INDEX TO F.B. 1429

DATE	J.N.	DESCRIPTION		NOTES	PAGES
				¢	5-59
[illegible]	1238	ESAEMENT LINE S. OF VALLEY BLVD.	Ivar Ave. to Rosemead Blvd.	Topog	75-78
				X-sect	79-86
	"	IVAR AVE.	Nevada Ave to Valley Blvd.	Topog	87-90
				X-sect	91-98
	"	NEVADA AVE.	Rosemead Blvd. to Ivar Ave.	Topog	99-102
				X-sect	103-110
	"	STEELE ST.	Ivar Ave. to west 440.6	Topog	111-112
				X-sect	113-118
	"	IVAR AVE.	Guess St. to Nevada Ave.	Topog	119-12[illegible]
				X-sect	123-12[illegible]
	"	GUESS ST.	Rosemead Blvd. to Muscatel Ave.	Topog	12[illegible]-13[illegible]
				X-sect	133-14[illegible]
	"	RALPH ST.	Rosemead Blvd to Ivar Ave.	Topog	145-14[illegible]
				X-sect	147-15[illegible]
	"	IVAR AVE.	Marshall St. to Guess St	Topog	155-15[illegible]
				X-sect	15[illegible]-16[illegible]
	"	MARSHALL ST.	Rosemead Blvd. to Muscatel Ave.	Topog	16[illegible]-17[illegible]
				X-sect	17[illegible]-18[illegible]
	"	[illegible]	[illegible]	Topog	[illegible]
				X-sect	[illegible]
				[illegible]	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std.
Surveyed by
Notes Date
Indexed

F.B. Pg.

Monolithic Oprib 86

P.W. file Feb. 86

INDEX TO F.B. 1429 (cont)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
6-48	1238	GLENDON WAY 1st Alley W. of Rosemead Blvd. to Marshall St.	topdog	215-220
			X-sect	221-236
10-48	"	VALLEY BLVD. Ivar Ave. to Rosemead Blvd.	Topog	237-244
7-61	0303.00	MUSCATEL AVE---TIES FOR MONUMENT AT COR. MUSCATEL AVE & MARSHALL ST	X-sect	245-250
			TIES	252

CONT. IN F.B. 1462

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 1426 2587

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8357 Tape No. 095 Std 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date Sept 1955	Indexed A. C. Johnson

F. B. 1429 Pg. 3

JAN 11 '49

CENTER LINE
SURVEY
MUSCATEL AVE (1)
SEWER DIST
C. I 1238
J.N. 030300

Field notes checked by S.H. Miller.
Angles re-adjusted by D.M. Finley. May 1954.

H.F. Naumann
R.J. Mitchell
D.H. Beers
J.T. McBroom
A.L. Molinari

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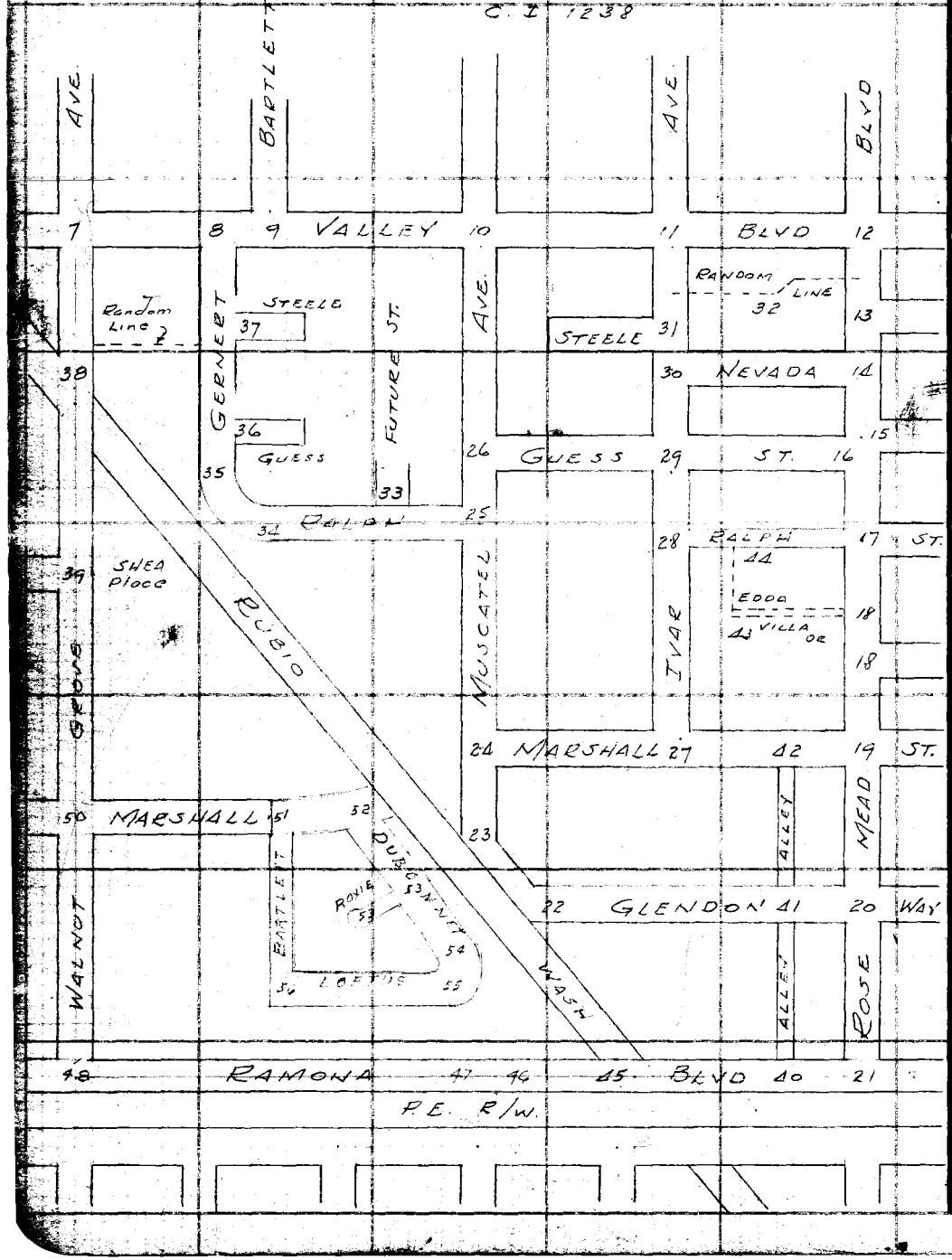
RETURN TO
LOS ANGELES CITY SURVEYOR
200 HALL OF RECORDS

F. B. 425 PG. 6 PWFB 1426 2588

INDEX
MUSCATEL AVE
SEWER DIST.
C. I 1238



RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL RECORDS

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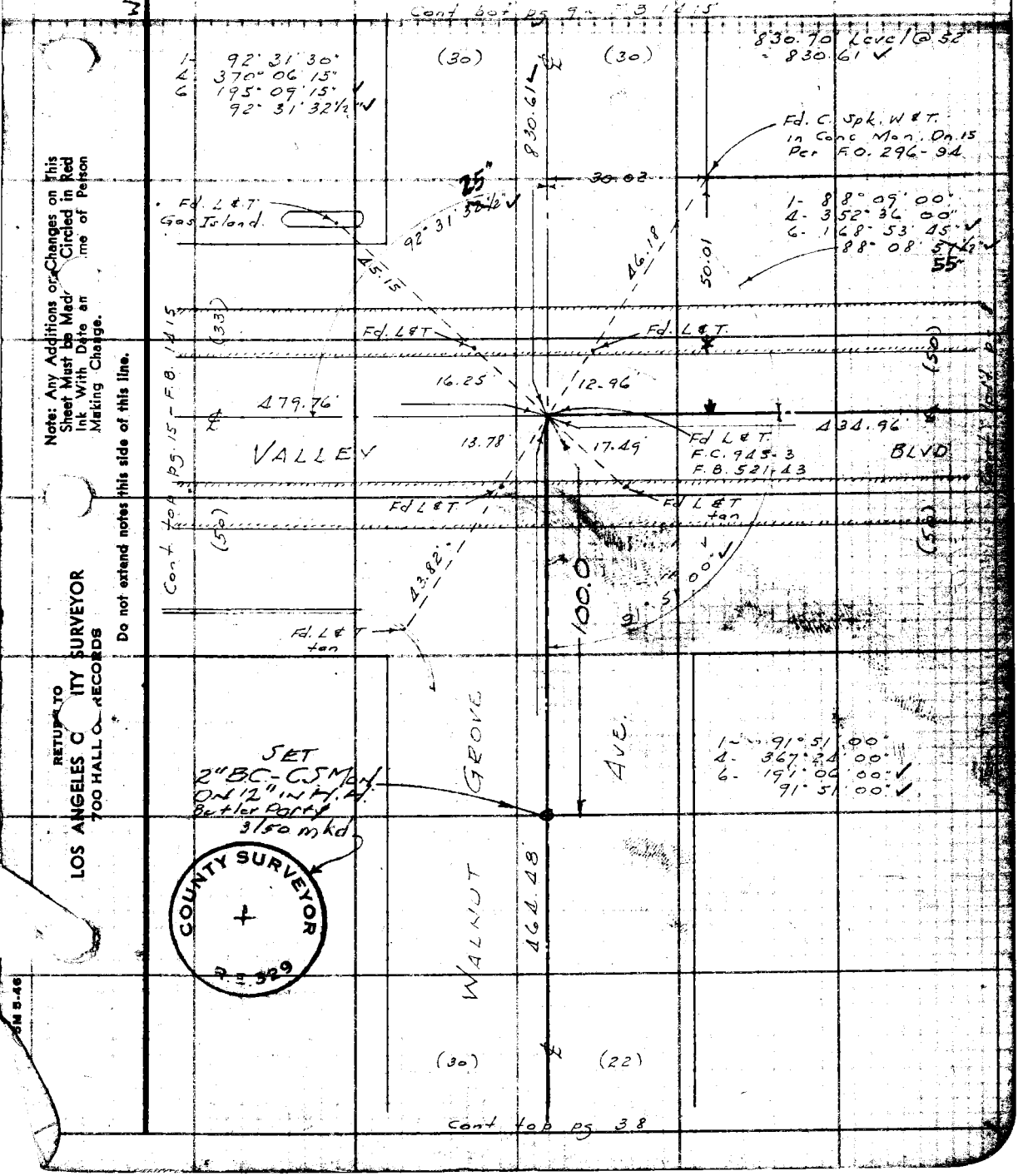
PWFB 1426 2589

WS 44-C5

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2436	W. O. 835 Tape No. 395 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date Sept 1955	Indexed [illegible]

F. B. 1429 Pg. 7



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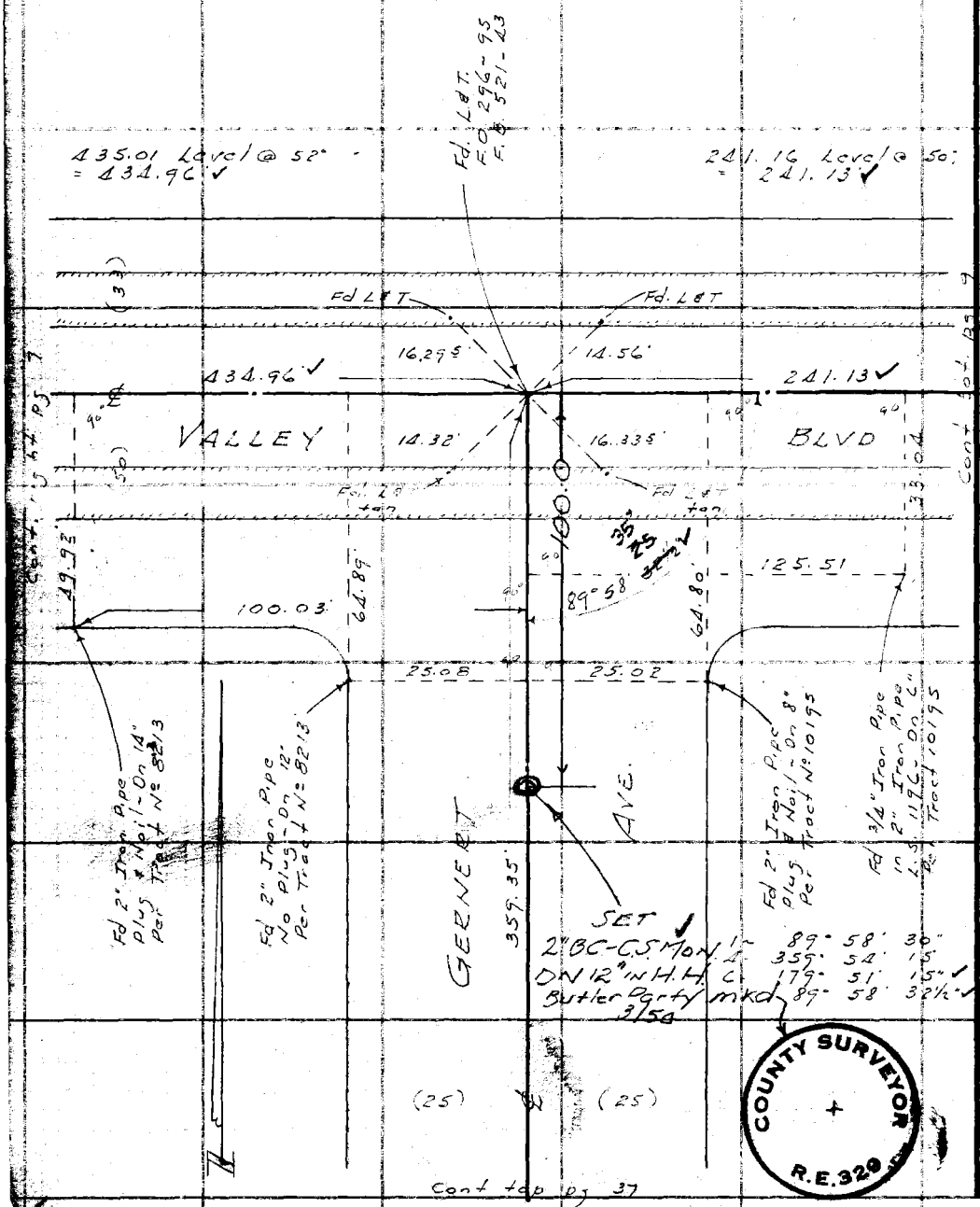
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

SM 5-46

PWFB 1426 2590

F. B. 1429 Pg. 8

WS.44-C-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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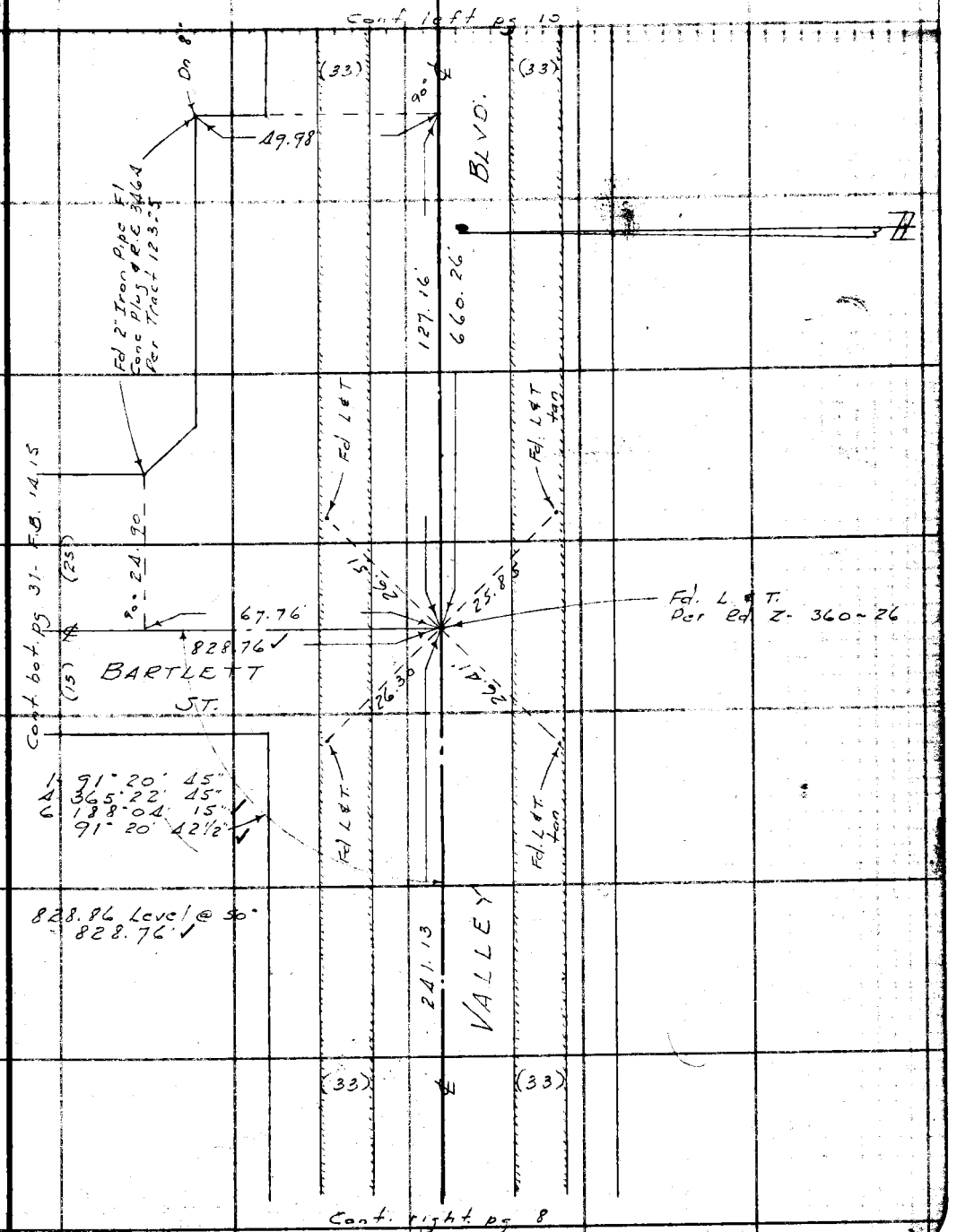
COUNTY SURVEYOR
R.E. 329

PWFB 1426 2591

F.B. 1429 Pg. 9

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8357 Tape No. 095 St'd 68°F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed C. Johnson

WS. 44-C-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2592

F. B. ____ Pg. ____

Cont. bot. pg 27 - F. B. 1413

1- 89° 58' 00"
4- 359° 52' 30"
6- 179° 48' 45" ✓
89° 58' 07½" ✓

(30) (30)

1- 90° 01' 00"
4- 360° 01' 30"
6- 180° 11' 15" ✓
90° 01' 52½" ✓

1- 91° 21' 00"
4- 365° 23' 30" ✓
6- 188° 05' 15" ✓
91° 20' 52½" ✓

660.27 Level @ 48°
= 660.18' ✓

Set L&T
top
Gas Island

660.34 Level @ 50°
= 660.26' ✓

827.04'

AVE.

52½ ✓

20'

91°

52.50'

VALLEY

BLVD.

Set L&T
top

(83)

0.18

13.95

15.21

Fd. L&T

Fd L&T
Rd. F.O. 276-95

660.26' ✓

660.18' ✓

Set L&T
Per C.S Study
Sheet - J.N. 7107

15.71

14.45

Fd. L&T

Set L&T
top

Cont. top pg 9

Cont. left pg 11

COUNTY SURVEYOR
R.E. 329

100.0

33.00

29.85

01°45"
02°05"

90°

392.79 ✓

MUSCATEL

14.54

Fd 2" Iron Pipe
Plug & Nail - On 3"
Per Tr. 3360
Pipe Appears to be
in Original Position

Set Chis (+)
En Post

SET
2 BC-CSMon
Per 12-N Mon
Butler Par + y 12/49 ✓

Set L&T
top
Gas Island

Set L&T.
Conc. Driveway

29.88

Fd 2" x 2"
R.E. 3464 - Fl.

42.92

Set
BL Spk

30.92

382.77 Level @ 78°
382.79 ✓

SET PK. IN
RIM K.M.

19.44

Fd N&T
P.R. #178 L&LE

0.23

0.09

Fd. C. Spk W. & T
Rd. F.X. 378-7
Removed

7.00

Set 3/4" Iron Pipe
Plug & Nail - Dg. 18"
by Intersection

35.25

18.83

STEELE

ST.

Fd 2x2
R.E. 3464

455.51

58

89

29.71

Set Chis (+)
En Post.

(30) (30)

Fd N&T
Pole #4 L&T
OUT 12-29-69
K.M.

Cont. bot pg 31

Cont. top pg. 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL RECORDS

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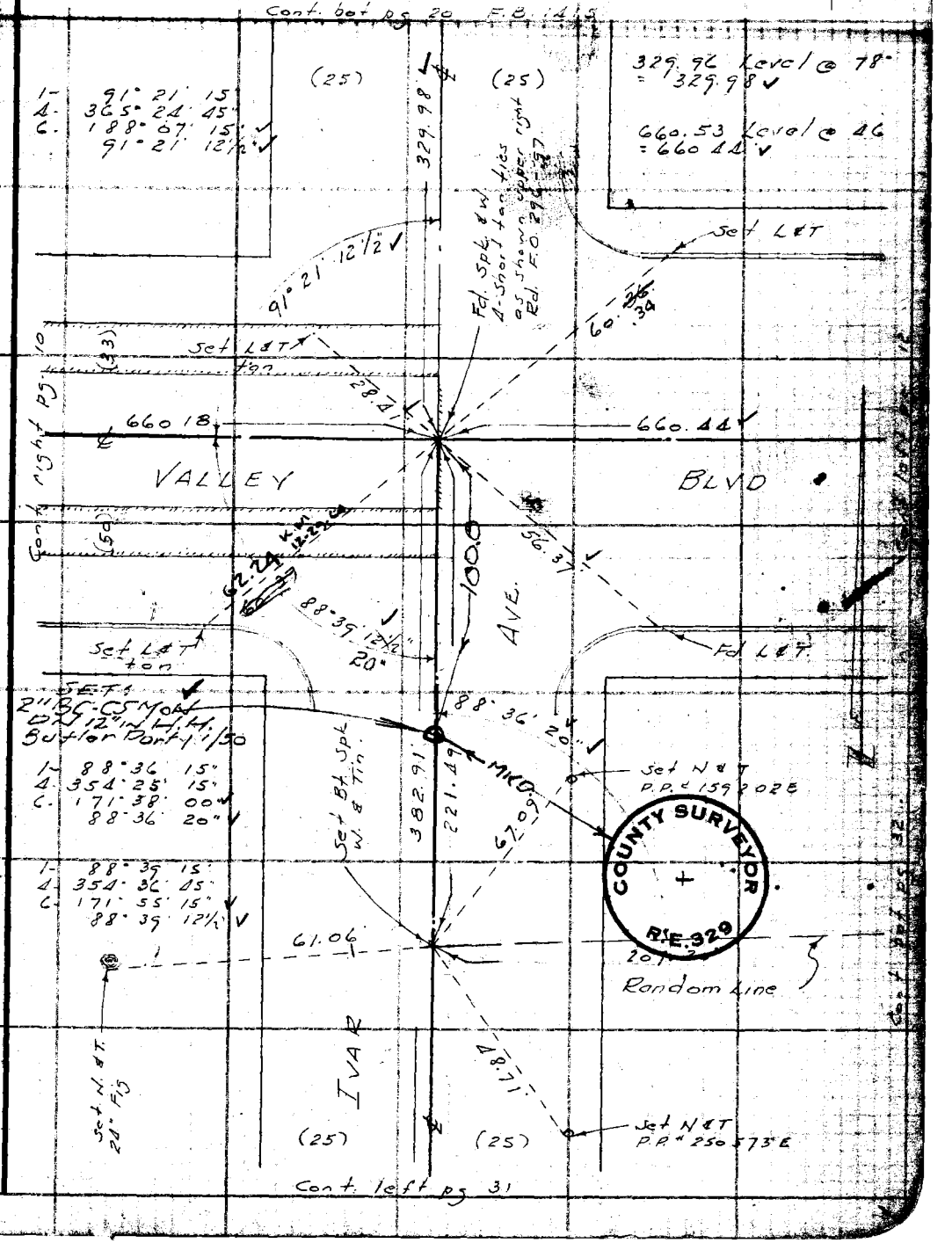
PWFB 1426 2593

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. C.S.B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP 55	Indexed A. C. Johnson

F. B. 1429 Pg. 11

WS 44-C-5



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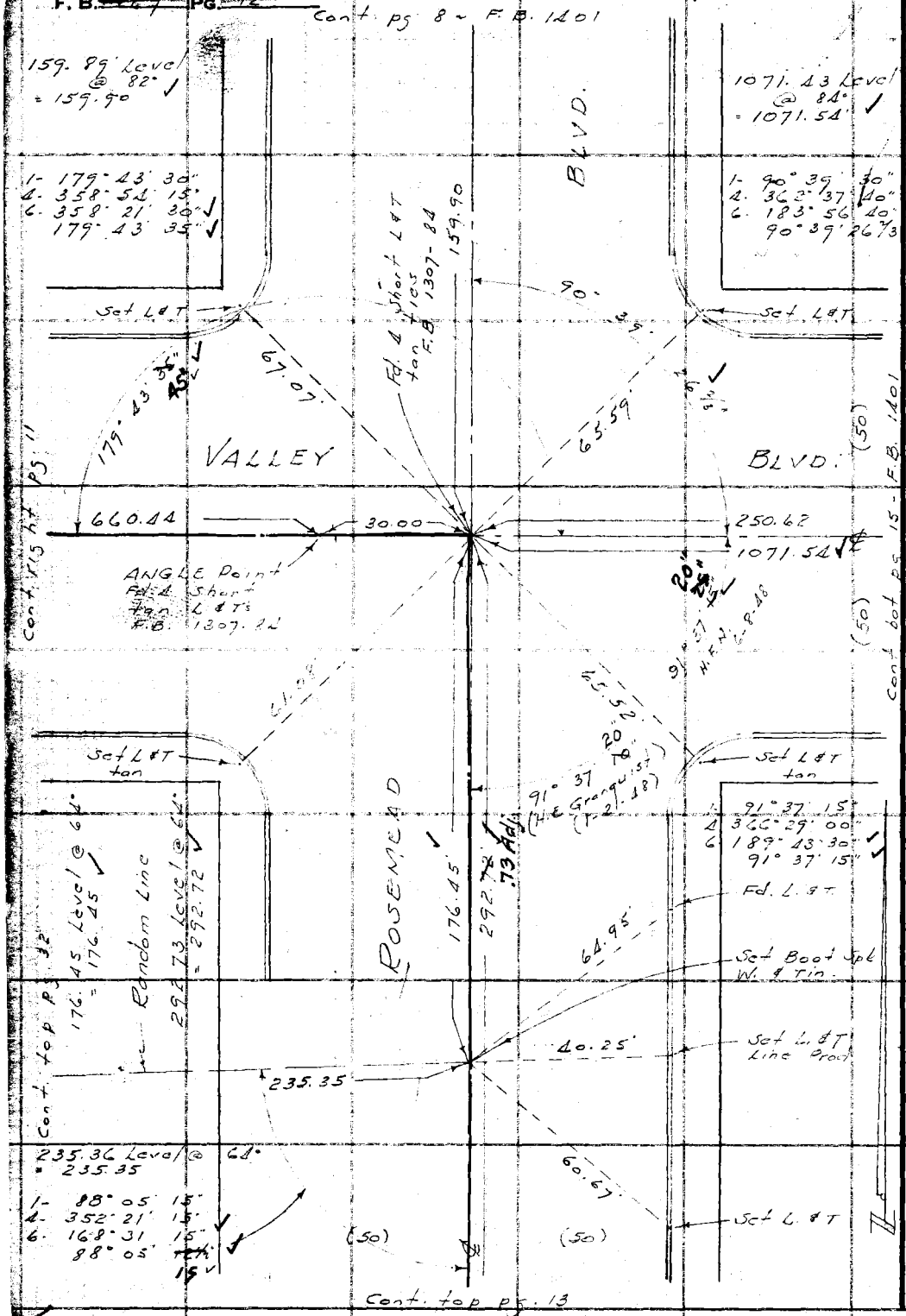
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2594

F. B. ~~1427~~ PG. ~~12~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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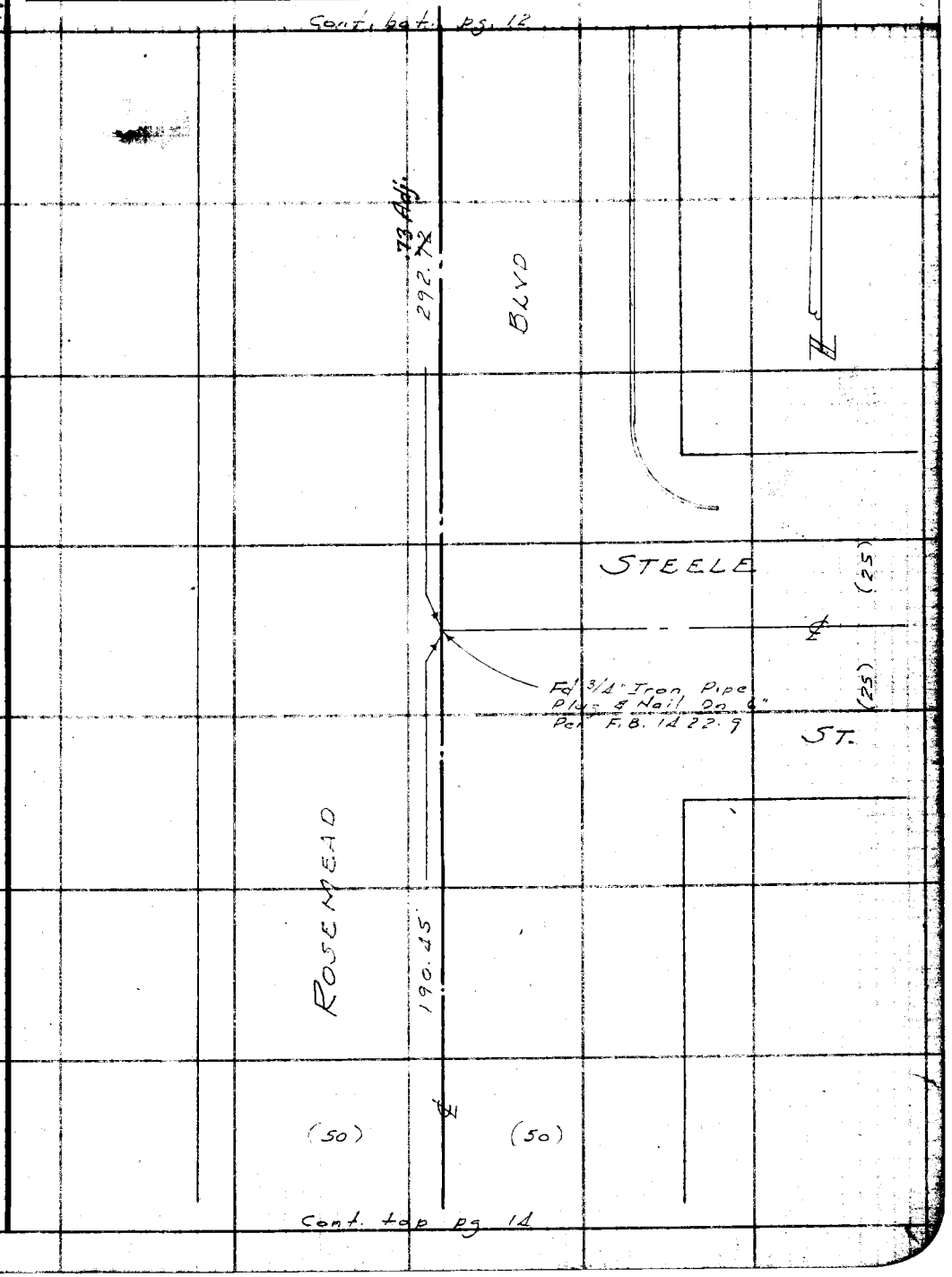
PWFB 1426 2595

F. B. 1427 Pg. 13

Notes Ck'd by Miller	Survey of Muscotel Ave
Map No. CS B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed [illegible] C. Johnson

W.S. 4-1-C



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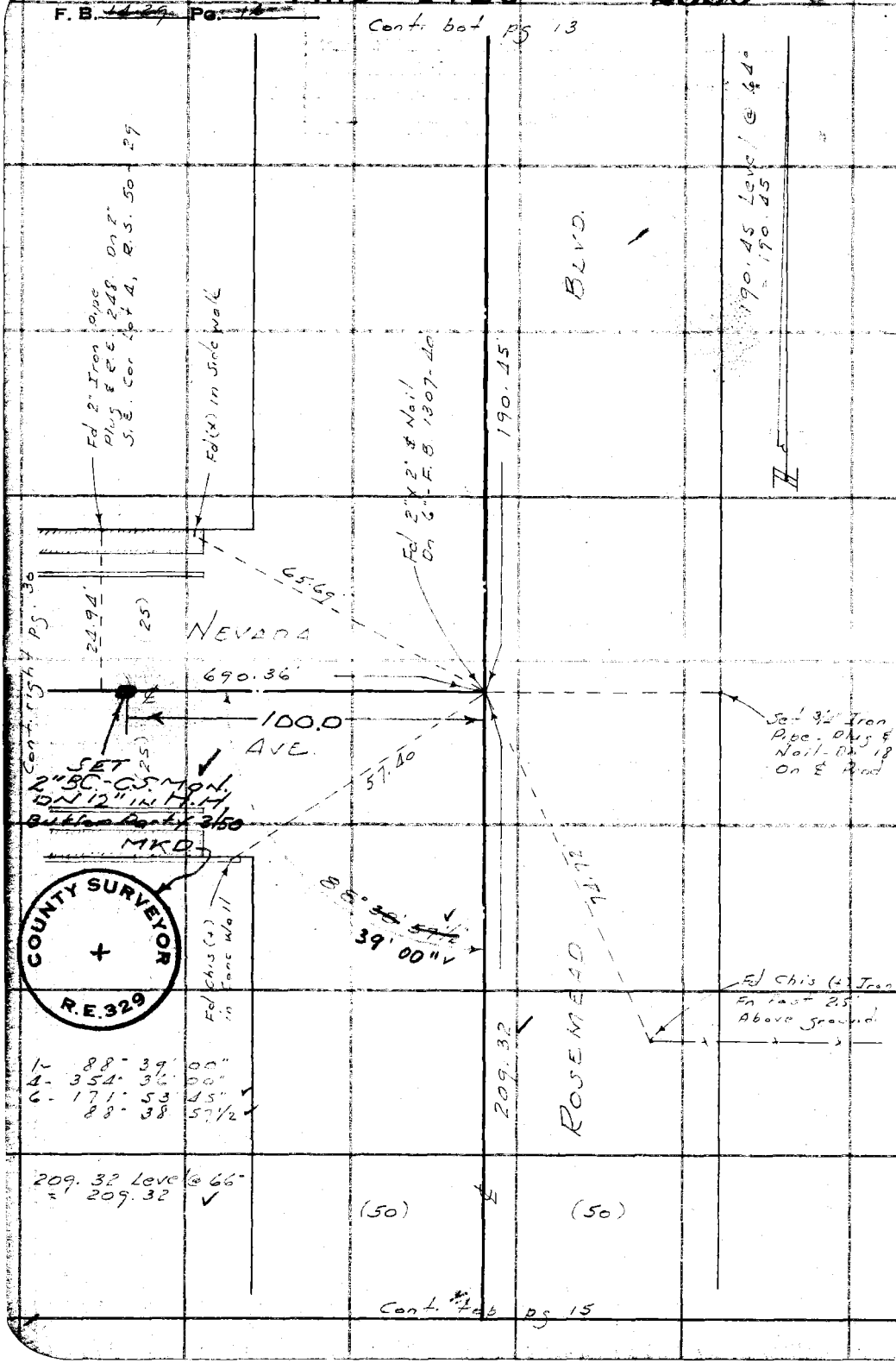
RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2596

F. B. ~~1429~~ Pg. ~~12~~



WS 44-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 1426

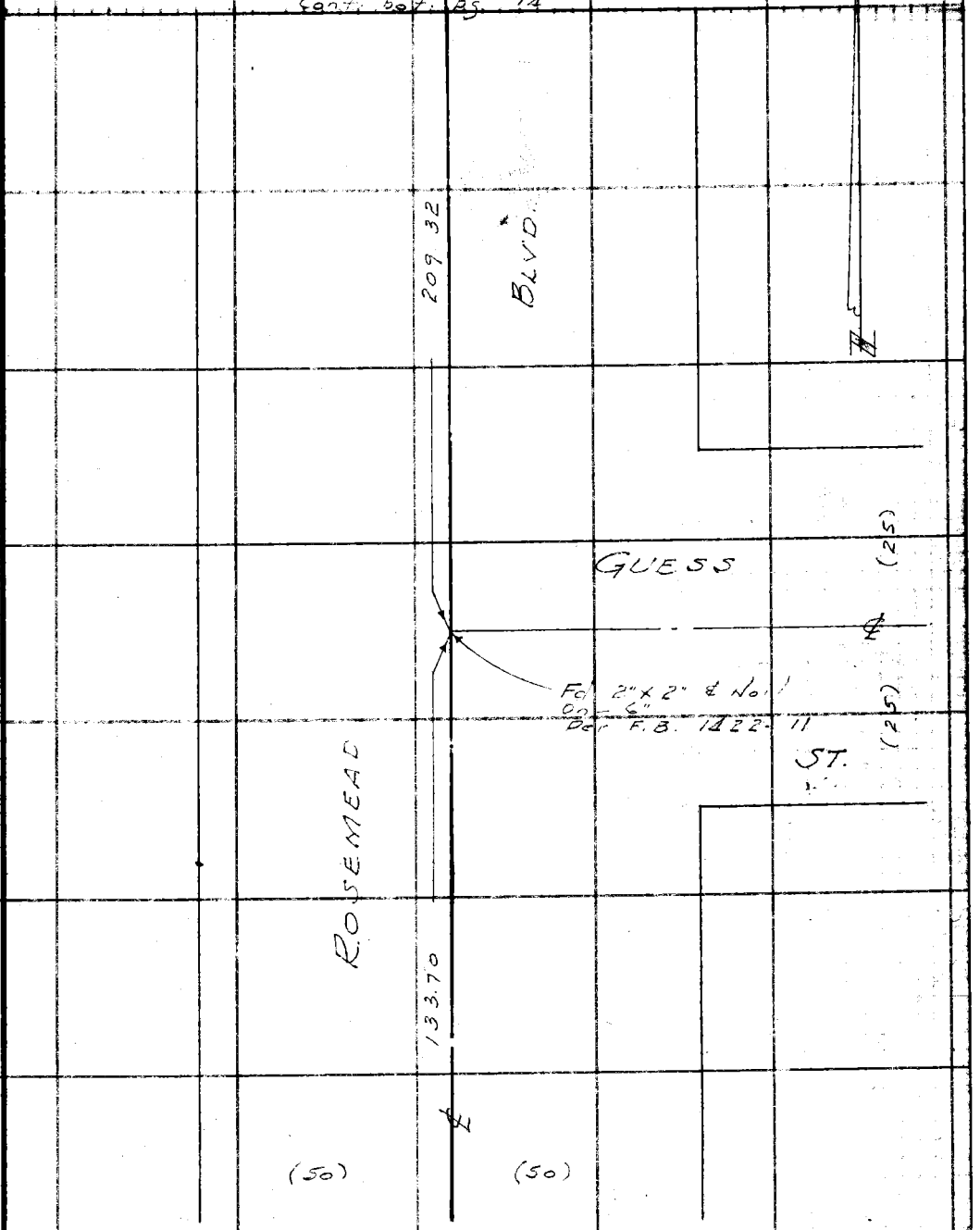
2597

F. B. 1422 Pg. 15

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 835 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed A. C. Johnson

WS 44-C6

Cont. bot. pg. 14



Cont. top pg. 16

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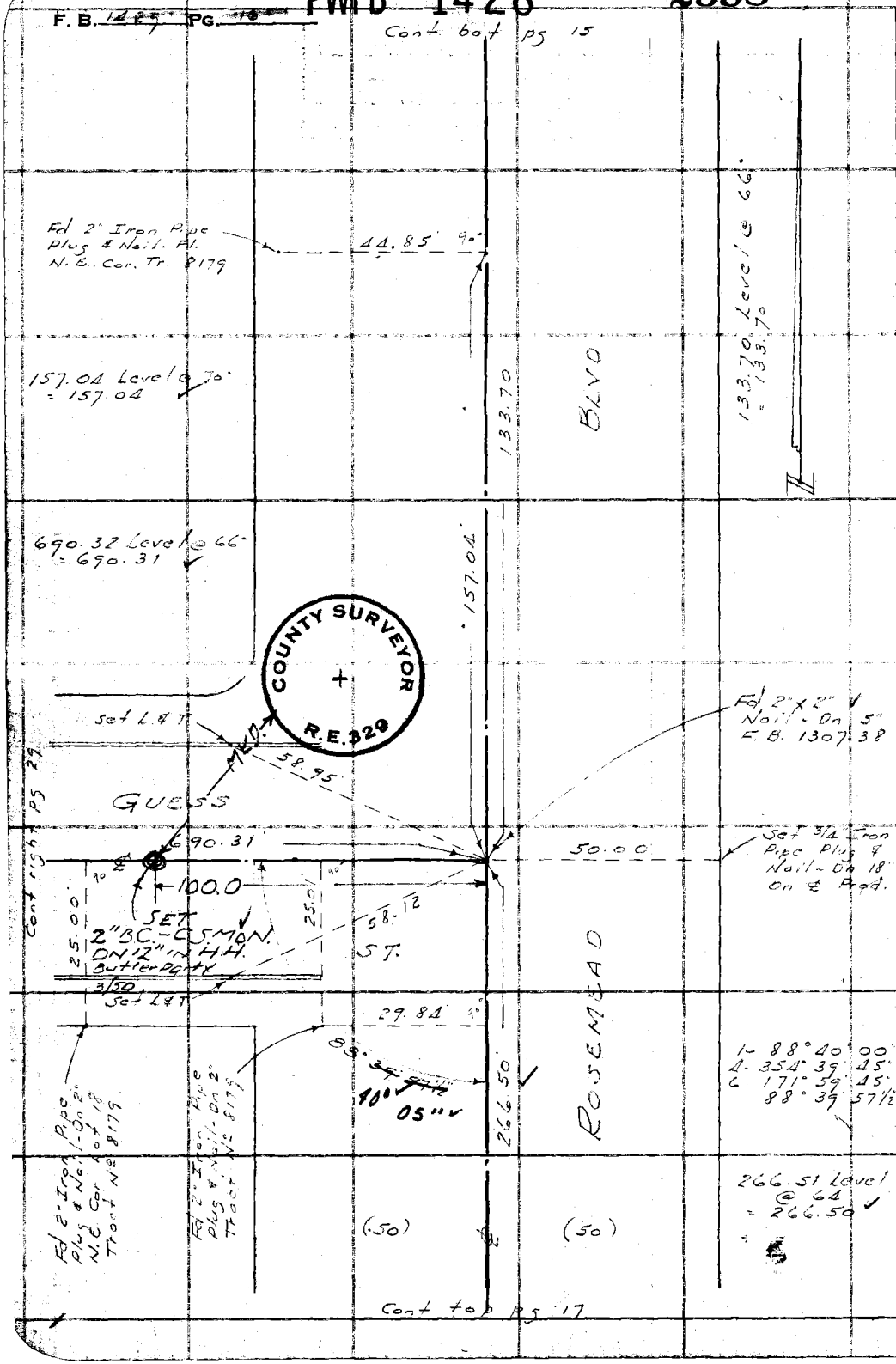
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2598

F. B. 1429 PG. 18



WS.44-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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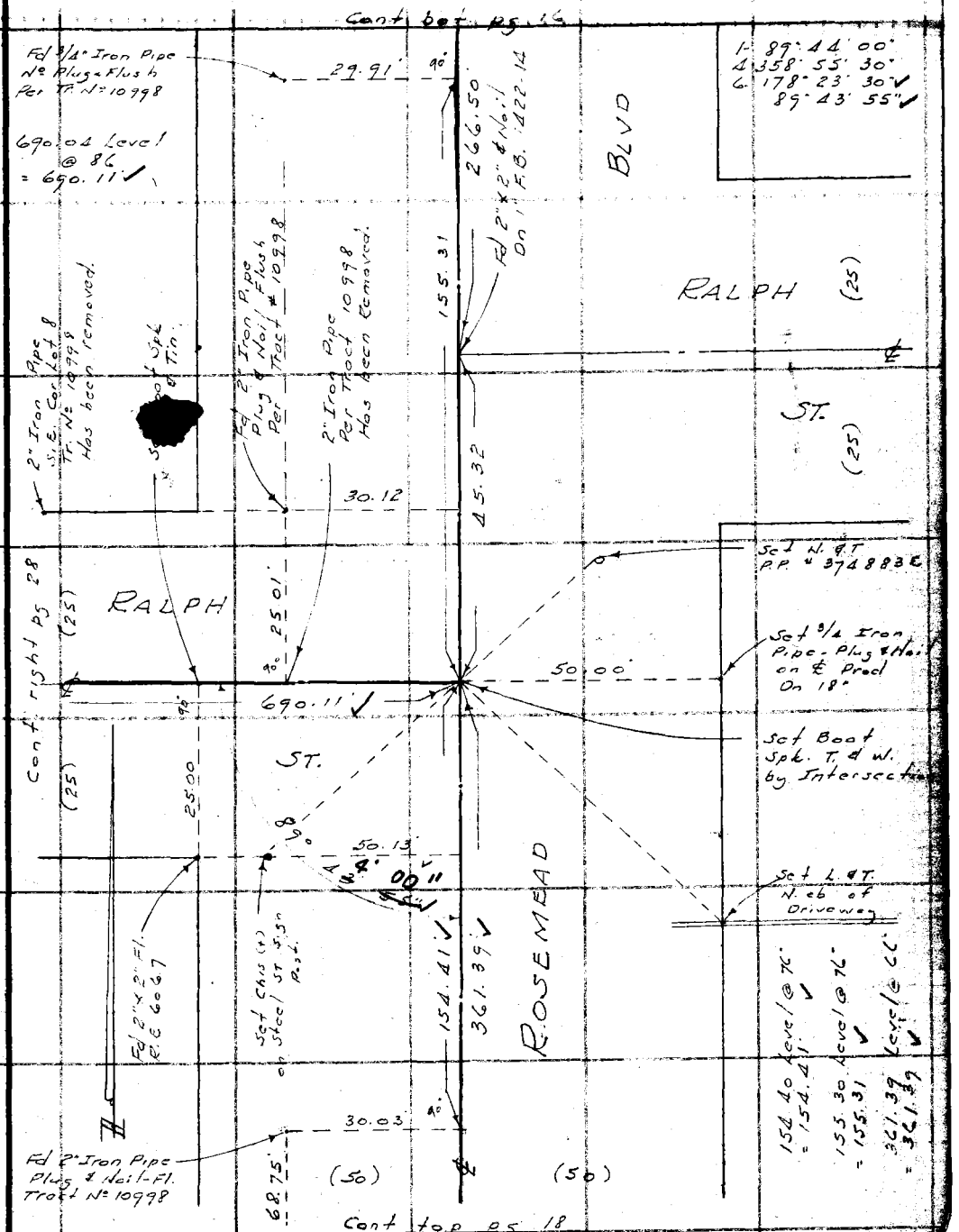
PWFB 1426 2599

F. B. ~~1425~~ PG. 7

Notes Ck'd by Miller	Survey of MUSCATEL AVE.
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed A. C. Johnson

WS.44-C-6



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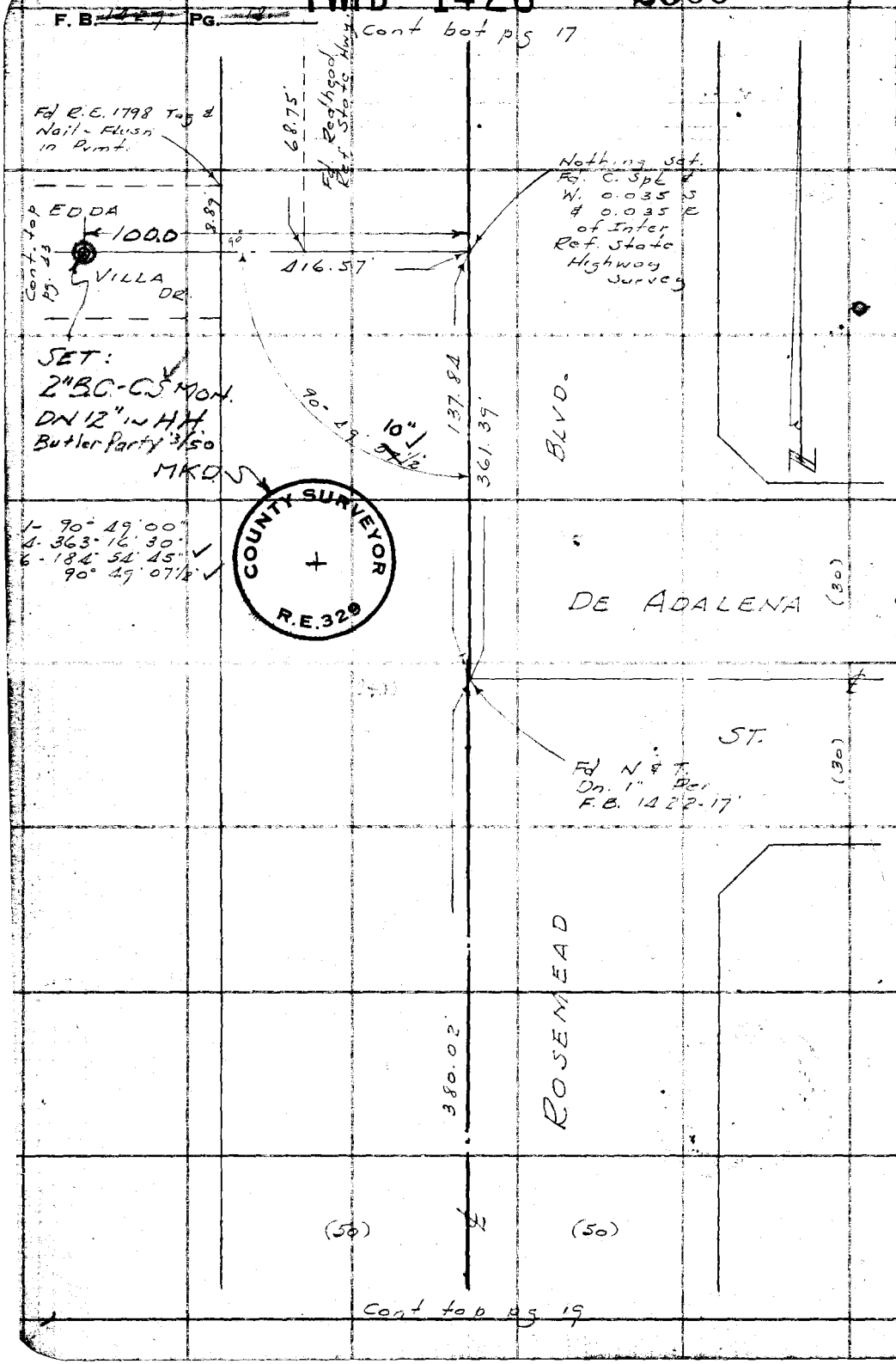
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M

PWFB 1426 2600

F. B. ~~1429~~ PG. ~~14~~



WS 44-6-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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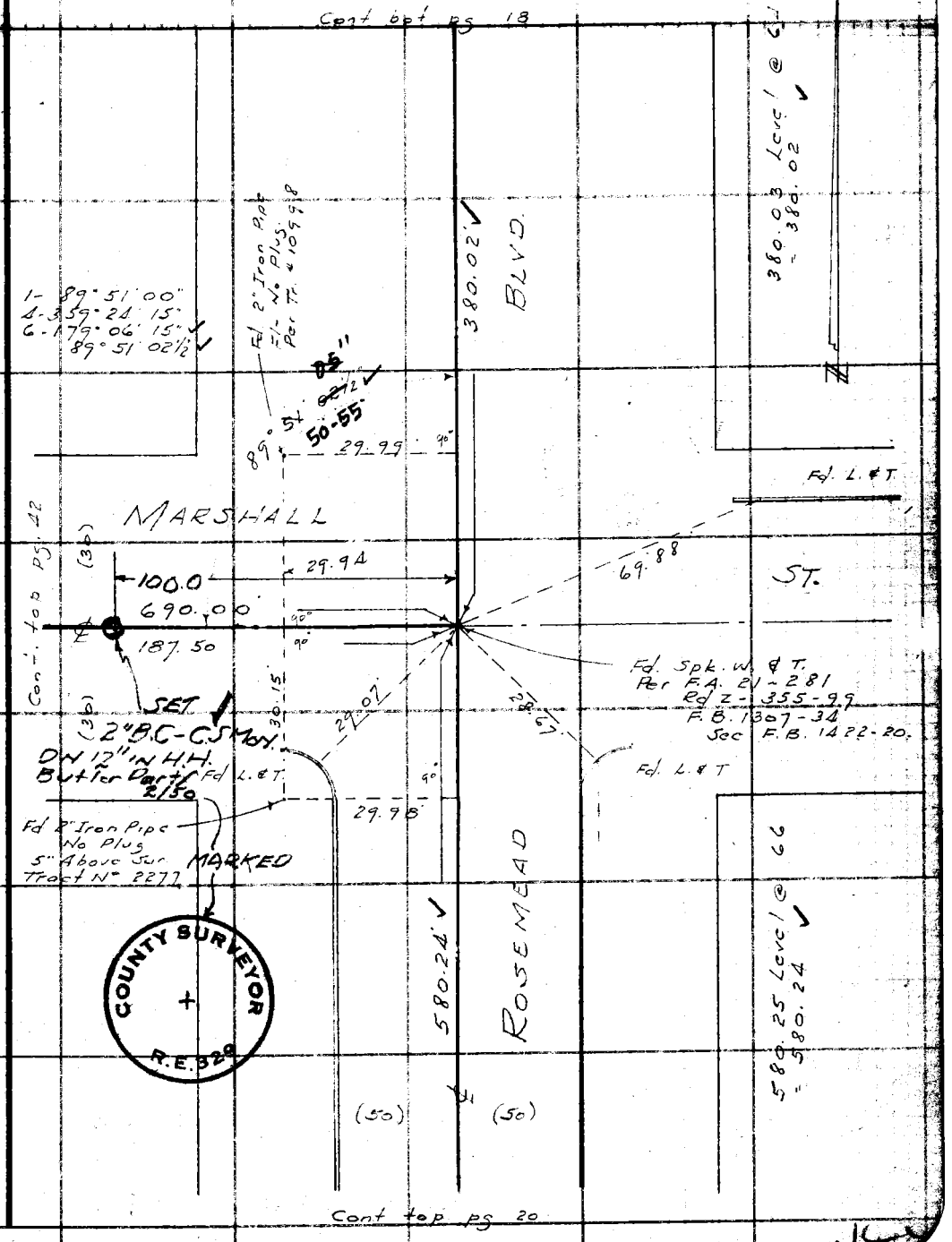
PWFB 1426 2601

F. B. 1429 PG. 19

Notes Ck'd by Miller	Survey of MUSCATEL AVE.
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed A. C. Johnson

WS.44-C-6



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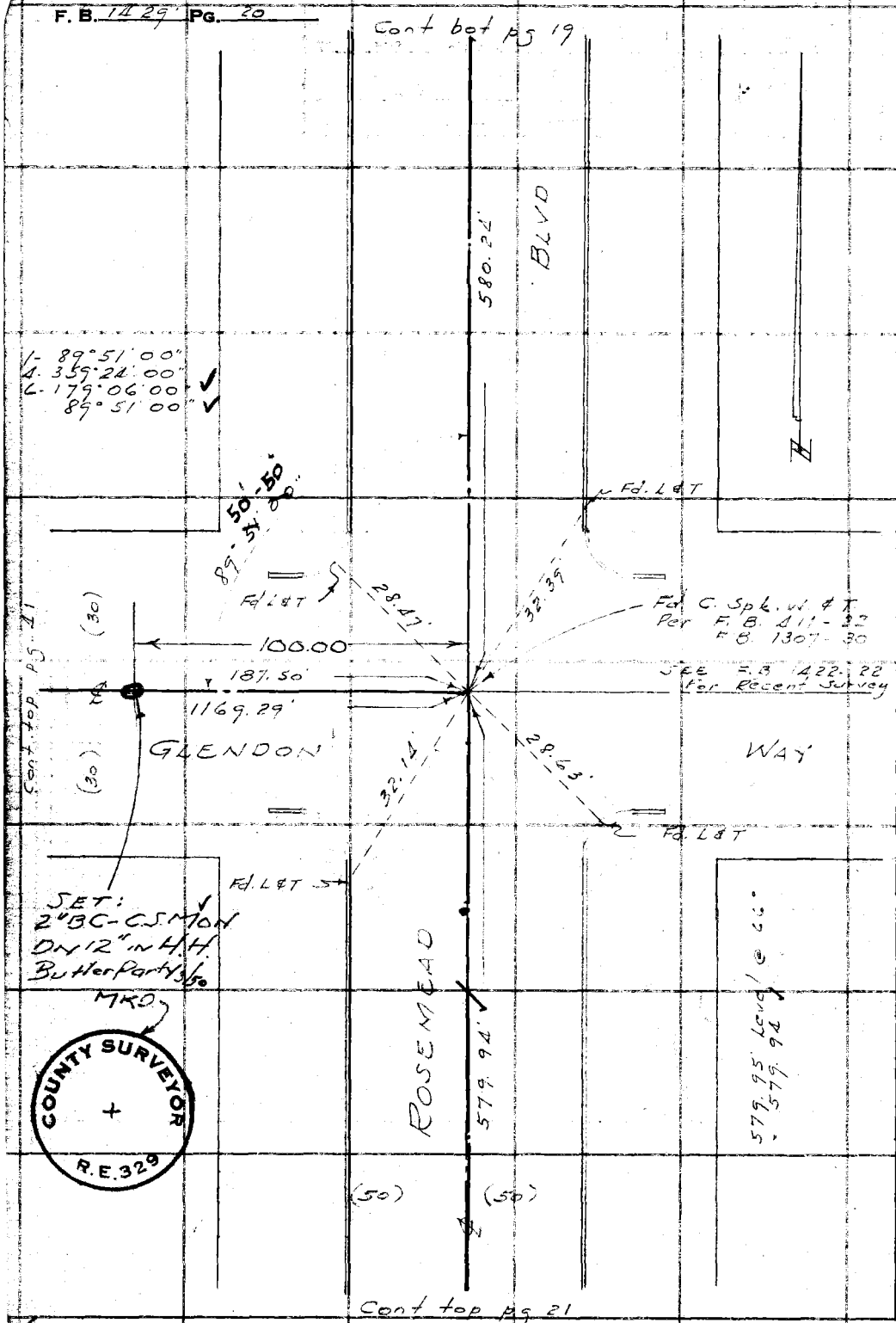
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1429 PG. 20



