1434

INDEX TO F.B. 1434

Date	J.N.	Description		Notes	Pages
5-48	1241	DISTRICT ℄ SURVEY		∠C & Ties	5-18
	"	VANDORF & EVELYN AVE.	Del Mar Ave. to Evelyn th. 111' N'ly	Topog	19-22
				X-sect	23-30
	"	WASOLA ?ST.	Del Mar Ave. to Evelyn Ave.	Topog	31-32
				X-sect	33-40
	"	EVELYN ST.	Wasola St. to Garvalia Ave.	Topog	41-42
				X-sect	43-46
	"	GARVALIA ST.	Evelyn Ave. to New Ave.	Topog	47-52
				X-sect	53-72
	"	NEW AVE.	Gravalia Ave. to 300' North	Topog	73-74
				X-sect	75-78
	"	"	" 425± South	Topog	79-80
				X-sect	81-86
	"	STEVENS AVE.	" 500' South	Topog	87-88
				X-sect	89-96
	"	JACKSON AVE.	Fern Ave to Garvalia St.	Topog	97-98
				X-sect	99-104
	"	DEL MAR AVE.	Highcliff St. to Graves Ave.	Topog	105-106
				X-sect	107-110
	"	GRAVES AVE.	Stevens Ave. to New Ave.	Topog	111-112
				X-sect	113-11[illegible]
	"	"	" 175' W. of Jackson Ave.	Topog	119-12[illegible]
				X-sect	123-12[illegible]
	"	"	Del Mar Ave. to 175' W. of Jackson Ave.	Topog	12[illegible]
				X-sect	13[illegible]
	"	STEVENS AVE.	Graves Ave. to 500' W. of Garvalia Ave.	Topog	14[illegible]
				X-sect	14[illegible]

P.W. file Feb. '86

Bartolo Chance July '86

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std °F
Surveyed by
Notes Date
Indexed

F. B. _____ Pg. _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO F.B. 134

Date	J.N.	Description	Notes	Pages
5-48	1241	JACKSON AVE. Graves Ave. to Granville Ave.	Topo	155-158
"	"		I-sect	159-172
"	"	MELROSE AVE. Jackson Ave. to West line Fr. 0205	Topo	173-174
"	"		I-sect	175-184
"	"	Check of Existing M.H.	MH.	185-188
12-48	"	GRAVES AVE. (N.side) Location of Houses & Sanitary Outlets & Elevations	"	189-200
"	"	JACKSON AVE. (E.side) " "	"	201-208
"	"	MELROSE AVE. (N.side(" "	"	209-216
"	"	EVELYN AVE. (N.side) " "	"	217-222
"	"	GARVALIA AVE. & NEW AVE. " "	"	223-250

Graves Ave & Stevens Location 14" Pipe

128

PWFB 1325 1474

Notes Ck'd by Miller	Survey of STEVENS AVE.
Map No.	W. O. 8350 Tape No. 26 Std 62 °F
Office Work	Surveyed by Wallace
Checked	Notes Date 4-21-48
Date	Indexed A. C. Johnson

F. B. [illegible] Pg.

JAN 29 '49

J. N. 8351

℄ SURVEY FOR C.I. 1241 - STEVENS AVE

C.I. 1241

INDEX

Wallace
Gregory
Gaffey
Peterson T.C.

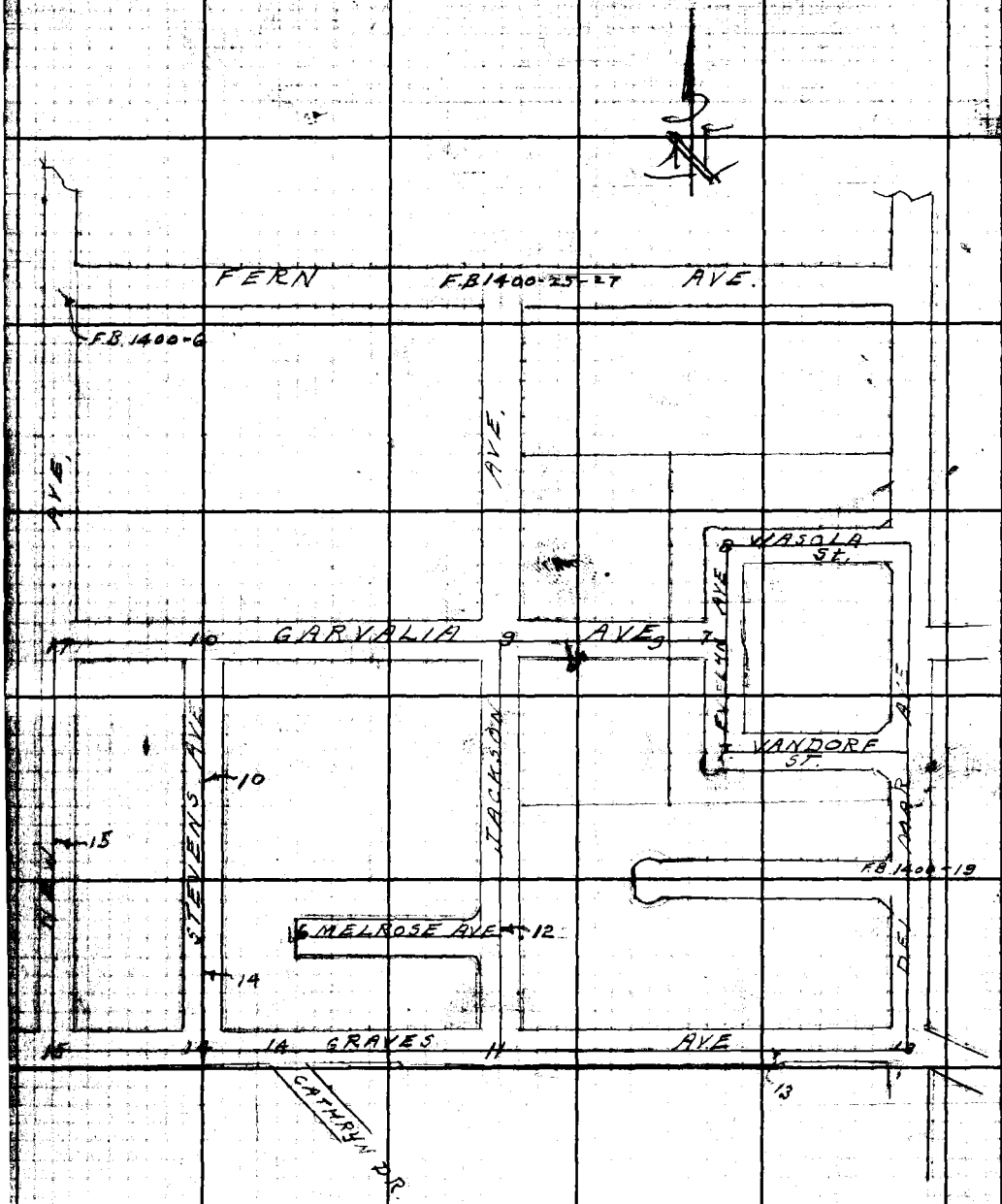
Note: Any Additions or Changes on this Sheet Must be Made or Created in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL RECORDS

Do not extend under this side of this line.

PWFB 1325 1475

F. B. 1325 Pg. 1

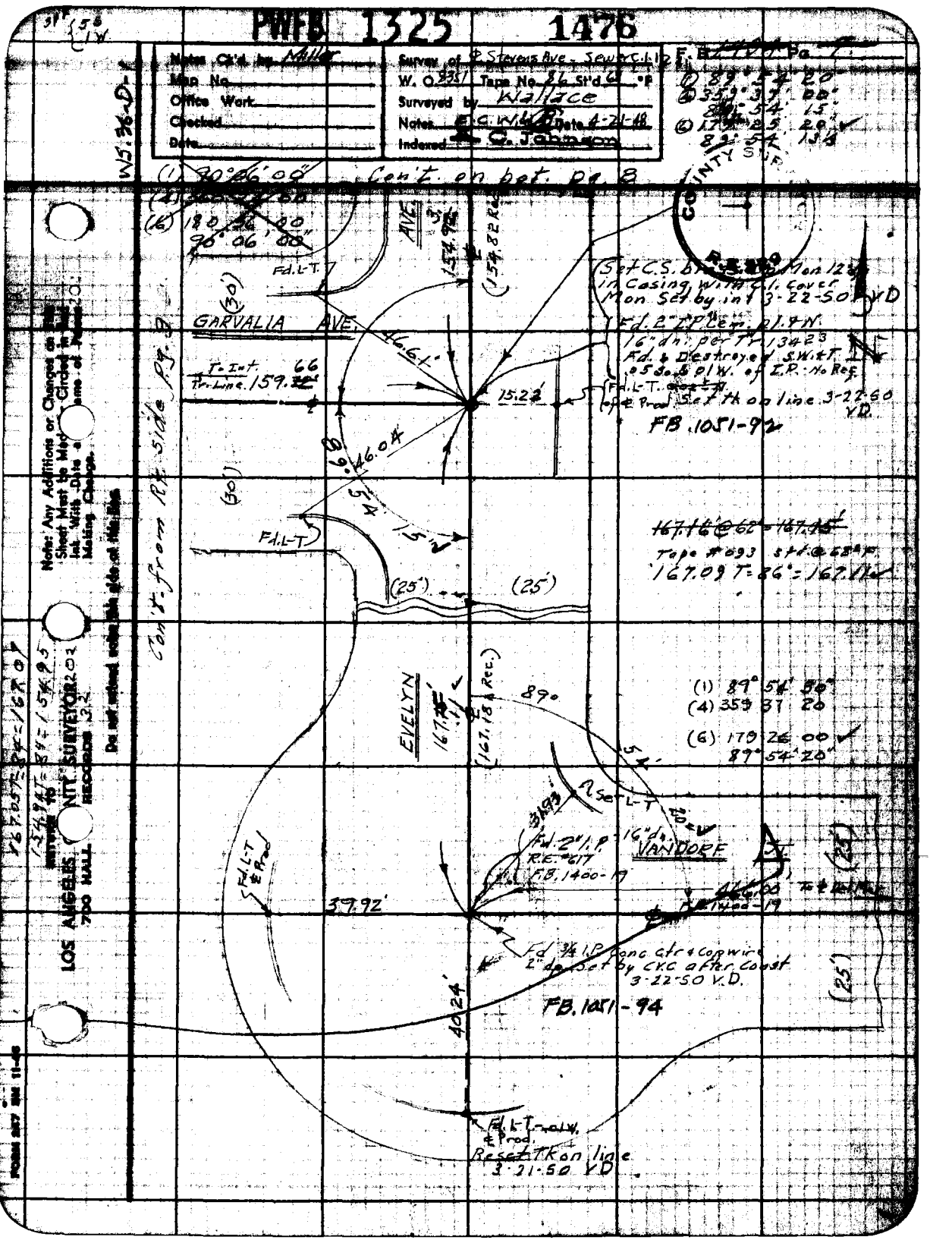


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Time of Person Making Change.

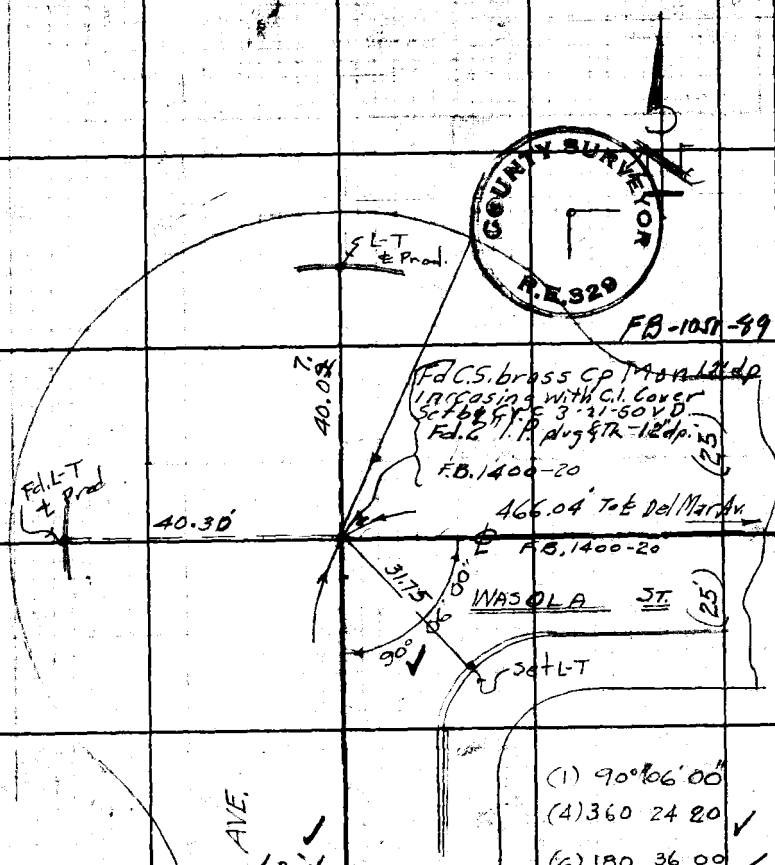
M.S. 36-1-D


PWFB 1325 1476
Notes Ck'd by Miller
Map No.
Office Work
Checked
Date
Survey of ℄ Stevens Ave - Sewer C.I. 12
W. O. 8351 Tape No. 86 St'd 68 °F
Surveyed by Wallace
Notes E.C.W. Date 4-21-48
Indexed C. Johnson
F.B. Pg. 7
(1) 89° 54' 20"
(4) 359° 37' 00"
89° 54' 15"
(6) 179° 25' 20"
89° 54' 13½
W5.36-D-1
(1) 90° 06' 00"
Con't. on bot. pg. 8
(4)
(6) 180° 36' 00"
90° 06' 00"
COUNTY SUP.
AVE.
154.92
(154.82 Rec.)
Fd. L-T.
(30')
GARVALIA AVE.
46.61'
T. Int.
Tr. Line 159.66
15.22'
Set C.S. brass Mon 12" in Casing with C.I. Cover Mon Set by int 3-22-50 VD
Fd. 2" I.P. Cem. pl. 4 N.
16" dn. per Tr. 13423
Fd. & Destroyed S.W. & T.
.05 So. & 01 W. of I.P. No Ref.
Fd. L-T. of ℄ Prod. Set Tk on line 3-22-50 VD.
FB. 1051-92
Con't. from Rt. side pg. 9
89° 54' 15"
46.04
(30')
Fd. L-T.
(25')
(25')
~~167.16 @ 62° = 167.15'~~
Tape #093 std @ 68° F
167.09 T = 86° = 167.11
EVELYN
167.15
(167.18 Rec.)
89°
54'
(1) 89° 54' 50"
(4) 359° 37' 20"
(6) 179° 26' 00"
89° 54' 20"
Set L-T
Fd. 2" I.P.
R.E. #617
F.B. 1400-19
16" dn.
VANDORF
Fd. L-T ℄ Prod.
39.92'
Fd. 3/4 I.P. Conc. ctr & copwire 2" dp. Set by CVC after Const 3-22-50 V.D.
FB. 1051-94
40.24'
(25')
Fd. L-T. 01 W. ℄ Prod.
Reset Tk on line 3-21-50 VD
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 2-57 RM 11-46

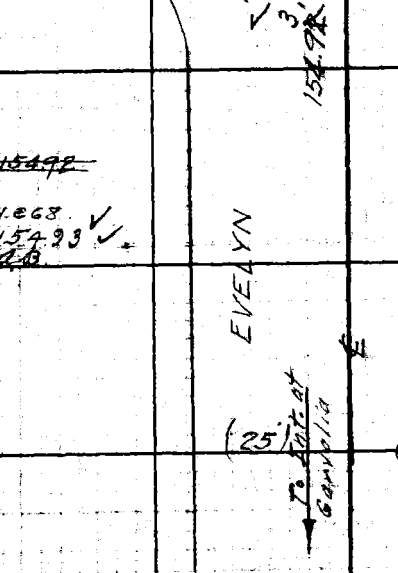
PWFB 1325 1477

F. B. ~~1434~~ PG. ~~8~~

WS.36-D-1



(1) 90° 06' 00"
(4) 360 24 20
(6) 180 36 00
90° 06' 00"



~~154.93' @ 62° = 154.92~~

Tape #093 std. @ 68.
154.91 T = 84° = 154.93
C.A.B.

Cont. from top pg. 7.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

PWFB 1325 1478

Notes Ck'd by Miller	Survey of ± Sur. Stevens Ave. Sewer Dist.
Map No.	W. O. 835 Tape No. 96 Std. 68 °F
Office Work	Surveyed by Wallace
Checked	Notes E.C.W. Date 4-21-48
Date	Indexed C. Johnson

F.B. 1451 Pg.

WS 36-D-1

Con't. on Rt. Side F.B. 1400-9

(25') (25')

COUNTY SURVEYOR R.E. 329

B.Spk.

AVE

494.57 per F.B. 858-27 To Int. ± Fern. Ave. (East)

See F.B. 3553-124

159.64 T=84° 159.66

660.73 T=86° 660.81

℄ 3' off set Line

TR. LINE

3.00

660.89' @ 74° = 660.87'

Set C.S. brass Cp Mon. 12' dp in Casing with C.I. Cover Mon set by int. 3-22-50-V.D.

85.96'

39.21'

Fd. "X" Cont. P. 3' above ground

2.98

Fd. 2"x2" RE #617

Fd. L-T.

GARVALIA AVE.

To Int. Stevens 876.40' F.B. 858-25

660.81

Set Bt. Spk. ±

30.01

23.77

0.07'

31.51'

89° 57' 20"

F.B. 858-25

Fd. 3/4" I.P. 8" dp -.01 W. of Line F.B. 858-25

89° 54' 40"

29.99

N-T. P.P. #225453E

Fd. L-T.

Fd. 2"x2" RE #617

Con't. from Rt. side pg. 10

① 89° 54' 40"
④ 359° 38' 40"
89° 54' 40"
⑥ 179° 27' 50"
89° 54' 38½"

JACKSON

517.91

FB 1051-91

O.K. 3-22-50 V.D.

Fd. 2" I.P. Cem. Pl. & Tag R.E. 617

12" dn. Fd. & Replaced 2x2 & N. over I.P.

2" dn. Fd. R.R. Spk. at N.L. Fd. 2" I.P. Cem. Pl. & Tag R.E. 617

3' off set Line

3.00

To S.&W. pg. 12

(25') (25')

Con't. from top pg. 12

Note: Any Additions or Changes on Sheet Must be Made in Circled Ink. With Date and Name of Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

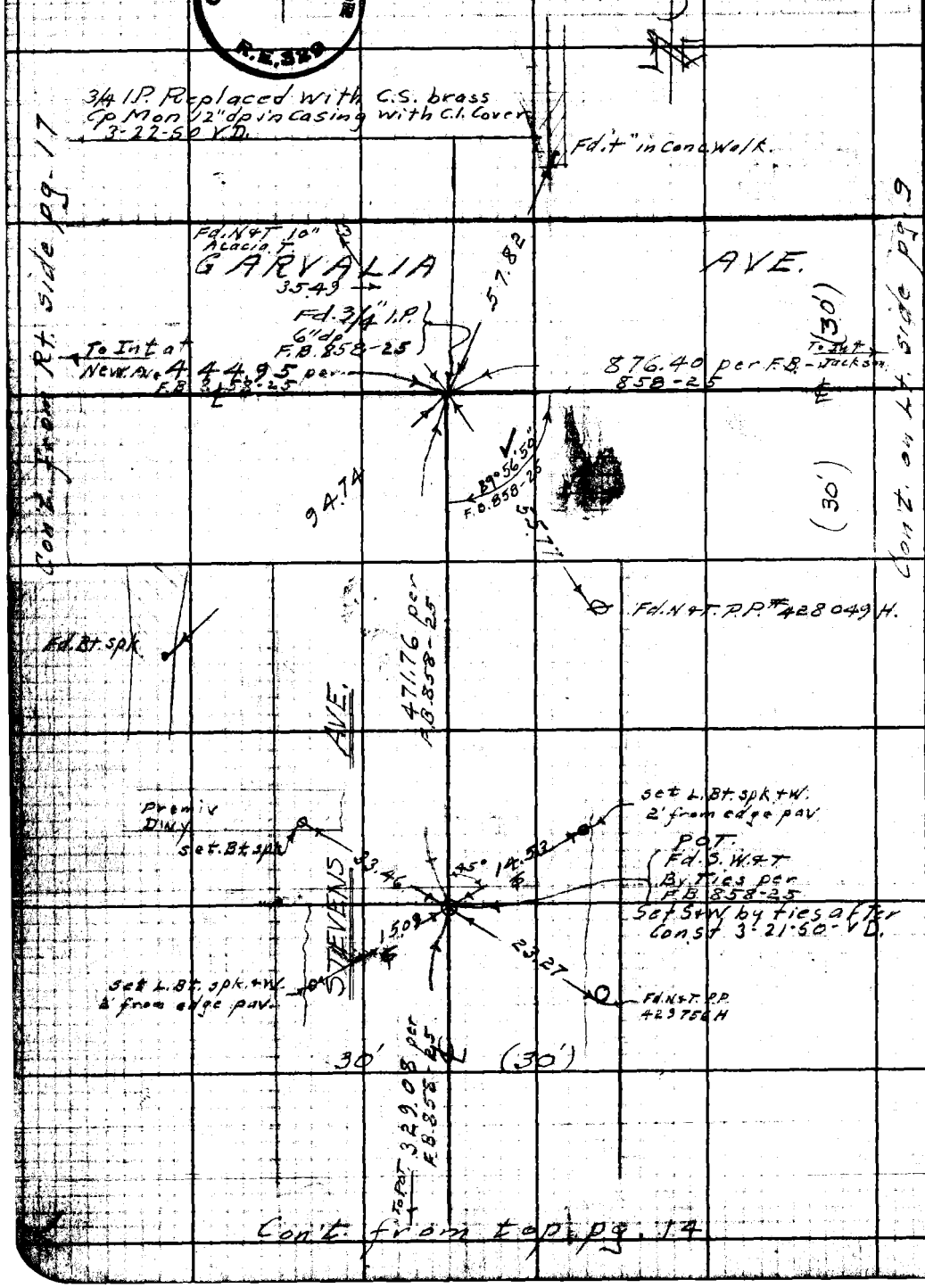
FORM 2K7 SM 11-46

PWFB 1325 1479

F.B. ~~[illegible]~~ PG. ~~[illegible]~~

COUNTY SURVEYOR R.E. 329

WS 96-D-1



RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

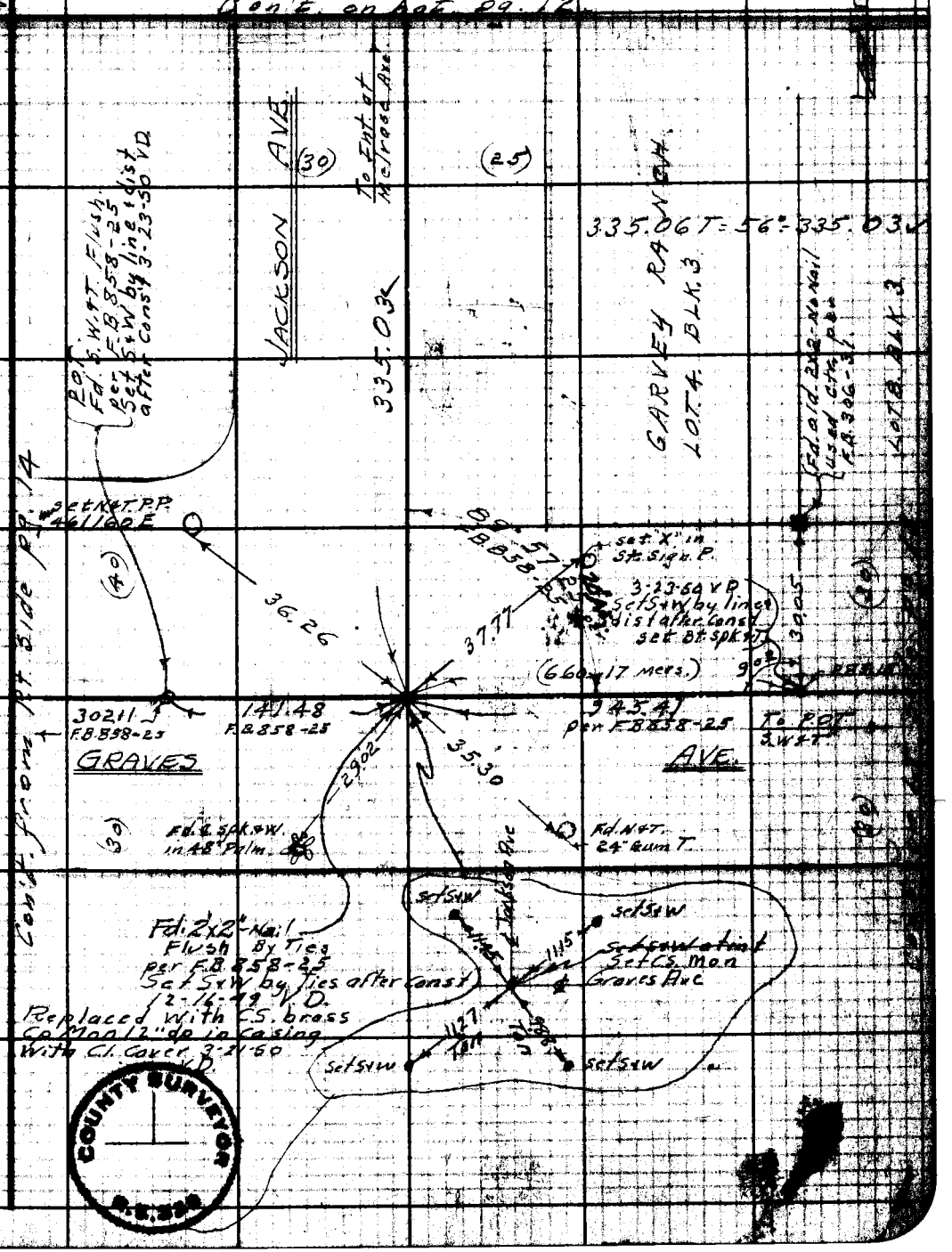
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 C.I. 1241 1480

Notes Ck'd by Miller	Survey of E. Sur. Stevens Ave. S.F. B. [illegible] Pg. [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd 68 °F
Office Work	Surveyed by Wallace & Benson
Checked	Notes Benson Date 4-26-48
Date	Indexed E. C. Johnson

WS 36-D-1

Con't. on bot. pg. 12



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

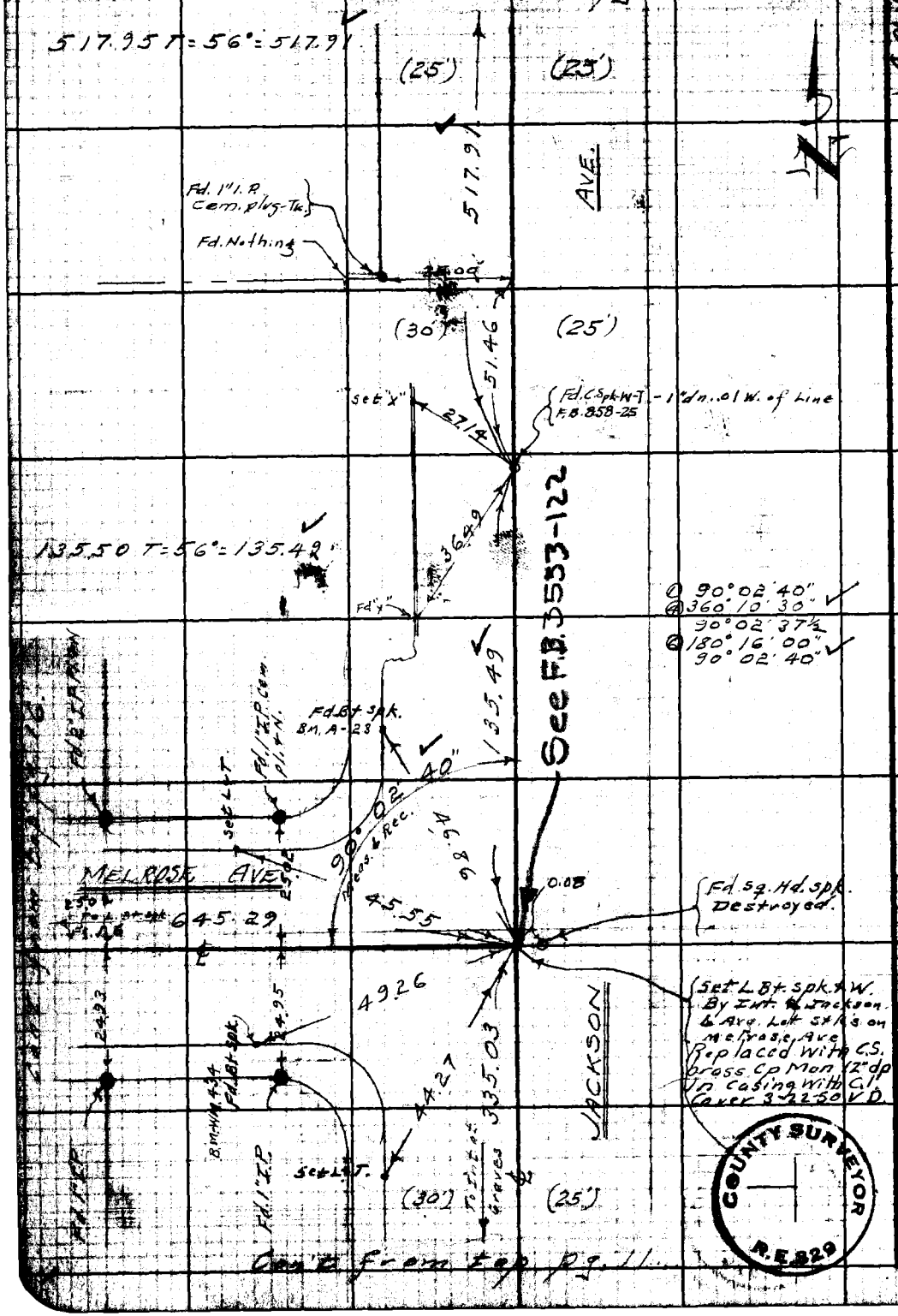
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

COUNTY SURVEYOR

PWFB 1325 1481

F.B. ~~1434~~ Pg. ~~72~~

Con't. on bot. pg. 9.



Con't from top pg. 11.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR
R.E. 829

1087

PWFB 1325

G.T. 1241 1482

Notes Cr'd by Miller	Survey of C. Svr. - Stevens Ave. S.
Map No.	W.O. ... Tape No ...
Office Work	Surveyed by Benson
Checked	Notes ... Date 4-26-48
Date	Indexed C. Johnson

W.S. 36-D

Note: Any Additions or Changes on This Sheet Must be Made ... Circled in Red Ink With Date and Name of Person Making Change.

Do not extend ... side of this line.

RETURN TO: LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 367 ... 11-46

PWFB 1325 1483

F. B. PG.

Con't. on bot. pg. 10.

LOS ANGELES COUNTY SURVEYOR
RETURN TO 700 HALL OF RECORDS

Do not attend notes this side of this line.

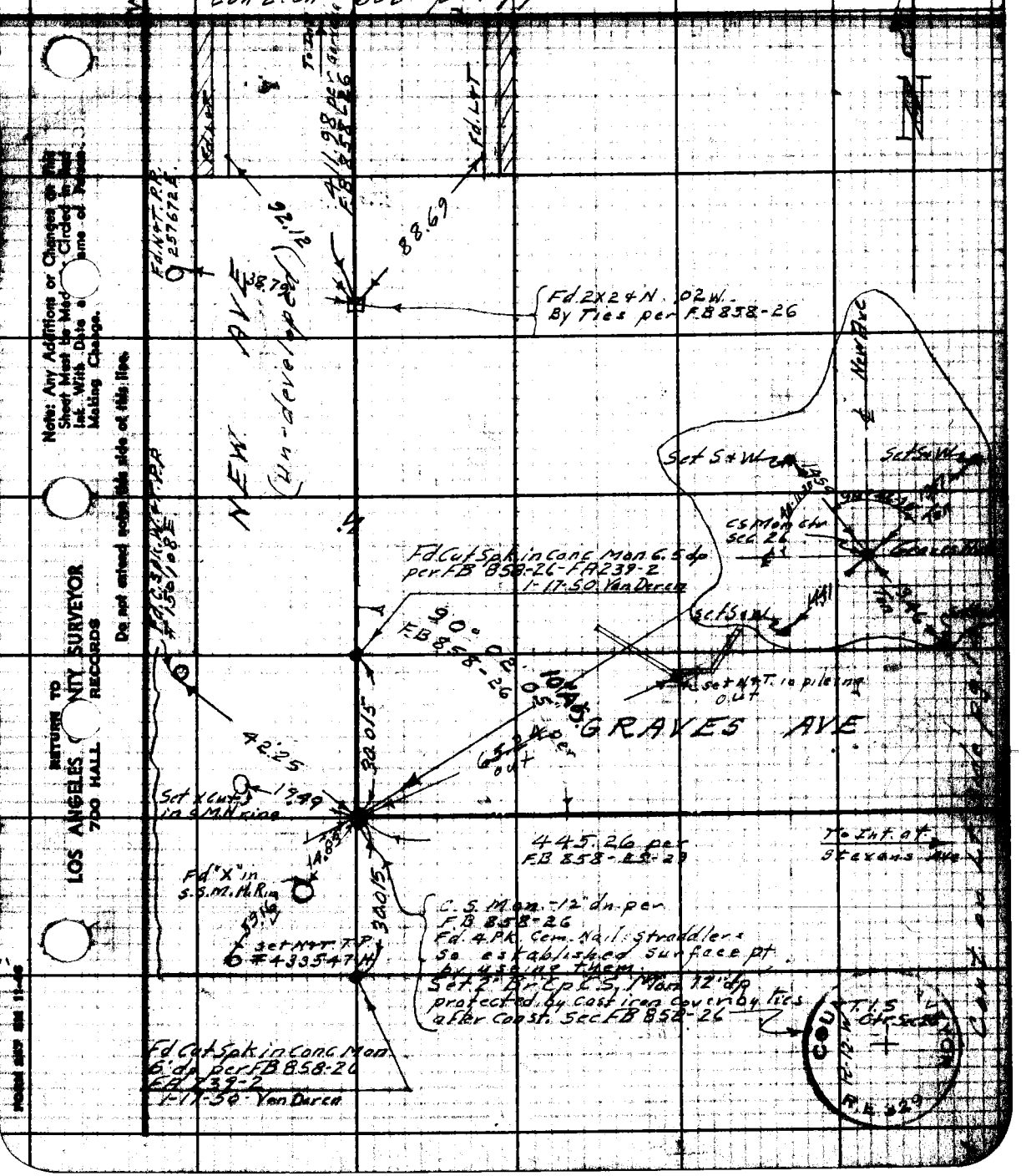
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

PWFB 1325 C.I. 1441 1484

Notes Ck'd by Miller	Survey of Sur. - Stevens Ave. S.F. B. 1704 Pg. 15
Map No.	W. O. 2351 Tape No. 093 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-30-48
Date	Indexed R. C. Johnson

WS 36-C-1

Con't. on bot pg. 17



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

PWFB 1325 1485, 1486

F.B. Pg.

Con't. on Lt. side pg. 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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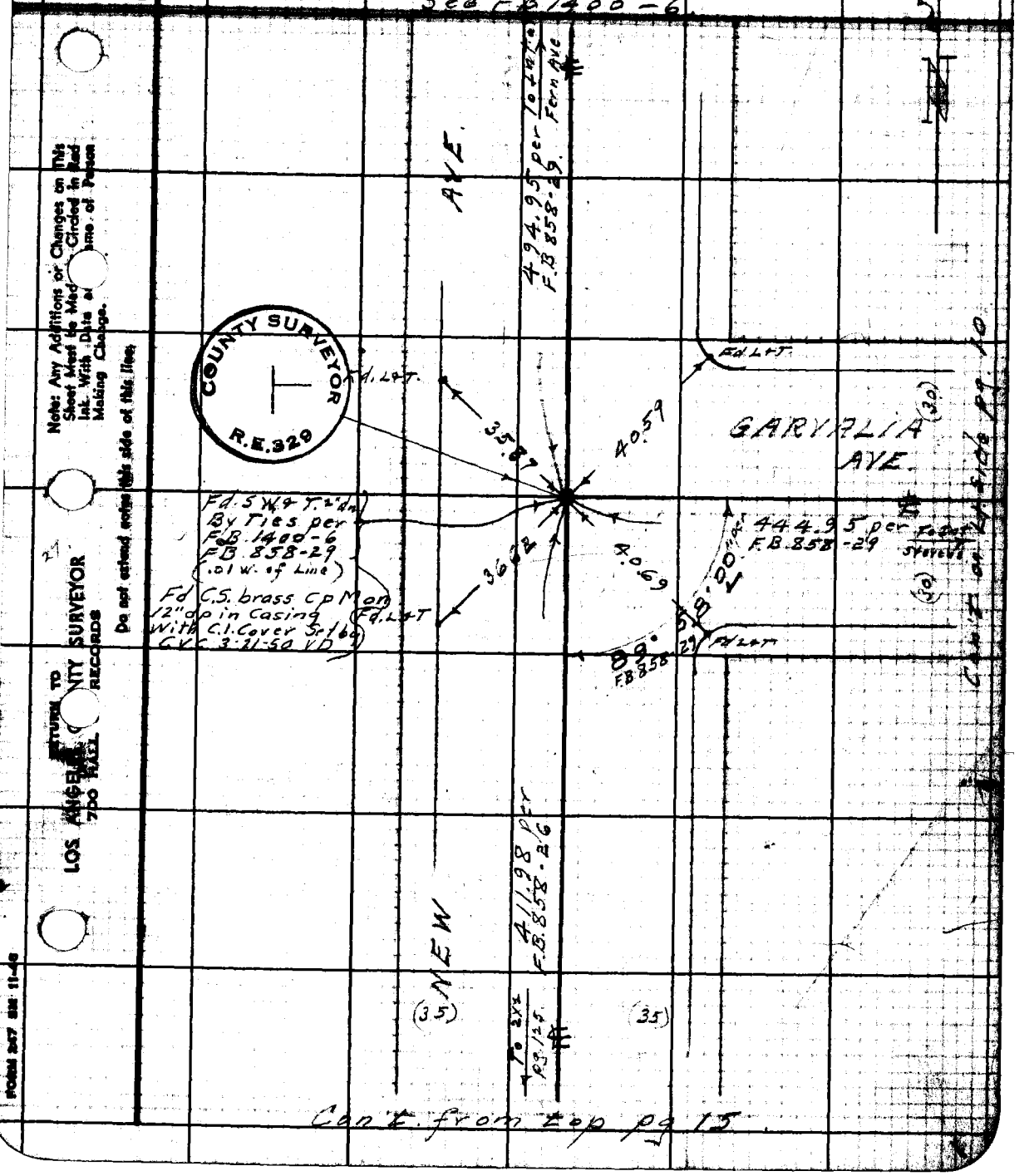
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change. Circled in Red

PWFB 1325 c.l. 1241 1487

Notes Ck'd by Miller	Survey of Survey - Stevens Ave. F.B. [illegible] Pg. 17
Map No.	W. O. 8351 Tape No. 093 Std 68 °E
Office Work	Surveyed by Benson
Checked	Notes " Date 4-30-48
Date	Indexed C. Johnson

WS.36-C-1

See FB 1400-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 SM 11-48

Con't. from top pg 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4434 Pg. 18

Notes Ck'd by	Survey of STEVENS AVE SS F. B. 1434 Pg. 19
Map No.	W. O. 8350 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-3-48
Date	Indexed [illegible]

JAN 31 '48

TOPOGRAPHY
ON
VANDORF & EVELYN AVE.

From: DEL MAR AVE.
To: EVELYN St Thence 111' Northerly

C.I - 1241
STEVENS AVE SS

4-30-48

C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

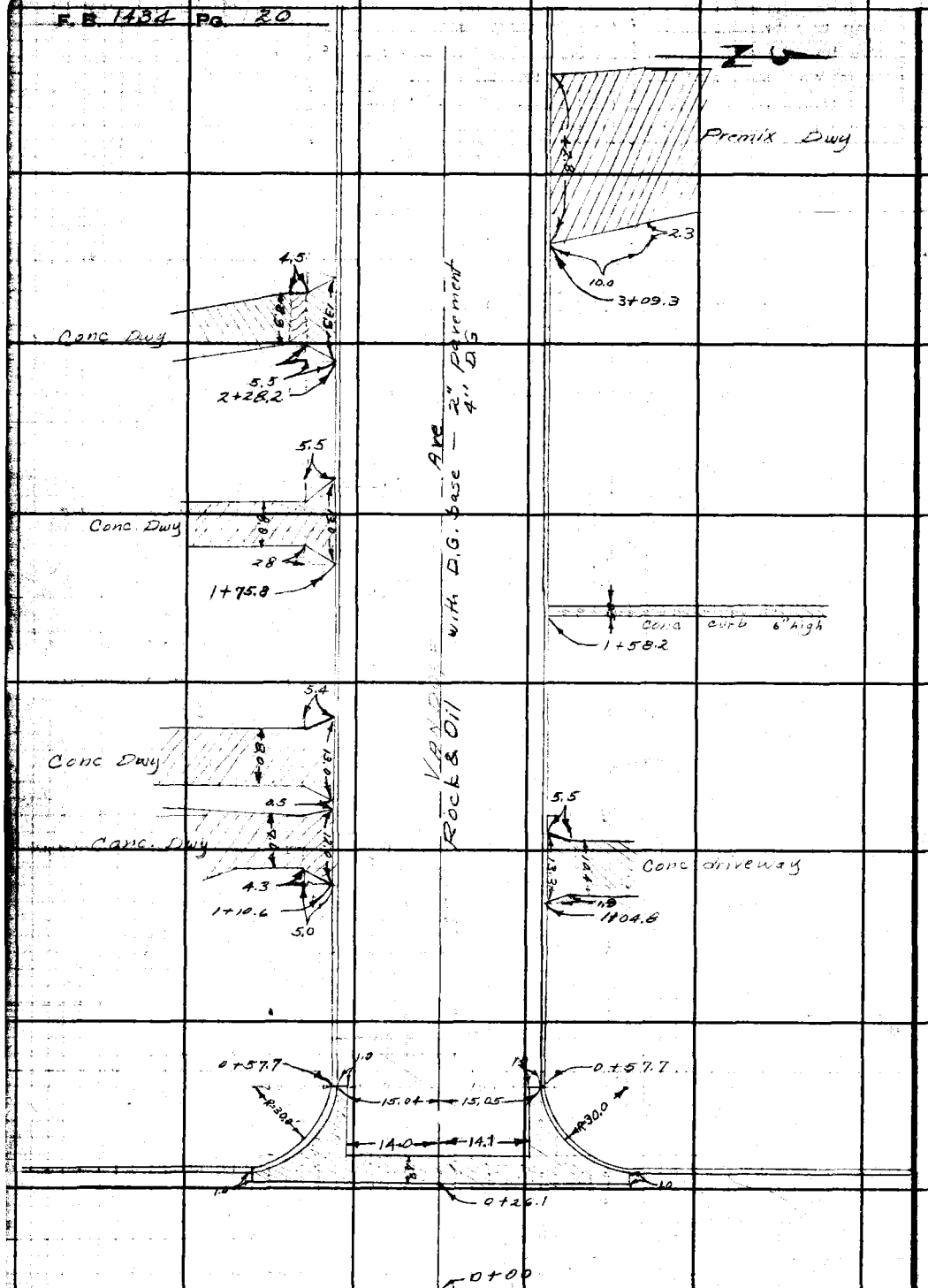
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-48

F.B. 1434 Pg. 20



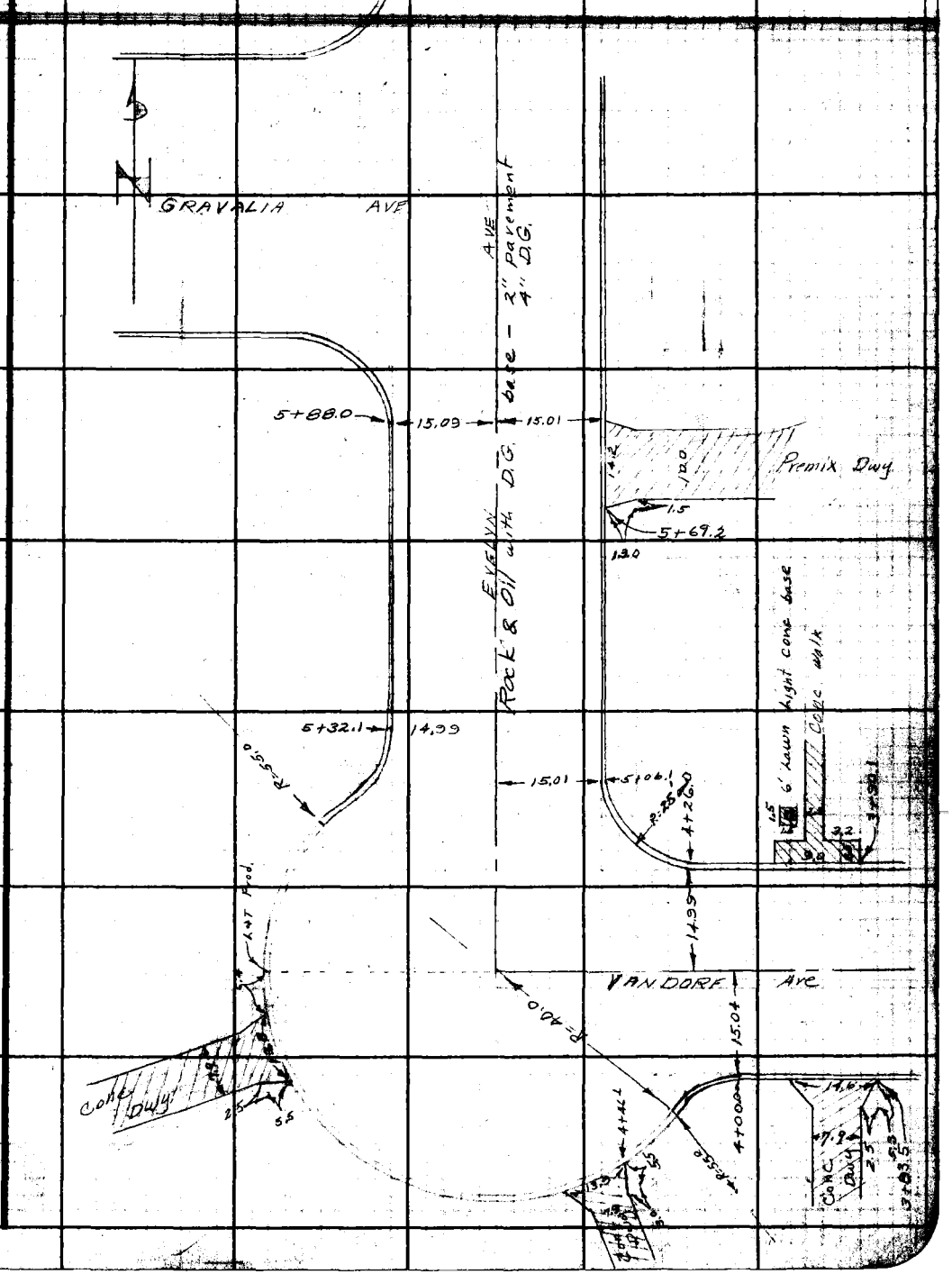
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey at STEVENS AVE SS
Map No.	W. O. 83.52 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-3-49
Date	Indexed

F.B. 1434 Pg. 21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

E.B. 1434 Pg. 22

5147

PROFILE & CROSS-SECTIONS ON VANDORF ST. & EVELYN AVE.

