INDEX TO F.B. 1435

Date	J.N.	Description	Notes	Pages
"	1243	RAMONA BLVD.- San Gabriel Blvd. to Eckart St.	Topog	45-46
			X-sect	47-52
		HELLMAN AVE. " Lafayette St.	Topog	53-56
			X-sect	57-66
		" 1st Alley E. of Delmar Hellman Ave. to Kelburn Ave,	Topog	67-70
			X-sect	71-78
		BRIGHTON AVE. Dorothy St. to Ramona Blvd.	Topog	79-82
			X-sect	83-92
		RAMONA BLVD. N'erly P/L Tr.L.S.21-37 to Delmar Ave.	Topog	93-96
			X-sect	97-106
		WESTERLY LINE Tr. L.S.21-37 -- Hellman Ave. to Ramona Blvd.	Topog	107-108
			X-sect	109-114
		KELBURN AVE. Kelburn Ave. to 1st Alley E. of Del Mar Ave.	Topog	115-118
			X-sect	119-126
		DOROTHY AVE. Kelburn Ave. to 1st Alley E. of Del Mar Ave.	Topog	127-130
			X-sect	131-138
		1st ALLEY E. OF DELMAR AVE. -- N'erly Line Tr.1276 to Hellman Ave. E. cb of Del Mar. - S. of Dorothy to Hellman	Topog	139-142
			X-sect	143-150
		FALLING LEAF AVE.- Emerson Pl. to N.Line of Tr. 7224	Topog	151-154
			X-sect	155-158
		DOROTHY AVE. Eckart St. to Lafayette St.	Topog	159-160
			X-sect	161-162
		LAFAYETTE ST. Dorothy Ave. to Ramona Blvd.	Topog	163-164
			X-sect	165-168
		RAMONA BLVD. Lafayette St. to Nerly line of Tr.7353	Topog	169-170
			X-sect	171-174

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Date

Tape No.
Std.

F.B.

INDEX TO F.B. 1435

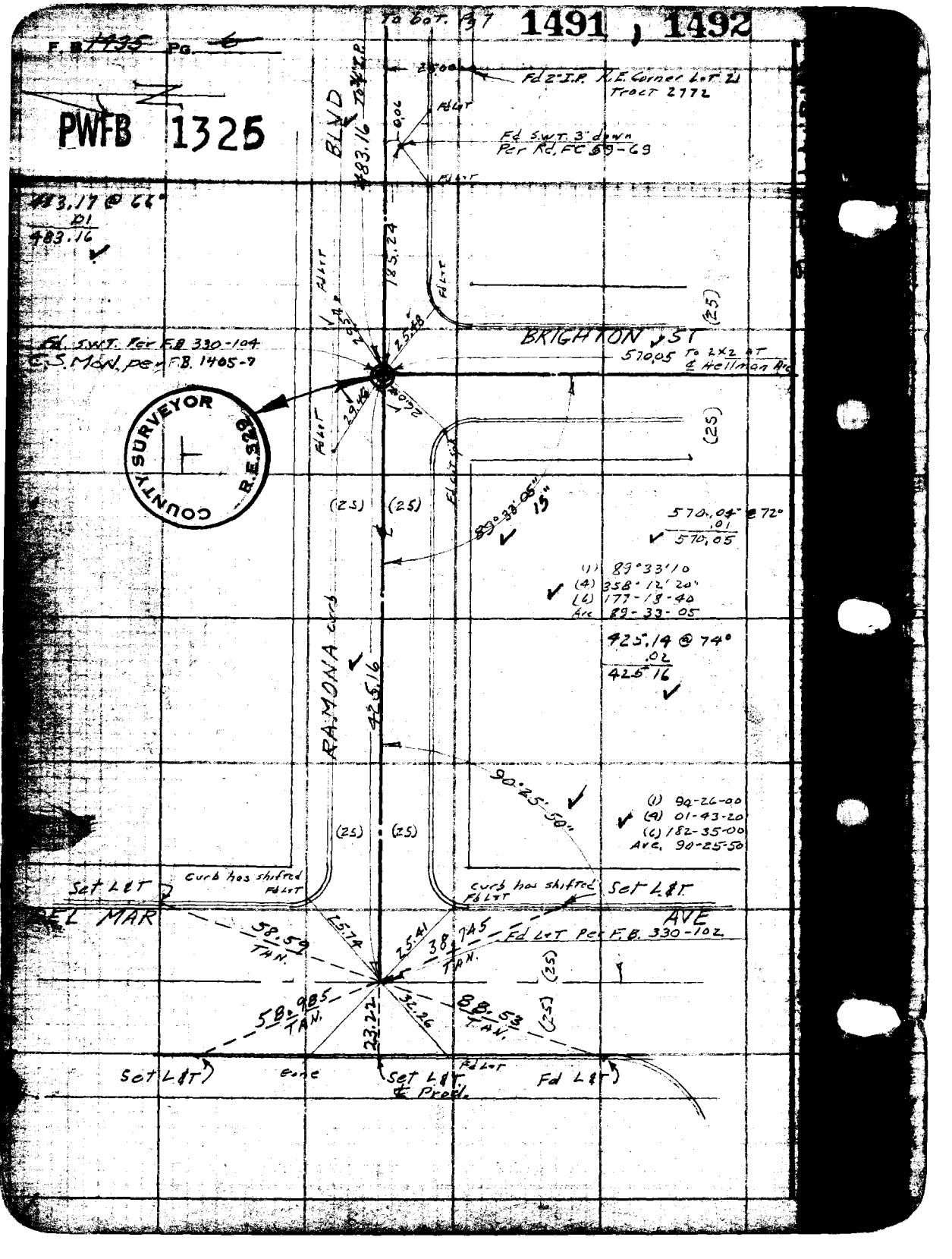
DATE	J.N.	DESCRIPTION	NOTES	PAGES
4-48	1243	KELBURN AVE. Emerson Pl. to Hellman Ave.	Topog	185-188
			X-sect	189-198
"	"	ECKART ST. (Prod) & ECKART ST. Emerson Pl. to Ramona Blvd.	Topg	199-204
			X-sect	205-218
"	"	PINE ST. South End of Pine St. to Hellman Ave.	Topog	219-222
			X-sect	223-230
"	"	SAN GABRIEL BLVD. Hellman Ave. to Ramona Blvd.	Topog	231-234
			X-sect	235-240
	"	District ℄ Survey	℄ + Ties	5-44
10-48	"	W'ly F.C. R/W Line - Emerson PL to Mon S. of Whitmore Ave	Topog	241-244
			X-Sect	245-252
11-49	"	Easement (Eckhartst) Between Emerson & Whitmore	℄	253-254
			Topog	255-256
		Cont in F.B. 1451	X-Sect	258-260

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

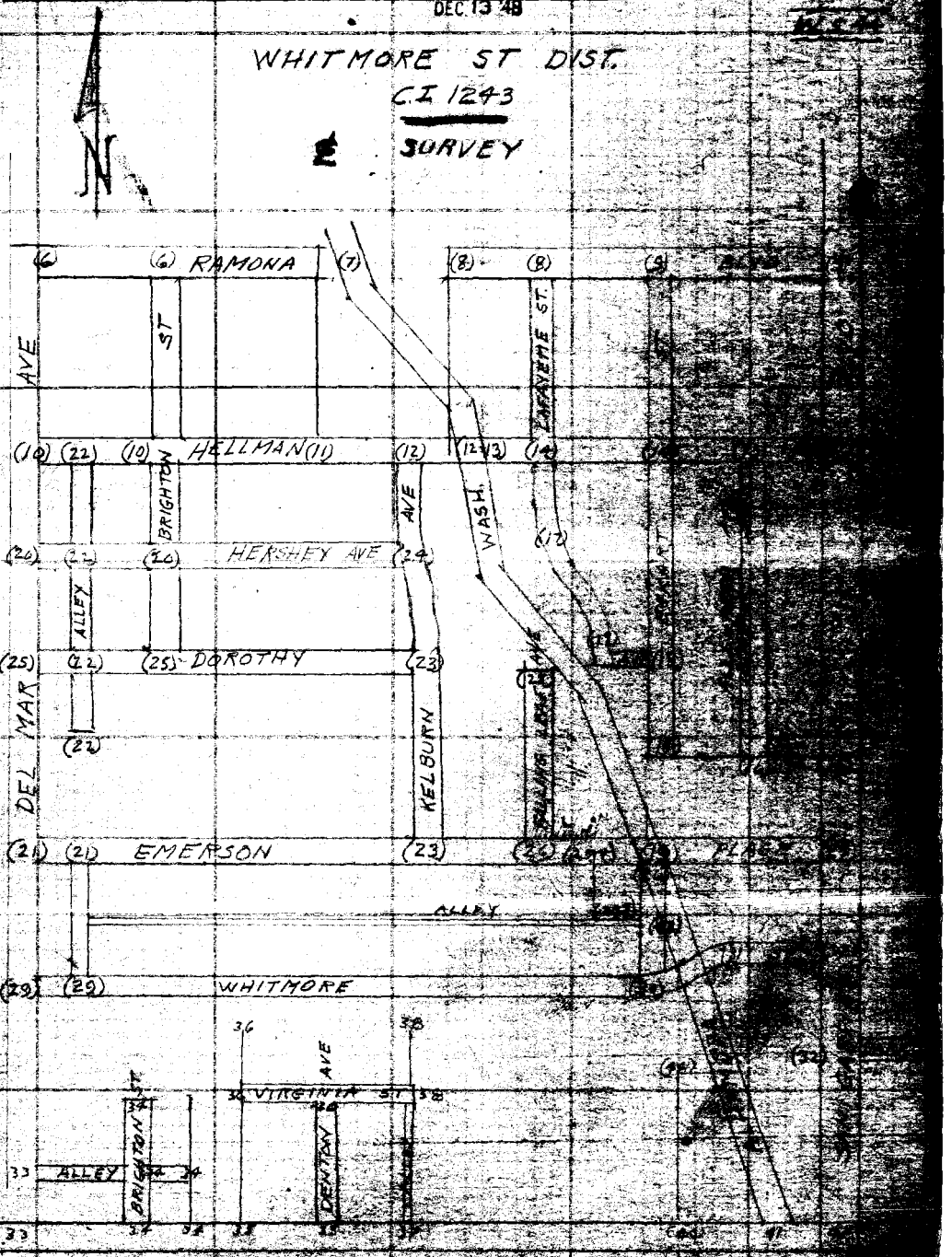


F.B. 1435 PG. 6
PWFB 1325
To Bot. Pg 7
1491 , 1492
Fd 2" I.P. N.E. Corner Lot 21 Tract 2772
Fd S.W.T. 3" down Per Rd. FC 59-69
BLVD
483.16
483.17 @ 66°
.01
483.16
185.24
BRIGHTON ST
570.05 To 2x2 at ℄ Hellman Ave
Fd. S.W.T. Per F.B. 330-104
C.S. Mon. per F.B. 1405-9
COUNTY SURVEYOR R.E. 329
(25)
89°33'05" 15"
570.04 @ 72°
.01
570.05
(1) 89°33'10
(4) 358°12'20"
(6) 177-18-40
Ave 89-33-05
425.14 @ 74°
.02
425.16
RAMONA curb
425.16
90°25'50"
(1) 90-26-00
(4) 01-43-20
(6) 182-35-00
Ave. 90-25-50
Set L&T
curb has shifted Fd L&T
curb has shifted Fd L&T
Set L&T
EL MAR
AVE
58.59 TAN.
25.74
25.41
38.745 TAN.
Fd L&T Per F.B. 330-102
58.985 TAN.
23.22
32.26
88.53 TAN.
Set L&T
Set L&T ℄ Prod.
Fd L&T

PWFB 1325 1490

Notes Ck'd by	Survey of Whitmore St Dist
Map No.	W. O. 8357 Tape No. 021 Std 68 °F
Office Work Wilson	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 3-11-48
Date	Indexed A. C. Johnson

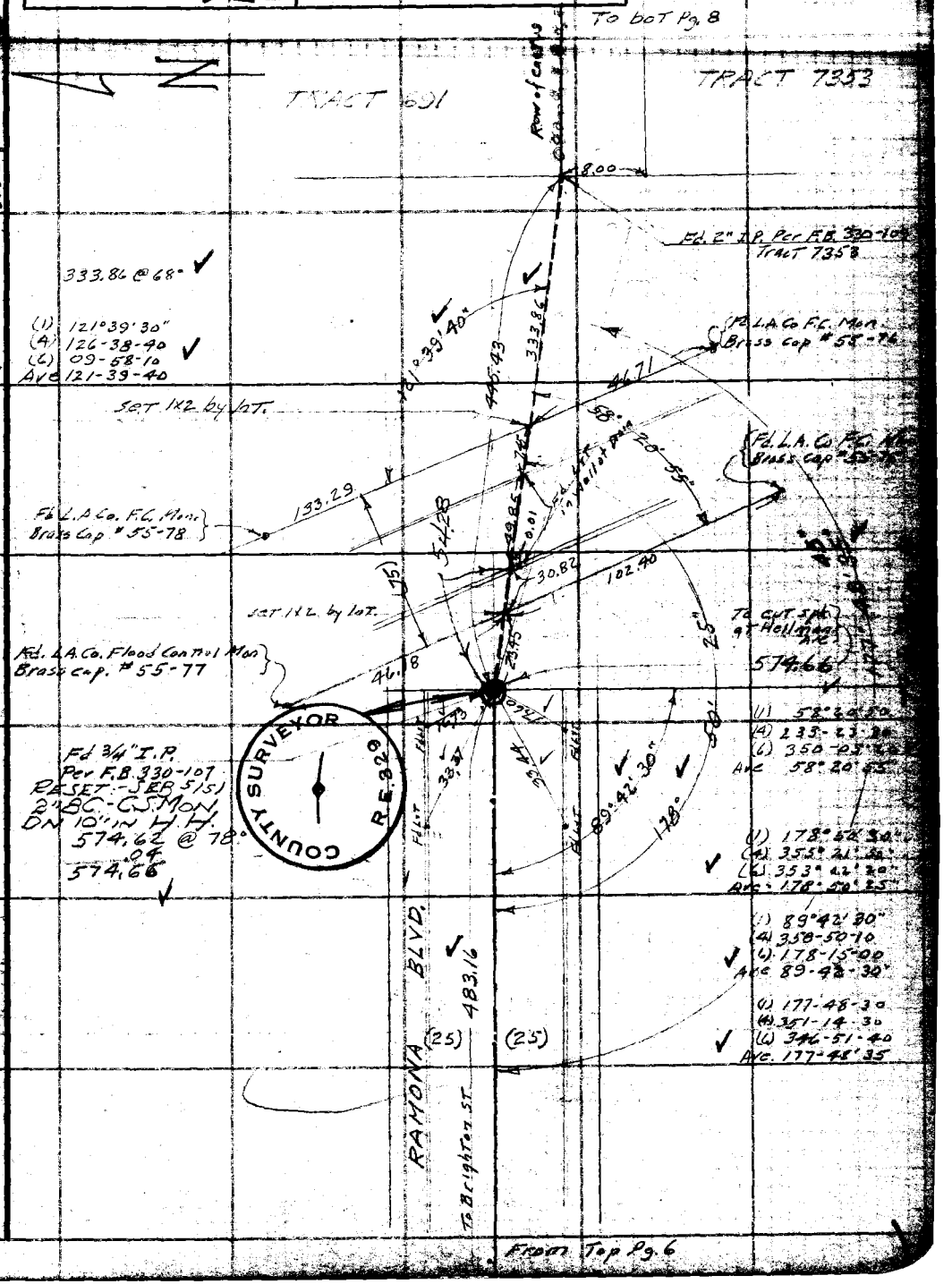
DEC 13 '48



Notes Ck'd by Miller	Survey of Whitmore St. Dist
Map No.	W. O. 8351 Tape No. 821 St'd 68 °F
Office Work Wilson	Surveyed by N.R. Smith
PWFB 1325	Notes N.R.S. Date 3-11-48
	Indexed A. C. Jonnson

F. B. 1493 Pg. 7

W.S. 44-B-6



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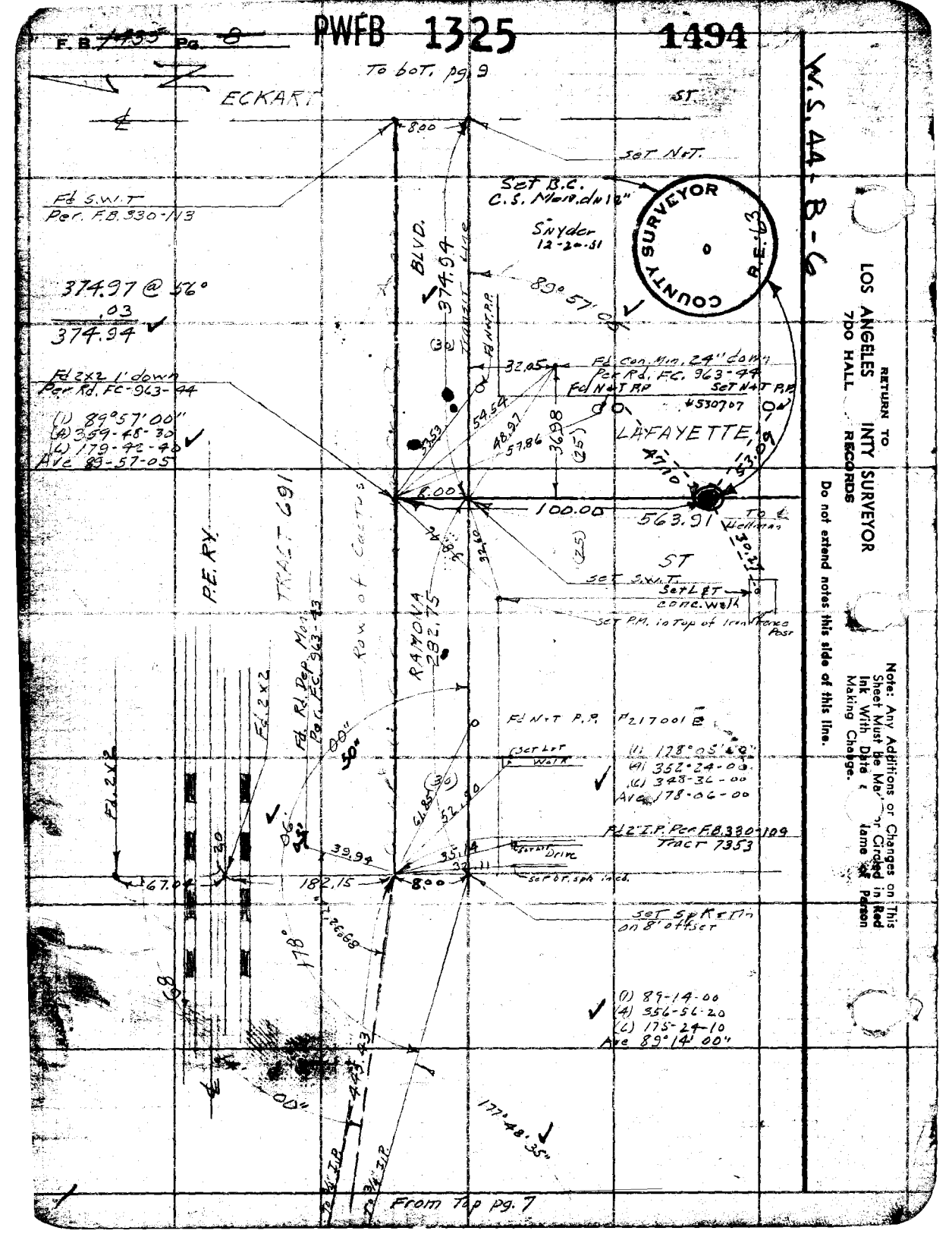
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SR 5-1



F.B. 1435 Pg. 8
PWFB 1325
1494
W.S. 44-B-6
To bot. pg. 9
ECKART
ST
8.00
Set N+T.
Fd S.W.T
Per. F.B. 330-113
Set B.C.
C.S. Mon. dn 12"
Snyder
12-20-51
COUNTY SURVEYOR
R.E. 63
BLVD.
374.94
Transit Line
89° 57' 05"
374.97 @ 56°
.03
374.94
Fd 2x2 1' down
Per Rd. FC-963-44
(1) 89°57'00"
(4) 359-48-30
(6) 179-42-40
Ave 89-57-05
32.05
Fd Con. Min. 24" down
Per Rd. F.C. 963-44
Fd N+T P.P.
Set N+T P.P.
#530707
LAFAYETTE
54.54
48.97
57.86
36.98
53.53
47.10
53.09
8.00
100.00
563.91
To ℄ Hellman
ST
Set S.W.T.
Set L&T
conc. walk
Set P.M. in Top of Iron Fence Post
P.E. RY.
TRACT 691
Row of Castus
RAMONA
282.75
Fd. Rd. Dep. Mon.
Per. F.C. 963-43
Fd. 2x2
Fd. N+T P.P. #217001 E
Set L&T
Walk
(1) 178°05'00"
(4) 352-24-00
(6) 348-36-00
Ave 178-06-00
Fd 2" I.P. Per F.B. 330-109
Tract 7353
Set L&T
Drive
Set bt. spk in cd.
39.94
35.14
32.11
182.15
8.00
67.04
Set Spk & Tin
on 8' offset
178°
89°32'
(1) 89-14-00
(4) 356-56-20
(6) 175-24-10
Ave 89°14'00"
443.43
177°48'35"
To 3/4" I.P.
From Top pg. 7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date & Name of Person Making Change.

PWEB 1325 1495

Notes Ck'd by Miller
Map No.
Office Work Wilson
Checked
Date

Survey of Whittmore St. Dist
W. O. 8351 Tape No. 021 Std. @ 68°F
Surveyed by N. R. Smith
Notes N.R.S. Date 3-12-48
Indexed C. Johnson

F. B. 1495 Pg.

W.S. 44 B-6

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SAN GABRIEL BLVD.

Set N.T. in T.P. #465470 ZH

Ad. 75

53.61 53.85 53.52 20.00

F.L.o.T. F.L.o.T. F.L.o.T.

(1) 90°00 30"
(2) 00-01-20
(3) 180-01-50
Ave 90°00 20"

90°

(17.5) (17.5)

685.47 @ 66°
.01
685.46

RAMONA BLVD.

685.46

Transit Line

Set 2" B.C. C.S.Mon. on 10" I.N.H. + Tack - Burner Bisl.

573.50 @ 66°
.05
573.45

Fd. Rd. Dept (M.T.) Per F.C. 963-44

185.47 @ 66°

RE. RY. of Hyer Line

SURVEYOR COUNTY R.E. 3229

Fd. Rd. Dept Per F.C.

(1) 179°43'00
(2) 358-52-00
(3) 358-18-00
Ave 179-43-00

(17.5) (17.5)

40.00 35.99

F.L.o.N. F.L.o.T.

90°

(1) 90-17-00
(2) 00-55-00
(3) 181-32-00
Ave 90°13'40"

ECKART

42.02 42.43 42.88 57.84

24.0 ST

573.46 To E. Hellmore

BASIS OF BEARINGS

(30) (30) 185.47

Fd. S.W.T. (Per F.B. 330-114)

100.00

S65°46'E

8.00

140°

39.92 7.98 374.94 To Hellmore St.

