1427

INDEX TO F.B. 1427

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		Alley S. of Whittier Blvd.		
1-48	1234	SAYBROOK ~~DR.~~ Ave., TR. LINE, CONCOURSE AVE., ALLSTON ST.	℄ & Ties	5-28
"	"	BENCH CIRCUIT	B.M.	33-36
		SAYBROOK ~~DR.~~ Ave. Allston St. to 1st Alley S. of Whittier Blvd.	Topog	38
			X-sect	39-42
	"	1st ALLEY S. OF WHITTIER BLVD. * Saybrook ~~St.~~ Ave. to Garfield Ave.	Topog	43-46
			X-sect	47-52
		" 1st Alley W. of Concourse Ave. to Garfield	Topog	53-54
			X-sect	55-58
		SEWER R/W. 1st Alley W. of Concourse Ave. to Concourse Ave.	Topog	60-
		S. of Whittier Blvd	X-sect	62-
3-48		WHITTIER BLVD. — Concourse Ave. 200' West.	Topog	63-64
			X-Sect.	65-69
		+ CONCOURSE AVE.	M.H. check	70
6-48		BENCH MARK CIRCUIT	B.M.	71-72
		SAYBROOK AVE. Allston St. to Northside Dr.	Topog	73-74
			X-sect	75-78
		----- C.I. 1265 Loganrita Ave. -----		
9-48	1265	DISTRICT ℄ Survey	℄ & Ties	85-11[illegible]
10-48	[illegible]	~~BENCH LEVEL CIRCUIT~~	B.M.	121-1[illegible]
"	"	~~TREELANE AVE.~~ Jefferies Ave. to Standish St.	Topog	139-1[illegible]
			X-sect	145-1[illegible]
"	"	~~FAIRGREEN AVE.~~ " "	Topog	159-1[illegible]
			X-sect	163-1[illegible]
"	"	~~MAYFLOWER AVE.~~ " "	Topog	17[illegible]
			X-sect	181-1[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Surveyed by
Std.
Notes
Date
Indexed

F.B. 1427
PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO F.B.1427 (Cont'd.)

Date	J.N.	DESCRIPTION	Notes	Pages
Nov. '48	1265	LOGANRITA AVE., from Jeffries Ave. to Camino Real	Topog	195-198
"	"	" " " " " "	X-sects	199-204
"	"	CAMINO REAL, from Logamrita Ave. to Mayflower Ave.	Topog	205-207
"	"	" " " " " "	X-sects	209-212
"	"	~~JEFFRIES AVE., from Peck Rd. to E'ly Bndry. City of Arcadia~~	Topog	213-220
"	"	" " " " " " "	X-sects	221-~~238~~ 240
"	"	EXISTING S.S.M.H. at 5+58.9 on Jeffries Ave.	Elev.	242
2-49	"	JEFFRIES AVE. At Wyland Way & Treeland Ave.& Fairgreen Ave. Location20"Water Line		243-248

PG.

F.B.

County of Los Angeles } SS

On this 15th day of April 1954, before
FLORENCE WHITE a Notary Public, in and for said

So Calif Edison Co reports that they destroyed our Brass Cap mon at N.E. Cor. Repetto Ave and Via Del Oro — shown in FB 1427-15. Please replace at your convenience.

Replaced
10-27-54
Van Derek

C.S.B-1812 not yet mapped.
D.M.F. 10-27-54.

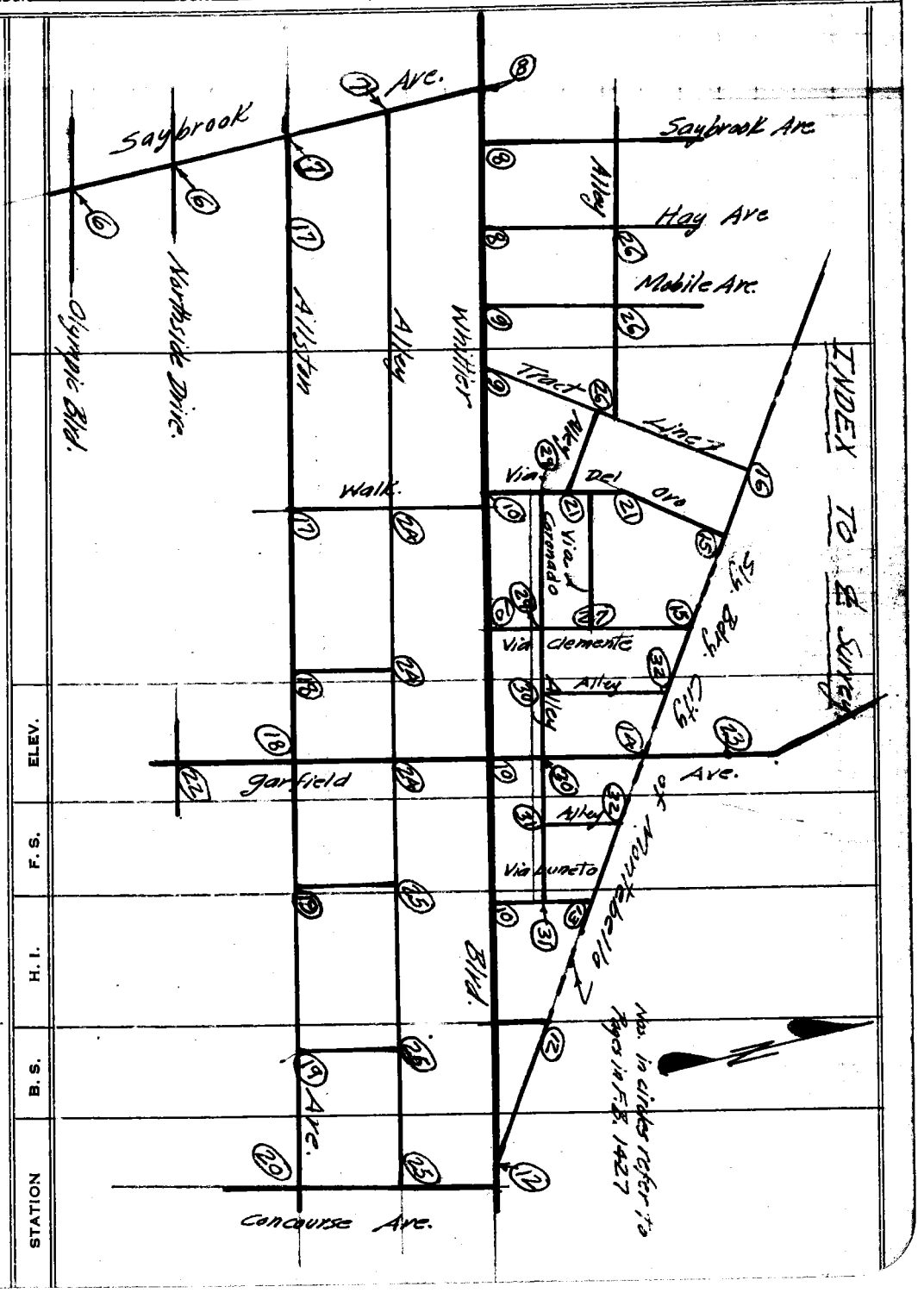
10/18/54

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1427 Pg. 3

Date _____ PWFB Date 1124 Survey of 1967

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

F.B. 1427 PG. 4

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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PWFB 1124 1968

Notes Ck'd by KRM	Survey of Alleys Whittier Blvd
Map No. B-1812	W. O. 835 Tape No. 027 St'd 68 °F
Office Work	Surveyed by M A Van Deren
Checked	Notes J L Willey Date 1-5-48
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

OCT 25 '48

℄ SURVEY

of

1st Alley So. of Whittier Blvd

C1-1234

1-5-48

Van Deren
Willey
Smiley
Blankenship

Angles were re-adjusted to fit Northside Dr. survey.
D. M. Finley 5-7-54

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

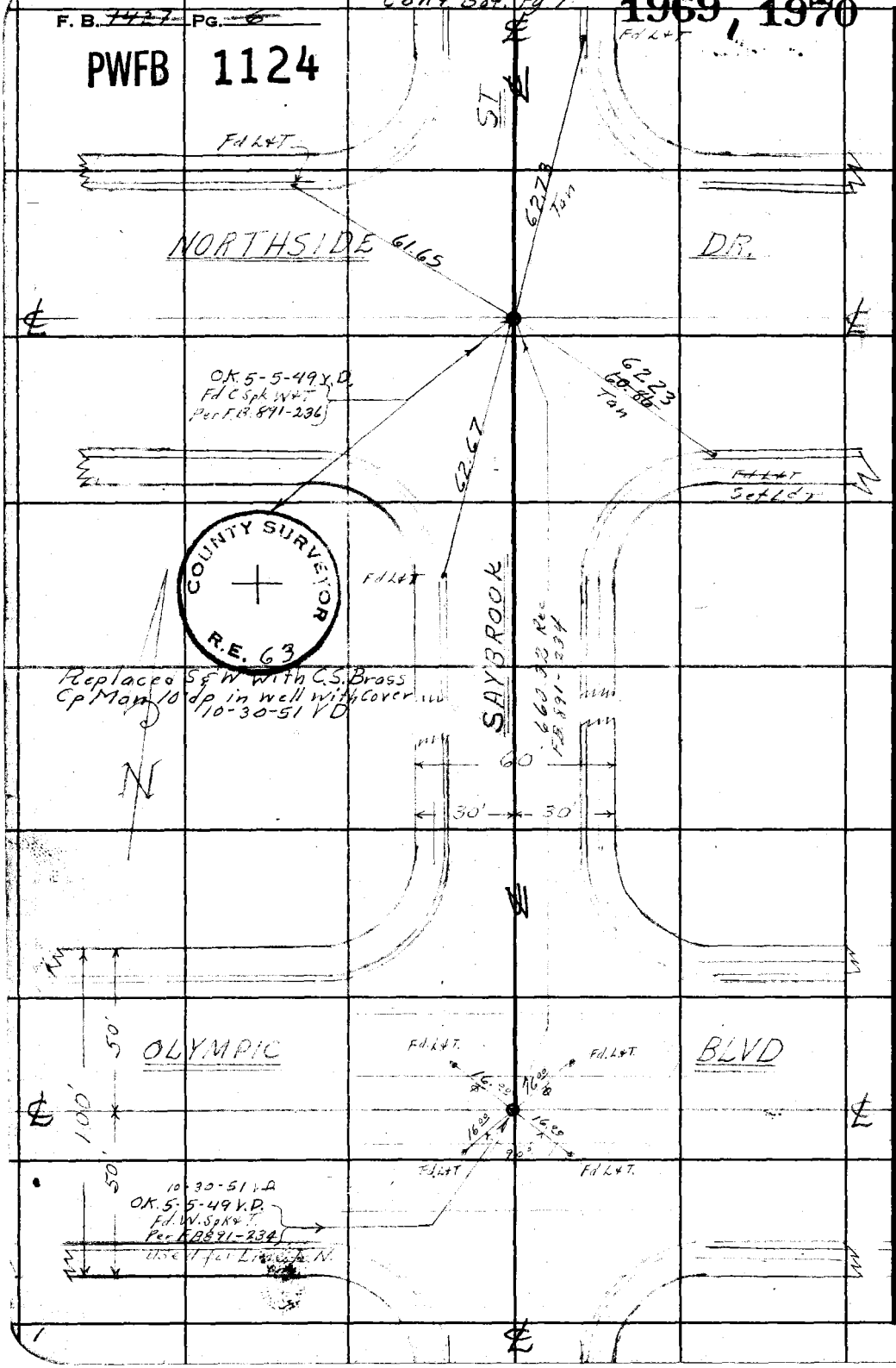
FORM 247 SM 11-46

F. B. ~~1427~~ PG. ~~6~~

PWFB 1124

Con't Bot. Pg 7

1969, 1970



WS 36-B-3

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

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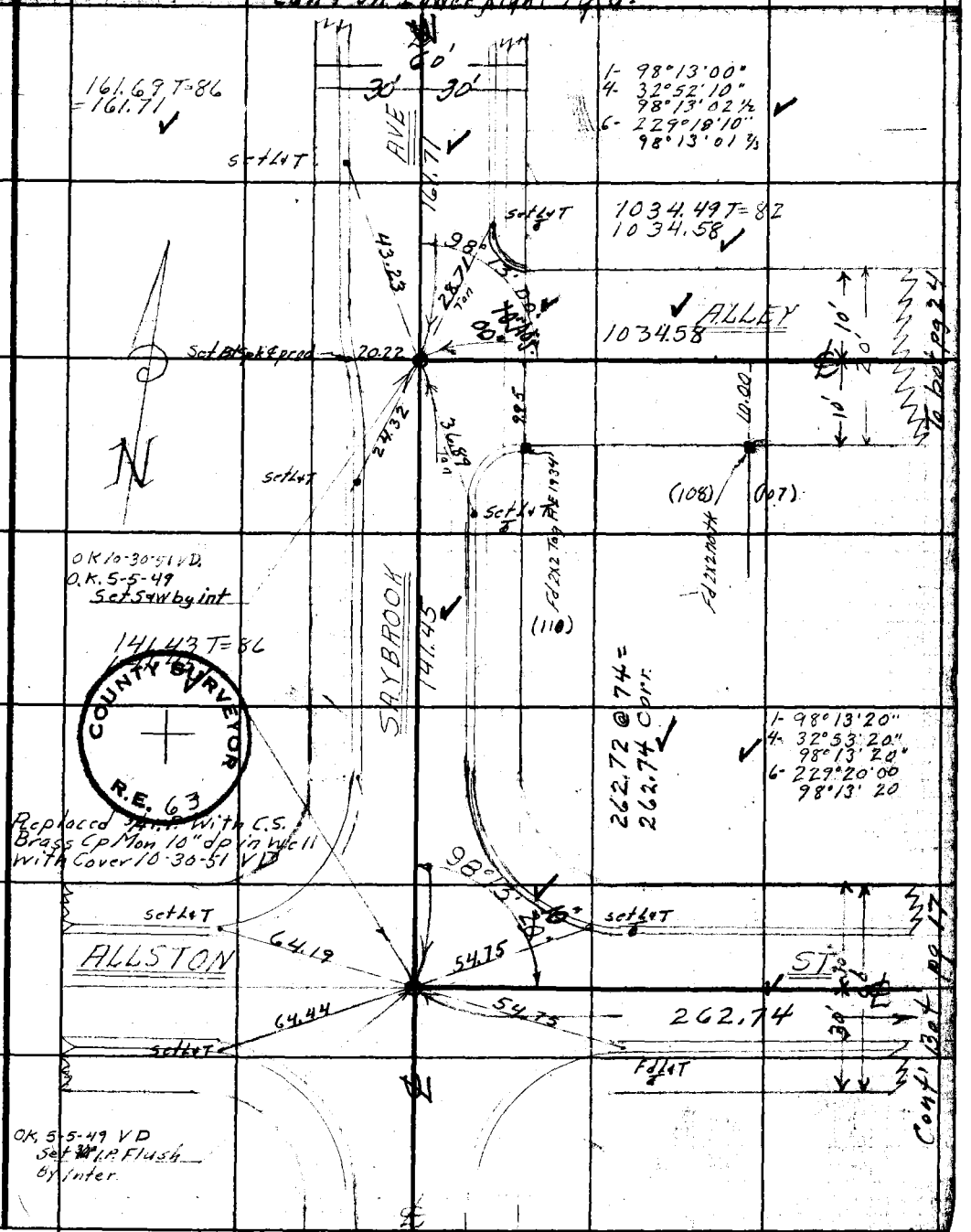
PWFB 1124 1971, 1972

Notes Ck'd by KRM	Survey of ALLEY S. Whittier Blvd.
Map No. B-1812	W. O. 8351 Tape No. 027 St'd 68° °F
Office Work	Surveyed by MA Van Deren
Checked	Notes J. L. Willey Date 1-5-48
Date	Indexed C. Johnson

F. B. 1477 PG. 7

WS 36-B-3

Can't on Lower Right Pg 8.



Cont' from Top pg 6

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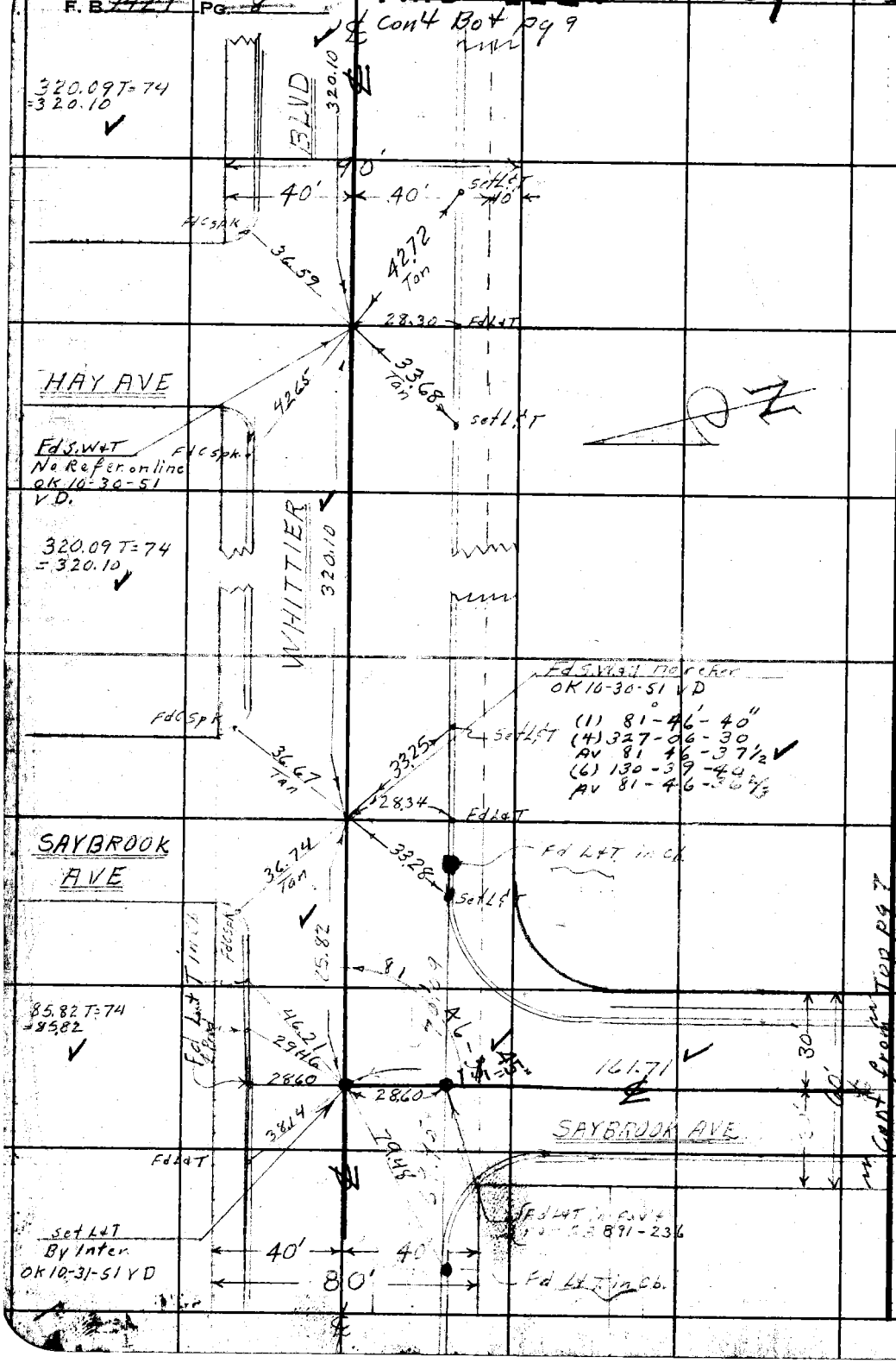
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 1124 1973, 1974

F. B. 1427 PG. 8



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700 HALL C RECORDS

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PWFB 1124 1975

Notes Ck'd by RRM	Survey of [illegible]
Map No. B-1812	W. O. 8351 Tape No. 027 St'd 68 °F
Office Work	Surveyed by M A Van Deren
Checked	Notes J L Willey Date 1-5-48
Date	Indexed A. C. Johnson

F. B. 1977 Pg. 9

W 36-B

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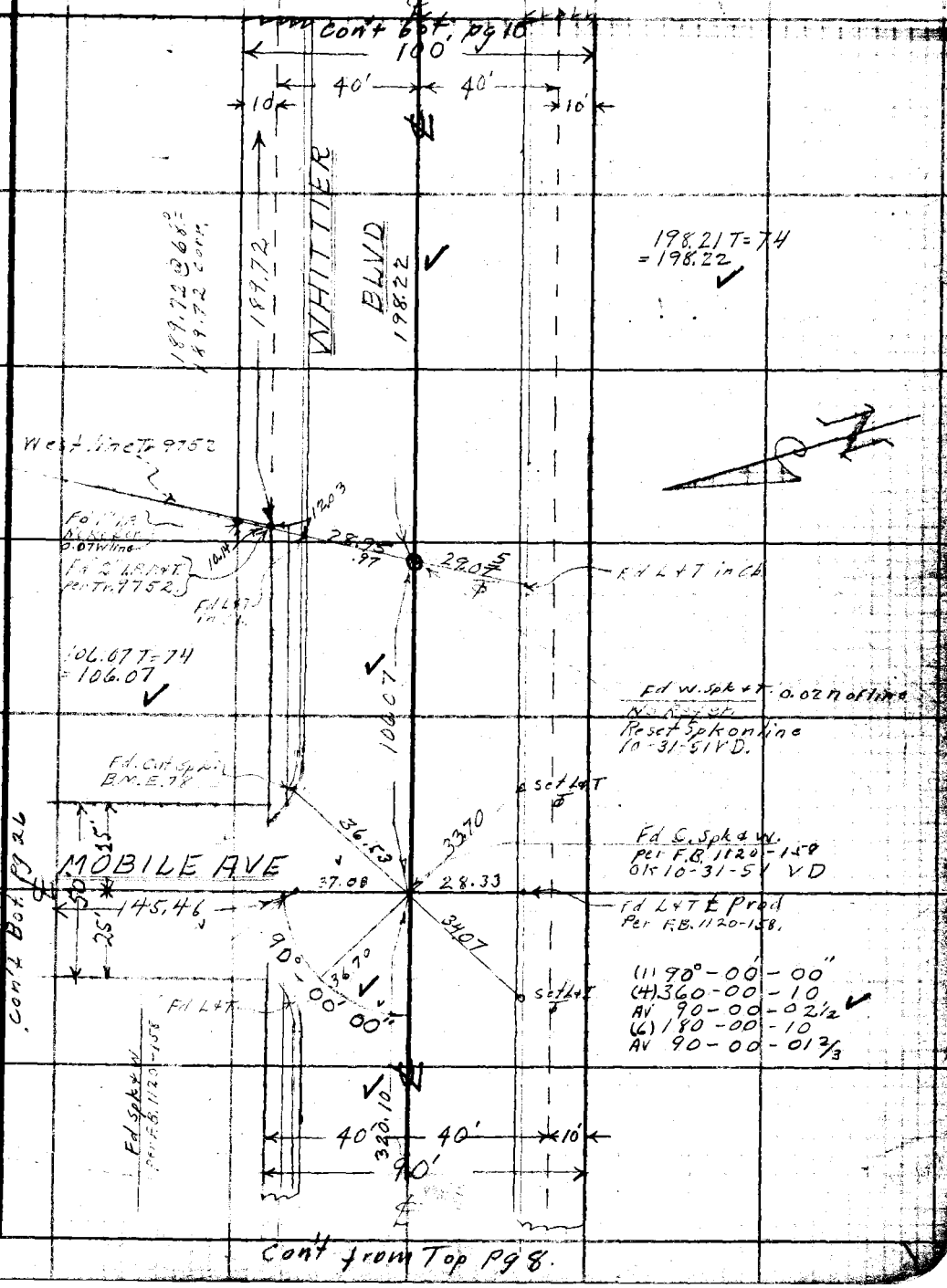
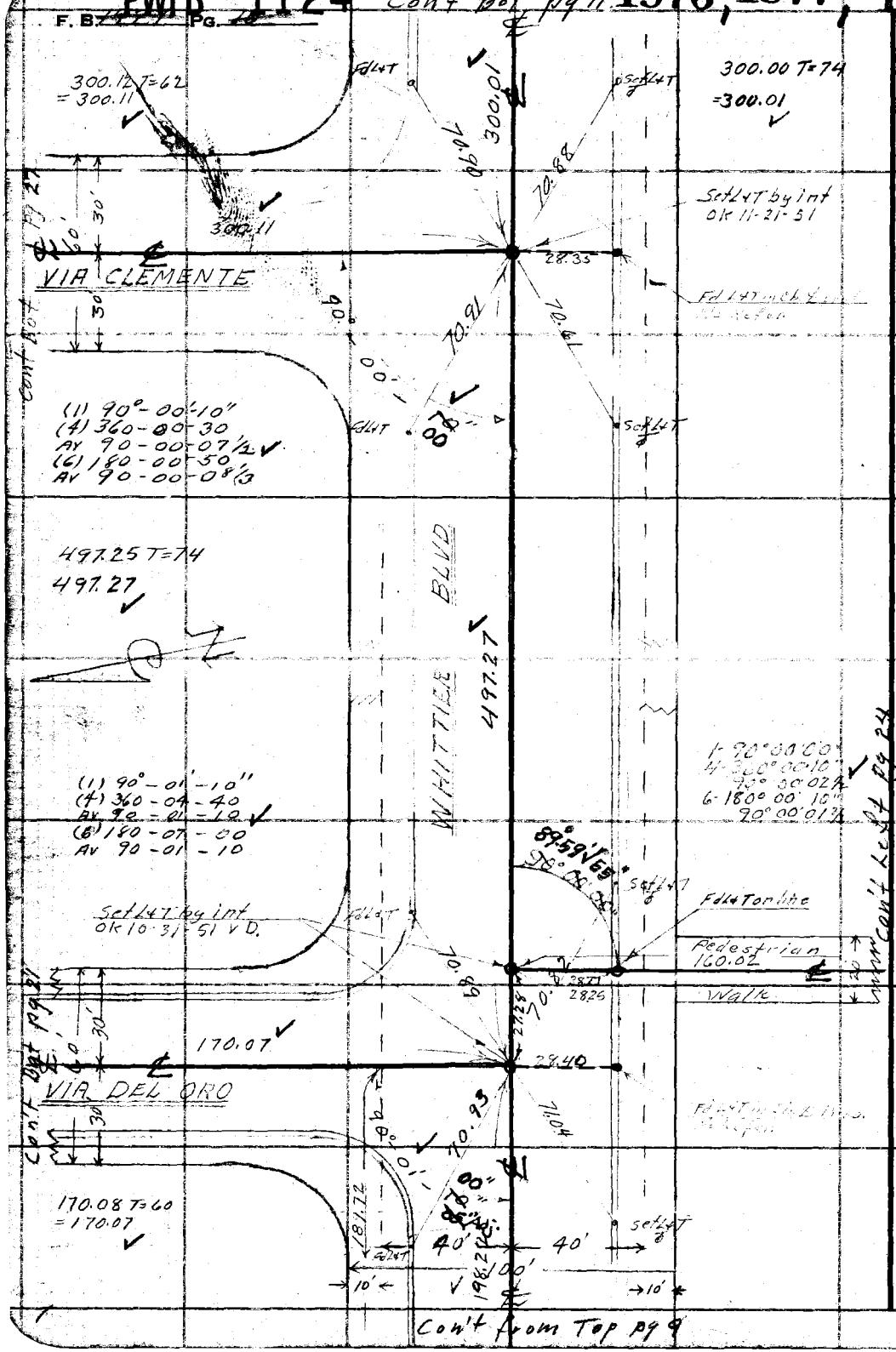
700 HALL OF RECORDS



FORM 247 5M 5-46

PWFB 1124 Con't Bot pg 11 1976, 1977, 1978

F. B. PG.



RETURN TO
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700 HALL RECORDS

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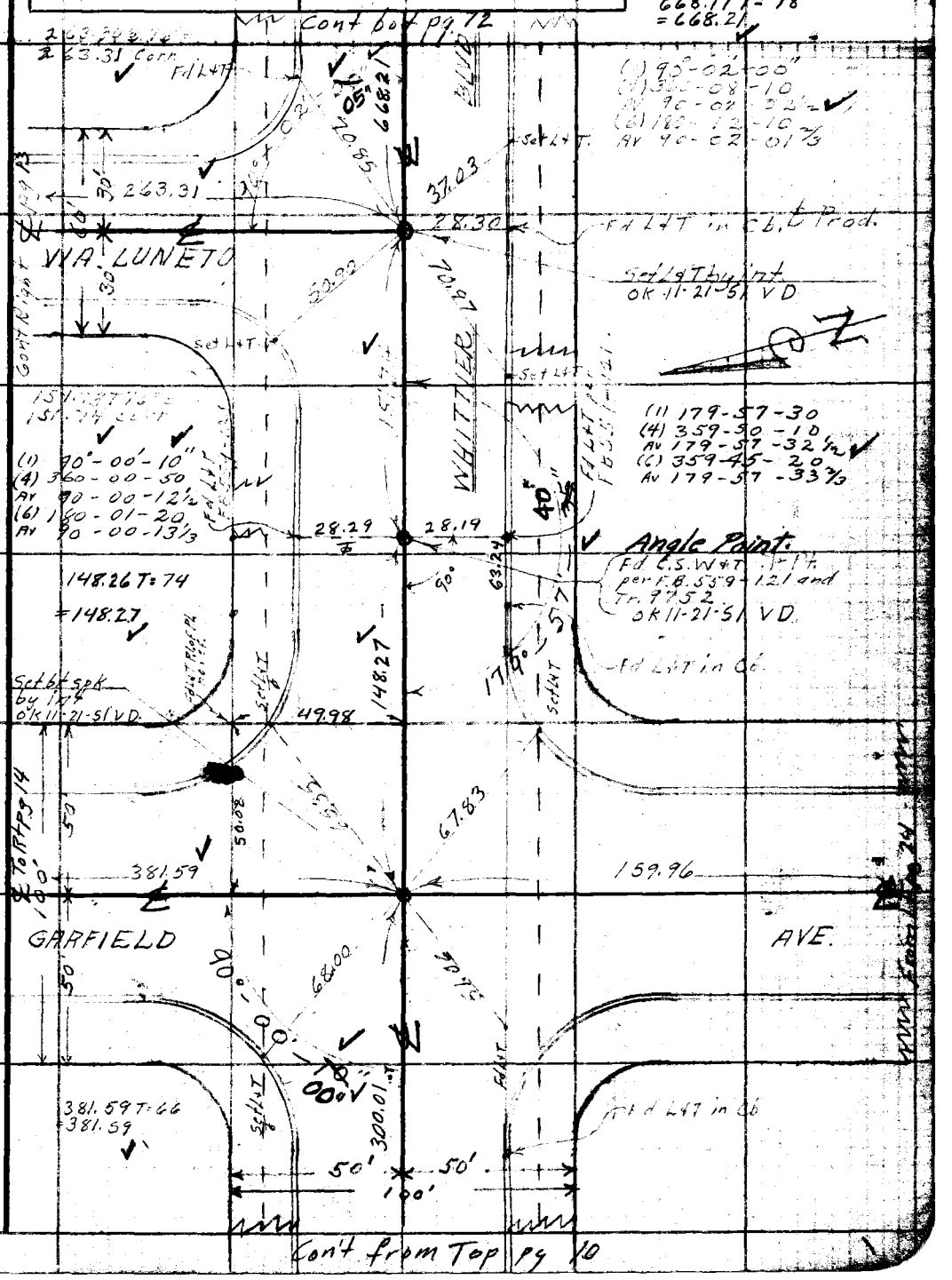
PWFB 1124 1979

Notes Ck'd by KAM	Survey of ALLEY SWE Interbloc
Map No. B-1812	W. O. 835 Tape No. 022 St'd 68 °F
Office Work	Surveyed by M A VanDeren
Checked	Notes J L Willey Date 1-5-48
Date	Indexed A. C. Johnson

F. B. 1427 Pg. 11

WS 36-B-3C3



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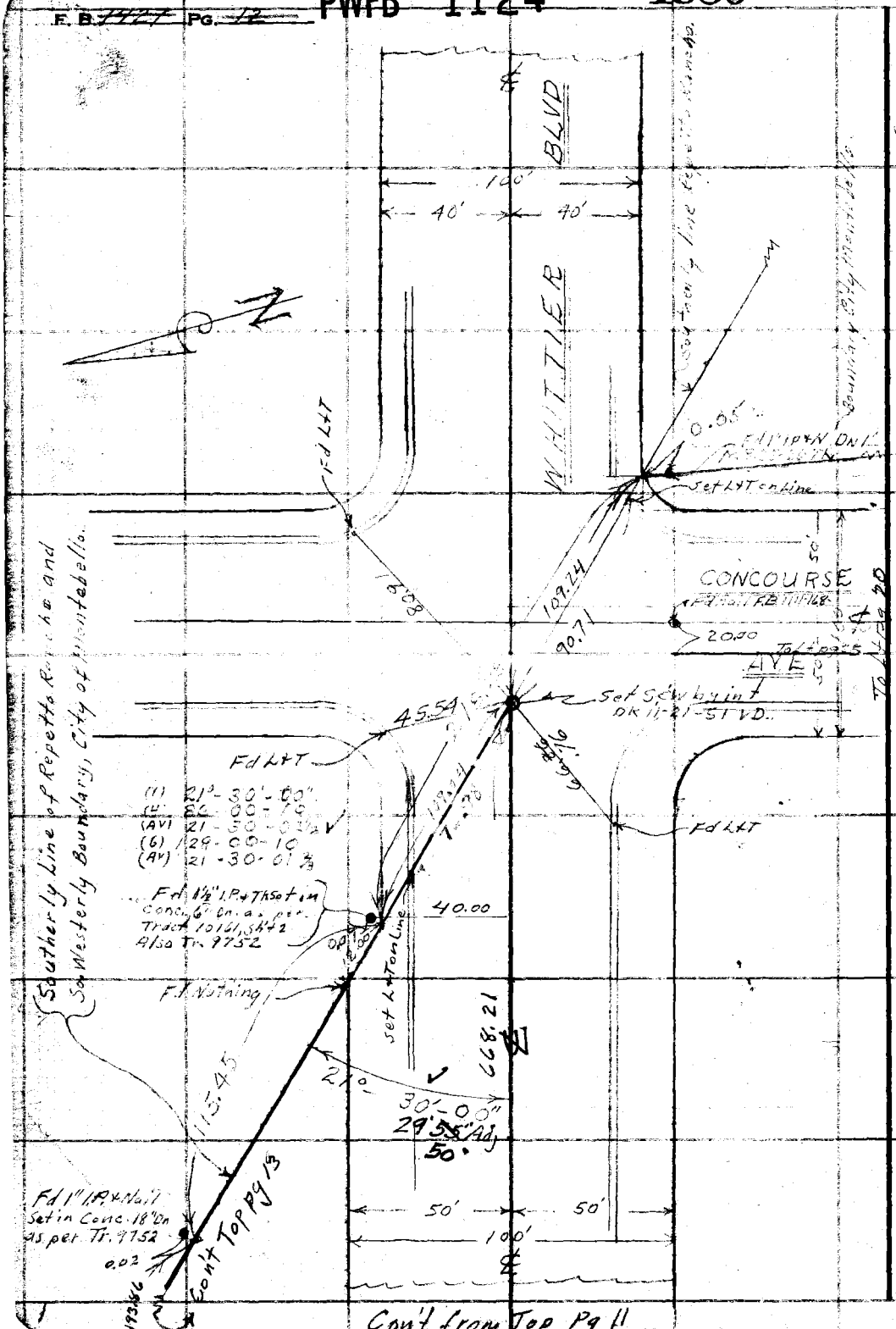
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1124 1980

F. B. 1427 PG. 12



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700 HALL OF RECORDS

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PWFB 1124 1981, 1982, 1983, 1984

F. B. 1427 Pg. 13

Notes Ck'd by KRM	Survey of Alley S. Whittier Blvd
Map No. B-1812	W. O. 8351 Tape No. 227 St'd 68 °F
Office Work	Surveyed by M A VanDeren
Checked	Notes J L Willey Date 1-5-48
Date	Indexed A. C. Johnson

W3 36 C-3

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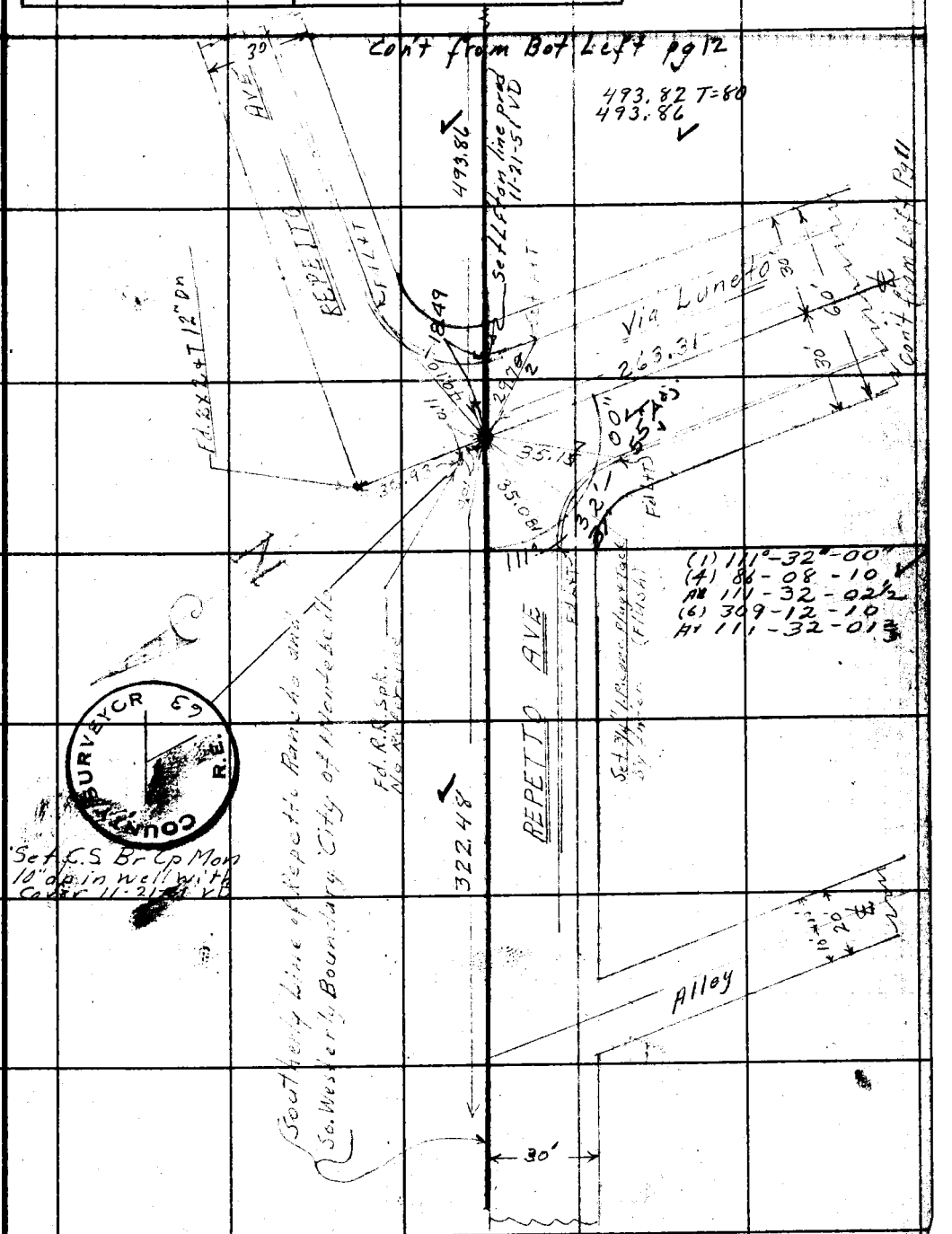
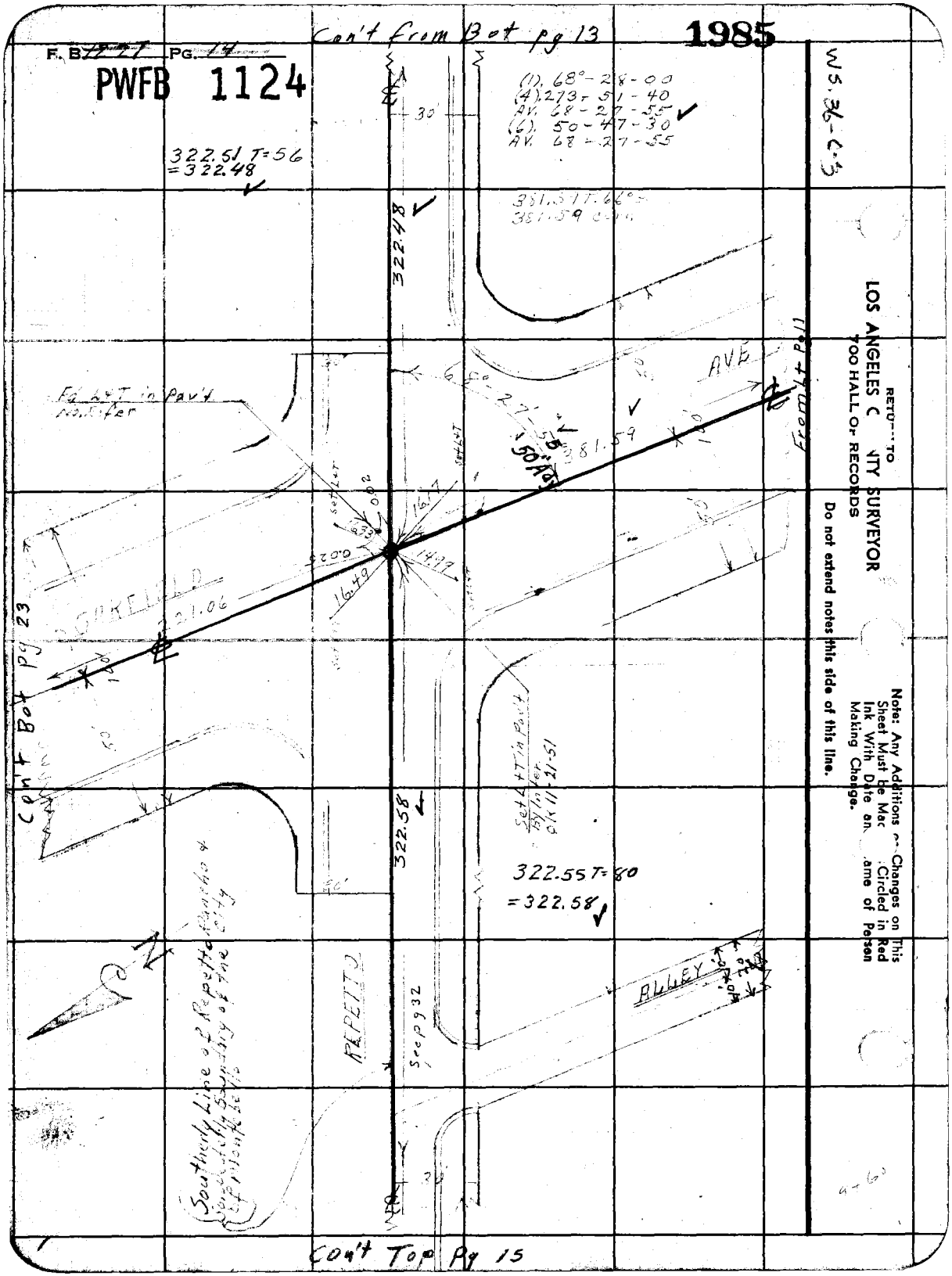
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46



Con't from Bot pg 13
1985
F. B. PG. 14
PWFB 1124
WS. 36-C-3
(1). 68°-28-00
(4). 273-51-40
AV. 68-27-55
(6). 50-47-30
AV. 68-27-55
322.51 T=56
=322.48
30'
322.48
381.59 T. 66°
381.59 corr.
AVE
From Lt Pol
Fd L&T in Pav't
No Refer
68°-27-55
381.59
50A
16.17
16.49
14.99
221.06
GARFIELD
Con't Bot pg 23
Set L&T in Pav't
By Inter.
OK 11-21-51
322.58
322.55 T=80
=322.58
ALLEY
REPETTO
See pg 32
Southerly Line of Repetto Rancho & Sorrentino Boundary of the City of Montebello
Con't Top Pg 15
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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PWFB 1124 1986

Notes Ck'd by KRM	Survey of Alley S. Whittier Blvd
Map No. B-1812	W. O. 8351 Tape No. -027 St'd 68 °F
Office Work	Surveyed by M A Van Deren
Checked	Notes J L Willey Date 1-5-48
Date	Indexed A. C. Johnson

F. B. 1427 PG. 15

W536-B3

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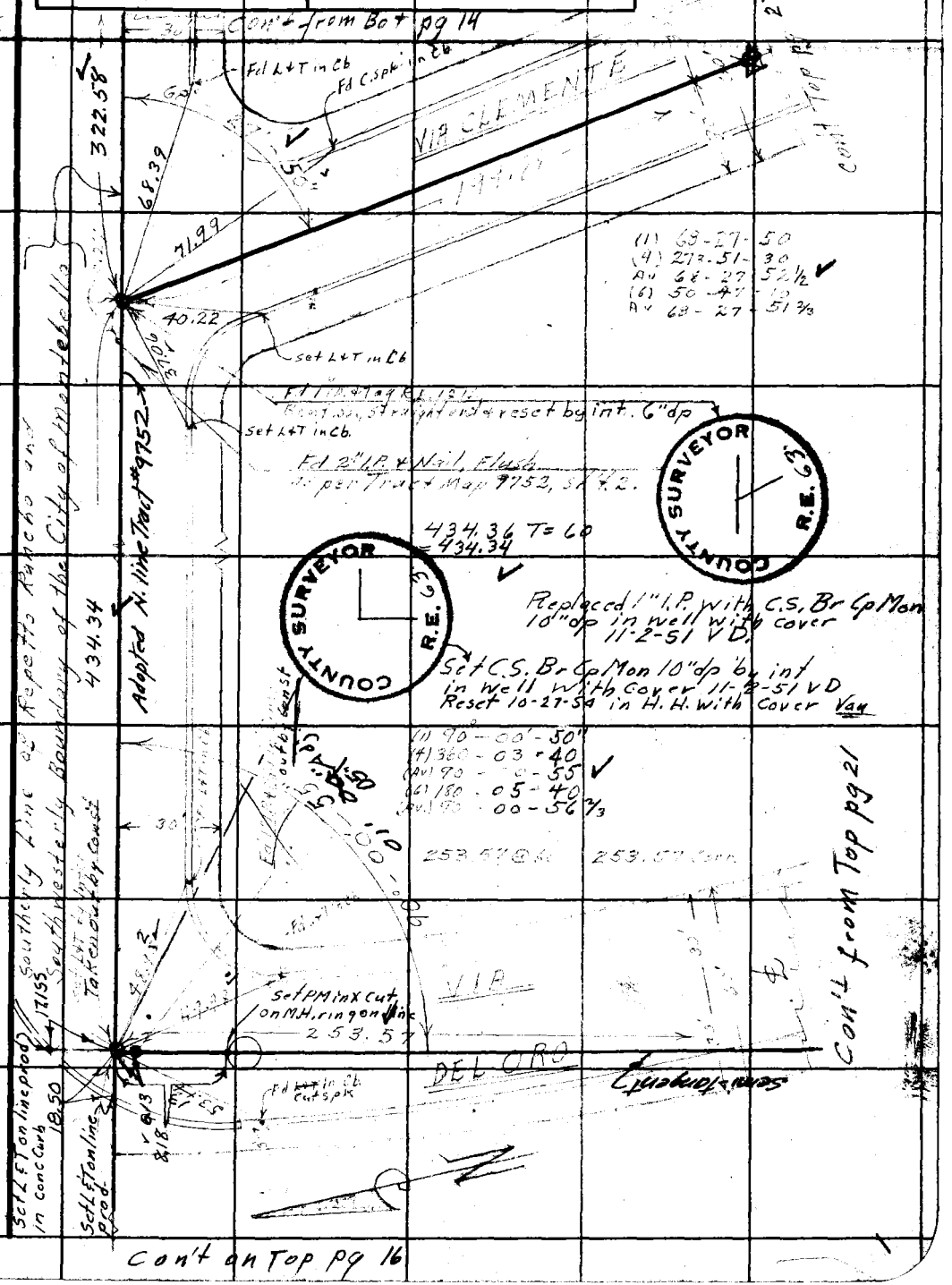
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

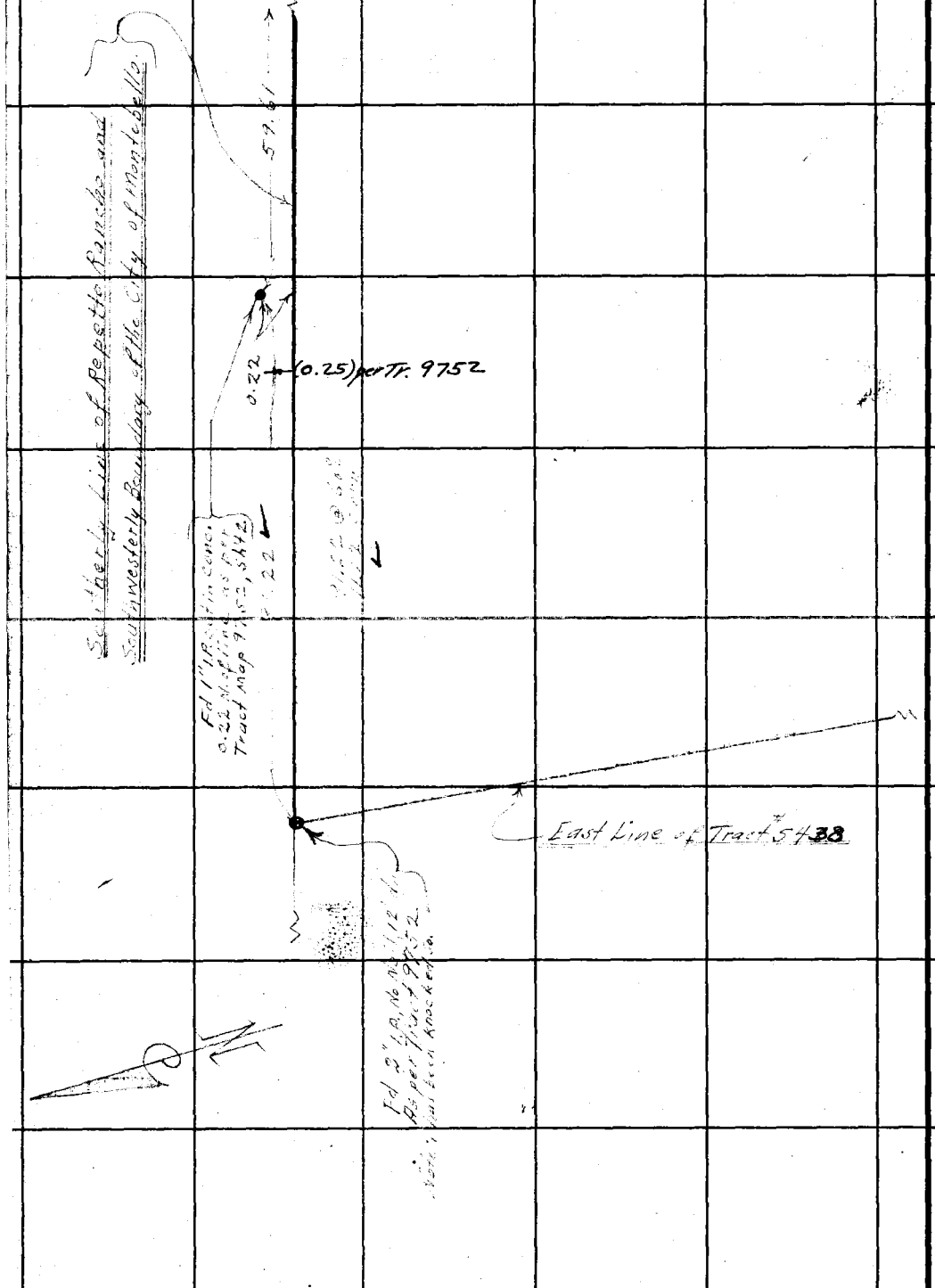


FORM 247 5M 11-46

PWFB 1124 1987, 1988

F. B. 1427 PG. 16

To bot pg 15



W5.36-B-3

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL O. RECORDS

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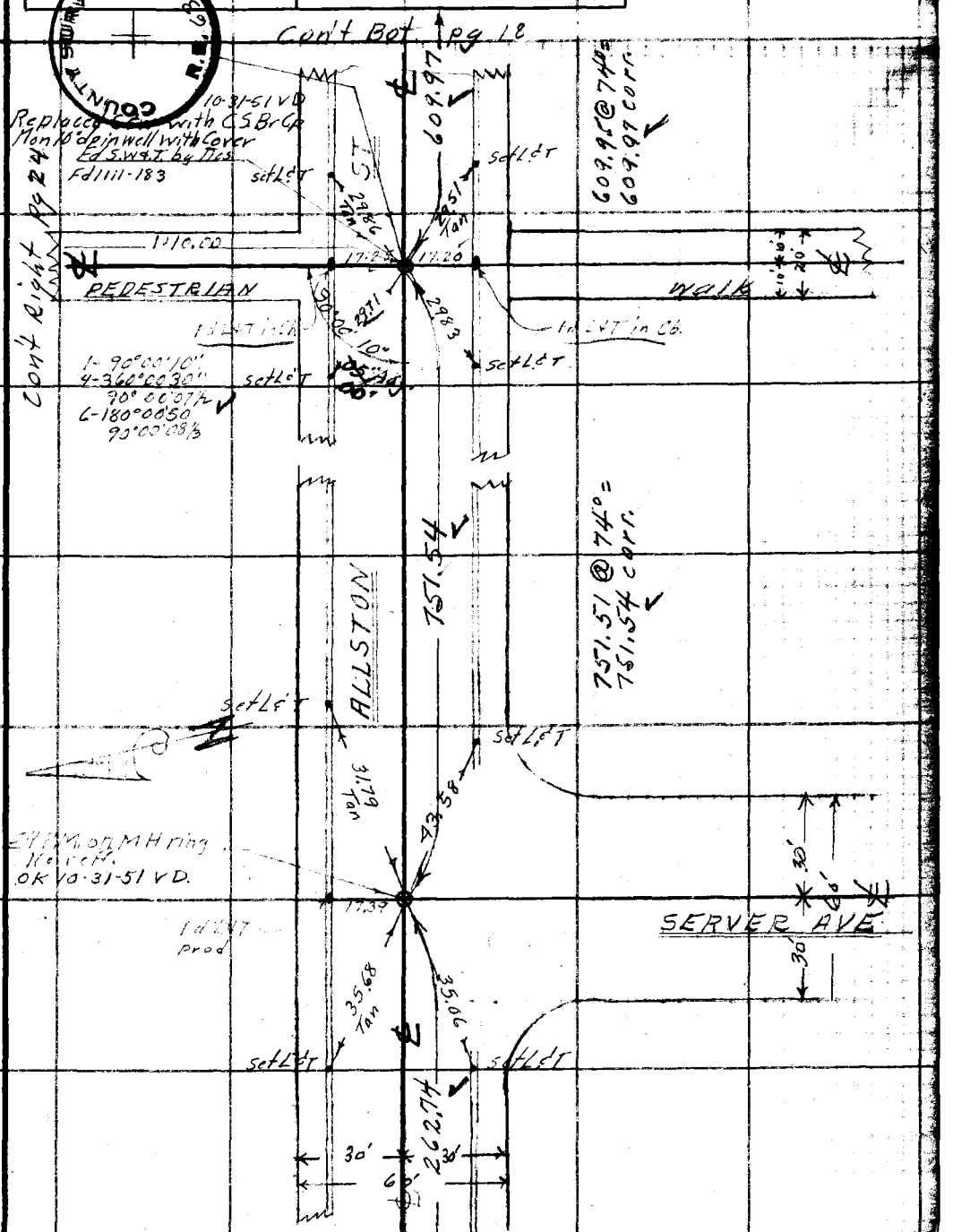
PWFB 1124 1989

Notes Ck'd by KRM.	Survey of Alley S. Whittier Blvd
Map No. B-1812	W. O. 8351 Tape No. 027 St'd 68 °F
Office Work	Surveyed by MA Van Deren
Checked	Notes JL Willey Date 1-5-48
Date	Indexed A. C. Johnson