FROM:- DEL MAR.

TO: EVELYN AVE thence 111' N'ly.

C.I. 1241.

STEVENS AVE. S.S.

4-30-48
C. A. Benson
F. S. Coates.
F. F Ochsner.
H. Tsuyuki.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

350.04

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.M. 138	4.39	345.08		340.686	BM.WM.138 El.340.686 FB.1247-102 Del Mar Ave. & Vandorf St. S.W. Cor. Bt. spk. in Cb. 6' W. of W. end C.R.	
0+00 = ℄ Int. Del Mar & Vandorf St			5.92	339.16		℄
"			6.09	338.99		16 R
"			5.71	339.37	16 L	
0+14			6.15	338.93		℄
"			6.32	338.76		16 R.
"			5.95	339.13	16 L	
0+26 L			6.69	338.39		℄ E. edge Conc. Cross Gut.
"			6.83	338.25		16 R. " " "
"			6.52	338.56	16 L.	
0+28 2			6.76	338.32		℄
0+29 8			6.71	338.37		℄ W. edge Conc. Cross Gut
"			6.82	338.26		14.2 R. ∡ in conc.
"			6.87	338.21		16 R.
"			6.56	338.52	14.2 L ∡ in conc.	
"			6.55	338.53	16. L	
0+58			5.10	339.98		℄
"			5.19	339.89		8 R.
"			5.30	339.78		13.9 R. end. conc. Gut.
"			5.29	339.79		15 R. Gut.
"			4.69	340.39		15 R. Top Cb.

Survey of Stevens Ave S.S. Job No. 1241 Division No. Notes Rcd. Date Plotted No. X-Sec.
Survey by Benson Notes B. Notes Chkd. Checked No.
Indexed C. Johnson Date 4-30-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345.08				
0+58.			4.74	340.34		25 R. P.L.
"			5.20	339.88	8 L	
"			5.23	339.85	13 8 L	
"			5.27	339.81	15 L Gut.	
"			4.64	340.44	15 L Top cb.	
"			4.4	340.7	25 L P.L.	
1+00.			3.28	341.80		℄
"			3.47	341.61		8 R.
"			3.65	341.43		15 R. Gut.
"			3.10	341.98		15 R. Top cb.
"			2.9	342.2		25 R. P.L.
"			3.40	341.68	8 L	
"			3.68	341.40	15 L Gut	
"			3.10	341.98	15 L Top cb.	
"			2.9	342.2	25 L P.L.	
1+50			1.37	343.71		℄
"			1.54	343.54		8 R.
"			1.79	343.29		15 R. Gut.
"			1.19	343.89		15 R Top cb.
"			1.2	343.9		25 R. P.L.
"			1.47	343.61	8 L	

Profile No. ____ Date ____ Notes Chkd. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 541 Division No. ____ Survey of Stevens Ave S.S. Survey by Benson Notes [illegible] Date 4-30-46 Map No. ____ Indexed Johnson Date ____ F.B. 1435 Pg. 25

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		34508				
1+50			1.72	343.36	15L Gut	
"			1.12	343.96	15L Top cb.	
"			0.9	344.2	25L P.L	
T.P	7.55	352.44	0.19	344.89	T.P.	
2+00			6.89	345.55		℄
"			7.07	345.37		8R.
"			7.23	345.21		15R Gut
"			6.71	345.73		15R. Top cb.
"			6.3	346.1		25R PL
"			7.01	345.43	8L	
"			7.23	345.21	15L Gut	
"			6.64	345.80	15L Top cb.	
"			6.6	345.8	25L P.L	
2+50			5.18	347.26		℄
"			5.38	347.06		8R
"			5.55	346.89		15R Gut
"			5.00	347.44		15R Top cb.
"			5.1	347.3		25R PL
"			5.4	347.0		163R. back Lot Line
"			5.32	347.12	8L	
"			5.61	346.83	15L Gut.	

F.B. 1434 PG. 26

Job No. 1241 Division No. Notes Red. Plotted Profile

Survey of Stevens Ave S.S. Date Date No.

Survey by Benson Notes Notes Chkd Checked X-Sec.

Indexed E. C. Johnson Date 4-30-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.44				
2+50			4.96	347.48	15L Top cb.	
"			4.4	348.0	25L P.L.	
2+80			2.9	349.5	162 L. Back Lot Line	
3+00			4.30	348.14		℄
"			4.44	348.00		8 R.
"			4.62	347.82		15R. Gut
"			4.08	348.36		15R Top cb.
"			4.2	348.2		25R P.L.
			4.46	347.98	8 L	
"			4.61	347.83	15 L Gut	
"			4.05	348.39	15L Top cb.	
"			3.9	348.5	25L P L	
4+00			3.63	348.81		℄
"			3.84	348.60		8 R.
"			4.15	348.29		15R Gut
"			3.57	348.87		15R Top cb.
"			2.8	349.6		25R. P.L.
"			3.85	348.59	8L	
"			4.05	348.39	15L Gut	
			3.52	348.92	15L Top cb. Beg. c.R.	
			3.1	349.3	25L P.L.	

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 27
No. ____ Date ____ Date ____ Survey of Stevens Ave. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes GB Date 4-30-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.44				
4+26			3.52	348.92	℄	
"			3.68	348.76		8 R.
"			4.01	348.43		15 R Gut
"			3.46	348.98		15 R Top cb Beg. C.R.
"			3.0	349.4		25 R P.L.
4+66.0	℄ & Int. Evelyn.		3.20	349.24	℄	
"			3.16	349.28		25 R. ℄ Pav.
"			3.29	349.15	20 L Pav.	
"			3.83	348.61	40 L Gut	
"			3.23	349.21	40 L Top cb.	
"		✓	2.6	349.3	50 L Approx P.L.	
T.P.	4.48	354.12	2.80	349.64	T.P.	
4+66 Going North.			4.86	349.26	℄	
"			4.96	349.16	20 L. Pav.	
"			5.20	348.92	40 L Gut	
"			4.66	349.46	40 L Top cb.	
"			4.3	349.5	50 L Approx P.L.	
5+06.			4.82	349.30	℄	
"			5.07	349.05		8 R.
"			5.33	348.79		15 R. Gut.
"			4.73	349.39		15 R. Top cb. H.C.R.

F.B. 1434 Pg. 28
Job No. 1241 Division No. Notes Red Plotted Profile
Survey of Stevens' Ave et al Date Date No.
Survey by Benson Notes Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date 4-30-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		354.12				
5+06.			4.5.	349.6		25 R. P.L.
5+28			4.62	349.50	℄	
"			4.73	349.39	8 L	
"			4.95	349.17	15 L	
"			4.40	349.72	15 L Top cb. End. c.R.	
"			4.4	349.7	25 L P.L	
5+77			4.42	349.70	℄	
"			4.58	349.54		8 R
"			4.83	349.29		15 R Gut
"			4.23	349.89		15 R Top cb.
"			3.96	350.16		25 R. P.L.
"			4.56	349.56	8 L	
"			4.81	349.31	15 L Gut	
"			4.22	349.90	15 L Top cb.	
"			4.5	349.6	25 L P.L.	
B.M. WM 431.			4.08	350.04	B.M. W.M. 431 El. 350.044, F.B. 1412-102 Evelyn Ave (E. Side) at Garvalia Ave. Br. spk. in cb. 25'± N. of ℄ Prod. of Garvalia Ave.	

Profile Notes Red_____ Plotted_____ Job No 1241 Division No_____
No_____ Date_____ Date_____ Survey at Stevens Ave S.
X-Sec. Notes Chkd_____ Checked_____ Survey by Erickson Notes Date 4-30-48
No_____ Date_____ Date_____ Map No_____ Indexed Johnson Date_____ Date_____

F.B. 1412 Pg. 29

F.B. 1434 PG. 30 | Job No. 1241 | Division No. | Notes Red. | Plotted | Profile

Survey of Stevens Ave S.S. | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of STEVENS AVE SS F.B. 1434 Pg. 31
Map No.	W. O. 8350 Tape No. 293 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-3-48
Date	Indexed [illegible] C. Johnson

JAN 3 - '49

TOPOGRAPHY
ON
WASOLA ST
From: DEL MAR AVE
To: EVELYN AVE

C.I. 1241
STEVENS AVE SS

5-3-48

C.A. Benson
J.S. Cortes
J.F. Ochsner
H. Tsuyuki

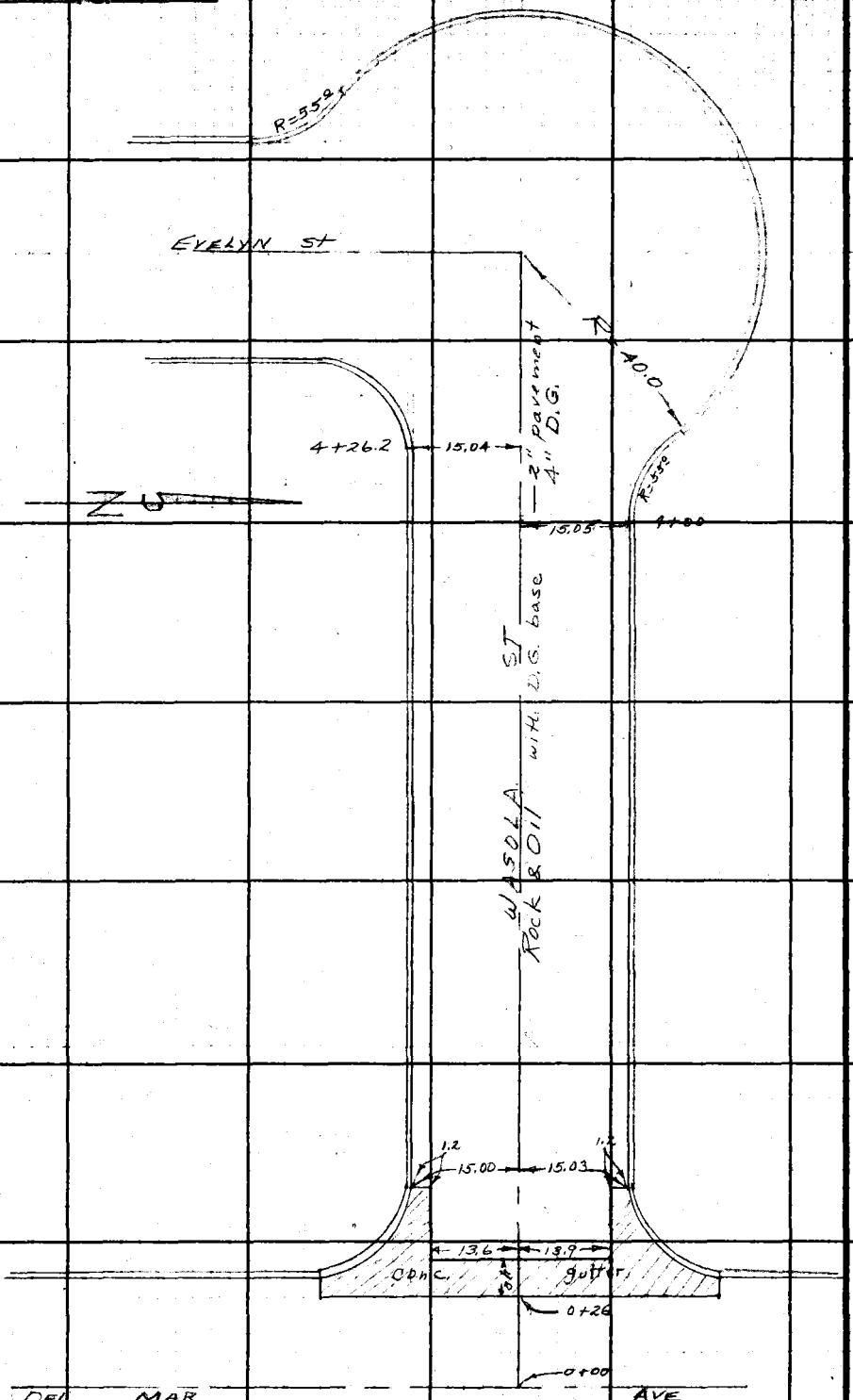
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1434 Pg. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B/434 PG. 33

Date ____ Date ____ Survey of Stevens Ave et al.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Benson Notes AB Date 5-3-48

Date 6/8/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 31 '49

PROFILE
&
CROSS - SECTIONS
ON
WASOLA ST.

FROM: - DEL MAR AVE
TO: EVELYN AVE.

C.I. 1241.

STEVENS AVE S.S.

5-3-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki.

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Date ____

Job No. 124 Division No. 5.5

Survey of Stevens Ave

Survey by Benson Notes ____ Date 5-3-48

Indexed A. C. Johnson

F.B. 434 Pg. 34

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. W.M. 139	4.06	341.86		337.30	BM. W.M. 139 El. 337.804 F.B. 1247-102. Del Mar Ave & Wasola St. N.W. Cor. Bt. spk. in cb., 5' W. of W. end C.R.	
0+00	℄ Int. Del Mar Ave & Wasola St.		4.84	337.02		℄
"			4.91	336.95		15 R.
"			4.96	336.90		25 R.
"			4.78	337.08	15 L	
"			4.75	337.11	25 L	
0+13			4.98	336.88		℄
"			5.05	336.81		15 R
"			5.08	336.78		25 R
"			4.93	336.93	15 L	
"			4.89	336.97	25 L	
0+26			5.26	336.60		℄ E. edge Conc. Cross Gut.
"			5.32	336.54		15 R
"			5.35	336.51		25 R
"			5.16	336.70	15 L	
"			5.12	336.74	25 L	
0+28			5.32	336.54		℄ E. Cross Gut.
"			5.38	336.48		15 R
"			5.43	336.43		25 R
"			5.22	336.64	15 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		341.86				
0+28			5.17	336.69	25 L	
0+30			5.25	336.61		℄ West edge Conc. cross Gut
"			5.31	336.55		13.9 R
"			5.34	336.52		15 R
"			5.35	336.51		25 R
"			5.14	336.72	13.6 L	
"			5.17	336.69	15 L	
"			5.11	336.75	25 L	
0+58.2			4.47	337.39		℄
			4.62	337.24		8 R
"			4.67	337.19		13.8 R End outer edge Conc. Gut
"			4.70	337.16		15 R Gut
"			4.09	337.77		15 R Top cb. W end C.R
"			4.1	337.8		25 R P.L
"			4.57	337.29	8 L	
"			4.65	337.21	13.8 L End Edge Conc. Gut	
"			4.70	337.16	15 L Gut	
"			4.09	337.77	15 L Top cb. W. end C.R	
"			4.0	337.9	25 L P.L.	
1+00			3.66	338.20		℄
"			3.87	337.99		8 R
"			4.14	337.72		15 R Gut
"			3.57	338.29		15 R Top cb.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Stevens Ave S.S.
Map No. ____ Date ____ Survey by Benson Notes CB Date 5-3-48
Indexed C. Johnson Date ____

F.B/1434 PG. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

F.B. 1424 Pg. 36

Job No. 1241 Division No. ____ Notes Red ____ Plotted ____

Survey of Stevens Ave Date ____ Notes Chkd ____ Date ____

Survey by Benson Notes ____ Checked ____

Indexed by C. Johnson Date 5-3-48 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		341.86				
1400			3.4	338.5		25 R P.L.
"			3.86	338.00	8 L.	
"			4.07	337.79	15 L Gut	
"			3.52	338.34	15 L Top cb.	
"			3.4	338.5	25 L P.L.	
1+50			2.24	339.62		
"			2.43	339.43		8 R.
"			2.64	339.22		15 R Gut
"			2.10	339.76		15 R Top cb.
"			2.0	339.9		25 R P.L.
"			2.39	339.47	8 L	
"			2.67	339.19	15 L Gut	
"			2.09	339.77	15 L Top cb	
"			1.8	340.1	25 L P.L.	
T.P.	7.58	348.93	0.51	341.35	T.P.	
2400			7.20	341.73		
"			7.43	341.50		8 R
"			7.63	341.30		15 R Gut
"			7.04	341.89		15 R Top cb.
"			6.8	342.1		25 R P.L.
"			7.36	341.57	8 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.93				
2+00			7.59	341.34	15L Gut	
"			6.97	341.96	15L Top cb.	
"			6.5	342.4	25L P.L.	
2+50			4.97	343.96		
"			5.18	343.75		8R
"			5.45	343.48		15R Gut
"			4.83	344.10		15R Top cb.
"			5.0	343.9		25R P.L.
			6.6	342.3		165R Back Lot Line
"			5.12	343.81	8L	
"			5.37	343.56	15L Gut	
"			4.79	344.14	15L Top cb.	
"			3.9	345.0	25L P.L.	
2+59			4.51	344.42		
"			1.8	347.1	150L Back Lot Line	
3+00			2.77	346.16		
"			2.98	345.95		8R
"			3.19	345.74		15R Gut
"			2.64	346.29		15R Top cb.
"			1.8	347.1		25R P.L.
			2.94	345.99	84.	

Profile Notes Rod _____ Plotted _____ Job No. 1241 Division No. _____ F.B. 1434 Pg. 37
No. _____ Date _____ Date _____ Survey of STEVENS AVE S.C.
X-Sec. Notes Chkd _____ Checked _____ Survey by [redacted] & C. JOHNSON Notes [redacted] Date 5-3-48
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		348.93				
3+00			3.18	345.75	15 L Gut	
"			2.60	346.33	15 L Top cb.	
"			2.1	346.8	25 L P.L.	
3+50			1.03	347.90		℄
"			1.20	347.73		8 R
"			1.42	347.51		15 R Gut
"			0.89	348.04		15 R Top cb.
"			0.6	348.3		25 R P.L.
"			1.12	347.81	8 L	
"			1.38	347.55	15 L Gut.	
"			0.79	348.14	15 L Top cb.	
"			0.6	348.3	25 L P.L.	
T.P.	6.15	354.39	0.69	348.24	T.P.	
4+00			5.61	348.78		℄
"			5.81	348.58		8 R
"			6.04	348.35		15 R Gut.
"			5.47	348.92		15 R Top cb. E end. cr
"			5.3	349.1		25 R P.L.
"			5.75	348.64	8 L	
"			5.97	348.42	15 L Gut.	
"			5.38	349.01	15 L Top cb.	

F.B. 1434 PG. 38 Job No. 1241 Division No. Notes Red. Plotted No. X-Sec.
Survey of Stevens Ave S.S. Date Date
Survey by Benson Notes Chkd. Checked No.
Indexed C. Johnson Date 5-3-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

935
110
825

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		354.39				
			5.3	349.1	25 L P.L.	
4+26.2			5.45	348.94	℄.	
"			5.55	348.84	8 L	
"			5.71	348.68	15 L Gut	
"			5.14	349.25	15 L Top cb. E end C.R.	
"			5.1	349.3	25 L P.L.	
4+66.0	℄ Int Evelyn Ave. 6 Wasola St.		5.03	349.36	℄.	
"			5.27	349.12		20 R.
			5.79	348.60		40 R. Gut.
"			5.18	349.21		40 R Top cb.
"			4.7	349.7		50 R. P.L.
"			3.4	351.0		175 R. Back Lot Line
B.M. W M 431			4.34	350.05	BM. W.M. 431 El. 350.044 FB 1412-102 Evelyn Ave (E. Side) at Garvalia Ave Bt spk. in cb. 25'± N. of ℄ Prod. of Garvalia Ave	
B.M. W.M 139	6.67	344.47		337.80		
T.P.	5.53	344.97	5.03	339.44	825 N. of ℄ St (Rt)	9' E+W. X 5.5 N+S
	1.80	340.91	5.86	339.11	S.E. cor basement Floor.	
1+59			4.70	336.21	Ha #111 Wasola St. (conc. Floor & walls - storage space)	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Stevens Ave SS
No. ____ Date ____ Survey by Benson Notes ____ Date 5-3-48
Map No. ____ Indexed ____ Date ____

F.B. 1484 Pg. 39

F.B. 1434 PG. 40

Job No. 124 / Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Stevens Ave S.S. Date _____ Date _____ No. _____

Survey by Benson Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date 5-3-48 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of STEVENS AVE SS
Map No.	W. O. 8350 Tape No. 093 St'd 63 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-3-48
Date	Indexed C. Johnson

F. B. 1434 Pg. 41

TOPOGRAPHY
ON
EVELYN ST
From WASOLA ST.
TO: GARVALIA AVE.

C.I 1241
STEVENS AVE SS

5-3-48
C. A. Benson
J. S. Coates
J. F. Ochsner
H. Tsuyuki

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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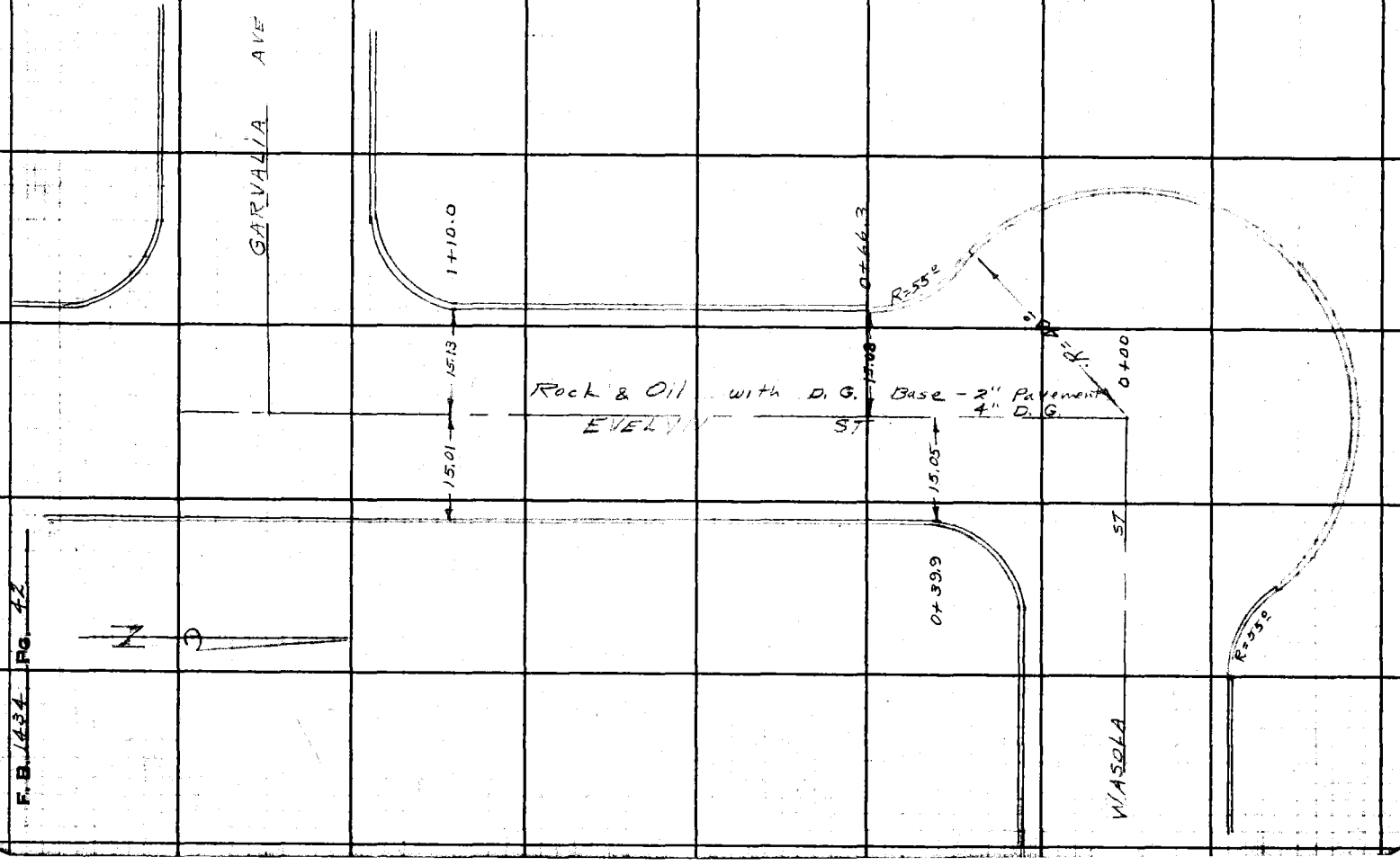
Do not extend notes this side of this line.



Profile No.	Notes Red.	Plotted	Job No. 1241	Division No.
	Date	Date	Survey of Stevens Ave S.S.	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Benson	Notes AB Date 5-3-48
	Date 6/8/48	Date	Map No.	Indexed A. C. Johnson Date JAN 31 '49

F.B/434 Pg. 43

PROFILE
&
CROSS SECTION'S
ON
EVELYN AVE.

FROM :- WASOLA ST
TO :- GARVALIA AVE.

C.I. 1241

STEVENS AVE. S.S.

ELEV.

5-3-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

F.S.

H.I.

B.S.

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 139	4.06	341.86		337.80	B.M. W.M. 139 El. 337.804 F.B. 1247-102 Del Mar. Ave. & Wasola St. N.W. Cor. Bt. spk. in cb., 5' W. of W. end. C.R.	
	7.58	348.93	0.51	341.35		
	6.15	354.39	0.69	348.24		
0+00. ℄ Int. Evelyn Ave. & Wasola St.			5.03	349.36	℄.	
"			5.10	349.29		20' R.
"			5.48	348.91		40' R. Gut
"			4.91	349.48		40' R Top cb.
"			4.8	349.6		50' R. P.L.
"			6.1	348.3		157' R. Back. ℄ Line
0+40.0			4.94	349.45	℄.	
"			5.11	349.28	8 L	
"			5.40	348.99	15 L Gut.	
"			4.86	349.53	15 L Top cb. s. end C.R.	
"			4.8	349.6	25 L P.L.	
0+66.3.			4.78	349.61	℄	
"			4.91	349.48		8 R
"			5.19	349.20		15 R. Gut
"			4.59	349.80		15 R. Top cb. s. end. C.R.
"			4.5	349.9		25 R. P.L.
1+00			4.65	349.74	℄.	
"			4.85	349.54		8 R

F.B. 1434 PG. 44 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave et al Date Date No.
Survey by Benson Notes Chkd. Checked X-Sec.
Indexed B. C. Johnson Date 5-3-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		354.39				
1+00			5.06	349.33		15R Gut
"			4.49	349.90		15R Top cb.
"			4.4	350.0		25R P.L.
"			4.76	349.63	8 L	
"			4.96	349.43	15 L Gut.	
"			4.40	349.99	15 L Top cb.	
"			4.5	349.9	25 L P.L.	
1+10.0			4.63	349.76		℄
			4.82	349.57		8R.
"			5.04	349.35		15R Gut.
"			4.48	349.91		15R. Top cb. N. and CR.
"			4.5	349.9		25R. P.L.
1+54.92	℄ Int. Evelyn & Garvalia		4.55	349.84		℄
"			4.94	349.45		25 R.
"			4.67	349.72	8 L	
"			4.84	349.55	15 L Gut	
"			4.22	350.17	15 L Top Pav.	
"			4.2	350.2	25 L P.L.	
B.M. W.M. 431			4.34	350.05	BM. W.M. 431 El. 350.044 F.B. 1412-102 Evelyn Ave (E. side) at Garvalia Ave. Bt. Spk. in cb. 25± N. of ℄ Prod. of Garvalia Ave.	

Profile Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave et al
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes LB Date 5-3-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1434 Pg. 45

F.B. 1434 PG. 46 | Job No. 1241 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of STEVENS AVE SS F.B. 1434 Pg. 47
Map No.	W. O. 63520 Tape No. 093 St'd 68 °F
Office Work	Surveyed by BENSON
Checked	Notes COATES Date 5-3-48
Date	Indexed J. C. Johnson

TOPOGRAPHY
ON
GARVALIA AVE.
From: EVELYN AVE.
To: NEW AVE.

C.I 1241
STEVENS AVE SS

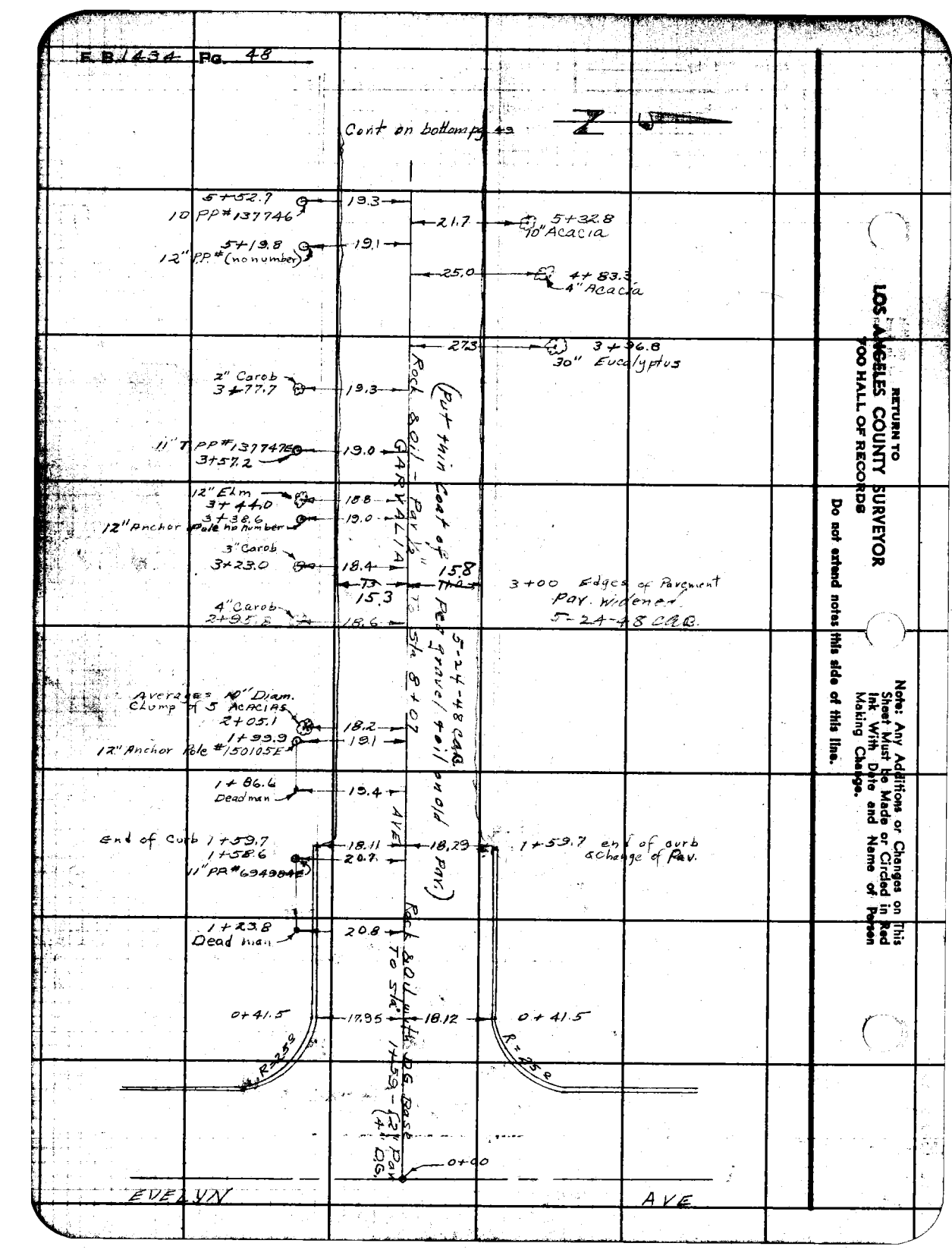
5-3-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

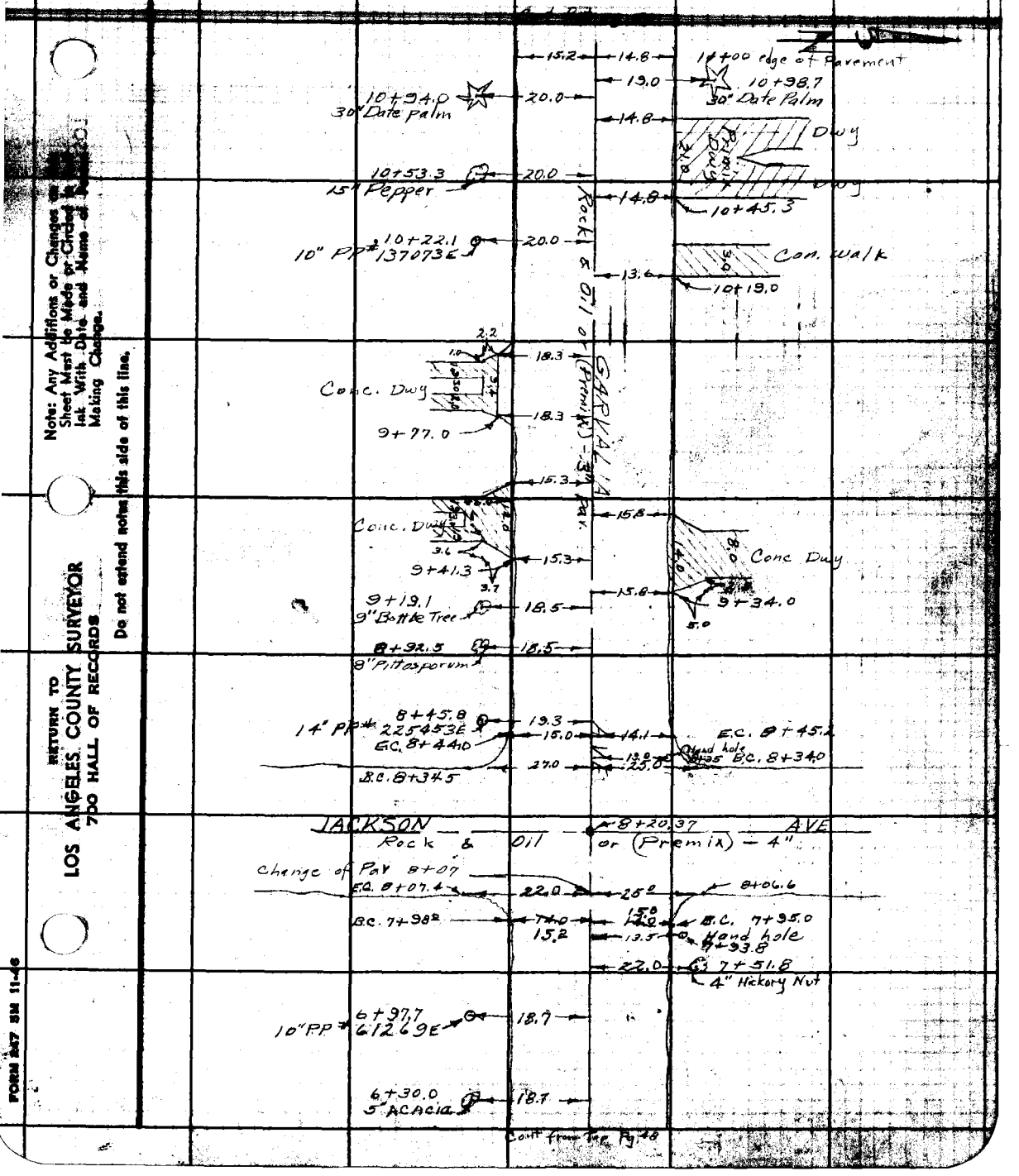


RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes [illegible]	Survey of STEVENS AVE. F.B. 1434 Pg. 49
Map No.	W. O. 8350 Tape No. 093 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-6-48
Date	Indexed R. C. Johnson



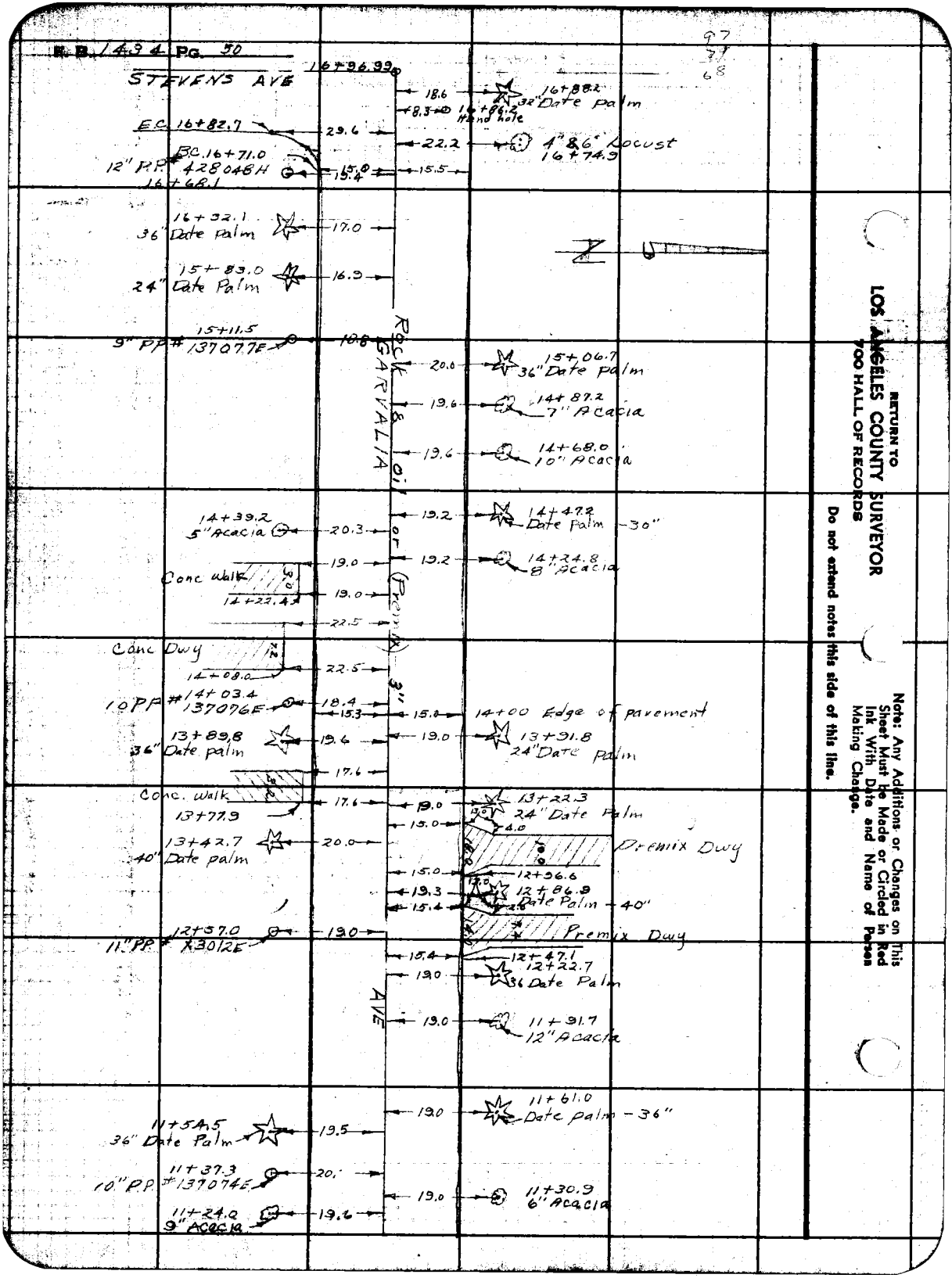
Cont from Tap Pg. 48

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

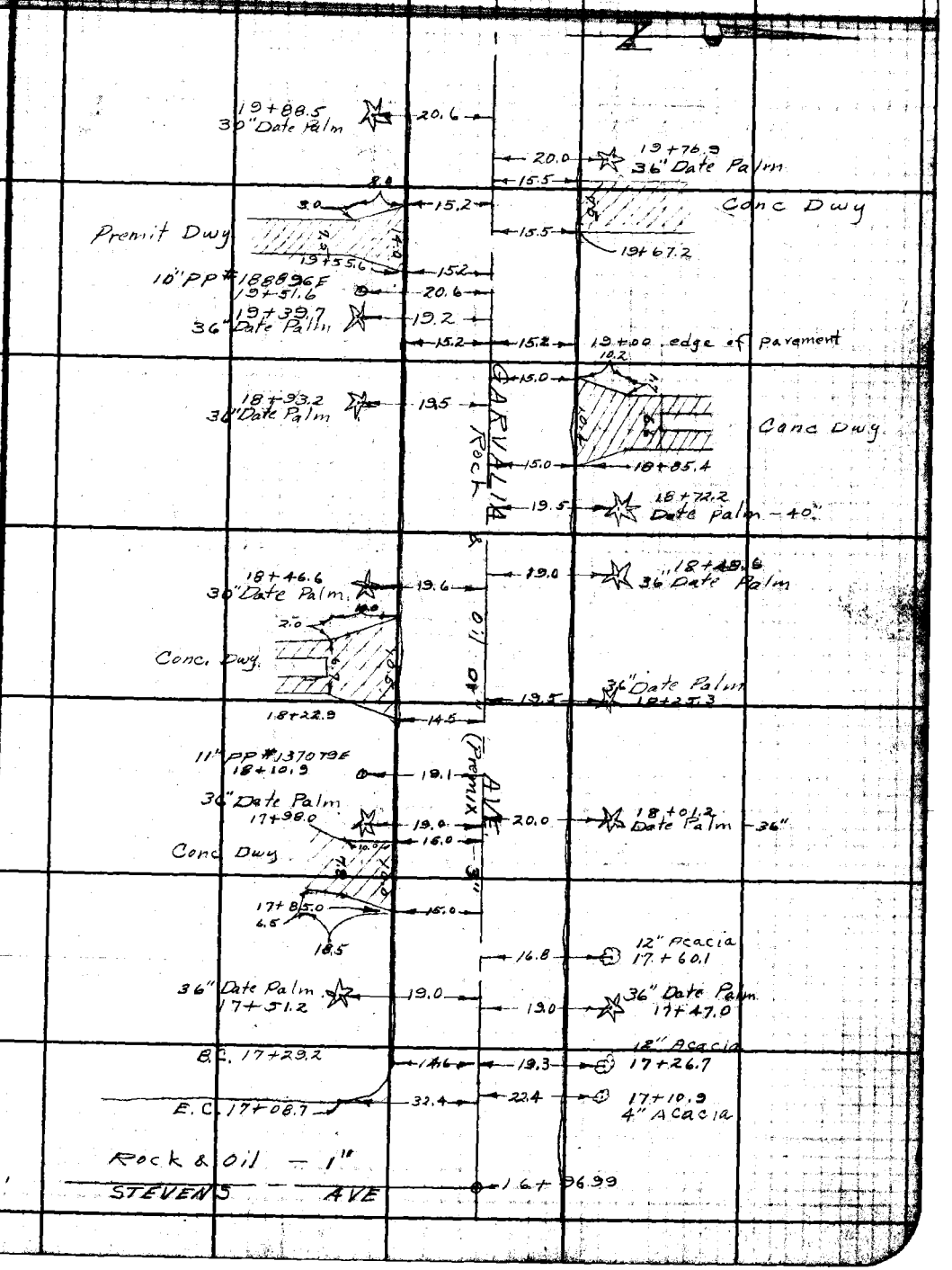
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


B.B. 1434 Pg. 50
STEVENS AVE
16+96.99
18.6
16+88.2
32" Date palm
8.3
16+84.2
Hand hole
EC 16+82.7
29.6
22.2
4" 86" Locust
16+74.3
BC 16+71.0
12" PP 428048H
16+68.1
15.0
15.4
15.5
16+32.1
36" Date palm
17.0
15+83.0
24" Date Palm
16.9
15+11.5
9" PP # 137077E
10.8
ROCK GARVALIA
20.0
15+06.7
36" Date palm
19.6
14+87.2
7" Acacia
19.6
14+68.0
10" Acacia
14+39.2
5" Acacia
20.3
19.2
14+47.2
Date Palm - 30"
19.0
19.2
14+24.8
8" Acacia
Conc walk
14+22.4
19.0
22.5
Conc Dwy
14+08.0
22.5
10 PP # 137076E
14+03.4
18.4
15.3
15.0
14+00 Edge of pavement
13+89.8
36" Date palm
19.6
19.0
13+31.8
24" Date palm
17.6
Conc. walk
13+77.9
17.6
19.0
13+22.3
24" Date Palm
15.0
4.0
13+42.7
40" Date palm
20.0
Premix Dwy
15.0
12+96.6
19.3
12+86.9
15.4
Date Palm - 40"
11" PP # X3012E
12+37.0
19.0
Premix Dwy
15.4
12+47.1
12+22.7
19.0
36 Date Palm
AVE
19.0
11+91.7
12" Acacia
11+54.5
36" Date Palm
19.5
19.0
11+61.0
Date Palm - 36"
10" PP
11+37.3
137074E
20.
19.0
11+30.9
6" Acacia
11+24.0
9" Acacia
19.6
97
77
68
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of STEVENS AVE F.B. 1434 Pg. 51
Map No.	W. O. 8350 Tape No. 093 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-6-48
Date	Indexed K. C. Johnson



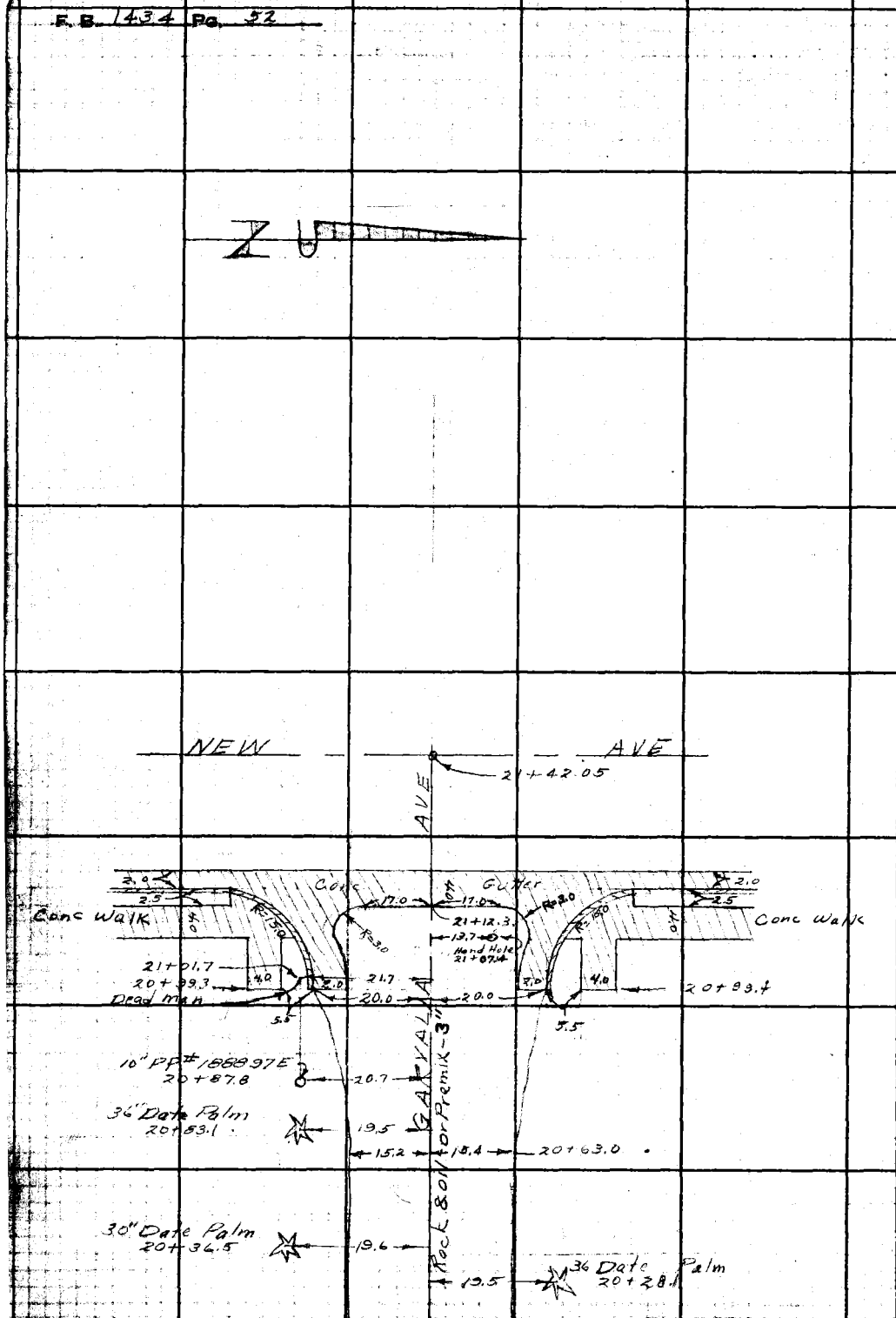
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F.B. 1434 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1434 Pg. 53

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. No. ____ Notes Chkd. L.C.17 Date 6/8/48 Checked ____ Date ____ Survey by Benson Notes [illegible] Date 5-3-48
Map No. ____ Indexed A. C. Johnson Date JAN 31 '49

PROFILE
&
CROSS-SECTION'S
ON
GARVALIA AVE

FROM:- EVELYN AVE
TO:- NEW AVE
C.I. 1241
STEVENS AVE. S.S.

