1428

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Microfilmed March '86

Dwg file Feb. '86

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F. B. PG

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F.B. PG.

RETURN TO
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726 LOS ANGELES COUNTY
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Office Work T. M. L.	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 1-48
Date	Indexed A. C. Johnson

F. B. 1428 PG. 5

DEC 6 '49

CENTER-LINE
SURVEY
for
DELTA ST
C.I. 1225

J. J. LANIGAN
M. G. SALAZAR
A. S. CURTIS
D. SARRELL
T. C. PETERSON

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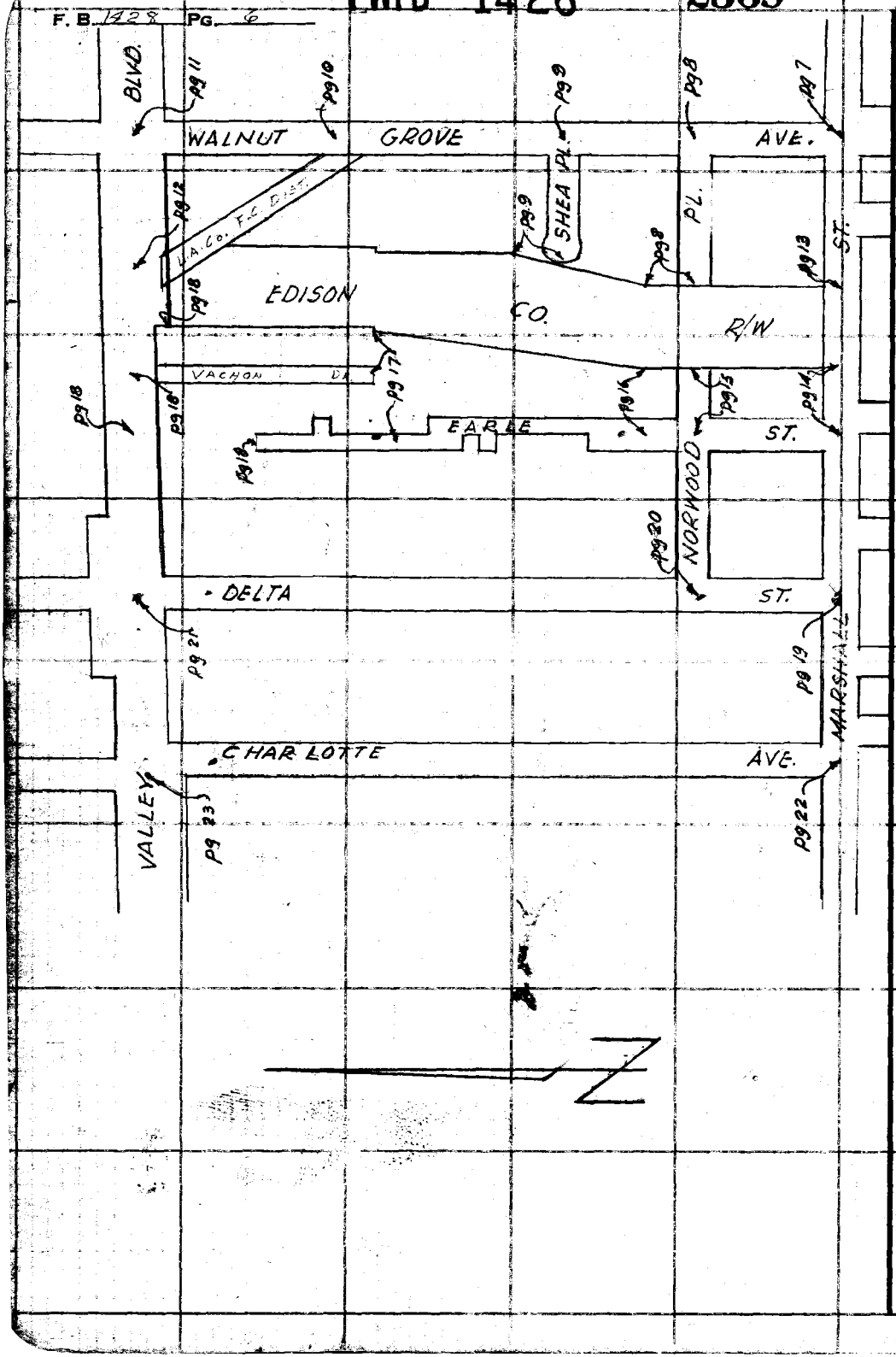
700 HALL OF RECORDS

5M 5-46

PWFB 1426 2569

F. B. 1428 Pg. 6



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F. B. [illegible] PG. 7

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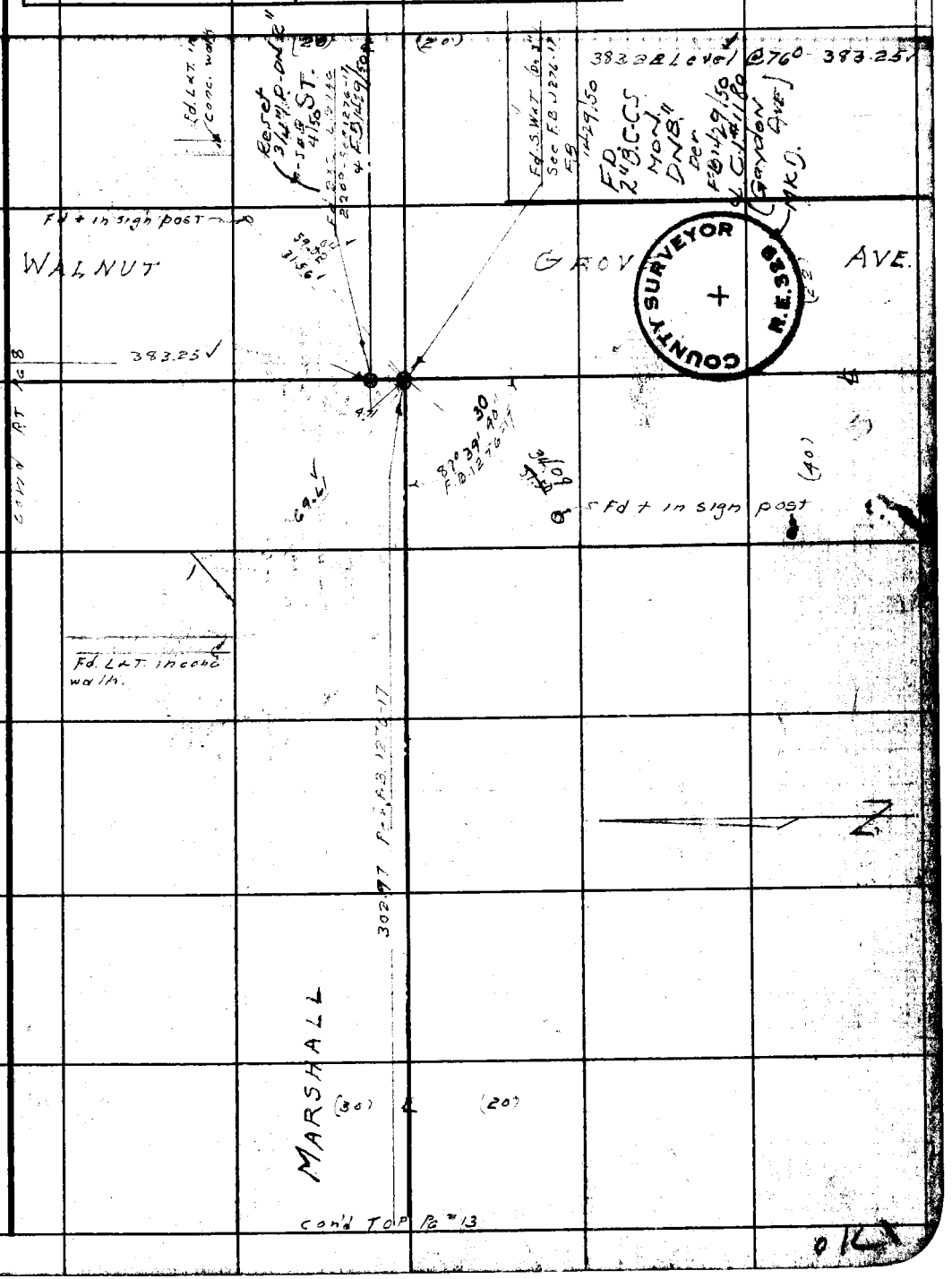
Date	Indexed A. C. Jenner

W.S. 44-C-6



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FORM 247 SM 11-46

F. B. 1428 PG. 8

WS 44-B-6, C-6

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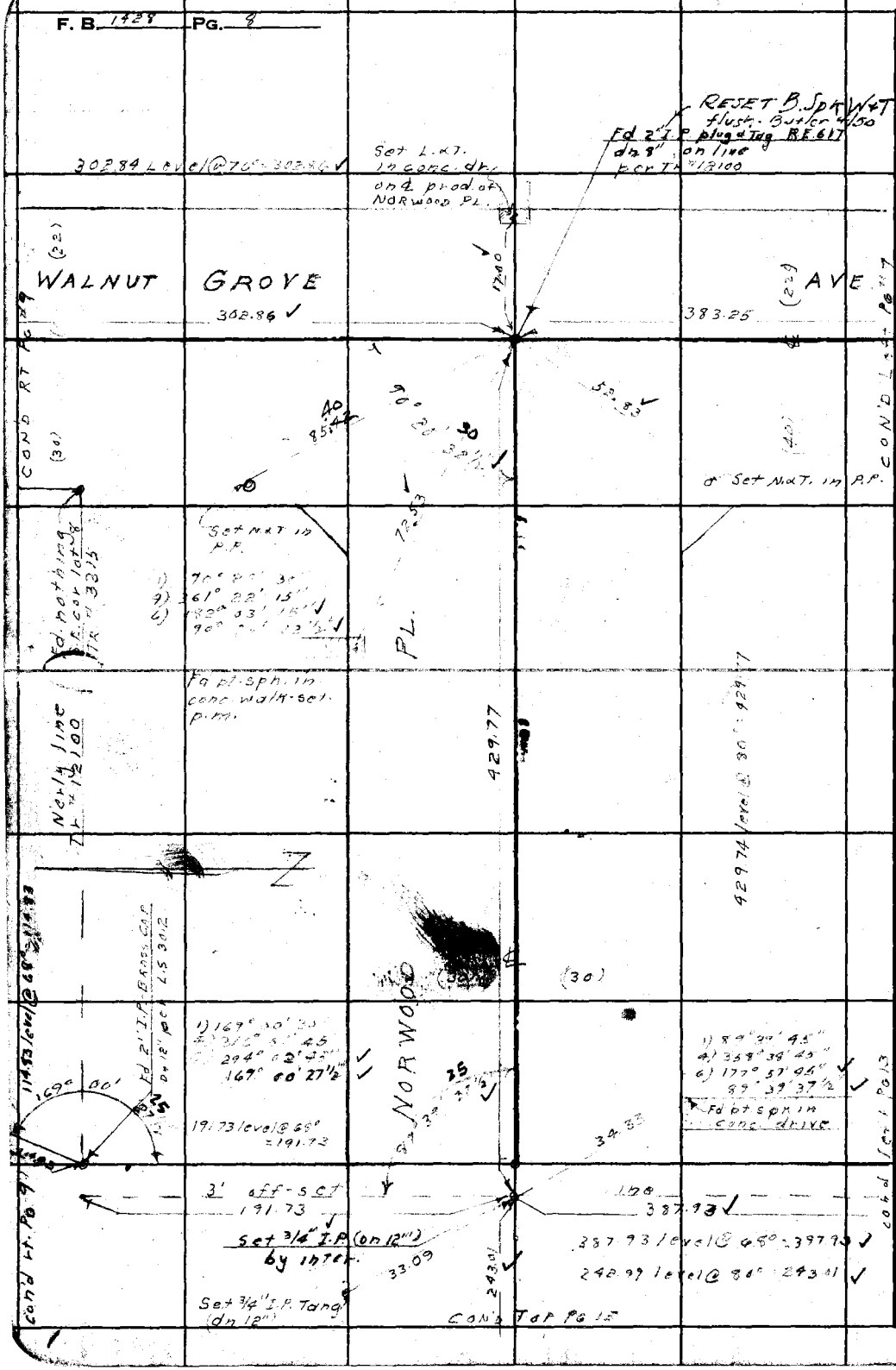

PWFB 1426 2572, 2573

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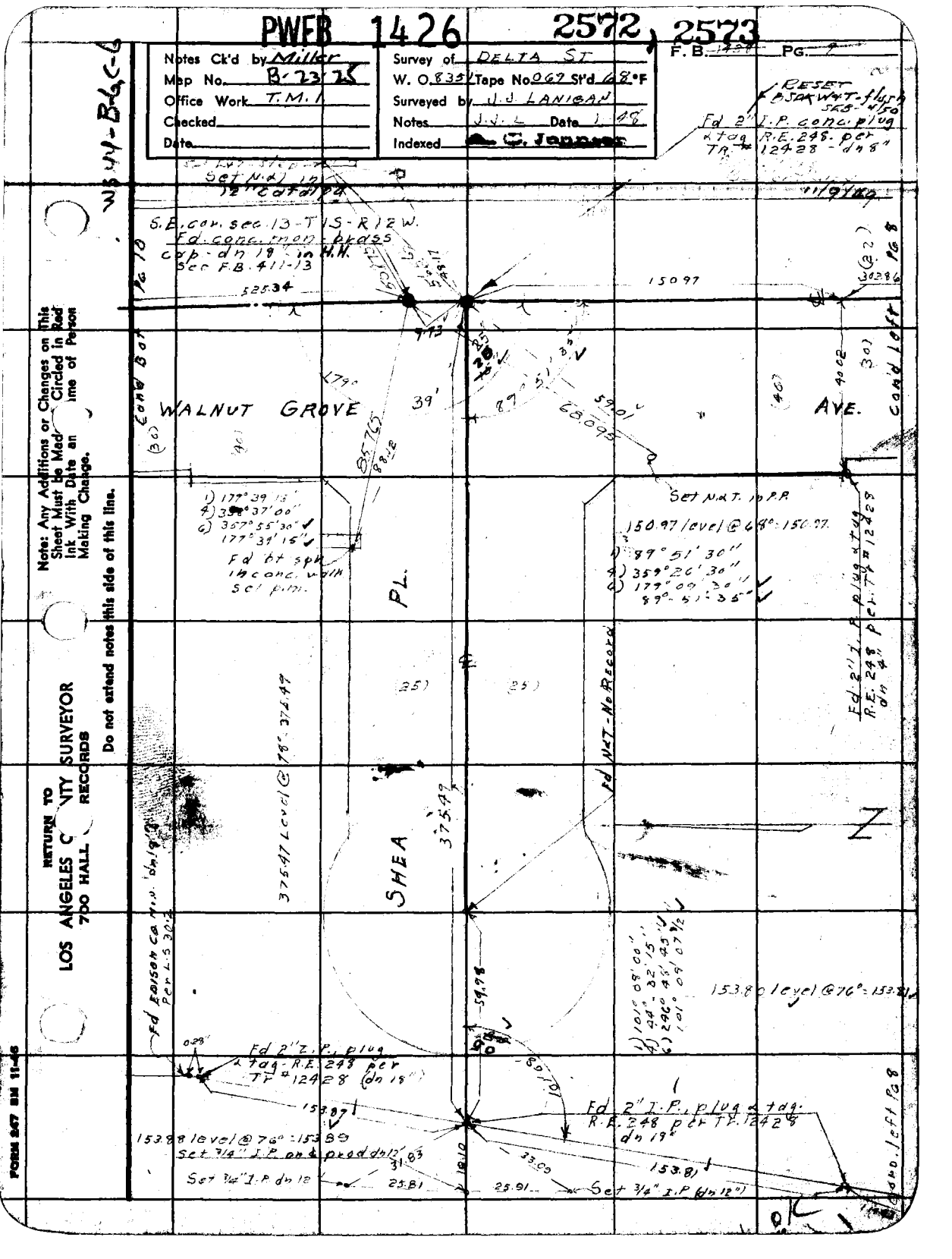
Date	Indexed C. Jannes

F.B. 1438 PG. 9



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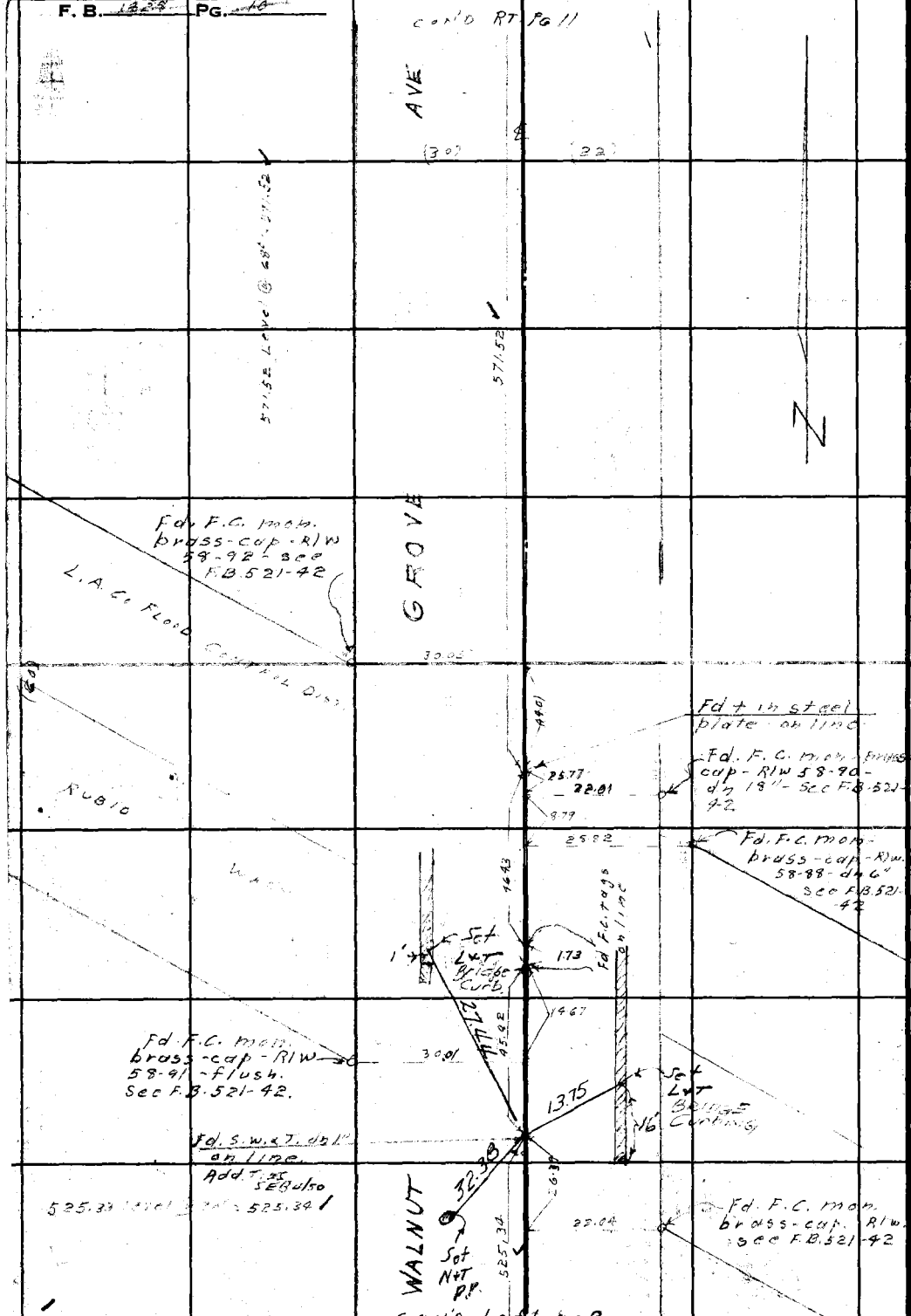
FORM 247 BM 11-46

PWFB 1426 2574

F. B. 1428 PG. 10



WS 4P-C-6

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6K

PWFB 1426 2575

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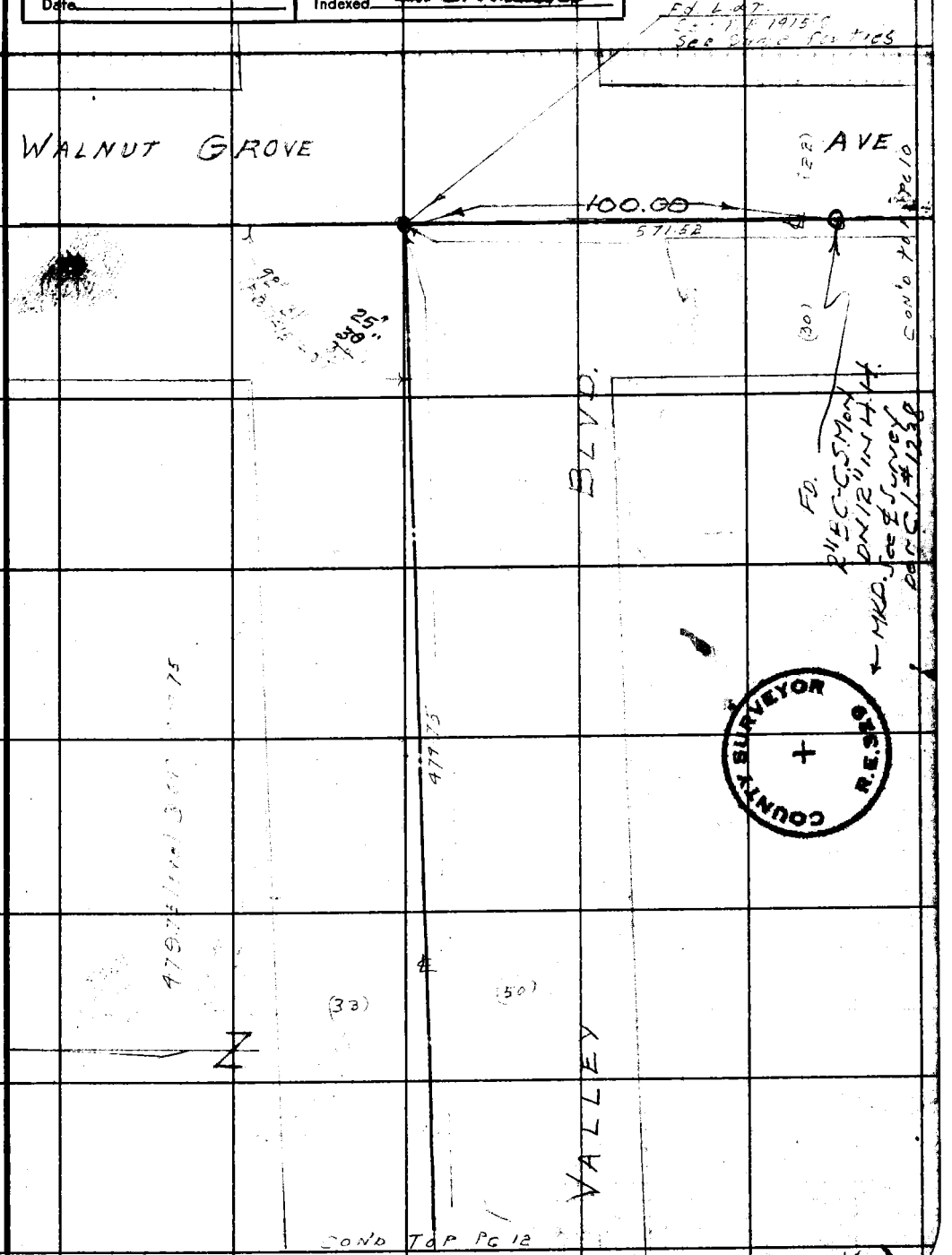
Date	Indexed A. C. Jonnson

F. B. 1429 Pg. 11



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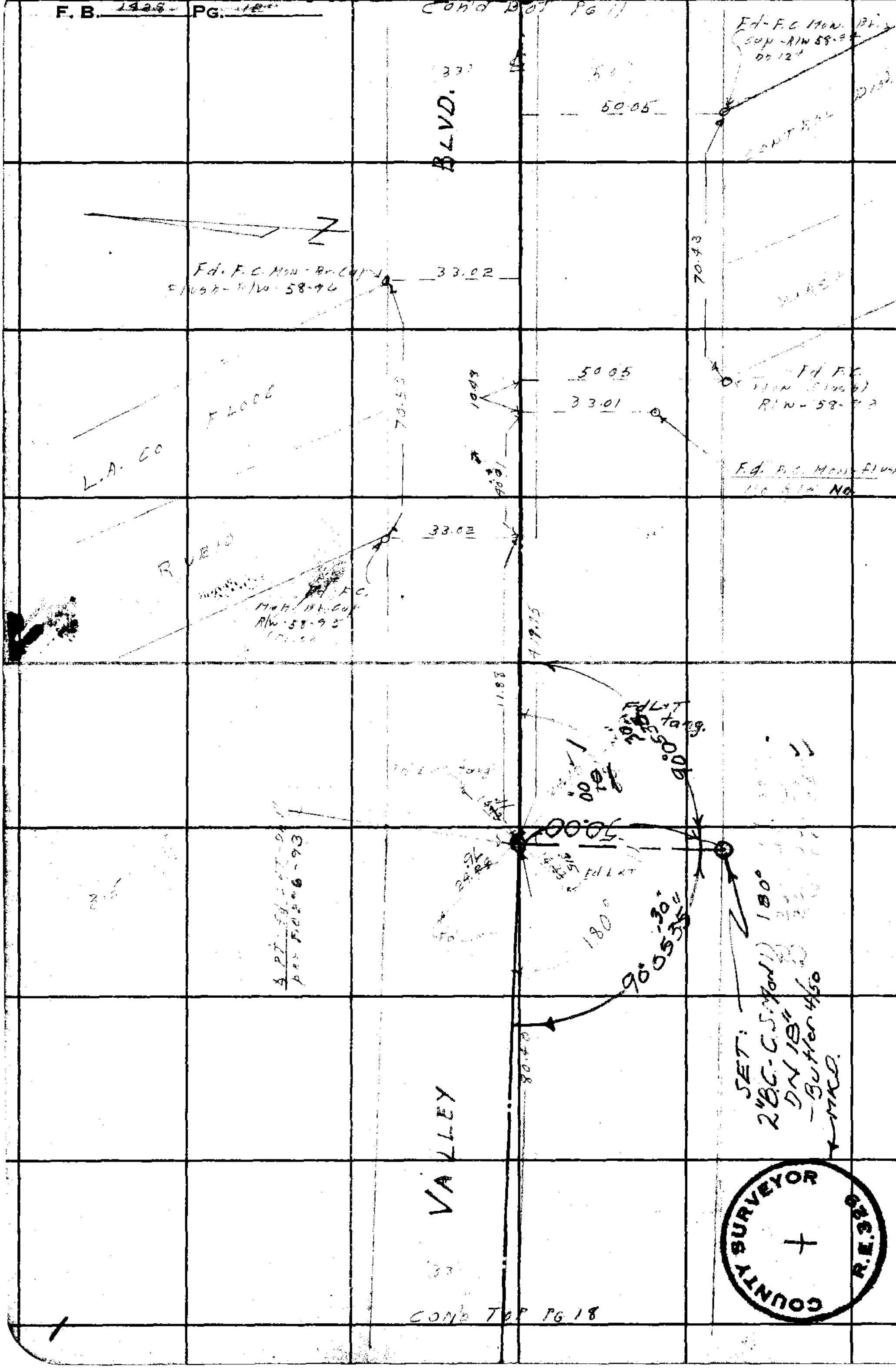
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 1426 2576

F. B. 1428 PG. 12



W.S. 44-B-6

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COUNTY SURVEYOR R.E. 3329

PWFB 1326 2045, 2046

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Office Work T.M.I.	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 1-48
Date	Indexed A. C. Jonnes

R. B. 1438 Pg. 73

WS.44-B-6

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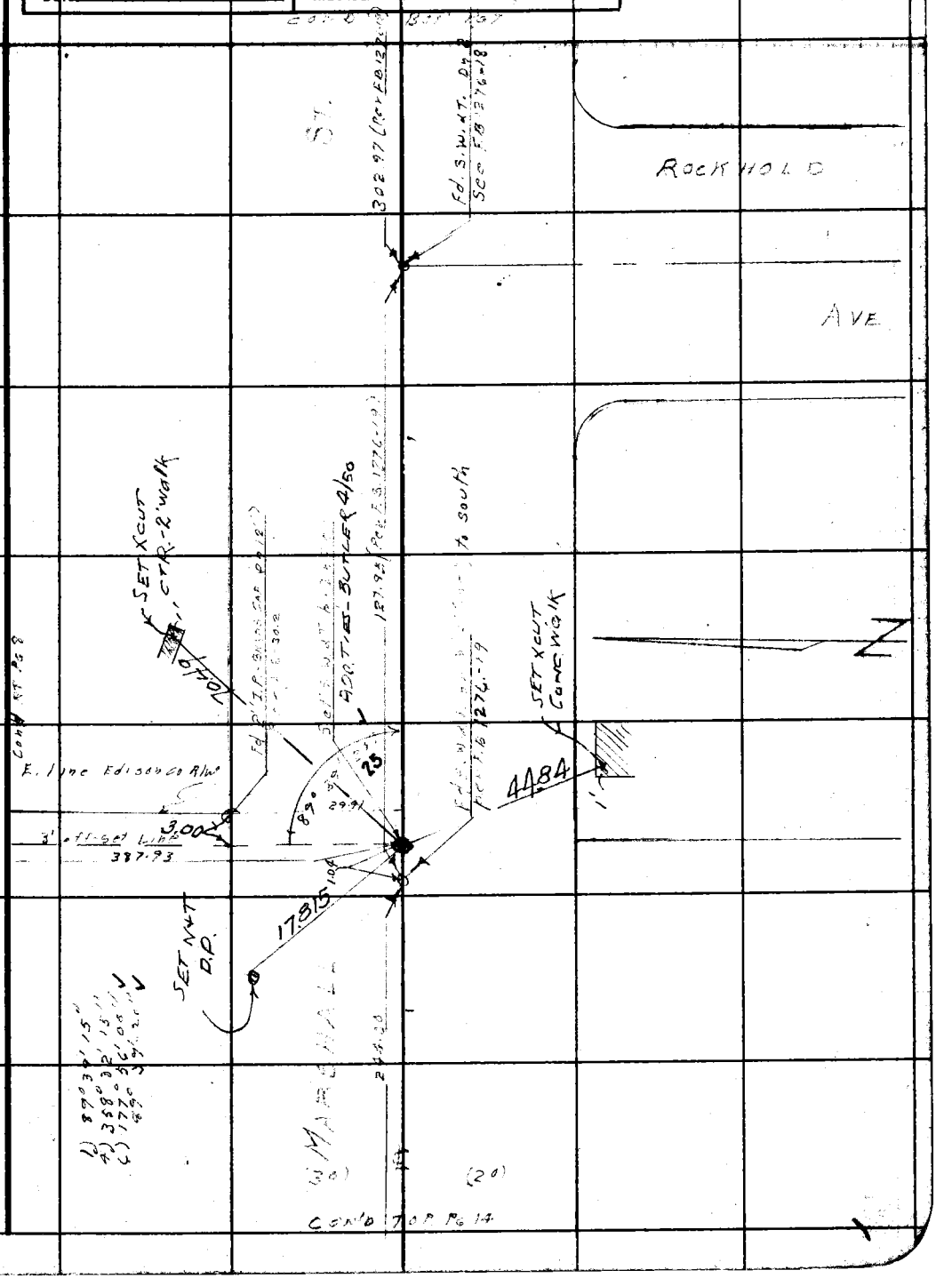

FORM 247 SM 11-46

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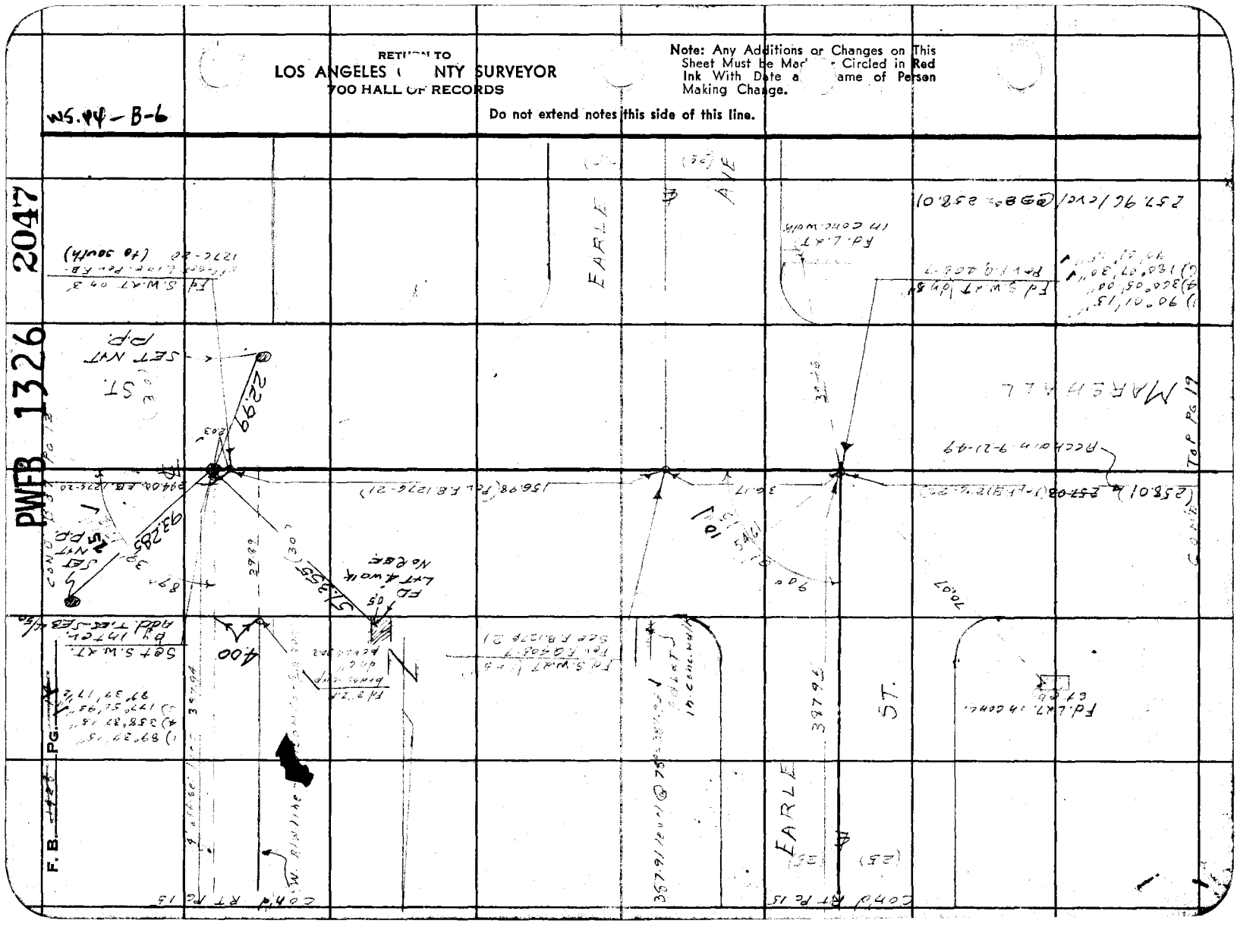
WS.44-B-6

PWFB 1326

2047

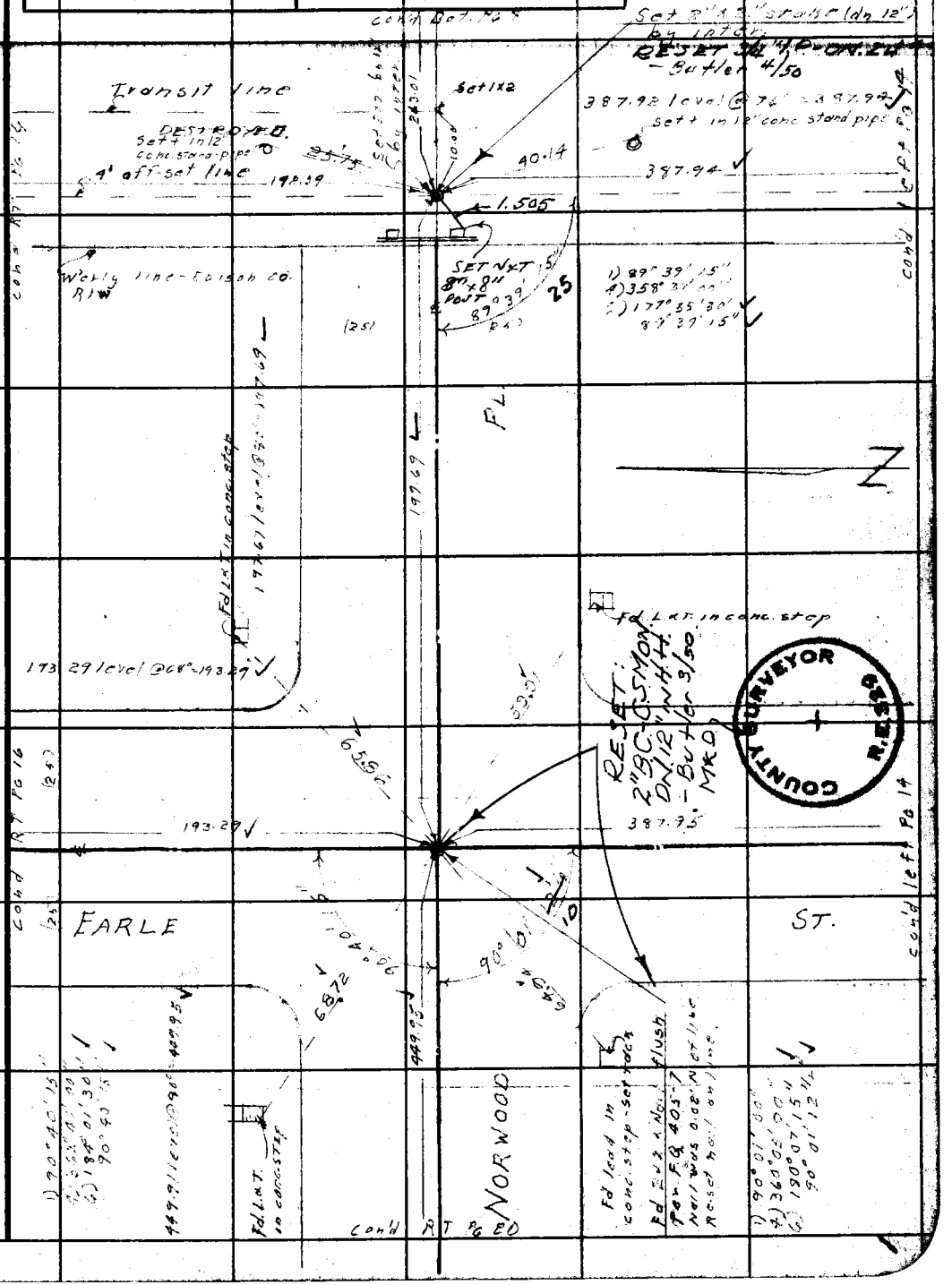


PWFB 1426 2577

Notes Ck'd by Miller	Survey of DELTA ST
Map No. B-2325	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work T.M.L.	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 1-48
Date	Indexed [illegible]

F. B. 1428 Pg. 13

WS.44-B-6



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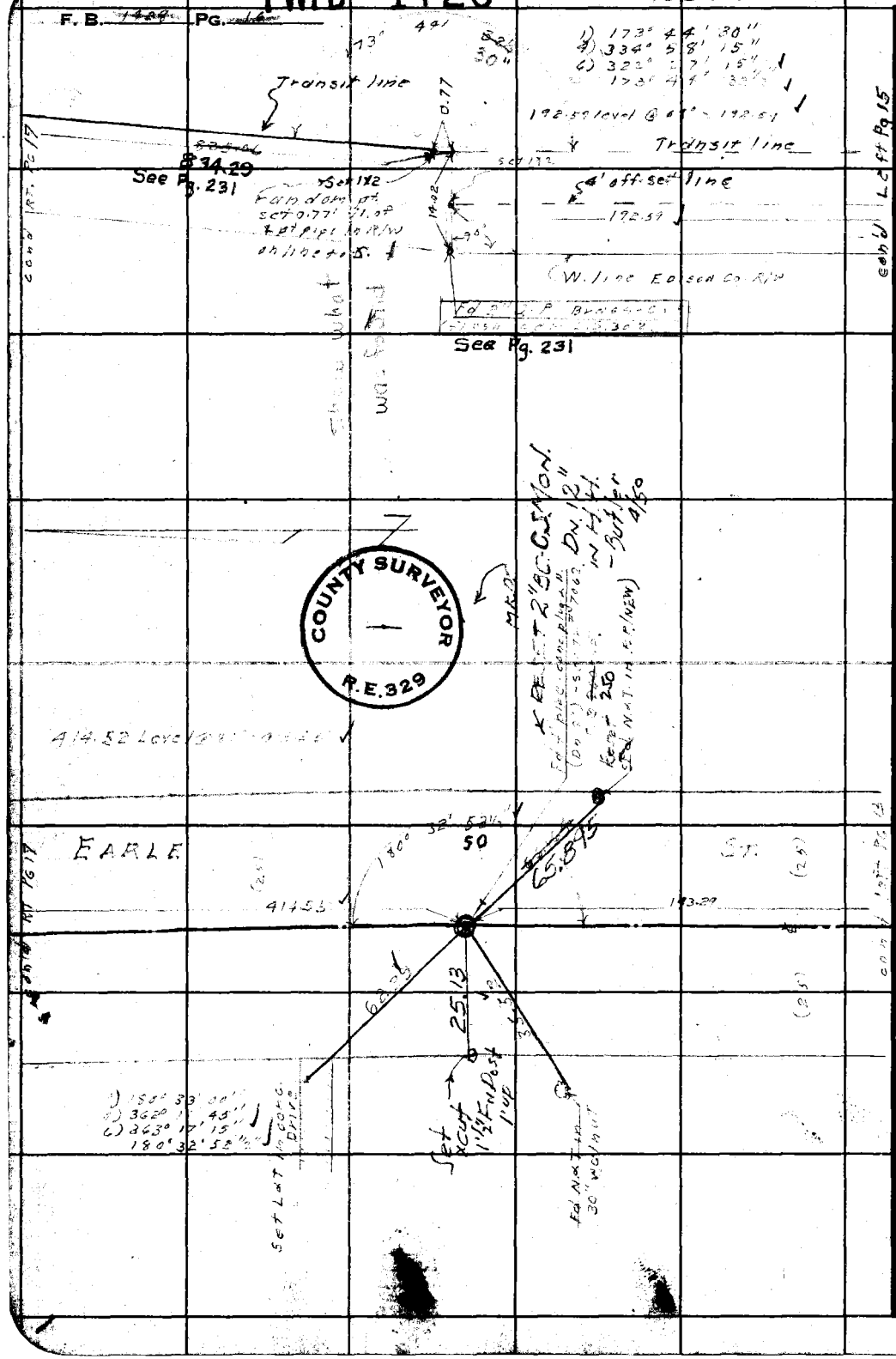
FORM 247 5M 11-46

PWFB 1426 2578

F. B. 1429 PG. 16



WS.44-B-6

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PWFB 1426 2579

WS.44-B-6

Notes Ck'd by Miller	Survey of DELTA ST
Map No. B-2323	W. O. 1223 Tape No. 069 St'd 68 °F
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Checked	Notes J. J. L. Date 1-49
Date	Indexed

F. B. 1429 Pg. 17

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-48

Set 1x2 by inter.

Set 1x2 © 30' to Transit line

834.29

1.62

0.81

Transit line

R/W line

3' off-set line

357.08

89°

See Jct wit for angle to S.

Transit line

Set 1x2

55

14.00

835.03 level @ 74° = 835.36 ✓

~~835.06~~ ✓

834.29 Meas. See Pg. 231

W. R/W Edison Co.

Rechain 1-26-51 150.02 level @ 68° = 150.02

Fd 2 2" pt. brass caps per L.S. 3312

150.02 150.03

Set + in gate post

Set x cut Fd. POST

1) 89° 55' 00"
4) 359° 40' 15"
6) 179° 30' 15"
89° 55' 02½" ✓

1) ~~83° 36' 40"~~
4) ~~334° 20' 40"~~
6) ~~141° 39' 50"~~
~~83° 36' 38⅓"~~

This angle re-measured Feb. 11, 1952. See Pg. 231.

VACHON DR.

600.73

W'ly line

Set + in fence

31.14

068

1) 89° 54' 45"
4) 359° 39' 15"
6) 179° 28' 30"
89° 54' 45" ✓

Set ¾" I.P. on line by Pro. between S. W. Cor. Lot 28 and N. W. Cor. Lot #4 Tr. 7066 (for S. W. Cor. Lot 4 Tr. 3312)

Set + in fence post

150.03

Rechain 1-26-51 150.03 level @ 66° = 150.03

Fd 2" conc. plug per Tr. 7066 N. W. Cor. Lot 42

415.37 level @ 80° = 415.40 ✓

Re-chain 1-26-51 220.20 level @ 69° = 220.19

Set N & T in R.P.

Fd ½" I.P. R.E. 2956 (offline)

Fd ½" I.P. L.S. 2312

30.20

53.97

149.90

220.29

415.40

414.55

EARLE ST.

72.65

Set 2" B.C. C.S. Mon. ON. 24" x 3¼" I.P. MKD 9 Above Mon. Butler 1/50

Set L.&T. in conc. drive

1) 89° 54' 00"
4) 339° 35' 30"
6) 179° 23' 15"
89° 53' 52½"

Cont'd Left Pg 16

COUNTY SURVEYOR R.E. 329

PWFB 1426 2580

WS.44-B-L

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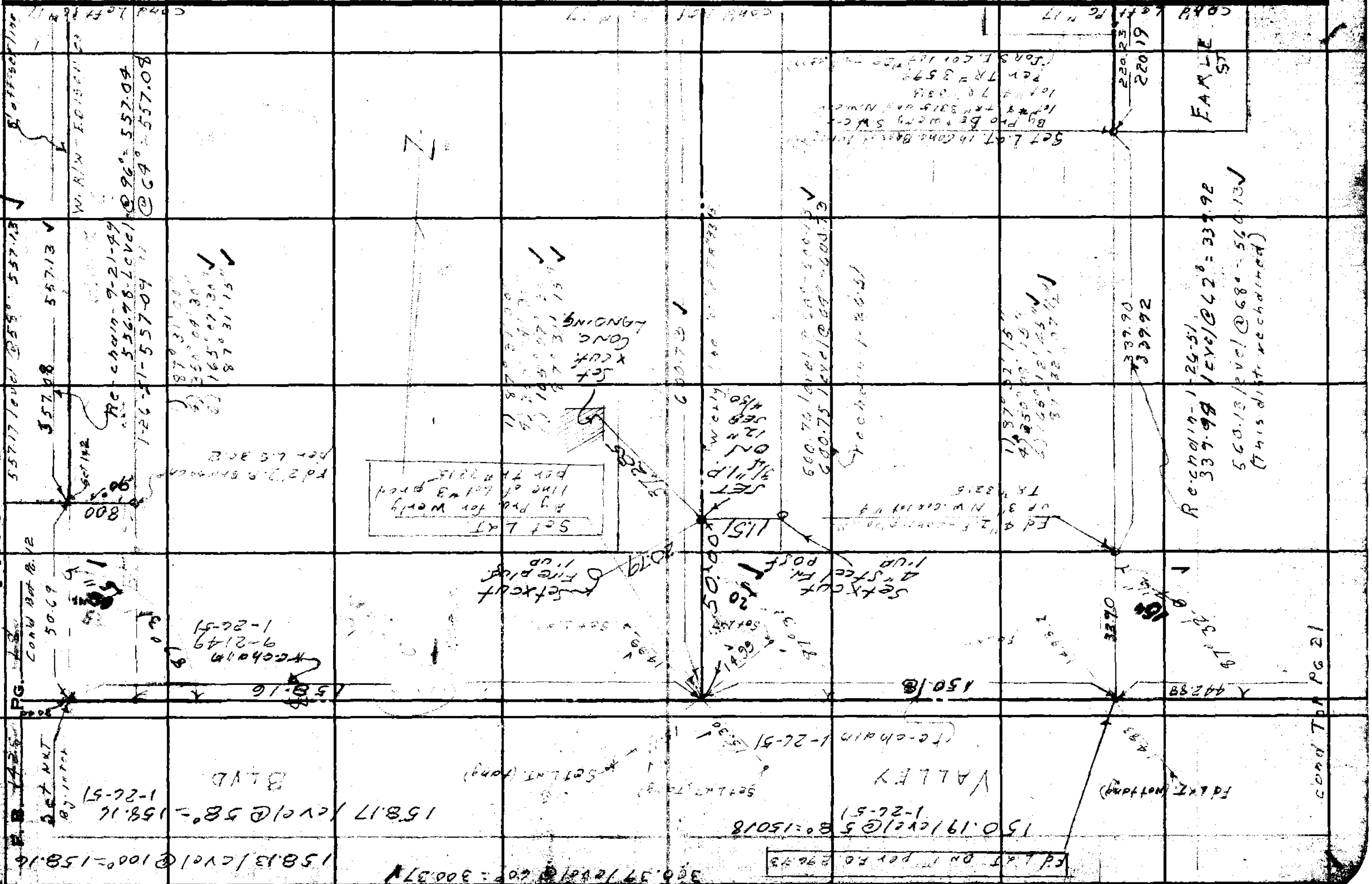

PWFB 1326

2048

F. B. 1428 PG. 77

Notes Ck'd by Miller	Survey of DELTA ST
Map No. B-2325	W. O. 835 Tape No. 041 St'd 68 °F
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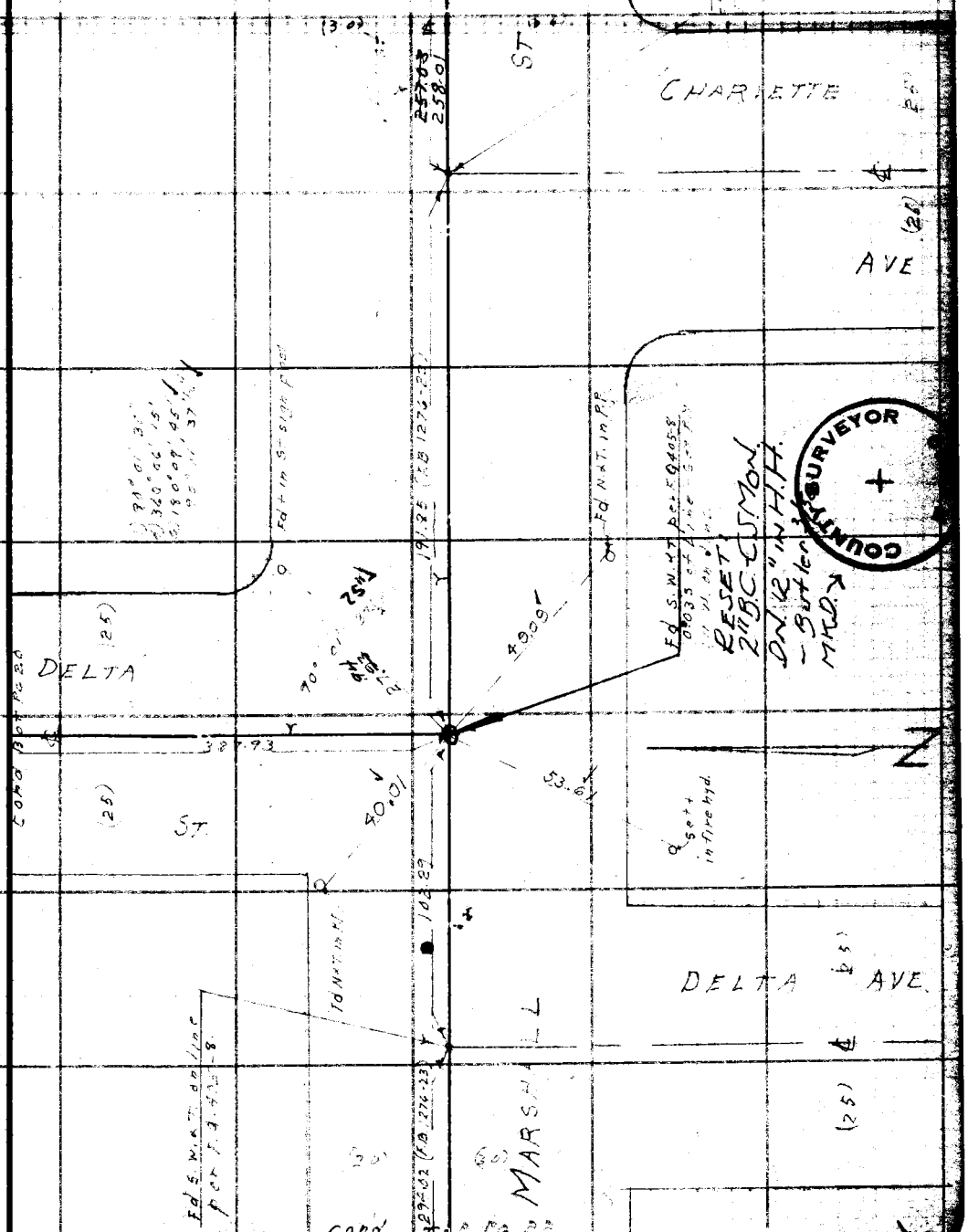
Date	Indexed C. Johnson

WS, 44-B-6



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700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1428 PG. 20

cont'd rt. Pg 21

WS.44-B-6

(25) ℄ (25)

ST

1598.55

N

Set N&T in P.P.