F. B. 1427 Pg. 17

COUNTY SURVEYOR R.E. 68



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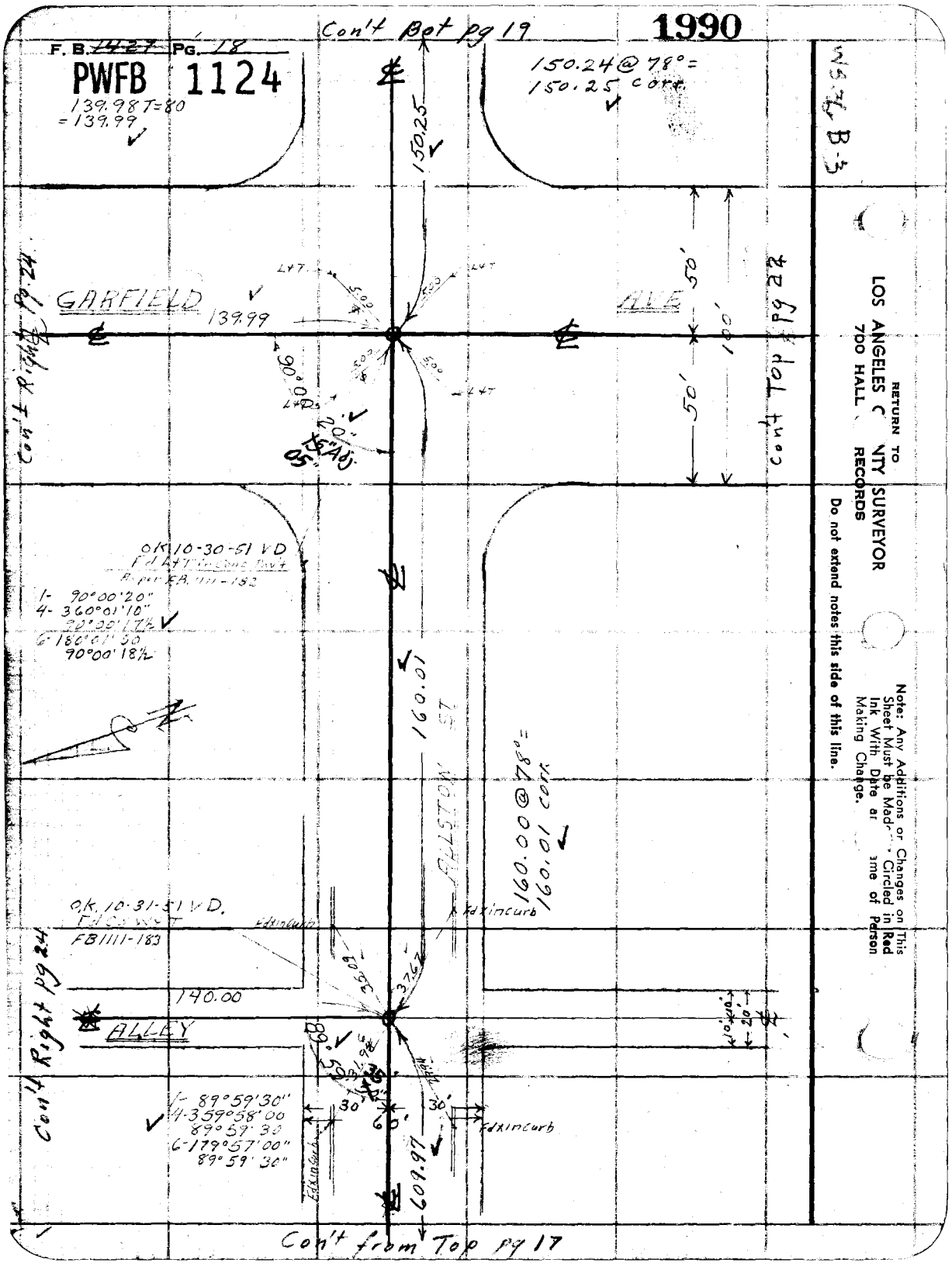
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



Con't Bot pg 19
1990
F. B. 1427 PG. 18
PWFB 1124
139.98 T=80
=139.99
150.24 @ 78° =
150.25 corr.
150.25
GARFIELD
AVE
139.99
50'
100'
50'
90°00'
20"
15" Adj.
05"
Con't Right pg 24
Con't Top pg 22
OK 10-30-51 VD
1- 90°00'20"
4- 360°01'10"
90°00'17½
6- 180°01'50
90°00'18½
160.01
ALLSTON ST
160.00 @ 78° =
160.01 corr.
O.K. 10-31-51 VD.
FB1111-183
Edxincurb
140.00
ALLEY
Con't Right pg 24
1- 89°59'30"
4- 359°58'00
89°59'30
6- 179°57'00"
89°59'30"
30'
60'
30'
Edxincurb
609.97
Con't from Top pg 17
WS 76 B-3
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
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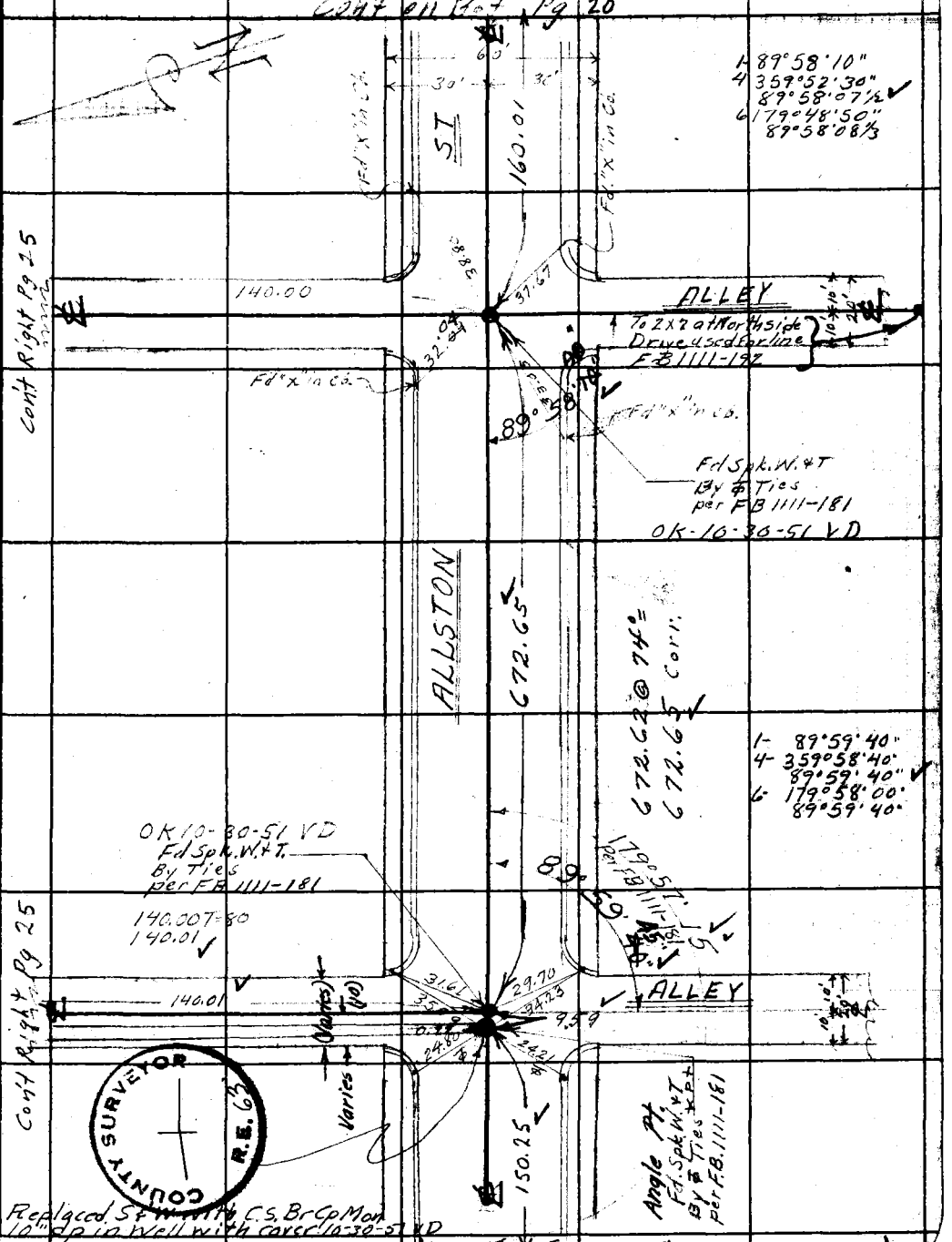
PWFB 1124 1991, 1992

Notes Ck'd by KRM	Survey of Alley S. Whittier Blvd
Map No. B-1812	W. O. 8351 Tape No. 027 St'd 68 °F
Office Work	Surveyed by M A VanDeren
Checked	Notes J. L. Willey Date 1-5-48
Date	Indexed A. C. Johnson

F. B. 1427 Pg. 19



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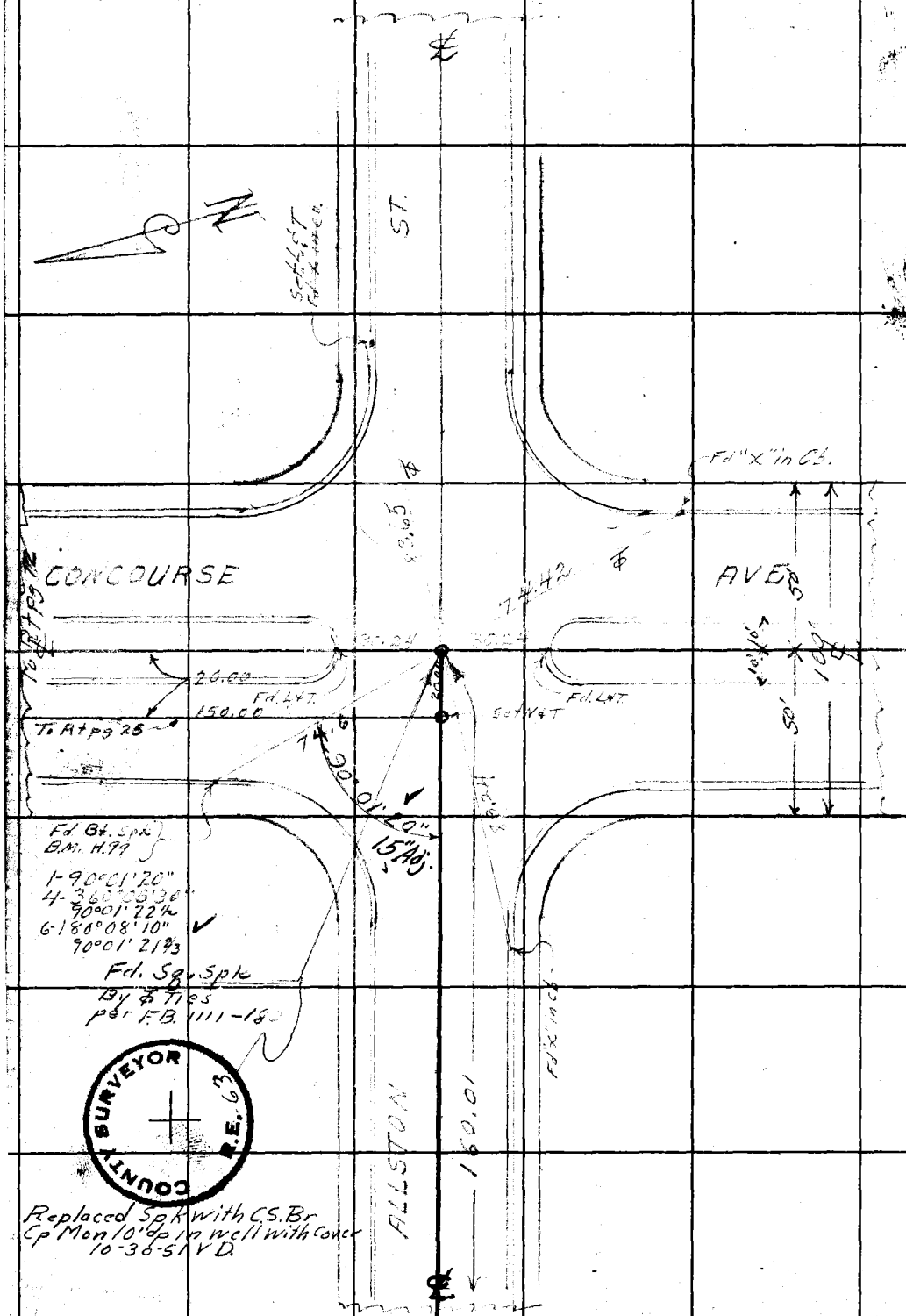
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1027 PG. 20

PWFB 1124

1993



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 1124 1994, 1995

Notes Ck'd by Lum	Survey of Sewer S. Whittier Blvd
Map No. B-18/2	W. O. 8351 Tape No. 227 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Wiley Date 1-5-48
Date	Indexed A. C. Johnson

F. B. PG. 22

con't Lower Right Pg 15

COUNTY SURVEYOR R.E. 63

(1) 158°-27'-40"
(4) 273-51-00
Av 158-27-45
(6) 230-46-30
Av 158-27-45

253.57 @ 68° = 253.57 Corr.

Sanitary Sewer

253.57

OBO

Set C.S.B. Cp Mon. 10" dp in well with Cover by int. 11-20-51 V.D.

Replaced 3/4 I.P. with C.S.B. Cp Mon 10" dia well with Cover 11-2-51 V.D.

Set L&T in Conc walk

P.T.

Set 3/4" I.P. Conc. Plug Copper Nail 12" dp. Stamped Flush By Inter

123.52 @ 68° = 123.52 Corr.

P.O.S.T.

Set 3/4" I.P. Conc. Plug Copper Nail 12" dp. Stamped Flush By Inter

Fd L&T in Ch. & prod No Ref.

Set L&T in Ch. & prod

DEL

158°-27'-45"

Lot 34

Lot 35 2X2 Tag RE 1934

Set L&T Fd L&T in Ch

VIA DEL

P.O.C.

Set 3/4" I.P. Conc. Plug Copper Nail 12" dp. Stamped Flush By Inter

Set L&T

CORONADO

Set L&T

(1) 90°-01'-10"
(4) 360-04-20
Av 90-01-05
(6) 180-06-20
Av 90-01-05

497.20 @ 68° = 497.20 Corr.

(1) 78-06-40
(4) 312-26-50
Av 78-06-42½
(6) 108-40-30
Av 78-06-45

130.04 @ 68° = 130.04 Corr.

130.04

B.C.

Set 3/4" I.P. Conc. Plug Copper Wire Flush By Inter.

Fd 2" I.P. & N. 4" dn. Has been hit S.W.

VIA

Fd L&T No Ref. Tag

B.C.

Set L&T Tan

Fd L&T in S. face Ch. Tan

See Pg. 17 Z

ALLEY

163.72 @ 68° = 163.72 Corr.

Set L&T

Set W.S. & L&T By Inter

Set S.F.W. by int after const 11-1-51 V.D.

Set L&T Tan & prod

Con't Lower Left Pg 10

Con't Right Pg 16

Con't Left Pg 17

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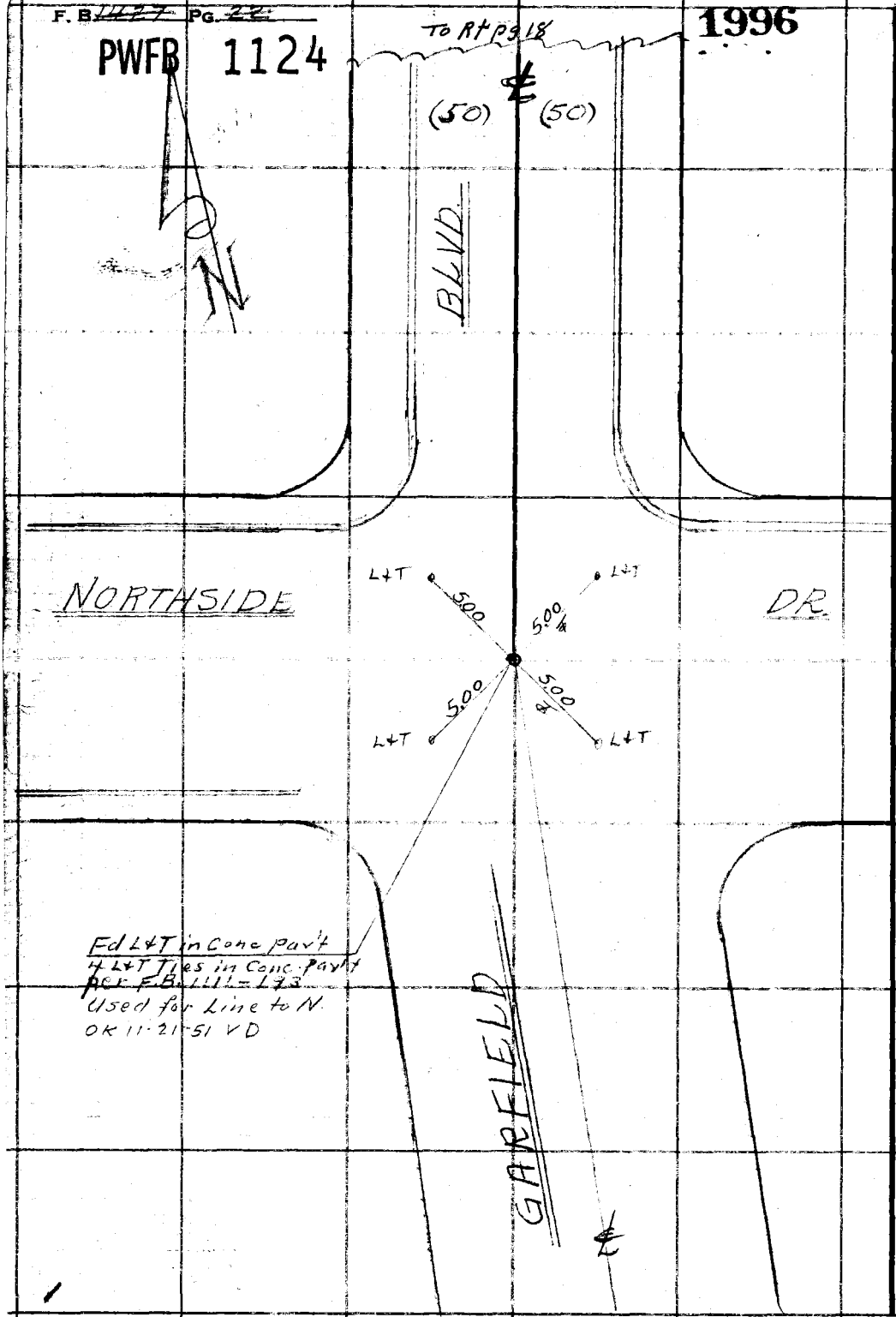
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1127~~ PG. ~~22~~

PWFB 1124

1996



W5-36-B-3

RETURN TO
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700 HALL RECORDS

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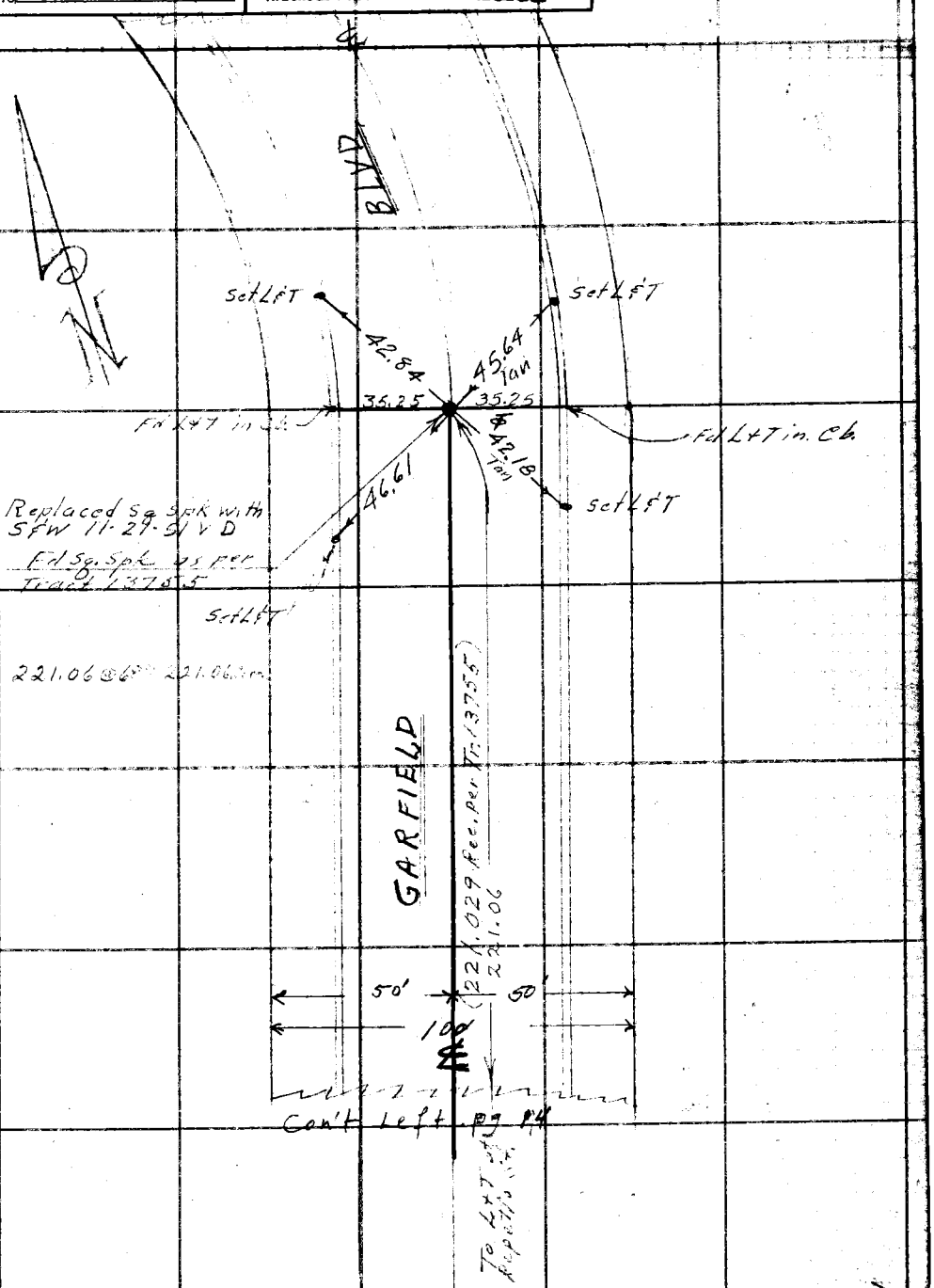
PWFB 1124 1997

Notes Ck'd by KAM.	Survey of Alley S. Whittier Blvd
Map No. B-1812	W. O. 8351 Tape No. 027 St'd 68 °F
Office Work	Surveyed by M A Van Deren
Checked	Notes J L Willey Date 1-5-48
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

W.S. 36-6-3



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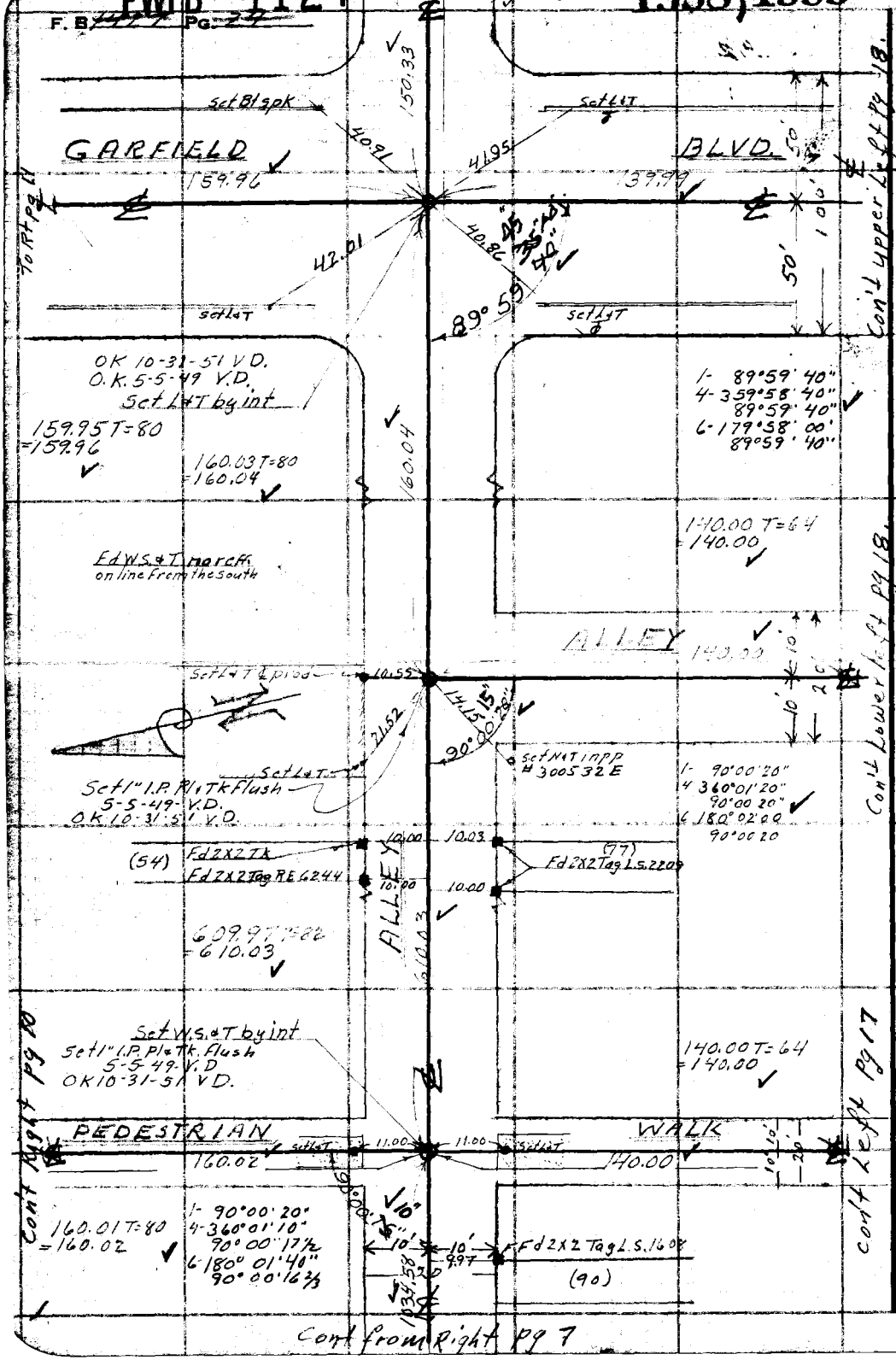
RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1124 Con't on Bot pg 25 1998, 1999

F. B. 1427 Pg. 24



RETURN TO
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700 HALL RECORDS

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PWFB 1124 2000, 2001

Notes Ck'd by K.R.M.	Survey of Alley S. Whittier Blvd.
Map No. B-1812	W. O. 835 Tape No. 027 St'd 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes J.E. Willey Date 1-5-49
Date	Indexed A. C. Johnson

F. B. 7457 Pg. 23

149.99 T=82
=150.00

To Rt pg 22

139.977 T=82
=139.98

Set W.S. T on P.L.
line prod from South

1- 90° 01' 00"
4 360- 04' 00"
90° 01' 00"
6 180° 06' 00"
90° 01' 00"
Set W.S. T by int.
Set 1/4 I.P. Pl. Tk Flush
5-5-49 - V.D.
Set Conc. Ctr. & cap wire in
1/4 I.P. 10-31-51 V.D.

1- 89° 58' 20"
4- 359° 53' 10
89° 58' 17½
6- 179° 49' 50
89° 58' 18½

672.69 T=82
=672.75

0K 10-31-51 V.D.
Set 1" I.P. Pl. Tk Flush 5-5-49 V.D.
Set W.S. & T ~~by int~~
~~Rec from & Pt. per~~
Tr. 10083-Sht. 2

Set 1" I.P. Pl. Tk Flush 5-5-49 V.D.
~~Angle Pt~~ in Alley
Set W.S. & T Per Tr. #8649
Rec. of 150.33 from
Garfield
Set X in walk
Set 1" I.P. Conc. Ctr.
Cap wire 18" d pon
line prod 10-31-51 V.D.

150.32 T=80
=150.33

Fd 4" Pipe filled
With Conc & Tk
per Tr. #8649
F.B. 111-181

Angle pt
Replaced 1" I.P. With C.S. B.C. & Mon
10" d pin well with cover 10-31-51 V.D.

Set PM in W Ring of MH
1 line Prod
Set W.S. T
Set Bl. Sp.

1- 89° 58' 20"
4- 359° 53' 50"
89° 58' 22½
6- 179° 50' 10"
89° 58' 21½

140.00 T=68
=140.00

Fd 2x2 Tag L.S. 2249
Fd 2x2 Tk
Fd 2x2 Tag L.S. 1608
Fd 2x2 Tag L.S. 1608

1- 89° 59' 30"
4- 359° 58' 00"
89° 59' 30
6- 179° 57' 00"
89° 59' 30"

1 90° 00' 00"
4 360° 00' 10"
90° 00' 02½
6 180° 00' 10"
90° 00' 01½

Set W.S. & T

Set PM on North
M.H. Ring on E. Alley

1- 179° 56' 50"
4 359° 47' 30"
179° 56' 52½
6 359° 41' 20
179° 56' 53½

Cont. from Top Pg 24

Cont. to Pg 24

Note: Any Additions or Changes on This Sheet Must Be Marked Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

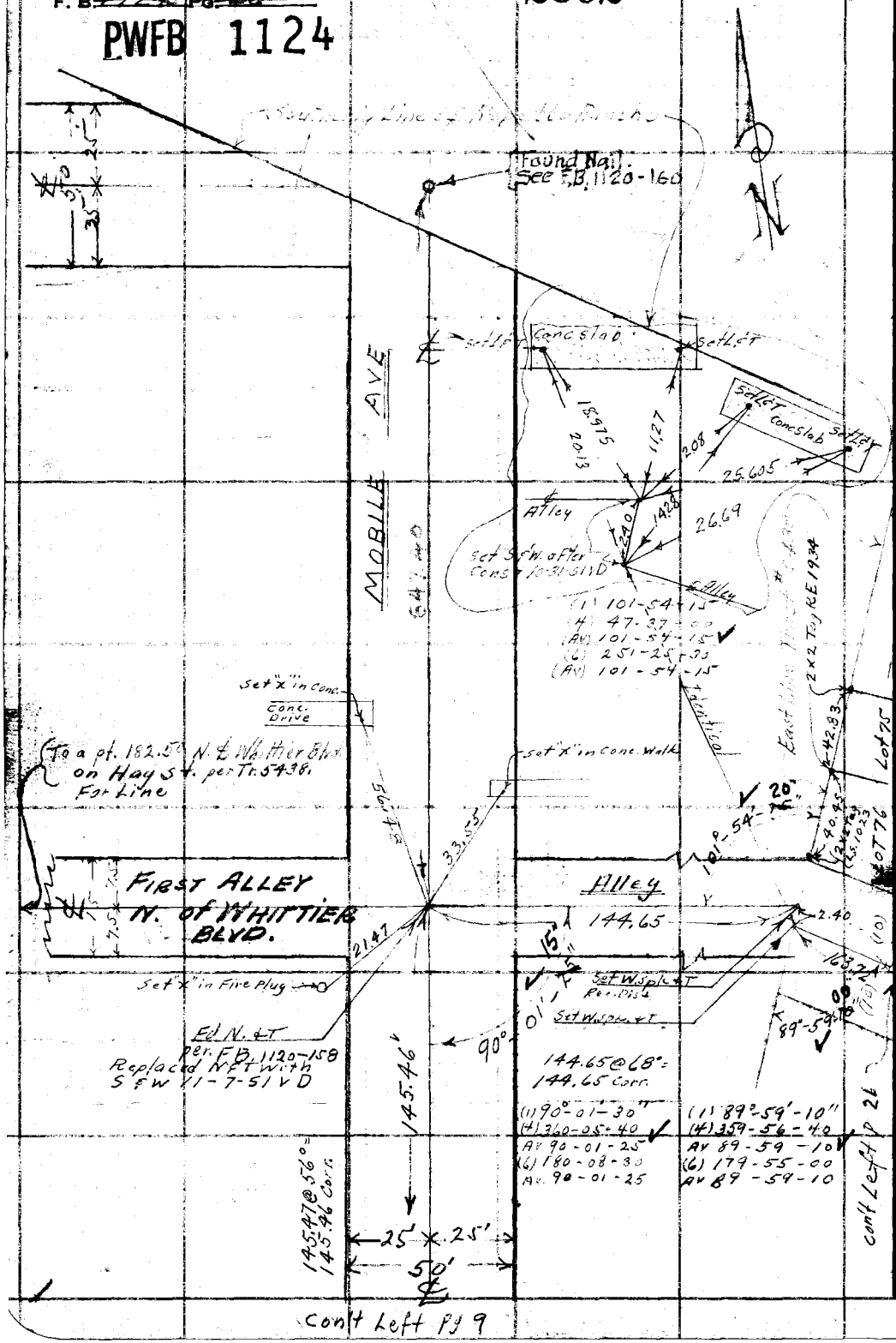
FORM 247 5M 5-48

F. B. ~~1422~~ Pg. ~~26~~

PWFB 1124

2002

WS. 36-B-3



RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

PWFB 1124 2003

Notes Ck'd by KRM.	Survey of Alley S. Whittier Blvd.
Map No. B-1812	W. O. 8357 Tape No. 027 St'd 68 °F
Office Work	Surveyed by MAVanDeren
Checked	Notes J.L. Willey Date 1-5-48
Date	Indexed C. Johnson

F. B. 1427 PG. 27

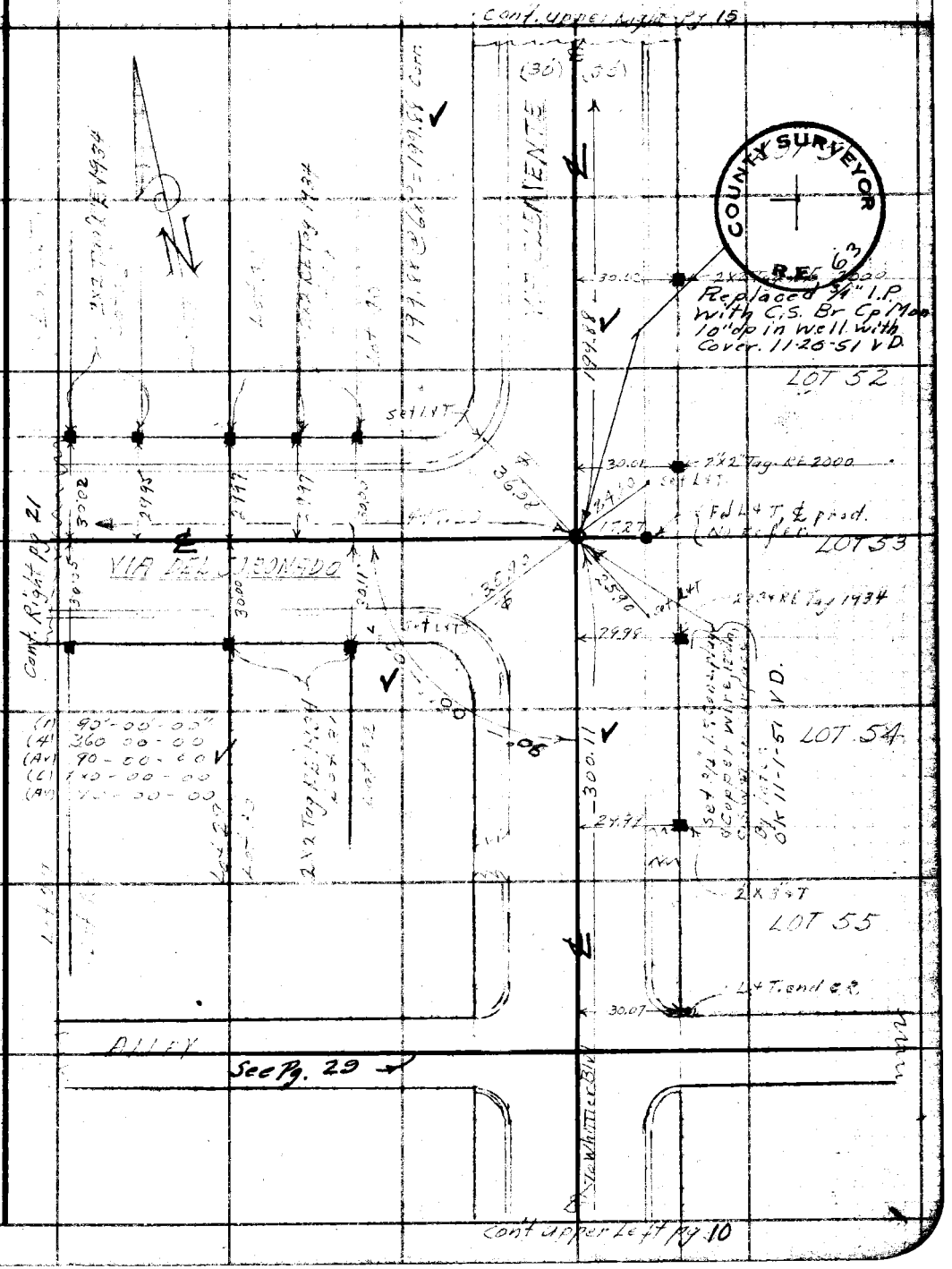
WS 36-B-3

Note: Any Additions or Changes on This Sheet Must be Ma[illegible] Circled in Red Ink With Date a[illegible] lame of Person Making Change.

Do not extend notes this side of this line.

RET[illegible] TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O. RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Do not extend notes this side of this line.

F. B. 4777 PG. 28

PWFB 1124 2004, 2005

F. B. 1427 Pg. 29

Notes Ck'd by KRM	Survey of Via Del Oro
Map No. B-1812	W. O. 8351 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Kay Date 4-13-50
Date	Indexed

W.S. 36-B-3

160.00 T=68=160.00

Fd 2x2 x TK

Fd 4 Tin Curb 15.2291 In bot P930

10.07 10.00

9.99 (curb) 9.91 (curb)

Set L&T

Set L&T

(30') Tan 31.48 140.11 To S&W per pg 27 at Via Del Carbonado

42.40 ok 11-20-51 VD

Set S&W by int

160.00 To L&T per pg 10 at Whittier Blvd

36.06 Tan

VIA CLEMENTE

Fd Bt Spk

36.43

Set L&T

90°00'15"

9.95 9.91

140.11 T=66=140.11

1- 90°00'10"
4- 360°01'00"
90°00'15"
6- 180°01'30"
90°00'15"

(10')

First Alley N. of Whittier Blvd

10.01

Fd 20d Spk x Tag RE 1934 (8)

25.00

10.00

50.00

Fd 2x2 Tag RE 6588 (8)

TR #9752

(10')

10.00

24.98

10.02

(7)

Fd 2x2 x TK (6)

50.06

10.00

24.97

Fd 2x2 Tag RE 4823 (5)

10.00

(5)

95.66

9.85

1- 89°59'30"
4- 359°58'00"
89°59'30"
6- 179°57'10"
89°59'31½"

497.20 T=64=497.19

497.19

Fd L x T in face of Cb

10.00

(30') 89°59'30" 25 Adj 20"

2932

Fd ¾ I.P. x TK at B.C. per pg 21

10.00 13.59

146.48 To L&T per Pg 10 Whittier Blvd

140.04

To S&W at Via Del Oro per pg 21

(30') Fd W S&T by ties per FB 1427-21

Fd W S&T by ties per FB 1427-21

VIA DEL ORO

140.04 T=68=140.04

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

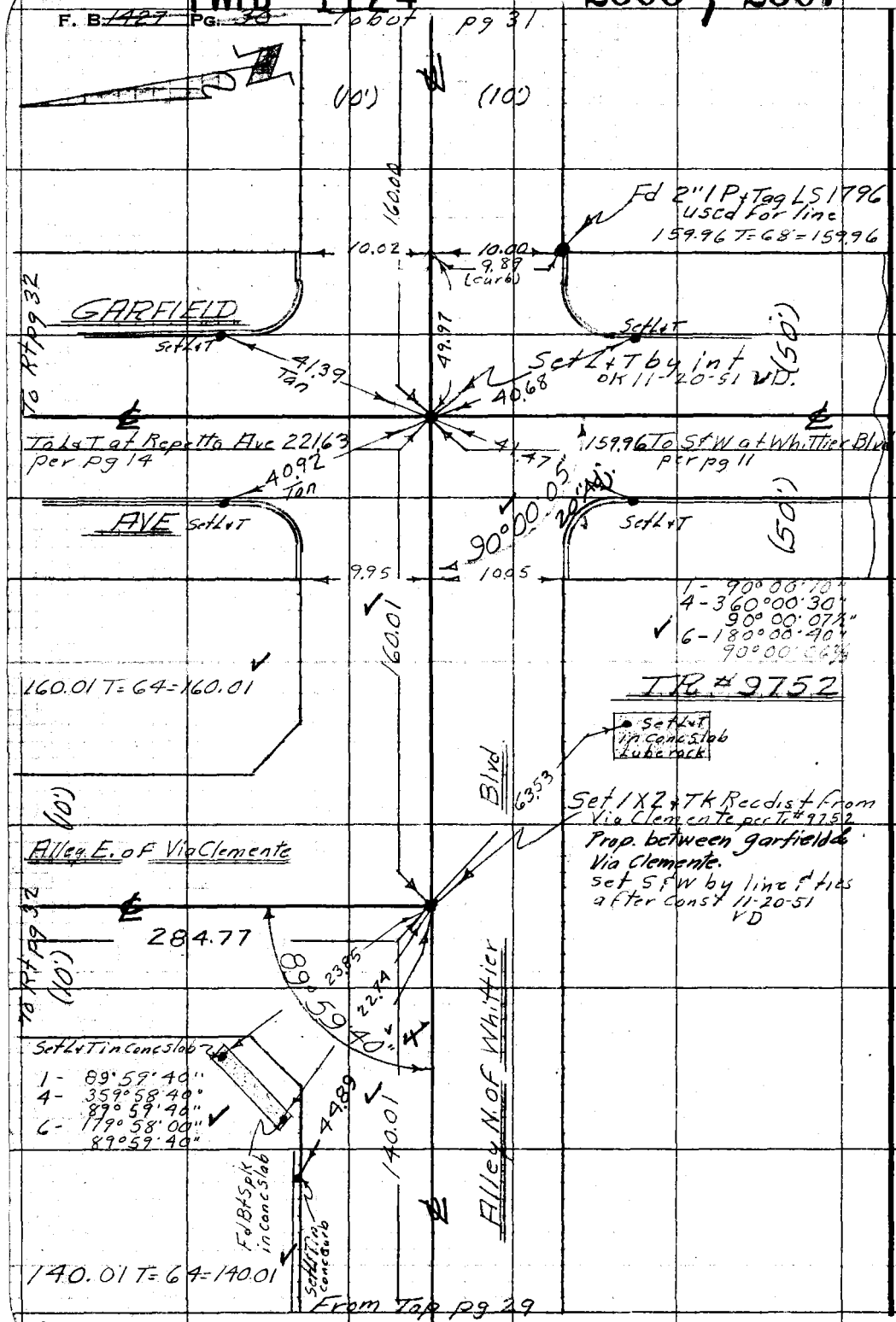
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

PWFB 1124 2006, 2007

F. B. ~~1427~~ PG. ~~30~~



W.S. 36-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1124 2008

F. B. 1427 PG. 31

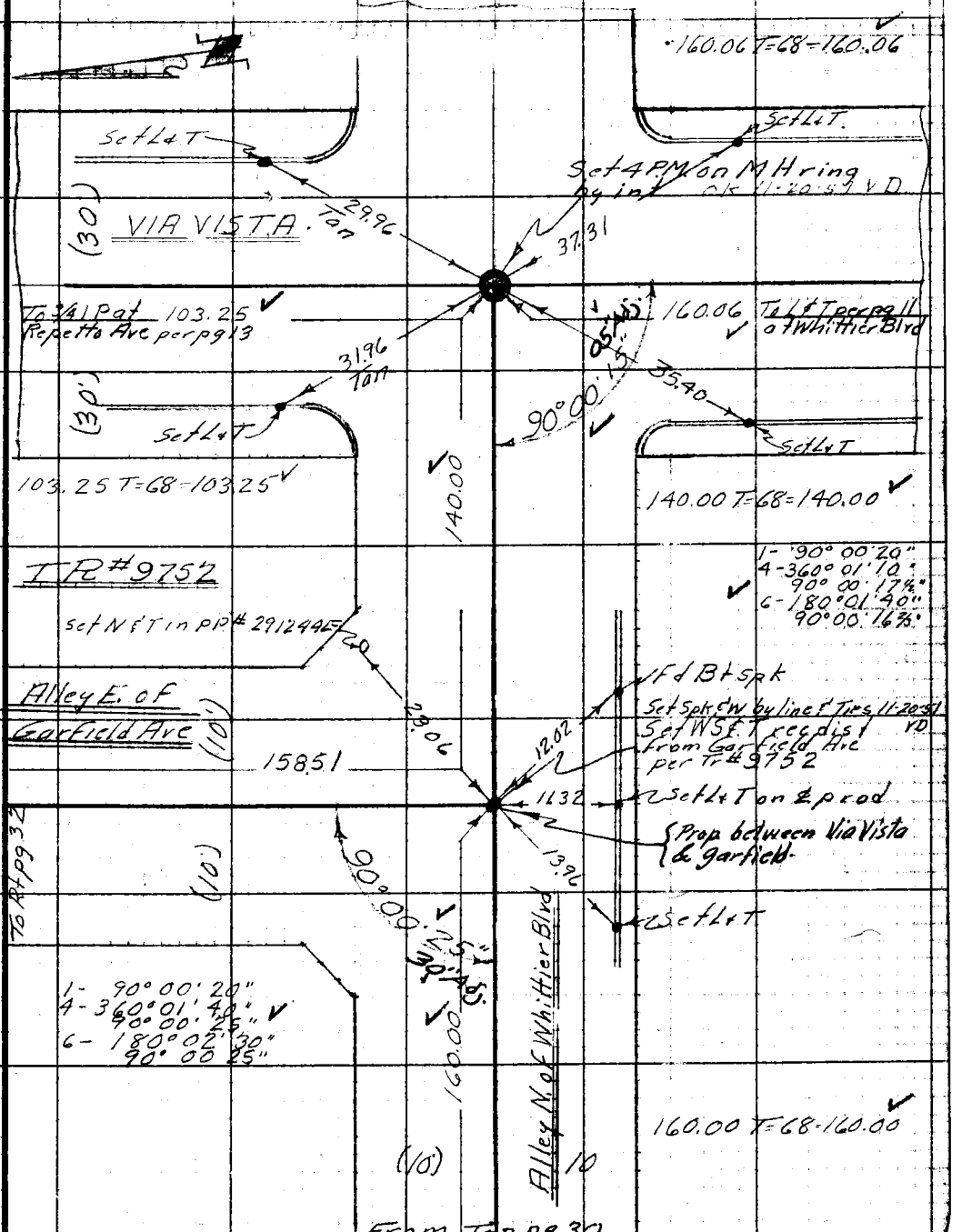
Notes Ck'd by Kam	Survey of Via Del Ora
Map No. B-1812	W. O. 8351 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by VanDeren
Checked	Notes Van Date 4-13-50
Date	Indexed

W.S. 36-C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

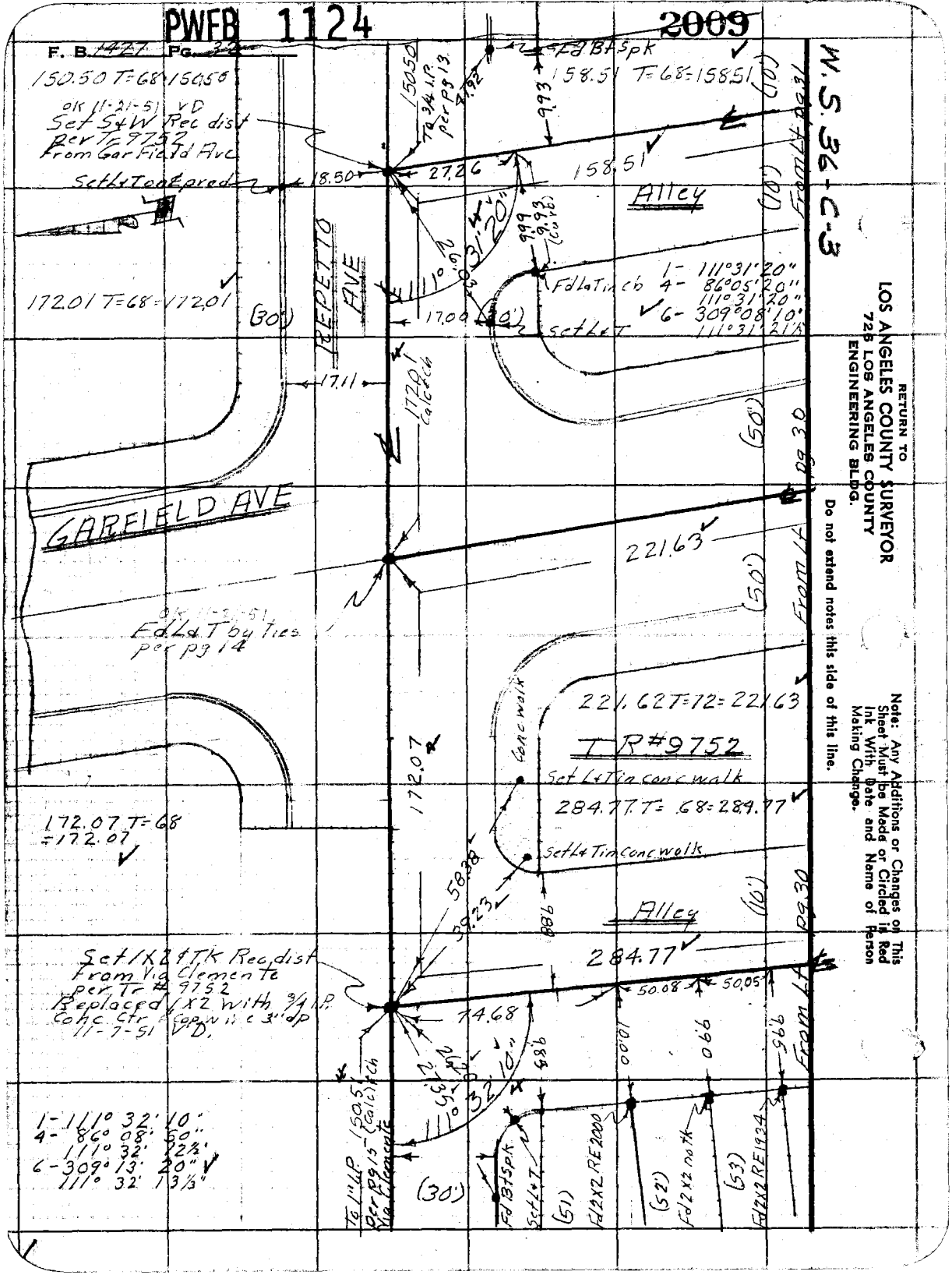
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

PWFB 1124 2009

F. B. 1427 Pg. 32



W.S. 36-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 1234 SURVEY OF Alley S. Whittier Blvd F.B. 142 Pg. 37

DATE _____ SURVEY BY Van Deren

NOTES CHKD. _____ NOTES BY Van DATE 1-15-48

DATE _____ INDEXED A. C. Johnson DATE OCT 25 '48

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
CY-1234						
[redacted]						
ON						
ALLEY SOUTH OF WHITTIER BLVD						
1-15-48						
Van Deren						
Willey						
Smiley						
Blankenship						
	B.M.'s adj 1/21/58					
		indexed 7-23-59				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CLERK RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1-7-43

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) B.M. H100	200.036				~~200.096~~	B.M. H100 El= 200.036 F.B. 1111-82
+	4.213		4.069		200.036	Allston St 300'± West of Concourse Ave
⅄	204.249	-0.051	-0.051		-0.0510	Bt spk in N. Curb opposite House #6659
—	4.264		4.120		199.984	
(Fd) B.M. H99	199.985				~~199.985~~	B.M. H99 El= 200.008 F.B. 1111-81 +023
+	3.736		3.492	3.612		Concourse Ave & Allston St N.W. Cor
⅄	203.721	-1.835	-1.828	-1.834	-1.8325	Bt Spk in curb 5' N. of F. end C.R.
—	5.571		5.320	5.446	198.151	
(Fd) B.M. H98	198.150				~~198.152~~	B.M. H98 El= 198.167 F.B. 1111-81 +015
+	4.372		4.218			Concourse Ave & Northside Dr S.W. Cor
⅄	202.522	-1.195	-1.192		-1.1935	Bt Spk in curb 5' S. of S end C.R.
—	5.567		5.410		196.957	
(Fd) B.M. H97	196.955				~~196.959~~	B.M. H97 El= 196.967 F.B. 1111-81 +008
+	5.234		5.132	5.092		Concourse Ave & 1st Alley north of Olympia Blvd SW Cor
⅄	202.189	+1.194	+1.188	+1.194	+1.1920	Bt Spk in Curb 5' S of S end C.R.
—	4.040		3.944	3.898		
T.P.	198.149				198.151	T.P.
+	5.557		5.315			
⅄	203.706	+0.539	+0.542		+0.5405	
—	5.018		4.773			
T.P.	198.688				198.692 →	T.P.
+	5.637		5.399			
⅄	204.325	+0.880	+0.880		+0.8800	
—	4.757		4.519			
T.P.	199.568				199.572 -	T.P.
+	6.028		6.112			
⅄	205.596	+1.457	+1.455		+1.4560	
—	4.571		4.657		201.024	
(set) BMWH1	201.025				~~201.028~~	B.M. WH1
						1st Alley W of Concourse Ave, 125'± N of Allston St
						Bt Spk in curb 5' S of close N.W. Cor of Hse

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____

JOB NO. 1234 SURVEY OF Alley S. Whittier Blvd
SURVEY BY Van Deren DATE 1-15-48
NOTES BY Van DATE
INDEXED A. C. Johnson DATE

B. 14 PG. 34

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1234 SURVEY OF Alley S Whittier Blvd
SURVEY BY Yoo Dere NOTES BY ____ DATE 7-13-46
INDEXED ____ DATE ____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.WH1	201.025				~~201.028~~	See pg 34
+	4.659		4.430		201.024	
⅄	205.684	-0.344	-0.342		-0.3430	
—	5.003		4.772			
T.P.	200.681				200.684+	T.P.
+	4.906		5.090			
⅄	205.587	+0.538	+0.538		+0.5380	
—	4.368		4.552			
T.P.	201.219				201.222	T.P.
+	5.713		5.433			
⅄	206.932	+1.146	+1.147		+1.1465	
—	4.567		4.286		202.364	
(set) B.M.W.H.2	202.365				~~202.369~~	B.M. W.H 2
+	4.338		4.513			Garfield Ave + 1st Alley S. Whittier Blvd N.E. Cor
⅄	206.703	-0.982	-0.982		-0.9820	Bt spk in curb 5.5' W. of N end C.R.
—	5.320		5.495			
T.P	201.383				201.387	T.P.
+	4.161		3.972			
⅄	205.544	-1.894	-1.894		-1.8940	
—	6.055		5.866			
T.P.	199.489				199.493	T.P.
+	4.533		4.295			
⅄	204.022	-1.130	-1.131		-1.1305	
—	5.663		5.426		198.356	
set B.M.WH3	198.359				~~198.362~~	B.M. WH 3
+	4.444		4.301			1st Alley S Whittier Blvd (S. side) 770' ± W Garfield Ave
⅄	202.803	-1.688	-1.686		-1.6870	Bt spk in Conc. Pedestrian Walk 12' ± Alley
—	6.132		5.987			on walk
T.P.	196.671				196.676-	T.P.