5-3-48.
C.A. Benson.
J.S. Coates.
J.F. Ochsner.
H. Tsuyuki.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46 Ho. 2777 # 432

125 N

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.M. 431	0.92	350.96		350.04	BM.W.M. 431 El. 350.044 F.B. 1412-102 Evelyn Ave (E. side) at Garvalia Ave. Ave. Bt. spk. in cb. 25'± N. of ℄ Prod. of Garvalia	
0+00	℄ Int. Evelyn & Garvalia Ave		1.12	349.84		℄
"			1.16	349.80		30 R.
"			1.13	349.83	30 L	
0+41.5			1.91	349.05		℄
"			2.00	348.96		9 R.
"			2.31	348.65		18.7 R. Gut
"			1.75	349.21		18.7 R. Top cb. W. end CR
"			1.6	349.4		30 R. P.L.
"			2.05	348.91	9 L	
"			2.25	348.71	17.9 L Gut	
"			1.74	349.22	17.9 L Top cb. W. end CR.	
"			1.7	349.3	30 L P.L.	
1+00			3.20	347.76		℄
"			3.30	347.66		9 R.
"			3.57	347.39		18 R. Gut
"			3.00	347.96		18 R Top cb.
"			2.9	348.1		30 R P.L.
"			3.28	347.68	9 L	
"			3.52	347.44	18 L Gut	

F.B. 1434 PG. 54 Job No. 1241 Division No. Notes Red Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-3-48 Date Date No.

FORM 307 10M 10-46

1+950

44

5.43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.96				
1+00			2.97	347.99	18 L Top cb.	
"			2.7	348.3	30 L P.L	
1+59.7			4.45	346.51		℄.
"			4.57	346.39		9 R.
"			4.87	346.09		18 R. Gut
"			4.27	346.69		18 R Top cb. end
"			4.3	346.7		30 R P.L.
"			4.54	346.42	9 L	
"			4.71	346.25	18 L Gut	
"			4.27	346.69	18 L Top cb. end	
"			4.3	346.7	30 L P.L.	
2+00			5.43	345.53		℄.
"			5.50	345.46		7 R.
"			5.64	345.32		14 R. edge pav.
"			4.9	346.1		30 R P.L.
			3.0	348.0		300 R. Back Lot Line
"			5.52	345.44	7 L	
"			5.67	345.29	14 L edge pav.	
"			4.9	346.1	20 L	
"			5.2	345.8	30 L P.L.	
"			7.4	343.6	200 L	
"			8.8	342.2	300 L	
2+01			11.6	339.4	NE Cor 86' so. of ℄ St. Ho. #200 Bot. Basement 15' N&S X 10' E&W Dirt Floor 6.8 below bot of floor joists (storage space)	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1241 Division No. ___ F.B. 43 Pg. 55
X-Sec. No. ___ Date ___ Date ___ Survey of Stevens Ave SS
Notes Chkd ___ Checked ___ Survey by Benson Notes (B) Date 5-3-48
Date ___ Date ___ Map No. ___ Indexed Johnson Date ___

FORM 307 10M 10-46

6.45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

5.2 3.9 6.5 10.4

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.96				
2+50.			5.87	345.09		℄.
"			5.80	345.16		6R.
"			5.72	345.24		12R. edge pav.
"			4.5	346.5		22R.
"			4.4	346.6		30R. P.L.
"			6.23	344.73	8.5L edge pav.	
"			5.9	345.1	30L P.L.	
"			6.3	344.7	60L	
T.P.	5.65	352.19	4.42	346.54	T.P.	
3+00			5.65	346.54		℄.
"			5.65	346.54		7R.
"			5.68	346.51		11R. edge pav.
"			4.7	347.5		21R.
"			4.9	347.2		30R P.L.
"			5.80	346.39	7L	
"			6.12	346.07	12L edge pav.	
"			5.4	346.8	17L	
"			5.6	346.6	30L PL	
3+25			10.4	341.8	12 E+W. 414 N+S. Floor basement.	Ho. # 210 NE Cor. 89' so. of ℄ ST.

F.B. 1434 PG. 56

Job No. 1241 Division No. Notes Red. Plotted Profile

Survey of Stevens Ave S.S. Date Date No. X-Sec.

Survey by B. Notes B. Notes Chkd. Checked

Indexed A. C. Johnson Date 5-3-48 Date Date No.

FORM 307 10M 10-46

885
3
12

5.8
2.2
3.6

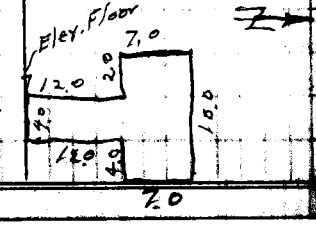
14.3 4+11

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.19				
3+50			3.98	348.21		℄
"			4.00	348.19		7R
"			4.02	348.17		13'R edge pav.
"			2.5	349.7		23R.
"			2.5	349.7		30R P.L.
"			3.95	348.24	7L	
"			4.08	348.11	14L edge pav.	
"			3.1	349.1	17L	
			3.4	348.8	30L P.L.	
4+00			2.33	349.86		℄
"			2.33	349.86		7R.
"			2.41	349.78		13R edge pav
"			1.1	351.1		18R
"			0.3	351.9		30R P.L.
"			2.33	349.86	7L	
"			2.55	349.64	13L edge pav.	
"			1.6	350.6	18L	
"			1.5	350.7	30L P.L.	
T.P.	6.18	356.73	1.64	350.55	T.P.	
3+97±			12.5	344.2	112' S. of ℄ to S.W. Cor. Dirt Floor. No. #216.	



Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Stevens Ave. S.S.
Date ____ Map No. ____ Indexed ____ Survey by Benson Notes ____ Date 5-4-48
Date ____ Date ____ Date ____

F.B. 1454 PG. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356.73				
4+35			5.95	350.78		℄
"			6.02	350.71		7 R.
"			6.20	350.53		14 R. edge pav.
"			4.6	352.1		19 R.
"			4.5	352.2		30 R P.L.
"			6.09	350.64	7 L	
"			6.38	350.35	13 L edge pav.	
"			5.2	351.5	17 L	
"			5.5	351.2	30 L P.L.	
5+00			5.25	351.48		℄
"			5.26	351.47		7 R.
"			5.50	351.23		14 R edge pav.
"			4.0	352.7		19 R.
"			3.7	353.0		30 R P.L.
"			5.32	351.41	7 L	
"			5.53	351.20	13 L edge pav.	
"			4.5	352.2	18 L	
"			4.6	352.1	30 L	
6+00			4.00	352.73		℄
"			4.01	352.72		7 R.
"			4.14	352.59		14 R. edge pa

F.B. 1434 PG. 58 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-4-48 Date Date No.

FORM 307 10M 10-46

5.8

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356.73				
6+00			3.3	353.4		19R.
"			3.1	353.6		30R P.L.
"			4.09	352.64	7 L	
"			4.35	352.38	13 L edge pav.	
"			2.6	354.1	18 L	
"			3.3	353.4	30 L	
T.P.	7.34	360.68	3.39	353.34	T.P.	
7+00			6.69	353.99		
"			6.70	353.98		7R
"			6.86	353.82		14R edge pav.
"			6.3	354.4		17R.
"			6.26	354.42		30R P.L.
"			6.64	354.04	7 L	
"			6.74	353.94	13 L edge pav.	
"			6.0	354.7	17 L	
"			5.4	355.3	30 L P.L.	
8+00			5.11	355.57		
"			5.15	355.53		7 R
"			5.39	355.29		15R. edge pav.
"			4.3	356.4		19R
"			4.7	356.0		30R P.L.

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1241 Division No. ____ Survey of Stevens Ave S.S.
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by Benson Notes CB Date 5-4-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 PG. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.68				
8+00			5.07	355.61	7 L	
"			5.18	355.50	13 L edge par	
"			4.3	356.4	20 L	
"			3.7	357.0	30 L P.L	
8+07			5.27	355.41		℄ Gross Gut
"			5.44	355.22		14 R.
"			5.51	355.17		30 R.
"			5.20	355.48	16 L	
"			5.03	355.65	30 L	
8+20.37			5.00	355.68		℄ Int. Garvalia & Jackson
"			5.21	355.47		25 R. ℄ Jackson
"			5.47	355.21		50 R. " "
"			6.04	354.64		100 R. " "
"			4.81	355.87	25 L ℄ Jackson	
"			4.61	356.07	50 L " "	
"			4.77	355.91	100 L " "	
B.M.W.M.432	6.36	361.66	5.38	355.30	B.M.W.M.432 El. 355.302 FB 1412-102. Garvalia Ave & Jackson Ave. N.W. Cor. Bt. spk. in S. Strip. of Dwy. to He.# 2779 125'± N. of ℄ Int.	
8+33			6.02	355.64		℄
"			6.09	355.57		7 R.

F.B. 1434 PG. 60

Job No. 1241 Division No. Notes Red. Plotted Profile

Survey of Stevens Ave S.S. Date Date No.

Survey by Benson Notes AB Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date 5-4-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.66				
8+33			6.20	355.46		14R
"			6.31	355.35		30R
"			5.99	355.67	7L	
"			5.97	355.69	15L	
"			5.86	355.80	30L	
8+50			5.66	356.00		℄
"			5.77	355.89		7R
"			5.95	355.71		14R edge pav.
			5.6	356.1		30R P.L.
"			5.66	356.00	7L	
"			5.71	355.95	15L edge pav.	
"			4.7	357.0	18L	
"			4.5	357.2	30L P.L.	
9+00			5.10	356.56		℄
"			5.22	356.44		7R
"			5.45	356.21		14R edge pav.
"			5.2	356.5		30R P.L.
"			5.17	356.49	7L	
"			5.39	356.27	15L edge pav.	
			4.7	357.0	17L	
"			4.6	357.1	30L P.L.	

Profile Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes CB Date 5-5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 PG. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.66				
10+00			4.32	357.34		℄
"			4.37	357.29		7 R.
"			4.61	357.05		13 R. edge pav.
"			3.9	357.8		18 R
"			3.8	357.9		30 R P.L
"			4.44	357.22	7 L	
"			4.75	356.91	15 L edge pav	
"			4.2	357.5	18 L	
"			4.3	357.4	30 L	
11+00			2.88	358.78		℄
"			2.91	358.75		7 R.
"			2.96	358.70		14 R edge pav.
"			2.4	359.3		18 R
"			2.4	359.3		30 R P.L.
"			3.02	358.64	7 L	
"			3.28	358.38	15 L edge pav.	
"			2.8	358.9	18 L	
"			2.6	359.1	30 L P.L.	
12+00			1.75	359.91		℄
"			1.87	359.79		7 R.
"			2.02	359.64		14 R. edge pav.

F.B. 1438 PG. 62

Job No. 1241 Division No. Notes Red. Plotted No. Profile

Survey of Stevens Ave S.S. Date Date X-Sec.

Survey by Benson Notes Notes Chkd. Checked No.

Indexed A. C. Johnson Date 5-5-48 Date Date

FORM 307 10M 10-46

33 47

9.0

3.8
2.5
6.3

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.66				
12+00			1.2	360.5		18 R
"			1.0	360.7		30 R P.L.
"			1.88	359.78	7 L	
"			2.17	359.49	15 L edge pav.	
"			1.6	360.1	18 L	
"			1.6	360.1	30 L P.L.	
10+17.0			9.8	351.9	88 S. of ℄ st. to bot. S.W. Cor basement Approx 14 N+S x 6' E+W. Ho. # 310	
10+78			6.3	355.4	99' N. of ℄ st. to N.E. Cor. basement 6' E+W. x 5' N+S. Ho. # 319	
10+75			7.6	354.1	182 L.	
T.P.	435	364.27	1.74	359.92	T.P.	
12+50			4.32	359.95		℄
"			4.46	359.81		7 R.
"			4.66	359.61		14 R. edge pav.
"			3.2	361.1		30 R P.L.
"			4.44	359.83	7 L	
"			4.70	359.57	16 L edge pav.	
"			4.1	360.2	21 L	
"			4.6	359.7	30 L P.L.	
13+00			5.08	359.19		℄
			5.12	359.15		7 R

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 63
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes ____ Date 5-5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

116
58
5.8
50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		364.27				
13+00			5.30	358.97		15 R. edge pav
"			4.2	360.1		30 R P.L
			2.2	362.1		200 R.
"			5.17	359.10	7 L	
"			5.50	358.77	15 L edge pav	
"			4.76	359.51	17 L	
"			5.4	358.9	30 L P.L	
"			11.6	352.7	130 L	
"			12.4	351.9	220 L	
13+50			6.13	358.14		℄
"			6.15	358.12		7 R
"			6.27	358.00		14 R. edge pav.
"			5.3	359.0		18 R.
"			5.0	359.3		30 R. P.L
"			3.8	360.5		33 R. Top Brk.
"			6.22	358.05	7 L	
"			6.54	357.73	15 L edge pav	
"			6.3	358.0	19 L	
"			6.9	357.4	30 L P.L.	
14+00			7.17	357.10		℄
"			7.21	357.06		7 R
"			7.33	356.94		14 R. edge pa

F.B. 1434 PG. 64 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No. X-Sec.
Survey by Benson Notes (B) Notes Chkd. Checked
Indexed E. C. Johnson Date 5-5-48 Date Date No.

FORM 307 10M 10-46

360.61

22 51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		364.27				
14+00			6.6	357.7		17R.
"			6.3	358.0		27R.
"			4.5	359.8		32R Top Brk
"			7.30	356.97	7.L	
"			7.66	356.61	16 L edge pav.	
"			7.1	357.2	18L.	
"			7.3	357.0	30L P.L.	
14+50			8.00	356.27		℄
"			8.05	356.22		7R.
"			8.15	356.12		14R. edge pav.
"			7.3	357.0		17R.
"			7.0	357.3		30R.
"			5.8	358.5		33 R. Top Brk
"			8.09	356.18	7L	
"			8.28	355.99	15L edge pav.	
"			7.9	356.4	30L	
x T.P.	4.80	360.61	8.46	355.81	T.P.	
T.P.	7.40	367.51	0.50	360.11	T.P.	
14+83			12.3	355.2	Base Floor 7' N&S X 9' E&W. 105' N. of ℄ St. to N. E. Cor. Ho. #423.	
14+48			10.0	357.5	Basement Floor 6' E&W X 8' N&S. - 115 N. of ℄ St. to N.W. Cor. Ho. #415.	
T.P.	0.50	360.61	7.40	360.11		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Stevens Ave SS
Survey by Benson Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 1434 PG. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1434 PG. 66 Job No. 124 Division No. Notes Red. Plotted
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date 5-5-48 Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.61				
15+00.			4.81	355.80		℄
"			4.79	355.82		7R.
"			4.62	355.99		15R. edge pav.
"			4.3	356.3'		30R P.L.
"			3.0	357.6'		33R. Top Brk.
"			4.55	355.76	7L	
"			4.95	355.66	14L edge pav.	
"			4.4	356.2'	30L P.L.	
"			5.0	355.6'	31L bot. Brk.	
15+15			4.86	355.75		℄
"			4.93	355.68	7L	
"			5.05	355.56	14L edge pav.	
"			5.7	354.9'	30L P.L.	
"			6.0	354.6'	100L	
"			6.6	354.0'	153L Ditch angles East'ly from this Pt.	
"			4.9	355.7'	182L Back Lot Line.	
15+50.			4.76	355.35		℄
"			4.76	355.85		7R.
"			4.67	355.94		15R. edge pav.
"			4.1	356.5		30R.
"			4.83	355.78	7L	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		360.61				
15+50			4.91	355.70	14 L edge pav.	
"			4.2	356.4	17 L	
"			4.6	356.0	30 L P.L.	
16+00			4.35	356.26		
"			4.36	356.25		7 R
"			4.36	356.25		15 R edge pav.
"			3.7	356.9		30 R
"			2.4	358.2		100 R.
"			-1.2	361.8		200 R.
"			4.47	356.14	7 L	
"			4.69	355.92	14 L edge pav.	
"			4.3	356.3	16 L	
"			4.4	356.2	30 L	
16+50			3.60	357.01		
"			3.67	356.94		7 R
"			3.85	356.76		15 R edge pav.
"			3.2	357.4		30 R P.L.
"			3.64	356.97	7 L	
"			3.86	356.75	14 L edge pav.	
"			3.2	357.4	16 L	
"			2.1	358.5	30 L P.L.	

Profile Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes GB Date 5-5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1434 PG. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.61				
16+77			3.05	357.56		℄
"			3.06	357.55	7 L	
"			3.21	357.40	14 L	
"			3.21	357.40	18 L edge pav	
"			2.2	358.4	23 L	
"			2.0	358.6	30 L P.L.	
16+96.99	℄ Int. Garvalia & Stevens		2.50	358.11		℄
"			2.62	357.99		7 R.
"			2.82	357.79		15 R edge pa.
"			2.4	358.2		17 R
"			2.6	358.0		30 R.
"			2.58	358.03	7 L	
"			2.75	357.36	15 L cross Gutter	
"			2.30	358.31	30 L	
"			2.31	358.30	50 L	
"		✓	1.90	358.71	100 L	
T.P.	8.35	366.34	2.62	357.99	T.P.	
17+27.			7.57	358.77		℄
"			7.62	358.72		7 R.
"			7.75	358.59		15 R. edge pa
"			7.4	358.9		30 R. PL

F.B. 1434 PG. 68
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Stevens Ave S.S. Date ____ Date ____ No. ____
Survey by Benson Notes B Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 5-6-48 Date ____ No. ____

FORM 307 10M 10-46

60

-.04
261.30

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		366.34				
17+27			7.63	358.71	7 L	
"			7.80	358.54	15 L edge pav.	
"			6.8	359.5	18 L	
"			6.5	359.8	30 L P.L.	
18+00			5.63	360.71		℄
"			5.63	360.71		7 R
"			5.88	360.46		15 R. edge pav.
"			5.3	361.0		18 R.
			5.6	360.7		30 R.
"			5.73	360.61	7 L	
"			5.82	360.52	14 L edge pav.	
"			4.8	361.5	17 L	
"			4.3	362.0	30 L P.L.	
18+12.5			10.2	356.1	2.2 E+W. X 10 N.+S. 7.0 E+W. on shelf	109 Rt. of ℄ St. to N.E. Cor. Cellar - dirt floor - H.F. 509
19+00			2.90	363.44		℄
"			2.77	363.37		7 R
"			3.31	363.03		15 R. edge pav.
"			2.1	364.2		18 R
"			2.6	363.7		30 R P.L.
"			2.95	363.39	7 L	
			3.09	363.25	14 L edge pav.	

Profile Notes Red ___ Plotted ___ Job No. 1241 Division No. ___
No. ___ Date ___ Date ___ Survey of Stevens Ave S.
X-Sec. Notes Chkd ___ Checked ___ Survey by Benson Notes [illegible] Date 5-6-48
No. ___ Date ___ Date ___ Map No. ___ Indexed ___ Date ___

F.B. 1434 Pg. 69

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		366.34				
19+00			1.6	364.7	18 L	
"			1.5	364.8	30 L P.L.	
20+00			0.57	365.77		℄
"			0.61	365.73		7 R.
"			0.83	365.51		15 R edge pav.
"			0.1	366.2		18 R.
"			0.7	365.6		30 R. P.L.
"			0.62	365.72	7 L	
"			0.80	365.54	15 L edge pav.	
"			-0.1	366.4	+18 L	
"			-0.5	366.8	+30 L P.L.	
T.P.	7.24	373.02	0.56	365.78	T.P.	
20+99.3			4.89	368.13		℄
"			4.96	368.06		7 R.
"			5.13	367.89		17.2 R. out-Gut.
"			5.33	367.69		19.2 R. Gut.
"			4.75	368.27		19.2 R. Top Cb.
"			4.56	368.46		30 R. back walk
"			4.83	368.19	7 L	
"			4.88	368.14	18 L. outer Gut.	
"			5.04	367.98	20 L. Gut.	

F.B. 1434 PG. 70 Job No. 1241 Division No. Notes Red. Plotted No. Profile
Survey of Stevens Ave S.S. Date Date X-Sec.
Survey by Benson Notes Chkd. Checked No.
Indexed R. C. Johnson Date 5-6-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		373.02				
20+99.3			4.57	368.45	20 L Top cb.	
"			4.41	368.61	30 L back walk	
21+12.3			5.25	367.77		℄ E. edge Conc. Gut
21+14.3			5.26	367.76		℄ " Gut
"			5.32	367.70		9 R. Gut
"			5.35	367.67		18 R "
"			5.41	367.61		35± R Gut
"			4.82	368.20		35± R Top cb. N. end CR
			5.25	367.77	9 L Gut	
"			5.18	367.84	18 L "	
"			5.12	367.90	35± L "	
"			4.49	368.53	35± L Top cb. S. end CR	
21+16.3			5.19	367.93		℄ W. edge Conc. Gut
21+30			4.74	368.28		℄
"			4.81	368.21		9 R.
"			4.87	368.15		18 R.
"			4.92	368.10		30 R.
"			4.65	368.37	9 L	
"			4.60	368.42	18 L	
"			4.52	368.50	30 L	

Profile Notes Red_____ Plotted_____ Job No. 1241 Division No._____
No._____ X-Sec. Date_____ Date_____ Survey of Stevens Ave. S.S.
No._____ Notes Chkd_____ Checked_____ Survey by Benson Notes Date 5-6-25
Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 434 Pg. 71

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		373.02				
21+42.05	℄ Int. New Ave & Garvalia		4.61	368.41		℄
"			4.79	368.23		25 R ℄ New Ave.
"			4.92	368.10		50 R " "
"			5.14	367.88		100 R " "
"			4.47	368.55	25 L ℄ New Ave	
"			4.32	368.70	50 L " "	
"			4.03	368.99	100 L " "	
BM. A-203			4.36	368.66	B.M. A-203 El. 368.658 F.B. 1247-94 New Ave. & Garvalia Ave. S.E. Cor. Bt. spk. in cb., 20' S. of S. end C.R.	

F.B. 1434 PG. 72 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date 5-6-48 Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STEVENS AVE S.S. B. 1434 Pg. 73
W. O. 4334 Tape No. 937 St'd 68 °F
Surveyed by Benson
Notes Coates Date 5-7-48
Indexed C. J. 1241

JAN 31 '49

TOPOGRAPHY
ON
NEW AVE
NR
From: GRAVALIA AVE
TO: 300' ± North

C.I. 1241

STEVENS AVE S.S

5-7-48

C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

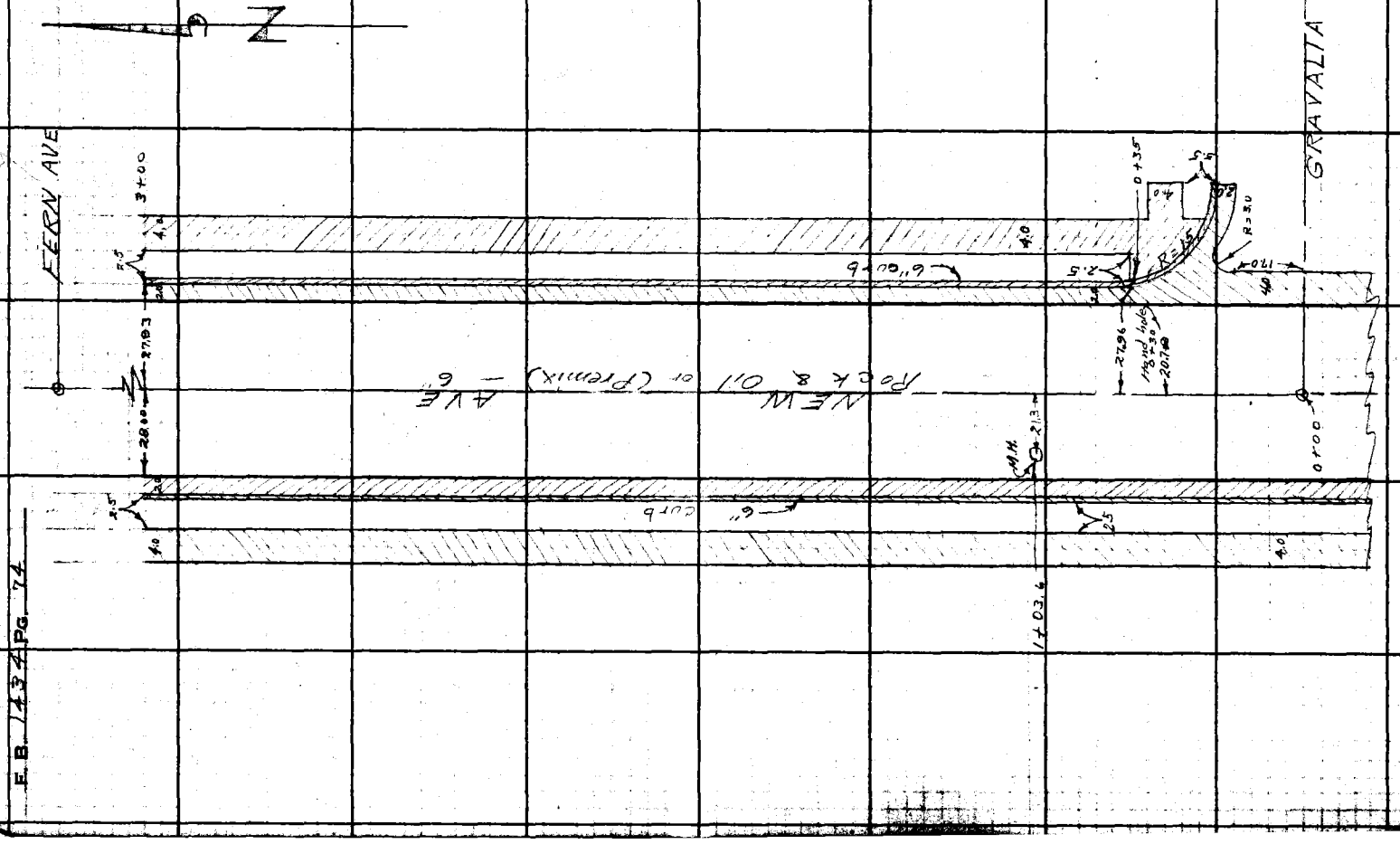
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



E.B. 134 PG. 74

F.B/434 PG. 75

Profile No. | Notes Red. | Plotted | Job No. 1241 | Division No.
Date | Date | Survey of Stevens Ave S.S.
X-Sec. No. | Notes Chkd LCM | Checked | Survey by Benson Notes (B) | Date 5-7-48
Date 6/8/48 | Date | Map No. | C. Johnson Indexed | Date JAN 31 '49

PROFILE
&
CROSS - SECTION'S
ON
NEW AVE (N)

FROM: GARVALIA AVE
TO:- 280'± N. of GARVALIA
C.I. 1241
STEVENS AVE. S.S.

ELEV.
5-7-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. A-203	5.45	374.11		368.66	BM. A-203 El. 368.658 F.B 1247-94. New Ave & Garvalia Ave. S.E. Cor. Bt. spk. in cb. 20' S. of S. end C.R.	
	3.82	372.07	5.86	368.25		
0+00. =	℄ Int. New Ave. & Garvalia Ave		3.67	368.40	℄	
"			3.82	368.25		14 R.
"			4.26	367.81		26 R. W. edge Gut.
"			4.32	367.75		28 R. ℄ Gut.
"			4.30	367.77		30 R. E. edge Gut.
"			3.96	368.11		40 R.
0+35			3.90	368.17	℄	New Ave.
"			4.02	368.05		14 R.
"			4.31	367.76		26 R. Gut.-outer
"			4.44	367.63		28 R "
"			3.87	368.20		28 R Top cb. N. end C.R.
"			3.71	368.36		35 R. back walk.
1+00.			4.20	367.87	℄	
"			4.33	367.74		14 R.
"			4.62	367.45		26 R Gut. outer
"			4.81	367.26		28 R "
"			4.24	367.83		28 R Top cb.
"			4.04	368.03		35 R. back W.

F.B. 1434 PG. 76 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes CB Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 5-7-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		372.07				
2+00			4.68	367.39		
"			4.82	367.25		14 R.
"			5.12	366.95		26 R Gut. outer
"			5.22	366.85		28 R "
"			4.65	367.42		28 R. Top cb.
"			4.55	367.52		35 R back walk
"			9.3	362.8		245 R back Lot Line
3+00			5.18	366.89		
"			5.26	366.81		14 R
"			5.60	366.47		26 R Gut. outer
"			5.74	366.33		28 R "
"			5.11	366.96		28 R Top cb.
"			4.93	367.14		35 R. back walk
"			5.34	366.73	14 L	
"			5.82	366.25	26 L Gut outer.	
"			5.98	366.09	28 L "	
"			5.37	366.70	28 L Top cb.	
"			5.26	366.81	35 L back walk	
4+65			6.61	365.46		28 R. Gut
"			6.08	365.99		28 R. Top cb. - S. end. C.R. - Fern
B.M. W.M. 127			5.88	366.19	B.M. W.M. 127 El. 366.192 F.B. 1247 + 94. New Ave & Fern Ave S.E. Cor. Bt. spk. in cb. 28' S. of S. end C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 PG. 77
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 5-7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 PG. 78 | Job No. 1241 | Division No. | Notes Red. | Plotted | Profile

Survey of Stevens Ave S.S. | Date | Date | No.

Survey by Benson | Notes CB | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date 5-7-48 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307-10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STEVENS AVE. F. B. 1434 Pg. 79
W. O. 2352 Tape No. 223 Std. 68 °F
Surveyed by Benson
Notes Coates Date 5-7-48
Indexed C. J. Ochsner

TOPOGRAPHY
ON
NEW AVE

From: GARVALIA AVE
TO: 425' ± South

C.I. 1241

STEVENS AVE S.S.

5-7-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

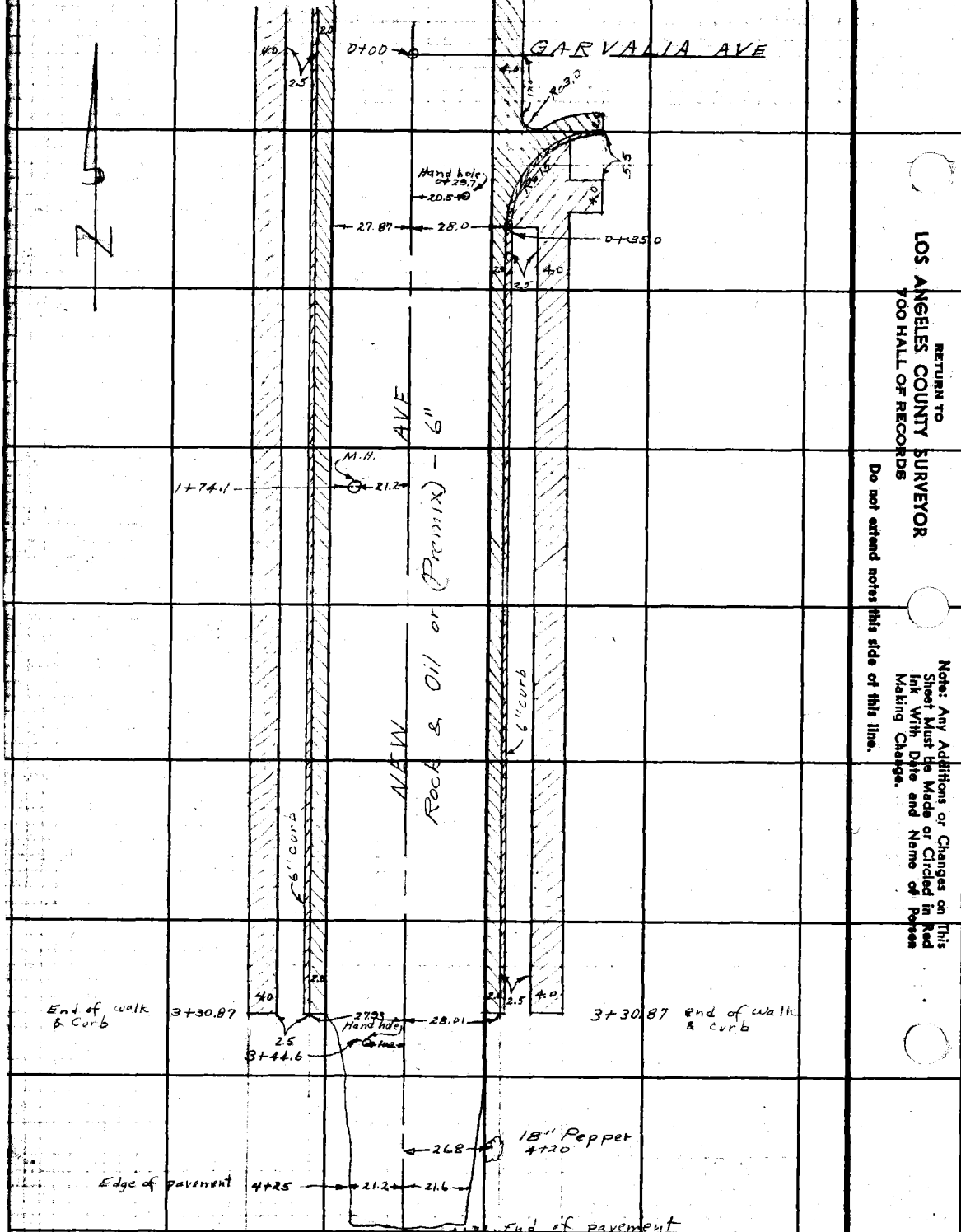
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 267 SM 11-48

F. B. 1434 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1241 | Division No. | F.B. 1434 Pg. 81
Date | Date | Survey of Stevens Ave S.S.
X-Sec. No. | Notes Chkd. L.C.M. | Checked | Survey by Benson Notes CB | Date 5-7-48
Date 6/8/48 | Date | Map No. | Indexed A.C. Johnson | Date JAN 31 '49

PROFILE
&
CROSS-SECTIONS
ON
NEW AVE (S)

FROM :- Garvalia Ave
TO: 412'± S. of Garvalia
C.I. 1241
STEVENS AVE S.S.

ELEV.
5-7-48
C. A. Benson
J. S. Coates
J. F. Ochsner
H. Tsuyuki

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.A.-203	5.45	374.11		368.66	BM.A. 203 El. 368.658 F.B. 1247-94 New Ave & Garvalia Ave. S.E. Cor. Bt spk. in Cb., 2d S. of S. end C.R.	
0+00 = ℄ Int. Garvalia & New Ave.			5.69	368.42	℄	
"			5.89	368.22		14 R.
"			6.33	367.78		26 R Gut. outer.
"			6.52	367.59		28 R. Gut.
"			5.87	368.24		28 R Top cb.
"			5.72	368.39		35 R Back walk
"			5.85	368.26	14 L	
"			6.27	367.84	26 L W. edge Cross Gut	
"			6.35	367.76	28 L	
"			6.34	367.77	30 L E. edge Cross Gut	
"			6.01	368.10	40 L	
0+35			5.50	365.61	℄. New Ave	
"			5.64	368.47	14 L.	
"			6.02	368.09	26 L Gut. outer.	
"			6.21	367.90	28 L Gut.	
"			5.68	368.43	28 L Top cb. S. end C.R.	
"			5.45	368.66	35 L back walk.	
1+00			5.12	368.99	℄.	
"			5.25	368.86	14 L	

F.B. 1434 PG. 82

Job No. 1241 Division No. Notes Red Plotted Profile

Survey of Stevens Ave S.S. Date Date No.

Survey by Benson Notes Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 5-7-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		374.11				
1+00			5.66	368.45	26 L Gut, - outer	
"			5.85	368.26	28 L Gut.	
"			5.26	368.85	28 L Top cb.	
"			5.14	368.97	35 L back walk	
2+00			4.67	369.44	℄.	
"			4.75	369.36	14 L	
"			5.15	368.96	26 L Gut - outer	
"			5.32	368.79	28 L Gut	
"			4.70	369.41	28 L Top cb.	
"			4.58	369.53	35 L back walk	
3+00			4.11	370.00	℄.	
"			4.30	369.81		14 R.
"			4.72	369.39		26 R Gut - outer
"			4.89	369.22		28 R "
"			4.24	369.87		28 R Top cb.
"			4.08	370.03		35 R back walk
"			4.25	369.86	14 L	
"			4.64	369.47	26 L Gut outer.	
"			4.83	369.28	28 L "	
"			4.25	369.86	28 L Top cb.	
"			4.09	370.02	35 L back walk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 83
X-Sec. No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
Notes Chkd. ____ Checked ____ Survey by Benson Notes BB Date 5-7-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46 4.1 51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		374.11				
3+00			3.4	370.7	135L	
"			5.2	368.9	225L	
3+70			3.76	370.35		℄
"			3.68	370.43	14L	
"			3.71	370.40	26L edge pav.	
"			3.4	370.7	27L	
"			2.2	371.9	30L	
"			2.0	372.1	40L	
4+00			4.34	369.77		℄
"			3.96	370.15	14L	
"			3.99	370.12	25L edge pav.	
"			2.3	371.8	30L	
"			2.3	371.8	40L	
4+25			5.01	369.10		℄
"			6.54	367.57		14 R. W. edge pav.
"			6.6	367.5		24 R.
"			7.3	366.8		40 R.
"			4.64	369.47	14L	
"			4.40	369.71	22L edge pav.	
"			3.5	370.6	23L	
"			2.7	371.4	35L	

F.B. 1434 PG. 84
Job No. 1241 Division No. Notes Red. Plotted No. Profile
Survey of Stevens Ave S.S. Date Date X-Sec.
Survey by Benson Notes AB Notes Chkd. Checked No.
Indexed R. C. Johnson Date 5-7-48 Date Date

FORM 307 10M 10-46

58
+4
B.4

50
34
16

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		374.11				
4+25			1.6	372.5	225 L	
T.P.	3.82	372.07	5.86	368.25	T.P.	
B.M.W.M.127			5.88	366.19	B.M. W.M.127 El. 366.192 F.B 1247-94. New Ave & Fern Ave S.E. Cor. Bt. spk. in cb., 28' S. of S. end C.R.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ Survey of Stevens Ave S.O.

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes BB Date 5-7-48

Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 Pg. 85

F.B. 1437 PG. 86 | Job No. 1241 | Division No. | Notes Red. | Plotted | Profile

Survey of Stevens Ave S.S. | Date | Date | No.

Survey by Benson | Notes [illegible] | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date 5-7-48. | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STEVENS AVE S.S. F. B. 1434 Pg. 87
W. O. 4330 Tape No. 233 St'd 60 °F
Surveyed by Benson
Notes Coates Date 5-10-48
Indexed A. C. Johnson

JAN 31 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
ON
STEVENS AVE.

From: GARVALIA AVE
To: 500' ± South

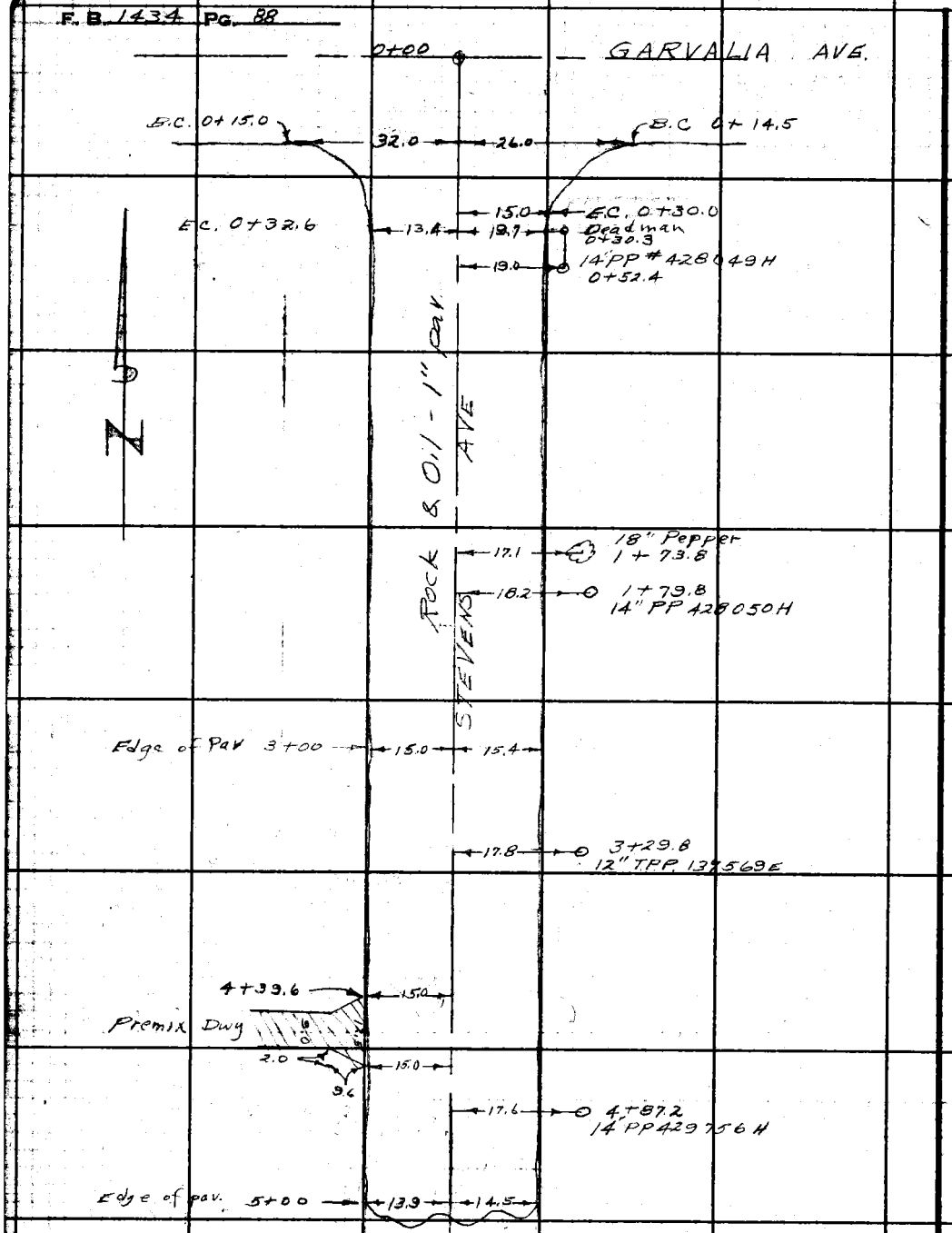
C.I. 1241

STEVENS AVE S.S.