Fd N&T in 30" walnut

1) 90° 01' 15"
4) 360° 05' 15"
6) 180° 08' 15"
90° 01' 22½"

NORWOOD

Fd S. W&T Per F.B. 250-54 (on line)

RESET:
2" BC-C.S. MON.
DN. 12" IN H.H.
- Butler 3/50
MKD.

COUNTY SURVEYOR
R.E. 329

Set N&T in P.P.

Fd N. in 24" walnut

DELTA

cont'd left Pg 19

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PWFB 1426

2582

F. B. 1428 Pg. 21

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Map No. B 2325	W. O. 8351 Tape No. 041 St'd 68 °F
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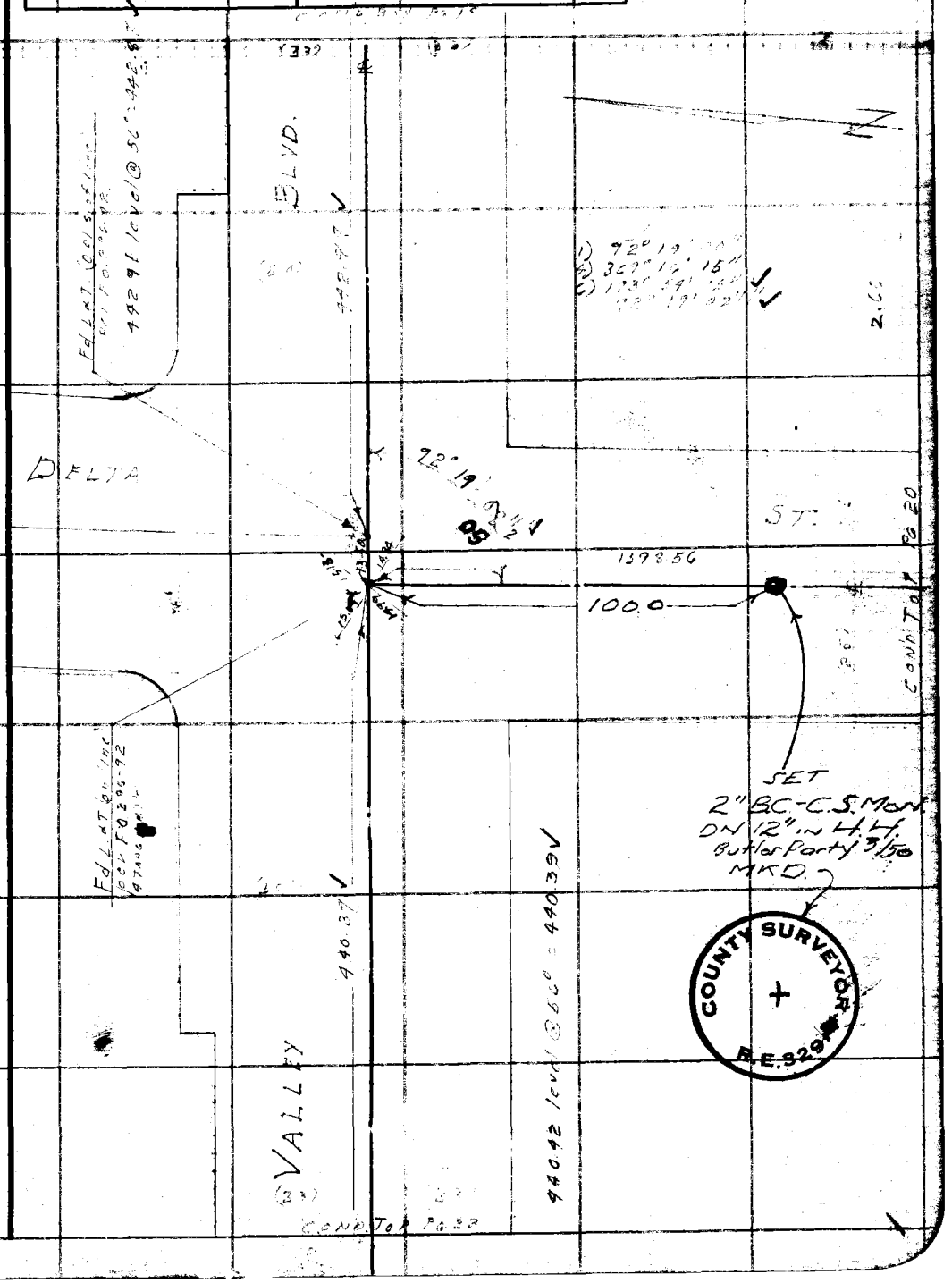
WS 44-B-6



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FORM 247 5M 5-46

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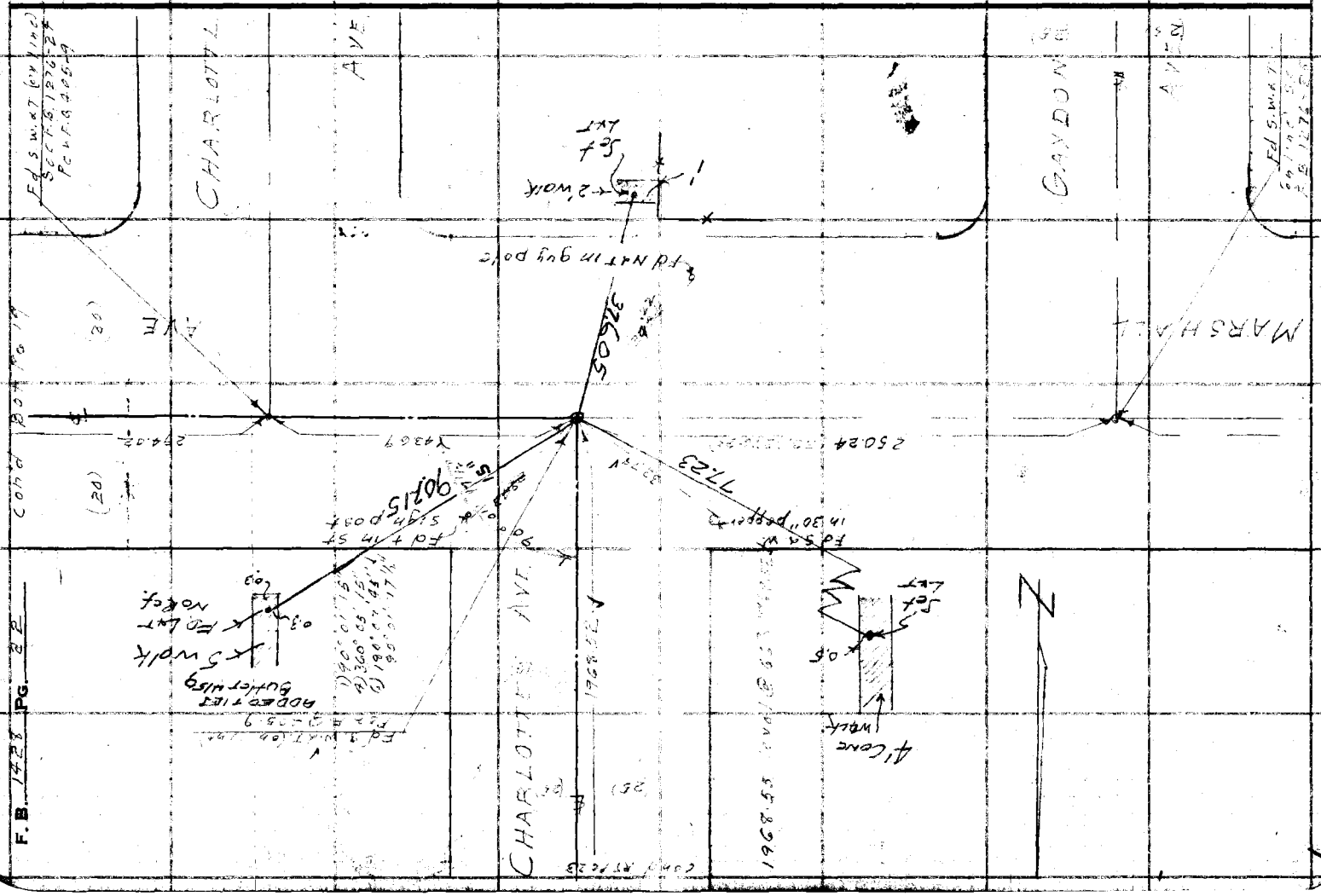

F.B. 1428 Pg. 22

PWFB 1426 2583

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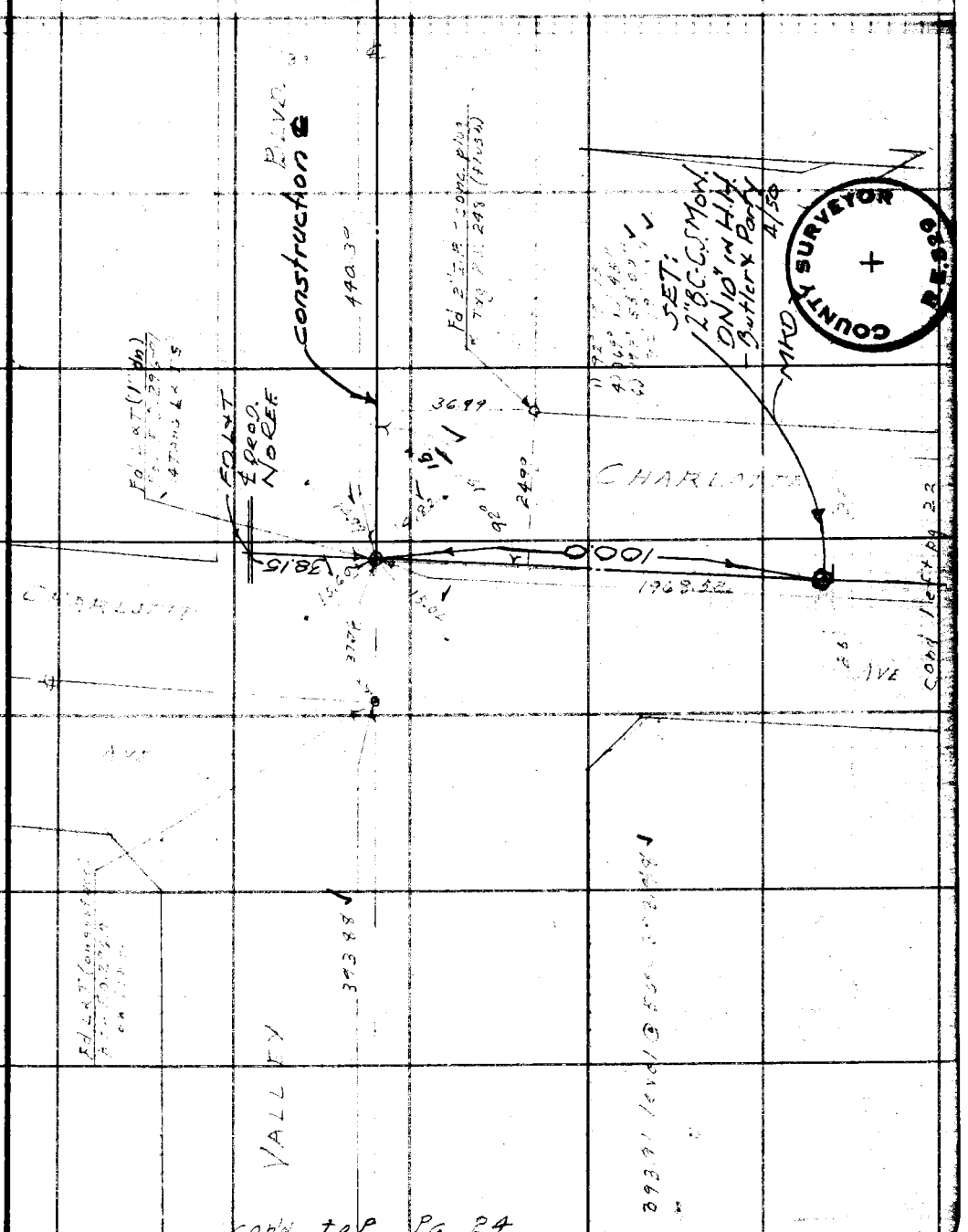
Date	Indexed A. C. Johnson

F. B. 488 Pg. 23



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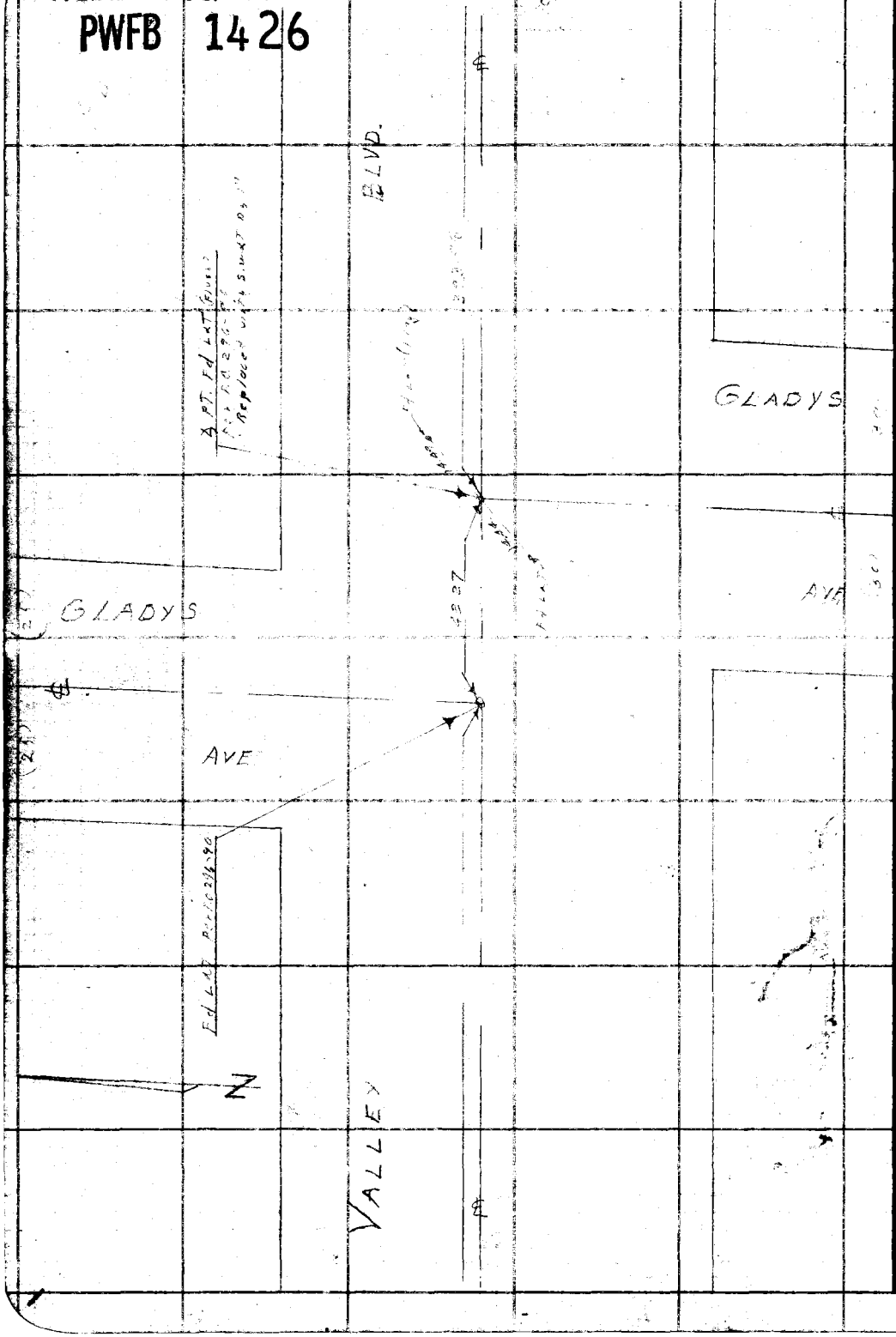
FORM 247 5M 5-46

2584

F. B. 1423 PG. 24

Cond Bot. Pg. 23

PWFB 1426



WS.44-B-L

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Office Work	Surveyed by J. J. LANIGAN
Checked	Notes M. G. SALAZAR Date
Date	Indexed [illegible] C. Jonnear

F. B. 1428 PG. 25

LOCATION
OF
IMPROVEMENTS
ON
CHARLOTTE AVE
FROM
MARSHALL ST.
TO
VALLEY BLVD.
(C.I 1225)

J. J. Lanigan
M. G. Salazar
A. S. Curtis
H. O. West
T. C. Peterson

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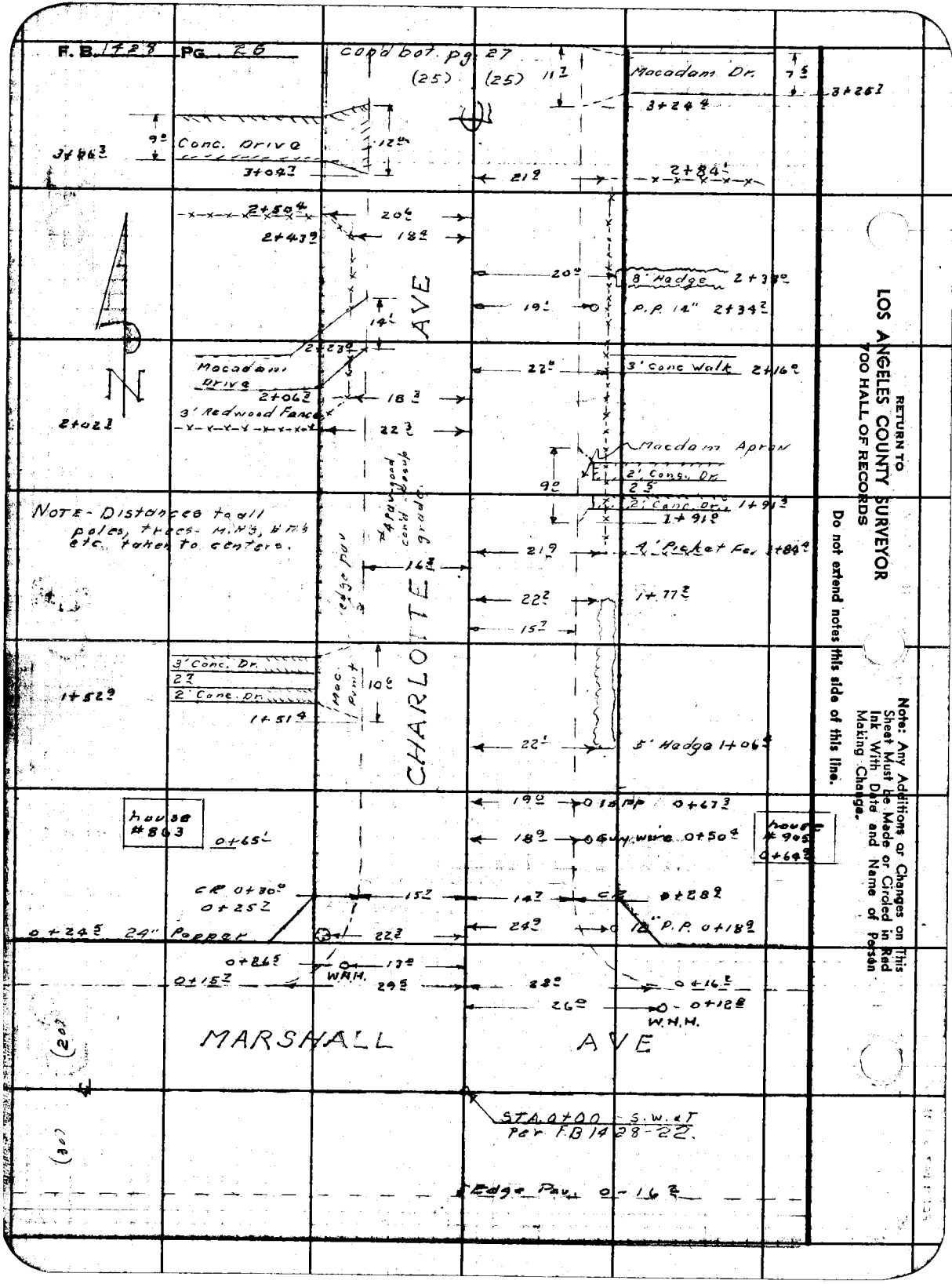
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 1428 PG. 26
cond bot. pg. 27
(25)
(25)
Macadam Dr.
3+24.4
3+26.1
Conc. Drive
3+04.7
3+06.3
2+84.1
2+50.4
2+43.9
8' Hedge 2+38.0
P.P. 14" 2+34.2
AVE
Macadam Drive
2+06.3
3' Redwood Fence
2+02.3
3' Conc Walk 2+16.0
Macdam Apron
2' Conc. Dr.
2' Conc. Dr. 1+91.3
1+91.0
NOTE - Distances to all poles, trees, M.H.'s, & M.'s etc. taken to centers.
4' Picket Fe. 1+84.4
edge pav
1+77.2
CHARLOTTE
3' Conc. Dr.
2' Conc. Dr.
1+52.9
1+51.4
5' Hedge 1+06.4
house #863
0+65.1
house #905
0+64.9
CR 0+30.0
0+25.7
0+24.5 24" Pepper
0+26.5
0+15.7
W.H.H.
0+16.2
0+12.8
W.H.H.
MARSHALL
AVE
STA. 0+00 - S.W. & T
Per F.B. 1428-22.
Edge Pav. 0-16.2
RETURN TO
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700 HALL OF RECORDS
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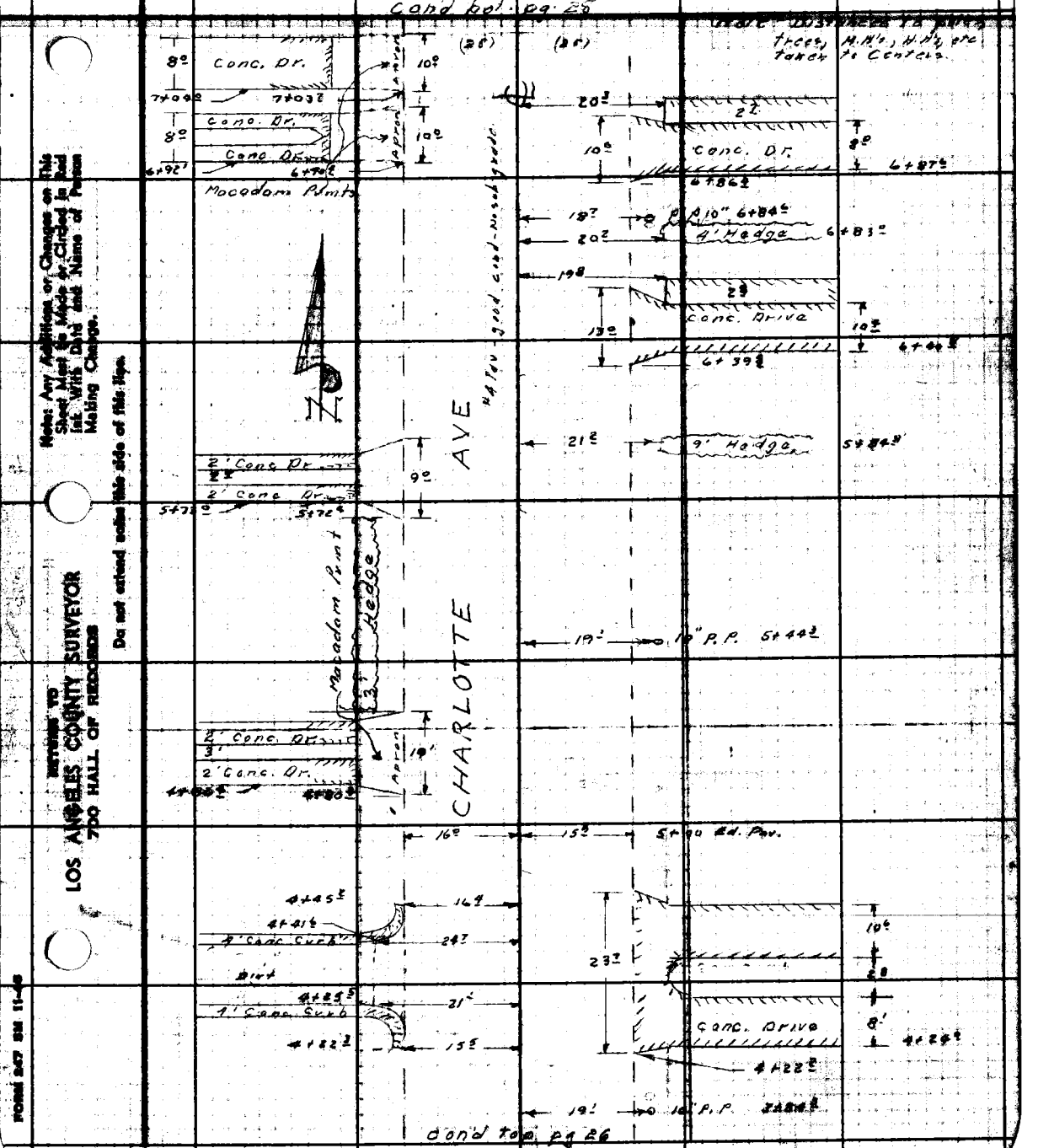
Map. No.	W. O. 1225 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes M.G. SALAZAR Date	
Date	Indexed A. C. JONESOS	



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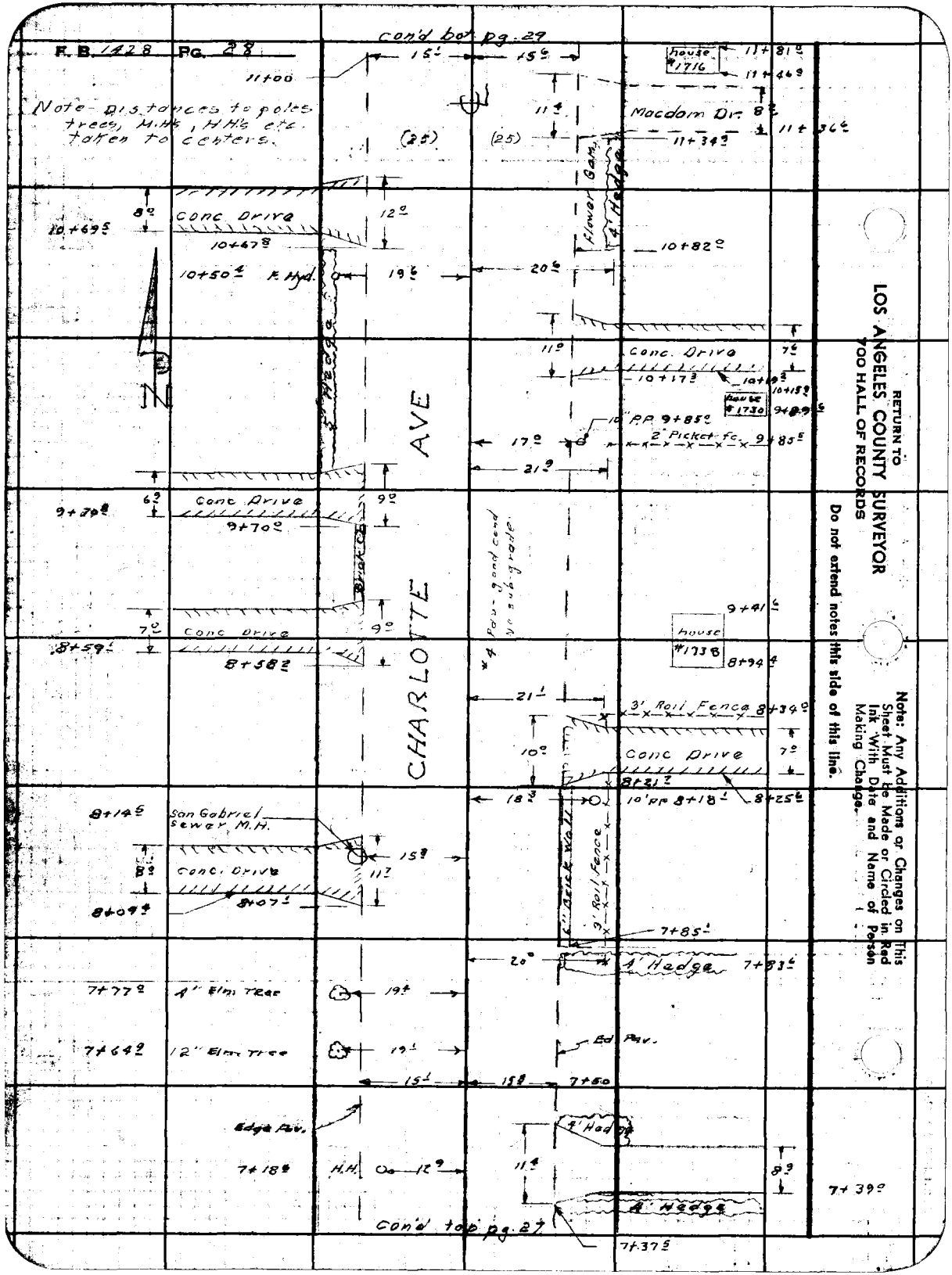
700 HALL OF RECORDS

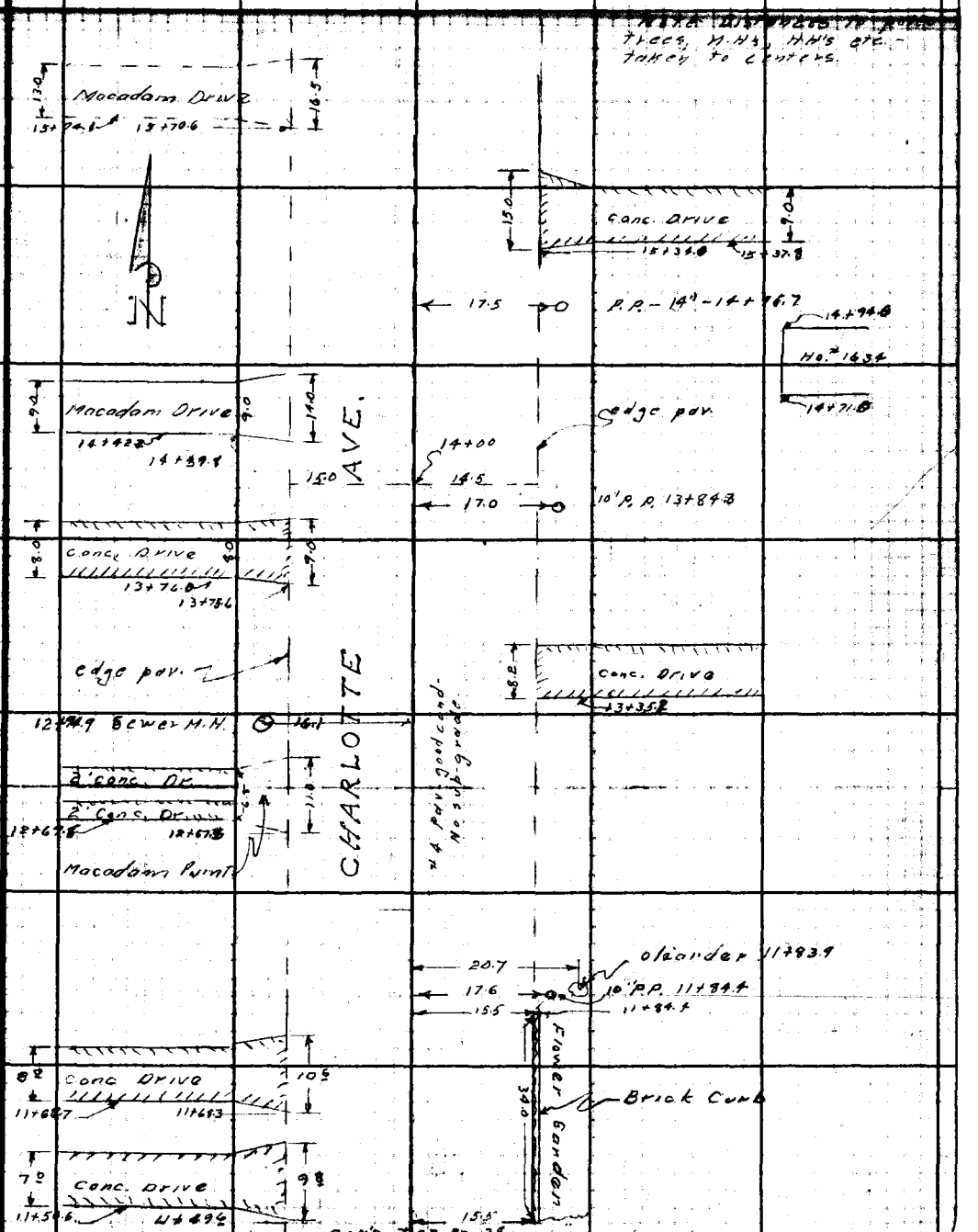
FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA St	F. B. 1428 Pg. 29
Map. No.	W. O. 1225 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes M.G. Salazar Date 1-48	
Date	Indexed A. C. Johnson	

Con'd bot. Pg. 30



Con'd top Pg. 28

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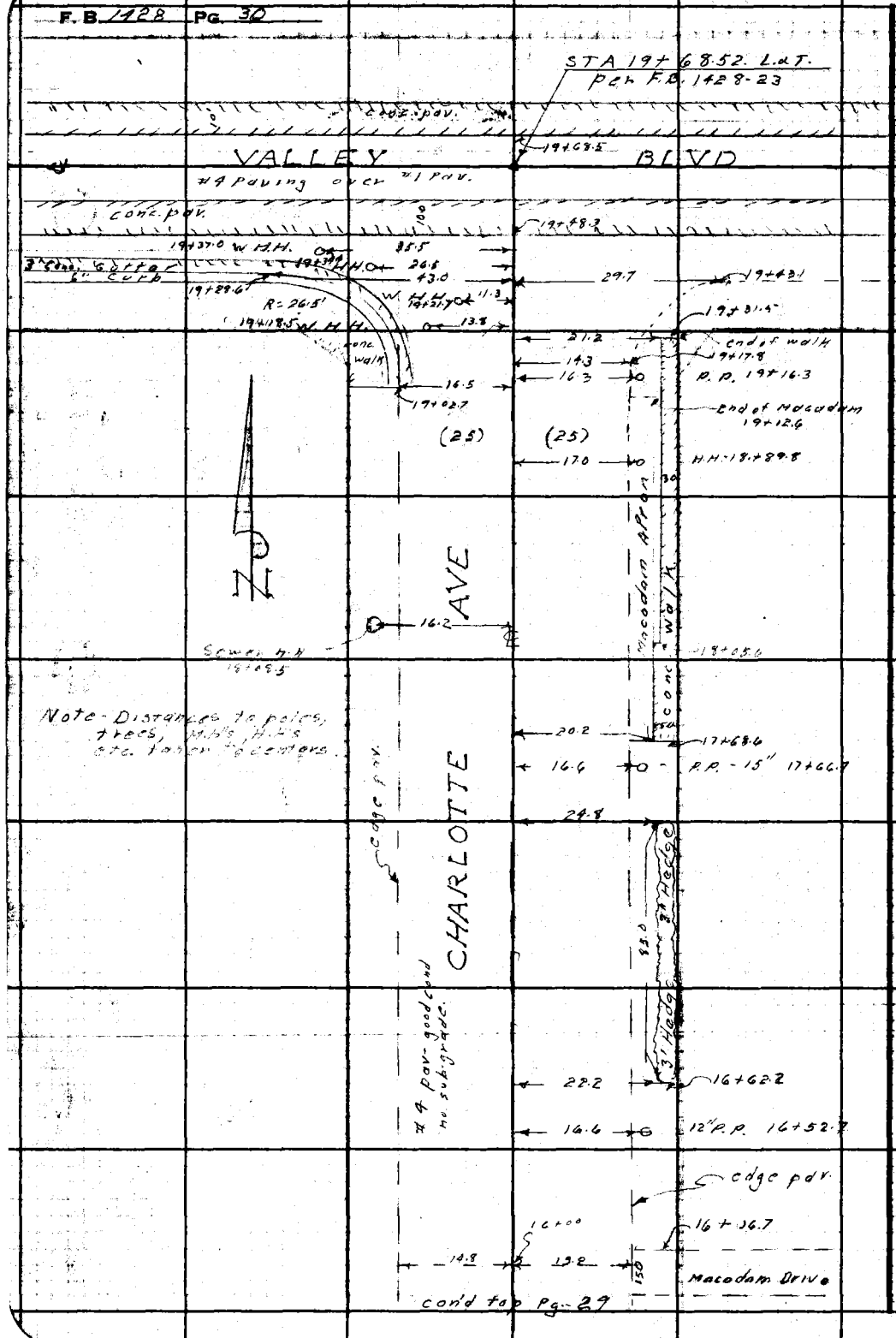
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1428 Pg. 30



con'd top Pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA ST.
Map No.	W. O. 1225 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 2-48
Date	Indexed A. C. Johnson

F.B. 1428 Pg. 31

DEC 6 '48

LOCATION
of
BASEMENTS
on
CHARLOTTE AVE.
from
MARSHALL ST
to
VALLEY BLVD
C.I. 1225

J. J. LANIGAN
A. S. CURTIS
D. SAPPELL
T. C. PETERSON

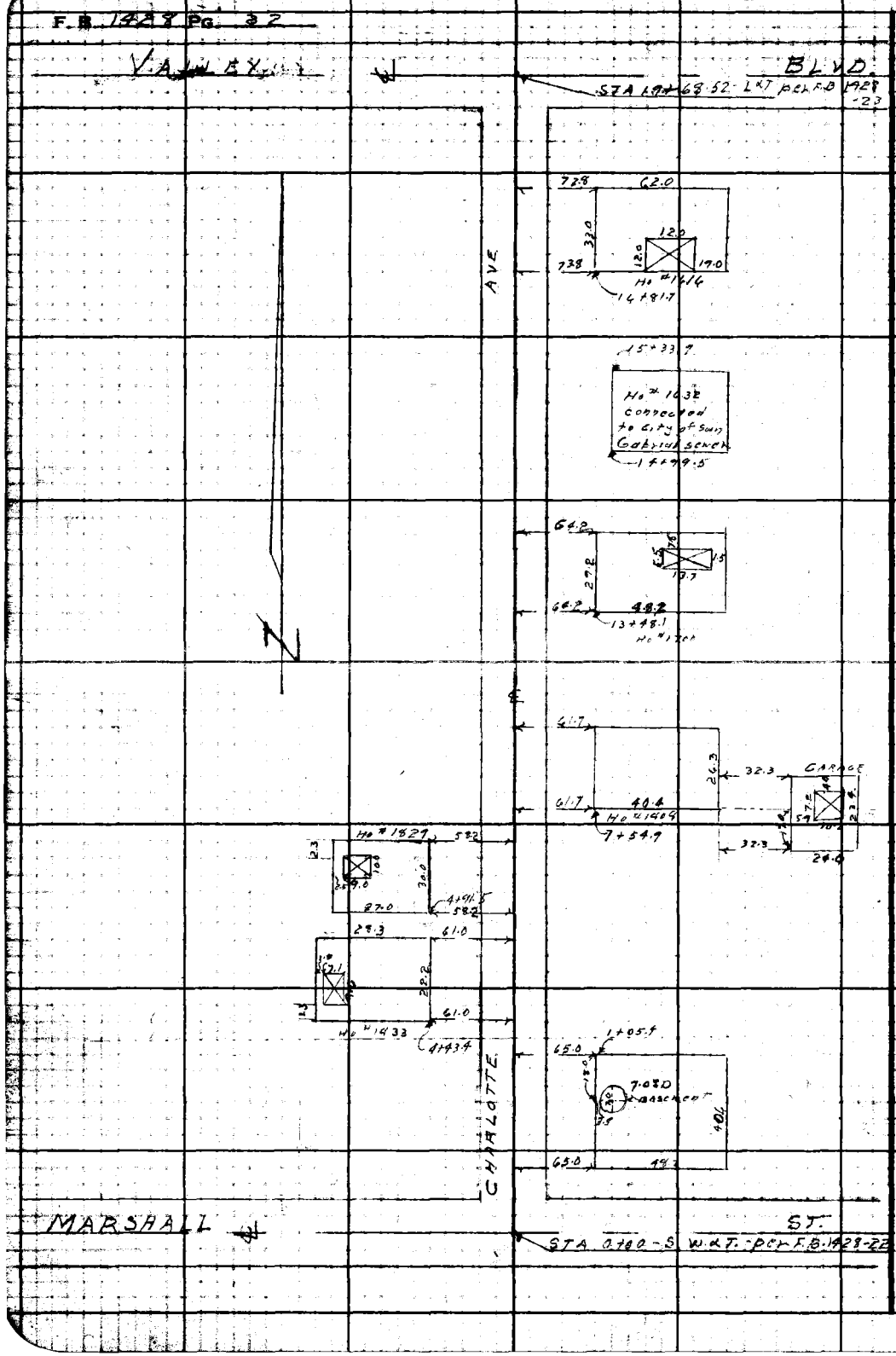
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F.B. 1428 Pg. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1225 Division No. _____ F.B. 1428 Pg. 33

Date _____ Date _____ Survey of DELTA ST

X-Sec. No. _____ Notes Chkd. SEB Checked 3/17/48 Survey by J.J.L. Notes D.S. Date 2-48

Date _____ Date _____ Map No. _____ Indexed [illegible] Date [illegible] '48

PROFILE
&
CROSS SECTIONS
ON
CHARLOTTE AVE.
FROM
MARSHALL ST
TO
VALLEY BLVD.
C.I. 1225

ELEV.

J.J. LANIGAN

F.S.

A.S. CURTIS
D. SAPPELL
T.C. PETERSON

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

36

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM164	4.25	313.02		308.77	BM. WM164	MARSHALL St. (N. Side) 42' ± E. of ℄ of CHARLOTTE AVE. (to S.) Prod. L&T. in S.W. Cor. Conc. Walk to Ho. #905 Elev. 308.770 Per F.B. 1247-110
0+00			497	308.05	Int of ℄s of Marshall St. + Charlotte Ave	
			535	307.67	100' E. on Marshall St. - ℄	
			577	307.25	200' E. " " - ℄	
			509	307.93	100' W " " - ℄	
			514	307.88	200' W. " " - ℄	
0-16			562	307.40		℄ bottom of break + edge of pav
0-20			49	308.1		℄ top of break
0+16			524	307.78		℄ cross gutter
0+50			476	308.26		℄
0+87.4			90	304.0		72' R. ctr. bsmt. floor, hse #905
1+00			439	308.63		℄
"			494	308.08		16' R. edge of pav. + bottom of break
"			38	309.[illegible]		18' R. curb line + top break
"			38	309.[illegible]		25' R. P/L
"			489	308.13	16.5' L edge of pav. + bottom of break	
"			40	309.[illegible]	18' L. curb line + top of break	
"			36	309.[illegible]	25' L. P/L	
1+50			410	308.[illegible]		℄

F.B. 1428 PG. 34
Job No. 1225 Division No. V Notes Red. Plotted Profile
Survey of DELTA ST Date Date No.
Survey by J.J. Lampon Notes D. SAPPELL Notes Chkd SEB Checked 3/17/48 X-Sec.
Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		313.02				
T.P.			435	308.67	T.P.	
	630	314.97				
2+00			570	309.27		℄
"			604	308.93		17' R. edge of pav. + bottom of break
"			54	309.6		18' R. curb line + top break
"			53	309.7		25' R. P/L
"			611	308.86	16.5' L. bottom of break + edge of pav.	
"			55	309.5	18' L. curb line + top break.	
"			51	309.9	25' L. P/L	
2+50			541	309.54		℄
3+00			501	309.96		℄
"			530	309.67		16' R. edge of pav. + bottom of break
"			49	310.1		17' R. top of break
"			48	310.2		18' R curb line.
"			45	310.5		25' R. P/L
"			49	310.1		225'± R. to back lot line
"			525	309.72	16' L. edge of pav. + bottom of break	
"			46	310.4	18' L. curb line + top of break.	
"			45	310.5	25' L. P/L	
"			42	310.8	175'± L. to back lot line.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec.
No. ____ Date ____ Notes Chkd. ✓ Checked ✓ Survey of DELTA St. Survey by V.J.L. Notes D.S. Date 2-48
Map No. ____ Date ____ Reviewed ____ Date ____

F.B. 1428 Pg. 35

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.97				
3+50			460	310.37		℄
4+00			410	310.87		℄
"			445	310.52		16' R. edge of pav. + bottom of break.
"			36	311.4		18' R. curb line, + top break.
"			36	311.4		25' R. P/L
"			456	310.41	16.5' L. edge of pav + bottom of break	
"			38	311.2	18' L. curb line + top of break.	
"			35	311.5	25' L. P/L	
4+49.5			79	307.1	84.3' L. ctr bsmt. floor hse # 1833	
4+50			355	311.42		℄
T.P.			358	311.39	T.P.	
	653	317.92				
5+00			604	311.88		℄
"			654	311.38		16' R. bottom of break + edge of pav.
"			57	312.2		18' R. curb line + top break.
"			57	312.2		25' R. P/L
"			643	311.49	16' L. edge of pav. + bottom of break.	
"			61	311.8	18' L. curb line + top of break.	
"			60	311.9	25' L. P/L.	
5+14.2			110	306.9	78.2' L. ctr. bsmt. floor house # 1889	

F.B. 1428 PG. 36
Job No. 1225 Division No. ✓ Notes Red. Date Plotted Date No. Profile
Survey of DELTA ST. Notes Chkd. ✓ Checked Date X-Sec.
Survey by J.J. Lanigan Notes D. Sappell Date
Indexed C. Jordan Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.92				
5+50			535	312.57		℄
6+00			465	313.27		℄
"			52	312.7		16.5' R edge of pav. + bottom of break.
"			41	313.8		18' R. curb line + top break
"			40	313.9		25' R. P/L
"			56	312.3		225'± R back lot line.
"			510	312.82	16' L. edge of pav. +	bottom of break.
"			42	313.7	18' L. curb line +	top of break.
"			40	313.9	25' L. P/L	
"			36	314.3	175' L. to back lot line.	
6+50			407	313.85		℄
7+00			350	314.42		℄
"			389	314.03		16' R. b.
"			32	314.7		18' R. curb line, top break
"			31	314.8		25' R. P/L
"			390	314.02	15.5' L. edge of pav. +	bottom of break.
"			33	314.6	18' L. curb line +	top of break.
"			27	315.2	25' L. P/L.	
7+50			311	314.81		℄

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1225 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ✓ Checked ____ Date ____ Survey of DELTA St. Survey by J.J.L. Notes D.S. Date 2-48

Map No. ____ Indexed J.J.L. Date ____

F.B. 1428 Pg. 37

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.92				
T.P.			310	314.82	T.P.	
	558	320.40				
7+53.7			131	307.3		145.4'± R. ctr. bsmt. floor. of garage in rear of house # 1808
8+00			521	315.19		℄
"			570	314.70		16'R. edge of pav. + bottom of break.
"			49	315.5		18'R. curb line + top break
"			49	31[illegible]		25'R. P/L
"			562	31[illegible].78	16'L. edge of pav. + bottom of break.	
"			49	315.5	18'L. curb line + top of break.	
"			47	31[illegible]7	25'L. P/L	
8+50			483	31[illegible]		℄
9+00			455	31[illegible].75		℄
"			495	315.[illegible]5		17'R edge of pav. + bottom of break.
"			420	316.[illegible]0		18'R curb line, + top break
"			43	31[illegible].1		25'R. P/L
"			55	314.[illegible]		225'± R. to back lot line.
"			476	31[illegible].4	16'L. edge of pav. + bottom of break.	
"			43	316.[illegible]	18'L. curb line + top of break.	
"			38	316.[illegible]	25'L. P/L	
"			42	31[illegible]	175'± L. to back lot line.	

F.B. 1428 PG. 38

Job No. 1225 Division No. V Notes Red. Plotted No. Profile

Survey of DELTA ST. Date Date X-Sec.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked No.

Indexed [illegible] Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320.40				
T.P.			3.01	317.39	T.P.	
	4.84	322.23				
9+50			5.99	314.24		℄
10+00			5.59	316.64		℄
"			5.85	314.38		16' R edge of pav. + bottom of break
"			5.5	314.7		18' R curb line, top break.
"			5.1	317.1		25' R. P/L
"			5.86	314.37	16' L, edge of pav. + bottom of break.	
"			5.1	317.1	18' L curb line + top of break.	
"			4.7	317.5	25' L P/L	
10+50			5.07	317.16		℄
11+00			4.64	317.59		℄
"			4.92	317.31		15' R edge of pav., + bottom of break
"			4.5	317.7		16' R top of break.
"			4.4	317.8		18' R. curb line
"			4.4	317.8		25' R. P/L
"			4.87	317.36	15' L edge of pav. + bottom of break.	
"			3.9	318.3	18' L curb line + top of break.	
"			3.8	318.4	25' L P/L	
11+50			4.22	318.01		℄

Profile Notes Red ____ Plotted ____ Job No. 1225 Division No. V
No. ____ Date ____ Date ____ Survey of DELTA ST
X-Sec. Notes Chkd. ✓ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1422 Pg. 39

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		322.23				
T. P.			283	319.40	T. P.	
	4.94	324.34				
12+00			594	318.40		℄
"			624	318.10		16' R. edge of pav. + bottom of break.
"			54	319.9		18' R. curb line, top break
"			53	319.0		25' R P/L
"			58	318.5		225'± R. to back 1st line
"			606	318.28	15' L. edge of pav. + bottom of break.	
"			53	319.0	18' L. curb line + top of break	
"			49	319.4	25' L P/L	
12+50			544	318.90		℄
13+00			478	319.56		℄
"			505	319.29		15' R edge of pav. + bottom of break
"			42	320.1		18' R curb line + top break
"			41	320.2		25' R P/L
"			482	319.52	15' L. edge of pav. + bottom of break	
"			41	320.2	18' L. curb line + top of break	
"			40	320.3	25' L. P/L	
13+50			432	320.02		℄
13+66.7			77	316.6		103.1' R. to ctr. bsmt. floor. house #1700

F.B. 1428 PG. 40

Job No. 1225 Division No. V Notes Red. Plotted Profile

Survey of DELTA ST. Date Date No.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. ✓ Checked X-Sec.

Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.34				
14+00			378	320.56		℄
"			426	320.38		16'R. edge of pav't bottom of break
"			30	321.3		18'R. curb line, top break
"			30	321.3		25'R. P/L
"			393	320.41		15'L. edge of pav't bottom of break
"			38	320.5		18'L. curb line + top of break.
"			35	320.8		25'L. P/L
14+50			313	321.21		℄
T.P.			314	321.20		T.P.
	605	327.25				
15+00			557	321.68		℄
"			602	321.23		15'R. edge of pav't bottom of break
"			54	321.9		18'R. curb line, top break
"			52	322.1		25'R. P/L
"			59	321.4		225± R. to back lot line
"			572	321.53		15'L. edge of pav't
"			59	321.4		18'L. curb line
"			54	321.9		25'L. P/L
15+50			517	322.08		℄
16+00			468	322.57		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST
Notes Chkd. ✓ Checked ____ Survey by U.U.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1428 Pg. 41

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		327.25				
16+00			4.97	322.28		15' R. edge of pav. + bottom of break.
"			46	322.[illegible]		18' R. curb line, + top break
"			44	322.9		25' R. P/L
"			4.83	322.42	15' L. edge of pav.	
"			47	322.[illegible]	18' L. curb line.	
"			44	322.[illegible]	25' L. P/L	
16+50			4.14	323.11		℄
16+87.7			82	319.1		11.5.8±R. ctr. bsmt. Floor house #1616
17+00			3.50	323.75		℄
"			3.80	323.45		15' R. edge of pav. + bottom of break
"			32	324.[illegible]		18' R. curb line, + top break
"			31	324.[illegible]		25' R, P/L
"			3.63	323.62	15' L. edge of pav.	
"			36	323.7	18' L. curb line.	
"			34	323.9	25' L. P/L	
17+50			2.93	324.32		℄
T.P.			3.15	324.10	T.P.	
	6.38	330.48				
18+00			5.49	324.99		℄
"			5.61	324.87		15.5' R. edge of pav. + bottom of break.