03' 13"

Fd. S.W.T. Per F.B. 330-113

Fd 3" I.P. Filled w. Cem 1' above ground
S.E. Cor Lot 2 Tr 6991
Per F.B. 330-113

(30)

90°

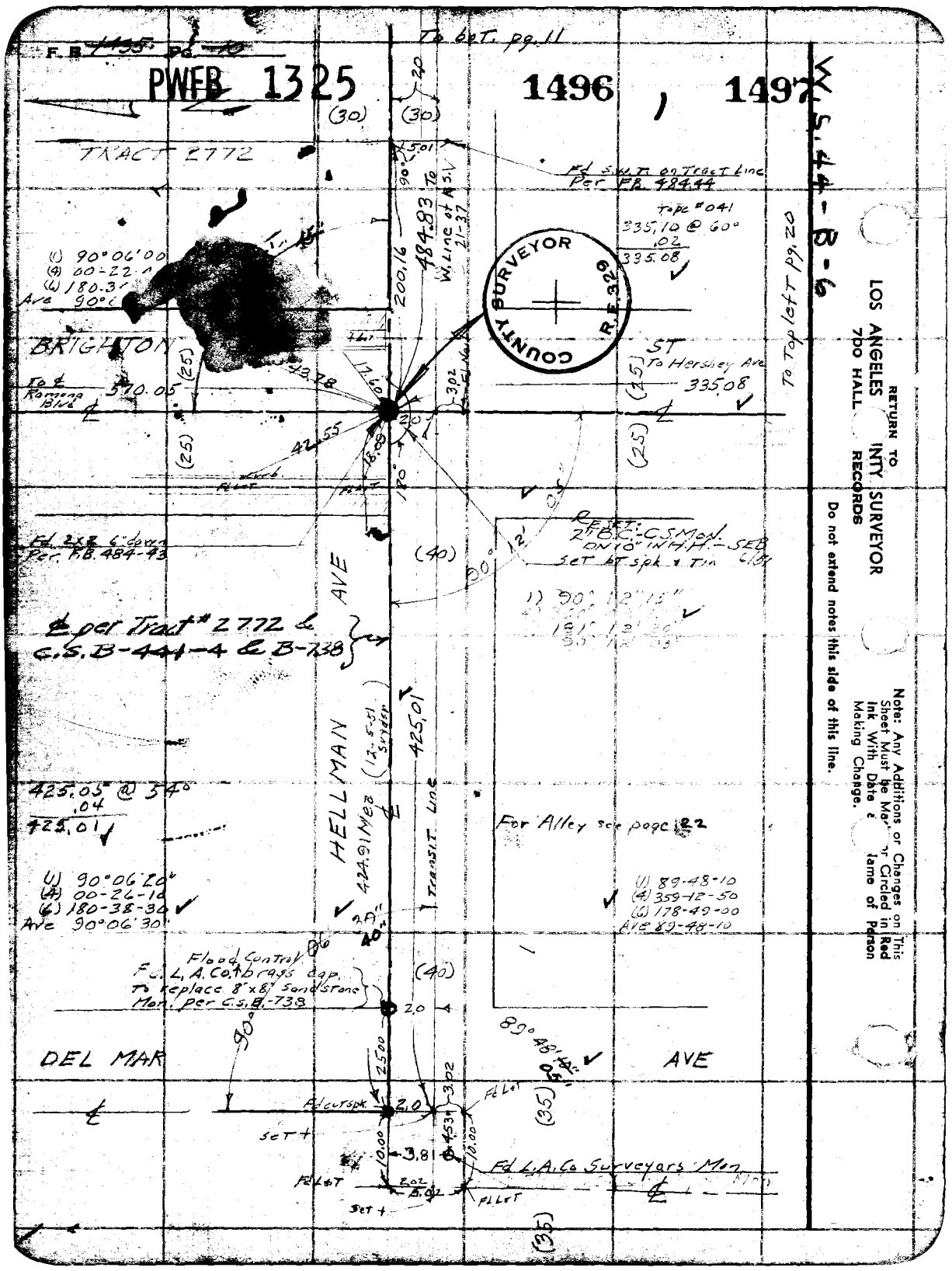
SET NET

(1) 90-03-10
(2) 00-12-50
(3) 180-15-40
Ave 90-03-10

SET NET

From Tie pg. B

FORM 547 5M 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

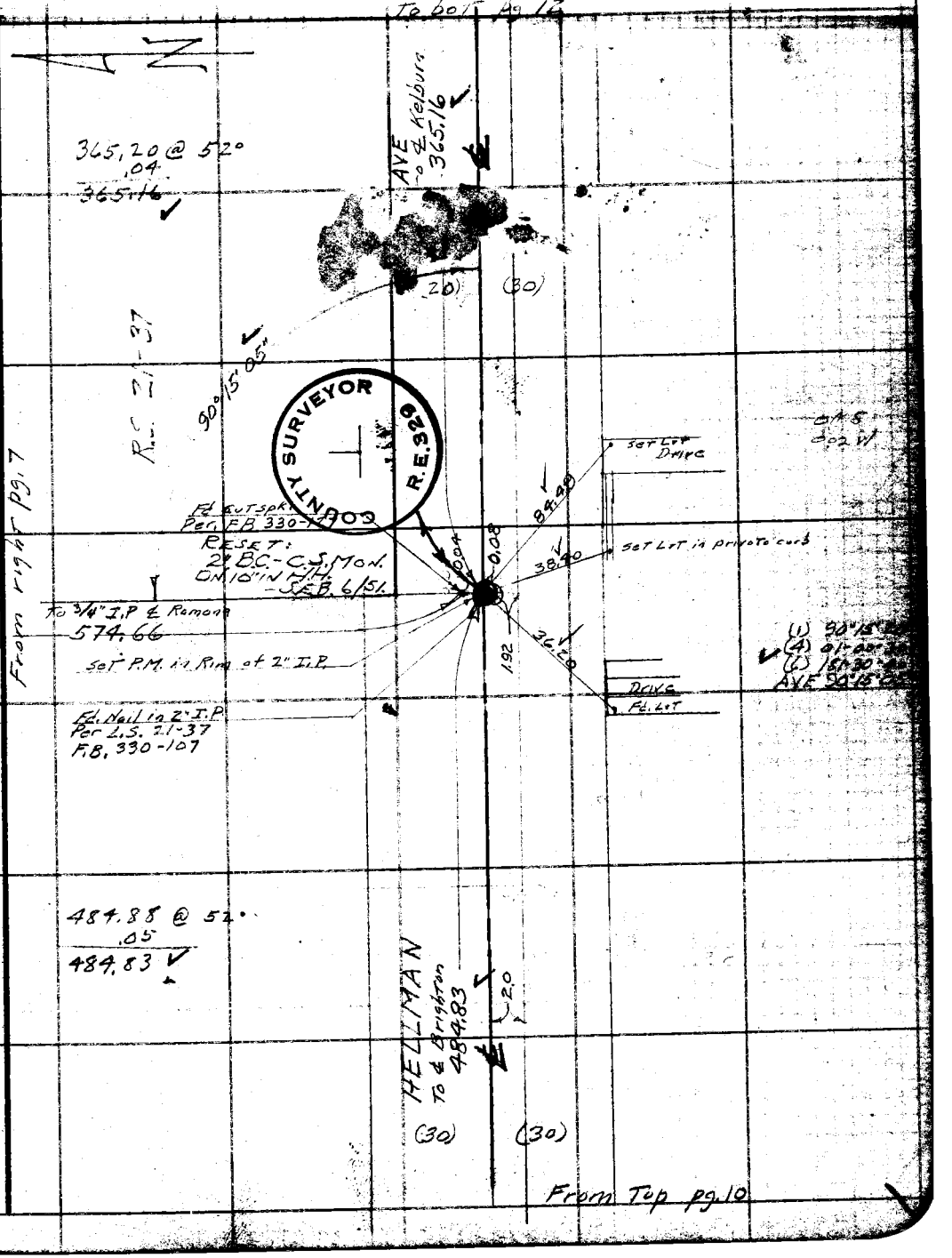
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1498

Notes Ck'd by [illegible]	Survey of Whitmore St. Dist
Map No.	W. O. 8351 Tape No. 041 St'd 68 °F
Office Work Wilson	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 3-23-48
Date	Indexed A. C. Johnson

F. B. ~~1435~~ Pg. 11

W.S. 44-B-6

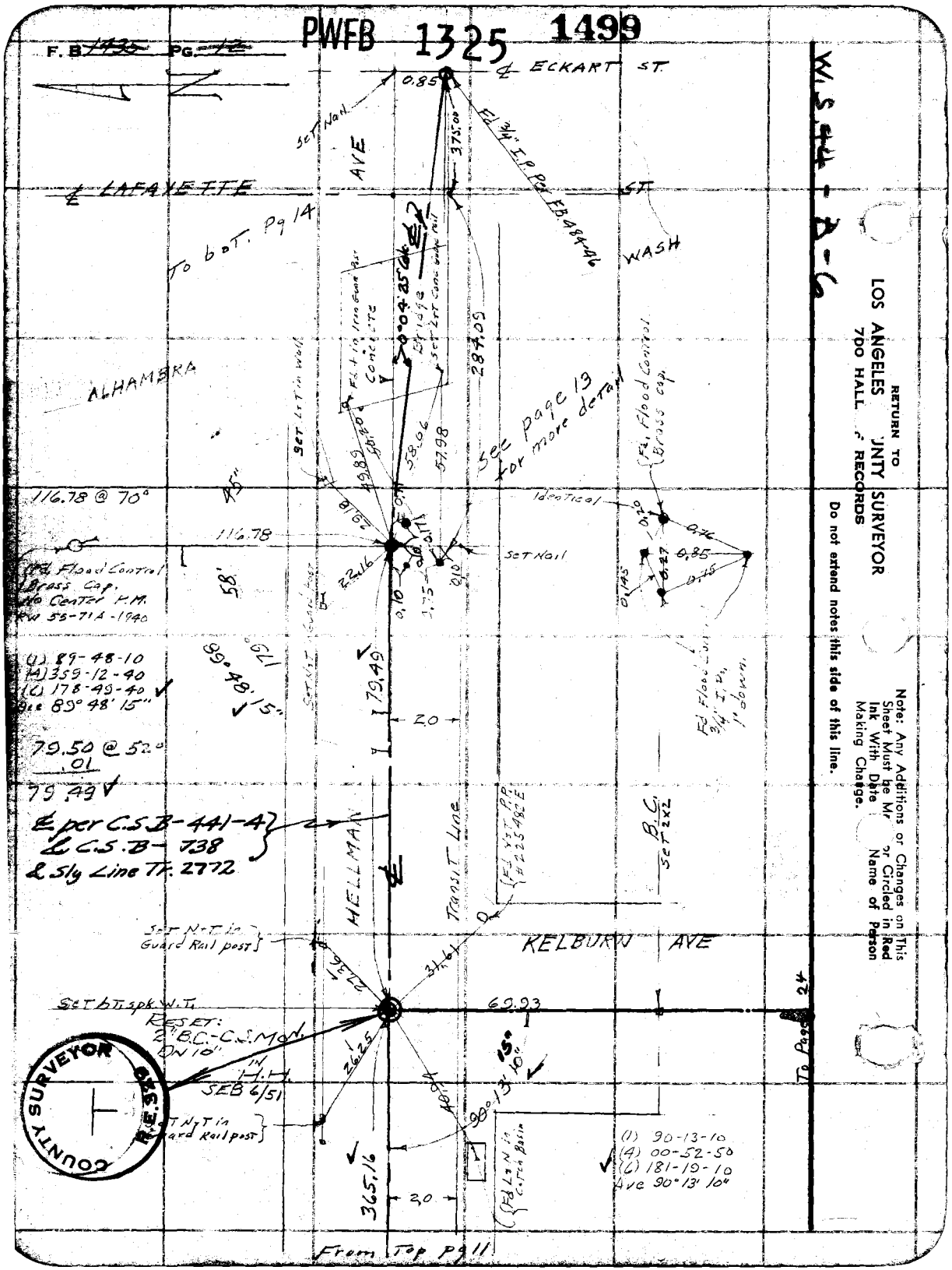


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Line of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

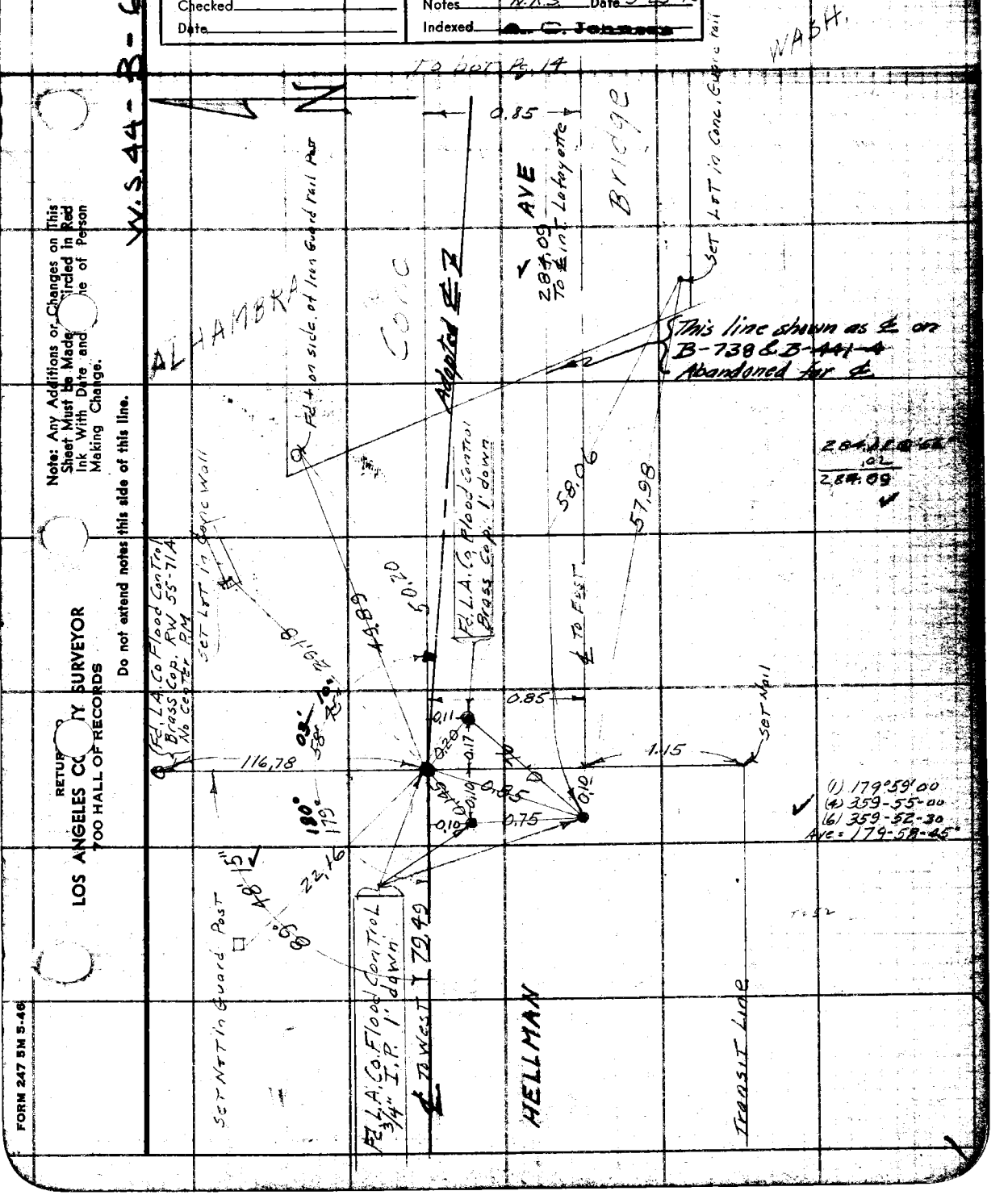
FORM 247 5M 5-46


PWFB 1325 1499
F. B. 1435 PG. 12
℄ ECKART ST.
℄ LAFAYETTE ST.
To bot. Pg 14
ALHAMBRA
AVE
WASH
Set Nail
Fd 3/4" I.P. Per FB 484-46
0.85
375.00
284.09
0°04'25" Cor.
Bridge
Set Lt Conc Guard Rail
Fd. + in Iron Guard Post Concrete
Set Lt in Wall
See page 13 for more detail
Fd. Flood Control Brass Cap
Identical
116.78 @ 70°
116.78
Set Nail
Fd. Flood Control Brass Cap. No Center P.M. RW 55-71A-1940
(1) 89-48-10
(4) 359-12-40
(6) 178-49-40
Ave 89° 48' 15"
89° 48' 15"
79.49
2.0
79.50 @ 52°
.01
79.49
℄ per C.S.B-441-4
℄ C.S.B-738
& Sly Line Tr. 2772
HELLMAN
Transit Line
Fd. Vst P.P. #225482 E
B.C. Set 2x2
Set N+T in Guard Rail post
KELBURN AVE
Set bt. spk. W.T.
69.93
RESET: 2" B.C.-C.S. Mon. DN 10"
IN H.H. SEB 6/51
Set N+T in Guard Rail post
90°13'10"
365.16
2.0
Fd. L+N in Catch Basin
(1) 90-13-10
(4) 00-52-50
(6) 181-19-10
Ave 90°13'10"
To Page 24
From Top pg 11
COUNTY SURVEYOR R.E. 320
W.S. 44-B-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1500

Notes Ck'd by RRM	Survey of Whitmore St Dist
Map No.	W. O. 8351 Tape No. 041 St'd 68 °F
Office Work Wilson	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 3-25-48
Date	Indexed A. C. Johnson

F. B. 1435 Pg. 19

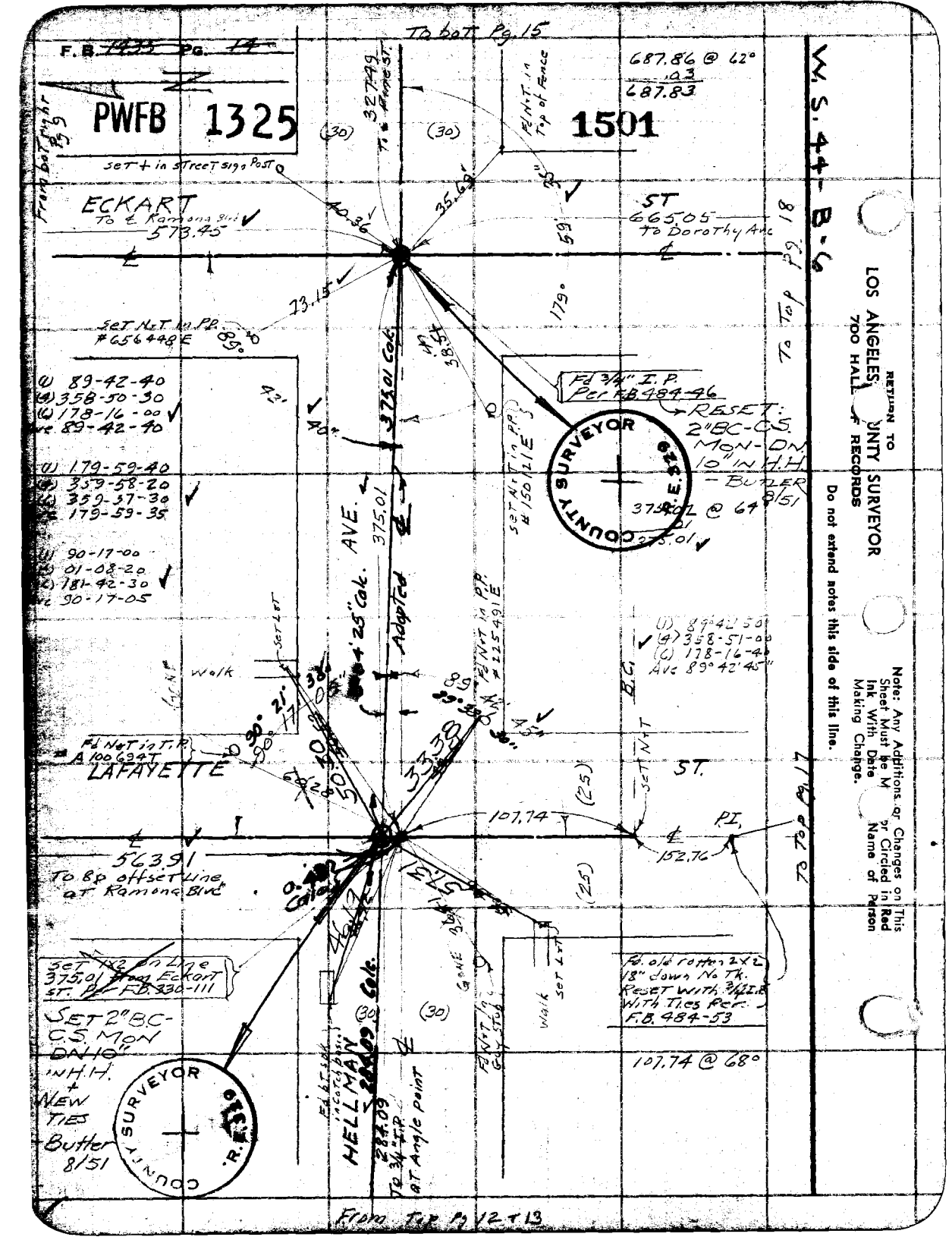


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Line of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be M[illegible] or Circled in Red Ink With Date [illegible] Name of Person Making Change.

PWFB 1326 2082

Notes Card by KRM
Map No.
Office Work Wilson
Checked
Date

Survey of Whitmore ST. Dist
W. O. 8357 Tape No 241 Std 68 °F
Surveyed by N. R. Smith
Notes N.R.S. Date 5-25-48
Indexed C. Johnson

F.B. 1190 Pg. 40

W.S. 44 B-6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Initials of Person Making Change.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

COUNTY SURVEYOR R.E. 6-3

COUNTY SURVEYOR R.E. 6-3

SAN GABRIEL BLVD

Fd. S.W.T. FQ 220-64
Reset C.S. Mon FQ 564-8
In Handhole 11-21-49 - F.B. 1276-6

Proposed ℄

Sq. Spk

P.M. S.S.M.M.

Fd. L & T

Fd. S.W.T. FQ 220-64
℄ Pt FQ 564-8
F.B. 1276-6

℄ To Fd

6.46
0.50
50.09
50.13
41.85
2.38 S

89° 28' 25"

(1) 89-28-20
(4) 357-53-50
(C) 176-50-50
Ave 89-28-25"

(30a)
(30)

Fd. L & T in Rock
dn 18" F.B. 584-3
FQ 220-64

90° 16'

360.36 @ 62
0
360.35

(1) 90-16-50
(4) 01-07-30
(C) 181-41-30
Ave. 90°16'40"

Fd. Survey Cont. Mon Elev. 84

360.35

AVE

℄ of Hellman (Floyd Ave) as established in 1907 by C.S. 7332

Set 6T. spk in Macadam Drive

Set 6T. spk in Top of Brick Wall

29.89

Fd. 2" I.P. TK. Leaning

ALLEN ALLEY

PINE ST

To Mon 663.37

40.00

41.37
32.03
25.80

Set 6T. spk w/ T

RESET C.S. Mon. dn. 10" in Wall 11-8-51 SNYDER

37.54
51.47
96.5

Fd. L & T 1' So. S.C.R.

25'

(25')

29.86

Fd. 2" I.P. TK.

(1) 90-17-10
(4) 01-08-30
(C) 181-43-00
Ave. 90°17'10"

90°17'10"

327.50 @ 62
01
327.49

Set 6T. spk in Macadam Drive

Set ℄ T. in Wall

HELLMAN

(30)
(30)

327.49

From Top pg. 14

FORM 247 5M 5-48

F.B. ~~1425~~ Pg. ~~16~~ From Right pg 15

2083

PWFB 1326

W.S. 44 - B-6

RETURN TO LOS ANGELES COUNTY SURVEYOR 7PO HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date & Name of Person Making Change.

N

(25) (25)

663.37

Ave

SE

To ℄ Hellman

Set Nail

Fd. 2" I.P. No Tk — 25 po

(1) 89-58-30
(2) 359-53-20
89-58-20
(3) 179-50-00
89-58-20

MEASURED 9-5-52 MACK

(1) 89°58'20"
(2) 359-53-30
(3) 179-50-40
Ave 89-58-26

663.41 @ 58°
.04
663.37

315.38 @ 58°
.02
315.36

Fd. C.S. MON. IN H.H. PER FB 1264-8

ALLENDALE AVE

315.36

89°58'25" V

187.20

BLVD

SAN GABRIEL

Drive

Set Lot

(25) (25)

Set B.M. Nail & Tag Stamped 415

Set Lot in conc. 1.2 ft.

REMEASURED 9-4-52 MACK

327.34

327.23 PRIVATE

53.68

47.96

89°58'20"

310.43 CALC.

310.37 B. Sphs. ALLEY TAN. Ties

2'

90°01'37"

49.93

SET NAIL on ℄ of SAN GABRIEL BLVD 12' N. OF OFFSET LINE

12.00

90°

12.00

15'

Set 3/4" I.P. 18 down Prorated distance between 500 Gabriel Blvd and Eckert St.

Set Lot in conc. Porch

50.00

310.42

49.94

RESET C.S. Mon. dn 10" 11-30-51 Snyder

COUNTY SURVEYOR R.E. 63

Set 1x1 Stk ℄ Nail Flush on 12 Ft. Offset Line, 9-4-52 Mack

Fd. I.P. No Tk

Set B.T. Spk ℄ Tin by Int. Mack 9-5-52

SET B.T. SPK. WET, ON ℄ PROD. FROM N. FOR INT. OF 12 FT. OFFSET LINE. TO E. MACK 9-4-52

187.16 @ 7 100° = 187.20
310.38 @ 7 86° = 310.42
327.29 @ 7 90° = 327.34

100' TAPE #0134 STAND 68°

REMEASURED 9-4-52 MACK

(1) 90-01-40
(2) 360-06-30
90-01-37½
(3) 180-09-40
90-01-36.3½

MACK 9-5-52

Fd. 2" I.P.

Set B.T. Spk. WET RESET 2.18 S.W. from C.S. Mon.