WS.44-C-6

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

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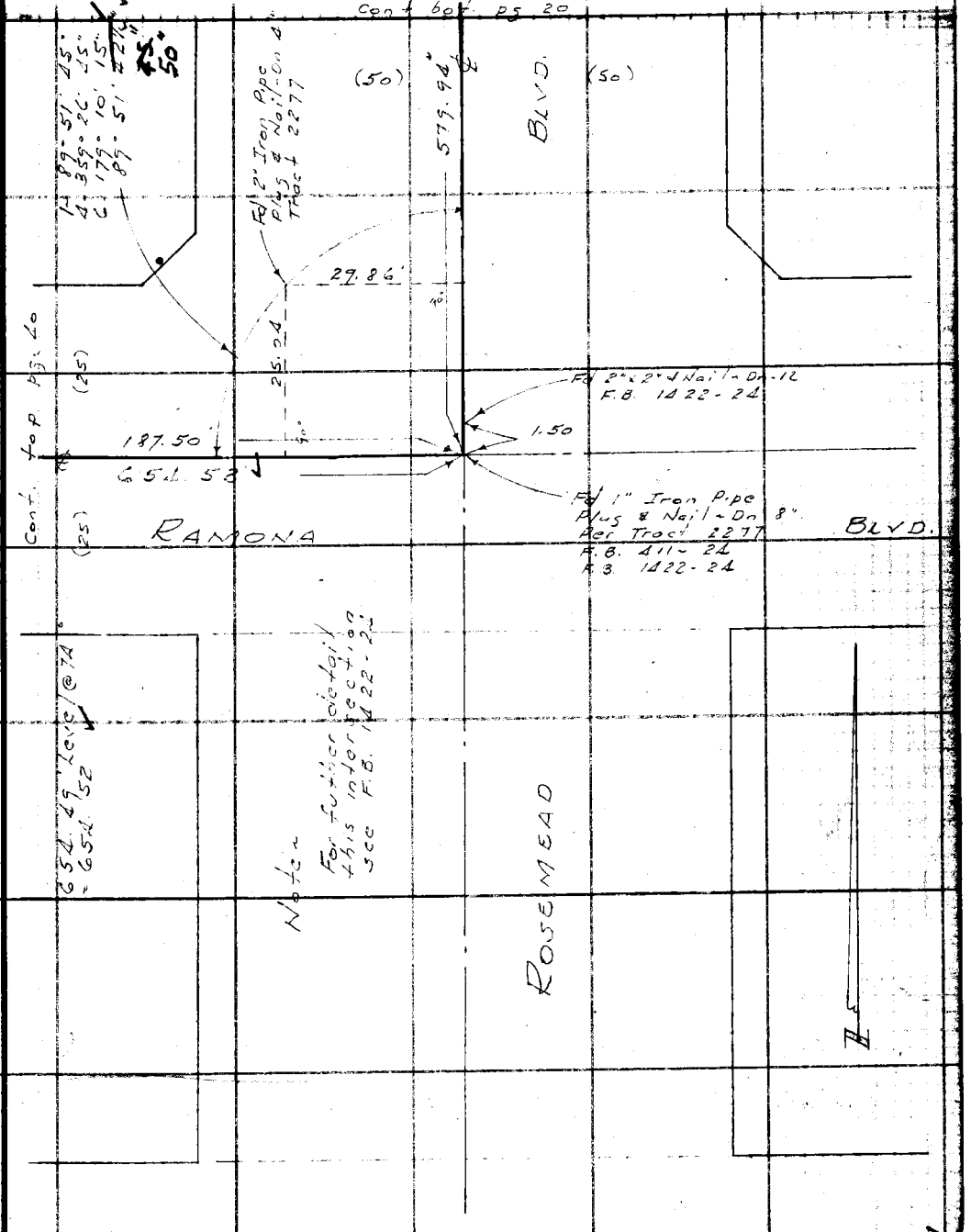
PWFB 1326 2055

W 544-C-6

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 835 Tape No. 595 St'd. 68°F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP 55	Indexed C. Johnson

F. B. 1422 Pg. 24



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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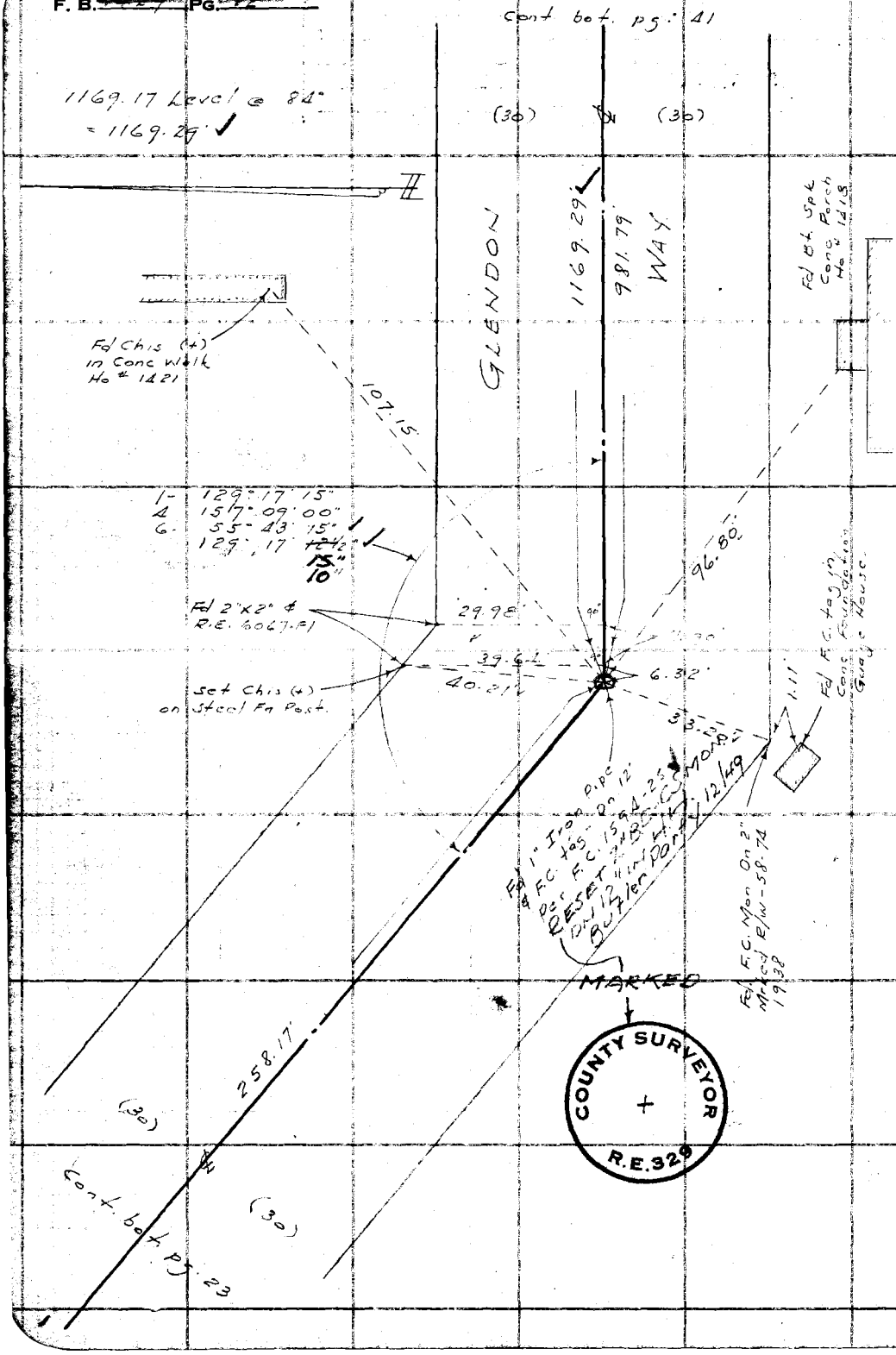
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1326 2056

F. B. ~~1429~~ Pg. ~~12~~



W5.44-C-6

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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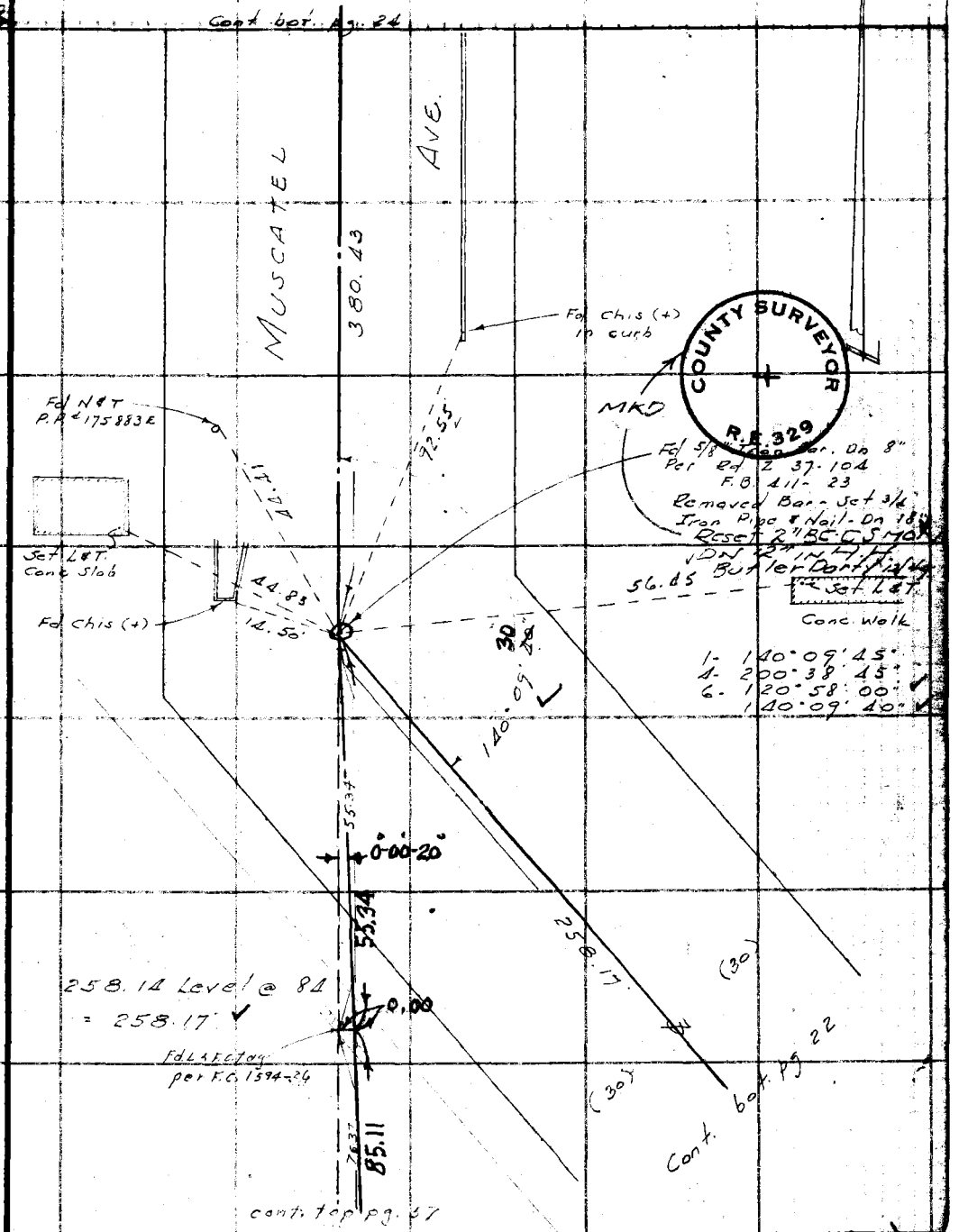
PWFB 1326

2057

F. B. [illegible] Pg. [illegible]

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP 55	Indexed A. C. Johnson

WS 44-C-6



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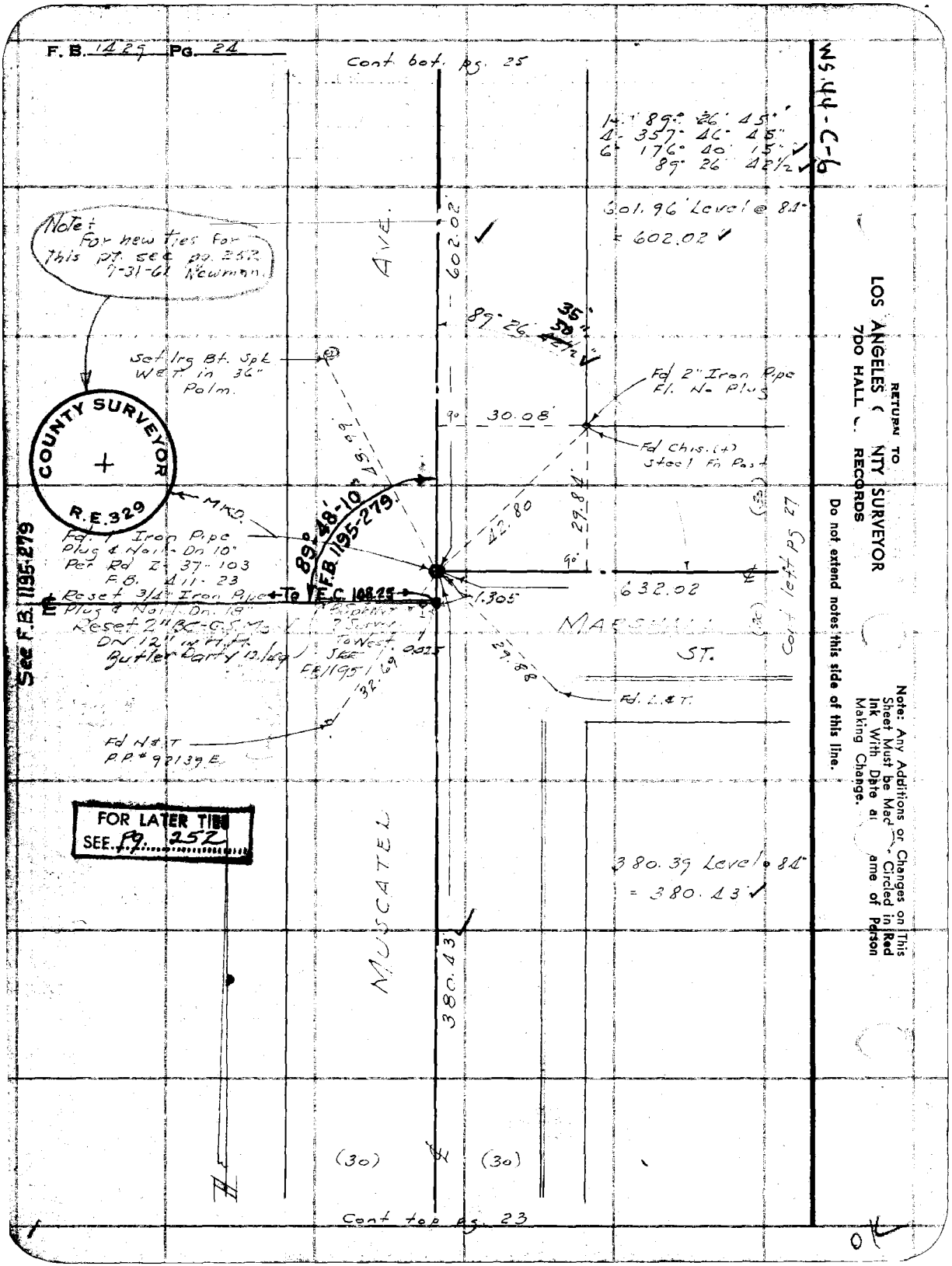
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

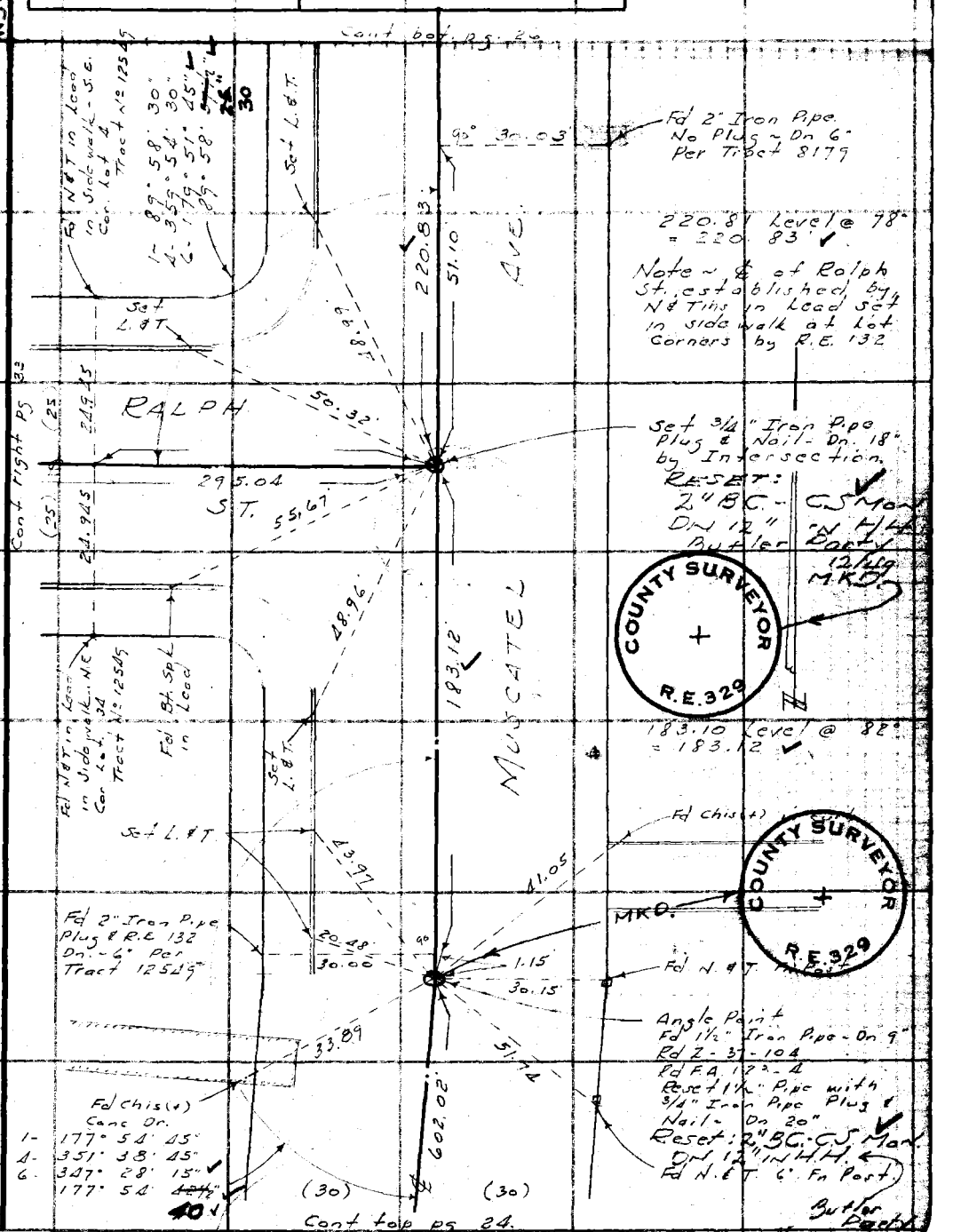

F. B. 1429 PG. 24
Cont. bot. pg. 25
WS 44-C-6
14 89° 26' 45"
4 357° 46' 45"
6 176° 40' 15"
89° 26' 42½"
601.96' Level @ 84°
= 602.02
Note: For new ties for this pt. see pg. 252 7-31-61 Newman.
AVE.
602.02
89° 26' 35" 50" 42½"
Set lrg Bt. Spk W&T in 36" Palm.
Fd 2" Iron Pipe Fl. No Plug
30.08'
Fd Chis. (+) Steel Fn Post
COUNTY SURVEYOR
R.E. 329
MKD.
89° 48' 10"
F.B. 1195-279
42.80
29.84
Fd. 1 Iron Pipe Plug & Nail - Dn 10" Per Rd Z-37-103 F.B. 411-23
Reset 3/4" Iron Pipe Plug & Nail - Dn. 18"
Reset 2" BC-G.S.M. DN 12" in H.H. Butler Party 12/49
To E.C. 108.25
1.305
632.02
MARSHALL ST.
Cont left pg 27
See F.B. 1195-279
Fd. L.&T.
Fd N&T P.P. # 92139 E.
FOR LATER TIES SEE Pg. 252
MUSCATEL
380.39 Level @ 84°
= 380.43
380.43
(30)
(30)
Cont top pg. 23
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made - Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2603

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '56	Indexed A. C. Johnson

F. B. 1425 Pg. 25

WS 44-C-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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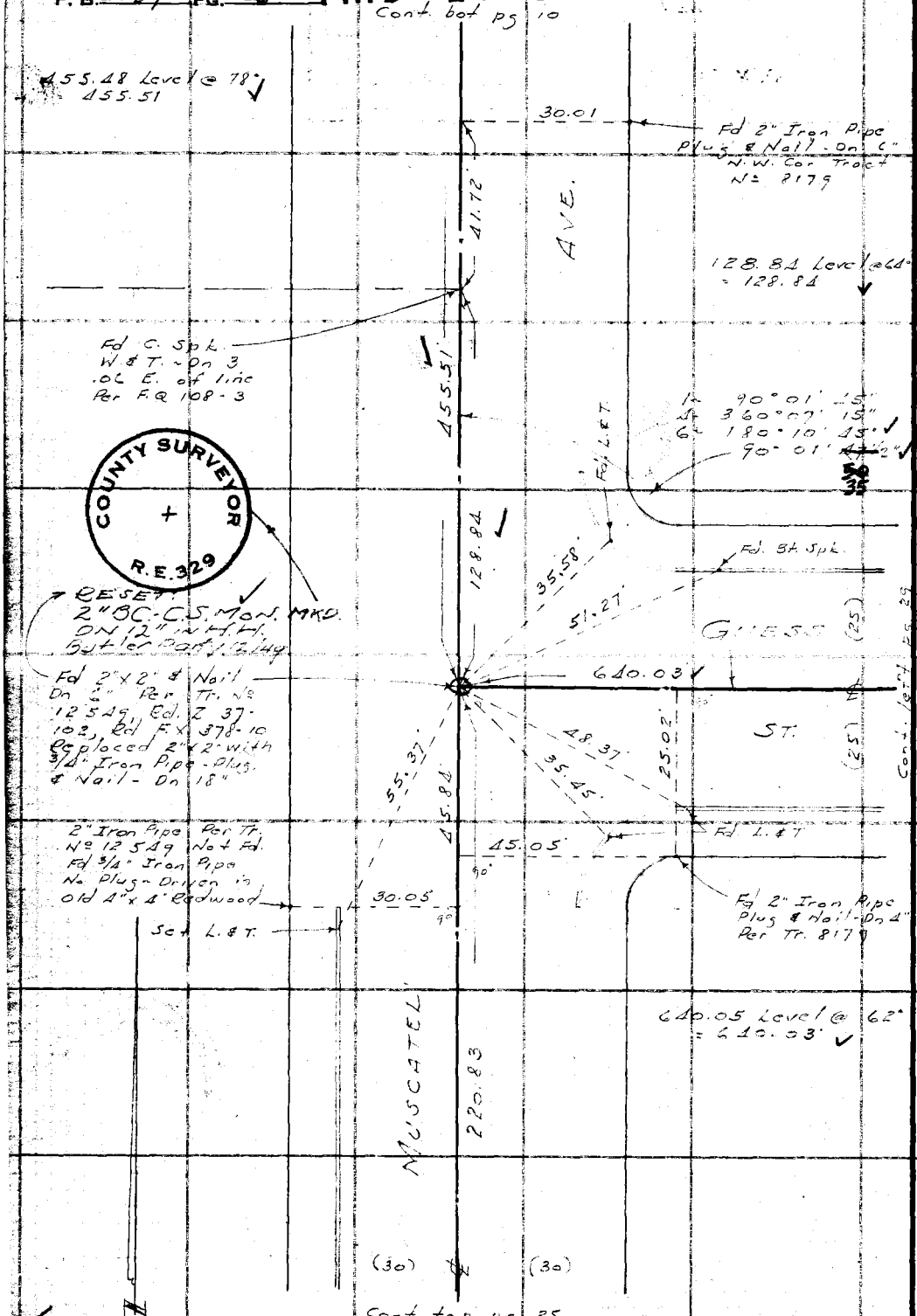
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1429 PG. 36 PWFB 1426 2604



WS.4-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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OK

PWFB 1426 2605

F. B. ~~1427~~ Pg. ~~27~~

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP 55	Indexed A. C. Johnson

WS 44

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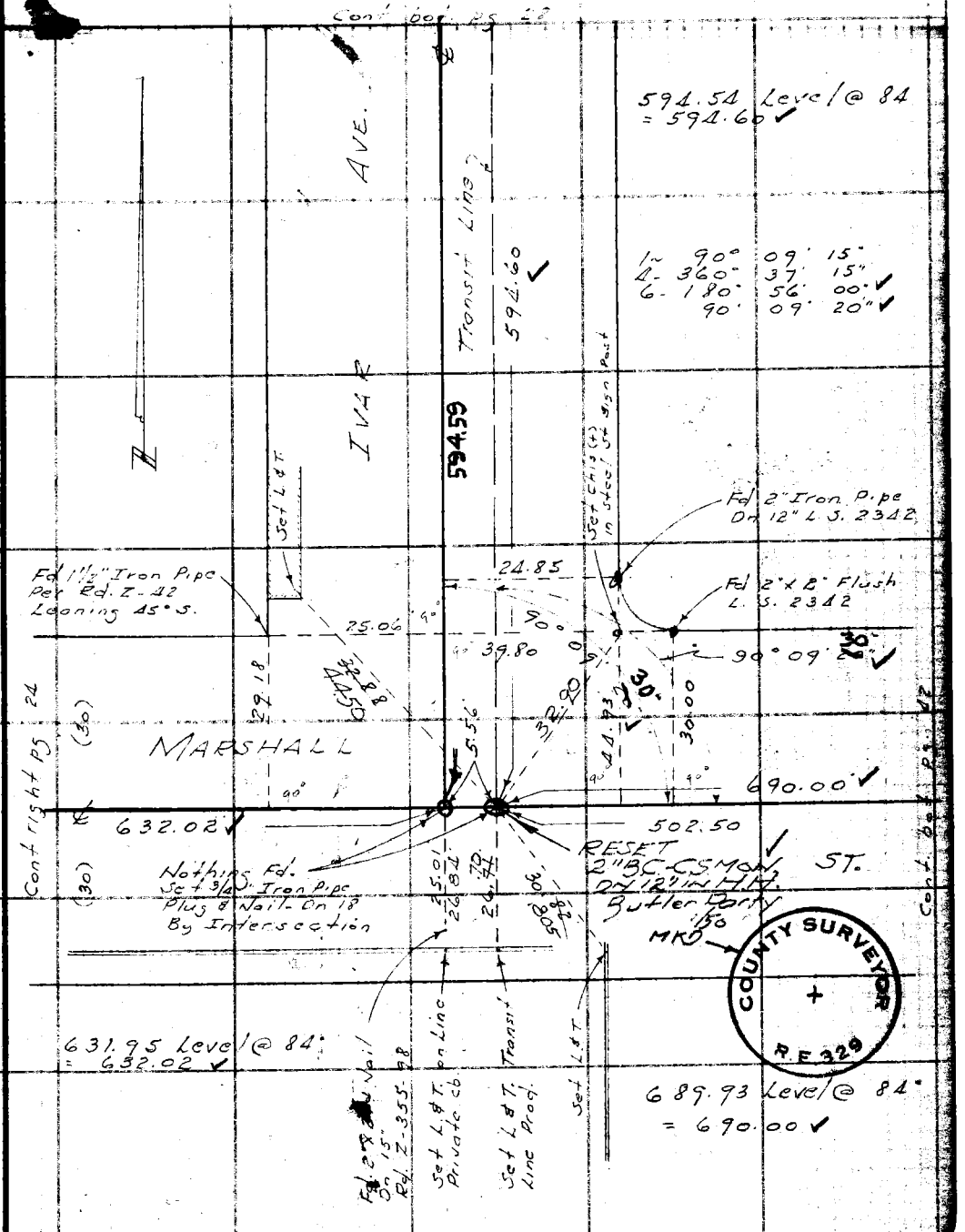
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

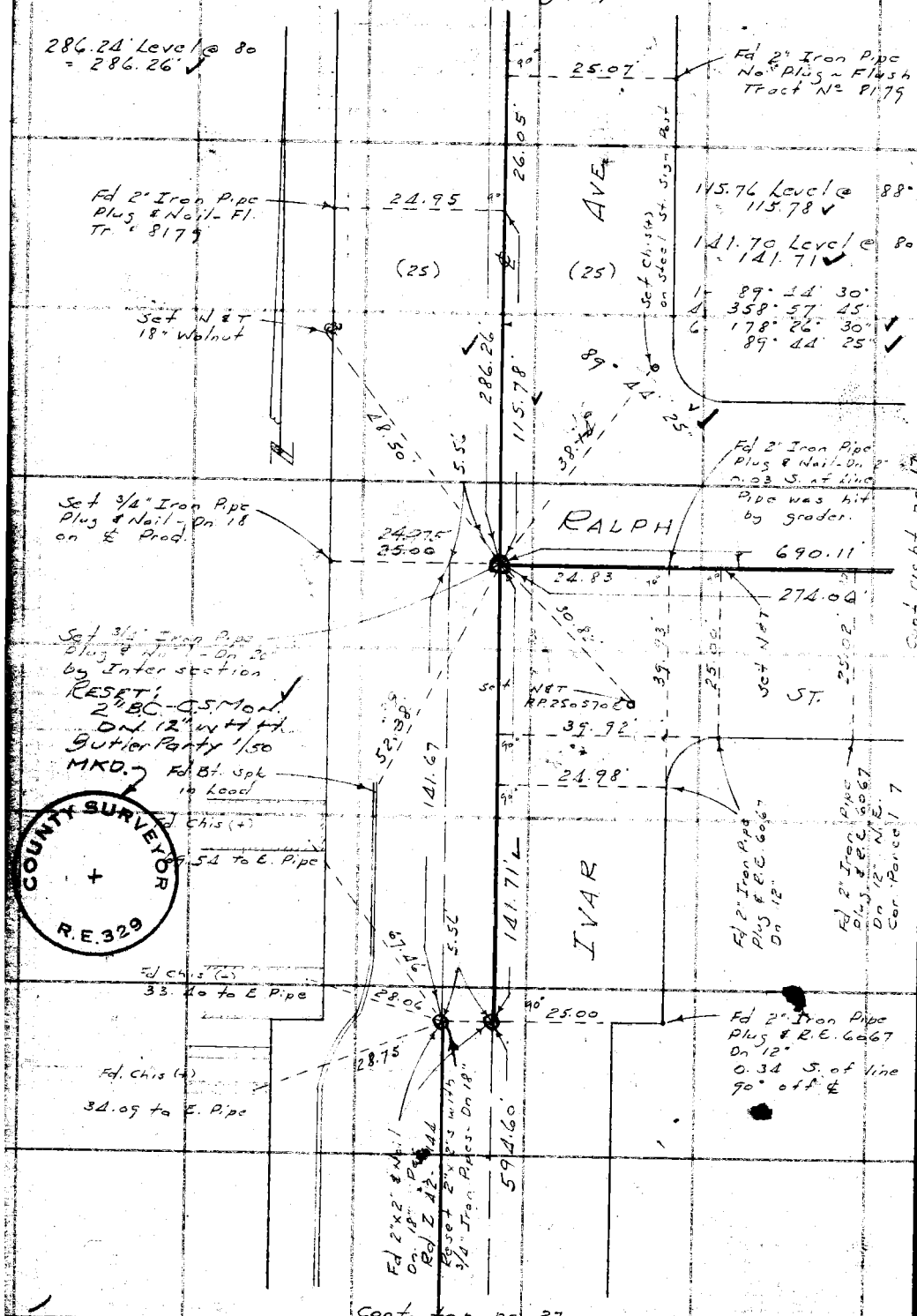


FORM 247 5M 5-46

PWFB 1426 2606

F.B. 1426 PG. 28

Cont bot pg 29



Cont. top pg 27

Cont. right pg 17

COUNTY SURVEYOR
R.E. 329

RETURN TO
LOS ANGELES (NTY SURVEYOR
700 HALL . RECORDS

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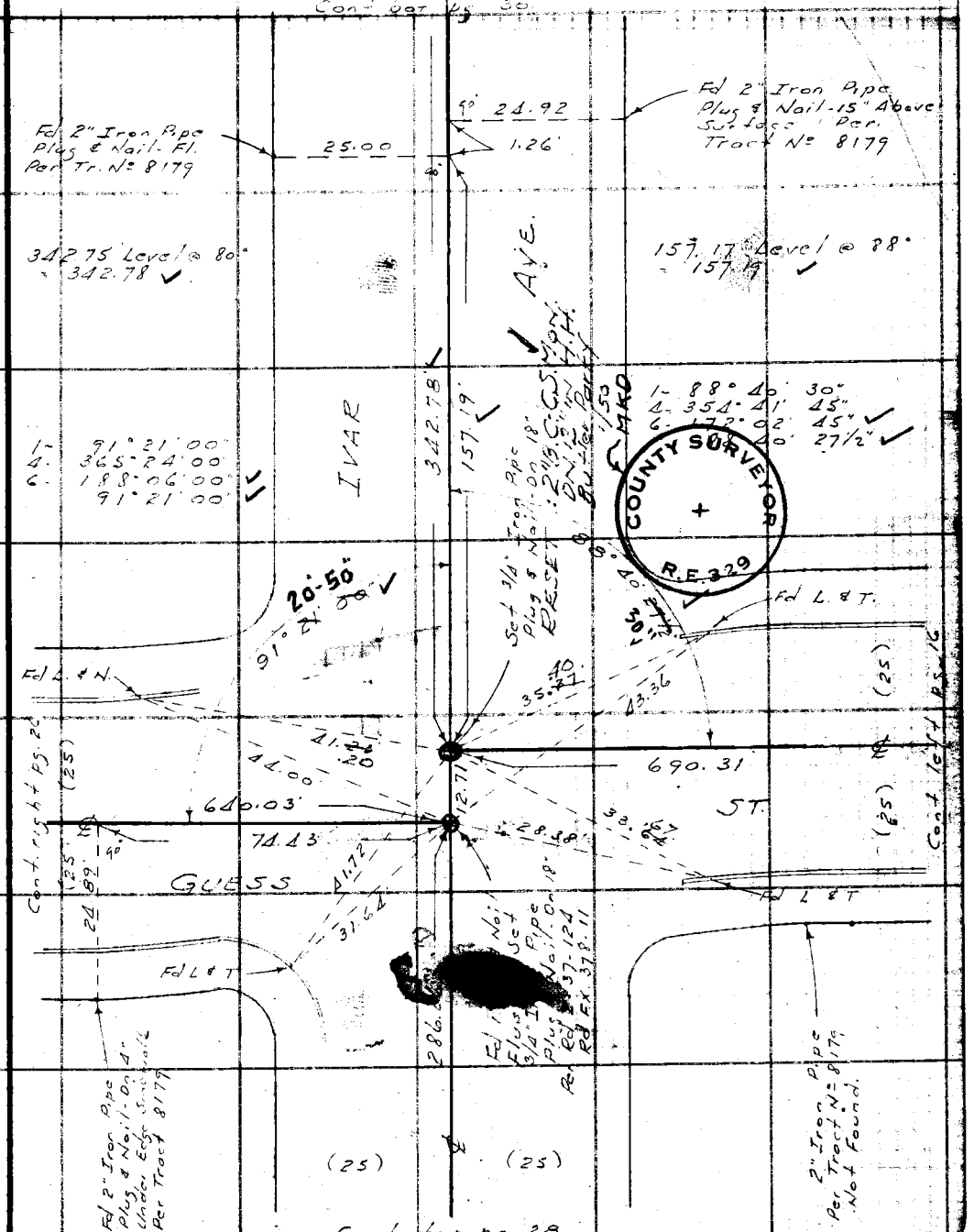
WS 44-C-6

PWFB 1426 2607

F. B. 1429 Pg. 27

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 835 Tape No. 095 St'd 68°F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed A. C. Johnson

WS.44-C6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

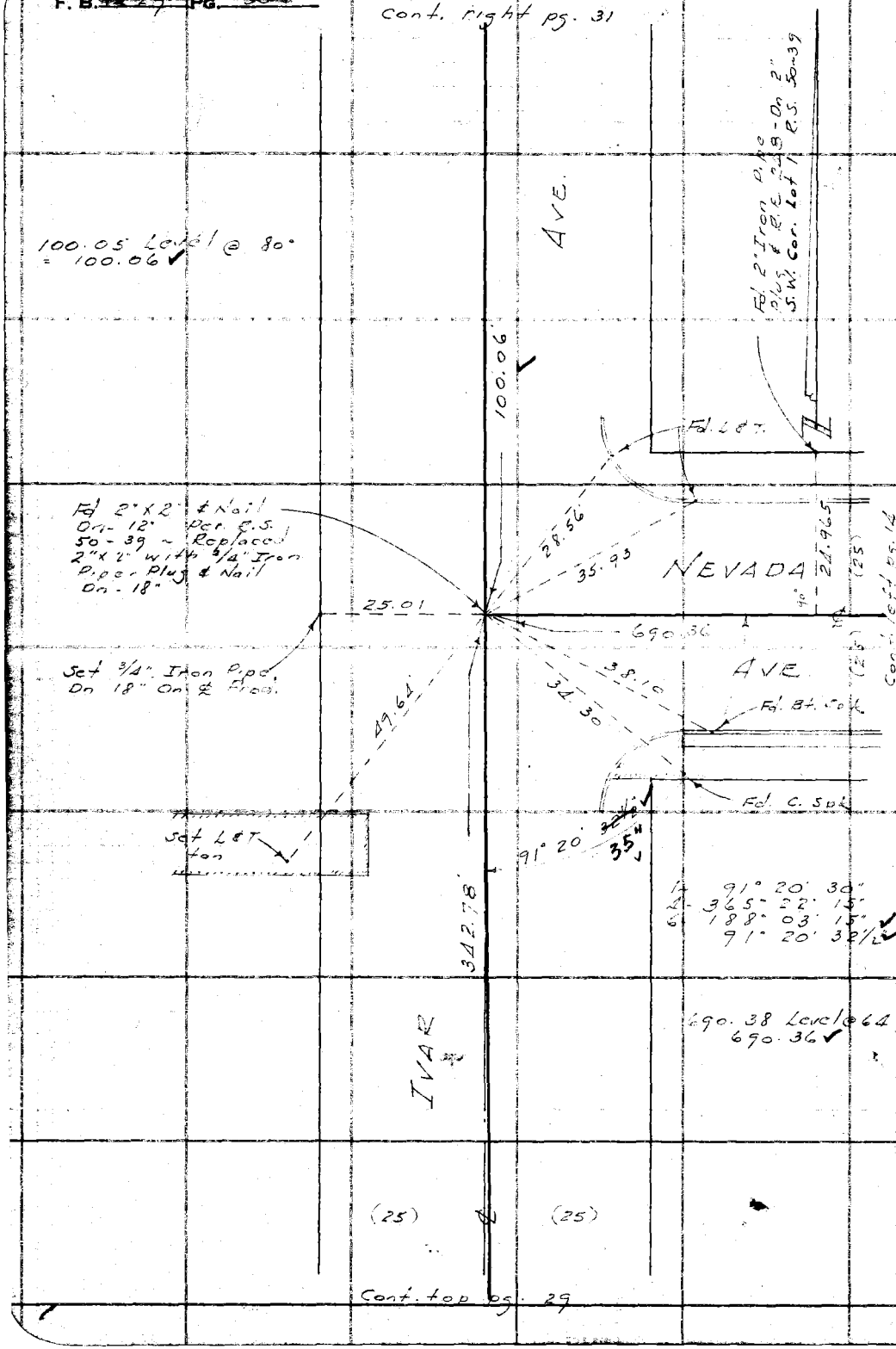
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1426 2608

F. B. ~~1429~~ PG. ~~30~~



W5.14-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

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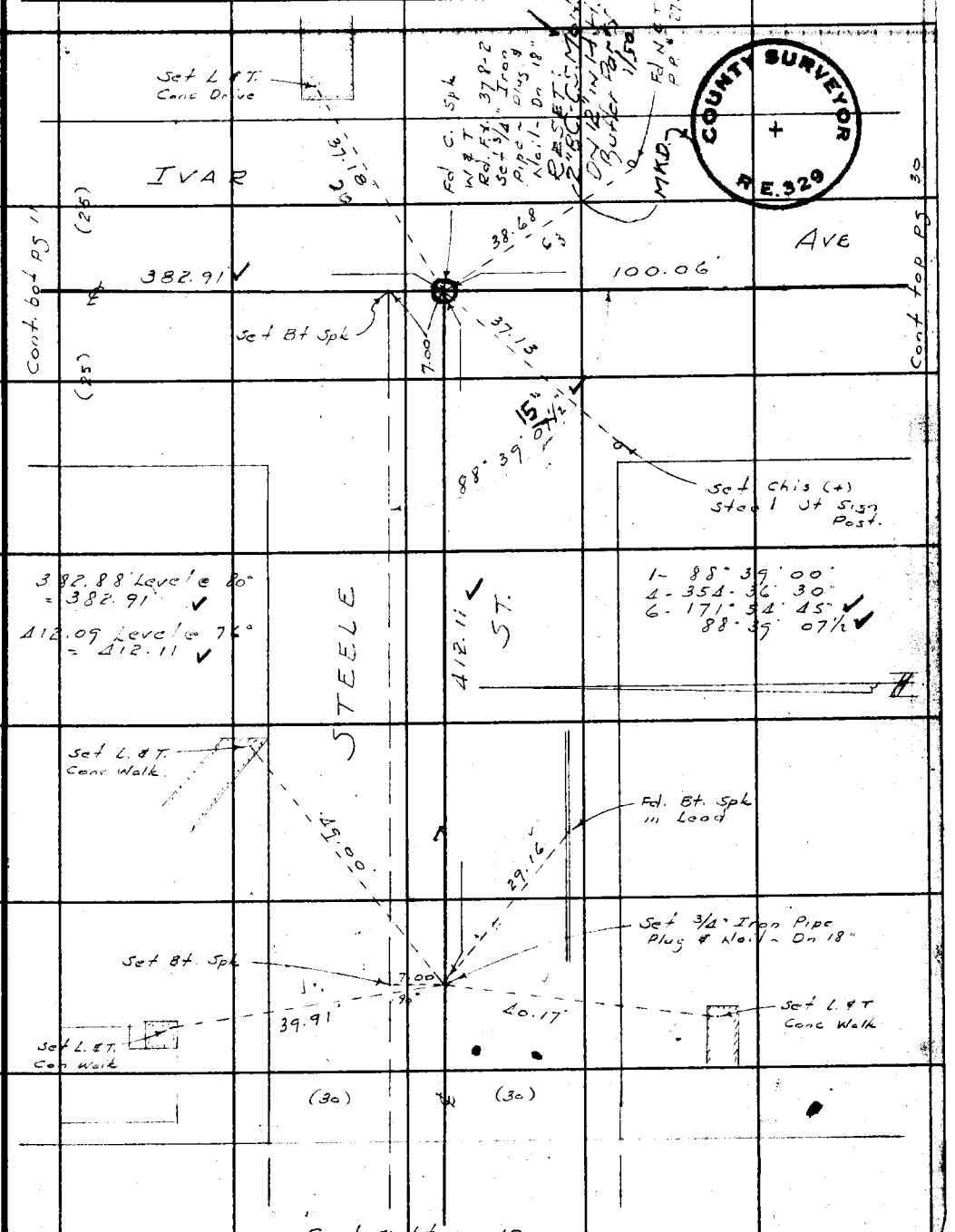
PWFB 1426 2609, 2610

WS 44-C-6

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed A. C. Johnson

F. B. 1429 Pg. 31



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

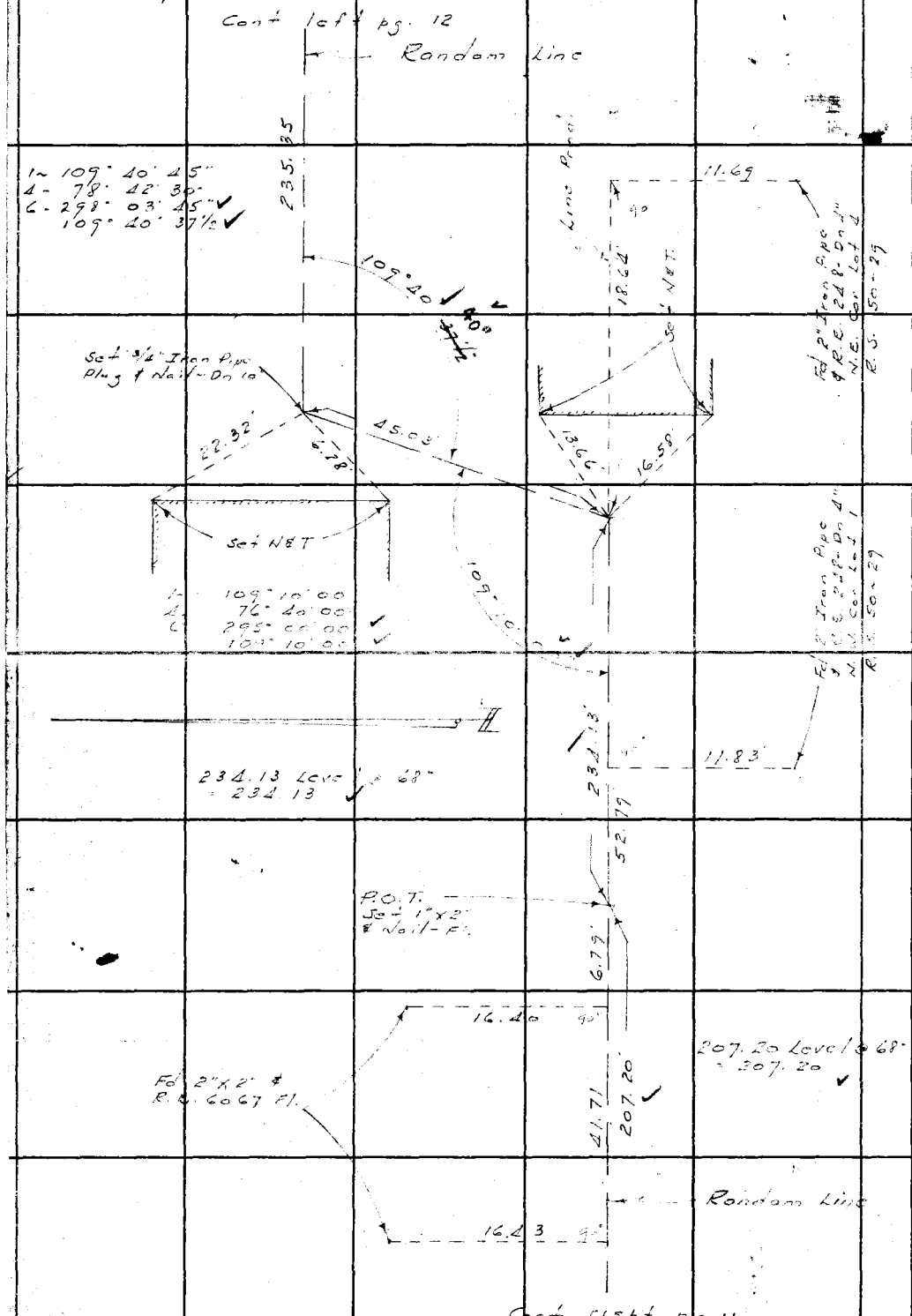
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1426 2611

F. B. 1439 PG. 32



W4.44-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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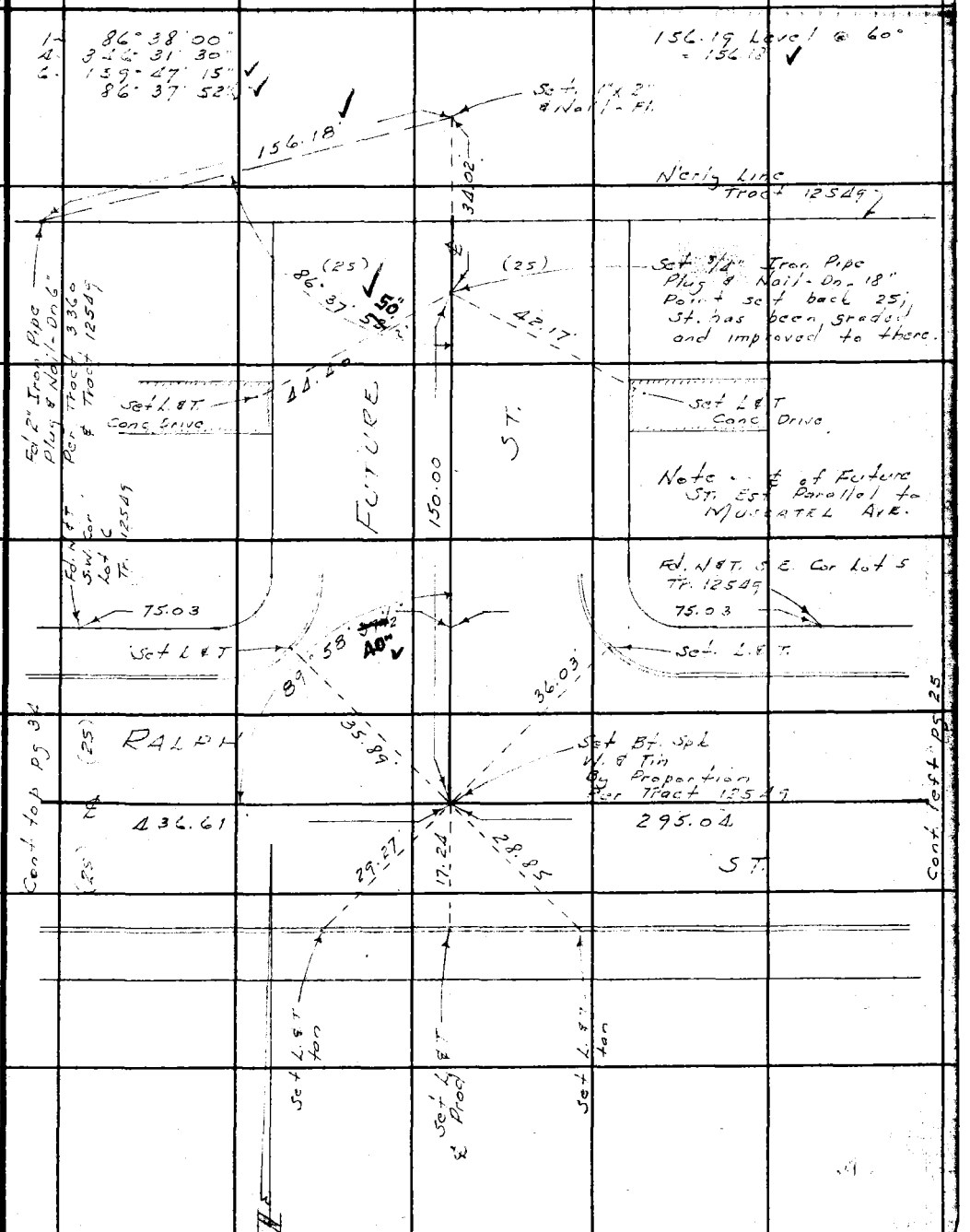
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2612

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 835 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP 55	Indexed A. C. Johnson

F. B. 1426 Pg. 33

WSAN-C-6



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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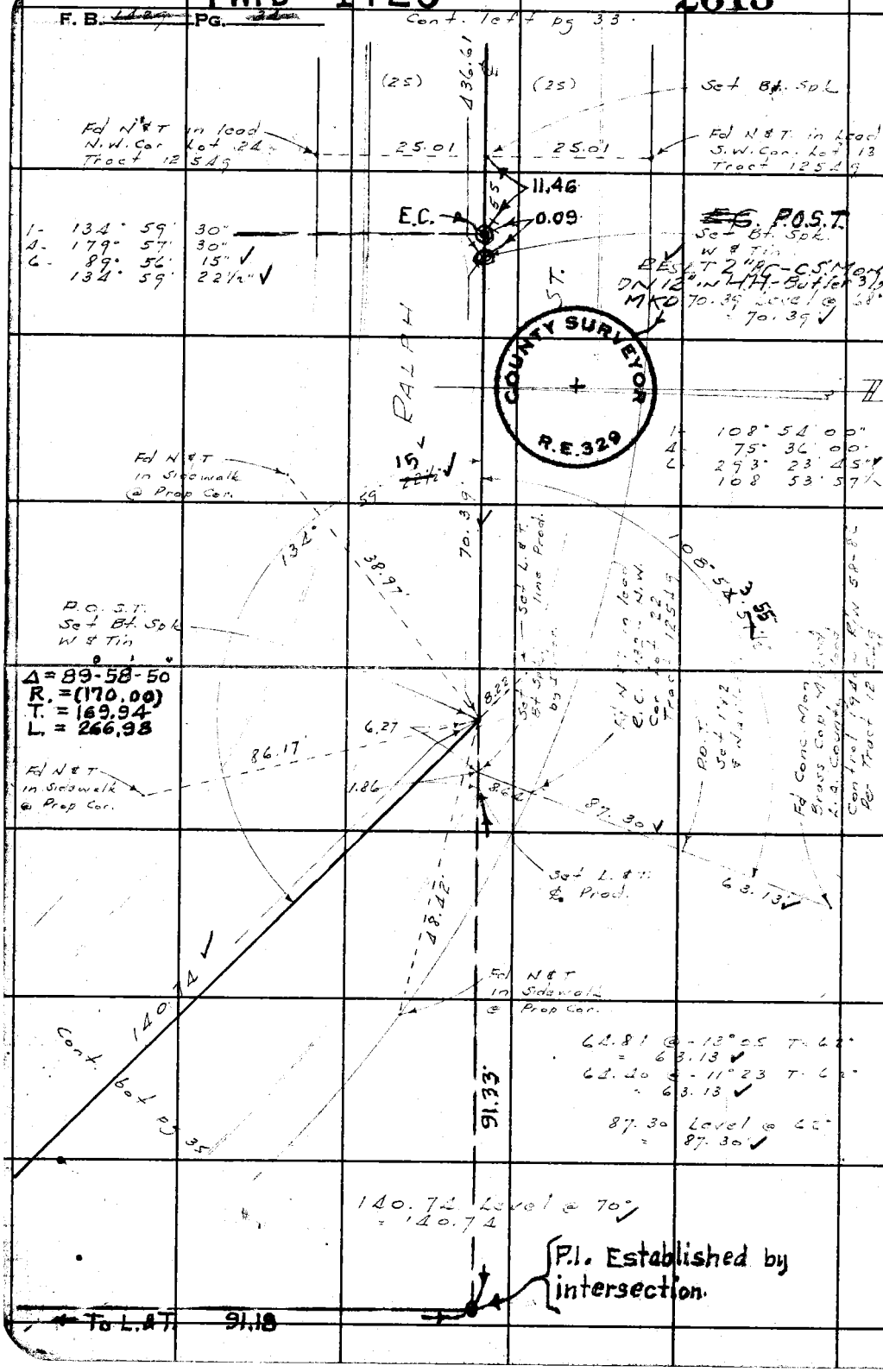
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1426 2613

F. B. ~~1429~~ PG. ~~32~~



WS.44-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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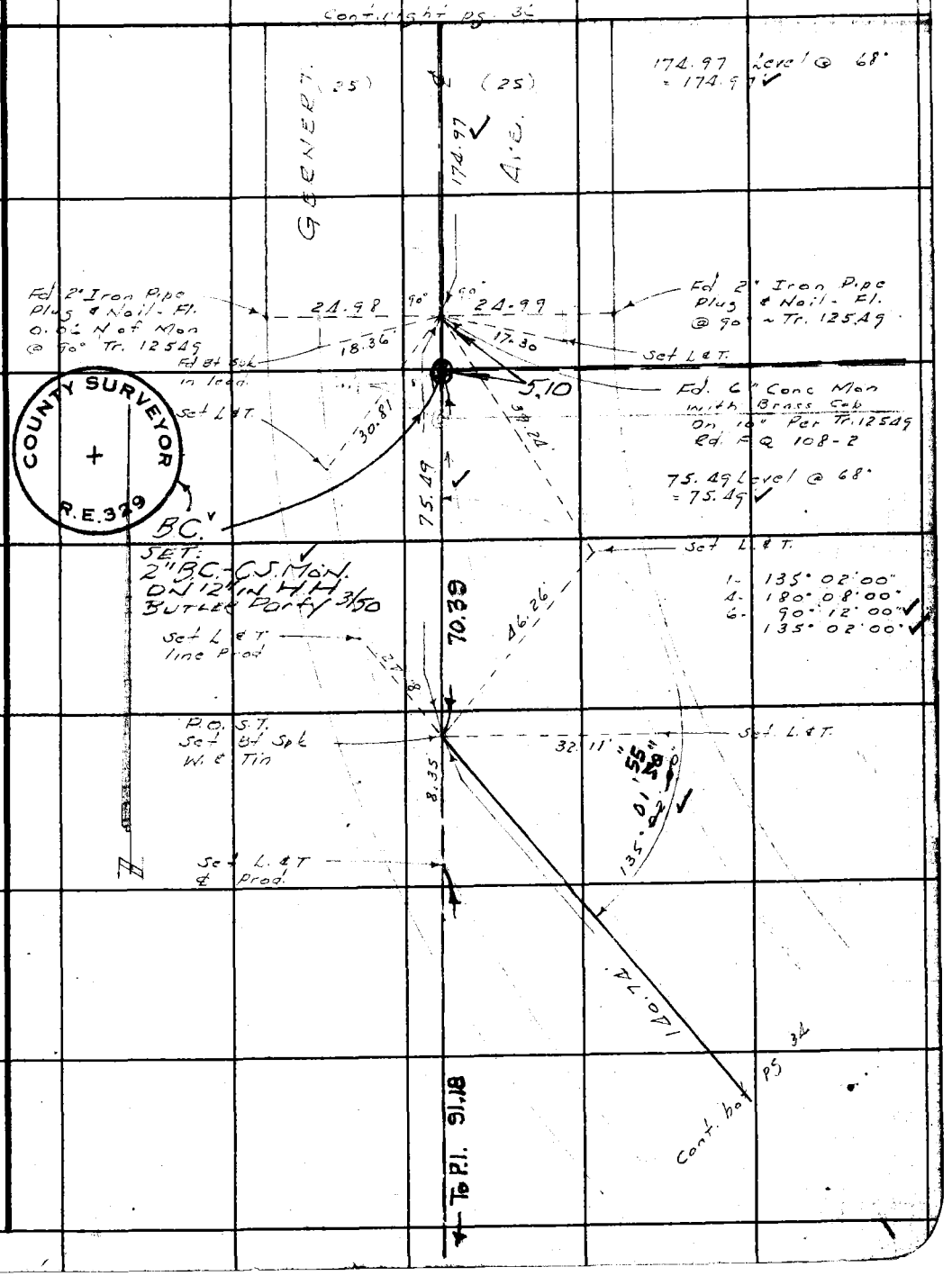
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2614

