1421

INDEX TO F.B. 1421

Date	J.N.	Description	Notes	Pages
2-48	1236	DISTRICT CENTER LINE SURVEY	℄ & Ties	5-50
3-48	1236	EARLE ST. - Wells ST. to Grand Ave.	Topog	51-56
			X-Sect.	57-74
	"	DELTA ST. - " Mission Drive	Topog	75-80
			X-Sect.	81-94
	"	CHARLOTTE AVE. - Wells ST. to Grand Ave.	Topog	95-104
			X-Sect.	105-122
3-48	"	GLADYS AVE. - " "	Topog	123-128
			X-Sect.	129-144
	"	SAN GABRIEL BLVD. Wells St. to Grand Ave.	Topog	145-[illegible]
			X-sect	153-[illegible]
	"	[illegible]ARD AVE. Mission Dr. to Grand Ave.	Topog	171-[illegible]
			X-sect	175-[illegible]
"	"	MISSION DR. Willard Ave. to [illegible]	Topog	183-[illegible]
			X-sect	[illegible]
"	"	Charlotte Ave. to San Gabriel Blvd.	Topog	199-[illegible]
			X-sect	[illegible]
"	"	[illegible]	Topog	[illegible]
			X-sect	[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sp'd
Surveyed by
Notes Date
Indexed

F.B. Pg.

Amicofilmed 3/6/87

P.W. File Feb. '86

F. B._____ Pg._____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO F.B. 1231

DATE	J.N.	DESCRIPTION	NOTES	PAGES
7-48	1236	CHARLOTTE AVE. Valley Blvd. to Nelle St.	Topog -	237-240
			X-sect -	241-250
"	"	DELTA ST. Valley Blvd. to Scott St.	Topog -	251-252
			X-sect -	253-260
"	"	CALIFORNIA CHRISTIAN HOME	Topog -	261-262
			Elevations -	263-264

PWFB 1426 2491

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2[illegible]	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by [illegible]
Checked D. M. Finley	Notes [illegible] Date [illegible]
Date Mar. 1953	Indexed E. C. Johnson

F. B. [illegible] Pg. [illegible]

MAR 18 '49

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change.

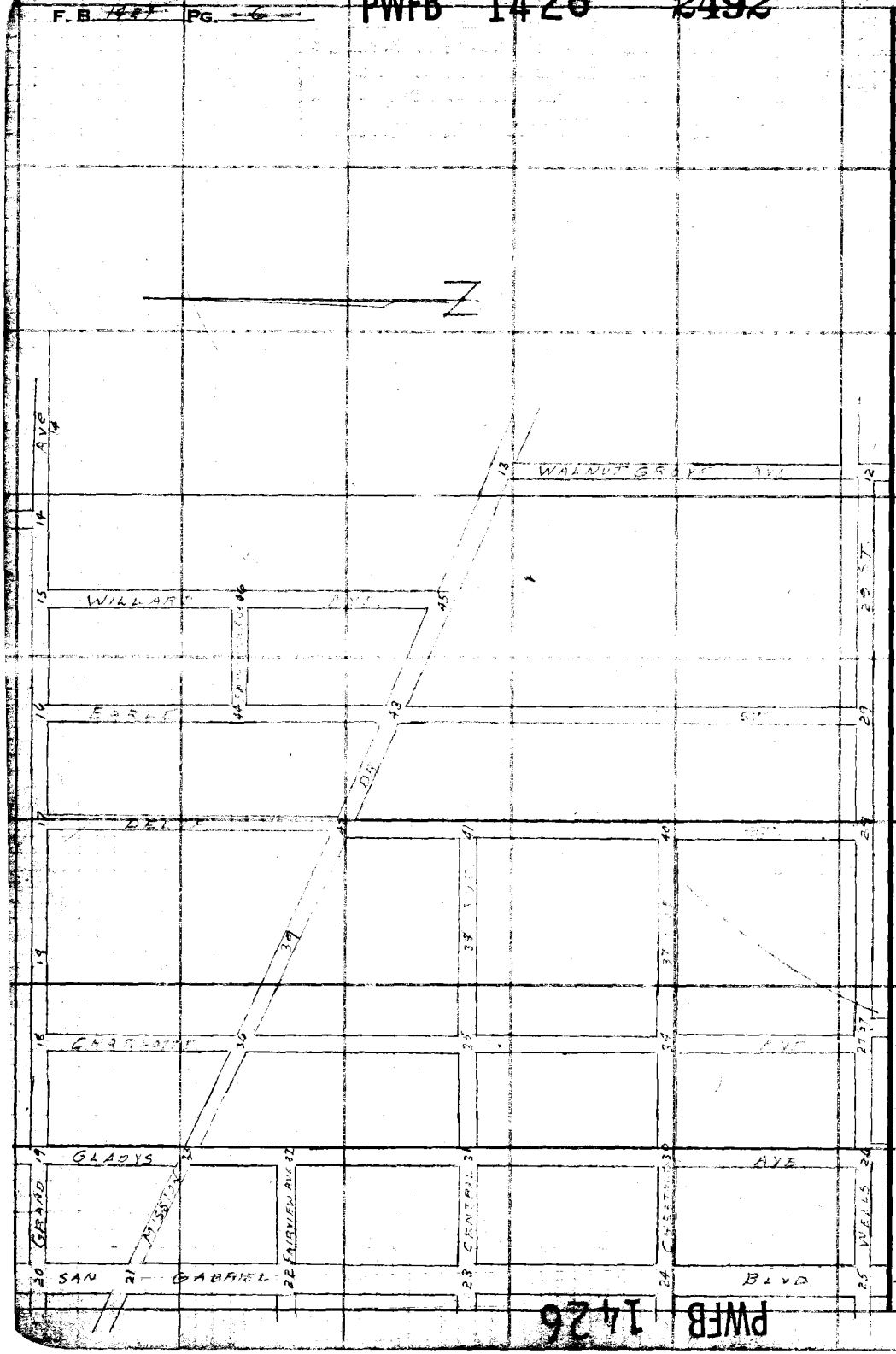
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
200 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 1427 PG. 6

PWFB 1426 2492



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

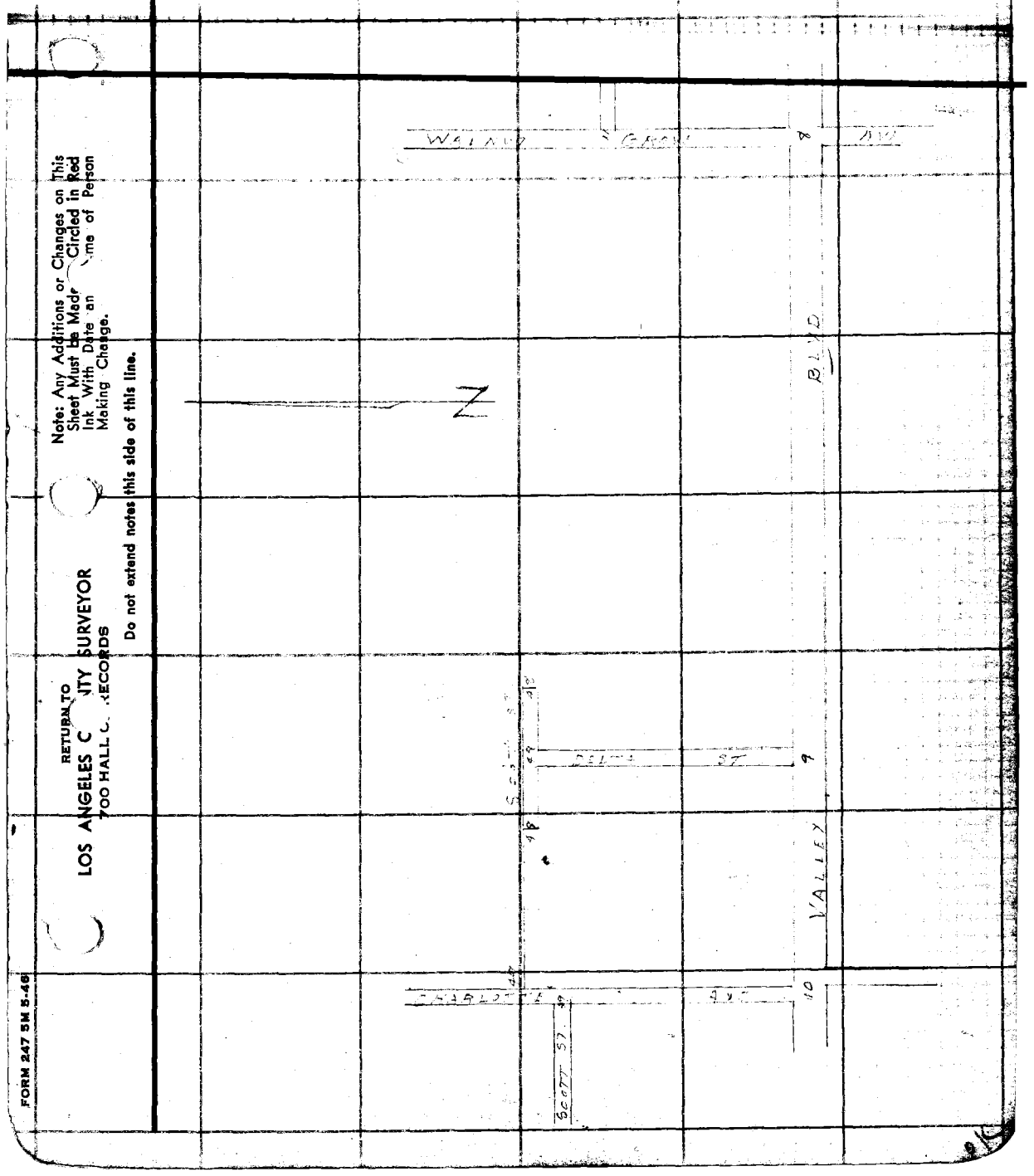
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426

PWFB 1426 2493, 2494, 2495

F. B. [illegible] Pg. 7

Notes Ck'd by D. M. Finley	Survey of Earle St.
Map No. B-2372	W. O. 8351 Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes J. J. L. Date 2-49
Date Mar. 1953	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

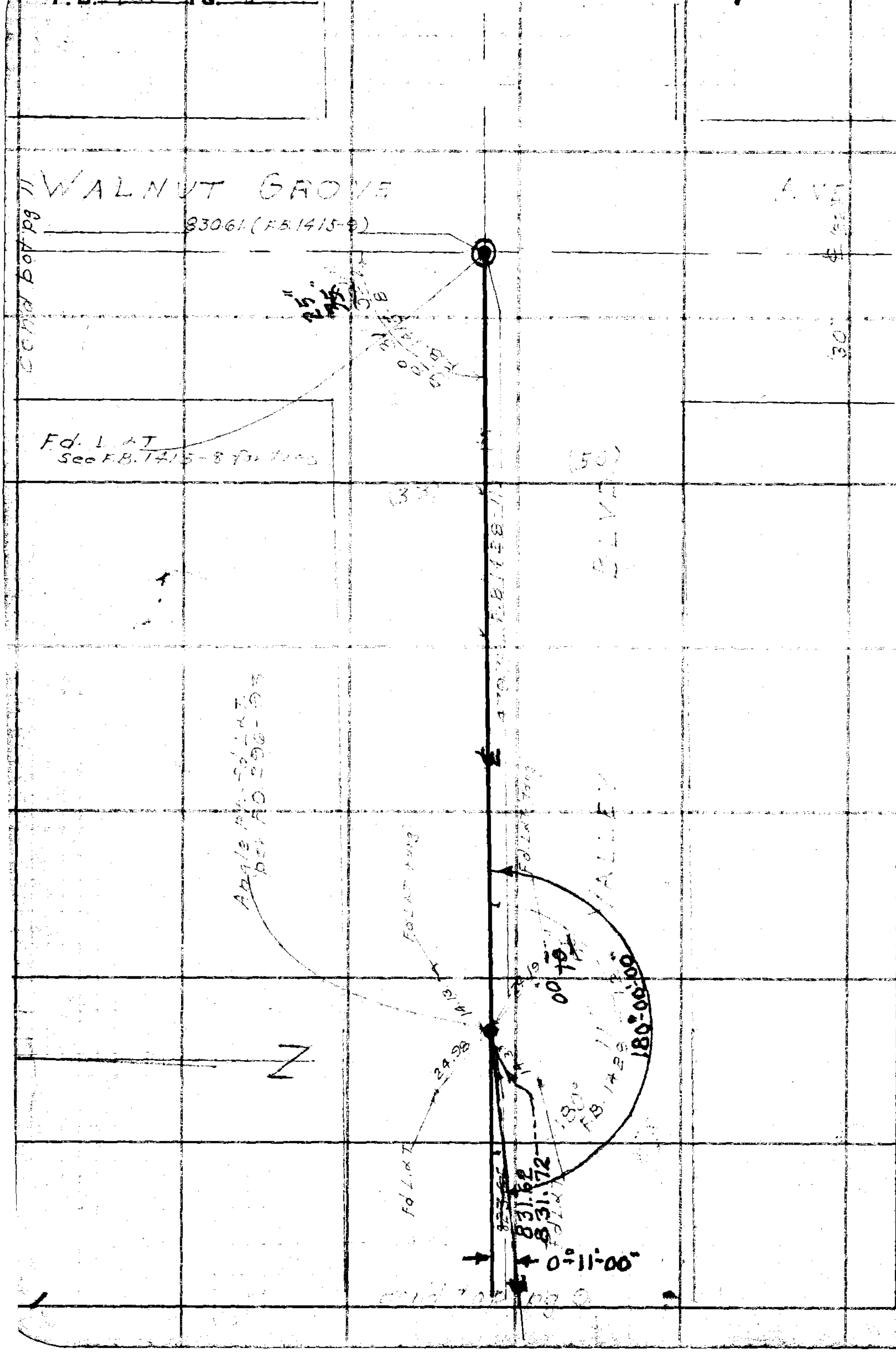
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2496, 2497

F. B. ~~1421~~ Pg. ~~8~~

WS 44 - C-5, B-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

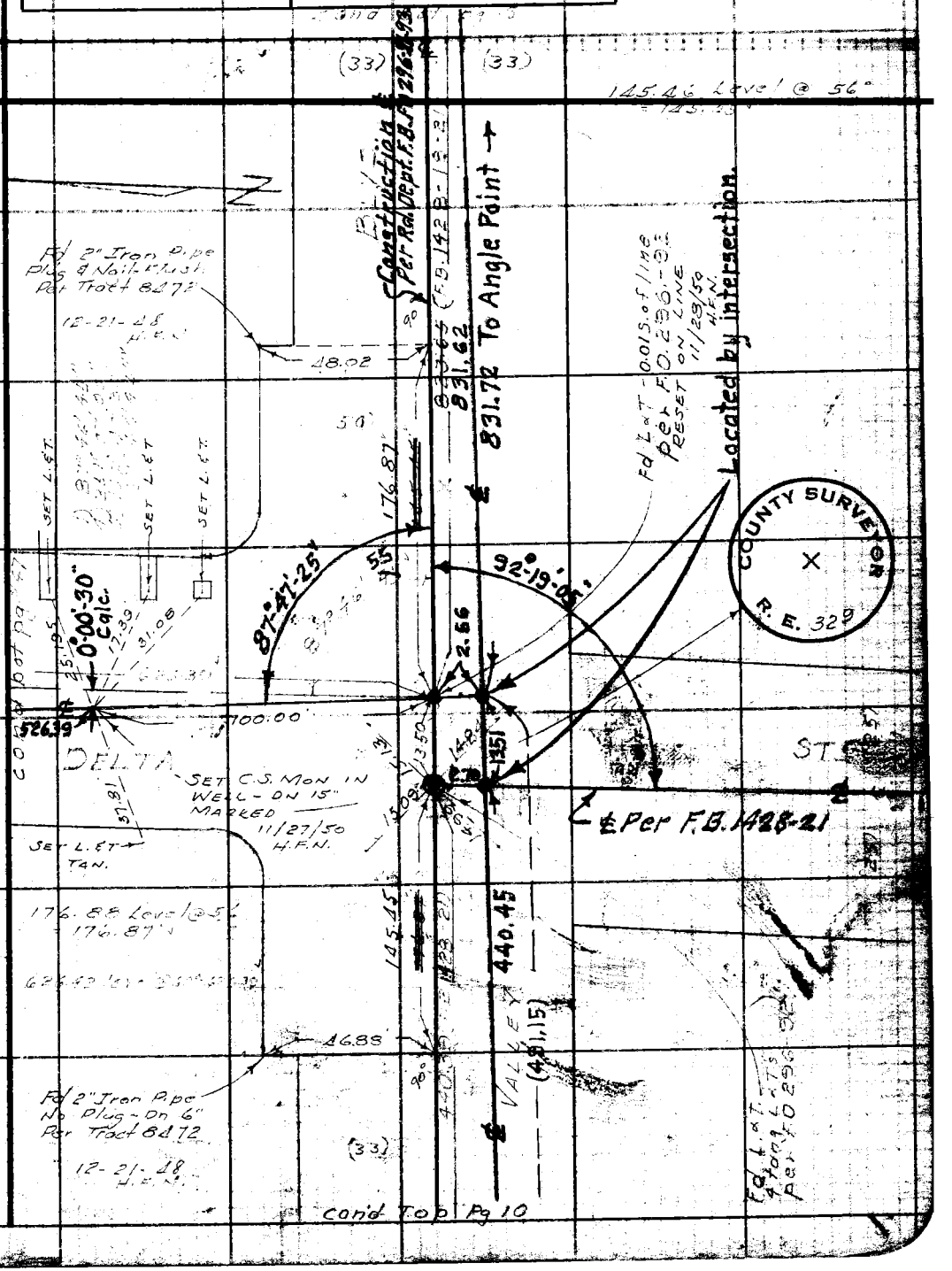
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2498

F. B. 1427 Pg. 9

Notes Ck'd by D. M. Finley	Survey of EARLE ST
Map No. B-2372	W. O. 8351 Tape No. 041 St'd 68°F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J. J. Date 3-48
Date Mar. 1953	Indexed A. C. Johnson

WS.44-B-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2499

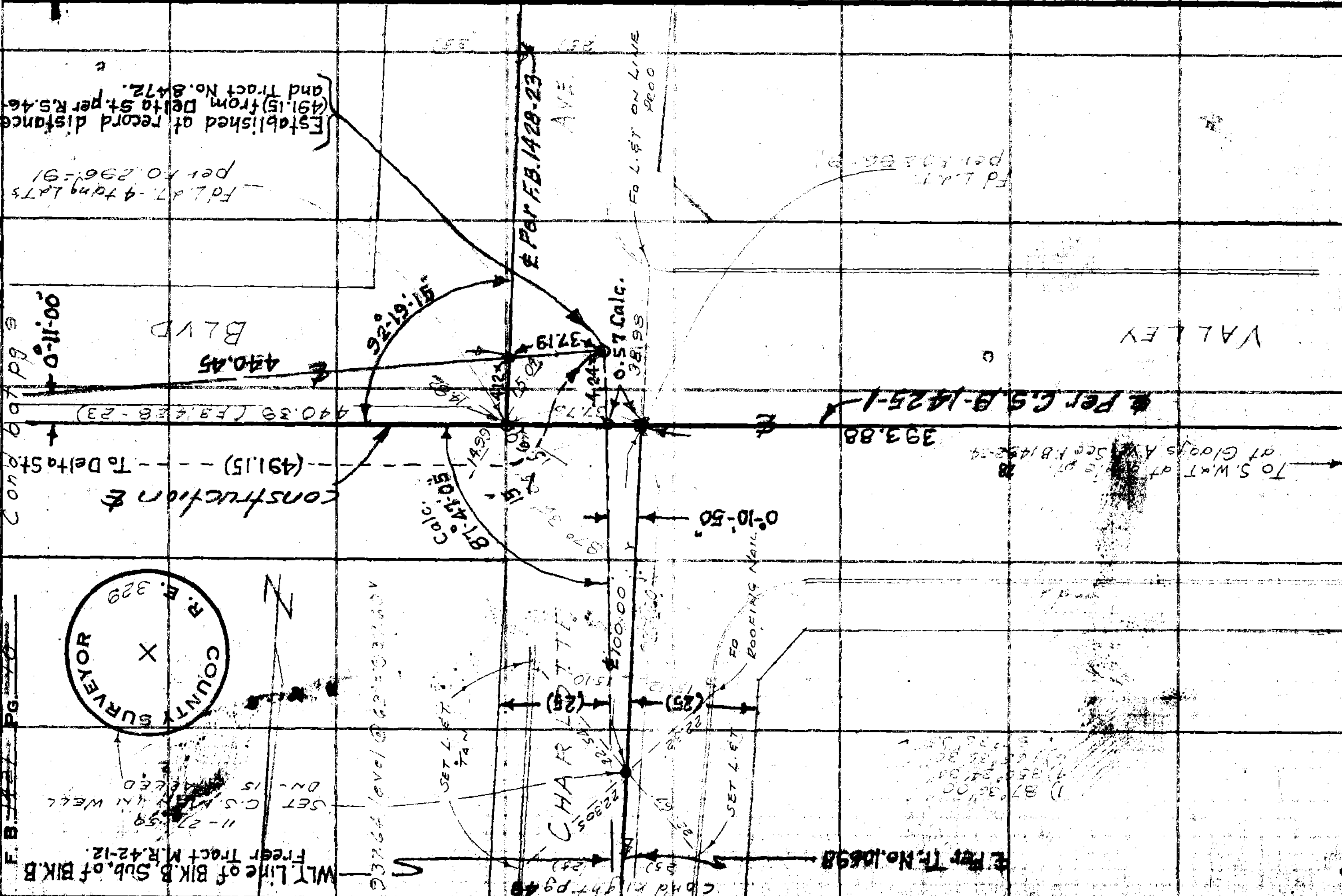
F. B. ~~1421~~ PG. ~~40~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 3.44-B-6

Do not extend notes this side of this line.

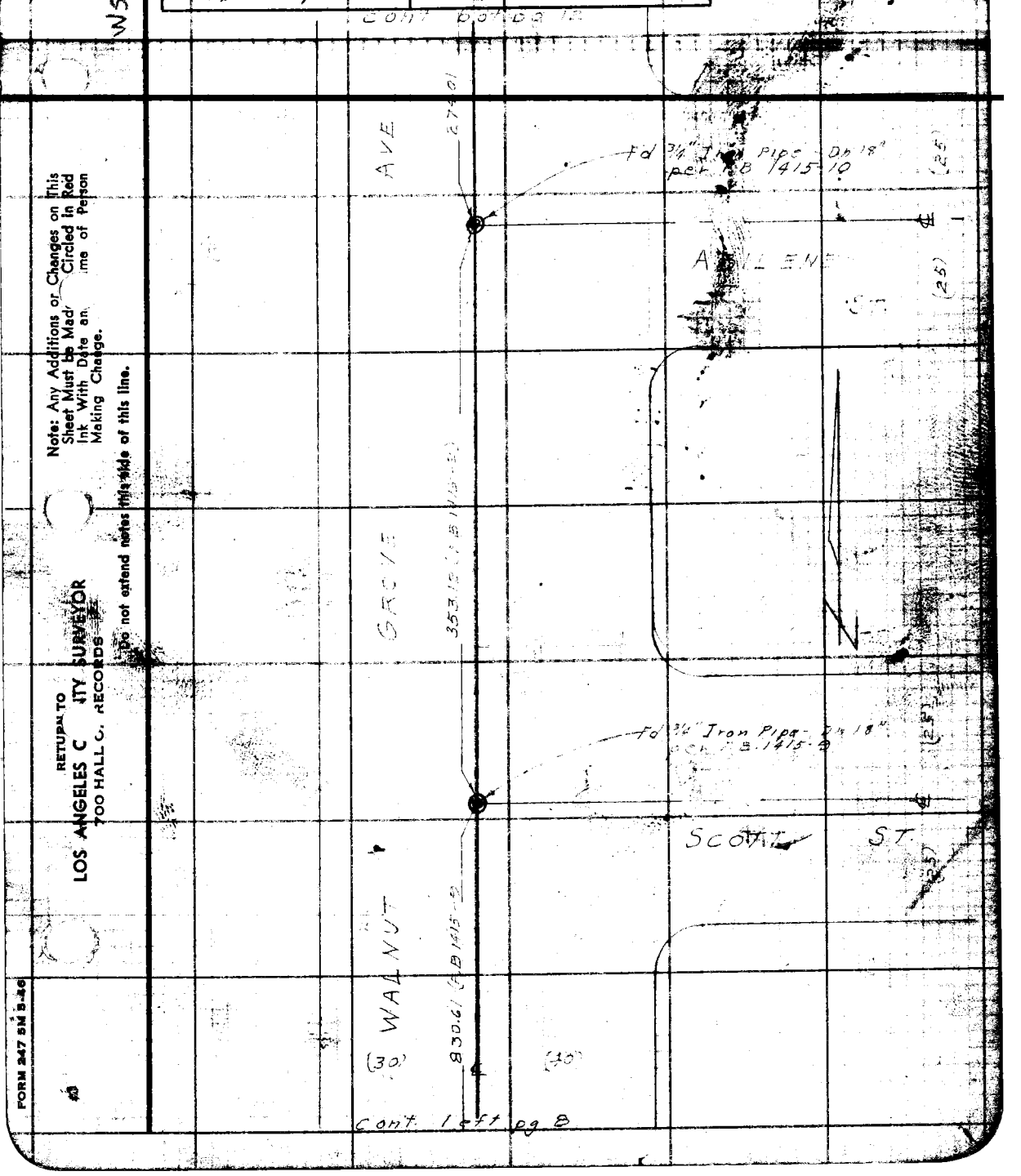


PWFB 1426 2500, 2501

F. B. 1421 Pg. 17

Notes Ck'd by D. M. Finley	Survey of FARLE ST.
Map No. B-2372	W. O. 8351 Tape No. 041 St'd 28 °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley.	Notes Date
Date Mar. 1953.	Indexed A. C. Johnson

WS.44-C-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

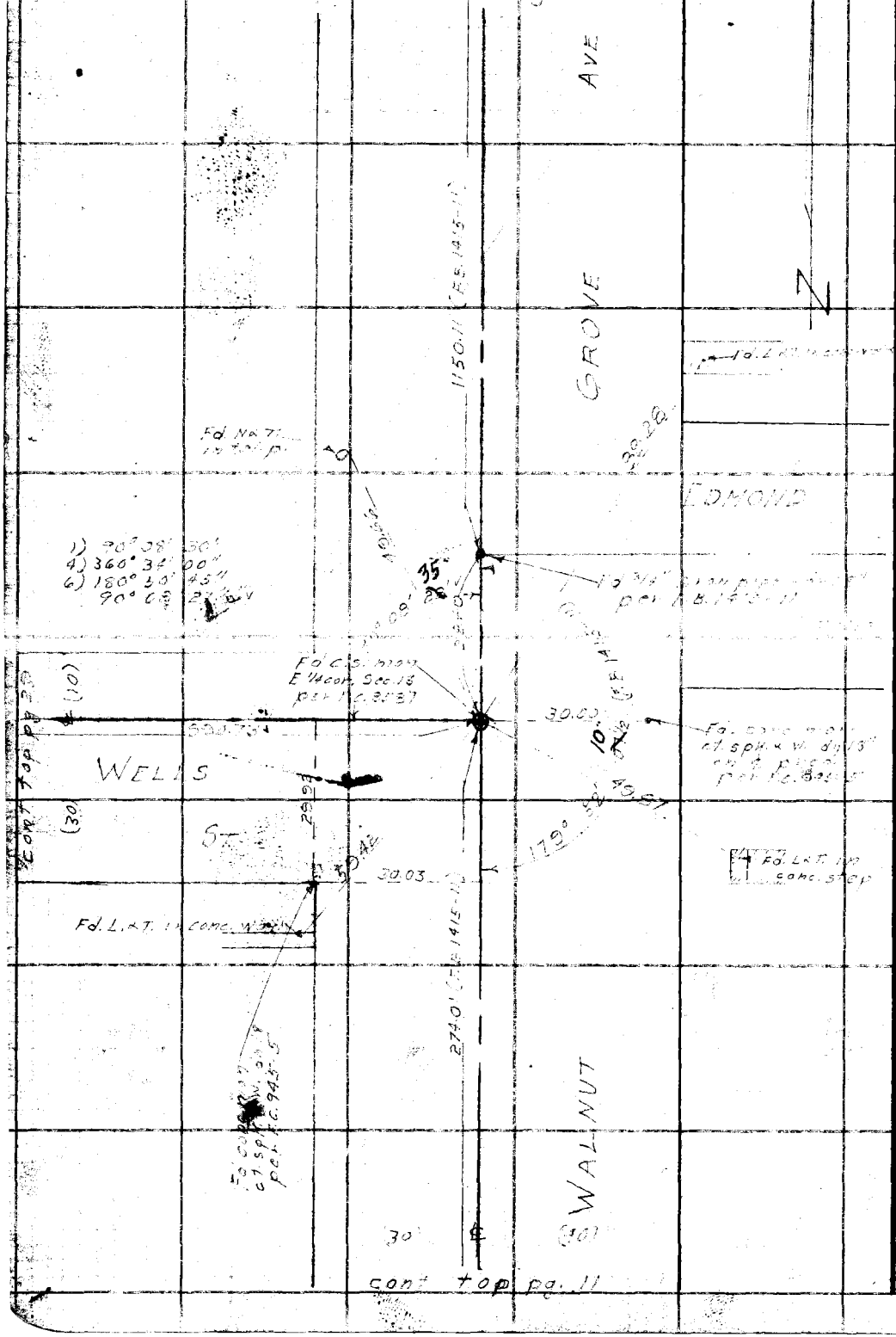
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2502

F. B. ~~1421~~ PG. ~~12~~ cont. bot. pg 13



RETURN TO
LOS ANGELES NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad r Circled in Red Ink With Date a ame of Person Making Change.

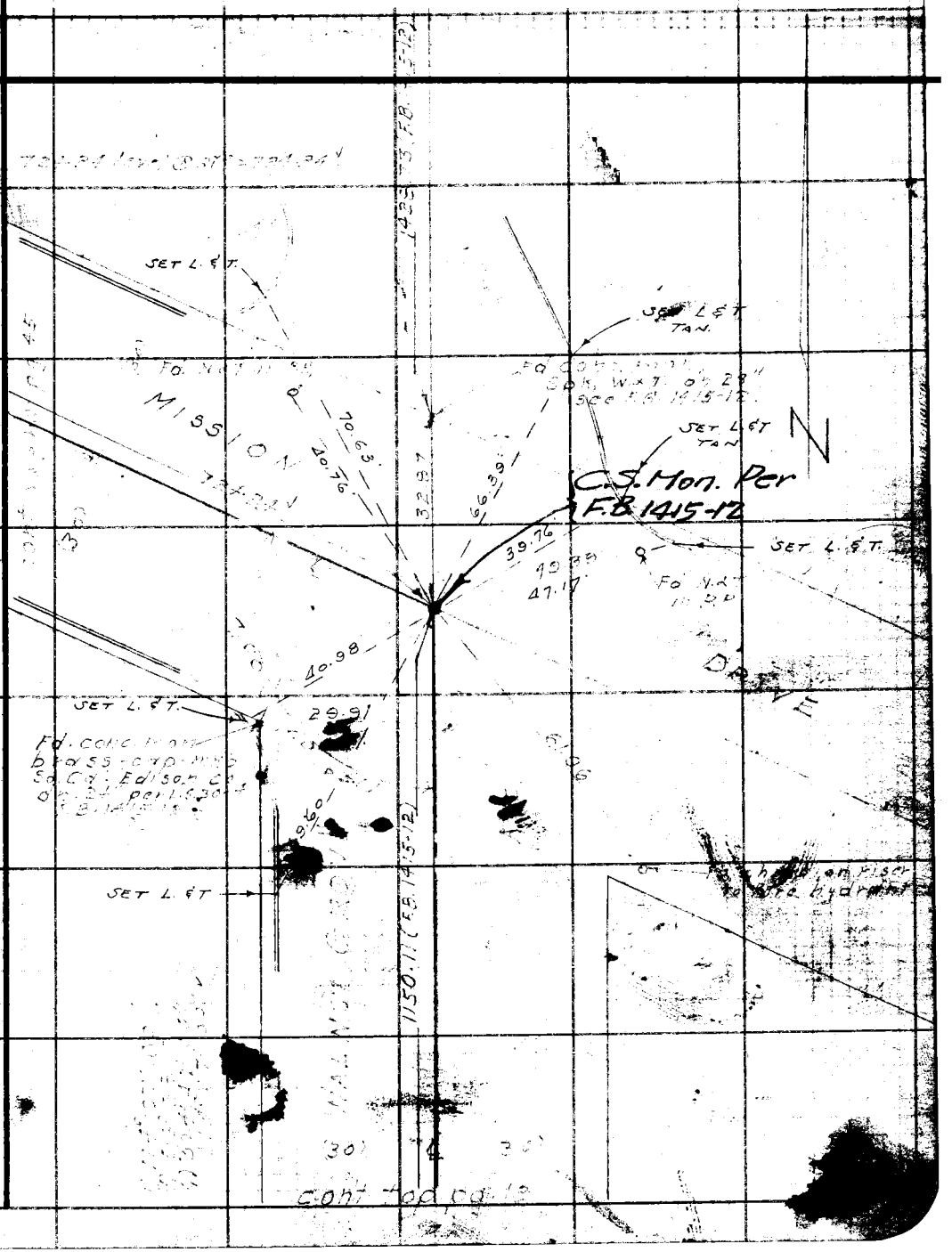
WS44-C-5

PWFB 1426 2503, 2504

F.B. 1421 Pg. 12

Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 8351 Tape No. 041 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Date
Date Mar. 1953	Indexed A. C. Johnson

WS 44-C-5



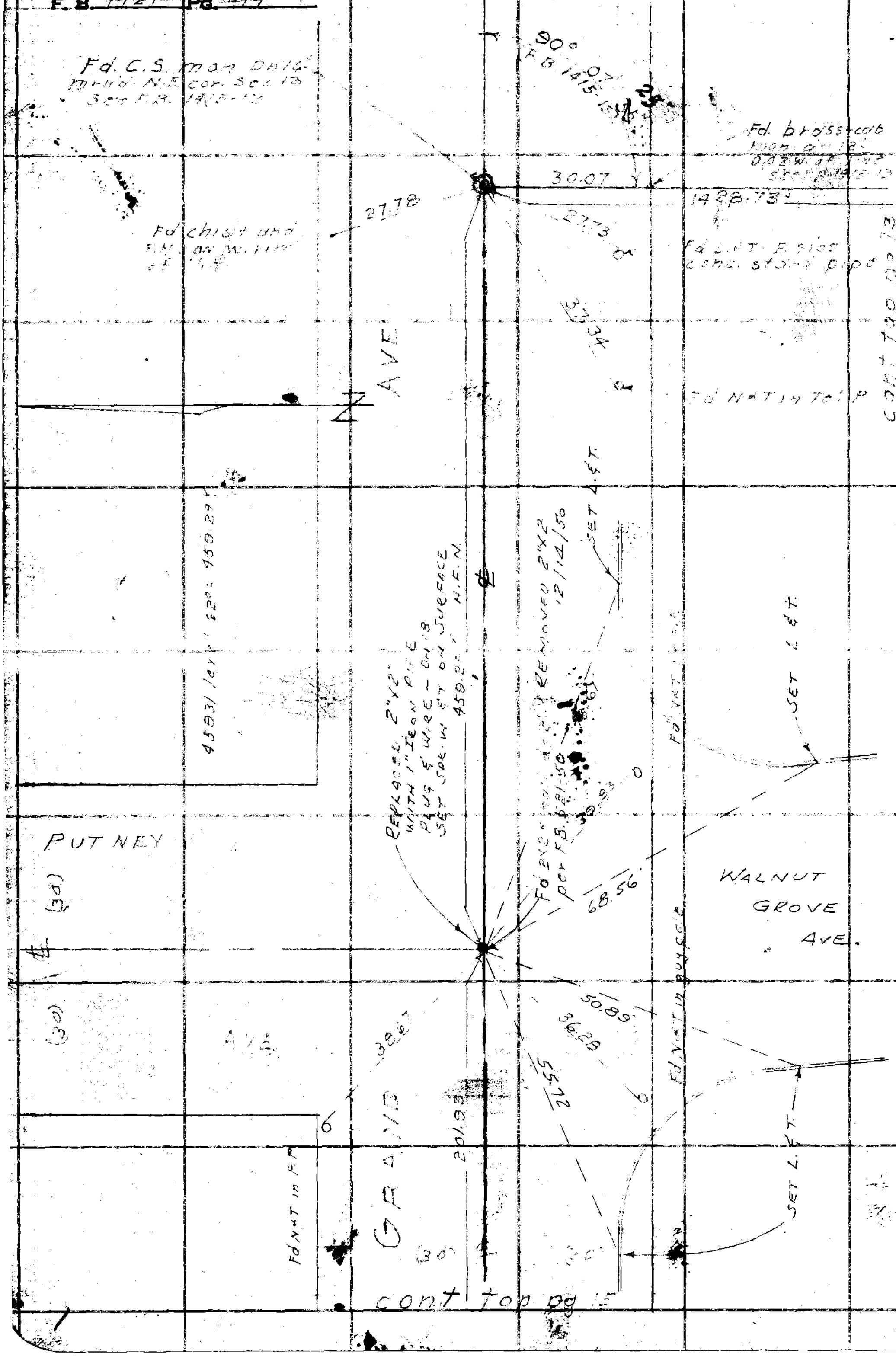
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1427~~ Pg. ~~14~~



WS.44-B-T.C-V

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

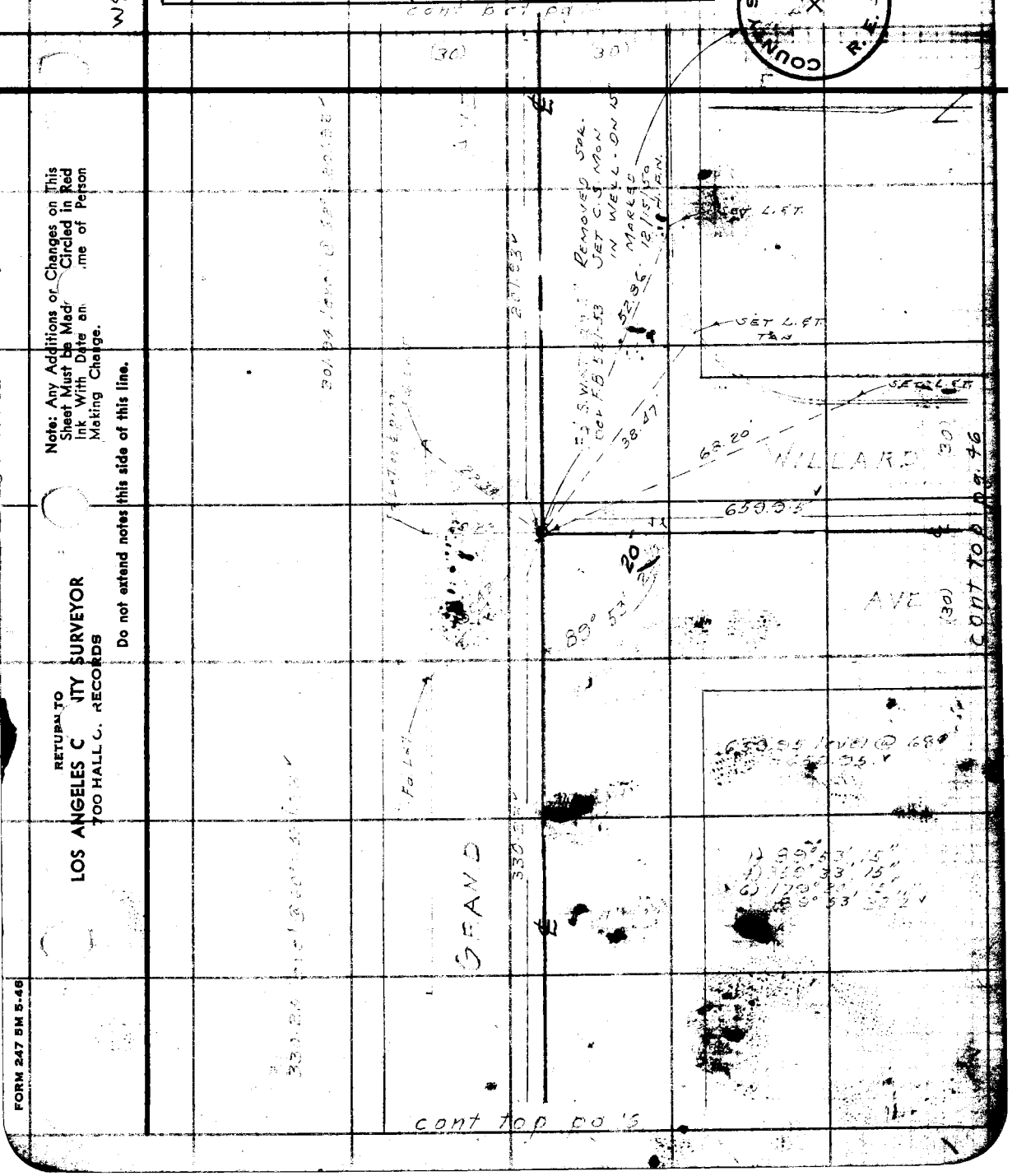
PWFB 1426 2506

Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 8351 Tape No. 04 St'd 69 °F
Office Work	Surveyed by [illegible]
Checked D. M. Finley	Notes [illegible] Date [illegible]
Date Mar. 1953	Indexed A. C. Johnson

F. B. 1421 Pg. 15

WS.44-B-5

COUNTY SURVEYOR R.E. 329



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

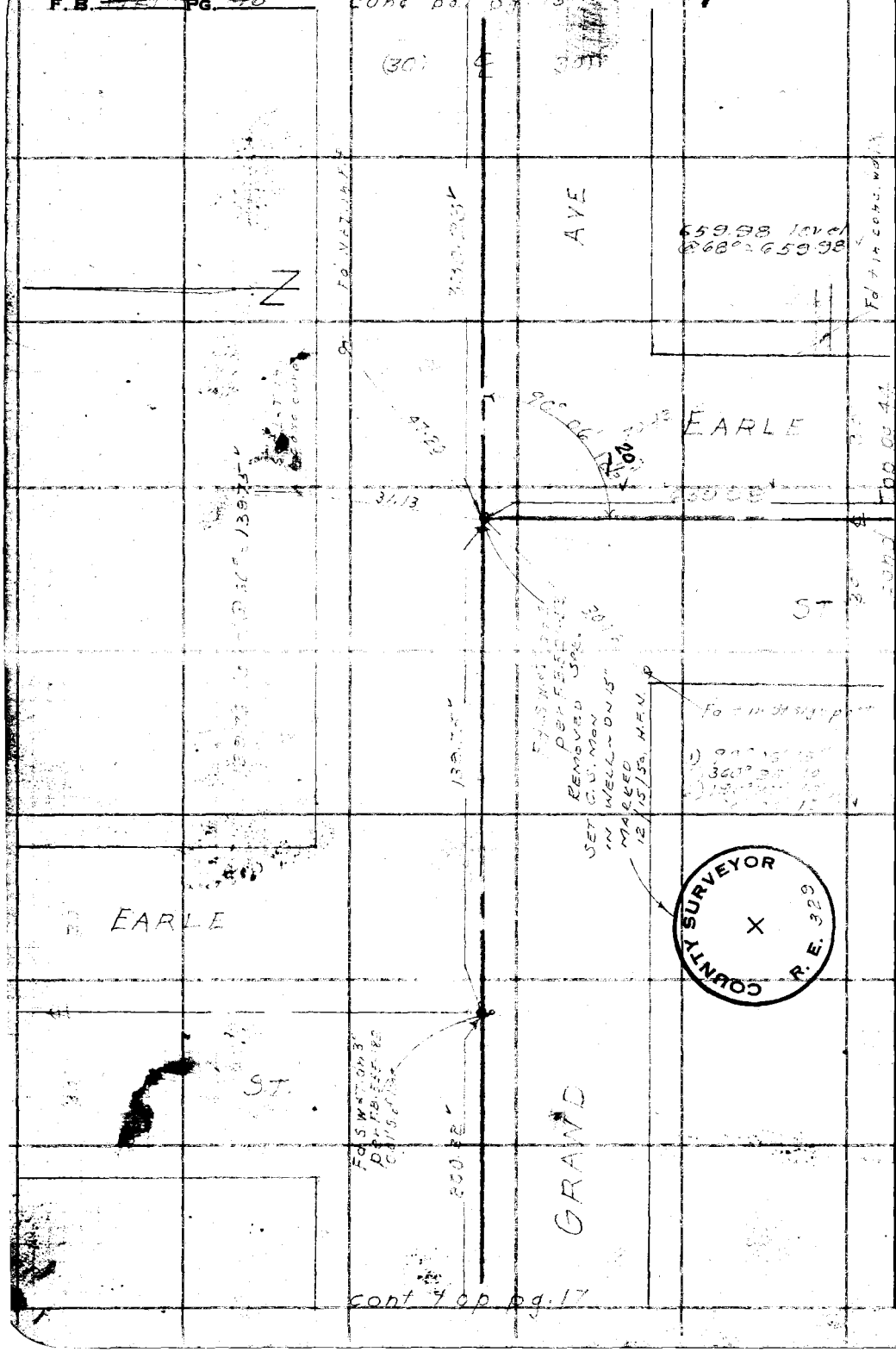
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2507, 2508

F.B. ~~1421~~ PG. ~~16~~



WS.44-B-5

RETURN TO
LOS ANGELES NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

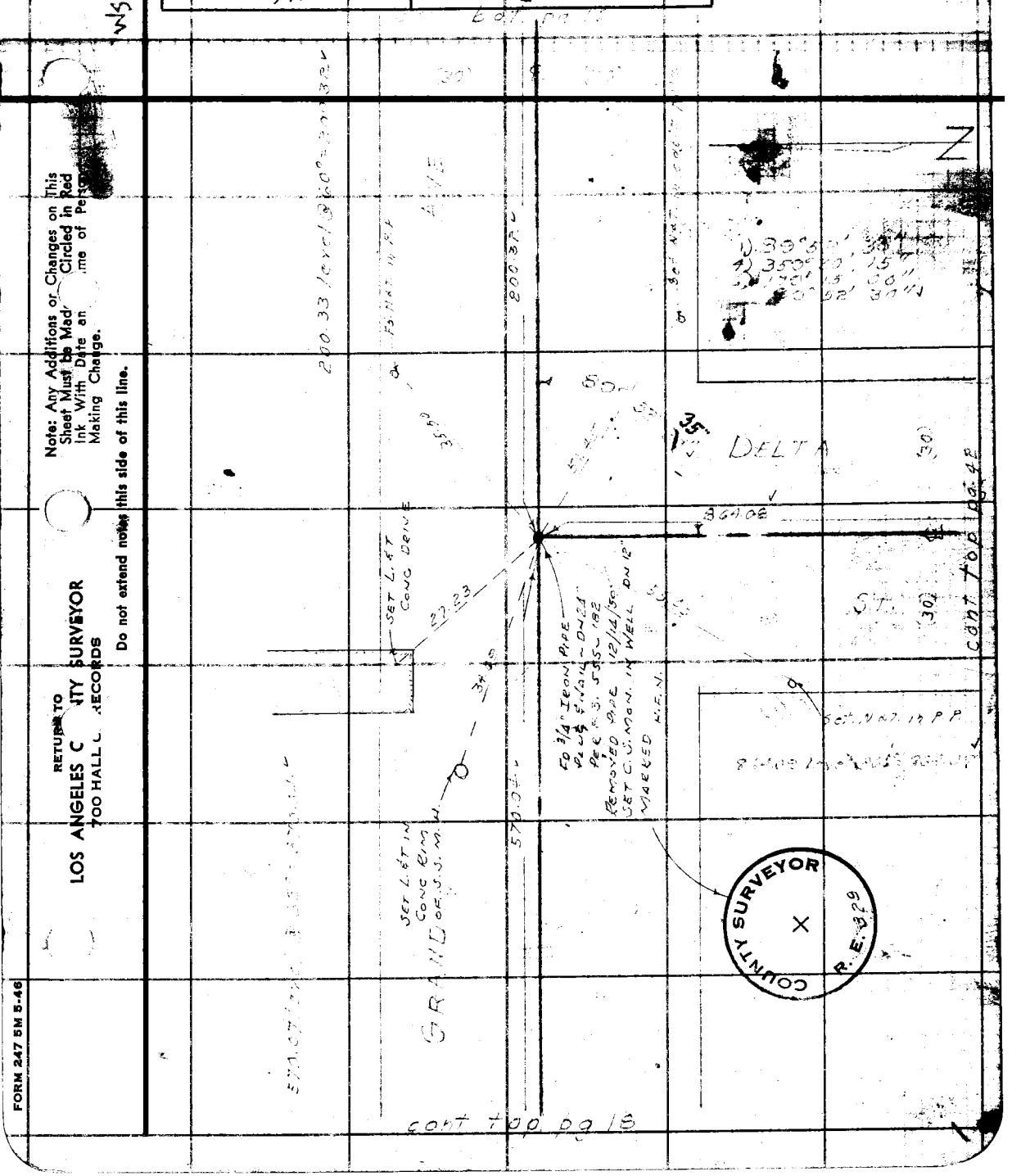
Note: Any Additions or Changes on This Sheet Must be Mar r Circled in Red Ink With Date a ame of Person Making Change.

PWFB 1426 2509

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2372	W. O. 8351 Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by [illegible]
Checked D. M. Finley	Notes Date [illegible]
Date Mar. 1953	Indexed C. Johnson

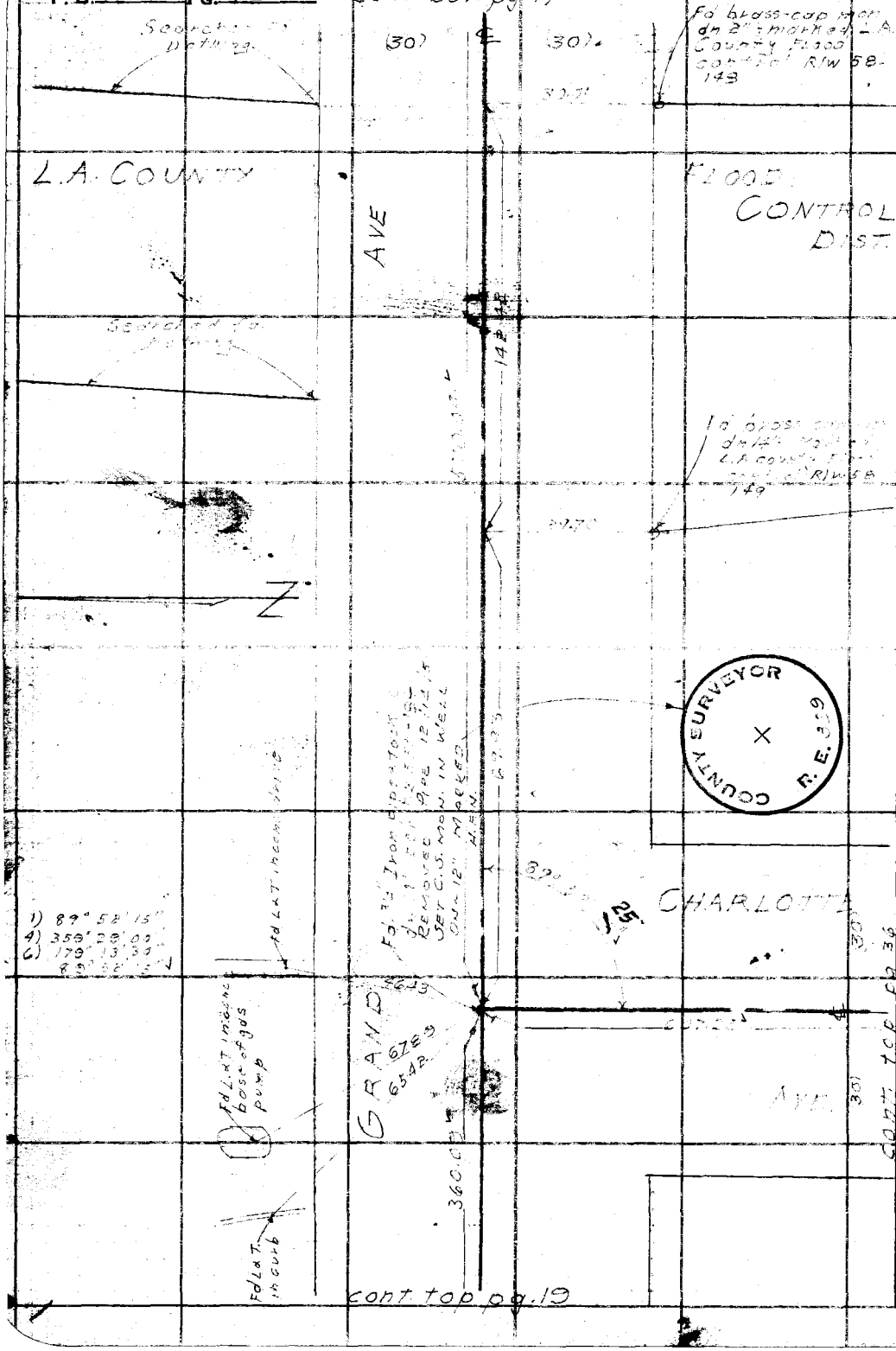
F. B. [illegible] Pg. [illegible]

WS.44-B-5



PWFB 1426 2510 62.57

F.B. ~~1421~~ Pg. ~~78~~



WS 44-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

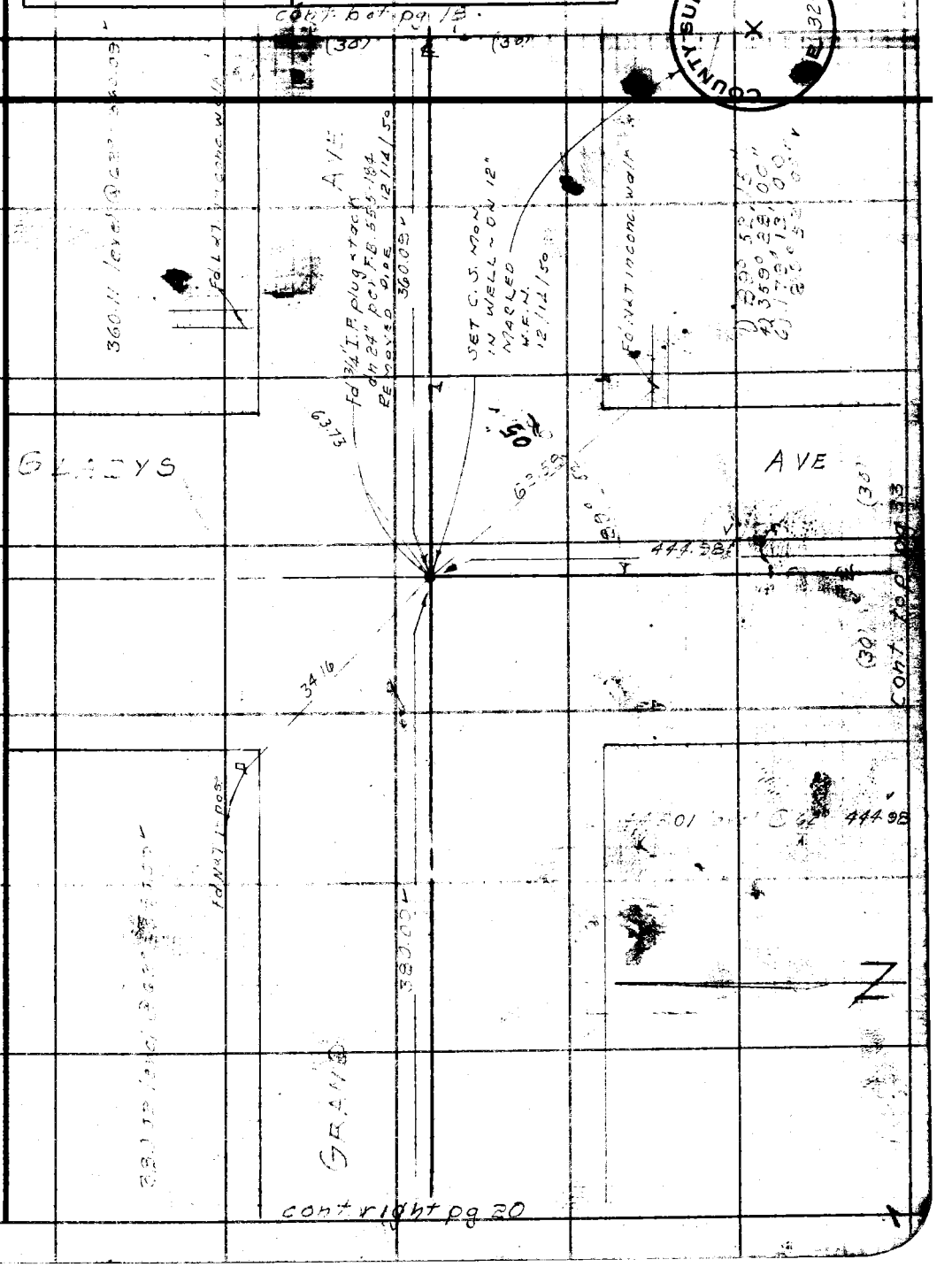
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date & Name of Person Making Change.

PWFB 1426 2511

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2372	W. O. 8351 Tape No. 041 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J. J. L. Date [illegible]
Date Mar. 1963	Indexed [illegible] C. Johnson

F. B. [illegible] Pg. [illegible]

WS-4-B-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

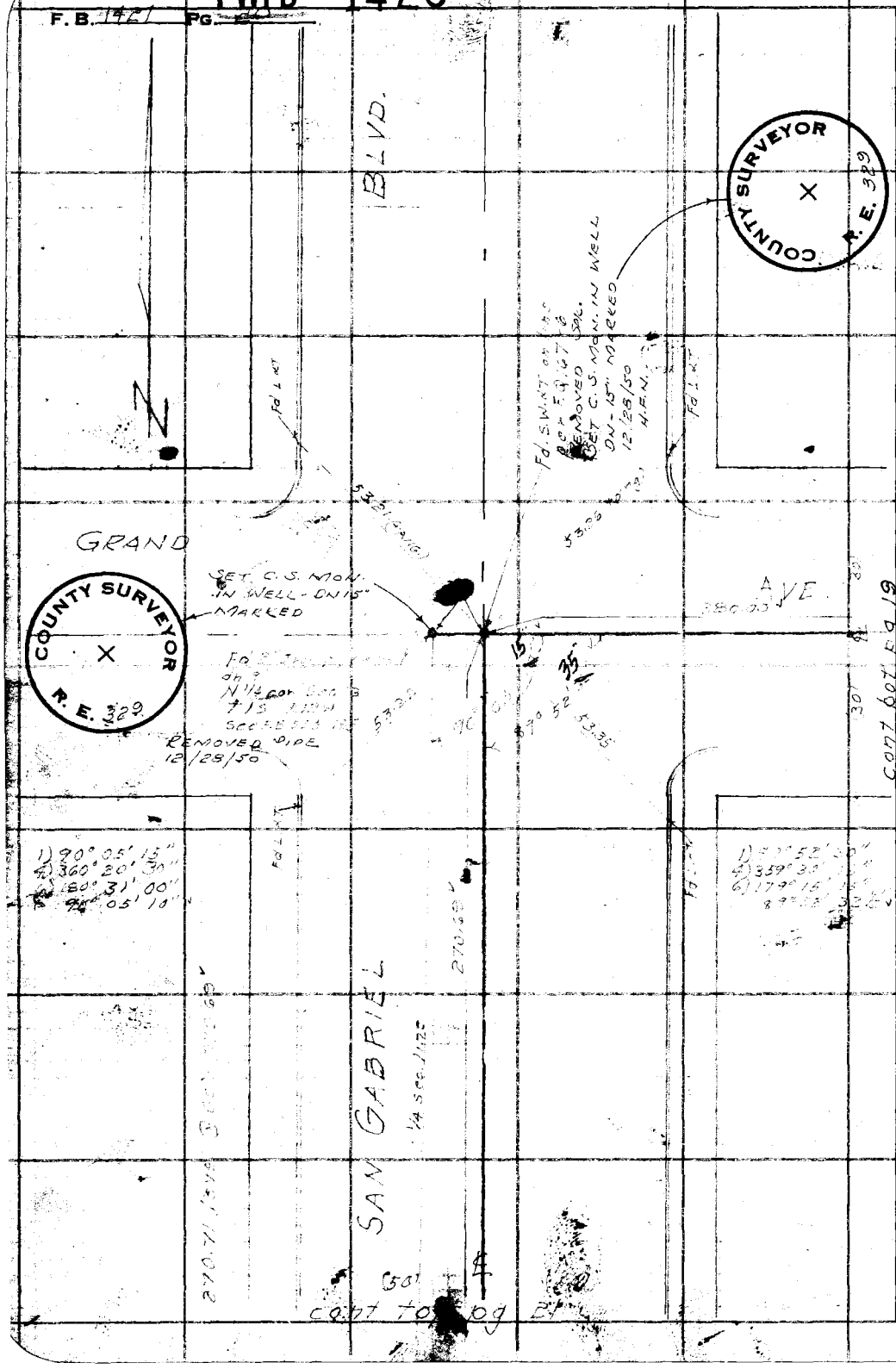
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2512

F. B. 1421 PG.



WS.44-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

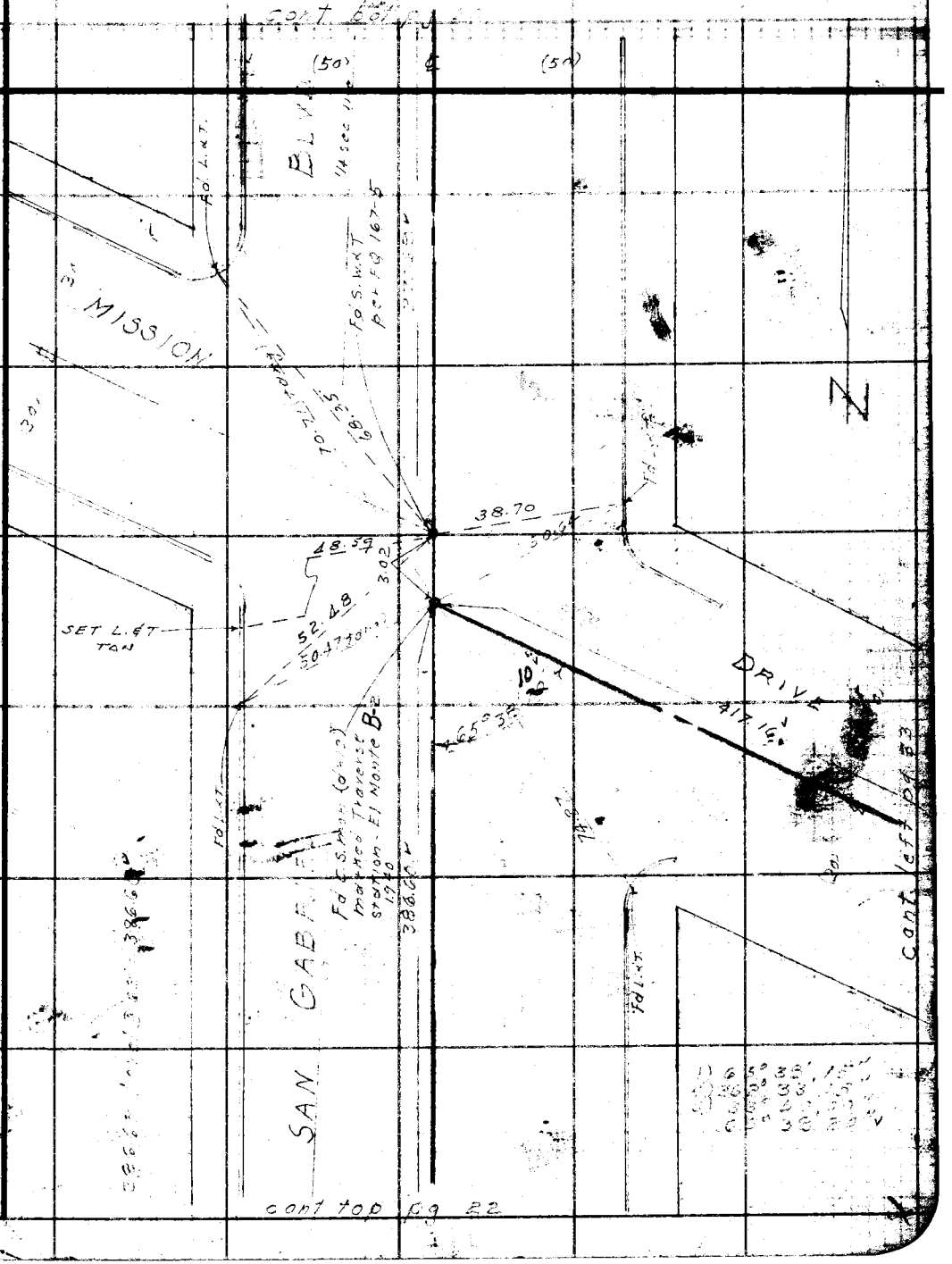
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date a Name of Person Making Change.