5-10-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

FORM 247 SM 11-46

F. B. 1434 PG. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1241 | Division No. | F.B. 143 Pg. 89
X-Sec. No. | Date | Date | Survey of Stevens Ave S.S.
Notes Chkd C.M. | Checked | Survey by Benson Notes CB | Date 5-10-48
Date 6/8/48 | Date | Map No. | Indexed C. Johnson | Date JAN 31 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & CROSS-SECTION'S ON STEVENS AVE

FROM:- GARVALIA AVE
TO:- 500'± So. OF Garvalia

C.I. 1241

STEVENS AVE. S.S.

5-10-48
C.A. Benson
H.S. Coates.
J.F. Ochsner.
M. Tsuyuki.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 433	1.90	363.19		361.29	B.M. W.M. 433 El. 361.294 F.B. 1412-103 Garvalia Ave & Stevens Ave. S.W. Cor. Bt. Spk. in Dwy. to Ho. # 504, 100 ± W. of ℄ int.	
0+00 ℄ Int Garvalia Ave & Stevens Ave			5.17	358.02		℄
"			4.55	358.64		25 R.
"			3.87	359.32		50 R.
"			5.75	357.44	25 L	
"			6.30	356.89	50 L.	
0+15			5.34	357.85		℄
"			5.00	358.19		14 R.
"			4.66	358.53		30 R.
"			5.65	357.54	14 L	
"			6.08	357.11	30 L	
0+25			5.28	357.91		℄
"			5.15	358.04		14 R.
"			5.13	358.06		17 R. edge pav.
"			3.8	359.4		20 R.
"			3.6	359.6		30 R.
"			5.46	357.73	14 L	
"			5.48	357.71	15 ± L edge pav.	
"			4.8	358.4	20 L	
"			5.0	358.2	30 L	

F.B. 1434 PG. 90 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes (B) Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 5-10-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.19				
0+30			5.09	358.10		℄
"			5.08	358.11		7 R.
"			5.12	358.07		14.5 R. edge pav.
"			3.8	359.4		19 R.
"			3.4	359.8		30 R. P.L.
"			5.23	357.96	7 L	
"			5.29	357.90	14.5 L edge pav.	
"			4.9	358.3	17 L	
"			4.6	358.6	30 L	
1+00			4.37	358.82		℄
"			4.38	358.81		7 R.
"			4.61	358.58		11 R. edge pav.
"			4.7	358.5		14 R.
"			2.2	361.0		30 R. P.L.
"			4.43	358.76	7 L	
"			4.63	358.56	13.5 L edge pav.	
"			4.3	358.9	16 L	
"			4.4	358.8	30 L P.L.	
1+50			3.94	359.25		℄
"			3.93	359.26		7 R.
"			4.23	358.96		13 R. edge pav.

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 91
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes C. Johnson Date 9-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3.4
1.4
3.0
7.8

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.19				
1+50			3.4	359.8		19R.
"			2.0	361.2		30R P.L.
"			4.00	359.19	7L.	
"			4.21	358.98	14L edge pav.	
"			4.0	359.2	18L	
"			4.0	359.2	30L	
2+00.			3.37	359.82		℄
"			3.40	359.79		7R.
"			3.68	359.51		13R. edge pav.
"			1.8	361.4		30R P.L.
"			3.51	359.68	7L	
"			3.69	359.50	13L edge pav.	
"			3.3	359.9	16L	
"			3.3	359.9	30L P.L.	
"			7.8	355.4	265L. Back. Lot Line	
2+50			2.48	360.71		℄
"			2.55	360.64		7R.
"			2.72	360.47		13R. edge pav.
"			1.1	362.1		30R. P.L.
"			2.47	360.72	7L	
"			2.70	360.49	14L	
"			2.7	360.5	30L P.L.	

F.B. 1434 PG. 92 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No. X-Sec.
Survey by Benson Notes Notes Chkd. Checked
Indexed E. C. Johnson Date 5-10-48 Date Date No.

FORM 307 10M 10-46

5.8
2.9
2.1

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.19				
T.P.	11.73	374.42	0.50	362.69	T.P.	
3+00			11.74	362.68		⊥
"			11.71	362.71		7R.
"			11.44	362.98		15R. edge pav.
"			10.9	363.5		30R. P.L.
"			11.75	362.67	7L	
"			12.1	362.3	15L edge pav.	
"			11.7	362.7	17L	
			12.2	362.2	30L P.L.	
3+24			10.41	364.01		⊥
"			12.0	362.4	100L	
"			15.0	359.4	265L	
3+50			8.87	365.55		⊥
"			8.86	365.56		7R.
"			9.05	365.37		13R. edge pav.
"			8.2	366.2		16R.
"			7.6	366.8		30R.
"			9.04	365.38	7L	
"			9.39	365.03	14L edge pav.	
"			8.8	365.6	18L	
"			8.8	365.6	30L P.L.	

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes CB Date 5-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 Pg. 93

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		374.42				
4+00			5.89	368.53		℄
"			5.86	368.56		7 R.
"			5.96	368.46		14 R. edge pav.
"			5.3	369.1		17 R.
"			4.6	369.8		30 R P.L.
"			3.4	371.0		100 R.
"			2.6	371.8		220 R. back Lot Line
"			5.94	368.48	7 L	
"			6.05	368.37	14 L edge pav.	
"			5.5	368.9	17 L	
"			5.5	368.9	30 L	
4+50			3.51	370.91		℄
"			3.43	370.99		7 R.
"			3.65	370.77		14 R. edge pav.
"			3.0	371.4		18 R
"			2.4	372.0		30 R.
"			3.58	370.84	7 L	
"			3.70	370.72	13 L edge pav.	
"			3.1	371.3	18 L	
"			2.7	371.7	30 L P.L.	

F.B. 1434 PG. 94 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No. X-Sec.
Survey by Benson Notes LB Notes Chkd. Checked
Indexed C. Johnson Date 5-10-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		374.42				
4+84			2.76	371.66		℄.
"			1.5	372.9		100 R.
"			6.1	368.3		216 R. back Lot Line
5+00 = 4+88.37 from Graves.			2.66	371.76		℄
"			2.67	371.75		7 R
"			2.91	371.51		14 R. edge pav.
"			2.2	372.2		19 R.
"			2.1	372.3		30 R. P.L.
"			1.9	372.5		100 R.
"			2.1	372.3		220 R back Lot Line
"			2.71	371.71	7 L	
"			2.88	371.54	14 L edge pav.	
"			2.3	372.1	18 L	
"			1.9	372.5	30 L P.L.	
BM.			2.64	371.78	BM W.M 436 El. 371.782 FB 1412-Pg 5 Stevens Ave. (E. Side) 400' ± N. of ℄ of Graves Ave Br. Spk. in Dwy. to Ho. #2912	

Profile Notes Red_____ Plotted_____ Job No 124 Division No._____
No._____ Date_____ Date_____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd_____ Checked_____ Survey by Benson Noted CBS Date 5-10-48
No._____ Date_____ Date_____ Map No._____ Index Johnson Date_____

F.B. 444 Pg. 95

F.B. 1434 PG. 96 | Job No. 1241 | Division No. | Notes Red. | Plotted | Profile

Survey of Stevens Ave S.S. | Date | Date | No.

Survey by Benson | Notes [illegible] | Notes Chkd | Checked | X-Sec.

Indexed A. C. Johnson | Date 5-10-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of STEVENS AVE S.S.
Map No.	W. O. 8350 Tape No. 423 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-10-48
Date	Indexed C. Johnson

F.B. 1434 Pg. 97

TOPOGRAPHY
ON
JACKSON AVE.

From: Fern Ave
TO: GARVALIA

C.I. 1241

STEVENS AVE S.S.

5-10-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

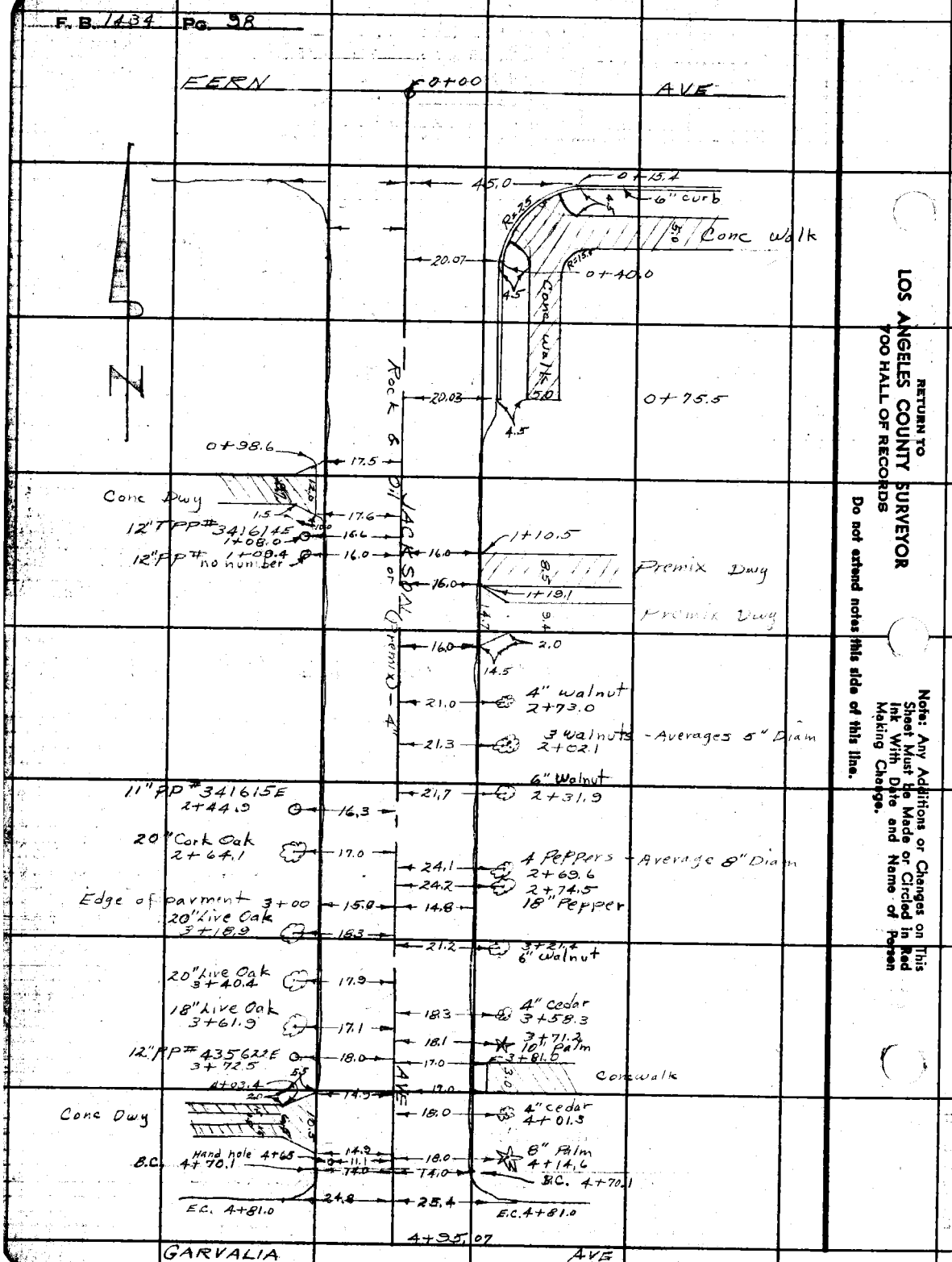
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1434 Pg. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1241 | Division No. | F.B/434 Pg. 99
Date | Date | Survey of Stevens Ave S.S.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by Benson Notes (AB) | Date 5-10-48
Date 6/8/48 | Date | Map No. | Indexed C. Johnson | Date JAN 31 '46

PROFILE
&
CROSS-SECTIONS
ON
JACKSON AVE.

FROM:- FERN AVE
TO:- Near GARVALIA AVE.

C.I. 1241
STEVENS AVE. S.S.

ELEV.
5-10-48.
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. A.27.	6.32	358.78		352.46	B.M. A27 El. 352.457 F.B. 1247-198 Jackson Ave & Fern Ave. S. E. Cor. Bt. spk. in cb., 4.5' S. of S. end C.R.	
0+00.=	℄ Int. Jackson Ave. & Fern Ave-(West)		6.61	352.17	℄	
0+25			6.38	352.40	℄	
0+40			6.32	352.46	℄	
"			6.24	352.54		7 R.
"			6.25	352.53		15 R edge pav.
"			4.7	354.1		23 R.
"			4.4	354.4		30 R. P.L.
"			6.52	352.26	7 L	
"			6.76	352.02	20 L Gut	
"			6.38	352.40	20 L Top cb. S. end. C.R.	
"			6.17	352.61	29.5 L back walk.	
0+75.5			6.64	352.14	20 L Gut	
"			6.09	352.69	20 L Top cb. S. end. cb.	
1+00.			5.94	352.84	℄	
"			5.85	352.93		7 R.
"			5.90	352.88		14 R. edge Pav.
"			4.6	354.2		23 R
"			4.5	354.3		30 R. P.L.
"			6.10	352.68	7 L	

F.B. 1434 PG. 100 Job No. 1241 Division No. Notes Red. Plotted No. Profile
Survey of Stevens Ave. S. S. Date Date X-Sec.
Survey by Benson Notes Notes Chkd. Checked No.
Indexed C. Johnson Date 5-10-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.78				
1+00			6.47	352.31	17L edge pav.	
"			5.6	353.2	21L	
"			5.7	353.1	30L P.L.	
1+60			5.52	353.26		℄
"			5.67	353.11	7L	
"			5.89	352.89	14L edge pav	
"			5.2	353.6	16L	
"			4.9	353.9	30L P.L	
1+65			5.49	353.29		℄
"			5.63	353.15	7L	
"			5.85	352.93	14L edge pav.	
"			4.3	354.5	19L	
"			4.3	354.5	30L P.L	
2+00			5.28	353.50		℄
"			5.31	353.47		7R
"			5.49	353.29		14R. edge pav
"			4.5	354.3		18R.
"			4.1	354.7		30R. P.L.
"			5.41	353.37	7L	
"			5.70	353.08	15L edge pav.	
"			4.82	353.96	17L	

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 101
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes GB Date 5-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.78				
2+00			4.7	354.1	30L P.L.	
2+20			5.16	353.62	℄	
"			3.5	355.3		100 R.
"			2.3	356.5		178 R. back Lot Line
2+50			4.93	353.85	℄	
"			3.8	355.0	100L	
"			3.6	355.2	145L back Lot Line	
3+00			4.69	354.09	℄	
"			4.72	354.06		7R.
"			4.87	353.91		15R. edge pav.
"			4.5	354.3		18R.
"			4.2	354.6		30R. P.L.
"			4.80	353.98	7L	
"			5.02	353.76	14L edge pav.	
"			4.3	354.5	16L	
"			4.1	354.7	30L P.L.	
4+00			4.10	354.68	℄	
"			4.16	354.62		7R.
"			4.33	354.45		14R edge pav.
"			3.7	355.1		18R
"			3.5	355.3		30R P.L.

F.B. 1434 PG. 102 Job No. 1241 Division No. Notes Red. Plotted No. Profile
Survey of Stevens Ave S.S. Date Date X-Sec.
Survey by Benson Notes Notes Chkd Checked No.
Indexed E. C. Johnson Date 5-10-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358.78				
4+00			4.21	354.57	7 L	
"			4.54	354.24	15 L edge pav	
"			3.7	355.1	18 L	
"			3.4	355.4	30 L P.L.	
4+65			3.38	355.40		℄
"			3.36	355.42		7 R.
"			3.43	355.35		15 R. edge pav.
"			2.7	356.1		30 R P.L.
"			3.45	355.33	7 L	
"			3.63	355.15	14 L edge pav	
"			3.0	355.8	16 L	
"			2.6	356.2	30 L	
4+95.07 =	℄ Int. Jackson Ave & Garvalia		3.10	355.68		℄
B.M. W.M. 432			3.49	355.29	BM. W.M. 432 El. 355.302 F.B. 1412-102 Garvalia Ave. & Jackson Ave., N.W. Cor. Bt. spk. in S. strip of Dwy. to Ho. #2779, 125'± N. of ℄ Int.	

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes GB Date 5-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1434 Pg. 103

F.B. 1434 PG. 104 | Job No. 124 | Division No. | Notes Red. | Plotted | Profile

Survey of Stevens Ave S.S. | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed L. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STEVENS AVE S Fg B. 1434 Pg. 105
W. O. 8310 Tape No. 293 St'd 64 °F
Surveyed by Benson
Notes Coates Date 5-10-48
Indexed C. Johnson

MAY 31 '48

TOPOGRAPHY
ON
DEL MAR AVE.

From: HIGHCLIFF ST.
TO: GRAVES AVE.

C.I. 1241
STEVENS AVE. S.S.

5-10-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

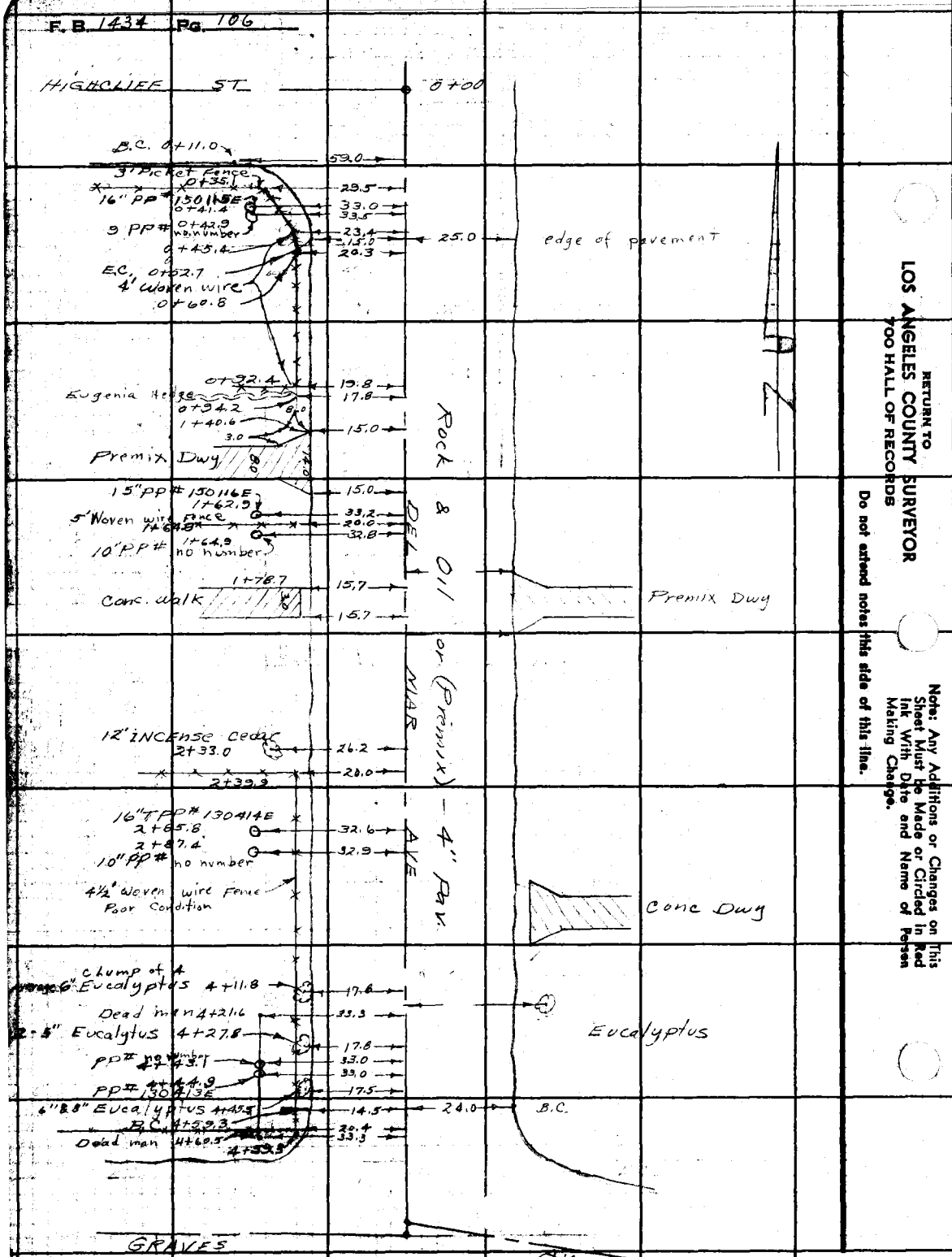
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 1434 Pg. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1241	Division No.
	Date	Date	Survey of Graves Ave S.S.	
X-Sec. No.	Notes Chkd LCM	Checked	Survey by Benson Notes JB	Date 5-10-48
	Date 6/8/48	Date	Map No.	Indexed C. Johnson Date JAN 31 '49

F.B. 434 Pg. 107

PROFILE
&
CROSS-SECTIONS
ON.
DEL MAR AVE

FROM: HIGHCLIFF ST
To: Near GRAVES AVE
C.I. 1241.
STEVENS AVE S.S.

5-10-48
C.A. Benson
I.S. Coates
J.F. Ochsner
H. Tsuyuki

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.M.138	8.29	348.98		340.69	B.M.W.M.138 El. 340.686 F.B.1247-102 Del Mar Ave. & Vandorf St., S.W. Cor. Bt. spk. in cb., 6' W. of W. end. C.R.	
0+00 = ℄ Int. Del Mar Ave. & Highcliff St.			4.44	344.54		℄
0+25			4.10	344.88		℄
"			4.19	344.79		8R.
"			4.62	344.36		17R.
"			4.30	344.68		31R. edge pav.
"			3.4	345.6		40R.
"			4.30	344.68	12L	
"			4.73	344.25	24L edge pav.	
"			2.4	346.6	31L	
"			2.6	346.4	40L	
1+00			3.50	345.48		℄
"			3.57	345.41		8R.
"			3.72	345.26		14R edge pav.
"			2.92	346.06		17R.
"			2.7	346.3		40R.
2+00			2.90	346.08		℄
"			3.10	345.88		8R
"			3.34	345.64		14R edge pa
"			2.9	346.1		20R

F.B. 1434 PG. 108 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No. X-Sec.
Survey by Benson Notes Notes Chkd. Checked
Indexed A. C. Johnson Date 5-10-48 Date Date No.

FORM 307 10M 10-46

58
26
32

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.98				
2+00			2.7	346.3		40 R.
3+00			2.75	346.23		℄
"			2.90	346.08		8 R.
"			3.10	345.88		14 R. edge pav
"			2.0	347.0		18 R.
"			2.3	346.7		40 R.
"			2.7	346.3		100 R.
			5.9	343.1		200 R.
T.P.	4.45	350.67	2.76	346.22	T.P.	
3+50			4.45	346.22		℄
"			4.55	346.12		8 R.
"			4.65	346.02		14.5 R. edge pav.
"			3.3	347.4		17 R.
"			3.8	346.9		35 R.
4+00			4.94	345.73		℄
"			5.05	345.62		8 R.
"			5.18	345.49		14 R. edge pav.
"			3.5	347.2		18 R.
"			4.3	346.4		35 R.
			5.8	344.9		100 R.
"			9.1	341.6		150 R.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 109

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Stevens Ave S.S. Survey by Benson Notes [illegible] Date 5-11-48

Map No. ____ Date ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.67				
4+00			4.88	345 79	12 L	
"			5.02	345 65	23 L edge pav	
"			2.9	347 8	30 L	
"			2.8	347 9	50 L	
4+45			5.57	345 10	℄	
4+62			5.37	345 30	℄	
"			5.63	345 04		8 R.
"			5.88	344 79		16 R. edge pav
"			4.6	346 1		20 R.
"			5.4	345 3		35 R.
4+92.60	℄ Int.	Graves Ave & Del Mar.	5.50	345 17	℄	
BM# W.M. 131			3.45	347.22	B.M# W.M. 131 El. 347.217 F.B. 1247-97 Graves Ave. & Del Mar Ave., N.W. Cor. cut spk. W. & T. in stump of Eucl. Tree, 40± N. of ℄ Int.	

F.B. 1434 PG. 110

Job No. 1241 Division No. Notes Red. Plotted Profile No.

Survey of Stevens Ave S.S. Date Date X-Sec.

Survey by Benson Notes Notes Chkd. Checked

Indexed A. C. Johnson Date 5-11-45 Date Date No.

Notes Ck'd by	Survey of STEVENS AVE S.S. F.B. 1434 Pg. 111
Map No.	W. O. 83.50 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-12-48
Date	Indexed X. C. Johnson

TOPOGRAPHY
ON
GRAVES AVE

From: STEVENS AVE
To: NEW AVE

C.I. 1241
STEVENS AVE S.S.

5-12-48
C.A. Benson
J. S. Coates
J. F. Ochsner
H. Tsuyuki

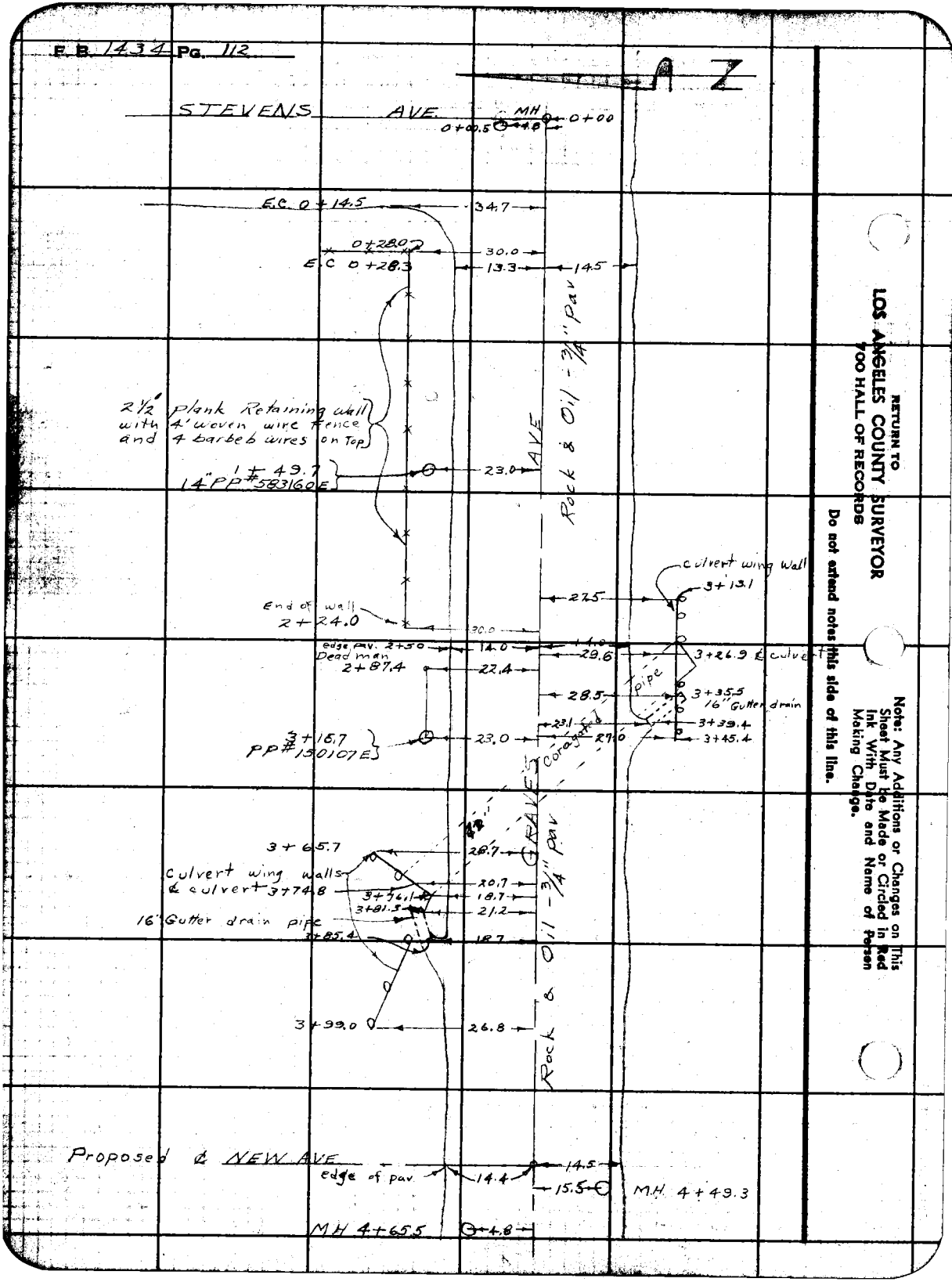
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F.B. 1434 Pg. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1241 | Division No. | F.B. 1434 Pg. 113
Date | Date | Survey of Stevens Ave S.S.
X-Sec. No. | Notes Ckd LCM | Checked | Survey by Benson Notes CB Date 5-11-48.
Date 6/8/48 | Date | Map No. | Indexed L.C. Johnson Date JAN 31 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & CROSS SECTIONS ON GRAVES AVE

FROM: STEVENS AVE
TO:- Near NEX. AVE.

C.I. 1241.

STEVENS AVE S.S.

5-11-48.
C.A. Benson
W.S. Coates
J.F. Ochsner

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 5434 Pg. 114 | Job No. 124 | Division No. | Notes Red | Plotted | Profile
Survey of Stevens Ave S.S. | Date | No.
Survey by Benson. Notes | Date | Notes Chkd | Checked | X-Sec.
Indexed L. C. Johnson Date 5-11-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.W.M.128	7.55	343.18		335.63	(BM.W.M.128 El.335.630 F.B.1247-95 Cathryn Dr.(W.side) at Graves Ave. 1.4N. in N.W. end conc. Hd.wall of Culv. 100'± S. of ℄ Int.	
0+00		℄ Int Graves Ave & Stevens Ave.	4.77	338.41		℄
"			4.44	338.74		8R.
"			4.15	339.03		14R.
"			1.83	341.35		30R.
"			-1.4	344.6		50R
"			5.10	338.08	8L	
"			5.30	337.88	12L edge pav.	
"			4.9	338.3	15L	
"			5.1	338.1	22L	
0+30.			4.71	338.47		℄
"			4.55	338.63		8R.
"			4.29	338.89		14R. edge pav.
"			2.3	340.9		20R
"			-0.3	343.5		30R. bot. plank. Ret. wall
"			-2.8	346.0		30R. Top " " "
1+00			4.61	338.57		℄
"			4.60	338.58		8R.
"			4.57	338.67		13½R. edge pa
"			3.5	339.7		18R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.18				
1+00			0.3	342.9		30 R. bot Ret wall
"			-1.5	344.7	X	30 L Top " "
1+50			4.10	339.08		℄
"			4.15	339.03		8 R.
"			4.08	339.10		14 R edge pav.
"			3.0	340.2		19 R.
"			0.4	342.8		30 R. bot Ret wall
"			-0.8	344.0	X	30 R. top " "
2+00			3.26	339.92		℄
"			3.32	339.86		8 R
"			3.37	339.81		14 R. edge pav.
"			2.7	340.5		18 R
"			0.1	343.1		30 R bot plank Ret wall
"			-2.1	345.3	X	30 R Top " "
T.P.	10.90	351.58	2.50	340.68	T.P.	
2+50			10.61	340.97		℄
"			10.69	340.89		8 R.
"			10.80	340.78		14.5 R. edge Pav.
"			10.2	341.4		18 R.
"			8.8	342.8		30 R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
Notes Chkd. ____ Checked ____ Survey by Benson Notes ____ Date 5-11-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 4434 Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.58				
3+00			8.69	342.89		℄.
"			8.72	342.86		8 R.
"			8.84	342.74		14 R. edge pav.
"			8.3	343.3		17 R
"			8.5	343.1		30 R. P.L
"			2.1	349.5		100 R.
3+27.1			16.10	335.48	29.6 LT. F.L. 6' Co. I.P.	
3+50			6.52	345.06		℄.
"			6.65	344.93		8 R
"			6.71	344.87		15 R. edge pav.
"			6.4	345.2		30 R.
"			6.3	345.3		65 R.
3+74.9			15.82	335.76		21.1 R. F.L 6' Co. I.P. Drain
4+00			3.40	348.18		℄.
"			3.57	348.01		8 R.
"			4.40	347.18		17.5 R. Gut
"			3.90	347.68		19.5 R. edge pav.
"			3.1	348.5		22 R. Top Brk
"			13.7	337.9		29 R. bot. Brk
"			14.8	336.8		44 R. ℄ draw.
"			3.38	348.20	8 L	
"			3.56	348.02	14 L Gut	

F.B. 1434 PG. 116 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave SS Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 5-11-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.58				
4+00.			3.36	348.22	18 L. edge pav.	
"			2.3	349.3'	30 L. P. L.	
4+35			0 3.2	351.26		℄.
4+45.26	℄ Int.	New. Ave Graves	—	—		—
B.M. A-200			6.94	344.64	BM. A-200 El. 344.637 F.B 1247-95 Graves Ave (N. side), 275'± W. of Stevens Ave. Cut. spk. in N. side P.P # 150107 E.	

Profile Notes Red_____ Plotted_____ Job No. 124 Division No._____

No._____ Date_____ Date_____ Survey of Stevens Ave. S.S.

X-Sec. Notes Chkd._____ Checked_____ Survey by Benson Notes F.B. Date 5-11-48

No._____ Date_____ Date_____ Map No._____ Noted Changes Date:_____

F.B. 1247 Pg. 117

F.B. 4434 Pg. 118

Job No. 1241 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of STEVENS AVE S.S. F.B. 1434 Pg. 119
Map No.	W. O. 8350 Tape No. 293 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-12-48
Date	Indexed E. C. Johnson

JAN 31 '48

TOPOGRAPHY
ON
GRAVES AVE

From: STEVENS AVE
To: 175 ft ± W. JACKSON AVE

C.I. 1241

STEVENS AVE. S.S.

5-12-48
C. A. Benson
J. S. Coates
J. F. Ochsner
H. Tsuyuki

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1434 Pg. 120

4+14.7 — 14.6

3+32.3 — 14.5 — 8.0 — M.H. — 5.0

Premix Dwy

3+74.8

Eucalyptus 3+56.6 — 23.5

PP# 461158E 3+15.1 — 23.0

3+08.2 12" PEPPER — 21.5

2+93.1 18" Eucalyptus — 21.6

2+71.6 20" Eucalyptus — 26.8

2+54.7 24" Eucalyptus — 27.7

2+44.7 26" Eucalyptus — 28.0

Edge pav. — 18.0 — 16.1 — EC. 1+99.0

21.0 — 1+83.3

58.8 — B.C — 1+82.8

3/4" Pav't

Rock & Oil

CATHRYN DR

PP# 461154E 1+70.7 — 23.4

GRAVES — 32.4 — 1+17.3

Edge of pav — 14.7 — 13.3 — 0+79.2

Dead man 0+58.9 — 25.6

16" PP# 150106E 0+31.7 — 23.8

E.C 0+30.9 — 14.8

EC. 0+13.3 — 26.1

STEVENS AVE — 0-005 — M.H. — 4.8 — 0+00

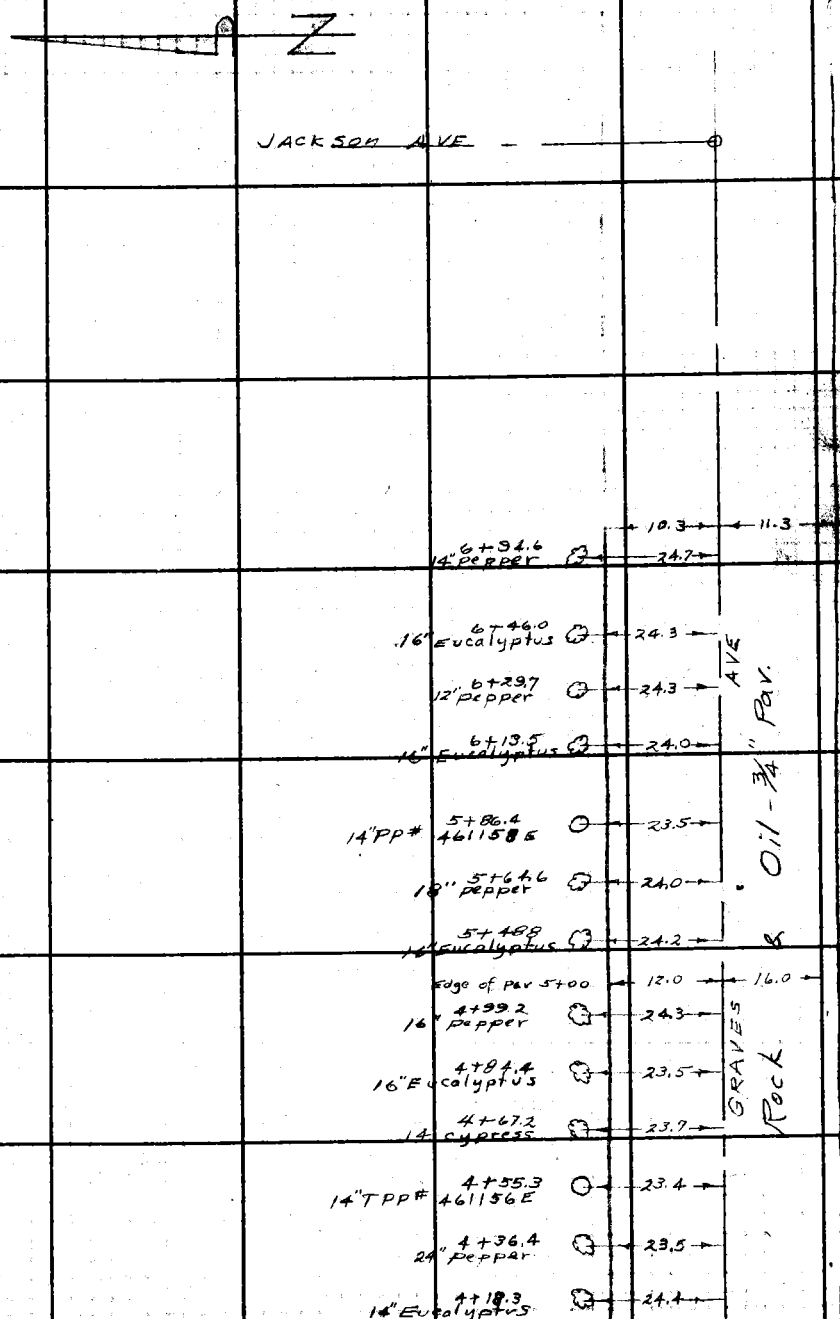
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of STEVENS AVE S.S.
Map No.	W. O. 8350 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-12-48
Date	Indexed

E.B. 1434 Pg. 121



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1634 Pg. 122

Profile No. | Notes Red. | Plotted | Job No. 1241 | Division No. | F.B. 1434 [illegible]
Date | Date | Survey of Stevens Ave S.S.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by Benson | Notes CB | Date 5-11-48
Date 6/9/48 | Date | Map No. | Indexed C. Johnson | Date JAN 31 '49

174.69

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
&
CROSS SECTIONS
ON
GRAVES AVE.

FROM:- STEVENS AVE
TO:- 175'± West of JACKSON

C.I. 1241

STEVENS AVE. S.S.

ELEV.

5-11-48
C.A. Benson.
J.S. Coates.
J.F. Ochsner.

F.S.

H.I.

B.S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.M. 128.	9.64	345.27		335.63	B.M.W.M. 128 El. 335.630 F.B. 1247-95, Cathryn Dr. (W. side) at Graves Ave. L+N. in N.W. end conc. Hdwall of Culv. 100'± So. of ℄ Int.	
0+00 = ℄ Int. Graves Ave & Stevens Ave			6.89	338.38	℄	
0+30			7.00	338.27	℄	
"			7.39	337.88		8 R.
"			7.52	337.75		12 R. edge pav.
"			6.7	338.6		16 R
"			7.1	338.2		20 R. Top Brk.
"			9.7	335.6		30 R. bot Brk.
"			6.73	338.54	8 L	
"			6.41	338.86	15 L edge pav.	
"			5.2	340.1	20 L	
"			5.0	340.3	30 L	
1+00			7.03	338.24	℄	
"			6.76	338.51	8 L	
"			6.59	338.68	15 L edge pav.	
"			0.5	344.8	27 L Top Brk.	
"			-0.3	345.6	x 30 L	
1+50			6.37	338.90	℄	
"			6.08	339.19	8 L	
"			5.97	339.30	16 L edge pav.	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1241 Division No. ____
Survey of Stevens Ave S.S. Notes 68
Survey by Benson Date 5-11-45
Indexed R. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		345.27				
1+50			3.1	342.2	23 L.	
"			1.7	343.6	30 L P.L	
2+00			4.17	341.10		℄
"			4.13	341.14	8 L	
"			4.11	341.16	17.5 L. edge pav.	
"			2.6	342.7	25 L	
"			0.9	344.4	30 L	
2+50			0.87	344.40		℄
"			1.02	344.25	8 L	
"			1.22	344.05	15 L edge pav.	
"			-1.1	346.4	30 L	
T.P.	11.88	356.63	0.52	344.75	T.P.	
3+00			8.74	347.89		℄
"			8.91	347.72	8 L	
"			9.08	347.55	16 L edge pav.	
"			6.1	350.5	20 L	
"			1.5	355.1	35 L Top Bk	
3+50			4.72	351.91		℄
"			4.87	351.76	8 L	
"			4.93	351.70	15 L edge pav. - Toe of cut.	
			-2.9	359.5	22 L Top cut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 125

X-Sec. No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.

Notes Chkd. ____ Checked ____ Survey by Benson Notes CB Date 5-11-48

No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356 63				
3+50			4.1	360.7	30 L	
TP	9 04	365.12	0 55	356 08		
4+00			9 09	356.03		℄
"			9.26	355.86	8 L	
"			9.25	355.87	14.5 L edge pav.	
"			1.9	363.2	24.0 L Top cut	
"			0.4	364.7	34 L	
4+50			6 33	358.79		℄
"			6 36	358.76	8 L	
"			6 55	358.57	16 L edge pav bot cut	
"			1 0	364.1	22 L Top cut	
"			0 3	364.8	30 L	
5+00			4 57	360.55		℄
"			4 74	360.38	8 L	
"			4 78	360.34	18 L edge pav - bot cut	
"			1.4	363.7	22 L Top cut	
"			1.1	364.0	30 L	
5+50			3 65	361.47		℄
"			3 86	361.26	8 L	
"			4 05	361.07	16 L edge pav	
"			3 8	361.3	18 L bot cut	

F.B. 1434 PG. 126 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes AB Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date 5-11-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365 12				
5+50			2 3	362.8	21 L Top cut	
"			1 8	363.3	30 L	
6+00			3 59	361.53		℄
"			3 82	361.30		6 R
"			4 20	360.92		11 R edge pav
"			5 0	360.1		18 R Gut
"			4.4	360.7		19 R Top brk
"			5.1	360 0		30 R
			3 69	361.43	8 L	
"			3 92	361.20	13 L edge pav	
"			4 3	360.8	17 L gutter	
			2 6	362.5	20 L Top brk.	
			1 8	363.3	30 L	
6+50			3 62	361.50		℄
"			3 63	361.49	5 L	
"			3 83	361.29	9.5 L edge pav	
"			4 2	360.9	16 L gutter	
"			2 9	362.2	20 L Top cut	
"			2 0	363.1	30 L	
7+00			4 10	361.02		℄
			4 17	360.95	5 L	

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 127
No. ____ Date ____ Date ____ Survey of Stevens Ave SS
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes LB Date 5-11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		365 12				
7+00			4 47	360.65	10 L edge pav	
"			4 8	360.3	17 L gutter	
"			3 6	361.5	20 L Top cut	
"			3 4	361.7	30 L	
T.B.M.			1 88	363.24	TBM Elev 363.260	FB-1247-pg 96 Graves ave. (No side) 300'± w. ℄ Jackson Ave RR Spike S.W. side PP# 4611-5 BE
	Elevation of 14" water pipe on Graves Ave at Stevens Ave - 11.5'± N. of ℄ intersection					
B.M# W.M128				335 63	B.M# W.M128	Elev. 335.630 per F.B. 1247-95 - Cathryn Dr. (W. side) at Graves Ave. L & N. in N.W. end conc. head-wall of culvert, 100'± S. of ℄ int.
	7 33	342 96				
			3 99	338 97	pavement	
			8 74	334 20	Top of 14" C.I. pipe	
T. P.			2 18	340 78		
	2 25	348 03				
B.M# W.M128			7 40	335 63	B.M# W.M128	Elev. 335.630 per F.B. 1247-95 Cathryn Dr. (W. side) at Graves Ave. L & N. in N.W. end conc. head-wall of culvert, 100'± S. of ℄ int.

