DATE	J.N.	DESCRIPTION	NOTES	PAGES
12-47	6373	ANAHEIM- STATE ST. LINE		
		Los Cerritos Channel East of Pala Verde St. at Anaheim St. to Bellflower Blvd.	℄ & Ties	5-12
			X-sect	13-62
		Location Of Bridge Sta. 71+06		63-64
11-49		Corrugated Pipe Arch at Anaheim Sy.	Elevations	65-68
12-47	6374	CENTINELA CREEK	℄	75-78
			X-sect	79-84
8-48	6333	LANKERSHIM BLVD. HIGHWAY DRAINAGE FACILITIES		
		L.A. River to Hollywood Parkway	℄ & Ties	85-88
			B.M.'s	89-92
		Construction Notes		93-102
		******** 6373 ********		
		LOC CERRITOS D.S.		
		ANAHEIM STATE ST. LINE.		
		Cerritos Channel (Old Anaheim St) to Bellflower Blvd.	Grade Sheets	103-11[illegible]
		" " "	Grades on Service Rd. 119-122	
12-49	6373	ANAHEIM STATE ST. LINE Construction Stakes for Culverts on Palo Verde Ave.		123-12[illegible]

********** OVER **********

XXXXXXXXXX

Microfilmed April '86

P.W. File Feb. '86

Notes by

Chief Party

F.B. Pg.

Platted by
Date
Map No.
Platting C'k'd by

W. O. No.
Location
Surveyed by
Date
Indexed

D. S. O. No.

INDEX TO F.B. 1420

DATE	J N.	DESCRIPTION	NOTES	PAGES
		6380 HAWTHORNE * 145th St. Storm Drain		
	6380	X-Section on Ditch Before Construction Prairie Ave. to Osage Ave.	X-sect	125-130
	"	" " Osage Ave. to Freeman Ave.	"	131-138
	"	" " Freeman Ave. to 1st Alley E.of Hawthorne	"	139-146
	"	" After " Prairie Ave. to Osage Ave.	"	147-152
	"	" " " Osage Ave. to 1st Alley E.of Hawthorne	"	153-164
7-17-51	"	Topog on Proposed Extension of Storm Drain East of Prairie Ave. (Before)	Topog	165-166
		X-sect " " "	X-sect	167- 172
		" " " " (After)	"	173-178
8-52	6300	DRAINAGE INVESTIGATION -ON E BROADWAY FROM W.CURB@PLAZA TO NEAR GRENILLA AVE	x-sec	179-196

F.B. _____ Pg. _____

Chief Party _____

Notes by _____

Date _____

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN. Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFR 03

Notes Ck'd by
Map No.
Office Work
Checked
Data

Survey of
W.O.
Surveyed
Notes
Indexed

PRELIMINARY SURVEY

FOR

ANAHEIM - STATE ST. LINE

FROM:- Los Cerritos Channel East of Pala Verde Ave at Bridge

To: BELLFLOWER BLVD. - South of STATE ST.

LOS CERRITOS D.S.

T.N. 6373

Dec. 1947

Charles A. Benson
Jack Gregory
W. S. Coates
H. A. West
T. E. Atkinson

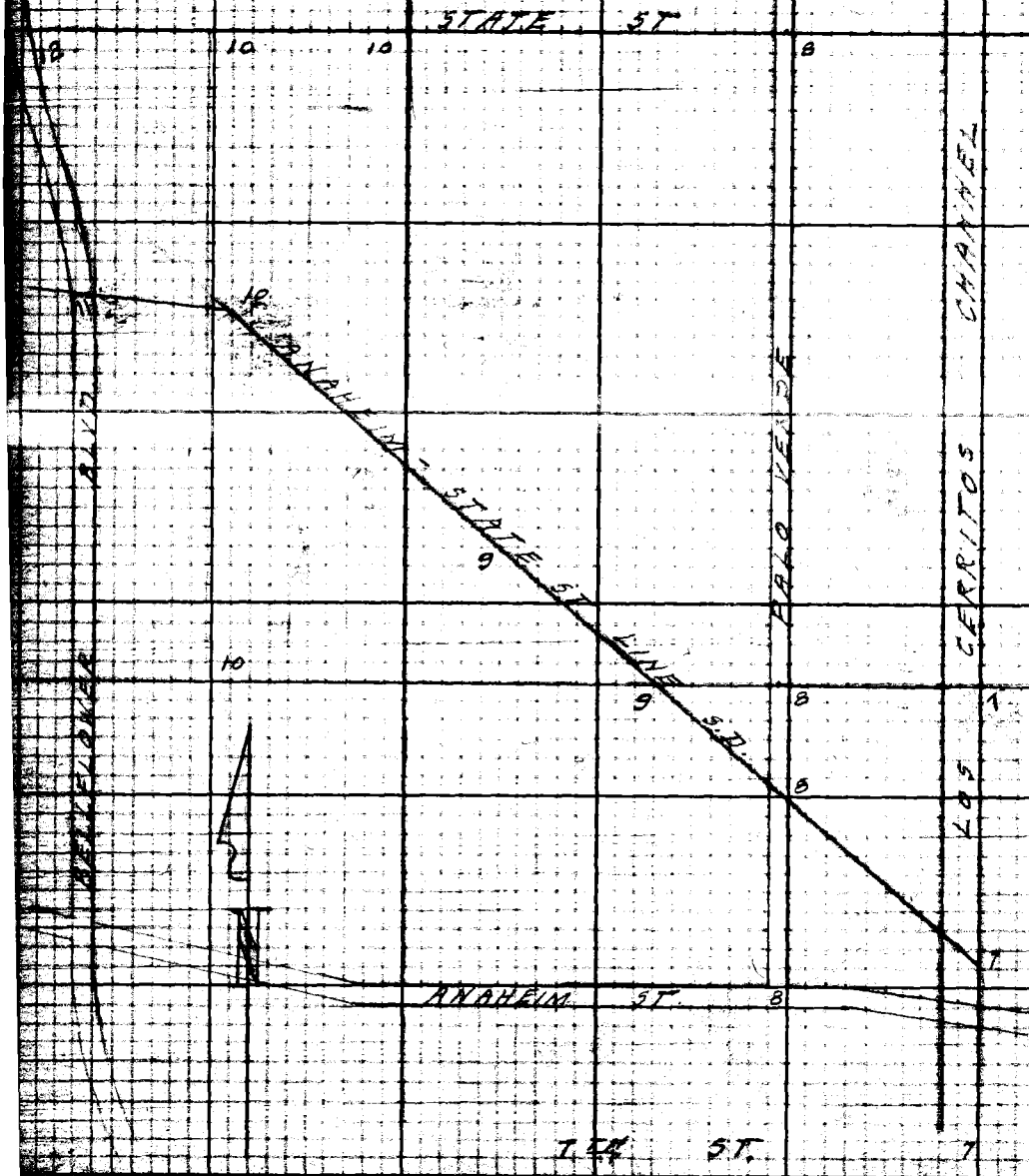
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must Be Made or Checked in and Init With Date and Name of Each Making Change.

Do not attach notes this side of this line.

PWFB 0325 64, 65, 66, 67

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 03125

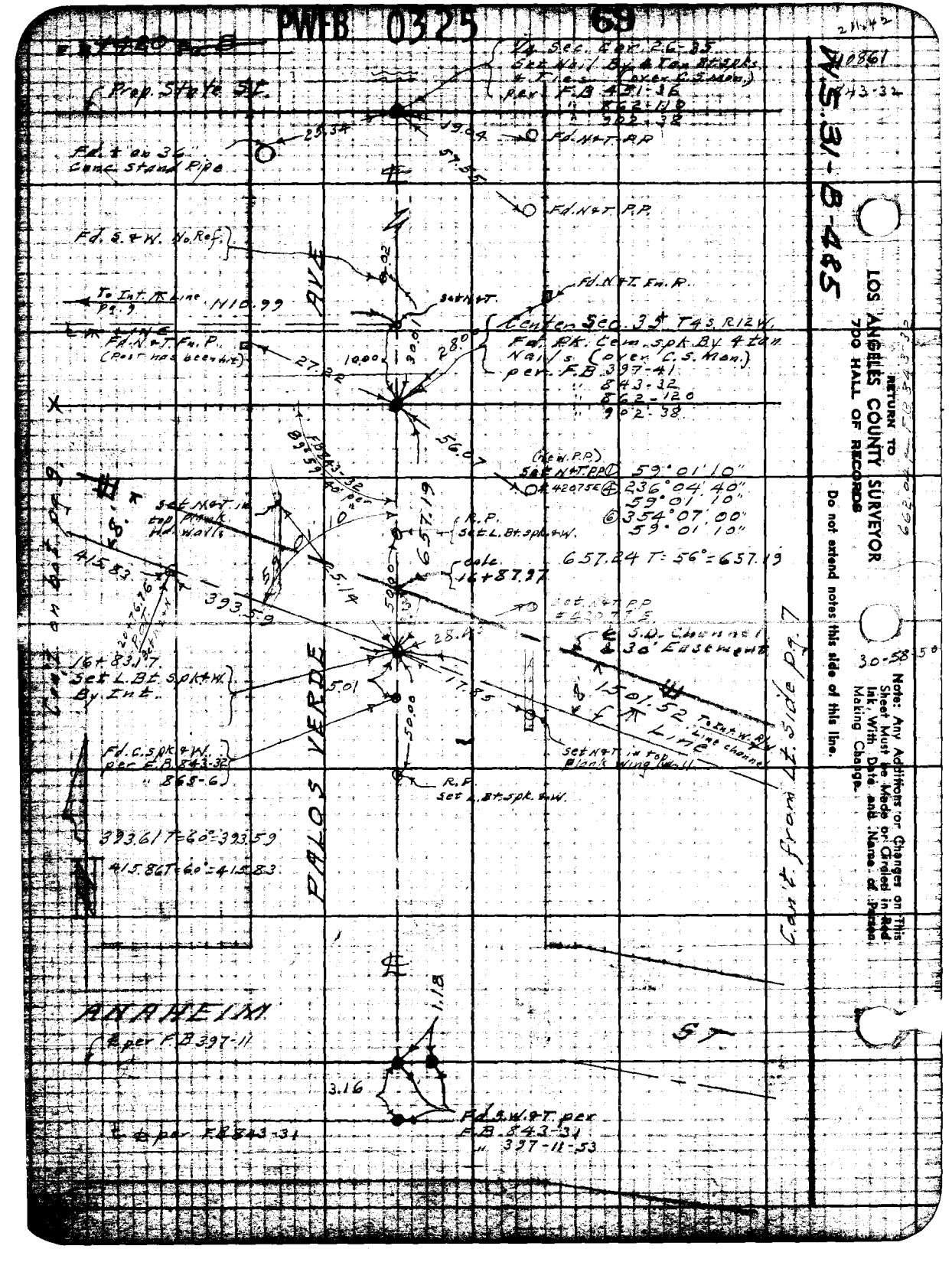
Notes Ck'd by	Survey of Anaheim State St Line F.B. Pg.
Map No.	W. Tape No.
Office Work	Surveyed by Bensen
Checked	Notes Date 12-4-47
Date	Indexed

Note: All Additions or Changes on this Sheet Must be Made in Crayon or Red Ink, with Date and Name of Person Making Change.

Do not attach anything to this side of this line.

Return to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

N.S. 54-5


PWFB 0325 69
W.S. 31-B-485
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.
Prop. State St.
Fd. ± on 36" Conc. Stand Pipe
Fd. N&T. P.P.
Fd. S.&W. No Ref.
To Int. ⊼ Line Pg. 9
N10.99
Fd. N&T. Fn. P. (Post has been hit)
Center Sec. 35 T4S R12W.
Fd. Pk. Cem. spk. By 4 tan Nails (over C.S. Mon.) per F.B. 397-41
843-32
862-120
902-38
(New P.P.) Set N&T. P.P. ① 59°01'10"
④ 236°04'40"
59°01'10"
⑥ 354°07'00"
59°01'10"
657.24 T=56°=657.19
Set N&T. in top Plank Hd. Walls
R.P. Set L. Bt. spk. & W.
Calc. 16+87.97
Set N&T. P.P.
S.D. Channel & 30' Easement
1501.52 To Int. W. R/W Line channel
Set N&T. in top Plank Wing Wall
16+83.17 Set L. Bt. spk. & W. By Int.
Fd. C. spk. & W. per F.B. 843-32
865-6
R.P. Set L. Bt. spk. & W.
393.61 T=60°=393.59
415.86 T=60°=415.83
PALOS VERDE AVE
ANAHEIM ST.
℄ per F.B. 397-11
℄ per F.B. 843-31
Fd. S.W.&T. per F.B. 843-31
397-11-53
Con't on bot. pg. 9
Con't from Lt. Side pg. 7
30-58-50

PWFB 0325 70, 71

Notes Ck'd by	Survey of Anaheim - State St. Line
Map No.	W. [illegible] Page No. [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 12-[illegible]-41
Date	Indexed [illegible]

Cont. on Rt. Side pg. 10

W.S. 31-3-4

1908.55 T=62°=1908.48

Set 1x24N.

℄ S.D. Channel & 30' Easement 12-1-49 C.A.B.

43+87.68 P.O.T. Set 1x24N.

635.07 T=62°=635.05

209.37 ∠ 10' off Set Line

209.38 T=60°=209.37
209.38 T=60°=209.37

POT 37+52.63 Set 1x24N.

773.66 T=64°=773.64

1111.04 T=60°=1110.98
1111.07 T=60°=1111.01

29+78.99

Nothing Set

24+92.59 P.O.T. Set 1x24N.

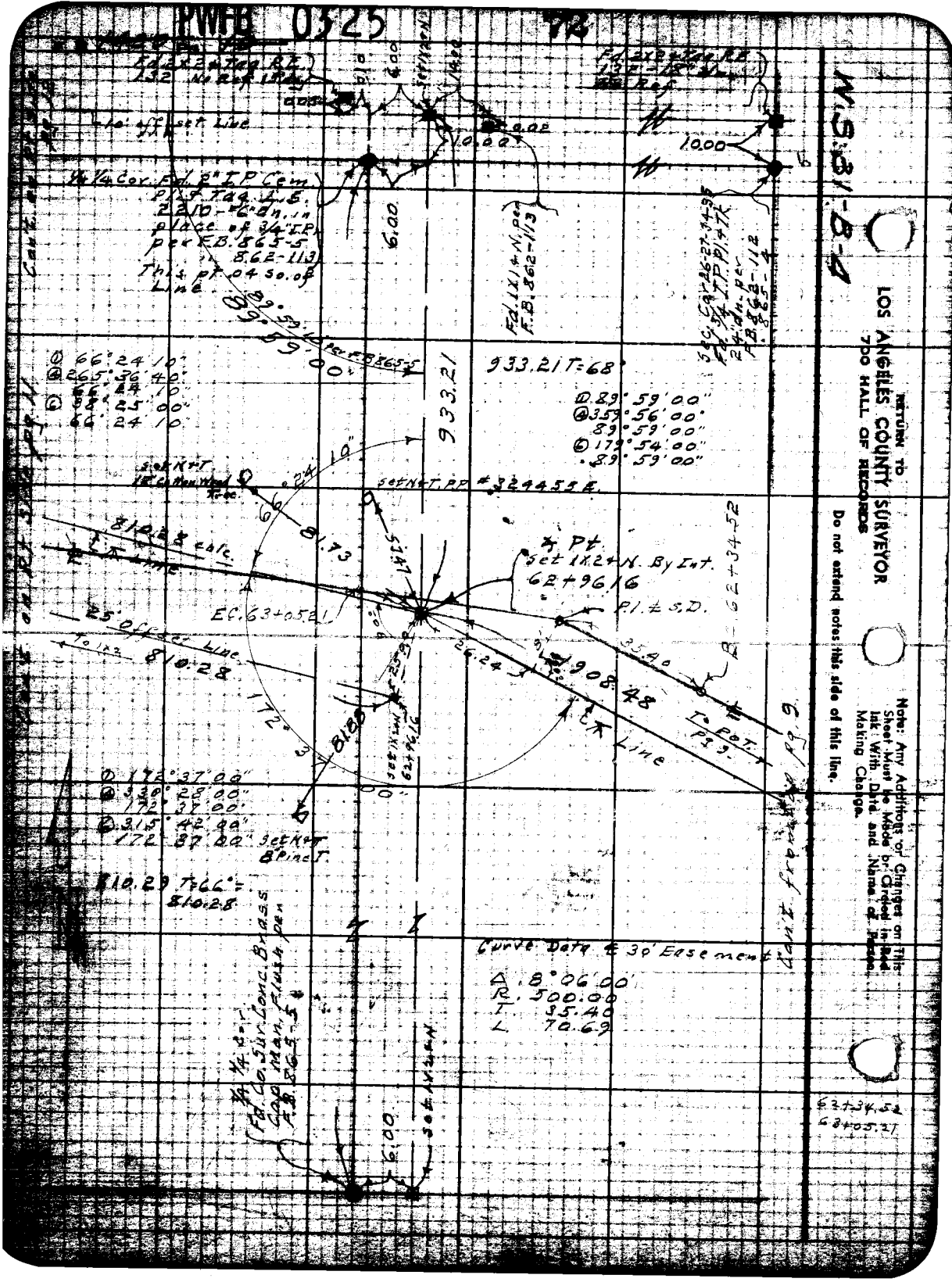
486.43 T=60°=486.40

Cont. from Lt. Side pg. 8

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach [illegible] this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS


PWFB 0325
W.S. 31-B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
10' off set Line
1/4 1/4 Cor. Fd. 2" I.P. Cem. Pl. & Tag L.S. 2210 - 6" dn. in place of 3/4" I.P. per F.B. 865-5 & 862-113 This pt. .04 So. of Line
Fd. 1X1 + N. per F.B. 862-113
Sec. Cor. 26-27-34-35 Fd. 3/4 I.P. Pl. & Tk. 24" dn. per F.B. 862-112 & 865-4
Fd. 2X2 + Tag R.E. 132 No Ref. 1.5
Fd. 2X2 + Tag R.B. 132 - 18" dn. Ref.
6.00
10.00
0.02
89° 59' 00" per F.B. 865-5
933.21 T=68°
① 66° 24' 10"
④ 265° 36' 40"
66° 24' 10"
⑥ 38° 25' 00"
66° 24' 10"
① 89° 59' 00"
④ 359° 56' 00"
89° 59' 00"
⑥ 179° 54' 00"
89° 59' 00"
933.21
Set K+T 18" Cotton Wood Tree
Set N+T P.P. #324455 E.
66° 24' 10"
81.73
810.28 calc.
Pt. Set 1X2 + N. By Int. 62+96.16
P.I. ± S.D.
EC. 63+05.21
25' Offset Line
To 1X2
810.28
26.24
35.40
1908.48
To Pot. Pg. 9
Line
B - 62+34.52
172° 37' 00"
81.88
Set 1X2 + N 62+96.16
① 172° 37' 00"
④ 330° 28' 00"
172° 37' 00"
⑥ 315° 42' 00"
172° 37' 00" Set K+T 8" Pine T.
810.29 T=66° = 810.28
Curve Data ℄ 30' Easement
Δ 8° 06' 00"
R 500.00
T 35.40
L 70.69
Fd. Co. Sur. Conc. Brass Cap Man. Flush pen F.B. 865-5
6.00
Set 1X2 + N
62+34.52
63+05.21

PWFB 0325

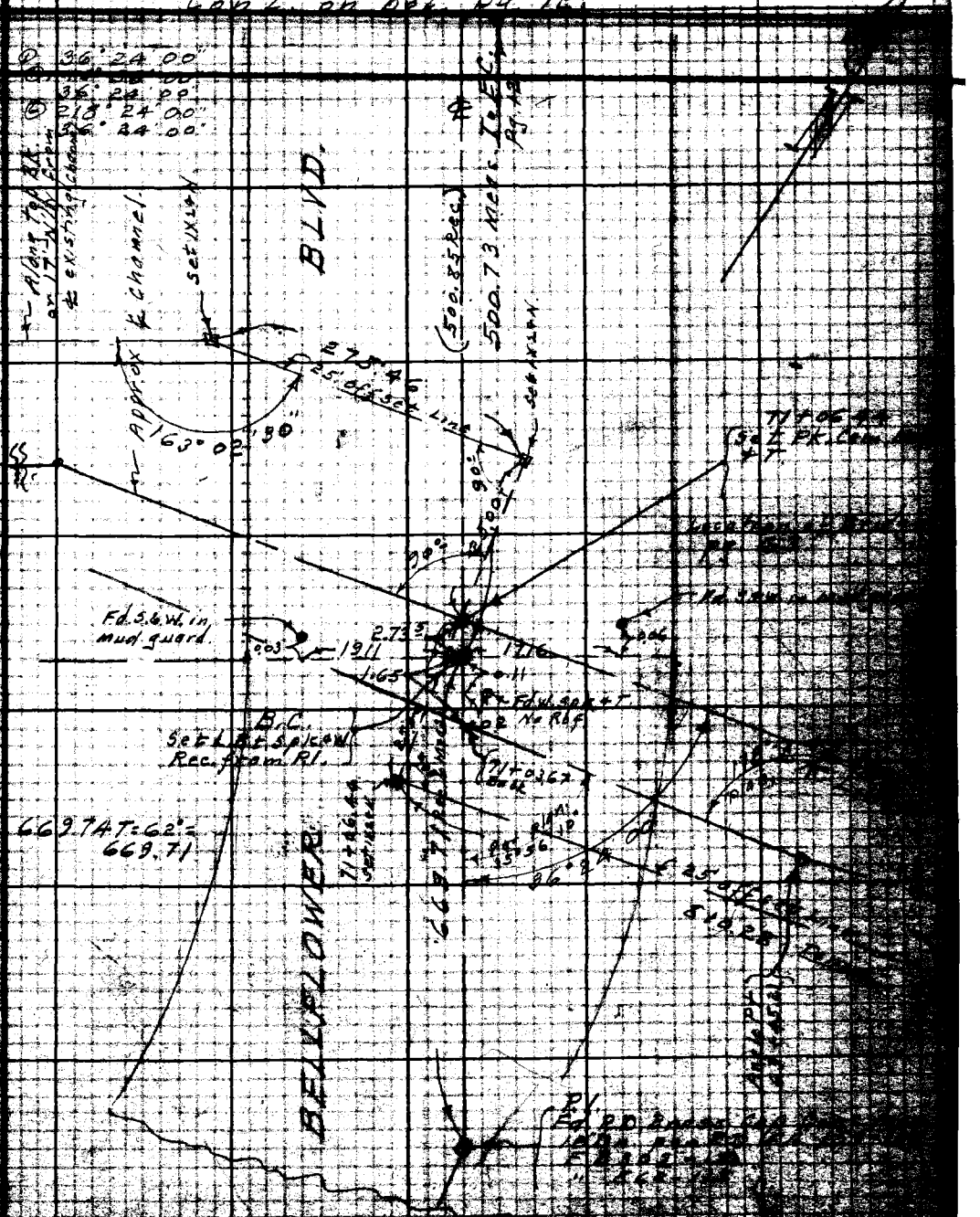
Notes Ck'd by	Survey of Anaheim-State St. Line
Mod. No.	W. O. [illegible]
Office Work	Surveyed by Benson
Checked	Notes " Date 12-[illegible]-47
Date	Indexed A. C. Johnson

F. B. [illegible]

500.74 [illegible]

275.45 T=72° [illegible]

Con't on bet. pg. 12



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

W.S. 31-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6373	Division No.
	Date	Date	Survey of Anaheim - State St. Line	
X-Sec. No.	Notes Chkd LCM	Checked	Survey by C.A.B.	Notes J.G. Date 12-5-47
	Date 12-12-47	Date	Map No.	Indexed C. Johnson Date 2-24-48

F.B. 42 Pg. 13

L.C. 128
14840

PROFILE
&
CROSS SECTION
OF
ANAHEIM STATE ST. LINE
(LOS CERRITOS D.S.)

From Los Cerritos Drain 1+00 to N.W. of Bellflower Blvd.
J.N. 6373

Dec 1947
Chas. A. Benson
Jack. Gregory
J. S. Coates
T. E. Attensil.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

L.C. 14
15128

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

9.10
3.09
12.19

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. FC 120-4	3 09	12 19		9 10	B.M. F.C. 120.4 Elev. 9.10 3 F.B. 902-196 Anaheim St. -29' S ℄ 2000'± W. San Gabriel River - 1275' E ℄ Palo Verde Ave. 12' W-W R/W Flood Control Channel. 3½" Brass Cap mkd. L.A. Co. Flood Control Dist. Set in 12"x12" Conc. Mon. 3" above ground	
1+00			11 6	00.6	Center of Los Cerritos Channel	
/			12 0	0.2		22 Rt Center Channel
/			11 7	0 5		35 Rt Brk
/			11 7	0.5		64 Rt B. Brk
/			9 5	2 7		73 Rt Brk.
/			2 6	9 6		89 Rt Top E. Bank
/			1 8	10.4		100 Rt
/			2 1	10 1		125 Rt
/			11 6	0 6	32 Lt B. Brk.	
/			10 8	1.4	40 Lt Brk	
/			9 6	2.6	66 Lt Bot W. Bank	
/			3 3	8.9	89 Lt T. Bank	
/			3 5	8.7	100 Lt	
/			3 6	8.6	125 Lt	
1+44			12 6	-0 4	x Bot. W. Bank	on Transit Line
/			12 8	-0 6	x	15 Rt
/			11 2	1 0		17 Rt Brk.
/			11 8	0 4		23 Rt Brk

Transit line

F.B/420 PG. 14 Job No. 6373 Division No. Notes Red. Plotted No. Profile
Survey of Anaheim - State St. Line Date Date X-Sec.
Survey by C.A. Benson Notes J. Gregory Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 6373 Division No._____
No. 2 Sec. Date_____ Date_____ Survey of_____
No._____ Notes Chkd_____ Checked_____ Survey by_____ Notes V.G. Date 12-5-47
Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 442 Pg. 75

STATION	B. S.	H. I.	F. S.	ELEV.		
		12 19				
1+44			10 6	16		27 Rt. Brk.
"			7 1	51		35 " "
"			11 8	04		71 " Cent. Las Cerritos Wy.
"			77	45		85 Rt. Brk.
"			11 5	07		100 Rt. S. Brk.
"			10 1	21		111 Rt. Brk. N. Bank
"			17	10 5		125 Rt. Top E. Bank
"			6 2	60	2° Lt. Brk.	
"			14	10 8	12 Lt. Top W. Bank	
"			21	10 1	23 Lt. Brk.	
"			2 03	10 16	35 Lt. E. Dg. Pav. Rd.	
"			2 36	9 83	45 Lt. S. edge old Pav (edge Ditch)	
"			4 56	7 63	48 Lt. Bot. Ditch	
"			28	9 4	51 Lt. Brk. (Edge Ditch)	
"			3 5	8 7	64 Lt.	
1+58			24	9 5	Top of W. Bank	
"			98	2 4		2° Rt. Bot. Bank
"			10 2	2.0		5° Rt. Bot. Dr.
"			9 7	2 5		10 Rt. Brk.
"			40	8 2		14 Rt. T. W. Bank
"			39	8 3		20 Rt. T. W. Bank

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+58		12 19	8 5	3 7		36 Rt Bot W Bank
/			11 0	1 2		66 Rt Brk
/			11 8	0 4		100 Rt
/			11 9	0 3		112 Rt Cent Channel
/			11 1	1 1		157 Rt B. Brk
/			9 3	2 9		166 Rt Brk
/			2 0	10 2		181 Rt Top E Bank
/			1 6	10 6	12 Lt Brk	
/			2 24	9 95	27 Lt Edge of Pav	
/			2 35	9 64	51 Lt " "	
/			2 2	10 0	53 Lt Bot Ditch	
/			2 4	9 8	55 Lt edge Ditch	
/			2 2	10 0	60 Lt Brk	
/			3 6	8 6	68 Lt Brk	
1+62			8 82	3 37		(Note: this is Hitch Tide Line) 7 Rt Flow Line 60" C/P
TP	2 65	13 40	1 44	10 75	Top of Core Pav	
1+66			2 7	10 7	Transit Line	
/			3 9	9 5		43 Rt Top W. Bank
/			9 1	4 3		57 Rt Bot W Bank
/			11 8	1 6		75.5 Rt Brk
/			13 3	0 1		100 Rt in Channel

F.B. 1420 PG. 16 Job No. 6373 Division No. Notes Red. Plotted Profile
Survey of Anaheim - State St. Line Date Date No. X-Sec.
Survey by C.A. Benson Notes L. Gregory Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		13 40				
1+66			3 38	10 02	30 Lt Merge old Pav	
/			3 58	9 82	53 " S " " "	
/			5 8	7 6	55 Lt Bot Ditch	
/			4 1	9 3	57 " Brk	
/			4 7	8 7	80 Lt	
1+78			2 6	10 8		℄
/			2 9	10 5		28 Rt Brk
/			3 9	9 5		59 Rt Top W Bo[illegible]
/			9 9	3 5		78 Rt Bot "
/			11 9	1 5		91 " Brk
/			12 0	1 4		104 " [illegible]
/			3 51	9 89	34 Lt Merge old Pav	
/			3 53	9 87	59 " S " " "	
/			5 9	7 5	6[illegible] " Bot Ditch	
/			4 0	9 4	64 " Brk	
/			4 6	8 8	72 "	
TP	4 22	14 59	3 03	10 37		
1+80			4 5	10 1		℄ Top Bk
/			10 03	4 56		6 R F.L. 60" C.I.P.
/			10 1	4 5		7 R bot ditch
/			4 3	10 3		15 R Top Bk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____ F.B. 1420 PG. 17
X-Sec. No. ____ Date ____ Date ____ Survey of Arcadia - State St. Line
Notes Chkd. ____ Checked ____ Survey by C.A.B. Notes J.G. Date 12-5-42
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.59				
1+80			4.9	9.7		50 R. Flat
"			4.7	9.9	35 L	
2+00			6.0	8.6		℄ Top BK
"			10.6	4.0		6 R. Bot. ditch
"			8.0	6.6		12 R.
"			5.4	9.2		16 R. Top BK.
"			5.5	9.1		50 R.
"			5.6	9.0	15 L	
"			4.4	10.2	35 L	
3+00			5.1	9.5		℄ Top Bk.
"			10.7	3.9		7 R. bot. ditch
"			10.7	3.9		9 R. "
"			8.5	6.1		10 R.
"			7.7	6.9		14 R.
"			5.2	9.4		16 R Top BK.
"			5.1	9.5		50 R.
"			4.9	9.7	35 L	
4+00			4.9	9.7		℄
"			10.6	4.0		8 R. Bot. ditch
"			10.6	4.0		9 R " "
"			9.0	5.6		10 R