See Pg. 18

PWFB 1325

1502

Maps Ck'd by KRM
Map No.
Office Work Wilson
Checked
Date

Survey of Whitmore St. Dist
W. O. 8351 Tape No. 241 St'd 68 °F
Surveyed by N.K. Smith
Notes N.K.S. Date 3-30-48
Indexed C. Jonnson

F. B. 1495 Pg. 17

Δ = 37° 15' 10"
R = 453.05'
T = 152.70'
L = 294.57'

W. S. 144 B-6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

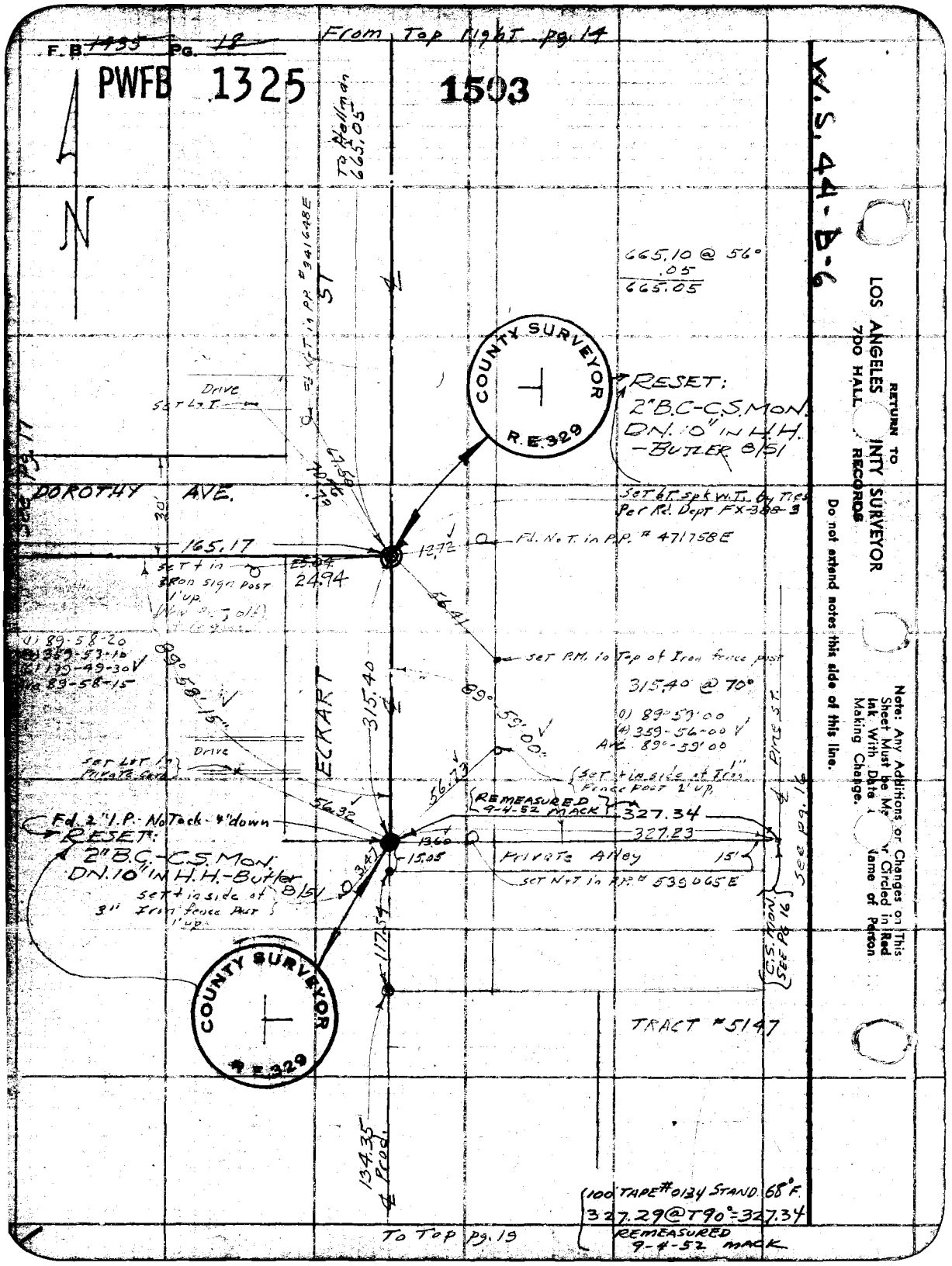
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-48

COUNTY SURVEYOR R.E. 63

(1) From DOT, Rt. A.T. pg. 14
P.I. Sta. 95+52.2 B.C.
(2S) 638.5
(2S) 449.3
D = 30°
45.4
GCNF + inside of Creosote post
Set + inside of 4" Econ Mailbox Post
(1) 142-45-00
(2) 211-00-10
(3) 136-30-20
Ave 142-45-00
Set + in Private curb
Fd. old rotten 2X2 18" down No Tk
Reset with ¾" I.P. With Ties Per F.B. 484-53
RESET: 2" B.C.-C.S. MON. DN. 18" - BUTLER 8/51
152.7
142.2
FD. L+T CONC. DR
E.C.
Set Nail
93.30 @ 7%
LAFAYETTE ST.
93.30
Fd. Let. in Walk
(1) 142-44-30
(2) 210-37-40 ✓
(3) 136-27-00
Ave 142-44-30
Δ = 37° 15' 20"
R = 298.58
T = 100.64
L = 194.15
B.C.
Set L&T 6T. spk W&T.
Set L&T in drive
100.66
34.25
Fd. L&T in Fence Post
30'
30'
Fd. Nail & Tag 0.41 N & 0.18 W by Traffic Engr. Rd. Dept. FX-388-3
Replaced with 2" B.C.-C.S. MON.
Fd + in drive
See page 28
47.52
44.2°
95.47
100.58
Fd. N.I.T. in PP & 22.5 ABOVE & 530.70' H (New Pole)
Set L&T in Conc. Walk
Set L&T in Conc. Walk
DOROTHY
Fd. L+T. in Wall Per. FX 388-3
Set L&T in base of Mail box post
Fd. ¾" Pipe Per Rd. Dept. FX-388-3
Set 6T spk W&T
40.10
130.00
10.97
7.58
S 89° 57' 50" E
30'
AVE
165.17
9.55
Set L&T Prod
(1) 89° 58' 00"
(2) 359-51-20
(3) 179-47-00
Ave 89° 57' 50
See pg. 18

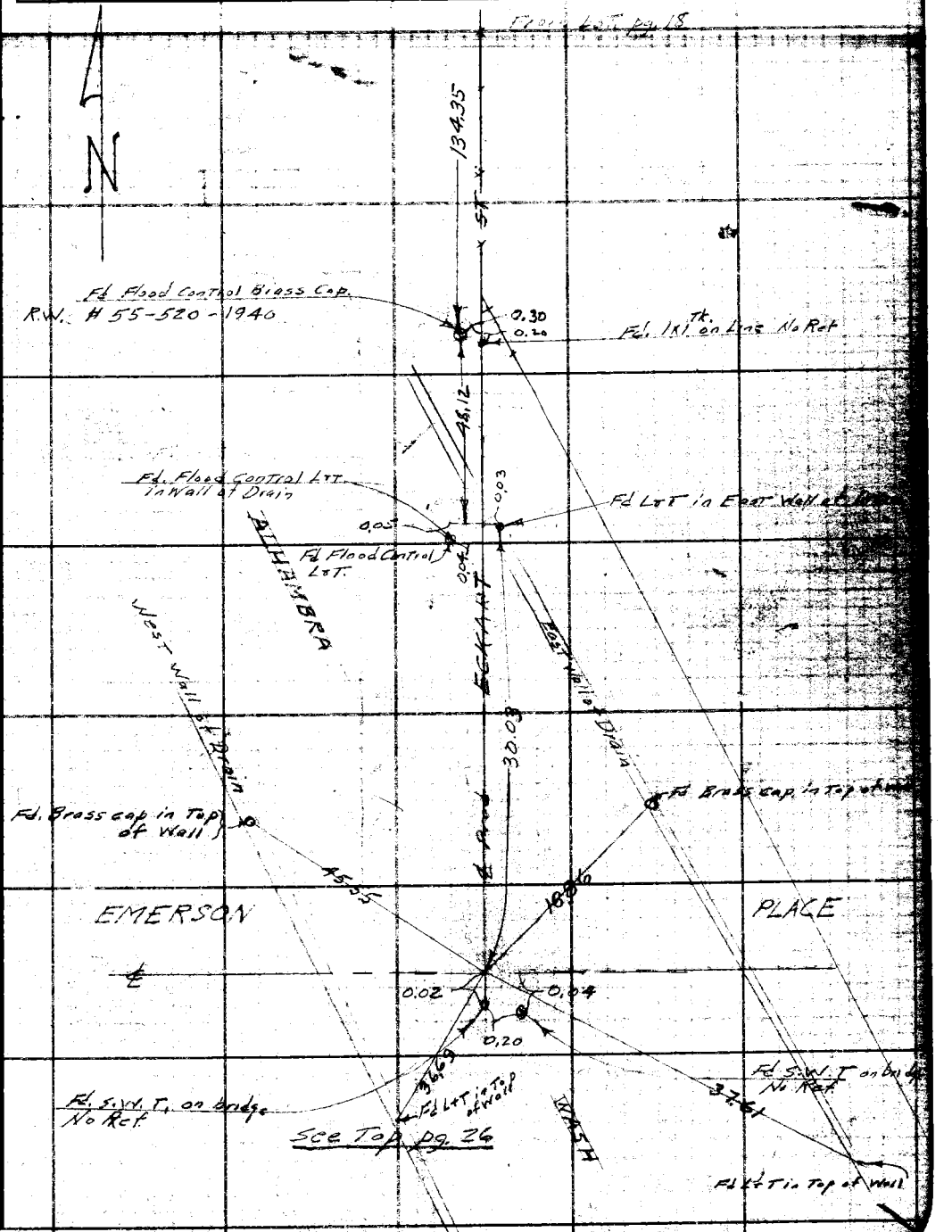

F.B. 1435 Pg. 18
From Top Right pg. 14
PWFB 1325
1503
W.S. 44-B-6
N
To Hellman 665.05
665.10 @ 56°
.05
665.05
COUNTY SURVEYOR
R.E. 329
RESET:
2" B.C.-C.S. MON.
DN. 10" IN H.H.
-BUTLER 8/51
Drive
Set L+T
DOROTHY AVE.
30'
165.17
Set t in Iron sign post 1' up.
24.94
12.72
Fd. N+T. in P.P. # 471758E
Set bt. spk W.T. by Tres Per Rd. Dept FX-388-3
56.41
Set P.M. in Top of Iron fence post
315.40 @ 70°
(1) 89°59'00
(4) 359-56-00
Ave. 89°-59'00
89°-59'-15"
ECKART
315.40
89°-59'00"
Drive
Set L+T in Private Gard
56.32
56.73
Set t in side of Iron Fence Post 1' up.
REMEASURED 9-4-52 MACK
327.34
327.23
Fd. 2" I.P. No Tack - 4" down
RESET:
2" B.C.-C.S. MON.
DN. 10" IN H.H.-Butler 8/51
Set t in side of 3" Iron fence Post 1' up.
13.60
15.05
Private Alley
15'
Set N+T in P.P. # 539065E
Pine St.
See pg. 16
C.S. MON. SEE PG 16
117.54
COUNTY SURVEYOR
R.E. 329
TRACT #5147
134.35 Prod.
100' TAPE #0134 STAND. 68°F.
327.29 @ T90° = 327.34
REMEASURED 9-4-52 MACK
To Top pg. 19
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1504

Notes Ck'd by	Survey of Whitmore St Dist
Map No.	W. O. 8351 Tape No. 041 St'd 68 °F
Office Work Wilson	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 4-1-48
Date	Indexed A. C. Johnson

F. B. 1435 Pg. 19

W.S. 44-B-6

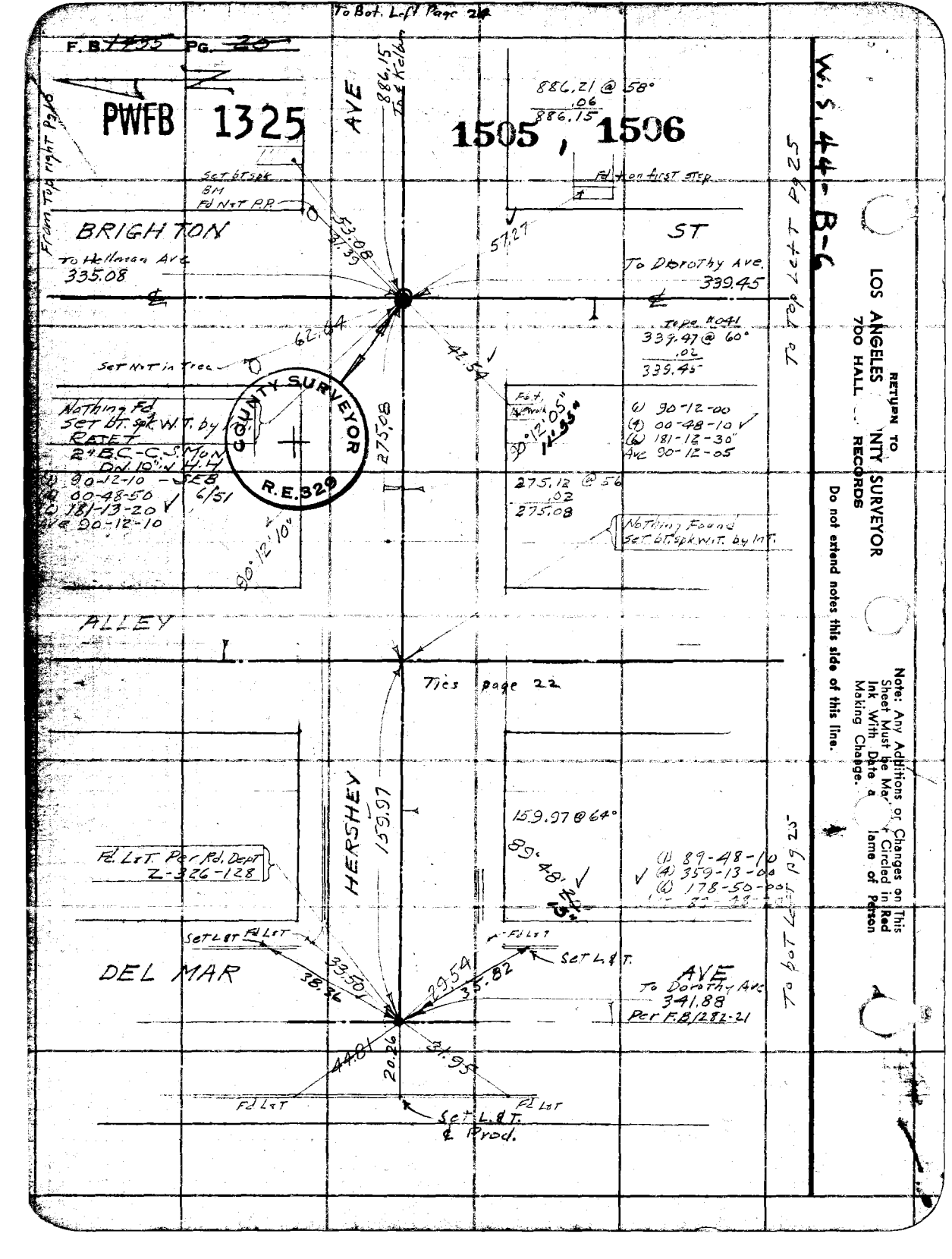


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



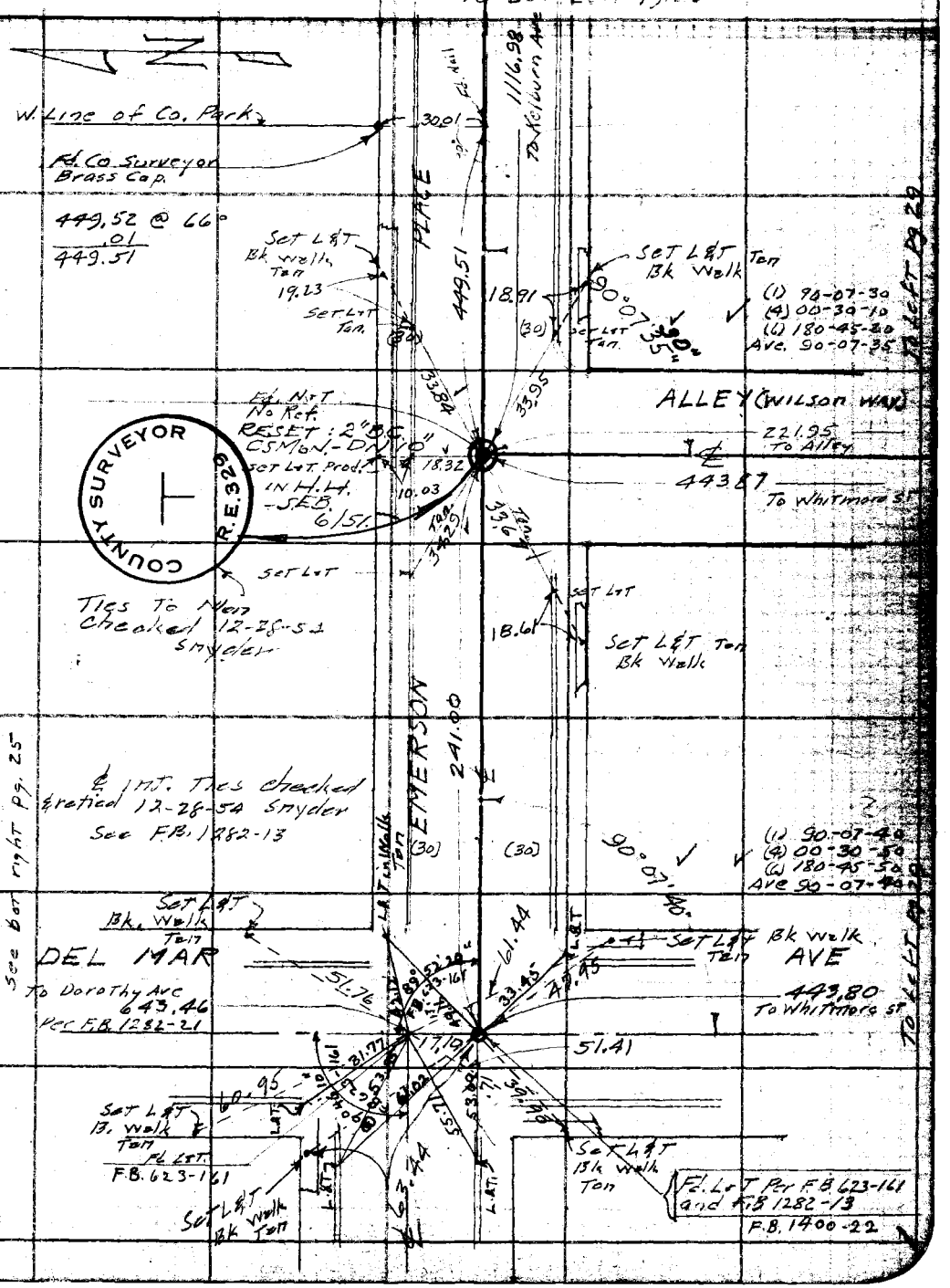
To Bot. Left Page 24
F.B. 1435 PG. 20
PWFB 1325
1505, 1506
W.S. 44-B-6
From Top right Pg 10
To Top Left Pg 25
To Bot Left Pg 25
886.15 To ℄ Kelbm
886.21 @ 58°
.06
886.15
AVE
Set bt spk
BM
Fd N&T P.P.
Fd ton first step
BRIGHTON
ST
To Hellman Ave
335.08
To Dorothy Ave.
339.45
53.08
31.39
57.27
62.64
42.54
Tape #041
339.47 @ 60°
.02
339.45
Set N&T in Tree
COUNTY SURVEYOR
R.E. 329
Nothing Fd
Set bt. spk W.T. by Int.
RESET
2" B.C.-C.S. Mon
Dn 10" in H.H.
(1) 90-12-10 - SEB 6/51
(4) 00-48-50
(6) 181-13-20
Ave 90-12-10
275.08
90°12'10"
90°12'05"
11'35"
(1) 90-12-00
(4) 00-48-10
(6) 181-12-30
Ave 90-12-05
275.12 @ 56
.02
275.08
Nothing Found
Set bt. spk W.T. by Int.
ALLEY
Ties page 22
HERSHEY
159.97
159.97 @ 64°
89°48'
(1) 89-48-10
(4) 359-13-00
(6) 178-50-00
Fd. L&T. Per Rd. Dept
Z-326-128
Set L&T
Fd L&T
Fd L&T
Set L.&T.
DEL MAR
AVE
To Dorothy Ave
341.88
Per F.B. 1282-21
33.50
38.36
29.54
35.82
44.81
20.26
31.95
Fd L&T
Fd L&T
Set L.&T.
℄ Prod.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1507 1508

Notes Ck'd by Miller	Survey of Whitmore St Dist
Map No.	W. O. 8351 Tape No. 041 St'd 68 °F
Office Work Wilson	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 4-6-48
Date	Indexed

F.B. 1435 Pg. 21

W.S. 44-B-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

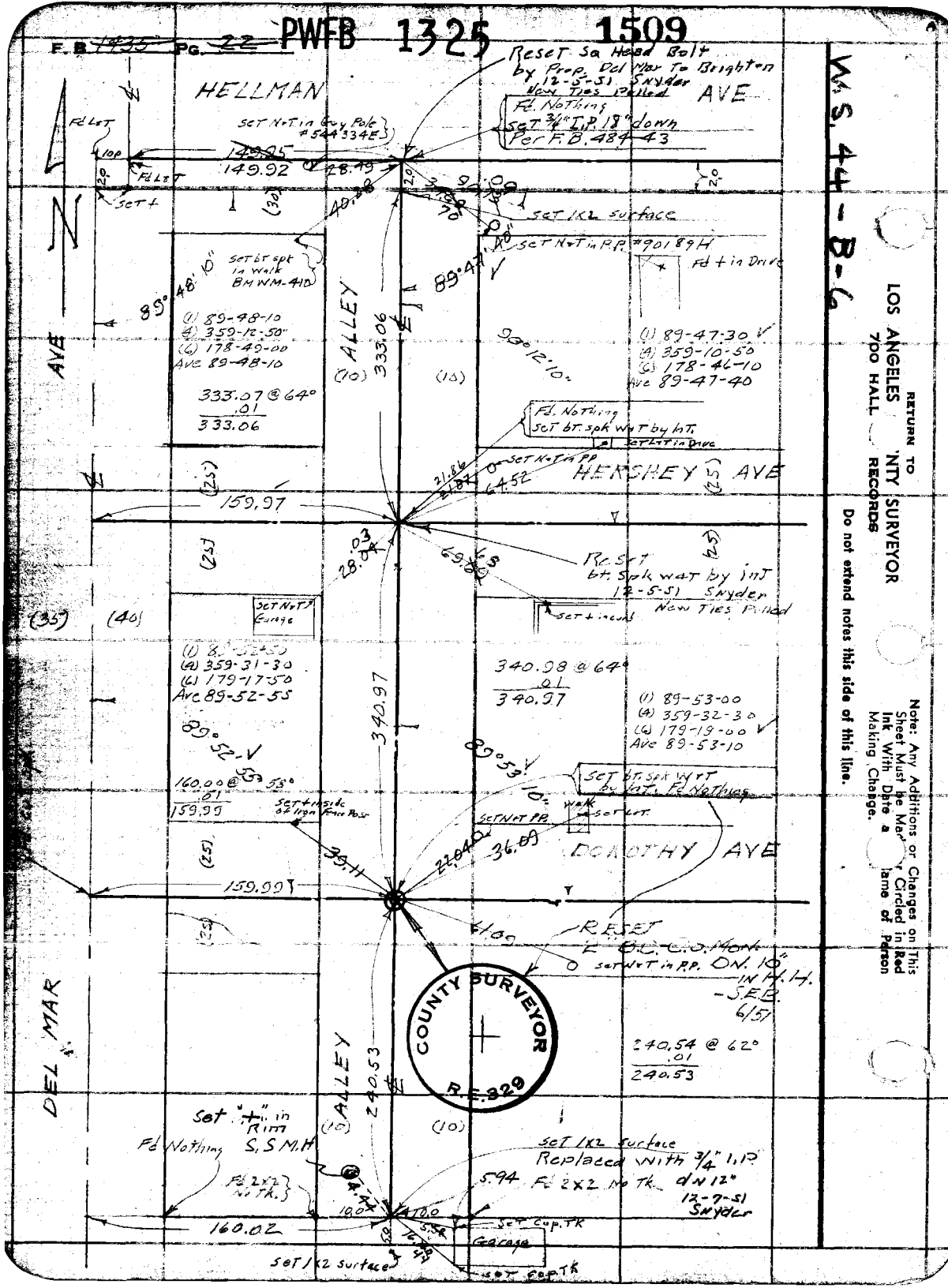
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1435 PG. 22 PWFB 1325 1509

W.S. 44 - B-6



RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1510, 1511

Notes Ck'd by *Miller*	Survey of *Whitmore St. Dist*
Map No.	W. O. Tape No. *021* St'd *68* °F
Office Work *Wilson*	Surveyed by *N.R. Smith*
Checked	Notes *N.R.S.* Date *3-10-48*
Date	Indexed *A. C Johnson*

F. B ~~1436~~ Pg. ~~23~~

W. S. 44 - B-6

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1995~~ PG. ~~24~~

PWFB 1325

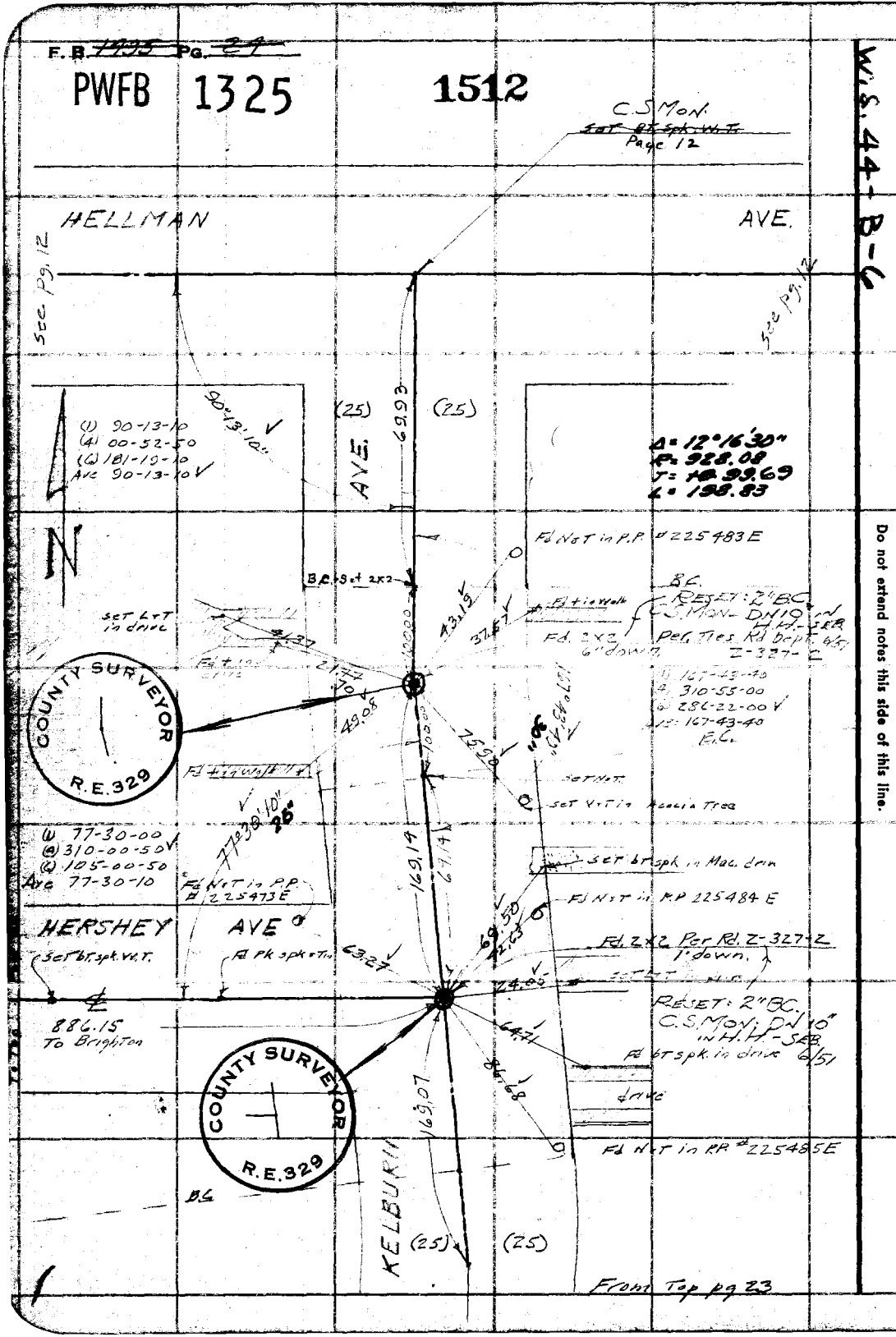
1512

W.S. 44 + B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL ... RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