F.B. 1428 PG. 42 Job No. 1225 Division No. V Notes Red. Plotted Profile
Survey of DELTA ST. Date Date No. X-Sec.
Survey by U.V. Langan Notes D. Sappell Notes Chkd. ✓ Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.48				
18+00			51	325.4		18' R. curb line, top break
"			46	325.9		25' R P/L
"			55	325.0		225'± R. to back lot line
"			569	324.79	14' L. edge of pav.	
"			57	324.8	18' L curb line	
"			56	324.9	25' L P/L	
18+50			454	325.94		℄
T. P.			314	327.34	T.P.	
	6.45	333.79				
19+00			635	327.44		℄
"			679	327.60		15' R.
"			683	326.96		18' R. curb line
"			703	326.76		25' R. P/L
"			625	327.54	16' L. edge of pav.	
"			60	327.8	18' L curb line	
"			54	328.4	25' L. P/L	
19+02.7			625	327.54		℄
"			610	327.69	16.5' L. gutter	
"			550	328.29	16.5 L. S. end S.W., C.R.	
"			53	328.5	25' L. P/L	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of DELTA ST.
Survey by U.J.L. Notes D.S. Date 2-48
Map No. ____ Indexed Johnson Date ____

F.B. 1428 Pg. 43

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.79				
19+28.6			5.65	328.14	✓	℄
"			5.10	328.69	43' L. gutter	
"			4.44	329.35	43' L. W. end S.W., C.R.	
19+48.3			4.82	329.97		℄ edge of conc.
19+58.3			4.60	329.19		℄ " "
19+68.5			4.48	329.31	Int. of ℄'s of Valley Blvd. + Charlotte Ave.	
			5.19	328.60	100' E. on Valley Blvd.	- ℄
			5.72	328.57	200' E. " "	- ℄
			4.67	329.12	100' W. " "	- ℄
			5.38	328.61	" "	40' N. - gutter
			4.75	329.04	" "	40' N. - curb.
			5.27	328.52	" "	40' S. - gutter
			4.63	329.16	" "	40' S. - curb.
			4.96	328.83	200' W. " "	- ℄
			5.82	327.97	" "	40' N. - gutter
			5.22	328.57	" "	40' N. - curb.
			5.57	328.22	" "	40' S. - gutter
			4.92	328.87	" "	40' S. - curb.
19+78.5			4.61	329.18		℄ edge of conc.
19+88.5			4.78	329.01		℄ " "

F.B. 1428 PG. 44

Job No. 1225 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of DELTA ST. Date ____ No. ____

Survey by J. J. Lanigan Notes D. Sappell Notes Chkd. ✓ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.79				
20+08.5			530	328.49		℄ prod. - gutter
"			455	329.24		℄ " - curb
			514	328.65	76' W. on Valley Blvd. - gutter	
			452	329.27	76' W. " "	- W. end N.W. C.R.
B.M.#wm. 338			4.47	329.32	B.M.#W.M. 338 - Valley Blvd. & Charlatte Ave., S.W. cor., bt. spk. in curb, 3' W. of W. end C.R., Elev. 329.316, F.B. 1412-27	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1225 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of DELTA ST.

Survey by U.J.L. Notes D.S. Date 2-48

Map No. ____ Indexed Johnson Date ____

F.B. 1428 Pg. 45

F.B. 1428 PG. 46

Job No. 1225 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of DELTA ST. Date _____ Date _____ No. _____

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3/17/48

Notes Ck'd by SEB	Survey of DELTA ST
Map No.	W. O. 2226 Tape No. St'd
Office Work	Surveyed by J. J. Lanigan
Checked	Notes M. C. Salazar Date
Date	Indexed A. C. Johnson

F. B. 1425 PG. 99

BLL 6 '48

LOCATION
OF
IMPROVEMENTS
ON
DELTA ST
FROM
MARSHALL ST.
TO
VALLEY BLVD.
(C.I. 1226)

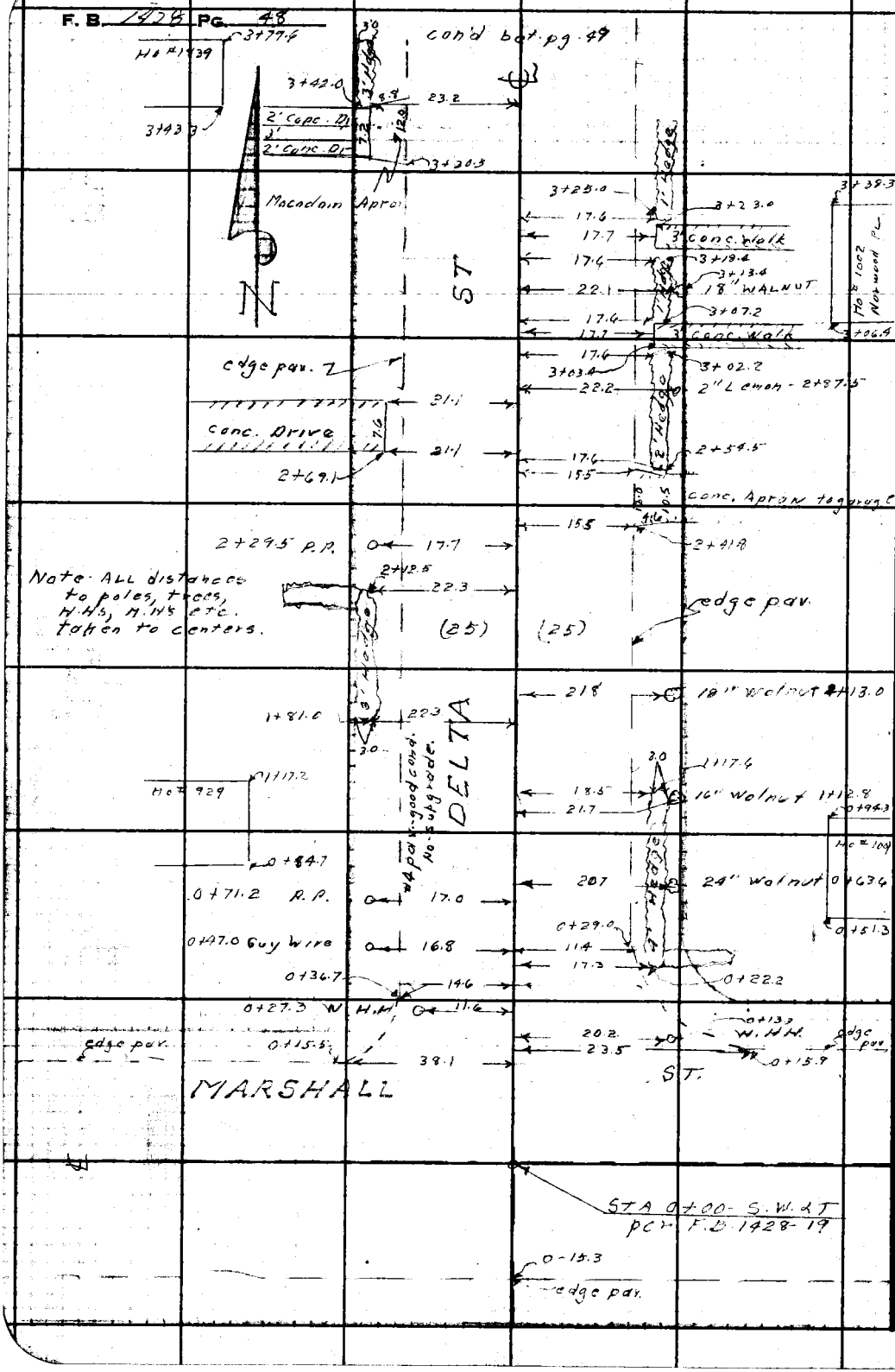
J.J. Lanigan
M.C. Salazar
A.S. Curtis
H.O. West
T.C. Paterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

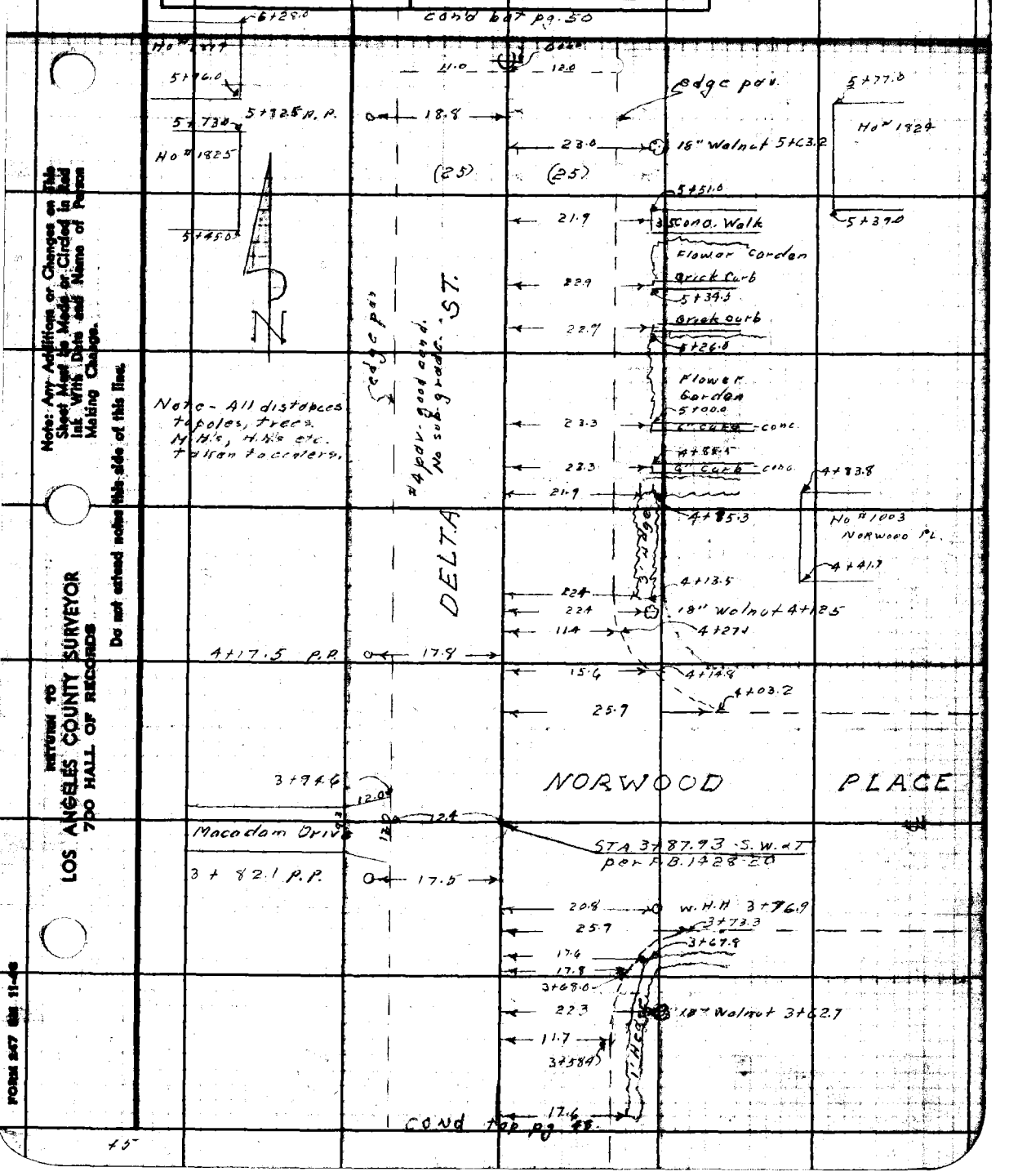


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA ST.	F. B. 1428 Pg. 49
Map No.	W. O. 1225 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes M. G. Salazar Date	
Date	Indexed A. C. Johnson	



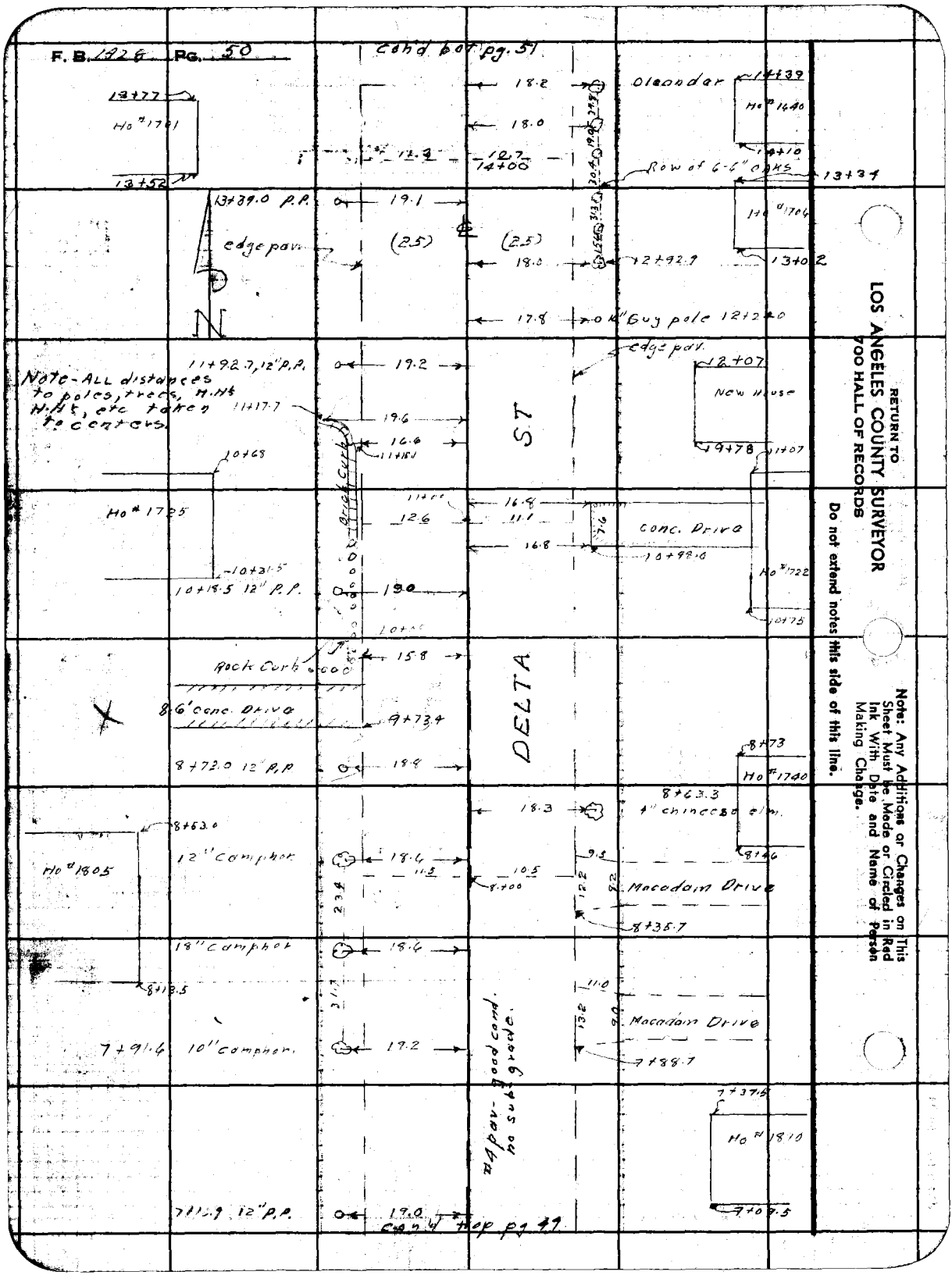
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 (8) 11-46

45



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA ST
Map No.	W. O/22 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes M.G. Salazar Date
Date	Indexed A. C. Johnson

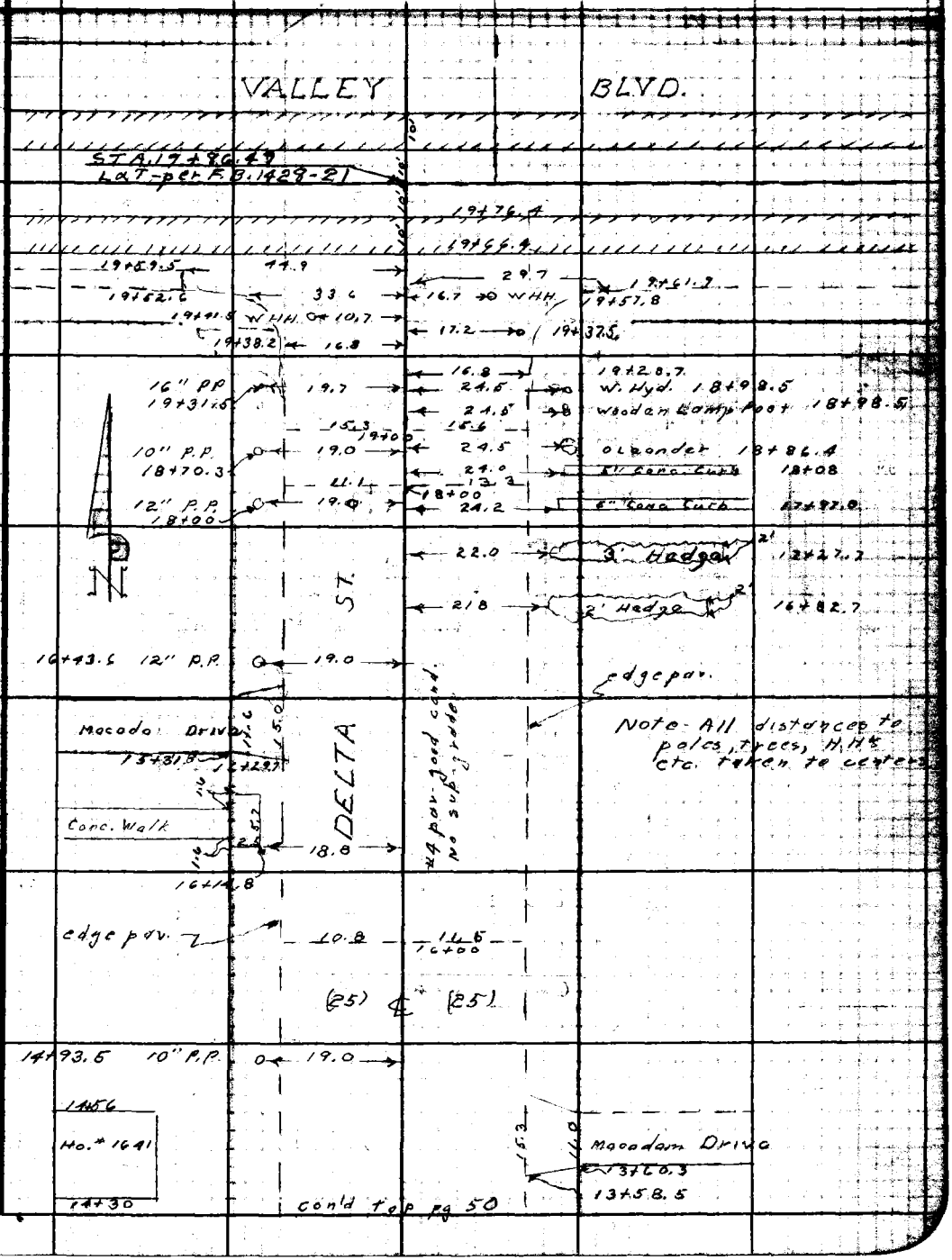
F. B. 1418 Pg. 51

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46



F.B. 1428 PG. 52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA ST.
Map No.	W. O. 1224 Tape No. St'd °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 2-48
Date	Indexed A. C. Johnson

F. B. 1427 Pg. 53

DEC 6 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

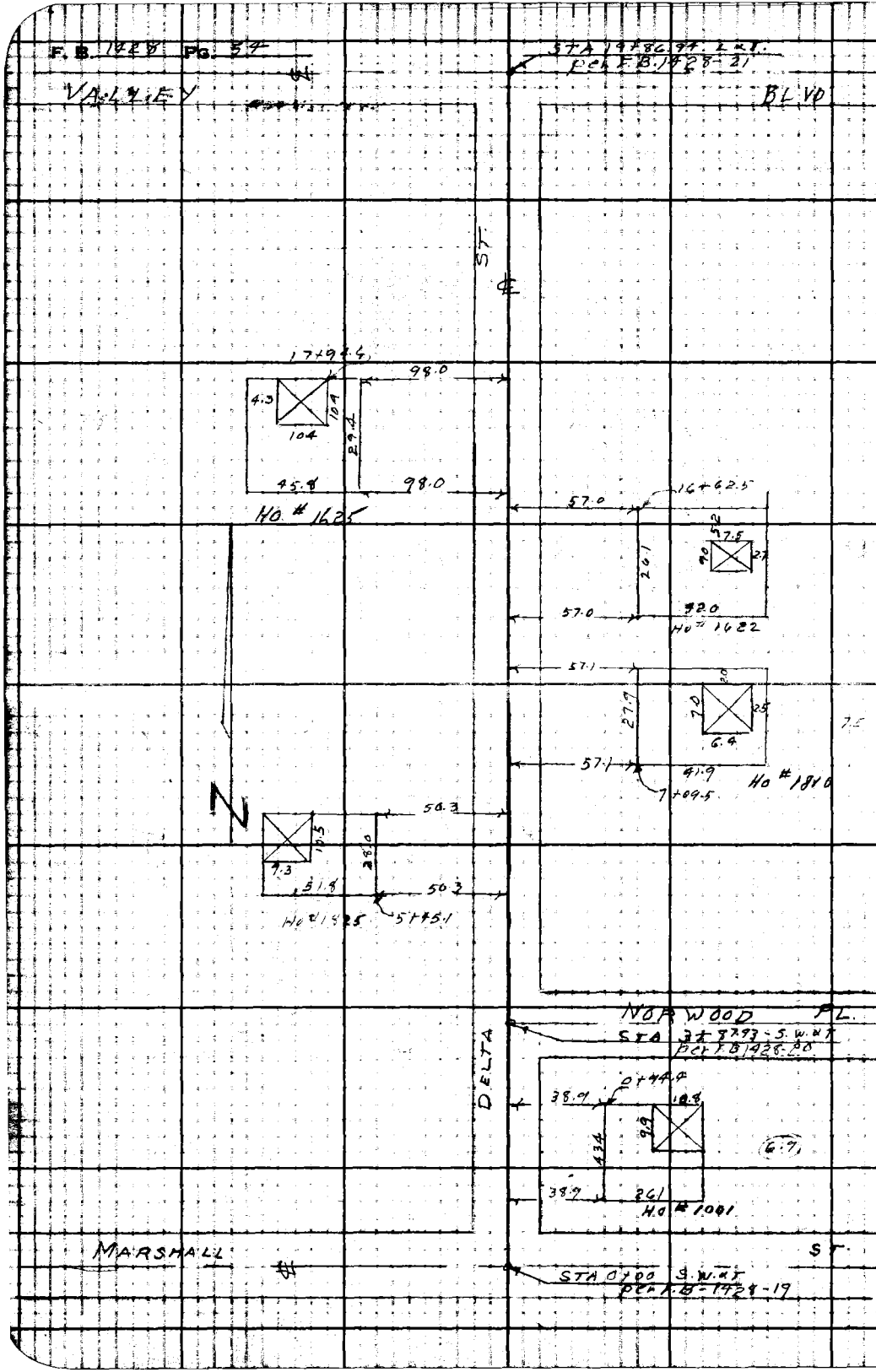
Do not extend notes this side of this line.

LOCATION
of
BASEMENTS
on
DELTA ST
from
MARSHALL ST
to
VALLEY BLVD.
C.I. 1225

J. J. LANIGAN.
M. G. SALAZAR.
T. S. CURTIS.
D. SAPHELL
T. C. PETERSON.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

F.B. 1428 Pg. 55

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. ____
Date ____ Date ____ Survey of DELTA ST
X-Sec. No. ____ Notes Chkd. SEB Checked 3/17/48 Survey by J.J.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date DEC 8 48

PROFILE
&
CROSS SECTIONS
ON
DELTA ST.
FROM
MARSHALL ST.
TO
VALLEY BLVD
(C.I. 1225)

STATION	B.S.	H.I.	F.S.	ELEV.
		T.C. PETERSON	J.J. LANIGAN M.G. SALAZAR A.S. CURTIS D. SAPPELL	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						MARSHALL ST + DELTA ST S.E. Cor.
BMWM 165	4.86	311.30		306.44	BMWM 165 L&N in conc Walk to Ho #1902 Elev. 306.439 Per F.B. 1247-110	
0+00			5.16	306.14	Int. of ℄'s of Marshall St. & Delta St.	
			5.71	305.59	100' E. on Marshall St. - ℄	
			6.07	305.23	200' " " - ℄	
			4.72	306.58	100' W. " " - ℄	
			4.22	307.08	200' W. " " - ℄	
0-16			6.00	305.30		℄ edge of pav. + bottom of break.
0-18			5.1	306.2		℄ top of break.
0+17			5.26	306.04		℄ cross gutter
0+50			4.25	307.05		℄ + top of break.
0+89.5			7.8	303.5		59.6' R. to ctr. bsmt. floor of house # 1001
1+00			3.54	307.76		℄
"			3.93	307.37		10' R. edge of pav.
"			4.2	307.1		13' R. gutter
"			4.0	307.3		15' R. curb line.
"			3.9	307.4		25' R. P/L
"			3.82	307.48	13' L. edge of pav.	
"			4.0	307.3	15' L curb line.	
"			3.5	307.8	25' L P/L	
1+50			3.16	308.14		℄

F.B. 1428 PG. 56

Job No. 1225 Division No. V Notes Red. Plotted Date Checked Date No. Profile

Survey of DELTA ST Date Notes Chkd. Date No. X-Sec.

Survey by J. J. Langan Notes D. Sappell Date

Indexed [illegible] Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.30				
T. P.			316	308.14	T.P.	
	6.31	314.45				
2+00			598	308.47		℄
"			636	308.09		10'R edge of pav.
"			68	307.7		13'R gutter
"			66	307.9		15'R curb line
"			64	308.1		25' R. P/L
"			616	308.29	12'L. edge of pav.	
"			64	308.1	15'L curb line	
"			62	308.3	25'L P/L	
2+50			575	308.70		℄
3+00			535	309.~~25~~ 10		℄
"			569	308.76		11'R edge of pav.
"			59	308.6		15'R gutter + curb line
"			65	308.0		25'R. P/L
"			552	308.93	12'L. edge of pav.	
"			59	308.6	15'L. gutter + curb line	
"			56	308.9	25'L. P/L	
3+50			494	309.51		℄
3+87.93			465	309.80	Int. of ℄s of Delta St. + Norwood Pl.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. Date ____ Date ____ Survey of DELTA ST.
No. ____ Date ____ Notes Chkd. ✓ Checked ____ Survey by J.J.L. Notes D.J. Date 2-48
Map No. ____ Indexed ____ Date ____

F.B. 1420 PG. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.45 ✓			✓	
			560	308.85	100' E. on Norwood Pl. - ℄	
			612	308.33	200' E. "	" - ℄
			485	309.60	13' W. "	" - edge of pav.
			41	310.4	225'± W. "	℄ prod-back lot line.
4+50			413	310.32		℄
5+00			355	310.90		℄
"			432	310.13		12' R edge of pav.
"			47	309.8		15' R curb line
"			45	310.0		25' R P/L
"			423	310.[illegible]2	13' L. edge of pav.	
"			44	310.1	15' L curb line	
"			42	310.3	25' L. P/L	
T.P.		✓	360	310.85	T.P.	
	6.41	317.26				
5+50			588	311.38 ✓		℄
5+59.7			111	306.2	97.5' L. to ctr bsmt. floor of house #1825.	
6+00			536	311.90		℄
"			565	311.[illegible]1		11' R edge of pav.
"			61	311.[illegible]		15' R curb line
"			55	311.[illegible]		25' R P/L

F.B. 1428 PG. 58

Job No. 1225 Division No. V Notes Red ___ Plotted ___ Profile ___

Survey of DELTA ST. Date ___ No. ___

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd ✓ Checked ___ X-Sec. ___

Indexed [illegible] Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.26				
6+00			57	311.6		225'±R. to back lot line
"			575	311.51	11'L. - edge pav.	
"			58	311.5	15'L. - curb LINE	
"			54	311.9	25'L. P/L	
"			47	312.6	225'±L to back lot line.	
6+50			495	312.31		℄
7+00			447	312.79		℄
"			510	312.16		11'R edge of pav.
"			52	312.1		15'R curb line
"			48	312.5		25'R. P/L
"			510	312.16	11'L edge of pav.	
"			51	312.2	15'L curb line.	
"			50	312.3	25'L P/L	
7+31.9			96	307.7		93.8'R to ctr bsmt floor of house #1810
7+50			413	313.13		℄
8+00			364	313.62		℄
"			431	312.95		11'R edge of pav.
"			41	313.2		15'R curb line
"			40	313.3		25'R. P/L
"			434	312.93	12'L. edge of pav.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec.
No. ____ Date ____ Notes Chkd. ✓ Date ____ Checked ____ Survey of DELTA ST.
Survey by U.J.L. Notes D.S. Date 2-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1428 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.26				
8+00			42	313 1	15'L. curb line.	
"			37	312 6	25'L. P/L	
8+50			312	314 14		℄
T.P.			325	314 01	T.P.	
	666	320.67 ✓				
9+00			601	314.66 ✓		℄
"			654	314.13		11'R edge of pav.
"			66	314 1		15'R. curb line & gutter
"			63	314 4		25'R P/L
"			70	313 7		225'± R. to back lot line
"			666	314 01	11'L edge of pav.	
"			70	313 7	13 L gutter.	
"			66	314.1	15'L. curb line.	
"			61	314.[illegible]	25'L. P/L	
"			50	315.1	225'±L. to back lot line.	
9+50			551	315.16		℄
10+00			510	315.57		℄
"			559	315.58		11'R edge of pav.
"			62	314.5		15'R curb line & gutter.
"			55	315.2		25'R P/L

F.B. 1428 PG. 60
Job No. 1225 Division No. V Notes Red Plotted Profile
Survey of DELTA ST. Date Date No.
Survey by J.J. Lonigan Notes D. Sappell Notes Chkd ✓ Checked X-Sec.
Indexed [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320.67				
10+00			559	315.08	12'L edge of pav.	
"			59	314.8	15'L curb line + gutter	
"			53	315.4	25'L P/L	
10+50			475	315.92		℄
11+00			431	316.36		℄
"			482	315.85		11'R edge of pav.
"			52	315.5		15'R curb line + gutter
"			47	316.0		25'R P/L
"			485	315.82	12'L edge of pav.	
"			50	315.7	15'L curb line + gutter	
"			43	316.4	25'L P/L	
11+50			387	316.80		℄
T. P.			440	316.27	T. P.	
	6.30	322.57				
12+00			529	317.28		℄
"			551	317.06		11'R edge of pav.
"			60	316.6		15'R curb line + gutter
"			57	316.9		25'R P/L
"			59	316.7		225±R to back lot line
"			589	316.68	11'L edge of pav.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec.
No. ____ Date ____ Notes Chkd. ✓ Date ____ Checked ____ Survey of DELTA ST.
Survey by J.J.L. Notes D.S. Date 2-48
Map No. ____ Date ____ Checked JORDAN Date ____

F.B. 1428 PG. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322.57				
12+00			64	314.2	14'L. gutter.	
"			60	314.6	15'L curb line.	
"			50	317.6	25'L. P/L	
"			45	318.1	225±L to back lot line.	
12+50			472	317.85		℄
13+00			427	318.30		℄
"			468	317.89		11'R edge of pav.
"			51	317.5		13'R gutter
"			50	317.6		15'R curb line.
"			46	318.0		25'R. P/L
"			479	317.78	12'L. edge of pav.	
"			50	317.6	15'L. curb line & gutter.	
"			41	318.5	18'L. top of break.	
"			40	318.6	25'L. P/L	
13+50			365	319.42		℄
14+00			315	319.42		℄
"			370	318.87		13'R. edge of pav.
"			38	318.8		15'R curb line & gutter
"			32	319.4		25'R P/L
"			356	319.01	11'L. edge of pav.	

F.B. 1428 PG. 62

Job No. 1225 Division No. V Notes Red ___ Plotted ___ Profile ___

Survey of DELTA ST. Date ___ Date ___ No. ___

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. ✓ Checked ___ X-Sec. ___

Indexed A. C. Johnson Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322.57				
14+00			4.0	319.6	15'L. curb line + gutter.	
"			3.3	319.3	25'L. P/L + top of break.	
14+50			2.67	319.90		℄
T. P.			2.98	319.59	T. P.	
	6.42	326.01				
15+00			5.65	320.36		℄
"			6.21	319.80		12'R edge of pav.
"			6.3	319.7		15'R curb line.
"			5.7	320.3		25'R P/L
"			5.8	320.2		225'± R, back lot line
"			6.09	319.92	11'L edge of pav.	
"			6.6	319.4	15'L. curb line + gutter.	
"			5.6	320.4	25'L P/L	
"			5.0	321.0	225'± L, back lot line	
15+50			5.18	320.83		℄
16+00			4.68	321.33		℄
"			5.17	320.84		11'R edge of pav.
"			5.2	320.8		15'R curb line
"			4.8	321.2		25'R P/L
"			5.12	320.89	11'L edge of pav.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. Notes Chkd. ✓ Checked ____ Survey of DELTA ST.
No. ____ Date ____ Date ____ Survey by J.J.L. Notes D.S. Date 2-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1428 Pg. 63

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 428 PG. 64

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1227 Division No. V

Survey of DELTA ST.

Survey by J. Lanigan Notes D. Sappell

Indexed A. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		326.01				
16+00			54	320.8	15'L curb line.	
"			48	321.2	25'L P/L	
16+50			427	321.74		℄
16+52.8			93	3[illegible]		92.5'R. ctr. bsmt. floor house #1622
17+00			381	322.29		℄
"			455	321.46		13'R edge of pav.
"			47	322.3		15'R curb line
"			38	322.2		25'R P/L
"			435	321.56	11'L edge of pav.	
"			44	321.8	15'L curb line.	
"			40	322.0	25'L P/L	
17+50			328	322.73		℄
T.P.			346	322.55	T.P.	
	7.89	330.44				
17+89.3			13.8	316.6	134.3'L, ctr. bsmt floor ho. #1625	
18+00			711	323.33		℄
"			804	322.40		13'R edge of pav.
"			82	322.[illegible]		15'R curb line + gutter
"			77	322.7		25'R P/L
"			764	322.80	13'L edge of pav.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.44				
18+00			7.7	322.7	15'L. curb line & gutter.	
"			75	322.91	25'L P/L	
18+50			641	324.03		℄
19+00			559	324.85		℄
"			634	324.18		15'R edge of pav. & curb line & gutter
"			5.7	324.7		25'R P/L
"			630	324.14	15'L. edge of pav. & curb line & gutter.	
"			61	324.3	25'L. P/L	
19+50			5.01	325.43		℄
19+66.4			420	326.[illegible]		℄ edge of conc.
19+76.4			399	326.46		℄ " "
19+86.4			380	326.64	Int. of ℄s of Valley Blvd. & DELTA ST.	
			439	326.05	100' E. on Valley Blvd.	- ℄
			485	325.57	200' E. "	" - ℄
			325	327.17	100' W. "	" - ℄
			265	327.79	200' W. "	" - ℄
19+96.4			411	326.23		℄ edge of conc.
20+06.4			426	326.18		℄ " "
20+12.4			4.64	325.80		℄ cross gutter
			3.49	326.95	100' N'erly on ℄ of DELTA ST.	

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ✓ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 1225 Division No. 1 Survey of DELTA ST. Survey by W.J.L. Notes D.S. Date 2-48 Map No. Andrew Johnson Date ____

F.B. 142 Pg. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.44				
			2 99	327.45	200' N'erly on ℄ of DELTA ST.	
B.m.# wm 339			4.30	326.14	B.m.# wm-339 - Valley Blvd. + Delta St., S.E. cor., bt. spk. in W. end of N. Island of Service Sta., Elev. 326.124, F.B. 1412-27	

F.B. 1428 PG. 66 Job No. 1225 Division No. V Notes Red ✓ Plotted ✓ Profile
Survey of DELTA ST. Date ✓ Date ✓ No. X-Sec.
Survey by J. J. Lanigan Notes D. Sappell Notes Chkd. ✓ Checked ✓ No.
Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of Delta St
Map No.	W. O. 1224 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes M. G. Salazar Date 2-48
Date	Indexed K. C. Johnson

F. B. 1428 Pg. 67

REL 6 48

LOCATION
OF
IMPROVEMENTS
ON
EARLE ST
FROM
MARSHALL ST.
TO
S. LINE OF LOT 29
(C.1 1225)

J. J. Lanigan
M. G. Salazar
A. S. Curtis
H. O. West
T. C. Paterson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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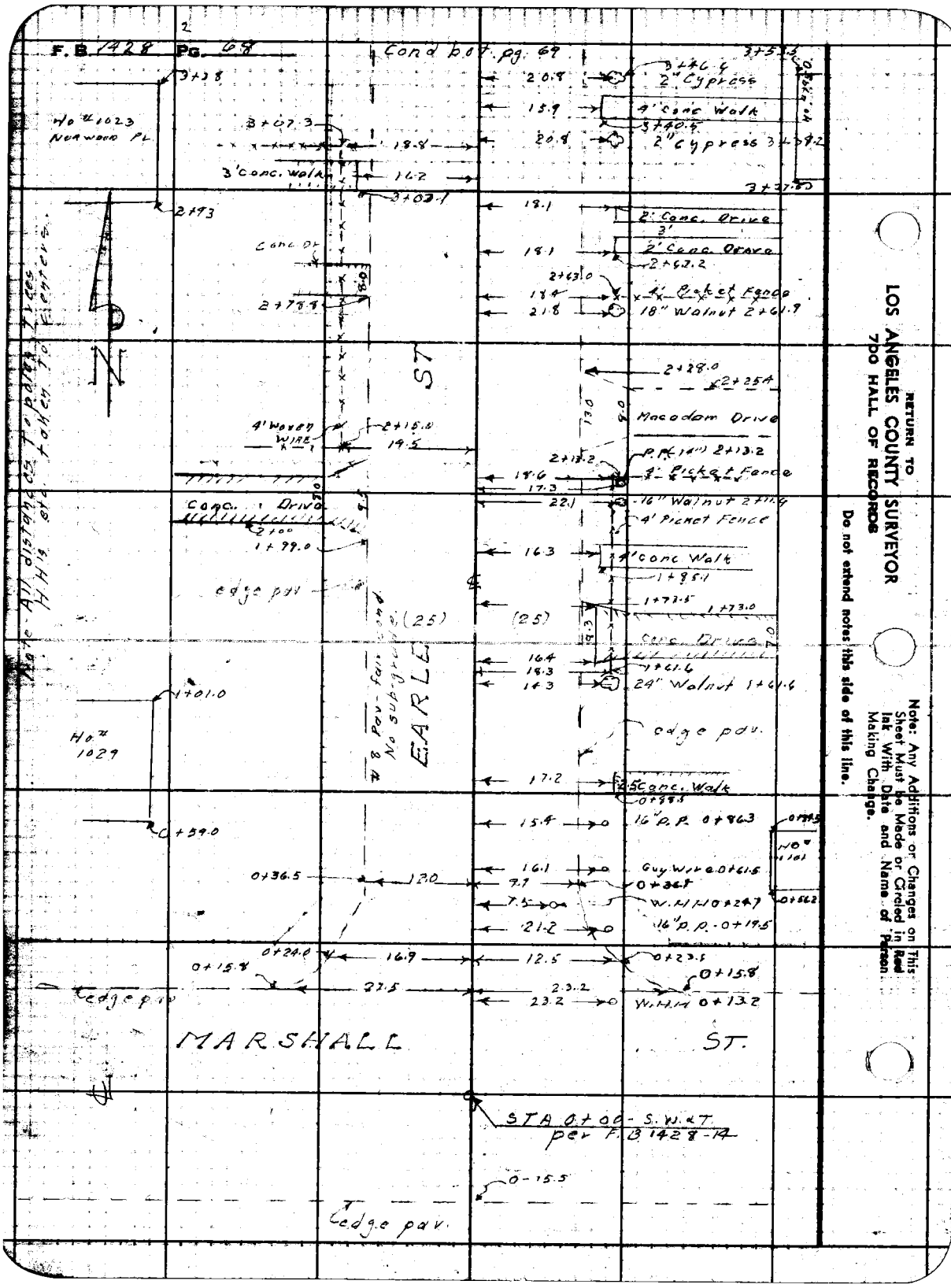
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F.B. 1428 Pg. 68
Cond bot. pg. 69
3+38
Ho # 1023 Norwood Pl.
3+07.3
18.8
3' Conc. Walk
16.2
3+03.1
2+93
Conc. Dr.
2+78.8
20.8
15.9
20.8
3+46.4
2" Cypress
4' Conc Walk
3+40.5
2" Cypress 3+39.2
3+37.5
18.1
18.1
2' Conc. Drive
3'
2' Conc. Drive
2+62.2
2+63.0
18.4
21.8
4' Picket Fence
18" Walnut 2+61.9
2+28.0
2+25.4
Macadam Drive
4' Woven Wire
2+15.0
19.5
2+13.2
P.P. (14") 2+13.2
18.6
17.3
4' Picket Fence
22.1
16" Walnut 2+11.4
4' Picket Fence
Conc. Drive
2+00
1+99.0
16.3
4' Conc Walk
1+85.1
edge pav
1+73.5
1+73.0
(25)
(25)
Conc. Drive
16.4
18.3
14.3
1+61.6
24" Walnut 1+61.6
1+01.0
Ho # 1029
edge pav.
8 Pav - fair cond. No sub-grade
EARLE ST
17.2
2.5 Conc. Walk
0+88.5
0+59.0
15.4
16" P.P. 0+86.3
0+36.5
12.0
16.1
Guy Wire 0+61.5
9.7
0+36.8
7.5
W.H.H. 0+24.7
21.2
16" P.P. 0+19.5
0+24.0
16.9
12.5
0+23.5
0+15.8
0+15.8
27.5
23.2
23.2
W.H.H. 0+13.2
edge pav
MARSHALL ST.
STA 0+00 - S.W. & T. per F.B. 1428-14
0-15.5
edge pav.
Note - All distances to poles, trees, H.H's etc. taken to centers.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA ST
Map No.	W. O. 1223 Tape No. St'd °F
Office Work	Surveyed by J.J. Langan
Checked	Notes M.C. Salazar Date 2-48
Date	Indexed A. C. Johnson

F.B. 1428 Pg. 69

cond bot pg. 70

Note - All distances to trees, poles, H.H's etc. taken to centers

Conc. Drive 6+81.9
Macadam Apron 6+29.8
No 8 pav. - fair cond. no subgrade
(25) (23)
14.8 6+00 13.5
Angle Pt 5+81.24 Per F.B. 1428-18
19.0 Shrub 6+16
19.0 Shrub 5+96
2' 5+80 23.7 19.3 12" Holly 5+78
5+56.9 Ho #1834
6' Hedge 3' Hedge
5+29.0
18.8 2' 5+30.6
5+04.0 23.0 16.1 PR. 12" 5+16.8
Macadam Drive 4+84 21.2 18" Walnut 5+12.0
4+81.3
conc. Walk 17.0 edge pav.
4+72.0 4+74.1
Ho #1029 Norwood Pl. edge pav. 21.9 4+60.5 18" Walnut 4+49.5
EARLE ST
17.5 conc. Walk Ho #1442
4+37.4 4+14.3 14.9 15.3 4+34.9 4+10.9 4+24.0
4+05.9 19.0 16.9 4+05.5
4+02.5 27.4 21.0 4+02.8
(25)
NORWOOD PLACE
STA 3+87.95 - 2x2 per F.B. 1428-15
(25)
3+72.3 22.2 24.1 3+73.3
3+69.4 17.8 17.0 3+71.7
3+59.5 14.3 15.5 3+60.5
edge pav. edge pav.

cond top pg. 68

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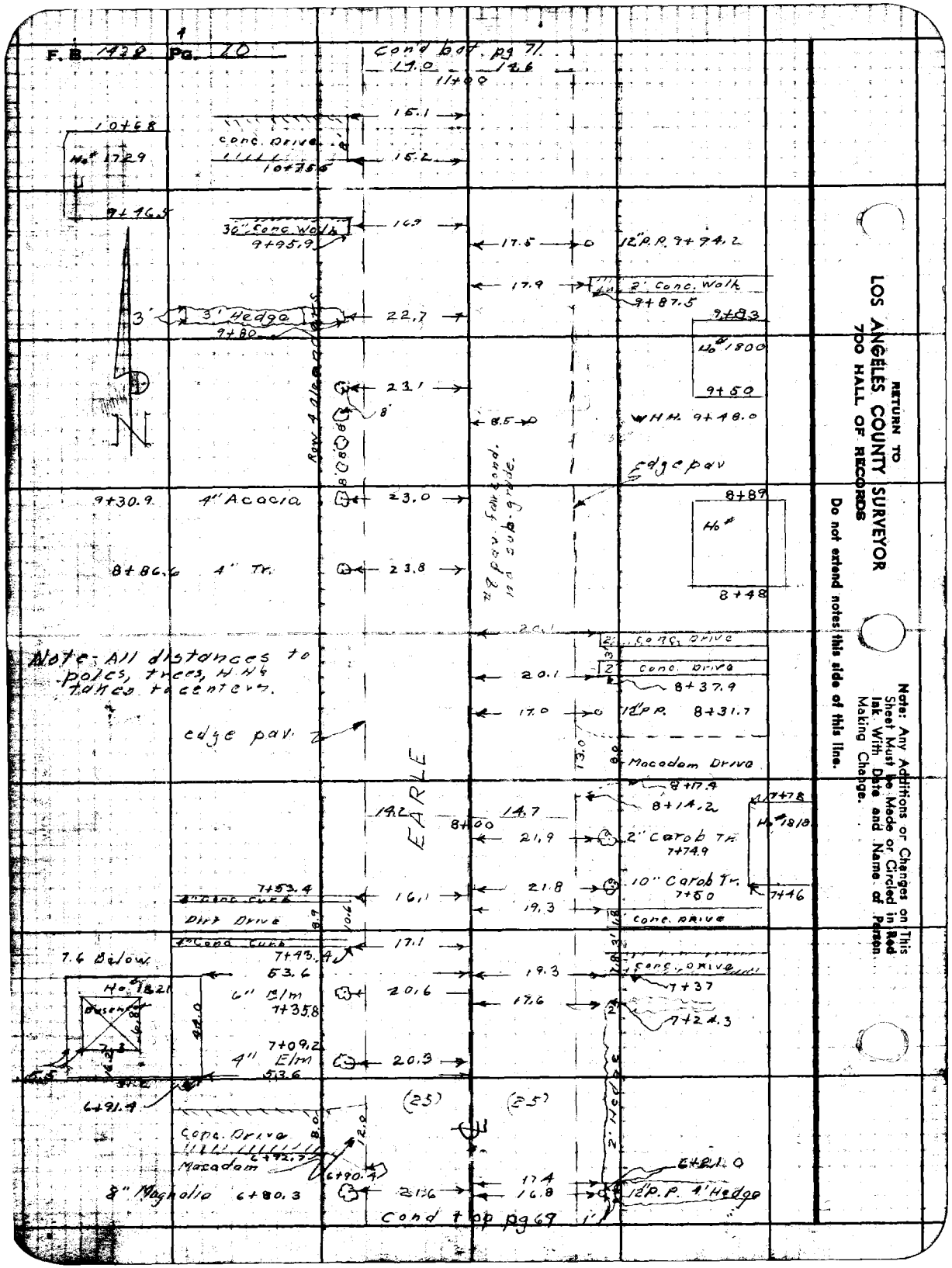
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

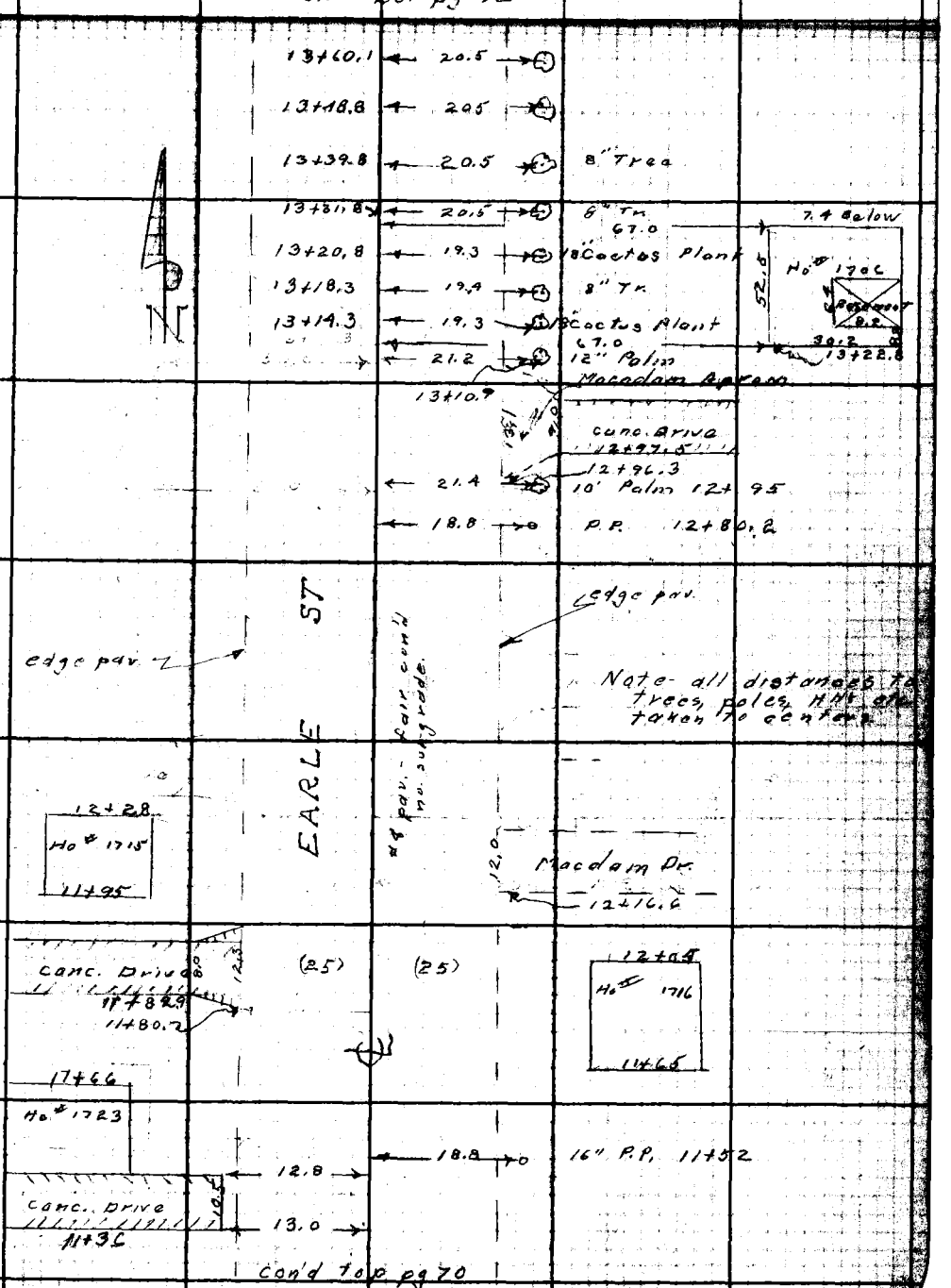
FORM 247 5M 5-46


F.B. 1428 Pg. 10
Cond bot. pg 71
14.0
14.6
11+00
15.1
15.2
10+68
Ho# 1729
Conc. Drive
10+75.6
9+46.5
30" Conc. Walk
9+95.9
16.9
17.5
12" P.P. 9+94.2
17.9
2' Conc. Walk
9+87.5
3'
3' Hedge
9+80
22.7
9+83
Ho# 1800
9+50
23.1
8'
8.5
WHH. 9+48.0
Row 4 alleyways
Edge pav
9+30.9
4" Acacia
23.0
8+89
Ho#
8+86.6
4" Tr.
23.8
8+48
#8 pav. fair cond. no sub-grade.
20.1
2' Conc. Drive
Note: All distances to poles, trees, H.H's taken to centers.
20.1
2' Conc. Drive
8+37.9
17.0
12" P.P. 8+31.7
edge pav.
13.0
Macadam Drive
8+17.4
8+14.2
7+78
Ho# 1818
14.2
14.7
8+00
21.9
2" Carob Tr.
7+74.9
7+53.4
4" Conc. Curb
16.1
21.8
10" Carob Tr.
7+50
7+46
Dirt Drive
19.3
Conc. Drive
4" Conc. Curb
17.1
7.6 Below
7+43.4
53.6
19.3
Conc. Drive
Ho# 1821
6" Elm
7+35.8
20.6
17.6
7+37
7+24.3
Basement
44.0
7+09.2
4" Elm
53.6
20.3
6+91.4
(25)
(25)
2' Hedge
Conc. Drive
6+92.7
Macadam
6+90.4
6+81.0
8" Magnolia 6+80.3
21.6
17.4
16.8
12" P.P. 4' Hedge
Cond top pg 69
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5

Notes Ck'd by	Survey of Delta St	F. B. 1428 Pg. 71
Map No.	W. O. 1225 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes M. C. Salazar Date 2-48	
Date	Indexed A. C. Johnson	

cond bot pg 72



cond top pg 70

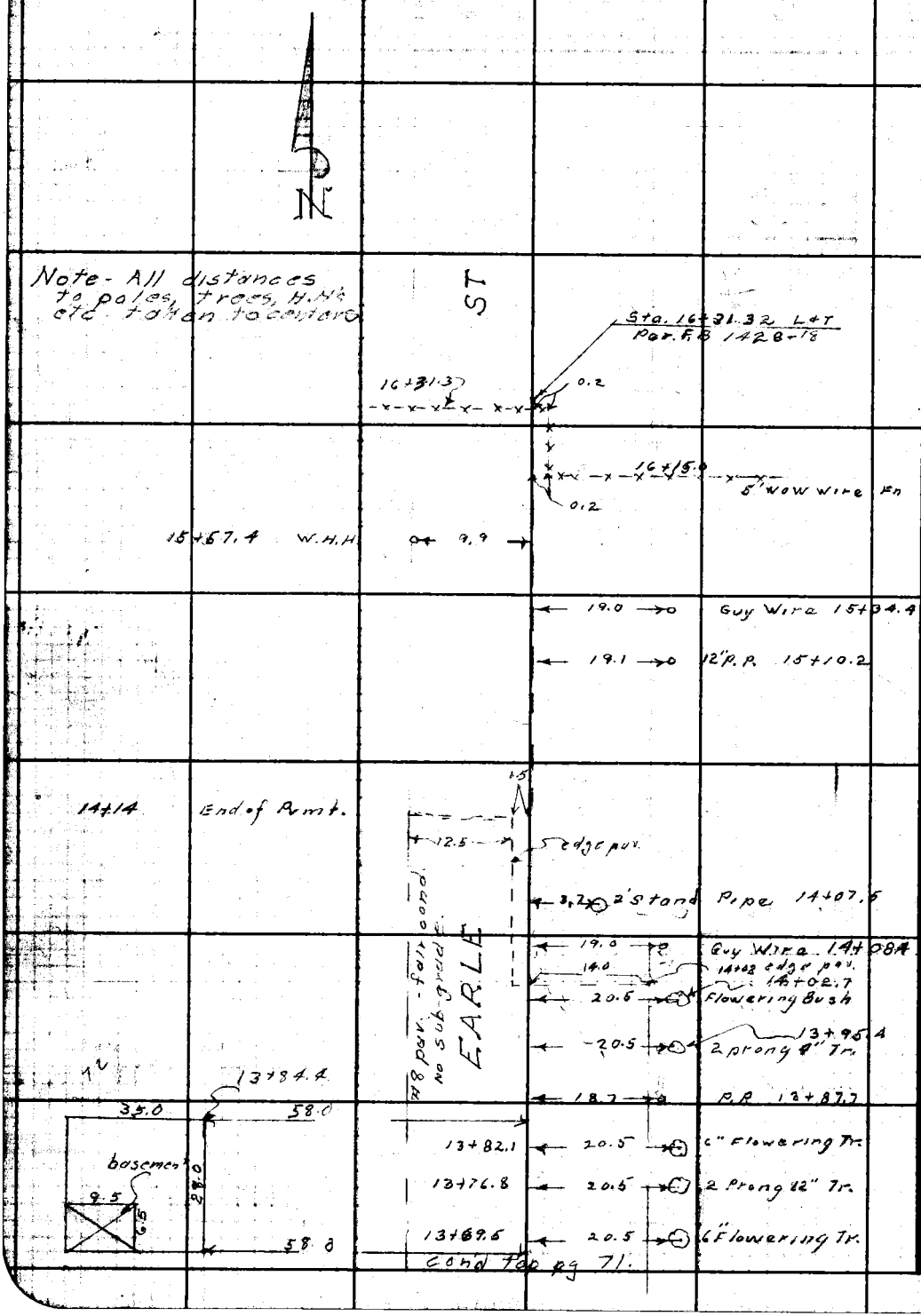
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 UM 11-48

F. B. 1428 PG. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1225	Division No.	F.B. 1428 Pg. 73
	Date	Date	Survey of DELTA ST		
X-Sec. No.	Notes Chkd. SEB	Checked 3/17/48	Survey by J.J.L.	Notes D.S.	Date 2-48
	Date	Date	Map No.	Indexed C. Johnson	Date DEC 6 '48

PROFILE
&
CROSS SECTIONS
ON
EABLE ST
FROM
MARSHALL ST
TO
S. LINE of LOT #29
(C.I. 1225)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. LANIGAN H.G. SALAZAR A.E. CURTIS D. SAPPELL T.C. PATTERSON		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM 168	5.91	309.57		303.66	BMWM168	MARSHALL ST & EARLE ST S.W. COR. L&T 6' W. of E. end of conc walk to Ht #1903 Elev. 303.65 β Per F.B. 1247-111
0+00			5.33	304.24	Int. of ℄'s of Earle St. & Marshall St.	
0-15			6.18	303.39		℄ edge of pav.
			5.71	303.86	100' E. on Marshall St.	- ℄
			5.91	303.66	200' E. " "	- ℄
			5.03	304.54	100' W. " "	- ℄
			4.83	304.74	200' W " "	- ℄
0+16			5.53	304.04		℄ cross gutter
0+25			5.50	304.07		℄
			5.61	303.96		14' R. edge of pav. & gutter.
			5.5	304.1		15' R curb line
			4.7	304.9		17' R. top of break
			4.8	304.8		25' R. P/L
			5.46	304.11	14' L. edge of pav. & gutter.	
			5.4	304.2	15' L. curb line	
			4.7	304.9	18' L top of break	
			4.7	304.9	25' L. P/L	
0+50			5.14	304.43		℄
1+00			4.85	304.72		℄
"			5.08	304.49		13' R edge of pav.