F. B. 1429 PG. 35

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '58	Indexed A. C. Johnson

WS 44-C-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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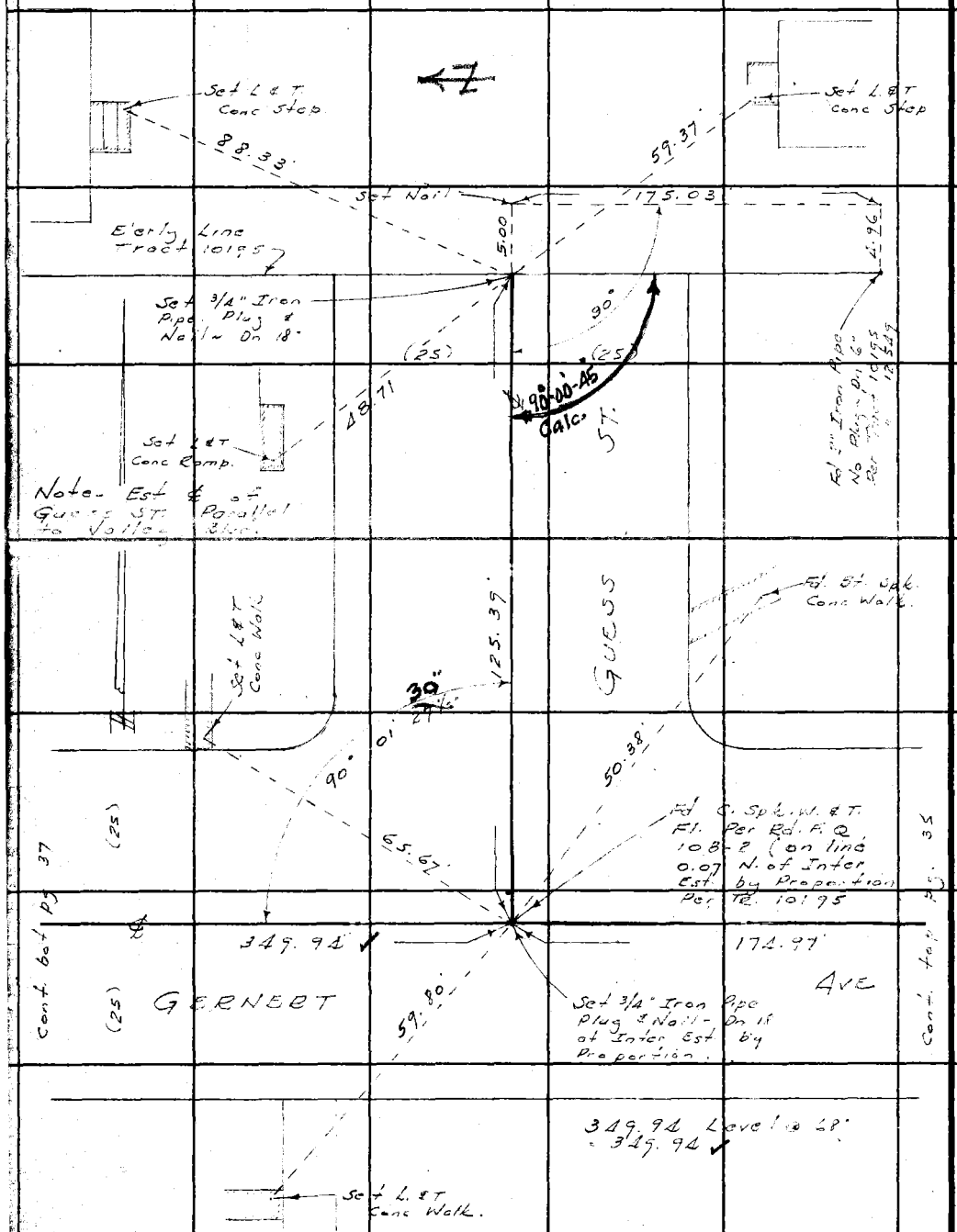
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1426 2615

F. B. ~~429~~ PG. ~~36~~

NS.44-C-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

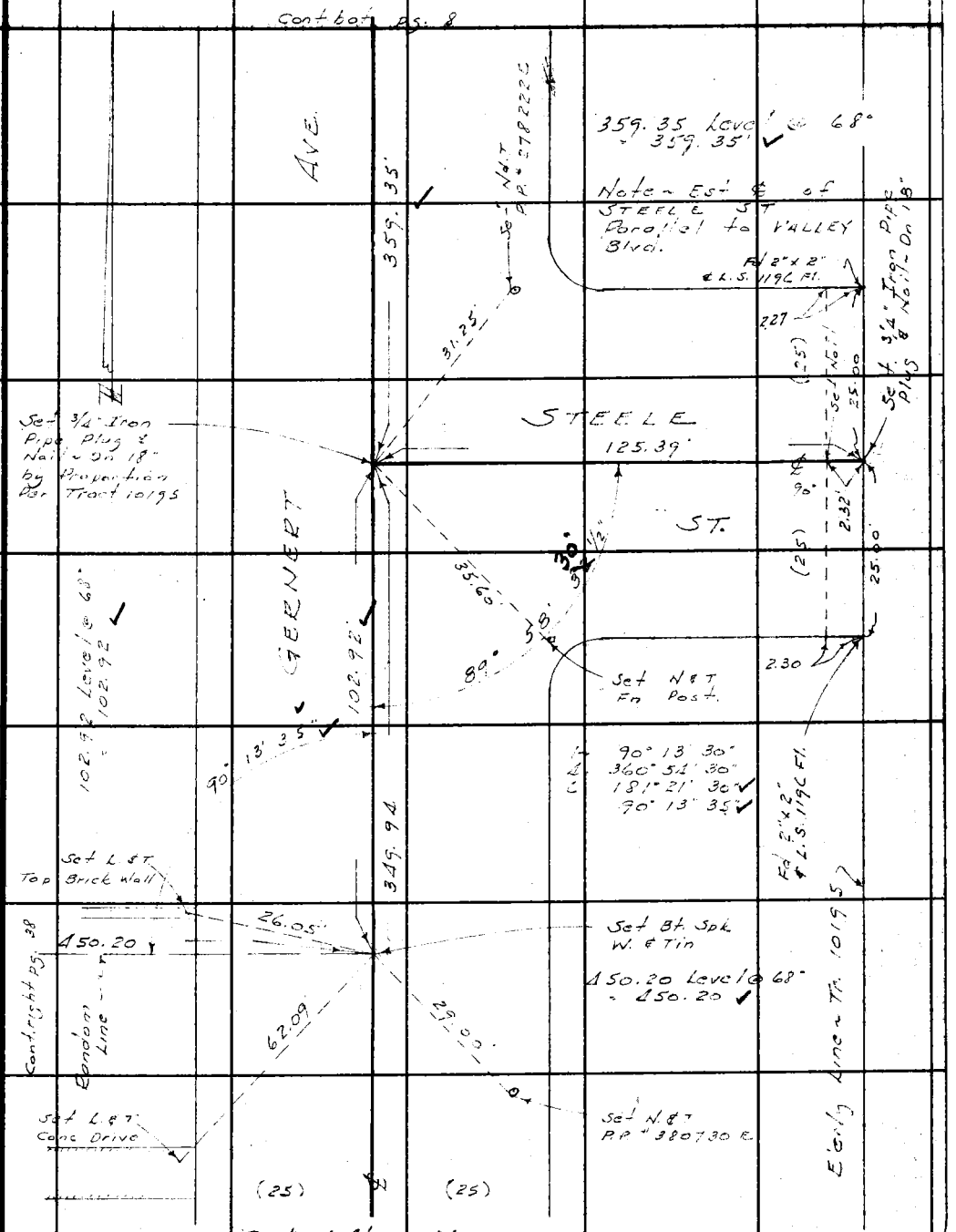
PWFB 1426 2616

Notes Ck'd by Miller	Survey of MUSCATEL AVE.
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed A. C. Johnson

F. B. 1429 Pg. 37

WS 44-C-6

Cont bot pg. 8



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Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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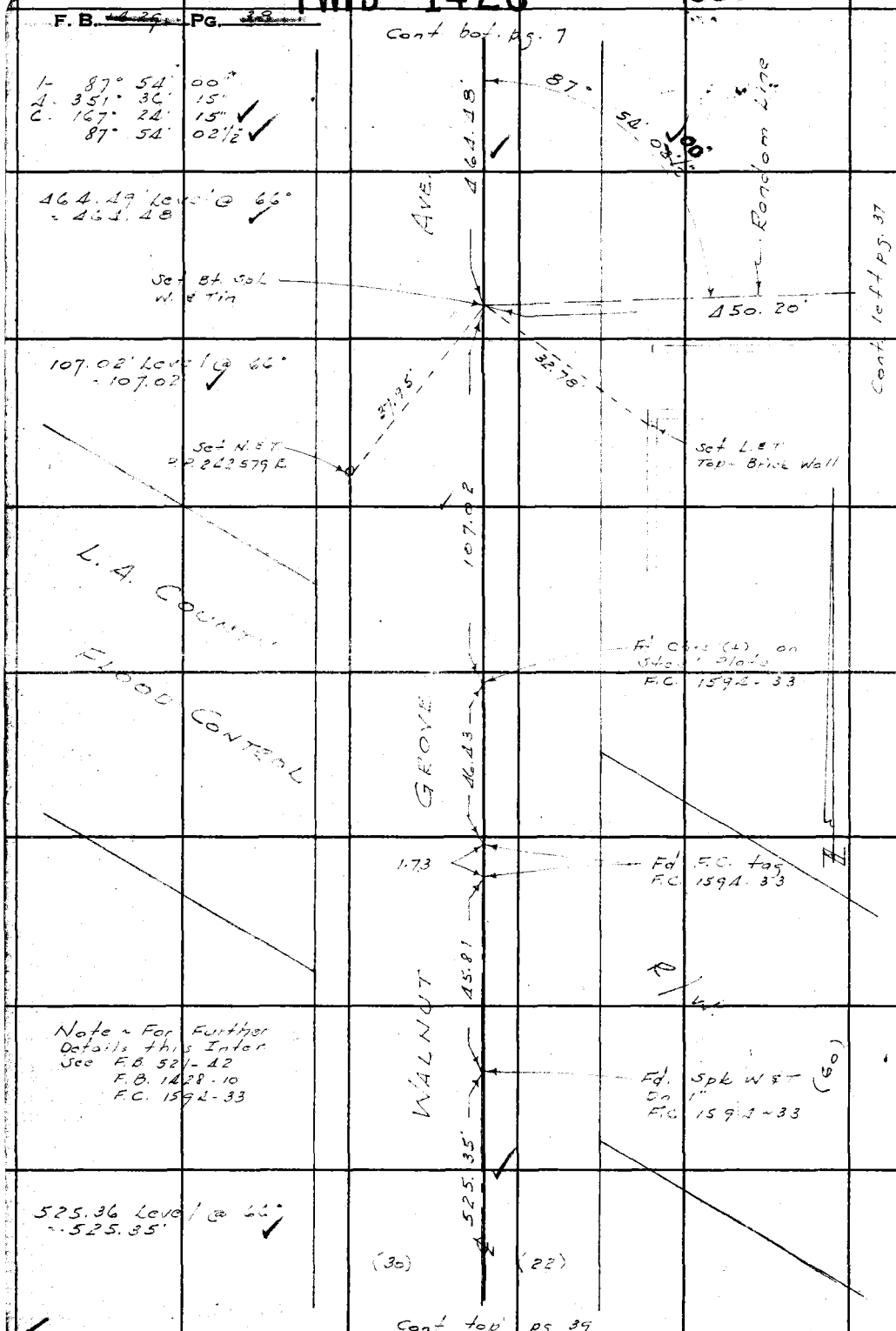
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

016

PWFB 1426 2617

F. B. ~~1426~~ PG. ~~38~~



WS.94-C6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

011

PWFB 1426

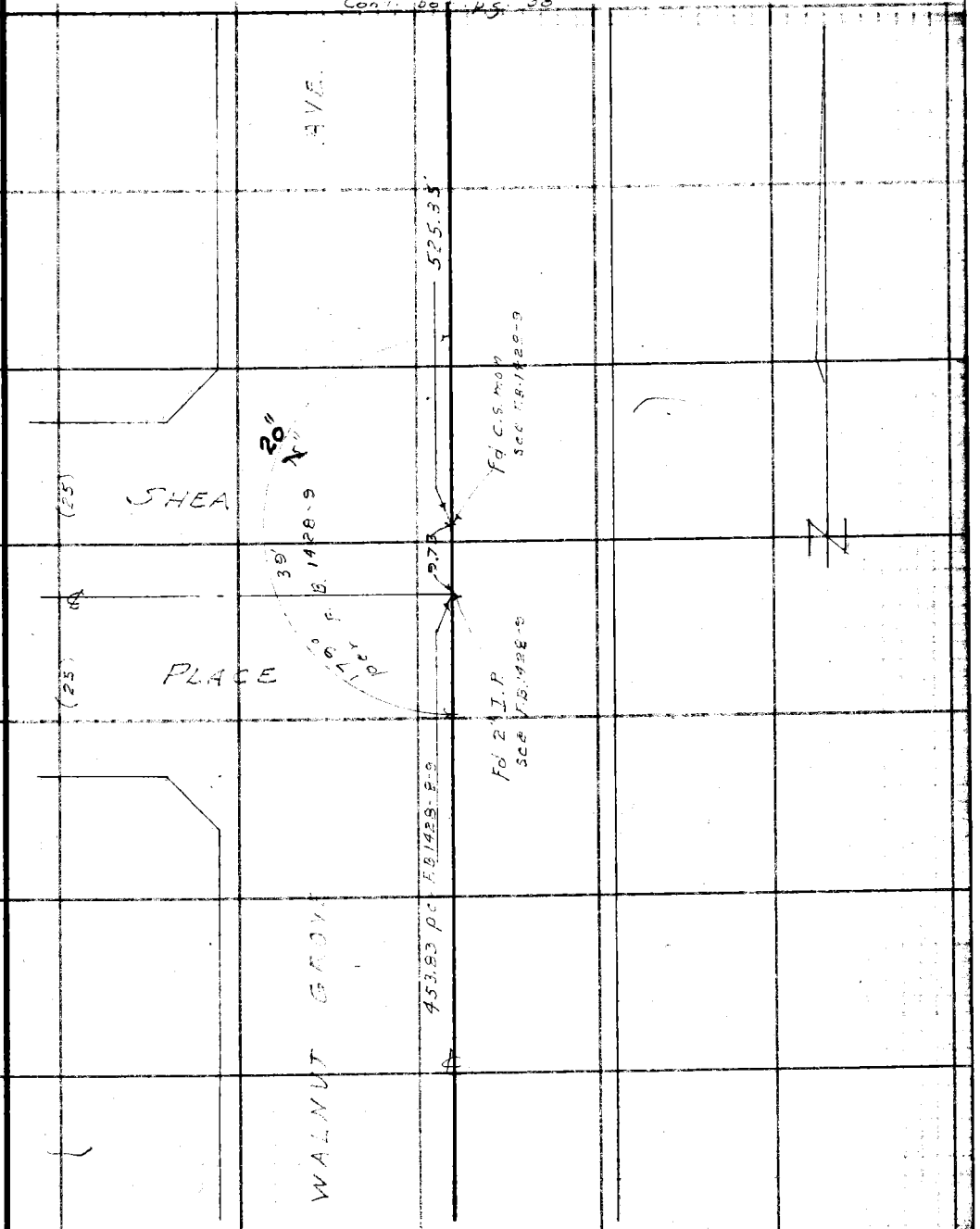
2618

F. B. 1429 Pg. 39

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 5/48
Date SEP '55	Indexed [illegible]

WS 44-C-6

Cont. bot. pg. 38



cont. left pg 8 F.B. 1428

SEE PAGE 50

OK

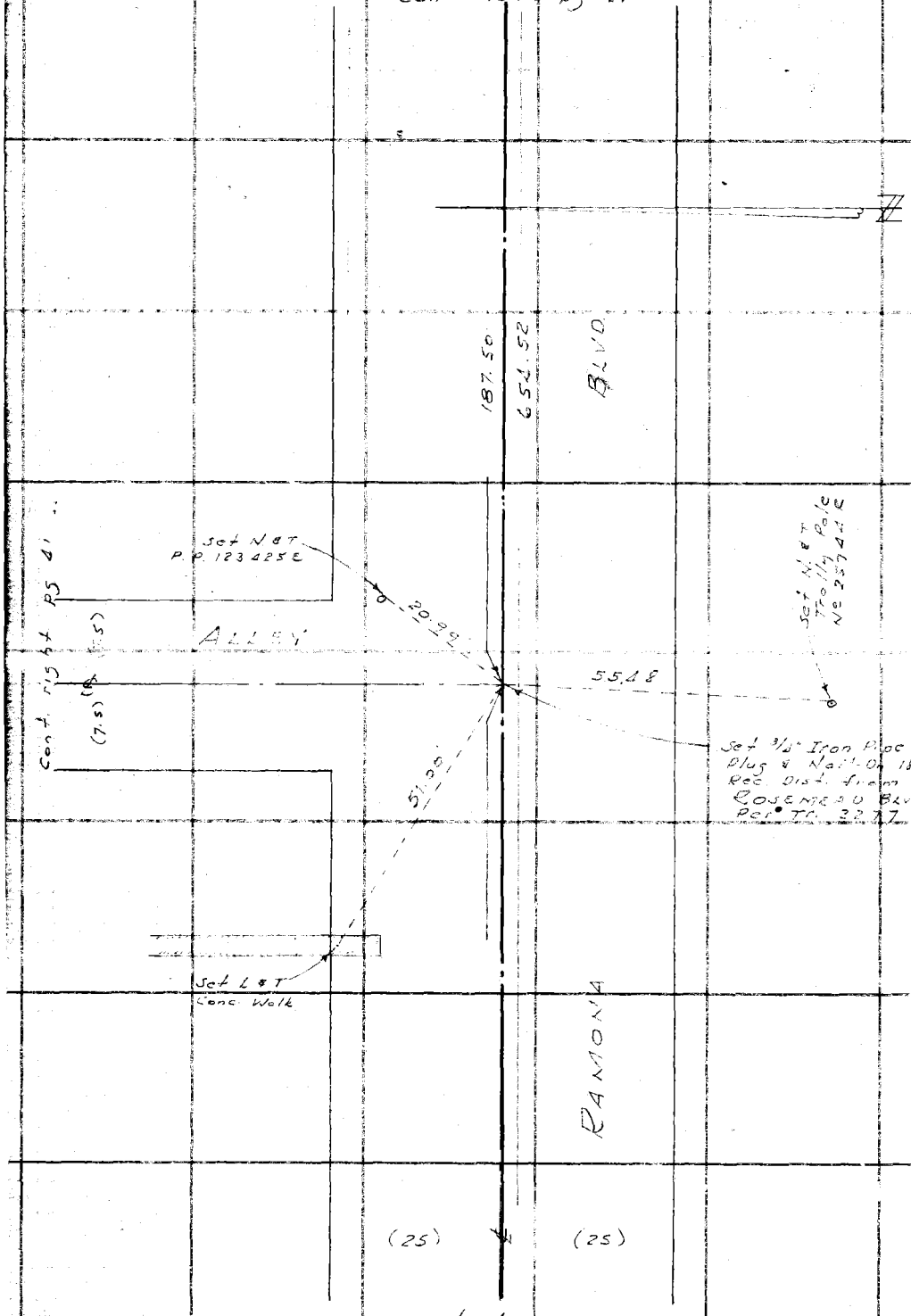
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL [illegible] RECORDS

FORM 247 5M 5-46

F. B. 1429 PG. 40



WS 44-C-6

RETURN TO
LOS ANGELES NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mar r Circled in Red Ink With Date a lame of Person Making Change.

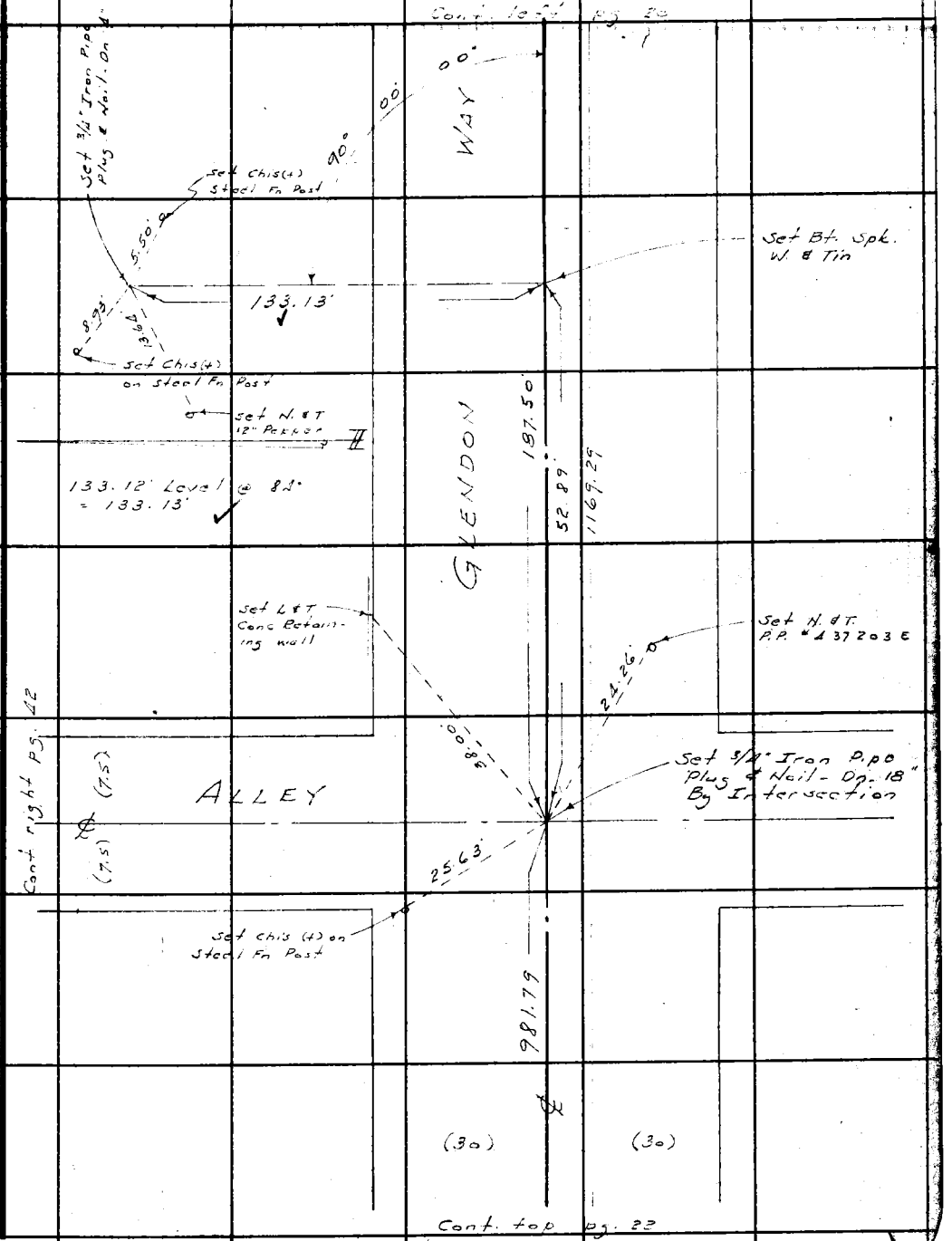
OK

PWFB 1326 2059

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 8351 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 6/48
Date SEP '55	Indexed A. C. Johnson

F. B. 1329 Pg. 41

WS.44-C-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

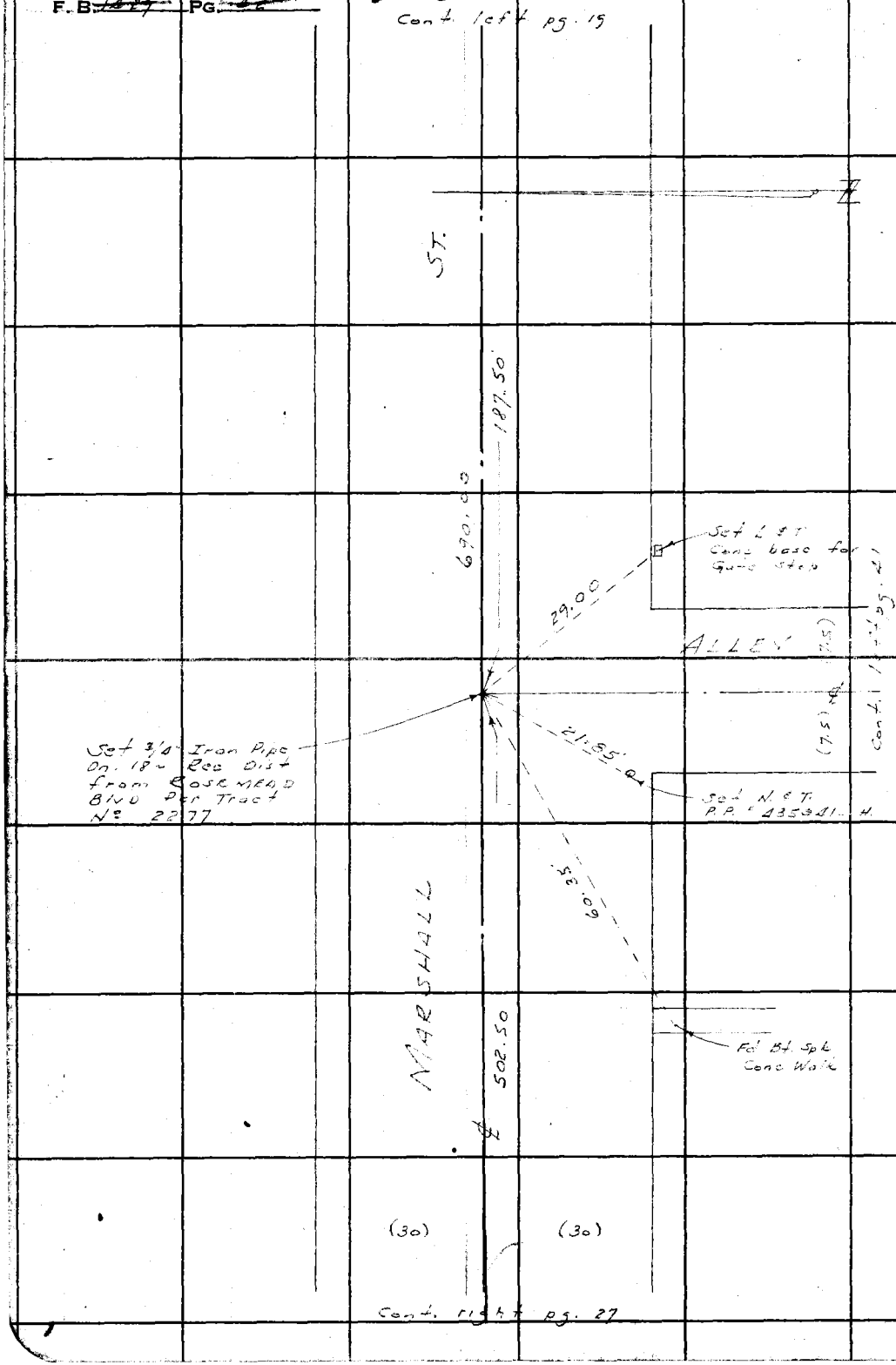
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

PWFB 1326 2060

F. B. ~~1429~~ PG. ~~22~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

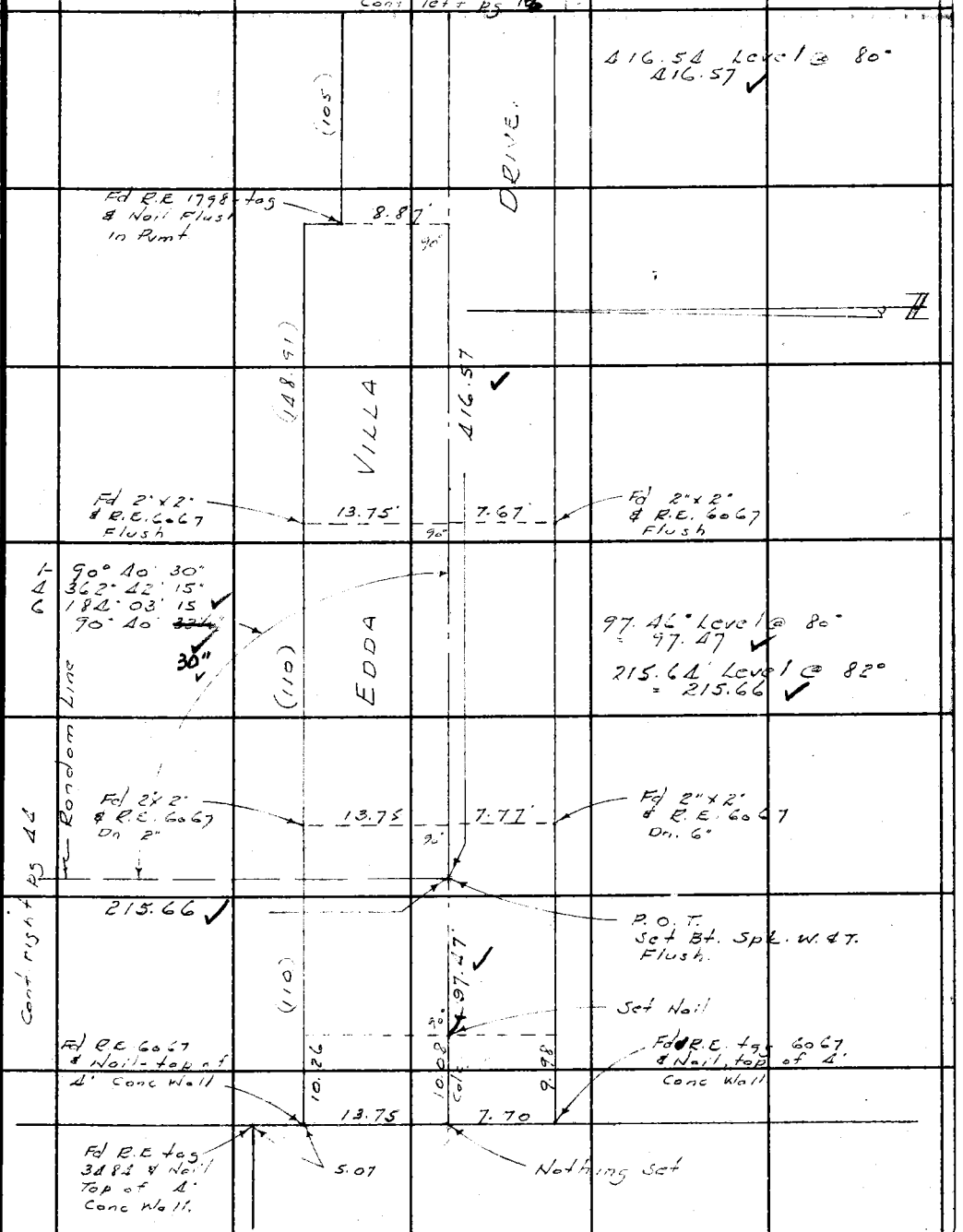
PWFB 1426 2619

Notes Ck'd by Miller	Survey of MUSCATEL AVE.
Map No. B-2496	W. O. 8153 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date 6-48
Date SEP '55	Indexed A. C. Johnson

F. B. 1429 Pg. 43

WS 44-C6

Cont left pg 16



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1426 2620

F. B. ~~1429~~ PG. ~~44~~

Cont. left pg. 17

ST.

1 90° 24' 45"
6 361° 39' 00"
6 182° 28' 25"
90° 24' 47"
40"

Cont. left pg. 43

Set Boat Spk & Tin

215.66

670.11

274.06

RANDOM LINE

RALPH

274.03 Level 0.84°
= 274.06

(25) (25)

Cont. right pg. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

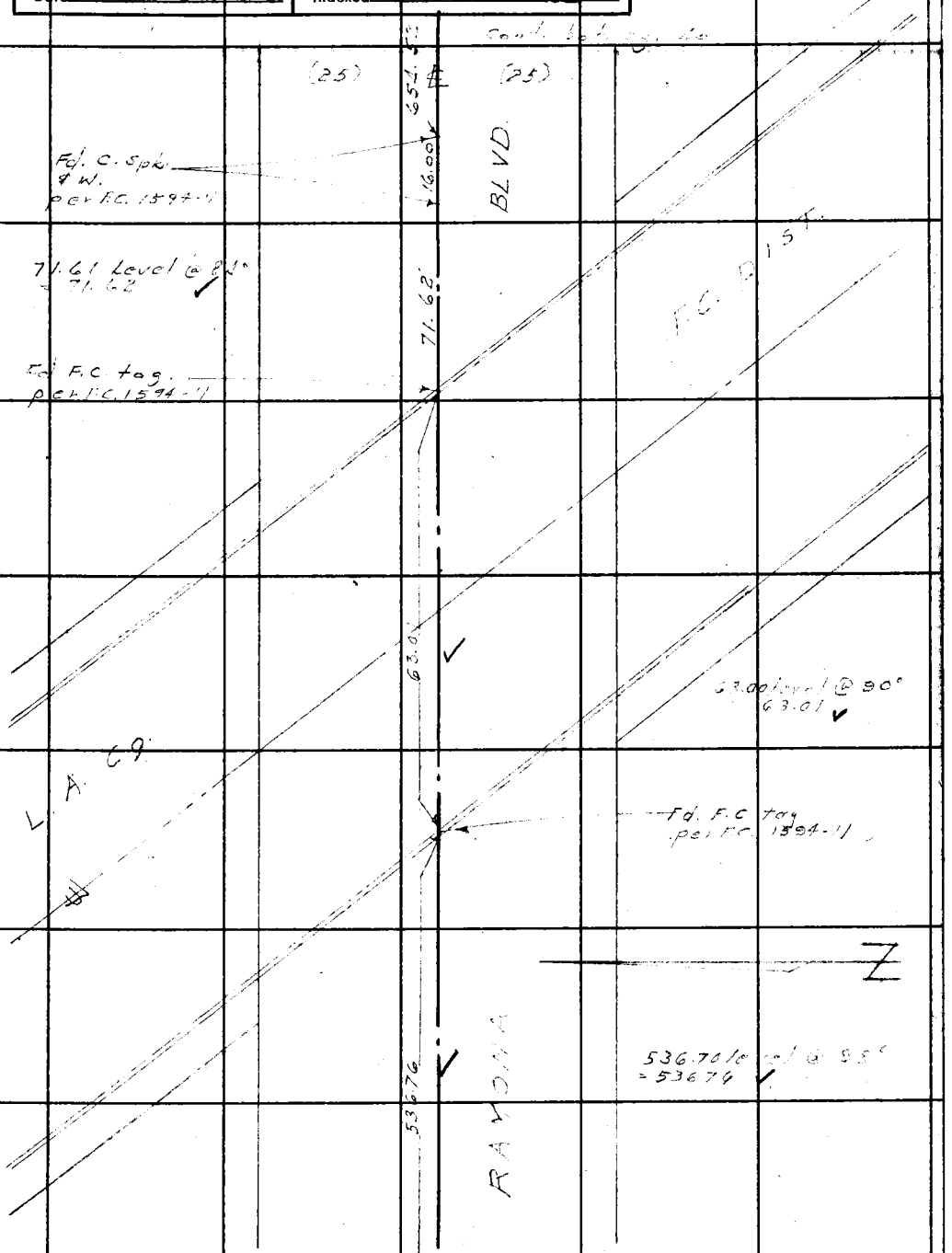
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2061

Notes Ck'd by Miller	Survey of MUSCATEL AVE
Map No. B-2496	W. O. 1238 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked D. M. Finley	Notes H. F. NAUMANN Date
Date SEP 55	Indexed A. C. Johnson

F.B. 1429 PG. 45

WS.44-C-6



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Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

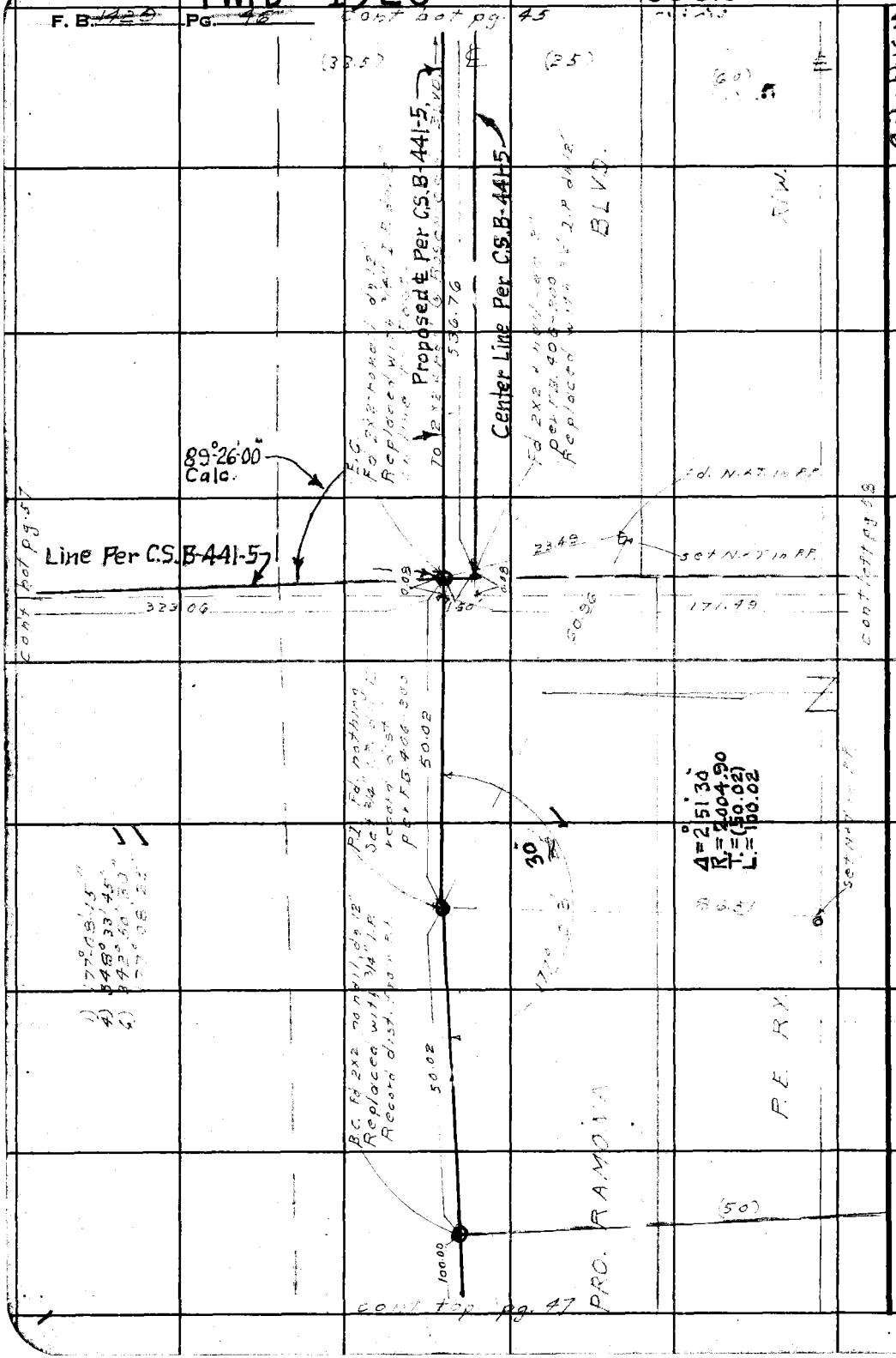
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1326 2062

F. B. 1220 Pg. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

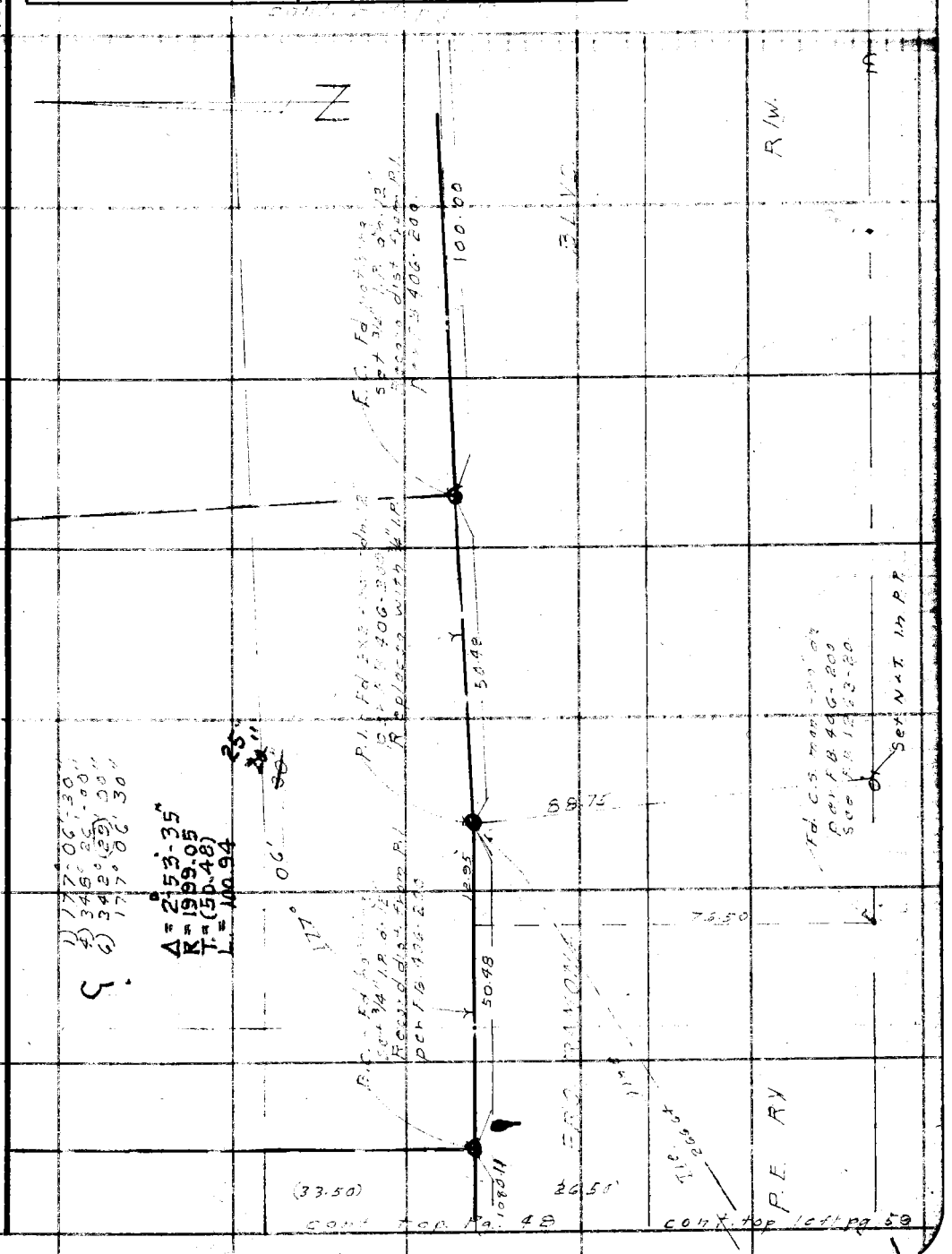
Note: Any Additions or Changes on This Sheet Must Be Made in Ink With Date and Name of Person Making Change. Circled in Red

PWFB 1326 2063

F. B. 1420 Pg. 47

Notes Ck'd by Miller	Survey of Muscatel Ave
Map No. B-2496	W. O. 1238 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 7-48
Date SEP '55	Indexed A. C. Johnson

WS.44-C-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

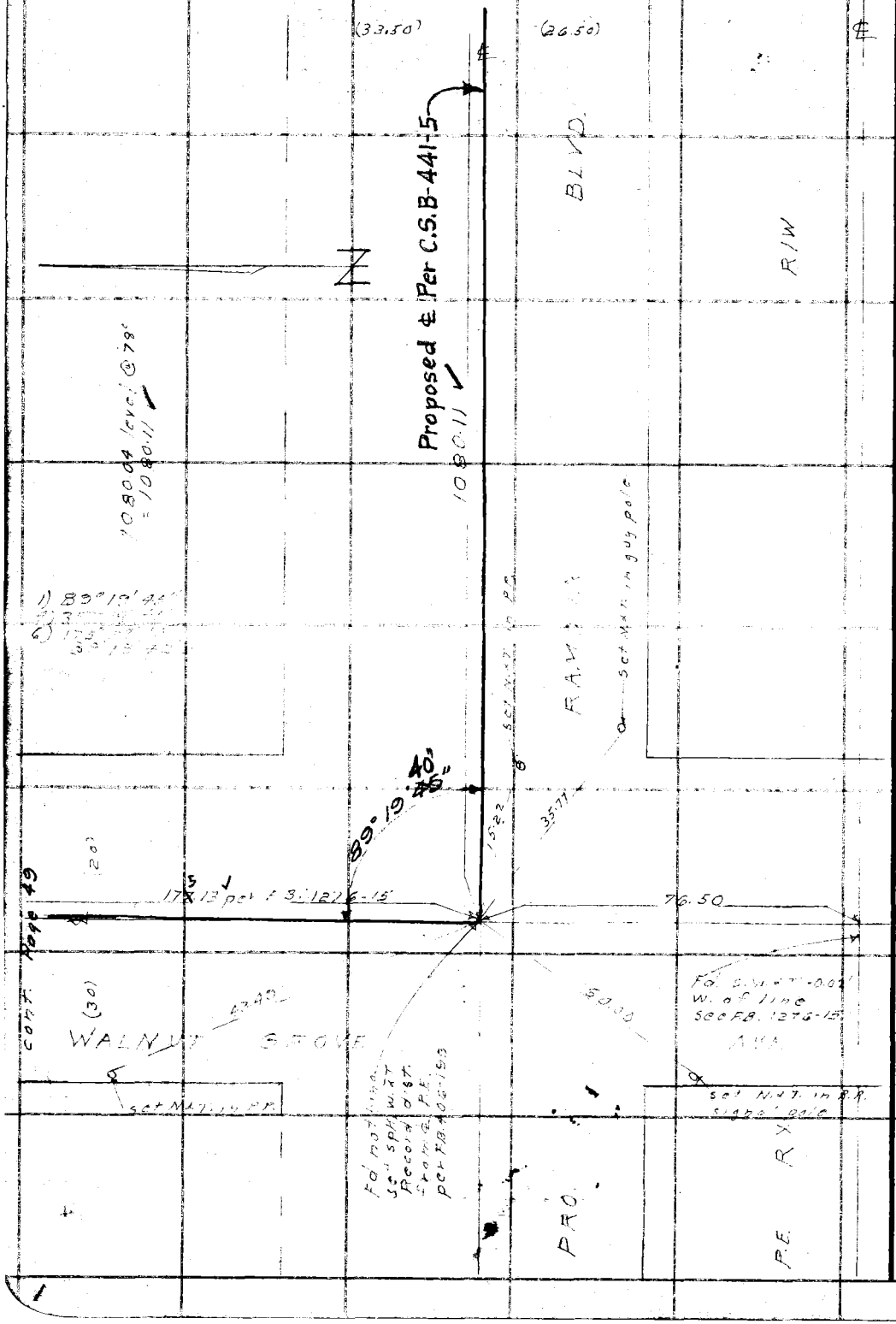
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1326 2064, 2065

F. B. ~~1420~~ Pg. ~~[illegible]~~ cont. bot. pg. 47



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5.44/C-6

PWFB 1326 2066

Notes Ck'd by Miller	Survey of Muscatel Ave
Map No. B-2496	W. O. 1238 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 7-48
Date SEP '55	Indexed A. C. Johnson

F. B. 1423 Pg. 48

WS.44-C6

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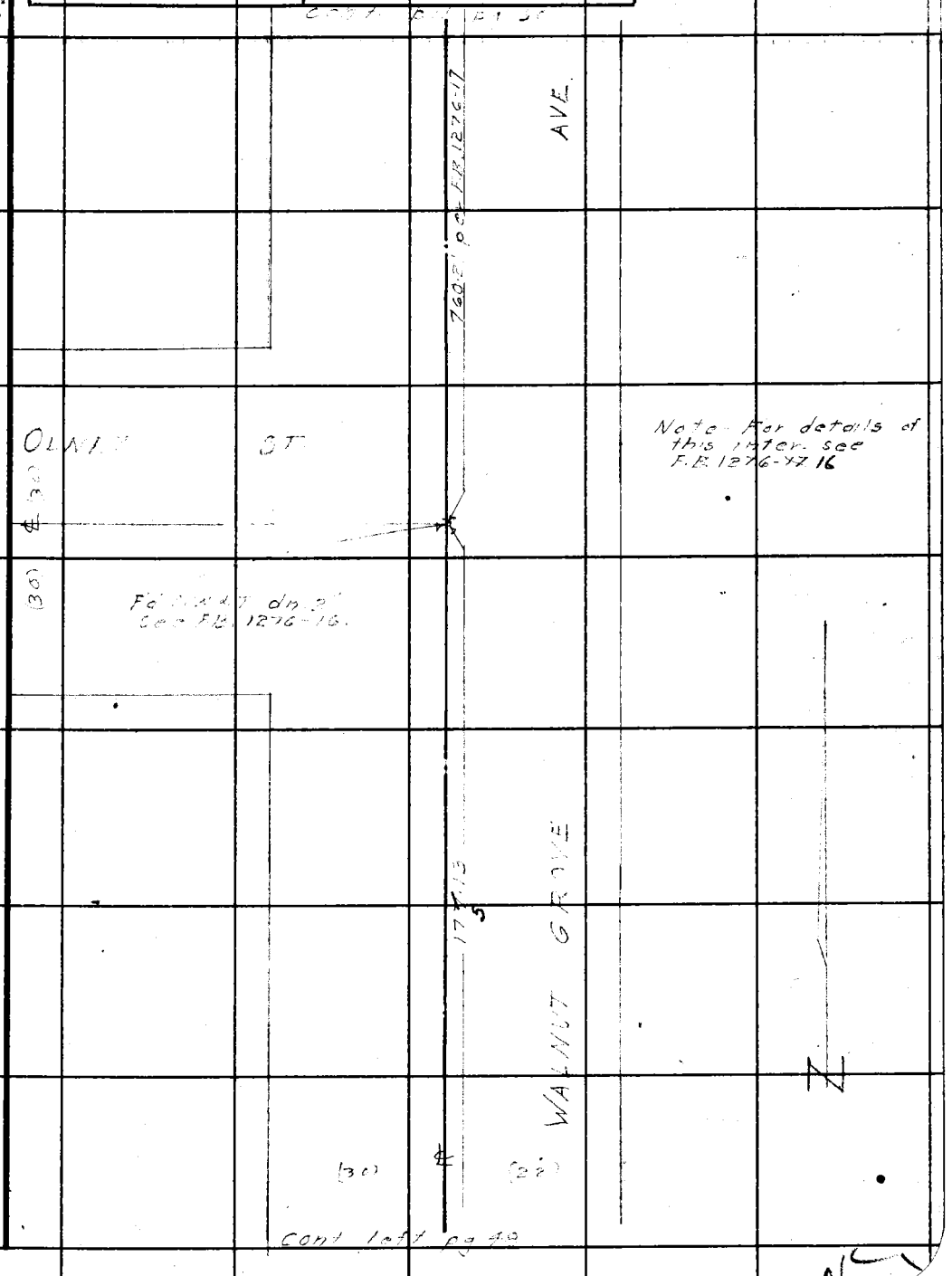
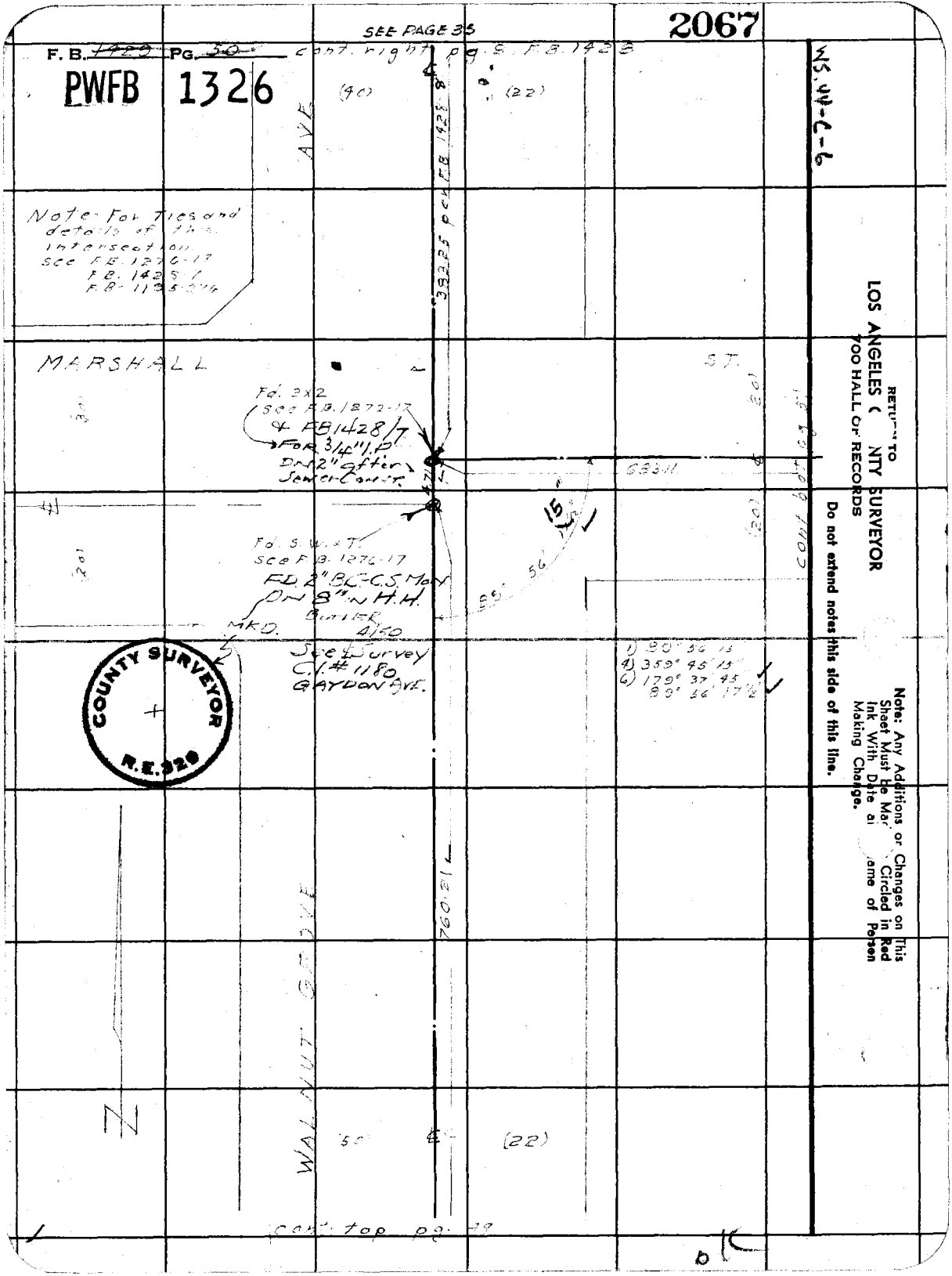
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

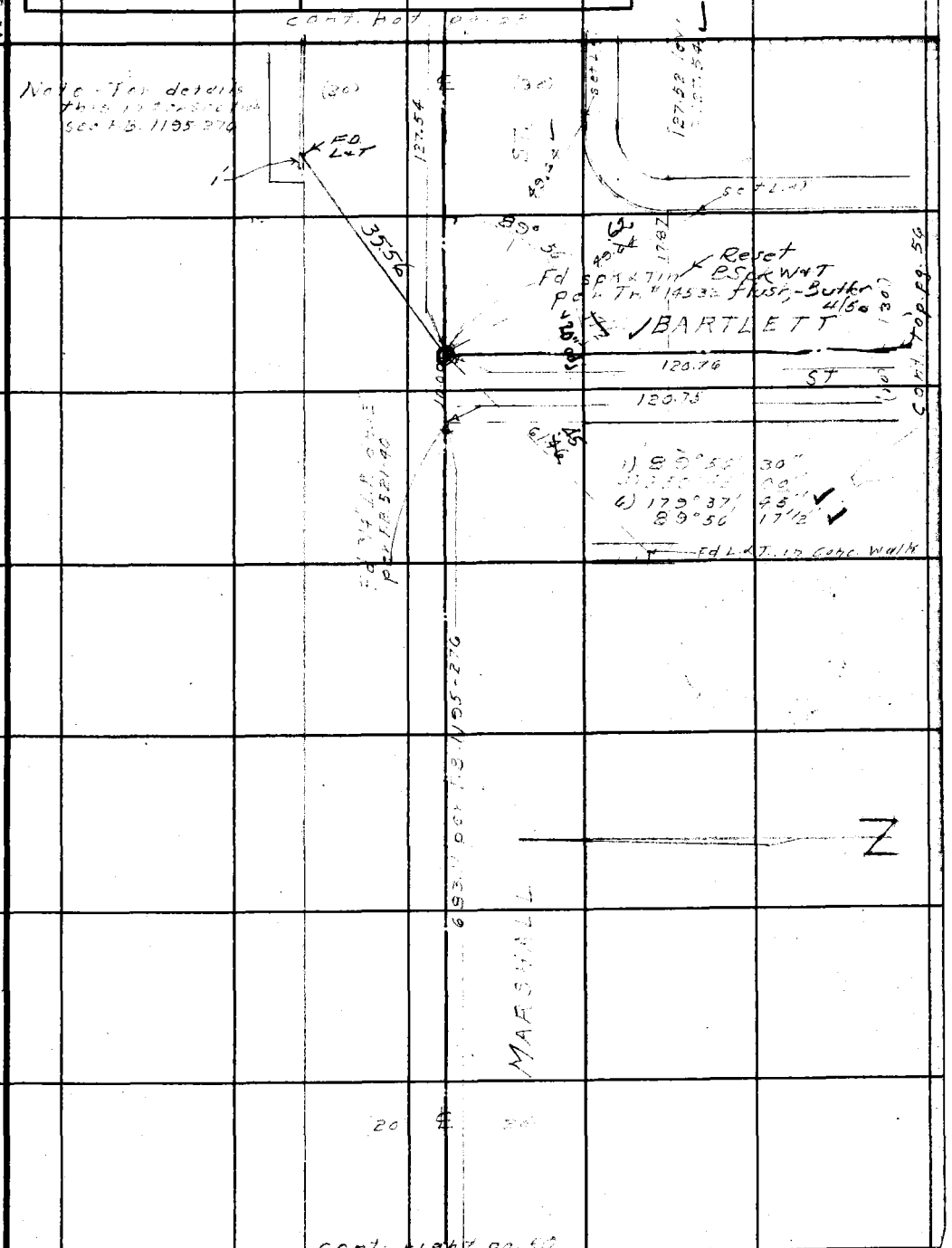

2067
SEE PAGE 35
F. B. 1429 PG. 50
cont. right pg. 8 F.B. 1428
PWFB 1326
(40)
(22)
AVE
393.25 per F.B. 1428 8
Note: For Ties and details of this intersection see F.B. 1276-17 F.B. 1428/7 F.B. 1195-276
MARSHALL
ST.
Fd. 2x2 See F.B. 1272-17 & FB 1428/7 For 3/4" I.P. Dn 2" after Sewer Const.
633.11
15
Fd. S.W. & T. See F.B. 1276-17 FD. 2" BC-C.S. Mon. Dn 8" in H.H. Buffer 4150
MKD.
See Survey C.I. #1180 GAYDON AVE.
1) 80° 56' 15"
4) 359° 45' 15"
6) 179° 37' 45"
89° 56' 17½"
COUNTY SURVEYOR R.E. 320
760.21
WALNUT GROVE
(50)
(22)
cont. top pg. 49
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2068

Notes Ck'd by Miller	Survey of Muscatel Ave
Map No. B-2496	W. O. 1238 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J.J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 7-48
Date SEP '55	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]

W S 44-C-6



Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an ame of Person Making Change.