F.B. 1420 PG. 18

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Anaheim - State St. Line Date ____ Date ____ No. ____

Survey by Benson Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed L. C. Johnson Date 12-9-47 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 6373 Division No._____
No._____ Date_____ Date_____ Survey of Anaheim-State St. Line
X-Sec. Notes Chkd_____ Checked_____ Survey by Benson Notes 45° Date 12-5-47
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 1420 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.59				
4+00			8.3	6.3		13 R
"			4.5	10.1		16 R Top BK
"			5.1	9.5		50 R
"			4.8	9.8	35 L	
5+00			5.0	9.6		# Top BK
"			10.5	4.1		7 R bot d/t
"			4.9	9.7		16 R Top BK
"			5.5	9.1		50 R
"			5.0	9.6	35 L	
6+00			4.8	9.8		# Top BK
"			10.3	4.3		8 R bot
"			4.8	9.8		15 R top blk
"			5.4	9.2		50 R
"			5.1	9.5	35 L	
7+00			5.3	9.3		#
"			5.3	9.3		1 R Top bk
"			9.8	4.8		8 R bot d/t
"			4.8	9.8		15 R top bk
"			5.2	9.4		50 R
"			4.9	9.7	35 L	
8+00			5.7	8.9		#

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.59				
8+00			5.7	8.9		1 R. top bk.
"			10.0	4.6		7 R. bot. ditch
"			4.9	9.7		15 R. top bk.
"			5.3	9.3		50 R
"			5.6	9.0	35 L	
T.P.	6.24	15.15	5.68	8.91	T.P.	
9+00			6.3	8.9		℄
"			6.3	8.9		1 Rt. top bk.
"			10.5	4.7		8 Rt. bot. ditch
"			4.8	10.4		16 R. top bk.
"			5.3	9.9		50 R.
"			6.1	9.1	35 L	
10+00			6.4	8.8		℄
"			6.4	8.8		2 R. top bk.
"			10.9	4.3		7 R. bot. ditch
"			4.9	10.3		15 R. top bk.
"			5.3	9.9		50 R.
"			6.1	9.1	35 L	
11+00			6.0	9.2		℄
"			6.0	9.2		2 R. top bk.
"			10.6	4.6		8 R. bot. ditch

F.B. 1420 PG. 20

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Anaheim - State St. Line Date ____ Date ____ No. ____

Survey by Benson Notes B Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 12-9-47 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.15				
11+00			4.6	10.6		16 R top bk
"			4.9	10.3		50 R.
"			5.8	9.4	35 L	
12+00			6.0	9.2		℄
"			6.0	9.2		2 R. top bk
"			9.9	5.3		7 R. bot ditch
"			4.8	10.4		16 R top bk.
"			5.2	10.0		50 R
"			5.6	9.6	35 L	
13+00			5.6	9.6		℄
"			5.6	9.6		1 R top bk.
"			9.7	5.5		8 R bot ditch
"			4.8	10.4		16 R top bk.
"			5.1	10.1		50 R.
"			5.3	9.9	35 L	
14+00			5.6	9.6		℄
"			5.6	9.6		2 R top bk.
"			9.7	5.5		7 R bot ditch
"			4.8	10.4		16 R top bk
"			5.3	9.9		50 R
"			5.2	10.0	35 L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____ F.B. 1420 Pg. 21.
Date ____ Date ____ Survey of Anaheim-State St. Line 5 D.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Benson Notes AB Date 12-9-47
Date ____ Date ____ Map No. ____ Tidden Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	6.59	15.15 / 16.19	5.55	9.60	T.P.	
15+00			6.9	[illegible]3		
"			6.9	[illegible]3		3 R. top bk.
"			10.4	5.8		8 R bot. ditch
"			5.6	10.6		17 R top bk.
"			6.1	10.1		50 R.
"			6.2	10.0	35 L	
16+00			6.5	9.7		
"			6.5	9.7		3 R top bk.
"			10.2	[illegible]0		8 R. bot ditch
"			6.0	10.2		16 R top bk.
"			6.1	10.1		50 R.
"			6.3	9.9	35 L	
16+50.			6.1	10.1		
"			6.9	9.3		4 R. top bk.
"			10.7	5.5		9 R. bot ditch
"			6.3	9.9		16 R. top bk
"			6.2	10.0		50 R
"			5.2	11.0	23 L	
"			5.2	11.0	35 L	
16+65			7.0	9.2		

F.B. 1420 PG. 22

Job No. 6373 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Anaheim - State St. Line Date ____ Date ____ No. ____

Survey by C.A. Benson Notes C.A.B. Notes Chkd ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		16.19				
16+65			10.2	6.0		5 R. bot. ditch
"			10.0	6.2		11 R. " "
"			6.6	9.6		16 R. top bk.
"			5.7	10.5		26 R.
"			6.1	10.1		50 R.
"			4.3	11.9	1 L	
"			3.8	12.4	5 L	
"			4.5	11.7	11 L	
"			4.83	11.36	21 L edge pav.	
"			4.84	11.35	49 L ℄ pav.	
16+66			4.2	12.0	℄	
16+70			4.2	12.0	℄	
"			3.9	12.3		5 R
"			10.6	5.6		7 R. bot. ditch [illegible]
"			10.1	6.1		13 R " "
"			6.2	10.0		16 R. top bk.
"			4.9	11.3		23 R.
"			6.0	10.2		50 R.
"			4.42	11.77	5 L edge pav. (E)	
"			4.64	11.55	22 L ℄ pav.	
"			5.01	11.18	39 L edge pav. (W)	

Profile Notes Red. ____ Plotted ____ Job No. 6373 Division No. ____ F.B. 1420 Pg. 23
No. ____ Date ____ Date ____ Survey of Anaheim-State St. Line
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 12-9-47
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		16.19				
16+73.			4.30	[illegible]	℄	E. edge pav.
16+75.			4.24	[illegible]	℄	
"			4.15	[illegible]		5 R. " "
"			3.9	12.3		13 R.
"			10.6	[illegible]		14 R. bot. ditch (N.E. Cor. bridge
"			5.7	10.3		16 R. top bk.
"			6.2	10.0		23 R. bot. side ditch.
"			4.8	11.4		27 R. top bk.
"			5.9	10.3		50 R.
"			4.45	11.74	12 L ℄ pav.	
"			4.92	11.[illegible]7	23 L W. edge pav.	
"			5.2	11.0	35 L	
16+78.			4.24	11.95	℄	
"			4.05	12.[illegible]4		10 R. E. edge pav.
"			4.2	12.[illegible]		21 R.
"			6.1	10.1		26 R. bot. side ditch.
"			4.8	11.4		29 R.
"			5.9	10.3		50 R.
"			4.32	11.[illegible]7	7 L ℄ pav.	
"			4.73	11.46	20 L W. edge pav.	
"			5.4	10.8	23 L	

F.B. 1420 PG. 24 Job No. 6373 Division No. Notes Red Plotted Profile
Survey of Anaheim - State St. Line Date Date No.
Survey by Benson Notes C.P.B. Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		16.19				
16+78			5.1	11.1	35 L	
16+83.17			4.18	12.01		℄ Int. of Palo Verde Ave.
16+92			4.25	11.94		℄ W. edge pav.
16+99			4.4	11.8		℄
"			3.96	12.23		9 R.
"			4.18	12.01		22 R.
"			4.50	11.69		33 R. E. edge pav.
"			5.9	10.3		50 R. bot. side ditch
"			5.0	11.2		56 R.
"			5.4	10.8	14 L	
"			5.3	10.9	35 L	
17+00			8.3	7.9		℄
"			9.2	7.0		3 R. bot. ditch (S. W. Cox bridge)
"			3.9	12.3		4 R.
"			4.00	12.19		13 R. W. edge pav.
"			4.30	11.89		31 R. ℄ pav.
"			4.91	11.28		51 R. E. edge pav.
"			5.3	10.9	6 L	
"			5.3	10.9	35 L	
17+07			7.1	9.1		℄
"			8.1	8.1		4 R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6373 Division No. ____ F.B./420 Pg. 25
Date ____ Date ____ Survey of Anaheim State St. Line 8D
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes CB Date 12-9-47
Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		16.19				
17+07			9.7	6.5		11 R. bot. ditch
"			5.5	7.7		14 R. bot. bk. N.W. cor bridge
"			4.2	12.0		15 R.
"			4.30	11.89		24 R. W. edge pav.
"			4.42	11.77		40 R. ℄ pav.
"			4.63	11.56		50 R.
"			5.04	11.15	5 L top bk.	
"			5.5	10.7	35 L	
17+15			5.5	10.7		℄ Top bk.
"			9.7	6.5		9 R. bot. ditch
"			7.2	9.0		14 R.
"			6.7	9.5		18 R.
"			4.8	11.4		19 R.
"			4.2	12.0		25 R.
"			4.53	11.66		31 R. W. edge pav.
"			4.45	11.74		44 R ℄ pav.
"			4.56	11.63		50 R.
"			5.6	10.6	35 L	
17+35			5.7	10.5		℄
"			5.7	10.5		2 R. top bk.
"			9.4	6.8		9 R. bot. ditch

F.B. 1420 PG. 26

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Anaheim - State St. Line Date ____ Date ____ No. ____

Survey by Benson Notes CA.B Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 12-9-47 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No 6373 Division No.____
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey of Arroyo [illegible] Date____
Date____ Map No.____ Survey by Beeson Notes by JB Date 12-10-47
Date____ Auto Transcon Date____

F.B. 420 Pg. 27

STATION	B. S.	H. I.	F. S.	ELEV.		
		16.19				
17+35			6.0	10.2		17 R top bk
"			6.5	9.7		35 R
"			5.6	10.6		50 R
"			5.6	10.6	35 L	
T.P.	4.00	16.02	4.17	12.02	T.P. on h. Bt. spk. of	R-int. ℄ Line & E.B. ℄ Verde
0+00. N&S.			4.00	12.02		on ℄ Palo Verde Ave
0+50 S.			4.70	11.32		" "
1+00. S.			3.93	12.09		" "
1+50 S.			3.14	12.88		" "
2+00 S.			1.40	14.62		" "
0+05 N.			3.90	12.12		" "
0+50 N.			4.27	11.75		" "
1+00 N.			4.60	11.42		" "
2+00 N.			4.83	11.19		" "
3+00 N.			5.01	11.01		" "
18+00			5.5	10.5		℄
"			5.5	10.5		2 R top bk
"			9.2	6.8		10 R bot dk ℄
"			5.7	10.3		17 R top bk
"			5.8	10.2		50 R
"			5.5	10.5	35 L	
19+00			5.5	10.5		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		16.02				
19+00			5.5	10.5		2R top bk.
"			9.0	7.0		9R bot ditch
"			5.5	10.5		17R. top bk.
"			5.6	10.4		50R.
"			5.6	10.4	35 L	
20+00			4.8	11.2		℄
"			4.8	11.2		2R top bk.
"			9.0	7.0		9R bot. ditch
"			5.1	10.9		17R. top bk.
"			5.4	10.6		50R.
"			5.3	10.7	35 L	
T.P.	4.98	16.22	4.78	11.24	T.P on 1X1, near sta. 20+00. (El. 11.20 per BM. elev.	
T.P.	5.69	16.36	5.55	10.67	T.P.	
B.M.			2.48	13.88	13.840 { L.C. 128. El. 13.840 F.B 902-115. Palo Verde Ave - E. side 1680' No ℄ Anaheim St c.spk. in 18" gum T. 3' up	
T.P.	3.75	14.95		11.20	X T.P per above.	
21+00.			3.9	11.1		℄
"			3.9	11.1		2R. top bk.
"			7.9	7.1		8R. bot. ditch
"			7.9	7.1		10R. " "
"			4.2	10.8		17R top bk.
"			4.2	10.8		50R.

F.B. 1420 PG. 28

Job No. 6373 Division No. Notes Red. Plotted Profile

Survey of Anaheim St. Line S.P. Date Date No. X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed C. Johnson Date 12-10-47 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.95				
21+00			4.4	10.6	35 L	
22+00			4.5	10.5		℄
"			4.7	10.3		4 R. top bk.
"			7.9	7.1		9 R bot. ditch
"			7.9	7.1		10 R. " "
"			4.6	10.4		18 R top bk.
"			4.3	10.7		50 R.
"			4.8	10.2	35 L	
23+00			4.8	10.2		℄
"			4.8	10.2		4 R top bk.
"			7.9	7.1		9 R bot. ditch
"			7.9	7.1		10 R " "
"			4.9	10.1		16 R top bk.
"			4.9	10.1		50 R.
"			4.8	10.2	35 L	
24+00			4.7	10.3		℄
"			4.9	10.1		4 R. top bk.
"			7.8	7.2		8 R bot. ditch
"			7.8	7.2		10 R. " "
"			4.7	10.3		16 R top bk.
"			4.8	10.2		50 R.

Profile Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
No. ____ Date ____ Date ____ Survey of Anaheim-State St. Line S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes BB Date 12-10-47
No. ____ Date ____ Date ____ Map No. ____ Inked Johnson Date ____

F.B. 1420 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.95				
24+00			4.7	10.3	35 L.	
25+00			4.9	10.1		℄
"			5.1	9.9		4 R. top bk.
"			7.9	7.1		9 R. bot. ditch
"			7.9	7.1		11 R. " "
"			5.5	9.5		17 R. top bk.
"			4.5	10.5		50 R
"			5.3	9.7	35 L.	
26+00			5.2	9.5		℄
"			5.4	9.6		5 R. top bk.
"			7.9	7.1		8 R. bot. ditch
"			7.9	7.1		10 R " "
"			5.1	9.9		16 R. top bk.
"			4.5	10.5		50 R
"			5.5	9.5	35 L	
27+00			4.7	10.3		℄
"			4.9	10.1		5 R. top bk
"			8.1	6.9		10 R bot. ditch
"			8.1	6.9		12 R. " "
"			5.0	10.0		16 R. top bk.
"			4.2	10.8		50 R

F.B. 1428 PG. 30

Job No. 6373 Division No. Notes Red. Plotted Profile

Survey of Ansheim - State St. Line S.D. Date Date No. X-Sec.

Survey by Benson Notes CAB Notes Chkd. Checked

Indexed A. C. Jonnson Date Date Date No.

FORM 307 10M 10-46

+28
+45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.95				
27+00			5.7	9.3	35 L	
T.P.	4.15	14.62	4.48	10.47	T.P.	
27+22			4.2	10.4		℄
"			4.4	10.2		4R top bk
"			7.8	6.8		10R bot ditch
"			7.8	6.8		12R " "
"			6.2	8.4		14R
"			6.3	8.3		20R.
"			4.3	10.3		25R top bk
"			3.8	10.8		50R.
"			5.3	9.3	35 L	
27+28			4.1	10.5		℄
"			4.3	10.3		4R top bk
"			7.6	7.0		10R. bot ditch
"			7.7	6.9		20R " "
"			4.2	10.4		26R top bk
"			3.7	10.9		50R.
"			5.3	9.3	35 L	
27+45			3.9	10.7		℄
"			4.1	10.5		3R top bk
"			8.0	6.6		8R bot ditch

Profile Notes Red ____ Plotted ____ Job No. 6373 Division No. ____ F.B. 1420 Pg. 31
No. ____ Date ____ Date ____ Survey of Anaheim - State St. Line
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes LB Date 12-10-47
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.62				
27+45			7.8	6.8		16 R. bot ditch
"			4.0	10.6		23 R top bk.
"			3.6	11.0		50 R.
"			5.0	9.6	35 L.	
28+00			4.8	9.8		℄
"			4.8	9.8		2 R. top bk.
"			8.5	6.1		5 R bot. ditch
"			8.5	6.1		15 R " "
"			3.7	10.9		22 R top bk.
"			3.6	11.0		50 R.
"			5.2	9.4	35 L.	
29+00			4.5	10.1		℄
"			4.5	10.1		4 R. top. bk.
"			8.0	6.6		6 R. bot. ditch.
"			7.7	6.9		18 R " "
"			3.2	11.4		22 R top bk.
"			3.8	10.8		38 R
"			3.0	11.6		43 R
"			3.2	11.4		50 R
"			4.7	9.9	35 L.	
29+39			4.8	9.8		℄

F.B. 1420 PG. 32

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Anaheim - State Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 6373 Division No._____
No._____ Date_____ Date_____ Survey of Anaheim-Stanton St. Line
X-Sec. Notes Chkd_____ Checked_____ Survey by Benzer Notes by [illegible] Date 12-10-47
No._____ Date_____ Date_____ Map No._____ Indexed Jansen Date_____

F.B. 1420 Pg. 33

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.62				
29+39			4.8	9.8		4R top bk
"			7.4	7.2		8R bot ditch
"			7.2	7.4		17R " "
"			3.2	11.4		20R top bk
"			3.6	11.0		50R
"			4.8	9.8	35L	
29+48			4.7	9.9	℄	
"			5.3	9.3		4R top bk
"			7.3	7.3		7R bot ditch
"			7.7	6.9		11R " " Sm. ditch
"			7.7	6.9		13R bot ditch
"			3.4	11.2		13R top bk
"			3.0	11.6		27R
"			3.6	11.0		50R
"			4.7	9.9	35L	
29+56			4.5	10.1	℄	
"			4.5	10.1		1R top bk
"			7.7	6.9		4R bot small ditch
"			7.7	6.9		5R " " "
"			3.6	11.0		6R top bk
"			3.6	11.0		8R " " big ditch
"			2.6	12.0		8R SW side Main corner

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. 6373
Survey of ____ Notes ____
Survey by ____ Date ____
Indexed A. C. Johnson
F.B. 1420 PG. 34

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.62				
29+56			3.3	11.3		14, R. top. N.E. edge bridge Wood
"			3.4	11.2		14 R. top bk.
"			3.6	11.0		50 R.
"			4.6	10.0	35 L	
29+67			7.7	6.9		℄ bot small ditch.
"			3.6	11.0		5 R top bk. - small -
"			3.4	11.2		9 R. Top bk. - big.
"			3.3	11.3		9 R. top. plank. bridge
"			3.2	11.4		15 R " " "
"			3.4	11.2		15 R. top bk.
"			3.7	10.9		50 R.
"			4.4	10.2	5 L Top bk. (small)	
"			4.7	9.9	35 L	
29+75			3.7	10.9		℄ Top bk. (small)
"			3.8	10.8		10 R. Top bk.
"			3.7	10.9		10 R top. plank. bridge
"			3.1	11.5		16 R " " "
"			3.1	11.5		21 R. top bk.
"			3.7	10.9		50 R
"			7.5	7.1	5 L bot. ditch (small)	
"			4.6	10.0	11 L top bk. "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.62				
29+75			4.7	9.9	35 L	
29+93			4.0	10.6		℄
"			4.9	9.7		3 R. top bk
"			7.8	6.8		6 R bot ditch
"			8.0	6.6		16 R " "
"			3.0	11.6		20 R top bk
"			3.7	10.9		50 R.
"			4.0	10.6	11 L top bk. (small)	
"			7.6	7.0	16 L bot ditch "	
"			7.6	7.0	18 L " " "	
"			3.7	10.9	20 L	
"			4.5	10.1	35 L	
30+00			4.7	9.9		℄
"			5.4	9.2		5 R. top bk
"			8.3	~~7.6~~ 6.3		7 R bot ditch
"			8.1	6.5		15 R " "
"			3.3	11.3		20 R top bk
"			3.7	10.9		50 R.
"			3.8	10.8	3 L	
"			4.1	10.5	16 L top bk. (small)	
"			7.0	7.6	20 L bot ditch	

Profile Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
No. ____ Date ____ Date ____ Survey of Anaheim-State St. Line
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes GB Date 12-10-47
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1428 Pg. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date No.
Notes Red Date Notes Chkd Date
Job No. 6373 Division No.
Survey of
Survey by Notes
Indexed C. Tanner Date
F.B. 420 Pg. 36

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.62				
30+00			7.0	7.6	22 L bot ditch.	
"			3.5	11.1	25 L top bk.	
"			4.3	10.3	35 L	
31+00			4.8	9.8		℄.
"			4.7	9.9		4 R top bk.
"			8.3	6.3		7 R. bot. ditch
"			8.3	6.3		16 R " "
"			4.0	10.6		20 R. top. bk.
"			3.2	11.4		35 R
"			3.4	11.2		50 R
"			4.7	9.9	35 L	
32+00			5.0	9.6		℄.
"			5.0	9.6		4 R. top. bk.
"			8.3	6.3		7 R. bot. ditch
"			8.7	5.9		15 R " "
"			3.9	10.7		19 R top bk.
"			3.8	10.8		50 R.
"			4.6	10.0	35 L	
33+00			5.0	9.6		℄.
"			4.9	9.7		6 R. top. bk.
"			8.1	6.5		8 R. bot. ditch

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.62				
33+00			8.0	6.6		14R bot ditch
"			4.3	10.3		17R top bk
"			3.9	10.7		50R
"			4.5	10.1	35L	
34+00			4.9	9.7		℄
"			4.7	9.9		4R top bk
"			8.4	6.2		7R bot ditch
"			7.5	7.1		16R " "
"			3.6	11.0		19R top bk
"			3.6	11.0		50R
"			4.3	10.3	35L	
35+00			4.7	9.9		℄
"			4.8	9.8		4R top bk
"			8.1	6.5		7R bot ditch
"			7.6	7.0		15R " "
"			3.8	10.8		19R top bk
"			3.7	10.9		50R
"			4.4	10.2	35L	
T.P.	4.68	14.68	4.62	10.00	T.P. 1X1 35+12	
36+00			4.8	9.9		℄
"			5.1	9.6		5R top bk

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 6373 Division No. ____ Survey of Anaheim - State St. Line

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey by Benson Notes [illegible] Date 12-10-47

Map No. ____ Date ____ Approved Johnson Date ____

F.B. 1420 Pg. 37

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date
Division No. Job No 6373
Notes Date
Survey of
Survey by
Indexed by C. Johnson
F.B. 1420 PG. 38

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.68				
36+00			8.0	6.7		7 R. bot. ditch
"			8.3	6.4		14 R. " "
"			4.0	10.7		19 R top bk
"			3.7	11.0		50 R
"			4.6	10.1	35 L	
37+00			5.0	9.7		℄
"			5.2	9.5		5 R top bk.
"			7.7	7.0		7 R bot ditch
"			7.8	6.9		16 R " "
"			3.6	11.1		21 R top bk.
"			3.6	11.1		50 R
"			4.5	10.2	35 L	
38+00			5.3	9.4		℄
"			5.4	9.3		4 R top bk.
"			6.3	8.4		6 R bot ditch
"			6.5	8.2		16 R " "
"			4.0	10.7		20 R top bk.
"			3.7	11.0		50 R.
"			3.9	10.5	35 L	
39+00			4.8	9.9		℄
"			5.0	9.7		6 R top bk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 6373 Division No._____
No._____ Date_____ Date_____ Survey of Angeles Crest State St. Hwy
X-Sec. Notes Chkd_____ Checked_____ Survey by Benson Notes Co. Date 12-10-47
No._____ Date_____ Date_____ Map No._____ Indexed J. Benson Date_____

F.B. 1420 Pg. 39

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.68				
39+00			7.3	7.4		8 R. bot. ditch
"			7.6	7.1		16 R " "
"			3.9	10.8		21 R top bk
"			4.3	10.4		50 R.
"		✓	4.3	10.4	35 L	
T.P.	5.44	15.14	4.98	9.70	T.P. on P.O.T. (39+52.63) 1x2.	
40+00			4.8	10.3		
"			4.7	10.4		6 R top bk
"			8.2	6.9		9 R bot ditch
"			7.7	7.4		16 R " "
"			4.1	11.0		20 R top bk
"			4.6	10.5		50 R.
"			4.6	10.7	35 L.	
41+00			4.9	10.2		
"			5.0	10.1		5 R top bk
"			7.5	7.6		8 R bot ditch
"			7.3	7.8		18 R " "
"			4.1	11.0		21 R top bk
"			4.4	10.7		50 R.
"			4.5	10.6	35 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1420 PG. 40 | Job No. 6373 Division No. | Notes Red. | Date | Plotted | Date | No. | Profile
Survey of | Notes Chkd. | Date | Checked | Date | No. | X-Sec.
Survey by A. C. Jansen | Notes | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.14				
42+00			5.1	10.0		℄
"			5.0	10.1		6 R. top bk.
"			7.2	7.9		8 R bot. ditch
"			7.5	7.6		17 R " "
"			3.5	11.6		20 R top bk.
"			3.8	11.3		50 R
"			4.3	10.8	35 L	
43+00			4.9	10.2		℄
"			4.8	10.3		5 R. top bk.
"			8.3	6.8		7 R bot. ditch
"			7.7	7.4		17 R. " "
"			3.5	11.6		21 R. top bk.
"			3.6	11.5		50 R
"			4.6	10.5	35 L	
44+00			4.9	10.2		℄
"			5.1	10.0		3 R top bk.
"			7.6	7.5		6 R bot. ditch
"			7.7	7.4		18 R " "
"			3.6	11.5		21 R top bk.
"			3.7	11.4		50 R
"			4.2	10.9	35 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 6373 Division No.
No. Date Date Survey of Alhambra Storm Sewer
X-Sec. Notes Chkd Checked Survey by Benson Notes CB Date 12-11-42
No. Date Date Map No. Inked Date

F.B. 1428 Pg. 41

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.14				
45+00			4.8	10.3		℄
"			5.0	10.1		5 R top bk.
"			8.2	6.9		8 R bot. d.tch
"			7.9	7.2		17 R " "
"			3.3	11.8		22 R top bk.
"			3.7	11.4		50 R
"			4.2	10.9	35 L	
46+00			4.8	10.3		℄
"			4.8	10.3		4 R top bk.
"			7.7	7.4		7 R bot. d.tch
"			7.6	7.5		18 R " "
"			2.8	12.3		22 R top bk.
"			3.1	12.0		50 R
"			4.0	11.1	35 L	
47+00			4.6	10.5		℄
"			4.5	10.6		5 R top bk.
"			7.8	7.3		9 R bot. d.tch
"			8.0	7.1		17 R " "
"			2.7	12.4		22 R top bk.
"			2.8	12.3		50 R
"			3.8	11.3	35 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P	4.93	15.14 / 15.36	4.71	10.43	T.P.	
48+00			4.5	10.9		℄
"			4.7	10.7		6 R. top bk.
"			8.1	7.3		9 R bot ditch
"			8.6	6.8		17 R. " "
"			3.7	11.7		22 R top bk.
"			3.1	12.3		50 R
"			3.6	11.8	35 L	
49+00			4.5	10.9		℄
"			4.2	11.2		5 R top bk.
"			7.9	7.5		9 R bot ditch
"			8.3	7.1		17 R " "
"			3.5	11.9		22 R top bk.
"			3.5	11.9		50 R
"			4.2	11.2	35 L	
50+00			5.0	10.4		℄
"			5.2	10.2		7 R top bk.
"			8.6	6.8		18 R. bot. ditch
"			3.5	11.9		22 R " "
"			3.6	11.8		50 R. top bk.
"			4.4	11.0	35 L	50 R.