PWFB 1426 2513

Notes Ck'd by D. M. Finley	Survey of FARLEY ST
Map No. B-2372	W. O. 8351 Tape No. 097 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes J.J.L. Date 2-49
Date Mar. 1953	Indexed A. C. Johnson

F. B. 1421 Pg. 21

WS 44-B-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

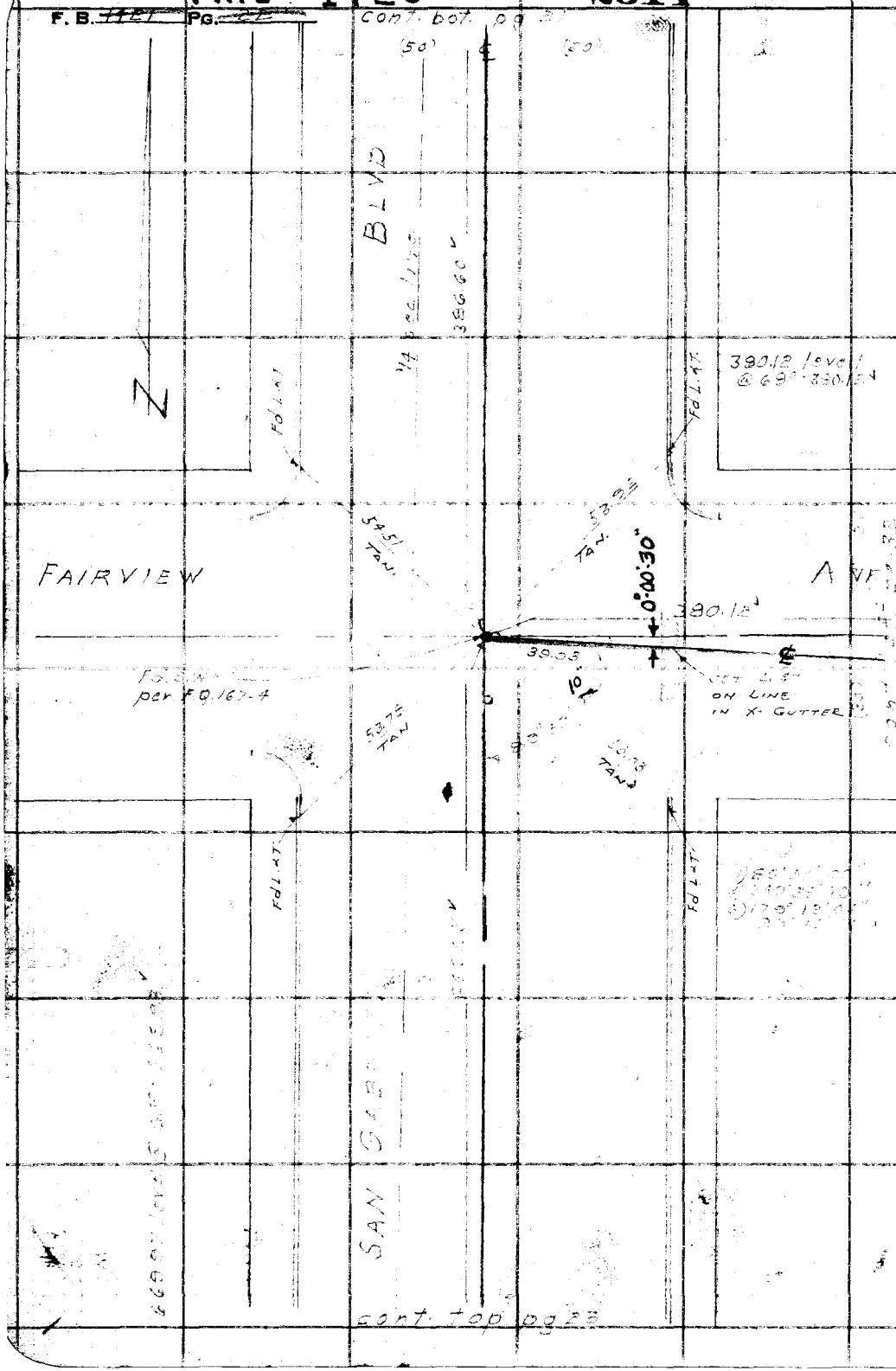
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2514

F. B. ~~1421~~ PG. ~~[illegible]~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2515

Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 8351 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J. J. L. Date 2-48
Date Mar 1953	Indexed A. C. Johnson

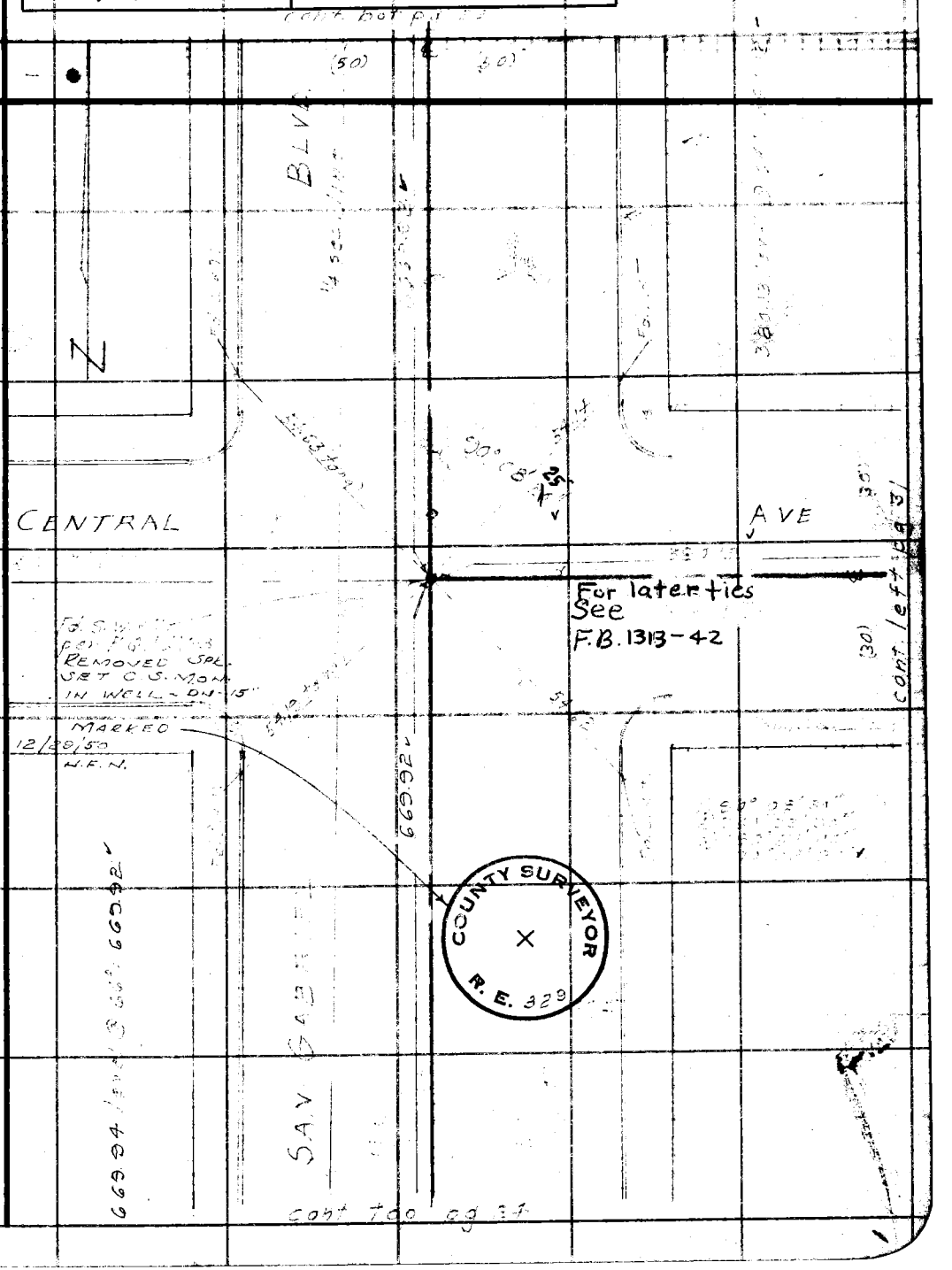
F. B. 1421 Pg. 23

WS.44-B-5

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

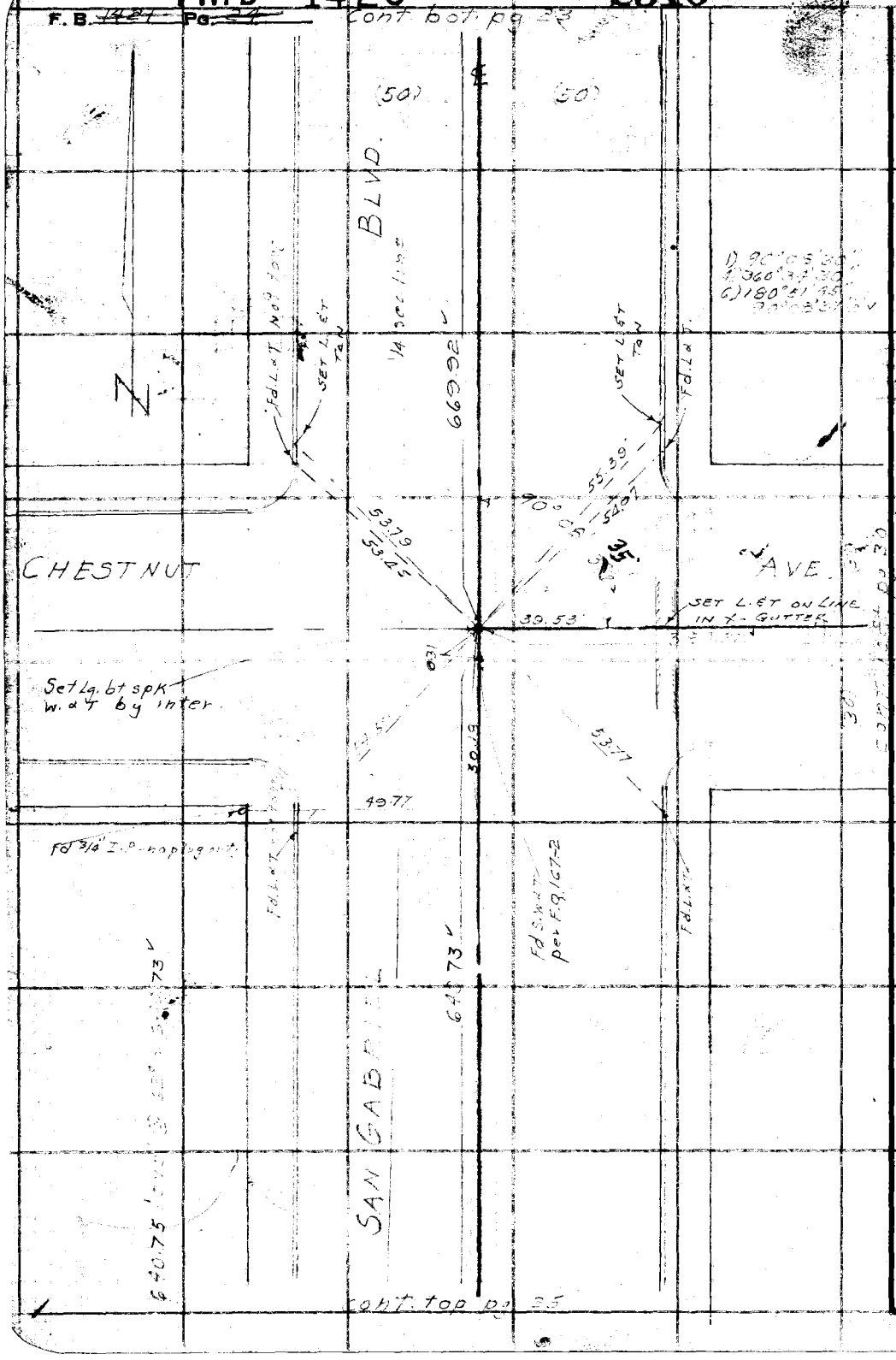
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

PWFB 1426 2516

F. B. ~~1421~~ Pg. ~~24~~



WS.VV-B-J

RETURN TO
LOS ANGELES NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad r Circled in Red Ink With Date a ame of Person Making Change.

PWFB 1426 2517

Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 8351 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J. J. L. Date
Date Mar. 1953.	Indexed A. C. Johnson

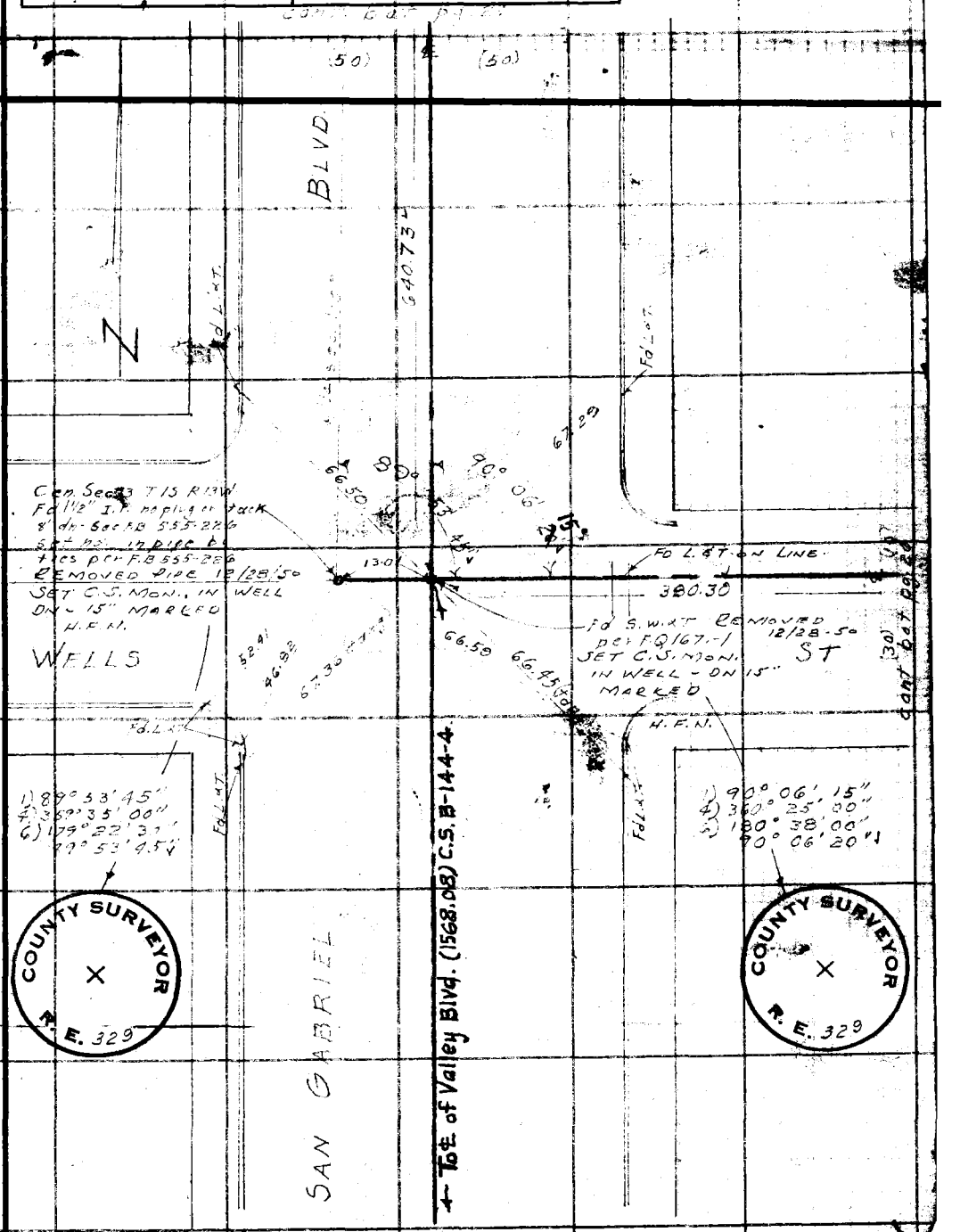
F. B. 1427 PG. 25

WS44-B-5

Note: Any Additions or Changes on this Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

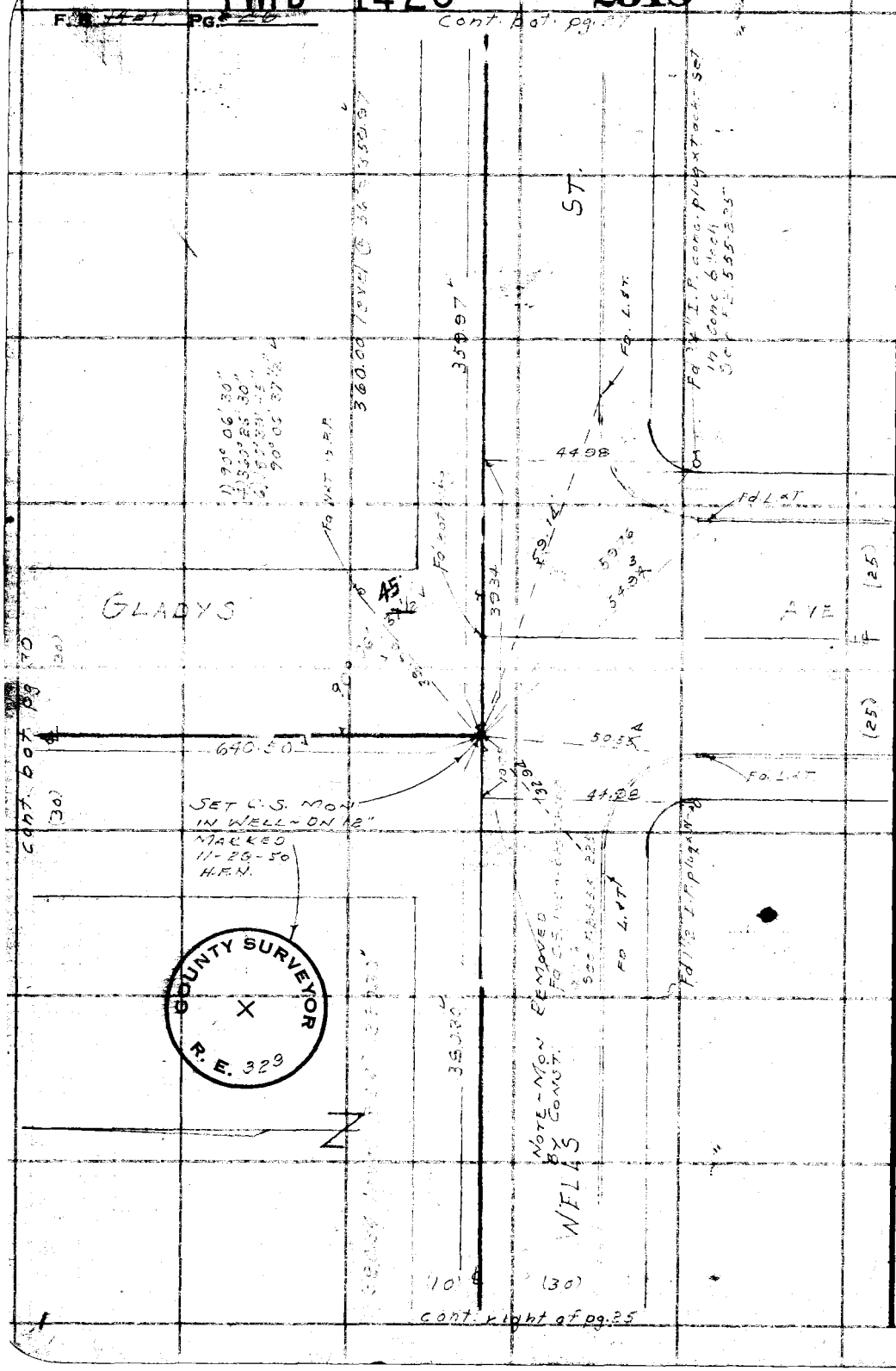
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

PWFB 1426 2518

F.B. 1421 PG. 26



WS 44-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2519

Notes Ck'd by D. M. Finley	Survey of EARLE ST
Map No. B-2372	W. O. 835 Tape No. 047 Std. 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked D. M. Finley	Notes LANIGAN Date 2-48
Date Mar. 1953	Indexed E. C. Johnson

F. B. 1427 Pg. 27

W3-N4-B-5

cont. bot pg 28

Location for NWLY. Cor. of Blk. B, Sub. of Blk. B Freer Tract M.R. 42-12 Established by proportion between adjacent ¼ Cors. of Sec. 13 T.1S. R.12W. per Tract No. 8472.

Fd S.W.T. Removed no reference

SET C.S. MON IN WELL - ON - 15" MARKED 12/27/50 H.F.N.

448.35

ST.

Fo L.&T.

WLY. Line of Blk. B Sub. of Blk. B Freer Tract M.R. 42-12.

COUNTY SURVEYOR R.E. 329

25.80

Fo L.&T.

SET L.&T. ON LINE

43.15

CHARLOTTE

532.81

(25)

532.80

AVE

(25)

Cont. bot pg 48

Fo L.&T. ON LINE PROD

10.26

21.74

55 55

2.48

Fo L.&T.

88°55'10" Calc.

0°00'45"

1) 89°56'00"
4) 359°44'30"
6) 179°26'30"
89°56'05"

℄ Per Tract No. 10698

87.62

Fd (4) in St. sign post

SET L.&T.

Fo L.&T.

Fd N.&T. in P.P.

CHARLOTTE AVE

(30)

640.23

28.68

30.31

26.44

SET L.&T. ON LINE PROD IN WALK

SET C.S. MON. IN WELL DN-15" MARKED 12/27/50 H.F.N.

SET L.&T.

42.15

Cont. bot pg 34

(30)

Fd N.&T. in P.P.

Fd C.S. mon. brass cap dn 24" per F.B. 555-224 Removed Sewer Const.

WELLS

Z

COUNTY SURVEYOR R.E. 329

(10)

(30)

cont. top pg 26

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

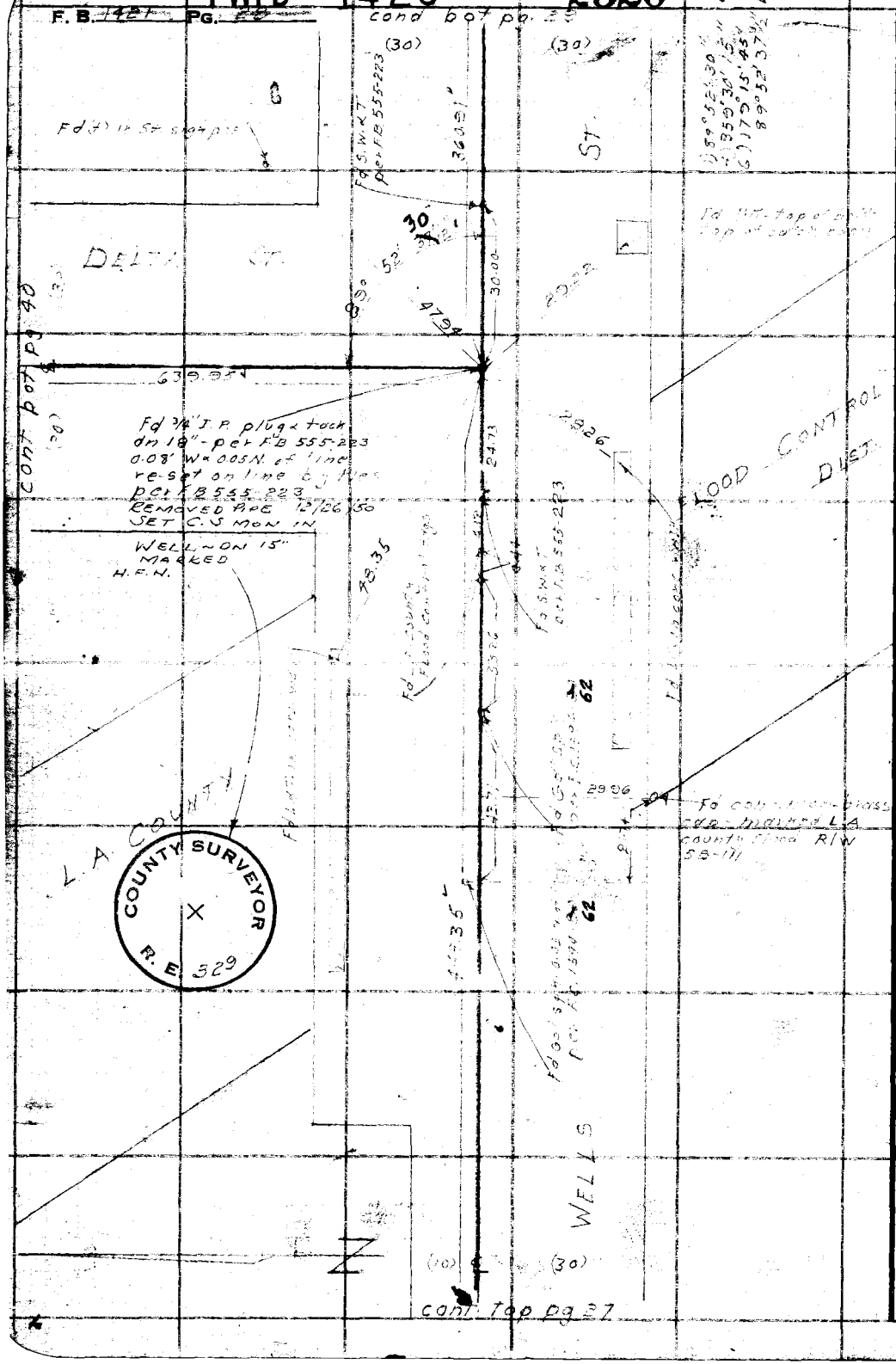
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2520

F. B. 1421 PG. 26



WS.44-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

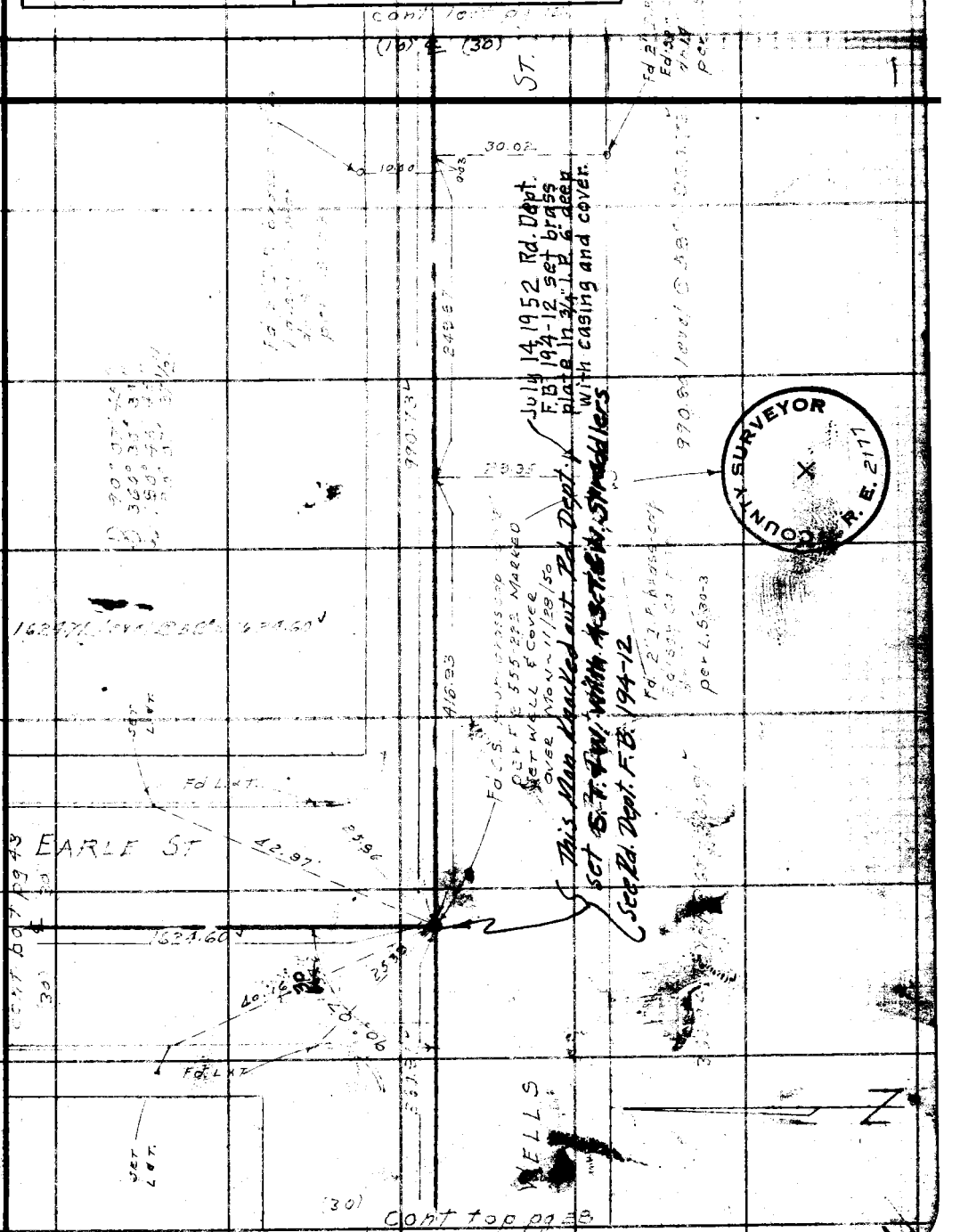
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2521

Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 8351 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J. J. L. Date 2-49
Date Mar. 1953	Indexed C. Johnson

F. B. 1421 Pg. 29

WS.44-B-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

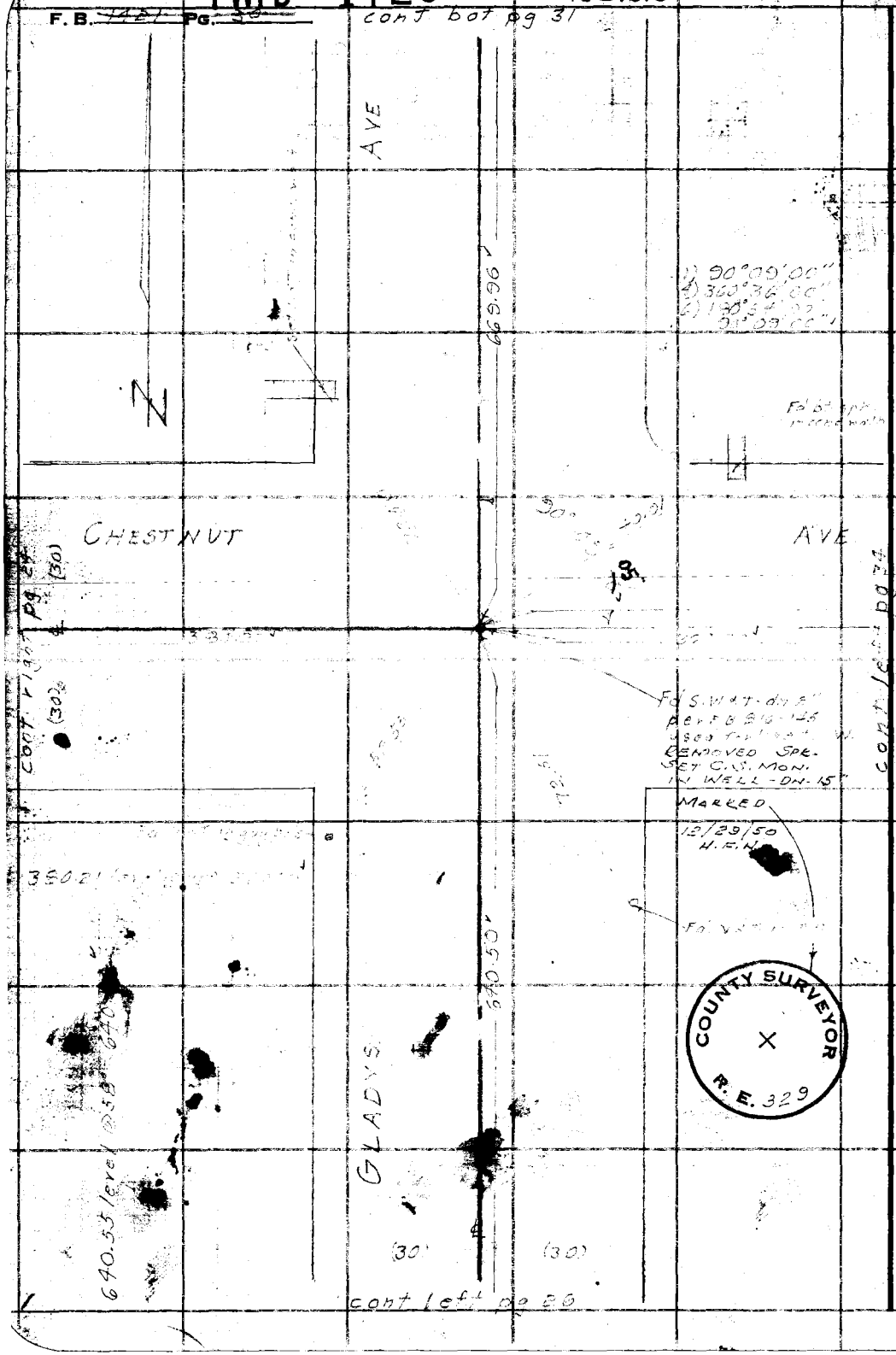
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2522

F. B. ~~1421~~ Pg. ~~30~~



WS.44-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR
R. E. 329

PWFB 1426 2523

WS.44-B5

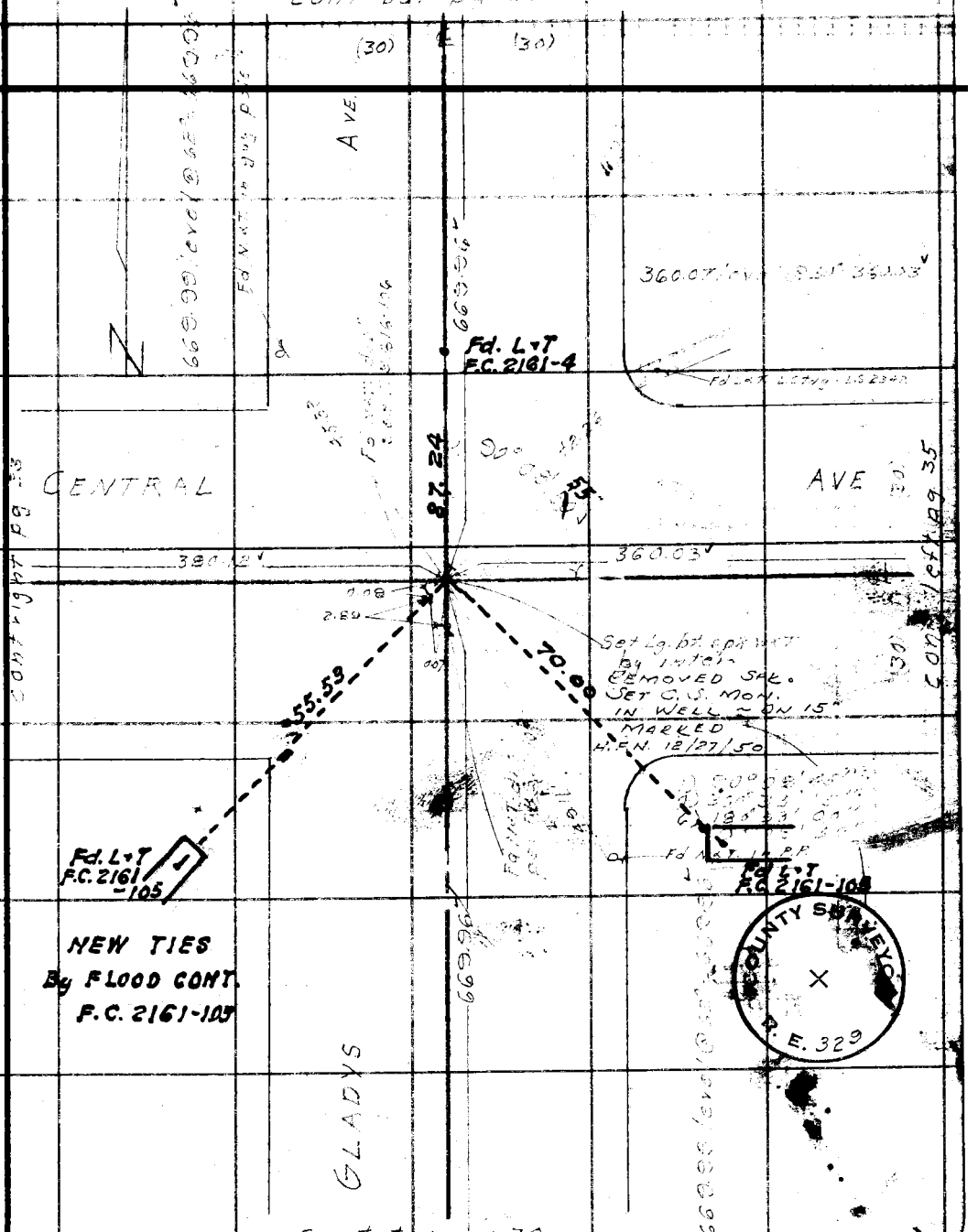
Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 835 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J.J.L. Date 2-48
Date Mar. 1953	Indexed C. Johnson

F. B. 7421 Pg. 31

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

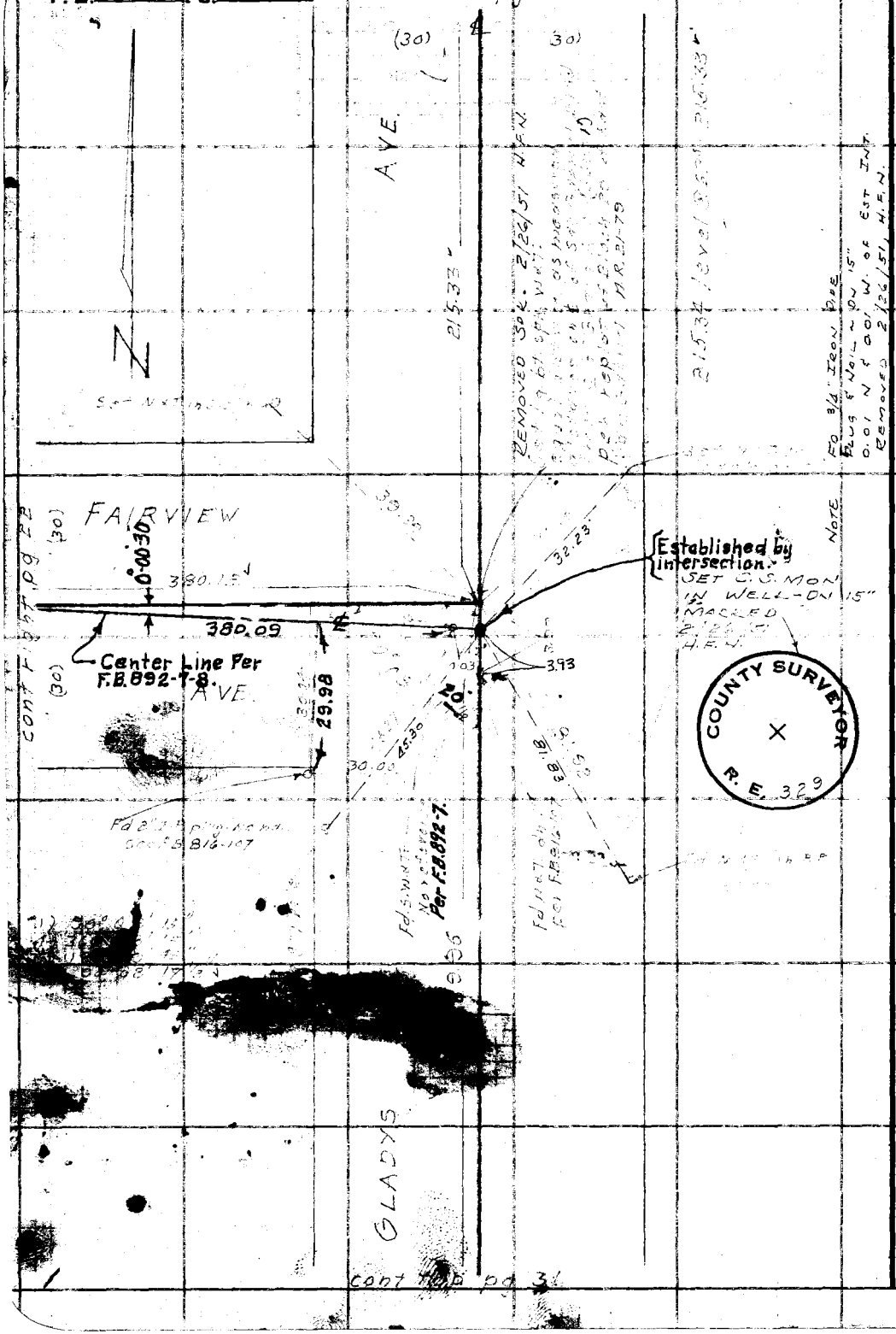
RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS



FORM 247 5M 5-46

PWFB 1426 2524

F. B. 1427 PG. 32



COUNTY SURVEYOR
R. E. 329

W5.44-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

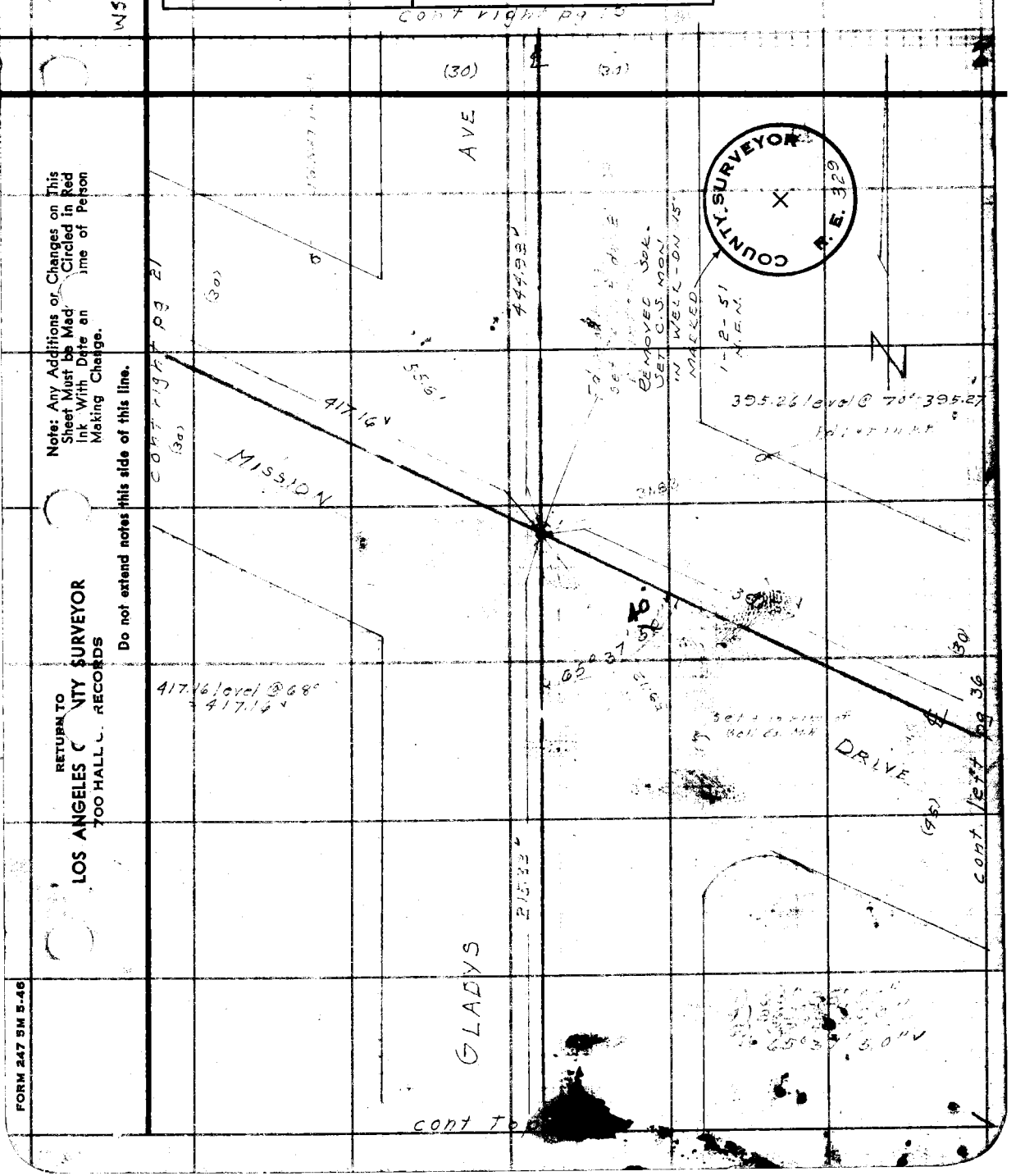
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2525

Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 8351 Tape No. 047 St'd 68°
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J. J. L. Date 3-48
Date Mar. 1953	Indexed C. Johnson

F. B. 1421 PG. 33

WS 44-B5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

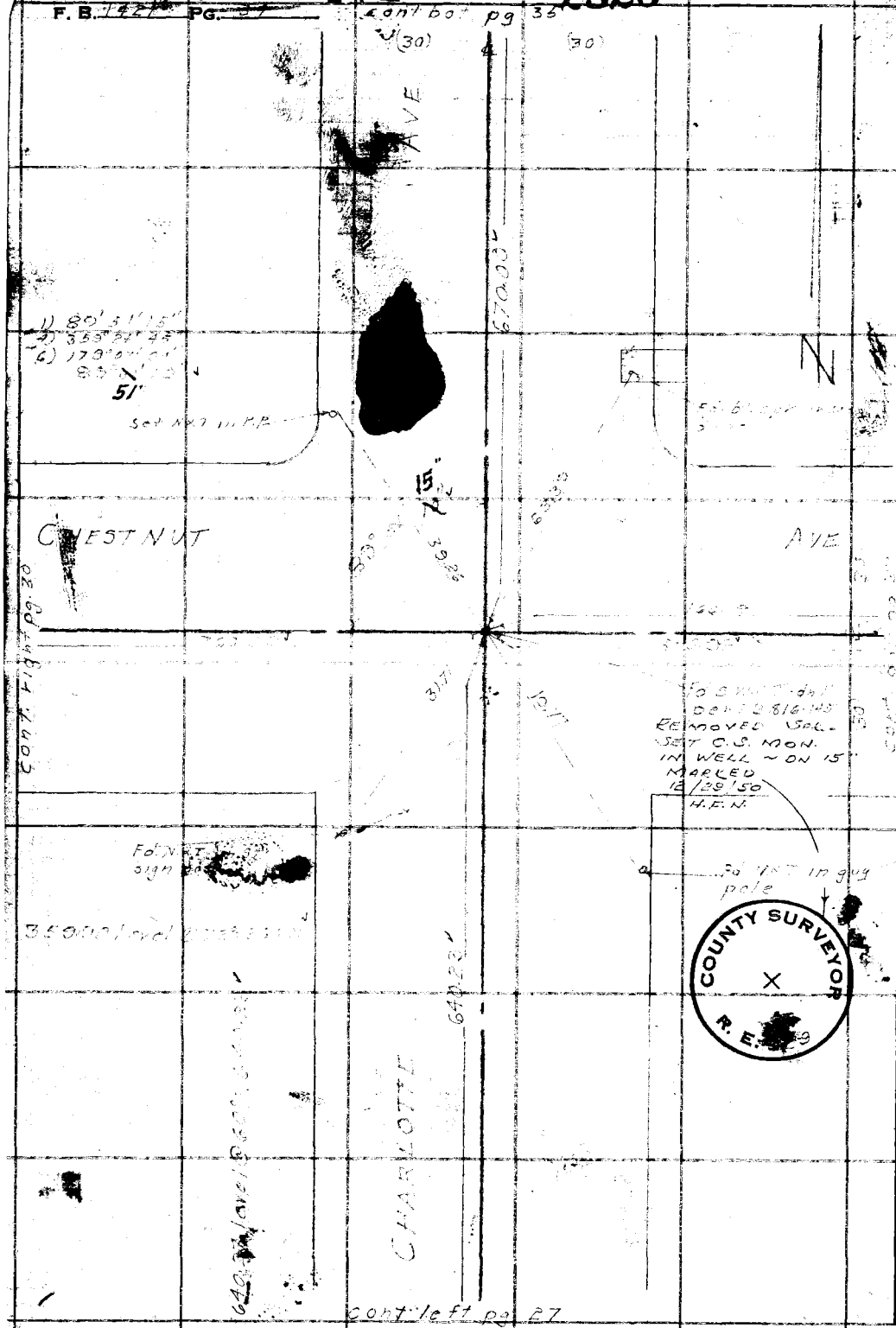
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2526

F. B. 1427 PG. 37



COUNTY SURVEYOR
R. E.

WS 44 B-5

RETURN TO
LOS ANGELES (NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

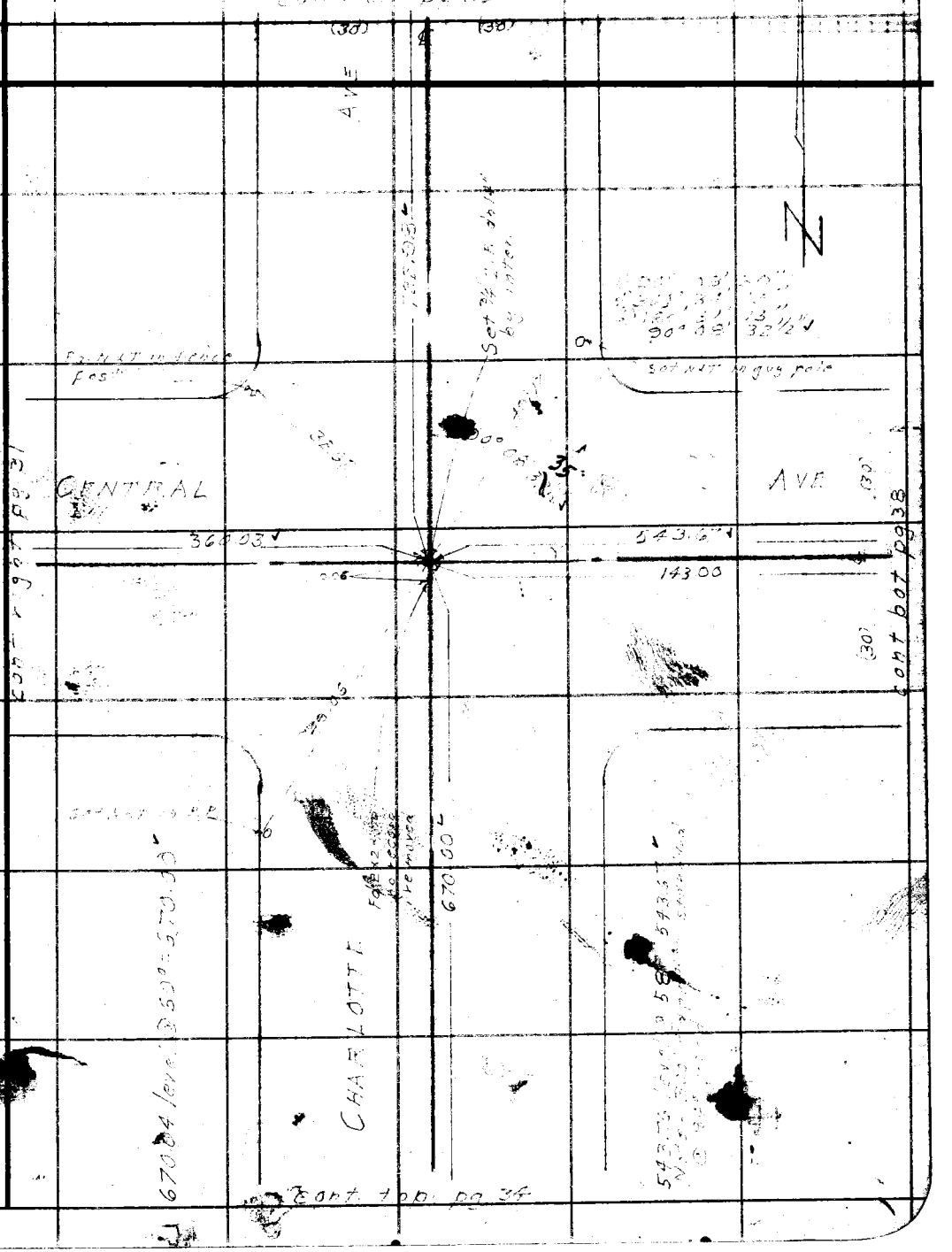
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date a ame of Person Making Change.

PWFB 1426 2527

Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 835 Tape No. 041 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J J L Date 2-49
Date Mar. 1953	Indexed A. C. Johnson

F. B. 1421 Pg. 35

W5.44-B-5



Notes: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

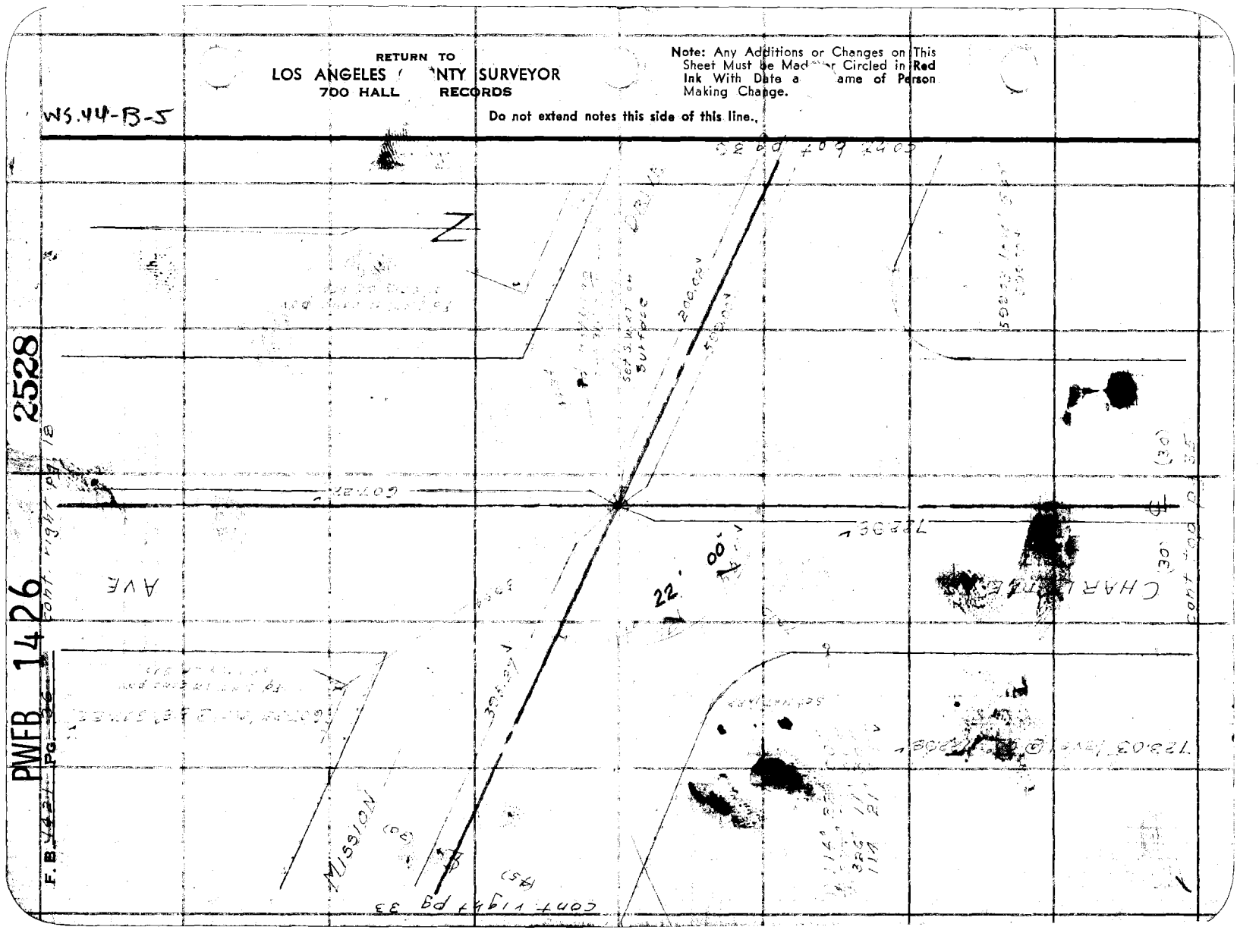
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.44-B-5

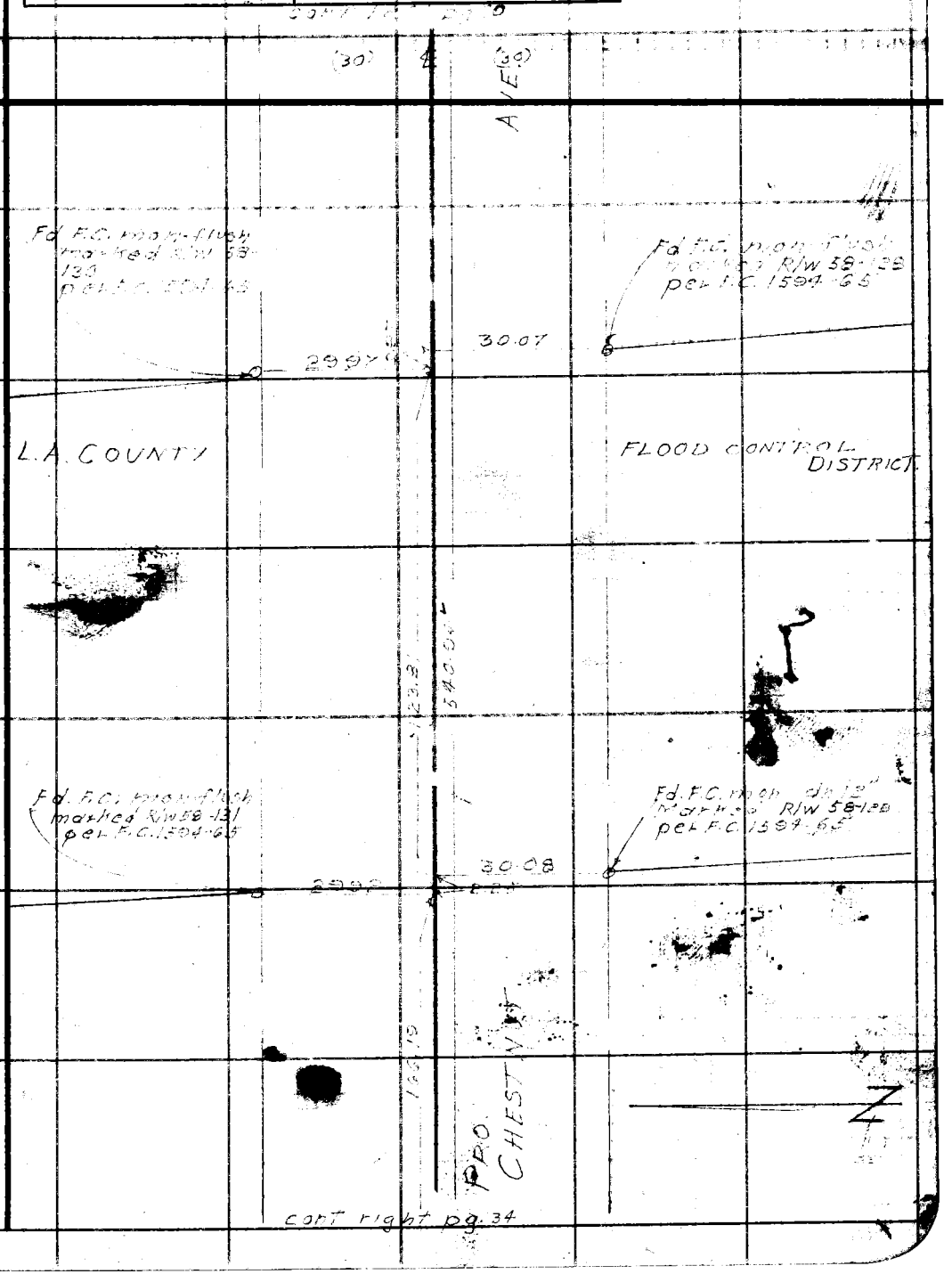


PWFB 1426 2529

Notes Ck'd by D. M. Finley	Survey of EARLE ST.
Map No. B-2372	W. O. 8351 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes J.J.L. Date 3-49
Date Mar. 1953	Indexed A. C. Johnson

F. B. 1421 Pg. 37

WS.44-B-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

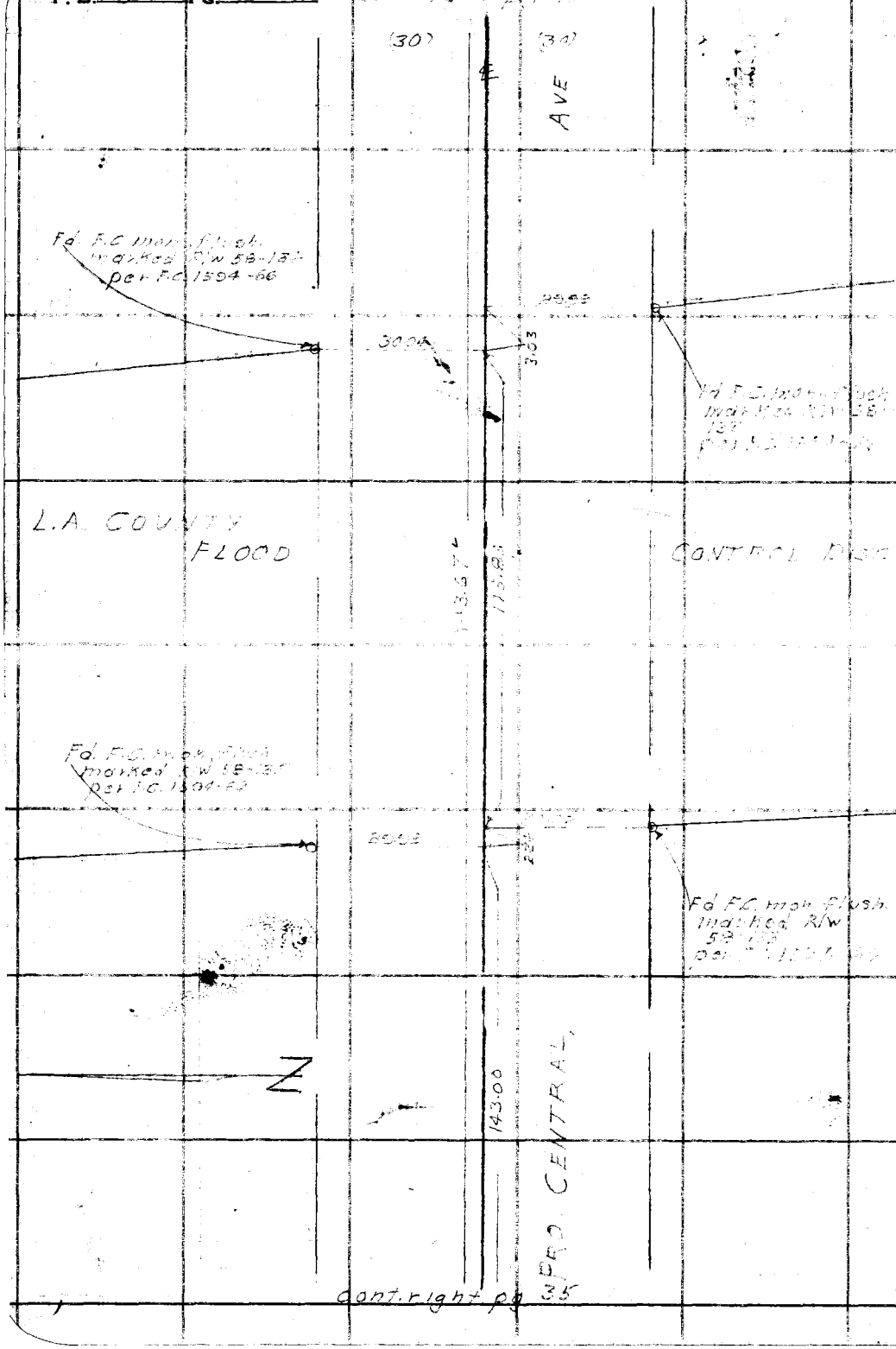
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2530

F. B. 1421 PG. 38



cont. right pg 35

WS.44-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

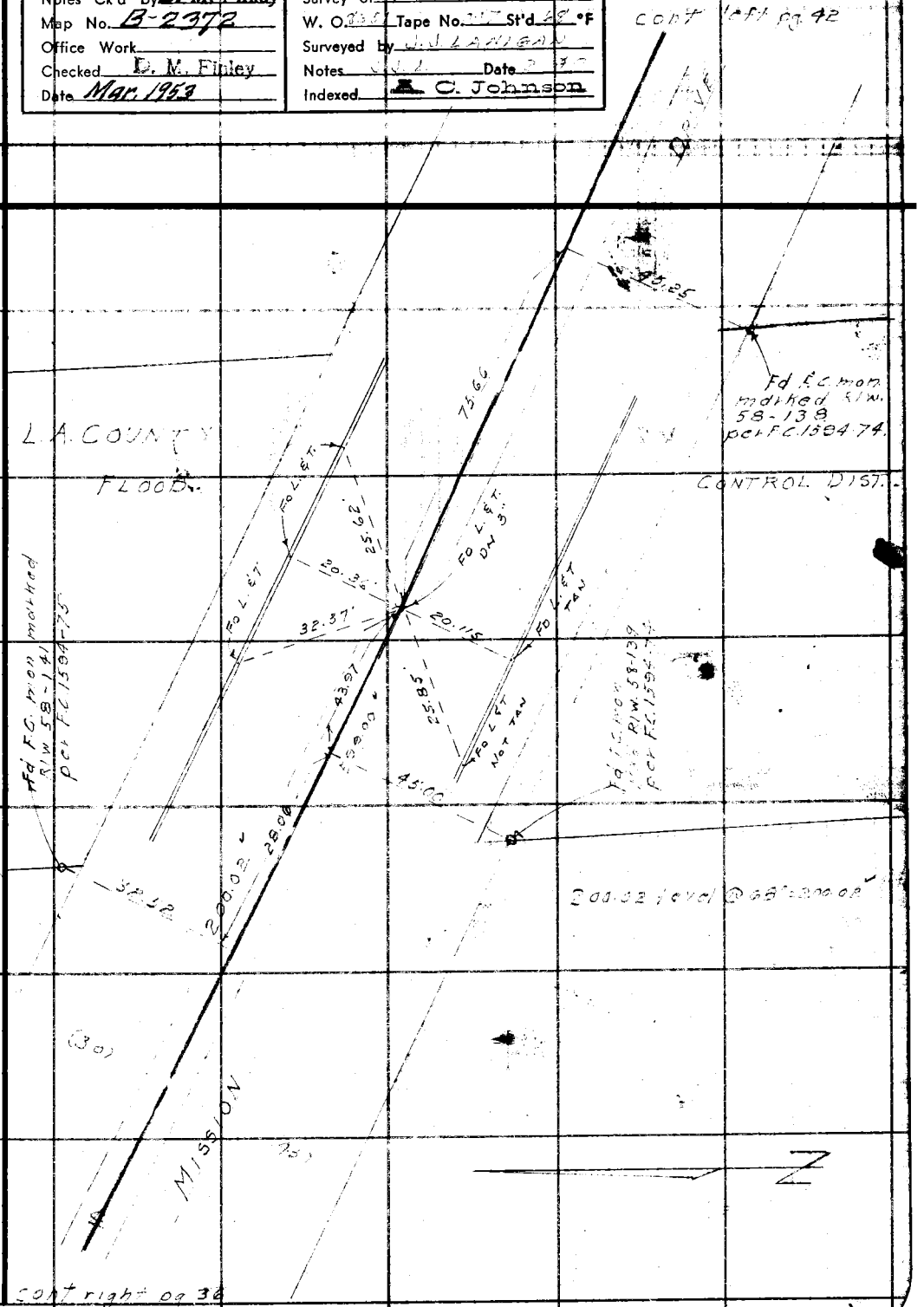
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2531

Notes Ck'd by D. M. Finley	Survey of PARLE [illegible]
Map No. B-2372	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes [illegible] Date [illegible]
Date Mar. 1953	Indexed C. Johnson