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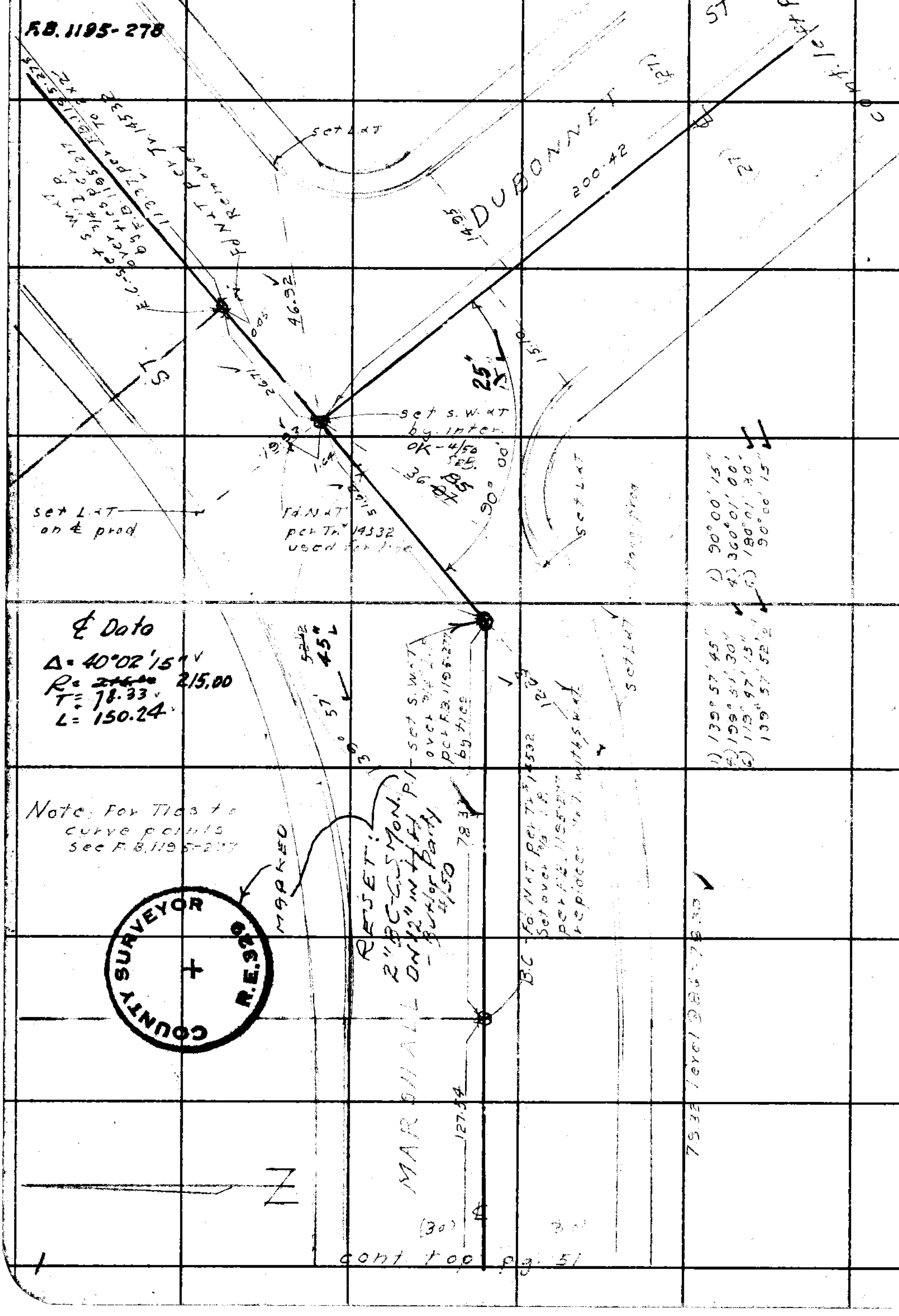
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL O RECORDS

FORM 247 5M 11-46

PWFB 1326 2069, 2070

F. B. ~~1429~~ PG.



COUNTY SURVEYOR R.E. 3296

W.S. 4A-C-6

RETU... TO
LOS ANGELES C... NTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Mar... Circled in Red Ink With Date a... ...ame of Person Making Change.

PWFB 1326 2071

W.S. 44-C-6

Notes Ck'd by Miller	Survey of Muscatel Ave
Map No. B-2496	W. O. 1232 Tape No. 0104 St'd 68°F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 7-45
Date SEP 55	Indexed A. C. Johnson

F. B. 1425 Pg. 53

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Circled in Red Same of Person Making Change.

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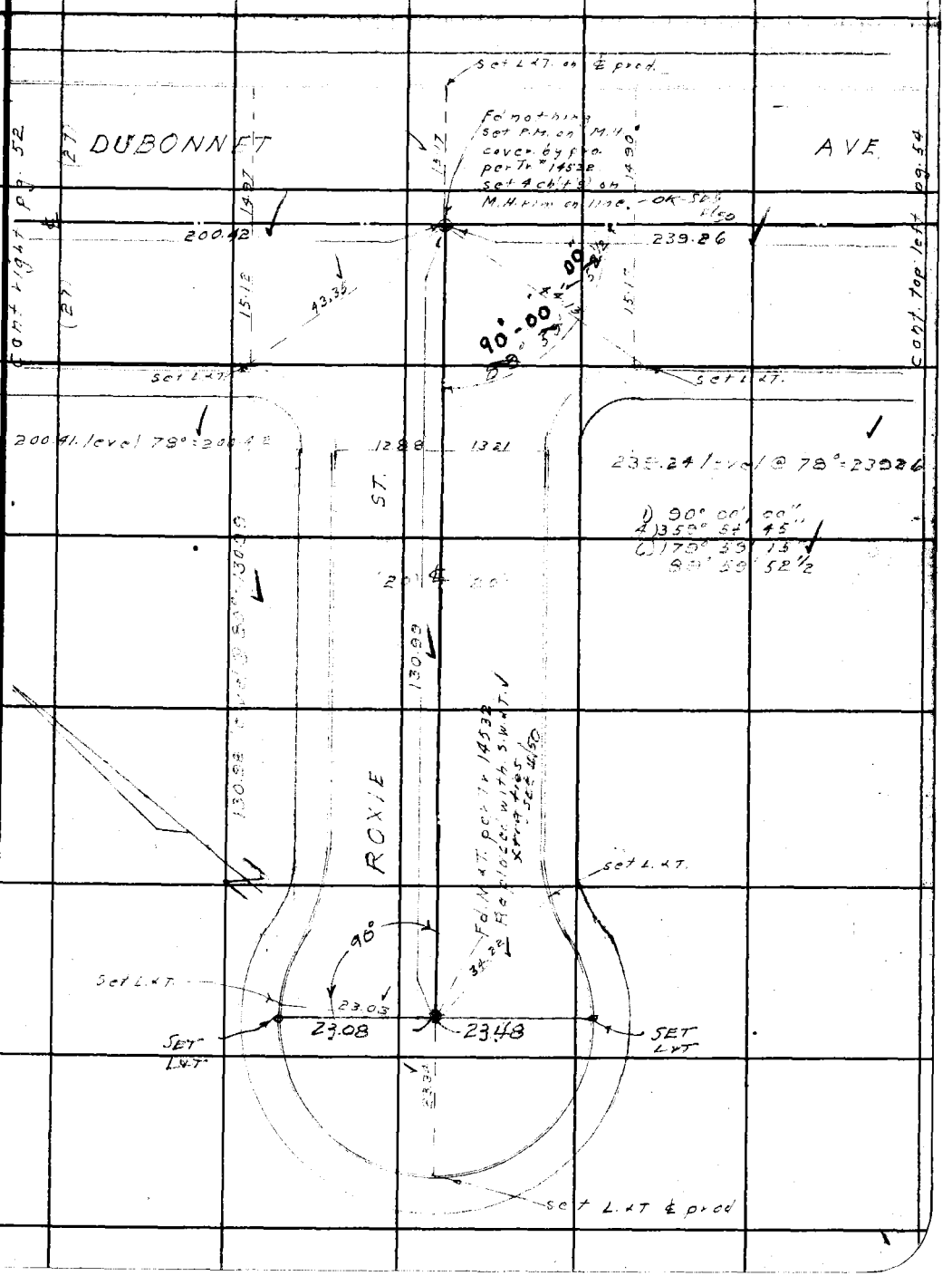
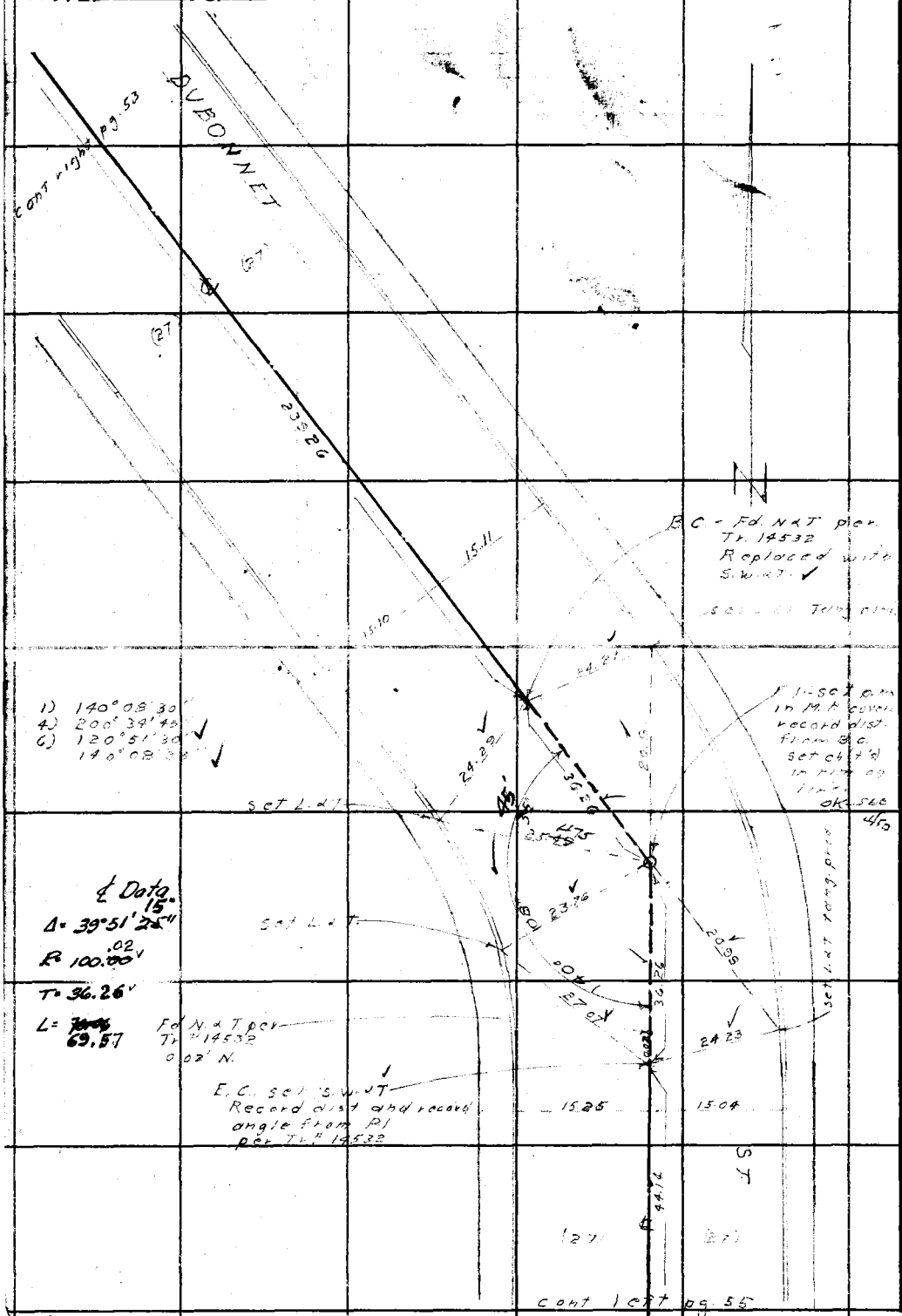
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-46

PWFB 1326 2072

F. B. ~~1429~~ Pg. 54



WS.49-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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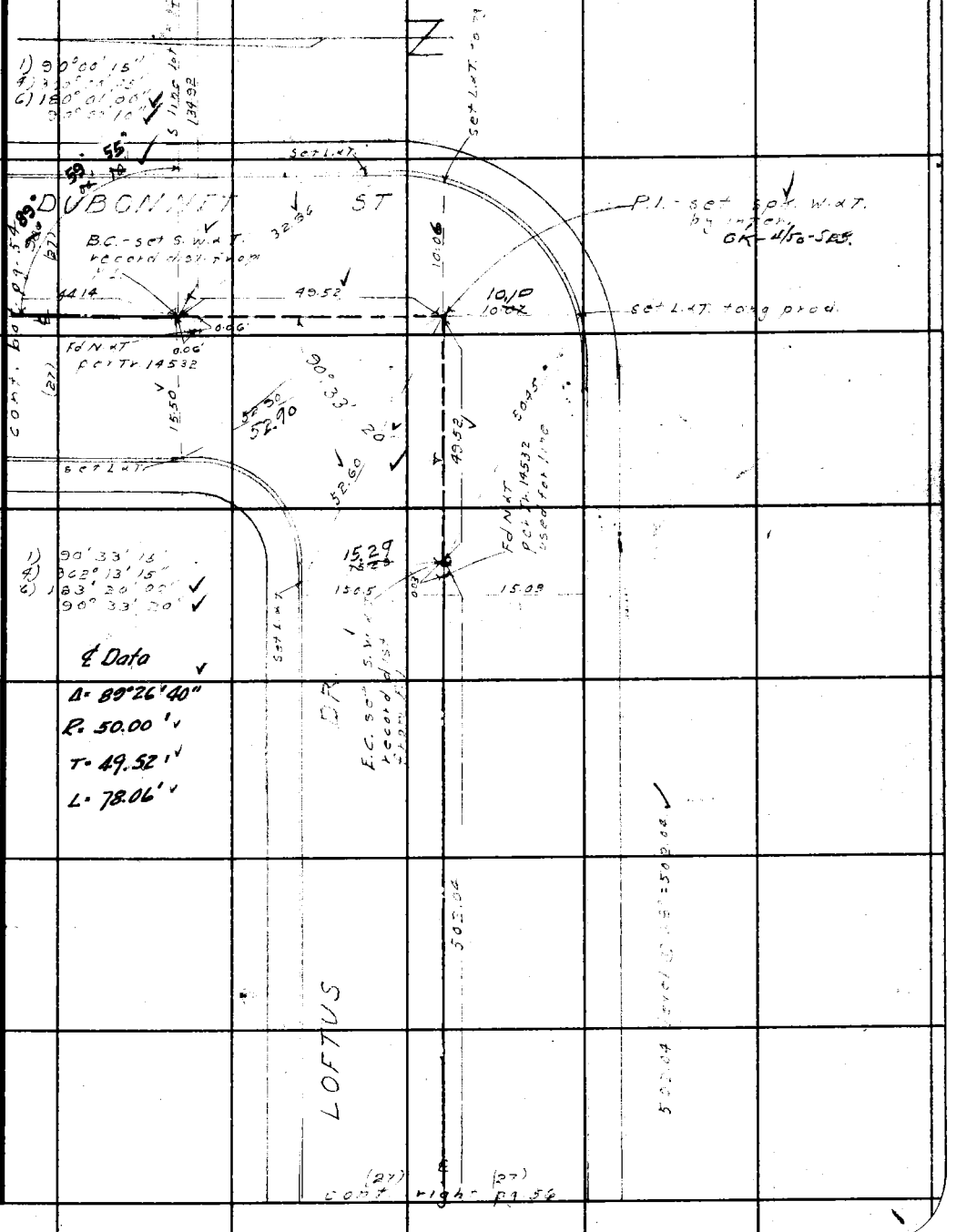
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2073

Notes Ck'd by Miller	Survey of Muscatel Ave
Map No. B-2496.	W. O. 1238 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 7-49
Date SEP 55	Indexed A. C. Johnson

F. B. 1429 Pg. 55

WS54-C6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

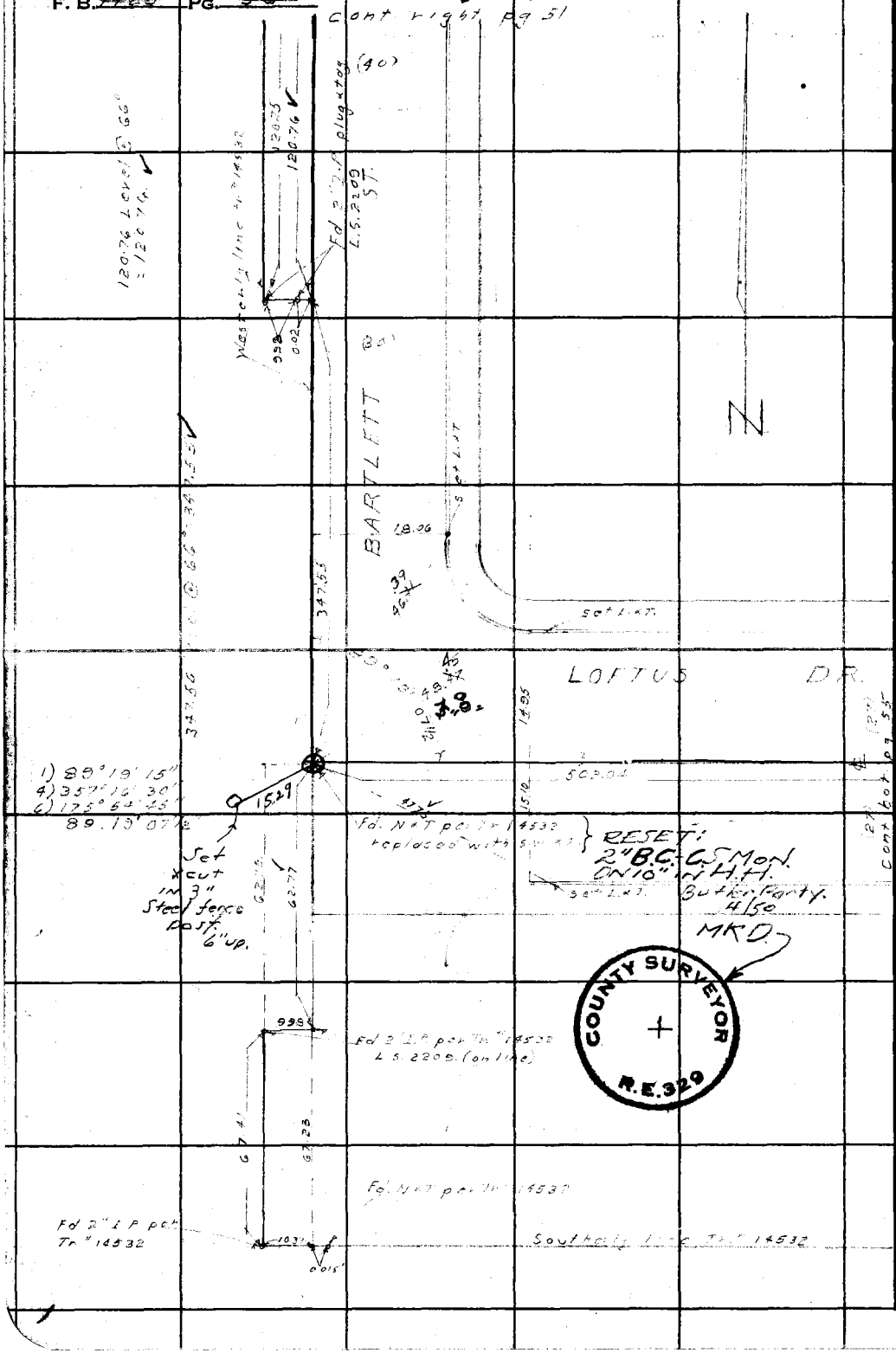
FORM 247 5M 11-46

PWFB 1326 2074

F. B. ~~1420~~ PG. ~~56~~

Cont right pg 51

Ws.44-C-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326

2075

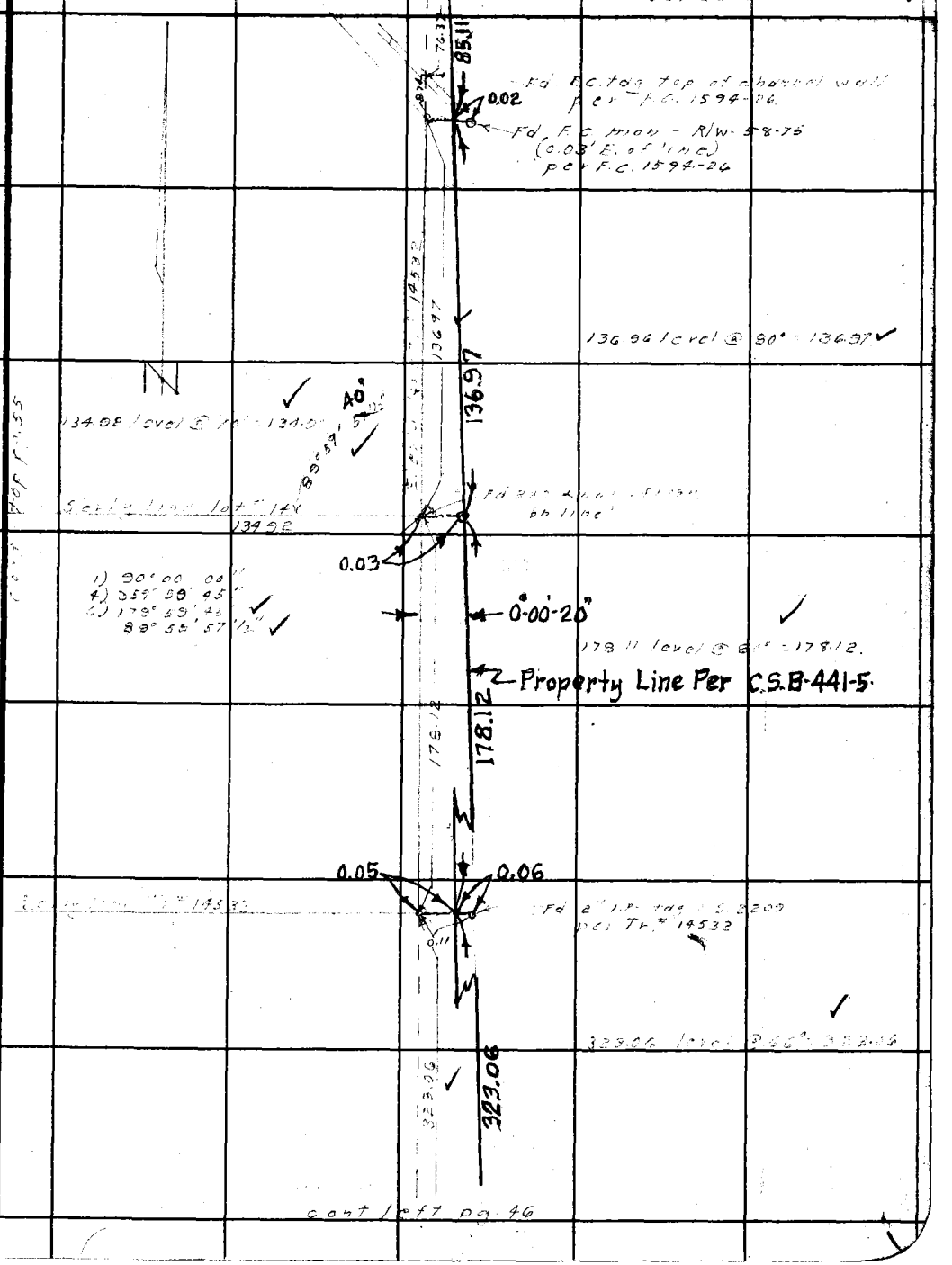
W5.44-C-6

Notes Ck'd by Miller	Survey of Moscow Ave
Map No. B-2496	W. O. 1238 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 7-18-
Date SEP 55	Indexed A. C. Jensen

F. B. [illegible] Pg. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

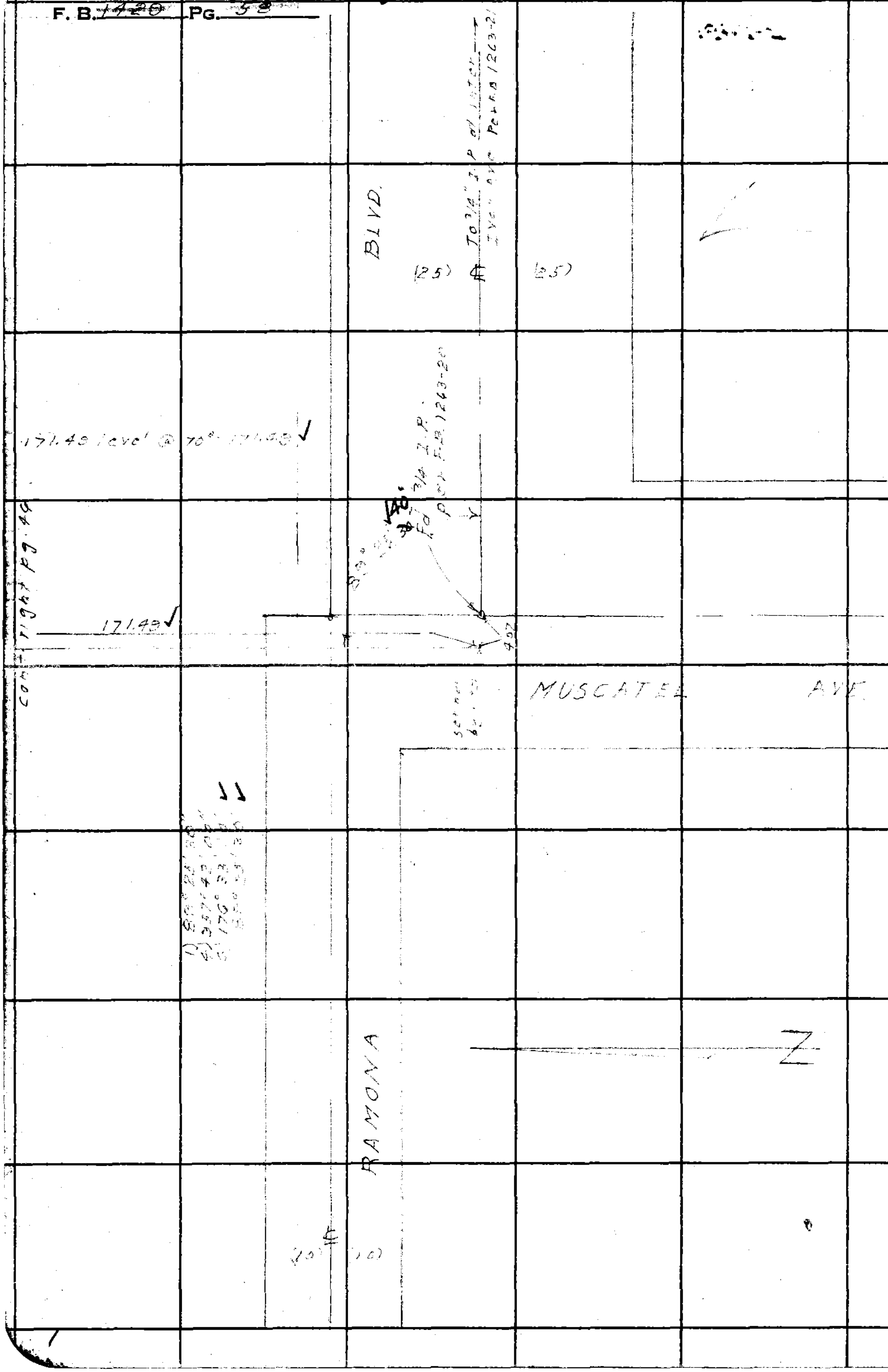


LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1326 2076

F. B. ~~1420~~ Pg. 52



RET TO
LOS ANGELES C NTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions Changes on This Sheet Must Be Ma Circled in Red Ink With Date a ame of Person Making Change.

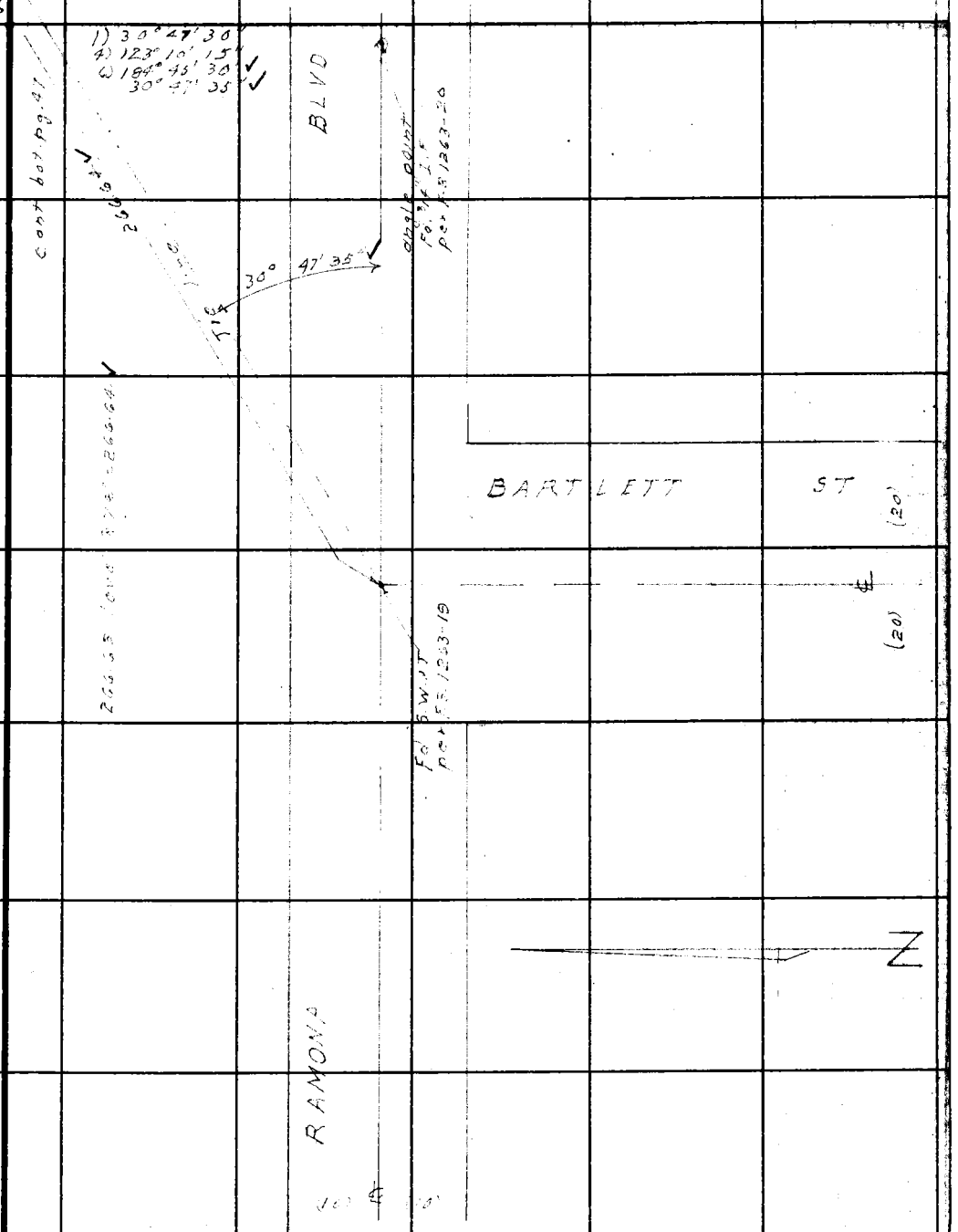
N3,44-C-6

PWFB 1326 2077

Notes Ck'd by Miller	Survey of Muscatel Ave
Map No. B-2496	W. O. 1238 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 7-48
Date SEP '55	Indexed A. C. Johnson

F. B. 1429 Pg. 59

WS.44-C-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Marked Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1429 Pg. 60

Notes Ck'd by	Survey of MUSCATEL AVE
Map No.	W. O. 1238 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R. J. Mitchell Date 6/18
Date	Indexed A. C. Johnson

F. B. 129 Pg. 73

JAN 11 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
EASEMENT LINE
S. of VALLEY BLVD.
bet
IVAR AVE
and
ROSEMEAD BLVD

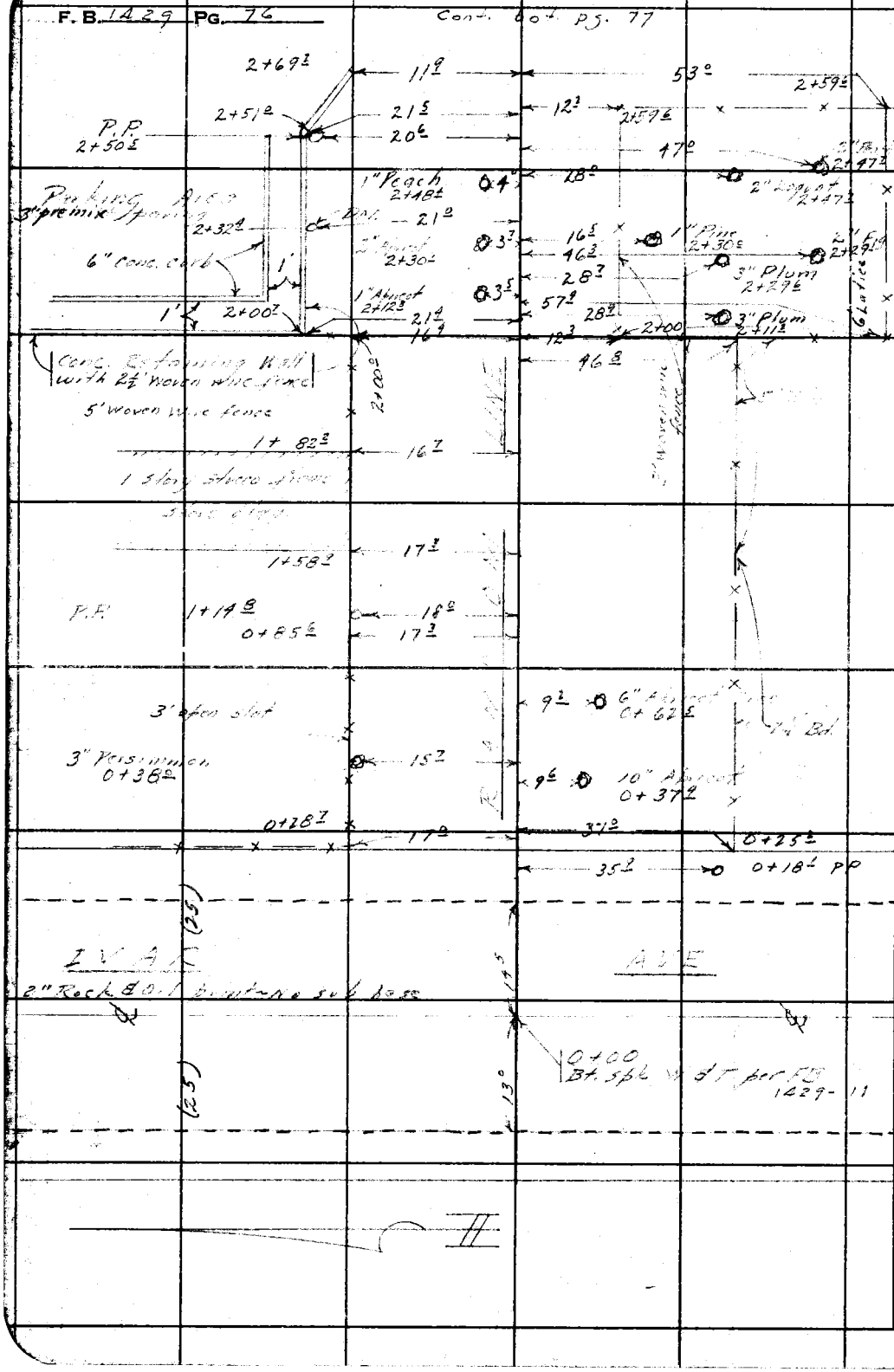
C. I. 1238

H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. McBroom
[illegible]

FORM 247 5M 11-46

F. B. 1429 PG. 76

Cont. bot. pg. 77



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

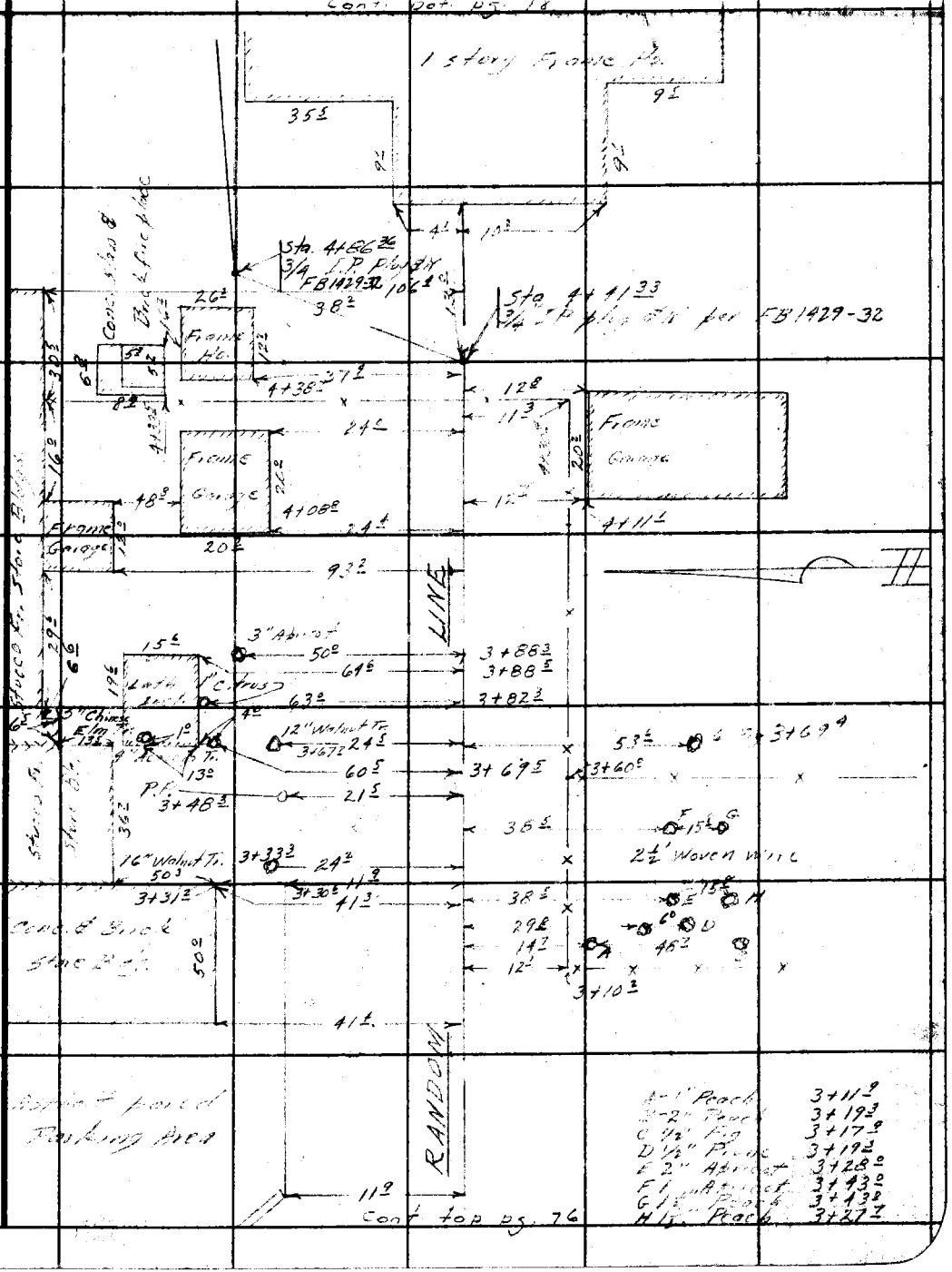
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Muscatel Ave.
Map No.	W. O. 1238 Tape No. 295 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes E. J. Mitchell Date 6/48
Date	Indexed A. C. Johnson

F. B. 1429 Pg. 77

Cont. bot. pg. 78



Cont. top pg. 76

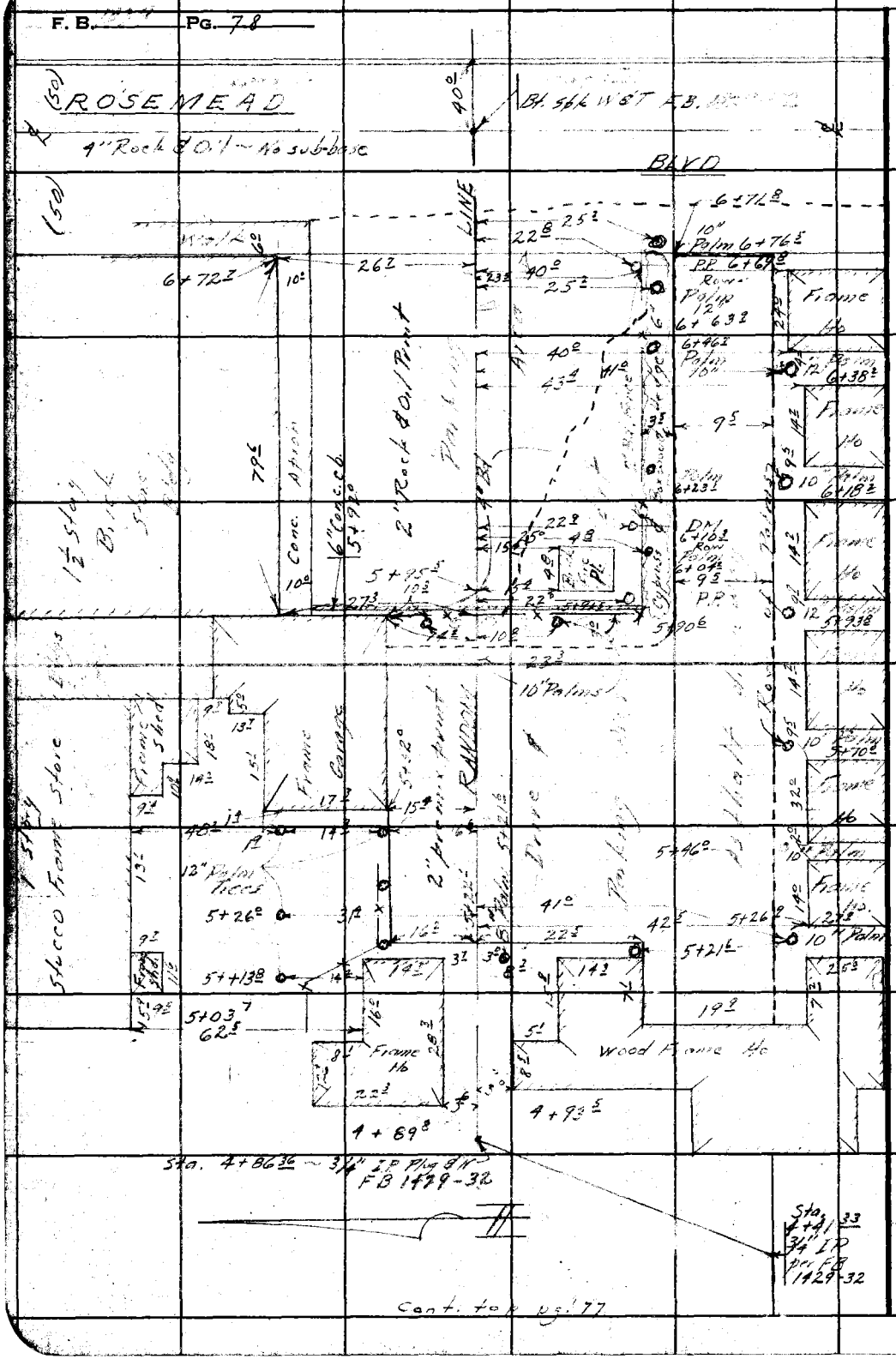
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-6

F. B. ____ PG. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1238 Division No. V F.B. 1829 PG. 79
Date ____ Date ____ Survey of Muscatel Ave S.D.
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by R. F. NAUMANN Notes Mitchell Date 6/48
Date 6/28/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 14 '49

PROFILE
&
CROSS SECTIONS
on
RANDOM LINE (S. of Valley Blvd.)
from
IVAR AVE
to
ROSEMEAD BLVD.
(CI 1238)

ELEV.: Mitchell, Beers, Notopoff, McBroom — June 1948

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #1				318 55	BM#1 Valley Blvd & Ivar Avenue, NE Cor. cut Spk in E end CR
	1 80	320 35			Elev. 318.547 per F.B. 1247-75
0+00			5 69	314 66	Int. Random Line (R/L) ℄ & Ivar Ave
			7 11	313 24	100' R or S on ℄ Ivar Ave
			6 8	313 55	25' L or E P/L
			8 51	311 84	200' R or S on ℄ Ivar Ave
			7 8	312 55	25' L or E P/L
			4 30	316 05	100' L or N on ℄ Ivar Ave
			4 3	316 0	25' R or E P/L
			3 06	317 29	160' L or N on ℄ Ivar Ave
			3 82	316 53	15' R or E gut
			3 15	317 20	15' R or E curb
			2 94	317 41	172' L or N on ℄ Ivar Ave
			2 7	317 7	25' R or E P/L
			2 84	317 51	185' L or N on ℄ Ivar Ave
			3 66	316 69	39' R or E gutter

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. ✓
Notes Nuscatel Avenue S.D.
Notes R.J. Mitchell
Date
Job No. 1238
Date
H. F. NAUMANN
A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320 35				
			2 88	317 47	39' R or E curb	
0+15			6 [illegible]	314 21		R/L edge of [illegible]
0+17.5			5 5	314 9		R/L top of [illegible]
0+25			5 7	314 7		R/L & P/L
0+50			5 8	314 6		R/L
T.P.			5 86	314 49		
	4 84	319 33				
1+00			5 0	314 3		R/L
			5 0	314 3		45' R Fence Line
			4 8	314 5	16.5' L Fence Line	
1+50			5 1	314 2		R/L
			3 4	315 9	100' L	
			1 6	317 7	170' L P/L	
2+00			4 9	314 4		R/L
			4 9	314 4		47 R
			4 7	314 6	16.5 L Fence Line	
			4 4	314 9	21.5 L base of conc retaining wall	
			0 83	318 50	21.5 L top of conc retaining	
2+50			5 0	314 3		R/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/[illegible]
Date ____ Date ____ Map No. ____ Indexed John [illegible] Date ____

F.B. 1429 Pg. 81

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 33				
2+50			4 1	315 2	22'L base of conc. retaining wall Ang. Pt.	
"			1 08	318 25	22'L top of conc. " " " "	
"			1 19	318 14	100'L in-paved parking area	
"			1 70	317 63	170'L P/L	
2+69			5 0	314 3		R/L
"			4 7	314 6	11'L base of conc retaining wall (end)	
"			5 34	313 79	11'L top of conc retaining wall (end)	
3+00			5 3	314 0		R/L
"			5 6	313 7		12'R Fence Line
"			4 8	314 5	11.5 ground	
"			4 59	314 74	11.5'L edge of paved parking area	
"			4 26	315 07	42'L back of bldg edge of parking area	
T.P.		1	5 10	314 23		
"	4 95	319 18				
3+50			5 2	314 0		R/L
"			5 2	314 0		12'R Fence Line
"			3 9	315 3	58'L brk. in slope	
"			2 6	316 6	91'L back of bldgs	
4+00			5 0	314 2		R/L
"			5 5	313 7		12'R Fence Line

F.B. 1029 PG. 82
Job No. 1238 Division No. ✓ Notes Red. Plotted Profile
Survey of Muscatel Ave SD. Date Date No.
Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 18				
4+00			6 1	313 1		100'R
"			7 4	311 8		200'R
"			3 1	316 1	80'L break in slope	
"			1 8	317 4	119'L back of bldgs	
4+41 33			4 8	314 4		R/L Angle Point
"			4 8	314 4		12'R
TP			3 51	315 59		
	4 96	320 55				
4+56 36			5 0	315 6		R/L
5+00			4 9	315 7		R/L
			3 6	316 0		68'R
			3 2	317 4		128'R P/L
5+21 5			5 0	315 6		R/L edge of mac. pmt
			4 88	315 67		R/L " " " "
5+50			4 97	315 58		R/L
			5 1	315 5		36'R edge
			5 1	315 5		42 5 R edge of bldgs
			4 7	315 9	15 5 L edge of mac. pmt	
			3 8	316 8	70 L back of bldgs	

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. 1
No. ____ Date ____ Date ____ Survey of Miscellaneous Area
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1429 Pg. 83

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320 55				
T.P.			4 92	315 63		
	5 13	321 06				
5 +88			5 70	315 36		R/L edge of mas. print.
5 +92			5 9	315 2		R/L base of conc ret. wall
"			4 81	316 25		R/L top " " " "
6 +00			5 0	316 1		R/L
			5 6	315 5		24' R
			4 7	316 4	9' L edge of print (grnd)	
			4 52	316 54	10' L " " (print)	
			4 32	316 74	17' L edge of conc apron	
			4 14	316 92	27' L back of bldg	
6+50			5 56	315 50		R/L on edge of print
6+72			6 00	315 06		R/L on P/L
6+93			6 45	314 61		R/L bk in slope
T.P.			6 38	314 8		
	5 12	319 80				
6+93			5 59	314 21	13.5' L in cross gutter	
			4 52	315 28	56.5' L end of conc print	
7+00			5 77	314 03		R/L
7+02			5 84	313 96		R/L in cross gut

F.B. 1429 Pg. 84 Job No. 1238 Division No. ✓ Notes Red ____ Plotted ____ Profile ____
Survey of Muscatel Ave S.D. Date ____ Date ____ No. ____
Survey by H. F. NAUMANN Notes RJ Mitchell Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

579

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 80				
7+02			5 52	314 28		16'R top of bk
"			5 76	314 04		29'R edge of pvmt
"			6 0	313 8		54'R face of bldg bnd
7+07			5 69	314 11		R/L
			6 09	313 71		19'R cross gutter
			5 27	314 53		R/L
			6 86	312 94	100' R or S on	℄ Rosemead Blvd
			6 3	313 5	50' R or W	P/L
			6 34	311 46	200' R or S on	℄ Rosemead Blvd
			7 8	312 0	50' R or W	P/L
			3 53	316 27	100' L or N on	℄ Rosemead Blvd
			4 26	315 54	40' L or W	gutter
			3 47	316 33	40' L or W	curb
			3 17	316 63	121' L or N on	℄ Rosemead Blvd
			2 62	317 18	50' L or W	P/L
			3 12	316 68	123 L or N on	℄ Rosemead Blvd
			4 12	315 68	40' L or W	gutter Send SW CR
			3 22	316 58	40' L or W	curb " " "

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Muscatel Arc SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1429 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 50				
			2 94	316 86	135' L or N on ℄ Rosemead	
			3 87	315 93	52' L or W	gutter W end SW CR
			3 03	316 77	52' L or W	curb " " "
BMWM81			3 91	31[illegible] 39	BMWM81 Rosemead Blvd & Valley Blvd, SW Corner Bt. Spk in cb 10's of Send CR Elev. 315.900 ~ 1B1247-62	

F.B. 1429 PG. 86

Job No. 1238 Division No. ✓ Notes Red. ___ Plotted ___ No. ___ Profile

Survey of Muscatel Ave SD Date ___ Date ___ X-Sec.

Survey by H. F. NAUMANN Notes R. J. Mitchell Notes Chkd. ___ Checked ___

Indexed A. C. Johnson Date ___ Date ___ No. ___

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MUSCATEL AVE
W. O. 1238 Tape No. 095 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes R. J. Mitchell Date 6/48
Indexed A. C. Johnson

F. B. 179 Pg. 87

JAN 11 '49

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

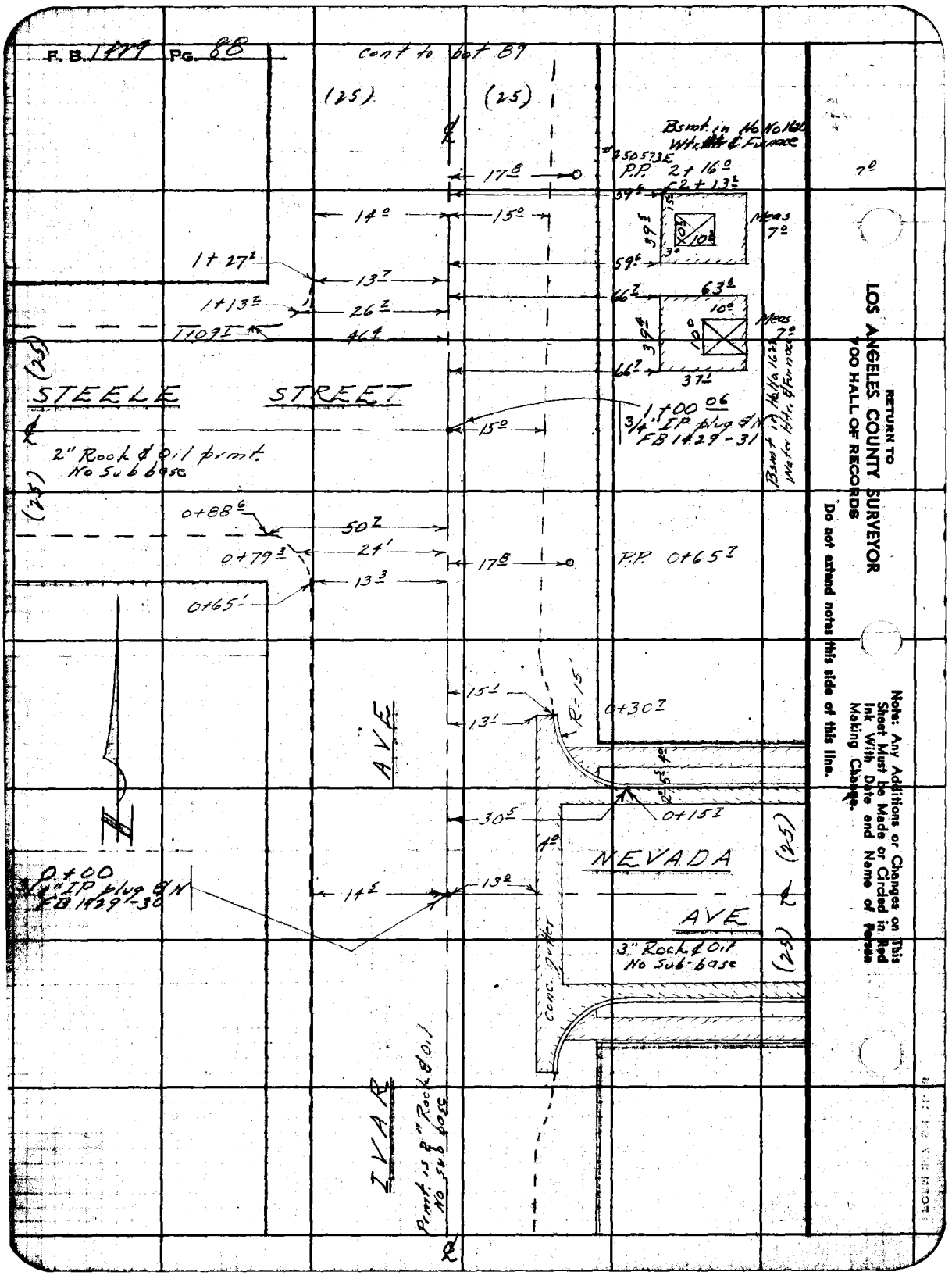
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
IVAR AVE.
from
NEVADA AVE
to
VALLEY BLVD

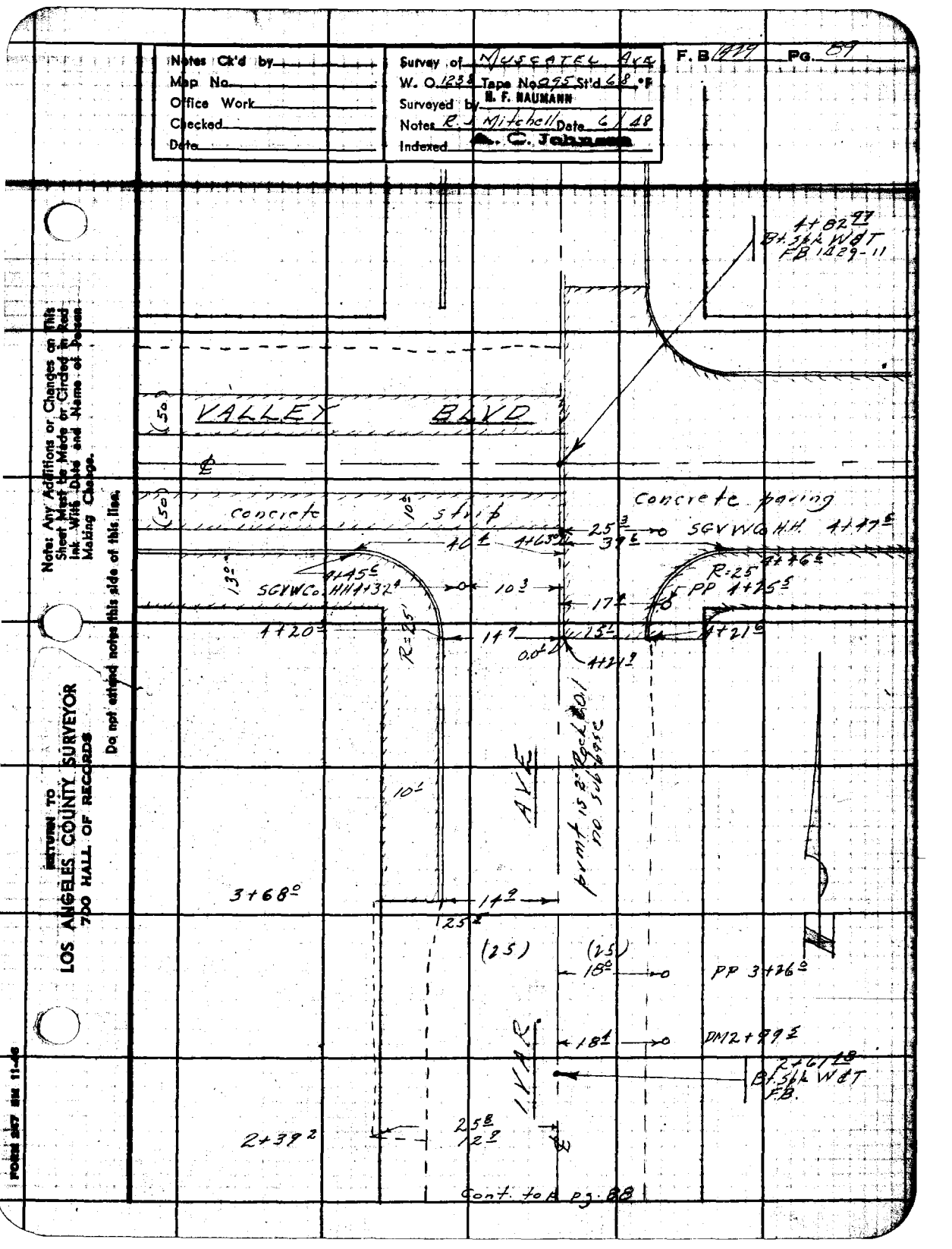
C.I 1238

H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. McBroom

FORM 2857 SM 11-46


F. B. 1429 Pg. 88
cont to bot 89
(25)
(25)
Bsmt. in Ho No 1620 Wtr. Htr. & Furnace
#250573E
P.P. 2+16.0
2+13.2
17.8
14.0
15.0
59.6
39.5
Meas 7.0
1+27.2
13.7
59.6
1+13.2
26.2
66.7
63.6
10.0
1+09.1
46.4
39.4
Meas 7.0
66.7
37.1
(25)
STEELE STREET
1+00.06
3/4" IP plug & N
FB 1429-31
15.0
2" Rock & Oil prmt.
No Sub base
Bsmt in Ho No 1622 Water Htr. & Furnace
(25)
0+88.6
50.7
0+79.3
24.1
17.8
P.P. 0+65.7
13.3
0+65.1
15.1
13.1
R=15'
0+30.7
AVE
30.5
0+15.7
4.0
NEVADA
(25)
0+00
3/4" IP plug & N
FB 1429-30
14.5
13.0
AVE
3" Rock & Oil
No Sub-base
(25)
Conc. gutter
IVAR
Prmt. is 8" Rock & Oil
No Sub base
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE	F. B. 1417 Pg. 69
Map No.	W. O. 1235 Tape No. 995 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes R. J. Mitchell Date 6/48	
Date	Indexed A. C. Johansen	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 REV 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1115 PG. 90

Profile No.	Notes Red ____ Date ____	Plotted ____ Date ____	Job No. 1238 Division No. V
X-Sec. No.	Notes Chkd LCM Date 6/29/48	Checked ____ Date ____	Survey of MUSCATEL AVE
			Survey by H. F. NAUMANN Notes R.J.M Date 6-48
			Map No. ____ Indexed A. C. Johnson Date JAN 18 '49

F.B. 429 Pg. 91

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE and CROSS SECTIONS on IVAR AVE. from NEVADA AVE. to VALLEY BLVD
					C.I. 1238
		H.F. Naumann R.J. Mitchell D.H. Beers J.T. Mc Broom			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMWM449	5 08			311 40	IVAR AVE & NEVADA AVE S.E. Cor. Bt. spk. in cb., 5' E. of E. end C.R. Elev. 311.402 ~ F.B 1412 ~ 113
		316 48			
0+00			5 28	311 20	Int. ℄'s Nevada Ave & Ivar Ave.
			5 23	311 25	15 R or E on ℄ Nevada Ave cross gutter
			5 07	311 41	100 R or E on ℄ " "
			5 16	311 32	15' L or N gutter
			4 69	311 79	15' L or N curb
			5 12	311 36	200 R or E on ℄ Nevada Ave
			5 44	311 04	15' L or N gutter
			5 00	311 48	15' L or N curb
			5 31	311 17	14.5' L or W on ℄ Nevada Ave prod ~ edge of pvmt & gutter
			3 8	312 7	25' L or W on ℄ Nevada Ave Prod ~ P/L
0+15.7			5 09	311 39	℄
"			4 94	311 54	30.5 R gutter E end NECR
"			4 49	311 99	30.5 R curb E end NECR
0+30.7			4 93	311 55	℄
"			4 75	311 73	15' R gutter N end NECR

F.B. 1449 (2) PG. 92

Job No. 1238 Division No. V Notes Red Plotted Profile
Survey of MUSCATEL AVE. Date Date No.
Survey by H. F. NAUMANN Notes R. J. Mitchell Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 48				
0+30 1			4 26	312 22		15'R curb Nend NECR
0+50			4 61	311 87		℄
0+75 1			4 28	312 20		℄
"			4 48	312 00	18'L edge of pvmt	bottom of brk
"			3 7	312 8	23'L top of brk	
"			3 4	313 1	25'L P/L	
1 ± 00 06			4 01	312 47	℄ Int Ivar Ave & Steele St	
"			4 12	312 36	15'L or W on ℄ Steele St. cross gutter	
			2 97	313 51	100 L or W. on ℄ Steele St	
			2 3	314 2	25'R or N P/L	
			2 5	314 0	25'L or S P/L	
			2 37	314 11	200'L or W on ℄ Steele St	
			1 4	315 1	25 R or N P/L	
			1 7	314 8	25 L or S P/L	
			4 01	312 47	15° R or E on ℄ Steele St. prod (edge of pvmt / ch. line)	
			3 5	313 0	25° R or E on ℄ Steele St. prod P/L	
1+25 1			3 67	312 81		℄

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓
No. ____ Date ____ Date ____ Survey of Muscatel Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes R.J.M. Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Jobman Date ____

F.B. 1429 Pg. 93

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 48				
1+25'			3 98	312 50	18'R edge of pvmt, bottom of brk.	
"			2 8	313 7	23'R top of brk	
"			2 6	313 9	25'R P/L	
1+50			3 36	313 12		℄
2+00			2 81	313 67		℄
"			3 11	313 37		15'R edge of pvmt, bot. of brk cb. line.
"			2 2	314 3		20R top of brk
"			2 4	314 1		25R P/L
"			3 01	313 47	15'L edge of pvmt, bottom of brk, cb line	
"			2 0	314 5	21'L top of brk.	
"			2 1	314 4	25'L P/L	
T.P.			2 69	313 79		
	5 93	319 72				
2+50			5 16	314 56		℄
"			5 61	314 11		15'R bottom of brk edge of pvmt cb line
"			4 9	314 8		18R top of brk
"			4 9	314 8		25'R P/L
"			5 6	314 1		100'R
"			5 4	314 3		200'R
"			5 54	314 18	14'L gutter	

F.B. 1449 Pg. 94

Job No. 1238 Division No. V Notes Red Plotted Profile

Survey of Muscatel Ave Date Date No.