F.B. 149 Pg. 35

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 12.34 SURVEY OF Alley S. Whittier Blvd
SURVEY BY Jan Deren
NOTES BY Jan DATE 1-15-48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	196.671				196.676	per pg 35
+	4.975		4.784			
Π	201.646	-0.476	-0.479		-0.4775	
—	5.451		5.263			
T.P	196.195				196.198	T.P.
+	4.567		4.687			
Π	200.762	-0.260	-0.259		-0.2595	
—	4.827		4.946			
T.P.	195.935				195.938	T.P.
+	4.325		4.094			
Π	200.260	-1.826	-1.828		-1.8270	
—	6.151		5.922		194.103	
(Set) BM.WH4	194.109				~~194.112~~	BM WH.4
+	6.698		6.593			Saybrook Ave (W. side) & 1st Alley S. Whittier Blvd
Π	200.807	+1.964	+1.963		+1.9635	Bt spk in cut on prod of Alley to the East
—	4.734		4.630		196.076	
(Fd) BM 23-27	196.073				~~196.085~~	BM 23-27 El = 196.076 F.B. 1111-78 -.009
+	5.899		5.632			Whittier Blvd & Saybrook Ave S.E. Cor
Π	201.972	+1.996	+1.993		+1.9945	Cut Spk in Curb. E end C.R.D. D.I El = 195.877
—	3.903		3.639		198.077	L.B. 445-54
(Fd) BM.E73	198.069				~~198.080~~	BM E73 El = 198.077 FB 1111-78
+	6.187		5.955	6.219		Hay St & Whittier Blvd N.W. Cor -.006
Π	204.256	+1.197	+1.204	+1.201	+1.2005	Cut Spk in Curb 4' W of W end C.R.
—	4.990		4.751	5.018	199.278	El = 198.161 B0330-8 (C1-857)
(Fd) BM.E78	199.266				~~199.280~~	BM E78 El = 199.283 F.B. 1111-78
						Mobile Ave & Whittier Blvd N.E. Cor
						Cut Spk. M.C.R. El = 199.387 L.B. B0
						330-8 (C1-857)
						7.013 -.009 = -.005 / 18

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alley S. Whittier Blvd
W. O. 1232 Tape No. Sp'd. °F
Surveyed by Van Deren
Notes Van Date 1-16-48
Indexed A. C. Johnson
OCT 25 '48

F. B. 1427 Pg. 37

CI-1234

TOPOGRAPHY

ON

SAYBROOK ~~DR~~ Ave

From- Allston St north

To-First Alley S. Whittier Blvd

1- -48
Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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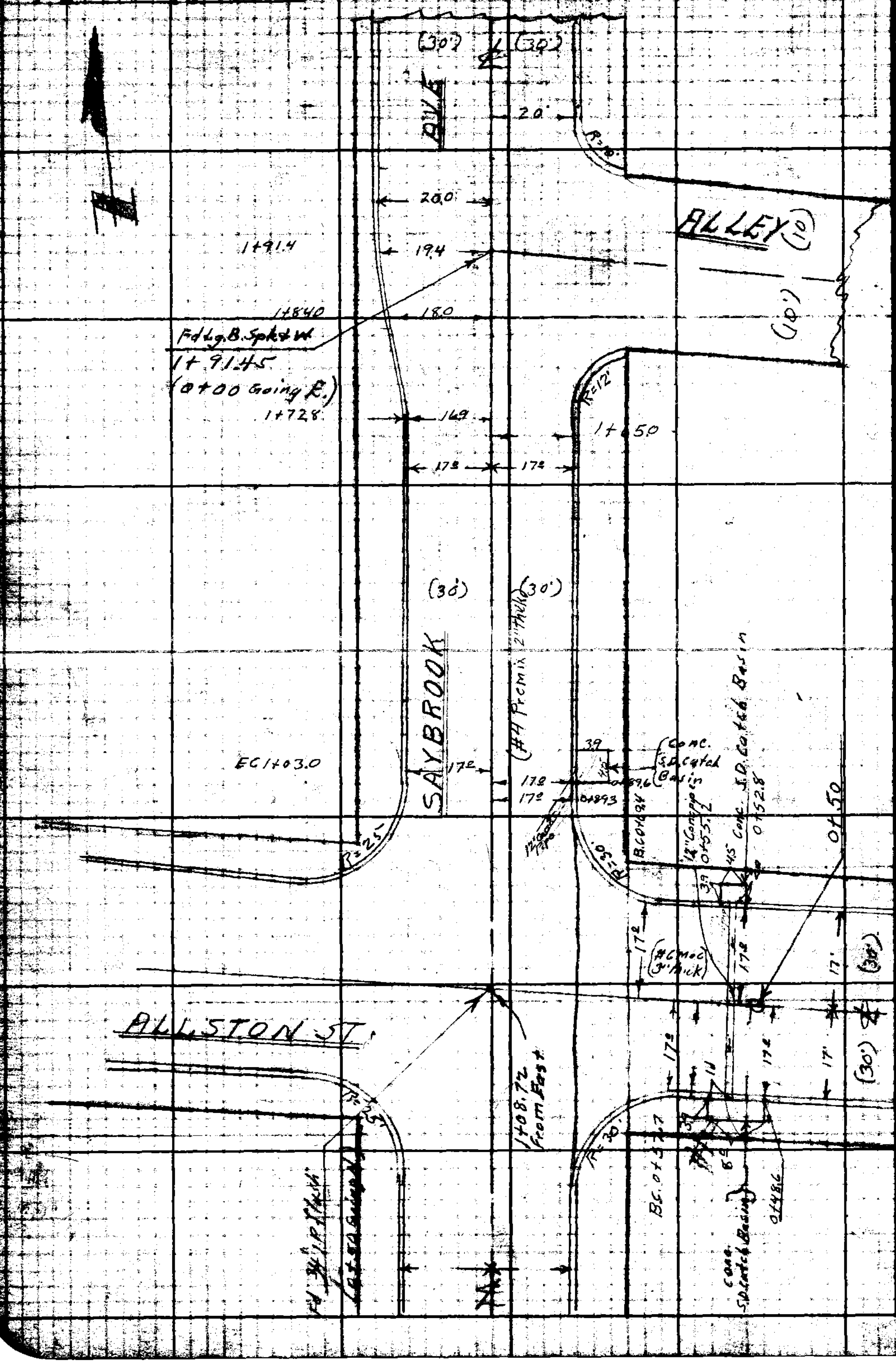
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F.B. Pg. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1234 | Division No. Surv.
Date | Date | Survey of Allen & Whittier Blvd
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by Van Deren | Notes | Date
Date 1-21-48 | Date | Map No. | Indexed | Date OCT 25 '48

C1-1234

CROSS SECTIONS

ON

ALLSTON ST WEST TO SAYBROOK AVE

AND ON

SAYBROOK AVE FROM ALLSTON ST NORTH

TO FIRST ALLEY SOUTH OF WHITTIER BLVD

1-16-48

Van Deren
Willey
Smiley
Blankenship

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1+08.72

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt 194.103 ℄	Rt
BMWH4	3.56	197.67		194.11	BMWH4 El=194.109 F.B. 1427-36 Saybrook Ave (W side) & 1st Alley S. Whittier Blvd. Bt spk in curb on ℄ prod of Alley to the East	
M.H. on Allston st ℄ 58.7 East of Saybrook Ave ℄						Rod 5.28 Chain 6.02 Dian 0.67 11.97
outlet East			11.97	185.70	8" outlet East	
0+50.0			5.29	192.38		℄ Allston st
0+54.8			8.02	189.65		17' invert El of 12" drainpipe
0+55.6			8.76	188.91	invert of 12" drainpipe 17'	
0+57.1			5.33	192.34		℄
"			6.36	191.31	17' Gut "	
"			5.53	192.14	17' E end C.R. SE Cor	
"			5.21	192.46	29.6 back walk	
0+69.4			5.34	192.33		℄
"			5.58	192.09		17' Gut
"			4.91	192.76		17' E end C.R. N.E Cor
"			4.40	193.27		29.6 backwalk
1+00			5.38	192.29		℄
1+08.72			5.48	192.19		℄ Saybrook & Allston st
0+50 North	(North on Saybrook From Allston st)		5.48	192.19		℄ " "
0+89.3			5.17	192.50		℄
"			6.00	191.67		17' Gut
"			5.06	192.61		17' N end C.R. N.E Cor

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date 1-16-48 Notes Chkd. Date
Job No. 1234 Division No. Surv
Survey of First Alley S. Whittier Blvd
Survey by Van Deren Notes Van
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
0+89.3		197.67	4.75	192.92		29.5 back Walk
0+90.6			8.54	189.13		17' invert El of 12" drain pipe
1+03.0			5.00	192.67		℄
"			5.83	191.84	17' Gut	
"			5.50	192.17	17' Top Curb N end C.R. N W Cor	
1+65.0			3.79	193.88		℄
"			3.74	193.93		17' Gut
"			3.27	194.40		17' Top Curb S end C.R. S E Cor
"			3.02	194.65		29.6 back walk
1+72.8			3.60	194.07		℄
"			4.43	193.24	17' Gut	
"			3.98	193.69	17' Top Curb	
1+91.48			3.16	194.51		℄ Saybrook & 1st Alley S. Whittier Blvd
2+07.38			2.76	194.91		℄
"			3.04	194.63		20' Gut
"			2.44	195.23		20' Top Curb N end C.R. N.E Cor
"			2.19	195.48		29.5 back walk
"			3.89	193.78	20' Gut	
"			3.46	194.21	20 Top Curb	
T.P.	4.16	200.01	1.82	195.85		
—			3.71	196.30		Top Curb S end C.R. S.E. Cor at Whittier & Saybrook Ave

Profile No. ____ Date ____ Notes Chkd. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1234 Division No. Sur 6 Survey of Alley S. Whittier Blvd. Survey by Van Deren Notes Van Date 7-15-48 Map No. ____ Date ____ Date ____ F.B. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt	℄ Rt
		200.01				
—			4.33	195.68	Top Curb. S. end C.R. S.W. Cor. at Whittier & Saybrook Ave	
BM. 23-27			3.93	196.08	✓ BM 23-27 El = 196.076 F.B. 1111-78 Whittier Blvd & Saybrook Ave N.E. Cor Cut Spk. in Curb. E. end C.R.	

F.B. 1427 PG. 42

Job No. 1234 Division No. Surv Notes Red. Plotted No. Profile

Survey of Alley S. Whittier Blvd Date 1-16-48 Date X-Sec.

Survey by Van Deren Notes Van Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alley S. Whittier Blvd.
W. O. 1234 Tape No. Sf'd. °F
Surveyed by Van Deren
Notes Van Date 1-10-48
Indexed A. C. Johnson

F.B. 1427 Pg. 43

OCT 25 '48

C-1234

TOPOGRAPHY

ON

FIRST ALLEY SOUTH OF WHITTIER BLVD

FROM-SAYBROOK ~~DR~~ AVE

TO-GARFIELD AVE

1- -48

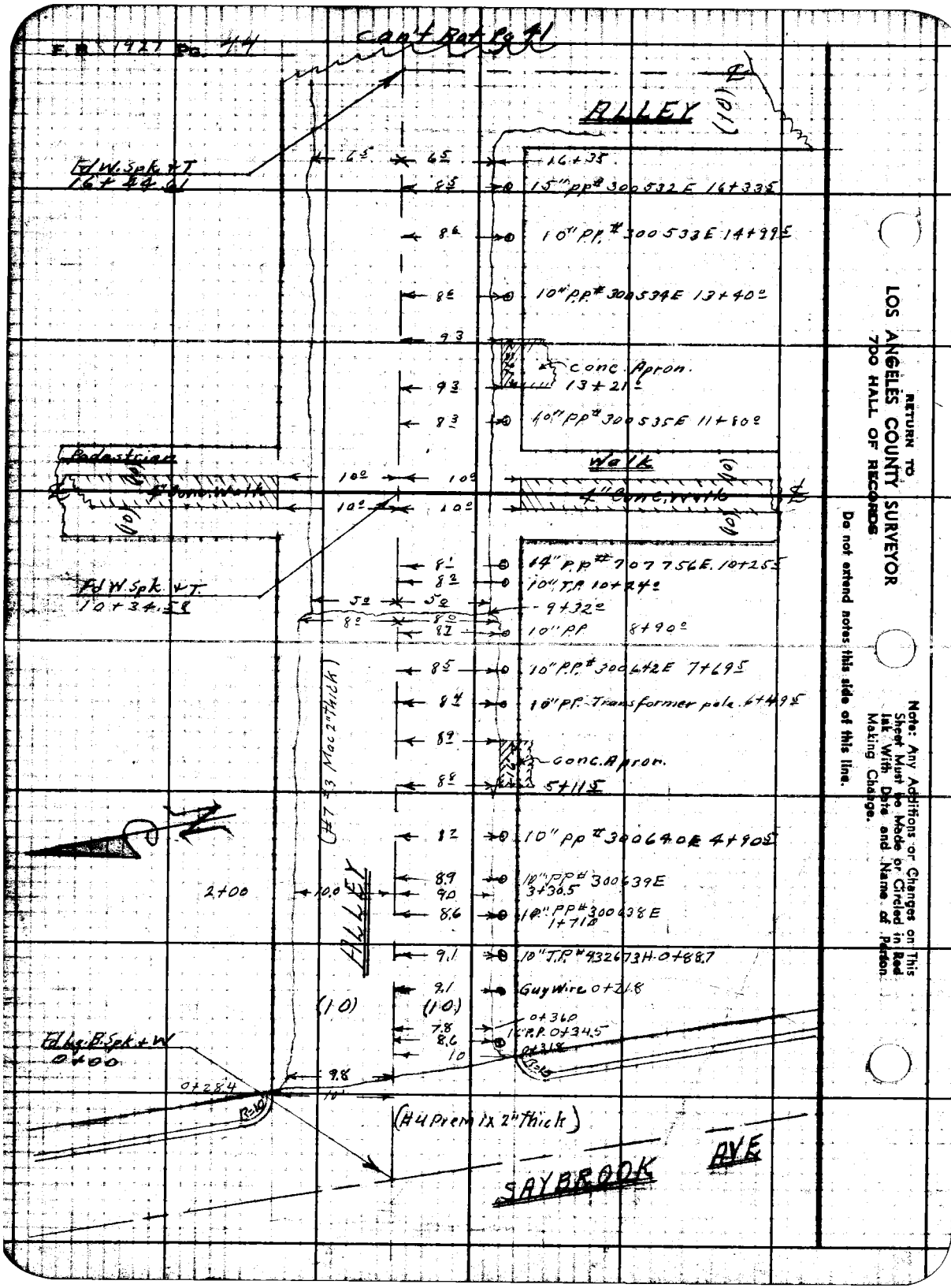
Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

FORM 247 SM 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

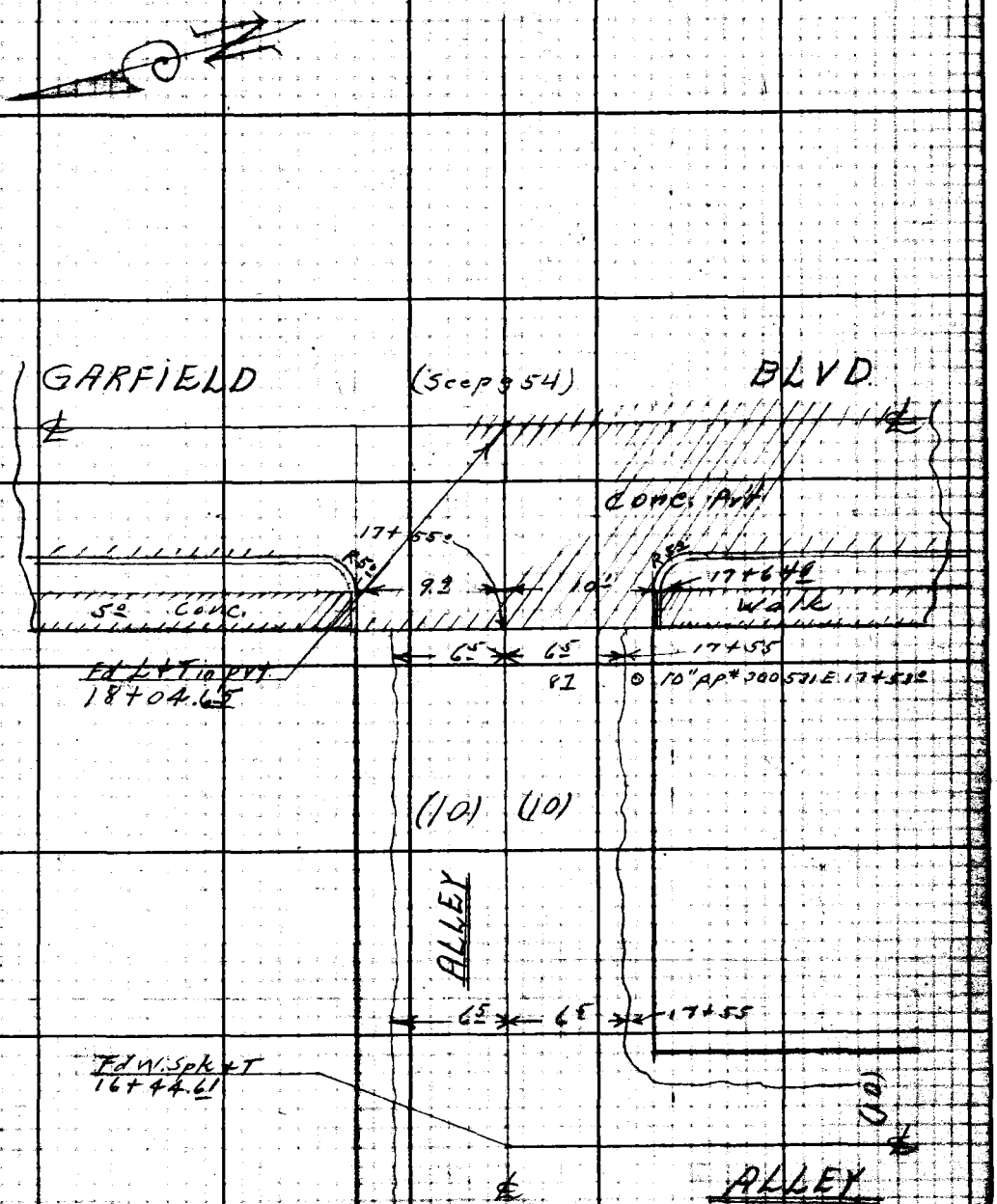
Notes Ck'd by	Survey of Alley S Whittier Blvd
Map No.	W. O. 1234 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 1-10-48
Date	Indexed C. Johnson

F. B. 1421 Pg. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Con't from Top Pg. 40

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F B 1427 Pg 46

Profile No.	Notes Red.	Plotted	Job No. 1234	Division No. Surv
	Date	Date	Survey of First Alley S Whitter Blvd	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Van Deren	Notes Van Date 1- -48
	Date 1-21-48	Date	Map No.	Indexed Johnson Date OCT 25 '48

C1-1234

CROSS SECTIONS

ON

FIRST ALLEY SOUTH OF WHITTIER BLVD

FROM SAYBROOK AVE. TO GARFIELD AVE

1- -48

Van Deren
Willey
Smiley
Blankenship

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date 1-48 Notes Chkd. Date

Job No. 1234 Division No. Surv Notes Van Date

Survey of First Alley S Whittier Blvd

Survey by VanDerCr

Indexed C. Jan

B7417 Pg. 48

STATION	B. S.	H. I.	F. S.	ELEV.	Lt 194103 ℄	Rt
B.M.WH4	6.71	200.82		194.11	B.M.W.H.4 El=194.109 FB 427-36 Soybrook Ave (W side) & 1st Alley S. Whittier Blvd Bt spk in curb on ℄ prod from the east	
0+00			6.30	194.52	℄	
0+20'			6.40	194.42	℄ X Gut	
0+28.4			5.87	194.95	℄	
"			5.97	194.85	10' Gut	
"			5.65	195.17	E end C.R. NE Cor. 10'	
0+31.8			5.75	195.07	℄	
"			6.22	194.56		10' Gut
"			5.78	195.04		10' E end C.R. SE Cor
1+00			5.94	195.78	℄	
2+00			4.70	196.12	℄	
"			5.19	195.63		7.6 edge par
"			4.9	195.9		10' P.L.
"			7.74	193.08		110' N Curb of Alistan St
"			5.21	195.61	9' edge par	
"			5.2	195.6	10' P.L.	
"			3.98	196.84	120' S. Curb Whittier Blvd	
3+00			4.64	196.18	℄	
4+00			4.47	196.35	℄	
"			4.90	195.92		7.5 edge par

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		200 82					
4+00			5.0	195.8			10' PL
"			4.92	195.90	9' edge pav		
"			4.9	195.9	10' P.L.		
T. P.	5.34	201.52	4.64	196.18			
5+00			4.98	196.54		℄	
6+00			4.98	196.54		℄	
"			5.35	196.17			9.5 edge pav
"			5.3	196.2			10' PL
"			6.57	194.95			110' N Curb Allston st
"			5.14	196.38	9.5 edge pav		
"			5.2	196.3	10' PL		
"			3.01	198.51	120 S Curb Whittier Blvd		
7+00			4.72	196.80		℄	
8+00			4.03	197.49		℄	
"			4.23	197.29			8.5 edge pav
"			4.1	197.4			10' PL
"			4.22	197.30	9.5 edge pav		
"			4.2	197.3	10' PL		
T. P.	5.92	203.21	4.23	197.29			
9+00			5.17	198.04		℄	
9+32			5.26	197.95		℄	end of pav

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1234 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Alley S. Whittier Blvd
Survey by VanDeren Notes Van Date 1-17-48
Map No. ____ Indexed Job Date ____

F.B. 1427 Pg. 49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 142 Pg. 50 | Job No. 1234 | Division No. Surv | Notes Red | Plotted | No. | Profile
Survey of Alley S. Whittier Blvd | Date 1-17-47 | Date | No. | X-Sec.
Survey by Van Deren | Notes Van | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		203.21					
9+32			5.26	197.95			5' edge pav
"			5.2	198.0			10' PL
"			5.53	197.68	5.5 edge pav		
"			5.5	197.7	10' PL		
10+00			4.98	198.23		℄	
"			4.9	198.3			10' PL
"			6.32	196.89			110' N Curb Allston st
"			4.9	198.3	10' PL		
"			4.14	199.07	120' S. Curb Whittier Blvd		
11+00			4.34	198.87		℄	
12+00			4.12	199.09		℄	
"			4.1	199.1			10' PL
"			4.0	199.2	10' PL		
T.P.	5.80	205.01	4.00	199.21			
13+00			5.53	199.48		℄	
14+00			4.71	200.30		℄	
"			4.1	200.9			10' PL
"			6.44	198.57			110 N Curb Allston st
"			4.5	200.5	10' PL		
"			2.94	202.07	120' S Curb Whittier Blvd		
15+00			4.10	200.91		℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt	℄ Rt
		206.01				
16+00			3.62	201.39		℄
"			3.5	201.5		10' PL
"			3.4	201.6	10' PL	
T.P.	5.06	206.53	3.54	201.47		
17+00			4.63	201.90		℄
17+55.0			4.45	202.08		℄ & Conc
"			4.46	202.07		10' end curb
"			4.08	202.45	10' end curb	
17+64.80			4.97	201.56		℄
"			4.65	201.88		10' W end C.R. S.W. Cor
"			4.36	202.17	10' W end C.R. N.W. Cor	
17+69.8			4.84	201.69		15' S end C.R. S.W. Cor
"			5.71	200.82		N. end C.R. N.W. Cor Allston St. Garfield Ave
"			4.43	202.10	15' N. end C.R. N.W. Cor	
"			3.57	202.96	S. end C.R. S.W. Cor Whittier Blvd Garfield	
17+70.00			5.24	201.29		℄ & X Gut
18+04.65			4.38	202.15		℄ int Alley & Garfield Ave
					202.364	
B.M.W.H.2			4.18	202.35	B.M.W.H.2 El = 202.365 F.B. 1427-35 Garfield Ave & 1st Alley S. Whittier Blvd N.E. Cor. Bt Spk in curb S.S.N. of N end C.R.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1234 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Alley S. Whittier Blvd
Date ____ Date ____ Survey by Van Deren Notes Van Date 1-19-48
Map No. ____ Indexed ____ Date ____

F.B. 1427 Pg. 51

F.B. 1427 PG. 52

Job No. 1234 Division No. Surv. Notes Red. Plotted Profile

Survey of Alley S Whittier Blvd Date 1-19-48 Date No.

Survey by Van Doren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Alley S Whittier Blvd
Map No.	W. O. 1234 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 1-12-48
Date	Indexed A. C. Johnson

F. B. 1422 Pg. 53

OCT 25 '48

C1-1234

TOPOGRAPHY

ON

FIRST ALLEY SOUTH OF WHITTIER BLVD

FROM-FIRST ALLEY WEST OF CONCOURSE AVE

TO-GARFIELD AVE

1- -48

Van Deren
Willey
Smiley
Blankenship

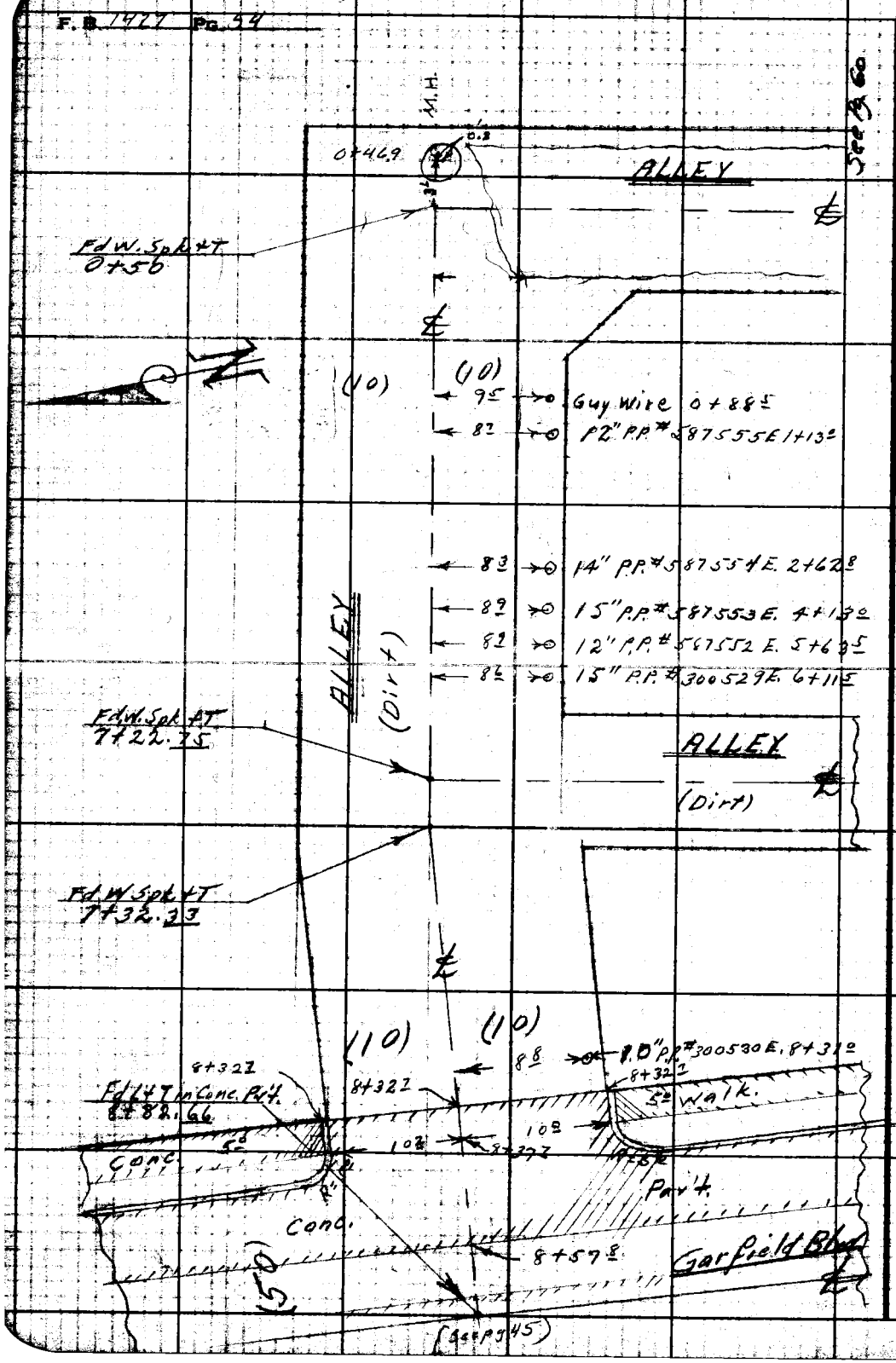
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1477 Pg. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Plotted _____ Date _____
Notes Chkd. LCM Date 1-21-48 Checked _____ Date _____

Job No. 1234 Division No. Surv
Survey of 1st Alley S. Whittier Blvd
Survey by Van Deren Notes Van Date 1- -48
Map No. _____ Indexed _____ Date CI 25 '48

F.B. 147 Pg. 55

CI-1234

CROSS SECTIONS

ON

FIRST ALLEY SOUTH OF WHITTIER BLVD

FROM FIRST ALLEY WEST OF CONCOURSE AVE

TO GARFIELD AVE

1- -48

Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt 201024 ℄	Rt
B.M.WH1	4.72	205.74		201.02	BMWH1 El=201.025 FB 1427-34 1st Alley West of Concourse Ave. 125'± N of Allston st E side. Bt spk in conc slab to garage N.W. Cor of Slab.	
M.H. at 1st Alley S. Whittier Blvd & 3' E of ℄ of 1st Alley West of Concourse Ave						Rod 4.67 Chain 7.86 Diam 0.67 13.20
outlet			13.20	192.54	8" outlet south	
						Rod 4.66 Chain 7.61 Diam 0.67 12.94
Stub West			12.94	192.80	8" Stub West	
Trough North			12.94	192.80	invert of trough North (No stub)	Rod 4.67 Chain 8.27 12.94
0+50			4.59	201.15		℄
1+00			4.9	200.8		℄
"			4.6	201.1		10' P.L.
"			4.8	200.9	10' P.L.	
2+00			5.00	200.74		℄
"			4.8	200.9		10' P.L.
"			3.58	202.16		120' S Curb Whittier Blvd
"			4.8	200.9	10' P.L	
3+00			5.3	200.4		℄
"			5.2	200.5		10' P.L

F.B. 1427 Pg. 56 Job No. 1234 Division No. Surv Notes Red. Plotted Profile
Survey of 1st Alley S. Whittier Blvd Date 1-48 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		205.74					
3+00			5.1	200.6	10' P.L		
T. P.	4 74	206.16	4.32	201.42			
4+00			5.8	200.4		℄	
"			5.7	200.5			10' P.L
"			5.5	200.7	10' P.L.		
5+00			5.3	200.9		℄	
"			5.1	201.1			10' P.L.
"			3.68	202.48			120' S. Curb Whittier Blvd
"			5.3	200.9	10' P.L		
"			5.70	200.46	110' N Curb Allston St		
6+00			4.7	201.5		℄	
"			4.6	201.6			10' P.L.
"			4.9	201.3	10' P.L.		
7+00			4.0	202.2		℄	
"			4.4	201.8			10' P.L
"			3.8	202.4	10' P.L.		
T. P.	4 39	206.61	3.94	202.22			
7+22.75			4.3	202.3		℄ int of Alleys	
7+32.33			4.3	202.3		℄ Wpt	
"			4.4	202.2			10' PL
"			3.88	202.73			120' S Curb Whittier Blvd

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1234 Division No. Surv
Date ____ Date ____ Survey of Alley S. Whittier Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 1-19-48
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1427 Pg. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt	℄ Rt
		206.61				
7+32.33			4.6	202.0	10' P.L.	
8+00			4.6	202.0		℄
"			4.5	202.1		10' P.L
"			4.6	202.0	10' P.L	
8+32.70			4.44	202.17		℄ pvt
"			4.07	202.54		10.2 end curb
"			4.27	202.34	10' end Curb	
8+42.7			4.84	201.77		℄
"			4.17	202.44		10' E end C.R. N.E Cor
"			4.48	202.13	10' E end C.R. S E Cor	
8+47.7			5.07	201.54		℄ x Cut
"			4.29	202.32		15' N end C.R. N.E. Cor
"			3.61	203.00		S. end C.R. S E Cor (Whittier & Garfield)
"			4.64	201.97	15' S. end C.R. S.E. Cor	
"			5.35	201.26	N. end C.R. N E Cor	
8+82.66			4.40	202.21		℄ int Alley & Garfield Ave
B.M. W.H. 2			4.25	202.36	202.364 B.M. W.H. 2 El = 202.365 F.B. 1427-35 Garfield Ave & 1st Alley S. Whittier Blvd N.E. Cor Bt Sp K in Curb. 5.5 N. of N end C.R.	

F.B. 1427 PG. 58
Job No. 1234 Division No. Surv Notes Red. Plotted
Survey of Alleys Whittier Blvd Date 1-19-48 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

Notes Ck'd by	Survey of Alley S. Whittier Blvd F. B. 142 Y Pg. 39
Map No.	W. O. 1234 Tape No. Std. °F
Office Work	Surveyed by VanDeren
Checked	Notes Van Date 1-17-48
Date	Indexed A. C. Johnson

OCT 25 '48

CI-1234

TOPOGRAPHY

ON

SEWER R/W

FROM-FIRST ALLEY WEST OF CONCOURSE AVE.

TO-CONCOURSE AVE

1- -48
VanDeren
Willey
Sitley
Blankenship

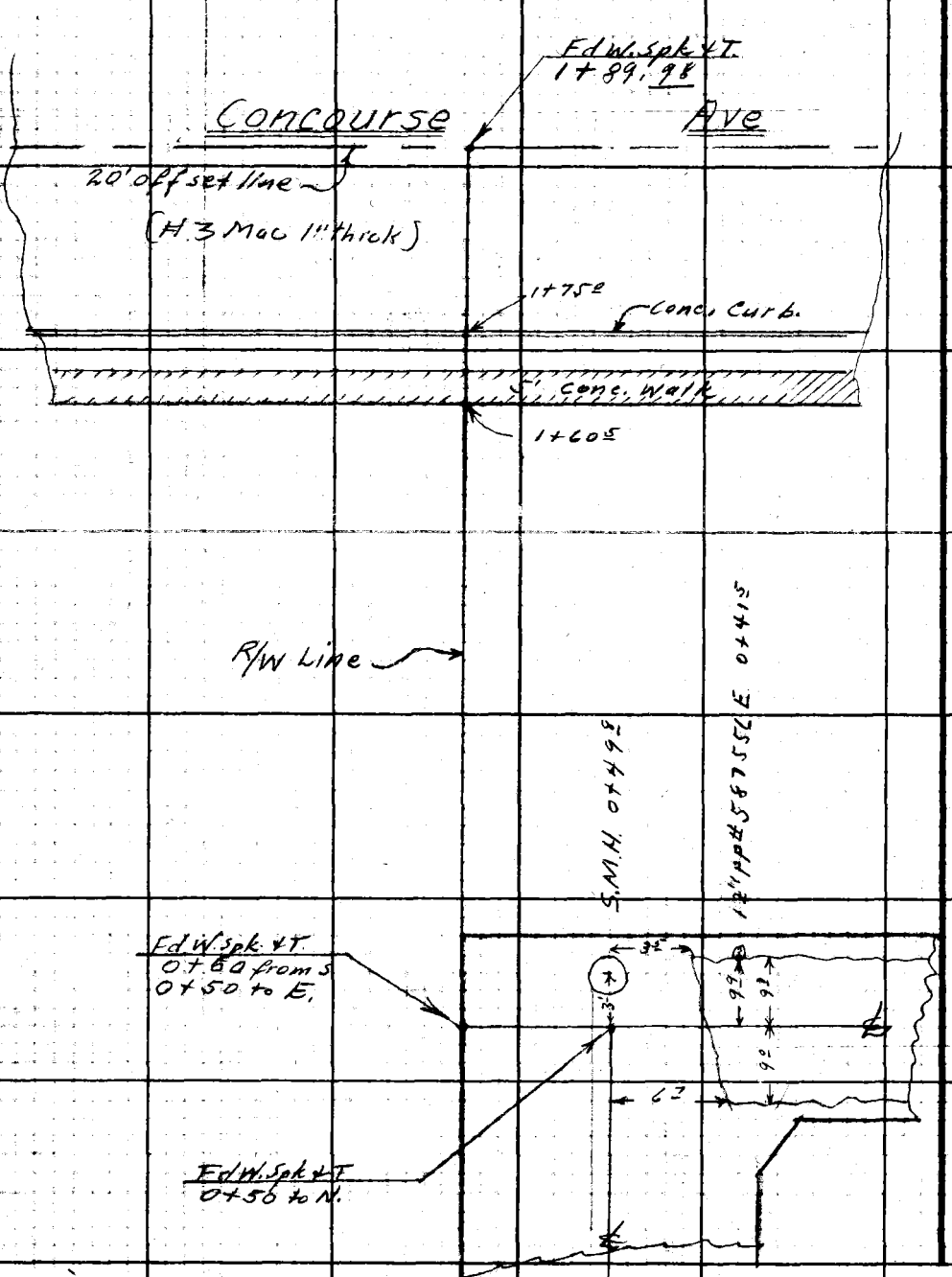
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1427 Pg. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1234 Division No. Surv
	Date	Date	Survey of 1st Alley S. Whittier Blvd
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Van Deren Notes Van Date 1- -48
	Date 1-21-48	Date	Map No. Indexed Tabulated Date OCT 25 '48

F.B. 1427 PG. 61

C1-1234

CROSS SECTIONS

ON

SEWER R/W

FROM FIRST WEST OF CONCOURSE AVE

TO CONCOURSE AVE

1- -48

Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

5058

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date 1-19-48 Notes Chkd. Date

Division No. Surv Job No. 1234 Notes Date

Survey of Alley S. Whittier Blvd

Survey by Van Deren Notes Van

Indexed A. C. Johnson Date

F.B. 1427 PG. 62

STATION	B. S.	H. I.	F. S.	ELEV.	Lt 201.024 & Rt
					B.M. W.H. 1-E1 = 201.025 F.B. 1427-34
B.M. W.H. 1	4.97	205.99		201.02	1st Alley West of Concourse Ave 125' N of Allston St E side Bt spk in conc slab to Garage N.W. cor of slab.
0+50			4.8	201.2	℄ int Alleys
0+60 =			4.8	201.2	℄ & N.P.L. of 1st Alleys. Whittier Blvd
0+50 To the East			4.8	201.2	R/w line
"			4.8	201.2	10'
"			4.9	201.1	10'
"			4.22	201.77	120' S. Curb of Whittier Blvd
1+00			5.1	~~199~~ 200.9	R/w line
"			5.1	~~199~~ 200.9	10'
"			5.2	~~199~~ 200.8	10'
1+60.5			4.56	201.43	R/w line & back of walk.
"			4.75	201.24	10' back walk.
"			4.42	201.57	10' back Walk
1+75.0			4.84	201.15	R/w line & Top Curb
"			3.91	202.08	Send C.R. S.W. Cor (Whittier & Concourse)
1+89.98			5.25	200.74	R/w line & 20' Offset line
					199.984
					BM H.99 E1 = 200.008 F.B. 1111-81
B.M. H.99			5.99	200.00	Concourse Ave & Allston St N.W. Cor Bt spk in curb 5' N. of N.E. C.R.

Notes Ck'd by	Survey of Alley S Whittier Blvd
Map No.	W. O. 1234 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes J.J. W. Date 5-12-48
Date	Indexed A. C. Johnson

F. B. 1422 PG. 63

OCT 25 '48

C1-1234

TOPOGRAPHY

ON

WHITTIER BLVD

FROM CONCOURSE AVE WEST 200'

ALLEY SOUTH OF WHITTIER BLVD

5-12-48

Van Deren
Willey
Smiley
Blankenship

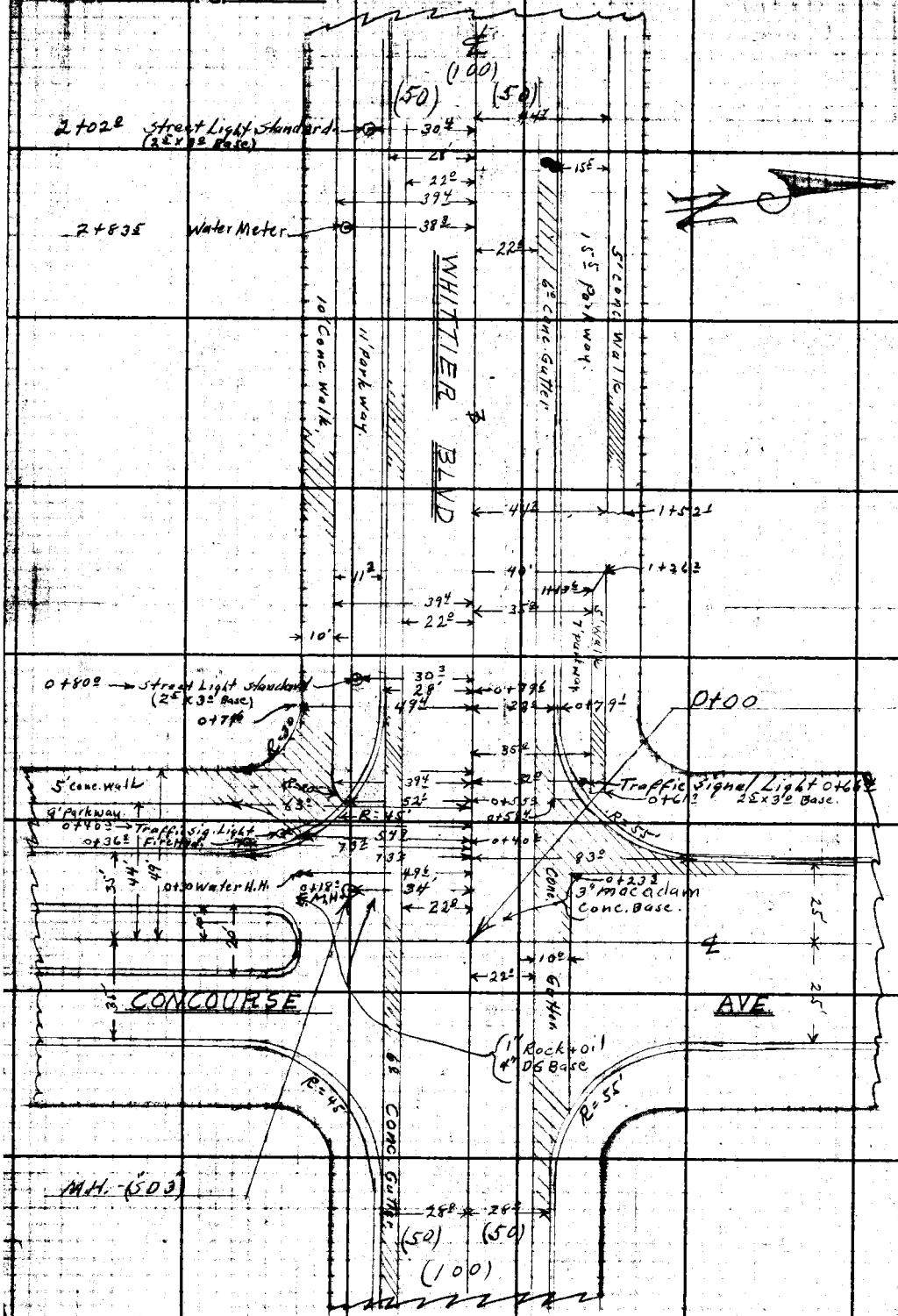
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

B. 1427 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1234 | Division No. Surv | F.B. 1427 | Pg. 65
Date | Date | Survey of Alley S. Whittier Blvd
X-Sec. No. | Notes Chkd | Checked | Survey by VD | Notes Van | Date 5-12-48
Date | Date | Map No. | Indexed | Date OCT 25 '48

C1-1234

CROSS-SECTIONS

ON

WHITTIER BLVD

FROM CONCOURSE AVE WEST 200'

ALLEY SOUTH WHITTIER BLVD.

5-12-48

Van Deren
Willey
Smiley
Blankenship

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄	Rt & North
					BM.WH.1-Elev=201.024 F.B.1427-34	
BM-WH1	4 87	205 89		201 02	First Alley W. of Concourse Ave (E. side) 125' N. Allston Ave Bt Spk in N.W. cor conc slab to garage	
N. end. C.R., NE cor.			3 94	201.95		83' top Curb
" " " " " Gut.			4 59	201.30		" Gut
E " " " "			4 46	201 43		28' top Curb
" " " " " Gut			5 44	200.45		" Gut
S " " S.E. Cor.			3 95	201.94	73' top Curb	
" " " " " Gut			4 69	201.20	" Gut	
E " " " "			4 34	201.55	28' top Curb	
" " " " " Gut			5 22	200.67	" Gut	
0+00			4 49	201.40		℄ Inter. Concourse
"			5 07	200.82		22' edge X Gut.
"			5 39	200.50		28' ℄ " "
"			5 27	200.62		32' edge " "
"			4 52	201.37		50' N.P.L. (℄ Concourse.
"			4 86	201.03	Edge X Gut. 22'	
"			5 12	200.77	Back edge Gut. 28'	
"			3 76	202.13	S.P.L. (Top Curb.) 50'	
"			4 32	201.57	" (Bot Curb) 50'	
0+79'			4 40	201.49		℄ E.C. Curb.
"			4 93	200.96		22° Edge Gut.

F.B. 1427 PG. 66
Survey of Alley S Whillier Blvd
Survey by VD
Indexed C. Johnson
Job No. 1234 Division No. Surv Notes Red. Date 5-12-48 Plotted Date No.
Notes Chkd. Date Checked Date X-Sec. No.
Date Date
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (south)		℄	Right (North)
0+79±		205.89	4.35	201.54				28' Top Curb
"			5.20	200.69				" Gut.
"			4.04	201.85				40' Back walk
"			3.4	202.4				50' N.P.L.?
0+79±			4.40	201.49	E.C. Curb		℄	
"			4.77	201.12	Edge Gut.	22		
"			4.12	201.77	Top Curb	28		
"			5.09	200.80	Bot "	"		
"			3.56	202.33	S.P.L. (Back Walk)	50'		
1+00			4.37	201.52			℄	
"			4.90	200.99				22' Edge Gut.
"			4.19	201.70				28 Top Curb
"			5.10	200.79				" Bot "
"			3.97	201.92				40 Back Walk
"			3.5	202.3				50 N.P.L.
"			4.76	201.13	Edge Gut.	22		
"			4.13	201.76	Top Curb	28		
"			5.04	200.85	Bot "	"		
"			3.57	202.32	SPL (Back Walk)	50		
2+00			4.25	201.64			℄	
"			4.76	201.13				22' Edge Gut.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1234 Division No. Surv
X-Sec. No. ____ Date ____ Date ____ Survey of Alley S. Whittier Blvd
Notes Chkd ____ Checked ____ Survey by Y.D. Notes Yen Date 5-12-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1427 Pg. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (south	℄ Right (North)
2+00		205.89	3.98	201.91		28' Top. Curb.
"			4.94	200.95		" Bot.
"			3.58	202.31		50' NPL (Back walk)
"			4.66	201.23	Edge Gut. 22'	
"			3.97	201.92	Top Curb. 28'	
"			4.93	200.96	Bot " "	
"			3.39	202.50	S.P.L. (Back Walk) 50'	
BMH99			5.92	199.97	BM H99 El.=199.984 F.B. 1427-34 Concourse Ave & Allston St., N.W. Cor. Bt. spk. in Cb. 5' N. of N. end C.R.	

F.B. 1427 PG. 68

Job No. 1234 Division No. Surv Notes Red. Plotted No. Profile

Survey of Alley S. Whittier Blvd Date 5-12-48 Date X-Sec.

Survey by V.D. Notes Yarr Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. 427 Pg. 69

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date OCT 25 '48

C1-1234

M.H. CHECK

ON CONCOURSE AVE

FIRST ALLEY SOUTH WHITTIER BLVD

5-18-48

Van Deren
Willey
Smiley
Molindri

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WH 1	5.53	206.55		201.02	BM WH1 - Elev = 201.024 F.B. 1427-34 First Alley W. of Concourse Ave (E. side) 125' N. Allston St Bt Spk in N.W. cor conc. slab to garage.	
MH. at Concourse Ave + Whillier Blvd					S.W. Cor 18' W. & Concourse Ave 34' S & Whittier Blvd	
15" inlet (N)			14.54	192.01	15" Inlet north	Rod 5.44 Chain 7.86 Diam 1.24 14.54
15" Outlet (S)			14.64	191.91	15" Outlet South	Rod 5.44 Chain 7.96 Diam 1.24 14.64
BM H.99			6.57	199.98	BM H.99 Elev = 199.984 F.B. 1427-34 Concourse Ave + Allston St N.W. cor Bt Spk in curb 5' N. of N. end C.R.	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

Survey of ____

Survey by A. C. Johnson

Indexed ____

F.B. 27 Pg. 70

NOTES RED. _____ JOB NO. 1234 SURVEY OF Alley So of Whittier Blvd F. B. 142 PG. 71

DATE _____ SURVEY BY Van Deren

NOTES CHKD. _____ NOTES BY Van DATE 6-22-48

DATE _____ INDEXED A. C. Johnson DATE OCT 25 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 7-43

Do not extend notes this side of this line

DESCRIPTION

BENCH LEVELS

ON

FIRST ALLEY SOUTH OF WHITTIER BLVD.

CI-1234

CIRCUIT #1

To Set additional B.M. at Saybrook Ave & Northside Drive

6-22-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.
					Van Deren
					Willey
					Smiley
					Blankenship
					Edmondson

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BM 23-27	196.076				196.076	B.M. 23-27 Elev= 196.076 F.B. 1427-36
+	4.782		4.481			Saybrook Ave. & Whittier Blvd. S. E. cor.
⊼	200.858	-1.961	-1.963		-1.962	Bt Spk in curb at E end C.R.
—	6.743		6.444			
(Fd) BM WH4	194.115				194.114	BM WH4 Elev= 194.103 F.B. 1427-36
+	3.361		3.153			Saybrook Ave W. side at first alley S. Whittier Blvd
⊼	197.476	-2.590	-2.592		-2.591	Bt spk in curb on ℄ prod of alley.
—	5.951		5.745			
T. P.	191.525				191.523	T. P.
+	3.939		4.128			
⊼	195.464	-0.824	-0.823		-0.8235	
—	4.763		4.951			
(Set) BM WH.5	190.701				190.699+	BM WH5
+	5.198		4.887			Saybrook Ave & North side Drive. N. E cor
⊼	195.899	+0.816	+0.816		+0.816	Bt spk in curb 9' North of N. end C.R.
—	4.382		4.071			
T. P.	191.517				191.515+	T. P.
+	6.159		5.868			
⊼	197.676	+2.600	+2.600		+2.600	
—	3.559		3.268			
(Fd) BM WH 4	194.117				194.115+	B.M. WH4 Elev= 194.103 F.B. 1427-36
						Saybrook Ave. W. side at first alley S. Whittier Blvd
						Bt spk in curb on ℄ prod of alley.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1234 SURVEY OF Alley So Whittier Blvd
SURVEY BY Van Deren DATE 6-22-48
NOTES BY Van
INDEXED A. C. Johnson DATE
F. B. 1427 PG. 72

Notes Ck'd by	Survey of Alley Sp. Whittier Blvd
Map No.	W. 01234 Tape No. 627 Std. 68 °F
Office Work	Surveyed by VanDeren
Checked	Notes Van Date 6-22-48
Date	Indexed [illegible]

F.B. 1921 Pg. 73

OCT 25 '48

CI-1234

TOPOGRAPHY ON

SAYBROOK AVE

FROM ALLSTON ST

TO NORTHSIDE DR

FIRST ALLEY SOUTH OF WHITTIER BLVD

6-22-48

VanDeren
Willey
Smiley
Blankenship
Edmondson

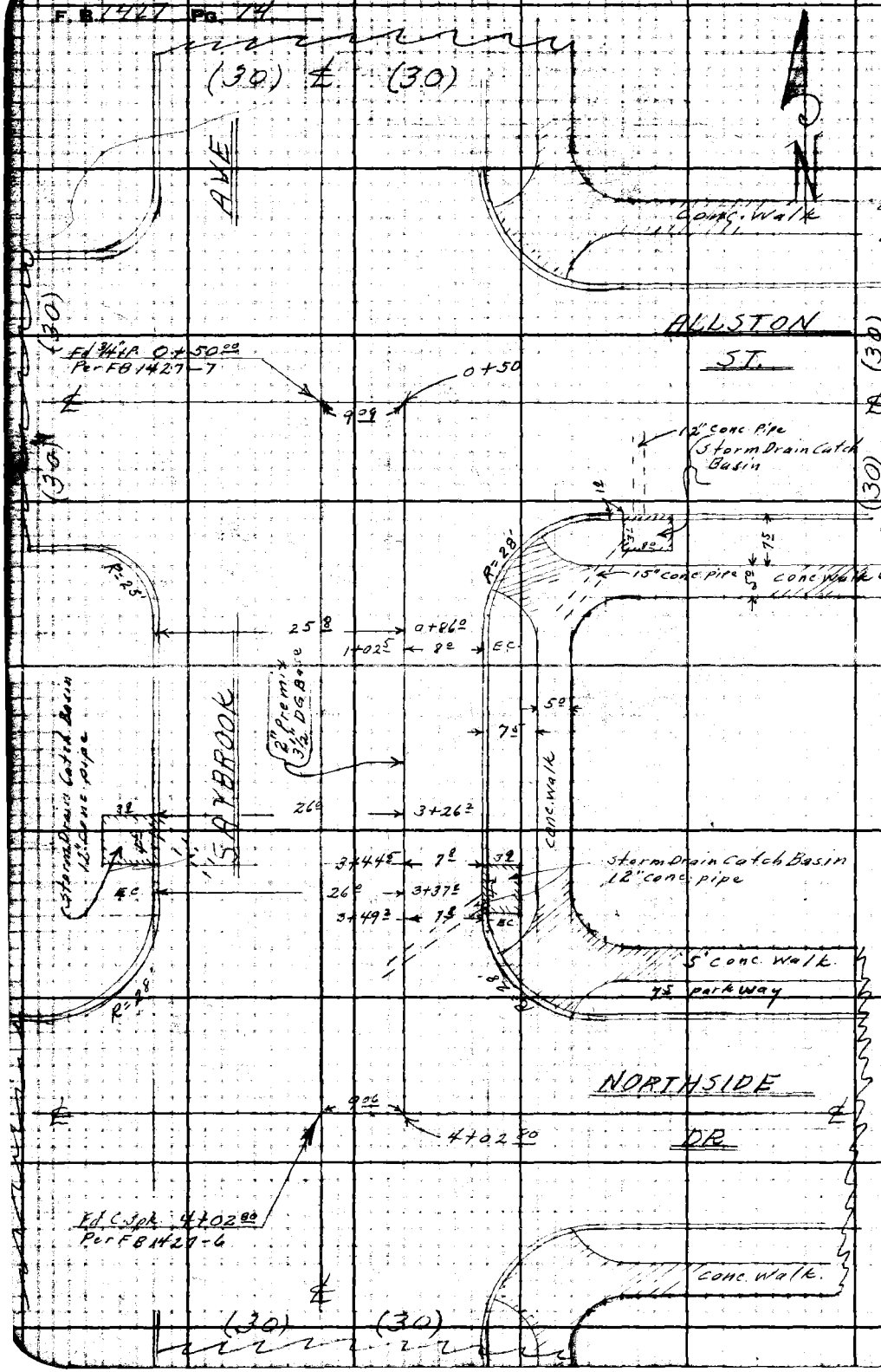
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-46

F.B. 1427 Pg. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1234 | Division No. | F.B. 1427 PG. 75
Date | Date | Survey of Alley S Whittier Blvd
X-Sec. No. | Notes Chkd | Checked | Survey by Van Deren | Notes Van | Date 6-22-48
Date | Date | Map No. | Indexed Johnson | Date OCT 25 '48

C1-1234

PROFILE & CROSS SECTIONS

ON

SAYBROOK AVE & EAST

FROM ALLSTON ST

TO NORTHSIDE DRIVE

FIRST ALLEY SOUTH OF WHITTIER BLVD

6-22-48

Van Deren
Willey
Smiley
Blankenship
Edmondson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

19070

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + East	℄ pross. Rt + west
					BM WH4 Elev = 194.10	FB 1427-36
BM. WH4	3.26	197.36		194.10	Saybrook Ave. East side at first Alley S. Whittier Blvd. Bt. Spk in curb on ℄ prod of alley.	
			8.44	188.92	Invert of 12" Conc. Pipe (Catch Basin S.E. Cor. of Saybrook Ave + Allston St.	
			9.20	188.16	Invert of 15" Conc. Pipe (outlet to Catch Basin, SE Cor. of Saybrook Ave + Allston St.	
E. end C.R. S.E. Cor.			5.23	192.13	Top Curb, Saybrook + Allston Sts.	
"			6.06	191.30	Gut "	"
T.P.	3.88	196.04	5.20	192.16		
0+50			3.76	192.28		℄ Pro S.S.
0+36.0			4.26	191.78		℄
"			4.22	191.82		9.0 Right, Crown St.
"			4.91	191.13		25.8 " Gut.
"			4.46	191.58		" Top Cb.
1+00			4.37	191.67		℄
1+02.5			4.40	191.64		℄
"			4.65	191.39	Gut 8' Left.	
"			4.19	191.85	Top Cb. " "	
"			3.86	192.18	Back Walk 20.5 "	
2+00			4.96	191.08		℄
"			5.14	190.90	Gut. 8' Left.	

F.B. 1427 PG. 76

Job No. 1234 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Alley So Whittier Blvd Date 6-22-48 Date ____ No. ____

Survey by Van Deren Notes Van Checked ____ X-Sec. ____

Indexed C. Jennsen Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		196.04				
2+00			4.62	191.42	Top Cb. 8' Left	
"			4.38	191.66	Back Walk 20± "	
"			3.1	192.9	Back Lot Line 125 "	
3+00			5.45	190.59	℄	
"			5.66	190.38	Gut 8' Left	
"			5.17	190.87	Top Cb "	
"			4.89	191.15	Back 20± "	
3+28±			9.32	186.72	Invert of 12" Conc. pipe (outlet To Catch Basin)	
3+37±			5.65	190.39	℄	
"			5.51	190.53		9' Right, Grass par't
"			6.41	189.63		26' " Gut.
"			5.83	190.21		" " Top Cb.
3+48±			8.96	187.08	Invert of 12" Conc. pipe (outlet to Catch Basin)	
3+49±			5.66	190.38	℄	
			6.29	189.75	Gut. 8' Left	
			5.38	190.66	Top Cb. " "	
			5.06	190.98	Back Walk 20± "	
4+02±0			5.54	190.50	℄ Inter. Northside Dr.	
					(BM WHS Elev = 190.70 FB 1427.72	
					Saybrook Ave. Northside Drive N.E. cor.	
BM WHS			5.36	190.68	Bt Spk in curb 9' W. of Mond C.P.	

Profile No. ____ Date ____ Survey of Alley S. Whittier Blvd
X-Sec. No. ____ Date ____ Survey by Van Deren
Notes Red ____ Plotted ____ Job No. 1234 Division No. ____
Notes Chkd ____ Checked ____ Notes Van
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____
Date 6-22-48

F.B. 1427 Pg. 77

F.B. 1427 PG. 78

Job No. 1234 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Alley So. Whittier Blvd Date 6-22-48 Date _____ No. _____

Survey by Van Dereen Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 1528 1150

Notes Ck'd by Miller	Survey of Logan Rita Ave.
Map No. B-1815	W. O. 1262 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 5-48
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1427 Pg. 82

DEC 30 '48

CENTER LINE
SURVEY
for
LOGANRITA AVE.
C.I. 1265

J. J. Lanigan
C. H. Morrison
J. W. Trunigh
W. R. Smith

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend beyond this side of this line.

