 4	160' L N.E. COR House	
12+65 ±			47	289 0		217.18' R N.W. COR LOT 4 TR 10882 BL. A
13+00			508	28857		℄
"			529	28836		11' R Ed. PAV
"			56	2881		18' R Gutter

Profile Notes Red. ____ Plotted ____ Job No. 1511 Division No. ____
No. ____ Date ____ Date ____ Survey of LANSDALE ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-11-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1416 PG 201

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & South	& Right & North
13+00		293 65	54	288 3		30' R P/L
"			535	288 30	11' L Ed. Pav.	
"			52	288 5	18' L Gutter	
"			53	288 4	30' L	
13+08.7			445	289 20		conc. slab 103' R N. E. Cor. Ho.
"			1045	283 20		95' R conc. floor of Basement
T.P.	481	293 46	500	288 65		
13+20 ±			600	287 46	287.03 L S.W. Cor Lot 10 Tr 10882 Bl. A	
14+00			525	288 21		℄
"			541	288 05		9' R. Ed. Pav.
"			55	288 0		18' R Gutter
"			52	288 3		30' R P/L
"			540	288 06	10' L Ed. Pav	
"			56	287 9	18' L Gutter	
"			54	288 1	30' L P/L	
T.P.	503	292 59	590	287 56		
15+00			480	287 79		℄
"			494	287 65		10' R Ed. Pav
"			50	287 6		18' R Gutter
"			50	287 6		30' R P/L

F. B. 1416 Pg. 202 Job No. 1511 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of LANSDALE ST. Date ____ Date ____ No. ____
Survey by SNYDER Notes P.R.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date 2-11-52 Date ____ Date ____ No. ____

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South	℄ Right ℄ North
15+00		29259	509	28750	10' L Ed. Pav.	
"			52	28744	18' L Gutter	
"			49	28777	30' L P/L	
15+48.5			495	28764		℄ End. Pav.
"			503	28756		10' R Ed. Pav.
"			50	28776		18' R Gutter
"			49	28777		30' P/L
"			520	28739	10' L Ed. Pav.	
"			52	28744	18' L Gutter	
"			49	28777	30' L P/L	
15+59.13			48	28788		℄ & Tr. Inc. Ground
"			43	28833		30' R P/L
"			37	28899		219.64' R N.W. Cor TR # 10782
"			48	28788	30' L P/L	
"			53	28733	287.03 S.W. Cor Lot 7 TR 10782 BL A	
16+00			48	28788		℄ Prod.
17+00			52	28744		℄ Prod.
"			38	28888		220' ± R
"			61	28655	287' ± L	
B.M. NIE 257			477	28782	B.M. NIE 257 Elev. 287.884 FB 1726 - 53 LANSDALE ST. (S Side) 70' ± E. of W'ly line To 8662 30.15 of 8 — Ft Sq in conc. 0.4' S of P/L in 20' drive	

To house # 11706

Profile Notes Red.____ Plotted____ Job No. 1511 Division No.____
No.____ Date____ Date____ Survey of LANSDALE ST
Notes Chkd.____ Checked____ Survey by SNYDER Noted 12/15 Date 2-11-52
No.____ Date____ Map No.____ Indexed____ Date____
F.B. 1416 Pg. 23

