Notes Ck'd by		Survey of Mines Ave	F. B. 1428 Pg. 7
Map No. B-2051		W. O. 8456 Tape No.	St'd °F
Office Work Ok		Surveyed by D E Holmes	
Checked		Notes D.E.H. Date 1-14-48	
Date		Indexed A. O. Johnson 3/29/48	

J.N. 8456
LOCATION of IMPROVEMENTS
on
Prop. ℄ of MINES AVE
from
MILLS AVE: SOUTHEAST
To
IMPERIAL HWY.

Holmes
Barilotti
Anderson
Rehl.

See F.B. 1268 for ℄ Notes

Pgs. 157-193 (inclusive)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1425 PG. 8

Cont. bot Pg. 9

10+75.8?

11.5

6.8

10+60.1
16" Conc. Std. P.P.

Row 43

Row 44

open Field,

7.5

16" Std. P.P.
8+62.2

Row 36

Row 35

7.0
8.0

8+28.3
20" Conc. Std. P.P.
8+27.2

Grove Cont. North

Row 34

Alfalfa Field

8.9

4+98.2
4+97.2

Row 21

6.7

20" Conc. Std. P.P.

F.B. 1268
1x2 Pg. 157
1+69.44

Lemon Grove 1:2

1+72.2

Row 20

6.6
6.6

2-20" Conc. Std. P.P.

1+68.7

16" Conc. Std. P.P.

1+63.7

Row 6

Row 5

08.3

Row 4

23.3

19.5

23.3

19.5

23.3

19.5

90

50' off line

Transit Line & Prop. Mine Ave

open Field

Row 3.

Row 2

20.2

19.5

19.5

19.5

Row 1

10.2

0+42.8

16"

MILLS (Premix Pvt)

28'

100.2

16" Conc. Std. P.P.

0+23.2

0+18.2

6.3

AVE

100.2

1" I.P. F.B. 1268 Pg. 157
0+02.03 Going South east.

0+00 Nothing Set.

17.8

5.6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. B-2051
Office Work Cox
Checked
Date

Survey of Mines Ave
W. O. 84456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-14-48
Indexed C. Johnson

F. B. 1425 Pg. 9

Cont bot. Pg. 10

5.0' W.W. fence
500'±

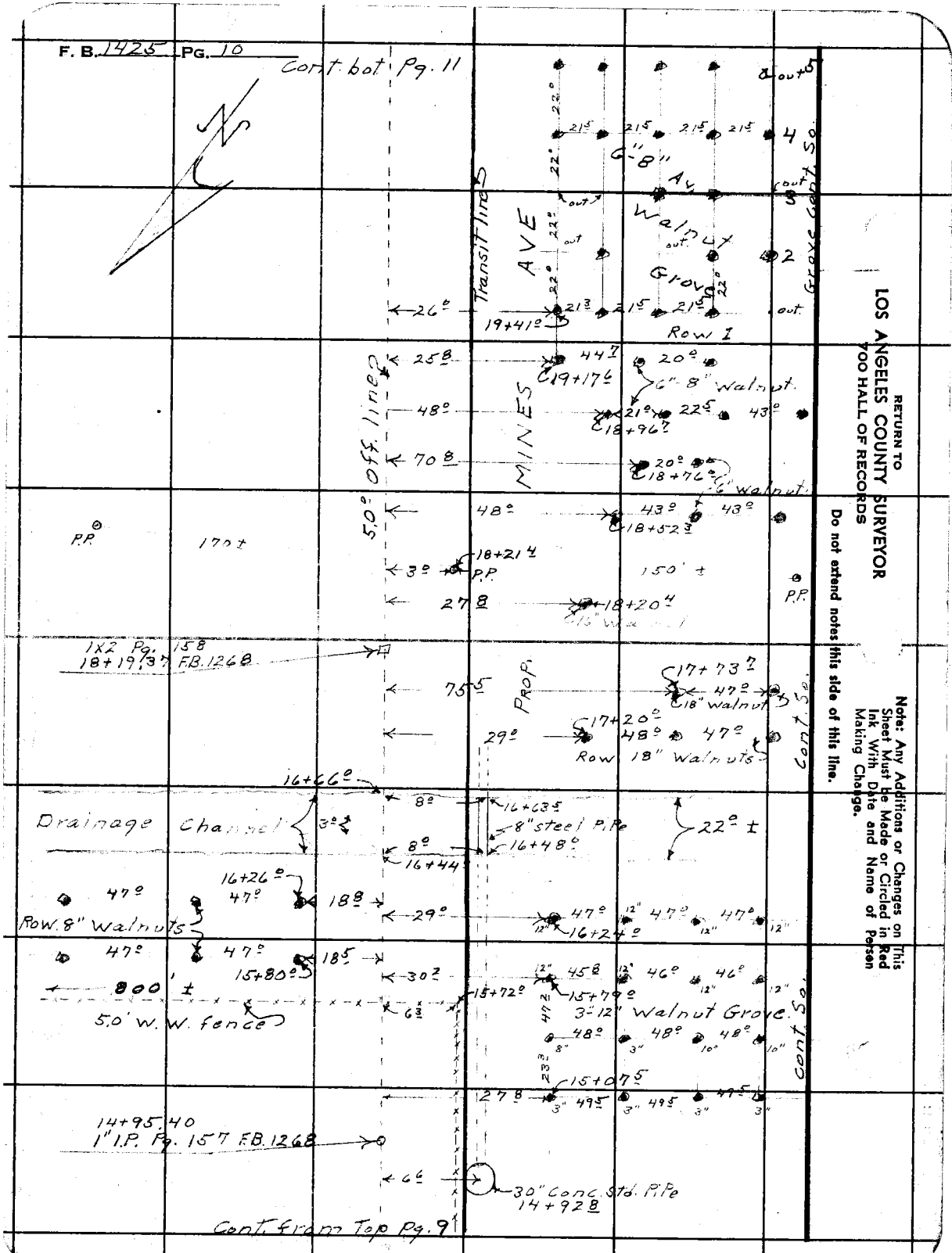
14+89.5
14+45.5
27°
6.3
14+84.4
out
#14
14+75.2
14+60°
out
5.0' W.W. fence
12"
12"
14+51.8
19.5
19.5
19.5
19.5
11.8
Row 61 end of Grove
14+36.7
12"
out
14+14.7
9" Peach
17.3
Grove Cont. North
Lemon Grove
1"-2" Av. Lemon Trees
Transit line
MINES AVE
Std Pipes
Grove
61 Walnut Trees
out
Cont So.
12"
Walnut interset with
12" Conc. Irrig. Std Pipe
out
Grove
W.W. fence
50' off line
(PROP)
50'
Row of
out
48°
46°
6"
46°
46°
12" C12+02.0
48.2
46.4
#1
12"conc std. Pipe
11+92.5
27°
6.2
11+79°
50°
46°
46°
C11+70°
6.2
16"Conc. std. Pipe
Row 49
C11+62.8
6.2
20"conc. Std. Pipe
4.8
C11+60°
5.0' W.W. fence
6.3
C11+55.8
6.0
20" conc. Std. Pipe
6" conc. Std. Pipe.
C11+48.3
Row 48
11+46°S
11.6
Cont from Top Pg. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 (11-46)


F. B. 1425 PG. 10
Cont. bot Pg. 11
Transit Line
AVE
Walnut Grove
Row I
Grove Cont. So.
Cont. So.
OFF-LINES
MINES
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
P.P.
170 ±
150' ±
1X2 Pg. 158
18+19.37 F.B. 1268
PROP.
Drainage Channel
8" steel P.Pe
22° ±
Row 8" Walnuts
800' ±
5.0' W. W. fence
3-12" Walnut Grove.
14+95.40
1" I.P. Pg. 157 F.B. 1268
30" Conc. Std. P.Pe
14+92.8
Cont. from Top Pg. 9

Notes Ck'd by
Map No. B-2051
Office Work OK
Checked
Date

Survey of Mines Ave
W. O. 8456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-14-48
Indexed A. C. Johnson

F. B. 1423 Pg. 11

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont'd bot Pg. 12

Row 72

Frame shed

81°

26+88°

Grove

Grove Cont North

Walnut

10"-16" Av

47°

40°

24+57.5

P.O.T. 24+80.10
1X2 Per. Pg. 158 F.B. 1268

45°

Row 1

24+33°

22°

50' off line

AVE

Transit line

PROP. MINES

Cont North

39°

22+68.3

68.5

22+46.4

37.5

22+23°

21+98.7

19.5

Grove

46°

38°

21+74.5

10"-14" Walnut Grove

P.O.T. 21+56.62
1" I.P. Pg. 158
F.B. 1268

78

20" Conc. std Pipe

Row 4" V.C. std Pipes

21+49.2

21+38°

27.5

Row 10 (End)

Row 9

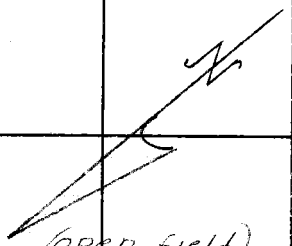
6"-8" Walnut Grove Cont

Cont from Top Pg. 10

FORM 247 SM 11-46

F. B. 1425 PG. 12

Cont. bot Pg 13



End of Grove

Out

48 I

30+96 ℄

22°

22° 22° 22°

Notes Ck'd by
Map No. B-2051
Office Work Ok
Checked
Date

Survey of Mines Ave
W. 08456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-15-48
Indexed A. O. Johnson

F. B. 1426 Pg. 13

Cont Bot Pg. 14

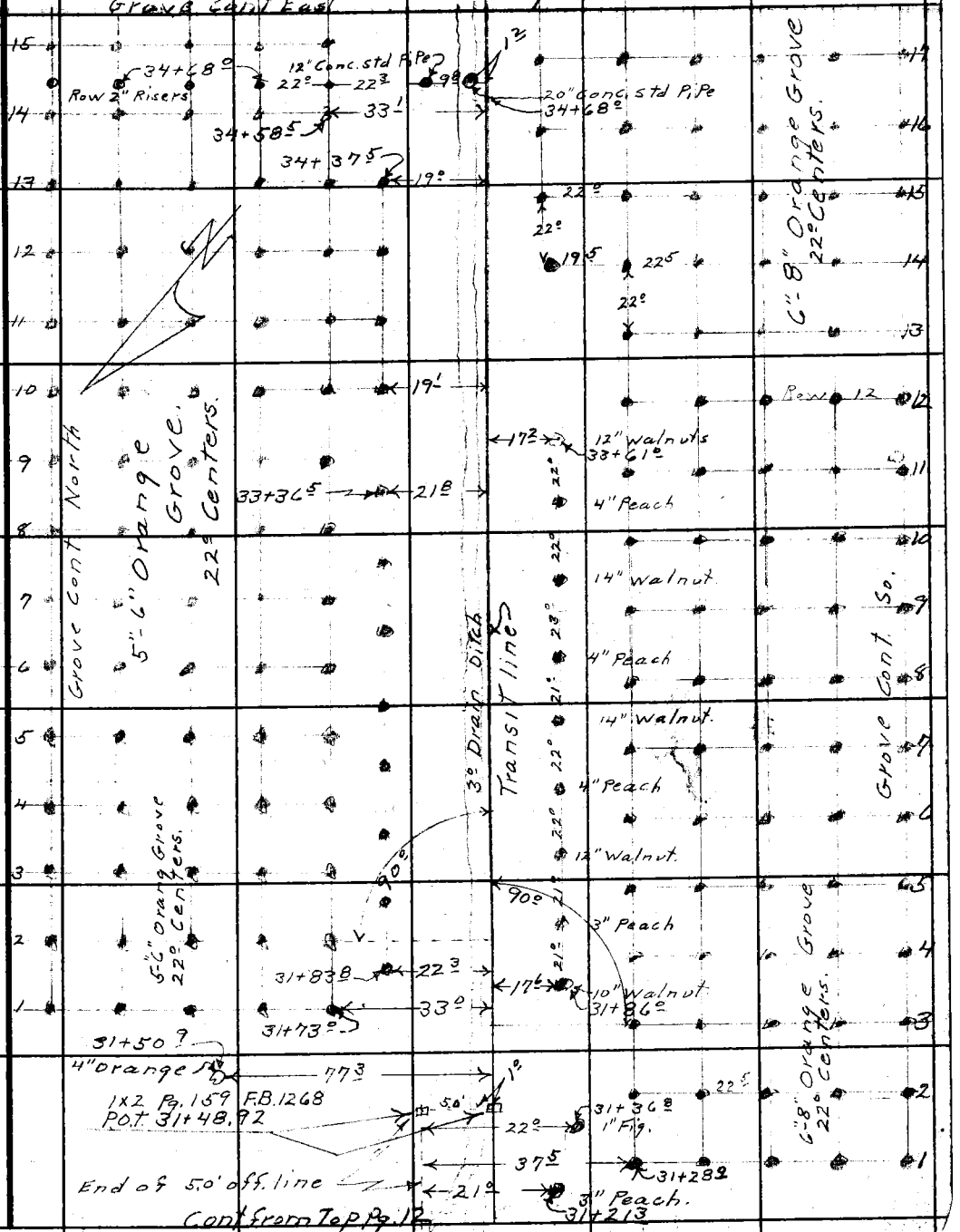
Grove Cont East

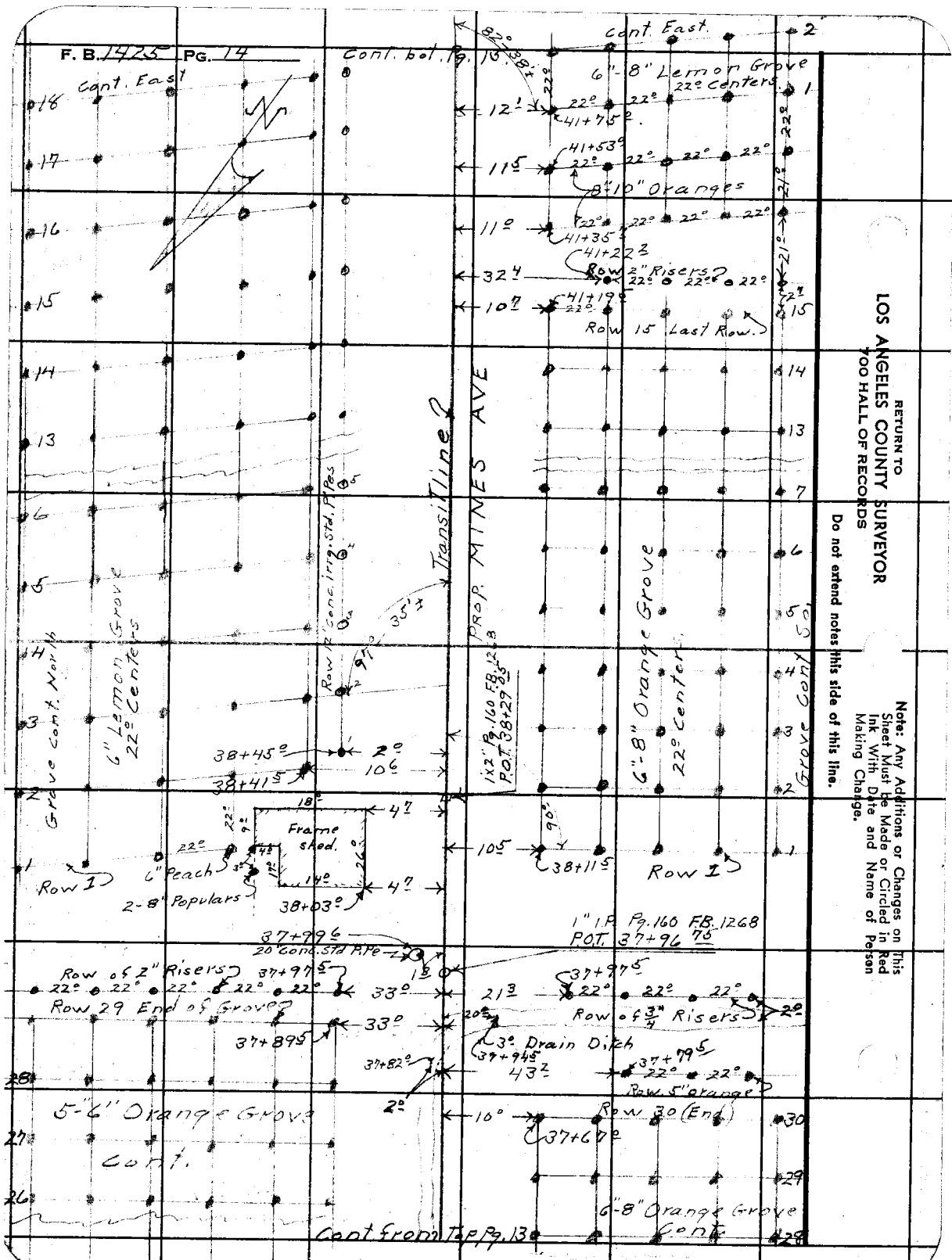
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46




F. B. 1423 Pg. 14
Cont. bal. Pg. 13
Cont. East
Cont. East
6"-8" Lemon Grove
22° centers
8"-10" Oranges
Row 2" Risers?
Row 15 Last Row.
Transit Line?
PROP. MINES AVE
Row 12" Conc. Irrig. Std. Pipe
6" Lemon Grove
22° Centers
Grove Cont. North
1x2" Pg. 160 FB. 1268
P.O.T. 38+29.85
6"-8" Orange Grove
22° Centers
Grove Cont.
Row 1
Frame shed.
6" Peach
2-8" Populars
Row 1
1" I.P. Pg. 160 FB. 1268
P.O.T. 37+96.75
20" Conc. Std. Pipe
Row of 2" Risers
Row 29 End of Grove?
3° Drain Ditch
Row of 3/4" Risers
Row 5" Orange
Row 30 (End)
5"-6" Orange Grove
Cont.
6"-8" Orange Grove
Cont.
Cont From Top Pg. 13
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS
Do not extend notes this side of this line.
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Notes Ck'd by
Map No. B-2051
Office Work OK
Checked
Date

Survey of Mines Ave
W. O. 8456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-14-48
Indexed A. O. Johnson

F. B. 1425 Pg. 15

Cont. from Pg. 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

P.O.T. 44+65.50
1 x 2 Pg. 173 F.B. 1268

AVE

6-8" Orange Grove
22° Centers

Grove Cont. So.

Row 12

14" Apple

T.P.

11°

25°

20°

30'

43+83°

197°

43+57°

Edge Pvt.

Premix PVT.

100'±

RD

10°

122°-02'

35.9

65.7

11°

28°

38'

7

51°

10"±

36"

1" I.P. Per Pg. 166

COLIMA

Edge Pvt.

P.O.T. 43+46.86
1" I.P. Pg. 160 F.B. 1268

43+37°

T.P. 43+23.5

20" Conc. Std. Pipe 43+14°

15°

11°

43+25.5

End of Grove

8

7

End of Grove

43+11.5

6" Apricot

2"

11°

43+08.5

2" Riser 43+06.3

1.9

1.2

43+05°

1.8

42+84.3

6" Lemon Grove
22° Centers

Grove Cont.

Row 12" Conc. Std. Pipes

Transit line?

Prop. MINES

89°

38'

6-8" Lemon Grove Cont.
22° Centers

Grove Cont. So.

6

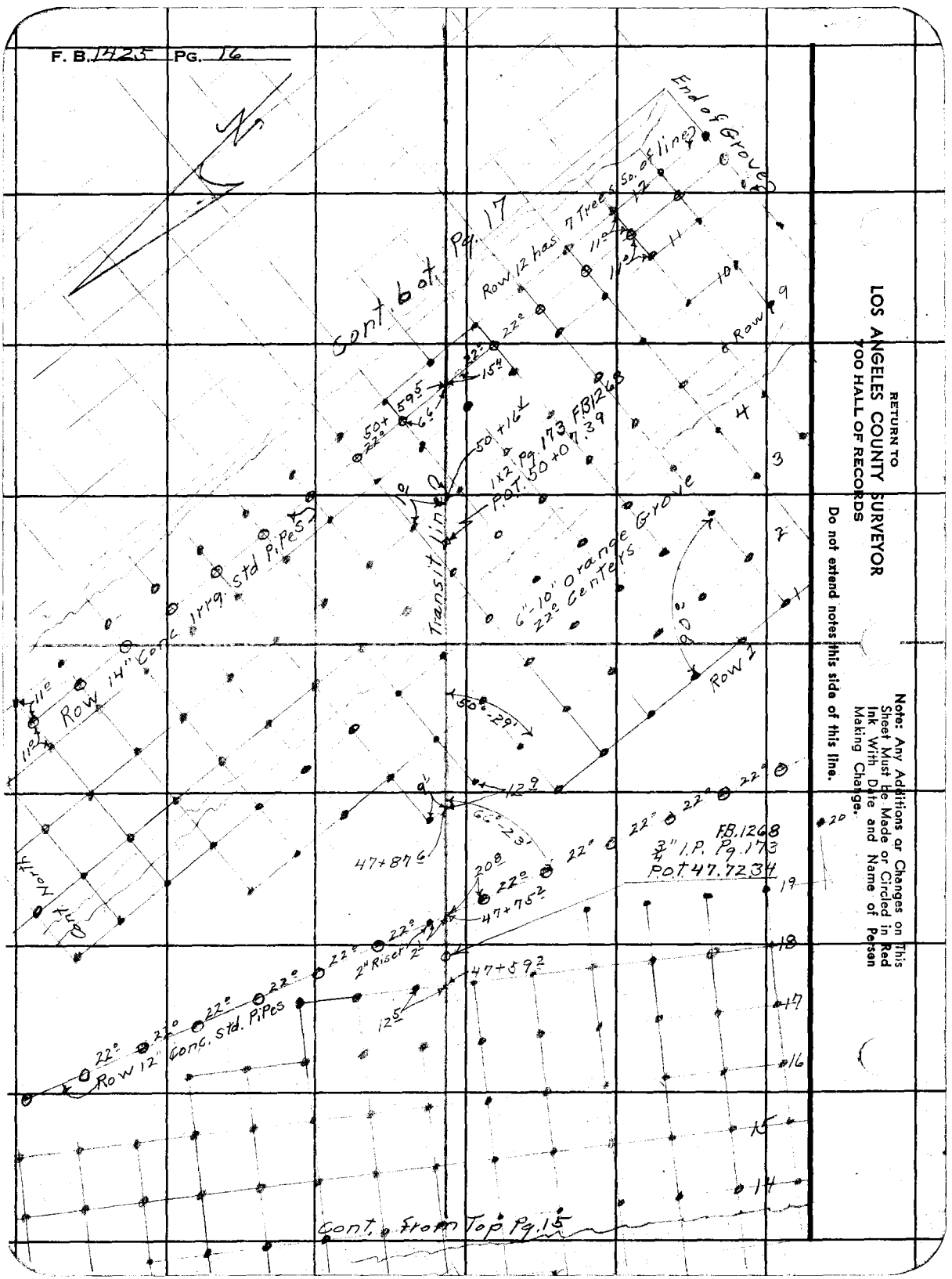
5

4

3

Cont. from Top Pg. 14

F. B. 1423 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Map No. 8-2051
Office Work OK
Checked
Date

Survey of Mines Ave
W. O. 8456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-16-48
Indexed C. Johnson

F. B. 1423 Pg. 17

Cont bot. ° Pg. 18.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

N

39°-30'

End of Grove

90°

AVE

out

54+28

54+17.5

66°

78.6

16" Euc. 54+04.5

6" Euc. 53+93.5

6" orange 53+97

21.5

70.5

25.8

16.7

32.5

POT. 53+85.50
¾" I.P. Pg. 174 EB. 1268

53+92

14" Euc. 53+70

50°

10°

Edge Pvt.

ARROYO

50°

10.5

8° oil + Gravel Pvt. 8

Edge Pvt

MINES

15.8

82°-31'

32°

53+28

6" conc. foundation

53+14.7

19.3

3" Persimmon 53+14.3

25°

21.4

52+94

76°

53+85.3 (Not to scale)

90°

22°

End of Grove

Row 21

Grove 2" Apricot

8" Plum

40°-56'

12" Plum

Trans. line

4" orange

8" almond

End of Grove

6"-10" Olive 22° centers.

50° Prop.

4"-6" Orange Grove 22° centers.

Cont. Sa.

Cont. ½ from top Pg. 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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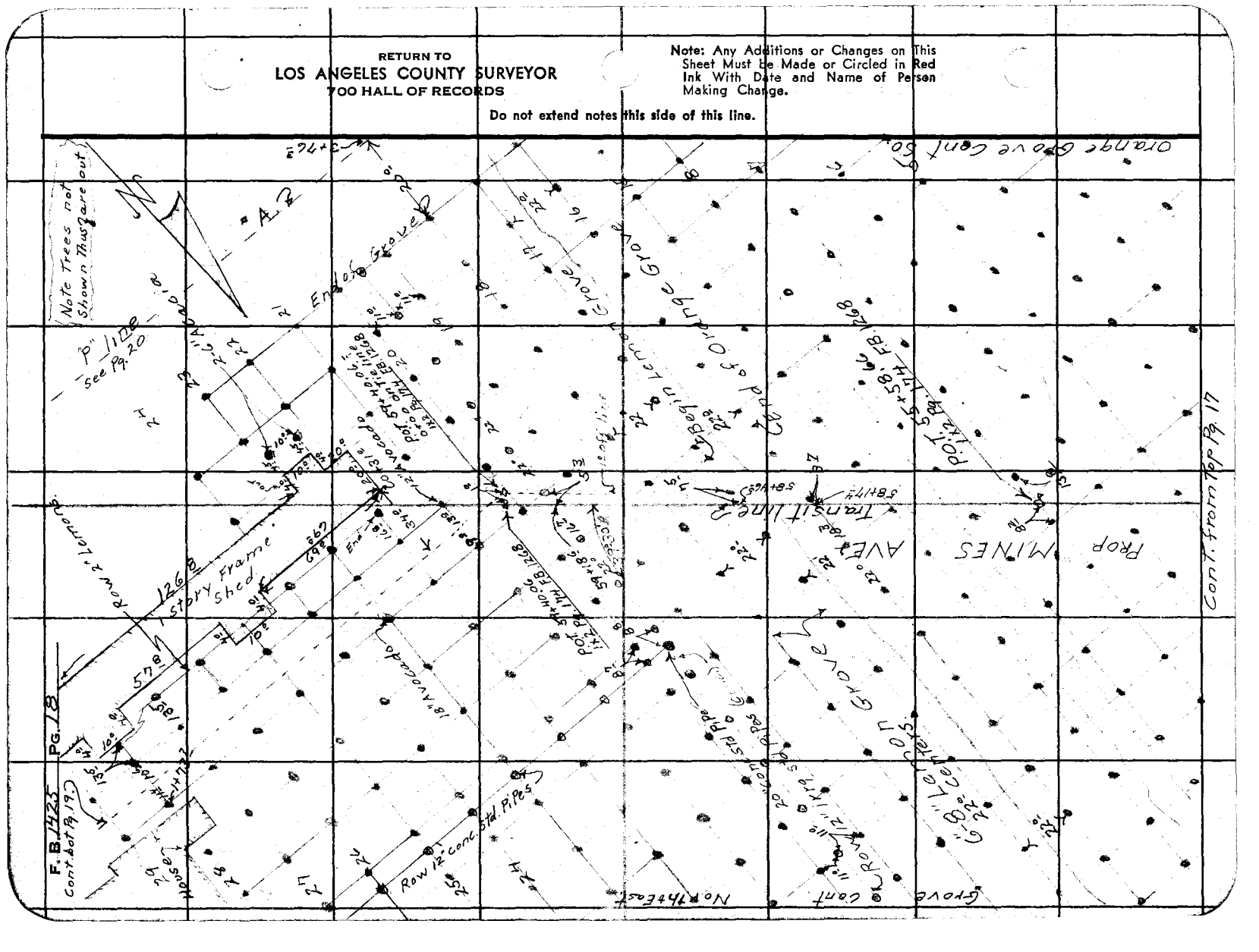

Notes Ck'd by
Map No. 8-207/
Office Work Okay
Checked
Date

Survey of Mines Ave
W. O. 8456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-19-48
Indexed A. C. Johnson

F. B. 1423 Pg. 19

N

BT Spk. & Tin int. F.B. 1268 Pg. 175
= 3+27.44 along Tie line
= 0+00 To South

Edge Pvt 2

LUITWIELER AVE

Set Nail Pg. 20

117.00

100

Premix Pvt.

Edge Pvt 2

End of Grove?

3+17

3+08

T.P.

3+06

W.M. 3+06

34

33

32

31

30

29

28

27

26

25

24

23

End

P.P.

49

1 Story Frame House

40

20

Row 34

Note See Pg. 20 for This Ahead

P Line & A

6" Persimon 2+05

46

Conc. Porch

1 Story House (Stucco)

31

20

22

4" W.W. Fence

2+33

End of Grove

Grove Cont. North

Row 27

Note Trees not Shown Those are out

1 Story Frame Shed

126

44

66

88

Lemon Grove Cont.

6" Row 12" Cons. Std. Pipe

22' Centers

Tie Line

Row 2" Lemons

Cont From Top Lt. Pg. 18

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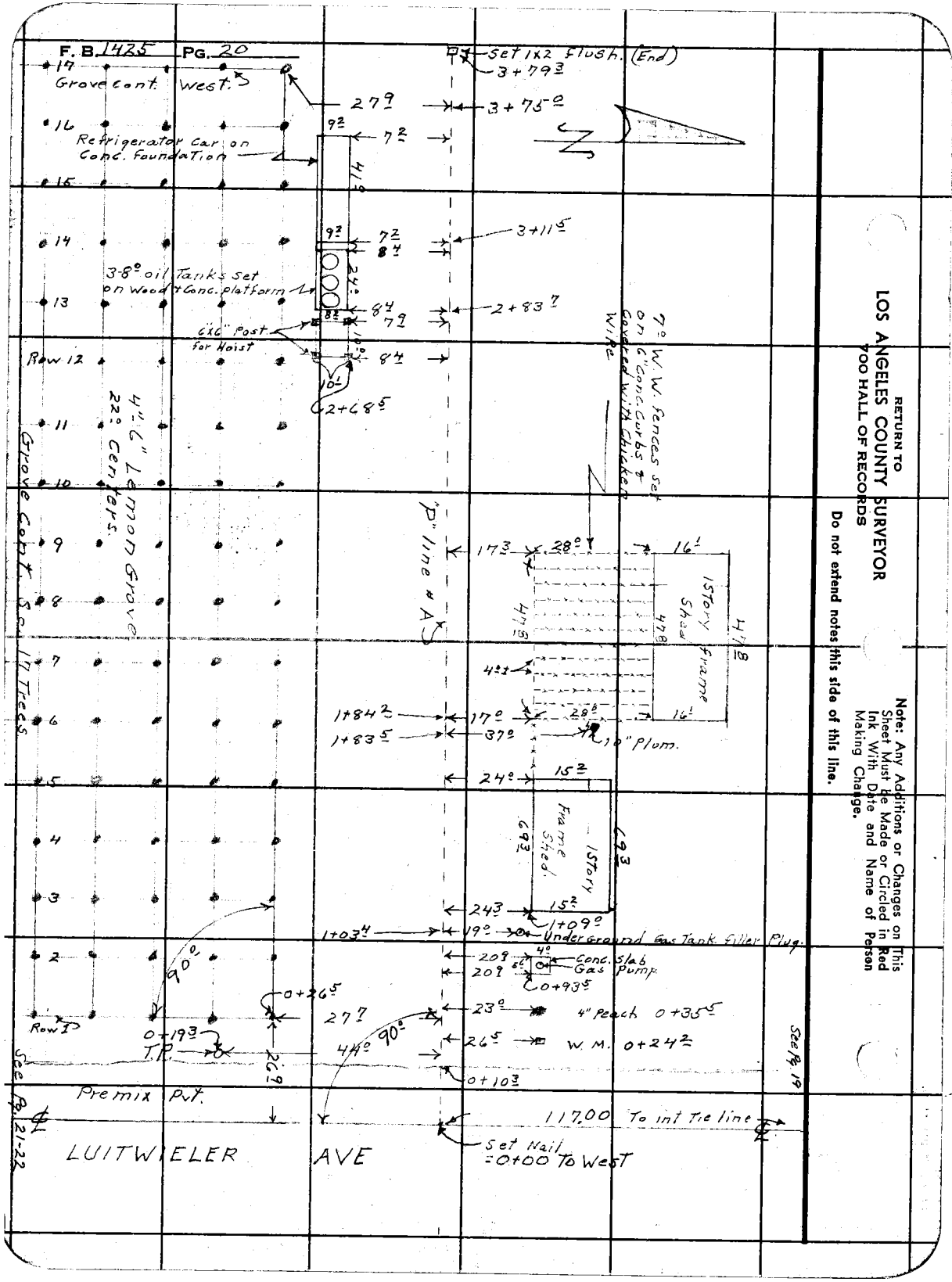
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


F. B. 1425 PG. 20
Grove cont. West.
Refrigerator Car on Conc. Foundation
38° oil Tanks set on Wood & Conc. platform
C16" Post for Hoist
4"-6" Lemon Grove 22° Centers.
Grove Cont. 57 Trees
"D" line # A
Set 1x2 Flush. (End)
3+79.3
3+75.0
3+11.5
2+83.7
2+68.5
7° W. W. Fences set on 6" Conc. Curbs & Covered with Chicken Wire
1 Story Shed Frame
478
693
1 Story Frame Shed
1+84.2
1+83.5
17°
37°
10" Plum.
1+09°
Underground Gas Tank Filler Plug.
Conc. Slab
Gas Pump
0+93.5
4" Peach 0+35.5
W. M. 0+24.2
0+10.3
117.00 To int Tie line
Set Nail = 0+00 To West
0+26.5
0+19.3
T.P.
Row I
Row 12
Premix P.V.
LUITWIELER AVE
See Pg. 19
See P.B. 21-22
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2051
Office Work Cash
Checked
Date

Survey of Mines Ave
W. O. 8450 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes A.R. Barilotti Date 1-20-48
Indexed A. C. Johnson

F. B. 1423 Pg. 21
Cont. bal. Pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 REV. 11-46

6 - 8" Lemon Grove - Interset with 3 - 4" Orange Trees (Lemon Tree Av. 22' centers.)

Transit Lines

POT. 63+63.63 Bt. Spk. & Tin. F.B. 1268-175 = 2+64.19 To So.

Lemon

22' centers

Row

5 - 10" Stand pipes

1 Story Stucco Ho.

Conc. Curb

Gas M

Water M.

Cast Culvert

Premix Pvt.

AVE

Edge Pvt.

Lemons

Stucco Garage

Gas Meter

3 - 10" Galvanized Pipe

Conc. Culvert

10" Trees spaced 22' Centers

Grove To North Spacing 23° To E. + 11½ N.

10" Orange Trees spaced 22' centers

LUITWIELER

Tie line to Bt. Spk. & Tin. F.B. 1268-175 = 0+00 To So.

10" Vit. Clay Stand Pipe

1½" Riser

4 - 10" Viterfied Stand Pipe spaced 22'

8" Orange Grove Cont. North

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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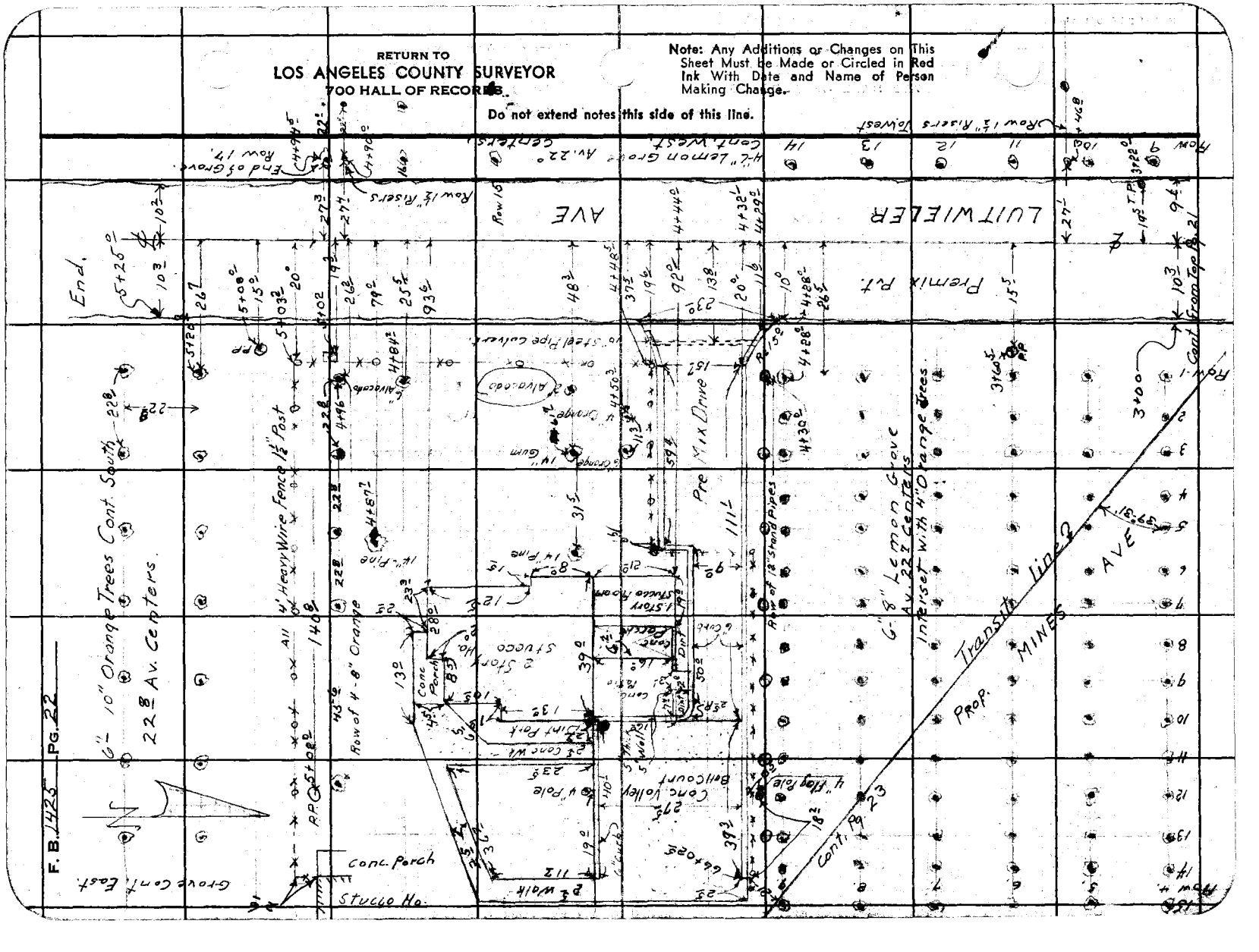
Do not extend notes this side of this line.



Notes Ck'd by
Map No. B-2057
Office Work Cox
Checked
Date

Survey of Mines Ave
W. 08456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-20-48
Indexed A. C. Johnson

F. B. 1425 Pg. 23

Cont. bot. Pg. 24

MINES AVE

Transit lines

Prop

P.O.T. 67+99.72
1x2 F.B. 1268 Pg. 174

6"-10" Orange Grove.
22 8 Centers.

Grove

Cent. N. 85° 14' E. 283.4

ROW 15' 68.0 C.L. Std

Last ROW

39°-31'

67+65

119

169

67+27

67+44.0

39° 10½'

C. 8" Lemon & Grove Ave.
Intersect with 5½" Orange Trees.

39° 34'

66+79

4" W.W. fence

59'

1 story stucco House

Conc. Porch

20" Euc.

Conc. Slab

P.O.T. 66+18.73
1x2 F.B. 1268-174

Conc. Walk

66+64

Row Oranges 8
Row Lemons 8

1 story Frame Garage

ROW 12' Std. Pipe

See pg. for This Area.

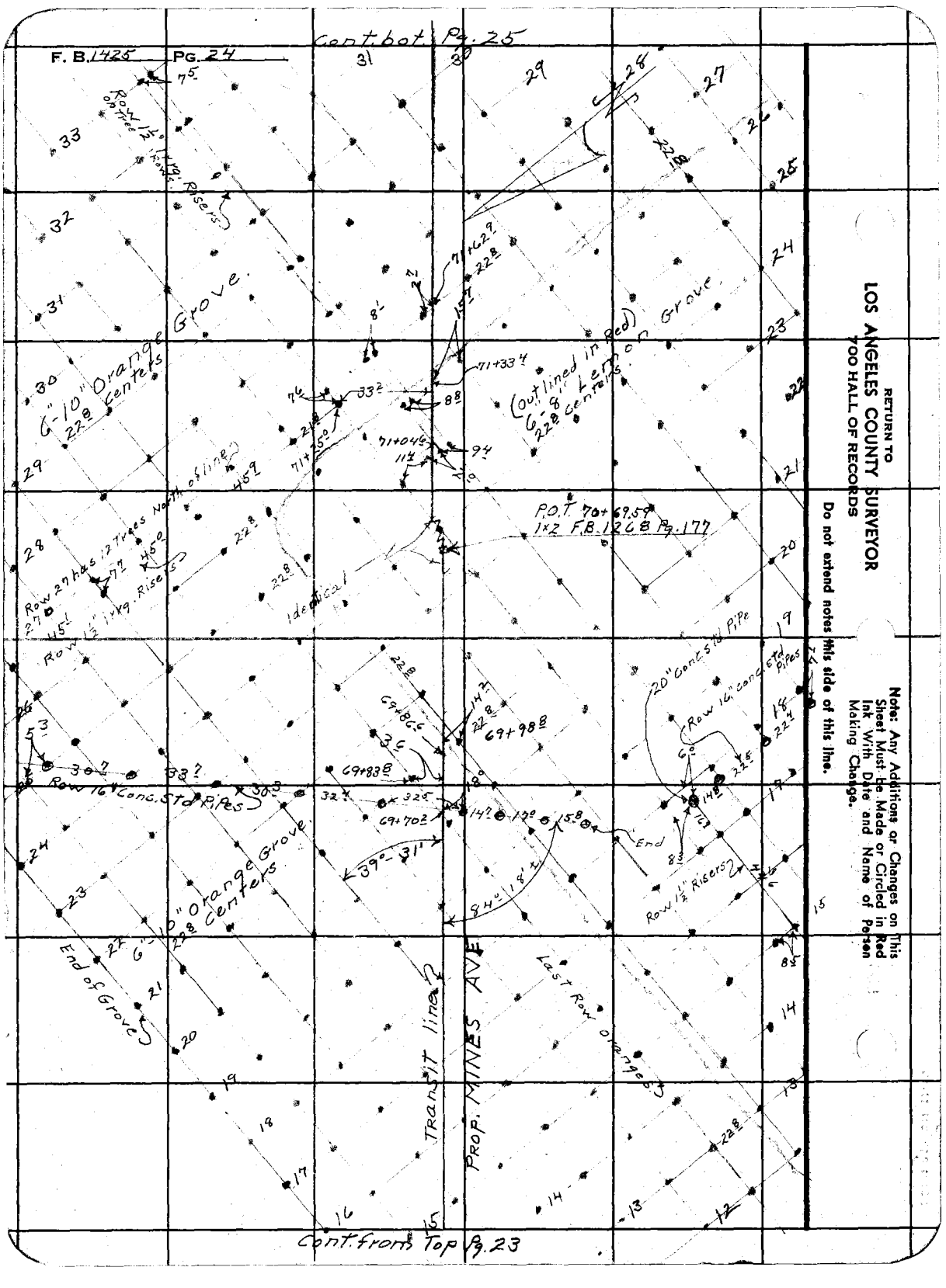
Cont. from R.T. Pg. 22

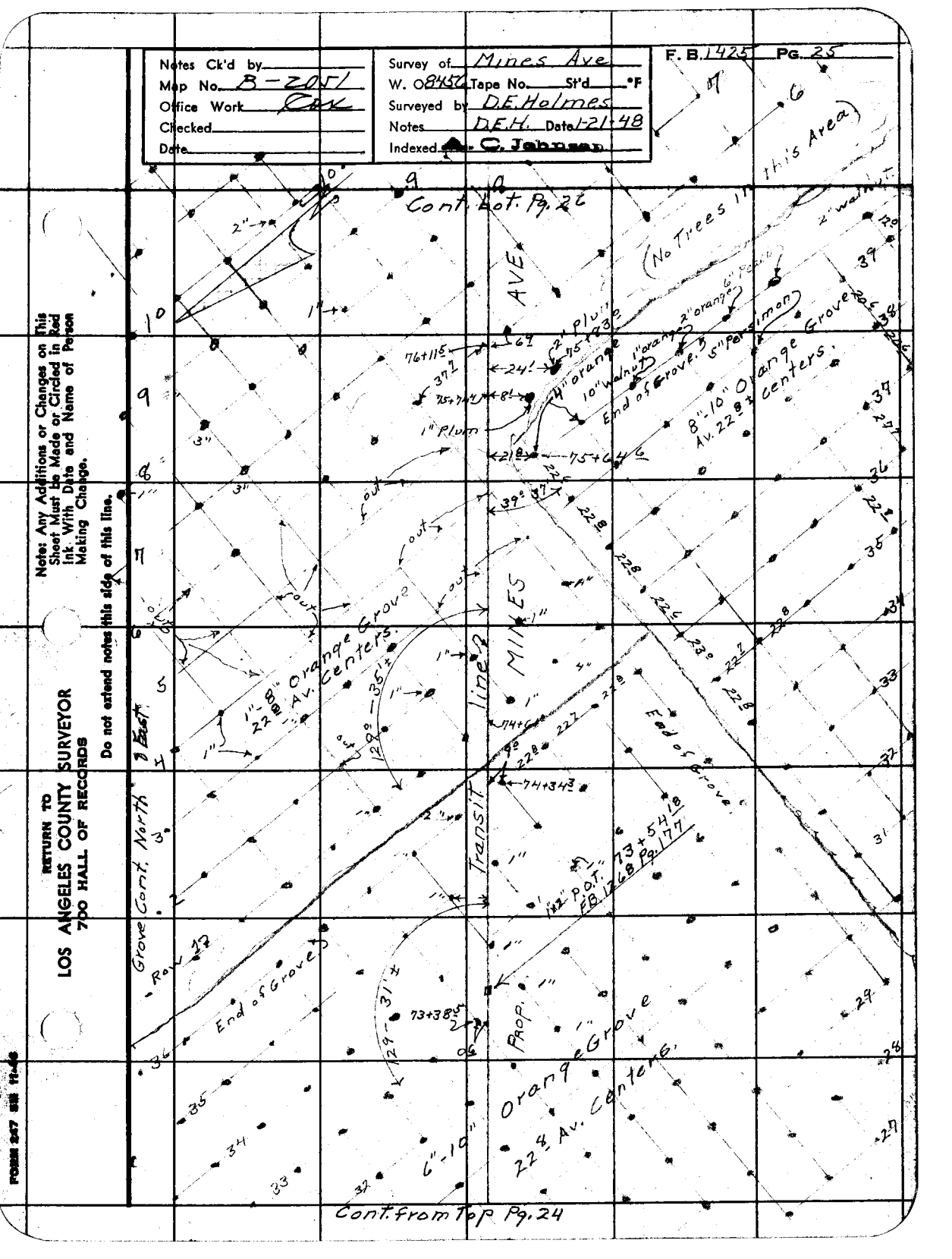
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46


Cont bot Pg. 25
F. B. 1425 PG. 24
Row 1½" Trees
Row 1½" Risers
Grove.
6'-10" Orange
22.8 Centers
(outlined in Red)
6'-8" Lemon Grove.
22.8 centers.
Row 27 has 12 Trees North of Line
Row 1½" Risers
Identical
P.O.T. 70+69.5
1x2 F.B. 1268 Pg. 177
20" Conc. St'd Pipe
Row 16" Conc. St'd Pipes
Row 1½" Risers
End
End of Grove
PROP. MINES AVE
TRANSIT line
Last Row of Trees
Cont. from Top Pg. 23
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No. B-2051
Office Work OK
Checked
Date
Survey of Mines Ave
W. 08457 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-21-48
Indexed by C. Johnson
F. B. 1425 Pg. 25
Cont. Lot. Pg. 22
AVE
MINES
Lines
Transit
Grove
Orange Grove
22' Av. Centers.
8"-10" Orange
Av. 22' Centers.
End of Grove
Cont. from Top Pg. 24
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 257 SIR 11-46

F. B. 1425 PG. 26

Cont. bot. 15S Pg. 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

6"-8" Lemon Grove Av. 22.8 Centers

Lemon Grove Av. 22.8 Centers

Av. 22.8 Centers

Lemon trees

End of Grove

Lemons

Oranges

1"-2" Oranges

1"-8" Oranges

Intersect with

PROP. MINES AVE

Transit line

10.2 Dia. steel oil tank
Wood platform on conc. foundation

P.O.T. 79+59.3 2 3.5 Pg. 116
112 F.B. 1268 Pg. 116

P.O.T. 76+91.86 Pg. 177
112 F.B. 1268

Row 12 Concrete

Row 6 Cont.

79+79.2

79+43.5

80+63.8

77+42.0

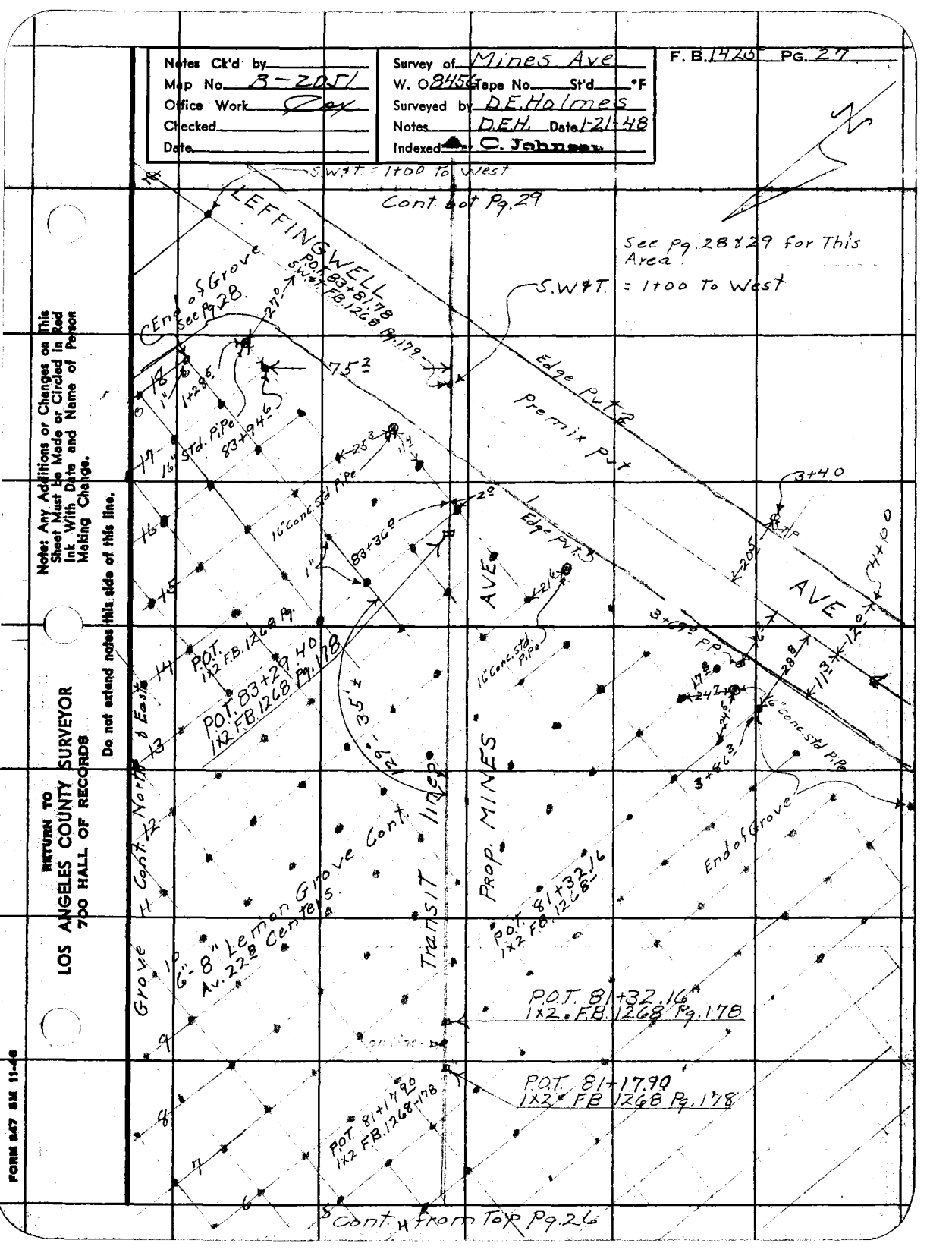
76+31.9

76+11.5

Cont. from Top Pg. 25

Notes Ck'd by	Survey of Mines Ave
Map No. 8-2051	W. O 8456 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 1-21-48
Date	Indexed C. Johnson

F. B. 1426 Pg. 27



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

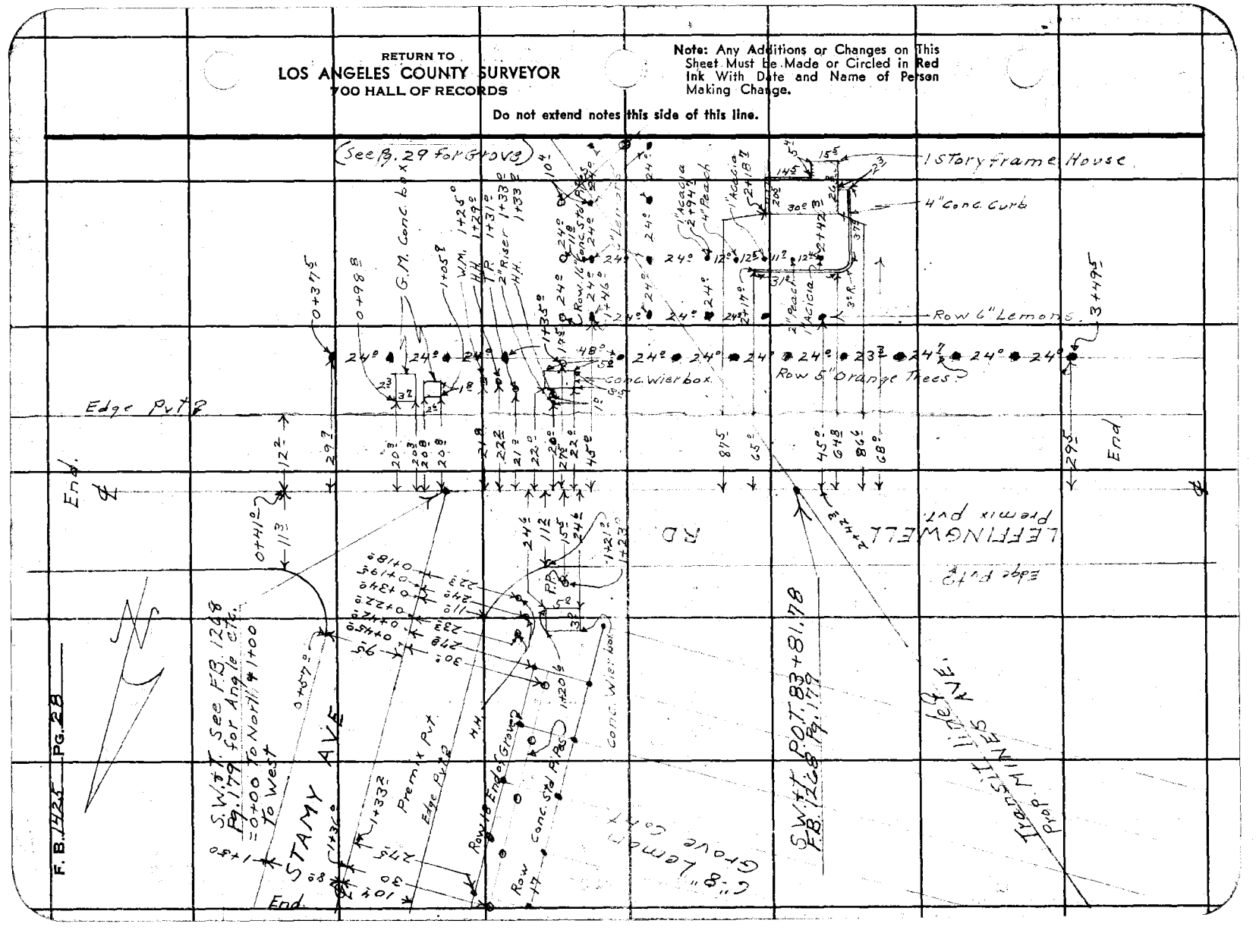
Do not extend notes this side of this line.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. B-2051
Office Work OK
Checked
Date

Survey of Mines Ave
W. O. 8456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-22-48
Indexed C. Johnson

F. B. 1425 Pg. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 267 SM 11-46

Cont. bot. P.30

(Drain) or

(Swale)

End of Grove

End of Grove (as Trees are Shown)

Grove Cont. East

Transit Lines

Prop. MINES AVE

POT 86+25.93
3" I.P. RR. 1268-180

5'-6" Lemon Grove 24' centers

1 Story Stucco House Not Finished

Row 5" Orange Trees (as shown on Pg. 28)

Row 6 Cont.

See Pg. 28 for This Area

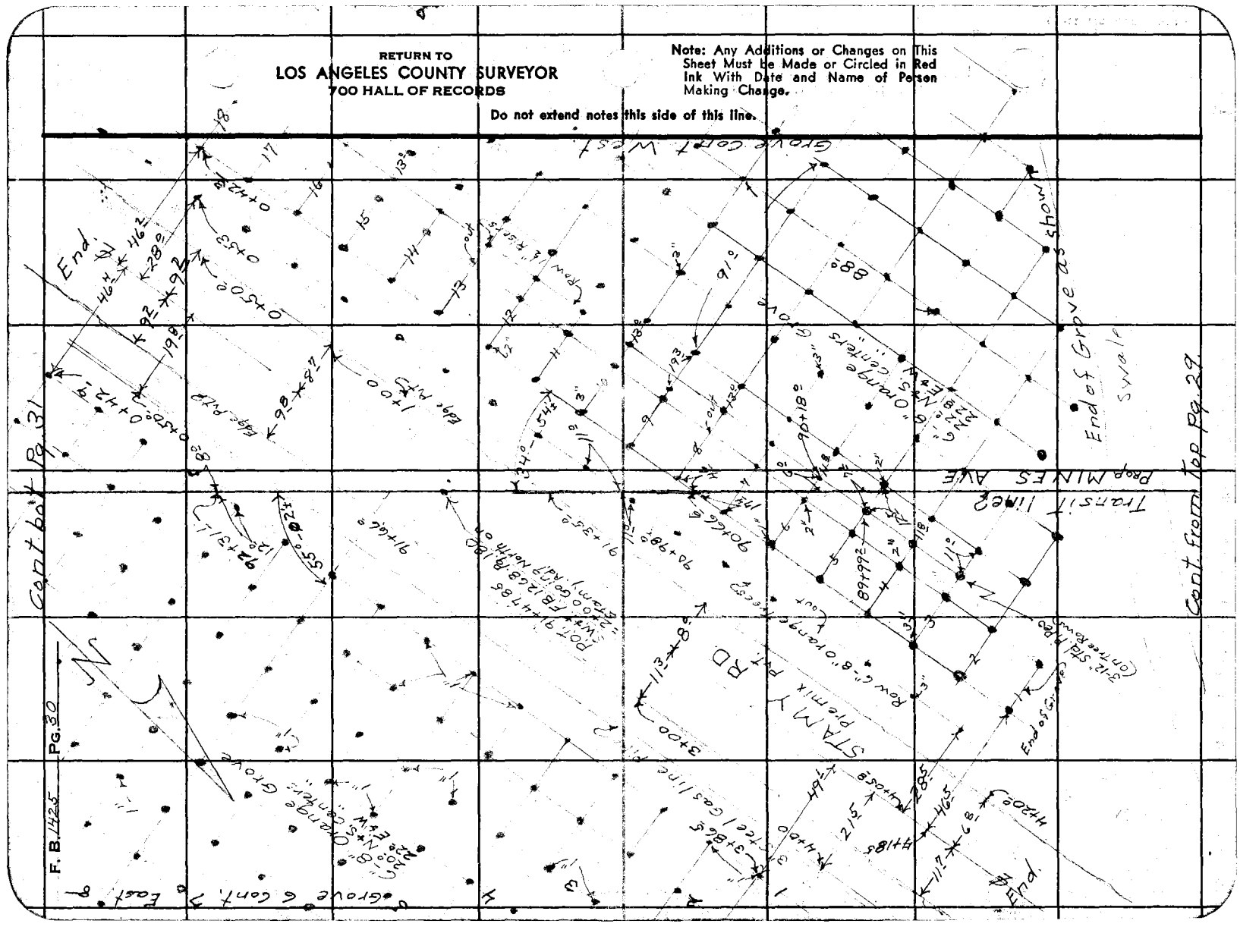
Row 5

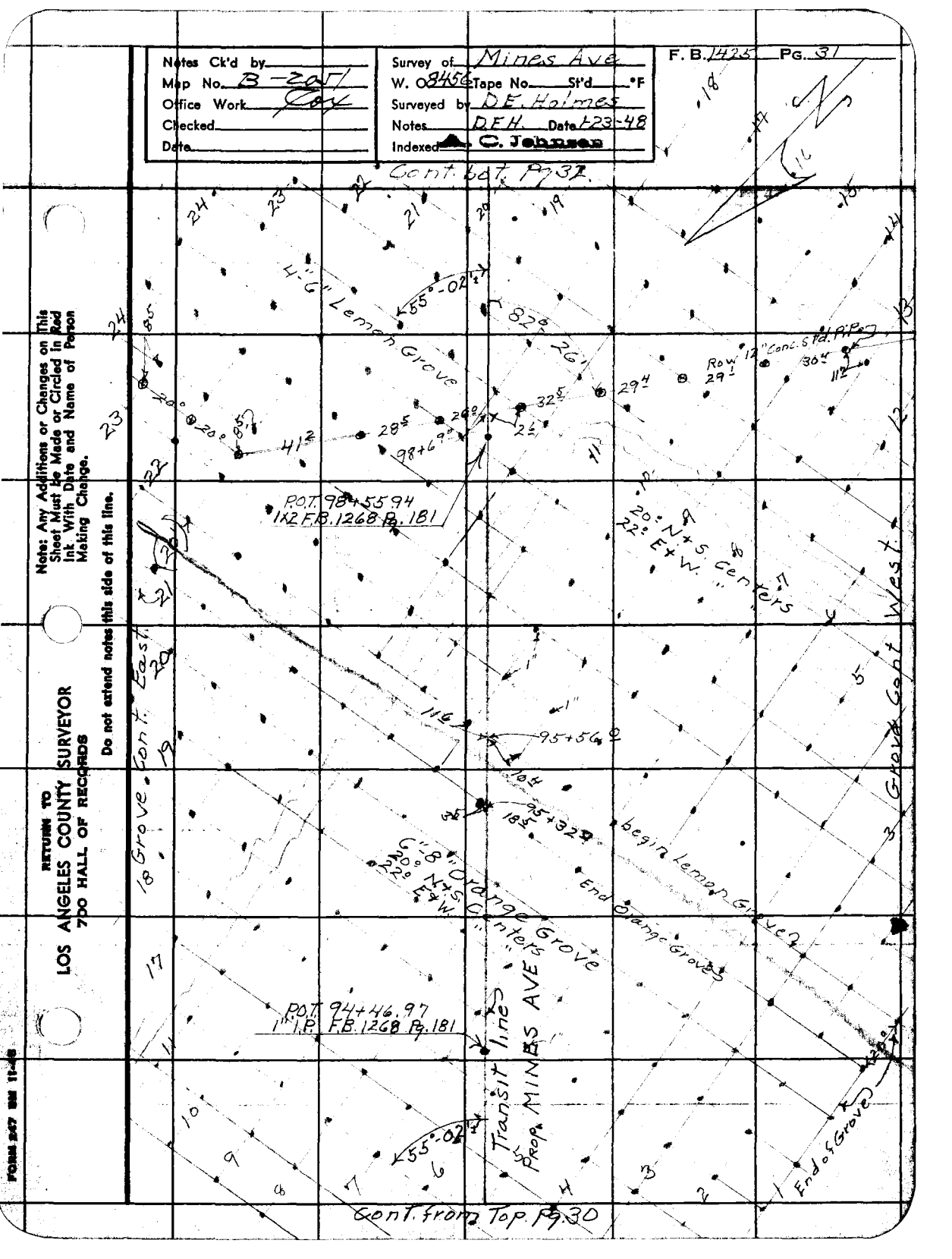
Cont from Pgs 27 & 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by
Map No. B-2051
Office Work Cox
Checked
Date
Survey of Mines Ave
W. O. 8456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 4-23-48
Indexed C. Johnson
F. B. 1425 Pg. 31
Cont. bot. Pg 31.
4"-6" Lemon Grove
55°-02'
82.6
26.1
29.4
Row 12" Conc. S. Rd. R.P.
30.4
11.2
32.5
29.4
28.5
24.9
25.1
98+69
41.2
20° 20° 85'
P.O.T. 98+55.94
1x2 F.B. 1268 Pg. 181
20° N+S & 22° E+W Centers
11.6
95+56.9
10.4
95+32.4
18.5
begin Lemon Grove
End Orange Grove
4"-8" Orange Grove
20° N+S & 22° E+W Centers
P.O.T. 94+46.97
1" I.P. F.B. 1268 Pg. 181
Transit line
Prop. MINES AVE
55°-02'
End of Grove
Cont. from Top Pg. 30
Cont. East
Grove Cont. West
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 267 RM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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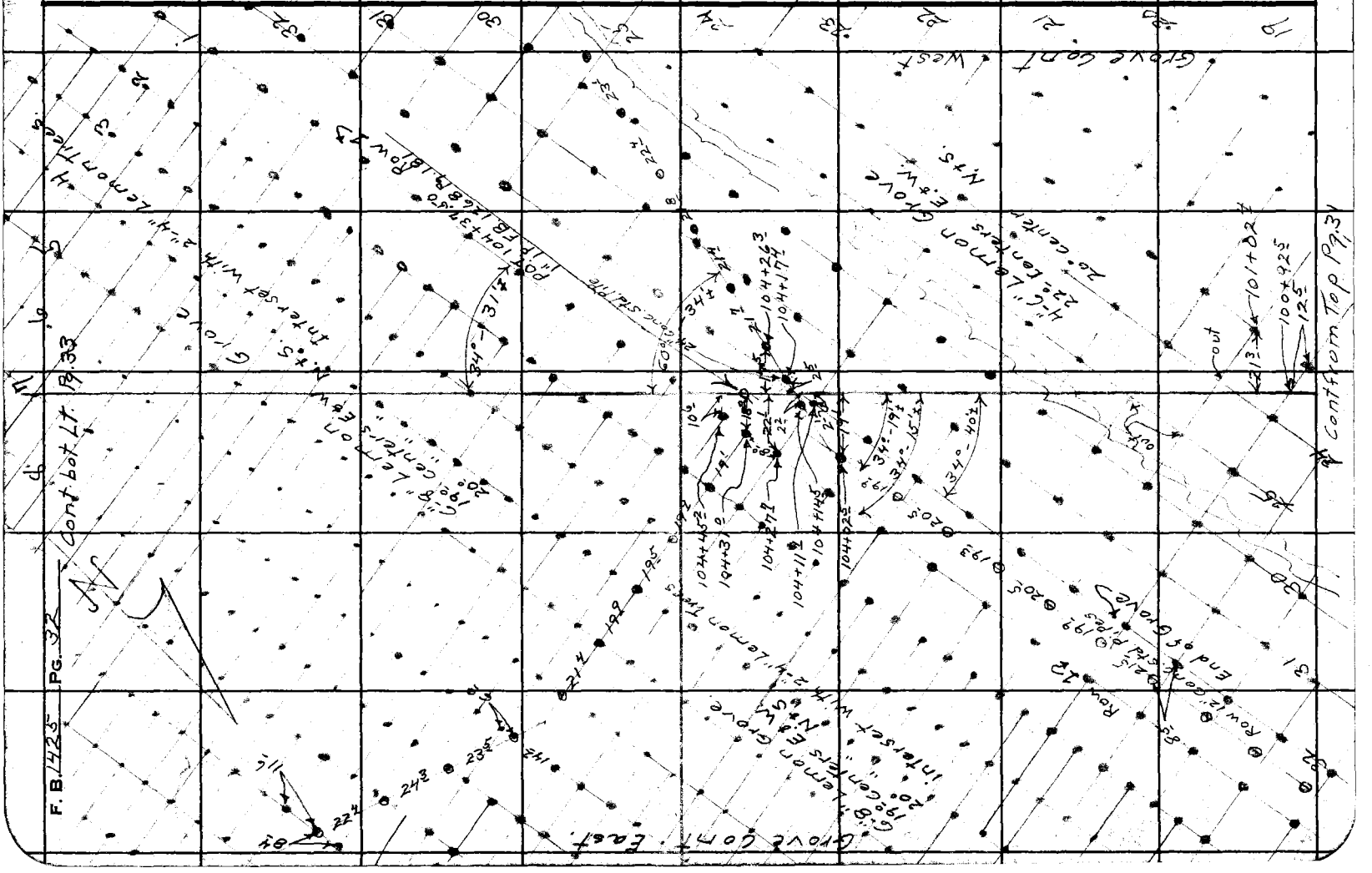


Notes Ck'd by
Map No. B-20-1
Office Work Cox
Checked
Date

Survey of Mines Ave
W. O. 8456 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-26-48
Indexed A. C. Johnson

F. B. 1425 Pg. 33

Cont. From Left of RT. Pg. 34.

Set Nail & Tin 2+48.9 To West = 0+00 To South See Pg. 34

"P" line "B"

110.7

2° Privet hedge

3° Conc. Side walk.

2+60.8 6" Cedar

2+59.8

2+66.5

Grove Cont Pg. 35

WMD

¾" Riser

1 Story Frame House.

2+65.5

2+78.5

36" Palm

6"Avocado 16"Pine 6"Acacia 8"lemon 4"orange 6"Camphor

6-8" Lemon Grove 19° Centers E & W 20° " " N & S.

Interset with 2"-4" Lemon Trees.

Grove Cont North & East

Edge Pvt

3" Peach 4" Avocado 2" Lemon 1" Lemon 6" Lemon 4" Peach 1" Row 6" Avocado

3+09 3+25 3+30 3+47.8 3+58.5 3+68.8 3+70

1½" Riser

3+89.7

P.O.T. 10+96.19 S.W. of F.B. 1268 Pg. 182 = 3+86.64 Going West

Premix Pvt.

1-6" Lemon Grove 22° Centers.

Interset with 1"-3" Lemon Trees.

Grove Cont South

LEMON

MINES AVE

Transit line?

Prop.

4+32 4+63.4

12"C.M. Culvert

Roy 12" Conc. Std. P. Pcs

Cont. from Top Pg. 32

5+00 T.P. 5+00 5+00.5

Edge Pvt

5+20.5

5+29.3 P.P.

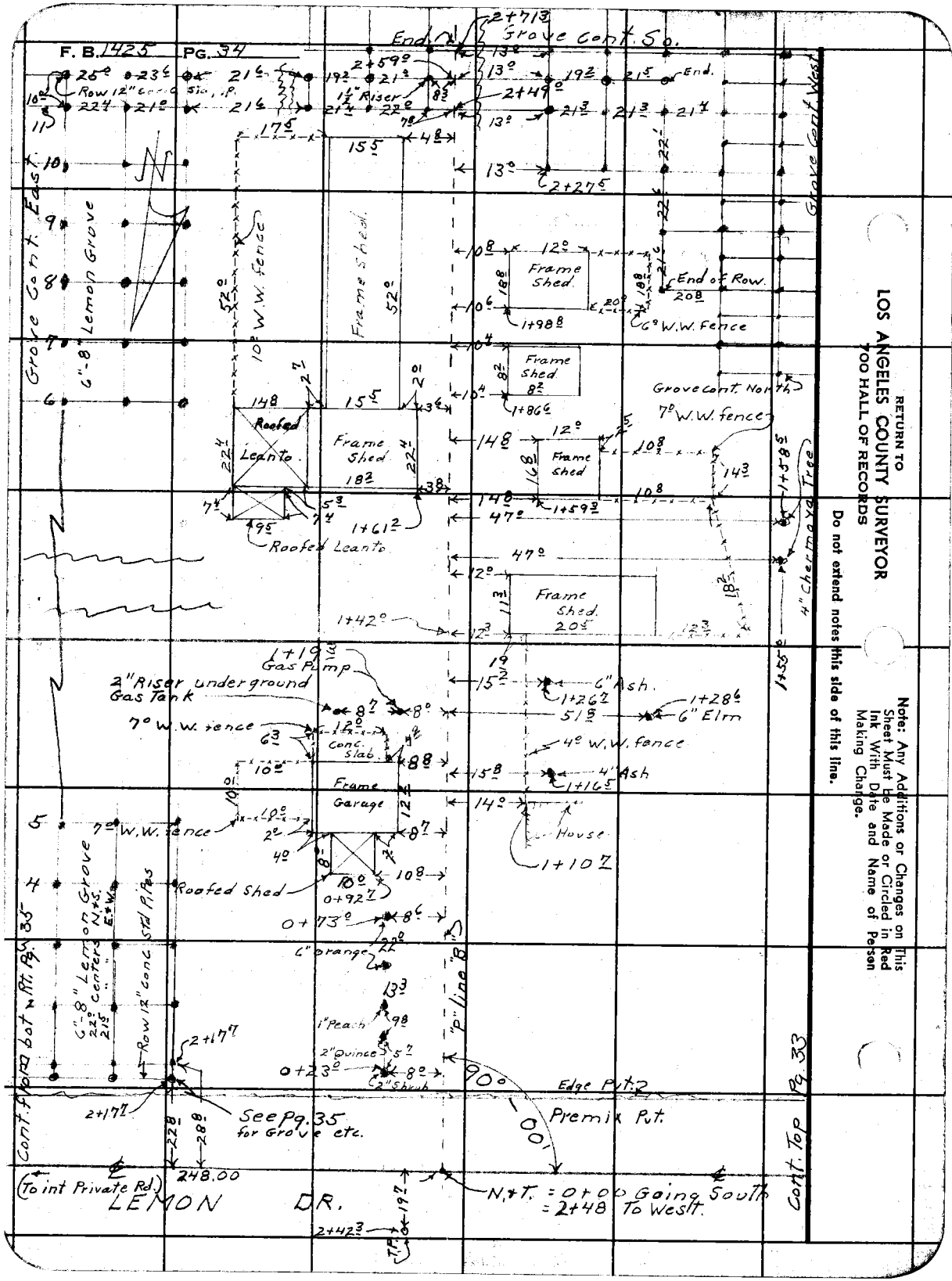
End.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

FORM 247 SM 11-46


F. B. 1425 Pg. 34
End
2+713
Grove Cont. So.
Grove Cont. West
Grove Cont. East
Lemon Grove
Row 12" conc. Sta., P.
1½" Riser
2+599
2+499
2+275
End.
End of Row.
20.8
6" W.W. Fence
10° W.W. fence
52°
Frame Shed.
Frame Shed
Frame Shed 8.2
1+98.8
1+86.6
Grove Cont. North
7° W.W. fence
Roofed Leanto.
Frame Shed 18.2
1+61.2
Frame shed
1+59.2
1+38.5
4" Chermaya Tree
47°
Frame Shed. 20.5
1+42°
1+19
Gas Pump
2" Riser underground Gas Tank
6" Ash.
1+26.2
1+28.6
6" Elm
7° W.W. fence
Conc. Slab.
4° W.W. fence
4' Ash
1+16.5
Frame Garage
House
1+10.7
7° W.W. fence
Roofed Shed
0+92.7
0+73°
6" orange
1" Peach
2" Quince
2" Shrub
"P" line
90°
Edge Pvt. 2
Premix Pvt.
6"-8" Lemon Grove N+S. E+W
22.2 centers 21.8 "
Row 12" conc Sta. P. Pas
Cont. Top bot N. Alt. Pg. 35
2+17.7
See Pg. 35 for Grove etc.
22.8
28.8
248.00
To int Private Rd.
LEMON DR.
N.T. = 0+00 Going South = 2+48 To West
2+42.3
Cont. Top
Pg. 33
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 12 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MINES AVE
W. O. 8456 Tape No. Std °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-27-48
Indexed C. Johnson

F.B. 1425 PG. 33

End of Grove

End

(Inter. Private Rd. F.B. 1268 Pg. 182 = 0+00 To So. = 0+00 To West) & Private Rd

(Not Paved)

Cont'd bot. Lt. Pg. 36

52'

22'

11'

33'

20'

8'

T.P.