Survey by H. F. NAUMANN Notes R. J. Mitchell Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 72				
2+50			4 8	314 9	25'L P/L	
"			4 0	315 7	100'L	
"			3 4	316 3	200'L	
2+61 18			5 05	314 67	℄ (Int of ℄ Ivar & Random Line E.)	
3+00			4 60	315 12		℄
"			5 18	314 54		15'R edge of print & bottom of brk. line
"			4 3	315 4		18'R top of brk
"			4 6	315 1		25'R P/L
"			5 00	314 72	14'L gutter	
"			4 5	315 2	25'L P/L	
3+50			3 93	315 79		℄
3+68°			3 59	316 13		℄
"			4 02	315 70	14'L gutter & end curb	
"			3 15	316 57	14'L curb " " "	
4+00			2 97	316 75		℄
"			3 50	316 22		15'R edge of print & bottom of brk & line
"			2 8	316 9		18'R of brk
"			2 8	316 9		25'R P/L
"			3 40	316 32	14'L gutter	
"			2 65	317 07	14'L curb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave
Notes Chkd ____ Checked ____ Survey by H. F. HAUMANN Notes P.J.M. Date 6-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1117 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 72				
T.P.			1 36	318 36		
	4 46	322 82				
4+20 3			5 57	317 25		℄
"			6 09	316 73	14 9 L gutter S end SWCR	
"			5 29	317 53	14 9 L curb " " "	
4+21 9			5 50	317 32		℄
"			6 28	316 54		15 1 R gutter S end SE CR
"			5 61	317 21		15 1 R curb
4+45 6			5 30	317 52		℄
"			5 42	317 40	40 4 L W end SWCR gutter	
"			4 56	318 26	40 4 L " " " "	
4+46 6			5 31	317 51		℄
"			6 13	316 69		39 6 R E end SECR gutter
"			5 34	317 48		39 6 R " " " curb
4+63 0			5 18	317 64		℄
4+73 0			5 01	317 81		℄
4+82 97			4 73	318 09	℄ Int Ivar Ave & Valley Blvd	
			4 81	318 01	100' R or E on ℄ Valley Blvd	
			6 18	316 64	40' R or S gutter	

F.B. 4 Pg. 96

Job No. 1238 Division No. ✓ Notes Red. Plotted
Survey of Muscotel Ave Date Date No.
Survey by H. F. NAUMANN Notes R. J. Mitchell Notes Chkd. Checked K-Sec.
Indexed A. O. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322 82				
			5 40	317 42	40' R or S curb	
			4 93	317 89	200' R or E on ℄ Valley Blvd	
			6 33	316 49	40' R or S gutter	
			5 50	317 32	40' R or S curb	
			3 89	318 93	100' L or W on ℄ Valley Blvd	
			5 03	317 79	40' L or S gutter	
			4 19	318 63	40 L or S curb	
			3 29	319 53	200' L or W on ℄ Valley Blvd	
			4 38	318 44	40' L or S gutter	
			3 63	319 19	40' L or S curb	
BM #1			4 26	318 56	BM#1 Valley Blvd & Ivar Ave N.E. Cor ~ cut sp'k in E end CR ~ Elev 318.547 ~ FB 1247-75	

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓
No. ____ Date ____ Date ____ Survey of Muscotel Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes R.J.M. Date 6-28
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1449 Pg. 97

F.B. 1117 PG. 98

Job No. 1238 Division No. ✓ Notes Red. _____ Plotted _____ Profile

Survey of MUSCATEL AVE Date _____ Date _____ No. _____

Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MUSCATEL AVE	F.B. 1429 Pg. 99
Map No.	W. O. 1238 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. F. NAUMANN Date 6/48	
Date	Indexed A. C. Johnson	

JAN 11 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
NEVADA AVE
from
ROSEMEAD BLVD
to
IVAR AVE

C. I. 1238

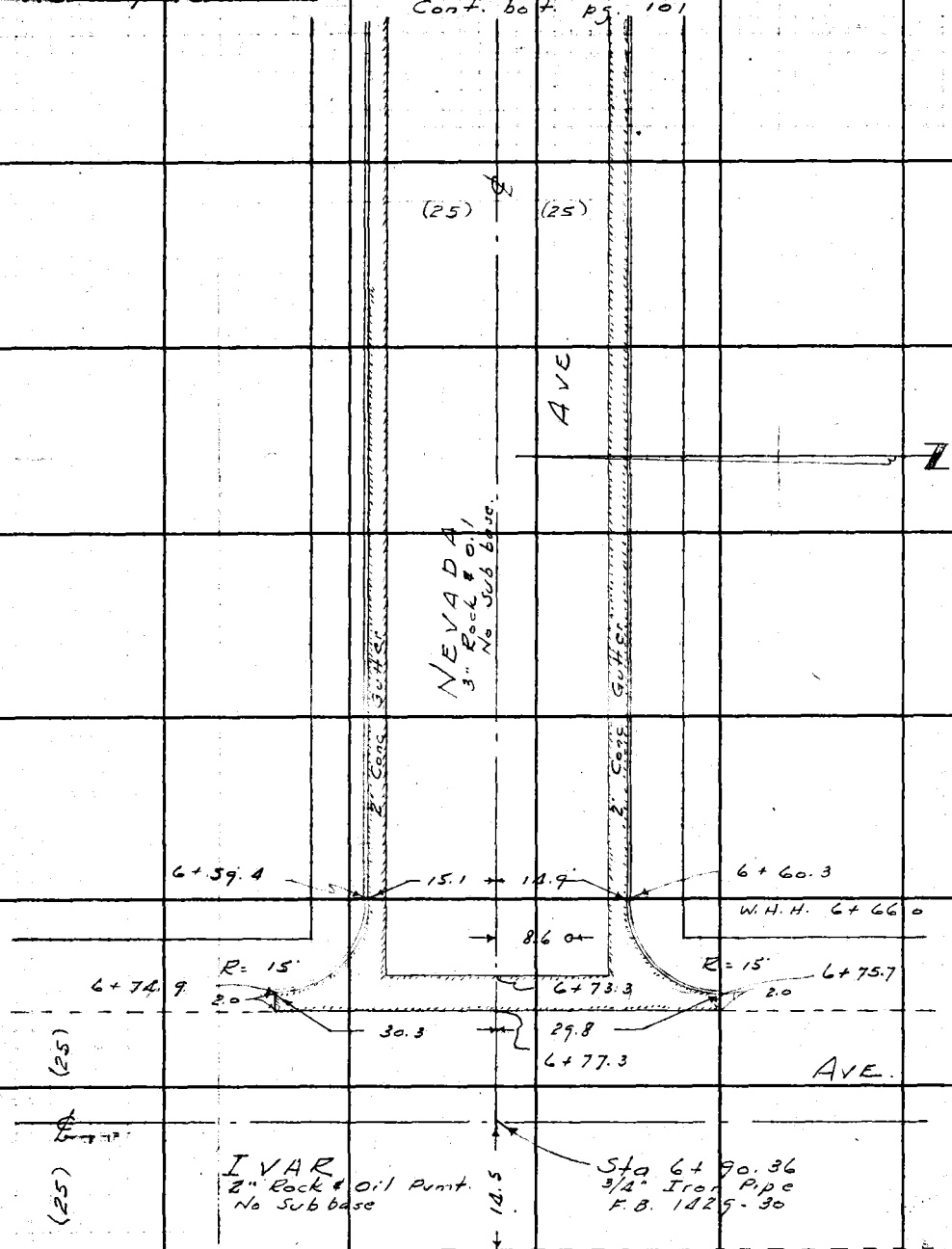
H F Naumann
R.J. Mitchell
D.H. Beers
J.T. McBroom

June 1948

FORM 247 SM 11-46

F.B. 1429 PG. 100

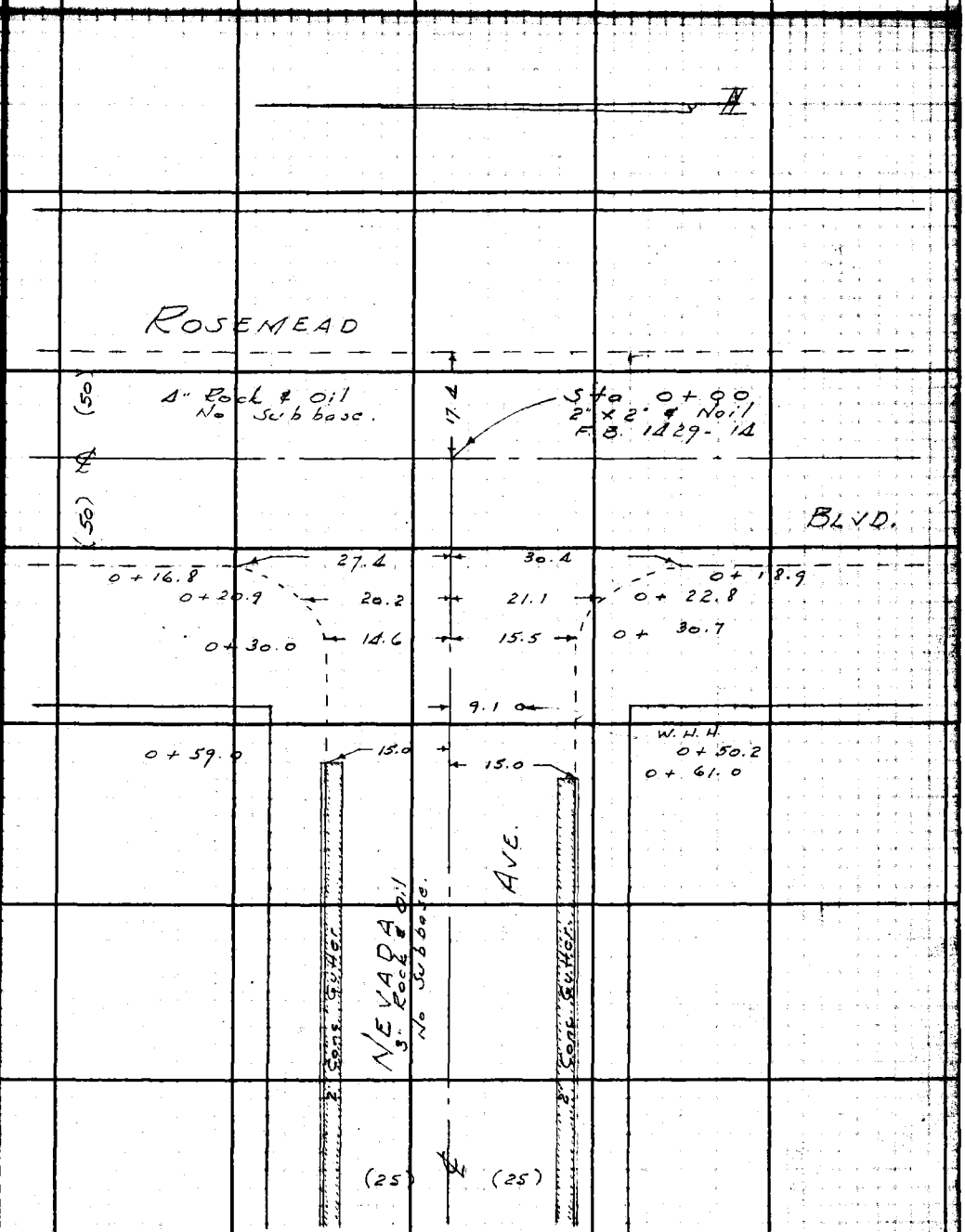
Cont. bot. pg. 101



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE
Map No.	W. O. 1232 Tape No. 245 St'd 68° F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date 6/18
Date	Indexed A. C. Johnson

F. B. 1429 Pg. 101



Cont. top pg 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 847 REV 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1424 Pg. 102

Profile No.	Notes Red.	Plotted	Job No. 1238	Division No. V.	F.B. 1429 Pg. 103
	Date	Date	Survey of MUSCATEL AVE.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by H. F. NAUMANN	Notes R. J. M.	Date 6/48
	Date 6/29/48	Date	Map No.	Indexed O. Johnson	Date JAN 11 '49

PROFILE

and

CROSS SECTIONS

on

NEVADA AVE.

from

ROSEMEAD BLVD

to

IVAR AVE.

ELEV.	C.I 1238
F. S.	
H. I.	H. F. Naumann R. J. Mitchell D. H. Beers J. T. McBroom A. L. Molinari
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. R-19				310 15	Rosemead Blvd & Nevada Ave N.W. Cor. Bt. Spk. in N. cb., 65' W. of ℄ Int.	
	4 58	314 73			Elev. 310 152 ~ F.B. 1247-61	
0+00			5 17	309 56	Int. ℄'s Rosemead Blvd. & Nevada Ave.	
			3 45	311 28	100' R or N on ℄	Rosemead Blvd
			2 9	311 8	50' L or W	P/L
			1 97	312 76	200' R or N on ℄	Rosemead Blvd
			1 4	313 3	50' L or W	P/L
			6 71	308 02	100' L or S on ℄	Rosemead Blvd
			6 1	308 6	50' R or W	P/L
			7 93	306 80	185 L or S on ℄	Rosemead Blvd
			7 5	307 2	50' R or W	P/L
0+16			5 61	309 12		℄ cross gutter
0+34			5 09	309 64		℄ grade change
0+50			4 98	309 75		℄
"			4 2	310 5		25'R P/L
"			5 1	309 6	25'L P/L	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd
Date
Job No. 1238 Division No. V
MUSCATEL AVE
Survey of
Survey by H. F. NAUMANN Notes R.J. Mitchell
Indexed A. C. Johnson Date
PG. 104

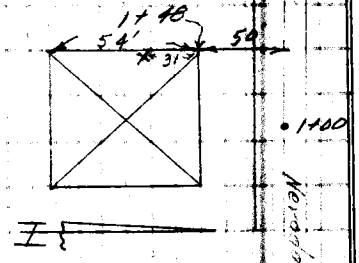
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 73				
0+59°			4 92	309 81		℄
"			5 05	309 68		15°R E end N curb gutter
"			4 59	310 14		15°R " " " " curb
0+61°			4 94	309 79		℄
"			5 59	309 14	15°L E end S cb. gutter	
"			5 13	309 60	15° L E end S cb. curb	
1+00			4 75	309 98		℄
"			4 88	309 85		15'R gutter
"			4 40	310 33		15" R curb
"			5 40	309 33	15' L gutter	
"			4 92	309 81	15 L curb	℄
T.P.		1	3 80	310 93		
	4 46	315 39				
1+48			5 25	310 14		℄
"			4 3	311 1	50' L NW Cor. of Ho.	
"			2 99	312 40	81' L Fl. elev. of Ho.	
"			5 0	310 4	104' L SW Cor of Ho	
"			5 6	309 8	185 L P/L	
1+50			5 23	310 16		℄
1+00			5 08	310 31		℄



Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Muscatel Ave S.D.
X-Sec. Notes Ckd ____ Checked ____ Survey by H. F. RAUMANN Notes RJM Date 6/18
No. ____ Date ____ Date ____ Map No. ____ Indexed Jahnson Date ____
F.B. 1229 Pg. 1

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315 39				
2+00			5 19	310 20		15'R gutter
"			4 75	310 64		15'R curb
"			5 76	309 63	15'L gutter	
"			5 34	310 05	15'L curb	
2+50			4 98	310 41		℄
3+00			4 80	310 59		℄
"			4 89	310 50		15'R gutter
"			4 47	310 92		15'R curb
"			3 1	312 3		100'R grnd
"			1 5	313 9		200'R grnd
"			5 52	309 87	15'L gutter	
"			5 05	310 34	15'L [illegible]	
T.P.		✓	4 74	310 65	Bt spk in N edge print nr Sta 3+00	
	5 45	316 10				
3+50			5 46	310 64		℄
4+00			5 23	310 87		℄
"			5 32	310 78		15'R gutter
"			4 89	311 21		15'R curb
"						

Profile
Plotted No.
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 1238 Division No. V
Survey of Muscatel Ave
Survey by H. F. HAUMANN Notes R.J. Mitchell
Indexed A. C. Johnson Date
X-Sec.
No.
No.
F.B. 1234 PG. 106

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 10				℄
4+00			5 90	310 20	15'L gutter	
"			5 48	310 62	15'L curb	
"			5 6	310 5	100'L	
"			6 1	310 0	185 L P/L	
4+50			5 08	311 02		℄
5+00			4 91	311 19		℄
"			5 00	311 10		15'R gutter
"			4 56	311 54		15'R curb
"			5 61	310 49	15'L gutter	
"			5 16	310 94	15'L curb	
5+50			4 76	311 34		℄
6+00			4 57	311 53		℄
"			4 72	311 38		15'R gutter
"			4 25	311 85		15'R curb
"			5 27	310 83	15'L gutter	
"			4 84	311 26	15'L curb	
T.P.			4 69	311 41		
	5 04	316 45				
6 +50			5 00	311 45		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave.
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1424 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 45				
6+59.4			5 01	311 44		℄
"			4 87	311 58		15'R Eend NECR gut.
"			4 42	312 03		15'R " " " curb
6+60.3			5 01	311 44		℄
"			5 54	310 91	15'L Eend SECR	gut
"			5 05	311 40	15'L " " " "	curb
6+74.2			5 12	311 33		conc. ℄ ctr of cross gut.
"			4 69	311 76		30.3 R Neend NECR gut
"			4 19	312 26		30.3 R Neend " " curb
6+75.1			5 10	311 35		℄
"			5 84	310 61	29.8' L Send SECR	gutter
"			5 35	311 10	29.8' L " " " "	curb
6+77.3			5 12	311 33		℄ on prmt at edge of conc cross gut.
6+84.8			5 24	311 21		℄ Flow line of drainage
6+90.36			5 21	311 24	℄ Int Nevada	Ave & Ivar Ave
			3 95	312 50	100'R on ℄	Ivar Ave (N)
			3 2	313 3	25'R	P/L (E)
			2 60	313 85	200'R on ℄	Ivar Ave (N)
			2 2	314 3	25'R	P/L (E)

F.B. 149 PG. 108
Survey of Wilcotel Ave
Survey by H. F. NAUMANN Notes RT 41 & 42
Indexed A. C. Jaburg Date
Job No. 1238 Division No. 1
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 45				
6+90 36						
			6 49	309 96	100' L or S on ℄	Ivar Ave
			5 8	310 7	25' L or E	P/L
			7 60	308 85	200' L or S on ℄	Ivar Ave
			6 5	310 0	25' L or E	P/L
BMWM 449			5 04	311 41	BMWM 449	Ivar Ave. & Nevada Ave S.E. Cor. Bt. Spk in cb., 5' E. of E end C.R.
						Elev. 311.402 ~ F.B. 1412-113

Profile Notes Red. ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Muscatel Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Jannsen Date ____

F.B. 1429 Pg. 109

F.B. 429 Pg. 110

Job No. 1238 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Muscatel Ave Date _____ Date _____ No. _____

Survey by H. F. NAUMANN Notes R.T. Mitchell Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MUSCATEL AVE F.B. 1171 Pg. 111
Map No.	W. O. 1238 Tape No. 095 St'd. 63 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R. J. Mitchell Date 6-48
Date	Indexed [redacted]

[redacted] '49

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

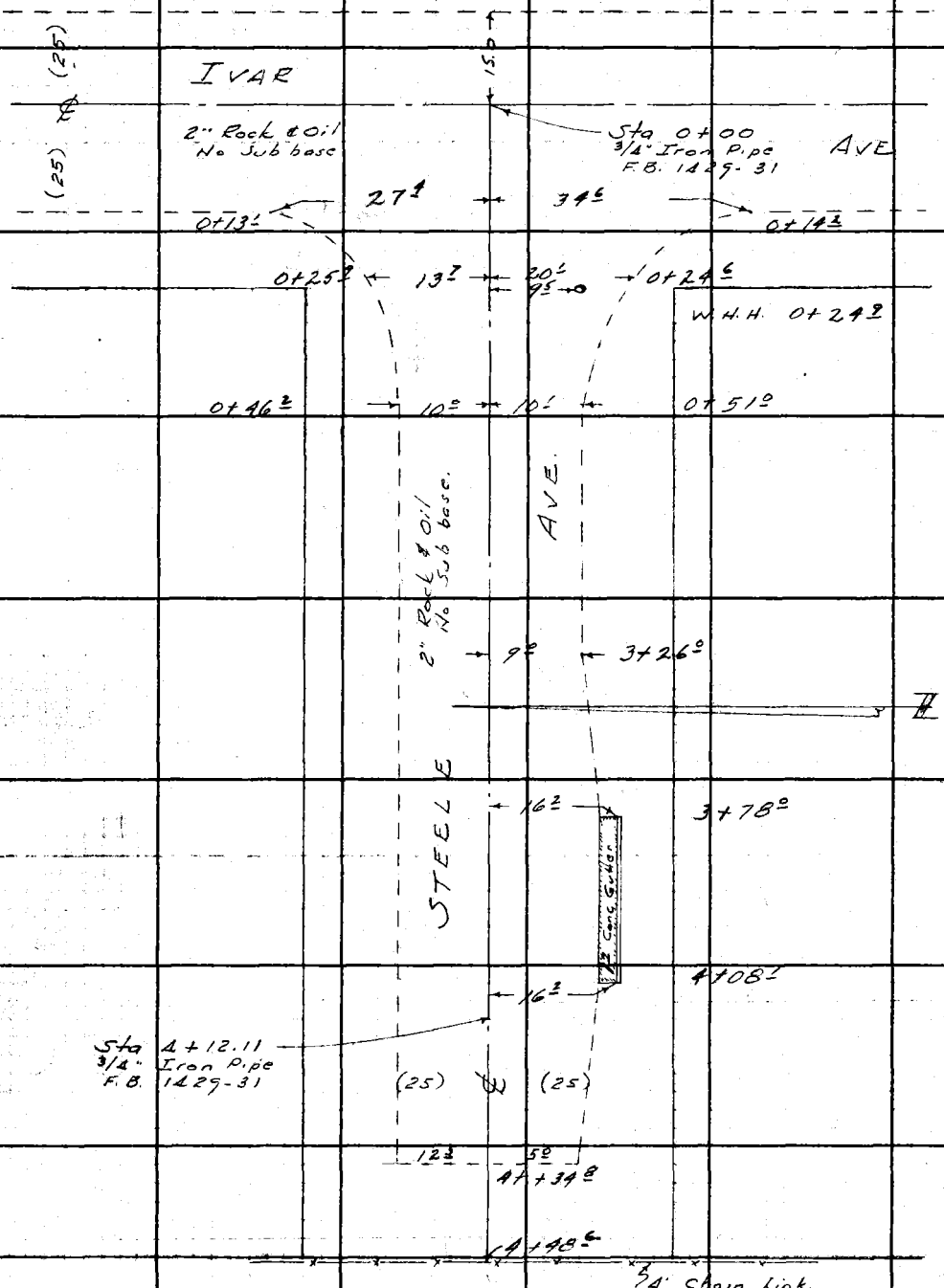
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
STEELE ST.
from
IVAR AVE
W'erly to
Sta. 4+48 ℄

H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. Mc Broom
A. L. Molinari

FORM 257 SM 11-48

F.B. 1429 PG. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V

Date ____ Date ____ Survey of MUSCATEL AVE

X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by H. F. NAUMANN Notes R.J.M. Date 6/48

Date 6/29/48 Date ____ Map No. ____ Indexed Johnson Date JAN 11 '49

F.B. 1429 PG. 113

PROFILE

and

CROSS SECTIONS

on

STEELE AVE

from

IVAR AVE

W'erly to

Sta. 4+48.6

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann R. J. Mitchell D. H. Beers J. T. McBroom. A.L. Molinari		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM 449				311 40	BMWM 449 Ivar Ave & Nevada Ave SE Cor. ~	
	6 09	317 49			Bt spk in curb 5' E of E end CR ~	
					Elev 311.402 ~ FB 1412-113	
0+00			5 03	312 46	℄ Int. Steele St. & Ivar Avenue	
			3 68	313 81	100' R or N on ℄ Ivar Ave	
			2 9	314 6	25' L or W	P/L
			2 39	315 10	200' R or N on ℄ Ivar Ave	
			2 3	315 2	25' L or W	P/L
			6 31	311 18	100' L or S on ℄ Ivar Ave	
			4 9	312 6	25' R or W	P/L
			7 50	309 99	200' L or S on ℄ Ivar Ave	
			5 9	311 6	25' R or W	P/L
0+13			5 12	312 37		℄ Flow line of cross gut.
0+25			4 96	312 53		℄
"			4 88	312 61		14' R bottom of brk edge of pvmt
"			3 6	313 9		19' R top of brk
"			3 8	313 7		25 R P/L

F.B. 1429 PG. 114
Job No. 1238 Division No. V Notes Red ___ Date ___ No. ___ Profile
Survey of MUSCATEL AVE Date ___ Notes Chkd. ___ Checked ___ X-Sec.
Survey by N. F. NAUMANN Notes R. J. Mitchell Date ___ Date ___ No. ___
Indexed A. C. Johnson Date ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.49				
0+25			5.45	312.04	20.5' L edge of pvmt, bottom of brk	
"			4.5	313.0	25' L P/L top of brk	
0+50			4.38	313.11		℄
1+00			3.89	313.60		℄
"			3.94	313.55		9' R edge of pvmt.
"			4.1	313.4		12.5' R gut. bottom of brk
"			2.9	314.6		18.5' R top of brk
"			3.3	314.2		25' R P/L
"			4.30	313.19	10' L edge of pvmt	
"			4.6	312.9	16.5' L gut. bottom of brk	
"			3.5	314.0	25' L. P/L top of brk	
1+50			3.60	313.89		℄
2+00			3.16	314.33		℄
"			3.28	314.21		10' R edge of pvmt.
"			3.4	314.1		14' R gut bottom of brk
"			2.0	315.5		25' R P/L top of brk
"			3.47	314.02	9' L edge of pvmt	
"			3.7	313.8	12' L gut. bottom	
"			2.9	314.6	25' L P/L top of brk	
"			3.1	314.4	100' L	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1238 Division No. 1 Survey of Wisecarter Ave

Survey by H. F. RAUMANN Notes RJM Date 6/1/48

Map No. ____ Drawn Jabrowski Date ____

F.B. 1009 Pg. 115

29

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 49				
2+00			3 9	313 6	200'L grnd	
T.P.			3 59	313 90		
	5 85	319 75				
2+50			5 12	314 63		℄
"			5 22	314 53		10'R edge of prmt
"			5 3	314 5		13'R gut. bottom of brk
"			4 3	315 5		25'R P/L top brk
"			3 6	316 2		100'R
"			2 4	317 4		200'R
3+00			5 00	314 75		℄
"			5 19	314 56		10 R edge of prmt
"			5 22	314 53		13.5 R gut
"			4 1	315 7		25 R P/L
"			5 47	314 28	9'L E. Prmt.	
"			5 6	314 2	13'L Gutter.	
"			4 6	315 2	25'L P/L	
3+50			4 92	314 83		℄
4+00			4 85	314 90		℄
"			4 95	314 80		14.5'R edge of
"			4 9	314 9		16 brk.

F.B. 1429 PG. 116 Job No. 1238 Division No. V Notes Red. Plotted Profile
Survey of Muscatel Ave Date Date No.
Survey by H. F. NAUMANN Notes Rt. Mitchell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 75				
4+00			3 9	315 9		25'R P/L
"			5 40	314 35	16² 'L gutter	
"			4 89	314 86	16² L curb	
"			4 5	315 3	25 L P/L	
4+33			5 00	314 75		℄
4+48			4 3	315 5		℄
"			3 8	316 0		25'R P/L
"			2 8	317 0		100'R
"			1 3	318 5		200'R
"					25'L P/L	
"			5 6	314 2	100'L	
"			6 4	313 4	200'L	
x x	x	x		x	x x x	x x x x
3+78.0			4 81	314 94		℄
"			5 40	314 35	16² L gutter	
"			4 89	314 86	16² L curb	
4+08.1			4 81	314 94		℄
"			5 41	314 34	16² 'L gutter	
"			4 87	314 88	16² 'L curb	

Profile Notes Red. ____ Plotted ____ Job No. 1238 Division No. ✓ F.B. 1429 Pg. 117
No. ____ Date ____ Date ____ Survey of Muscatel Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes R.J.M. Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Tabulated Date ____

F.B. 1429 PG. 118

Job No. 1238 Division No. V Notes Red. Plotted Profile

Survey of Muscatel Ave Date Date No.

Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BMWM 450		319 75	4 94	314 81	STEELE ST. (S. side) IVAR AVE., Bt. Spk. Elev. 314.81 ~ F.B. 1412-113. 388± W. of ℄ of in cb. in front of No. 1594

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MUSCATEL AVE.
W. O. 1238 Tape No. 095 St'd 68°F
Surveyed by H. F. NAUMANN
Notes RJM Date 6/48
Indexed C. Johnson

F.B. 1435 Pg. 119

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

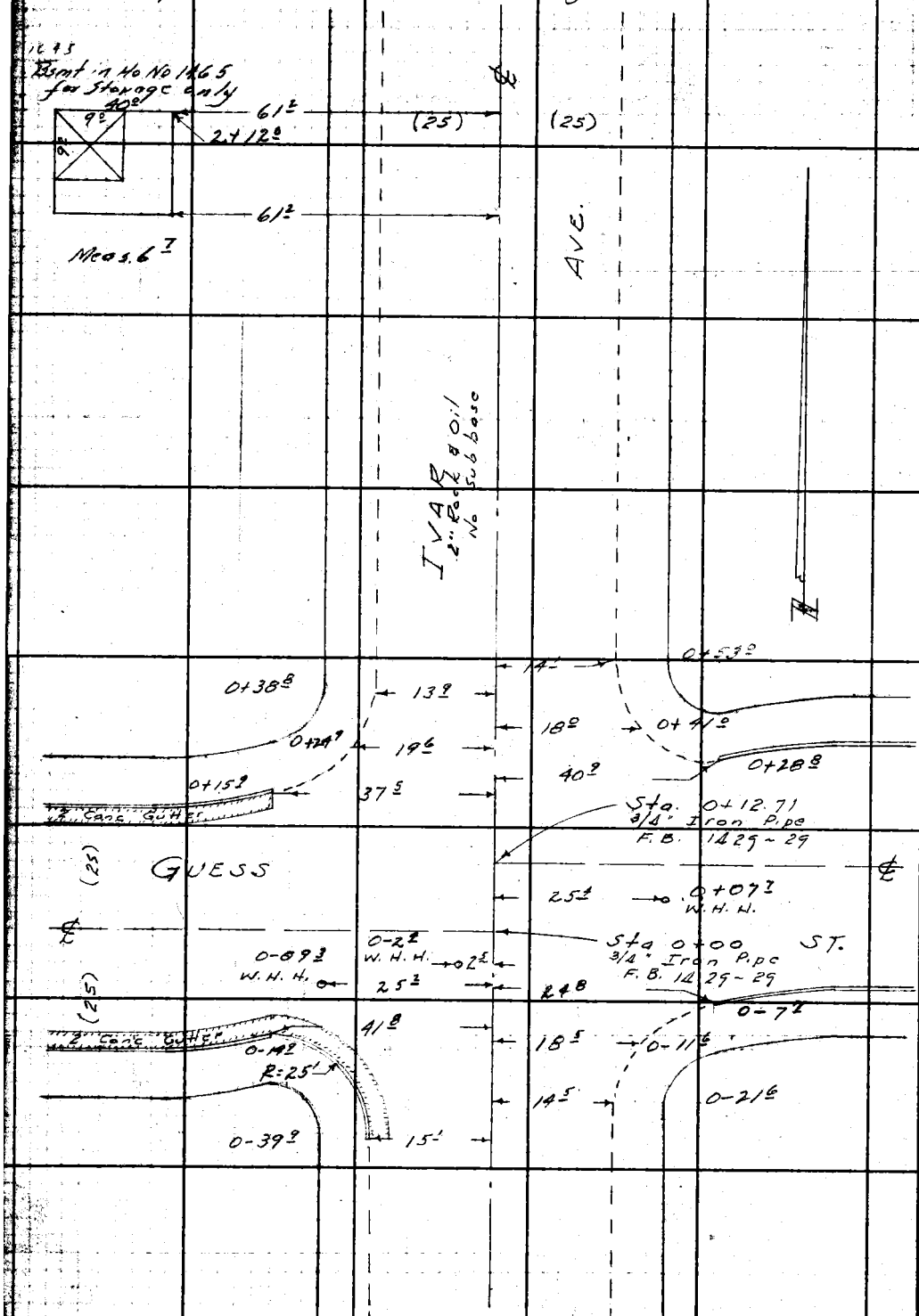
LOCATION
of
IMPROVEMENTS
on
IVAR AVE
from
GUESS ST
to
NEVADA AVE.

C.I 1238

H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. McBroom
A. L. Molinari

FORM 247 SM 11-48

F.B. 1429 PG. 120 Cont bot pg. 121

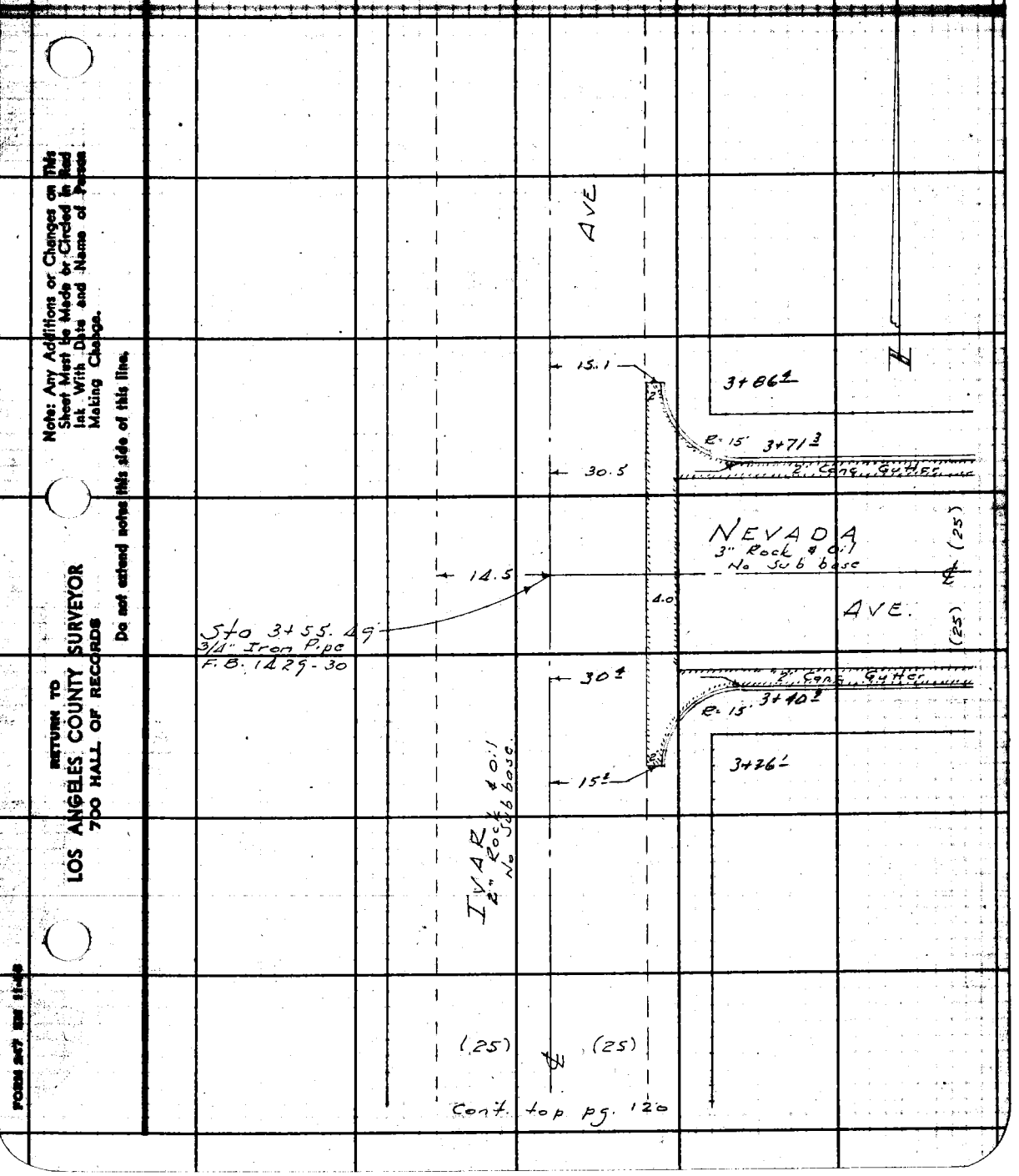


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE F.B. 1429 Pg. 121
Map No.	W. O. 1238 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date 6/48
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

E.B. 1425 PG. 122

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1238 Division No. ✓ F.B. 1429 Pg. 123

Date ____ Date ____ Survey of MUSCATEL AVE.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48

Date 6/29/48 Date ____ Map No. ____ Indexed C. Johnson Date JAN 11 '49

PROFILE

and

CROSS SECTIONS

on

IVAR AVE.

from

GUESS ST.

to

NEVADA AVE

ELEV. C.I. 1238

F.S.

H.I. H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. McBroom
A. L. Molinari

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM447				307 35	BMWM447 Guess St & Ivar Ave NW Cor.	
	4 41	311 76			L&N in curb 4' W of W end CR	
					Elev 307.349 FB 1412-112	
0+00			5 11	306 65	℄ Int. Ivar Ave and Guess St. (W)	
			5 35	306 41	13° L or W on ℄ Guess St. flow line cross gut.	
			4 81	306 95	100 L or W on ℄ Guess St	
			4 88	306 88	15° R or N gutter	
			4 26	307 50	15° R or N T. cb.	
			4 36	307 40	200 L or W on ℄ Guess St	
			4 41	307 35	15° R or N gutter	
			3 75	308 01	15° R or W T. cb	
0+12.71			5 02	306 74	℄ Int Ivar Ave and Guess St (E)	
			5 36	306 40	15° R or E on ℄ Guess St. flow line of cross gut.	
			5 08	306 68	100 R or E on ℄ Guess St.	
			5 17	306 59	15° L or N gutter	
			4 57	307 19	15° L or N T. cb	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1238 Division No. V

Notes R.J. Mitchell

Survey of MUSCATEL AVE

Survey by H. F. NAUMANN

Indexed A. C. Johnson

FB 1425 Pg. 124

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 76				
			4 82	306 94	200' R or E on ℄ Guess St	
			5 01	306 75	15' L or N gutter	
			4 46	307 30	15' L or N curb	
0+25			4 88	306 88		℄
"			5 11	306 65	13.6' L flow line of gut.	
"			5 05	306 71	15' L cb line	
"			4 98	306 78	20' L edge of pvmt	
"			4 45	307 31	25' L P/L	
0+37.7			4 75	307 01		℄
"			5 03	306 73		15' R cb line
"			5 15	306 61		19.8 R flow line gut.
"			4 97	306 79		20.6 R edge of pvmt
"			4 66	307 10		25 R P/L
0+50			4 64	307 12		℄
1+00			3 96	307 80		℄
"			4 21	307 55		15' cb line edge of pvmt
"			4 3	307 5		15.5 gut.

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Muscatel Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Checked Job ____ Date ____

F.B. 1429 Pg. 125

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 76				
1+00			3 2	308 6		25'R P/L
"			4 24	307 52	14'L edge prmt, gut, bot. of brk.	
"			3 9	307 9	15'L cb line	
"			2 9	308 9	25'L P/L top of brk	
1+50			3 20	308 56		℄
2+00			2 52	309 24	Note: Not showing back P/L here. Land is well above st. ℄	℄
"			2 79	308 97		14' R edge of prmt gut, bot. of brk
"			2 5	309 3		15 R cb line
"			1 8	310 0		25R P/L
"			2 65	309 11	14'L edge of prmt, gut, bottom of brk	
"			2 5	309 3	15'L cb line	
"			1 0	310 8	25L P/L	
T.P.			2 58	309 18		
	7 11	316 29				
2+50			6 39	309 90		℄
3+00			5 81	310 48		℄
"			6 05	310 24		14'R edge of prmt, gut
"			5 7	310 6		15'R
"			5 2	311 1		25'R P/L
"			5 86	310 43	14'L edge of prmt bot. of brk, gut	

F.B. 428 PG. 126
Survey of Muscatel Ave
Survey by H. F. NAUMANN
Indexed A. C. Jonnson
Job No. 1238 Division No. ✓ Notes Red. Date Plotted Date No. Profile
Notes R.J. Mitchell Notes Chkd. Date Checked Date No. X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 29				
3+00			5 4	310 9	15' L cb line	
"			4 3	312 0	25' L P/L	
3+26.1			5 47	310 82		℄
"			5 71	310 58		15.2 R gut Send SE CR
"			5 21	311 08		" Tcb. " " "
3+40.9			5 23	311 06		℄
"			5 43	310 86		30.4 R gut. Eend SE CR
"			4 92	311 37		30.4 R Tcb. " " "
3+55.49			5 08	311 21	℄ Int Ivar Ave ℄ Nevada Ave	
			4 86	311 43	100' R or E on ℄ Nevada Ave	
			5 54	310 75	15' R or S gut	
			5 07	311 22	15' R or S Tcb.	
			5 11	311 18	200' R or E on ℄ Nevada Ave	
			5 81	311 48	15' R or S gut	
			5 38	310 91	15' R or S Tcb.	
			5 11	311 18	14.5 L or W on ℄ Nevada from edge of pvmt gut	
			4 7	311 6	15' L or W	
			3 6	312 7	25' L P/L	Elev. back lot line - (higher)

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of MUSCATEL AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes R.J.M. Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1429 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 29				
BMWM 449			4 87	311 42	IVAR AVE. & NEVADA AVE. S.E. Cor. Bt. Spk in curb, 5' E. of E. end C.R. Elev. 311.492	

F.B. 1449 PG. 128

Job No. 1238 Division No. V Notes Red. Plotted Profile

Survey of MUSCATEL AVE Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked

Indexed [illegible] Date Date Date No.

Notes Ck'd by	Survey of MUSCATEL AVE
Map No.	W. O. 1238 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R.J. Mitchell Date 6/48
Date	Indexed [illegible]

F. B. 1429 Pg. 129

JAN 11 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

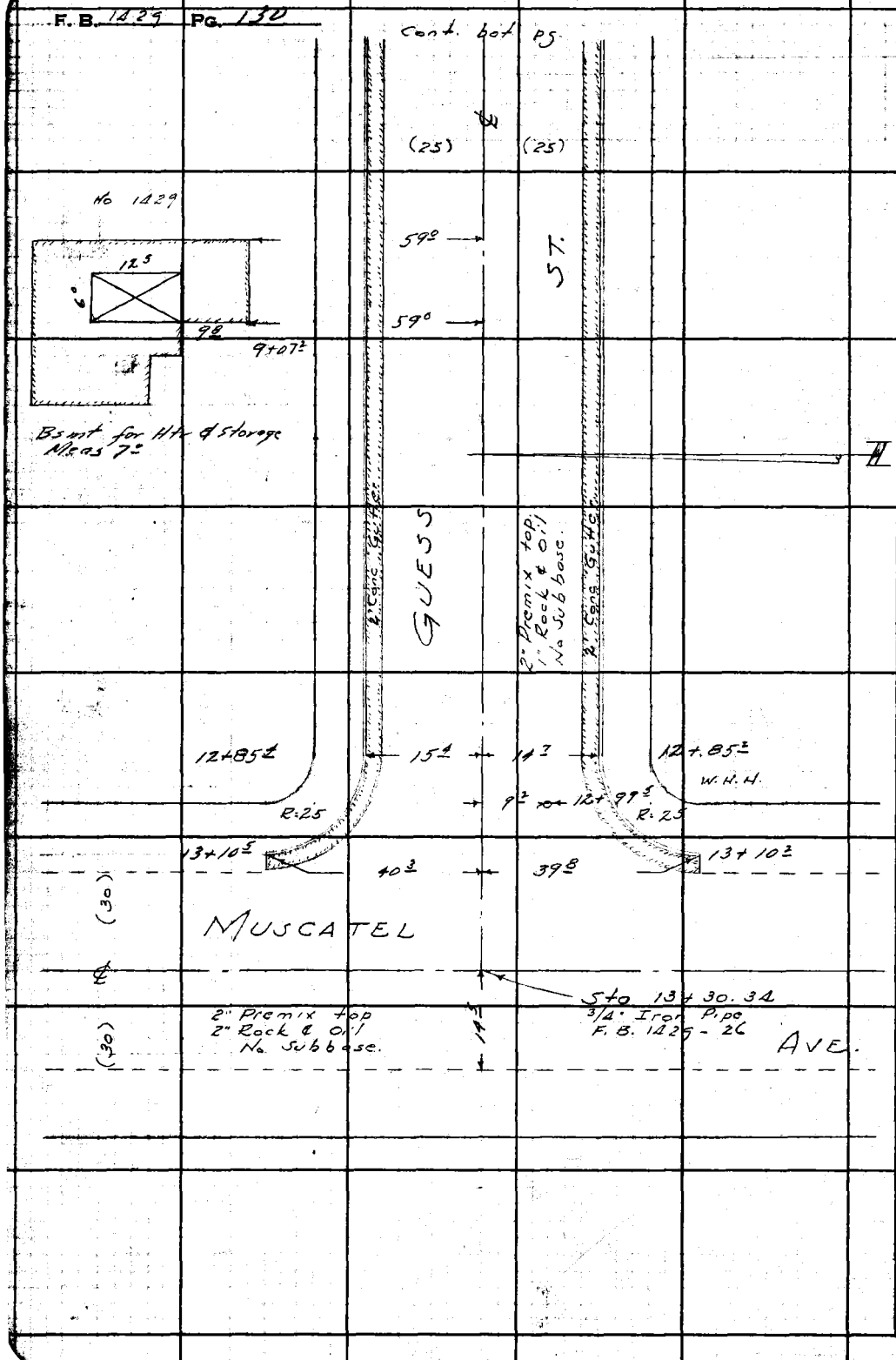
LOCATION
of
IMPROVEMENTS
on
GUESS ST.
from
ROSEMEAD BLVD
to
MUSCATEL AVE

C.I. 1238

H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. McBroom
A. L. Molinari

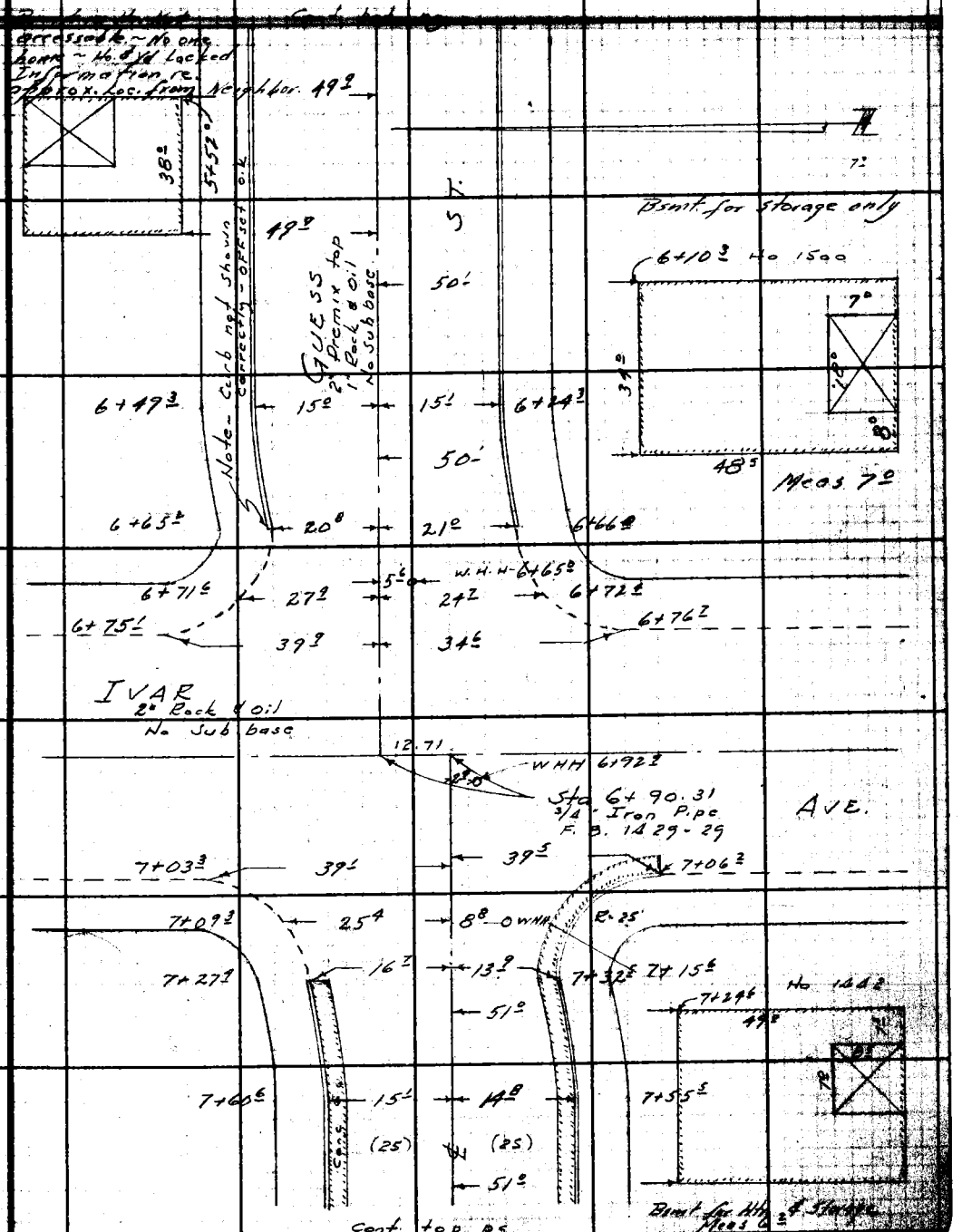
FORM 247 EM 11-40

F. B. 1429 PG. 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE	F. B. 1429 Pg. 131
Map No.	W. O. 1232 Tape No. 095 Std. 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes R J Mitchell Date 6/48	
Date	Indexed A. C. Johnson	

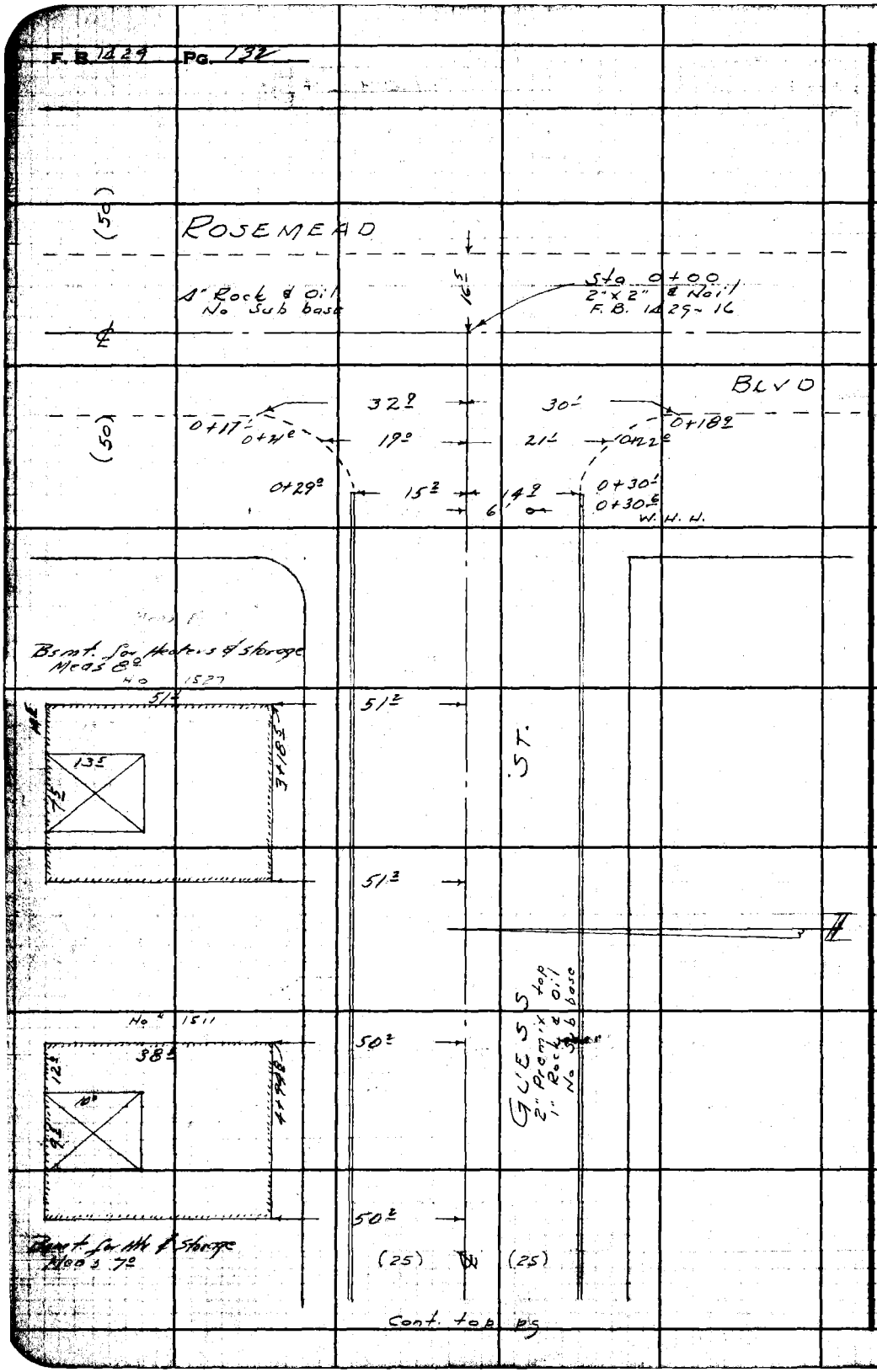


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1429 PG. 132



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Survey of MUSCATEL AVE

X-Sec. No. ____ Notes Chkd. ____ Date 6/29/[illegible] Map No. ____

PROFILE
and
CROSS SECTIONS
on
GUESS ST.
from
ROSEMEAD BLVD
to
MUSCATEL AVE.

ELEV. C. I. 1238

F. S.

H. I. H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. McBroom
A. L. Molinari.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "R-21"				305 80	Rosemead Blvd & Guess St. (to W.) N.W. Cor. Bt. Spk. in cb. 5' W. of W. P/L	
	4 06	309 86			Elev. 305.798 - F.B. 1247-61	
0+00			5 08	304 78	Int. ℄s Rosemead Blvd & Guess St.	
			3 92	305 94	100' R or N on ℄ Rosemead Blvd	
			2 7	307 2	50' L or W P/L	
			3 11	306 75	159± R or N on ℄ Rosemead Blvd.	
			2 2	307 7	50' L or W P/L	
			5 86	304 00	100' L or S on ℄ Rosemead Blvd.	
			5 7	304 2	50' R or W P/L	
			6 22	303 64	159± L or S on ℄ Rosemead Blvd	
			5 1	304 8	50' R or W P/L	
0+16°			5 36	304 50		℄ cross gutter
0+29°			4 81	305 05		15² R gut E end cb.
"			4 10	305 76		15² R. T.cb. E end cb.
0+30'			5 34	304 52	14⁹ L gut E end cb.	
"			4 67	305 19	14⁹ L T.cb. E end cb.	