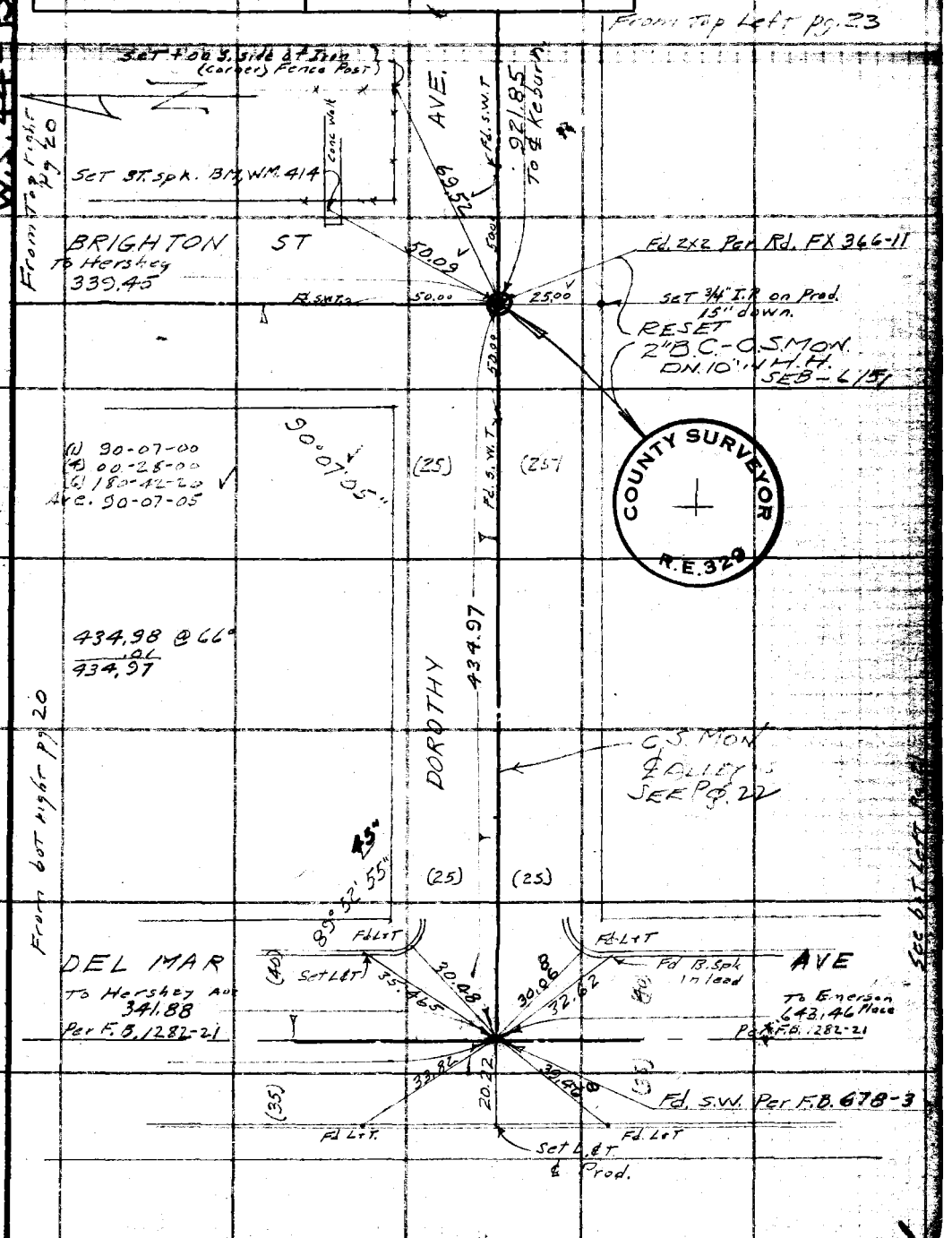


PWFB 1325 1513 1514

Notes Ck'd by Miller	Survey of Whitmore St. Dist
Map No.	W. 08357 Tape No. 021 St'd 68 °F
Office Work Wilson	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 3-11-48
Date	Indexed A. C. Johnson

F. B. 1435 Pg. 25

W.S. 44-B-6

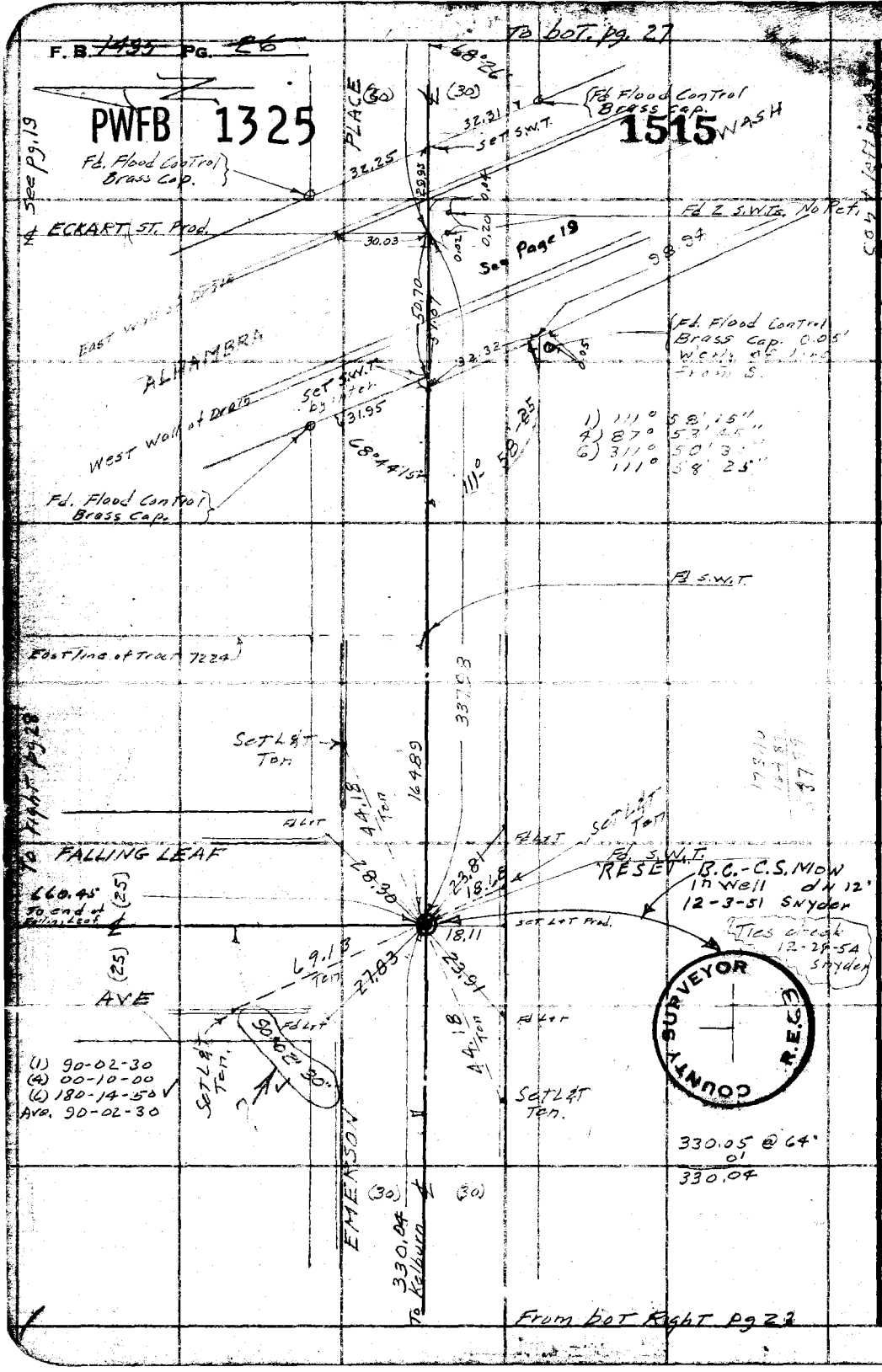


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46



W.S. 44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made - Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326

2084

F. B. 1495 Pg. 27

Name
Map No.
Office Work
Checked
Date

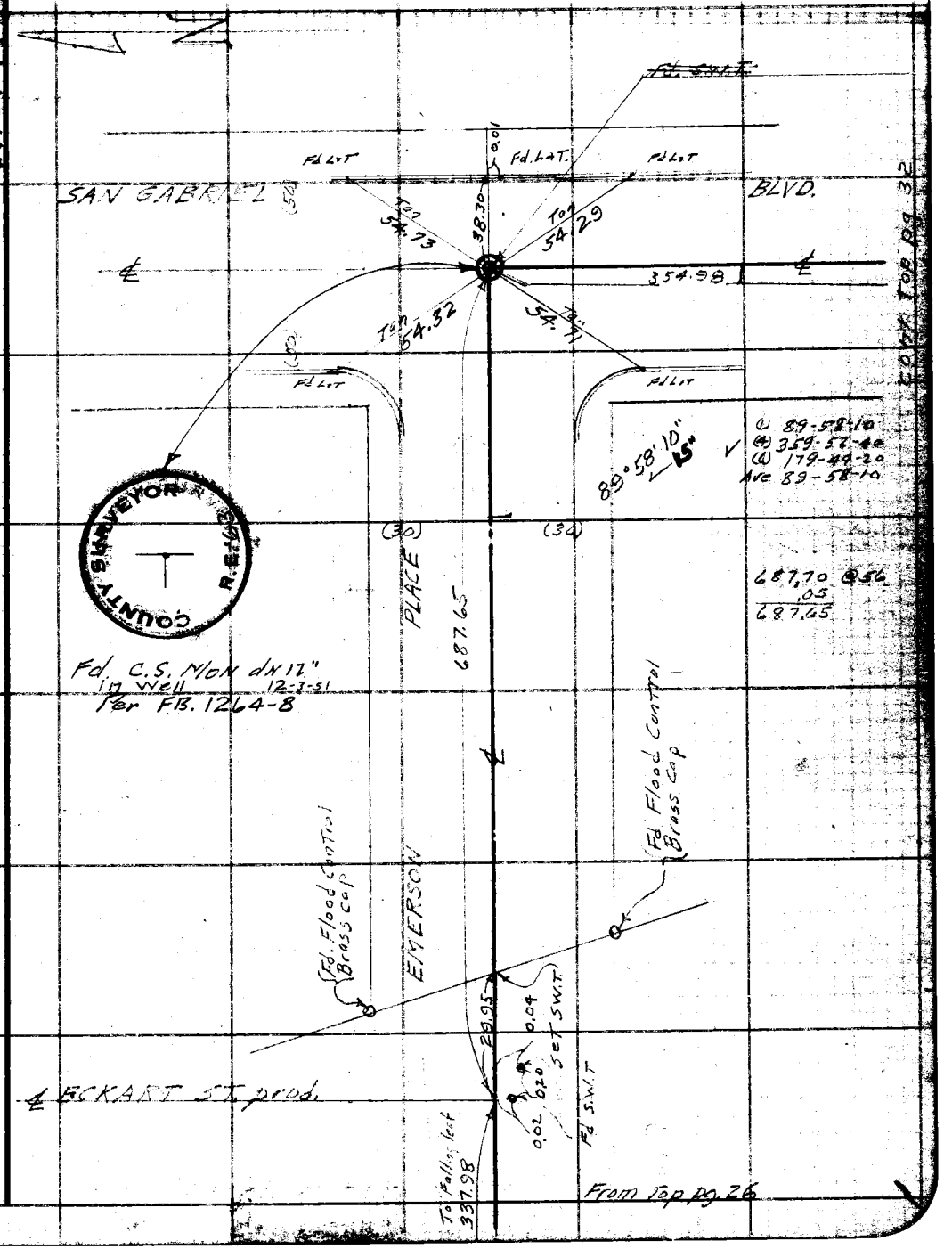
Survey of Whittmore St Dist.
W. O. 835 Tape No. 044 St'd 68° F
Surveyed by N.R. Smith
Notes N.R.S. Date 4-7-48
Indexed C. Jantzen

W. S. 44-B-6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



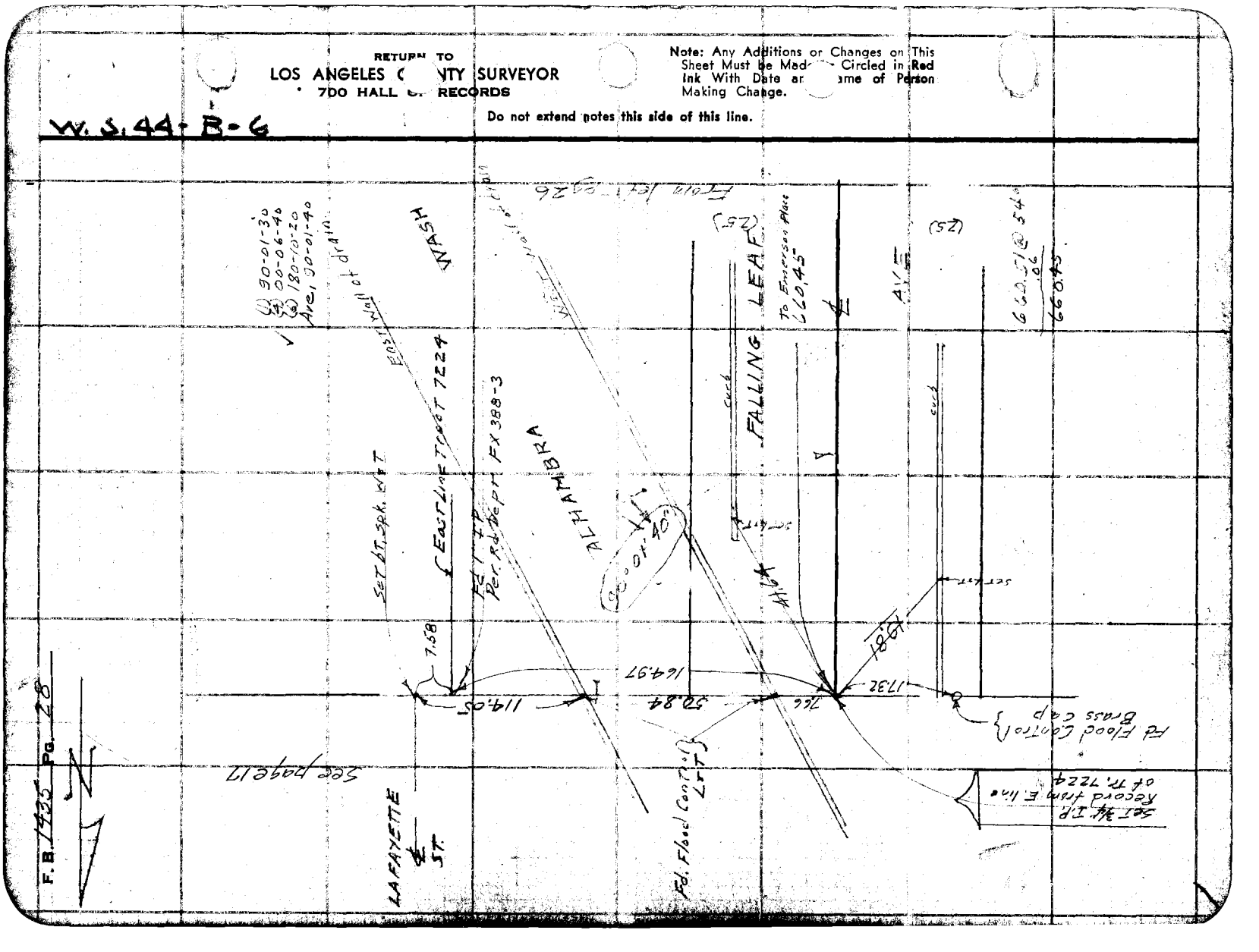
FORM 247 5M 5-46

RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
7DO HALL [illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date ar[illegible]ame of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-B-6



PWFB 1325 1517 1518

Notes Ck'd by [illegible]	Survey of Whitmore St. Inst.
Map No.	W. O. Tape No. 041 St'd 68 °F
Office Work Wilson	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 4-8-48
Date	Indexed A. C. Jannsen

F. B. 1435 Pg. 29

W.S. 44-B-6

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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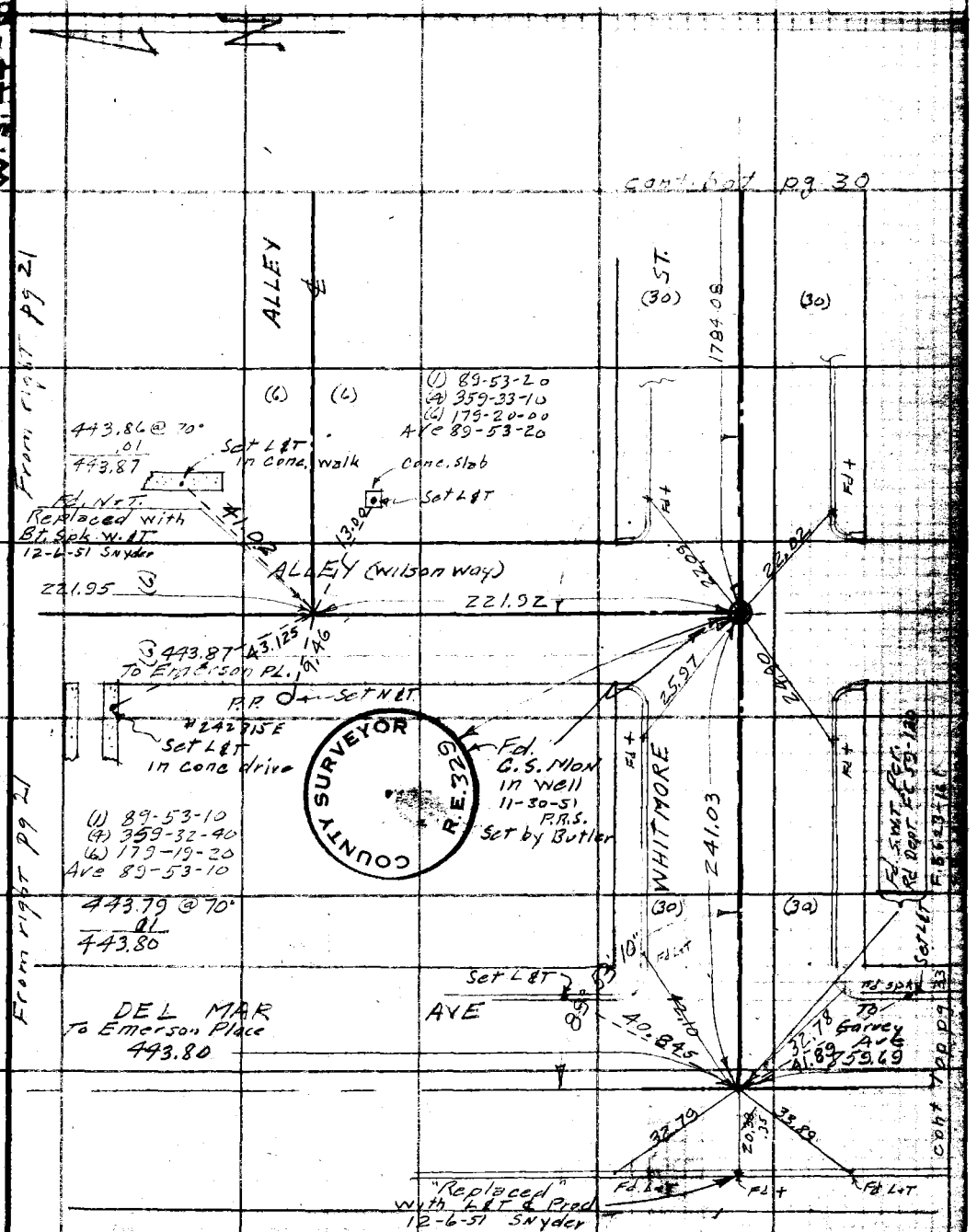
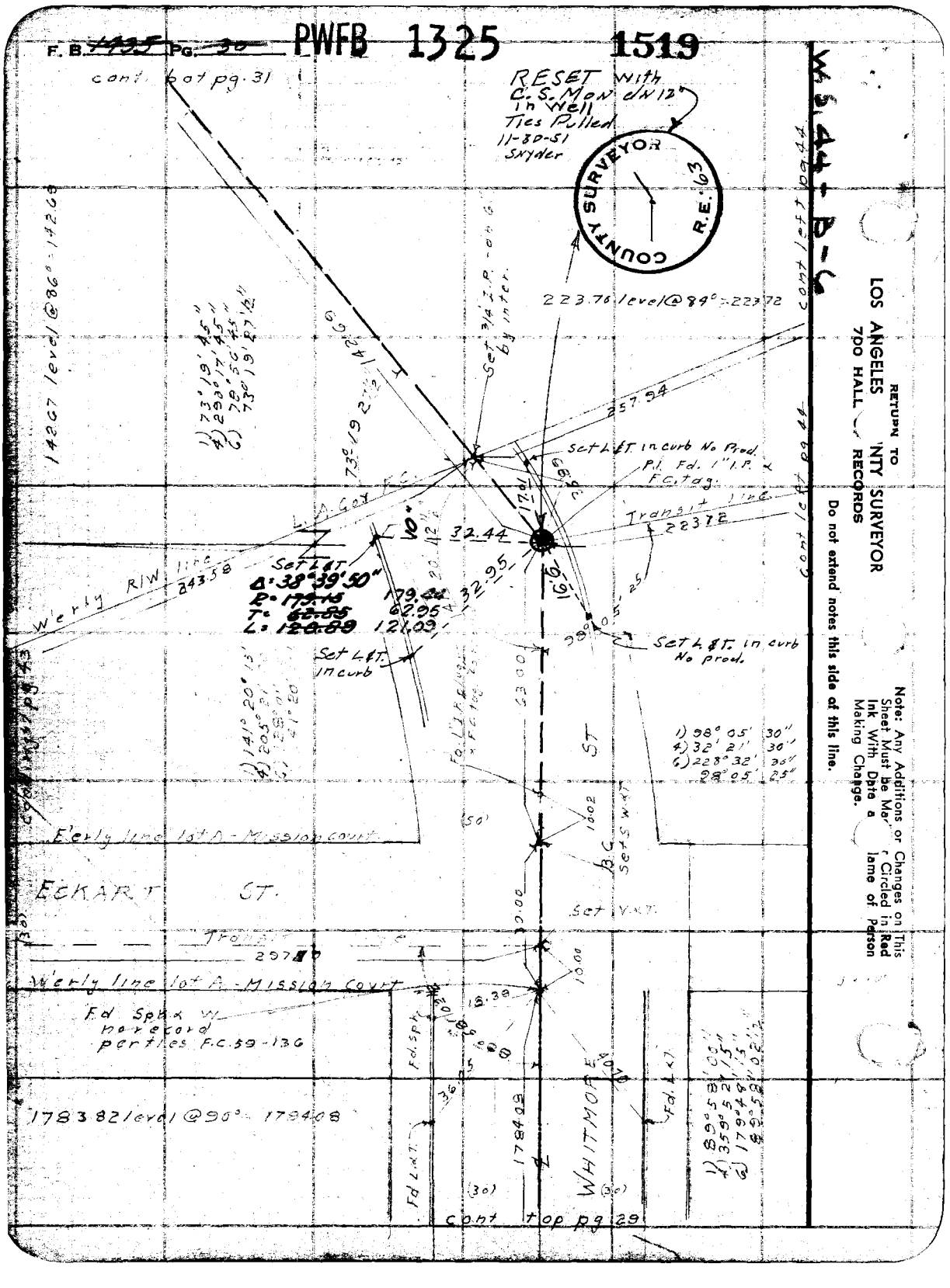
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. ~~1325~~ Pg. 30 PWFB 1325 1519



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

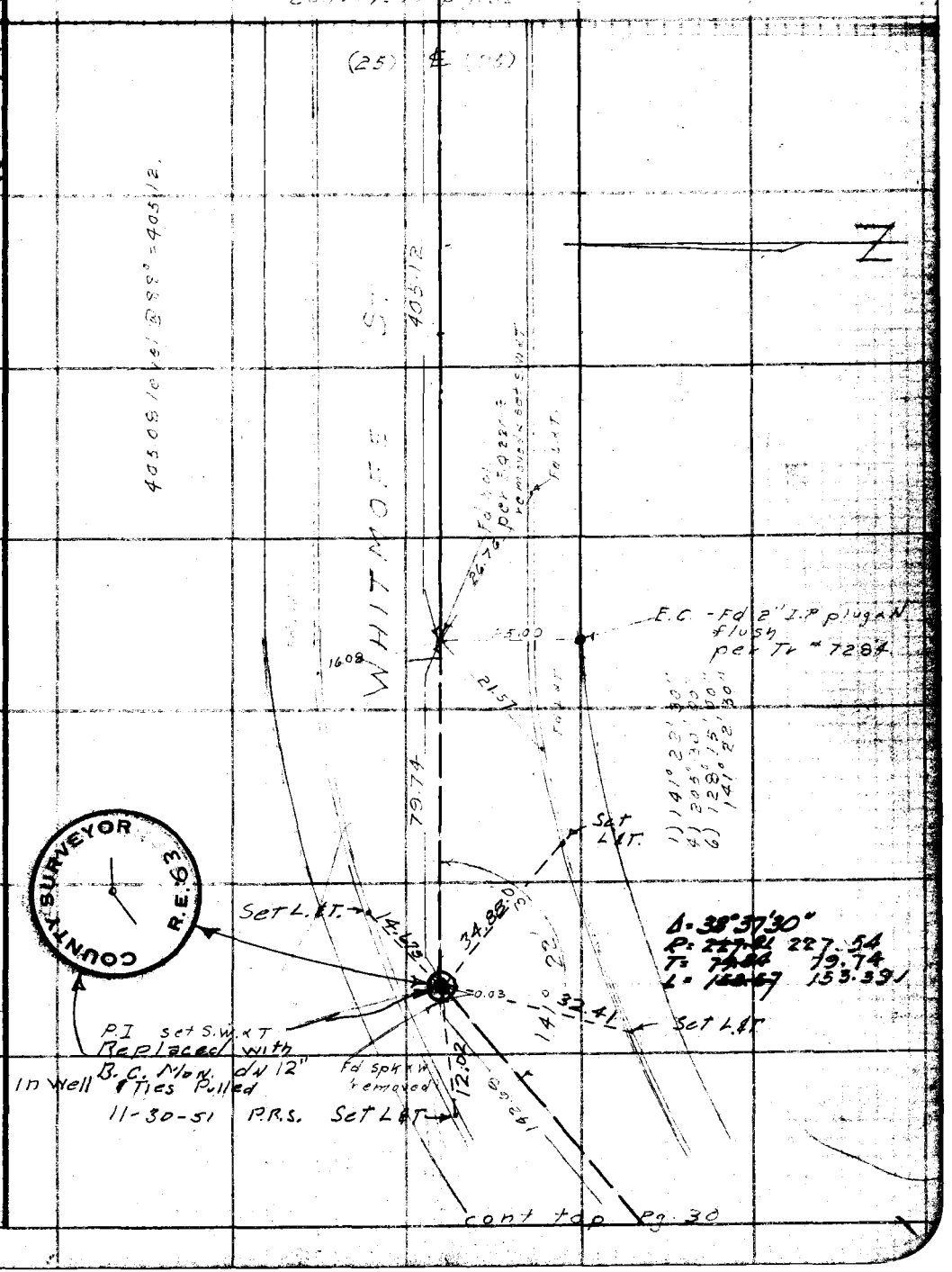
PWFB 1326 2085

Notes Ck'd by Miller	Survey of Whitmore St. Dist
Map No.	W. O. 8351 Tape No. 047 St'd 68 °F
Office Work Wilson	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-48
Date	Indexed A. C. Jonnson

F. B. 1495 Pg. 31

W.S. 44-B-6

cont. left pg. 32



cont top pg. 30

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

Do not extend notes this side of this line.