20+13.4

19'

244

29'

23'

LEMON (Premix Put)

0+24' (To west)

Row 12" Conc. Std. Pipes

Edge Put

End of Grove

25°

47'

2+49'

2+71.5

2+39'

1/2" Rise

Row 12" Conc. Std. Pipes

G'-8" Lemon Grove Conts 19' Centers Intersect with 2'-4" Lemon Trees

22' Centers N. & S. 21.5' " E. & W.

248.00

Edge Put

2 2 3 4 5 6 7 8 9 10 11 12 13

13'

PP 1+30'

DR.

39'

66'

1+10°

8" Orange

61°

48'

1+62°

39'

8" Orange

1+66'

14

25°

23'

10'

25°

70.4'

2+6.9'

Per Pg. 34

20

19

25'

12" Std. Pipe

2+09'

8" Orange

2+17'

22'

28'

2+17'

N.T. = 0+00 So. = 2+48 West.

"P" line "B"

Cont'd bot. Lt. Pg. 34

F.B. 1425 PG. 36

Cont. bot Pg. 37

Row 2" orange End of Grove

6" oranges

2" Orange Grove 22' Centers.

Grove Cont. So.

115+81 ℄

1"

6"

22°

22°

22°

22°

6"

6"

6"

6"

6"

6"

out 44°

50°-08'±

16°

End of Grove

End of Row

Drain

or

Pump

50° ±

Swale

115+20°

114+79°

9.5 C.I. Storage Tank on Wood Platform

10'

10'

0.5

0.5

0.5

20'

5+85 ±

5+31.5

End of Grove

50'

Lemon Grove

4'-6" Orange centers N & S E & W

22°

21°

P.O.T. 114+08.94 1x2 F.B. 1268 Pg. 192 = 5+07.20 To South

1" I.P. Angle Pt. F.B. 1268 Pg. 192 = 3+67.21 To South

3+88.5

4+77.5

4+06°

10" Orange

18°

40'±

23°

3+87.5

3+92 ℄

3+60.5

5°

(Not Paved) Private Rd.

℄ cont. from Top Pg. 35

Row 17 begin orange Grove

Row 16 End Lemon

6"-8" Lemon Grove

15

14

13

12

Transit Lines

MINES AVE

PROP.

6"-10" Orange Centers E & W

Grove

20'

(see Pg. 35)

5+13°

6+18°

45'

24'

24'

36'

5+46°

5+70±

24'

25

24

23

22

21

20

19

18

North

Grove Cont

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by		Survey of Mines Ave	F.B. 1423 Pg. 37
Map No. B-2051		W. O. 8456 Tape No.	St'd °F
Office Work Cox		Surveyed by D.E. Holmes	
Checked		Notes D.E.H. Date 1-28-48	
Date		Indexed A. O. Johnson	

cont. bot. of Pg. 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MINES AVE

Prop. Transit Line

6" Orange Grove 22' centers

2-6" Orange Grove 22' centers

6" Lemon Grove 22' centers

Row 2" Orange

Row 1½" Risers

out

118+46.4

118+47.6

118+29.1

118+25.11

P.O.T. 117+25.49
1" I.P. F.B. 1268 Pg. 192

(Open Field)

116+86.4

30.6 30.0 29.4

167° 40'

72° 58'

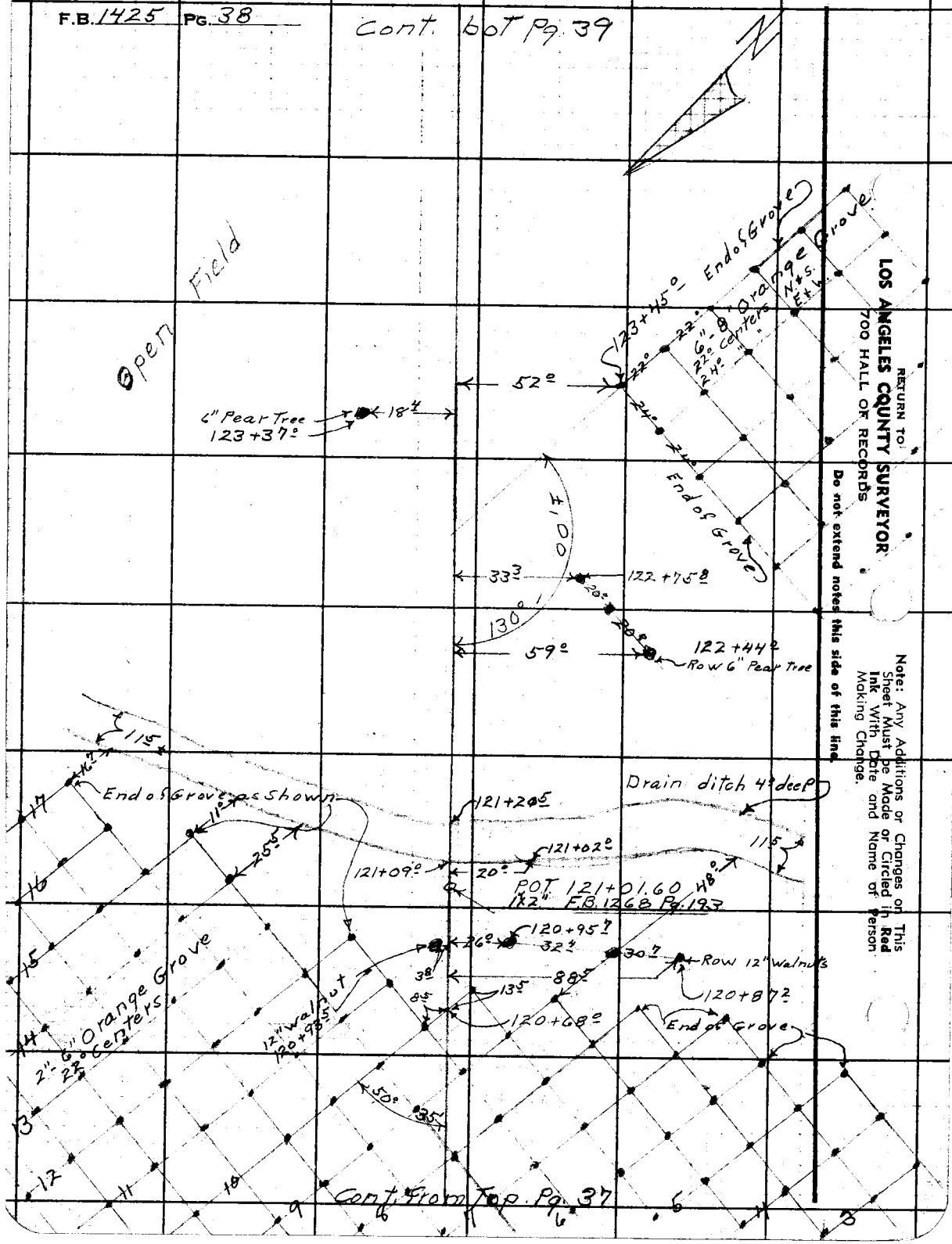
Row 1½" Risers

cont From Top Pg. 36

FORM 247 - 5M 12-40

F.B. 1425 PG. 38

Cont. bot Pg 39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Mines Ave	F. B. 1426 Pg. 39
Map No. B-2051		W. O. 8456 Tape No.	St'd °F
Office Work OK		Surveyed by D.E. Holmes	
Checked		Notes D.E.H Date 1-28-48	
Date		Indexed A. C. Johnson	

Cont b.o.t Pg. 40

N

Field Planted To Vegtables

AVE

137+26° ← 55° 70° 138+51° 8" Willow

138+50° 61° dirt dike Reservoir 4' wide & Av. 2' high

37+85° 4'

P.O.T. 137+81.86 1x2 F.B. 1268 Pg.

137+73.4 12" Conc. std. P.P. Pet ← 17°

6" willow 137+72.8 → 5°

Transit Line? PROP. MINES

Field Planted To Vegtables

23

P.P. 132+52.5

132+41 100°

GERTRUDES

P.O.T. 132+25.56 S.W.+T F.B. 1268 Pg. 189

Premix Pvt. 100°

SANTA

132+4.8

(open field)

Cont From Top Pg. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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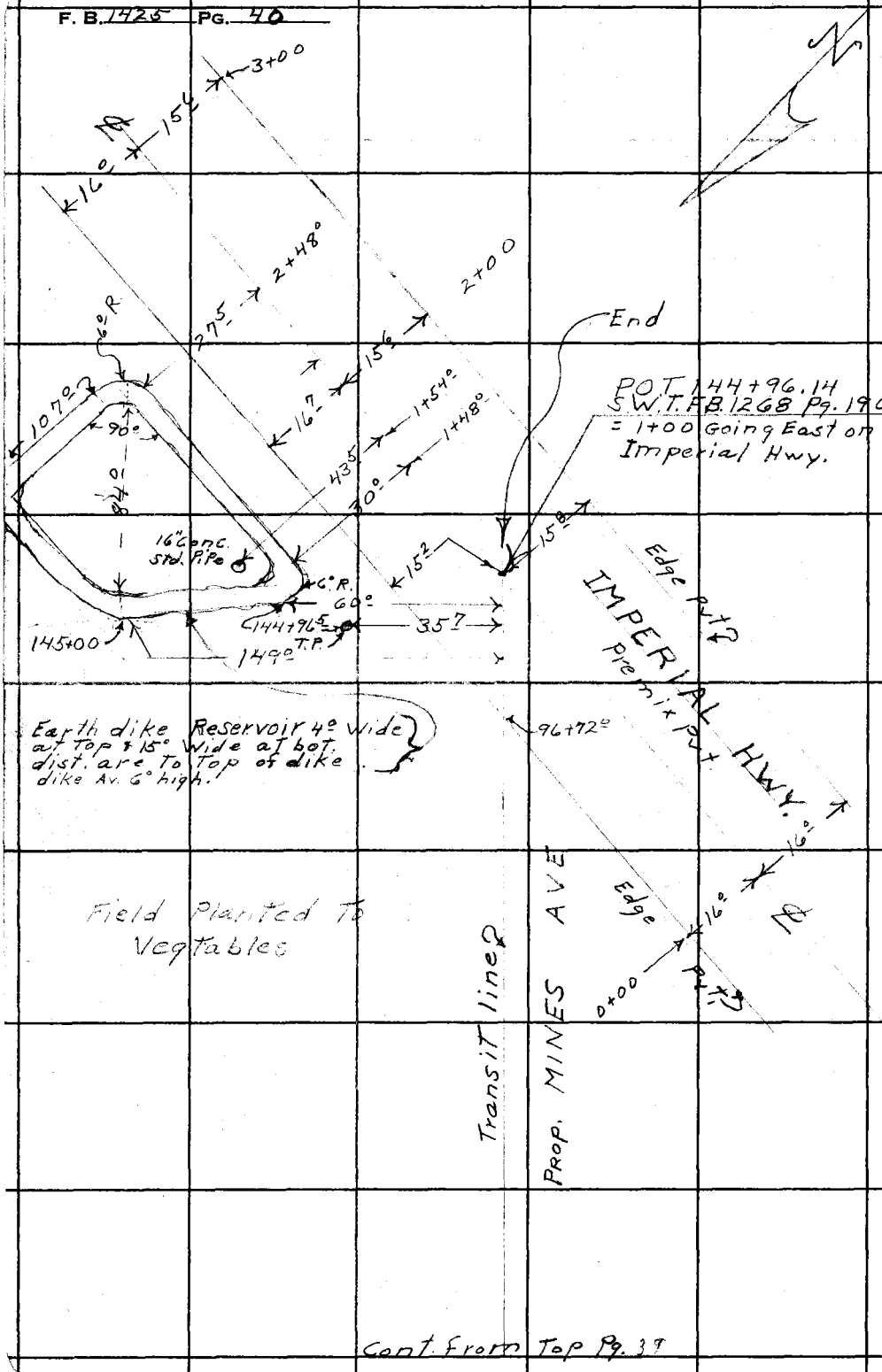
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1425 PG. 40



Cont. From Top Pg. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Lambert Rd	F. B. 1423 Pg. 51
Map No. B-2103		W. O. 8456 Tape No.	St'd °F
Office Work Corr		Surveyed by D.E. Holmes	
Checked		Notes D.E.H.	Date 3-19-48
Date		Indexed A. C. Johnson 4-27-48	

J.N. 8456

LAMBERT RD.

LOCATION of IMPROVEMENTS

on

Prop. Lambert Rd. from

Mills Ave - S.E. To Ocean Ave

&

Orange Co. line

Holmes
Smith
Anderson
Rehl

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1425 PG. 52

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2103	W. O. B457 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-19-48
Date	Indexed A. C. Johnson

F.B. 1423 Pg. 53

Cont. to F. Pg. 54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Grove Cont N.E.

6-8" Lemon Grove 24° Centers N.E. (Ptr see Angle Next Pg)

24° 24° 24°

(10 Trees in Row)

Row 13

6" 24

"P" line?

105

0+41.8

6" conc. Irrig. Outlets

12" 12" 12"

112° - 19'

0+33.4

0+32.2

2"-3" Orange Grove 23° Centers

Edge Pvt.?

17° MILLS (Precise R.P.)

100'±

Edge Pvt.?

53

20" std pipe 0+22±

Gate Valve 0+21.4

Row 12 Cont. for 13 Trees

Grove Cont. S.W.

AVE

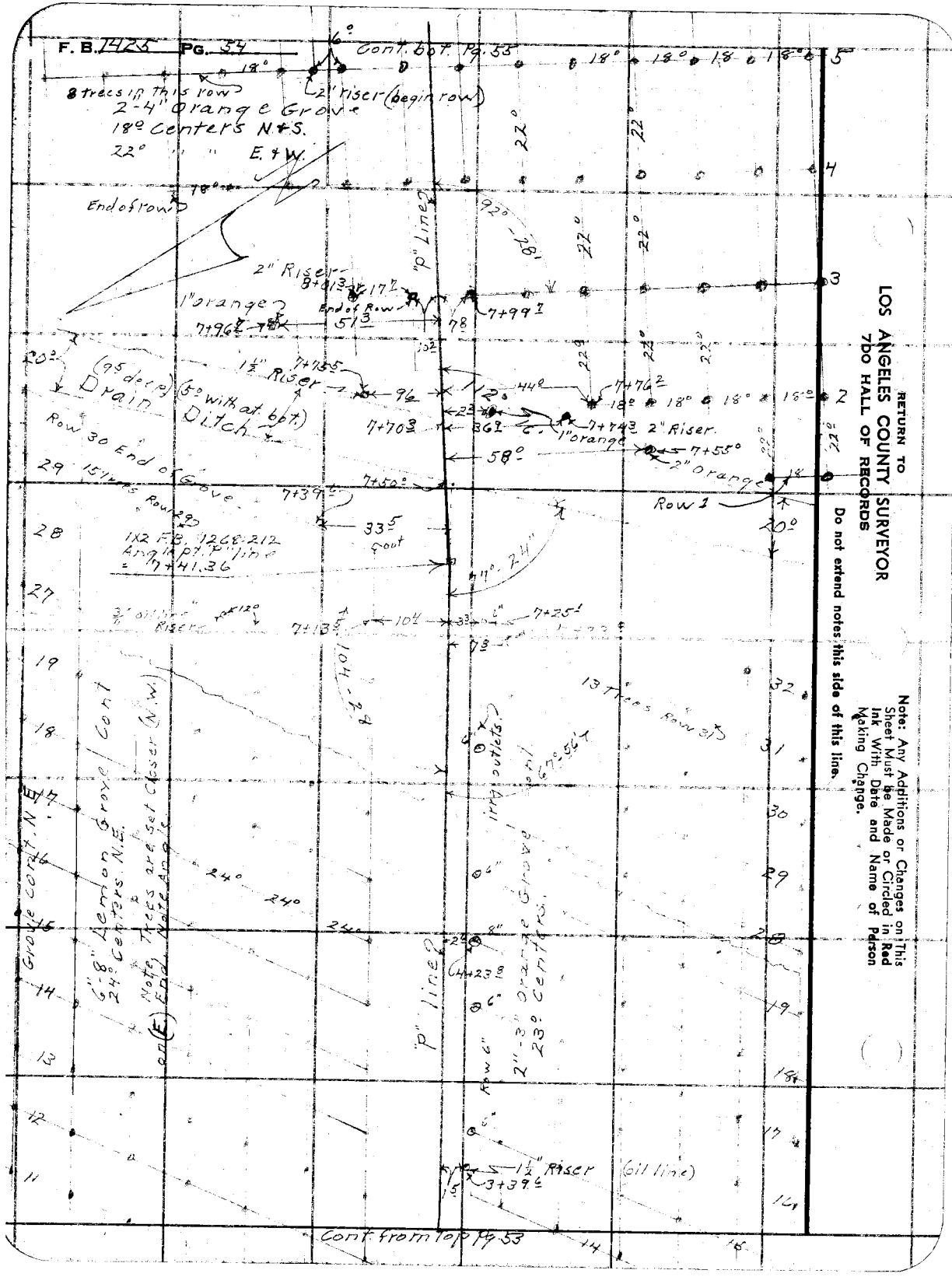
100'±

26

145

BT Spk. & Tin. F.B. 1268-79 = 0+00 Going East

FORM 247 SM 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2403	W. O. 8457 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H Date 3-19-48
Date	Indexed A. O. Johnson

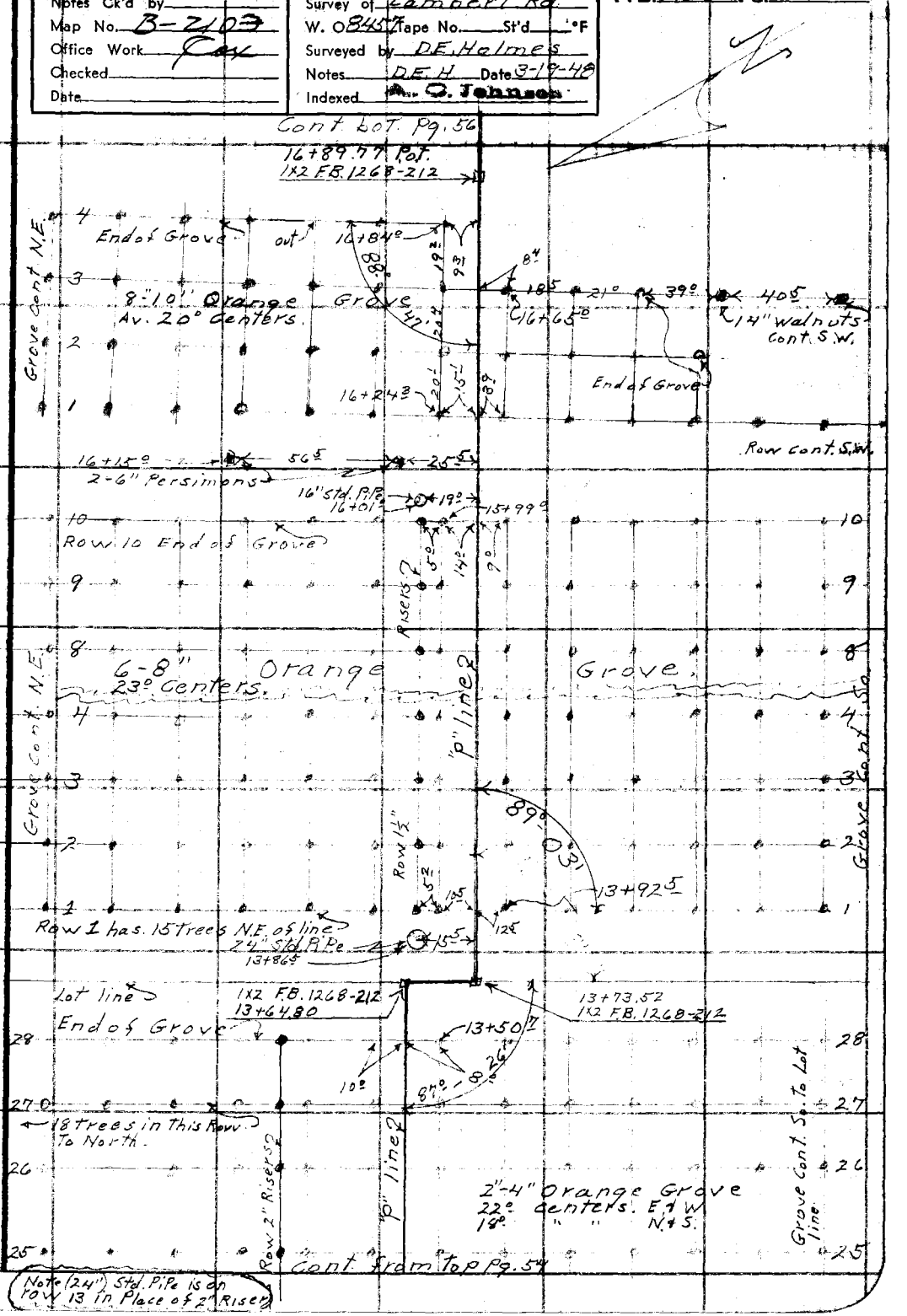
F. B. 1426 Pg. 55

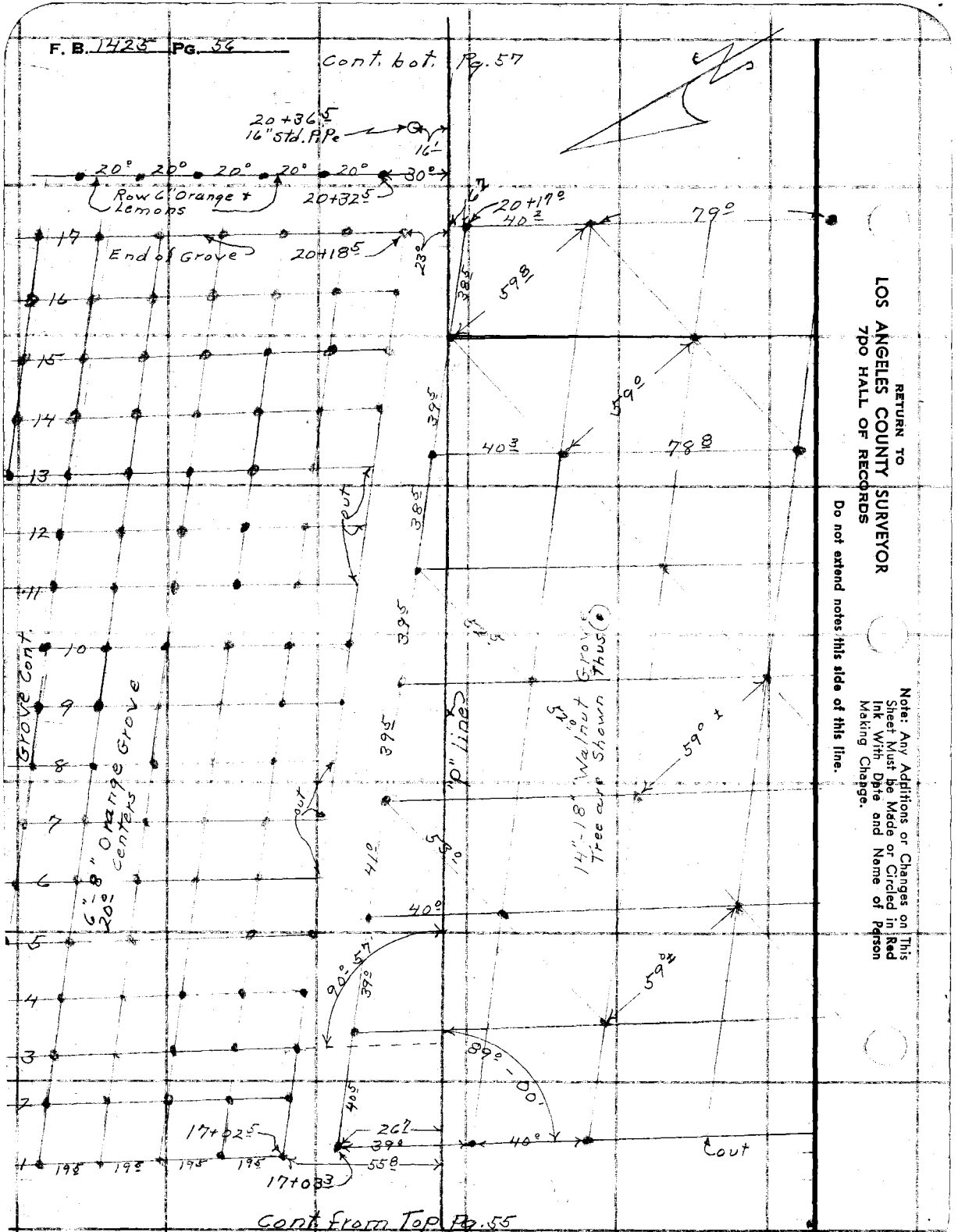
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46




F. B. 1423 Pg. 56
Cont. bot. Pg. 57
20+36.5
16" Std. A.Pe
16'
20° 20° 20° 20° 20° 30°
Row C Orange + Lemons
20+32.5
20+19°
40.2'
79°
End of Grove
20+18.5
23°
17
16
15
14
13
12
11
10
9
8
7
6
5
4
3
2
1
598'
38.5'
59°
39.5'
40.3'
78.8
Grove Cont.
Grove
8" Orange Centers
6'-8"
20'
Cont
10" line
14"-18" Walnut Trees are Shown Thus
59° 1'
41.0'
40°
90°-57'
39°
59° 11'
89°-00'
49.5'
17+02.5
198 198 198 198
26.1'
39.8'
55.8'
17+03.3
Cont
Cont from Top Pg. 55
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2103	W. O. 8467 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 9-22-48
Date	Indexed A. C. Johnson

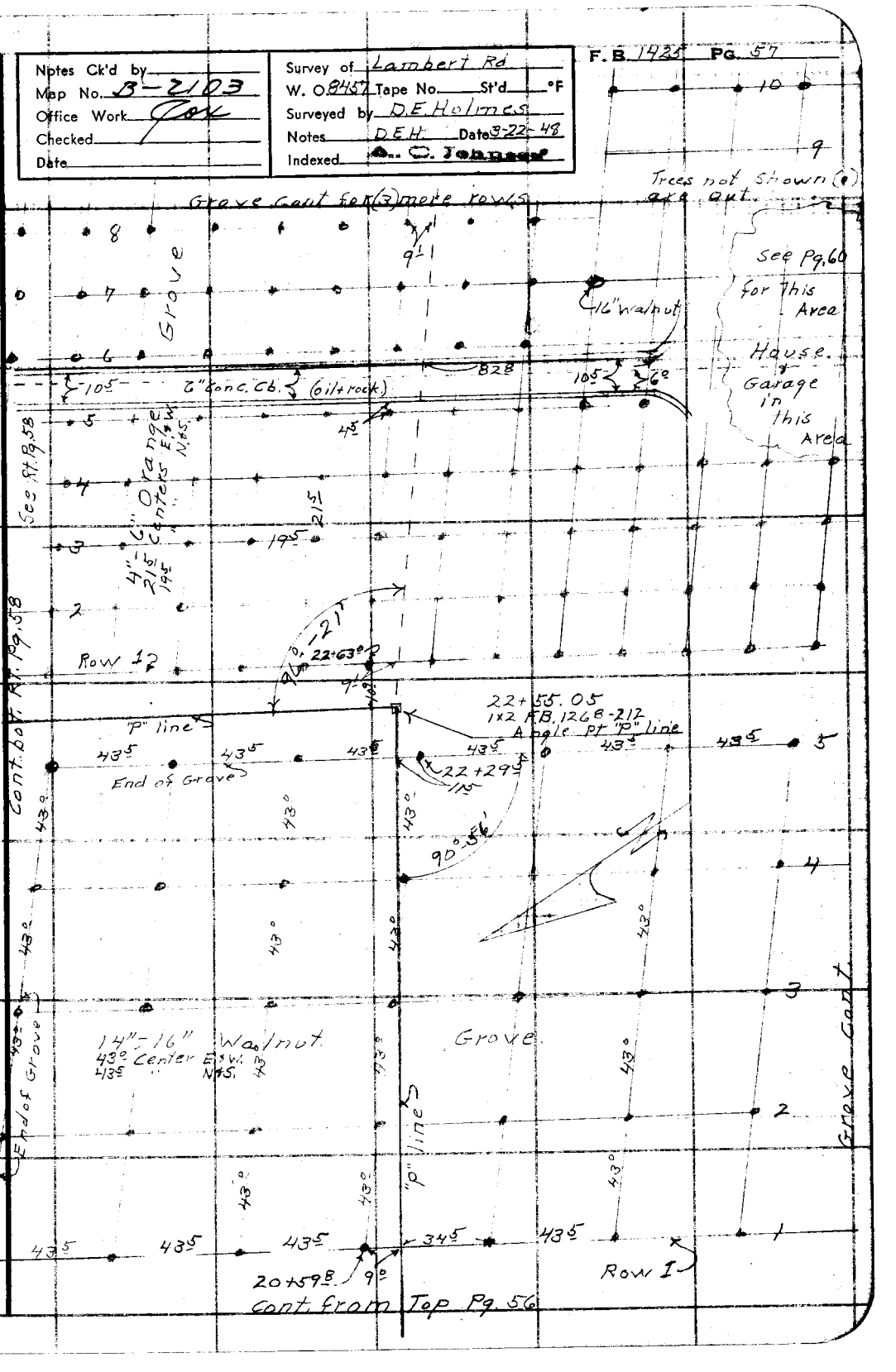
F. B. 1435 PG. 57

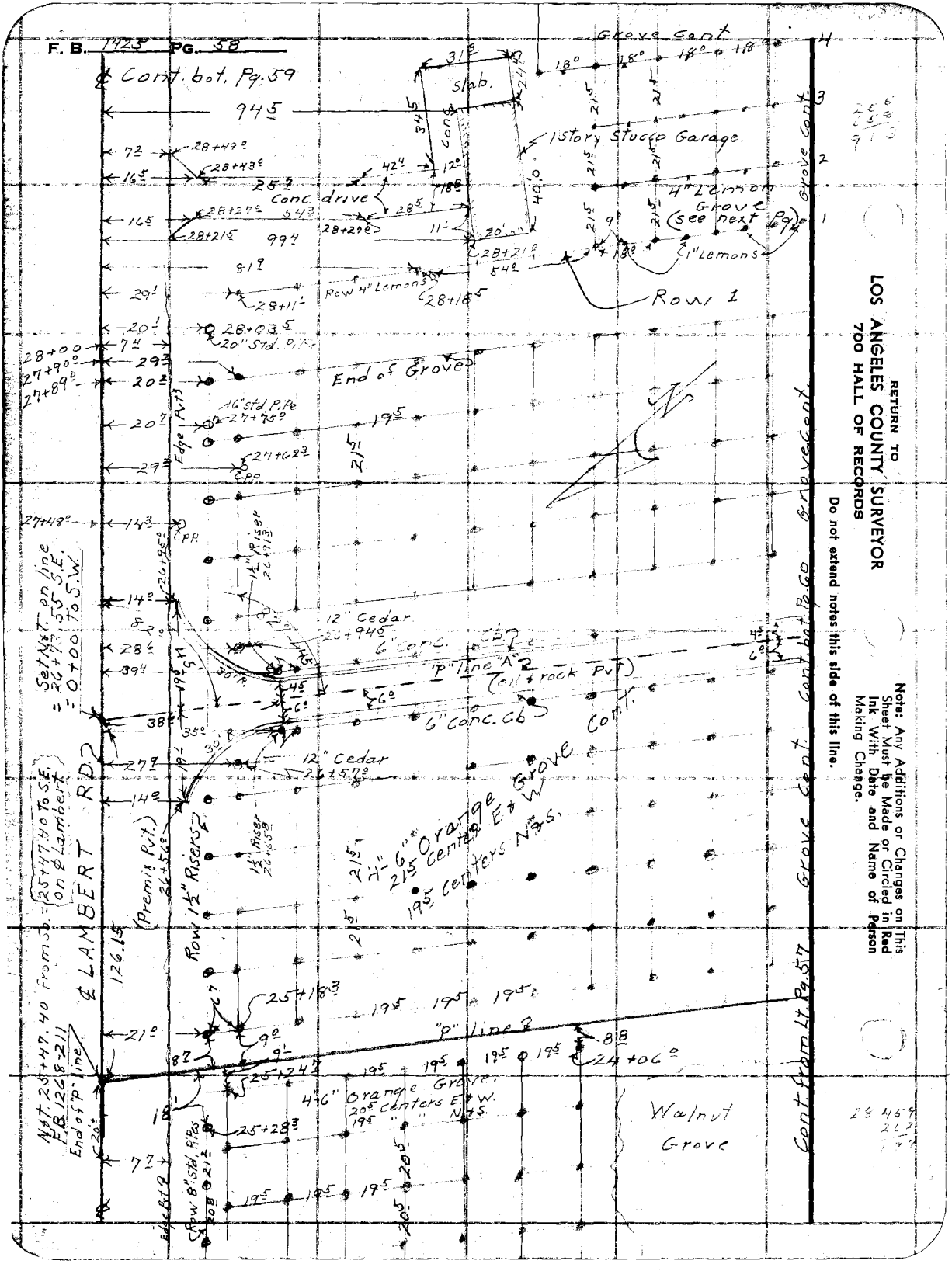
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46




F. B. 1423 PG. 58
Cont. bot. Pg. 59
945
Grove Cont
Slab.
1 Story Stucco Garage.
Conc drive
4" Lemon Grove (see next Pg)
21" Lemons
Row 4" Lemons
Row 1
End of Grove
16" Std. Pipe
Edge of Pvt.
12" Riser
12" Cedar
6" conc. cb
"P" line "A" (Coil + rock Pvt)
6" conc. cb
Set Nail on line = 0+00 to S.W.
12" Cedar
12" Risers
(Premix Pvt.)
Row 12" Risers
(25+47.40 to S.E. on ℄ Lambert)
℄ LAMBERT RD
126.15
Nail 25+47.40 from Sta. P.B. 126 & 211 End of "P" line
Row 8" Std. Pipes
Walnut Grove
Cont. from Lt. Pg. 57
Grove Cont
Cont. bot. Pg. 60
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2103	W. O. 8457 Tape No. St'd °F
Office Work Cox	Surveyed by D.E.Holmes
Checked	Notes D.E.H. Date 3-23-48
Date	Indexed

F. B. 1425 Pg. 59

Int. FB 1260-213
= 34+41.53 from W.
= 0+00 To So.

E Colima Rd.

See Pg 61 for Topog on Colima Rd.

(Open Field Planted To Vegtables)

N 82° 37' E

30+00 S

End of Grove

16.5

29°

30+00 + 6.4

4" Lemon Grove 18' Center N.T.S. E.T.W.

21.5

Interset. with 1" Lemons

Grove cont. S.W. To Lot line

(Premix Pvt.) Edge Pvt.

Row 1/2 Risers

21.5

18'

9°

LAMBERT RD

28.5

28+95°

16.9

28+93.8

13.9

PP 28+87°

42.3

38.4

1 Story Stucco House

26.2

7.2

45°

Conc. Rock Walk

10.5

26.2

12" walnut

28+80.5

38.4

20.5

45.9

28+52.2

Row 1 as Shown on Pg 58

Cont. from Top Pg 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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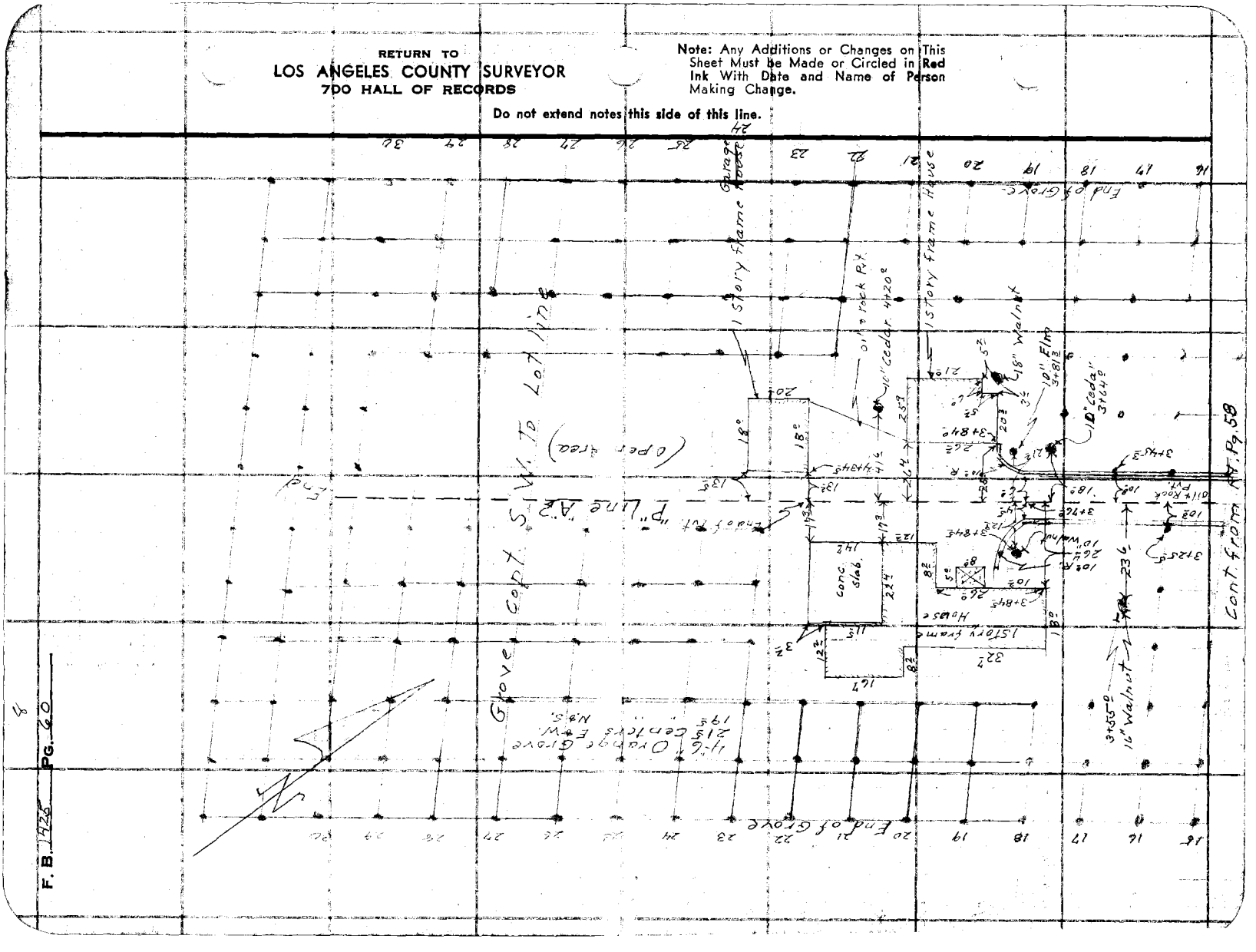
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. B-2103
Office Work Cal
Checked
Date

Survey of Lambert Rd
W. O 8457 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 3-23-48
Indexed C. Johnson

F. B. 1425 Pg. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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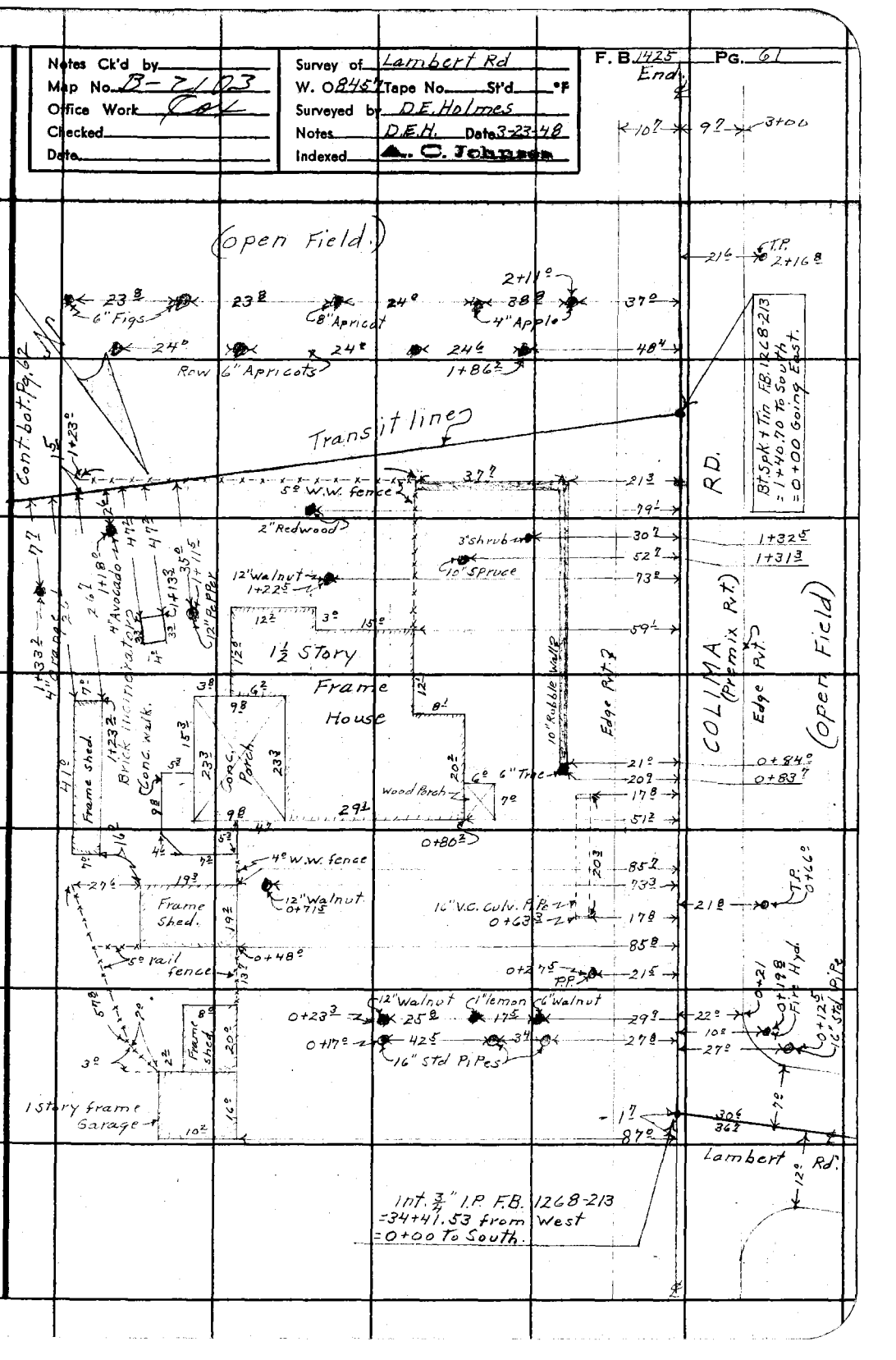
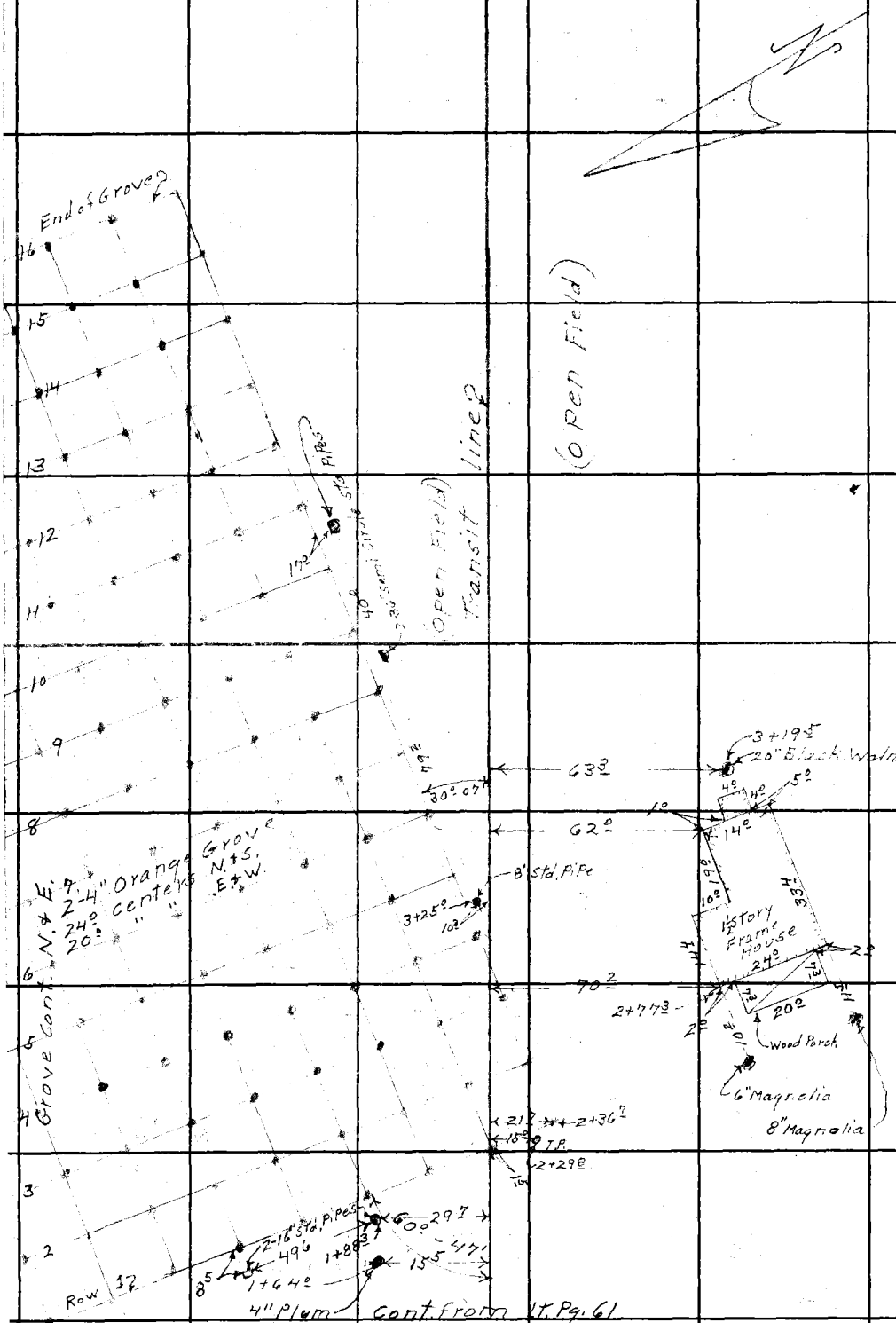
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



F. B. 1425 PG. 62

Cont. bot Pg. 63



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2403	W. 0845 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-1-48
Date	Indexed A. C. Johnson

F.B. 1425 Pg. 63

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. bot. Pg. 64

1"-2" Orange Grove
22° Av. Centers
Grove has 10 Trees
in N.S. Rows

Grove

11° End of Grove

11° 10' Orange Grove
21° Centers E&W
12° Centers N&S

12+31.8

1x2 F.B. 1218-216
11+96.32

11+88°

Transit lines

Grove Cont. South West

Grove Cont North

1" Orange

Rows E&W

119°-46'

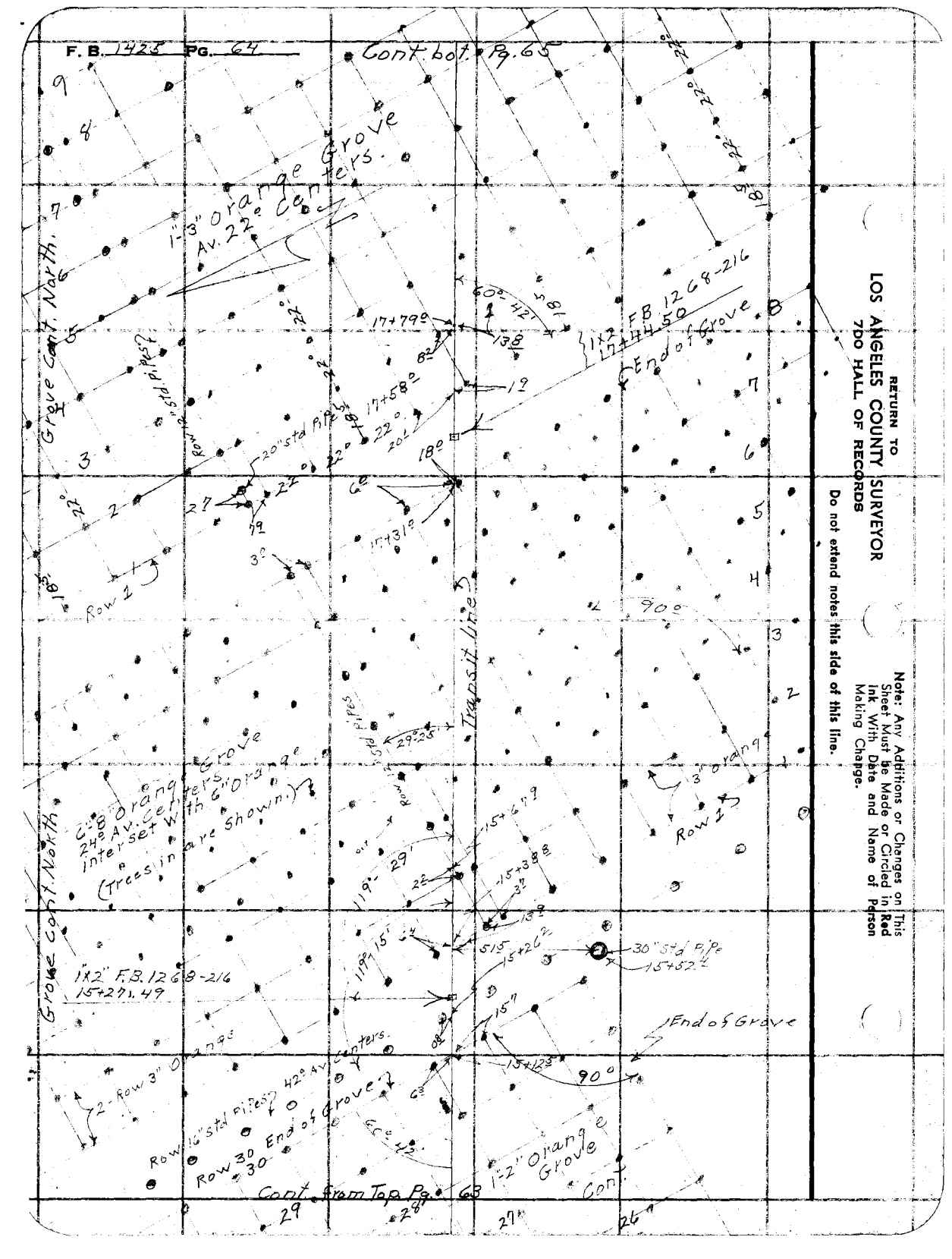
10+23.3

139.3

9+85°

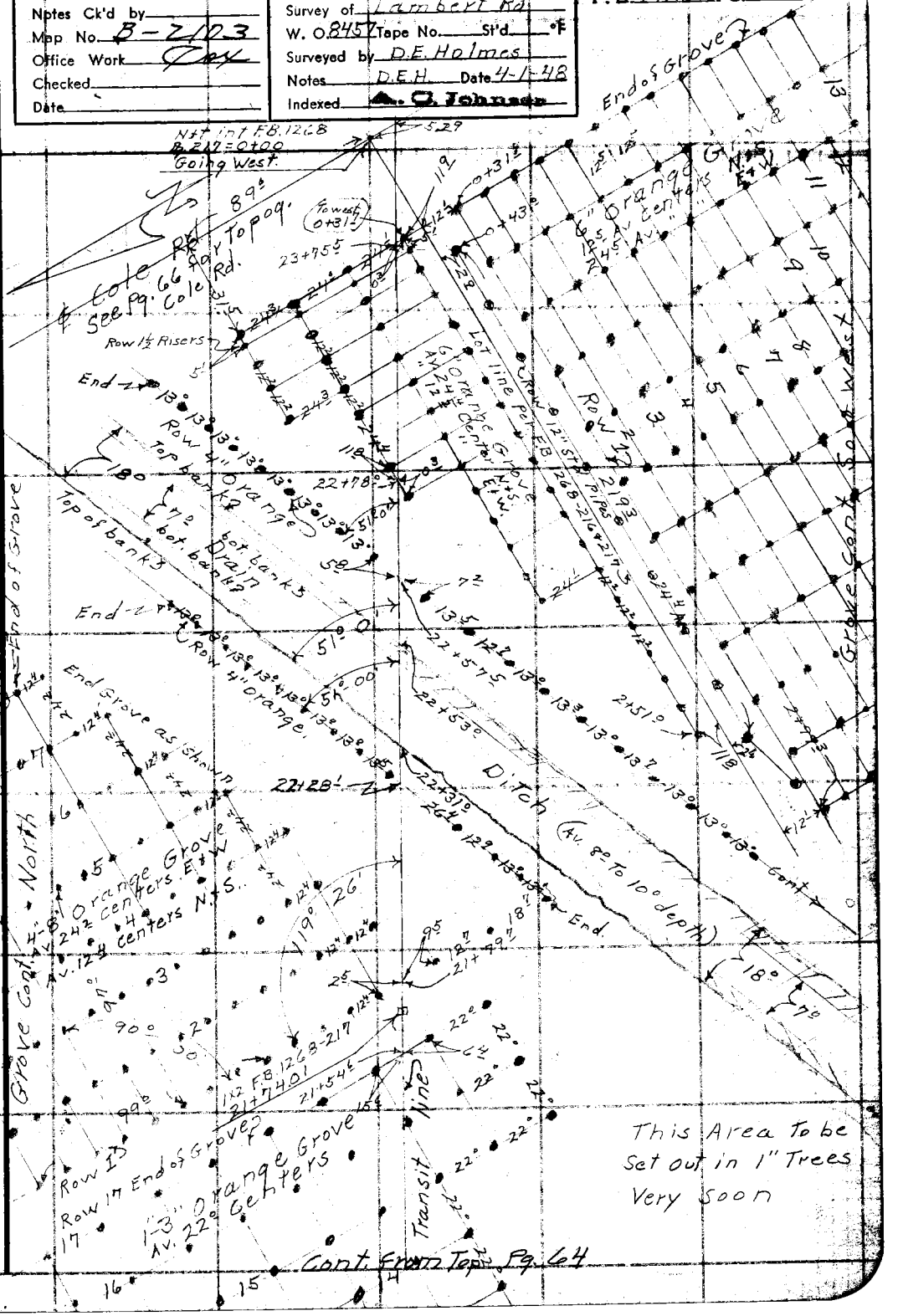
1x2 F.B. 1213 Pg. 216
10+09.02

Cont from Top Pg. 62


F. B. 1423 PG. 64
Cont bot. Pg. 65
1-3" Orange Trees.
Av. 22° Centers
Grove Cont. North.
17+79
17+58
17+31
17+11.50
End of Grove
FB 1268-216
20" std pipes
Row 1
Transit line
Grove Cont. North
6-8" Orange
24° Av. Centers
Interset with 6" Orange
(Trees in are shown.)
3" orange
Row 1
29+23
15+69
15+38
15+26
15+12
30" Std Pipe
15+52.4
End of Grove
1"x2" F.B. 1268-216
15+27.49
2-Row 3" O
Row 16" std Pipes
42° Av.
Row 30
End of Grove
Cont. from Top Pg. 63
1-2" Orange
Grove
Cont.
90°
22°
18°
119° 29'
119° 15'
60° 42'
58'
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2103	W. O. 8457 Tape No. St'd °F
Office Work Jax	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-1-48
Date	Indexed A. C. Johnson

F. B. 1423 Pg. 63



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 5-46

F. B. 1425 PG. 66

(22 Row end of Grove)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

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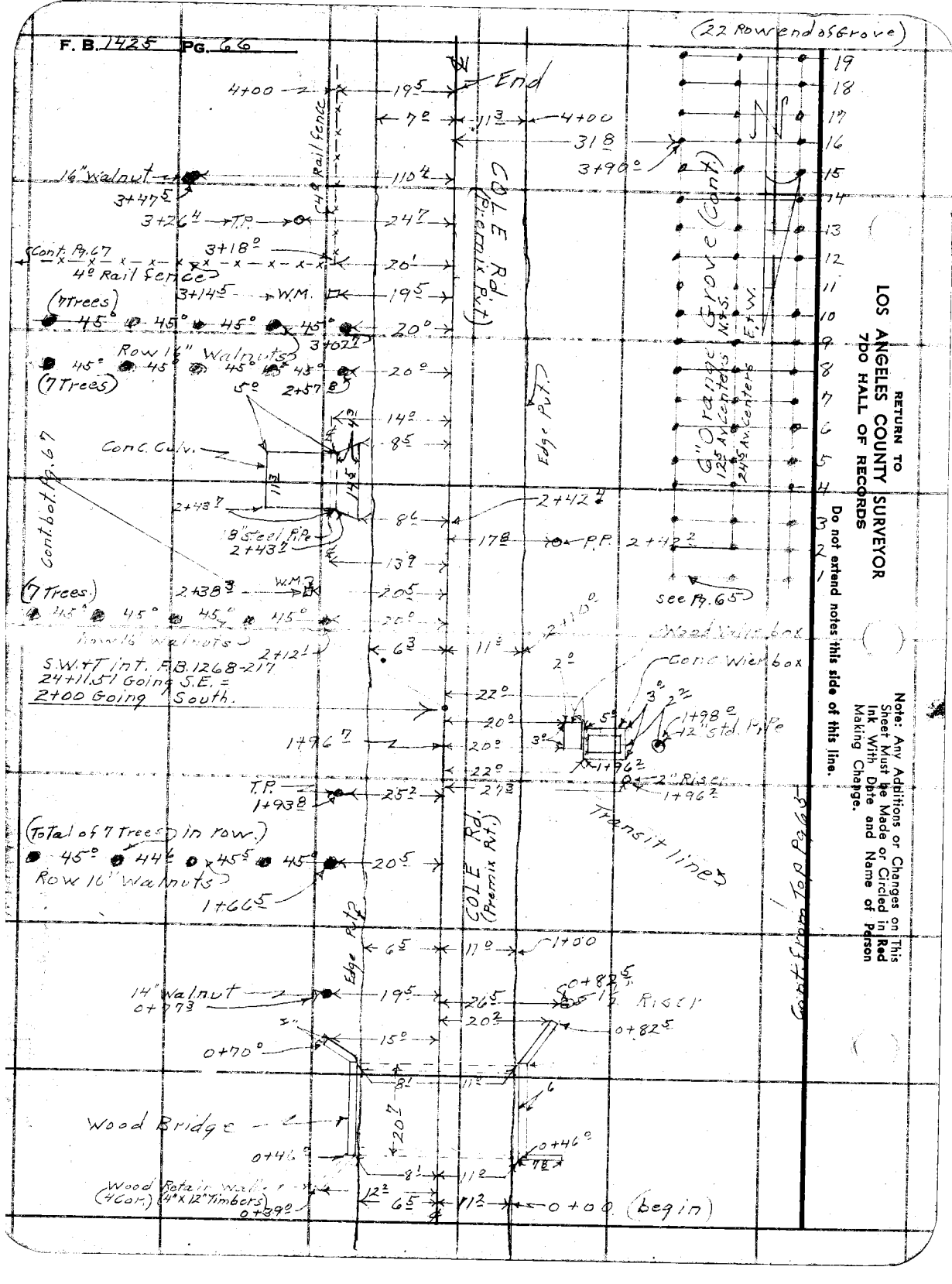

Notes Ck'd by
Map No. B-2103
Office Work Cmk
Checked
Date

Survey of Lambert Rd.
W. O. 8457 Tape No. St'd °F
Surveyed by DEHolmes
Notes D.E.H. Date 4-2-48
Indexed C. Johnson

F. B. 1425 PG. 67

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Do not extend notes this side of this line.

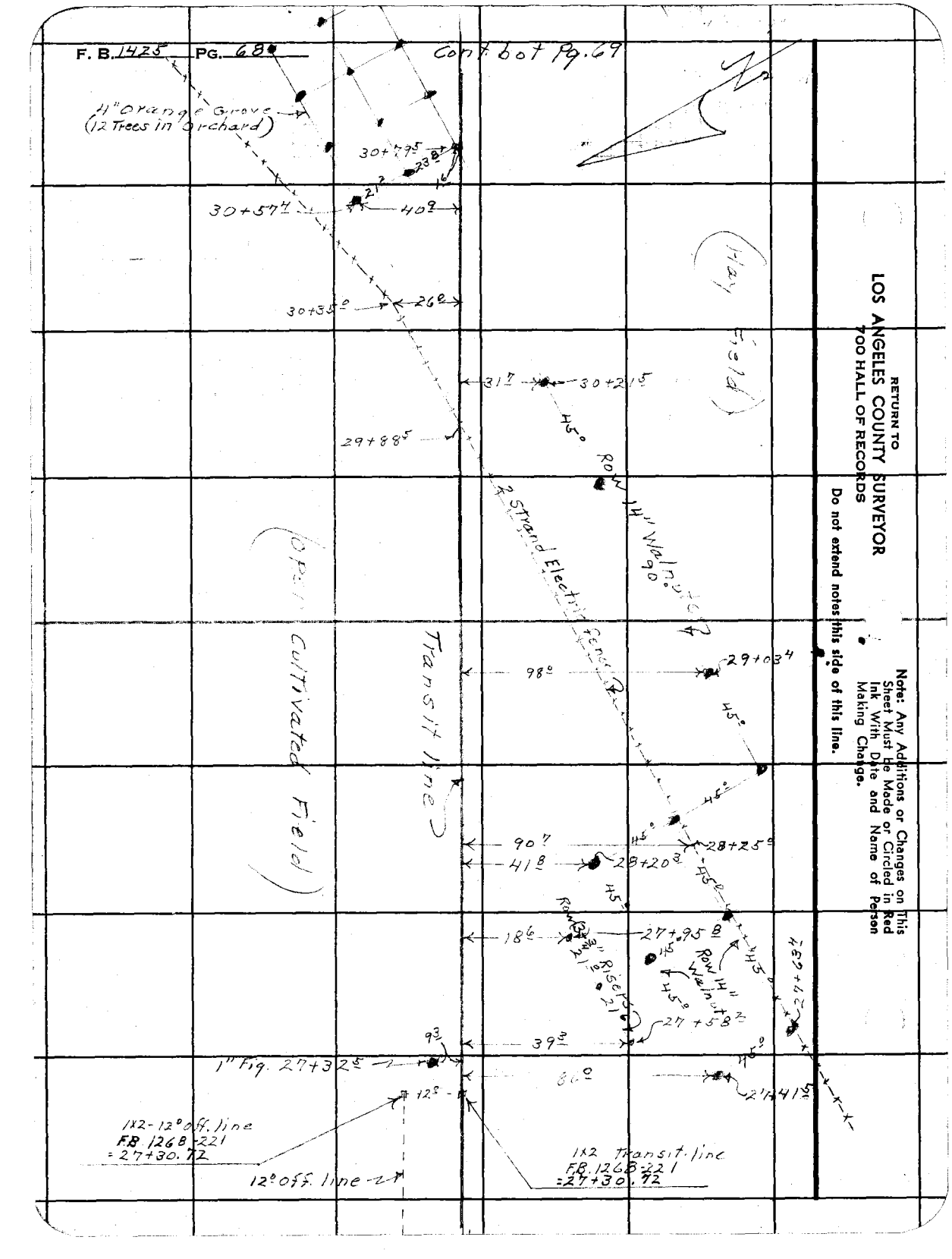
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Conc. Slab
1 Story Frame House
Lattice Pergola
Cont. to Pg. 68
16" Walnut
45°
101°
630 L.F. 8" brick wall (2' high) 16" walnut (Center)
2" Elm
2' brick walk
8" brick wall
Conc. Porch
Frame Garage & Shop
Conc. Patio
1 Story Frame House
Conc. Slab
Rail fence Cont.
End
Lath Pergola
1X2-12° off line
FB. 1268-217
=26+47.82
Transit line
12° off line
1 Story Stucco House
Conc. Porch
Conc. Slab
40" Steel butane tank on 30"x30" Conc. slab
1 Story Stucco House
P.P.
Cont. from Lt Pg. 66

FORM 247 SM 11-46

F. B. 1425 PG. 68

Cont. bot Pg. 69



Open Cultivated Field

Irrig. Field

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Lambert Rd.	F. B. 1425 Pg. 69
Map No. B-2103		W. O. 8457 Tape No. St'd. °F	
Office Work Jak		Surveyed by D.E. Holmes	
Checked		Notes D.E.H. Date 4-5-48	
Date		Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

cont° bot. Pg 70

6° W.W. fence

End Grove

12

11

10

9

8

7

6

5

4

3

2

1

Grove N. & S. E & W.

1-2" orange 20° centers 175'

Transit line

90°

60° 26'

11 Tree So° line

cont. So. 2 T

32+03.5

5' Int.

20° 20°

119° 25'

Row 13

Row 8" Std. Pipe

45°

31+91.4

44.5

End of Grove

2 Strand Elect fence 119°

39°

31+80.9

44.8

31+82.7

4" orange

22.4

22.4

22.4

22.4

21.9

45.2

57

44.6

120.9

2 Strand Elect Fence

45.3

31+38.5

34.3

23.5

31+16.8

(H)

(3)

(2)

(1)

73.9

4" orange Grove

88.4

12" walnut

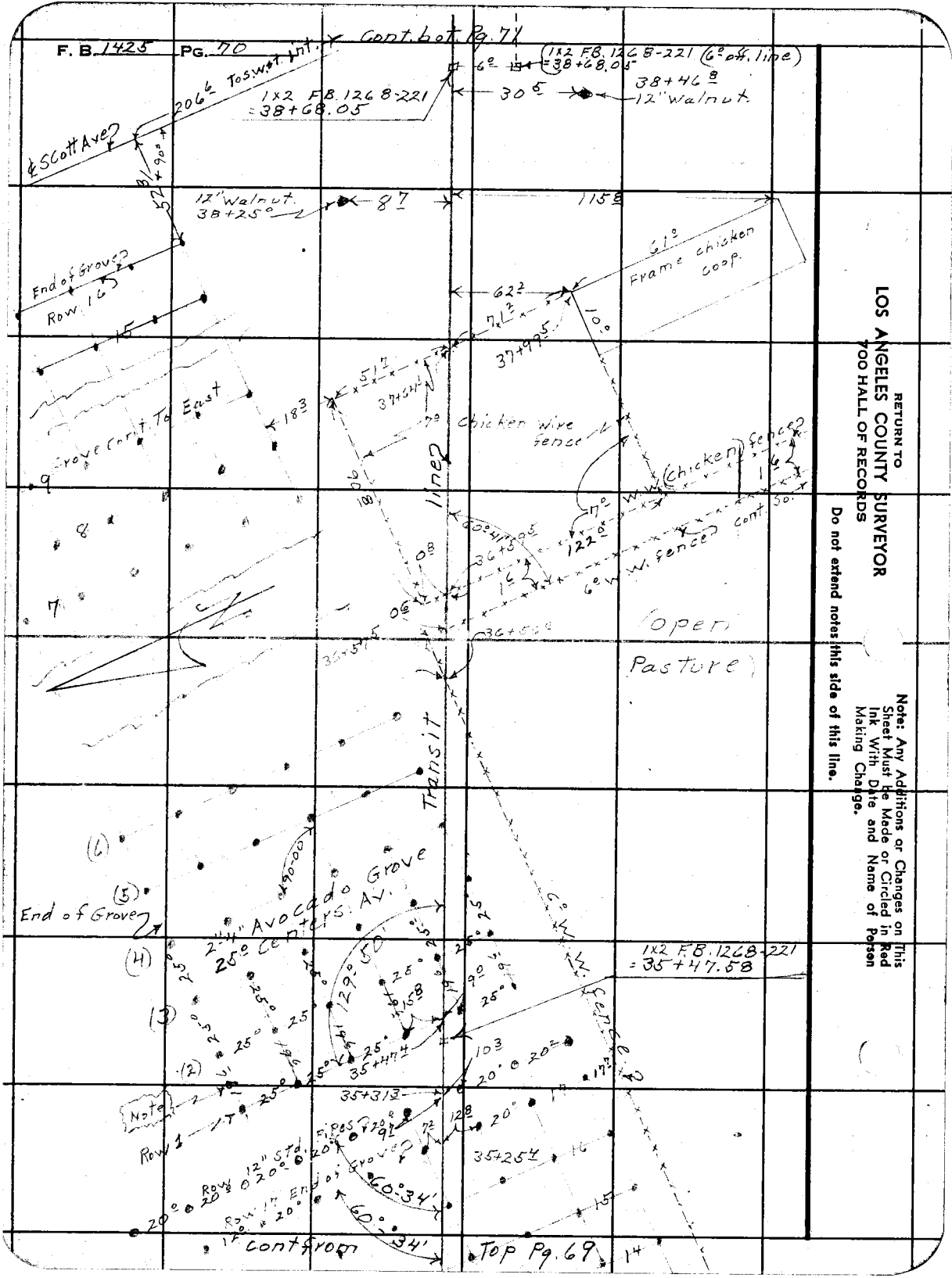
31+04.5

OPEN FIELD (planted to Hay)

4 Strand bard Wire fence

2 Strand. Elect. Fence

Cont. from Top Pg. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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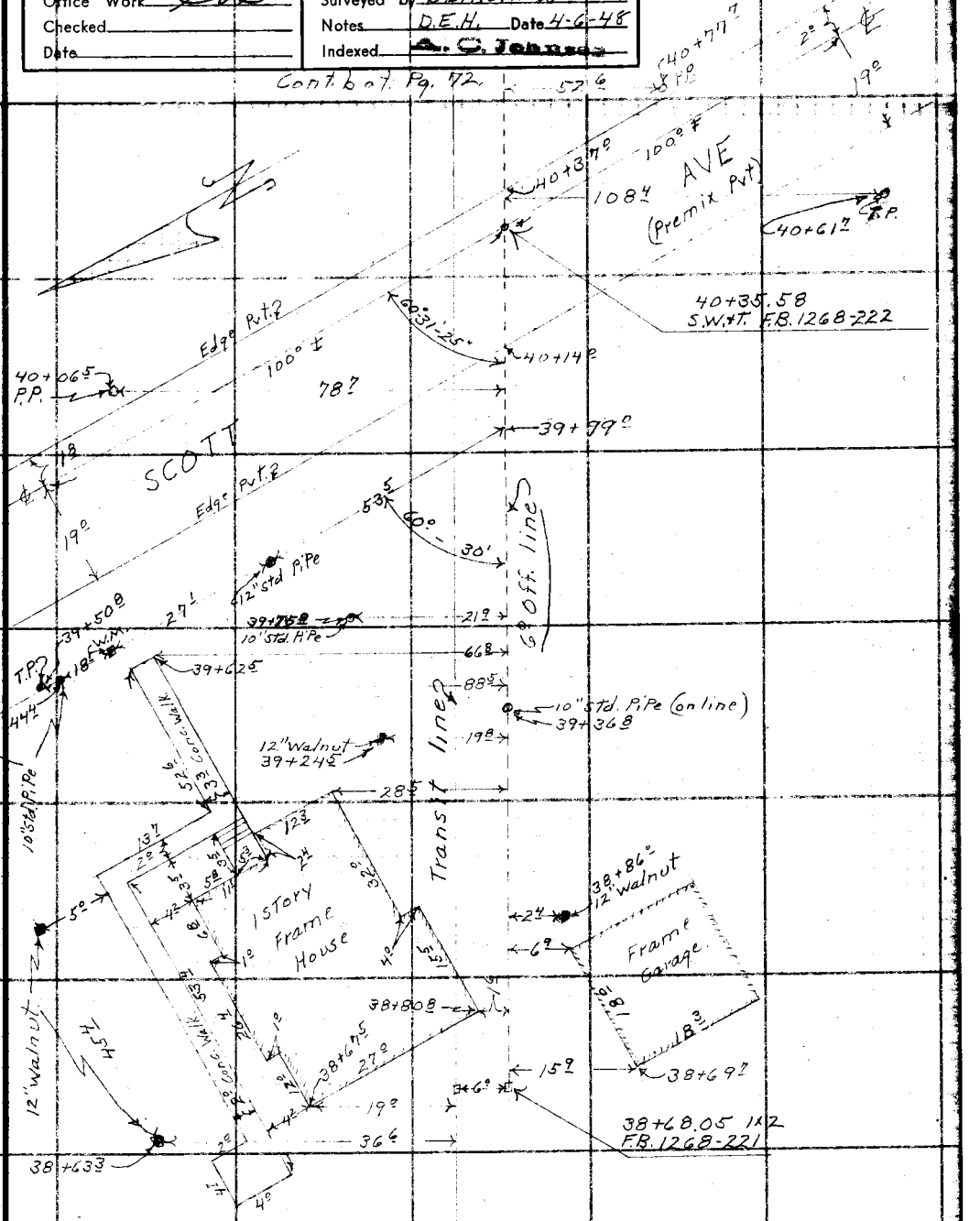
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lambert Rd.
Map No. B-2103	W. O. 8457 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-6-48
Date	Indexed A. C. Jones

F. B. 1425 Pg. 71

Cont. to of Pg. 72.