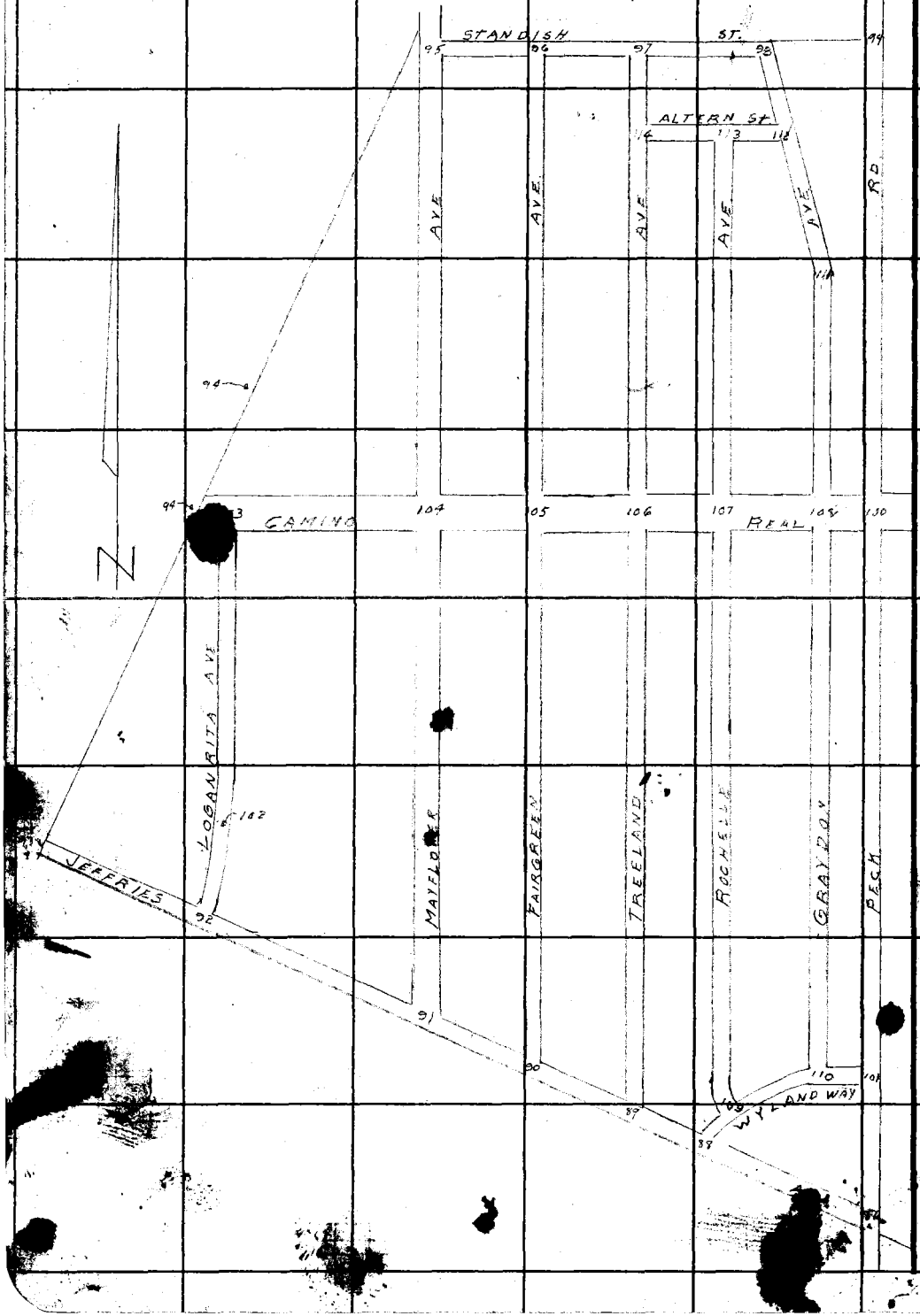
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 1528 1151

F. B. 1137 PG. 80

INDEX MAP for LOGANRITA AVE SEWER DIST. C.I. 1265



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

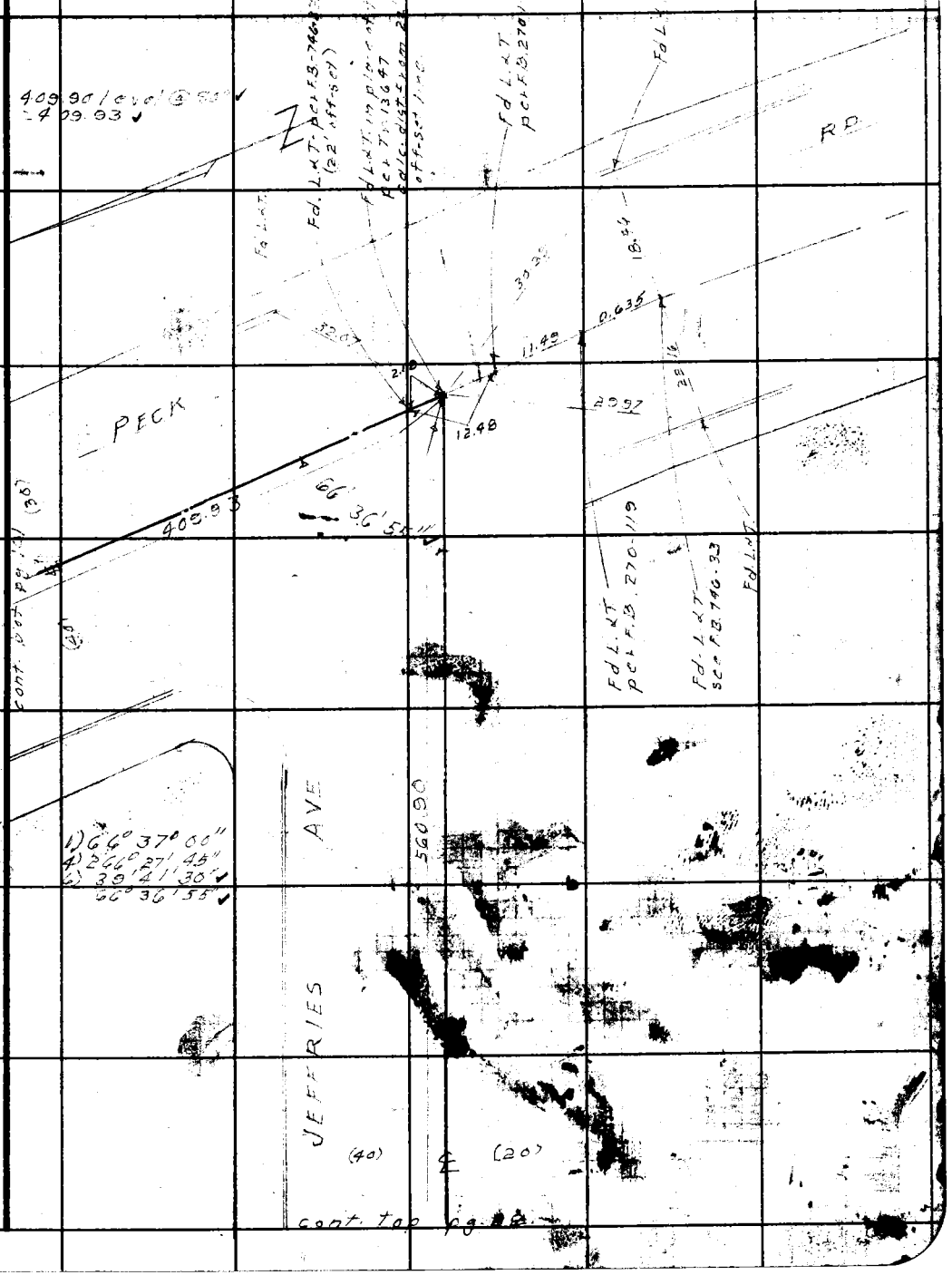
Note: Any Additions or Changes on Sheet Must be Made in Ink With Date and Name of Person Making Change.

PWFB 1528 1152

Notes Ck'd by Miller	Survey of Logan Ito Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J.J. Lanigan
Checked Miller	Notes Lanigan Date 8-48
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1427 PG. 87

WS.46-B-2



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

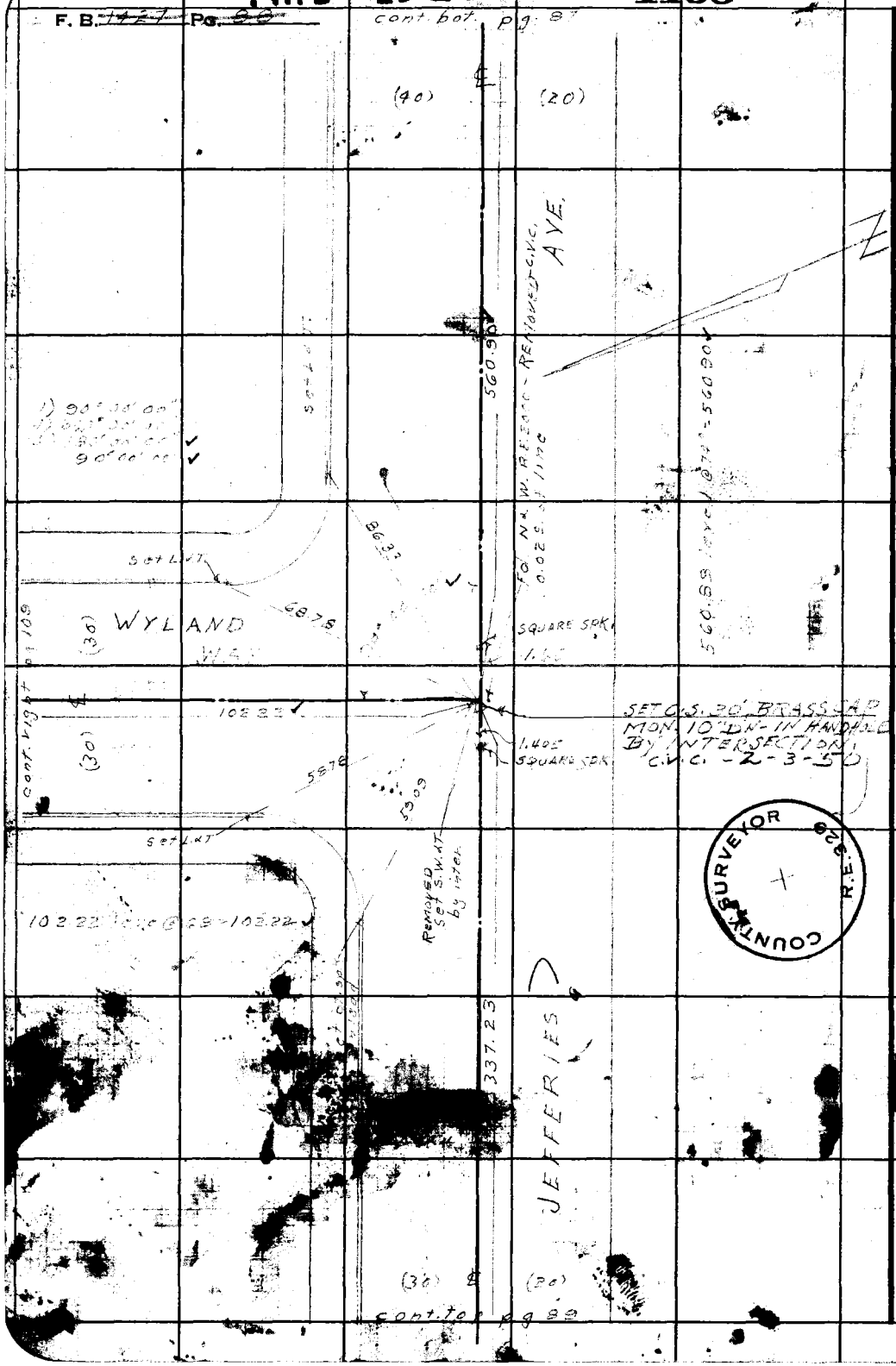
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 1528 1153

F. B. ~~1427~~ Pg. ~~88~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

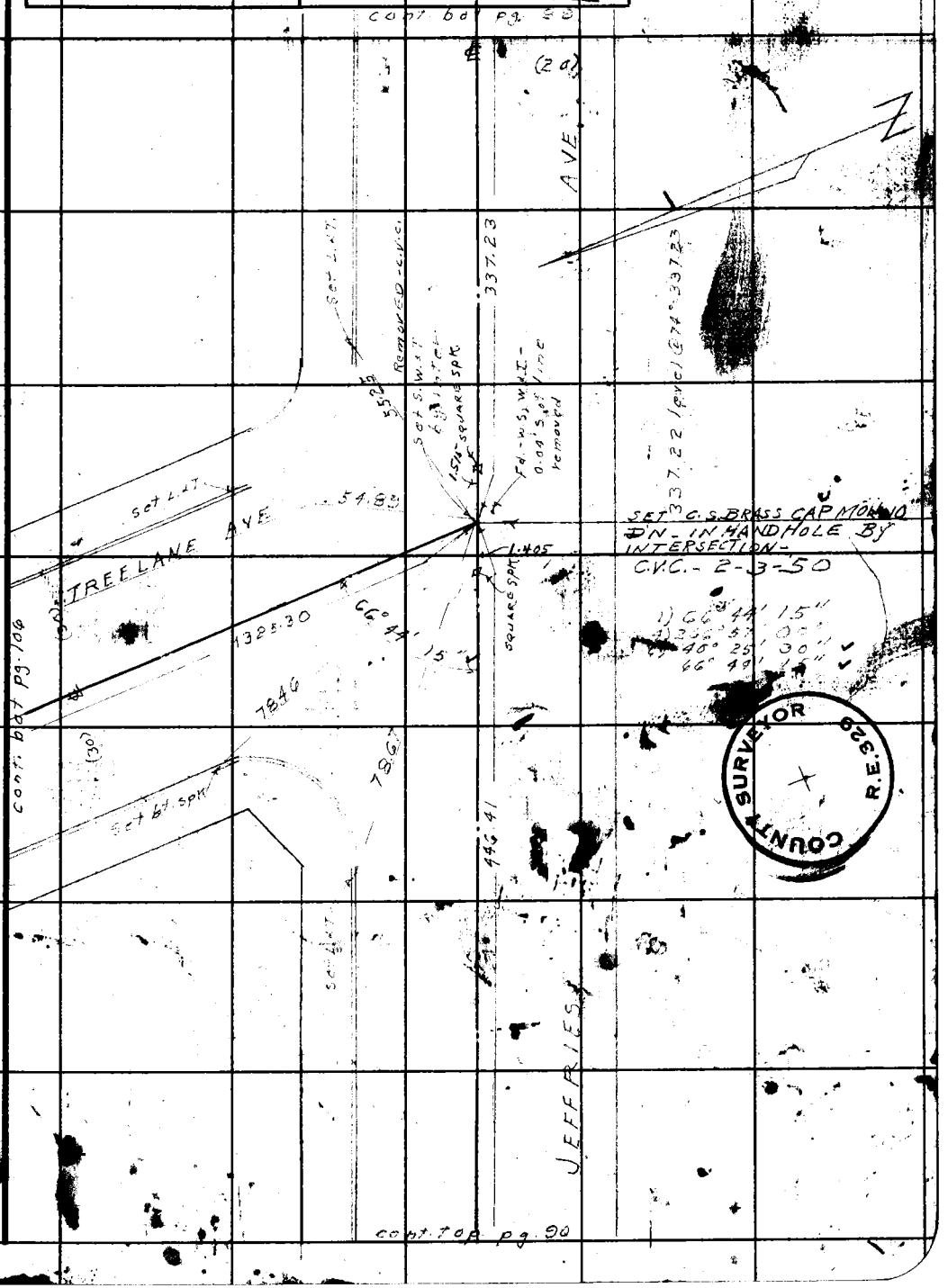
Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR R.E. 329

PWB 1528 1154

Notes Ck'd by Miller	Survey of Logarrita Ave
Map No. B-9[illegible]5	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J.J. Lanigan
Checked Miller	Notes Lanigan Date 9-48
Date Oct. 1951	Indexed A. C. [illegible]

F. B. 1427 PG. 39



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

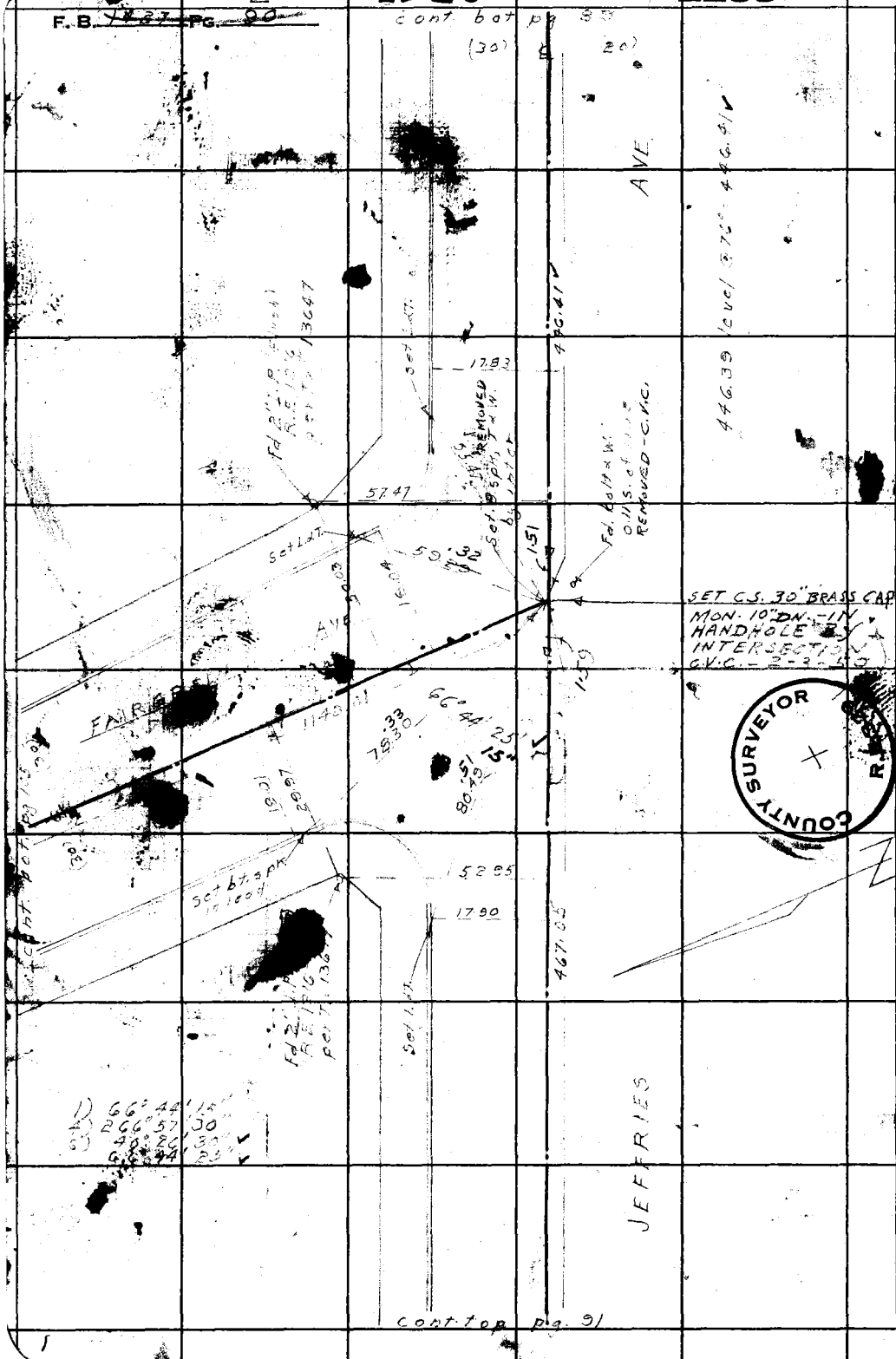
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

2.920
1.605 W
1.515 E

PWFB 1528 1155

F.B. ~~1427~~ PG. 90



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

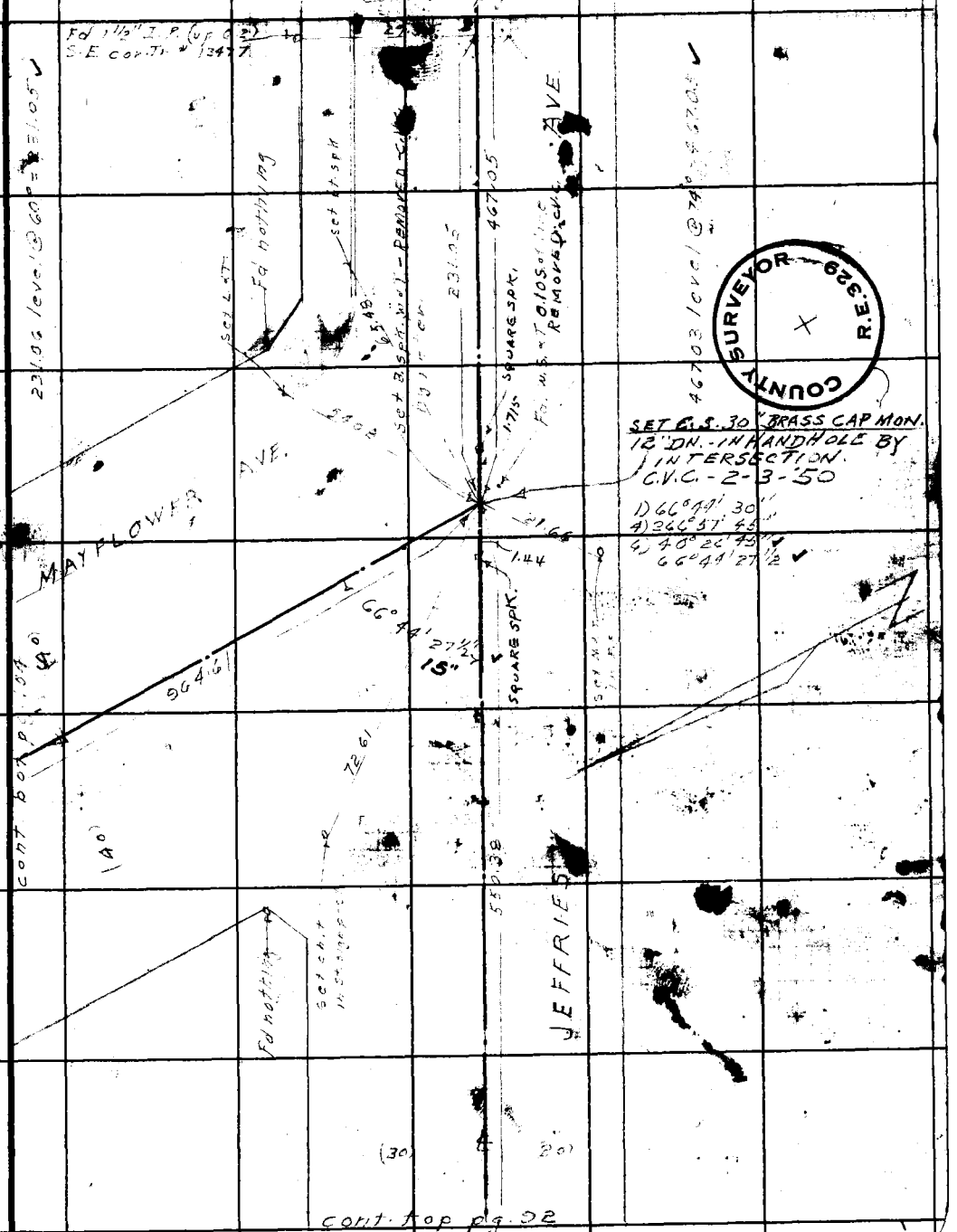
Note: Any Additions or Changes on Sheet Must be Made Circled in Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR

PWFB 1528 1156, 1157

F. B. 1437 PG.

Notes Ck'd by Miller	Survey of Loganrita Ave
Map No. B-1815	W. O. 1261 Tape No. [illegible] St'd 68 °F
Office Work Cox	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 9-48
Date Oct. 1951	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

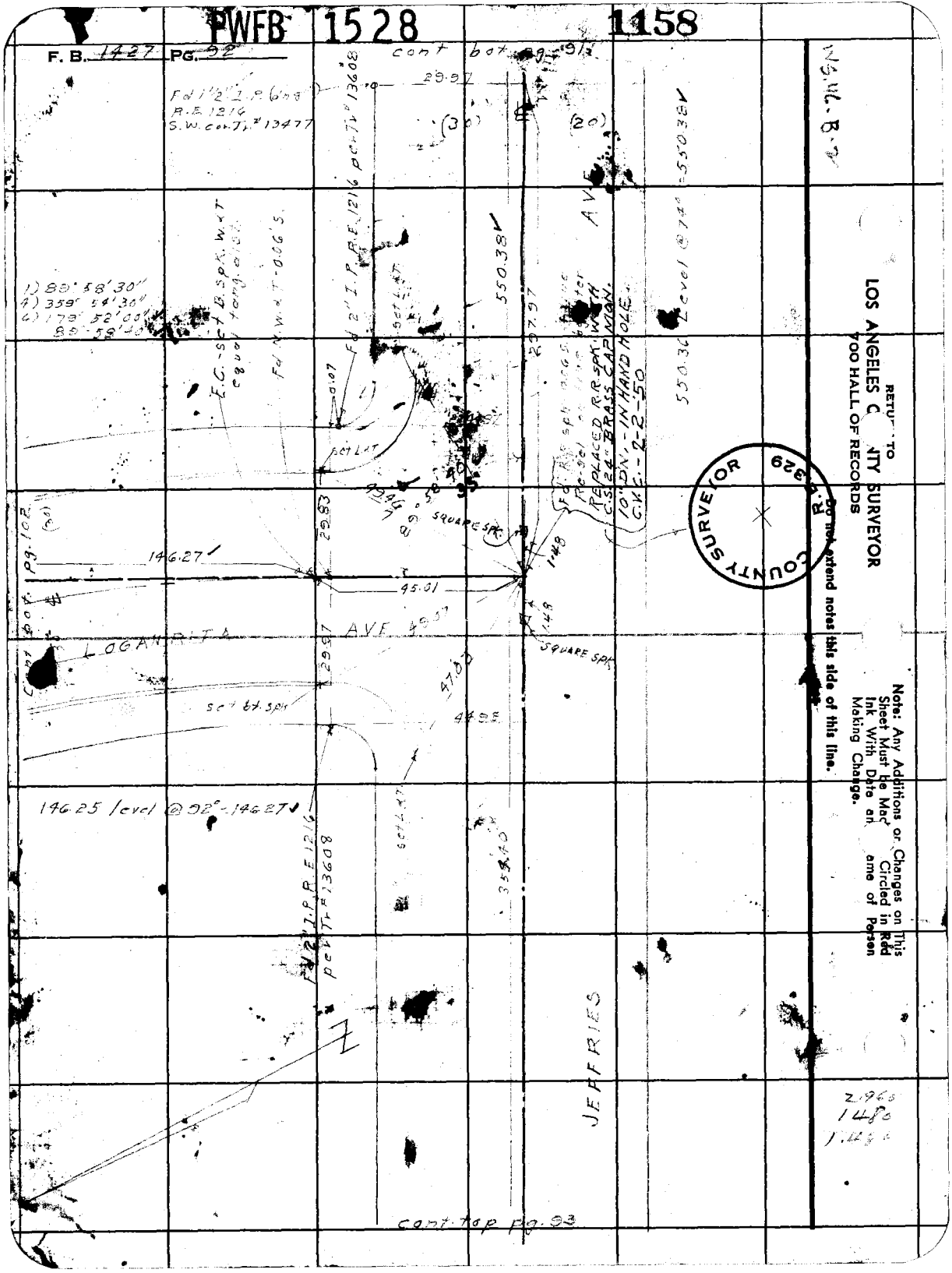
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

COUNTY SURVEYOR R.E. 329

3.155
1.44 W.
1.715

FORM 247 5M 11-46

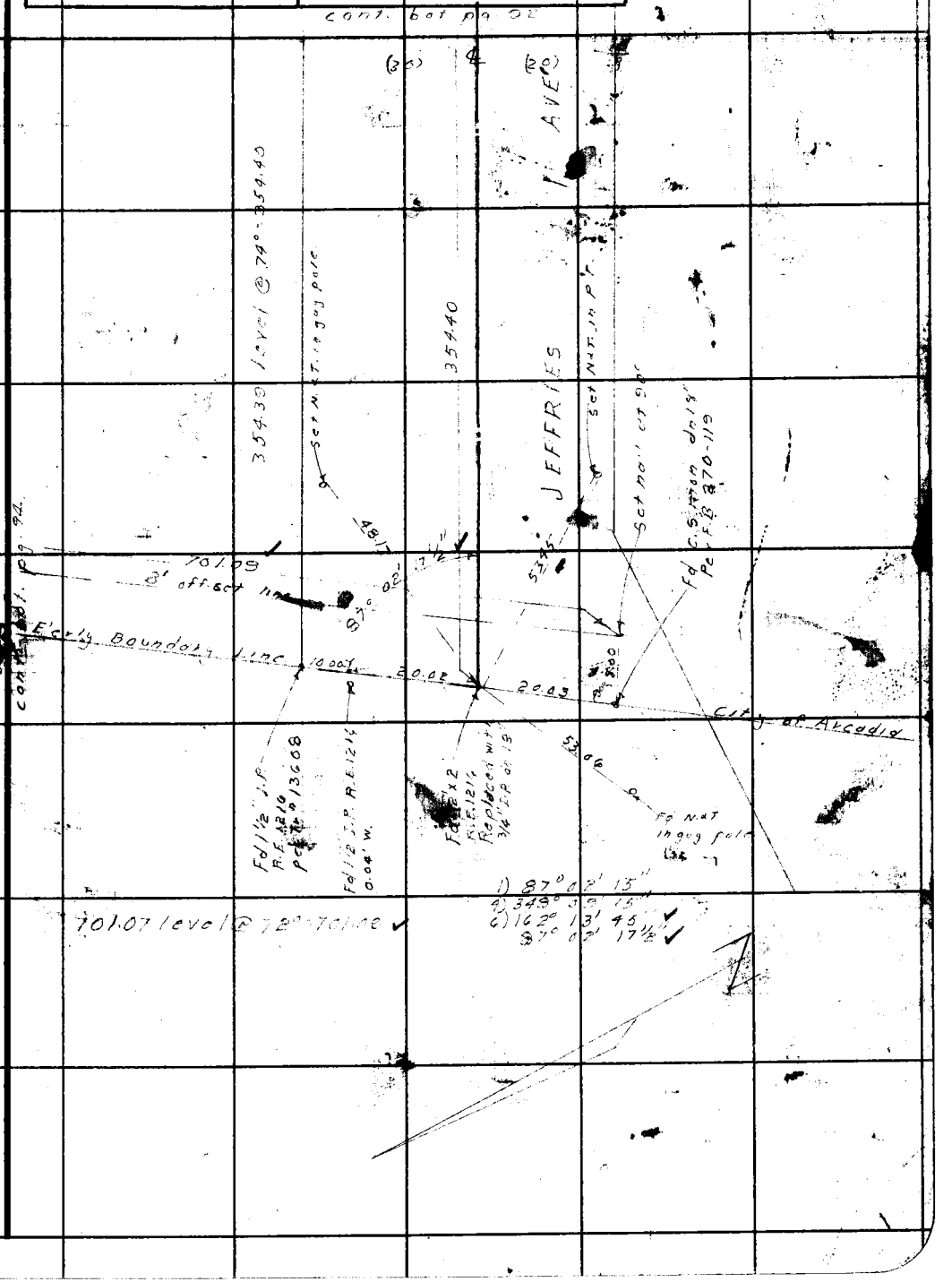

PWFB 1528
1158
F. B. 1427 PG. 92
cont bot pg. 91
29.97
Fd 1½" I.P. (bns)
R.E. 1216
S.W. cor. Tr. # 13477
(30)
(20)
550.38
297.97
550.36 Level @ 74° = 550.38
1) 89° 58' 30"
4) 359° 54' 30"
6) 179° 52' 00"
89° 58' 40"
E.C. set B.spk. W.&T. equal tang. dist.
Fd N.W.&T. - 0.06' S.
Fd 2" I.P. R.E. 1216 per Tr. # 13608
set L.&T.
0.07
set L.&T.
REPLACED R.R. SPK. WITH C.S. 24" BRASS CAP MON. 10" DN. - IN HAND HOLE. C.V.C. - 2-2-50
SQUARE SPK.
29.83
146.27
45.01
1.48
1.48
SQUARE SPK.
LOGAN RITA AVE
29.97
47.00
set bt. spk.
44.95
146.25 level @ 92° - 146.27
Fd 2" I.P. R.E. 1216 per Tr. # 13608
set L.&T.
354.40
JEFFRIES
cont. top pg. 93
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R.E. 329
2.965
1480
1.480

PWFB 1528 1159

Notes Ck'd by Miller	Survey of Loganrita Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 2-48
Date Oct. 1951	Indexed [illegible]

F. B. 1427 Pg. 93

WS.46-B2



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

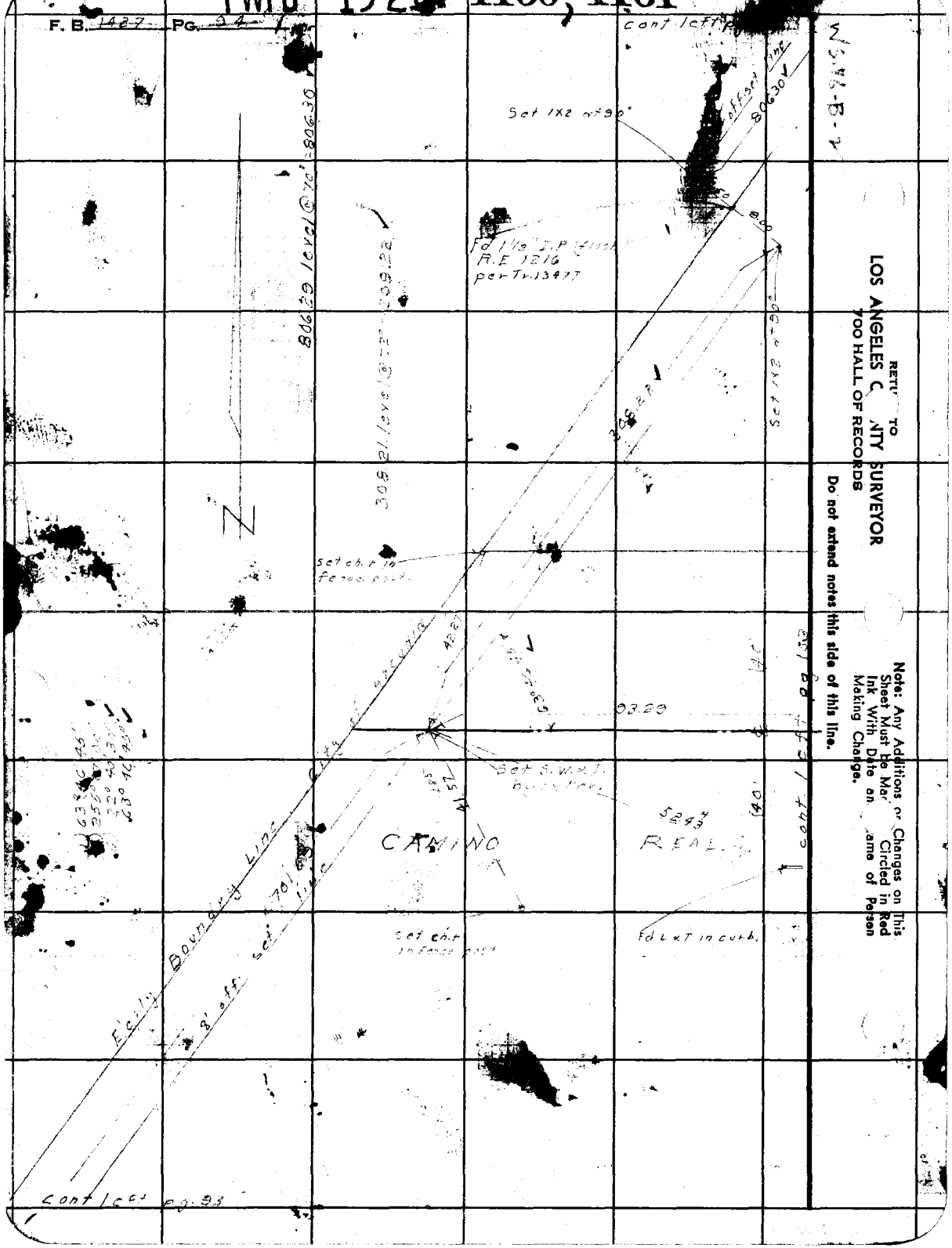
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1528 1160, 1161

F. B. 1487 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

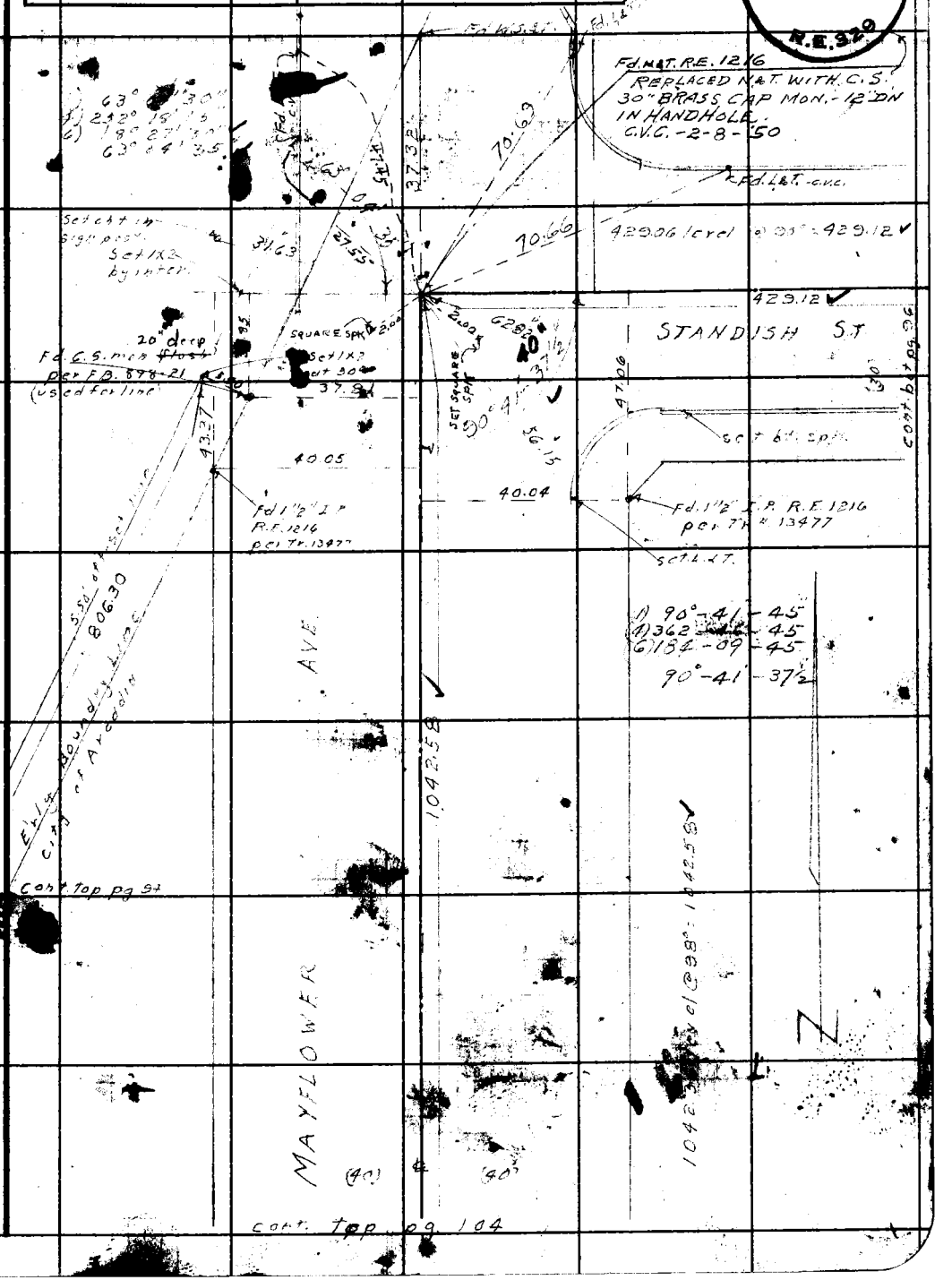
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

PWFB 1528 1162

Notes Ck'd by Miller	Survey of Logarrita Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 9-48
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1427 PG. 95

COUNTY SURVEYOR R.E. 329



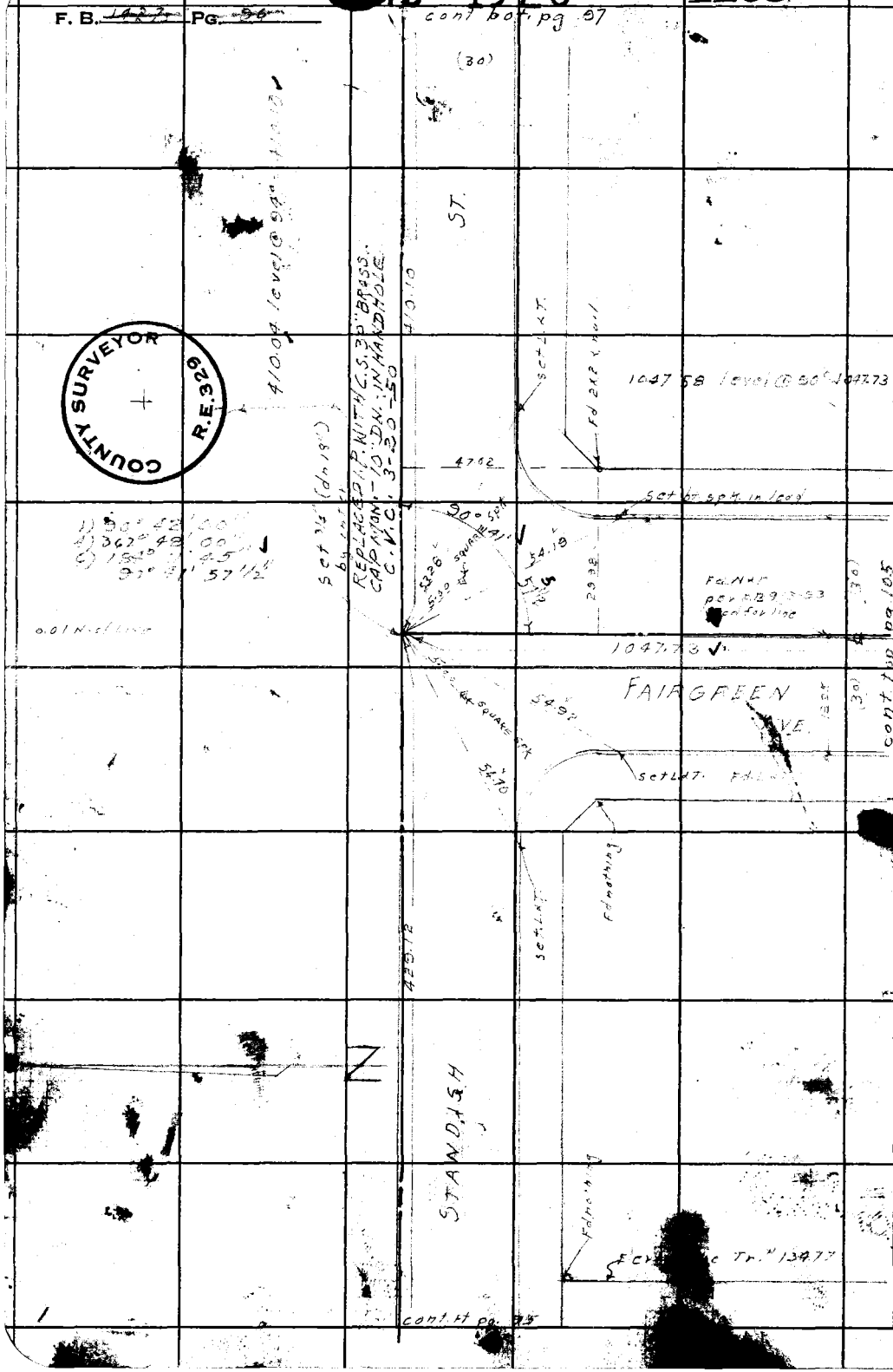
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. ~~1427~~ Pg. ~~96~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1528 1164

Notes Ck'd by Miller	Survey of Loganrita Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Con	Surveyed by J.J. Lanigan
Checked Miller	Notes Lanigan Date 9-48
Date Oct. 1951	Indexed [illegible]

F. B. 1427 PG. 97

W3.46-B

cont. bot. pg 98

COUNTY SURVEYOR R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

3.17
1.64
163W

ST.

452.03

451.97 level 88° 452.0

REPLACED WITH C.S. 30" BRASS CAP MON. 12" DN. IN HAND HOLE, SET BOUNTER SECTION

C.V.C. 3-20-50

Fd 1½" I.P. R.E. 1216 Pt. Tr. # 13647

Set p.m. in rim of pipe by [illegible]

Fd Bt. spk

Fd 2 x 2 R.E. 2000

18.05

30.07

44.93

309.77 level @ 92° 309.82

Set L.A.T.

SQUARE SPK.

1.54

54.29

44.86

30.00

17.99

TREELANE

309.82

SET L.A.T. & PROV. C.V.C.

18.21

1.63

89° 18' 15"

357° 13' 70"

SQUARE SPK.

89° 18

47.02

18.08

AVE.

Set L.A.T.

30.00

18.21

Z

410.10

Set L.A.T.

Fd 2" I.P. (flush) R.E. 1216 Pt. Tr. # 13647

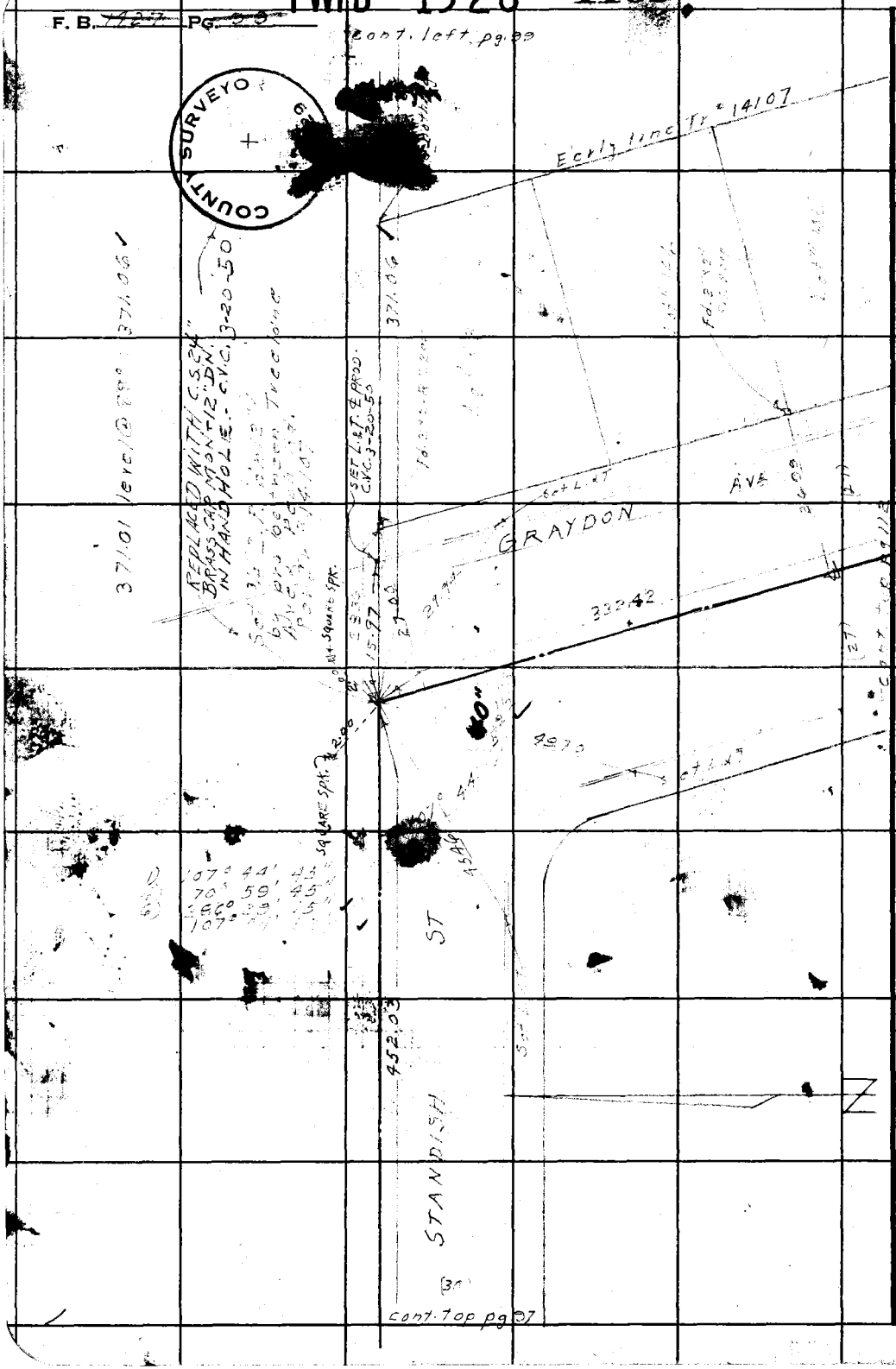
STANDIST

(30)

cont top pg 96

PWFB 1528 1165

F. B. ~~1427~~ Pg. ~~99~~



WS.N6-B-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1528 1166

Notes Ck'd by Miller	Survey of Logarrita Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work [illegible]	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 9-48
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1427 Pg. 99

WS. 46-B-2

Fd. L.&T. 0.02' W. of line per F.B. 746-35 used to establish line

Fd. L.&T. 0.04 W. of line used for line to E.

Fd. spk & lead 0.05 W. of line per F.B. 746-34

262.42 level @ 90° = 262.46

262.46

Set L.&T. on line

Set L.&T. on line

℄ prod Standing St.

371.06

20.35

20.29

cont top pg 98

89° 19' 30"

32½"

1) 89° 19' 30"
4) 357° 18' 15"
6) 175° 57' 15"
89° 19' 32½"

537.57

537.57 level

PECK

(30)

525.13

(30)

cont top pg 100

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

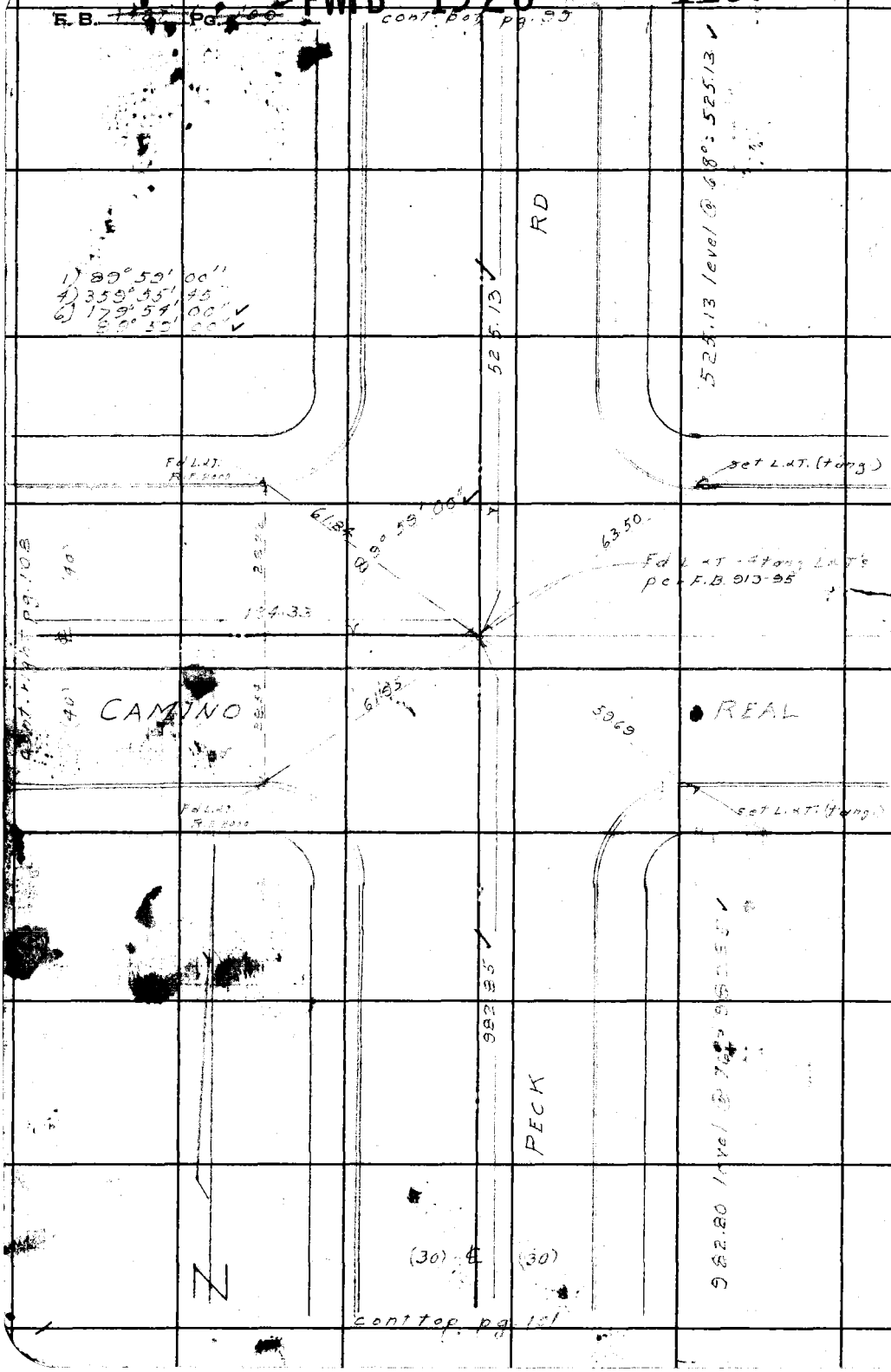
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1528 1167

F. B. ~~1487~~ Pg. ~~100~~



Ws. v6. B. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

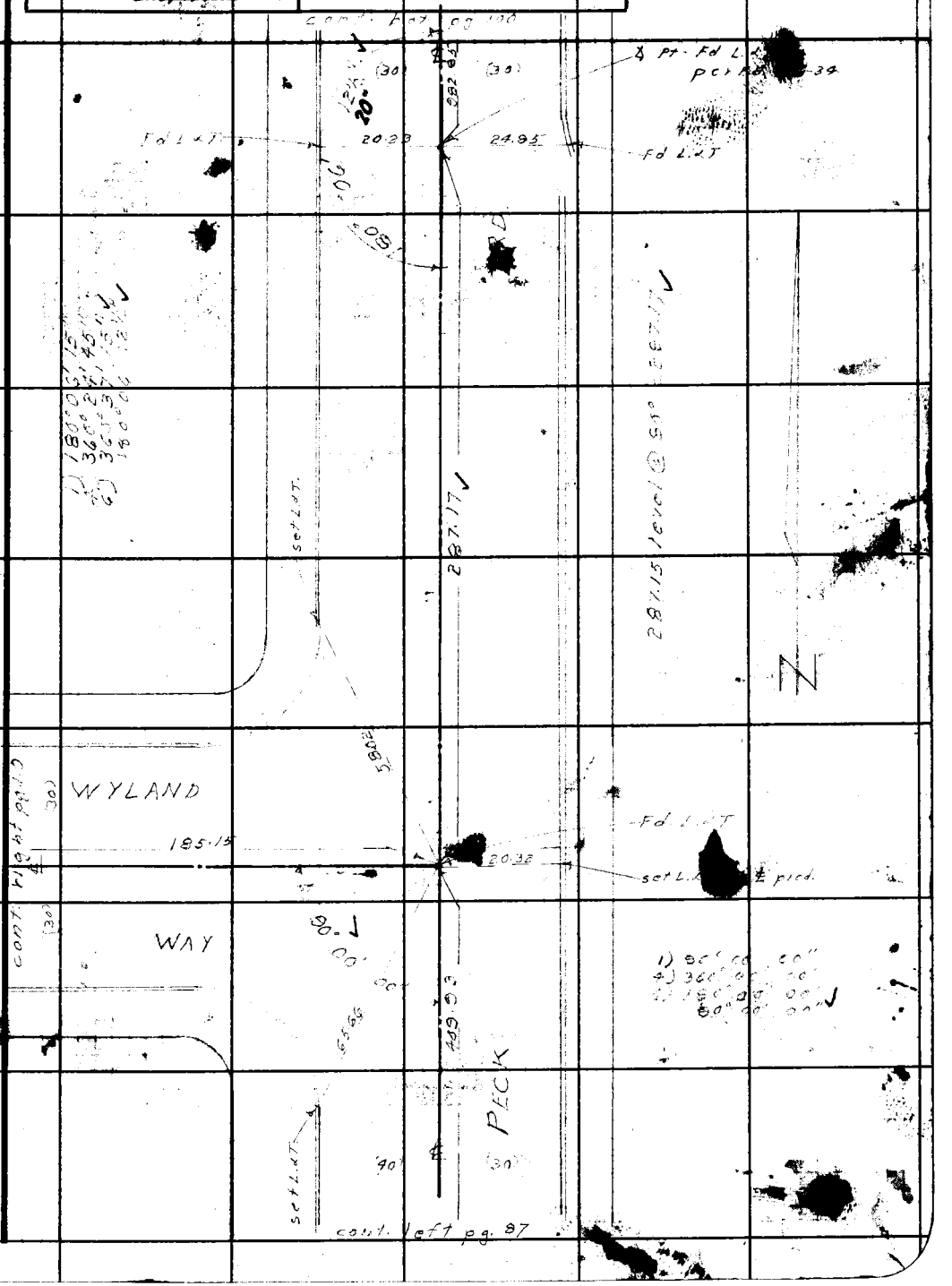
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1528 1168

Notes Ck'd by Miller	Survey of Logonrita Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 65 °F
Office Work Cov	Surveyed by J.J. Lanigan
Checked Miller	Notes Lanigan Date 9-4-8
Date Oct. 1951	Indexed C. Johnson

F. B. 1427 Pg. [illegible]

WS 46-B-2



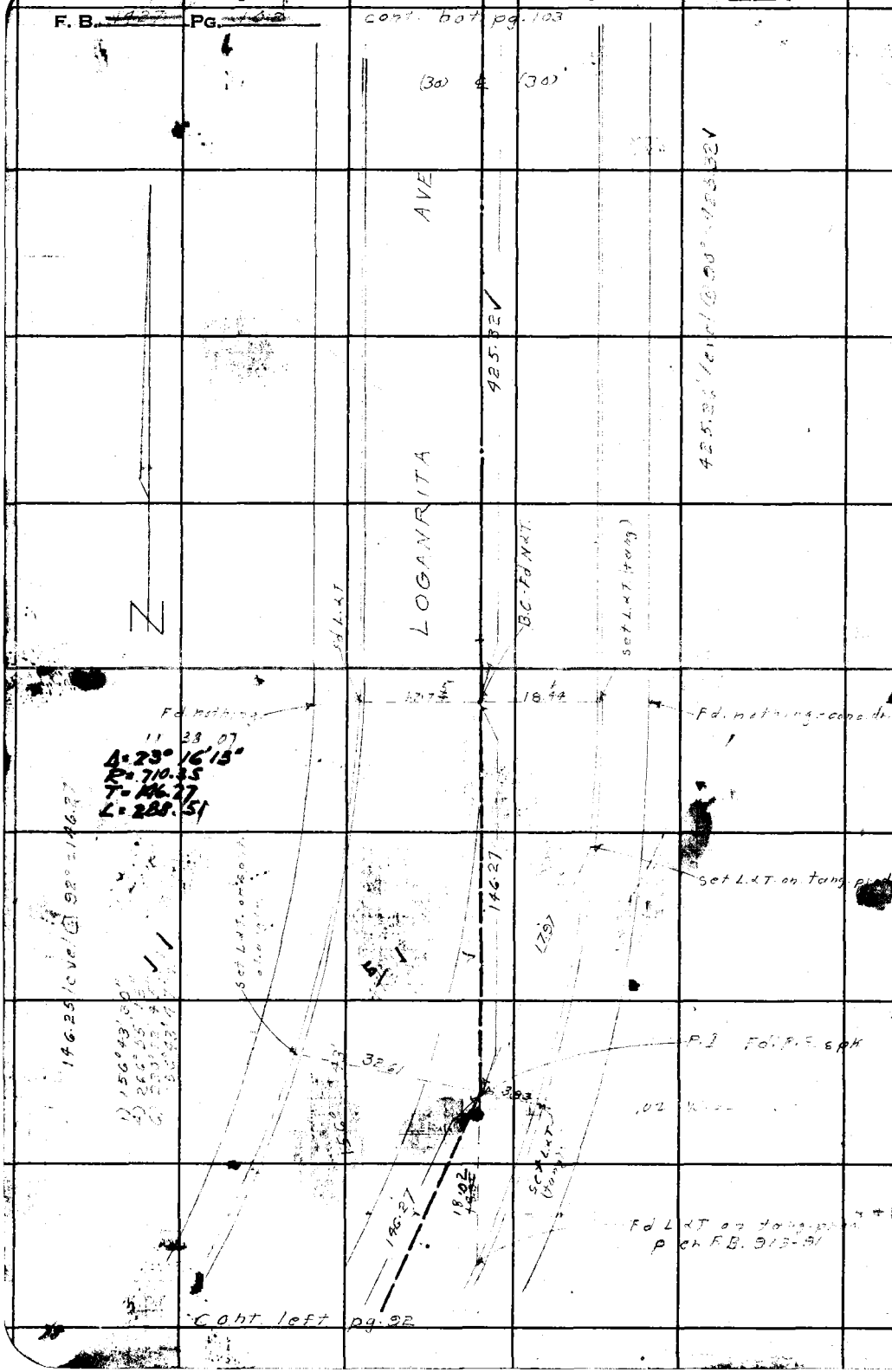
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. ~~1427~~ PG. ~~1402~~