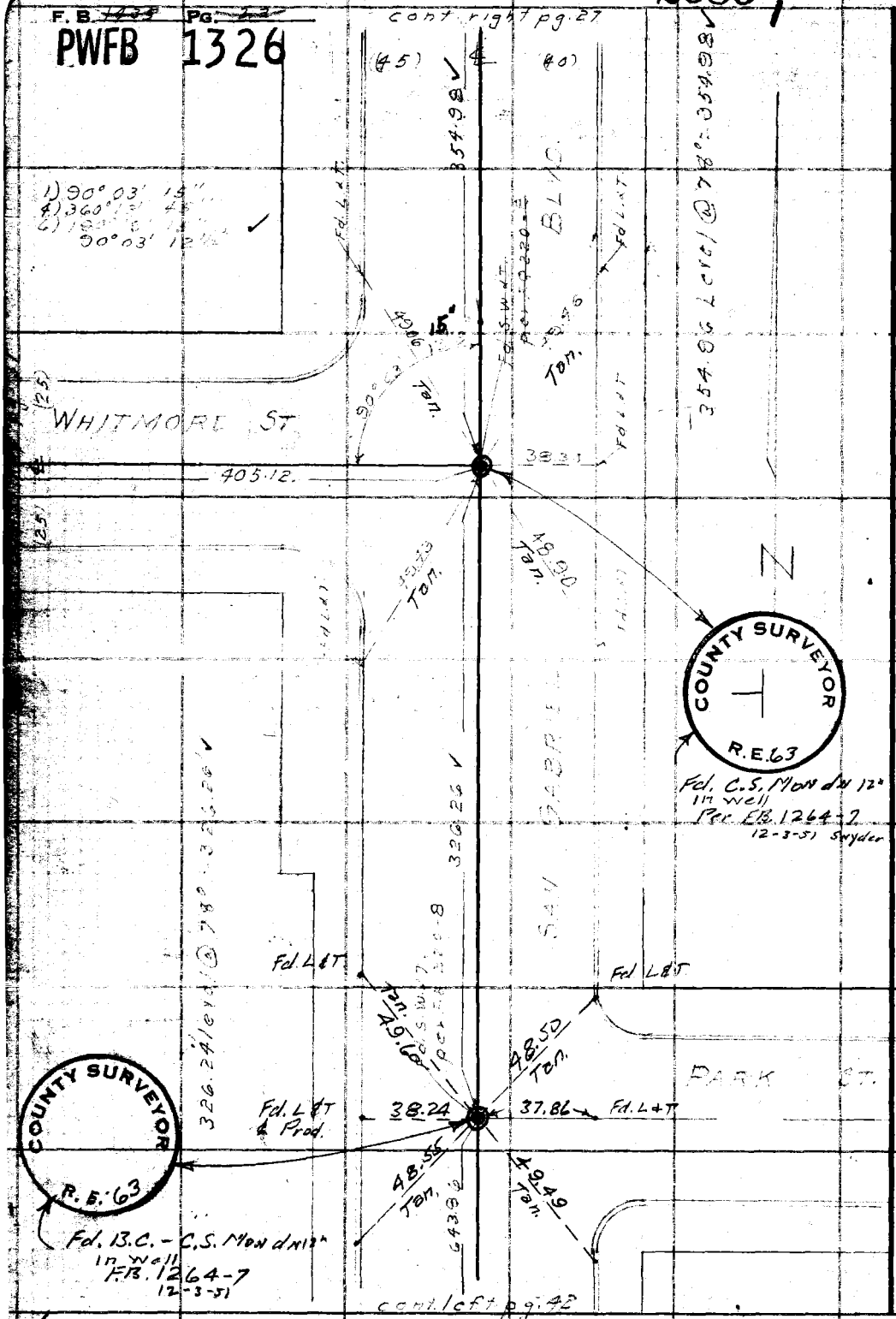
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

2086 2087

F. B. ~~1435~~ PG. ~~22~~

PWFB 1326



W.S. 44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

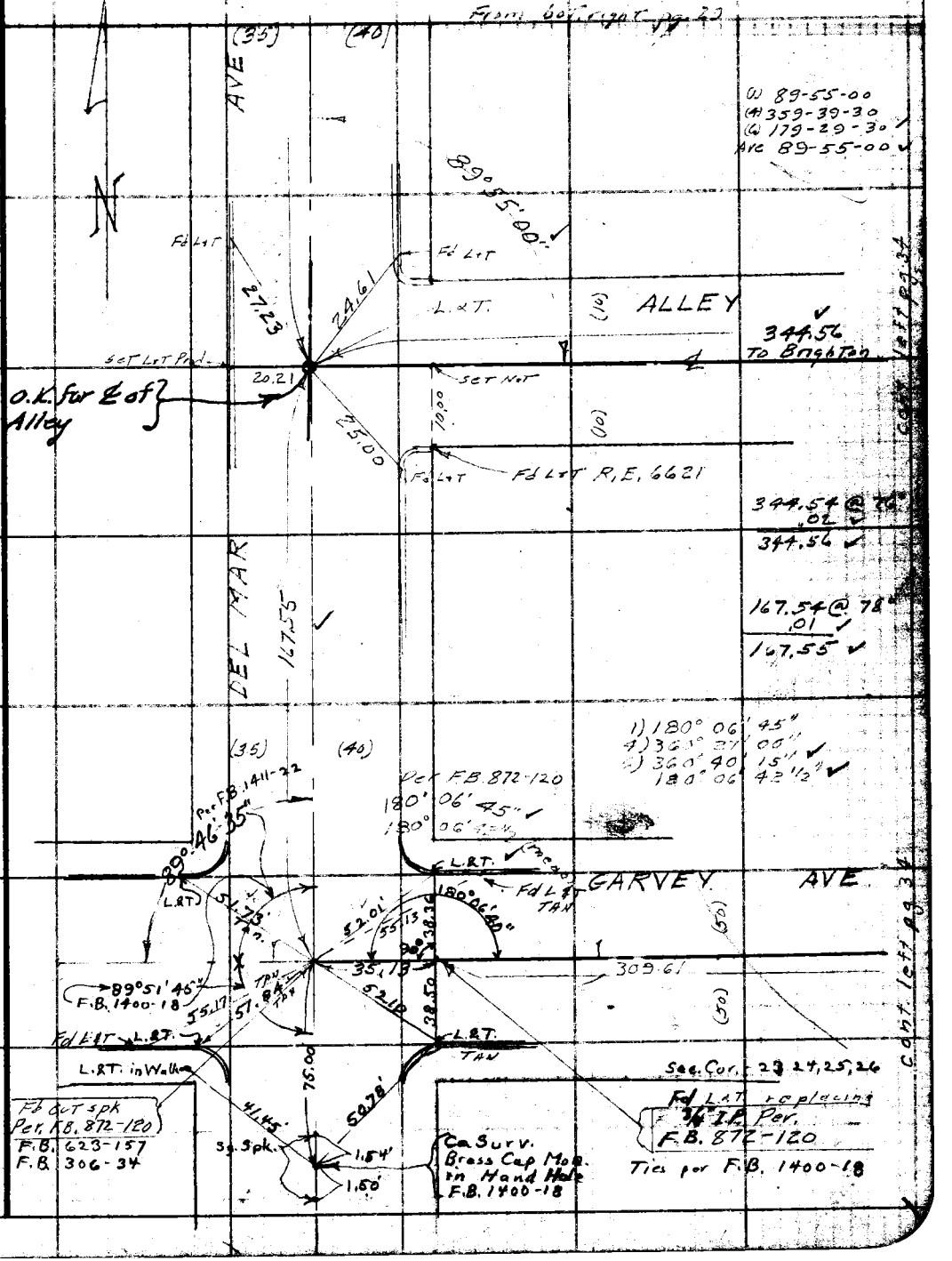
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date of Name of Person Making Change.

PWFB

Notes Ck'd by Miller	Report of Whitmore St. Dist
Map No. 1325 1520	M. O. Tape No. 041 St'd 68 °F
Office Work Wilson	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 4-12-48
Date	Indexed A. C. Johnson

F. B. 1496 Pg. 33

W.S. 44-B-6

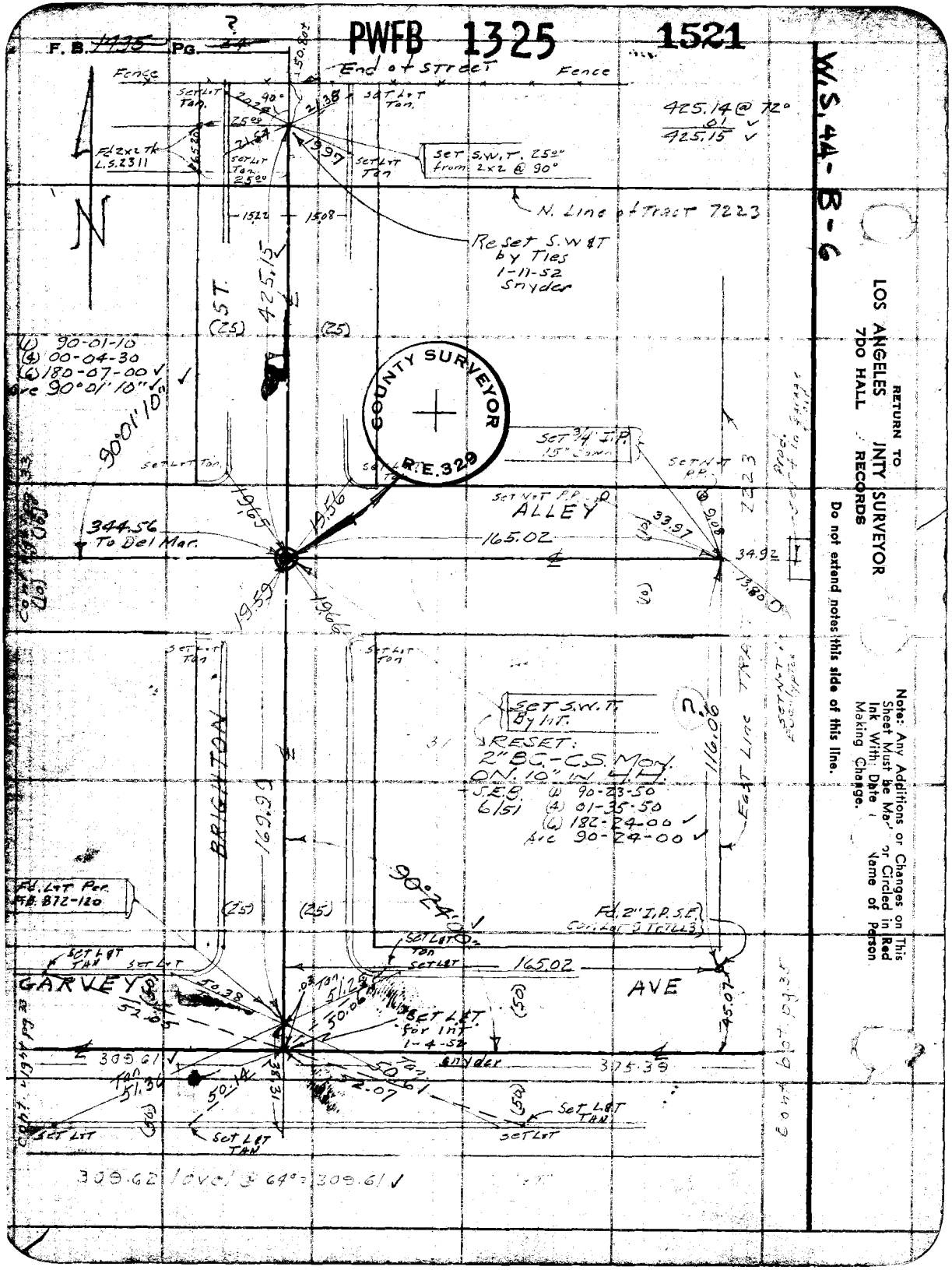


Note: Any Additions or Changes on this Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



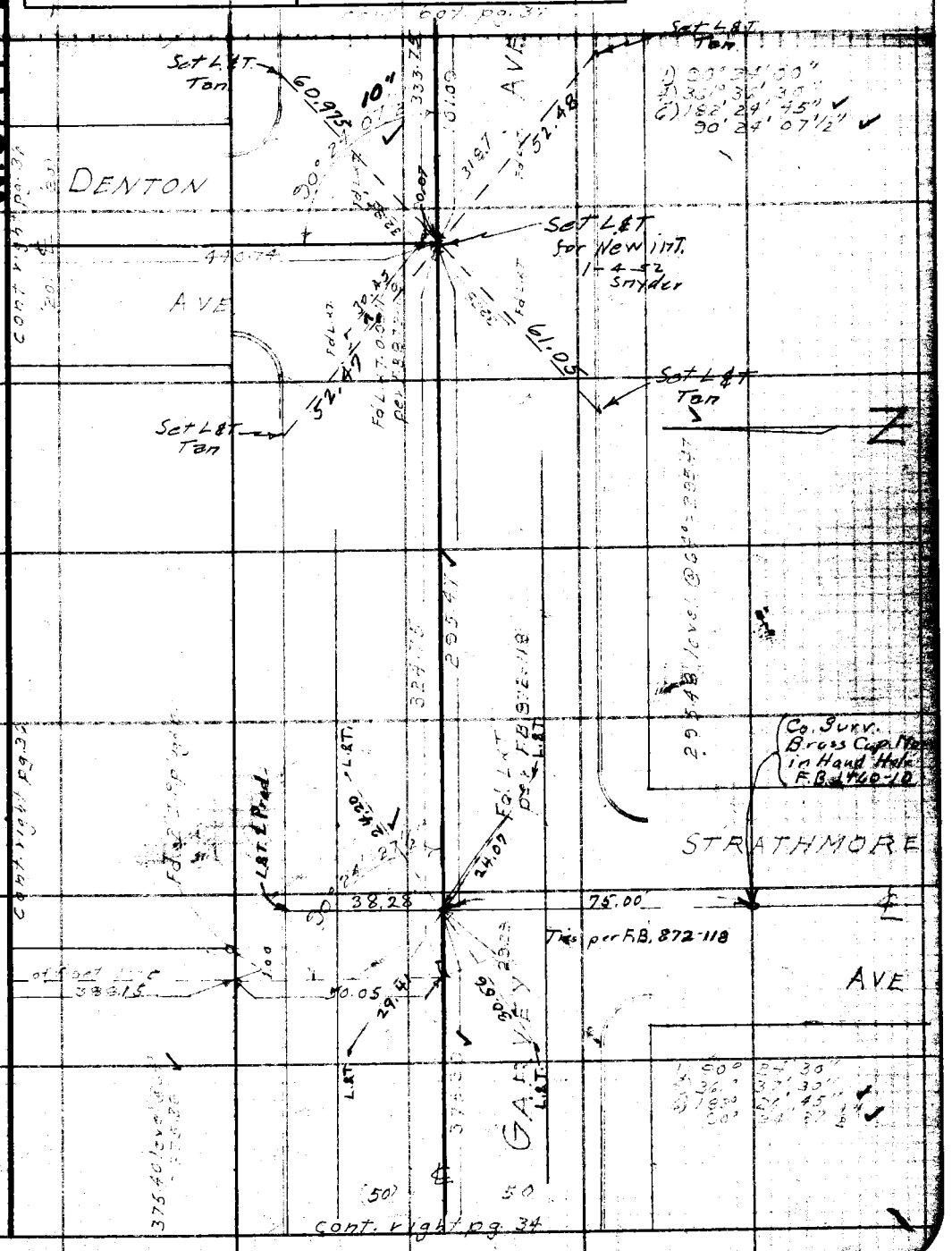
F. B. 1435 PG. 24
PWFB 1325
1521
W.S. 44-B-6
End of Street
Fence
Set L&T Tan.
Set L&T Tan.
Set L&T Tan
Set S.W.T. 25.00 from 2x2 @ 90°
Fd 2x2 Tk L.S. 2311
425.14 @ 72°
.01
425.15
N. Line of Tract 7223
Reset S.W.&T by Ties 1-11-52 Snyder
425.15
(25)
(25)
(1) 90-01-10
(4) 00-04-30
(6) 180-07-00
Arc 90°01'10"
90°01'10"
COUNTY SURVEYOR
R.E. 329
Set 3/4 I.P. 15" Down
Set N&T P.P.
Set N&T P.P.
ALLEY
344.56 To Del Mar.
165.02
33.97
34.92
13.80
19.65
19.56
19.59
19.66
Set L&T Tan
Set L&T Tan
Set S.W.T. By Int.
RESET: 2" BC-C.S. Mon. ON 10" IN L.H.
S.E.B. 6/51
(1) 90-23-50
(4) 01-35-50
(6) 182-24-00
Arc 90-24-00
116.06
East Line Tract 7223
BRIGHTON
169.99
90°24'00"
Fd. L&T Per. F.B. 872-120
(25)
(25)
Fd. 2" I.P. S.E. Cor. Lot 3 Tr. 7223
Set L&T Tan
Set L&T
165.02
GARVEY
AVE
50.38
52.05
51.26
50.06
Set L&T for Int 1-4-52
Snyder
45.07
309.61
375.39
Tan 51.36
50.14
38.31
52.07
50.61
Set L&T Tan
Set L&T
Set L&T Tan
Set L&T
309.62 level @ 64° = 309.61
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date & Name of Person Making Change.

PWFB 1325 1522

Name Miller	Survey of Whitmore St
Map No.	W. O. 8357 Tape No. 047 St'd 68°F
Office Work Wilson	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 4-48
Date	Indexed A. C. Johnson

F.B. 1435 Pg. 35

W.S. 44 B-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Line of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

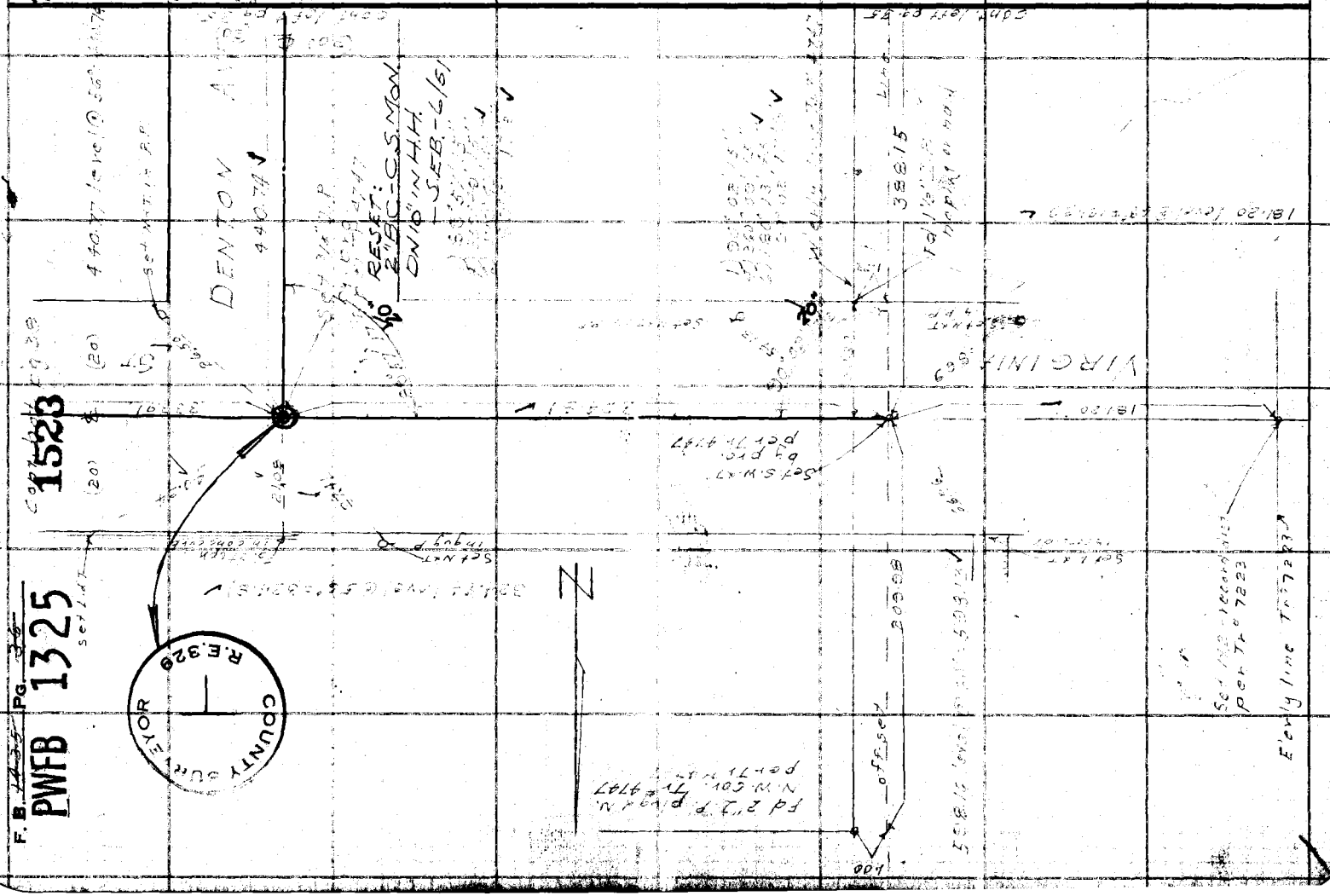
FORM 247 5M 5-46

RETURN TO
LOS ANGELES [illegible]UNTY SURVEYOR
700 HALL [illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date & Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-D-6



PWFB 1325 1524

W.S. 44-B-6

Notes Ck'd by Miller	Street Whitmore St
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work Wilson	Surveyed by [illegible]
Checked	Notes J.J.L. Date 4-48
Date	Indexed A. C. [illegible]

F. B. [illegible] PG. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

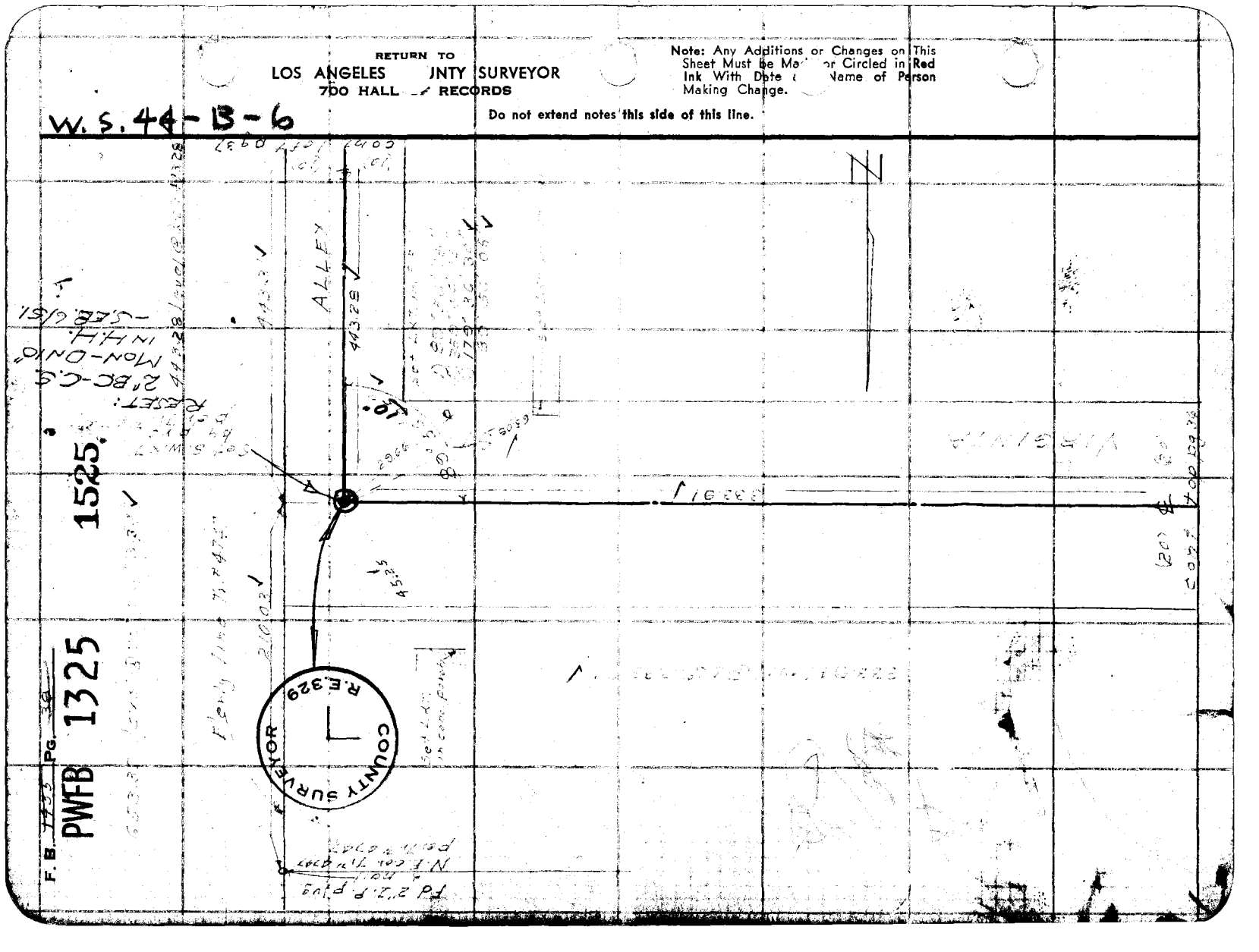
FORM 247 5M 5-46

RETURN TO
LOS ANGELES JNTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Ma or Circled in Red Ink With Date Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 44-13-6