F. B. [illegible] Pg. [illegible]

WS.44-B-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

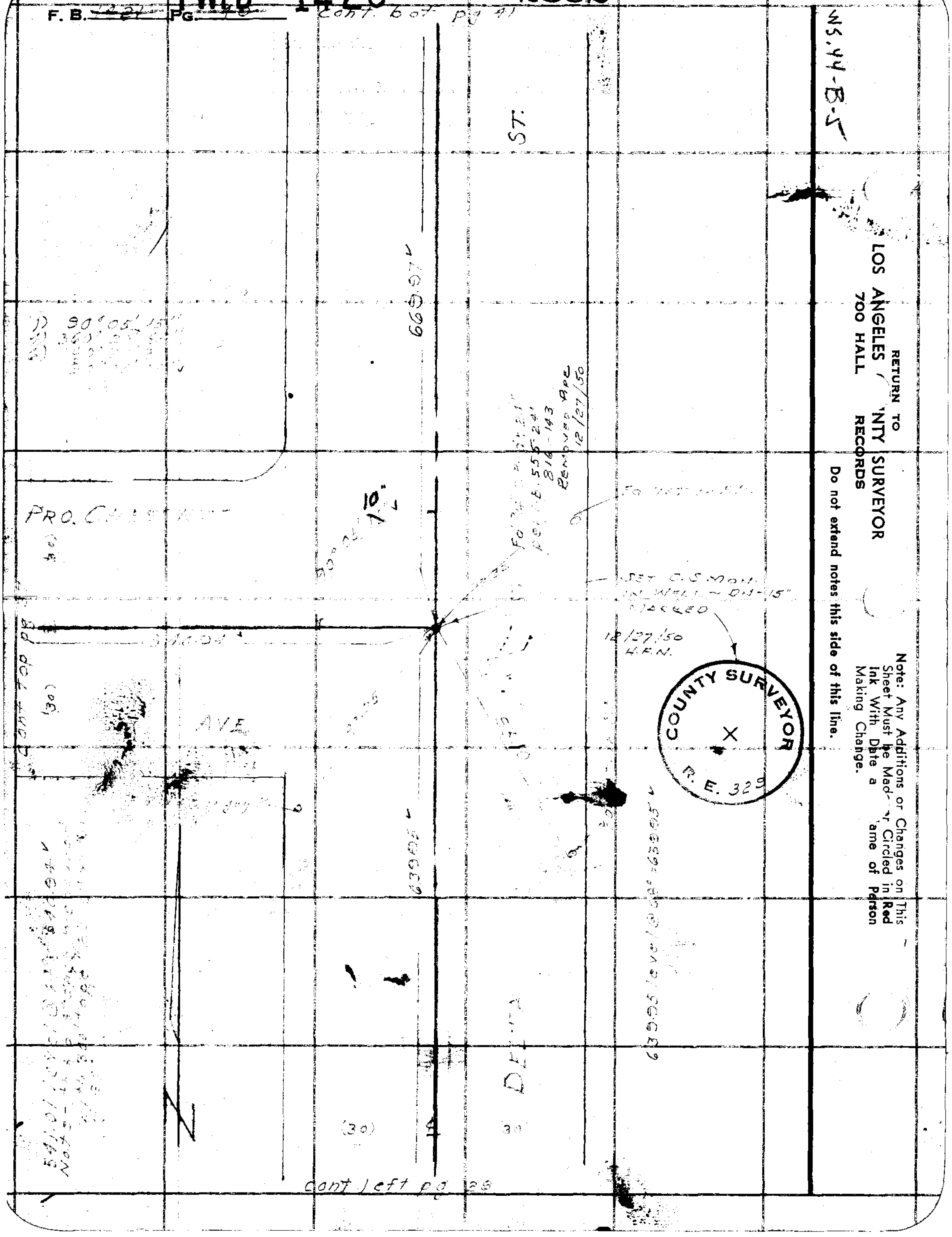
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWEB 1426 2532

F. B. 221 Pg. 40 cont. bot. pg 41



PWFB 1426 2533

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2372	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by J. J. LANIGAN
Checked D. M. Finley	Notes [illegible] Date [illegible]
Date Mar. 1953	Indexed E. C. Johnson

F. B. [illegible] Pg. [illegible]

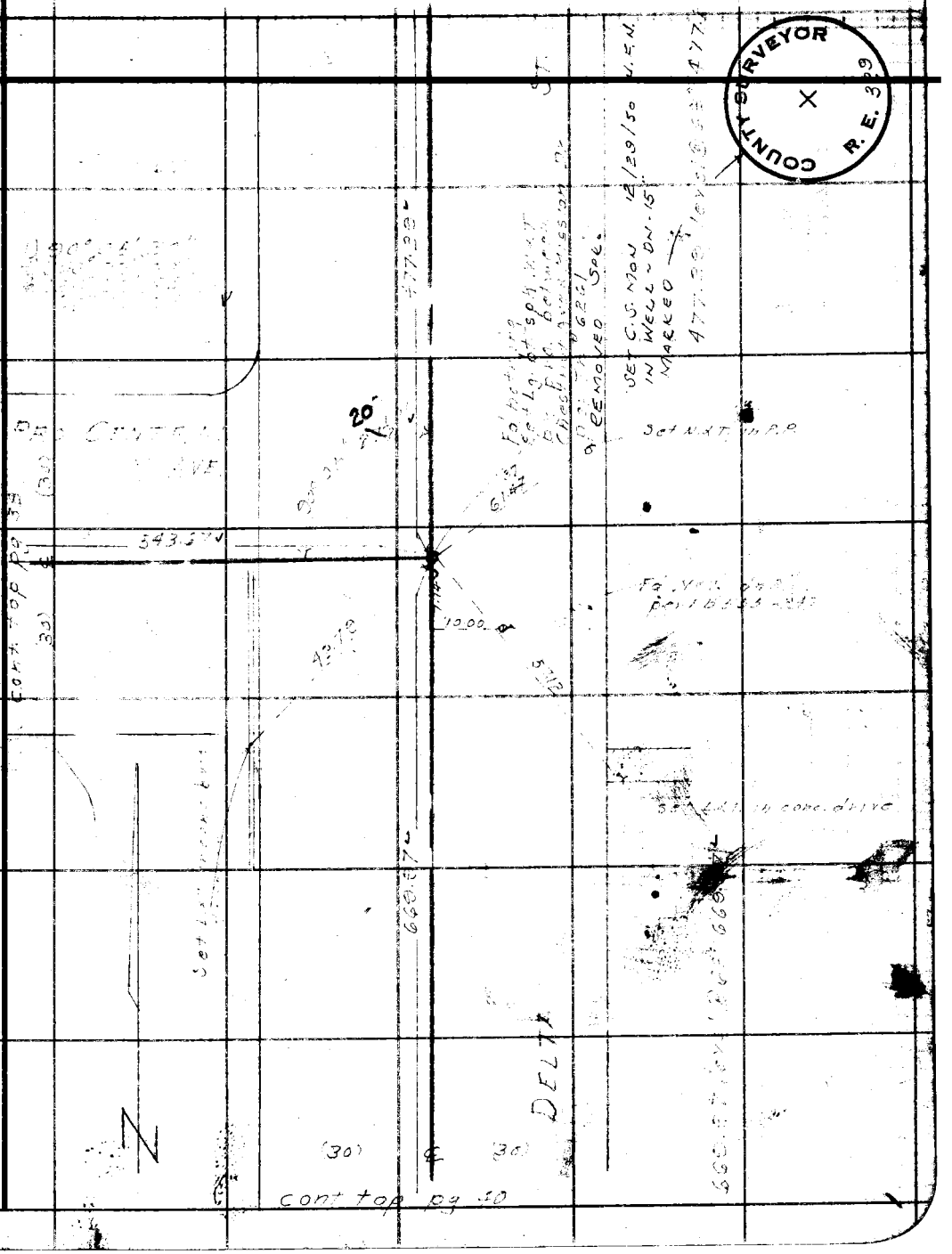
WS. 44-B5

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

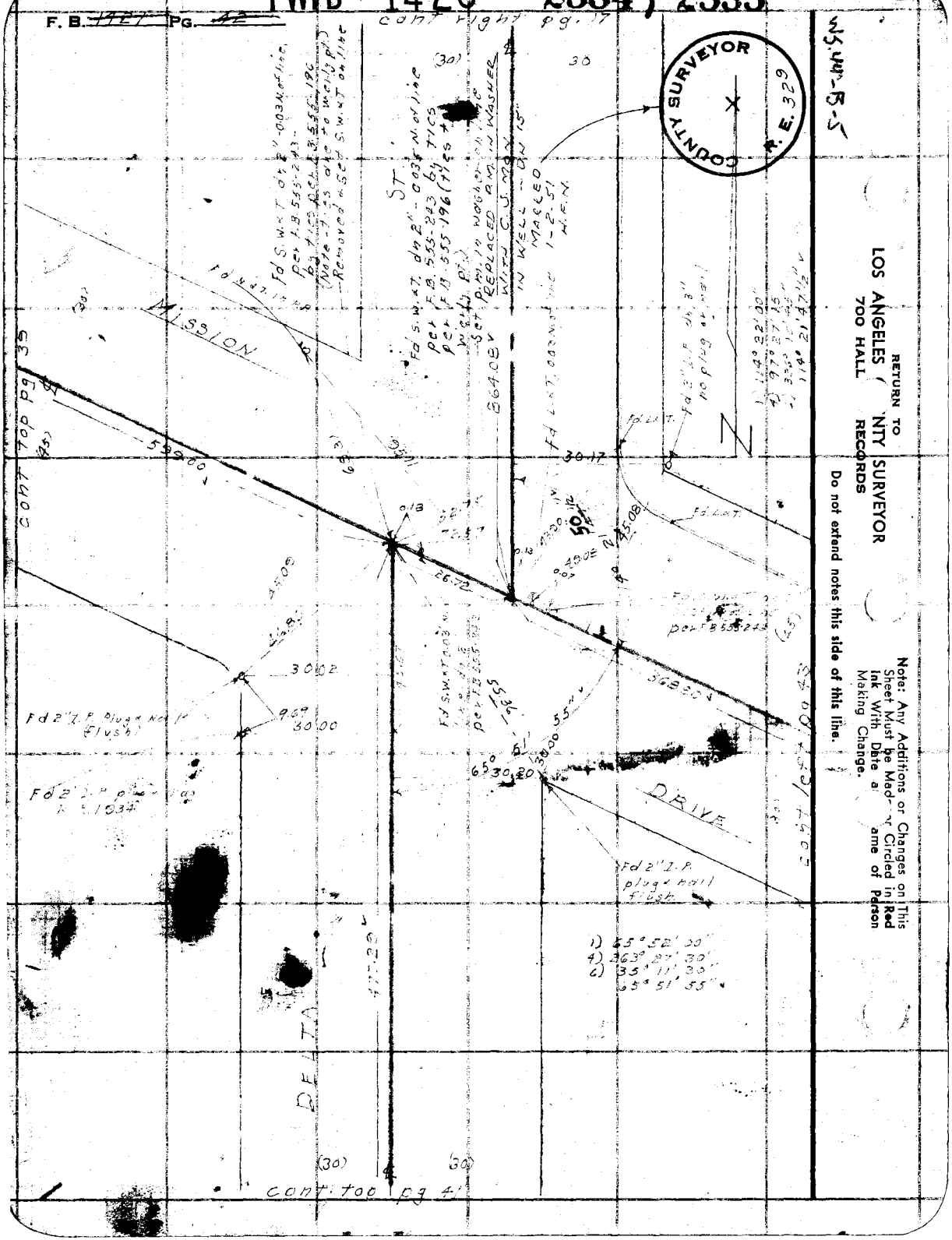
RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

FORM 247 5M 5-46



PWFB 1426 2534, 2535

F. B. 1427 PG. 42

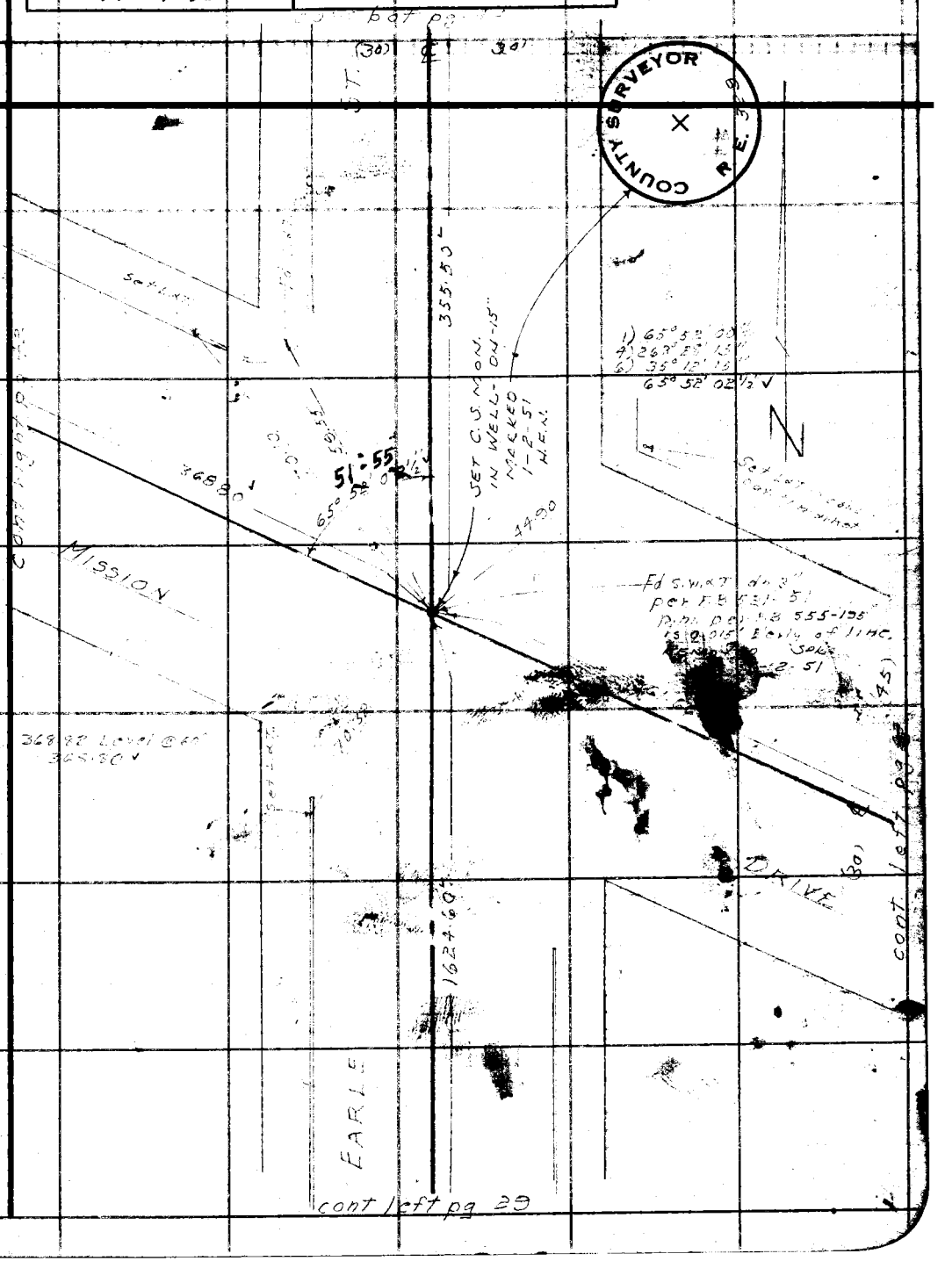


PWFB 1426 2536

Notes Ck'd by D. M. Finley	Survey of EARLE ST
Map No. B-2372	W. O. 835 Tape No. 047 St'd 68° E
Office Work	Surveyed by J.J. LANIGAN
Checked D. M. Finley	Notes Date 3-48
Date Mar. 1953	Indexed K. C. Johnson

B. 1421 P. 43

W5.44-B



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

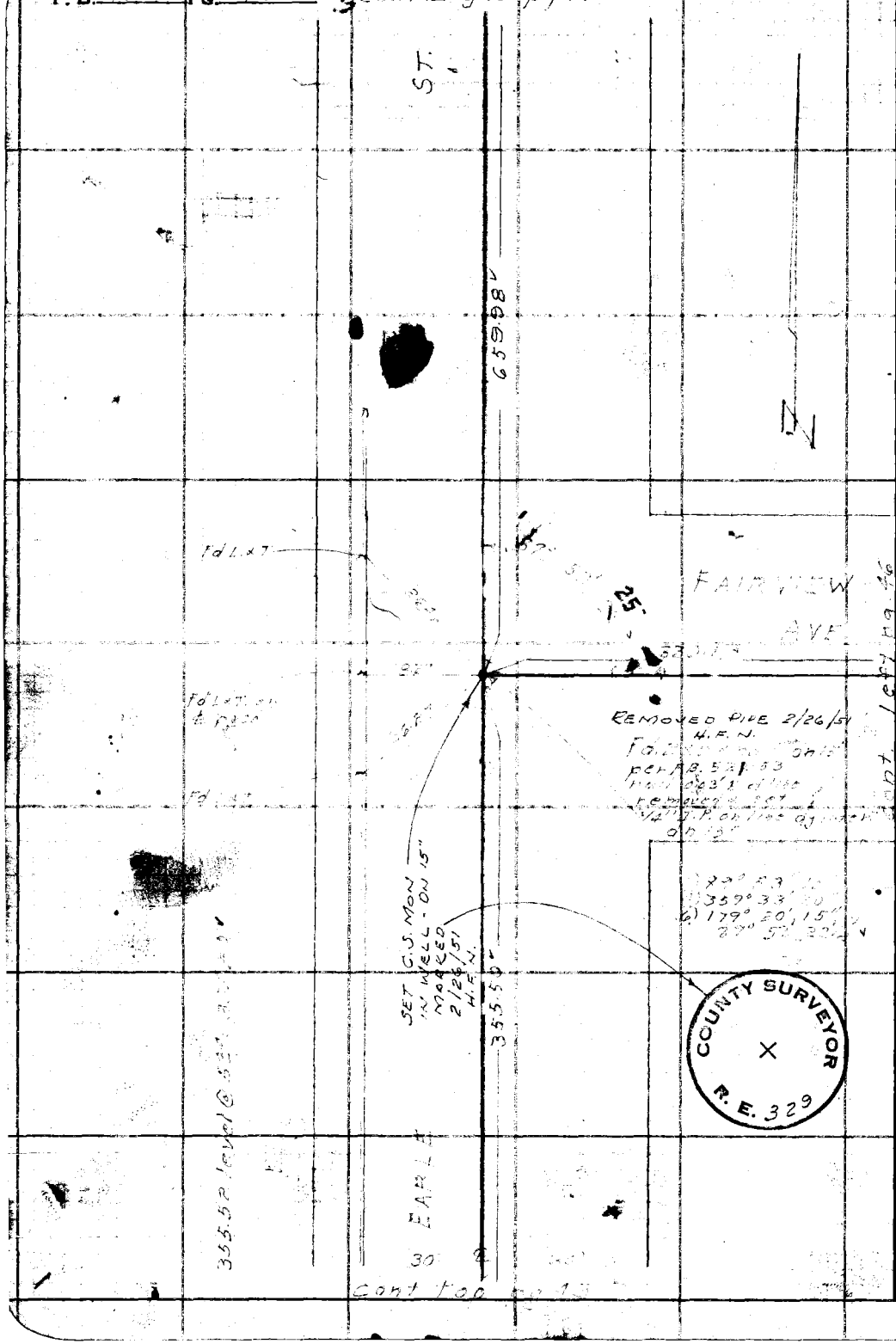
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2537

F. B. 421 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date a Name of Person Making Change.

COUNTY SURVEYOR
R. E. 329

PWFB 1426 2538

W SUV-B-7

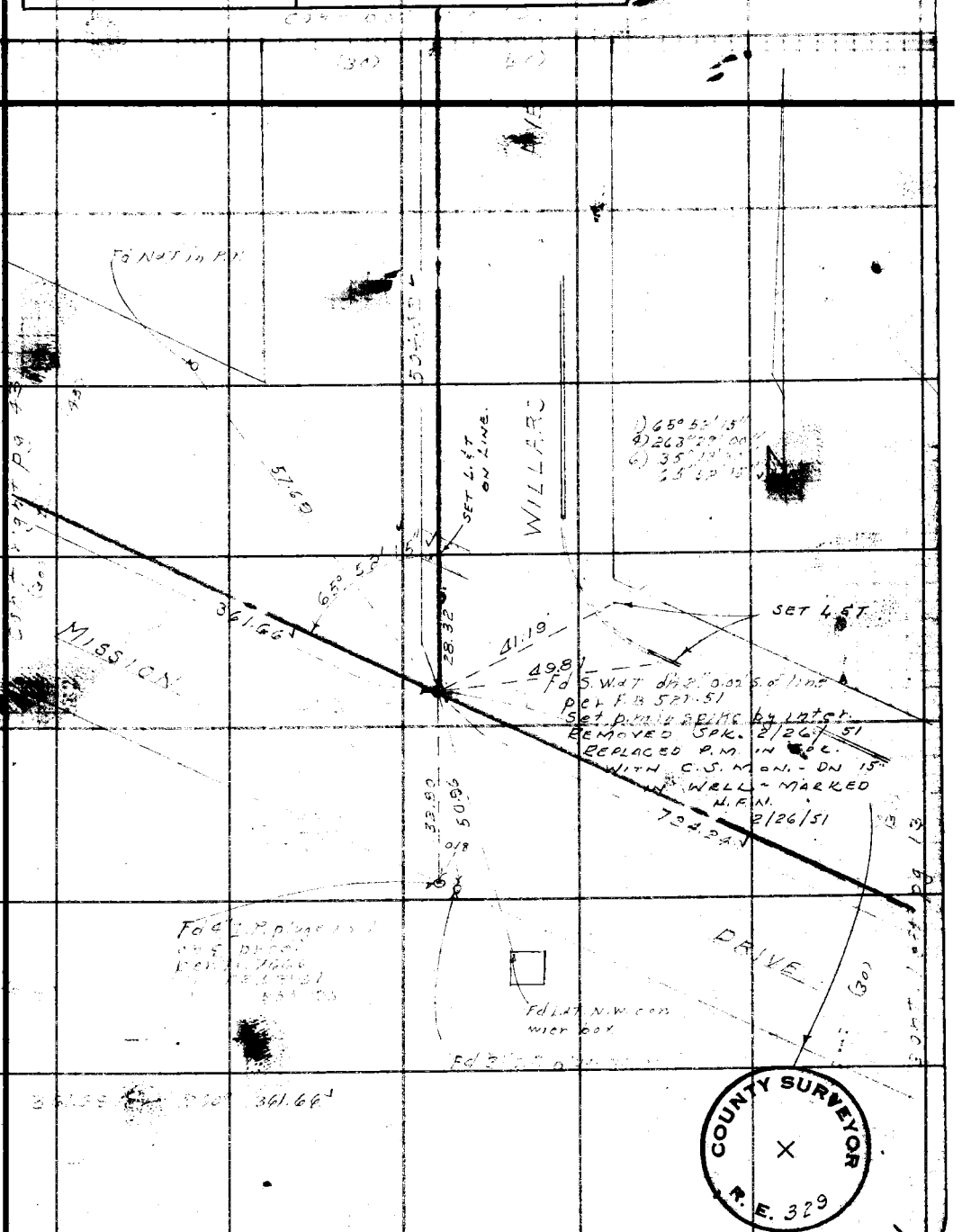
Notes Ck'd by D. M. Finley	Survey of
Map No. B-2372	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked L. M. Finley	Notes Date
Date Mar. 1953	Indexed A. C. Johnson

F. B. 142 PG. 46

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change.

Do not extend notes this side of this line.

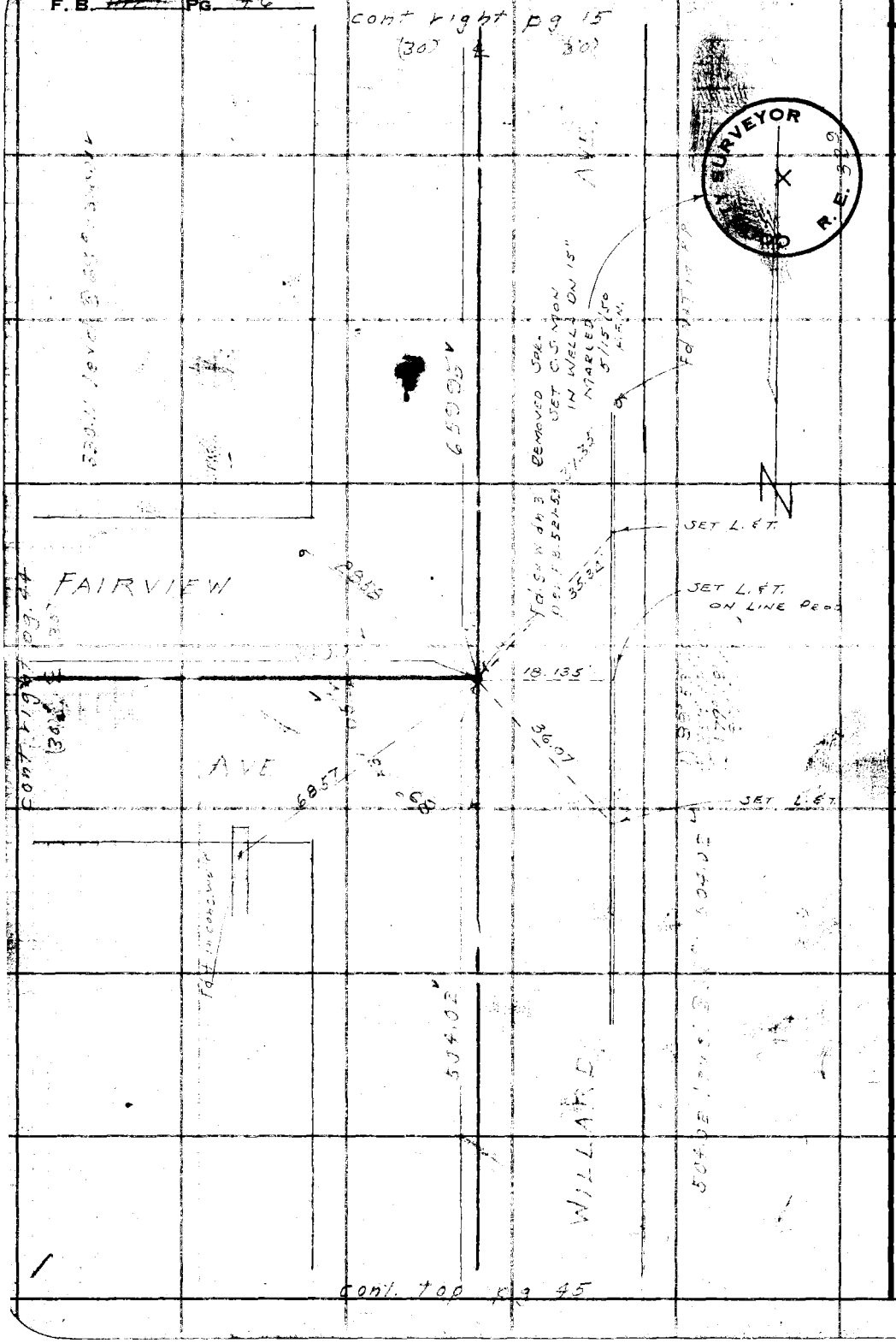
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

PWFB 1426 2539

F. B. ~~1421~~ PG. ~~46~~



WS.44-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

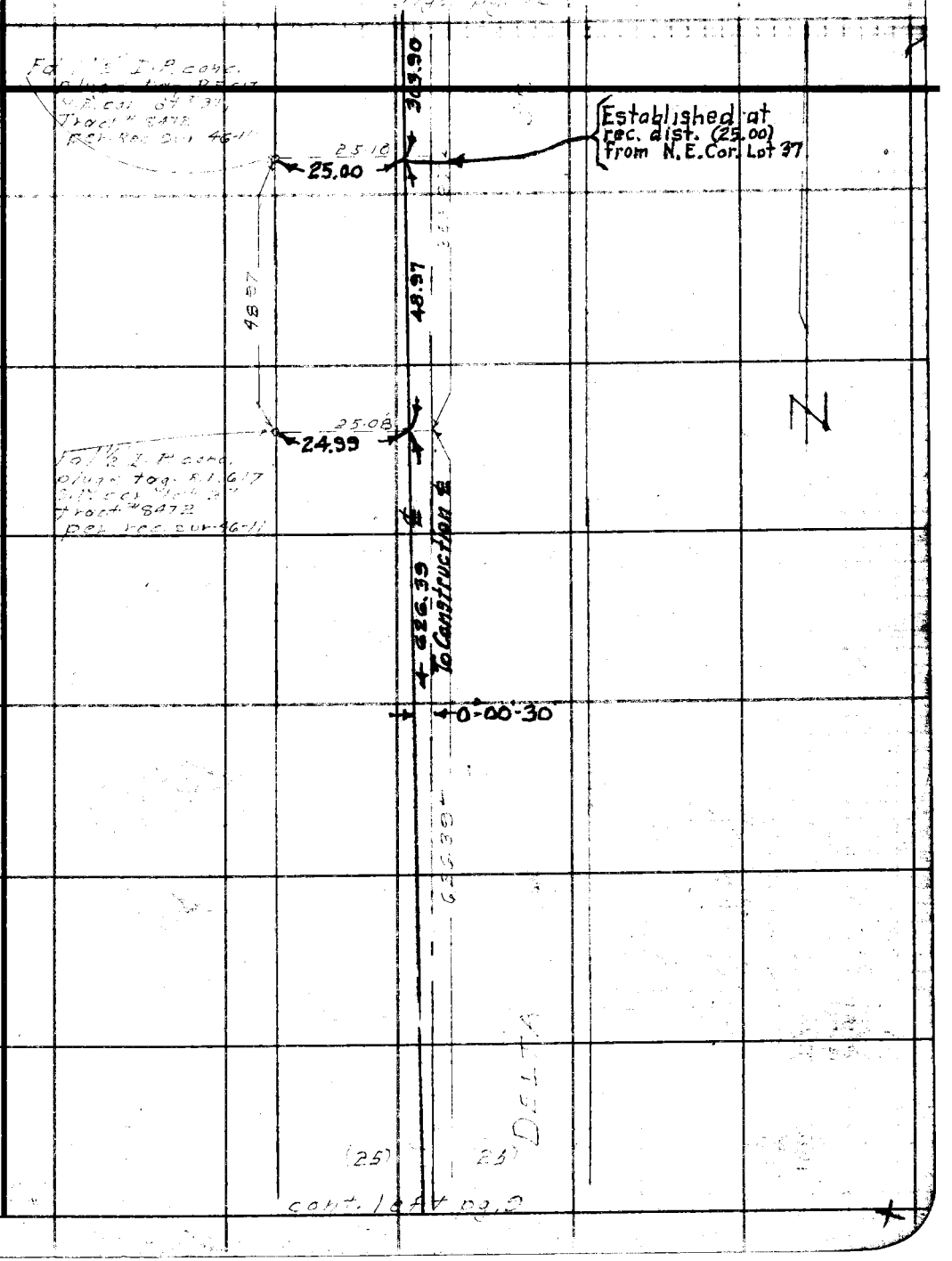
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2540

Notes Ck'd by D. M. Finley	Survey of Earle St.
Map No. B-2372	W. O. 8351 Tape No. 047 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes [illegible] Date [illegible]
Date Mar. 1953	Indexed C. Johnson

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

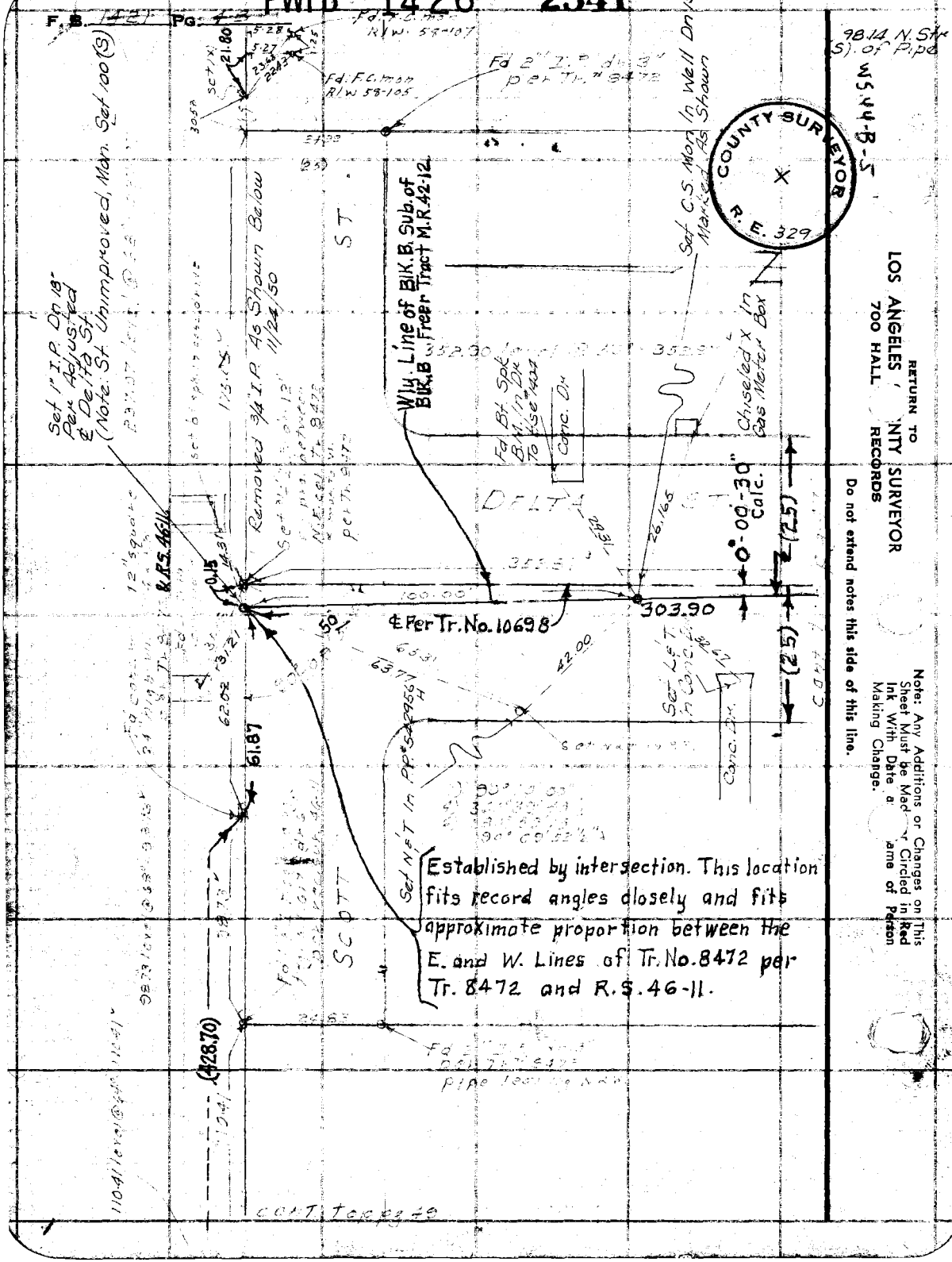
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2541

F.B. 142 Pg. 42



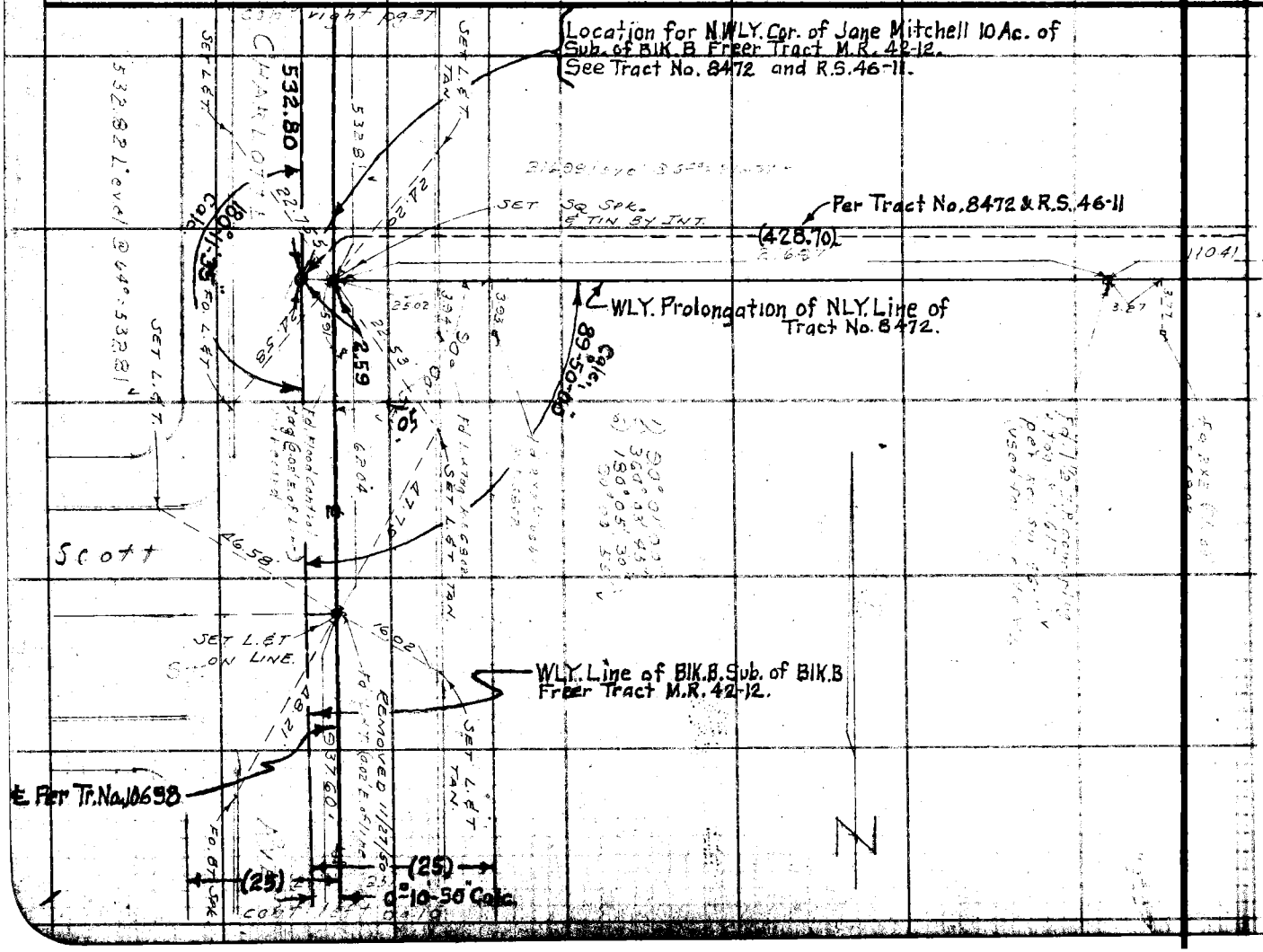
FORM 247 5M 5-46

RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL O[illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

Do not extend notes this side of this line.

WS.44-B-5



Notes Ck'd by D. M. Finley
Map No. B-2372
Office Work
Checked D. M. Finley
Date Mar. 1953.

Survey of
W. O.
Tape No.
St'd
Surveyed by
Notes
Date
Indexed
G. Johnson

PWFB 1426 2542

F. B.
PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 25 PG. 50

Notes Ck'd by	Survey of EARLE ST
Map No.	W. O. 1236 Tape No. St'd °F
Office Work	Surveyed by J. J. [illegible]
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 1421 Pg. 51

MAR 18 '49

LOCATION
of
IMPROVEMENTS
on
EARLE ST
from
[illegible] ST
to
GRAND AVE
C. 1236

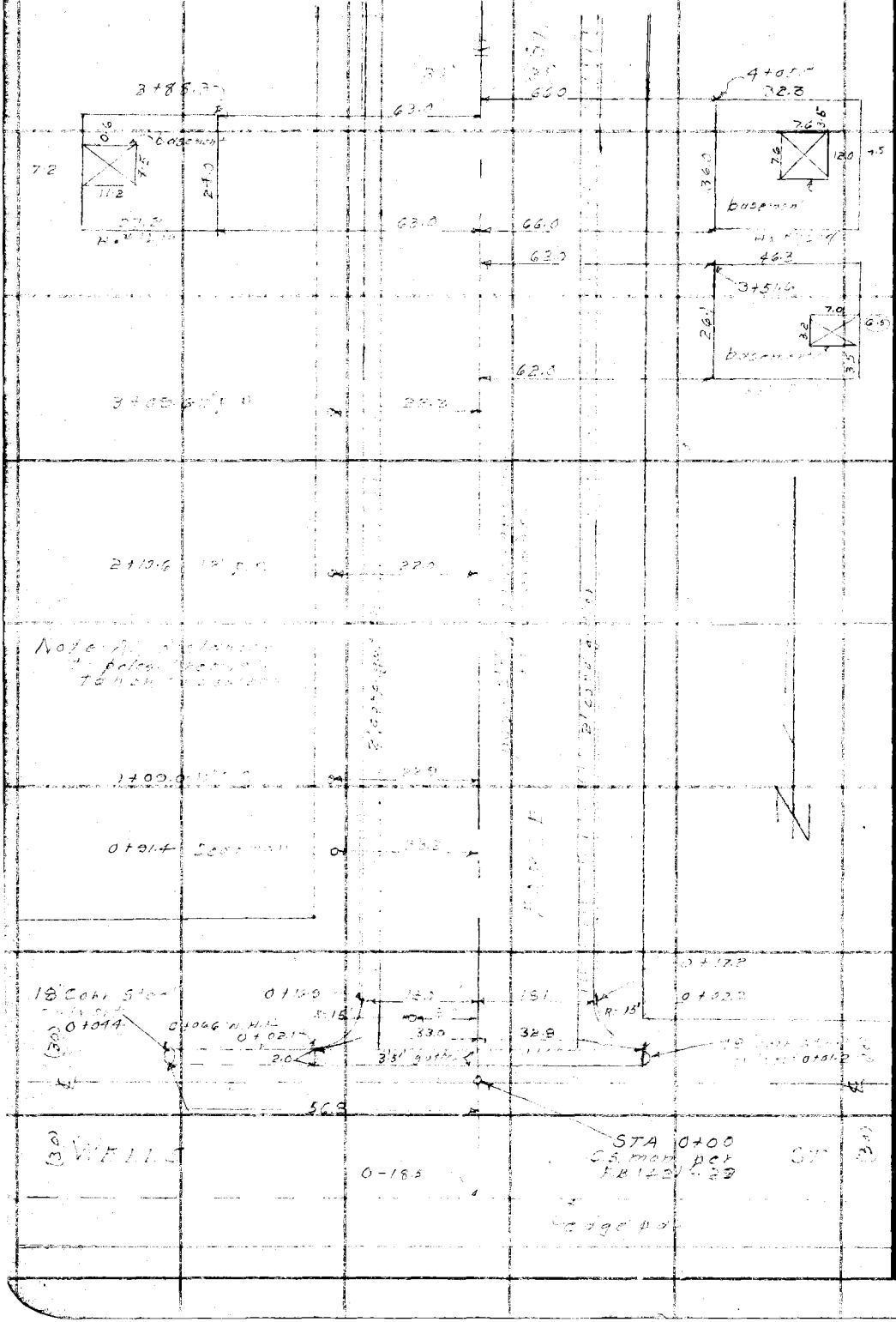
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 121 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

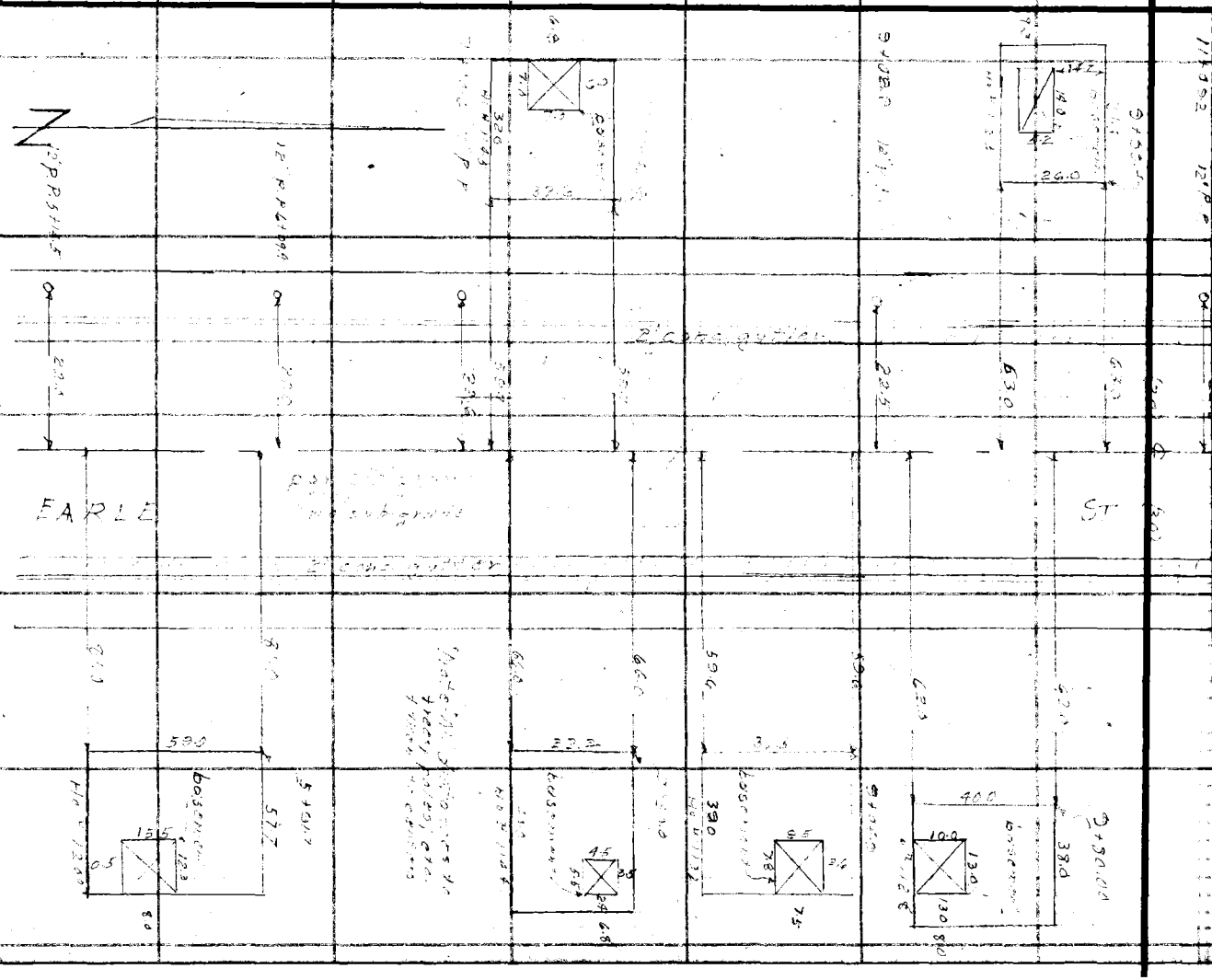
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

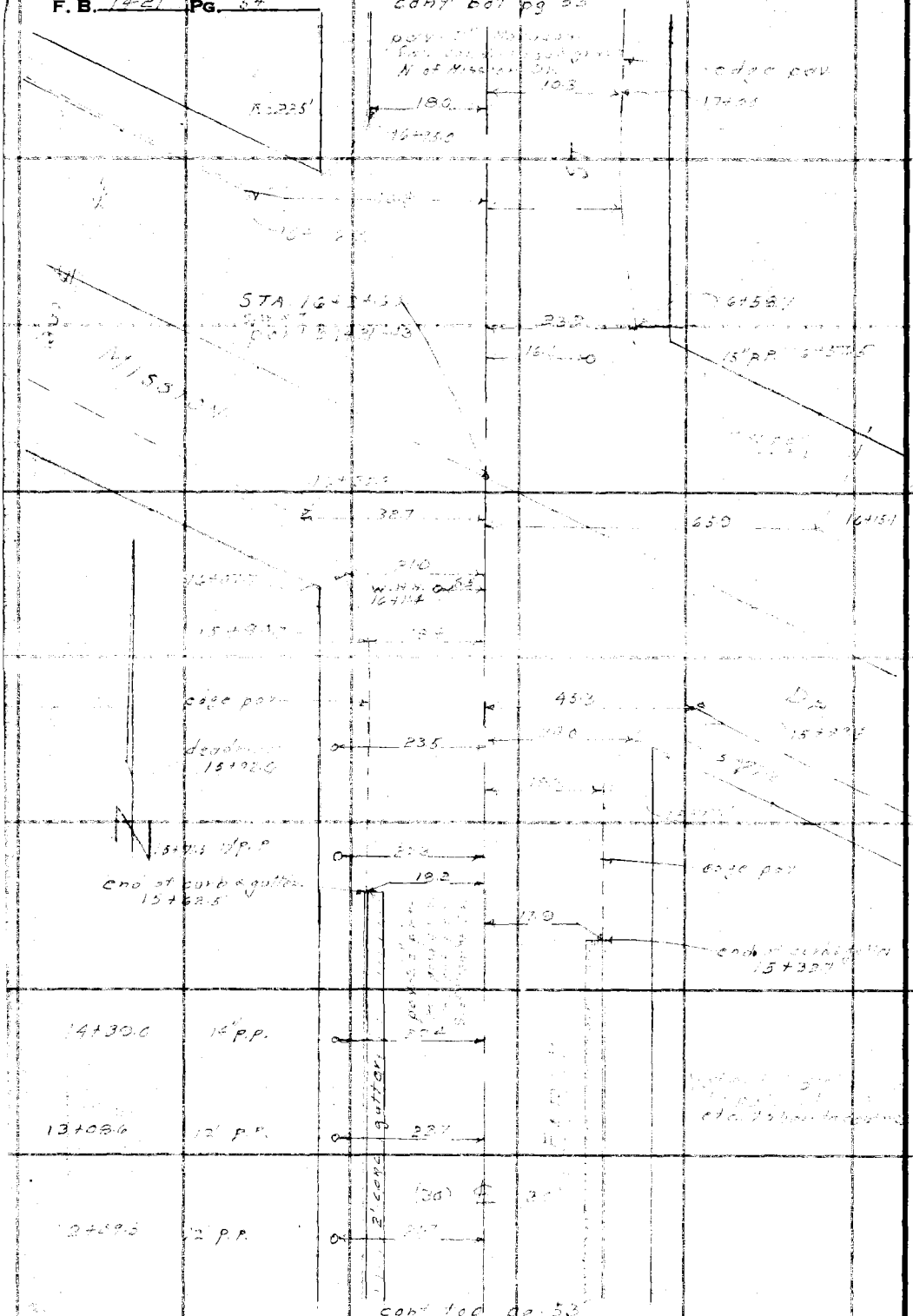


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Tape No.
Date
St'd
°F
C. Johnson

F. B.
PG.

F. B. 1421 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EARLE ST
Map No.	W. O. 133 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1421 PG. 54

FAIRVIEW AVE

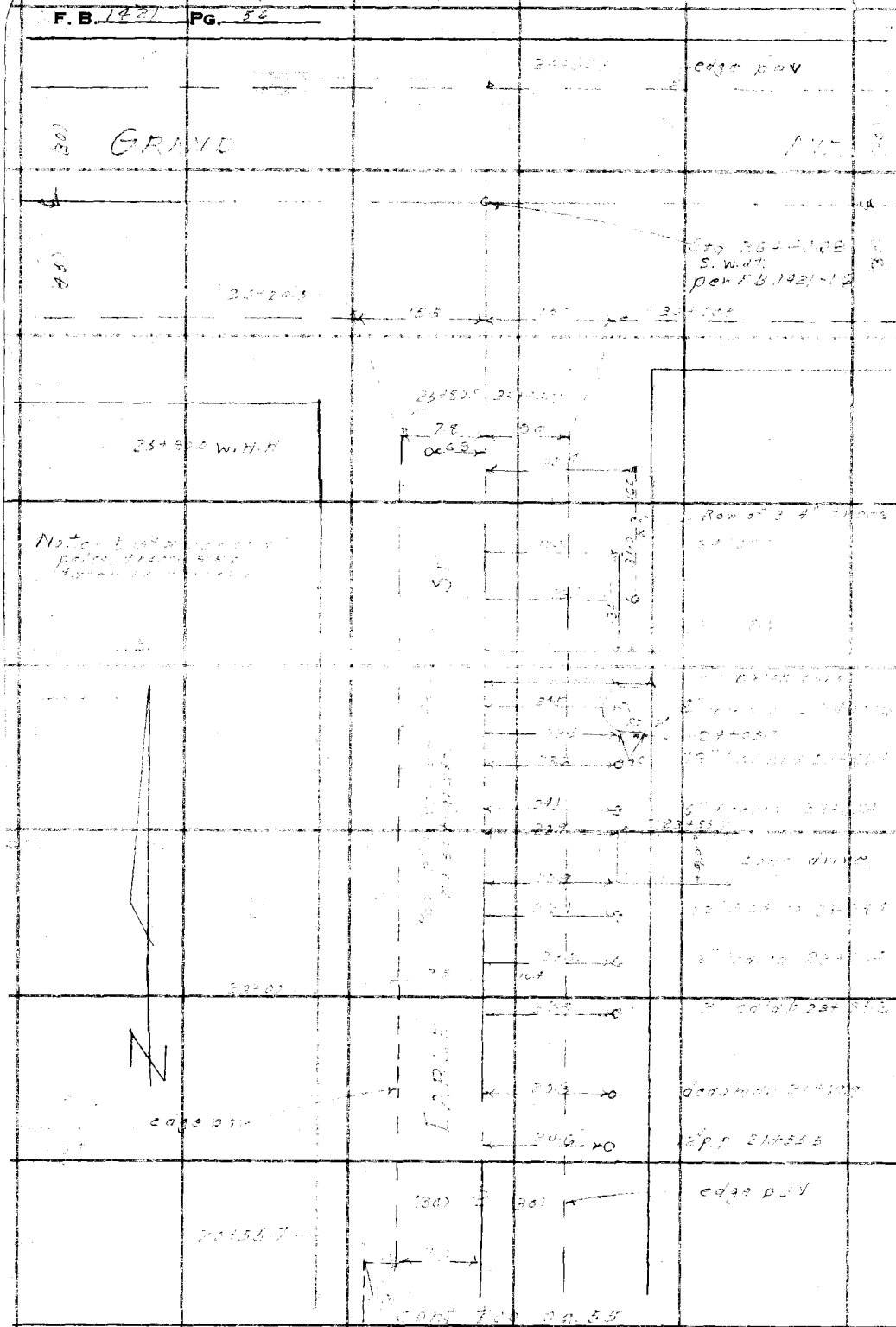
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1421 Pg. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EARLE ST
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes JJL Date 3-18
Date	Indexed S. C. Johnson

F.B. 1421 PG. 51

MAR 18 '49

LOCATION
of
IMPROVEMENTS
on
EARLE ST
from
WELLS ST
to
GRAND AVE
C.I. 1236

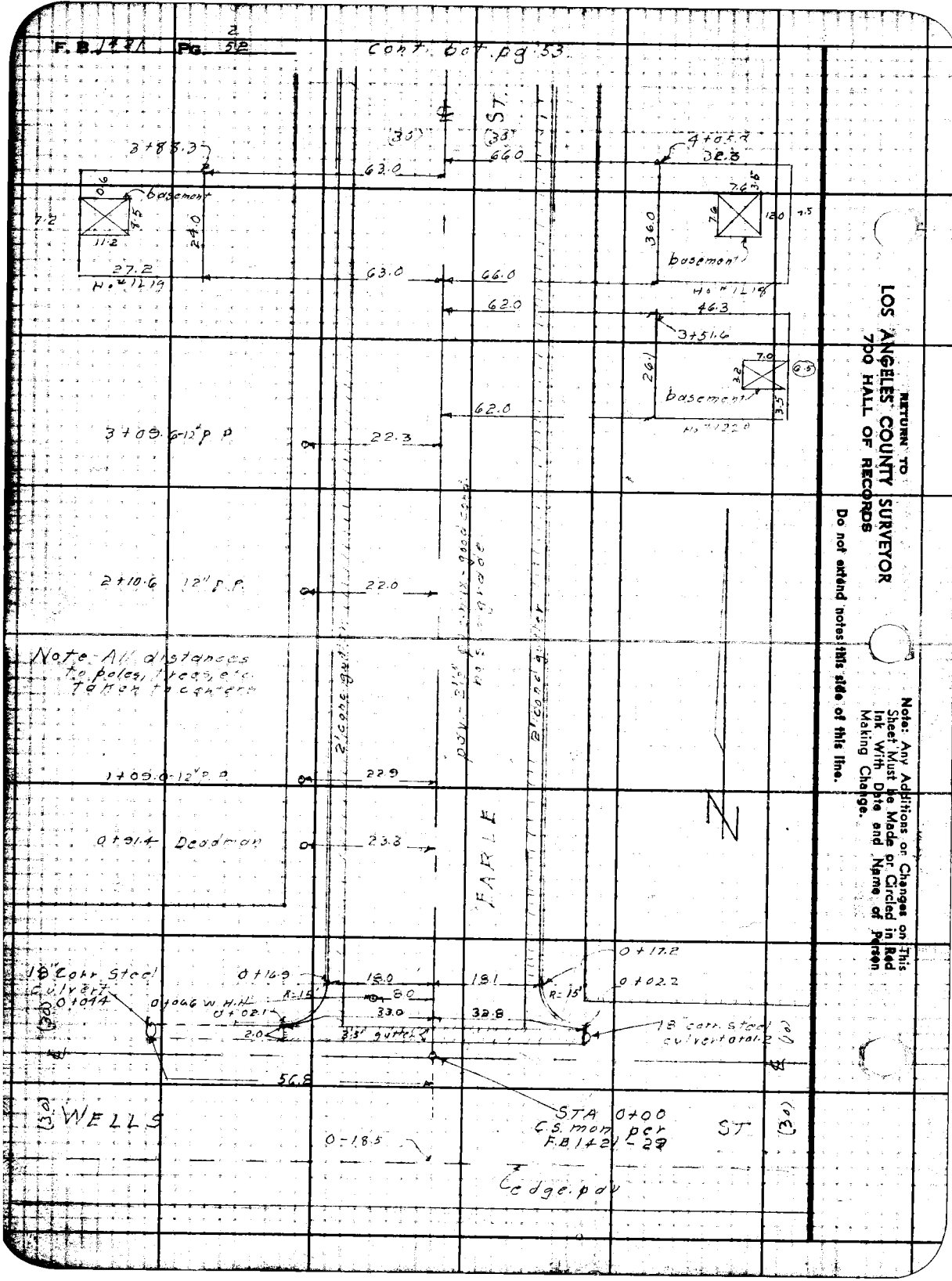
J.J. Lanigan
M.G. Saldzar
A.S. Curtis
J.J. Edwards

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

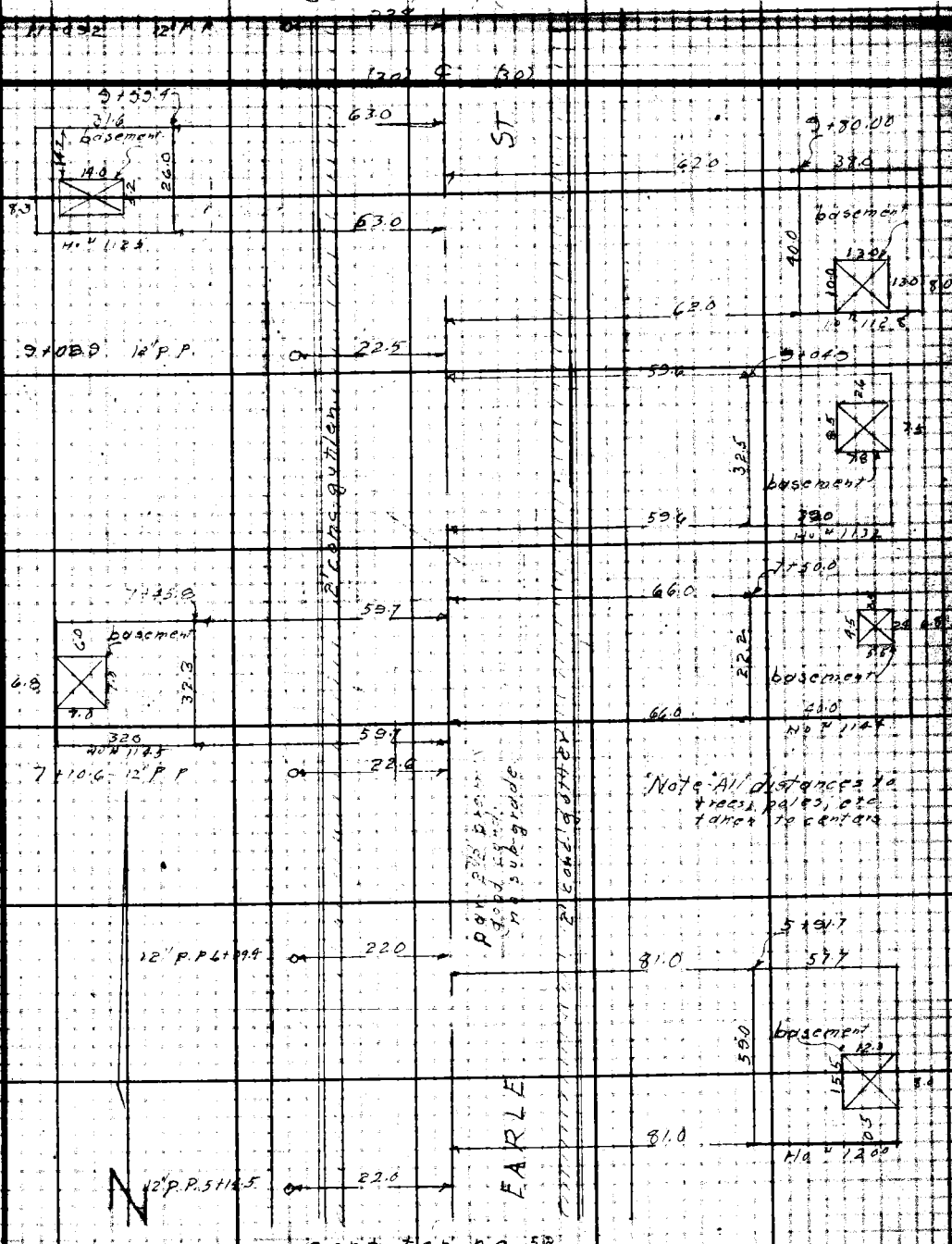
FORM 247 5M 5-46


F.B. 1421 Pg. 2/52
Cont. bot. pg 53.
ST.
3+88.3
63.0
66.0
4+05.2
32.3
basement
7.2
11.2
24.0
27.2
Ho #1219
36.0
basement
Ho #1218
46.3
3+51.6
26.1
basement
Ho #1220
3+09.6-12" P.P.
22.3
2+10.6 12" P.P.
22.0
Note-All distances to poles, trees, etc. taken to centers
1+09.0-12" P.P.
22.9
0+91.4 Deadman
23.3
FARLE
18" Corr. Steel Culvert 0+04.4
0+16.9
18.0
18.1
0+17.2
0+02.2
R=15'
8.0
33.0
32.8
0+02.1
2.0
3.5' gutter
18" corr. steel culvert at 0+01.2
56.8
WELLS
STA 0+00 C.S. mon. per F.B. 1421-29
ST
0-18.5
edge pav
N
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EARLE ST.
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 3-48
Date	Indexed C. Johnson

F.B. 1421 Pg. 53

cont bot pg. 54



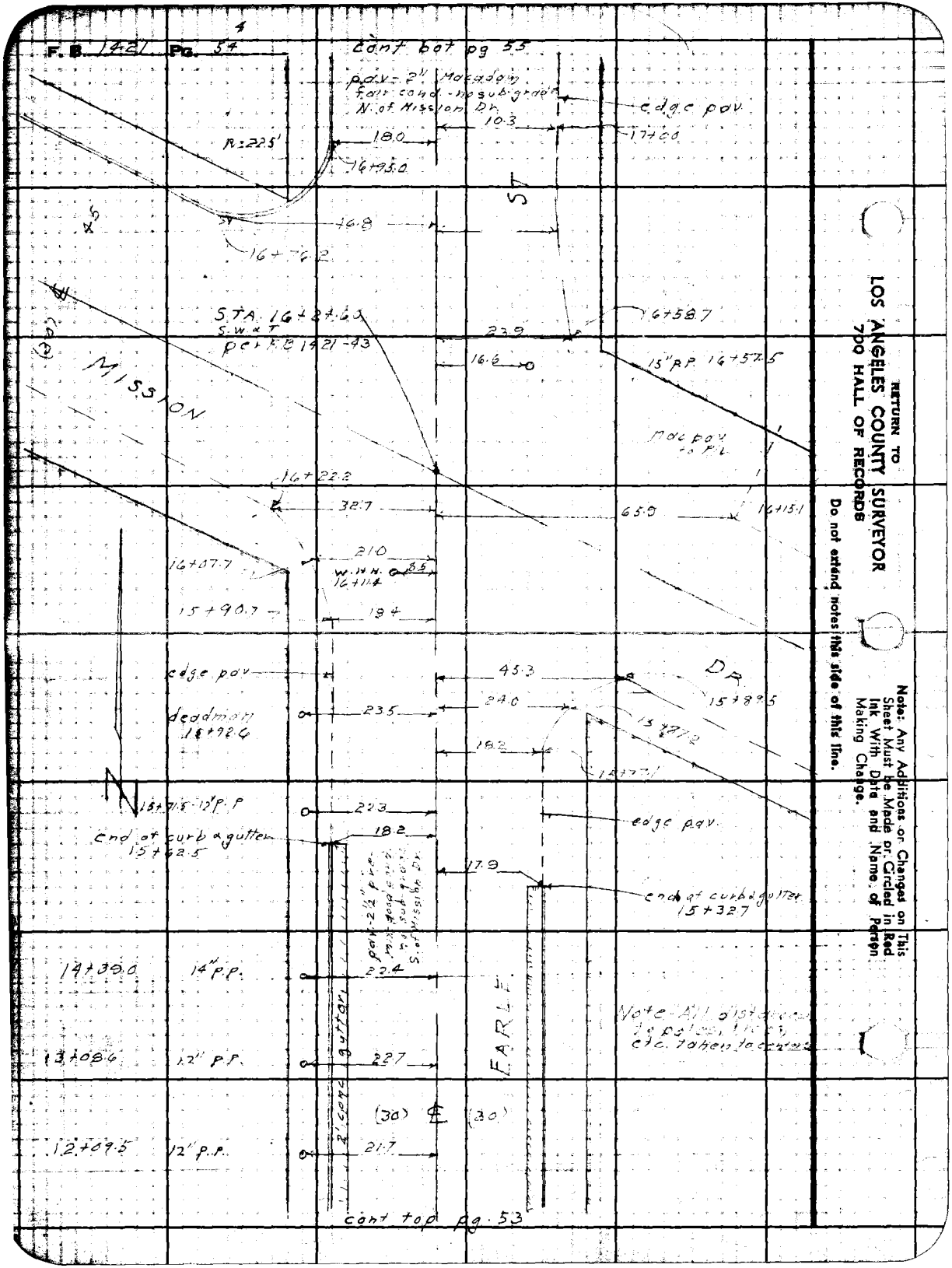
cont top pg 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

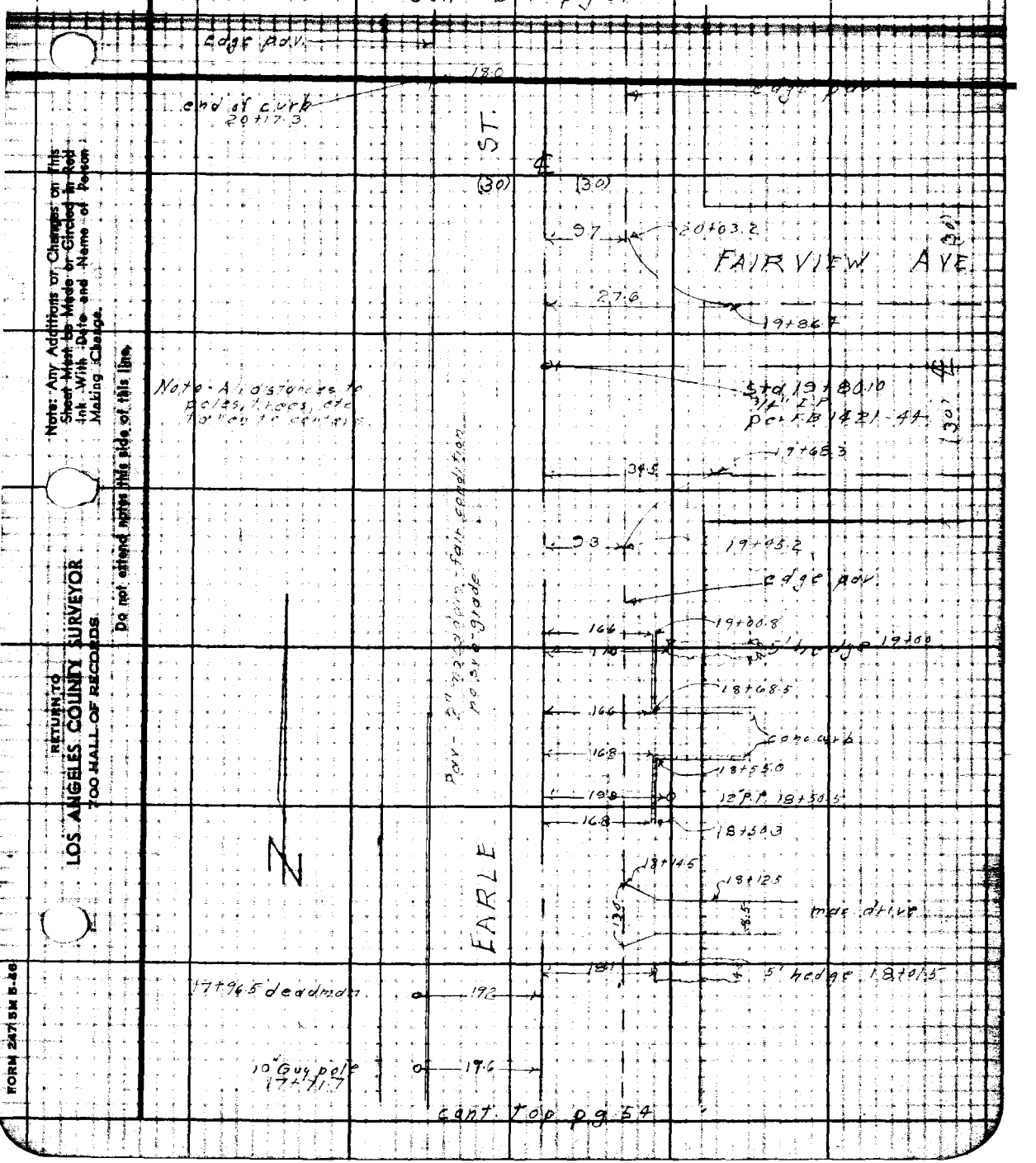
FORM 247 5M 8-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of EARLE ST	F.B. 1421 Pg. 55
Map No.	W.O. 1236 Tape No. Std. °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J.J.L. Date 3-88	
Date	Indexed C. Johnson	

cont. bot. pg 54



cont. top pg 54

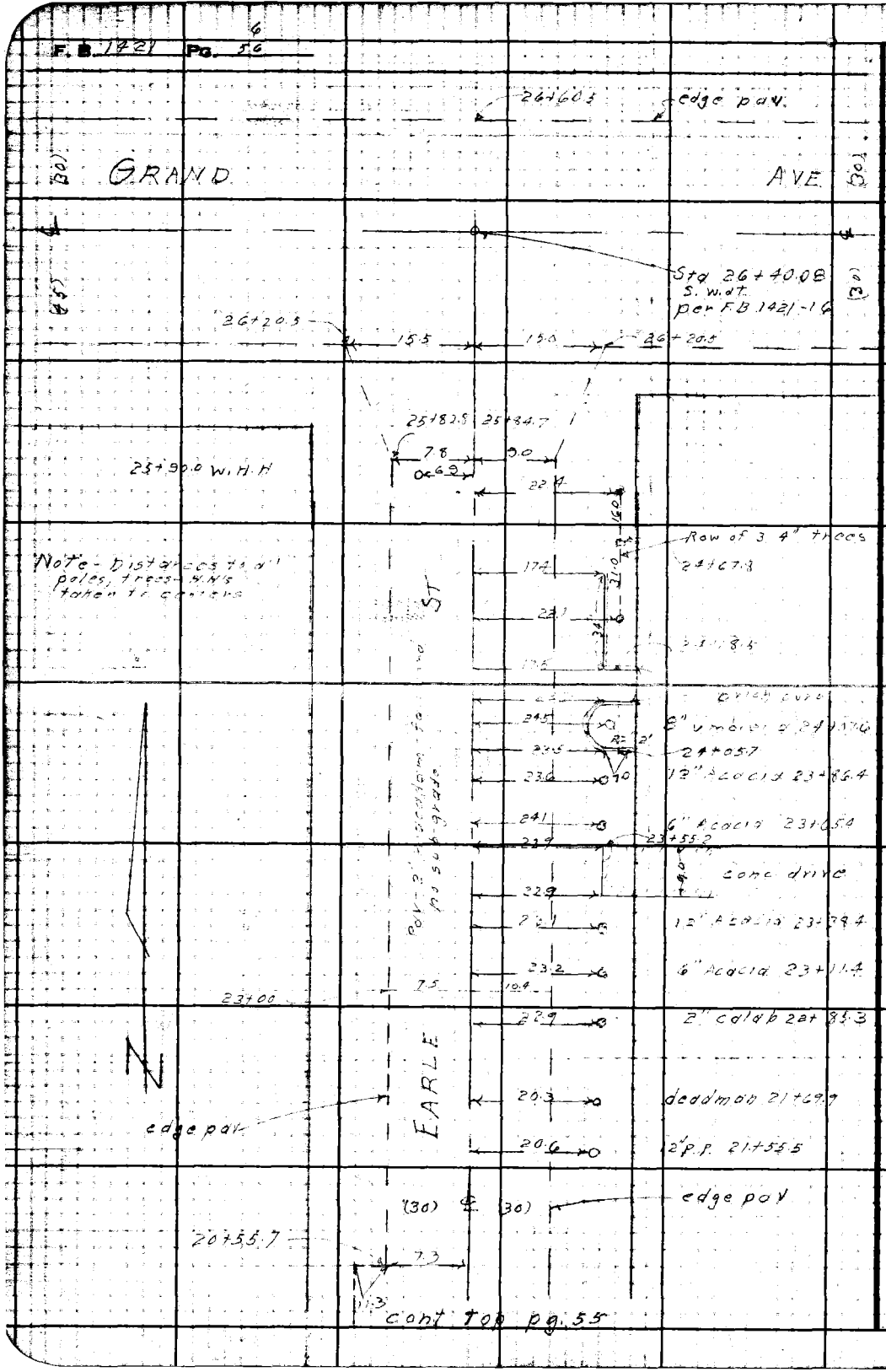
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1421 Pg. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345.84				
0+04.4			8.9	336.9	56.8' Lt. F.L. Culvert	
0+16.9			6.44	339.40	18' " Gut	
"			5.82	340.02	" " N. End of N.W.C.R.	
0+17.2			5.94	339.90		℄
"			6.27	339.57		18' Rt. Gut
			5.66	340.18		" " N. End N.E.C.R.
0+30			5.4	340.4	30' Lt. P/L	
"			5.6	340.2		30' Rt. P/L
0+50			5.43	340.41		℄
1+00			4.84	341.00		"
"			5.32	340.52		18' Rt. Gut
"			4.70	341.14		" " T.C.
"			5.50	340.34	18' Lt. Gut	
"			4.88	340.96	" " T.C.	
1+50			4.32	341.52		"
T.P.			3.97	341.87	T.P.	
	7.32	349.19				
2+00			7.05	342.14		℄
"			7.62	341.57		18' Gut
			7.01	342.18		" T.C.