F.B. 1428 PG. 74

Job No. 1225 Division No. V Notes Red. ✓ Plotted ___ Profile ___

Survey of DELTA ST Date ___ Date ___ No. ___

Survey by J. J. Langan Notes D. SAPPELL Notes Chkd. ✓ Checked ___ X-Sec. ___

Indexed A. C. [illegible] Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309.57				
1+00			50	304.6		15'R. curb line
"			45	305.1		25'R. P/L
"			496	304.61	14'L edge of pav. + gutter.	
"			44	305.2	15'L. curb line + top of break	
"			42	305.4	25'L. P/L	
1+50			448	305.09		℄
T. P.			428	305.29	T.P.	
	574	311.03				
2+00			543	305.60		℄
"			578	305.25		13'R. edge of pav.
"			57	305.3		15'R curb line
"			53	305.7		25'R P/L
"			55	305.5		200'± R., back lot line
"			590	305.13	14'L edge of pav. + gutter.	
"			54	305.6	15'L, curb line + top break.	
"			50	306.0	25'L P/L	
"			44	306.6	125'±L, back lot line.	
2+50			499	306.04		℄
3 +00			464	306.39		℄
"			497	306.06		14'R edge of pav. gutter

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ✓ Checked ____ Date ____ Survey of DELTA ST.
Survey by J.J.L. Notes D.S. Date 2-48
Map No. ____ Date ____ Checked Johnson Date ____

F.B. 1428 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.03				
3+00			49	304.1		15' R. curb line
"			45	304.5		18' R. top of break.
"			44	304.4		25' R P/L
"			494	304.09	14' L. edge of pav. & gutter.	
"			45	304.5	15' L. curb line & top break.	
"			43	304.7	25' L. P/L	
T. P.			358	307.45	T. P.	
	5.04	312.49				
3+50			5.55	304.94		℄
3+62.9			51	307.4		25' R. P/L
"			52	307.3	25' L. P/L	
3+87.95			5.41	307.08	Int. of ℄s of Earle St. & Norwood Pl.	
			5.62	306.87	15' E. on Norwood Pl. -℄ & cross gutter	
			522	307.27	100' E. on Norwood Pl. -℄	
			530	307.19	150 " " -℄	
			564	306.85	15' W. " " -℄ & cross gutter.	
			499	307.50	100' W. " " " -℄	
			450	307.99	200' W. " " -℄	
4+13			500	307.49		℄
"			530	307.19		14' R edge of pav. & gutter

F.B. 1428 PG. 76

Job No. 1225 Division No. V Notes Red. Plotted Profile
Survey of DELTA ST. Date Date No.
Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312.49 ✓				
4+13			51	307.4 ✓		15'R. curb line.
"			43	308.2		18'R. top of break
"			43	308.2		25'R. P/L
"			527	307.22	14'L. edge of pav. + gutter	
"			50	307.5	15'L. curb line	
"			48	307.7	17'L. top of break	
"			47	307.8	25'L. P/L	
4 +50			446	308.03		℄
5+00			388	308.61		℄
"			415	308.34		13'R edge of pav. + gutter
"			40	308.5		15'R curb line
"			36	308.9		17'R. top of break.
"			36	308.9		25'R. P/L
"			430	308.19	14'L. edge of pav. + gutter	
"			40	308.5	15'L. curb line.	
"			38	308.7	16'L top of break.	
"			39	308.6	25'L. P/L	
T.P.			364	308.85	T.P.	
	6.11	314.96 ✓				
5 +50			576	309.20 ✓		℄

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ✓ Date ____ Checked ____ Date ____ Survey of DELTA ST.
Survey by J.J.L. Notes D.S. Date 2-[illegible]
Map No. ____ Indexed ____ Date ____

F.B. 1428 Pg. 77

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ✓ Date ____

Job No. 1225 Division No. K

Survey of DELTA ST.

Survey by J.J. Lanigan Notes D. Sappell

Indexed C. Johnson Date ____

F.B. 1428 PG. 78

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.96 ✓				
6+00			516	309.80 ✓		℄
"			554	309.42		13.5'R. edge of pav. & gutter.
"			52	309.8		15'R. curb line.
"			42	310.8		19'R. top of break
"			42	310.8		25'R P/L.
"			44	310.6		200± R., back lot line.
"			534	309.62	15'L. curb line, gutter & edge of pav	
"			38	311.2	19'L. top of break.	
"			35	311.5	25'L. P/L.	
"			37	311.3	225± L. back lot line.	
6+50			477	310.19		℄
7+00			428	310.68		℄
"			452	311.44		15'R. edge of pav., gutter & curb line.
"			37	311.3		18'R. top of break.
"			33	311.7		25'R. P/L
"			442	310.54	15'L, edge of pav., gutter & curb line.	
"			35	311.5	18'L top of break	
"			31	311.9 ✓	25'L P/L	
7+11			82	309.8	75.6'L ctr. bsmt. floor Ho. # 1821	
7+50			380	311.16		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.96				
T.P.			3.87	311.09	T.P.	
	7.21	318.30				
8+00			6.54	311.76		℄
"			6.79	311.51		15' R. edge of pav., curb line, & gutter
"			5.9	312.4		21' R. top of break
"			5.8	312.5		25' R P/L
"			6.92	311.38	15' R. curb line, edge of pav., & gutter	
"			5.8	312.5	21' R. top of break.	
"			5.7	312.6	25' R. P/L	
8+50			5.94	312.36		℄
9+00			5.39	312.91		℄
"			5.66	312.64		13.5' R. edge of pav. & gutter.
"			5.5	312.8		15' R. curb line.
"			5.3	313.0		18' R. top of break.
"			5.0	313.3		25' R P/L.
"			5.1	313.2		225±' R. back lot line.
"			5.70	312.60	15' L. edge of pav., gutter, & curb line.	
"			5.1	313.2	19' L. top of break, -	
"			4.9	313.4	25' L. P/L	
"			4.5	313.8	225±' L. back lot line.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1225 Division No. V
Date ____ Date ____ Survey of DELTA ST.
X-Sec. No. ____ Notes Chkd. ✓ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1428 Pg. 79

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		318.30 ✓				
9+50			490	313.40 ✓		℄
T.P.			192	316.38 ✓	T.P.	
	498	321.36 ✓				
10+00			723	314.13 ✓		℄
"			753	313.83		15'R edge of pav, gutter + curb line.
"			65	314.7		19'R top of break
"			64	315.0		25'R P/L
"			7.48	313.88	15'L. edge of pav, gutter, + curb line.	
"			7.0	314.4	17'L. top of break.	
"			70	314.4	25'L. P/L	
10+50			670	314.66		℄
11+00			632	315.04		℄
"			661	314.75		15'R edge of pav, gutter, + curb line
"			60	315.4		19'R top of break.
"			5.9	315.5		25'R P/L
"			643	314.73	15'L edge, of pav,	curb line.
"			64	315.5	25'L. P/L	
11+50			589	315.47		℄
12+00			539	315.97		℄
"			553	315.3		15'R edge of pav. + curb line.

F.B. 1428 PG. 80

Job No. 1225 Division No. V Notes Red. Plotted Profile

Survey of DELTA ST. Date Date No. X-Sec.

Survey by V.V. Lonigan Notes D. Sappell Notes Chkd ✓ Checked

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321.36				
12+00			49	316.5		25' R. P/L
"			57	315.7		225'± R, back lot line
"			559	315.77	14' L., edge of pav.	
"			52	316.2	15' L., curb line	
"			52	316.2	25' L, P/L.	
"			55	315.9	225'± L. back lot line.	
12+50			492	316.44		℄
13+00			433	317.03		℄
"			467	316.69		15' R edge of pav + curb line
"			43	317.1		25' R.
"			462	316.74	14' L edge of pav.	
"			44	317.0	15' L curb line.	
"			40	317.4	25' L	
13+34.8			92	312.2		93' R. ctr. bsmt. floor. House # 1706
13+50			386	317.50		℄
13+59.7			80	313.4	88.7' L. ctr. bsmt. floor ho # 1701	
14+00			310	318.26		℄
"			350	317.86		14' R, edge of pav.
"			33	318.1		15' R. curb line.
"			35	317.9		25' R.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.
Notes Chkd. ✓ Checked ✓ Survey by J.J.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1428 Pg. 81

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321.36				
14+00			303	318.33	14'L. edge of pav.	
"			28	318.6	15'L. curb line.	
"			26	318.8	25'L.	
T.P.			351	317.85	T.P.	
	666	324.51				
14+02			626	318.25		℄ end of pav.
"			660	317.91		14'R. edge of pav.
"			635	318.16	15'L. end of pav.	
"			619	318.32	14'L. edge of pav.	
14+50			55	319.0		℄
15+00			51	319.4		℄
"			51	319.4		15'R. curb line.
"			50	319.5		25'R.
"			50	319.5	15'L. curb line.	
"			50	319.5	25'L.	
15+50			47	319.8		℄
16+00			45	320.0		℄
"			45	320.0		15'R. curb line.
"			46	319.9		25'R.

F.B. 1428 PG. 82
Job No. 1225 Division No. V Notes Red. Plotted Profile No.
Survey of DELTA ST. Date Date X-Sec.
Survey by J.J. Langan Notes D. Saffell Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.51				
16+00			46	319.9	15'L curb line.	
"			42	320.3	25'L	
16+41.32			37	320.8	Int of ℄ of Earle St. & lot line.	
			43	320.2	100' E. on lot line.	
			44	320.1	150' E. " "	"
			34	321.1	100' W. " "	"
			35	321.0	200' W. " "	"
17 +41.3			29	321.6		℄ prod.
18 + 41.3			21	322.4		℄ prod.
T. P.			539	319.12	T.P.	
	4 40	323.52				
Bm# R-113			4.72	318.80	Bm#R113 - Earle St. (E. side), 1400'± N. of ℄ of Marshall St., cut spk. in S. side P.P.# 477518-E, Elev. 318.794, F.B. 1412-29	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. K
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.
Notes Chkd ✓ Checked ____ Survey by J.J.L. Notes B.S. Date 2-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1428 Pg. 83

F.B. 1428 PG. 84 | Job No. 1225 | Division No. V | Notes Red | Plotted | Profile

Survey of DELTA ST. | Date | Date | No.

Survey by J. L. Langan | Notes D. Sappell | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of DELTA ST
Map No.	W. O. 1225 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes M.G. Salazar Date 2-48
Date	Indexed A. C. Johnson

F. B. 1428 Pg. 85

DEC 6 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

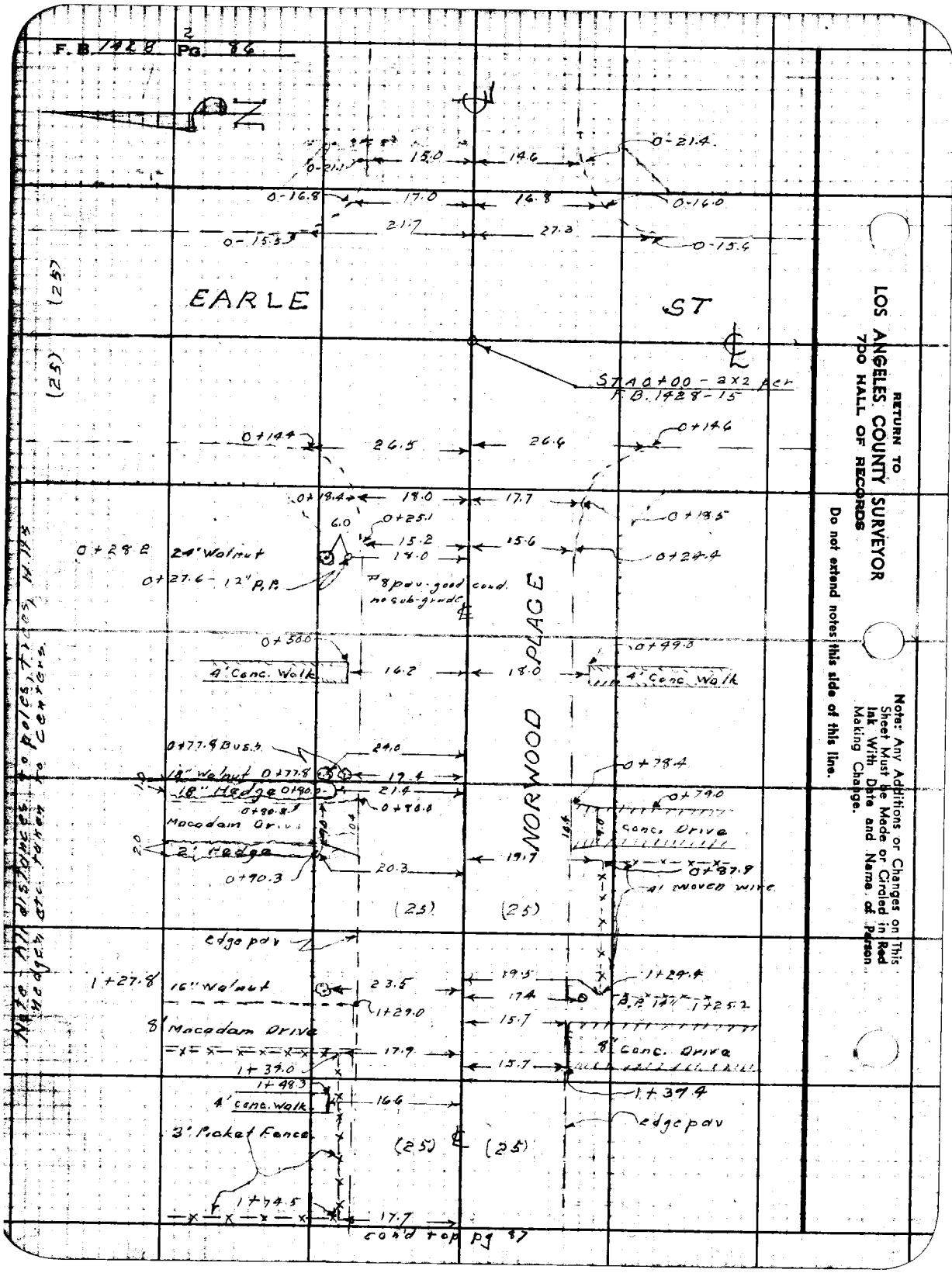
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

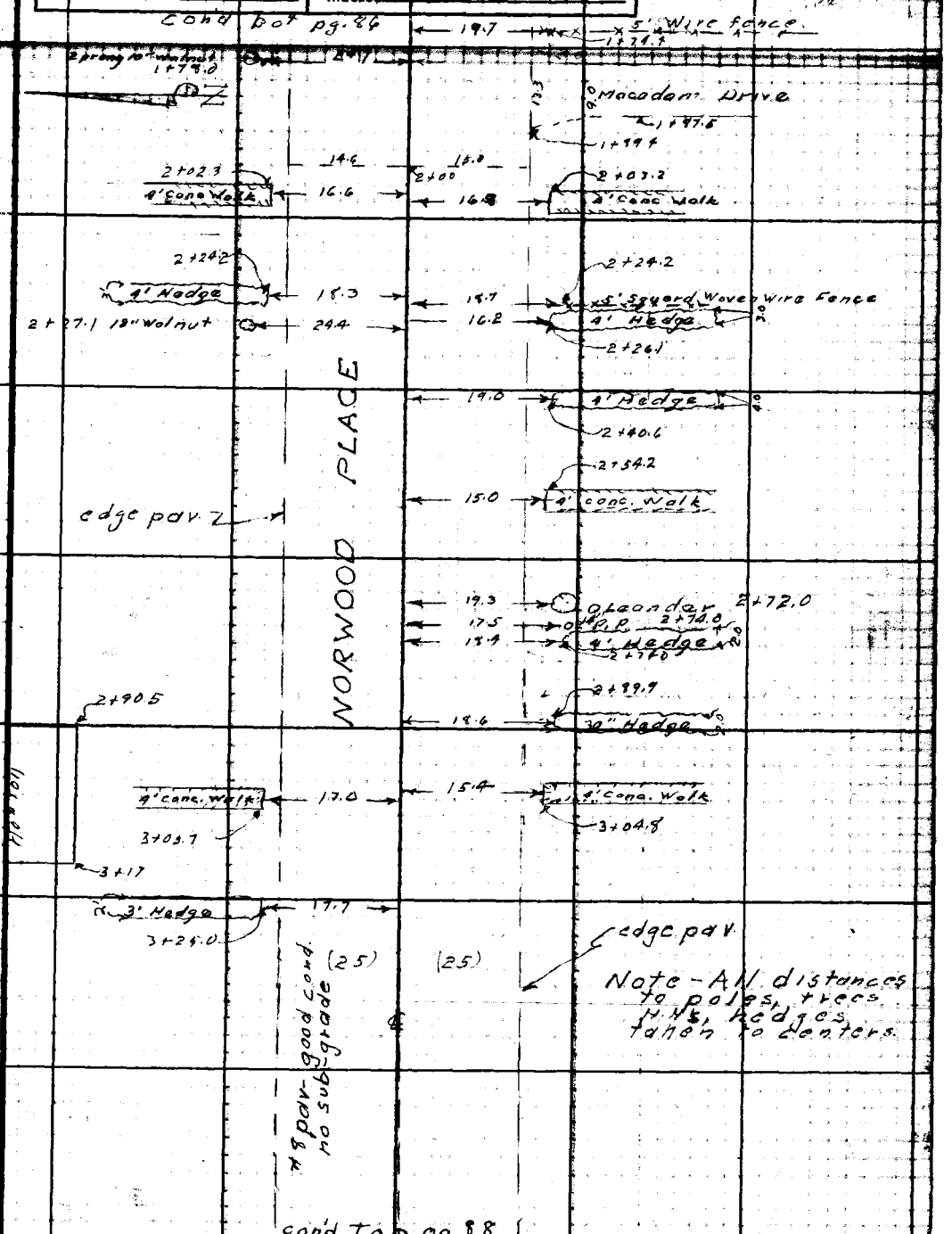
LOCATION
OF
IMPROVEMENTS
ON
NORWOOD PL.
FROM
EARLE ST
TO
DELTA ST.
(C.I. 1225)

J.J. LANIGAN
M.G. SALAZAR
A.S. CURTIS
D. SAPPELL
T.C. PETERSON

FORM 247 5M 5-46


F.B. 1428 Pg. 86
EARLE ST
NORWOOD PLACE
STA 0+00 - 2x2 per F.B. 1428-15
0+14.4
26.5
26.6
0+14.6
0+18.4
18.0
17.7
0+18.5
0+25.1
15.2
15.6
0+24.4
0+28.2 24" Walnut
0+27.6 - 12" P.P.
#8 pav. good cond. no sub-grade
0+50.0
4' Conc. Walk
16.2
18.0
0+49.8
4' Conc. Walk
0+77.9 Bus.
24.0
18" Walnut 0+77.8
19.4
0+78.4
18" Hedge 0+90.0
21.4
0+79.0
0+80.8
0+80.0
Macadam Drive
Conc. Drive
2' Hedge
0+90.3
20.3
19.7
0+87.9
4' moved wire
(25)
(25)
edge pav
1+27.8 16" Walnut
23.5
19.5
17.4
1+29.0
1+29.4
P.P. 14"
1+25.2
8' Macadam Drive
15.7
17.9
8' Conc. Drive
1+39.0
15.7
1+48.3
4' conc. walk
16.6
1+39.4
edge pav
3' Picket Fence
(25)
(25)
1+74.5
17.7
cont'd top pg 87
Note: All distances to poles, trees, hills, hedges, etc. taken to centers.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA ST.	F. B. 142B Pg. 87
Map No.	W. 0122 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes M.G. Salazar Date 2-48	
Date	Indexed A. C. Tanner	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

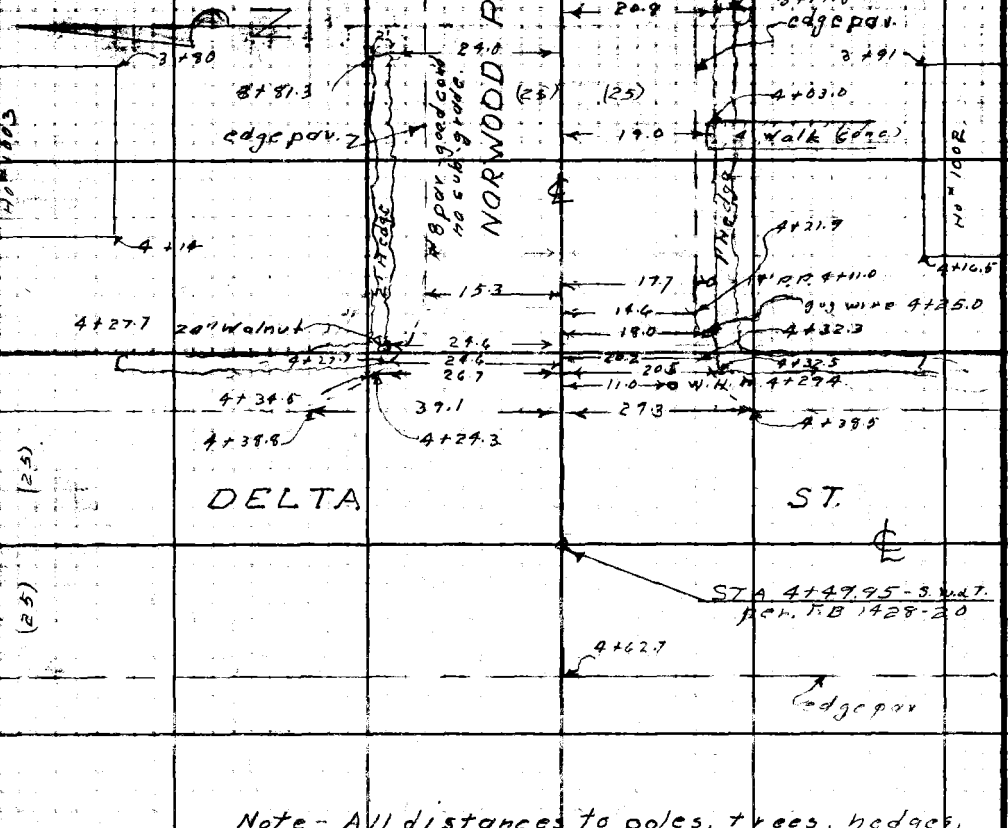
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1428 Pg. 98

cond bot pg 87



Note - All distances to poles, trees, hedges, H H's etc. taken to centers.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1428 PG. 8.9

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1225 Division No. _____
Date _____ Date _____ Survey of DELTA ST
X-Sec. No. _____ Notes Chkd. SEB Checked 3/17/48 Survey by J.J.L. Notes D.S. Date 2-48
Date _____ Date _____ Map No. _____ Indexed A.C. Johnson Date DEC 6 '48

PROFILE
&
CROSS SECTIONS
NORWOOD PLACE
FROM
EARLE ST
TO
DELTA ST
C.I. 1225

STATION	B.S.	H.I.	F.S.	ELEV.
		T.G. Peterson	J.J. Lanigan M.G. Salazar D. Sappell A.E. Curtis	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON, MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-R 112	4.75			307.43	BM-R 112	NORWOOD PL. & EARLE ST. S.E. COR. L&T in Walk To Ho #1850 43' S. & 30' E. of ℄ Int. Elev. 307.434 Per F.B. 1412-29
		312.18				
0+00			514	307.04	Int of ℄'s of Earle St. & Norwood Pl.	
			537	306.81	17' E'rly on ℄ prod - cross gutter.	
			492	307.26	100' " " "	
			391	308.27	100' N. on Earle St. - ℄	
			260	309.58	200' " " - ℄	
			582	306.36	100' S. " - ℄	
			660	305.58	200' S. " - ℄	
0+15			535	306.83		℄ cross gutter
0+25			506	307.12		℄
"			45	307.7		25' R. P/L
"			50	307.2	25' L. P/L	
0+50			495	307.23		℄
1+00			469	307.49		℄
"			490	307.28		14' R edge of pav. & gutter.
"			45	307.7		15' R, curb line, top break
"			41	308.1		25' R P/L
"			527	306.91	15' L. gutter, curb line & edge of pav.	
"			46	307.6	17' L top of break.	
"			45	307.7	25' L P/L	

F.B. 1428 Pg. 90
Survey of DELTA ST.
Survey by J. Flanigan Notes D. Sappell
Indexed C. Johnson Date
Job No. 1225 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312.18				
1+50			452	307.66		℄
T.P.			471	307.47	T.P.	
	579	313.26				
2+00			530	307.96		℄
"			541	307.85		15' R. edge of pav., gutter + curb line
"			48	308.5		17' R. top of break.
"			46	308.7		25' R. P/L.
"			36	309.7		225'±R. back lot line
"			561	307.65	15' L. edge of pav., gutter, + curb line	
"			51	308.2	17' L. top of break.	
"			50	308.3	25' L. P/L.	
"			59	307.4	175'±L., back lot line.	
2+50			509	308.17		℄
3+00			479	308.47		℄
"			487	308.39		15 R. edge of pav. gutter, + curb line
"			42	309.1		17' R. top of break.
"			41	309.2		25' R. P/L
"			522	308.04	15' L., edge of pav., gutter, + curb line.	
"			45	308.8	17' L. top of break.	
"			45	308.8	25' L. P/L.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. Date ____ Notes Chkd. ✓ Date ____ Checked ____ Survey of DELTA ST
No. ____ Date ____ Date ____ Map No. ____ Survey by V.V.L. Notes D.S. Date 2-48
Index C. Johnson Date ____

F.B. 1428 Pg. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		313.26				
3+50			453	308.73		℄
4+00			427	308.99		℄
"			456	308.70		15'R. edge of pav., gutter, curb line.
"			38	309.5		18'R. top of break.
"			38	309.5		25'R. P/L
"			480	308.46	15'L, edge of pav., gutter, curb line.	
"			4.3	309.0	18'L top of break.	
"			43	309.[illegible]	25'L. P/L	
T.P.			439	308.87	T.P.	
	5.92	314.79				
4+25			592	308.87		℄
"			53	309.5		25'R. P/L
"			60	308.8	25'L. P/L	
4+25			600	308.79		℄ cross gutter.
4+49.95			500	309.79	Int. of ℄'s of Delta St. + Norwood St.	
			411	310.68	100' N. on Delta St. - ℄	
			313	311.66	200' " " - ℄	
			573	309.06	100' S. " - ℄	
			629	308.50	200' S. " - ℄	
4+62.95			520	309.59		℄ prod, edge of pav.

F.B. 1428 PG. 92

Job No. 1225 Division No. V Notes Red. Plotted Profile No.

Survey of DELTA ST Date Date X-Sec.

Survey by J. J. Lanigan Notes D. Sappell Notes Chkd ✓ Checked

Indexed A. C. Jenkins Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.79 ✓				
			45	310.3		℄ prod.
			43	310.5		℄ prod.
B.m.-R#114			541	309.38 ✓	BM-R#114 - Delta Ave., & Norwood Pl., S.E. cor., Spk. in P.P. #242 238-E. Elev. 309.381, ✓ F.B. 1412-28.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ✓ Date ____ Checked ____ Survey of DELTA ST.

Survey by J.J.L. Notes D.S. Date 2-48

Map No. ____ Indexed ____ Date ____

F.B. 1428 PG. 93

F.B. 1428 PG. 94

Job No. 1225 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of DELTA ST. Date _____ Date _____ No. _____

Survey by J.J. Longar Notes D Sappell Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of DELTA ST
Map No.	W. O. 1222 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes M.G. Salazar Date 2-48
Date	Indexed [illegible]

F. B. 1424 Pg. 95

DEC 6 '48

LOCATION
OF
IMPROVEMENTS
ON
MARSHALL ST.
FROM
WEST R/W LINE EDISON CO.
TO
GAYDON AVE
C.I. 1225

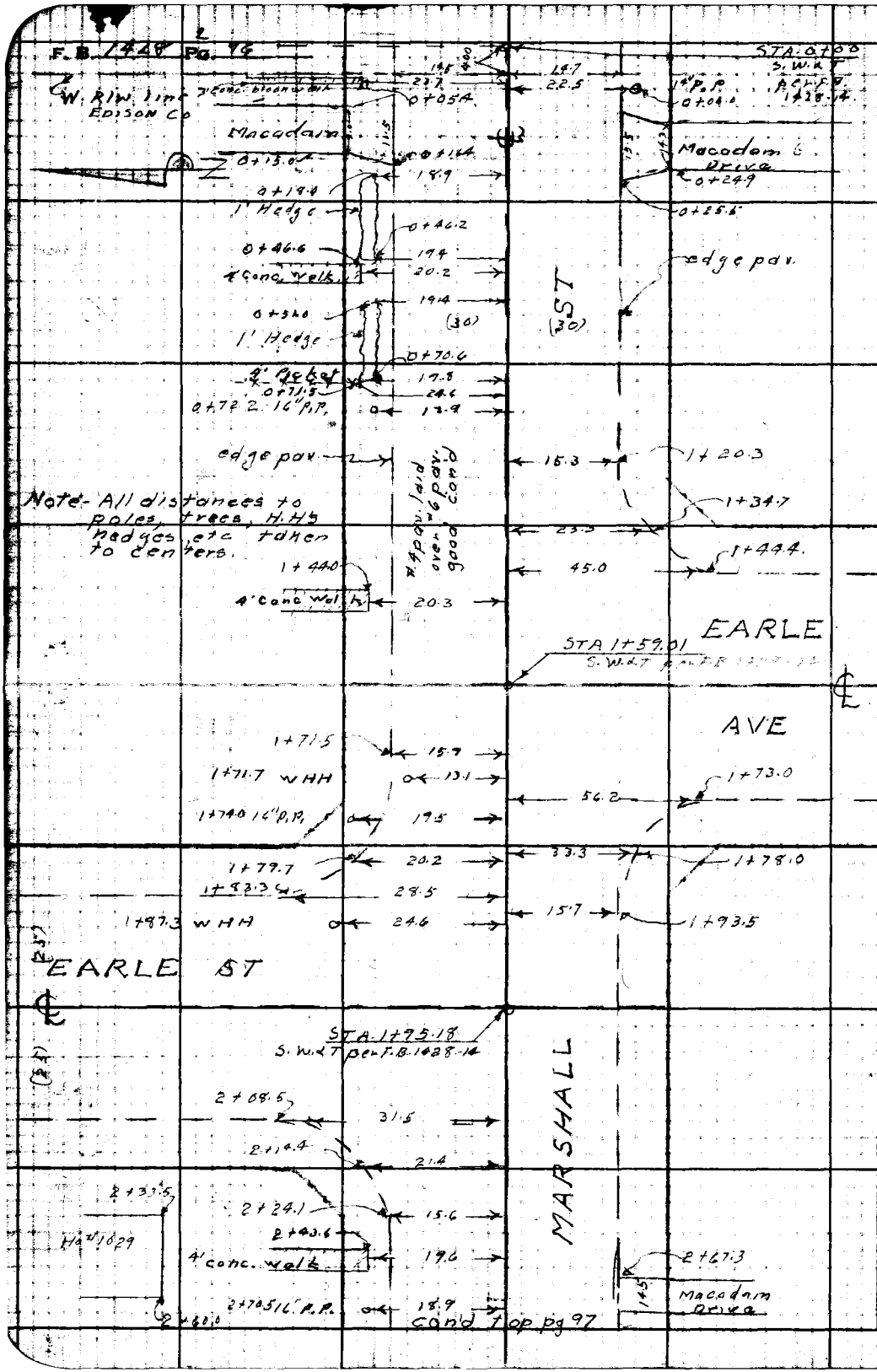
J. J. LANIGAN.
M.G. SALAZAR.
A.S. CURTIS.
D. SAPPELL
T.C. PETERSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

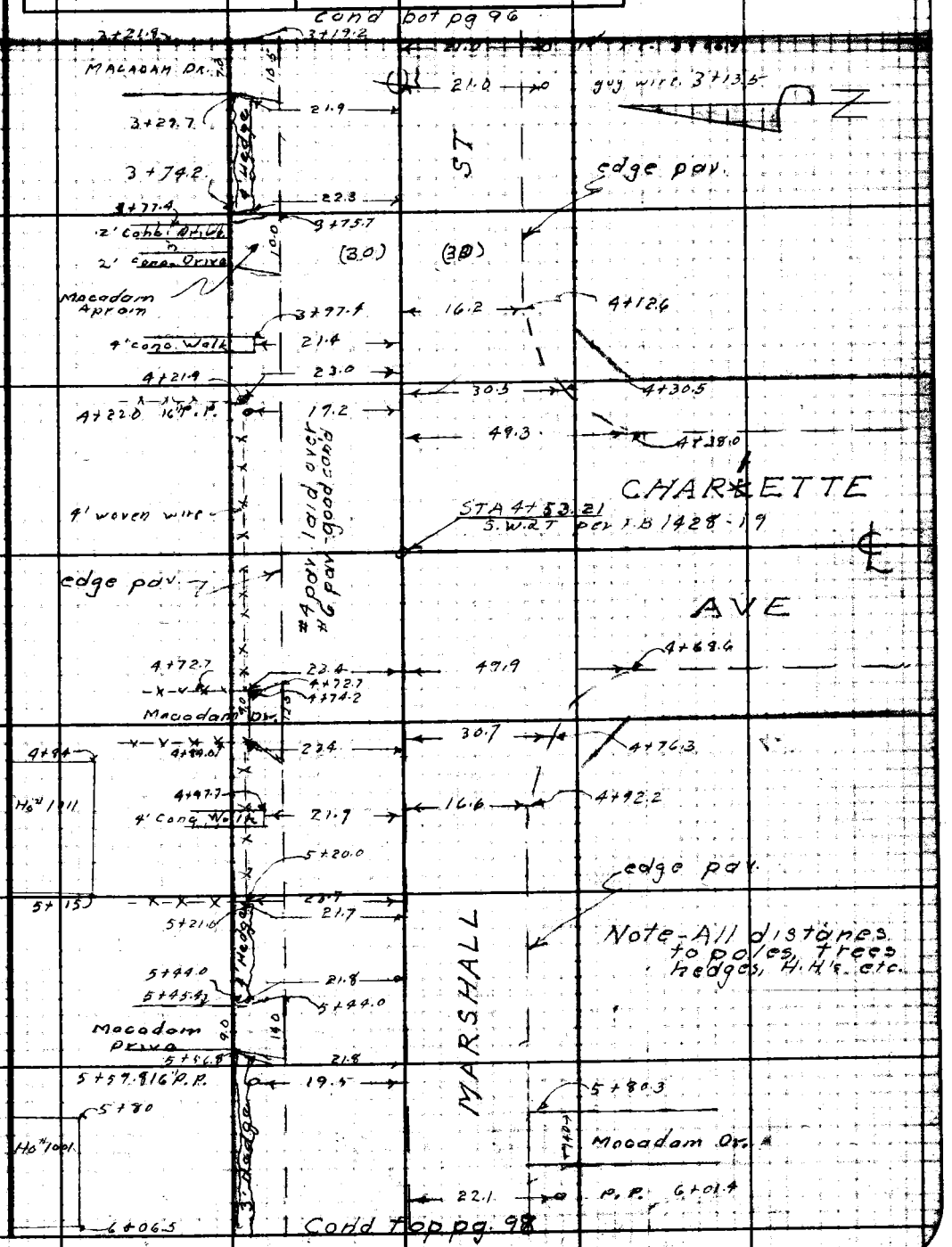
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

3

F. B. 1428 Pg. 97

Notes Ck'd by	Survey of BELTA St
Map No.	W. O. 1225 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes M. G. Salazar Date 2-48
Date	Indexed C. Johnson

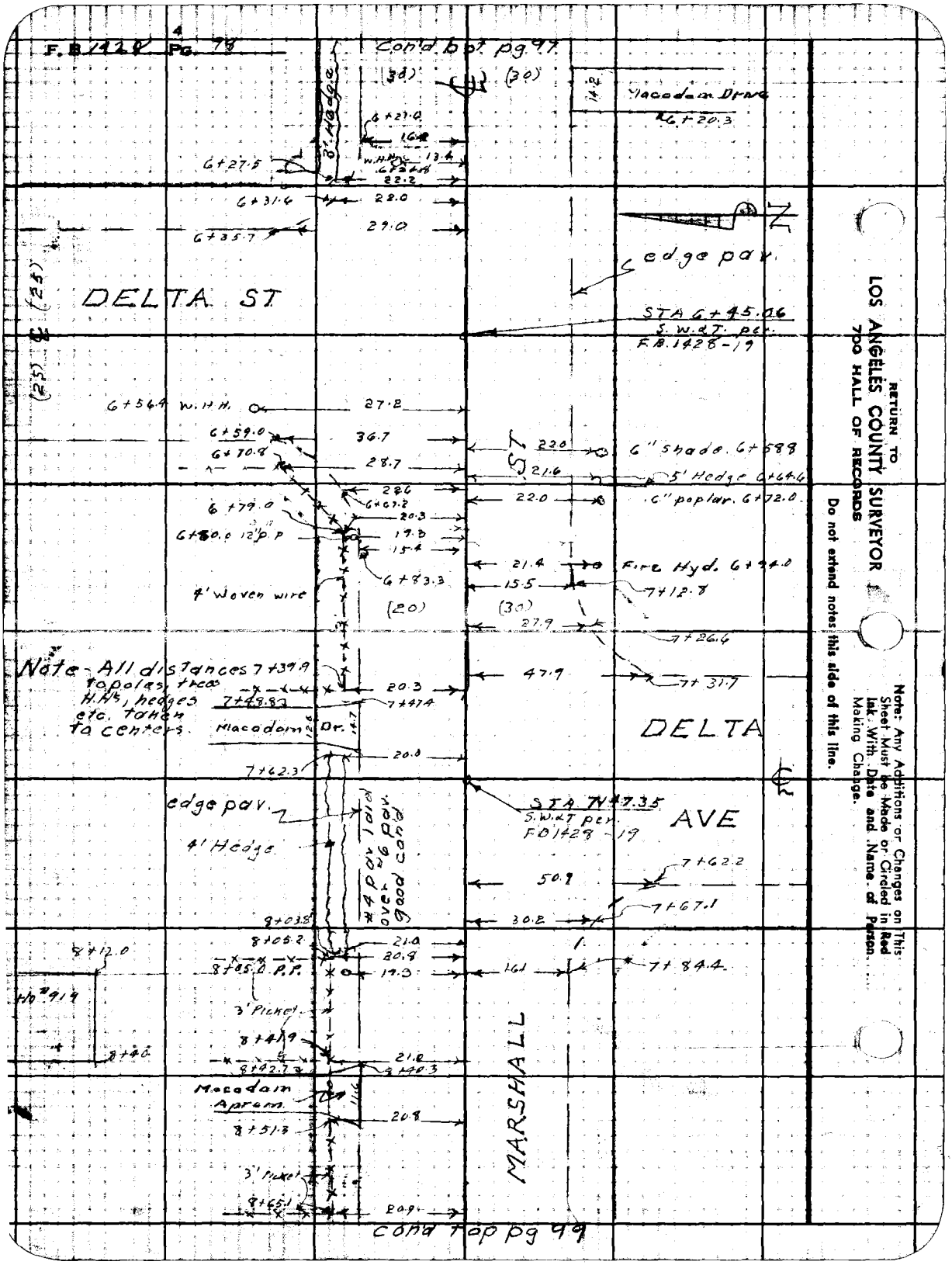


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

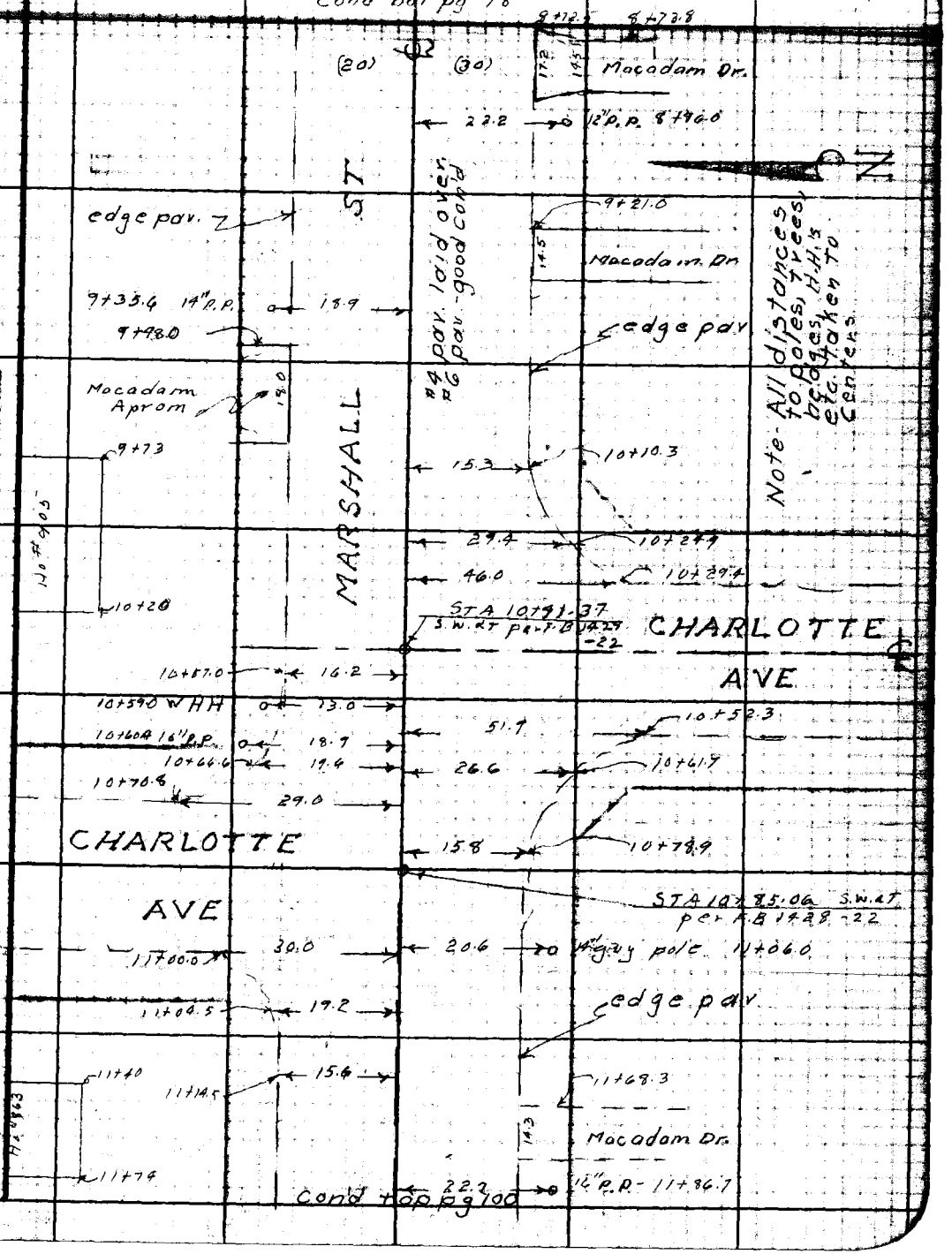
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Delta St
Map No.	W. 01225 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes M.C. Salazar Date 2-48
Date	Indexed [illegible]

F.B. 1428 Pg. 99

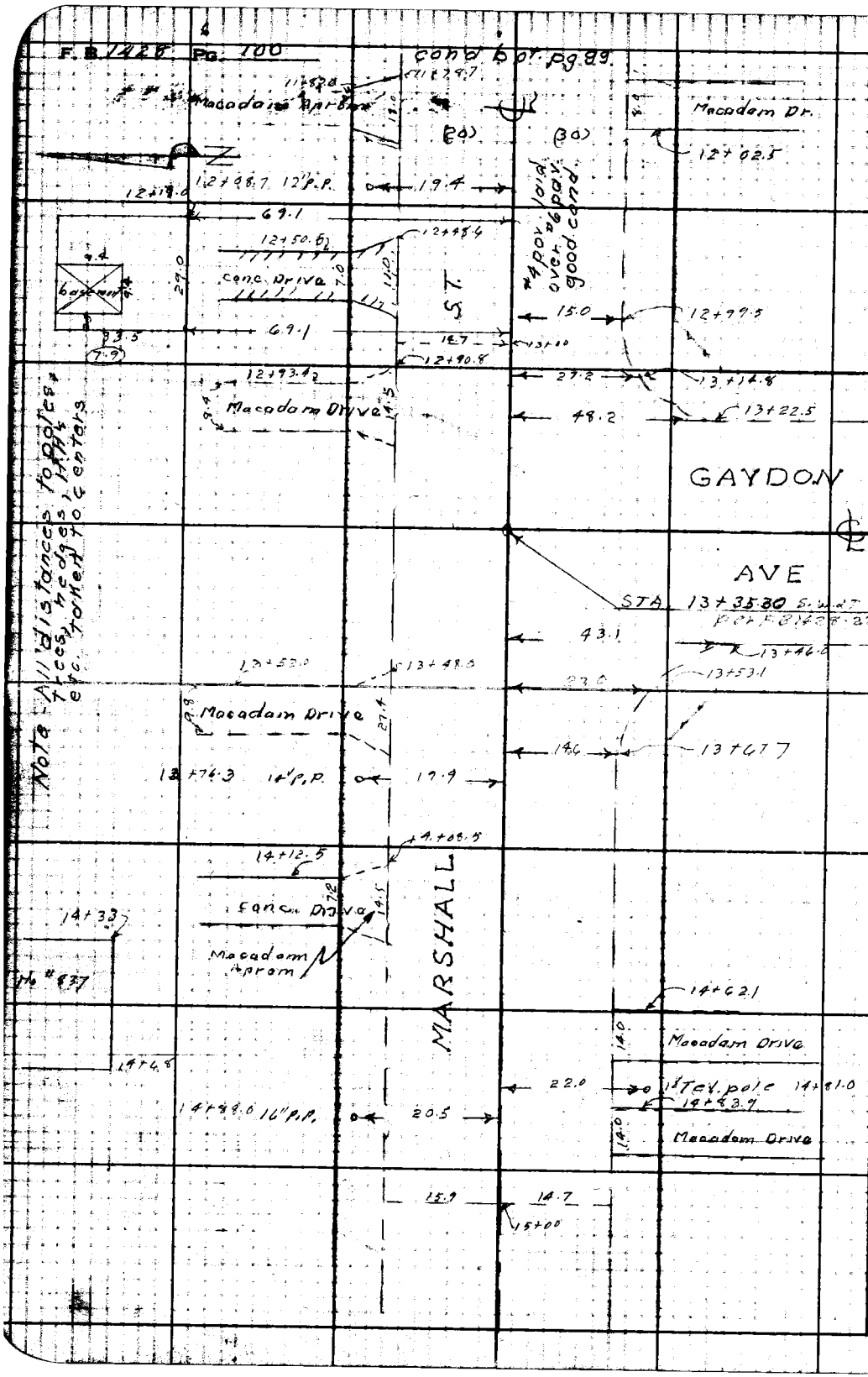


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1225	Division No. V	F.B. 428	Pg. 101
	Date	Date	Survey of DELTA ST			
X-Sec. No.	Notes Chkd. SEB	Checked 3/17/48	Survey by J.J.L.	Notes D.S.	Date 2-48	
	Date	Date	Map No.	Examined	Date DEC 6 '49	

PROFILE
&
CROSS SECTIONS
ON
MARSHALL ST.
FROM
WEST R/W LINE EDISON CO
TO
GAYDON AVE
C.I. 1225

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. Lonigan M.G. Salazar D. Sappell A.S. Curtis T.C. Peterson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					MARSHALL ST (N. Side) at EARLE AVE To	
BMWM 169				304.72	BMWM169 South L&T. in S.E.C. or conc. walk to Ho. #1101 9'± E. of EARLE AVE. Prod. Elev. 304.718, Per F.B. 1247-111	
	3.99	308.71				
0+04			514	303.57	Int of ℄ of Marshall St. + Edison R/W	
"			523	303.48		15' R edge of pav. + gutter
"			45	304.2		18' R. curb line, top break
"			42	304.5		30' R. P/L
"			42	304.5		100' R.
"			584	302.87	15' L edge of pav. + gutter.	
"			55	303.2	17' L. top of break.	
"			55	303.2	18' L. curb line.	
"			64	302.3	30' L. P/L.	
"			69	301.8	100' L.	
			528	303.43	100' E'erly on ℄ prod.	
0+50			499	303.72		℄
1+00			482	303.89		℄
"			497	303.74		15' R. edge of pav. + gutter.
"			43	304.4		18' R top break, + curb line.
"			44	304.3		30' R
"			452	304.9	15' L. edge of pav. + gutter.	
"			51	3036	18' L. curb line, top of break.	
"			55	3032	30' L. P/L	

F.B. 1428 PG. 102

Job No. 1225 Division No. V Notes Red. Plotted Profile No.

Survey of DELTA ST Date Date X-Sec.

Survey by J. J. Lonigan Notes D. SARPELL Notes Chkd. ✓ Checked No.

Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		308.71				
T.P.			4 94	303.77	T.P.	
	5 59	309.36				
1+34.01			5 35	304.01		℄
"			61	303.3	30' L. P/L	
1+59.01			5 23	304.13	Int of ℄'s of S. Earle Ave & Marshall St.	
"			6 17	303.19	18' S. on S. Earle Ave - ℄ cross gutter	
"			6 81	302.55	100' S. " " - ℄	
"			7 96	301 40	200 S. " " - ℄	
1+70.18			5 19	304.17		℄
"			4.6	304.8		30' R. P/L
1+84.01			5 15	304.21		℄
"			56	303.8	30' L. P/L	
1+95.18			5 10	304.26	Int. of ℄'s of S. Earle St. & Marshall St.	
			4 70	304.66	100' N. on S. Earle St. - ℄	
			3 98	305.38	200' N. " " - ℄	
2+20.18			5 03	304.33		℄
"			4 2	305.2		30' R. P/L
2+50			4 98	304.38		℄
3 +00			4 80	304.56		℄
"			4 92	304.44		15' R. edge of pav. gutter

Profile Notes Red ____ Plotted ____ Job No. V Division No. 1225 F.B. 1428 Pg. 103
No. ____ Date ____ Date ____ Survey of DELTA ST.
X-Sec. Notes Chkd. ✓ Checked ____ Survey by V.V.L. Notes D.S. Date 2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309.36				
3+00			42	305.2		18'R, curb line, top break
"			40	305.4		30'R P/L
"			575	303.61	15'L, edge of pav., + gutter.	
"			52	304.2	18'L curb line, top of break.	
"			53	304.1	30'L. P/L	
3+50			466	305.70		℄
T.P.			468	304.68	T.P.	
	543	310.11				
4+00			524	304.87		℄
"			537	304.74		15'R edge of pav., + gutter.
"			43	305.3		18'R curb line, top break.
"			43	305.8		30'R P/L
"			606	304.05	16'L. edge of pav., gutter	
"			56	304.5	18'L curb line, + top of break.	
"			58	304.3	30'L P/L	
4+28.2			509	305.02		℄
"			54	304.7	30'L. P/L	
4+53.2			494	305.17	Int. of ℄'s of Marshall St. + Charlette Ave.	
			587	304.24	18' S. on Charlette Ave - ℄ + cross gutter	
			626	303.85	100' S. on " - ℄	

F.B. 1428 PG. 104

Job No. 1225 Division No. V Notes Red. Plotted Date Checked Date

Survey of DELTA ST. Notes Chkd. Date

Survey by J. J. Lanigan Notes D. Sappell Date

Indexed A. C. Johnson Date

Profile No. X-Sec. No.

FORM 307 10M 10-46

3.0

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.11				
			712	302.99	200' S. on Charlotte Ave. - ℄	
			30	307.1	2257 N. " " - ℄ prov.	
4+78.2			480	305.31		℄
"			52	304.9	30'L. P/L.	
5+00			469	305.42		℄
"			493	305.18		16'R edge of pav. + gutter
"			41	306.0		18'R curb line, top bank
"			39	306.2		30'R P/L.
"			563	304.48	15'L. edge of pav. + gutter	
"			50	305.1	18'L. curb line, top of break.	
"			50	305.1	30'L. P/L	
5+50			452	305.59		℄
6+00			433	305.78		℄
"			449	305.62		16'R edge of pav. + gutter.
"			33	306.8		18'R curb line, top bank
"			31	307.0		30'R. P/L
"			508	305.03	15'L. edge of pav. + gutter	
"			44	305.7	18'L. curb line + top of break.	
"			45	305.6	30'L P/L	
T. P.			461	305.50	T.P.	
	581	311.31				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.
Notes Chkd. ✓ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1428 PG. 105

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.31				
6+20.1			537	305.94		℄
"			42	307.1		30' R P/L
6+45.06			517	306.14	Int of ℄s of Marshall St. + Delta St.	
			544	305.87	18' N. on Delta St - ℄ + cross gutter	
			357	307.74	100' N. " " - ℄	
			297	308.34	200' N. " " - ℄	
6+70.1			502	306.29		℄
"			39	307.4		20' R P/L
7+00			490	306.41		℄
"			516	306.15		15' R edge of pav. + curb line, gutter
"			41	307.2		18' R top of break.
"			41	307.2		20' R P/L
"			581	305.51	15' L edge of pav., gutter	
"			50	306.3	18' L top of break, + curb line	
"			49	306.4	30' L P/L	
7+22.4			481	306.50		℄
"			50	306.3	30' L P/L	
7+47.35			465	306.66	Int. of ℄s of S. Delta Ave. + Marshall St.	
			561	305.70	18' S. on S. Delta Ave. - ℄ + cross gutter	
			589	305.42	100' S. " " - ℄	

F.B. 1428 PG. 106 Job No. 1225 Division No. ✓ Notes Red. Plotted Profile
Survey of DELTA ST. Date Date No.
Survey by J.V. Lanigan Notes D. Sappell Notes Chkd. ✓ Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		311.31 ✓				
			6.83	304.48	✓ 200' S. on S. Delta Ave. - ℄	
7+72.4			4.47	304.84		℄
"			4.2	307.1	30' L P/L.	
8+00			4.30	307.01		℄
"			4.73	304.58		15' R edge of pav, gutter, curb line.
"			4.0	307.3		17' R top of bank.
"			3.4	307.9		20' R P/L
"			5.27	304.14	16' L edge of pav. + gutter	
"			4.4	306.9	18' L curb line + top bank.	
"			3.9	307.4	30' L. P/L	
8+50			4.11	307.20		℄
T.P.			4.39	306.92	T.P.	
	5.43	312.35 ✓				
9+00			5.09	307.26		℄
"			5.22	307.13		15' R edge of pav. + gutter + curb line
"			4.0	308.4		19' R top of break.
"			3.8	308.6		20' R. P/L
"			3.1	309.3		200'± R. back lot line.
"			5.79	306.56	✓ 15' L edge of pav. + gutter.	
"			5.0	307.4	✓ 18' L top of bank + curb line.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ✓ Checked ____ Survey of DELTA ST.

Survey by U.V.L. Notes D.S. Date 2-48

Map No. ____ Date ____ Date ____ Date ____

F.B. 1428 PG. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		312.35				
9+00			4 8	307.5	30' L P/L	
9+50			4 86	307.49		℄
10+00			4 65	307.70		℄
"			4 86	307.49		15' R curb line.
"			4 86	307.49		16.5' R edge of pav. + gutter.
"			3 7	307.7		20' R P/L + top
"			5 28	307.37	16' L. edge of pav. + gutter.	
"			4 6	307.8	18' L. curb line, top bank.	
"			4 8	307.5	30' L P/L	
10+41.37			4 49	307.86	Int. of ℄'s of S. Charlotte Ave. + Marshall St.	
			6 04	306.31	100' S. on S. Charlotte Ave.	- ℄
			6 95	305.40	200 S. " "	- ℄
10+60.1			4.40	307.95		℄
"			3 3	309.1		20' R. P/L
10+66.4			4 37	307.98		℄
"			4 8	307.6	30' L. P/L	
10+85.06			4.31	308.04	Int of ℄'s of S. Charlotte Ave. + Marshall St.	
			3 85	308.50	100' N. on S. Charlotte Ave.	- ℄
			3.52	308.83	200' N. " "	- ℄
10+85.1			5.00	307.35	15' L. edge of pav. + gutter	

F.B. 1428 PG. 108
Job No. 1225 Division No. V Notes Red. Plotted Date No. Profile
Survey of DELTA ST. Date Notes Chkd. ✓ Checked Date No. X-Sec.
Survey by J. J. Lanigan Notes D. Sappell Date
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		312.35				
10+85.1			43	308.1	18' L. curb line + top break.	
"			45	307.9	30' L. P/L	
11+10.1			426	308.09		℄
"			30	309.4		20' R. P/L
11+50			438	307.97		℄
T. P.			451	307.84	T.P.	
	4.80	312.64				
12 +00			472	307.92		℄
"			483	307.81		15' R edge of pav., gutter + curb line
"			40	308.6		18' R top break.
"			38	308.8		20' R P/L
"			556	307.08	15' L edge of pav. + gutter	
"			48	307.8	18' L curb line, top of break.	
"			51	307.5	30' L P/L	
12+39.8			93	303.3		97.9' R. ctr. bsmt floor house # 857
12+50			475	307.89		℄
13+00			478	307.86		℄
"			514	307.50		15' R. edge of pav. + curb line + gutter
"			44	308.2		20' R. P/L + top break
"			22	310.4		225' R.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1428 PG. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		312.64				
13+00			558	307.06	15'L. edge of pav. + gutter.	
"			48	307.8	18'L curb line, top break.	
"			50	307.6	30'L P/L	
13+35.30			484	307.80	Int of ℄s of Gardon Ave + Marshall St.	
			566	306.98	17'S. on Gardon Ave - ℄ + cross gutter	
			583	304.81	100'S. " " - ℄	
			662	304.02	200'S. " " - ℄	
13+60.3			490	307.74	℄	
"			48	307.8	30'L. P/L	
14+00			504	307.60	℄	
"			531	307.33		15'R edge of pav. + curb line, gutter.
"			42	308.4		20'R P/L + top break.
"			574	306.90	15'L edge of pav. + gutter	
"			50	307.6	18'L curb line + top break.	
"			47	307.9	30'L P/L	
14+50			511	307.53	℄	
15+00			526	307.38	℄	
"			540	307.24		15'R. edge of pav., gutter, curb line.
"			45	308.1		18'R top break.
"			40	308.4		20'R P/L

F.B. 1428 PG. 110

Job No. 1225 Division No. ✓ Notes Red. ✓ Plotted ___ Profile ___

Survey of DELTA ST. Date ___ Date ___ No. ___

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. ✓ Checked ___ X-Sec. ___

Indexed A. C. Johnson Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		312.64				
15+00			6.08	306.56	16' L. edge of pav. + gutter.	
"			5.5	307.1	18' L, curb line, top break.	
"			5.3	307.3	30' L P/L	
BM #Wm-162			3.59	309.05	BM #Wm-162, Marshall St. (N. Side) at Gayden Ave., bt spk. in S. side P.P. #605219-E, Elev. 309.056, F.B. 1247-110	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.
Notes Chkd. ✓ Checked ____ Survey by U.J.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1428 PG. 111

F.B. 1428 PG. 112

Job No. 1225 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of DELTA ST. Date _____ Date _____ No. _____

Survey by J. J. Lanigan Notes D. Sappell Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

	STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of DELTA ST	F.B. 1428 Pg. 113
Map No.	W. O. 1225 Tape No. ___ St'd ___ °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes M. G. Salazar Date 2-48	
Date	Indexed A. C. Jabner	

DEC 6 '48

LOCATION
OF
IMPROVEMENTS
ON
NORWOOD PL.
FROM
~~ORANGE~~ GROVE AVE.
WALNUT. TO
EAST R/W LINE OF EDISON CO.
(C.I. 1225)

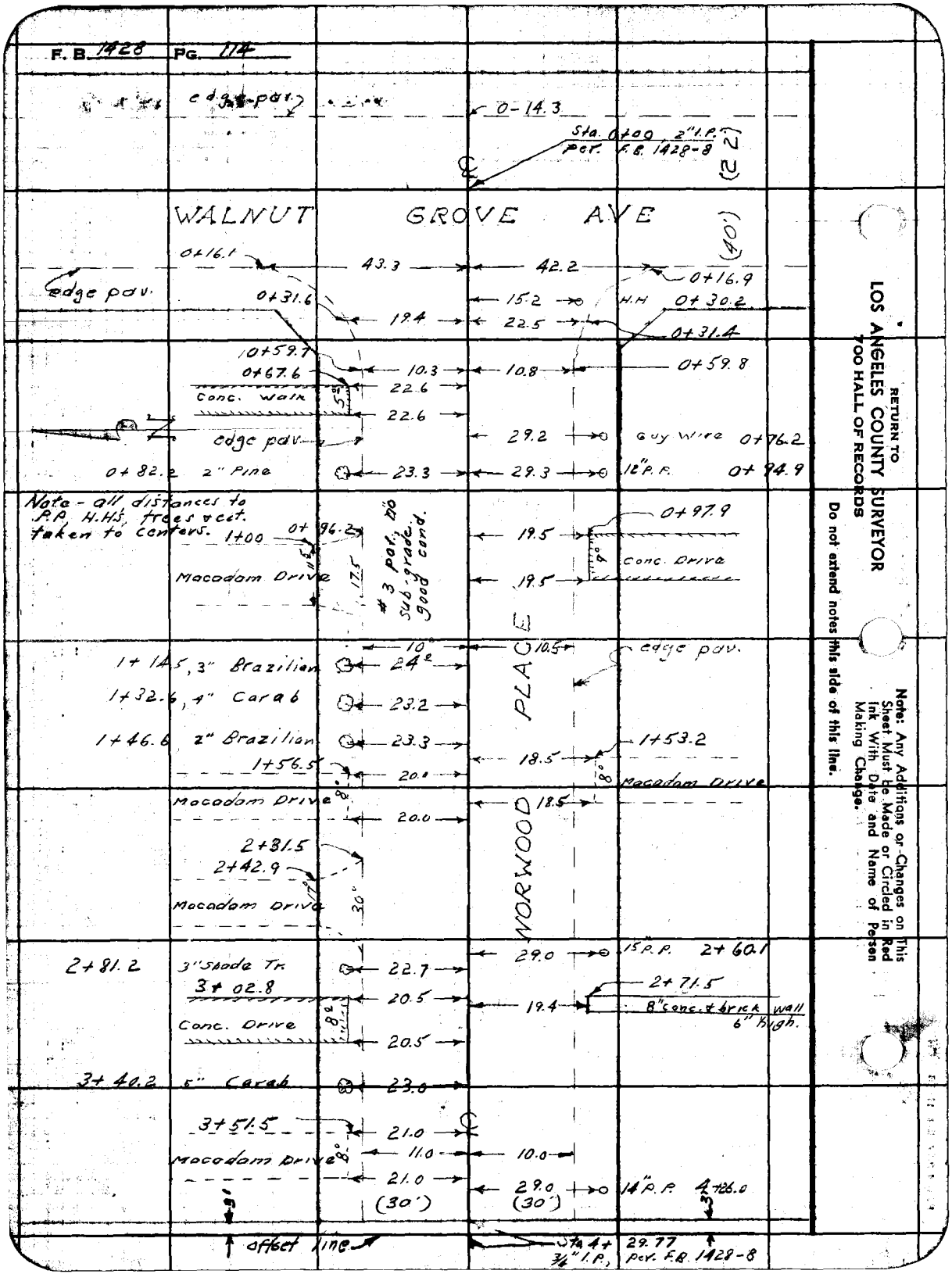
J. J. Lanigan
M. G. Salazar
A. S. Curtis
D. Sappell
T. C. Peterson

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


F. B. 1428 PG. 114
edge pav.
0-14.3
Sta. 0+00, 2" I.P. per. F.B. 1428-8
(22')
WALNUT GROVE AVE
(40')
0+16.1
43.3
42.2
0+16.9
edge pav.
0+31.6
15.2
H.H
0+30.2
19.4
22.5
0+31.4
0+59.7
0+67.6
10.3
10.8
0+59.8
22.6
Conc. walk
5'
22.6
edge pav.
29.2
Guy Wire
0+76.2
0+82.2
2" Pine
23.3
29.3
12" P.P.
0+94.9
Note - all distances to P.P. H.H's, trees & cet. taken to centers.
1+00
0+96.2
0+97.9
19.5
Conc. Drive
Macadam Drive
17.5
#3 pav., no sub-grade, good cond.
19.5
PLACE
10'
10.5
edge pav.
1+14.5, 3" Brazilian
24'
1+32.6, 4" Carab
23.2
1+46.6 2" Brazilian
23.3
1+53.2
1+56.5
20.0
18.5
8'
Macadam Drive
Macadam Drive
8'
20.0
18.5
2+31.5
2+42.9
17'
30'
Macadam Drive
NORWOOD
2+81.2
3" Shade Tr.
22.7
29.0
15" P.P.
2+60.1
3+02.8
20.5
2+71.5
19.4
8" conc. & brick wall 6" high.
Conc. Drive
8'
20.5
3+40.2
5" Carab
23.0
3+51.5
21.0
Macadam Drive
8'
11.0
10.0
21.0
29.0
14" P.P.
4+26.0
(30')
(30')
3'
3'
offset line
Sta. 4+29.77
3/4" I.P., per. F.B. 1428-8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1225	Division No. V	F.B. 1428 Pg. 115
	Date	Date	Survey of DELTA ST		
X-Sec. No.	Notes Chkd SEB	Checked 3/17/48	Survey by J.J.L.	Notes M.G.S	Date 2-48
	Date	Date	Map No.	Indexed A.O. Johnson	Date DEC 8 '48

PROFILE
&
CROSS SECTIONS
ON
NORWOOD PLACE
FROM
WALNUT GROVE AVE
TO
EAST R/W LINE EDISON CO.
(C.I. 1225)

STATION	B.S.	H.I.	F.S.	ELEV.
		D. Sappell T.C. Peterson	J.J. Lanigan M.G. Salazar A.S. Curtis	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						Norwood Pl (N. Side) 60'± W of ℄ of
BMWM 346				305 73	BMWM 346	Walnut Grove Ave. Bt Spk in Conc Walk To Hot 1161
	4.43	310.16				Elev. 305.734 Per F.B. 1412-32
0+00			493	305.23	Int. of ℄'s of Walnut Grove + Norwood Pl.	
			386	306.30	100' N. on Walnut Grove - ℄	
			278	307.38	200' N. " " - ℄	
			605	304.11	100' S. " " - ℄	
			728	302.88	200' S. " " - ℄	
0-14			531	304.85		℄ prod., edge of pav.
0+17			548	304.68		℄ + cross. gutter.
0+40			512	305.04		℄
"			35	306 7		30' R. P/L.
"			48	305 4	30' L. P/L	
1+00			463	305 53		℄
"			477	305 39		10' R. edge of pav.
"			50	305 2		18' R. curb line + gutter
"			37	306 5		30' R. P/L + top break.
"			480	305.36	10' L. edge of pav.	
"			53	304 9	18' L. curb line + gutter	
"			43	305.9	30' L. P/L + top of break	
1+50			446	305.70		℄
T.P.			454	305.62	T.P.	

F.B. 1428 PG. 116
Job No. 1225 Division No. V Notes Red. Plotted
Survey of DELTA St Date Date No.
Survey by J. Langen Notes D. Sappell Notes Chkd. ✓ Checked X-Sec.
Indexed C. Jobtinax Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				305.62	T.P.	
	5.39	311.01				
2+00			5.08	305.93		℄
"			5.22	305.79		10' R. edge of pav.
"			5.5	305.5		18' R. curb line & gutter
"			4.3	306.7		30' R. P/L, top break
"			2.2	308.8		200'± R, back lot line
"			5.27	305.74	10' L. edge of pav.	
"			5.6	305.4	18' L. curb line, & gutter	
"			4.7	306.3	30' L P/L, top break.	
"			5.4	305.6	200'± L. back lot line	
2+50			4.94	306.07		℄
3+00			4.83	306.18		℄
"			5.04	305.97		10' R. edge of pav.
"			5.1	305.9		18' R. curb line & gutter
"			4.3	306.7		30' R. P/L, top break.
"			5.02	305.99	10' L. edge of pav.	
"			5.5	305.5	18' L. curb line, gutter.	
"			4.4	306.6	30' L. P/L top break.	
T. P.			5.09	305.92	T.P.	
	5.70	311.62				

Profile Notes Red ____ Plotted ____ Job No. 1225 Division No. V
No. ____ Date ____ Date ____ Survey of DELTA ST.
X-Sec. Notes Chkd. ✓ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1428 Pg. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.62				
3+50			543	306.19		℄
4+00			540	306.22		℄
"			545	306.17		11' R. edge of pav.
"			55	3061		18' R curb line.
"			49	3067		30' R. P/L
"			555	306.07	10' L. edge of pav.	
"			58	3058	18' L. curb line, gutter	
"			50	3066	30' L. P/L, top of break.	
4+28.8			540	30622		℄ end of pav.
"			535	30627		11' R edge of pav.
"			53	3063		18' R. curb line
"			46	3070		30' R. P/L
"			555	30607	10' L. edge of pav.	
"			54	3062	18' L. curb line.	
"			50	3066	30' L. P/L.	
4+29.77			51	3065	Int. of ℄ of Norwood Pl. + E. Edison R/W	
			35	3081	100' N. on E. Edison R/W.	
			20	309.6	200' N. " "	
			59	3057	100' S. " "	
			67	304.9	200' S. " "	

F.B. 1428 PG. 118

Job No. 1225 Division No. V Notes Red Plotted Profile

Survey of DELTA ST. Date Date No.

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. ✓ Checked X-Sec.

Indexed C. Jordan Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.62				
5+29.8			4.7	306.9		℄ prod.
Bm. #WM 347			4.98	306.64	Bm. #WM 347 - Norwood Pl. (S. Side), 400'± W. of ℄ of Walnut Grove Ave., bt. spk. in driveway to ho. #1136, Elev. 306.643, F.B. 1412-32	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1225 Division No. V

Date ____ Date ____ Survey of DELTA ST.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by V.V.L. Notes D.S. Date 2-48

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1428 Pg. 1-8

F.B. 1428 PG. 120 Job No. 1225 Division No. V Notes Red. Plotted Profile

Survey of DELTA ST. Date Date No.

Survey by V.V. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

Notes Ck'd by	Survey of Delta St
Map No.	W. O. 1226 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes M. G. Salazar Date
Date	Indexed A. C. Johnson

F. B. 1428 PG. 121

DEC 6 '48

LOCATION
OF
IMPROVEMENTS
ON
SHEA PL.
FROM
~~ORANGE~~ GROVE AVE
WALNUT, TO
EAST R/W LINE OF EDISON CO.

(C.I. 1225)

J. J. Lanigan
M. G. Salazar
A. S. Curtis
D. Seppell
T. C. Peterson

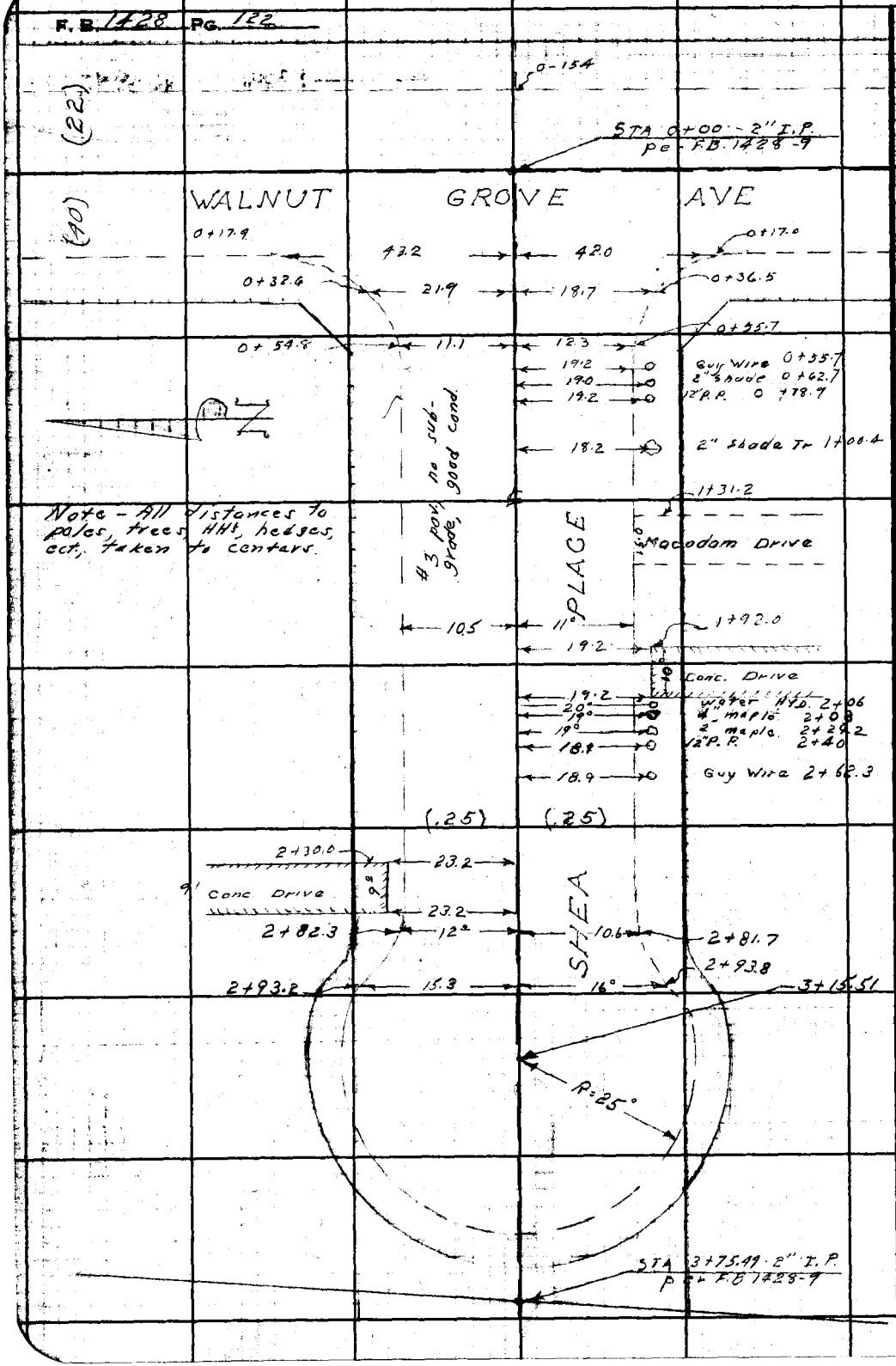
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1428 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red ____ Plotted ____ Job No. 1225 Division No. V | F.B. 1128 Pg. 123
Date ____ Date ____ Survey of DELTA ST
X-Sec. No. | Notes Chkd. SEB Checked 3/17/46 Survey by V.J.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date DEC 6 '48

PROFILE
&
CROSS SECTIONS
ON
SHEA PLACE
FROM
WALNUT GROVE AVE
TO
EAST R/W LINE EDISON CO
C.I. 1225

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. Lanigan M.G. Salazar A.S. Curtis D. Sappell T.C. Peterson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1408 PG. 124 | Job No. 22 5 | Division No. | Notes Red. | Plotted | Profile No.
Survey of DELTA ST | Notes Chkd. | Checked | X-Sec. No.
Survey by Llangan | Notes M.G. Salazar | Date | Date | Date | Date | Date | Date
Indexed C. Jabbitt

STATION	B. S.	H. I.	F. S.	ELEV.		
						SHEA PL. (N. side) 75'± W. of ℄ of
BMWM #344				311.08	BMWM #344	WALNUT GROVE AVE. Br Spk in conc. Walk to Ho #1805
	3.79	314.87				Elev. 311.084 Per F.B. 1412-31
0+00			496	309.91	Int. of ℄s of	Walnut Grove + Shea Pl.
0-15.5			568	309.19		℄ prod. edge of pav.
			400	310.87	100' N. on	Walnut Grove - ℄
			292	311.95	200' N. "	" - ℄
			609	308.78	100' S. "	" - ℄
			711	307.76	200' S. "	" - ℄
0+25			595	308.92		℄ cross gutter
0+40			557	309.30		℄
"			44	310.5		25' R. P/L
"			50	309.9	25' L. P/L	
0+50			536	309.51		℄
1+00			489	309.98		℄
"			507	309.80		10' R. edge of pav.
"			53	309.6		15' R. curb line + gutter.
"			40	310.9		25' R. P/L + top of break
"			521	309.66	10' L. edge of pav.	
"			53	309.6	12' L. gutter	
"			50	309.9	15' L. curb line.	
"			43	310.6	25' L. P/L, top of break	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.87 ✓				
1+50			465	310.22 ✓		℄
T.P.			487	310.00 ✓	T.P.	
	521	315.21 ✓				
2+00			466	310.55 ✓		℄
"			492	310.29		10'R edge of pav.
"			50	310.2		15'R curb line & gutter
"			38	311.4		25'R P/L, top of break
"			20	313.2		150'± R. back lot line
"			503	310.18	10.5'L. edge of pav.	
"			51	310.1	12'L. gutter.	
"			49	310.3	15'L. curb line.	
"			45	310.7	25'L. P/L + top break.	
"			50	310.2	150'± L. back lot line.	
2+50			454	310.67		℄
2+82			444	310.77		℄
"			479	310.42		12'R edge of pav.
"			50	310.2		15'R curb line & gutter
"			36	~~312~~ 311.6		25'R P/L, top break.
"			486	310.35	10.6'L. edge of pav.	
"			50	310.2	15'L. curb line + gutter.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. ✓
Date ____ Date ____ Survey of DELTA ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.V.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1428 Pg. 125

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315.21				
2+82.			39	311.3	25'L. P/L & top break.	
2+93.5			434	310.87		℄
"			482	310.39		15' R. edge of pav. & curb line.
"			475	310.46	15'L. curb line.	
"			493	310.28	16'L. edge of pav.	
3+15.51			410	311.11		℄
"			463	310.58		25' R. edge of pav. bottom of break, P/L
"			34	311.8		35'R. top of break.
"			481	310.40	25'L. edge of pav., bottom of break & P/L	
"			38	311.4	35'L. top of break.	
3+40.5			472	310.49		℄ & end of pav. & bottom of break
3+44			39	311.3		℄ top of break.
3+75.49			34	311.8	Int. of ℄ of Shea Pl. & E. Edison R/W.	
			20	313.2	100' N. on E. Edison R/W.	
			06	314.6	200' N. " "	
			46	310.6	100' S. " "	
			52	310.0	200' S. " "	
4+75.5			35	311.7		℄ prod.
B.M.# Wm-345			246	312.75	B.M.# Wm-345, - Edison Co. R/W, 80± W. of W. end Shea pl., bt. spk. in S. side, P.P. #733157-E. Elev. 312.753, F.B. 1412-32	

F.B. 1428 PG. 126

Job No. 1225 Division No. V Notes Red. Plotted Profile
Survey of DELTA ST. Date Date No.
Survey by J. Langan Notes D. Sappell Notes Chkd. Checked X-Sec.
Indexed C. Jonsson Date Date Date No.

Notes Ck'd by	Survey of DELTA ST	F.B. 1428 Pg. 121
Map No.	W. O. 1225 Tape No. St'd. °F	
Office Work	Surveyed by W. Lanigan	
Checked	Notes M.G. Salazar Date 2-45	
Date	Indexed A. C. Johnson	

DEC 6 '48

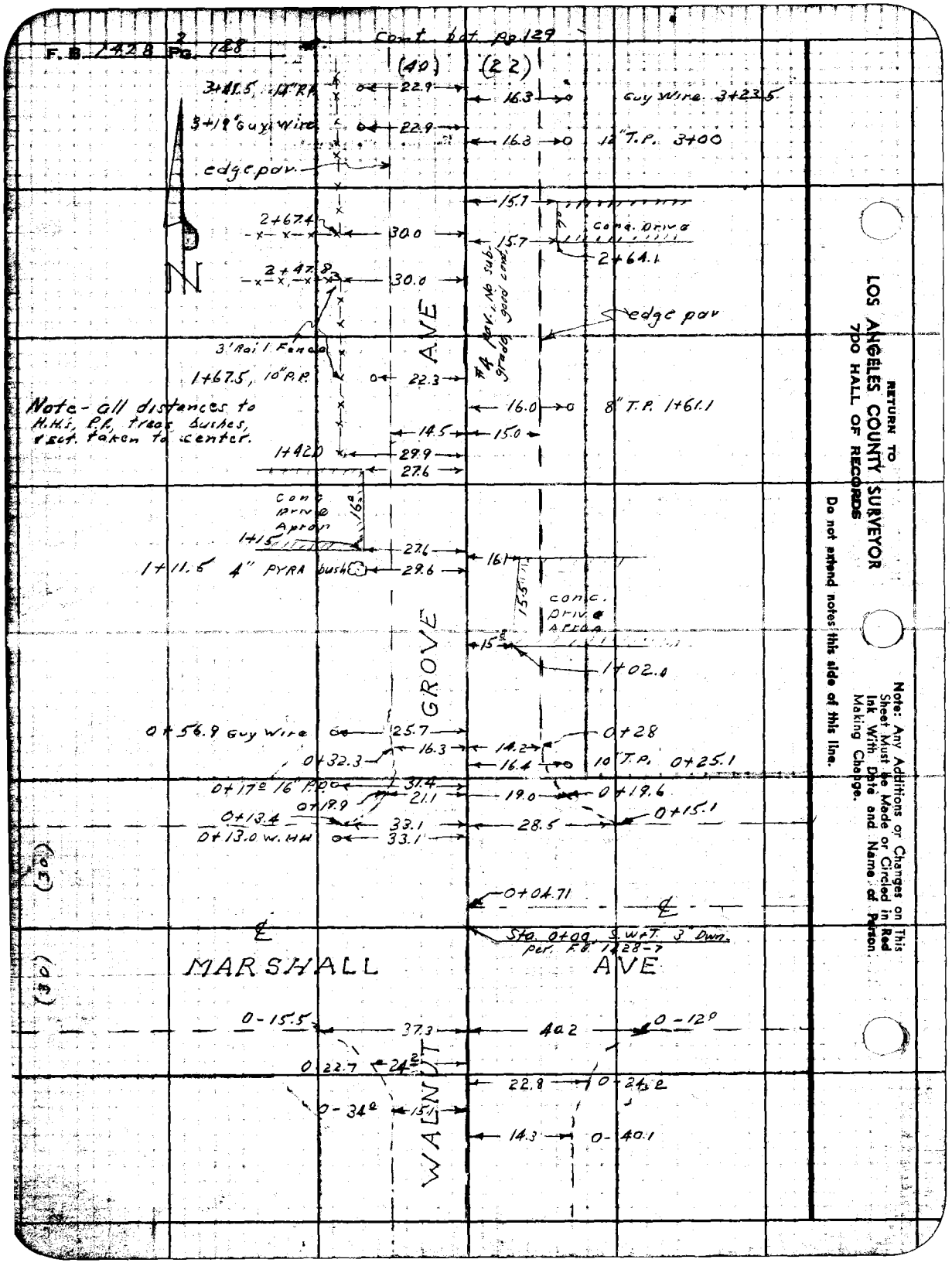
LOCATION
OF
IMPROVEMENTS
ON
WALNUT GROVE AVE
FROM
MARSHALL ST.
TO
F.C. CHANNEL
RUBIO WASH
(C.I. 1225)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46



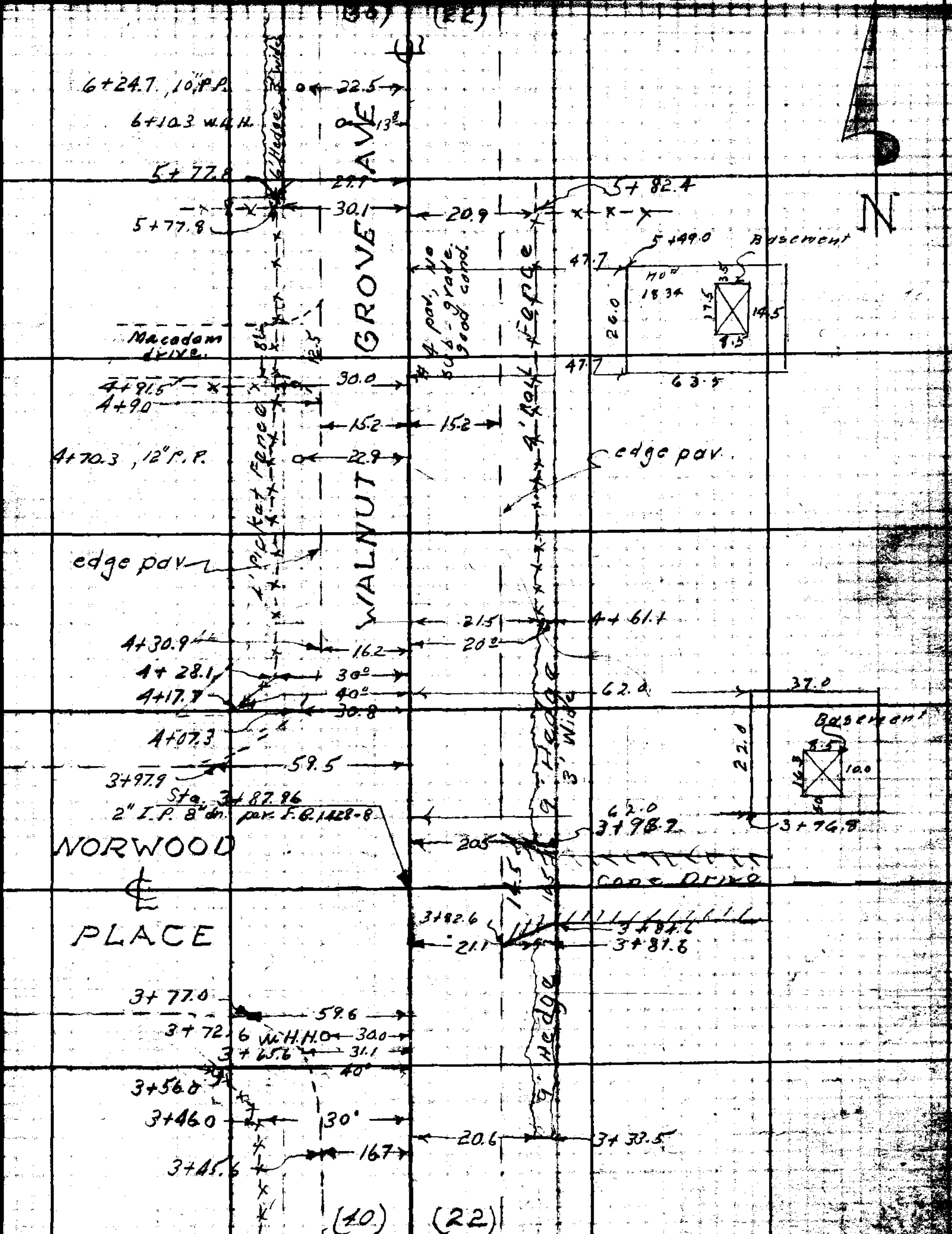
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Delta St.
Map No.	W. O. 1225 Tape No. Std °F
Office Work	Surveyed by J. J. Lonigan
Checked	Notes M. C. Salazar Date 2-48
Date	Indexed A. C. Johnson

cont. bot. pg. 130



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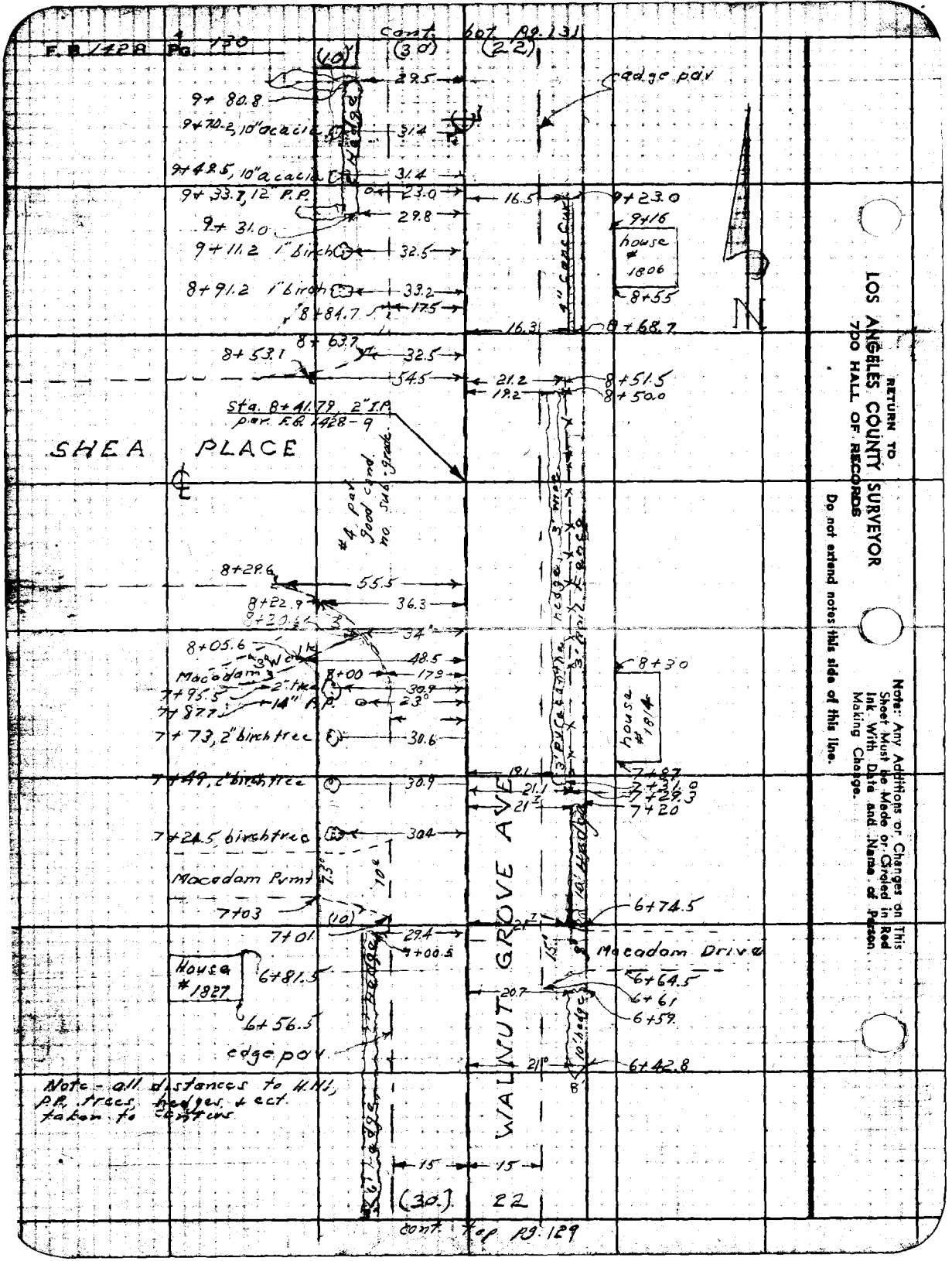
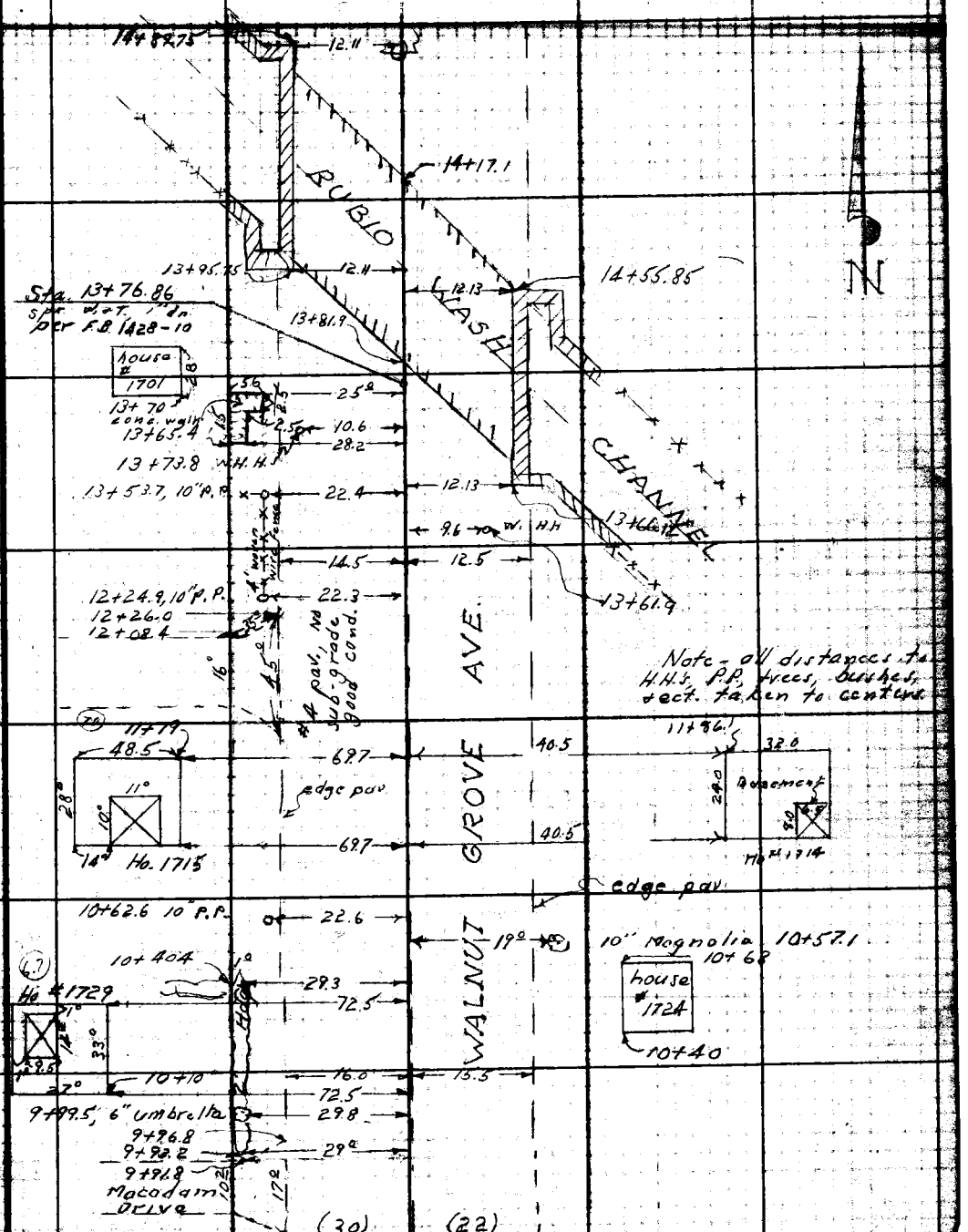
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 1428 Pg. 130
cont. bot. pg. 131
(30)
(22)
(10)
edge pav
9+80.8
9+70.2, 10" acacia
9+48.5, 10" acacia
9+33.7, 12" P.P.
9+31.0
9+11.2 1" birch
8+91.2 1" birch
8+84.7
8+63.7
8+53.1
Sta. 8+41.79, 2" I.P. par. F.B. 1428-9
SHEA PLACE
#4 pav. good cond. no sub-grade
8+29.6
8+22.9
8+20.6
8+05.6
Macadam
7+95.5
7+87.7
7+73, 2" birch tree
7+49, 2" birch tree
7+24.5 birch tree
Macadam Pvmt
7+03
7+01
House #1827
6+81.5
6+56.5
edge pav
Note - all distances to H.H., P.P., trees, hedges, + ect. taken to centers
WALNUT GROVE AVE
house #1806
house #1814
Macadam Drive
6+74.5
6+64.5
6+61
6+59
6+42.8
(30)
22
cont. top pg. 129
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA ST	F.B. 1428 Pg. 131
Map No.	W. O. 1225 Tape No. Std. °F	
Office Work	Surveyed by J. W. Lanigan	
Checked	Notes M.C. Sabzar Date	
Date	Indexed A. C. Johnson	



cont. top pg. 130

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 1817 3M 5-46

F. B. 1428 Pg. 172

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1225 | Division No. | F.B. 1428 | Pg. 133
Date | Date | Survey of DELTA ST
X-Sec. No. | Notes Chkd. SEB | Checked 3/18/48 | Survey by J.J.L. | Notes D.S. | Date 2-48
Date | Date | Map No. | Indexed A. C. Johnson | Date DEC 6 '49

PROFILE
&
CROSS SECTIONS
ON
WALNUT GROVE AVE.
FROM
MARSHALL ST
TO
F.C. CHANNEL
RUBIO WASH
(C.I. 1225)

J. J. Lanigan
M. G. Salazar
A. S. Curtis
D. Soppell
T. C. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					MARSHALL ET & WALNUT GROVE AVE	
BMWM #172				302.55	BMWM #172 N.W. Cor. L&T. In S.E. Cor. to Ho. #1163 Elev. 302.552 Per. F.B. 1247-112	
	3.91	306.46				
0+00			526	301.20	Int. of ℄s of Wallnut Grove & Marshall St. W.	
			467	301.79	100' W. on E Marshall St. -℄.	
			399	302.47	200' W. " " -℄	
0+04.71			526	301.20	Int. of Wallnut Grove & Marshall St., E.	
			662	299.84	100' E. on E Marshall St. -℄	
			759	298.87	200' E. " " -℄	
0+30			492	301.54	℄	
"			43	302.2	40' L. P/L	
0+35			491	301.55	℄	
"			50	301.5		22' R. P/L
1+00			421	302.25	℄	
"			474	301.72		15' R. edge of pav., + curb line.
"			42	302.3		22' R. P/L
"			489	301.57	15' L. edge of pav,	
"			50	301.5	16' L. bottom of bank	
"			41	302.4	24' L. curb line.	
"			38	302.7	30' L.	
"			35	303.0	40' L. P/L top bank.	
1+50			381	302.65	℄	

F.B. 1428 PG. 134

Job No. 1225 Division No. V Notes Red. Plotted Date Date No. Profile

Survey of DELTA ST Notes Chkd Checked Date Date No. X-Sec.

Survey by J. Lenigan Notes D. Sappell Date

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		306.46				
2+00			3.36	303.10		℄
"			3.86	302.60		15' R. gutter & curb line edge of pav.
"			3.1	303.4		22' R. P/L
"			3.80	302.66	15' L. edge of pav. gutter	
"			3.0	303.5	24' L. curb line.	
"			2.9	303.6	30' L. top of bank.	
"			2.9	303.6	40' L. P/L	
2 +50			2.75	303.71		℄
T.P.			2.88	303.58	T.P.	
	6.74	310.32				
3+00			6.00	304.32		℄
"			6.32	304.00		15' R. edge of pav. & gutter
"			5.6	304.7		22' R. P/L. top break
"			6.74	303.58	16' L edge of pav. & gutter	
"			5.4	304.9	24' L curb line.	
"			5.2	305.1	30' L.	
"			5.2	305.1	40' L. P/L.	
3+58			5.43	304.89		℄
"			4.7	305.6	40' L P/L	
3+87.96			5.05	305.27	Int. of ℄'s of Walnut Grove & Norwood Pl.	

Profile Notes Red. ____ Plotted ____ Job No. 1225 Division No. V
No. ____ Date ____ Date ____ Survey of DELTA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by U.J.L. Notes D.S. Date 2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1428 Pg. 135

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4428 PG. 136 | Job No. 1225 | Division No. K | Notes Red | Plotted | Profile No.
Survey of DEL RA ST. | Notes | Date | Date | X-Sec. No.
Survey by W. Langan | Notes Chkd | Checked
Indexed by C. Jobrisa | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.32				
3+87.96			5.42	304.90		15' R edge of pav.
"			4.8	305.5		22' R. P/L
"			8.1	302.2		250'± R
			5.66	304.66	17.5' W. on Norwood Pl. - ℄ - cross gutter	
			4.81	305.51	100' " "	- ℄
			4.39	305.93	200' " "	- ℄
4+10			9.6	300.7		84.8' R. ctr. bsmt. Floor No #1842
4+18			4.75	305.57		℄
"			5.32	305.00		15' R. edge of pav., gutter, curb line
"			4.6	305.7		18.6 R top of break
"			4.6	305.7		22' R P/L
"			5.52	304.80	20' L. edge of pav. - gutter	
"			4.8	305.5	24' L curb line	
"			4.0	306.3	30' L. top break.	
"			4.0	306.3	40' L P/L	
4+50			4.40	305.92		℄
5+00			4.00	306.32		℄
"			4.71	305.61		15' R. edge of pav. gutter curb line.
"			4.3	306.0		22' R. P/L top break.
"			4.53	305.79	16.5' L edge of pav.	
"			3.4	306.9	24' L curb line	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.32 ✓				
5+00			31	307.2 ✓	30'L top of break	
"			31	307.2 ✓	40'L	
5+37.7			106	299.7 ✓		92.7'R. ctr. bsmt. Floor of No. #1834 Ho. 1834
5+16.0			88	301.5 ✓		134'R., floor in washroom rear ✓
5+50			355	306.77 ✓		℄
T.P.			361	306.71 ✓	T.P.	
	5.57	312.28 ✓				
6+00			492	307.36 ✓		℄
"			570	306.58		15'R. edge of pav. gutter, + curb line
"			48	307.5		22'R. P/L top break.
"			73	305.0		250'±R.
"			525	307.03	15'L. edge of pav. + gutter.	
"			45	307.8	24'L. curb line	
"			40	308.3	30'L P/L, top break	
"			26	309.7	250'L	
6+50			448	307.80		℄
7+00			395	308.33		℄
"			452	307.76		15'R. edge of pav. + gutter.
"			40	308.3		22'R. P/L top break.
"			435	307.93	15'L. gutter, edge of pav.	
"			36	308.7	24'L curb line	
"			31	309.2	30'L. top of break	

Profile Notes Red ____ Plotted ____ Job No. 1225 Division No. V
No. ____ Date ____ Date ____ Survey of DELTA ST
X-Sec. Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1428 Pg. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1428 Pg. 138

Survey of Walnut St.
Survey by V.J. Longley
Indexed C. Johnson

Job No. 1225 Division No. V
Notes Red ____ Plotted ____ Profile No. ____
Date ____ Date ____ X-Sec. No. ____
Notes Chkd. ____ Checked ____
Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		312.28				
7+00			31	309.2	40' L. P/L	
7+50			340	308.88		℄
T.P.			350	308.78	T.P.	
	622	315.00				
8+11.8			540	309.40		℄
"			602	308.98		15' R. edge of pav., gutter, curb line
"			54	309.6		22' R. P/L, top break
"			641	308.59	24' L. edge of pav, gutter, curb line	
"			57	309.3	30' L.	
"			51	309.9	40' L. P/L, top break.	
8+41.79			509	309.91	Int. of ℄s of Walnut Grove & Shea Pl.	
"			582	309.18		15' R. edge of pav. gutter, curb line
"			51	309.9		22' R. P/L, top break.
"			76	307.4		250' ± R.
8+30			63	308.7		121' R. ground at N.E. cor. Ho # 1814
			605	308.95	25' W. on Shea Pl.	-℄ cross gutter.
			503	309.97	100' W. "	" -℄
			445	310.55	200' W. "	" -℄
8+68.7			483	310.17		℄
"			542	309.58		16.3 gutter.
"			509	309.91		" top S. end of curb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315.00				
8+71.8			481	310.19		℄
"			44	310.6	40'L. P/L	
9+23.0			430	310.70		℄
"			507	309.93		16.5'R gutter
"			463	310.37		" 'R. top N. end curb
"			47	310.3		22'R. P/L top break.
"			486	310.14	15'L. edge of pav., gutter	
"			40	311.0	24'L. curb line,	
"			39	311.1	30'L. top of break.	
"			37	311.3	40'L P/L	
9+50			404	310.96		℄
T.P.			414	310.86	T.P.	
	6.16	317.02				
10+00			546	311.56		℄
"			615	310.87		15'R. edge of pav. gutter curb
"			58	311.2		22'R. P/L, top break.
"			594	311.08	15'L. edge of pav., gutter	
"			52	311.8	24'L.	
"			50	312.0	30'L. P/L, top break.	
10+35.5			98	307.2	94.2'L., ctr. bsmt. floor ho #1729.	