F.B. 1434 Pg. 128 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 5-11-48 Date Date No.

Notes Ck'd by	Survey of STEVENS AVE SS.
Map No.	W. O. 835 Tape No. 093 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-13-48
Date	Indexed J. C. Johnson

JAN 31 '49

F. B. 1434 Pg. 122

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
ON
GRAVES AVE

From: DEL MAR
To: 175'± W. JACKSON AVE

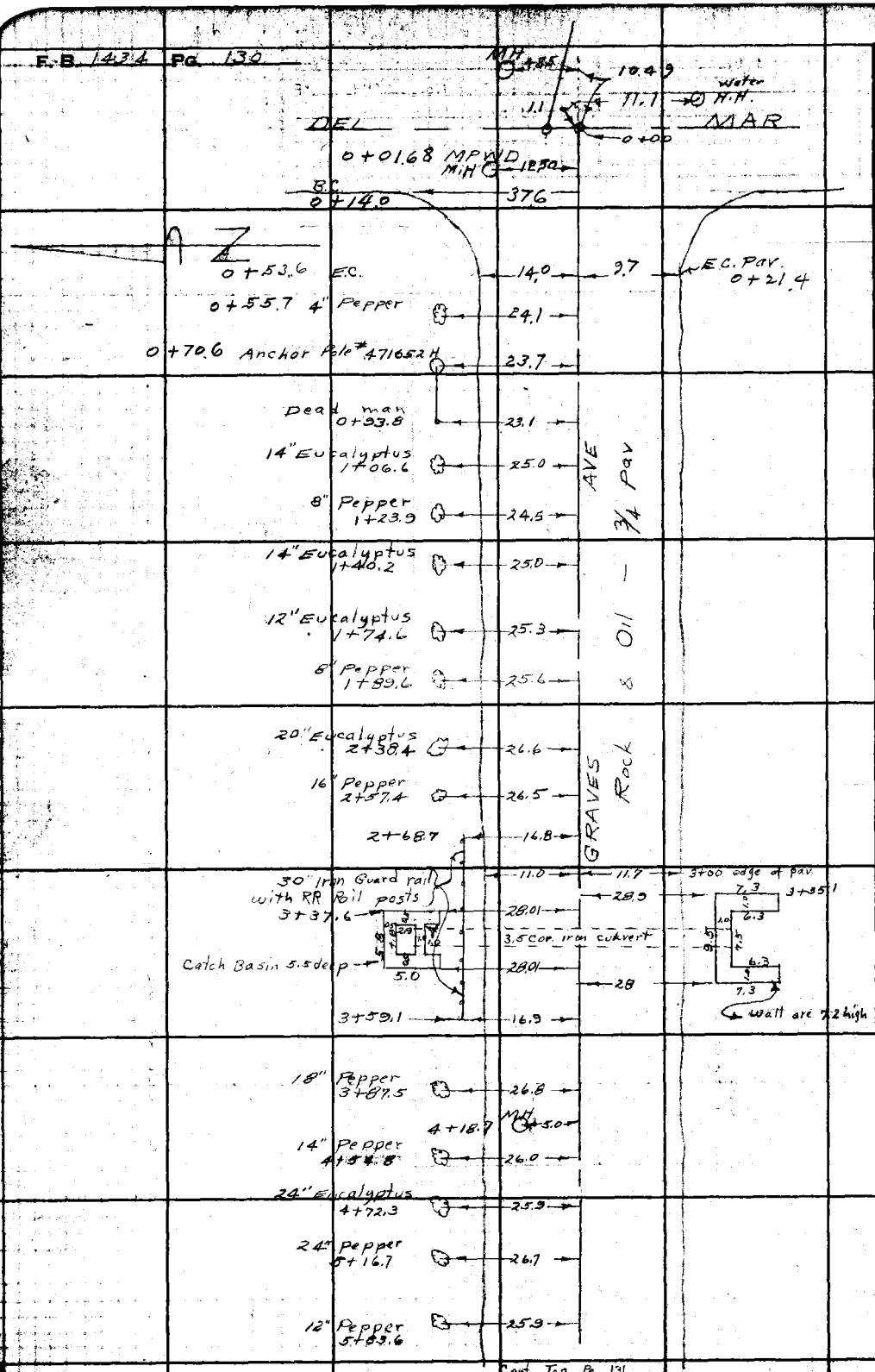
C.I. 1241

STEVENS AVE S.S.

5-13-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

FORM 247 SM 11-46

F.B. 1434 Pg. 130



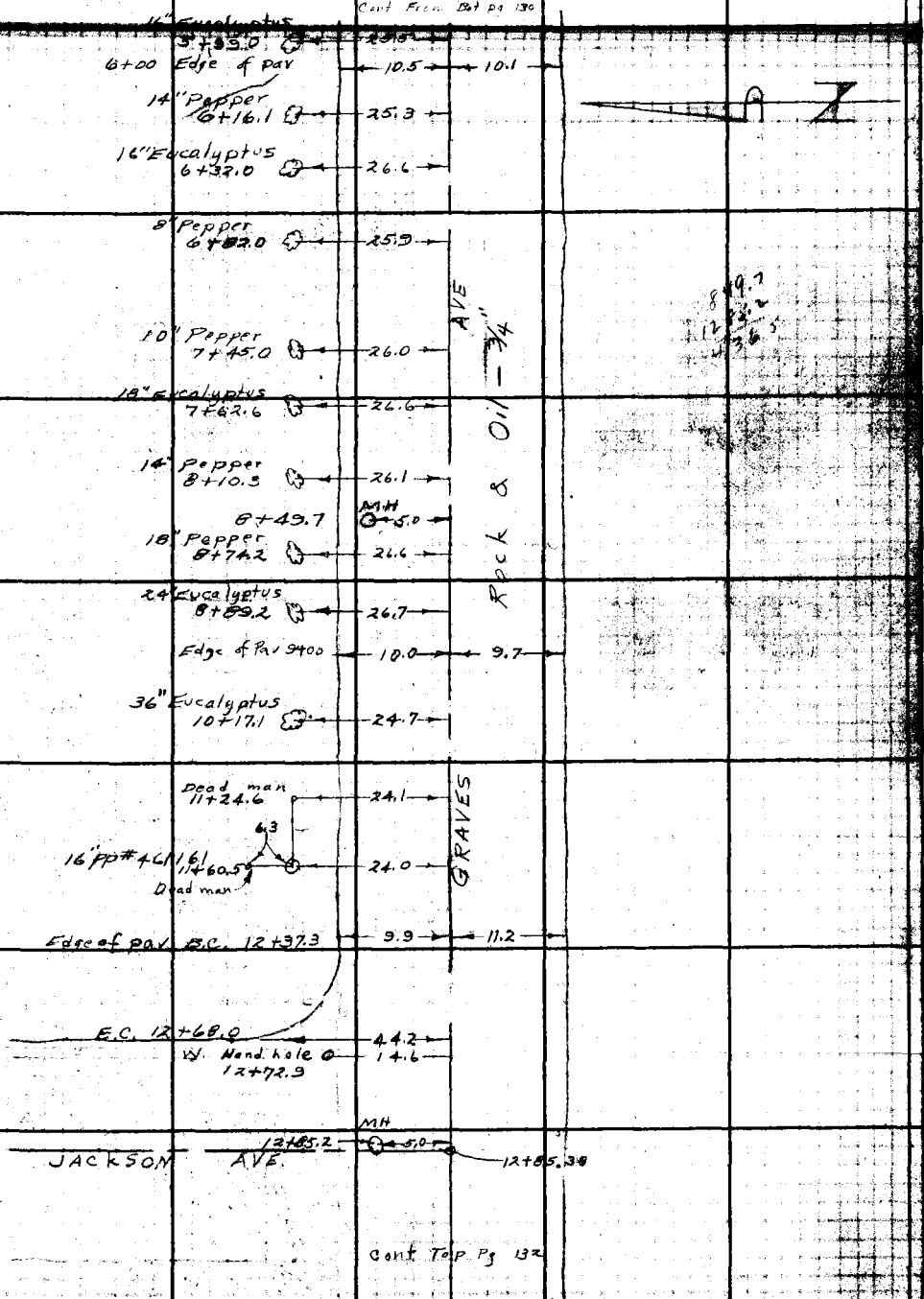
Cont. Top Pg 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of STEVENS AVE SS	F. B. 1434 Pg. 131
Map No.	W. O. 8350 Tape No. 033 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes Coates Date 5-13-48	
Date	Indexed	

Cont From Bot pg 130



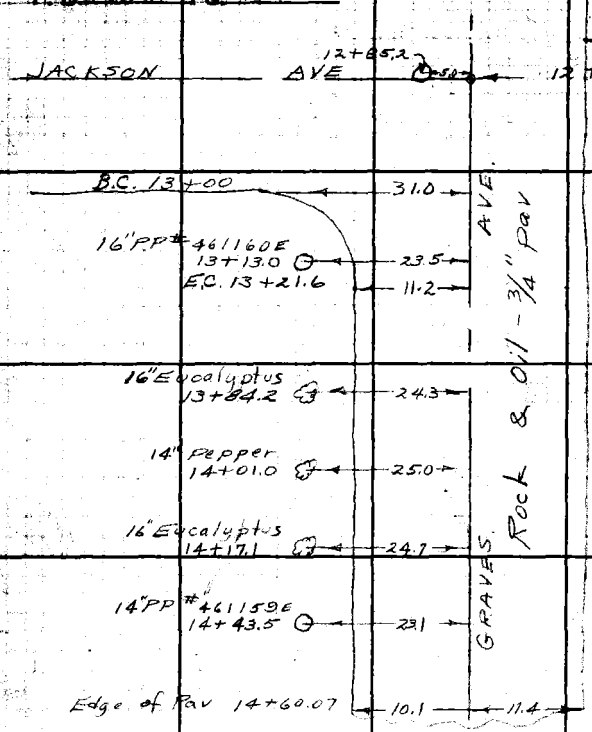
Cont Top Pg 132

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1454 Pg. 132



NOTE: Road dept. foreman informed us that they plan to widen and resurface pavement on Graves Ave.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1241	Division No.
	Date	Date	Survey of Stevens Ave S.S.	
X-Sec. No.	Notes Chkd. L.C.M.	Checked	Survey by Benson	Notes [illegible] Date 5-13-48
	Date 6/9/48	Date	Map No.	Indexed [illegible] Date JAN 31 [illegible]

F.B. 1434 Pg. 133

PROFILE
&
CROSS - SECTIONS
ON
GRAVES AVE

FROM: DEL MAR AVE.
TO: 175' ± W. of ℄ JACKSON AVE.

C.I. 1241.

STEVENS AVE S.S.

ELEV.

5-13-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.M. 131.	0.84	348.06		347.22	B.M.W.M. 131 El. 347.217 F.B. 1247-97. Graves Ave & Del Mar. Ave, N.W. Cor. cut. spk. W. & T. in stump of Eucl. T. 40' ± N. ℄ Int.	
0+00. ℄ Int. Del Mar Ave & Graves Ave			2.98	345.08		℄
"			2.61	345.45		15 R.
"			2.72	345.34		30 R.
0+35.			3.79	344.27		℄.
"			3.87	344.19		8 R.
"			4.42	343.64		21 R. edge pav.
"			4.2	343.9		25 R cut
"			3.0	345.1		26 R. Top cut
"			2.9	345.2		30 R. P.L.
"			4.06	344.00	7 L	
"			4.26	343.80	10 L edge pav.	
"			4.4	343.7	18 L	
"			4.2	343.9	30 L	
0+50			4.33	343.73		℄.
"			4.54	343.52		9 R.
"			4.89	343.17		17 R. edge pav
"			5.5	342.6		24 R cut
"			3.6	344.5		25 R Top cut
"			3.0	345.1		30 R P.L.

F.B. 1434 PG. 134 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes Checked X-Sec.
Indexed R. C. Johnson Date 5-13-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.06				
1+00			6.52	341.54		℄
"			6.62	341.44		7 R.
"			6.88	341.18		13 R. edge pav
"			7.4	340.7		23 R Gut
"			5.2	342.9		24R Top cut
"			4.7	343.4		30R P.L
1+50			9.25	338.81		℄
"			9.32	338.74		7R.
			9.65	338.41		12R edge pav
"			10.1	338.0		22R Gut
"			8.6	339.5		23R Top cut
"			8.2	339.9		30R P.L.
T.P.	0.35	336.54	11.87	336.19	T.P.	
2+00			1.30	335.24		℄
"			1.30	335.24		6 R.
"			1.53	335.01		11 R. edge pav
"			2.5	334.0		24 R. Gut
"			1.2	335.3		25R Top Brk.
"			1.2	335.3		30R. P.L.
2+50			5.58	330.96		℄
"			5.65	330.89		6 R

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes B Date 5-13-48
No. ____ Date ____ Date ____ Map No. ____ Index Johnson Date ____

F.B. 1434 Pg. 195

FORM 307 10M 10-46

1067
450
15

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		336.54				
2+50			5.83	330.71		11R. edge pav
"			6.6	329.9		15R Gut.
"			5.1	331.4		24R. Top Brk.
"			5.8	330.7		30R P.L
3+00			8.42	328.12		℄
"			8.43	328.11		6R
"			8.58	327.96		10R. edge pav
"			8.9	327.6		16R Gut.
"			8.6	327.9		17R Top B.
"			9.3	327.2		22R.
"			12.2	324.3		30R P.L.
"			14.0	322.5		38R.
"			14.4	322.1		100R.
"			-1.0	337.57		190R.
T.P.	3.79	331.31	9.02	327.52	T.P.	
3+40.			3.80	327.51		℄.
"			3.81	327.50		6R.
"			3.97	327.34		11R. edge pav
"			4.3	327.0		15R Gut.
"			8.7	327.6		17R.
"			10.7	320.6		29R. Toe fill

F.B. 1434 PG. 136

Job No. 1241 Division No. Notes Red. Plotted Profile

Survey of Stevens Ave S.S. Date Date No. X-Sec.

Survey by Benson Notes Notes Chkd. Checked

Indexed C. Johnson Date 5-13-48 Date Date No.

FORM 307 10M 10-46

58 / 41 — 58 / 26

37'
45
16,32

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

11.81
329.50

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		331.31				
3+40			15.17	316.14		30.0R, F.L. 3.5' Co. I.P.
"			9.9	321.4		39 R. Ground
"			9.4	321.9		100R
"			8.7	322.6		140R.
"			-1.0	332.3		200R.
"			16.32	314.99	29.9 L. F.L. 3.5' Co. I.P	
4+00			2.11	329.20		℄
"			2.20	329.11		6R
			2.33	328.98		11R edge pav.
"			2.6	328.7		15R Gut.
"			2.2	329.1		20R bot. Brks
"			1.0	330.3		25R Top "
"			1.6	329.7		30R. P.L.
T.P.	12.07	343.20	0.18	331.13	T.P.	
4+50			10.55	332.65		℄
"			10.69	332.51		6 R
"			10.84	332.36		10R edge pav.
"			11.7	331.5		16R. Gut.
"			10.3	332.9		21R
"			7.0	336.2		24R Top Brk.
"			7.4	335.8		30R P.L.

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1241 Division No. ___ Date ___ Date ___ Survey of Stevens Ave S.S. X-Sec. No. ___ Notes Chkd ___ Checked ___ Survey by Benson Notes BB Date 5-13-48 Date ___ Date ___ Map No. ___ Indexed Johnson Date ___

F.B. 1434 Pg. 137

FORM 307 10M 10-46

6 4
13 3
19 7

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.20				
5+00			7.11	336.09		℄
"			7.24	335.96		6 R
"			7.46	335.74		11 R edge pav.
"			7.9	335.3		17 R Gut.
"			6.4	336.8		25 R Top Brk.
"			7.1	336.1		30 R PL
5+50			4.14	339.06		℄
"			4.49	338.71		6 R.
"			4.75	338.45		10 R. edge pav.
"			5.3	337.9		17 R. Gut
"			5.0	338.2		18 R.
"			6.7	336.5		22 R.
"			7.4	335.8		30 R. PL
"			19.7	323.5		118 R. bot. draw.
"			16.4	326.8		200 R.
6+00.			1.80	341.40		℄
"			2.04	341.16		6 R
"			2.26	340.94		10 R. edge pav.
"			3.3	339.9		17 R Gut.
"			2.9	340.3		18 R
"			4.1	339.1		30 R. PL

F.B. 1434 Pg. 138

Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Stevens Ave S.S. Date ____ Date ____ No. ____

Survey by Benson Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 5-13-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.20				
T.P.	8.74	351.34	0.60	342.60	T.P.	
6+50			7.18	344.16		℄
"			7.31	344.03		6 R.
"			7.46	343.88		10.5 R. edge pav.
"			8.4	342.9		18 R Gut.
"			7.7	343.6		19 R.
"			8.0	343.3		30 R. P.L.
7+00			5.31	346.03		℄
"			5.42	345.92		6 R
"			5.62	345.72		11 R. edge pav.
"			6.1	345.2		18 R. Gut
"			5.5	345.8		19 R
"			5.7	345.6		30 R P.L.
7+50			4.70	346.64		℄
"			4.89	346.45		6 R.
"			5.10	346.24		11 R. edge pa
"			5.7	345.6		17 R. Gut
"			5.2	346.1		18 R
"			5.3	346.0		30 R P.L.
8+00			4.91	346.43		℄
"			5.24	346.10		6 R.

Profile Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 139
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes (B) Date 5-13-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 434 PG. 140
Job No. 124 Division No. Notes Red. Plotted
Survey of Stevens Ave S.S. Date Date
Survey by Benson Notes C. Johnson Notes Chkd Checked
Indexed 5-13-48 Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.34				
8+00			5.66	345.68		10 R. edge pav.
"			6.4	344.9		17 R Gut.
"			6.1	345.2		18 R.
"			6.3	345.0		30 R. P.L.
"			13.2	338.1		130 R.
"			16.6	334.7		180 R.
8+50			5.86	345.48	℄	
"			6.16	345.18		6 R.
"			6.49	344.85		10 R. edge pav.
"			7.6	343.7		17 R Gut.
"			7.1	344.2		18 R.
"			7.3	344.0		30 R P.L.
9+00.			6.77	344.57	℄	
"			7.01	344.33		6 R.
"			7.32	344.02		10 R. edge pav.
"			7.7	343.6		18 R
"			8.5	342.8		30 R. P.L.
9+20			6.97	344.37	℄	
"			7.28	344.06		6 R
"			7.55	343.79		10 R. edge pav.
"			7.5	343.8		16 R
"			9.1	342.2		30 R P.L.
"			14.2	337.1		130 R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.34				
9+20			15.2	336.1		204 R. Top Brk.
9+50.			7.21	344.13	℄.	
"			7.48	343.86		6 R.
"			7.76	343.58		10 R. edge pav
"			7.6	343.7		15 R.
"			9.0	342.3		30 R. P.L
10+00			7.03	344.31	℄.	
"			7.30	344.04		6 R
"			7.49	343.85		10 R edge pav.
"			7.4	343.9		16 R.
"			8.6	342.7		30 R.
T.P.	12.22	356.60	6.96	344.38	T.P.	
10+50			12.05	344.55	℄.	
"			12.14	344.46		6 R.
"			12.24	344.36		10 R. edge pav.
"			12.2	344.4		17 R
"			13.4	343.2		30 R P.L.
"			13.2	343.4		100 R.
11+00			10.74	345.86	℄.	
"			10.73	345.87		6 R.
"			11.01	345.59		10 R. edge pav.
"			11.77	344.83		14 R Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
Notes Chkd ____ Checked ____ Survey by Benson Notes [illegible] Date 5-13-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356.60				
11+00			11.1	345.5'		18 R.
"			10.8	345.8'		30 R P.L.
11+50			8.48	348.12		℄
"			8.67	347.93		6 R.
"			8.80	347.80		9 R. edge pav.
"			9.6	347.0'		14 R. Gut
"			8.9	347.7'		17 R.
"			8.7	347.9'		30 R PL
12+00			5.82	350.78		℄
"			5.90	350.70		6 R.
"			6.21	350.39		9 R. edge pav.
"			6.8	349.8'		14 R Gut
"			6.2	350.4'		16 R
"			6.4	350.2'		30 R P.L.
12+55			2.87	353.73		℄
"			3.25	353.35		6 R.
"			3.81	352.79		13 R. Gut
"			3.71	352.89		18 R edge pav.
"			2.4	354.2'		23 R.
"			2.9	353.7'		30 R. P.L.
"			2.99	353.61	GL	

F.B/434 PG. 142

Job No. 1241 Division No. Notes Red. Plotted Profile No.
Survey of Stevens Ave S.S. Date Date X-Sec.
Survey by Benson Notes (B) Notes Chkd. Checked
Indexed R. C. Johnson Date 5-13-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356.60				
12+55			3.49	353.11	12 L edge pav.	
"			3.5	353.1	16 L Gut	
"			2.9	353.7	19 L	
"			2.7	353.9	30 L P.L	
12+85.38	℄ Int. Jackson Ave & Graves		1.61	354.99		℄
"			1.83	354.77		6 R ℄ Jackson
"			1.98	354.62		11 R. "
"			2.08	354.52		30 R. "
"			1.68	354.92		70 R. "
13+17			0.35	356.25		℄
"			0.50	356.10		6 R.
"			1.00	355.60		12.5 R edge pav.
"			1.1	355.5		17 R
"			0.2	356.4		21 R.
"			0.2	356.4		30 R P.L
T.P.	6.57	362.60	0.57	356.03	T.P.	
13+50			4.99	357.61		℄
"			5.08	357.52		6 R
"			5.28	357.32		10 R. edge pav.
"			5.9	356.7		17 R. Gut
			4.6	358.0		30 R. P.L.

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes [illegible] Date 5-13-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 Pg. 143

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H.I.	F. S.	ELEV.		
		362.60				
14+00			3.21	359.39		℄
"			3.27	359.33		6 R.
"			3.44	359.16		10.5 R edge pav.
"			4.1	358.5		16.5 R. Gut.
"			3.0	359.6		22 R.
"			2.7	359.9		30 R P.L.
14+60.0 = 7+00 from West			1.57	361.03		℄
"			1.65	360.95		6 R.
"			1.93	360.67		10 R edge pav
"			2.2	360.4		17 R.
"			1.0	361.6		21 R.
"			0.8	361.8		30 R
B.M.W.M.129			6.78	355.82	B.M.W.M.129 El. 355.807 F.B.1247-96 Graves Ave & Jackson Ave., N.W. Cor. Bt. spk. in cb. 19' N. of S end.	

F.B. 1434 PG. 144 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 5-13-48 Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STEVENS AVE S.S. F.B. 143 4 Pg. 143
W. O. 455 Maps No. 097 St'd 62 °E
Surveyed by Benson
Notes Coates Date 5-14-48
Indexed C. Johnson
JAN 0 4 '49

TOPOGRAPHY
ON
STEVENS AVE

From: GRAVES AVE
To: 500'± So. GARVALIA AVE

C.I. 1241

STEVENS AVE S.S.

5-14-48
C. A. Benson
J. S. Coates
J. F. Ochsner
H. Tsuyuki

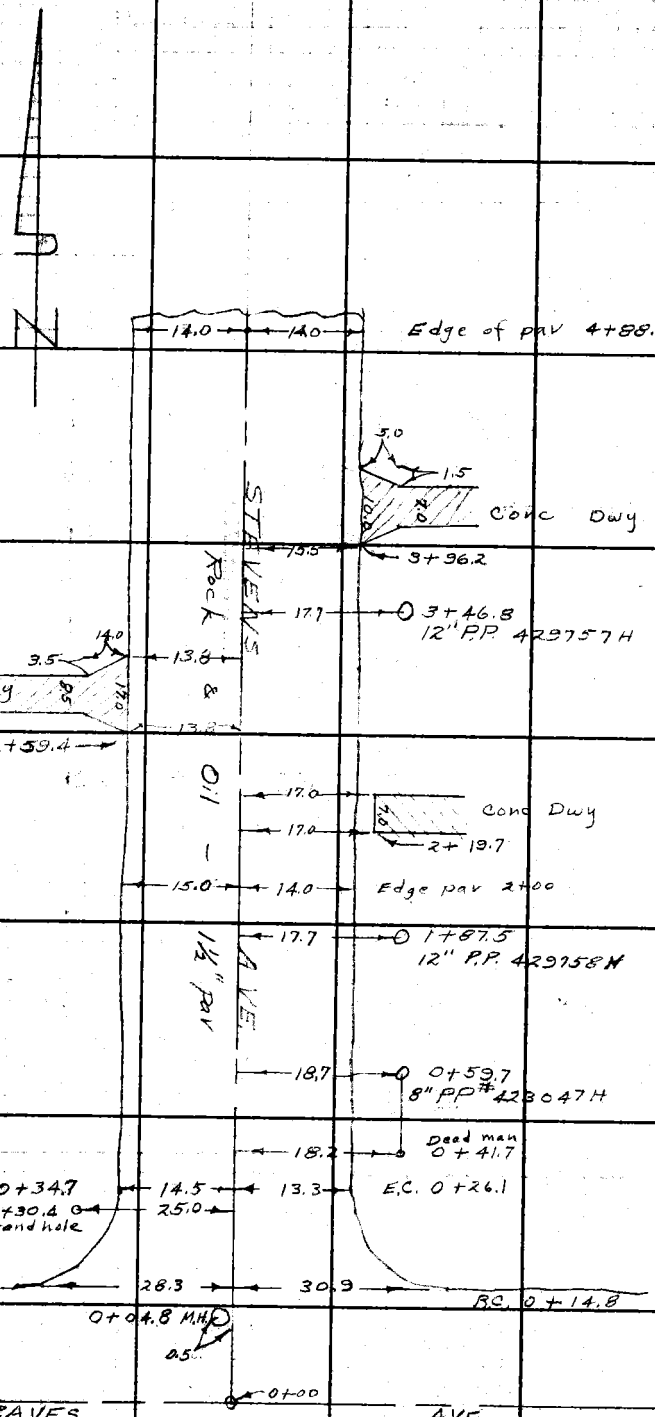
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1434 Pg. 146.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1241 Division No. _____ F.B. 1434 Pg. 147

Date _____ Date _____ Survey of Stevens Ave S.S.

X-Sec. No. _____ Notes Chkd. L.C.M. Checked _____ Survey by Benson Notes CB Date 5-14-48

Date 6/10/48 Date _____ Map No. _____ Indexed C. Johnson Date JAN 3 '49

PROFILE
&
CROSS-SECTIONS
ON
STEVENS AVE.

FROM :- GRAVES AVE
TO :- 500'± SOUTH OF ℄ GARVALIA

C.I. 1241

STEVENS AVE S.S.

ELEV.

5-14-48
C.A. Benson
J.S. Coates
J.F. Ochsner
H. Tsuyuki

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 128,	9.77	345.40		335.63	B.M. W.M. 128 El. 335.630 F.B. 1247-95 Cathryn Dr. (W. side) at Graves Ave. L & N. in N.W. end Conc Hd. wall of culv. 100' ± so. of ℄ Int.	
0+00	℄ Int. Graves Ave & Stevens Ave.		7.04	338.36		℄.
"			7.12	338.28		25R ℄ Graves.
"			7.14	338.26		50R " "
"			7.16	338.24		100R " "
"			7.00	338.40	25L ℄ Graves.	
"			6.91	338.49	50L " "	
"			6.82	338.58	100L " "	
0+14.			6.38	339.02		℄
"			6.41	338.99		7R.
"			6.51	338.89		14R
"			6.56	338.84		30R.
"			6.36	339.04	7L	
"			6.43	338.97	14L	
"			6.51	338.89	30L	
0+30			4.08	341.32		℄.
"			4.21	341.19		7R.
"			4.62	340.78		14R edge pav.
"			4.0	341.4		17R.
"			5.2	340.2		30R P.L.

F.B. 1434 PG. 148 Job No. 1241 Division No. Notes Red. Plotted No. Profile
Survey of Stevens Ave S.S. Date Date X-Sec.
Survey by Benson Notes [illegible] Notes Chkd. Checked No.
Indexed A. C. Johnson Date 5-14-48 Date Date

FORM 307 10M 10-46

Wate H.H.
0+ 4
23.0 Lt. (W.)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

2.5

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		345.40				
0+30			4.16	341.24	7 L	
"			4.50	340.90	15 L edge pav.	
"			2.0	343.4	24 L	
"			2.0	343.4	30 L bot. Ret. Wall (Plank)	
"		✓	-0.5	345.9	30 L Top " "	
T.P	11.37	356.24	0.53	344.87	T.P	
0+50			11.60	344.64		℄
"			11.75	344.49		7 R.
			12.22	344.02		14 R. edge pav.
"			11.9	344.3		15 R. Top Brk.
"			13.6	342.6		26 R.
"			13.2	343.0		30 R.
"			11.85	344.39	7 L	
"			12.33	343.91	14 L edge pav.	
"			11.7	344.5	17 L	
"			9.1	347.1	30 L P.L. bot. plank Ret wall	
"			7.8	348.4	30 L Top " " "	
1+00			3.65	352.59		℄
"			3.61	352.63		7 R
"			3.7	352.5		13 R. edge pav.
"			2.3	353.9		18 R. Top Brk.

Profile Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes BB Date 5-14-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 434 PG. 150

Job No. 1241 Division No. Profile
Survey of Stevens Ave S.S. No. X-Sec.
Survey by Benson Notes Plotted
Indexed E. C. Johnson Date 5-14-48 Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356.24				
1+00			0.2	356.0		30 R. P.L.
"			3.83	352.41	7 L	
"			4.22	352.02	14 L edge pav.	
"			2.8	353.4	19 L	
"		✓	0.9	355.3	30 L P.L.	
T.P.	11.30	367.37	0.17	356.07	T.P.	
1+50			8.02	359.35		℄
"			7.97	359.40		7 R.
"			8.07	359.30		15 R. edge pa.
"			6.0	361.4		19 R.
"			5.8	361.6		30 R. P.L.
"			8.12	359.25	7 L	
"			8.53	358.34	14 L edge pav.	
"			7.8	359.6	19 L	
"			7.0	360.4	30 L P.L.	
2+00			3.57	363.80		℄
"			3.53	363.84		7 R.
"			3.88	363.49		14 R. edge pav.
"			2.0	365.4		18 R.
"			1.8	365.6		30 R.
"			3.78	363.59	7 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.37				
2+00			4.15	363.22	15 L	
"			3.8	363.6	18 L	
"			3.2	364.2	30 L	
T. P.	7.69	374.57	0.49	366.88	T. P	
2+50			7.60	366.97		℄
"			7.71	366.86		7 R
"			8.02	366.55		16 R edge pav't
"			6.5	368.1		19 R
"			6.0	368.6		30 R.
"			7.7	366.9	7 L	
"			7.83	366.74	14 L edge pav't	
"			7.19	367.38	19 L	
"			6.9	367.7	30 L P.L	
3+00			5.58	368.99		℄
"			5.66	368.91		7 R
"			5.85	368.72		15 R edge pav't
"			4.6	370.0		19 R
"			4.3	370.3		30 R P.L
"			5.67	368.90	7 L	
"			6.04	368.53	15 L	
"			5.5	369.1	19 L	

Profile
Notes Rod_____ Plotted_____ Job No 1241 Division No._____
No._____ Date_____ Date_____ Survey of Stevens Ave S.S.
X-Sec. Notes Chkd_____ Checked_____ Survey by Benson Notes Date 5-14-48
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____
F.B. 148 Pg. 151

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		374.57				
3+00			5.5	369.1	30 L	
"			7.5	367.1	100 L	
"			9.3	365.3	217 L Back Lot Line	
"			10.8	363.8	306 L	
3+50			4.31	370.26		℄
"			4.34	370.23		7 R.
"			4.59	369.98		14 R edge pav.
"			3.6	371.0		19 R
"			3.2	371.4		30 R P.L
"			4.40	370.17	7 L	
"			4.73	369.84	14 L edge pav.	
"			4.2	370.4	17 L	
"			4.6	370.0	30 L	
4+00			3.48	371.09		℄
"			3.53	371.04		7 R.
"			3.78	370.79		15 R. edge pav.
"			3.1	371.5		18 R.
"			2.5	372.1		30 R P.L
"			2.2	372.4		215 R. Back Lot Line.
"			3.56	371.01	7 L	
"			3.79	370.78	14 L edge pav.	
"			3.2	371.4	20 L	

F.B/434 PG. 152

Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Stevens Ave S.S. Date ____ Date ____ No. ____

Survey by Benson Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 5-14-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

281

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		374.57				
4+00			3.4	371.2	30 L	
4+50			2.92	371.65		℄
"			2.96	371.61		7R
"			3.25	371.32		14R edge pav
"			2.4	372.2		17R
"			1.6	373.0		30R P.L.
"			2.99	371.58	7 L	
"			3.21	371.36	14L edge pav	
"			2.7	371.9	17L	
"			2.7	371.9	30L P.L.	
3+12.7			8.7	365.9	122.4 Rt. to S.E Cor basement. cone floor Basement 16 N&S x 10.5 E&W under work shop.	
4+88.37 = 5+00 from North.			2.83	371.74		℄
"			2.88	371.69		7 R.
"			3.15	371.42		14.5 R. edge pav.
"			2.6	372.0		18R
"			2.3	372.3		30R P.L.
"			2.84	371.73	7 L	
"			3.11	371.46	14 L edge pav	
"			2.5	372.1	18L	
"			2.5	372.1	30L	

Profile No. X-Sec. Notes Red ___ Plotted ___ Job No. 1241 Division No. ___ Date ___ Date ___ Survey of Stevens Ave S.S. Notes Chkd ___ Checked ___ Survey by Benson Notes C.J. Johnson Date 5-14-48 No. ___ Date ___ Date ___ Map No. ___ Indexed ___ Date ___

F.B. 1414 Pg. 153

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1434 Pg. 154

Profile No. ____ X-Sec. No. ____

Survey of Stevens Ave S.S. Division No. ____ Job No. 1241 Notes Red. ____ Plotted ____

Survey by Benson Notes ~~B~~ S-14-48 Date ____ Notes Chkd. ____ Checked ____

Indexed L.C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		374.57				
B.M. W.M. 436			2.81	371.76	(B.M. W.M. 436 El. 371.782 F.B 1412-105 Ave Stevens Ave (E. side), 400± N. of E of Graves A Bt. Spk. in Dwy to No. # 2912	

Notes Ck'd by	Survey of STEVENS AVE SS
Map No.	W. O. 8330 Tape No. 093 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-17-48
Date	Indexed A. C. Johnson

F. B. 1434 Pg. 155

JAN 31 '49

TOPOGRAPHY
ON
JACKSON AVE

From: GRAVES AVE
To: GARVALIA AVE

C.I. 1241
STEVENS AVE, S.S.

5-17-48
C.A. Benson
J.S. Coates
M. Natapoff
B.P. Blankenship
H. Tsuyuki

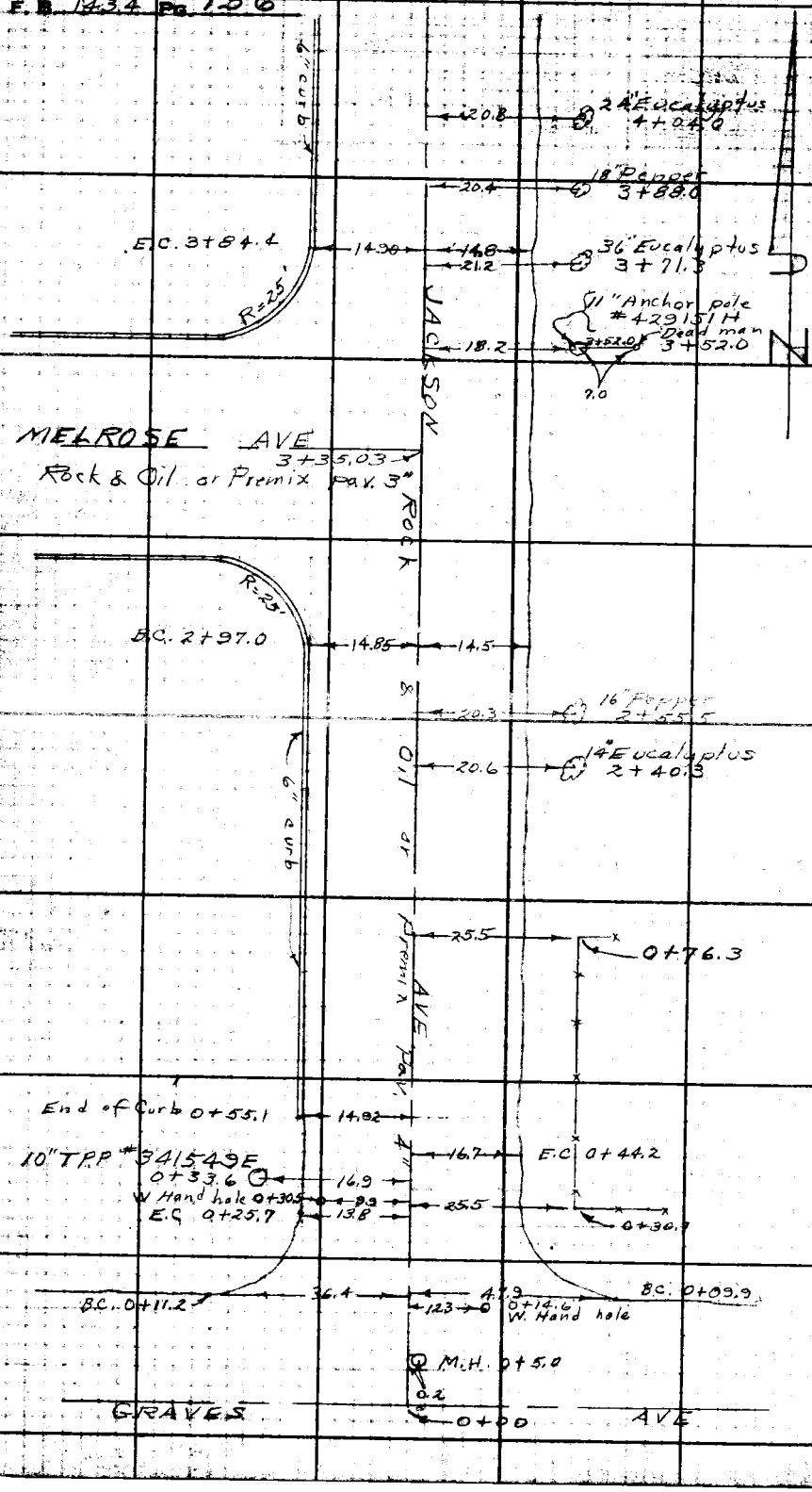
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-66

F. B. 12334 Pg. 156



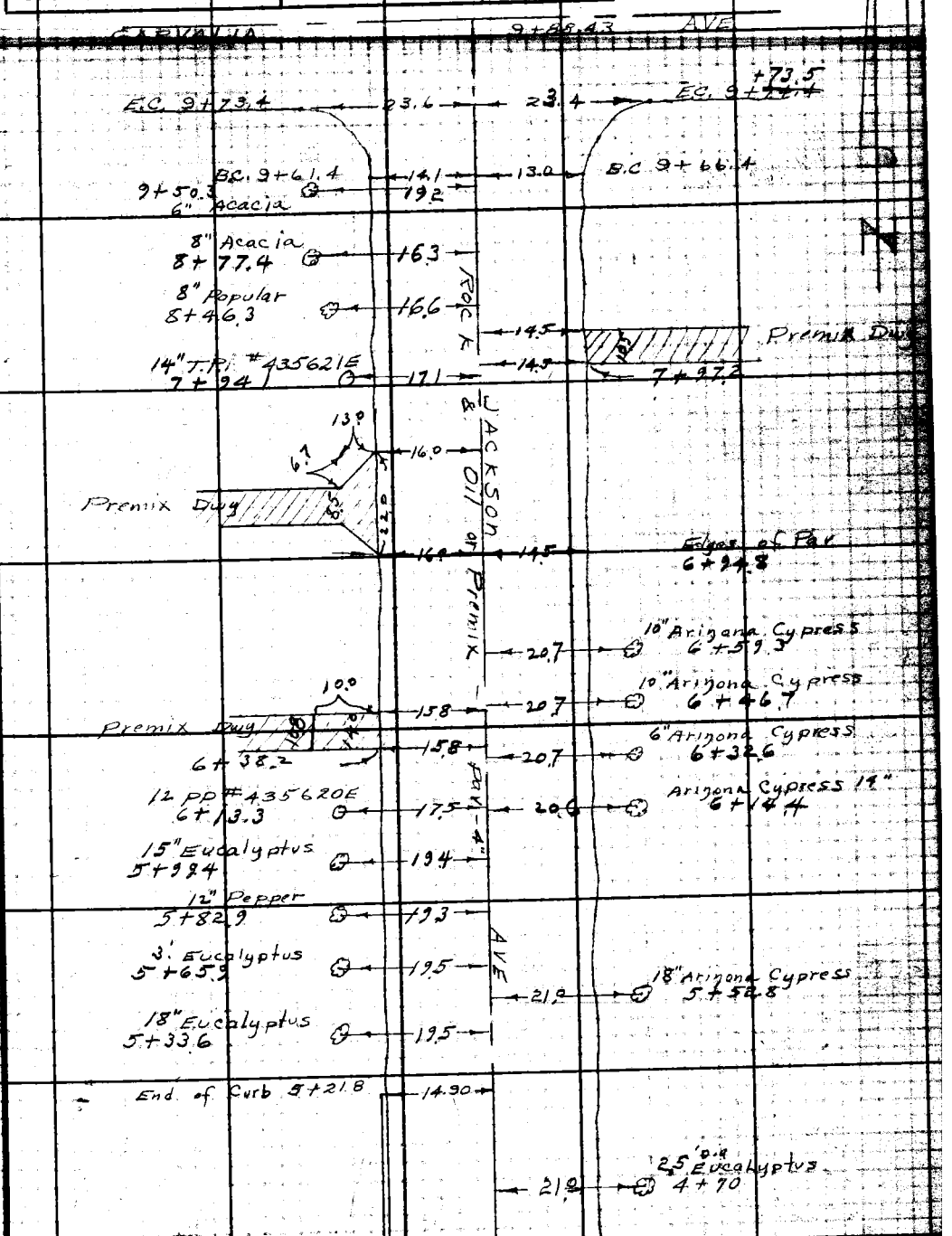
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of STEVENS AVE. S.S.
Map No.	W. O. 8350 Tape No. 093 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-12-36
Date	Indexed E. C. Johnson

F. B. 1434 Pg. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 7434 Pg. 45

F.B. 43 Pg. 15

Profile No. | Notes Red | Plotted | Job No. 1241 | Division No.
Date | Date | Survey of Stevens Ave S.S.
X-Sec. No. | Notes Chkd LCM | Checked | Survey by Benson Notes BB Date 5-17-48
Date 6/10/48 | Date | Map No. | Indexed Johnson Date JAN 31 '49

PROFILE & CROSS-SECTION ON JACKSON AVE

FROM: GRAVES AVE
TO: NEAR GARVALIA AVE.

C.I. 1241

STEVENS AVE S.S.