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 3-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 142 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ✓ Job No. 1236 Notes M.G. Salazar

Survey of Earle St. Survey by Lanyon Indexed K. C. Johnson

Pg. 60

STATION	B. S.	H. I.	F. S.	ELEV.		
		349.19				
2+00			7.72	342.47	18' Lt. Gut	
"			7.11	342.08	" " T.C.	
2+50			6.40	342.79		℄
3+00			5.68	343.51		
"			6.32	342.87		18' Rt. Gut
"			5.71	343.48		" " T.C.
"			6.33	342.86	18' Lt. Gut	
"			5.71	343.48	" " T.C.	
3+30.7			8.9	340.3		To Center Basement F. Ho# 1220 104.8' Rt.
3+50.			4.80	344.39		℄
"			4.8	344.4		straight Gr. N+S. 3.30± Rt Bk P/L
"			5.0	344.2	straight Grade N+S. 160± Lt. Bk P/L	
3+83.4			9.7	339.5	To Cen. Basement Floor Ho# 1219 84.6 Lt.	
3+98.5			4.40	344.79		℄
"			4.88	344.31		18' Rt. Gut
"			4.24	344.95		" " T.C.
"			9.8	339.4		To Cen. Basement Floor Ho# 1218 81.8' Rt
"			4.62	344.57	18' Lt. Gut	
"			4.02	345.17	" " T.C.	
4+50			3.64	345.55		℄

FORM 307 10M 10-46

3.2

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		349.19				
T. P.			3 15	346 04	T. P.	
	6 75	352 79				
5+00			6 49	346 30		℄
"			7 01	345 78		18' Rt Gut
"			6 39	346 40		" " T. Curb
"			6 99	345 80	18' Lt. Gut	
"			6 39	346 40	" " T. Curb	
5+41			11.2	341 6		To Cen. Basement 132.6 Floor Ho# 1200
5+50			5 61	347 18		℄
6+00			4 90	347 89		℄
"			5 39	347 40		18' Rt. Gut
"			4 81	347 98		" " T. Curb
"			4 4	348 4		30' " P/L
"			4 4	349 4		330± " Bk P/L Straight Br. N x S
"			5 56	347 23	18' Lt. Gut	
"			4 97	347 82	" " T. Curb	
"			4 8	348 0	30' " P/L	
"			4 7	348 1	150'± " Bk P/L	
6+50			4 16	348 63		℄
7+00			3 49	349 30		℄

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1236 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Earle St
Map No. ____ Survey by Lanigan Notes M.G.S. Date 3-48
Indexed ____ Date ____ Indexed ____ Date ____

F.B. 1421 Pg. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3.9
7.5
7.4

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 79				
7+00			4 14	34[illegible] 65		18' Rt Gut
"			3 52	34[illegible] 27		" " T. Curb
"			4 10	348 69	18' Lt. Gut	
"			3 49	349 30	" " T. Curb	
7+36.3			8 1	344 7	88.2 Lt. To Basement Floor Ho# 1145	
7+44.2			6 6	34[illegible] 2		To Cen. Basement 100.8' Rt Floor Ho# 1144
7+50			2 80	34[illegible] 99		℄
B.M. WM 393			1 63	351 16	B.M. EARLE ST. (W. Side) 750' ± N. of ℄ of W.M. 393 WELLS ST. Bt Spk. In Curb In Front of Ho# 1139 Elev. 351.164 Per F.B. 1412-76	
	6 97	358 13				
8+00			7 46	35[illegible] 67		℄
"			8 12	35[illegible] 01		18' Rt Gut.
"			7 51	35[illegible] 62		" " T. Curb
"			8 11	35[illegible] 03	18' Lt. Gut.	
"			7 48	35[illegible] 65	" " T. Curb	
8+50			6 77	35[illegible] 36		℄
8+98			11 4	34[illegible] 7		To Cen. Basement 94.7 Rt Floor H# 1132
9+00			6 05	35[illegible] 08		℄
"			6 59	351 54		18' Rt. Gut.
"			6 09	35[illegible] 04		" " Curb
"			5 9	35[illegible] 2		30' Rt. P/L

F.B. 1421 PG. 62

Job No. 1236 Division No. V Notes Red. Plotted Profile No.
Survey of Earle St. Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.13				
9+00			5 5	352 6		330± Rt. Bk. P/L
"			6 60	351 53	18' Lt. Gut.	
"			6 00	352 13	" " Curb	
"			6 0	352 1	30' " P/L straight Gr. N&S.	
"			5 8	352 3	180± L Bk. P/L	
9+50			5 50	352 63		℄
9+53			10 3	347 8		to Cen. Basement 80.5. Floor Ho # 1128
9+82.1			10 5	347 6	to Cen. Basement 63.0' Floor Ho # 1125	
10+00			4 72	353 41		℄
"			5 17	352 96		18' Rt Gut
"			4 57	353 56		" " Curb
"			5 18	352 95	18' Lt. Gut	
"			4 56	353 57	" " Curb.	
10+50			4 05	354 08		℄
11+00			3 18	354 95		
"			3 76	354 37		18' R. Gut
"			3 16	354 97		" " Curb
"			3 76	354 37	18' Lt. Gut.	
"			3 14	354 99	" " Curb	
11+50			2 56	355 57		℄

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes MGS Date 3-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1421 Pg. 63

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.13				
12+00			1 91	356 22		℄
"			2 32	355 81		18' Rt. Gut
"			1 72	356 41		" " Curb
"			2 42	355 71	18' Lt. Gut	
"			1 79	356 34	" " Curb	
T.P.			1 86	356 27	T.P.	
	6 22	362 49				
12+50			5 63	356 86		℄
13+00			4 96	357 53		℄
"			5 44	357 05		18' Lt Gut
"			4 83	357 66		" " Curb
"			4 7	357 8		30' " P/L
"			5 2	357 3		230± " Bk P/L
"			5 37	357 12	18' Lt. Gut	
"			4 73	357 76	" " Curb	
"			4 8	357 7	30' " P/L	
"			4 8	357 7	180± " Bk P/L	
13+50			4 50	357 99		℄
14+00			3 90	358 59		℄
"			4 36	358 13		18' Rt Gut

F.B. 1421 PG. 64

Job No. 1236 Division No. V Notes Red. Plotted Profile No.

Survey of Earle St. Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.

Indexed R. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		362.49				
14+00			3.74	358.75		18' Rt. Curb
"			4.39	358.10	18' Lt Gut	
"			3.76	358.73	" " Curb	
14+50			3.45	359.04		℄
T.P.			3.60	358.89	T.P.	
	6.17	365.06				
15+00			5.44	359.62		℄
"			5.92	359.14		18' Rt. Gut
"			5.35	359.71		" " Curb
"			5.90	359.16	18' Lt Gut	
"			5.26	359.80	" " Curb	
15+32.7			5.56	359.50		18' Rt. Gut } End of Curb & Gut
"			4.98	360.08		" " Curb }
15+50			5.15	359.91		℄
15+62.5			5.29	359.77	18' Lt End of Gut	
"			4.62	360.44	" " " " Curb	
15+63			4.81	360.25		℄
"			5.23	359.83		18' Rt. Gut + Edge Pmt
"			4.90	360.16		20' " Brk.
"			4.8	360.3		30' " R/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. ____
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes MGS Date 3-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365.06				
16+00			4 10	360 96		℄
"			4 46	360 60	19.3 Lt Gut	
"			3 70	361 36	22' " Brk Edge Pvmt	
"			3 8	361 3	30' " P/L	
16+24.60			3 16	361 90	Int ℄s Mission Dr. &	Earle St.
"			4 23	360 83	100' S. Erly " "	℄
"			5 32	35[illegible] 74	200' " " " "	℄
"			1 99	[illegible] 37	100' N. Werly " "	℄
"			3 17	361 [illegible]	" " " " " &	28 N. Gut
			2 66	362 40	" " " " " "	28' N. Curb
			1 15	361 71	200' " " " " "	℄
			2 32	362 74	" " " " " "	28' N. Gut
			1 76	363 30	" " " " " "	28' N Curb
16+28			4 06	361 [illegible]		℄ Cross Gut
16+59			3 75	361 31		℄
			4 22	36[illegible] 54		18' Rt Curb Line
			4 2	360 7		30' " P/L
16+76.2			3 49	361 57	46.8 Lt Gut	
"			2 93	36[illegible] 13	" " Curb W. End of N.W.	C.R.
16+95.0			3 60	36[illegible]	18' " Gut	

F.B. 1421 PG. 68

Job No. 1236 Division No. V Notes Red. Plotted No. Profile

Survey of Earle St Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

2.68

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365.06				
16+95.0			2.92	362.14	18' Lt Curb N. End of N.W.C.R.	
17+00			2.98	362.08		℄
"			3.50	361.5		10' Rt Edge Pvmt
"			3.6	361.5		13' " Gut.
"			3.5	361.6		18' " Curb Line
"			3.5	361.6		30' " P/L
"			3.50	361.54	18' Lt Gut	
"			2.84	362.21	" " Curb	
"			2.6	362.5	30' " P/L	
17+50			2.59	362.47		
T.P.			2.68	362.38	T.P.	
	6.89	369.27				
18+00			6.36	362.91		℄
"			6.63	362.64		10' Rt Edge Pvmt
"			6.8	362.5		14' " Gut
"			6.0	363.3		18' " Curb Line
"			6.0	363.3		30' " P/L
"			6.53	362.74	18' Lt Gut	
"			5.93	363.34	18' " Curb	
18+50			5.30	363.97		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V

Date ____ Date ____ Survey of Earle St

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Lawrence Notes M.G.S. Date 3-48

Date ____ Date ____ Map No. ____ Indexed John Scott Date ____

F.B. 1421 PG. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.27				
19+00			4.99	364.28		℄
"			5.29	36[illegible]98		10' Rt. Edge Pvmt
"			5.5	36[illegible]8		12' " Gut
"			4.9	36[illegible]		18' " Curb line
"			5.58	36369	18' Lt Gut	
"			4.85	36[illegible]43	" " Curb	
19+50.10			4.30	3[illegible]		℄
"			4.78	36[illegible]		10' Rt Edge Pvmt
"			5.1	36[illegible]		14' " Gut
			4.0	[illegible]		18' " Curb line
			4.3	[illegible]		30' " P/L
19+80.10			2.97	36[illegible]	Int. ℄'s Earle St. & Fairview Ave	
"			4.56	36[illegible]		12' E. Gr. Gut
"			4.45	3[illegible]2	100' E. Fairview Ave ℄	
"			5.08	[illegible]	200' " " ℄	
			4.69	36[illegible]	18' W. Gut	
			4.02	36[illegible]5	" " Curb	
20+00			3.70	36[illegible]57		℄
			4.22	36505		10' Rt Edge Pvmt
			4.5	364[illegible]8		12' " Gut
			4.0			

F.B. 1401 PG. 68

Job No. 1236 Division No. V Notes Red. Plotted Date No. Profile

Survey of Earle St. Date Checked Date X-Sec.

Survey by Lanigan Notes H.G. Salazar Notes Chkd. Date No.

Indexed E. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.27				
20+00			4.0	365.3		18' Rt. Curb Line
"			3.7	365.6		30' " P/L
20+17.3			4.20	365.07	18' Lt Gut	
"			3.54	365.73	" " Curb	
20+50			3.07	366.20		℄
21+00			2.49	366.78		℄
"			3.04	366.23		10' Rt. Edge Pvmt
"			3.2	366.1		12' " Gut
"			2.5	366.8		18' " Curb line
"			2.5	366.8		30' " P/L
"			2.76	366.51	8' Lt. Edge Pvmt	
"			2.8	366.5	10' " Gut	
"			2.2	367.1	13' " Brk	
"			2.2	367.1	18' " Curb line	
"			2.3	367.0	30' " P/L	
21+50			1.91	367.36		℄
T.P.			2.15	367.12	T.P.	
	6.29	373.41				
22+00			5.57	367.84		℄
"			5.89	367.52		10' Rt Edge Pvmt

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 3-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F.B. 1421 PG. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		376 74				
25+00			615	37[illegible] 59	7' Lt Edge Pvmt	
"			65	37[illegible]	10' " Gut	
"			55	37[illegible]	14' " Brk	
"			54	37[illegible]	18' " Curb line	
"			54	37[illegible]	30' " P/L	
25+50			523	3[illegible]		℄
26+00			400	3[illegible]		℄
"			541	37[illegible]		12' Edge Pvmt & Gut
"			45	37[illegible]		18' Rt Curb line.
"			43	[illegible]		30' " P/L
"			534	[illegible]	12' Lt Edge Pvmt & Gut	
"			47	[illegible]	18' " Curb line Brk	
"			48	[illegible]	30' " P/L	
26+10			41	[illegible]		30' Rt P/L
"			49	[illegible]	30' Lt P/L	
26+20			545	[illegible]		℄ Gut
26+40.8			498	37[illegible] 6	Int ℄'s Earle St &	Grand Ave
"			489	37[illegible] 45	100' E Grand Ave	℄
"			484	37[illegible]	200' " " "	℄
"			541	37[illegible] 3	100' W " "	℄

F.B. 1421 PG. 72

Job No. 1236 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of Earle St Date ____ Date ____ No. ____

Survey by Lanigan Notes M.G. Salazar Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		376.74				
26+40.8			5 58	371 16	200' W. Grand Ave ℄	
26+60			5 44	371 30	Earle St Prod. ℄	Edge Pvmt
26+63			3 20	373 34	" " " ℄	Top Brk
26+70			3 1	373 6	" " " ℄	P/L
BM. WM. 398			2 81	373 93	BM WM 398	GRAND AVE (N. Side) at EARLE ST. Bt Spk In. S. P.P. # 162648-E. 45' ± E. of ℄ EARLE ST. (To. S.) Elev. 393 930 Per F.B. 1412-79

373 930

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of Earle St
No. ____ Date ____ Survey by Lanigan Notes M.G.S. Date 3-48
Map No. ____ Indexed Johnson Date ____

F.B. 1421 PG. 73

F.B. 1421 PG. 74

Job No. 1236 Division V Notes Red. Plotted Profile

Survey of Earle St. Date Date No.

Survey by Langan Notes M.G. Salazar Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Plotted | Job No. 1236 | Division No. V | F.B. 1421 Pg. 37
Date | Date | Survey of Earle St
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by Lanigan | Notes Salazar | Date 3-48
Date 4/22/48 | Date | Map No. | Indexed Johnson | Date MAR 18-49

PROFILE
and
CROSS SECTIONS
on
EARLE ST
from
WELLS ST
to
GRAND AVE
C.I. 1236

ELEV.

F.S.
J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.J. Edwards

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. N.M. 39+	5.58	345.84		34[illegible]	B.M. N.M. 39+	Earle St & Wells St. N.E. cor. pt spk in curb 4' N. of N. end C.R. Elev. 340.262 per F.B. 1412-77
0+00			6.48	339.36	Int. ℄s. of Wells Ave. & Earle St.	
"			6.7	339.1	100' Erly Wells Ave ℄	
"			5.94	339.90	" " 15' S center Pvmt	
"			7.2	338.6	200' " Wells Ave ℄	
"			6.00	339.84	" 15' S Center Pvmt	
"			7.8	338.0	100' Werly Wells Ave "	
"			8.00	337.84	" " 15' S Center Pvmt	
"			9.3	336.5	150' " Wells Ave ℄	
"			9.53	336.31	" " 15' S Center Pvmt	
0-18			6.54	337.30	Gut. Edge Pvmt ℄	Prod
0-21			5.9	339.1	Top Brake	"
0-45			6.8	339.0		"
1-00			7.6	338.2		"
0+01.2			6.52	339.32		Gr. Gut
"			6.38	339.46		32.8 R. T. Culvert
"			8.0	337.8		" " F. L. "
0+02.2			5.96	339.88		" " T. C. E. End N.E. C.R.
0+02.1			6.79	339.05	33' Lt Gut W. End of N.W.C.R.	
"			6.17	339.67	" " T.C. " " "	
0+04.4			7.2	338.6	56.8 " Top Culvert	

F.B. 1412 Pg. 58 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St. Date Date No.
Survey by J.J. Lanigan Notes H.G. Saldzar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of Earle St
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 3-49
Date	Indexed R. C. Johnson

F. B. 1421 Pg. 75

MAR 8 '49

LOCATION
of
IMPROVEMENTS
on
DELTA ST
from
WELLS ST
to
MISSION DR.
CI-1236

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. J. Edwards

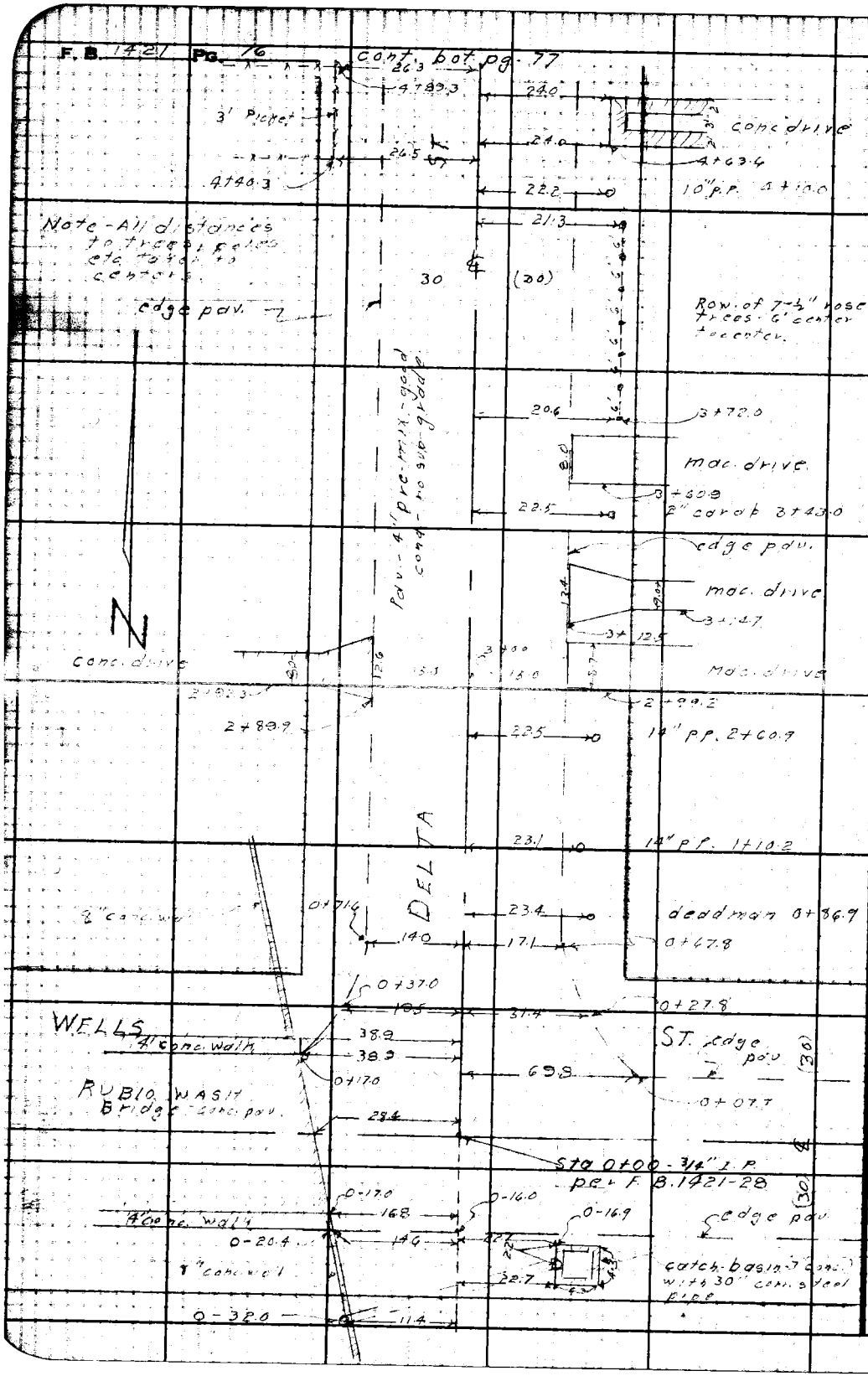
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1421 Pg. 76



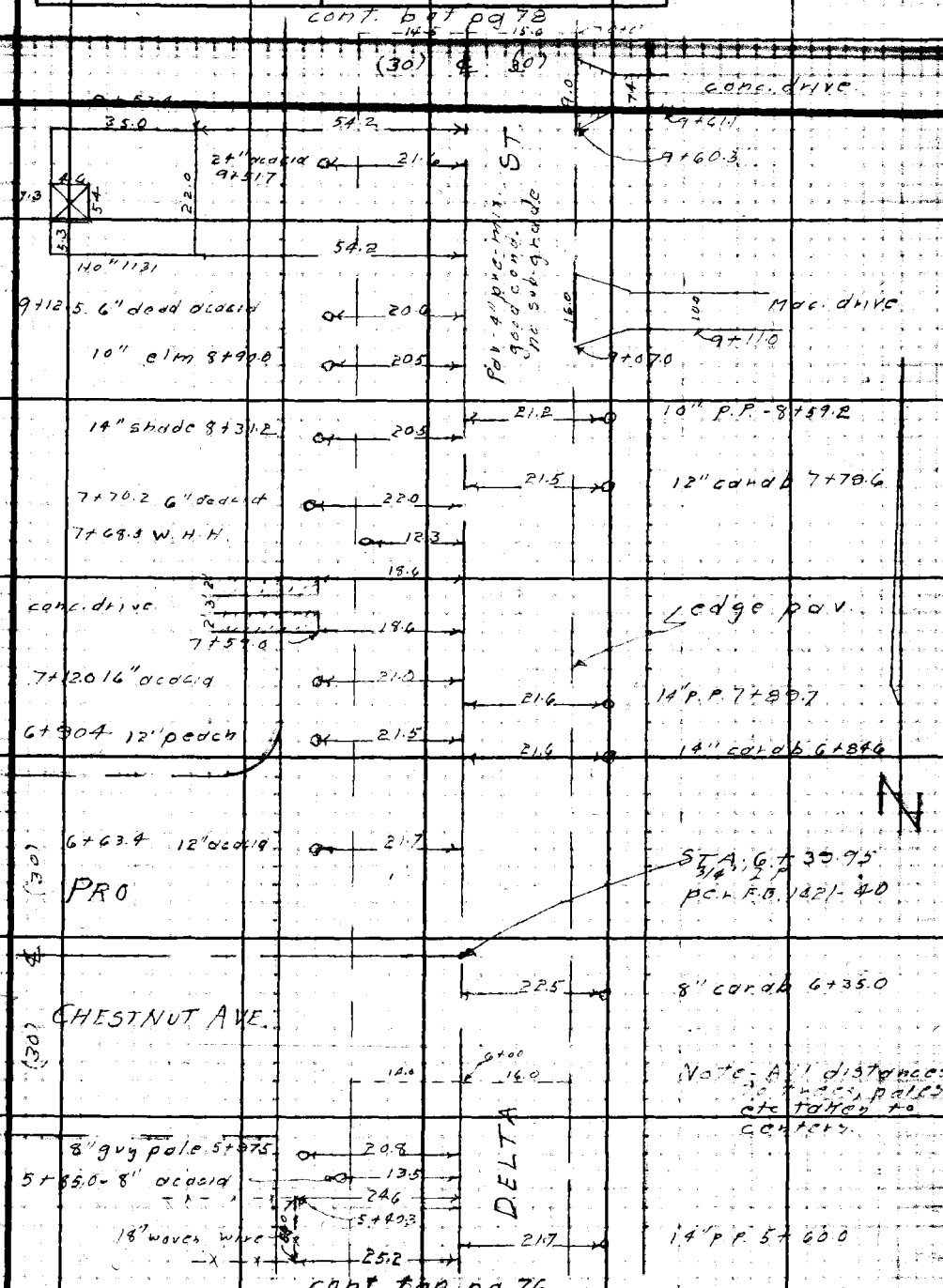
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St
Map No.	W. O. 1236 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 3-48
Date	Indexed C. Johnson

F. B. 1421 Pg. 77

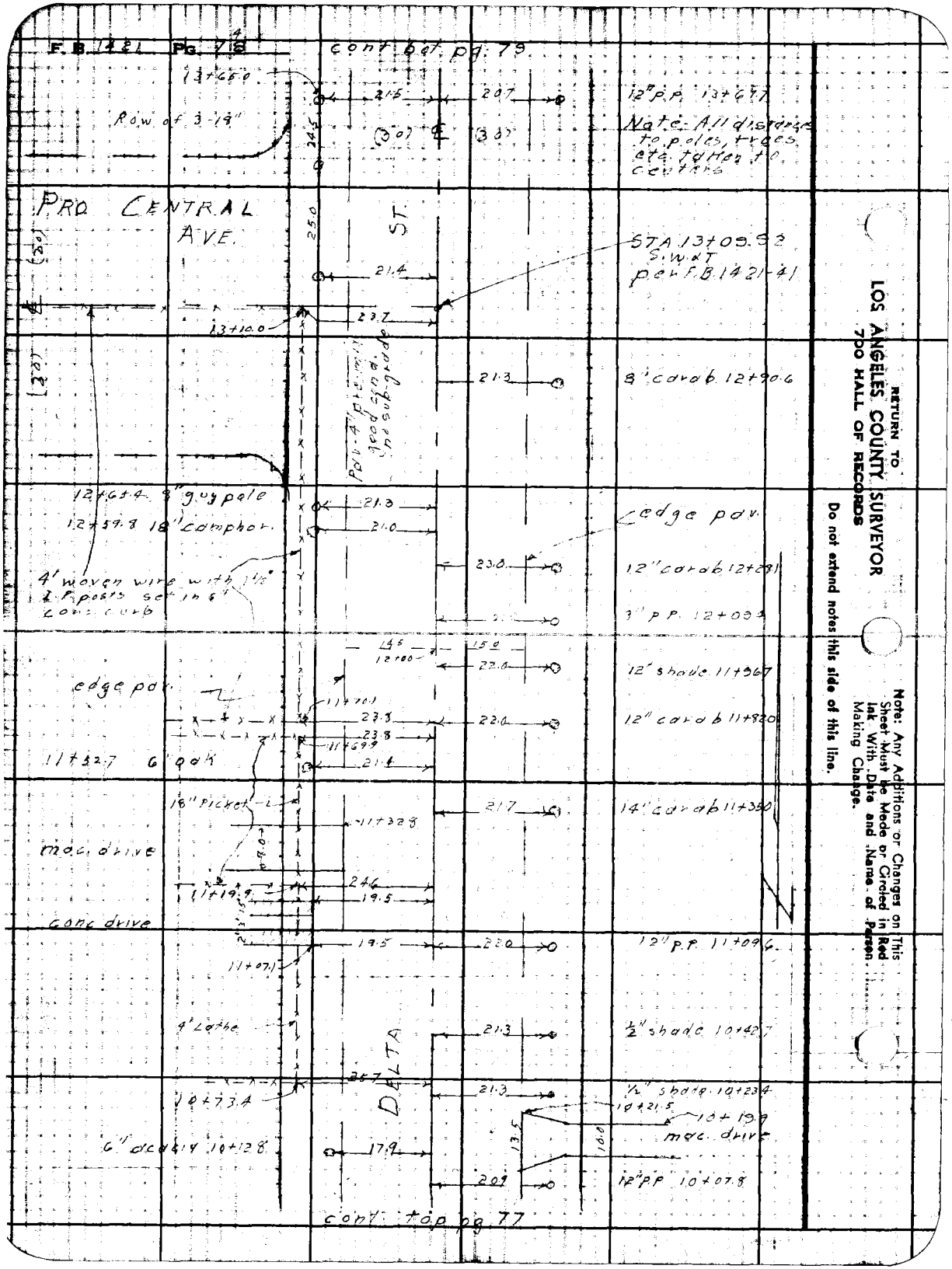


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 5-46



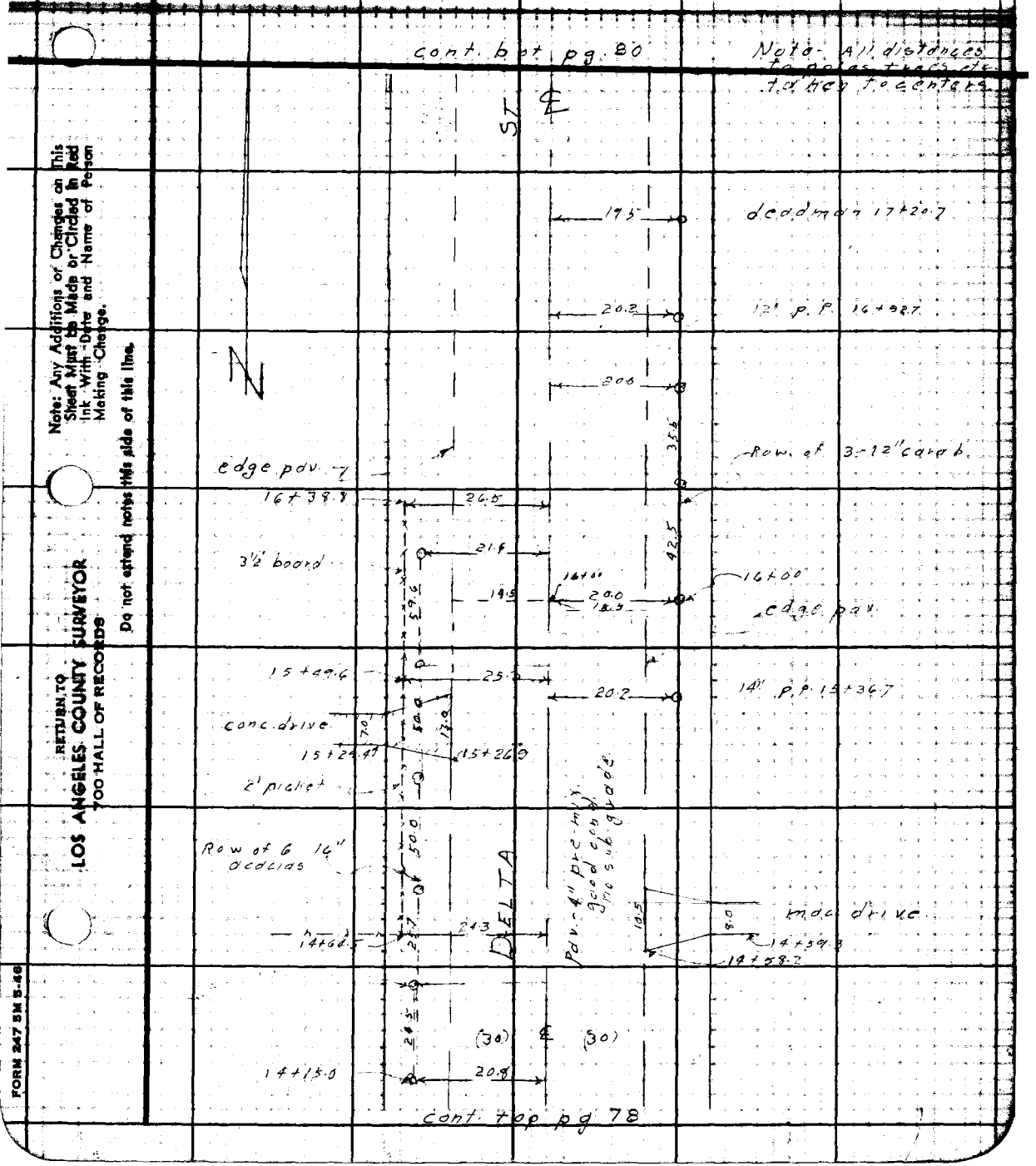
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eddie St
Map No.	W. O. 1236 Tape No. St'd °F
Office Work	Surveyed by J.J. Lonigan
Checked	Notes J.J.L. Date 3-48
Date	Indexed C. Johnson

F. B. 1421 Pg. 79



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

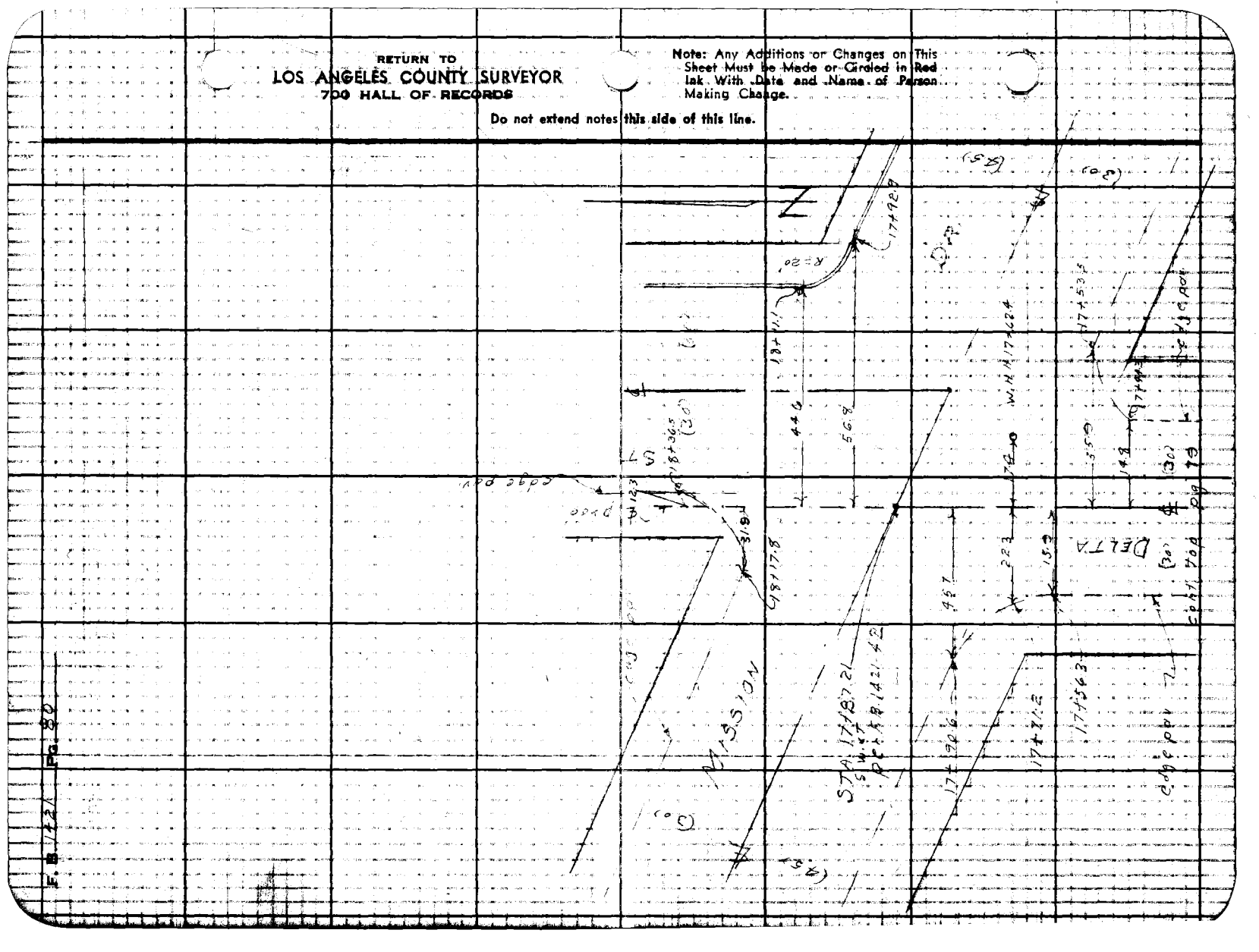
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No.	Notes Red	Plotted	Job No. 1236	Division No. V	F.B. 142	Pg. 81
	Date	Date	Survey of Earle St			
X-Sec. No.	Notes Chkd LCM	Checked	Survey by Lanigan	Notes M.G.S.	Date 3-18	
	Date 4/22/48	Date	Map No.	Indexed C. Johnson	Date MAR 18 '49	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE AND CROSSECTIONS ON DELTA ST. FROM WELLS AVE TO MISSION DR. (C.I. 1236)
		J.J. Lanigan M.G. Solazar A.S. Curtis J.J. Edwards			

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

56
67

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM	WELLS ST. + RUBIO WASH BRIDGE
B.M.F.C. 58-513	5 14	338 02		332 88	F.C. 58-513	S.E. Cor. L.A.C.D. F.C. Disc. In S. End of H. Wall Marked BM# 58-513. Elev. 332.884 Per F.B. 1412-77
0+00			6 09	331 93		
"			4 42	333 60	100' E. Wells St	℄
"			1 09	336 93	200' " " "	℄
"			5 67	332 35	28.6 W. East Edge of	℄ Bridge
"			4 93	333 09	61.6 " Bridge	℄
0-16			6 34	331 68	Edge Pvmt Delta St	℄
0-16.9			12 3	33[illegible]		22.7 Rt. F.Line catch Basin
0-20			5 4	332 6	Top Brk " "	℄
0+30			5 95	332 07		℄
"			6 01	332 01		18' Rt Curb line
"			5 92	332 10		28 " Edge Pvmt
"			5 6	332 [illegible]		30' " P/L
"			5 59	332 43	18' Lt Curb line	
"			5 57	332 45	24 " Ed. Pvmt	
"			5 0	332 [illegible]	28 " Brk	
"			5 3	332 [illegible]	30' " P/L	
0+60			5 68	332 34		℄
"			5 20	332 82	14' Lt Ed. Pvmt	
			4 4	333 6	18' " Brk Curbline	
			4 7	333 3	23' " "	

F.B. 1421 PG. 82
Survey of Earle St
Survey by Langan Notes M.G. Salazar
Indexed R. C. Johnson
Job No. 1236 Division No. V
Notes Red. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

160'±

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		338.02				
0+60			8.8	3292'	37' Lt. Bot. Brk	
"			12.2	3158'	72' " Rubio Wash Top of Wall	
1+00			4.47	333.55	℄	
"			4.37	333.65		18' Rt Curb Line Ed. Pvmt
"			3.4	3346'		30' " P/L
"			4.82	333.20	14' Lt. Ed. Pvmt & Gut	
			3.8	3342'	18 " Curb line, Brk	
"			3.7	3343	30' " P/L	
"			3.7	3343	60 " Top Brk	
"			10.5	3275	82 " Bot "	
"			11.9	3261	98' " Top Wall on R. Wash	
1+23			3.34	334.68	℄	
"			3.90	334.12	14' Lt Ed.	
"			2.9	335.1	18' " Curb	
"			3.3	334.7	78 " Top Brk	
"			10.0	328.0	98 " Bot Brk	
"			11.7	3263	114 " Top Wall on R. Wash. Angle Pt.	
1+50			2.07	335.95		
T.P.			0.34	337.68	T.P.	
	8.20	345.88				

Profile Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lampson Notes M.G.S. Date 3-48
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1421 Pg. 83

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 88				
2+00			7 98	337 90		℄
"			8 30	337 58		14' Rt Ed
"			7 0	3389		18' " Curbline
"			6 2	3397		30' " P/L
"			8 35	337 53	14' Lt Ed. Pvmt, Gut	
"			7 6	3383	18' " Curb line, Brk	
"			7 3	3386	30' " P/L	
2+50			6 31	339 57		℄
3+00			4 67	341 21		℄
"			4 85	341 03		13' Rt Ed. Pvmt, Gut
"			2 5	3434		18' " Top Brk, Curbline
"			2 3	3436		30' " P/L
"			2 8	3431		175±" Bk P/L
"			5 22	340 66	12' Lt. Ed Pvmt	
"			4 5	3414	18 " Curb line	
"			4 4	3415	30' " P/L	
"			4 7	3412	155'±" Bk P/L	
3+50			3 12	342 76		℄
4+00			1 93	343 95		℄
"			2 20	243 68		14' Rt Ed. Pvmt, Gut

F.B. 1421 PG. 84

Job No. 1236 Division No. V Notes Red. Plotted No. Profile

Survey of Earle St Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 88				
4+00			0 8	345 1		18' Rt Curbline, Brk
"			0 9	345 0		30' " P/L
"			2 37	343 51	12' Lt. Ed. Pvmt	
"			2 0	343 9	18 " Curbline, Brk	
"			2 0	343 9	30' " P/L.	
4+50			0 90	344 98		℄
T.P.			1 18	344 70	T.P.	
	7 42	352 12				
5+00			6 38	345 74		℄
"			6 76	345 36		16' Rt Ed. Pvmt, Gut
"			6 1	346 0		18' " Curb line
"			5 9	346 2		30' " P/L
"			7 01	345 11	15' Lt Ed. Pvmt, Gut	
"			6 0	346 1	18 " Curb Line	
"			5 6	346 5	30' " P/L	
5+50			5 57	346 55		℄
6+00			4 74	347 38		℄
"			5 02	347 10		16' Rt. Ed. Pvmt
"			4 6	347 5		18 " Curb line
"			4 3	347 8		30' " P/L

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. Notes Chkd. ____ Checked ____ Survey of Earle St
No. ____ Date ____ Date ____ Survey by Lanigan Notes M.G.S. Date 3-48
Map No. ____ Indexed Johnson Date ____

F.B. 7421 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 12				
6+00			5 18	346 94	12' Lt. Ed. Pvmt	
"			4 3	347 8	18' " Curb line	
"			4 4	347 7	30' " P/L	
6+39.95			4 14	347 98	Int ℄'s Delta St & Chestnut Ave; Proposed	
"			4 0	348 1		175' Rt. Bk P/L
"			4 2	347 9	230± Lt. Bk P/L	℄ of Chesnut
T.P.			3 53	348 59	T.P.	
	7 06	355 65				
7+00			6 70	348 95		℄
"			7 24	348 41		16' Rt Ed. Pvmt
"			6 3	349 4		18' " Curb line
"			6 2	349 5		30 " P/L
"			7 09	348 56	14' Lt Ed. Pvmt	
"			6 4	349 3	20' " Curb line	
"			6 3	349 4	30' " P/L	
7+50			5 91	349 74		℄
8+00			5 38	350 27		℄
"			5 73	349 92		16' Rt Ed. Pvmt
"			4 8	350 9		18' " Curb line
"			4 9	350 8		30 " P/L

F.B. 1421 PG. 86
Job No. 1236 Division No. V Notes Red. Plotted No. Profile
Survey of Earle St Date Date No. X-Sec.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		355.65				
8+00			5.73	349.92	14' Lt Ed Pvmt.	
"			5.2	350.5	18' " Curb line	
"			5.3	350.4	30' " P/L	
8+50			4.81	350.84		℄
9+00			4.12	351.53		℄
"			4.58	351.07		Rt. Ed. Pvmt.
"			3.6	352.1		18' " Curb line, Brk
"			3.3	352.4		30' " P/L
"			3.5	352.2		175±" Bk P/L
"			4.60	351.05	14' Lt Ed	
"			4.1	351.6	18' " Curb line, Brk	
"			3.9	351.8	30' " P/L	
			4.9	350.8	230±" Bk P/L To Basement Floor	
9+43.4			8.9	346.8	87' " Ho.# 1131	
9+50.			3.42	352.23 50	BM. EARLE ST. (E. Side) 900'± N. of ℄ WELLS ST.	℄
B.M.WM 395			3.16	352.49	W.M 395 Bt Spk In. N. Side of Drive To Ho.# 1124 Elev. 352.504 Per F.B. 1412-18	
	6.34	358.84				
10+00			5.98	352.86		℄
"			6.43	352.41		16' Rt Ed. Pvmt.
"			5.7	353.1		18' " Curb line, Brk

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 3-18
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1421 Pg. 87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.84				
10+00			5 4	353 4		30' Rt P/L
"			6 31	352 53	Lt Ed. Pvmt	
"			5 4	353 4	18' " Curb line, Brk	
10? "			5 5	353 3	30' " P/L	
11+50			5 41	353 43		℄
11+00			4 87	353 97		℄
"			5 13	353 70		16' Rt. Ed. Pvmt
"			4 3	354 5		18' " Curb line
"			4 2	354 6		30' " P/L
"			5 23	353 60	15' Lt Ed Pvmt	
"			4 4	354 4	18' " Curb line, Brk	
"			4 3	354 5	30' " P/L	
11+50			4 22	354 67		℄
12+00			3 67	355 17		℄
"			3 93	354 91		16' Rt. Ed. Pvmt
"			3 2	355 6		18' " Curb line
"			2 6	356 2		30' " P/L
"			4 05	354 93	14' Lt. Ed Pvmt	
"			3 3	355 5	18' " Curb line	
"			3 4	355 4	30' " P/L	

T. P = 349

F.B. 1421 PG. 88 Job No. 1236 Division No. V Notes Red. Plotted No. Profile
Survey of Earle St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked No.
Indexed R. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.84				
12+50			2.95	355.89		
T.P.			3.19	355.65	T.P.	
	6.94	362.59				
13+09.92			5.98	356.61	Int. ℄s Earle St. &	Pro. Central Ave.
"			6.40	356.19		15' Rt. Ed. Pvmt.
"			5.5	357.1		18" Curb line, Brk
"			4.8	357.8		30" P/L
"			4.5	358.1		175± " Bk P/L
"			6.30	356.29	14' Lt Ed. Pvmt	
"			5.6	357.0	18" Curb line	
"			5.6	357.0	30" P/L	
"			6.9	355.7	230± Bk P/L	
13+50			5.51	357.08		
14+00			4.95	357.64		
"			5.32	357.27		16' Rt Ed. Pvmt
"			4.1	358.5		18" Curb line, Brk
"			3.7	358.9		30" P/L
"			5.27	357.32	14' Lt Ed. Pvmt	
"			4.6	358.0	18" Curb line, Brk	
"			4.4	358.2	30" P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12.36 Division No. Y ____ F.B. 1221 Pg. 89
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 2-48
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		362 59				
14+50			4 35	358 24		℄
T. P.			4 42	358 17	T. P.	
	6 35	364 52				
15+00			5 75	35[illegible] 77		℄
"			6 10	358 42		16' Rt. Ed. Pvmt, Gut.
"			4 7	35[illegible] 8		18' " Curbline, Brk
"			4 7	35[illegible]		30' " P/L
"			6 05	35[illegible] 47	15' Lt. Ed. Pvmt	
"			5.8	35[illegible]	18' " Curb line, Brk	
"			5 7	35[illegible]	30' " P/L	
15+50			5 19	35[illegible] 33		℄
16+00			4 50	36[illegible]		℄
"			4 81	35[illegible] 11		15' Rt. Ed. Pvmt
"			3 3	3[illegible]		18' " Curb line, Brk
"			3 5	3[illegible]		30' " P/L
"			3 7	36[illegible]		175'± " Bk P/L
"			4 85	35[illegible] 67	15' Lt Ed. Pvmt.	
"			4 3	360 2	18' " Curb line, Brk	
"			4 3	360 2	30' " P/L	
"			3 8	36[illegible]	230'± " Bk P/L	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1236 Division No. V Notes Red. ____ Date ____
Survey of Earle St Notes Chkd. ____ Date ____
Survey by Langan Notes M.G. Salazar Date ____
Indexed R. C. Johnson Date ____

F.B. 437 Pg. 90

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		364.52				
16+50			3.77	360.75		℄
T. P.			2.80	361.72	T. P.	
	5.66	367.38				
17+00			5.91	361.47		℄
"			6.14	361.24		16' Rt. Ed. Pvmt.
"			5.0	362.4		18" Curb line, Brk.
"			4.8	362.6		30" P/L
"			6.20	361.18	15' Lt. Ed. Pvmt	
"			5.4	362.0	18" Curb line, Brk	
"			5.9	361.5	30" P/L	
17+41			4.88	362.50		℄
"			5.00	362.38		16' Rt. Ed. Pvmt.
"			4.2	363.2		18" Curb line, Brk
"			4.0	363.4		30" P/L
17+50			4.57	362.81		℄
"			5.12	362.16	16' Lt. Ed. Pvmt.	
"			4.1	363.3	18" Curb line, Brk	
"			5.0	362.4	30" P/L	
17+87.21			2.89	364.49	Int. ℄s. Missvan Dr. & Delta St	
			2.95	364.43	100 S. Erly " "	℄

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. Date ____ Date ____ Survey of Earle St
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Lonigan Notes M.G.S. Date 3-48
Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357 [illegible]				
			4 10	36[illegible] 29	100' S. Erly Mission Dr ℄	+ 28' N. Gut
			3 40	363 98	" " " "	" " N. Curb
			3 75	363 [illegible]	200' " " " ℄	
			4 79	36[illegible] 59	" " " "	" " " Gut
			4 21	[illegible]	" " " "	" " " Curb
			2 65	36[illegible] 73	100' N. Werly " " ℄	
			2 74	36[illegible] 4	200 " " " ℄	
17+92.9			3 62	36[illegible] 16		56.9 Rt. Gut
"			2 95	36[illegible] 3		" " Curb E. End of N. W. C. R.
18+00			3 05	36[illegible]		℄ Prod. on Delta St.
18+11.1			3 39	36[illegible]		44.6 Rt. Gut
"			2 73	36[illegible] 5		" " Curb N. End of N. E. C. R.
18+12			3 36	36[illegible] 02		℄ Prd. Ed. Pvmt, Brk
18+22			2 5	36[illegible]		℄ " Top Brk.
18+50			2 7	36[illegible]		℄ Prod.
19+00			2 5	36[illegible]		℄ "
"			2 4	36[illegible]		4' " Brk
"			3 1	36[illegible]		6' " Gut
"			2 30	36[illegible] 8		16' " Ed. Pvmt
"			2 27	36[illegible] 1		25' " "

F.B. 1421 PG. 92 12

Job No. 1236 Division No. V Notes Red. Plotted Profile

Survey of Earle St. Date Date No.

Survey by Lanigan Notes M. G. Saldazar Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.38				
19+00			3.00	364.38		44.6 Rt. Gut
"			3.32	364.06		" " Curb
20+00			2.0	365.4		℄ Prod
"			1.7	365.7		4 Rt. Br
			2.4	365.0		6' " Gut
			2.00	365.38		14' " Ed. Pvmt
			1.75	365.63		25' " ℄
			2.49	364.89		44.6 " Gut
			1.83	365.55		" " Curb
BM.W.M.90			2.99	364.39	BM W.M.90	MISSION DR. & DELTA ST. N.E. Cor. Br. Spk. In Curb, 5' E. of E. End C.R. Elev. 364.392 Per F.B 1247-66

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. ____
X-Sec. Date ____ Date ____ Survey of Earle St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 3-28
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1221 PG. 93

F.B. 1421 PG. 94

Job No. 1236 Division No. V. Notes Red. _____ Plotted _____ Profile No. _____

Survey of Earle St. Date _____ Date _____

Survey by L. Amigan Notes M.G. Salazar Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1232 Tape No. St'd. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 3-48
Date	Indexed C. Johnson

F.B. 421 Pg. 95

MAR 18 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

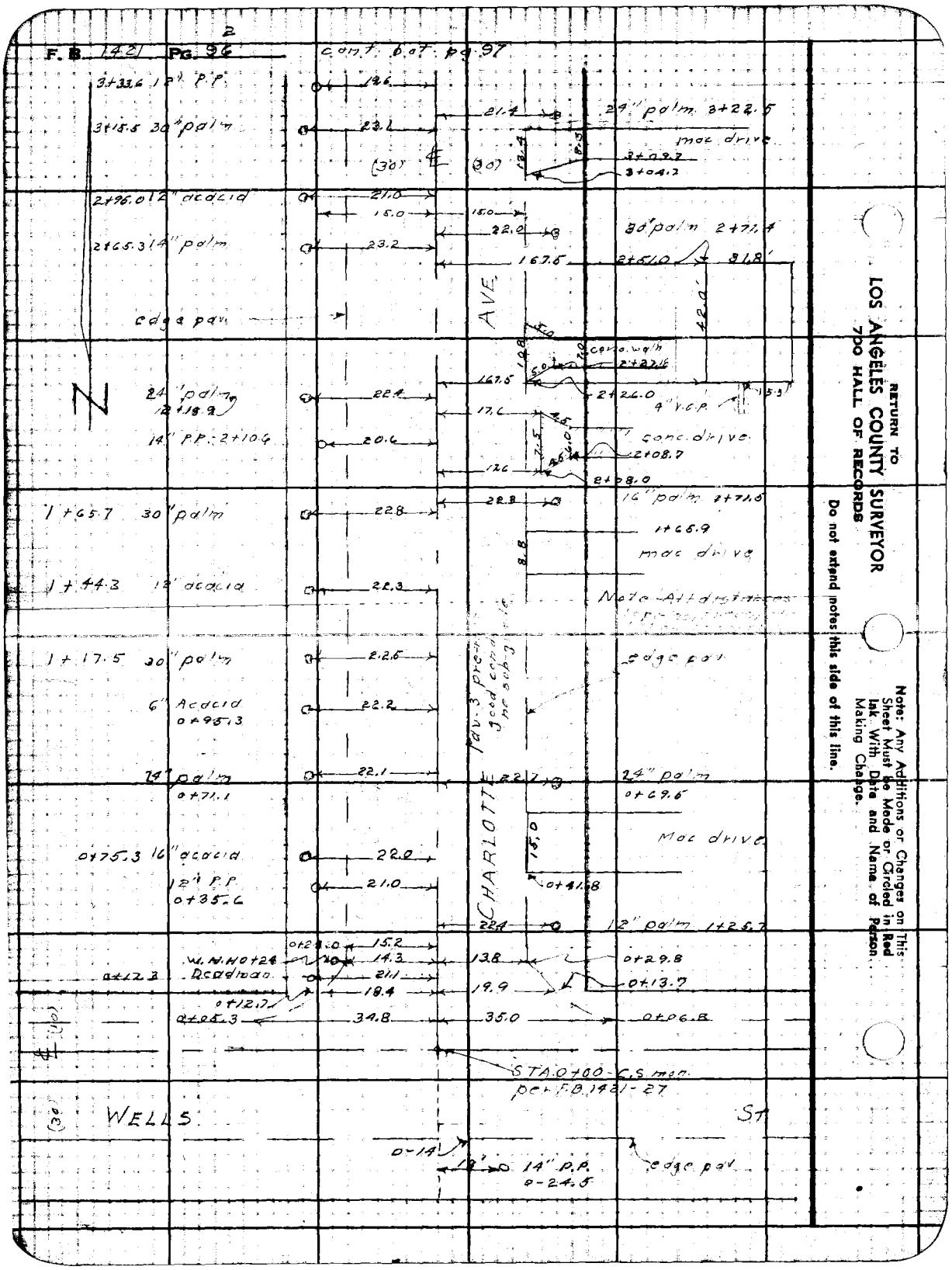
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
CHARLOTTE AVE.
from
WELLS ST.
to
GRAND AVE.
C.I. 1236

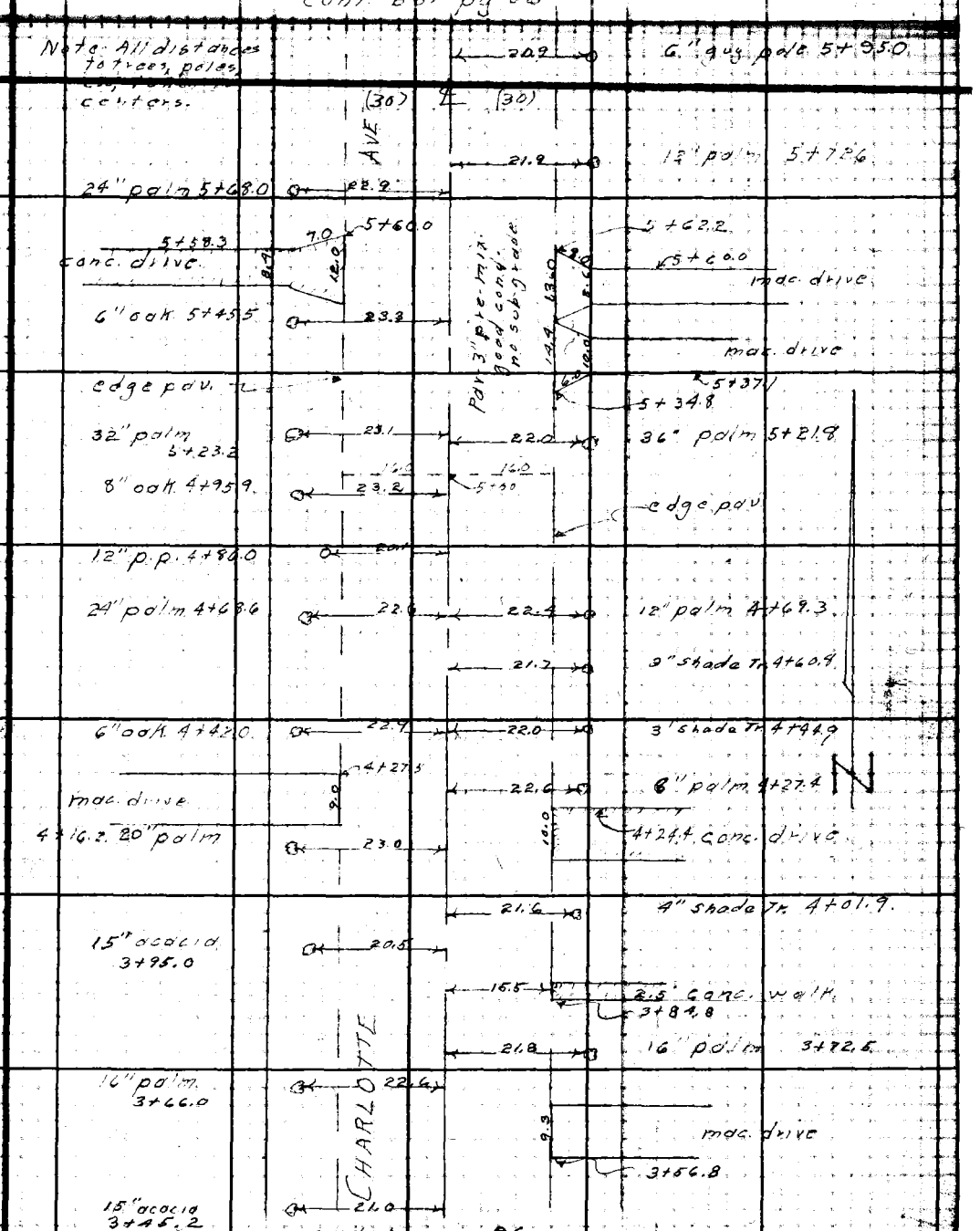
J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.J. Edwards

FORM 247 5M 5-46


F.B. 1421 Pg. 96
2
cont. bot. pg. 97
3+33.6 12" P.P.
3+15.5 30" palm
2+96.0 12" acacia
2+65.3 14" palm
edge pav.
24" palm 12+18.9
14" P.P. 2+10.6
1+65.7 30" palm
1+44.3 12" acacia
1+17.5 30" palm
6" Acacia 0+95.3
24" palm 0+71.1
0+75.3 16" acacia
12" P.P. 0+35.6
0+12.3
W.N.H. 0+24
Deadman
0+12.7
0+05.3
24" palm 3+22.5
mac drive
3+09.7
3+04.7
30" palm 2+71.4
2+51.0
31.8'
42.0'
AVE.
conc. walk
2+27.16
2+26.0
4" V.C.P.
conc. drive
2+08.7
2+08.0
16" palm 1+71.5
1+65.9
mac drive
Note - All distances
edge pav.
Pav. 3 pre-
good cond.
no sub-grade
CHARLOTTE
24" palm 0+69.6
Mac drive
0+41.8
12" palm 1+25.7
0+29.8
0+13.7
0+06.8
STA. 0+00 - C.S. mon.
per F.B. 1421-27
WELLS
ST
0-14
14" P.P. 0-24.5
edge pav.
N
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.	F. B. 1421 Pg. 97
Map No.	W. O. 1236 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J. J. L. Date 3-48	
Date	Indexed C. Johnson	

cont. bot pg 98



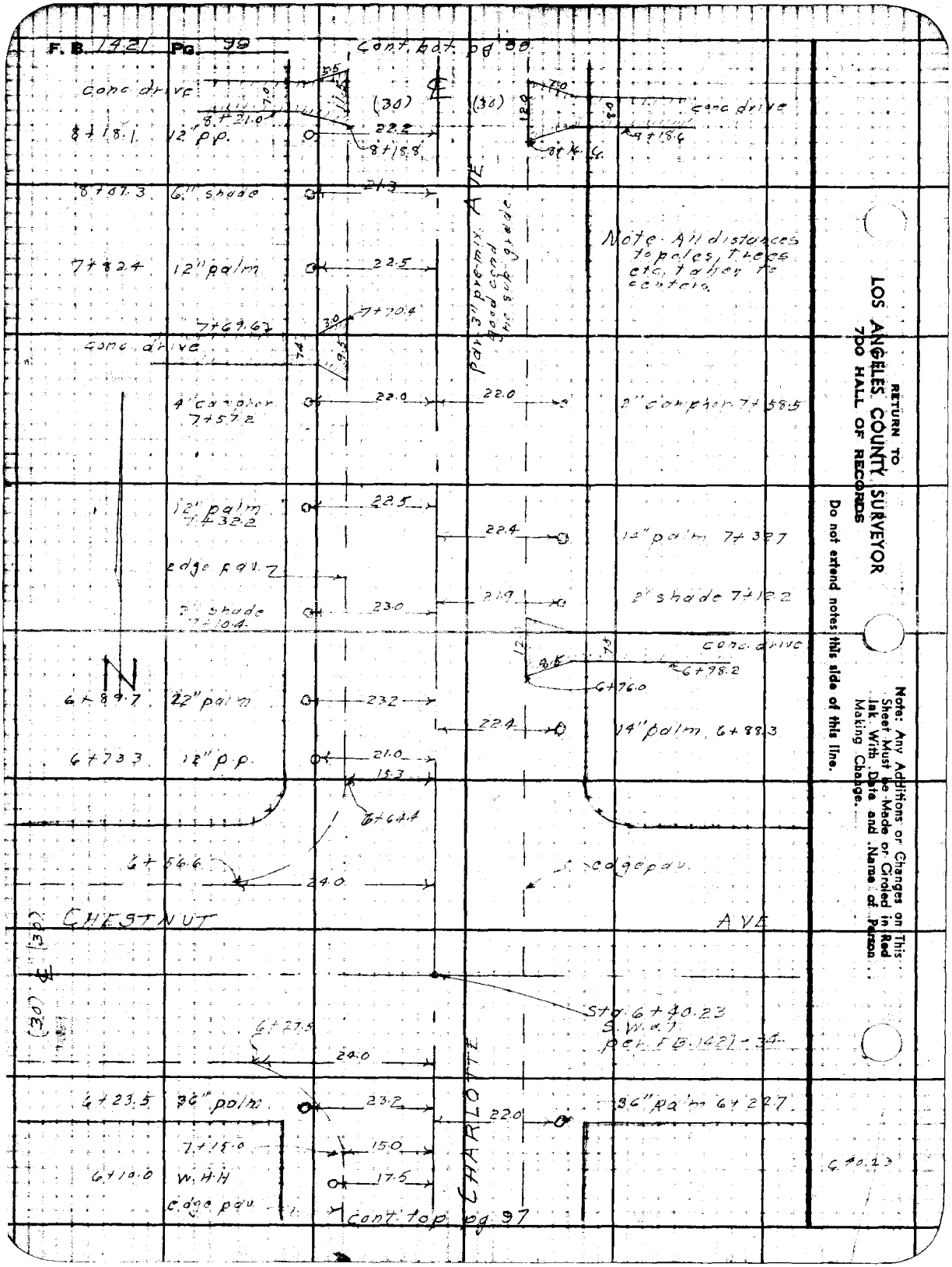
cont. top pg 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 12,34 Tape No. Sl'd.
Office Work	Surveyed by J.J. / Anigan
Checked	Notes J.J. Date 3-45
Date	Indexed C. Johnson

F. B. 1421 PG. 99

cont. bot pg 100

12" P.P. 11+20.6 — 21.0 — 25.3

9' mac drive — 11+07.2 — 19.1 — AVE — 10+94.4 conc. drive with 6" conc. curb

2' hedge — 11+06.6

22.0 — 10' palm 10+81.3

Note: All distances to poles, trees, etc. refer to centers.