Profile Notes Red ____ Plotted ____ Job No. 1225 Division No. V
No. ____ Date ____ Date ____ Survey of DELTA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1428 Pg. 139

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.02				
10+50			503	311.99		℄
11+00			467	312.35		℄
"			537	311.65		15' R. edge of pav. gutter, curb line.
"			44	312.6		22' R. P/L top break.
"			67	310.3		180'± R.
"			535	311.67	15' L. edge of pav. + gutter.	
"			44	312.6	24' L. top break	
"			42	312.8	30' L. P/L	
"			33	313.7	200'± L.	
11+50			426	312.76		℄
T.P.	523	317.94	431	312.71	T.P.	
11+56.0			94	308.5	88.7' L. ctr. bsmt. floor. ho #1715	
11+66.0			104	307.5		69.2' R. ctr. bsmt. floor Ho # 1714.
12+00			487	313.07		℄
"			507	312.87		15' R. edge of pav. + gutter, curb line.
"			46	313.3		22' R. P/L. top break.
"			521	312.73	15' L edge of pav., gutter.	
"			49	313.0	24' L	
"			46	313.3	30' L. P/L. top break.	
12+50			476	313.28		℄

F.B. 1428 PG. 140

Job No. 1225 Division No. V Notes Red. Plotted Profile

Survey of DELTA ST. Date Date No.

Survey by J. J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.94 ✓				
13+00			486	313.08 ✓		℄
"			510	312.84		12' R. edge of pav. + gutter.
"			43	313.6		15' R. curb line
"			40	313.9		16' R. top break.
"			38	314.1		22' R. P/L.
"			40	313.9		55' R.
"			501	312.93	11' L. gutter.	
"			471	313.23	15' L. edge of pav, curb line.	
"			44	313.5	30' L. P/L, top break.	
"			27	315.2	250 ± L.	
T. P.			281	315.13	T.P.	
	2.25	317.38 ✓				
13+50			480	312.58		℄
13+64			500	312.38		℄
"			527	312.11		12' R, edge of pav. + gutter
"			500	312.38		15' R, curb line top break.
"			51	312.3		22' R P/L
13+76.86			517	312.21		℄
"			516	312.22	12' L. edge of pav. + gutter.	
"			48	312.6	15' L. curb line, top break.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of DELTA ST.
Survey by J.J.L. Notes D.S. Date 2-48
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1428 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		317.38				
13+76.86			47	312.7	39'L. P/L	
BM.# WM-343			555	311.83	BM.# WM-343 - Walnut Grove Ave. + Rubio Wash bridge, S.E. cor., bt. spk. in S.E. wing wall, Elev. 311.832, F.B. 1412 Pg. 31.	
					Note.- all houses on E. side of Walnut Grove Ave. are near front of lots, similar to those as shown.	

F.B. 1428 PG. 142

Job No. 1225 Division No. V Notes Red. Plotted Profile

Survey of DELTA ST. Date Date No.

Survey by J.J. Langan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Jones Date Date Date No.

Notes Ck'd by	Survey of DELTA ST.
Map No.	W. 01225 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 2-48
Date	Indexed A. C. Johnson

F. B. 1428 Pg. 143

DEC 6 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

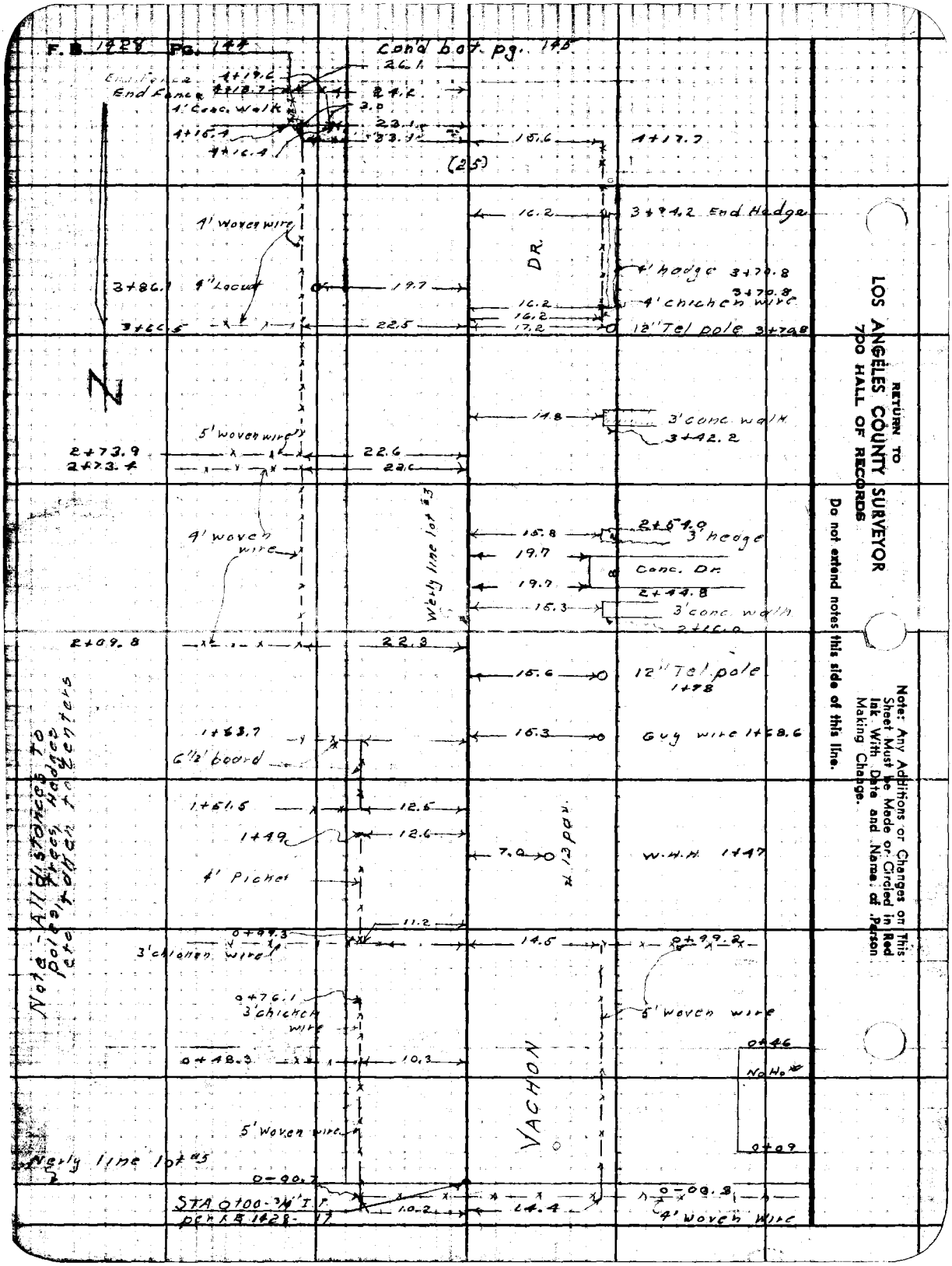
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

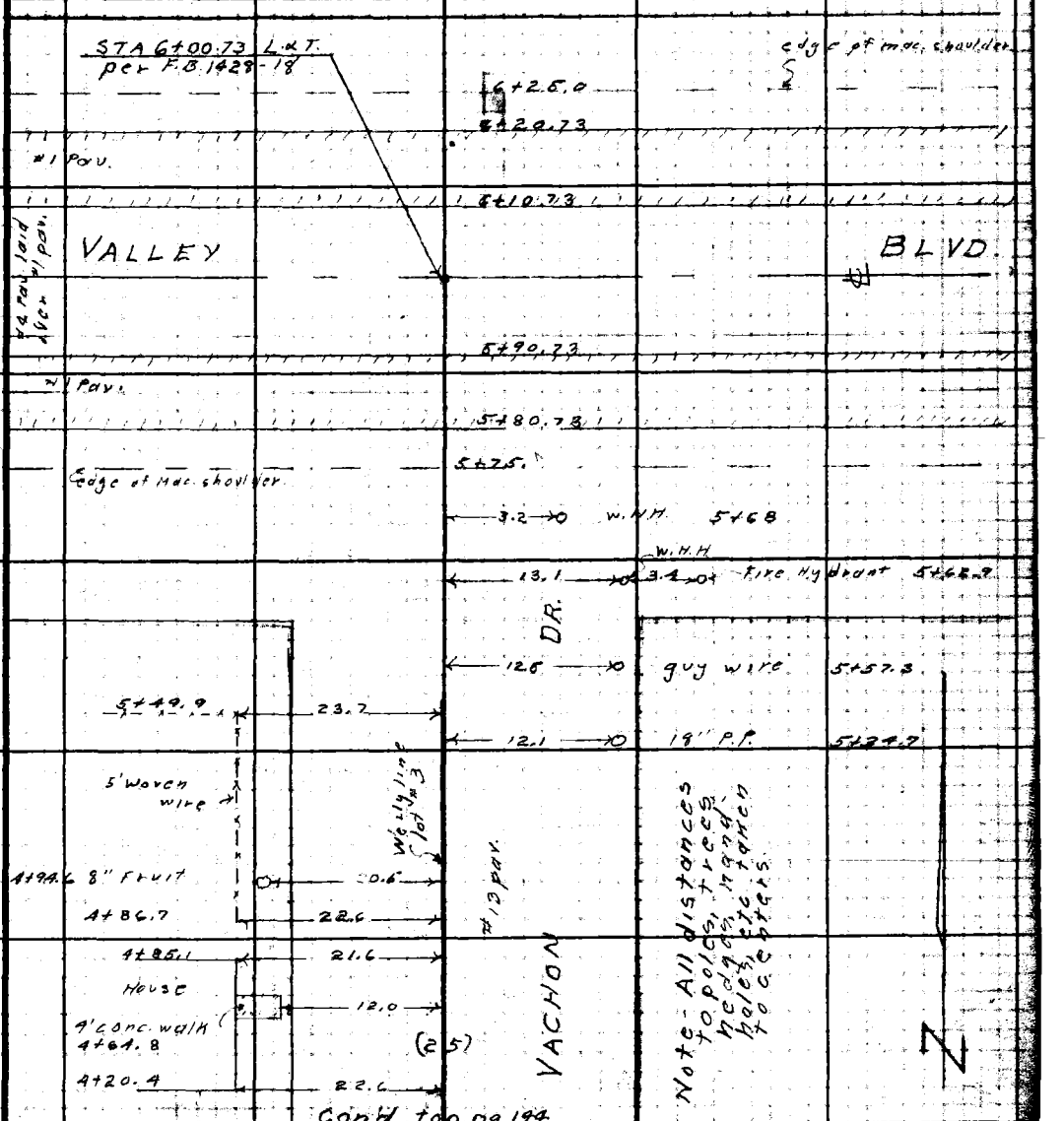
LOCATION
of
IMPROVEMENTS
on
VACHON DR.
from
N. LINE of LOT #5
to
VALLEY BLVD.
C.I. 1225

J. J. Lanigan
M. G. Salazar
A. S. Curtis
D. Sappell
T. C. Peterson

FORM 247 5M 5-46


F.B. 1428 Pg. 144
Cont'd bot. pg. 145
End Fence
4+19.6
4+18.7
4' Conc. walk
4+15.4
4+16.4
26.1
24.2
3.0
23.1
33.1
15.6
4+17.7
(25)
4' woven wire
3+86.1
4" Locust
3+66.5
19.7
22.5
16.2
3+94.2 End Hedge
DR.
4' hedge 3+70.8
3+70.8
4' chicken wire
16.2
16.2
17.2
12" Tel pole 3+79.8
14.8
3' conc. walk
3+42.2
5' woven wire
2+73.9
2+73.4
22.6
22.6
4' woven wire
Nerly line lot #3
15.8
2+54.0
3' hedge
19.7
Conc. Dr.
19.7
2+44.8
15.3
3' conc. walk
2+16.0
2+09.8
22.3
15.6
12" Tel pole
1+98
1+63.7
6½' board
15.3
Guy wire 1+68.6
1+51.5
12.5
1+49
12.6
7.0
W.H.H. 1+47
4' Picket
11.2
0+99.3
3' chicken wire
14.5
0+49.2
0+76.1
3' chicken wire
5' woven wire
0+48.3
10.3
0+46
No Ho #
0+09
VACHON
5' woven wire
Nerly line lot #5
0-00.7
STA 0+00-¾" I.P.
per R.B. 1428-17
10.2
14.4
0-00.8
4' woven wire
Note - All distances to poles, trees, hedges etc taken to centers
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DELTA ST.	F.B. 1428 Pg. 145
Map No.	W. O. 1225 Tape No. St'd °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J.J.L. Date 2-48	
Date	Indexed A. C. Johnson	



Cond. top pg 144.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1428 - Pg. 146

Profile No.	Notes Red	Plotted	Job No. 1225	Division No. V.
	Date	Date	Survey of DELTA ST.	
X-Sec. No.	Notes Chkd. SEB	Checked 3/18/48	Survey by J.J.L.	Notes D.S. Date 2-48
	Date	Date	Map No.	Indexed E. C. Johnson Date DEC 6 '48

F.B. 1429 Pg. 147

PROFILE
and
CROSS-SECTIONS
on
VACHON DR
from
Nerly LINE of LOT #5
TO
VALLEY BLVD.
C.I 1225

ELEV.

F.S. J.J. Lanigan
M.G. SALAZAR
A.S. CURTIS
D. SAPPELL

H.I. T.C. PETERSON

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1428 PG. 148 | Job No. 1225 Division No. V. | Notes Red | Plotted | Profile No.
Survey of DELTA ST | Date | Date | X-Sec. No.
Survey by J.J. LANIGAN Notes D. SAPPELL | Notes Chkd | Checked
Indexed C. Jan | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM, wm #341	4.28	323.93		319.65	BM, wm-341- Vachon Dr. (W. side), 500'± S. of Valley Blvd, bt. spk. 1' S. or N. edge of apron to garage house #1638 S. Earle St, Elev. 319.653, F.B. 1412-30	
0+00			53	318.6	Int. of lot lines.	
"			53	318.6		15' R.
"			53	318.6		25' R.
"			56	318.3		100' R.
"			53	318.6	10' L.	
"			53	318.6	20' L.	
"			50	318.9	100' L.	
"			62	317.7	75' S'erly on lot line prod.	
0+50			49	319.0	lot line.	
1+00			44	319.5	lot line	
"			44	319.5		15' R.
"			43	319.6		25' R.
"			45	319.4	10' L.	
"			45	319.4	20' L.	
1+50			43	319.[illegible]	lot line.	
2+00			38	320.[illegible]	lot line.	
"			39	320.[illegible]		15' R.
"			39	320.[illegible]		25' R.
"			39	320.[illegible]	10' L.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		323.93				
2+00			36	320.3	20'L.	
2+50			34	320.5		lot line.
T.P.			319	320.74	T.P.	
	563	326.37				
3+00			53	321.1		lot line.
"			54	321.0		15' R.
"			53	321.1		25' R.
"			57	320.7		150' R.
"			54	321.0	10' L.	
"			52	321.2	20' L.	
"			48	321.6	150' L.	
3+50			49	321.5		lot line.
4+00			44	322.0		lot line.
"			45	321.9		15' R.
"			43	322.1		25' R.
"			42	322.2	10' L.	
"			42	322.2	20' L.	
4+50			38	322.6		lot line.
5[illegible]+00			33	323.1		lot line.
"			33	323.1		15' R.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.

Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1428 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		326.37				
5+00			33	323.1		25' R.
"			33	323.1	10' L.	
"			33	323.1	20' L.	
T.P.			335	323.02	T.P.	
	533	328.35				
5+50			50	323.4		lot line.
5+63.7			49	323.5		lot line.
"			49	323.5		25' R.
"			48	323.6	20' L.	
5+75.7			530	323.05		lot line - cross gutter and edge of pav.
5+80.7			498	323.37		" - edge of conc.
6+00.73			464	323.71	Int. of ℄s of Valley Blvd. & lot line.	
			504	323.31	100' E. on Valley Blvd. - ℄	
			536	323.49	200' E. " " - ℄	
			427	324.08	100' W. " " - ℄	
			390	324.45	200' W. " " - ℄	
6+20.7			493	323.42		lot line - edge of conc.
6+25.7			515	323.20		" - edge of pav. + gutter.
6+35.7			41	324.3		" - top of break
7+00.7			26	325.8		" - prod.

F.B. 1428 PG. 150

Job No. 1225 Division No. V Notes Red. Plotted Profile

Survey of DELTA ST. Date Date No.

Survey by U.V. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed C. Jordan Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		328.35				
BM# WM.-342			360	324.75	BM# WM-342, Valley Blvd., (N. side), 25'± W. of W.P.L. of Vachon Dr., 6½ spk in P.P. #144798-E, Elev. 324.750, F.B. 1412-30	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.

Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes D.S. Date 2-48

Date ____ Date ____ Map No. ____ Indexed A.C. Jabner Date ____

F.B. 1428 Pg. 151

F.B. 1428 PG. 152

Job No. 1225 Division No. V. Notes Red. Plotted

Survey of DELTA ST Date Date No.

Survey by J. J. Lanigan Notes D. Sappell Notes Chkd. Checked

Indexed Date Date Date No.

Profile

X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of DELTA ST.
Map No.	W. O. 1225 Tape No. Std. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes M. G. SALAZAR Date 2-46
Date	Indexed A. C. Johnson

F. B. 1428 Pg. 153

DEC 6 '49

LOCATION
OF
IMPROVEMENTS
ON
VALLEY BLVD.
FROM
CHARLOTTE AVE.
TO
VACHON DRIVE
(C.I. 1225)

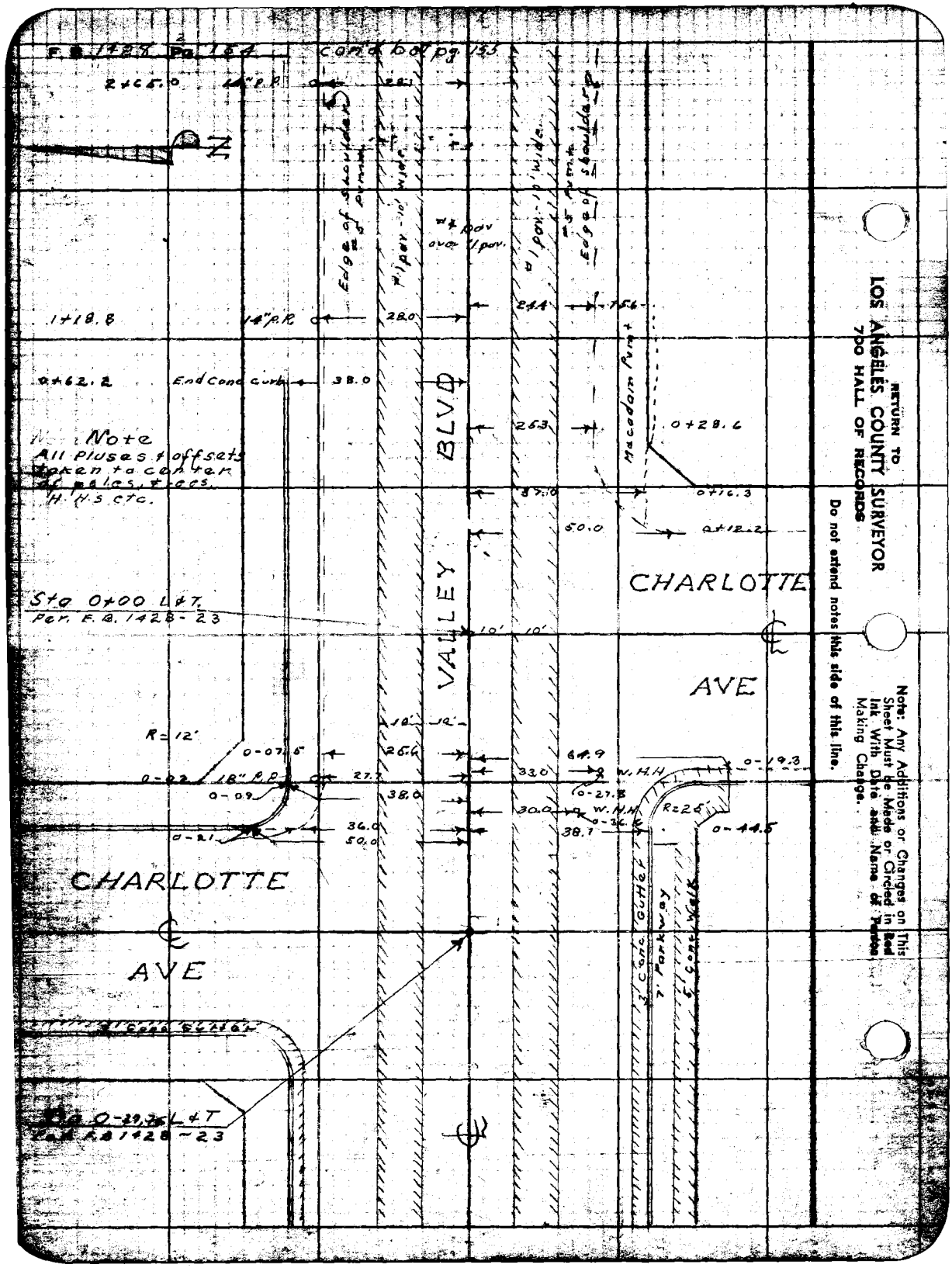
J. J. Lanigan
M. G. Salazar
A. S. Curtis
D. Sappell
T. C. Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



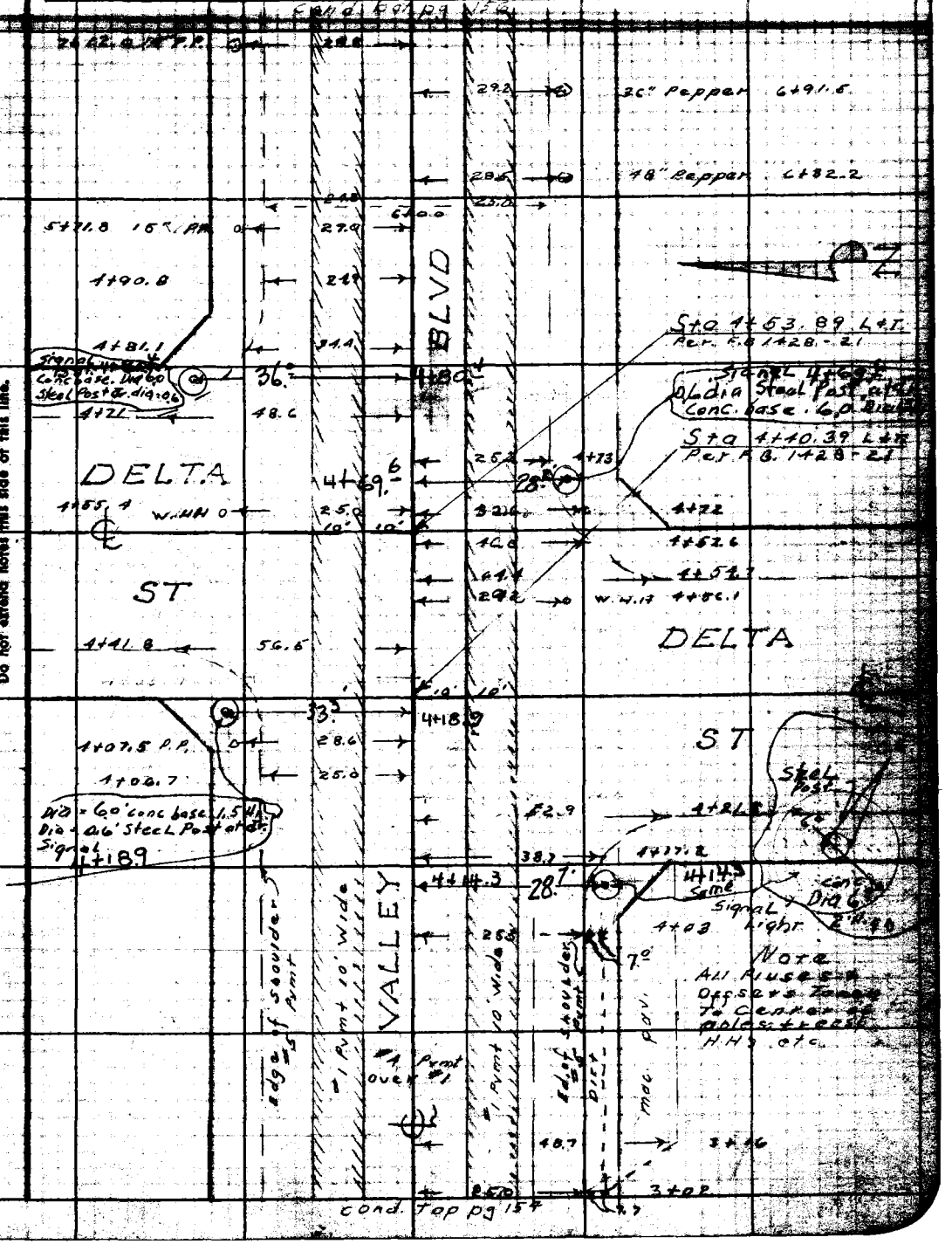
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Delta St.
Map No.	W. O. 1228 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes M.G. Salazar Date 2-48
Date	Indexed K. C. Johnson

F.B. 1428 Pg. 155

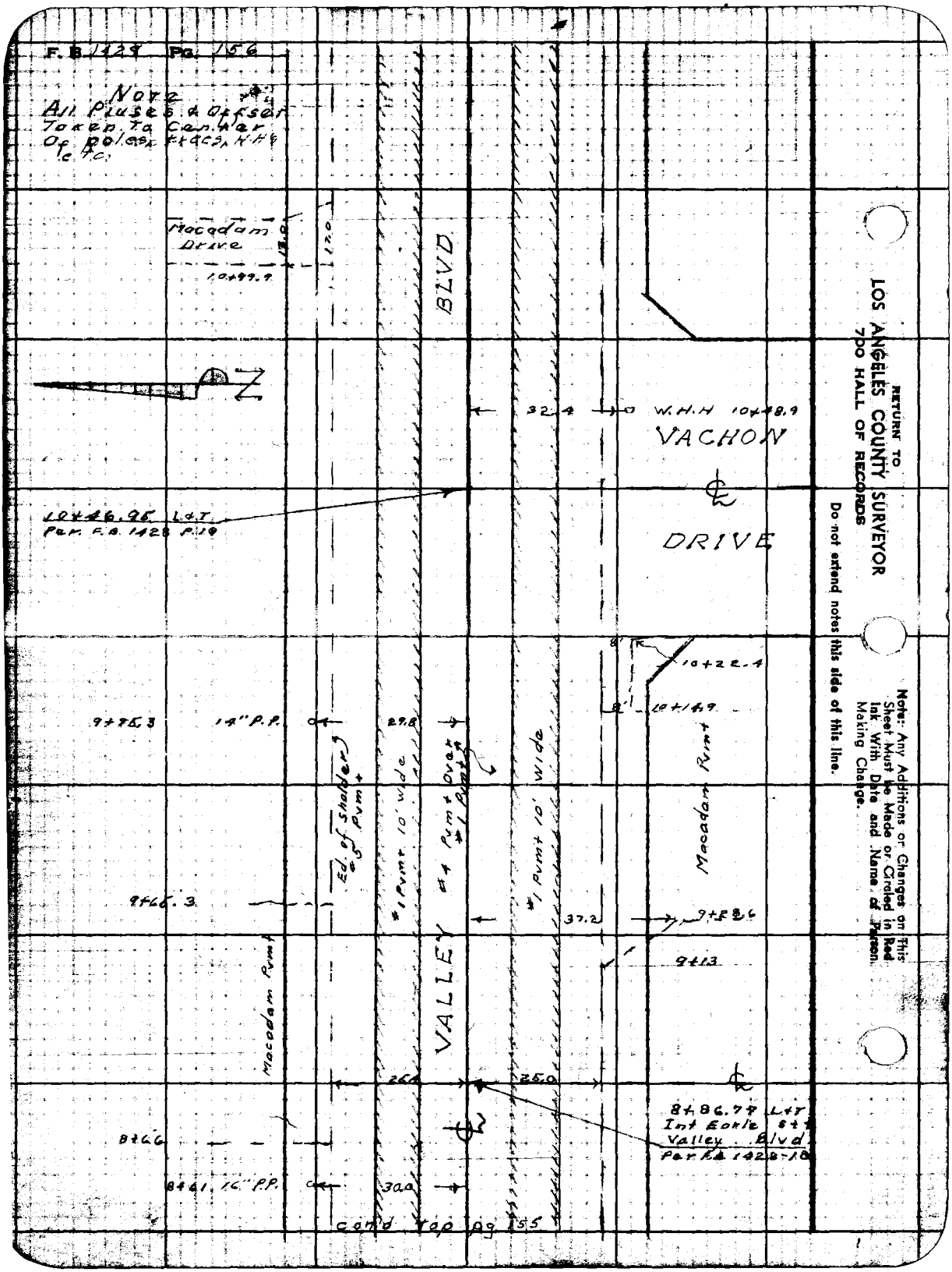


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V.
Date ____ Date ____ Survey of DELTA ST.
X-Sec. No. ____ Notes Chkd. SEB Checked 3/18/48 Survey by J.J.L. Notes D.S. Date 2-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date DEC 6 '48

F.B. 1428 PG. 157

PROFILE
and
CROSS-SECTIONS
on
VALLEY BLVD.
from
CHARLOTTE AVE.
to
VACHON DR.
C.I. 1225

ELEV.

F.S.
J.J. Lanigan
M.G. Salazar
D. Sappell

H.I.
A.G. Curtis
T.C. Peterson

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. V Job No. 1225 Notes ____ Date ____

Survey of DELTA ST.

Survey by W. J. Langan

Indexed A. C. Jensen

F.B. Mel PG. 158

STATION	B. S.	H. I.	F. S.	ELEV.		
Bm # wm 338				329.32	Bm-wm #338,	Valley Blvd. & Charlotte Ave., S.W. cor. bt spk. in curb, 3' W of W. end C.R.
	4.60	333.92				Elev. 329.316, F.B. 1412-27
0+00			4.61	329.31	• Int. of ℄s Valley	Blvd. & Charlotte to S.
			744	326.48	• 100' S. on Charlotte	St. to the S. + ℄
			941	324.51	• 200' S. "	" " S. - ℄
0-.09			462	329.30	•	℄
"			52	328.7	• 38' L. gutter	
"			457	329.35	• " L. E. end N.E. C.R.	
0-21			465	329.27	•	℄
"			510	328.82	• 50' L. gutter	
"			446	329.46	• " L. N. end N.E. C.R.	
0-19.3			464	329.28	•	℄
"			621	327.71	•	64.9' R., gutter.
"			563	328.29	•	" R., S. end S.W., C.R.
0-37.76			463	329.29	• Int. of ℄s of Valley	Blvd. & Charlotte to N.
			446	329.46	• 100' N. on Charlotte	to N. - ℄
			490	329.02	• " "	-15' E. gutter.
			417	329.75	• " "	-15' E. curb.
			456	329.36	• " "	-15' W. gutter
			390	330.02	• " "	-15' W. curb.
			363	330.29	• 200' N. "	" - ℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.72				
			4 23	329.69	200' N. on Charlotte St. to N.-15'E gutter	
			3 53	330.39	" " " -15'E curb	
			3 77	330.15	" " " -15W. gutter	
			3 11	330.81	" " " -15W. curb	
0-44.5			4 65	329 27	℄	
"			5 25	328 67	38' R. gutter	
"			4 57	329.35	" R. W. end S.W. C.R.	
0 -51			4 68	329.24	℄	
"			4 98	328.94	62' L. gutter.	
"			4 30	329 62	62' L. N. end N.W. C.R.	
0-84.5			4 73	329.19	℄	
"			5 27	328 65	38' L gutter.	
"			4 65	329 27	38' L. W. end N.W. C.R.	
			4 79	329 13	100' W. on Valley Blvd., from 0+00 = ℄	
			5 51	328 41	" " -38' R. gutter	
			4 87	329 05	" " -38' R. curb	
			5 35	328.57	" " -38' L. gutter.	
			4 78	329 14	" " -38' L. curb	
			5 08	328 84	200' W. " " -38' ℄	
			5 96	327.96	-38' R. gutter	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S. Date 2.48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1468 Pg. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333.92				
			537	328.55	200' W. on Valley Blvd., from 0+00, 38' R. curb.	
			570	328.22	"	" -38' L. gutter
			505	328.87	"	" -38' L. curb.
0+25			470	329.22		℄
"			531	328.61		37' R.
0+62.2			488	329.04		℄
"			53	328.6	38' L. gutter.	
"			503	328.89	" L. end of curb top.	
T.P.			540	328.52	T.P.	
	3.93	332.45				
1+00			368	328.77		℄
"			403	328.42		20' R., S. edge of conc.
"			432	328.13		25' R. edge of sholder + gutter
"			380	328.65		33' R., top break.
"			356	328.89		50' R
"			401	328.44	20' L. N. edge of conc	
"			443	328.02	25' L. edge of sholder + gutter.	
"			40	328.5	33' L top break.	
"			39	328.6	50' L	
1+50			403	328.42		℄

F.B. 1428 PG. 160
Job No. 1225 Division No. V Notes Red. Plotted Profile
Survey of DELTA ST. Date Date No.
Survey by J. J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.45				
2+00			430	328.15		℄
"			465	327.80		20' R. S. edge of conc.
"			492	327.53		25' R. edge of shoulder + gutter.
"			49	327.6		33 R top break
"			53	327.2		50' R.
"			70	325.5		100' R.
"			81	324.4		200' R.
"			466	327.79	20' L. N edge of conc.	
"			495	327.50	25' L. edge of shoulder + gutter.	
"			41	328.4	33' L. top break.	
"			43	328.2	50' L.	
"			40	328.5	100' L.	
"			36	328.9	200' L.	
2+50			463	327.82		℄
3+00			494	327.51		℄
"			530	327.15		20' R. edge of conc.
"			566	326.79		25' R edge of shoulder + gutter
"			55	327.0		33' R top break.
"			59	326.6		50' R.
"			68	325.7		75' R. bottom break.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST
Notes Chkd ____ Checked ____ Survey by J.J.L. Notes R.S. Date 2-48
Date ____ Date ____ Map No. ____ Indexed Date ____

F.B. 1428 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.45				
3+00			78	3247.		175' R.
"			49	3276.	20' L. N. edge of Conc.	
"			551	32694	24' L. edge of shelder + gutter	
"			52	3273.	33' L. top break.	
"			49	3276.	50' L.	
3+50			524	32721.		℄
4+00			555	32690.		℄
"			591	32654.		20' R. S. edge of Conc.
"			622	32623.		25' R. edge of shelder and gutter
"			60	3265.		33' R top break.
"			61	3264.		50' R
"			591	32654	20' L. N. edge of Conc.	
"			625	32620	25' L. edge of shelder + gutter.	
"			540	32[illegible]	33' L. top break.	
"			51	3274	50' L.	
T.P.			623	32622	T.P.	
	4.12	330.34				
4+15.4			350	326.84		℄
"			428	326.06		33' R.
4+28.9			361	32673.		℄

F.B. 1428 PG. 162 Job No. 1225 Division No. V Notes Red. Plotted Profile No.
Survey of DELTA ST. Date Date X-Sec.
Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked
Indexed A. C. Jennings Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330.34				
4+28.9			382	326.52	33' L.	
4+40.39			370	326.64	Int. of ℄s of Valley Blvd + Delta St. to S.	
			569	324.65	100' S. on Delta St. to S. - ℄	
			716	323.18	200 S. " " - ℄	
4+53.9			378	326.56	Int. of ℄s of Valley Blvd. & Delta to N.	
			447	325.87	25' N. on Delta St. to N. - ℄ + cross gutter	
			337	326.97	100 " " " - ℄	
			288	327.46	200' N. " " - ℄	
4+65.3			383	326.51	℄	
"			481	325.53	33' R.	
4+78.8			397	326.37	℄	
"			444	325.90	33' L.	
5+00			407	326.27	℄	
"			439	325.95	20' R., S. edge of conc.	
"			479	325.55	25' R. edge of shoulder + gutter	
"			48	325.5	33' R. top break	
"			47	325.6	50' R.	
"			443	325.91	20' L. N. edge of conc.	
"			476	325.58	25' L. edge of shoulder + gutter	
"			41	326.2	33' L.	
"			35	326.8	50' L. top break	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST.
Notes Chkd ____ Checked ____ Survey by W.H. Indexed N. C. Johnson Date 2-10
Date ____ Date ____ Map No. ____ Date ____

F.B. 1425 Pg. 163

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330.34				
5+50			435	325.99		℄
6+00			470	325.64		℄
"			504	325.30		20'R edge of conc.
"			535	324.99		25'R edge of sholder & gutter
"			52	325.1		33'R. top break
"			52	325.1		50'R. " "
"			66	323.7		100'R
"			77	322.6		200'R.
"			502	325.32	20'L. N. edge of conc.	
"			534	325.00	25'L. edge of sholder & gutter.	
"			49	325.4	33'L.	
"			42	326.1	50'L. top break.	
6+50			499	325.35		℄
T.P.			532	325.02	T.P.	
	4.21	329.23				
7+00			418	325.05		℄
"			454	324.69		20'R, S. edge of conc.
"			471	324.52		24'R edge of sholder & gutter.
"			42	325.0		33'R top break
"			47	324.5		50'R

F.B. 1428 PG. 164

Job No. 1225 Division No. ✓ Notes Red. ____ Plotted ____ Profile ____

Survey of DELTA ST. Date ____ Date ____ No. ____

Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Jonson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.23 ✓				
7+00			450	324.73 ✓	20'L. N edge of conc.	
"			469	324.54	24'L., edge of shoulder & gutter.	
"			40	325.2	33'L.	
"			31	326.1	50'L. top break	
"			20	327.2	180'L.	
7+50			440	324.83		℄
8+00			460	324.63		℄
"			504	324.19		20'R S. edge of conc.
"			532	323.91		24'R. edge of shoulder & gutter
"			50	324.2		33'R top break.
"			53	323.9		50'R.
"			61	323.1		100'R.
"			66	322.6		200'R.
"			488	324.35	20'L, N. edge of conc.	
"			508	324.15	24'L. edge of shoulder & gutter	
"			40	325.2	33'L.	
"			33	325.9	50'L. top break.	
8+50			474	324.49		℄
8+86.77			491	324.32	Int. of ℄ of Valley Blvd. & ℄ prod. of Earle St.	
			523	324.00	20' S'erly on ℄ prod. of Earle St. edge of conc.	

Profile
No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 1225 Division No. V
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of DELTA ST.
Survey by V.J.L. Notes D.S. Date 2-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1428 Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.23				
			561	323.62	25' S. crlr on ℄ prod of Earle St.	- edge of sholder & gutter.
			5.6	323.6	33' S. " "	- top break.
			56	323.6	50' S. " "	
			70	322.2	200' S. " "	
			521	324.02	20' N. " "	- edge of conc.
			530	323.93	24' N. " "	- edge of sholder & gutter.
			48	324.4	33' N " "	
			45	324.7	50' N " "	- top break
T.P.			362	325.61	T.P.	
	2.65	328.26				
9+00			400	324.3		℄
9+50			418	324.08		℄
10+00			438	323.88		℄
"			476	323.50		20' R., S. edge of conc.
"			503	323.23		25' R. edge of sholder
"			444	323.82		33' R. top break.
"			424	324.02		50' R.
"			468	323.58	20' L. N. edge of conc.	
"			498	323.28	25' L. edge of sholder & gutter.	
"			43	324.0	33' L	

F.B. 1428 PG. 166

Job No. 1225 Division No. V Notes Red. Plotted Profile

Survey of DELTA ST. Date Date No.

Survey by V. J. Lonigan Notes D. Sappell Notes Chkd Checked X-Sec.

Indexed C. C. [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		328.26				
10+00			38	324.5	55'L. top break.	
10+21.			45	323.8		33'R.
10+46.95			456	323.70	Int of ℄ of Valley	Blvd + Vachon Dr
"			489	323.37		20'R. S. edge of conc.
"			525	323.01		25'R. edge of shoulder & cross gutter
"			49	323.4		33'R top break
"			49	323.4		50'R
"			52	323.1		100'R.
"			63	322.0		200'R.
"			488	323.38	20'L. N. edge of conc.	
"			504	323.22	25'L. edge of shoulder & gutter.	
"			41	324.2	33'L.	
"			37	324.6	50'L top break.	
"			29	325.4	100'L.	
11+42.0			495	323.31		℄
12+47.0			527	322.99		℄
B.M. #WM-342			351	324.75	BM #WM-342, Valley Blvd. (N. side) 25±W. of W.P.L. of Vachon Dr., bt. spk. in P.P. #144798-E, Elev. 324.750 F.B. 1412-30	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. 1
X-Sec. No. ____ Date ____ Date ____ Survey of Delta St.
Notes Chkd ____ Checked ____ Survey by V.L.L. Notes P.S. Date 2-48
Date ____ Date ____ Map No. ____ Adv. G. Johnson Date ____

F.B. 1412 Pg. 167

F.B. 1428 PG. 168 Job No. 1225 Division No. V Notes Red. Plotted Profile

Survey of DELTA ST. Date Date No.

Survey by J.J. Lamyan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed Date Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Delta St	F. B. 1428 Pg. 169
Map No.	W. O. 1225 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J. J. L. Date 3-48	
Date	Indexed A. C. Johnson	

DEC 6 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

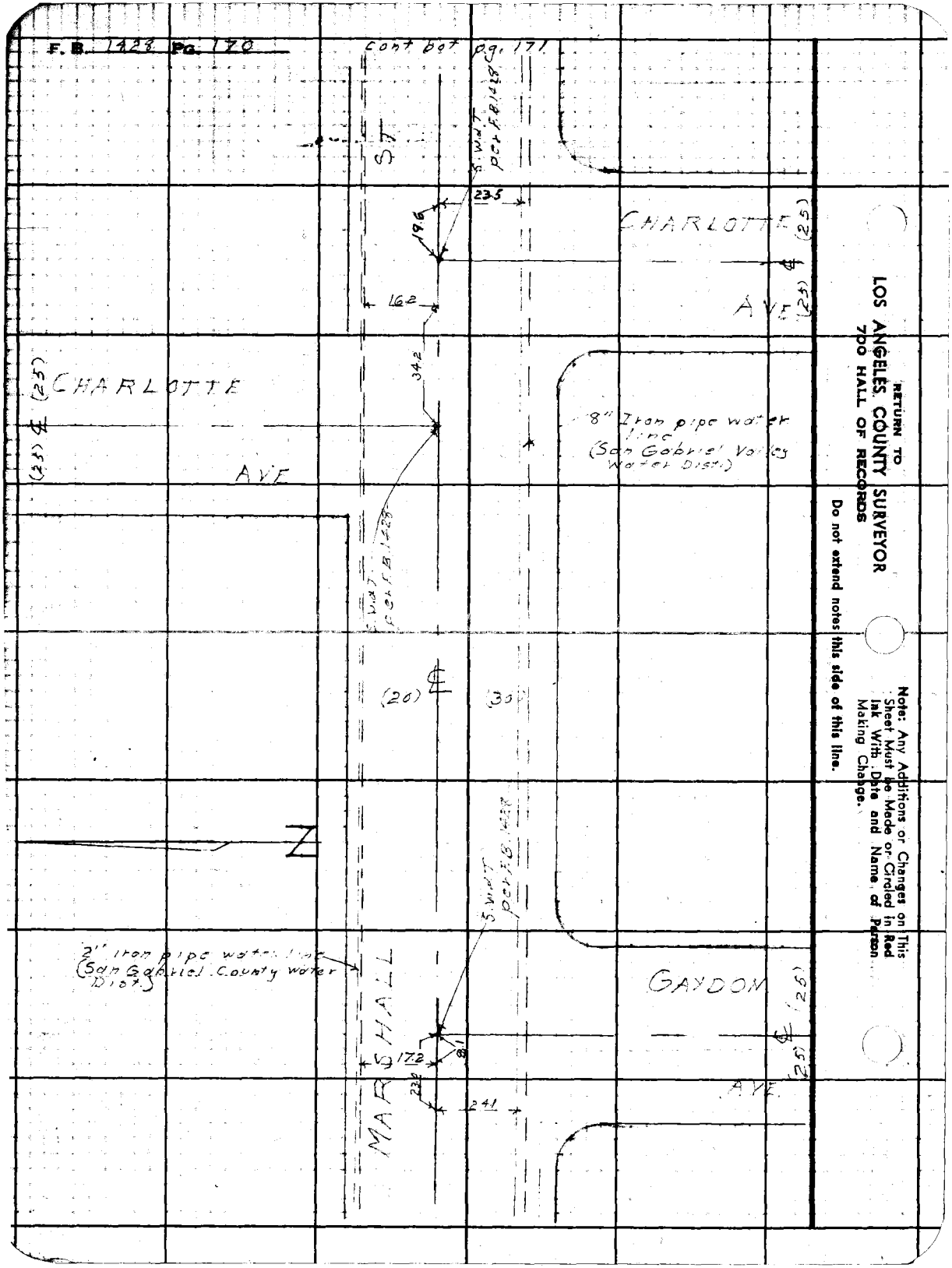
LOCATION
of
WATER LINES
on
MARSHALL ST
from
GAYDON AVE
to
WALNUT GROVE AVE
C.J. 1225

J. J. Lanigan.
M. G. Salazar.
A. S. Curtis
J. J. Edwards.

FORM 247 5M 5-46

F. B. 1423 Pg. 170

Cont bot pg. 171

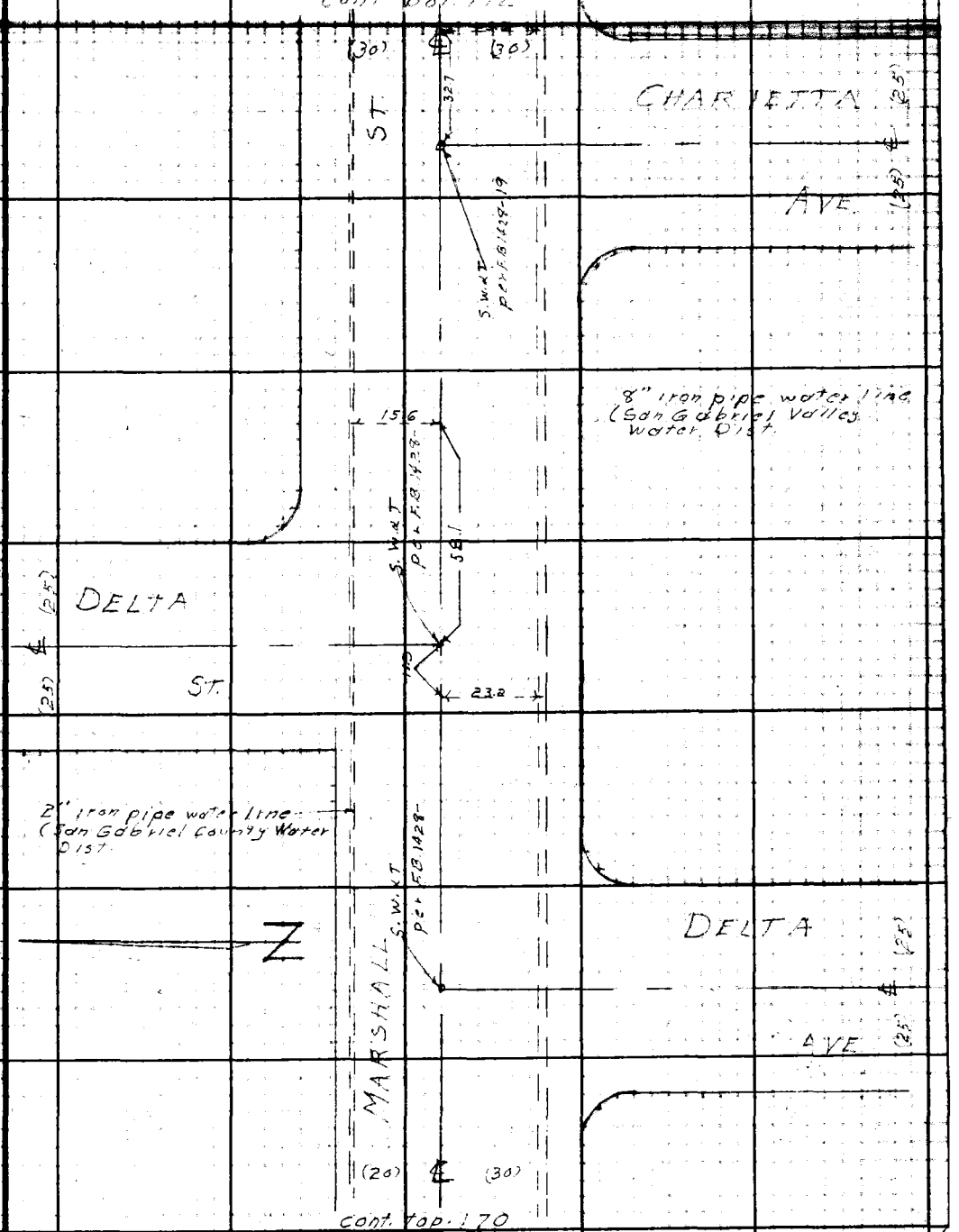


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Delta St	F. B. 1428 Pg. 171
Map No.	W. O. 1225 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J. J. L. Date 3-48	
Date	Indexed C. Jensen	



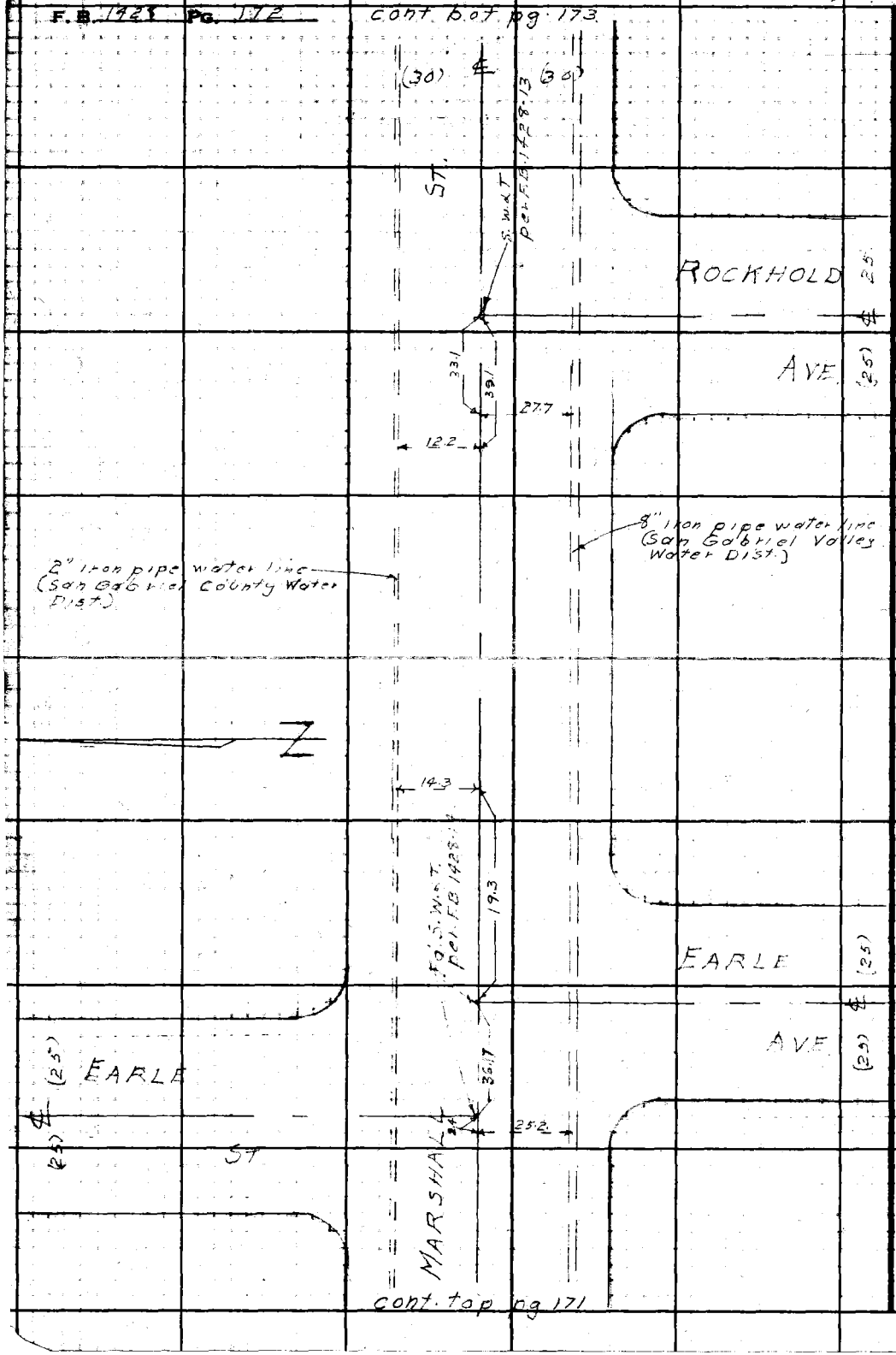
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1428 Pg. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