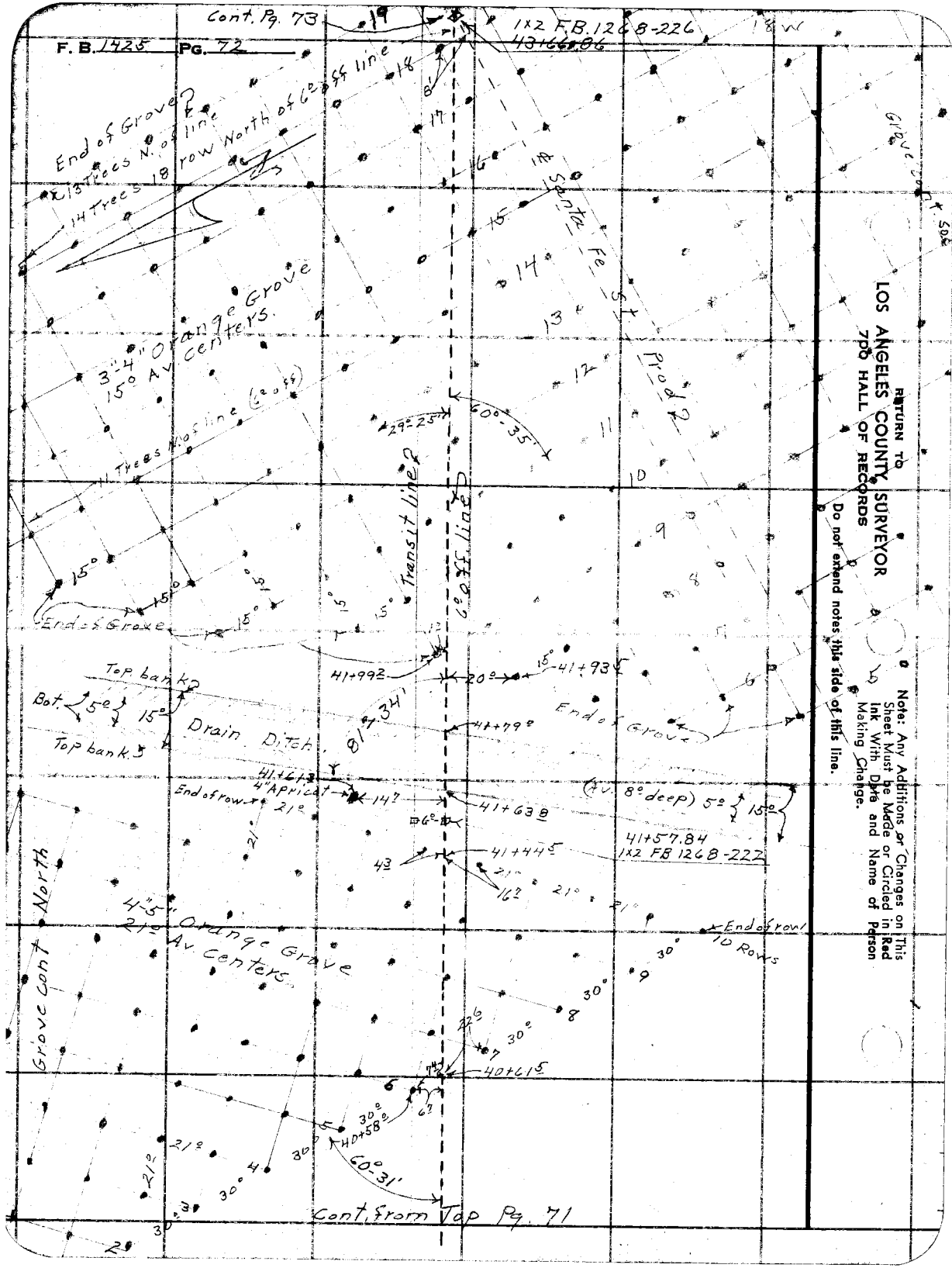
Cont. From Top Pg. 70

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


Cont. Pg. 73
F. B. 1425 Pg. 72
1x2 F.B. 1268-226
43+66.86
End of Grove
13 Trees N. of line
18 row North of Co. Sta line
14 Trees
3"-4" Orange Grove
15' Av. Centers.
Santa Fe St
Prod 2
Transit Line
Sta 0+00
End of Grove
Top bank
Bot.
Top bank
Drain Ditch
41+99.2
41+79.9
End of Grove
41+63.8
41+44.5
41+57.84
1x2 FB 1268-227
End of row
4"-5" Orange Grove
2½ Av. Centers
North
Grove Cont
End of row
10 Rows
40+61.5
40+58
60°31'
Cont. From Top Pg. 71
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7th HALL OF RECORDS
Do not extend notes this side of this line.
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FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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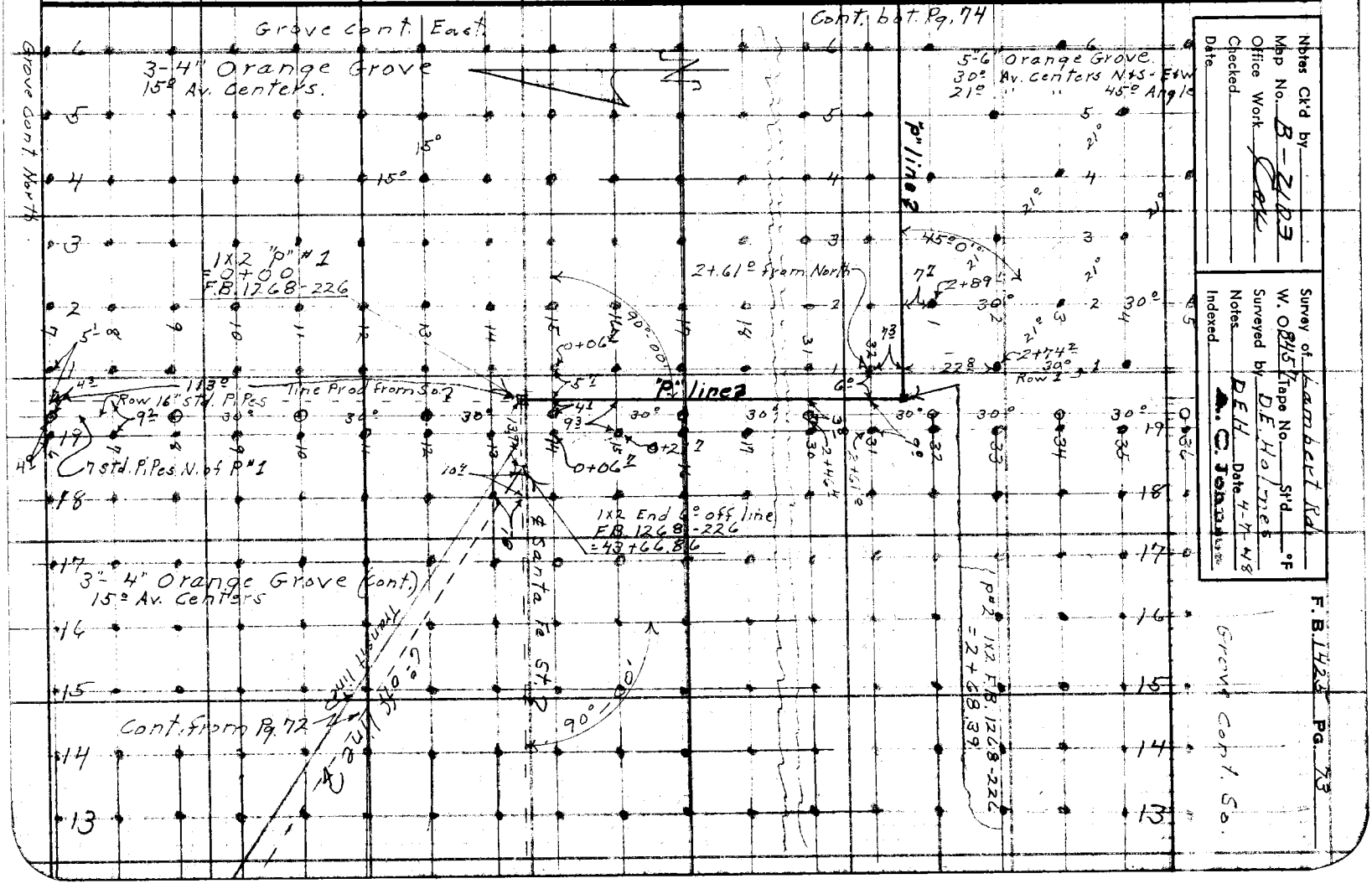
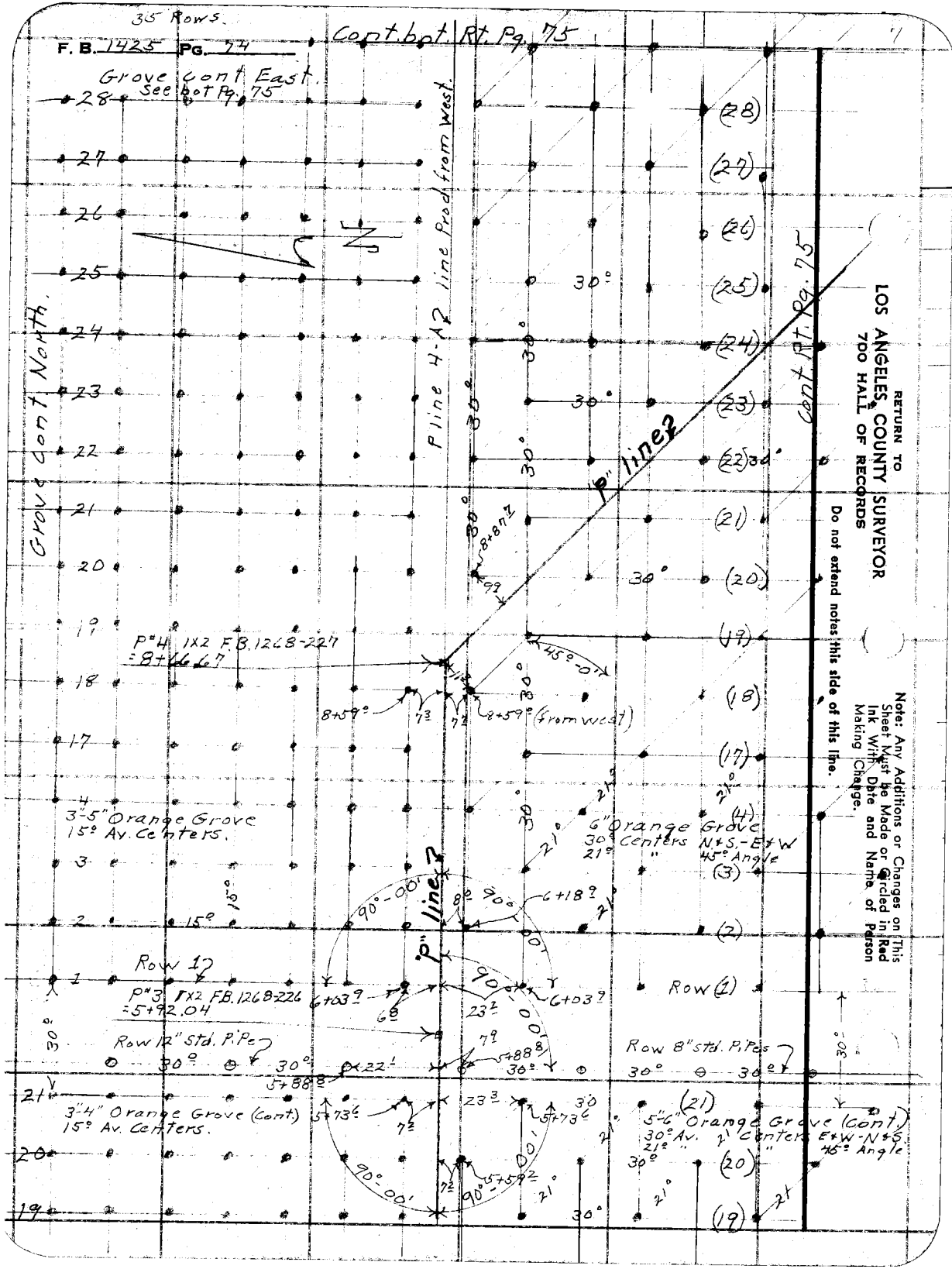
Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. B-2423
Office Work _____
Checked _____
Date _____

Survey of Lambert Rd
W. O. 0845 Tape No. _____ Std _____ °F
Surveyed by D.E. Haines
Notes D.E.H. Date 4-7-48
Indexed A. C. Jones

F.B. 1423 Pg. 73


35 Rows.
F. B. 1423 Pg. 74
Cont. bot Rt. Pg. 75
Grove Cont East.
See bot Pg. 75
Grove Cont North.
Pline 4-A2 line Prod from west.
Cont. Rt. Pg. 75
"P" line 2
"P" line 1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
P"4 1X2 F.B. 1268-227
=8+46.67
8+59° (from west)
45°-0'
3"-5" Orange Grove
15° Av. Centers.
6" Orange Grove
30° Centers N+S, E+W
21° "
45° Angle
Row 12
P"3 1X2 F.B. 1268-226
=5+92.04
Row 12" Std. P.Pcs
3"-4" Orange Grove (Cont)
15° Av. Centers.
Row 8" std. P.Pcs
5"-6" Orange Grove (Cont.)
30° Av. Centers E+W-N+S
21° " "
45° Angle
90°-00'
6+18°
6+03°
5+88°
5+73°
5+59°
Row (1)
Row (2)
Row (3)
Row (4)
Row (17)
Row (18)
Row (19)
Row (20)
Row (21)
Row (22)
Row (23)
Row (24)
Row (25)
Row (26)
Row (27)
Row (28)

Notes Ck'd by	Survey of Lambert Rd.
Map No. B-2103	W. 0845 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-7-48
Date	Indexed A. C. Johnson

F. B. 1425 Pg. 75

Grove Cont. So.

Cont. bal. Pg. 76

"P" line 2

Cont. bal. Pg. 76

Row 37 End of Grove

Row 36

Row 35

Row 34

Row 33

Row 32

Row 31

Row 30

Row 29

Row 28

Row 27

Row 37

Row 8" Std. Pipe

Row 8" Std. Pipe

30" Conc. Std. Pipe (From P.I. 4-A)

285.15

6"-8" Orange Grove 21° Av. Centers.

Row 1 F. line 4-B2

6" Orange Grove (Cont) 30° Centers N.Y.S. - E+W 21° 45° Angle

30° Centers

End of Grove

287.40 "P" line 4-A (line Prod. from West)

End of Grove

3"-5" Orange Grove (Cont.) 15° Av. Centers.

"P" 4-A Set Nail 2+87.40 from West = 0+00 Going So.

Cont. from Bk. Pg. 74

Cont. from Rt. Pg. 74

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1425 Pg. 76 — Cont. Rt. bot. Pg. 77

6"-8" Lemon Grove 21' Av. Centers.

Row 1

Grove Cont North

90°-00'

End of Grove

21+47.1

11.2

9.8

21+40.8

21.1

20.8

Av. 21'

Cont. So. 300'±

Row 8 "Std. Pipes" Av. 21' Spacing.

Row 27 End of Grove

21+25.8

11.5

9.5

Cont. 90°-00'

Row 26

Grove

17

16

15

6"-8" Orange Grove Centers 21' Av.

Grove Cont North

Grove Cont. S. 300'±

Row 14

"P" line

10.1

9.9

18+53.0

P° 7 1X2 FB. 1268-228 = 18+42.62

10.3

10.7

Row 13

18+31.9

Cont.

Row 14

14

P° 6 1X2 FB. 1268 Pg. 227 = 15+48.09

15+58.3

10.2

Row 13

13

21°

21°

10.9

P line

10.5

15+37.5

15+58.3 Going So.

Cont from Pg 75

12

6"-8" Av.

Orange Grove Centers

3

2

"P" line

12+85.3

11.2

10.2

Row 12

1

P° 5 1X2 FB. 1268-227 = 12+71.13 from N.W. = 2+85.15 from North

Cont from top Pg. 75 "P" line 4-3 285.15

22°

14.2°

11.2

10.9

30°

12+49.3

5.4

11.8

12+71.93

Row 37 End of Grove

6" Orange Grove Cont. 30' Av. Centers N+S. + E+W.

37

30°

36

35

"P" line

Cont. From Top Pg. 75

RETURN TO LOS ANGELES COUNTY SURVEYOR 7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2103
Office Work Cox.
Checked
Date

Survey of Lambert Rd
W. O. 8457 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 4-8-48
Indexed A. O. Johnson

F. B. 1423 Pg. 77

4"-Lemon Grove Cont

See Pg.

Cont. bot. Pg. 78

"P" line 2

This Area Planted To Trees Shrubs & Drive way Circle etc.

"P" # 9 1X2 F.B. 1268-228
= 25+63.43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR
DO HALF OF RECORDS

Do not extend notes this side of this line.

Lemon Grove Cont. 9

Row 8

Lemon Grove Cem. Ters.

Av.

"P" line 2

6" Fig 24+24.8

24+16.6

1 Story Stucco House

Brick Patio.

Brick Step & Walk.

Brick Porch & Walk.

5" Peach

6" Avocado

2" Peach

4" Peach

4" Apricot

Frame Garage.

End of Grove

Frame Shed & 7' Chicken wire fence.

"P" line 2

"P" # 8 1X2 F.B. 1268-228
= 22+84.72

22+73.3

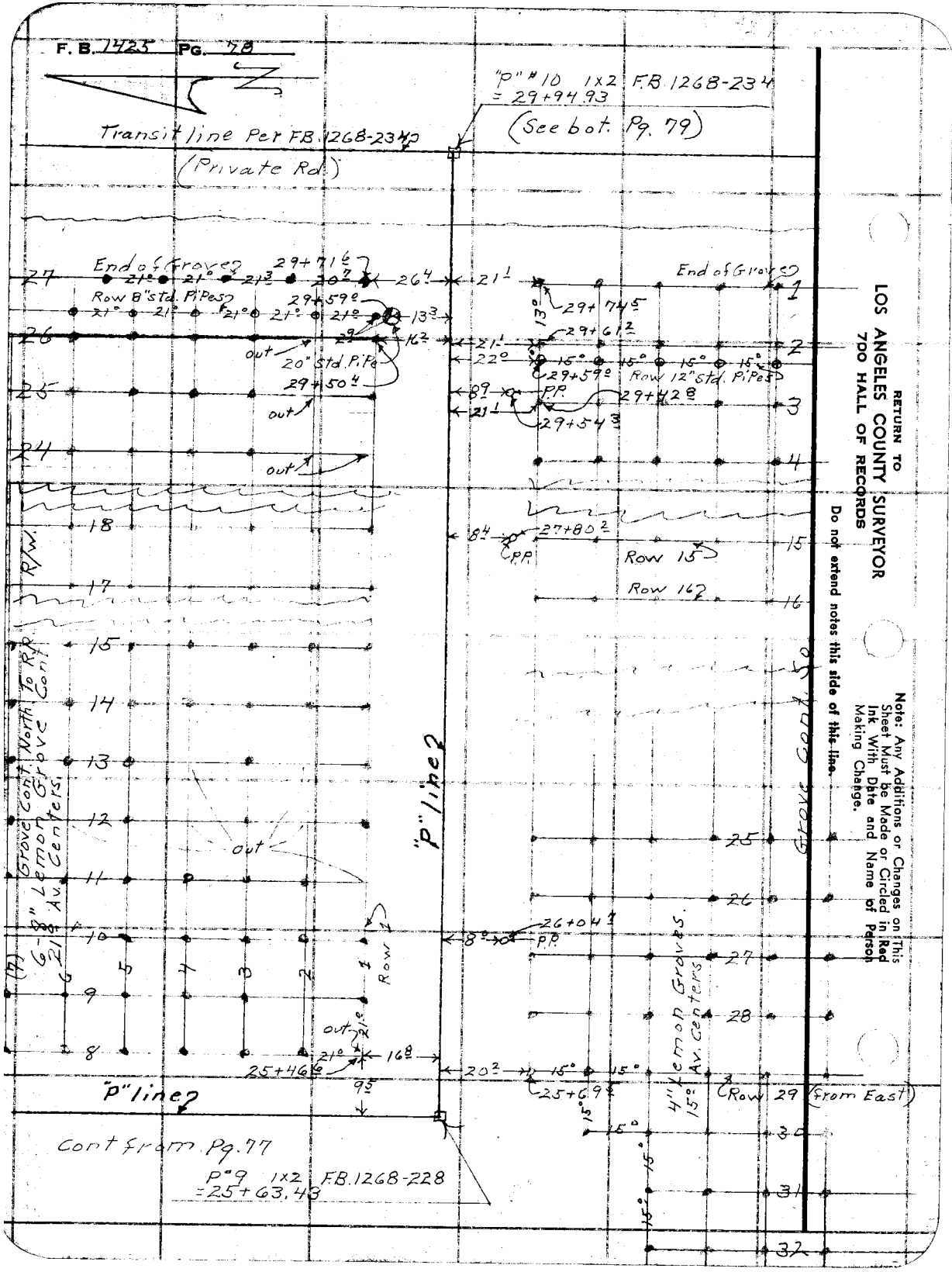
Grove Cont. North

Grove Cont East

Cont. from Top Pg. 76

End of Grove

FORM 247 BM 5-46


F. B. 1423 PG. 78
"P" #10 1x2 F.B. 1268-234
= 29+94.93
(See bot. Pg. 79)
Transit line Per F.B. 1268-234
(Private Rd.)
End of Grove
Row 8" Std. Pipes
20" Std. Pipe
out
Row 12" Std. Pipes
PP
Row 13
Row 16
Row 29 (From East)
"P" line
Cont from Pg. 77
P"9 1x2 F.B. 1268-228
= 25+63.43
Grove Cont. North To R/R
(7) 6-21 1/2" Lemon Groves, 8" Av. Centers
4" Lemon Groves, 15' Av. Centers
Grove Cont. South
R/W.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2103
Office Work Cox
Checked
Date

Survey of Lambert Rd
W. O. 8457 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes A.R.B. Date 4-9-48
Indexed A. O. Johnson

F.B. 1425 Pg. 79

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

Cont. to bef. Pg. 80

Row of 16" Walnut

4" Lemon Grove Cont. 15' Av. centers.

Ex. x x x 4" W.W. Fence

16" Walnut

4" Wood Picket Fence

1 Story Frame House

Brick Walk

Brick Porch

Concrete Walk

Frame Garage 16'

Concrete Walk + Step

10" Shrub

12" Walnut

Private Road "D.E." Pvt.

Transit line F.B. 1268-284

Row 8' Sth. & Pkg. 5

Row 27

Row 24

6-8" Lemon Grove Cont (21' Centers)

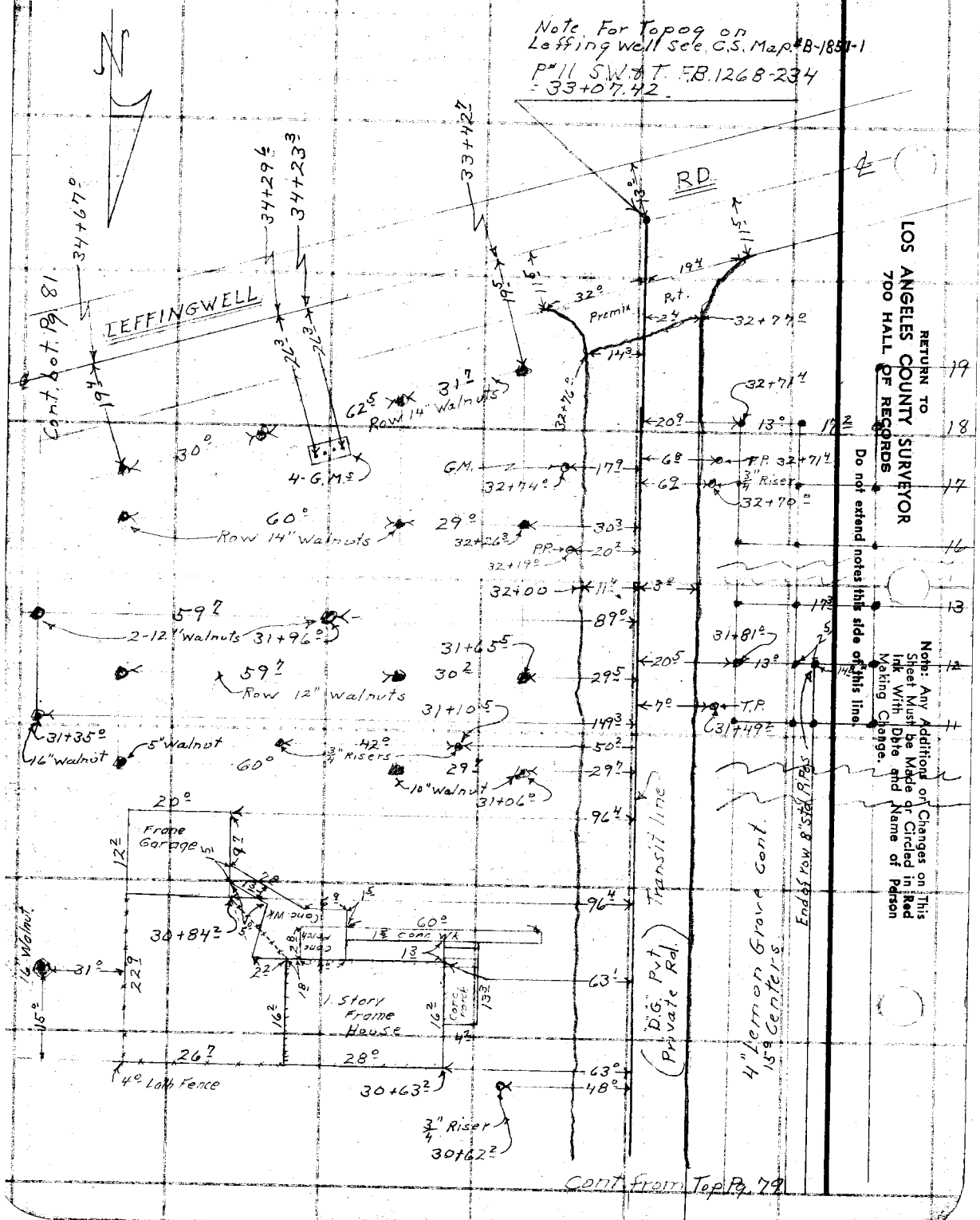
P.T. 10 F.B. 1268-234=29+94.93 Going So. = 0+00 Going North

See Pg. 78

C.T.P.

6" W.W. Fence

F. B. 1423 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lambert Rd
Map No. B-2103	W. O. 8457 Tape No. St'd °F
Office Work Cox	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-9-48
Date	Indexed A. O. Johnson

F. B. 1425 Pg. 81

(Cont. Lot. Rt. P. 82)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 5-46

P.C. 13 Bt. Spk. & T. F.B. 1268-235 = 42+36.02

42+00

41+68°

Row 34 End of Grove

End Row 34

To R.R. R/W

Extend

All other Rows

1-3" Lemon Grove 20° Av Centers.

LEFFINGWELL RD. (Premix Pvt.)

Pyne

42+77.5

42+61.5

P.P.

42+75.4

12" Std. Pipe

G.M.

42+48.3

T.P.

42+33.5

42+22°

T.P. 40+52°

Row 12" Std. Pipes

Row 36

1½" Riser

38+54°

T.P. 36+74.8

Row 1

3-4" Lemon Grove 31° Centers 22° Av.

14 Trees in 1st + 2nd Row

Row 25

Row 1

35+19.7

35+07.4

35+00°

16 Walnut

34+98.8

35+30°

35+07.5

35+06.5

34+91.4

out

34+28°

P.C. 12 S.W.T. F.B. 1268-235 35+07.77

8-12" Orange Grove 22° Av. Centers.

F. B. 1423 PG. 82

Cont. bot. Pg. 83

"P" line

Row 13

Row 1

Row 2

Row 12" Stal Pipe

Grove Cont. W.S.

Grove Cont. E.S.

Grove Cont. N.S.

End of Grove

End of Grove

6'-8" Orange Grove E. & W. 20' Centers

6'-8" Orange Grove E. & W. 11½ Centers

3'-4" Lemon Grove E. & W. 11½ Centers N. & S.

22' " " "

6'-10" Orange Grove E. & W. N. & S. 20' Centers #24

P.I. 5 R/W

P.P. 47+92.8

CPP 46+09.8

Ent. 12½ Riser

12½ Riser

P#14 FB. 1268-235
44+78.11' (1x2")

Cont from top Pg. 81.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
2ND HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2403
Office Work Cor
Checked
Date

Survey of Lambert Rd
W. O 8457 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 4-12-48
Indexed A. O. Johnson

F. B. 1426 Pg. 63

Note Orange Grove To So. & West of House

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. Pg. 84

End.

Underground Gas Tank

6" Stucco Arch over Wall

Conc. Walk

Conc. Porch

1 Story Stucco House

Conc. Walk

Conc. Apron

Stucco Garage

1" Stucco Wall

Conc. Porch

2" Conc.

27 dirt

2" Conc.

50+78 — 19 — 645

50+72 — 25 — 16" Pine

50+46 — 809

50+37 — 28 — 12" Palm

74°-30' — 40.6

50+13

50+24 — 62 — 746

50+16

74° — 24 — G.M.

50+03

33.4 — 20.7

49+93.1

24 — 15.7 — 49+69.5

25 — 49+47.8

P.P. 49+46.5

19 — 31.7 — 49+27.2

24 — 13.8 — 49+02.7

24 — 19.6 — 48+81.2

30.8 — 48+61.5

48+40 — 35.3

Cont. from top Pg. 82

See Pg. 84 for this Area "Pine"

Row 16 End of Grove?

Row 12" Std. P. Pe

24" Std. P. Pe

12" Std. P. Pe

Grove (Cont.)

Grove Cont. S. & W.

6"-8" Orange 20° centers E & W

Angle Pt. 123°

Angle Pt. 115°

15" Std. P. Pe (in Tree Rows)

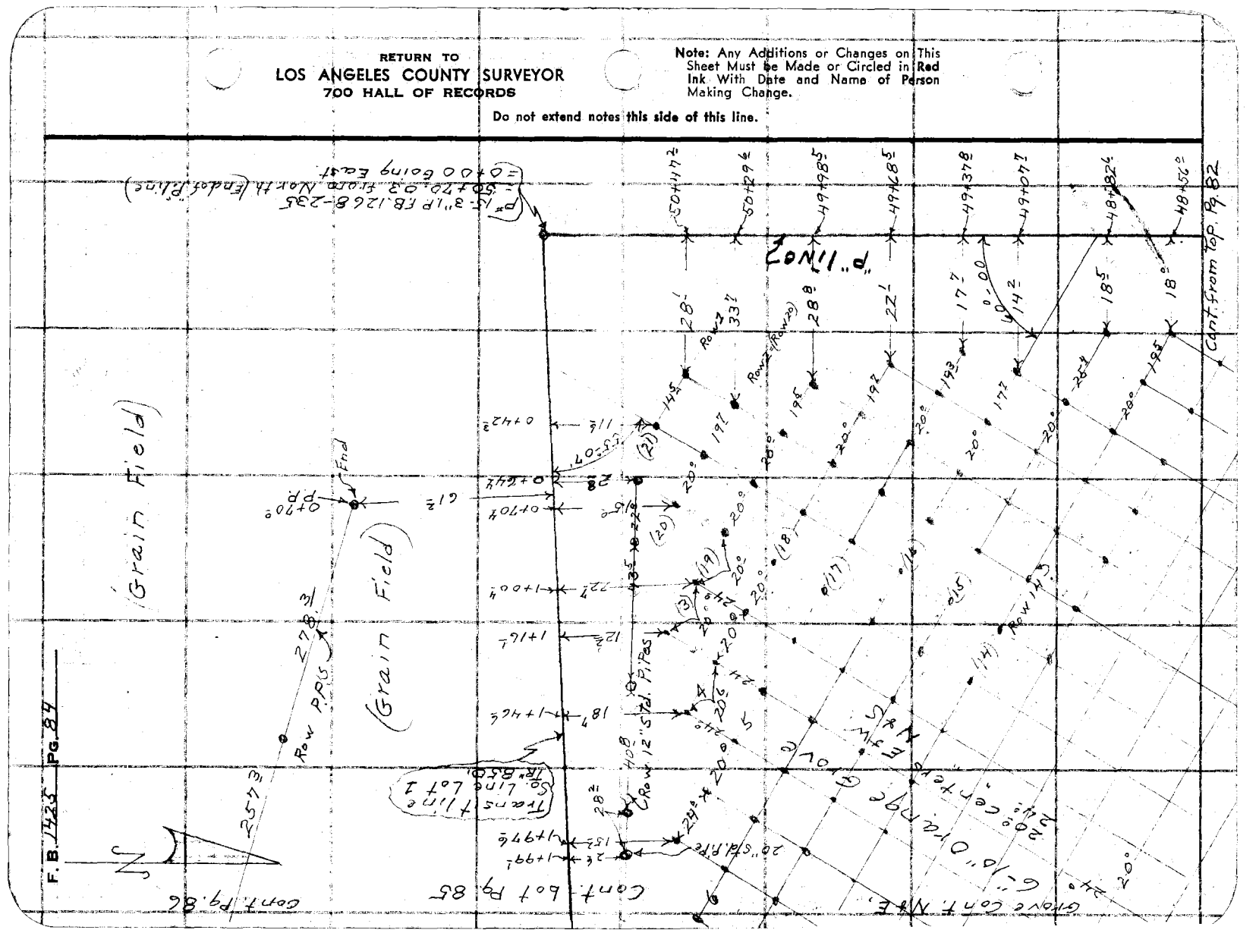
Wire

20° 20° 20°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F. B. 1423 Pg. 84
Cont. from Top Pg. 82
Cont. Pg. 86
Cont. Lot Pg. 85
Grain Field
Grain Field
Row P.P.'s
Trans Line Lot 1
Row 12" St'd. P.P.'s
Row P.P.'s
Row P.P.'s
Row

Notes Ck'd by
Map No. B-2103
Office Work Cox
Checked
Date

Survey of Lambert Rd.
W. O. 8457 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 4-13-48
Indexed A. O. Johnson

F. B. 1425 Pg. 83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

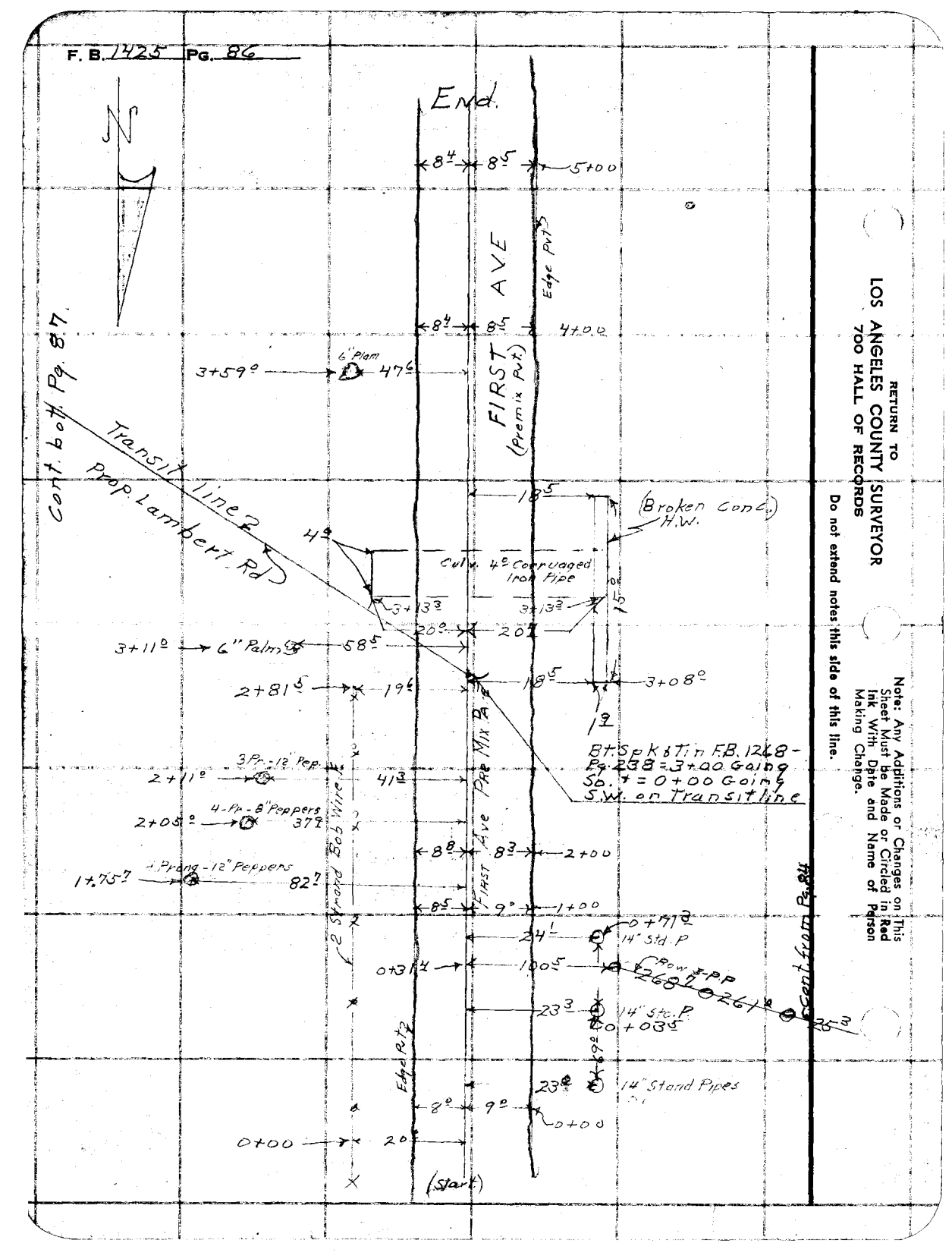
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

To 3" I.P. FB. 1268-238
5+62.5
(End of Topog)
5+33.5
5+06.8
5+16.5
4+95.5
4+69.5
4+53.5
4+39.6
4+09.8
3+68.5
3+49.4
3+25.5
3+00.5
2+82.8
2+69.4
2+39.8
So line L.T. 1 Tr. 8510
20" std. Pipe Pg. 1+99!
Cont. from Lt. Pg. 84

Grove Cont. N. & E.
Cont.
6-10" Orange Grove 20° Centers E & W
24° Centers N & S.
Row 5'
Row 12"
Row L.

F. B. 1425 Pg. 86


End.
8⁴ 8⁵ 5+00
FIRST AVE
Edge Pvt.
8⁴ 8⁵ 4+00
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont. both Pg. 87
Transit line
poor Lambert Rd
3+59° 6" Plam 47⁶
18⁵
(Broken Conc.) H.W.
4⁴
Culv. 4⁰ Corrugated Iron Pipe
3+13³
3+13³
20°
20
3+11° 6" Palm 58⁵
2+81⁵ 19⁶
18⁵
3+08°
19
Bt. Sp. Sta. in F.B. 1268 - Pg 238 = 3+00 Going So. + = 0+00 Going S.W. on Transit line
3 Pr. - 12" Pep.
2+11° 41¹²
4-Pr-8" Peppers
2+05° 37⁹
8⁸ 8³ 2+00
1 Prong - 12" Peppers
1+75⁷ 82⁷
8⁵ 9° 1+00
2 Strand Bob Wire
24¹
0+77²
14" Std. P
0+31⁴ 100⁵
Crown P.P
268 1 026
23³
14" Std. P
0+03⁵
23⁴
14" Stand Pipes
8° 9°
0+00
0+00 20°
(start)
Edge Pvt
FIRST Ave Pre Mix Pvt
Cont from Pg. 88

Notes Ck'd by	Survey of Lambert Rd.
Map No. B-2103	W. O. 8457 Tape No. St'd °F
Office Work Cmk	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-13-48
Date	Indexed A. O. Johnson

F. B. 1425 Pg. 87

Cont. bot. Lt. Pg. 88

(Open, Field)

71°

120° - 13'

Fence

P.O.T. 23+46.50
1X2 F.B. 1268-241

2 strand barb wire

line?

4°

90°

113°

4° wide Dirt Dike
Reservoir. Dike is
3° high Av.

90°

61° - 00' - 90°

Transit

89°

90°

24°

20+18°

P.O.T. 20+19.99
1X2 F.B. 1268-242.

Open
Field.

Toe Slope

15+39°

(Ravine) Wild Scrub. Cottonwood & Willow Trees.

Toe Slope

12+89°

90°

P.O.T. 11+94.61
1X2 F.B. 1268-242

Cont from Lt. Pg. 86

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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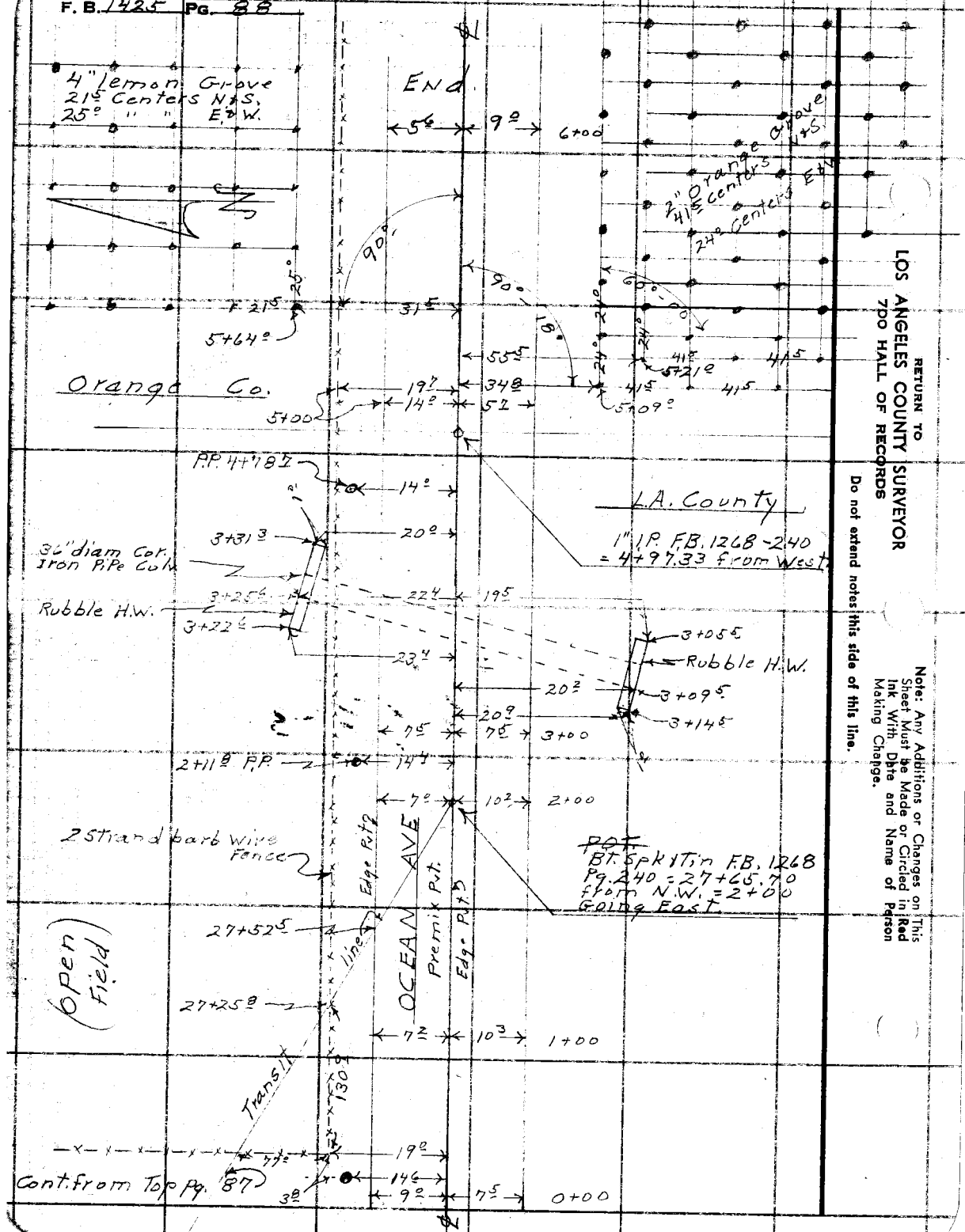
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1425 Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lambert Rd.
Map No.	W. O. 8457 Tape No. St'd. °F
Office Work DJS	Surveyed by D E Holmes
Checked	Notes A R B. Date 4-5-50
Date	Indexed R. C. Johnson 5-4-50

F. B. 1425 PG. 89

J.N. 8457

LAMBERT Rd.

LOCATION of IMPROVEMENTS.

South of P.E. R.R. R/W.

from GUNN AVE To. ORANGE Co. LINE

Adjacent to P.E.RR R/W.

See F.B. 1268 for TRANSIT LINE

Holmes
Barilotti
Westhoff
Petri

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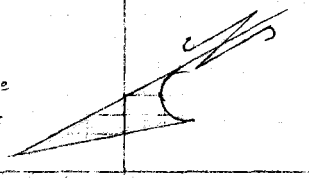
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1425 Pg. 90



48?
47?
9+27?
2" valve 9+22?
Con't 3 irrig ℄'s
48?
9+06?
Start of 3 irrig laterals
36" half circle irrig. valve 8+84?
49?
1½" Riser 8+47?
51?
51?
8+45?
14th Row
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TRANSIT LINE OF P.E. R.R. Per F.B. 1268 - 74+15.78
49?
1" Riser 7+74?
56?
1" Or. 7+73?
54?
7+96? (not to scale)
54?
2" Cl. 7+50?
6+77?
59?
55?
4" Or. 6+55?
6+33?
49?
55?
49?
4" Or.
20°
25°
22°
25°
25°
22°
22°
H.C. Orange Ave. 22° ± E.&W.
Row 16" Stand Pipes 6+30?
6+32?
63°-30' ±
To N.&T. inter. "P" line F.B. 1268-77
5+58.87 = "P" line
30+00 P.E. R.R. Transit line Going S.E.
Row 1

Notes Ck'd by	Survey of Lambert Rd.
Map No.	W. O. 8457 Tape No. St'd. °F
Office Work DJ	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-5-50
Date	Indexed A. C. Johnson

F. B. 1425 Pg. 91

Cont B. pg 92

48.7 — T.P. 12+63.1

47.2 — 3" Valve 12+63.0

48.2 — 24" Stand Pipe 12+59.5

111.5

112.8

52.6

52.8

42.7

86.2

71.3

88.1

71.5

42.7

87.3

61.4

73.2

84.8

48.8

48.8

48.0

55.7

Conc cb

30.1

45°

25.3

14.4

90°

conc Porch

5°

435

1 Story Tin Bldg

50.0

30.1

3.5

11+48.5

88.3

1 Story Frame Ho

3" Conc. walk

13.8

5°

39.6

3.8

9°

Porch

30.1

11+29.0

105.2

11+39.5

11+09.0

53.6

11.8

12.0

Gas Pump 10+80.4

Tin Bldg

10+94.0

120°

6' W.W. Fence

80.7

9+98.0

9+97.0

148.1

5" "Apricot"

5" "Apricot"

9+76.5

9+69.0

9+63.0

9+47.5

9+41.0

9+37.0

8" Std. Pipe

12" Stand Pipe

6" Valve

10°

Tin Roof supported by 5" Pipes Frame

(4"-6" Orange Grove Cont.)

9+29.5

offset To center

Row 15

Cont from Top of pg 90

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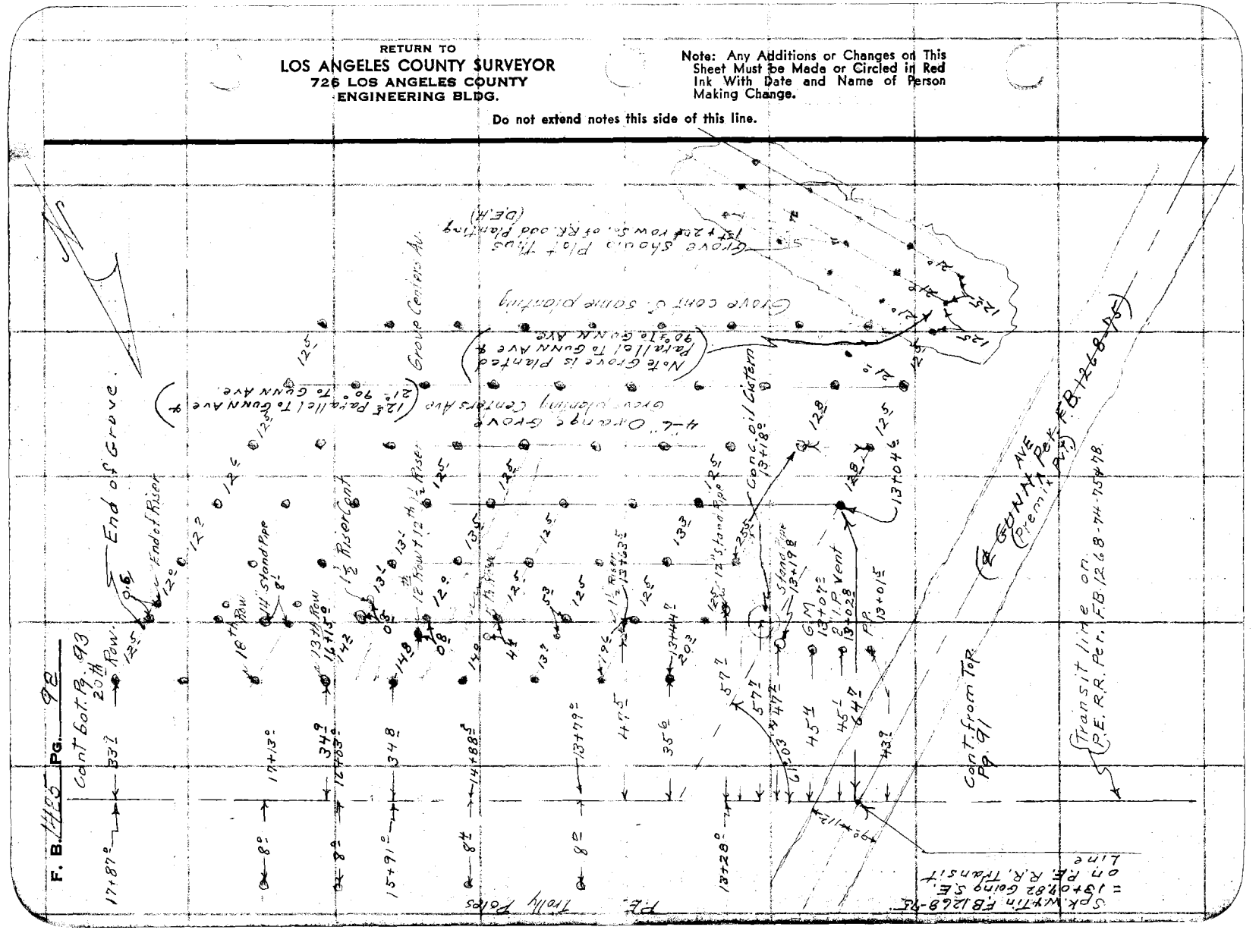
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work Dft.
Checked
Date (End)

Survey of Lambert Rd.
W. O. 8457 Tape No. St'd. °F
Surveyed by D E Holmes
Notes A B R Date 4-6-50
C. Johnson
Indexed

F. B. 1102 Pg. 93

See Pg. 96 for inter. Lambert Rd.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

Note:- Grove Cont B. of pg 96 Rt

Cont from Lt of pg 72

Transit line on P.E. R.R.
Per. F.B. 1268 - 74 - 754 78.

End of Grove
Row 1
Row 2
Row 3
Row 4
Row 5
Row 6
Row 7
Row 8
Row 9
Row 10
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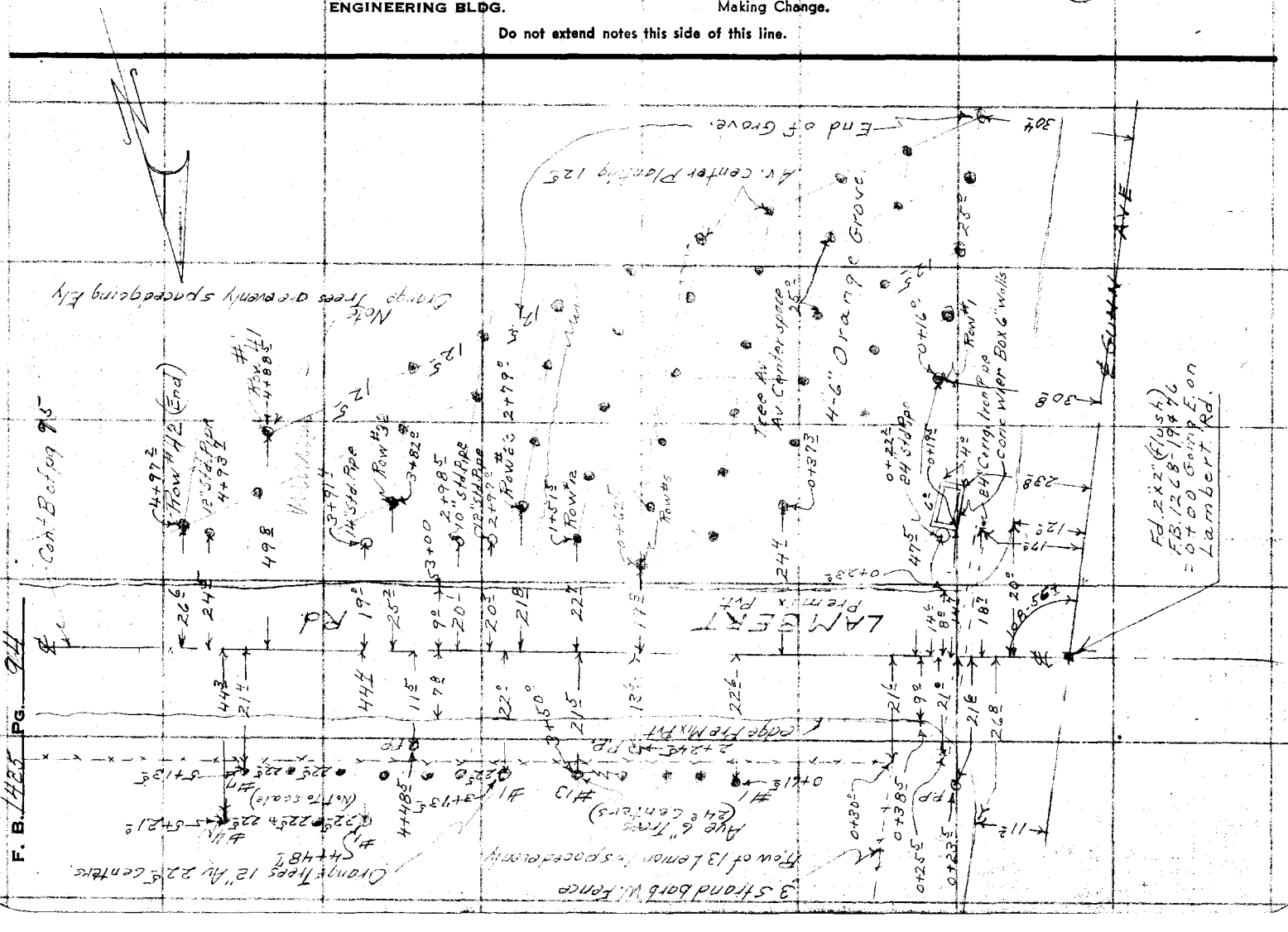
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Lambert Rd.
Map No.	W. O. 8457 Tape No. St'd. °F
Office Work DH	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 5-6-50
Date	Indexed C. Johnson

F. B. 1425 Pg. 95

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8° 6° 9+50

Cont. Balsq 86

2" Orange 42' 9+26.5

6° 8° 9+00

Rd

5° 10⁴ 8+50

AP 8³ 8+39.5

Orange Tree Ave

5³ 11² 8+00

36² 7+88

23⁷

41² 7+59.5

18⁶ 7+52.5

12" Std. Pipe

5-8 7+51.2

18" Std. P. 16° 7+40.5

78° 7+46.5

22³ 7+29.5

44⁶ 7+36.2

22³ 7+29

Lemon Trees Av 12" Std. Conifers Av 24³

LAMBERT
Prom. x. Rd

E.P. 9⁷ 6+33.5

6³ 10⁵ 6+00

24³ 24³ 24³

44°

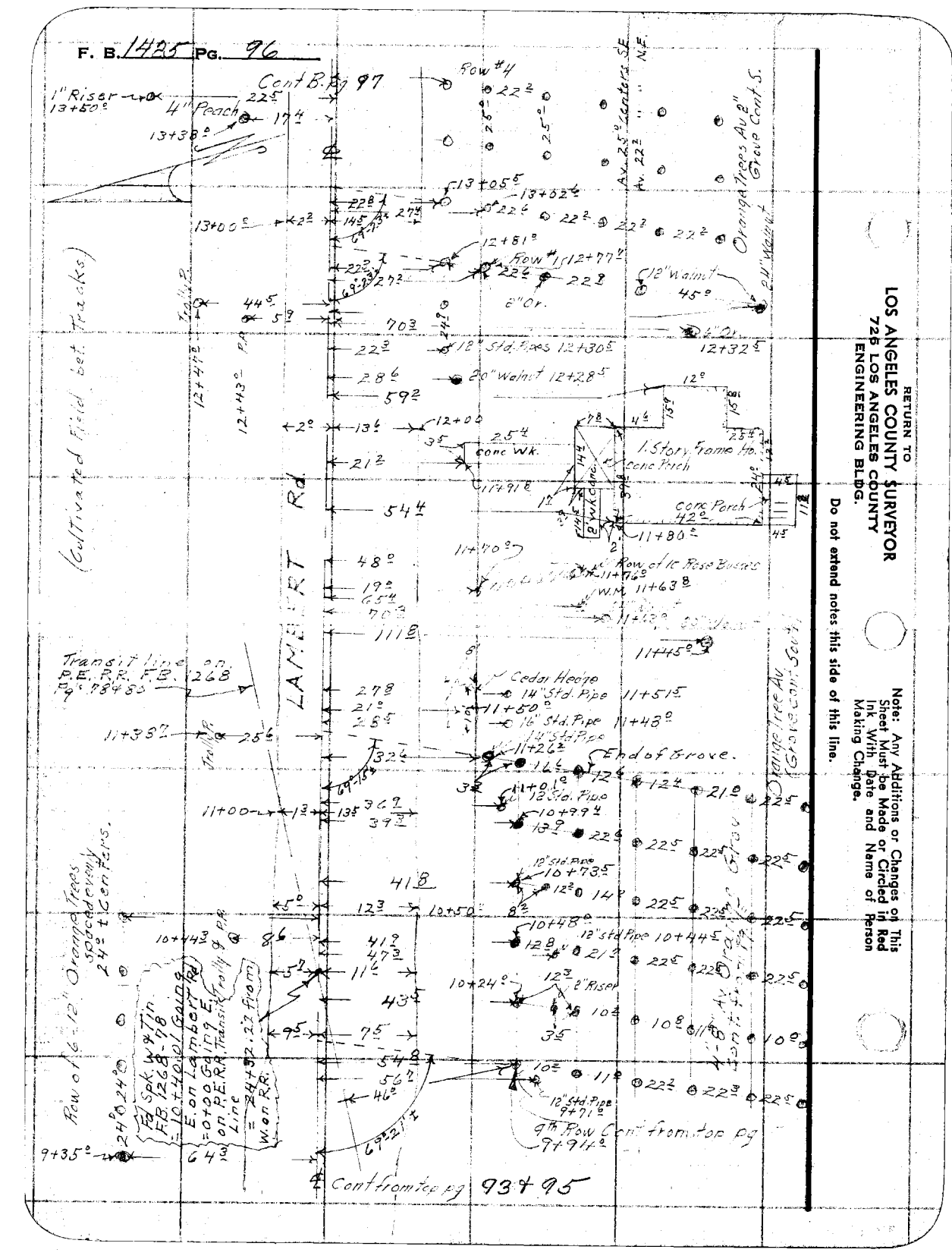
5+45.5 5+37° 22°

5+30° 21³

Cont from top of pg 84

(See Pg. 93 For This Area)

76F3098 247 10M 1-49



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 8457 Tape No. St'd. °F
Office Work DJS	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-6-50
Date	Indexed A. C. Johnson

F. B. 1475 Pg. 97

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76F3098 247 10M 1-49

Cont. Bot pg 98

Frame Ho

Conc Slab

Fish Pond-Rockwalls

6" Aduacate

3" Peach

3" Fr.

2-4" Peach

8" Fr

2-5" Fr

Frame Shed

Conc

Lambert Rd.

Row #11

Row #10

Row #9

Last Row 12" Or.

8" Or.

4' Lath Fence

Frame Barn

4' Chicken W. Fence

6" vit Clay Std. Pp

6" Pear

3" Peach

5" Fig

4" Peach

8" Pear

3" Fig

6" Aduacado

4" Peach

4 Lines of Berry Vines

8" Or.

Same Planting Cont. both Sides Orange Grove Ave

Orange Grove Ave

Grove cont. S.

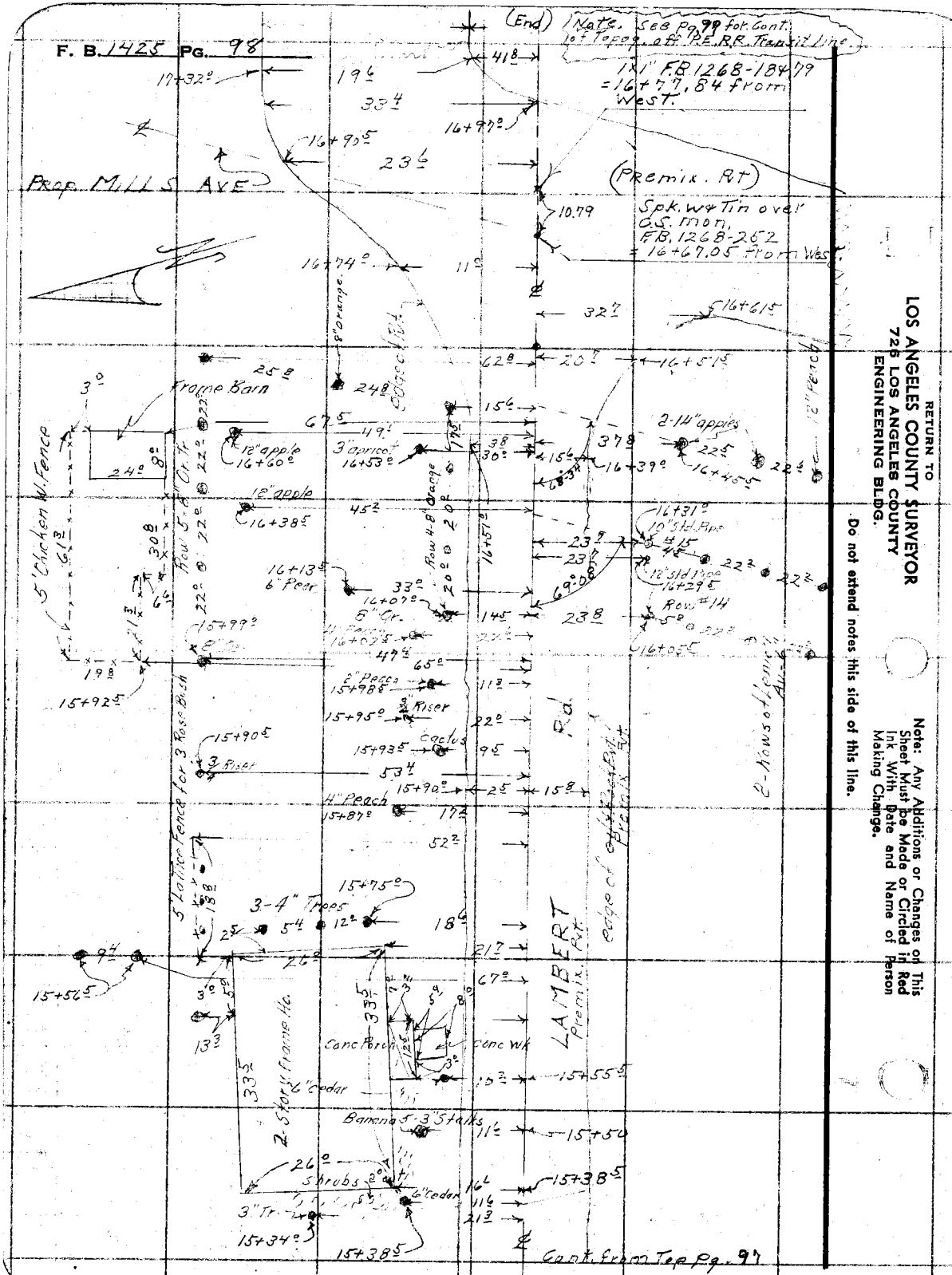
Row No. 15 Cont.

Row #5

8" Or.

Cont from Bot pg 96

F. B. 1425 Pg. 98



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1425 PG. 99

Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 8457 Tape No. St'd. °F
Office Work RJH	Surveyed by D.E. Holmes
Checked	Notes A.C.S. Date 4-10-50
Date	A. C. Johnson Indexed

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RETURN TO
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726 LOS ANGELES COUNTY
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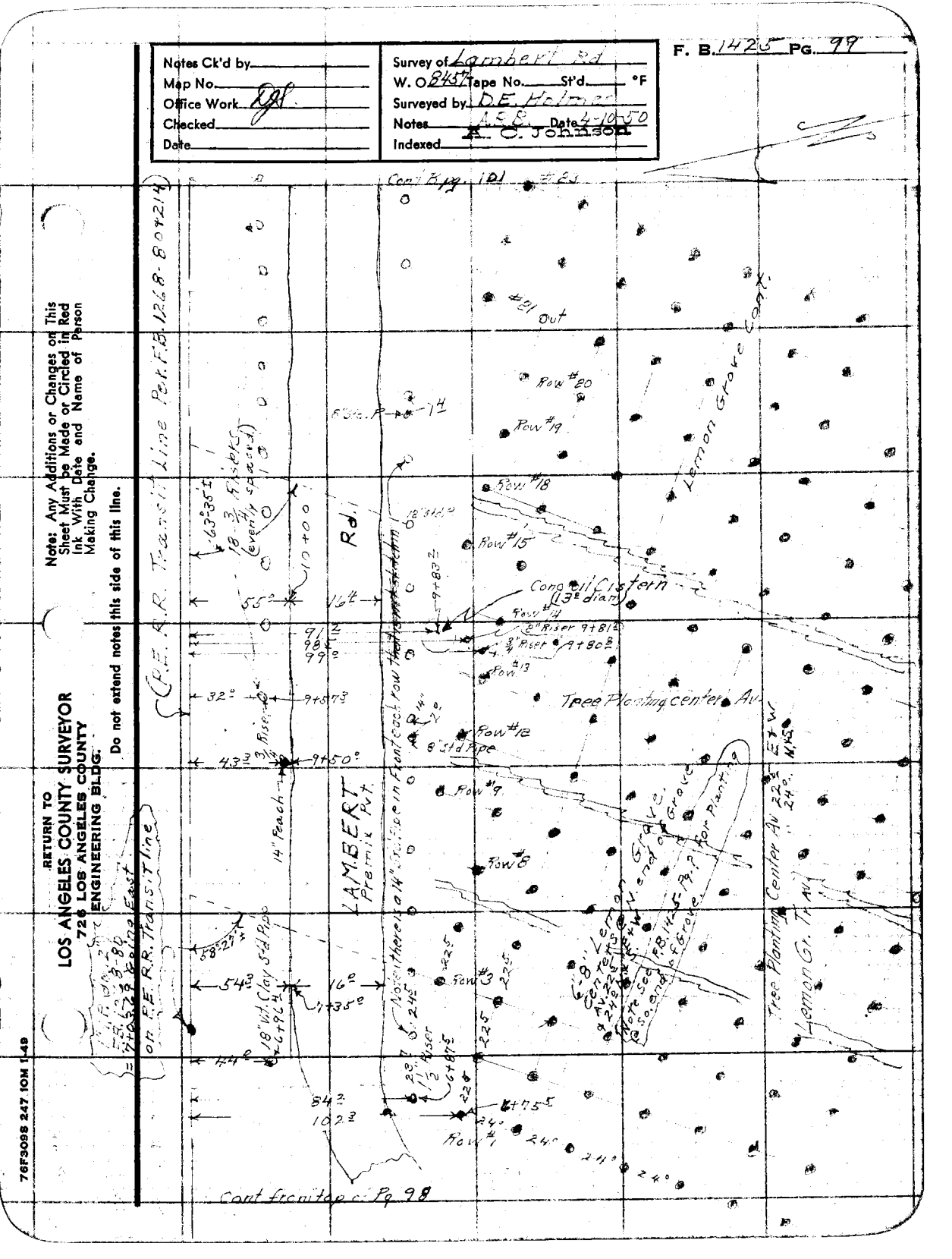

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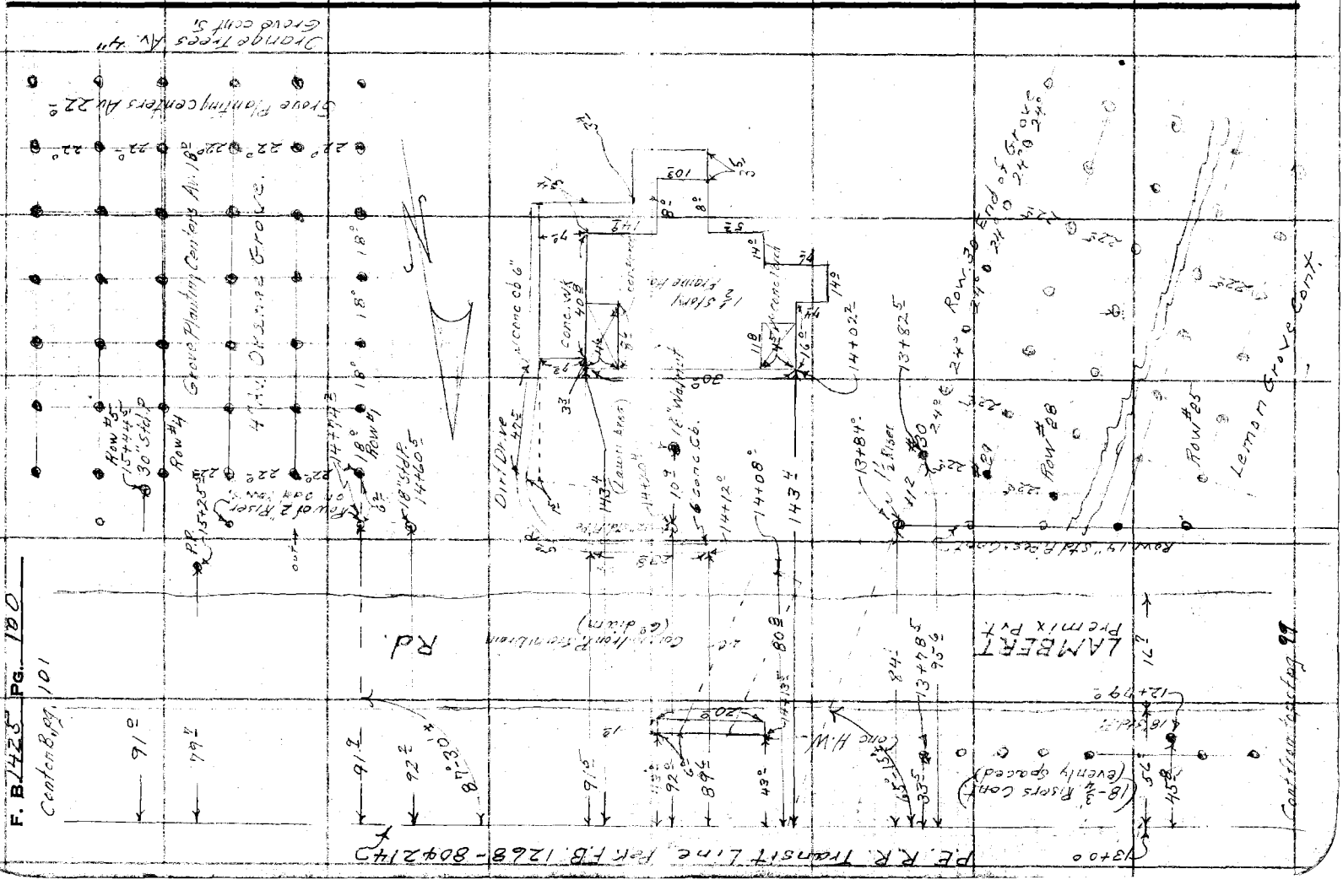
Orange Trees Av. 4th
Grove Circle court S.
Grove Planting Centers Av. 22'
Grove Planting Centers Av. 18'
Grove Circle
Row #4
Row #5
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Row #8
Row #23
Lemon Grove Court
Dirt Drive
Conc. Walk
Conc. Curb
Conc. Gutter
Conc. Cr.
Conc. Flume
Conc. Ditch
Conc. Pipe
Conc. Manhole
Conc. Headwall
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Notes Ck'd by	Survey of Lambert Rd.
Map No.	W. O. 8451 Tape No. St'd °F
Office Work gjs	Surveyed by D.E. Holme
Checked	Notes A.R.B. Date 4-10-50
Date	Indexed R. C. Johnson

F. B. 1425 Pg. 101

Cont. on B pg 102

109.6
109.0
55.2 — 17.0
85.6
116.0
97.5
89.0
89.3
80.8

19+00.0

14" Std. P.