19.7 — 13+70.0

9' conc. drive — (30) — ℄ — (30) — 10+61.1

17.6 — 10+44.3

2' hedge

22.5 — 14" palm 10+32.5

18.2 — 10+21.4 — Pav. - 3" p.c. 1 mix. good condition no sidewalk

22.0 — 4" camphor 10+26.3

9+89.6

19.7 — mac. — 8.5' conc. drive

12" palm 9+81.2 — 23.3 — 18.7 — 22.2 — 12" palm 9+79.5

12" p.p. 9+69.5 — 21.6 — edge pav.

edge pav. — 21.7 — 2" camphor 9+56.3

deadman 9+47.6 — 21.6 — 10' mac drive

9+45.6

18" palm 9+32.1 — 23.0 — 10.0 — 22.5 — 18" palm 9+31.7

mac. drive — 8.0 — 12.0 — 9+21.3 — 9+18.0

4" camphor 9+06.6 — 22.0 — 21.6 — 15.0 — 15.0 — 9+00.5 — 2" camphor 9+06.6

9+96.5 — 8+92.8 — 8.0 — 8.0 — conc. drive

22" palm 8+82.2 — 22.5 — 22.0 — 12" palm 8+81.7

CHARLOTTE

4" camphor 8+57.3 — 22.4 — 22.0 — 9" camphor 8+57.5

18" palm 8+33.0 — 22.7 — 21.9 — 24" palm 8+31.7

cont. top pg. 98

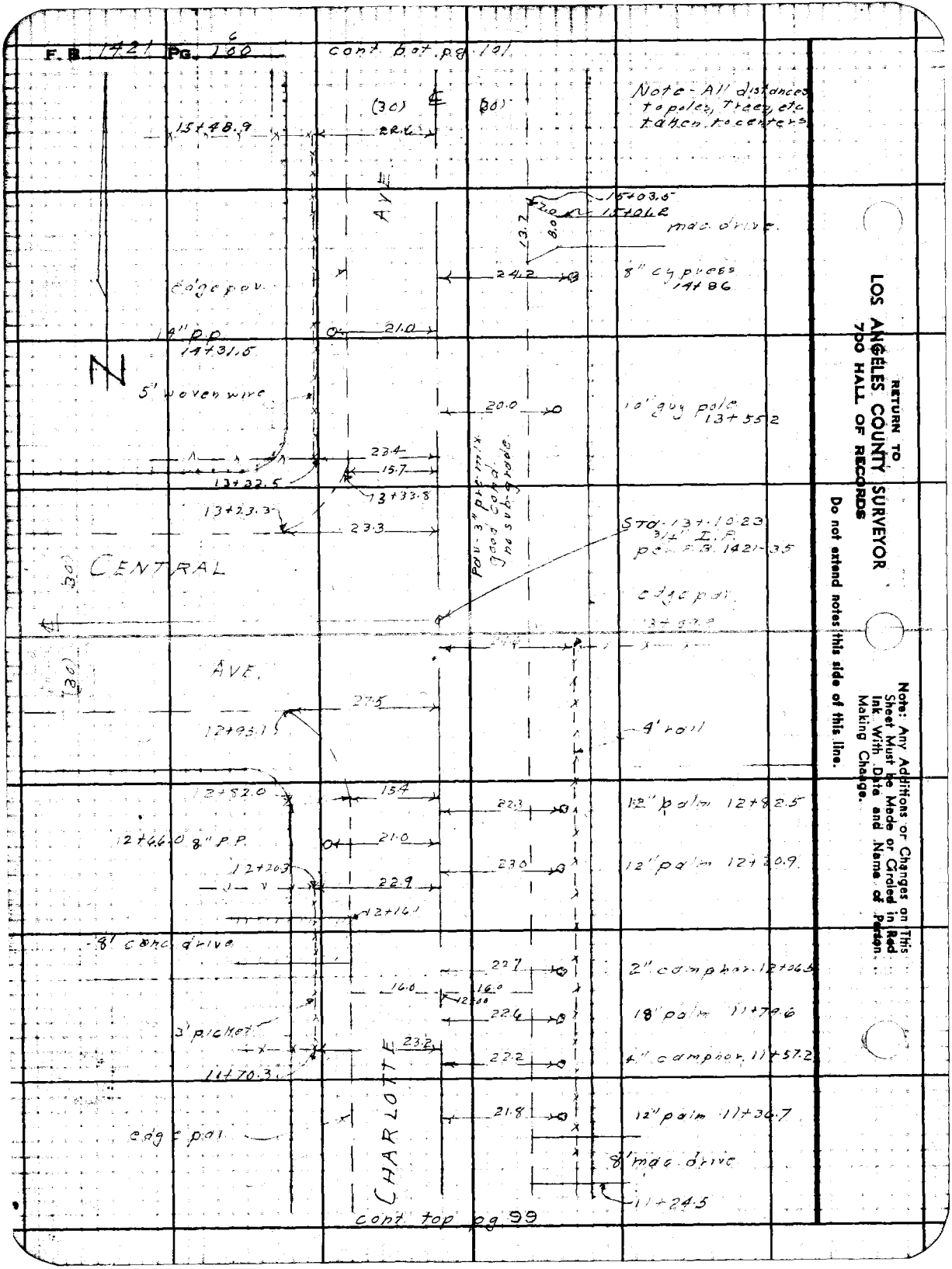
N

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

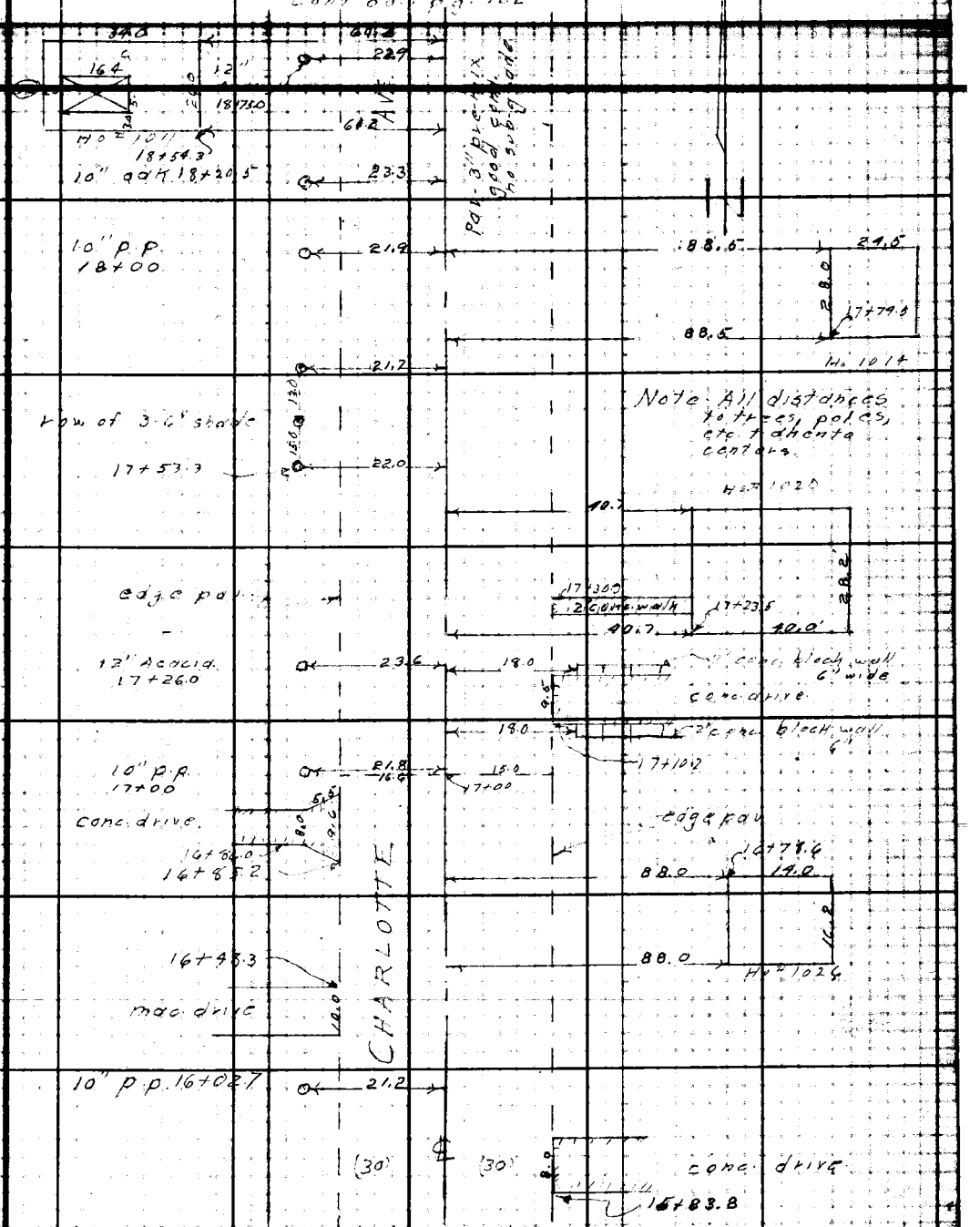
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 5-56


F.B. 1421 Pg. 100
cont. bot. pg. 101
Note - All distances to poles, trees, etc taken to centers
(30) ℄ (30)
15+48.9
22.6
AVE
15+03.5
15+01.2
mac. drive
13.7
8.0
24.2
8" cypress 14+86
edge pav.
14" p.p. 14+31.5
21.0
N
5' woven wire
20.0
10' guy pole 13+55.2
23.4
15.7
13+32.5
13+33.8
13+23.3
23.3
pav. 3" pre-mix good cond. no sub-grade
STA. 13+10.23 3/4" I.P. per F.B. 1421-35
CENTRAL
(30)
edge pav.
AVE.
(30)
27.5
12+95.1
4' rail
12+82.0
15.4
22.3
12" palm 12+82.5
12+66.0 8" P.P.
21.0
23.0
12" palm 12+20.9
12+20.3
22.9
12+16.1
8' conc. drive
22.7
2" camphor 12+06.5
16.0
16.0
12+00
22.6
18" palm 11+79.6
3' picket
23.2
22.2
4" camphor 11+57.2
11+70.3
CHARLOTTE
21.8
12" palm 11+36.7
edge pav.
8' mac. drive
11+24.5
cont. top pg. 99
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1236 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 3-48
Date	Indexed C. Johnson

F. B. 1421 Pg. 101

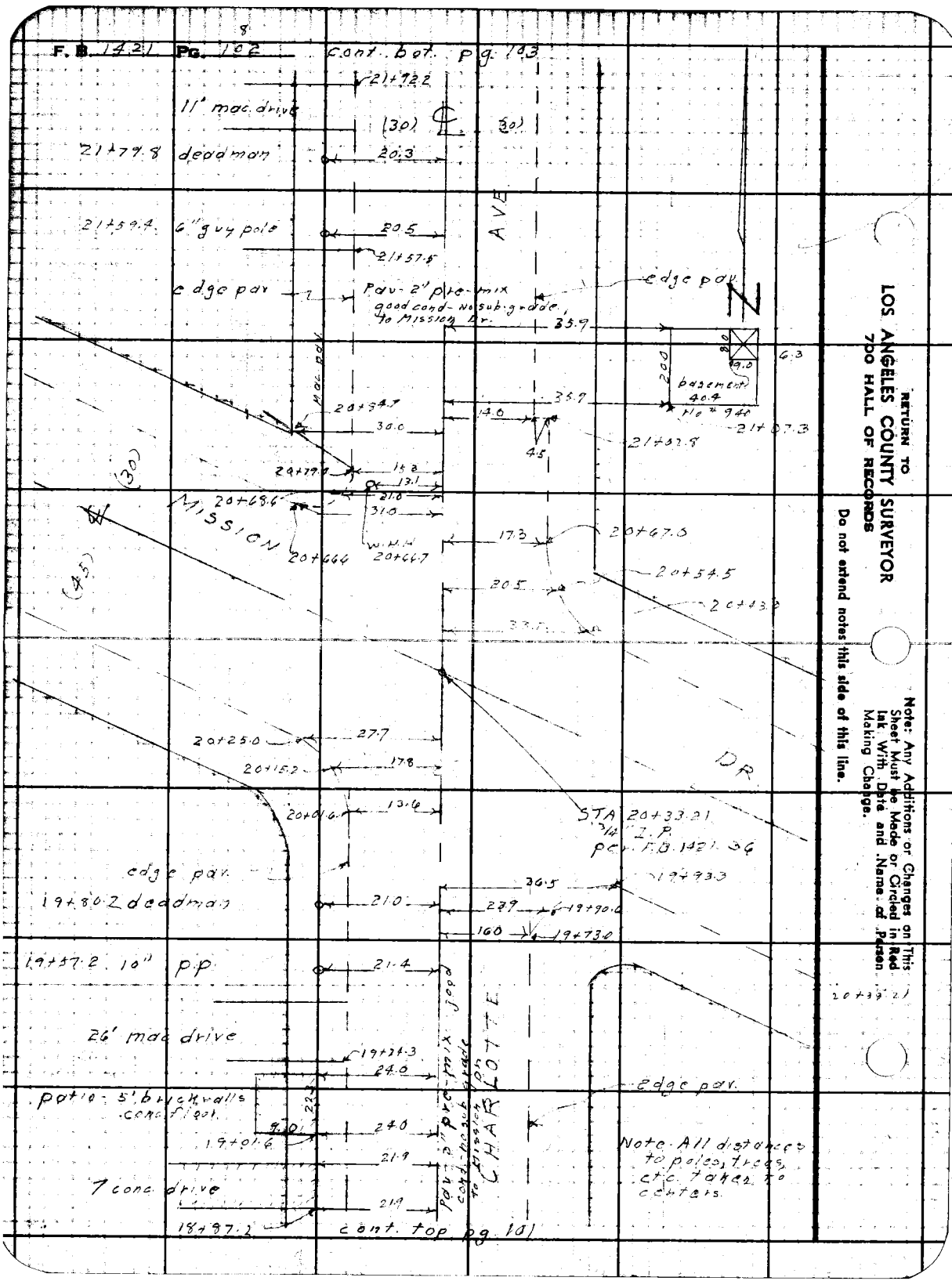


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

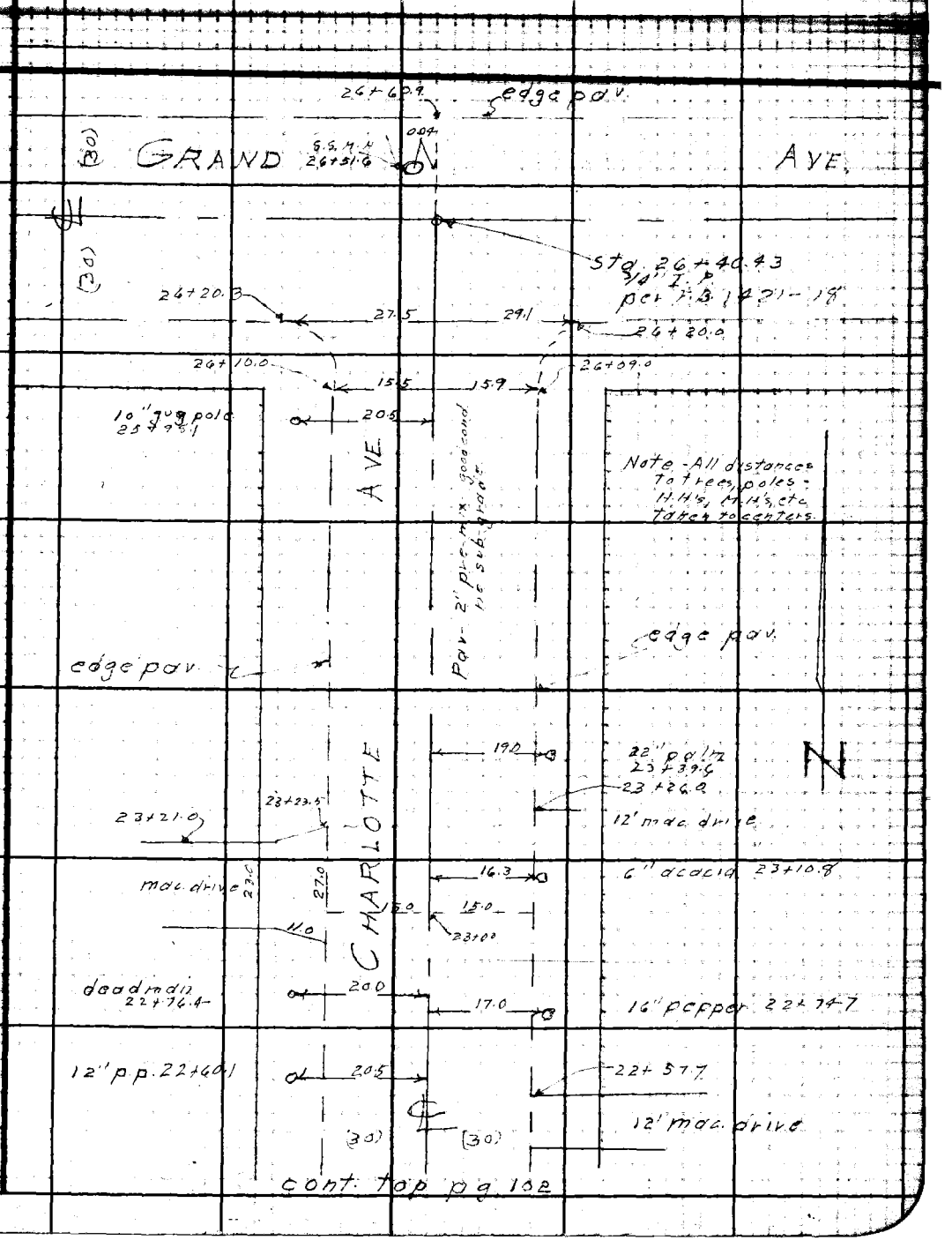
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1421 Pg. 102
cont. bot. pg. 103
21+72.2
11' mac. drive
(30)
(30)
21+79.8 deadman
20.3
21+59.4 6" guy pole
20.5
21+57.5
AVE
edge pav.
Pav. 2" pre-mix good cond. No sub-grade to Mission Dr.
edge pav.
35.9
6.3
basement 40.4
Ho # 940
21+07.3
21+02.8
35.9
14.0
4.5
20+84.7
30.0
20+79.0
15.3
13.1
21.0
31.0
20+68.6
MISSION
20+66.6
W.H.H. 20+66.7
17.3
20+67.0
20+54.5
20.5
20+43.3
(30)
(45)
20+25.0
27.7
20+15.2
17.8
20+01.6
13.6
DR
STA 20+33.21
3/4" I.P.
per F.B. 1421.36
edge pav.
19+80.2 deadman
21.0
36.5
19+93.3
23.9
19+90.0
16.0
19+73.0
19+57.2 10" p.p.
21.4
20+39.21
26' mac drive
19+24.3
24.0
edge pav.
patio - 5' brick walls conc. floor
22.3
9.0
24.0
19+01.6
21.9
7 conc. drive
21.9
18+87.2
Pav. 2" pre-mix good cond. No sub-grade to Mission Dr.
CHARLOTTE
Note: All distances to poles, trees, etc. taken to centers.
cont. top pg. 101
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eagle St.	F.B. 22 Pg. 103
Map No.	W. O. 123 Tape No. St'd. °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L. Date 3-48	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1721 Pg. 104

Profile No.	Notes Red	Plotted	Job No. 1236	Division No. V	F.B. 142 / PG. 105
	Date	Date	Survey of Earle St		
X-Sec. No.	Notes Chkd L.C.M.	Checked	Survey by Lanigan	Notes M.G.S.	Date 3-18
	Date 4/22/48	Date	Map No.	Indexed C. Johnson	Date MAR 18 49

PROFILE
AND
CROSS SECTIONS
ON
CHARLOTTE AVE
FROM
WELLS ST.
TO
GRAND AVE
(C.I. 1236)

STATION	B.S.	H.I.	F.S.	ELEV.
			J.S. Lanigan M.G. Salazar A.S. Curtis J.J. Edwards	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					CHARLOTTE AVE & WELLS AVE. S.W. Cor.	
B.M.W.M. 385	5 56	348 35		342.79	B.M.W.M. 385 Bt Spk. In Curb, 5' S. of N. End Elev. 342.787 Per F.B. 1412-71	
0+00			5 13	343 22		℄
0-14			5 57	342 78		℄ Edge Pvmt
0-16.5			5 8	342 6		" Prod. Gut
0-21.5			5 2	343 [illegible]		" " Brk
0-30			5 3	343 [illegible]		" " P/L
0+00			5 22	343 13	90' Int. q's Wells Ave & Charlotte Ave	
"			5 29	343 [illegible]	115' E.rly " "	℄
"			6 30	342 [illegible]	200' " " "	℄
"			4 12	343 [illegible]	100' W.erly " "	℄
"			4 57	343 [illegible]	200' " " "	℄
0+10			4 91	343 [illegible]		℄
"			4 2	344 [illegible]		30' Rt P/L
"			3 9	344 [illegible]	30' Lt P/L	
0+50			4 31	343 [illegible]		℄
1+00			3 87	343 [illegible]		℄
"			4 42	343 [illegible]		15' Rt. Gut, Ed. Pvmt.
"			3 6	344 [illegible]		18' " Top Brk
"			3 5	344 [illegible]		30' " P/L
"			5 1	343 [illegible]		200' " Top. Brk
"			10 9	337 [illegible]		265' " Top Slope

11.2

F.B. 1421 PG. 106

Job No. 1236 Division No. V Notes Red. Plotted No. Profile

Survey of Earle St Date Date X-Sec.

Survey by Langan Notes M.G. Salazar Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.35				
1+00			11.2	337.2		288' R.
"			4.53	343.82	14' Lt. Ed. Pvmt	
"			3.3	345.1	18' " Brk, Curb line	
"			3.2	345.2	30' " P/L	
1+50			3.63	344.72		℄
T.P.			3.95	344.40	T.P.	
	5.85	350.25				
2+00			5.25	345.00		℄
"			5.70	344.55		15' Rt. Ed. Pvmt Gut
"			5.1	345.2		18' " Curb line
"			4.7	345.6		30' " P/L
"			5.80	344.45	14' Lt. Ed. Pvmt, Gut.	
"			5.0	345.3	18' " Curb line, Brk	
"			4.6	345.7	30' " P/L	
2+50			4.89	345.36		℄
2+07			14.1	336.2		183.5 Rt. Ground
"			15.1	335.2		" " Top 4" V.C.P. Outlet
2+09			13.3	337.0		199.3 " Floor Elev. Rear House
					Note - All Houses not included are above or approx. on street elev.	
			4.89			

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. Date ____ Date ____ Survey of Earle St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.J. Date 3-48
Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

2.7
1.8

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350 25				
3+00			4 48	345 77		℄
"			4 99	345 26		15' Rt. Edge Pvmt
"			5 2	34[illegible] 1		15.5 " Gut
"			4 2	34[illegible]		18' " Curbline, Brk
"			4 4	34[illegible]		30' " P/L
"			4 80	34[illegible] 5	15' Lt. Ed. Pvmt	
"			4 9	34[illegible]	15.5 " Gut	
"			4 0	34[illegible]	18' " Curbline, Brk	
"			3 4	34[illegible]	30' " P/L	
3+50			4 11	34[illegible]		℄
4+00			3 52	34[illegible] 3		℄
"			4 15	34[illegible]		15' Rt. Ed. Pvmt
"			4 3	34[illegible]		15.5 " Gut
"			3 1			18' " Curbline, Brk
"			3 2	34[illegible]		30' " P/L
"			2 9	34[illegible]		170' " Top Brk
"			13 4	336 7		217' " Toe of Slope
"			2 95	34[illegible] 30	15' Lt. Ed. Pvmt, Gut	
"			3 1	347 2	18' " Curbline, Brk	
"			3 5	34[illegible]	30' " P/L	

F.B. 1421 PG. 108

Job No. 1236 Division No. V Notes Red. Plotted Date No. Profile

Survey of Earle St. Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked Date No.

Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.25				
4+00			1.8	348.57	180± Lt. Brk. P/L	
4+50			3.11	347.14		
T.P.			3.27	346.98	T.P.	
	6.35	353.33				
5+00			5.67	347.66		
"			6.24	347.09		16' Rt. Ed. Pvmt, Gut
"			5.7	347.6		18' " Curb line
"			5.6	347.7		30' " P/L
"			5.92	347.41	16' Lt. Ed. Pvmt, Gut.	
"			5.2	348.1	18' " Curb line, Brk	
"			5.0	348.3	30 " P/L	
5+50			5.30	348.03		
6+00			4.78	348.55		
"			5.25	348.08		16' Rt. Ed. Pvmt.
"			4.6	348.7		18' " Curb line, Brk
"			4.6	348.7		
"			5.01	348.32	15' Lt. Ed. Pvmt, Gut.	
"			4.3	349.0	18' " Curb line, Brk	
"			3.8	349.5	30 " P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Karle St.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Langson Notes M.G.S. Date 3-72
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 142 Pg. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353.33				
6+10			46	348 7		30' Rt. P/L
			39	349 4	30' Lt. P/L	
6+40.23			431	349 02	Int. ℄'s Chestnut Ave. +	Charlotte Ave
"			77	345 6		~~130' Rt. Top Brk~~
"			119	341 4		~~150' " Brk~~
"			227	330 6		~~217 " Bot Brk.~~
"			424	349 09	100' W. Chestnut Ave ℄	
T. P.			304	350 29	T. P.	
	5.66	355 95				
7+00			642	349 53		℄
"			680	349 15		14.5' Edge Pvmt, Gut
"			620	349 76		19.5' Rt. Brk
"			57	350 3		30' " P/L
"			67	349 3	15 Lt. Gut, Ed. Pvmt	
"			56	349 4	18' " Curb Line.	
"			57	350 3	30' " P/L	
7+50			566	350 29		℄
8+00			510	350 85		℄
"			577	350 14		15' Rt. Ed. Pvmt, Gut
"			51	350 9		18 " Brk Curb

F.B. 1431 Pg. 170 Job No. 1236 Division No. V Notes Red. Plotted Date No. Profile
Survey of Earle St. Date Checked Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Date
Indexed E. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		355.9				
8+00			4.7	351.3		30' Rt. P/L
"			5.50	350.46	15' Lt. Ed. Pvmt.	
"			4.7	351.3	18' " Brk, Curb	
"			4.8	351.2	30' " P/L	
8+50			4.63	351.33		℄
"			3.9	352.1		30' Rt. P/L
"			4.1	351.9		135' " Brk.
"			21.0	335.1		165' " Brk.
"			23.3	332.7		200±" Bot Brk
"			4.0	352.1	30' Lt. P/L	
"			4.6	352.4	165±" back lot line	
9+00			4.18	351.78		℄
"			4.70	351.26		15' Rt. Ed. Pvmt. Cut
"			3.6	352.4		18' " Curb Line
"			3.5	352.5		30' " P/L
"			4.60	351.36	15' Ed. Pvmt, Cut	
"			3.7	352.3	18' Lt. Curb Line	
"			3.8	352.2	30' " P/L	
9+50			3.73	352.23		℄
10+00			3.12	352.84		℄

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of EARLE ST
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 7421 Pg. 111

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		355 9~~8~~ 5				
10+00			3 56	352 45		15' Rt. Ed Pvmt
"			2 3	353 7		18' " Curb Line
			2 2	353 8		30' " P/L
			3 79	352 17	15 Lt Ed. Pvmt, Gut	
			2 6	353 4	18 " Curb Line	
			2 7	353 3	30 " P/L	
T.P.			3 55	352 4~~7~~ 0	T.P.	
	6 38	358 7~~8~~ 8				
10+50			5 47	353 32		℄
11+00			4 96	353 83		℄
"			5 49	353 30		15' Rt. Ed Pvmt
"			4 3	354 5		18' " Curb Line
"			4 2	354 6		30' " P/L
"			4 7	354 1		110' " Top Brk
"			15 6	343 2		130' " Bot "
"			2 35	335 3		185 "
"			5 43	353 36	15' L Ed. Pvmt	
"			5 0	353 8	18' L Curb Line	
"			4 9	353 9	30' L " P/L	
"			4 9	353 9	165' ± Bk P/L	

F.B. 1421 PG. 112 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St. Date Date No.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.78				
11+50			450	35429		℄
12+00			399	35480		℄
"			471	35408		15' Rt. Ed Pvmt, Gut
"			37	3551		18' " Curb Line
"			37	3551		30' " P/L
"			450	35429	15' Lt. Ed. Pvmt, Gut	
"			40	3548	18' " Curb Line	
			39	3549	30' " P/L	
T. P.		✓	428	35452	T. P.	
	640	360.92				
12+50			564	35527		℄
12+80.23			54	3555		30' Rt. P/L
"			52	3557	30' Lt. P/L	
13+10.23			499	35592	Int'd's Charlotte Ave ℄ & Central Ave.	
"			562	35529		~~15' R. Ed. Pvmt, Gut~~
"			46	3563		~~18' " Curb Line~~
"			45	3564		~~30' " P/L~~
"			48	3561		~~109' " Top Brk~~
"			17.9	3430		~~130' " Bot "~~
"			24.7	3362		~~175' "~~

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 4-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 113

FORM 307 10M 10-46 534

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.9X 0				
13+10.23			4 93	355 98	100' E. Central Ave -	℄
"			4 98	355 93	200 " " " -	"
13+40.23			4 59	356 32		℄
"			3 6	357 3	30' Lt P/L	
14+00			4 01	356 90		℄
"			4 57	356 34		15' Rt. Ed. Pvmt
"			3 4	357 5		18' " Curb Line
"			3 4	357 5		30' " P/L
"			4 55	356 36	15' Lt. Ed. Pvmt Gut	
"			3 2	357 7	18 " Curb Line	
"			3 3	357 6	30 " P/L	
14+50			3 52	357 39		℄
T.P.			3 98	356 92	T.P.	
	6.47	363 39				
15+00			5 48	35[illegible]		℄
"			5 82	35[illegible]		15' Ed Pvmt, Gut.
"			5 0	35[illegible]		18' Rt. Curb Line
"			5 0	35[illegible]		30' " P/L
"			5 86	35[illegible]	15' Lt. Ed Pvmt, Gut	
"			4 4	35[illegible]	18' " Curb Line	

F.B. 1421 PG. 114
Job No. 1236 Division No. V Notes Red. Plotted Date No. Profile
Survey of Earle St Date Checked Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Date
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

95

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.~~40~~ 39				
15+00			4.3	359.1	30' Lt. P/L	
15+50			5.01	358.49		℄
16+00			4.50	358.90		℄
"			5.06	358.34		15 Rt. Ed Pvmt
"			4.1	359.3		18' " Curb Line
"			4.0	359.4		30 " P/L
"			4.92	358.48	15' Lt. Ed Pvmt, Cut	
"			4.0	359.4	18' " Curb Line	
"			4.0	359.4	30' " P/L	
16+70.5			3.78	359.62		℄
"			3.5	359.9		30' Rt. P/L
"			4.0	359.4		54 " Top Brk
"			10.2	353.2		80' " Bot "
"			8.7	354.7	No Cess pool	95' " To Ho. Floor Elev. 10.26
"			26.2	337.2		165± " Bk P/L
17+00			3.36	360.04		℄
"			3.92	359.48		15 Rt. Ed. Pvmt
"			2.9	360.5		18' " Curb Line
"			2.6	360.8		30 "
			3.81	359.59	15' Lt. Ed Pvmt, Cut	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Longan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7421 Pg. 116

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 421 Pg. 11 L Job No. 12 & 8 Division No. Y Notes Red ____ Plotted ____ Profile
Survey of Earl St. Date ____ Date ____ No. ____
Survey by Langan Notes M. G. Solazar Notes Chkd ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		363 ~~40~~ 39				
17+00			34	3600	18' Lt. Curb Line	
"			34	3600	30' " P/L	
					Unable To Locate Cesspool For Ho. # 1020 Basement Floor	
17+37.5			85	3549		80.7 Ft. Elev. To Ho. # 1020
17+50			287	36053		
T. P.		1	305	36035	T. P.	
	551	365 8 ~~4~~ 5				
17+93.5			487	36099		
"			540	36046		15' Rt. Ed. Pvmt, Cut
"			46	36 13		18' " Curb Line
"			45	3614		30' " P/L
"			44	3615		35' " Top Brk
"			88	3571		70' " Bot. Brk
"			90	3569		100.7' " Floor Elev. To Ho. # 1014 To Top 6" Conc. Pipe O. D.
17+77.2			116	3543		113' Rt. For Cesspool Ho. # 1014
"			99	3560		130' " L Brk.
"			270	3389		165± " Bk. P/L
"			514	36072	15' Lt. Ed. Pvmt, Cut	
"			45	3614	18' " Curb Line	
"			44	3615	30' " P/L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365.85				
17+93.5			42	3617	165' ± Lt Bk P/L	
18+50			446	36140		℄
18+59.9			92	3567	85' Lt Bot of Basement Floor To Ho# 1011	
19+00			395	36191		℄
"			436	36150		15' Rt. Ed Pvmt, Gut
"			36	3623		18' " Curb Line
"			35	3624		30' " P/L
			409	36177	15' Lt. Ed. Pvmt, Gut	
"			38	3621	18' " Curb Line	
"			37	3622	30' " P/L	
19+50			325	36261		℄
19+75			289	36297		℄
"			331	36255		15' Rt. Gut, Ed. Pvmt
"			27	3632		18' " Curb Line
"			25	3634		30' " P/L
20+00			195	36391		℄
"			222	36364	15' Lt. Ed. Pvmt, Gut	
"			22	3637	18' " Curb Line	
"			21	3638	30' " P/L	
T.P.			326	36259	T.P.	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. Y
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1421 Pg. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	6.93	369.5~~8~~ 7				
20+33.21			4.38	365.15	Int ℄'s of Mission Dr. &	Charlotte Ave
"			4.13	365.40	100' S. Erly " "	on ℄
"			4.51	365.02	100' N. Werly " "	on ℄
"			4.53	365.00	200' " " " "	on ℄
20+53			5.10	364.43		Cr. Gut
20+75			4.72	364.81		℄
"			4.5	365.0		30' Rt. P/L
"			3.9	365.6	30' Lt P/L	
21+00			4.59	364.94		℄
"			4.95	364.58		15' Rt. Ed Pvmt
"			4.2	365.3		18' " Curb Line
"			4.1	365.4		30' " P/L
"			4.65	364.88	15' Lt. Ed. Pvmt	
"			4.2	365.3	18' " Curb Line	
"			3.7	365.8	30' " P/L	
T.P.			4.04	365.~~47~~ 48	T.P.	
	5.05	370.5~~4~~ 3				
21+50			5.25	365.29		℄
22+00			4.82	365.72		℄
"			5.27	365.27		15' Ed. Pvmt, Gut

F.B. 1421 PG. 118 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle ST Date Date No. X-Sec.
Survey by Ranigan Notes Salazar Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		370.5 ~~33~~				
22+00			4.1	366.4		18' Rt Cur
"			3.9	36~~8~~6.6		30" P/L
"			5.5	365.0		118" Top Brk
"			19.5	351.0		140" Bot Brk
"			20.8	349.7		165'± " Bk P/L
"			5.26	365.28	15' Lt. Ed. Pvmt, Gut	
"			4.2	366.3	18' " Curb Line	
"			4.1	366.4	30' " P/L	
"			4.7	365.8	165'± " Bk P/L	
22+50			4.22	366.32		℄
T.P.			3.94	366.~~60~~ 59	T.P.	
	6.54	373.1 ~~3~~				
23+00			6.31	366.83		℄
"			6.81	366.33		15' Rt Ed Pvmt
"			5.9	367.2		18" Curb Line
"			5.8	367.3		30" P/L
"			6.75	366.39	15' Lt. Ed. Pvmt	
"			5.7	367.4	18" Curb Line	
"			5.8	367.3	30" P/L	
23+50			5.88	367.26		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. Y ____ F.B. 421 Pg. 113
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Langer Notes M.G.S. Date 7-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		373.13				
24+00			5 45	36[illegible]69		℄
"			5 65	36[illegible]49		15' Rt. Ed. Pvmt, Gut
"			4 8	3683		18' " Curb Line
"			4 5	3686		30' " P/L
"			5 9	36[illegible]2		100' " Top Brk
"			21 5	3516		145' " Bot "
"			5 83	36731	[illegible] Lt. Ed. Pvmt, Gut.	
"			4 4	3687	18 " Curb Line	
"			5 0	3681	30' " P/L	
"			5 5	3676	165'± " back [illegible] line	
24+50			5 15	36799		℄
25+00			4 70	36844		℄
			4 85	36829		15' Rt. Ed. Pvmt, Gut
			3 8	3693		18' " Curb Line
			3 7	3694		30' " P/L
			4 92	36822	15 Lt. Ed. Pvmt	
			4 5	3686	18'	
			4 3	3688	30'	
25+50			4 17	36897		℄

F.B. 142/PG. 120

Job No. 1236 Division No. V Notes Red. Plotted Profile

Survey of Earle St Date Date No.

Survey by Lanigan Notes M.C. Salazar Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		373 ~~14~~ 13				
T. P			4.34	368 ~~80~~ 79		
	5.76	374 ~~56~~ 55				
26+00			5.13	369.43		℄
"			5.45	369.11		15' Rt Ed. Pvmt, Gut
"			4.5	370.1		18' " Curb Line
"			4.6	370.0		30' " P/L
			5.40	369.16	15' Lt. Ed. Pvmt, Gut	
"			5.0	369.6	18 " Curb Line	
"			4.7	369.9	30' " P/L	
26+40.43			4.37	370.19	Int ℄'s Charlotte Ave	& Grand Ave
"			3.61	370.95	100' E.	℄ " "
"			4.60	370.96	100' W	℄ " "
"			4.81	369.75	200' "	℄ " "
26+58.5			4.55	370.01	Charlotte Ave	℄ Prod, Gut
26+70.5			3.0	371.6	" "	" " P/L
B.M. WM 390			4.32	370.23	B.M. W.M 390 GRAND AVE. & RUBIO WASH S.W. COR. Bt Spk & Washer on top of Piling at S. End of S.W. Wing Wall Elev. 370.24.3 Per. F.B. 1412-72	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle St.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 PG. 121

B/92/ PG. 122

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Earle St
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 4-48
Date	Indexed E. C. Johnson

F. B. 1421 Pg. 123

MAR 8 '49

LOCATION
of
IMPROVEMENTS
on
GLADYS AVE
from
WELLS ST
to
GRAND AVE
CI 1236

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J. Wittrich

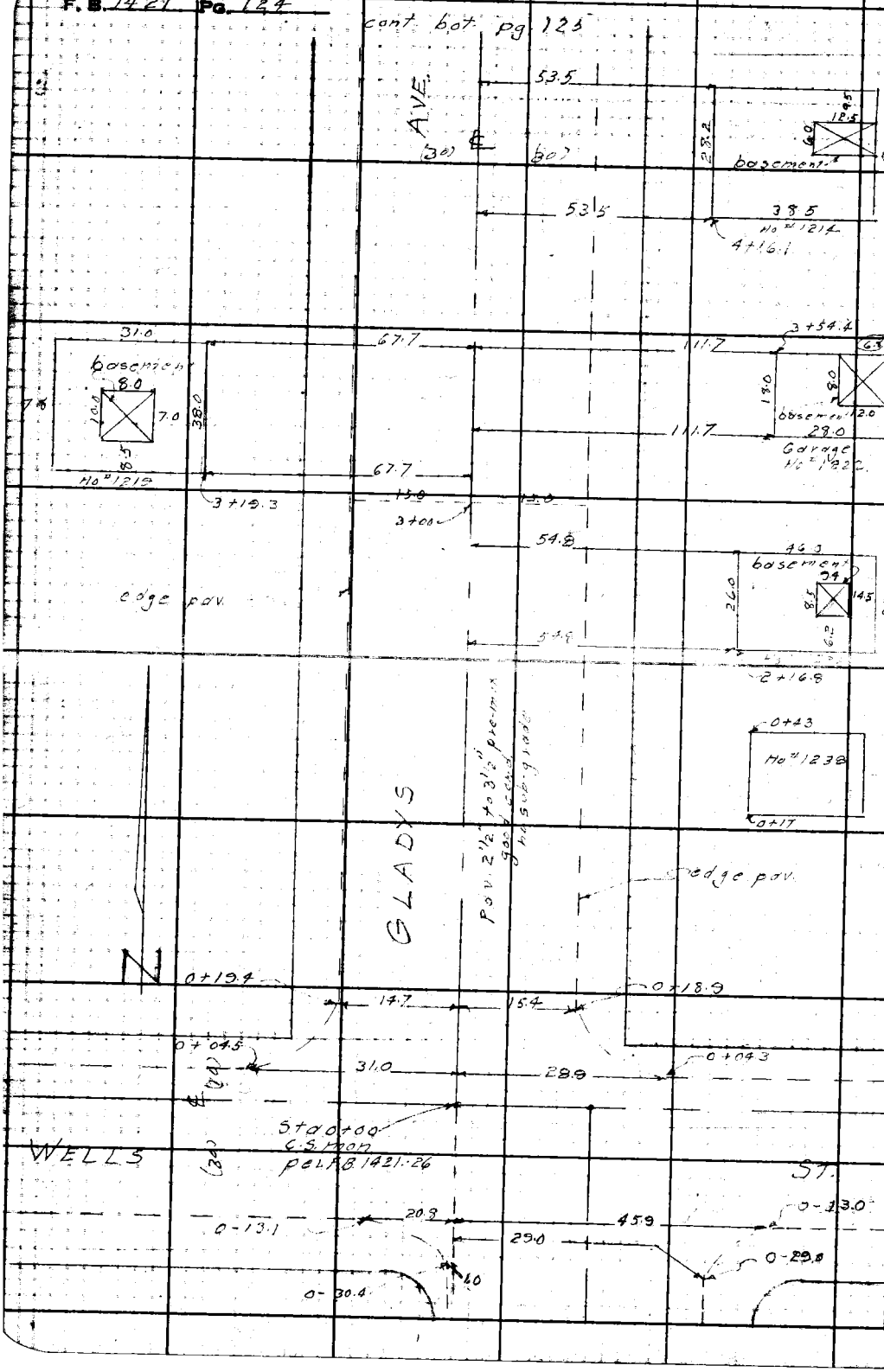
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1421 Pg. 124



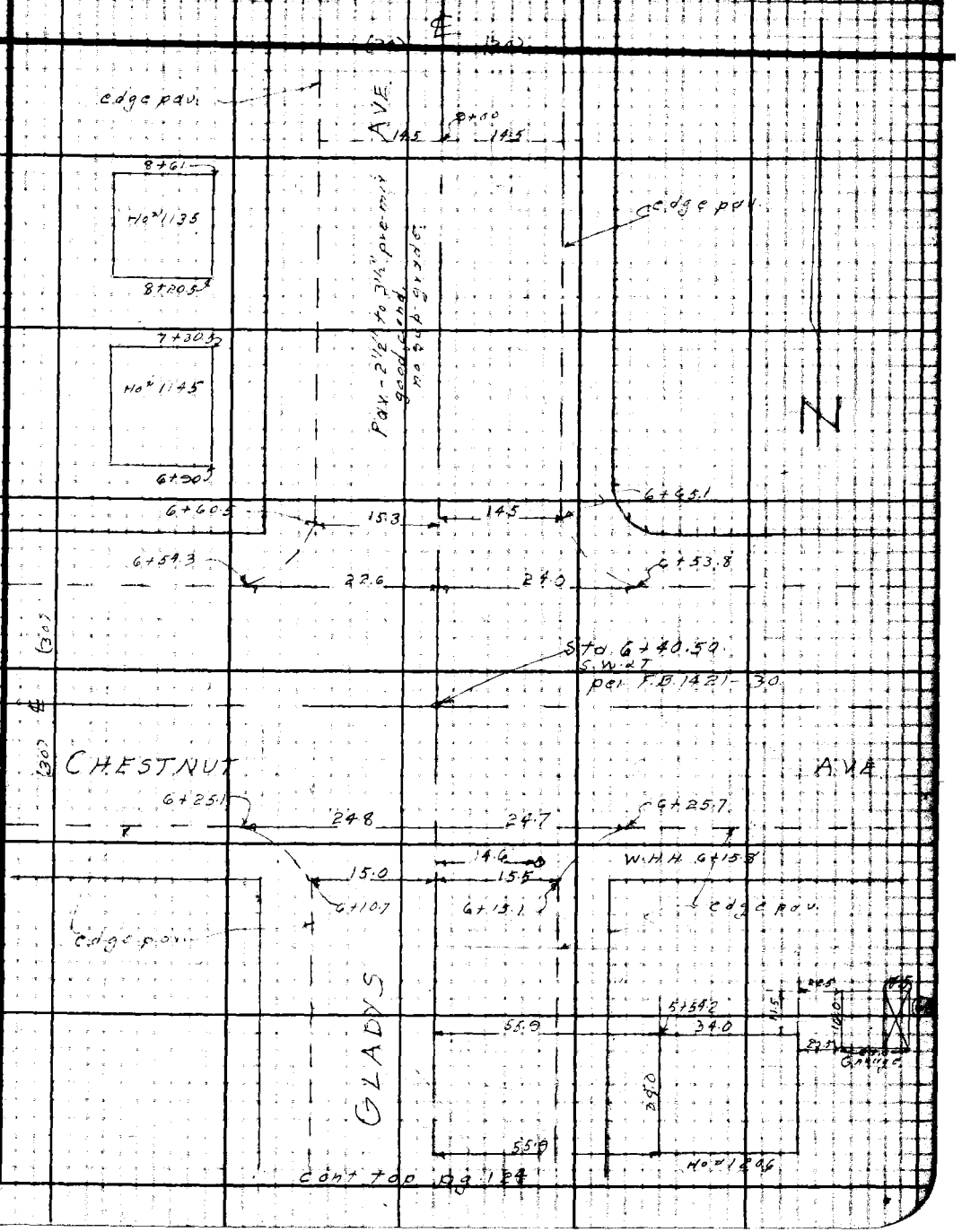
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St	F.B. 1421 Pg. 125
Map No.	W. O. 1236 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J.J.L. Date 4-48	
Date	Indexed A. C. Johnson	

cont to pg 124



cont top pg 124

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

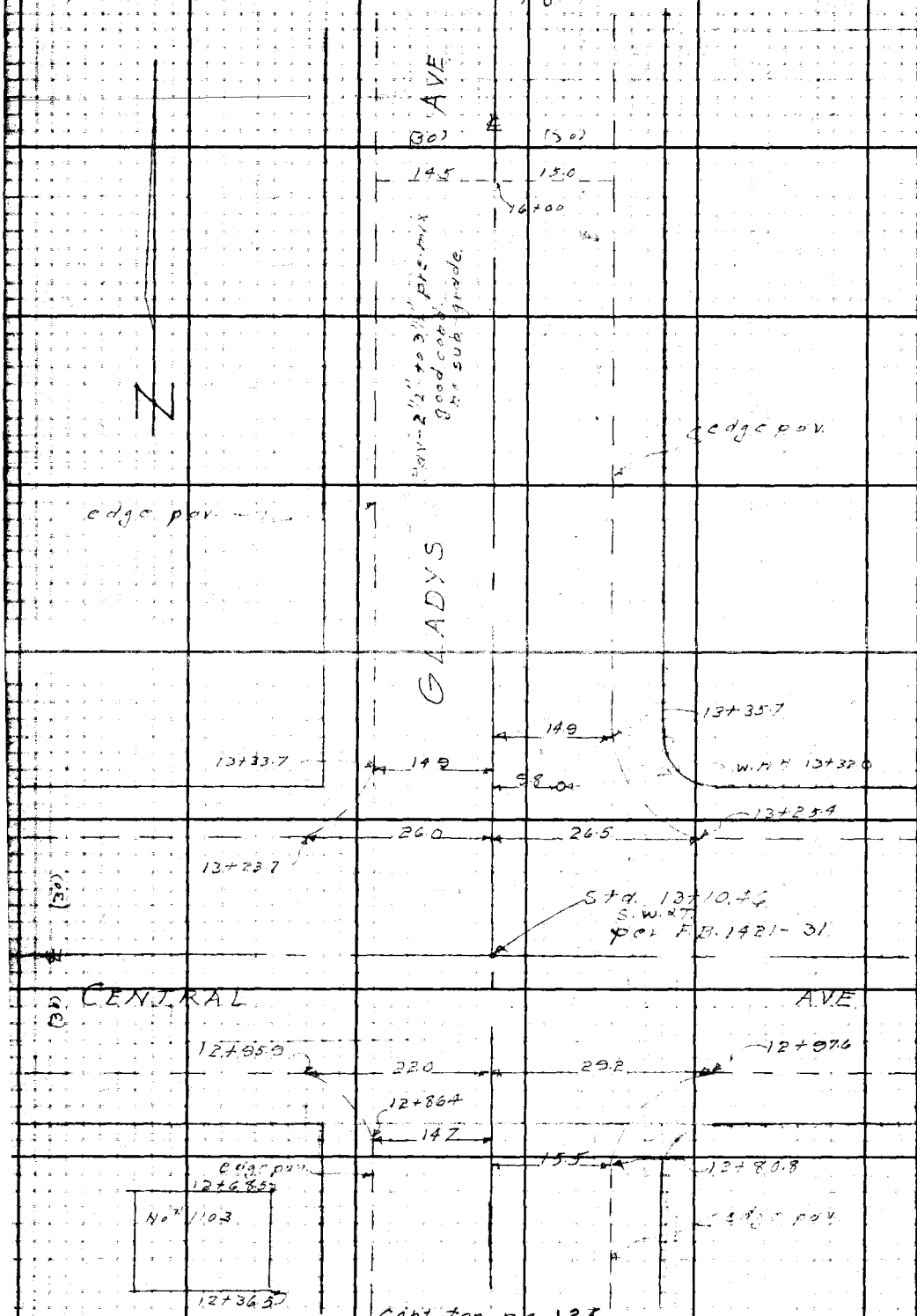
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1421 PG. 126

cont. bot pg 127

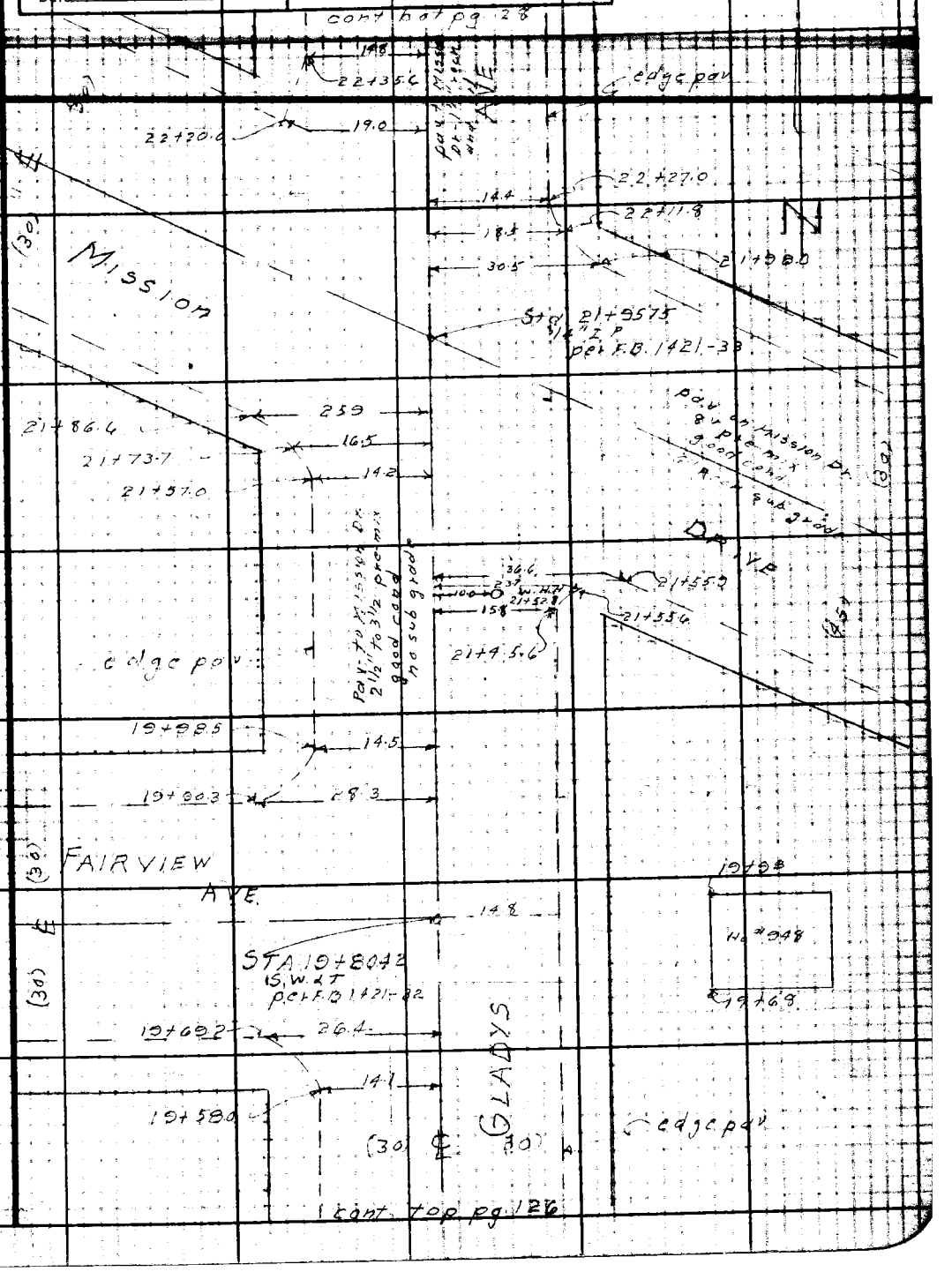


cont. top pg 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4
Date	Indexed R. C. Johnson

F.B. 1421 Pg. 127

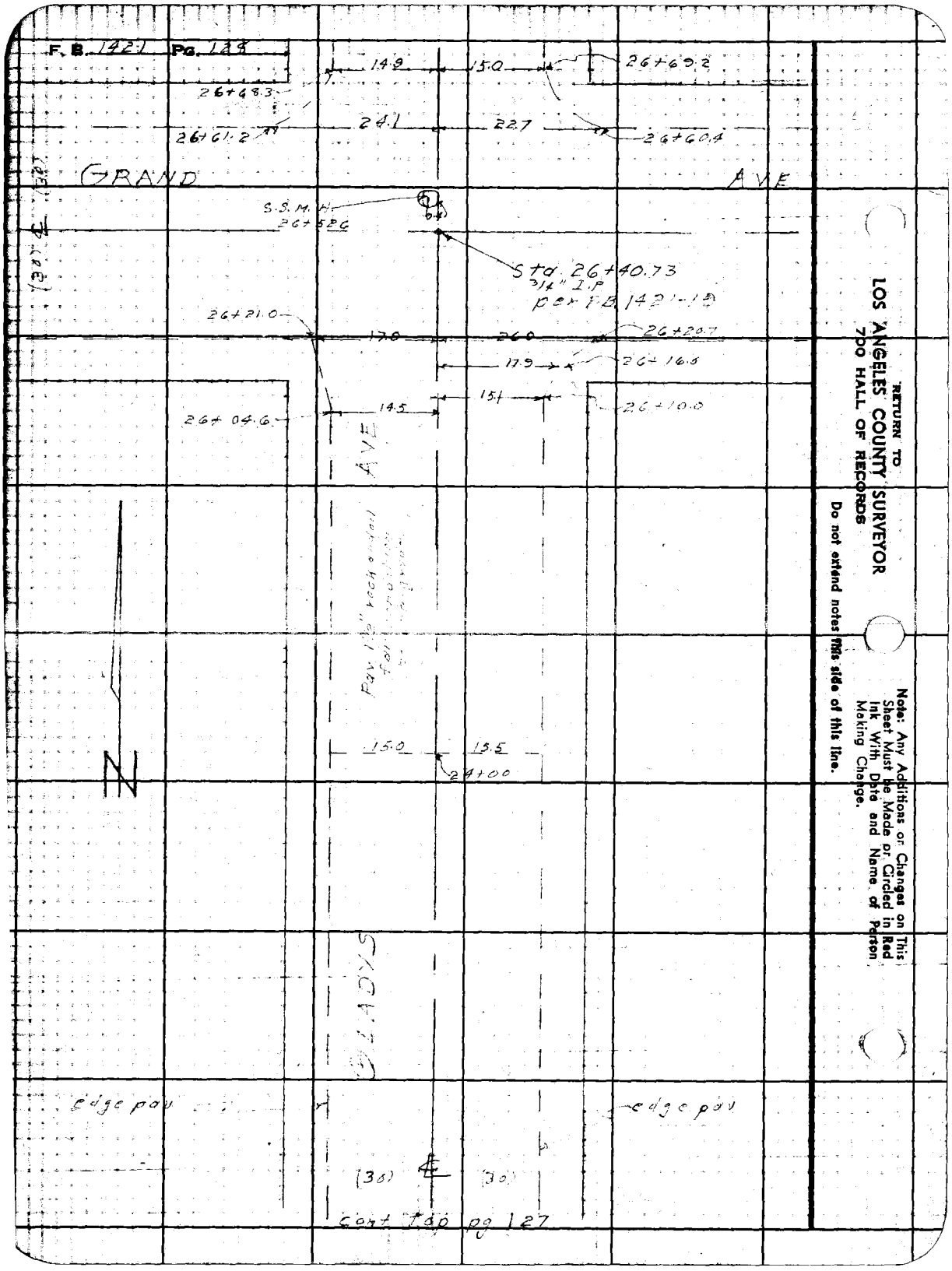


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1421 Pg. 128
14.9
15.0
26+69.2
26+68.3
24.1
22.7
26+61.2
26+60.4
GRAND
AVE
S.S.M.H.
26+52.6
Sta. 26+40.73
3/4" I.P.
per F.B. 1421-19
26+21.0
17.0
26.0
26+20.7
17.9
26+16.6
15.1
14.5
26+04.6
26+10.0
AVE
15.0
15.5
24+00
GLADYS
edge pav
edge pav
(30)
(30)
cont top pg 127
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1236 Division No. V

F.B. 1421 Pg. 129

Date _____ Date _____ Survey of Earle St

X-Sec. No. _____ Notes Chkd LCM Checked _____ Survey by Lanigan Notes M.G.S Date 4-48

Date 4/22/48 Date _____ Map No. _____ Indexed Johnson Date MAR 18 '49

PROFILE
AND
CROSS SECTIONS
ON
GLADYS AVE
FROM
WELLS ST
TO
GRAND AVE
(C.I. 1236)

ELEV.

F.S.

J. J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. WM.					BMWM GLADYS AVE. & WELLS ST. S.E. Cor. Bt. Spk In Curb,	
386	5 86	349 51		343 65	386 1' S. of N. End. Elev. 343.6 ✓ 7. F.B. 1412-71.	
0-05			5 80	343 71	℄ of Gladys Ave	Prod. Top Crown
0-14.5			6 12	343 39	" " " "	" , Cross Gut.
0-45			6 44	343 07	" " " "	"
"			6 47	343 04	" " " "	" & 1' W. To Gut
"			5 80	343 71	" " " "	" " " To Gurb
"			6 16	343 35	" " " "	" " 14' E To Crown
"			6 47	343 04	" " " "	" " 29' E " Gut
"			5 85	343 66	" " " "	" " 29 E " Gurb
1-00			7 81	341 70	" " " "	"
"			7 85	341 66	" " " "	" & 1' W. To Gut
"			7 06	342 45	" " " "	" & 1' W. To Curb
"			7 48	342 03	" " " "	" & 14' E. To T. Crown
"			7 83	341 68	" " " "	" & 29 E To Gut
"			7 19	342 32	" " " "	" & 29' E To Curb
0+00			5 85	343 66	Int. ℄'s Gladys Ave	& Wells St
"			5 70	343 81	100' E. ℄ Wells Ave	
"			5 83	343 68	200' " " " "	
"			5 73	343 78	100' W. " " "	
			5 80	343 71	200' " " " "	
0+25			4 6	344 9		30' Rt. P/L

F.B. 1421 Pg. 130 Job No. 1236 Division No. V Notes Red. Plotted No. Profile
Survey of Earle St Date Date X-Sec.
Survey by Longan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

FORM 307 10M 10-46

552

41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25		349 51	4 8	344 7	30' Lt. P/L	
0+50			5 52	343 99		℄
1+00			5 12	344 39		℄
"			5 36	344 15		15' Rt. Ed. Pvmt.
"			4 8	344 7		18' " Curb Line
"			4 4	345 1		30 " P/L
			5 49	344 02	15' Lt Ed. Pvmt, Gut	
"			4 5	345 0	18 " Curb Line	
"			4 6	344 9	30' " P/L	
1+50			4 79	344 72		℄
T. P.			4 81	344 70	T.P.	
	6 37	351 07				
2+00			6 06	345 01		℄
"			6 26	344 81		15' Rt. Ed Pvmt
"			5 5	345 6		18' " Curb Line
"			5 7	345 4		30' " P/L
"			6 42	344 65	15' Lt Ed Pvmt, Gut	
"			5 4	345 7	18' " Curb Line	
			5 3	345 7	30' " P/L	
2+222			9 7	341 3		910 Rt Bot Basement Floor Ho# 12..