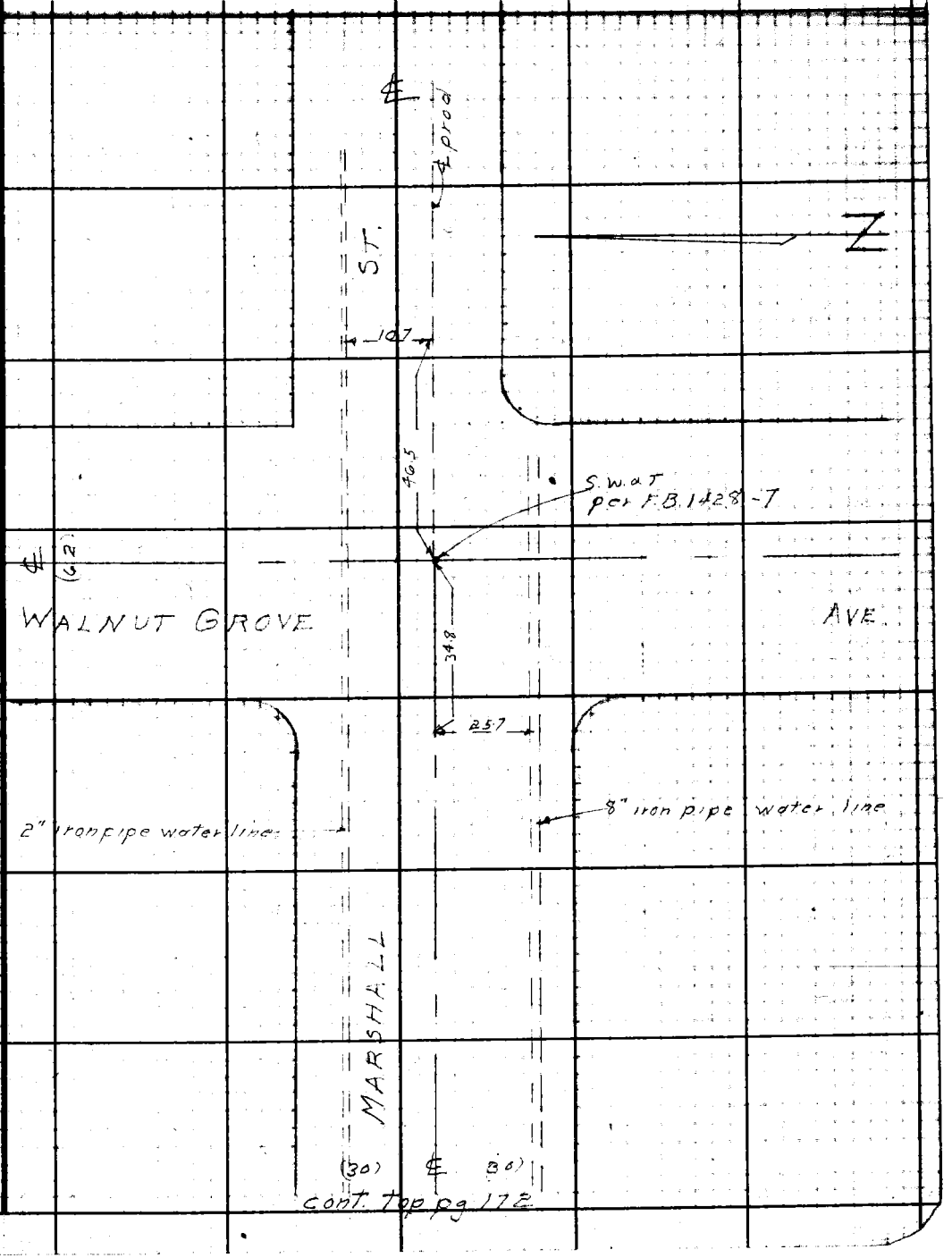
Survey of Delta St
W. O. 1224 Tape No. St'd. °F
Surveyed by J.J. Lanigan
Notes J.J.L. Date 3 48
Indexed A. C. Johnson

F.B. 1428 Pg. 173

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1428 Pg. 174

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Delta St
Map No.	W. O. 1225 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 3-48
Date	Indexed A. C. Jonnser

F.B. 1429 Pg. 175

DEC 6 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
WATER LINES
on
EARLE ST
from
S. LINE of LOT 23 - TRACT # 3599
to
S. LINE of Lot 29 TRACT # 3599
C.I. 1225

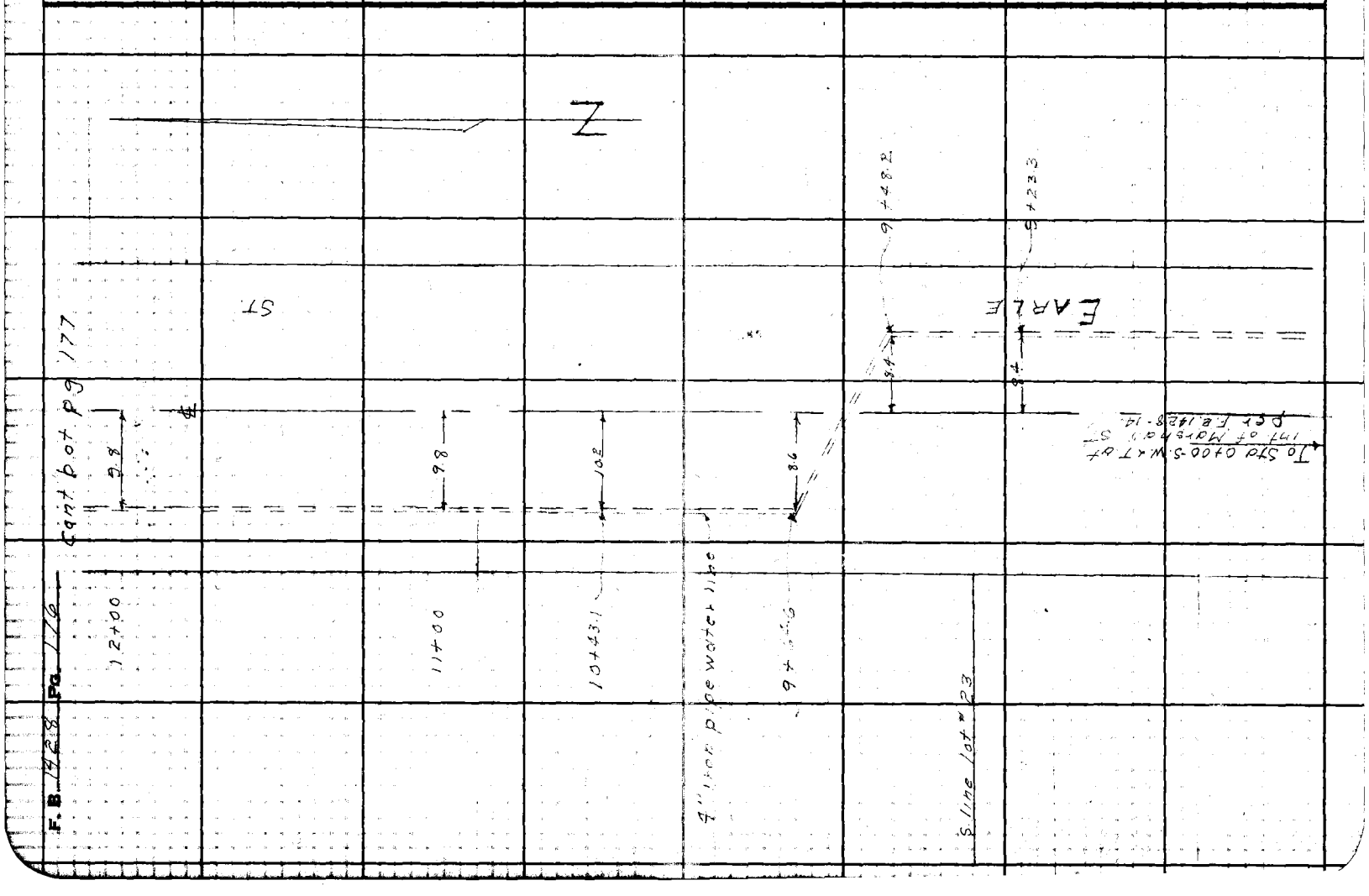
J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. J. Edwards

FORM 247 5M 5-46

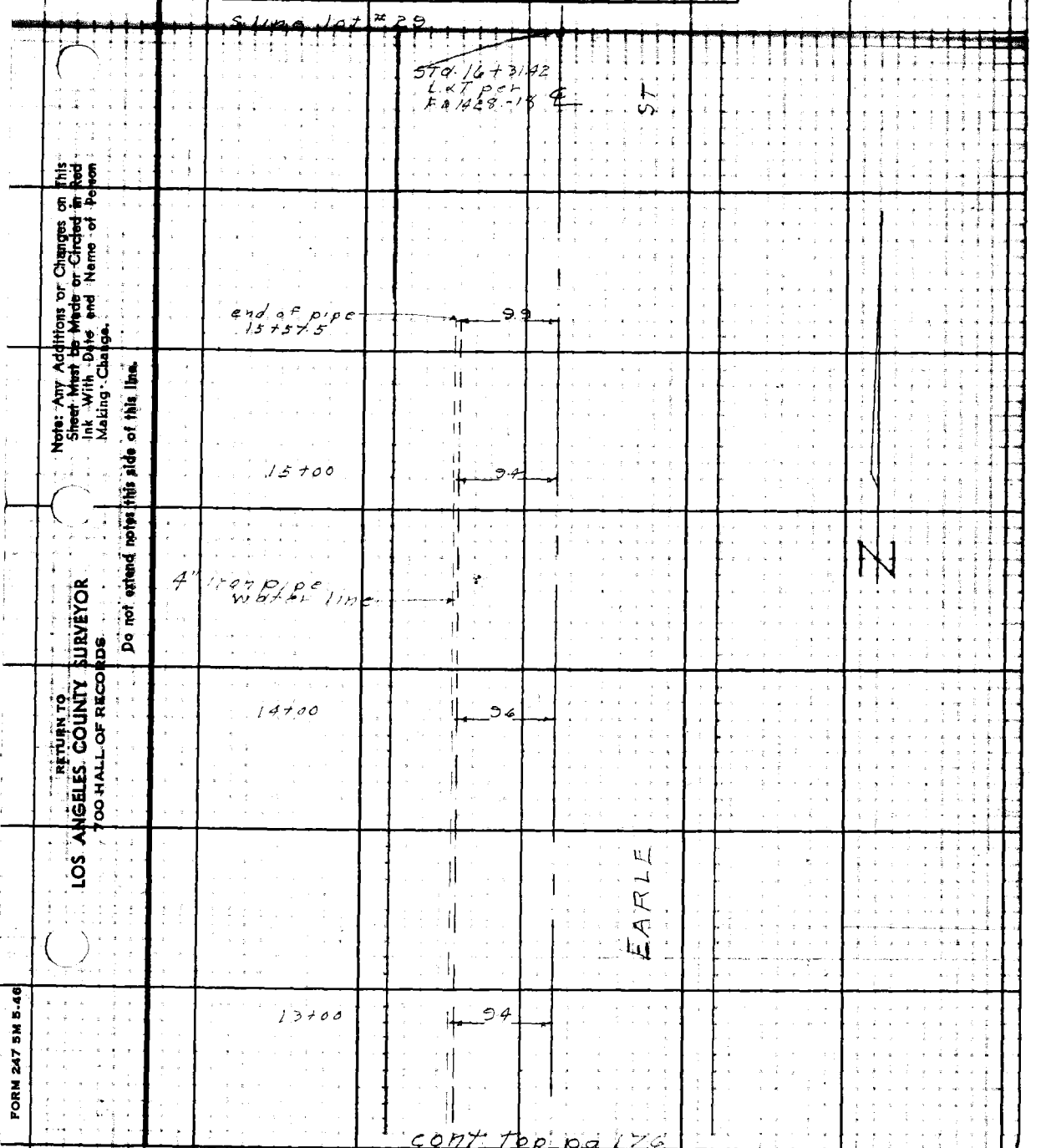
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Delta St.	F.B. 1428 Pg. 177
Map No.	W. O. 1225 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes J.J.L. Date 3-4-8	
Date	Indexed A. C. Johnson	



cont top pg 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1428 Pg. 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Delta St
Map No.	W. O. 1225 Tape No. St'd. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 3-48
Date	Indexed A. C. Johnson

F. B. 1428 Pg. 179

DEC 6 '48

LOCATION
of
IRRIGATION PIPE LINE.
on
EARLE ST.
C.I. 1225

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.J. Edwards
J.W. Trunich

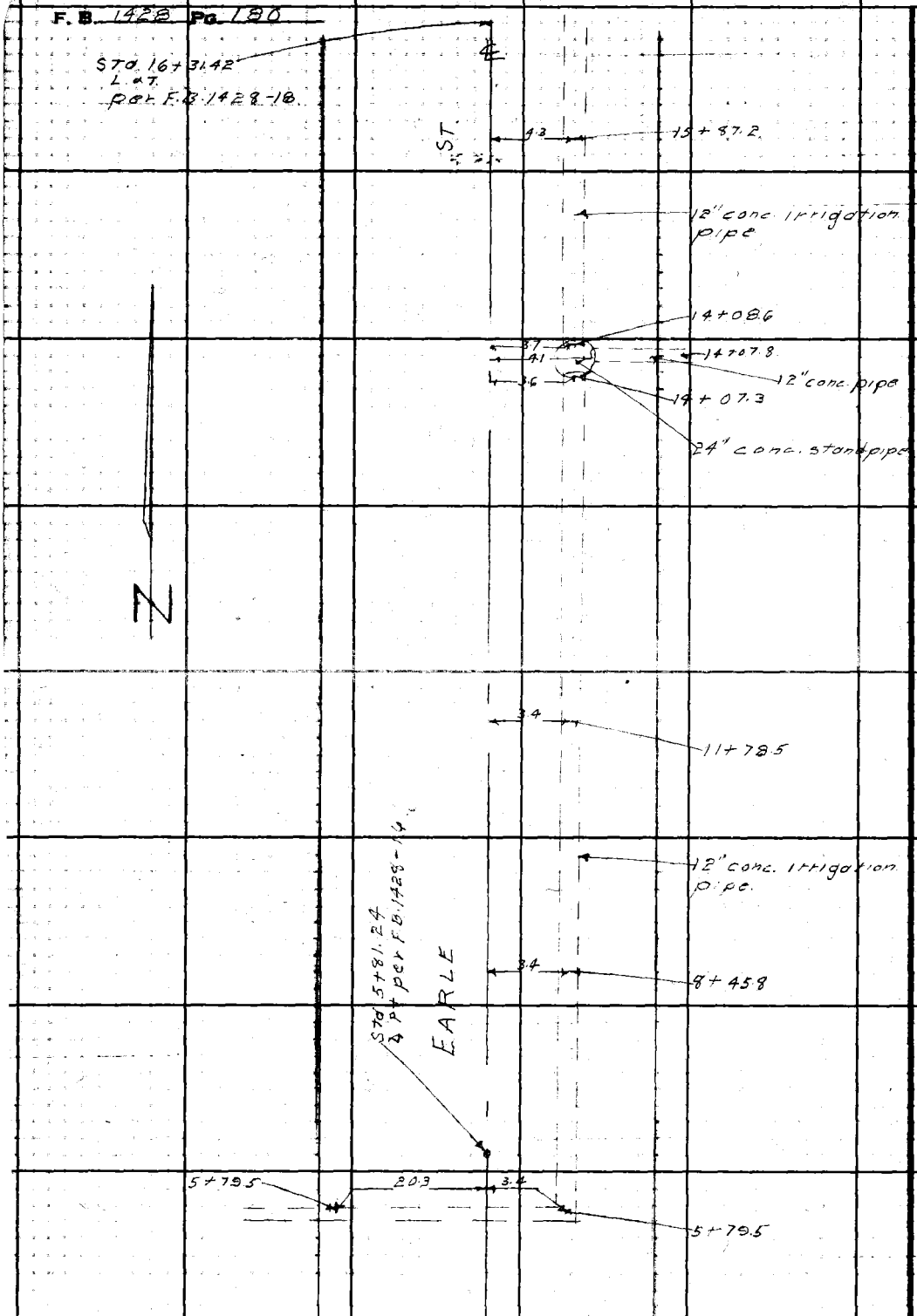
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1428 Pg. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DQ HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Delta St
Map No.	W. O. 1225 Tape No. Sk'd. °F.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 3-48
Date	Indexed C. Johnson

F. B. 1428 PG. 181

DEC 6 '48

LOCATION
of
WATER LINE
on
VACHON DR.
from
S. LINE LOTS "34" TRACT "3315"
to
VALLEY BLVD.
C.I. 1225

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. J. Edwards

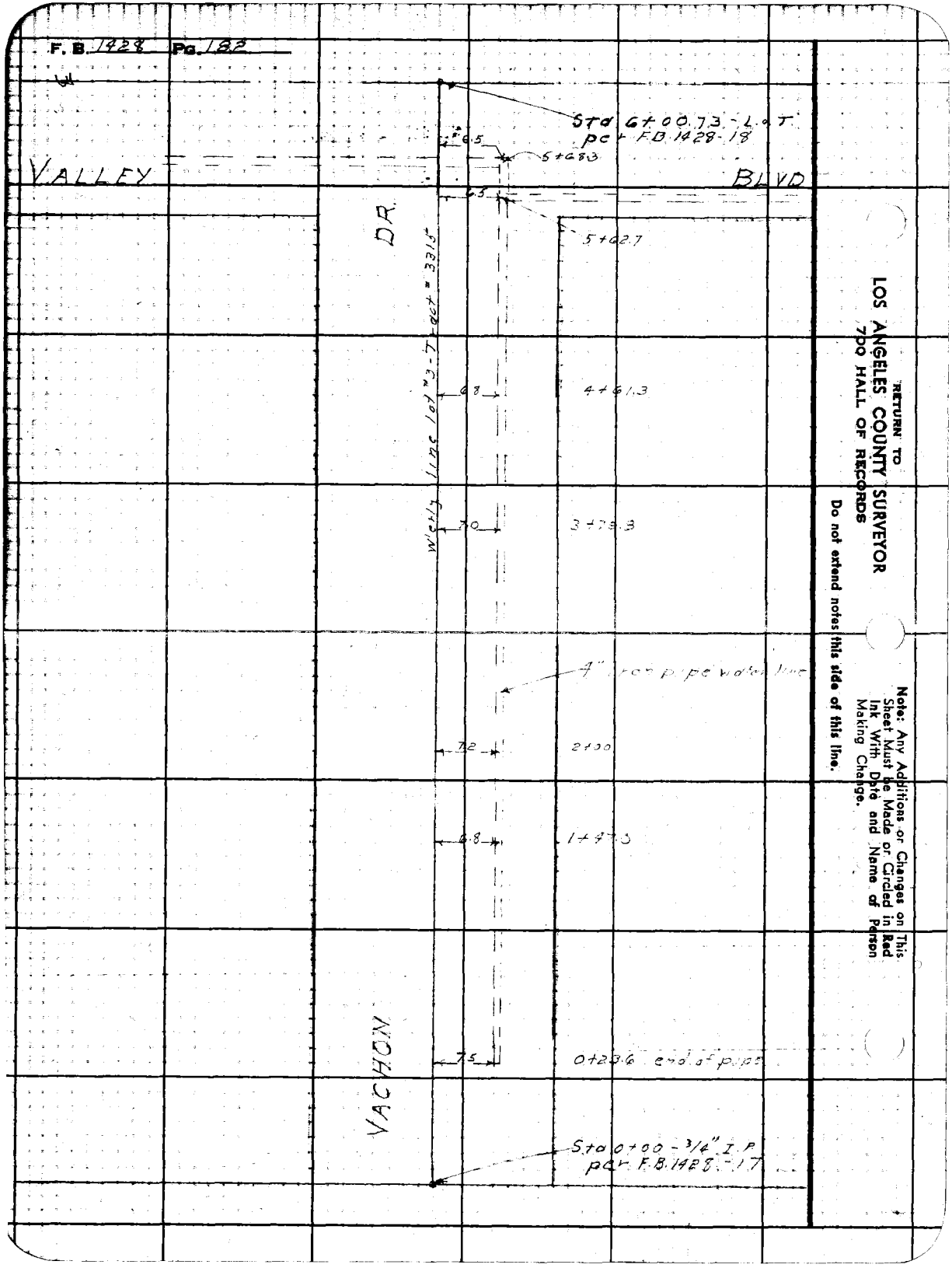
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1428 Pg. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2585

Notes Ck'd by	Survey of Delta St.
Map No.	W. O. 8351 Tape No. 047 Std. 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 3-48
Date	Indexed A. C. Jonsson

F. B. 1428 Pg. 183

DEC 6 '48

SURVEY
of
EASEMENT LINE

50' N. of S. LINE of LOT #4 TRACT #3315
C.I. 1285

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. J. Edwards
J. W. Trumah

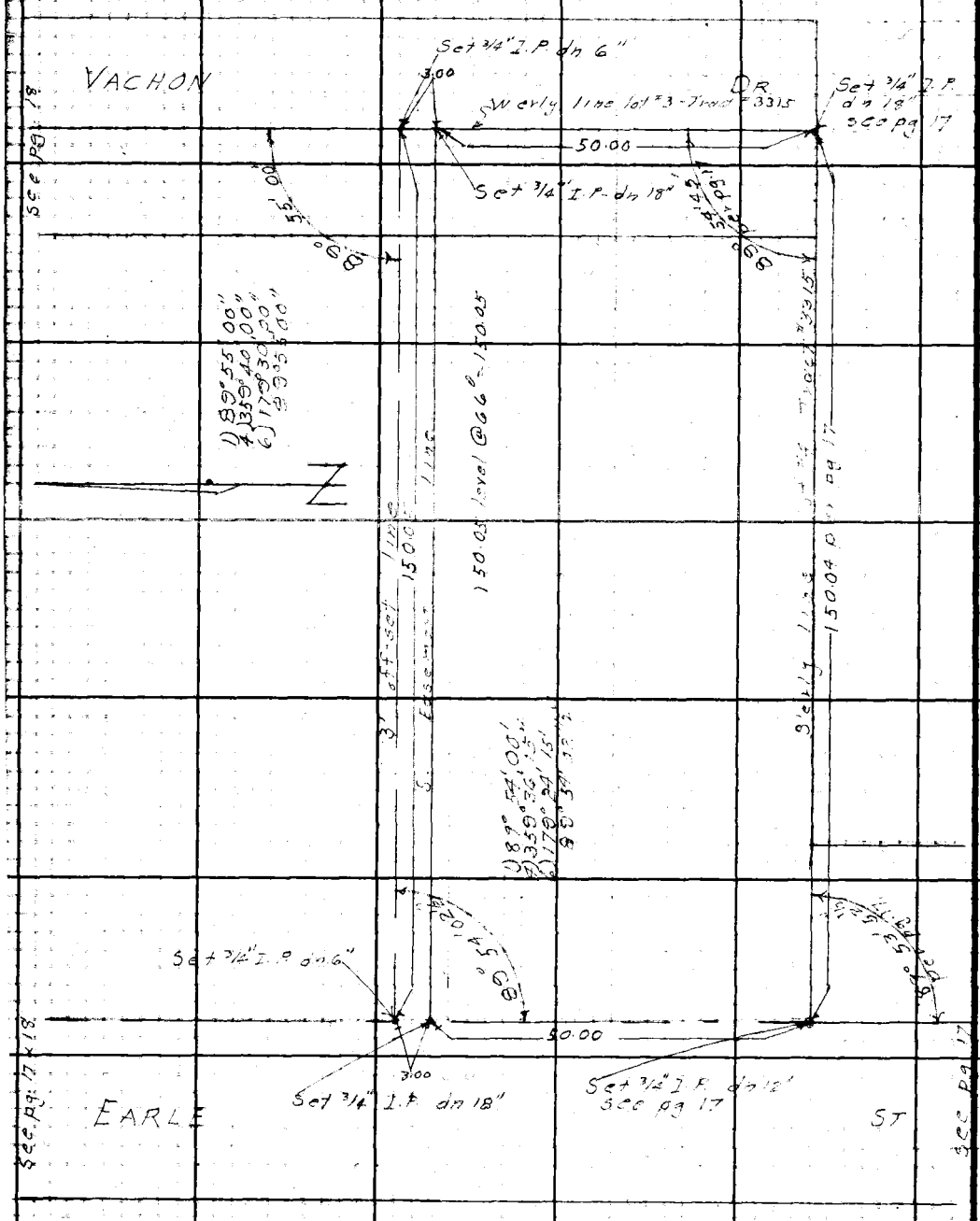
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1426 Pg. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Dorta St	F.B. 1128 Pg. 185
Map No.	W. O. Tape No. Std. °F	
Office Work	Surveyed by Lanigan	
Checked	Notes M.G. Salazar Date 1-48	
Date	Indexed [illegible]	

DEC 6 '48

LOCATION
OF
IMPROVEMENTS
ON
EASEMENT LINE 50' N.
OF
S. LINE OF LOT 4 TRACT ~~315~~ 3315

FROM
EARLE ST.
TO
VACHON DR.
(C.I. 1225)

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

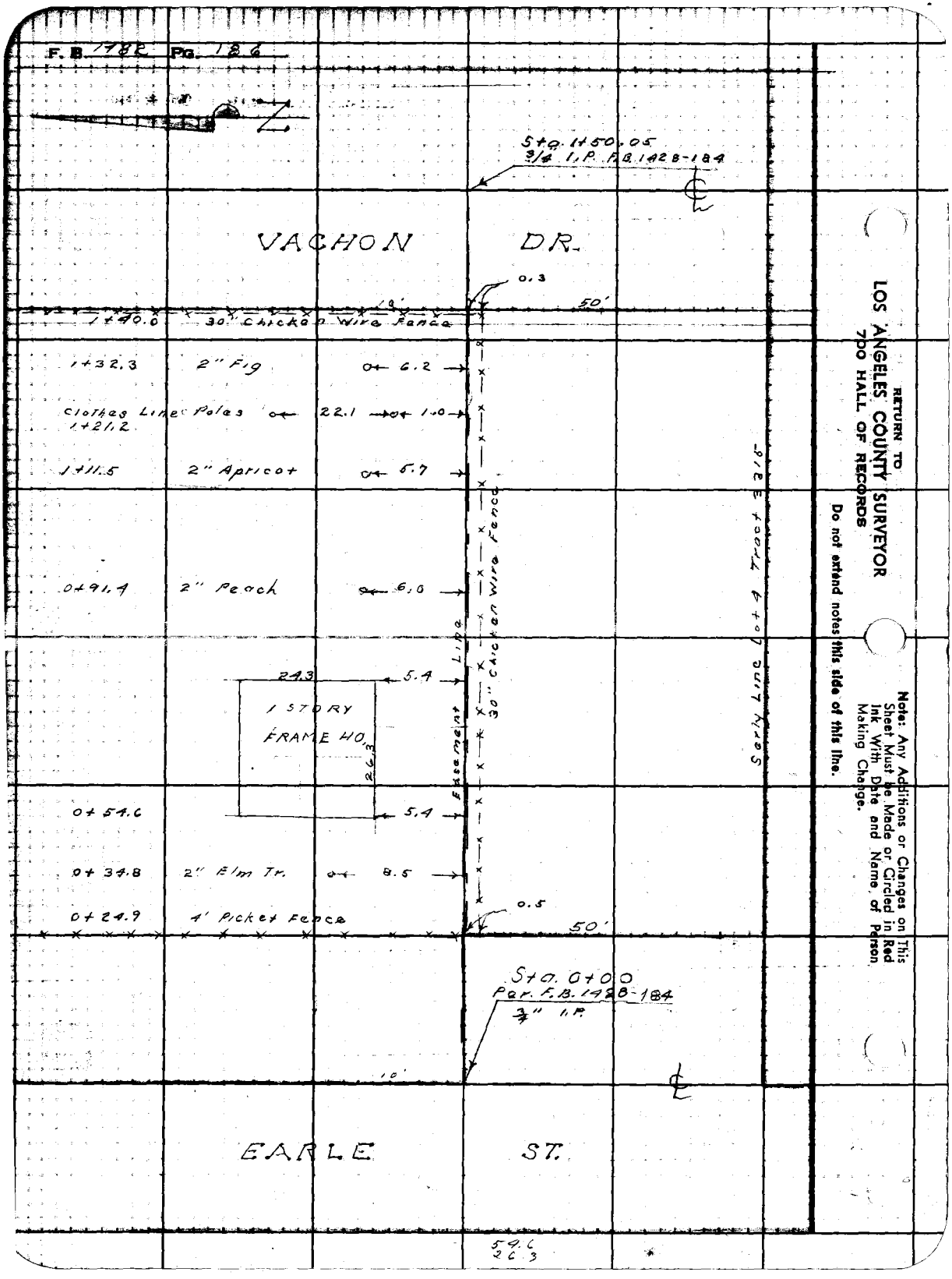
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1782 Pg. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1225 Division No. V | F.B. 1482 Pg. 18

Date | Date | Survey of Delta St.

X-Sec. No. | Notes Chkd. | Checked | Survey by Lanigan Notes M.G.S. Date 4-48

Date | Date | Map No. | Adopted Johnson Date DEC 6 '48

PROFILE
AND
CROSS SECTIONS
ON
EASEMENT LINE 50' N.
OF
S. LINE OF LOT 4 TRACT ~~3115~~ 3315
FROM
EARLE ST.
TO
VACHON DR.
(C.I 1225)

ELEV.

F. S.

J. J Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trumick

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.R. 113	4 90	323 69		318 79	B.M. EARLE ST. (E. side) 1400' ± N. of ℄ of R. 113 MARSHALL ST. Ct. Spk. In S. Side of P.P. P.P. # 477518E Elev. 318.794 Per F.B. 1412-29
0+00			4 6	318 1	Int. of Earle St & Easment Line
"			5 20	318 49	58' S. " " ℄ & Edge Pvmt
"			6 05	317 64	100' " " " ℄
"			3 7	320 0	100' N " " ℄
0+25			4 2	319 5	Easment Line
T.P.			4 07	319 62	T.P.
	4 14	323 76			
0+50			4 3	319 5	Easment Line
"			4 1	319 7	25' Rt
"			4 2	319 6	10' Lt
"			3 8	320 0	25' "
1+00			4 5	319 3	"
"			4 3	319 5	25' Rt.
"			4 3	319 5	10' Lt
"			4 4	319 4	25' "
1+50			4 7	319 1	Int of Vachon Dr. & Easment Line
"			5 1	318 7	50' S. " "
"			4 1	319 7	100' " " "
			4 12	319 64	B.M. VASHON DR. (W. side) 500' ± S. VALLEY BLVD. Bt Spk 1' S. of N. Edge of Conc Apron To Garage No. 16.38 S. EARLE ST. WM 341 ELEV. 319.653 Per F.B. 1412-30

F.B. PG. 188

Job No. 1225 Division No. V Notes Red. Plotted No. Profile

Survey of Delta St. Date Date X-Sec.

Survey by Lonigan Notes M.G. Salazar Notes Chkd Checked No.

Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of Delta St
Map No.	W. O. 1225 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 7-48
Date	Indexed [redacted]

F. B. 1428 Pg. 189

DEC 6 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

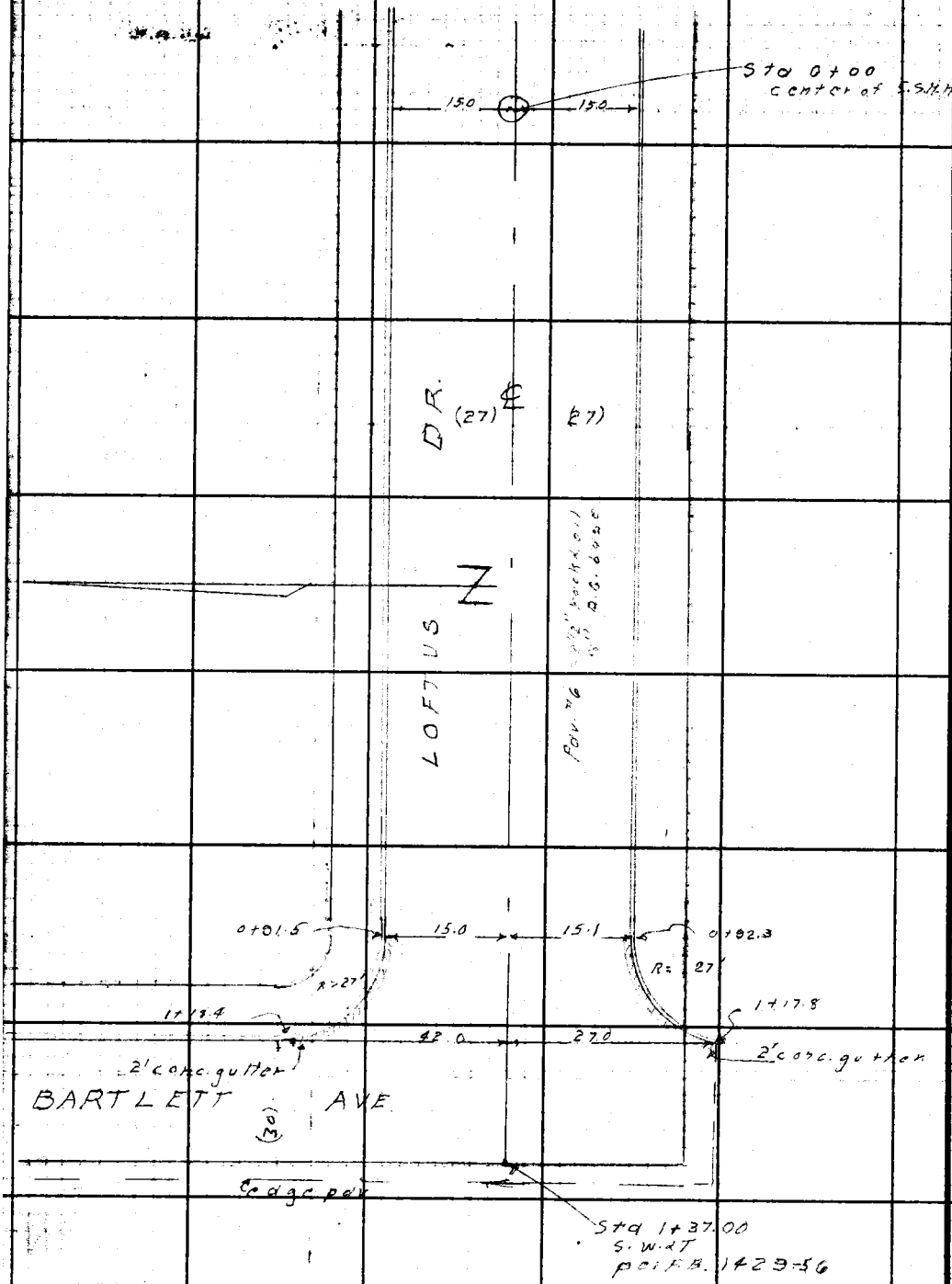
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
LOFTUS DR.
from
FIRST S.S.M.H East of BARTLETT AVE
to
BARTLETT AVE
C.I-1225

J. J. Lanigan
M. G. Solazar
A. S. Curtis
T. Longshore

FORM 247 SM 11-46

F. B. 142B Pg. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1225 Division No. V	F.B. 1428 PG. 191
	Date	Date	Survey of Delta St	
X-Sec. No.	Notes Chkd GCM	Checked	Survey by Lanigan Notes M.G.S. Date 7-48	
	Date 7/28/48	Date	Map No. Indexed G. Johnson Date DEC. 8 '48	

PROFILE
&
CROSS SECTIONS
ON
LOFTUS ST
FROM
1st. S. SEWER M.H.
EAST OF
BARTLETT AVE.
TO
BARTLETT AVE

STATION	B. S.	H. I.	F. S.	ELEV.
		J J Lanigan M G Salazar A S Curtis J W. Trunick		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-458	801	293 64		285 63	BM WM-458	LOFTUS St. & DUBONNET AVE. N.W.Cor Bt. Sok In Curb, 3' W. of W. End of C.R. Elev. 285.626? F.B. 1412-120
0+00			554	288 10	℄ of Loftus St. &	M.H.
			583	287 81	" " " "	15 N. Gut
			533	288 31	" " " "	" " Curb
			585	287 79	" " " "	" S Gut
			531	288 33	" " " "	" " Curb
0+50			516	288 48		℄
0+91.5			489	288 75		℄
"			532	288 32		18' Rt. Gut
"			471	288 93		" " E. End N.E.C.R.
"			529	288 35	15 Lt. Gut	
"			470	288 94	" " E End S.E.C.R.	
1+17.8			512	288 52	27' " Gut	
"			447	289 17	" " S. End S.E.C.R.	
1+18.4			483	288 81		42' Rt. Gut
"			417	289 47		" " N. End N.E.C.R.
1+37.00			429	289 35	Int ℄ Bartlet Ave & Loftus St	
"			365	289 99	100' N ℄ " "	
"			408	289 56	" " " "	15' E. Gut
"			355	290 09	" " "	" " Curb

F.B. 1424 PG. 192 Job No. 1226 Division No. V Notes Red. Plotted Profile
Survey of Delta St Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd Checked X-Sec.
Indexed A. C. Jennings Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293.64				
1+37.0			451	289 13	27' S ℄ prod Bartlet	Ave
			56	2880	100 " "	"
1+38			426	289 38	℄ Loftus St	Prod, Edge Pvmt
1+40			35	2901	" " "	" Top Brk
2+37			28	2908	" "	"
BM WM-457			472	288 92	BM WM-457 LOFTUS DR. & BARTLETT AVE. S.E. Cor. Bt. Spk. in Curb. 3' E. of E. End C.R. Elev. 288.92	F.B 1412-120

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1226 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Survey of Delta St

Survey by Lanigan Notes M.C.S Date 7-48

Map No. ____ Indexed ____ Date ____ Jobson Date ____

F.B. 1429 Pg. 193

F.B. 1429 PG. 191 | Job No. 1225 Division No. V. Notes Red. _____ Plotted _____ Profile

Survey of Delta St. Date _____ Date _____ No. _____

Survey by Lanigan Notes Solazar Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bartlett St
Map No.	W. O. 1225 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. Lanigan Date 7-28
Date	Indexed [illegible]

F.B. 1426 Pg. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

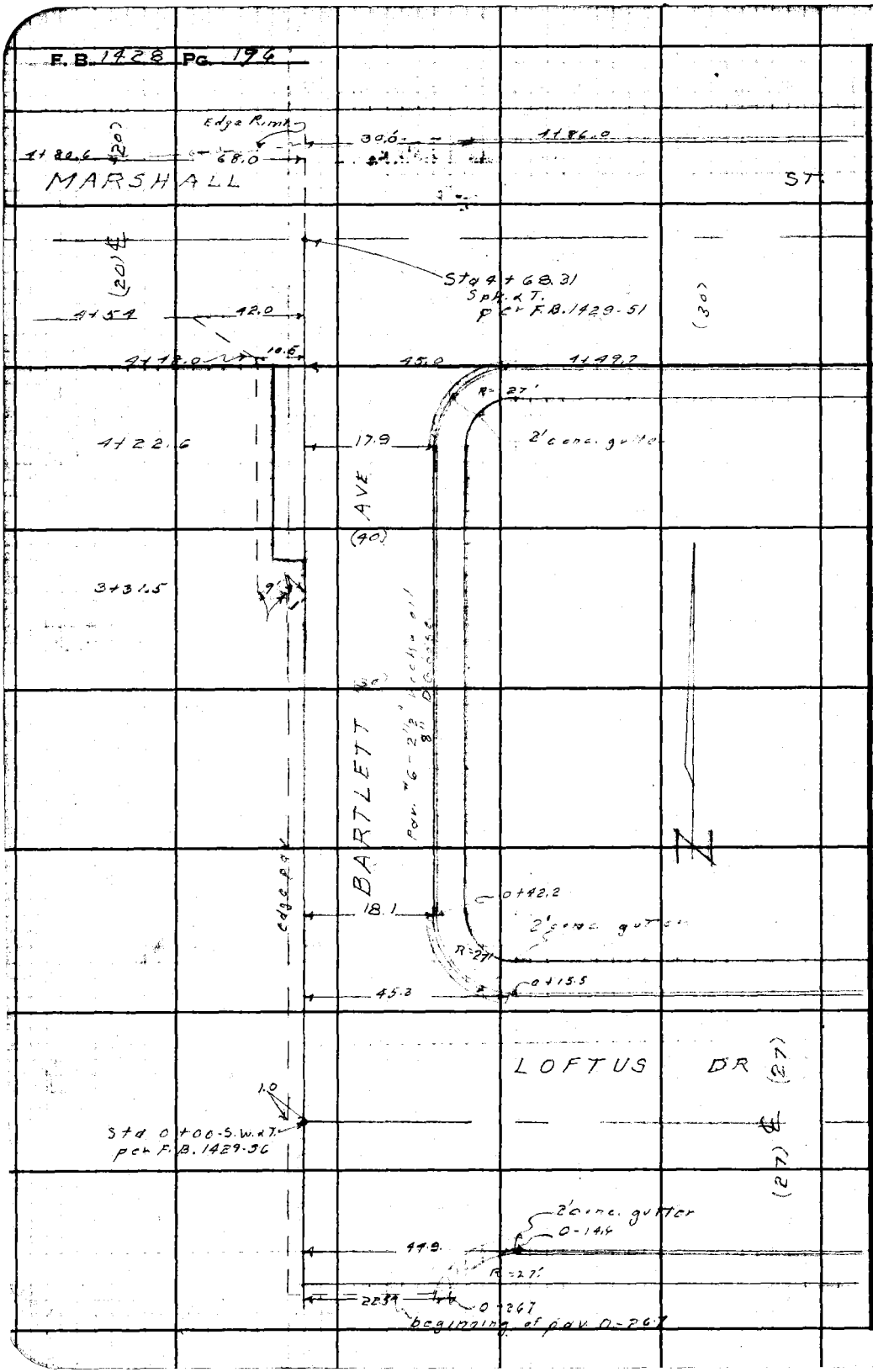
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS.
on
BARTLETT AVE
from
LOFTUS DR
to
MARSHALL ST
C.I. 1225

J. J. Lanigan
M. G. Salazar
A. S. Curtis
T. Longshore

FORM 247 SM 11-46

F. B. 1428 PG. 196



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Delta St.
Map No.	W. O. 1225 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 7-48
Date	Indexed A. C. Jaques

F.B. 1428 Pg. 191

DEC 8 '48

LOCATION
of
SEWERAGE SYSTEM
for
MARSHALL SCHOOL.
C.I. 1225

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

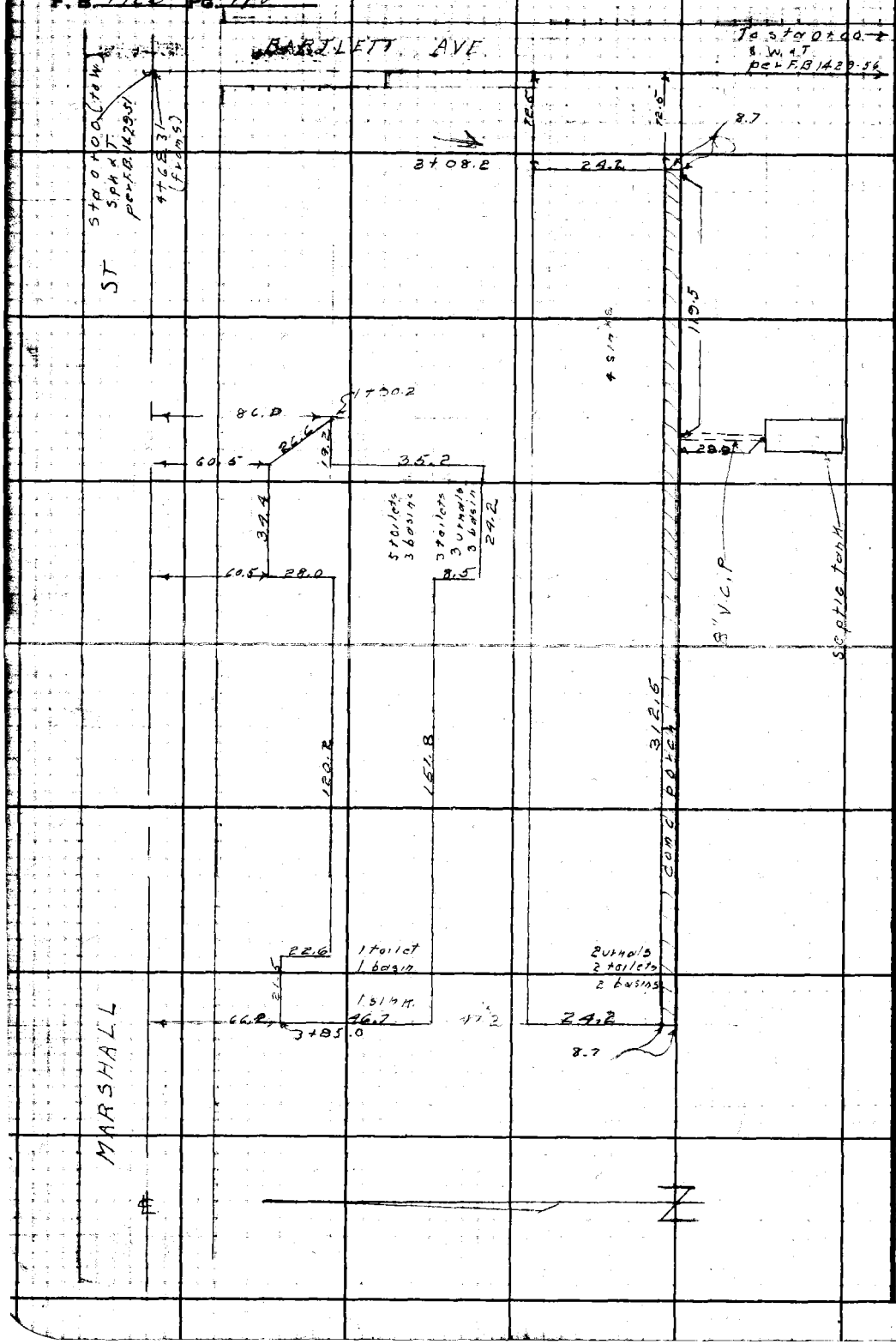
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1428 Pg. 198



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. ______ Plotted ______ Job No. 1225 Division No. V. **F.B.** 1420 **PG.** 179

No. ______ Date ______ Date ______ Survey of Delta St.

X-Sec. Notes Chkd LCM Checked ______ Survey by Lanigan Notes Salazar Date 7-48

No. ______ Date 7/28/48 Date ______ Map No. ______ Indexed C Johnson Date DEC 6 48

PROFILE
+
GROSS SECTIONS
ON
BARTLETT AVE
FROM
LOFTUS ST.
TO
MARSHALL AVE.
(C.I. 1225)

J J Lanigan
M. G. Salazar
A. S Curtis
J. W. Truniok

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1412 PG. 200 | Job No. 1225 Division No. V. | Notes Red. | Plotted | Profile No.
Survey of Dotty St. | Notes Sqlwz a'v. | Date | Date | X-Sec. No.
Survey by Langan | Notes | Notes Chkd. | Checked
Indexed C. J. | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM		✓		✓	BM	LOFTUS ST & BARTLETT AVE. S.E Cor
WM-457	6 53	29 5 45		288 92	WM-457	Bt. Spk In Curb, 3' E. of E. End C.R.
						ELEV. 288.924 F.B. 1412-120
0+00			609	289 36	Int d's	Loftus Dr. & Bartlett Ave
			691	289 54	75 E. ℄	" "
			722	289 23	" "	" " 18' N. Gut
			667	288 79	" "	" " " Curb
			729	288 14	" "	" " S Gut
			670	288 75	" "	" " " Curb
			605	289 40	1' W. ℄	" " Prod, Ed Pvmt
			53	290 2	3' "	" " " Top Brk
			49	290 6	100 "	" " "
0-27			634	289 11	27' S.	Bartlett Ave P/L. Edge Pvmt
0-100			74	288 1	100 "	" " "
0-26.7			692	288 53	22.5 Rt.	S. End S. E. C.R. Gut
"			627	287 18	" "	" " Curb
0-27			62	287 3	40' E.	P/L
0-14.6			710	288 35	44.9 E.	Gut
"			650	288 95	" "	E. End S. E C.R
0+15.5			712	288 33		45.2 Rt. Gut
"			652	288 3		" " E. End N. E. C.R.
0+27			62	287 3		30' Rt. P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295 45				
0+42.2			6 66	288 79		18' Rt. Gut
"			6 00	289 45		" " N. End N.E.C.R.
0+50			6 08	289 37		P/L
1+00			5 49	289 96		"
"			5 88	289 57		18' Rt Gut
"			5 37	290 08		" " Curb
"			5 44	290 01	1' Lt. Edge Pvmt	
+50			4 99	290 46		P/L
2+00			4 31	291 14		"
"			4 71	290 74		10' Rt Gut
"			4 16	291 29		" " Curb
"			3 9	291 6		30' " P/L
"			4 28	291 17	1' Lt. Edge Pvmt	
"			3 3	292 2	3' " Top Brk	
"			3 1	292 4	100 "	
"			2 8	292 7	200 "	
2+46.4			1 8	293 7	142' Lt. Ground	
"			4 73	290 72	" " Top of 8" V.C.P. At Septic Tank	
2+50			3 75	291 70		P/L

Profile Notes Red ____ Plotted ____ Job No. 1226 Division No. V
No. ____ Date ____ Date ____ Survey of DEL TA ST
X-Sec. Notes Chkd ____ Checked ____ Survey by Lamson Notes M.G.S. Date 7-46
No. ____ Date ____ Date ____ Map No. ____ Indexed Jobsters Date ____

F.B. 1428 Pg. 201

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295 45				
2+75.3			10	294 5	142 Lt. Ground	
"			374	291 71	" " Top of 8" V.C.P. At Bldg. School	Marshall
T.P.			386	291 59	T.P.	
	797	299 56				
3+00			732	292 24	P/L	
"			764	291 92		18' Rt. Gut
"			708	292 48		" " Curb
"			735	292 21	11' Lt. Ed Pvmt	
3+31.5			681	292 75	Transit Line	
"			672	292 84	10' Lt P/L	
3+50			655	293 01	Transit Line	
4+00			600	293 56	"	
"			654	293 02		18' Rt Gut
"			599	293 57		" " Curb
"			585	293 71	10' Lt. Ed. Pvmt, P/L	
4+22.6			631	293 25		18' Rt. Gut
"			571	293 85		" " S. End S.E.C.R.
"			58	293 8		30' " P/L
4+48			51	294 5	10' Lt. P/L	

F.B. 1428 PG. 202
Job No. 1225 Division No. V Notes Red. Plotted Profile
Survey of DELTA ST. Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299 56				
4+49.7			6 01	293 55		45' Rt Gut
"			5 42	294 14		" " E. End S.E.C.R.
4+68.31			4 72	294 84	Int ℄'s Marshall	Ave + W. P/L On Bartlet
			6 30	293 26	100' E. ℄ "	"
			6 51	293 05	" " " "	" 18' N. Gut
			5 98	293 58	" " "	" " " Curb
			6 85	292 71	" " " "	" " S. Gut
			6 39	293 17	" " " "	" " " Curb
			3 84	295 72	100' W. " "	"
4+86.0			4 85	294 71	Transit Line Edge Pvmt	
4+88.3			4 3	295 3	" " P/L	
4+86.0			5 17	294 39		30' Rt. Gut
"			4 78	294 78		" " Top Beginning of Curb
BM WM-459			5 46	294 10	BM WM-459	MARSHALL AVE. & BARTLETT AVE S.E. Cor. Bt. Set In Curb, 1' E of E. End of C.R. Elev. 294.102? F.B. 1412-121

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1226 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of DELTA ST

Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 7-48

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1428 Pg. 203

F.B. 1028 PG. 204 | Job No. 1225 Division No. V. Notes Red. Plotted Profile

Survey of Delta St. Date Date No.

Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Delta St
Map No.	W. O. 1225 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 7-48
Date	Indexed A. C. Jennard

F.B. 1438 Pg. 205

Note: Any Additions or Changes on This Sheet Must Be Made in Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
MARSHALL ST
from
BARTLETT AVE
to
WALNUT GROVE AVE.
C.I. 1225

J. J. Lanigan.
M. G. Salazar.
A. S. Curtis
T. Longshore.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1423 Pg. 208

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1225 Division No. V

F.B. 1428 Pg. 209

X-Sec. No. _____ Date _____ Date _____ Survey of DELTA ST

Notes Chkd. LCM Checked _____ Survey by Lanigan Notes M.G.S. Date 7-18

Date 7/28/48 Date _____ Map No. _____ Indexed C. Johnson Date DEC 6 '48

PROFILE
&
CROSS SECTIONS
ON
MARSHALL ST.
FROM
BARTLETT AVE
TO
WALLNUT GROVE AVE
(C.I. 1225)

ELEV.