12 ⊥

16.2

19+20.5

diam. 55'

2 - Corrug. Steel Oil Tanks on Wood Platform.

(Cultivated field)

24" Std. P. 18+97.0

14" Std. P. 18+69.3

Diam. 12' of 2 Corrug. Steel Oil Tank on Wood Platform.

#19

18+70.0

18+69

2" Riser 18+48.5

#18

End of Grove

P.P. 18+40.5

#15

#14

2" Riser

16" Std. P.

2" Riser

#11

16" Std. P.

#10

Row 73

55.0 — 17.3 — 16+00.0

Cont. from top of pg 100

TRANSIT LINE on P.E. R.A. Por. F.B. 1268 - 80+21.45

Lambert Rd.

Premix Pvt.

4 Orange Grove Cont.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

1

F. B. 1425 PG. 102

Cont Bpg 103

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PARISE DR.

Gravel Pvt.

Out

23+17

23+12

23+03 B.P.

205

4"x6" T.P.

12" Std. P.P.

2-8" Std. P.P.

28+38

22+36

8" Std. P.P.

21+95

21+93

21+83

Out

12" Std. P.P.

21+59

21+55

21+42

21+36

21+30

21+26

21+11

20+88

20+65

Rd

Crown Ave

LAMBERT
Premix Pvt.

P.E. R.R. TRANSIT LINE (for F.B. 1268-80 & 2147)

Cont From Top of pg 101

Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 845 Tape No. St'd. °F
Office Work DJH	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-50
Date	Indexed A. C. Johnson

F. B. 1425 PG. 103

Cont. from pg. 104

449 — 198 — 5' Chicken W. Fence — Chicken Barn

32° — 22° — 71° — 24° — 68¼ — 28+72 — 42° — 12 — 61¼ — 83° — 28+69.8 — 7° — 10° — 16° — Frame Garage — 28+71.5

28+46.5 — 28+65.5 — 6° — 4-6½" Iron Pipe Post (Clothes line) — 55.2 — 1" Orange — 28+48.5 — 48.4 — 1" Rivet 28+43.5 — 44.5 — 53.9 — 74.5 — 6° — 25 — 38.8 — 23 — dirt 30 — 64 — 32 — 79 — 14.1 — 30.2 — 30 dirt — 35.8 — Conc Wk — 25 — 10° — 16.01 — 30.2 — 6.5 — 38 — dirt 10.2 — 25 — 20.2 — 44.8 — 44.3 — 14" Walnut — Conc Wk — Roof Covering — 47.3 — 1" Orange 28+27.8 — 28+12.8 — 1" Apricot — 46.2 — 79.3 — 148.5 — 40 — 28+09.2 — 14" Walnut 27+75.2

3-14" Walnut Trees 44.3 — 28+59.5

15.2 — T.P. 26+03.5 — 20.5 — T.P. 25+54.2 — 25+39.5

164.2 — 134.3 — 25+35.2 — 16.5 — Row #10 10" Lemon Tree spaced evenly

162.9 — Row #9 25+16.2 — 20.5 — Trolley Pole 24+53.2

136.2 — 24.6 T.P. 24+13.2 — 9-12" Stand Pipes spaced even

138.2 — Row #1 23+79.2

133.4 — 23+64.2 — 127.2 — P.P. 23+59.2 — 20.5 — Trolley P. 23+53.5

R.E. R.R. TRANSIT LINE Per. F.B. 1268-80 & 2144

LAMBERT Rd. PVT.

Cont. from top of pg. 102

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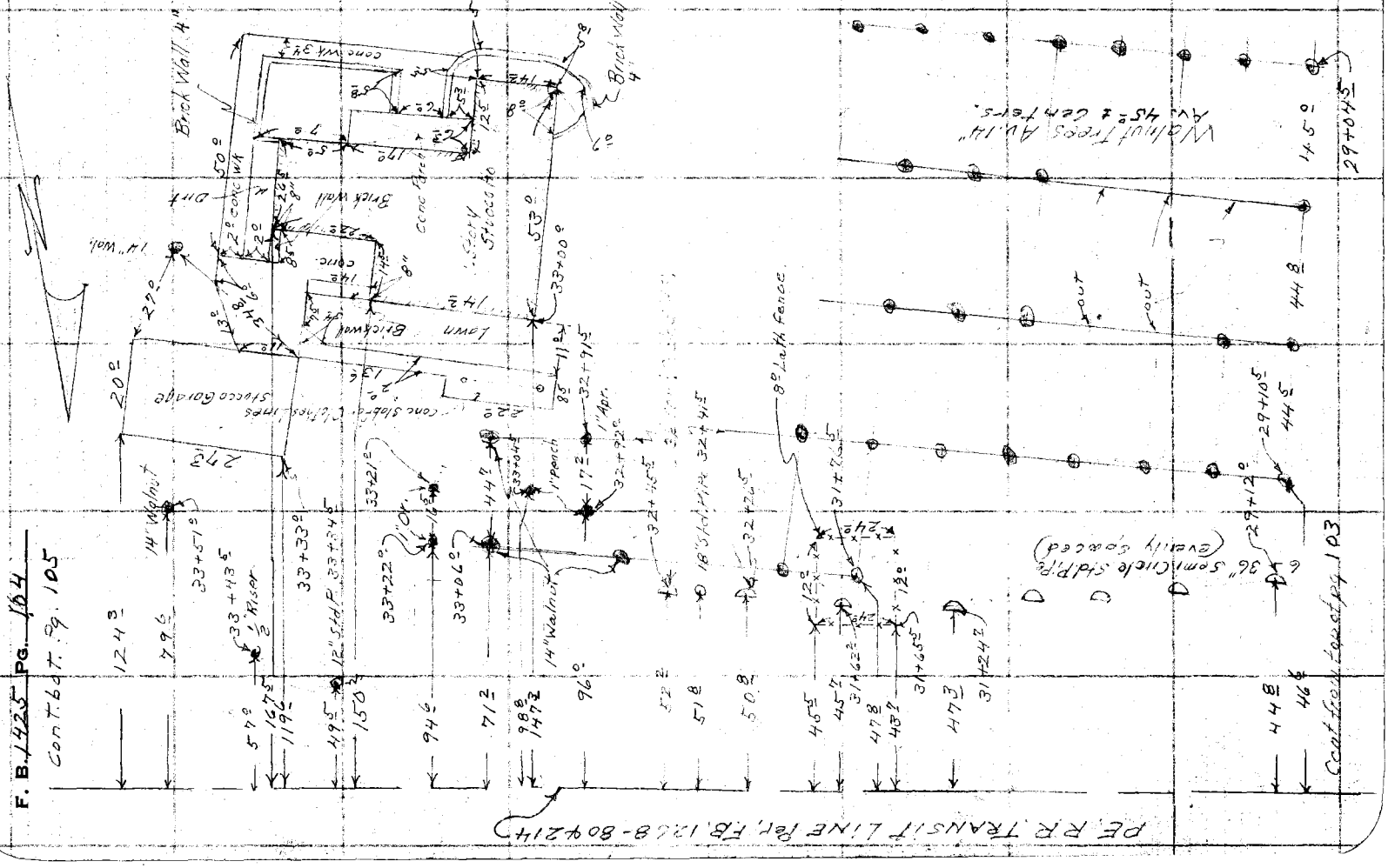
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

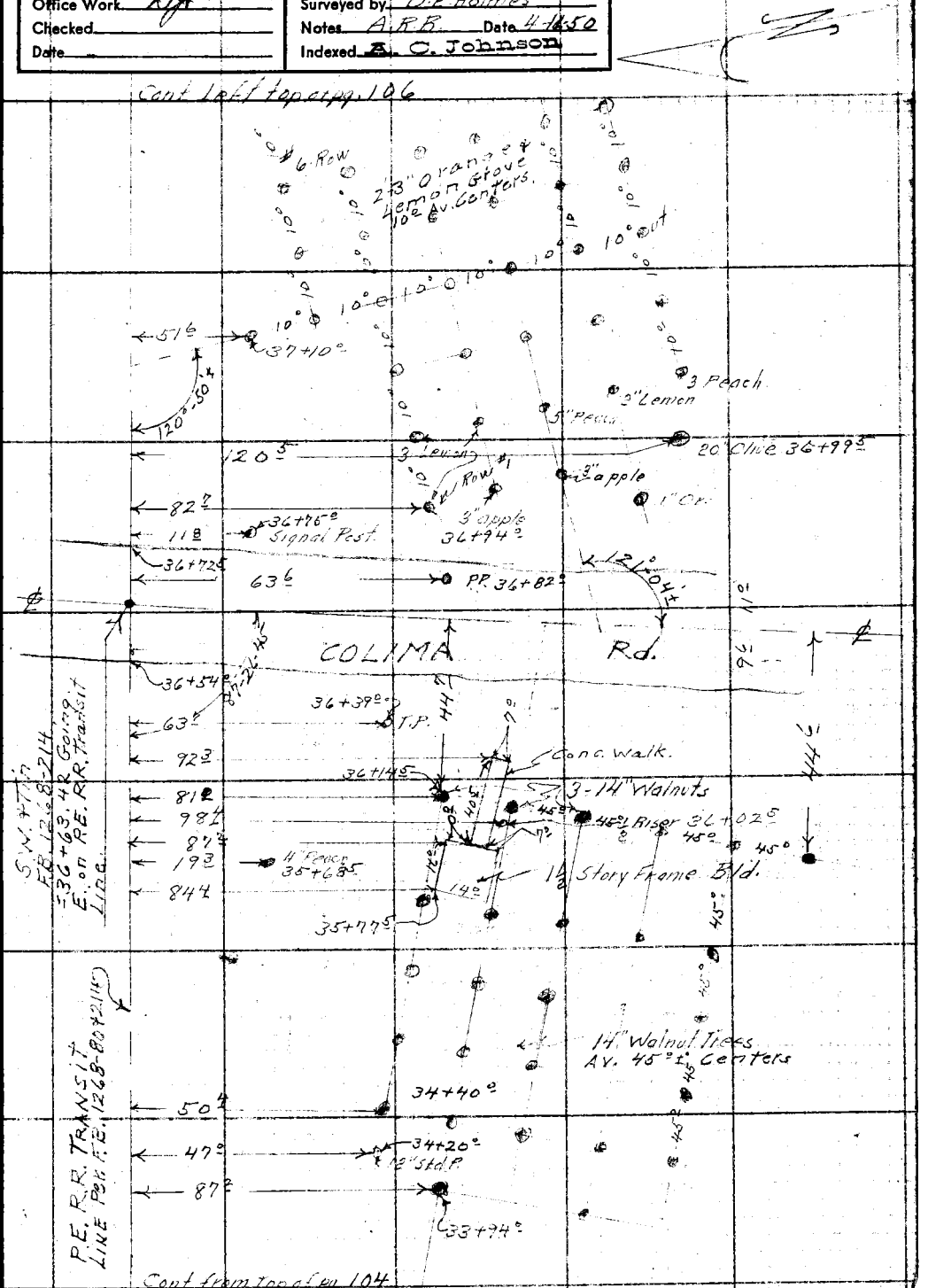
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Lambert Rd.
Map No.	W. O. 8437 Tape No. St'd. °F
Office Work DJF	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-1650
Date	Indexed E. C. Johnson

F. B. 1425 PG. 105

Cont. left from pg. 106


6 Row
2'3" Orange
Lemon Grove
10'2 Av. Centers.
10° Out
10° Out
10° Out

RETURN TO
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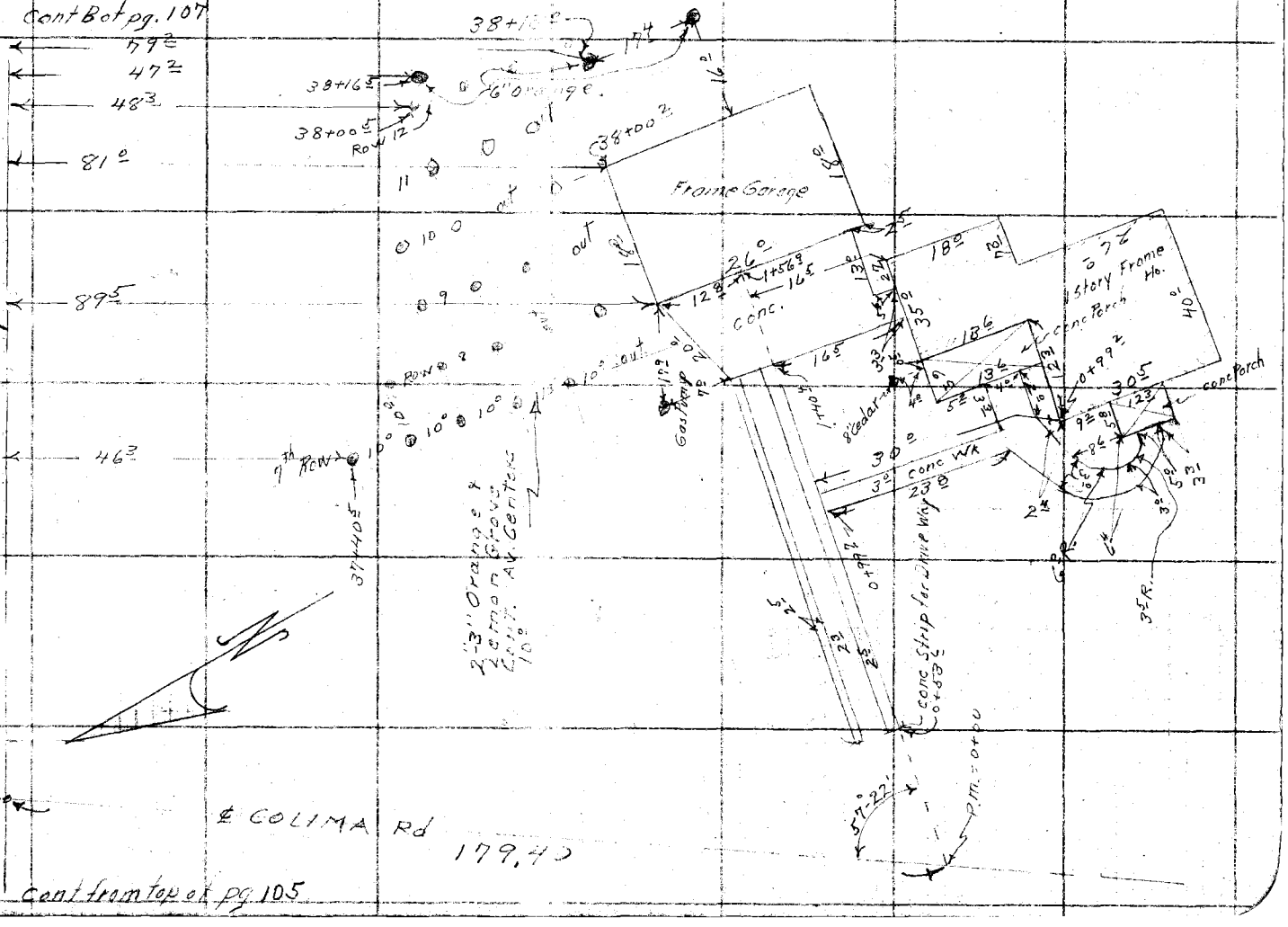

Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O 8465 Tape No. St'd. °F
Office Work OK	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-11-50
Date	Indexed A. C. Johnson

F. B. 1425 Pg. 107

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Continuing 105

Row 3' "Std Pipe"

3" Orange Groves E+W 24' Centers

End of Grove?

Row

36" semi Std P.

6" Std P.

10" Std P.

8" Peach

5" Peach

4" Apple

6" Std P.P.e

6" Orange

6" Orange Grove Av. Centers 20'

P.E. R.R. TRANSIT LINE Per. F.B. 1268-21 & 2162

50

43½

40+53½

11°-30'

20-30'

27°

43½

56½

39+42°

39+39½

51°

55½

59°-42'

39+62½

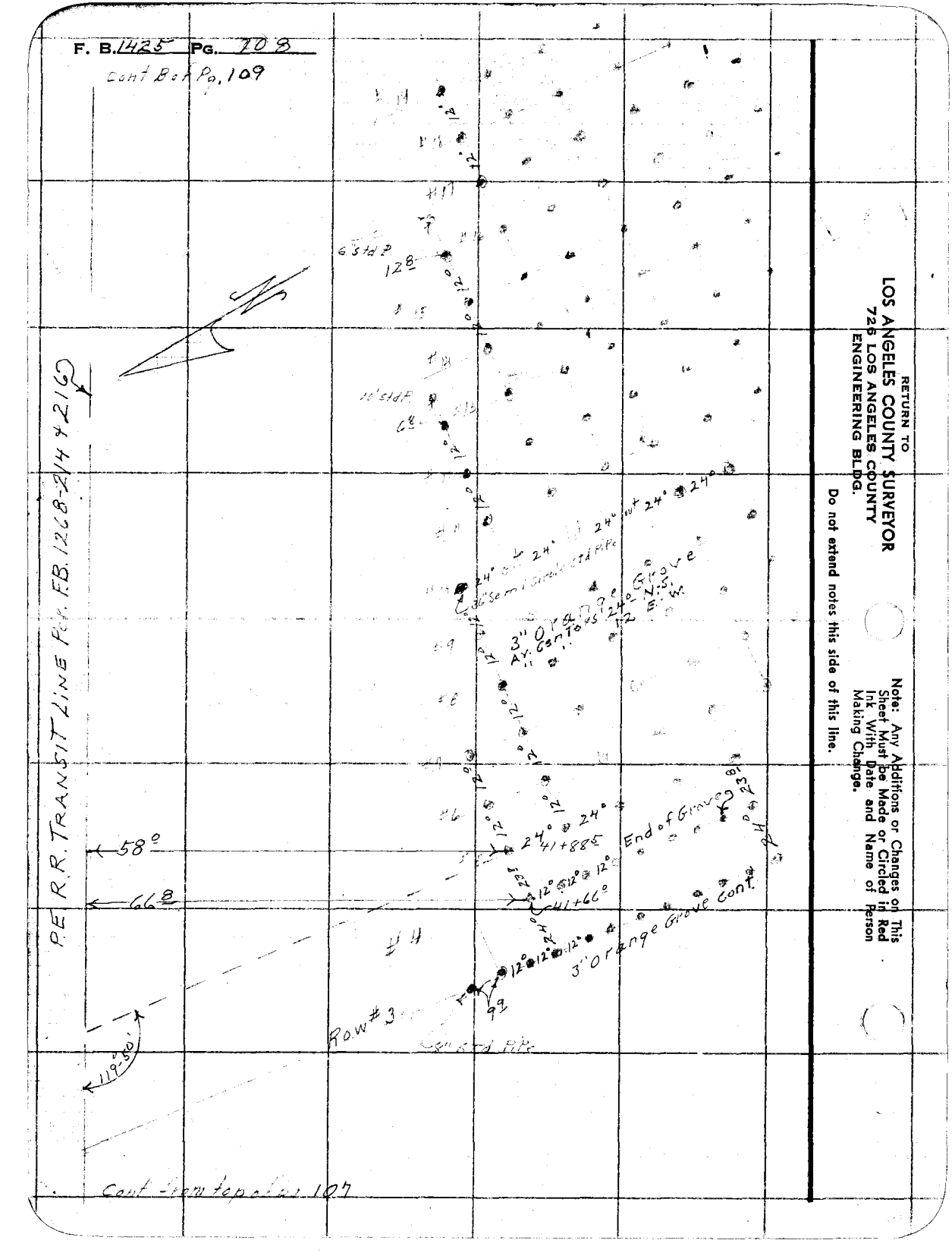
38+30½

Cont. from R to Pg. 106

76F3098 247 10M 1-49

F. B. 1425 PG. 108

Cont Bk Pg. 109



Cont from top of sh. 107

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 8147 Tape No. St'd. °F
Office Work DM	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-12-50
Date	Indexed A. C. Johnson

F. B. 1425 Pg. 109

Cont. from Bpg 110

End of Orange Trees

Lemon Trees Cont. E. see Right Pg

K Row # 9 Lemons (From E)

Note: Lemon Grove is not spaced the same as Orange Grove but is Parallel to Orange Row to the N.

2" Orange Grove See Ave. Centers

Orange Tr. Av. 24'x24' Centers At 126° E. & W.

P.E. R.R. TRANSIT LINE Per. F.B. 1268 - 21 & 22

Cont from Bpg 108

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726 LOS ANGELES COUNTY
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76F3093 247 10M 1-49

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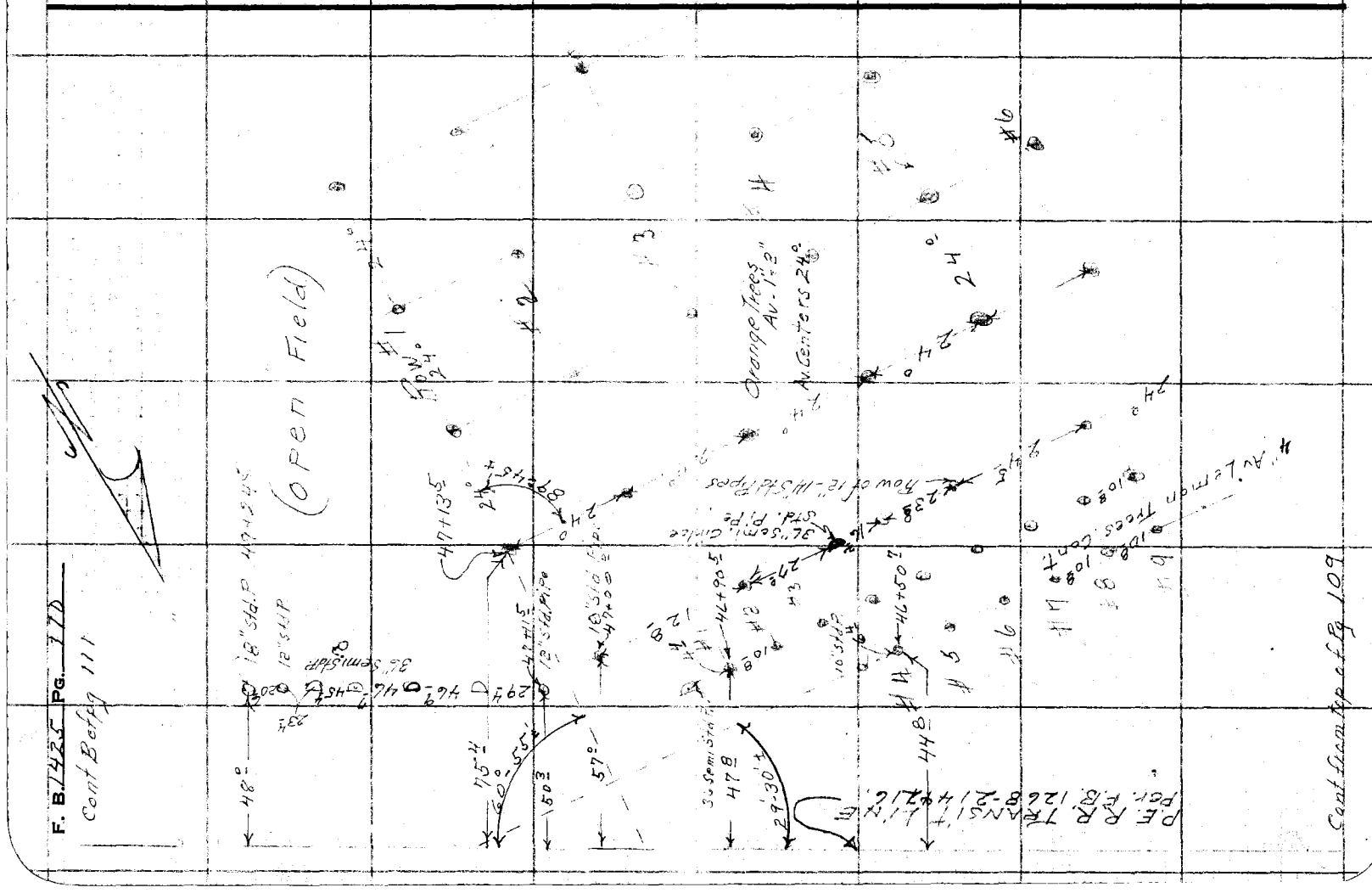

Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 8455 Tape No. St'd. °F
Office Work Off	Surveyed by D.E. Holmes
Checked	Notes ARR Date 4-12-50
Date	Indexed A. C. Johnson

F. B. 1423 Pg. 111

Cont Bor Pg 112

51+57½

45-6

18" STD P.

End of Grove

51+33½

58-3

45-4

14" STD P.

51+26½

14" STD P.

50-9

50+75

14" Std. P.

52-5

50+48

Row of 14" Std Pines Av 27'0" Apart

4" Av Orange Grove Trees in shown this

Av. Centers 12° N. & S. 12° E. & W.

Row

10" Peach

57-6

49+41½

60° 30'

45-7

18" STD P. Pipe

49+35

Cont From top of pg 110

P.E. R.R. TRANSIT LINE Per. F.B. 1268-2/16 4-21-50

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726 LOS ANGELES COUNTY
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76FS09S 247 10M 1-48

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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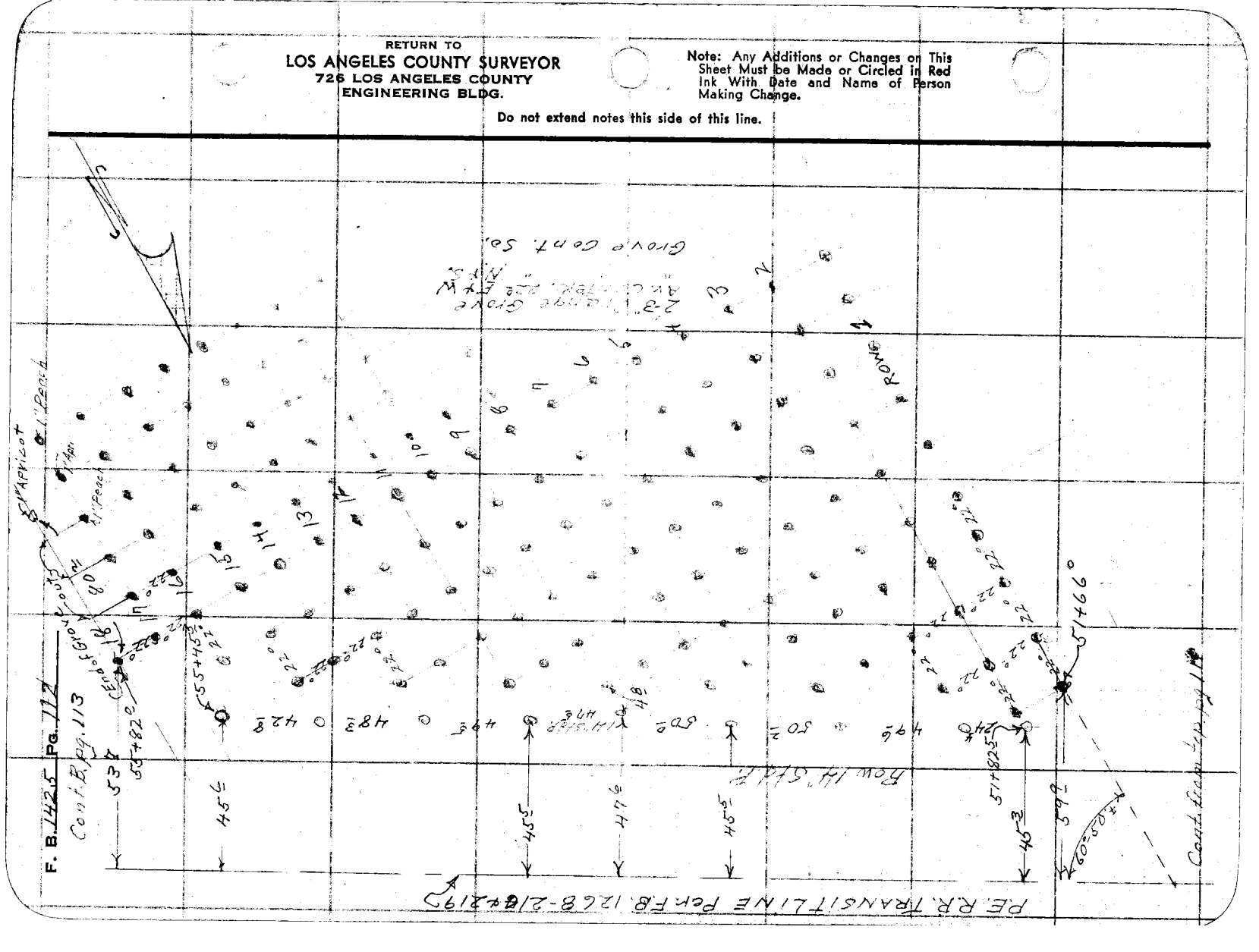
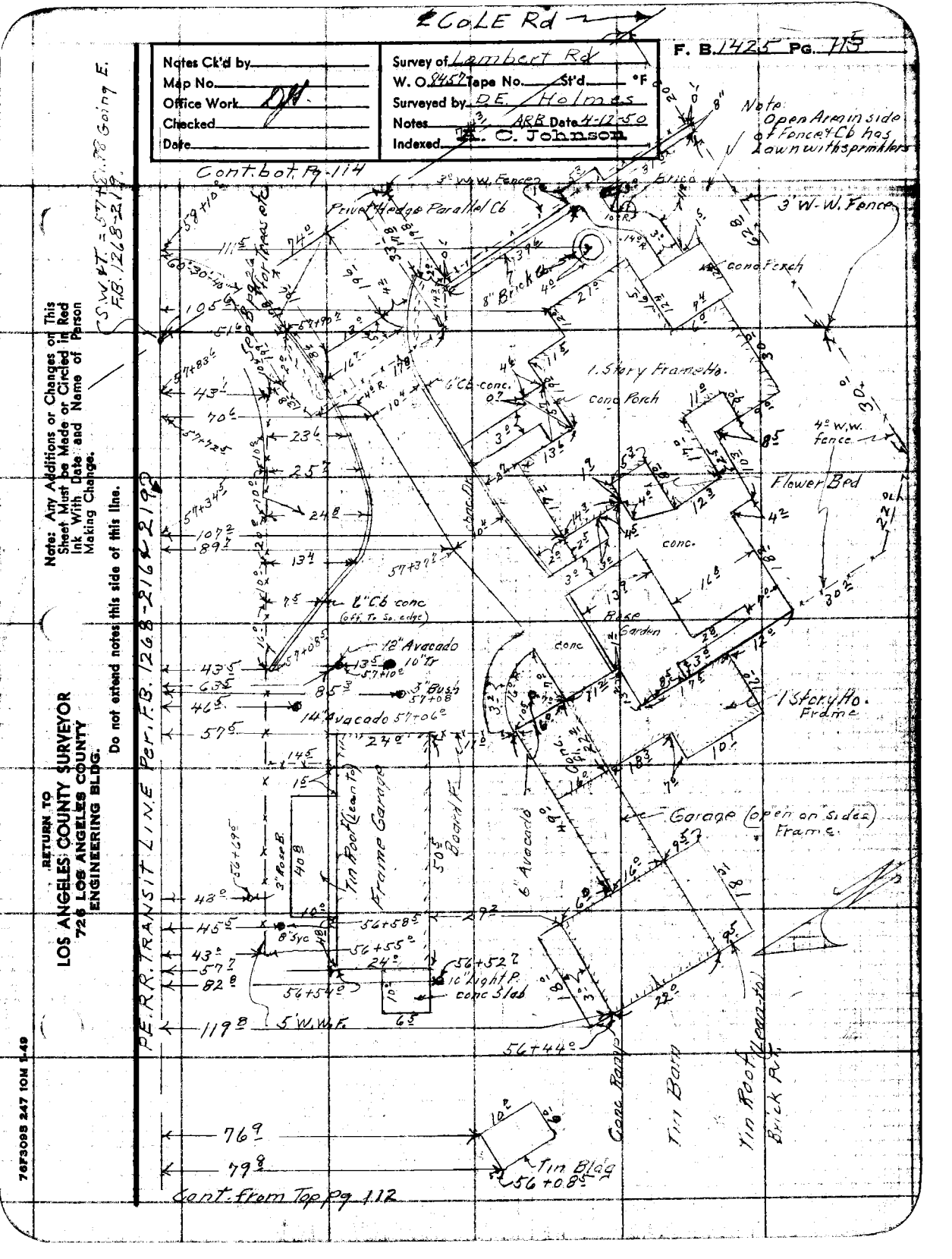

F. B. 1425 PG. 112
Cont. Bk. 113
PE. RR. TRANSIT LINE Per FB. 126-2 & 3
Grove Cont. Sa.
ROWE
Cont. Hwy. Rowe
Cont. Hwy. Sta.
Cont. Hwy. Sta.
Cont. Hwy. Sta.


E. Cole Rd
F. B. 1425 Pg. 115
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lambert Rd
W. O. 8452 Tape No. St'd °F
Surveyed by D.E. Holmes
Notes ARR Date 4-12-50
Indexed C. Johnson
Cont. bot. Pg-114
Note: Open Area in side of Fence & Cb has Lawn with sprinklers
3' W.W. Fence
Private Hedge Parallel Cb
8" Brick
1.5 Story Frame Ho.
conc Porch
4' W.W. fence
Flower Bed
conc.
Rose Garden
1 Story Ho. Frame
Garage (open on sides) Frame
12" Avocado
14" Avocado
3" Bush
6" Avocado
Tin Roof (lean to) Frame Garage
50' Board F.
Conc Ramp
Tin Board
Tin Roof (lean-to) Brick R.
10" Light P.
conc Slab
5' W.W.F.
Tin Bldg
Cont. from Top Pg 112
P.E. R.R. TRANSIT LINE Per. F.B. 1268-216 & 219
S.W. ¼ = S. 77 Ch. 78 Going E. F.B. 1268-216
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RETURN TO
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76F3088 247 10M 5-49

F. B. 1425 Pg. 174

Cont. bot. Pg. 115

Note see B. of pg 116

House Area

3-Wire Fence to Hold Grape & Berry Vines

P.E. RR. TRANSIT LINE
Pct. F.B. 1203-219

5" Fig

3"-2" Cr.

3" Lemon

Cole Rd

Prent. P.T.

Conc. H.W.

Conc. Drain
Parallel to Cole Rd.

3" Cedar

14" Std. P.

10" Ox.

1½" Riser

16' Avocado

Brick Patio

Brick Wk. cov'd over 6" CI. Pt. to Edge of Conc. Drive

Brick Wk.

Brick Barbecue

1½" Riser

24" Avocado

3" Pyracantha

5" Rose B

Cont. from top pg 113

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F. B. 1425 PG. 116

Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 2457 Tape No. St'd. °F
Office Work DJS.	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-13-50
Date	Indexed A. C. Johnson

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P.E. R.R. TRANSIT LINE Per F.B. 1218-219 & 223

Cont. from top of pg 114 Rt.

1-story Frame Store Bldg

4' Chain Link F.

Frame Store Bldg

Lawn

Brick Wk

3" Clothes Line Post

Garage

Dirt

Dirt

1½ Story Frame Ho.

Conc Porch

Conc. Dr.

Conc Wk

Lawn

6 Tree Roses 3½ Spacing

3" Lemon

Fir Wood

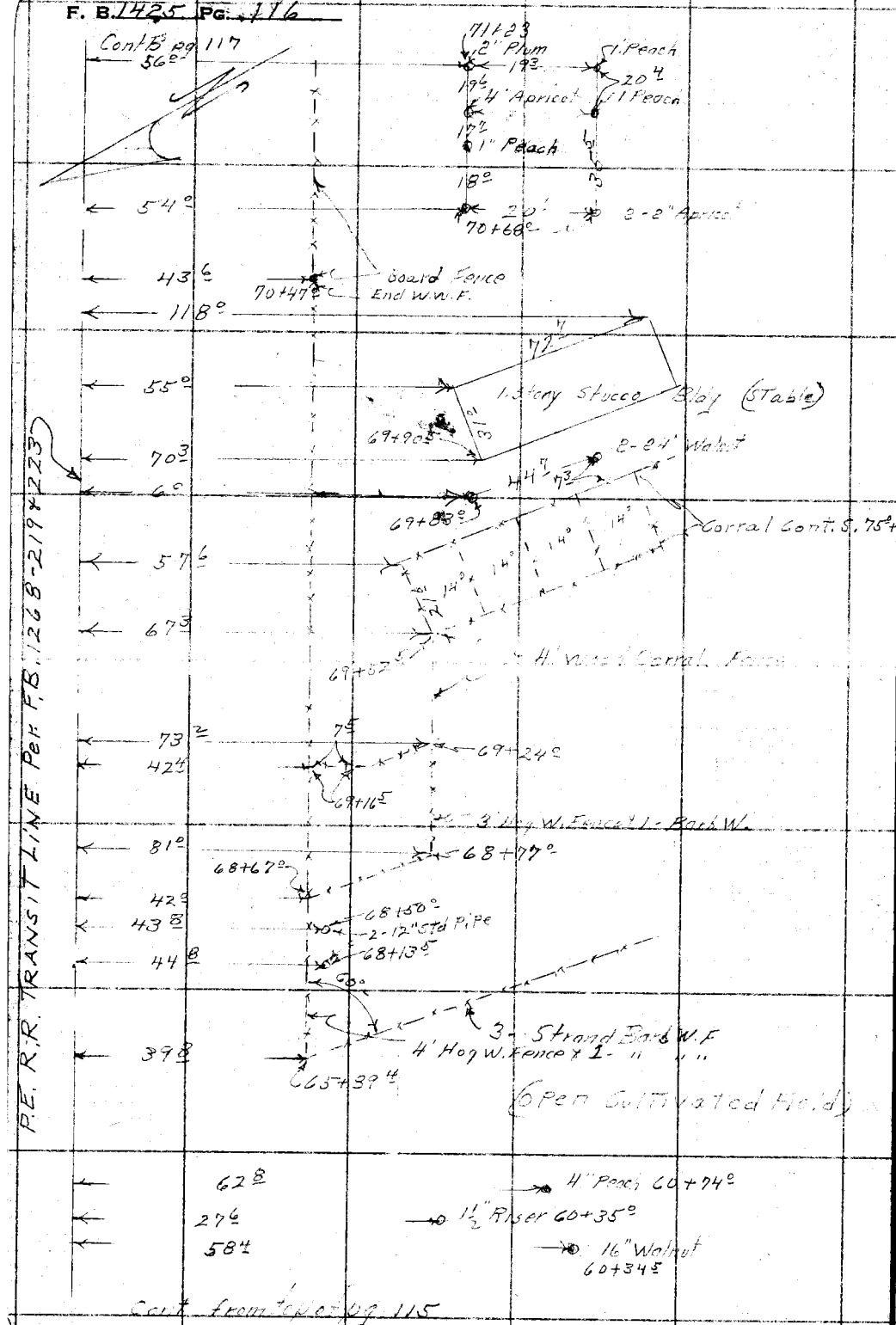
Conc

Privet Hedge

5th Cole Rd.

76F3095 247 10M 5-49

F. B. 1425 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 8454 Tape No. St'd. °F
Office Work DM	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-13-50
Date	Indexed A. C. Johnson

F. B. 1425 Pg 117

Cont on F. pg 118

Cont from 118

6" CB

Conc Wk

This Area is Asphalt

40'

24'

7.5'

6.6'

82.7

104.0

71.4

67.2

73+03.5

1" Lemon

12 Avg.

72+93.5

3" Ak. 72+72.5

R = 15'

69.0

90.8

12" Avocado 28.6

3' Conc Wk

72+88.9

14.0

25' Gut

86.6

4' Board Fence

Corral Type

Dirt

Stair Way

72+15.2

2" Elm

2 Story Stucco Ho.

57.1

52.0

96.3

72+44.5

Conc Slab

78.2

51.8

52.1

72+24.2

P.P.

1 Story Stucco school Bldg.

30°

72+05.

60.9

51.0

Conc

14" Pepper 71+95.5

51.7

3/4 Fraser

1 Story Stucco Bldg.

62.5

71+59.2

47.2

14" Std. P. 71+51.5

86.9

56.3

71+43.2

4" Apricot

Garage

Conc

52.0

99.4

P.P. 71+28.5

Cont from top of pg 116

P.E. R.R. TRANSIT LINE Per F.B. 1268-219 & 223

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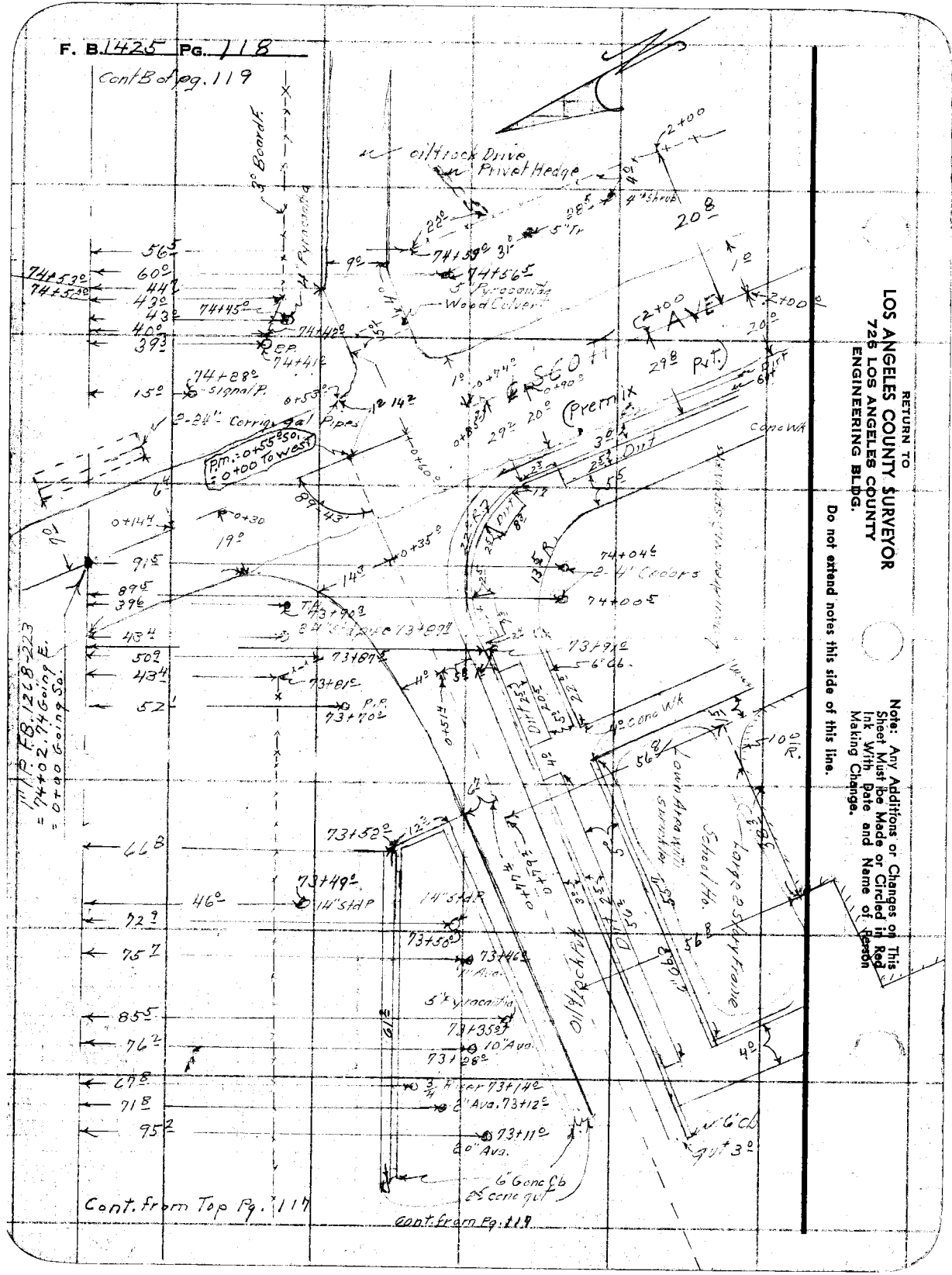
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1425 Pg. 118



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Notes Ck'd by	Survey of Lambert Tr.
Map No.	W. O. 8457 Tape No. St'd. °F
Office Work DK.	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-13-50
Date	Indexed A. C. Johnson

F. B. 1425 PG. 119

Cont'd from pg 120

20" Pepper 22° 10" Apricot 76+36°

44°

44³

Garage 19'

3°

24°

76+09°

43°

74°

43°

Rose B. 76+01°

o/h Rock Pit enclosed

3' Board Fence

17' 1 Story Frame Ho.

13.0'

Conc

75+84°

88°

43°

Rose B. 75+62°

o.h. Brick Wall

9°

83°

71°

6¼

68°

75+73°

2" 3" Shrub 75+75°

Privet Hedge Parallels Drive

4" Tr. 75+66°

12" Elm 75+64°

2" Std P. 75+64°

58°

43³

3" Rose B. 75+62°

73°

59°

12" Elm 75+55°

3" Bush 75+55°

55°

62°

52°

4" Bush 75+48°

75+45°

75+45°

8°

43³

3" Rose B. 75+42°

57°

6" Std P. 75+41°

58°

3" Or. 75+36°

56°

43³

11" Bush 75+26°

3" Rose B. 75+22°

54°

57°

72°

6" Std P. 75+11°

3 Bush 75+10°

2 Syc 74+97°

56°

85°

54°

72°

3" Shrub 74+94°

6" Std P.

4" Syc 74+88°

74+85°

3" Syc.

74+64°

50³

65°

55°

2" Shrub 74+81°

74+77°

2" 3" 3" Shrubs

4° 8° 74+69°

43°

3" Rose B. 74+61°

Privet Hedge

P.E.R.R. Transit Line Per F.B. 1268 - 223

Cont'd from top of pg 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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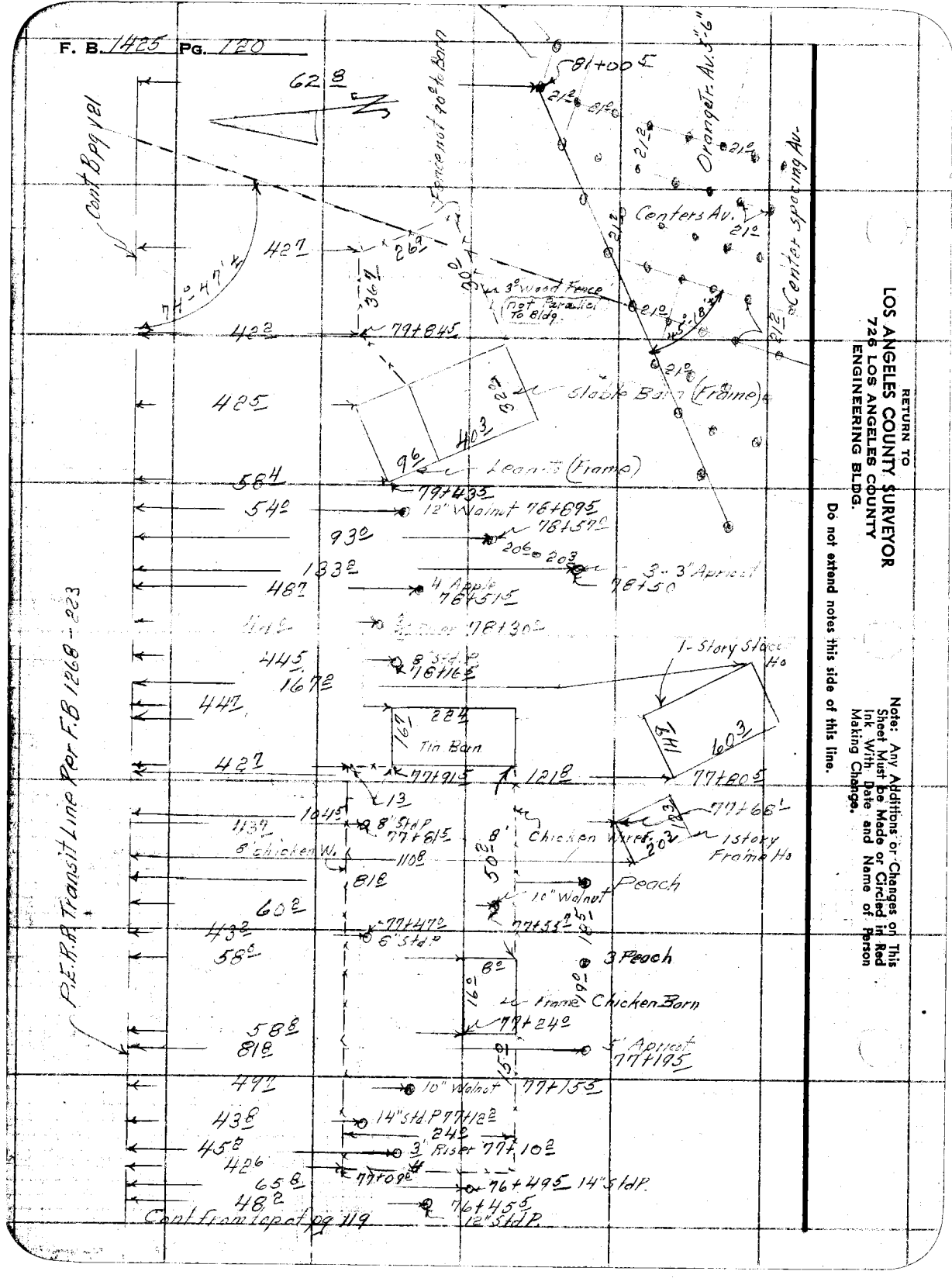
76F3088 247 10M 1-48


F. B. 1425 Pg. 120
Cont Bpg 121
62.8
427
402
484
564
542
930
1332
487
445
1672
447
427
1045
1139
6" chicken W.
1108
818
602
432
588
818
497
438
458
426
658
482
Cont from last pg 119
P.E. R.R. Transit Line Per F.B. 1268 - 223
81+00 ℄
Orange St. Av. 5-6"
Centers Av.
Center Spring Av.
Fence not to be Rem'd
3" wood Fence not Parallel to Bldg.
79+845
Stock Barn (Frame)
Leans (Frame)
79+435
12" Walnut 76+695
76+570
206
203
3-3" Apricot
76+50
4 Apple
76+515
Barn 76+302
8" Std P
76+162
1-Story Stone
Tin Barn
77+915
121.8
77+205
77+615
8" Std P
Chicken Wire
1 Story Frame Ho
77+665
10" Walnut
Peach
77+470
6" Std P
77+558
3 Peach
Frame Chicken Barn
77+242
5" Apricot
77+195
10" Walnut 77+155
14" Std P 77+122
24.2
3' Riser 77+102
77+096
76+495 14" Std P
76+455 12" Std P
RETURN TO
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726 LOS ANGELES COUNTY
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F. B. 1485 PG. 121

Notes Ck'd by	Survey of Lamberton
Map No.	W. O. 84577 Tape No. St'd. °F
Office Work D&I.	Surveyed by D. E. Holmes
Checked	Notes A.G.B. Date 4-13-50
Date	A. C. Johnson Indexed

Cont from pg 122

472 8"Std.P. 84+31.5

Grove Cont. S.

Orang Grove Ave 5"-6"

29° 32'

478 8"Std.P. 83+77.2

562 83+56.0

483 16"Std.P. 83+12.5

476 8"Std.P.

613 682.3 682+56.3

642

358

16"Std.P.

245.0

593

530 8"Std.P. 81+18.0

Orang Grove

P.E. RR. Transit Line Per F.B. 1266-229/233

Center spacing Av

Cont from top of pg 120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3098 247 10M 5-49

F. B. 423 PG. 122

Cont B. pg - 123

#24

#23 out

663

12" Std. P

871025

#22

#21

565

864595

12" Std. P

534

#20

#19

Orange Gr

#18 out

12' S.P.

#17

#16

#15

Center of 15'

5376

#14

#13

48

12" Std. P.

654510

#12

5708

#11 out

48

8" Std. P.

841927

#10

#9

15' 15' 15' 15' 15' 15' 15'

6/15

P.E. RR. Transit Line Per. F.B. 1266 - 229 & 233

Cont. from spot pg 121

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Notes Ck'd by	Survey of Lawndale Est.
Map No.	W. O. 8245 Tape No. St'd. °F
Office Work DH	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-17-50
Date	Indexed A. C. Johnson

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RETURN TO
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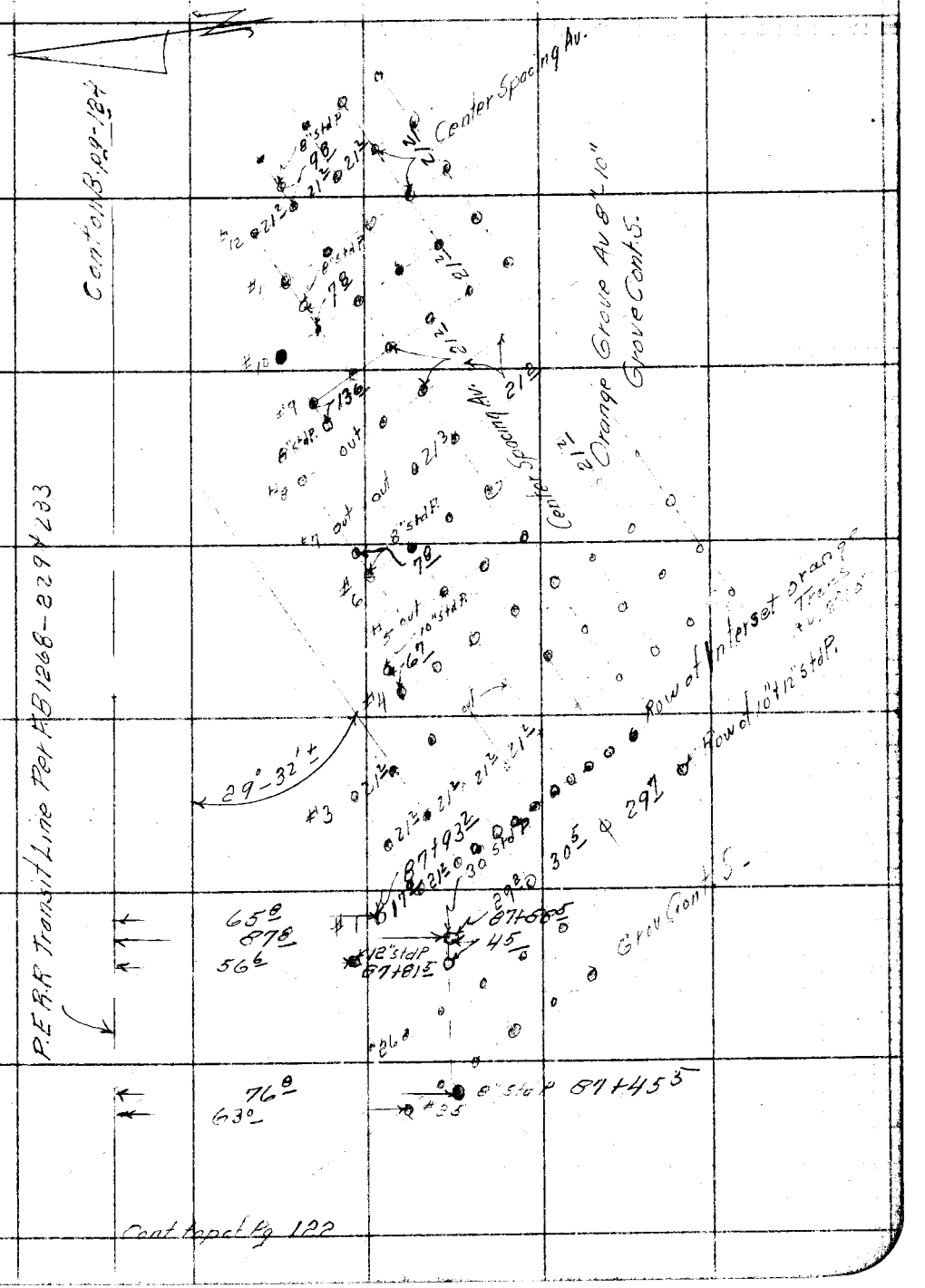

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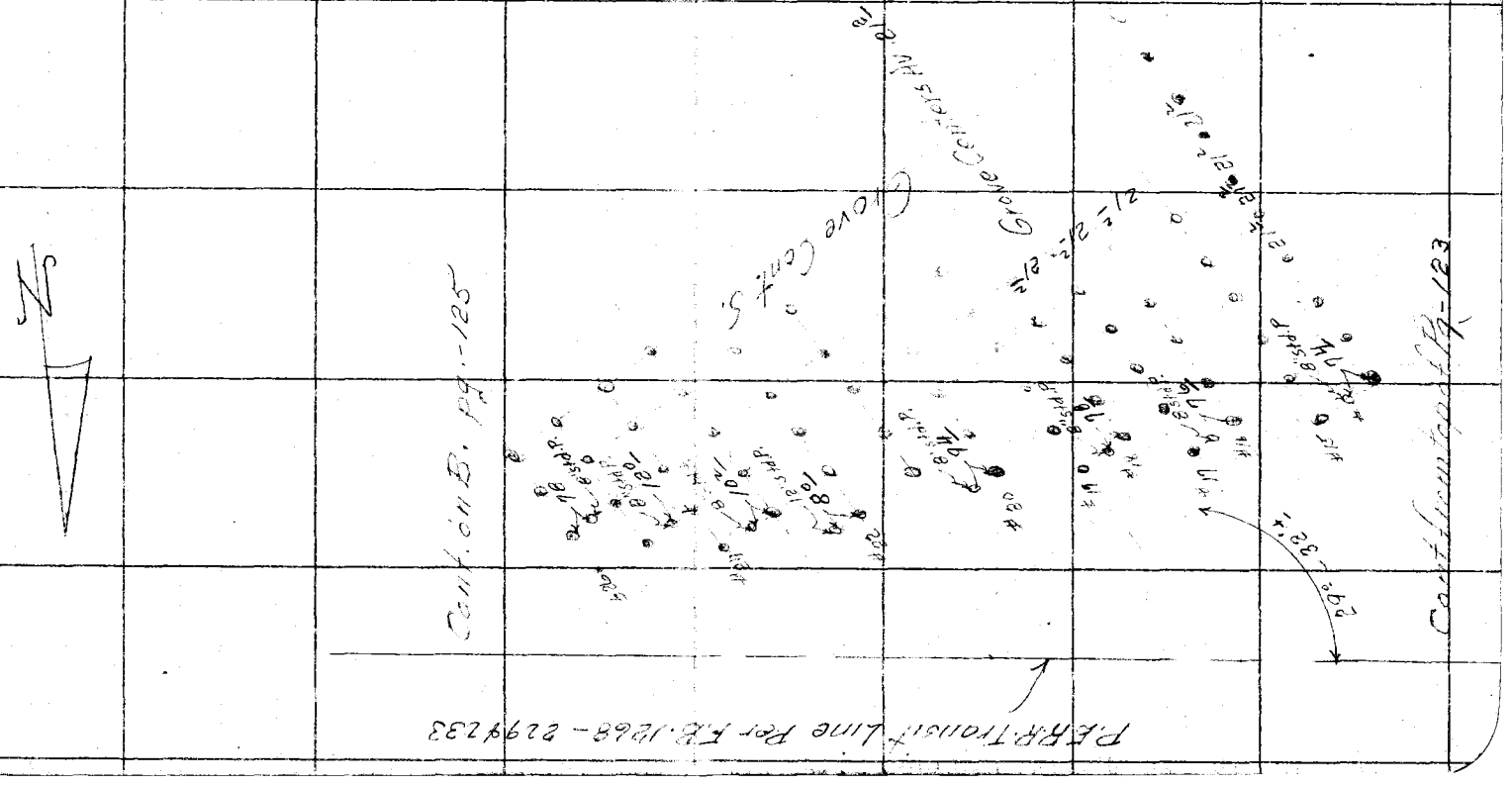

F. B. 1425 PG. 124

F. B. 1195 PG. 125

Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 8457 Tape No. St'd. °F
Office Work OK	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-17-50
Date	Indexed A. C. Johnson

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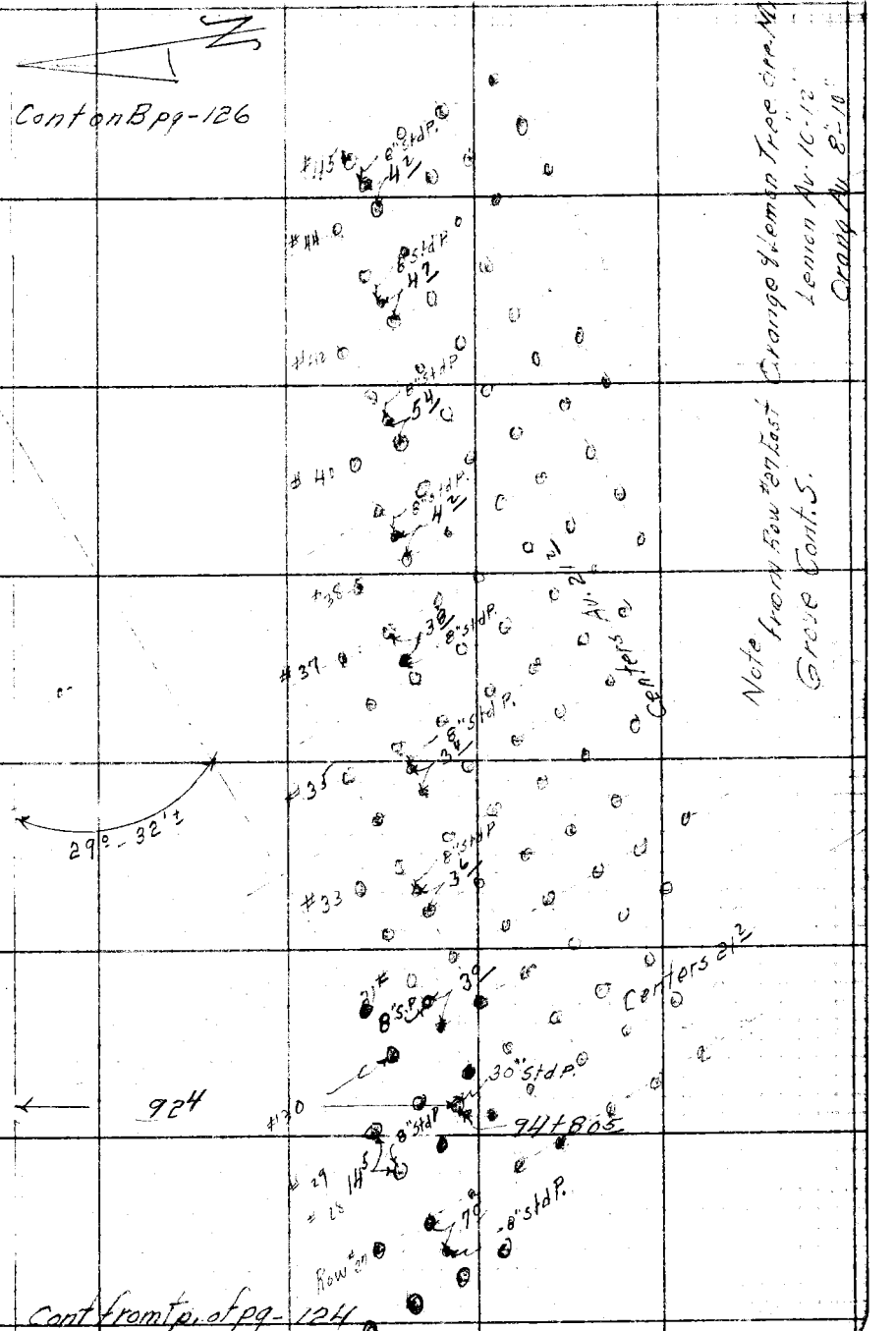
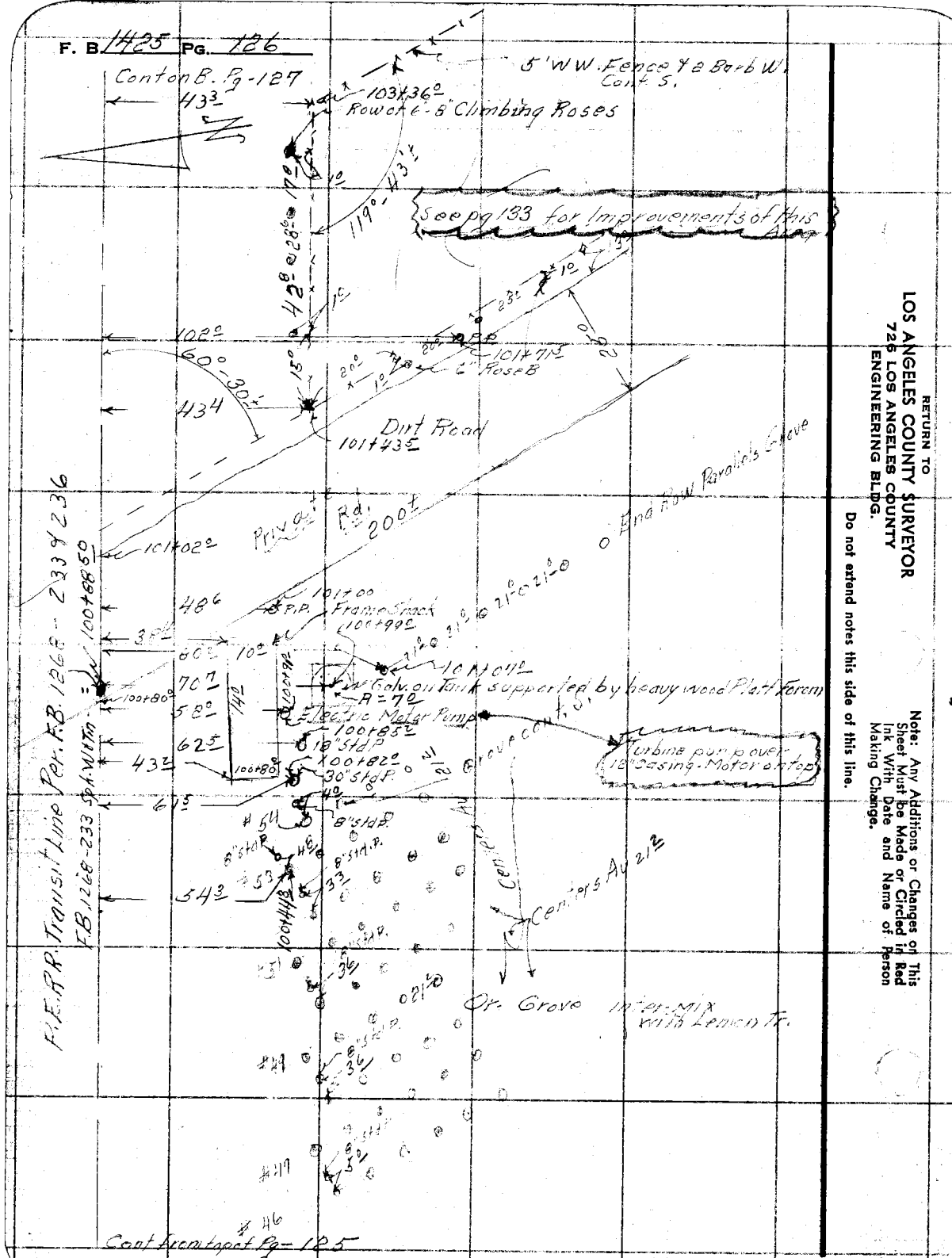
76F3095 247 10M 1-49



F. B 1425 PG. 126



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76F3098 247 10M 1-49

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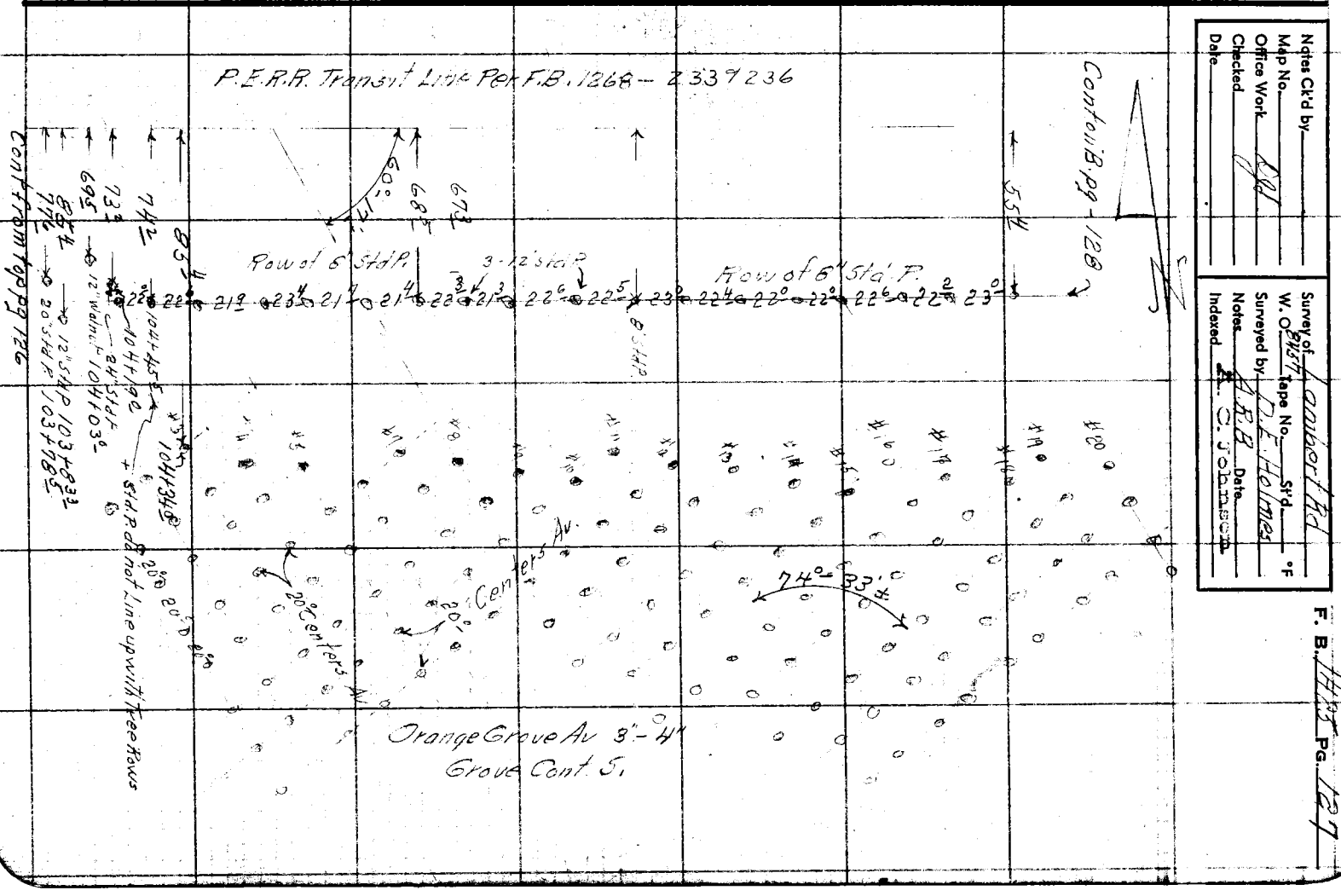

Notes Ck'd by _____
Map No. _____
Office Work Dd
Checked _____
Date _____

Survey of Gardner Rd
W. O. 2337 Tape No. _____ Sta'd _____ °F
Surveyed by P.E. Holmes
Notes _____ Date _____
Indexed A. C. Johnson

F. B. 1268 PG. 127

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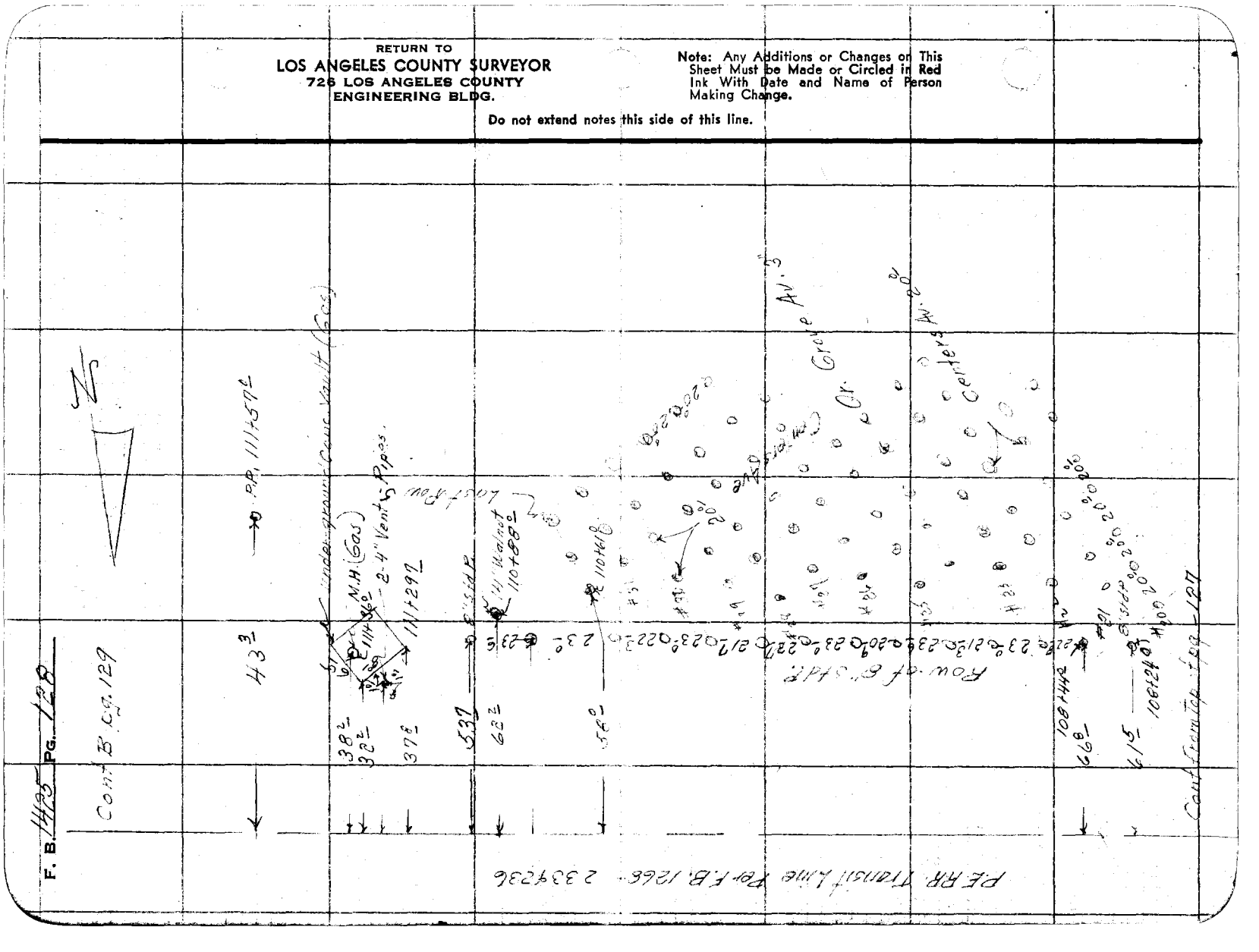

F. B. 1425 PG. 129

Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 2457 Tape No. St'd °F
Office Work DJS	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 4-18-50
Date	Indexed A. C. Johnson

Cont. on Bk of pg 130

116°

113+98°

#9

P.P.