F. B. 1325 Pg. 39
PWFB 1325

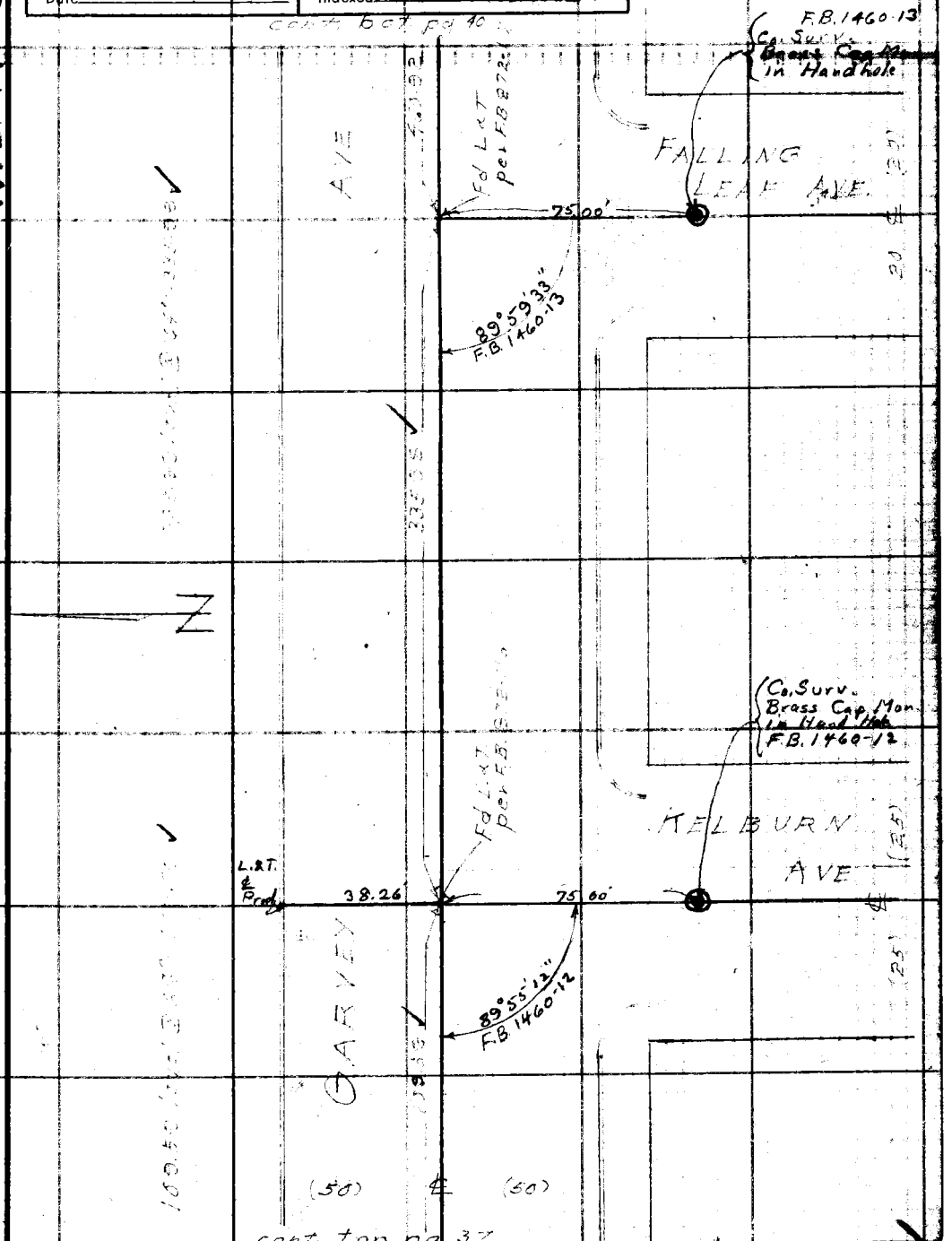
PWFB 1325

Notes Ck'd by Miller
Map No.
Office Work Wilson
Checked
Date

1526 Whitmore St.
W. O. 8351 Tape No. 047 St'd 68 °F
Surveyed by J. J. Lanigan
Notes J. J. L. Date 4-48
Indexed A. C. Johnson

F. B. 1435 Pg. 39

W. S. 44 - B-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

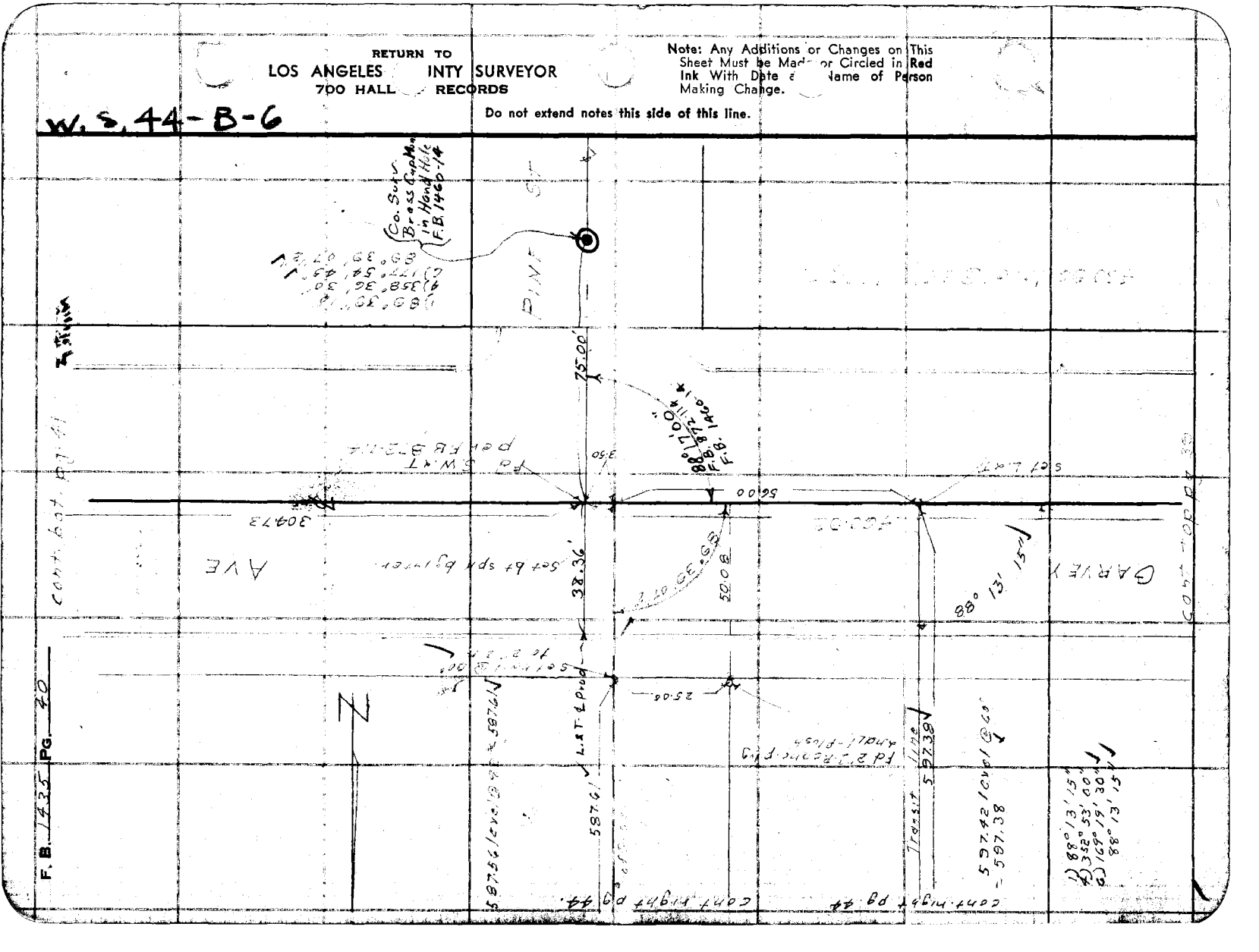
FORM 247 5M 5-46

RETURN TO
LOS ANGELES INTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad or Circled in Red Ink With Date a lame of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-B-6



PWFB 1326

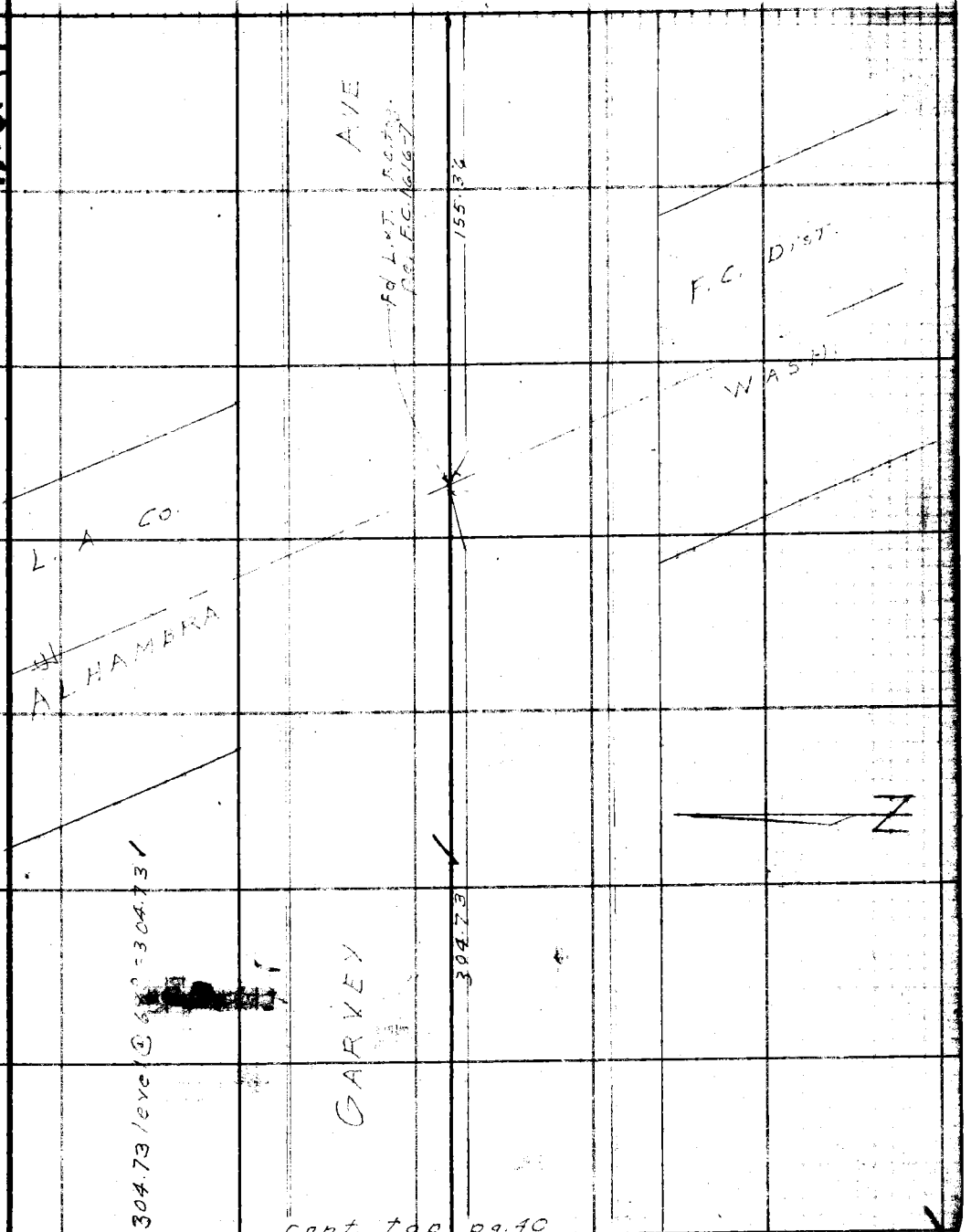
2089

F. B. 1435 Pg. 41

Notes Ck'd by Miller
Map No.
Office Work Wilson
Checked
Date

Survey of Whittmore St.
W. O. 8351 Tape No. 047 St'd 68 °F
Surveyed by J. J. Langan
Notes J. J. Date 4-18
Indexed A. C. Johnson

W.S. 44-B-6



cont. top pg. 40

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1435~~ PG. ~~42~~

PWFB 1326

W.S. 44-B-6

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Marked or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325

Notes Ck'd by *Miller*	1527 Survey of *Whitmore St*
Map No.	W. O. *8335?* Tape No. *347* St'd *68* °F
Office Work *Wilson*	Surveyed by *J.J. Longare*
Checked	Notes *J.J.L.* Date *5-48*
Date	Indexed *A. C. Jansen*

F. B. *435* Pg. *45*

W. S. 44-B-6

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 44-B-6

Do not extend notes this side of this line.

PWFB 1325

1528

Notes Ck'd by		Survey of Whittmore Co.	F. B. 1435 Pg. 45
Map No.		W. O. 1242 Tape No.	St'd °F
Office Work		Surveyed by J.J. Lawson	
Checked		Notes JJL Date 7-48	
Date		Indexed A. C. Jamison	

DEC 13 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

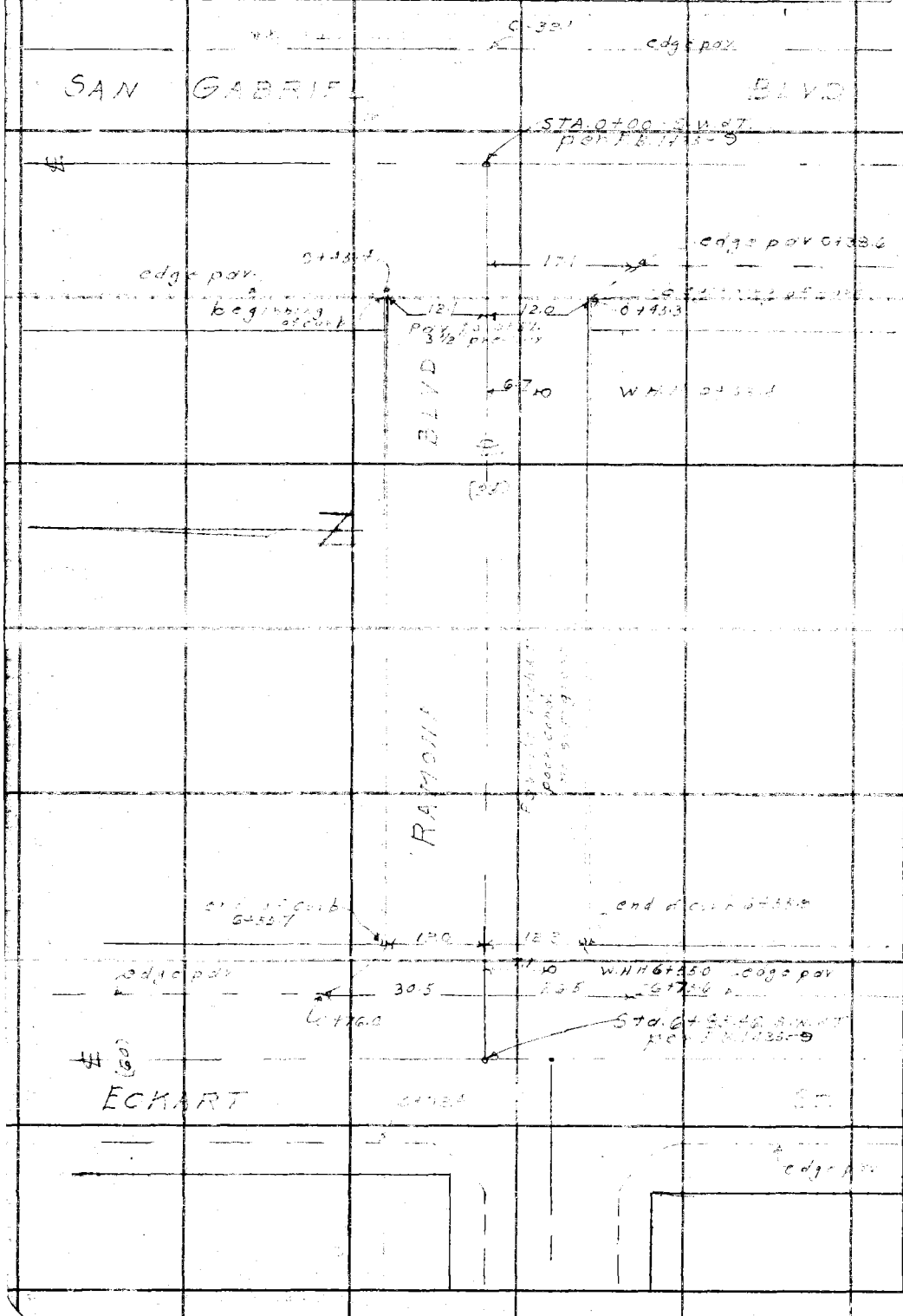
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
OF
IMPROVEMENTS
ON
RAMONA BLVD
FROM
SAN GABRIEL BLVD
TO
ECKART ST
C.I. 1243

J.J. Lawson
A.S. Curtis
J.W. Tillman

FORM 247 5M 5-46

F. B. 1435 PG. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1243 Division No. V	F.B. 1426 Pg. 47
	Date	Date	Survey of Whitmore St	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan Notes M.G.S Date 4-24	
	Date 5/10/48	Date	Map No. Indexed Johnson Date DEC 13 '48	

PROFILE
AND
CROSS SECTIONS
ON
RAMONA BLVD
FROM
SAN GABRIEL BLVD
TO
ECKART ST
(C.I. 1243)

ELEV.

F. S.

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.					BM. SAN GABRIEL BLVD. (S. of P.E. Ry)	
WM-24	4.55	304.88		300.33	WM-24 Bt. Spk in S. Curb Elev. 300.334	15' W. of E. End. F.B. 1247-33
0-32			6.20	298.68	Edge Pvmt	
0-13			4.85	300.03	Brk	
0+00			4.42	300.46	Int ℄'s Ramona Blvd	& San Gabriel Blvd
"			1.79	~~302.99~~ 303.09	100' N	℄ " " "
"			0.77	304.11	150' "	℄ " " "
"			5.65	299.23	100' S	℄ " " "
"			6.51	298.37	"	℄ " " "
0+21			4.24	300.64		℄ Brk.
"			5.05	299.83		℄ Cross Cut
0+45.3			4.96	299.92		℄
"			4.87	300.01	Begining of Curbs	12' Edge Pvmt
"			4.15	300.73		" Curb
"			5.08	299.80	12' Lt. Edge Pvmt	
"			4.60	300.28	" " Curb	
1+00			4.59	300.29		℄
"			4.67	300.21		12' Rt. Ed. Pvmt
"			4.08	300.80		" " Curb
"			4.88	300.00	12' Lt. Ed. Pvmt	
"			4.49	300.39	" " Curb	

F.B. 1436 Pg. 48 2
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St. Date Date X-Sec.
Survey by Langan Notes M.G. Salazar Notes Chkd Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 88				
1+50			449	300 39		℄
2+00			458	300 30		℄
"			452	300 36		12' Rt Ed Pvmt
"			392	300 96		" " Curb
"			486	300 02	12' Lt Ed. Pvmt	
"			430	300 58	" " Curb	
T.P.			481	300 07	T.P.	
	5 50	305 57				
2+50			507	300 50		℄
3+00			500	300 57		℄
"			505	300 52		12' Rt Ed. Pvmt
"			449	301 08		" " Curb
"			519	300 38	12' Lt Ed. Pvmt	
"			472	300 85	" " Curb	
3+50			500	300 57		℄
"			20	303 6		137' ± Rt Bk P/L
"			54	300 2	188' ± Lt Bk P/L	
4+00			469	300 88		℄
			462	300 95		12' Ed. Pvmt
			422	301 35		12' Rt. Curb

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Whitmore St
Date ____ Map No. ____ Survey by Longan Notes M.G.S. Date 4-46
Indexed: JOHNSON Date ____

F.B. 1436 Pg. 49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		305.57				
4+00			4.66	300.91	12' Lt. Ed Pvmt	
"			4.37	301.20	" " Curb	
4+50			4.26	301.31		℄
5+00			3.87	301.70		℄
"			3.88	301.69		12' Rt. Ed Pvmt
"			3.25	302.32		" " Curb
"			3.99	301.58	12' Lt. Ed. Pvmt	
"			3.60	301.97	12' " Curb	
5+50			3.42	302.15		℄
T.P.			3.39	302.18	T.P.	
	6.52	308.70				
6+00			6.08	302.62		℄
"			6.07	302.63		12' Rt. Ed Pvmt
"			5.53	303.17		" " Curb
"			6.10	302.60	12' Lt. Ed Pvmt	
"			5.86	302.84	" " Curb	
6+55.5			5.40	303.30		℄
"			5.43	303.27	End of Curbs	12' Rt Ed Pvmt
"			5.11	303.59		" "
"			5.44	303.26	12' Lt. Ed Pvmt	

F.B. 1435 PG. 50 Job No. 1243 Division No. V Notes Red Plotted Profile No.
Survey of Whitmore St Date Date X-Sec.
Survey by Lamigan Notes M.G. Salazar Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308.70				
6+73.5			5.32	303.38		℄ Cross Gut
6+86.46			4.84	303.86	Int. ℄ 6' Eckart St. &	Ramona Blvd
			3.87	304.83	100' N. " "	℄
			3.21	305.49	137 " " "	℄
			5.77	302.93	100' S " "	℄
			6.66	302.04	200' " " "	℄
7+00			5.12	303.58	℄ Prod on Ramona	Blvd & 8' S. Cross Gut
7+06			4.47	304.23	" " " "	" " " Brk
8+00			3.52	305.18	" " " "	" " " "
			2.36	306.34	" " " "	" " " "
BM WM 405			5.12	303.58	BM WM 405 RAMONA BLVD (S. of P.E. Ry) at ECKART ST. N.E. Cor. Roofing Nail in Curb 4' E. of W. End Elev. 303.588 F.B. 1412-85	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1435 PG. 51

F.B. 1935 PG. 52

Job No. 1243 Division No. V Notes Red Plotted Profile

Survey of Whitmore St. Date Date No.

Survey by Lanigan Notes Salazar Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 4-48
Date	Indexed A. C. Jonnson

F. B. 1435 PG. 53

DEC 13 '48

LOCATION
of
IMPROVEMENTS
on
HELLMAN AVE
from
SAN GABRIEL BLVD
to
LAFAYETTE ST
C.I. 1243

J.J. Lanigan
M.G. Saldzar
A.S. Curtis
J.W. Trunick

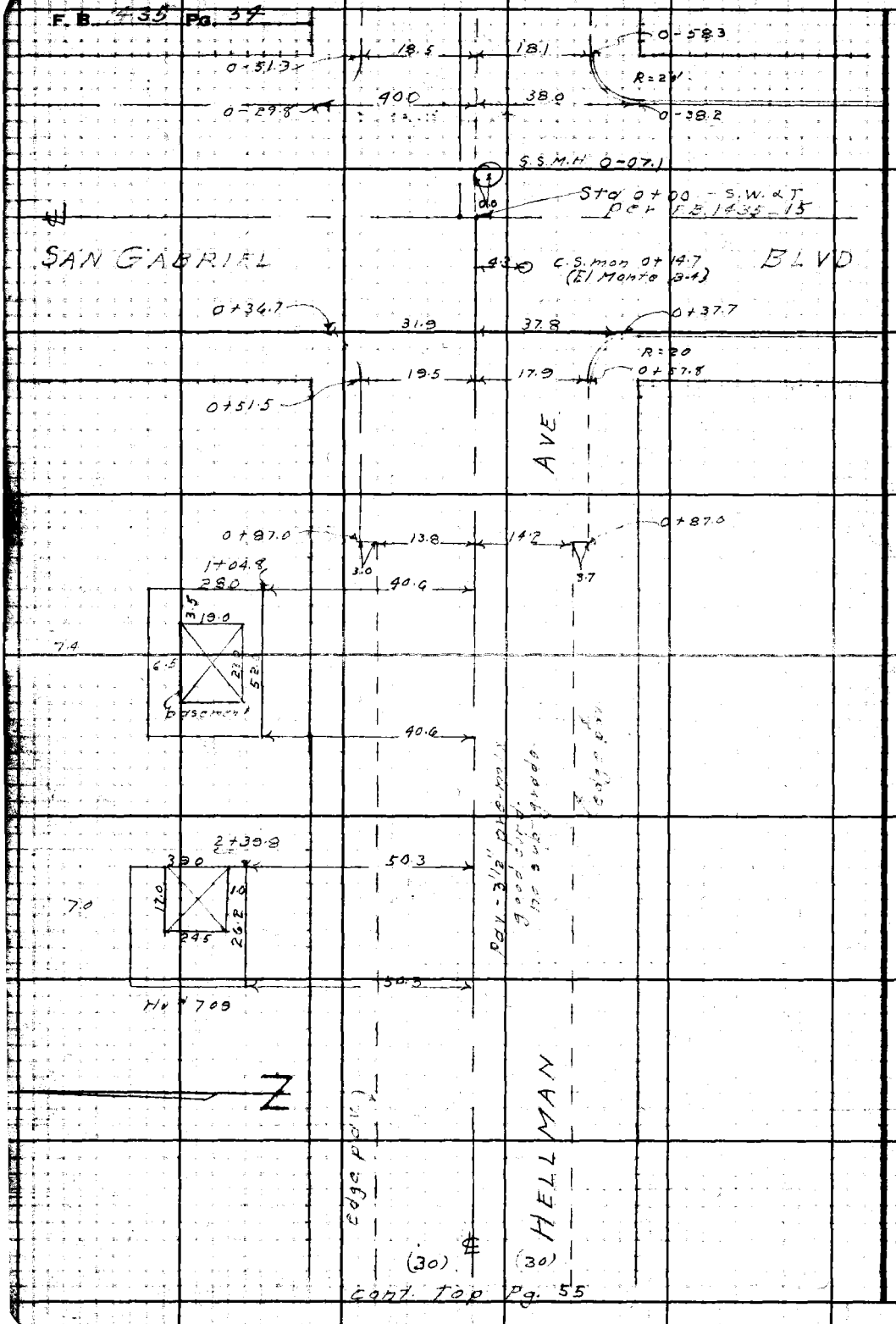
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 435 Pg. 37