F.B. 1420 PG. 42

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.36				
51+00			4.9	10.5		℄
"			5.5	9.9		8 R top bk.
"			7.9	7.5		11 R bot dita
"			8.1	7.3		17 R " "
"			3.4	12.0		22 R top bk.
"			3.5	11.9		50 R
"			4.7	10.7	35 L	
52+00			5.0	10.4		℄
"			4.9	10.5		8 R top bk.
"			8.1	7.3		12 R bot dita
"			8.4	7.0		18 R " "
"			2.7	12.7		23 R top bk.
"			3.3	12.1		50 R
"			4.6	10.8	35 L	
53+00			4.9	10.5		℄
"			4.7	10.7		7 R top bk.
"			6.7	8.7		10 R bot bk.
"			6.7	8.7		19 R " "
"			3.5	11.9		24 R top bk.
"			3.9	11.5		50 R
"			4.5	10.9	35 L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6377 Division No. ____ F.B. 1420 Pg. 43
X-Sec. No. ____ Date ____ Date ____ Survey of Anaheim - State St. Line S.D.
Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 12-11-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Job No. 6373 Division No.
Survey of
Survey by C. Johnson Notes Date
Indexed
F.B. 420 Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.36				
54+00			5.3	10.1		℄
"			5.2	10.2		8 R. top bk.
"			7.7	7.7		10 R. bot ditch
"			7.6	7.8		19 R " "
"			3.8	11 6		23 R top bk.
"			4.4	11 0		50 R.
"			4.6	10,8	35 L	
55+00			5.6	9 8		℄
"			5.5	9.9		7 R top bk.
"			7.8	7.6		10 R. bot ditch
"			8.5	6.9		19 R " "
"			3.9	11 5		24 R top bk.
"			4.8	10 6		50 R.
"			4.6	10 8	35 L	
56+00			5.7	9.7		℄
"			5.8	9.6		8 R top bk.
"			8.6	6.8		10 R bot ditch
"			8.0	7 4		19 R " "
"			4.6	10 8		23 R top bk
"			5.1	10 3		50 R.
"			5.0	10 4	35 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	5.58	15.36 / 15.11	5.83	9.53	T.P.	
57+00			5.4	9.7		℄
"			5.5	9.6		8 R top bk.
"			7.5	7.6		10 R bot ditch
"			7.5	7.6		21 R " "
"			4.7	10.4		24 R top bk.
"			5.2	9.9		50 R
"			5.0	10.1	35 L	
58+00			5.4	9.7		℄
"			5.5	9.6		8 R top bk.
"			7.3	7.8		10 R bot ditch
"			7.2	7.9		20 R " "
"			4.4	10.7		23 R top bk.
"			4.6	10.5		50 R
"			4.9	10.2	35 L	
59+00			4.7	10.4		℄
"			4.4	10.7		7 R top bk.
"			6.3	8.8		9 R bot ditch
"			7.1	8.0		22 R " "
"			4.7	10.4		26 R top bk.
"			3.6	11.5		50 R
"			4.3	10.8	35 L	

Profile Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
No. ____ Date ____ Date ____ Survey of Anaheim-State St. Line S.D.
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes BB Date 12-11-47
No. ____ Date ____ Date ____ Map No. ____ Ended Johnson Date ____

F.B. 1428 Pg. 45

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red Plotted
Date Date
Notes Chkd. Checked
Date Date
Job No. 6373 Division No.
Notes
Date Date
Survey of
Survey by C. Johnson
Indexed

F.B. 420 PG. 46.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.11				
60+00			4.8	10.3		℄
"			4.9	10.2		7 R. top bk.
"			6.7	8.4		9 R. bot. ditch
"			7.1	8.0		20 R. " "
"			2.9	12.2		24 R. top bk.
"			3.3	11.8		50 R.
"			4.7	10.4	35 L	
61+00			4.8	10.3		℄
"			4.6	10.5		6 R. top bk.
"			7.4	7.7		9 R. bot. ditch
"			7.3	7.8		19 R. " "
"			3.1	12.0		23 R. top bk.
"			2.8	12.3		50 R.
"			4.7	10.4	35 L	
62+00			4.9	10.2		℄
"			4.8	10.3		7 R. top bk.
"			7.3	7.8		9 R. bot. ditch
"			7.3	7.8		20 R. " "
"			3.8	11.3		24 R. top
"			3.3	11.8		50 R.
"			4.7	10.4	35 L	

FORM 307 10M 10-46

62+96.16
+85

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 6373 Division No._____
No._____ Date_____ Date_____ Survey of Alhambra - State St. line
X-Sec. Notes Chkd_____ Checked_____ Survey by Bensley Notes by_____ Date 12-11-47
No._____ Date_____ Date_____ Map No._____ Date_____

F.B. 43 Pg. 47

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		15.11				
62+74			4.7	104		℄
"			5.3	9.8		5R top bk.
"			7.2	7.9		9R bot. ditch
"			7.4	7.7		20R " "
"			3.4	11.7		26R top bk.
"			3.2	11.9		50R
"			4.8	10.3	25L	
"			4.8	10.3	35L	
62+85.			3.6	11.5		℄
"			3.9	11.2		3R top bk.
"			6.7	8.4		7R bot. ditch
"			6.8	8.3		22R " "
"			3.4	11.7		27R top bk.
"			3.3	11.8		50R.
"			3.5	11.6	12L	
"			4.6	10.5	22L	
"			4.0	11.1	35L	
62+96.16	℄ Pt.	Set at. R ℄ & back. tan.	3.4	11.7		℄
"			3.8	11.3		4R top bk.
"			7.0	8.1		8R bot. ditch
"			7.0	8.1		22R " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		15 11				
62+96.16			3.6	11.5		27R top bk.
"			3.3	11.8		50R
"			3.9	11.2	7 L	
"			4.5	10.6	11 L	
"			3.2	11.9	13 L	
"			2.7	12.4	30 L	
"			4.5	10.6	37 L	
"			4.7	10.4	50 L	
T.P.	5.20	17.56	2.75	12.36	T.P. on 1X2 - 25' So. of ⊗ Pt.	
Sections taken from 25' offset Line to south.						
63+00			5.6	12.0		℄ of 25' offset Line.
63+05			5.4	12.2		℄ " " "
"			6.1	11.5		8 R.
"			8.8	8.8		19 R
"			5.5	12.1		24 R.
"			6.2	11.4		29 R
"			9.3	8.3		33 R.
"			9.4	8.2		49 R.
"			5.5	12.1		54 R
"			5.7	11.9		75 R

F.B. 1420 PG. 48

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.56				
63+05			6.8	10.8	9 L	
"			7.0	10.6	35 L	
63+10			5.1	12.5		℄ top bk. or burm
"			5.6	12.0		8R. top bk
"			9.2	8.4		20R. bot ditch
"			9.7	7.9		34R "
"			9.3	8.3		48R "
"			5.5	12.1		54R top bk
"			5.6	12.0		75R.
"			6.4	11.2	3 L	
"			7.0	10.6	25 L	
63+25			5.4	12.2		℄ Top bk or burm
"			5.2	12.4		7R. top bk
"			9.2	8.4		13R bot ditch
"			9.7	7.9		30R. " "
"			9.1	8.5		44R " "
"			5.6	12.0		53R top bk
"			5.1	12.5		75R
"			6.6	11.0	5 L	
"			6.9	10.7	15 L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____ F.B. 1420 Pg. 49
Date ____ Date ____ Survey of Anaheim - State St. Line
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Benson Notes [illegible] Date 12-11-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No 6373 Division No. ____
Survey of ____ Notes ____ Date ____
Survey by C. Johnson
Indexed ____
F.B. 42 Pg. 50

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.56				
64+00			5.1	12 5		℄
"			4.9	12.7		6R. top bk.
"			9.3	8.3		12R. bot ditch
"			10.6	7 0		25R " "
"			10.0	7.6		45R " "
"			5.4	12 2		52R top bk.
"			6.0	11.6		75R.
"			4.9	12 7	1 L top burm	
"			7.2	10 4	9 L toe fill	
"			7 3	10.3	27 L flat	
65+00			50	12 6		℄
"			5.3	12 3		5R. top bk. or burm
"			9.7	7 9		10R bot. ditch
"			10.9	6.7		25R " "
"			9.6	8.0		43R " "
"			5.2	12.4		49R top bk.
"			5.9	11.7		75R.
"			4.8	12 8	3 L	
"			7.4	10.2	16 L	
"			7.4	10 2	26 L	
66+00			5.1	12 5		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.56			NOTE: ℄ of ditch Not taken as water went over top of hip boots in places.	
66+00			5.1	12.5		4 R. top bk
"			9.8	7.8		8 R. bot. ditch
"			9.0	8.6		39 R. " "
"			5.8	11.8		46 R top bk.
"			6.3	11.3		75 R
"			5.0	12.6	4 L	
"			7.8	9.8	20 L	
"			7.9	9.7	30 L	
67+00			4.9	12.7		℄
"			4.9	12.7		1 R. top bk
"			9.6	8.0		7 R bot. ditch
"			9.7	7.9		38 R. " "
"			6.2	11.4		44 R top bk
"			6.6	11.0		75 R
"			5.1	12.5	6 L	
"			7.3	10.3	16 L	
"			7.9	9.7	26 L	
68+00			5.3	12.3		℄ top bk
"			9.2	8.4		5 R bot. ditch
"			9.2	8.4		37 R. " "
"			5.9	11.7		42 R top bk

Profile Notes Red_____ Plotted_____ Job No. 6373 Division No._____ F.B. 1420 Pg. 51
No._____ Date_____ Date_____ Survey of Anaheim-State St. Line S.D.
X-Sec. Notes Chkd._____ Checked_____ Survey by Benson Notes [illegible] Date 12-11-47
No._____ Date_____ Date_____ Map No._____ Endorsed Johnson Date_____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.56				
68+00			7.0	10.6		75R.
"			4.9	12.7	8L top bk.	
"			7.1	10.5	17L	
"			7.1	10.5	27L	
69+00			7.0	10.6		℄
"			9.2	8.4		3R. bot. ditch
"			9.6	8.0		35R. " "
"			6.0	11.6		41R. top bk.
"			7.2	10.4		75R
"			4.7	12.9	4L top bk.	
"			4.6	13.0	10L " "	
"			6.4	11.2	17L	
"			6.5	11.1	27L	
69+40			7.0	10.6		℄
"			8.9	8.7		3R. bot ditch * in bk.
"			9.3	8.3		35R. " "
"			5.6	12.0		40R top bk.
			6.9	10.7		51R.
"			7.1	10.5		75R.
"			5.2	12.4	4L Top bk.	
"			4.7	12.9	11L " "	
"			5.9	11.7	20L	

F.B. 1420 PG. 52
Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Anaheim-State St. Line Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec.
Indexed D. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.56				
69+40			5.9	11.7	30 L	
T.P.	4.64	21.03	1.17	16.39	T.P. on Bt. spk (E.C. on Bellflower Blvd.)	
B.M. L.C. 14			5.88	15.15	{B.M. L.C. 14 El. 15.128 F.B. 865-18 Bellflower Blvd. - 2932' N. of ℄ Anaheim St. NW Cor Bridge "B-806" Ct. spk. W. & T. Top of Piling	

Con't. X-Sec. to N.W. 2-20-48 C.A.B.
X-sec. taken from 25' offset Line to South.

B.M. L.C. 14	2.42	17.55		15.13	{(see above) B.M. L.C. 14 El. 15.128 F.B. 865-18.	
70+00			6.2	11.4		Top fill ℄ of 25' offset Line (so)
"			6.0	11.6		6 R. top Bk.
"			9.4	8.2		14 R. bot ditch
"			10.0	7.6		24 R. " "
"			10.1	7.5		32 R. "
"			6.0	11.6		39 R Top Bk
"			7.3	10.3		53 R
"			6.8	10.8		75 R
"			0.8	16.8	23 L Top Fill (Rd)	
"			1.5	16.1	35 L Gut. (Rd)	
70+20			1.1	16.5		Top Fill (Rd.) ℄ of 25' offset (so)
"			5.4	12.1		12 R. top Bk.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Anaheim State St. Line S.T.
Notes Chkd ____ Checked ____ Survey by Benson Notes CB Date 12-11-47
Date ____ Date ____ Map No. ____ Date ____

F.B. 1420 Pg. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.55				
70+20			9.7	7.9		17 R. bot. ditch
"			10.3	7.3		25 R " "
"			9.8	7.8		32 R " "
"			5.8	11.8		42 R top bk.
"			7.1	10.5		50 R.
"			7.4	10.2		75 R
"			1.1	16.5	11 L	
"			1.7	15.9	15 L gut	
"			1.25	16.30	22 L edge pav.	
"			0.95	16.60	42 L ℄ Pav.	
70+54			1.20	16.35		℄ 25' offset Line Co.
"			1.32	16.23		4 R.
"			1.61	15.94		6 R.
"			1.7	15.9		14 R. end plank wing wall
"			5.6	12.0		14 R ground
"			9.6	8.0		21 R bot ditch
"			10.0	7.6		29 R " "
"			9.3	8.3		40 R " "
"			6.1	11.5		60 R.
"			7.1	10.5		75 R
"			1.04	16.51	14 L ℄ Pav.	

F.B. 1420 PG. 54 Job No. 6373 Division No. Notes Red. Plotted No. Profile
Survey of Anaheim - State St. Line Date Date X-Sec.
Survey by Benson Notes GB Notes Chkd Checked No.
Indexed C. Johnson Date 2-20-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.55				
70+54			1.25	16.30	33 L. W. edge pav.	
70+61			1.13	16.42		℄ 25 offset line (so)
"			1.11	16.44		14 R. cor bridge
"			3.20	14.35		15 R bot clearance of bridge
70+86			1.14	16.41		℄ 25' offset line (so)
"			1.08	16.47		10 R. ℄ Pav.
"			1.25	16.30		32 R. Pav.
"			9.6	8.0		34 R. bot ditch
"			6.1	11.5		39 R ground
"			2.00	15.6		39 R Top E. end wing wall plank
"			4.2	13.4		42 R.
"			8.0	9.6		57 R
"			8.9	8.7		69 R.
"			6.7	10.9		80 R.
"			1.29	16.26	8 L edge pav.	
"			1.5	16.1	18 L	
"			0.5	17.1	25 L	
"			0.5	17.1	30 L	
70+95			1.27	16.28		℄ 25' offset line
"			1.12	16.43		16 R. ℄ Pav.
"			1.35	16.20		38 R cor bridge (NE cor)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____ F.B. 1420 Pg. 55
Date ____ Date ____ Survey of Anaheim - State St. Line S.D.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Benson Notes [illegible] Date 2-20-47
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.55				(clearence under bridge)
70+98			3.42	14.13		39 R. bot. of stringer
71+18			1.75	15.80		℄ 25' offset (so)
"			3.46	14.09		13 R. bot. of stringer
"			1.36	16.19		14 R. Top bridge (S.W. Cor.
71+28			1.9	15.7		℄ 25' offset Line (so
"			1.6	16.0		5 R.
"			2.04	15.51		11 R. top plank wingwall
"			7.2	10.4		11 R. ground
"			9.3	8.3		16 R. bot. ditch
"			9.6	8.0		20 R " "
"			1.9	15.7	6 L	
"			3.8	13.8	12 L	
"			3.6	14.0	30 L	

X-sec. Taken off of 25 ft. offset Line. To North.

		17.55				
71+52			1.98	15.57		℄ of 25' offset (No.)
"			1.78	15.77	13 L Pav. at N.W. Cor bridge.	
"			3.91	13.64	14 L	
71+60			2.25	15.30		℄ of 25' offset (No)
"			2.22	15.33		15 R. ℄ Pav.

F.B. 1470 PG. 56 Job No. 6373 Division No. Notes Red. Plotted No. Profile
Survey of Anaheim-State St. Line Date Date X-Sec.
Survey by Notes Notes Chkd Checked No.
Indexed A. C. Johnson Date 2-10-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.55				
71+60			2.70	14.85		32 R. E. edge pav.
"			2.25	15.30	3 L w. edge pav.	
"			2.81	14.74	6 L gut	
"			2.46	15.09	13.5 L top plank wingwall.	
"			5.2	12.4	14 L ground	
"			9.5	8.1	24 L bot. ditch	
"			9.7	7.9	28 L " "	
"			9.0	8.6	33 L " "	
"			5.8	11.8	39 L	
"			4.8	12.8	51 L	
"			4.0	13.6	75 L	
71+85			2.5	15.1		℄ of 25 off set Line (No)
"			3.5	14.1		6 R. gut
"			2.86	14.69		16 R w. edge pa
"			2.71	14.84		34 R ℄ Pav
"			2.7	14.9	3 L	
"			6.7	10.9	16 L	
"			9.5	8.1	20 L bot. ditch	
"			9.7	7.9	27 L " "	
"			9.4	8.2	32 L	
"			6.0	11.6	40 L	

Profile Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
No. ____ Date ____ Date ____ Survey of Anaheim State
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 2-20-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1428 Pg. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.55				
71+85			4.8	12.8	75 L	
T.P.	2.31	17.41	2.45	15.10	T.P.	
72+00			3.7	13.7		℄ 25' offset Line (No).
"			2.3	15.1		8 R.
"			3.6	13.8		18 R gut.
"			2.96	14.45		30 R w. edge pav.
"			5.6	11.8	8 L	
"			9.8	7.6	18 L bot. ditch	
"			10.2	7.2	24 L " "	
"			10.0	7.4	32 L " "	
"			5.5	11.9	40 L top bk.	
"			5.0	12.4	75 L	
72+40			6.2	11.2		℄ 25' offset Line (No).
"			6.5	10.9		20 R toe fill
"			3.2	14.2		30 R Top fill (Rd.)
"			6.6	10.8	3 L top bk.	
"			9.7	7.7	13 L bot ditch	
"			10.5	6.9	22 L " "	
"			9.9	7.5	34 L " "	
"			5.3	12.1	39 L. top bk.	
"			5.0	12.4	75 L	

F.B. 1420 Pg. 58

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Anaheim - State St. Line Date ____ Date ____ No. ____

Survey by Bens Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 2-20-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.41				
73+00			5.8	11.6		℄ 25' offset Line (No)
"			5.0	12.4		6 R.
"			5.7	11.7		30 R.
"			6.1	11.3	7 L top bk.	
"			9.9	7.5	14 L bot. ditch	
"			10.6	6.8	23 L " "	
"			9.9	7.5	33 L " "	
"			5.3	12.1	39 L top bk.	
"			4.8	12.6	75 L	
73+81.88			4.4	13.0		℄ 25' offset Line (No) /Rt to Back Line
"			5.3	12.1		30 R.
"			4.8	12.6	6 L Top bk.	
"			9.9	7.5	14 L bot. ditch	
"			10.0	7.4	24 L " "	
"			9.7	7.7	36 L " "	
"			4.4	13.0	41 L top bk.	
"			4.6	12.8	75 L	
74+00			4.8	12.6		℄ 17' offset Line (No)
"			5.4	12.0		30 R.
"			4.8	12.6	2 L top bk.	
"			9.8	7.6	8 L bot. ditch	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Anaheim-State St. Line
Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 2-20-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1428 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1420 Pg. 60 | Job No. 6373 Division No. | Notes Red. | Plotted | Profile
Survey of Anaheim - State St. Line | Date | Date | No.
Survey by Benson Notes 68 | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date 2-20-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.41				
74+00			9.8	7.6	20 L bot. ditch	
"			9.7	7.7	31 L " "	
"			4.9	12.5	37 L top blk.	
"			4.7	12.7	75 L	
74+25.			6.6	10.8		℄ 17' offset Line (No.)
"			5.1	12.3		2 R. top blk.
"			4.4	13.0		5 R.
"			5.1	12.3		35 R.
"			9.6	7.8	4 L bot. ditch	
"			9.8	7.6	16 L " "	
"			9.7	7.7	27 L " "	
"			4.8	12.6	34 L top blk.	
"			4.1	13.3	75 L	
74+50			7.4	10.0		℄ 17' offset Line (No.)
"			4.7	12.7		5 R top blk.
"			5.1	12.3		35 R.
"			9.3	8.1	4 L bot. ditch	
"			9.7	7.7	15 L " "	
"			9.6	7.8	26 L " "	
"			4.3	13.1	33 L top blk.	
"			3.9	13.5	89 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 23373 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Lancaster Hwy - Division St. to Date 5-20-
Notes Chkd____ Checked____ Survey by Reuse Notes Andrew Johnson
Date____ Date____ Map No.____ Date____ Date____

F.B. 4420 Pg. 61

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.41				
74+75			8.8	8.6		℄ of 17' offset line (Ne)
"			4.8	12.6		5 R. top d/c
"			4.0	13.4		14 R.
"			4.9	12.5		22 R.
"			4.9	12.5		35 R.
"			9.2	8.2	3 L bot. ditch	
"			9.2	8.2	15 L " "	
"			5.9	8.5	25 L " "	
"			4.1	13.3	33 L top bk.	
"			4.5	12.9	50 L	
"			3.7	13.7	80 L	
75+00			7.1	10.3		℄ of 17' offset line (Ne)
"			4.7	12.7		2 R.
"			4.0	13.4		12 R.
"			4.8	12.6		26 R.
"			4.9	12.5		35 R.
"			9.7	7.7	3 L bot. ditch	
"			9.5	7.9	15 L " "	
"			9.2	8.2	26 L " "	
"			4.1	13.3	33 L top bk.	
"			3.7	13.7	80 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.41				
76+00			5.8	11.6		℄ of 17' offset Line (No)
"			4.6	12.8		2 R.
"			4.4	13.0		10 R.
"			5.2	12.2		17 R.
"			5.1	12.3		35 R.
"			9.5	7.9	3 L bot ditch	
"			9.5	7.9	16 L " "	
"			9.2	8.2	28 L " "	
"			4.2	13.2	34 L top bk.	
"			3.0	14.4	80 L	
76+50			4.4	13.0		Top bk. ℄ of 17' offset Line (No)
"			4.8	12.6		35 R.
"			9.3	8.1	4 L bot ditch.	
"			9.5	7.9	18 L " "	
"			9.3	8.1	29 L " "	
"			3.3	14.1	34 L top bk.	
"			3.0	14.4	80 L.	
77+00			4.0	13.4		Top bk. ℄ of 17' offset Line (No)
78+00			3.9	13.5		Top Bk. ℄ " " "
T.P	3.88	19.14	2.15	15.26	T.P.	
"			4.02	15.12	BM. # LC.14 El. 15.128 FB 865-18	

F.B. 1428 Pg. 62

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Anaheim - State St. Line Date ____ Date ____ No. ____

Survey by Benson Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

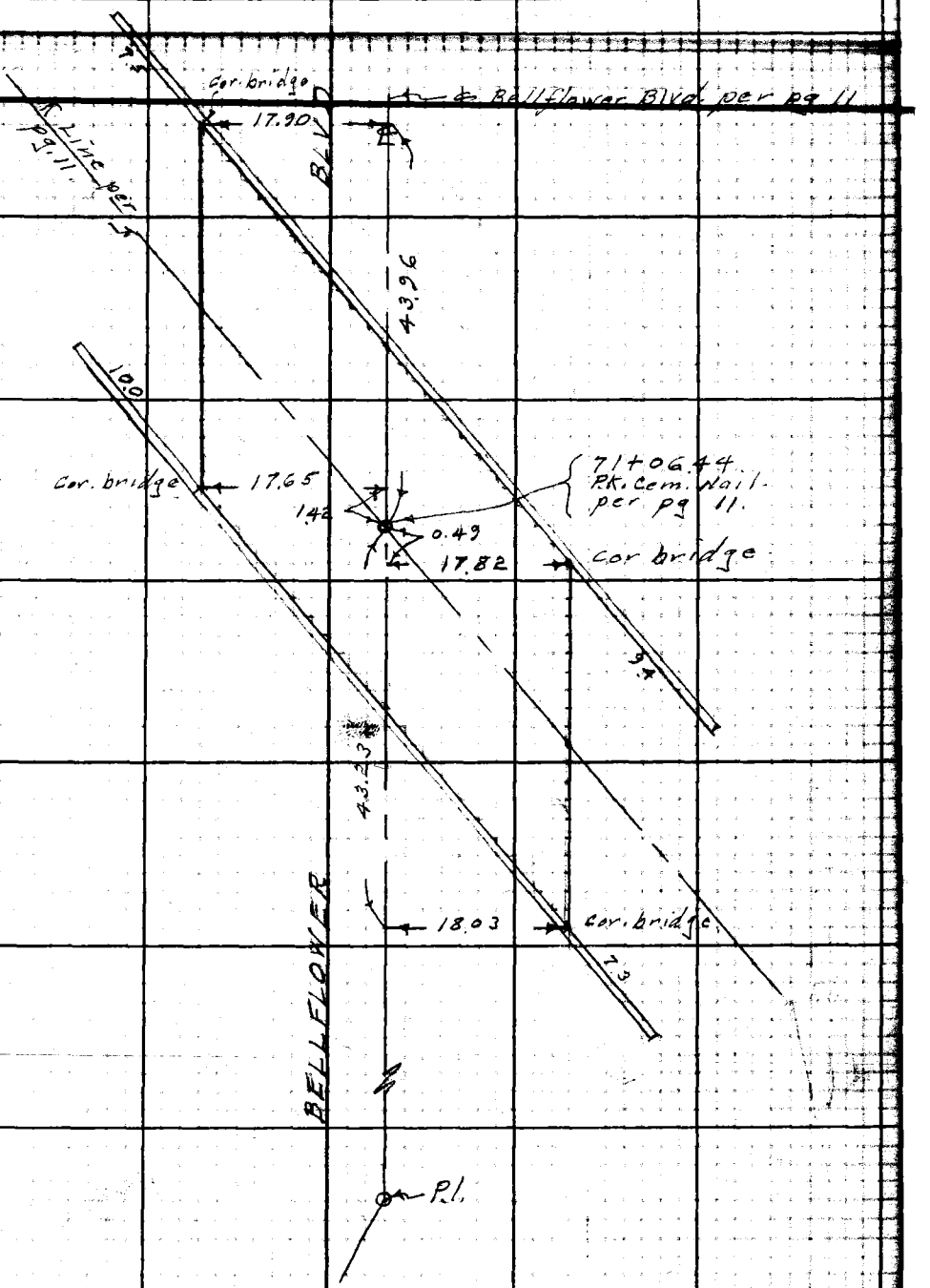
Indexed [illegible] Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Anaheim-State St. Line
Map No.	W. O. 6373 Tape No. 693 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 2-20-48
Date	Indexed A. C. Johnson

F. B. 1420 PG. 63

Location of Bridge over S.D. Channel.

W.S. 31-B-4



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1442 Pg. 64

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1420 Pg 65

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 12-9-49

IN 6373

INVERT CHECK ON 3 CORRUGATED PIPE ARCHES

ON WEST SIDE OF LOS CERRITOS DRAINAGE CHANNEL

NORTH OF ANAHEIM ST

LOS CERRITOS DRAINAGE SYSTEM

ANAHEIM-STATE ST LINE

11-21-49
Van Deren
Stangeland
Blankenship
Richards

ELEV.

F.S.

H.I.

B.S.

STATION

RECEIVED 11/22/49
REDUCED in field
CHECKED [illegible]
GRADE SHEET MADE
GRD. SHT. CHECKED
COPIES SENT OUT BY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM FC 120-4	6.04	15.~~14~~ 06		9.~~10~~ 02	BM F.C. 120-4 Elev = 9.103 FB902-19.6 in Anaheim St 29' S. ℄ & 12' W. of W.R/W. line of Flood Control Channel 3½" Brass Cap Mkd L.A. Co Flood Control District. Set in 12"x12" Conc Mon 3" above ground
inlet			11.17	3.~~97~~ 89	inlet invert of South 64" pipe
"			11.29	3.~~85~~ 77	" " " Center " "
"			11.13	4.~~01~~ 93	" " " North " "
outlet			11.41	3.~~73~~ 65	outlet " " South " "
"			11.54	3.~~60~~ 52	" " " Center " "
"			11.49	3.~~65~~ 67	" " " North " "
		0.12			note elev taken bot of pipe
T.P	4.43	14.48	5.09	10.05	T.P
T.P.	9.19	20.27	3.40	11.08	T.P.
T.P.	12.05	31.82	0.50	19.77	T.P
T.P.	11.63	43.10	0.35	31.47	T.P.
T.P.	10.46	53.18	0.38	42.72	T.P
BM LC 125	4.35	56.88	0.65	52.53	BM LC 125 Elev = 52.454 FB902-113 Anaheim St 32' S ℄ & 197' E. ℄ Palo Verde Ave L & T. N.W. cor conc block at W. end of conc wall

Profile No. X-Sec. No. Plotted Date Checked Date Notes Red. Date Notes Chkd. Date Division No. Job No. Notes Date Survey of Survey by Indexed C. Johnson

F.B. 1420 PG. 66

76L298 307 3M 11-40

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMLB#561		56.88	4.14	52.74	BM LB #561 Elev = 52.674 FB902-113
					Anaheim st & Palo Verde Ave 56' N & 19' E ℄ int
					Brass knob in conc Mon with lid
		Check Back on BM F.C. 120-4			
BM LC125	0.47	52.92		52.45	BM LC 125 Elev = 52.454 FB902-113
T.P.	1.14	43.78	10.28	42.64	Anaheim st. 32' S. ℄ & 197' E. ℄ Palo Verde Ave
T.P.	0.86	32.97	11.67	32.11	L & T in N.W. cor conc block at W. end of conc wall
T.P.	0.95	21.99	11.93	21.04	
T.P.	3.70	14.70	10.99	11.00	
BM120-4			5.68	9.02	BM F.C. 120-4 Elev = 9.103 FB902-196
					Anaheim st. 29' S. ℄ & 12' W. of W R/W line
					of Flood control channel. 3½" Brass Cap
					Marked L.A. Co Flood control Dist.
					Set in 12" x 12" conc Mon 3" above ground

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1426 Pg. 67

F.B. 1120 PG. 68 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Centinela Cr
W. O. 6374 Tape No. 26 St'd 66 °F
Surveyed by Wallace
Notes ECW Date 12-16-47
Indexed

F. B. 1420 PG. 75

J.N. 6374

CENTINELA CR. S.D.