F. B. 1416 Pg. 204 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

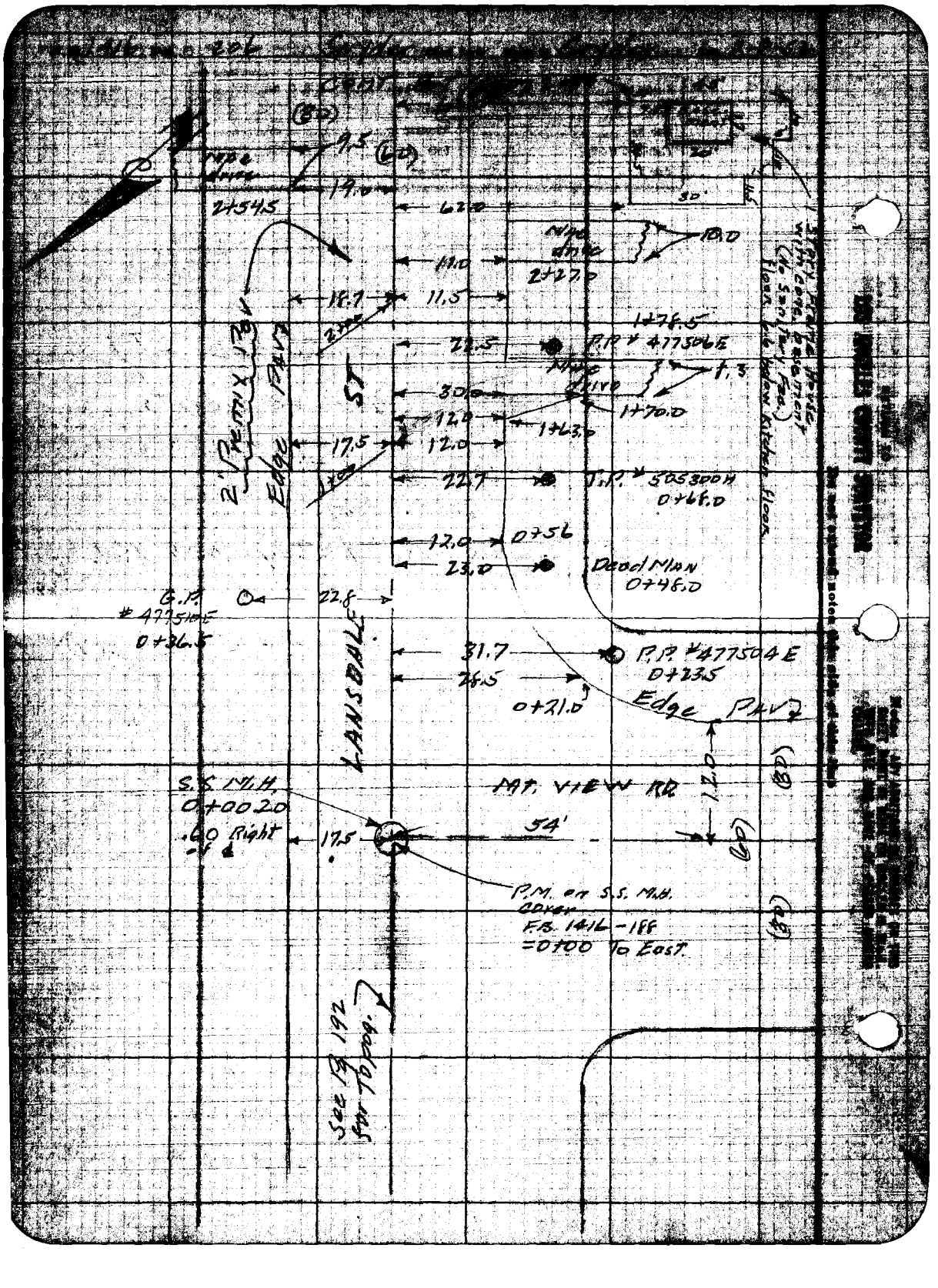
761.298 307 4-56

Plotted by
Date
Map No.
Plotting C'k'd by

Location Lansdale ST
Date 2-8-52

C.I. 15N (LANSDALE ST)

Location of Improvements
on
LANSDALE ST
between
Mt. View Rd. & Cogswell Rd.



(80)
9.5
(60)
19.0
2+54.5
62.0
Mae drive
10.0
11.0
2+27.0
18.7
11.5
1+78.5
22.5
P.P. # 477506E
Mae drive
1.3
30.0
1+70.0
12.0
1+63.0
17.5
12.0
22.7
T.P. # 505300H
0+68.0
12.0
0+56
23.0
Dead Man
0+48.0
G.P.
477510E
0+36.5
22.8
31.7
P.P. # 477504E
0+23.5
28.5
0+21.0
Edge PAV
LANSDALE ST
2" Premix Pav
Edge PAV
S.S. M.H.
0+00.20
.60 Right of ℄
17.5
MT. VIEW RD
54'
12.0
(80)
(60)
P.M. on S.S. M.H. cover
F.B. 1416-188
=0+00 To East.
See Pg 192 for Topog.
1 Story Frame House with cone basement (No Sanitary Fac.) floor 6.6 below kitchen floor

Plotting C'k'd by ____________ Date 2-8-52

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. LCM Date 2/19/52

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1511 Division No. ____ Survey of LANSDALE ST

Survey by SNYder Notes PRS, Date 2-11-52

Map No. ____ Indexed ____ Date ____

F.B. 1416 PG. 209

C.I. 1511

LANSDALE ST.

"X" SECTION

on

LANSDALE ST

between

MT. View Rd. & Cogswell Rd.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	& Right & South
B.M. M.E 255		1		291 66	B.M. - M.E. 255 Elev. 291.657 FB. 1728/153	
	457	296 23			LANSDALE ST & Mt. View Rd.	
					95' ± S. & 30' ± W. of ℄ Int. B. Spk	
					in Ctr & 2' W. of E. Edge Conc drive	
					to house #	(New house No Number)
0+00			505	291 18	℄ Int. LANSDALE ST & Mt. View Rd.	
"			520	291 03		30' R ℄ Mt. View Rd. & S. P/L
"			656	289 67		287' R ℄ Mt. View Rd.
0+00.20			505	291 18	J.C.	
			2024	275 99	Flow line 18" outlet S.	MCA 1369 Rod 505 1.50 20.24
			2017	276 06	Flow line 18" inlet from W	MCA 1362 Rod 505 1.50 20.17
			1949	27 674	Flow line 8" stub from E	MCA 13.77 Rod 505 .67 19.49
0+12			494	291 29		℄
"			559	290 64		54' R Gutter Ed Pav.
"			610	290 13		190' R " " "
"			666	289 57		287' R " " "
0+30			496	291 27		℄
"			48	291 4		30' R Int P/Ls