STATION	B.S.	H.I.	F.S.	ELEV.
				5-17-48 C.A. Benson W.S. Coates M. Natapoff B.P. Blankenship H. Tsuyuki

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.M. 129	4.10	359.91		355.81	B.M.W.M. 129 El. 355 807 F.B. 1247-96 Graves Ave & Jackson Ave., N.W. Cor. Bt. spk. in cb. 19' N. of S. end.	
0+00	℄ Int Graves Ave & Jackson Ave		4.95	354.96	℄	
"			5.84	354.07		23R
"			3.71	356.20	30L	
"			2.83	357.08	50L	
0+11			5.30	354.61	℄	
"			6.14	353.77		15R.
"			6.73	353.18		23R
"			4.89	355.02	15L	
"			4.18	355.73	30L	
0+30			5.40	354.51	℄	
"			5.88	354.03		10R.
"			6.60	353.31		19.5R edge pav.
"			5.8	354.1		22R
"			5.8	354.1		25R P.L.
"			5.15	354.76	10L	
"			4.99	354.92	14L	
"			4.5	355.4	17L	
"			3.6	356.3	30L PL	

F.B. 1434 PG. 160

Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date 5-17-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No. 124 Division No.____
No.____ Date____ Date____ Survey of Stevens Ave
X-Sec. Notes Chkd____ Checked____ Survey by Bryson Notes [illegible] Date 5-17-48
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 4434 Pg. 161

STATION	B. S.	H. I.	F. S.	ELEV.		
		359.91 ✓				
0+50			5.26	354.65		℄
"			5.79	354.12		10 R.
"			6.24	353.67		16 R. edge pav.
"			5.6	354.3		19 R
"			6.2	353.7		25 R P.L.
"			5.06	354.85	10 L	
"			5.10	354.81	14 L edge pav.	
"			3.1	356.8	30 L	
1+00			4.69	355.22		℄
"			5.05	354.86		8 R
"			5.45	354.46		16 R edge pav.
"			5.3	354.6		17 R
"			5.7	354.2		25 R P.L.
"			4.50	355.41	8 L	
"			4.40	355.51	15 L Gut.	
"			3.73	356.18	15 L Top cb	
"			2.8	3576	24 L	
"			2.2	3577	30 L	
10+55.8			5.19	354.72		℄
"			5.02	354.89	8 L	
"			5.05	354.86	15 L Gut.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. 5.5
Job No. 1241 Ave
Survey of Stevens Ave
Survey by Benson Notes
Indexed A. C. Johnson Date 5-17-48
F.B. 434 Pg. 162

STATION	B. S.	H. I.	F. S.	ELEV.		
		359.91				
0+558			4.69	35522	15 L Top cb. (beg. curb)	
"			3.3	3566	24 L	
"			2.8	3571	30 L P.L	
1+50			4.49	35542		℄.
"			4.81	35510		8 R
"			5.09	35482		15 R. edge pav
"			4.5	3554		18 R
"			5.0	3549		25 R P.L.
"			8.1	3518		100 R.
"			15.1	3448		200 R. Back Lot Line
"			4.27	35564	8 L	
"			4.12	35579	15 L But	
"			3.61	35630	15 L Top cb.	
"			2.6	3573	19 L	
"			2.0	3579	30 L P.L	
"			0.8	3591	155 L back Lot Line	
2+00			5.46	35445		℄.
"			5.70	35421		8 R.
"			5.85	35406		14 R edge pav.
"			4.9	3550		19 R.
"			5.2	3547		25 R P.L.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		359.91				
2+00			5.32	354.59	8 L	
"			5.21	354.70	15 L Gut	
"			4.63	355.28	15 L Top cb	
"			4.0	355.90	18 L	
"			3.7	356.2	30 L P.L.	
2+50			7.77	352.14		℄
"			8.10	351.81		8 R.
"			8.42	351.49		16 R. edge pav.
			7.7	352.2		17 R.
"			7.6	352.3		25 R P.L.
"			7.63	352.28	8 L	
"			7.63	352.28	15 L Gut	
"			6.92	352.99	15 L Top cb.	
"			6.1	353.8	30 L	
2+97.0			10.23	349.68		℄
"			10.08	349.83	8 L	
"			10.14	349.77	15 L Gut	
"			9.71	350.20	15 L Top cb. S. end C.R.	
"			8.6	351.3	30 L P.L.	
3+00			10.36	349.55		℄
			10.67	349.24		8 R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 163
X-Sec. No. ____ Date ____ Date ____ Survey of Stevens Ave S.S
Notes Chkd. ____ Checked ____ Survey by Benson Notes CB Date 5-14-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		359.91				
3+00.			11.11	345.80		15 R edge pav
"			10.8	349.1		17 R.
"			10.9	349.0		25 R
BM, W.M. 434	~~2.28~~	✓	10.27	349.64	B.M.W.M. 434 El. 349.667 F.B. 1412-105.	
"	2.28	351.95		349.67		
3+35.03			3.99	347.96		℄.
"			4.30	347.65		8 R.
"			4.71	347.24		14.5 R. edge pav.
"			4.5	347.4		19 R.
"			5.1	346.8		25 R P.L.
"			9.2	342.7		100 R.
"			9.7	342.2		160 R.
"			3.85	348.10	8 L	
"			3.92	348.03	14 L cross Gut.	
"			3.53	348.42	22 L	
"			3.29	348.66	30 L	
"			2.98	348.97	50 L	
"			2.02	349.93	100 L	
3+84.4			5.72	346.23		℄.
"			5.94	346.01		8 R.
"			6.20	345.75		14.5 edge p.

F.B. 1434 PG. 164

Job No. 1241 Division No. Notes Red. Plotted Profile

Survey of Stevens Ave S.S. Date Date No. X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed A. C. Johnson Date 5-14-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.95				
3+84.4			5.7	3462		18 R
"			5.9	3460		25 R P.L.
"			5.50	34645	8 L	
"			5.38	34657	15 L Gut	
"			4.65	34730	15 L Top cb. N. end. CR.	
"			3.8	3481	30 L P.L.	
4+00			6.79	34516		℄.
"			7.03	34492		8 R.
"			7.30	34465		14.5 R edge pav.
"			6.8	3451		18 R.
"			6.9	3450		25 R. P.L.
"			13.2	3387		83 R. Toe slope
"			17.7	3342		215 R Top bk.
"			21.2	3307		220 R. bot draw.
"			6.73	34522	8 L	
"			6.66	34529	15 L Gut	
"			5.96	34599	15 L Top cb.	
"			4.9	3470	30 L P.L.	
BM. A 23	1.57	343.63	4.89	347.06	BM. A 23 El.	
4+50			5.18	343.45		℄.
"			5.53	343.10		8 R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 165
Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Bonsen Notes [illegible] Date 5-14-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. PG. 166 | Job No. 124 | Division No. | Profile | No. | X-Sec. | No.
Survey of Stevens Ave
Survey by Benson Notes 5-23 Plotted | Date | Notes Red. | Date | Notes Chkd. | Date | Checked | Date
Indexed H. C. Johnson Date 5-25-48

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.63				
4+50.			5.90	342 73		14 5 R. edge pav.
"			5.6	343 0		17 R
"			6.5	342 1		25 R P.L.
"			5.02	343 61	8 L	
"			5.16	343 47	15 L Gut	
"			4.53	344 10	15 L Top cb.	
"			3.7	344 9	23 L	
"			3.5	345 1	30 L P.L.	
4+88.			5.69	342 94		
"			6.06	342 57		8 R.
"			6.41	342 22		13 5 R edge pav.
"			7.2	341 4		19 R.
"			9.1	339 5		24 R bot. ditch Dry
"			10.6	338 0		70 R " " "
"			10.8	337 8		78 R " " "
"			9.6	339 0		84 R Top bk.
"			13.2	338 4		100 R.
"			10.0	338 6		175 R.
"			11.8	336 8		205 R. bot. ditch
"			5.55	343 08	8 L	
"			5.49	343 14	15 L Gut	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		348.63				
4+88.			5.04	343.59	15 L Top cb.	
"			4.5	344.1	30 L P.L	
5+00.			42	344.4	100 L	
"			05	348.1	225 L	
5+21.8			525	343.38		℄
"			555	343.08		8' R
"			582	342.81		13.5' R Edge pavmt.
"			57	342.9		16' R bk.
			68	341.8		25' R P/L
"			512	343.51	8' L	
"			516	343.47	15' L Gutter	
"			465	343.98	" " Curb (end of cb)	
"			45	344.1	30 L P/L	
5+50			441	344.22		℄
"			466	343.97		8' R
"			502	343.61		14' R edge pavmt.
"			47	343.9		25' R P/L
"			435	344.28	8' L	
"			450	344.13	14.5 L edge pavmt	
"			37	344.9	18' L bk	
"			42	344.4	30' L P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. Pg. 167
X-Sec. No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.
Notes Chkd ____ Checked ____ Survey by Benson Notes [illegible] Date 5-25-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 63				
6+00			2.40	346.23		℄
"			2.56	346.07		8' R
"			2.81	345.82		14.5 R. edge pavmt.
"			0.9	347.7		25' P/L & bk.
"			2.42	346.21	8' L	
"			2.60	346.03	15' L edge pavmt.	
"			2.3	346.3	19' L bk.	
"			3.0	345.6	30 L P/L	
T. P.	6.23	353.95	0.91	347.72	bt. spk. E. edge pavmt.	
6+56.5			2.3	351.7		100 R.
"			3.8	350.2		340 R.
7+24.5			6.8	347.2	10.6' East of sta. 7+24.5 to S.E. Cor. basement. bot. conc. basement. 6.8 E&W. by 16' N&S.	
6+50			5.65	348.30		℄
"			5.67	348.28		8 R.
"			5.80	348.15		13.5 R. edge pav.
"			3.7	350.3		20 R. top cut
"			3.5	350.5		25 R. P.L.
"			5.80	348.15	8 L	
"			6.08	347.87	14.5 L	
"			5.9	348.1	18 L	

Profile
Survey of ____ Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey by ____ Notes ____ Date ____ Date ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Notes Chkd. ____ Checked ____ No. ____
F.B. 1434 PG. 168

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353.95				
6+50			6.6	347.4	30 L	
"			8.3	345.7	115 L	
"			8.7	345.3	200 L	
7+00			3.85	350.10		#
"			3.96	349.99		8 R.
"			4.21	349.74		14 R. edge pav.
"			1.6	352.4		21 R. top cut
"			1.5	352.5		25 R. P.L.
"			3.94	350.01	8 L	
"			4.15	349.80	15 L edge pav.	
"			4.1	349.9	20 L	
"			4.1	349.9	30 L P.L.	
7+50			2.22	351.73		#
"			2.27	351.68		8 R
"			2.44	351.51		14± R edge pav.
"			0.9	353.1		18 R. top cut
"			0.5	353.5		22 R.
"			0.1	353.9		25 R.
"			2.36	351.59	8 L	
"			2.68	351.27	14± L edge pav.	
"			2.5	351.5	16 L	

Profile Notes Red_____ Plotted_____ Job No. 1244 Division No._____
No._____ Date_____ Date_____ Survey of Stevens Ave S.S.
X-Sec. Notes Ckkd_____ Checked_____ Survey by_____ Notes_____ Date_____
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 434 Pg. 162

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		353.95	2.7	351.3	30 L	
T. P.	7.70	360.84	0.81	353.14		
8+00			7.35	353.49		℄
"			7.36	353.48		8 R.
"			7.34	353.50		14 R. edge pav.
"			6.3	354.5		17 R Top cut
"			5.6	355.2		25 R. P.L.
"			7.48	353.36	8 L	
"			7.62	353.22	14 ± L	
"			7.1	353.7	16 L Top cut	
"			7.3	353.5	30 L	
8+50			5.77	355.07		℄
"			5.84	355.00		8 R.
"			6.12	354.72		14 R. edge pav.
"			3.2	357.6		20 R. Top cut
"			3.3	357.5		25 R P.L.
"			5.91	354.93	8 L	
"			6.00	354.84	14 L edge pav.	
"			3.9	356.9	17 L Top cut	
"			4.0	356.8	23 L	
"			4.2	356.6	30 L	

Profile
Job No. 1241 Division No. Notes Red. Plotted No.
Survey of Date Date X-Sec.
Survey by Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

B/434 PG. 170

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.84				
9+00			4.77	356.07		℄
"			4.83	356.01		8 R
"			5.04	355.80		13 R edge pav
"			3.4	357.4		21 R
"			3.4	357.4		25 R
"			4.95	355.89	8 L	
"			5.16	355.68	14 L	
"			2.8	358.0	18 L	
"			3.0	357.8	30 L	
9+58.4			4.90	355.94		℄
"			5.06	355.78		8 R
"			5.22	355.62		14 R edge pav
"			3.8	357.0		22 R Top cut
"			3.8	357.0		25 R P.L
"			4.95	355.89	8 L	
"			5.04	355.80	13 L edge pav.	
"			3.3	357.5	17 L Top cut	
"			3.5	357.3	30 L P.L	
9+88.43	℄ Int. Garv[illegible] & Jackson		5.13	355.71		℄
"			5.40	355.44		12 R
"			5.21	355.63		25 R

Profile Notes Red ____ Plotted ____ Job No. 124 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 Pg. 171

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		360,84				
9+88.43			5.50	355.34		50 R. ℄ Garvalia
"			6.51	354.33		100 R. "
"			5.19	355.65	13 L on ℄ Garvalia	
"			4.90	355.94	25 L " "	
"			4.58	356.26	50 L " "	
"			4.09	356.75	100 L " "	
BM# W.M.432			5.53	355.31	B.M.# W.M. 432 El. 355.302 FB1412-1 Garvalia Ave & Jackson Ave., N.W. Cor Bt. spk. in So. Strip of Dwy to No. 2779, 125' ± N. of ℄ Int.	

Profile
Job No. 1241 Division No. Notes Red. Plotted No.
Survey of Date Date X-Sec.
Survey by Notes Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date
B1434 PG. 172

Notes Ck'd by	Survey of STEVENS AVE SS
Map No.	W. O. 8350 Tape No. 093 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes Coates Date 5-14-48
Date	Indexed C. Johnson

JAN 31 '49

TOPOGRAPHY
ON
MELROSE AVE

From: JACKSON AVE
To: West Line tract # 8285

C.I 1241

STEVENS AVE S.S.

5-14-48
C. A. Benson
J. S. Coates
J. F. Ochsner
H. Tsuyuki

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

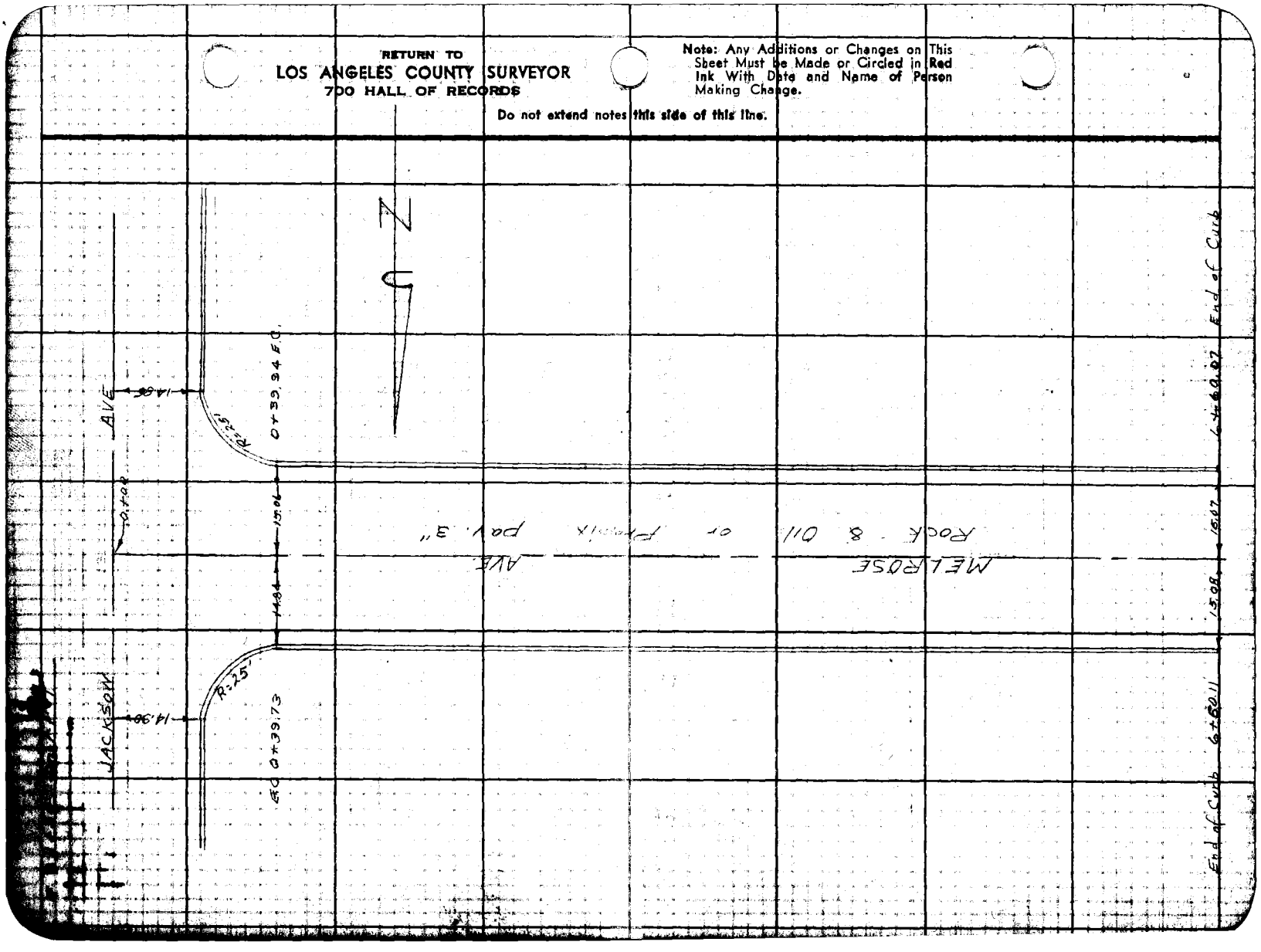
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1241 | Division No. | Survey of Stevens Ave S.S.
X-Sec. No. | Notes Chkd. L.C.M. | Date 6/10/48 | Checked | Date | Survey by Benson Notes [illegible] Date 5-14-48 | Map No. | Indexed C. Johnson Date

PROFILE & CROSS-SECTIONS ON MELROSE AVE.

FROM:- JACKSON AVE
TO:- Near W. Line Tr. 8285.

C.I. 1241

STEVENS AVE. S.S.

STATION	B.S.	H.I.	F.S.	ELEV.
				5-14-48 C.A. Benson. W.S. Coates. J.F. Ochsner H. Tsuyuki.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.M.434.	4.86	354.53		349.67	B.M.W.M.434 El.349.667 F.B.1412-104 Jackson Ave & Melrose Ave, S.W. Cor. Bt. spk. in cb. 5' W. of W end. C.R	
0+00.	℄ Int. Jackson Ave & Melrose Ave.		6.56	34797		℄.
"			7.66	34687		25R. ℄ Jackson Ave
"			8.77	34576		50R
"			10.67	34386		100R
"			5.44	34909	25L ℄ Jackson Ave	
"			4.24	35029	50L " " "	
"			1.63	35290	100L " " "	
0+08.			6.44	34809		℄.
0+15.			6.46	34807		℄
0+28			5.91	34862		℄
0+39.7			5.75	34878		℄.
"			6.16	34837		8R.
"			6.56	34797		15R gut
"			5.94	34859		15R. Top cb.
"			5.8	3487		30R. P.L
"			5.52	34901	8L	
"			5.53	34900	15L gut	
"			4.96	34957	15L. Top cb.	
"			3.7	3508	25L	

Profile
Survey of Stevens Ave S.S. Job No. 1241 Division No. Notes Red. Plotted No.
Survey by Benson Notes Date Date X-Sec.
Indexed R. C. Johnson Date 5-25-48 Notes Chkd. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1241 Division No.____
No.____ Date____ Survey of Stevens Ave
X-Sec. Notes Chkd____ Checked____ Survey by Bryson Notes BB
No.____ Date____ Map No.____ Indexed Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
		35453				
0+39.7			3.3	3512	30 L P.L.	
1+00			4.58	34995		℄
"			4.89	34964		8 R
"			5.35	34918		15 R. gut
"			4.79	34974		15 R Top cb.
"			3.9	3506		25 R
"			4.7	3498		30 R P.L.
"			4.54	34999	8 L	
"			4.64	34989	15 L gut	
"			4.07	35046	15 L Top cb.	
"			2.2	3523	30 L	
1+50			3.35	35118		℄
"			3.73	35080		8 R
"			4.28	35025		15 R. gut
"			3.74	35079		15 R Top cb.
"			3.3	3512		22 R
"			3.7	3508		30 R P.L.
"			3.38	35115	8 L	
"			3.68	35085	15 L gut	
"			3.13	35140	15 L Top cb.	
"			1.5	3530	26 L	

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		354.53				
1+50			1.1	3534	30L P.L.	
	11.24	363.56	2.21	35232		
2+00			10.73	35283		℄
"			11.16	35240		8R
"			11.55	35201		15R gut.
"			10.96	35260		15R. Top cb.
"			10.6	3530		30R. P.L.
"			10.77	35279	8L	
"			11.04	35252	15L gut	
"			10.46	35310	15L Top cb.	
"			8.5	3551	30L	
2+50			8.53	35503		℄
"			8.80	35476		8R
"			9.22	35434		15R gut
"			8.64	35492		15R Top cb.
"			8.6	3550		30R P.L.
"			8.50	35506	8L	
"			8.67	35489	15L gut	
"			8.12	35544	15L top cb.	
			6.3	3573	30L P.L.	

F.B. 1434 PG. 178 Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave S.S. Date Date No.
Survey by Benson Notes BB Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date 5-25-48 Date Date No.

FORM 307 10M 10-46

13.1
35.5
7.6

131
19
112
52

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.56				
3+00			5.95	357.61		℄
"			6.19	357.37		8R
"			6.60	356.96		15R gut
"			5.95	357.61		15R Top cb.
"			5.4	358.2		22R
"			5.9	357.7		30R
"			7.5	356.1		100R
"			13.1	350.5		200R
"			16.4	347.2		325R back Lot line
"			17.0	346.6		335R Bot. drain
"			5.99	357.57	8'L	
"			6.04	357.52	15'L Gutter	
"			5.45	358.11	15'L Curb	
"			2.9	360.7	30'L P/L	
"			1.5	362.1	100L	
"			-0.3	363.9	160L back Lot Line	
3+50			3.29	360.27		℄
"			3.55	360.01		8'R
"			3.88	359.68		15'R Gutter
"			3.28	360.28		15'R Curb
"			3.2	360.4		23'R 64

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 179
Date ____ Date ____ Survey of Stevens Ave S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes ____ Date 5-25-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		363.56				
3+50			23	3613		26'R - bk
"			27	3609		30'R - ~~P/L~~
"			333	36023	8'L	
"			333	36023	15'L Gutter	
"			275	36081	15'L Curb	
"			08	3628	30'L - ~~P/L~~	
T.P.	10.24	371.88	192	36164		
4+00			8.96	36292		℄
"			9.28	36260		8R
"			9.65	36223		15R gut
"			9.01	36287		15R Top cb.
"			8.9	3630		23R
"			7.4	3645		28R
"			8.0	3639		30R
"			8.99	36289	8 L	
"			9.08	36280	15L gut	
"			8.45	36343	15L top cb.	
"			8.0	3639	20L	
"			6.2	3657	30L	
4+50			6.35	36553		℄
"			6.58	36530		8R

F.B. 1434 Pg. 180
Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Stevens Ave S.S. Date ____ Date ____ No. ____
Survey by Benson Notes B Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 5-25-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

5.5
13
4.2
12.3

5.5
1.6

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		371.88				
4+50			7.01	364.87		15 R gut
"			6.37	365.51		15 R top cb.
"			6.0	365.9		30 R ~~PL~~
"			6.30	365.58	8 L	
"			6.37	365.51	15 L gut	
"			5.79	366.09	15 L top. cb.	
"			3.0	368.9	28 L	
"			2.8	369.1	30 L	
+00			3.98	367.90		℄
"			4.14	367.74		8 R
"			4.45	367.43		15 R. gut
"			3.85	368.03		15 R top cb.
"			3.7	368.2		25 R P.L.
"			16.6	355.3		325 R. Back Lot Line
"			4.01	367.87	8 L	
"			4.00	367.88	15 L gut	
"			3.31	368.57	15 L top cb.	
"			0.2	371.7	30 L	
"			3.9	368.0	160 L back Lot Line	
5+50			2.20	369.68		℄
"			2.39	369.49		8 R
"			2.65	369.23		15 R. gut

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1241 Division No. ____ Survey of Stevens Ave S.S.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes GB Date 5-23-98

Map No. ____ Indexed Johnson Date ____

F.B. 1434 Pg. 181

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. No. 182 | Job No. 124 | Division No. | Profile No. | X-Sec. No.
Survey of Stevens Ave
Survey by Benson Notes 5-15-48 Plotted | Date | Notes Red | Date
Indexed C. Johnson Date | Notes Chkd | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		371 88				
5+50			2.06	369 82		15 R top cb.
"			2.0	3699		20 R
"			1.4	3705		25 R P.L.
"			2 25	36963	8 L	
"			231	36957	15 L gut	
"			1.70	37018	15 L top cb.	
"			0.7	3712	25 L P.L.	
6+00			1,08	37080		
"			1.31	37057		8 R.
"			1.64	37024		15 R gut.
"			1.01	37087		15 R top cb.
"			1.1	3708		25 R P.L.
"			1.10	37078	8 L	
"			1 34	37054	15 L Gutter	
"			0 75	371 '3	15 L Curb	
"			0 6	3713	25 L P/L	
6+50			0 32	371 56		
"			037	371 51		8' R
"			056	371 32		15' R Gutter
"			0.21	371 67		15 R. top cb.
"			-0.7	372 6		25 R P.L.

FORM 307 10M 10-46

106 51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		371.88				
6+50			0.45	371.43	8 L	
"			0.62	371.26	15 L gut.	
"			0.12	371.76	15 L top. Cb	
"			0.2	371.7	25 L P.L	
6+60.			-0.4	372.3		℄ Int. P.L. to West
"			4.7	367.2	160' Lt. Back. Lot Line.	
BM. WM435			0.67	371.21	BM. W.M. 435 El. 371.206 F.B. 1412-105 Melrose Ave (N. side), 600' t. W. of Jackson Ave. Bt. Spk. in cb. 6' W. of W. Lot Line of Ho. #415	

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434-1783

No. ____ Date ____ Date ____ Survey of Stevens Ave S.S.

X-Sec. Notes Chkd ____ Checked ____ Survey by Benson Notes RB Date 5-25-48

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Pa. 184

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-48

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LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd LCM Date 6/10/48 Checked ____ Date ____

Job No. 1241 Division No. ____

Survey of Stevens Ave S.S.

Survey by Benson Notes CB Date ____

Map No. ____ Checked Johnson Date JAN 21 [illegible]

M.H. CHECK OF EXISTING SS

FOR

C.I. 1241.

STEVENS AVE S.S.

5-12-48
C.A. Benson
W.S. Coates.
J.F. Ochsner
H. Tsuyuki.

STATION	B.S.	H.I.	F.S.	ELEV.

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700 HALL OF RECORDS

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FORM 307 10M 10-48

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	M.H. at Graves Ave. & New Ave (old. un-improved)					
B.M. A-200	10.80	355.44		344.64	B.M. A-200 El. 344.637 F.B. 1247-95 Graves Ave (N. side), 275'± W. of Stevens Ave. cut spk. in N. side P.P. #150107E	
W. 1.08					1.08	
E. 1.26	(19.0' Rim to top pipe)				16.4	Elev. water in MH
N. 1.20					17.5	Water 3'± deep also on 7/13/48
S. 1.15					(Local man said there was no outlet for rain water in MH. - Sewer Line solid through MH.	
			Top E Rim 1.26 W Rim to top C.I. pipe 19.00		per above	
					— 20.26 = Elev. 335.18 - Top C.I. pipe @ E.L.Y. outlet.	
T.P.	0.99	344.50	11.93	343.51	T.P.	Butler + Party 7/13/48
	M.H. at Graves Ave & Stevens Ave.					
			11.62	332.88	5.75 / 5.87 / 11.62 — 5.08 / 5.82 / .58 / .67 / 12.15	supposed to be 12" Elev. on Top Trunk
W. 5.85	5.85 / 5.78 / 11.63	332.87				
E. 5.87	5.87 / 5.75 / 11.62	332.88	12.15	332.35		F.L. 8" stub N.
N. 5.79	5.79 / 6.15 / 11.94	332.56				
S. 5.92						
B.M. W.M. 128			8.88	335.62	B.M. W.M. 128 El. 335.630 F.B. 1247-95 Cathryn Dr. (W. side) at Graves Ave. Lt N. in N.W. end conc. Hd. wall of Culv. 100'± So. of ℄ Int.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1241
Survey of Stevens Ave S.S.
Survey by Benson Notes [illegible] Date 5-12-48
Indexed [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		M.H. at Graves Ave & Jackson Ave				
B.M. W.M. 129	8.66	364.47		355.81	B.M. W.M. 129 El. 355.807 F.B. 1247-96 Graves Ave & Jackson Ave., N.W. Cor. Bt. Spk. in cb. 19' N. of S. end.	
W. 9.63	9.63 25.43 35.06 2.77 25.49 35.72	329.41	35.11	329.36	9.68? 25.43 35.11	Top of Trunk Sewer, E+W. 12" (3" Water over pipe) (No stub that we could find)
E. 9.72		329.35				
N. 9.73			Top Cl. pipe			
S. 9.64						
T.B.M.			1.23	363.24	T.B.M. El. 363.260 Graves Ave (N. Side) R.R. Spk. in S.W. side	F.B. 1247-96. 300'± W. of ℄ of Jackson P.P. #461158E.
		M.H. at Graves Ave & Del Mar Ave				
B.M. W.M. 131	4.14	351.36		347.22	B.M. W.M. 131 El. 347.217 F.B. 1247-97 Graves Ave & Del Mar Ave., N.W. Cor., Cut Sp & W. & T. in stump of Euc. T. 40'± N. of ℄ Fwy	
W. 5.83	5.83 21.52 27.35 5.80 21.51 27.31 5.80 22.07 27.87	324.01	27.33	324.03	21.52 5.81 27.33	20.95 .58 .67 5.80 28.00
E. 5.80		324.05	28.00	323.36		Top Trunk Sewer Line 12" E+W. F.L. 8" Stub North
N. 5.80		323.49				
S. 5.83			Top Cl. pipe			
B.M. W.M. 137			5.15	346.21	B.M. W.M. 137 El. 346.178 F.B. 1247-10 Del Mar Ave & Highcliff St., S.W. Cor. R.R. Spk. in E. side of P.P. #150115E	

Profile Notes Red _____ Plotted _____ Job No. 124 Division No. _____
No. _____ Date _____ Checked _____ Surveyed by _____ Notes _____ Tab _____ Date _____
X-Sec. Notes Chkd _____ Date _____ Map No. _____ Drawn _____ Date _____
No. _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
	M.H. on New Ave. 450'± south of ℄ Int. at Garvalia.							
B.M. A.203	5.84	374.50		368.66	B.M. A 203 El. 368.658 F.B. 1247-94 New Ave & Garvalia Ave, S.E. Cor. Bt. spk. in cb. 20' S. of S. end C.R.			
			38.66	335.84	26.08	26.08	26.00	12" Inlet North F.L.
W. 11.18	11.18 / 27.46 / 38.64	335.86	38.~~81~~ 79	335.~~69~~ 71	11.00	11.13	11.15	12 Inlet S.W. F.L.
E. 10.93			38.73	335.77	.58	.58	.58	12" outlet south F.L.
N. 10.94	11.18 / 27.32 / 38.50	336.00			1.00	1.00	1.00	
S. 11.17	27.36 / 38.54	335.96			38.66	38.81 / 79	38.73	
T.P.	3.85	372.10	6.25	368.25	T.P.			
BM. W.M. 127			5.91	366.19	B.M. W.M. 127 El. 366.192 F.B. 1247-94 New Ave & Fern Ave. S.E. Cor. Bt. spk. in cb. 28' S. of S. end C.R.			
	M.H. - 5' No. ℄ Graves Ave - 436.1' E ℄ Jackson Ave.							
BM "WM 131"				347.22	BM "WM 131" F.B. 1434/187			
	0.78	348.00						
T.P.			1.43	346.57				
	5.75	352.32						
MH ERM			7.08					
Rim to top C.I. pipe			17.70 / 24.78	327.54	→ Elev. top C.I. pipe			
W Rim			7.11					
Rim to top C.I. pipe			17.69 / 24.80	327.52	→ Elev. top C.I. pipe			
T.P.	6.46	357.81	0.97	351.35				
BM "WM 129"			1.99	355.82	BM "WM 129" F.B. 1434/187			

Corr. by Butler & Party 7/13/48

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. 5.5 Notes Date
Job No. 1241
Survey of Stevens Ave
Survey by Benson Notes
Indexed C. Johnson Date

Notes Ck'd by	Survey of Stevens Ave.	F.B. 1434 Pg. 189
Map No.	W. O. 1241 Tape No. St'd °F	
Office Work	Surveyed by Wm. C. Mack	
Checked	Notes W.C.M. Date 12-14-48	
Date	Indexed J. C. Johnson	

C.I. 1241
Stevens Ave.

TOPOGRAPHY
on

Graves Ave. (N. Side)
(Location of Houses & Sanitary Outlets)

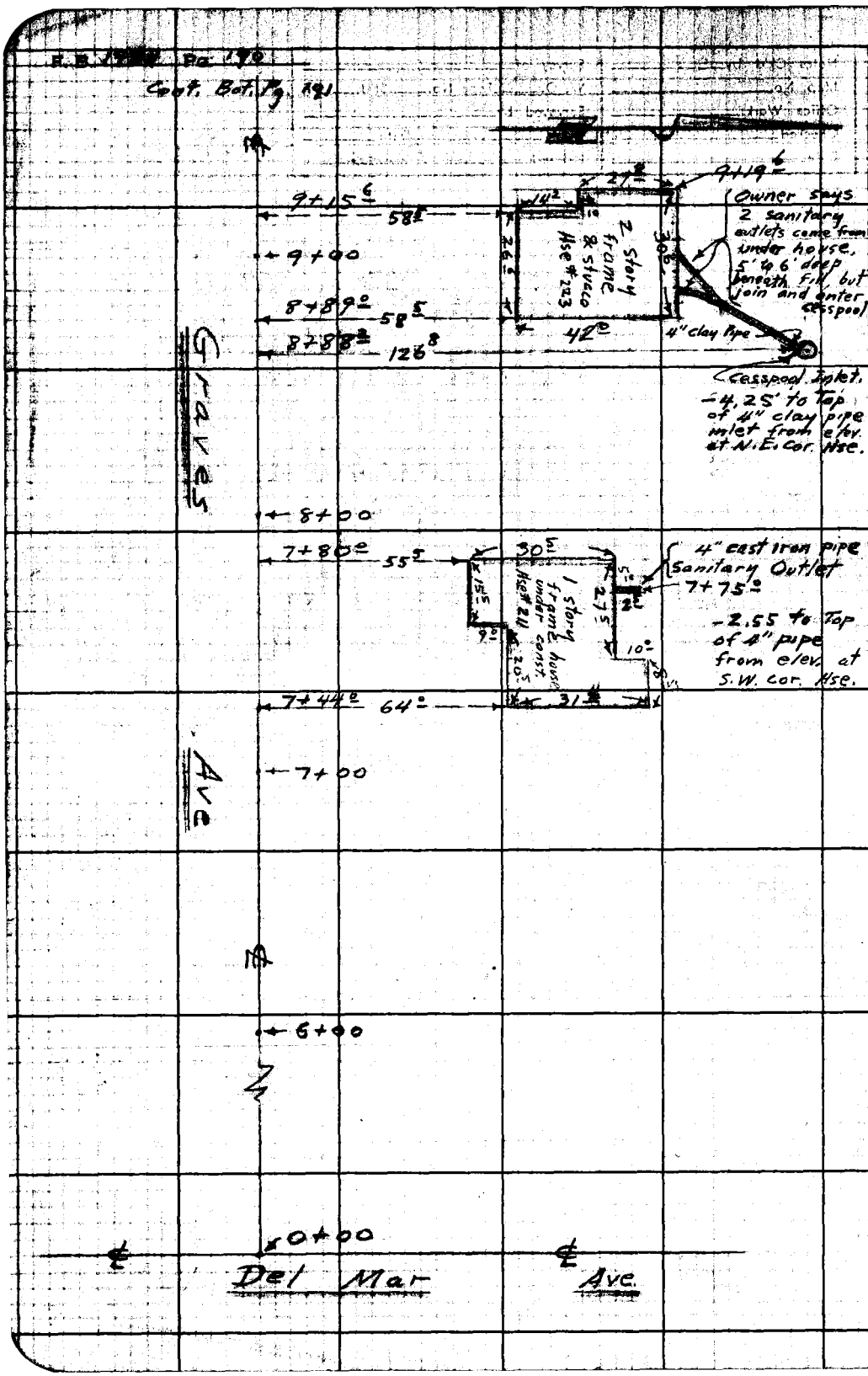
From: Sta 6+00 on ℄ Graves Ave. (600' W. of ℄ of Del Mar Ave.)
W'ly To: ℄ Int. Jackson Ave. & Graves Ave. = Sta 12+85.38

Party:

[For Profile & Cross Sections see F.B. 1434-193]

Mack, Chief
Stangeland, T
Beers, H.C.
Molinari, R.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 RM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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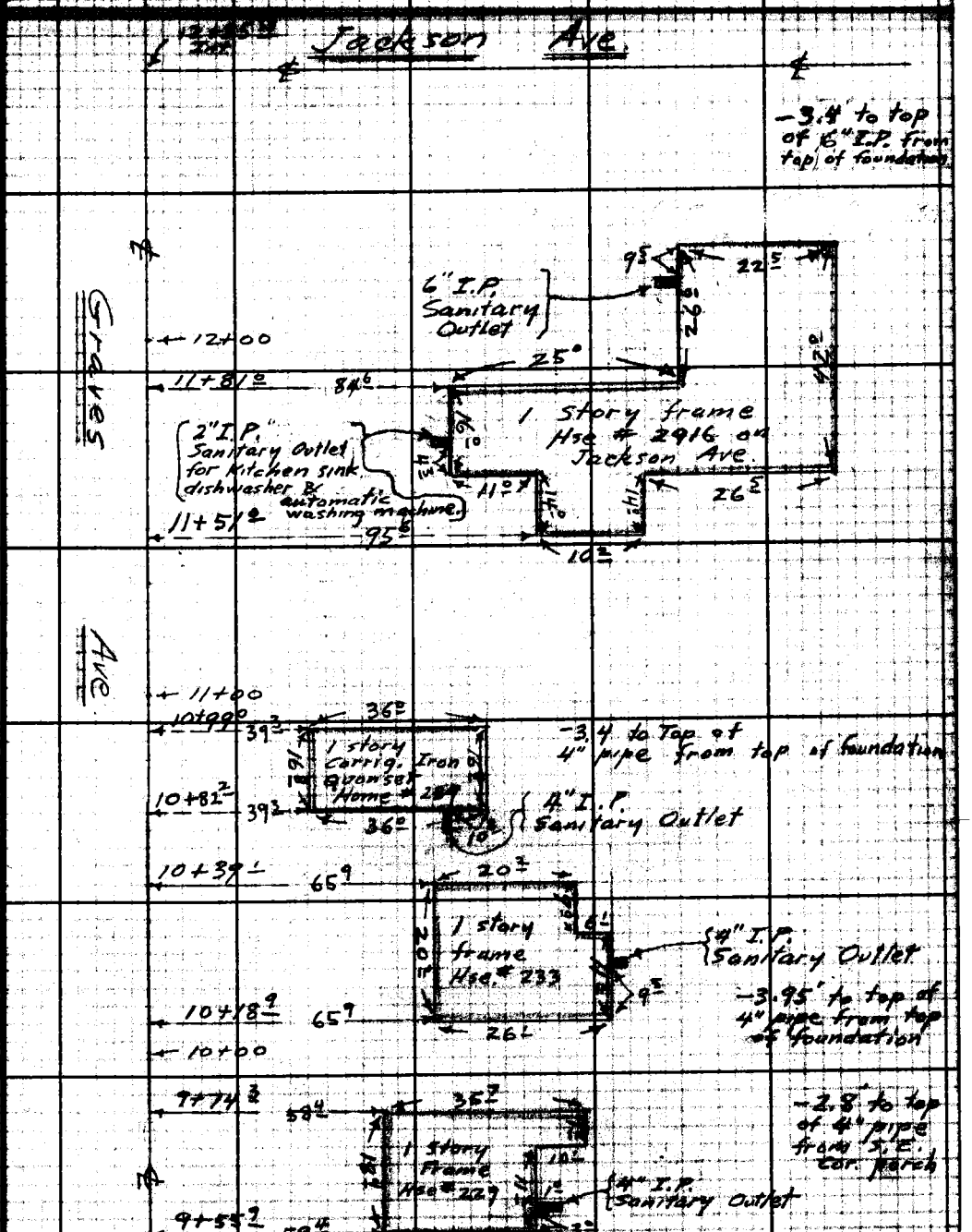
Note: Grid Sq.	Survey of Stevens Ave	F.B. 1434 Pg. 191
Map No.	W.O. 1291 Tape No. Std. °F	
Office Work	Surveyed by Wm. C. Mack	
Checked	Notes [illegible] Date 12-13-48	
Date	Indexed R. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. from Top Pg. 190

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 7954 PG. 93

Profile No.	Notes Red	Plotted	Job No. 1241	Division No.
	Date	Date	Survey of Stevens Ave	
X-Sec. No.	Notes Chkd.	Checked	Survey by Wm C. Mack	Notes W.C.M. Date 12-14-48
	Date	Date	Map No.	Indexed A. C. Johnson Date JAN 31 '49

F.B. 1434 Pg. 193

C.I. 1241

Stevens Ave.

Profile & Cross Sections

on

Graves Ave (N. Side)

(Back Lot Lines ; Rear of Houses) & Sanitary Outlets)

From: Sta 6+00 on ℄ Graves Ave (600' W. of ℄ of Del Mar Ave)

ELEV. W'ly To: ℄ Int. Jackson Ave. & Graves Ave. = Sta 12+85.38

F.S.

[For Topography See F.B. 1434-189]

H.I. Party:
Mack, Chief
Stangeland, T
Beers, H.C.
Molinari, R.C.

B.S.

STATION

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1247 Pg. 96 | Job No. 124 | Division No. | Profile
Survey of Stevens Ave. | Notes Red | Date | Plotted | No. | X-Sec.
Survey by Wm C. Mack | Notes Chkd | Date | Checked | No.
Indexed [illegible] | Date 12-14-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-129	070	356 51		355 807 81	BM WM-129 EL = 355.807 (FB 1247-96) Graves Ave & Jackson Ave, N.W. Cor. Bt Spk in Curb, 19' N. of S. end.	
T.P.	225	348 64	10 12	346 39	T.P. Graves Ave. (N. Side) Bt. Spk. in Pav. 1' S.	@ Sta 11+20 of N. edge.
T.P.	582	350 80	3 66	344 98	T.P. Graves Ave. (N. side) Bt Spk in Pav. 1' S.	@ Sta 8+45 of N. edge
T.P.	177	344 37	8 20	342 60	T.P. Graves Ave. on ℄ @ Bt Spk & Tin in pav.	Sta 6+25
6+00			3 02	341 35		℄ & Pav.
			46	339 8		26' R or N'ly Top Bk.
			106	333 8		70' R Side of Bk
			149	329 5	Rod = 11.9 Boot = 3.0 = 14.9	100' R Side of Bk.
T.P.	070	333 34	11 73	332 64	T.P. 80'± N of ℄ Graves 1x1 Stk in field.	Ave. @ Sta 6+10
6+00			97	323 6		140' R Bot Bk
			100	323 3		173 R Bot Swail
			93	324 0		188 R Bot. Bk.
			83	325 0		200 R Side of Bk.
T.P.	11 80	344 72	042	332 92	T.P. 100'± N of ℄ Graves 1x1 Stk in field	Ave @ Sta 6+75
T.P.	468	348 85	055	344 17	T.P. 36'± N. of ℄ Graves Bt Spk in 1x1 Stk.	Ave @ Sta 7+02
7+00			286	345 99		℄ & Pav.
			30	345 8		26' R Top Bk.
			77	341 1		60' R Side of Bk.
			142	334 6	Rod = 11.2 Boot = 3.9 = 14.1	100 R Side of Bk

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		348 85				
T. P.	038	337.69	11 54	33731	T.P	{85'± N of ℄ Graves Ave @ Sta 7+00 1x1 Stk
7+00			113	3264		160'R Side of Bk.
			129	3248	Rod = 9.8 Boot = 3.1 = 12.9	185'R Bot. of Swail
			126	3251	Rod = 9.5 Boot = 3.1 = 12.6	200'R Side of Bk.
T. P.	11 53	348 25	0 97	33672	T. P.	{103'± N of ℄ Graves Ave @ Sta 7+2 1x1 Stk
7+44.0			166	346 59		℄ & Pav.
			21	346 1		27'R Top Bk
			60	3422		64'R S.E. Cor. Hse #211
			90	3392	Rod = 6.0 H. Level = 2.0 = 7.0	95.4'R N.E. Cor. Hse #211
7+75.0			785	34040	H. Level = Rod: 5.3 / 2.55 / 7.85	88.5'R Top 4" pipe {Sanitary Outlet
			35	—		4" diam pipe = .35' meas
			820	34005		Invert, 4" pipe {Sanitary Outlet
7+80.0			157	34668		℄ & Pav.
			28	3454		27'R Top Bk
			53	3429		55.5'R S.W. Cor Hse #211
			73	3409	H. Level = Rod: 5.3 / 2.0 = 7.3	86.0'R N.W. Cor. Hse #211
8+00			183	34642		℄ & Pav.
			33	3449		30'R Top Bk
			83	3399		100'R Ground
T. P.	076	337 38	1163	33662	T. P	{166'± N of ℄ Graves Ave @ Sta 8+1 1x1 Stk in field
8+00			43	3331		200'R Side of Bk

Profile Notes Rod _____ Plotted _____ Job No. 12441 Division No. _____

No. _____ Date _____ X.Sec. _____ Date _____ Notes Chkd _____ Date _____ Checked _____ Date _____ Survey of Stevens Ave by Parker & Nolte Map No. _____ Tabulated by _____ Date _____

F.B. 1975

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	841	337 38 345 27	052	33686	T. P. { 143' ± N. of ℄ Graves Ave @ Sta 8+50 1x1 Stk in field	
8+88 2			1045	33482	Rod = 6.2 Meas = 4.25 10.45	126 8' R { Top of 4" clay pipe Sanitary Inlet to cesspool
8+89 0			054	34473		℄ & Pav.
			20	3433		30 R Top Bk
			41	3412		58 5 R SE Cor Hse # 223
			62	3391		100 5 R N.E. Cor Hse # 223
			92	3361		150' R Ground
			132	3321	Rod 10.1 Boot 3.1 13.2	200' R Bot. Bk.
T.P.	459	349 24	062	34465	T.P { Graves Ave. (N. side) @ Sta 8+85 5 Bt. Spk. in pav. 8° S. of N. edge.	
9+15 6			490	34434		℄ & Pav.
			56	3436		14 5' R Top Bk.
			91	3401		58 5 R S.W. Cor Hse # 223
9+19 6			109	3383		100 5' R N.W. Cor " "
9+55 9			511	34413		℄ & Pav.
			58	3434		17' R Top Bk
			82	3410		58 4 R S.E. Cor Hse # 229
			88	3404		84 4 R N.E. Cor. " "
9+58 9			100	3392	Rod = 7.2 H. Level = 2.8 10.0	85 4 R Top 4" pipe { Sanitary Outlet
9+74 3			506	34418		℄ & Pav
			54	3438		16' R Top Bk
			84	3408		58 4 R S.W. Cor Hse # 229
			90	3402	Rod = 8.4 H. Level = 6 9.0	94' R N.W. Cor. " "

F.B. 1434 PG. 196

Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Stevens Ave. Date ____ Date ____ No. ____

Survey by Wm C. Mack Notes W. C. M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. C. Johnson Date 12-14-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	5 85	349 24 349 58	5 51	343 73	TP { Graves Ave. (N. Side) opp. Hse # 229 Bt. Spk in pav. 1' S. of N. edge	
10+00			5 29	344 29		℄ & Pav.
			5 7	343 9		16' R Top Bk
			8 3	341 3		70' R
			8 4	341 2		100' R
			7 5	342 1		158' R
			5 7	343 9		180' R Fn Line
			5 4	344 2		202' R " "
10+18.9			5 23	344 35		℄ & Pav
			5 2	344 4		17.2 R Top Bk
			7 6	342 0		65.9' R S.E. Cor Hse # 233
			7 8	341 8		92.0 R N.E. Cor. " "
10+28.4			9 91	339 67	Rod meas = 5.96 / 3.95 / 9.91	92.0 R Top 4" pipe { Sanitary Outlet
10+39.1			5 14	344 44		℄ & Pav
			5 1	344 5		17.2 R Top Bk
			6 6	343 0		65.9 R S.W. Cor Hse # 233
			6 9	342 7	Rod N. Level = 6.6 / 3 / 6.9	86.1 R N.W. Cor. " "
10+82.2			4 30	345 28		℄ & Pav
			4 2	345 4		18.5 R Top Bk
			4 9	344 7		39.3 R S.E. Cor. Hse # 239
			5 97	343 61	Rod = 2.57 / meas = 3.4 / 6.97	64.5 R Top 4" pipe { Sanitary Outlet

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Stevens Ave
Notes Chkd ____ Checked ____ Survey by Wm C. Mack Notes W.C.M. Date 12-14-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1434 Pg. 197

FORM 307 10M 10-46

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700 HALL OF RECORDS

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F.B. 434 Pg. 198 Job No. 1241 Division No. Notes Red. Plotted
Survey of Stevens Ave. Date No.
Survey by Wm. E. Mack Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12-14-48 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+82 2		349 58	49	3447		75 3 R N.E. Cor Hse # 239
T.P	6.05	350 40	523	34435	T.P. {Graves Ave (N. side) opp Hse # 233 Bt. Spk in par. 1' S of N. edge	
10+82 2			53	3451		100' R Ground
			16	3488		176' R Bot Bk
			04	3500		186' R Top Bk
			06	3498		202' R Fn Line
10+99 0			461	34579		℄ & Par
			51	3453		17 2 R Top Bk
			48	3456		39 3 R S.W. Cor Hse # 239
			47	3457		75 3 R N.W. Cor Hse # 239
T.P	6.18	351 72	486	34554	T.P. {Graves Ave. (N. side) opp Hse # 239 Bt. Spk in par 1' S of N. edge	
11+51 0			362	34810		℄ & Par
			41	3476		18' R Top Bk
			33	3484		95 6 R S.E. Cor Hse # 2916
			01	3516	Rod = -3.3 Meas = +3.2 -0.1	159' R
			+20	3537	Rod = -3.3 Meas = +5.3 +2.0	183' R
			+16	3533	Rod = -3.3 Meas = +4.9 +1.6	200' R Fn Line
11+69 3			30	3487		84 6 R Top 2" pipe {Sanitary Outlet
T.P	8.99	359 44	1 27	35045	T.P {Graves Ave (S. side) @ Sta 12+00 Bt. Spk in par. 1' N. of S. edge	
T.P	5.70	360 57	457	35487	T.P. {Jackson Ave & Graves Ave, N.W. Cor Bt. Spk in par. 5' E. of S. end of curb	
11+97 5			998	35059		℄ & Par

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+97.5		360 57	112	3494		31 R Fn Line
			105	3501	Rod = 7.1 Meas = 3.4 -10.5	109.6 R Top 6" pipe {Sanitary Outlet
12+00			986	35071		℄ & Pav
12+85.38 Int			563	35494		℄ & Pav
			608	35449		30' R on ℄ Jackson Ave, Pav.
			537	35520		100' R " " " " "
			517	35540		150' R " " " " "
			545	35512		175 R " " " " "
			614	35443		200' R " " " " "
T.P.	074	35530	601	35456	T.P. {Jackson Ave, 202' W of ℄ Graves Ave Bt. Spk. in pav., 4' E. of W. curb.	
BM WM-434			566	34964	BM WM-434 EL=349.667 (FB 1412-104) Jackson Ave. & Melrose Ave., S.W. Cor. Bt. Spk. in curb, 5' W. of W. end C.R.	