Survey of Job No. 1231 Division No. Plotted No.
Survey by R. F. NAUMANN Notes R. J. Mitchell Date Checked X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Date Checked No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309 86				
0+50			4 46	305 40		℄
1+00			3 82	306 04		℄
"			3 79	306 07		15² R gut
"			3 33	306 53		15² R T.cb.
"			4 37	305 49	14² L gut	
"			3 89	305 97	14² L T.cb	
1 + 50			3 24	306 62	note: section taken here to show vert. curve.	℄
"			3 40	306 46		15² R gut
"			2 85	307 01		15² R T.cb.
"			3 79	306 07	14² L gut	
"			3 28	306 58	14² L T.cb	
T.P.			3 10	306 76		
	5 88	312 64				
2+00			5 54	307 10		℄
"			5 54	307 10		15² R gut
"			4 94	307 70		15² R T.cb
"			5 87	306 77	14² L gut	
"			5 46	307 18	14² L T.cb.	
2 + 50			5 27	307 37		℄
"			5 26	307 38		15² R gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible]
Date ____ Date ____ Survey of Muscatel Ave
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by R. F. [illegible] Notes RJM Date [illegible]
Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312 64				
2+50			4 70	307 94		15'R Tcb.
"			5 61	307 03	14'L gut	
"			5 22	307 42	14'L Tcb.	
3+00			5 20	307 44		℄
"			5 21	307 43		15'R gut
"			4 70	307 94		15'R Tcb
"			3 9	308 7		100 R grnd
"			3 3	309 3		159±R P/L
"			5 69	306 95	14'L gut	
"			5 20	307 44	14'L Tcb.	
"			5 9	306 7	100'L grnd	
"			6 4	306 2	158±L P/L	
3+37.7			11 0	301 6	Rod 3.0 Meas 8.0 11.0	96'R bsmt of Ho
3+50			5 28	307 36		℄
4+00			5 43	307 21		℄
"			5 58	307 06		15'R gut
"			5 05	307 59		15'R Tcb.
"			5 86	306 78	14'L gut	
"			5 46	307 18	14'L Tcb.	

Survey of Muscatel Ave Job No. 1232 Division No. 1 Notes Red. Plotted Date No. Profile
Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked Date X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3 12 64				
4+50			5 58	307 06		℄
T.P.			5 68	306 96		
	4 39	3 11 35				
5+00			4 45	306 90		℄
"			4 60	306 75		14^8R gut
"			4 00	307 35		14^8R T.cb.
"			4 85	306 50	15' L gut	
"			4 10	306 95	15' L T.cb.	
$5+10^7$			8 4	303 0	Meas = 7° Rod = 1.4 FS. 8.4	83^7R bsmt of Ho.
5+50			4 58	306 77		℄
6+00			4 69	306 66		℄
"			4 80	306 55		14^8R gut
"			4 15	307 20		14^8R T.cb.
"			5 05	306 30	15' L gut	
"			4 61	306 74	15' L T.cb.	
$6+24^3$			5 07	306 28	15° L gut } brk in cb alignment	
"			4 63	306 72	15° L T.cb }	
$6+27^3$			9 6	301 8	Meas 7° Rod 2.6 FS 9.6	95^1R Bsmt of Ho
6 [illegible] $+49^3$			4 74	306 61		15°R gut brk in cb [illegible]
"			4 28	307 07		15°R T.cb. " " "

Notes Rod ____ Plotted ____ Job No. 1288 Division No. 1
Date ____ Date ____ Survey of Muscatel Ave
Notes Chkd. ____ Checked ____ Survey by H. F. [illegible] Notes R JM Date
No. ____ Date ____ Date ____ Map No. ____ Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 35				
6+50			4 82	306 53		℄
6+65^{2}			4 77	306 58		20^{8}' R gut W end cb
"			4 32	307 03		20^{8} R T.cb. " " "
6+66^{0}			5 39	305 96	21^{0} L gut W end cb.	
			4 79	306 56	21^{0} L T.cb. " " "	
6+75			4 97	306 38		℄ cross gutter
6+90^{31}			4 61	306 74	Int ℄ Guess St(E) & Ivar Ave	
			3 35	308 00	100' R or N on ℄ Ivar Ave (From Guess St E)	
			2 6	308 8	25' R or E	P/L
			2 5	308 9	25' L or W	P/L
			2 48	308 87	159± R or N on ℄ Ivar Ave	
			1 7	309 7	25' R or E	P/L
			1 2	310 2	25' L or W	P/L
6+90^{31}			4 71	306 64	Int ℄ Guess St(W) & Ivar Ave	
			5 90	305 45	100' L or S on ℄ Ivar Ave (From Guess St W)	
			4 9	306 5	25' R or W	P/L
			5 1	306 3	25' L or E	P/L

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 1238 Division No. ✓
Survey of Muscatel Ave
Survey by H. F. NAUMANN Notes R.J. Mitchell
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 35				
			6 44	304 91	145' L or S on ℄ Ivar Ave	
			5 8	305 6	25' L or E P/L	
			6 72	304 63	171' L or S on ℄ Ivar Ave	
			6 3	305 1	25' R or W P/L	
7+00			4 85	306 50		℄
7+03^{6}			4 94	306 41		℄ cross gutter
7+06^{2}			5 63	305 72	39^{5} L gut S end SWCR	
"			5 07	306 28	39^{5} L T.cb. " "	" "
7+27^{4}			4 63	306 72		16^{7} R gut E end cb.
"			4 04	307 31		16^{7} R T.cb. E end cb
7+32^{5}			5 27	306 08	13^{9} L gut W end SWCR	
"			4 64	306 71	13^{9} L T.cb. " "	" "
7+35^{2}			8 0	303 4	95^{8} L Bsmt of Ho.	Rod 7.8 Meas 6.2 FS 8.0
7+50			4 62	306 73		℄
7+55^{5}			4 47	306 88		14^{8} R gut change in cb. alignment
"			3 82	307 53		14^{8} R T.cb. " "
7+60^{6}			4 98	306 37	15^{1} L gut change in cb. alignment	
"			4 32	307 03	15^{1} L T.cb. " " " "	

7+35^{2} 95^{8} R

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ✓
No. ____ Date ____ Date ____ Survey of Muscatel Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Reduced [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 35				
8+00			4 32	307 03		℄
"			4 42	306 93		15-1'R gut
"			3 72	307 63		15-1'R Tcb
"			4 85	306 50	14.8'L gut	
"			4 20	307 15	14.8'L T.cb.	
T.P.			4 68	306 67		
	5 08	311 75				
BMWM447			4 39	307 36 (35)	Guess St & Ivar Ave N.W. Cor ~ L&N in Curb	
	6 03	313 38			4'W. of W end C.R. ~	
					Elev. 307.349 ~ F.B. 1412-112	
8+50			6 16	307 22 ~~[illegible]~~		℄
9+00			5 95	307 43		℄
			6 02	307 36		15.2'R gut
			5 35	308 03		15.2'R T.cb.
			6 41	306 97	14.7'L gut	
			5 77	307 61	14.7'L T.cb.	
9+04.2			8 7	304 7	Rod 1.7 Meas 7.0 F.S. 8.7	75.0'R Bsmt in Ho
9+50			5 69	307 69		℄

F.B. 1412 Pg. 140 Job No. 1138 Division No. ✓ Notes Red. Plotted Profile
Survey of Muscatel Ave Date Date No.
Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		313 38				
10+00			5 48	307 90		℄
"			5 66	307 72		15³R gut
"			5 01	308 37		15³ R T.cb.
"			3 6	309 8		100 R grnd.
"			3 1	310 3		170± R P/L
"			6 01	307 37	14⁷L gut	
"			5 34	308 04	14⁷L T.cb.	
"			5 9	307 5	100 L grnd	
"			6 3	307 1	171± L P/L	
10+50			5 16	308 22		℄
11+00			4 91	308 47		℄
"			5 09	308 29		15³'R gut
"			4 44	308 94		15³'R T.cb.
"			5 42	307 96	14⁷L gut	1
"			4 80	308 58	14⁷L T.cb.	
11+50			4 75	308 63		℄
12+00			4 50	308 88		℄
"			4 61	308 77		15³R gut
"			3 98	309 40		15³R T.cb.

159
171

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓
No. ____ Date ____ Date ____ Survey of Muscatel Ave
X.Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes R.J.M. Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1449 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		313 38				
12+00			5 01	308 37	14.7 L gut	
"			4 34	309 04	14.7 L Tcb	
T.P.			4 78	308 60		
	6 15	314 75				
12+50			5 62	309 13		℄
12+85.2			6 01	308 74	14.7' L gut E end SECR	
"			5 38	309 37	14.7' L T.cb. " "	" "
12+85.4			5 58	309 17		15.4 R gut E end NE CR
"			4 94	309 81		15.4 R T.cb. " " " "
13+00			5 40	309 35		℄
13+10.2			6 25	308 50	39.8' L gut S end SECR	
"			5 62	309 13	39.8' L T.cb. S end SECR	
13+10.5			5 02	309 73		40.3 R gut. N end NECR
"			4 35	310 40		40.3 R T.cb. " " " "
13+15.7			5 44	309 31		℄ cross gutter
13+30.34			5 18	309 57	Int ℄s Guess St & Muscatel Ave	
			3 63	311 12	100' N on ℄ Muscatel Ave	
			3 8	311 0	30' R or E P/L	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red. Date
Notes Chkd. Date
Division No. ✓
Job No. 1238
Survey of MUSCATEL AVE.
Survey by H. F. NAUMANN
Notes R. J. Mitchell
Indexed A. C. Johnson
Date
F.B. 1129 Pg. 142

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		314 75				
13+30 34			2 68	312 07	170'± R or N on ℄ Muscatel Ave	
			3 1	311 7	30 R or E	P/L
			6 90	307 85	100' L or S on ℄ Muscatel Ave	
			7 0	307 8	30 L or E	P/L
			7 90	306 85	171' L or S on ℄ Muscatel Ave	
			7 8	307 0	30 L or E	P/L
x x	x	x x	x	x	x x x x	x x x x
12+00		314 75	6 8	308 0	100' L grnd	
"			7 7	307 1	171' L P/L	
BMWM445			5 32	309 43	Muscatel Ave & Guess St., SE Cor., ~ Bt. spk in curb 6' E of E end CR ~ Elev 309.430 ~ FB 1412-111	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1138 Division No. ✓
Date ____ Date ____ Survey of Muscatel Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
Date ____ Date ____ Map No. ____ Indexed Jobman Date ____

F.B. 1413

Job No. 1238 Division No. V Notes Red. _____ Plotted _____

Survey of MUSCATEL AVE Date _____ Date _____ No. _____

Survey by H. F. NAUMANN Notes R J Mitchell Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of MUSCATEL AVE
Map No.	W. O. 1238 Tape No. 995 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R. J. Mitchell Date 6/48
Date	Indexed A. C. Johnson

F. B. 1238 Pg. 145

JAN 18 1949

Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

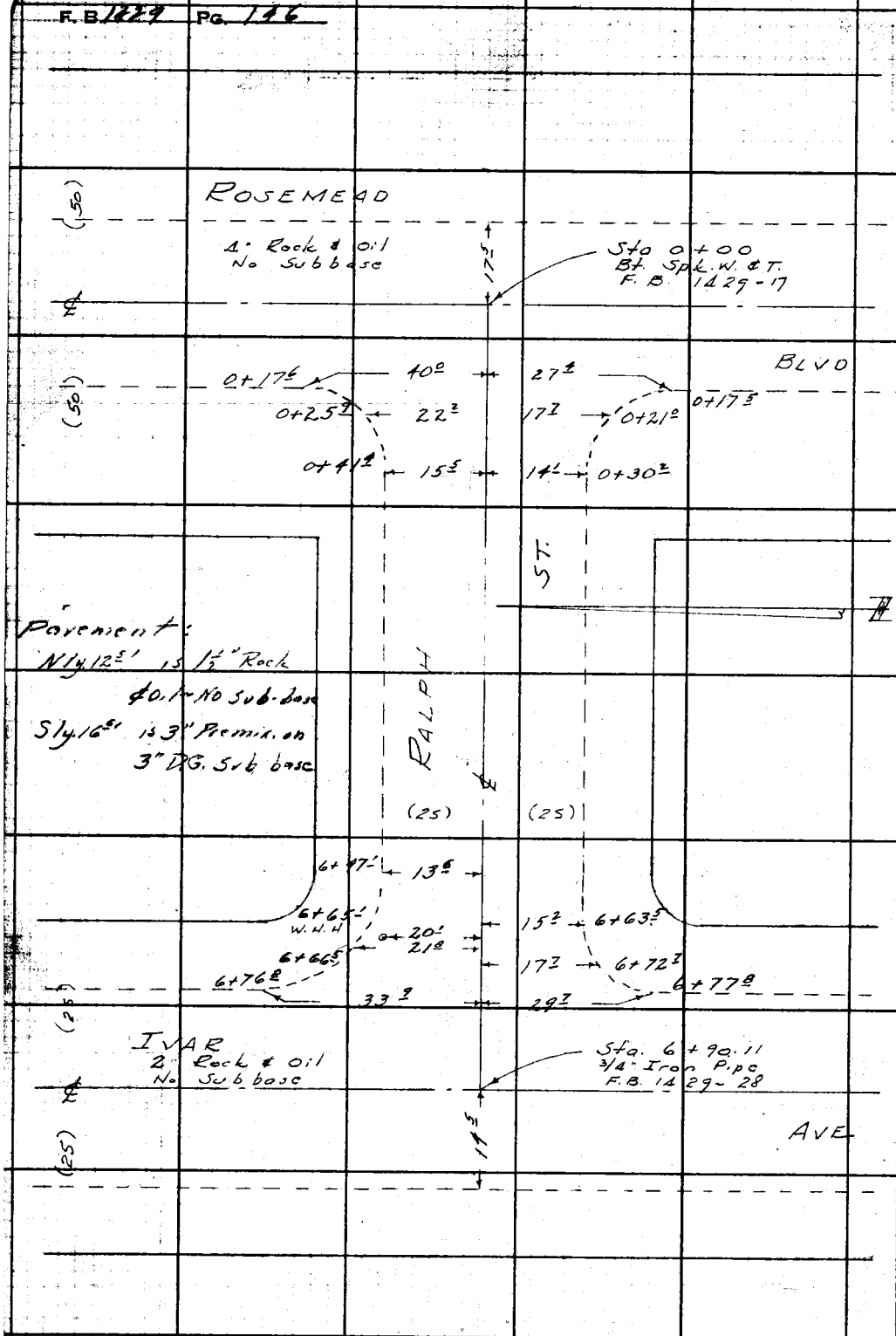
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
RALPH ST.
from
ROSEMEAD BLVD
to
IVAR AVE
C.I. 1238

H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. Mc Broom
A. L. Molinari

FORM 247 SM 11-48

F.B. 1429 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1429 Pg. 147

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1238 Division No. V

Date ____ Date ____ Survey of MUSCATEL AVE

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48

Date 6/29/48 Date ____ Map No. ____ Checked Johnson Date JAN 11 '49

PROFILE

and

CROSS SECTIONS

on

RALPH ST.

from

ROSEMEAD BLVD

to

IVAR AVE

ELEV.

C.I. 1238

F. S.

H. I.

H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. McBroom
A. L. Molinari

B. S.

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMR 22		✓		304 18	Rosemead Blvd & Ralph St. SE Cor	
	3 80	307 98			Cut spk in W side PP # 374883E	
					Elev 304.182 ✓ ~ FB 1247-61	
0+00			5 33	302 65	Int ℄s Rosemead Blvd & Ralph St.	
			4 67	303 31	100' R or N on ℄	Rosemead Blvd.
			3 6	304 4	50' L or W	P/L
			4 36	303 62	154± R or N on ℄	Rosemead Blvd.
			3 2	304 8	50 L or W	P/L
			6 05	301 93	100' L or S on ℄	Rosemead Blvd
			5 5	302 5	50' R or W	P/L
			6 49	301 49	155± L or S on ℄	Rosemead Blvd
			6 0	302 0	50' R or W	P/L
0+15			5 79	302 19		℄ cross gutter
0+29			5 13	302 85		℄ top of brk
0+50			5 08	302 90		℄
"			4 4	303 6		25'R P/L
"			4 4	303 6	25'L P/L	

Job No. 1238 Division No. ✓ Notes Red Notted No. X-Sec.
Survey of MUSCATEL AVE Date Date
Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd Checked No.
Indexed A. C. Johnson Date Date Date
PG. 148

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		307 98				
1+00			4 95	303 03		℄
"			5 18	302 80		14'R edge of pvmt, gut.
"			5 2	302 8		15R cb. line
"			4 3	303 7		25R P/L
"			5 29	302 69	14'L edge of pvmt	
"			5 3	302 7	15'L cb line	
"			4 6	303 4	17'L top of brk	
"			4 2	303 8	25'L P/L	
1+50			4 68	303 30		℄
2+00			4 60	303 38		℄
"			4 73	303 25		14'R edge of pvmt, gut
"			4 8	303 2		15'R cb line
"			4 0	304 0		25'R P/L
"			4 86	303 12	14'L edge of pvmt, gut.,	
"			4 9	303 1	15'L cb line	
"			4 4	303 6	16'L top of brk	
"			4 3	303 7	25'L P/L	
T.P.			4 78	303 20		
	5 80	309 00				

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Muscatel Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1429 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309 00				
2+50			5 41	303 59		℄
3+00			5 19	303 81		℄
"			5 33	303 67		13° R edge of pvmt
"			5 2	303 8		15° R cb. line
"			4 4	304 6		25° R P/L
"			4 0	305 0		100' R grnd
"			3 3	305 7		148± R P/L
"			5 45	303 55	14.5 L edge of pvmt.	
"			5 5	303 5	15 L cb line	
"			5 9	303 1	25 L P/L	
"			7 6	301 4	100' L grnd	
"			8 0	301 0	148± L P/L	
x x x	x	x	x	x x	x x x	x x x x
		309 00				
2+00			6 6	302 4	100' L grnd	
			6 8	302 2	148' ± L P/L	
x x x	x	x	x	x x	x x x	x x x x
T.P.		309 00	5 50	303 50		
	5 04	308 54				

F.B. 142 PG. 150 Job No. 1838 Division No. V Notes Red Plotted Profile
Survey of Muscatel Ave Date Date No.
Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 54				
3+50			4 69	303 85		℄
4+00			4 61	303 93		℄
"			4 65	303 89		13.5' edge of pvmt.
"			4 6	303 9		15' cb line
"			4 2	304 3		25' P/L
"			4 97	303 57	14.5 L edge of pvmt	
"			4 9	303 6	15 L cb line	
"			4 9	303 6	25' L P/L	
"			6 0	302 5	100' L grnd	
"			7 0	301 5	148± L P/L	
4+50			4 71	303 83		℄
5+00			4 86	303 68		℄
"			4 86	303 68		13.5 R edge of pvmt
"			4 7	303 8		15' R cb. line
"			4 1	304 4		25 R P/L
"			5 25	303 29	14.5 L edge of pvmt	
"			5 3	303 2	15 L cb line	
"			4 8	303 7	25 L P/L	
"			5 5	303 0	100 L grnd	
"			6 4	302 1	148± L P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/18
Date ____ Date ____ Map No. ____ Indexed JORDAN Date ____

F.B. 1429 PG. 151

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 54				
5+50			5 08	303 46		℄
6+00			5 05	303 49		℄
"			5 19	303 35		13.5' R edge of prmt
"			5 1	303 4		15' R cb line
"			4 2	304 3		25' R P/L
"			5 38	303 16	14.7' L edge of prmt	
"			5 4	303 1	15' L cb line	
"			4 9	303 6	25' L P/L	
"			5 5	303 0	100' L grnd	
"			6 0	302 5	148± L P/L	
6+50			5 15	303 39		℄
6+65.1			5 11	303 43		℄
"			5 0	303 5		25' R P/L
"			4 8	303 7	25' L P/L	
6+78.0			5 35	303 19		℄ cross gutter
6+90.11			5 11	303 43	Int ℄s Ralph St & Ivar Ave	
			4 08	304 46	100' R or N on ℄ Ivar Ave	
			3 8	304 7	25' R or E P/L	

F.B. 1429 PG. 152

Job No. 1238 Division No. V Notes Red. Plotted Profile

Survey of Muscatel Ave S.D. Date No. X-Sec.

Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 54				
6+90"						
			3 65	304 89	147± R or N on ℄ Ivar Ave	
			3 0	305 5	25' R or E P/L	
			6 26	302 28	100' L or S on ℄ Ivar Ave	
			5 8	302 7	25' L or E P/L	
			6 81	301 73	148± L or S on ℄ Ivar Ave	
			6 5	302 0	25' L or E P/L	
BMWM448			5 36	303 18	Ivar Ave (W. side) at Ralph St. ~ Bt. spk in curb 50'± S of ℄ prod of Ralph St. ~ Elev 303.171 ~ F.B. 1412-112	

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Muscatel Ave SD
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1429 Pg. 153

F.B. 1429 PG. 154

Job No. 123B Division No. V Notes Red. Plotted Profile

Survey of MUSCATEL AVE. Date Date No.

Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MARGATE AVE. F.B. 1429 Pg. 155
Map No.	W. O. 1238 Tape No. 975 Std. 68°F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R. J. Mitchell Date 6-48
Date	Indexed A. C. Johnson

JAN 4 - 49

LOCATION
of
IMPROVEMENTS
on
IVAR AVE.
from
MARSHALL ST.
to
GUESS ST.

C.I. 1238

H.F. Naumann
R.J. Mitchell
D.H. Beers
J.T. McBroom
A.L. Molinari

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

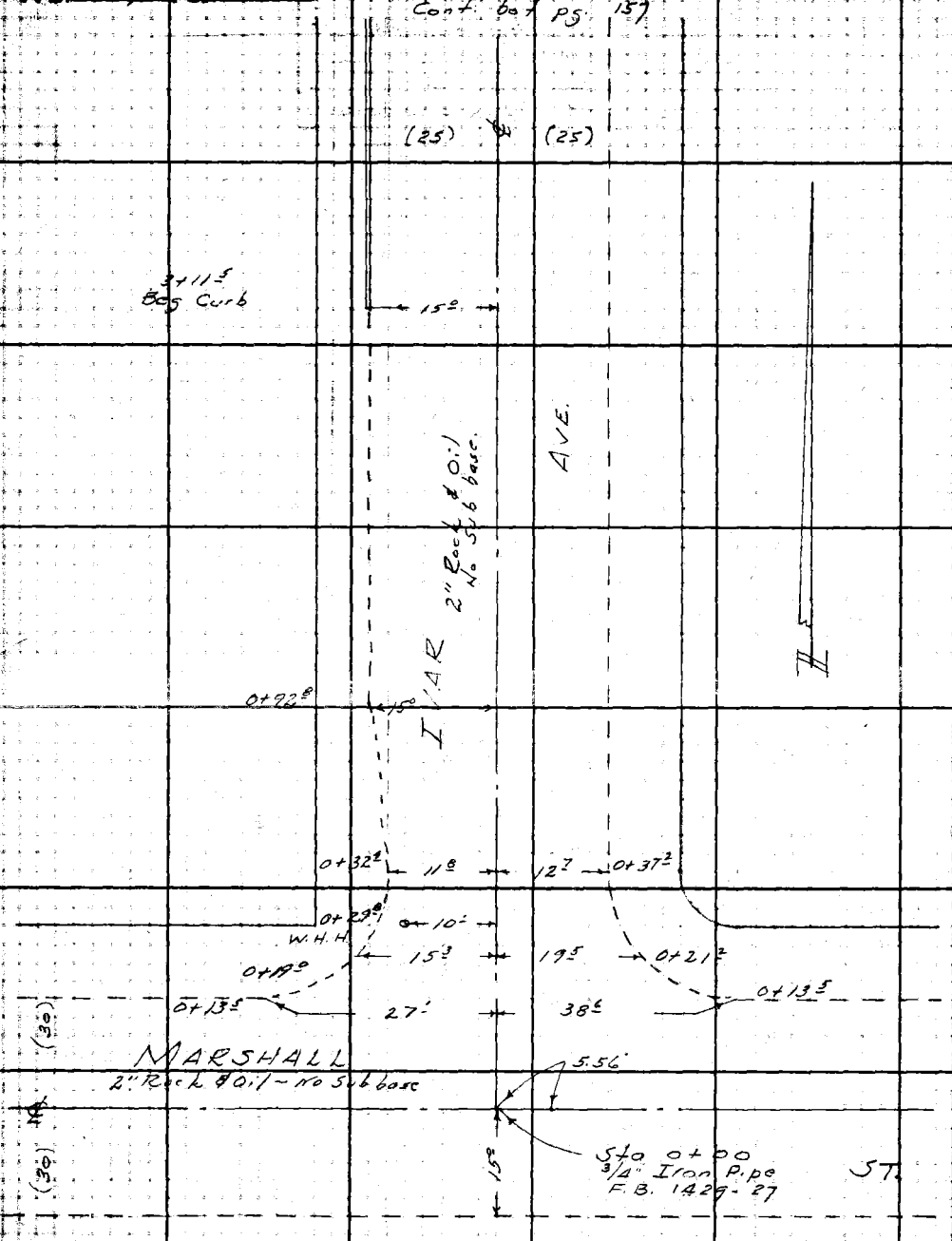
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 SM 5-50

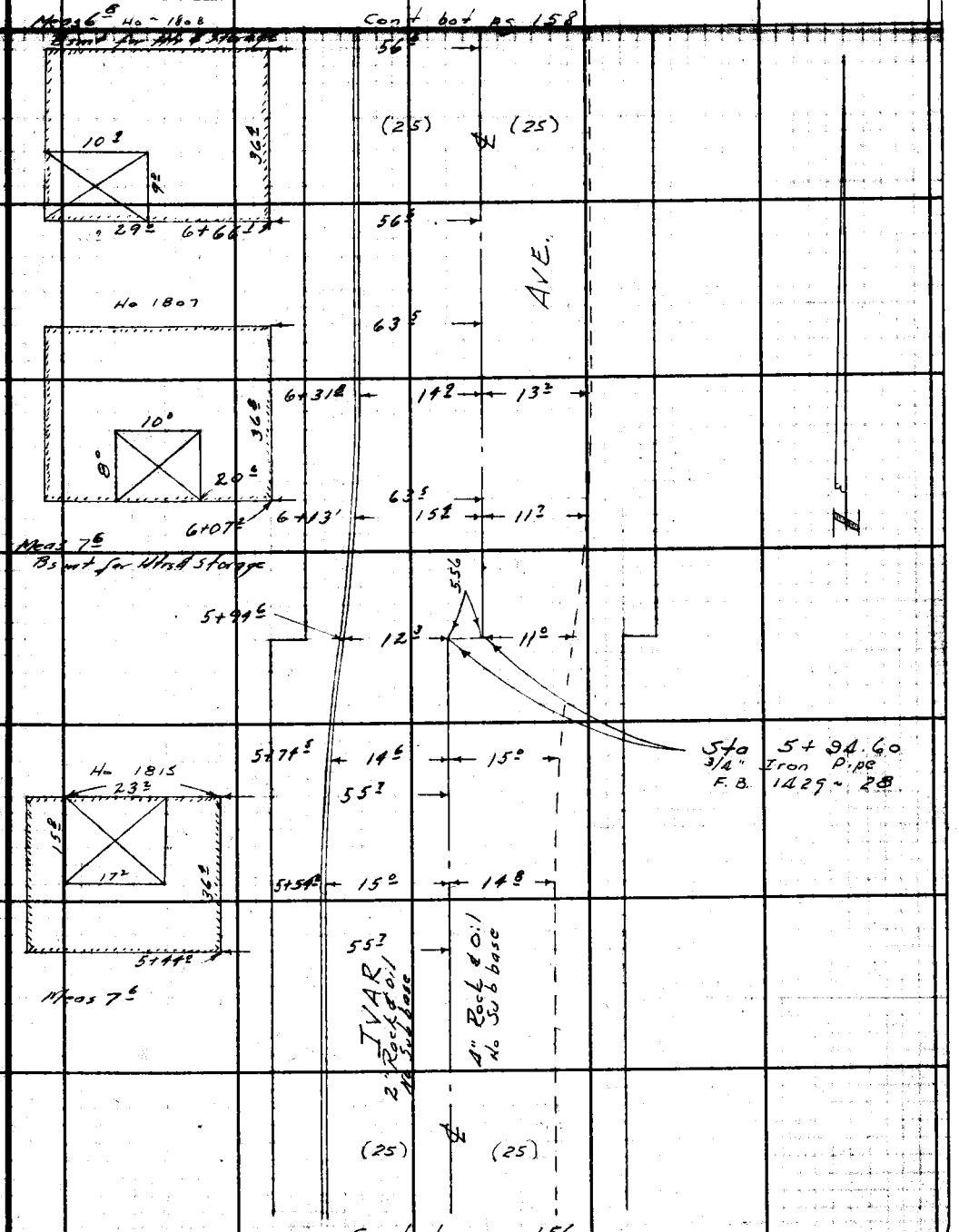
F.B. 1429 Pg. 156

Cont. bot pg. 157



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE	F. B. 1429 Pg. 157
Map No.	W. O. 1238 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes R. J. Mitchell Date 6-48	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

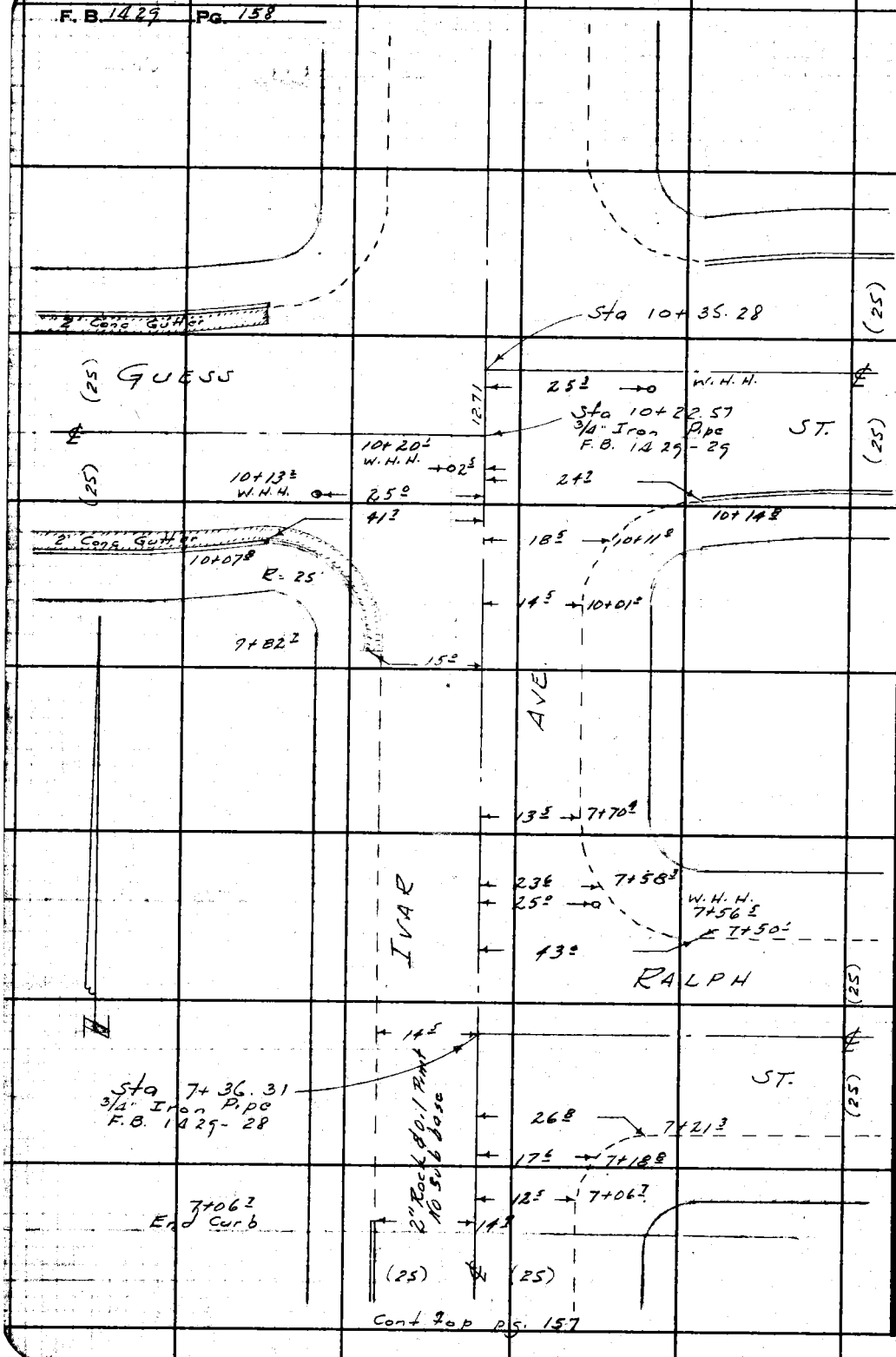
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 5M 11-48

31.1

F. B. 1429 Pg. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1238	Division No. V
	Date	Date	Survey of MUSCATEL AVE	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by H. F. NAUMANN	Notes R.J.M. Date 6-48
	Date 6/29/48	Date	Map No.	Indexed A. C. Johnson Date JAN 11 '49

F.B. 1429 Pg. 139

PROFILE
and
CROSS SECTIONS
on
IVAR AVE.
from
MARSHALL ST.
to
GUESS ST.

C.I. 1238

ELEV.	
F. S.	
H. I.	H. F. Naumann R. J. Mitchell D. H. Beers J. T. McBroom A. L. Molinari
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 452				292 73	Marshall St. & Ivar Ave. S.E. cor. Bt. Spk in W curb of driveway to No #1448 34'± S of ℄ Marshall St.	
	5 87	298 60			Elev 292.734 ~ F.B. 1412-115	
0+00			6 21	292 39	Int. ℄'s IVAR AVE & MARSHALL ST.	
			6 74	291 86	100' R or E on ℄ Marshall St.	
			6 1	292 5	30' L or N P/L	
			6 96	291 64	172 R or E on ℄ Marshall St.	
			6 2	292 4	30' L or N P/L	
			5 97	292 63	100 L or W on ℄ Marshall St.	
			4 7	293 9	30' R or N P/L	
			5 71	292 89	167 L or W on ℄ Marshall St	
			4 4	294 2	30' R or N P/L	
0+15			6 47	292 13		℄ cross gutter
0+18			6 11	292 49		℄ top of brk
0+30			5 84	292 76		℄
"			5 5	293 1		25' R P/L
"			5 1	293 5	25' L P/L	
0+50			5 52	293 08		℄

F.B. 1429 PG. 160

Job No. 1238 Division No. ✓ Notes Red. Plotted No. Profile

Survey of MUSCATEL AVE Date Date X-Sec.

Survey by H. F. NAUMANN Notes R. J. Mitchell Notes Chkd Checked No.

Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		298.60				
1+00			4 77	293 83		℄
"			5 14	293 46		13'R edge of pvmt
"			4 8	293 8		15R cb line
"			4 7	293 9		25R P/L
"			5 08	293 52	14.5'L edge of pvmt.	
"			4 88	293 72	15'L end of conc drive on conc at gutter line	
"			4 24	294 36	15'L " " " " (sta 1+05) at cb. line & grade	
"			4 4	294 2	15'L approx natural grnd at this sta.	
"			4 1	294 5	25'L P/L	
1+50			3 81	294 79		℄
2+00			2 91	295 69		℄
"			3 30	295 30		14°R edge of pvmt
"			3 1	295 5		15°R cb line
"			2 6	296 0		25R P/L
"			3 24	295 36	14.5'L edge of pvmt bottom of brk	
"			2 9	295 7	15'L cb. line top of brk	
"			2 4	296 2	25'L P/L	
2+50			2 06	296 54		℄
TP			2 33	296 27		
	6 94	303 21				

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Muscatel Ave
Survey by H. F. NAUMANN Notes RJM Date 6/18
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1429 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303 21				
3+00			5 86	297 35		℄
"			6 08	297 13		14'R edge of pvmt
"			6 1	297 1		15'R cb line
"			5 4	297 8		25'R P/L
"			5 9	297 3		100'R grnd
"			6 3	296 9		172'±R P/L
"			6 19	297 02	14.5'L edge of pvmt.	
"			5 8	297 4	15'L cb line	
"			5 4	297 8	25'L P/L	
"			3 6	299 6	100'L grnd	
"			4 1	299 1	168'±L P/L	
3+11.5			6 06	297 15	15°L gutter S end of W curb	
"			5 51	297 70	15°L T cb " " " " "	
3+50			5 05	298 16		℄
4+00			4 33	298 88		℄
"			4 70	298 51		13.5'R edge of pvmt
"			4 3	298 9		15'R cb line
"			3 6	299 6		25'R P/L
"			4 70	298 51	15°L gutter	
"			4 10	299 11	15°L T. cb.	

F.B. 1429 PG. 162
Job No. 1238 Division No. V Notes Red. Plotted Profile
Survey of Muscatel Ave Date Date No.
Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303 21				
4+50			3 59	299 62		℄
5+00			2 97	300 24		℄
"			3 14	300 07		13.5 R edge of pvmt
"			2 9	300 3		15 R cb. line
"			2 5	300 7		25 R P/L
"			3 03	300 18	15° L gutter	
"			2 39	300 82	15° L T. cb.	
T.P.			2 89	300 32		
	6 55	306 87				
5+50			5 81	301 06		℄
5+54.2			5 96	300 91	15° L S end Cb. Curve in gutter	
			5 26	301 61	15° L " " " " T. cb.	
5+94.60			5 22	301 65		℄ (to S)
"			5 34	301 53	12.3 L Pt of C.C. in cb. gutter	
"			4 74	302 13	12.3 L Pt. of C.C. in cb. curb	
"			5 21	301 66		℄ (to N)
"			5 42	301 45		11° R edge of pvmt
"			4 9	302 0		15° R cb line
"			4 9	302 0		25° R P/L
6+00			5 13	301 74		℄

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1238 Division No. ✓ Survey of Muscatel Ave

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by H. F. NAUMANN Notes RJM Date 6/48 Map No. ____ Date ____ Indexed Johnson Date ____

F.B. [illegible] Pg. 163

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		306 87				
6+31.8			4 71	302 16		℄
"			4 90	301 97	14.9' L N end cb. curve in gutter	
"			4 29	302 58	14.9 L " " " " T.cb.	
6+50			4 45	302 42		℄
5+72.5		306 87	10 4	296 5	70.3 L Bsmt of Ho. No. 1815	Rod 2.8 Meas 7.6 F.S. 10.4
6+11.2			9 4	297 5	81.9 L Bsmt of Ho. No. 1807	Rod 1.8 Meas 7.6 F.S. 9.4
6+70.6			8 4	298 5	80' L Bsmt of Ho. No. 1803	Rod 1.6 Meas 6.8 F.S. 8.4
		306 87				
6+00			5 13	301 74		℄
"			4 6	302 3		25' R P/L
"			4 5	302 4		100' R
"			4 7	302 2		166± R P/L
"			4 5	302 4	25' L P/L	
"			3 7	303 2	100' L grnd	
"			3 1	303 8	200' L grnd	

F.B. 1429 PG. 164 Job No. 1238 Division No. ✓ Notes Red. Plotted Profile
Survey of Muscatel Ave Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes RJ Mitchell Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		306 87				
6+00			3 4	303 5	300' L grnd	
"			2 6	304 3	352' L P/L	
x x	x	x x	x	x	x x x x	x x x x x
		306 87				
7+00			3 86	303 01		℄
"			4 08	302 79		12.5' R edge of point
"			3 7	303 2		15' R cb. line
"			3 2	303 7		25' R P/L
"			4 15	302 72	14.9' L gutter	
"			3 55	303 32	14.9' L curb	
7+06.7			4 02	302 85	14.9' L gutter (N end of W curb)	
"			3 52	303 35	14.9' L curb (" " " " ")	
7+11.3			3 1	303 8		25' R P/L
7+36.31			3 48	303 39	Int ℄s Ivar Ave & Ralph St.	
			3 44	303 43	100' R or E on ℄ Ralph St	
			3 2	303 7	25' R or S P/L	
			2 6	304 3	25' L or N P/L	
			3 17	303 70	166' R or E on ℄ Ralph St.	
			3 0	303 9	25' R or S P/L	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Muscatel Ave
Date ____ Survey by R. F. NAUMANN Notes RJM Date 6/47
Map No. ____ Indexed Johnson Date ____

F.B. 1429 Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		306 87				
7+50			3 30	303 57		℄
7+61 3			3 4	303 5		25'R P/L
T.P.			3 41	303 46	℄ Int. Ivar & Nevada	(Bt. spk)
	7 74	311 20				
8+00			7 12	304 08		℄
"			7 45	303 75		13.5 R edge of pvmt
"			7 5	303 7		15° R cb line
"			7 1	304 1		25° R P/L
"			7 42	303 78	14.5 L edge of pvmt	
"			7 4	303 8	15' L cb line gutter	
"			6 6	304 6	25' L P/L	
8+50			6 61	304 59		℄
9+00			6 09	305 11		℄
"			6 42	304 78		14° R edge of pvmt
"			6 1	305 1		15° R cb line
"			5 2	306 0		25° R P/L
"			6 33	304 87	14.5 L edge of pvmt	
"			6 3	304 9	15' L cb line	
"			5 2	306 0	25' L P/L	
9+50			5 45	305 75		℄

F.B. 1129 PG. 166

Job No. 1238 Division No. ✓ Notes Red. Plotted No. Profile

Survey of Muscatel Ave Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes R.T. Mitchell Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 20				
9+82.7			5 57	305 63	15° L gutter	S end SWCR
			4 95	306 25	15° L Tcb	" " " "
10+00			4 88	306 32		℄
"			5 29	305 91		14.5 R edge of hmt
"			5 1	306 1		15° R cb line
"			4 4	306 8		25° R P/L
10 +07.6			5 15	306 05	41.7 L gutter	W end SWCR
"			4 52	306 68	41.7 L Tcb	" " " "
10 + 10.3			4 4	306 8		25' R P/L
10 + 14.8			5 26	305 94		24.7 R gutter (W end Scb)
			4 66	306 54		24.7 R Tcb (" " ")
10+22.57			4 59	306 61	Int ℄s Ivar Ave & Guess St (W)	
			4 29	306 91	100' W on ℄	Guess St.
			4 80	306 40	15' L or S	gutter
			4 15	307 05	15' L or S	Tcb
			3 83	307 37	200' W on ℄	Guess St.
			4 30	306 90	15' L or S	gutter
			3 67	307 53	15' L or S	Tcb
			3 35	307 85	300' W on ℄	Guess St.

10+10.3

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/11
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1429 Pg. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 20				
10+22 57					300' L or W on ℄ Guess St	
			3 86	307 ~~84~~ 34	15' L or S gutter	
			3 20	308 00	15' L or S Tcb.	
10+35 28			4 46	306 74	Int ℄s. Ivar Ave & Guess St (E)	
			4 54	306 66	100' R or E on ℄ Guess	
			4 89	306 31	15' R or S gutter	
			4 49	306 71	15' R or S Tcb.	
BMWM 4 47			3 87	307 33	GUESS ST. & IVAR AVE. N.W. Cor. L. & N. in cb., 4' W. of W. end. C.R. Elev. 307.349 ~ F.B. 1412-112	

F.B. 1474 Pg. 168 Job No. 1238 Division No. ✓ Notes Red. Plotted Profile
Survey of Muscatel Ave Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes R.J. Mitchell Notes Chkd. Checked
Indexed C. JOORNOD Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MUSCATEL AVE. F.B. 1425 Pg. 169
W. O. 1238 Tape No. 095 Std 68 °F
H. F. NAUMANN
Surveyed by
Notes RJM Date 6-48
Indexed A. C. Johnson
JAN 19 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
MARSHALL ST.
from
ROSEMEAD BLVD
to
MUSCATEL AVE

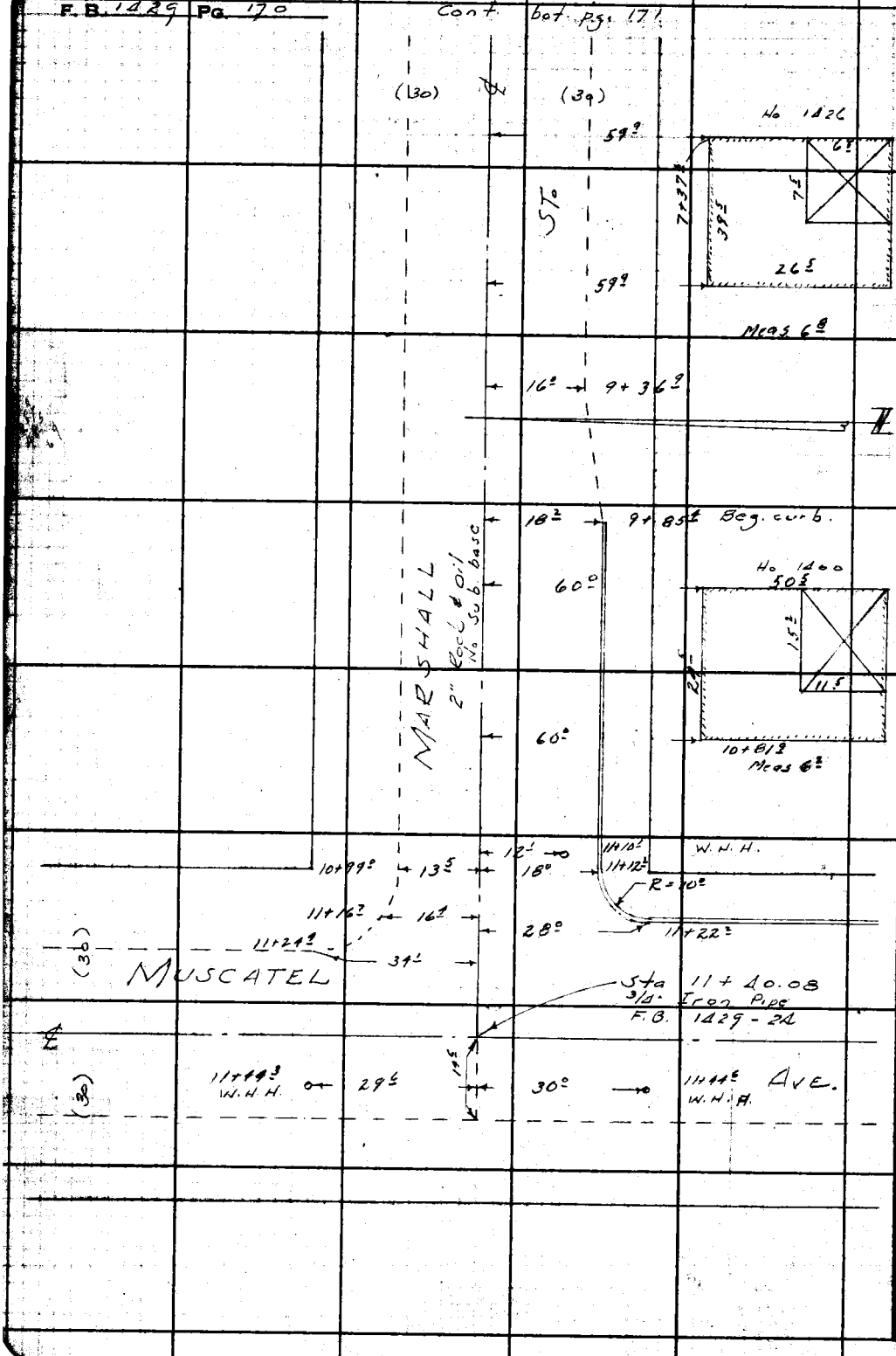
C.I. 1238

H.F. Naumann
R.J. Mitchell
D.W. Beers
A.L. Molinari

FORM 247 SM. 11-46

F.B. 1429 Pg. 170

Cont. bot. pg. 171



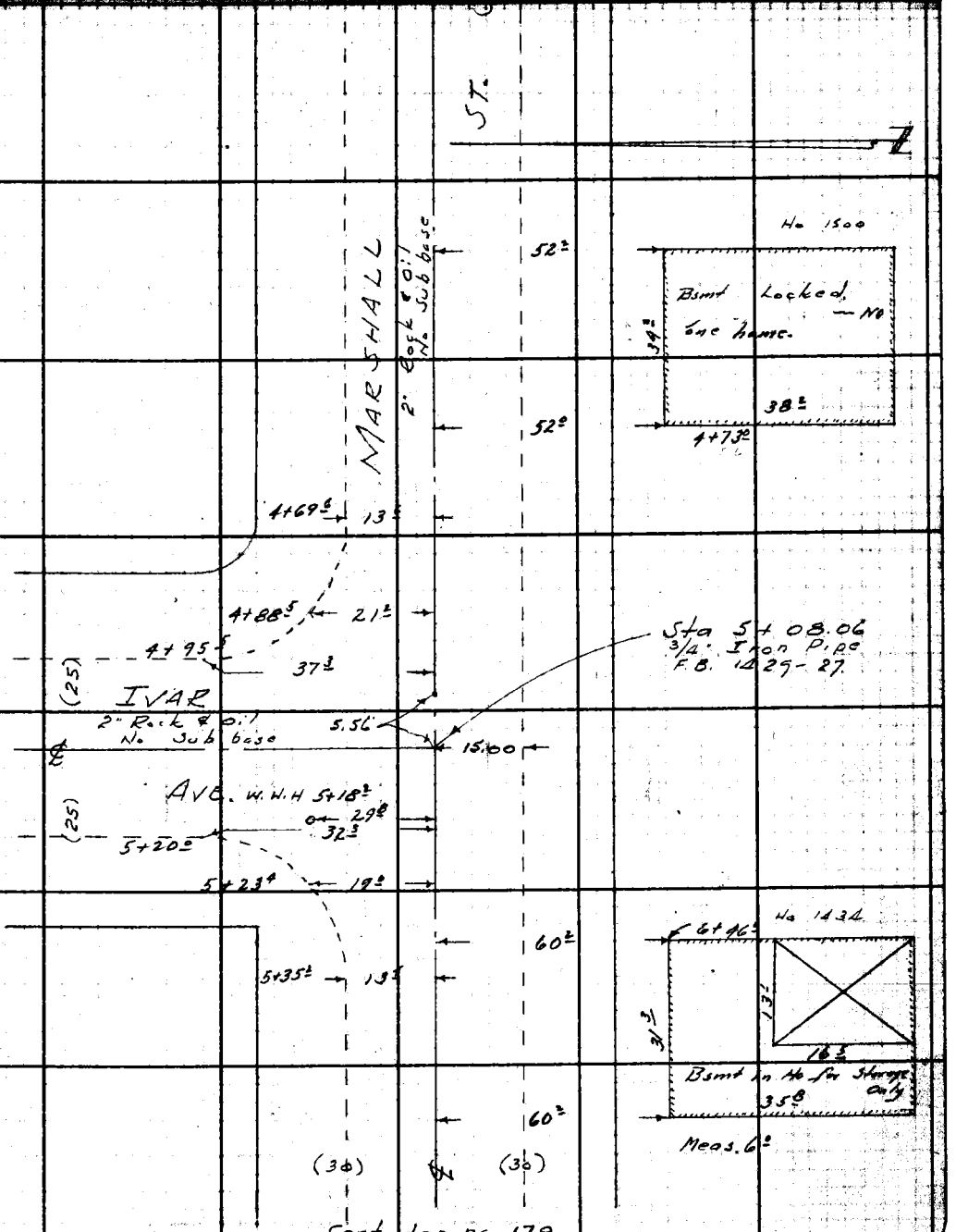
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE	F.B. 1429 Pg. 171
Map No.	W. O. 1238 Tape No. 095 St'd. 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes R.J. Mitchell Date 6-48	
Date	Indexed [illegible]	

Cont. bot. pg. 172



Cont top pg. 170

60.4 14.5 13.1 6.0

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

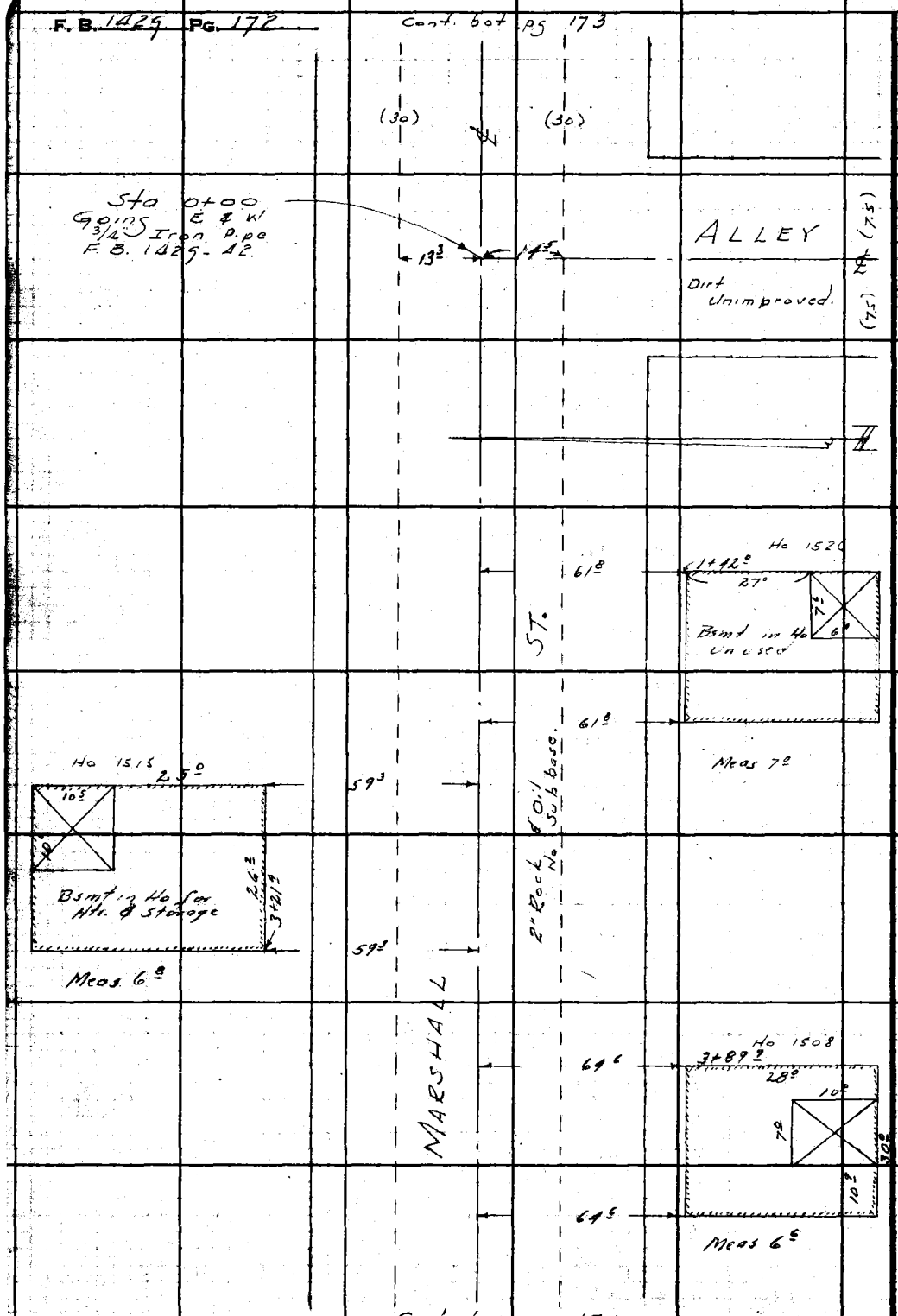
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1429 PG. 172

Cont. bot pg 173



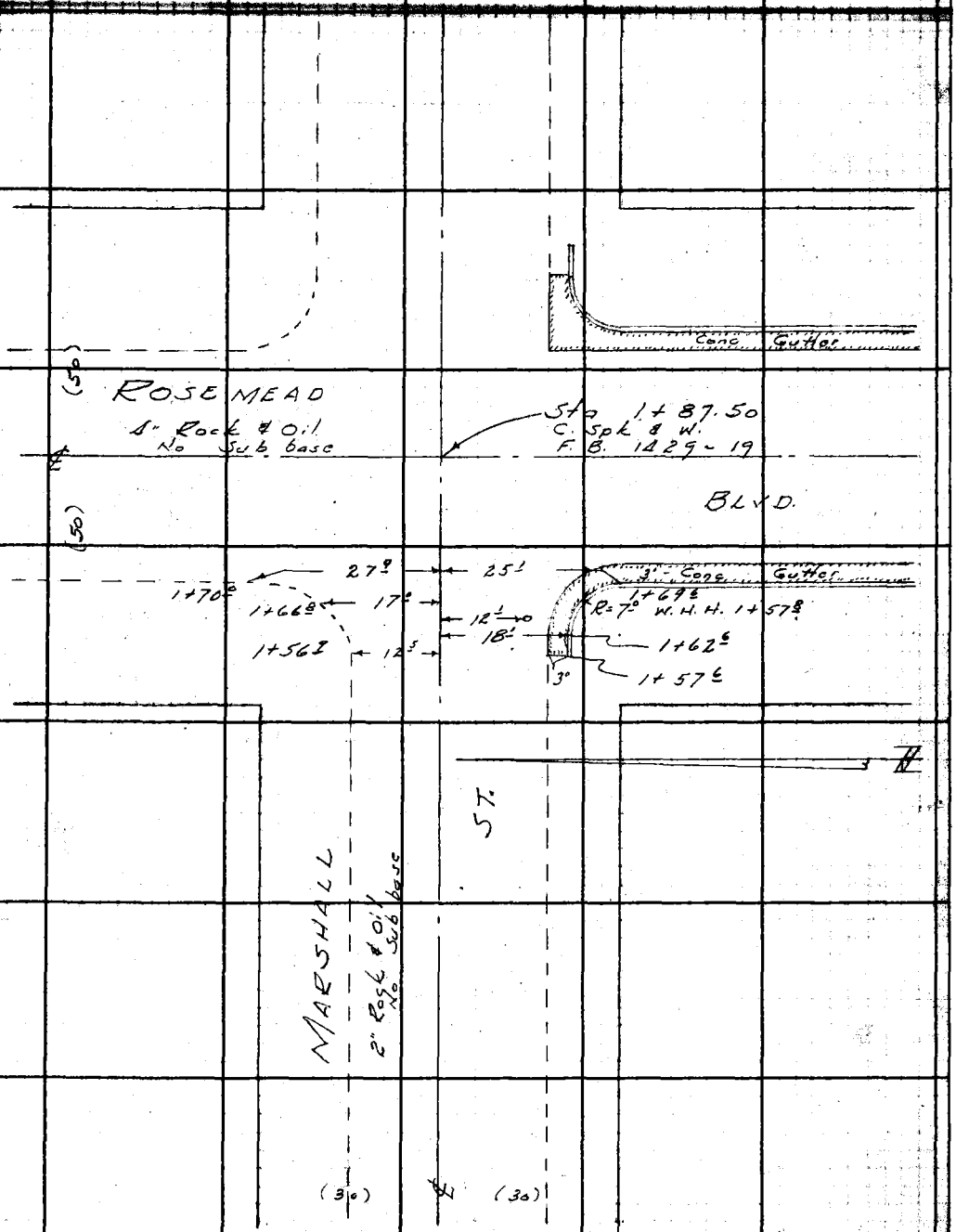
Cont. top pg. 171

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MARSHALL AVE
Map No.	W. O. 1238 Tape No. 995 Std 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R. J. Mitchell Date 6-28
Date	Indexed A. C. JONES

F.B. 1229 Pg. 173



Cont top pg 172

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1429 Pg. 174

Profile No. | Notes Red. | Plotted | Job No. 1238 | Division No. ✓ | F.B. 1429 Pg. 175
Date | Date | Survey of MUSCATEL AVE
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by H. F. NAUMANN | Notes R.J.M. | Date 6-18
Date 6/30/48 | Date | Map No. | Indexed Johnson | Date JAN 11 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE and CROSS SECTIONS on MARSHALL ST. from ROSEMEAD BLVD to MUSCATEL AVE.
					C.I. 1238
		H.F. Naumann R.J. Mitchell D.H. Beers A.L. Molinari			

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "R-24"				290 03	Rosemead Blvd. & Marshall St. S.W. Cor. L & T in M.C.R.	
	5 85	295 88			Elev. 290.032 ~F.B. 1247~60	
1+87 50			5 78	290 10	Int ℄s Marshall St. & Rosemead Blvd	
			3 66	292 22	100' N on ℄ Rosemead Blvd	
			1 8	294 1	50' W P/L	
			0 82	295 06	200' N on ℄ Rosemead Blvd	
			+1 4	297 3	50' W P/L	
			7 05	288 83	100' S on ℄ Rosemead Blvd.	
			5 8	290 1	50' W P/L	
			8 50	287 38	200' S on ℄ Rosemead Blvd	
			7 3	288 6	50' W P/L	
			10 01	285 87	300' S on ℄ Rosemead Blvd	
			9 3	286 6	50' W P/L	
1+71 0			6 09	289 79		℄ Cross gutter
1+69 6			6 56	289 32		25' R gutter send SWCR
"			5 88	290 00		25' R curb " " " "

F.B. 1429 Pg. 176 Job No. 1238 Division No. ✓ Notes Red ___ Plotted ___ Profile ___
Survey of MUSCATEL AVE. Date ___ Date ___ No. ___
Survey by H. F. NAUMANN Notes R. J. Mitchell Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295 88				
1+62.6			6 35	289 53		18'R gutter W end swcR
"			5 72	290 16		18'R curb " " "
1+61.0			5 74	290 14		℄ top of brk
1+50°			5 65	290 23		℄
1+37.5			5 61	290 27		℄
"			4 3	291 6		30'R P/L
			2 6	293 3	30'L P/L	
1 +00			5 55	290 33		℄
"			6 16	289 72		15°R edge of pvmt bottom of brk
"			5 8	290 1		18'R cb line
"			3 8	292 1		23'R top of brk
"			4 0	291 9		30'R P/L
"			5 83	290 05	13'L edge of pvmt bottom of brk	
"			4 1	291 8	18'L	
"			2 7	293 2	30'L P/L	
0+50			5 53	290 35		℄
T.P.			3 03	292 85	Bt. Spk in Guy Pole E of Alley (#94760 H)	
	2 53	295 38				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓ F.B. [illegible]
Date ____ Date ____ Survey of Muscatel Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
Date ____ Date ____ Map No. ____ Indexed Job [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295 38				
0+00			4 87	290 51	Int ℄ Marshall St and 1st Alley West of Rosemead Blvd (Sta. 0+00 E & W)	
"			5 29	290 09	13³ N edge of pvmt & bottom of brk	
"			3 7	291 7	18' N top of brk & eb line	
"			3 2	292 2	30' N P/L	
"			2 2	293 2	100' N grnd	
"			0 8	294 6	200' N grnd	
"			0 0	295 4	260± N P/L	
			5 17	290 21	14⁵ S on ℄ Alley	edge of pvmt
			4 8	290 6	18 S on ℄ Alley	
			4 0	291 4	30 S on ℄ Alley	
			3 8	291 6	7⁵ W P/L	
			4 0	291 4	7⁵ E P/L	
			5 3	290 1	100' S on ℄ Alley	
			5 2	290 2	7⁵ W P/L	
			5 4	290 0	7⁵ E P/L	
			6 2	289 2	200' S on ℄ Alley	

F.B. 1177 Pg. 171

Job No. 1238 Division No. ✓ Notes Red ___ Plotted ___ Profile ___

Survey of Muscatel Ave Date ___ Date ___ No. ___

Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd ___ Checked ___ X-Sec. ___

Indexed A. C. Johnson Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295 38				
			61	289 3	7$^{\underline{s}}$ W P/L	
			64	289 0	7$^{\underline{s}}$ E P/L	
			74	288 0	300'S on ℄ Alley	
			73	288 1	7$^{\underline{s}}$ W P/L	
			73	288 1	7$^{\underline{s}}$ E P/L	
0 +50			462	290 76		℄
1 +00			449	290 89		℄
"			493	290 45		13$^{\underline{s}}$ R (N) edge of frmt
"			47	290 7		18 R c/l line
"			36	291 8		30' R P/L
"			491	290 47	14$^{\underline{s}}$ L (S) edge of frmt.	
"			45	290 9	18' L c/l line	
"			40	291 4	30' L P/L	
"			40	291 4	100' L grnd. Back of Ho. line	
"			20	? 293 4	200' L grnd.	
"			20	? 293 4	290' L grnd. P/L	
1+45$^{\underline{8}}$			103	285 1	78$^{\underline{s}}$ L Bsmt of Ho #	1526
1 +50			436	291 02		℄
T. P.			461	290 77		
	6 05	296 82				

Rod 3.3
Meas 7.0
F.S. 10.3

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1238 Division No. 1
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Wilcox Rd Ave Survey by H. F. NAUMANN Notes RUTH Date 6/7/
Indexed Jobnotes Date ____ Map No. ____ F.B. 1177 Pg. 177

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296 82				
2+00			5 60	291 22		℄
"			6 03	290 79		13.5' R edge of pvmt
"			5 1	291 7		18' R cb line
"			5 0	291 8		30' R P/L
"			6 00	290 82	15' L edge of pvmt	bottom of brk
"			5 3	291 5	18' L cb line	top of brk
"			5 2	291 6	30' L P/L	
"			5 6	291 2	100' L grnd	Back of Ho. line
"			6 7	290 1	200 L grnd	
"			7 8	289 0	295± L P/L	
2+50			5 49	291 33		℄
2+98.8			8 9	287 9	Rod 2.1 Meas 6.8 F.S. 8.9	79' R Bsmt. fl. of Ho.
3+00			5 32	291 50		℄
"			5 81	291 01		13.5' R edge of pvmt bottom of brk
"			4 5	292 3		18' R cb line top of brk
"			4 4	292 4		30' R P/L
"			3 6	293 2		100' R
"			2 0	294 8		200 R
"			5 89	290 93	15° L edge of bsmt	
"			5 1	291 7	18° L cb line	

F.B. 1479 PG. 180

Job No. 1238 Division No. ✓ Notes Red. Plotted Profile

Survey of Muscatel Ave Date Date No.