F.B. 1416 PG. 210
Job No. 1511 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of LANSDALE ST. Date ____ Date ____ No. ____
Survey by Snyder Notes Snyder Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 2-11-52 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North	℄ Right ℄ South
0+30		296 23	53	2909		190' R EAST P/L MT. View Rd.
"			54	2908		287' R EAST P/L MT View Rd.
0+50 ±			37	2925	206.42' ± L N.W. COR LOT 12 TR 10816 Bl. C.	
1+00			491	291 32		℄
"			500	291 23		12' R Ed. Pav.
"			54	290 8		18' R Gutter
"			49	291 3		30' R P/L
"			507	291 16	17.5' L. Ed. Pav.	
"			51	291 1	18' L Gutter	
"			45	291 7	30' L P/L	
T.P.	470	295 91	502	291 21		
2+00			444	291 47		℄
"			457	291 34		11.5' R Ed. Pav
"			47	291 2		18' R Gutter
"			45	291 4		30' R P/L
"			476	291 15	18.7' L Ed. Pav & Gutter	
"			41	291 8	30' L P/L	
"			34	292 5	205' L ± Back Lot line	
2+25 ±			49	291 0		230' R S.E. COR HOUSE
2+30 ±			50	290 9		287' R S.W. COR LOT 3 TR 10816 Bl. B

Profile Notes Red. ____ Plotted ____ Job No. 1511 Division No. ____ P. No. 7416 Sht. 211
Date ____ Date ____ Survey of LANSDALE ST
Index Notes Chkd. ____ Checked ____ Survey by SNYDER Notes PRS Date 2-11-5
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3.25
66

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.	Left & North	℄ Right & South
T.P.		29591	318	29273		
2+94	315	29588	43	2916		107' R S.E. COR House
"			985	28603		80' R Floor Conc. basement
3+00			428	29160		℄
"			446	29142		R Ed. Pav.
"			45	2914		18' R Gutter
"			44	2915		30' R P/L
"			448	29140	L Ed. Pav.	
"			46	2913	25' L Gutter	
"			40	2919	30' L P/L	
3+30 ±			47	2912		287' R S.E. COR LOT 3 Tr 10816 Bl B.
" ±			27	2932	204.12' ± L N.W. COR LOT 15 TR 10816 BL C	
3+40' ±			213	29375	90' L N.W. COR Fire STA	
4+00			407	29181		℄
"			430	29158		R Ed. Pav
"			45	2914		18' R Gutter
"			42	2917		30' R P/L
"			437	29151	L Ed. Pav.	
"			43	2916	20' L Gutter	
"			37	2922	30' L P/L	
T.P.	453	29646	395	29193		

F.B. 1416 Pg. 212 Job No. 1511 Division No. Notes Red. Plotted Profile
Survey of LANSDALE ST. Date No. X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked
Indexed Date Date No.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
4+80		296 46	4 70	291 76	℄ X Gutter
4+94.16			3 96	292 50	℄ INT LANSDALE ST & Cogswell
			4 14	292 32	30' R(S) on ℄ Cogswell & S. P/L Lansdale
			4 8	291 7	INT. P/L S.W. COR Lansdale ST & Cogswell
			4 76	291 70	130' R(S) on ℄ Cogswell
			5 5	291 0	" " 18' West - Gutter
			5 1	291 4	" " 30' W. P/L Cogswell
			5 0	291 5	" " 12' East Ed. Pav.
			5 5	291 0	" " 18' East Gutter
			5 4	291 1	" " 30' East P/L Cogswell
			3 87	292 59	30' L(N) on ℄ Cogswell & N P/L Lansdale
			4 88	291 58	" " 25' West Gutter
			4 5	292 0	INT P/L Prod. N.W. COR Lansdale & Cogswell
			2 71	293 75	150' L (N) on ℄ Cogswell
			1 49	294 97	190' ± L (N) " " "
			2 6	293 9	" " ℄ 30' W N.E. COR. Coffee Lot
			2 3	294 2	" " ℄ 30' E P/L of Cogswell
5+07			4 48	291 98	Ed Pav ℄ Lansdale Prod
5+13			4 7	291 8	Gutter ℄ " "
5+25±			4 4	292 1	East P/L of Cogswell Rd & ℄ Prod. of Lansdale ST.

Profile Notes Red. ____ Plotted ____ Job No. 1511 Division No. ____
Date ____ Date ____ Survey by ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

				N. T.	F. B.	ELEV.		
B.M. ME 254				296 46	373	292 73	B.M. - M.E. 254 Elev 292.71 F.B. 1728-152 Lansdale St & Cogswell Rd. N.W. Cor. B. Spk. in Conc. base of Flag pole.	

— End —

Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd ____ Checked ____
Date ____ Date ____