& SURVEY

Wallace
Dreier
Gaffey
Simpson

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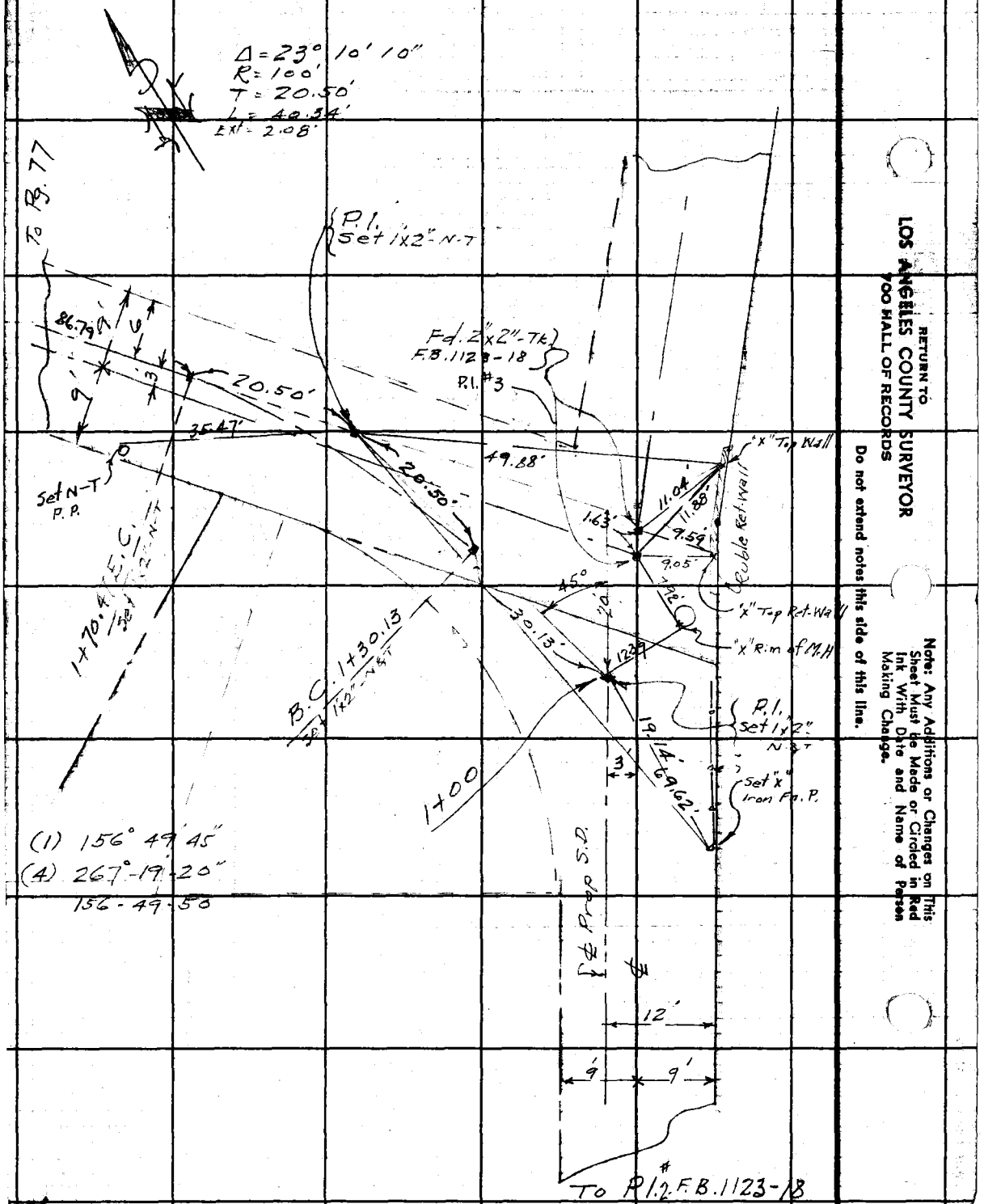
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 267 RM 11-46

F. B. 1426 Pg. 76



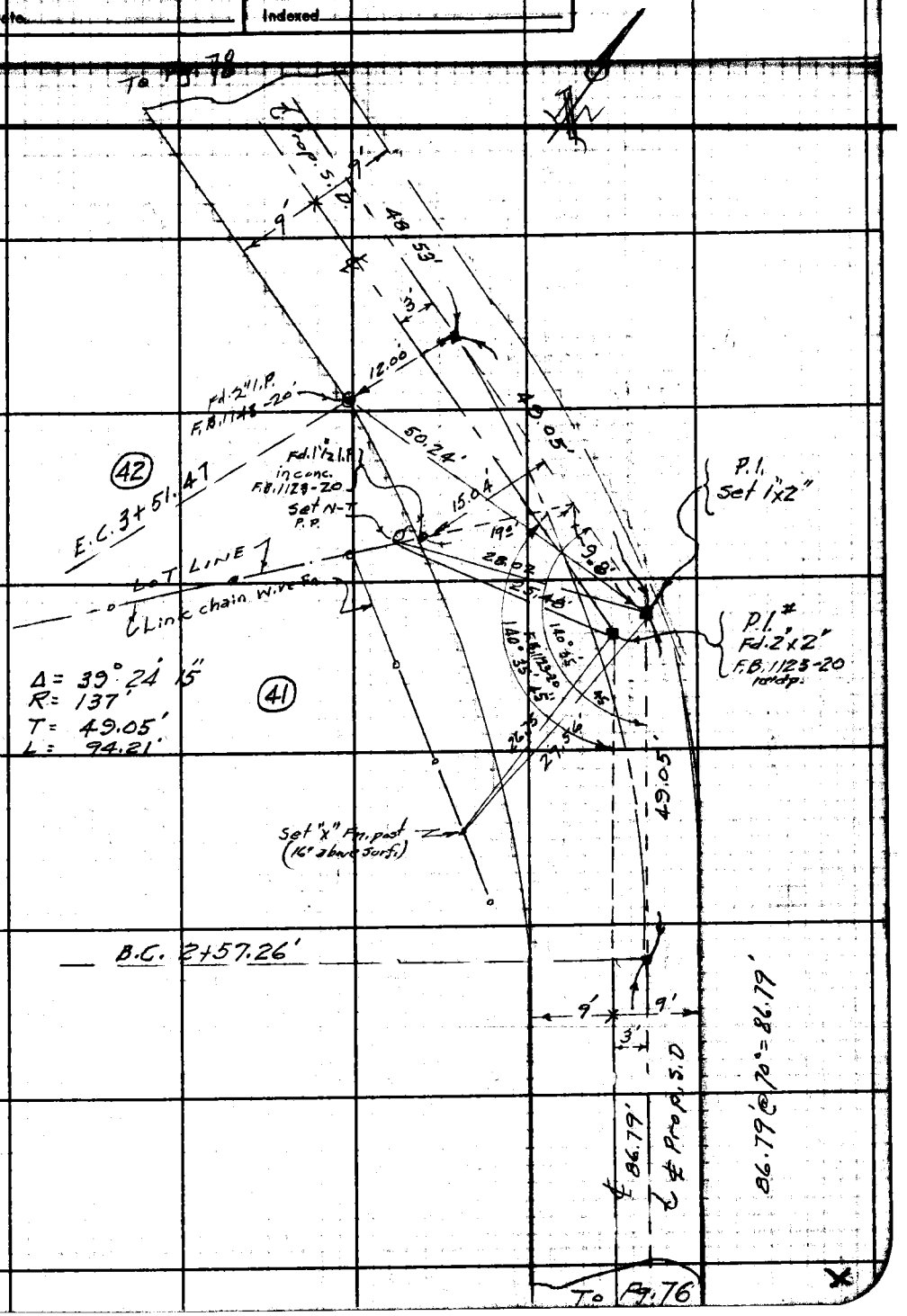
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map. No.	W. O. 6374 Tape No. 86 St'd 62 °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 12-16-47
Date	Indexed

F. B. 1420 Pg. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

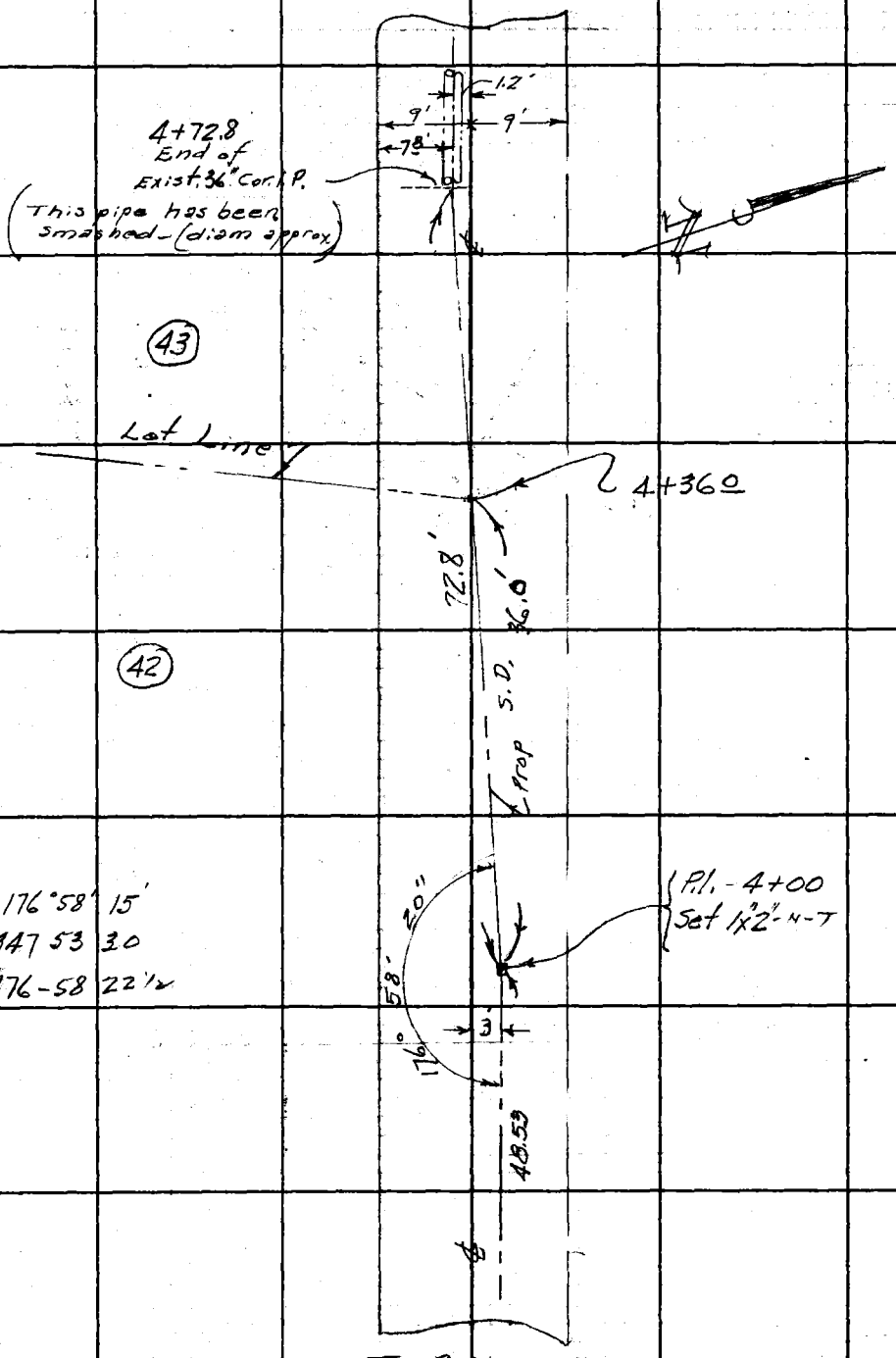
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1420 Pg. 78

To F.B. 1123 Pg. 21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6374 Division No. ____

Survey of Centinela Cr.

Notes Chkd. LCM Date 12-17-47 Checked ____ Date ____ Survey by E. C. WALLACE Notes ECW Date 12-16-47

Map No. ____ Indexed ____ Date ____

F.B. 1420 Pg. 79

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 6374

CENTINELA CR.

STORM DRAIN LATERAL

EASEMENT

Sta. 6+90.0 Main Drain = 1+00

S - X-Sections →

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.D.	
B.M. D58	5 20	246 68		241 48	B.M.D-58 El. 241.48 F.B. 786-243 Easement - back lot line W. of Valley Ridge Spk - P.P. 521327E (opp. sta 1+00	
					LT.	Rt
1+00	Intr.	Main S.D. & Lateral Pr.	78	238 9		℄ S.D.
			75	239 2		9'
			79	238 8	5'	
			39	242 8	12'	
			47	242 0	18.5	
B.C. 1+30.13			65	240 2		℄
			71	239 6		9'
			34	243 3	6'	
			43	242 4	12'	
1+50.2 Ext.			72	239 5		℄
			63	240 4		9'
			47	242 0		15'
			49	241 8	base rubble wall 9'	
			35	243 2	Top wall 10.5	
EC. 1+70.47			49	241 8		℄
			49	241 8		9'
			40	242 7	base Ret. wall 9'	
			27	244 0	11'	
2+00			40	242 7		℄

F.B. 1420 Pg. 80

Job No. 6374 Division No. Centinela Cr.

Survey of Notes Red. Date Plotted Date No. Profile

Survey by E. C. WALLACE Notes ECW Notes Chkd. Date Checked Date X-Sec.

Indexed Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

783

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		246 68					
2+00			36	243 1			9'
			40	242 7			20'
			38	242 9	9'		
+50			33	243 4		℄	
			33	243 4			9'
			07	246 0			15'
			07	246 0			25'
			30	243 7	9'		
			26	244 1	17'		
BC 2+57.26			31	243 6		℄	
			31	243 6			10'
			00	246 7			13'
			00	246 7			15'
			30	243 7	9'		
			27	244 0	17'		
T.P.	860	254 30	098	245 70			
3+00			97	244 6		℄	
			95	244 8			7'
			60	248 3			16'
			60	248 3			20'
			86	245 7	18'		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1420 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Centinela Cr
Notes Chkd. ____ Checked ____ Survey by E. C. WALLACE Notes ECW Date 12-16-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1420 Pg. 81

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Easement LT	℄	Rt
		254 30					
3+51.47 E.C.			85	245.8		℄	
			88	245 5			9'
			46	249 7			22'
			89	248 4	5.5'		
			57	248 6	20'		
4+00			83	246.0		℄	
			83	246 0			4'
			16	252 7			13'
			82	246 1	7'		
			37	250 6	16'		
4+50			63	248 0		℄	
			61	248 2			3'
			03	254 0			11'
			64	247 9	4'		
			12	253 1	11'		
B.M. D60			784	246 46	B.M. D60 El. 246 41 F.B. 786-245 spk - P.P.		

F.B. 1420 PG. 82

Job No. 6374 Division No. Continela Cr

Survey of

Survey by Wallace Notes ECW

Indexed Date

Notes Red. Date Plotted Date

Notes Chkd. Date Checked Date

Profile No. X-Sec. No.

Profile No. | X-Sec. No.

Notes Red | Plotted | Job No. 6374 | Division No. | F.B. Pg. 83

Date | Date | Survey of Centinela Cr.

Notes Chkd. LCM. | Checked | Survey by R. C. WALLACE Notes ECW | Date 12-16-47

Date 12-17-47 | Date | Map No. | Indexed | Date

J.N. 6374

Centinela Cr. - S.D.

GRADE STKS.

S.D. - Lateral

Sta. 3+00 to 4+72.8 (exist 36" C.M.P.)

Open ditch drain

From Sta. 3+00 to 4+36

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

4.74
3.68

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. ____
Survey of ____ Notes ____ Date ____
Survey by E. C. WALLACE
Indexed ____
F.B. 440 PG. 84

STATION	B. S.	H. I.	F. S.	ELEV.				
					B.M. D-58 El. 241.48 Easement Spk. P.P.			
B.M. D-58	5.20	246 68		241 48				
T.P.	8.60	254 30	0 98	245 70				
B.M. D-60	7.94	254 25	7.84	246 46	GR	CUT	B.M. D-60 El. 246.41 F.B. 786-245	
3+00			9.6	244.6	244.6			
3+51.47 E.C.			8.50	245 15	244.9	0.85	Stk & Tin on ℄	
4+00			7.71	246 54	245.2	1.3	open S.D. (ditch)	Stk. & Tin set 4' Left ℄ S.D
+25			7.28	246 97	245.38	1.6		
4+36 ± Beg. of 36" CMP.			6.76	247 49	245.45	2.04		
+50			5.96	248 29	245.83	2.46		
4+72.8 (end) exist. 36" C.M.P.			7.81	246 44	246 44	—	invert elev.	
B.M. D-60			7.84	246 41	B.M. D-60 El. 246.41 F.B. 786-245			

MD-1617 9

Notes Ck'd by

Survey of Lankershim Blvd. Hwy Drainage Facility

F.B. 1420 Pg. 55

Checked

Notes

Date 8-12-48

CENTER LINE SURVEY

OF

LANKERSHIM BLVD.

HIGHWAY DRAINAGE FACILITY

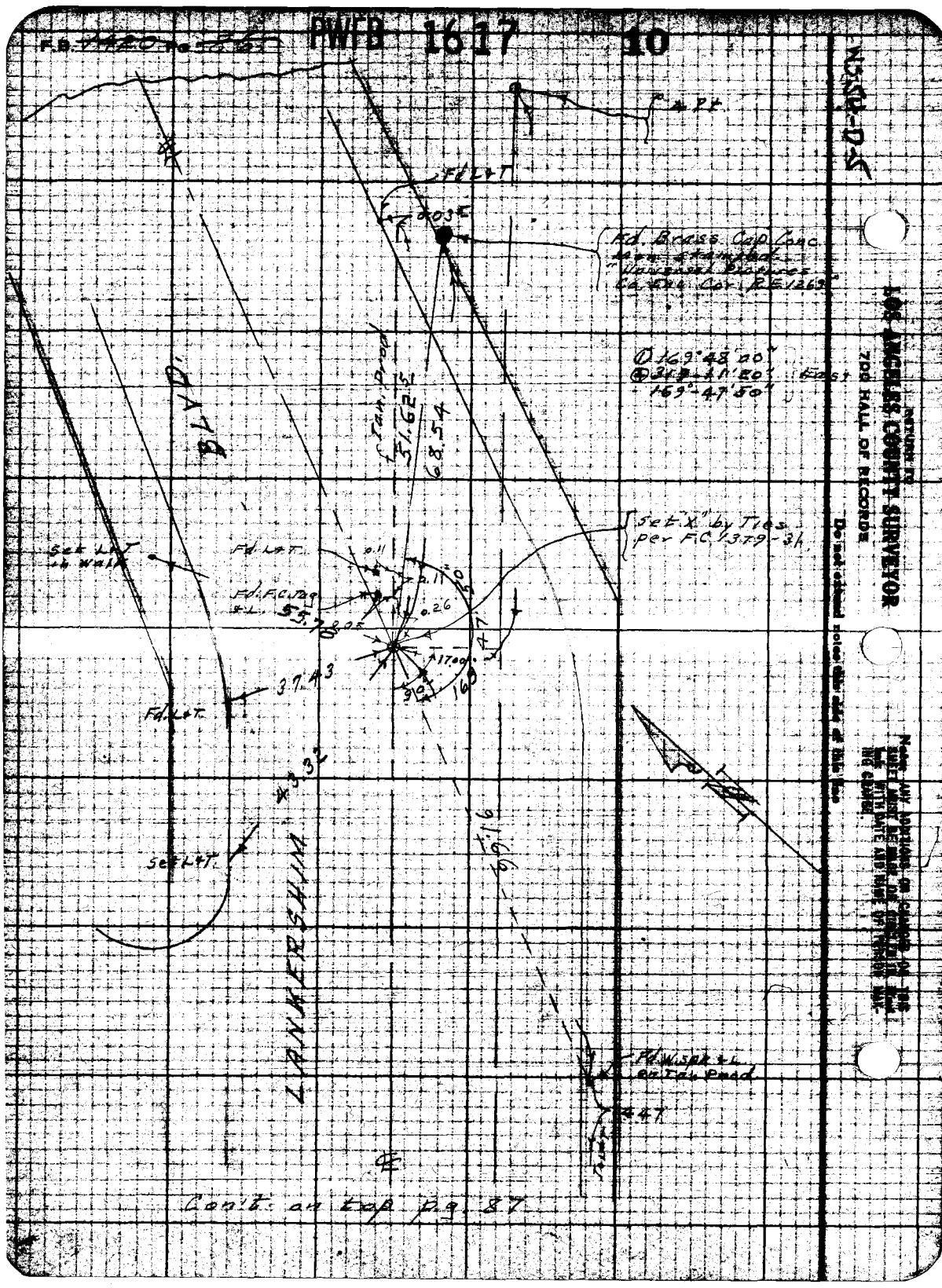
I.N. 6933.

FROM :- L.A. RIVER CHANNEL

TO :- HOLLYWOOD PARKWAY

8-12-48
C.A. Benson
J.S. Coates
I.J. Edwards
H. Tsuyuki

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


PWFB 1617
10
N55D-D-5
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Fd. Brass Cap Conc.
Set "X" by Ties per F.C. 1379-3h
Set L+T in walk
Fd. L+T
Fd. F.C. Tag
Set L+T
Fd. L+T
Fd. W. Spk. L. on Tan. Prod.
LANKERSHIM
BLVD.
Tan. Prod.
51.62
68.54
37.43
43.32
91.66
169°48'00"
169°47'50"
Con't on top pg. 87

PWFB 1617 — Lankershim Blvd Hwy. — 11, 12

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	Drainage Facility
W.O. 6933 Tape No.	
Surveyed by	Benson
Notes	"
Date	3-12-48
Indexed	[illegible]

F.B. [illegible] Pg. 87

Con't from bot pg. 86

Con't on top pg. 88

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

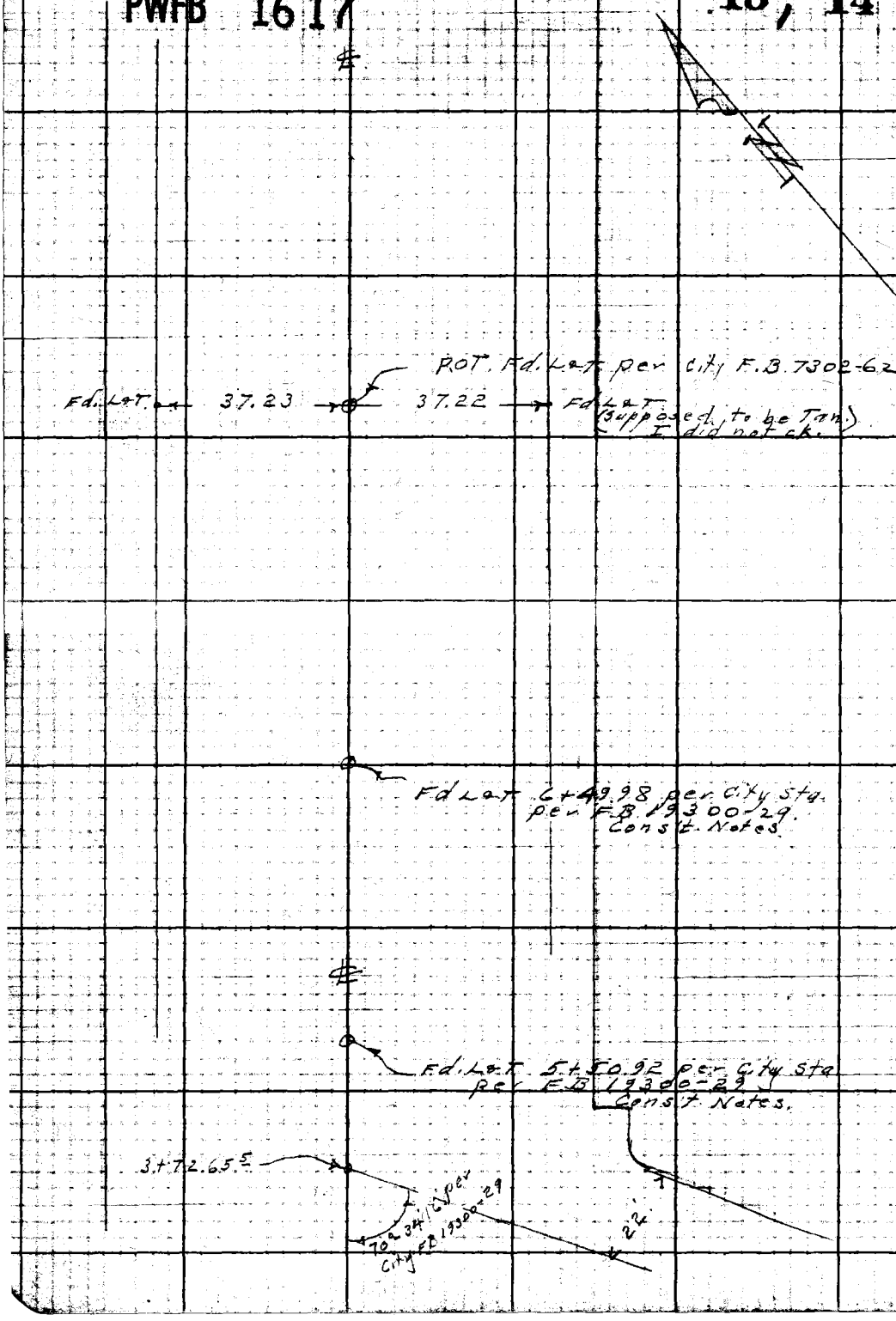
FORM 247 5M

F.B. ~~1420 Pg. 88~~ Con't. from bot. pg. 87

PWFB 1617

13, 14

WS54-C-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. ______ JOB NO. 6933. SURVEY OF Drainage Facility

DATE ______ SURVEY BY Benson.

NOTES CHKD. ______ NOTES BY [illegible] DATE [illegible]-48

DATE ______ INDEXED [illegible] DATE 10-26-48

B. M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION

BENCH LEVELS

ON

LANKERSHIM BLVD

HIGHWAY DRAINAGE FACILITY

J.N. 6933

8-16-48
C.A. Benson.
J.S. Coates.
J.J. Edwards.
H. Tsuyuki.

NOTE: ANY ADDITIONS OR CHANGE ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-45

FORM 353 1M 8-45

1215

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

$\overline{\pi}$ 587.83
16.09
571.74 F.L.

3.94
1215
16.09

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #1	584.115				584.115	L.A. City Const. B.M. El. 584.115 FB 19300-41
+	3.719		3.652			sq. Hd. spk. in E. end Ret. Wall, N. side
$\overline{\pi}$	587.834	-2.331	-2.333			Lankershim Connection, 50' ± E. of
−	6.050		5.985			Lankershim Blvd.
T.P.	581.784					
+	6.157		6.100			
$\overline{\pi}$	587.941	+0.027	+0.027			
−	6.130		6.073			B.M. El. 581.810 city FB 19300-4
B.M. #2	581.811				581.810	spk. W. cb. Lankershim Blvd.
+	2.748		2.483			(Sta. 5+60 city sta.)
$\overline{\pi}$	584.559	-4.232	-4.234			
−	6.980		6.717			
T.P.	577.579					T.P.
+	2.343		2.300			
$\overline{\pi}$	579.922	-4.612	-4.610			
−	6.955		6.910			
T.P.	572.967					T.P.
+	3.153		3.097			
$\overline{\pi}$	576.120	-3.837	-3.835			
−	6.990		6.932			
T.P.	569.130					
+	3.147		3.118			
$\overline{\pi}$	572.277	-2.334	-2.331			
−	5.481		5.449			B.M. #(3) (No Ref.)
B.M. #3	566.796					Lankershim Blvd. ℄ 325± So. of ± Bluffside Dr.
+	3.120		3.080			Fd. sq. Hd. W. spk. ± L. in E. cb. between 2-5' dia. Eucl. Trees
$\overline{\pi}$	569.916	-4.283	-4.282			
−	7.403		7.362			
T.P.	562.513					T.P.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6933 SURVEY OF Lankershim Blvd. Hwy.
SURVEY BY Benson DATE 8-16-48
NOTES BY [illegible] DATE
INDEXED [illegible] DATE

FORM 353 1M 8-48

9-
6 52

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

5 — 559787

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	562.513 ✓					
+	2.902		2.848	2.793		
⊼	565.415	-2.778	-2.774	-2.777		
—	5.680		5.622	5.570		Fl Cont BM El 559.787
BM #4	559.735					Lankershim Bwd & Bluff side Dr. N.
						Fd Fl Control Brass Cap set in ch.
						18'± N. of N. end C.R.

NOTES RED. ____ JOB NO. 6933 SURVEY OF Lankershim Bwd. Hwy
DATE ____ SURVEY BY Benson
NOTES CHKD. ____ NOTES BY ____ DATE 8-16-48
DATE ____ INDEXED ____ DATE ____

F.B. 142 Pg. 31

F.B. 1420 PG. 92

JOB NO. ______ SURVEY OF ______ NOTES REC. ______

SURVEY BY ______ DATE ______

NOTES BY ______ DATE ______ NOTES CHKD. ______

INDEXED ______ DATE ______ DATE ______

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6933 Division No. ____ F.B. 1420 Pg. 93

Date ____ Date ____ Survey of Lankershim Blvd. Hwy. Drainage Facility

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 8-16-48

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

CONSTRUCTION STAKES

FOR

LANKERSHIM BLVD.