WS 4-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

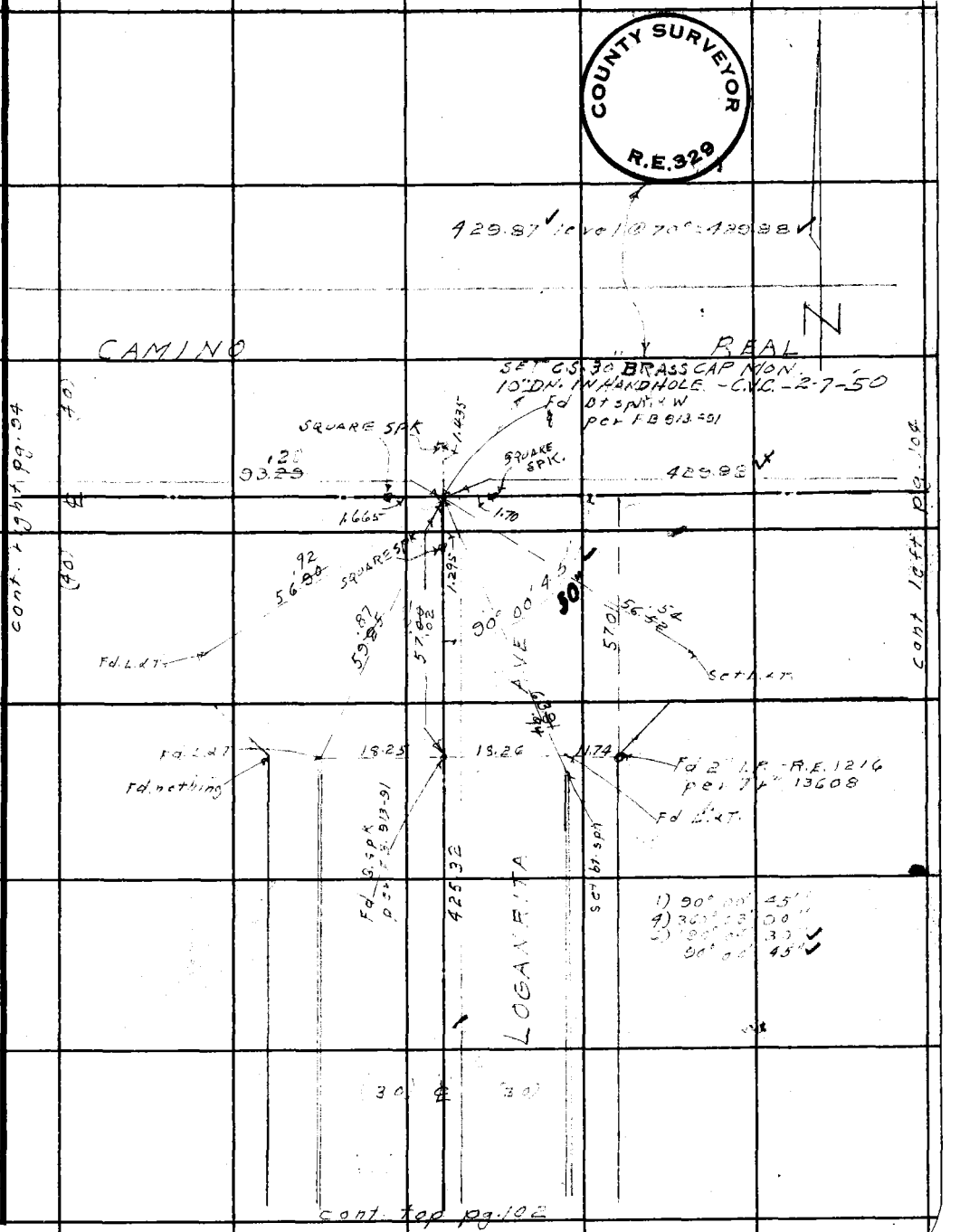
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1528 1170

Notes Ck'd by Miller	Survey of Logantita Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 10-48
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1427 Pg. 122

W.S. 16-B-2



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

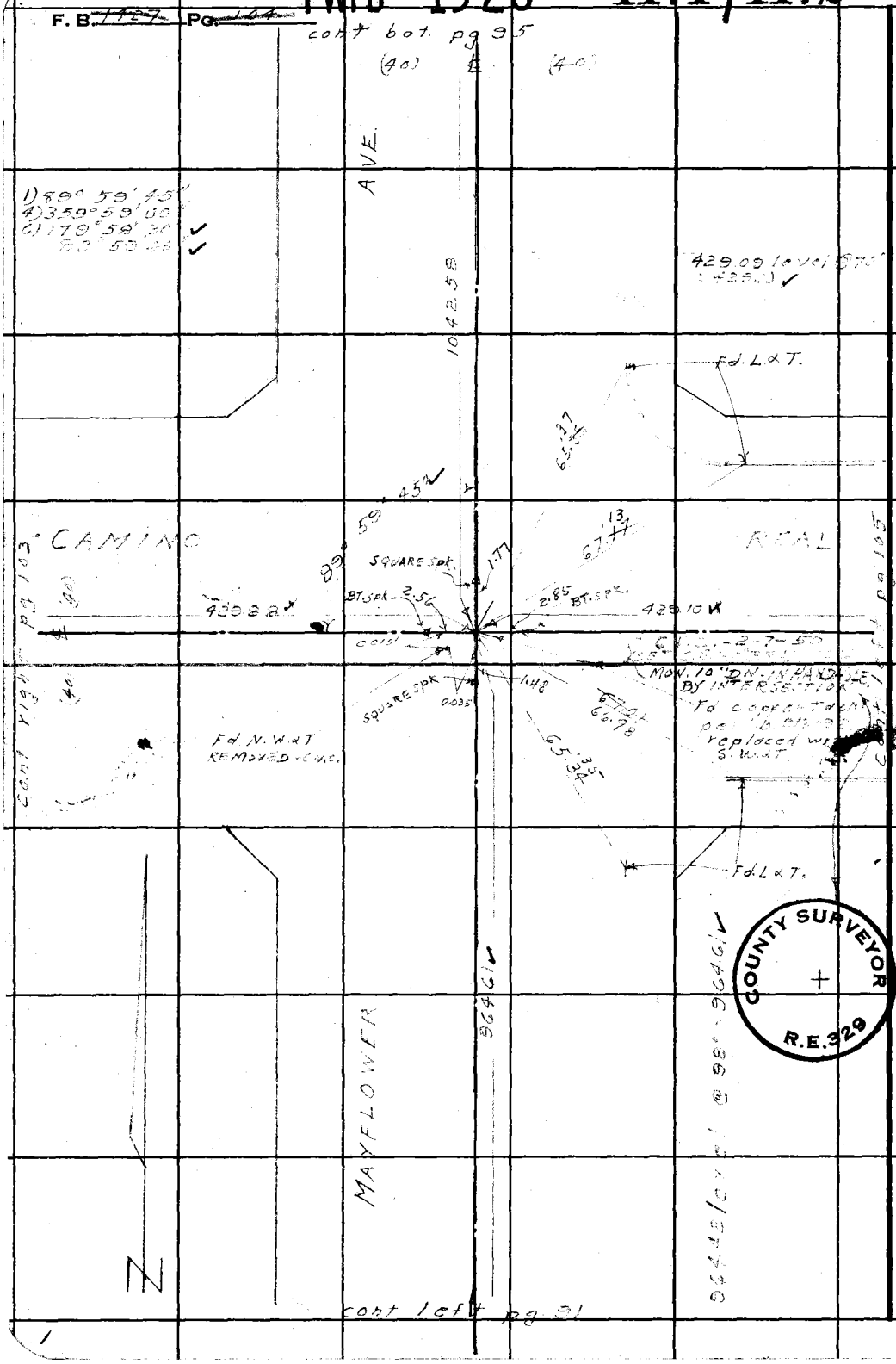
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1528 1171, 1172

F. B. ~~1427~~ Pg. ~~104~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

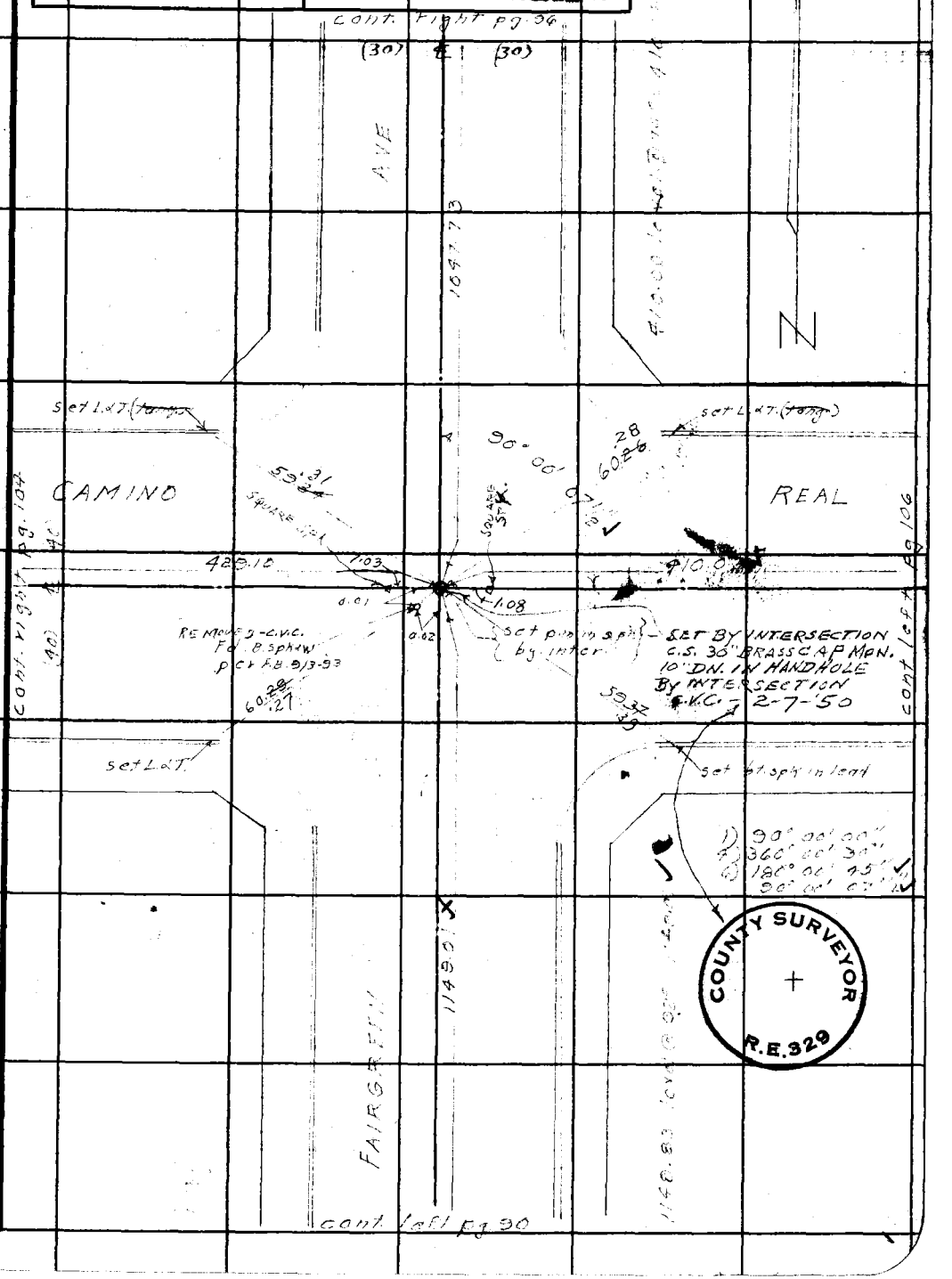
COUNTY SURVEYOR
R.E. 329

PWFB 1528 1173, 1174

Notes Ck'd by Miller	Survey of Loganrita Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 11-48
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1427 Pg. 105

WS, 46-B-7



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

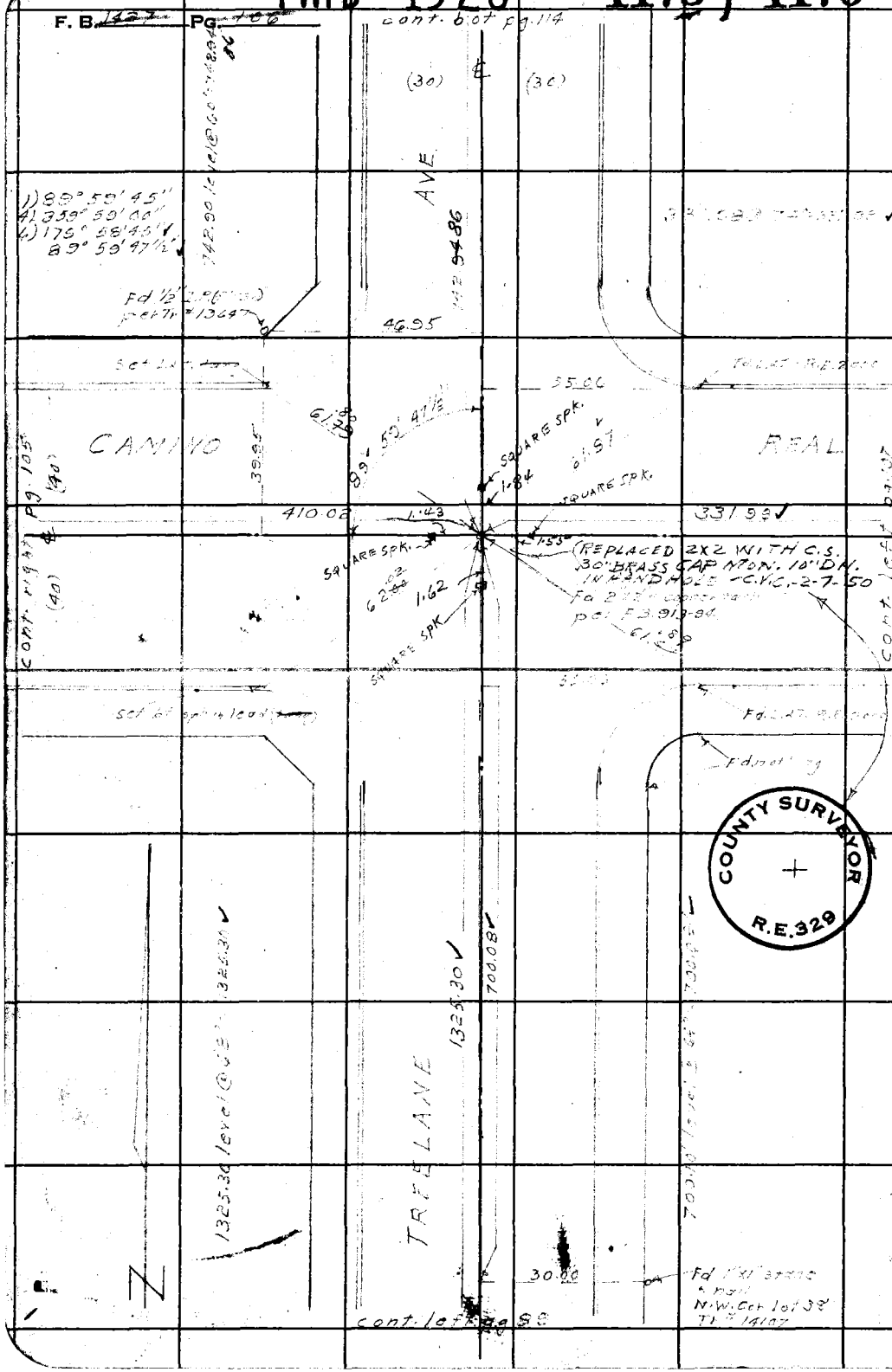
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

2.01
1.03 W
1.08 E

PWFB 1528 1175, 1176

F. B. 1427 Pg. 106



Ws. 46-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

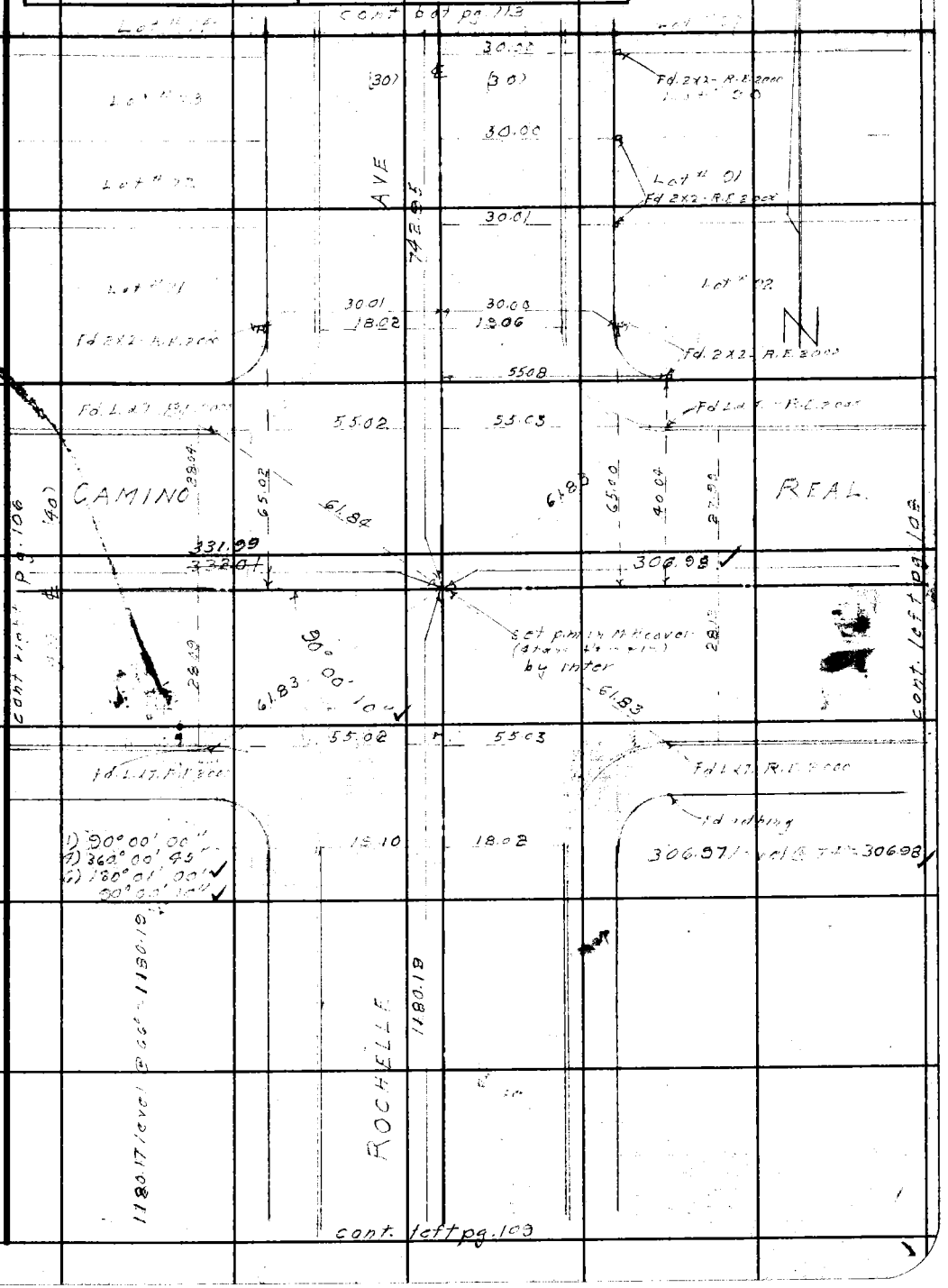
2.98
1.43 W
1.55 E
346
184 N
1.62 S

PWFB 1528 1177, 1178

Notes Ck'd by Miller	Survey of Loganrita Ave
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J.J. Lanigan
Checked Miller	Notes Lanigan Date 10-48
Date Oct. 1951	Indexed A. C. Johnson

F. B. 1427 Pg. 107

W.S. 46-B-5



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

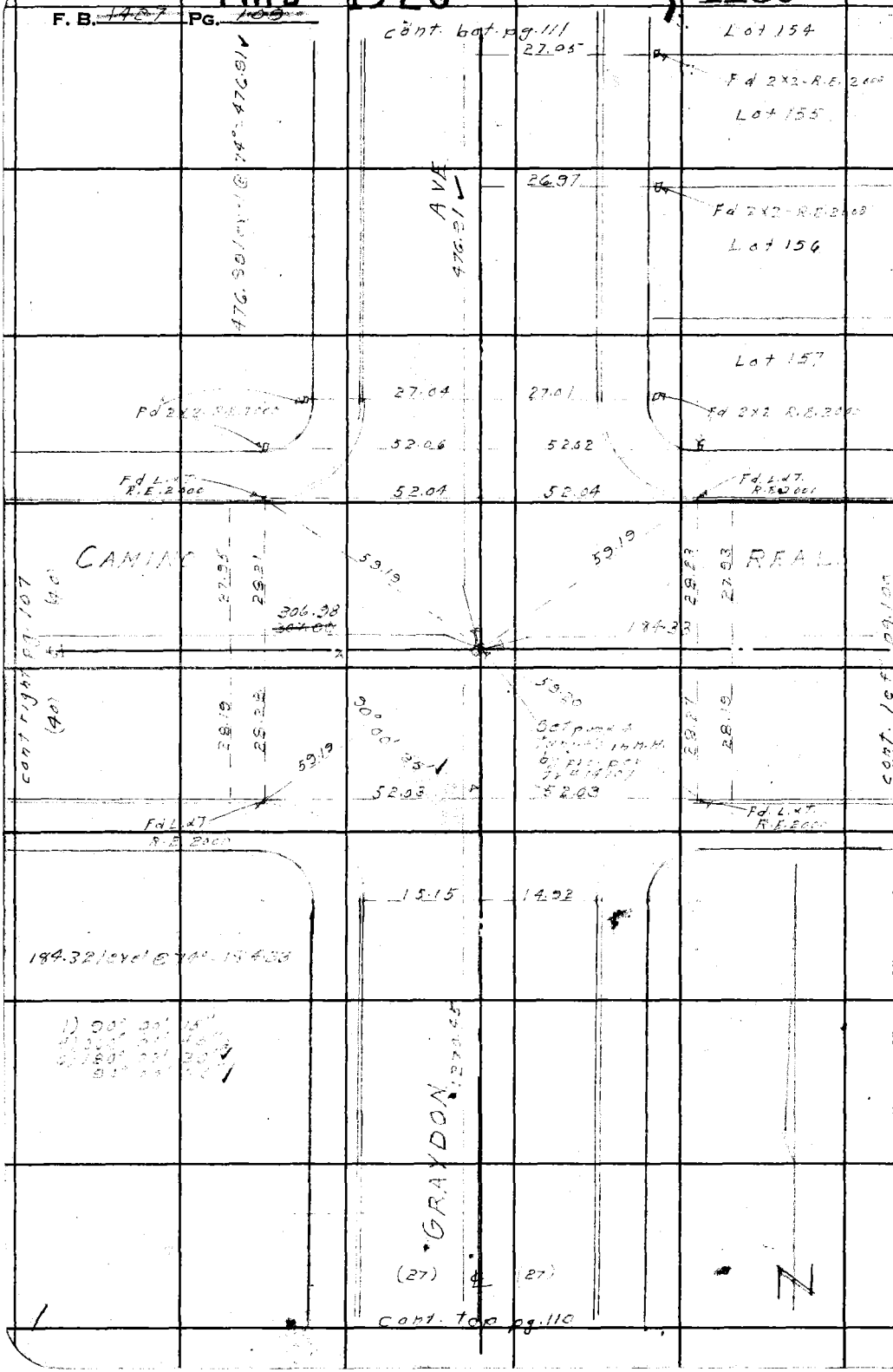
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1528 1179, 1180

F. B. ~~1427~~ PG. ~~109~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

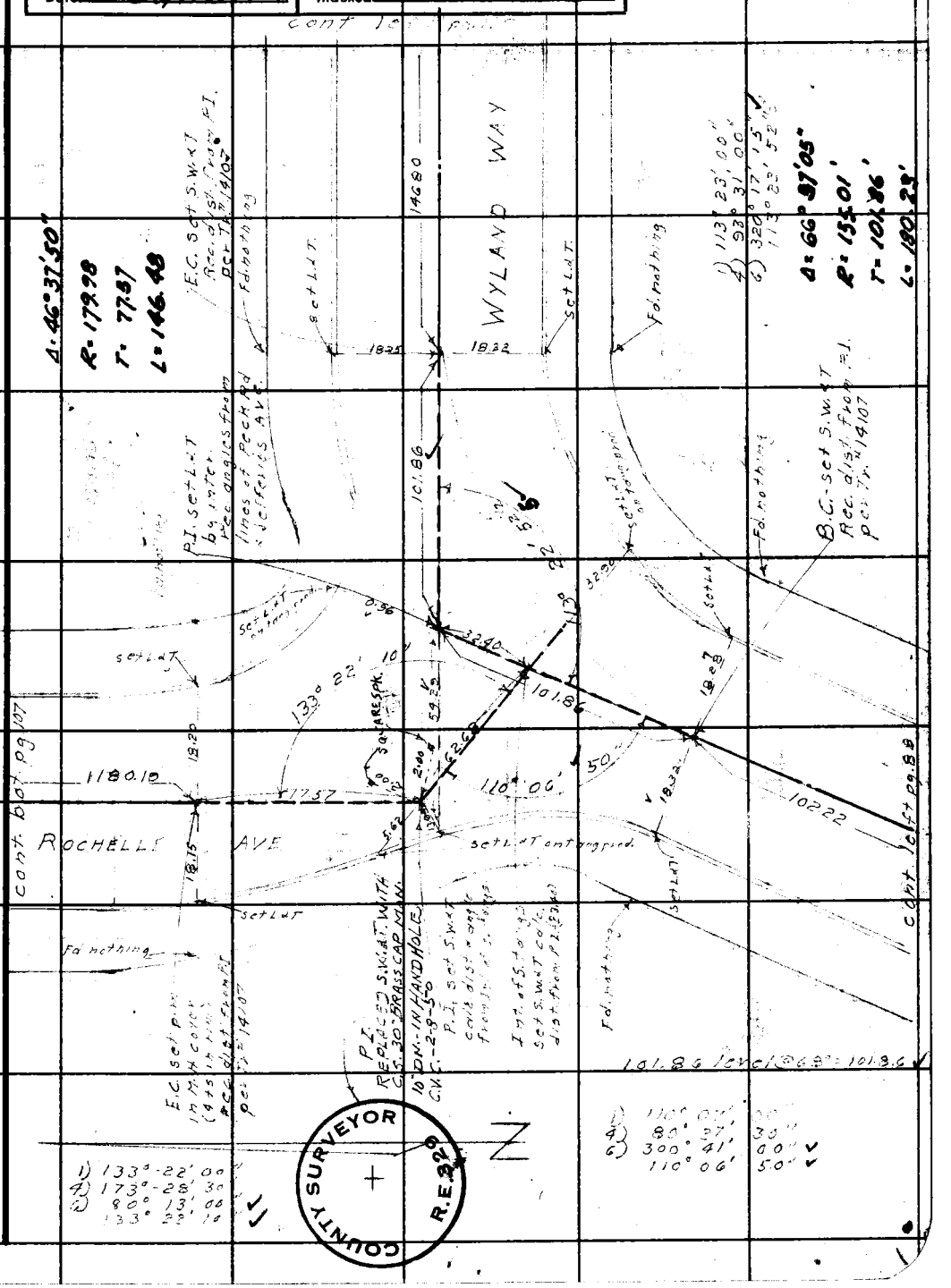
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1528 1181

Notes Ck'd by Miller	Survey of Loganrita Ave
Map No. [illegible]-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work [illegible]	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 10-48
Date Oct. 1951	Indexed A. C. J[illegible]

F. B. [illegible] Pg. 108

WS. 46-B-2



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

PWFB 1528 1182

F. B. ~~1427~~ Pg. ~~170~~

cont. bot. pg. 108

(27) ℄ (27)

GRAYDON AVE

1270.45

1270.42

14.84 15.10

set L.x.T.

set L.x.T.

90° 07' 20"

55.15

146.80 185.15

cont. top pg. 109

(30) ℄ (30)

WYLAND WAY

18.08 18.28 17.98 18.09

cont. left pg. 15

set L.x.T. on ℄ prod.

181.15 love @ 68° 181.15

1) 90° 07' 30"
4) 360° 29' 30"
6) 180° 44' 00"
90° 07' 20"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

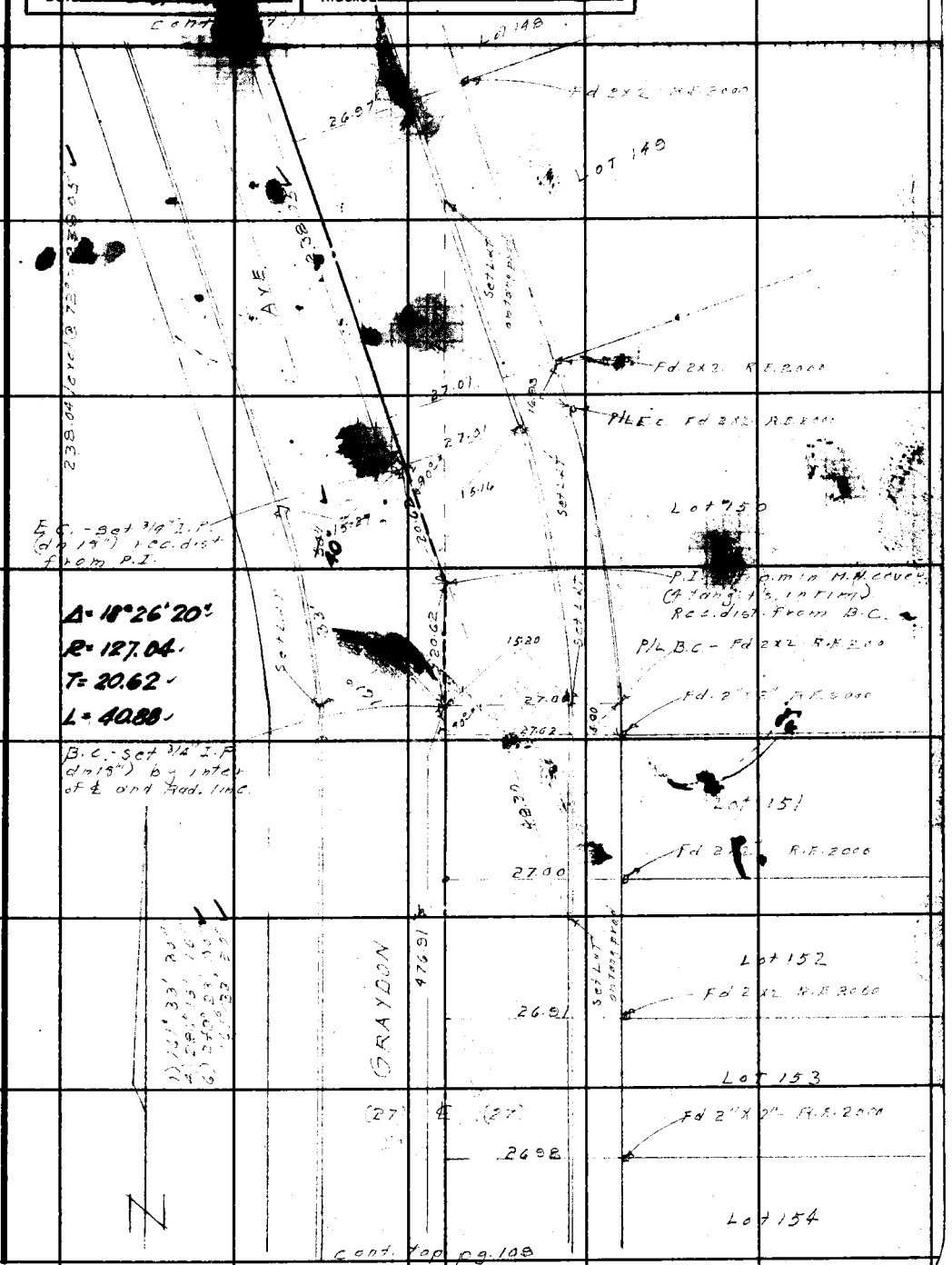
PWFB 1528 1183

F. B. 1427 Pg. 41

Notes Ck'd by Miller
Map No. B-1815
Office Work [illegible]
Checked Miller
Date Oct 1[illegible]

Survey of Loganrita Ave
W. O. 1265 Tape No. 0104 St'd 68 °F
Surveyed by V.V. Lanigan
Notes Lanigan Date 10-48
Indexed [illegible] C. Jo[illegible]

WS. 46-B-7



cont. top pg. 108

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Mark of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

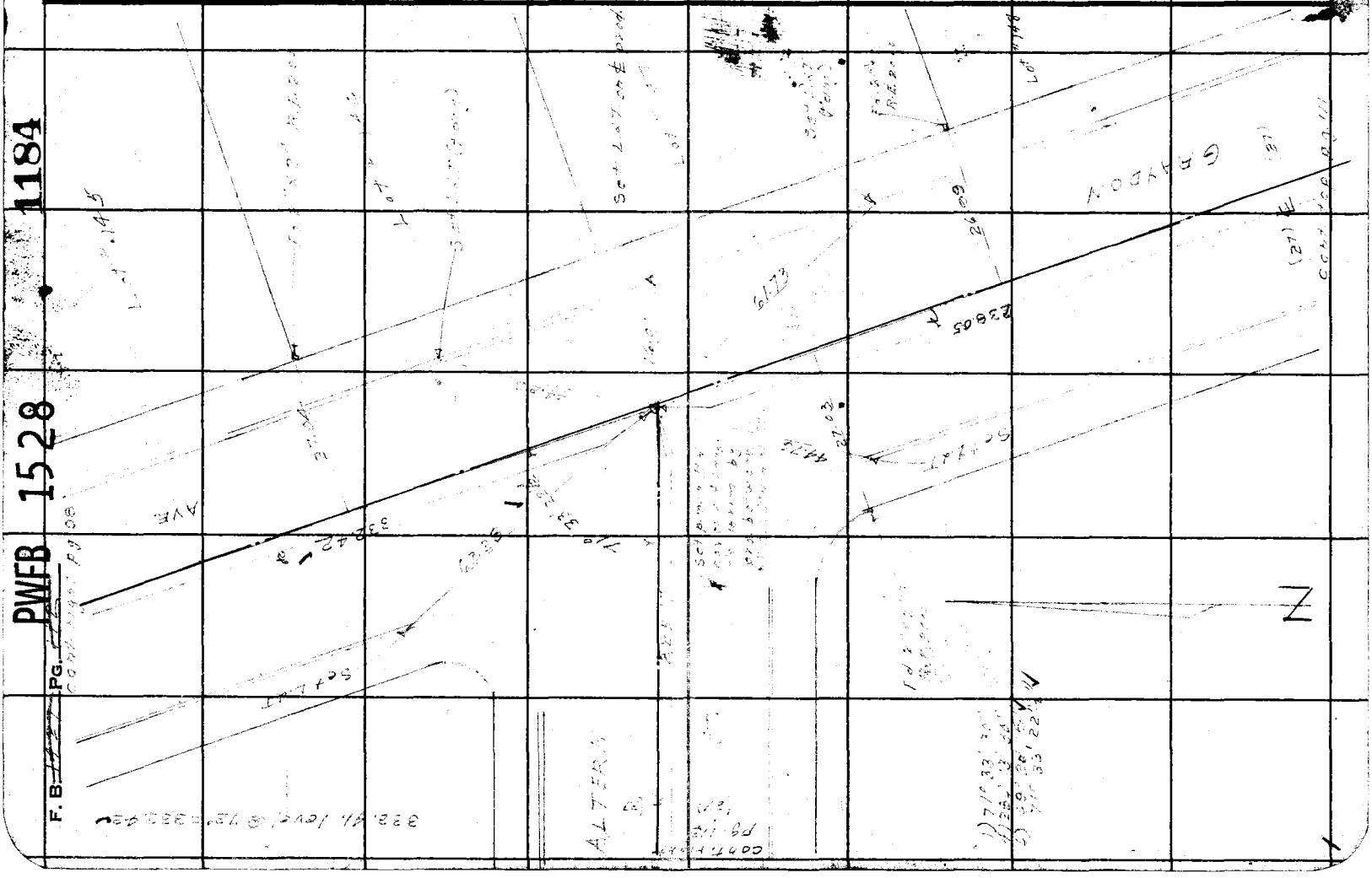
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 46-8

PWFB 1528 1184

F. B. PG.

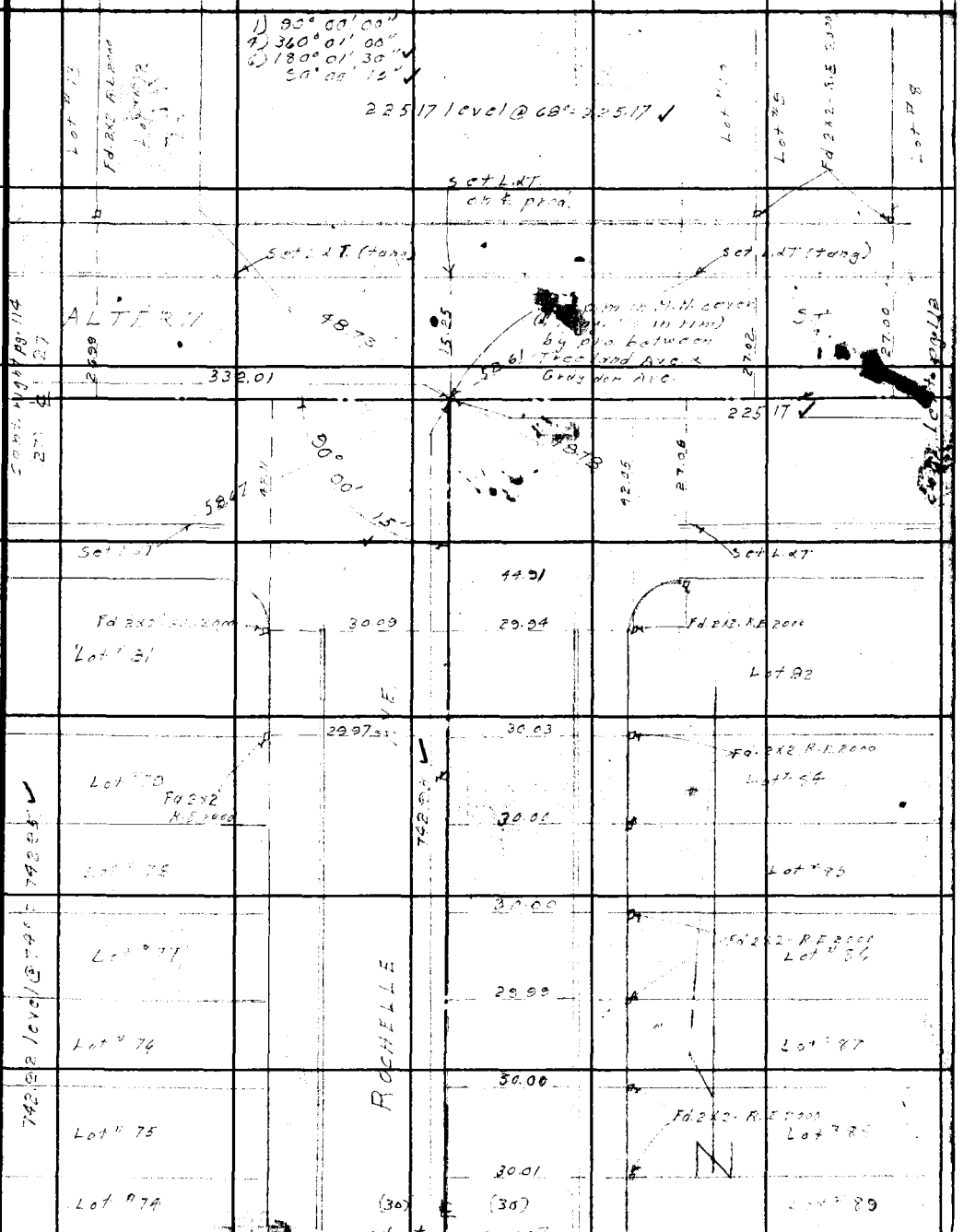


PWFB 1528 1185

Notes Ck'd by Miller	Survey of Logan Ave.
Map No. B-1815	W. O. 1265 Tape No. 0104 St'd 68 °F
Office Work Cox	Surveyed by J. J. Lanigan
Checked Miller	Notes Lanigan Date 10-48
Date Oct. 1951	Indexed A. C. Johnson

F. B. [illegible] Pg. 3

WS.46-B-7



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

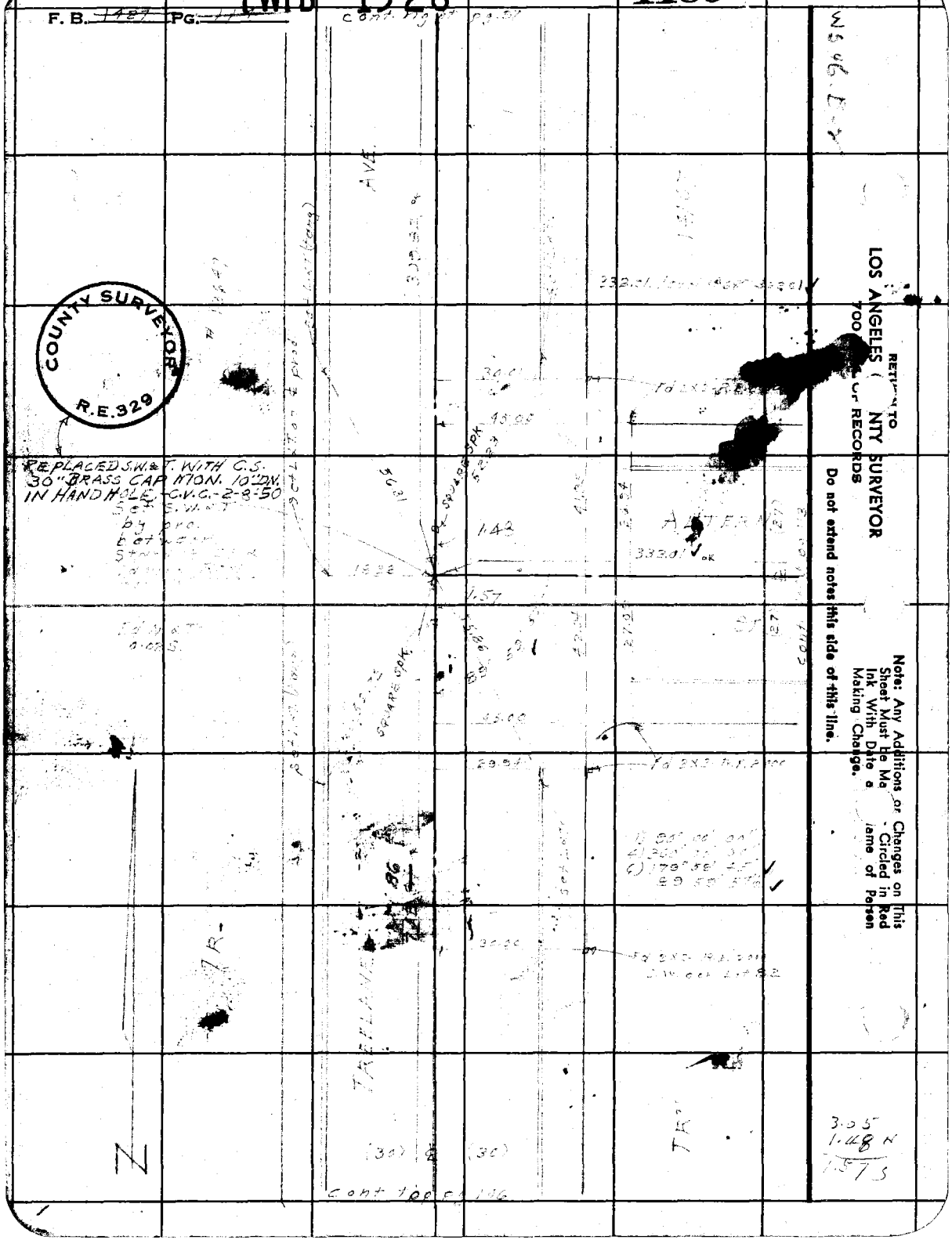
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1528 1186

F. B. 1487 PG. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 ... OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Ma... Circled in Red Ink With Date a... Name of Person Making Change.

3.05
1.48 N
1.57 S

F. B. 1427 Pg. 124

NOTES RED. _____ JOB NO. 1265 SURVEY OF Logdrita Ave.
DATE _____ SURVEY BY J. J. Lanigan
NOTES CHKD. _____ NOTES BY J. J. Lanigan DATE 10-26-48
DATE _____ INDEXED A. C. Johnson DATE DEC 30 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 12-41

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH-LEVEL CIRCUIT for LOGANRITA AVE. C.I. 1265
				indexed 7-23-59		
		J. J. Lanigan. C. H. Morrison J. W. Trumich. W. R. Smith				

FORM 358 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Rd B.M.# 80-D	359.870				359.870	Rd. B.M.# 80-D - Peck Rd. (E. side) 60'± N. of Longden Ave (Walnut Ave) L.&N. in curb Elev. 359.87 per BA. 44-29
	6.227		6.143	6.119		
⊼	366.097	+2.011	+2.017	+2.019	+2.0155	
	4.216		4.126	4.100		
T.P.	367.881					1"x1" in field
	5.513		5.367			
⊼	367.394	+1.317	+1.317		+1.3170	
	4.196		4.050			
T.P.	363.198					T.P. 1"x1" stake in field
	+6.119		6.065			
⊼	369.317	+2.371	+2.373		+2.3720	
	3.748		3.692			
T.P.	365.569					T.P. 1x1 in field
	6.483		6.329			
⊼	372.052	+1.185	+1.189		+1.1870	
	5.298		5.140		366.764	+.002
B.M. (No#)	366.754				~~366.762~~	B.M.-no# - L.&T. in E. int. of Jefferies Ave & Peck Rd. - Elev 366.75 from P.C. 632.
	6.475		6.351			
⊼	373.229	+1.975	+1.972		+1.9735	
	4.500		4.379			
T.P.	368.729					Bt. spk in pav. - Jefferies Ave.
	5.360		5.291			
⊼	374.089	+0.670	+0.668		+0.6690	
	4.690		4.623			
T.P.	369.399					T.P. - bt. spk. in pav. " "
	5.751		5.664			
⊼	375.150	+1.607	+1.609		+1.6080	
	4.144		4.055			
T.P.	371.006				371.012	T.P. bt. spk. in pav. " "

JOB NO. 1265 SURVEY OF Loganrita Ave NOTES RED. DATE
SURVEY BY J.J. Lanigan NOTES CHKD. DATE
NOTES BY J.J. Lanigan DATE 10-26-48
INDEXED C. Johnson DATE

B1427 Pg. 122

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	371.006				371.072	T. P.
	6.289		6.238			
⊼	377.295	+2.577	+2.574		+2.5755	
	3.712		3.664			
T. P.	373.583					T. P.
	6.139		6.059			
⊼	379.722	+2.528	+2.527		+2.5275	
	3.611		3.532		~~376.121~~	+006 375.739 FB 1930-209
B.M. LE-16	376.111				~~376.115~~	B.M. Ch + in curb W. side of driveway to hd. # 354 - Jefferies Ave.
	3.639		3.530			Elev. 376.16 per. (1695' ± W. Peck Rd)
⊼	379.750	-1.826	-1.827		-1.8265	
	5.465		5.357		~~374.294~~	+006 373.937 FB 1930-208
B.M. set LE-3 ✓	374.285				~~374.288~~	B.M. # LE-3 - Jefferies Ave & Fairgreen Ave
	5.738		5.630			N.W. cor. bt. spk in curb 0.5' N. of N.
⊼	380.023	+2.088	+2.089		+2.0885	end C.R.
	3.650		3.541		~~376.384~~	+007 375.997 FB 1930-209
B.M. set LE-4 ✓	376.373				~~376.377~~	B.M. # LE-4 - Jefferies Ave & Magflower Ave
	6.259		6.219			N.E. cor. bt. spk in curb 1' E. of L.
⊼	382.632	+2.780	+2.781		+2.7805	end C.R.
	3.479		3.438			
T. P.	379.153					T. P.
	6.479		6.430			
⊼	385.632	+3.410	+3.410		+3.4100	
	3.069		3.020		~~382.577~~	+009 382.194 FB 1930-209
B.M. set LE-5 ✓	382.563				~~382.568~~	B.M. # LE-5 - Jefferies Ave & Logan Ave
	6.254		6.167			N.W. cor. bt. spk in curb - 1' N. of N.
⊼	388.817	+2.316	+2.319		+2.3175	end C.R.
	3.938		3.848			
T. P.	384.879				384.885	T. P.

NOTES RED. _____ JOB NO. 1265 SURVEY OF Loganrita Ave
DATE _____ SURVEY BY J. J. Lanigan DATE 10-26-49
NOTES CHKD. _____ NOTES BY J. J. Lanigan
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1427 Pg. 123

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE

JOB NO. 1265 SURVEY OF Logan rita Ave
SURVEY BY J.J. Lanigan
NOTES BY J.J. Lanigan DATE 10-26-48
INDEXED [illegible] DATE

F.B. 1427 PG. V24

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P	384.879				384.885	T. P.
	5.210		5.152			
⊼	390.089	-0.073	-0.075		-0.0740	
	5.283		5.227		~~384.821~~	+010 384.453 FB1930-210
(set) B.M# LE-6*	384.806				~~384.811~~	B.M# LE-6 - Jefferies Ave - ~~(w side)~~
	5.240		5.189			& 10th Ave. w. side bt. sph. in curb on
⊼	390.046	-1.417	-1.412		+1.4145	approx ℄ prod. of Jefferies Ave
	6.657		6.601			
T. P	383.389					T. P.
	5.358		5.233			
⊼	388.747	+0.079	+0.075		+0.0770	
	5.279		5.158			
T. P.	383.468					T. P.
	6.411		6.371			
⊼	389.879	+1.750	+1.751		+1.7505	
	4.661		4.620			
T. P	385.218					T. P
	6.511		6.432	6.389		
⊼	391.729	+1.749	+1.742	+1.749	+1.7490	
	4.762		4.690	4.640	~~386.986~~	+013 386.631 FB1930-210
(set) B.M# LE-7	386.967				~~386.973~~	B.M# LE-7 - Camino Real & Logan rita Ave.
	4.195		4.152			S.E. cor. - bt. sph. in curb 1' S of
⊼	391.162	-1.636	-1.636		-1.6360	S. end. C.R.
	5.831		5.788			
T. P.	385.331					
	4.860		4.719			
⊼	390.191	-0.725	-0.724		-0.7245	
	5.585		5.443		~~384.626~~	+014 384.246 FB1930-211
(set) B.M# LE-8	384.606				~~384.612~~	B.M# LE-8 - Camino Real & Mayflower Ave.
						S.E. cor. - bt. sph. in curb - 2' E of E end
						C.R.

FORM 353 1M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M# LE-8	384.606				~~384.612~~	+014 B.M# LE-8 for desc - see pg 124
	4.478		4.379		~~384.626~~	384.246 FB1930-211
π	389.084	-1.196	-1.198		-1.1970	
	5.674		5.577			
T. P.	383.410					T. P.
	5.237		5.153			
π	388.647	+0.454	+0.452		+0.4530	
(set)	4.783		4.701		~~383.884~~	+016 383.514 FB1930-211
B.M# LE-9	383.864				~~383.868~~	B.M# LE-9 - Camino Real & Fairgreen
	6.950		6.871			Ave - S.E. cor. - bt. spk in curb
π	390.814	+3.463	+3.465		+3.4640	2' E. of E. end C.R.
	3.487		3.406			
T. P.	387.327					T. P.
	7.568		7.519			
π	394.895	+4.121	+4.121		+4.1210	
	3.447		3.398			
T. P.	391.448					T. P.
	6.752		6.687			
π	398.200	+2.694	+2.697		+2.6955	
	4.058		3.990			
T. P.	394.142					T. P.
	6.679		6.584			
π	400.821	+1.468	+1.466		+1.4670	
	5.211		5.118		395.634	+018 395.224 FB1930-212
B.M# LE-10 (set)	395.610				~~395.616~~	B.M# LE-10 - Standish St & Mayflower Ave.
	5.142		5.023			S.E. cor. - bt. spk. in curb - 1' E. of E. end C.R.
π	400.752	-0.476	-0.476		-0.4760	
	5.618		5.499		~~395.159~~	+019 394.772 FB1930-212
B.M# LE-11 (set)	395.134				~~395.140~~	B.M# LE-11 - Standish St. & Fairgreen Ave
						S.E. cor. bt. spk in curb - 2' S. of S. end C.R.

NOTES RED. _____ JOB NO. 1265 SURVEY OF Loganrita Ave.
DATE _____ SURVEY BY J.J. Lanigan
NOTES CHKD. _____ NOTES BY J.J. Lanigan DATE 10-27-48
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1427 Pg. 125

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.# LE 11	395.134				~~395.140~~	+019 B.M.# LE-11 for desc. see pg. #125
	5.149		5.123		395.159	
π	400.283	-0.981	-0.980		-0.9805	
	6.130		6.103			
T. P.	394.153					T. P.
	5.112		5.022			
π	399.265	-0.107	-0.104		-0.1055	
	5.219		5.126		394.074	+020 393.678 FB 1930-213
(set) B.M.# LE 12	394.046				~~394.054~~	B.M.# LE 12 - Standish St & Treelane Ave
	3.467		3.399			S.E. cor - bt. spk in curb - 1.5' E. of E.
π	397.513	-3.237	-3.239		-3.2380	end C.R.
	6.704		6.638			
T. P.	390.809					T. P.
	3.479		3.430			
π	394.288	-3.121	-3.120		-3.1205	
	6.600		6.550			
T. P.	387.688					T. P.
	3.978		3.918			
π	391.666	-2.206	-2.207		-2.2065	
	6.184		6.125			
T. P.	385.482					T. P.
	3.938		3.859			
π	389.420	-1.372	-1.371		-1.3715	
	5.310		5.230		~~384.141~~	+023 383.771 FB 1930-211
(set) B.M.# LE 13	384.110				~~384.118~~	B.M.# LE 13 - Camino Real & Treelane Ave
	3.199		3.149			S.W. cor., bt. spk in curb - 5' W. of W. end
π	387.309	-3.750	-3.750		-3.7500	C.R.
	6.949		6.899			
T. P.	380.360				380.368-	T. P.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1265 SURVEY OF Logarrita Ave
SURVEY BY J. J. Lanigan DATE 10-27-48
NOTES BY J. J. Lanigan DATE
INDEXED [illegible] DATE

F.B. 1427 PG. 124

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	380.360				380.368-	T. P
	3.607		3.553			
⊼	383.967	-3.332	-3.331		-3.3315	
	6.939		6.884			
T. P.	377.028					T. P.
	3.530		3.480			
⊼	380.558	-3.207	-3.205		-3.2060	
	6.737		6.685			
T. P	373.821					T. P.
	3.830		3.781			
⊼	377.651	-2.116	-2.113		-2.1145	
(set)	5.946		5.894		~~371.742~~	+026 371.390 FB 1930-208
B.M# LE. 2	371.705				~~371.716~~ -	B.M# LE-2 - Jefferies Ave & Treelane Ave.
	3.653		3.565			N.W. cor., bt. spk. in curb, 1' N. of N. end
⊼	375.358	-2.045	-2.046		-2.0455	C.R.
(set)	5.698		5.611		~~369.696~~	+026 369.343 FB 1930-208
B.M# LE-1	369.660				~~369.670~~	B.M# LE-1 - Jefferies Ave & Wyland Way.
	4.231		4.179			N.W. cor., bt. spk. in curb, 1.5' W. of W.
⊼	373.891	-0.954	-0.957		-0.9555	end C.R.
	5.185		5.136			
T. P.	368.706					T. P
	4.593		4.527			
⊼	373.299	-0.356	-0.356		-0.3560	
(set)	4.949		4.883		368.386	+028
B.M# LE 14	368.350				~~368.358~~ +	B.M# LE 14 - Jefferies Ave & Peck Rd.
	4.782		4.722			N.W. cor., bt. spk. in curb 25' W. of
⊼	373.132	-1.622	-1.620		-1.6210	W. end C.R.
[illegible]	6.404		6.342		~~366.766~~	+028 366.764
B.M (no #)	366.729				~~366.738~~ -	B.M (no #) L & T in ℄ inter. of Jefferies Ave
						& Peck Rd. Elev. 366.75 from PG 632

NOTES RED. _____ JOB NO. 1265 SURVEY OF Logarrita Ave.
DATE _____ SURVEY BY J.J. Lanigan
NOTES CHKD. _____ NOTES BY J.J. Lanigan DATE 10-27-48
DATE _____ INDEXED A. C. Jordan DATE _____

F.B. 1427 Pg. 127

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. DATE
NOTES CHKD. DATE

SURVEY OF Longanita Ave
SURVEY BY J.J. Langan
NOTES BY J.J. Langan DATE 10-27-48
INDEXED A. C. Jordan DATE

JOB NO. 1265

F.B. 147 PG. 128

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	+028 DESCRIPTION
B.M LE15	366.728				~~366.738~~	B.M (not 7) - for desc. see pg. 127
	4.771		4.753	4.584	366.766	
π	371.499	-1.343	-1.337	-1.344	-1.3435	
	6.114		5.994	5.930		
T.P.	365.385					T.P.
	3.979		3.820			
π	369.364	-2.234	2.235		-2.2345	
	6.213		6.125			
T.P.	363.151					T.P.
	4.402		4.287			
π	367.553	-1.367	-1.364		-1.3655	
	5.769		5.651			
T.P.	361.784					T.P.
	4.230		4.139			
π	366.014	-1.954	-1.956		-1.9550	
	6.184		6.095			+031
B.M. #80-D	359.830				359.839	B.M. #80-D - Peck Rd (E side) 60' N. of Longden Ave (walnut Ave) 1.1' N. in curb. Elev 359.87 per BA 44-29.