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V

No. ____ Date ____ Date ____ Survey of Earle St

X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-18

No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1421 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 07				
2+50			5 69	345 38		℄
3+00			5 35	345 72		℄
"			5 55	345 52		15' Rt. Ed. Pvmt, Gut
"			4 9	346 2		18' " Curb Line
"			4 9	346 2		30' " P/L
"			5 75	345 32	15' Lt Ed. Pvmt, Gut	
"			4 5	346 6	18' " Curb Line	
"			4 4	346 7	30 " P/L	
3+32.8			10 3	340 8	78.7' Basement Floor Elev. Ho# 1219.	
3+50.4			4 96	346 11		℄
"			10 9	340 2		136.3 To Basement Floor of Garage # 1222
4+00			4 42	346 65		℄
"			4 81	346 26		15' Rt. Edge pvmt.
"			4 3	346 8		18' " Curb Line
"			4 2	346 9		30 " P/L
"			4 66	346 41	15' Lt Ed. Pvmt, Gut	
"			3 8	347 3	18' " Curb Line	
"			3 5	347 6	30 " P/L	
T. P.			3 96	347 11	T. P.	
	6 76	353 87				

F.B. 421 PG. 132
Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353 87				
4+31.8			11 1	352 8		Basement Floor 85.8 Rt. Elev. Ht # 12 14
4+50			6 56	347 31		℄
"			5 6	348 3		180'± Rt. Bk P/L
"			5 2	348 7	180'± Lt. Bk P/L	
5+00			6 17	347 70		℄
"			6 27	347 60		15' Rt. Ed. Pvmt, Gut
			5 6	348 3		18' " Curb Line
"			5 5	348 4		30' " P/L
"			6 52	347 35	15' Lt. Ed. Pvmt, Gut	
"			5 8	348 1	18' " Curb Line	
"			5 5	348 4	30' " P/L	
5+50.			5 7	348 2		℄
5+57.7			10 5	343 4		Basement Floor To 135.2 Garage # 1206
6+00			5 17	348 70		℄
"			5 43	348 44		15 Rt. Ed. Pvmt, Gut
"			4 5	349 4		18 " Curb Line
"			4 6	349 3		30 " P/L
			5 43	348 44	15' Lt. Ed. Pvmt, Gut	
			4 5	349 4	18' " Curb Line	
			4 4	349 5	30 " P/L	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 7421 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353 87				
6+40.50			4 57	349 30	Int. ℄'s Gladys Ave &	Chestnut Ave
"			4 46	349 41	100' E.	℄ " "
"			4 61	349 26	200' "	℄ " "
"			4 60	349 27	100' W	℄ " "
"			4 34	349 53	200' W	℄ " "
6+70.50			3 6	350 3		30' Rt P/L
"			3 6	350 3	30' Lt P/L	
7+00			4 00	349 87		℄
"			4 25	349 62		15' Rt. Ed. Pvmt Gut
"			3 4	350 5		18' " Curb Line
"			3 3	350 6		30 " P/L
"			4 27	349 60	15' Lt Ed. Pvmt, Gut	
"			3 5	350 4	18 " Curb Line	
"			3 3	350 6	30 " P/L	
7+50			3 37	350 50		℄
T. P.			3 54	350 33		
	7 62	357 95				
8+00			6 83	351 12		℄
"			7 15	350 80		15' Rt. Ed. Pvmt
"			6 3	351 6		18' " Curb Line

F.B. 1421 PG. 134
Job No. 1236 Division No. V Notes Red. Plotted No. Profile
Survey of Earle St Date Date X-Sec.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357.95				
8+00			6.4	351.5		15' Rt. Ed. Pvmt, Gut
"			7.15	350.80	15' Lt. Ed. Pvmt, Gut	
"			6.4	351.5	18' " Curb Line	
"			6.3	351.6	30' " P/L	
8+50			6.27	351.68		℄
9+00			5.88	352.07		℄
			6.28	351.67		15' Rt. Ed. Pvmt, Gut
"			5.1	352.8		18' " Curb Line
"			5.0	352.9		30' " P/L
"			6.2	351.7	15' Lt Ed. Pvmt, Gut	
"			5.6	352.3	18' " Curb Line	
"			5.2	352.7	30' " P/L	
9+50			5.32	352.63		℄
"			5.1	352.9		180± Rt. Bk P/L
"			4.6	353.3	180± Lt. Bk P/L	"
10+00			4.79	353.16		℄
"			5.27	352.68		15' Rt. Ed. Pvmt, Gut
"			4.5	353.4		18' " Curb Line
"			4.4	353.5		30' " P/L
"			5.35	352.60	15' Lt. Ed. Pvmt, Gut	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. ____ Date ____ Survey of Earle St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Langan Notes M.G.S. Date 4-48
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1421 Pg. 135

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357.95				
10+00			4.7	353.2	18' Lt. Curb Line	
"			4.5	353.4	30' " P/L	
10+50			4.46	353.49		℄
11+00			3.96	353.99		℄
"			4.32	353.63		15' Rt. Ed. Pvmt Gut
"			3.9	354.0		18' " Curb Line
"			3.9	354.0		30' " P/L
"			4.42	353.53	15' Lt. Ed. Pvmt Gut	
"			3.8	354.1	18' " Curb Line	
"			3.8	354.1	30' " P/L	
11+50			3.51	354.44		℄
T.P.			3.71	354.24	T.P.	
	6.10	360.34				
12+00			5.54	354.80		℄
"			5.76	354.58		15' Rt. Ed
"			5.3	355.[illegible]		18' " Curb Line
"			5.3	355.[illegible]		30' " P/L
"			5.89	354.45	15' Lt. Ed. Pvmt Gut	
"			5.1	355.2	18' " Curb Line	
"			5.3	355.0	30' " P/L	

F.B. 1431 PG. 136 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.34				
12+50			5.10	355.24		℄
12+80.46			4.3	356.0		30' Rt. P/L
"			4.2	356.1	30' Lt. P/L	
13+10.46			4.34	356.00	Int ℄'s Central Ave	& Gladys Ave.
"			4.66	355.68	16' E " "	℄ Cross Gut
"			4.38	355.96	100' " " "	℄
"			4.48	355.86	200' " " "	℄
"			4.69	355.65	16' W " "	℄ Cross Gut
"			4.19	356.15	100' " " "	℄
"			4.17	356.17	200' " " "	℄
13+40.36			4.05	356.29		℄
"			2.9	357.4		30' Rt. P/L
"			2.9	357.4	30' Lt. P/L	
14+00			3.60	356.74		℄
"			3.88	356.46		15' Rt. Ed. Pvmt, Gut
"			3.0	357.3		18' " Curb Line
"			2.9	357.4		30' " P/L
"			3.90	356.44	15' Lt Ed Pvmt	
			2.9	357.4	18' " Curb Line	
"			2.7	357.6	30' " P/L	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 PG. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.34				
T.P.			372	356.62	T.P.	
	6.13	362.75				
14+50			560	357.15		℄
15+00			512	357.63		℄
"			544	357.31		15' Ed Pvmt, Gut
"			44	358.3		18' Rt. Curb Line
"			49	357.8		30' " P/L
"			558	357.17	15' Lt. Ed. Pvmt, Gut	
"			40	358.7	18' " Curb Line	
"			41	358.6	30' " P/L	
15+50			466	358.09		℄
16+00			425	358.50		℄
"			465	358.10		16' Rt. Ed. Pvmt
"			36	359.1		18' " Curb Line
"			38	358.9		30' " P/L
"			458	358.17	15' Lt. Ed. Pvmt	
"			41	358.6	18' " Curb Line	
"			39	358.8	30' " P/L	
T.P.			321	359.54	T.P.	
	4.84	364.38				

F.B. 421 Pg. 138
Job No. 1236 Division No. V Notes Red Plotted Date No. Profile
Survey of Earle St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked Date No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		364.38				
16+50			5.42	358.96		℄
17+00			4.90	359.48		℄
"			5.32	359.06		15.5 Rt. Ed. Pvmt, Gut
"			4.4	360.0		18' " Curb Line
"			4.4	360.0		30' " P/L
"			4.5	359.9		180' " Bk P/L
			5.34	359.04	14.5' Lt. Ed. Pvmt, Gut	
"			4.18	360.20	18' " Curb Line	
"			4.3	360.1	30' " P/L	
"			4.5	359.9	180' " Bk P/L	
17+50			4.42	359.96		℄
18+00			4.03	360.35		℄
"			4.40	359.98		16' Rt. Ed. Pvmt, G.
"			4.3	360.1		18' " Curb Line
"			3.7	360.7		30' " P/L
			4.49	359.89	15' Lt. Ed. Pvmt, Gut	
			3.8	360.6	18' " Curb Line	
			3.4	361.0	30' " P/L	
T-P,			4.25	360.13	T.P.	
	6.44	366.57				

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1236 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Earle St

Survey by Langan Notes M.G.S. Date 4-48

Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 139

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		366 57 ✓				
18+50			5 78	360 79		℄
19+00			5 32	361 25		℄
"			5 66	360 91		15' Rt Ed. Pvmt, Gut.
"			4 9	361 7		18 " Curb Line
"			4 9	361 7		30 " P/L
"			5 78	360 79	15 Lt. Ed, Pvmt, Gut	
"			4 9	361 7	18' " Curb Line	
"			4 9	361 7	30 " P/L	
19+50			4 87	361 70		℄
"			4 2	362 4	30' Lt. P/L	
19+80.42			4 55	362 02	Int ℄'s Gladys Ave &	Fairview Ave
"			4 87	361 70	15' E.	℄ " " Prod
"			4 2	362 4	18 " Curb Line, Brk	℄ " " "
"			4 2	362 4	30' " P/L	℄ " " "
"			4 3	362 3	180 " Bk P/L	℄ " "
"			5 08	362 49	146' W Cross Gut	℄ " "
"			4 34	362 23	47' W. Brk	℄ " "
"			4 12	362 45	100' W	℄ " "
"			3 94	362 63	200' W	℄ " "
20+10.42			4 24	362 33		℄

F.B. 1421 PG. 140

Job No. 1236 Division No. V Notes Red. Plotted No. Profile

Survey of Earle St Date Date X-Sec.

Survey by Lanigan Notes M.C. Salazar Notes Chkd Checked No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		366.57				
20+10.42			4.1	362.5		30' Rt. P/L
"			3.6	363.0	30' Lt. P/L	
20+50			3.85	362.72		℄
T.P.			4.15	362.42	T.P.	
	7.00	369.42				
21+00			6.25	363.17		℄
			6.89	362.53		15.5 Rt. Ed. Pvmt
"			5.7	363.7		18' " Curb Line
"			5.9	363.5		30' " P/L
"			6.58	362.84	14' Lt. Ed. Pvmt, Gut	
"			5.8	363.6	18' " Curb Line	
"			5.6	363.8	30' " P/L	
21+50			5.36	364.06		
			5.3	364.1		30' Rt. P/L
21+70			5.3	364.1	30' Lt. P/L	
21+92			4.25	365.22	Top Crown on Mission Dr.	
21+95.75			4.18	365.24	Int. ℄s Mission Dr. &	℄ Gladys Ave
"			4.57	364.85	100' S. Erly " "	℄
"			4.50	364.92	200' " " " "	℄
"			4.10	365.32	100' N. Warly " "	℄

Profile Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.42				
21+95.75			3.67	365.75	200' N. Werly Mission Dr ℄	
22+11.75			4.83	364.59		℄ Cross Gut
22+14			4.1	365.3		30' Rt. P/L
22+33			4.2	365.2	30' Lt. P/L	
22+50			4.14	365.28		℄
23+00			3.49	365.93		℄
"			3.87	365.55		14.5 Rt Ed. Pvmt Gut
"			3.5	365.9		18' " Curb Line
"			3.5	365.9		30' " P/L
"			4.14	365.28	15' Lt. Ed. Pvmt, Gut	
"			3.5	365.9	18' " Curb Line	
"			3.8	365.[illegible]	30' " P/L	
T. P.			3.52	365.90	T. P.	
	5.95	371.85				
23+50			5.46	366.39		℄
24+00			4.96	366.89		℄
"			5.43	366.42		14.5 Rt. Ed. Pvmt, Gut
"			5.0	366.8		18' " Curb Line
"			4.9	366.9		30' " P/L
"			4.8	367.0		180' " Bk P/L

F.B. 1421 PG. 142

Job No. 1236 Division No. V Notes Red. Plotted Profile

Survey of Earle St Date Date No.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		371.85				
24+00			5.65	366.20	15' Lt. Ed. Pvmt, Gut	
"			4.7	367.1	18' " Curb Line	
"			4.6	367.2	30' " P/L	
"			5.1	366.7	180' " Bk P/L	
24+50			4.52	367.33		℄
25+00			3.94	367.91		℄
"			4.40	367.45		15' Rt. Ed. Pvmt, Gut
"			4.1	367.7		18' " Curb Line
"			4.2	367.6		30' " P/L
"			4.42	367.43	15' Lt. Ed. Pvmt, Gut	
"			3.6	368.2	18' " Curb Line	
"			4.0	367.8	30' " P/L	
T. P.			3.58	368.27	T. P.	
	5.45	373.72				
25+50			5.40	368.32		℄
26+00			4.89	368.83		℄
"			5.14	368.58		15' Rt. Ed. Pvmt, Gut
"			4.3	369.4		18' " Curb Line, Brk
"			4.7	369.0		30' " P/L
"			5.35	368.37	Lt. Ed. Pvmt, Gut	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Earle St
Survey by Langan Notes M.G.S. Date 4-1-48
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1431 Pg. 143

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___

Job No. 12236 Division No. V. Notes Red ___ Plotted ___ Date ___

Survey of: Fowler ST Notes Chkd. ✓ Checked ___ Date ___

Survey by: Salazar Notes Indexed ✓ Date ___

F.B. 142 Pg. 144

STATION	B. S.	H. I.	F. S.	ELEV.		
		373.72				
26+00			42	369.5	18' Lt. Curb Line	
"			48	369.9	30' " P/L	
26+21			490	368.82		℄ Gross Cut
26+40.73			450	369.22	Int. ℄'s Gladys Ave &	Grand Ave.
"			416	369.56	100' E	℄ " "
"			384	369.88	200 "	℄ " "
"			468	369.04	100' W	℄ " "
			491	368.81	200 W	℄ " "
BM W.M 391			234	371.38	BM W.M Gladys Ave. & Grand Ave ~~N.W. Cor.~~ NE Cor Br. spk 391 Int. Side P.P. 162.642 E. Elev. 371.398 Per F.B. 1412-72	
ELEVATIONS			of	[illegible]	[illegible] of [illegible] of Gladys Ave & Grand Ave Elev. 371.398 per F.B. 1412-72	
B.M. W.M 391				371.40	B.M. W.M 391 & Gladys Ave N.W. cor. Br. sph. in S. side P.P. 162.642 E	
	259	373.99				
8" Inlet on N.			1129	362.70	5.87 = depth + 0.67 = diam + 4.75 = rod	
8" Inlet on E.			1147	362.53	6.64 = depth + 0.67 = diam + 4.76 = rod	
8" outlet on W			1149	362.51	6.07 = depth + 0.67 = diam + 4.74 = rod	
B.M. W.M 94			548	364.51	B.M. W.M 94 Elev. 368.496 per F.B. 1247-13 San Gabriel Blvd. & Grand Ave. N.W. cor. Br. sph. in curb - 5' N. of N. end C.R.	

E. C. Johnson

Notes Ck'd by	Survey of Earle St	F.B. 1421 Pg. 145
Map No.	W. O. 1236 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J.J.L. Date 4-48	
Date	Indexed [illegible]	

MAR 18 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

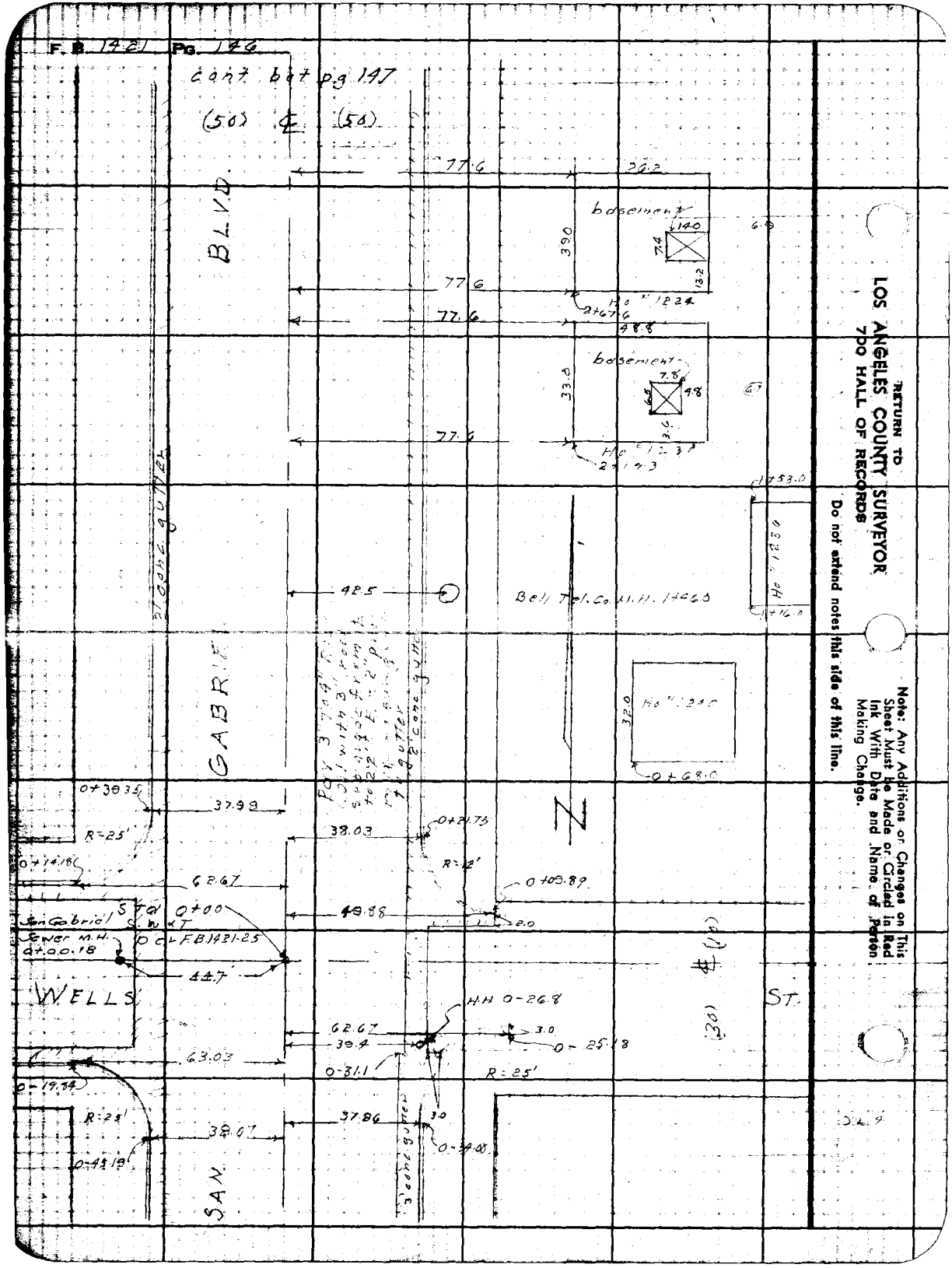
Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

LOCATION
of
IMPROVEMENTS
on
SAN GABRIEL BLVD
from
WELLS ST
to
GRAND AVE
CI 1236

J J Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

FORM 247 5M 5-46



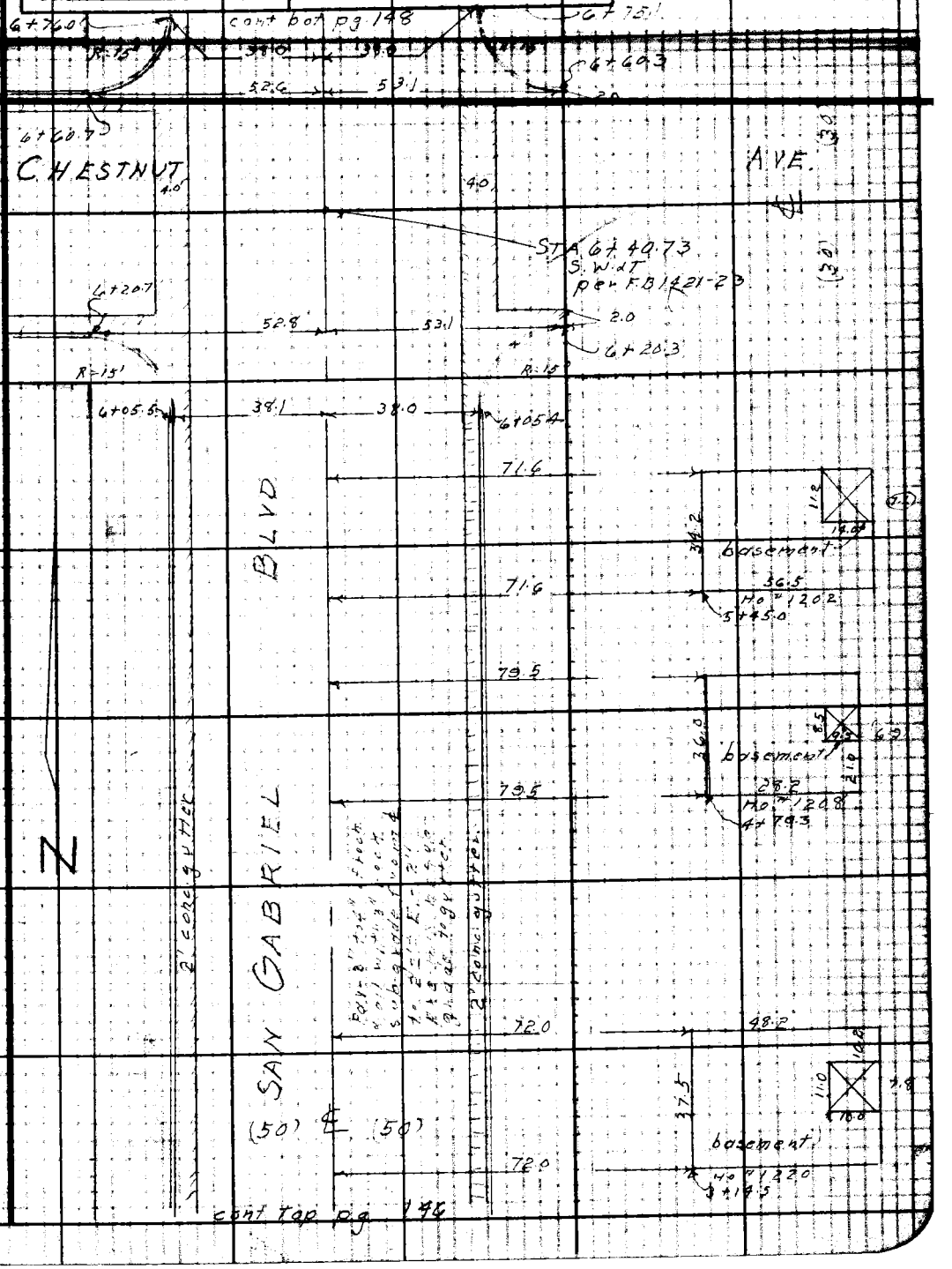
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-48
Date	Indexed R. C. Johnson

F. B. 1421 Pg. 147

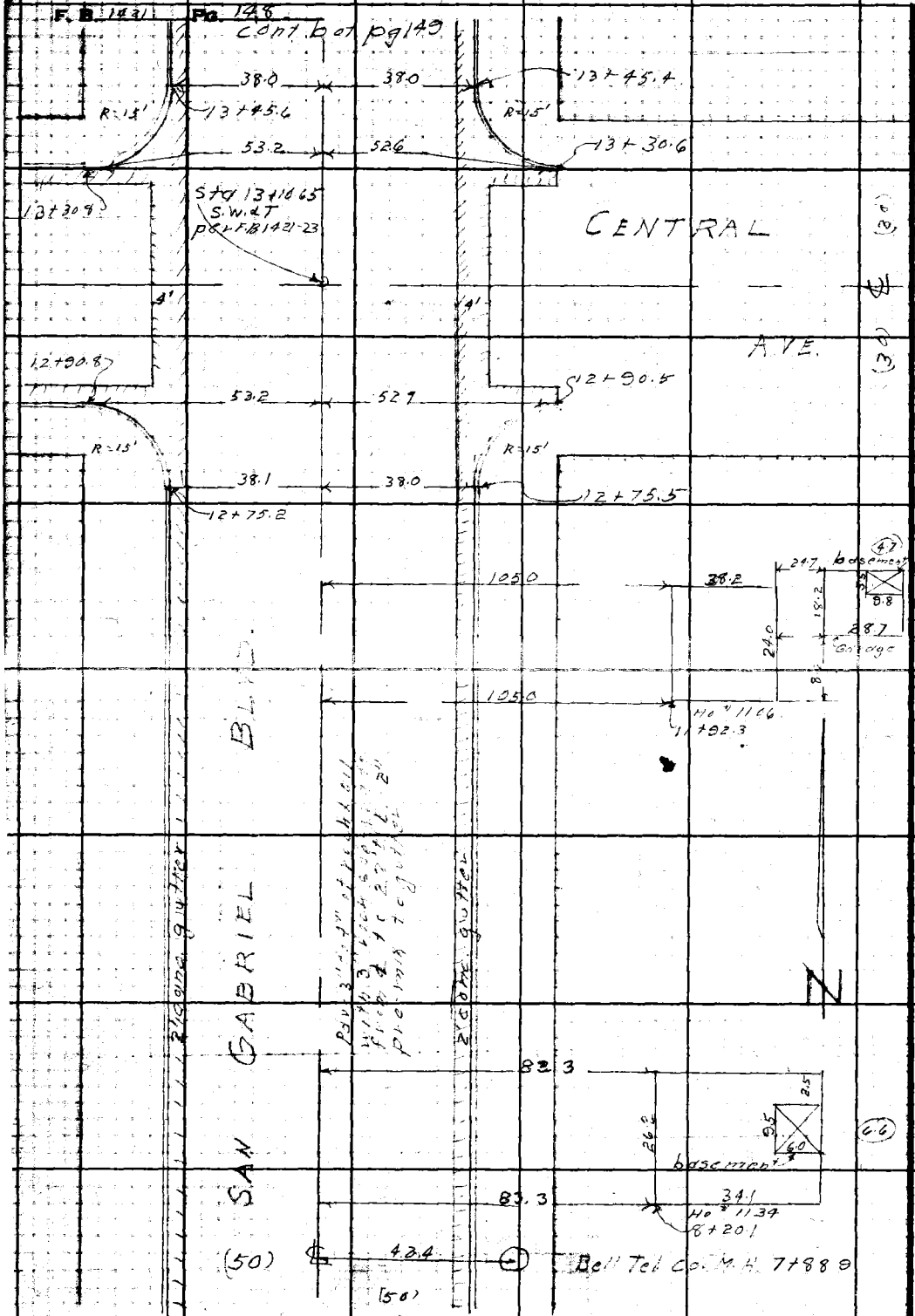


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



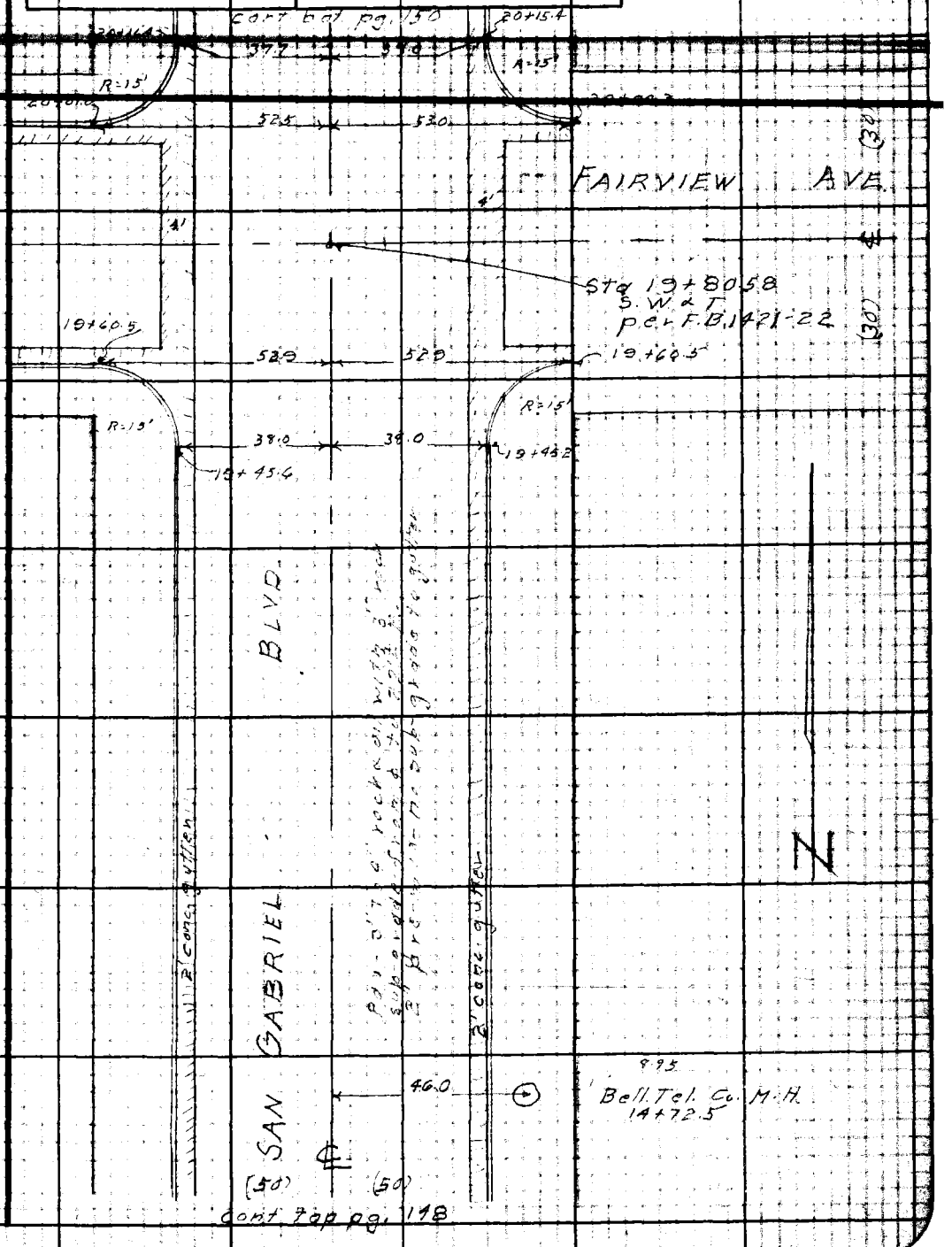
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.
Map No.	W. 01236 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 4-49
Date	Indexed C. Johnson

F.B. 1421 Pg. 148

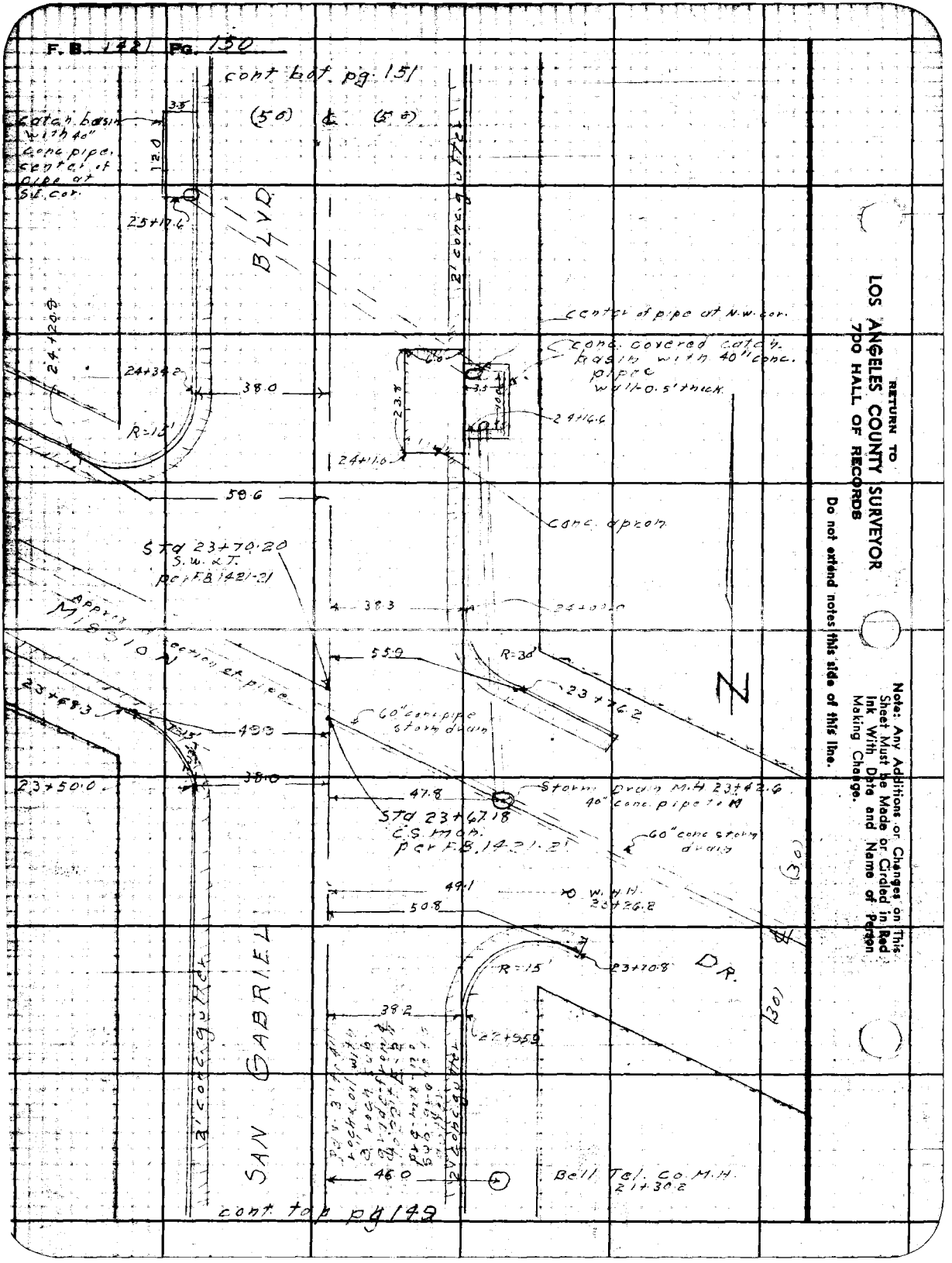


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



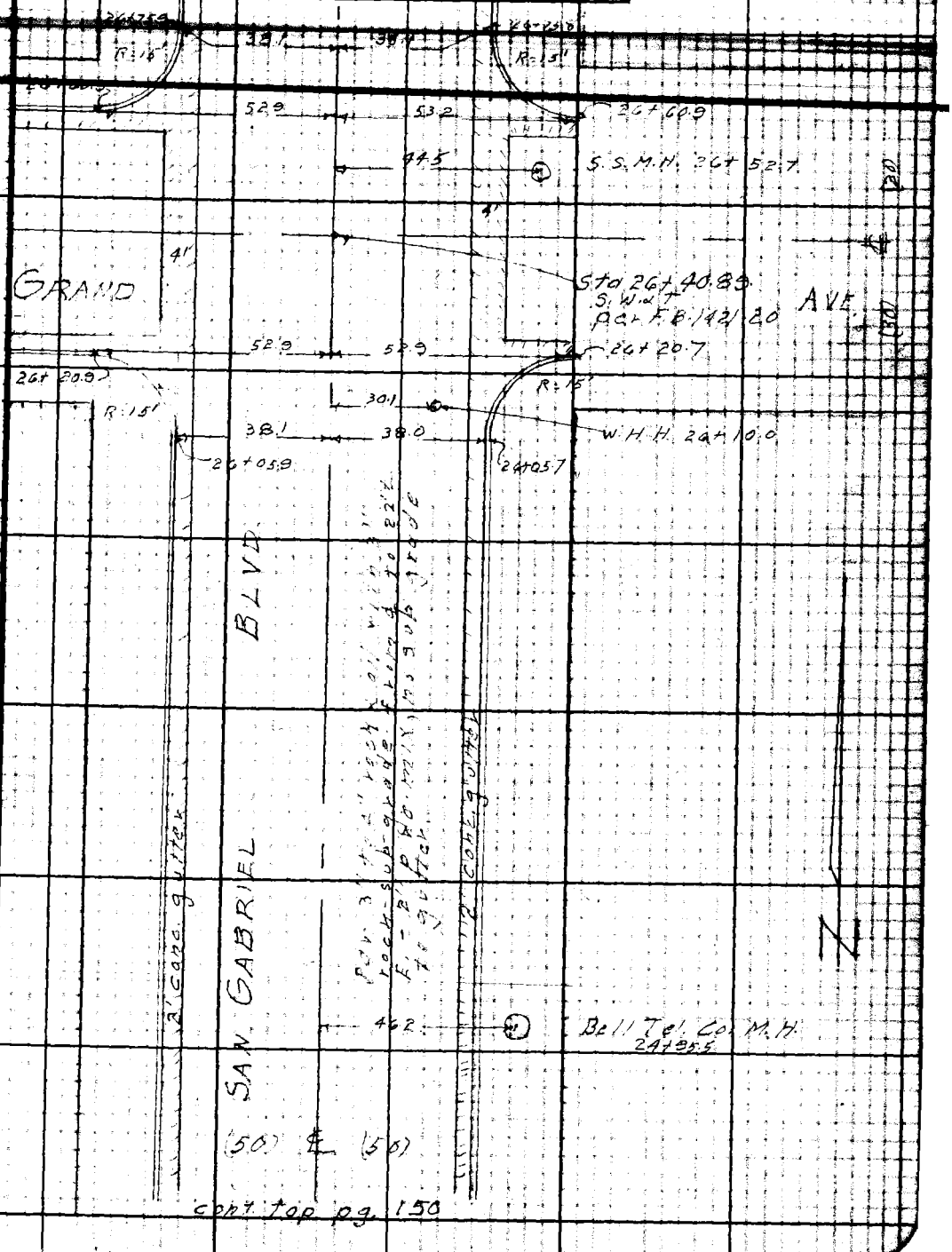
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eagle St
Map No.	W. 01234 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. S. L. Date 4-48
Date	Indexed C. Johnson

F.B. 1421 Pg. 131



cont. top pg. 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1421 Pg. 132

Profile No.	Notes Red.	Plotted	Job No. 1236 Division No. 4	P.B. 421 Pg. 153
	Date	Date	Survey of Earle St	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan Notes M.G.S. Date 9-48	
	Date 7/13/48	Date	Map No. Indexed Johnson Date MAR 18-49	

PROFILE
AND
CROSS SECTIONS
ON
SAN GABRIEL BLVD
FROM
WELLS ST
TO
GRAND AVE
(C.I. 1236)

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J Lanigan M.G. Salazar A.S. Curtis J.W Trunick	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Pg. 134 Job No. 1289 Division No. V Notes Red Plotted Date No. X-Sec.
Survey of Earle St Date Notes Chkd Checked Date
Survey by Lanigan Notes M. G. Salazar Date
Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM	SAN GABRIEL & WELLS ST. S.W. Cor. Bt. Spk In
W.M. 6	4.98	347.31		342.33	WM.6	Curb. 10' S. of S. End C.R. Elev. 342.332. F.B. 1247-17
1-00			5.37	341.94		℄
"			6.40	340.91	38' E.	Gut
"			5.57	341.74	" "	Curb
"			6.40	340.91	" W.	Gut
"			5.61	341.70	" "	Curb
0-54			5.63	341.68	38' E	Gut S. End of S.E.C.R.
"			4.81	342.50	" "	Curb " " " "
0-45.18			5.73	341.58	" W	Gut S. End of S.W.C.R
"			4.93	342.38	" "	Curb " " " "
0-25.16			5.08	342.27	52.67	E Gut E End of S.E.C.R.
"			4.28	343.03	"	" Curb " " " "
"			4.95	342.41	63.03	W. Gut W. End of S.W.C.R.
"			4.06	343.25	"	" Curb " " " "
0+00			4.21	343.10	Int. of	Wells St. & San Gabriel Blvd
"			5.10	342.21	38' E.	" " ℄ Cross Gut
"			4.11	343.20	70' "	" " ℄ Brk
"			3.96	343.35	100' "	" " ℄
"			3.42	343.89	200' "	" " ℄
"			5.10	342.21	38' W.	" " ℄ Cross Gut
"			4.03	343.28	68' "	" " ℄ Brk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.31				
0+00			4.17	343.14	100' W. Wells St ℄	
			4.39	342.92	" " " "	4' 14' N. Gut
			3.62	343.69	" " " "	" " " Curb
			4.85	342.46	100' W. " " ℄	20' S. Gut
			4.15	343.16	" " "	20' S. Curb
0+09.89			4.76	342.55		49.89 Rt. EE end V.E.C.R.
			5.27	342.04		" " " "
0+14.18			4.22	343.09	62.67 Lt. Gut W. End	S.W.C.R.
"			3.74	343.57	" " Curb " "	"
0+39.35			4.58	342.73	38' " Cut N. "	N.W.C.R.
"			3.93	343.38	" " Curb "	"
"			3.4	343.9	50' L P/L	
0+21.75			4.85	342.46		38' Rt. Gut
"			4.22	343.09		" " Curb N. End V.E.C.R.
"			3.3	344.0		50' " P/L
0+50			3.70	343.61		℄
1+00			3.25	344.06		℄
" "			4.19	343.12		38' Rt. Gut
"			3.55	343.76		" " Curb
"			4.12	343.19	38' Lt. Gut	

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1236 Division No. _____ P.B. 87 Pg. 18
X-Sec. No. _____ Date _____ Date _____ Date _____ Survey of Eagle St.
Notes Chkd _____ Checked _____ Survey by Langer Notes Taken by _____ Date 4-48
Date _____ Date _____ Map No. _____ Bnd Tolerance _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.31				
1+00			3 52	343 79	38' Lt. Curb.	
1+49.7			7 2	340 1	42.5 Rt Top of 2' Thick Tile Bell	Telephone M.H. Pipe
1+50			2 88	344 43		℄
T.P.			3 54	343 77	T.P.	
	6 82	350 59				
2+00			5 71	344 88		℄
"			6 47	344 12		38 Rt. Gut
"			5 61	344 78		" " Curb
"			6 40	344 19	38' Lt. Gut	
"			5 75	344 84	" " Curb	
2+26.1			9 8	340 8		Basement Floor 113.7 Rt To Ho # 1232
2+50			5 20	345 39		℄
2+84.5			11 8	338 8		Basement Floor 96.8 Rt. To Ho # 1224
3+00			4 72	346 87		℄
"			5 56	345 03		38' Rt. Gut
"			4 92	345 67		" " Curb
"			3 2	347 4		200'± Rt Bk P/L
"			5 56	345 03	38' Lt. Gut	
"			4 93	345 66	" " Curb	
3+50			4 26	346 33		℄
3+57.7			9 4	341 2		Basement 105.2 To Ho # 1220

F.B. 1421 Pg. 156 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No. X-Sec.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.59				
4+00			3.72	346.87		℄
"			4.70	345.89		38' Rt. Gut
"			4.04	346.55		38 " Curb
"			4.62	345.97	38 " Gut	
"			4.01	346.58	" " Curb	
4+50			3.27	347.32		℄
T.P.			4.06	346.53	T.P.	
	7.02	353.55				Basement Floor
4+89.6			9.9	343.7		102' Rt. Ho# 1208
5+00			5.66	347.89		℄
"			6.50	347.05		38' Rt. Gut
"			5.88	347.67		" " Curb
"			6.62	346.93	38' Lt. Gut	
"			5.97	347.58	" " Curb	
5+50			5.12	348.43		Basement Floor
5+73.6			10.0	343.6		121.1 Ho# 1202
6+05.5			4.52	349.03		℄
"			5.31	348.24		38' Rt. Gut
			4.67	348.88		" " Curb S.E.d S.S.C.R.
"			4.1	349.5		50 " P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes MGS Date 11-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1431 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353.55				
6+05.5			5.30	348.25	36' Lt. Cut	
"			4.66	348.89	" " Curb S. End S.W.C.R.	
6+20.3			5.05	348.50		53.1 Rt. Cut
"			4.41	349.14		" " Curb E End S.E.C.R.
6+20.7			4.58	348.97	52.8 Lt. Cut	
"			3.96	349.59	" " Curb W. End S.W.C.R.	
6+40.73			4.12	349.43	Int. ℄'s Chestnut Ave. & San Gabriel	
			4.96	348.59	38' E. on Chestnut Ave — ℄ - cross-gutter	
			4.18	349.37	77' " " — ℄	
			4.05	349.50	100' " " — ℄	
			4.05	349.50	200' " " — ℄	
			4.94	348.61	38' W. on Chestnut Ave. ℄ - cross-gutter	
			3.99	349.56	57' " " ℄	
			4.02	349.53	100' W. " " ℄	
			4.46	349.09	"	" - 15 N. Cut
			3.63	349.92	"	" " " Curb
			4.87	348.68	"	" " S Cut
			4.10	349.45	"	" " " Curb
6+68.3			4.52	349.03		53.1 Cut E End N.E. C.R.
"			3.90	349.65		" Curb " "

F.B. 1421 PG. 158 Job No. 1236 Division No. V Notes Red ____ Plotted ____ Profile
Survey of Earle St. Date ____ No. ____
Survey by Langan Notes M.G. Salazar Notes Chkd ____ Checked ____ X-Sec.
Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353 55				
6+60.7			4 13	349 42	52. C.L. Cut	
"			3 45	350 10	" Lt Curb W. End N.W.C.R.	
6+75.1			4 54	349 01		38' Rt. Cut
"			3 87	349 68		" " Curb
6+76			4 52	349 03	38' Lt. Cut	E?
"			3 88	349 67	" " Curb N. End N.W.C.R.	
"			3 5	350 1		50' Rt. P/L
7+00			3 42	350 13		℄
"			4 31	349 24		38' Rt. Cut
"			3 65	349 90		" " Curb
"			4 29	349 26	38 Lt. Cut	
"			3 65	349 90	" " Curb	
7+50			2 91	350 64		℄
7+92.6			6 8	346 8	43.4 Rt. Top of 2' Thick Bell	Telephone M.H. Pipe
8+00			2 27	351 28		℄
"			3 19	350 33		38' Rt. Cut
"			2 54	351 01		" " Curb
"			3 09	350 46	38' Lt. Cut	
"			2 49	351 06	" " Curb	
T.P.			2 88	350 67	T.P.	
	6 72	357 39				

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1226 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Earle St Survey by Lanigan Notes M.G.G. Date 4-48

Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 154

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357.39				Basement Floor
8+39.1			104	3470		1917 Rt. Ho # 1134
8+50			557	351 82		℄
9+00			505	35[illegible] 34		℄
"			594	[illegible]		38' Rt. Gut
"			530	[illegible]		" " Curb
"			588	35[illegible]	38' Lt. Gut	
"			529	35[illegible]	" " Curb	
9+50			455	35[illegible]		℄
10+00			399	35[illegible]		℄
"			489	35[illegible]		38' Rt. Gut
"			423	35[illegible]		" " Curb
"			41	[illegible]		202± " Bk P/L
"			490	353 49	38' Lt. Gut	
"			428	353 11	" " Curb	
10+50			346	353 93		℄
11+00			298	354 41		℄
"			395	353 44		38' Rt. Gut
"			332	354 07		" " Curb
"			385	353 54	38' Lt. Gut	
"			321	354 18	" " Curb	

F.B. 1421 PG. 160 Job No. 1236 Division No. X Notes Red. Plotted Profile
Survey of Earle St Date Date No. X-Sec.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357 39				
T.P.			3.71	353 68	T.P.	
	5 56	359 24				
11+50			4 39	354 85		℄
12+00			3.84	355 40		℄
"			4 81	354 43		38' Rt. Gut
"			4 17	355 07		" " Curb
"			4 81	354 43	38' Lt. Gut	
"			4 17	355 07	" " Curb	
12+16			8 9	350 3.		Basement Floor 191.7 Rt. Ho# 1106
12+50			3 36	355 88		℄
12+75.5			3 90	356 34		38' Rt. Gut
"			3.24	356 00		" " Curb S. End S.E.C.R.
12+75.2			3 96	355 28	38' Lt. Gut	
"			3 30	355 94	" " Curb S. End S.W.C.R.	
12+90.5			3 71	355 53		52.9 Rt. Gut
"			3.07	356 17		" " Curb E End S.E.C.R.
12+90.87			3 24	356 00	53.2 Lt. Gut	
"			2 58	356 66	" " Curb W. End S.W.C.R.	
T.P.			2 66	356 58	T.P.	
	4 10	360 68				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 4-8
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360 68				
13+10.65			4 09	356 59	Int ℄s Central Ave ℄	San Gabriel Blvd.
"			5 09	355 59	38' E. " " " ℄	Cross Gut
"			4 54	356 14	80' " " " ℄	Brk
"			4 52	356 16	100' " " " ℄	
"			4 51	356 17	200' " " " ℄	
"			5 06	355 62	38' W. " " ℄	Cross Gut
"			4 35	356 33	50' " " " ℄	Brk
"			4 69	355 99	100' " " " ℄	
13+30.6			4 70	355 98		52.6 Rt. Gut
"			4 07	356 61		" " Curb E. End N.E.C.R.
13+30.9			4 71	355 97	53.2 Lt. Gut	
"			4 05	356 63	" " Curb W. End N.W.C.R.	
13+45.4			4 73	355 95		38' Rt Gut
"			4 08	356 60		" " Curb N. End N.E.C.R.
13+45.6			4 75	355 93	38' Lt. Gut	
"			4 11	356 57	" " Curb N. End N.W.C.R.	
13+50			3 74	356 94	℄	
"			3 6	357 [illegible]		50' Rt P/L
14+00			3 28	357 40	℄	
"			4 23	356 45		38' Rt. Gut

F.B. 1421 PG. 162
Job No. 1236 Division No. V Notes Red. Plotted
Survey of Earle St Date Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.68				
14+00			3.59	357.09		38' Rt. Curb
"			4.26	356.42	38' Lt. Gut	
"			3.61	357.07	" " Curb	
14+50			2.82	357.86		
14+76.2			7.0	353.7	46' Rt To Top of 2' thick Ball	Telephone MH. Pipe
T.P.			3.72	356.96	T.P.	
	6.96	363.72				
15+00			5.67	358.25		℄
"			6.51	357.41		38' Rt. Gut
"			5.89	358.03		" " Curb
"			6.52	357.40	38' Lt. Gut	
"			5.92	358.00	" " Curb	
15+50			5.24	358.68		℄
16+00			4.77	359.15		℄
"			5.56	358.36		38' Rt. Gut
"			4.91	359.01		" " Curb
"			5.61	358.31	38' Lt. Gut	
"			4.99	358.93	" " Curb	
16+50			4.26	359.66		℄
"			4.4	359.5		2.00± Rt. Bk. P/L
17+00			3.76	360.16		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Earla St
Notes Chkd ____ Checked ____ Survey by Campos Notes M. 65 Date ____
Date ____ Date ____ Map No. ____ Notes Checked Johnson Date ____

F.B. 1421 Pg. 163

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.92				
17+00			463	359.29		38' Rt. Gut.
"			402	359.90		" " Curb
"			467	359.25	38' Lt. Gut	
"			404	359.88	" " Curb	
17+50			327	360.65		℄
18+00			281	361.11		℄
"			372	360.20		38' Rt. Gut
"			311	360.81		" " Curb
"			370	360.22	38' Lt. Gut	
"			305	360.87	" " Curb.	
18+50			222	361.70		℄
19+00			179	362.13		℄
"			281	361.11		38' Rt. Gut
"			219	361.73		" " Curb
"			277	361.15	38' Lt. Gut	
"			210	361.82	" " Curb	
1 T.P.			080	363.12	T.P.	
	3.99	367.11				
19+45.2			448	362.63		℄
"			555	361.56		38' Rt. Gut

F.B. 1421 PG. 164 Job No. 1236 Division No. V Notes Red. Plotted No. Profile
Survey of Earle St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.11				
19+46.2			4.81	362.30		38' Rt. Curb S.End S.E.C.R.
			4.4	362.7		50' " P/L
19+60.5			5.33	361.78		52.9 " Gut
			4.71	362.40		" " Curb E.End S.E.C.R.
19+45.6			5.50	361.61	36' Lt. Gut	
			4.88	362.23	" " Curb S.End S.W.C.R.	
19+60.5			5.25	361.86	53.9 " Gut	
			4.63	362.48	" " Curb W.End S.W.C.R.	
19+80.58			4.26	362.85	Int. ℄s Fairview Ave &	San Gabriel Ave
"			5.23	361.88	38' E. " "	℄ Cross Gut
"			4.39	362.72	80' " " "	℄ Brk
"			4.45	362.66	100' " " "	℄
"			4.55	362.56	200' " " "	℄
"			5.09	362.02	38' W. " "	℄ Cross Gut
"			4.59	362.52	58' " " "	℄ Brk
"			4.58	362.53	100' " " "	℄
20+00			4.01	363.10		℄
"			4.85	362.26		53' Rt. Gut
"			4.16	362.95		" " Curb E.N.E.C.R.
"			4.76	362.35	52.5 Lt. Gut	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. Date ____ Survey of Earle St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 4-48
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1421 PG. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		367 11				
20+00			420	362 91	52.5 Curb W. End N.W.C.R.	
20+15.4			483	362 28		38' Rt. Gut
"			419	362 92		" " Curb N. End NECR
20+16.4			457	362 54	38' Lt. Gut	
"			404	363 07	" " Curb N. End N.W.C.R	
"			400	363 11		50' Rt. P/L
20+50			358	363 53		℄
21+00			299	364 12		℄
"			385	363 26		38' Rt. Gut
"			321	363 90		" " Curb
"			396	363 15	38' Lt Gut	
"			334	363 77	" " Curb	
21+33.7			69	360 2	46 Rt. Top of 2' Thick Bell	Telephone M.H. Pipe
T.P.			375	363 36	T.P.	
	663	369 99				
21+50			530	364 69		℄
22+00			490	365 09		℄
"			591	364 08		38' Rt. Gut
"			526	364 73		" " Curb
"			52	364 8		200'± " Bk P/L
"			590	364 09	38' Lt Gut	

F.B. 1421 PG. 166 Job No. 1236 Division No. V Notes Red. Plotted Date No. Profile
Survey of Date X-Sec.
Survey by Notes Checked Date No.
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.99				
22+00			5.29	364.70	38' Lt. Curb	
22+50			4.54	365.45		℄
T.P.			3.61	366.38	T.P.	
	4.25	370.63				
22+95.9			4.76	365.87		℄
"			5.69	364.94		38' Rt. Cut
			5.08	365.55		" " Curb S. End S.E.C.R.
			4.8	365.8		50 " P/L
23+10.8			5.25	365.38		50.8 " Cut
			4.62	366.01		" " Curb L End S.E.C.R.
23+30			4.38	366.25		℄
			5.49	365.14	38' Lt. Cut	
			4.86	365.77	" " Curb S. End S.W.C.R.	
23+42.6			18.22	352.41		Flow-line elevation 47.8 Rt. of Storm drain M.H.
23+68.3			5.53	365.10	44.9 Lt. Cut	
			5.04	365.59	" " Curb W. End S.W.C.R.	
23+70.20			4.27	366.36	Int'd Mission Dr. & San Gabriel Blvd.	
"			4.57	366.06	10.0' S.Erly " "	℄
"			4.75	365.88	20.0' " " "	℄
"			4.36	366.37	100' N.Erly " "	℄

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. X
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Earle St. Survey by Lemmon Notes M.G.3 Date ____ Map No. ____ Date ____

F.B. 1420 Pg. 12

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

10.78

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		370.63				
23.76.2			513	365 50		55.9 Rt Gut
"			462	356 01		" " Curb E.End N.E.C.R.
24+00			509	365 54		38' Rt Gut
"			444	366 19		" " Curb N.End N.E.C.R.
24+20			498	365 65	59.6 Lt. Gut	
"			449	366 14	" " Curb W.End N.W.C.R.	
24+34.2			465	365 98	38' " Gut	
"			408	366 55	" " Curb N.End N.W.C.R.	
24+26.6			15.38	355 25		Flow Line On N.W. Cor of 38' Rt Catch Basin
24+50			374	366 89		℄
24+99.2			8.6	362 0	tel. ?	
T.P.			404	366 59	T.P	
	547	372 06				
25+00			469	367 37		℄
			579	366 27		38' Rt Gut
			500	367 06		" " Curb
			45	367 5		200± " Bk P/L
			557	366 49	38' Lt Gut	
			494	367 12	" " Curb	
25+17.6			15.58	356 48	Flow Line on S.E. Cor 38' Lt. of Catch Basin	
25+50			426	367 80		

F.B. 1421 PG. 168

Job No. 1236 Division No. V Notes Red Plotted Date No. Profile

Survey of Earle St Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked Date No.

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		372.06				
26+00			3.93	368.13		℄
"			5.10	366.96		38' Rt. Cut
"			4.32	367.74		" " Curb S. End S.E.C.R.
"			3.6	368.5		50' " P/L
"			5.07	366.99	38' Lt. Cut	
"			4.25	367.81	" " Curb S. End S.W.C.R.	
26+20.9			4.84	367.22	52.9 Lt. Cut	
"			4.15	367.91	" " Curb W. End S.W.C.R.	
26+20.7			4.49	367.57		52.9 Rt. Cut
"			3.82	368.24		" " Curb E. End S.E.C.R.
26+40.89			3.65	368.41	Int ℄s Grand Ave & San Gabriel Blvd	
"			4.79	367.27	38' E. " "	℄ Cross Cut
"			3.89	368.17	56' " " "	℄ Brk
"			3.47	368.59	100' " " "	℄
"			3.11	368.95	200' " " "	℄
"			4.72	367.34	38' W. " "	℄
			3.66	368.40	85 " " "	℄
			3.60	368.46	100' " " "	℄
26+60.9			3.93	368.13		53.2 Rt. Cut
			3.28	368.78		" " Curb E. End N.E.C.R.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. Date ____ Date ____ Survey of Earle St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.O.S. Date 4-48
Map No. ____ Indexed ____ Date ____ C. Johnson

F.B. 7421 Pg. 169

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

36890

STATION	B. S.	H. I.	F. S.	ELEV.		Sta 0+00 18 44.7
		372 06				
26+60.9			4 48	367 58	52.9 Lt. Gut	
			3 78	368 28	" " Curb W. End N.W.C.R.	
26+75.8			4 44	367 62		38' Rt Gut
"			3 60	368 46		" " Curb N. End N.E.C.R.
			4 45	367 61	38' Lt. Gut	
			3 64	368 42	" " Curb N. End N.W.C.R.	
27+40			2 87	369 19	San Gabrial Blvd &	
BM					BM. San Gabriel Blvd & Grand Ave. N.W. Cor.	
WM-4			3 56	368 50	W.M-4 Bt Spk in Curb, 5' N. of N. End C.R.	
					Elev. 368.496 F.B. 1247-15	
Survey by	H.F. Naumann	Notes by	Stock		(12-21-48)	
BM.W.M 6				342 33	BM.W.M.6 San Gabriel Blvd & Wells St., S.W. Cor.	
					Bt. Spk in curb 10' S. of S. end C.R.	
	5 98	348 31			Elev. 342.332 FB. 1247-17	
0+00.18	center of M.H.		12 48	335 83	44.7 L(W) invert	Rod 5.75 meas. 5.73 dia. 1.00 12.48
12" inlet N.						
0+00.18	center of M.H.		12.59	335 72	44.7 L(W) invert	Rod 5.75 meas. 5.84 dia 1.00 12.59
12" outlet S.						
T.P.	4 74	348 35	4 70	343 61	T.P.	
B.M.					B.M.	
W.M. 386			4.70	343 65	W.M. 386 Elev. 343.647 FB. 1412-71	
					Gladys Ave. & Wells St. S.E. Cor.	
					Bt. Spk in curb, 1' S. of N. end	

Profile
Job No. 1236 Division No. ✓ Notes Red. Plotted No.
Survey of Earle St Date Date X-Sec.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Earle St.
W. O. 1236 Tape No. Std. °F
Surveyed by J. J. Lanigan
Notes J.J.L. Date 2-48
Indexed C. Johnson

F.B. 1421 Pg. 171

MAR 18 '49

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes into this side of this line.

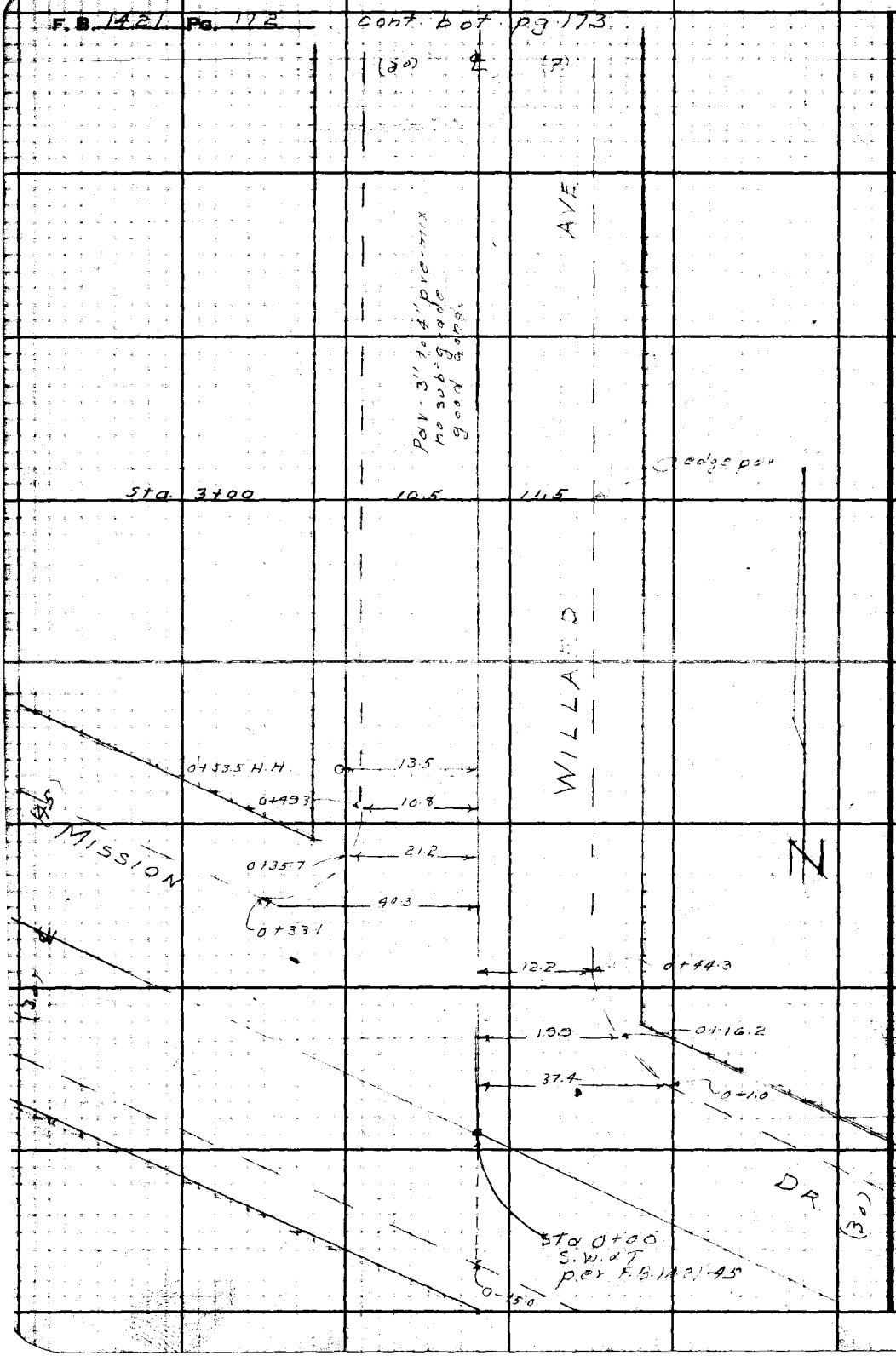
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

LOCATION
of
IMPROVEMENTS
on
WILLARD AVE.
from
MISSION DR.
to
GRAND AVE
C.I. 1236

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

F.B. 1421 Pg. 172 cont. bot. pg. 173



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

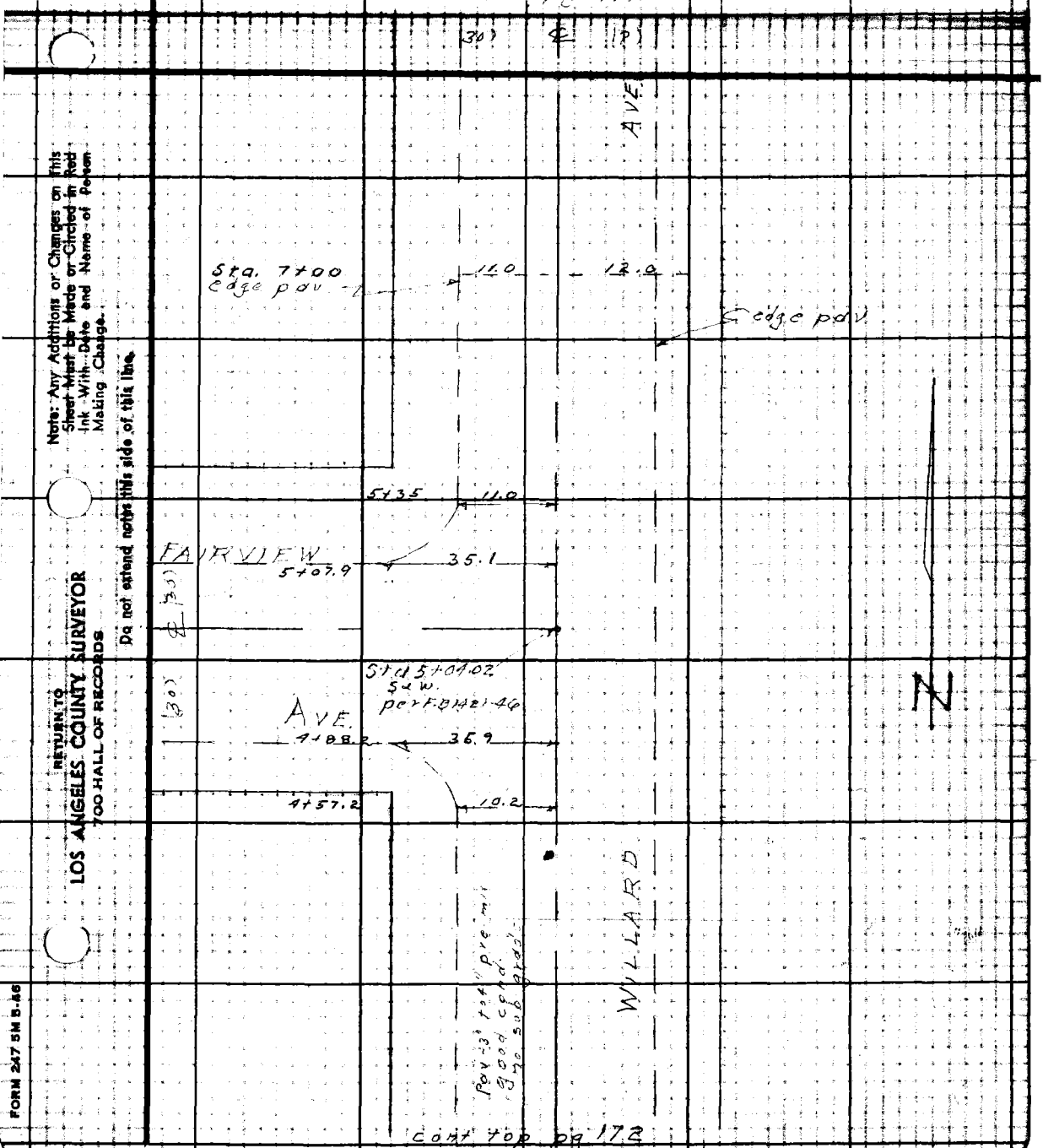
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1236 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-48
Date	Indexed R. C. Johnson

F. B. 1421 Pg. 173

cont bot pg 174



cont top pg 172

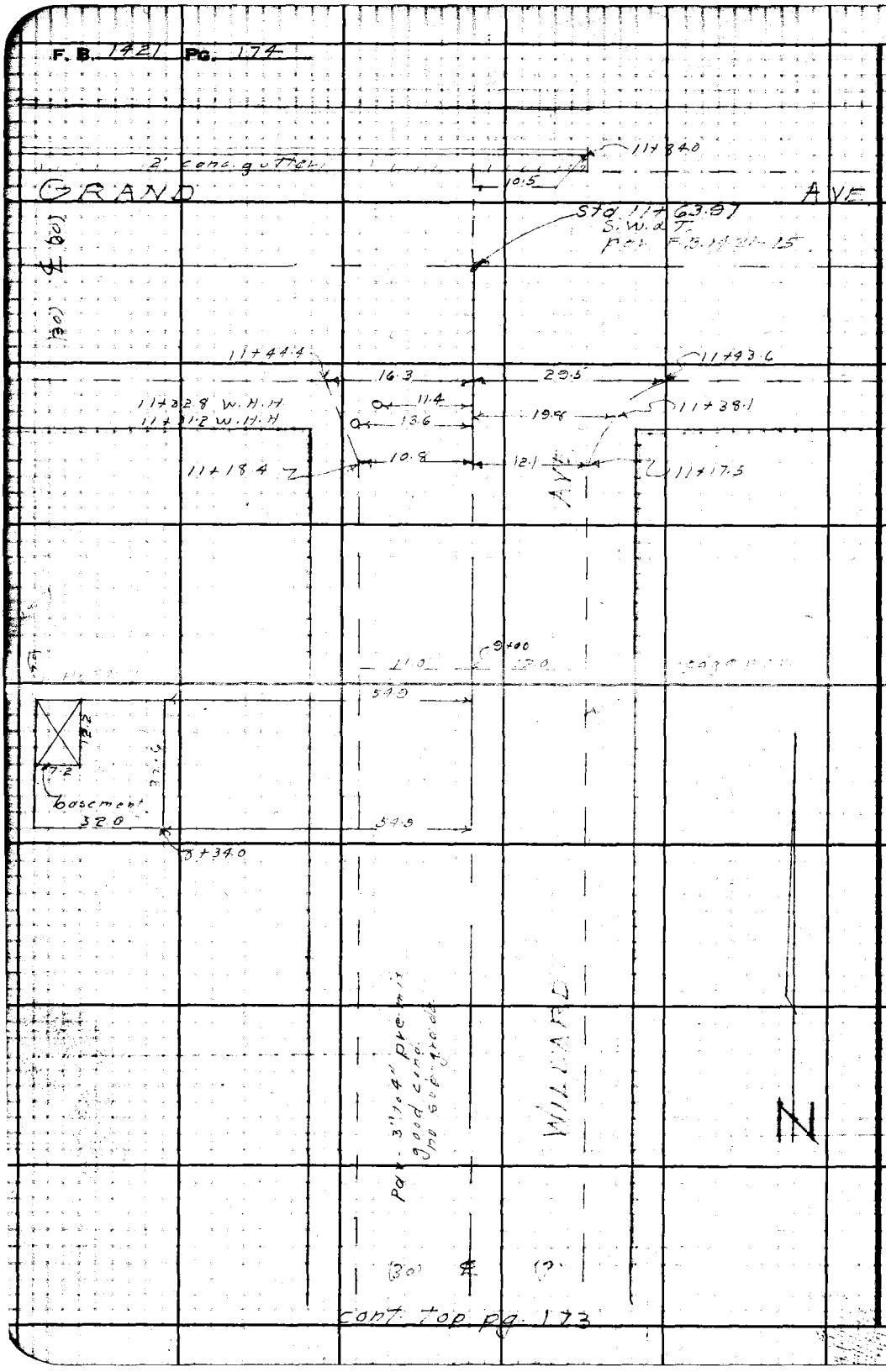
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1421 Pg. 174



cont. top pg. 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1236 Division No. V
Date _____ Date _____ Survey of Eagle St

X-Sec. No. _____ Notes Chkd. GCM Checked _____ Survey by Lanigan Notes M.G.S. Date 9-48
Date 7/13/48 Date _____ Map No. _____ Indexed Johnson Date MAR 18 '49

F.B. 1931 PG. 175

PROFILE
AND
CROSS SECTIONS
ON
WILLARD AVE
FROM
MISSION DR
TO
GRAND AVE
(C.I. 1236)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 1236 Division No. V

Survey of Earle St

Survey by Lanigan Notes M.G. Salazar

Indexed R. C. Johnson Date ____

F.B. 142, Pg. 172

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM.	MISSION DR. (S. side) At WILLARD Ave
BM. R-86	3.32	363.29		359.97	R-86.	L&T. in top of conc. West Box on E. P.L. Prod of WILLARD Ave Prod. Elev. 359.969 F.B. 1247-68
0-15			519	358.10	Edge Pvmt, Gut	& Prod
0-30			57	357.6	P/L, Gut	& "
0-45			53	358.0	Brk	& "
1-00			62	357.1		& "
0+00			465	358.64	Int. c/l Mission Dr.	& & Willard Ave
			525	358.24	100' S.erly " "	&
			555	357.74	200' " " "	&
			396	357.33	100' N.w'rly " "	&
			293	356.36	" " " "	&
0+19			519	358.10		& Cross Gut
0+50			470	358.59		&
"			49	358.4		30' Rt
"			45	358.8	30' Lt P/L	
1+00			420	359.39		&
"			456	358.73		12.5 Rt Edge Pvmt
"			44	358.9		18' "
"			45	358.8		30' "
"			442	358.77	10.5 Lt. Edge Pvmt	
"			45	358.8	18' " Curb Line	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.29				
1+00			4.2	359.1	30' Lt. P/L	
+50			3.6	359.7		℄
2+00			3.09	360.20		℄
"			3.45	359.84		Edge Pvmt
"			3.5	359.8		18' Rt
"			3.7	359.6		30' "
"			3.27	360.02	10.5 Lt. Ed. Pvmt	
			3.5	359.8	18' " Curb Line	
"			3.1	360.2	30' " P/L	
T.P.			2.98	360.31		
	5.68	365.99				
2+50			5.12	360.87		℄
3+00			4.49	361.50		℄
"			4.81	361.18		12' Rt Ed. Pvmt
"			4.9	361.1		18' "
"			4.3	361.7		30' "
"			4.66	361.33	10.5' Lt. Ed. Pvmt	
"			5.2	360.8	13' " Cut	
"			5.0	361.0	18' " Curb Line	
"			4.5	361.5	30' " P/L	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. Date ____ Date ____ Survey of Earle St
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Langner Notes M.G.9 Date 4-48
Map No. ____ Indexed ____ Date ____ Indexed ____ Date ____

F.B. 1421 Pg. 177

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365 99				
3+00			5 0	361 0	165 Lt. Bk P/L	
+50			3 87	362 12		℄
4+00			3 25	362 74		℄
"			3 71	362 28		12.5 Rt. Ed. Pvmt
"			3 8	362 2		18' "
"			3 2	362 8		30' "
"			3 45	362 54	10.5 Lt. Ed. Pvmt	
"			3 7	362 3	13' " Gut	
"			3 5	362 5	18' " Curb Line	
"			3 0	363 0	30' " P/L	
T.P.			2 94	363 05	T.P.	
	5 39	368 44				
4+50			5 17	363 27		℄
			5 0	363 4	30' Lt P/L	
5+04.02			4 59	363 85	Int ℄'s Fairview Ave & Willard Ave	
			4 88	363 56		11.5 Rt. Ed. Pvmt
			4 5	363 9		18' Rt
			4 5	363 9		30' "
			5 15	363 29	18' W. Fairview Ave	- ℄ Crass Gut
			4 68	363 76	38' " " "	- ℄ Brk

F.B. 1421 PG. 178

Job No. 1236 Division No. V Notes Red. Plotted No. Profile

Survey of Earle St Date Date X-Sec.