HIGHWAY DRAINAGE FACILITY

I.N. 6933

8-16-48.
C.A. Benson.
J.S. Coates.
J.J. Edwards.
H. Tsuyuki.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

3+47.88

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

453

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut in Feet	
		FROM:	3+47.88 & Pt.			To	17+75 & Pt.	
BM. # (4)	7.39	567.13		559.74		Fl. Control BM. El. 559.74 (Their El. 559.787) Lankershim Blvd. & Bluffside Dr. N.W. Cor. Fl. Cont. Brass Cap set in Cb. 15' ± N. of N. end C.R.		
3+47.88			7.84	559.29	+4.00%	546.41	12.88	Set Stk. & T. 11 ft. Lt. (East) ± SD.
+50			7.51	559.62		546.50	13.12	" " "
+75			7.34	559.79		547.50	12.29	Set Bt. Spk. & T. " "
4+00			6.82	560.31		547.95	12.36	Set "X" in Walk. " "
+15	-15" Inlet Lt.		7.05	560.08		552.50	7.58	" " " "
+25			7.14	559.99		548.40	11.59	Set Stk. & T. " "
+50			7.75	559.38		548.86	10.52	Set "X" in Pav. " "
+75			7.34	559.79		549.31	10.48	" " " "
5+00			7.11	560.02	+1.811%	549.76	10.26	" " " "
+25			6.76	560.37		550.22	10.15	" " " "
+50			6.27	560.86		550.67	10.19	" " " "
+75			5.74	561.39		551.12	10.27	" " " "
6+00			5.17	561.96		551.57	10.39	" " " "
+25			4.64	562.49		552.02	10.47	" " " "
+50			4.05	563.08		552.48	10.60	" " " "
+75			3.44	563.69		552.93	10.76	" " " "
7+00			2.87	564.26		553.38	10.88	" " " "
+25			2.36	564.77		553.83	10.94	" " " "

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd. Date
Division No. Notes Date
Job No. 6933
Survey of Lankershim Blvd Hwy Drainage Facility
Survey by Benson Notes
Indexed C. Jeppes Date 8-16-48

F. 1420 G. 94

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.		
		567.13							
7+50			1.86	565.27		554.29	10.98	Set "X" in Pav. 11 ft Lt. (east) ℄ S.D.	
7+66.55 B.C.			1.61	565.52		554.59	10.93	" " "	
+74.55			1.56	565.57		554.73	10.84	" " "	
+82.55			1.47	565.66		554.88	10.78	" " "	
+90.55			1.32	565.81		555.02	10.79	" " "	
+98.56			0.68	566.45		555.17	11.28	" in Walk "	
8+04.89 E.C.			0.46	566.67		555.28	11.39	" " "	
+25			0.34	566.79		555.64	11.15	" " "	
T.P.	7.36	574.15	0.34	566.79	%				
8+50			6.92	567.23		556.10	11.13	Set "X" in Walk 11' Lt. (east) ℄ st	
+75			6.57	567.58		556.55	11.03		
9+00			6.18	567.97		557.00	10.97		
+25			5.77	568.38		557.45	10.93		
+50			5.33	568.82		557.91	10.91		
+75			5.00	569.15		558.36	10.79		
10+00			4.53	569.62		558.82	10.80		
+25			4.12	570.03		559.27	10.76		
+50			4.19	569.96		559.72	10.24		
10+65 M.H.			3.96	570.19		560.00	10.19		
+75			3.86	570.29		560.14	10.15		
11+00			3.57	570.58		560.49	10.09		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6933 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lankershim Blvd. HWY Drainage Facilities
Survey by Benson Notes GB Date 8-16-48
Map No. ____ Date ____ Date ____

F.B. 1420 Pg. 95

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.		
		574.15							
11+25			2 74	571.41		560.85	10.56	Set "x" in Pav. 11' Left (east) ℄ S.D.	
+50			2 39	571.76		561.20	10.56	"	" "
+75			2 03	572.12		561.55	10.57	"	" "
12+00			1 61	572.44		561.91	10.53	"	" "
+25			1 28	572.87	+ 1.418 %	562.26	10.61	"	" "
+50			0 95	573.20		562.62	10.58	"	" "
+75			0 61	573.54		562.97	10.57	"	" "
T.P.	7 52	581.10	0 57	573.58		—	—		
13+00			7 15	573.95		563.33	10.62	"	" "
+25			6 83	574.27		563.68	10.59	"	" "
+50			6 47	574.63		564.04	10.59	"	" "
+75			6 42	574.68		564.39	10.29	"	" "
14+00			5 65	575.45		564.75	10.70	"	" "
+25			5 27	575.83		565.00	10.83	"	" "
+50			4 72	576.38	+ 1.00 %	565.25	11.13	"	" "
+75			4 28	576.82		565.50	11.32	"	" "
15+00			3 82	577.28		565.75	11.53	"	" "
+25			3 82	577.28		566.00	11.28	"	" "
+50			2 95	578.15		566.25	11.90	"	" "
+75			2 53	578.57		566.50	12.07	"	" "
16+00			2 10	579.00		566.75	12.25	"	" "

F.B. 1420 PG. 96

Job No. 6933 Division No. Notes Red. Plotted Profile

Survey of Lankershim Blvd HWY Drainage Facilities Date 8-16-48 Date No. X-Sec.

Survey by Benson Notes B. & T.S.C. Notes Chkd. Checked

Indexed A. C. Johnson Date 8-16-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Platted Job No. 6933 Division No.
No. Date Date Survey of Lankershim Blvd. Eng. Grade Facilities
X-Sec. Notes Chkd Checked Survey by Benson Notes F.S. Date 8-16-48
No. Date Date Map No. Ind. Co. Jobs Date 9-3-48

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	CUT FT	Lankershim Blvd
		581.10						
16+25			1.74	579.36		567.00	12.36	set X" in Pav. 11' Left (east) of E.D.
+50			1.32	579.78		567.25	12.53	"
+75			0.85	580.25		567.50	12.75	" Grade sheet to Here
17+00			0.36	580.74		567.75	12.99	"
TP	5.43	586.09	0.44	580.66		—	—	
17+25			4.98	581.11		568.00	13.11	"
+50			4.79	581.30		568.25	13.05	"
+75 ± Pt.			4.33	581.76		568.50	13.26	"
TP	5.15	586.47	4.77	581.32		—	—	B.M. #(2) El. 581.810 on 58.23 00
BM (2)			4.64	581.83				spk. in W. cb. Lankershim Blvd
		9-3-48 C.A.B.						sta. 5+60 - (City sta.)
BM (2)	5.68	587.51		581.83				
18+00			5.71	581.80		568.75	13.05	Set X" in Pav. 11' Left (E) E.D.
18+07.00 ± Pt.			5.57	581.94		568.82	13.12	" " "
TP	5.04	587.98	4.57	582.94				
+30			5.68	582.30		569.05	13.30	" " "
+50			6.39	581.59		569.21	12.38	Set Spk. FT. " "
+75			6.36	581.62		569.42	12.20	" " "
19+00			—	—		569.63	—	" " "
19+02.17 B.C.			6.64	581.34		569.65	11.69	" " "
+10.18			6.78	581.20		569.72	11.48	" " "

F-4208.97

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		587.98							
19+18.19			5.80	582.18	↑	569.78	12.40	Set Stk. & T. 11' Lt. (N.E.) ℄ S.D.	
+26.20			4.74	583.24		569.85	13.39	" " "	
+34.21			4.43	583.55		569.92	13.63	" " "	
19+40.41 E.C.			4.37	583.61		569.97	13.64	" " "	
+50			4.58	583.40	+0.835%	570.05	13.35	" " "	
19+73.69 B.C.			15.07	572.91		570.24	2.67	" " "	
+81.70			16.36	571.62		570.31	1.31	" " "	
+89.71			15.89	572.09		570.38	1.71	" " "	
+97.72			13.33	574.65		570.45	4.20	" " "	
19+99.70 E.C.			12.92	575.06	↓	570.47	4.59	" " "	
20+04.70	Join Existing S.D.					570.50	—		
FL			16.57	571.41				4.07 / 12.50 / 16.57	Approx F.L. of existing Drain
BM. #1			3.85	384.13				BM. #1 El. 584.115 City F.B. 19300-4 sq. Hd. spk. in E. end Ret. wall N. side Lankershim Connection 50' ± E. of " Blvd.	

F.B. 1420 PG. 98

Job No. 6933 Division No. ____ Notes Red. ____ Plotted ____ Date ____ No. ____ Profile

Survey of Lankershim Blvd Hwy. Drainage Facility Date ____ X-Sec.

Survey by Benson Notes ____ Notes Chkd. ____ Checked ____ Date ____ No. ____

Indexed A. C. Johnson Date 9-3-48

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6933 Division No. ____ F.B. 1420 Pg. 99

Date ____ Date ____ Survey of Lankershim Blvd. Hwy Drainage Facility

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 9-28-48

Date ____ Date ____ Map No. ____ Indexed Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

CONSTRUCTION STAKES

ON

LANKERSHIM BLVD.

HIGHWAY DRAINAGE FACILITY

J.N. 6933.

FROM: Angle Pt. 3+47.88

To: - 1+26

9-28-48

C.A. Benson

J.S. Coates.

J.J. Edwards

W.K. Challoner

LCM 10/18/48

I made Gr. sheet & gave it

to Inspector Lamphier.

9-28-48 C.A.B.

FROM: 1+75 } 10-4-48

To: 0+00 }

I made Gr. sheet & gave it to

foreman for Inspector.

10-4-48 C.A.B.

ELEV. F.S. H.I. B.S. STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

3475 Grish. - 54750

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

47.88
29.42
77.30

T.P. = 11.95

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Lankershim Blvd
B.M.#3	1.86	568.66		566.80				B.M.#3 El. 566.796 F.B.1420-90. Lankershim Blvd. & 325'± So. of ℄ Bluffside Dr. - Sq. Hd. W. spk. & L in E. Cb. between 2-5' Dia. Encl. T.
T.P.	4.96	564.84	8.78	559.88				
3+75			5.02	559.82		547.50	12.32	set Bt. spk. & T. 11' Lt. (East) ℄ S.D.
3+50			5.06	559.78		546.50	13.28	" stk. & T. "
3+47.88	⊥ Pt.		5.54	559.30		546.42	12.88	
3+25			11.00	553.84		545.50	8.34	
T.P.	2.77	556.61	11.00	553.34				T.P. on 3+25
3+77.30			10.18	546.43		547.60	—	Top sewer pipe (4½" up) on ℄ S.D.
3+00			3.74	552.87		544.50	8.37	set stk. & T. 11 Lt. (E) ℄ S.D.
2+75			5.03	551.58	4.00 %	543.50	8.08	" " " "
2+50			6.23	550.38		542.50	7.88	" " " "
2+25			7.59	549.02		541.50	7.52	" " " "
2+00			9.00	547.61		540.50	7.11	" "
1+75			9.89	546.72		539.50	7.22	" " " "
1+50			6.05	550.56		538.50	12.06	" " " "
1+26			4.86	551.75		537.54	14.21	" " " "
T.P.	9.97	564.46	2.12	554.49				T.P. (559.735 our El.)
B.M.#4			4.72	559.74				F.C.B.M. El. 559.787 N.W. cor. Lankershim Blvd. & Bluffside Dr. Fd. Fl. Control Brass Cap set in Cb. 18'± N. of N. end C.R.

F.B. 1420 PG. 100

Job No. 6933 Division No. Notes Red. Plotted No. Profile

Survey of Lankershim Blvd. Hwy Drainage Fac. Date Date X-Sec.

Survey by Benson Notes Chkd. Checked No.

Indexed C. Johnson Date 9-28-48 Date Date

FORM 307 10M 10-46

54902 5.67 549.02

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

WS. 54-D-5

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert. Grade	Cut Ft.	Lankershim Blvd.
BM #3	1.86	568.66		566.80				BM #3 El. 566.796 FB 1420-50 Lankershim Blvd. & 325 ± S.O. at ℄ Bluffside Dr. Sq. Hd. Wire spk. & L. in E. Cb. between 2-5' dia. Eucl. T.
T.P.	4.96	564.84	8.78	559.88				
T.P.	0.85	554.69	11.00	553.84				T.P. on 3+25
1+75			7.97	546.72		539.50	7.22	Set Stk. & T. 11 Lt. (E.) of ℄ S.D.
1+50			6.83	547.86		538.50	9.36	"
1+25			9.00	545.69		537.50	8.19	"
1+00			9.02	545.67		536.50	9.17	"
0+75			10.97	543.72	4.00%	535.50	8.22	"
T.P.	1.42	545.14	10.97	543.72			T.P.	
0+50			3.96	541.18		534.50	6.68	"
0+28			8.09	537.05		533.62	3.43	"
0+02			12.56	532.58		532.58	Gr.	Set Nail to Gr. on ℄
0+00	Inside face wall					532.50		
T.P.	10.93	554.98	1.09	544.05			T.P.	
T.P.	11.05	565.24	0.79	554.19			T.P.	
								Cur El. 559.735
B.M. #4			5.49	559.75				B.M. #4 El. 559.787 F.C. BM. FB 1420-91 Lankershim Blvd. & Bluff side Dr. N.W. Cor. Fd. Fl. Control Brass Cap Set in cb. 18' ± N. of N. end CR.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6933 Division No. ____ F.B. 1420 No. 101

X-Sec. No. ____ Date ____ Date ____ Survey of Lankershim Blvd. Hwy. Drainage Facility

Notes Chkd. ____ Checked ____ Survey by Benson Notes CB Date 10-4-48

Date ____ Date ____ Map No. ____ Date ____

F.B. 1428 PG. 102

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
Date ____ Date ____ Survey of Anaheim - State St. Line S.D.
Notes Chkd. ____ Checked ____ Survey by Benson Notes CB Date 11-29-49
Date ____ Date ____ Map No. ____ Indexed J.C. Johnson Date 12-8-49

F.B. 1420 Pg. 103.

CONSTRUCTION NOTES.

FOR

ANAHEIM - STATE STREET LINE S.D.

OF THE

LOS CERRITOS D.S.

J.N. 6373.

FROM:- CERRITOS CHANNEL 60'± S. ANAHEIM ST.

TO:- NEAR BELLFLOWER BLVD.

ELEV.

11-29 [redacted]
C.A. Benson
W.J. Coates.
[redacted] Edwards
R. [redacted] Lentzner

F.S.

RECEIVED 12/5/49

H.I.

REDUCED in field
CHECKED HDH
GRADE SHEET MADE Recto
GRD. SHT. CHECKED

B.S.

2 COPIES SENT OUT BY James Smith
12/7/49

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1015
3.68

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt. Cut Ft.	Rt Cut Ft.	Anaheim - State St. Line
BM FC 120-4	4.81	13.83		9.02		BM FC 120-4 El. 9.02 F.B. 902-196 In (old) Anaheim St. - 29' S.E., 12' W.-W R/W line of Flood Control Channel, 3½" Brass Cap Mkd. "L.A.Co. Flood Control Dist. Set in 12"X12" Conc. Mon., 3" above ground.			
1+81.80						3.77			
2+00 R			5.03	8.80		3.78		5.02	Set stk. 17.50 Rt ℄ S.D.
2+50 R			4.53	9.30		3.81		5.49	" "
3+00 R			4.03	9.30		3.83		5.97	" "
3+50 R			3.69	10.14		3.86		6.28	" "
4+00 R			3.34	9.99		3.88		6.111	" "
4+50 R			4.20	9.63		3.91		5.72	" "
5+00 R			4.47	9.36		3.93		5.43	" "
5+50 R			4.28	9.55		3.96		5.59	" "
6+00 R			4.55	9.28		3.98		5.30	" "
6+50 R			4.29	9.54		4.01		5.53	" "
7+00 R			4.20	9.63		4.03		5.60	" "
2+00 L			4.84	8.99		3.78	5.21		" 17.50 Lt ℄ S.D.
2+50 L			4.62	9.21		3.81	5.40		" "
3+00 L			4.24	9.59		3.83	5.76		" "
3+50 L			3.94	9.89		3.86	6.03		" "
4+00 L			4.23	9.60		3.88	5.72		" "
4+50 L			4.32	9.51		3.91	5.60		" "
5+00 L			4.32	9.51		3.93	5.58		" "

+ 0.0507 %

F.B. 1420 PG. 104 Job No. 6373 Division No. Notes Red. Plotted No. Profile
Survey of Anaheim - State St. Line SD Date Date X-Sec.
Survey by Henson Notes 65 Notes Chkd. H.D.H. Checked No.
Indexed A. C. Johnson Date 11-2-49 Date 12-5-49 Date

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt. Cut Ft.	Rt. Cut Ft.	Anaheim-State St. Line
		13.83							
5+50L			4.57	9.26		3.96	5.30		Set stk 17.50 Lt. ± S.D.
6+00L			4.37	9.46		3.98	5.48		" "
6+50L			4.19	9.64		4.01	5.63		" "
7+00L			4.15	9.68		4.03	5.65		" "
T.P.	3.48	13.16	4.15	9.68		—	—	—	on 7+00 Lt.
7+50R			3.73	9.43		4.06		5.37	" 17.50 Rt. ± S.D.
8+00R			3.44	9.72		4.08		5.64	" "
8+50R			3.18	9.98		4.11		5.87	" "
9+00R			3.03	10.13	%	4.13		6.00	" "
9+50R			2.54	10.62		4.16		6.46	" "
10+00R			2.40	10.76		4.18		6.58	" "
10+50R			2.26	10.90	0.0507	4.21		6.69	" "
11+00R			2.59	10.57		4.24		6.33	" "
11+50R			2.39	10.77		4.27		6.50	" "
12+00R			2.32	10.84		4.29		6.55	" "
7+50L			4.03	9.13		4.06	5.07		" 17.50 Lt. ± S.D.
8+00L			4.17	8.99		4.08	4.91		" "
8+50L			4.05	9.11		4.11	5.00		" "
9+00L			4.05	9.11		4.13	4.98		" "
9+50L			3.98	9.18		4.16	5.02		" "

Profile Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
No. ____ Date ____ Date ____ Survey of Anaheim-State St. Line S.D.
X-Sec. Notes Chkd H.D.M. Checked ____ Survey by Benson Notes B Date 11-29-49
No. ____ Date 12-5-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1420 Pg. 105

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Lt. & Rt.

F.B. 420 PG. 106 | Job No. 6373 Division No. | Notes Red | Plotted | Profile
Survey of Anaheim - State St. Line S.D. | Date | No. | X-Sec.
Survey by Benson Notes 43 | Notes Chkd. H.D.H. | Checked | No.
Indexed C. Johnson Date 11-27-49 | Date 12-5-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	CUT Ft.	CUT Ft.	Anaheim - State St. Line.
		13.16							
10+00 L			4.14	9.02		4.18.	4.84		Set Sta. 17.5° Lt. & S.D.
10+50 L			3.97	9.19		4.21.	4.98		" "
11+00 L			4.15	9.01		4.24.	4.77		" "
11+50 L			3.63	9.53		4.27.	5.26		" "
12+00 L			3.75	9.41		4.29.	5.12		" "
T.P.	4.76	14.17	3.75	9.41	0.00	—	—		on 12+00 L.
12+50 R			3.54	10.63		4.32		6.31	" 17.5° Rt. & S.D.
13+00 R			3.51	10.66		4.34		6.32	" "
13+50 R			3.56	10.61	+0.0507	4.37		6.94	" "
14+00 R			3.73	10.44		4.39		6.05	" "
14+50 R			3.92	10.25		4.42		6.73	"
15+00 R			2.60	11.57		4.44		7.13	"
15+50 R			4.09	10.08		4.47.		5.61	"
16+00 R			3.69	10.45		4.49.		5.99	"
16+50 R			3.47	10.70		4.52.		6.18	"
16+74.5° R			2.65	11.52		4.53.		6.99	"
12+50 L			4.29	9.38		4.32.	5.56		" 17.5° Lt. & S.D.
13+00 L			4.34	9.33		4.34.	5.49		" "
13+50 L			4.20	9.47		4.37.	5.60		" "
14+00 L			4.53	9.64		4.39.	5.25		" "

FORM 307 10M 10-46

(1833)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No 6373 Division No. ____
No. ____ Date ____ Date ____ Survey of Anaheim - Stanton St. Line S.D.
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by Benson Notes BB Date 11-30-49
No. ____ Date 12-5-49 Date ____ Map No. ____ Notes G. Johnson Date ____

F.B. 1420 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Cut Ft.	Anaheim-State	St. Line
		14.17					Lt.	Rt.		
14+50 L			4.43	9.74		* 4.42	5.32		Set Stk 1.75° Lt. & S.D.	
15+00 L			4.51	9.66		4.44	5.22		"	"
15+50 L			4.55	9.62		4.47	5.15		"	"
16+00 L			4.24	9.93		4.49	5.44		"	"
16+50 L			3.20	10.97		4.52	6.45		"	"
16+74.5° L			2.41	11.76		4.53	7.23		Set B.T. spk. & T. (11.99 Ave.)	"
T.P. (T.B.M. #1)	4.18	16.18	2.17	12.00		—	—	—	T.P. (El. 12.02) B.T. spk. at ~~N~~ W. & E. Pal-Verde Ave. (Sta. 27)	
17+01.2° R.			4.21	11.97		4.54		7.43	Set B.T. spk. & T. 1.25° Rt. & S.D.	
17+50 R.			5.41	10.77		4.57		6.20	Set Stk.	"
18+00 R.			5.64	10.54		4.59		5.95	"	"
18+50 R.			5.39	10.79		4.62		6.17	"	"
19+00 R.			5.29	10.89		4.64		6.25	"	"
19+50 R.			5.16	11.02		4.67		6.35	"	"
20+00 R.			5.29	10.89		4.69		6.20	"	"
20+50 R.			5.05	11.13		4.72		6.41	"	"
21+00 R.			4.95	11.23		4.74		6.49	"	"
21+50 R.			5.35	10.83		4.77		6.06	"	"
22+00 R.			5.23	10.95		4.79		6.16	"	"
17+01.5° L			4.86	11.32		4.54	6.78		"	17.5° Lt. & S.D.
17+50 L			5.31	10.87		4.57	6.30		"	"
18+00 L			5.42	10.76		4.59	6.17		"	"

+0.050'/'

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt. Cut Ft.	Rt Cut Ft.	Grade in State St Line
		16.18							
18+50L			5.20	10.98		4.62	6.36		Set Stk. 17.50' Lt. ℄ S.D.
19+00L			5.32	10.86		4.64	6.22		" "
19+50L			5.27	10.91		4.67	6.24		" "
20+00L			5.02	11.16		4.69	6.47		" "
20+50L			5.06	11.12		4.72	6.40		" "
21+00L			5.05	11.13		4.74	6.39		" "
21+50L			5.24	10.94		4.77	6.17		" "
22+00L			5.43	10.75		4.79	5.96		" "
T.P.	4.45	15.20	5.43	10.75	+0.0507 %	—	—	—	T.P. on 22+00L
22+50R			4.47	10.73		4.82		5.91	" 17.50' Rt ℄ S.D.
23+00R			4.70	10.50		4.84		5.66	" "
23+50R			4.85	10.35		4.87		5.48	" "
24+00R			4.75	10.45		4.89		5.56	" "
24+50R			4.88	10.32		4.92		5.40	" "
25+00R			4.87	10.33		4.95		5.38	" "
25+50R			4.79	10.41		4.98		5.43	" "
26+00R			4.53	10.67		5.00		5.67	" "
26+50R			4.40	10.80		5.03		5.77	" "
27+00R			4.14	11.06		5.05		6.01	" "
22+50L			4.51	10.69		4.82	5.87		" 17.50' Lt ℄ S.D.

F.B. 1420 PG. 108 Job No. 6373 Division No. Notes Red. Plotted No. Profile
Survey of Anaheim State St Line S.D. Date Date X-Sec.
Survey by Benson Notes 68 Notes Chkd. H.D.H. Checked No.
Indexed R. C. Johnson Date 12-7-49 Date 12-5-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt Cut Ft.	Rt Cut Ft.	Anaheim - State St. Line
		15.20							
23+00L			4.78	10.42		4.84	5.58		Set Stk. 17.50 Lt. ℄ S.D.
23+50L			4.70	10.50		4.87	5.63		" "
24+00L			4.77	10.43		4.89	5.54		" "
24+50L			5.03	10.17		4.92	5.25		" "
25+00L			5.06	10.14		4.95	5.19		" "
25+50L			5.08	10.12		4.98	5.14		" "
26+00L			5.30	9.90		5.00	4.90		" "
26+50L			5.51	9.69		5.03	4.66		" "
27+00L			5.08	10.12		5.05	5.07		" "
T.P.	6.45	16.57	5.08	10.12	+0.0507 %	—	—	—	T.P. on 27+00 L
27+50R			5.42	11.15		5.08		6.07	" 17.50 Rt ℄ S.D.
28+00R			5.15	11.42		5.10		6.32	" "
28+50R			5.43	11.14		5.13		6.01	" "
29+00R			5.11	11.46		5.15		6.31	" "
29+50R			4.31	12.26		5.18		7.08	Set N&T "
30+00R			4.25	12.32		5.20		7.12	" "
30+50R			5.49	11.08		5.23		5.85	Set Stk. "
31+00R			5.71	10.86		5.25		5.61	" "
31+50R			5.44	11.13		5.28		5.85	" "
32+00R			5.76	10.81		5.30		5.51	" "

Profile Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
No. ____ Date ____ Date ____ Survey of Anaheim State St. Line S.D.
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by Benson Notes [illegible] Date 12-1-49
No. ____ Date 12-5-49 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1420 Pg. 109

FORM 307 10M 10-46 13.84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt Cut Ft.	Rt. Cut Ft.	Anaheim-State St. Line
		16.57							
27+50L			6.09	10.48		5.08	5.40		Set Stk. 17.50' Lt ℄ S.D.
28+00L			6.32	10.25		5.10	5.15		" "
28+50L			6.20	10.37		5.13	5.24		" "
29+00L			6.28	10.29		5.15	5.14		" "
29+50L			6.35	10.22		5.18	5.04		" "
30+00L			4.11	12.46		5.20	7.26		" "
30+50L			4.09	12.48	+0.0507%	5.23	7.25		Set Bt. Spk. & T "
31+00L			6.09	10.48		5.25	5.23		Set Stk. "
31+50L			6.38	10.19		5.28	4.91		" "
32+00L			6.41	10.16		5.30	4.87		" "
T.P. on 32+00L	5.86	16.02	6.41	10.16		T.B.M. #2. (Set) (New) Anaheim St. & 1600'± W. Palo Verde Ave.			
T.B.M. #2	4.14	16.60	3.56	12.46		Set Bt. Spk. & W. in top piling near N.E'ly Cor. Bridge.			
T.P.	4.10	15.83	4.87	11.73					
T.P.	4.10	15.13	4.80	11.03					
B.M. L.C. 128			1.27	13.86		B.M. L.C. 128 Elev. 13.840 F.B. 902-115 E. Side Palo Verde Ave., 1680' N. ℄ old Anaheim St. C.Spk in 18" Gum tree, 3' up.			
T.B.M. #1	4.80	16.79		Adj. 11.99					
T.B.M. #1-A	4.98	16.72	5.05	11.74		T.B.M. #1-A Bt. Spk. on ℄ Palo Verde 50' N. ⊼ Line			
T.B.M. #1-B	5.37	16.62	5.47	11.25		T.B.M. #1-B Bt. Spk. on " " " 50 S. ⊼ Line			
T.B.M. #1			4.63	11.99		T.B.M. #1 on ℄ Int. ⊼ Line & ℄ Palo Verde Ave.			