+031 / 46 = .0006739

Notes Ck'd by	Survey of Loganrita Ave.
Map No.	W. O. 1265 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 10-48
Date	Indexed A. C. Jenrison

F.B. 1427 Pg. 139

DEC 30 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

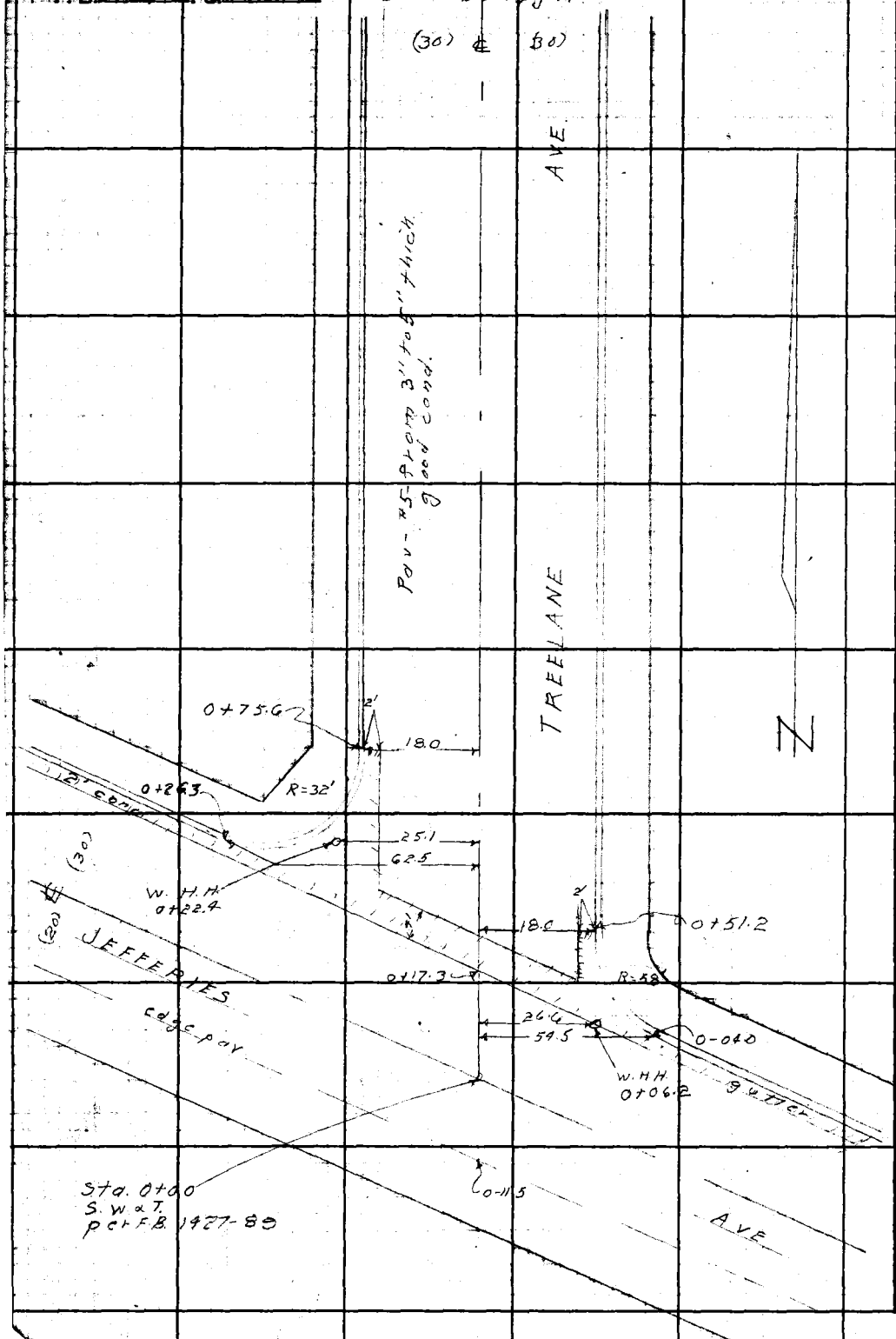
LOCATION
of
IMPROVEMENTS
on
TREELANE AVE
from
JEFFERIES AVE.
to
STANDISH ST
C.I. 1265

J. J. Lanigan.
C. H. MORRISON.
J. W. Trunick.
W. R. Smith.

FORM 247 5M 11-46

F.B. 1427 Pg. 140

cont. bot. pg. 141



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

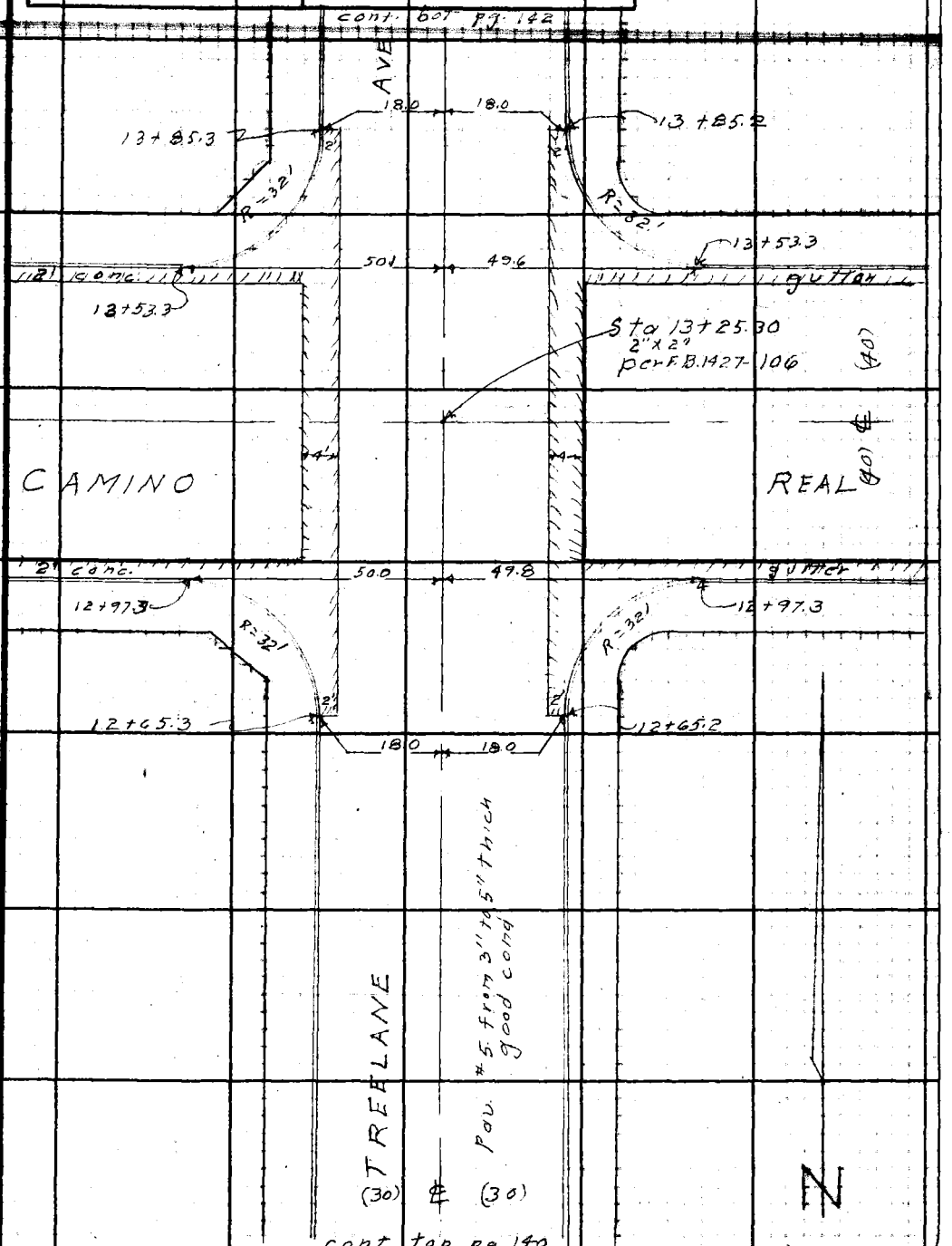
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Longwood Ave
W. O. 1262 Tape No. St'd °F
Surveyed by J.J. Lanigan
Notes Lanigan Date 10-48
Indexed C. Johnson

F.B. 1427 Pg. 141

cont. bot pg. 142



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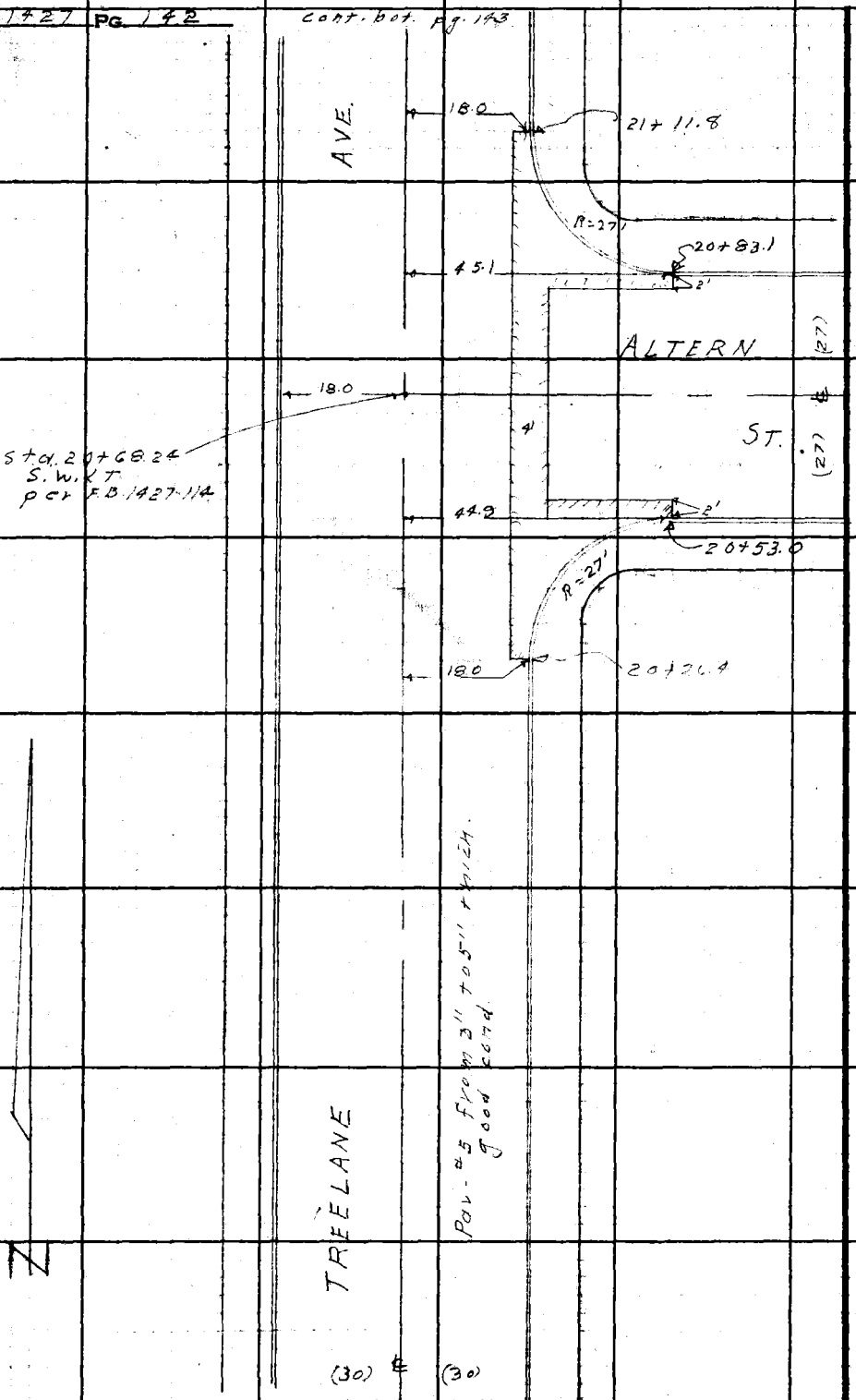
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1427 PG. 142

cont. bot. pg. 143



cont. top pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

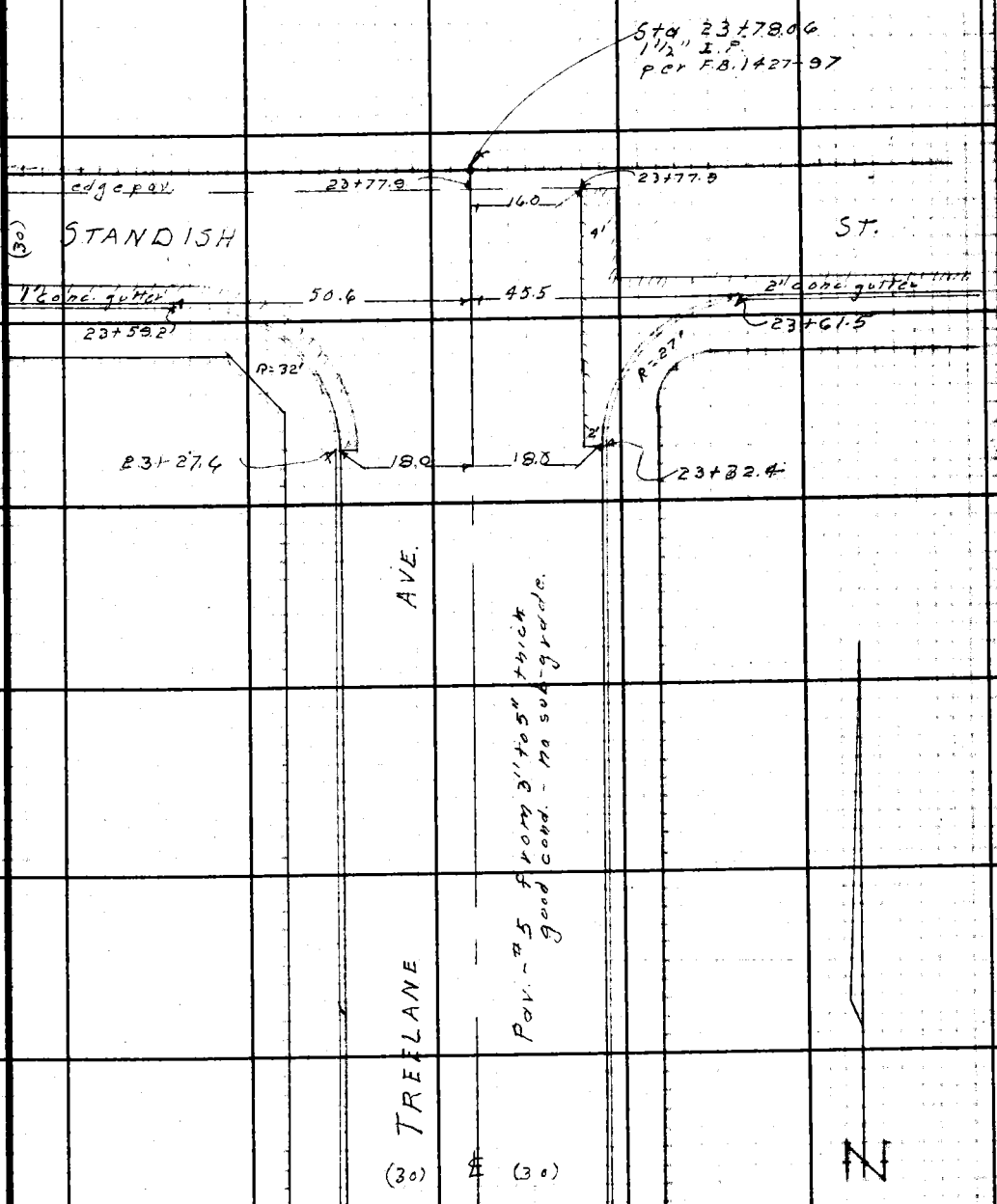
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Logan Ave. F.B. 1427 Pg. 143
W. @ 126 Tape No. St'd °F
Surveyed by J.J. Lanigan
Notes Lanigan Date 10-48
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



cont top. pg. 142

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1427 Pg. 14

Profile	Notes Red.	Plotted	Job No. 1165	Division No. V. 1	F.B. 1427 Pg. 145
No.	Date	Date	Survey of Loganrita Ave.		
X-Sec.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes C.H.M.	Date 10-48
No.	Date 11/5/48	Date	Map No.	Indexed Jennsen	Date DEC 30 '48

PROFILE
and
CROSS-SECTION
on
TREELANE AVE.
from
JEFFERIES AVE.
to
STANDISH ST.
C.I. 1265

ELEV.	
F.S.	
H.I.	J.J. Lanigan C.S. Morrison J.W. Trunick W.R. Smith
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMLE #2	4 01	375 73		371 72	B.M. LE 2 PER F.B. 1427 Pg. 127. SET Bt. Spk. IN CURB (N.W. COR.) 1'N of N END. C.R. EL. 371.717	.742
0+00			4 81	370 92		℄ INT. TREELANE & JEFFRIES
"			5 50	370 23		100' Erly ℄ JEFFRIES AVE
"			5 82	369 91		GUT } N SIDE JEFFRIES
"			5 26	370 47		T.C. }
"			4 09	371 64	100' Wely ℄ JEFFRIES AVE	
"			4 50	371 23	GUT } N SIDE JEFFRIES AVE.	
"			3 87	371 86	T.C. }	
0 - 11 ⅓			5 15	370 58	S EDG. PAV. "	℄ TREELANE PROD.
0 - 22			4 2	371 5	TOP BRK GR.	" "
0 - 32			5 5	370 2	BOT " "	" "
0 - 60			6 2	369 5	FLAT "	" "
0+19 ?			5 26	370 47		℄ CROSS GUT
—			5 09	370 14		GUT. E. END, NE, CR
—			5 00	370 73		T.C. " " " "
—			4 99	370 74		GUT. N. END. " "
—			4 31	371 42		TC N " " "
—			4 74	370 99	GUT. W END NW CR	
—			4 14	371 59	T.C. " " "	
—			4 65	371 08	GUT. N " " "	

F.B. 1427 PG. 144

Job No. 1165 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of LOGANRITA AVE Date ____ Date ____ No. ____

Survey by LANIGAN Notes MORRISON Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Jeffries Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TREELANE AVE	
		375 73				
			4 00	371 73	T.C. N END N.W.CR.	
0+50			4 75	370 95		℄
1+00			3 96	371 77		℄
"			4 42	371 31		18'R GUT
"			3 81	371 92		" R T.C.
"			4 40	371 33	18'L GUT	
"			3 80	371 93	" L. T.C.	
1+50			3 45	372 28		℄
2+00			2 98	372 75		℄
"			3 40	372 33		18'R GUT
"			2 76	372 97		" R TC
"			3 36	372 37	18'L GUT	
"			2 78	372 95	" L T.C.	
TP	6 99	379 73	2 99	372 74	T.P.	
2+50			6 49	373 24		℄
3+00			5 85	373 88		℄
"			6 25	373 48		18'R GUT
"			5 60	374 13		" R.T.C.
			5 6	374 1		30'R E. P.L.
			4 8	374 9		50'R TOP BRK

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1165 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOGAN RITA AVE
Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM Date 10/48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1427 Pg. 147

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TREELANE AVE	
3+00		379 73	5 1	374 6		177'R. BACK P/L
"			6 32	373 41	18'L GUT	
"			5 69	374 04	" TC	
"			5 3	374 4	30'L W P/L	
"			4 2	375 5	60'L GR.	
"			4 3	375 4	205'L. BACK P/L	
3+50			5 37	374 56		℄
4+00			4 84	374 89		℄
"			5 22	374 51		18'R GUT
"			4 59	375 14		" TC
"			5 16	374 57	18'L GUT	
"			4 50	375 23	" TC	
4+50			4 27	375 46		℄
5+00			3 73	376 00		℄
"			4 10	375 63		18'R GUT
"			3 43	376 30		" R TC
"			4 16	375 57	18'L GUT	
"			3 48	376 25	" L. TC	
5+50		/	3 23	376 50		℄
T.P.	6 23	382 69	3 27	376 46	T.P.	

F.B. 1427 PG. 148

Job No. 1165 Division No. V Notes Red. Plotted Profile

Survey of LOGANRITA AVE Date Date No. X-Sec.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked

Indexed C. J. [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		382.69				
6+00			5 66	377 03		℄
"			6 09	376 60		18'R GUT
"			5 47	377 22		" T.C.
"			5 5	377 2		30' R. P/L
"			4 1	378 6		177' R BACK P/L
"			6 08	376 61	18'L GUT	
"			5 46	377 23	" TC.	
"			5 2	377 5	30' L P/L	
"			4 8	377 9	205' L BACK P/L	
6+50			5 13	377 56		℄
7+00			4 75	377 94		℄
"			5 08	377 61		18'R GUT
"			4 49	378 20		" TC
"			5 05	377 64	18'L GUT	
"			4 47	378 22	" TC	
7+50			4 18	378 51		℄
8+00			3 72	378 97		℄
"			4 14	378 55		18'R GUT.
"			3 55	379 14		" TC
"			4 16	378 53	18' GUT	

Profile Notes Red. ____ Plotted ____ Job No. 1165 Division No. V
No. ____ Date ____ Date ____ Survey of LOGANRITA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM Date 10/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1427 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1427 PG. 150

Job No. 1165 Division No. V

Survey of LOGAN RITA AVE

Survey by LANIGAN Notes MORRISON

Indexed C. JENKINS Date

Profile No. X-Sec. No.

Plotted Date

Notes Red. Date

Notes Chkd Date

Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	TREELANE AVE	
		382 69				
8+00			3 55	379 14	18'L.T.C.	
T.P.	6 11	385 45	3 35	379 34		
8+50			6 04	379 41		℄
9+00			5 48	379 97		℄
"			5 94	379 51		18'R GUT
"			5 35	380 10		" T.C.
"			4 8	380 6		30' R. P/L
"			3 2	382 2		177'L. BACK P/L
"			6 01	379 44	18' GUT	
"			5 35	380 10	" TC	
"			4 9	380 5	30'L P/L	
"			4 5	380 9	205'L BACK P/L	
9+50			5 05	380 10		℄
10+00			4 62	380 83		℄
"			4 88	380 57		18' R GUT
"			4 28	381 17		" R. TC
"			4 95	380 50	18'L GUT	
"			4 33	381 12	" L TC	
10+50			4 19	381 26		℄
11+00			3 70	381 75		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TREELANE AVE	
		385 45				
11+00			4 08	381 37		18' R GUT
"			3 47	381 98		" TC
"			3 91	381 54	18' L GUT	
"			3 23	382 22	" TC.	
T.P.	6 25	388 43	3 27	382 18		
11+50			6 13	382 30		℄
12+00			5 69	382 74		℄
"			6 08	382 35		18' R GUT.
"			5 45	382 98		" TC
"			6 09	382 34	18' L GUT	
"			5 43	383 00	" TC	
12+50			5 27	383 16		℄
12+85 30			4 90	383 53		℄
"			4 8	383 6		30' R P/L
"			4 4	384 0	30' L P/L	
13+25 30			4 56	383 87		℄ INT TREELANE & CAMINO REAL
			5 44	382 99	GUT SEND SWCR	
			4 84	383 59	TC " " "	
			4 99	383 44	GUT WEND "	
			4 35	384 08	TG " " "	

Profile Notes Red ____ Plotted ____ Job No. 1165 Division No. V
No. ____ Date ____ Date ____ Survey of LOGAN RITA AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by LANIGAN & CHM Date 10/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Indexed ____ Date ____

F.B. 1427 Pg. 151

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1165 Division No. Y

Survey of LOGAN RITA AVE

Survey by LANIGAN Notes MORRISON

Indexed C. J. [illegible] Date ____

F.B. 1427 Pg. 152

STATION	B. S.	H. I.	F. S.	ELEV.		
		388 43				
			4 45	38 98	W END N.W.C.R. (GUT)	
			3 81	38 62	T.C. " " "	
			4 32	38 11	GUT N.END N.W.C.R.	
			3 67	38 76	TC " " " "	
			4 26	38417		GUT. N END N.E.C.R.
			3 68	38475		T.C. " " " "
			4 50	38393		GUT E END " "
			3 88	38455		TC " " " "
			5 01	38342		GUT E.END S.E.C.R.
			4 38	38405		TC " " " "
			5 44	38299		GUT S " " "
			4 85	38358		T.C. " " " "
13+25 30			4 93	38350		18' E. CROSS GUT
"			4 29	38414	100' E on Camino Real - ℄	
			4 53	38390	" "	28 N GUT
			3 89	38454	" "	28 " TC
			5 00	38343	" "	28 S. GUT.
			4 36	38407	" "	28 " TC
13+25 30			4 95	38348	18' CROSS GUT	
"			4 17	38426	100' 4 PAV. - ℄ CAMINO REAL	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TREELANE AVE.	
		388 43				
13+25 30			4 33	384 10	28' N. GUT 100'L	
—			3 67	384 76	28' " TC "	
—			4 92	383 51	28' S. GUT.	
—			4 25	384 18	28' S TC	
				384 12		
BMLE # 13	6 29	390 41	4 34	384 09		BMLE # 13 PER FB 1427
					Pg 126 CAMINO REAL & TREELANE AVE (SW COR)	
					SET BT. SP IN CURB. 5' W WEND CR EL. 384 120	
						41
13 +65 30			5 99	384 42		℄
"			5 7	384 7		30'R P/L
"			5 6	384 8	30'L P/L	
14+00			5 71	384 70		℄
"			6 03	384 38		18'R GUT
"			5 47	384 94		" R CURB
"			6 10	384 31	18'L GUT	
"			5 49	384 92	" L. CURB.	
14+50			5 25	385 16		℄
15+00			4 70	385 71		℄
"			5 13	385 28		18'R GUT
"			4 52	385 89		" R CURB
"			3 5	386 9		30'R P/L

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1165 Division No. V
X-Sec. ____ Date ____ Survey of LOGANRITA AVE
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by LANIGAN Notes MORRISON Date 10/48
Map No. ____ Date ____ Indexed Date ____

F.B. 1427 Pg. 153

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Job No. 1165 Division No. Y

Survey of LOGANRITA AVE

Survey by LANIGAN Notes MORRISON

Indexed C. JOHNSON Date

F.B. 1427 PG. 154

STATION	B. S.	H. I.	F. S.	ELEV.	TREELANE AVE	
		390 41				
15+00			2 5	387 9		177'R BACK P/L
"			4 99	385 42	18'L GUT	
"			4 40	386 01	" L CURB	
"			4 3	386 1	30'L P/L	
"			1 9	388 5	205'L BACK P/L	
15+50			4 23	386 18		℄
16+00			3 71	386 70		℄
"			4 16	386 25		18'R GUT
"			3 57	386 84		18'R CURB
"			4 20	386 21	18'L GUT.	
"			3 59	386 82	18'L CURB	
16+50			3 32	387 09		℄
T.P.	6 24	393 30	3 35	387 06		
17+00			5 72	387 58		℄
"			6 12	387 18		18'R GUT
"			5 50	387 80		18'R CURB
"			6 14	387 16	18'L GUT	
"			5 52	387 78	18'L CURB	
17+50			5 29	388 01		℄
18+00			4 84	388 46		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		393 30				
18+00			5 15	388 15		18'R GUT.
"			4 56	388 74		18'R CURB
"			3 6	389 7		30'R P/L
"			2 0	391 3		177'R BACK P/L
"			5 18	388 12	18'L GUT.	
"			4 53	388 77	18'L CURB	
"			4 2	389 1	30'L P/L	
"			2 9	390 4	205'L BACK P/L	
18+50			4 39	388 91		℄
19+00			3 80	389 50		℄
"			4 20	389 10		18'R GUT.
"			3 59	389 71		18'R CURB
"			4 25	389 05	18'L GUT	
"			3 65	389 65	18'L CURB	
19+50			3 40	389 90		℄
T.P.	6 49	396 27	3 52	389 78	T.P.	
20+00			5 86	390 41		℄
"			6 25	390 02		18'R GUT
"			5 63	390 64		" R CURB
"			6 26	390 01	18'L GUT	

Profile
Notes Red ____ Plotted ____ Job No. 1165 Division No. V
No. ____ Date ____ Date ____ Survey of LOGAN RITA AVE.
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by LANIGAN Notes CHM Date 10/48
No. ____ Date ____ Date ____ Map No. ____ Plotted by ____ Date ____

F.B. 1427 Pg. 155

FORM 307 10M 10-46

20+68 20

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		396 27				
20+00			5 63	390 64	18'L CURB	
20+41 20			5 49	390 78		℄
"			4 6	39 7		30' R P/L
20+68 20			5 17	391 10	℄ INT of TREE LANE	AVE & ALTERN AVE
			6 06	390 21		GUT S END S.E.C.R.
			5 40	390 87		CURB " " " "
			5 21	391 06		GUT. E.END. S.E.C.R.
			4 58	391 69		CURB E " S.E.C.R.
			5 02	391 25		GUT E " N.E.C.R.
			4 41	391 86		CURB " " " "
			5 20	391 07		GUT N. " " "
			4 52	391 75		CURB " " " "
20+68 20			5 51	390 76		18'R CROSS GUT
			5 8	390 5	(NO PAVMENT)	100' E'LY ON ALTERN AVE
			5 7	390 6		GUT. 15'N
			4 58	391 69		CURB 15'N
			5 7	390 6		GUT 15'S
			4 54	391 73		CURB 15'S
20+68 20			5 58	390 69	18'L GUT	
"			4 95	391 32	18'L CURB	

F.B. 1427 PG. 156

Job No. 1165 Division No. V Notes Red. Plotted Profile

Survey of LOGANRITA AVE. Date Date No.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TREELANE AVE	
		396.27				
20+68.20			4.6	391.7	30'L P/L	ON ℄ PROD. ALTERNATIVE
"			3.2	393.1	205'L BACK P/L	
20+95.20			4.91	391.36		℄
"			4.8	391.5		30'R P/L
21+50			4.42	391.85		℄
22+00			3.83	392.44		℄
"			4.34	391.93		18'R GUT
"			3.75	392.52		18'R CURB
"			4.34	391.93	18'L GUT	
"			3.72	392.55	18'L CURB	
22+50			3.39	392.88		℄
T.P.	6.16	398.97	3.46	392.81	T.P.	
23+00			5.60	393.37		℄
"			6.03	392.94		18'R GUT.
"			5.42	393.55		18'R CURB
"			6.14	392.83	18'L GUT.	
"			5.52	393.45	18'L CURB	
23+48.02			5.22	393.75		℄
"			5.1	393.9		30'R P/L
23+78.02			5.02	393.95	℄ INT of TREELANE AVE & STANDISH AVE	

Profile Notes Red ____ Plotted ____ Job No. 1165 Division No. V
No. ____ Date ____ Date ____ Survey of LOGANRITA AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by LONIGAN Notes CHM Date 10/28
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1127 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		398 97				
			5 82	39[illegible] 15		GUT. S END SE CR
			5 20	393 77		CURB " " "
			5 55	39[illegible] 42		GUT. E END. SE CR.
			4 90	39[illegible] 07		CURB E " " "
			5 82	39[illegible] 15		GUT S. END. S.W. CR.
			5 15	39[illegible] 82		CURB " " " "
			5 36	39[illegible] 61		GUT. W " " "
			4 80	394 17		CURB " " " "
23+78.02			5 46	393 51		18'R CROSS GUT
"			5 5	393 5		100' ELY ON STANDISH
			5 70	393 27	GUT	18'S. S. SIDE "
			5 05	393 92	CURB	18' " " " "
"			4 82	394 15	100' WLY ON ℄ STANDISH AVE	
			5 26	393 71	GUT. 18'S S SIDE	" "
			4 55	39[illegible] 42	CURB " " " "	" "
BMLE #12			4 93	39404	BMLE #12 TREELANE AVE & STANDISH AVE	.074
					(SE COR.) Bt. Spk. IN CURB 1.5'E WEND. CR EL 394.056	
					PER FB 1427-126	

F.B. 1427 PG. 158

Job No. 1165 Division No. V Notes Red. Plotted Profile

Survey of LOGANRITA AVE Date Date No.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed C. JOHNSON Date Date Date No.

Notes Ck'd by	Survey of LOGANRITA AVE.	F. B. 1427 Pg. 155
Map No.	W. O. 1265 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 11-48	
Date	Indexed C. Jennings	

DEC 30 '48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

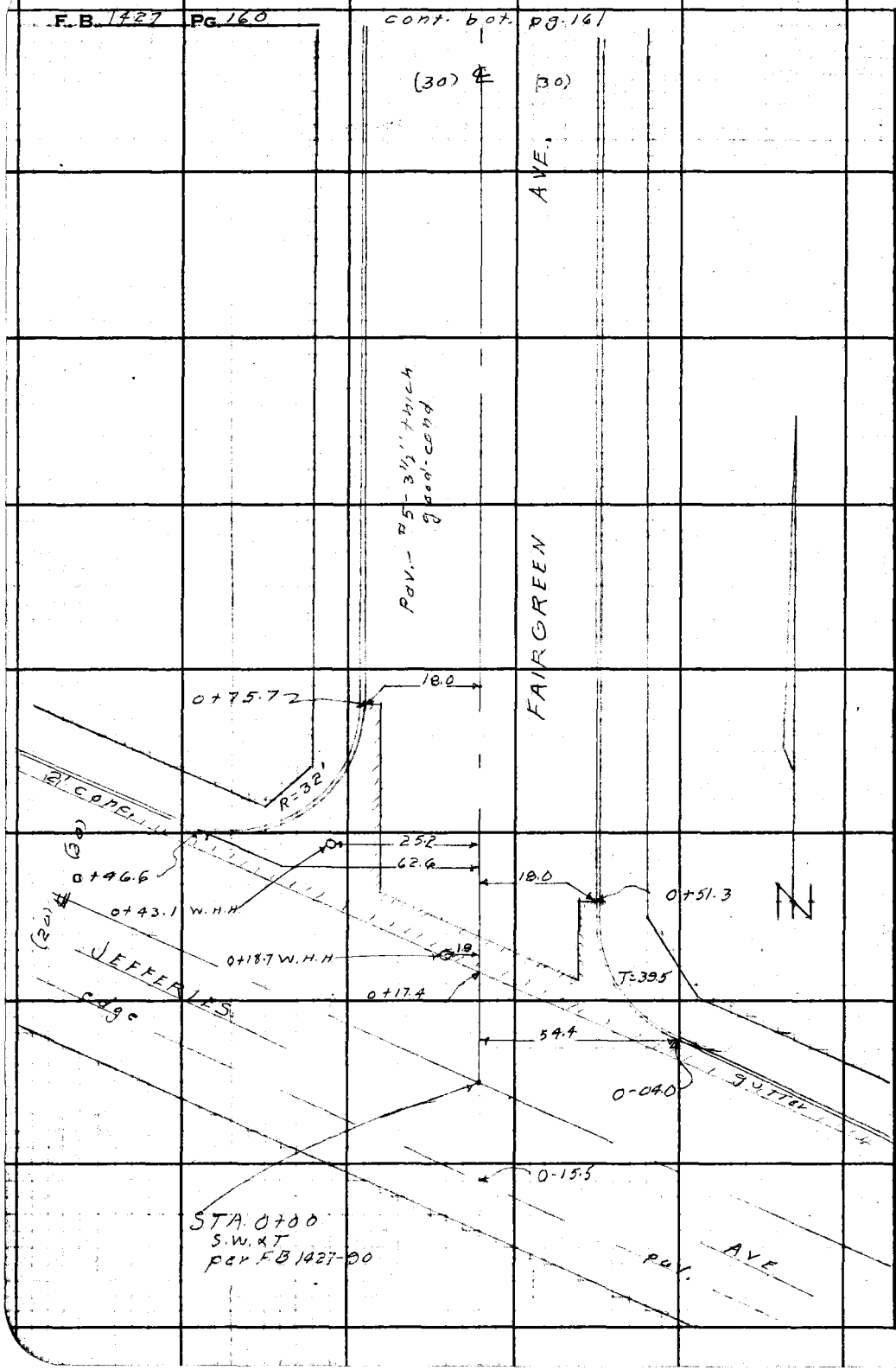
Do not extend notes this side of this line.

LOCATION
of
IMPROVEMENTS
on
FAIRGREEN AVE.
from
JEFFERIES AVE
to
STANDISH ST
C.I. 1265

J. J. Lanigan
C. H. Morrison
J. W. Trunick
W. R. Smith

F.B. 1427 PG. 160

cont. bot. pg. 161



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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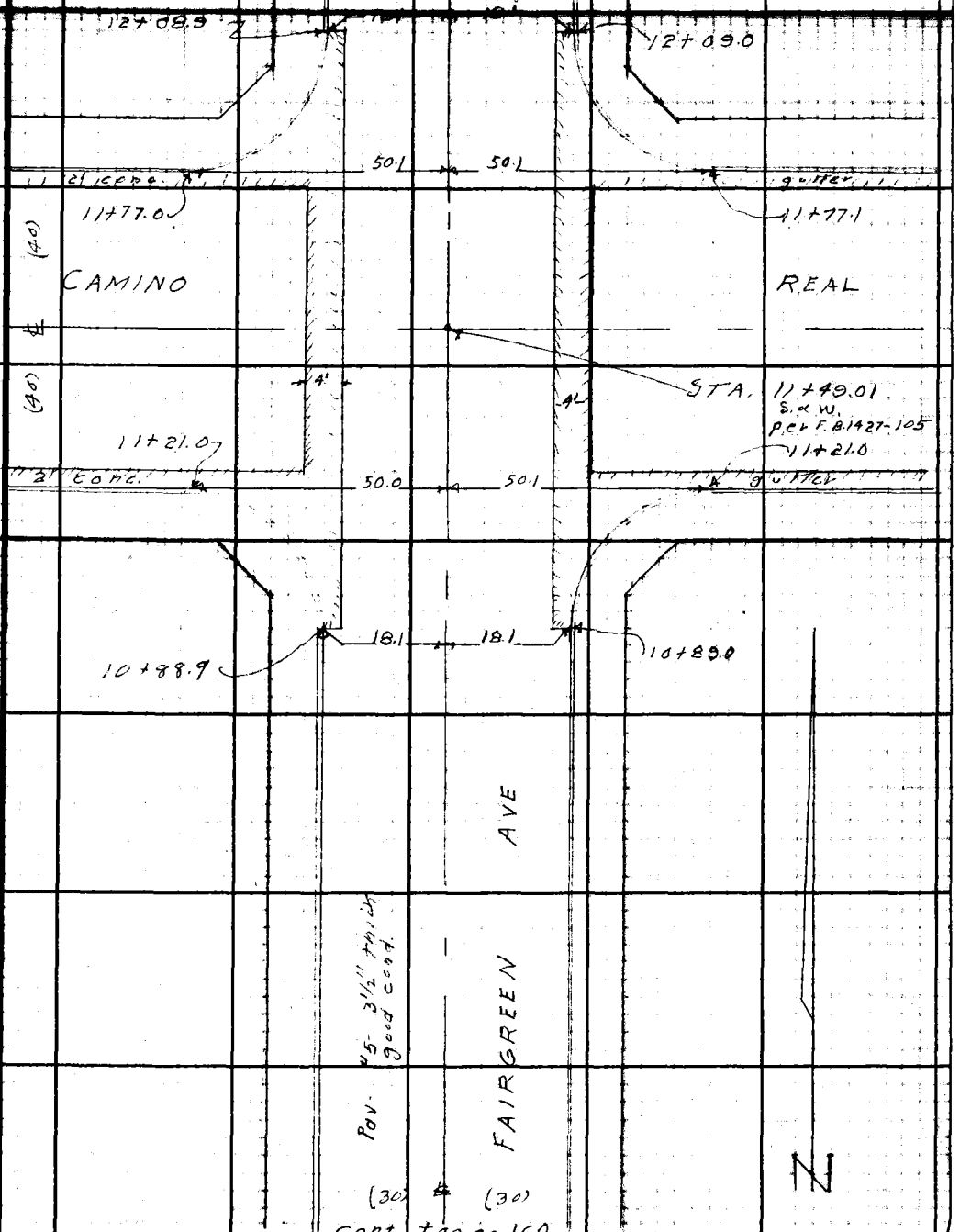
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Loganrita Ave	F.B. 1427 Pg. 161
Map No.	W. O. 1265 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 11-48	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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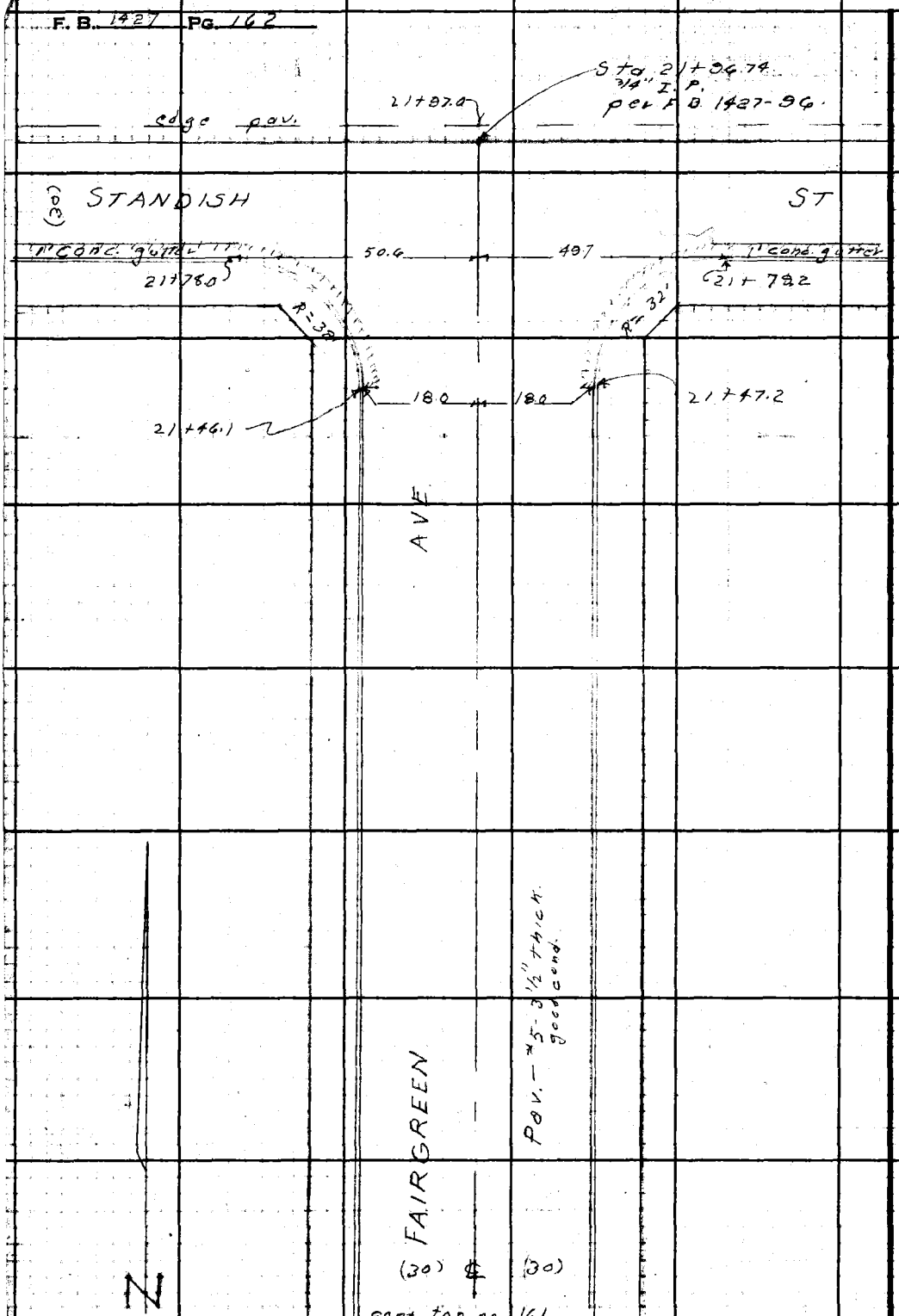
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1427 PG. 162



cont top pg. 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1165	Division No. V	F.B. 1427 Pg. 163
	Date	Date	Survey of LOGANRITA AVE		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by LANIGAN	Notes CHM	Date 10/48
	Date 11/5/48	Date	Map No.	Indexed A. G. Johnson	Date DEC 30 '48

PROFILE
and
CROSS-SECTIONS
on
FAIRGREEN AVE.
from
JEFFERIES AVE.
to
STANDISH ST
C.I. 1265

STATION	B.S.	H.I.	F.S.	ELEV.
		J. J. Lanigan C. M. Morrison J. W. Trunick W. R. Smith		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1427 PG. 164

Job No. 1165 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile

Survey of LOGANRITA AVE Date ____ Date ____ X-Sec.

Survey by LANIGAN Notes MORRISON Notes Chkd ____ Checked ____

Indexed C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR GREEN	
BMLE #3	4.60	378.89		374.29	BMLE #3 JEFFRIES AVE & FAIRGREEN AVE.	
					(N.W. COR) BT SPK IN CURB ½' N W END. GR.	
					.394 EL. 374.291 PER F.B. 1427 Pg 123	
0+00			5.14	373.75	℄ INT. JEFFRIES AVE & FAIRGREEN AVE.	
"			5.79	373.10		100'R ELY ON JEFFRIES
			6.35	372.54		18'N GUT
			5.69	373.20		18'N CURB
"			4.58	374.31	100'L ELY ON JEFFRIES AVE	
			5.12	373.77	18' N. GUT.	
			4.49	374.40	18' N CURB	
0-15.5			5.76	373.13.5	EDG PAV ℄ PROD of FAIRGREEN AVE	
0-20			5.6	373.3	" " "	"
0-50			6.4	372.5	" " "	"
0+19.2			5.63	372.86		℄ CROSS GUT.
			5.25	373.24	GUT W END. NW CR	
			4.63	374.26	CURB " " " "	
			5.16	373.73	GUT N " " "	
			4.60	374.29	CURB " " " "	
			5.40	373.49		GUT N END. NE CR
			4.80	374.09		CURB " " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIRGREEN AVE	
		378.89				
—			5.96	372.93		GUT E END N.E.C.R.
—			5.29	373.60		CURB " " " "
0+50			5.30	373.59		℄
"			4.8	374.1		30'R P/L
0+76			4.2	374.7	30'L P/L	
1+00			4.71	374.18		℄
"			5.14	373.75		18'R GUT.
"			4.51	374.38		18'R CURB
"			5.09	373.80	18'L GUT	
"			4.48	374.41	18'L CURB	
1+50			4.44	374.45		℄
T.P.	6.18	380.56	4.51	374.38	T.P.	
2+00			5.84	374.72		℄
"			6.20	374.36		18'R GUT.
"			5.58	374.98		18'R CURB
"			6.20	374.36	18'L GUT	
"			5.62	374.94	18'L CURB	
2+50			5.54	375.02		℄
3+00			5.24	375.32		℄
"			5.59	374.97		18'R GUT

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1165 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LOS ANGELES AVE
Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM Date 10/48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1427 Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIRGREEN AVE	
		380 56				
3+00			5 00	375 56		18'R CURB
"			4 5	37[illegible] 1		30'R P/L
"			3 3	37[illegible] 3		205'R BACK P/L
"			5 49	375 07	18'L GUT.	
"			4 87	375 69	18'L CURB	
"			4 6	376 0	30'L P/L	
"			3 4	37[illegible] 3	205'L BACK P/L	
3+50			4 88	375 68		℄
4+00			4 58	375 98		℄
"			5 02	375 54		18'R GUT
"			4 40	376 16		18'R CURB
"			4 95	375 61	18'L GUT.	
"			4 35	376 21	18'L CURB	
4+50			4 20	376 36		℄
5+00			3 80	376 76		℄
"			4 32	376 24		18'R GUT
"			3 70	376 86		18'R CURB
"			4 25	376 31	18'L GUT.	
"			3 66	376 90	18'L CURB	
T.P.	6 50	383 22	3 84	376 72	T.P.	

F.B. 1427 PG. 166

Job No. 1165 Division No. V Notes Red. Plotted Profile
Survey of LOGANRITA AVE Date Date No.
Survey by LANIGAN Notes MORRISON Notes Chkd Checked X-Sec.
Indexed C. JOHNSON Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		383.22				
5+50			5 99	377 23		℄
6+00			5 43	377 79		℄
"			5 91	377 31		18'R GUT.
"			5 30	377 92		18'R CURB
"			5 1	378 1		30'R P/L
"			3 4	379 8		205'R BACK P/L
"			5 76	377 46	18'L GUT.	
"			5 13	378 09	18' CURB	
"			5 0	378 2	30'R P/L	
"			3 6	379 6	205'R BACK P/L	
6+50			4 89	378 33		℄
7+00			4 43	378 79		℄
"			4 83	378 39		18'R GUT.
"			4 22	379 00		18'R CURB
"			4 88	378 34	18'L GUT.	
"			4 27	378 95	18'L CURB	
7+50			3 85	379 37		℄
8+00			3 28	379 94		℄
"			3 73	379 49		18'R GUT
"			3 13	380 09		18'R CURB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1165 Division No. X
X-Sec. No. ____ Date ____ Date ____ Survey of LOGANRITA AVE
Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM Date 10/48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1427 Pg. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIRGREEN AVE.	
		383 22				
8+00			3 86	379 36	18'L GUT	
"			3 24	379 98	18'L CURB	
T.P.	6 77	386 48	3 51	379 71	T.P.	
8+50			5 94	380 54		℄
9+00			5 43	381 05		℄
"			5 86	380 62		18'R GUT
"			5 23	381 25		18'R CURB
"			4 8	381 7		30'R P/L
"			3 3	383 2		205'R BACK P/L
"			5 81	380 67	18'L GUT.	
"			5 20	381 28	18'L CURB	
"			4 8	381 7	30'L P/L	
"			2 2	384 3	205'L BACK P/L	
9+50			4 80	38[illegible] 68		℄
10+00			4 28	381 20		℄
"			4 71	381 77		18'R. GUT.
"			4 12	382 36		18'R CURB.
"			4 75	381 73	18'L GUT	
"			4 10	382 38	18'L CURB	
10+50			3 73	382 75		℄

F.B. 1427 PG. 168

Job No. 1165 Division No. V Notes Red. Plotted Profile

Survey of LOGAN RITA AVE Date Date No.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed C. Jordan Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIRGREEN AVE	
		386.48				
T.P.	6.59	389.30	3.77	382.71	T.P.	
10+88.9			6.14	383.16		℄
			5.6	383.7		30'R P/L
			5.6	383.7	30'L P/L	
11+49.01			5.62	383.68	℄ INT. FAIRGREEN AVE & CAMINO REAL	
			6.61	382.69	GUT O END SWCR	
			5.95	383.35	CURB " " " "	
			6.21	383.09	GUT W " " "	
			5.59	383.71	CURB W " " "	
			5.73	383.57	GUT W END NWCR	
			5.09	384.21	CURB " " " "	
			5.22	384.08	GUT N END NWCR	
			4.59	384.71	CURB " " " "	
			5.22	384.08		GUT N END NE.CR.
			4.56	384.74		CURB " " " "
			5.59	383.71		GUT E END. NE CR
			4.96	384.34		GURB " " " "
			6.08	383.22		GUT E END. SE CR
			5.44	383.86		CURB " " " "
			6.56	382.74		GUT S END SE CR
			5.90	383.40		CURB " " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1165 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LOGAN RITA AVE
Notes Chkd ____ Checked ____ Survey by LANIGAN Notes CHM Date 10/48
Date ____ Date ____ Map No. ____ Indexed J. [illegible] Date ____

F.B. 1427 Pg. 169

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		389 30				
11+49.01			5 97	383 33	18'R CROSS GUT.	
"			5 28	384 02	100' E'LY ON CAMINO REAL ℄	
			5 42	383 88	30'N GUT	
			4 77	384 53	30'N CURB	
			5 92	383 38	30'S GUT	
			5 30	384 00	30'S CURB	
11+49.01			6 12	383 18		18'L CROSS GUT
			5 46	383 84	100' W'LY ON CAMINO REAL ℄	
			5 64	383 66	30'N GUT	
			5 00	384 30	30'N CURB	
			6 15	383 15	30'S GUT	
			5 50	383 50	30'S CURB	
12+10			4 79	384 51	℄	
"			4 2	385 1		30'R P/L
"			4 2	385 1	30'L P/L	
12+50			4 20	385 10	℄	
13+00			3 59	385 71	℄	
"			4 01	385 29		18'R GUT
"			3 40	385 90		18'R CURB
"			4 06	385 24	18'L GUT.	

F.B. 1427 Pg. 170 Job No. 1165 Division No. V Notes Red. Plotted Profile No.
Survey of Loganrita Ave Date Date X-Sec.
Survey by Lanigan Notes Lanigan Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		389.30				
13+00			3 40	385 90	18'L CURB	
13+50			3 11	386 19		℄
T.P.			3 46	385 84	T.P.	
	7 39	393.23				
14+00			6 22	387 01		℄
"			6 64	386 59		18'R- gutter
"			6 01	387 22		18'R- curb.
"			6 60	386 63	18'L gutter	
"			5 94	387 29	18'L curb.	
14+50			5 54	387 67		℄
15+00			4 94	388 28		℄
"			5 35	387 88		18'R. gutter
"			4 74	388 49		18'R curb.
"			4 3	388 9		30'R P/L
"			3 5	389 7		205'R- Back P/L
"			5 45	387 78	18'L- gutter	
"			4 83	388 40	18'L curb.	
"			4 4	388 8	30'L- P/L.	
"			4 2	389 0	205'L- Back PL.	
15+50			4 25	388 98		℄

Profile Notes Red ____ Plotted ____ Job No. 1165 Division No. ____
No. ____ Date ____ Date ____ Survey of LOGAN RITA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM Date 10/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Tabulated Date ____

F.B. 1147 Pg. 171

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		393 23				
16+00			3 65	389 58		℄
"			4 08	389 15		18' R gutter
"			3 49	389 74		18' R curb.
"			4 13	389 10	18' L gutter	
"			3 46	389 77	18' L curb.	
16+50			3 05	390 18		℄.
T.P.			3 20	390 03	T.P.	
	7 08	397 11				
17+00			6 31	390 81		℄
"			6 65	390 46		18' R. gutter
"			6 05	391 06		18' R curb.
"			6 67	390 44	18' L gutter.	
"			6 06	391 05	18' L curb.	
17+50			5 72	391 39		℄.
18+00			5 13	391 97		℄
"			5 55	391 56		18' R. gutter
"			4 98	392 13		18' R. curb.
"			4 7	392 4		30' R. P/L
"			5 0	392 1		205' R. Back P/L
"			5 61	391 50	18' L gutter	

F.B. 142 PG. 172

Job No. 1265 Division No. V. Notes Red. Plotted No. Profile

Survey of Loganrita Ave. Date Date X-Sec.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		397 11				
18+00			502	392 09	18' L curb	
"			48	392 3	30' L PL	
"			45	392 6	205' L back PL.	
18+50			466	392 45		℄
19+00			422	392 89		℄
"			469	392 42		18' R - gutter
"			411	393 00		18' R - curb
"			471	392 40	18' L gutter	
"			405	393 06	18' L curb	
19+50			380	393 31		℄
T.P		1	378	393 33	T.P.	
	737	400 70				
20+00			694	393 76		℄
"			735	393 35		18' R - gutter
"			673	393 97		18' R - curb.
"			730	393 40	18' L - gutter	
"			668	394 02	18' L curb.	
20+50			650	394 20		℄
21+00			599	394 71		℄
"			636	394 34		18' R - gutter

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V
X-Sec. Date ____ Date ____ Survey of Legarita AVP
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 11-48
Map No. ____ Date ____ Date ____

F.B. 144 PG. 173

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		400 70				
21+00			581	394 89		18' R. curb.
"			640	394 10	18' L gutter	
"			600	394 70	18' L curb.	
21+50			565	395 05		℄
"			52	395 5		30' R. P/L
"			51	395 6	30' L P/L.	
21+96 74			529	395 41	Int. of ℄s - Fairgreen Ave & Standish Ave	
			541	394 79	S. end S.W. C.R. gut	
			535	395 35	" " curb	
			557	395 13	W. end S.W. C.R. gut.	
			499	395 71	" curb.	
			584	394 [illegible]4		E. end. S.E. C.R. gut
			520	395 50		" " curb.
			616	394 [illegible]		S. end S.E. C.R. gut.
			554	39[illegible]		" " curb
			572	39[illegible]	100' E. erly on ℄ of Standish St	
			604	394 [illegible]4	"	" 18' S. gut
			594	395 [illegible]		18' S. curb.
			639	394 34	200' E. erly on Standish St.	℄
			650	394 20		18' S gut.

F.B. 1427 PG. 174

Job No. 1265 Division No. V. Notes Red. Plotted Profile

Survey of Logan Vista Ave. Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.

Indexed A. C. Jenkins Date Date No.