16" std P.

#8

5°

145'

#7

113+66°

10" std P.

#6

867

P.P.

113+44°

866

866

std P.

113+39°

#5

3°

12" std P.

Centerline Spacing Av.

110'

#4

12" std P.

4°

#3

12" std P.

4°

22°

Lemon Gr. Av 3"-4"

P.E.R.R. Transit Line Per F.B. 1268 - 236 & 238

45°05'

132'

130°

L.Y. Tack

155'±

#2

112+26.21

12" std P.

Centerline Spacing Av.

815

Per F.B. 1268 - 236 & 238

112+26.60 on L.E.

JEFFERSONWELL Rd

846

868

P.P. 112+06°

12 std P. 112+05°

Pre-mix Pvt.

230'±

22°

#1

90°

T.P.

111+71.2

13°

115'

Cont. from Up of pg 128

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76F3088 247 10M 1-49

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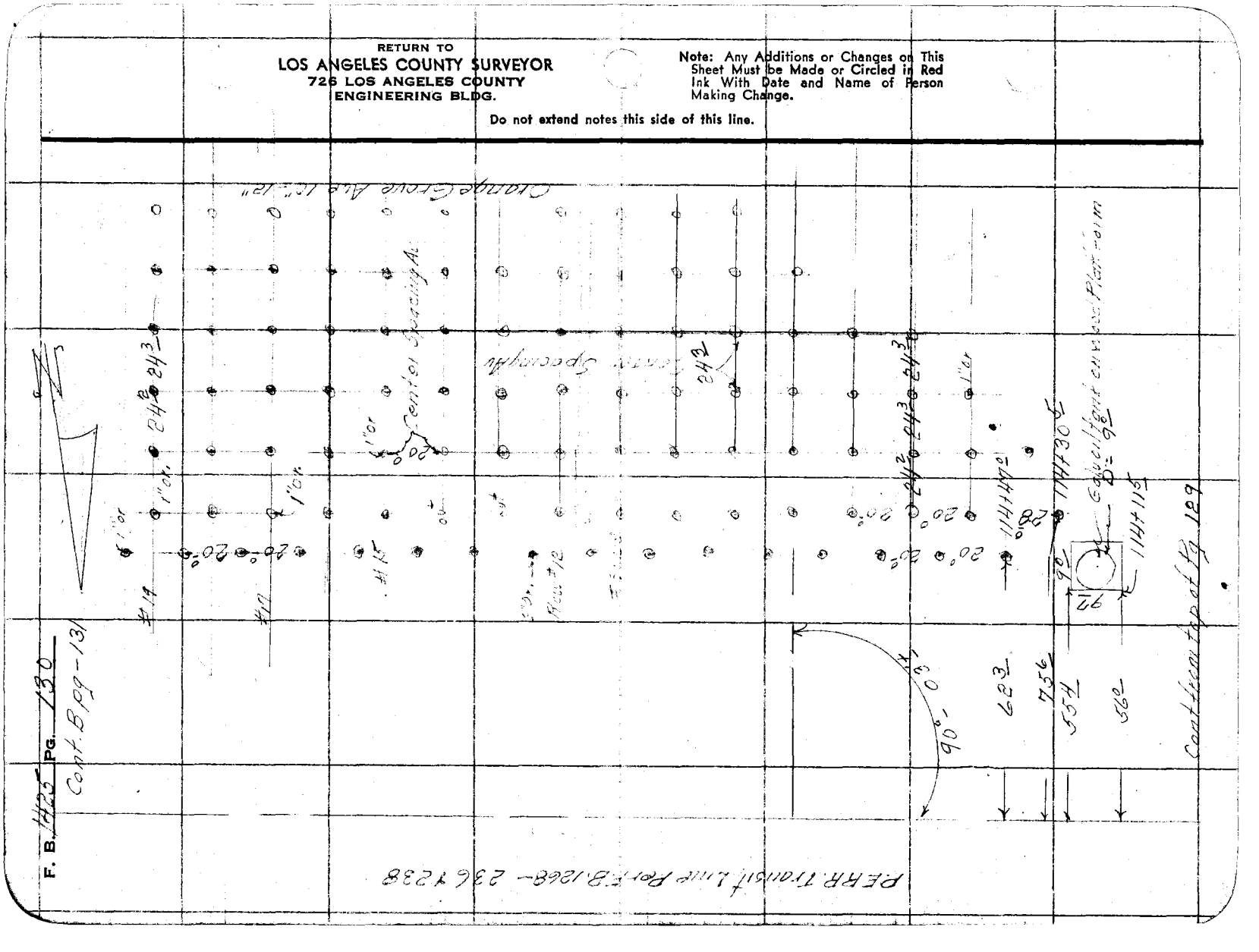

Notes Ck'd by	Survey of Lamar Rd
Map No.	W. O. Tape No. St'd. °F
Office Work DJH	Surveyed by D.E. Holmes
Checked	Notes A.R.B Date 4-18-50
Date	Indexed A. C. Johnson

F. B. 1485 PG. 131

Cont Bk pg 132

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726 LOS ANGELES COUNTY
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236-238

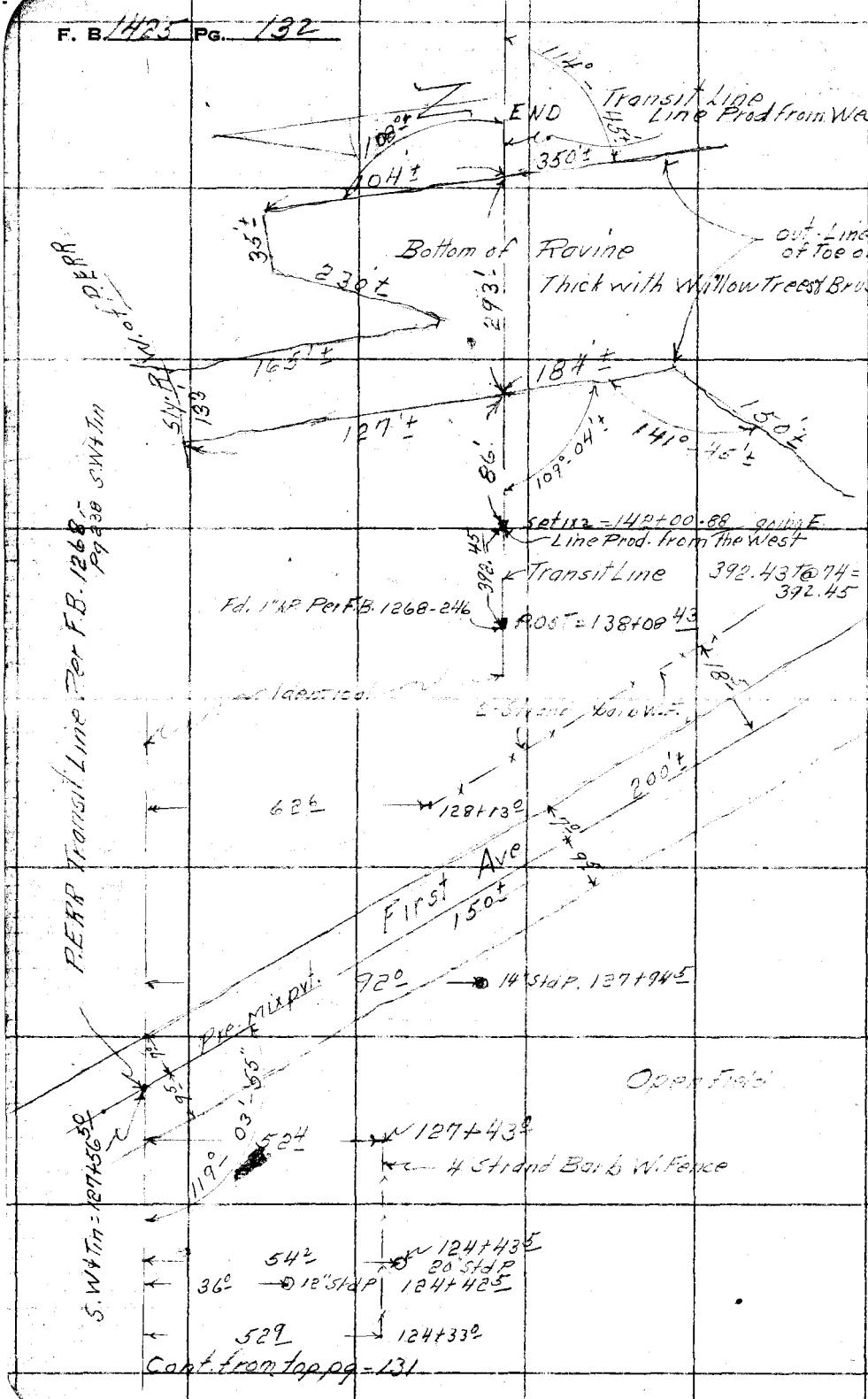
P.E.R.R. Transit Line Pg. F.B. 1268

124+13° 16 Conc. Walls 18" Std P. same as set as Wier B.

109°
62°
124+20° 116°
#49
124+07.5
76°
123+98.5
12" Std P.
51°
10" Walnut 123+36.2 20.1
54°
30" Std P. 123+33.8
Conc. Wier Box
49°
#47
14" Std P.
123+26.2
58°
18" Std P.
51°
24" Std P.
123+24.1
36°
123+24
62°
123+22
18" Std P.
out
Center Av
#44
#43 24° 24° 24°
Rows end as shown from #42 East
#42
#37 out
2" ct.
Center Av
#36 1" ct.
#29
#28 out
Row #27 1" ct.
Row #20
Cont from top of pg - 130

76F3095 247 10M 1-49

F. B. 1423 PG. 132



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725 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of Lambert Rd
Map No.	W. O. 8457 Tape No. St'd. °F
Office Work LJ	Surveyed by D.E. Holmes
Checked	Notes ABB Date
Date	Indexed C. Johnson

F. B. 1425 PG. 133

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726 LOS ANGELES COUNTY
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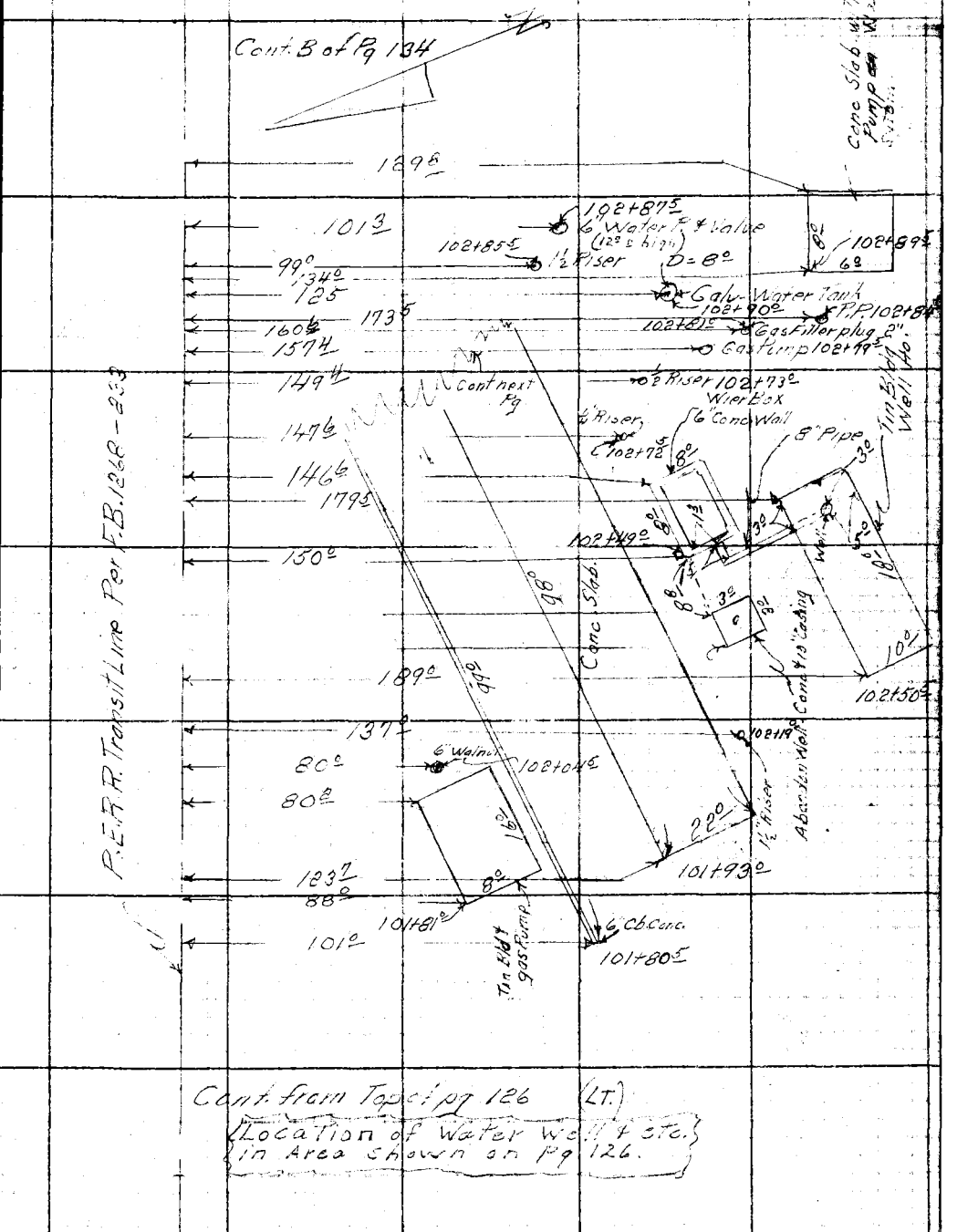

Cont. from Tape pg 126 (LT.)
{Location of Water Well + Sta. in Area shown on Pg 126.}

76F3095 247 10M 5-49

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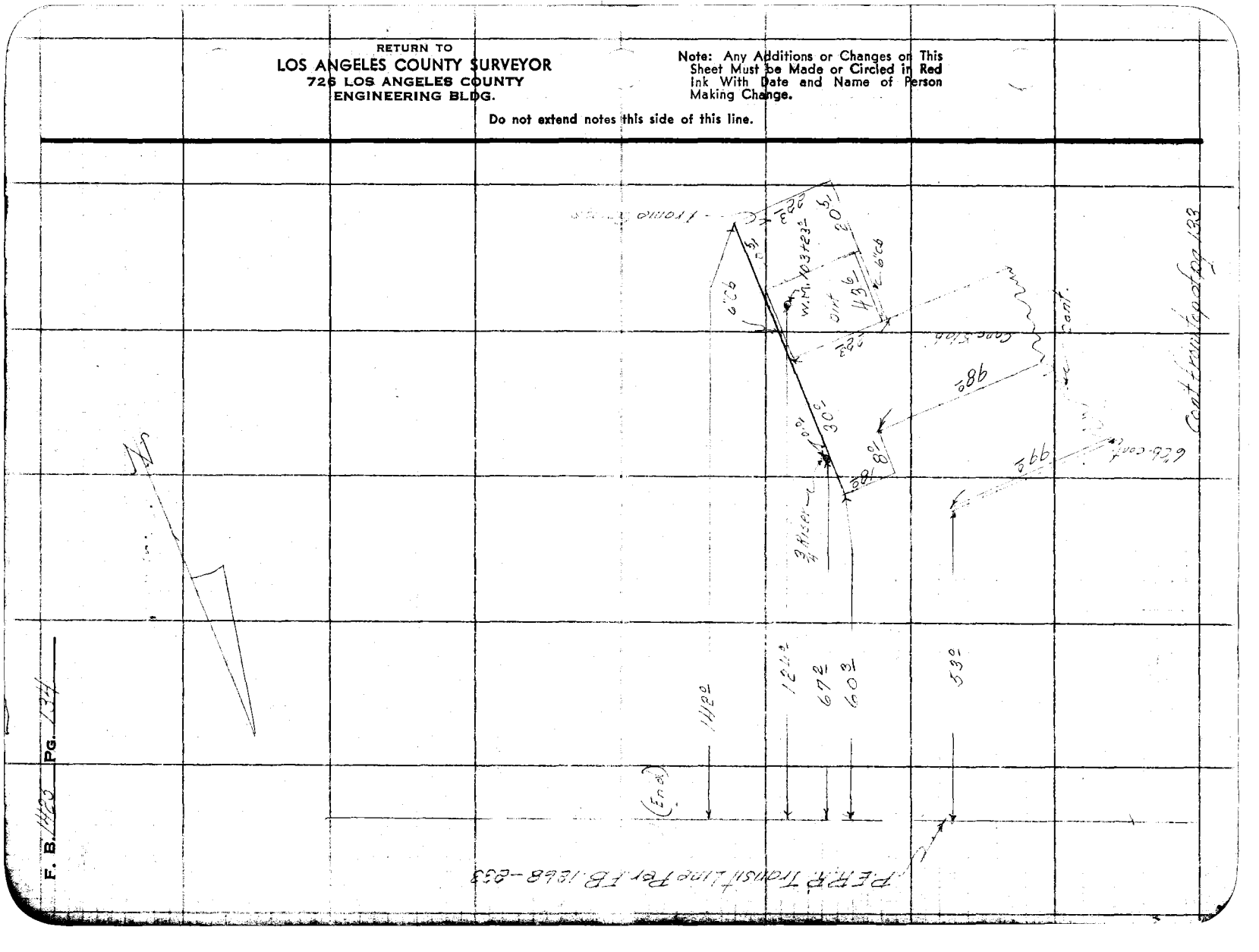

F. B. 1423 PG. 134

PWFB 1125

459

F. B. ~~142~~ 5 Pg. ~~135~~

Notes Ck'd by	Survey of – MINES AVE
Map No.	W. O. 8657 Tape No. 0143 St'd. 68 °F
Office Work	Surveyed by Wallace
Checked	Notes E.C.N. Date OCT. 1952
Date	Indexed A. C. Johnson 10-22-52

J.N. 8657

MINES AVE

Wallace
Muslin
Peterson
Rike
Friedrick

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RETURN TO
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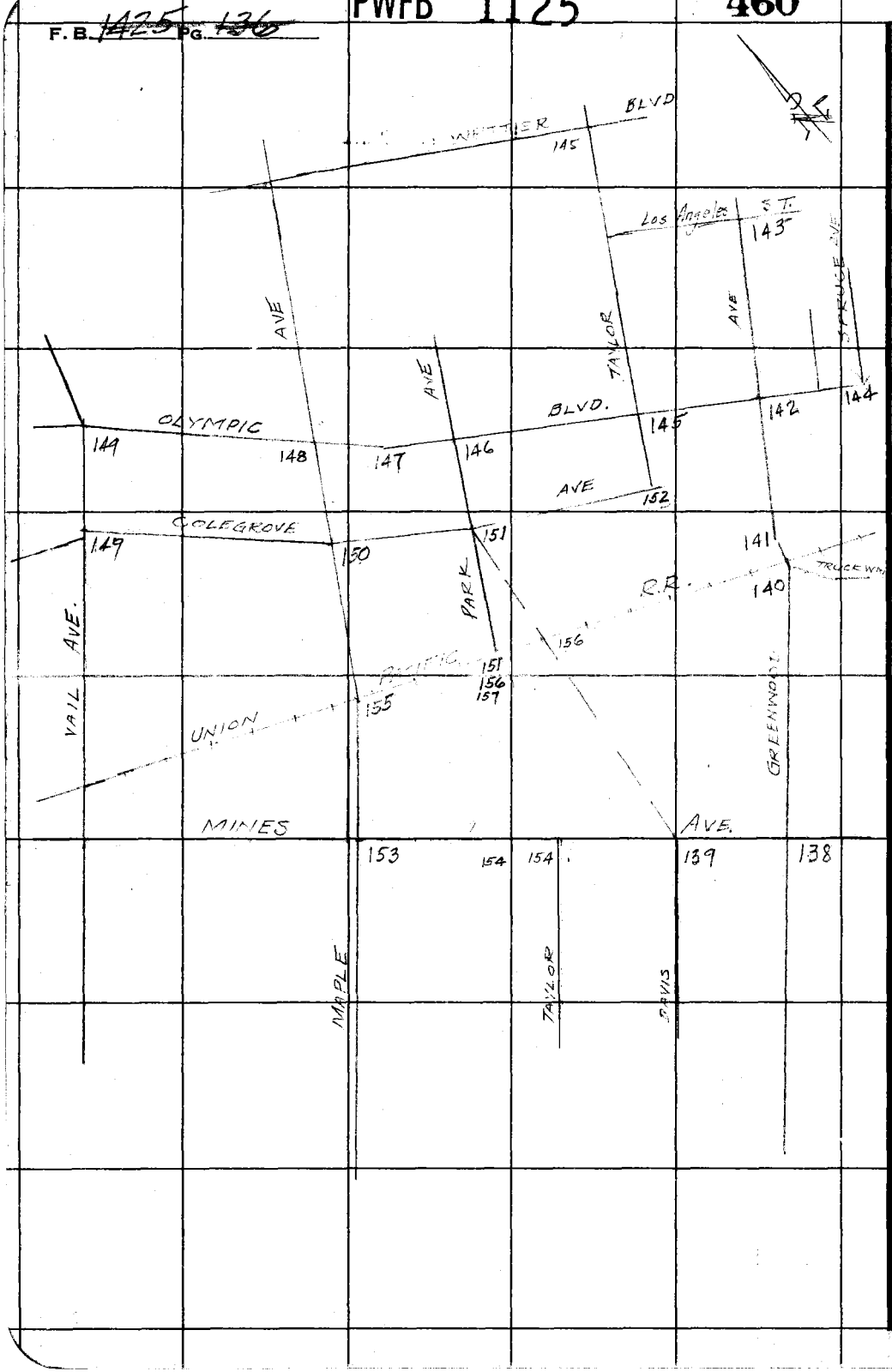
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

PWFB 1125 460

F. B. ~~1425~~ PG. ~~136~~



RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1125

461

F. B. 425 Pg. 137

Notes Ck'd by	Survey of MINES AVE
Map No.	W. O 8657 Tape No 0448 St'd. 68 °F
Office Work	Surveyed by Wallace
Checked	Notes E.C.N. Date OCT. 1941
Date	Indexed K. C. Johnson

J. N. 8657

MINES AVE.

WALLACE
MUSLIN
PETERSON
RIKE
FRIEDRICK

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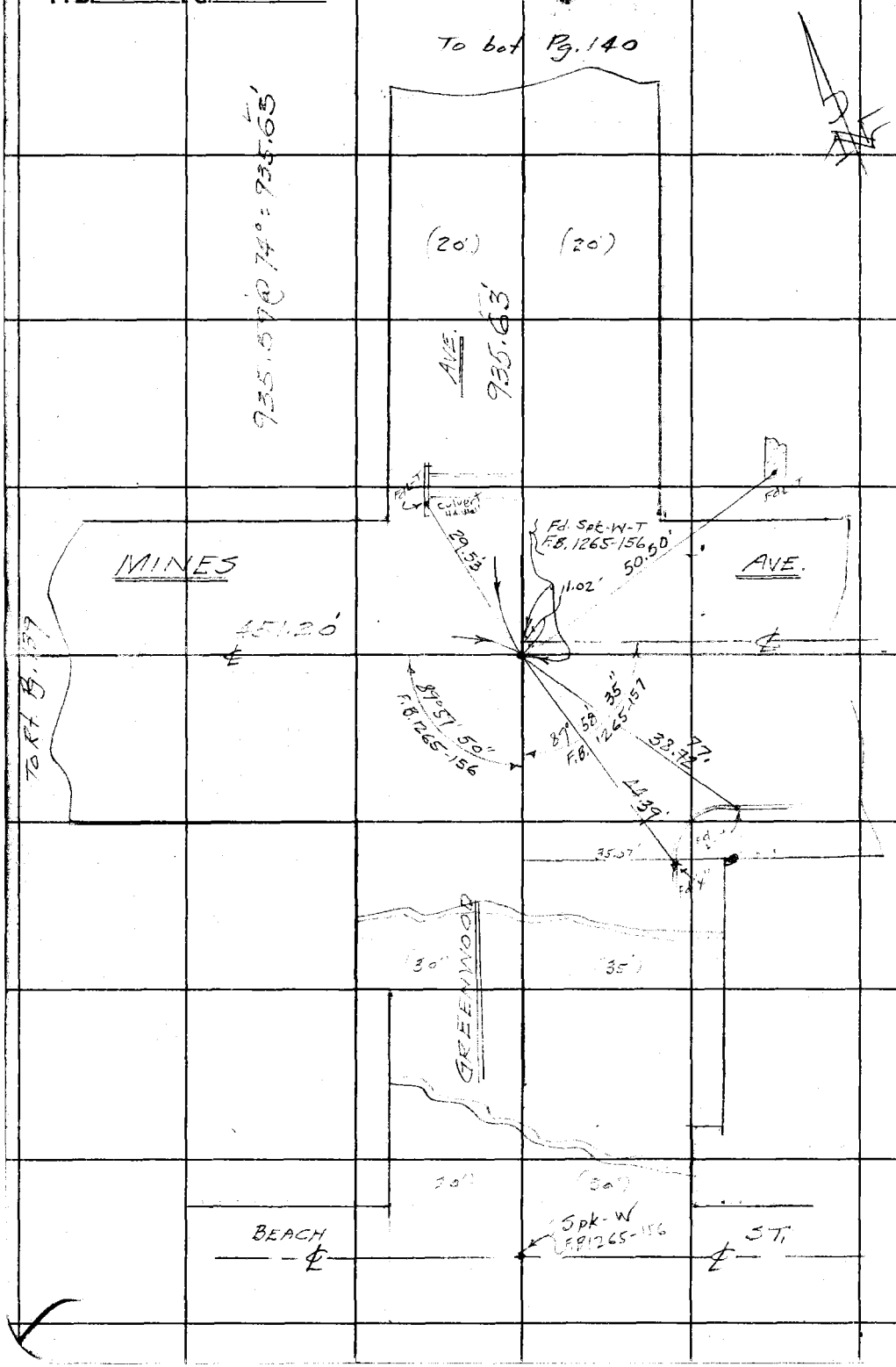
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2.51

PWFB 1125 462

F. B. ~~1425~~ PG. ~~133~~



W.S. 36 - C-4

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 1125

463

F. B. 1425 Pg. 139

Notes Ck'd by	Survey of MINES AVE
Map No.	W. O. 8657 Tape No. 0143 St'd. 68 °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-6-52
Date	Indexed R. C. Johnson

W.S. 1361-C-4

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RETURN TO
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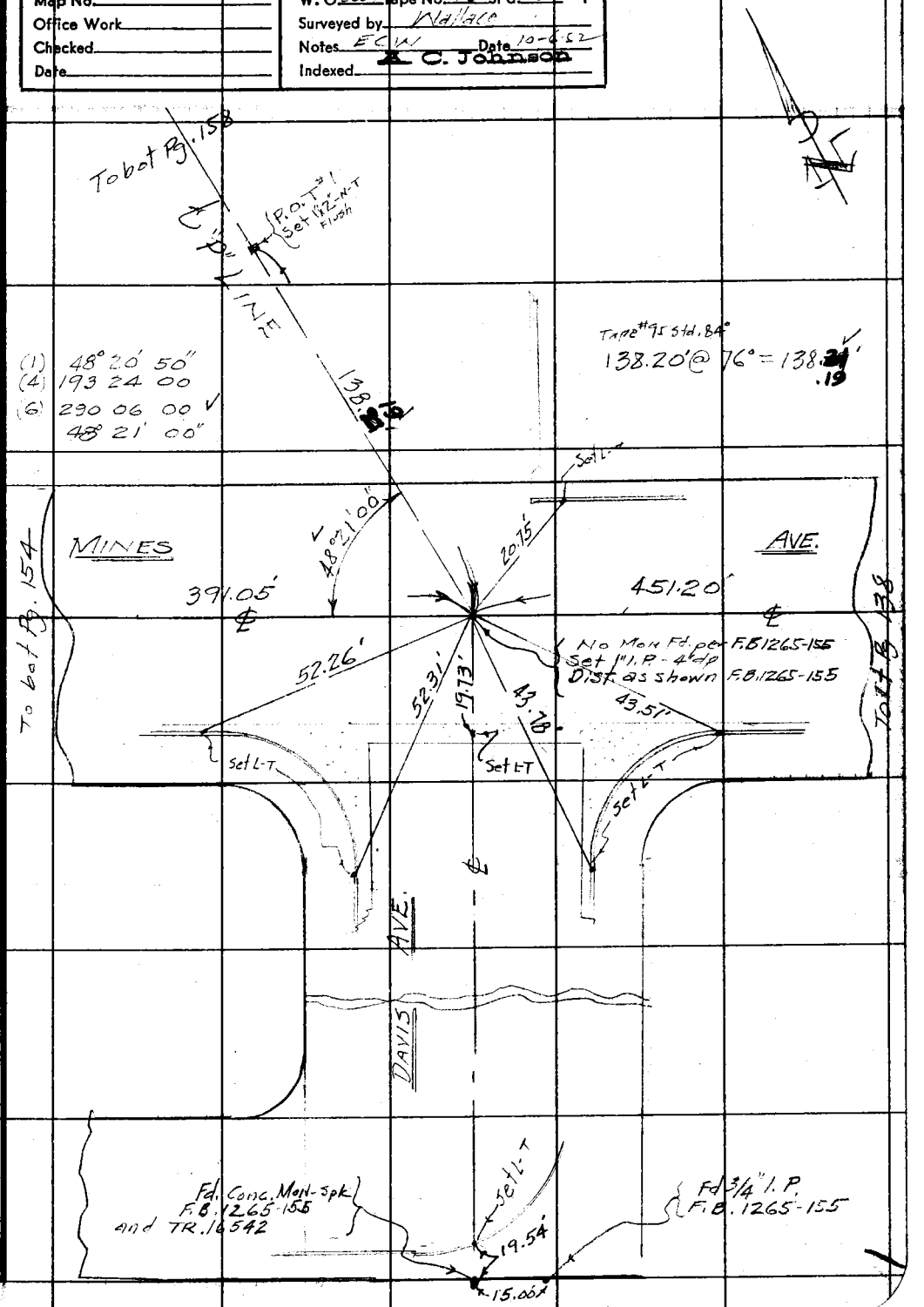
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



F. B. 1425 PG. 140 PWFB 1125 464

WS, 36-C-4

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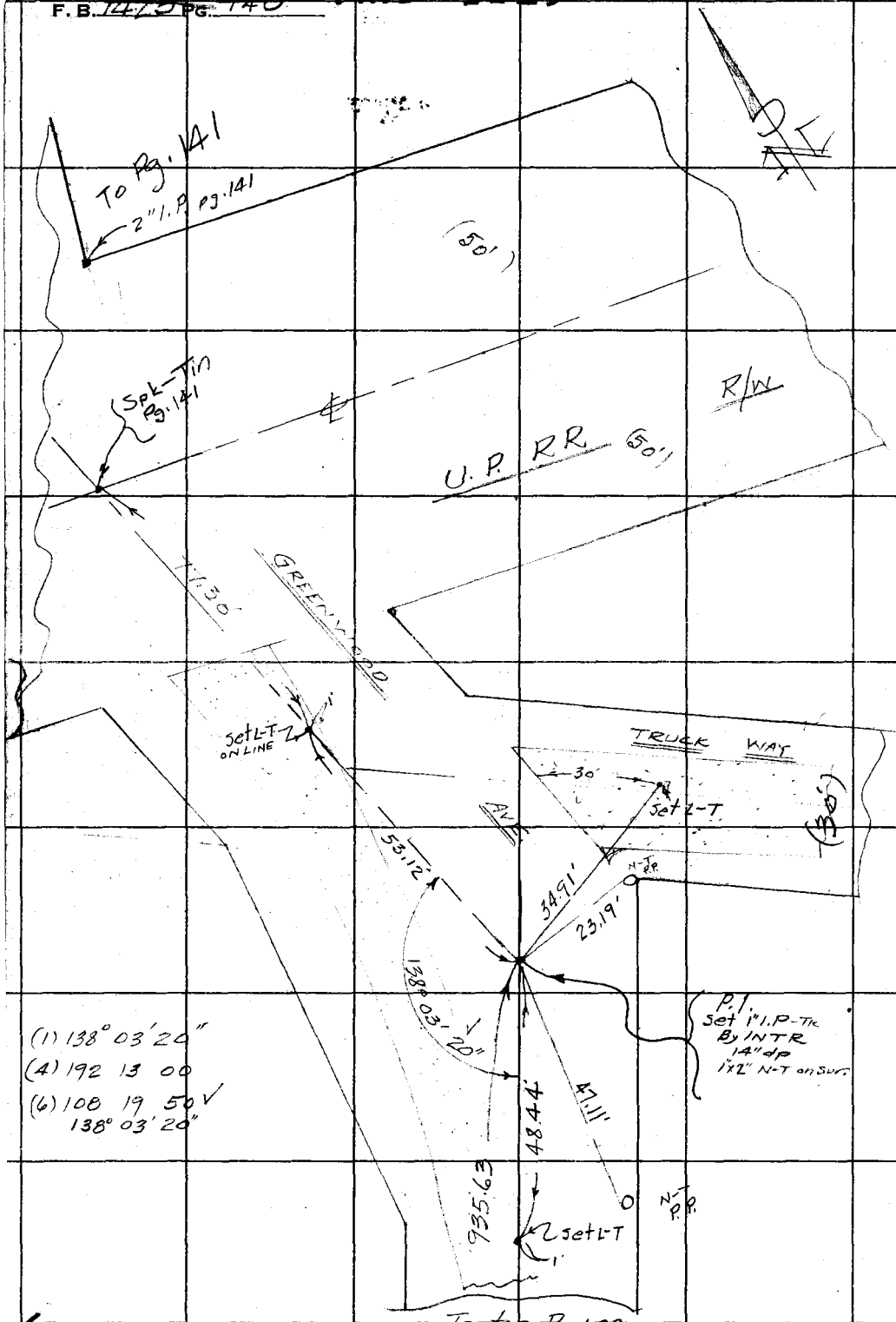
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1125 465

F.B. 425 PG. 141

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MINES AVE
W. O. 8457 Tape No. 0143 St'd. 68 °F
Surveyed by Wallace
Notes EOW Date 10-10-52
Indexed C. Johnson

W.S. 36-C-4

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

To bot Pg. 142

390.65' @ 74° = 390.67'

GREENWOOD AVE

(25')

390.67'

130.42' @ 70° = 130.42'

(1) 98°17'10"
(4) 33 08 30
(6) 229 43 00
98° 17' 10"

149° TURNED - 57' Per Tr. 13576 ±

5'

1 d.2" I.P. - T.R. Per TR. 13576 F. B. 348-142

30.00'

P.T. SET L&T Calc. d. st. from ℄ R.R. R/W

30.31'

35.24'

53.85'

30.00'

51.05'

50.00'

(50')

Set L-T R.R.X-Sig Base

0°17'10"

41.47'

58.53'

21.34'

1002.39'

27.24'

SET SPK-T BY INTR.

76.45'

56.01'

50'

R/W

SET SPK-T BY INTR

U.P.-RR

77.32'

130.42'

Set L-T R.R.X-Sig Base

24.59'

Set L-T

1'

53.14'

GREENWOOD AVE

TRUCK WAY

1002.32' @ 78° = 1002.39'

M.P.I. 1" I.P. Pg. 140

To Pg. 140

To R/W Pg 156

PWFB 1125 466

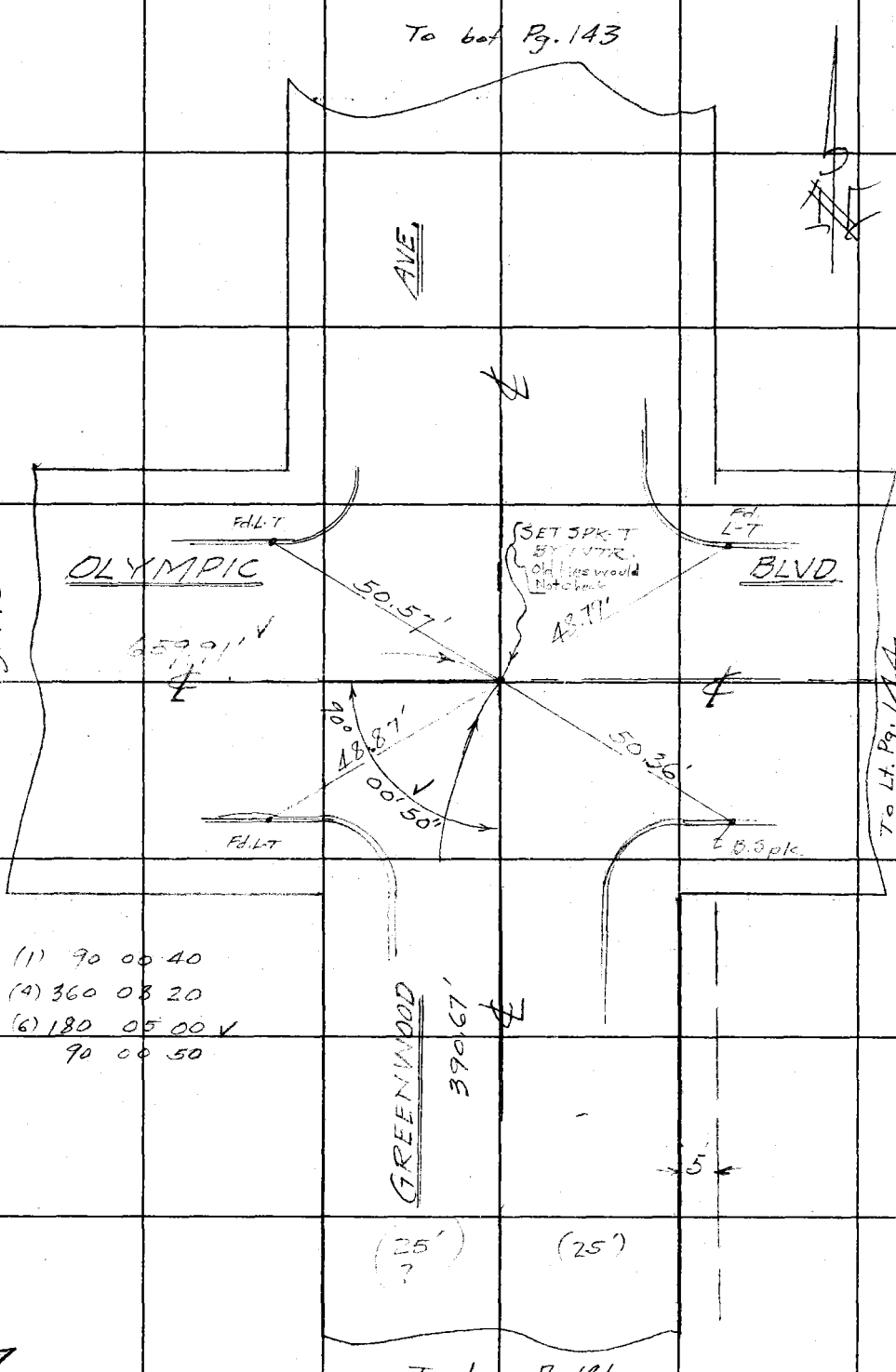
F. B. ~~1125~~ 1145 PG. ~~142~~ 142

W.S. 36-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1125

467

F. B. 1445 Pg. 143

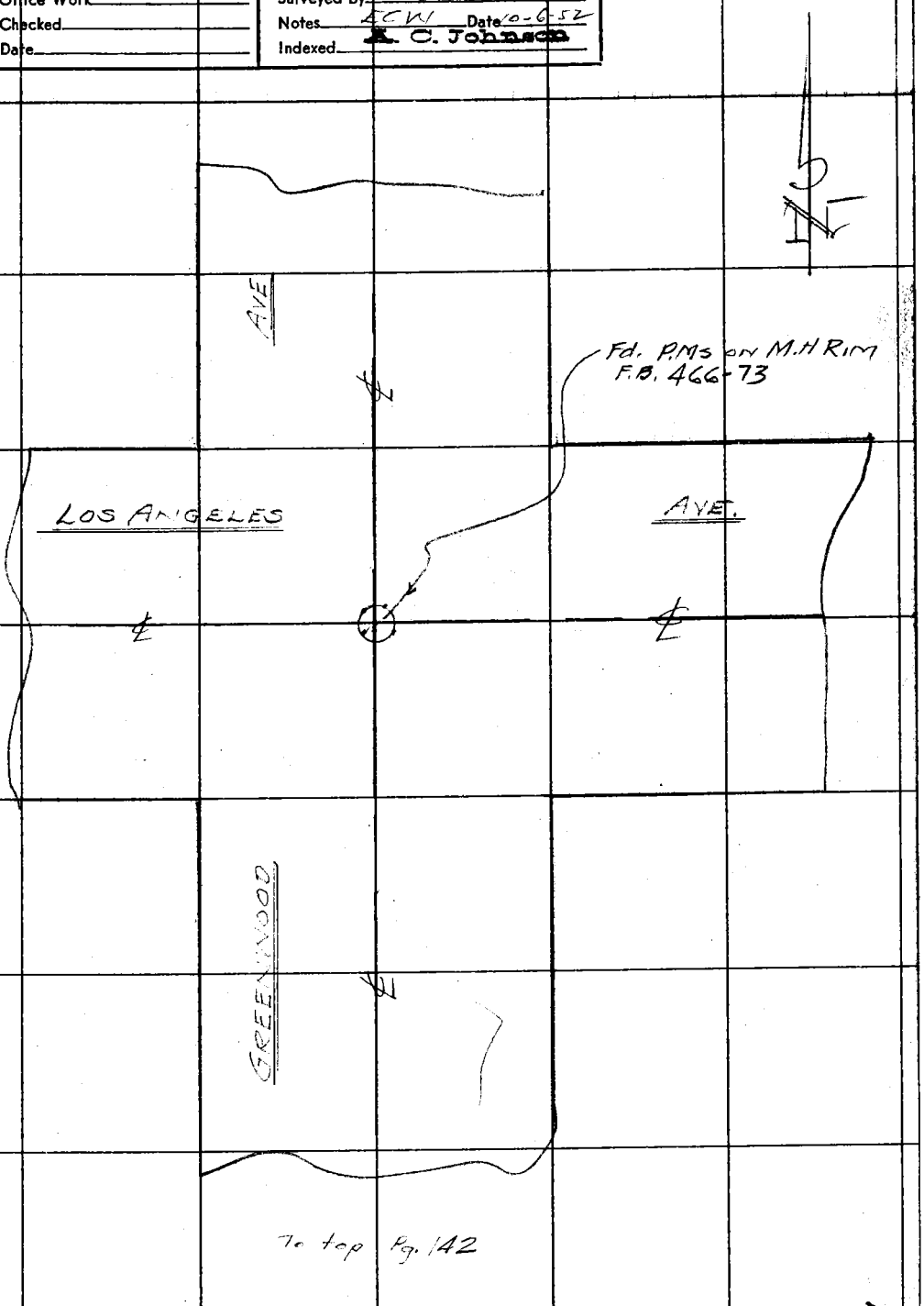
Notes Ck'd by	Survey of MINES AVE
Map No.	W. O. 8657 Tape No. 0143 St'd. 68 °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 10-6-52
Date	Indexed A. C. Johnson

W. & I. 36-C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

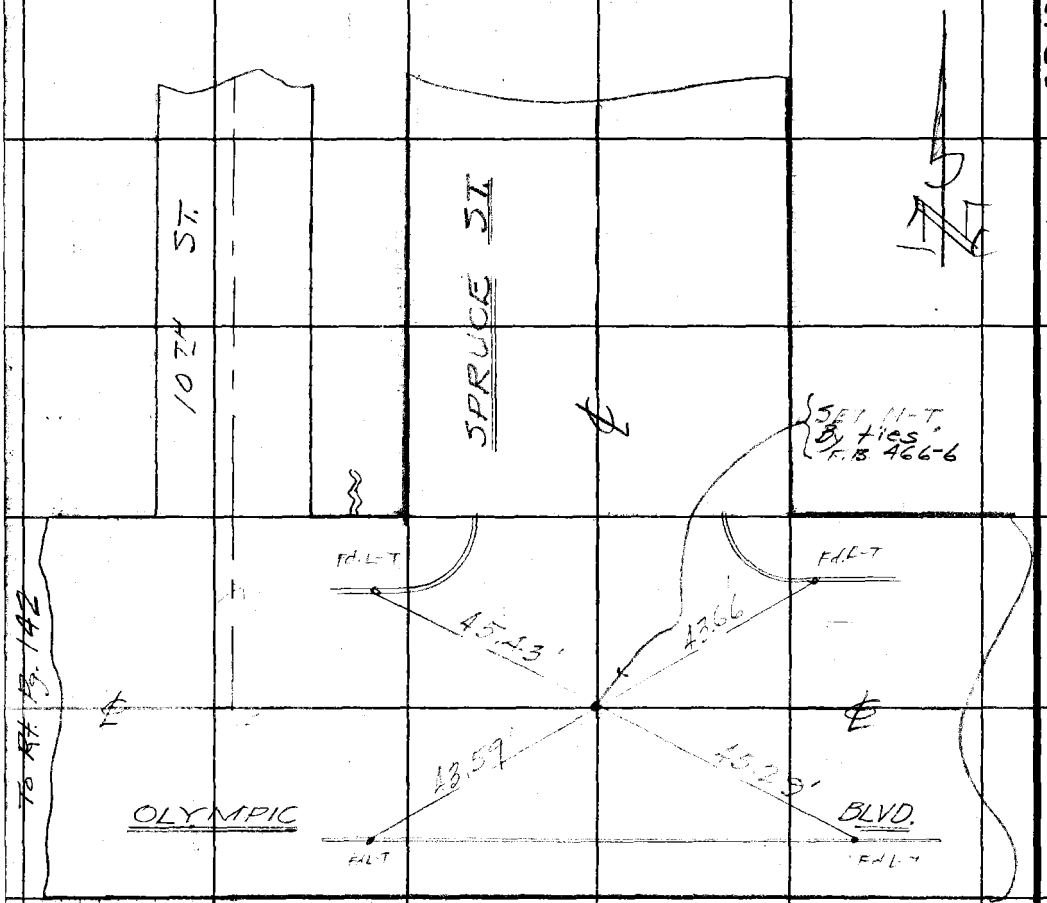


76F309S 247 2-51

PWFB 1125 468, 469

F. B. ~~1125~~ PG. ~~44~~

W.S. 36 - C-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1125

470

F. B. 142 Pg. 145

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MINES AVE.
W. O. 8657 Tape No. 0143 St'd. 68 °F
Surveyed by Wallace
Notes ECW Date 10-6-52
Indexed R. C. Johnson

W. 6, 36 - C. 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

WHITTIER ℄ BLVD.

Fd. P.M.s on M.H. Rim
No Ref

AVE.

(30') (30')

Set L.T.

59.25'

SET BY INTR.
Set 4"TAN
SPK-T

OLYMPIC BLVD.

(30')

To Pt. Pg. 146

495.04'

49.21'

659.91'

M.H.

To Lt. Pg. 142

96° 00'

29.71'

45°

Set L.T. ON ℄ ST.

659.88' @ 74° =
659.91'

(1) 90° 00' 50"
(A) 360 02 50
(C) 120 04 20
90° 00' 45"

30.00'

300.00'

Fd. 2"x2"
R.E. 1934

30.00'

ALLEY

TAYLOR

To Top Pg 152

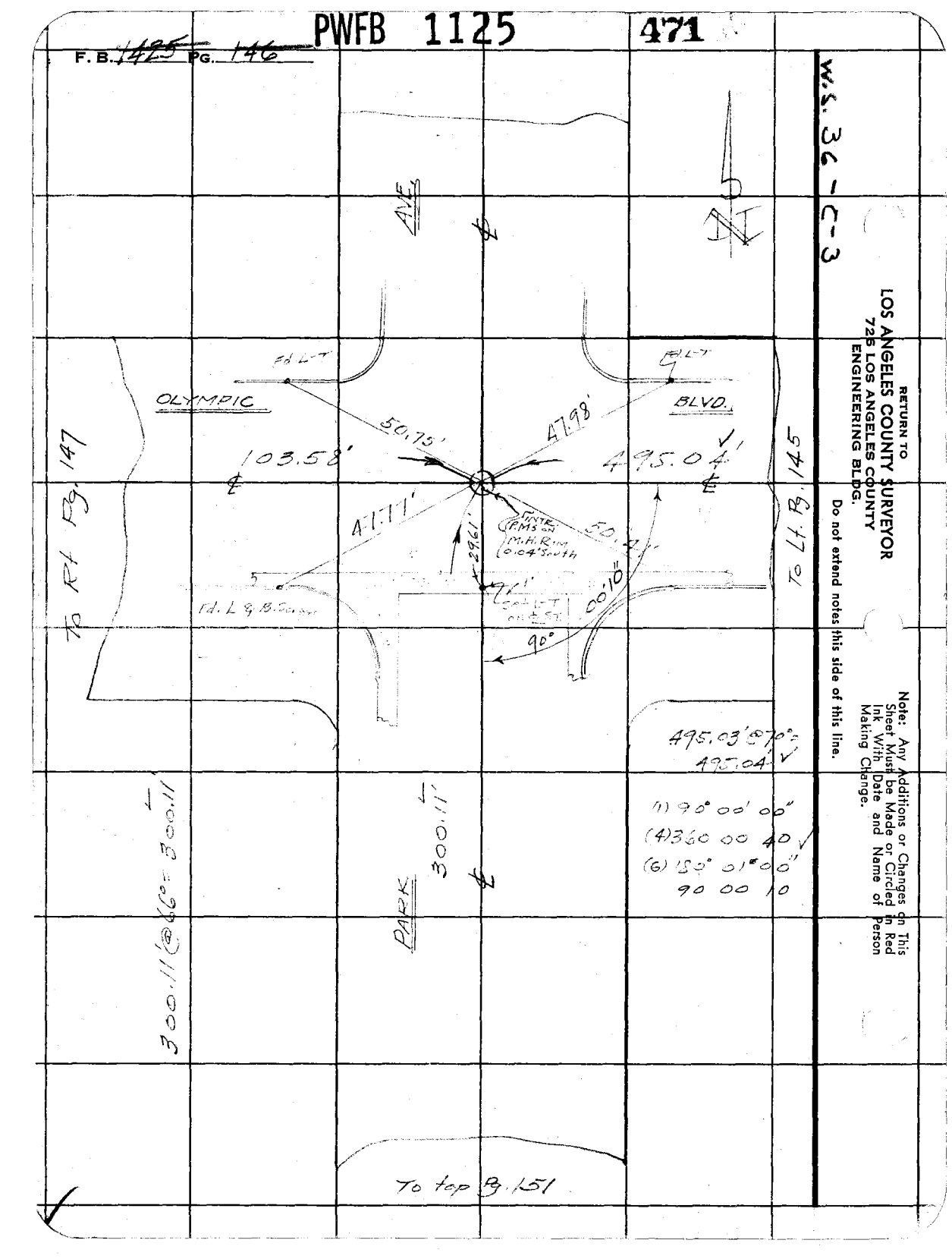
76F309S 247 2-51

PWFB 1125

471

F. B. 1495 PG. 146

W.S. 36-C-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1125 472

F. B. 1125 Pg. 147

Notes Ck'd by
Map No.
Office Work
Checked
Date

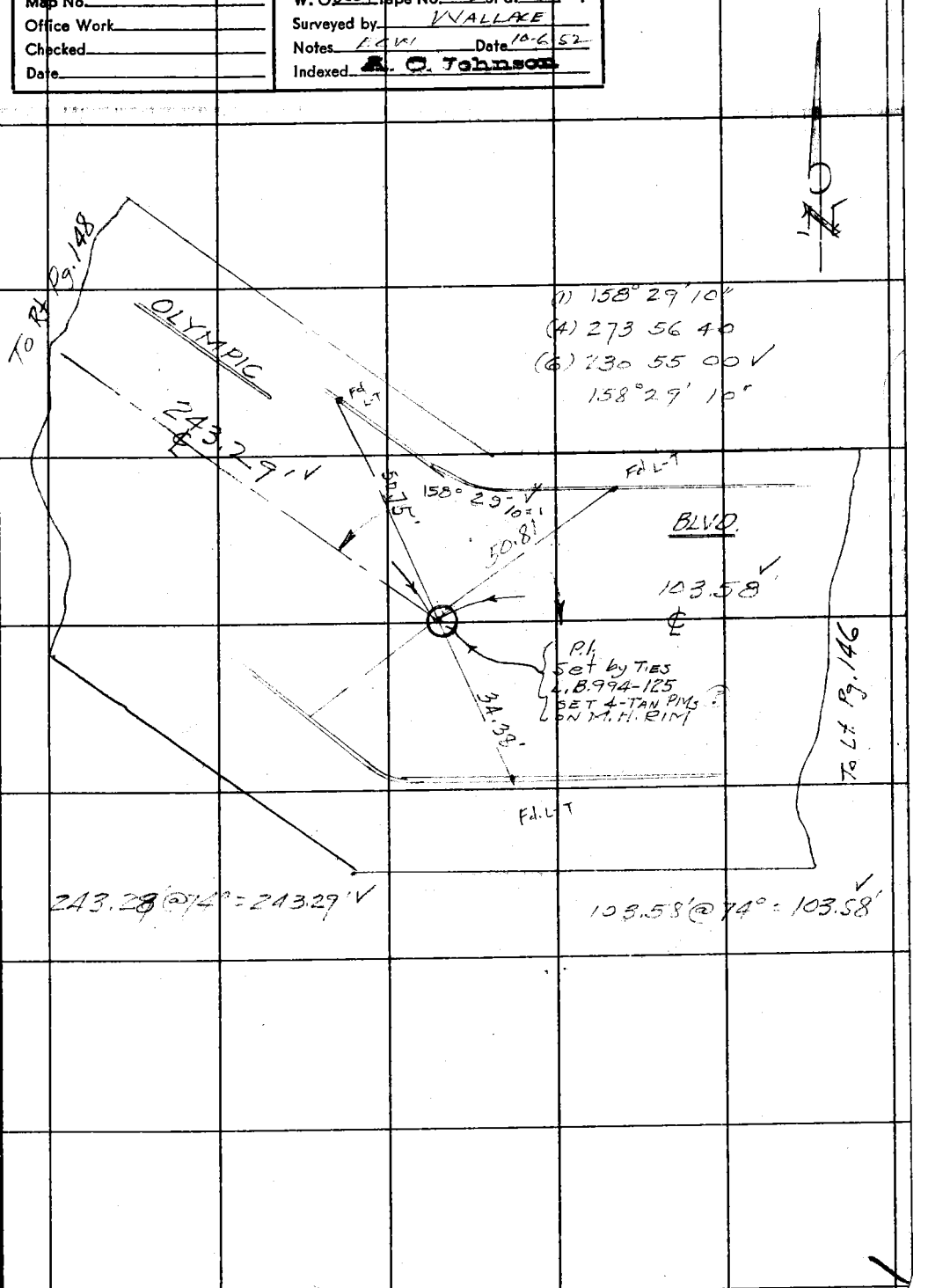
Survey of MINES AVE.
W. O. 8657 Tape No. 0143 St'd. 68 °F
Surveyed by VVALLACE
Notes [illegible] Date 10-6-52
Indexed R. O. Johnson

W.S. 36-G-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

F. B. ~~1125~~ Pg. ~~148~~

PWFB 1125

473

WS. 36-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. PMS ON M.H. RIM & No Rec

WHITTIER BLVD

℄

AVE

OLYMPIC

℄

To Rt Pg. 149

Fd. L-T

630.01'

875.14'

INTR FOR TIES T.B. 466-30 Set 4 P.M.S on M.H. RIM

111°

36.47'

36.47'

Fd. L-T

Fd. L-T

(1) 111°31'50"
(4) 86 07 10
(6) 309 10 50
111°31'50"

31'

37'

50'

Set L-T on ℄

243.79' ℄

BLVD.

79.97'

340.17'

340.17'

S 21°13'00" E

MAPLE

℄

Fd. L-T

To top Pg. 150

141.89' ℄

PWFB 1125

474 , 475

F. B. 142-5 PG. 149

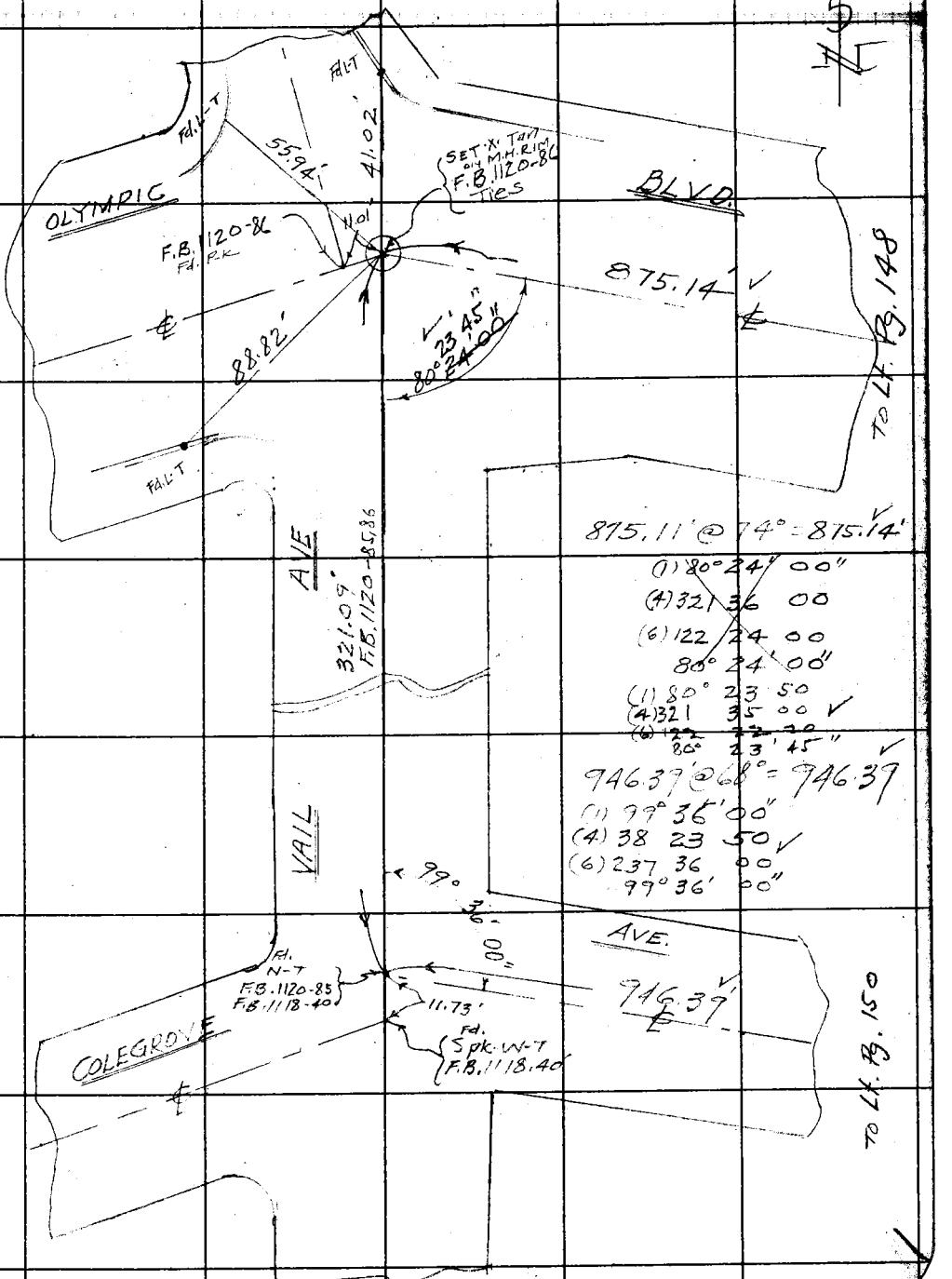
Notes Ck'd by	Survey of MINES AVE
Map No.	W. O. 8657 Tape No. 3143 St'd. 68 °F
Office Work	Surveyed by Williams
Checked	Notes I.C.W. Date 10-6-52
Date	Indexed C. Johnson

W.S. 36-C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

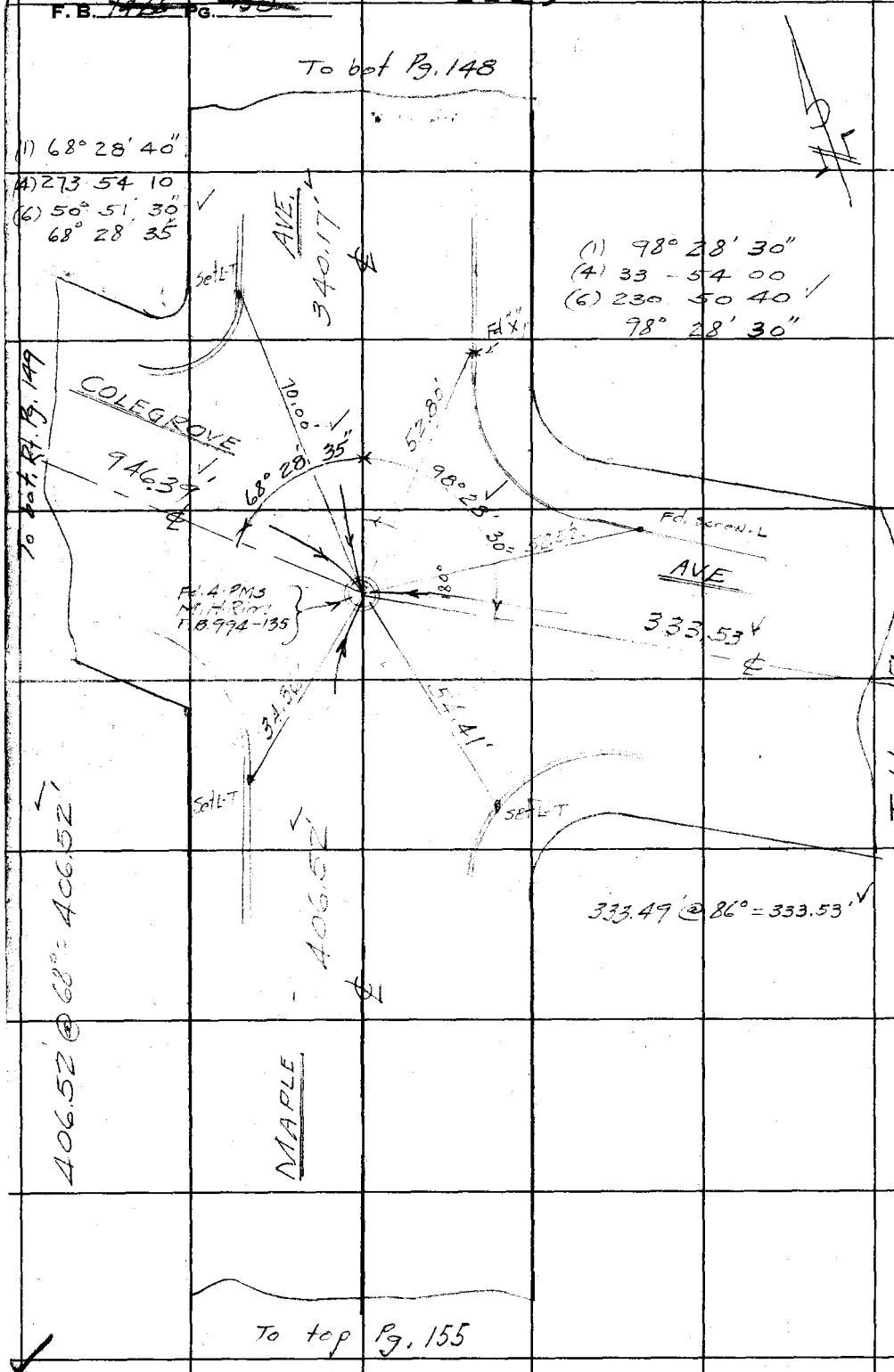
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 2-51

PWFB 1125 476

F. B. ~~1125~~ PG. ~~150~~



WS. 26-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1125

477

F. B. 1425 PG. 161

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MINES AVE
W. O. 8457 Tape No. 0143 St'd 68 °F
Surveyed by WALLACE
Notes ECW Date 10-10-52
Indexed A. C. Johnson

W.S. 36 - C - 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

To bot Pg. 146

MINES AVE.

(1) 81 32 40
(4) 326 10 30
(6) 129 15 50
81° 32' 40"

Set L-T on prod.

300.11' ℄

(1) 87°59'20"
(4) 359 57 20
(6) 179 56 00
87°59'20"

465.40'

Set L-T

89° 39.9' /16

COLEGROVE

333.53'

To Rt. Pg. 150

81° 32'

(Fd. 4" PMS M.M.R.I.N.T. F.B. 994-135)

59' 20"

AVE.

495.17'

To Lft. Pg. 152

35.12'

128°

13' 40"

44.60'

Set L-T

Set L-T

29.96'

30.00'

Fd. 2"x2" L.S. 2292

(1) 128° 13' 40"
(4) 152 54 20
(6) 49 21 40
128° 13' 40"

Tape # 95 Sta. 84+ 100.16' @ 70° = 100.15'

100.15'

PARK

175.92'

(59)

(60)

TR. 8325

207.13' ℄

C.P. LINE

59.19'

To Pg. 156

1"x1"-N.T.

R.R.

U.P. ℄

See Page 157.

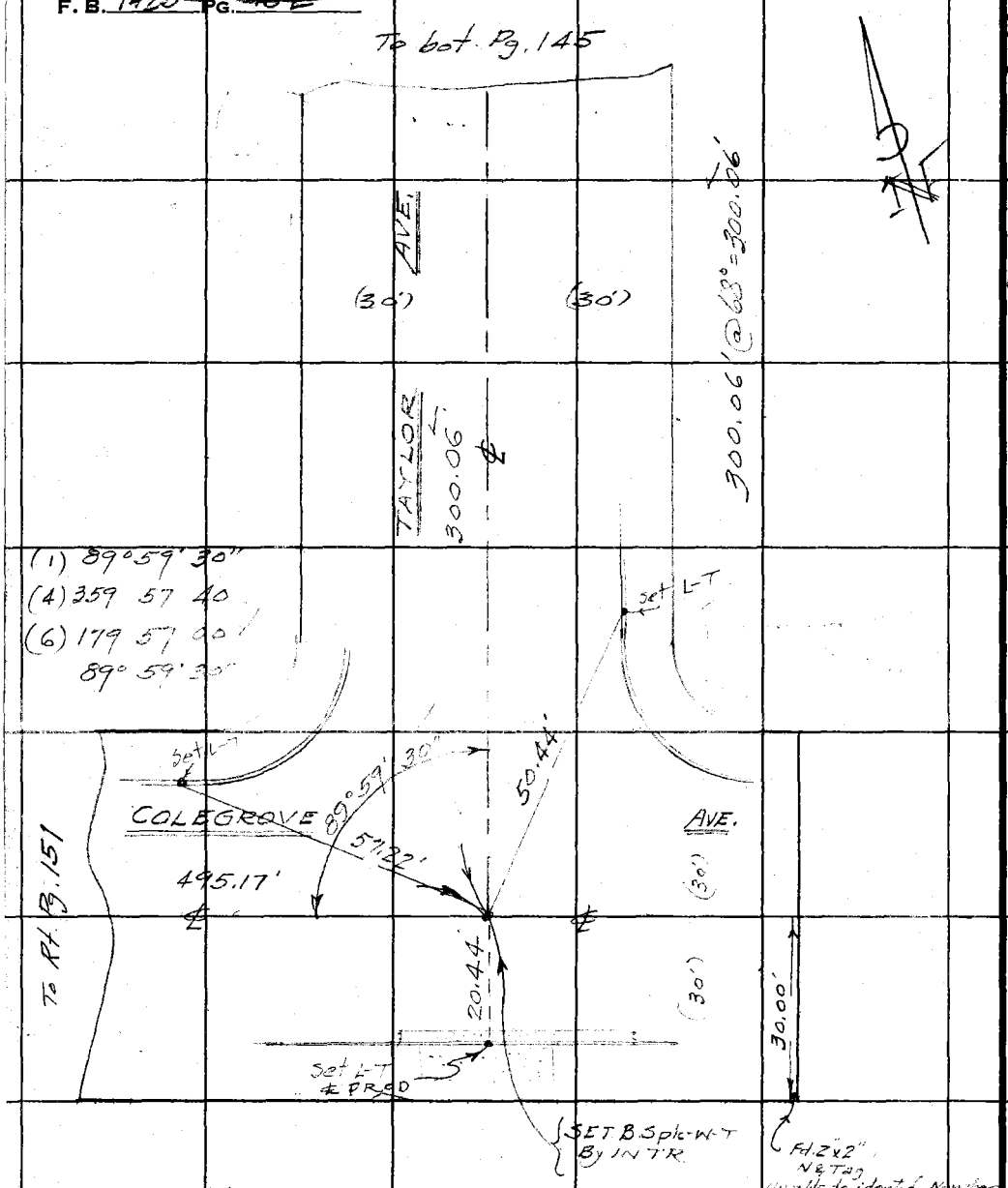
76F3085 247 2-51

PWFB 1125

478

F. B. ~~1125~~ PG. ~~150~~

To bot. Pg. 145



W.S. 36-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

49

PWFB 1125 479

F. B. ~~1125~~ 1155 Pg. 155

Notes Ck'd by	Survey of MINES AVE
Map No.	W. O. 8657 Tape No. 0143 St'd 68 °F
Office Work	Surveyed by Wallace
Checked	Notes EC VN Date 10-7-52
Date	Indexed C. Johnson

W, S, 36-C-4

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

To bot Pg. 155

(?) (20')

AVE

507.79' F.B. 348-142

FOR LATER TIES SEE.. Pg. 257

Fd. C.S. Mon. 1" dp. F.B. 348-141 F.B. 1265-154 Mon. could have been disturbed

Set L-T-Head w. Cclu.

20.13'

28.59'

28.19'

91.27'

6'

Set "X" M.H. Rim

16.64'

19.75'

71.83'

MINES

AVE.

337.02'

20.00'

20.00'

0.04'

57.21'

Fd. 1" I.P. Tk. 2" dp. F.B. 1265-154

Fd. B.3 pk. IN CONC. MON. 6" dp. - No ref.

89° 59' 30"

F.B. 348-141

50.10'

37.41'

40.37'

To top @ 154

"X" Top of Bolt in F.H.

N-T P.P.

MAPLE

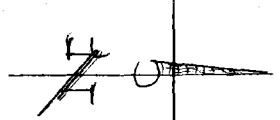
Note:
See pg. 257 for New Ties To These pts. 8-3-61 Newman.

76F3095 247 2-51

PWFB 1125

480

F. B. ~~145~~ PG. ~~154~~



To Rt. Pg. 153

337.02'

0.07'

20.00'

S/N evidence of C.S. Mon

337.01' @ 337.02'

Fd. N&T LS. 1742

Fd. 2x2 L.S. 1742

204.65'

204.64' @ 7A° = 204.65'

90°

Set N-T

30.01

TR. LINE

Fd. 2" I.P. Per TR. 16542

AVE.

16542

Set L-T

52.17'

130.51'

130.52' Rec.

41.47'

N-T P.P.

SET BSpk-W-T S. Monroe Co. Dist. Bearing of DAVIS ST and W. Line of Tr 16542

TAYLOR AVE.

51.90'

52.10'

50.80'

Set L-T

371.05'

371.08' Rec.

MINES

TRACT LINE

521.60' Rec.