Survey by Lanigan Notes M.C. Salazar Notes Chkd Checked No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		368.44				
5+04.02			4.36	364.08	100' W. Fairview Ave ℄	
			3.70	364.74	200' " " " "	
5+50			4.01	364.43	℄	
			4.0	364.4		30' Lt. P/L
6+00			3.43	365.01	℄	
"			3.93	364.51		12' Rt. Ed. Pvmt
"			3.9	364.5		18' "
"			3.5	364.9		30' "
"			3.67	364.77	10.5 Lt. Ed. Pvmt	
"			4.0	364.4	12' " Gut	
"			3.6	364.8	18' "	
"			3.5	364.9	30' " P/L	
6+50			2.90	365.54	℄	
T.P.			2.86	365.58	T.P.	
	6.15	371.73				
7+00			5.70	366.03	℄	
			6.10	365.63		12' Rt. Ed. Pvmt
			5.9	365.8		18' "
			5.5	366.2		30' "
			5.95	365.78	11' Lt. Ed. Pvmt	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lenigan Notes M.G.S. Date 4-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 179

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		371 73				
7+00			6 2	365 5	15' Lt Gut	
"			5 5	366 2	18' " Curb Line	
"			5 5	366 2	30' " P/L	
+50			5 07	366 66		℄
8+00			4 46	367 27		℄
"			4 91	366 82		12' Rt Ed Pvmt
"			4 8	366 9		18' "
"			4 4	367 3		30' "
"			4 78	366 95	11' Lt Ed Pvmt	
"			4 8	366 9	13' " Gut	
"			4 5	367 2	18' " Curb Line	
"			4 2	367 5	30' " P/L	
"			3 9	367 8	166 ± " Bk P/L	
8+50			3 82	367 91		℄
8+60.5			8 1	363 6	Basement Floor 83.3 Lt. Ho # 923	
9+00			3 11	368 62		℄
"			3 59	368 14		12' Rt. Ed. Pvmt
"			3 6	368 1		18' "
"			3 2	368 5		30' "
"			3 4	368 3	11' Lt Ed Pvmt	

F.B. 1421 PG. 180 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		371.73				
9+00			3.6	368.1	13' Lt. Cut	
"			3.2	368.5	18' " Curb Line	
"			2.7	369.0	30' " P/L	
9+50			2.37	369.36		℄
10+00			1.72	370.01		℄
"			2.12	369.61		12' Rt. Ed. Pvmt
"			2.0	369.7		18' "
"			2.0	369.7		30' "
"			1.93	369.80	11' Lt. Ed. Pvmt	
"			1.5	370.2	13' " Cut	
"			1.4	370.3	18' " Curb Line	
"			1.4	370.3	30' " P/L	
T.P.			1.58	370.15	T.P.	
	6.28	376.43				
10+50			5.81	370.62		℄
11+00			4.98	371.45		℄
"			5.33	371.10		12' Rt. Ed Pvmt
"			5.4	371.0		18' "
"			5.4	371.0		30' "
"			5.21	371.22	11' Lt. Ed. Pvmt	

Profile Notes Red ____ Plotted ____ Job No. 123C Division No. X
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 7-28
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 142 Pg. 181

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		376 43				
11+00			56	370 8	14' Lt Gut	
"			51	371 3	18' " Curb Line	
"			51	371 3	30' " P/L	
11+34.4			49	371 5		30' Rt P/L
"			46	371 8	30' Lt P/L	
11+47			484	371 59		℄ Cross Gut
11+64.4			444	371 99	Int ℄'s Grand Ave and Willard Ave	
"			439	372 04	100' E " " ℄	
"			430	372 13	200' " " " ℄	
"			447	371 96	100' W " " ℄	
"			458	371 85	200' " " " ℄	
11+84.4			484	371 59		℄ Prod Gut
			424	372 19		℄ " Curb
			39	372 5		℄ " P/L
			419	372 24		
BM WM-401					BM WM.401 GRAND AVE. (N. Side) At WILLARD AVE Bt. Spk In. Curb, 5' W. of E. End Elev. 372.237 F.B 1412-80	

F.B. 1421 PG. 192
Job No. 1236 Division No. V Notes Red ___ Plotted ___ Profile ___
Survey of Earle St Date ___ Date ___ No. ___
Survey by Lanigan Notes M.G. Salazar Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ No. ___

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1236 Tape No. Std. °E
Office Work	Surveyed by J. J. Lanigan
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible] O. Johnson

F. B. 1421 Pg. 183

MAR 18 '49

LOCATION
of
IMPROVEMENTS
on
MISSION DR
from
WILLARD AVE
to
RUBIO WASH
CI 1236

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. [illegible]

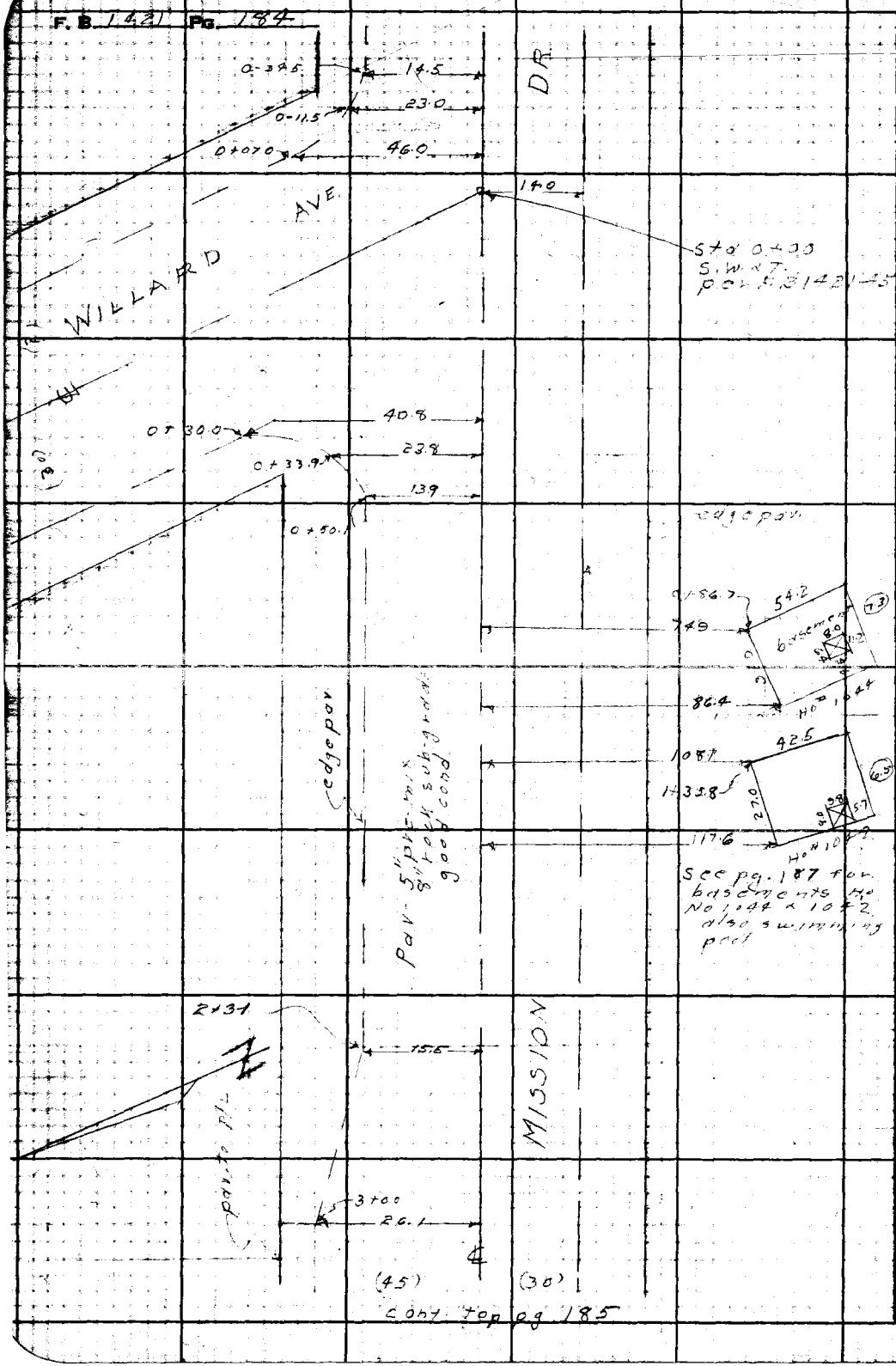
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1421 Pg. 184



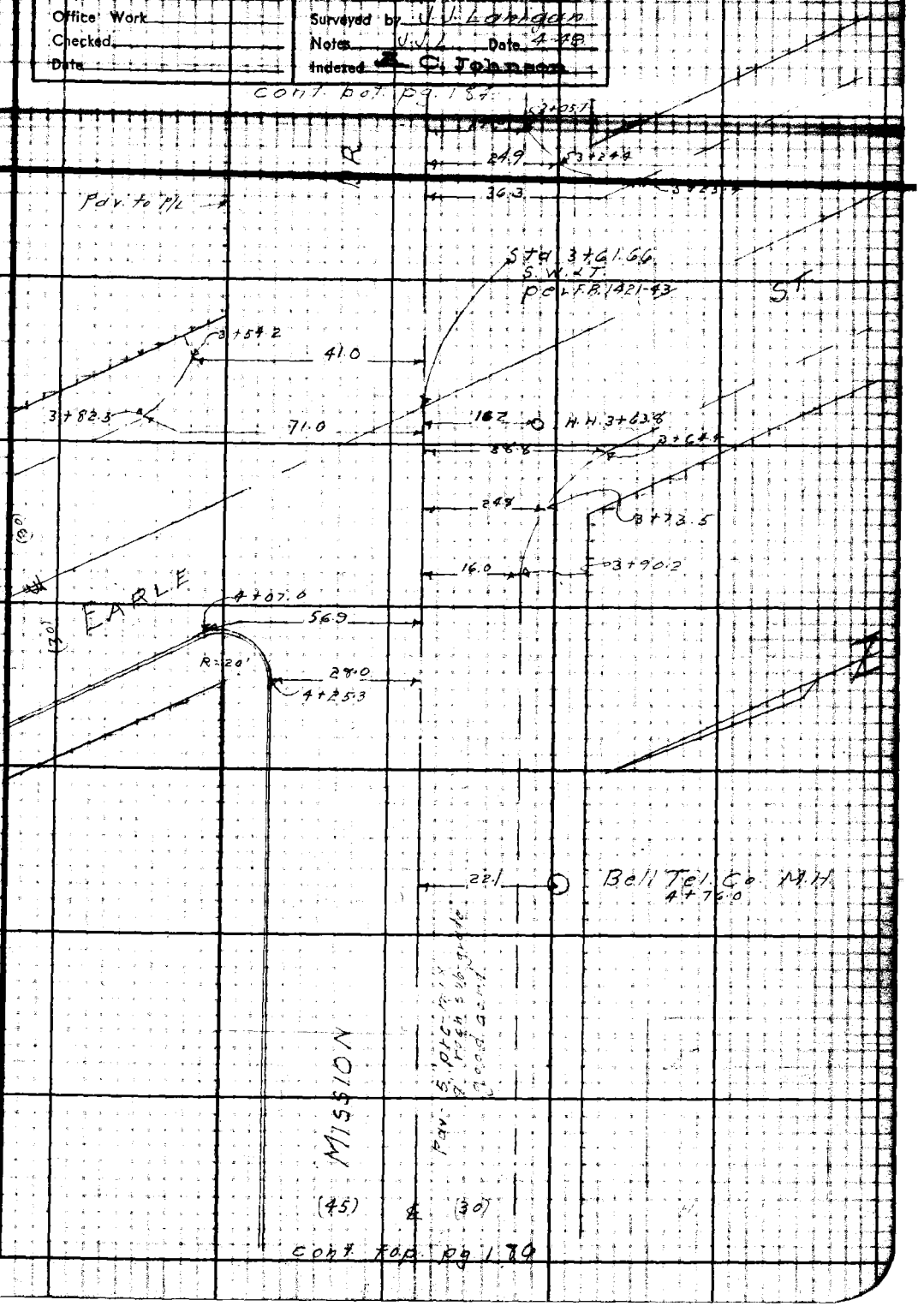
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-48
Date	Indexed Z. C. Johnson

F.B. 1421 Pg. 185

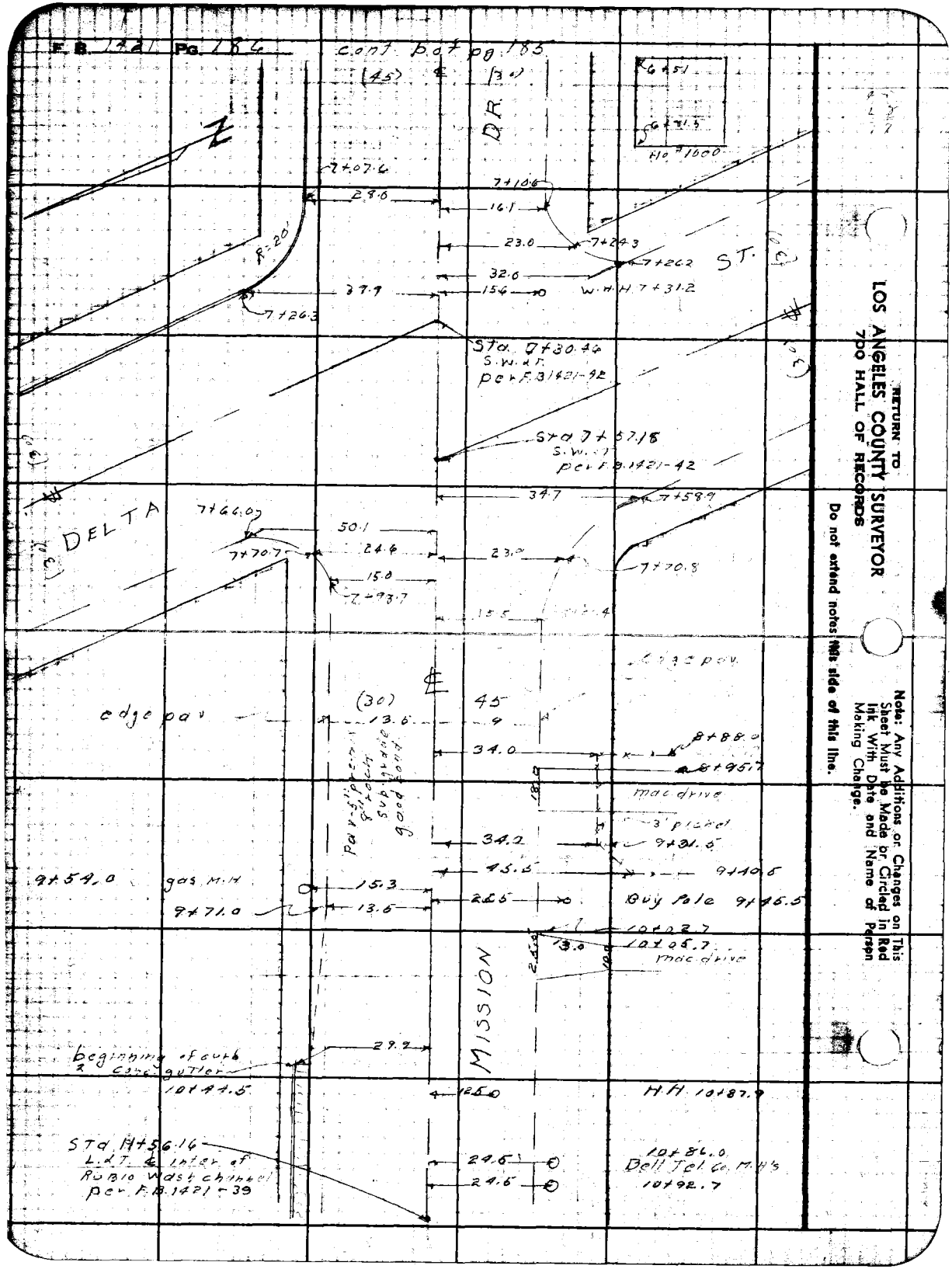


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

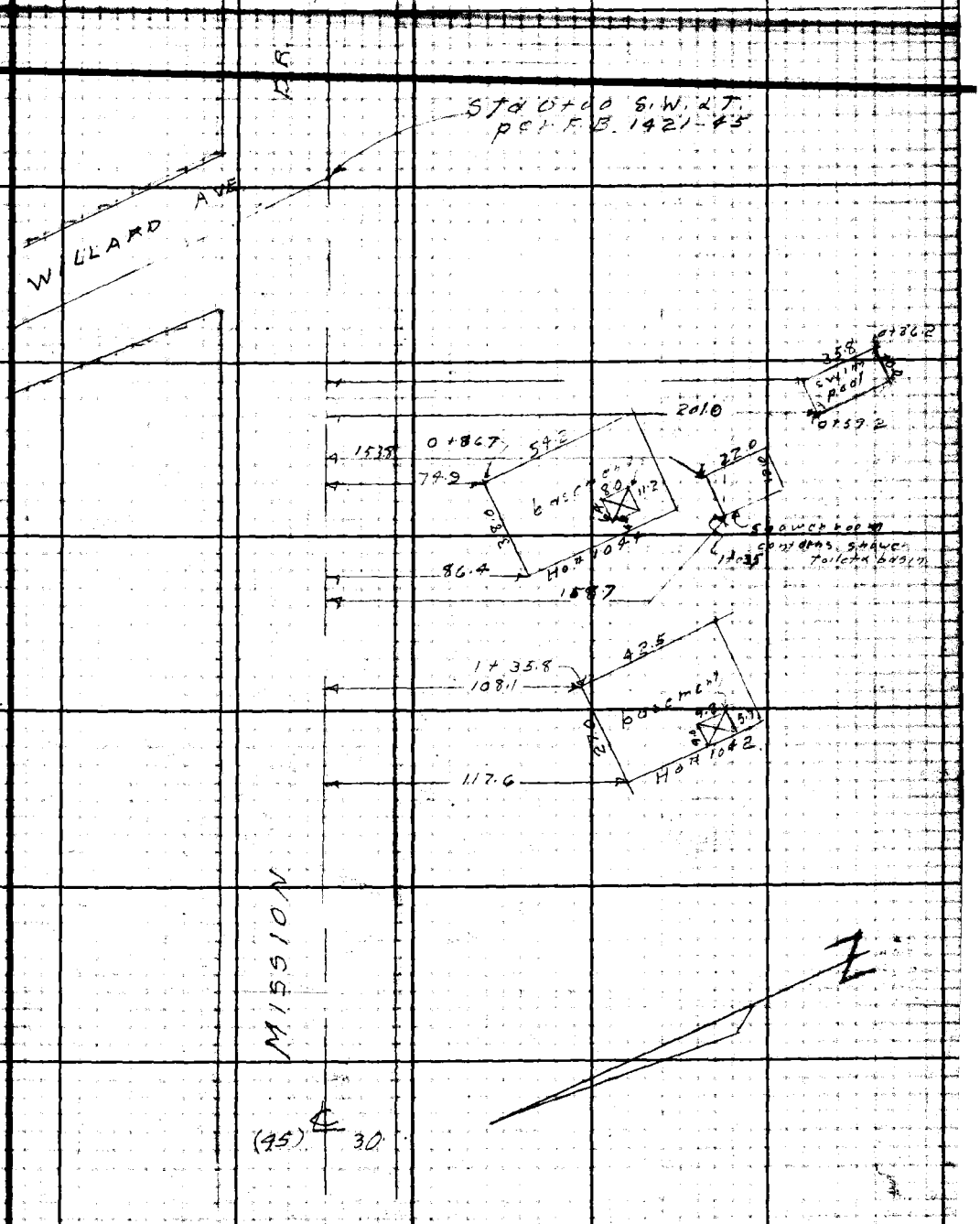
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247.5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.	F.B. 1421 Pg. 187
Map No.	W. O. 123 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 6-29-44	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1121 Pg. 167

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1236 Division No. V

F.B. 1421 Pg. 189

Date _____ Date _____ Survey of Earle St

X-Sec. No. _____ Notes Chkd. LCM Checked _____ Survey by Lanigan Notes M.G.S. Date 7-48

Date 7/13/48 Date _____ Map No. _____ Indexed C. Johnson Date MAR 18 '48

PROFILE
AND
CROSS SECTIONS
ON
MISSION DR
from
WILLARD AVE
to
RUBIC WASH
CI 1236

ELEV.

F. S.

J.J. Lanigan
M.G. Saldaña
A.S. Curtis
J.W. Truhan

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM MISSION DR. (S. Side) AT WILLARD AVE.	
R-86	2.89	362.86		359.97	R-86 Lt. In Top of Conc. Weir Box On E. P/L Prod of Willard Ave. Prod. Elev. 359.969	F.B. 1247-68
0+00			4.23	358.63	Int ℄'s Willard Ave & Mission Dr.	
			4.78	358.08	17' Nerly ℄ " "	Cross Gut
			3.76	359.10	100' " " " "	
			4.75	358.11	14.5' Serly " " "	Prod, Ed Pvmt
			5.6	357.3	28' " " " "	" Gut
			4.8	358.1	38' " " " "	" Brk
			5.8	357.1	100 " " " "	"
			7.2	355.7	150' " " " "	
-1.00			4.81	358.05	℄ Mission Dr.	
-2.00			5.10	357.76	" " "	
0+50			3.98	358.88		℄
1+00			3.63	359.23		℄
"			4.15	358.71		14.5' Rt. Ed Pvmt
"			4.5	358.4		19' " Gut
"			4.2	358.7		28' " Curb Line
"			3.9	359.0		45 " P/L
			4.11	358.75	13' Lt Ed Pvmt	
			5.1	357.8	18' " Gut, Curb Line	
			5.1	357.8	30 " P/L	

F.B. 1421 PG. 1/10 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		362 86				
T. P.			3 95	358 91	T. P.	
	3 60	362 51				
0+40			12 3	350 2	222 Lt Bot of Swimming Pool at outlet	
"			6 3	356 2	250 " Ground	
0+88.6			11 1	351 4	91.6 " Bsmt Floor Elev. Ho# 1044	
1+03.5			4 7	357 8	158.7 " Shower Floor Elev Ho# 1044	
1+46.5			8 1	354 4	145.5 " Bsmt Floor Ho# 1042	
T. P.			3 29	359 22	T. P.	
	6 45	365 67				
1+50			5 93	359 74		℄
2+00			5 53	360 14		℄
"			6 25	359 42		15.5 Rt. Ed Pvmt
"			7 2	358 5		19 " Gut
"			6 2	359 5		28 " Curb Line
"			6 1	359 6		45 " P/L
"			5 94	359 73	13 Lt Ed Pvmt	
"			6 7	359 0	18 " Curb Line, Gut	
"			6 6	359 1	30 " P/L	
+50			4 88	360 79		℄

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1421 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		36567				
3+00			442	36125		℄
"			563	36004		18' Rt Curb Line
"			575	35992		23' " Gut
"			530	36037		30' " Brk
"			47	3610		45' " P/L
"			506	36061	13' Lt. Ed Pvmt	
"			55	3602	18' " Gut, Curb Line	
"			52	3605	30' " P/L	
3+50			385	36182		℄
"			47	3610		45' Rt. P/L
3+61.66			376	36191	Int ℄'s Earle St + Mission Dr.	
			47	3610	23' Nerly ℄ " "	Cross Gut
			343	36224	100' " " " "	
			383	36184	" " " " "	+ 15' W. Gut
			319	36248	" " " " "	" " " Curb
			458	36109	22' S'erly " " "	Brk
			580	35987	100' " " " "	
			616	35951	" " " " "	18' E. Gut
			557	36010	" " " " "	" " Curb

512

F.B. 1421 PG. 192
Job No. 1236 Division No. V Notes Red. Plotted No. Profile
Survey of Earle St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365.67				
3+61.66			6.13	359.54	100' s'erly ℄ Earle St + 18' W	Gut
			5.54	360.13	" " " "	Curb
3+91			4.5	361.2	30' Lt P/L	
4+00			3.34	362.33	℄	
"			4.06	361.41	16' Lt Ed Pvmt	
"			4.5	361.2	18' " Curb Line	
"			4.6	361.1	20 "	
"			4.5	361.2	30' " P/L	
4+07.0			4.15	361.52	56.9 Rt. N. End N.W. C.R.	Gut
"			3.50	362.17	" " " "	Curb
4+25.3			4.08	361.59	28' " Gut	
"			3.53	362.14	" " W. End N.W. C.R.	
"			3.6	362.1	45' " P/L	
4+50			2.79	362.88	℄	
5+00			2.25	363.42	℄	
"			3.50	362.17	28 Rt. Gut	
"			2.95	362.72	" " Curb	
"			3.13	362.44	15.5 Lt. Ed. Pvmt	
			3.5	362.2	18' " Curb Line	
			3.6	361.9	21' " Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Earle St
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 193

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365 67				
5+00			3 7	362 0	30' Lt P/L	
"			6 2	359 5	" S.W. Cor N. section of Lot #3	
			2 0	363 7	" Floor Elev To Ho#	
5+50			1 87	363 80		℄
6+00			1 43	36[illegible] 24		℄
"			2 64	363 03		28' Rt Gut
"			2 06	363 61		" " Curb
"			2 25	363 42	15.5' Lt. Ed Pumt	
"			2 9	362 8	18' " Curb Line	
"			3 2	36[illegible] 5	22' " Gut	
"			2 9	362 8	30' " P/L	
T.P.	5 44	369 09	2 02	363 [illegible]5	T.P.	
6+50			4 64	364 45		℄
7+00			4 54	364 55		℄
"			5 37	363 72		28' Rt. Gut
"			4 73	364 36		" " Curb
"			5 31	363 78	15.5 Lt. Ed Pumt	
"			5 6	363 5	18' " Curb Line	
"			5 8	363 3	21' " Gut	
"			5 5	363 6	22' " Brk	

F.B. 1421 PG. 194 Job No. 1236 Division No. Notes Red. Plotted Profile
Survey of Eagle ST Date Date No.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed B. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.09				
7+00			5.7	363.4	30' Lt. P/L	
7+07.6			5.33	363.76		18' Rt Gut
"			4.66	364.43		" " E.End N.E.C.R
"			4.6	364.5		45' " P/L
7+10.5			5.7	363.4	30' Lt. P/L	
7+26.3			5.09	364.00		39.9 Rt. Gut
"			4.43	364.66		" " N.End N.E.C.R
7+30.46			4.57	364.52	Int ℄s Delta St. N.	+ Mission Dr.
			4.96	364.13	25' N.erly ℄ " "	Cross Gut
			4.08	365.01	100' " " " "	
			4.79	364.30	" " " " "	+ 18' E. Gut
			4.17	364.92	" " " " "	" " " Curb
7+57			4.0	365.1		30' Rt. P/L
7+57.18			4.58	364.51	Int ℄s Delta St.	S. + Mission Dr.
			6.10	362.99	30' S.erly ℄ " "	" Brk
			7.88	361.21	100' " " " "	"
			9.32	359.77	200' " " " "	
7+70			6.7	362.4	45' Lt. P/L	
8+00			4.46	364.63		℄
			4.95	364.14		14.5 Rt. Ed Pvmt

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes M.G.S Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 195

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.09				
8+00			51	364.0		18' Rt. Curb Line
"			44	364.7		20' " Brk
"			43	364.8		30 " P/L
"			519	363.90	15.5 Lt Ed Pvmt	
"			56	363.5	21' " Brk	
"			55	363.6	28' " Curb Line	
"			64	362.7	45' " P/L	
+50			435	364.74		℄
"			55	363.6	Lt. Floor Elev	Ho # 936
			78	361.3	S.E. Cor Lot 37	
T.P.			496	364.13	T.P.	
	426	368.39				
			75	360.9	S.E. Cor Lot 36	
			45	363.9	Floor Elev To Ho on Lot 36	
9+00			370	364.69		℄
"			417	364.22		13.5' Rt Ed Pvmt
"			46	363.8		18' " Gut, Curb Line
"			43	364.1		29 "
"			39	364.5		30 " P/L
"			443	363.96	15.5 Lt Ed Pvmt	

F.B. 1421 Pg. 146 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle ST Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		368.39				
9+00			5.0	363.4	21' Lt. Gut	
"			4.9	363.5	25' "	
"			4.9	363.5	28' " Curb Line	
"			5.7	363.7	45' " P/L	
50			3.76	364.63		
			8.0	360.4	S.E. Cor. Lot 35	
			8.4	360.0	S.E. " " 34	
			9.1	359.3	S.W. " " 34	
			3.8	364.6	Floor Elev. To Lot 920	
10+00			3.68	364.71		
"			4.43	363.96		17.5' Rt. Ed. Pvmt.
"			4.5	363.9		18' " Curb Line
"			4.6	363.8		20' " Gut
"			4.0	369.4		23' " Gut
"			3.8	364.6		30' " P/L
"			4.44	363.95	17' Rt. Ed. Pvmt.	
"			5.0	363.4	24' " Gut	
"			4.8	363.6	28' " Curb Line	
"			4.8	363.6	45' " P/L	

Profile
Notes Red ____ Plotted ____ Job No. 1236 Division No. Y
No. ____ Date ____ Date ____ Survey of Earle St.
X-Sec.
Notes Chkd ____ Checked ____ Survey by Langan Notes M.G.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1821 177

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		368 39				
10+44.5			502	363 37		29.9 Rt Gut
"			435	364 04		" Begining Curb
10+50			350	364 89		℄
11+00			318	365 21		℄
11+28			294	365 45		℄
11+56.16			288	365 51	Int ℄s Mission Dr. & Rubio Wash	
T.P.	436	369 27	340	364 91	T.P.	
BM					BM	Mission Dr & Rubio Wash
F.C-58-516			436	364 91	F.C-58-516	N.E. Cor. Bronze Tablet in E End of Conc. Abutment of Bridge #189 Elev. 364.90 F.B. 1247-67
			437			

F.B. 1421 PG. 198 Job No. 1236 Division No. Y Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1236 Tape No. St'd °F.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 7-48
Date	Indexed [redacted] C. Johnson

F. B. 1421 Pg. 199

MAR 18 '49

LOCATION
of
IMPROVEMENTS
on
MISSION DR.
from
CHARLOTTE AVE
to
SAN GABRIEL BLVD.
C.I. 1236

J. J. Lanigan
M. G. Saldzar
A. S. Curtis
J. W. Trunick

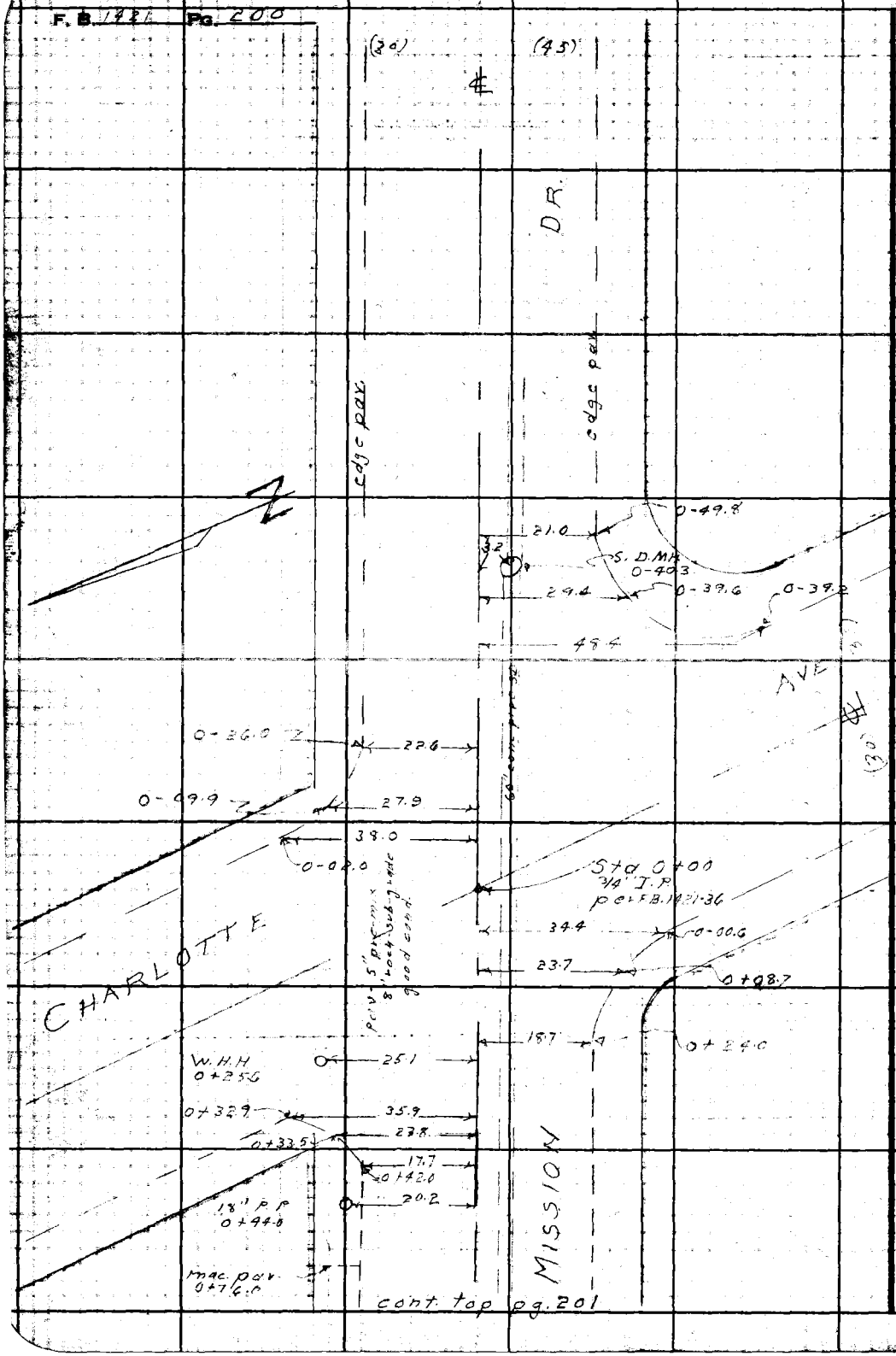
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1821 Pg. 200



cont. top pg. 201

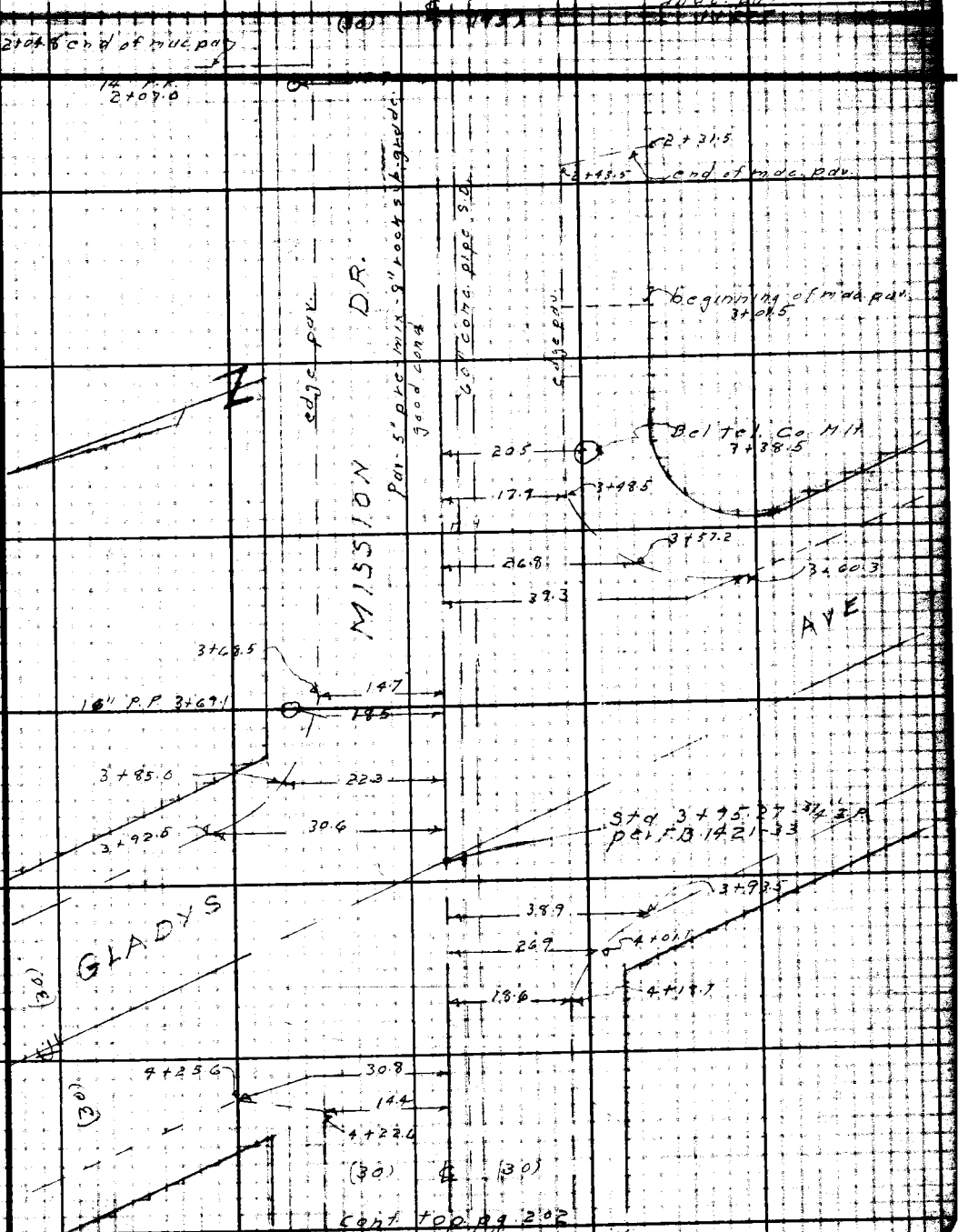
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-42
Date	Indexed R. C. Johnson

F. B. 1421 Pg. 201

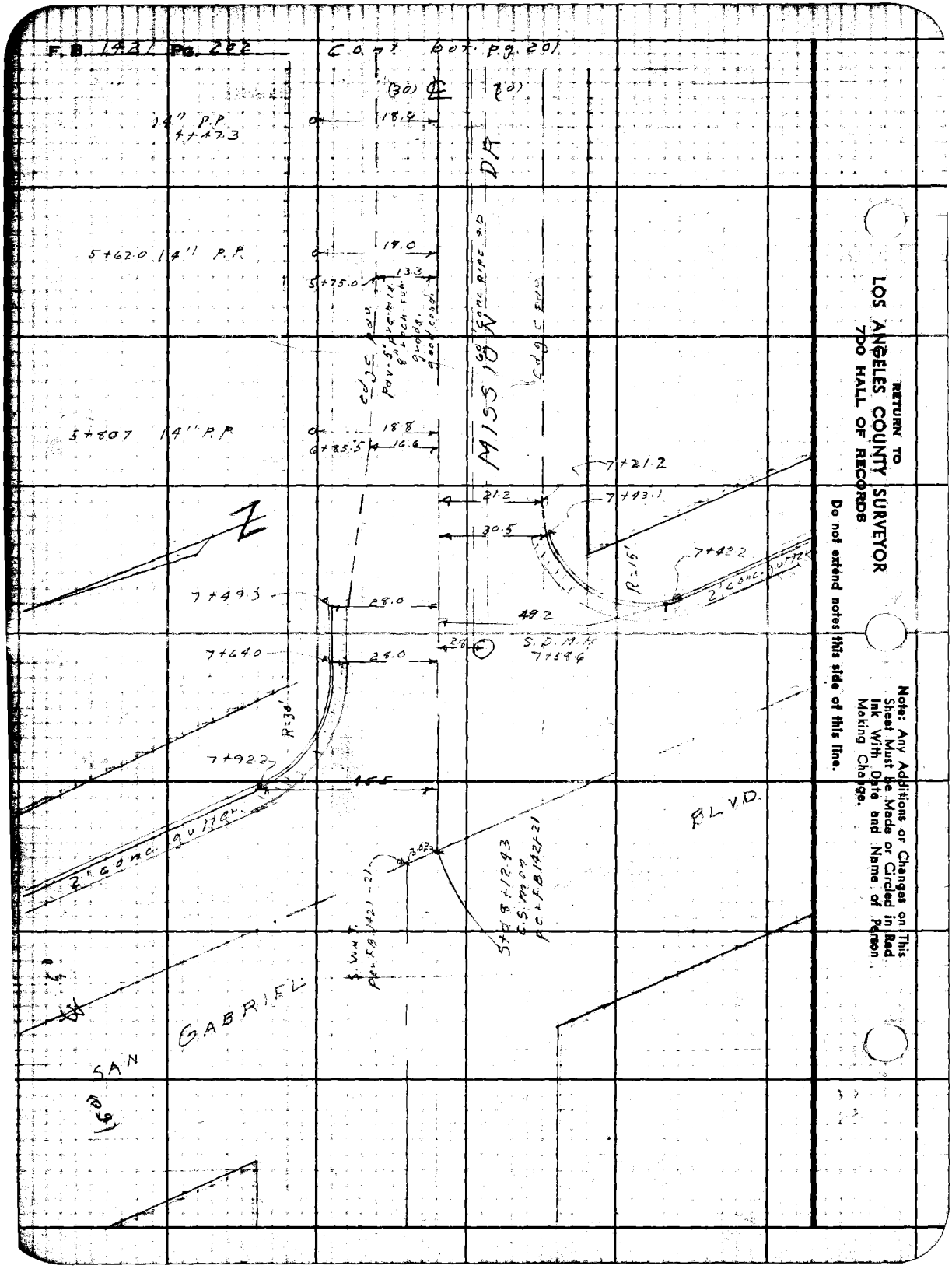


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1236 | Division No. V | F.B. 1421 | Pg. 2 of 3
Date | Date | Survey of Earle St
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by Lanigan | Notes M.C.J. | Date
Date 7/13/48 | Date | Map No. | Indexed Johnson | Date MAR 18 '49

PROFILE
AND
CROSS SECTIONS
ON
MISSION DR.
FROM
CHARLOTTE AVE
TO
SANGABRIEL BLVD.
(C.I. 1236)

STATION	B.S.	H.I.	F.S.	ELEV.
			U.J. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 1231 Division No. V

Survey of Earle St

Survey by Langan Notes M.G. Salazar

Indexed E. C. Johnson Date

Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM MISSION DR. + CHARLOTTE AVE N.W. Cor	
WM-89	4.04	369.52		365.48	WM-89 Bt Spk in S.W. Cor. of Conc. Apron of Drive To Gas Station Elev. 365.480 F.B. 1247-66	
0+00			4.37	365.15	Int ℄s Charlotte Ave + Mission Dr	
			5.16	364.36	22' N'erly ℄ " "	Cut
			4.75	364.77	45' " " "	Brk
			4.34	365.18	100' " " "	
			6.29	363.23	50' S'erly " "	
			7.25	362.27	100' " " "	
			8.34	361.18	200' " " "	
0-40.3			23.8	342.7	3'-2 Lb. Flow Line ins S.D. MH	
			4.13	363.39	100' E. ℄ Mission Dr	
0+09			5.7	363.8		
0+40			4.0	366.5		30' Rt P/L
0+50			4.49	365.33	℄	
1+00			4.51	365.01	℄	
			4.96	364.56		17' Rt Ed Pvmt.
			5.10	364.42		18' " Cut, Curb Line
			4.15	365.37		30' " P/L
			5.44	364.08	18' Lt Ed Pvmt	
			5.5	364.0	22' " Cut	
			5.5	364.0	28' " Curb Line	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.52				
1+00			5.8	363.7	45 Lt P/L	
T.P.	4.47	369.11	4.88	364.64	T.P.	
2+00			4.17	364.94		
"			4.63	364.48		15.5' Rt Ed Pvmt
"			4.67	364.44		18' " Curb Line
"			4.21	364.90		21' " Brk
			4.1	365.0		30' " P/L
"			5.11	364.00	17.5 Lt Ed Pvmt, Gut	
"			5.04	364.07	28' " Curb Line	
"			4.82	364.29	45' " P/L	
"			7.0	362.1	150± Bk P/L	
2+50			4.23	364.88		℄
3+00			4.20	364.91		
"			4.54	364.57		15.5' Rt Ed Pvmt
"			4.6	364.5		16.5' " Gut
"			4.3	364.8		18' " Curb Line
"			3.8	365.3		21' " Brk
"			3.8	365.3		30' " P/L
			5.00	364.11	17.5' Lt Ed Pvmt	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. X
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.B.S. Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

F.B. 1421 Pg. 205

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369 11				
3+00			4 88	364 23	28 Lt Curb Line	
"			4.98	364 13	45 " P/L	
3+50			4 06	365 05		℄
"			5 04	364 07	45 " P/L	
3+75			3 7	365 4		30' Rt.
3+95.27			3 85	365 26	Int ℄s Gladys Ave & Mission Dr.	
			4 51	364 60	17' Nerly ℄ "	Gut
			3 79	365 32	50' " "	Brk
			3 15	365 96	100' " " "	
			4 47	364 64	125' Serly " "	
			6 03	363 08	100' " " "	
			7 03	362 08	200' " " "	
4+20			4 9	364 2	45' Lt P/L	
4+27			4 0	365 [illegible]		30' Rt P/L
4+50			3 80	365 31		℄
5+00			3 66	365 45		℄
"			4 04	365 07		14' Rt Ed Pvmt
"			4 1	365 0		15' " Gut
"			3 8	365 3		18' " Curb Line

F.B. PG. 206 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle ST Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.11				
			3.8	365.3		30' Rt P/L
5+00			4.71	364.40	19.5 Lt	Ed Pvmt.
"			5.0	364.1	25 "	Gut
"			4.5	364.6	28 "	Curb Line
"			4.1	365.0	45 "	P/L
"			5.3	363.8	130 "	
5+50			3.44	365.67		℄
6+00			3.26	365.85		℄
"			3.46	365.65		13.5 Rt. Ed. Pvmt
"			3.7	365.4		18' " Gut, Curb Line
"			3.3	365.8		30 " P/L
"			4.23	364.88	18.5 Lt.	Ed Pvmt
"			4.2	364.9	25 "	Gut
"			4.1	365.0	28 "	Curb Line
"			3.5	365.6	45 "	P/L
T.P.	5.74	370.83	4.82	365.09	T.P.	
6+50			4.89	365.94		℄
7+00			4.82	366.01		℄
"			5.03	365.80		18' Rt. Ed Pvmt
"			4.6	366.2		30 " P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by ____ Notes
Date ____ Date ____ Map No. ____ Inked Johnson Date ____ Date ____

F.B. 121 Pg. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		370 83				
7+00			524	365 59	19 Lt. Ed Pvmt, Gut	
"			51	365 7	28 " Curb Line	
"			52	365 6	45' " P/L	
7+43.1			545	365 38	28' Lt Gut	
"			483	366 00	" " E. End S.E.C.R.	
7+42.2			590	364 93	49.2 Lt Gut	
"			527	365 55	" " S End S.E.C.R.	
7+49.3			536	365 97		25' Rt Gut
"			487	365 96		" " Begining Curb
7+64.0			534	[illegible]		" " Gut
"			485	365 96		" " E. End N.E.C.R.
7+58.6			184	35[illegible]	2.8 Lt. To Flow Line On S.D. M.H.	
"			49	36[illegible]		30' Rt P/L
7+92.2			528	36[illegible]		45.5 " Gut
"			164	3[illegible]		" N. End N.E.C.R.
			448	36[illegible]	Int ℄'s San Gabriel Blvd & Mission Dr	
			528	36[illegible]	100' S'erly ℄ "	"
			612	36[illegible]	" " "	38' E Gut
			550	36[illegible]	" " "	" " " Curb
			367	36[illegible]	100' N'erly " "	"

F.B. 1421 PG. 208 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		370.83				
8+12.43			4.74	366.09	100' N'erly ℄ S. Gabriel Blvd 38 E Sut	
"			3.93	366.90		Curb
BM					BM SAN GABRIEL BLVD & GRAND AVE. N.W. COR	
WM-4			2.33	368.50	WM-4 Bt Spk In Curb, 5' N. of N. End C.R.	
					Elev 368.496	F.B 1247-15

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V

No. ____ Date ____ Date ____ Survey of Earle St

X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S Date 6-48

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1921 Pg. 209

F.B. 142 PG. 210

Job No. 1234 Division No. V. Notes Red _____ Plotted _____ Profile

Survey of Earle St. Date _____ Date _____ No. _____

Survey by Lanigan Notes Salazar. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Earle St
W. O. 1236 Tape No. Std. °F
Surveyed by J. J. Lanigan
Notes J. Lanigan Date 6-48
Indexed A. G. Johnson

F.B. 1421 Pg. 211

MAR 18 '49

LOCATION
of
IMPROVEMENTS
on
WELLS ST.
from
WALNUT GROVE AVE.
to
SAN GABRIEL BLVD.
C.I. 1236

J. J. Lanigan
H. G. Salazar
A. G. Curtis
J. W. Trujillo

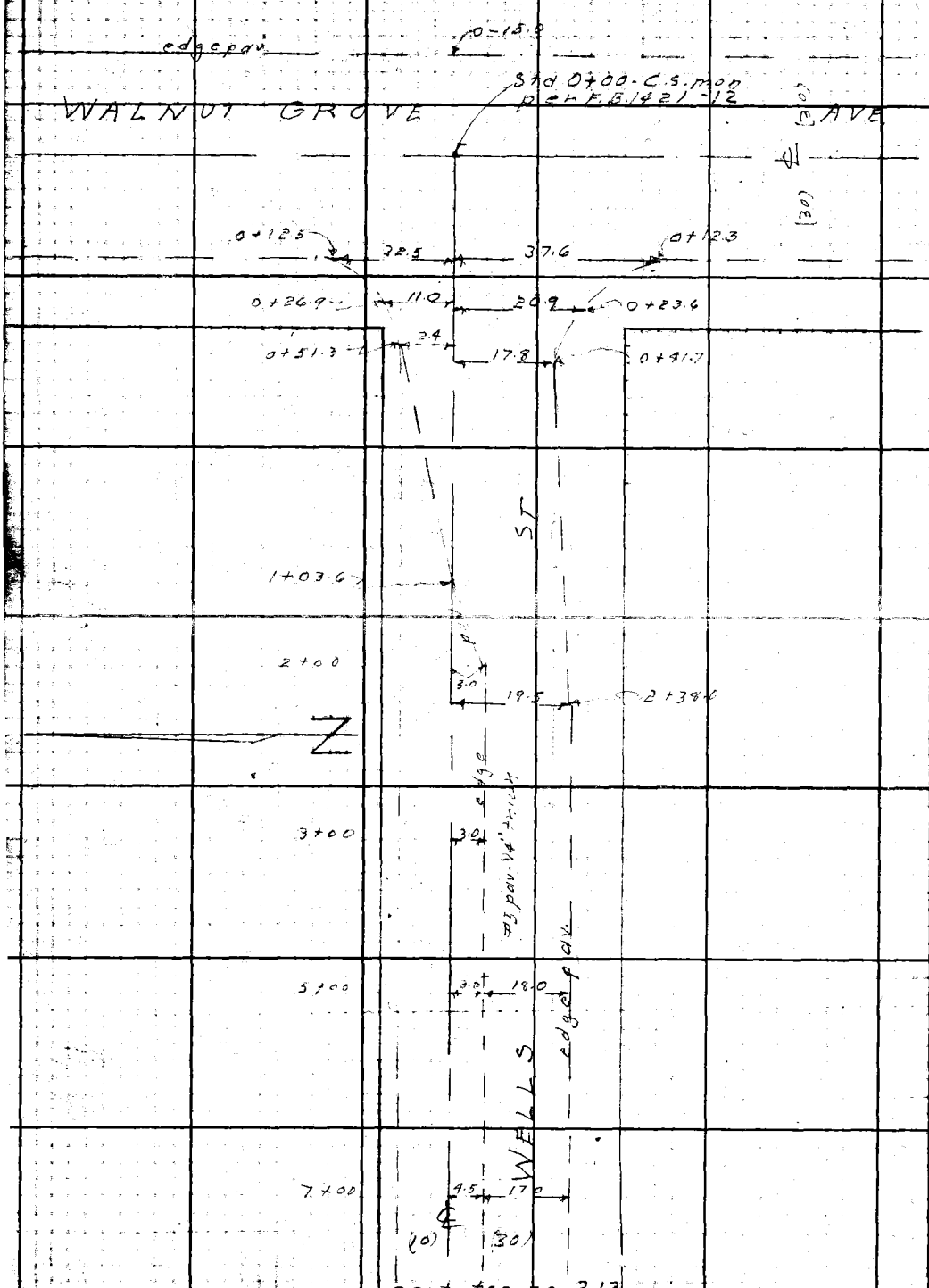
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

F.B. 1421 Pg. 212

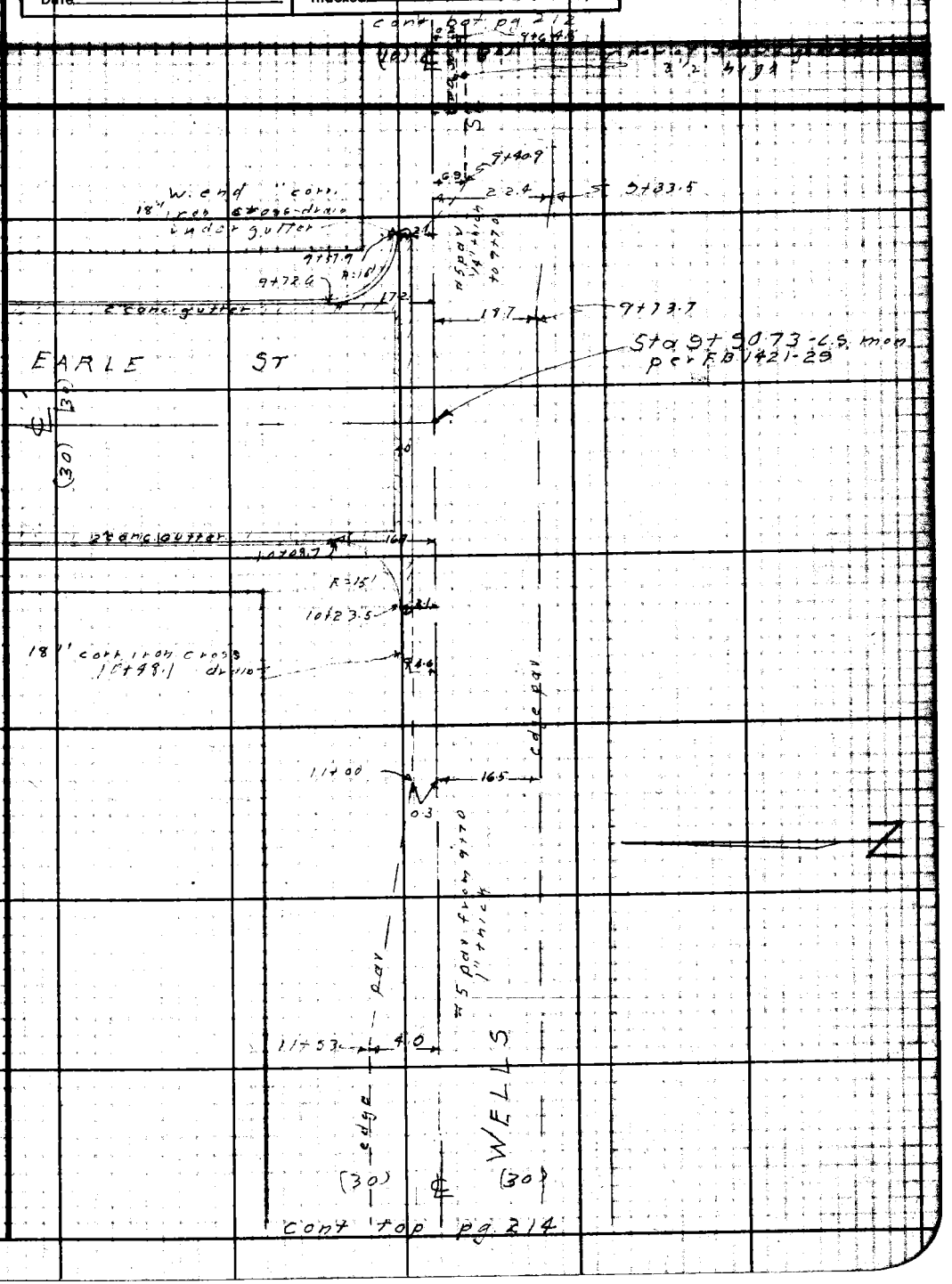


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St
Map No.	W. O. 1237 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 6-48
Date	Indexed R. C. Johnson

F. B. 1421 Pg. 213

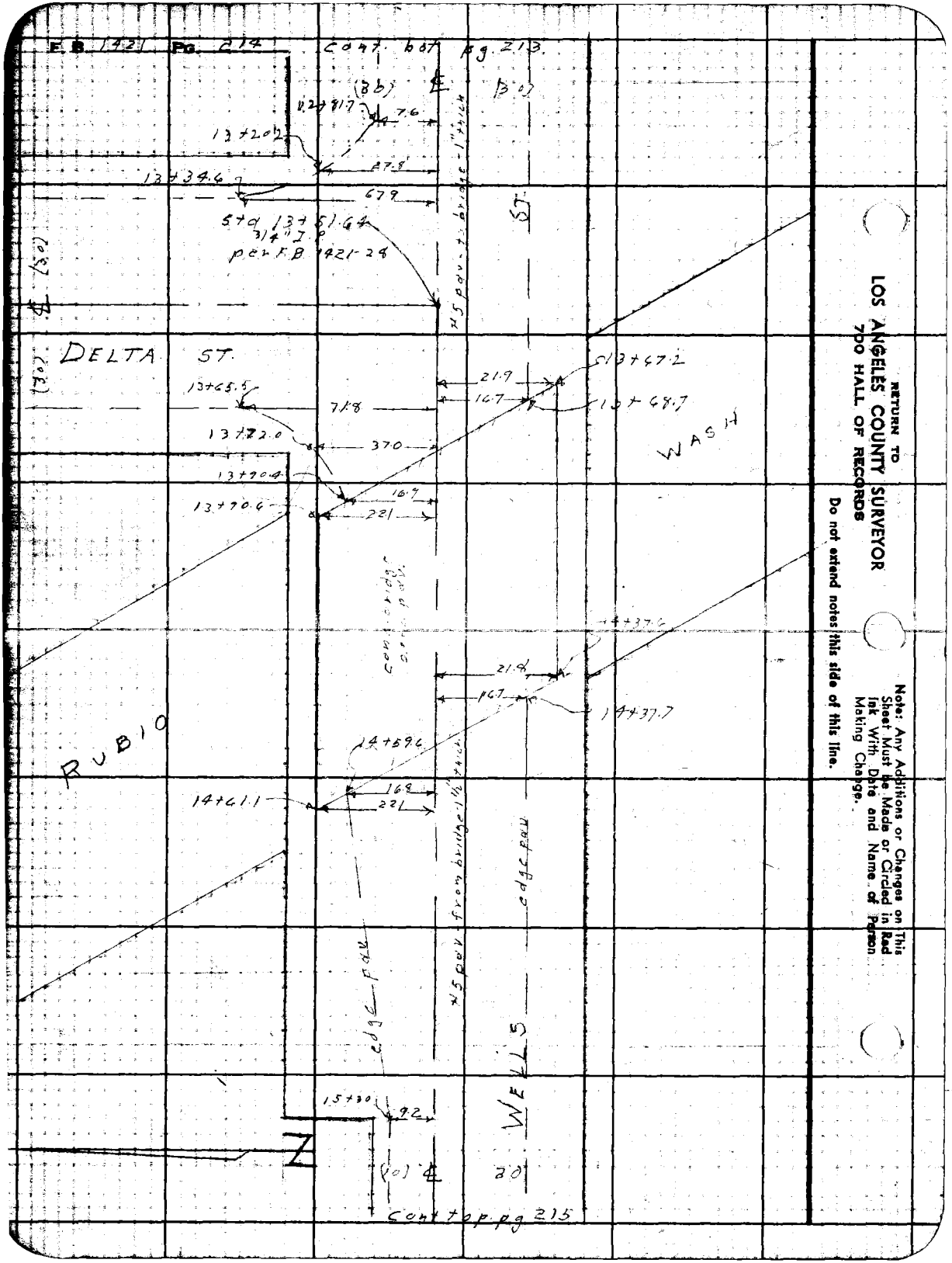


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

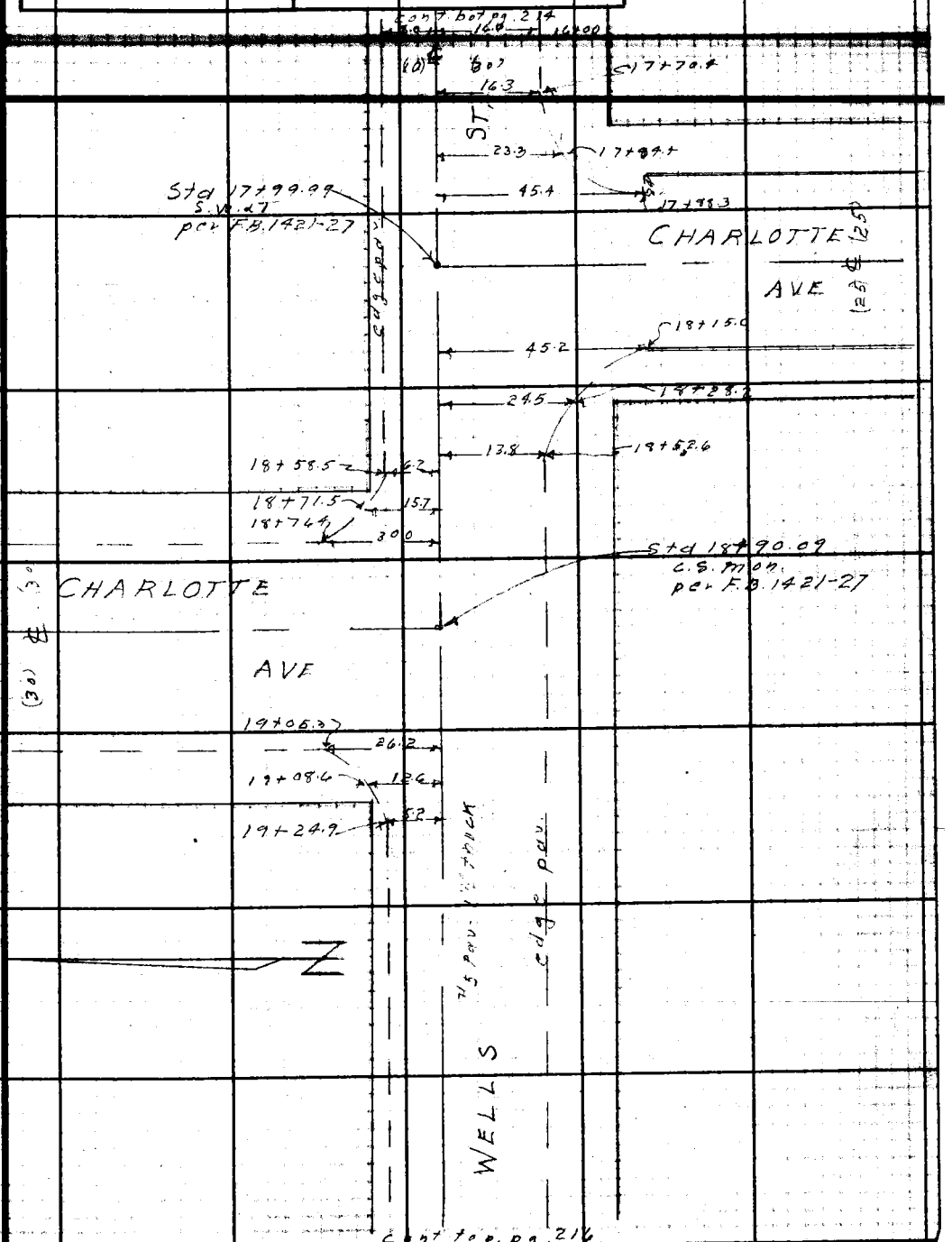
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.	F.B. 1421 Pg. 215
Map No.	W. O. 1236 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 9-4-8	
Date	Indexed C. Johnson	