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave.
X-Sec. Notes Chkd ____ Checked ____ Survey by Wm. C. Mack Notes W.C.M. Date 12-15-45
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1434 Pg. 199

F.B. 1434 PG. 200

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1434 Pg. 201

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
Date ____ Date ____ Survey of Stevens Ave.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Wm. C. Mack & C. Johnson Notes W C M Date 12-16-48
Date ____ Date ____ Map No. ____ Indexed ____ Date JAN 31 '49

E.I. 1241

Stevens Ave.

Profile & Cross Sections

(Back Lot Lines; Rear of Houses & Sanitary Outlets)

also

Location of Houses & Sanitary Outlets

on

Jackson Ave. (E. Side)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

ELEV.

F.S. From: ℄ Int. Graves Ave & Jackson Ave = Sta. 0+00
N'ly To: Sta. 6+57 on ℄ Jackson Ave.

H.I.

B.S. Party:
Mack, Chief
Stangeland, "
Beers, H.C.
Molinari, R.C.

STATION

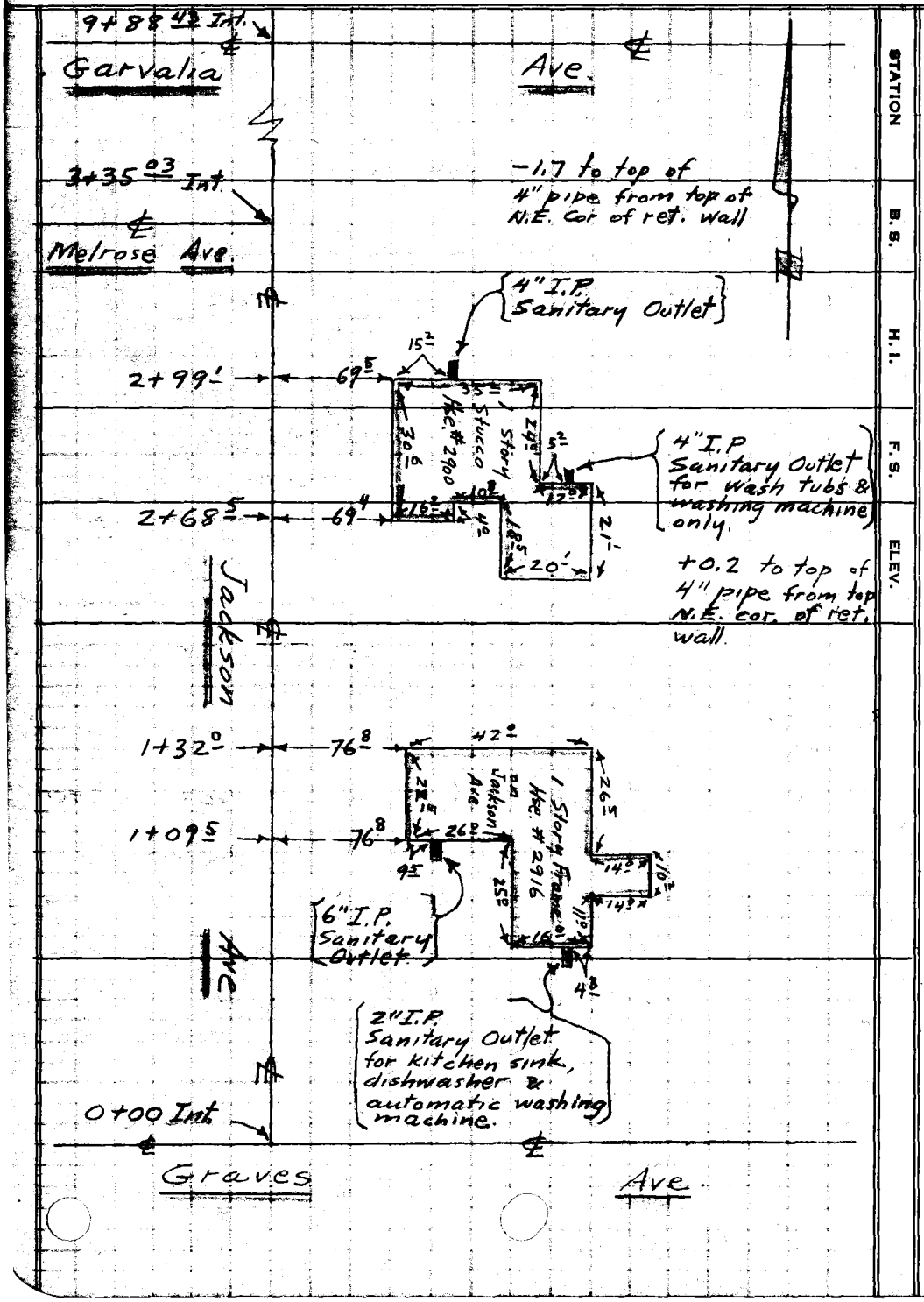
FORM 307 10M 10-48

F.B. 1434 Pg. 202 | Job No. 1241 | Division No. | Notes Red. | Plotted | Profile

Survey of Stevens Ave. | Date | Date | No.

Survey by Wm C. MACK Notes W.C.M. | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson Date 12-16-48 | Date | Date | No.



STATION | B.S. | H.I. | F.S. | ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-129	3.74	359.55		355.81/807	{BM WM-129 EL=355.807 (FB1247-96) Graves Ave. & Jackson Ave., N.W. Cor. Bt. Spk. in curb, 19' N. of S. end.	
0+00			4.59	354.96		℄ Int. & Pav.
			5.60	353.95		25' R on ℄ Graves Ave, Pav
			9.60	349.95		100' R " " " " , Pav
			12.22	347.33		150' R " " " " "
			13.52	346.03	Rod: 10.42 Boot: 3.10 = 13.52	180' R " " " " "
0+12			4.98	354.57		℄ & Pav
+50			4.90	354.65		℄ & Pav
+84.5			4.48	355.07		℄ & Pav
			5.8	353.7		30' R Ground
			—	348.7	[Elev. per FB 1434-198]	114.5 R Top 2" pipe Sanitary Outlet
+95.5			4.37	355.18		℄ & Pav
			5.8	353.7		30' R Ground
			—	348.4	[Elev. per F.B. 1434-198]	132.8 R S.E. Cor. Hse #2916
1+00			4.33	355.22		℄ & Pav
+09.5			4.26	355.29		℄ & Pav.
			—	350.1	[Elev. per F.B. 1434-199]	86.3 R Top 6" pipe Sanitary Outlet
+50			4.13	355.42		℄ & Pav.
+75			4.42	355.13		℄ & Pav.

Profile Notes Red_____ Plotted_____ Job No. 1241 Division No._____
No._____ X-Sec. Notes Date_____ Date_____ Survey of Stevens Ave
Date_____ Notes Chkd_____ Checked_____ Survey by W.M.C. Mack Notes W.E.M. Date 12-17-46
Date_____ Date_____ Map No._____ Indexed Job Book 1241 Date_____

F.B. 1434 Pgs. 2 & 3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		359 55	511	35444		℄ & Pav.
T.P.	202	357 45	412	35543	T.P. {Jackson Ave (W. side) @ Sta 2+00 Bt. Spk in pav. 6' E. of W. curb	
2+05			317	35428		℄ & Pav
			358	35387		14' R Edge Pav., Bot Bk
			26	3548		20' R Top Bk
			47	3527		55' R
			46	3528		100' R
			43	3531		150' R
			48	3526		173 R
			67	3507		200' R
2+54°			552	35193		℄ & Pav
			613	35132		14² R Edge Pav., Bot. Bk
			56	3518		20' R Top Bk
			75	3499		57' R
			72	3502		96⁴ R, S.W. Cor Hse. #2900
			69	3505		116⁵ R, S.E Cor Hse #2900
			61	3513		150 R
			64	3510		175' R
			80	3494		200' R
2+75°			662	35083		℄ & Pav.
			91	3483	Rod = -9.3 Meas = +0.3 -9.1	109⁷ R {Top 4" pipe Sanitary Outlet

F.B. 1434 PG. 204 Job No. 1241 Division No. Notes Red Plotted Profile
Survey of Stevens Ave. Date Date No. X-Sec.
Survey by WMC. MACK Notes W.C.M. Notes Chkd Checked
Indexed C. Jordan Date 12-17-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+99.1		357 45	783	34962		℄ & Pav.
			861	34884		14.5 R Edge Pav, Bot Bk
			81	3493		20' R Top Bk
			94	3480		43' R
			99	3475		69.5 R N.W. Cor Hse #2900
			110	3464	Rod = -9.3 Meas = -1.7 -11.0	84.7 R Top 4" pipe {Sanitary Outlet
T.P.	109	351 99	655	35090	T.P {Jackson Ave (W. side) @ Sta 2+75 Bt. Spk in pav., 4' E. of W. curb	
2+99.1			49	3471		104.7 R N.E. Cor Hse #2900
			56	3464		150 R
			62	3458		175 R
			75	3445		200' R
3+00			241	34958		℄ & Pav
+50			467	34732		℄ & Pav
			541	34658		14.7 R Edge Pav, Bot Bk
			49	3471		20' R Top Bk
			79	3441		50' R
			106	3414		100' R
			118	3402		150 R
			128	3392	Rod = 9.7 Boot = 3.1 12.8	175 R
			139	3381	Rod = 10.8 Boot = 3.1 13.9	200 R
4+00			684	34515		℄ & Pav

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Stevens Ave

Survey by Wm. C. MACK Notes W.C.M. Date 12-17-48

Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1434 Pg. 205

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 99				
4+00			735	34464		14.8 R Edge Pav., Bot Bk
			72	3448		20 R
TP	402	34755	846	34353	TP { Jackson Ave (W. side) @ Sta 4+50 Bt. Spk in pav., 3' E. of W. Cb.	
4+00			83	3392		85' R
			83	3392		100' R
			95	3380		150 R
			102	3373		200 R
4+58.0			427	34328		℄ & Pav.
			48	3427		20' R Top Bk
			76	3399		43.5 R
			78	3397		100' R
			85	3390		150' R Bot of Fill
			96	3379		200' R " " "
4+76			455	34300		℄ & Pav
			50	3425		20' R
			62	3413		50' R Top of Fill
			63	3412		100' R " " "
			74	3401		150' R " " "
			80	3395		200' R " " "
5+00			459	34296		℄ & Pav
+16			432	34323		℄ & Pav.

F.B. 1434 PG. 206

Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Stevens Ave Date ____ No. ____ X-Sec. ____

Survey by Wm C. Mack Notes W.C.M. Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date 12-17-48 Date ____ Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
5+16		347 55	48	3427		15^{8} R	Top Bk
			57	3418		22^{2} R	Bot Bk
			61	3414		50' R	Top of Fill
			68	3407		100 R	" "
			74	3401		150 R	" "
			80	3395		200' R	" "
5+21			421	34334		℄ & Pav	
			47	3428		16' R	Top Bk
			61	3414		25^{5} R	Bot Bk
			70	3405		50 R	Bot of Fill
			72	3403		100' R	" "
			68	3407		150 R	" "
			73	3402		200 R	" "
T.P.	9.02	353 71	286	34469	T.P. { Jackson Ave. (W. side) opp. Hse # 2829 Bt. Spk in pav. 6' E. of 48" Gum tree		
6+00			752	34619		℄ & Pav	
			78	3459		15^{5} R	Bot Bk
			58	3479		22' R	Top Bk
			66	3471		50 R	
			65	3472		100 R	
			70	3467		150 R	
			77	3460		187 R	Bot. of Swail

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Stevens Ave.
Survey by W.M. C. MACK Notes W.C.M. Date 12-17-48
Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1434 Pg. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1434 PG. 208 | Job No. 1241 Division No. | Notes Red. | Plotted | Profile No.
Survey of Stevens Ave | Date | Date | X-Sec. No.
Survey by W.C. MACK Notes W.C.M. | Notes Chkd. | Checked
Indexed C. Johnson Date 12-17-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
6+57		353 71	518	34853		℄ & Pav.
			52	34851		14½ R Bot Bk
			34	35033		20' R Top Bk
			27	35107		26 R Top Brk
			25	35127		50' R
			20	35177		100' R
			31	35066		150 R
		✓	36	35011		175' R Fn. Line
T.P.	730	350 44	1057	34314	T.P. { Jackson Ave. (W. side) opp. Hse # 2837 Bt. Spk in pav., 5' E. of W. cb.	
BM WM-434			078	34966	BM WM-434 EL = 349.667 (FB 1412-104) Jackson Ave. & Melrose Ave, S.W. Cor, Bt. Spk. in curb, 5' W. of W. end C.R.	

Profile No. | Notes Red. | Plotted | Job No. 1241 | Division No. | F.B. 1434 Pg. 209
Date | Date | Survey of Stevens Ave.
X-Sec. No. | Notes Chkd. | Checked | Survey by Wm C. Mack | Notes W.C.M. | Date 12-17-48
Date | Date | Map No. | Indexed A.G. Johnson | Date JAN 31 '49

C.I. 1241

Stevens Ave

Profile & Cross Sections

(Back Lot Lines; Rear of Houses & Sanitary Outlets)

also

Location of Houses & Sanitary Outlets

on

Melrose Ave. (N. Side)

From: ℄ Int. Jackson Ave. & Melrose Ave = Sta. 0+00

W'ly On: ℄ Melrose Ave. to end of street = Sta. 6+60 (approx)

Party:
Mack, chief
Stangeland, "
Beers, H.C.
Molinari, R.C.

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

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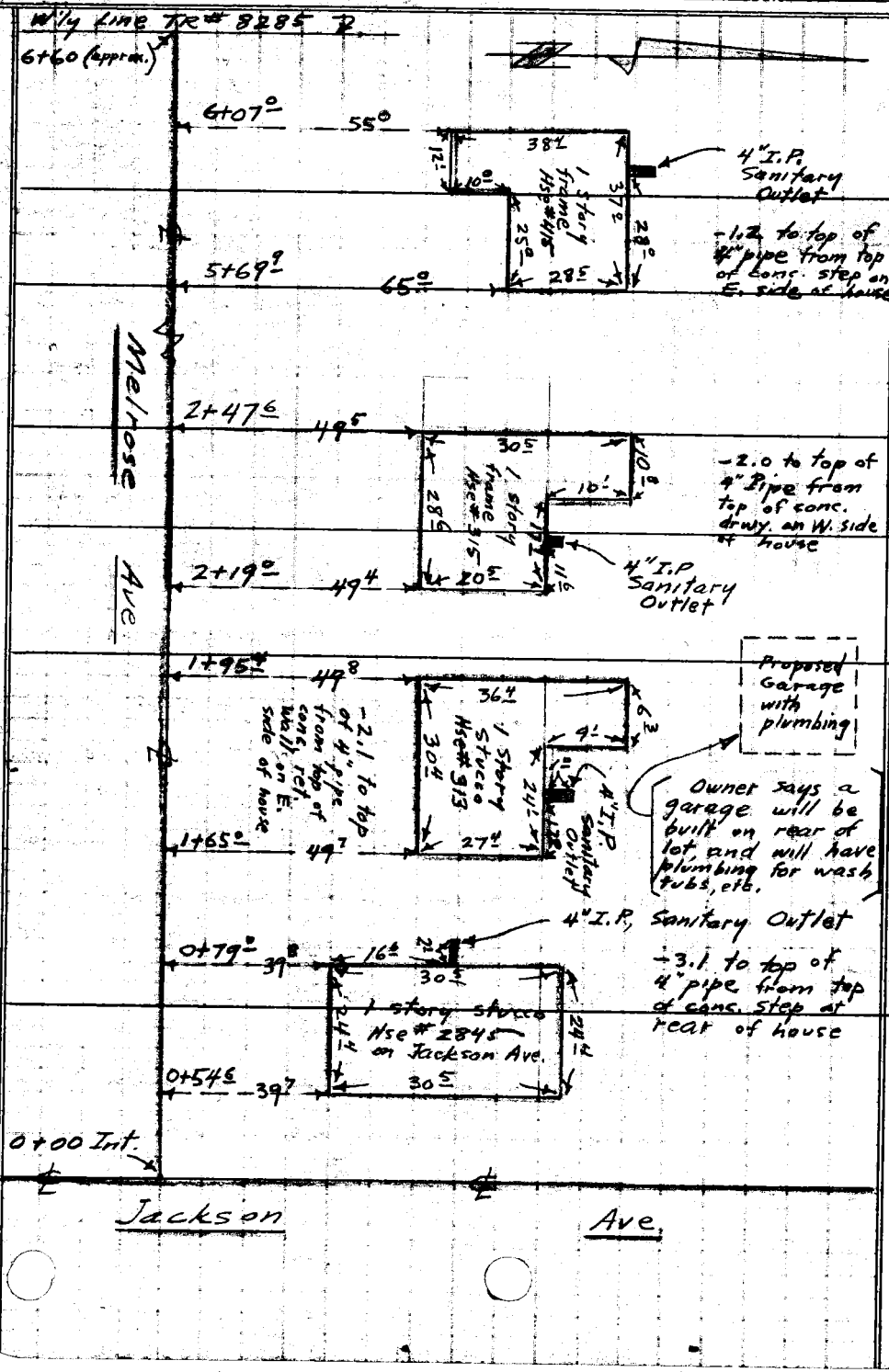
FORM 307 10M 10-48

F.B. 1434 PG. 210 Job No. 1241 Division No. Notes Red. Plotted Profile

Survey of Stevens Ave Date Date No.

Survey by Wm C. Mack Notes W.C.M. Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date 12-20-48 Date Date No.



STATION | B.S. | H.I. | F.S. | ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-434	2.82	352.49		349.~~667~~ 67	BM WM-434 EL= 349.667 (F.B. 1412-104) Jackson Ave. & Melrose Ave., S.W. Cor. Bt. Spk. in Cb., 5' W. of W. end C.R.	
0+00			453	347.96		℄ Int. & Pav.
			662	345.87		50' R on ℄ Jackson Ave, Pav
			873	343.76		100' R on ℄ Jackson Ave, Pav
			944	343.05		136' R " " " " "
			957	342.92		150' R " " " " "
			883	343.66		200' R " " " "
+15			441	348.08		℄ & pav., cross gutter
+25			397	348.52		℄ & pav
+54.6			341	349.08		℄ & pav
			49	347.6		70.2 R N.E. Cor. Hse #2845
T.P.	6.91	356.20	320	349.29	T.P. {Melrose Ave. (N. side) @ Sta 1+00 Bt. Spk in pav., 2' S. of N. cb.	
0+54.6			102	346.0		100' R
+79.0			666	349.54		℄ & Pav.
			84	347.8		70.3 R N.W. Cor. Hse #2845
			97	346.5		100' R
+81.1			659	349.61		℄ & Pav.
			96	346.6	Rod = 6.5 Meas = 3.1 / -9.6	56.4 R, Top 4" pipe {Sanitary Outlet
1+00			624	349.96		℄ & pav

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Stevens Ave
Date ____ Survey by W.M.C. MACK Notes W.C.M. Date 12-20-48
Map No. ____ Indexed ____ Date ____ Johnson

F.B. 1434 Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 434 Pg. 2/2 | Job No. 1241 Division No. | Profile No. | X-Sec. No.
Survey of Stevens Ave. | Notes Red. | Plotted | Date | Date
Survey by W.C. MACK Notes W.C.M. | Notes Chkd. | Checked | Date | Date
Indexed C. Johnson Date 12-20-48

STATION	B. S.	H. I.	F. S.	ELEV.		
1+60		356 20	473	351 47		℄ & pav.
			55	350 7		50' R
			72	349 0		100' R
			96	346 6		150' R
			106	345 6		188' R Fn. Line
+65			459	351 61		℄ & pav.
			56	350 6		77½ R., N.E. Cor. Hse #313
+77			421	351 99		℄ & pav
			72	349 0	Rod = 5.1 Meas = 2.1 7.2	78' R {Top 4" pipe Sanitary Outlet
TP	637	357 93	464	351 56	T.P. {Melrose Ave. (N. side) Bl. Spk in pav., 5' S. of N. cb.	opp. Hse # 313
1+95½			530	352 63		℄ & pav.
			61	351 8		86½ R., N.W. Cor. Hse #313
2+00			509	352 84		℄ & pav.
+10			471	353 22		℄ & pav
			50	352 9		50' R
			67	351 2		100' R
			86	349 3		150' R
			100	347 9		188' R Fn. Line
+19			432	353 61		℄ & pav.
			51	352 8		69½ R N.E. Cor. Hse #315
T.P.	823	362 44	372	354 21	T.P. {Melrose Ave. (N. side) Bl. Spk in pav., 4' S. of N. cb.	opp Hse # 315

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+30 6		362 44	834	354 10		℄ & pav.
			97	352 7	Rod = 7.7 Meas = 2.0 = 9.7	69 9 R, Top 4" pipe {Sanitary Outlet
+47 6			752	354 92		℄ & pav
			81	354 3		80' R, N.W. Cor. Hse #315
			89	353 5		100 R
			114	351 0		150 R
			129	349 5	Rod = 9.8 Boot = 3.1 = 12.9	175 R
			138	348 6	Rod = 10.7 Boot = 3.1 = 13.8	200 R
3+ 00			486	357 58		℄ & pav.
+05			460	357 84		℄ & pav
			47	357 7		50' R
			62	356 2		100' R
			80	354 4		140' R
			112	351 2		180' R Bot Brk
			114	351 0		200' R
+50			218	360 26		℄ & pav.
			23	360 1		55 R
			41	358 3		100' R
			71	355 3		151' R
			97	352 7		181 R Bot Brk
			101	352 3		200' R

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey of Stevens Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by W.M.C. Mack Notes W.C.M. Date 12-20-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1434 Pg. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1434 PG. 214 | Job No. 1241 Division No. | Profile No. | Notes Red | Plotted | Date | X-Sec. No. | Notes Chkd | Checked | Date | No. | Date

Survey of Stevens Ave

Survey by W. C. Mack Notes W. C. M.

Indexed E. C. Johnson Date 12-20-48

STATION	B. S.	H. I.	F. S.	ELEV.		
		362.44				
T.P.	10.91	370.75	260	359.84	T.P. {Melrose Ave. (N. side) @ Sta 3+50 Bt. Spk. in pav., 4' S. of N. Cb	
4+00			785	362.90		℄ & pav.
			80	362.7		50' R
			102	360.5		100' R
			134	357.3	Rod = 10.3 Boot = 3.1 −13.4	150' R
			154	355.3	Rod = 12.3 Boot = 3.1 −15.4	175' R Bot. Draw
			162	354.5	Rod = 11.7 Boot = 4.5 −16.2	200' R
+50			523	365.52		℄ & pav
			48	365.9		40' R
			59	364.8		80' R
			69	363.8		103' R
			92	361.5		123' R Bot. Bk
			102	360.5		150' R Top Brk
			123	358.4		176' R Bot. Brk
			132	357.5	Rod = 10.1 Boot = 3.1 −13.2	200' R
5+00			286	367.89		℄ & pav.
			27	368.0		40' R
			43	366.4		90' R Top Brk
			69	363.8		121' R Bot Brk
			82	362.5		150' R
			112	359.5		200' R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		370 75				
5+50			108	3696 7		℄ & pav.
			12	3695		40' R
			32	3675		100' R
			35	3672		110' R Top Brk
			52	3655		121' R Bot Brk
			65	3642		150' R
			95	3612		200' R
+69.9			056	3701 9		℄ & pav.
			28	3679		93.5' R, N.E. Cor. Ass't #415
+97.9			000	3707 5		℄ & pav.
			31	3676	Rod = 1.9 Meas = 1.2 -3.1	93.5' R, Top 4" pipe {Sanitary Outlet}
T.P.	674	375 99	152	3692 3	T.P. {Melrose Ave. (N. side) @ Sta 5+50 Bt. Spk in pav., 4' S. of N. cb.	
6+00			518	3707 9		℄ & pav.
+07			508	3708 9		℄ & pav.
			74	3686		93.4' R, N.W. Cor Ass't #415
+27			483	3711 4		℄ & pav.
			52	3708		73' R Top Bk
			64	3696		80 R Bot. Bk
			70	3690		100 R
			94	3666		140' R
			122	3638		200' R

Profile Notes Red _____ Plotted _____ Job No. 1241 Division No. _____

No. _____ Date _____ Date _____ Survey of STEVENS AVE.

X-Sec. Notes Chkd _____ Checked _____ Survey by Wm C. Mack Notes W.C.M. Date 12-20-49

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1435 Pg. 215

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1434 PG. 216 | Job No. 1241 Division No. | Notes Red | Plotted | Profile No.
Survey of Stevens Ave. | Date | Date | X-Sec. No.
Survey by W.M.C. MACK Notes W.C.M. | Notes Chkd. | Checked
Indexed A. C. Johnson Date 12-20-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
6+48		375 97	443	37154	℄ & Pav.
			50	3710	70'R
			56	3704	87'R
			85	3675	144'R
			109	3651	200'R
BM WM-435			477	37120	BM WM-435 EL = 371.206 (FB 1412 - 105) Melrose Ave. (N. side), 600'± W. of Jackson Ave. Bt. spk. in curb, 6' W. of W. lot line of ho. #415

Profile No. | Notes Red | Plotted | Job No. 1241 | Division No. | F.B. 143 Pg. 217
Date | Date | Survey of Stevens Ave.
X-Sec. No. | Notes Chkd. | Checked | Survey by Wm C. MACK | Notes W.C.M. | Date 12-21-48
Date | Date | Map No. | Indexed C. Johnson | Date JAN 31 '49

C.I. 1241

Stevens Ave.

Profile & Cross Sections

(Back Lot Lines, Rear of Houses & Sanitary Outlets)

also

Location of Houses & Sanitary Outlets

on

Evelyn Ave. (W. side)

ELEV. From: ℄ Int. Wasola St. & Evelyn Ave. = Sta 0+00
Sly To: ℄ Int. Garvalia Ave. & Evelyn Ave = Sta 1+54.92

F. S.

H. I. Party:
Mack, Chief
Stangeland, "
Beers, H.C.
Molinari, R.C.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

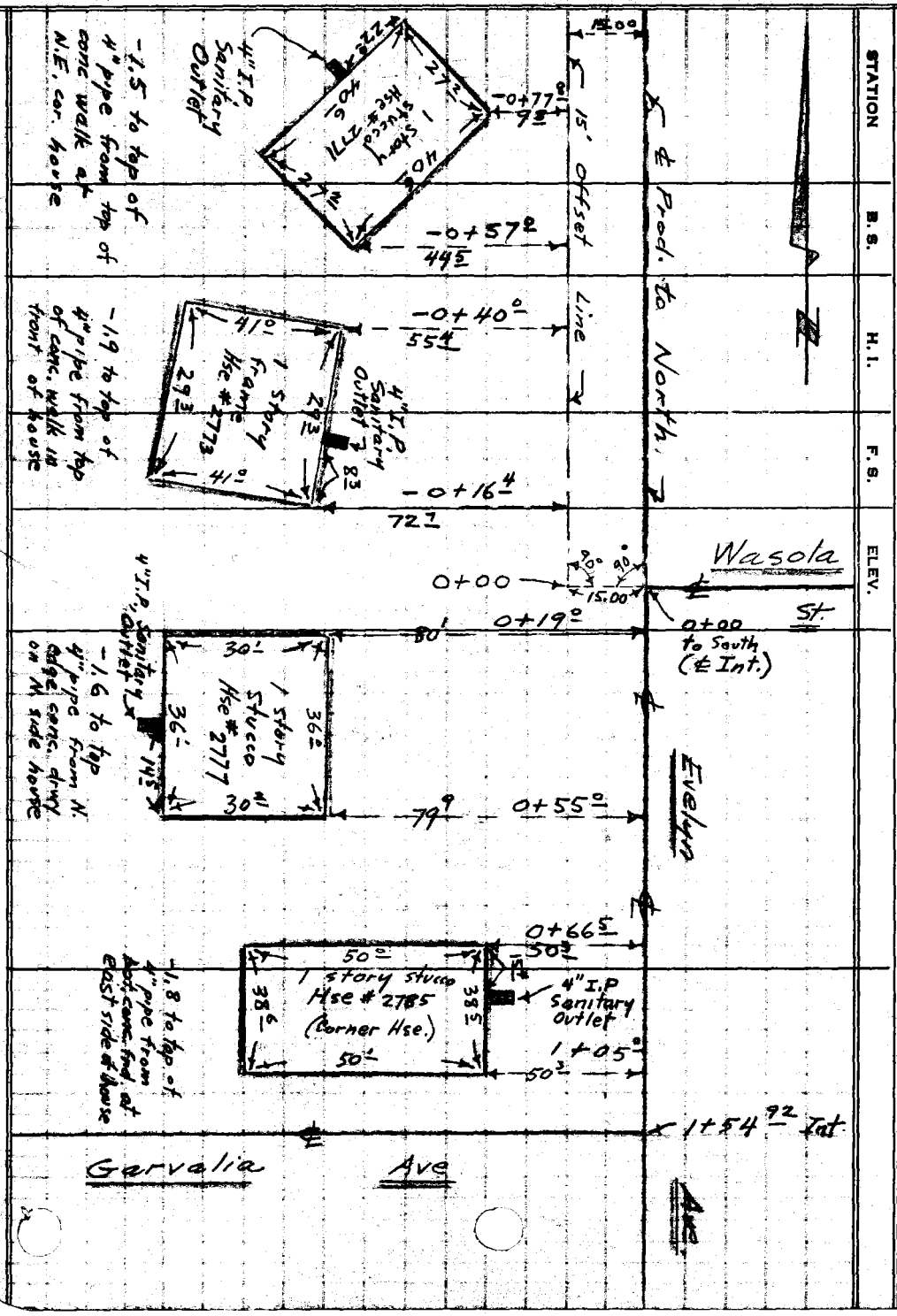
FORM 307 10M 10-46

F.B. 1439 Pg. 218 | Job No. 1241 | Division No. | Notes Red. | Plotted | Profile

Survey of Stevens Ave. | Date | Date | No.

Survey by Wm C. MACK | Notes W.C.M. | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date 12-21-48 | Date | Date | No.



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-139	1045	348 25		337 ~~804~~ 80	BM WM-139 EL = 337.804 (F.B. 1247-102) Del Mar Ave. & Wasola St., N.W. Cor. Bt. spk. in curb, 5' W. of W. end C.R.	
T.P.	783	355 83	025	348 00	T.P. {Wasola St. (S. side) opp Hse # 128 Bt. Spk. in curb, 2' N. of S. cb	
-1+75			57	350 1		45' R or W'ly, of ℄ prod Fn. Cor
			58	350 0	Rod = -5.4 H. Level -0.4 -5.8	110' R or W'ly, of ℄ prod Fn. Line
			76	348 2	Rod = 5.4 H. Level = 2.2 -7.6	160' R or W'ly of ℄ prod Fn. Cor
-1+25			57	350 1	Rod = 5.4 H. Level = 0.3 -5.7	90' R " " " " " Ground
			66	349 2	Rod = 5.4 H. Level = 1.2 6.6	160 R " " " " " Top Bk
			82	347 6	5.4 H. Level = -2.8 -8.2	173 R " " " " " Bot. Bk
-1+09			61	349 7	Rod = 5.4 H. Level 0.7 6.1	120' R " " " " " Ground
			61	349 7	Rod = 5.4 H. Level = -0.7 -6.1	137 R " " " " " Bot Bk
			51	350 7	Rod = -5.4 H. Level = +0.3 -5.1	154 R " " " " " Top Bk
			83	347 5	Rod = 5.4 H. Level = -2.9 -8.3	174 R " " " " " Bot. Bk
-1+03			54	350 4		N'ly most rear Cor. of Hse # 2771
———			69	348 9	Rod = -5.4 Meas = -1.5 -6.9	Top 4" pipe {Sanitary Outlet in rear of Hse # 2771
T.P.	549	354 59	673	349 10	T.P. {Evelyn Ave. (W. side), opp. Hse # 2777 Bt. spk in pav., 2' E. of W. cb.	
———			44	350 2		W'ly most rear cor. of Hse # 2771
———			40	350 6	Rod = -4.4 meas = +0.4 -4.0	N'ly most rear cor. of Hse # 2773
-0+77.8			42	350 4		{9.8 R of Offset Line} N'ly most front Cor. Hse # 2771
-0+57.0			42	350 4		{44.5 R of Offset Line} S'ly most front Cor. Hse # 2771

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1241 Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of Stevens Ave
Notes Chkd. ___ Checked ___ Survey by Wm C. Mack Notes W.C.M. Date 12-21-48
No. ___ Date ___ Date ___ Map No. ___ Indexed ___ Date ___

F.B. [illegible] Pg. 219

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
-0+40		354 59				
		40		3506		{55.4 R of Offset Line} N.E. front cor of Hse. # 2773
-0+39		598		348 61		℄ prod. to North, pav.
-0+16.4		540		349 19		℄ " " " pav
		39		3507		{72.7 R of Offset Line} S.E. front cor of Hse # 2773
———		57		3489	Rod = 3.8 Meas = 1.9 = 5.7	Top 4" pipe {Sanitary Outlet in front of Hse # 2773
———		37		3509		S.W. back cor. of Hse # 2773
0+00		522		34937		℄ & pav.
		40		3506		73' R or W'ly
		46		3500		148' R " " Top Bk
		76		3470		165' R " " Bot. Bk.
0+19.0		515		34944		℄ & pav.
		39		3507		80' R, N.E. Cor. Hse # 2777
		39		3507		110.2 R N.W " " "
0+40.5		512		34947		℄ & pav
		54		3492	Rod = 3.8 Meas = 1.6 = 5.4	110' R {Top 4" pipe, Sanitary Outlet in rear of Hse # 2777
0+55.0		500		34959		℄ & pav.
		42		3504		79.9 R, S.E. Cor Hse # 2777
		46		3500	Rod = 4.2 Meas 0.4 = 4.6	110' R, S.W. Cor " "
		54		3492	Rod = 4.2 Meas = 1.2 = 5.4	160' R Top Bk.
		80		3466	Rod = 4.2 Meas = 3.8 = 8.0	169' R Bot. Bk.
0+66.5		497		34962		℄ & pav

F.B. 1434 PG. 220

Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Stevens Ave Date ____ No. ____

Survey by Wm C. MACK Notes W.C.M Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 12-21-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1241 Division No.____
No.____ Date____ Date____ Survey of Stevens Ave.
X-Sec. Notes Chkd.____ Checked____ Survey by W.C.Mack Notes W.C.M. Date 12-21-48
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____
F.B. WM Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.		
		354 59				
0+66.5			44	350 2		50' R { N.E. cor of corner Hse # 2785
			53	349 3		100' R { N. W. cor. of corner Hse # 2785
0+81.9			489	349 70		℄ & par.
			63	348 3	Rod = -4.5 Meas = -1.8 6.3	50' R { Top 4" pipe, Sanitary Outlet 1' Cor. Hse # 2785
1+00			484	349 75		℄ & par.
T.P	4.21	353 58	522	349 37	T.P. { Evelyn Ave (W. side) @ Sta 1+00 Bt. Spk in par., 2' E. of W. Cb.	
1+05.0			382	349 76		℄ & par.
			32	350 4		50' R { S.E. Cor. of corner Hse # 2785
			41	349 5		100' R { S.W. Cor of corner Hse # 2785
			44	349 2		130' R Top Bk
			58	347 8		146' R Bot. Bk.
			53	348 3		156' R Top Bk, In Line
			71	346 5		165' R Bot. Bk
1+54.92			371	349 87		℄ Int. & par.
			391	349 67		15' R on ℄ Garvalia Ave., par.
			469	348 89		50' R " " " "
			582	347 76		100' R " " " "
			744	346 14		175' R " " " "
BM WM-431			353	350 05	{ BM WM-431 EL = 350.044 (F.B. 1412-102) Evelyn Ave. (E. side) at Garvalia Ave. Bt. SAA in curb, 25' ± N. of ℄ prod. of Garvalia Ave.	

Pg. 222

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. Notes Red Date Plotted Date Job No. 1241 Division No. Survey of Stevens Ave
X-Sec. No. Notes Chkd Date Checked Date Survey by Mack Notes W.E.M. Date 12-22-48
Map No. Indexed Johnson Date JAN 31 '49
F.B. No. Pg.

C.T. 1241

Stevens Ave.

Profile & Cross Sections

(Back Lot Lines; Rear of Houses & Sanitary Outlets)

also

Location of Houses & Sanitary Outlets

on

Garvalia Ave.

bet. Evelyn Ave. & New Ave.

on various lots only

STATION	
ELEV.	From: 0+00 = ℄ Int. Evelyn Ave. & Garvalia Ave. W'ly To: 21+42.05 = ℄ Int New Ave. & Garvalia Ave.
F. S.	
H. I.	Party: Mack, Chief Stangeland, T Beers, H.K. Molinary, R.C.
B. S.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

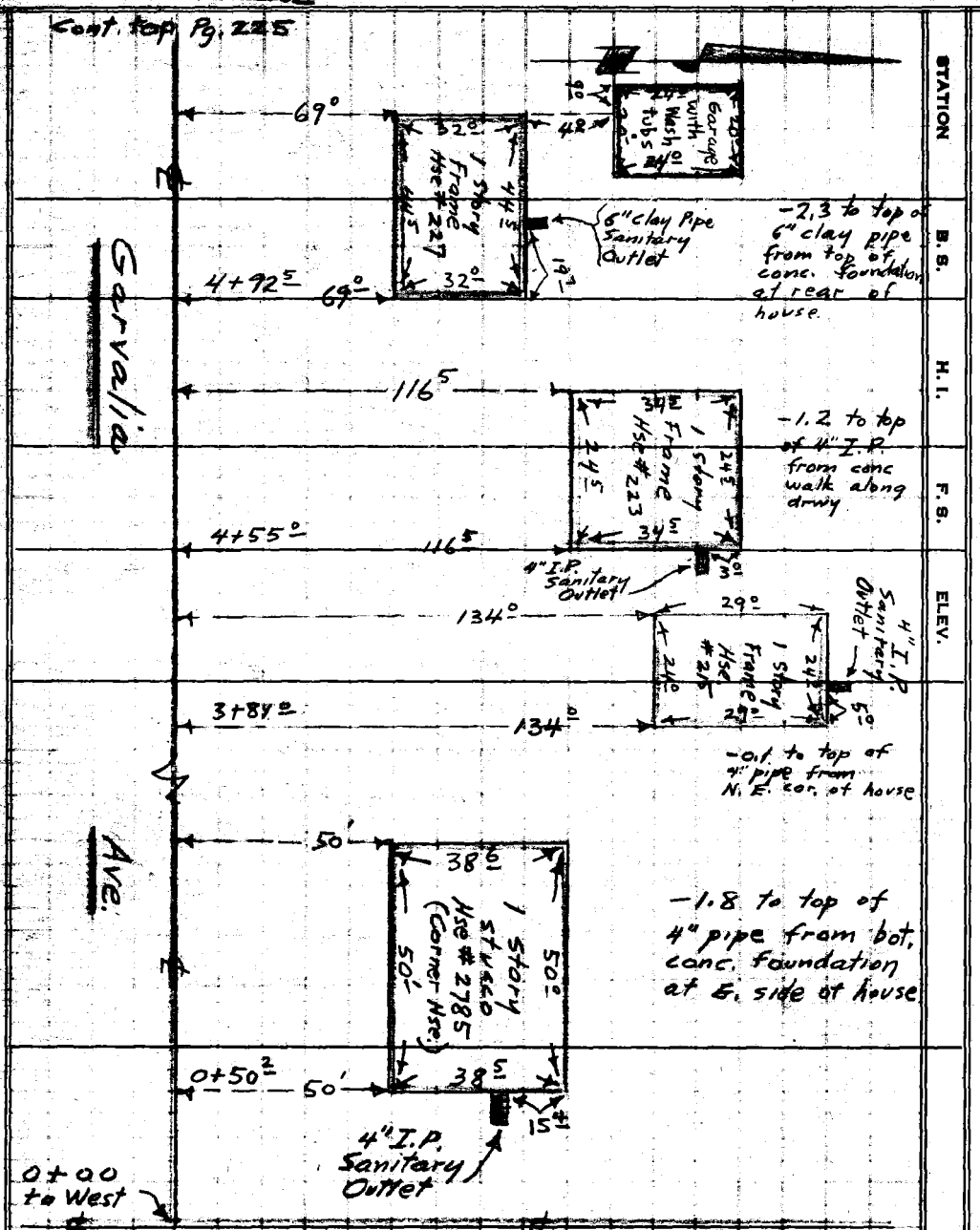
F.B. 499 PG. 224 | Job No. 1241 | Division No. | Notes Red. | Platted | Profile

Survey of Stevens Ave | Date | Date | No.

Survey by Wm C. Mack | Notes W.C.M. | Notes Chkd. | Checked | X-Sec.

Indexed R. G. Johnson | Date 12-22-48 | Date | Date | No.

Cont. top Pg. 225



STATION | B.S. | H.I. | F.S. | ELEV.

FORM 307 10M 10-48

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PLEASE RETURN TO

Do not extend notes this side of this line.