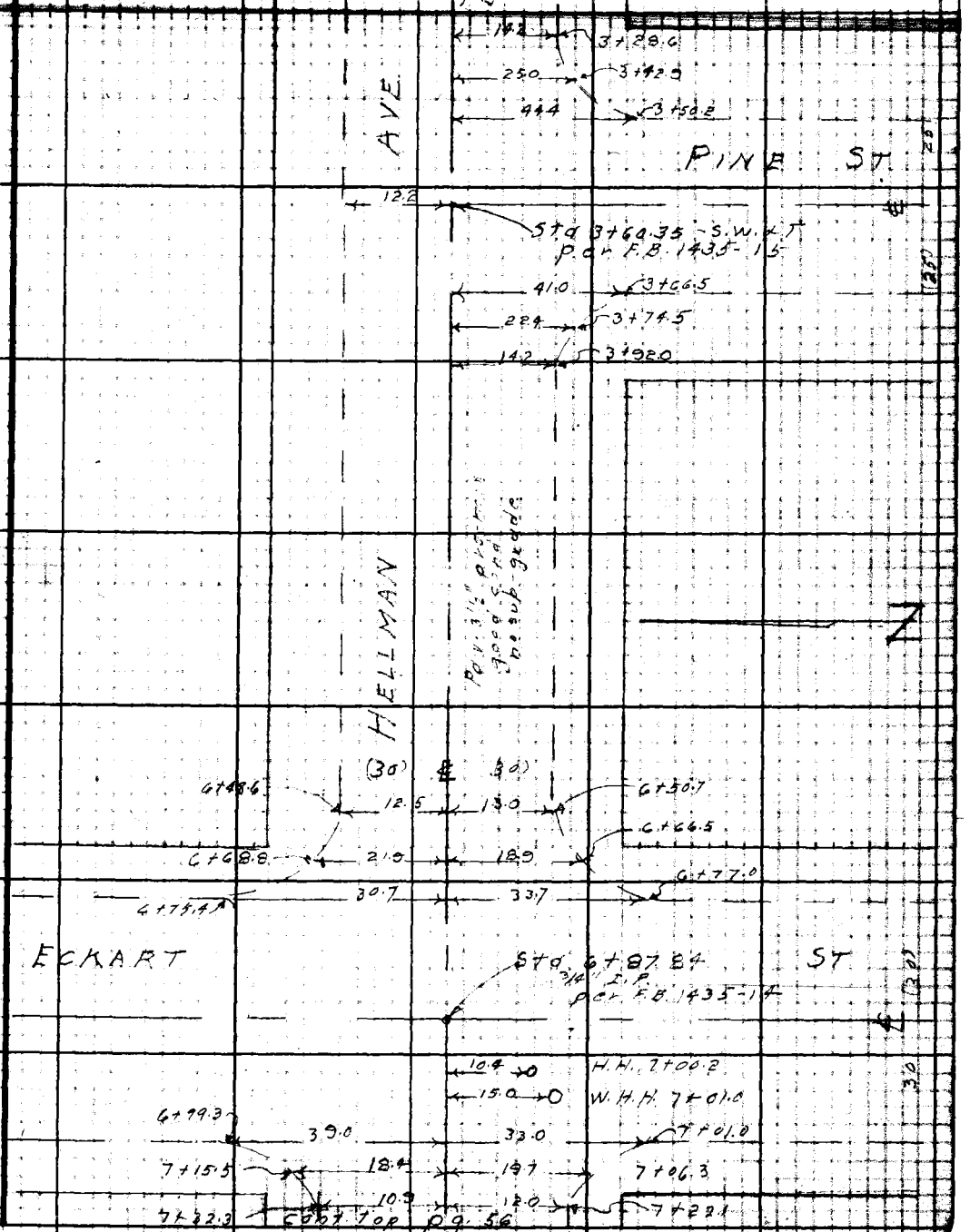
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.	F.B. 1435 Pg. 55
Map No.	W. O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J.J.L. Date 4-48	
Date	Indexed A. C. Jonnson	

cont bot pg 54



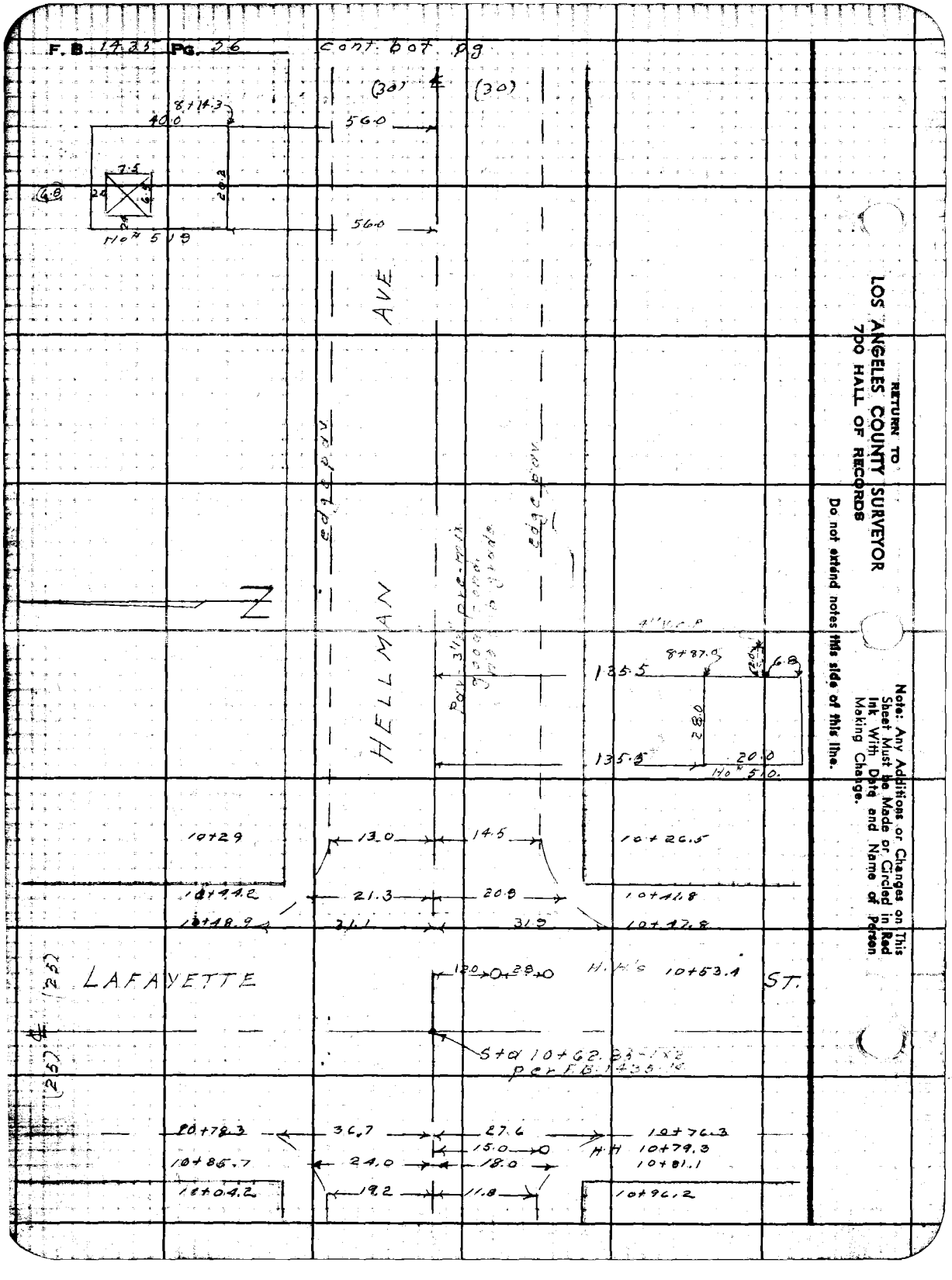
cont top pg. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1243 Division No. V | F.B. 1486 Pg. 57
X-Sec. No. | Notes Chkd. G.M. 5/11/48 | Checked | Survey of Whittmore 3+
Date | Date | Survey by Lanigan Notes M.G.S Date 4-48
Date | Date | Map No. [illegible] Date DEC 13 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS ON HELLMAN AVE. FROM SAN GABRIEL BLVD TO LAFAYETTE ST. (C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J. J. Lanigan M. G. Salazar A. S. Curtis J. W. Trimick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM. SAN GABRIEL BLVD & HELLMAN AVE	
WM-25	5 22	299 43		294 21	WM. 25 S.W. Cor. Bt. Spk in Curb, 10' S. of S. End C.R. Elev. 294.21 F.B. 1247-33	
0-38.2			5 39	294 04		℄ Cross Gut
"			5 84	293 59		38' S. Gut
"			5 15	294 28		" " Curb S. End of S.E.C.R.
0-58.3			4 97	294 46		℄
			5 29	294 14		18.1' S Gut
			5 13	294 30		" " Curb E. End S.E.C.R.
0-100			5 02	294 41	100' E. Hellman Ave	℄
0-200			5 80	293 63	200 " " "	℄
0+00			4 64	294 79	In & ℄'s San Gabriel Blvd & Hellman Ave	
			3 59	294 84	100' N " "	℄
			2 70	296 73	200 " " "	℄
			5 38	294 05	100 S " "	℄
			6 23	293 20	200 " " "	℄
0+37.7			5 47	293 96		℄ Cross Gut
0+37.7			5 82	293 61	37.8 Lt. Gut	
"			5 20	294 23	" " Curb S. End of S.W.C.R.	
0+57.8			4 1	298 3		30' Rt. P/L
"			5 45	293 98	17.9 Lt. Gut	
"			4 95	294 18	" " Curb W. End of S.W.C.R.	

F.B. 1436 PG. 58

Job No. 1243 Division No. V Notes Red. Plotted No. Profile

Survey of Whitmore St Date Date X-Sec.

Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299.43				
0+57.8			4.6	294.8	30' Lt. P/L	
1+00			3.85	295.58		℄
"			4.34	295.09		13' Rt Shoulder
"			4.45	294.98		15' " Ed Pvmt
"			4.7	294.7		18' " Gut, Curb Line
"			3.9	295.5		20' " T. Brk
"			3.9	295.5		30' " P/L
			4.27	295.16	12' Lt. Shoulder	
"			4.55	294.88	14' " Ed Pvmt	
"			4.8	294.6	18' " Gut, Curb Line	
"			4.4	295.0	24' " T. Brk	
"			4.6	294.8	30' " P/L	
1+19.8			8.4	291.0		Basement Floor 52.6 Rt. to Ho# 2161
+50			3.64	295.79		
T.P.			4.06	295.37	T.P.	
	4.74	300.11				
2+00			4.35	295.76		℄
"			4.74	295.37		11' Rt. Shoulder
"			4.87	295.24		13' " Ed Pvmt
"			5.0	295.1		18' " Gut, Curb Line

Profile Notes Red. ____ Plotted ____ Job No. 1343 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1436 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300.11				
2+00			47	295 4		21' Rt Brk
"			46	295 5		30' " P/L
"			36	296 5		138' ± Rt. Bk P/L
"			470	295 41	12' Lt. Shoulder	
"			492	295 19	14 " Ed Pvmt	
"			54	294 7	18 " Cut, Curb Line	
"			50	295 1	21' " Brk	
"			50	295 1	30' " P/L	
"			56	294 5	174' Lt ± Bk P/L	
2+48.3			428	295 83		℄
"			93	2908		Basement Floor 72.5 Elev. To Ho # 709
T.P			4.66	295 45	T.P.	
	471	300 16				
3+00			414	296 02		℄
"			454	295 62		11' Rt. Shoulder
"			470	295 46		14 " Ed. Pvmt
"			48	295 [illegible]		18 " Curb Line
"			45	295 [illegible]		30' " P/L.
"			461	295 55	12' Lt. Shoulder	
"			485	295 31	14 " Ed Pvmt	

F.B. 1435 PG. 60

Job No. 1243 Division No. X Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes M. G. S Notes Chkd. Checked X-Sec.

Indexed C. Jontzer Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300 16				
3+00			5 0	295 2	18' Lt. Curb Line	
"			5 1	295 1	30' " P/L	
3+35			5 0	295 2	30' " P/L	
3+60.35			3 96	296 20	Int ℄'s Pine St &	Hellman Ave
"			4 94	295 22	18' S ℄ " "	Cross Cut
"			4 62	295 54	30' " " " "	
			4 92	295 24	100' " " " "	
			5 18	294 98	200' " " " "	
4+00			3 75	296 41		
"			4 00	296 16		11' Rt. Shoulder
"			4 17	295 99		13' " Ed. Pumt
"			4 2	296 0		18' " Curb Line
"			4 0	296 2		30' " P/L
"			4 14	296 02	12' Lt. Shoulder	
"			4 40	295 76	14' " Ed. Pumt	
"			4 7	295 5	18' " Curb Line, Cut	
"			4 2	296 0	21' " Brk	
"			4 6	295 6	30' " P/L	
T. P.			3 60	296 56		
	4 95	301 51				

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. 2 F.B. 1435 Pg. 61
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.O.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 51				
4+50			474	296 77		℄
5+00			430	297 21		℄
"			461	296 90		10' Rt. Shoulder
"			486	296 65		12' " Ed. Pumt
"			49	296 6		18' " Curbline
"			45	297 0		30 " P/L
"			36	297 4		138± " Bk P/L
"			462	296 89	10.5 Lt. Shoulder	
"			485	296 66	12.5 " Ed	
"			51	296 4	18' " Curbline	
"			47	296 8	21' " Brk	
"			52	296 3	30' " P/L	
"			53	296 2	174' ± " Bk P/L	
+50			387	297 64		℄
T.P.			421	297 30	T.P.	
	6 36	303 66				
6+00			550	298 16		℄
"			577	297 89		10' Rt. Shoulder
"			595	297 71		12' " Ed Pumt
"			63	297 4		18' " Curbline

F.B. 1435 PG. 62 6

Job No. 1243 Division No. V Notes Red. Plotted Date No. Profile

Survey of Whitmore St Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked Date No.

Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303.66				
6+00			60	297.7		20' Rt. Brk
"			60	297.7		30' " P/L
"			5.87	297.79	11 Lt. Shoulder	
"			6.30	297.36	13 " Ed. Pvmt	
"			6.6	297.1	18' " Curb Line	
"			6.3	297.4	30' " P/L	
450			4.96	298.70		
6+ 58			5.2	298.5		30' Rt P/L
"			57	298.0	30' Lt. P/L	
6+ 87.84			4.77	298.89	Int. ℄s Eckart St &	Hellman Ave
"			4.77	298.89	15' N. ℄ " "	Cross Cut
"			4.37	299.29	30' " " " "	Brk
"			3.57	300.09	100' " " " "	
"			2.96	300.70	200' " " " "	
"			5.00	298.6[illegible]	17' S " " "	Cross Cut
"			5.20	298.46	100' " " " "	
"			5.57	298.09	200' " " " "	
BM WM. 412			5.20	298.46	BM WM. 412 HELLMAN AVE & ECKERT ST. N.E. COR Bt. Spk In Curb To Ho# 601 Elev. 298.45	(F.B 1412.87)
	5.20	303.66				
7+ 18			4.2	299.5		30' Rt P/L

Profile Notes Red. ____ Plotted ____ Job No. 1241 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1435 Pg. 63

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303 66				
7+18			34	300 3	30' Lt P/L	
7+50			454	299 12		℄
8+00			446	299 20		℄
"			456	299 10		11' Rt. Ed Pvmt. No shoulder
"			48	298 9		18' " Gut, Curb Line
"			30	300 7		30' "
"			477	298 89	10' Lt shoulder	
"			492	298 74	12' " Ed Pvmt	
"			49	298 8	16' " Gut	
"			46	299 1	18' " Curb Line	
"			31	300 6	25' " Brk	
"			28	300 9	30' " P/L	
+50			443	299 23		℄
T.P.		1	477	298 89	T.P.	
8+65	447	303 36	15	301 [illegible]	69.7 Lt. To Floor Elev. of Lot 164	
			60	297 4	170' ± Lt To S.E Cor of Lot 164	
8+85			105	292 9	148' Lt. To Top 4" V.C. P. Outlet Hh # 510	
			77	295 7	170' ± Lt To S.W Cor of Lot 164	
			95	293 9	" " " " S.W " "	" 163
9+00			418	299 18		℄
			427	299 09		11' Rt Ed Pvmt

F.B. 1435 PG. 64

Job No. X243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Langan Notes M.G. Salazar Notes Chkd Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303.36				
9+00			1 6	298 8		18' Rt Curb Line, Gut
"			2 6	300 8		26' " Brk
"			2 4	301 0		30' " P/L
"			0 2	303 2		142± " Bk P/L
"			4 65	298 71	10' Lt. Should	
"			4 95	298 41	12' " Ed. Pvmt	
"			5 1	298 3	18' " Curb Line, Gut	
			3 3	300 1	25' " Brk	
"			3 4	300 0	30' " P/L	
8+28.9			6 8	296 6		Basement Floor 90.3 Rt. Elev. Ho# 51[illegible]
9+50			4 30	299 06		℄
T.P.			4 71	298 65	T.P.	
9+49	4 24	302 89	3 5	299 4	60' Lt Floor Elev To Lot	#162
			8 8	294 1	170 Lt± S.W. Cor. Lot	#162
10+00			4 03	298 86		℄
"			4 37	298 52		11' Rt. Ed. Pvmt
"			4 5	298 4		15 " Gut
"			3 9	299 0		18' " Curb Line
			2 6	300 3		25 " Brk
			2 4	300 5		30' " P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1248 Division No. V
Date ____ Date ____ Survey of Whitmore St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Langan Notes M.C.S Date 4-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1436 Pg. 9 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		302 89				
10+00			462	298 27	10' Lt. Shoulder	
"			496	297 93	12' " Ed. Prmt	
"			51	297 8	18' " Curb Line	
"			56	297 3	30' " P/L	
10+32			30	299 9		30' Rt. P/L
"			52	297 7	30' Lt. P/L	
"			94	293 5	170' " ± Bk P/L	
10+62.85			500	297 89	Int. ℄'s Lafayette St and Hellman Ave	
			542	297 47	20' N ℄ " "	Cross Gut
			479	298 10	50' N. " " "	
			430	298 59	100' " " " "	
			412	298 77	150' " " " "	
			507	297 82	20' S ℄ " "	
			834	294 55	100' " " " "	
			10.30	292 59	170' " " " "	
11+62.89 BM.			295	299 94	BM HELLMAN AVE & ℄ LAFAYETTE ST N.W. Cor.	
WM-411			482	298 07	WM411 Bt. Spk in S.W. Cor. of Catch Basin Elev. 298.064 F.B. 1412-87	

F.B. 1435 PG. 66 Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitmore St
W. O. 1243 Tape No. Std. °F
Surveyed by J.J. Langan
Notes J.J.L. Date 1-48
Indexed A. C. Jamieson
DEC 13 '48

F. B. 1933 Pg. 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

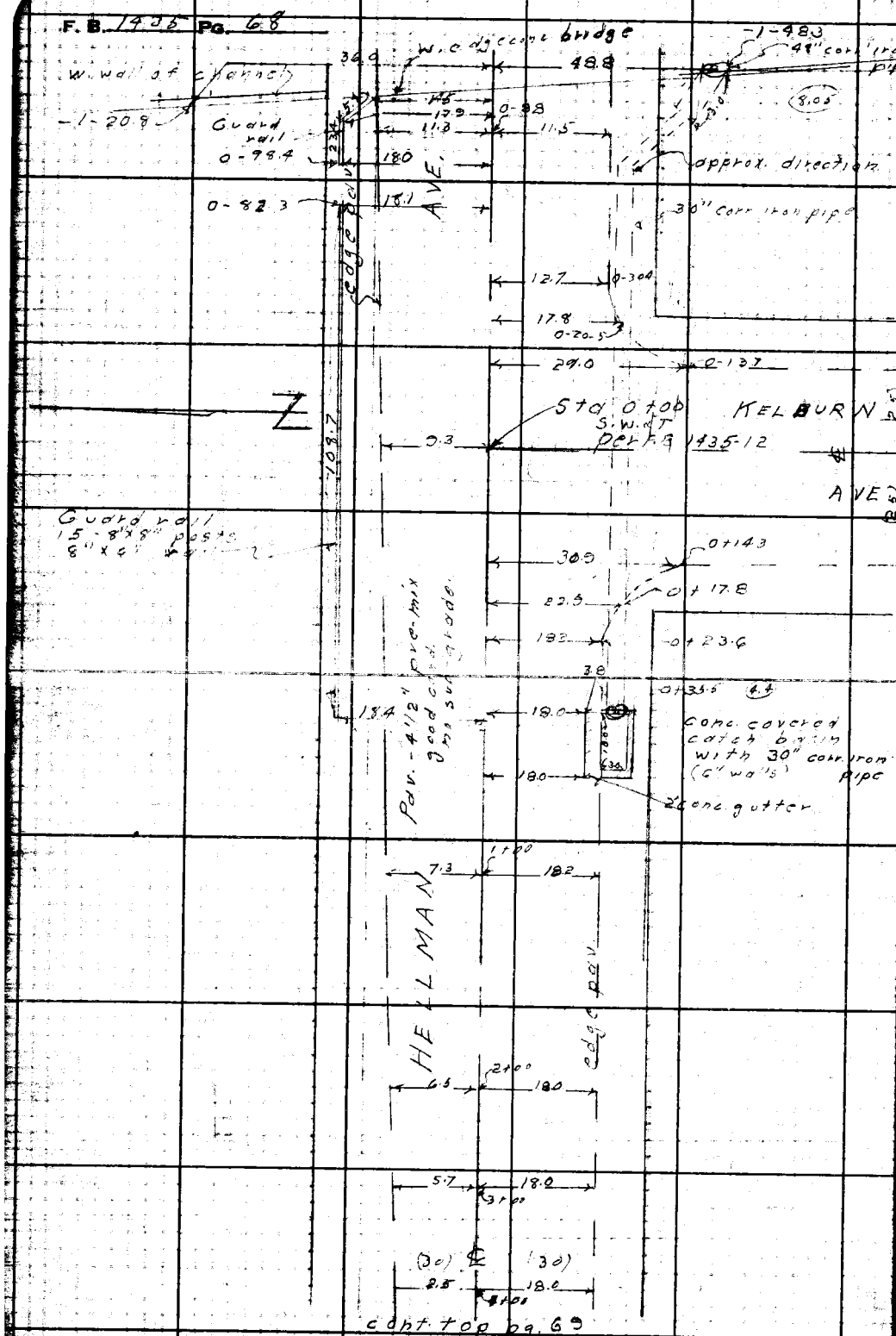
Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on HELLMAN AVE from KELBURN AVE to FIRST ALLEY E of DEL MAR AVE C.I. 1243

J.J. Langan
M.G. Salazar
A.S. Curtis
J.W. Trumich

FORM 247 SM 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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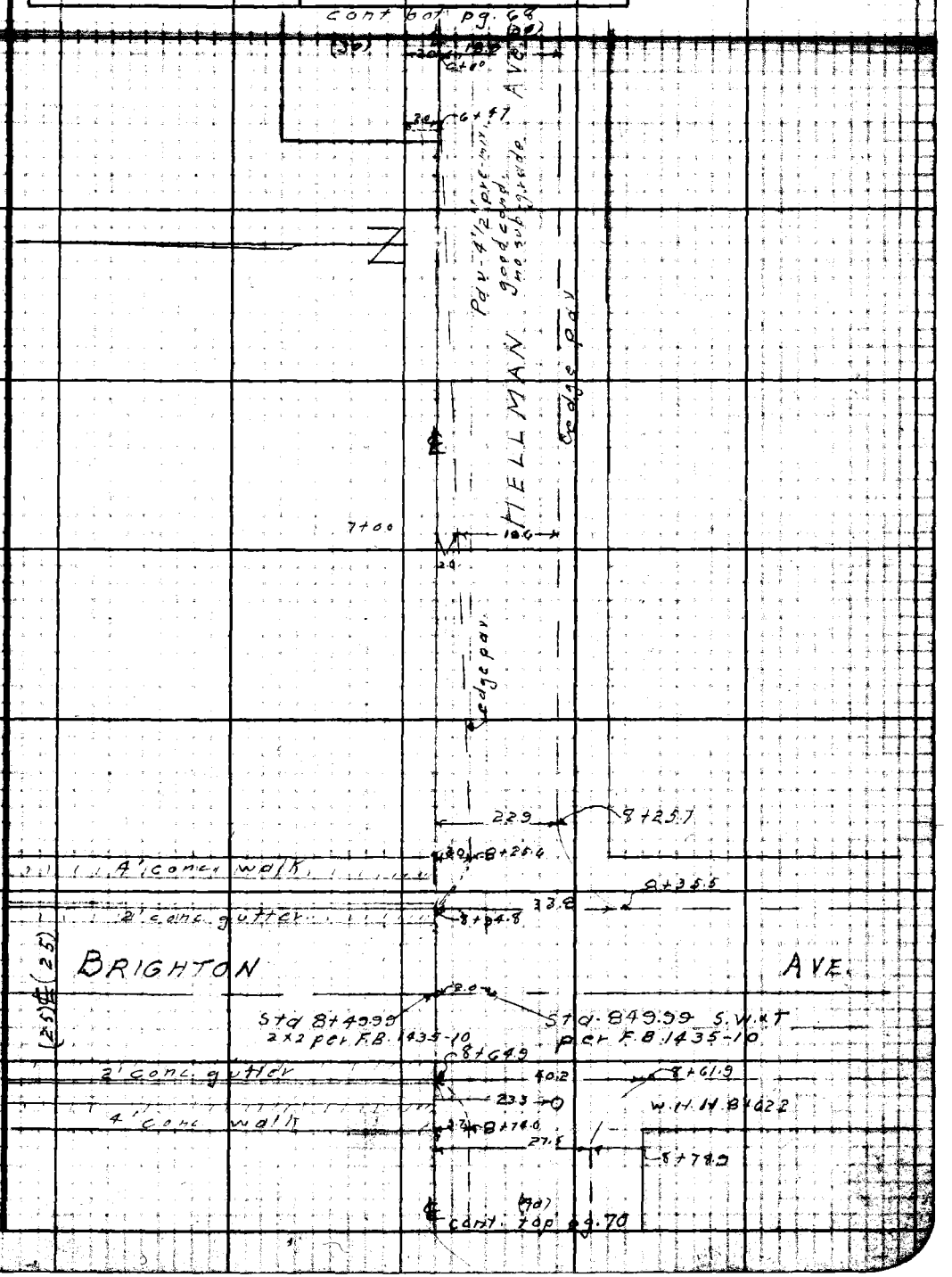
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-48
Date	Indexed C. Johnson