F.B. 1420 PG. 110 Job No. 6373 Division No. Notes Red Plotted No. Profile
Survey of Anaheim-State St. Line Date Date X-Sec.
Survey by Benson Notes Chkd. H.D.H. Checked No.
Indexed C. Johnson Date 12-1-49 Date 12-5-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt. Cut Ft.	Rt. Cut Ft.	Anaheim-State St. Line
T.P	5.44	15.60		10.16		—	—	—	T.P. on 32+00 L pg. 120
32+50 R			4.57	11.03		5.33		5.70	Set Stk. 17.50 Rt. ℄ S.D.
33+00 R			4.86	10.74		5.35		5.39	" "
33+50 R			4.78	10.82		5.38		5.44	" "
34+00 R			4.76	10.84		5.40		5.44	" "
34+50 R			4.72	10.88		5.43		5.45	" "
35+00 R			4.68	10.92		5.45		5.47	" "
35+50 R			4.73	10.87		5.48		5.39	" "
36+00 R			4.87	10.73		5.50		5.23	" "
36+50 R			4.90	10.70		5.53		5.17	" "
37+00 R			4.63	10.97		5.55		5.42	" "
32+50 L			5.90	9.70		5.33	4.37		" 17.50' Lt ℄ S.D.
33+00 L			5.69	9.91		5.35	4.56		" "
33+50 L			5.86	9.74		5.38	4.36		" "
34+00 L			5.74	9.86		5.40	4.46		" "
34+50 L			5.93	9.67		5.43	4.24		" "
35+00 L			5.97	9.63		5.45	4.18		" "
35+50 L			5.75	9.85		5.48	4.37		" "
36+00 L			5.58	10.02		5.50	4.52		" "
36+50 L			5.57	10.03		5.53	4.50		" "
37+00 L			5.47	10.13		5.55	4.58		" "

+0.0507 %

Profile Notes Red. Plotted Job No. 6373 Division No.
No. Date Date Survey of Anaheim-State St. Line
X-Sec. Notes Chkd. H.D.H. Checked Survey by Benson Notes CB Date 12-1-49
No. Date 12-5-49 Date Map No. Indexed C. Johnson Date

F.B. 1420 Pg. 111

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1420 PG. 112
Job No. 6373 Division No. Notes Red. Plotted
Survey of Anaheim State St. Line Date
Survey by Benson Notes Chkd. H.D.H. Checked
Indexed C. Johnson Date 12-2-49 Date 12-5-49

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	cut Ft. Lt.	cut Ft. Rt.	Anaheim - State St. Line.
		15.60							
T.P.	4.95	15.08	5.47	10.13					T.P. on 37+00 Lt.
37+50 R			4.20	10.88		5.58		5.30	Set Stk. 17.5° Rt. ℄ S.D.
38+00 R			4.35	10.73		5.60		5.13	"
38+50 R			4.61	10.47		5.63		4.84	"
39+00 R			4.47	10.61		5.66		4.95	"
39+50 R			4.80	10.28		5.69		4.59	"
40+00 R			4.57	10.51		5.71		4.80	"
40+50 R			4.29	10.79		5.74		5.05	"
41+00 R			4.20	10.88		5.76		5.12	"
41+50 R			4.14	10.94		5.79		5.15	"
42+00 R			3.59	11.49		5.81		5.68	"
37+50 L			5.13	9.95		5.58	4.37		" 17.5° Lt. ℄ S.D.
38+00 L			5.16	9.92		5.60	4.32		" "
38+50 L			5.35	9.73		5.63	4.10		" "
39+00 L			5.15	9.93		5.66	4.27		" "
39+50 L			5.15	9.93		5.69	4.24		" "
40+00 L			5.06	10.02		5.71	4.31		" "
40+50 L			4.90	10.18		5.74	4.44		" "
41+00 L			4.95	10.13		5.76	4.37		" "
41+50 L			4.99	10.09		5.79	4.30		" "
42+00 L			4.77	10.31		5.81	4.50		" "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt Cut Ft	Rt Cut Ft.	Anaheim - State St. Line
T.P.	5.85	15.08 16.16	4.77	10.31					T.P. on 42+00 Lt
42+50 R			4.65	11.51		5.84		5.67	Set stk. 17.50' Rt ℄ S.D.
43+00 R			4.74	11.42		5.86		5.56	" "
43+50 R			4.55	11.61		5.89		5.72	" "
44+00 R			4.75	11.41		5.91		5.50	" "
44+50 R			4.72	11.44		5.94		5.50	" "
45+00 R			4.85	11.31		5.96		5.35	" "
45+50 R			4.73	11.43		5.99		5.44	" "
46+00 R			4.22	11.94		6.01		5.93	" "
46+50 R			4.32	11.84		6.04		5.80	" "
47+00 R			4.10	12.06		6.06		6.00	" "
42+50 L			5.97	10.19		5.84	4.35		" 17.50' Lt ℄ S.D.
43+00 L			5.81	10.35		5.86	4.49		" "
43+50 L			5.63	10.53		5.89	4.64		" "
44+00 L			5.60	10.56		5.91	4.65		" "
44+50 L			5.59	10.57		5.94	4.63		" "
45+00 L			5.68	10.48		5.96	4.52		" "
45+50 L			5.65	10.51		5.99	4.52		" "
46+00 L			5.58	10.58		6.01	4.57		" "
46+50 L			5.47	10.69		6.04	4.65		" "
47+00 L			5.54	10.62		6.06	4.56		" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____ Date ____ Date ____ Survey of Anaheim State St. Line

X-Sec. No. ____ Notes Chkd H.D. Lt. Checked ____ Survey by Benson Notes RB Date 12-2-49 Date 12-5-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1420 Pg. 113

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt cut Ft.	Rt. cut Ft.	Anaheim-State St. Line
T.P.	5.81	16.16 / 16.43	5.54	10.62		—	—	—	T.P. on 47+00 Lt.
47+50 R			4.46	11.97		6.09		5.88	Set stk. 17.50 Rt. ℄ S.D.
48+00 R			4.71	11.72		6.11		5.61	" "
48+50 R			4.20	12.23		6.14		6.09	" "
49+00 R			4.71	11.72		6.16		5.56	" "
49+50 R			4.36	12.07		6.19		5.88	" "
50+00 R			4.41	12.02		6.21		5.81	" "
50+50 R			4.36	12.07		6.24		5.83	" "
51+00 R			4.55	11.88		6.26		5.62	" "
51+50 R			4.26	12.17		6.29		5.88	" "
52+00 R			4.19	12.24		6.31		5.93	" "
47+50 L			5.46	10.97	+0.05 07 %	6.09	4.88		" 17.50' Lt. ℄ S.D.
48+00 L			5.35	11.08		6.11	4.97		" "
48+50 L			5.56	10.87		6.14	4.73		" "
49+00 L			5.63	10.80		6.16	4.64		" "
49+50 L			5.79	10.64		6.19	4.45		" "
50+00 L			5.96	10.47		6.21	4.26		" "
50+50 L			6.07	10.36		6.24	4.12		" "
51+00 L			6.10	10.33		6.26	4.07		" "
51+50 L			6.01	10.42		6.29	4.13		" "
52+00 L			5.96	10.47		6.31	4.16		" "

F.B. 1420 PG. 114 Job No. 6373 Division No. Notes Red. Plotted No. Profile
Survey of Anaheim - State St. Line Date Date X-Sec.
Survey by Benson Notes Chkd. H.D.H. Checked No.
Indexed C. Johnson Date 12-2-49 Date 12-5-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt Cut Ft	Rt Cut Ft.	Anaheim State St. Line
T.P.	5.45	16.43 / 15.92	5.96	10.47					T.P. on 52+00 Lt.
52+50 R			4.25	11.67		6.34		5.33	set stk. 17.50 Rt. ℄ S.D.
53+00 R			4.38	11.54		6.36		5.18	"
53+50 R			4.64	11.28		6.39		4.89	"
54+00 R			4.58	11.34		6.42		4.92	"
54+50 R			4.62	11.30		6.45		4.85	"
55+00 R			4.94	10.98		6.47		4.51	"
55+50 R			4.98	10.94		6.50		4.44	"
56+00 R			5.43	10.49		6.52		3.97	"
56+50 R			6.10	9.82		6.55		3.27	"
57+00 R			5.79	10.13		6.57		3.56	"
52+50 L			5.41	10.51		6.34	4.17		" 17.50 Lt. ℄ S.D.
53+00 L			5.25	10.67		6.36	4.31		"
53+50 L			5.44	10.48		6.39	4.09		"
54+00 L			5.68	10.24		6.42	3.82		"
54+50 L			6.13	9.79		6.45	3.34		"
55+00 L			5.79	10.13		6.47	3.66		"
55+50 L			6.11	9.81		6.50	3.31		"
56+00 L			6.28	9.64		6.52	3.12		"
56+50 L			6.19	9.73		6.55	3.18		"
57+00 L			6.12	9.80		6.57	3.23		"

+0.0507 %

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
Date ____ Date ____ Survey of Anaheim State St. Line
X-Sec. No. ____ Notes Chkd. H.D.H. Checked ____ Survey by Benson Notes GB Date 12-2-49
Date 12-5-49 Date ____ Map No. ____ Indexed ____ Johnson Date ____

F.B. 1420 Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt. cut Ft.	Rt cut Ft.	Anaheim-State St. Line.
T.P.	6.32	15.92 / 16.12	6.12	9.80					T.P. on 57+00 Lt.
57+50 R			5.84	10.28		6.60		3.68	Set stk. 17.50 Rt. ℄ S.D.
58+00 R			5.72	10.40		6.62		3.78	" "
58+50 R			5.44	10.68		6.65		4.03	" "
59+00 R			4.95	11.17		6.67		4.50	" "
59+50 R			4.29	11.83		6.70		5.13	" "
60+00 R			4.35	11.77		6.72		5.05	" "
60+50 R			4.42	11.70		6.75		4.95	" "
61+00 R			4.38	11.74		6.77		4.97	" "
61+50 R			4.85	11.27	+0.0507 %	6.80		4.47	" "
62+00 R			5.00	11.12		6.82		4.30	" "
BC 62+34.52 R			4.72	11.40		6.84		4.56	" "
Ext 62+69.87 R			5.23	10.89		6.86		4.03	" "
EC 63+05.21 R			7.77	8.35		6.87		1.48	" "
57+50 L			6.12	10.00		6.60	3.40		" 17.50 Lt. ℄ S.D.
58+00 L			6.46	9.66		6.62	3.04		" "
58+50 L			6.09	10.03		6.65	3.38		" "
59+00 L			5.39	10.73		6.67	4.06		" "
59+50 L			5.57	10.55		6.70	3.85		" "
60+00 L			5.76	10.36		6.72	3.64		" "
60+50			5.94	10.18		6.75	3.43		" "

F.B. 1420 PG. 116 Job No. 6373 Division No. Notes Red Plotted Profile
Survey of Anaheim State St. Line Date Date No. X-Sec.
Survey by Benson Notes (B) Notes Chkd H.D.H. Checked
Indexed R. C. Johnson Date 12-2-49 Date 12-5-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Lt Cut Ft.	Rt Cut Ft.	Anaheim-State St. Line
		16.12							
61+00L			5.71	10.41	+0.0507%	6.77	3.64		Set Stk. 17.50 Lt. & S.D.
61+50L			5.74	10.38		6.80	3.58		" "
62+00L			5.71	10.41		6.82	3.59		" "
B.C. 62+34.52 L			5.84	10.28		6.84	3.44		" "
Ext. 62+69.87 L			5.86	10.26		6.86	3.40		" "
E.C. 63+05.21 L			5.10	11.02		6.87	4.15		" "
T.P.	5.95	16.97	5.10	11.02					T.P. on E.C. Lt.
T.P.	8.27	20.65	4.59	12.38					T.P.
BM.L.C. 14			5.49	15.16		BM.L.C. 14 El. 15.128 F.B. 865-18 Bellflower Blvd. - 2932 N. & Anaheim St. at N.W. Cor. Bridge "B-806" cut spk. W&T. Top of pile			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____ Date ____ Date ____ Survey of Anaheim-State St. Line

X-Sec. No. ____ Notes Chkd. N.D.M. Checked ____ Survey by Benson Notes GB Date 12-2-49

Date 12-5-49 Date ____ Map No. ____ Indexed ____ Johnson Date ____

F.B. 1420 Pg. 117

F.B. 1420 PG. 118 | Job No. 6373 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Plotted | Job No. 6373 | Division No. | F.B/420 Pg. 119
Date | Date | Survey of Anaheim-State St. Line
X-Sec. No. | Notes Chkd. | Checked | Survey by Benson | Notes [illegible] | Date 12-5-49
Date | Date | Map No. | Indexed K. C. Johnson | Date 12-9-49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

CONSTRUCTION STAKES

FOR

SERVICE ROAD

ON

15. ft. Easement adjoining N'ly Line of 30. ft. Storm Drain Easement.

ANAHEIM-STATE STREET LINE

OF THE

LOS CERRITOS D.S.

FROM :- CERRITOS CHANNEL & (old) ANAHEIM ST.

ELEV. TO :- Near BELLFLOWER BLVD.

J.N. 6373

12- -49. Elev. Copied from S.D. Const. stks.

F.S. C. A. Benson.
J. S. Coates.
J. J. Edwards.
O. E. Kiertzner

H.I. [illegible] 12/5/49
DESIGNED Infield
CHECKED HDH

B.S. GRADE SHEET MADE Rectio
GRD. SHT. CHECKED
2 COPIES SENT OUT BY James Smith

STATION 12/8/49

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finished Rd. Grade	Cut or Fill	Service Rd. on N'ly side Channel.
Elev. of Stk's copied from S.D. Joint Stks. (Rt side)								
1+04.80			—			9.00		
2+00				8.80		9.05	F0.25	Set Stk. 12.50 S'ly of N'ly edge Rd.
3+00				9.80		9.10	C0.70	
4+00				9.99		9.15	C0.84	
5+00				9.36		9.20	C0.16	
6+00				9.28		9.25	C0.03	
7+00				9.63		9.30	C0.33	
8+00				9.72		9.35	C0.37	
9+00				10.13		9.40	C0.73	
10+00				10.76		9.45	C1.31	
11+00				10.57		9.50	C1.07	
12+00				10.84		9.55	C1.29	
13+00				10.66		9.60	C1.06	
14+00				10.44		9.65	C0.79	
15+00				11.57		9.70	C1.87	
16+00				10.48		9.75	C0.73	
17+01.50				11.97		9.80	C2.17	
18+00				10.54		9.85	C0.69	
19+00				10.89		9.90	C0.99	
20+00				10.89		9.95	C0.94	

F.B. 1420 Pg. 120 Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Anaheim - State St. Line Date ____ Date ____ No. ____
Survey by Benson Notes AB Notes Chkd. H.D.H. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 12-5-49 Date 12-5-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Rod_____ Plotted_____ Job No. 6373 Division No._____
No._____ Date_____ Date_____ Survey of Anaheim-Stanton St. Line
X-Sec. Notes Chkd 12-5-49 Checked_____ Survey by Benson Notes CB Date 12-5-49
No._____ Date 12-5-49 Date_____ Map No._____ Proj. C. Johnson Date_____

F.B. 1420 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finished Rd. Grade	Cut or Fill	Sent 2 P.I. on N'ly side Channel
21+00				11.23		10.00	C1.23	Set Stk. 12.50' S'ly of N'ly Edge Rd.
22+00				10.95		10.05	C0.90	
23+00				10.50		10.10	C0.40	
24+00				10.45		10.15	C0.30	
25+00				10.33		10.20	C0.13	
26+00				10.67		10.25	C0.42	
27+00				11.06		10.30	C0.76	
28+00				11.42		10.35	C1.07	
29+00				11.46		10.40	C1.06	
30+00				12.32	0.05 %	10.45	C1.87	
31+00				10.86		10.50	C0.36	
32+00				10.81		10.55	C0.26	
33+00				10.74		10.60	C0.14	
34+00				10.84		10.65	C0.19	
35+00				10.92		10.70	C0.22	
36+00				10.73		10.75	F0.02	
37+00				10.97		10.80	C0.17	
38+00				10.73		10.85	F0.12	
39+00				10.61		10.90	F0.29	
40+00				10.51		10.95	F0.44	
41+00				10.88		11.00	F0.12	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finished Rd. Grade	Cut or Fill	Service Rd. on N'ly side Channel
42+00				11.49		11.05	C0.44	Set Stk. 12.50 S'ly of N'ly edge Rd.
43+00				11.42		11.10	C0.32	
44+00				11.41		11.15	C0.26	
45+00				11.31		11.20	C0.11	
46+00				11.94		11.25	C0.69	
47+00				12.06		11.30	C0.76	
48+00				11.72		11.35	C0.37	
49+00				11.72	+0.05%	11.40	C0.32	
50+00				12.02		11.45	C0.57	
51+00				11.88		11.50	C0.38	
52+00				12.24		11.55	C0.69	
53+00				11.54		11.60	F0.06	
54+00				11.34		11.65	F0.31	
55+00				10.98		11.70	F0.72	
56+00				10.49		11.75	F1.26	
57+00				10.13		11.80	F1.67	
58+00				10.40		11.85	F1.45	
59+00				11.17		11.90	F0.73	
60+00				11.77		11.95	F0.18	
61+00				11.74		12.00	F0.26	
62+00				11.12		12.05	F0.93	
B.C. 62+34.52				11.40		12.07	F0.67	
E.C. 63+05.21				8.35		12.10	F2.75	

F.B. 1420 PG. 122

Job No. 6373 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Anaheim - State St. Line Date ____ Date ____ No. ____

Survey by Benson Notes [illegible] Notes Chkd H.D.H. Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 12-5-49 Date 12-5-49 Date ____ No. ____

F.B. 1420 PG. 123.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6373 Division No. ____
Date ____ Date ____ Survey of Anaheim-State St Line
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Benson Notes [illegible] Date 12-22-49.
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

CONSTRUCTION STAKES

FOR

CULVERT'S ON PALOVERDE AVE.

ANAHEIM-STATE ST. LINE.

J.N. 6373.

12-22-49
C.A. Benson
J.S. Coates.
J.J. Edwards.
O.E. Kiertzner

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

110.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Inv. Elev. Culv.	Cut Ft.		
T.B.M. #1-A.	5.12	16.86		11.74			T.B.M. #1-A. El. 11.74 pg. 110	
			4.73	12.13	4.54	C-7.59	Set. stk. 1.5 N'ly of Rt. ∂s to End W.W.	N.W. Cor
			7.22	9.64	4.53	C-5.11	" " " "	N.E. Cor.
			7.95	8.91	4.54	C-4.37	" " 1.5' S'ly "	S.W. " "
			5.46	11.40	4.53	C-6.87	" " " "	S.E. " "
T.B.M. #1-B.			5.62	11.24			T.B.M. #1-B El. 11.25 pg. 110	

Profile No. X-Sec. No.

Plotted Date Checked Date No.

Notes Red. Date Notes Chkd. Date

Job No. 6373 Division No.

Survey of Survey by Notes Indexed Date

F.B. 1428 PG. 124

F. B. 1420 PG. 125

Profile No. Notes Red. Date Plotted Date Job No. Division No. Survey of

X-Sec. No. Notes Chkd. LCM Date 9/14/51 Checked Date Survey by Notes Date Map No. Indexed Date

HAWTHORNE - 145th ST. D.S.

JN 6380

"X" Sections on Ditch
Before Construction.
Prairie Ave to Osage Ave.

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Job No. Division No. Notes Red. Date Notes Chkd Date
Survey of
Survey by Notes Date
Indexed

F.B. 1420 Pg 26

STATION	B. S.	H. I.	F. S.	ELEV.		
BMH2	508	52 92		47 839	BMH2 El. 47839 - F.B. 1168 - 49 Prairie Ave & 160th St Bt Spk in Pvt, 1' W. of ℄ Int.	
4+90 Begin Project			98	43 1		℄
			90	43 9		3.6 bot bank
			25	50 4		10 Top "
			81	44 8	4.5 bot bank	
			24	50 5	10 Top "	
5+00			95	43 4		℄
			77	45 2		5.5 bot bank
			35	49 4		9.6 Top "
			90	43 9	7.0 bot bank	
			35	49 4	10 Top "	
5+50			85	44 4		℄
			77	45 2		5.5 bot bank
			50	47 9		10 Top
			80	44 7	6.0 bot bank	
			50	47 9	7.3 Top "	
6+00			85	44 4		℄
			80	44 9		6.5 bot bank
			55	47 4		9.6 Top "

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		52 92	8 3	44 6	6° bot bank	
			5 6	47 3	10° Top "	
6+50			8 4	44 5		℄
			7 4	45 5		6° bot bank
			5 3	47 6		9° Top "
			8 2	44 7	6° bot bank	
			4 5	48 4	10° Top "	
T. P.	510	54 31	3 71	49 21		℄
7+00			9 6	44 7		℄
			9 1	45 2		6° bot bank
			5 8	48 5		10° Top "
			9 9	44 4	6° bot bank	
			6 1	48 2	10° Top "	
7+50			9 6	44 7		℄
			9 2	45 1		4° bot bank
			6 5	47 8		10° Top "
			9 4	44 9	6° bot bank	
			5 6	48 7	10° Top "	
8+00			9 7	44 6		℄
			9 0	45 3		7° bot bank
			6 5	47 8		11° Top "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

V. P. 1420 Pg. 127

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		54 31	9 4	44 9	6.5 bot bank	
			5 9	48 4	11.0 Top "	
8+50			9 3	45 0		℄
			8 5	45 8		7.0 bot bank
			6 0	48 3		10.5 Top "
			9 0	45 3	6.0 bot bnk	
			6 4	47 9	10.0 Top "	
9+00			9 1	45 2		℄
			8 2	46 1		7.0 bot bank
			4 9	49 4		10.5 Top "
			8 8	45 5	7.0 bot bank	
			5 8	48 5	10.0 Top "	
+50			9 7	44 6		℄
			9 7	44 6		6.0 bot bnk
			5 3	49 0		10.0 Top "
			9 7	44 6	6.3 bot bank	
			6 3	48 0	10.5 Top "	
T.P.	4 68	52 95	6 04	48 27		
10+00			8 9	44 0		℄
			8 0	44 9		6.0 bot bank
			5 3	47 6		9.8 Top "

F. B. 1420 Pg. 128
Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Checked X-Sec.
Indexed Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Date Plotted Job No. Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of Survey by Map No. Notes Indexed Date Date

F. B. 1420 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		52 9.5	8 7	44 3	6 5 bot bank	
"			4 9	48 1	10 Top "	
10+50			8 2	44 8		℄
"			7 5	45 5		5 6 bot bank
"			4 3	48 7		10 Top "
"			7 9	45 1	7 bot bank	
"			5 0	48 0	11 Top "	
11+00			7 8	45 2		℄
"			7 0	46 0		6 5 Bot bank
"			3 9	49 1		10 Top "
"			7 4	45 6	7 bot bank	
"			4 3	48 7	10 6 top "	
11+12 5 6			6 4	46 6		℄
"			5 8	47 2		2 bot bank
"			5 6	47 4		7 brk
"			3 7	49 3		10 Top bank
"			5 9	47 1	3 bot bank	
"			5 1	47 9	6 brk	
"			3 8	49 2	10 Top bank	
11+17 5 6			5 7	47 3		℄

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1420 Pg. 130

Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		52 95				
T.P.	462	53 81	376	4919		
BM FA65			375	5006	BM FA65 El. 50.079 F.B. 1168-50	
					Osage & 160th St. NE Cor.	
					Cut Spk in E. Side PP #279934E.	

Profile Notes Red. Plotted Job No. Division No. F.B. 1420 131

No. Date Date Survey of

X-Sec. Notes Chkd. LCM Checked Survey by Notes Date

No. Date 9/14/51 Date Map No. Indexed Date

HAWTHORNE - 145th St. D.S.

JN. 6380

X Sections on Ditch

BEFORE CONSTRUCTION

from

Osage Ave to Freeman Ave.

7-10-51

Willey J.L.

Kapp

Curtis G.L.

Hume.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761.298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

50.759 NW 1908336. **Do not extend notes this side of this line.** 51.389 50.203

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
BMFA65	3 66	53 74		50 08	BMFA 65 El. 50.079 F.B. 1168-50
					Osage Ave. & 160th St. NE Cor.
					Cut Spk in E. side PP# 279934E.
11+42 56			4 55	49 19	℄ Inter Osage Ave.
11+67 56			5.6	48 1	℄
"			5.2	48 5	5 3 bot bk
"			4.4	49 3	7 5 Top bk
"			4.4	49 3	10 0 N. P/L
"			5.5	48 2	6 5 bot bk
"			4.5	49 2	7 0 Top "
"			4.5	49 2	10 S P/L
12+00			9 0	44 7	℄
			8 1	45 6	5 5 bot bank
			6 7	47 0	7 0
			5 3	48 4	10 Top " N P/L
			8 5	45 2	7 0 bot Bnk.
			5 3	48 4	10 Top " S P/L
12+50			9 0	44 7	℄
			8 2	45 5	5 5 bot bnk
			7 2	46 5	7 0

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Date ____ Date ____ No. ____
Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Survey by ____ Date ____ Date ____ Date ____ No. ____
Indexed ____ Date ____

F.B. 1420 PG. 132

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
12+50		53 74	5 5	48 2		10 Top bnk, NP/L
			8 5	45 2	6° bot bank	
			5 5	48 2	9° Top bank	
			5 5	48 2	10 SP/L	
13+00			7 8	45 9		℄
			7 3	46 4		7° bot bank
			5 3	48 4		9° Top "
			5 3	48 4		10 NP/L
			7 6	46 1	6° bot bank	
			4 9	48 8	10 Top " SP/L	
T.P.	8 96	55 35	7 35	46 39		
13+50			9 3	46 1		℄
			8 3	47 1		7° bot bank
			6 2	49 2		10 Top bank, NP/L
			9 1	46 [illegible]	6° bot bank	
			5 4	50 0	10 Top " SP/L	
14+00			8 7	46 7		℄
			8 2	47 2		6° bot bank
			8 0	47 4		7°
			5 8	49 6		10 Top bank, NP/L
			9 0	46 4	6°	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
K-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1420

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____
Survey of ____ Notes ____ Date ____ Notes Chkd ____ Checked ____ Date ____
Survey by ____ Date ____
Indexed ____

F.B. 14270 Pg. 134

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		55 35	5 2	50 2	11° - 1's of s/l Top bank	
14+50			9 0	4 6 4		℄
"			8 6	4 6 8		4⁵ bot bank
			7 7	4 7 7		7° bk
			4 7	5 0 7		10 Top Bank
			8 7	4 6 7	6° bot bank	
			5 4	5 0 0	11° 1's of s/l Top bank	
15+00			8 8	4 6 6		℄
			8 1	4 7 3		7°
			8 1	4 7 3		7⁵ bot bank
			4 9	5 0 5	(1⁵ N of N s/l)	11⁵ Top bank.
			8 5	4 6 9	6⁵ bot bank	
			5 0	5 0 4	11° Top bank - 1's of s/l	
15+50			8 8	4 6 6		℄
			8 0	4 7 4		7° bot bank
			5 5	4 9 9		10⁵ Top bank
			8 6	4 6 8	6° bot bank	
			6 0	4 9 4	10° Top "	
16+00			8 7	4 6 7		℄
			7 8	4 7 6		7° bot bank
			4 5	5 0 9		10⁵ Top "

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00		55 35	8 4	47 0	7° bot bank	
			5 1	50 3	10⁶ Top "	
16+50			8 3	47 1		℄
			7 6	47 8		6° bot bank
			7 0	48 4		7°
			3 8	51 6		10⁵ Top bank
			8 0	47 4	6° bot bank	
			4 8	50 6	10³ Top bank	
T.P.	3 21	54 64	3 92	51 43		
17+00			7 6	47 0		℄
			7 6	47 0		6° bot bank
			5 9	48 7		7°
			3 2	51 4		10³ top bank
			7 6	47 0	6³ bot bank	
			4 2	50 4	10⁵ Top "	
17+50			7 0	47 6		℄
			7 0	47 6		6⁵ bot bank
			6 7	47 9		7°
			4 5	50 1		10° Top bank
			7 4	47 2	7° bot bank	
			4 5	50 1	10³ Top "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1420 PG. 1195

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00		54 64	8 0	46 6		℄
			7 1	47 5		6° Bot bank
			6 6	48 0		7°
			4 4	50 2		9° Top "
			7 8	46 8	6.5 bot Bank	
			4 9	49 7	10.1 Top bank	
18+50			8 3	46 3		℄
			7 6	47 0		5.6 bot bank
			6 8	47 8		7°
			4 4	50 2		10° Top bank
			8 0	46 6	7° bot bank	
			4 5	50 1	11° Top bank	
19+00			8 2	46 4		℄
			7 4	47 2		6.5 bot bank
			7 0	47 6		7°
			4 5	50 2		10° Top bank
			7 8	46 8	7° bot bank	
			4 8	49 8	10.6 Top "	
19+26			8 0	46 6		℄ bot bk
			7 2	47 4		5.5 bot bank
			4 5	50 2		10° Top "

F. B. 1420 Pg. 136
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+26		54 64	7 4	47 2	5.6 bot bank	
			4 5	50 2	11.0 Top "	
19+41			6 0	48 6		℄ brk
			6 0	48 6		5.0 bot bank
			4 3	50 3		10.0 Top "
			6 0	48 6	3.0 bot bank	
			4 9	49 7	8.0 brk	
			5 0	49 6	10 Brk	
			4 4	50 2	11.0 Top bank	
19+50			5 7	48 9		℄
			5 3	49 3		2.0 brk
			5 4	49 2		5.5 bot bank
			4 4	50 2		8.5 Top "
			4 2	50 4		10. NP/L
			5 8	48 8	4.0 bot brk	
			4 8	49 8	8.5 Top "	
			4 9	49 9	10 SP/L	
19+53.4			5 7	48 9		℄ EP/L Freeman Ave
			5 1	49 5		2.0 brk
			4 9	49 7		7.0 brk
			4 4	50 2		10 NP/L

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1420 Pg. 137

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+53 4		54 64	5 7	48 9	4 5	
			5 4	49 2	6 5	bot Conc. Wing Wall
			4 9	49 7	6 8	Top " " "
			4 9	49 7	10	SP/L
19+83 36			4 4	50 2		℄ Inter Freeman Ave
BMFA67			3 86	50 78		BMFA67 El. 50.759 FB. 1168-50 Freeman Ave & 160th St NW Cor. Cut Spk, E Side PP# 279927E.

F. B. 1420 Pg. 148 Job No. Division No. Notes Red. Plotted Profile
Survey of Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 1420 Pg. 142
Date | Drawn | Survey of
X-Sec. No. | Notes Chkd. LEFT 9/14/51 | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed | Date

HAWTHORNE - 145th ST S.D.

"X" SECTIONALS

from

FREEMAN AVE to 1st Alley
E of HAWTHORNE AVE.