521.52' @ 80° = 521.56' Meas

Davis Ave. To

TR. NO

(30')

(20')

To Lt. Pg. 139

W.S. 36-2-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1125 481

F. B. 1425 PG. 155

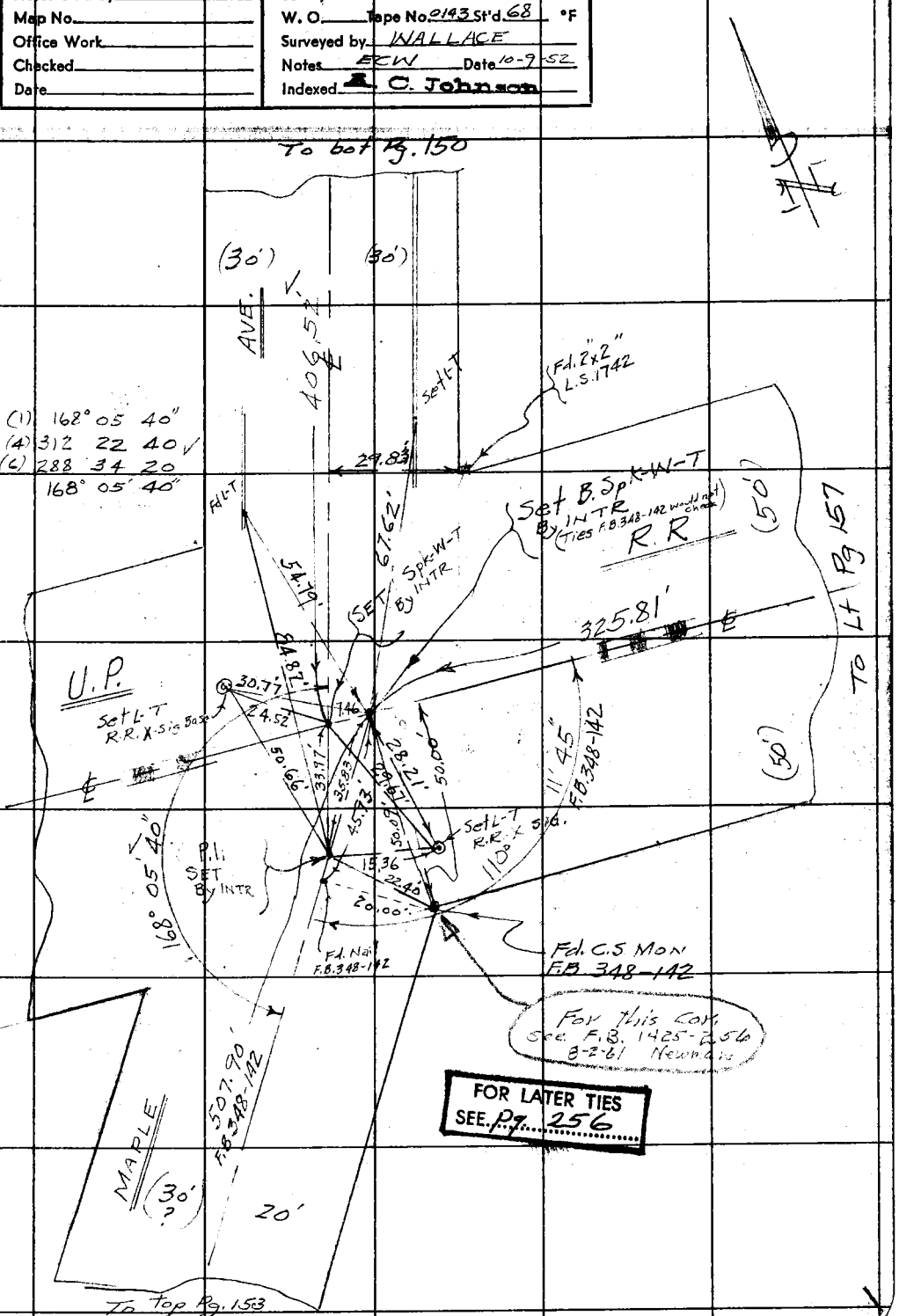
Notes Ck'd by	Survey of MINES AVE
Map No.	W. O. Tape No. 2143 St'd. 68 °F
Office Work	Surveyed by WALLACE
Checked	Notes ERW Date 10-9-52
Date	Indexed C. Johnson

W.S. 36-C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

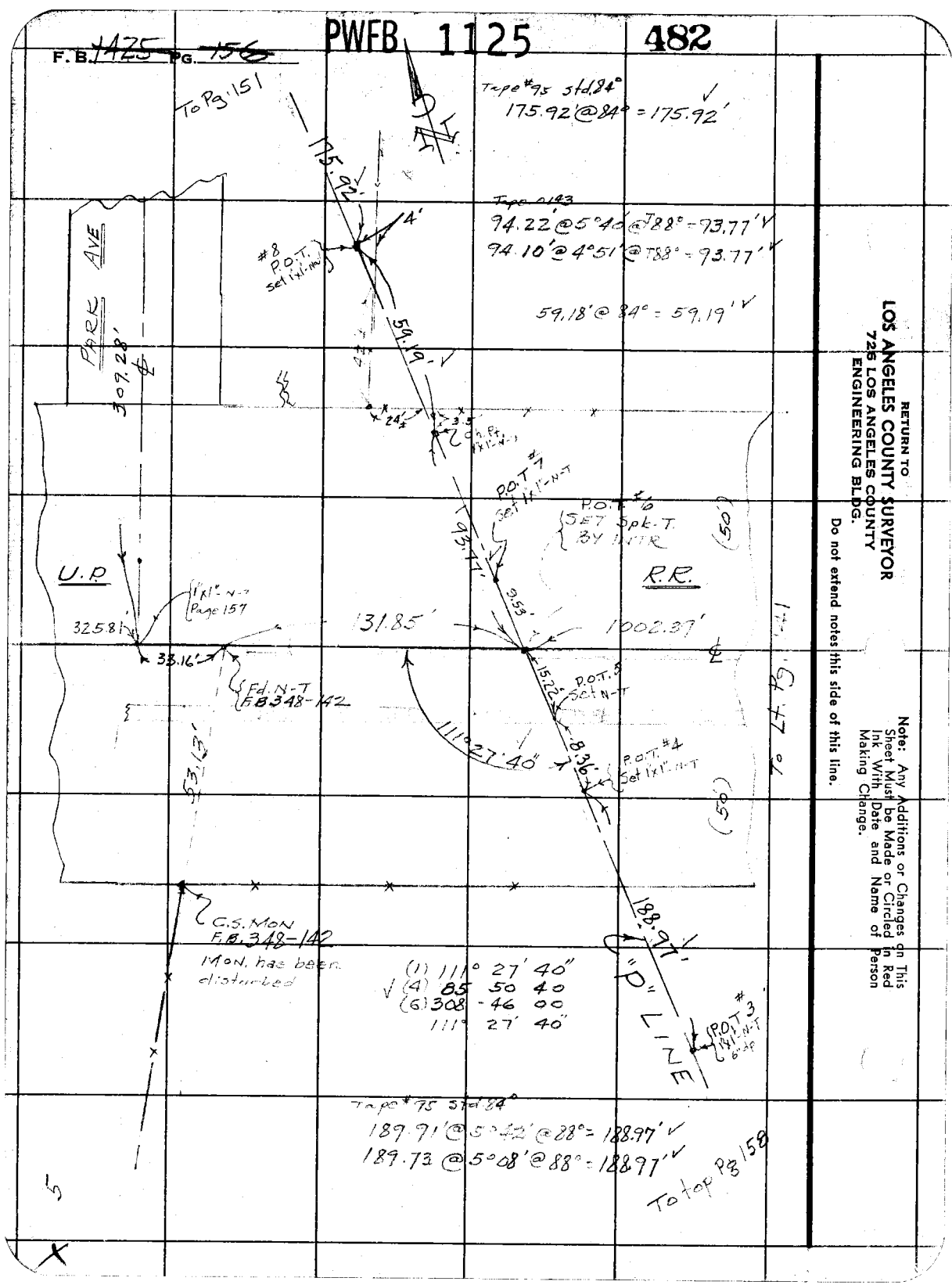
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

F.B. 1125 Pg. 156 PWFB 1125 482



PWFB 1125 483

F. B. ~~1425~~ Pg. ~~154~~

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MINES AVE
W. O. 8657 Tape No. 0143 St'd. 68 °F
Surveyed by Wallace
Notes EGW Date 10-10-52
Indexed C. Johnson

W.S. 36-C-4

To Pg 151

209.50' @ 359°78' = 209.14'
209.37' @ 359°78' = 209.13'

AVE (30') 100.15' 1"x1" Ch. Pt. (30')

(1) 98° 18' 40"
(4) 33 14 50
(6) 329 52 20
98° 18' 45"

PARK 209.13'

Fd 2"x6" P.E. 934

29.59'

R.R.

U.P. (50')

93° 18' 45"

P.O.T. Set 1"x1"-N-T Flush

8.85'

325.81'

33.16'

1.76'

131.85'

Fd N&T F.B. 348-142

To Pg. 156

To Pt. Pg. 155

SET 1"x1"-N-T BY INTR

Set N-T ON PROP LINE

53.13' (Calc)

(50')

131.84' @ 78° = 131.85'

C.S. MON Pg. 156

325.79' @ 78° = 325.81'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. ~~1425~~ Pg. ~~168~~ PWFB 1125 484

To bot Pg. 156

T205 "P.C. Sta. 84"

P.O.T. #3
1"x1"-N-T
(2" q).

192.91' @ 76° = 192.90' ✓

192.90' ✓

P.O.T. #2
1"x1"-N-T
(2" q).

196.72' @ 3°34' @ 76° = 196.33' ✓
196.79' @ 3°50' @ 76° = 196.22' ✓

196.33' ✓

L I N E

ch. Point
Top of pile & wooden tennis

166.55' @ 72° = 166.54' ✓

166.54' ✓

6" P

P.O.T. #1
1½" Flush

To Top Pg. 139

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted Job No. Division No.

No. X-Sec. Date Date Survey of F. B.

Notes Chkd. Checked Survey by Notes Pg.

No. Date Date Map No. Indexed Date Date

F. B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

NOTES RED. _____ JOB NO. _____ SURVEY OF MINES AVE

DATE _____ SURVEY BY WALLACE

NOTES CHKD. _____ NOTES BY ECW DATE 10-16-52

DATE _____ INDEXED A. C. Johnson DATE 10-22-52

F. B. 1425 PG. 159

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 8657
						MINES AVE.
						B.M. CIRCUIT
					Wallace Muslin [illegible] Rike Friedrick	

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 8657 SURVEY OF MINES AVE
SURVEY BY J. WALLACE
NOTES BY J. RIKE DATE 10-16-52
INDEXED E. C. Jordan DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1425 PG. 160

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 1091	202.281					B.M.* 1091 El. 202.281 L.B. 145.68 MINES AVE. 350' W. of Montebello Blvd C. Spk. in S. Cb. in Sidewalk Ho. #873
	4.685					
⊼	206.966					
	6.683					
T.P.	200.283					
	4.548					
⊼	204.831					
	5.988					
T.P.	198.843					
	4.386					
⊼	203.229					
	4.809					
B.M.#1	198.420					B.M. #1 MINES AVE. & GREENWOOD AVE. SE COR 2'±S. of E. & W CR.
	4.860					
⊼	203.280					
	5.331					
T.P.	197.949					
	4.309					
⊼	202.258					
	5.143					
B.M.#2	197.115					B.M.#2 MINES AVE & DAVIS AVE N.Side St. 4'±W. in N. Cb. 5'±E. of Ornamental Post.
	4.033					
⊼	201.148					
	5.503					
B.M.#3	195.645					B.M.#3 MINES AVE. & TAYLOR AVE. SE COR 4'±W. & 4.4'±E. of E. and CR
	3.540					
⊼	199.185					
	9.871					
B.M.#4	189.314					B.M.#4 MINES AVE. 340'±E. of Maple Ave W. Spk. in COR. AN post W. Side St. (S.E. COR. of L.A. County Property)

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 3657 SURVEY OF Alameda Ave.
DATE SURVEY BY Wallace F.B. 425 Pg. 161
NOTES CHKD. NOTES BY E.C. Wallace DATE 12-17-49
DATE INDEXED J. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#4	189.314					B.M.#4 Pg.
	1.723					
T	191.037					
	6.483					
T.H.	184.554					
	7.173					
T	190.727					
	0.869					
T.P.	189.858					
	7.734					
T	197.592					
	4.628					
B.M.#5	192.964					B.M.#5 [illegible] (486' E. of Maple Ave. * [illegible]
	4.567					U.P. in N.W. Cor. of [illegible] (30' N. of [illegible]
T	197.531					102 N.W. - 72 N. of [illegible]
	10.144					
T.P.	187.387					
	6.738					
T	194.125					
	4.611					
B.M.#6	189.514					B.M.#6
	4.102					Set [illegible] at E. Side of Maple Ave. S. of [illegible]
T	193.616					L-T in S. side of [illegible] E. of Maple Ave.
	3.881					
T.P.	189.735					
	3.807					
T	193.542					
	4.703					
B.M.#7	188.839					B.M.#7
						Colegrove Ave & Park Ave N.W. Cor
						L-T M.C.R.

76S420 353 8-49

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NOTES RED. DATE
NOTES CHKD. DATE

JOB NO. 8657 SURVEY OF MINES AVE
SURVEY BY ECW Nance DATE 12-17-52
NOTES BY J. C. Johnson DATE
INDEXED DATE

F.B. 1425 PG. 162

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#7	185.031					B.M.#7 E!
	6.804					
⊼	191.835					
	5.552					
B.M.#8	186.283					B.M.#8
	7.663					
⊼	193.946					
	3.162					
B.M.#9	190.784					B.M.#9 E!
	6.257					
⊼	197.041					
	5.332					
B.M.#10	191.711					B.M.#10
	4.845					
⊼	196.556					
	4.543					
T.P.	191.556					
	5.396					
⊼	196.954					
	4.720					
T.P.	192.031					
	5.230					
⊼	197.262					
	4.467					
B.M.H107	192.797					B.M.H107 E!
	5.082					
⊼	197.879					
	4.532					
B.M.H108	193.347					B.M.H108 E!

76S420 353 8-49

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Do not extend notes this side of this line

NOTES RED._____ JOB NO._____ SURVEY OF_____
DATE_____ SURVEY BY_____
NOTES CHKD._____ NOTES BY A. C. Johnson DATE_____
DATE_____ INDEXED_____ DATE_____

F.B. 4255 PG. 163

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H108	173.347					
	4.653					
T	198.000					
	5.200					
B.M. H107	192.800					
	4.883					
T	197.683					
	6.120					
T.P.	191.563					
	5.490					
T	197.058					
	5.860					
T.P.	191.198					
	6.171					
T	197.369					
	5.687					
T.P.	191.682					
	4.570					
T	196.252					
	5.435					
T.P.	190.817					
	4.829					
T	195.646					
	5.515					
T.P.	190.131					
	6.[illegible]					
T	196.24[illegible]					
	3.741					
T.P.	192.500					

765420 353 8-49

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JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED M. C. Tabasco DATE _____ DATE _____

F.B. 1425 Pg. 164

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	192.500					
	4.105					
⊼	196.605					
	10.525					
T.P.	186.080					
	4.546					
⊼	190.626					
	4.779					
T.P.	185.847					
	4.779					
⊼	190.626					
	1.307					
B.M.#4	189.319					B.M.#4 EL. = 189.314 Pg.
	9.599					
⊼	198.918					
	3.261					
B.M.#3	195.657					B.M.#3 EL. 195.645 Pg.
	5.562					
⊼	201.219					
	4.089					
B.M.#2	197.130					B.M.#2 EL. = 197.145 Pg.
	5.421					
⊼	202.551					
	4.292					
T.P.	198.259					
	4.887					
⊼	203.146					
	4.708					
B.M.#1	198.438					B.M.#1 EL. = 198.420 Pg.

769420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#1	198.438					
	5.647					
T	204.085					
	4.150					
T.P.	199.935					
	6.056					
T	205.991					
	3.691					
B.M.#1091	202.300					B.M.#1091 EL. 202.300 Bg.

NOTES RED.____ JOB NO.____ SURVEY OF____
DATE____ SURVEY BY____
NOTES CHKD.____ NOTES BY A. C. J____ DATE____
DATE____ INDEXED____ DATE____

F.B. 425 PG. 165

F. B. 425 PG. 166

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

Notes Ck'd by	Survey of SLAUSON AVE.
Map No. 8-2051-3	W. O. 74.51 Tape No. 15 Std. 68 °F
Office Work B. Bailey	Surveyed by H. L. GONNOUD
Checked	Notes H. E. G. Date 10/6/54
Date 4-5-55	Indexed E. C. Johnson 10-12-54

F. B. 1425 Pg. 167

SLAUSON AVE.

J.N. 0074.51

LOCATION of IMPROVEMENTS (Additional)

ON

MULBERRY DRIVE.

from 0+00 = SANTE FE SPRINGS C/L
Eshly to 15+67.49 = GREENLEAF AVE. } Pg 280 to 287

SEE C.S.B. 2051-3

For A. Notes SEE F.B. 1265 Pg 45

F.B. 1265 Pg 225 & 226

FOR OLD Improvement Notes SEE

F.B. 1265 Pg 33 to Pg 93

F.B. 1268 Pg 37 to Pg 93

See Pg 183 for List of Missing Imp.

from 0+00 = GREENLEAF Ave
Eshly to 15+68.69 = 8 POINTER Ave. } Pg 175 to Pg 183

H.E. GONNOUD Chief
A. CARRASCO Instr.
J.A. MOORE Head Clerk

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726 LOS ANGELES COUNTY
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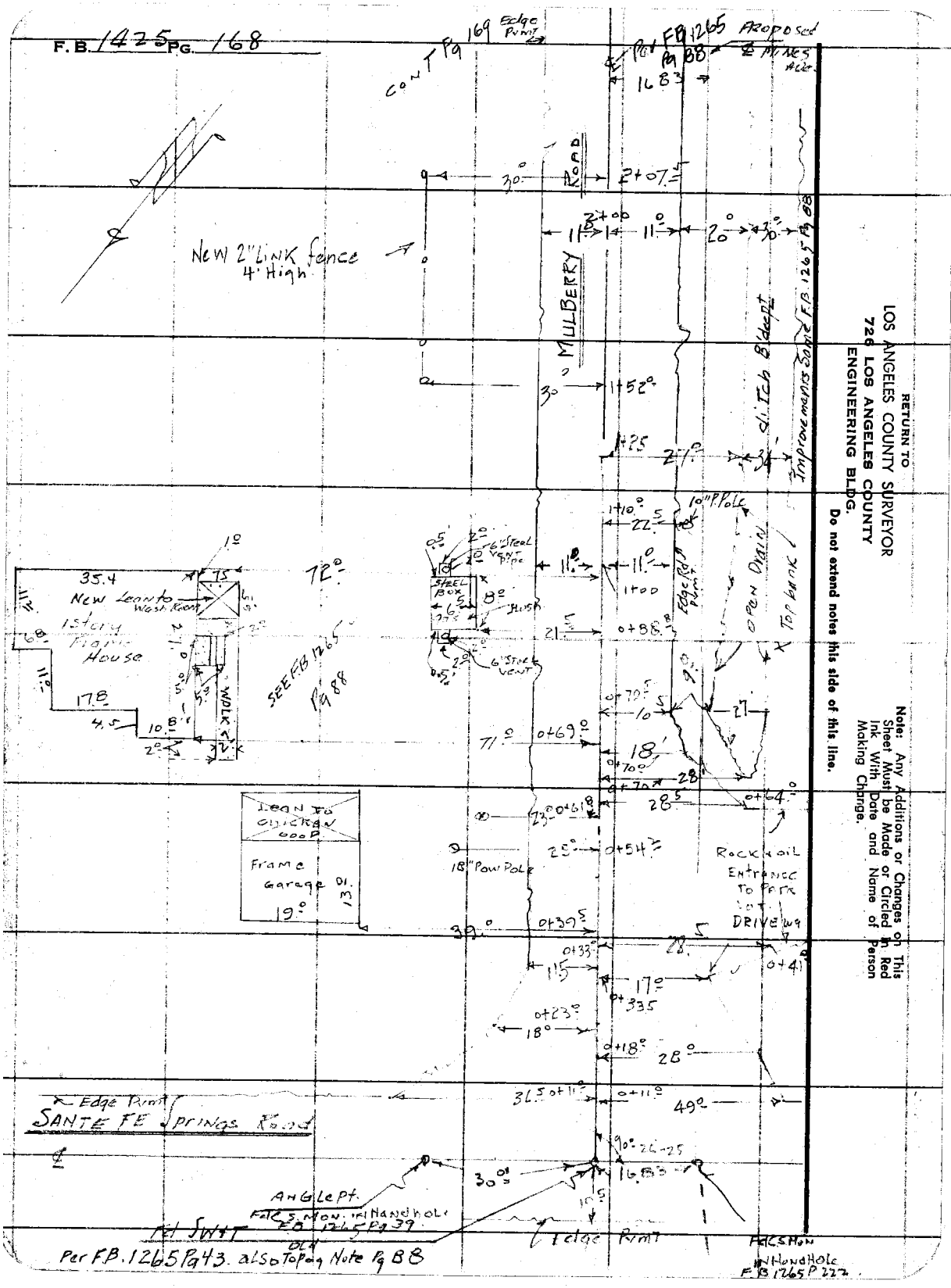
76FSOBS 247 4-55


F. B. 1425 PG. 168
CONT Pg 169
Edge Print
Pol FB 1265 Pg 88
Proposed
16.83
30°
ROAD
2+07.5
New 2" LINK fence 4' High
2+00
11°
11°
20°
30°
MULBERRY
Improvements Zone F.B. 1265 Pg 88
S. 11th Street
3°
11.52°
1+25
27°
34'
RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
35.4
New Lean to Wash Room
1 Story Frame House
SEE FB 1265 Pg 88
72°
1°
75
11.1
6.1
5.9
11.0
6.8
17.8
4.5
10.8
2°
WALK
2.2
5.3
5.0
3.9
16" Steel Vent Pipe
STEEL BOX
8°
FLUSH
17.5
6" STEEL VENT
0.5'
2°
1+10°
22.5
10" P Pole
11°
11.0
1+00
Edge Print
OPEN DRAIN
TOP BANK
21.5
0+88.8
9°
0+70.5
10
27
71°
0+69.0
18'
0+70°
28
0+70
28.5
0+64.0
LEAN TO CHICKEN COOP
Frame Garage
DI. 13.
19°
73°
0+61.8
18" Pow Pole
25°
0+54.2
ROCK & OIL ENTRANCE TO PARK LOT DRIVEWAY
39°
0+39.5
28.5
0+41.0
0+33°
11.5
17°
0+33.5
0+23°
18°
0+18°
28°
Edge Print
SANTE FE SPRINGS ROAD
36.5 at 11°
0+11.9
49°
90°
26-25
30°
16.83
10.5
ANGLE pt.
FD CS MON. in Hand Hole
FB 1265 Pg 39
Edge Print
FD CS MON
in Hand Hole
FB 1265 P 222
Per FB. 1265 Pg 43. also To Pg Note Pg 88

F. B. 1425 Pg. 169

Notes Ck'd by	Survey of SLAUSON AVE
Map No. B-2051-3	W. O. 2874-57 Tape No. 0152 St'd. 68 °F
Office Work G. Bailey	Surveyed by H E Grandquist
Checked	Notes H E G Date 10/6/54
Date	Indexed A. C. Johnson

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76F3095 247 4-53

Sta. 1+00 = 1+70

BP 100

44.5' 1 Story Frame House

Conc. 16² 5' 4° 0.5' 12' 6° 12² 16² Conc. Porch 6° 8² 4° 7 4° 51.1' 55.2' 7+78.2°

& Per FB 1265 Pg 91 & 92

10° 11.5 15' 22'

10° 7 +00 11° 16 22

10° 16+00 11° 17° 22°

10" Pole P&L 25° 5+94.5

1 Story Wood Frame GARAGE dirt Floor Conc Fdtn 24.3' 59.5 5+68.7 5+65.0° 30'

Bridge same See F.B. 1265 Pg 90

10° 5 +00 11° 19° 34'

63° 4+69.0°

1 Story Wood Shed 15.2' 14.3

Chicken House 8' 18

89.5 4+50°

50.2

1 Story Frame House 20' 19.5 5° 2.5 32° Conc. 12° 8' 2.5

10.3 Frame 01 House 1.5' 3.2' 8°

4+00 10° 9° 21° 32°

MULBERRY ROAD

Improvement's Same F.B. 1265 Pg 89

Conc. Porch 6.5 4° 29 21°

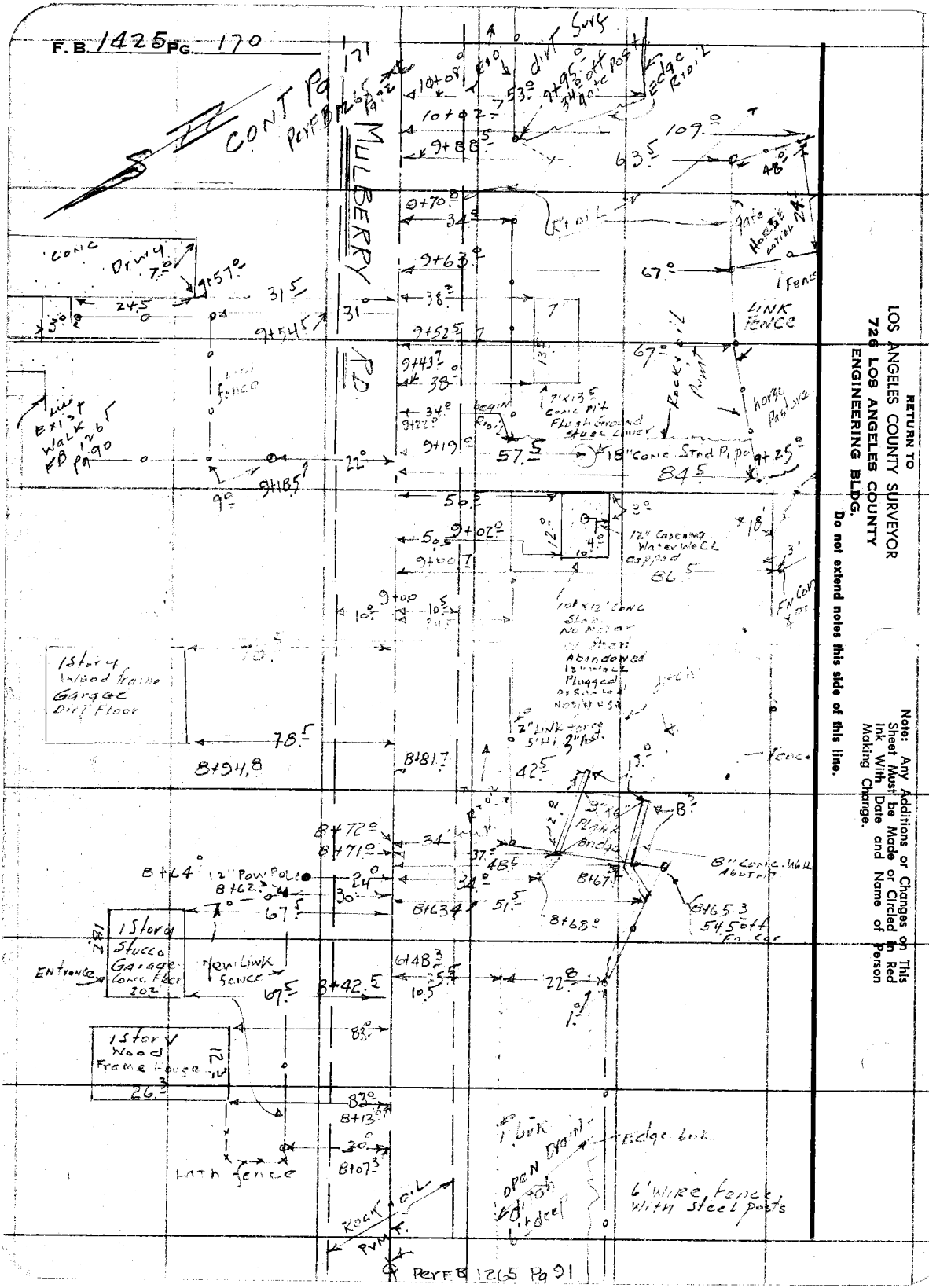
22.4 9.5 1 Story Stucco House 6.3 8.0' 22.2' 31° 3+80.5

1 Story Frame Garage 30.3 20.0' 40' 2° 7° 9.5 Laundry House 19.01 dirt surf 22.5 2.5 8° 15.7 6.5 3° 7.5 Linkfence 2 Posts

Paint Rock 0.1' & Per F.B. 1265 Pg 89

OPEN ditch 6' Deep +

Top Bank


F. B. 1425 PG. 170
CONT PG 171
Perf B 1265 Pg 92
MULBERRY
PD
dirt Surf
Edge Rd
Drwy
CONC
24.5
31.5
3.0
fence
EXIST WALK 6' IN
FD PG 1.90
1 Story Wood frame Garage Dirt Floor
78.5
78.5
B+94.8
B+81.7
12" Cascara Water well capped
86.5
10'x12' conc Slab No roof or sides Abandoned 12" rock Plugged at surface No well
2" LINK fence 5'+/- 2" post
42.5
13.0
3" Plank Bridge
8"
8" conc well above grade
B+67.1
B+65.3
54.5' off Fn Cor
B+64
12" Pow Pole
B+62.3
67.5
1 Story Stucco Garage Conc Floor 202
ENTRANCE
New Link Fence
B+42.5
B+48.3
10.5
22.8
1 Story Wood Frame House
26.3
12
82°
B+13.3
Lath fence
B+07.3
1 Link
Edge Bank
OPEN DRAIN
6' Wire fence with steel posts
Rock
Pvmt
Perf B 1265 Pg 91
RETURN TO
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726 LOS ANGELES COUNTY
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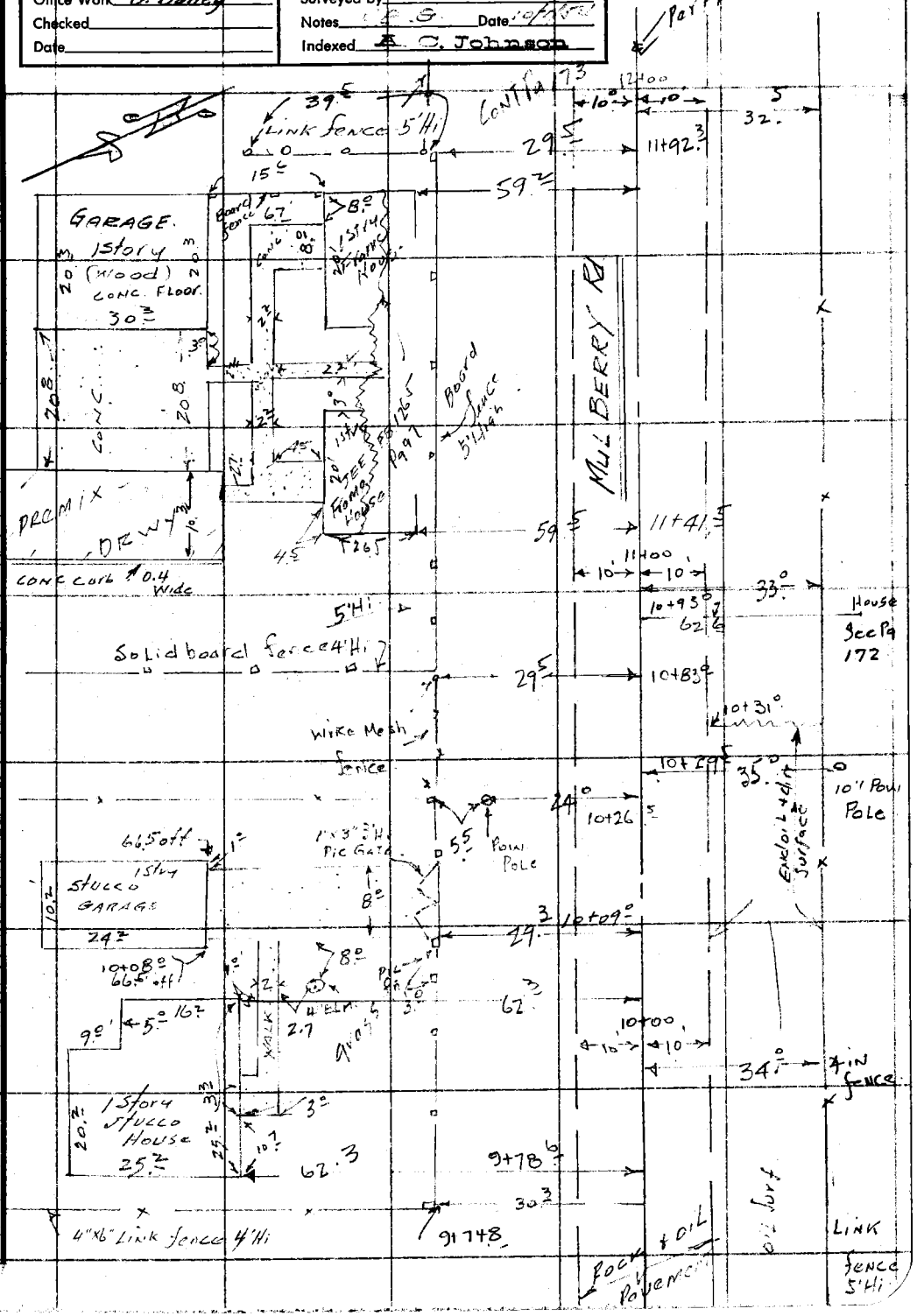
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1425 PG. 171

Notes Ck'd by	Survey of Stimson Ave
Map No. B-2051-3	W. O. 00745 Tape No. 0152 St'd. G8 °F
Office Work G. Bailey	Surveyed by Ground First
Checked	Notes C. S. Date 10/15/51
Date	Indexed A. C. Johnson

Par FB 1265 p 97.



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RETURN TO
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726 LOS ANGELES COUNTY
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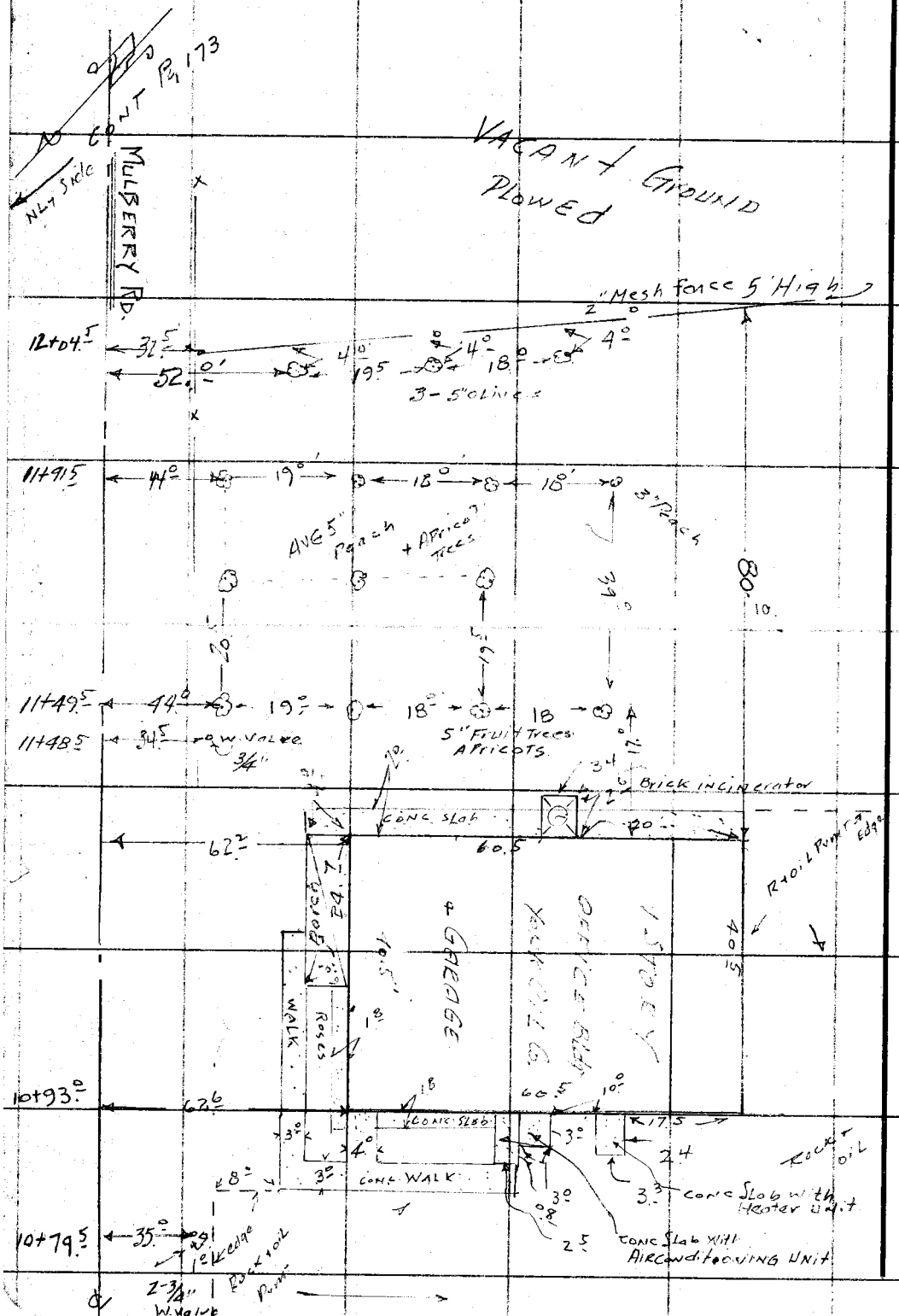
76F3088 247 4-53

F.B. 1425 PG. 172



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726 LOS ANGELES COUNTY
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F. B. 1425 PG. 173

Notes Ck'd by	Survey of Slauson Ave
Map No. B-2051-3	W. O. 7451 Tape No. 0152 St'd. 68 °F
Office Work G. Bailey	Surveyed by H.E. Grano 4/ST
Checked	Notes H.E.G. Cont'd Date 10/7/54
Date	Indexed E. C. Johnson

cont Pg 174

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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76F3OS 247 4-53

E. Par FB 1265 Pg 97

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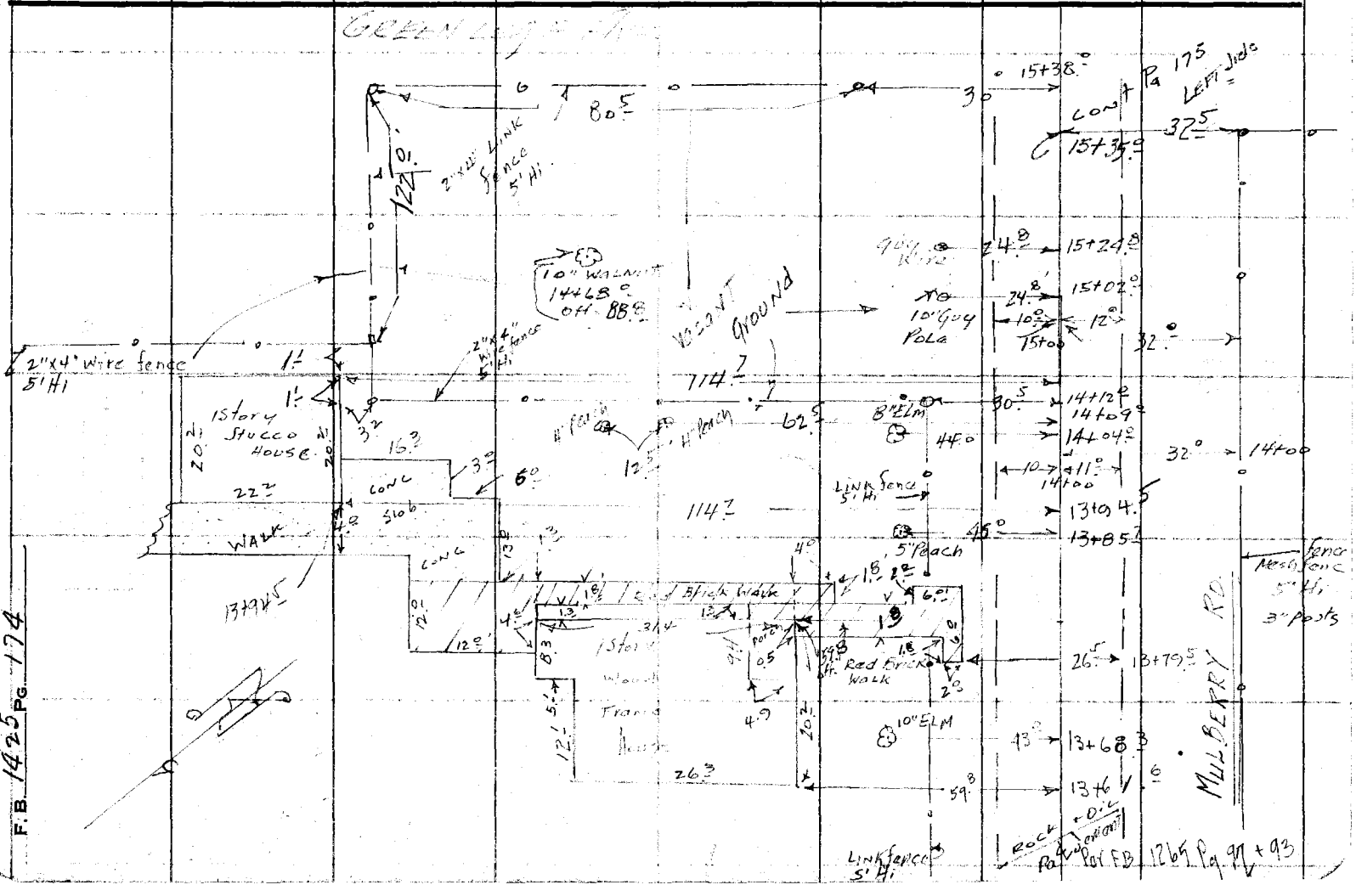
Do not extend notes this side of this line.



F. B. 1425 PG. 175

Notes Ck'd by	Survey of SLAUSON AVE.
Map No. B~2051-3	W. O. 074.51 Tape No. 052 Std. 68 °F
Office Work G. Bailey	Surveyed by H. E. GRONQUIST
Checked	Notes H E G Date 8/8/54
Date	Indexed C. Johnson

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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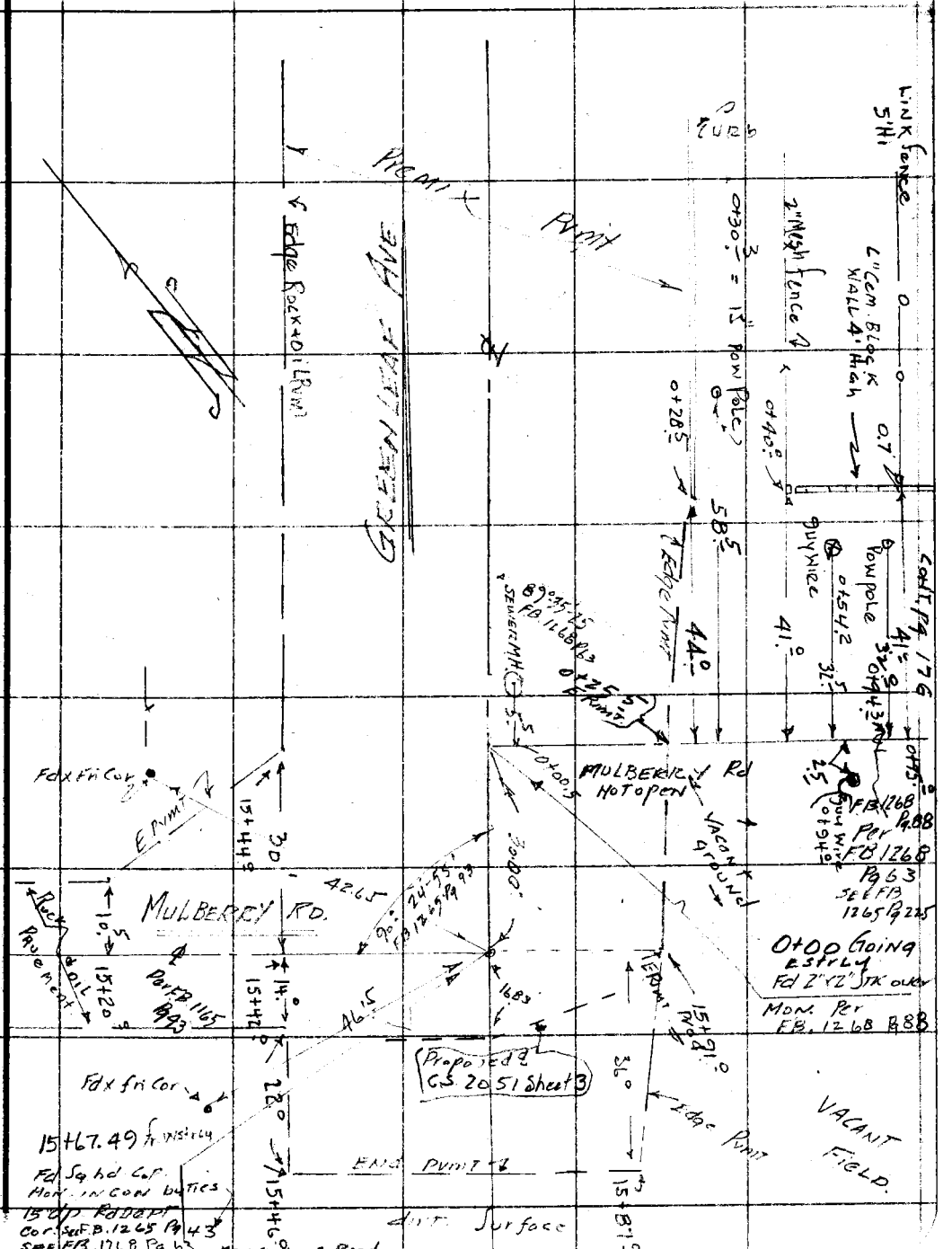
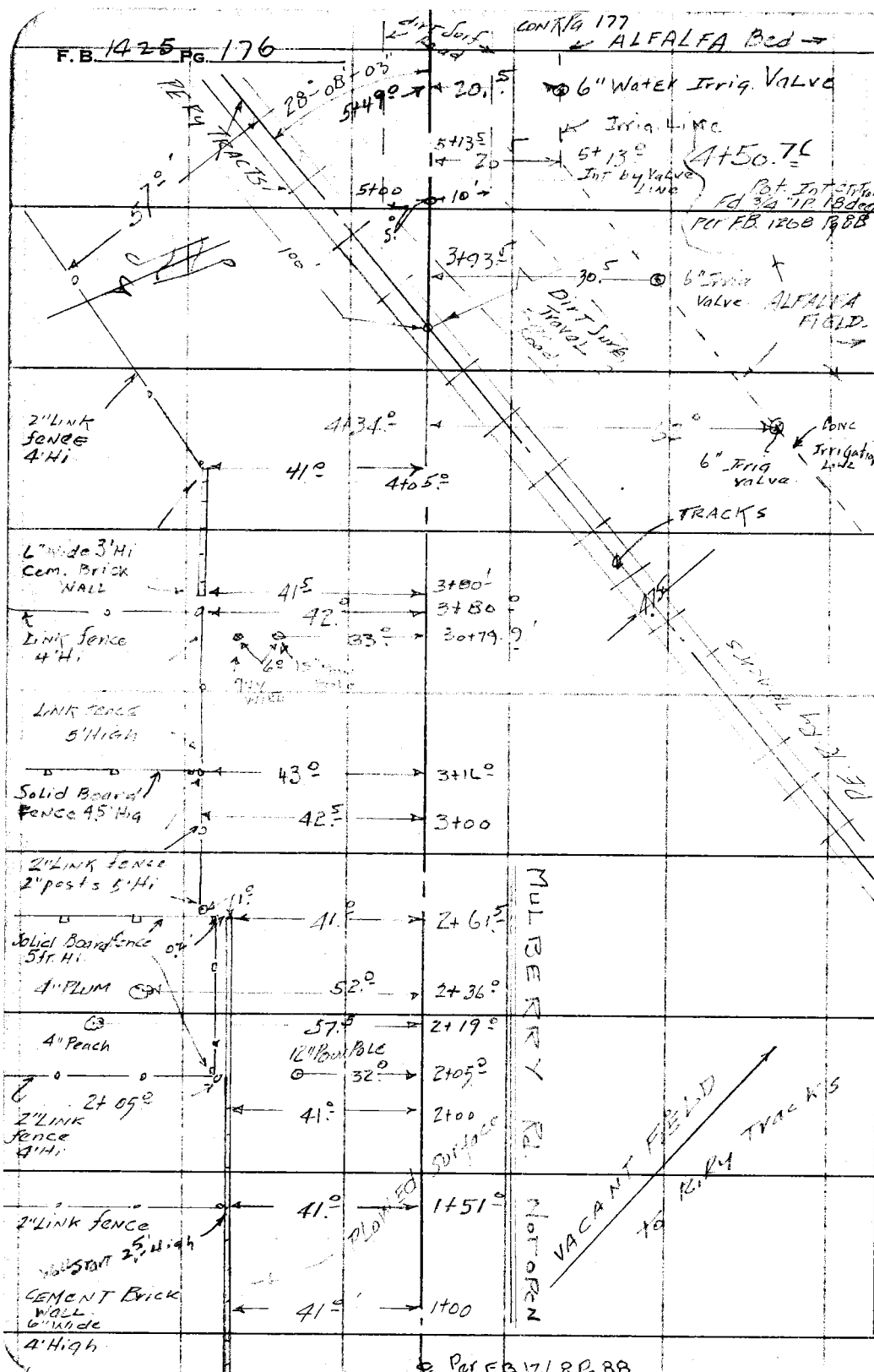

LINK fence
5' Ht.
7" Conc. Block WALL 4' Ht.
0.7 Ft.
2" Mesh fence
0+30.3 = 13" Pow Pole
0+28.5
0+42.9
Pow Pole
0+54.2
Pow Pole
0+75.2
Pow Pole
Pow Pole
Pow Pole

F.B. 1425 PG. 176



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of SLAUSON AVE
Map No. 8-2051-3	W. O. 7454 Tape No. 1/2 St'd. 65 °F
Office Work G. Bailey	Surveyed by H.E. GRANQUIST
Checked	Notes H & G Date 10/11/54
Date	Indexed A. O. Johnson

F. B. 1425 Pg. 177

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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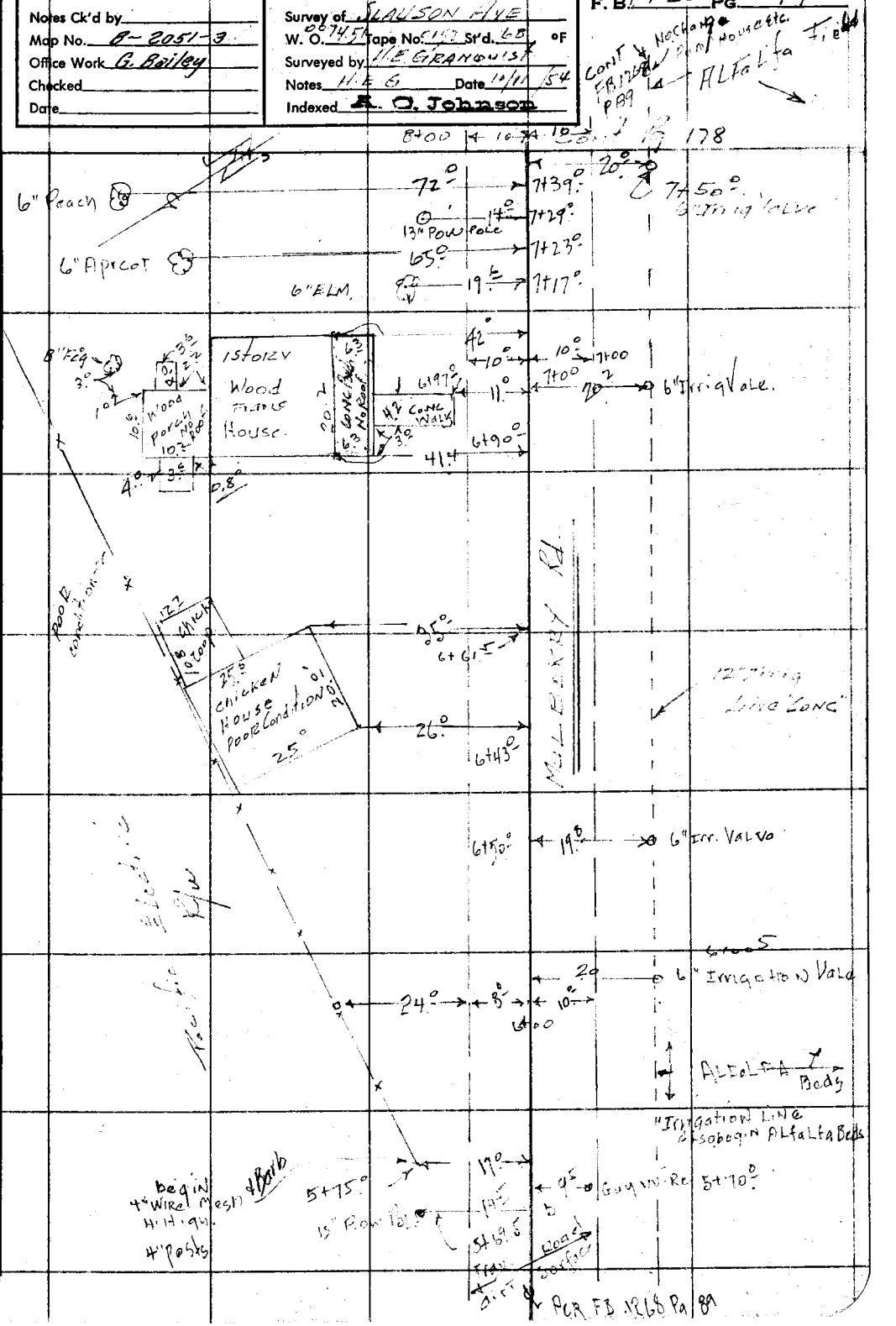
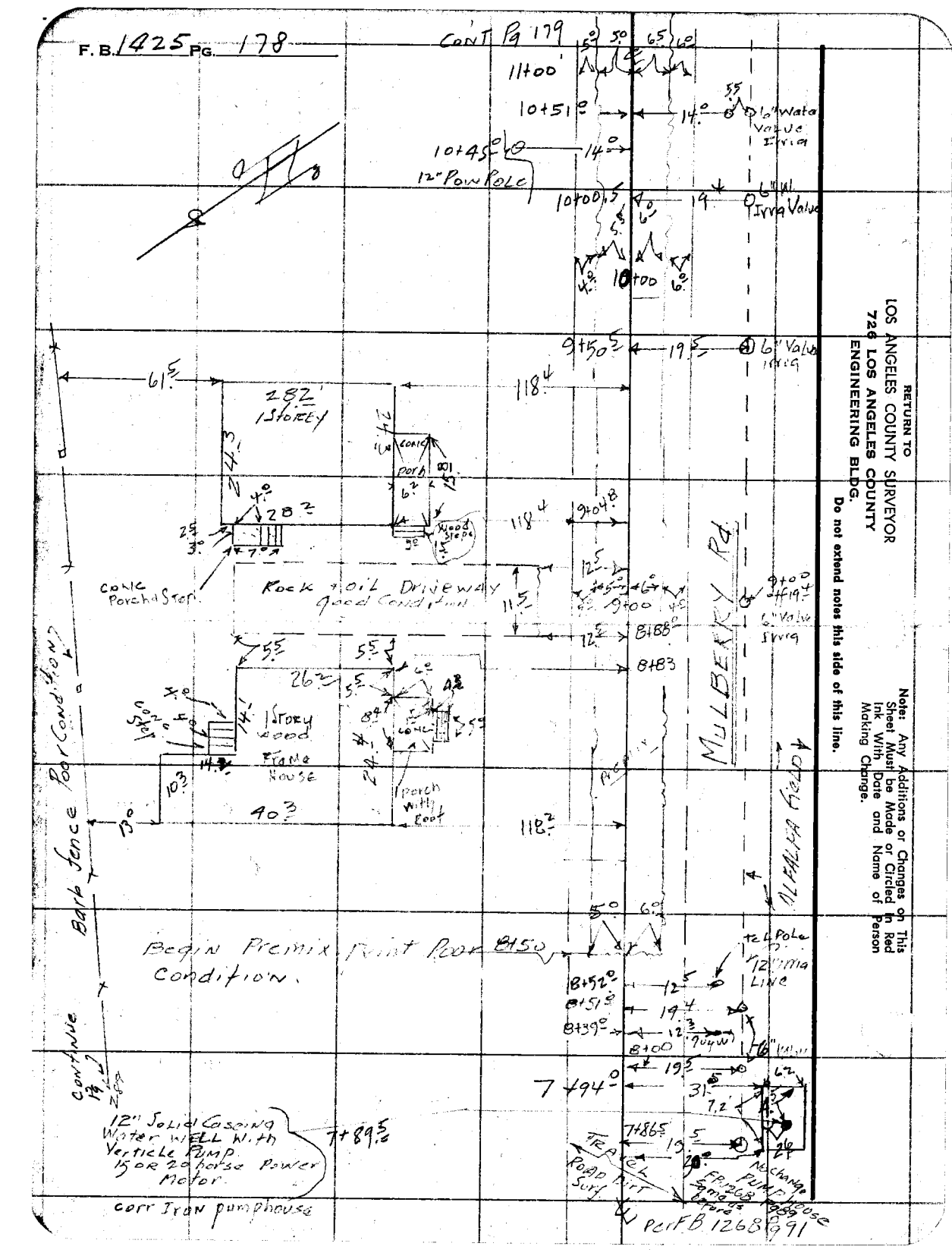
76FS005 247 4-53



F. B. 1425 PG. 178



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

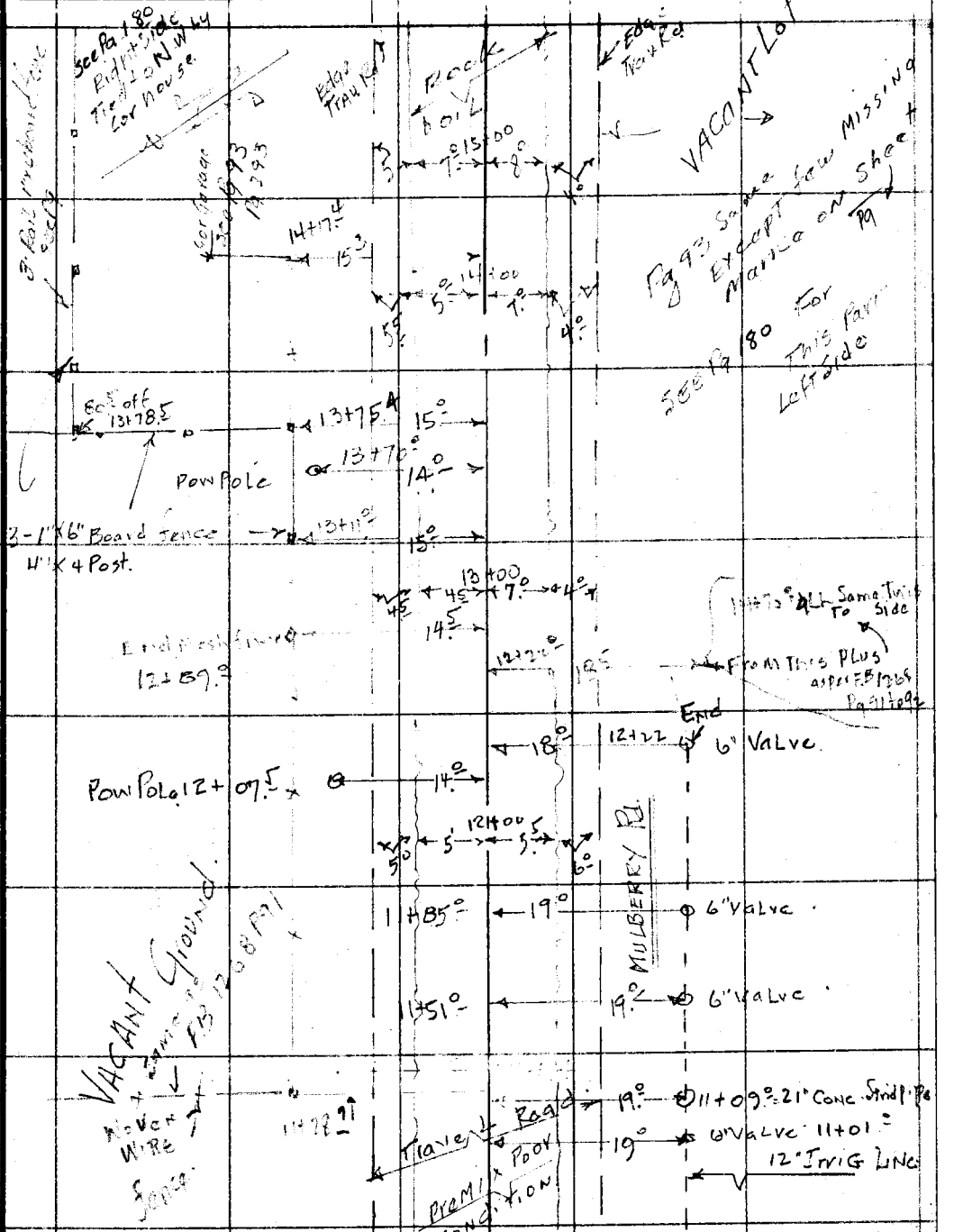
F.B. 1425 Pg. 179

Notes Ck'd by	Survey of Slauson Ave
Map No. B-2051-3	W. O. 7451 Tape No. 2157 Std. 68 °F
Office Work G. Bailey	Surveyed by Grandstaff
Checked	Notes Grandstaff Date 10/11/54
Date	Indexed R. O. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

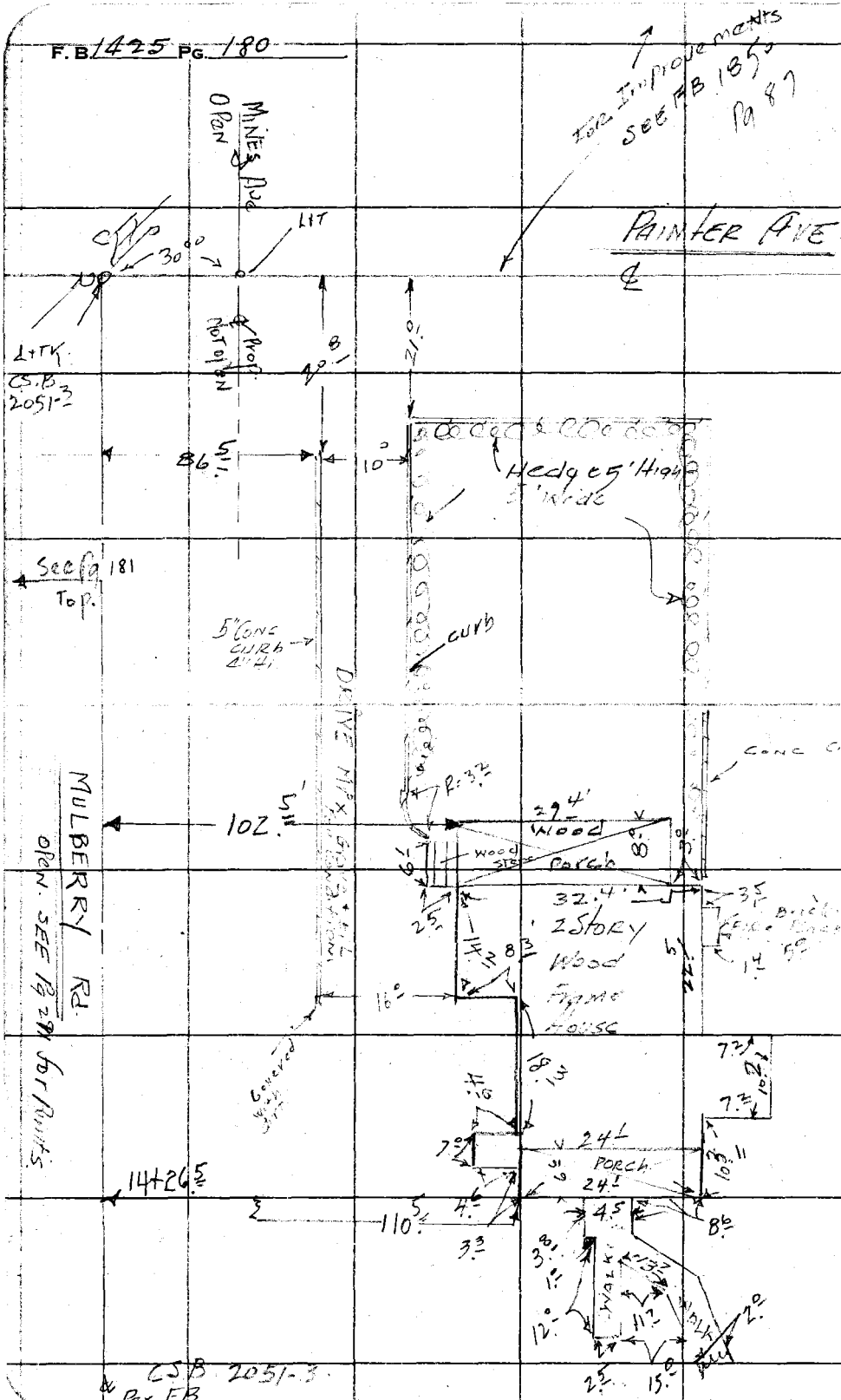
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76FSOS 247 4-53

F. B 1425 Pg. 180



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726 LOS ANGELES COUNTY
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F. B. 1425 PG. 181

Notes Ck'd by
Map No. B-2051-2
Office Work C. Bailey
Checked
Date

Survey of Slauson Ave
W. O. 7451 Tape No. 0152 St'd. 68° °F
Surveyed by H.E. Gardner Dist
Notes F. Garrison Date 10-12-54
Indexed R. O. Johnson

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726 LOS ANGELES COUNTY
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76FSOOS 247 4-53

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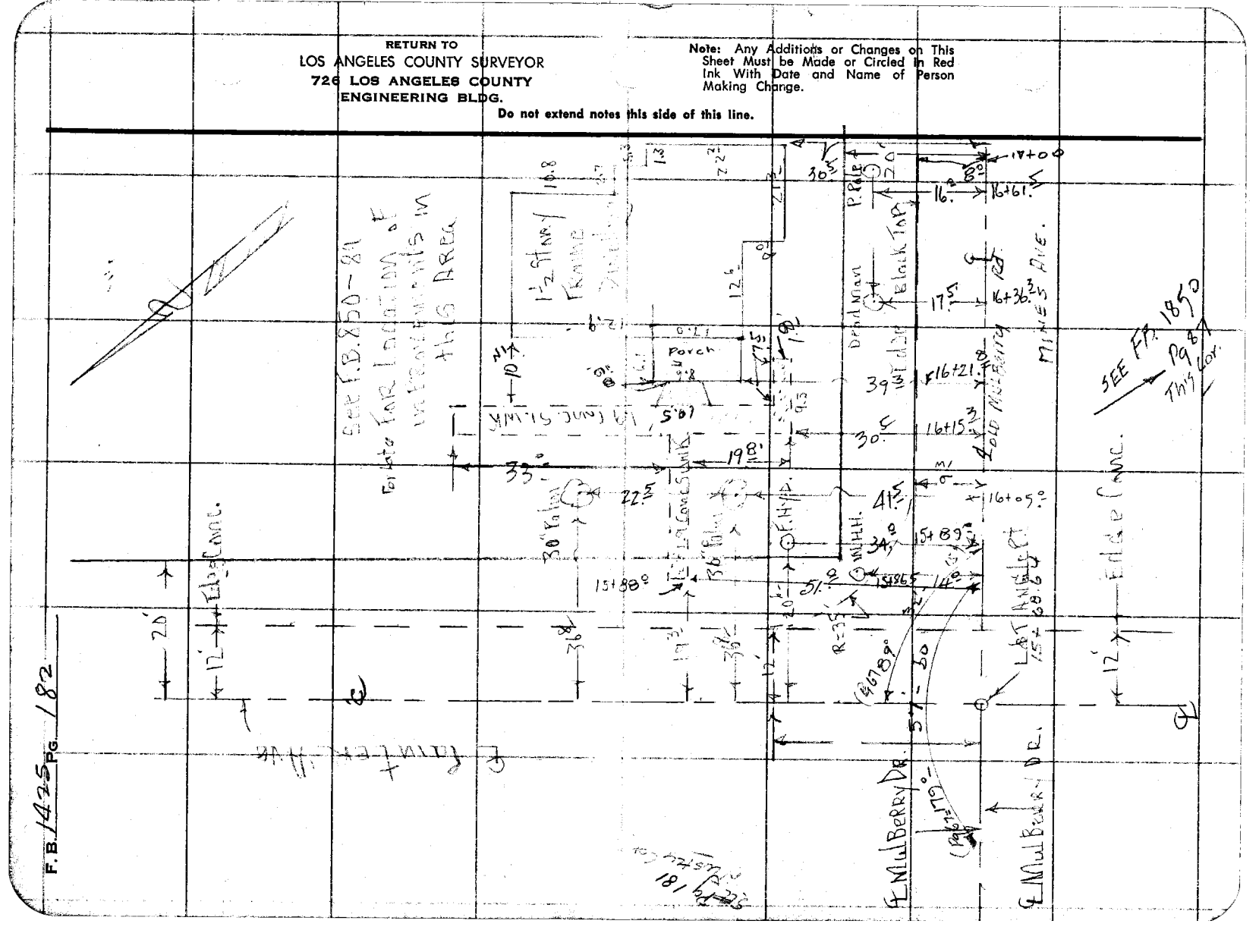

F.B. 1425 PG. 183

Notes Ck'd by	Survey of Slauson Ave
Map No. B-2051-3	W.O. P8745 Tape No. 152 St'd. 68 °F
Office Work G. Bailey	Surveyed by H.E. Grandstaff
Checked	Notes A.C. Date 10/13/54
Date	Indexed A. O. Johnson

List of MISSING IMPROVEMENTS

OR improvement removed since taken per F.B. 1265 Pg 88

"	Pg 88	1+25.5	30 LT. OR Nely	Chicken house & fence Removed
"	Pg 88	1+52.0	62.3 LT. OR "	6'X8' Shed Removed.
"	1989	3+80.5 = 31	LT or Nly.	addition to house See Pg 281 for New.
"	Pg 90	from 5+92.5	to 7+03.0	-30' Left fence Removed.
"	Pg 91	7+60.0	= 42' LT OR Nely	6'X10' Hen house Removed
"	Pg 91	7+96.5	= 62.5' Left " "	6.5'X9' Store Room Removed.
"	P 91	fr. 7+59	To 8+08'	= 30' Left = fence Removed.
"	Pg 91	8+08.0	= 30.5' LT OR Nely	= 8'X16' Chicken house Removed
"	Pg 92	9+88.0	73.5 LT " "	16'X18' Garage Bank Removed.
"	Pg 92	10+82.5	30' LT " Nely	23'X5. Chicken Yard + 2 coops Removed
"	Pg 92	12+35.5	59.5 LT " "	12'X19.5 Shed removed.
"	Pg 93	12+5[illegible].0	71.5 LT " "	9'X16' Shed Removed
FB 1265	Pg 89.	6+23.0	10' LT " Nely	Iron Shed Removed.
	Pg 89	from 6+14.0	to 6+67.0	9' LT OR Nely. fence Removed.
	Pg 89	6+94.5	= 9' LT OR Nely	8.0'X19.0' Shed Removed.
	Pg 89	6+56	= 58' LT = 4" Peach	Removed.
	Pg 89	6+61	= 40.5' "	Peach removed
	Pg 88	fr. 7+21	= 10' RT	beg. in fence to
	Pg 89	thru	" R	" to
	Pg 90	8+54.0	132 R.	fence Removed.
	Pg 93	15+25.0	= 31.2 Right	OR Sly = 8 Ton Scale Platform Removed
	Pg 93	15+34.5	= 23.5' (RT) LT	" " 14" Pine Removed

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-53

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F.B. 1425 PG. 184

PWFB 1024 1373, 1374

F.B. 1426 Pg. 165

1375, 1376

Notes Ck'd by Galli	Survey of Gage Ave & Slauson
Map No. C.S.B-2594	W. O. 0075.39 Tape No. 157 St'd. LL of
Office Work L. C. Wilson	Surveyed by Snyder
Checked	Notes PRS Date 9-6-56
Date	Indexed A. C. Johnson 9-12-56

J.N. 0075.39

GAGE AVE & SLAUSON AVE

Prop ℄ GAGE AVE

Party
Snyder
Maldonado
Harrington
Barney

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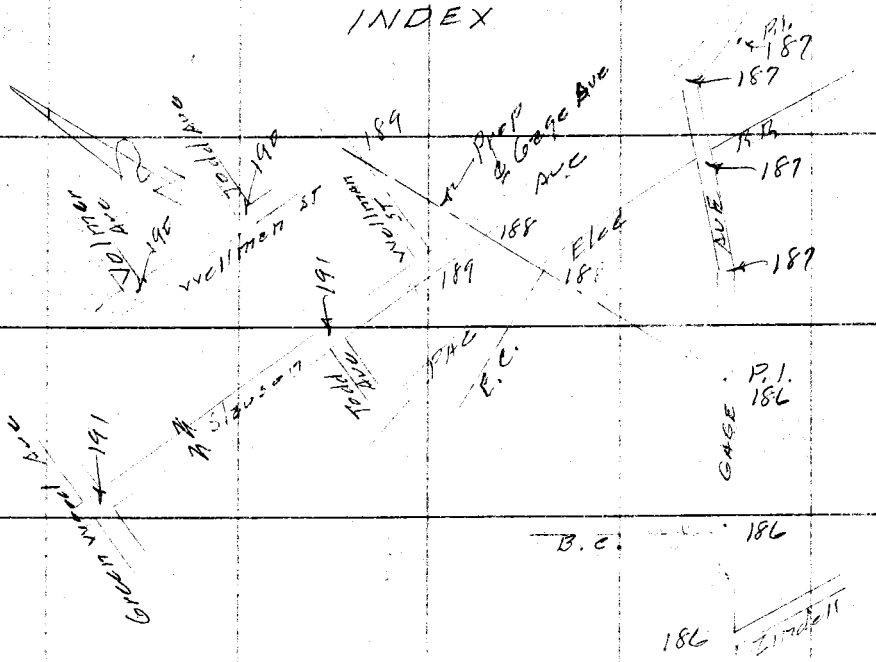
INDEX