Survey by H. F. NAUMANN Notes RJM Notes Chkd. Checked X-Sec.

Indexed by C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296 82				
3+00			5 3	291 5	30'L P/L	
"			5 9	290 9	100'L back of ho. line grnd	
"			7 1	289 7	200'L grnd	
"			7 8	289 0	295±L P/L	
3+50			5 19	290 63		℄
4+00			5 02	291 80		℄
"			5 18	291 64		13±R edge of pvmt
"			4 2	292 6		18R cb line
"			4 3	292 5		30'R P/L
"			5 35	291 47	15'L edge of pvmt	
"			4 9	291 9	18'L cb line	
"			5 4	291 4	30 L P/L	
"			6 0	290 8	100'L back of ho. line grnd	
"			7 2	289 6	194 L front of 2nd Ho = fl. elev of 2nd Ho.	
"			7 2	289 6	200 L grnd	
"			7 2	289 6	230 L back of 2nd Ho = fl. elev of 2nd Ho.	
"			8 0	288 8	295±L P/L	
4+05.5			11 4	285 4	87.6 L Bsmt fl. of Ho # 1508	Rod 4.8 Meas 6.6 11.4
T.P.			4 89	291 93		
	5 30	297 23				
4 +50			5 15	292 08		
4 +55.9			4 1	293 1	52.0 L Fl. elev of Ho No 1500	

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Muscatel Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/18
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1179 Pg. 181

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297 23				
4+83 L			4 1	293 1		30'R P/L
5+00			4 87	292 36		℄
"			5 18	292 05	15° L edge of pvmt	
"			4 7	292 5	18' L cb line	
"			4 8	292 4	30' L P/L	
"			6 2	291 0	100' L back of hor line grnd	
"			8 6	288 6	200 L grnd	
"			9 6	287 6	290± L P/L grnd	
5+08 06			4 85	292 38	Int ℄s Marshall St & Ivar Ave	
			5 10	292 13	14.5 R or N on ℄ Ivar Ave cross gutter	
			4 59	292 64	26° R or N on ℄ Ivar Ave top of brk	
			3 41	293 82	100' R or N on ℄ Ivar Ave	
			3 2	294 0	25' R or E P/L	
			2 7	294 5	25' L or W P/L	
			1 56	295 67	200' R or N on ℄ Ivar Ave	
			1 3	295 9	25' R or E P/L	
			1 1	296 1	25' L or W P/L	
5+33 L			3 8	293 4		30'R P/L

F.B. PG. 182 Job No. 1238 Division No. V Notes Red Plotted Profile
Survey of Muscatel Ave Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297 23				
5+50			4 81	292 42		℄
6+00			4 65	292 58		℄
"			4 86	292 37		13.5' R edge of prmt
"			4 0	293 2		18' R cb. line
"			3 4	293 8		30 R P/L
"			4 95	292 28	15.0' L edge of prmt	
"			4 8	292 4	18.0 L cb line	
"			4 6	292 6	30.0 L P/L	
"			5 8	291 4	100 L back of Ho. line grnd	
"			7 6	289 6	200 L grnd	
"			9 2	288 0	290± L P/L	
6+50			4 41	292 82		℄
6+52.5			9 2	288 0	90.8 L Bsmt fl. of Ho No 1434	Rod 3.2 Meas 6.0 9.2
T.P.			4 74	292 49		
	5 60	298 09				
7+00			5 17	292 92		℄
"			5 42	292 67		13.5 R edge of prmt
"			4 3	293 8		18.0 R cb. line
"			3 4	294 7		30 R P/L

69 I 7+41.3 7 [illegible]

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓
No. ____ Date ____ Date ____ Survey of Muscatel Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/28
No. ____ Date ____ Date ____ Map No. ____ Date ____ Jobman Date ____

F.B. 1429 Pg. 183

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

58

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		298 09				
7+00			5 54	292 55	15' L edge of prmt	
"			4 9	293 2	18' L cb. line	
"			4 7	293 4	30' L P/L	
"			5 7	292 4	90' L Back of Ho. line grnd	
"			5 8	292 3	100' L grnd	
"			7 8	290 3	200' L grnd	
"			9 4	288 7	290± L P/L	
T.P.			5 60	292 49		
	5 54	298 03				
7+41^{3}			10 9	287 1	83^{2}' L Bsmt fl. of Ho. No 1426	Rod ht. Meas 6.8 / 10.9
7+50			5 02	293 01		℄
8+00			5 16	292 87		℄
"			5 1	292 9		13^{5} R edge of prmt bottom of brk
"			4 7	293 3		18 R cb line
"			3 8	294 2		21 R top of brk
"			3 6	294 4		30 R P/L
"			5 45	292 58	15 L edge of prmt	
"			4 7	293 3	18 L cb line	
"			4 8	293 2	30 L P/L	
"			5 7	292 3	100 L grnd Back of Ho. Line	

F.B. 1424 Pg. 184

Job No. 1238 Division No. V Notes Red. Plotted Profile

Survey of Muscatel Ave Date Date No.

Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		298 03				
8+00			7 6	290 4	200'L grnd	
"			8 6	289 4	290'L P/L	
"			2 8	295 2		100'L grnd
"			1 8	296 2		200'L grnd
"			1 7	296 3		230±L P/L
8+50			5 37	292 66		℄
9+00			5 67	292 36		℄
"			5 6	292 4		15°R edge of pvmt bottom of pvk
"			5 2	292 8		18'R eb line
"			4 8	293 2		20R top of bk
"			4 5	293 5		30R P/L
"			5 98	292 05	15°L edge of pvmt	
"			5 7	292 3	18 L eb line	
"			5 6	292 4	30 L P/L	
"			6 8	291 2	100 L grnd	
"			8 0	290 0	200 L grnd	
"			8 7	289 3	290±L P/L	
8+80		298 03	6 7	291 3	147 L grnd front of ho.	
			4 8	293 2	147 L fl. elev of ho.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave

Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1129 Pg. 185

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		298 03				
8+80			7 0	291 0	172'L grnd back of ho.	
x x x	x x	x x	x x	x x	x x x x x	x x x x x
9+50		298 03	5 83	292 20		℄
9+85.4			6 53	291 50	18.2'L E end curb in gutter	
"			5 76	292 27	18.2 L " " " T.cb.	
10+00			6 11	291 92		℄
"			6 34	291 69		13.5 R edge of pvmt
"			6 6	291 4		15 R gutter
"			6 0	292 0		18 R cb line
"			5 3	292 7		30 R P/L
"			6 58	291 45	18.2 L gutter	
"			5 83	292 20	18.2 L T.cb.	
"			5 8	292 2	30' L P/L	
"			6 7	291 3	100' L grnd	
"			7 7	290 3	145' L P/L	
T.P.			6 23	291 80		
	5 44	297 24				
10+50			5 61	291 63		℄
10+65.0			10 3	286 9	104.8' L Bsmt of Ho No 1400	Rod 4' Meas 6.2
						F.S. 10.3

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. 2
Job No. 1731
Museum Arc
Survey of
Survey by H. F. NAUMANN
Notes R.J.M.
Date
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.24				
11+00			6 01	291 23		℄
"			6 10	291 14		13.5 R edge of point
"			5 1	292 1		18° R eb line
"			4 0	293 2		30° R P/L
"			6 25	290 99	18° L gutter	
"			5 53	291 71	18° L Tcb	
11 +10.1			6 27	290 97	18° L gutter E end SECR	
"			5 53	291 71	18° L Tcb " " " "	
"			4 0	293 2		30° R P/L
11+11.5			6 23	291 01		℄ in gutter
11+16.5			6 17	291 07		℄ " "
11+22.0			5 83	291 41		℄
11+33			5 18	292 06		℄
11+40.08			5 06	292 18	Int ℄ Muscatel Ave & Marshall Ave	
			3 56	293 68	100' N on ℄ Muscatel Ave	
			3 2	294 0	30' R or E P/L	
			1 77	295 47	200' N on ℄ Muscatel Ave	
			1 7	295 5	30 on ℄ Muscatel Ave	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of MUSCATEL AVE
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes R.J.M. Date 6-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1429 Pg. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		29724				
11+40.08						
			6 45	290 79	100' S on ℄ Muscatel Ave	
			6 91	290 33	18' L or E gutter	
			6 43	290 81	18' L or E Tcb.	
			6 2	291 0	30' L or E P/L	
			7 72	289 52	200' S on ℄ Muscatel Ave	
			8 26	288 98	18 L or E	
			7 59	289 65	18 L or E	
			7 6	289 6	30 L or E	
11+22.2			6 31	290 93	28° L gutter Send SECR	
11+22.2			5 57	291 67	28° L Tcb Send SECR	
BMWM453			5 62	291 62	Marshall St. and Muscatel Ave (SEcor)	
					Bt. spk in cb. 7' S of Send CR ~	
					Elev 291.60 ft ~ FB 1412-116	

F.B. 1429 PG. 188

Job No. 1238 Division No. ✓ Notes Red. Plotted Profile

Survey of MUSCATEL AVE Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes R. J. Mitchell Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of MUSCATEL AVE
Map No.	W. O. 1238 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R. J. Mitchell Date 6-48
Date	Indexed A. C. Johnson

F.B. 1425 Pg. 108

JAN 11 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

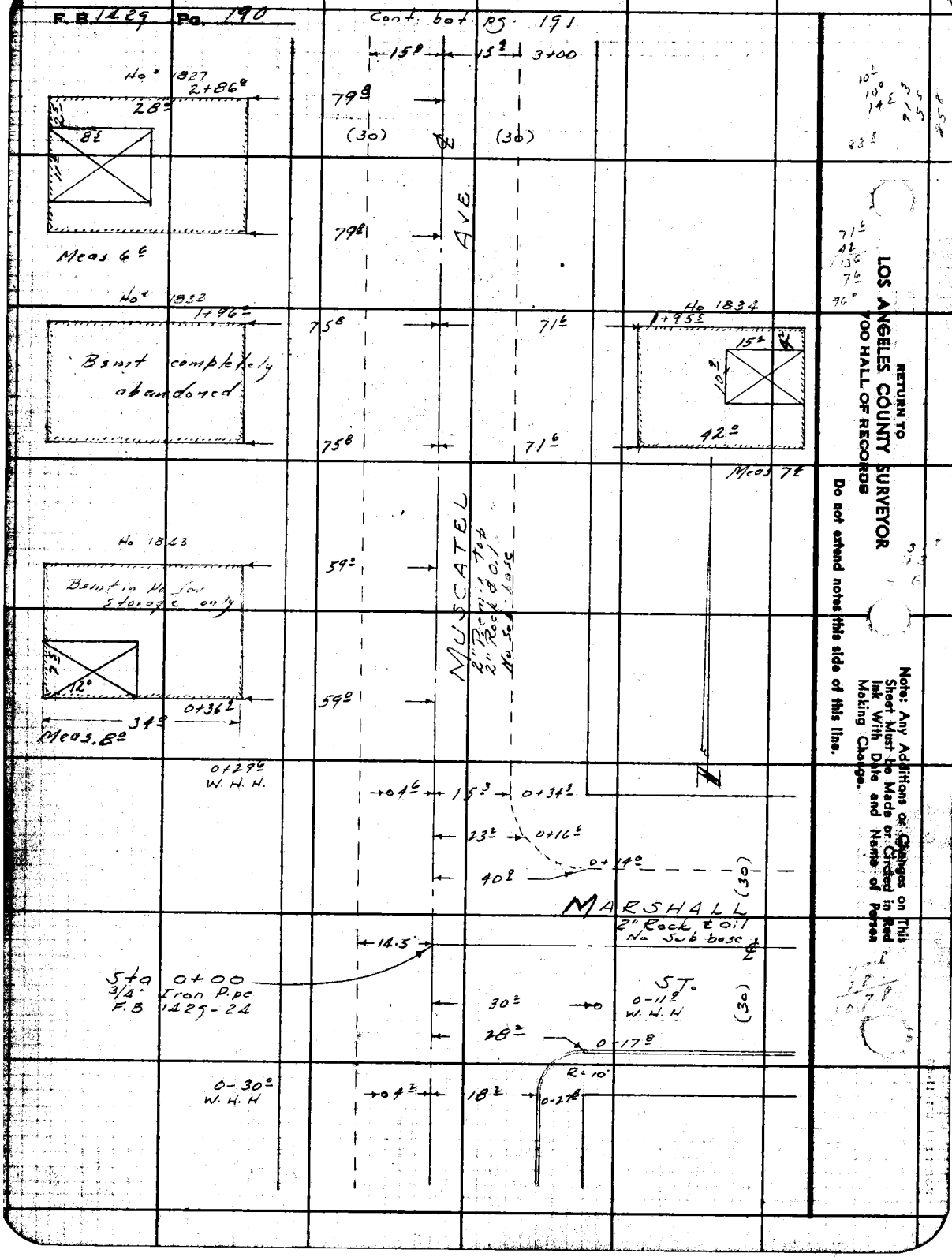
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
MUSCATEL AVE.
from
MARSHALL ST.
to
GUESS ST.

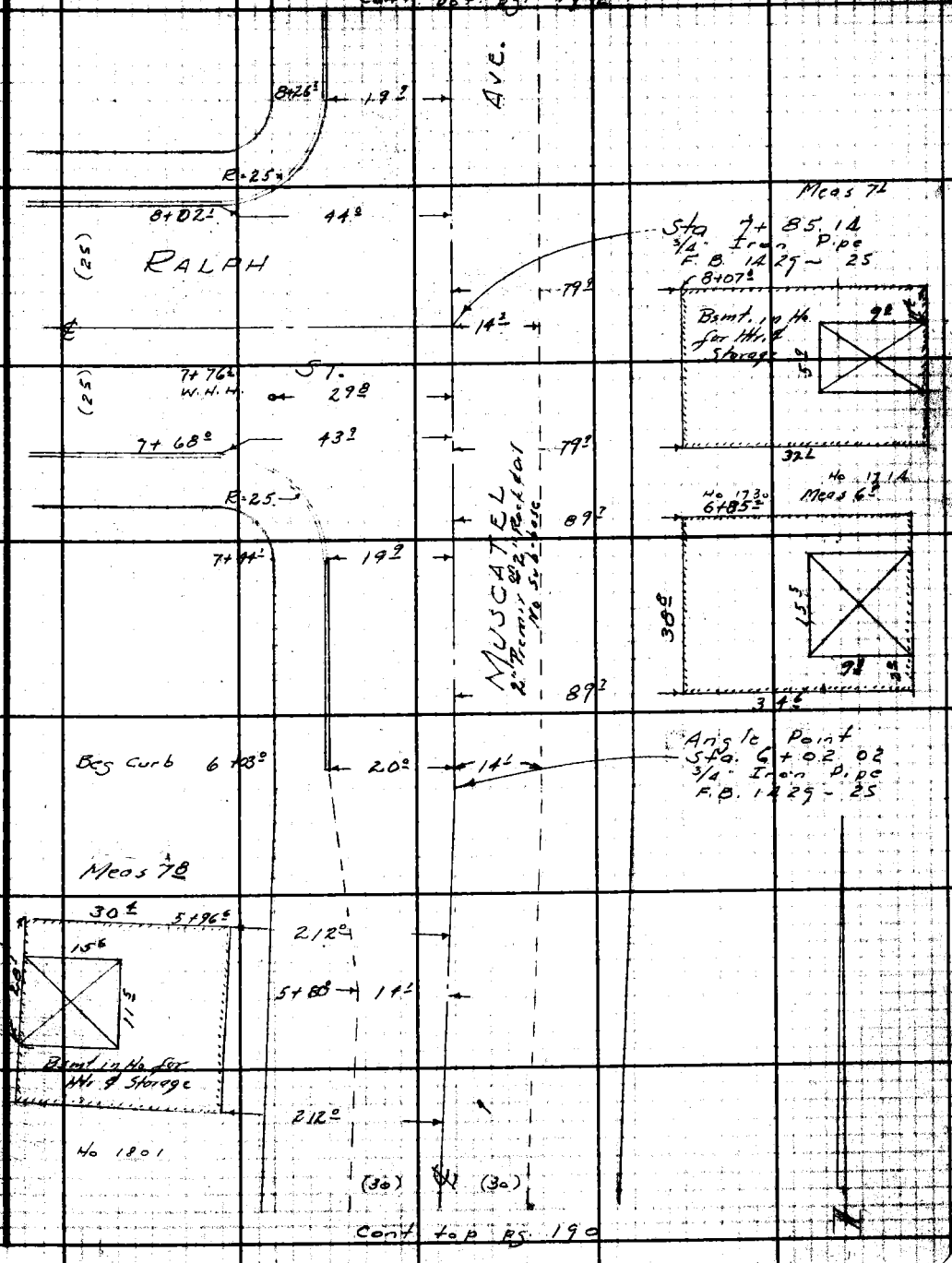
C.I. 1238

H.F. Naumann
R.J. Mitchell
D.H. Beers
J.T. McBroom
A.L. Molinari

FORM 247 RM 11-46


F.B. 1429 Pg. 190
Cont. bot. pg. 191
15.8
15.8
3+00
Ho # 1827
2+86.8
28.0
8.2
79.8
(30)
(30)
Meas 6.6
79.8
AVE.
Ho # 1833
1+96.2
75.8
71.6
Ho 1834
1+95.5
15.2
10.2
Bsmt completely abandoned
75.8
71.6
42.0
Meas 7.6
Ho 1843
59.0
Bsmt in Ho for storage only
MUSCATEL
2" Premix Top
2" Rock & Oil
No Sub base
12.0
0+36.2
34.0
59.0
Meas. 8.0
0+29.6
W. H. H.
0+6
15.3
0+34.3
23.2
0+16.6
0+14.0
40.2
(30)
MARSHALL
2" Rock & oil
No Sub base
14.5
Sta 0+00
3/4" Iron Pipe
F.B. 1429-24
ST.
0-11.9
W. H. H
30.2
(30)
28.2
0-17.8
R=10'
0-30.0
W. H. H
0+2
18.2
0-27.8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE F.B. 1429 pg. 19
Map No.	W. O. 1239 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R. J. Mitchell Date 6-48
Date	Indexed A. C. Johnson

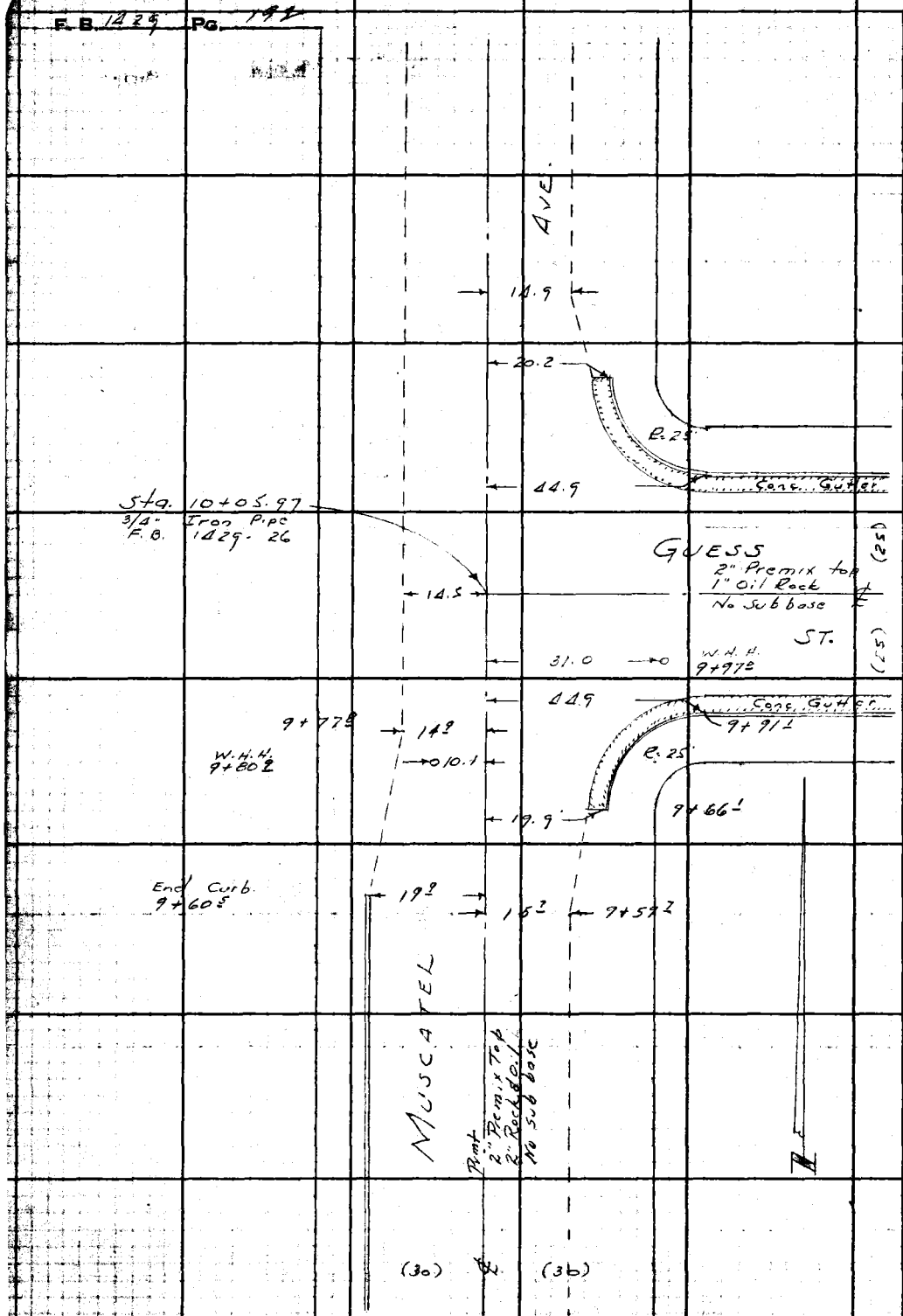


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F. B. 1429 PG. 192



Cont. top pg. 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓ F.B. 1429 Pg. 193
Date ____ Date ____ Survey of MUSCATEL AVE.
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by H. F. NAUMANN Notes R. J. M. Date 6-28
Date 6/30/48 Date ____ Map No. ____ Indexed Johnson Date JAN 1 8 '49

PROFILE
and
CROSS SECTIONS
on
MUSCATEL AVE
from
MARSHALL ST.
to
GUESS ST.

ELEV.: C. I. 1238

F. S.:

H. I.:
H. F. Naumann
R. J. Mitchell
D. H. Beers
A. L. Molinari

B. S.:

STATION:

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Job No. 1238 Division No. V
MUSCATEL AVE.
Survey of H. F. NAUMANN Notes RJM
Survey by A. C. Johnson Date
Indexed Date
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
F.B. 129 PG. 194

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 253				291 60	Marshall St. & Muscatel Ave. S.E. Cor. Bt. Spk. in cb., 7' S. of S. end C.R.	
	6 14	297 74			Elev. 291.604 ~ F.B.	1412-116
0+00			560	292 14	Int. ℄'s Muscatel & Marshall.	
			609	291 65	100' R or E on ℄ Marshall St.	
			48	292 9	30' L or N P/L	
			549	292 25	200' R or E on ℄ Marshall St.	
			47	293 0	30' L or N P/L	
			504	292 70	300' R or E on ℄ Marshall St.	
			37	294 0	30' L or N P/L	
0+00			588	291 16	14±' L edge of pavement	
"			53	292 4	18' L cb. line	
"			49	292 8	30' L P/L	
"			48	292 9	100' L grnd	
"			43	293 4	200' L grnd	
"			29	294 8	300' L grnd	
0+30°			46	293 1		30 R P/L
0+40°			103	287 4	87' L Bsmt. in Ho.	Rod 2.3 Meas 8.0 10.3
0+50°			454	293 20		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297 74				
1+00			4 09	293 65		℄
"			4 63	293 11		15³ R edge of pvmt
"			4 1	293 6		18 R cb line
"			3 4	294 3		30 R P/L
"			4 41	293 33	14⁷ L edge of pvmt	
"			4 1	293 6	18 L cb line	
"			3 8	293 9	30 L P/L	
1 +50			3 26	294 48	Rod 0.5	℄
1 +85⁸			7 9	289 8	Meas 7⁹ F.S. 7⁹	96° R Bsmt. of Hs
2+00			2 32	295 42		℄
"			2 84	294 90		15³ R edge of pvmt
"			2 5	295 2		18 R cb line
"			2 3	295 4		30 R P/L
"			2 66	295 08	14⁸ L edge of pvmt	
"			2 5	295 2	18 L cb line	
"			2 1	295 6	30 L P/L	
T.P.		1	2 95	294 79	Bt. spk in W edge pvmt at sta 1+70±	
	8 62	303 41				
2 +50			7 00	296 41		℄

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Mission Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Job Date ____

F.B. 1427 PG 195

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303 41				
2+78°			10 5	292 6	103° L Bsmt of [illegible]	Rod 4.7 Mess 6.6 [illegible] 10.8
3+00			5 [illegible]	297 16		℄
"			6 33	297 08		15 4 R edge of pmt
"			6 1	297 3		18 R cb line
"			5 4	298 0		30 R P/L
"			6 50	29[illegible] 91	15° L edge of pmt	
"			5 [illegible]	297 5	18 L cb line	
"			6 0	297 4	30 L P/L	
"			5 4	298 0	100 L grnd	
"			5 4	298 0	200 L grnd	
"			5 2	298 2	300 L grnd	
3+50			5 22	298 19		℄
4+00			4 [illegible]	299 21		℄
"			4 59	29[illegible] 22		15° R edge of pmt
"			4 3	299 1		18 R cb line
"			4 [illegible]	299 1		30 R P/L
"			3 7	299 7		100 R grnd
"			4 8	298 6		200 R grnd
"			5 6	297 8		300 R grnd

F.B. 429 PG. 196

Job No. 1238 Division No. ✓ Notes Red. Plotted Profile

Survey of Muscatel Ave Date Date No.

Survey by H. F. NAUMANN Notes R.J. M Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303.41				
4+00			4.69	298.72	14.7 L edge of [illegible]	
"			4.4	299.0	18 L eb. line	
"			4.3	299.1	30 L P/L	
4+50			3.29	300.12		℄
5+00			2.40	301.01		℄
"			2.84	300.57		14.5 R edge of [illegible]
"			2.7	300.7		18 R eb line
"			2.0	301.4		30 R P/L
"			2.86	300.55	14.5 L edge	
"			2.4	301.0	18 L eb line	
"			2.4	301.0	30 L P/L	
T.P.			2.41	301.00		
	7.13	308.13				
5+50			6.26	301.87		℄
5+74.2			10	298.0	1-34.6 L Bend of Ho.	Red 2.3 Meas [illegible]
6+00			5.27	302.86		℄
			5.77	302.36		14.1 R edge of [illegible]
			5.3	302.8		18 R eb line
			5.3	302.8		30 R P/L

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. V
No. ____ Date ____ Date ____ Survey of Moscate Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. F. NAUMANN Notes RJM Date 6/46
No. ____ Date ____ Date ____ Map No. ____ Indexed Job Date ____

F.B. 1127 Pg. 197

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308.13				
6+00			5.4	302.7		100' R grnd
"			5.1	303.0		200' R grnd
"			5.9	302.2		300 R grnd
"			5.82	302.31	17.8' L edge of pvmt	
"			5.8	302.3	18' L cb line	
"			5.1	303.0	30' L P/L	
"			5.0	303.1	100' L grnd	
"			4.7	303.4	200' L grnd	
"			5.0	303.1	300' L grnd	
6+03.0			5.71	302.42	20' L gutter	[illegible]
"			5.24	302.89	20' L T cb	
6+50			4.29	303.84		℄
6+56			10.0	298.1	Rod 3.1 Meas 6.9	119' R Bsmt of Ho.
7+00			3.57	304.56		℄
"			3.94	304.19		14' R edge of pvmt
"			3.4	304.7		20 R cb line
"			3.4	304.7		30 R P/L
"			4.05	304.08	20' L gutter	
"			3.53	304.60	20' L T cb	

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. ✓
Job No. 1738
Muscatel Ave
Notes R.T.M.
Date
Survey of
Survey by H. F. NAUMANN
Indexed A. C. Johnson
F.B. 1/1 Pg. 198

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308.13				
T.P.			3.95	304.18		
	6.97	311.15				
7+44.0			6.45	304.70	19.9' L gutter S end SW cR	
			5.92	305.23	19.9' L Tcb " " " "	
7+50			5.83	305.32	℄	
7+68.0			6.13	305.02	43.9' L gutter W end SW cR	
			5.56	305.59	43.9' L Tcb " " " "	
7 +85.14			5.22	305.93	Int. ℄ [illegible]	
			5.27	305.88	100' L or W on ℄ Ralph St	
			5.35	305.80	17' R or N gutter	
			4.77	306.38	17' R or N Tcb	
			6.12	305.03	17' L or S gutter	
			5.53	305.62	17' L or S Tcb	
			5.05	306.10	200' L or W on ℄ Ralph St	
			5.26	305.89	17' R or N gutter	
			4.71	306.44	17' R or N Tcb	
			5.83	305.32	17' L or S gutter	
			5.33	305.82	17' L or S Tcb	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible]
Survey by H. F. RAUMANN Notes RTM Date 6/48
Map No. ____ Date ____ Indexed Job Drawn Date ____

F.B. 1425 Pg. 199

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3 11 15				
7+85						
			4 97	306 18	300' L or W on ℄ Ralph St	
			5 71	305 14	17' L or S gutter	
			5 16	305 99	17' L or S Tob	
7+93			10 2	301 0	Rod 3' Neg 7' FS 10 2	107.5 R Bsmt of Ho
8+00			4 97	306 18		℄
"			5 55	305 60		14.5 R edge of pvmt
"			5 0	306 2		20 R ob line
"			5 0	306 2		30 R P/L
8+12			5 39	305 76	44.0' L gutter W end NWCR	
"			4 81	306 34	44.0' L Tob " " " "	
8+46			5 00	306 15	19.9' L gutter W end " "	
"			4 36	306 79	19.9' L Tob " " " "	
8+50			4 20	306 95		℄
9+00			3 39	307 76		℄
"			3 80	307 35		14.8 R edge of pvmt
"			3 5	307 7		20 R ob line
"			3 5	307 7		30 R P/L

F.B. 1429 PG. 200

Job No. 1738 Division No. V Notes Red. Plotted Profile

Survey of Muscatel Ave Date Date No.

Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 15				
9+00			3 85	307 30	19.9 L gutter	
"			3 33	307 82	19.9 L Tcb	
T.P.			3 67	307 48		
	7 35	314 83				
9+50			6 25	308 58		℄
9+60.5			6 58	308 25	19.9' L gutter	N end W cb
			5 95	308 88	19.9' L Tcb	" " " "
9 [illegible] 66.5			6 37	308 46		19.9' R gutter S end S ECR
			5 72	309 11		19.9' R Tcb " "
9+91.5			6 09	308 74		19.9' R gutter S end S ECR
			5 47	309 36		19.9' R Tcb " " " "
10+00			5 38	309 45		℄
10+05.97			5 28	309 55	Int ℄ Muscatel Ave ℄ Guess St	
			5 81	309 02	100' R or E on ℄ Guess St	
			6 29	308 54	14.7' R or S gutter	
			5 66	309 17	14.7' R or S Tcb	
			6 25	308 58	200' R or E on ℄ Guess St	
			6 77	308 06	14.7' R or S gutter	
			6 11	308 72	14.7' R or S Tcb	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
Date ____ Date ____ Survey of MUSCATEL AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1429 Pg. 20

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 83				
			6 75	308 08	300' R or E on ℄ Guess St	
			7 23	307 60	14 7 R or S	gutter
			6 57	308 24	14 7 R or S	T. ch.
10405 97			5 51	309 32	14 5 L edge of print	
"			4 9	309 9	20 L ch line	
"			4 6	310 2	30 L P/L	
"			4 7	310 1	100 L grnd	
"			4 4	310 4	200 L grnd	
BMWN 445			5 42	309 41	Muscatel Ave & Guess St. SE Cor ~ Bt. S & L in ch. 6 E of Pond Ck ~ Elev. 309.430 ~ FB 1412-111	

F.B. 1429 PG. 202

Job No. 1238 Division No. ✓ Notes Red. Plotted Profile

Survey of MUSCATEL AVE. Date No.

Survey by H. F. NAUMANN Notes R. J. M. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of MUSCATEL AVE
Map No.	W. O. 1238 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes R. J. Mitchell Date 6/48
Date	Indexed A. C. Johnson

F. B. 1429 Pg. 203

JAN 11 '49

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
MUSCATEL AVE
from
GUESS ST.
to
VALLEY BLVD

C. I. 1238

H. F. Naumann
R. J. Mitchell
D. H. Beers
J. T. McBroom
A. L. Molinori

FORM 287 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1224 Pg. 206

Profile No. | Notes Red | Plotted | Job No. 1238 | Division No. V | F.B. 1429 Pg. 2-7

Date | Date | Survey of MUSCATEL AVE

X-Sec. No. | Notes Chkd. LCM | Checked | Survey by H. F. NAUMANN | Notes R.J.M. Date 6/48

Date 6/30/48 | Date | Map No. | Indexed C. Johnson Date JAN 11 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
PROFILE and CROSS SECTIONS on MUSCATEL AVE. from GUESS ST. to VALLEY BLVD				C.I. 1238
		H.F. Naumann R.J. Mitchell D.H. Beers J.T. McBroom A.L. Molinari		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 445				309 43	Muscatel Ave. & Guess St. S.E. Cor. Bt. Spk. in cb., 6' E. of E. end C.R.	
	5 53	314 96			Elev. 309.430 ~ F.B. 1412-111	
0+00			5 41	309 55	Int. ℄'s Muscatel Ave & Guess St.	
			5 94	309 02	100' R or E on ℄ Guess St.	
			6 03	308 93	15³ L or N gutter	
			5 40	309 56	15³ L or N T.cb.	
			6 42	308 [illegible]4	200' R or E on ℄ Guess St.	
			6 54	308 42	15³ L or N gutter	
			5 90	309 06	15³ L or N T.cb.	
0+00			5 64	309 32	14⁵ L edge of pvmt	
"			5 1	309 9	20' L cb line	
"			4 8	310 2	30' L P/L	
"			4 9	310 1	100' L grnd	
"			4 6	310 4	200' L grnd	
0+15²			5 78	309 18		44⁹ R gutter E end NE CR
"			5 15	309 81		44⁹ R T.Cb. " " "

Profile
Job No. 1238 Division No. V Notes Red. Plotted
Survey of MUSCATEL AVE Date Date No.
Survey by H. F. NAUMANN Notes R. J. Mitchell Notes Chkd. Checked X-Sec.
Indexed C. Jonson Date Date No.
PG. 208
1429

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 96				
0+40'			5 23	309 73		20.2' R gutter N end of CR
0+40'			4 57	310 39		20.2' R Tcb " " " "
0+50			4 57	310 39		℄
1+00			3 83	311 13		℄
"			4 08	310 88		14.2 R edge of pr.
"			3 5	311 5		20 R cb. line
"			4 0	311 0		30 R P/L
"			4 01	310 95	14.2 L edge of pvmt	
"			3 3	311 7	20 L cb. line	
"			3 0	312 0	30 L P/L	
1+20.7			2 0	313 0		79.6' R El. Elev. of ½
1+50			3 13	311 83		℄
T.P.			3 35	311 61		
	7 38	318 99				
2+00			6 54	312 45		℄
"			6 83	312 16		15.3 R edge of pvmt
"			6 3	312 7		20 R cb. line
"			6 2	312 8		30 R P/L
			6 84	312 15	13.8 L edge of pvmt	
			6 5	312 5	20.0 L cb. line	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓ F.B. 1429 Pg. 209

X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel

Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		318 99				
2+00			6 1	312 9	30' L P/L	
2+50			5 81	313 18		℄
3+00			5 11	313 88		℄
"			5 56	313 43		15.1' R edge of pvmt
"			4 8	314 2		20' R ob line
"			4 9	314 1		30' R P/L
"			5 2	313 8		100' R grnd
"			6 7	312 3		200' R grnd
"			5 43	313 56	13.6' L edge of pvmt	
"			4 6	314 4	20' L ob line	
"			4 3	314 7	30' L P/L	
"			3 8	315 2	100' L grnd	
"			3 8	315 2	200' L grnd	
3+39.2			7 5	311 5	101.7' L Bsmt of Ho. No. 1639	Rod 1.4 Meas 6.1 F.S. 7.5
3+38.8			9 0	310 0	Rod 2.2 Meas 6.8 F.S. 9.0	87.5' R Bsmt of Ho. 1638
3+50			4 54	314 45		℄
4+00			3 85	315 14		℄

F.B. 1429 PG. 210

Job No. 1238 Division No. ✓ Notes Red. Plotted Profile No.
Survey of Muscatel Ave Date Date X-Sec.
Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		318 99				
4+00			4 32	314 67		15.8' R edge of pvmt
"			3 9	315 1		20' R cb. line
"			3 5	315 5		30' R P/L
"			4 16	314 83	13.8' L edge of pvmt	
"			3 4	315 6	20' L cb. line	
"			3 0	316 0	30' L P/L	
4 ± 50			3 37	315 62		℄
T. P.			3 24	315 75		
	7 42	323 17				
5+00			6 79	316 38		℄
"			7 18	315 99		15.9' R edge of pvmt
"			6 8	316 4		20' R cb line
"			7 0	316 2		30' R P/L
"			7 14	316 03	14.0 L edge of pvmt	
"			6 6	316 6	20' L cb line	
"			6 2	317 0	30 L P/L	
5+50			6 11	317 06		℄
6+00			5 28	317 89		℄
"			5 70	317 47		16.0' R
"			5 4	317 8		20' R cb line

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave

Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes RJM Date 6/48

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1429 Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		323 17				
6+00			5 3	317 9		30 R P/L
"			5 3	317 9		100 R grnd
"			5 1	318 1		200 R grnd
"			5 70	317 17	14' L edge of pvmt	
"			4 9	318 3	20' L cb line	
"			4 6	318 6	30' L P/L	
"			4 1	319 1	100' L grnd	
"			3 4	319 8	200' L grnd	
6+50			4 36	318 81		℄
7+00			3 46	319 71		℄
7+00			3 86	319 31		16' R edge of pvmt
"			3 2	320 0		20' R cb line
"			2 9	320 3		30' R P/L
"			3 80	319 37	14' L edge of pvmt	
"			3 1	320 1	20' L cb line	
"			3 1	320 1	30' L P/L	
T.P.		1	2 62	320 55	Bt spk in PP # 178465E at sta 6+50±	
	6 56	327 11				
7+50			6 41	320 70		
7+88 30			5 6	321 5		30' R P/L
"			5 3	321 8	30' L P/L	

F.B. 1444 PG. 212

Job No. 1238 Division No. V Notes Red. Plotted Profile

Survey of Muscatel Ave Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd. Checked

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		327.11				
8+00			5 35	321 76		℄
8+05 3			5 4	321 7		30'R P/L
"			4 7	322 4	30'L P/L	
8+09 6			5 34	321 77		℄
8+18 3			5 15	321 96		℄ edge of conc pvmt
8+28 3			5 01	322 10		℄ edge of conc pvmt
8 +38 30			4 92	322 19	Int ℄s Muscatel Ave & Valley Blvd	
			5 52	321 59	100'R or E on ℄ Valley Blvd	
			5 5	321 6	33'R or S P/L	
			5 8	321 3	50'R or S prop. P/L	
			6 14	320 97	200'R or E on ℄ Valley Blvd	
			6 0	321 1	33'R or S P/L	
			5 7	321 4	50'R or S prop. P/L	
			4 30	322 81	100'L or W on ℄ Valley Blvd	
			4 7	322 4	33'L or S P/L	
			5 1	322 0	50'L or S prop. P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
Date ____ Date ____ Survey of Muscatel
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. [illegible] Notes R.J.M. Date 6-48
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1429 Pg. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		327 11				
8+38 30						
			3 73	323 38	200' L or W on ℄ Valley Blvd	
			4 3	322 8	33' L or S P/L	
			4 6	322 5	50' L or S prop. P/L	
BM #1-A			4 86	322 25	Valley Blvd & Muscatel Ave., SE cor. ~ L & N in W end of Gas pump base Elev 322.250 ~ F.B. 1247-74	

F.B. 1449 PG. 214

Job No. 1238 Division No. ✓ Notes Red. Plotted No. Profile

Survey of Muscatel Ave Date Date X-Sec.

Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MUSCATEL AVE
W. O. 1238 Tape No. 045 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H. F. NAUMANN Date 6-48
Indexed A. C. Johnson

F. B. 1879 Pg. 213

JAN 11 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

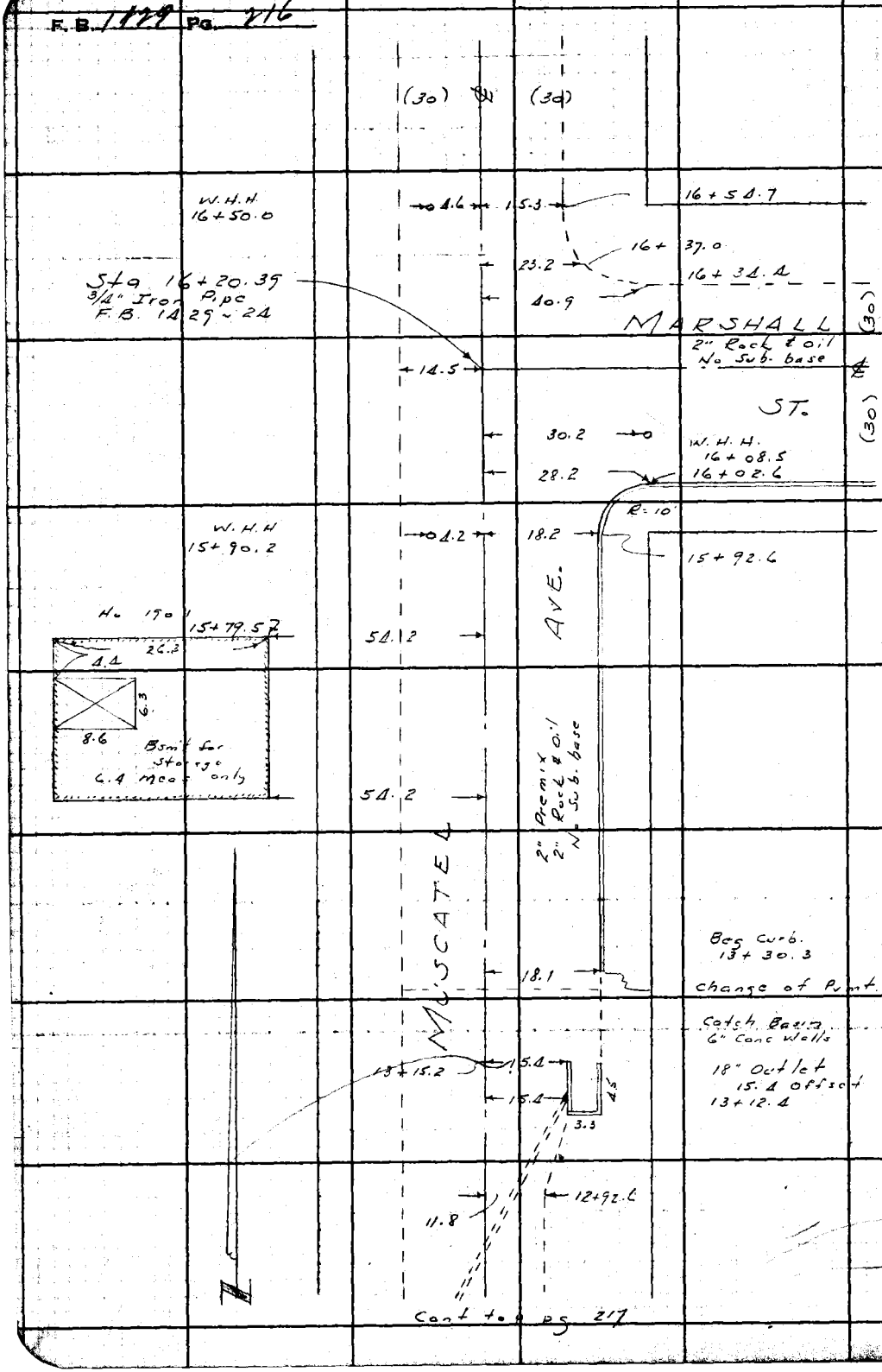
LOCATION
of
IMPROVEMENTS
on
GLENDON WAY
from
1st. ALLEY W. of ROSEMEAD BLVD
to
MARSHALL ST.

C.I. 1238

H. F. Naumann
R. J. Mitchell
D. H. Beers
A. L. Molinari

FORM 847 SM 11-46

F. B. 1129 Pg. 216



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

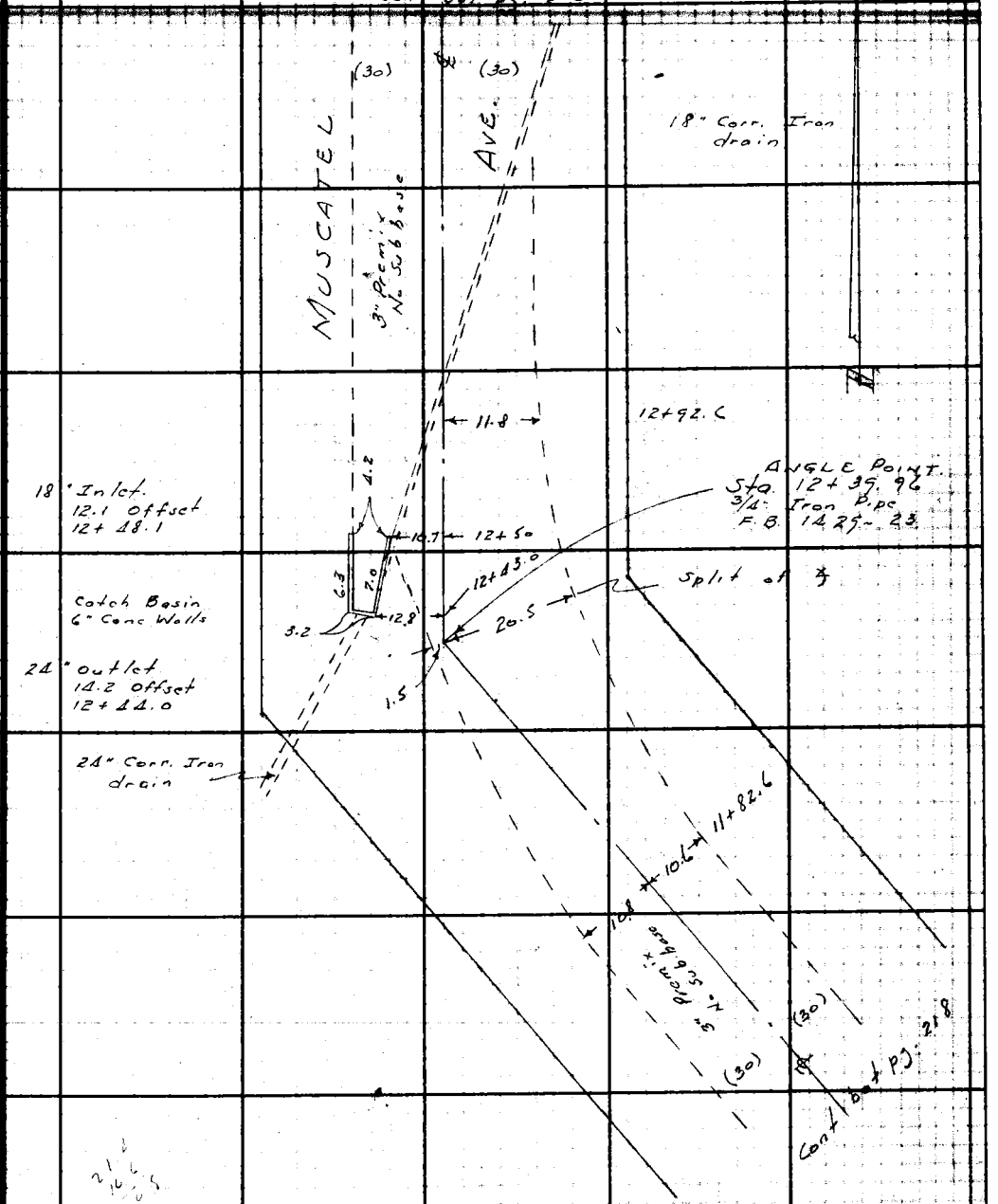
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE
Map No.	W. O. 1238 Tape No. 995 St'd 68°F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date
Date	Indexed A. C. Johnson

F. B. 1429 Pg. 217

Cont bot pg. 216



Cont bot pg. 218

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

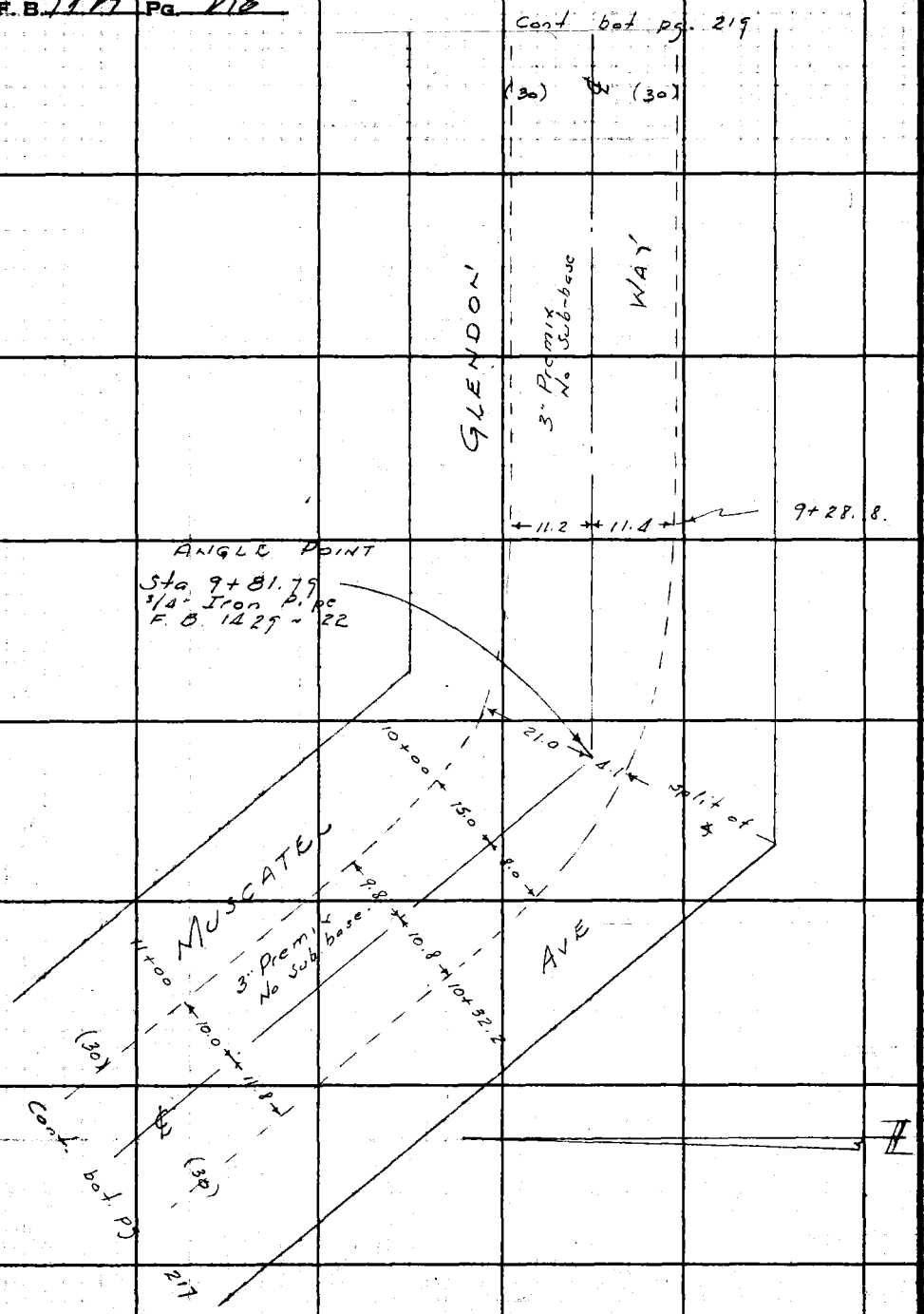
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1129 Pg. 218

Cont bot pg. 219



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

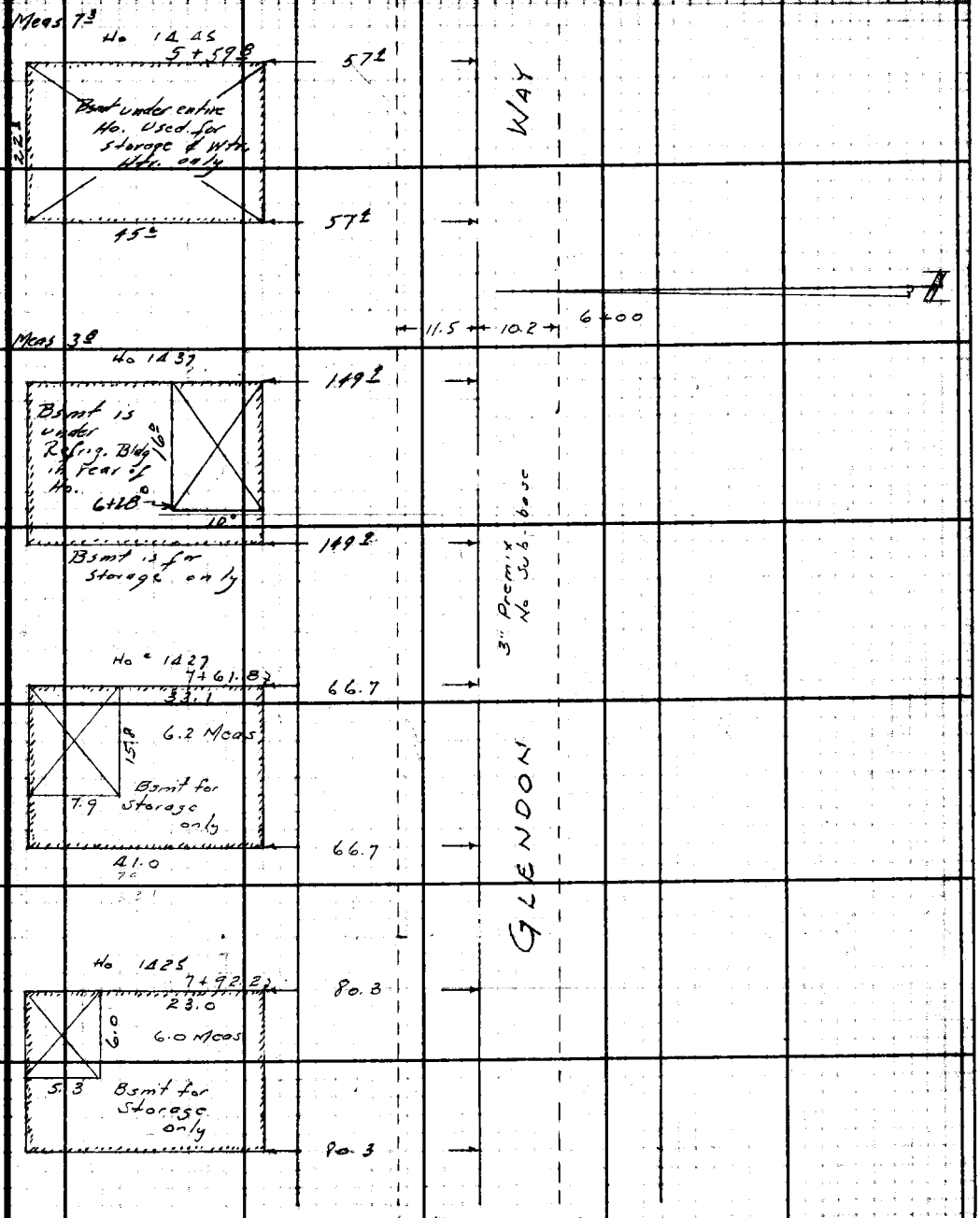
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MUSCATEL AVE
Map No.	W. O. 1238 Tape No. 093 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. F. NAUMANN Date
Date	Indexed [illegible]

F. B. 1429 Pg. 219

Cont. bot pg 220



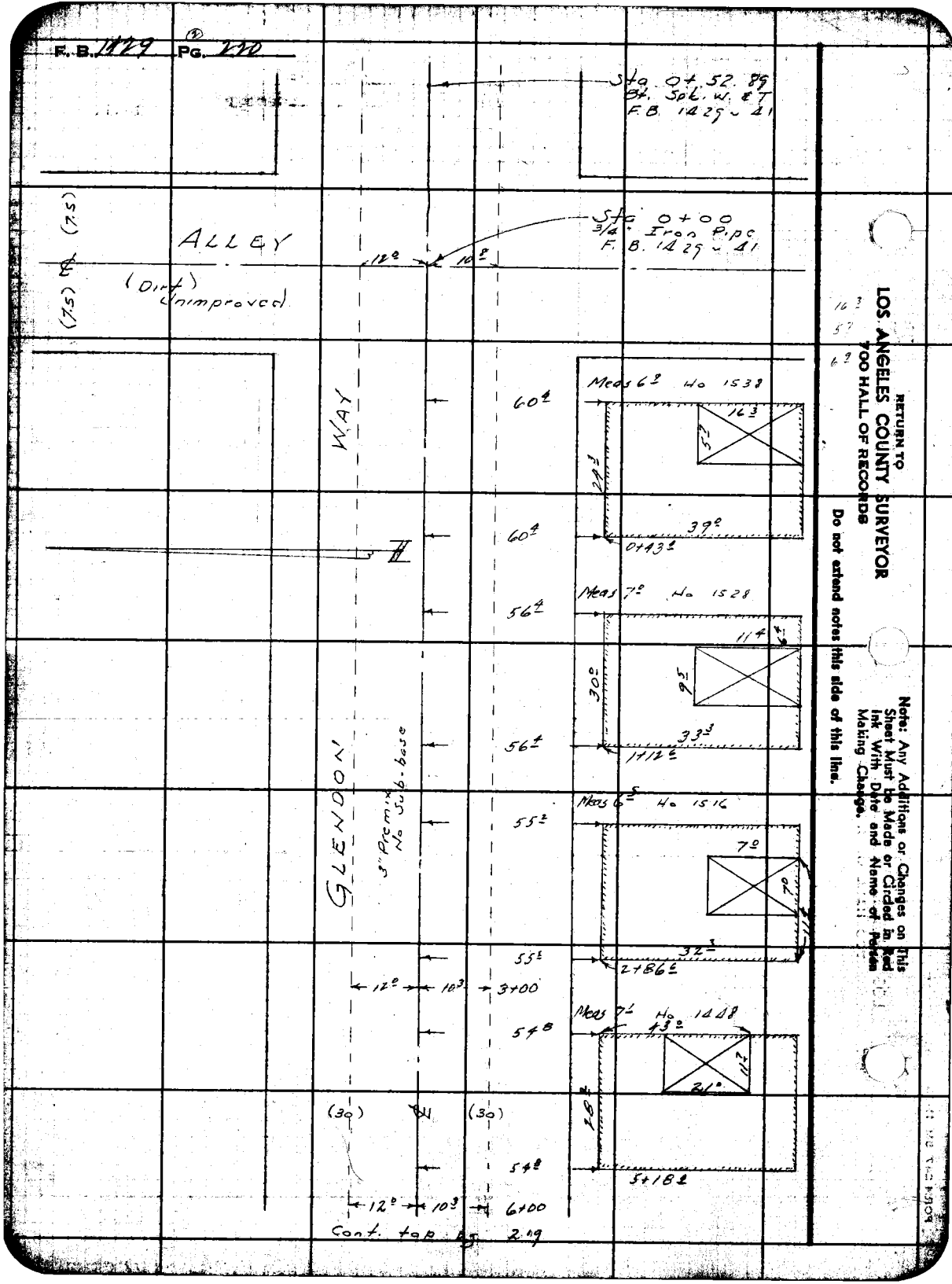
Cont. top pg. 218

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


F.B. 1429 Pg. 220
Sta. 0+52.89
Bt. Sph. W. & T
F.B. 1429 - 41
Sta. 0+00
3/4" Iron Pipe
F.B. 1429 - 41
ALLEY
(Dirt)
Unimproved
(7.5) ℄ (7.5)
12°
10°
WAY
GLENDON
3" Premix
No Sub-base
60⁴
60⁴
56⁴
56⁴
55²
55²
54⁸
54⁸
Meas 6° Ho 1538
16³
5⁷
24³
39°
0+43²
Meas 7° Ho 1528
11⁴
6⁴
9⁵
30°
33³
1+12⁶
Meas 6⁵ Ho 1516
7°
7°
32³
2+86⁶
Meas 7¹ Ho 1448
43°
11⁷
21°
28²
5+18²
12°
10³
3+00
(30)
(30)
12°
10³
6+00
Cont. top pg. 219
16³
5⁷
6³
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1238 | Division No. V | F.B.
Date | Date | Survey of MUSCATEL AVE
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by [redacted] | Notes RJM | Date
Date 6/30/48 | Date | Map No. | Indexed [redacted] | Date JAN 11

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE and CROSS SECTIONS on GLENDON WAY from 1st. ALLEY W. of ROSEMEAD BLVD. to MARSHALL ST.
					C. I. 1238
		H.F. Naumann R.J. Mitchell D.H. Beers A.L. Molinari			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. W.M. 456				282 86	Rosemead Blvd & Glendon Way N.W. Cor. Bt. Spk. in cb., 8' N. of N. end C.R.
	6 13	288 99			Elev. 282.857 ~ F.B. 1412 - 117
0+00			5 29	283 70	Int ℄ Glendon Way & 1st Alley W. of Rosemead Blvd
			5 59	283 40	50' E on ℄ Glendon Way
			5 95	283 04	100' E on ℄ Glendon Way
			4 2	284 8	30' N P/L
			4 8	284 2	30' S P/L
			2 7	286 3	100' R or N on ℄ Alley
			2 7	286 3	7s R or E P/L
			2 6	286 4	7s L or W P/L
			1 7	287 3	200' R or N on ℄ Alley
			1 6	287 4	7s R or E P/L
			1 4	287 6	7s L or W P/L
			0 9	288 1	300' R or N on ℄ Alley
			1 0	288 0	7s R or E P/L
			0 4	288 6	7s L or W P/L

Survey of MUSCATEL AVE Job No. 1238 Division No. ✓ Notes Red. Plotted Profile
Survey by H. F. NAUMANN Notes R.J.M. Date Date No. X-Sec.
Indexed C. Jeb Date Notes Chkd. Checked Date No.