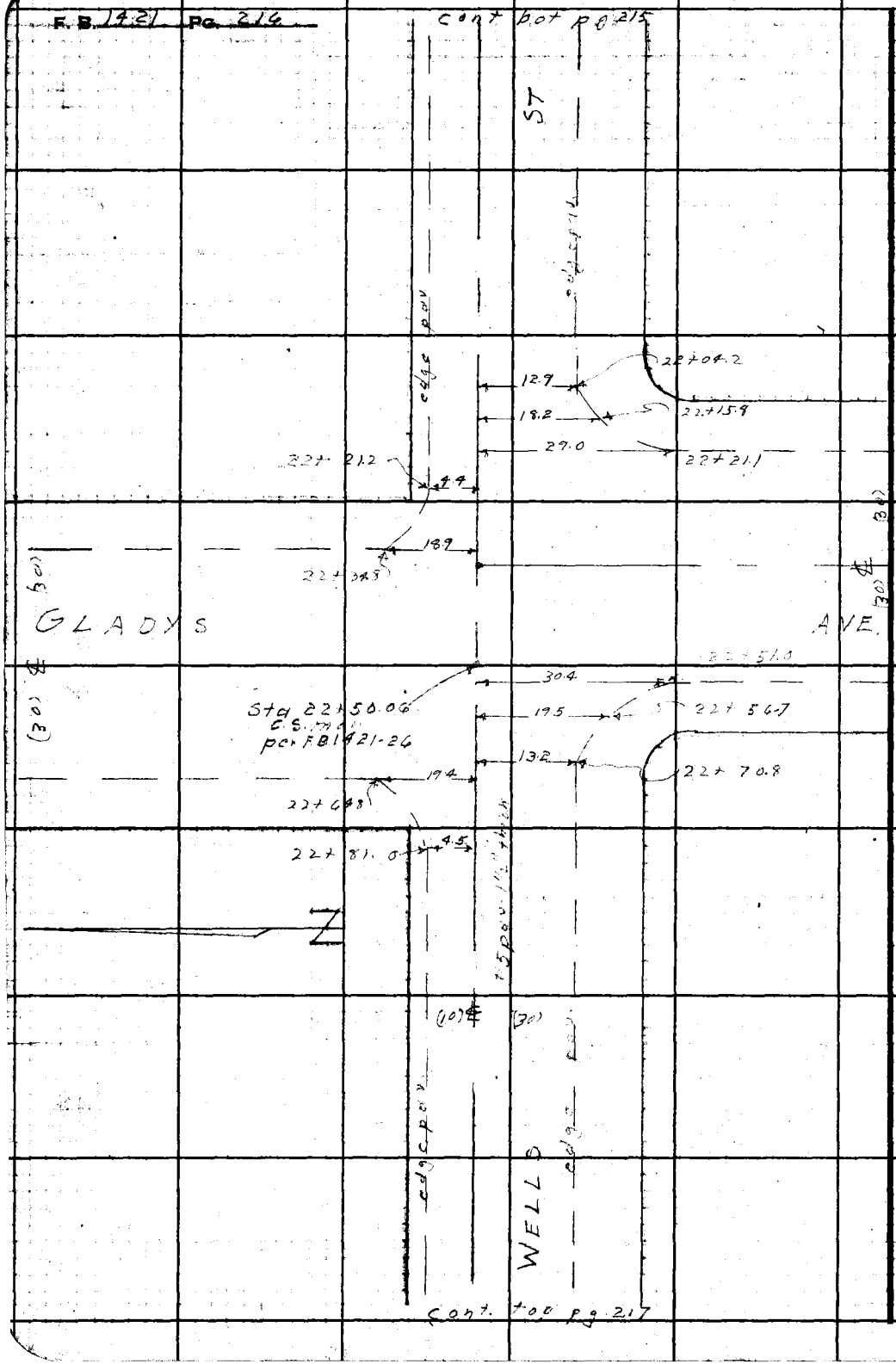
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1421 Pg. 216



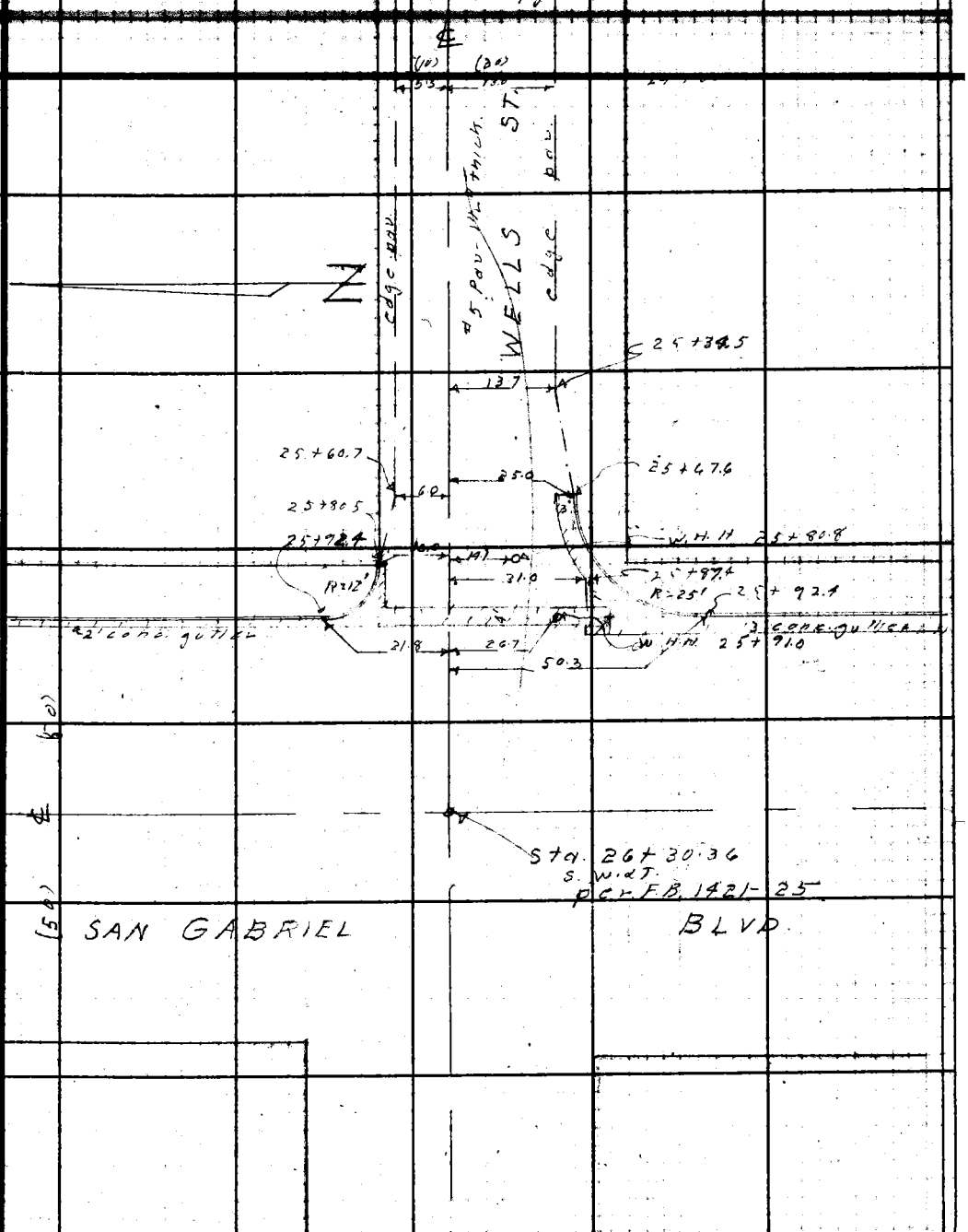
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Eagle St.	F.B. 1421 Pg. 217
Map No.	W. O. 1236 Tape No. St'd. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 6-48	
Date	Indexed A. C. Johnson	

Cont. bot. pg. 214



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 142 PG. 218

Profile No.	Notes Red.	Plotted	Job No. 1236	Division No. V
	Date	Date	Survey of Earle St	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes M.G.S Date 6-48
	Date 7/13/48	Date	Map No.	Indexed Johnson Date MAR 18 '49

F.B. 1421 PG. 219

PROFILE
AND
CROSS SECTIONS
ON
WELLS ST.
FROM
WALNUT GROVE AVE
TO
SAN GABRIEL AVE
(C.I 1243)

ELEV.

F. S.

H. I.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM WALNUT GROVE AVE & WELLS AVE S.W. Cor	
WM-285	6.21	344.99		338.78	WM-285 Lt T. On Conc Walk To Ho # 1301 Elev. 338.784	F.B. 1247-213
0+00			490	[illegible]	Int q's Walnut Grove Ave & Wells St.	
			322	[illegible]	100' N ℄ " "	
			664	33[illegible].35	100' S " " "	
0-11			519	33[illegible]	11' E Gct	
0-15			460	3[illegible]	15 " Ed Pvmt	
0-30			46	[illegible]	30 " P/L	
0+08			500	[illegible]		℄ Gct
0+13			473	3[illegible]		" Brk
0+30			50	340[illegible]		10' Rt P/L
"			57	33[illegible]3	30' Lt P/L	
0+50			563	[illegible]		℄
1+00			617	[illegible]		℄ Ed Pvmt
"			67	334.3		5' Rt Gct
"			57	33[illegible]3		10' " P/L
"			583	33[illegible]	16.5' Lt Ed Pvmt	
"			56	33[illegible]	18 " Curb Line	
"			45	340.5	25' " Brk	
"			59	33[illegible]	30 " P/L	
1+50			633	33[illegible]		℄

F.B. 1421 PG. 220

Job No. 1236 Division No. V Notes Red. Plotted Date No. Profile

Survey of Earle St Date Checked Date No. X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Date

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344.99				
2+00			6.6	338.4		℄
"			7.0	338.0		2' Rt Gut
"			5.3	339.7		10' " P/L
"			6.27	338.72	3' Lt Ed Pvmt	
"			5.81	339.18	17.5 " Ed Pvmt	
"			5.8	339.2	18 " Curb Line	
"			4.8	340.2	24 " T. Brk	
"			6.2	338.8	27 " Bot	
"			6.4	338.6	30 " P/L	
2+50			6.7	338.3		℄
T.P.	4.86	343.81	6.04	338.95	T.P.	
3+00			5.3	338.5		℄
"			5.7	338.1		3' Rt Gut
"			4.1	339.7		10' " P/L
"			2.9	340.9		150 "
"			4.89	338.92	3' Lt. Ed Pvmt	
"			4.36	339.45	19.5 " S. Ed Pvmt	
"			4.4	339.4	18 " Curb Line	
"			5.6	338.2	26 " Gut	
"			4.5	339.3	30 " P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LA Nigus Notes Salazar Date 7-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 PG. 221

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.81				
3+00			70	33[illegible]5	150' Lt	
+50			53	[illegible]6		℄
4+00			51	33[illegible]1		℄
"			51	33[illegible]7		1' Rt Gut
"			38	37[illegible]		10' " P/L
"			477	[illegible]	3' Lt. Ed Pvmt	
"			425	[illegible]	18' " Curb Line	
"			420	[illegible]	20' " Ed Pvmt	
"			43	33[illegible]	27' " Brk	
"			57	33[illegible]	30' " P/L	
4+50			51	33[illegible]7		℄
5+00			51	33[illegible]		℄ Gut
"			37	34[illegible]		10' Rt P/L
"			476	[illegible]	3' Lt Ed Pvmt	
"			430	[illegible]	18' " Curb	
"			43	33[illegible]	205' Ed Pvmt	
"			47	33[illegible]	27' " Brk	
"			57	33[illegible]	30' " P/L	
5+50			52	338[illegible]		℄

F.B. 1421 PG. 222 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earla St Date Date No.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	+	343.81				
6+00			5.2	338.6		℄
"			5.4	338.4		3' Rt. Gut.
"			3.6	340.2		10' " P/L
"			2.5	341.3		150' "
"			4.53	339.28	3.5 Lt Ed Pvmt	
"			4.03	339.78	18' " Curb Line	
"			4.00	339.81	20' " Ed Pvmt	
"			4.6	339.2	27' " Brk	
"			5.2	338.6	30' " P/L	
"			7.2	336.6	150' " Straight Grade West To ℄ Prod Earle St	
6+50			5.0	338.8		℄
7+00			5.3	338.5		℄ Gut.
"			3.6	340.2		7' Rt Brk
"			3.4	340.4		10' " P/L
"			4.27	339.54	4.5' Lt. Ed Pvmt.	
"			3.84	339.97	18' " Curb Line	
"			3.79	340.02	21' " Ed Pvmt	
"			4.2	339.6	26' " P/L	
"			4.7	339.1	30' "	
+50			5.3	338.5		

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lenigan Notes M.G.S Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1421 Pg. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343 81				
T.P.			417	3[illegible] 64	T.P.	
	528	34492				
8+00			64	33[illegible] 5		
"			65	33[illegible]		1' Rt Gut
"			45	34[illegible]		7' " Brk
"			45	3[illegible]		15' " P/L
"			534	[illegible]	55' Lt Ed Pvmt	
"			498	3[illegible] 94	18' " Curb Line	
"			495	[illegible]	21' " Ed Pvmt	
"			52	3[illegible]	26' " Brk	
"			63	3[illegible]	30' " P/L	
8+50			62	[illegible]		
9+00			61	3[illegible]		
"			64	3[illegible]		2' Rt Gut
"			47	3[illegible]		7' " Brk
"			49	3[illegible]		15' " P/L
"			533	3[illegible]	7' Lt Ed Pvmt	
"			493	33[illegible]	18' " Curb Line	
"			487	34[illegible]	22.5' " Ed Pvmt	
"			48	34[illegible]	27' " Brk	

F.B. 1421 PG. 224
Job No. 1236 Division No. V Notes Red. Plotted Date No. Profile
Survey of Earle St Date Date X-Sec.
Survey by Lanigan Notes M. C. Salazar Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344.92				
9+00			6.2	338.7	30' Lt P/L	
			7.5	337.4	150 "	
9+57.9			7.9	337.0		6.9 Rt Flow Line of Culvert
			5.49	339.43		" " Gut
			5.04	339.88		" " E. End N.E. C.R.
			4.7	340.2		10' " P/L
9+[illegible]			5.34	339.58		17.2 " Gut
"			4.74	340.18		" " N. End N.E. C.R.
9+90.73			5.57	339.35	Int. ℄s Earle St. &	Wells St
			5.59	339.43	2' N ℄ " "	Cross Gut
			3.89	341.03	100 " " "	
			4.41	340.51	" " " " +	18' E Gut
			3.79	341.13	" " " "	" " Curb
			4.55	340.37	" " " " "	" W Gut
			3.92	341.00	" " " "	" " Curb
			5.60	337.32	18.7 S " "	Prod. Ed Pvmt
			4.9	340.0	21' " " "	" Brk
			5.0	339.9	30 " " "	" P/L
			7.4	337.5	150 " " "	"

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Sd/Hzd Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1921 Pg. 226

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344.92				
10+00			561	33[illegible] 3[illegible]		℄
10+08.7			553	[illegible] 3[illegible]		16.9 Rt Gut
"			488	[illegible]		" N. End N.W.C.R
10+23.5			574	33[illegible] 18		2.1 " Gut
"			523	33[illegible]		" " W. End N.W.C.R
"			46	3[illegible]		30' " P/L
10+48.			88	3[illegible] 1		4.6 " Flow Line on Culvert
10+50			61	3[illegible]		℄
11+00			5[illegible]	337 [illegible]		℄
"			702	33[illegible]		1' Rt Ed Pvmt
"			70	33[illegible]		3 " Brk
"			79	33[illegible]		5.[illegible] " Gut
"			62	33[illegible]		12 " Brk
"			50	3[illegible]		18 " Curb
"			47	3[illegible]		30 " P/L
"			729	3[illegible]	1' Lt Ed Pvmt	
"			729	33[illegible]	16 " S. " "	
"			72	33[illegible] 7	18' " Curb Line	
"			52	33[illegible]	21' " T. Brk	
"			49	3[illegible]	30' " P/L	

F.B. 1421 Pg. 226
Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344.92				
11+50			8.27	336.65		℄
"			8.27	336.65		1' Rt Ed
"			8.2	335.7		3 " Bot Brk
"			6.3	338.6		9' " T. Brk
"			5.8	339.1		18' " Curb Line
"			5.2	339.7		30 " P/L
"			8.62	336.30	18' Lt. Ed Pumt, Bot Brk	
"			4.6	340.3	25 " Top Brk	
"			4.5	340.4	30' Lt. P/L	
T.P.	2.09	338.27	8.34	336.58	T.P.	
12+00			3.59	335.08		℄
"			3.49	335.18		5.5 Rt Ed Pumt
"			2.5	336.2		9 " Brk
"			1.9	336.8		18 " Curb Line
"			1.2	337.5		30 " P/L
"			4.03	334.64	15' Lt Ed Pumt	
"			2.5	336.2	18 " Curb Line	
"			+0.8	339.2	+23 " T. Brk	
"			+0.7	339.4	30 " P/L	
+50			5.29	333.38		℄

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 227

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		338.67				
12+50			5 06	333 61		6.5 Rt Ed Pvmt
			4 3	334 4		10 " Brk
			3 6	334 1		18 " Curb Line
			2 2	335 5		30 " P/L
			5 90	332 77	15.5 Lt Ed Pvmt	
			5 2	333 5	18 " Curb Line	
			3 5	335 2	22 " Brk	
			3 6	335 1	30 " P/L	
13+00			6 59	332 08		℄
			6 45	332 23		13 Rt. Ed Pvmt
			5 3	333 4		18 " Curb Line
			4 6	334 1		30 " P/L
			7 07	331 00	16.5 Lt. Ed Pvmt	
			6 8	331 4	18 " Curb Line	
			6 2	332 5	22 " Brk	
			7 9	330 8	30 " P/L	
T.P.			6 26	332 11	T.P.	
	7 36	339 77				
13+51.64			7 82	331 95	Int. of Delta St	& Wells St.
			7 66	332 11	50 N. ℄	

F.B. 1421 PG. 228 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.77				
13+51.64			6.05	333.72	100' N. ℄ Delta St.	
			8.08	331.69	17 " " "	Prod Ed. Pvmt
			7.17	332.60	20 " " "	" Brk
			9.2	330.6	30 " " "	" " P/L
14+00			6.97	332.80	℄	
14+50			6.03	333.74	℄	
15+00			4.66	335.11	℄	
"			4.74	335.03		11 Rt Ed Pvmt
"			3.6	336.2		18 " Curb Line
"			2.5	337.3		30 " P/L
"			4.97	334.80	16 Lt Ed Pvmt	
"			4.1	335.7	18 " Curb Line	
"			+1.0	340.8	20 " T. Brk	
"			+1.0	340.8	30 P/L	
+50			2.86	336.91	℄	
"			2.9	336.9		8.5' Rt. Ed Pvmt
"			3.0	336.8		10' " Curb Line
"			3.07	336.70	16.5 Lt Ed Pvmt ℄	
"			2.6	337.2	18 " Curb Line	
"			1.7	338.1	22.5 " Brk	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lamigan Notes M.G.S. Date 7-18
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 227

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 77				
19+50			+1 2	341 0	26 Lt. T.Brk	
"			+1 0	340 8	30 " P/L	
T.P.	942	348 13	1 06	338 71	T.P.	
16+00			9 40	338 73		℄
"			9 40	338 71		7.5 Ed. Pvmt
"			9 0	339 1		10 Rt. P/L
"			9 58	338 55	16 Lt Ed Pvmt	
"			9 0	339 1	18 " Curb Line	
"			7 5	340 6	23 " Brk	
"			7 2	340 7	30 " P/L	
16+50			7 72	340 41		℄
"			7 72	340 41		7.5 Lt Ed Pvmt
"			6 2	340 7		10 " P/L
"			7 96	340 17	16.5 Lt Ed Pvmt	
"			7 5	340 4	18 " Curb Line	
"			6 3	341 8	30 " P/L	
17+00			6 42	341 71		℄
"			6 50	341 43		7 Rt Ed Pvmt
"			4 9	343 2		10 " P/L
"			6 76	341 37	17 Lt	

F.B. 1421 PG. 236 Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Langan Notes M. G. Salazar Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

FORM 3Q7 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.13				
17+00			6.2	341.9	18' Lt Curb Line	
"			5.7	342.4	30 " P/L	
17+50			5.48	342.65		℄
17+99.99			5.00	343.13	Int. ℄'s Charlotte Ave St Wells St	
"			4.94	343.19	6' N " "	" Prod
"			4.8	343.3	10 " " "	" " P/L
			5.49	342.64	16.5 S ℄ "	" S.
			6.69	341.44	100 " " "	"
"			7.12	341.01	" " "	" 15' Ec Gut
"			6.48	341.65	" " "	" " Curb
			7.07	341.06	" " "	" " W Gut
"			6.47	341.66	" " "	" " Curb
18+25			4.8	343.3	30 Lt P/L	
18+50			4.97	343.16		℄
"			4.4	343.7	"	10 Rt P/L
18+90.39			4.88	343.25	Int. ℄'s Charlotte Ave N. & Wells St	
"			3.60	344.53	100 N ℄ "	" "
"			5.35	342.78	13.5 S " "	" Prod Ed Pvmt
			5.2	342.9	18 " "	" "
			5.1	343.0	30 " "	" P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Lane St

Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 7-48

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. Pg. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.13				
19+00			4.75	343.3[illegible]		℄
19+20			4.0	343.1		10' Rt P/L
19+50			4.55	343.58		℄
			4.56	343.57		
BM WM-385	5.41	348.20	5.34	343.79	BM WM-385 Charlotte Ave & Wells St S.W. Cor Bt Spk In Curb, 5' S. of N. End Elev. 342.787 F.B. 1412-71	
20+00			4.51	343.69		℄
			4.58	343.52		3.5 Rt
"			5.1	343.1		5 " Gut
"			4.2	344.0		10 " P/L
"			3.7	345.5		100 "
"			4.98	343.22	13' Lt Ed Pvmt	
"			5.3	342.9	15 "	
"			5.3	342.9	18 " Curb Line	
"			5.2	343.0	30 " P/L	
"			5.8	342.4	100 " Bk P/L	
20+50			4.42	343.74		℄
21+00			4.38	343.82		℄
"			4.40	343.80		4' Rt Ed Pvmt
"			4.7	343.5		6 " Gut
"			3.9	344.3		10 " P/L

F.B. 1412 PG. 232

Job No. 1236 Division No. V Notes Red. Plotted No. Profile

Survey of Earle ST Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.

Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.20				
21+00			4.80	343.40	13 Lt Ed Pvmt	
"			5.0	343.3	15 " Brk	
"			4.1	344.1	18 " Curb Line	
"			4.3	343.9	30 " P/L	
21+50			4.36	343.84		
T.P.	4.85	348.68	4.37	343.83	T.P.	
22+00			4.90	343.78		
"			5.06	343.62		5 Pt Ed Pvmt
"			5.4	343.3		7.5 " Gut
"			4.3	344.4		10 " P/L
"			5.13	343.55	13 Lt. Ed Pvmt	
"			5.2	343.5	15 " Gut	
"			4.8	343.9	18 " Curb Line	
"			4.8	343.9	30 " P/L	
22+35.8			4.98	343.75	Int qs Gladys Ave S. & Wells St	
			6.77	341.91	100' S "	
			7.08	341.60	" "	4.15 E. Gut
			6.44	342.24	" " "	" " Curb
			7.20	341.48	" " "	" " W Gut
			6.54	342.14	" " "	" " W Curb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Langan Notes M.G.S. Date 7-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 233

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.68				
22+00.06			5.01	343.67	Int'ds Glaque Ave N & Wells St	
			4.30	344.38	100 N ℄ " "	
22+58			4.8	34[illegible]	30 Lt P/L	
22+80			4.1	[illegible]		30 Rt P/L
23+00			4.82	[illegible]		℄
"			4.40	34[illegible].16		5 Rt Ed Pvmt
"			5.0	34[illegible]		7 " Gct
"			[illegible]	34[illegible]		10 " P/L
"			5.30	[illegible]	13.5 Lt Ed Pvmt	
"			5.5	34[illegible].3	15 " Gct	
"			5.0	34[illegible].7	18 " Curb Line	
"			5.0	34[illegible].1	20 " P/L	
23+50			4.88	34[illegible].0		℄
24+00			4.85	34[illegible].3		℄
"			5.0	34[illegible]		5 Rt Ed Pvmt
"			5.1	34[illegible]		7 " Gct
"			4.5	34[illegible]		10 " P/L
"			3.7	34[illegible]		110 "
"			5.36	34[illegible].32	13 Lt Ed Pvmt	
"			5.7	34[illegible]	16 "	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd
Date
Job No. 1236 Division No. V
Survey of Earle St
Survey by Lanigan Notes Salazar
Indexed B. C. Johnson Date
PG. 234
1421

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.68				
24+00			5.2	343.5	18 Lt Curb Line	
"			5.0	343.7	30 " P/L	
"			5.7	343.0	85 "	
24+50			4.89	343.79		℄
T.P.	3.35	347.15	4.88	343.80	T.P.	
25+00			3.63	343.52		℄
			3.74	343.41		6.5 Bt Ed Pvmt
			3.9	343.3		8 " Gut
"			3.6	343.6		10 " P/L
"			4.11	343.04	13' Lt Ed Pvmt	
"			4.6	342.6	16 " Gut	
"			4.2	343.0	18 " Curb Line	
"			3.5	343.7	30 " P/L	
25+62			3.90	343.25		℄ Brk
25+67.6			4.95	342.20	25' Lt Gut	
"			4.10	343.05	25' " E End S.E.C.R.	
25+80.5			4.60	342.55		10' Bt Gut
"			4.10	343.05		10' " E End N.E.C.R.
29+93			4.93	342.22		℄ Cross Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 7-[illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.15				
25+92.4			4.68	342.47		21.8 [illegible] Gct
"			[illegible]	343.10		21.4 N End U.S.C.R.
25+92.4			5.48	341.67	50.3 Gct	
"			4.65	342.50	50.3 S. End S.E.C.R.	
26+00			4.04	342.56		
26+30.36			4.64	343.11	Int ℄s S. Gabriel Blvd & Wells St	
			3.00	344.15	100 N ℄	
			3.87	343.28		38' E Gct
			3.23	343.92		Curb
			[illegible]	341.74	S	
			[illegible]	340.75		38 E Gct
			5.03	341.62		Curb
RM						
WLT-6			[illegible]	3[illegible].33	San Gabriel Blvd & Wells St S.W. Cor Bt Spk In Curb, 10' S. of S. End C.R. Elev. 342.332 F.B. 1247-17	

F.B. 1421 PG. 1736

Job No. 1236 Division No. V Notes Red. Plotted Profile

Survey of Earl St Date Date No.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date No.

Notes Ck'd by	Survey of Edna St	F.B. 1421 Pg. 237
Map No.	W. O. 1236 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 7-48	
Date	Indexed E. O. Johnson	

MAR 18 '48

LOCATION
of
IMPROVEMENTS
on
CHARLOTTE AVE.
from
VALLEY BLVD.
to
WELLS ST
C.I-1236

J. J. Lanigan
M. G. Saldzar
A. S. Curtis
J. W. Trunick

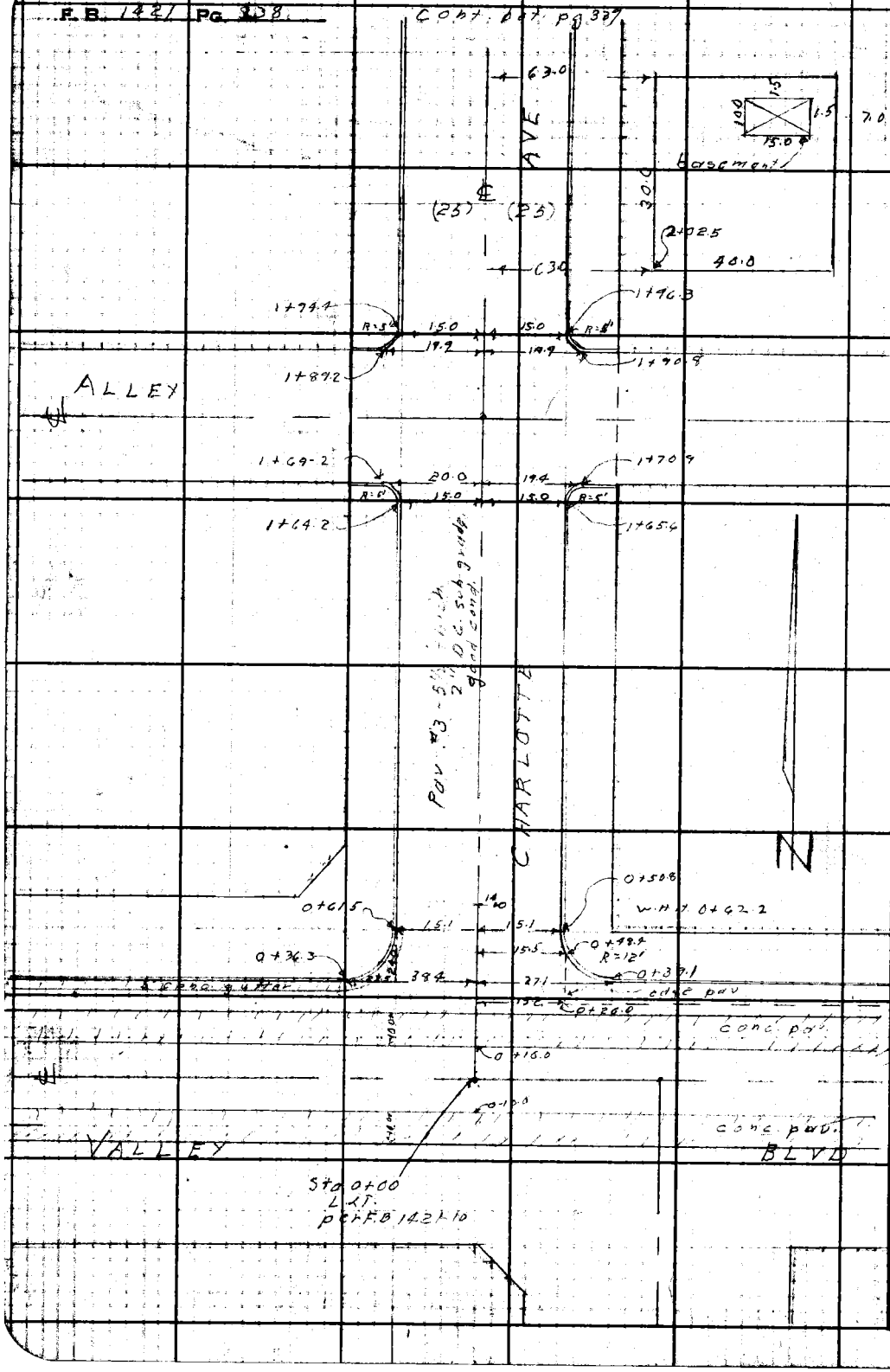
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F.B. 1421 PG. 308



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

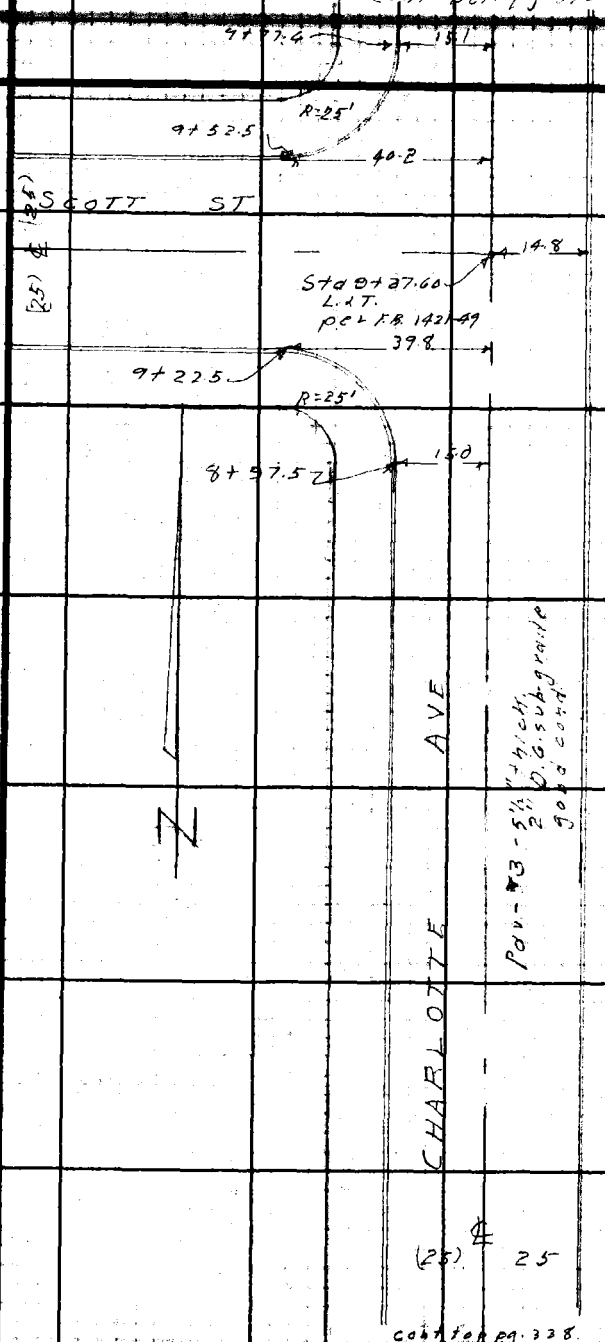
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Earle St.
Map No.	W. O. 1234 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 7-48
Date	Indexed C. Johnson

F.B. 1421 Pg. 239

cont pot pg 340



cont top pg. 338

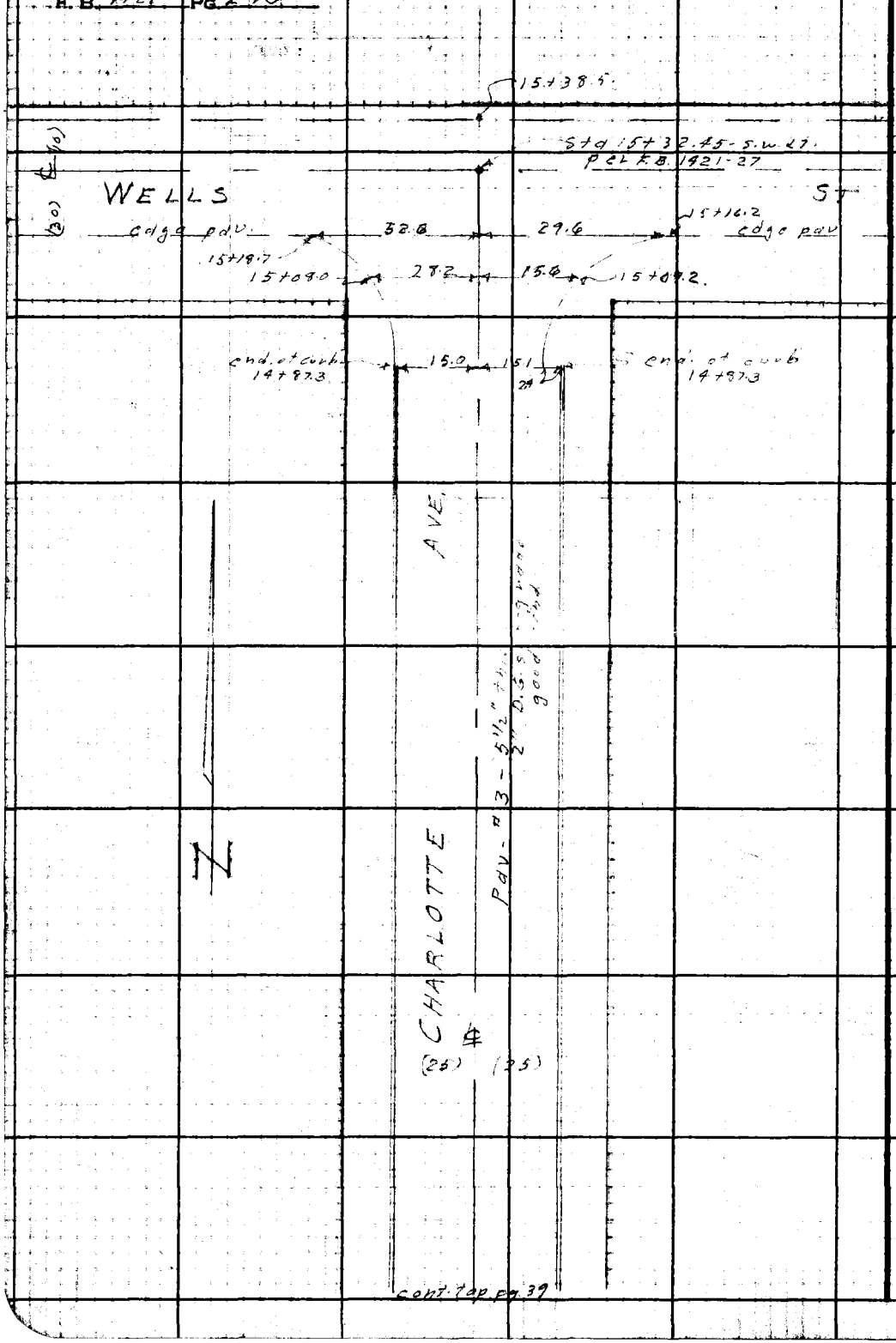
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1921 Pg. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V

F.B. 1421 Pg. 241

Date ____ Date ____ Survey of Earle St

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Lanigan Notes M.G.S Date 7-48

Date 7/13/48 Date ____ Map No. ____ Indexed R. G. Johnson Date MAR 18 '49

PROFILE
AND
CROSS SECTIONS
ON
CHARLOTTE AVE
FROM
VALLEY BLVD
TO
WELLS ST
(C.I. 1236)

ELEV.

F.S.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM VALLEY BLVD &	CHARLOTTE AVE. N.E. Cor.
R-60	441	334.03		329.52	R-60 L&N. In Curb 32± N. of N End C.R. Elev. 329.617	F.B. 1247-72
0+00			476	329.27	Int ℄'s Charlotte Ave & Valley Blvd	
			509	328.94	98' E. ℄ Valley Blvd	
			539	328.64	" " " "	39' N. Gut
			516	328.87	" " " "	" " End of Curb
			507	328.96	100 W " " "	
			571	328.32	" " " "	38' S Gut
			510	328.93	" " " "	" " Curb
			589	328.14	" " " "	" N Gut
			528	328.75	" " " "	" " Curb
0-10			483	328.20	Edge Conc	
0-20			496	328.07	" "	
0+10			483	328.20	" "	
0+20			494	328.09	" "	
0+39.1			527	328.76		27.1 Rt Gut
0+39.1			468	329.35		27.1 " E. End N.E.C.R
0+36.3			538	328.65	38.4 Lt Gut	
"			477	329.26	38.4 " W. End N.W.C.R.	
0+50.8			521	328.82		15 Rt. Gut
"			458	329.45		15 " N. End N.E. C.R

F.B. 1421 PG. 242 Job No. 1236 Division No. V Notes Red. Plotted No. Profile
Survey of Earle St Date Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.03				
0+61.5			5.10	328.93	15' Lt Gut	
"			4.42	329.6[illegible]	15' " N. End N.W.C.R	
0+50			4.97	329.06		℄
1+00			4.61	329.42		℄
"			5.03	329.00		15' Rt Gut
"			4.30	329.73		" " Curb
"			4.83	329.20	15' Lt. Gut	
"			4.18	329.85	" " Curb	
T.P.	5.74	335.05	4.72	329.31	T.P.	
1+50			5.26	329.79		℄
1+65.6			5.55	329.50		10' Rt. Gut
"			4.88	330.17		" " S. End S.E.C.R.
1+70.9			4.91	330.14		19.4 " Gut
"			4.78	330.27		" " E End S.E.C.R.
1+64.2			5.34	329.71	15' Lt. Gut	
"			4.69	330.36	" " W End S.W.C.R	
1+69.2			4.84	330.21	20' " Gut	
"			4.70	330.35	" " W. End S.W.C.R.	
1+80 ±			5.04	330.01	Int of Alley & Charlotte Ave	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. Y
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1421 Pg. 543

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		335.05				
1480 ±			5.55	[illegible]	15' E. Gut	
"			4.90	[illegible]	25 " Edge Pvmt	
"			5.16	[illegible]	220 " ℄ Alley	
"			5.32	[illegible]	15' W. Gut	
"			4.76	[illegible]	25' W P/L	
1490.8			4.86	[illegible]		129. Rt Gut
"			4.74	[illegible]		" " E. End N.E.C.R.
1496.3			5.43	[illegible]		15 " Gut
"			4.65	[illegible]		" " N. End N.E. C.R
1489.2			4.68	[illegible]	129 Lt Gut	
"			4.43	[illegible]	" W. End N.W.C.R	
1494.4			5.12	[illegible]	15' " Gut	
"			4.43	[illegible]	" " N. End N.W.C.R	
2400			4.88	[illegible]		℄
2426.0			1.03	3248		94.0 R - Floor elev of base.
2450			4.53	[illegible]		℄
3400			4.21	[illegible]		℄
"			4.80	[illegible]		15' Rt. Gut
"			4.09	[illegible]		" " Curb
"			4.37	[illegible]	15' Lt. Gut	
			3.68	331.37	" " Curb	

F.B. 1421 PG. 244 Job No. 1236 Division No. Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		335.05				
3+50			3.86	331.19		℄
T.P.	6.22	337.70	3.57	331.48	T.P.	
4+00			6.15	331.55		℄
"			6.74	330.96		15' Rt Gut
"			6.11	331.59		" " Curb
"			5.7	332.0		25 " P/L
"			5.8	331.9		100 "
"			6.2	331.5		220 " P/L
"			6.24	331.46	15' Lt Gut	
"			5.63	332.07	" " Curb	
4+50			5.77	331.93		℄
5+00			5.41	332.29		℄
"			6.04	331.66		15' Rt Gut
"			5.36	332.34		" " Curb
"			5.50	332.20	15' Lt Gut	
"			4.92	332.78	" " Curb	
+50			5.02	332.68		℄
6+00			4.60	333.10		℄
"			5.25	332.45		15' Rt Gut
"			4.65	333.05		" " Curb

Profile Notes Red. ____ Plotted ____ Job No. 1736 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1421 Pg. 245

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.70				
6+00			4.76	333.94	15' Lt Gut	
"			4.13	333.50	" " Curb	
6+50			4.24	333.46		℄
7+00			3.88	333.82		℄
"			4.43	333.27		15' Rt Gut
"			3.88	333.82		" " Curb
"			3.5	334.2		25 " P/L
"			3.3	334.4		100' "
"			4.0	333.7		220' " Bk P/L
"			3.98	333.72	15' Lt Gut	
"			3.32	333.38	" " Curb	
7+50			3.49	334.31		℄
T.P.	6.37	340.37	2.70	335.00	T.P.	
8+00			5.77	334.60		℄
"			6.41	333.76		15' Rt Gut
"			5.84	334.53		" " Curb
"			5.86	334.51	15' Lt Gut	
"			5.26	335.11	" " Curb	
8+50			5.36	335.01		℄

F.B. 1421 PG. 246

Job No. 1236 Division No. V Notes Red. Plotted No. Profile

Survey of Earlast Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		340.37				
8+97.57			5.16	335.21	15' Lt Gut	
"			4.52	335.85	" " S. End S.W.C.R	
9+00			5.02	335.35	℄	
"			5.55	334.82		15' Rt. Gut
"			4.94	335.43		" " Curb
9+22.5			4.88	335.47	39.8 Lt Gut	
"			4.25	336.12	" " W. End S.W.C.R	
37.60 R						
9+ 27.60			4.69	335.68	Int ℄'s Scott St	& Charlotte Ave
			5.16	335.21	℄ Prod. of Scott St.	15 E. Gut
			4.54	336.83	" " " "	" " Curb
			4.3	336.1	" " " "	25 " P/L
			4.5	335.9	" " " "	100 "
			5.0	335.4	" " " "	220 " Bk P/L
			4.9	335.5	" " " "	15' W. Cross Gut
			4.37	336.00	" " " "	40 " Brk
			4.16	336.21	100' W ℄ Scott St	
			4.68	335.69	" " " "	25' S Gut
			4.10	336.27	" " " "	" S Curb
			4.36	336.01	" " " "	" N Gut
			3.73	336.64	" " " "	" " Curb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Earle St
Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 2-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7421 PG. 247

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 37				
9+52.5			4 54	335 83	40.2 Lt Gut	
"			3 88	336 49	" " W. End N.W.C.R	
9+77.6			4 53	335 84	15 " Gut	
"			3 87	33[illegible] 50	" " N. End N.W.C.R	
10+00			4 10	33[illegible] 37		℄
"			4 55	33[illegible] 82		15' Rt Gut
"			3 96	336 41		" " Curb
"			4 31	33[illegible] 06	15' Lt Gut	
"			3 64	33[illegible] 13	" " Curb	
+50			3 56	33[illegible] 91		℄
11+00			3 03	33[illegible] 34		℄
"			3 44	33[illegible] 93		15' Rt Gut
"			2 87	33[illegible] 0		" " Curb
"			3 27	33[illegible] 10	15' Lt Gut	
"			2 59	33[illegible] 78	" " Curb	
T.P.	6 55	344 09	2 83	33[illegible] 54	T.P.	
11+50			6 21	33[illegible] 88		℄
12+00			5 68	338 41		℄
"			6 08	338 01		15' Rt Gut
"			5 54	338 [illegible]5		" " Curb

F.B. 1421 PG. 248
Job No. 1236 Division No. V Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344.09				
12+00			5.2	338.9		25' Rt P/L
"			5.5	338.6		100' "
"			5.7	338.4		200' "
			6.01	338.08	15' Lt Gut	
"			5.35	338.74	" " Curb	
12+50			5.23	338.86		℄
13+00			4.68	339.41		℄
"			5.02	339.07		15' Rt Gut
"			4.50	339.59		" " Curb
"			4.98	339.11	15' Lt Gut	
"			4.33	339.74	" " Curb	
13+50			4.16	339.93		℄
14+00			3.27	340.82		℄
"			3.75	340.34		15' Rt Gut
"			3.11	340.98		" " Curb
"			3.70	340.39	15' Lt Gut	
"			3.05	341.04	" " Curb	
T. P.	5.94	347.54	2.49	341.60	T. P.	
			4.2	343.3	Elev Elev Ho # 1302	
14+50			5.65	341.89		℄

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Earle St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 7421 Pg. 249

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.54				
14+82.3			1.92	345.62		℄
			5.35	[illegible]		15' Rt Gut
			4.66	[illegible]		" " End of Curb
			5.26	[illegible]	15' Lt Gut	
			4.25	342.89	End of Curb	
15+00			4.87	342.67		℄
15+17			4.85	342.69		℄ Cross Gut
15+32.45			4.43	[illegible]	Int ℄ S. Wells Ave & Charlotte Ave	
			4.84	342.70	50' E ℄	
			5.81	[illegible]	100' "	
			4.15	342.39	100' W "	
15+38			4.32	[illegible]		℄ Prod. Ed. Pavit
15+38 BM			4.3	[illegible]		℄ P/L & Wells St S.W. Cor.
WM-385			4.73	342.84	BM Charlotte Ave WM-265 Bl spk. in Curb 5' S. of N. End Elev 342.787 F.B. 1412-71	

F.B. 1421 PG. 250
Job No. 1236 Division No. V Notes Red ____ Plotted ____ Profile ____
Survey of Earle St Date ____ No. ____
Survey by Langer Notes M.C. Salazar Notes Chkd ____ Checked ____ X-Sec. ____
Indexed E.C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Earle St
Map No.	W. O. 1236 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 7-48
Date	Indexed A. C. Johnson

F.B. 1421 Pg. 251

MAR 18 '49

LOCATION
of
IMPROVEMENTS
on
DELTA ST
from
VALLEY BLVD
to
SCOTT ST
C.I. 1236

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunich

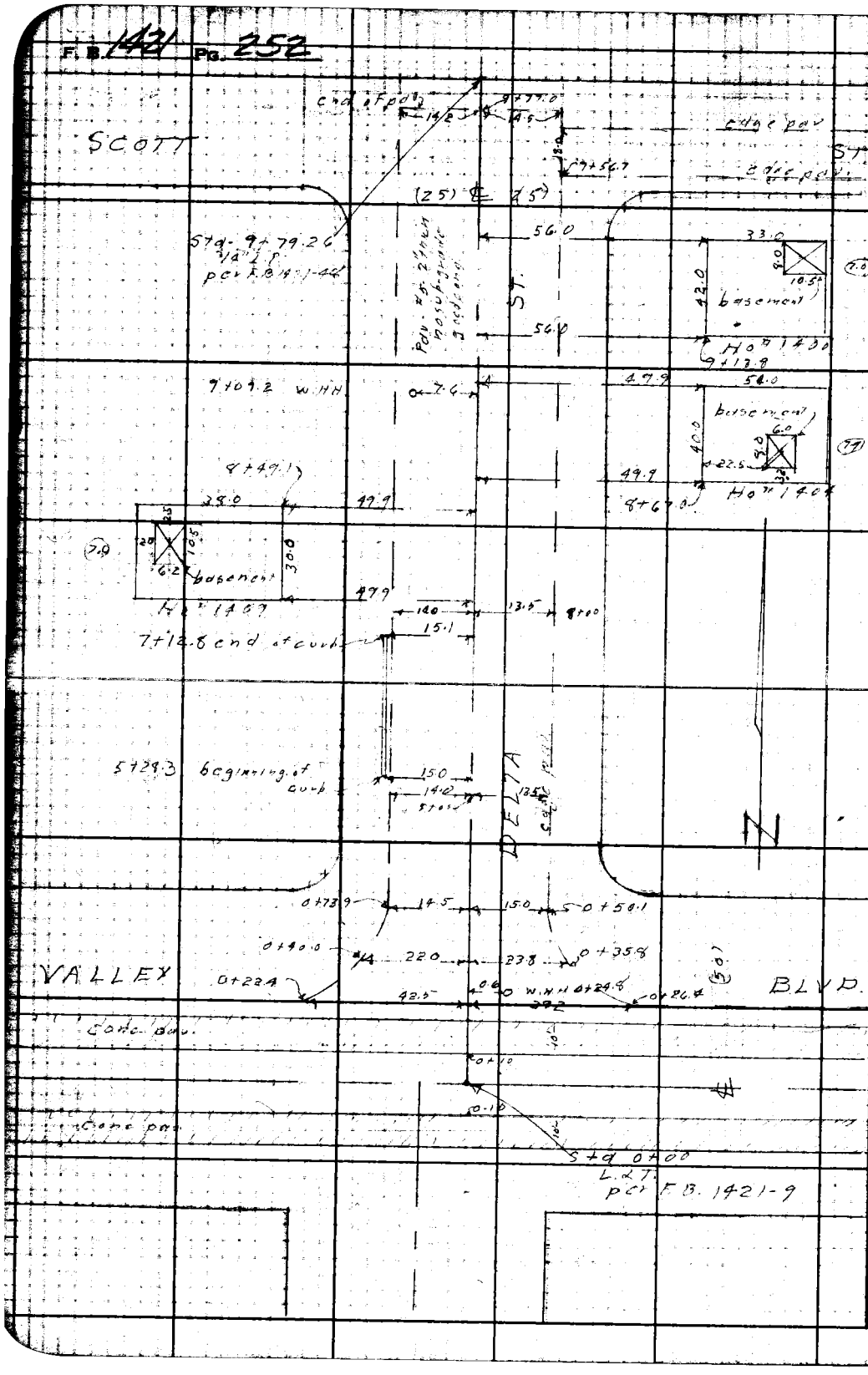
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1421 Pg. 252



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1236	Division No. N	F.B. 1421	Pg. 253
	Date	Date	Survey of Fayla ST			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes M.G.S.	Date 7-48	
	Date 7/13/48	Date	Map No.	Indexed Johnson	Date	MAR 18 '49

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE
AND
CROSS SECTIONS
ON
DELTA ST
FROM
VALLEY BLVD
TO
SCOTT ST

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trenick

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM VALLEY BLVD + DELTA ST. N.W. Cor	
3-A	3.54	331.32		327.78	3-A L+N in outer Conc. Base to Gas PUMP Elev. 327.776	F.B. 1247-72
0+00			4.77	326.55	Int ℄'s Delta St. & VALLEY BLVD	
			5.41	325.91	100' E. ℄ VALLEY BLVD	
			4.08	327.24	" W " "	
0-10			4.97	326.35	Edge Conc	
0-20			5.13	326.19	" "	
0-50			6.35	324.97		℄ prod
0-100			7.50	323.82		℄
0+10			5.00	326.32		℄ Ed Conc
0+20			5.15	326.17		℄ " "
0+27			5.51	325.81		℄ Cross Gut
0+50			4.67	326.65		℄
"			4.7	326.6[illegible]		25' Rt P/L
"			4.4	326.7[illegible]	25' Lt P/L	
1+00			4.40	326.92		℄
"			4.80	326.52		15 Rt Ed Pvmt, Gut
"			4.3	327.0		15' " Brk
"			4.2	327.[illegible]		25' " P/L
"			4.43	326.89	145 Lt Ed Pvmt, Gut	
"			4.0	327.3	25 " P/L	

F.B. 421 Pg. 254

Job No. 1236 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of Earle St Date ____ Date ____ No. ____

Survey by Lanigan Notes M. G. Salazar Notes Chkd ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		331.32				
1+50			4.17	327.15		℄
TP.	5.90	332.81	4.41	326.91	TP.	
2+00			5.35	327.46		℄
"			5.75	327.06		14' Rt Ed Pvmt, Gut
"			5.7	327.1		15 " Curb Line
"			5.4	327.4		25' P/L
"			5.37	327.44	15' Lt Ed Pvmt, Gut	
"			4.8	328.0	18' " Brk	
"			4.7	328.1	25' " P/L	
2+50			5.06	327.75		℄
3+00			4.70	328.11		℄
"			5.00	327.81		13' Rt Ed Pvmt
"			4.4	328.4		15' " Curb Line
"			4.4	328.4		25' " P/L
"			4.8	328.0		165± " Bk P/L
"			4.82	327.99	13.5' Lt Ed Pvmt	
"			4.6	328.2	15' " Curb Line	
"			4.0	328.8	18' " Brk	
"			3.9	328.9	25' " P/L	
"			3.3	329.5	150± " Bk P/L	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. N
X-Sec. No. ____ Date ____ Date ____ Survey of Earle St
Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1121 Pg. 255

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 81				
TP.	6.96	335.16	4.61	328 20	TP.	
3+50			6.63	32[illegible] 53		℄
4+00			6.15	329 01		℄
"			6.35	32[illegible]		13.5 Rt Ed Pvmt, Gut
"			6.0	32[illegible]		15' " Curb Line
"			6.0	3[illegible]		25 " P/L
"			6.43	3[illegible]	14.5 Lt Ed Pvmt	
"			6.2	32[illegible]	15' " Curb Line	
"			5.5	32[illegible]	16 " Brk	
"			5.5	32[illegible]	25' " P/L	
4+50			5.74	32[illegible] 42		℄
5+00			5.39	32[illegible]		℄
"			5.56	32[illegible]		13.5 Rt Ed Pvmt, Gut
"			4.8	330 4		15' " Curb Line
"			4.6	33[illegible]		25' " P/L
"			5.72	32[illegible]	14' Lt Ed Pvmt	
"			5.3	32[illegible]	15' " Curb Line	
"			4.6	33[illegible]	20 " Brk	
"			4.6	330 4	25 " P/L	
5+28.3			5.55	32[illegible] 41	15' " Gut	
"			4.63	33[illegible] 53	" " Beginning of Curb	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd ___ Date ___
Job No. 1236 Division No. V
Survey of Earle St
Survey by Lanigan Notes S 4/42 dr.
Indexed C. Johnson Date ___

F.B. 1421 Pg. 256

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		335.16				
5+50			5.05	330.11		℄
6+00			4.55	330.61		℄
"			4.77	330.37		13.5 Rt Ed Pvmt, Gut
"			4.2	331.0		15' " Curb
"			4.0	331.2		20' " Brk
"			4.0	331.2		25' " P/L
"			3.9	331.3		165' " Bk P/L
"			4.75	330.41	15' Lt Gut	
"			4.06	331.10	15' " Curb	
"			4.0	331.2	25' " P/L	
"			2.9	332.3	150' " Bk P/L	
6+50			3.99	331.17		℄
7+00			3.62	331.54		℄
"			3.94	331.22		13.5 Rt Ed Pvmt, Gut
"			3.3	331.9		15' " Curb Line
"			2.9	332.3		25' " P/L
			3.80	331.36	15' Lt Gut	
			2.97	332.19	15' " Curb	
			3.71	331.45	15' Lt Gut	
7+12.8			2.92	332.24	15' " End of Curb	
+50			3.13	332.03		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1236 Division No. V
Date ____ Date ____ Survey of Earle St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 7-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 7421 Pg. 257

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		335.16				
TP.	7.28	339.34	3.10	332.06	TP.	
8+00			6.88	332.46		℄
"			7.09	332.25		13.5 Rt. Ed Pvmt, Gut
"			6.0	333.3		15' " Curb Line
"			5.8	333.5		25 " P/L
"			6.97	332.37	13' Lt. Ed Pvmt, Gut	
"			6.4	332.9	15 " Curb Line	
"			6.1	333.2	25 " P/L	
8+41.4			10.3	329.0	64.8' Basmt Floor Elev Ho# 1409	
8+50			6.39	332.95		℄
8+72.6			11.6	327.7		75.4 Rt Basmt Floor Elev To Ho# 1404
9+00			5.77	333.57		℄
"			6.01	333.33		13' Rt Ed Pvmt, Gut
"			5.5	333.8		15' " Curb Line
"			4.5	334.8		25 " P/L
"			5.88	333.46	13' Lt. Ed Pvmt, Gut	
"			5.6	333.7	15 " Curb Line	
"			4.8	334.5	25 " P/L	
9+51.8			10.0	329.3		83.8' Rt Basmt Floor Elev Ho# 1400
9+60.			4.51	334.82		℄ Brk

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1236 Division No. ✓ Notes Red. ____ Date ____
Survey of Earle St Notes Chkd ____ Date ____
Survey by Lanigan Notes M. G. Salazar Date ____
Indexed C. Johnson Date ____

Pg. 258

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.34				
9+77.0			2.80	336.54		℄ End of Pvmt.
"			2.85	336.49		14.8' Rt. Ed. Pvmt
"			3.03	336.31	14.2 Lt. Ed Pvmt	
9+79.26			2.7	336.6		℄
"			2.7	336.6		25' Rt
"			3.2	336.1		150' "
"			2.8	336.5	25' Lt	
"			3.2	336.1	150' "	
BM WM-383			5.41	333.93	BM WM383.	DELTA ST. & SCOTT ST. S.E. Co. Bt Spk. in Curb, To Ho. # 1404 Elev 333.946 F.B. 1412-70

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Earle ST
Survey by Lanigan Notes M.G.S. Date 7-48
Map No. ____ Date ____ Ind. Johnson Date ____

F.B. 7421 Pg. 257

F.B. 1 Pg. 260

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

Notes Ck'd by	Survey of Eagle St.
Map No.	W. O. 1234 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Salazar Date 7-18
Date	Indexed C. Johnson

F.B. 141 Pg. 251

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

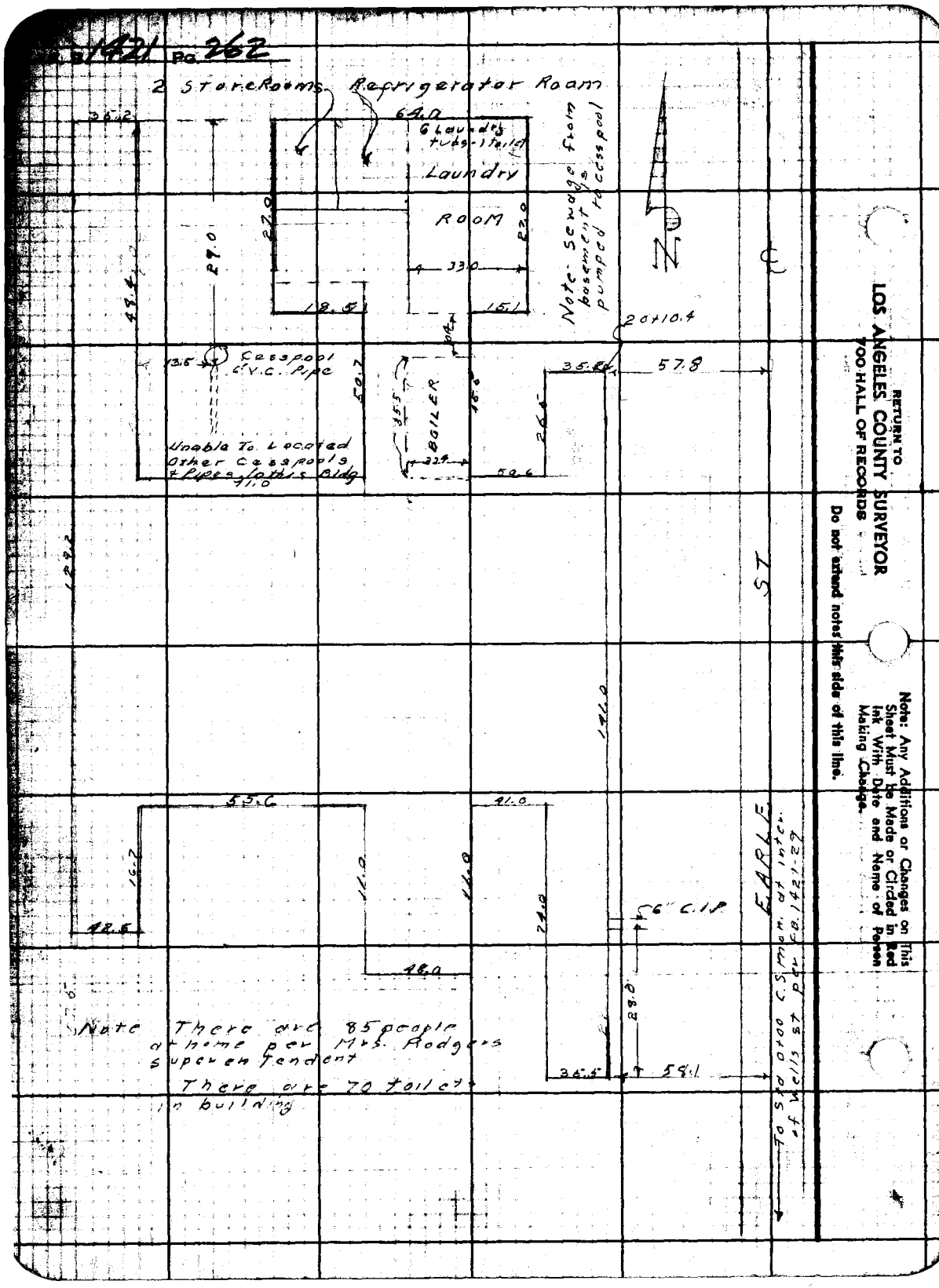
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
BUILDING
and
SEWER OUTLETS
at
CALIFORNIA CHRISTIAN HOME
C.I. 1236

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trubick

FORM 247 SM 11-46

BK 1421 PG 262



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1236	Division No. Y	F.B. 1421 Pg. 26
	Date	Date	Survey of EARLEST		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Langan	Notes M.G.S.	Date 7-48
	Date 7/13/48	Date	Map No.	Indexed C. Johnson	Date MAR 18 '49

ELEVATIONS
FOR
SEWER PIPES + BASEMENTS
ON
CALIFORNIA CHRISTIAN CHURCH
(C.I. 1236)

STATION	B.S.	H.I.	F.S.	ELEV.
		J. Langan M.G. Salazar A.S. Curtis J.W. Trunick		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

1421

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCULATED IN RECORDS, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not [illegible] notes this side of this line.

[illegible]	B.S.	H.I.	F.S.	ELEV.	
BM WM-91	7.36	367.74		[illegible]	BM MISSION DR. & EARLE ST. S.W. Cor. WM-91 Bt Spk In Curb, 10. S. of N End Elev 365.38 F.B. 1247-67
18+97.4			2.6	[illegible]	88.1 Lt Ground
"			5.12	[illegible]	Top of 6" Cast Iron Pipe
T.P.	6.28	371.07	[illegible]	[illegible]	T.P.
			14.3	356.8	Floor Elev of Bsmt In Laundry Room
			15.7	355.4	" " " " Boiler
			19.9	351.2	" " " Sump " Boiler Room
19+98.1			3.8	367.3	213.5 Lt. Ground
"			9.22	361.85	" " Top of 6" V.C.P.
BM WM-399			5.67	365.40	BM EARLE ST. (W Side) At Fairview Ave WM-399 Bt Spk In Curb 11' ± S. of ℄ Prod. Fairview Ave Elev. 365.417 F.B. 1412-79

Job No. 1236 Division No. V Notes Red. Plotted
Survey of EARLE ST. Date Date No.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked
Drawn R. C. Johnson Date Date Date