BEFORE CONSTRUCTION

7-12-51

Willey J.L.
Kapp
Coffis G.L.
Hume

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

764.298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. ____
Survey of ____ Notes ____ Date ____
Survey by ____
Indexed ____
F.B. 1168

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
BM FA67	4 60	55 36		50 76	BM FA67 El. 50.759 - FB 1168-50		
					Freeman Ave & 160 ± St. N.W. Cor.		
					Cut spk, E. side of PP#		279927E.
19+83 36			5 10	50 26	℄ Inter. Freeman Ave & ℄ ditch		
20+13 36			6 3	49 1	W P/L Freeman Ave	℄	
20+35			8 3	47 1		℄	Brk
"			8 0	47 4			6.5 bot. bank
"			5 5	49 9			11 Top bank
			8 3	47 1	5 bot bank		
			7 1	48 3	7 brk		
			6 3	49 1	10 S P/L		
20+50			8 6	46 8		℄	
			7 7	47 7			6.5 bot bank
			5 6	49 8			10 Top "
			8 5	46 9	5.3 bot bank		
			7 2	48 2	6.5 brk		
			5 7	49 7	10 S P/L		
21+00			8 7	46 7		℄	
			7 9	47 5			6 bot bank
			5 5	49 9			9.5 top bank
			8 3	47 1	4 bot bank		

74L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00		55 36	4 9	50 5	10 Top bank SP/L	
T.P.	6 64	54 66	7 34	48 02		
21+50			7 6	47 1		℄
			6 9	47 8		7° bot bank
			4 5	50 2		9.5 Top "
			7 1	47 6	4° bot bank	
			4 1	50 6	10 Top " SP/L	
22+00			7 9	46 8		℄
			7 6	47 1		6° bot bank
			4 4	50 3		9° Top "
			7 1	47 6	5° bot bank	
			5 4	49 3	7° brk	
			4 1	50 6	10 Top bank SP/L	
22+50			7 4	47 3		℄
			6 8	47 9		6° bot bank
			3 7	51 0		9.3 Top "
			7 2	47 5	3° bot bank	
			3 8	50 9	10° Top "	
23+00			7 7	47 0		℄
			7 1	47 6		5° bot bank
			5 6	49 1		6° brk

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
K-Sec. Notes Chief ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1420 Pg. 191

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00		54 66	42	50 5		9.5 Top bank
			76	47 1	4° bot bank	
			56	49 1	6° brk	
			39	50 8	10° Top " Sp/L	
23+50			76	47 1		℄
			70	47 7		4.4 bot bank
			59	48 8		6.4 brk
			45	50 2		10° Top bank
			73	47 4	5° bot bank	
			50	49 7	7° brk	
			41	50 6	10° Top & Sp/L	
24+00			73	47 4		℄
			65	48 2		5° bot bank
			55	49 2		6.5 brk
			40	50 7		10 N P/L
			70	47 7	5° bot bank	
			51	49 6	6° brk	
			41	50 6	9° brk	
			32	51 5	10° Sp/L	
T.P.	5 70	55 88	4 48	50 18		
24+50			86	47 3		℄

F. S. 1420 Pg. 1443 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
T.-Sec.____ Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

F. B. 1420 Pg. 43

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
24+50		55 88	81	47 8			5± bot bank
			62	49 7			6± brk
			48	51 1			10 Top bank, N℄
			77	48 2	6± bot bank		
			68	49 1	6± brk		
			46	51 3	10± Top bank		
25+00			80	47 9		℄	
			80	47 9			5± bot bank
			56	50 3			6± brk
			49	51 0			10 N℄
			81	47 8	4± bot bank		
			70	48 9	6± brk		
			47	51 2	10± Top bank S℄		
25+50			82	47 7		℄	
			75	48 4			5± bot bank
			57	50 2			7± brk
			46	51 3			10 Top bank N℄
			80	47 9	4± bot bank		
			48	51 1	10 Top " S℄		
26+00			80	47 9		℄	
			73	48 6			6± bot bank

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00		55 88	53	50 6		8° brk
			42	51 7		10 Top bank
			77	48 2	5° bot bank	
			59	50 0	6° brk	
			46	51 3	10 Top & SP/L	
26+50			78	48 1		℄
			73	48 6		5.5 bot bank
			53	50 6		7.5 brk
			46	51 3		10° Top bank
			77	48 2	4° bot bank	
			56	50 3	7.3 brk	
			41	51 8	10 Top & SP/L	
27+00			81	47 8		℄
			74	48 5		5.5 bot bank
			53	50 6		7° brk
			40	51 9		10° NP/L
			79	48 0	5° bot bank	
			59	50 0	6° brk	
			41	51 8	10 Top & SP/L	
27+50			76	48 3		℄
			71	48 8		6.5 bot bank

F. S. 1420 Pg. [illegible]
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+50		5588	49	510		7[5] brk
			41	518		10 N P/L
			76	483	3[2] 60' bank	
			35	524	10[2] Top & SP/L	
28+00			74	488		℄
			71	488		6[8] 60' bank
			44	515		8[2] brk
			42	517		10 N P/L
			68	491	6[2] 60' bank	
			39	520	9[2] brk	
			37	522	10[2] SP/L	
28+12[5]			71	488		℄ brk
			70	489		5[2] 60' bank
			45	514		8[2] brk
			40	519		10[2] N P/L
			69	490	7[2] 60' bank	
			36	523	9[2] brk	
			32	527	10 SP/L	
28+50			42	517		℄ brk
			35	524		10 N P/L
			41	518	8[2] brk	

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Checked_____ Survey of_____
X-Sec. Notes Chkd._____ Date_____ Survey by_____ Notes_____ Date_____
No._____ Date_____ Map No._____ Indexed_____ Date_____

F. B. 4420 Pg. 145

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
28+50		55 88	3 4	52 5	9° brk	
			3 1	52 8	10° SP/L	
28+57			3 3	52 6		℄ Top brk
			3 5	52 4		10 NP/L
			3 0	52 9	10 SP/L	
T.P	8 06	59 33	4 61	51 27		
BMH5			4 40	54 93	BMH5 El. 54.893. Hawthorne Ave & 160th St, NE Cor. Bt Spk in Curb. 5' N of N end C.R.	F.B. 1168-48

F. B. 1420 Pg. 28

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1420 Pg. 147

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by ____ Notes ____ Date ____

Date 9/17/51 Date ____ Map No. ____ Indexed ____ Date ____

HAWTHORNE-145th ST S.D

JN 6380

"X" Sections After Construction

from

PRAIRIE AVE

to

OSAGE AVE.

8-3-51

Willey J.L. & Party

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ No. ____ X-Sec.
Survey by ____ Date ____ Notes Chkd. ____ Checked ____ No.
Indexed ____ Date ____ Notes ____ Date ____

F.B. 1020 Pg. 148

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
BMHR	5 20	53 04		47 84	BMHR. El. 47.83	F.B. 1168-49
4+90			4 87	48 17		℄ Top Conc. Box
"			10 52	42 52		℄ Bot " "
"			4 86	48 18		4.5 Top " "
"			10 58	42 46		4.5 Bot " "
"			5 62	47 42		10.° N. P/L
"			4 85	48 19	5.° Top Conc. Box	
"			10 51	42 53	5.° Bot. " "	
"			5 53	47 51	10.° S. P/L	
5+00			10 4	42 6		℄
"			10 5	42 5		4.° Bot. Cut
"			5 6	47 4		10.° N. P/L
"			5 1	47 9		11.5 Top bank
"			10 4	42 6	4.7 Bot. Cut	
"			5 1	47 9	10.° S. P/L	
+50			10 7	42 3		℄
"			10 5	42 5		4.6 Bot. Cut
"		(?)	10 6	42 4	(?)	10.2 N. P/L
"			5 3	47 7		12.° Top Bank

TELSON 207 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 04				
5+50			10 7	42 3	4.6 Bot. Cut	
"			5 3	47 7	10.0 S. P/L	
6+00			10 6	42 4		℄
"			10 5	42 5		4.0 Bot. Cut
"			5 9	47 1		10.0 N. P/L
"			10 3	42 7	5.4 Bot. Cut	
"			6 1	46 9	10.0 S. P/L	
+50			10 6	42 4		℄
"			10 4	42 6		4.6 Bot. Cut
"			5 2	47 8		10.0 N. P/L
"			10 2	42 8	5.2 Bot. Cut	
"			5 5	47 5	10.0 S. P/L	
"			3 5	49 5	11.0 Top Bank	
7+00			10 3	42 7		℄
"			10 2	42 8		5.2 Bot. Cut
"			5 0	48 0		10.0 N. P/L
"			10 0	43 0	5.5 Bot. Cut	
"			5 4	47 6	10.0 S. P/L	
T.P.	11 14	54 07	10 11	42 93		
+50			11 2	42 9		℄

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1420 PG. 149

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile ____ No. ____ Plotted ____ Date ____ X-Sec. ____ No. ____ Checked ____ Date ____

Job No. ____ Division No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____

Survey of ____ Notes ____ Date ____

Survey by ____

Indexed ____

F.B. 1420 Pg. 150

STATION	B. S.	H. I.	F. S.	ELEV.		
		1				
		54 07				
7+50			11 2	42 9		4.8 Bot. Cut
"			6 4	47 7		10.° N. P/L
"			11 1	43 6	5.1 Bot. Cut	
"			6 3	47 8	10.° S. P/L	
8+00			11 2	42 9		℄
"			11 2	42 9		5.1 Bot. Cut
"			6 5	47 6		10.° N. P/L
"			11 2	42 9	4.6 Bot. Cut	
"			6 1	48 0	10.° S. P/L	
+50			11 0	43 1		℄
"			11 1	43 0		5.5 Bot. Cut
"			5 7	48 4		10.° N. P/L
"			11 0	43 1	4.5 Bot. Cut	
"			6 1	48 0	10.° S. P/L	
9+00			10 9	43 2		℄
"			11 0	43 1		5.6 Bot. Cut
"			5 6	48 5		10.° N. P/L
"			10 9	43 2	4.8 Bot. Cut	
"			6 4	47 7	10.° S. P/L	
+50			11 0	43 1		℄

76L298 307 4-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		54.07				
9+50			11 0	43 1		5.1 Bot. Cut
"			5 6	48 5		10.0 N. P/L
"			11 0	43 1	5.1 Bot. Cut	
"			6 2	47 9	10.0 S. P/L	
10+00			11 1	43 0		℄
"			11 1	43 0		5.0 Bot. Cut
"			6 0	48 1		10.0 N. P/L
"			11 0	43 1	5.4 Bot. Cut	
"			5 8	48 3	10.0 S. P/L	
+50			11 0	43 1		℄
"			11 0	43 1		4.6 Bot. Cut
"			6 1	48 0		10.0 N. P/L
"			11 0	43 1	5.4 Bot. Cut	
"			6 3	47 8	10.0 S. P/L	
11+00			11 0	43 1		℄
"			11 0	43 1		4.9 Bot. Cut
"			5 8	48 3		10.0 N. P/L
"			11 0	43 1	5.0 Bot. Cut	
"			6 2	47 9	10.0 S. P/L	
T.P.	4 28	53 84	4 51	49 56		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

P. B. 1420 Pg. 157

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
11 + 12 56		53 84	10 81	43 03		℄	
			10 66	43 18			4' bot. Cut
			5 1	48 7			10 Top "
			10 8	43 0	5' bot Cut		
			5 0	48 8	10' Top "		
BM FA65			3 77	50 07	BM FA65 El. 50.079		F.B. 1168-50
					Osage Ave & 160th St. N.E. Cor.		
					Cut Spk in E. Side PP# 279934E		

F. B. 1420 Pg. 152

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Profile No. | Notes Red Date | Plotted Date | Job No. | Division No. | F. B. 1420 Pg. 153

X-Sec. No. | Notes Chkd 9/7/51 LCM Date | Checked Date | Survey of | Survey by | Notes Date | Map No. | Indexed Date

HAWTHORNE-145th St. S.D.

JN6380

"X" Sections After Construction.

from

OSAGE AVE

to

1st Alley E. of Hawthorne Ave.

8-6-51

J. L. Willey & Party.

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STATION	B. S.	H. I.	F. S.	ELEV.

74L258 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM FA 65	3 93	54 01		50 08	BM FA-65 El. 50.079 F.B. 1168-50.	
					Osage Ave., + 160th St. N.E. Cor.	
					Cut Spk in E. Side P.P. #279934 E	
					Left (S.)	Right (N.)
11+67.56			4 74	49 27		℄ Top Conc. Box
"			10 61	43 40		℄ Bot. " "
"			4 73	49 28		4.° Top Conc. Box
"			10 36	43 65		4.° Bot. "
"			4 9	49 1		10.° N. P/L
"			4 73	49 28	4.° Top Conc. Box	
"			10 36	43 65	4.° Bot. " "	
"			4 7	49 3	10.° S. P/L	
12+00			10 5	43 5		℄
"			10 5	43 5		4.° Bot. Cut
"			5 6	48 4		10.° N. P/L
"			10 5	43 5	4.8 Bot. Cut	
"			5 5	48 5	10.° S. P/L	
+50			10 3	43 7		℄
"			10 3	43 7		4.° Bot. Cut
"			6 1	47 9		10.° N. P/L
"			10 2	43 8	5.° Bot. Cut	

F. B. 1420 Pg. 154

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S.)	Right (N.)
		54.01				
12+50			5.7	48.3	10.0 S. P/L	
13+00			10.2	43.8		℄
"			10.4	43.6		4.0 Bot. Cut
"			5.6	48.4		10.0 N. P/L
"			10.2	43.8	5.0 Bot. Cut	
"			5.3	48.7	10.0 S. P/L	
+50			10.2	43.8		℄
"			10.4	43.6		4.0 Bot. Cut
"			4.8	49.2		10.0 N. P/L
"			10.1	43.9	5.0 Bot. Cut	
"			4.5	49.5	10.0 S. P/L	
T. P.	11.89	55.55	10.35	43.66		
14+00			11.7	43.9		℄
"			11.5	44.1		4.5 Bot. Cut
"			6.0	49.6		10.0 N. P/L
"			11.7	43.9	4.0 Bot. Cut	
"			5.6	50.0	10.0 S. P/L	
+50			11.8	43.8		℄
"			11.7	43.9		4.0 Bot. Cut
"			5.4	50.2		10.0 N. P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1420 Pg. 155

764298 307 4-50

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726 Los Angeles County Engineering Bldg.

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F. B. 1420 Pg. 156

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Date ____ Date ____ No. ____
Survey of ____ Notes ____ Notes Child ____ Checked ____ X-Sec.
Survey by ____ Date ____ Date ____ No. ____
Indexed ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S.)	Right (N.)
		(1)				
		55 55				
14+50			11 7	43 9	4.0 Bot. Cut	
"			5 4	50 2	10.0 S. P/L	
15+00			11 8	43 8		℄
"			11 7	43 9		4.8 Bot. Cut
"			6 5	49 1		10.0 N. P/L
"			5 2	50 4		11.5 Top Bank
"			11 7	43 9	3.5 Bot. Cut	
"			5 2	50 4	10.0 S. P/L	
+50			11 7	43 9		℄
"			11 6	44 0		4.8 Bot. Cut
"			5 4	50 2		10.0 N. P/L
"			11 6	44 0	4.0 Bot. Cut	
"			5 5	50 1	10.0 S. P/L	
16+00			11 7	43 9		℄
"			11 7	43 9		4.3 Bot. Cut
"			5 0	50 2		10.0 N. P/L
"			11 5	44 1	5.0 Bot. Cut	
"			5 3	50 3	10.0 S. P/L	
+50			11 6	44 0		℄
"			11 6	44 0		4.0 Bot. Cut

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S.)	Right (N.)
		55 55 6				
16+50			5 4	50 2		10.° N. P/L
"			4 2	51 4		11.° Top Bank
"			11 5	44 1	5.° Bot. Cut	
"			5 1	50 5	10.° S. P/L	
17+00			11 4	44 2		℄
"			11 3	44 3		4.° Bot. Cut
"			4 1	51 5		10.° N. P/L
"			11 4	44 2	5.° Bot. Cut	
"			5 1	50 5	10.° S. P/L	
+50			11 3	44 3		℄
"			11 3	44 3		4.° Bot. Cut
"			5 4	50 2		10.° N. P/L
"			11 2	44 4	5.° Bot. Cut	
"			5 3	50 3	10.° S. P/L	
18+00			11 3	44 4		℄
"			11 3	44 3		4.° Bot. Cut
"			5 3	50 3		10.° N. P/L
"			11 2	44 4	5.° Bot. Cut	
"			5 5	50 1	10.° S. P/L	
T.P.	10 81	55 04	11 32	44 23		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.S. 1420 157
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+50		55 04	10 8	44 2		℄
"			10 6	44 4		4' bot cut.
"			4 7	50 3		10° Top "
"			10 7	44 3	5° bot Cut.	
"			4 9	50 1	10° Top "	
19+00			10 6	44 4		℄
"			10 6	44 4		4.5 bot cut
"			4 8	50 2		10° Top "
"			10 8	44 2	5° bot cut	
"			5 1	49 9	10° Top "	
19+50			10 5	44 5		℄
"			10 5	44 5		4.5 Top Cut.
"			4 8	50 2		10° Top
"			10 7	44 3	5° bot Cut.	
"			5 1	49 9	10 Top "	
19+53.36			4 71	50 33	Top RC Box "	℄
"			10 59	44 45	F.L. & R.C. Box	℄
"			11 1	43 9	Ground	℄
"			11 2	43 8		10° bot Cut.
"			4 7	50 3		10° Top "
"			11 2	43 8	10° bot Cut.	

F. B. 1420 Pg. 158

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

741.396 307 4-56

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Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No_____ Division No._____
Dept. Dept. Survey of_____
Misc. Notes Chkd. Date Survey by Notes Date
No._____ Date_____ Checked_____ Map No._____ Indexed_____ Date_____

F.B. 1420 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.		
19+52.36		55 04	4 9	50 1	10² Top Cut	
T.P.	4 86	55 59	4 31	50 73		
20+13.36			5 24	50 35		℄ Top Conc. Box
"			11 04	44 55		℄ Bot. " "
"			11 4	44 2		℄ Ground
"			11 6	44 0		10.° Bot. Cut
"			5 4	50 2		10.² Top Cut
"			11 7	43 9	10.° Bot. Cut	
"			5 6	50 0	10.² Top Cut	
+50			11 0	44 6		℄
"			11 0	44 6		4.6 Bot. Cut
"			5 8	49 8		10.° Top Cut
"			10 9	44 7	4.5 Bot. Cut	
"			5 8	49 8	10.° Top Cut	
21+00			11 0	44 6		℄
"			11 1	44 5		4.3 Bot. Cut
"			5 6	50 0		10.° Top Cut
"			11 0	44 6	4.5 Bot. Cut	
"			5 0	50 6	10.° Top Cut	
+50			10 9	44 7		℄
"			10 9	44 9		4.6 Bot Cut

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S.)	Right (N.)
		55 59				
21+50			5 5	50 1		10.° Top Cut
"			10 8	44 8	4.6 Bot. Cut	
"			5 1	50 5	10.° Top "	
22+00			10 9	44 7		℄
"			10 9	44 7		4.2 Bot. Cut
"			5 3	50 3		10.° Top "
"			10 8	44 8	4.5 Bot. Cut	
"			4 7	50 9	10.° Top "	
+50			10 8	44 8		℄
"			10 8	44 8		4.° Bot. Cut
"			5 3	50 3		10.° Top "
"			10 7	44 9	5.° Bot. Cut	
"			4 7	50 9	10.° Top "	
23+00			10 7	44 9		℄
"			10 7	44 9		4.° Bot. Cut
"			5 4	50 2		8.° Top "
"			5 4	50 2		10.° N. P/L
"			10 7	44 9	4.6 Bot. Cut	
"			4 5	51 1	10.° Top "	
T.P.	10 49	55 45	10 63	44 96		

F. B. 1430 Pg. 160

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 45 (51)			Left (S)	Right (N)
23+50			10 6	44 9		℄
"			10 5	45 0		4.° Bot. Cut
"			5 0	50 5		10.° Top "
"			10 4	45 1	5.° Bot. Cut	
"			5 0	50 5	10.° Top "	
24+00			10 6	44 9		℄
"			10 5	45 0		4.° Bot. Cut
"			5 2	50 3		8.° Top "
"			5 2	50 3		10.° N. P/L
"			10 5	45 0	4.6 Bot. Cut	
"			4 4	50 1	10.° Top "	
+50			10 6	44 9		℄
"			10 5	45 0		4.2 Bot. Cut
"			4 8	50 7		8.5 Top "
"			4 8	50 7		10.° N. P/L
"			10 5	45 0	5.° Bot. Cut	
"			4 1	51 4	10.° Top "	
25+00			10 4	45 1		℄
"			10 4	45 1		5.° Bot. Cut
"			4 9	50 6		7.8 Top "

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Miles Notes Chief ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. S. 1420 Pg. 161

76L298 307 4-55

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

P. B. 1820 Pg. 162
Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____ X-Sec.
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 45			Left (S.)	Right (N.)
25+00			4.5	51 0		10.° N. P/L
"			10.4	45 1	4.5 Bot. Cut	
"			4.0	51 5	10.° Top "	
+50			10.4	45 1		℄
"			10.3	45 2		4.3 Bot. Cut
"			5.1	50 4		8.° Top "
"			5.1	50 4		10.° N. P/L
"			10.3	45 2	4.5 Bot. Cut	
"			4.3	51 2	10.° Top Cut	
26+00			10.5	45 0		℄
"			10.4	45 1		4.3 Bot. Cut
"			4.8	50 7		8.° Top "
"			3.8	51 7		10.° N. P/L
"			10.3	45 2	5.° Bot. Cut	
"			4.4	51 1	9.° Top "	
"			4.2	51 3	10.° S. P/L	
+50			10.1	45 4		℄
"			10.2	45 3		4.° Bot. Cut
"			4.5	51 0		7.4 Top "
"			4.0	51 5		10.° N. P/L

76L298 307 4-[illegible]

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

2829.90

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 45			Left (S.)	Right (N.)
26+50			10 1	45 4	4.5 Bot. Cut	
"			4 3	51 2	9.0 Top "	
"			3 7	51 8	10.0 S. P/L	
27+00			10 2	45 3		℄
"			10 1	45 4		4.2 Bot. Cut
"			4 4	51 1		8.4 Top "
"			3 4	52 1		10.0 N. P/L
"			10 0	45 5	5.0 Bot. Cut	
"			3 3	52 2	10.0 Top Cut	
+50			10 0	45 5		℄
"			10 0	45 5		4.5 Bot. Cut
"			3 8	51 7		10.0 Top "
"			10 0	45 5	4.5 Bot. Cut	
"			3 2	52 3	9.0 Top Cut	
"			2 5	53 0	10.0 S. P/L	
28+00			10 2	45 3		℄
"			10 1	45 4		4.7 Bot Cut
"			3 8	51 7		10.0 Top "
"			10 1	45 4	5.0 Bot Cut.	
"			3 8	51 7	10.0 Top Cut.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1420 Pg. 163

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
28+29.90		55 45	10 2	45 3		℄ Begin Line Section
"			10 2	45 3		4.5 bot Cut.
"			3 8	51 7		9.8 Top Cut
"			10 2	45 3	4.7 bot Cut	
"			3 8	51 7	10.5 Top Cut	
T.P.	5 62	58 79	2 28	53 17		
BMH5			3 88	54 91	BMH5 El. 54.893	F.B. 1168-47
					Hawthorne Ave & 160th St	N.E. Cor.
					Bt Spk in Cb. 5' N. of N	End C.R.

F. B. 1420 Pg. 164

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

F. B. 1420 Pg. 165

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

HAWTHORNE - 145th ST. S.D.

JH 6380

Topography on proposed
Extension of Storm Drain
To East From Prairie Ave.

TOPOGRAPHY

7-17-51
Willey J.L.
Kapp
Curtis G.L.
Hume

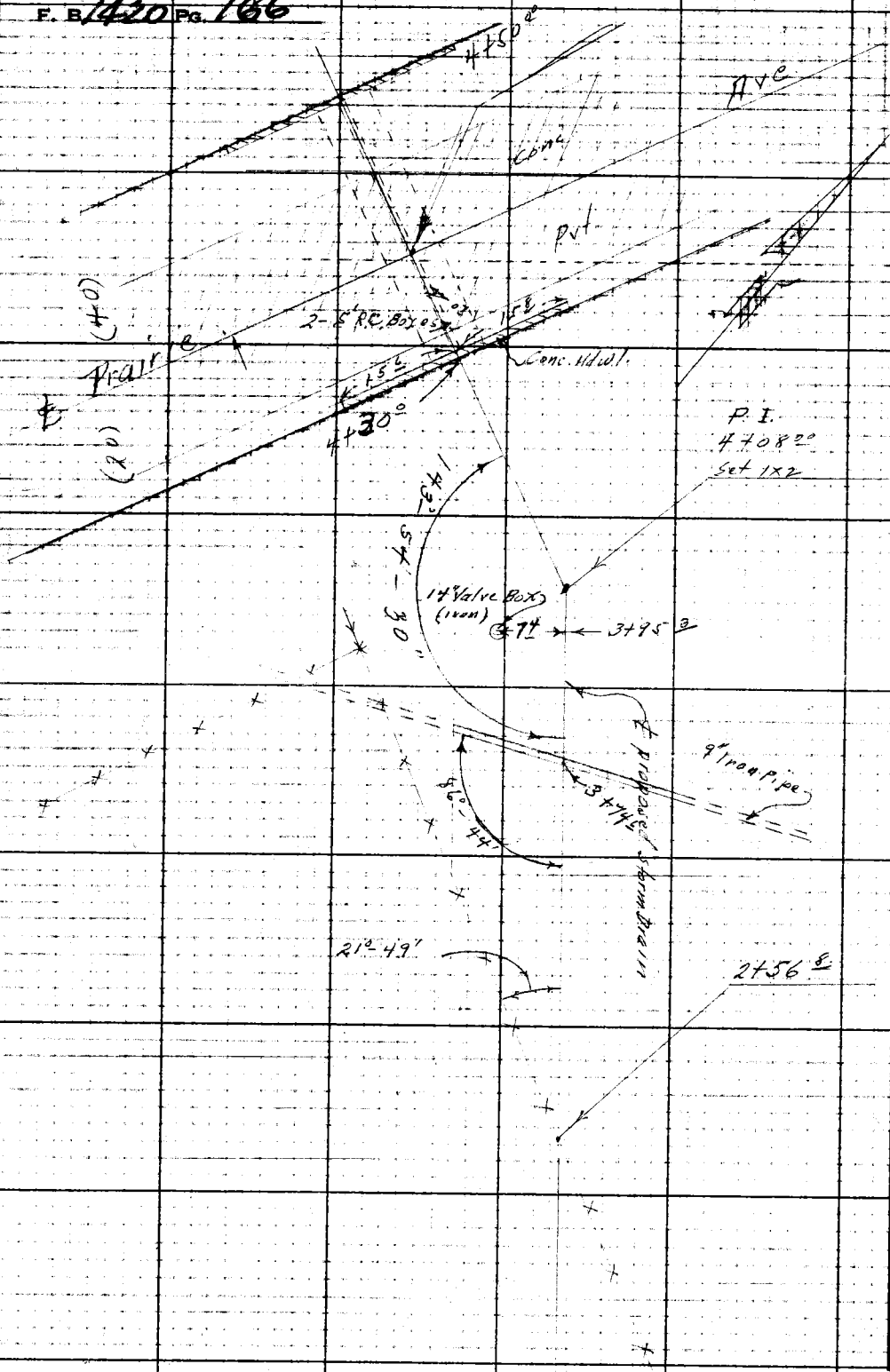
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1420 Pg. 166



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 1420 Pg. 167
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd. LCM	Checked	Survey by	Notes	Date
No.	Date 9/17/51	Date	Map No.	Indexed	Date

HAWTHORNE 145th ST S.D.

J.N 6380

"X" SECTIONS

on

Proposed Extension of Storm Drain to The East from Prairie Ave.

Before Construction

7-17-51

Willey J.L.
Kapp
Curtis G.L.
Hume.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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761.298 307 4-50

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile No. ____ Plotted Date ____ Checked Date ____
X-Sec. No. ____ Notes Red Date ____ Notes Chkd Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____
F.B. 1430 Pg. 1168

STATION	B. S.	H. I.	F. S.	ELEV.		
BMHZ	3 23	51 07		47 84	BMHZ El. 47.839 Prairie Ave & 160th St. Bt. Spk. in Pvt., 14'W of ℄ Inter.	FB 1168-49
4+50.00			3 84	47 23	℄ Int. Prairie Ave	℄ of Storm Drain
4+30			3 90	47 17	bot., W. side Hdwl.	℄
"			3 51	47 56	Top Hdwl.	℄
"			8 66	42 41	Flow line of RC Box	℄
"			7 8	43 3	on Top Debris in RC Box	℄
"			7 3	43 8		5° bot bank
"			4 4	46 7		15 Top "
"			4 3	46 8		25 Ground
"			7 3	43 8	5° bot bank	
"			5 6	45 5	11° brk	
"			4 9	46 2	21 Ground	
4+17			7 2	43 9	brk	℄
"			6 8	44 3		5° bot bank
"			4 4	46 7		15 Top "
"			4 4	46 7		25 Ground
"			6 7	44 4	5° Ground	
"			5 1	46 0	15° "	
"			3 9	47 2	25° "	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+08		51 07	7 1	44 0	P.I.	℄
4+00			7 1	44 0		℄
"			6 7	44 4		5° brk
"			4 3	46 8		17° brk
"			4 1	47 0		22 - Ground
"			7 7	43 4	1° brk - bot ditch	
"			7 6	43 5	3.5 bot bnk	
"			6 2	44 9	12.5 brk	
"			4 4	46 7	22.5 Top bnk	
3+74.6			7 6	43 5	Ground under Pipe	℄
"			5 45	45 62	Top 9" O.D. Iron Pipe	℄
"			6 5	44 6		6° brk
"			5 9	45 2		16 Ground
"			5 7	45 4		26 "
"			4 2	46 9		35 "
"			8 1	43 0	8° brk	
"			5 5	45 6	18 "	
"			4 5	46 6	24 Top bank	
3+50			8 0	43 1		℄
"			8 3	42 8		1.5 bot ditch
"			7 9	43 2		3.5 " bank

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1420 Pg. 969

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1420 Pg. 470 Job No. Division No. Notes Red. Plotted. Profile
Survey of Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed Notes Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		51 07	7.2	43.9		4.5 brk
"			6.7	44.4		9.0 "
"			6.1	45.0		18 "
"			4.6	46.5		28 Ground
"			6.8	44.3	11.0 brk	
"			4.5	46.6	25 Top brk	
3+31.5			7.7	43.4	Top brk	℄
"			7.0	44.1		8.0 side bank
"			6.2	44.9		18 " "
"			4.7	46.4		28 Top "
"			6.5	44.6	12.0 brk	
"			4.7	46.4	25 Top bank	
3+00			8.0	43.1		℄
"			8.0	43.1		3.0 bot bank
"			6.9	44.2		9.0 brk
"			5.8	45.3		20 brk @ Fence
"			6.7	44.4	12.0 brk	
"			5.8	45.3	18.5 "	
"			4.6	46.5	25 Top brk	
2+75			8.1	43.0	bot ditch	℄
"			7.1	44.0		7.0 @ Fence line

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
M.Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F. B. 1420 Pg. 11

STATION	B. S.	H. I.	F. S.	ELEV.		
2+75		5107	68	443		13 Lt brk
"			37	474		30 Top bank
"			72	439	10 Lt Side bank	
"			60	451	21 " "	
"			43	468	33 Top "	
2+56 8			81	430		Lt Int. of Fence line
"			82	429		2 Lt brk ditch
"			69	44		14 " bank
"			41	470		28 Top "
"			65	446	14 Lt Side bank	
"			41	470	34 Top "	
2+30			80	431		Lt
"			84	427		4 Lt brk ditch
"			79	432		7 Lt " bank
"			50	461		28 Top "
"			79	432	35 Lt brk bank	
"			59	432	16 @ Fence line	
"			36	475	38 Top bank	
2+00			72	434		Lt
			83	428		6 Lt brk ditch
1+60			68	443		Lt

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+60		51 07	8 2	42 9		18° bot of ditch
(The bottom of ditch looks uniform Grade beyond last shot.)						
BMH2			3 23	47 84	BMH2. El. 47.839 F.B. 1168-49 see above	

F. B. 1420 Pg. 172 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1420 Pg. 173

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by ____ Notes ____ Date ____

Date 9/17/51 Date ____ Map No. ____ Indexed ____ Date ____

HAWTHORNE - 145th ST. S.D.