PG. 222

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288.99				
0+00						
			5 2	283 8	100' L or S on ℄ Alley	
			4 9	284 1	7.5 R or W P/L	
			5 1	283 9	7.5 L or E P/L	
			7 3	281 7	200' L or S on ℄ Alley	
			7 0	282 0	7.5 R or W P/L	
			7 1	281 9	7.5 L or E P/L	
			10 1	278 9	300' L or S on ℄ Alley	
			9 6	279 4	7.5 R or W P/L	
			9 8	279 2	7.5 L or E P/L	
0+07.5			3 3	285 7		30'R P/L
"			4 0	285 0	30'L P/L	
0+21.9			10 1	278 9	91.3 L Bsmt Fl. of Ho.	Rod 3.2 Meas 6.9 FS 10.1
0+50			5 19	283 80	℄	
0+93.7			9 9	279 1	84.0 L Bsmt fl. of Ho	Rod 2.[illegible] Meas 7.[illegible] F.S. 9.[illegible]
1 +00			5 23	283 76	℄	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Mukatel Ave
Survey by H. F. HAUMANN Notes RTM Date 6/4/8
Map No. ____ Date ____ Indexed Job ____ Date ____
F.B. Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 99				
1+00			5 55	283 44		12° R edge of brmt
"			5 5	283 5		13.5' R bottom of brk
"			3 7	285 3		20° R eb line top of brk
"			3 2	285 8		30° R P/L
"			5 50	283 49	10.7 L edge of brmt	
"			5 6	283 4	14.5 L bottom of brk	
"			4 7	284 3	17° L top of brk	
"			4 3	284 7	20° L eb line	
"			4 3	284 7	30° L P/L	
"			4 8	284 2	90° L grnd at back of bo. line	
"			4 8	284 2	100 L grnd	
"			6 3	282 7	200 L grnd	
"			7 3	281 7	290± L grnd P/L	
1+50			5 45	283 54		℄
T.P.			5 52	283 47	St. Hwy N. @ 1460±	
	4 25	287 72				
2+00			4 46	283 26		℄
"			4 89	282 83		12.0' R edge of brmt
"			4 9	282 8		14 R bottom of brk
"			3 5	284 2		19 R top of brk

P.B. Pg. 144 Job No. 1238 Division No. 1 Notes Red. Plotted No. Profile
Survey of Muscatel Ave Date Date X-Sec.
Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd. Checked No.
Indexed A. C. Jones Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		287 72				
2+00			3 4	284 3		20'R cb line
"			3 3	284 4		30 R P/L
"			4 85	282 87	10.5 L edge of pvmt	
"			4 2	283 5	20 L cb line	
"			4 1	283 6	30 L P/L	
"			5 0	282 7	100 L grnd	
"			5 4	282 3	150 L back of Ho, grnd	
"			5 9	281 8	200 L grnd	
"			6 3	281 4	265 L back of 2nd Ho. (temp const)	
"			6 5	281 2	290± L P/L	
2+50			4 89	282 83		℄
2+71 7			10 4	277 3	84° L Bsmt. fl. of Ho	Rod 3 2 Meas 6 5 10 4
T.P.			4 25	283 47		
	4 13	287 60				
3+00			5 11	282 49		℄
"			5 63	281 97		12°R edge of pvmt
"			5 6	282 0		15 R brk
"			4 7	282 9		19 R brk
"			4 5	283 1		20 R cb line
"			4 5	283 1		30 R P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓ F.B. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave
Notes Chkd. ____ Checked ____ Survey by H. F. HAUMANN Notes TCJM Date [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		287 60				
3+00			3 2	284 4		100'R grnd
"			1 7	285 9		200R grnd
"			+0 6	288 2	x	290±R P/L
"			5 47	282 13	10³ L edge of pvmt	
"			5 4	282 2	20' L cb line	
"			5 7	281 9	30' L P/L	
"			6 3	281 3	88' L Back of Ho. line grnd	
"			6 2	281 1	100' L grnd	
"			6 0	281 6	200' L grnd	
"			7 0	280 6	290± L P/L	
3+50			5 39	282 21		℄
4+00			5 66	281 94		℄
"			5 92	281 68		12°R edge of pvmt
"			6 0	281 6		15'R bottom of brk.
"			5 0	282.6		20'R top of brk cb line
"			4 9	282 7		30'R P/L
"			5 85	281 75	10³ L edge of pvmt.	
"			5 9	281 7	20 L cb line	
"			6 2	281 1	30 L P/L	
"			6 9	280 7	90 L Back of Ho. Line	

F.B. 1147 Pg. 226

Job No. 1238 Division No. ✓ Notes Red. Plotted Profile

Survey of Muscatel Ave Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		287 60				
4+00			7 0	280 6	100 L grnd	
"			8 5	279 1	200 L grnd	
"			8 9	278 7	290±L grnd P/L	
4+50			5 86	281 74		℄
T.P.			5 99	281 61		
	5 81	287 42				
4+96°			11 9	275 5	87³ L Bsmt Fl. of Ho.	Rod 4.8 Meas 7.1 F.S. 11.9
5+00			5 68	281 74		℄
"			5 73	281 69		12°R edge of pvmt.
"			5 6	281 8		16 R grnd
"			5 2	282 2		20 R cb line
"			5 0	282 4		30 R P/L
"			6 05	281 37	11³ L edge of pvmt	
"			5 6	281 8	20' L cb line	
"			5 6	281 8	30' L P/L	
"			6 0	281 4	100' L grnd	
"			6 1	281 3	110' L Back of Ho. grnd	
"			6 8	280 6	200' L grnd	
"			6 6	280 8	290' L grnd P/L	

537

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. ✓
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave
Notes Chkd. ____ Checked ____ Survey by H. F. RADMANN Notes RJM Date 6/48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1179 Pg. 227

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		287 42				
5+50			5 37	282 05	Rod 2.4 Meas 7.3 F.S. 9.7	℄
5+70 9			9 7	277 7		80° R Bsmt fl. of Ho.
6+00			5 04	282 38		℄
"			5 37	282 05		12° R edge of pmt
"			5 3	282 1		15 R brk
"			4 2	283 2		20 R top of brk cb line
"			4 1	283 3		30 R P/L
"			3 9	283 5		100 R
"			2 0	285 4		200 R
"			0 5	286 9		290± R P/L
"			5 44	281 98	11.3' L edge of pmt.	
"			5 1	282 3	20' L cb line	
"			4 4	283 0	30' L P/L	
"			5 1	282 3	100 L grnd	
"			5 9	281 5	185 L Back of ho. line grnd	
"			6 1	281 3	200 L grnd	
"			8 1	279 3	290 L grnd P/L	
6+20°			6 2	281 2	Rod 2.4 Meas 3.8 F.S. 6.2	154.3 R Bsmt. of storage House
6+50			4 72	282 70		℄

F.B. 1419 PG. 228 Job No. 1238 Division No. V Notes Red. Plotted Profile
Survey of Muscat Ave Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes R.J.M. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		287 42				
7+00			4 41	283 01		℄
"			4 53	282 89		11.0' R edge of prmt
"			2 9	284 5		20' R cb line
"			2 6	284 8		30' R P/L
"			4 75	282 67	10.3 L edge of prmt	
"			4 5	282 9	20 L cb line	
"			4 0	283 4	30 L P/L	
"			4 5	282 9	90 L Back of Ho. line grnd	
"			4 6	282 8	100 L grnd	
"			6 9	280 5	200 L grnd	
"			7 8	279 6	290±L P/L	
7+50			4 19	283 23		℄
T.P.			4 28	283 14		
	5 26	288 40				
7+69.7			7 5	280 9	Rod 1.3 Meas 6.2 F.S. 7.5	103.8 R Bsmt fl. of Ho.
7+95.2			7 3	281 1	Rod 1.3 Meas 6.0 F.S. 7.3	105.9 R Bsmt fl. of Ho.
8 +00			4 94	283 46		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1236 Division No. 1
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave
Notes Chkd. ____ Checked ____ Survey by H. F. HAUSMAN Notes RJM Date 6/[illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 40				
8+00			5 20	283 20		11.5 R edge of pvmt
"			5 0	283 4		15 R brk
"			4 2	284 2		20 R brk & cb. line
"			3 7	284 7		30 R P/L
"			5 36	283 04	'L edge of pvmt	
"			5 0	283 4	20'L cb line	
"			5 0	283 4	30'L P/L	
"			6 56	281 84	100'L Back of Ho. line grnd	
"			7 3	281 1	200'L grnd	
8+50			4 70	283 70		℄
BMWM455			4 11	284 29	Glendon Way (S side)	1086'± W of Rosemead Blvd
				284 26	Bt. Spk in step to Ho. No. 1418	
	5 58	289 84			Elev 284.264 ~ F.B. 1412-116	
9+00			5 80	284 04		℄
"			6 19	283 65		11.4 R edge of pvmt
"			6 1	283 7		15 R brk
"			5 0	284 8		20 R cb line
"			4 9	284 9		30 R P/L
"			3 9	285 9		100 R grnd

Profile
Job No. 1238 Division No. ✓ Notes Red. Plotted No.
Survey of Muscatel Ave Date Date X-Sec.
Survey by H. F. NAUMANN Notes R.J.N. Notes Chkd. Checked No.
Indexed A. C. Jordan Date Date

230

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		289.84				
9+00			2 3	287 5		200'R grnd
"			0 7	289 1		290± R grnd P/L
"			6 16	283 68	11.6 L edge of pvmt	
"			6 0	283 8	20 L cb line	
"			6 0	283 8	30 L P/L	
"			6 8	283 0	100 L grnd	
9 +50			5 36	284 48		℄
9 +81.79			5 10	284 74		℄ Angle Point
T.P.			5 58	284 26		
	5 59	289 85				
10+00			4 84	285 01		℄
"			5 47	284 38		15° R edge of pvmt
"			4 7	285 2		18 R brk
"			4 9	285 0		20 R cb line
"			4 6	285 3		30 R P/L
"			5 04	284 81	8° L edge of pvmt	
"			4 8	285 1	15 L grnd	
"			4 6	285 3	20 L cb line	
"			4 5	285 4	30 L P/L & brk	
"			4 97	284 88	35± L top of T.C. channel wall (Rubio Wash)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1238 Division No. 1
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel A.C.
Notes Chkd. ____ Checked ____ Survey by R. F. [illegible] Notes RJM Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____
F.B. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		289 85				
10+50			4 32	285 53		℄
T.P.			4 04	285 81		
	5 69	291 50				
11+00			5 53	285 97		℄
"			5 90	285 60		10° R edge of pvmt
"			5 3	286 2		20° R cb line
"			5 0	286 5		30° R P/L
"			5 60	285 90	11.8 L edge of pvmt	
"			5 7	285 8	13.8 L brk in grade	
"			5 0	286 5	18 L " " "	
"			4 6	286 9	20 L cb line	
"			4 7	286 8	30 L P/L	
"			5 64	285 86	35.2 L top of F.C. channel wall	
11+50			4 98	286 52		℄
12+00			4 44	287 06		℄
"			4 98	286 52		12.4 R edge of pvmt
"			4 1	287 4		20 R cb line
"			4 0	287 5		30 R P/L
"			4 36	287 14	9.0 L edge of pvmt	
"			4 3	287 2	15.5 brk	

F.B. 1448 PG. 232

Job No. 1238 Division No. ✓ Notes Red. Plotted Profile

Survey of Muscatel Ave Date Date No.

Survey by H. F. NAUMANN Notes RJM Notes Chkd. Checked X-Sec.

Indexed C. Jordan Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291.50				
12+00			3.3	288.2	20 L cb line brk	
"			3.5	288.0	30 L P/L	
"			4.65	286.85	35½ L top of F.C. channel wall (Rubble wall)	
12+39.96			3.85	287.65		℄ Angle Pt.
12+44.0			5.98	285.52	14½ L 24" outlet flow line (in c.b.)	
12+48.1			5.94	285.56	17½ L 18" inlet " " " "	
12+50			3.81	287.69		℄
13+00			3.48	288.02		℄
"			3.77	287.73		12½ R edge of pavt & brk
"			2.9	288.6		18 R cb line & brk
"			2.8	288.7		30 R P/L
"			3.86	287.64	14½ L edge of pavt, gutter, brk	
"			2.6	288.9	18 L cb line brk	
"			2.6	288.9	30 L P/L	
13+12.1			5.24	286.26		15½ R 18" outlet flow line (in c.b.)
13+30.3			3.15	288.35		℄
"			3.55	287.95		18 R gutter sewer E.C.
"			2.93	288.57		18 R T.C. " " " "
13+50			2.91	288.59		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1216 Division No. 1
X-Sec. No. ____ Date ____ Date ____ Survey of Wilcox Ave
Notes Chkd ____ Checked ____ Survey by H. F. Wiedemann Notes R.T.M. Date 6/14
Date ____ Date ____ Map No. ____ Indexed Jackson Date ____

F.B. 1114 Pg. 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291 50				
T.P.			3 16	288 34		
	6 09	294 43				
13+90			5 28	289 15		℄
"			5 77	288 66		18' 'R gutter
"			5 20	289 23		18' 'R Tcb
"			5 0	289 4		30' R P/L
"			5 2	289 2		100' R grnd
"			5 2	289 2		166± 'R P/L
"			5 82	288 61	14.5 L edge of print	
"			5 5	288 9	18' L cb line	
"			5 3	289 1	30 L P/L	
"			5 0	289 1	100 L grnd	
"			4 93	289 50	172± L top of F.C. channel wall	
14+50			4 52	289 91		℄
T.P.			4 08	290 35		
	6 72	297 07				
15+00			6 56	290 51		℄
"			7 02	290 05		18' R gutter
"			6 45	290 62		18' R Tcb.
"			6 1	291 0		30' R P/L

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd.
Date
Division No. V
Job No. [illegible]
Muscatel Ave
Survey of
Survey by H. F. RAUMANN
Notes R.J.M.
Indexed A. C. Johnson
Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.07				
15+00			6.95	290.12	14.5' L. edge of point, gut.	
"			6.5	290.6	17' L top of bk	
"			6.5	290.6	18' L ch line	
"			6.2	290.9	30' L. P/L	
15+50			5.89	291.18		℄
15+92.6			6.16	290.91		18" R gutter S end SE CR
"			5.43	291.64		18" R ~~℄ Pl~~ Cb " " "
16 +00			5.22	291.85		℄
16+07.6			6.13	290.94		28" R gutter E end SE CR
"			5.38	291.69		28" R Tcb " " " "
16+20.39			4.93	292.14	Int. ℄s Muscatel Ave & Marshall St	
			5.39	291.68	100' R or E on ℄ Marshall St	
			5.70	291.37	18" R or S gutter	
			5.00	292.07	18" R or S Tcb	
			5.03	292.04	154.8' R or E on ℄ Marshall St	
			5.56	291.51	18" R or S gutter	
			4.81	292.26	18" R or S Tcb E end S cb	
						End 3.8
						Res 6.4
15 +72.0			10.2	286.9	76" L Bsmt of Hse	10.2

Profile No. _____ Notes Red _____ Job No. 1231
No. _____ Date _____ Plotted _____ Date _____ Survey of W. F. Wisemann Note Book No. 1
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297 07				
16+20 39			5 21	291 86	14.5 L edge of point	
"			4 7	292 4	18 L cb line	
"			4 3	292 8	30 L P/L	
"			4 2	292 9	100 L gnd	
"			3 7	293 4	200 L gnd	
"			2 3	294 8	300 L gnd	
BMWM 453			5 47	291 60	Marshall St. & Muscatel Ave. S.E. Cor. Bt. Spk. in cb., 7' So. of S. end C.R.	
					El. 291.60 A F.B. 1412-116	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Notes Date

Notes Ck'd by	Survey of Muscatel Ave.
Map No.	W. O. 1238 Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by H. Granquist
Checked	Notes [illegible] Date 10-13-48
Date	Indexed [illegible] C. Johnson

F.B. 1429 Pg. 237

JAN 1 '49

C.I. No. 1238

MUSCATEL AVE. S.S.

Location of Improvements
on
VALLEY BLVD.

from 0+00. ℄ Int of IVAR AVE.
To 6+90.44 Int Rosemead BLVD.

FB. 1429 pg 237 to

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

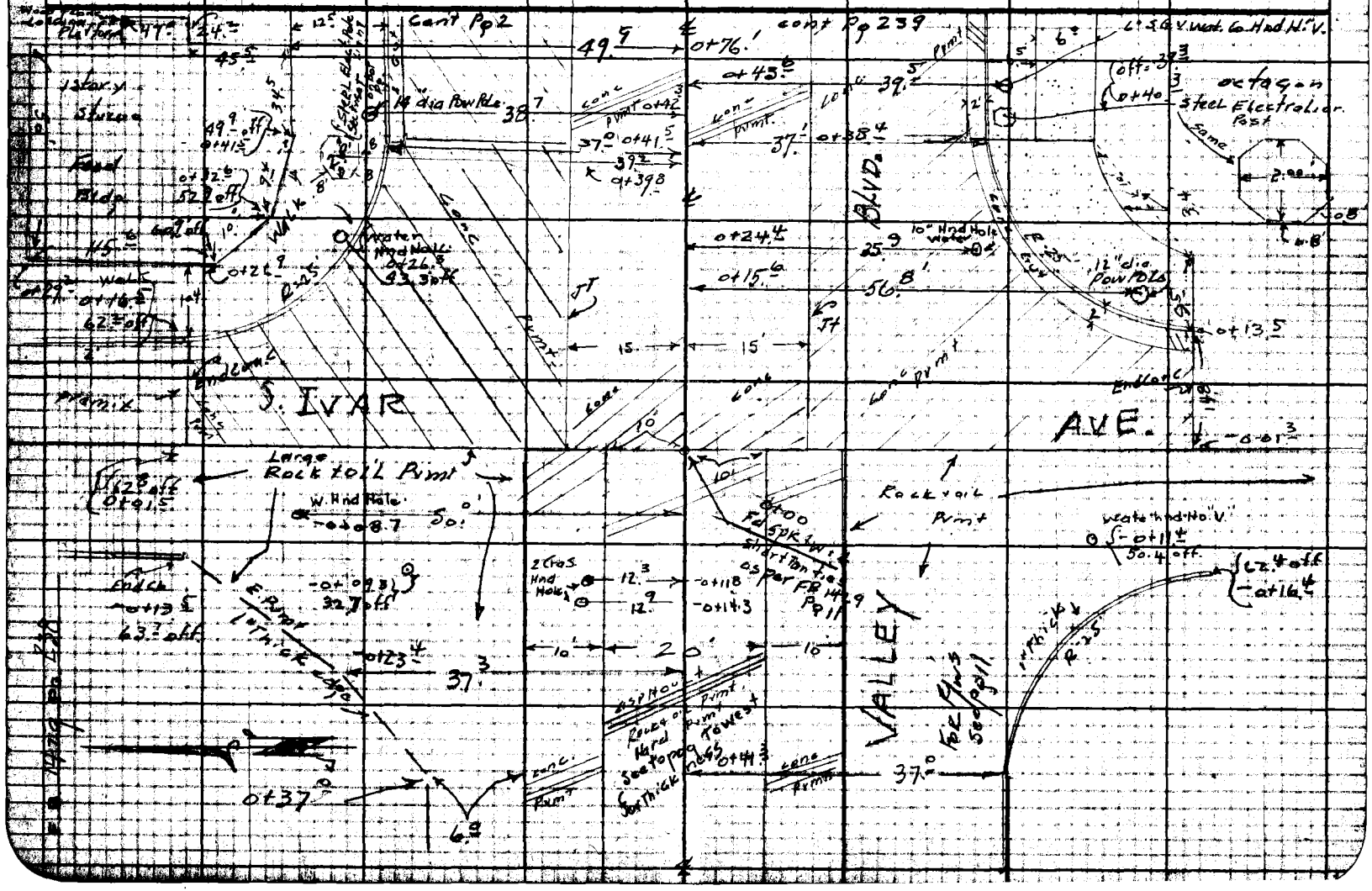
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

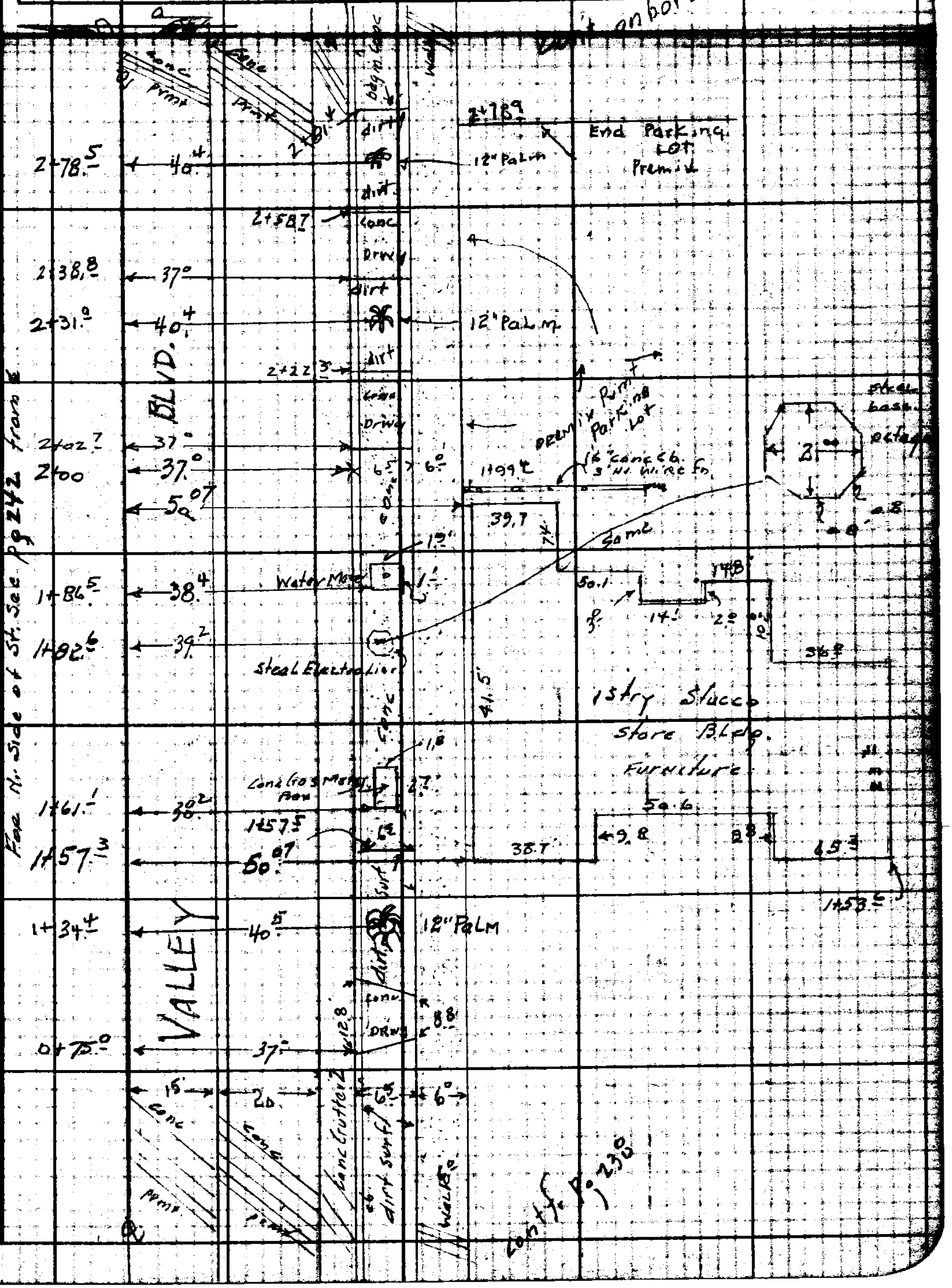
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Muscatel Ave
Map No.	W. O. 1720 Tape No. 2101 Std. 68 °F
Office Work	Surveyed by H. Gransberg
Checked	Notes Date 10/29/48
Date	Indexed

F. B. 1429 Pg. 237

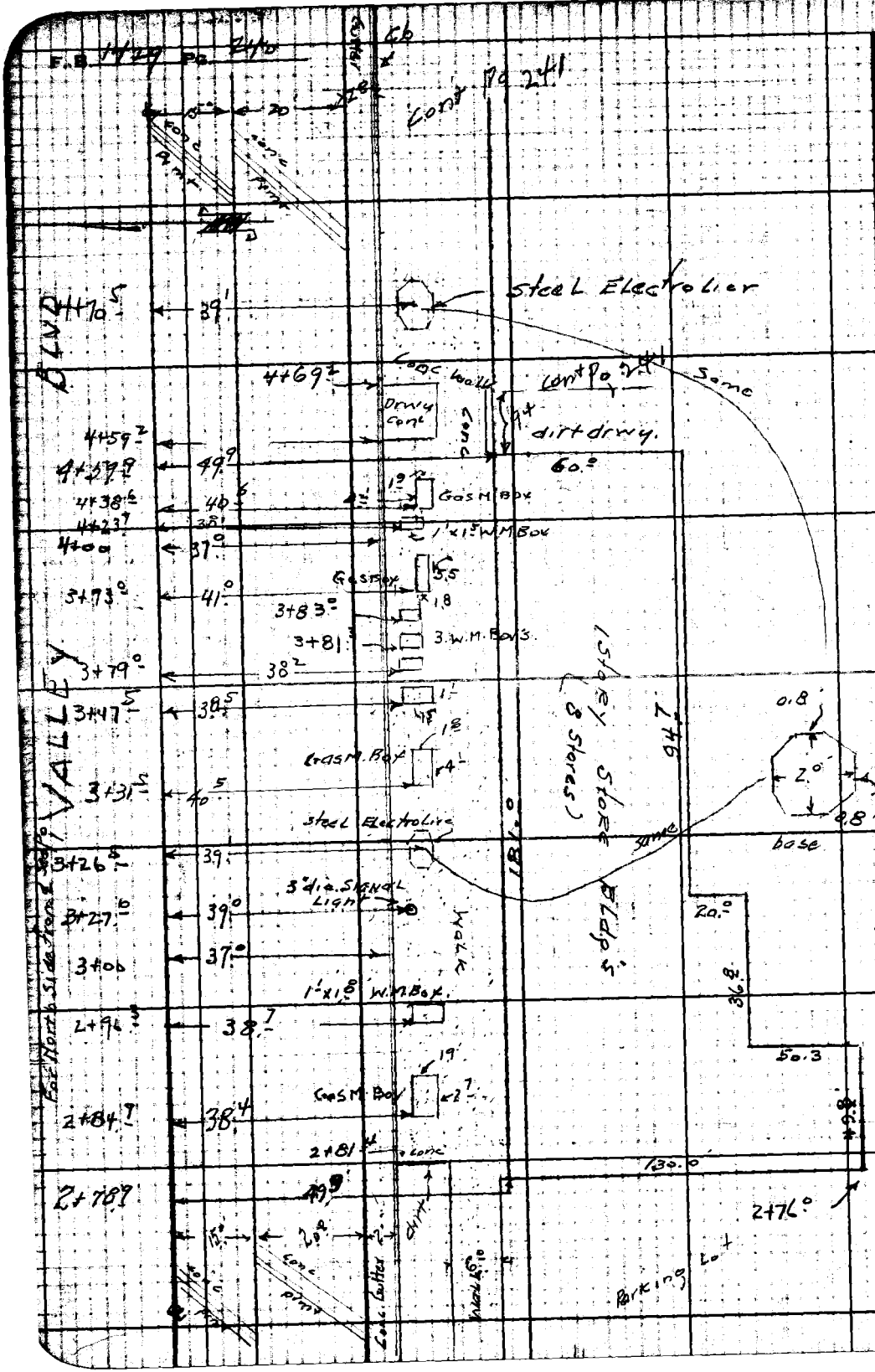


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

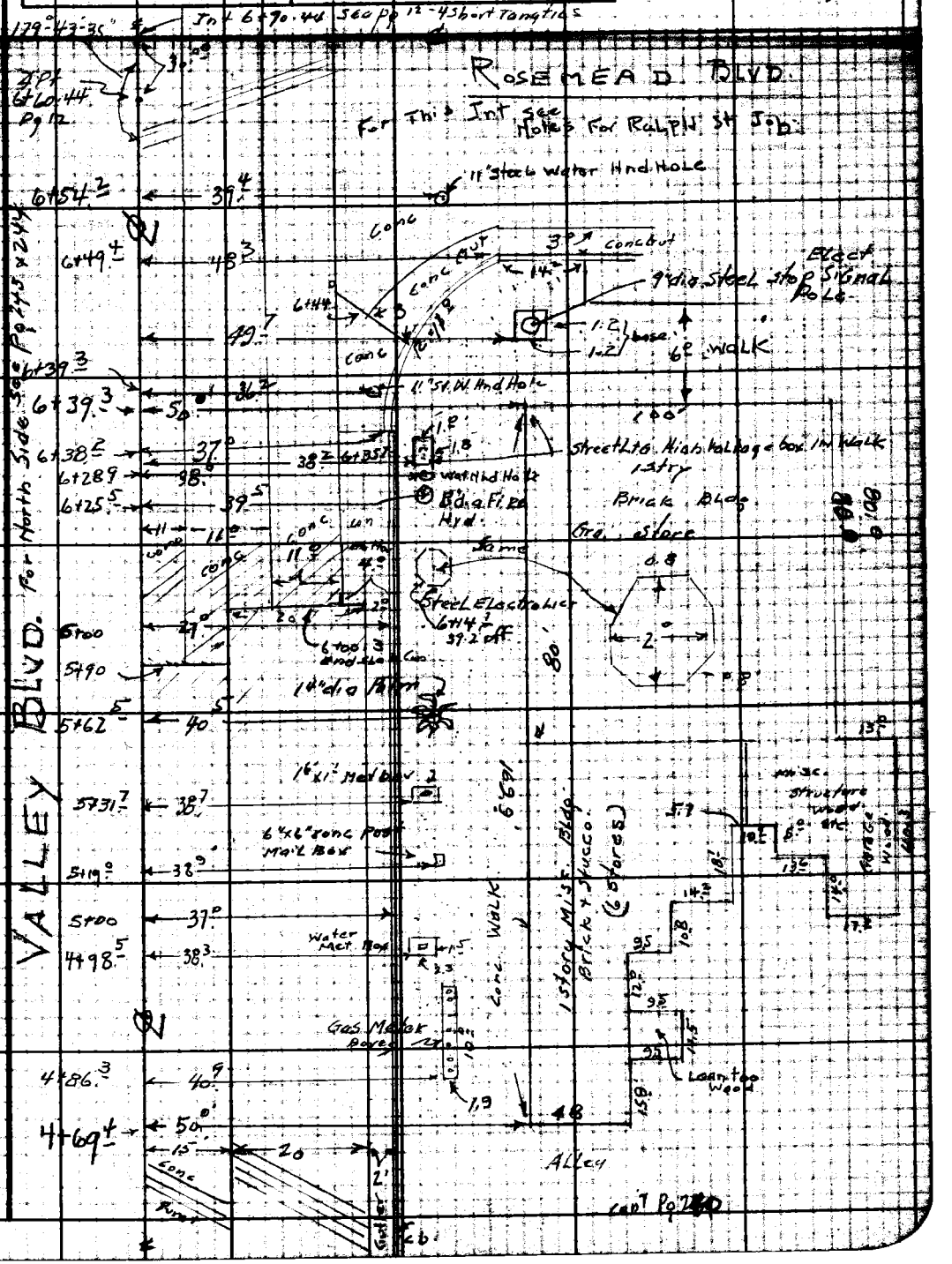
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Muscatel Ave
Map No.	W. O. 1238 Tape No. 610 Std. 68°F
Office Work	Surveyed by H. Granquist
Checked	Notes G Date 10-27-48
Date	Indexed A. C. Johnson

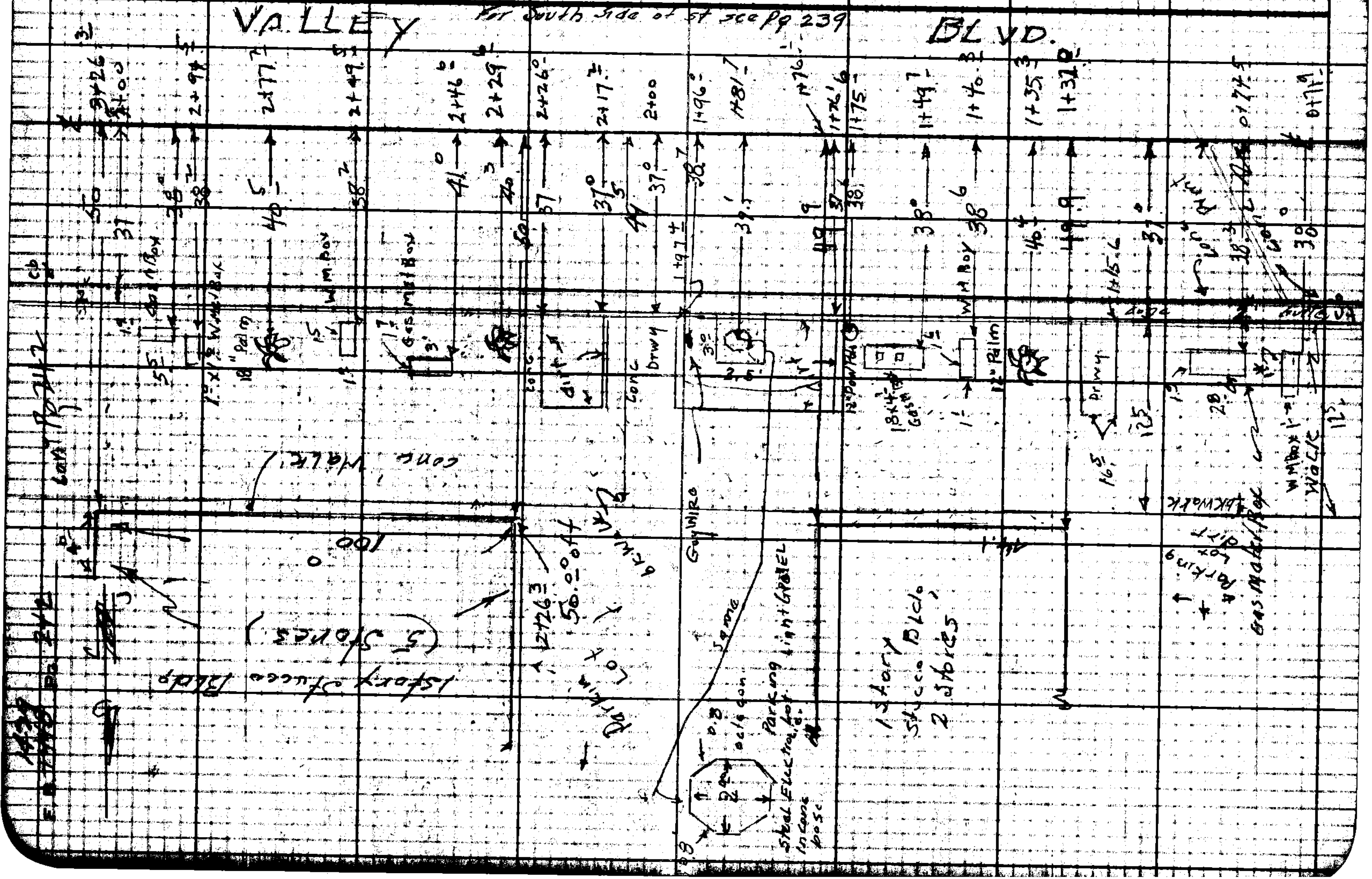
F.B. 1429 Pg. 241



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

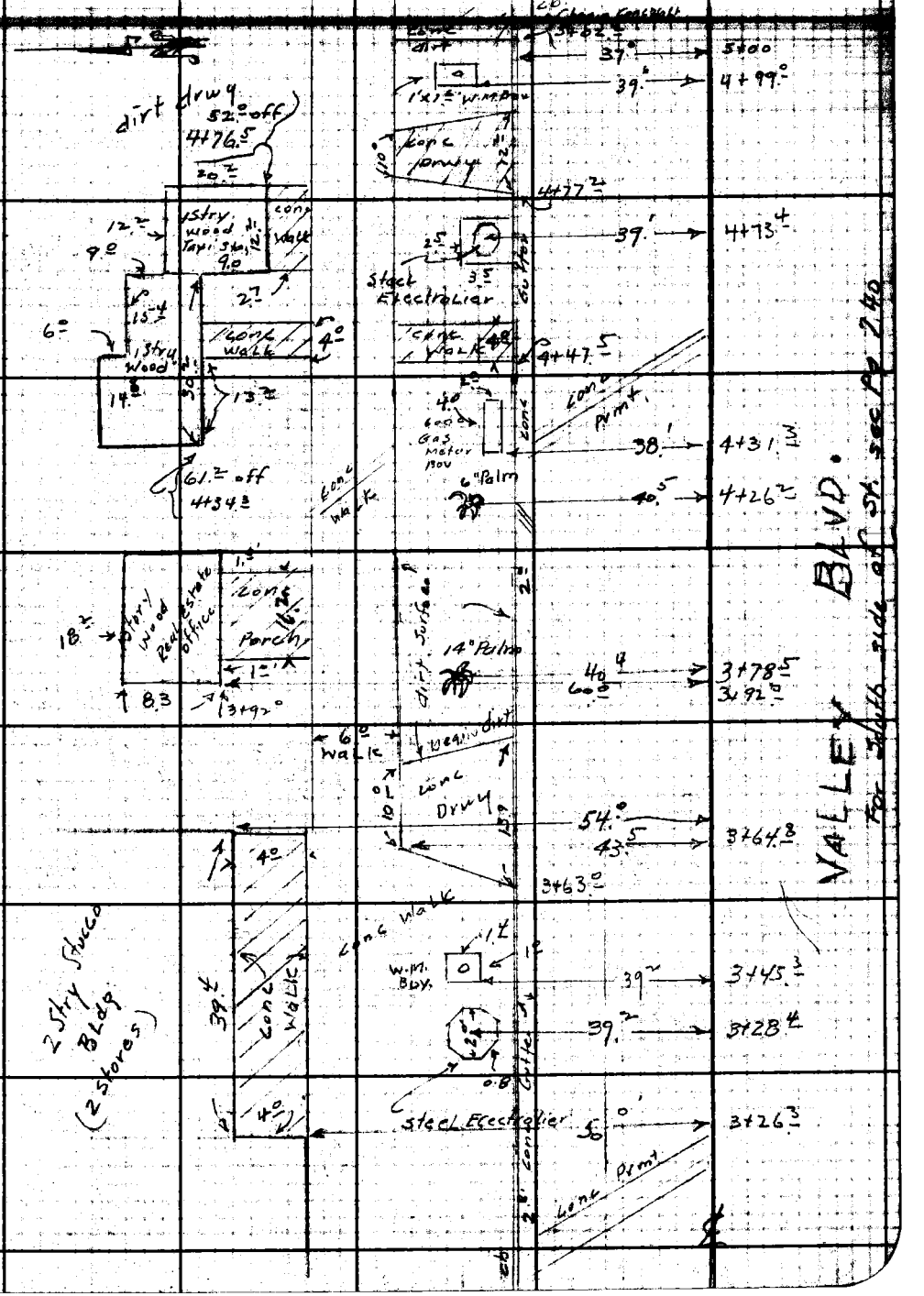


1429

F.B. 410 Pg. 243

Notes Ck'd by	Survey of Muscatel Ave.
Map No.	W. O. 1258 Tape No. 010 Std. 68°F
Office Work	Surveyed by H. Granowski
Checked	Notes Date 10-25-48
Date	Indexed A. C. Johnson

Cont Pg 244

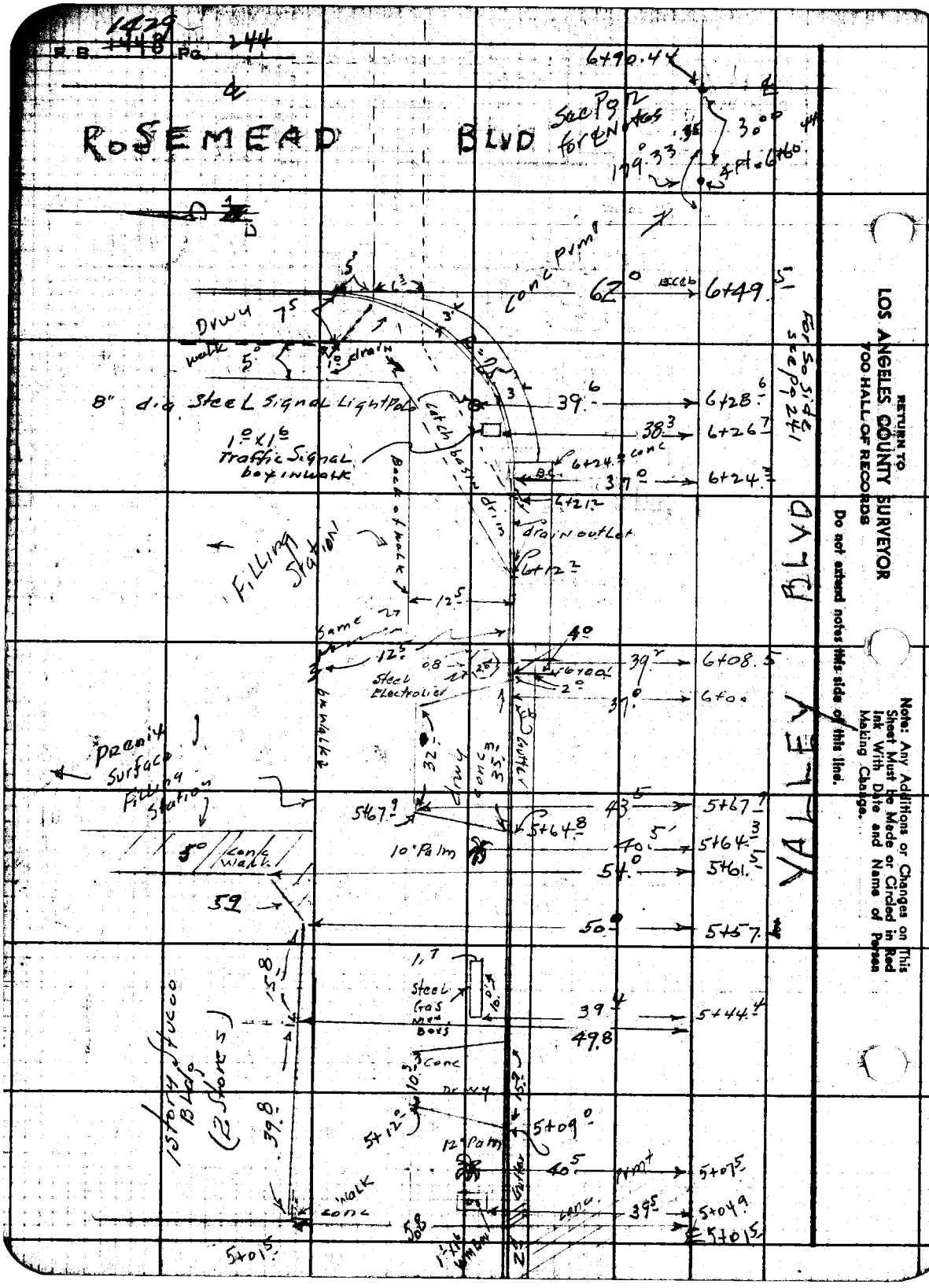


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1238 | Division No.
Date | Date | Survey of Muscatel Ave.
X-Sec. No. | Notes Chkd LCM | Checked | Survey by H. Granquist | Notes G | Date 10-27-48
Date 10/25/48 | Date | Map No. | Indexed | Date JAN 1 '49

C.I. No. 1238

Muscatel Ave.

Cross sections

on

VALLEY BLVD.

from IVAR Ave.

Estily to Rosemead BLVD.

FB 1448 pg 245 to 250

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1	4.39	322.93		318.54	B.M. #1 EL. 317.54	AB 1247 P975
					Valley Blvd. & Ivar Ave ~~SE~~ NE Cor.	
					Cut spk. in E. end CR.	(Note: check description B.M. #2. No. 1 in E end CR.)
+00			4.9	318.0	℄ Int Ivar Ave & Valley Blvd	Pvm
			5.0	317.9	37' L. = ℄ " "	Put.
			4.5	318.4	62' L = " " "	" End Conc
			4.0	318.9	100 L. = " "	
			5.4	317.5		37' R. = ℄ Ivar Ave Pvm
			5.6	317.3		62' R = " " " S. End Conc Put
			6.4	316.5		100' R " " " Pvm
			—	—	Curb Returns at Int Ivar Ave & Valley Blvd.	
			5.75	317.18	SE. Cor. S end CR.	T.C.b
			6.45	316.48		bot cb
			5.50	317.43	" " E end CR.	T.C
			6.30	316.63	" "	bot c.
			5.42	317.51	SW. Cor. S. end CR.	T.C
			6.20	316.73	" "	b.c.b.
			4.71	318.22	" W. end CR.	T.C
			5.56	317.37	"	b.c.b
			4.34	318.59	N.E. Cor. N end CR.	T.C
			5.00	317.93		b.c.b

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 1238 Notes 6 Date 10-21-48

Survey of Mustang Ave.

Survey by H. Grangeuist

Indexed C. Johnson

F.B. 1248 PG. 246

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		322.93			curb Returns at Int. Ivarave + Valley Blvd	
			4.44	318.49	N.E. cor. E. end C.R.	T.c
			5.20	317.73	" "	b.cb.
-0+13.5			4.32	318.61	N.W. cor. 63' L. = S. end cb.	T.cb
			4.80	318.13		b.cb.
0+41.5			4.04	318.89	50' L. = bk of walk.	
0+38.4			5.08	317.85		49.5' R. = bk. of walk
1+00			4.94	317.99		℄ + Pvmt.
			4.49	318.44	37' L. = T.cb	
			5.26	317.67	" = b. "	
			4.10	318.83	49.5 L. bk of walk.	
			5.53	317.40		37' R. T.cb.
			6.31	316.62		" b. "
			5.17	317.76		49.5' R bk of walk.
T.P.	4.73	323.36	4.30	318.63	Nail. N.E. cor. 1"x2" bd. at Palm tree. 1+35 = 40' left	
2+00			5.50	317.86		℄ & Pvmt.
			5.06	318.30	37' L. T.cb.	
			5.83	317.53	" b. "	
			4.69	318.67	49.5 L. bk Walk.	
			4.2	319.2	100' L. Ground.	
			3.3	320.1	178' L. " & fn.	

Profile Notes Red ____ Plotted ____ Job No. 1238 Division No. ____
No. ____ Date ____ Date ____ Survey of Muscatel Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. Granquist Notes G. ____ Date 10-21-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. [illegible] Pg. 2[illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		323.36				
2+00			6.09	317.27		37' R. = T.cb.
			6.90	316.46		" = b.cb.
			5.75	317.61		49.5 R. bk walk.
			6.2	317.2		100' R. Ground
			7.9	315.5		200' R. "
3+00			5.61	317.75		℄ + Pvmt.
			5.18	318.18	37' L. T.cb.	
			5.98	317.38	" L. b. "	
			4.85	318.51	49.5 L. bk walk.	
			6.25	317.11		37' R. T.cb.
			7.05	316.31		" " b. "
			5.89	317.47		49.5 R. bk walk.
T.P. 1	4.80	323.27 ✓	4.89	318.47	Hail. N.P.L. at sta. 3+66	
4+00			5.65	317.62		℄ + Pvmt.
			5.20	318.07	37' L. T.cb.	
			6.01	317.26	" " b "	
			4.81	318.46	49.5 L. bk walk.	
			6.26	317.01		37' R. = T.cb.
			7.08	316.19		" " b. "
			5.89	317.38		49.5 R. = bk walk
4+50			5.71	317.56		℄ Pvmt.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____ No. ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Date ____
Job No. 1238 Muscatel Ave.
Survey of ____ Notes ____ Date 10-21-48
Survey by H. Granquist
Indexed C. Jones
PG. 248

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I. ✓	F. S.	ELEV.		
4+50		323.27	5.95	317.32		49.5' R = bk of walk
			6.0	317.3		100' R brk. drwy
			7.3	316.0		153' R Ground. N.Si. cabin
			4.85	318.42	49.5' L = bk walk	
			3.3	320.0	75' L. Top brk. Ground	
			2.9	320.4	100' L. Ground	
			2.2	321.1	200' L. "	
5+00			5.73	317.54		℄ + Pvmt
			5.28	317.99	37' L = T.cb.	
			6.05	317.22	" = b "	
			4.95	318.32	49.5' L = bk walk	
			6.31	316.96		37' R = T.cb.
			7.11	316.16		" " = b. "
			5.96	317.31		49.5' R = bk walk
6+00			5.85	317.42		℄ + Pvmt
			5.41	317.86	37' L. T.cb.	
			6.25	317.02	" " b "	
			5.08	318.19	49.5' L = bk walk	
			6.46	316.81		37' R = T.cb
			7.26	316.01		" " = b "
			6.07	317.20		49.5' R = bk walk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1238 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Muscatel Ave.
Notes Chkd. ____ Checked ____ Survey by Granavish Notes 5 Date 10-31-38
Date ____ Date ____ Map No. ____ Date ____

FORM 807 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		323.27				
T.P.	5.27	323.22	5.32	317.95	Ha'L. in Jt. of N. cb. Sta. 5+63	
6+12.2			5.29	317.93	37'L. T.cb at W.end out-Let of drain	
			6.20	317.02	37'L. b. " " " "	" " "
6+24.3			5.80	317.42		℄ + Pvmt Rosemead Blvd + Valley Blvd
			5.23	317.99	37'L = T.c. W.end C.R. N.W.Cor	
			5.81	317.41	" L " b. "	
6+38.2			5.82	317.40		℄ + Pvmt.
			6.45	316.77	37.0' R = W.end C.R. SW.Cor. T.cb	" "
			7.29	315.93	"	b.cb.
6+49.4			6.58	316.64	T.cb 40.3' R = S.end C.R. SW.Cor.	" "
			7.42	315.80	b.cb.	
			7.57	315.65	119.3' R + W.Side Rosemead Blvd. End. cb. T.c.b	
			8.42	314.80	"	b. "
6+49.5			4.8	318.4	62'L = Top + Cut bot. cb. N.end C.R. N.W.Cor.	Rosemead Blvd + Valley
			3.16	320.06	179'L = T.cb. W.Side Rosemead Blvd	
			4.02	319.20	" L. = bot. " "	
6+90.44 Int			5.78	317.44	℄ Jt Valley Blvd + Rosemead Blvd to So. Pvmt	
B.M. 12-6-46			6.40	316.82	BM 12-6-46 EL. = 316.843 F.B. 1247 Pg. 25	
					Rosemead Blvd + Valley Blvd. S.W. Cor.	
					L+T W.side 40' 16' after end C.R.	

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Date ____ No. ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Notes No. ____ Date ____
Date Next Note 12-7-48

Notes Ck'd by J. AJA	Survey of Muscatel Ave.	F. B. 1429 PG. 251
Map No.	JN 0303.00 Tape 0101 Std 64 °F	
Office Work	Surveyed by Newman	
Checked	Notes [illegible] Date 7-31-61	
Date	Indexed AUG 2 '61 H. E. OTT	

J.N. 0303.00

MUSCATEL AVE.

Ties for Monument at Cor. of Muscatel Ave & Marshall St.

7-31-61

Newman
Sandoval
Adams
[illegible]
[illegible]

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

PWFB 1426 2621

F. B. 1439 PG. 252