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		40070				
			585	39485	200' E. erly on Standish - 18' S. curb	
			508	39542	100' W. erly on Standish St - ℄	
			545	39525	" "	18' S. gutter
			488	39582	"	18' S. curb
			484	39584	200' " "	℄
			525	39545		18' S. gutter
			464	39606		18' S. curb
Bty LE11			554	39514	B.M. L.E.11 Standish St. & Fairgreen Ave - S.E. Cor. - bt. sph. in curb 2' S. of S. end. C.R. Elev. 393.42 per F.B. 1427-125	

157

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V
X-Sec. ____ Date ____ Survey of Logan ____
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes Lanigan Date 11-48
Map No. ____ Date ____ Indexed J. Johnson Date ____

F.B. 1427 Pg. 175

F.B. 1427 PG. 176 Job No. 1265 Division No. V Notes Red. Plotted Profile

Survey of Logan Ave Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Loganita Ave
Map No.	W. O. 12 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 11-48
Date	Indexed A. C. Jensen

F. B. 1427 Pg. 177

DEC 30 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
MAYFLOWER AVE.
from
JEFFERIES AVE.
to
STANDISH ST.
C.I. 1265

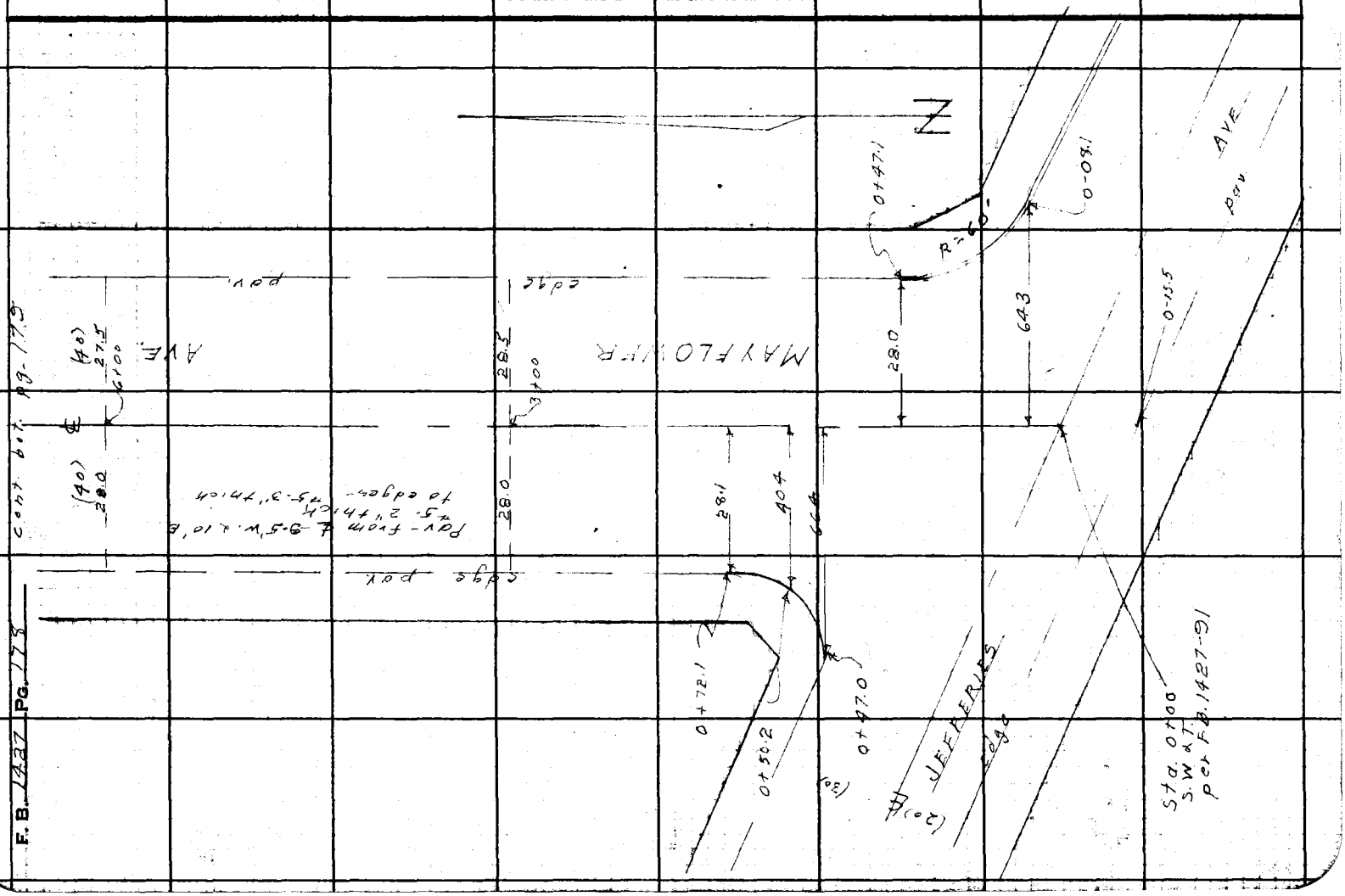
J.J. Lanigan
C.H. Morrison
J.W. Trumick
W.R. Smith

FORM 247 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

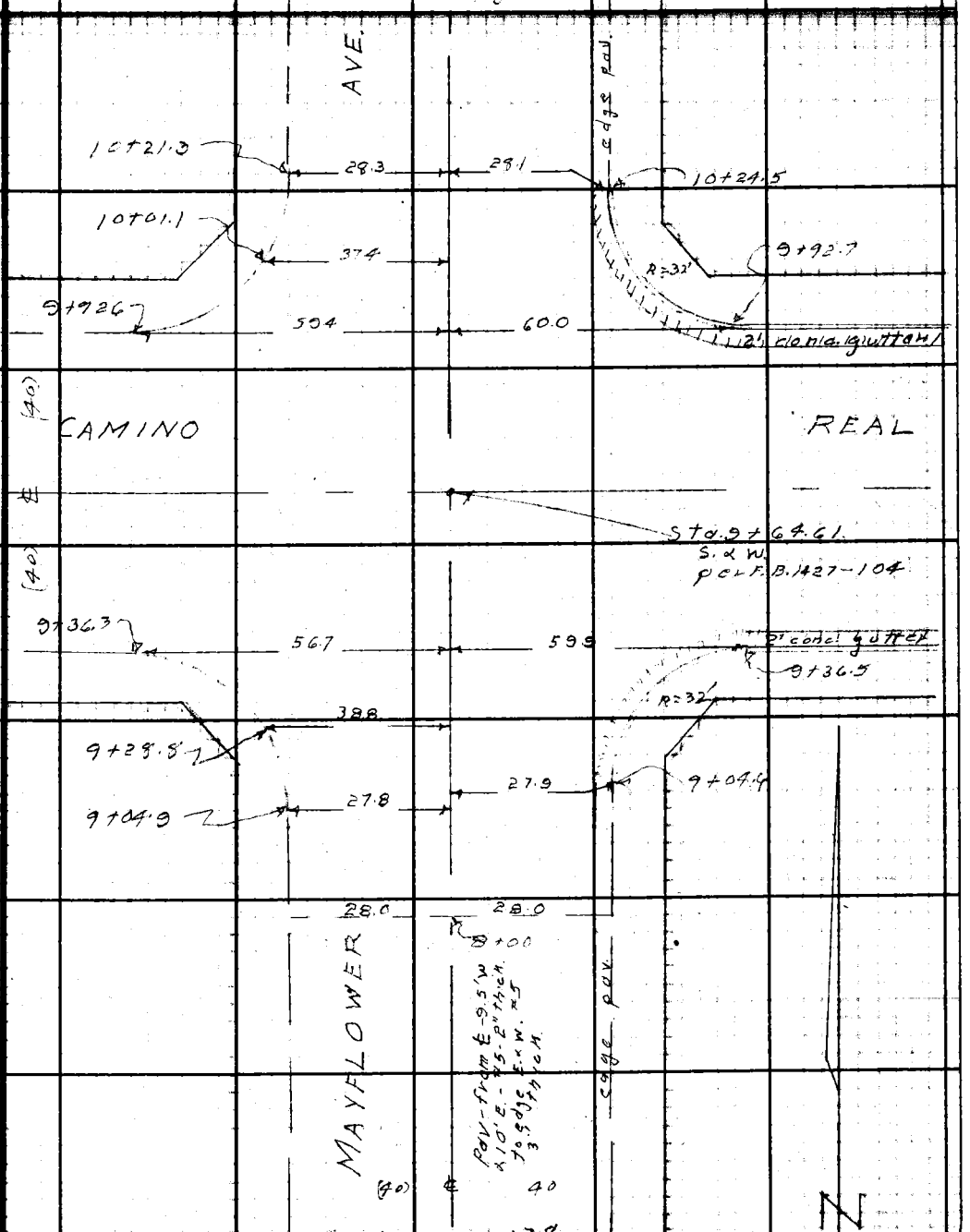
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Loganrita Ave	F. B. 1427 Pg. 179
Map No.	W. O. 1265 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 11-48	
Date	Indexed A. C. Johnson	

cont. bot. pg. 180



cont. top pg. 178

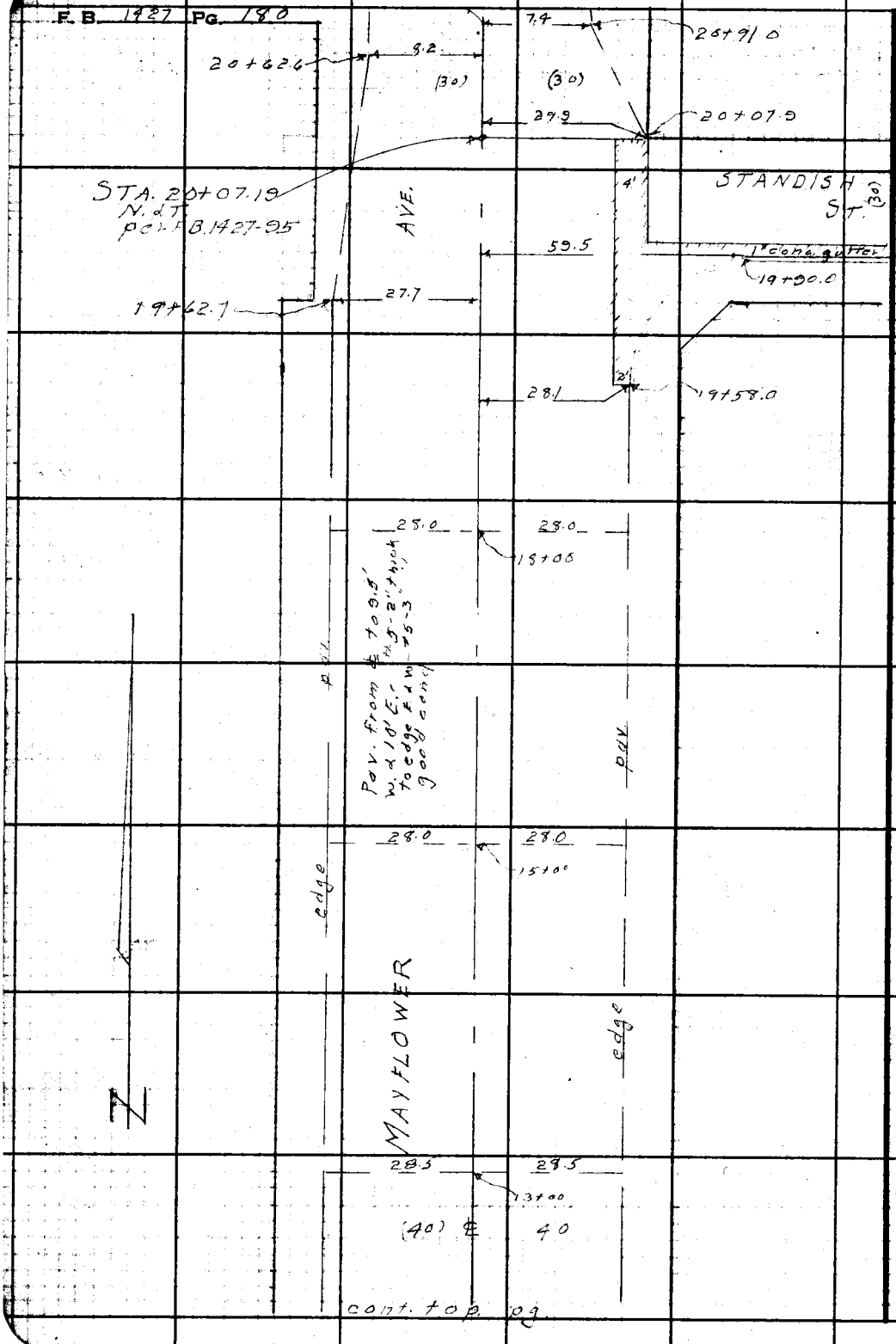
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1427 Pg. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 142 PG. 181

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V.
Date ____ Date ____ Survey of Logarrita Ave
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Lanigan Notes J.J.L. Date 11-48
Date 11/5/48 Date ____ Map No. ____ Indexed C. Johnson Date DEC 30 '48

PROFILE
and
CROSS-SECTIONS
on
MAYFLOWER AVE
from
JEFFERIES AVE
to
STANDISH ST.
[illegible] 1265

ELEV.

F.S.

J.J. Lanigan
C.R. Morrison
J.W. Trumick
W.R. Smith

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 142 / PG. 182

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1263 Division No. V

Survey of Lagunitas Ave

Survey by Lemmon Notes Lemmon Date

Indexed C. Jeffries Date

STATION	B. S.	H. I.	F. S.	ELEV.		
						Jefferies Ave & Mayflower Ave
B.M. "L.E.4"		1		376 39	B.M. "L.E.4" bt. spk. in curb -1' E. of E. end C.R.	
	571	382 10			.384	
					Elev. 376.386 per F.B. 1427-123	
0+00			525	376 85	Int. of ℄'s Mayflower Ave & Jefferies Ave.	
			614	375 94	100' E'erly on Jefferies Ave - ℄	
			669	375 41	"	" - 18' N'erly gut.
			604	376 06	"	" 18' " curb
			416	377 94	100' W'erly on Jefferies Ave - ℄.	
0-15.1			576	376 34		℄ prod edge pav.
0-50			54	376 7		℄ prod
			637	375 73		E. end N.E.C.R. - gut.
			572	376 38		E. end N.E.C.R. curb
			597	376 13		N. end " gut.
			539	376 71		N. end " curb
0+20			576	376 34		℄ - cross-gut.
0+50			517	376 93		℄
"			44	377 7		40' R P/L
0+75			481	377 39		℄
"			34	388 7	40' L - P/L.	
1+00			465	377 45		℄
"			551	376 59		edge pav - curb L.
"			45	377 6		28' R. edge pav.
						33 R - Top bk.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		382 10				
1+00			42	377 9		40' R - P/L
"			526	376 84	28' L - edge pav. C.L.	
"			46	377 5	31' L top bk.	
"			42	377 9	40' L - P/L	
1+50			428	377 82		℄
2+00			400	378 10		℄
"			469	377 41		28' R. - edge pav.
"			38	378 3		32 R - top bk.
"			33	378 8		40' R - P/L
"			470	377 40	28' L. edge pav.	
"			31	379 0	34' L. top bk.	
"			28	379 3	40' L P/L	
T. P.			404	378 06	T. P.	
	677	384 83				
2+50			638	378 45		℄
3+00			589	378 94		℄
"			665	378 15		28' R. edge pav.
"			57	379 1		33' R - top bk.
"			54	379 4		40' R - P/L
"			65	378 3		225' R -

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V
X-Sec. Date ____ Date ____ Survey of Logan Ave
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes J.J.L. Date 10-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1427 Pg. 183

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		384 83				
3+00			6 50	378 33	28' L edge pav.	
"			5 5	379 3	33' L top bk.	
"			5 1	379 7	40' L - P/L	
"			3 5	381 3	220' L	
3+50			5 46	379 37		℄
4+00			4 95	379 87		℄
"			5 62	379 21		28' R - edge pav.
"			4 9	379 7		33' R. top bk.
"			4 6	380 2		40' R - P/L
"			5 70	379 13	28' L edge pav.	
"			4 6	380 2	33' L top bk.	
"			4 3	380 5	40' L. P/L	
4+50			4 57	380 32		℄
5+00			4 02	380 9		℄
"			4 73	380 10		28' R. edge pav.
"			3 8	38[illegible]		33' R top bk.
"			3 4	381 4		40' R - P/L
"			4 72	380 1	28' L. edg pav.	
"			4 0	380 8	33' L top bk.	
"			3 5	381 3	40' L. P/L	

F.B. 1427 PG. 184 Job No. 1265 Division No. V. Notes Red. Plotted Profile
Survey of Logarrita Ave Date Date No.
Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.
Indexed C. Jones Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		384.83				
T.P.			423	380.60	T.P.	
	7.24	387.84				
5+50			657	381.29		℄
6+00			616	381.70		℄
"			693	380.93		28' R - edge pav.
"			61	381.8		33' R - top bk
"			56	382.3		40' R - P/L
			684	381.00	28' L edge pav.	
"			61	381.8	33' L - top bk.	
"			55	382.4	40' L - P/L	
6+50			572	382.14		℄
"			51	382.8		224' R.
"			37	384.2	220' L	
7+00			532	382.54		℄
"			605	381.81		28' R. edge pav.
"			52	382.7		32' R - top bk
"			48	383.1		40' R - P/L
"			594	381.92	28' L - edge pav.	
"			49	383.0	34' L - top bk.	
"			47	383.2	40' L P/L	

Profile Notes Red ____ Plotted ____ Job No. 1265 Division No. V
No. ____ Date ____ Date ____ Survey of Logan Pitts Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Jid. L Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1947 Pg. 185

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		387 86				
7+50			485	38[illegible]01		℄
8+00			443	383 43		℄
"			504	382 82		28' R - edge pav.
"			40	383 9		33' R - top bk.
"			37	38[illegible]2		40' R - P/L
"			502	38[illegible]84	28' L. edge pav.	
"			42	383 7	33' L - top bk.	
"			38	384 1	40' L. P/L	
8+50			396	383 91		℄
B.M. LE 8			324	384 62	B.M. LE 8 - Camino Real & Hay flower Ave - S.E. Cor. b. Sph. in Curb. 2' E. of E. end C.R. Elev. 384.614 per F.B. 1427-124.	
	598	390 59			.626	
9+00			640	384 19		℄
"			682	38[illegible]77		28' R. edge pav.
"			60	384 6		33' R - top bk.
"			57	384 9		40' R - P/L.
"			696	383 [illegible]3	28' L edge pav.	
"			60	384 6	33' L - top bk.	
"			60	384 6	40' L - P/L.	
9+25			60	384 6		40' R - P/L
"			60	384 6	40' L - P/L.	

F.B. 1427 PG. 184

Job No. 1265 Division No. V Notes Red. Plotted Profile

Survey of Legarita Ave Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.

Indexed C. Jantzen Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		390 59				
9+64.41			603	384 56	int. of ℄'s Mayflower Ave & Camino Real	
			673	383 86		S. end S.E.C.R-gut.
			610	384 49		S. end S.E.C.R-curb
			660	383 99		E. end " " gut.
			599	384 60		" " curb.
			610	384 49		E. end-N.E.C.R gut.
			548	385 11		" " curb.
			569	384 90		N. end N.E.C.R-gut.
			503	385 56		N. end. N.E.C.R-curb
			622	384 37	100' E. on Camino Real- ℄	
			683	383 76	"	" -28' S. gut.
			620	384 39	"	" 28' S. curb
			629	384 30	"	" 28' N. gut.
			566	384 93	"	" 28' N. curb.
			659	384.00	200' "	" ℄
			705	383 54	"	" 28' S. gut.
			639	384 20	"	" 28' S. curb.
			659	384 00	"	" 28' N. gut
			594	384 65	"	" 28' N. curb
			507	385 52	100' W. on Camino Real- ℄	

Profile Notes Red. ____ Plotted ____ Job No. 1265 Division No. VI
No. ____ Date ____ Date ____ Survey of Leganita Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Jid. L Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed. Date ____

F.B. 1427 Pg. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		390.59				
10+05			551	385 08		℄
"			52	385 4		40' R - P/L
"			52	385 4	40' L - P/L	
10+50			495	385 64		℄
11+00			442	386 17		℄
"			510	385 49		28' R - edge pav.
			42	386 4		33' R - top bk.
			37	386 9		40' R - P/L
			517	385 42	28' L - edge pav.	
			45	386 1	33' L - top bk.	
			41	386 5	40' L - P/L	
T. P.			468	385 91	T. P.	
	651	392 42				
11+50			574	386 68		℄
12+00			537	387 05		℄
"			610	386 32		28' R. edge pav.
"			53	387 1		33' R - top bk
"			40	388 4		40' R - P/L
"			41	388 3		225' R -
"			601	386 41	28' L - edge pav.	

F.B. 1427 Pg. 188 Job No. 1265 Division No. V Notes Red. Plotted Date No. Profile
Survey of Logan Vista Ave Date Notes Chkd. Checked Date No. X-Sec.
Survey by Lanigan Notes Lanigan Date
Indexed A. C. Jackson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		392 42				
12+00			50	387 4	33L' top bk	
"			47	387 7	40'L - P/L	
"			28	389 6	200'L.	
12+50			4 86	387 56		℄
T.P.	5 91	39 4 27	4 06	388 39	T.P	
13+00			6 26	388 01		
"			7 03	387 24		28'R GUT - EDG. PAV
"			6 10	388 17		33'R Top BRK
"			5 7	388 6		40R P/L
"			6 98	387 29	28'L GUT - EDG PAV	
"			6 2	388 1	32'L Top BRK	
"			5 7	388 6	40'L P/L	
13+50			5 82	388 45		℄
14+00			5 37	388 90		℄
"			6 27	388 00		28R GUT - EDG. PAV
"			5 6	388 7		33R Top BRK
"			4 9	389 4		40R P/L
"			6 15	388 12	28'L GUT. - EDG. PAV.	
"			5 4	388 9	32'L Top BRK.	
"			5 0	389 3	40'L P/L	

Profile Notes Red ____ Plotted ____ Job No. 1265 Division No. V
No. ____ Date ____ Date ____ Survey of Loganita Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes J.J.L. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1427 Pg. 189

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		394.27				
14+50			4.95	38[illegible]	℄	
15+00			4.55	38[illegible]	℄	
"			5.3[illegible]	38[illegible]		28R GUT, EDG, PAV.
"			4.5	38[illegible].8		33R TOP BRK.
"			3.7	39[illegible].6		40R P/L
"			3.2	39[illegible].1		205R BACK P/L
"			5.18	38[illegible].09	28'L GUT-EDG. PAV.	
"			4.[illegible]	39[illegible].3	33'L TOP BRK	
"			3.4	39[illegible].9	40'L P/L	
"			1.2	39[illegible].1	200'L BACK P/L	
15+50			4.15	390.12	℄	
16+00			3.65	390.62	℄	
"			4.40	38[illegible]		28R GUT-EDG. PAV.
"			3.6	39[illegible].7		33R TOP BRK
"			2.9	39[illegible].4		40R P/L
"			4.34	38[illegible]	28'L GUT-EDG. PAV.	
"			3.2	39[illegible]	33L TOP, BRK.	
"			3.0	39[illegible].3	40'L P/L	
16+50			3.24	39[illegible].03	℄	
T.P.	6.77	397.55	3.49	39[illegible]	T.P.	

F.B. 1427 PG. 190

Job No. 1265 Division No. 4 Notes Red. Plotted Profile

Survey of LOGANRITA AVE Date Date No.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed A. C. Jonkers Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		397 55				
17+00			6 04	391 51		℄
"			6 66	390 89		28'R GUT. EDG. PAV.
"			5 5	392 0		33'R TOP BRK.
"			5 1	392 4		40'R P/L
"			6 65	390 90	28'L GUT - EDG. PAV.	
"			5 7	391 8	33'L TOP BRK.	
"			5 1	392 4	40'L P/L	
17 +50			5 40	392 15		℄
18+00			4 72	392 83		℄
"			5 47	392 08		28'R GUT - EDG. PAV.
"			4 6	392 9		33'R
"			4 1	393 4		40'R P/L
"			2 8	394 7		205'R BACK P/L
"			5 43	392 12	28'L GUT - EDG. PAV.	
"			4 3	393 2	33'L TOP BRK.	
"			3 8	393 7	40'L P/L	
"			3 5	394 0	100'L BACK P/L	
18+50			4 00	393 55		℄
19 +00			3 29	394 26		℄
"			4 05	393 50		28'R GUT - EDG. PAV.

Profile Notes Red ____ Plotted ____ Job No. 1265 Division No. X
No. ____ Date ____ Date ____ Survey of LOGANRITA AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM Date 11/48
No. ____ Date ____ Date ____ Map No. ____ Indexed JOHNSON Date ____

F.B. 1427 Pg. 191

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		397 55				
19+00			3 2	39[illegible]3		33'R Top Brk
"			2 7	394 8		40'R P/L
"			3 93	395 62	28'L Gut-Edg. Pav.	
"			3 4	394 1	33'L Top Brk	
"			2 6	394 9	40'L P/L	
T.P.	6 95	401 20	3 30	39[illegible]	T.P.	
19+50			6 20	395 00		℄
"			5 5	395 7		40'R P/L
20+07 19			5 37	395 33	℄ Int. Mayflower Ave & Standish St.	
			6 0[illegible]	39[illegible]		Gut S.End.S.E.C.R.
			6 01	39[illegible]		Curb " " " "
			6 22	39[illegible]		Gut E.End. S.E.C.R.
			5 60	395 60		Curb " " " "
20+5[illegible] 19			6 [illegible]	395 11		28'R Cross Gut
"			5 [illegible]	395 46	100' ELY on ℄ Standish St	
"			6 03	395 17	18' S	Gut
"			5 41	39[illegible]	" "	Curb
"			5 46	39[illegible]	200' ELY on ℄	Standish St.
"			5 81	395 29	18' S	Gut
			5 18	396 02	" "	Curb

F.B. 1427 PG. 192

Job No. 1765 Division No. 1 Notes Red. Plotted Date No. Profile

Survey of Logan Rita Ave Date Checked Date No. X-Sec.

Survey by Lanigan Notes Morrison Notes Chkd. Date

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		+01 20				
20+07 19			5 77	39543	Sol. ℄ STANDISH ST PROD. EDG. PAV.	
"			4 [illegible]	3971	Sol. Top. Brk. GR.	
BM.LE. #10			5 60	39560	BM.LE #10 STANDISH ST & MAYFLOWER AVE	
					(SE COR) Bt. Spk. IN CURB 1' E. of E END CR.	
					ELV 395,618 PER F.B. 1427 Pg 125	
					.634	

Profile Notes Red ____ Plotted ____ Job No. 1065 Division No. V

No. ____ Date ____ Date ____ Survey of LOGANRITA AVE

X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM Date 11/48

No. ____ Date ____ Date ____ Map No. ____ Indexed Jobman Date ____

F.B. 1427 Pg. 193

F.B. 127 PG. 94

Job No. 265 Division No. V Notes Red. Plotted Profile

Survey of LOGANRITA AVE Date Date No.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Loganrita Ave	F.B. 1927 Pg. 195
Map No.	W. O. 1265 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 11-48	
Date	Indexed C. Johnson DEC 30 '48	

Note: Any Additions or Changes on This Sheet Must Be Made in Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

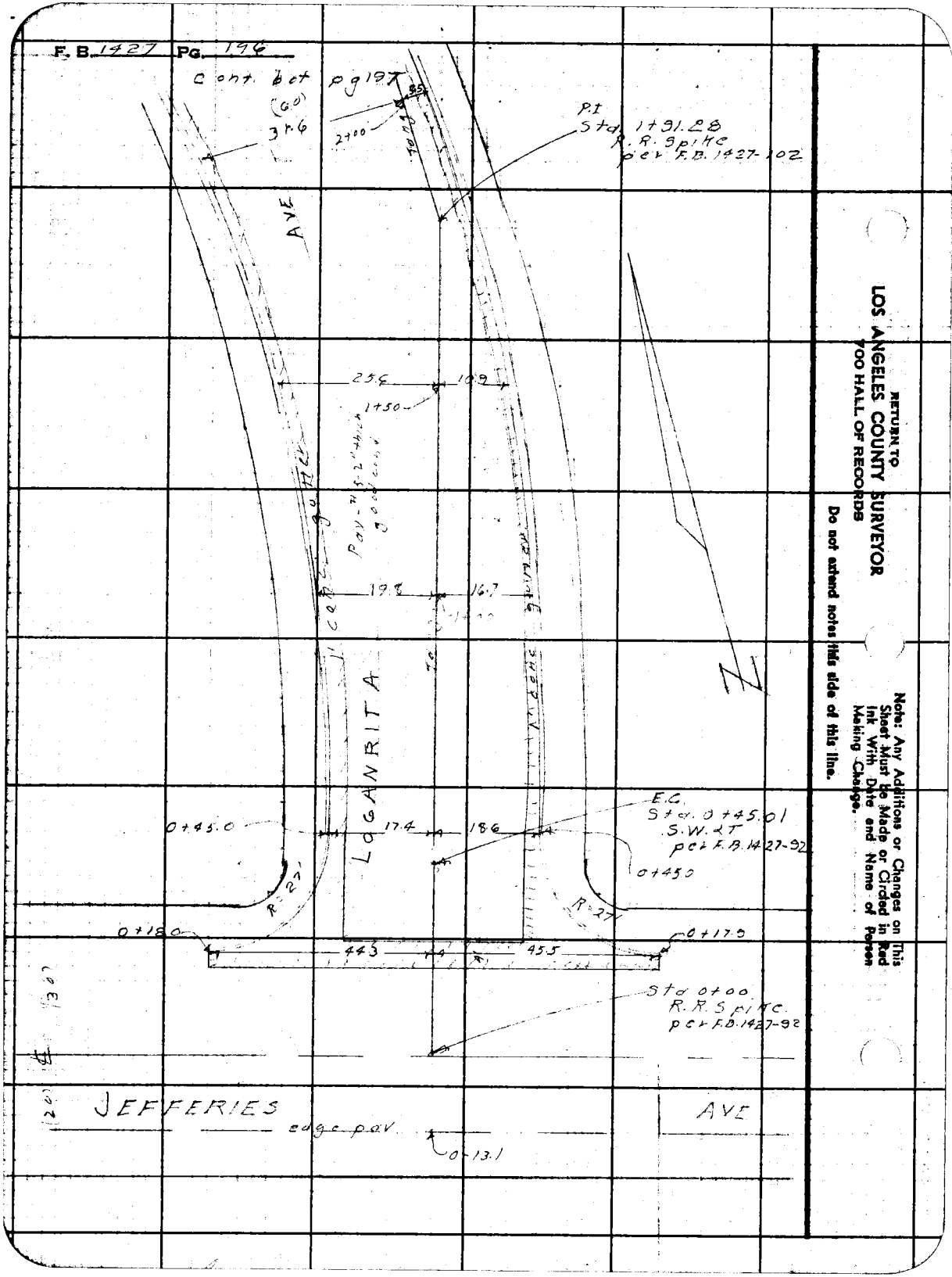
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
LOGANRITA AVE.
from
JEFFERIES AVE.
to
CAMINO REAL
C.I. 1265

J.J. Lanigan
C.H. Morrison
J.W. Trunick
W.R. Smith

FORM 247 SM 11-48

F. B. 1427 Pg. 196



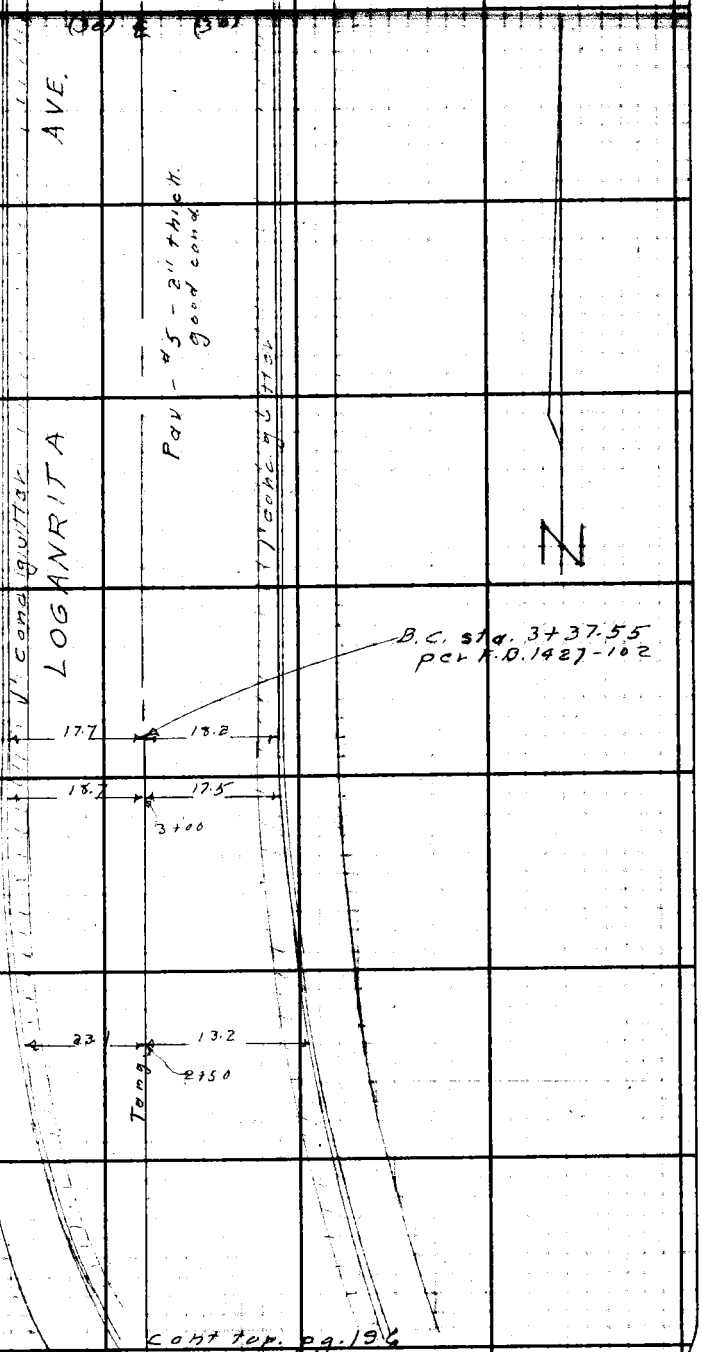
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Logantita Ave	F. B. 1427 Pg. 197
Map No.	W. O. 1265 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 11-48	
Date	Indexed A. C. Johnson	

cont. bot. pg. 198



cont top. pg. 196

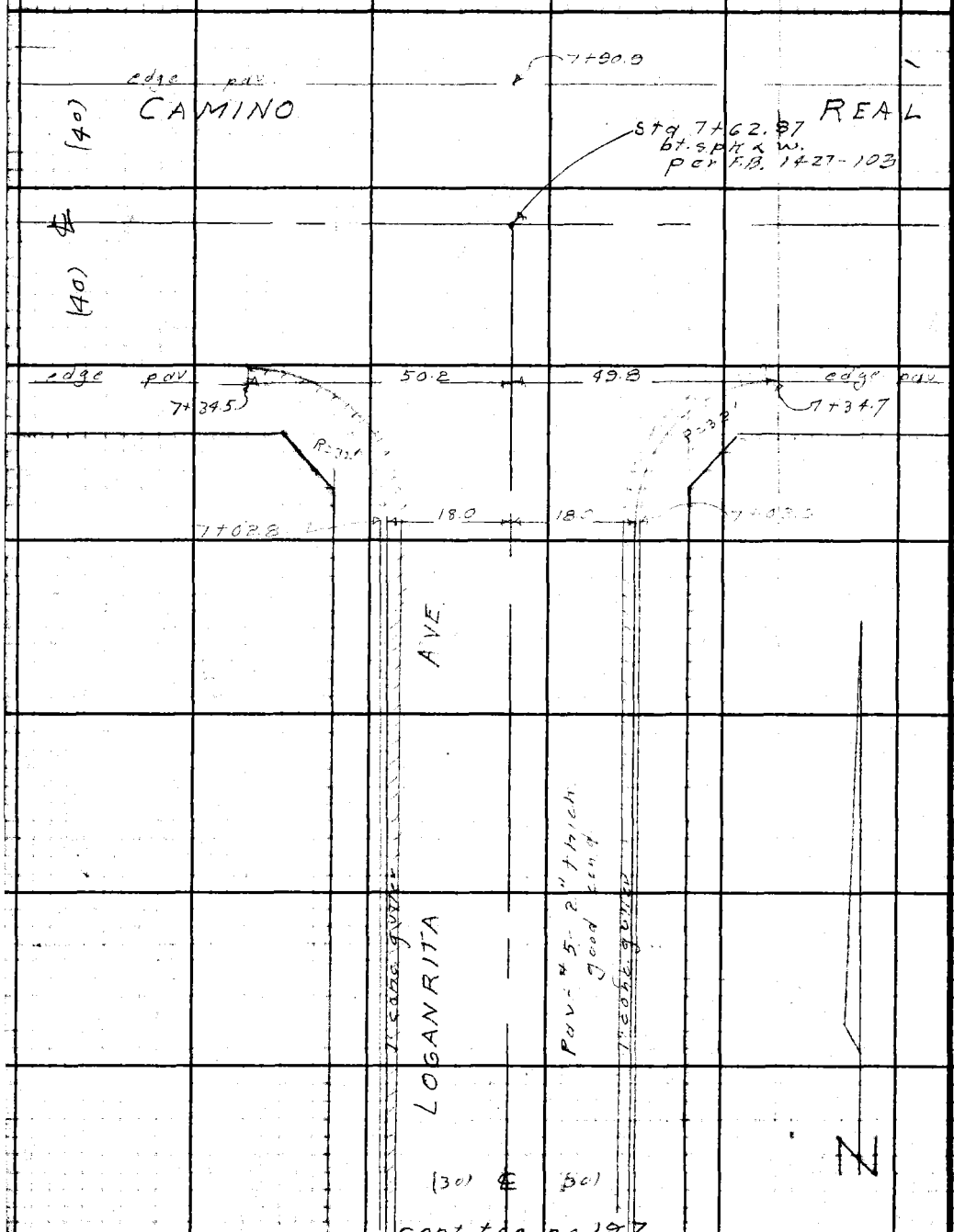
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-48

F. B. 1427 PG. 198



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ~~1165~~ 1265 Division No. V

F.B. 1427 Pg. 199

Date ____ Date ____ Survey of LOGANRITA AVE

X-Sec. No. ____ Notes Chkd [illegible] Checked ____ Survey by LANIGAN Notes CHM Date 11/48

Date 4/12/48 Date ____ Map No. ____ Indexed C. Johnson Date DEC 30 '48

PROFILE
and
CROSS SECTION
of
LOGANRITA AVE
from
JEFFRIES AVE
To
CAMINO REAL

ELEV.	
F. S.	J.J. LANIGAN CH. MORRISON
H. I.	JW TRUNICK
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMLE #5	4 89	387.46		38[illegible] 57	ELV 382.57 BM. LE #5 JEFFRIES AVE & LOGANRITA AVE (N.W. COR).	FB 1427 Pg. 123
					Bt. Spk. IN CURB 1' N of N. END CURB RETURN	
0+00			5 47	38[illegible] 99	℄ INT. of JEFFRIES AVE & LOGANRITA AVE	
"			6 58	380 [illegible]8	100' ELY ON ℄ JEFFRIES AVE	
"			4 42	38[illegible] 04	100' WLY " "	" "
0 - 13			5 87	381 59	S. EDG. PAV. ℄ PROD	LOGANRITA AVE
0 - 20			5 3	382 2	TOP. BRK. " "	" "
0 - 50			5 8	38[illegible] 7	GR. " "	" "
0 + 18			6 19	38[illegible] 27		℄ CROSS GUT.
			5 59	38[illegible] 37	GUT W. END. N.W.C.R	
			4 91	38[illegible] 55	CURB " " " "	
			5 52	38[illegible] 14	GUT. N. END. NWCR	
			4 90	382 56	CURB " " " "	
			6 01	38[illegible] 45		GUT. N. END N.E.C.R
			5 [illegible]	38[illegible] 09		CURB " " " "
			6 60	38[illegible] 36		GUT. E. END. " "
			5 98	38[illegible] 48		CURB " " " "
EC 0+45.01			5 53	38[illegible] 13	E.C.	
"			4 8	382 7		40R P/L
"			4 8	382 7	40L P/L	

F.B. 1427 PG. 200

Job No. ~~1165~~ 1265 Division No. V Notes Red. Plotted No. Profile

Survey of LOGANRITA AVE Date Date X-Sec.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked No.

Indexed C. Jordan Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		387.46				
1+00			4.92	382.54		℄
"			5.39	382.07		16'7 R GUT
"			4.74	382.72		16'7 R CURB
"			5.28	382.18	19'8 L GUT.	
"			4.62	382.84	19'8 L CURB	
1+50			4.70	382.76		℄
P.I. 1+91.28			4.63	382.83		℄ P.I.
2+00			4.52	382.94		℄
"			4.84	382.62		5'5 R GUT.
"			4.18	383.28		5'5 R CURB
"			4.82	382.64	31'6 ~~R~~ L GUT	
"			4.20	383.26	31'6 ~~R~~ L CURB	
2+50			4.20	383.26		℄
T.P.	5.79	339.00	4.25	383.21	T.P.	
3+00			5.46	383.54		℄
"			5.89	383.11		17'5 R GUT
"			5.25	383.75		17'5 R CURB
"			5.0	384.0		40' R P/L
"			6.2	382.8		210' L Back P/L
"						

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1265 Division No. ____ F.B. 1427 Pg. 201

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM. Date 11/48

Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		389 00				
3+00			5 85	383 15	18'L GUT.	
"			5 19	383 81	18'L CURB	
"			4 9	384 1	40'L P/L	
"			2 9	386 1	± 200'L BACK P/L	
BC 3+37.55			5 16	383 84	B.C.	℄
3+50			5 [illegible]	38[illegible] 91		℄
4+00			4 [illegible]	384 [illegible]		℄
"			5 11	38[illegible] 89		18'R GUT
"			4 [illegible]	384 [illegible]		18'R CURB
"			5 16	383 [illegible]	18'L GUT	
"			4 50	384 50	18'L CURB	
4+50			4 23	384 [illegible]		℄
5+00			3 84	385 16		℄
"			4 22	384 [illegible]		18'R GUT.
"			3 54	385 [illegible]		18'R CURB
"			4 26	38[illegible]	18'L GUT.	
"			3 63	38[illegible]	18'L CURB	
5+50			3 42	38[illegible]		℄
T.P.	6 17	391 74	3 43	[illegible]	T.P.	

F.B. 1427 Pg. 202

Job No. 1265 Division No. V Notes Red. Plotted Profile

Survey of LOGANRITA AVE Date Date No.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed C. Jenkins Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		391 74				
6+00			5 75	38599		℄
"			6 22	38552		18'R GUT.
"			5 62	38612		18'R CURB
"			5 3	386 4		40'R. P/L
"			5 4	386 3		210'R BA[illegible] P/L
"			6 11	38563	18'L GUT.	
"			5 50	38624	18'L CURB	
"			5 0	386 7	40'L P/L	
"			3 3	388 4	± 150'L	
6+50			5 36	38638		℄
7+00			4 84	38690		℄
"			4 4	387 3		40'R P/L
"			4 1	387 6	40'L P/L	
7+62.84			4 20	38754	℄ INT. of LOGAN RITA AVE & CAMINO REAL	
			5 17	38657	GUT S. END. S.W.C.R.	
			4 52	38722	CURB " " " "	
			4 67	38707	GUT. W. END " "	
			4 06	38768	CURB " " " "	
			5 38	38636		GUT E. END, S.E.C.R.
			4 69	38705		CURB " " "

Profile Notes Red ____ Plotted ____ Job No. 1265 Division No. V
No. ____ Date ____ Date ____ Survey of LOGAN RITA AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by LANIGAN Notes CHM Date 11/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1427 Pg. 203

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		391 74				
—			5 39	38[illegible]35		GUT. S.END. S.E.C.R.
—			4 77	38[illegible]97		CURB " " " "
7+62.87			4 91	38683	100' ELY ON ℄ CAMINO REAL	
"			3 55	38[illegible]19	END. PAV. 98' WLY ON ℄ " "	
7+91			4 54	38[illegible]20	EDG " ℄ PROD of LOGANRITA AVE	
BMLE #7			4 76	38[illegible]98	ELV ~~386.99~~ FB 1427 Pg 124 BMLE #7 LOGANRITA AVE & CAMINO REAL	
					(S.E. COR.) Bt. spk. IN CURB 1' S. S.END. C.R.	
					(386.986)	

F.B. 1427 Pg. 204

Job No. 17765 Division No. X Notes Red. Plotted No. Profile

Survey of LOGANRITA AVE Date Date X-Sec.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked No.

Indexed C. Jackson Date Date Date

Notes Ck'd by	Survey of Loganrita Ave
Map No.	W. O. 1242 Tape No. St'd °F
Office Work	Surveyed by J. J. Lonigan
Checked	Notes Lonigan Date 11-48
Date	Indexed A. C. Johnson

F. B. 1427 Pg. 295

DEC 30 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
CAMINO REAL
from
LOGANRITA AVE
to
MAYFLOWER AVE
C.I. 1265

J. J. Lonigan
C. H. Morrison
J. W. Trunick

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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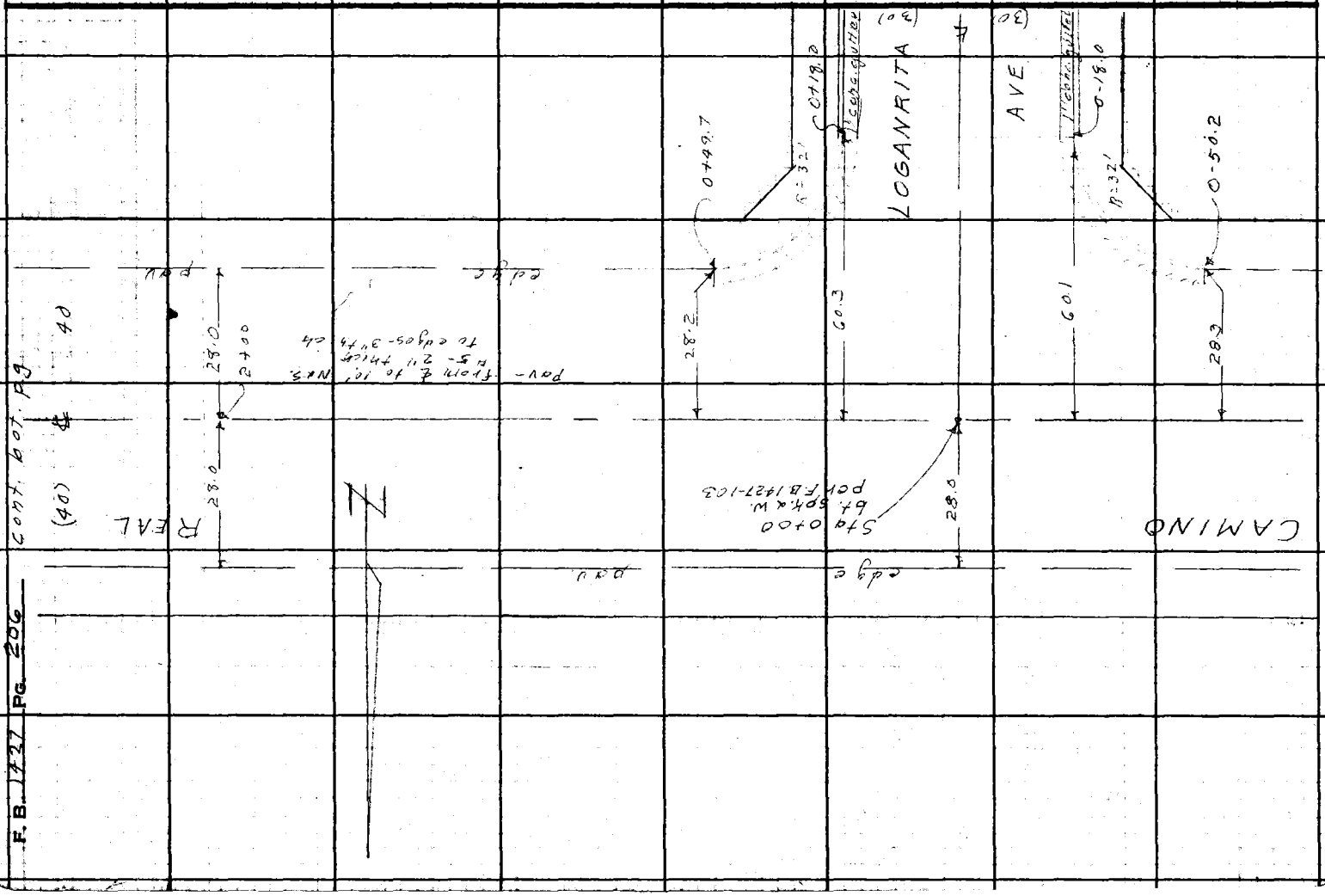
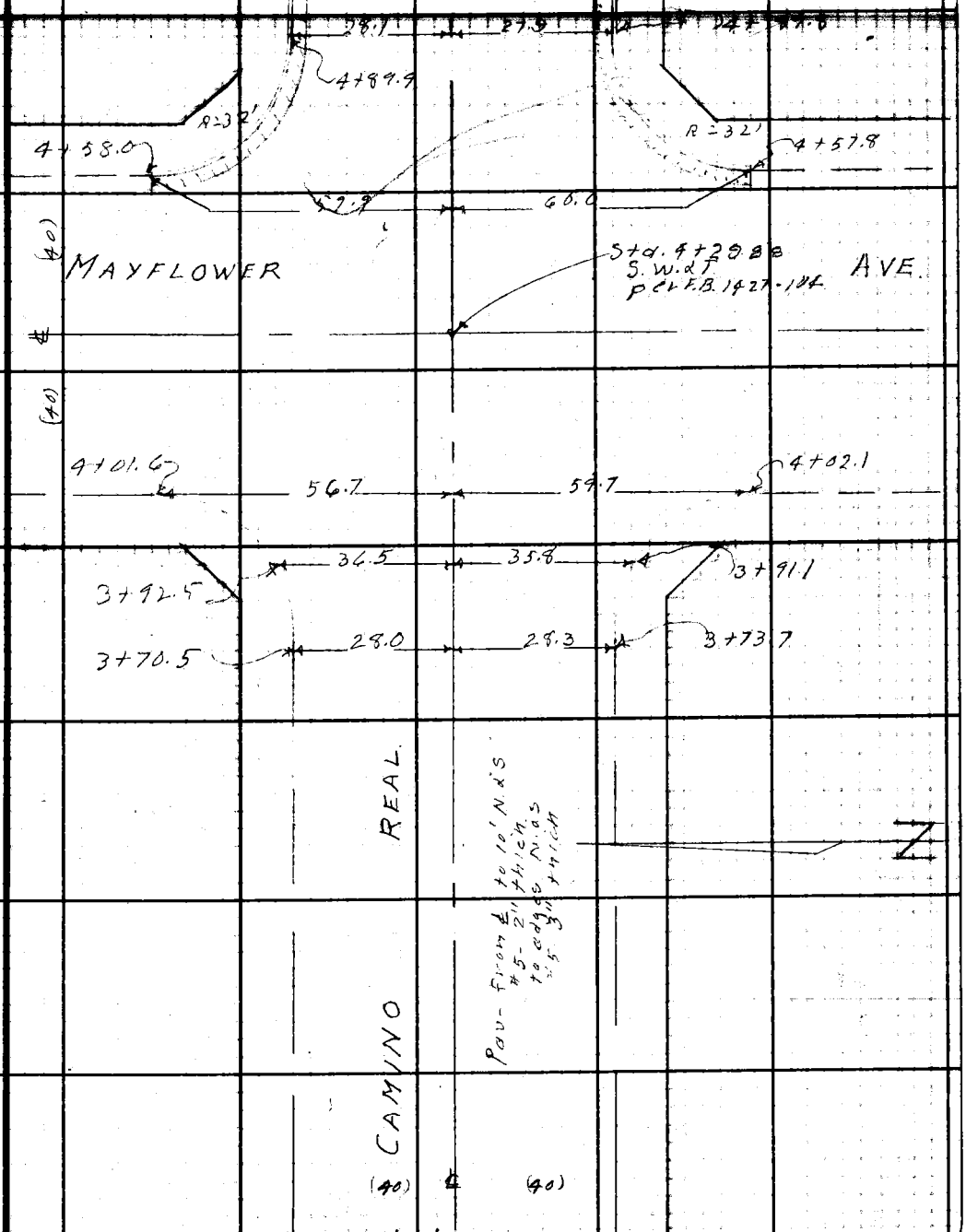
Do not extend notes this side of this line.



F. B. 1427 PG. 206

Notes Ck'd by	Survey of Logan Rita Ave
Map No.	W. O. 1265 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 11-48
Date	Indexed A. C. Johnson

F. B. 1427 Pg. 207



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-48

F. B. 1427 PG. 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. ~~1165~~ 1265	Division No. V
	Date	Date	Survey of LOGANRITA AVE	
X-Sec. No.	Notes Chkd. [illegible]	Checked	Survey by LANIGAN	Notes CHM Date 11/48
	Date 11/17/48	Date	Map No.	Indexed C. Johnson Date DEC 30 '48

F.B. 1427 Pg. 209

PROFILE
and
CROSS SECTION
of
CAMINO REAL
from
LOGANRITA AVE to MAYFLOWER AVE

ELEV.	J.J. LANIGAN
F. S.	C.H. MORRISON J.W. TRUNICK
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. Y Job No. ~~1165~~ 1265

Survey of LOGANRITA AVE Notes MORRISON

Survey by LANIGAN Date C. Jonguer

Indexed ____

F.B. 1427 PG. 210

STATION	B. S.	H. I.	F. S.	ELEV.	
				99	386.986 ELV. ~~386.99~~ FB 1427 Pg. 124
BMLE #7	4.08	391.07		38[illegible]	BMLE #7 LOGANRITA AVE & CAMINO REAL (SE COR.)
					Bt. Spk. IN CURB 1'S. S. END C.R.
				57	
0+00			3.50	38[illegible]	℄ INT of LOGANRITA AVE. & CAMINO REAL
"			4.48	38[illegible] 59	100' SLY ON " "
			4.86	386.21	18' W GUT
			4.20	38[illegible] 87	18' W CURB
			5.01	38[illegible] 06	18' E. GUT
			4.35	38[illegible] 72	18' E CURB
			3.78	38[illegible] 09	
			3.86	38[illegible] 71	GUT W. END SWGR
			4.36	38[illegible] 61	CURB " " " "
			3.82	38[illegible] 25	GUT S " " "
			4.72	38[illegible] 35	CURB " " " "
			4.07	387.00	GUT S " SE. CR.
			4.70	386.37	GURB " " " "
			4.02	387.85	GUT E " " "
			2.87	388.20	CURB " " " "
0 - 98°			3.85	387.22	END PAV ON CAMINO REAL ℄
0+00			2.8	388.8	28' L EDG PAV - GUT
"			4.88	386.19	40' L P/L
0+50			3.7	387.4	
"					40' R P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		391 ~~05~~ 07				
1+00			4 22	386 ~~83~~ 85		℄
"			5 00	386 ~~05~~ 07		28'R GUT - EDG. PAV.
"			4 3	386 ~~7~~ 8		31'R TOP, BRK.
"			3 8	387 ~~8~~ 3		40'R P/L
"			4 58	386 ~~47~~ 49	28'L GUT - EDG PAV	
"			3 5	387 ~~5~~ 6	40'L P/L	
1+50			4 55	386 ~~50~~ 52		℄
2+00			4 82	386 ~~23~~ 25		℄
			5 52	385 ~~53~~ 55		28'R GUT - EDG. PAV.
"			4 4	386 ~~6~~ 7		31'R TOP, BRK.
"			4 1	387 ~~8~~ 0		40'R P/L
"			4 6	386 ~~4~~ 5		130'R BACK P/L
"			5 30	385 ~~75~~ 77	28'L GUT - EDG PAV	
"			4 2	386 ~~8~~ 9	40'R P/L	
"			1 9	389 ~~1~~ 2	± 200'R	
2+50			5 07	386 ~~385~~ 00 ~~98~~		℄
3+00			5 33	385 ~~72~~ 74		℄
"			6 35	384 ~~70~~ 72		28'R GUT - EDG. PAV.
"			5 5	385 ~~5~~ 6		31'R TOP. BRK.
"			5 0	386 ~~0~~ 1		40'R P/L

Profile Notes Red ____ Plotted ____ Job No. ~~1265~~ 1265 Division No. V
No. ____ Date ____ Date ____ Survey of LOGANRITA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes CHM Date 11/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1427 Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		391 ~~05~~ 07				
3+00			5 77	385 ~~28~~ 30	28'L GUT – EDG, PAV.	
"			4 5	385 ~~5~~ 6	40'L P/L	
3+50			5 78	385 ~~27~~ 29		℄
3+90			6 46	384 ~~59~~ 61		℄
"			6 4	384 ~~6~~ 7		40'R P/L
"			5 8	385 ~~4~~ 3	40'L P/L	
4+29 88			6 50	384 ~~55~~ 57	℄ INT. CAMINO REAL & MAYFLOWER AVE	
			6 17	384 ~~28~~ 90	GUT N. END NE CR	
			5 49	385 ~~56~~ 58	CURB " " "	
			6 56	384 ~~49~~ 51	GUT. E " " "	
			5 95	385 ~~10~~ 12	CURB " " " "	
			7 10	383 ~~75~~ 97	GUT. E END SE CR.	
			6 45	384 ~~60~~ 62	CURB " " " "	
			7 25	383 ~~80~~ 82	GUT S END SE CR	
			6 58	384 ~~47~~ 49	CURB " " " "	
4+29 88			5 26	385 ~~71~~ 81	90" N LY ON ℄ MAYFLOWER	
"			7 13	383 ~~92~~ 94	100' SLY ON "	
BMLE #8			6 44	384 ~~61~~ 63	ELV. ~~384.61~~ FB 1427 Pg 124 BMLE #8 CAMINO REAL & MAYFLOWER AVE (S.E. COR)	
					Bt. Spk. IN CURB 2' E. E. END. CR. 384.626	

F.B. 1427 PG. 212

Job No. ~~1165~~ 1265 Division No. V Notes Red. Plotted Profile

Survey of LOGANRITA AVE Date Date No.

Survey by LANIGAN Notes MORRISON Notes Chkd. Checked X-Sec.