JN 6380

"X" SECTIONS

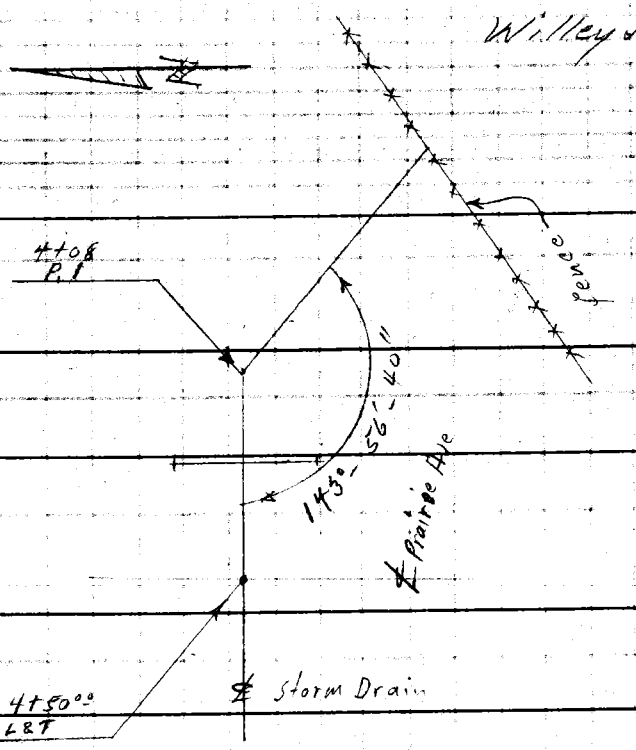
on

Extension of Drain E. of Prairie Ave

AFTER CONSTRUCTION

8-31-51

Willey J.L. & Party



ELEV.

F. S.

H. I.

B. S.

STATION

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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761.298 307 4-50

76L298 307 4-55

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F.B. 1420 Pg. 174 Job No. Division No. Notes Red. Plotted No. Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N) ℄	Right (S)
BMH2	3 37	51 21		47 84	BMH2 El. 47.893	FB 1168-49
					Prairie Ave & 160th St.	
					Bt Spk in Rt 1' W of ℄ Inter.	
4+50 00			3 98	47 23	℄ Int. Prairie Ave & ℄ storm Drain	
4+30			4 04	47 17	Bo W side Hdwl.	℄
"			3 65	47 56	Top Hdwl.	℄
"			8 80	42 41	Flowline R.C. Box	℄
"			8 83	42 38	" " " "	5' ℄ (S) Bot ditch
"			7 2	47 0		5± Top Cut
"			8 83	42 38	5' ℄ bot ditch	flowline RC Box
"			7 8	43 4	5± Top cut.	
4+17			9 1	42 1		℄
"			8 8	42 4		3± bot Cut
"			7 0	44 2		5± Top "
"			8 9	42 3	2± bot Cut.	
"			6 8	44 4	4± Top "	
4+08			9 0	42 2	Shots 90° to back line	℄ P.I.
"			8 6	42 6		4± bot Cut.
"			6 8	44 4		6± Top "
"			8 9	42 3	1± bot Cut	
"			7 0	44 2	3± Top "	

76L298 307 4-50

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Surveyed
R.Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F. B. 1820 Pg. 178

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right
4+00		5-1 21	90	42 2		℄	
"			88	42 4			1± bot Cut
"			69	44 3			3± Top "
"			89	42 3	3½ bot Cut		
"			70	44 2	4± Top "		
3+81½			91	42 1	bot Cut	℄	
"			75	43 7			1± Top Cut
"			92	42 0	3± ℄ ditch		
"			89	42 3	6½ bot Cut		
"			75	43 7	8½ Top "		
3+74.6			78	43 4		℄	
"			79	43 3	0.6 Top Cut		
"			90	42 2	1.6 bot "		
"			91	42 1	4± ℄ ditch		
"			87	42 5	7± bot Cut		
"			79	43 3	7.9 Top "		
3+67.5			77	43 5	Top Cut	℄	
"			89	42 3	1± bot Cut		
"			91	42 1	5-± ℄ ditch		
"			90	42 2	7± bot Cut		
"			76	43 6	8½ Top "		

76L298 307 4-50

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Job No. ____ Division No. ____ Notes Red. ____ Date ____
Survey of ____ Notes Chkd ____ Date ____
Survey by ____ Notes ____ Date ____
Indexed ____

F.B. 1420 Pg. 76

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
3+56		51 21	91	42 1	bot Cut	℄	
"			82	43 0			1⁰ Top Cut
"			91	42 1	2⁵ ℄ ditch		
"			89	42 3	5⁴ bot cut		
"			72	43 0	7⁸ Top "		
3+50			92	42 0	bot cut.	℄	
"			84	42 8			2⁰ Top Cut.
"			91	42 1	2⁵ ℄ ditch		
"			89	42 3	5² bot Cut		
"			73	43 9	7⁹ To cut		
3+31⁵			9⁴	41 8		℄	
"			93	41 9			1² bot cut
"			72	43 3			2⁷ Top "
"			94	41 8	1⁵ ℄ ditch		
"			93	41 9	4⁻ bot cut.		
"			75	43 7	5⁵ Top "		
3+00			95	41 7		℄	
"			94	41 8			3⁰ bot Cut
"			79	43 3			4² Top "
"			93	41 9	3⁰ bot Cut		
"			80	43 2	4⁵ Top "		

76L298 307 4-56

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Profile Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Date_____ Survey of_____
S. Sec. Notes Chkd._____ Checked_____ Survey by_____ Noted_____ Date_____
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

F.E. 7626

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
2+75		51 21	93	41 9		℄	
"			94	41 8			2' bot cut
"			79	43 3			3' Top "
"			91	42 1	2' bot cut		
"			78	43 4	4' Top "		
2+56			95	41 7	Inter fence line	℄	
			93	41 9			1' bot cut
			80	43 2			3' Top "
			95	41 7	3' bot cut		
			77	43 5	5' Top "		
BMH2.			3 37	47.84	BMH2 El 47893		
					See Above BM.		

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

of _____ Date _____ Date _____ No. _____

by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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Profile No.	Notes Red.	Plotted	Job No. 6300	Division No.	F.B. 1420 Pg. 179
	Date	Date	Survey of Drainage invest		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 8-5-52
	Date	Date	Map No.	Indexed	Date

JN 6300

CROSS SECTIONS ON ℄ BROADWAY

FROM WEST CURB OF CIRCLE (AT PLAZA)

TO Near ℄ INT GREVILLEA AVE

DRAINAGE INVESTIGATION

8-5-52
Van Deren
Blankenship
Richards
Myers

From Pg. 180 to 190 Incl.
"℄" refers to ℄ of Street
or 8' south of "℄ of Storm
Drain" per FB 750 Pgs 115 to
123 Incl. (8-6-52 [illegible]).

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date 8-5-52
Notes Chkd. ____ Date ____
Division No. V
Job No. 6306 Drainage Invest
Survey of ____
Survey by Van Deren Notes Van Date ____
Indexed ____
F.B. 420 PG. 60

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & S.	℄ Rt. & N.
H146	5.93	74.39		68.46	BM H146 Elev = 68.460 FB 723-94 Broadway Ave. & Birch Ave. N.W. Cor P.K. Spk in M.C.R.	
H47	5.55	76.35	3.59	70.80	BM H47 Elev = 70.781 FB 723-95 Broadway Circle. 5' W. & Acacia Ave Bt Spk in N. Curb of Circle Bt Spk has been taken out. PK at this pt Now	
13+26.76			4.79	71.56	See FB 750-118	℄ Top Cb.
"			5.07	71.28		℄ Gut.
13+28.76			5.07	71.28		℄ Gut. out.
13+40			4.95	71.40		℄
"			4.96	71.39		25' pvt.
"			5.03	71.32		50' pvt.
"			5.25	71.10		75' pvt.
"			5.57	70.78		100' pvt.
"			5.61	70.74		101.2' Gut. out.
"			5.75	70.60		103.8 Gut. in.
"			5.11	71.24		103.8 top. cb.
"			4.95	71.40		119.5 back walk

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & S.	℄ Rt & N.
13+40		76.35	5.03	71.32	25' pvt.	
"			5.25	71.10	50' pvt.	
"			5.59	70.76	75' pvt.	
"			6.04	70.31	100' pvt.	
"			6.12	70.23	101.8' Gut out.	
"			6.22	70.13	104.0 Gut. in	
"			5.65	70.70	104.0 top cb	
"			5.55	70.80	120.4 back walk.	
13+60			4.86	71.49		℄
"			4.81	71.54		25' pvt.
"			4.98	71.37		50' pvt.
"			5.21	71.14		70' pvt.
"			5.52	70.83		87.6' gut. out
"			5.63	70.72		89.8 gut. in
"			5.00	71.35		89.8 top cb
"			4.68	71.67		106.5 back walk
"			4.98	71.37	25' pvt.	
"			5.23	71.12	50' pvt.	
"			5.69	70.66	75' pvt.	
"			6.01	70.24	87.7' Gut out.	
"			6.10	70.25	90.0' Gut in	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ✓ F.B. M20 PG. 181
X-Sec. No. ____ Date ____ Date ____ Survey of Drainage invest
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 8-5-52
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date 8-5-57
Notes Chkd. ____ Checked ____
Date ____ Date ____
Division No. V
Job No. 6300
Survey of Drainage Invest
Survey by Van Deren Notes Van
Date ____
Indexed ____
F.B. 1420 Pg. 182

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ S.	℄ Rt. ℄ N.
13+60		76.35	5.52	70.83	90' top cb	
"			5.32	71.03	105.5' back walk	
13+80			4.72	71.63		℄
"			4.75	71.60		25' pvt.
"			4.93	71.42		50' pvt.
"			5.35	71.00		75.7 gut. out.
"			5.48	70.87		78.0 gut. in.
"			4.88	71.47		78.0 top cb
"			4.50	71.85		94.2 back walk
"			4.92	71.43	25' pvt.	
"			5.23	71.12	50' pvt.	
"			5.89	70.46	76.0' gut. out.	
"			6.00	70.35	78.8' gut. in	
"			5.37	70.98	78.8' top cb.	
"			5.13	71.22	93.3' back walk.	
14+00			4.67	71.68		℄
"			4.67	71.68		25' pvt.
"			4.97	71.38		50' pvt.
"			5.37	70.98		68.2' gut.
"			4.75	71.60		68.2 top cb.
"			4.27	72.08		back walk

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & S.	℄ Rt & N.
14+00		76.35	4.88	71.47	25' pvt.	
"			5.24	71.11	50' pvt.	
"			5.95	70.40	69' gut.	
"			5.28	71.07	69' top cb	
"			4.99	71.36	83.5' back walk	
14+84.0			4.26	72.09		℄ bot cb.
"			3.73	72.62		℄ top cb
15+00			3.68	72.67		℄ (top island)
15+09.5			3.65	72.70		℄ top cb.
"			4.18	72.17		℄ bot. cb.
15+25			4.03	72.32		℄
15+40			3.92	72.43		℄
15+50			3.71	72.64		℄
15+75			3.08	73.27		℄
15+90 1			2.76	73.59		℄ E. rail of E. track
15+94 2			2.73	73.62		℄ W. rail of E. track
15+99.29	FB 750-119		2.68	73.67		℄ int Hawthorne Blv.
16+05 1			2.70	73.65		℄ E. rail of W. track
16+09 2			2.67	73.68		W. rail of W. track
BM H-148	6.75	78.72	4.38	71.97	H-148 Elev = 71.939 per F.B. 723-95 Broadway & Hawthorne Ave. N.E. cor. Bt. Spk. in Cb. 13' E. of E. P.L.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Drainage invest
Date ____ Date ____ Survey by Van Deren Notes Van Date 8-5-52
Map No. ____ Indexed ____ Date ____

F.B. 1420 PG. 183

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & S.	℄ Rt & N.
16+25		78.72	5.33	73.39		℄
16+50			5.87	72.85		℄
16+51.76	FB750-119		5.88	72.84		℄ Brass Mon
"			5.78	72.94		32' opp door to Laurence drug store
"			5.49	73.23		16' East, pvt.
"			5.37	73.35		32' East, bot cb.
"			5.00	73.72		32' East, top cb.
"			6.23	72.49	18' West Gut out.	
"			6.53	72.19	26' West. Gut	
"			6.02	72.70	26' W. top cb	
"			5.87	72.85	38' West back of walk and doorway	
"			5.85	72.87		57' opp door Woodbury Co.
"			5.75	72.97		16' E.
"			5.63	73.09		32' E, bot cb
"			5.05	73.67		32' E, top cb.
"			6.24	72.48	18' W. Gut out	
"			6.79	71.93	26' W. Gut.	
"			6.01	72.71	26' W. top Cb.	
"			5.67	73.05	38' W. back walk and doorway	
"			5.89	72.83		66' opp door to Woodbury co.
"			6.26	72.46	18' W. Gut out	

F.B. 1420 PG. 184
Job No. 6300 Division No. V Notes Red. Date 8-5-52 Plotted Date No. Profile
Survey of Drainage invest Notes Chkd. Checked Date No. X-Sec.
Survey by Van Deren Notes Van Date
Indexed Date

76L298 307 5-49

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Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Checked____ Date____ Map No.____ Indexed____ Date____
X-Sec. No.____ Notes Chkd.____ Date____ Job No. 6310 Division No. 4
Survey of Drainage Invest
Survey by Van Deren Notes Van Date 8-5-52
F.B. 1412 Pg. 185

STATION	B. S.	H. I.	F. S.	ELEV.		
16+52+		78.72	6.69	72.03	26' W. gut.	
"			6.04	72.68	26' W. top Cb.	
"			5.70	73.02	38' W. back walk and doorway	dept Store
			5.97	72.75		93' opp door to Chan. C.S.
			6.28	72.44	18' W Gut out	
			6.73	71.99	26' W Gut.	
			6.14	72.58	26' W. top Cb.	
			5.82	72.90	38' W. back walk and doorway	
			5.99	72.73		100'
			5.87	72.85		16' E pvt.
			5.75	72.97		32' E. bot. Cb.
			5.15	73.57		32' E. top Cb.
			6.28	72.44	18' W. Gut. out.	
			6.71	72.01	26' W. Gut.	
			6.13	72.59	26' W. top cb	
			6.04	72.68		dept. Store 108' opp. door to Chan. C.S.
			6.29	72.43	18' W. Gut. out.	
			6.72	72.00	26' W. Gut.	
			6.13	72.59	26' W. top Cb.	
			5.84	72.78	38' W. back walk and doorway	
			6.05	72.67		149' opp door to Chan. C.S.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
16+52 +		78.72	6.28	72.44	18' W. Gut out	
			6.68	72.04	26' W. Gut.	
			6.17	72.55	26' W. top cb.	
			5.71	73.01	38' W. back walk and doorway	
			6.08	72.64		160' opp. door to Chaney dept. store
			6.30	72.42	18' W. Gut out.	
			6.72	72.00	26' W. Gut.	
			6.18	72.54	26' W. top Cb.	
			5.71	73.01	38' W. back walk and doorway	
			6.08	72.64		187' opp door to Dexters Ready to Wear
			6.30	72.42	18' W. Gut. out	
			6.68	72.04	26' W. Gut.	
			6.12	72.60	26' W. top cb	
			5.89	72.83	38' W. back walk & doorway	
			6.09	72.63		200'
			5.87	72.85		16' E. put.
			5.70	73.02		32' E. bot. cb
			5.17	73.55		32' E. top Cb.
			6.31	72.41	18' W. Gut out.	
			6.66	72.06	26' W. Gut.	
			6.10	72.62	26' W. top cb	

F.B. 1420 PG. 8

Job No. 6300 Division No. Notes Red. Plotted No. Profile

Survey of Drainage Invest Date 6-5-52 Date X-Sec.

Survey by Van Deren Notes Van Notes Chkd. Checked No.

Indexed Date Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & S.	℄ Rt. & N.
16+52+		78.72	6.12	72.60		212' opp. door to Dexters ready to wear
"			6.30	72.42	18' W. Gut. out	
"			6.60	72.12	26' W. Gut	
"			6.12	72.60	26' W. top Cb.	
"			5.87	72.85	38' W. back walk & doorway	
"			6.16	72.56		237' opp door to Folbs Gen. Merc.
"			6.34	72.38	18' W Gut. out	
"			6.66	72.06	26' W. Gut.	
"			6.09	72.63	26' W top Cb.	
"			5.83	72.89	38' W. back walk & doorway	
"			6.12	72.60		300'
"			5.93	72.79		16' E. pvt.
"			5.72	73.00		32' E. bot cb.
"			5.14	73.58		32' E. top cb
"			6.33	72.39	18' W. gut out	
"			6.58	72.14	26' W. Gut.	
"			6.03	72.69	26' W. top Cb.	
"			6.27	72.45	100' pvt.	
"			6.24	72.48	200' pvt.	
"			6.21	72.51	300' pvt.	
16 +70			6.07	72.65		℄ cross gut.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 1420 PG. 187
X-Sec. No. ____ Date ____ Date ____ Survey of Drainage invest
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 8-5-52
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date 8-5-52 Notes Chkd. ____ Date ____
Job No. 6300 Division No. V
Survey of Drainage Inv. 67
Survey by Van Dercn Notes Van Date ____
Indexed ____ Date ____
F.B. 1410 Pg. 168

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ S.	℄ Rt. ℄ N.
16+86		78.72	6.13	72.59		℄ opp. B.C.
"			6.45	72.27		20' Gut.
"			5.98	72.74		20' top cb.
"			6.45	72.27	20' Gut.	
"			6.07	72.65	20' top cb.	
17+00			6.04	72.68		℄
"			6.45	72.27		20' Gut.
"			5.95	72.77		20' top cb.
"			6.56	72.16	20' Gut.	
"			6.17	72.55	20' top cb.	
T. P.	4.00	76.32	6.40	72.32		
17+50			4.04	72.28		℄
"			4.63	71.69		20' Gut.
"			3.98	72.34		20' top. cb.
"			4.68	71.64	20' gut.	
"			4.15	72.17	20' top cb.	
18+00			4.61	71.71		℄
"			5.23	71.09		20' Gut.
"			4.49	71.83		20' top cb.
"			5.20	71.12	20' gut.	
"			4.59	71.73	20' top cb.	

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & S.	℄ Rt. & N.
18+50		76.32	5.02	71.30		℄
"			5.74	70.58		20' Gut.
"			5.08	71.24		20' top cb.
"			5.79	70.53	20' Gut.	
"			5.06	71.26	20' top cb.	
18+64.90			5.12	71.20		℄ opp cb. B.C.
"			5.86	70.46		20' Gut.
"			5.21	71.11		20' top cb.
—			5.12	71.20		N. end C.R., N.E. cor (New St.)
18+89.90			5.12	71.20		℄ Int. Hawthorne Way
19+00			5.13	71.19		℄
"			5.61	70.71	20' Gut.	
"			5.06	71.26	20' top cb.	
—			5.12	71.20		N. end C.R., N.W. cor.
19+12.90			5.07	71.25		℄ opp cb. B.C.
"			5.71	70.61		20' Gut.
"			5.06	71.26		20' top cb.
20+00			4.92	71.40		℄
"			5.03	71.29		20' Gut.
"			4.35	71.97		20' top cb.
"			5.48	70.84	20' Gut.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. V
Date ____ Date ____ Survey of Drainage invest
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 8-5-52
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1420 PG. 189

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date 6-5-52 Notes Chkd. ____ Date ____
Division No. V
Job No. 6300
Survey of Drainage Survey
Survey by Van Dercen Notes Van Date ____
Indexed ____ Date ____
F.B. PG. 1130 190

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		76.32	4.87	71.45	20' top cb.	
21+00			4.78	71.54		℄
"			5.32	71.06		20' Gut.
"			4.63	71.69		20' top cb.
"			5.27	71.05	20' Gut.	
"			4.59	71.73	20' top cb.	
BM H-91			3.50	72.82	H-91 Elev. = 72.800 per F.B. 723-21 Broadway & Hawthorne Ave., N.W. cor. Bt. spk in cb. 10' W.	

F. B. 1120 Pg. 191

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Drainage invest
W. O. 6300 Tape No. 2106 St'd. 68 °F
Surveyed by M.A. VanDeren
Notes Van Date 8-5-52
Indexed

JN 6300

LOCATION & TOPOGRAPHY ON HAWTHORNE WAY

From ℄ Broadway North 400'

DRAINAGE INVESTIGATION

8-5-52
Van Deren
Blankenship
Richards
Myers

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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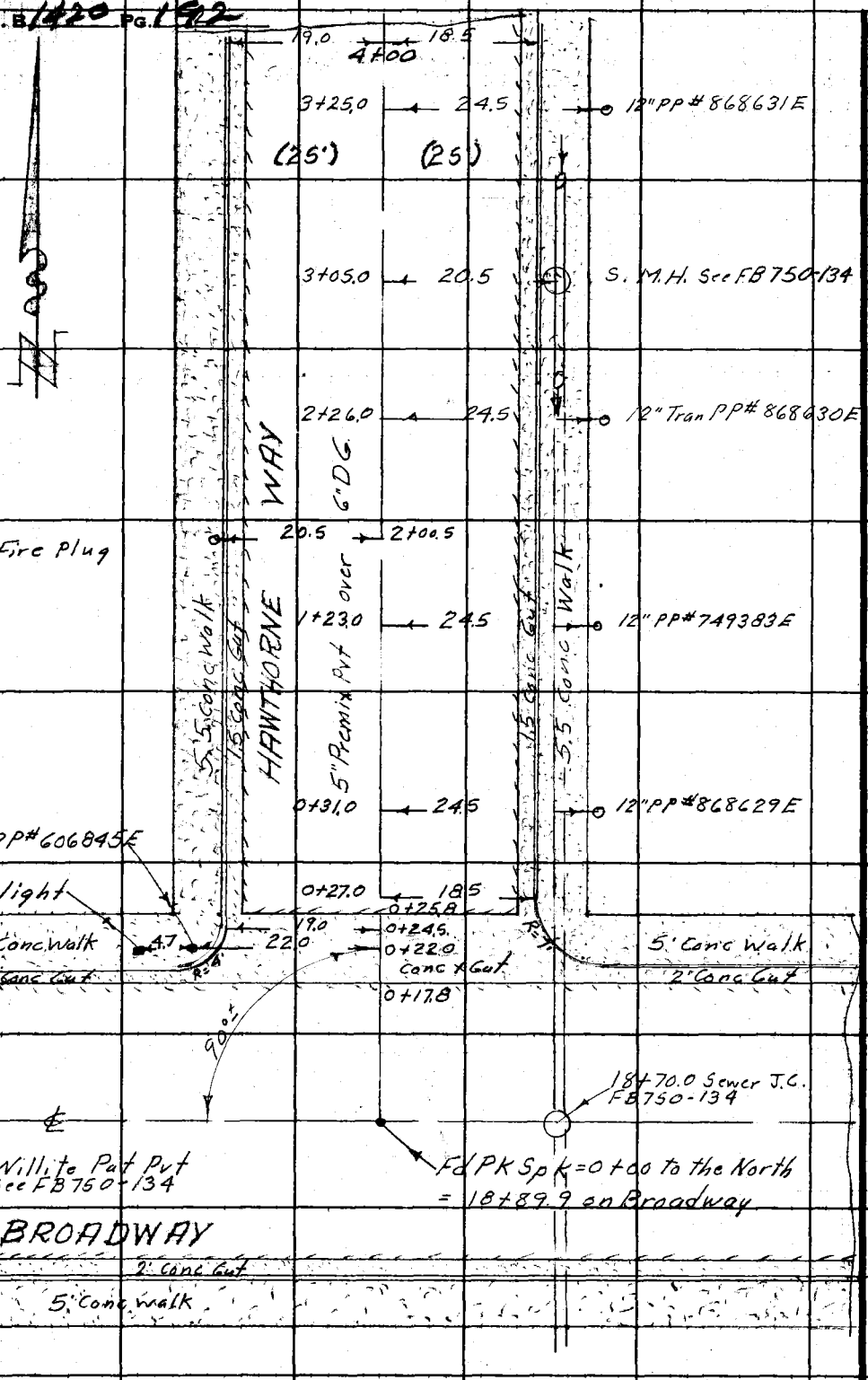
76F3095 247 2-51

F.B 1420 PG. 192



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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. V

Date ____ Date ____ Survey of Drainage Invest

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 8552

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1120 PG. 143

JN 6300

CROSS SECTIONS ON HAWTHORNE WAY

FROM ℄ BROADWAY - NORTH 500'±

DRAINAGE INVESTIGATION

8-5-52
Van Deren
Blankenship
Richards
Myers

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄ RT & E
H148	6.75	78.72		71.94	BM H148 Elev = 71.939 FB 723-95 Broadway & Hawthorne Ave N. E. Cor	
T.P.	3.68	76.00	6.40	72.32	Bt Spk in curb. 13' E. of E. P.L.	
0+00			4.78	71.22		℄ int Hawthorne Way
0+17.8			5.33	70.67		℄ & edg X Gut
—			4.73	71.27	W. end C.R. N.W. Cor	
—			4.88	71.12		E. end C.R. N.E. Cor
0+20			5.43	70.57		℄ x. gut.
0+24.5			5.28	70.72		℄
"			5.42	70.58	19' Gut.	
"			4.78	71.22	19' Top. cb.	
0+25.8			5.24	70.76		℄ & N. edge X Gut.
0+27.0			5.24	70.76		℄
"			5.43	70.57		18.5' Gut.
"			4.79	71.21		18.5' top cb.
1+00			4.22	71.78		℄
"			4.72	71.28		18.5' Gut.
"			4.05	71.95		18.5' top Cb.
"			4.77	71.23	19' Gut.	
			4.11	71.89	19' top cb.	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date 8-5-52 Notes Chkd. ____ Date ____
Division No. V Job No. 6300 Survey of Drainage Invest
Survey by Van Deren Notes Van
Indexed ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6300 Division No. K
X-Sec. No. _____ Date _____ Date _____ Survey of Drainage Inv. F.B. 1185 PG. 185
Notes Chkd. _____ Checked _____ Survey by Van Dorn Notes Van Date 8-5-52
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ W.	℄ Rt. ℄ E.
1+75		76.00	3.71	72.29		℄ & BK in grade
"			3.99	72.01		18.5' Gut.
"			3.35	72.65		18.5' top cb.
"			4.01	71.99	19' Gut.	
"			3.38	72.12	19' top cb.	
T.P.	5.29	77.60	3.69	72.31		
2+00			5.16	72.44		℄
"			5.51	72.09		18.5' Gut.
"			4.87	72.73		18.5'
"			5.53	72.07	19' Gut.	
"			4.89	72.71	19' top Cb.	
3+00			4.90	72.70		℄
"			5.21	72.39		18.5' Gut.
"			4.56	73.04		18.5' top cb.
"			5.23	72.37	19' Gut.	
"			4.57	73.03	19' top cb.	
4+00			4.56	73.04		℄
"			4.95	72.65		18.5' Gut.
"			4.31	73.29		18.5' top cb.
"			4.93	72.69	19' Gut.	
"			4.27	73.33	19' top cb.	

Profile No. X-Sec.

Job No. 6300 Division No. V Notes Red. Plotted

Survey of Drainage Invest Date 6-5-52 Date

Survey by Van Deren Notes Van Notes Chkd. Checked

Indexed Date Date Date

		77.60			
T. P.	5.47	76.45	6.62	70.98	
BM H-91	5.18	78.01	3.62	72.83	H-91 Elev. = 72.800 per F.B. 723-21 Broadway & Hawthorne Ave N.W. Cor. Bt. Spk in cb 10' W. of W. end C.R.
T. P.	3.69	76.46	5.24	72.77	
T. P.	4.57	74.59	6.44	70.02	
BM SY 1010	4.87	75.34	4.12	70.47	SY-1010 Elev = 70.51 L & Br. N. in E. cb of parking of Hawthorne Blvd ± 55' N. of El Segundo Blvd
BM SY 1011			4.85	70.49	SY-1011 Elev = 70.54 L & Br. N in W. cb of parking of Hawthorne Blvd ± 62' S. of El Segundo Blvd