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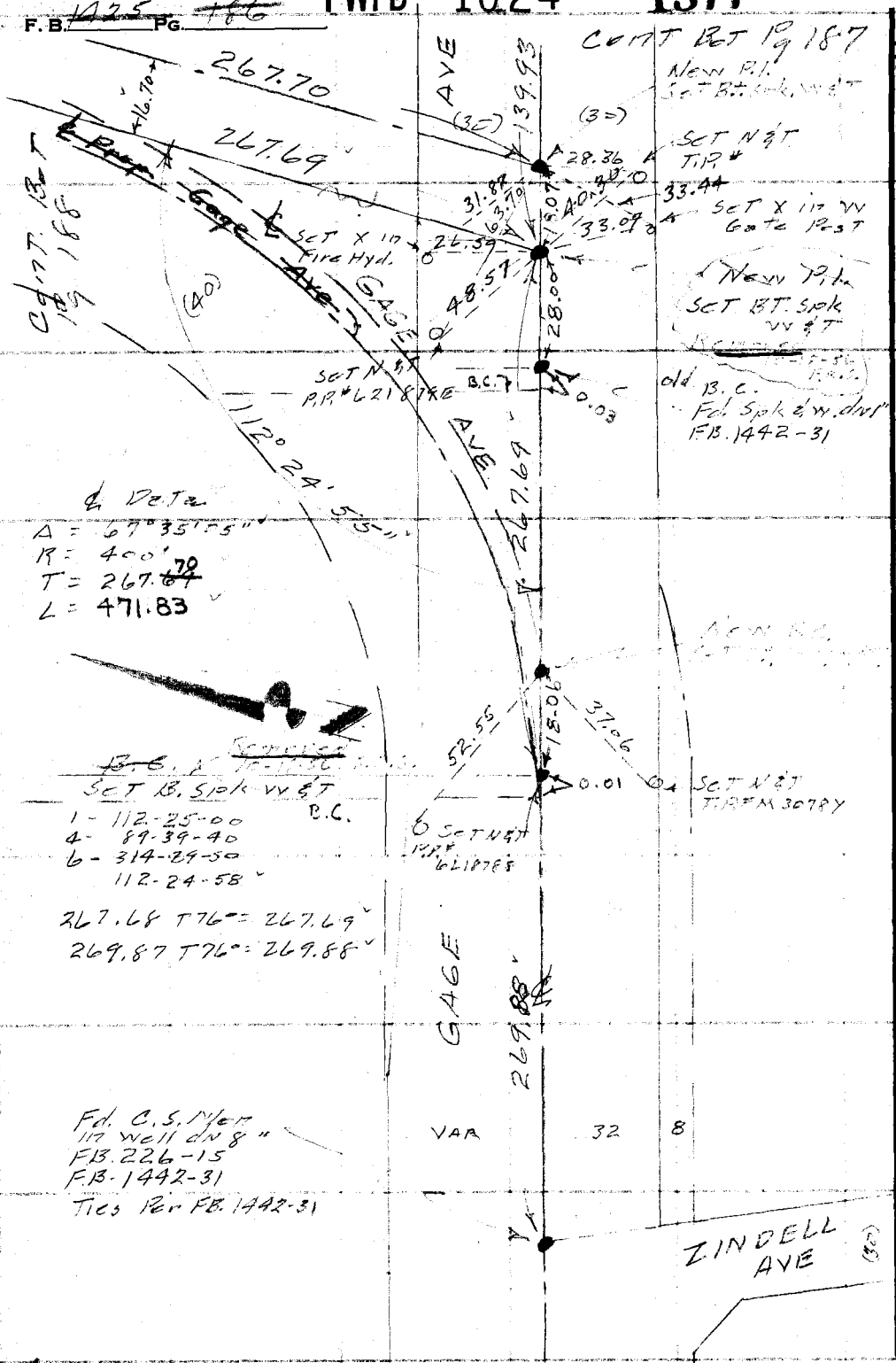
76F3099 247 4-53

PWFB 1024 1377

F. B. 1425 Pg. 46



W.S.J.G. - C-5

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PWFB 1024

1378

Notes Ck'd by Galli
Map No. C.S.B-2594
Office Work L.C. Wilson
Checked
Date

Survey of Gage Ave & Slauson
W. O. 0075-15 Tape No. 157 St'd. 68 °F
Surveyed by Snyder
Notes PRS Date 9-7-56
Indexed C. Johnson

F.B. 1476 Pg. 167

Wls. 3.5 - E - 5

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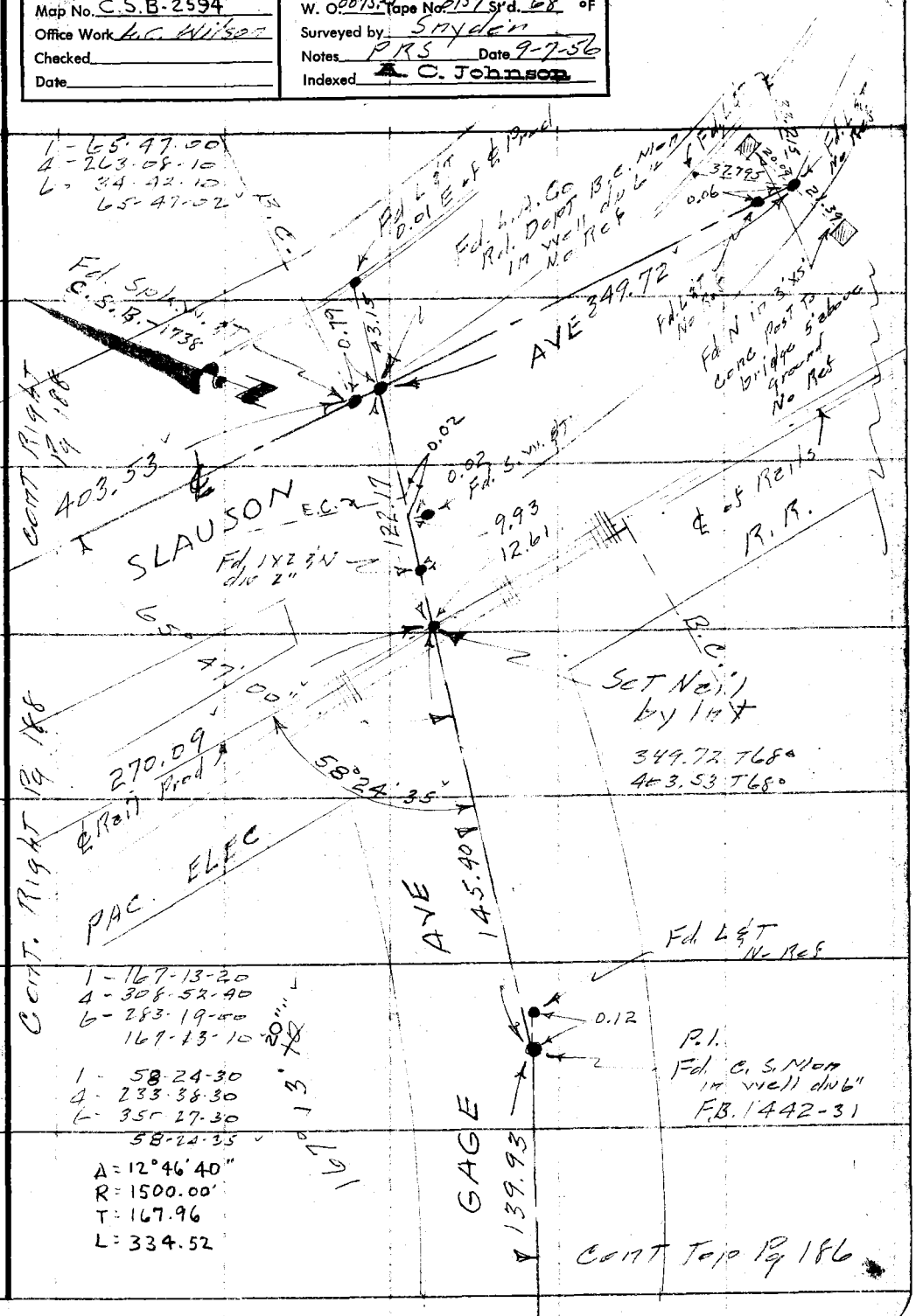
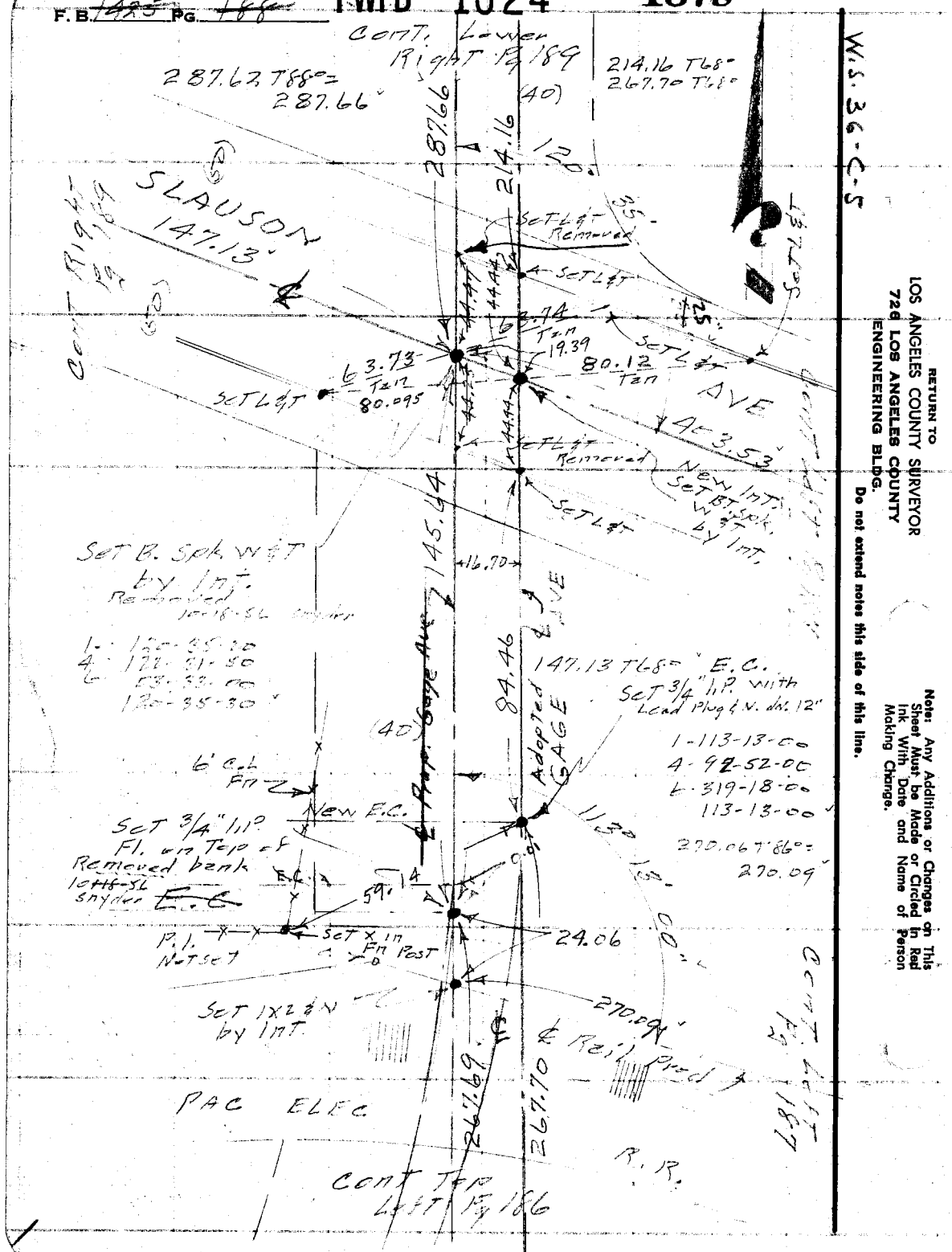


76FSOS 247 4-53

F. B. ~~1495~~ PG. ~~166~~ PWFB 1024 1379



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PWFB 1024 1380

Notes Ck'd by Galli	Survey of Conga Ave & Slauson
Map No. C.S.B. 2594	W. Of 75.38 Tape No. 2157 St'd. 66' °F
Office Work LG Wilson	Surveyed by Sizyden
Checked	Notes 10/75 Date 9-11-56 A. C. Johnson
Date	Indexed

F. B. 1425 Pg. 1

W.S. 86-C-5

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RETURN TO
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726 LOS ANGELES COUNTY
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Note: No Curb, only rolled Conc. Gutter on curve

Transit line Held To A line 16' off EXIST. Curb E. Side off Ramp

16.00

off Ramp

Ten

16.00

Sgt L&T & Prod.

8.09

Set L&T Line Prod

N 89°-50'-00" E

WELLMAN ST

16.71

28.70

Cemt Top 19.1.80

27.77

9.50

34.05

4.80

Prod from W 199.15

180

23.45

89°-50'-00"

Set B. Spk W & T by I.M.T.

1 89-49-50
4 359-27-00
L 178-58-40
89-50-60

1 - 89-49-40
4 - 359-17-00
L - 178-58-40
89-49-46 1/3

219.80 ± Timed

WELLMAN ST

23.30

34.05

30°45'45"

Conga Hwy 3

Adopted 1934 Plan

Cemt. Top 19.1.80

Cemt. Top 19

194.20

SLAUSON

(50')

38.19

Set L&T Line Prod

Set B. Spk W & T by I.M.T.

1 30-45-40
4 123-03-00
L 184-34-50
30-45-48 1/3

Set B. Spk W & T by I.M.T. Reference Point

Set L&T

Fd. Spk W & T No Ref

219.77 T88°-
219.80

147.13

AVE

Cemt Top 19

Cemt Top 19

Centerline

7875098 247 4-53

F. B. ~~1435~~ PG. ~~198~~ PWFB 1024 1381

W.S. 36-5-5

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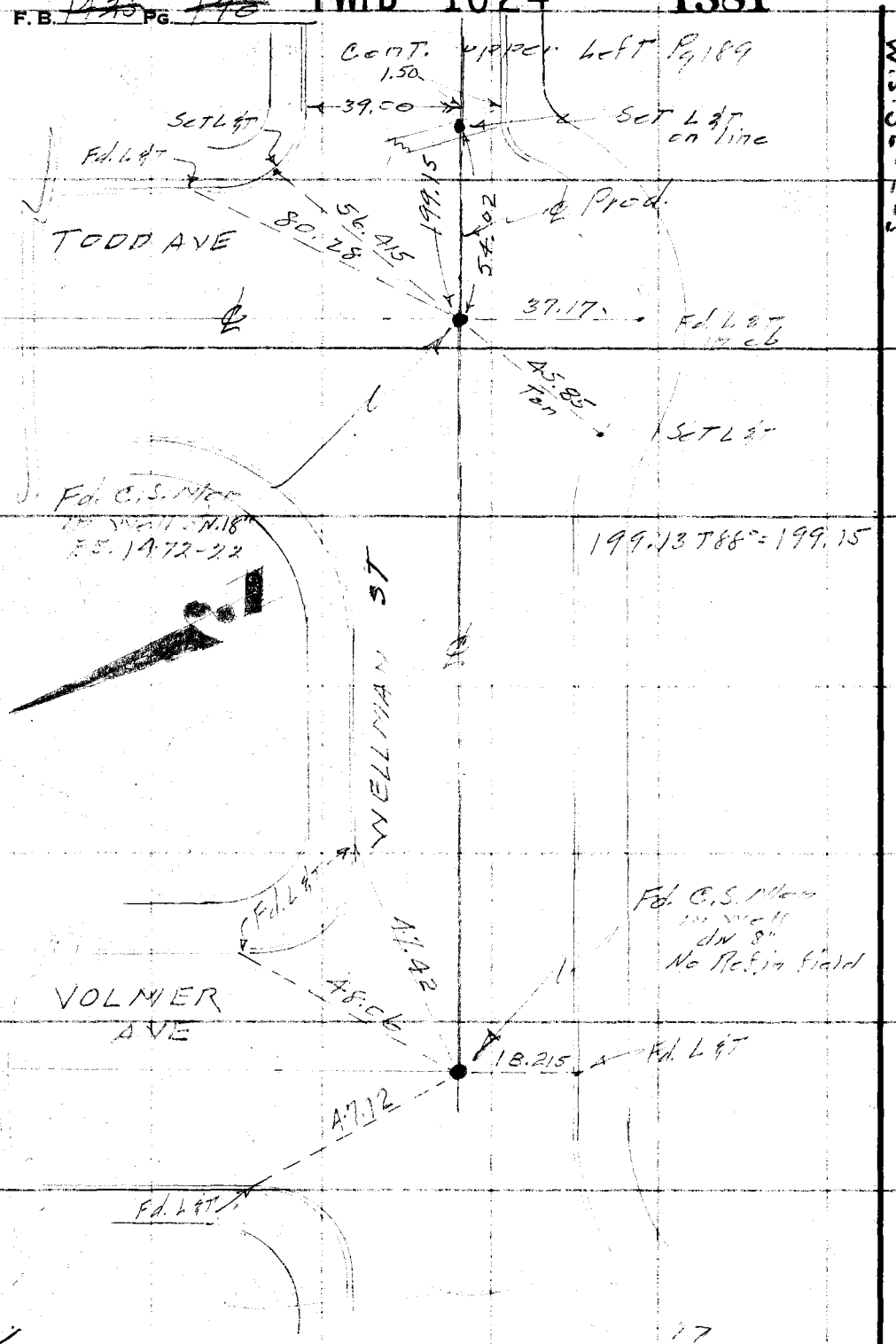

PWFB 1024

1382

F. B. 1426 Pg. 94

Notes Ck'd by Galli
Map No. C.S.B-2594
Office Work L.G. Wilson
Checked
Date

Survey of Gage Ave & Slauson
W. O. 0075.39 Tape No. C157 St'd. L8 °F
Surveyed by Snyder
Notes PRS Date 4-11-56
Indexed A. C. Johnson

W. S. 3 6 1 C. S.

Cont. Bet Left 1918 A

194.20 ℄

194.20 N68°

GAGE AVE

Fd. L & T

18.5

Fd. L & T

75.45 to ℄ TODO AVE

Fd. L & T

38.20

39.05

Fd. C.S. Mon. "Slauson 2.0' E"

F.B. 1472-11

Ties 12" F.B. 1472-11

SLAUSON

51.62

Fd. L & T

GREENWOOD AVE

Fd. Spk w/ T
on 4"
No Ref in Field

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76FSOS 247 4-53

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F. B. 1425 PG. 142

F. B. 1405 Pg. 193

Notes Ck'd by	Survey of Gage & Slauson
Map No.	W. O. 0075-39 Tape No. 157 St'd. LF °F
Office Work L.C. Wilson	Surveyed by Snyder
Checked	Notes PBS Date 9-12-56
Date	Indexed R. C. Johnson 9-12-56

J.N. 0075.39

GAGE AVE & SLAUSON AVE

Location of Improvements

on

GAGE AVE

From Zindell Ave ±0'00 to E

To E.L. = 5+37.57

Party
Snyder
Maldonado
Harrington
Banksom

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RETURN TO
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726 LOS ANGELES COUNTY
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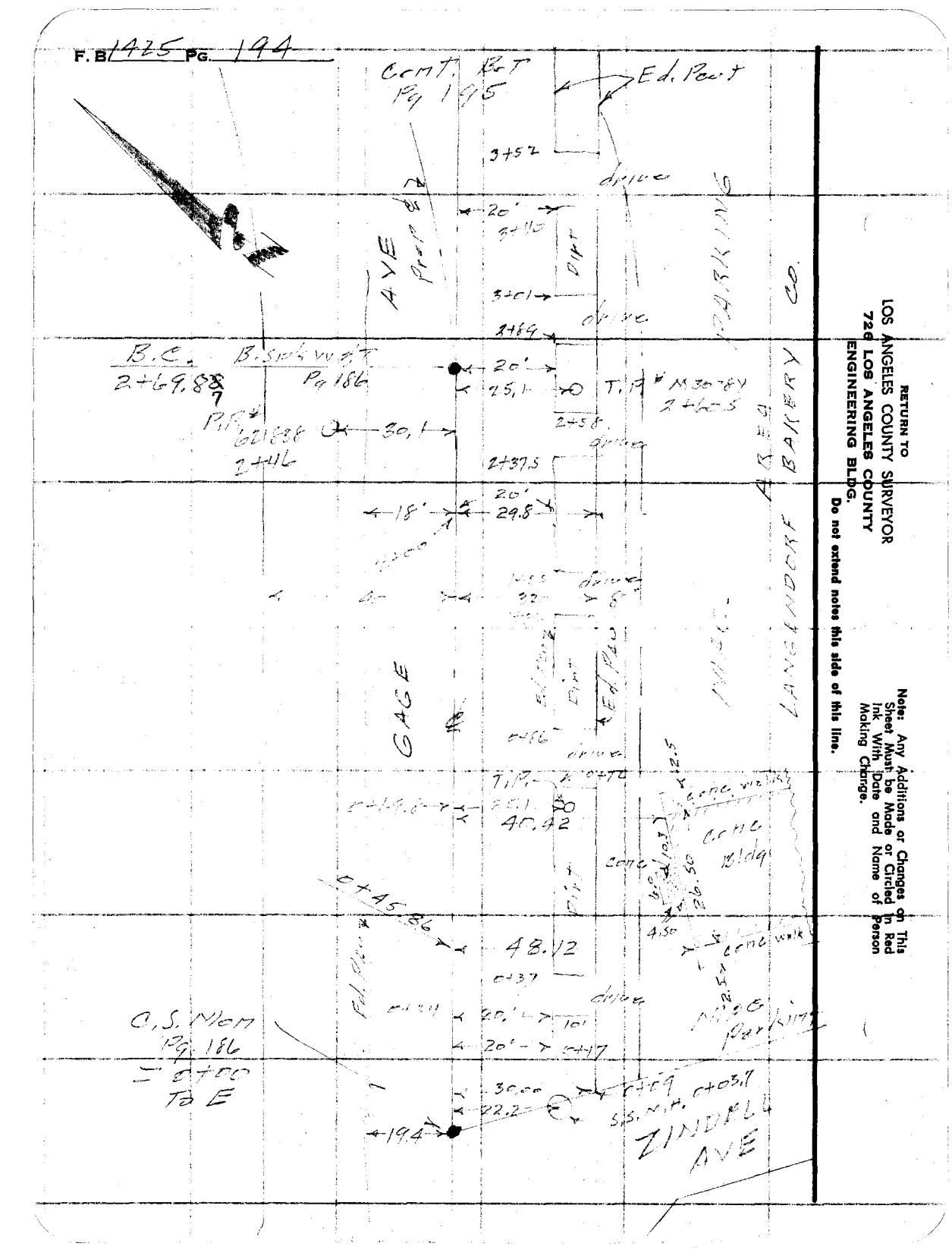
76FSOSS 247 4-53

F. B. 1425 PG. 194



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Notes Ck'd by
Map No.
Office Work L.C. Wilson
Checked
Date

Survey of Gage Ave & Slauson
W. O. 675 Tape No. 0157 St'd. 68 °F
Surveyed by Snyder
Notes KRS Date 9-17-56
Indexed K. C. Johnson

F. B. 1425 Pg. 145

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726 LOS ANGELES COUNTY
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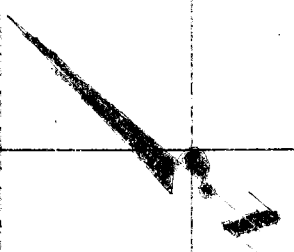

Cent Pg 196

33'
21'
17'
25.2
T.P. N 5112.Y
5+69
5+65
Cent
Fire Hyd.
5+37.6
26.4
20'
Nevin Pl.
B. S. Pg 186
= 5+37.57
30.6
F.B.
T.P. 4+50
N 5077 Y
6" Ch. Link Fn 7 Ft. Pole
21.8
30'
4+47.5
4+47
Cent
4+33
Ed. Pkg.
G.A.G.E.
21'
PARKING AREA
MAC.
17.5
20'
30
2400
3189
Cent Tan Pg 194

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726 LOS ANGELES COUNTY
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F.B. 1435 PG. 146

Notes Ck'd by	Survey of Gage Ave & Slauson
Map No.	W. O. 0075.39 Tape No. 157 St'd. 68 °F
Office Work L.C. Wilson	Surveyed by Snyder
Checked	Notes JRS Date 9-11-56
Date	Indexed A. C. Johnson

F. B. 1425 PG. 197

J.N 0075.39

GAGE AVE & SLAUSON AVE

Location of Improvements

Prop. R/W of GAGE AVE 117

From - New P.I. - North 20+00 To N

To - SLAUSON AVE =

Party
Snyder
Maldonado
Farrington
Feeney

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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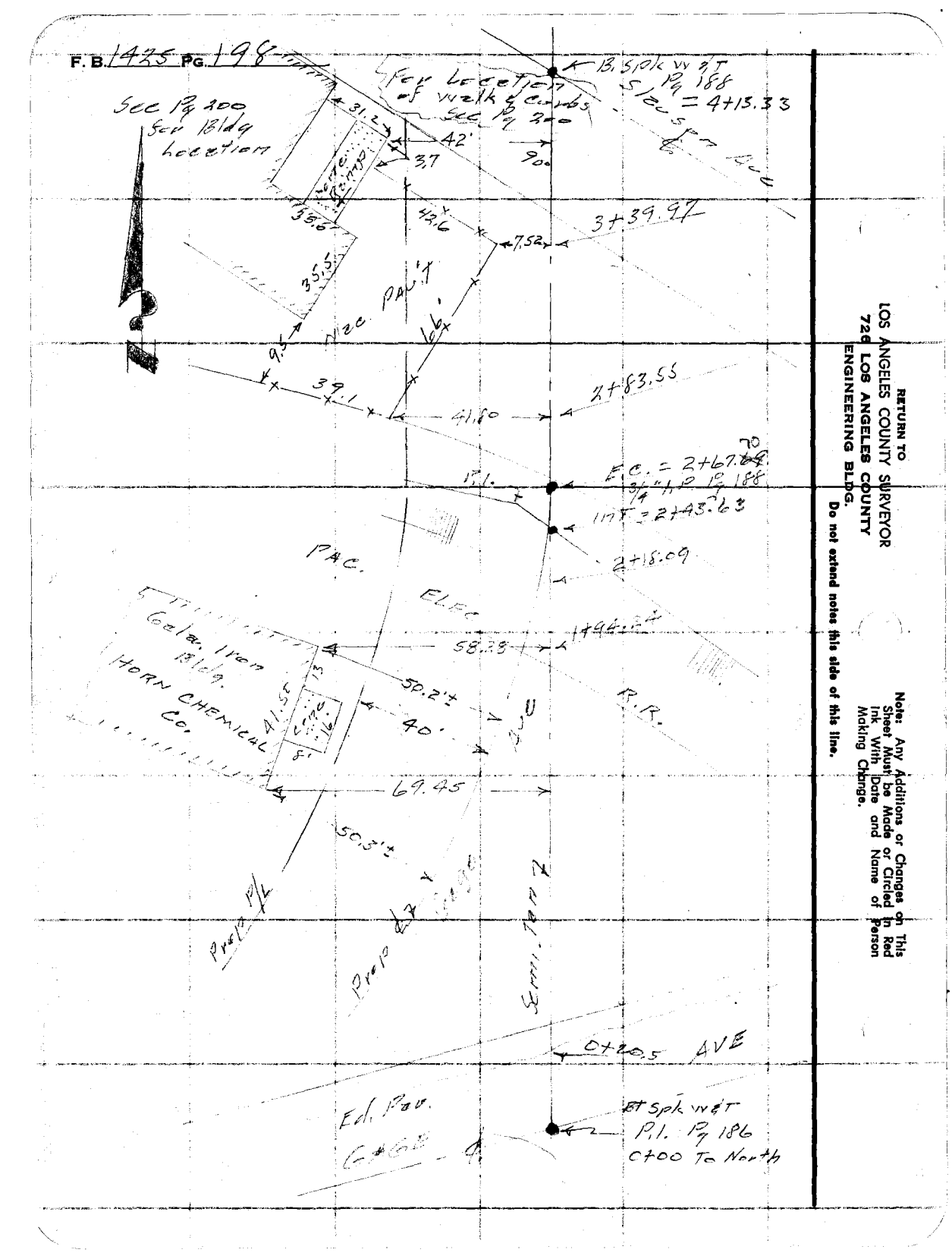
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



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F. B 1425 PG. 199

Notes Ck'd by
Map No.
Office Work L.C. Wilson
Checked
Date

Survey of Gage Ave & Slauson
W. O. 0075.39 Tape No. St'd. °F
Surveyed by Snyder
Notes DR 5 Date 4-12-54
Indexed ~~A. C. Johnson~~

J.N. 0075.39
GAGE AVE & SLAUSON AVE
Location of Improvements
on
SLAUSON AVE

From. Wellman ST
To A Pt. 200 E. there of

Party
Snyder
Herrington
Barney
Eriksen

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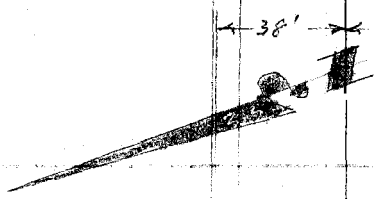
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1425 PG. 200



38' 38' 3400

44.5 P.P. #716215 E 1+99.5

AVE

Cedar Ave.

8.0 4.0

38.0 38.0 1+78.2

B. Stake W'ly
Pg 188
= 1+47.13

1+56.3

1+39.87

4'

Curb Drive

42.6 C.L.F. Inv.

42.6 Park Inv.

Price

36.3

Ramp

14.1

35.0

63.3

SLAUSON

Curb Gutter

58.5

40.9

GARDNER - DENVER CO.

1 Story Stucco Brick Bldg.

1+00

5'

D. M.H. 0+97.5 39.3

G. P.I.C. 0+76.3 R=33 39.5

C+67 38.0

44.5

0+83

55.5'

8.0 8.9

7.9

22.6

5' Curb Gutter

2' Curb Gutter

WELLMAN ST

34.25

50.6

0+10.5 8.0

0+17.1

Curb Drive

27.5

4'

℄ line

B. Stake W'ly
Pg 189 = C+00

38.00

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F. B. 1475 Pg. 201

Notes Ck'd by	Survey of Gage Ave & Slauson
Map No.	W. O. 0075.39 Tape No. St'd. °F
Office Work L.C. Wilson	Surveyed by Snyder
Checked	Notes PRS Date 9-12-56
Date	Indexed E. C. Johnson 10-5-56

JN 0075.39

GAGE AVE & SLAUSON AVE

Location of Improvements

on

WELLMAN ST

From — Slauson Ave

To — Wellman Ave to West

Party

Snyder

Harrington

Beatty

Jackson

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726 LOS ANGELES COUNTY
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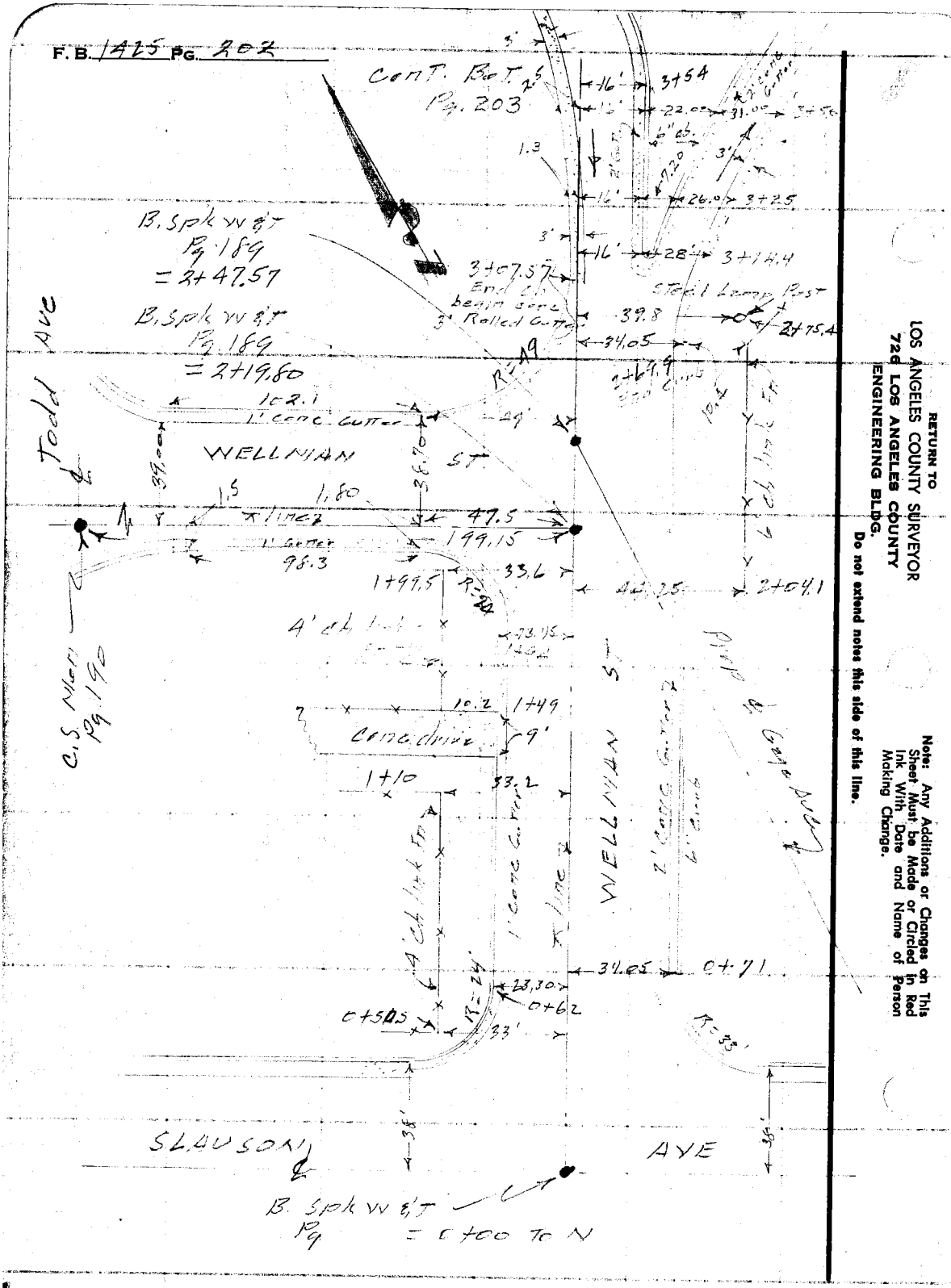
76F3098 247 4-53

F.B. 1425 PG. 202



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Long Ave & Slauson
W. O. 00-70-59 Tape No. St'd. °F
Surveyed by Surveys
Notes DRS Date 11-7-56
Indexed A. C. Johnson

F. B. 1425 Pg.

Sec. 19
R-4

CONT. Eqt. Sta 204

10.5 → 1+00

59° 40'

Tie Line

Prof. From S. 0+05.6

6.5

11.4 x 63.60 c+25

Steel Lamp Post 4+72.4

3'

End Curb & Cont.

Curb & Gutter

6" S.C.

2.1

RAMP

4.6

OFF

4+00

10.2 x 11.2

Steel Lamp Post 5+13.7

CONT. Tie Sta 203

122° 20'

13.7

15.0

6.1

17.5

1.6

c+50

c+75

17.8

E.C. 1+08.0

Face of curb where curbs exists

20.5

1+25

5.7

0+ Steel Lamp Post 1+66.5

3'

B.C. 3+2.5

END

SANTA FE AVE

ARS

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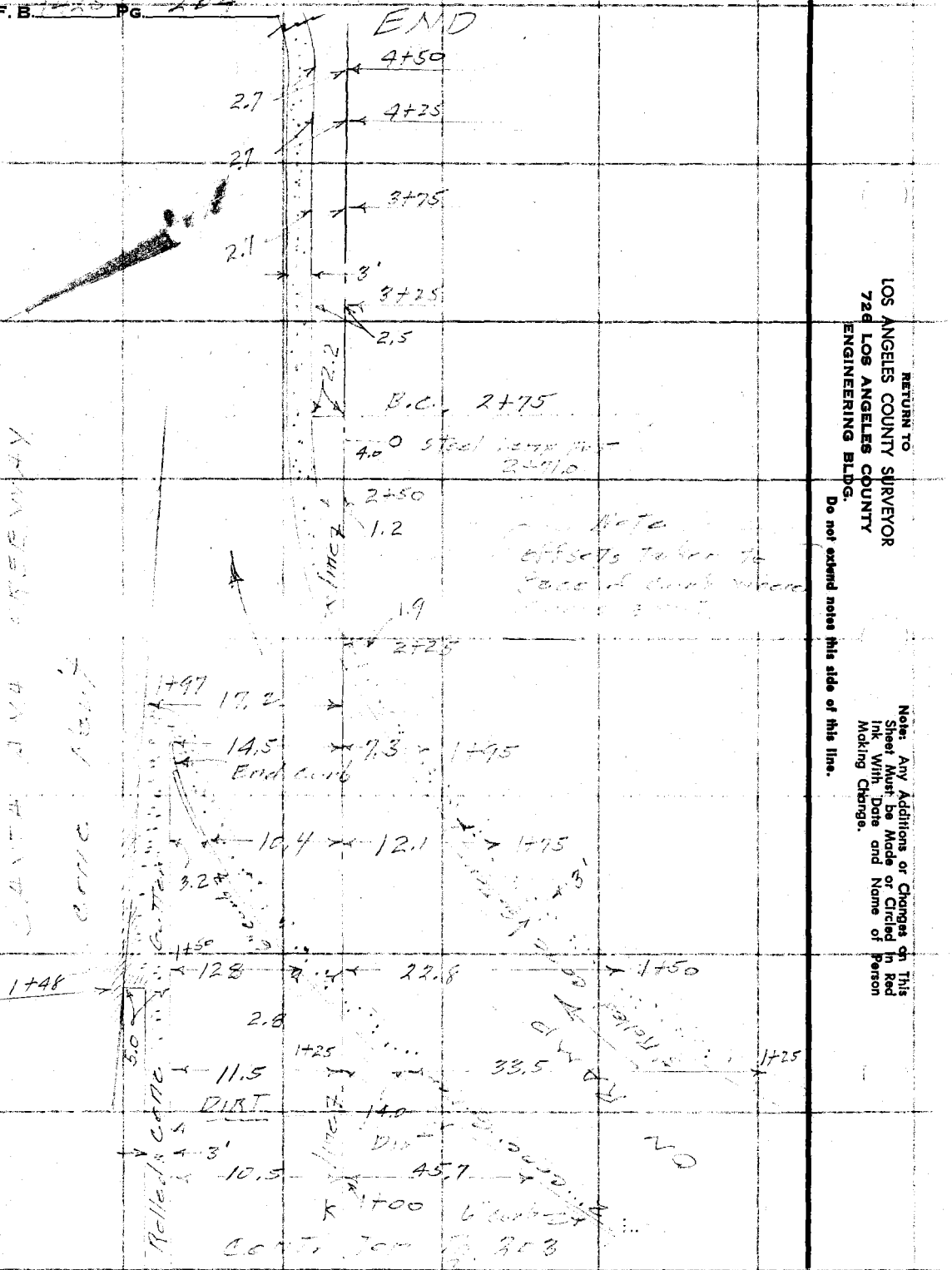
76F309S 247 4-53

F. B. 1285 PG. 204



WJB 8-14-58 PWFB 0829

198

Notes Ck'd by Wright	Survey of Lambert Rd
Map No. B-2103-1	JN 0075.59 Tape 140 Std 84 °F
Office Work R.L.G	Surveyed by M.A.VanDeren
Checked	Notes Van Date 5-58
Date	Indexed A. C. Johnson 7-15-58

F. B. 1429 Pg. 205

J.N. 0075.59

Line Change on Lambert Road

From

Leffingwell Rd to L.A. Co line

LAMBERT ROAD

5-58
VanDeren
Anderson
Bozen
Turrill

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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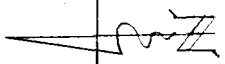
700 LOS ANGELES COUNTY ENGINEERING BLDG.

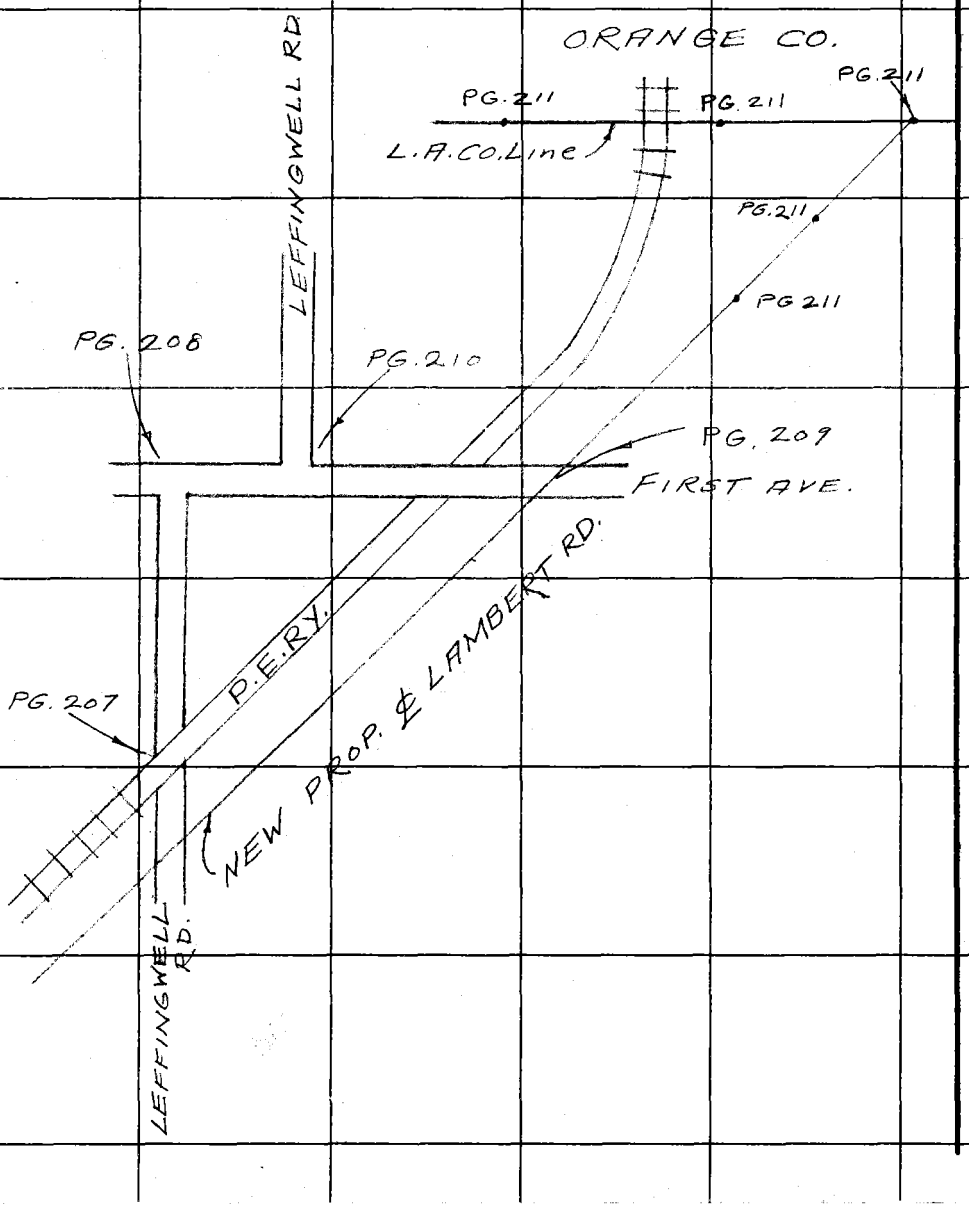
76F309S CE #247—3-57

PWFB 0829 199

F. B. 1425 Pg. 206

INDEX





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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WJB Wright PWFB 0829 200

W.S. 34 D-2

Notes Ck'd by: Wright
Map No. CSB 2103-9
Office Work: R.L.G
Checked: W. J. BRENNAN
Date:

Survey of: Lambert Road
JN 0075.89 Tape 140 Std. 84 °F
Surveyed by: M. A. Van Deren
Notes: Van Date: 5-58
Indexed: E. C. Johnson

F. B. 1425 Pg. 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

To bot pg 208

Fd L & Tack per FB 1268-236

1529.70 FB 1268-236

To SPK E&W 236-238

PROP LAMBERT RD

To pg 209

℄ line per FB 1268-236

P.E. RR

Conc Cas Valve box

117.57

(31')

To C.S. Mon 238

1658.99 Calc FB 1268-236

Fd Rd Brass Cap Mon Set in Conc Flush no mrk

old prop ℄ Lambert Rd

To SPK E&W 0.00

To pg 207

1674.51 calc

New prop ℄ Lambert Rd

(30')

COUNTY SURVEYOR RCE 5229

14.18 Calc

S 2° 20" E

Fd C.S. Brass Cap Mon 18" dp in H.H. per FB 1268-236 = old ℄ of prop Lambert Rd. and stamped as shown

71.23 ℄

Set L & Tag in Conc Walk

Set Spk E&W 1" dp on calc dist = new ℄ of prop Lambert Rd

696.43 Calc FB 1268-235-236

℄ 134° Calc per

Set 3/4" I.P. conc plug & Tag 18" dp on ℄ prop

LEFFINGWELL ROAD

(25')

(50')

CONC. C.B.

Set L & Tag in Conc C.B.

Lot #149 Tract No 22357

Fd Spk W & Tin 2" dp per FB 1268-235

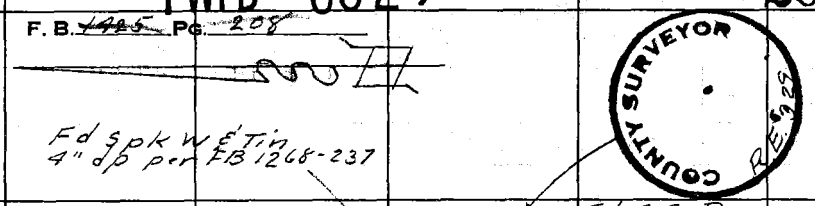
1

PWFB 0829

201

F. B. ~~1485~~ Pg. 208

W.S. 34, D-2



Fd spk w/ E Tin 4" dp per FB 1268-237

Fd C. S. Brass Cap Mon 24" dp and Stamped o/s shown per FB 1268-237 on E prod of Leffingwell Rd. used for line

25.99'

FIRST AVE

℄

LEFFINGWELL ROAD

℄

(25') (25')

From Top pg 207

1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.J.B PWFB 0829 202

W.S.34,D-2

Notes Ck'd by Wright
Map No. CSB 21037
Office Work R.L.C.
Checked W. J. BRENNER
Date

Survey of Lambert Rd
JN 0075.39 Tape 140 Std 68 °F
Surveyed by M. Van Deren
Notes Van Date 5-58
Indexed C. Johnson

F. B. 1425 Pg. 209

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76F3095 CE #247—3-57

To bot pg 210

Fd 3/4" I.P pl49 E'TK 14" dp. FB 1268-238

T line FB 1268-238 From LET 1529.70 per FB 1268-236-238 P.E. R.R.

9.23

Fd Spk E'W per FB 1268-238

RT pg 208

95.24

COUNTY SURVEYOR

From C.S. Mon 16 S 9.99 Calc FB 1268-236-238 old E prop lambert Rd

Fd C.S. Brass Cap Mon 18" dp per FB 1268-238 = old prop ℄ of Lambert Rd

Set Spk E'Tin. in 15" PP #12083 SE 1967.10 FB 1268-269 To 1" I.P

New ℄ Prop Lambert Rd From Spk E'W 1674.51 calc

11.44 Calc

39.81

41.38

Set Spk E'Tin in 14" PP #11980 SE

To 3/4" I.P

1361.54 calc

10.00

1190 Calc per 03.

28.13

Set Spk E'Tin. in 12" P.P #W3222-Y

PB 1268-238

S 5°

1052.75 Calc FB 1268-238-239

℄ FIRST AVE

Set Spk E'W 1" dp on Calc dist

To 6" I.P

(20')

(20')

P.O.T. Fd S.W.T. 3" dp. FB 1268-239

1

PWFB 0829

203

F. B. 1425 Pg. 210

W.S. 34D-2

COUNTY SURVEYOR

RE 3-27

Fd C. S. Brass Cap
Mon 18" dp per
FB 1268-237
= Angle point

℄ LEFFINGWELL RD

25.95

54.88

65.94

Fd L.E. nail in top of conc Stand Pipe

Set L.E. Tag in conc curb

℄ FIRST AVE

(20')

(20')

From T.p. pg 209

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1

76F3098 CE #247—3-57

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W.S. 34, D-3

Notes Ck'd by
Map No. CSB 2103
Office Work
Checked W. J. BRENNER
Date

Survey of LAMBERT ROAD
JN 007552 Tape 140 Std 89 of
Surveyed by M.A. VanDeren
Notes Y.Anderson Date 5-58
Indexed C. Johnson

F. B. 11425 Pg. 3 upt.

PWFB 0829 204

Fd. C.S. Mon. Dn. 12" marked on R. Co. on E. L.A. Co. on West R.E. 329 per F.B. 1268-243

ORANGE COUNTY

L.A. CO. LINE

Fd. 2" x 2" STK. 2.44 Dn. 1.4 per F.B. 1268-243

FB 1268-243 637.19

1-60°29'30" 4-241°57'40" = 60°29'25"

S2°52'07"E

FD. 1" I.P. - P&TK - DN 18" PER. F.B. 1268-263

OLD PROP. ℄ LAMBERT RD.

From 1367.10 C.S. Mon. FB 1268-263

20.

10.00

1197.42 FB 1268-263

538.46 FB 1268-264

FD. 1" I.P. P&TK-DN 18" PER. F.B. 1268-264

11.49 (calc)

SET 3/4" I.R. CONC. PLUG & TAG DN 18"

SET 3/4" I.P. - CONC. PLUG & TAG DN. 18"

From S.W.T. 1361.54 calc.

1197.92 Calc FB 1268-263

544.12 (calc.)

NEW PROP. ℄ LAMBERT RD.

From Rt pg 207

NOTE: C.S. Mon. Per F.B. 1268-264 is under ±15' of fill

SET C.S. BRASS CAP MON. 18" DP. BY INT. and stamped as shown on line prod from the N.W.

COUNTY ENGINEER R.E. 5869

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F.B. 1925 PG. 212

Notes Ck'd by	Survey of LAMBERT ROAD
Map No.	JN 0075.59 Tape 140 Std 84 °F
Office Work R.L.G	Surveyed by M.A. VAN DEREN
Checked	Notes V. Anderson Date 5-58
Date	Indexed A.C. Johnson 7-15-58

F. B. 1425 Pg. 213

J.N. 0075.59

TOPOG. ON LAMBERT RD.
FROM
LEFFINGWELL RD. SOUTH

5-58
Van Deren
Anderson
Bazen
Turrill

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

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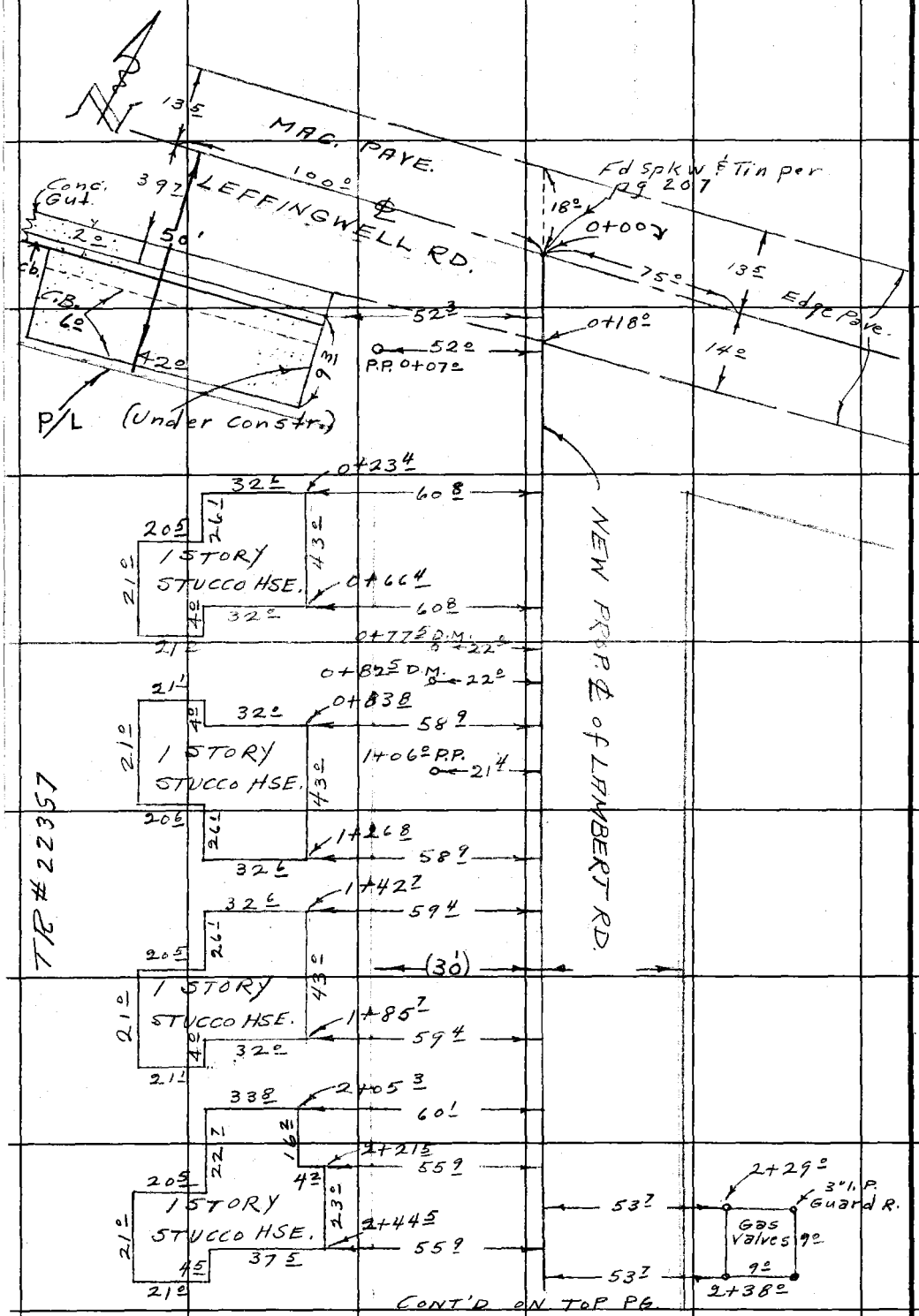
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 1425 Pg. 214



TP # 22357

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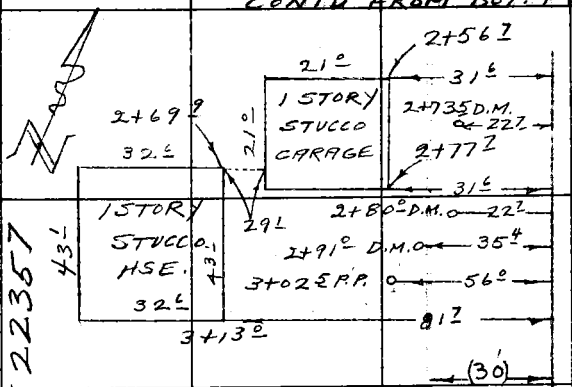
Notes Ck'd by
Map No. B-2163-1
Office Work R L G
Checked
Date

Survey of LAMBERT ROAD
JN C075.58 Tape Std °F
Surveyed by M.A.VAN DEREN
Notes V. Anderson Date 5-58
Indexed

F. B. 1425 Pg. 215

CONTD FROM BOT. PG.



TR # 22357

P/L

NEW PROPOSED ℄ of LAMBERT RD.

E line

E line Tr # 22357

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700 Los Angeles County Engineering Bldg.

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76F309S CE #247—3-57

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F.B. 2423 PG. 2 16

Notes Ck'd by	Survey of SLAUSON AVE.
Map No.	JN 09123 3 Tape Std °F
Office Work	Surveyed by R.D. HOBSON
Checked	Notes R.D.H. Date AUG 6 '58
Date	Indexed C. Johnson AUG 8 '58

F. B. 1475 PG. 217

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

SLAUSON AVE

J.N. 09123 3

TOPOG ON PAINTER AVE.
FROM
MULBERRY DR. TO A PT. 300'± N OF MULBERRY DR.

NOTE: ALL PLUS' & OFFSETS TO TREES, P.P.'S, M.H.'S, H.H.'S, ETC. ARE TO CENTER.

Aug. 6, 1958
Hobson
Maldonado
Myers
Clifford

B

F. B 1425 Pg. 218

NOTE: THE ℄ PTS. SHOWN ON THESE PG'S. ARE PROBABLY THE SAME AS THOSE SHOWN ONLY AS PLUS'S IN RD. F.B 326-79 & 82.

6+30.20 Fd. bf spk between rails of railroad track No reference

4° Woven wire fence

2+92.8

2+80.9

21.0

42.2

12.0 12.0

SLAUSON AVE. 3100

4° Woven wire fence

1.7

15.8

21.2

48.5

CONC. 16.1 DRIVE 2+47.0

1 step

2+47.3 = 2-12 x 12 W.M.'s

48.4

48.2

1.8 2.3

6.3

39.1

1 STORY FRAME RESIDENCE No 9135

5.9

23.2

2+44.4 Lg rose bush

54.3

2+33.5 Lg shr.

52.9

1.0

10.1

40.1

2+22.8

54.1

1.4

2+11.4 Lg shr.

59.9

5' Woven wire fence

2+05.5

62.2

16" Trans pole No 8877905 = 2+01.6

18.1

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

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SEE FOLLOWING PG. FOR E. SIDE OF STREET

20.0

3' Boxwood hedge

1+69.5

20.0

0+61.7

48.0

4.5' Woven wire fence-iron posts

2.8

1+62.4

℄ PER RD. F.B 326-79

1+56.9

2.5 Wood rail fence

5' Apricot 1+16.7

SEE SLAUSON AVE. TOPOG. NOTES & RD. F.B 326-79 FOR HSE. & IMPROVES IN THIS AREA

0+51.5

22.2

0+44.4

0+44.6

0+44.87

15.0

0+47.5

26.8

17.2

27.5

0+40.0

38.4

0+30.02 Fd. CS. Mon. No reference

4° Wood Guard Rail (6'x6' Wood Posts)

Edge Pc-Mix Pvmt.

MULBERRY DR.

41.0

1'x1' conc. Tr. sig. box 0+23.6

Tr. sig. on 2'x2' conc. slab 0+21.4

0+22.6

20.3

41.0

0+08.0

0+05.2

0+12.2

28.0

42.0

16.0

38.3

0+03.6

64

0+03.6

43.4

43.2

0+03.2

69

0+03.2

Conc. Culy.

0+00.00 Fd. L&T No reference

12.0 12.0

Notes Ck'd by	Survey of SLAUSON AVE.
Map No.	JN 0912.33 Tape Std °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. C. Johnson Date 8-7-58
Date	Indexed

F. B. 1425 PG. 219

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700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

6+30.20 Ed. bt. spk. between rails of railroad track. No reference. CONT IN RD. F.B. 326-82

54.8 — 31.8 — 9.2

1 STORY STUCCO RESIDENCE No 9130 Porch

3.9 — 2.6 — 3.3 — 10.7 — 1.9

3.0

12.0

3+00

1"x1" W.M. 2+89.4

20.8

18.7

2+83.8 T.P.# W56ZZY

53.2 — 2+74.4

21.8 — 2+66.5 = 1"x1" conc W.M. Box

22.0 — 2+64.4 = 1"x2" conc. G.M. Box

NOTE: THESE PG'S. OF NOTES SHOULD BE USED IN CONJUNCTION WITH RD. F.B. 326-79 & 82. DIST & PLUS'S UNDERLINED IN RED WERE TAKEN FROM RD. F.B. 326-79 & 82.

THE IMPROVEMENTS SHOWN IN SAID RD. F.B. ARE STILL IN. THESE NOTES ARE A SUPPLEMENT.

6.2 — 3.0 Porch 1 STORY FRAME RESIDENCE No 9138

44.2 — 32.8

2+15.5 8" Maple

18.4

44.1

2+01.4 T.P.# 11545BBE

6.5

3.0 — 36.2

1+94.8

conc.

8" Peach 1.4

14.6

3.9

Porch

44.1 — 2.0 — 2.0 — 8.0 — 1 STORY FRAME RESIDENCE No 9144 — 28.3

44.2

1+44.0

6.0

8.0

SEE SLAUSON AVE. TOPOG NOTES & RD. F.B. 326-79 & 82 FOR HSE. & IMPROVE. IN THIS AREA

Pre-Mix

0+70.9

15.0

0+48.5

39.3 — 21.6 — 17.6 — 37.8

0+45.4 1'x1' conc. traffic sig. box

0+42.3 Traffic sig. set on 2.5'x2.5' conc. slab

0+44.2 W.H.H.

0+36.6

53.2

0+30.02 Fd C.S. Mon. No ref.

0+00.00 P.C. L & Tk. No ref.

12.0

12.0

SEE PREVIOUS PG FOR W SIDE ST.

PAINTER AVE

MULBERRY DR.

PER RD F.B. 326-79 & 82

PVMT

PVMT

CONC.

F. B. 1425 Pg. 220 D

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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E

Notes Ck'd by	Survey of SLAUSON AVE
Map No.	JN 0912.33 Tape Std °F
Office Work	Surveyed by D.B. Hobson
Checked	Notes K. Myers Date Aug 7 '58
Date	Indexed C. Johnson AUG 8 '58

F. B. 1425 Pg. 221

SLAUSON AVE.
J.N 0912.33

TOPOG. ON GREENLEAF AVE. (W. SIDE)
FROM
MULBERRY DR. TO A PT. 208'± N. OF SHREVE RD.

NOTE: ALL PLUS'S, OFFSETS TO Trees, P.P.'s, M.H.'s, H.H.'s, ETC. ARE TO CENTER.

Aug. 7th, 1958
Hobson
Maldonado
Myers
Clifford

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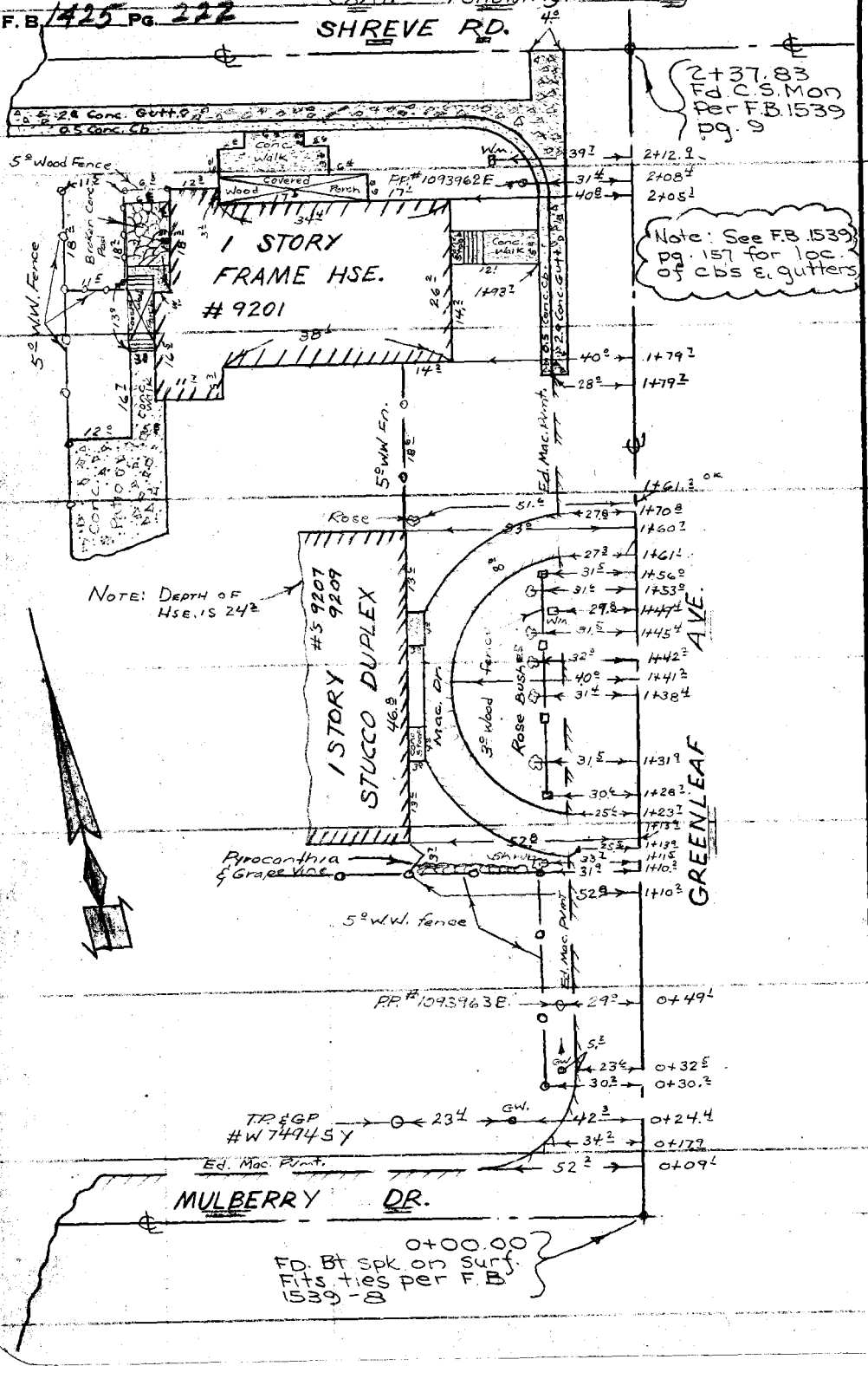
76F3095 CE #247—3-57

F

F.B. 1425 Pg. 222

Cont. Following. Pg.



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Notes Ck'd by	Survey of SLAUSON AVE.
Map No.	JN 09 12.38 Tape Std °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J. Maldonado Date Aug. 7, 58
Date	Indexed C. Johnson

F. B. 1425 PG. 223

(Cont'd Following Pg.)

NOTE: See F.B. 1539 pg. 157 for loc. of CBs & gutter

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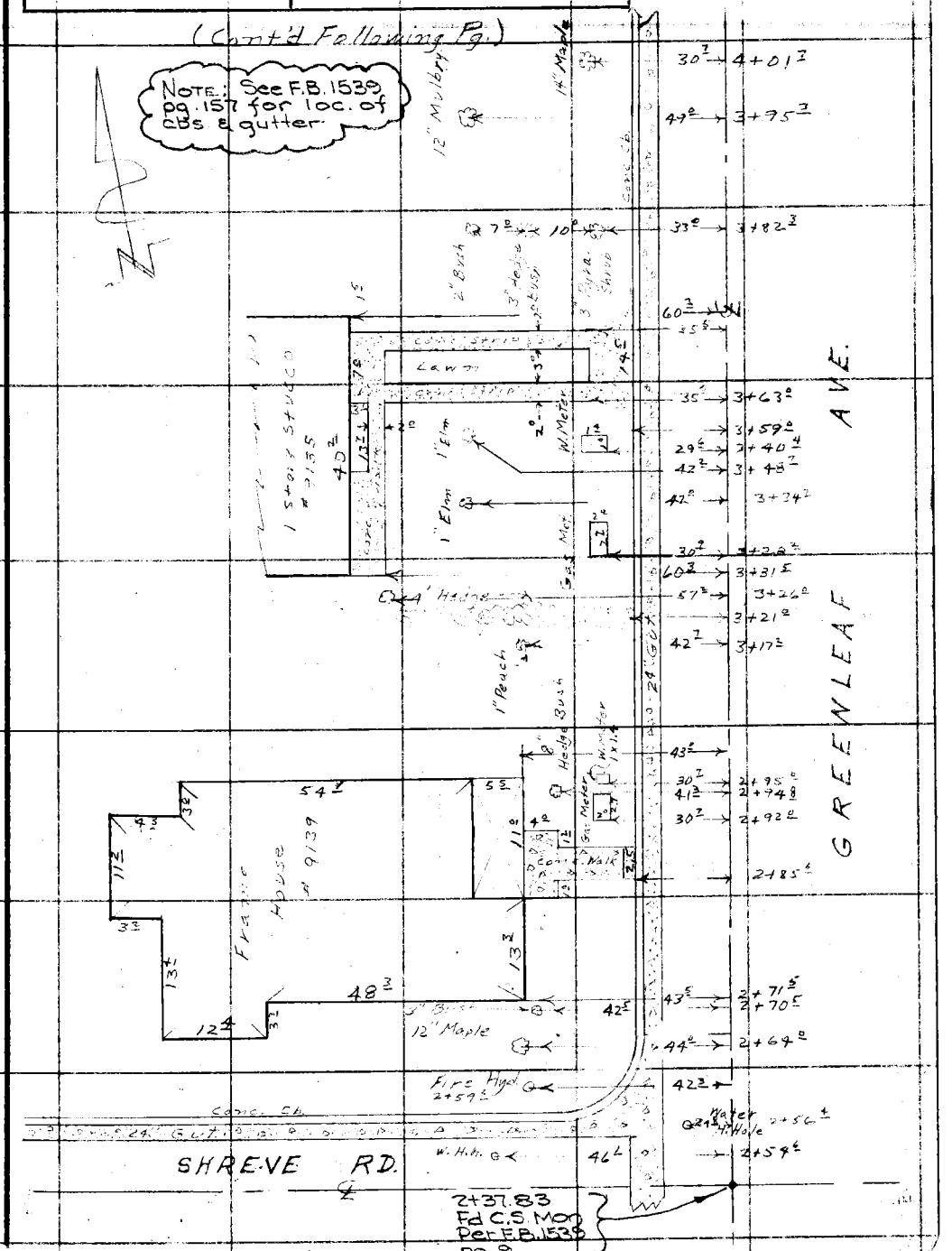
76F3095 CE #847 3-57



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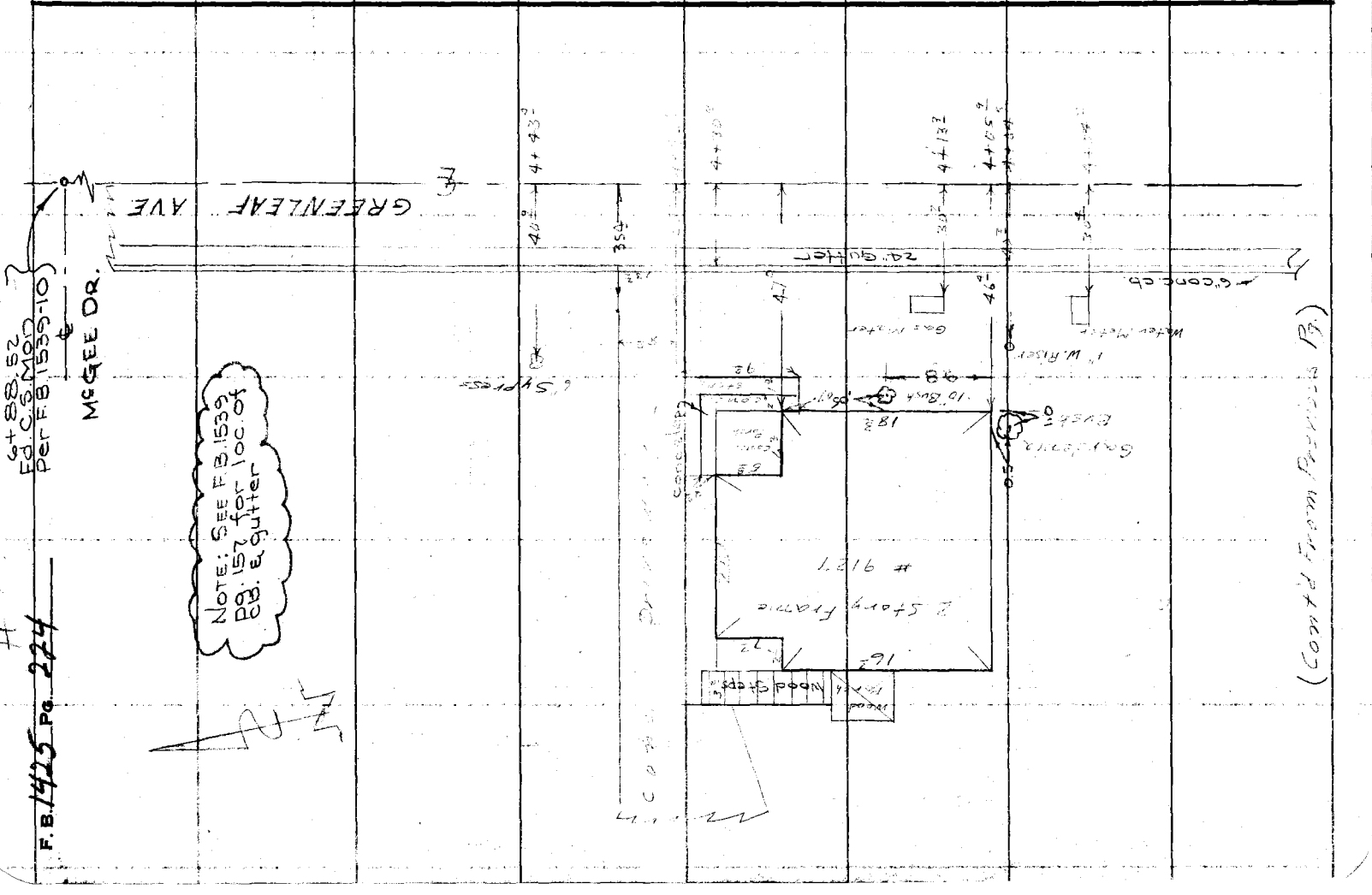

PWFB 0829

205

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Lambert Rd
JN 0075.59 Tape Std °F
Surveyed by Dougherty
Notes Dougherty Date 2-28-61
Indexed H. E. Ott

F. B. 1485 PG. 225

J.N. 0075.59
Lambert Road.
First Ave East to Orange Co. Line
as proposed in Tentative
Tracts No 24964, 24966
& 24967

2-28-61

Dougherty
Newman
Sandoval
Adams
Moore

Ref

Trs 24964
" 24966
" 24967
" 24965
F.B. 1268
" 1803
C.S.B. 2103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

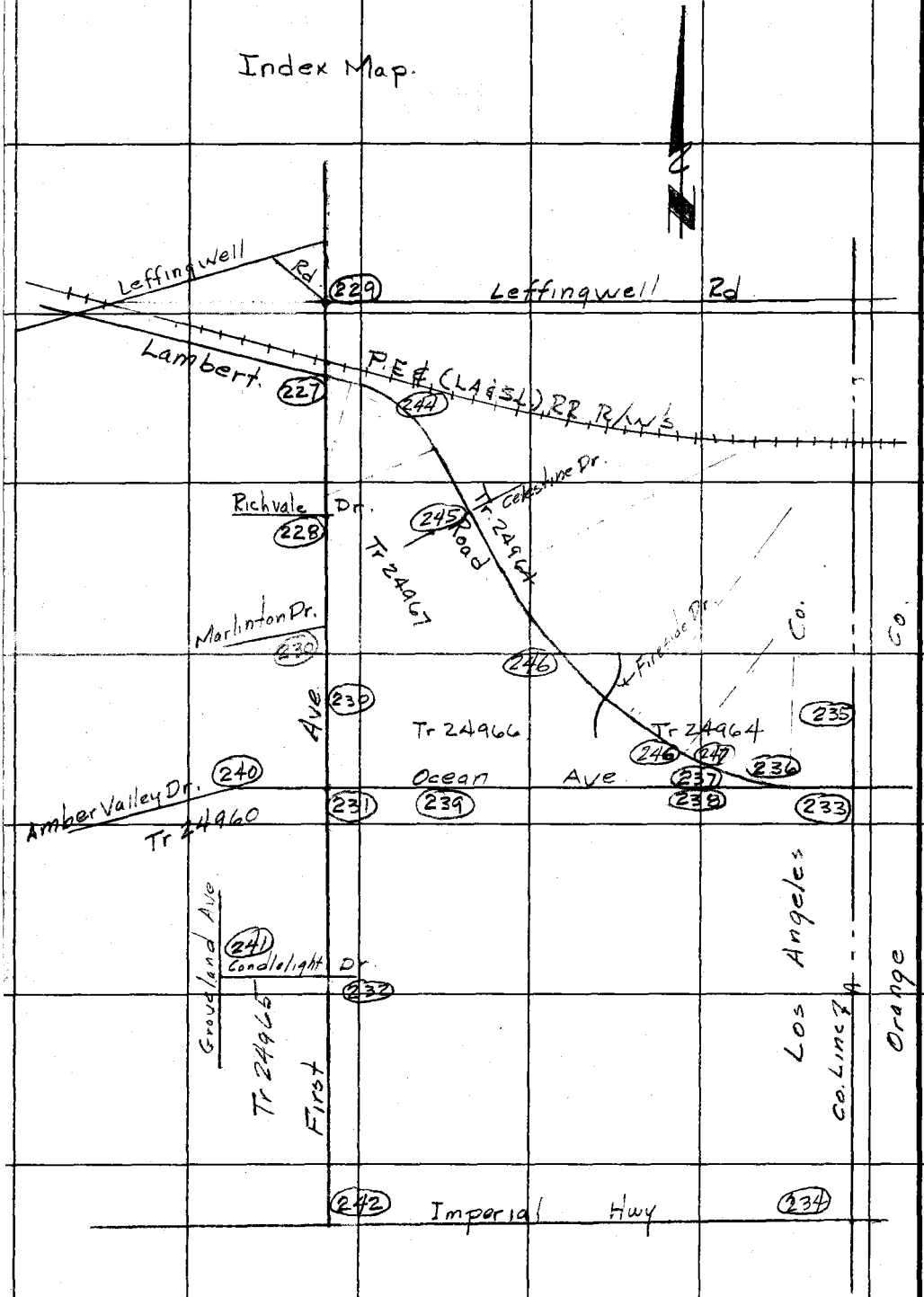
76F3098 CE #247—3-57

PWFB 0829

206

F. B. 1425 Pg. 226

Index Map.