J J Lanigan
M.G. Salazar
A.S. Curtis
J W. Trunick

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM	MARSHALL ST. & BARTLETT AVE
WM-159	5.81	299.91		294.10	WM-159	S.E. Cor. Bt. Spk in Curb, 1' E. of E. End of C.R. Elev. 294.102 F.B. 1412-121
0+00			507	294.84	Int W. P/L on Bartlett Ave & Marshall St.	
			520	294.71	18' N. on W. P/L	" " Proj
			45	295.4	20' N. on " " "	" " P/L
			669	293.22	100 S. " " on "	"
			726	292.55	" " " " " "	" 18' E. Gut
			670	293.21	" " " " " "	" " " Curb
0-18			664	293.27	15' S. Gut	
"			605	293.86	" " S. End S.E.C.R.	
0-30			60	293.9	30' " P/L	
0-29.2			551	294.40	18' N. Gut	
"			513	294.78	" " Begining of Curb	
0-45.2			635	293.56	18' E. S Gut	
"			576	294.15	" " E. End S.E.C.R.	
0-72.1			615	293.76	E. Edge of Rim on	MH.
0-100			666	293.25	℄	
"			685	293.06	℄ Marshall St. 18'	N. Gut
"			632	293.59	" " " "	" Curb
"			719	292.72	" " " "	S. Gut
"			670	293.21	" " " "	" Curb

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ✓ Date ____ Notes Chkd ____ Date ____

Division No. 225 Job No. 225 DELTA ST

Notes Mag. 5/8/291

Survey of DELTA ST

Survey by Lawson

Indexed ____ Date ____

F.B. 1428 PG. 210

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299.91				
0+10			54	294.5	30' Lt P/L	
0+50			460	295.31		
1+00			423	295.68		℄
"			438	295.53		10' Rt. Ed Pvmt
"			41	295.8		12' " Curb Line
"			38	296.1		20' " P/L
"			475	295.24	15' Lt. Ed. Pvmt	
"			461	295.30	12' " Curb Line	
"			41	295.8	20' " P/L	
1+50			387	296.04		℄
2+00			346	296.45		℄
"			369	296.22		11' Rt. Ed Pvmt
"			36	296.3		12' " Curb Line
"			30	296.9		20' " P/L
"			384	296.07	12' Lt Curb Line	
"			389	296.02	15' " Ed Pvmt	
"			39	296.0	20' " P/L	
T. P.			374	296.17	T. P.	
	6.93	303.10				
2+50			6.32	296.78		℄

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1225 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of DELTA ST.
Survey by Lonigan Notes M.G.S. Date 7-48
Map No. ____ Date ____ Tennant Date ____

F.B. 9428 Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		30310				
3+00			595	297 15		℄
"			618	296 92		10.5 Rt. Ed Pvmt
"			57	297 4		12' " Curb Line
"			56	297 5		15' " Brk
"			56	297 5		20' " P/L
"			637	296 73	12' Lt Curb Line	
"			654	296 56	15' " Gut, Ed Pvmt	
"			60	297 1	20' " P/L	
3+50			547	297 63		℄
4+00			510	298 00		℄
"			534	297 76		10.5 Rt. Ed Pvmt
"			47	298 4		12' " Curb Line
"			45	298 6		15' " Brk
"			45	298 6		20' "
"			38	297 3		175 "
"			542	297 68	12' Lt. Curb Line	
"			551	297 59	15' " Gut	
"			51	298 0	20' " P/L	
"			60	297 1	100' "	
"			71	296 0	200' "	

F.B. 1428 Pg. 217 Job No. 1225 Division No. V Notes Red. Plotted No. Profile
Survey of DELTA ST. Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303 10				
4+50			4 60	298 50		℄
5+00			4 05	299 05		℄
"			4 22	298 88		10.5' Rt. Ed Pvmt
"			3 9	299 2		12' " Curb Line
"			3 5	299 6		15 " Brk
"			3 5	299 6		20'
"			4 39	298 71	12' Lt. Curb Line	
			4 47	298 63	15 " Ed Pvmt	
"			4 1	299 0	20' " P/L	
+50			3 56	299 54		℄
			3 2	299 9	Floor Elev. To church	
T.P.			3 79	299 31	T.P.	
	6 60	305 91				
6+00			6 01	299 90		℄
"			6 18	299 73		10.5' Rt. Ed Pvmt
"			5 7	300 2		12' " Curb Line
"			5 7	300 2		20' " P/L
"			6 27	299 64	12' Lt. Curb Line	
"			6 35	299 56	15' " Ed Pvmt	
"			6 2	299 7	20' " P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1225 Division No. V.
X-Sec. No. ____ Date ____ Date ____ Survey of Delta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Salazar Date 7-44
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1028 Pg. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		305 91				
6+50			554	300 36		℄
6+61			45	301 4		20' Rt. P/L
"			53	300 6	20' Lt P/L	
6+83.11			467	301 24	Int ℄'s Walnut Grove Ave & Marshall St	
			356	302 35	100' N. ℄ " " "	
			582	300 09	100' " " " "	
6+99			509	300 82	℄ Marshall St.	Cross Gut
7+39			443	301 48	" " "	Brk
7+83			403	301 88		
BM WM-172			335	302 56	BM WM-172 MARSHALL ST. & WALNUT GROVE AVE. N.W. Cor. L&T on S.E. Cor of Conc Walk To Ho# 1163 E. Lev. 302.552 F.B. 1247-112	

F.B. 1429 PG. 214

Job No. 1225 Division No. V. Notes Red. Plotted Profile No.

Survey of Delta St. Date Date X-Sec.

Survey by Lanigan Notes Salazar Notes Chkd. Checked

Indexed C. Jonathan Date Date No.

Profile No. | Notes Red | Plotted | Job No. 1225 | Division No. V | F.B. 1428 Pg. 215
Date | Date | Survey of Delta St.
X-Sec. No. | Notes Chkd LCM | Checked | Survey by Lanigan | Notes Lanigan | Date 7-48
Date 7/28/48 | Date | Map No. | Indexed G. Johnson | Date DEC. 6 '48

INVERT
ELEVATIONS
IN
SS MAN HOLES
for
DELTA ST.
C.I. 1225

STATION	B.S.	H.I.	F.S.	ELEV.
		A. S. Curtis	J. J. Lanigan	
		J. W. Trunick	M. G. Salazar	

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
W.M. B.M # 458				285 63	B.M # W.M 458 Loftus Dr. & Dubonnet Ave - N.W. cor. - bt. spk. in curb 3' W. of E. end C.R. Elev. 285.626? per F.B 1412-121
	801	293 44			
M.H #1					M.H #1 - On ℄ of Loftus Dr - 137.00' E. of W. P/L of BARTLETT AVE
8" Inlet to W. (stub)					0.67 - Dia. of pipe.
					4.96 Depth
					5.58 Rod
			11 21	282 43	11.21
8" Inlet to N.					0.67 - Dia. of pipe.
					4.91 Depth
					5.58 - Rod
			11 16	282 48	11.16
8" Outlet to E					0.67 - Dia. of pipe.
					5.09 - Depth
					5.60 - Rod
			11 36	282 28	11 36
B.M # W.M 457			4 72	288 92	B.M # W.M 457 Loftus Dr. & Bartlett Ave S.E. cor., bt. spk in curb 3' E. of E. end curb. ret. Elev. 288.924 per F.B 1412-120.
		4.49			

F.B. 1438 PG. 216

Job No. 1225 Division No. V. Notes Red. Plotted No. Profile

Survey of Delta St. Date Date X-Sec.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# W.M.459				299 10	B.M.# W.M.459	Marshall St. & Bartlett Ave. S.E. cor. Bt. spk. in curb - 1' E. of E. end C.R. Elev. 294.102? per F.B. 1412 - 121
	5 81	299 91				
M.H.# 2.					On ℄ of Marshall St. - 72.1' E. of ℄ of Bartlett Ave.	
8" Inlet to W. (stub)					0.67 Diam. of pipe	
					5.07 Depth	
					6.15 - Rod	
			11.89	288 02	11.89	
8" outlet to E.					0.67 - Diam. of pipe	
					5.20 - Depth.	
					6.15 - rod	
			12.02	287.89	12.02	
T. P.			3.74	296 17	T. P.	
	6 93	303 10				
T. P.	6 60	305 91	3.79	299 31	T. P.	
B.M.# W.M.172			3.35	302 56	B.M.# W.M.172	Marshall St. & Walnut Grove Ave. N.W. cor. - L.&T. in S.E. cor. conc. walk to hon. 1163 Elev. 302.552 per F.B. 1243 - 112

Profile Notes Red. ____ Plotted ____ Job No. 1225 Division No. V.
No. ____ Date ____ Date ____ Survey of Delta St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 7-4-8
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1428 Pg. 217

F.B. 128 PG. 218

Job No. 1225 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Delta St. Date _____ Date _____ No. _____

Survey by Lanigan Notes Lanigan Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of EAGLE ST.
Map No.	W. O. 1236 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. HAUMANN
Checked	Notes H. F. HAUMANN Date 12/30/49
Date	Indexed

F.B. 1428 Pg. 219

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

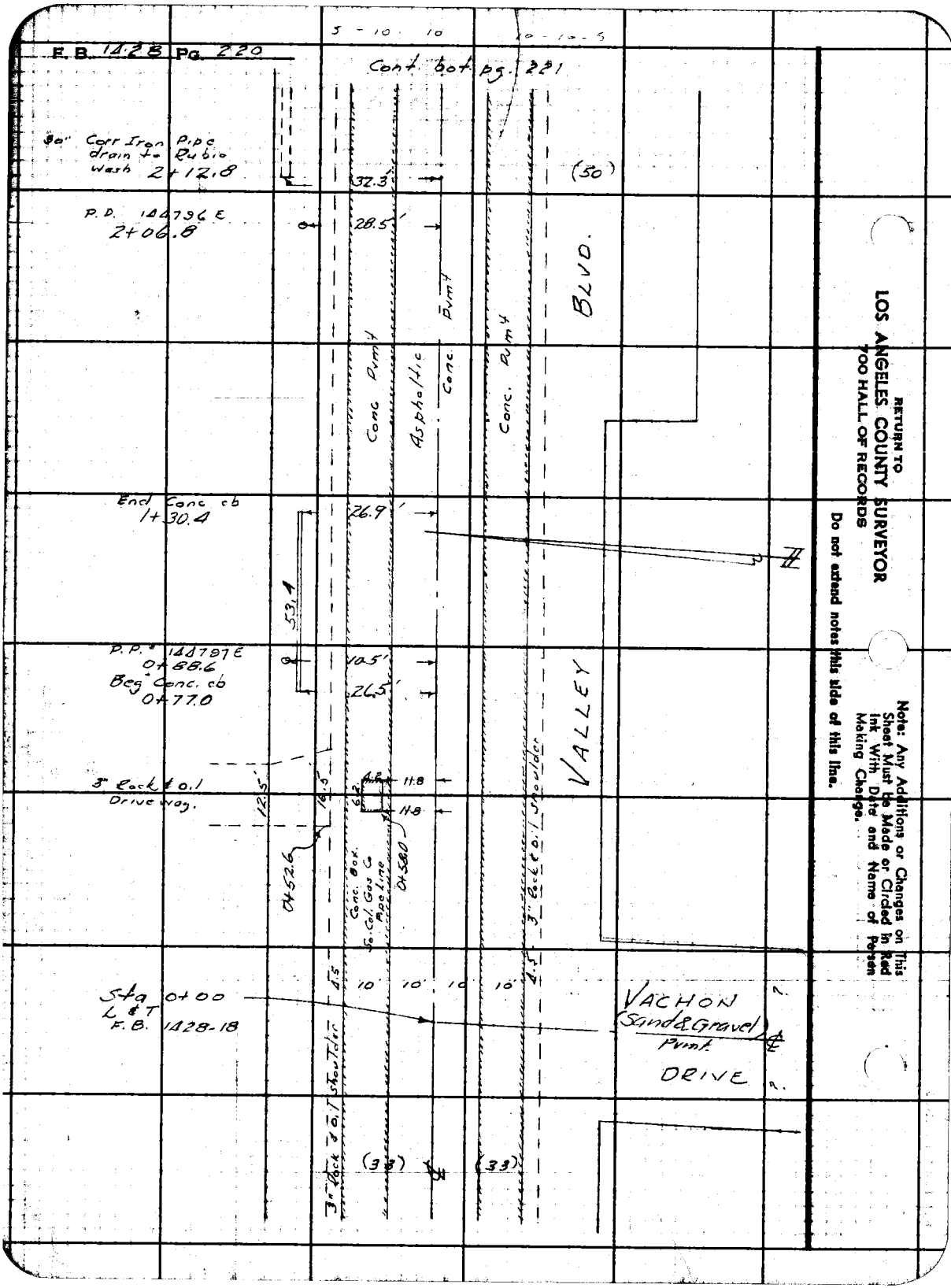
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
VALLEY BLVD
bet
VACHON ST.
and
RUBIO WASH

C.I. 1236

H. F. Haumann
H. R. Stock
L. H. Rehl
W. K. Challoner.

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of EARLS ST.
Map No.	W. O. 1236 Tape No. 095 St'd 68°F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date 12/30/48
Date	Indexed

F.B. 1428 Pg. 221

38C

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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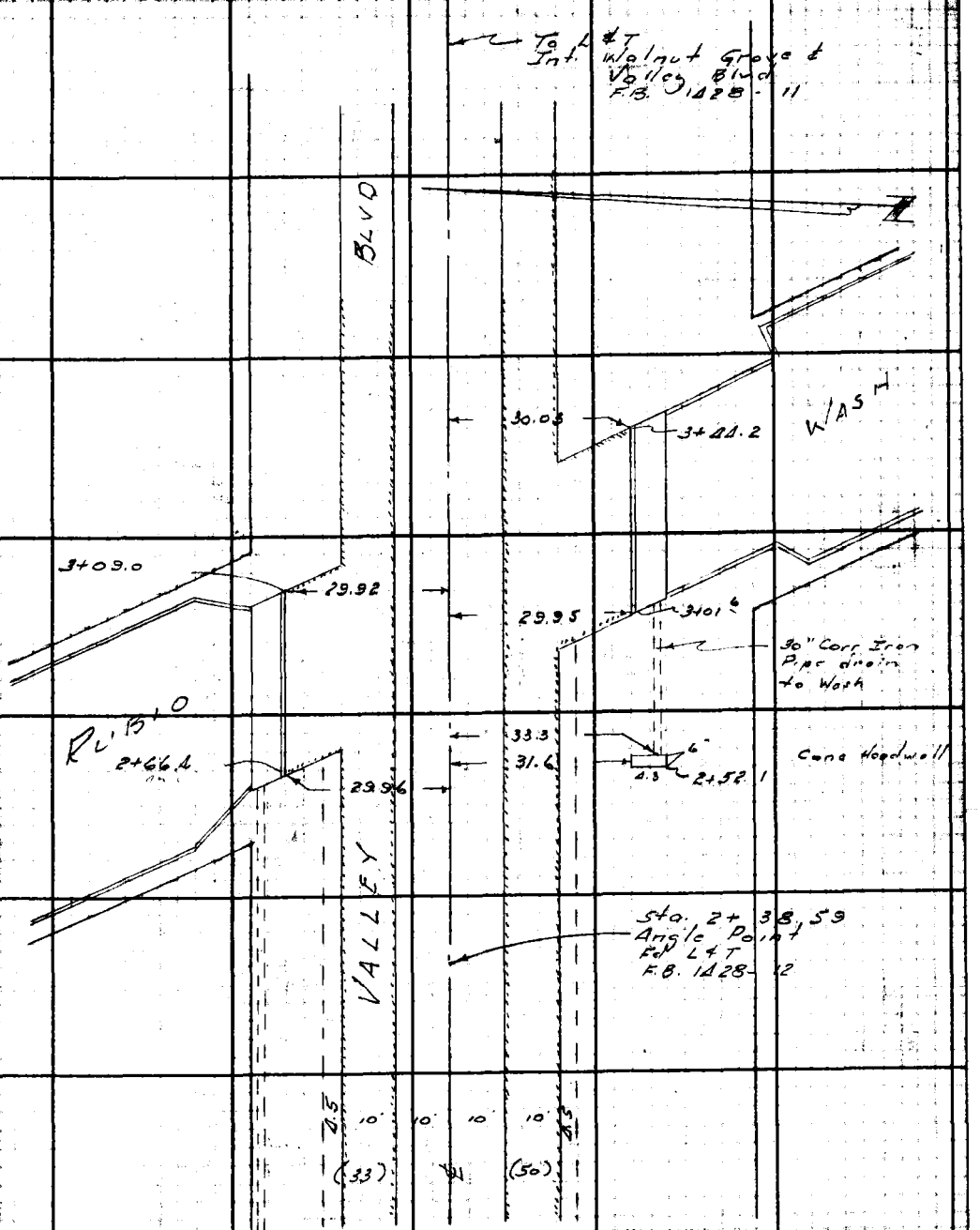
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont. top of 220

FORM 247 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

B. 1428 PG. 222

Profile No. | Notes Red | Plotted | Job No. 1236 | Division No. V | F.B. 1428 | Pg. 225
Date | Date | Survey of Earle St.
X-Sec. No. | Notes Chkd. E.A. | Checked | Survey by H. F. NAUMANN | Notes H.R.S. | Date 12-30-48
Date 12-31-48 | Date | Map No. | Indexed | Date

PROFILE & CROSS SECTIONS
on
VALLEY BLVD
bet.
VACHON DR. & RUBIO WASH

STATION	B.S.	H.I.	F.S.	ELEV.
		W.K. Challoner	H.R. Stock L.H. Rehl	H.F. Naumann

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

2337

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 342				324.75	B.M. 342 Elev. 324.750 FB 1412-30 Valley Blvd. (N. side), 25'± W. of W.P.L. of Vachon Dr.	
	3 44	328 19			Bt. spk. in P.P. #144798-E	
0+00			450	32369	Int. ℄'s Valley Blvd & Vachon Dr.	
			481	32338	20' R(S) Edge pvmt ℄ " "	
			514	32305	25' R(S) gut. ℄ " "	
			49	3233	33' R(S) ℄ " "	
			51	3231	100' R(S) ℄ " "	
			62	3220	200' R(S) ℄ " "	
			66	3216	233'	
			480	32339	20' L(N) edge pvmt	
			496	32323	24.5' " gut.	
			42	3240	33' " P/L	
			26	3256	100' "	
			03	3279	200' "	
0+50			468	32351	℄	
T.P.			465	32354	T.P.	
	5 01	328 55				

Profile
Plotted ____ No. ____
Date ____ Date ____
X-Sec.
Checked ____ No. ____
Date ____ Date ____

Job No. 1236 Division No. V Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Survey of Earle St. Notes H.R. Stock Date ____

Survey by H. F. NAUMANN

Indexed ____ Date ____

B 1428 PG. 224

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		328 55				
0+77.0			5 60	322 95	26.5 L(N) gut. beg. Curb	
"			4 70	323 85	" " Tcb.	"
0+80			5 16	323 39		℄ Valley Blvd
"			5 48	323 07		20' R(S) edge pvmt
"			5 77	322 78		25' " gut.
"			5 00	323 55		33' " P/L
"			5 8	322 8		100' "
"			6 4	322 2		200' "
"			6 4	322 2		233' " (Trailer Spaces to Rear Lot Line)
"			5 46	323 09	20' L(N) edge pvmt.	
"			4 3	324 3	33' " P/L	
"			2 7	325 9	100' "	
"			1 7	326 9	200' "	
1+00			5 25	323 30		℄ Valley Blvd
T.P.			5 24	323 31	T.P.	
	4 55	327 86				
1+30.4			5 15	322 71	26.9 L(N) gut. end Curb	
"			4 21	323 65	" Tcb "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Earle St.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 12-30-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1428 Pg. 225

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		32786				
1+50			4 71	323 15	✓	℄ Valley Blvd
			5 04	322 82	✓	20 R(S) edge pvm't.
			5 35	322 51	✓	25' " gut
			4 9	323 0	✓	33' " P/L
			5 2	322 7	✓	50' " "
			5 5	322 4	✓	100' "
			6 3	321 6	✓	200' "
			6 7	321 2	✓	233± " (S.E. Cor Trailer Space)
			5 03	322 83	✓	20' L(N) edge pvm't
			5 21	322 65	✓	25' " gut.
			4 2	323 7	✓	33' " P/L
			3 00	324 86	✓	100' "
			2 5	325 4	✓	150' "
2+00			4 89	322 97	✓	℄ Valley Blvd
2+12.8			4 91	322 95	✓	℄
"			7 78	320 08	✓	32.3 L(N) (30" Cor. Iron Pipe) invert
2+52.1			5 00	322 86	✓	℄ 33.3 R(S) in
"			8 72	319 14	✓	33.3' R(S) invert Drain
2+66.4			5 04	322 82	✓	℄
"			5 95	321 91	✓	29.96 L(N) gut

F.B. 1428 PG. 226 Job No. 1236 Division No. ✓ Notes Red. Plotted Profile
Survey of Earle St. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		327.86				
2+66			4.87	322.99	29.96 L(N) TCb	
3+01.6			5.19	322.67		℄
"			6.00	321.86		29.95 R(S) gut.
"			4.89	322.97		" TCb.
B.M. F.C. 58-511			4.97	322.89	B.M. F.C. 58-511 Elev. 322.883 F.B. 1247.73 Valley Blvd & Rubio Wash N.E. Cor. Bronze tab. in N.E. Cor. Bridge Wall marked B.M. 58-511	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Eagle St.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.P.S. Date 12-30-46
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1428 Pg. 22

B 1428 G. 228

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1504 Division No. ____ Survey of Willard Ave. Sew.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes CB Date 11-28-51

Map No. ____ Indexed ____ Date ____

F. B. 1428 Page ____

C.I. 1504

WILLARD AVE SEWER DIST.

M.H. CHECK

AT MISSION Dr. + Willard Ave.

STATION.	B. S.	H. I.	F. S.	ELEV.
				11-28-51 C. A. Benson J. S. Coates. F. E. Brooks. R. W. Lundblad

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Form 307 4-50

76L29B 307 4-50

266

W.M. 91

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

929
2
909

942
.3
972 FL
9
.63

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM R.86.	3.08	363.05		359.97	BM. R86 El. 359.969 F.B. 1247-68 Mission Dr. (S. side) at Willard Ave. L+T in top of conc. Weir box on E.P.L. prod. of Willard Ave. prod.	
			14.43	348.62	9.42 / .30 / 4.71 / 14.43 — 9.23 / .30 / 4.71 / 14.24 — 9.17 / .30 / 4.71 / 14.18	F.L. 8" outlet west.
			14.24	348.81		F.L. 8" stub East
			14.18	348.87		F.L. 8" stub North. Plugged
B.M. W.M. 91			2.66	360.39	BM. W.M. 91 El 360.381 F.B. 1247-67. Mission Dr. & Earle St. S.W. Cor. Bt. spk in ch., 10's. of H. end.	

Survey of Willard Ave SS Job No. 1504 Division No. Notes Red. Date Plotted Date No. Profile

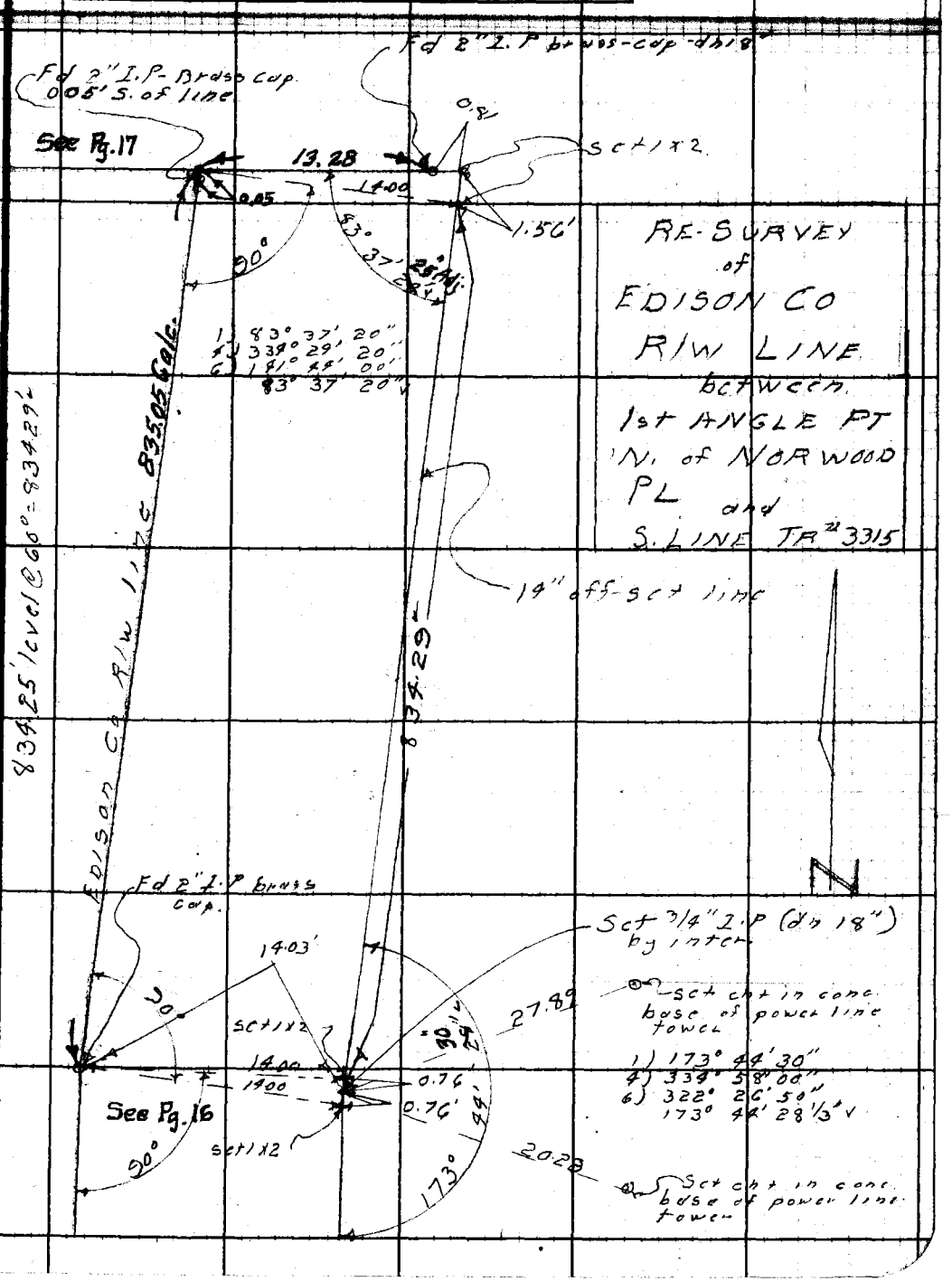
Survey by Benson Notes Date 11-28-51 Notes Chkd. Date Checked Date X-Sec. No.

Indexed

1428 230

Notes Ck'd by D.M. Finley	Survey of Delta St.
Map No. B-2325	W. O. 8351 Tape No. 052 St'd. 68 °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 2-11-52
Date	Indexed

F.B. 1428 Pg. 231



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1428 PG. 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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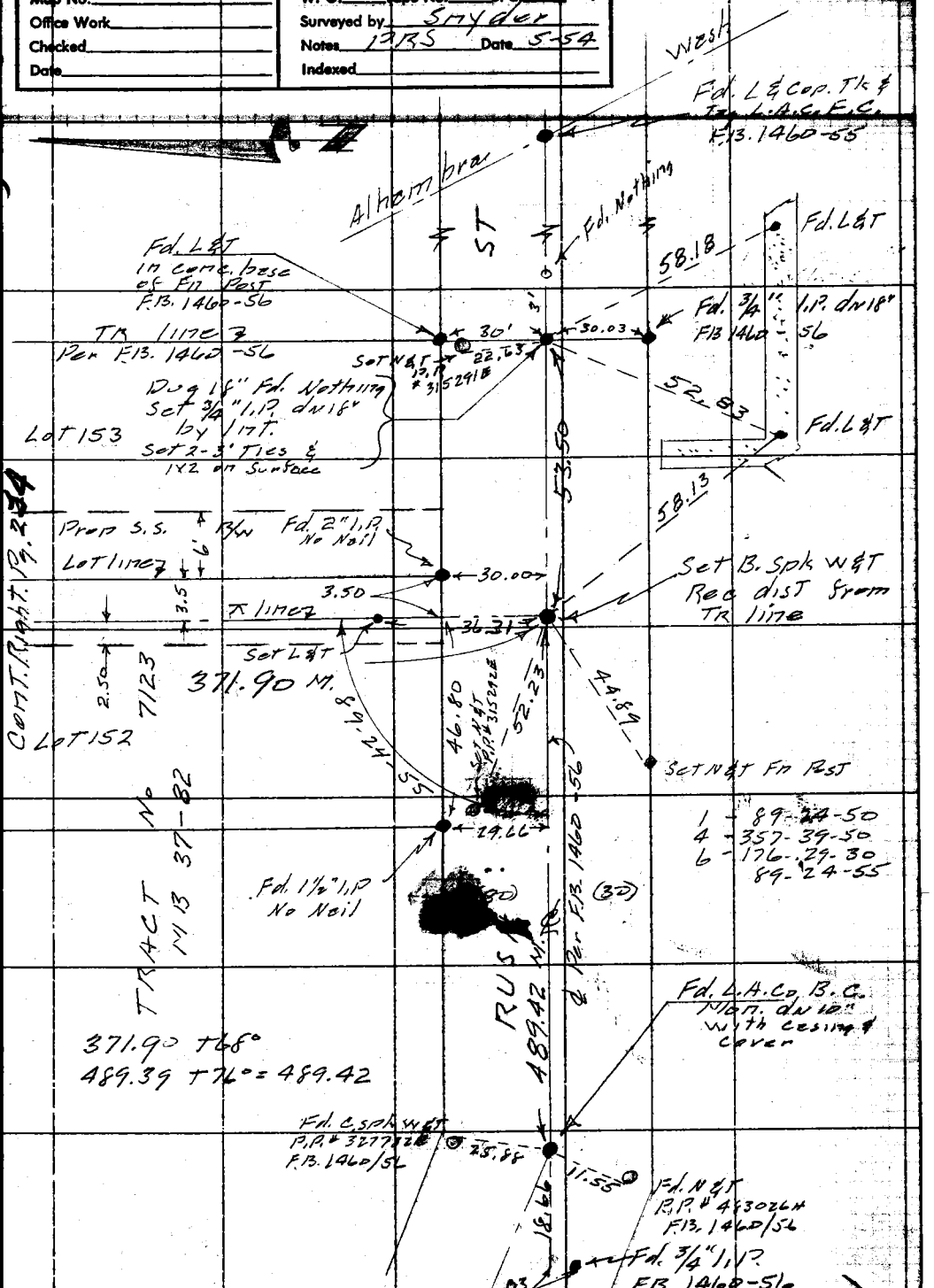
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2050

Notes Ck'd by	Survey of ℄ Keim ST
Map No.	W. O. 0303.50 Tape No. 0154 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-54
Date	Indexed

F. B. 1428 Pg. 233



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

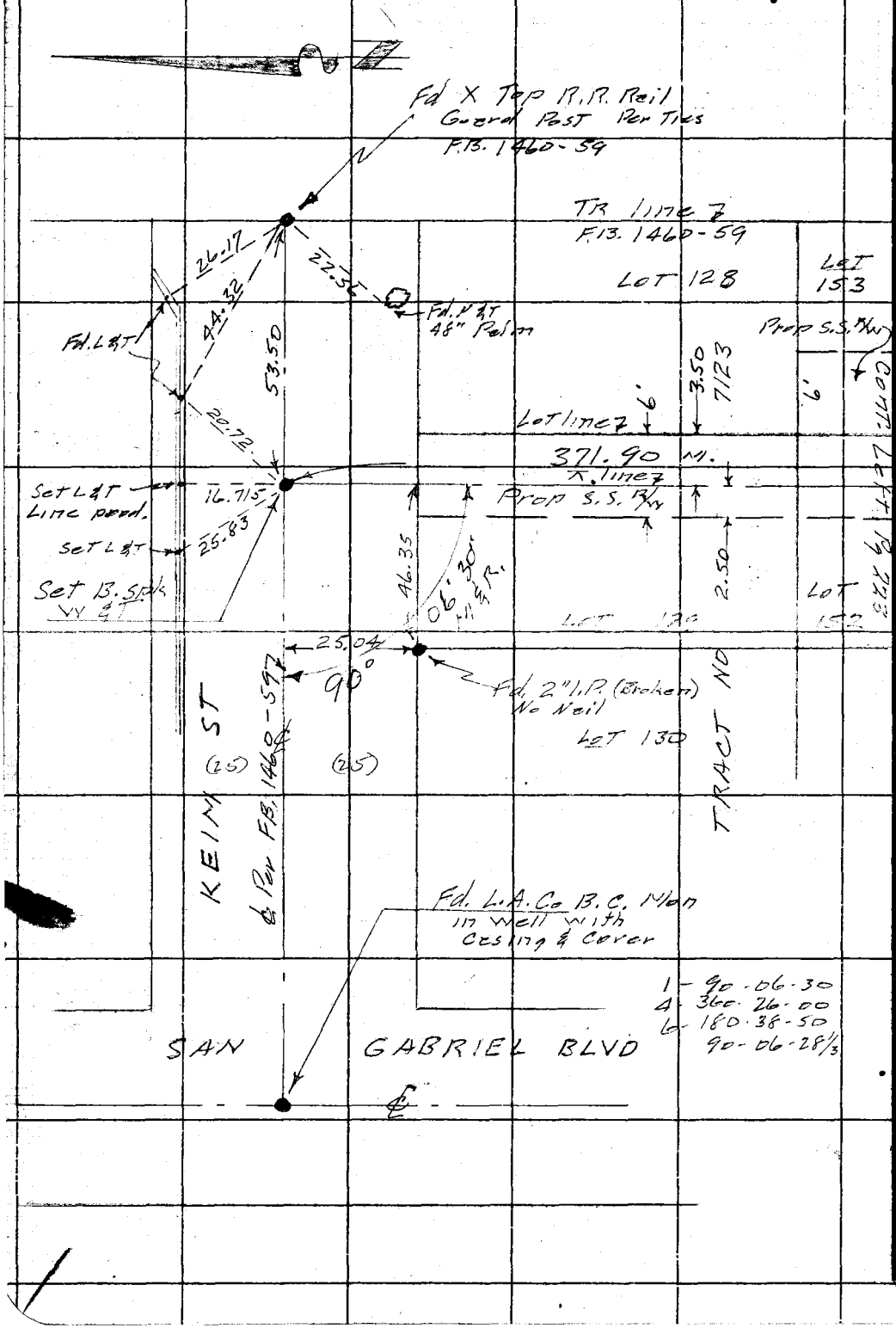
D-1

58

PWFB 1326 2051, 2052

F.B. ~~1428~~ Pg. ~~234~~

W.S. 36, D-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

D-1 WS 3C

56

Notes Ck'd by	Survey of Keim ST
Map No.	W. O. 1702.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-54
Date	Indexed

F.B. 1428 PG. 235

C.I. 1702.14

KEIM ST S.S. DIST.

Location of Improvements

in

Prop S.S. R/W

in Lots 153-152- & 129 TR# 7123

From - Rush ST

To - Keim ST.

Snyder
Brooks
Maldonado
Tatoya

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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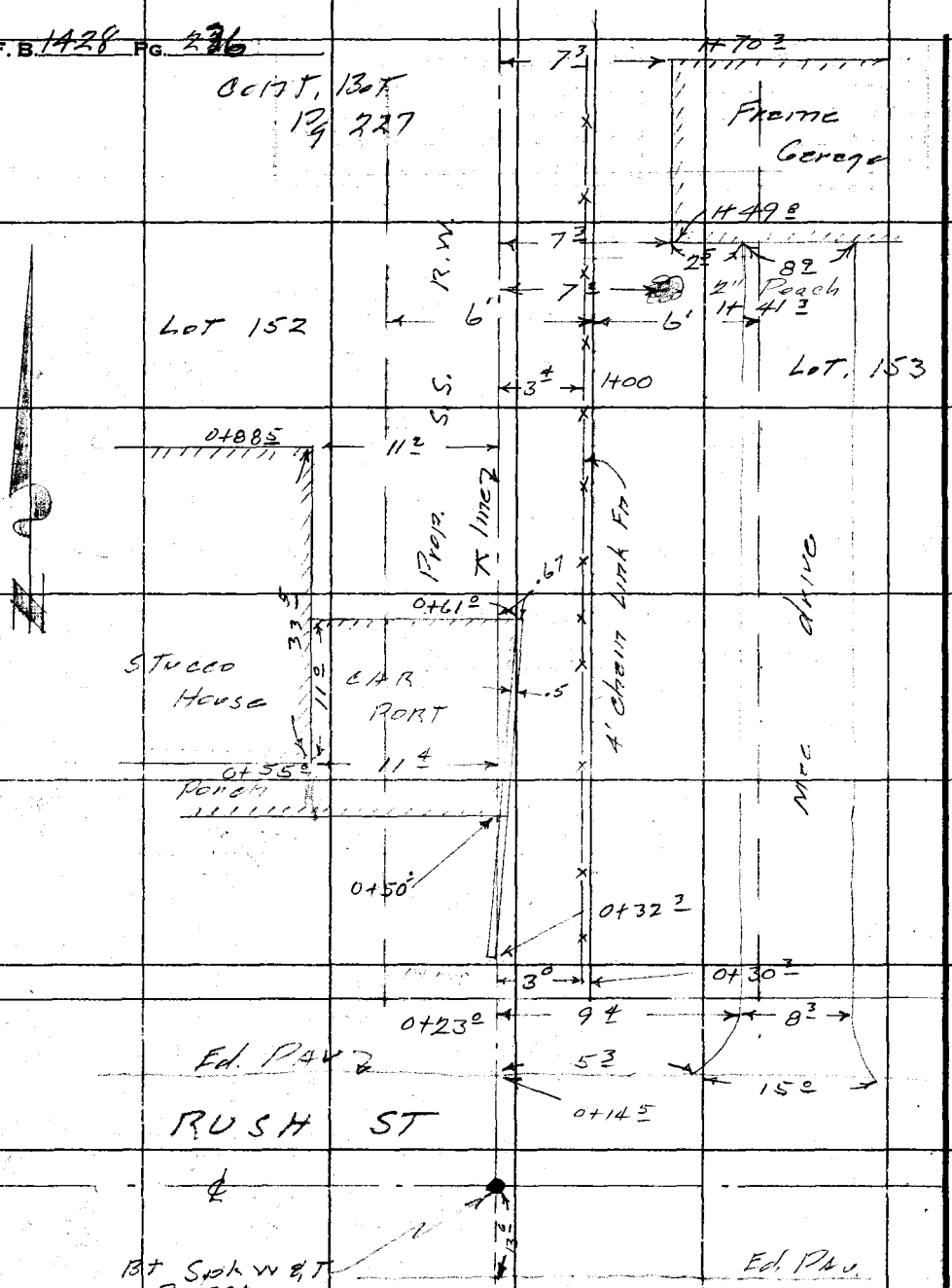
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1428 PG. 236

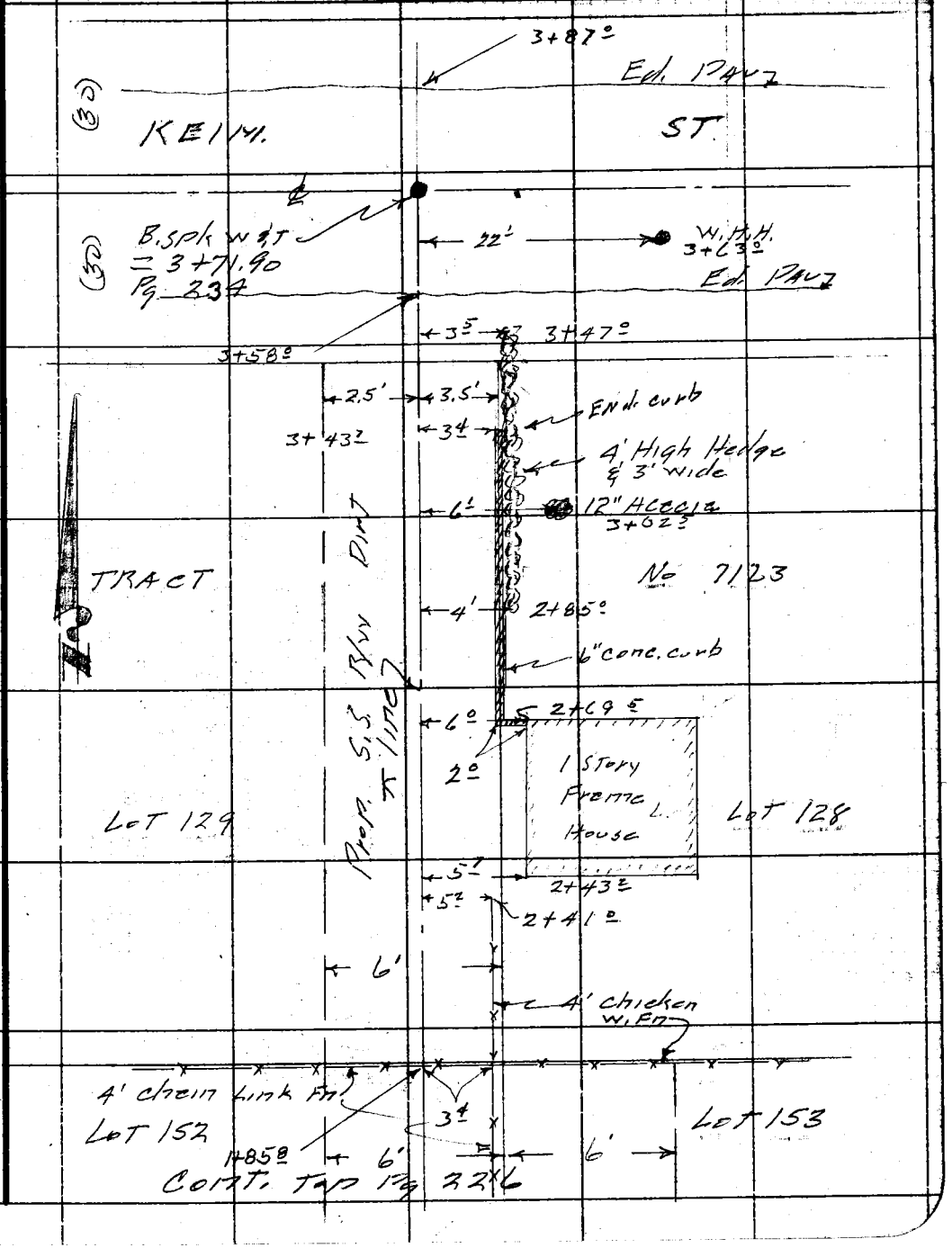


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Keim ST
Map No.	W. O. 702.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-54
Date	Indexed

F.B. 1428 Pg. 237



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3Q96 247 4:33

F. B. 1428 PG. 238

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1702.14	Division No.	F. B. 1428	Pg. 239
	Date	Date	Survey of Keim ST.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes 1213	Date 5-54	
	Date 5-14-54	Date	Map No.	Indexed	Date	

Cat. 1702.14

KEIM ST S.S. Dist.

X SECTIONS

in

Prop. S.S. R/W · Lots 152-153 & 129
TR # 7123

From – Rush ST.

To – Keim ST.

Snyder
Brooks
Valdonado
Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W ⊼ line Right & E
B.M. WN136		1		272 67	B.M. W.M. 36 El. 272.668 FB. 1247/37
	084	273 51			Rush ST. (N. side) 150'± E. of
T.P.		1	800	265 51	San Gabriel Blvd. - Bt. spk in
	424	269 75			Walk at Bot. of Stops To ho# 811
					New No = 8213
T.P.		1	432	265 43	Fd. Bt. spk in W. side of cone drive
	389	269 32			To ho# 8253
0+00			524	264 08	int ⊼ line & ℄ Rush ST.
-			543	263 89	25'R ℄ ST.
-			510	264 22	25'L ℄ ST.
0+14.5			564	263 68	⊼ Ed. PAV & Gutter
-			573	263 59	25'R Ed. PAV. Gutter
-			548	263 84	25'L Ed. PAV & Gutter
0+30			441	264 91	⊼
			44	264 9	3.50 R P/L
			45	264 8	9.50'R
			46	264 7	19.50 R
			44	264 9	2.5'L
			43	265 0	12.5'L
0+50			38	265 5	⊼
-			38	265 5	3.50'R P/L

F. B. 1428 Pg. 260 Job No. 1702A Division No. Notes Red. Plotted Profile
Survey of Keizn ST. Date Date No.
Survey by Snyder Notes PBS Notes Chkd. Checked X-Sec.
Indexed Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left Eyy	⊼ line Right EB
0+50		269 32	44	264 9		9.50' R
–			43	265 0		19.50 R
–			39	265 4	2.5' L	
–			36	265 7	12.5 L	
T.P.	648	270 55	525	264 07		
1+00			51	265 5		⊼
			51	265 5		3.5' R P/L
			55	265 1		9.5' R R/W
			54	265 2		19.5' R
			51	265 5	2.5' L R/W	
			50	265 6	12.5' L	
1+49			50	265 6		⊼
			50	265 6		3.5' R P/L
			54	265 2		9.5' R R/W
			52	265 4		19.5' R
			49	265 7	2.5' L R/W	
			47	265 9	12.5' L	
T.P.	451	270 47	459	265 96		
2+00			52	265 3		⊼
–			50	265 5		3.5' R P/L
–			50	265 5		9.5' R

Profile Notes Red. ____ Plotted ____ Job No. 1702.14 Division No. ____ F. B. 1428 Pg. 241
No. ____ Date ____ Date ____ Survey of Keyes ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	⊼ line	Right & E
2+00		270 47	51	265 4			19.5' R
–			51	265 4	2.5 L R/W.		
✓			48	265 7	12.5' L		
3+00			51	265 4		⊼	
–			52	265 3			3.5' R P/L
–			52	265 3			15' R.
–			51	265 4	2.5' L R/W		
–			51	265 4	12.5' L		
3+41.90			48	265 7		⊼	P/L
–			50	265 5			3.5' R P/L
–			50	265 5			20' R
–			47	265 8	2.5' L P/L		
–			41	266 4	17.5' L		
3+58			462	265 85		⊼	Gutter Ed. Pav.
–			499	265 48			25' R Ed. Pav & Gutter
–			434	266 13	25' L Ed. Pav & Gutter		
3+71.90			404	266 43	int ⊼ line & ℄ Kerm ST.		
–			453	265 94			25' R ℄ ST
–			368	266 79	25' L ℄ ST		
✓			301	267 46	75' L ℄ ST		
3+87			470	265 77		⊼	Prod Gutter Ed. Pav.

F. B. 1428 Pg. 242 Job No. 1702.14 Division No. Notes Red. Plotted No. Profile
Survey of Kerm ST. Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed Date Date Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	Right & E
3+87		270 47	483	265 64		25'R Gutter Ed Pav.
–			435	266 12	25'L Ed. Pav & Gutter	
–			337	267 10	75'L – – –	
T.P.	392	270 35	404	266.43		
B.M. WM	485		387	266.48	B.M. W. M. 485 El. 266.496 F.B. 1412/43 Keim St (N Side) at E end of ST. L&T in curb at W. side of drive to ho # 851 Now # 8263	

Profile Notes Red. ____ Plotted ____ Job No. 1702.14 Division No. ____ F.B. 1428 Pg. 243
No. ____ Date ____ Date ____ Survey of Keim ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 17 RS Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1428 PG. 244 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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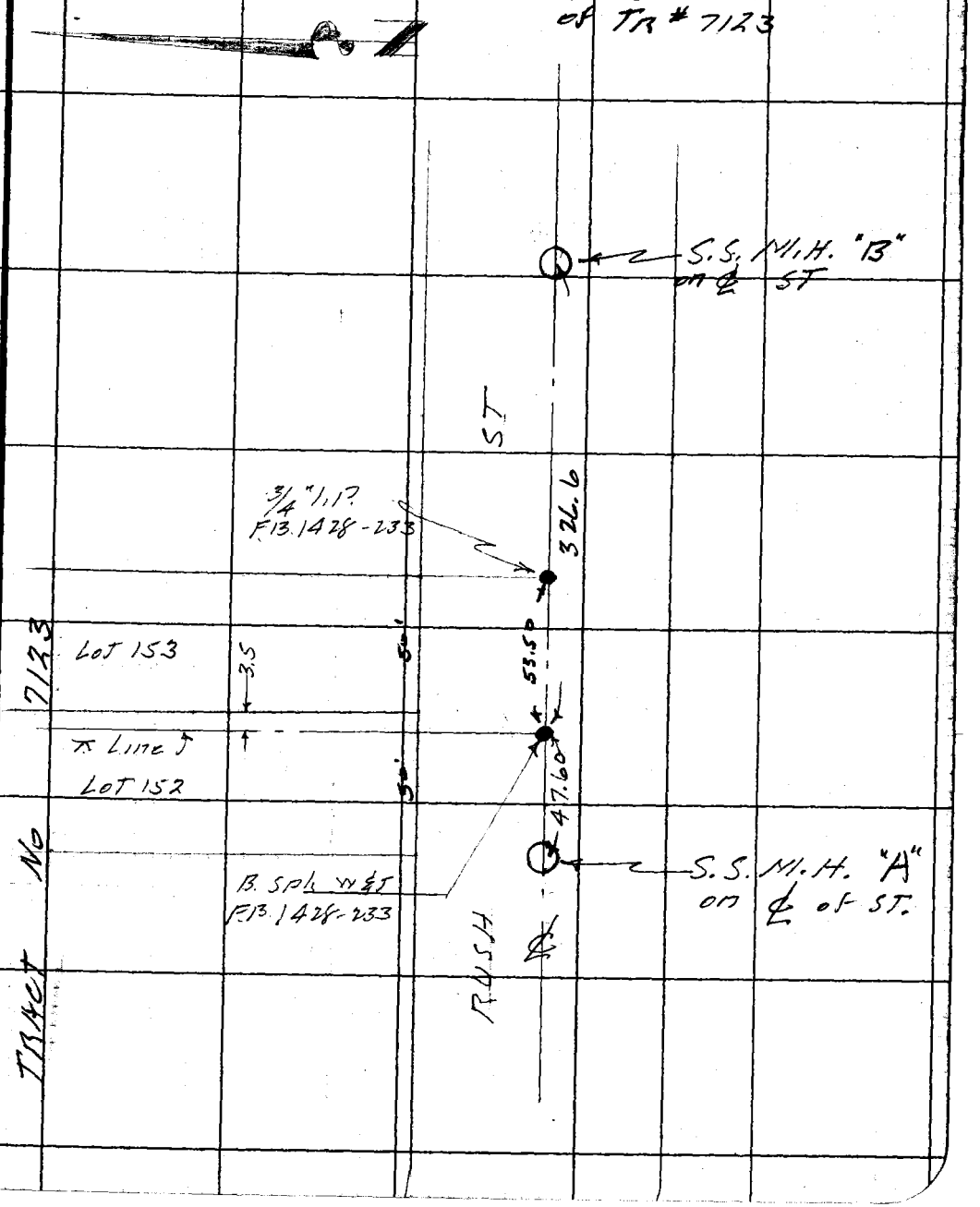
Notes Ck'd by	Survey of Reim St
Map No.	W. O. 1702.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PBS Date 5-54
Date	Indexed

F. B. 1428 PG. 245

Location of S. S. M.H. on Rush ST. at E. line of TR # 7123



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76F3095 247 4-52

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F. B. 1424 PG. 246

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	Invert El of S.S. M.H. on Rush St at E line Jr # 7123				
B.M. WN 36				272.67	B.M. WN 36 El 272.668 F.B. 1247/37
	102	273 69			Rush St. (N. side) 150'± E of S.G.
T.P.	483	269 52	900	268.69	Gabriel Blvd. — Bt. spk in wood at Bot. of step to ho # 611 Nov # 8213
S.S. M.H "A"					S.S. M.H. "A" 46.6' W. of B. spk Pg 245
8" inlet W			17.79	251.73	Rod 5.27 Meas 11.85 Dia .67 = 17.79 ✓
8" stub N			17.65	251.87	Rod 5.26 Meas 11.72 Dia .67 = 17.65 ✓
8" outlet E			17.81	251.71	Rod 5.26 Meas 11.88 Dia .67 = 17.81 ✓
T.P.	398	267 56	594	263 58	
S.S. M.H "B"					S.S. M.H. "B" 326.6' E. of B. spk Pg 245
8" inlet W			18.81	248.75	Rod 7.68 Meas 10.46 Dia .67 = 18.81 ✓
8" inlet N.			18.59	248.97	Rod 7.66 Meas 10.26 Dia .67 = 18.59 ✓
8" outlet E			18.82	248.74	Rod 7.68 Meas 10.47 Dia .67 = 18.82 ✓
B.M. WN 38			210	265.46	B.M. WN 38 El. 265.472 F.B. 1247-38
					Rush St (S side) 500'± W. of Rolland St. Rivet Hing Nail in Lead in conc. walk to the E. of steps — Across the st from house # 5305

Profile Notes Red. ____ Plotted ____ Job No. 1123/14 Division No. ____ F.B. 1428 Pg. 247

No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Indexed ____

No. ____ Date ____ Date ____ Map No. ____ Date ____

Profile

Date No. _____ Division No. _____ Notes Red. _____ Plotted _____

Date _____ Date _____ No. _____

Notes Chkd. _____ Checked _____ X-Sec.

Date _____ Date _____