Indexed C. JORDAN Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Loganrita Ave
W. O. 1265 Tape No. St'd °F
Surveyed by J. J. Lanigan
Notes Lanigan Date 11-48
Indexed G. Tatman
DEC 30 '48

F. B. 1427 Pg. 213

LOCATION
of
IMPROVEMENTS
on
JEFFERIES AVE
from
PECK RD
to
E'ERLY BOUNDARY LINE-CITY of ARCADIA
C.I. 1265

J. J. Lanigan
C. H. Morrison
J. W. Trunich

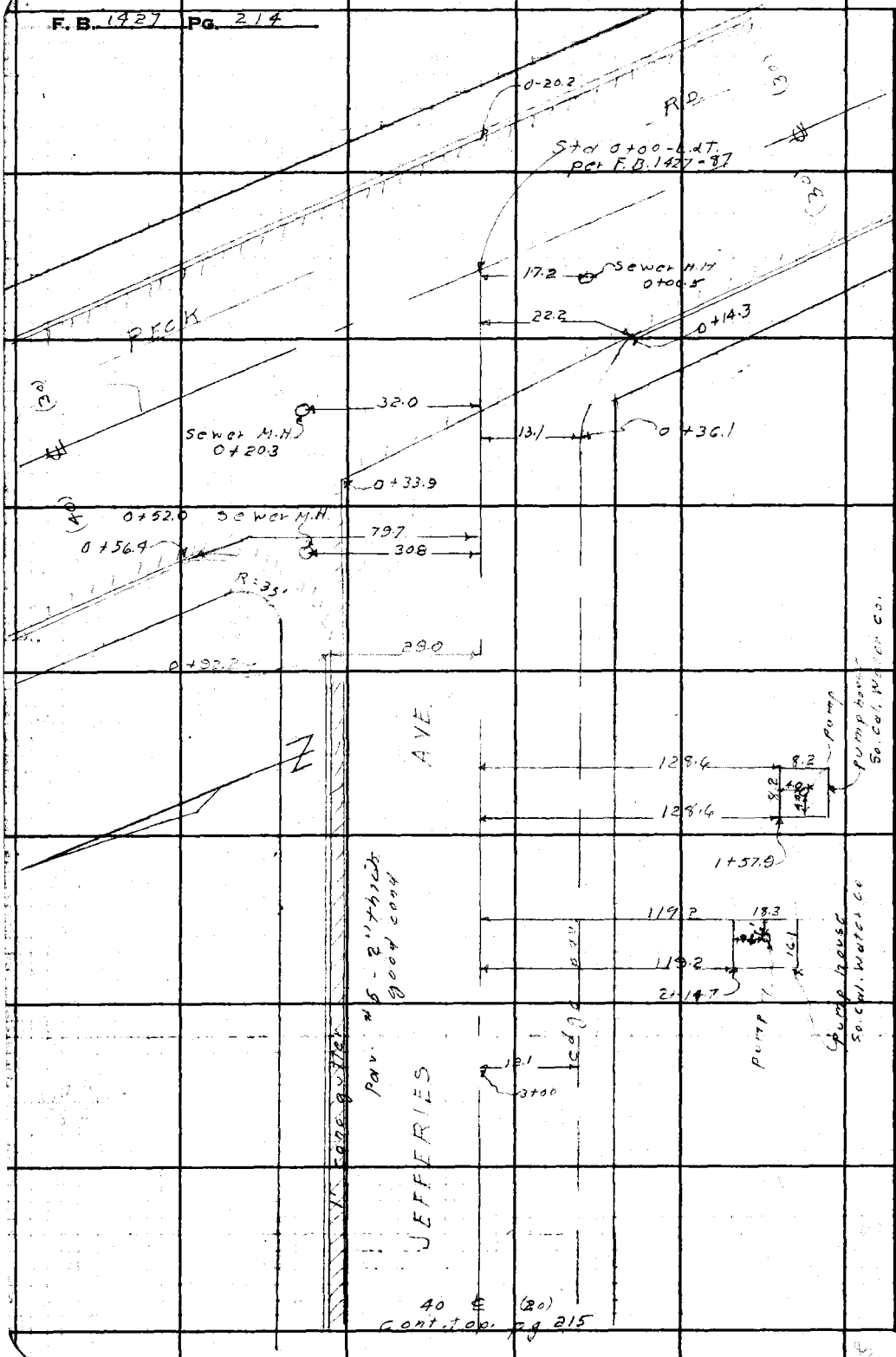
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1427 PG. 214



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

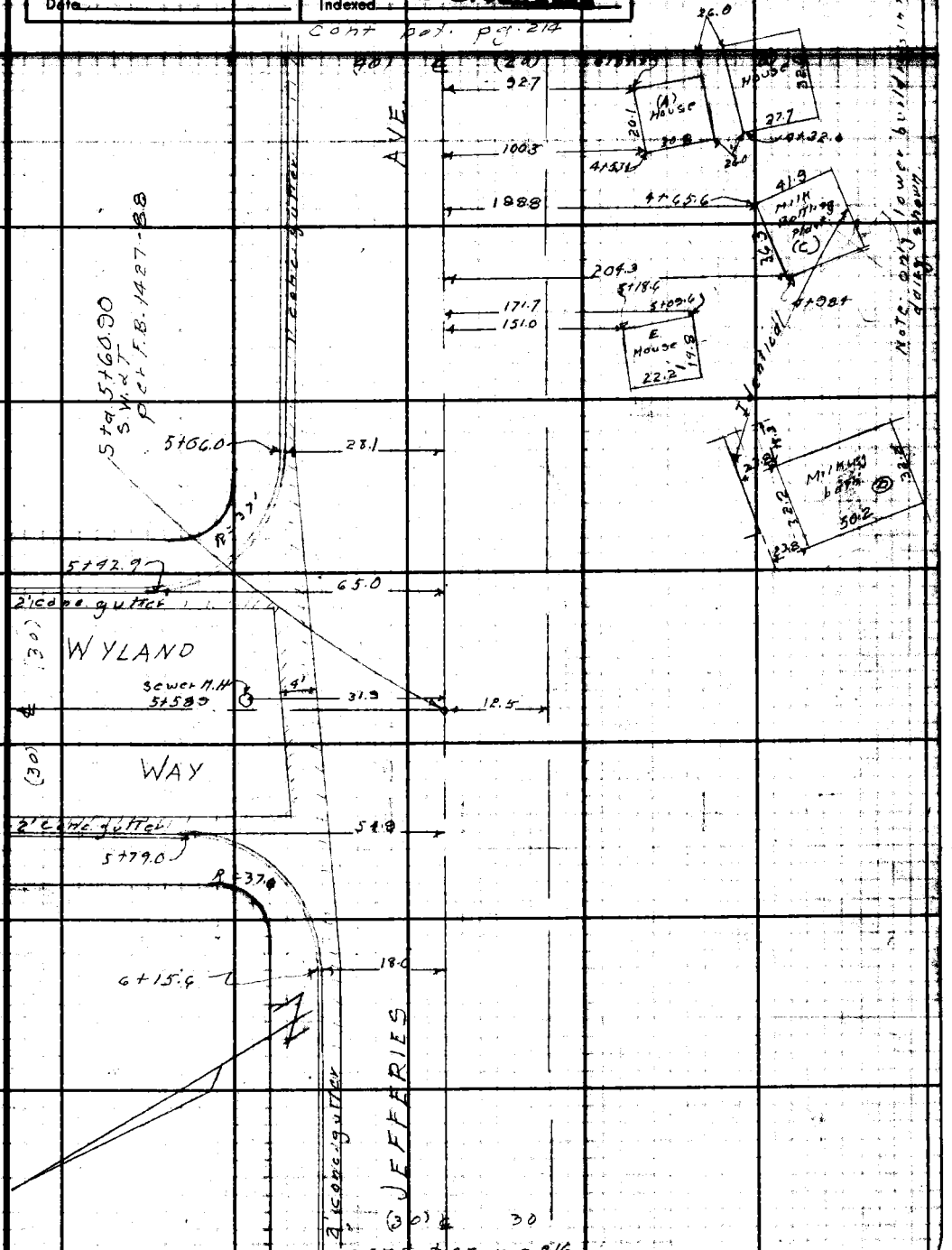
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Loganita Ave
Map No.	W. O. 126 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 11-48
Date	Indexed C. Johnson

F. B. 1427 Pg. 215

cont. bot. pg. 214



cont. top. pg. 216

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink. With Date and Name of Person Making Change.

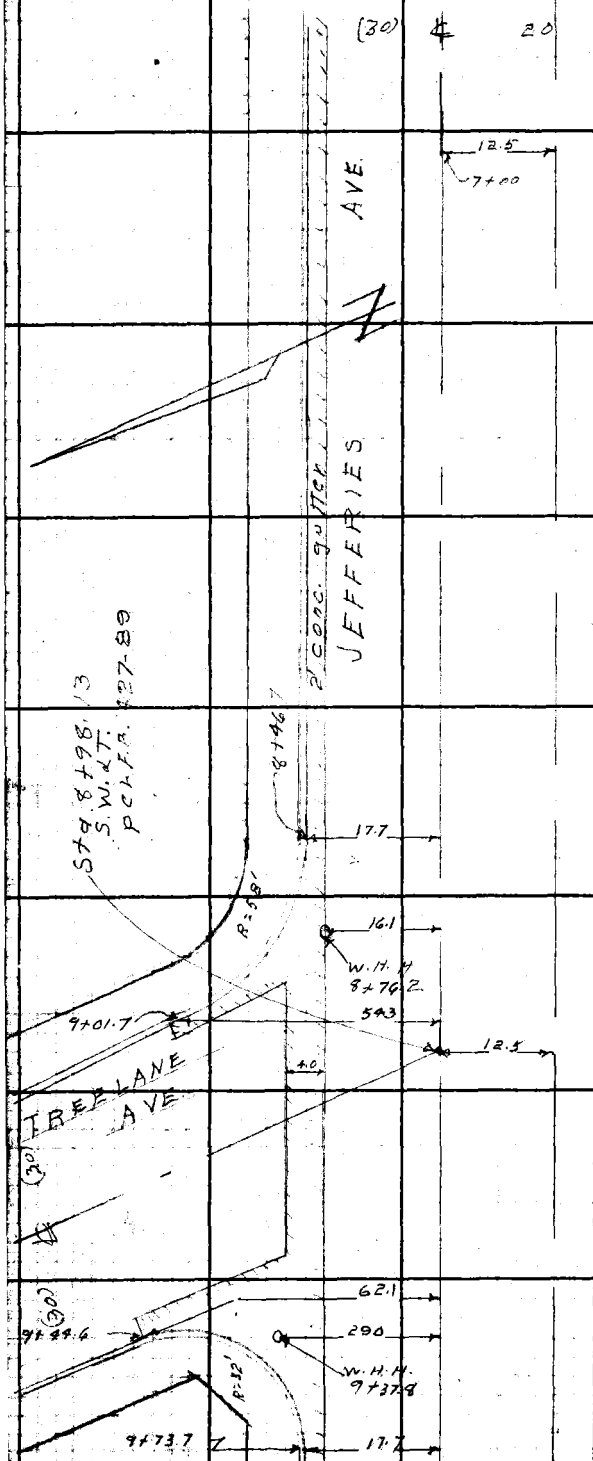
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-48

F. B. 142 PG. 216

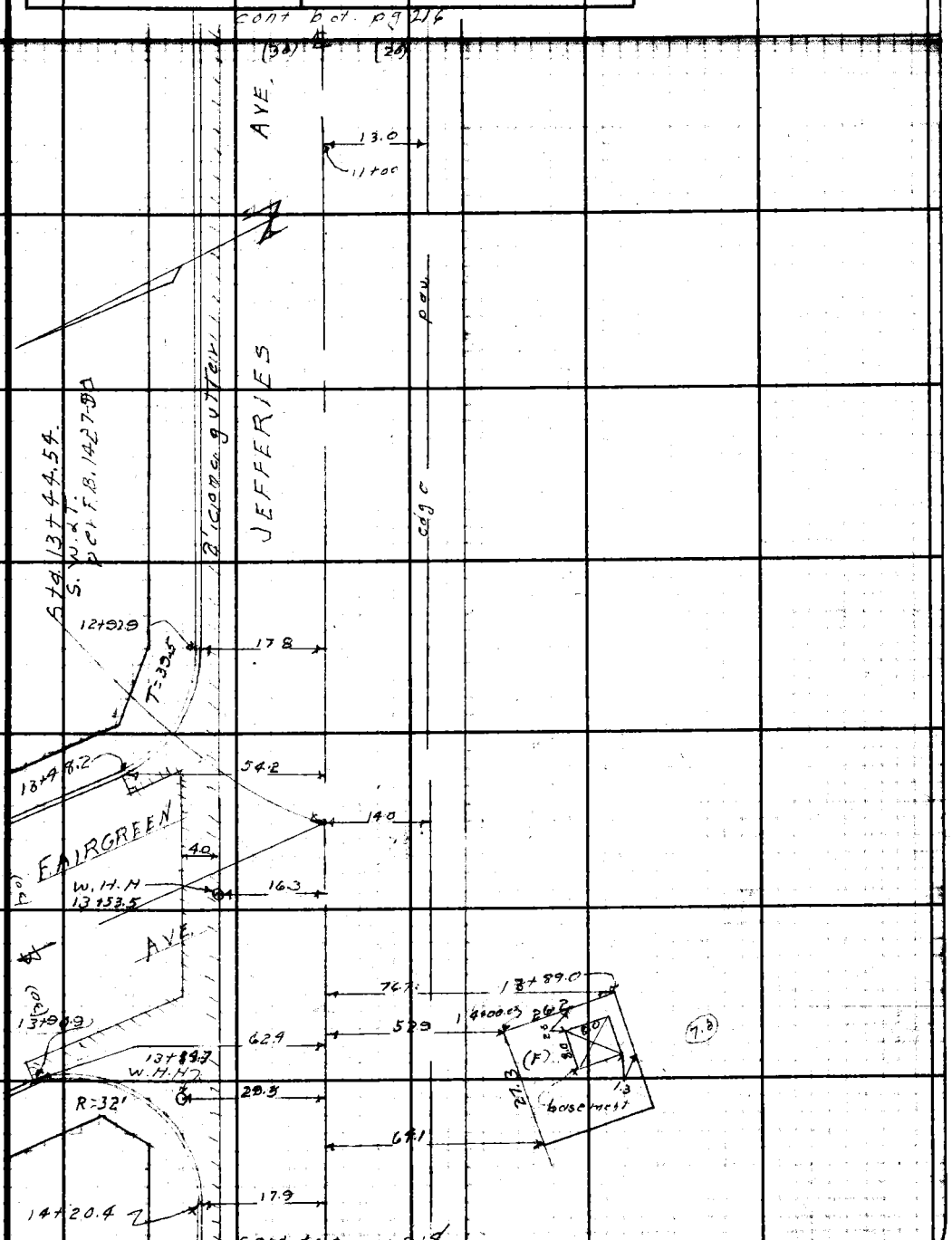
cont. bot. pg 215



cont. top. pg. 217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Loganrita Ave	F.B. 1427 Pg. 217
Map No.	W. O. 1265 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 11-48	
Date	Indexed A. C. Johnson	



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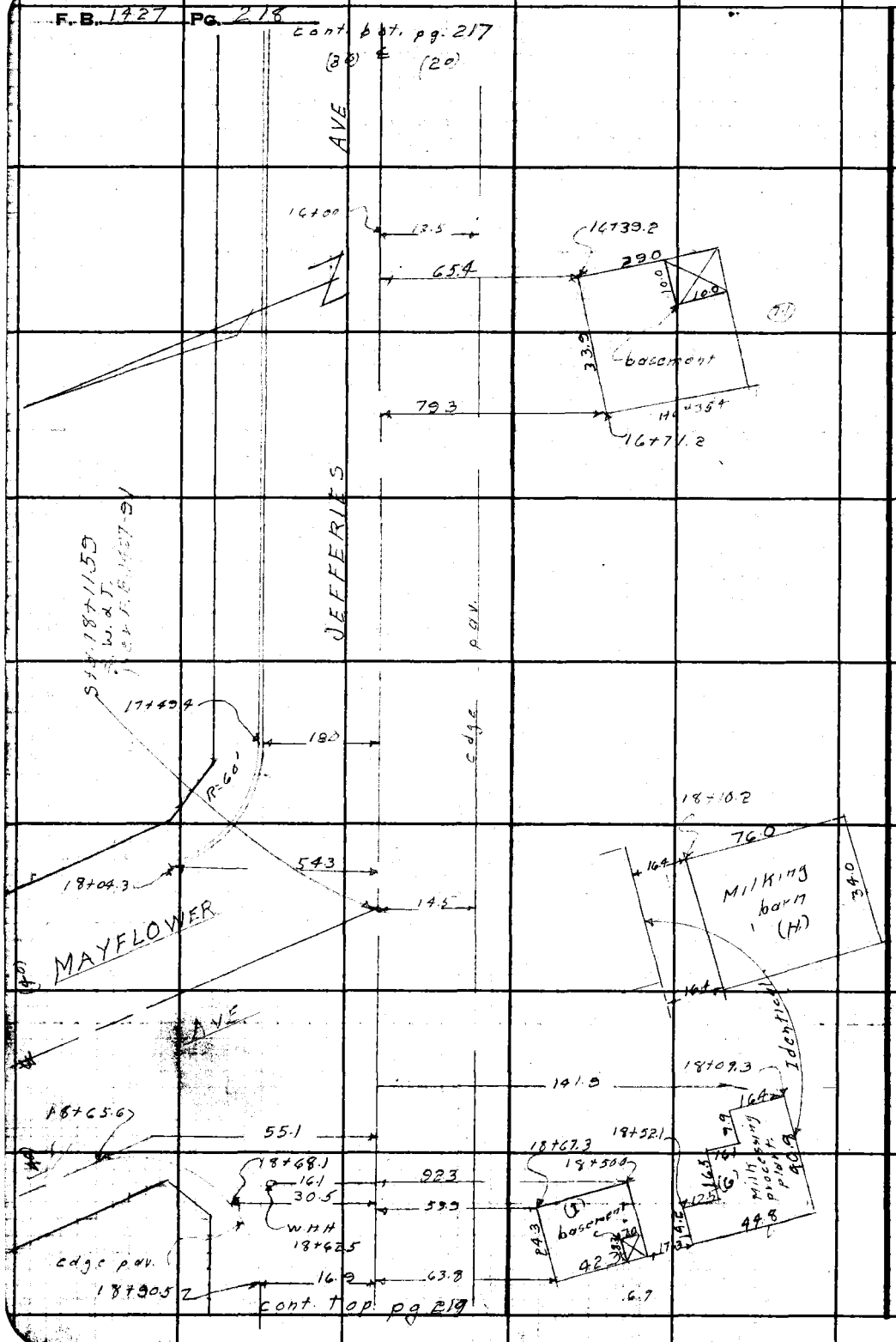
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1427 Pg. 218

cont. bot. pg. 217



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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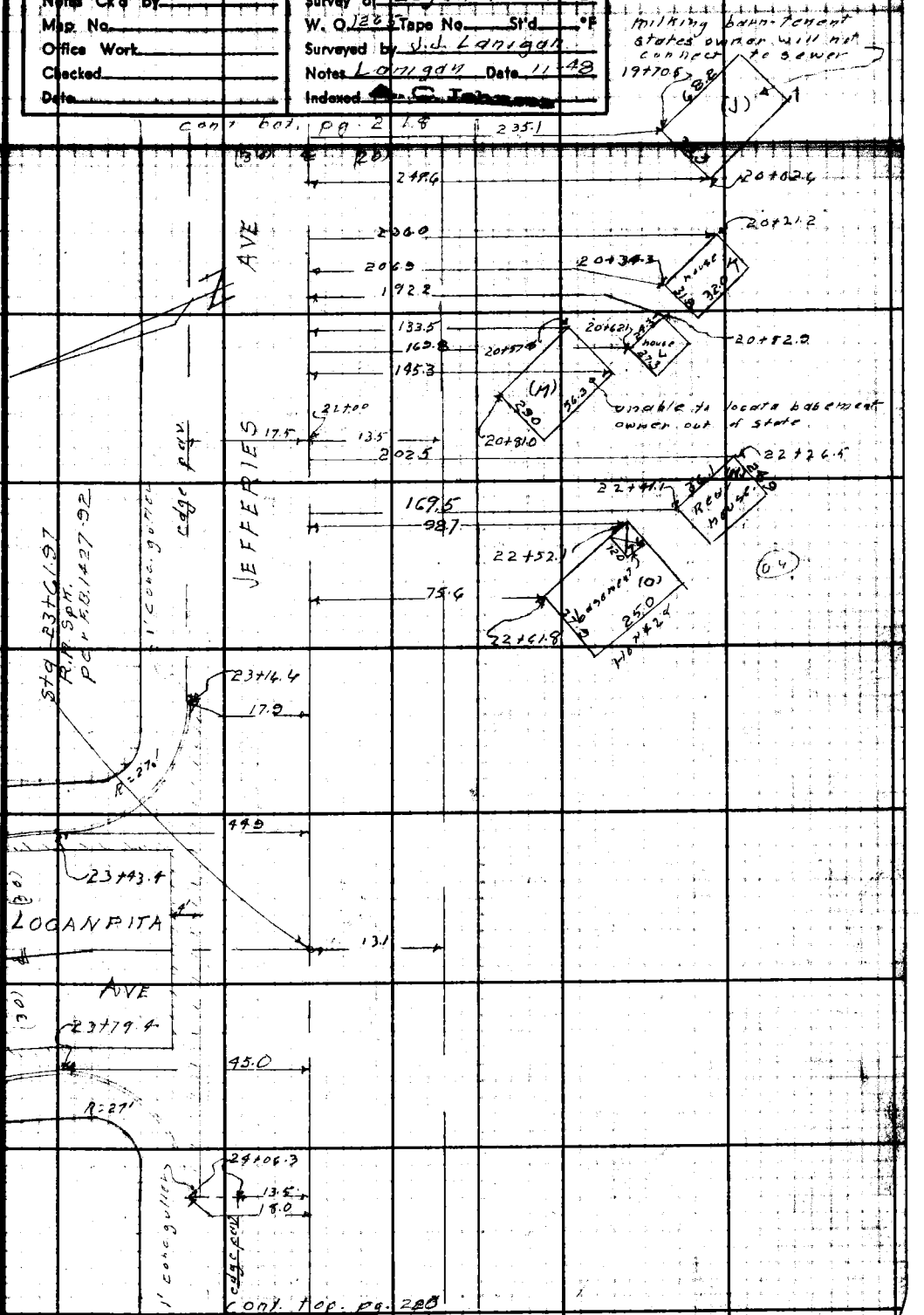
Notes Ck'd by	Survey of Loganrita Ave
Map No.	W. O. 1265 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 11-48
Date	Indexed [illegible]

F.B. 1427 Pg. 219



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-48

F. B. 14-27 PG. 220

cont. bot. pg. 219

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1427 Pg. 221

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V.
Date ____ Date ____ Survey of Loganrita Ave
X-Sec. No. ____ Notes Chk ____ Checked ____ Survey by Lanigan Notes Lanigan Date 11-49
Date 11/17/48 Date ____ Map No. ____ Indexed C. Johnson Date DEC 30 '48

PROFILE
and
CROSS-SECTIONS
on
JEFFERIES AVE
from
PECK RD
to
E'erly Boundary Line of City of ARCADIA.
C.I. 1265

ELEV.

F.S.

J. J. Lanigan
C. H. Morrison
J. W. Trunich

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	368.386
B.M.# LE 14				368 ~~34~~ 39	B.M.# LE14 - Elev. ~~368.380~~ per F.B. 1427-127 Jefferies Ave & Peck Rd., N.W. cor. bt. spk in curb 25' W. of W. end C.R.
	494	373 ~~30~~ 33			
0+00			655	366 ~~75~~ 78	Int. of ℄s Jefferies Ave & Peck Rd.
			569	367 ~~61~~ 64	112' N on Peck Rd - ℄
			510	368 ~~23~~ 23	" " 20' W. bot of curb
			383	369 ~~50~~ 50	" " 20' W. top of curb.
			512	368 ~~21~~ 21	" " 20' E. bot. of curb
			385	369 ~~35~~ 48	" " 20' E. top curb.
			501	368 ~~29~~ 32	200' N on Peck Rd - ℄.
			439	368 ~~94~~ 94	" " - 20' W. bot cb
			309	370 ~~21~~ 24	" " - 20' W. top cb.
			442	368 ~~88~~ 91	" " 20' E. bot. cb.
			317	370 ~~13~~ 16	" " 20' E. top cb.
			741	365 ~~89~~ 92	100' S. on Peck Rd - ℄.
			706	366 ~~34~~ 27	" " 20' W. bot. cb
			577	367 ~~51~~ 54	" " 20' W. cb.
			692	366 ~~38~~ 41	" " 20' E. bot cb.
			566	367 ~~64~~ 67	" " 20' E. top cb.
			823	365 ~~07~~ 10	200' S. on Peck Rd. - ℄.
			791	365 ~~39~~ 42	" " 20' W. bot cb.
			641	366 ~~69~~ 72	" " 20' W. top cb.

F.B. 1427 PG. 222 Job No. 1265 Division No. V Notes Red. Plotted Profile
Survey of Logan Rita Ave. Date Date No.
Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.
Indexed C. Jordan Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		373 ~~30~~ 33				
			784	365 ~~46~~ 49	200' S. on Peck Rd.	20' E. bot. cb.
			653	366 ~~77~~ 80		20' E. top cb.
0-20			616	367 ~~14~~ 17		℄ bot. cb.
0-20			485	368 ~~45~~ 48		℄ top cb.
0+14.3			623	367 ~~17~~ 10		22' R - bot cb.
"			493	368 ~~37~~ 40		22' R - top cb.
			534	367 ~~94~~ 97	N. end N.W.C.R.	bot curb.
			408	369 ~~22~~ 25	"	top curb.
			563	367 ~~67~~ 70	W. end N.W.C.R.	gutter.
			501	368 ~~29~~ 32		curb.
0+21.5			606	367 ~~24~~ 27		℄ edge conc.
0+50			539	367 ~~71~~ 94		℄
1+12			498	368 ~~00~~ 35		℄
"			560	367 ~~70~~ 73		29' R - gutter
"			496	368 ~~34~~ 37		28' R - curb
"			530	368 ~~00~~ 03	13' L edge pav.	
"			435	368 ~~75~~ 98	20' L P/L.	
1+50			490	368 ~~43~~ 43		℄
2+00			473	368 ~~57~~ 60		℄
"			543	367 ~~87~~ 90		28' R - gutter

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1265 Division No. V.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Logan Rd. Survey by Lanigan Notes Lanigan Date 11-48
Map No. ____ Indexed ____ Date ____

F.B. 1427 Pg. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. V Job No. 1265 Notes ____ Date ____

Survey of Long Beach Ave.

Survey by Langley

Indexed by C. J. Gilmore

B. 142 PG. 224

STATION	B. S.	H. I.	F. S.	ELEV.		
		373 ~~70~~ 33				
2+00			479	369 ~~7~~ 54		28' R- curb.
"			518	369 ~~7~~ 15	13 L. edge pav.	
"			45	368 ~~7~~ 8 ✓	20' L- P/L	
2+50			453	369 ~~7~~ 80		℄.
3+00			441	369 ~~7~~ 92		℄
"			524	368 ~~7~~ 09		28' R- gutter
"			457	369 ~~7~~ 76		28' R- curb.
"			472	369 ~~7~~ 61	12 L. edge pav.	
"			44	369 ~~7~~ 9 ✓	20' L P/L.	
"			52	369 ~~7~~ 1 ✓	100' L	
"			53	369 ~~7~~ 0 ✓	175 L.	
T. P.			459	369 ~~7~~ 74	T. P.	
	524	373 ~~95~~ 98				
				369 00		
3+50			498	~~369 97~~		℄.
4+00			494	369 ~~9~~ 04		℄
"			572	368 ~~9~~ 26		28' R gutter
"			505	368 ~~7~~ 93		28' R. curb
"			46	369 ~~7~~ 4 ✓		40' R - P/L
"			26	371 ~~7~~ 4 ✓		100' R-
"			527	368 ~~7~~ 71	124 edge pav.	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		373 ~~24~~ 98				
4+00			41	369 9'	18' L - Top bk	
"			45	369 5'	20' L P/L	
4+34.5			423	369 ~~72~~ 75	92.7 L - Floor Elev. of Ho. A	
			63	369 7'	Ground @ Rear Ho. A	
4+32.0			41	369 9'	L. Floor Elev. of Ho. B	SEE pg 215
			70	367 0'	Ground @ Rear Ho. B	
4+65.6			676	367 ~~7~~ 22	188.8 L. Floor Elev. of Plant #C	
			72	366 8'	Ground @ Rear Plant #C	
			63	367 7'	Floor Elev. of Milking barn #D	
			78	366 2'	Ground Elev @ rear of barn #D	
5+09.6			64	367 6'	171.7 L Floor Elev. of Ho. #E	
"			67	367 3'	171.7 L - Ground Elev.	
4+50			470	369 ~~01~~ 08		℄
5+00			478	369 ~~17~~ 20		℄
"			520	368 ~~74~~ 78	12.5 L - edg. c pav.	
"			44	369 6'	19' L - top bk	
5+~~30~~ 40			48	369 2'	20' L - P/L	40' R - P/L
5+60.90			43	369 ~~3~~ 2		
			476	369 ~~17~~ 22	Int. of ℄'s Jefferson Ave & Wylie way	
"			521	368 ~~24~~ 27	23' Nerly on Wylie way & Jefferson Ave	
			364	370 ~~24~~ 28	100' Nerly on " " "	℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Logan Ave.
Notes Chkd ____ Checked ____ Survey by Langyan Notes Langyan Date 1/5/
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 142 Pg. 225

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		373 ~~95~~ 98				
			410	369 ~~84~~ 88	100' N erly on wyland way - 18' westly - gut	
			344	370 ~~51~~ 54	" " 18 " curb	
			446	369 ~~49~~ 52	" 18' E erly gut	
			378	370 ~~17~~ 20	" " 18' " curb	
			548	368 ~~47~~ 50		E. end N.E.C.R. - gut.
			481	369 ~~14~~ 17		E. end N.E.C.R. curb
			461	369 ~~34~~ 37		N. end N.E.C.R. - gut.
			402	369 ~~93~~ 96		N. end N.E.C.R. curb
			445	369 ~~50~~ 53		N. end N.W.C.R. - gut.
			380	370 ~~15~~ 18		N. end N.W.C.R. curb.
			493	369 ~~02~~ 05		W. end N.W.C.R. - gut
			429	369 ~~76~~ 69		W. end - N.W.C.R. curb
5+91			40	370 3		30' R - P/L
6+00			456	369 ~~37~~ 42	℄	
"			494	369 ~~01~~ 04	12' L - edge pav.	
"			44	369 6	18' L - bk.	
"			45	369 5	20' L - top bk.	
6+50			435	369 ~~60~~ 63	℄	
T.P.			446	369 ~~49~~ 52	T.P.	
	601	375 ~~50~~ 53				

F.B. 1427 PG. 226

Job No. 1265 Division No. V. Notes Red. Plotted Profile

Survey of Logan Rita Ave. Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		375 ~~50~~ 53				
7+00			574	369 ~~76~~ 79		℄
"			603	369 ~~47~~ 50		18' R-gutter
"			545	370 ~~05~~ 08		18' R-curb.
"			55	370 0'		30' R- P/L
"			39	371 6'		100' R-
"			607	369 ~~43~~ 46	12.5 L edge pav.	
"			55	370 0'	18' L. top bk.	
"			54	370 1'	20' L- P/L	
"			76	367 9'	200' L	
7+50			554	369 ~~74~~ 79		℄
8+00			518	370 ~~32~~ 35		℄
"			555	369 ~~74~~ 78		18' R- gutter
"			497	370 ~~53~~ 56		18' R- curb
"			567	369 ~~83~~ 86	12.5' L edge pav.	
"			47	370 8'	18' L top bk.	
"			48	370 7'	20' L- P/L	
"			68	368 7'	200' L	
8+50			491	370 ~~59~~ 62		℄
8+60			37	371 8'		
8+99.13			459	370 ~~91~~ 94	Int. of ℄'s Jefferies Ave & Treeland Ave	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1265 Division No. V
Date ____ Date ____ Survey of Logan Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 11-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1-27 Pg. 227

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		375 ~~50~~ 53				
			503	370 ~~47~~ 50	18'.5 N. on Tree	lane Ave ℄ gutter
			369	371 ~~81~~ 84	100' N " "	" ℄
			411	371 ~~39~~ 42	"	" 18' W. gut
			354	371 ~~76~~ 99	"	" 18' W curb
			412	371 ~~38~~ 41	"	" 18' E. gut
			354	371 ~~76~~ 99	"	" 18' E. curb
			542	370 ~~68~~ 11		E. end N.E.C.R. gut.
			477	370 ~~73~~ 76		E end N.E.C.R. curb.
			474	370 ~~74~~ 77		N. end. N.E.C.R. gut.
			407	371 ~~43~~ 46		N " " curb.
			442	371 ~~08~~ 11		N. end N.W.C.R. gut.
			379	371 ~~71~~ 74		N. end N.W.C.R. curb.
			451	~~370 99~~ 371 02		W. end N.W.C.R. gut.
			391	371 ~~59~~ 62		W " " curb
9+40			38	371 71		30' R. P/L
9+50			422	371 ~~28~~ 31		℄
10+00			388	371 ~~62~~ 65		℄
"			428	371 ~~22~~ 25		18' R-gut.
"			366	371 ~~84~~ 87		18' R. -curb.
"			434	371 ~~14~~ 17	125L edge pav.	

Profile
Job No. 1265 Division No. V. Notes Red. Plotted
Survey of Logan rita Ave Date Date No.
Survey by Lanigan Notes Notes Chkd. Checked X-Sec.
Indexed C. Jordan Date Date Date No.

F.B. 142 PG. 228

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		375 ~~50~~ 53				
10+00			39	371 6.	18' L - Top bk.	
"			38	371 7.	20' L P/L	
"			55	370 0.	200' L	
10+50			339	372 ~~11~~ 14		℄
11+00			304	372 ~~47~~ 49		℄
"			375	371 ~~77~~ 78		18' R. gutter
"			308	372 ~~42~~ 45		18' R - curb.
"			24	372 9.		30' R - P/L
"			10	374 5.		65' R.
"			343	372 ~~67~~ 10	13' L edge pav.	
"			28	372 7.	18' L top bk.	
"			28	372 7.	20' L - P/L	
"			42	371 3.	125' L.	
11+50			284	372 ~~64~~ 67		℄
T.P.			307	372 ~~43~~ 46	T.P	
	604	378 ~~47~~ 50				
12+00			560	372 ~~87~~ 90		℄
"			617	372 ~~32~~ 33		18' R - gutter
"			554	372 ~~93~~ 96		18' R - curb
"			594	372 ~~53~~ 56	13' L edge pav.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1265 Division No. V
X-Sec. Date ____ Date ____ Survey of Logan & Ita Ave.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes J.J.L. Date 11-49
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1417 Pg. 229

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		378 ~~47~~ 50				
12+00			52	373 3'	17' L. top bk.	
"			52	373 3'	20' L P/L	
"			74	371 1'	200 L	
12+50			529	373 ~~[illegible]~~ 21		℄
13+00			494	373 ~~[illegible]~~ 58		℄
"			555	372 ~~[illegible]~~ 95	14' L. edge pav.	
"			50	373 5'	17' top bk.	
"			51	373 4'	20' L. P/L	
13+01			48	373 7'		30' R. P/L
13+44.54			471	373 ~~[illegible]~~ 79	int. of ℄s. Jefferies Ave & Fairgreen Ave	
			522	373 ~~[illegible]~~ 28	19' N. on Fairgreen Ave. ℄ - gutter	
			429	374 ~~18~~ 21	160' "	℄
			465	373 ~~[illegible]~~ 85	"	" 18' W - gut
			406	374 ~~[illegible]~~ 44	"	" 18' W. curb
			470	373 ~~[illegible]~~ 80	"	18' E. gut.
			409	374 ~~[illegible]~~ 41	"	" 18' E. curb
			555	372 ~~[illegible]~~ 95		E. end N.E. C.R. - gut.
			488	373 ~~[illegible]~~ 62		" " - curb.
			499	373 ~~38~~ 51		N. end N.E. C.R. - gut.
			439	374 ~~38~~ 11		" " curb.

F.B. 1427 PG. 230

Job No. 1265 Division No. V. Notes Red. Plotted Profile

Survey of Logarita Ave. Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		378 ~~47~~ 50				
			479	373 ~~68~~ 71		N. end N.W.C.R. - gut.
			419	374 ~~28~~ 31		" " curb
			481	373 ~~67~~ 69		W. end N.W.C.R. - gut
			422	374 ~~25~~ 28		" curb
13+89.0			315	375 ~~32~~ 35	76.7 L - floor elev. Ho # F.	see pg.
			105	368 0'	elev. of basement floor - Ho (F)	217
13+89.0			67	371 8'	200 L	
14 +00			453	373 ~~44~~ 97	℄	
"			492	373 ~~55~~ 58	14' L. edge pav.	
"			44	374 1'	18' L - top bk.	
"			44	374 1'	20' L - P/L	
14+20			40	374 5'		30' R - P/L
14+50			420	374 ~~27~~ 30	℄ 374.294	
B.H. # L.E. 3			419	374 ~~29~~ 29.31	B.H. # L.E. 3 Elev. ~~[illegible]~~ per F.B. 1427-123 Jefferies Ave & Fairgrove Ave. N.W. Cor. bt spk in curb 0.5' N. of N. end C.R.	
	561	379 90				
15+00			535	374 55'	℄	
"			581	374 09'		18' R - gutter
"			515	374 75'		18' R - curb.
			572	374 18'	14' L edge pav.	
			52	374 7'	17 L top bk	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Loganrita Ave
Survey by Lanigan Notes J.J.L. Date 11-48
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1427 Pg. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		379 90				
15+00			50	374 9'	20' L - P/L	
"			70	372 9'	200' L.	
15+50			498	374 92		℄
16+00			483	375 07		℄
"			516	374 74		18' R - gutter
"			453	375 37		18' R - curb
"			503	374 87	13.5' L edge pav.	
"			44	375 5'	17' L top bk.	
"			44	375 5'	20' L - P/L	
"			59	374 0'	200' L.	
16+39.2			247	377 43	65.4 L - Floor elev. Ho #354.	see pg.
			96	370 3'	Elev. of basement floor - Ho #354.	218.
16+50			438	375 52		℄
T.P.			450	375 40	T.P.	
	6 66	382 06				
17+00			616	375 90		℄
			670	375 36		18 R. gutter
			604	376 00		18' R. curb.
			655	375 51	13.5' L. edge pav.	
			59	374 2'	17' L top bk.	

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. V
Job No. 1265
Survey of Logan Rita Ave
Survey by Lanigan Notes Lan
Indexed C. Jordan Date
B. 1427 Pg. 232

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3 82 06				
17+00			5 8	3763	20' L - P/L	
"			6 5	3756	125' L	
17+50			5 81	3762 5		℄
"			44	3777 ~~3787~~		30' R - P/L
18+11.59			5 22	3768 4	Int. of ℄s Jefferies Ave - Mayflower Ave	
			5 72	3763 4	19' N. on Mayflower Ave - ℄	
			4 58	3774 8	100' N " " ℄	
			6 35	3757 1		E. end N.E.C.R. - gut
			5 69	3763 7		E. end N.E.C.R. - curb
			5 97	3760 9		N. end N.E.C.R. - gut.
			5 37	3766 9		N. end N.E.C.R. - curb
18+09.3			5 6	3765	141.9 L - floor elev. plant "G	
"			5 9	3762	" - ground elev. @ plant "G	
			7 1	3750	L. Floor elev. at S. end of Milking barn "H.	
			7 1	3750	Ground " " " "	
18+50.0			3 8	3783	92.3 L - Floor elev. Ho #(I)	
			10 7	3714	elev. of basement floor. Ho #(I)	
18+75			4 55	3775 1		℄
"			44	377 ~~8~~ 7		30' R - P/L

see pg. 218

Profile Notes Red ____ Plotted ____ Job No. 1265 Division No. V
No. ____ Date ____ Date ____ Survey of Loganrita Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lamgall Notes J.J.L. Date 11-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1427 Pg. 233

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		382 06				
19+00			4 34	377 72		℄
"			5 05	377 01		17' R. edge pav.
"			47	377 4		18' R. curb line
"			40	378 1		21' R. top bk.
"			36	~~377 5~~ 378 5		30' A - P/L.
"			474	377 30	14.5' L. edge pav.	
"			43	377 8	18' L top bk.	
"			44	377 7	20' L - P/L.	
T.P.			448	377 58	T.P.	
	668	384 26				
19+50			610	378 16		℄
20+00			566	378 63		℄
"			635	377 71		17.5' R. edge pav.
"			59	378 4		18' R. - curb line
"			37	380 6		30' R - P/L
"			595	378 31	13' L edge pav.	
"			57	378 6	20' L P/L.	
			72	377 1	Floor elev. S. end milking barn	see pg. 219
			78	376 5	Ground elev. "	"

F.B. 1427 PG. 234 Job No. 1265 Division No. V Notes Red. Plotted No. Profile
Survey of Loganrita Ave Date Date X-Sec.
Survey by Lanigan Notes Lanigan Notes Chkd. Checked No.
Indexed A. C. Jenkins Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		384 26				
20+21.2			59	378 4	236' L. - floor elev. ho# K.	
"			69	377 4	" - ground s. end ho# K	See pg. 219
20+52.9			54	378 9	192.2 L. floor elev. ho# L.	
"			64	377 9	" ground s. end ho# L	
20+57.8			35	380 8	133.5 L. floor elev. ho# M	
20+50			524	379 02		℄
21+00			477	379 49		℄
"			549	378 77		17.5 R - edge pav - gutter
"			50	379 3		18' R - curb line
"			34	380 9		30' R - P/L
"			37	380 6		100' R -
"			513	379 13	13.5 L edge pav.	
"			44	379 9	18' L - top bk	
"			44	379 9	20' L - P/L	
21+50			445	379 81		℄
T.P.			460	379 66	T.P.	
	614	385 80				
22+00			547	380 33		℄
"			599	379 81		17.5 R edge pav
"			56	380 2		18 R curb line

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V
Date ____ Date ____ Survey of Loganrita Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 11-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 142/Pg. 235

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		385 80				
22+00			42	381 6		30' R - P/L
"			5 74	380 04	13.5' L. edge pav.	
"			49	380 9	17' L. top bk	
"			49	380 9	20' L - P/L	
22+50			5 04	380 70		℄
22+26.5			5 30	380 50	202.5 L. floor elev. ho# N.	see pg. 219
"			6 5	379 3	" ground s. end ho# N.	
22+52.1			40	38[illegible] 8	98.7 L. floor elev. ho# O	
			10 6	375 2	floor elev. basement ho# O	
23+00			4 56	38[illegible] 24		℄
"			5 04	380 74		18' R. edge pav.
"			3 4	38[illegible] 4		30' R - P/L.
"			4 83	380 97	13.5 L. edge pav.	
"			43	381 5	17' L - bk.	
"			44	381 4	20' L. P/L	
23+61.97			3 82	381 98	int. of ℄s Jefferies Ave & Loganrita Ave	
			4 51	381 29	18' N. only on Loganrita Ave ℄ - got.	
			3 26	382 54	100' "	" ℄
			3 61	382 19	"	" 18' W. got
			2 91	382 89	"	" 18' W. [illegible]

F.B. 142 PG. 234

Job No. 1625 Division No. V Notes Red. Plotted Date No. Profile

Survey of Loganrita Ave Date Notes Chkd. Checked Date No. X-Sec.

Survey by Lanigan Notes Lanigan Date

Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		385.80				
			371	382.09	100' N'erly on Logan rita Ave - 18' E. gutter	
			307	382.73	" " 18' E. curb	
			493	380.87	E. end N.E.C.R. - gut	
			432	381.48	" " curb.	
			436	381.44	N. end N.E.C.R. - gut.	
			370	382.10	N. end N.E.C.R. - curb.	
			385	381.95	N. end N.W.C.R. - gut.	
			325	382.55	" " curb.	
			393	381.87	W. end N.W.C.R. - gut.	
			325	382.55	" " curb.	
23+92			30	382.8	30' R P/L	
24+00			345	382.35	℄	
"			387	381.93		13.5 L. edge pav.
"			33	382.5		17 L - top bk
"			34	382.4		20 L - P/L
T.P.			366	382.14	T.P.	
	784	389.98				
24+50			706	382.92	℄	
"			83	381.7	200' L.	

Profile Notes Red. Plotted Job No. 1265 Division No. V.
No. Date Date Survey of Logan rita Ave.
X-Sec. Notes Chkd. Checked Survey by J.J.L. Notes J.J.L. Date 11-49
No. Date Date Map No. Indexed Date

F.B. 1417 Pg. 237

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		389 98				
25+00			643	383 55		℄
"			663	383 35		13.5'R. edge pav.
"			61	383 9		18'R- curb line.
"			52	384 8		30'R- P/L
"			688	383 10	13'L- edge pav.	
"			63	383 7	17'L	
"			64	383 6	20'L P/L	
25+50			592	384 06		℄
26+00			545	384 53		℄
"			557	384 41		13'R- edge pav.
"			49	385 1		18'R curb line
"			44	385 6		30'R- P/L.
"			589	384 09	13'L. edge pav.	
"			52	384 [illegible]	17'L	
"			55.	384 [illegible]	20'L	
26+50			507	384 91		℄
27+02.			507	384 91		℄ N. edge pav.
"			5.11	384 87	27.5'L edge pav.	
"			52.	384 8	35'L.	
"			64	383 6	200'L	

B. 142 PG. 238

Job No. 1265 Division No. V Notes Red. Plotted Profile No.

Survey of Logan Rita Ave Date Date X-Sec.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked

Indexed C. Jordan Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		389 98				
27+16.37			38	386 2'	int. of ℄ Jefferies Ave & City line.	
			37	386 3'	30' N'erly on city line.	
			31	386 9'	200' " "	
			501	384 97	50' W. erly on ℄ Jefferies Ave	
B.M LEG			516	384 82	B.M LEG Elev. ~~384.813~~ per F.B. 1427-12 Jefferies Ave & 10th Ave - bt. in W. curb of 10th Ave on Approx ℄ prod. of Jefferies Ave.	

384.821

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1265 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Loganrita Ave

Notes Chkd ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 11-49

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1427 Pg. 27

F.B. 1427 Pg. 240

Job No. 1265 Division No. V. Notes Red. _____ Plotted _____ Profile

Survey of Longarita Ave Date _____ Date _____ No. _____

Survey by Lanigan Notes Lanigan Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1427 Pg. 241

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1265 Division No. V

Date ____ Date ____ Survey of Loganrita Ave

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 11-48

Date ____ Date ____ Map No. ____ Indexed [illegible] Date DEC 30 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

MAN-HOLE INVERT
ELEVATIONS
for
LOGANRITA AVE.
C.I. 1265

ELEV.	
F.S.	J. J. Lanigan C. H. Morrison J. W. Trunich
H.I.	
B.S.	
STATION	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# LE 14				368 ~~36~~ 39	B.M# LE 14	Elev. ~~368.386~~ 368.386 per F.B. 1427-127. Jefferies Ave & Peck Rd. N.W. cor. bt. sph. in curb 25' W. of W. end C.R.
	494	373 ~~30~~ 33				
T. P.			459	368 ~~71~~ 74	T. P	
	524	373 ~~95~~ 98				
M. H @ 5+58.9 on Jefferies Ave.					31.9 L.	8" Inlet to N.
			10 22 ✓	363 ~~73~~ 76		4.97 - rod 4.58 - depth 0.67 - diam 10.22 ✓
					12" stub to S.W.	5.01 - rod 4.34 - depth 1.00 - diam 10.35 ✓
			10 35 ✓	363 ~~60~~ 63		
			10 40 ✓	363 ~~55~~ 58	12" outlet to E.	5.01 - rod 4.39 - depth 1.00 - diam 10.40 ✓
B.M# LE 1			428	369 ~~67~~ 70	B.M# LE 1 -	Elev. ~~369.672~~ 369.696 per F.B. 1427-127 Jefferies Ave & Wyland way N.W. cor - bt. sph. in curb 1.5' W. of W. end C.R.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Job No. 1265 Division No. V. Notes Red Date Notes Chkd. Date

Survey of Legarrita Ave.

Survey by Lanigan Notes Lanigan

Indexed A. C. Johnson Date

F.B. 1427 PG. 242

Notes Ck'd by	Survey of LOGANRITA AVE
Map No.	W. O. 1265 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 2-23-49
Date	Indexed R. C. Johnson

F.B. 1427 Pg. 243

JUL 31 '51

LOCATION
of
20" WATER LINE
SOUTH of JEFFERIES AVE.
at
WYLAND WAY
TREELANE AVE
and
FAIRGREEN AVE
C.I. 1265

J.J. Lanigan
A.S. Curtis
J.W. Trunick
J. Zsigmondvics

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

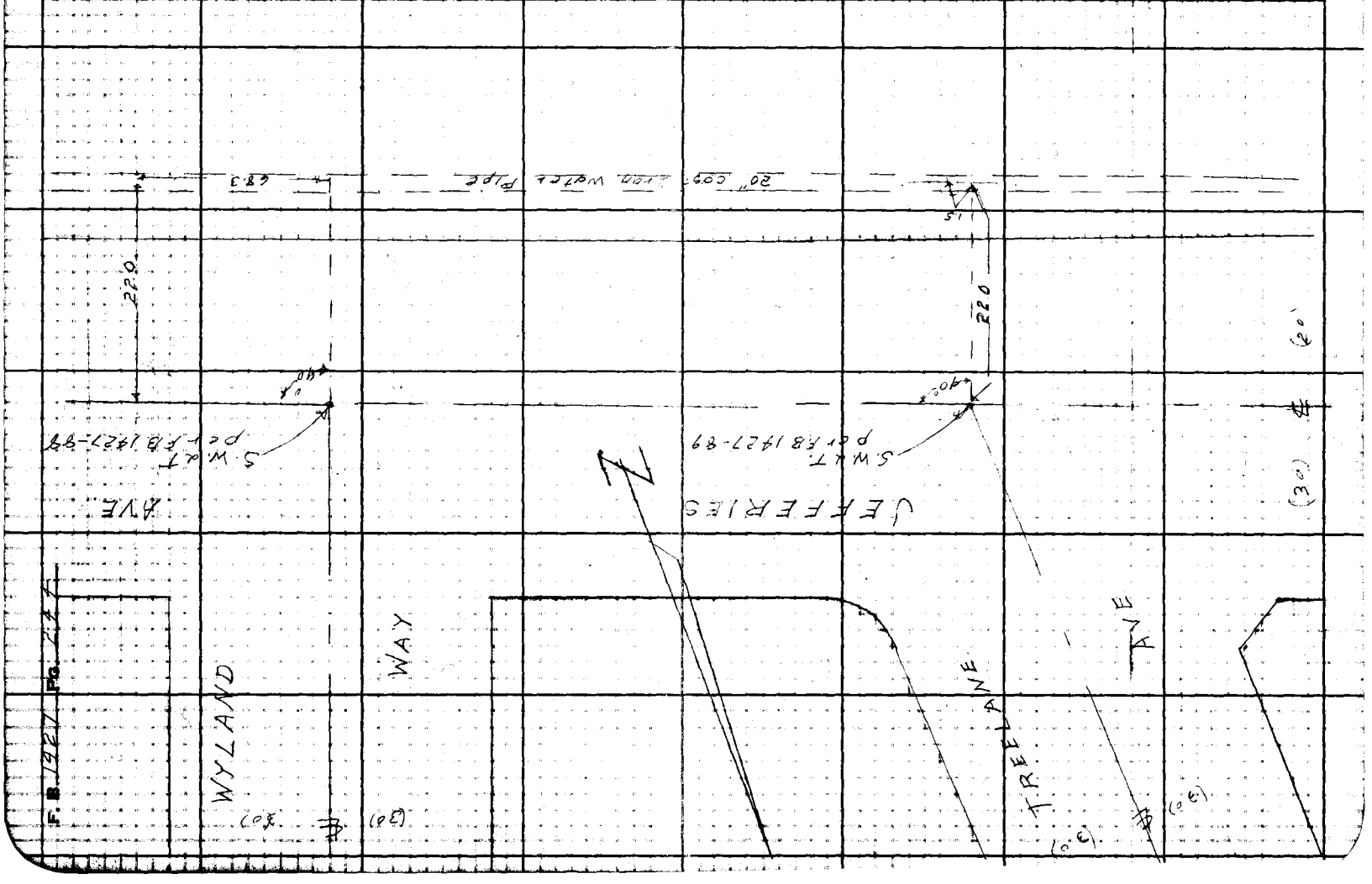
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

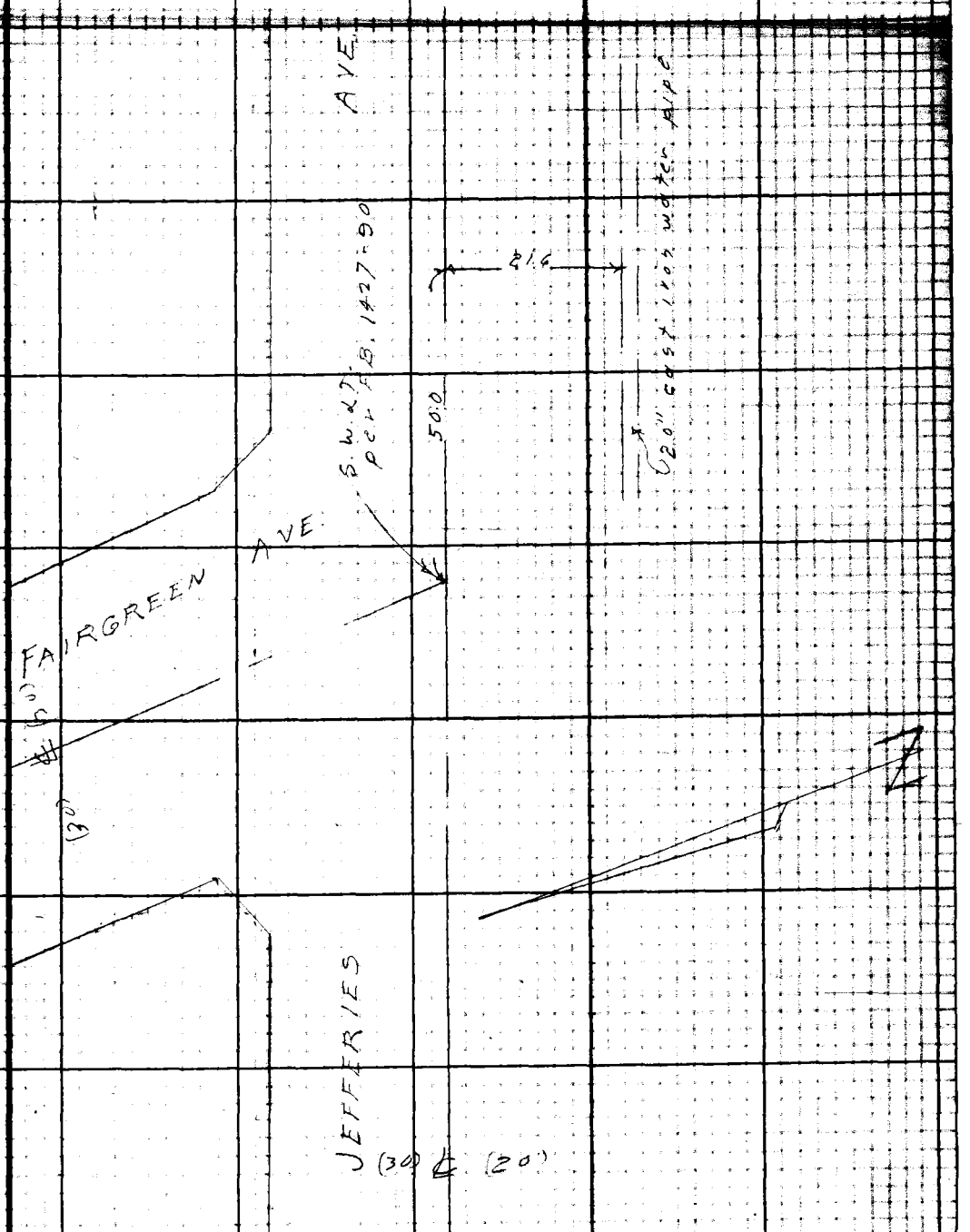
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of LOGANRITA AVE F.B. 1427 Pg. 245
Map No.	W. O. 1265 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 3-1-49
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

R 1427 Pg 246

Profile No. _____ Notes Red _____ Plotted _____ Job No. [illegible] Division No. [illegible]

X-Sec. No. _____ Date _____ Date _____ Survey of [illegible]

Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]

Date _____ Date _____ Map No. _____ Indexed [illegible] Johnson Date [illegible]

F.B. [illegible] PG. [illegible]

ELEVATIONS

on

20" WATER PIPE

S. of Jefferies Ave.

C.I. 1865

STATION	B. S.	H. I.	F. S.	ELEV.

[illegible]
A. S. Curtis
J. W. [illegible]
J. [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 CM 12-62

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

1427

Do not [illegible] notes this side of this line.

STATION	B.M.	H.I.	F.S.	ELEV.		
B.M. LE 1				369.70	B.M. LE 1	Elev. 369.690 per B. 1427-127 Jefferies Ave & Wyland Way N.W. cor. [illegible] W. of W. end C.R.
	5.14	375.84				
						22' S. and 68.3' E. of [illegible]
			6.6	369.2		Jefferies Ave & Wyland Way - [illegible]
			9.16	366.68		Top of 20" [illegible]
						22' S. and 65' E. of [illegible]
			#8	371.0		Jefferies Ave & [illegible]
			7.52	368.02		Top of 20" [illegible]
B.M. LE 2			[illegible]	[illegible]	B.M. LE 2	[illegible]
	5.63	377.37				[illegible]
			4.1	373.[illegible]		[illegible]
			6.65	370.72		[illegible]
T.P.			6.76	372.[illegible]		
	5.16	375.57				
B.M. LE 3			[illegible]	[illegible]	B.M. LE 3	[illegible]

F.B. [illegible] Pg. [illegible]
Job No. [illegible] Division No. [illegible] Notes Red. ____ Plotted ____ Profile ____
Survey of [illegible] Date ____ Date ____ No. ____ X Sec. ____
Survey by [illegible] Notes ____ Notes Chkd. ____ Checked ____
Indexed [illegible] Date ____ Date ____ Date ____