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0829

207, 208

W.S.34,D-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Lambert Rd
JN 0075.59 Tape 074 Std 68 °F
Surveyed by Dougherty
Notes Dougherty Date 2-28-61
H. E. OTT
Indexed

F. B. ~~1483 Pg. 227~~

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700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

Fd. 3/4" I Pcmt & Pk dn 14" per F.B 1803-134 set 1x24 N flush.

Cont. on Bot Pg. 229

Fd. SWT per F.B 1803-134

P.E.

9.24

95.23@0°T80=95.24

457.21

To Pg. 251

Dug dn. 30 Fd. No evid. of C.S. Mon. per F.B 1803-134 street has been lowered. Set 1x24 N flush Rec. line & dist. from North.

(20)

Ave

(20)

Cont. on Rt. Pg. 243

(31)

95.24

R. R.

1658.89 FB 1803-152

℄ Perc. F.B. 2103-17

② 238-08-30
④ 116-16-50
⑥ 354-25-30
119° 04' 15"

11.00 off set

Lambert

Fd. N&T in P.P. marked 4418 to ℄ Intrs. No Ref.

44.18 m

11.00

12.58

Set SWT. Rec per Tentative Tr #24964

90.97 m

75.58

56.91

84.17

Transit Line

Road

(42)

Fd. Pk in P.P. marked 90.77 to ℄ In tr. No Ref.

Set L&T

119° 04' 15"

32.04

℄ per Tr #24964

116.29 m

116.04

R

60° 55' 45" Calc.

60° 56' 17" per Tr. 24964

40.02

Cont. on Bot Pg. 244

First

614.46

(40)

(50)

32.05

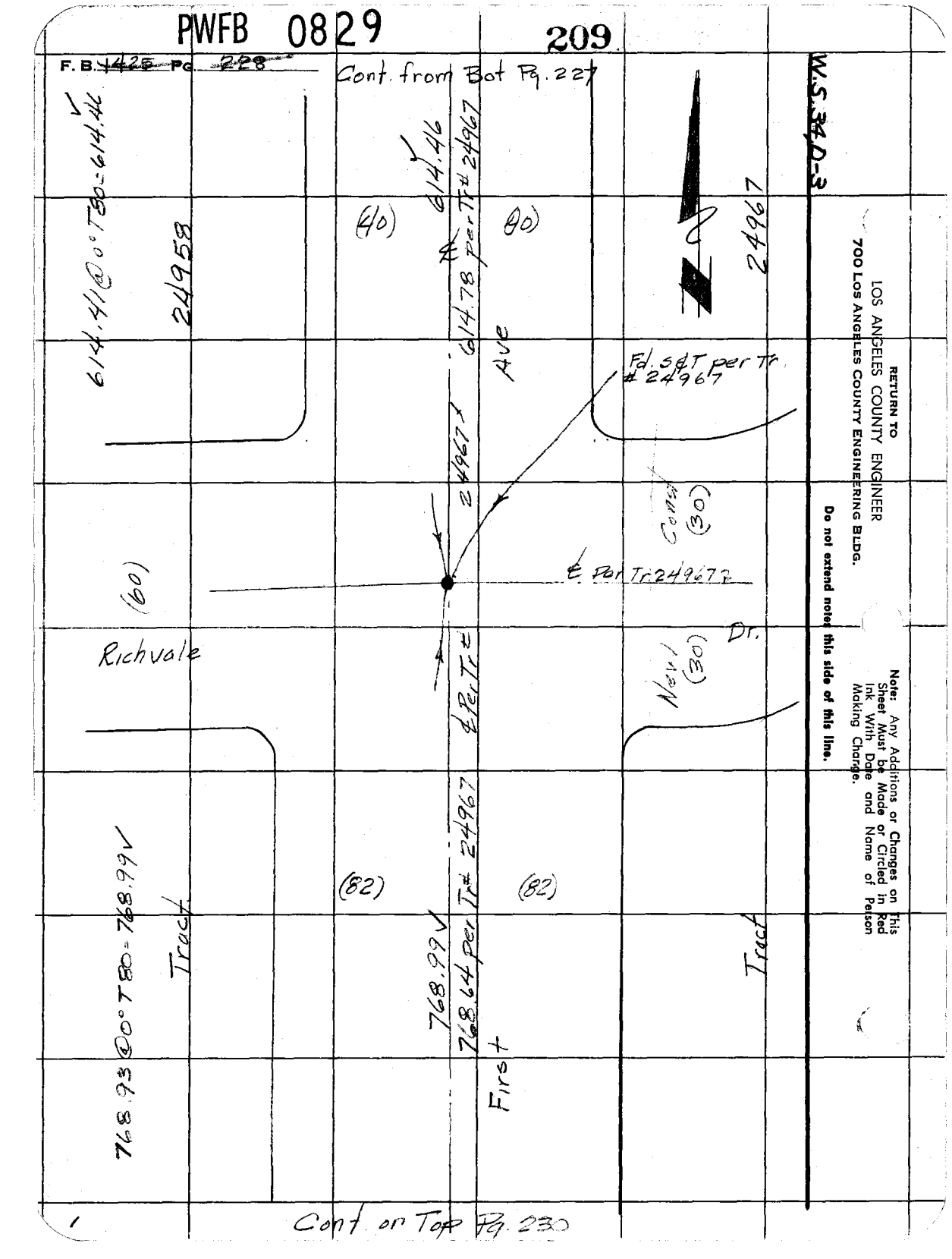
Cont. on Top Pg. 228

PWFB 0829

209

F.B. 1425 Pg. 228

Cont. from Bot Pg. 227



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. on Top Pg. 230

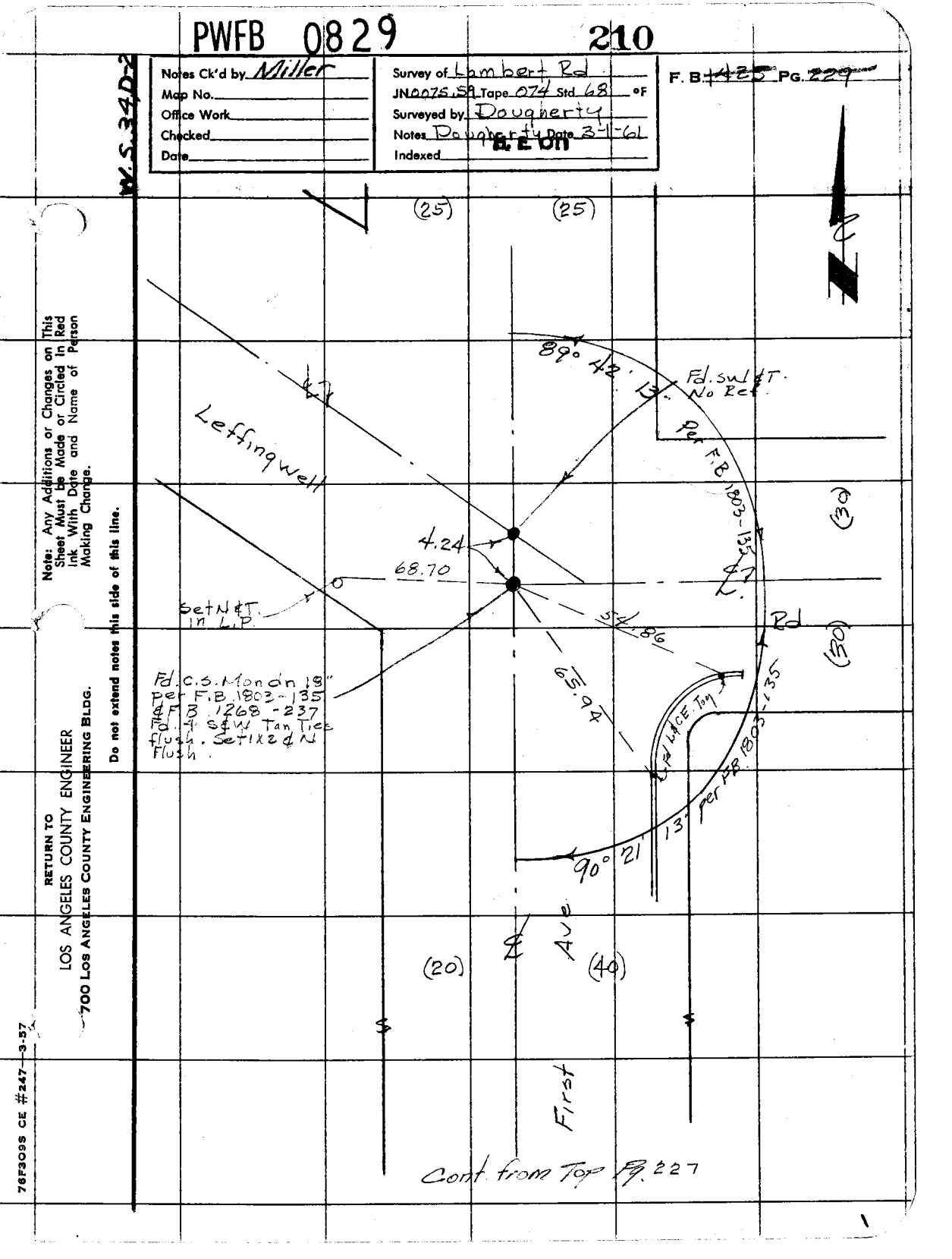
PWFB 0829 210

W.S.34D2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Lambert Rd
JN 0075.59 Tape 074 Std 68 °F
Surveyed by Dougherty
Notes Dougherty Date 3-1-61
Indexed

F. B. ~~1425~~ PG. 229



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

PWFB 0829

211

F.B. 1425 Pg. 230

Cont. from Bk Pg. 228

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. on Top of Pg. 231

PWFB 0829

212

W.S. 34D-3

Notes Ck'd by Miller	Survey of Lambert Rd.
Map No.	JN 0075.59 Tape 074 Std 66 °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 3-1-61
Date	Indexed B.E.ON

F. B. 1425 Pg. 231

Cont from Bot. Pg 230

140.02@0°T64=140.02

Fd. 2x2 & N. dn 21" no Ref Removed

Set L & C.E. Tag

32.05

32.03

207.02

89°

55'

50.

Set L & C.E. Tag

0.02

50.85

0.03

52.26 Tan.

Cont on Top Pg 240

Ocean

20.03

℄ Line 7

176.39

499.98

(30)

Ave

Cont. on Bot. Pg. 239

20.09

20.03

53.54

52.00 Tan.

88°

70'

(30)

Set L & C.E. Tag

Set L & C.E. Tag

140.02

Fd. S & T. no Ref. dn down 33" Fd. No evidence of C.S.N. on per F.B. 1268-188 & F.B. 1803-131 Set 1" I.P. Cmt & C.E. Tag dn 1.42-3 Sw. & T. Ties Flush Grade has been Lowered

32.01

31.91

10"

90°

04'

(40)

(40)

Ⓒ 180-08-20
Ⓐ 360-16-40
Ⓑ 180-25-00
90° 04' 10"

Fd. L & T. per Tr # 24965

℄ Line 7

First Ave.

T

1259.80

1259.95 per Tr # 24965

Ⓒ 176-52-20
Ⓐ 353-44-40
Ⓑ 170-37-00
88° 26' 10"

Cont. on Top Pg. 232

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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76F3095 CE #247—3-57

RETURN TO
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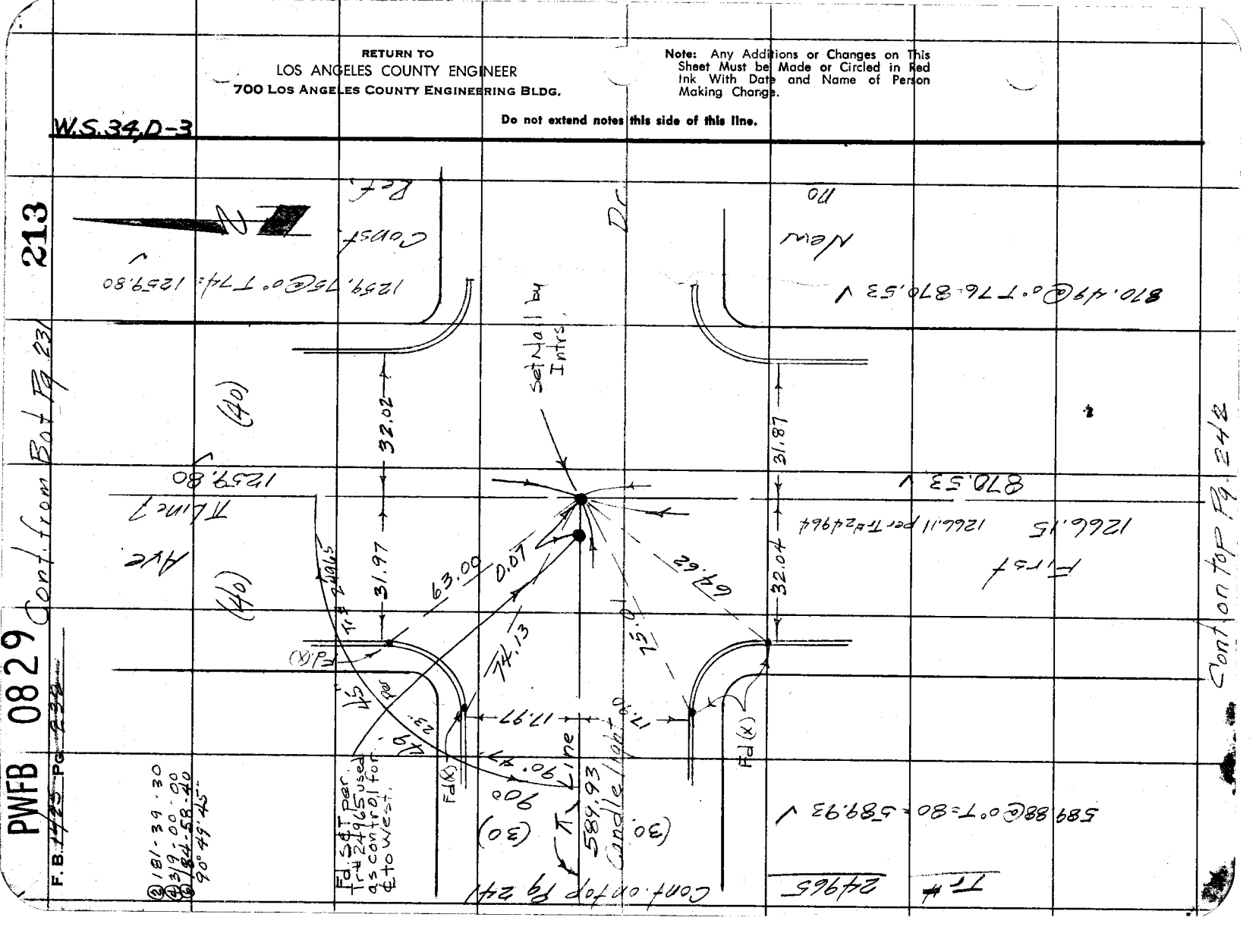
W.S. 34,D-3

PWFB 0829 213

F.B. 1429 Pg. 232



PWFB 0829

214

W.S.34.D-3

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Lambert Rd
JN A075.59 Tape 074 Std 68 °F
Surveyed by Dougherty
Notes Dougherty Date 3-2-64
Indexed H. E. OTT

F. B 1425 Pg. 233

694.43@0°T72=694.45

Ave

(50) (50)

℄ Int. with Orange Co. Line
Fd. C.S. Mon'd 18" Per F.B. 1268-240 & Trs. 24964 and 24966

Fd 2" IP Cm't & Tag L.S. 2408 or 6" No Ref.

Set L.C.E. Tag

16.18

15.20

13.30

53.18

Set L.C.E. Tag

Fd 2" IP Cm't & Tag L.S. 2495 Per Tr 24966

Orange

202.18

50.02 50.02

Co. Co. Line Co.

Cont'd on Los Angeles Co. Sht. Pg. 235

2.93 3.00 2.97

3' Offset T

Cont on Top Pg. 234

Set 1" Rd. I.P.

Δ 179-03-20
Δ 358-07-10
Δ 177-10-30
89°31'45"

T Line

89° 31' 45"

(20)

694.45

Grayling

(60)

Ave

Ocean

Cont. from Top Pg. 236.

(100)

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RETURN TO
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76F3095 CE #247—3-57

PWFB 0829

215

F. B. 1425 Pg. 234

Cont from Rf. Pg. 233

W.S.34.D-3

RETURN TO
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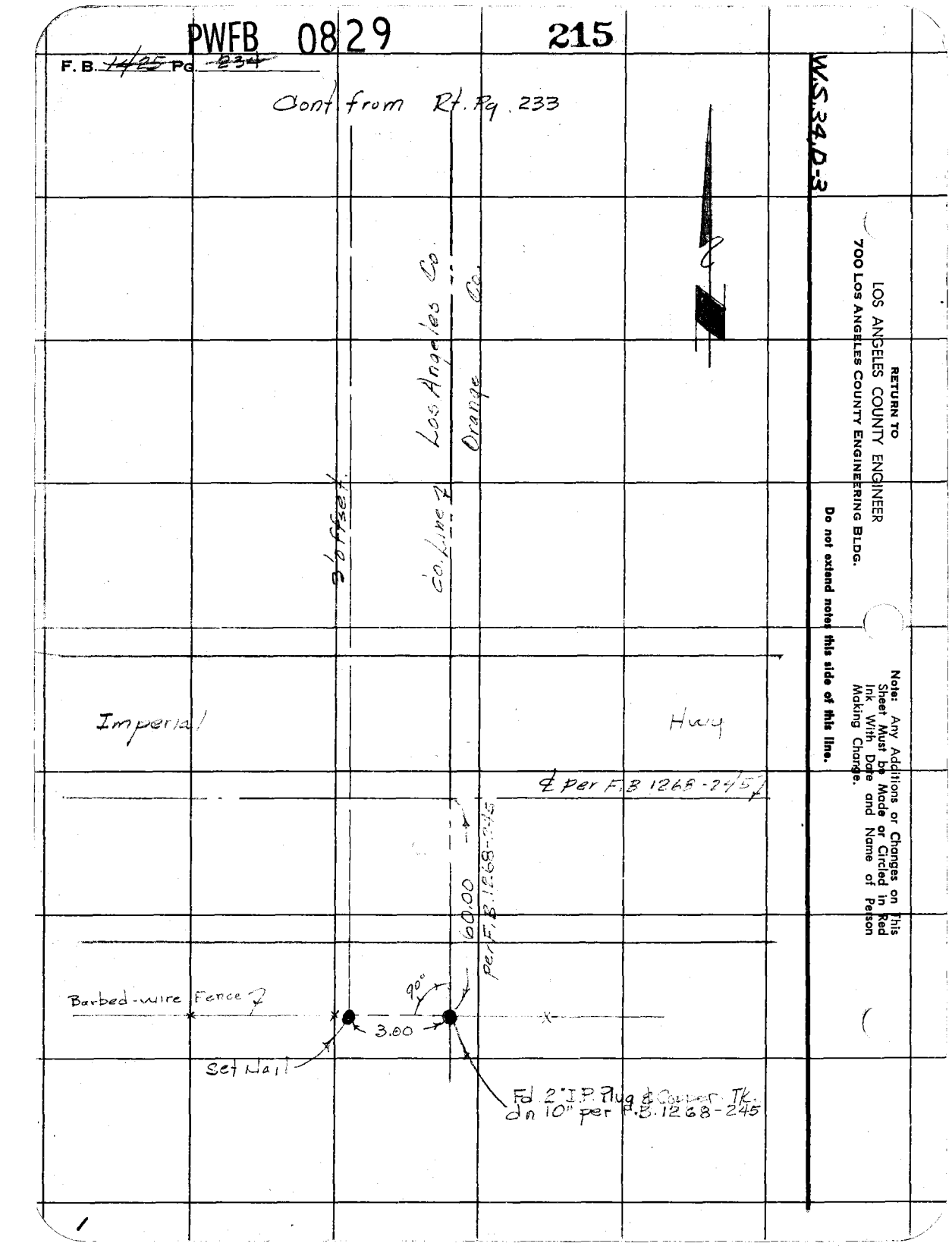

PWFB 0829

216

W.S. 34-D-3

Notes Ck'd by Miller	Survey of Lambert Rd.
Map No.	JN 007659 Tape 149 Std 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty & Davis 3-2-61
Date	Indexed

F. B. 1425 PG. 235

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

Co. Line

Co.

Co.

Fd. 2" IP & Cap dn 12" Cap marked County Eng RE 5869 no Ref. This 2" IP has no Conc. around it as std. C.E. mon. There is a 2" white marker pipe up 18" 2'± NWly of point

2.93

71.44@0°T68 71.43✓

Fd. 2" IPCm & Tag LS 2408 dn 10' No Ref

Removed 4-24-61 Dougherty

Los Angeles

Orange

71.43

45° Per F.B. 1268-24

2.59

0.23

0.41

Angle Point County Line dug dn 16" Fd. no evidence of C.S. Mon per F.B. 1268-24/1. Natural ground has about 15' fill for New Subdivision

See F.B. 1425-253 for Repacement of Angle Pt. Monument

202.20@0°T68 202.18✓

59°

119°

30 offset

202.18✓

Cont from Lt. Pg. 235

PWFB 0829

217

F. B. ~~1425~~ Pg ~~236~~

Cont. from Bot Pg 233

(20)

(100)

Ave

RETURN TO
LOS ANGELES COUNTY ENGINEER
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Set 1X1 & N dn 1" on line @ Calc dist per Tr = 24964

(3) 31-26-40
(4) 62-56-20
(6) 94-20-00 ✓
15°43'20" ✓

A Line

699.38

Near (St) Const

Maybrook Ave

(Dirt)

Ocean

207.16 Calc.

A Line

199.32

15°43'20" ✓

15°43'25" Calc, Rec. from Tr = 24964

X

Cont. on Top Pg 237

PWFB 0829

218

W.S.34.D-3

Notes Ck'd by Miller	Survey of Lambert Rd.
Map No.	JN 0075.52 Tape 074 Std 68 °F
Office Work	Surveyed by Daugherty
Checked	Notes Daugherty Date 3-3-61
Date	Indexed H. E. ON

F. B. ~~1425~~ Pg. ~~#37~~

Cont. on top Pg. 238

56.14 @ 0°T70 = 56.14 ✓
199.32 @ 0°T 68 = 199.32 ✓
229.10 @ 0°T68 = 229.10 ✓
55.00 @ 0°T70 = 55.00 ✓
60.00 @ 0°T70 = 69.00 ✓

② 358-33-40
③ 357-07-10
④ 355-40-50
179° 16' 45" ✓
② 180° 11' 00"
90° 05' 30" ✓

Fd. 2x2 ⊄ N, dn 4" fits Rec & Dist per Tr. #24964

Fd N&T in P.P.

207.16 Calc.

199.32 ✓ T Line 694.45

Ave

(Dirt)

Const.

Larrylyn

Dr.

New

R.P. & P.I. Set 1x2 ⊄ N on 3"

56.14

55.00 ✓

60.00

90°

45°

16'

30"

(20)

(50)

(30)

Lambert Rd

229.10 T Line

148.52 T Line

Ocean

Dug dn 30" Fd. no evidence of C.S. mon. Per F.B. 1268-240 Grade has been lowered in Const. Set 1" IP cmt & C.E. Tag dn. 24" on line from West per Tr. # 24966 monuments & Remaining tie per F.B. 1268-1240 Set 1x2 & N Flush.

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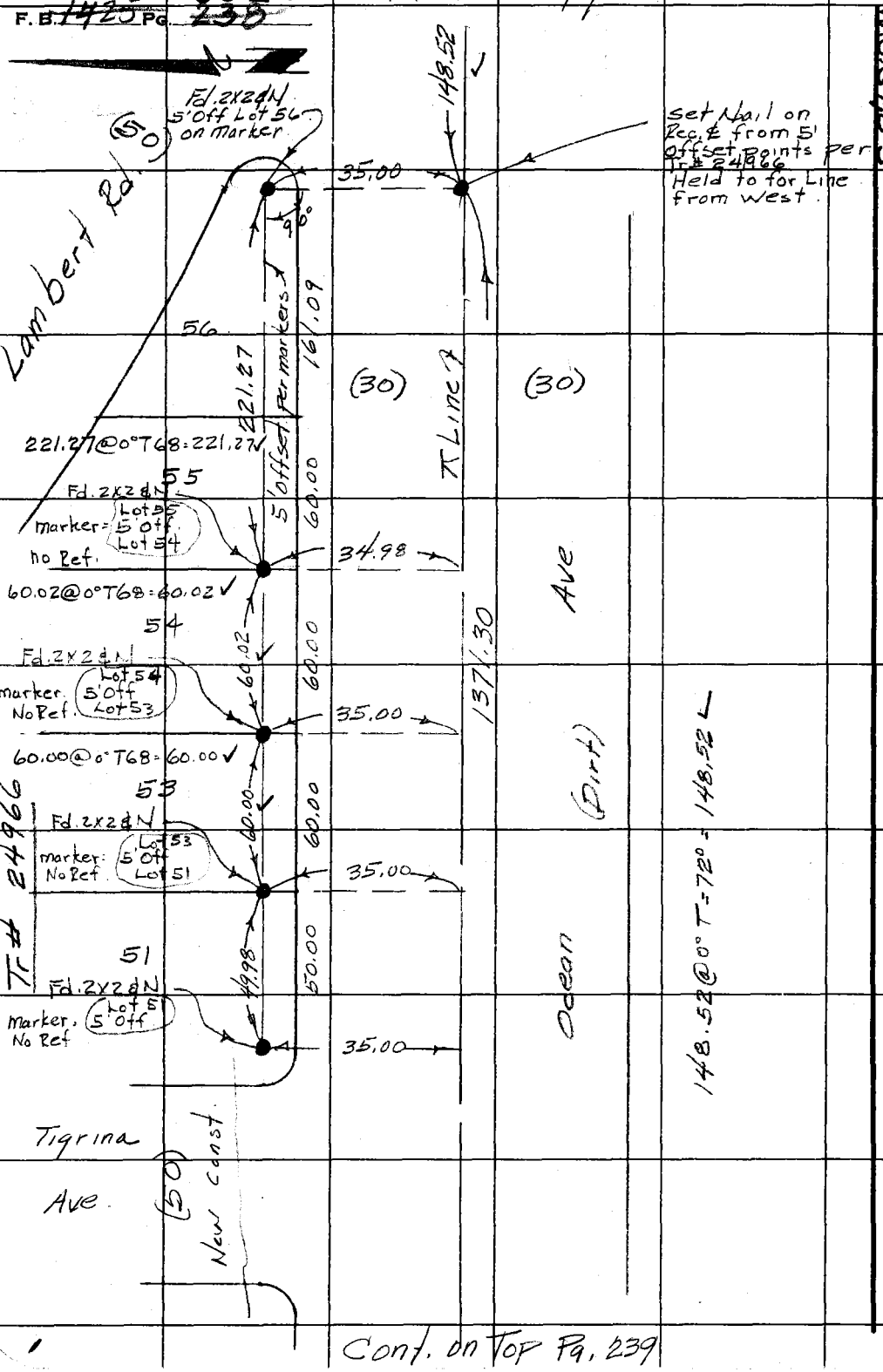
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Cont. on Top Pg. 238

PWFB 0829 Cont from Bot pg. 237 219

F. B. 1425 Pg. 235



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Cont. on Top Pg. 239

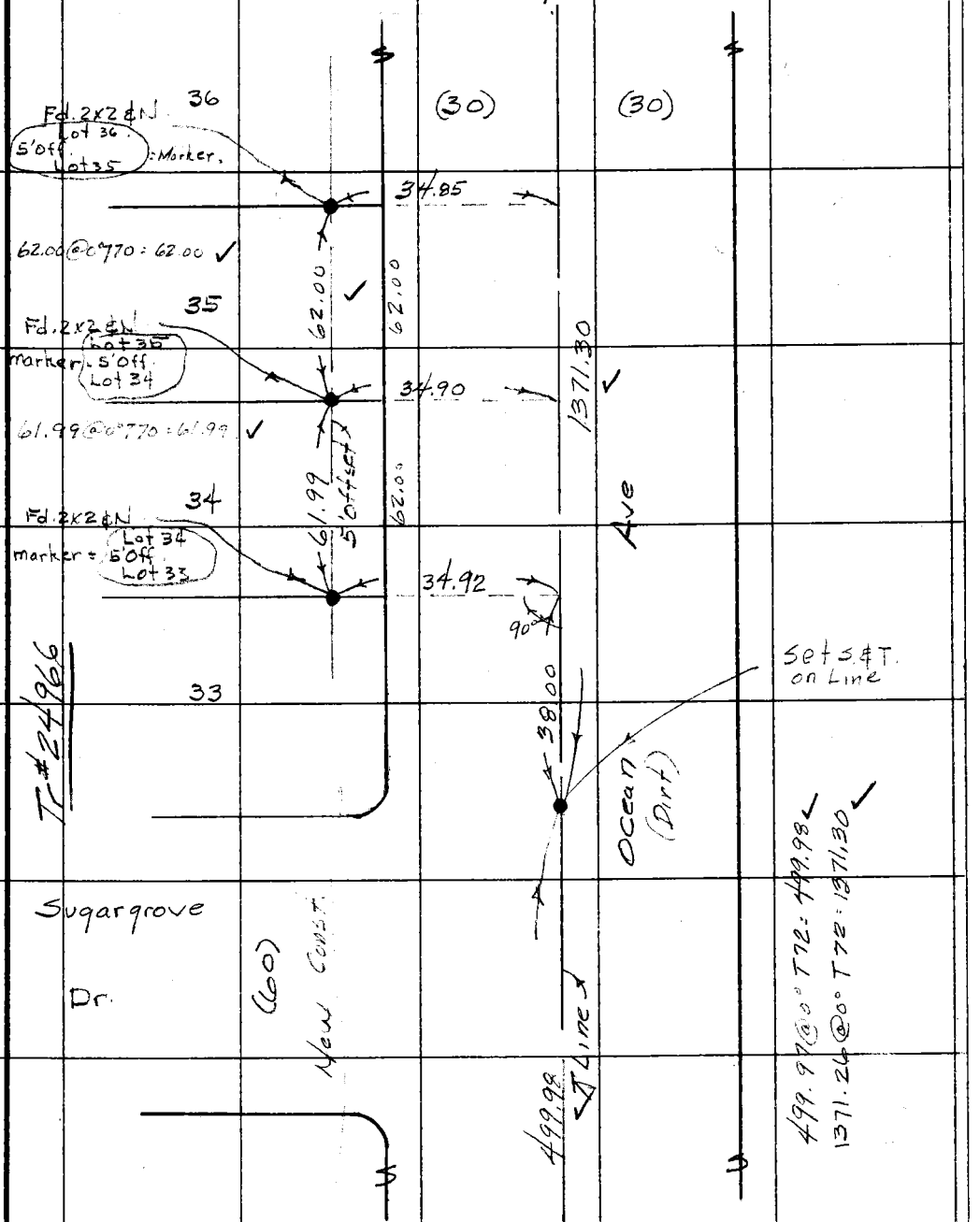
PWFB 0829 220

Notes Ck'd by Muller
Map No.
Office Work
Checked
Date

Survey of Lambert Rd.
JN 0075.59 Tape 074 Std 68 °F
Surveyed by Dougherty
Notes Dougherty Date 3-6-61
Indexed H. E. OK

F. B. 1425 Pg. 239

Cont. from Bot. Pg. 238.



Cont. from Rt Pg. 231

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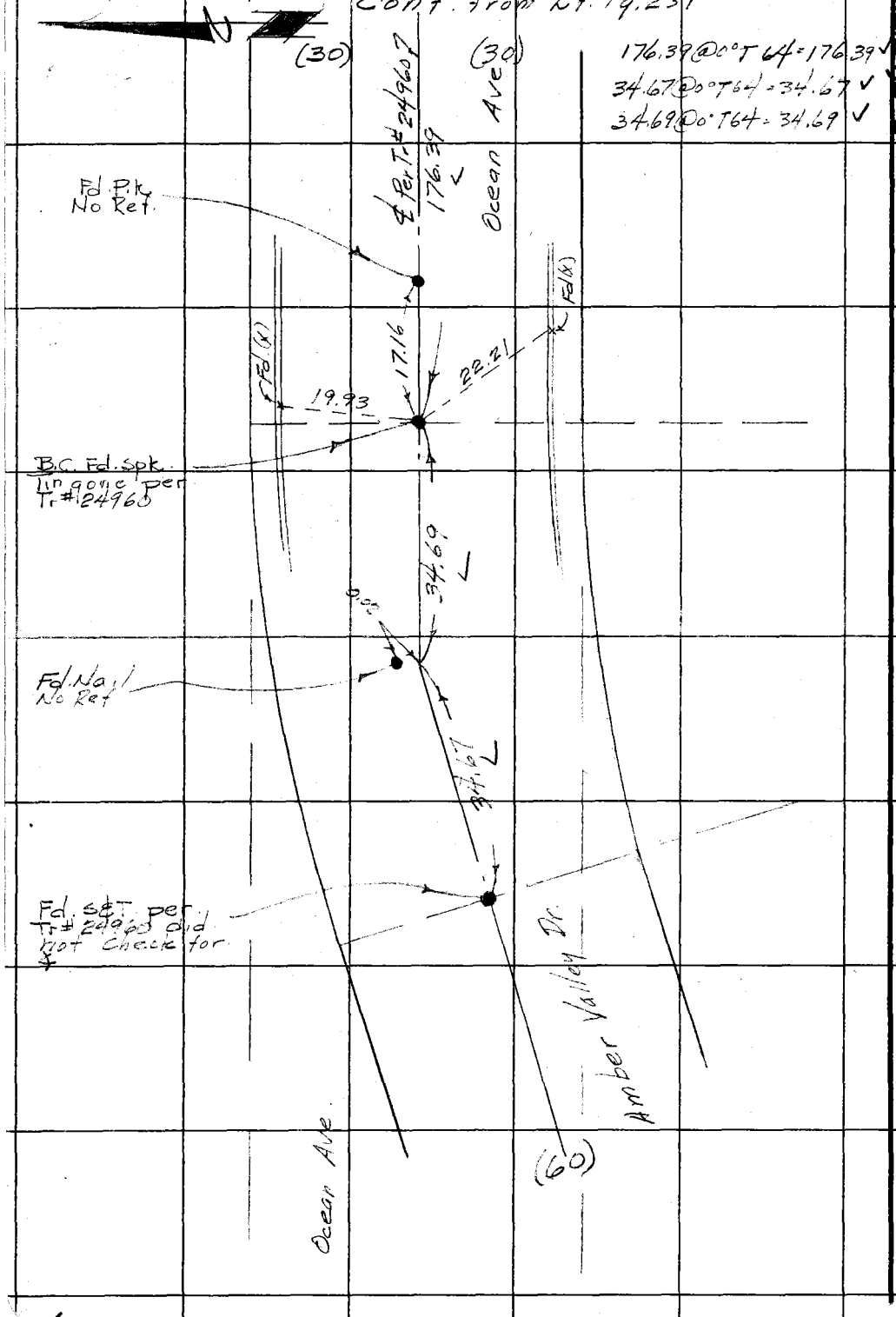
76F3095 CE #247—3-57

PWFB 0829

221

F. B. ~~1425~~ Pg. ~~240~~

Cont. from Lt. Pg. 231



WS 34-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0829

222

W.S.34.D-3

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Lambert Rd
JN 0075 55 Tape 074 Std 68 °F
Surveyed by Dougherty
Notes Dougherty Date 3-6-61
Indexed M. E. OTT

F. B. 1425 Pg. 241

Cont. from Lt. Pg. 232.

24965

(30) Dr. (30)

Condelight

℄ Line

589.93

Tract

37° per Tr # 24965

18.37 17.70

Fd ⅝ T per Tr # 24965

Fd ⅝ T

℄ Fd (M)

89°12

54.43

54.43

℄ per Tr # 24965

(30)

Groveland

30.51

30.51

Fd (M)

Ave

(30)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

PWFB 0829 Cont. from Bot Pg. 232 223

F. B. ~~1425~~ Pg. ~~242~~

T# 24965

W.S.34.D-3

(40) 1266.15 870.53 (40)

Set S&T on Line

℄ Line 7 First Ave.

395.62

395.60@ 0.7' N = 395.62 L

32.07 32.02

Set L&C.E.Tag

Set L&C.E.Tag

(50)

65.30

69.48 Tan.

℄ Line 7

Imperial Hwy

(50)

58.02

36.16 Tan.

57.16 Tan.

Set L&C.E.Tag

Set L&C.E.Tag

Fd (K) in Tel. M. Rim

Fd. C.E. Traverse Sta. Mon. in Well with C.E. Cap Mon marked La Habra B-10A Aux#1 1960 This point fits remaining ℄ Int. Tie per F.B. 1803/29

New Const. No Ref

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

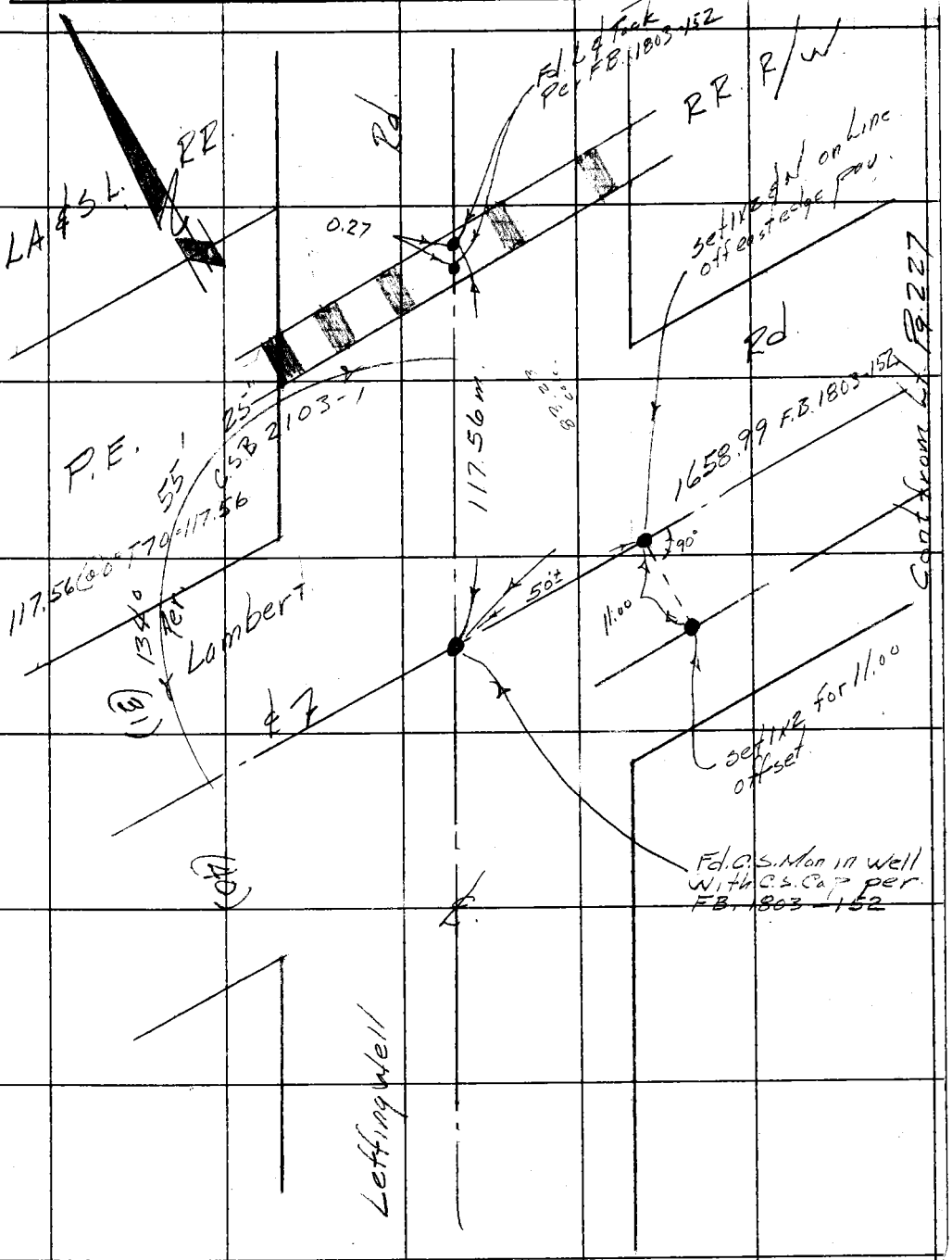
PWFB 0829

224

W.S. 34-D-2

Notes Ck'd by Miller	Survey of Lambert Rd
Map No.	JN 0075.59 Tape 074 Std 68 °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 3-9-61
Date	Indexed H. E. OTT

F. B. ~~1425~~ Pg. ~~84~~ 3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 Los Angeles County Engineering Bldg.

76F9095 CE #247—3-57

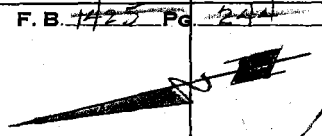
PWFB 0829

Cont. on Rt Pg. 245

225

W.S. 34, D-3

F.B. 1425 Pg. 244



Lambert Rd.

(40)

(50)

1167.41

220.00

592.0

(50)

60.00@0°T74=60.00 ✓

25.00@0°T74=25.00 ✓

Rd

P.I. Set 1x24N. drg" on Line Prod from West & Rec dist per Tr.# 24964

RR Tracks

60.00

25.00

90°

℄ Line

304-17-00
246-34-00
192-21-00
152°08'30" ✓

30'

08'

158°

℄ Rec. Curve Tr.# 24964

Δ=27°51'32" ✓
R=1500.00 ✓
T=372.03 ✓
L=729.34 ✓

Lambert

371.78

0.29

Fd 1x2 gN. no Ref.

P.P.T.L. to Fd 3/4" Pipe

R/W

P.E. R.R.

(42)

(50)

116.29

116.04

371.75@0°T80=371.78 ✓

116.28@0°T80=116.29 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

1

Cont. from Rt. Pg. 227

PWFB 0829

226

W.S. 34-D-3

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Lambert Rd.
JN 0075.59 Tape 074 Std 68 °F
Surveyed by Dpugherty
Notes Dougherty Date 2-9-61
Indexed N. E. DH

F. B. 425 Pg. 245

Cont. on Bot Pg 246

592.00 @ 0°T76 = 592.03 V

575.34 @ 0°T78 = 575.38 V

Δ 24964

(50) Rd

To P.I.

246.23 per Tr. 24964

(50)

575.38

Set 1/2 ε d N
dr. 3" Per
Tr # 24964
on Rec distance
ε ℄ from P.I
To N.W.

Cekestine

Dr.

(30)

(30)

1167.40

(40) Rd

Lambert

Lambert

To P.I.

℄ Line
per Tr. # 24964

220.00

592.03

Cont. from Top Pg. 244

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

PWFB 0829

227

F.B. ~~1425~~ Pg. ~~246~~

Cont. on Bot. Pg. 247

867.10 @ 0° T76 = 867.15 ✓
25.00 @ T76 = 25.00 ✓
50.00 @ 0° T76 = 50.00 ✓

W.S. 24-3

24964

(50)

(50)

Jr

867.15 m.l. Tr #24964

867.10 Rad. Tr #24964

Road

(60)

For Change in ℄ Line to SE see Pg. 248

Dr.

(60)

Fireside

00 m

℄ Line

P.I. Set 1X2 N. @ Rec. ℄ Int & 4 from P.I. to # N.W. Per Tr 24964

Tr Rec.

25.00

50.00

90°

12'

155° 49" Tr Rec.

155° 12' 00"

(2) 310 - 24 - 00
(3) 260 - 48 - 00
(6) 211 - 12 - 00
155° 12' 00"

Rec. & Curve Data Per Tr #24964

Δ = 24° 45' 11"
R = 1500.00
T = 329.15
L = ~~649~~.03

R.P.P.I. Set 1/2" I.P. on ℄

Lambert

1167.41

246.23 Tr Rec.

S 75° 38

Cont. from Top Pg. 245

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0829

228, 229

W.S. 34, D-8

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Lambert Rd.
JN 0075-59 Tape 074 Std 68 °F
Surveyed by Dougherty
Notes Dougherty Date 3-10-61
Indexed H. & ON

F. B. ~~465~~ Pg. 247

Cont. from Bot Pg. 237

Tr # 24964

229.10

Tr Lines

Rd.

30.00@0°T76 = 30.00 ✓

45.00@0°T76 = 45.00 ✓

Rec ℄ Curve per Tr # 24964

Δ = 17°22'04"
R = 1500.00
L = 229.10
L = 454.69

(2) 325-21-20
(4) 290-42-40 ✓
(6) 256-04-00 ✓
162°40'40"

40' ✓ m.

Tr. Rec.

P.I. set 1x24N on Rec. & ℄ 0.1 stake from the east per Tr # 24964

90°

30.00 ✓

45.00 ✓

46'

N 67° 57' 56" W

867.15 m.

867.01 Rec Tr # 24964

Lambert

P.P.T.

P.I. Set 1x24N dn 3"

Tr # 24964

(50)

(50)

Cont. from Top Pg. 246

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

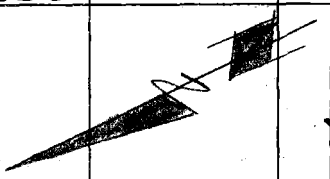
76F309S CE #247—3-57

PWFB 0829

230

F. B. ~~1425~~ Pg. 248

Cont on Bot Pg. 249



W.S. 34.0-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N 17° 15' 24" E 867.15 per F.B. 1425 Pg

New Line

P.I. Sta 1x2dN per F.B. 1425-246

50'

Tr. Rad.

(2) = 10 - 29 - 45
(3) = 60 - 59 - 15
(4) = 21 - 29 - 15
155° 14' 50"

155° 14' 50"

Record & Curve Data
Per Tr # 24964
Δ = 24° 45' 11"
R = 1500'
T = 349.15
L = 648.03

(50)

(50)

1167.41

To P.I.

Lambert

Cont from Top Pg. 245

PWFB 0829

231

W.S.34.D.3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lambert Rd.
JN 2075.59 Tape 074 Std. 68 °F
Surveyed by Dougherty
Notes Dougherty Date 4-18-61
Indexed H. E. OTT

F. B. 1425 Pg. 249

Cont. on Bot Pg. 250

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Rd

215.64

0.61

Set 1X24 N on Calc. dist. south of old P.I. Check Rec. & from East per Tr# 24964

P.I. Fd. 1X24 N per F.B. 1425-247

0.65

P.I. per Tr 24964 Rec from West falls here Set nothing.

Old ℄ Line

℄ Line

867.15 N 4°W

Lambert

(60)

Cont from Top Pg. 248

763095 CE #247—7-53

PWFB 0829

232

F. B. ~~425~~ PG. ~~230~~

Cont. on top Pg 236.

W.S. 24.02

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

40.24 @ 0° T 68 = 42.24
215.64 @ 0° T 68 = 215.64

(20)

(2) 293-49-45
(4) 227-39-30
(6) 161-24-15
146° 54' 50"

T Line

199.32

694.38

Ocean Ave

4 Point
Rd 1x2 4N per
F.B. 1425 / 237

Lambert Rd.

54'

50°

146°

40.24

(Control Marked "Hills Crest")

Set 5/8 T d n/l" by Intrs.

T Line Prod

215.64
T Line

Cont. from Top Pg. 249

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-D3

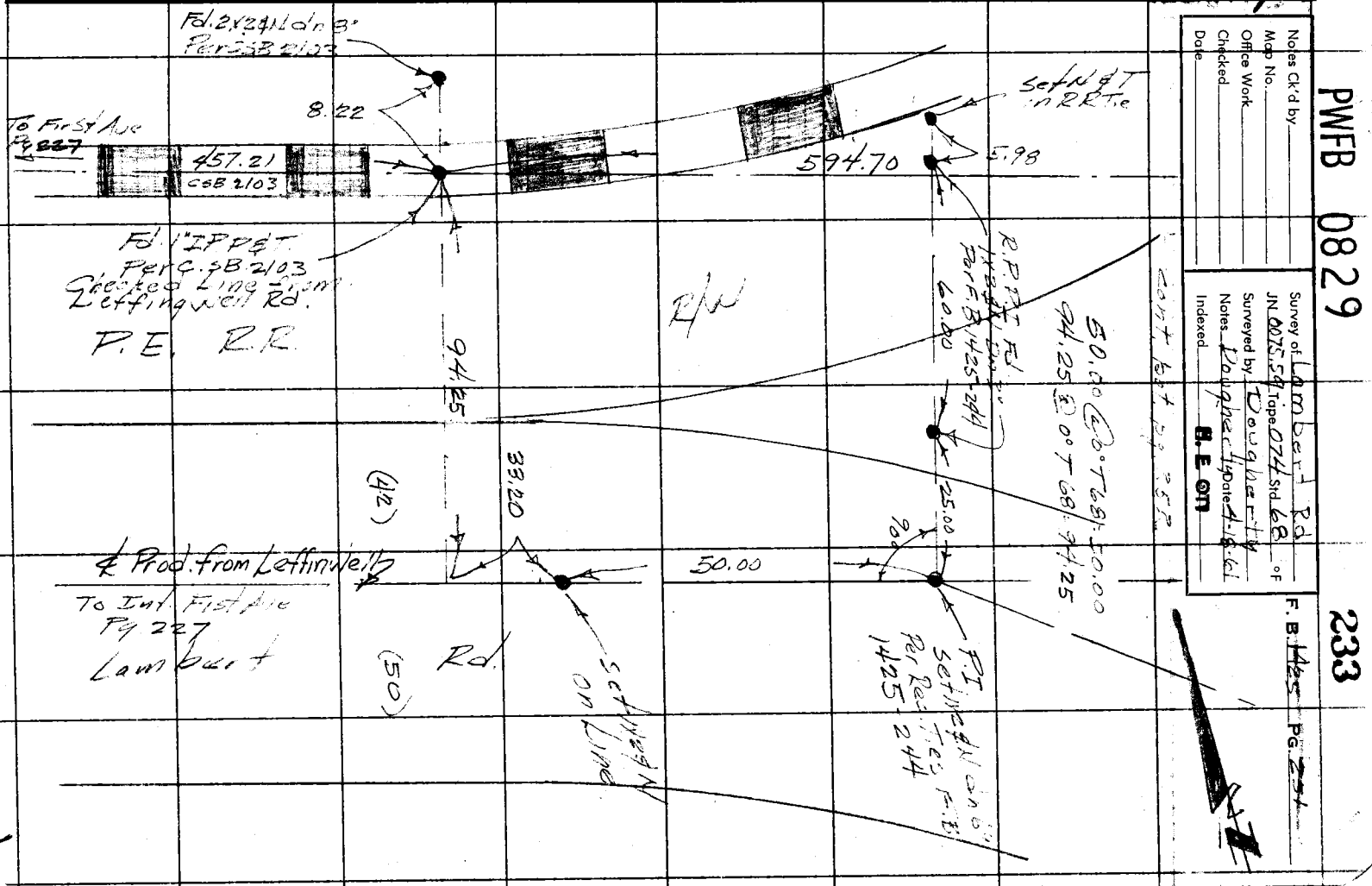
PWFB 0829

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lambert Rd
JN 0075.59 Tape 0744 Std. 68 °F
Surveyed by Dougherty Date 4-18-61
Notes
Indexed
H.E. on

F. B. 1425 PG. 234

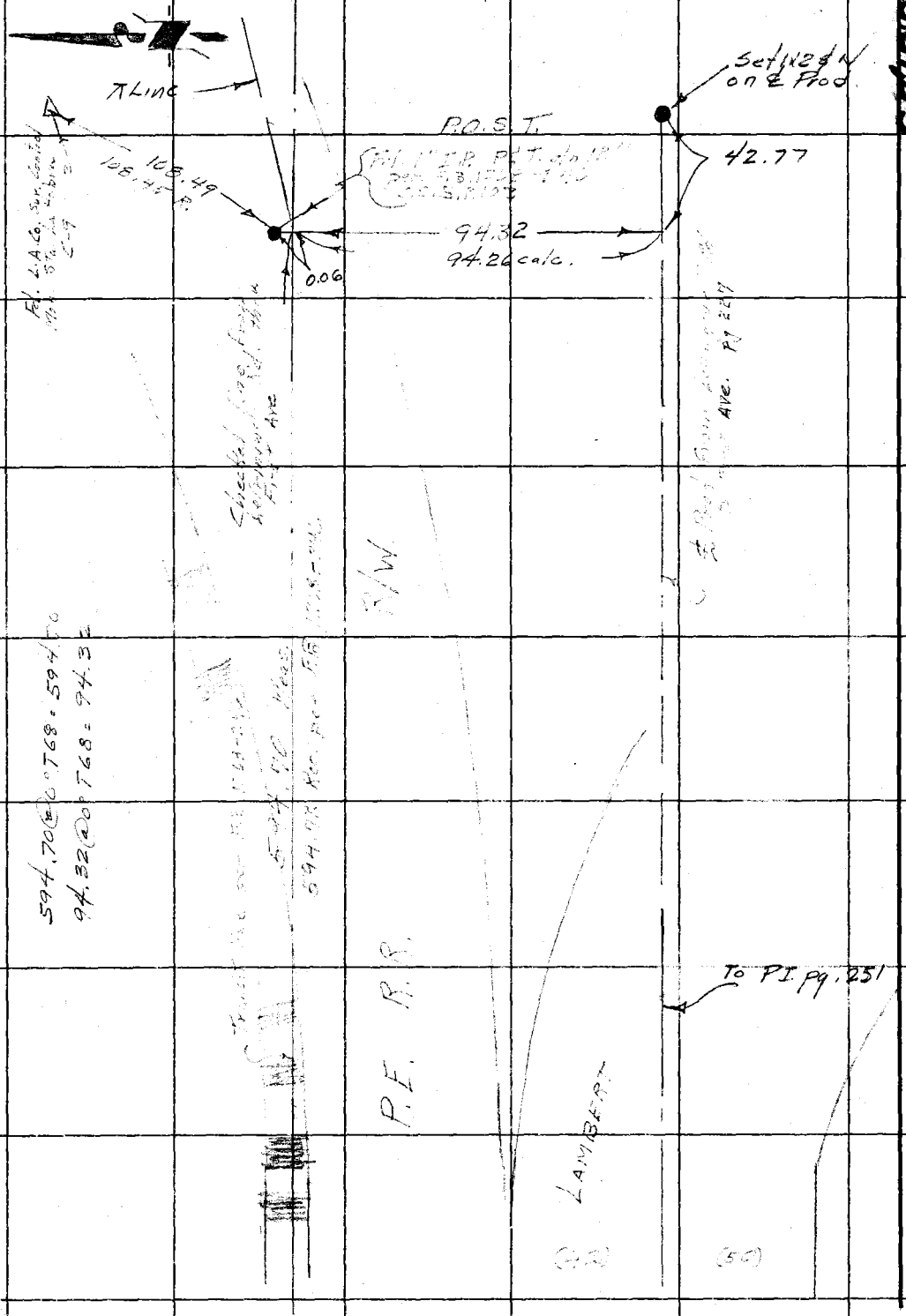
233



PWFB 0829

234 , 235

F. B. 1425 PG. 282



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

PWFB 0829

236

MS.34,D-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lambert Rd
JN0076.59 Tape 149 Std 84° °F
Surveyed by Dougherty
Notes Dougherty Date 4-24-61
Indexed
APR 27 61

F. B. 1425 PG. 253

Cont. on Bot. Pg 254

Set 1x2 ¢ N. on 3 offset @ Calc. Dist. from mon @ Ocean Ave per C.S.B. 2103 & F.B 1268-241

1045.77
1045.79
Rec. CSB 2103

@ 359-59-30
@ 359-59-15
@ 359-58-45
179°59'50"

Note
F.B. 1268 & C.S.B 2103 show angle on West side. I have checked. Line to N & S twice as well as angle and have found angle to be on east side of Line

50'

3.00

Angle Point
Dug dn 60" Fd. no evidence of C.S. Mon. per F.B 1268-241 & C.S.B 2103
Set C.E. Mon dn 6" on Rec Line & distance from Ocean Ave per C.S.B. 2103, Mon. stamped as shown.

59'

179°

COUNTY ENGINEER
L.A.CO. ORANGE CO.
R.E. 5869

1045.85 @ 20° T 72 = 1045.77
201.99 @ 90° T 70 = 201.97

Los Angeles County

201.97 Calc & meas.

3' Offset Line

County Line ?

201.95 per C.S.B. 2103

Orange County

Fd 1x2 ¢ N. per F.B. 1425-233

Fd C.S. Mon dn 18" Per F.B. 1425-233.

℄ Line Ocean Ave ?

3.00

31° 08' 45" F.B. 1425-233

To Nail @ S. R/W Imperial Hwy Pg. 234

Cont. from Top Pg. 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

PWFB 0829

F. B. 1425 PG. 254

237

W.S.34D-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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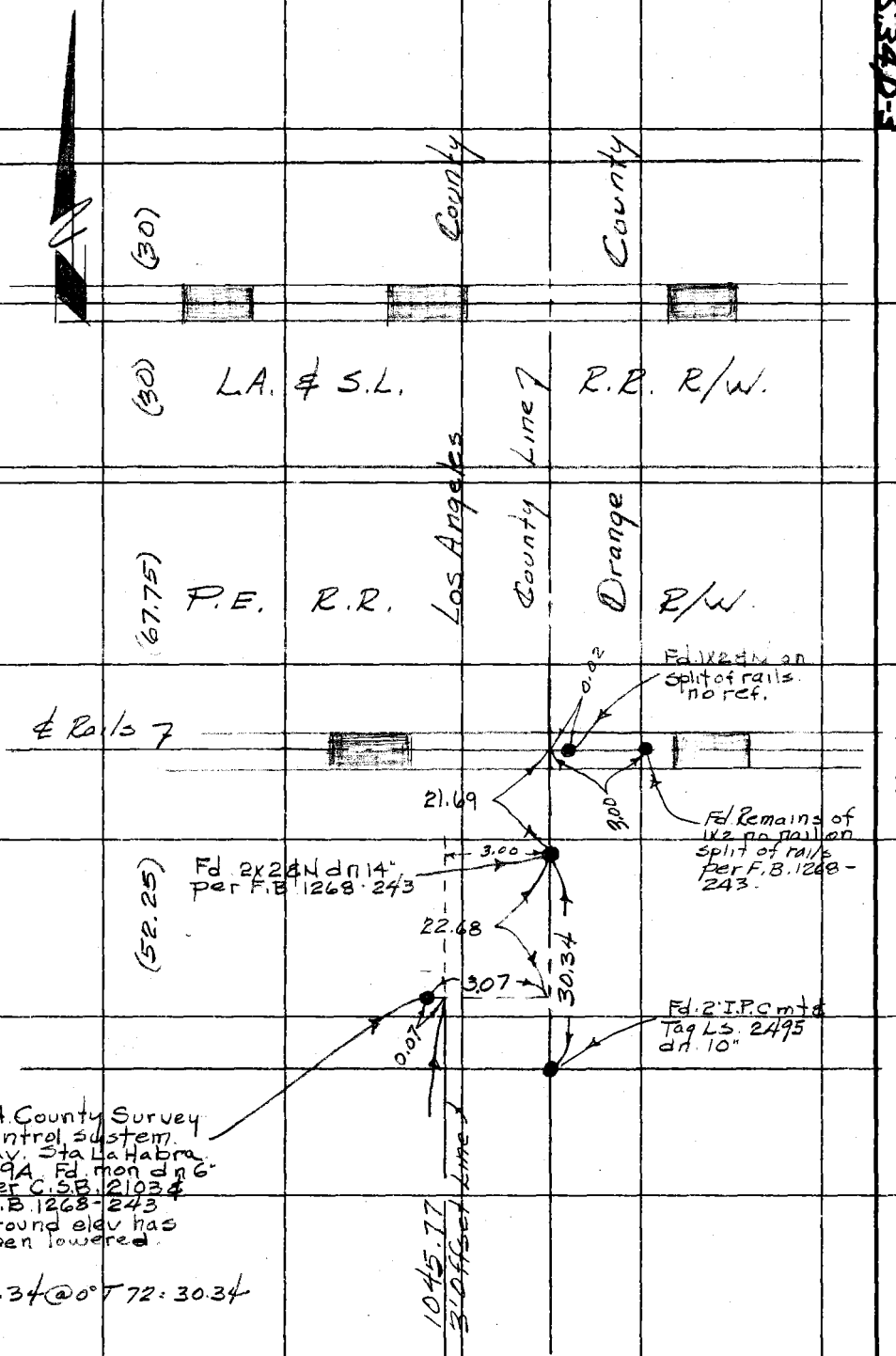
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Cont. from Top Pg. 253

PWFB 1125

485

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sub. Investigation U.S. Rte 6 Mile MP
JN 0304.00 Tape 0131 Std 68 °F
Surveyed by Perimeter
Notes Terminal Date 7-31
Indexed W. E. Ott AUG 8 '61

F. B. [illegible] Pg. [illegible]

J.N. 0304.00

Survey Investigation

Property Corners
on
U.S. Rte 6 Mile Area
Montrose

8-2-61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Requires Survey of Adjoining Private Property

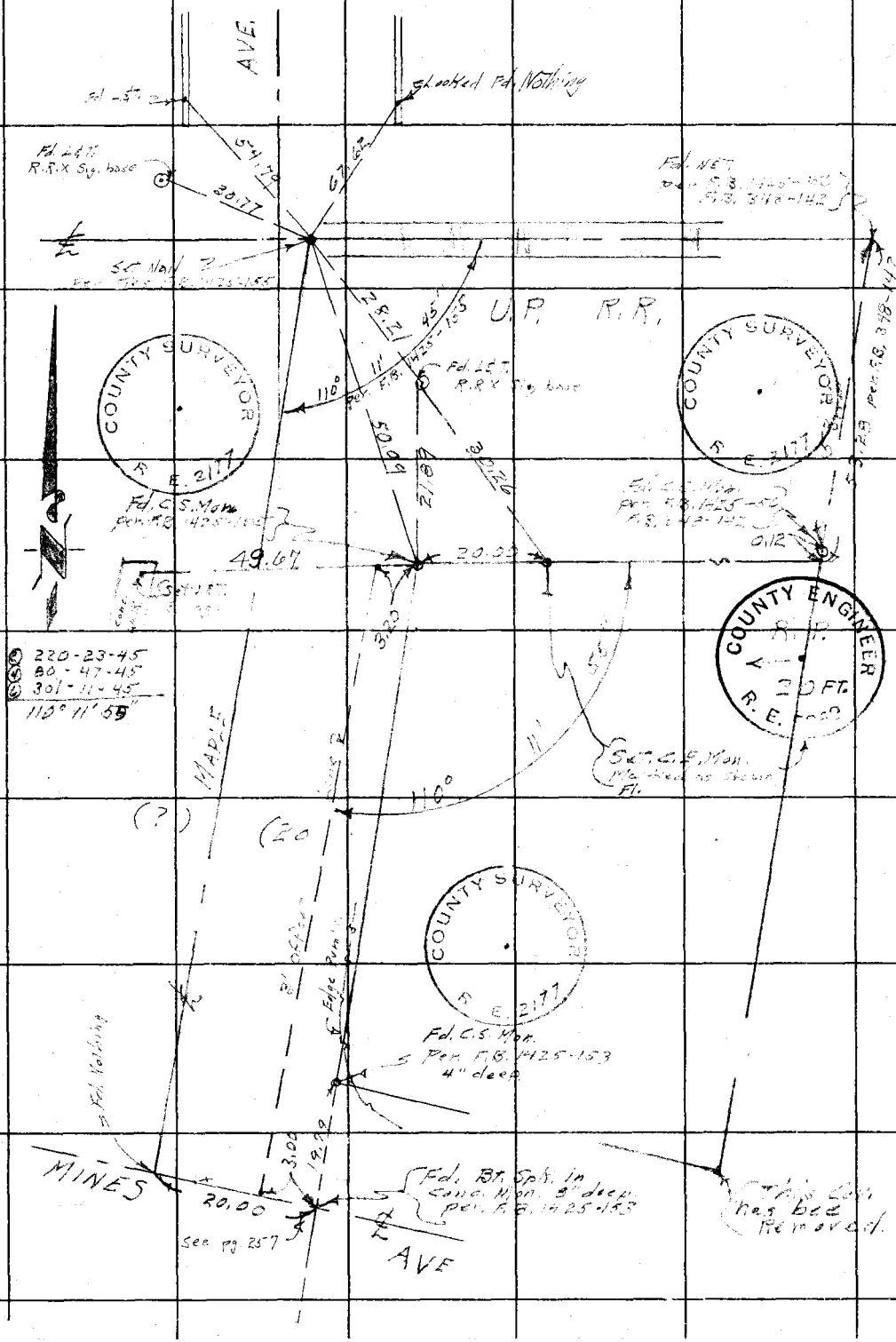
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 1125 486, 487

F. B. 442 PG. 202

W.S.36-4



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 1125

488

W.S.3464

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of U.P. R/W & Maple

W. O. 0304.30 Tape No. 9101 St'd. 68 °F

Surveyed by Newman

Notes Newman Date 8-3-61

Indexed H. E. OTT

F. B. [illegible] Pg. [illegible]

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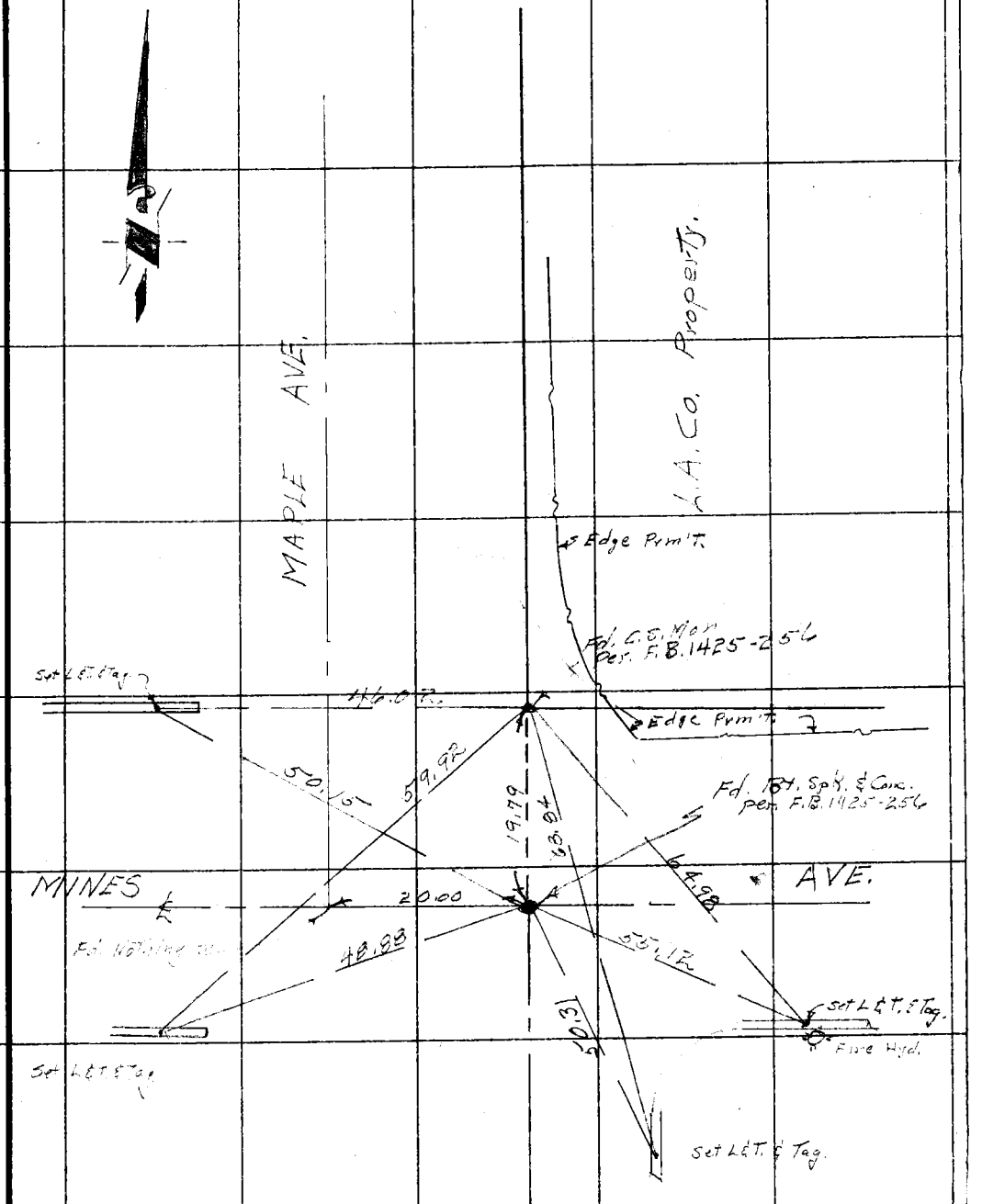
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



78F3098 247 4-53

F. B. 1925 PG. 258