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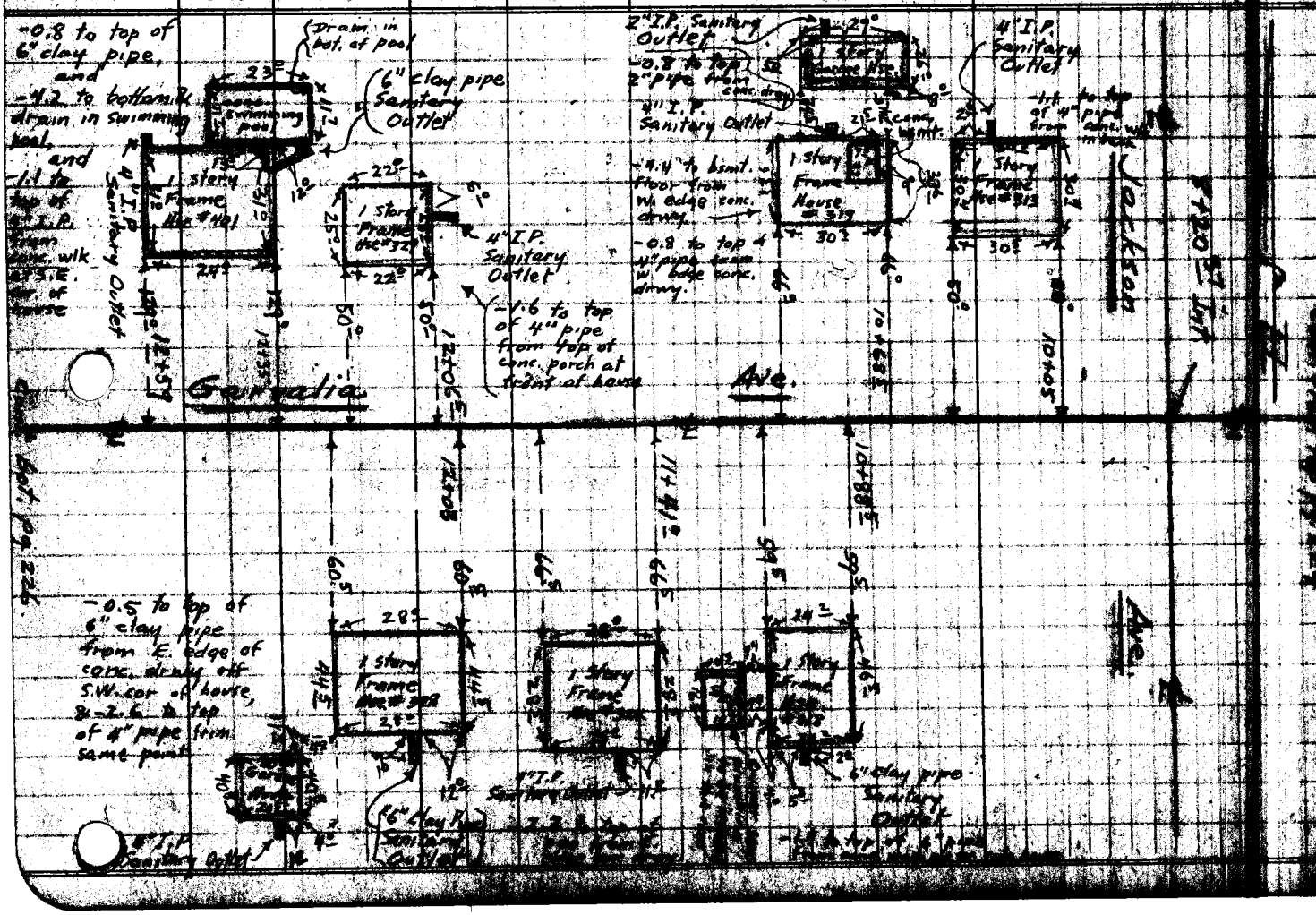
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

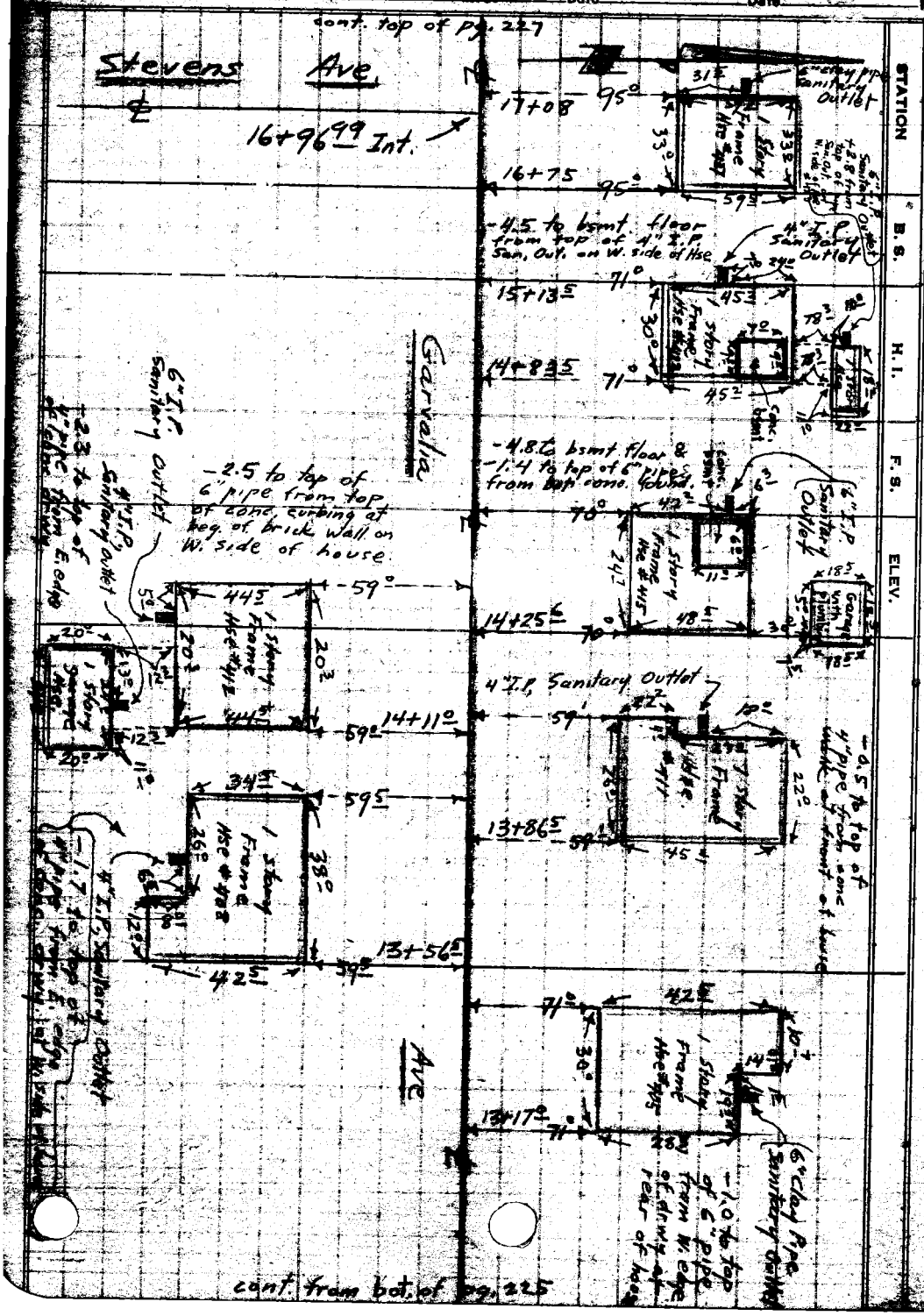
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.



Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave. Date Date No.
Survey by W. C. Mack Notes 12-22-48 Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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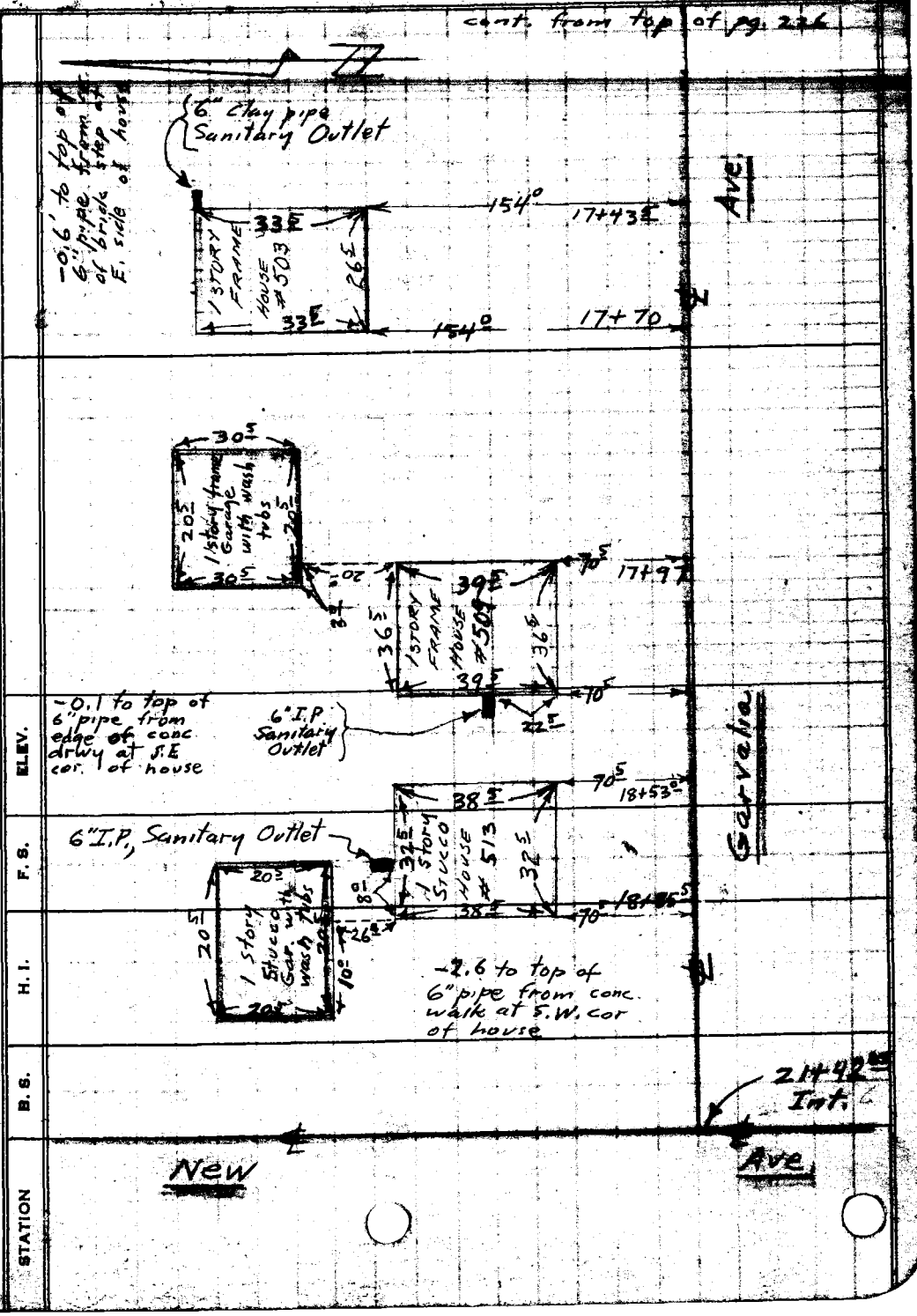
Do not extend notes this side of this line.

P.B. 44 Pg. 227

Profile No. | Notes Red | Plotted | Job No. 1241 | Division No.
Date | Date | Survey of Stevens Ave.
X-Sec. No. | Notes Chkd | Checked | Survey by W. C. Mack | Notes | Date 12-22-48
Date | Date | Map No. | Indexed Johnson | Date

cont. from top of pg. 226



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-431	3 97	354 01		350 ~~044~~ 04	BM WM-431 EL=350.044 (FB 1412-102) Evelyn Ave. (E. side) at Garvalia Ave. Bt. spk. in curb, 25'± N. of ℄ prod. of Garvalia Ave.	
0+00			415	349 86		℄ Int. & pav.
			425	349 76		50'R or Nly on ℄ Evelyn Ave.
			444	349 57		100'R " " " " "
			464	349 37		150'R " " " " "
0+50²			513	348 88		℄ & pav.
			49	349 1		34'R Bot Bk
			37	350 3		45 R Top Bk
			38	350 2		50'R S.E. Cor. Hse # 2785
			58	348 2	Rod = 4.0 meas = 1.8 = 5.8	73²R Top 4" pipe {Sanitary Outlet
			38	350 2		88⁶R N.E. Cor. Hse # 2785
			41	349 9		100'R
1+00³			626	347 75		℄ & pav.
			60	348 0		33'R Bot Bk
			44	349 6		47'R Top Bk
			46	349 4		50'R S.W. Cor. Hse # 2785
			49	349 1		88⁶R N.W. Cor. " "
T.P.	3 86	351 32	655	347 46	T.P. {Garvalia Ave. (N. side) at sta 1+00 Bt. Spk in pav., 2' S. of N. Ch.	
1+54			466	346 66		℄ & pav.

F.B. 1414 PG. 228

Job No. 1241 Division No. Notes Red. Plotted Profile
Survey of Stevens Ave. Date Date No.
Survey by W.M.C. Mack Notes W.C.M. Notes Chkd E.A. Checked X-Sec.
Indexed R. C. Johnson Date 12-22-48 Date 12-31-48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+54		351 32	45	346 8 ✓		33' R Bot Bk
			34	347 9 ✓		43' R Top Bk
			24	348 9 ✓		100' R " "
			11	350 2 ✓		200' R " "
			21	349 2 ✓		300' R " "
			24	348 9 ✓		331' R " " Fn. Line
+65			494	346 38 ✓		℄ & pav
			45	346 8 ✓		33' R Bot. Bk.
			47	346 6 ✓		47' R " "
			49	346 4 ✓		100' R " "
			41	347 2 ✓		200' R " "
			35	347 8 ✓		300' R " "
			26	348 7 ✓		331' R, Bot. Bk, Fn. Line
2+00			577	345 55 ✓		℄ & pav
+20			606	345 26 ✓		℄ & pav
			51	346 2 ✓		21' R Top Bk
			56	345 7 ✓		60' R
			54	345 9 ✓		100' R
			47	346 6 ✓		200' R
			39	347 4 ✓		300' R
			34	347 9 ✓		330' R Fn. Line

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Stevens Ave. Survey by Wm C. Mack Notes W.C.M. Date 12-22-48
Map No. ____ Date ____ Index Johnson Date ____

F.B. 1434 Pg. 229

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____

Survey of Stevens Ave. Date ____ Date ____

Survey by M.C. MACK Notes M.C.M. Notes Chkd ____ Checked ____

Indexed C. JOHNSON Date 12-22-48 Date ____ Date ____

F.B. 1434 PG. 230

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 32				
2+50			619	345 13	✓	℄ & par
			47	346 6	✓	21' R Top Bk
			55	345 8	✓	69' R
			51	346 2	✓	100' R
			44	346 9	✓	200' R
			37	347 6	✓	300' R
			33	348 0	✓	330' R Fn. Line
3+00			478	346 54	✓	℄ & par
			36	347 7	✓	22' R. Top Bk
			45	346 8	✓	43' R
			39	347 4	✓	100' R
			33	348 0	✓	200' R
			29	348 4	✓	300' R
		✓	29	348 4	✓	330' R Fn. Line
T.P.	762	354 11	483	346 49	T.P.	Garvalia Ave. (N. side) @ Sta 3+00 Bl. Spk. in par 5' S. of N. edge.
3+55			569	348 42	✓	℄ & par
			42	349 9	✓	22' R. Top Bk.
			44	349 7	✓	50' R
			45	349 6	✓	100' R
			48	349 3	✓	200' R
			52	348 9	✓	300' R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No. 12411 Division No.____
No.____ Date____ Date____ Survey of Stevens Ave.
X-Sec. Notes Chkd____ Checked____ Survey by W.C.M.M. Notes W.C.M. Date 12-23-46
No.____ Date____ Date____ Map No.____ Date____ Date____
F.B. 1134 Pg. 231

STATION	B. S.	H. I.	F. S.	ELEV.		
		354 11				
3+55			52	348 9		330' R. Fn. Line
+81			479	349 32		℄ & pav.
			31	351 0		21' R Top Bk
			36	350 5		50 R
			37	350 4		100' R
			36	3505		134' R S.E. Cor. Hse #215
			37	3504		163' R N.E. Cor. " "
+86			463	349 48		℄ & pav
			38	3503	Rod = 3.7 Meas = 0.1 = 3.8	163' R, Top 4" pipe {Sanitary Outlet}
4+00			423	349 88		℄ & pav.
T.P.	587	355 05	493	349 18	T.P.	{Garvalia Ave. (N. side) @ Sta 3+80 {B.L. Spk in pav., 4.5' S. of N. edge
4+05			503	350 02		℄ & pav.
			34	3516		24' R Top Bk
			39	3511		100 R
			42	3508		134' R S.W. Cor. Hse #215
			43	3507		163' R N.W. Cor. " "
+20			462	35043		℄ & pav.
			34	3516		20' R Top Bk
			33	3517		100' R Along Fn. Line
			41	3509		200' R " "
			54	3496		300' R " "

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+20		355 05	57	349 3		331' R Fn. Cor.
+55			404	351 01		℄ & pav
			27	352 3		20' R Top Bk
			29	352 1		116.5 R, S.E. Cor. Hse# 223
			39	351 1	Rod = 2.7 Meas = 1.2 -3.9	148' R, Top 4" pipe {Sanitary Outlet
			32	351 8	Rod = 2.7 Meas 0.5 3.2	151' R N.E. Cor. Hse# 223
+79.5			381	351 24		℄ & pav.
			25	352 5		22' R Top Bk
			25	352 5		116.5 R S.W. Cor. Hse# 223
			25	352 5		151 R N.W. Cor. " "
T.P.	6.99	358 09	395	351 18	T.P. {Garvalia Ave. (N. side) @ 4+80 Bt. Spk in pav., 4' S. of N. edge	
4+92.5			673	351 36		℄ & pav.
			52	352 9		20' R Top Bk
			48	353 3		69 R S.E. Cor. Hse# 227
			48	353 3		101' R, N.E. Cor " "
			57	352 4		200' R
			71	351 0		308' R Fn. Line
			73	350 8		333 R Fn Line
5+00			655	351 54		℄ & pav
+12.2			645	351 64		℄ & pav.
			53	352 8		20' R Top Bk

F.B. 1434 PG. 232

Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Stevens Ave. Date ____ Date ____ No. ____

Survey by Wm. C. Mack Notes W.C.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 12-28-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+12.2		358 09	61	351 9	Rod = 3.8 meas = -2.3 -6.1	101' R, Top 6" pipe {Sanitary Outlet
+26.0			634	351 75		℄ & pav.
			43	353 8		105' R S.E. Cor. Garage
			44	353 7		129' R N.E Cor. "
+37.0			610	351 99		℄ & pav
			50	353 1		30' R Top Bk
			42	353 9		69' R, S.W. Cor. Hse #227
			42	353 9		101' R N.W. " " "
+ 50			589	352 20		℄ & pav
			48	353 3		30' R Top Bk
			38	354 3		100' R
			46	353 5		200' R
			53	352 8		308' R Fn. Line
			60	352 1		333' R " "
T.P	852	360 92	569	352 40	T.P. {Garvalia Ave. (N. side), opp. Hse #233 Bt. Spk. in pav., 4' S. of N. edge	
BM WM-432	534	360 64	562	355 30	BM WM-432 EL = 355.302 (F.B.1412-102) Garvalia Ave. & Jackson Ave., N.W. cor. Bt. spk in S. strip of driveway to ho. #2779, 125' ± N. of ℄ Int.	
8 + 20.37 Int.			494	355 70		℄ Int. & pav.
			602	354 62		100' R on ℄ Jackson Ave, pav.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Stevens Ave.
Notes Chkd. ____ Checked ____ Survey by Wm C. Mack Notes W.C.M. Date 12-28-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1434 Pg. 233

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+20 37 Int.		360 64	658	354 06	✓	200' R on ℄ Jackson Ave., pav.
			718	353 46	✓	300' R
			456	356 08	✓	50' L or S'ly on ℄ Jackson Ave., pav
			471	355 93	✓	100' L " " " " " " "
			591	354 73	✓	150' L " " " " " " "
T.P.	349	358 21	592	354 72	✓	T.P. {Jackson Ave. (W. side) opp Hse # 2808 Bt. spk in pav, 2' E. of W. edge
			514	353 07	✓	200' L or S'ly on ℄ Jackson Ave., pav.
			686	351 35	✓	250' L " " " " " " "
			852	349 69	✓	300' L " " " " " " "
T.P.	658	362 33	246	355 75	✓	T.P. {Jackson Ave. (E. side) 100' ± S. of ℄ Garvalia Ave Bt. Spk. in pav., 3' W. of E. edge
9+00			576	356 57	✓	℄ & pav
+96			502	357 31	✓	℄ & pav
			46	357 7	✓	18' R Top Bk
			46	357 7	✓	100' R Along Fn. Line
			50	357 3	✓	200' R " " "
			53	357 0	✓	282' R Fn. Cor
			61	356 2	✓	332' R Fn Line
10+00			498	357 35	✓	℄ & pav
+05			491	357 42	✓	℄ & pav
			45	357 8	✓	50' R, S.E. Cor. Hse # 313
			45	357 8	✓	80' R, N.E. Cor " "

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. 1241
Survey of Stevens Ave.
Survey by Wm C. Mack Notes W.C.M.
Indexed R. C. Johnson Date 12-28-48

F.B. 1 Pg. 234

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		362 33				
10+32.9			452	357.81		℄ & pav.
			51	357.2	Rod = 4.0 Meas = 1.1 / 5.1	80.4 R, Top 4" pipe {Sanitary Outlet
+35.5			449	357.84		℄ & pav.
			41	358.2		50' R S.W. Cor Hse #313
			40	358.3		80.4 R N.W. " " "
+60.5			412	358.21		℄ & pav.
			36	358.7		100' R
			39	358.4		174' R, S.E. Cor. Garage Hse
			44	357.9		200' R. N.E. Cor Garage Hse
			44	357.9		330' R Fn. Cor.
+68.5			400	358.33		℄ & pav.
			30	359.3		66.0 R S.E. Cor. Hse #319
			32	359.1		99.6 R N.E. " " "
+77.5			387	358.46		℄ & pav.
			78	354.5	Rod = 3.4 Meas = 4.4 / -7.8 {No plumbing in Bsmt. Bsmt. used for storage}	99.6 R, Bsmt. Flr. @ Hse #319
T.P.	6.30	363 56	507	357.26	T.P. {Garvalia Ave. (S. side) opp N.W. cor Hse #310	
10+77.5			45	359.1	30' L or S'ly	Along Fn. Line
			45	359.1	50' L " "	" "
			58	357.8	100' L " "	" "
			63	357.3	118' L " "	" "
			125	351.1	200' L " "	" "

Rod = 5.3 H Level = 12.4

Profile Notes Red Platted Job No. 1244 Division No.
No. Date Survey of Stevens Axle
X-Sec. Date Survey by W.C.M. Notes W.C.M. Date 12-28-42
Notes Chkd Checked Map No. Inked Johnson Date
No. Date Date Date

F.B. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+77.5		363 56	151	3485	232' L	Rod = 12.5 Meas = 2.6 / 15.1
			172	3464	300' L	Rod = 12.5 Meas = 4.7 / 17.2
			172	3464	330' L Fn. Line	Rod = 12.5 Meas = 4.7 / 17.2
+88.5			493	35863		℄ & pav
			45	3591	59.5 L N.E. Cor. Hse # 318	
			60	3576	106' L S.E " " "	
+84.5			499	35857		℄ & pav.
			56	3580	Rod = 4.8 Meas = 0.8 / −5.6	200' R, Top 2" pipe {Sanitary outlet
+89.5			492	35864		℄ & pav.
			50	3586	Rod = 4.8 Meas 0.2 / 5.0	174' R, S.W. Cor. Garage Hse
			50	3586	Rod = 4.8 Meas = 0.2 / 5.0	200' R, N.W. " " "
+90			492	35864		℄ & pav
			56	3580	Rod = 4.8 Meas = 0.8 / −5.6	99.6 R, Top 4" pipe {Sanitary Outlet.
+98.8			479	35877		℄ & pav.
			36	3600		66' R, S.W. Cor Hse # 319
			36	3600		99.6 R N.W. Cor " "
11+00			476	35880		℄ & pav
+06.9			468	35888		℄ & pav
			75	3561	108' L, Top 6" pipe {Sanitary Outlet for Hse # 318}	Rod = 5.6 M = 1.9 / −7.5
+12.7			460	35896		℄ & pav.
			43	3593	59.5 L, N.W. Cor. Hse # 318	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. 1241 Division No. Stevens Ave.

Survey of Stevens Ave.

Survey by W. C. MACK Notes W. C. M.

Indexed R. C. Johnson Date 12-29-48

F.B. 1434 PG. 236

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+12.7		363 56	66	3570	106' L, S.W. Cor. Hse# 318	
+22.1			448	35908	℄ & pav	
			66	3570	102' L S.E. Cor. of shed	
+32.4			434	35922	℄ & pav	
			68	3568	102' L S.W. Cor. of shed	
TP	658	365 37	477	35879	T.P. {Garvalia Ave. (S. side) opp. Hse# 318 / Bt. Spk in pav., 1' N. of S. edge	
11+41.0			603	35934	℄ & pav.	
			62	3592	66.5 L, N.E. Cor. Hse# 324	
			75	3579	95.0 L, S.E. Cor. " "	Rod = 6.2 Meas = 1.3 7.5
			88	3566	130' L, Top Bk	Rod = 7.5 Meas = 1.3 8.8
			102	3552	131' L Bot Bk	Rod = 8.8 Meas = 1.4 10.2
			151	3503	200' L	Rod = 8.8 Meas = 6.3 15.1
			185	3469	258' L	Rod = 8.8 Meas = 9.7 18.5
			191	3463	300' L	Rod = 18.5 Meas = 6 19.1
			194	3460	330 L Fn Line	Rod = 18.5 Meas = 9 19.4
+52.0			589	35948	℄ & pav	
			83	3571	95.0 L, Top 4" pipe {Sanitary Outlet, Hse# 324}	Rod = 6.1 Meas = 2 8.3
+69			571	35966	℄ & pav	
			68	3586	66.5 L, N.W. Cor, Hse# 324	
			79	3575	95.0 L, S.W. " " "	
+75			565	35972	℄ & pav	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
Date ____ Date ____ Survey of Stevens Ave
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by W.M.C. Mick Notes W.C.M. Date 12-29-48
Date ____ Date ____ Map No. ____ Index ____ Date ____

F.B. 1434 Pg. 237

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+75		365 37	47	3607		30' R
			48	3606		100' R
			55	3599		200' R
			60	3594		300' R
			57	3597		330' R Fn. Line
12+00			544	35993		℄ & pav
+03			543	35994		℄ & pav
			65	3589	60.5 L, N.E. Cor Hse #328	
			89	3565	105 L, S.E. " " "	
			103	3551	130' L	
			155	3499	200 L	Rod = 10.3 Meas = 5.2 = 15.5
			174	3480	245 L	Rod = 15.5 Meas = 1.9 = 17.4
			176	3478	300 L	Rod = 15.5 Meas = 2.1 = 17.6
			160	3494	330 L	Rod = 15.5 0.5 = 16.0
11+78			562	35975		℄ & pav
			155	3499	200 L	
			180	3474	254 L	Rod = 15.5 M = 2.5 = 18.0
			193	3461	310' L	Rod = 15.5 m = 3.8 = 19.3
			168	3486	330 L	Rod = 15.5 m = 1.3 = 16.8
12+15			537	36000		℄ & pav
			109	3545	110' L Tap 6" pipe {Sanitar Outlet Hse #328}	Rod = 10.4 m = 0.5

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1241
Survey of Stevens Ave.
Survey by Wm. C. MACK Notes W.C.M.
Indexed R. C. Johnson Date 12-29-48

B.1434/Pg. 238

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1241 Division No.____
No.____ Date____ Date____ Survey of Stevens Ave
X-Sec. Notes Chkd____ Checked____ Survey by W.C.M. & Notes W.C.M. Date 12-29-32
No.____ Date____ Date____ Map No.____ Index Job 2000 Date____

F.B. MNPC 237

STATION	B. S.	H. I.	F. S.	ELEV.		
12+31		365 37	535	360 02		℄ & pav
			72	358 2	60.5 L, N.W. Cor Hse #328	
			98	3556	105 L, S.W. " "	"
+35			535	360 02		℄ & pav
			119	3535	156.8 L, S.E. Cor.	Garage Hse in rear Hse #328
+36			535	360 02		℄ & pav
			130	3524	156.8 L, Top 4" pipe	{Sanitary Outlet for Garage Hse.} Rod=10.4 M=2.6 =13.0
+55.5			545	35992		℄ & pav
			134	3520	156.8 L, S.W. Cor. Garage Hse.	Rod=11.9 1.5 =10.4
12+06.5			541	35996		℄ & pav
			48	3606		20 R Top B.K.
			41	3613		50 R, S.E. Cor. Hse #329
			46	3608	Rod=3.0 M=1.6 =4.6	69 R, Top 4" pipe {Sanitary Outlet}
			42	3612		75 R, N.E. Cor. Hse #329
12+28.5			546	35991		℄ & pav.
			40	3614		50 R, S.W. Cor. Hse #329
		✓	41	3613		75 R, N.W. " " "
T.P	419	363 86	570	35967	T.P {Gervalia Ave. (S. side) Bk. Spk. in pav., 2' N. of S. edge	opp. S.W. Cor of Hse 329
12+23			385	36001		℄ & pav
			34	3605	Rod=2.6 M=0.8 =3.4	160 R Top 6" pipe {Sanitary Outlet}
			68	3571	Rod=2.8 =2.8	171 R Bot & Down in [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Book 434 Pgs. 240 Job No. 1241 Division No. ____
Survey of Stevens Ave.
Survey by W.M.E. Mack Notes W.C.M. Date 12-29-48
Indexed A. C. Johnson

STATION	B. S.	H. I. 363 86	F. S.	ELEV.		
12+35			385	360 01		℄ & pav
			26	3613		129'R, S.E. Cor. Hse #401
			28	3611		160'R, N.E. " " "
12+59			400	359 86		℄ & pav
			26	3613		129'R, S.W. Cor. Hse #401
			25	3614		160'R, N.W. " " "
			37	3602	Rod = 2.6 Meas = 1.1 / 3.7	160'R, Top 4" pipe {Sanitary Outlet
			31	3608		200'R
			41	3598	Rod = 3.1 H.I. = 1.0 / 4.1	264'R
			45	3594	Rod = 3.1 HI = 1.4 / 4.5	300'R
			45	3594	Rod = 3.1 HI = 1.4 / -4.5	330'R Fn Line
12+60			400	359 86		℄ & pav
			38	3601	23'L Top Bk.	
			86	3553	100'L	
			118	3521	160'L	
			129	3510	200'L	Boot = 3.1 Rod = 9.8 / -12.9
			138	3501	217'L	Rod = 10.7 Boot = 3.1 / -13.8
			122	3517	300'L	
			111	3528	330'L Fn. Line	Rod = 12.2 HI = +1.1 / -11.1
13+00			466	359 20		℄ & pav
+17			501	358 85		℄ & pav

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+17		363 86	22	3617		71 R, S.E. Cor Hse #405
			21	3618		99.5 R, N.E. " " "
+34.8			538	35848		℄ & pav.
			28	3611	Rod = 1.8 M = -1.0 2.8	99.5 R, Top 6" pipe {Sanitary Outlet
+47.0			563	35823		℄ & pav
			24	3615		71' R, S.W. Cor. Hse #405
			24	3615		113.5 R, N.W. " " "
			32	3607	Rod 2.4 H.L = 0.8 3.2	200' R
			44	3595	Rod = 3.2 HL = 1.2 4.4	300' R
			46	3593	4.4 HL = 0.2 4.6	330' R Fn. Line
13+18			504	35882		℄ & pav.
			53	3586	22' L Top Bk	
			102	3537	100' L	
			113	3526	140' L	
			119	3520	200 L	
			119	3520	250 L	
			100	3539	300 L	
			87	3552	330 L Fn. Line	
13+56.5			58	3581		℄ & pav.
			80	3559	59.5 L N.E. Cor Hse #408	
			102	3537	102' L S.E " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
Date ____ Date ____ Survey of Stevens Ave.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wm. C. Mack Notes W.C.M. Date 12-29-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1434 Pg. 241

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP	7.37	363 86 364 53	670	35716	TP {Garvalia Ave (S. side) opp. Hse #408 Bt. Spk in pav., 2' N. of S. edge	
13+75			688	35765	℄ & pav.	
			115	3530	94' L, Top 4" pipe {Sanitary Outlet to Hse #408}	Rod = 9.8 M = 1.7 −11.5
13+94.5			729	35724	℄ & pav	
			87	3558	59.5 L, N.W. Cor. # Hse. #408	
			99	3546	94' L S.W " " "	
14+00			740	35713	℄ & pav.	
			106	3539	115.8 L, N.E. Cor. Garage Hse.	
			116	3529	135.8 L, S.E. " " "	Rod = 10.6 H.L = 1.0 −11.6
			122	3523	178 L	Rod = 11.6 H.L = 0.6 12.2
			125	3520	200 L	Rod = 11.6 H.L = 0.9 12.5
			108	3537	300 L	Rod = −12.5 H.L = +1.7 −10.8
			86	3559	330 L Fn. Line	Rod = −10.8 M = +2.2 8.6
14+11			761	35692	℄ & pav.	
			88	3557	59.0 L, N.E. Cor. Hse. # 412	
			101	3544	103.5 L, S.E. " " "	
			121	3524	115.8 L, Top 4" pipe {Sanitary Outlet for Garage Hse.}	Rod = 9.8 M = 2.3 −12.1
13+86.5			713	35740	℄ & pav	
			36	3609	59.1 R, S.E. Cor. Hse # 411	
			33	3612	104.3 R, N.E. " " "	Rod = −3.6 H.L = +0.3 −3.3
14+08.5			755	35698	℄ & pav.	

F.B. 1/34 Pg. 242 Job No. 1241 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Stevens Ave. Date ____ Date ____ No. ____
Survey by W.C. MACK Notes W.C.M. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 12-29-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+08.5		364 53	41	3604	Rod = 3.6 M = 0.5 4.1	86.3 R Top 4" pipe (Sanitary outlet)
			27	3618		104.3 R, N.W. Cor. Hse #411
+12.5			764	35689		℄ & pav
			38	3607		59' R, S.W. Cor. Hse #411
			27	3618		100' R
			20	3625		200 R
			27	3618		300 R
			31	3614		330 R Fn. Line
T.P.	428	36052	829	35624	T.P. {Garvalia Ave. (S. side), opp Hse #412 Bt. spk. in pav., 2' N. of S. edge	
14+24			383	35669		℄ & pav
			61	3544	115.8 L N.W. Cor Gar Hse	
			65	3540	135.8 L S.W. " " "	
+26.3			387	35665		℄ & pav
			75	3530	103.5 L, Top 6" pipe, Sanitary Outlet Hse #412	(Rod = 5.0 M = 2.5 7.5)
+31.3			395	35657		℄ & pav
			52	3553	59.0 L, N.W. Cor Hse #412	
			59	3546	103.5 L, S.W. Cor. " "	
+36			403	35649		℄ & pav
			42	3563	22' L	
			55	3550	60' L	
			60	3545	700' L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1434 Pg. 243
Date ____ Date ____ Survey of Stevens Ave.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.M.C. Mack Notes W.C.M. Date 12-30-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1434 Pg. 244 | Job No. 1241 Division No. | Profile No. | X-Sec. No.
Survey of Stevens Ave. | Plotted | Notes Red | Date | Date
Survey by W.C. MACK Notes W.C.M. | Notes Chkd | Checked | Date | Date
Indexed by C. Johnson Date 12-30-48

STATION	B. S.	H. I.	F. S.	ELEV.		
		360 52				
14+36			73	3532	176 L	
			70	3535	200 L	
			70	3535	230 L	
			49	3556	300 L	
			48	3557	320 L	Bot Cut
			29	3576	321 L	Top Cut
			22	3583	330 L	Fn. Line
T.P.	782	363 89	445	356 07	T.P.	Garvalia Ave. (S. side), opp. Hse #418 Bl. spk in pav, 3' N. of S. edge
14+18±			710	356 79		℄ & pav
			25	3614		148½ R, S.E. Cor Garage
			25	3614		167° R, N.E. " "
+25⁶			723	356 66		℄ & pav
			29	3610		70° R, S.E. Cor. Hse #415
			23	3616		118½ R N.E. " " "
+30⁶			733	35656		℄ & pav
			24	3615		148½ R, S.W Cor. Garage
			24	3615		167° R N.W " "
+50³			759	356 30		℄ & pav
			35	3604		70' R, S.W Cor. Hse #415
			33	3606	Rod = 1.9 / 1.4 (3-3)	112½ R, Top 6" pipe Sanitary Outlet
			67	3572	Rod = 1.9 / 4.18 No plumbing in Bsmt used for storage	118½ R, Bot Bsmt. Flr.

FORM 307 10M 10-46

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Profile Notes Red____ Plotted____ Job No. 1241 Division No.____
No.____ Date____ Date____ Survey of Stevens Ave,
X-Sec. Notes Chkd.____ Checked____ Survey by W.S.E. W.M.C. Notes W.C.M. Date 12-30-46
No.____ Date____ Date____ Map No.____ Entered Johnson Date____
F.B. 1154 Pg. 245

STATION	B. S.	H. I.	F. S.	ELEV.		
14+50.3		363.89	1.9	3620	✓	118.5 R, N.W. Cor. Hse #415
+72.5			7.87	35602	✓	℄ & par
			6.8	3571	✓	29' R, Bot Bk
			5.2	3587	✓	34' R Top Bk
			2.9	3610	✓	100' R
			1.3	3626	✓	153' R
			1.1	3628	✓	194.5 R, S.E. Cor Rear Hse
			1.4	3625	✓	216.5 R, N.E. " " "
			2.6	3613	✓	Rod = 1.4 / HI = 1.2 / 2.6 — 300 R
			2.9	3610	✓	Rod = 2.6 / HI = 0.3 / 2.9 — 330 R Fn. Ayne
+90.7			8.03	35586	✓	℄ & par
			1.2	3627	✓	194.5 R, S.W. Cor. Rear Hse
		✓	1.4	3625	✓	216.5 R N.W. " "
T.P.	4.86	360.85	7.90	35599	T.P.	Garvalia Ave. (N. side) opp Hse #423
14+90.7			+1.4	3622	✓	Rod = −1.4 / m = +3.8 / +1.4 — BM, spk in pav., 2' S. of N. edge
14+83.5			4.93	35592	✓	204.5 R, Top 6" pipe Sanitary Sewer Outlet
			1.0	3598	✓	℄ & par
			+0.3	3611	✓	Rod = −1.0 / m = +1.3 / +0.3 — 71 R, S.E. Cor Hse #422
			5.9	3549	✓	Rod = −1.4 / m = −4.5 / −3.7 — 116.2 R N.E. Cor " "
						{No plumbing in bsmt.} 116.2 R, Bot. Bsmt Flr.
15+00			5.04	35581	✓	℄ & par
+13.5			5.08	35577	✓	℄ & par

FORM 307 10M 10-46

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700 HALL OF RECORDS

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F.B. 434 Pg. 246 | Job No. 124 | Division No. | Profile No. | Notes Red | Plotted | X-Sec. No. | Date | Date | Survey of Stevens Ave. | Survey by Wm. C. Mack | Notes Chkd | Checked | Indexed E. C. Johnson | Date 12-30-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
15+13.5		360.85	.18	3590		71' R, S.W. Cor. Hse #423
			.00	3608		116.2 R, N.W. Cor. " "
+20.5			5.09	35576		℄ & par.
			1.4	3594		92.2 R, Top 4" pipe {Sanitary Outlet}
+42			5.02	35583		℄ & par
			3.7	3571		50' R
			1.5	3593		100' R
			.03	3605	Rod = -1.5, m = +1.2, -0.3	150' R
			+.07	3615		Rod = -1.5, m = +2.2, +0.7 — 200' R
			+.08	3616	Rod = +0.7, m = +0.1, +0.8	300' R
			+.01	3609		Rod = +0.7, m = -0.6, +0.1 — 330' R Fn. Line
16+00			4.57	35628		℄ & par
+75			3.30	35755		℄ & par
			2.2	3586		95.0 R, S.E. Cor. Hse #437
			.07	3601		154.5 R, N.E. " " "
			+.03	3611	Rod = -0.7, +1.0, +0.3	200' R
			+.06	3614		Rod = +0.3, H.I. = +0.3, +0.6 — 300' R
			+.07	3615	Rod = +0.3, H.I. = +0.4, +0.7	330' R Fn. Line
T.P.	7.15	363.93	4.07	356.78	T.P. {Garvalia Ave. (S. side) opp. Hse #432 Bt. spk. in par, 3' N. of S. edge.	
16+96.99 Int			5.89	358.04		℄ Int. & par
17+00			5.81	358.12		℄ & par

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.			
17+08		363 93	562	358.31 ✓			℄ & pav.
			49	359.0 ✓			95' R, S.W. Cor. Hse #437
			47	359.2 ✓			126.5 R, Top 6" pipe {Sanitary Outlet}
			31	360.8 ✓			154.5 R, N.W. Cor. Hse #437
+43.5			470	359.23 ✓			℄ & pav.
			43	359.6 ✓			100' R
			35	360.4 ✓			154' R, S.E. Cor. Hse #503
			29	361.0 ✓			187.5 R, N.E " " "
			37	360.2 ✓	Rod = -3.1 M = -0.6 -3.7		187.5 R, Top 6" pipe {Sanitary Outlet}
			23	361.6 ✓		Rod = -2.4 H.L = +0.6 -2.3	300 R
			20	361.9 ✓	Rod = -2.3 H.L = +0.3 -2.0		330' R Fn. Line
+70			402	359.91 ✓			℄ & pav.
			33	360.6 ✓			154 R, S.W. Cor. Hse #503
			28	361.1 ✓	Rod = -3.3 H.L = +0.5 -2.8		187.5 R N.W. " " "
+79.5			376	360.17 ✓			℄ & pav
			34	360.5 ✓			130' R, S.E. Cor. Garage
			33	360.6 ✓	Rod = 3.4 H.L = -0.1 -3.3		160.5 R N.E. " "
+97			329	360.64 ✓			℄ & pav
			36	360.3 ✓			70.5 R, S.E. Cor. Hse #509
			35	360.4 ✓	Rod = -3.6 H.L = +0.1 -3.5		110 R N.E " " "
18 +00			320	360.73 ✓			℄ & pav

Profile Notes Red. ____ Plotted ____ Job No. 1241 Division No. ____ F.B. 1439 Pg. 247

No. ____ Date ____ Date ____ Survey of Stevens Ave

X-Sec. Notes Chkd. ____ Checked ____ Survey by Wm. C. Mack Notes W.C.M. Date 12-30-48

No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

FORM 307 10M 10-46

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B. 134 PG. 248 | Job No. 124 | Division No. | Profile No. | Notes Red | Plotted | Date | X-Sec. No. | Notes Chkd | Checked | Date

Survey of Stevens Ave.

Survey by Wm. C. Mack Notes W. C. M.

Indexed by C. Johnson Date 12-30-48

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00		363 93	34	360.5		130 R, S.W. Cor. Garage
		✓	34	360.5	Rod = 3.4 / HI = 0.0 / −3.4	160.5 R N.W. " "
T.P.	663	366 61	395	359 98	T.P. {Garvalia Ave (S. side) opp Hse # 504 / Bt. spk in pav., 2' N. of S. edge}	
18+33.5			494	361 67		℄ & pav
			51	361.5		70.5 R, S.W. Cor. Hse # 509
			64	360. 2	Rod = 6.3 / Meas: −0.1 / −6.4	93 R, Top 6" pipe {Sanitary Outlet}
			51	361. 5		110 R, N.W. Cor Hse # 509
			50	361. 6		200 R
			34	362. 2		300 R
			31	362. 5		330 R Fn Line
+53.0			440	362.21		℄ & pav.
			47	361. 3		70.5 R, S.E. Cor. Hse # 513
			52	361. 4		109 R N.E. " " "
+75			381	362.80		℄ & pav
			43	362.3		135.4 R, S.E. Cor Garage
			49	361.7		155.9 R, N.E. " "
+77.5			374	362.87		℄ & pav.
		✓	66	360.0	Rod = 4.0 / −2.6 / −6.6	109 R, Top 6" pipe {Sanitary Outlet}
T.P	630	368 48	443	362 18	T.P. {Garvalia Ave. (S. side), opp Hse # 510 / Bt. spk in pav., 2' N. of S. edge}	
18+85.5			540	363.08		℄ & pav.
			60	362.5		70.5 R, S.W. Cor. Hse # 513

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STATION	B. S.	H. I.	F. S.	ELEV.		
18+85.5		368 48	59	3626		109 R, N.W. Cor. Hse #513
+95.5			520	36328		℄ & pav
			60	3625		135.4 R, S.W. Cor. Garage
			63	3622	Rod = 6.0 HL = -0.3 -6.3	155.9 R, N.W. Cor. Garage
19+00			506	36342		℄ & pav
			58	3627		100' R
			58	3627		200' R
			53	3632		300' R
			52	3633		330 R Fn. Line
BM WM-433			716	36132	BM WM-433 EL = 361.294 (FB 141-103) Garvalia Ave & Stevens Ave, S.W. Cor. Bt. spk. in driveway to Hse #504, 100'± W. of ℄ Int.	

Profile Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
No. ____ Date ____ Date ____ Survey by Stevens Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. [illegible] Date ____

Notes Red _____ Plotted _____ Profile

Date _____ Date _____ No _____

Notes Chkd _____ Checked _____

Date _____ Date _____