F. B. 1435 Pg. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

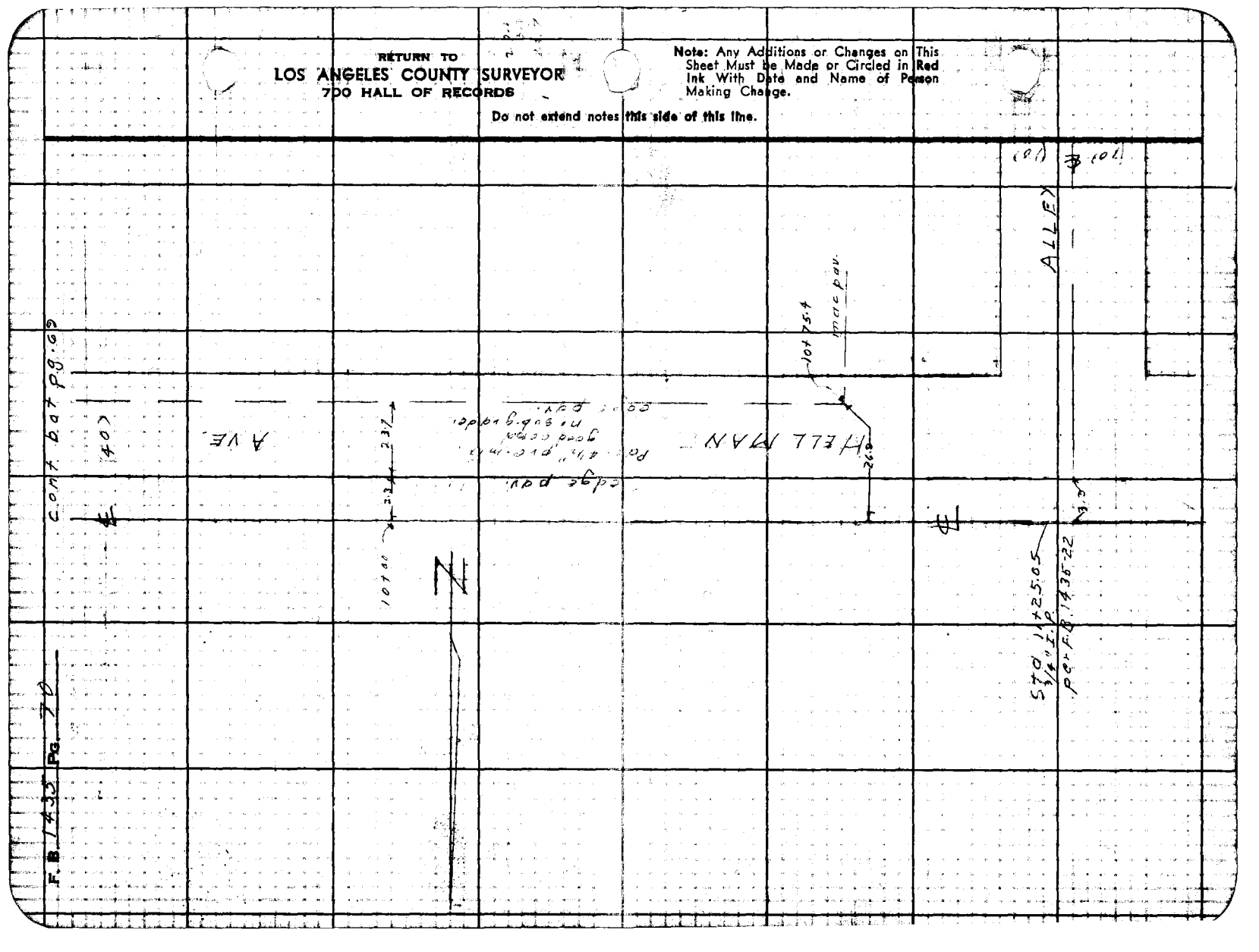
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. | Notes Red. | Plotted | Job No. 1243 Division No. V | F.B. 1435 Pg. 71
X-Sec. No. | Date | Date | Survey of Whittmore St.
Notes Chkd. ZCM | Checked | Survey by Labigan Notes Salazar Date 4-48
Date 5/11/48 | Date | Map No. [illegible] Indexed [illegible] Date DEC 13 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS-SECTIONS
on
HELLMAN AVE
from
KELBURN AVE
to
FIRST ALLEY E. of DEL MAR AVE.
C.I. 1243

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Labigan M.G. Salazar A.S. Gulvis J.W. Trubiak		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

44
742
11 52

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM A-64	7 12	302 87		295 75	BM HELLMAN AVE & KELBURN AVE S.W. Cor A-64 Roofing Nail on S.W. Cor. of Catch Basin Elev. 295.752 F.B. 1412-88	
0-88			2 48	300 39	℄ Hellman Ave	(see [illegible] additional X-Sects)
-1-48.3			14 03	288 89	" " " And	48.8 S. To Flow Line of Pipe
0-25			6 5	296 [illegible]	" " " "	30' " To P/L
0+00			6 19	296 68	Int ℄'s Kelburn Ave	And Hellman Ave
"			6 28	296 59		9.3 Rt. Ed. Pvmt
"			6 5	296 4		18' " Curb Line
"			6 5	296 4		30' " P/L
"			6 97	295 90	19' S' ℄ Kelburn Ave	Cross Gut
"			8 35	294 52	100' " " " "	
0+25			7 2	295 7	25' Lt. P/L	
0+35.5			11 52	291 35	21.8' " Flow Line ⌀30"	Corr. iron pipe in catch basin
0+50			7 69	295 18		℄
1+00			6 71	296 10		℄
"			6 76	296 11		7.3 Rt. Ed. Pvmt
"			6 3	296 [illegible]		14' " Brk
"			6 4	296 [illegible]		18' " Curb Line
"			6 1	296 8		30' " P/L
"			7 50	295 37	18.2 Lt. Ed Pvmt, Gut	
"			6 9	296 0	23' " Brk	

F.B. 1436 Pg. 72 Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		302.87				
1+00			6.9	296.0	30' Lt. P/L	
+50			6.85	296.02		℄
T.P.			7.31	295.56	T.P.	
	5.10	300.66				
2+00			4.50	296.16		℄
"			4.60	296.06		6.5 Rt. Ed Pvmt
"			4.4	296.3		18' " Curb Line
"			4.4	296.3		30' " P/L
"			5.27	295.39	18' Lt. Ed Pvmt, Gut	
"			5.1	295.6	21' " Brk	
"			4.8	295.9	30' " P/L	
+50			4.44	296.22		℄
3+00			4.50	296.06		℄
"			4.65	296.01		6' Rt. Ed Pvmt
"			4.2	296.5		18' Rt Curb Line
"			3.8	296.9		30' " P/L
"			5.26	295.40	18' Lt. Ed Pvmt.	
			5.3	295.4	19' " Gut	
			4.9	295.8	23' " Brk	
			5.0	295.7	30' " P/L	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Sheet Jobbed Date ____

F.B. 1236 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300 66				
3+50			4 92	295 74		℄
"			6 4	29[illegible] 3		100' Rt.
"			6 5	29[illegible] 2	190' Lt. Bk. lot line	
4+00			4 72	295 94		℄
"			4 77	295 89		3' Rt Ed. Pvmt
"			3 8	29[illegible] 9		6' " Brk
"			4 2	296 5		18' " Curb Line
"			4 5	296 2		30' " P/L
"			4 99	295 67	18' Lt. Ed. Pvmt	
"			4 8	295 9	30' " P/L	
+50			4 05	29[illegible] 61		℄
5+00			2 73	297 [illegible]3		℄
"			2 90	297 76		3' Rt. Ed Pvmt
"			2 2	298 5		9' " Brk
"			2 6	298 1		18' " Curb Line
"			2 7	298 0		30' " P/L
"			2 92	29[illegible] 74	18' Lt Ed. Pvmt	
"			2 8	29[illegible] 9	30' " P/L	
T.P.			0 69	29[illegible] 27	T.P.	
	10 02	309 99				

F.B. 1435 PG. 74
Job No. 1293 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Whitmore St Date ____ Date ____ No. ____
Survey by Larrigan Notes M. C. Salazar Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309 99				
5+50			10 09	299 90		℄
6+00			6 79	303 20		℄
"			6 78	303 21		2' Rt Ed. Pvmt
"			6 0	304 0		18' " Curb Line
"			5 7	305 3		30 " P/L
"			7 09	302 90	18' Lt Ed Pvmt, Gut	
"			5 0	305 0	24 " Brk	
"			4 5	305 5	30 "	
+47			3 9	306 1		℄
+50			2 7	307 3		℄
"			3 63	306 36	3' Lt. N. Ed Pvmt	℄
"			4 50	305 49	19.5' Lt S. " "	
"			3 0	307 0	25' " Brk	
"			2 3	307 7	30' " P/L	
"			0 89	309 10		
	5 31	314 41				
7+00			5 7	308 7		℄
			6 10	308 31	2.5' Lt N. Ed Pvmt	
			6 55	307 86	21' " S. Ed Pvmt	
			6 4	308 0	30' " P/L	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes M.C.S Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1435 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 41				
7+50			50	309 4		℄
8+00			49	309 5		℄
"			40	310 4		140'± Rt. Bk P/L
"			505	309 36	3.5 Lt. N. Ed. Pvmt	
"			551	308 90	21 " S. Ed. Pvmt	
"			52	309 2	30 " P/L	
"			57	308 7	170'± " Bk P/L	
8+25			50	309 4		℄
"			51	309 3	30' Lt. P/L	
8+34.5			522	309 19		℄ T. Curb
"			556	308 85		℄ Gut
8+49.99			545	308 96	Int. ℄'s Brighton Ave	and Hellman Ave
"			395	310 46	100' N. ℄ " "	
"			365	310 76	" " " " "	" 15' E. Gut
"			411	310 30	" " " " "	" " " Curb
"			449	309 92	" " " " "	" " W Gut
"			382	310 59	" " " " "	" " " Curb
"			298	311 43	200' N " " "	
"			565	308 76	100' S " " "	
"			626	308 15	200' " " " "	

F.B. 1435 PG. 76
Survey of Whitmore St
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date
Job No. 1243 Division No. X Notes Red. Plotted
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 41				
8+65			5 45	308 96		℄ Gut
"			5 03	309 38		℄ Curb
8+75			4 1	310 3		℄ P/L
"			4 7	309 7	30' Lt. P/L	
T. P			5 04	309 37	T. P.	
	5 96	315 33				
9+00			4 9	310 4		℄
"			5 43	309 90	4' Lt. N. Ed. Pvmt	
"			5 77	309 56	26 " S. " "	
"			5 2	310 1	40' " P/L	
+50			4 1	311 2		℄
10+00			3 6	311 7		℄
"			3 0	312 3		140'± Rt. Bk P/L
"			4 45	310 88	3.5 Lt. N. Ed. Pvmt	
"			5 09	310 24	2.7 " S. " "	
"			4 1	311 2	30' "	
"			3 5	311 8	40' " P/L	
"			3 3	312 0	170' " Bk P/L	
T. P.			4 34	310 99	T. P.	
	5 38	316 37				

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. ____ F.B. 1435 Pg. 77
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Jonnes Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 37				
10+50			48	311 6		
11+25.05			48	311 6	Int ℄s of Alley and	Hellman Ave
"			48	311 6	140' N. ℄ "	
"			508	311 29	3.5 S. ℄ "	
"			544	310 93	30' " " "	
"			550	310 87	40' " " "	
"			505	311 32	100' " " "	
"			540	310 97	200' " " "	
12+25			48	311 6		Hellman Ave
BM					BM DELMAR AVE & HELLMAN AVE. S.E. Cor.	
A-61			456	311 81	A-61 Bt Spk In Curb, 10' S. of S. End C.R. Elev. 311.816 F.B. 1247-105	

F.B. 1435 PG. 78

Job No. 1243 Division No. V Notes Red. Plotted Profile No.

Survey of Whitmore St Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of Whittier St F.B. 1433 Pg. 79
Map No.	W. O. 12.43 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Salazar Date 4-48
Date	Indexed C. Johnson

DEC 13 '48

LOCATION OF IMPROVEMENTS ON BRIGHTON AVE FROM DOROTHY ST TO RAMONA BLVD C.I. 1243

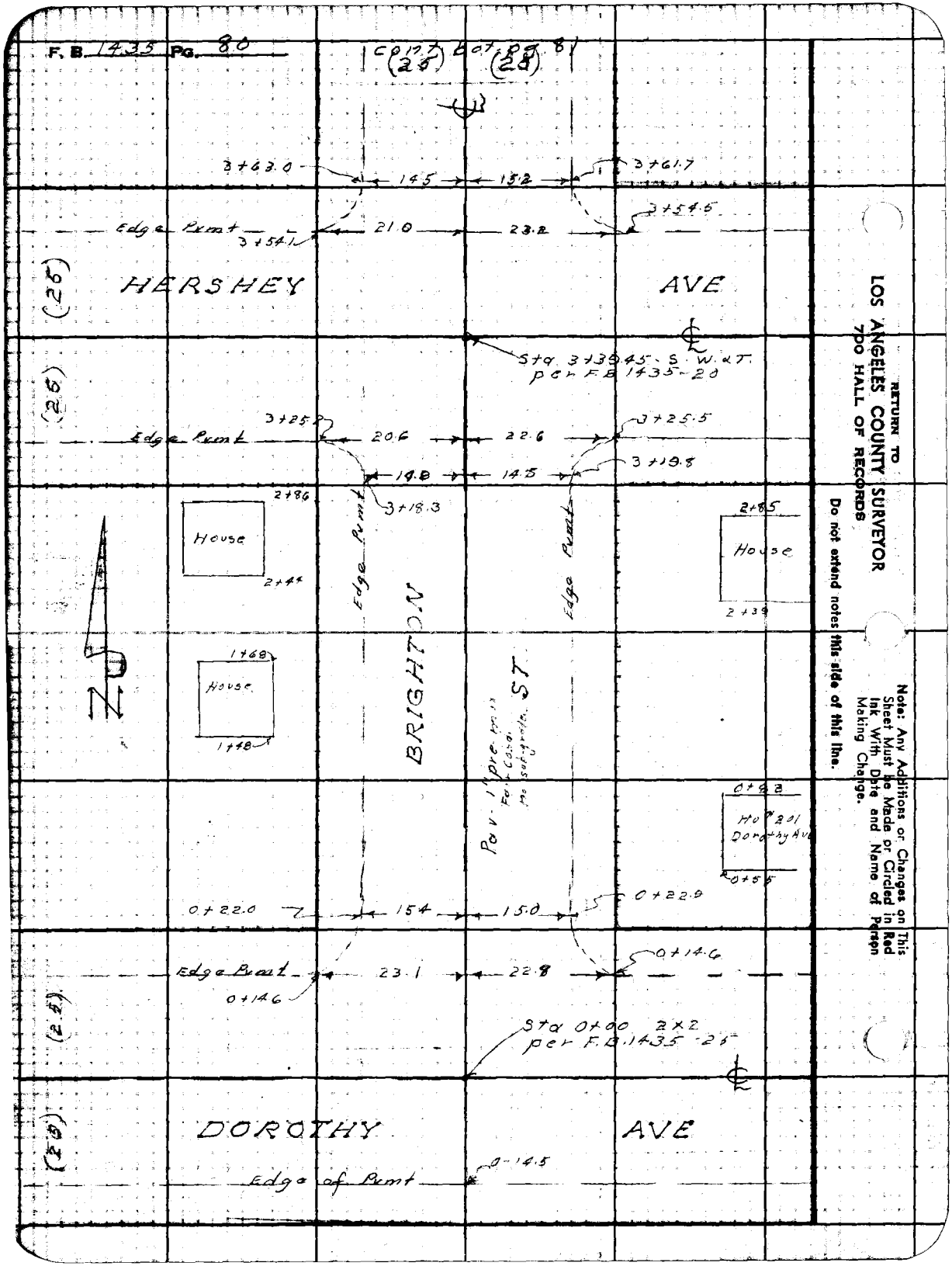
J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

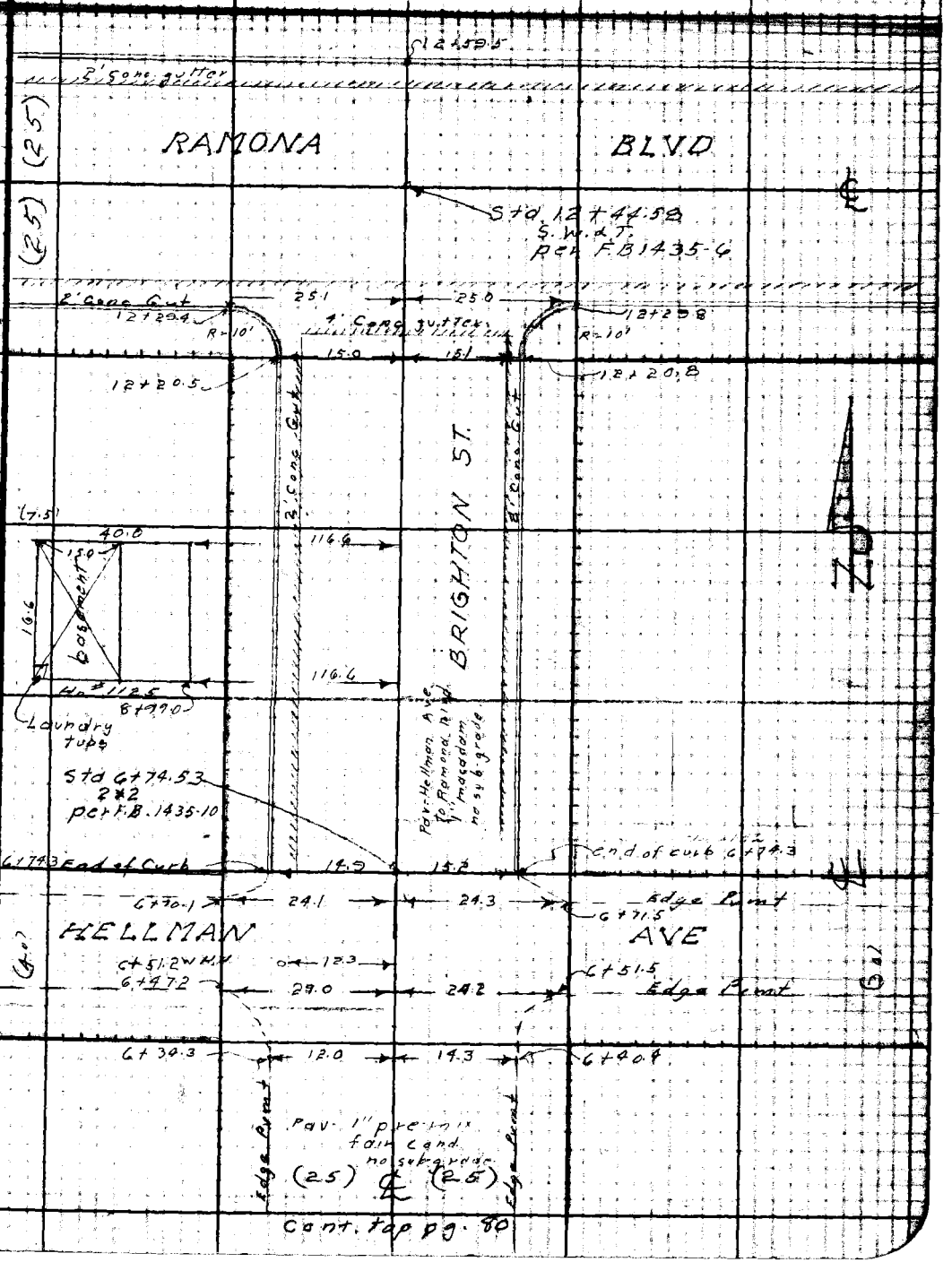
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1435 Pg. 80
Cont. bot. pg. 81
(25)
(25)
3+63.0
14.5
15.2
3+61.7
3+54.5
Edge Pvmt
3+54.1
21.0
23.2
HERSHEY
AVE
Sta. 3+39.45 - S. W. & T.
per F.B. 1435-20
3+25.2
20.6
22.6
3+25.5
Edge Pvmt
14.8
14.5
3+19.8
3+18.3
2+86
House
2+44
Edge Pvmt
Edge Pvmt
2+85
House
2+39
BRIGHTON
ST
1+68
House
1+48
Pav. 1" pre-mix
Fair Cond.
no sub-grade
0+82
Hd 201
Dorothy Ave
0+55
0+22.0
15.4
15.0
0+22.9
0+14.6
Edge Pvmt
23.1
22.8
0+14.6
Sta 0+00 2x2
per F.B. 1435-25
DOROTHY
AVE
0-14.5
Edge of Pvmt
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by Lanigan
Checked	Notes Salazar Date 4-48
Date	Indexed A. C. Jonnson

F.B. 1435 Pg. 81



Cont. top pg. 80

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 14-23 Pg. 82

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1243 Division No. V

Date ____ Date ____ Survey of Whittwood St

Notes Chkd. L.G.M. Checked ____ Survey by Lanigan Notes M.G.S Date 1-46

Date 5/11/48 Date ____ Map No. ____ Date DEC 13 '48

F.B. 1135 Pg. 83

PROFILE
AND
CROSS SECTIONS
ON
BRIGHTON ST.
FROM
DOROTHY AVE
TO
RAMONA BLVD
(C.I.1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J Lanigan M.G. Salazar A.S. Curtis J.W Trunick		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM DOROTHY AVE. & BRIGHTON ST. N.E. Cor	
WM 414	3.42	310.99		307.57	WM 414 Bt. Spk in Walk To Ho. # 201 Elev. 307.570 F.B. 1412-90	
0+00			5.05	305.94	Int ℄s of Dorothy Ave & Brighton St	
			6.31	304.68	100' E. ℄ " "	
			7.31	303.68	200' E " " "	
			4.13	306.86	100' W " " "	
			3.76	307.23	200 W " " "	
0-14.5			5.57	305.42		℄ prod. Cross Gut
0-25			4.3	306.7		℄ prod. P/L
0-30			4.2	306.8		℄ prod.
0-100			4.9	306.1		℄ prod.
0+15			5.35	305.64		℄ Cross Gut
0+25			3.8	307.2		25' R. P/L
"			2.1	308.9	25' Lt. P/L	
0+50			3.82	307.17		℄ Brk
1+00			3.58	307.41		℄
"			3.97	307.02		13' Rt. Ed Pvmt.
"			4.1	306.9		16 R Gut, Curb Line
"			3.1	307.9		18' " Brk
"			3.1	307.9		25' " P/L
"			3.79	307.20	12' Lt. Ed. Pvmt.	

F.B. 1435 PG. 2 & 4

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes M. C. Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 99				
1+00			3.8	307 2	15' Lt. Gut, Curb Line	
"			1 6	309 4	20' " Brk	
"			1 5	309 5	25' " P/L	
T. P.			3 80	307 19	T. P.	
	5 51	312 70				
1+50			5 22	307 48		℄
2+00			4 97	307 73		℄
"			5.31	307 39		12.5 Rt. Ed Pvmt.
"			5 4	307 3		15' Rt. Curb Line
"			4 5	308 2		20' " Brk
"			4.5	308 2		25' " P/L
"			4 9	307 8		65' ± " Bk P/L
"			5.30	307 4	15' Lt Gut, Ed Pvmt	
"			3 8	308 9	20' " Brk	
"			3.3	309 1	25' " P/L	
"			2.7	310 0	65' " Bk P/L	
+50			4 93	307 77		℄
T.P.			5 09	307.61	T. P.	
	5 02	312 63				

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Jordan Date ____

F.B. 1435 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1733 Pg. 86

Job No. 1243 Division No. V Notes Red Plotted Profile No.
Survey of Whittmore St Date Date X-Sec. No.
Survey by Langan Notes M.C. Salazar Notes Chkd Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		312 63				
3+00			4.95	307 68		℄
"			5.15	307 48		13' Rt. Ed. Pvmt
"			5.1	307 5		15' " Curb Line
"			4.8	307 8		25' " P/L
"			4.89	307 74	15' Lt Cut, Ed Pvmt	
"			3.5	307 1	20' " Brk	
"			3.5	307 1	25' " P/L	
3+30			5.14	307 19		℄ Cross Cut
3+39.15			5.09	307 24	Int ℄s on Hershey Av & Brighton St	
			5.87	306 46	100' E. " " "	
			6.49	306 14	200' E. " " "	
			4.17	307 16	100' W. " " "	
			3.37	307 26	200' W. " " "	
3+51			5.16	307 17		℄ Cross Cut
3+65			5.2	307 4		25' Rt. P/L
"			3.9	307 7	25' Lt. P/L	
3+75			4.77	307 26		℄ Brk
4+00			4.71	307 12		℄
"			5.26	307 37		15' Rt. Ed. Pvmt. Cut
"			5.0	307 3		25' "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 4243 Division No. V
No.____ Date____ Date____ Survey of Whittmore St
X-Sec. Notes Chkd____ Checked____ Survey by Langdon Notes M.C.S. Date 1-18
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. 473 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.		
		312 63 ✓				
A+00			4.9	307.72	15' Cut, Ed. Pvmt	
"			4.0	308.6	18' Lt. Brk	
"			3.8	308.8	25' " P/L	
T.P.		✓	5.07	307.56	T.P.	
	5.89	313 45				
+50			5.47	307.98		℄
5+00			5.05	308.40		℄
"			5.60	307.85		15' Rt
"			5.14	308.31		19' " Brk
"			5.1	308.4		25' " P/L
"			5.0	308.5		70' " Bk P/L
"			5.38	308.07	14' Lt. Ed. Pvmt	
"			5.4	308.1	15' " Curb Line	
"			4.8	308.7	18' " Brk	
"			4.7	308.8	25' " P/L	
"			3.9	309.6	75' " Bk P/L	
+50			4.74	308.71		℄
6+00			4.52	308.89		℄
"			5.02	308.43		15' Rt. Ed Pvmt, Cut
"			4.4	309.1		18' " Brk

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		313 45				
6+00			45	309 0		25' Rt. P/L
"			486	308 59	12' Lt Ed Burnt	
"			42	309 3	15' " Curb Line	
"			38	309 7	25' " P/L	
T.P.			408	309 37	T.P.	
	5 09	314 46				
6+34			53	309 2		25' Rt. P/L
"			49	309 [illegible]	25' Lt. P/L	
6+50			566	308 80		℄
6+74.63			549	308 97	Int. ℄ on Hellman Ave	+ Brighton St.
"			560	308 86	15' E. ℄ " "	Gut
"			526	309 20	" " " " "	Curb
"			52	309 3	25' " " " "	P/L
"			53	309 2	100' " " " "	
"			61	308 4	150' " " " "	
"			548	308 78	15' W. " " "	Gut
"			506	309 40	" " " " "	Curb
"			46	309 7	25' " " " "	P/L
"			30	311 5	100' " " " "	
"			27	311 8	200' " " " "	

F.B. 1435 Pg. 88
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M. C. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		314 46				
7+00			5 08	309 38		℄
"			5 56	308 90		15' Rt. Gut
"			5 00	309 42		" " Curb
"			5 42	309 04	15' Lt. Gut	
"			4 81	309 65	" " Curb	
+50			4 28	310 18		℄
8+00			3 69	310 77		℄
"			4 54	309 92		15' Rt Gut
"			3 88	310 58		" " Curb
"			4 13	310 33	15' Lt. Gut	
"			3 4	311 1	" " Curb	
T. P.			4 02	310 44	T. P.	
	6 88	317 32				
+50			6 10	311 22		℄
9+00			5 56	311 76		℄
"			6 22	311 10		15' Rt Gut
"			5 57	311 75		" " Curb
"			6 8	310 5		200±' Bk P/L
"			5 66	311 66	15' Lt. Gut	
"			5 03	312 29	" " Curb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
Date ____ Date ____ Survey of Whitmore St
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1435 Pg. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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81

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 32				
9+00			4 1	313 2	200'± Lt. Bk P/L	
9+07.3			8 1	309 2	Basement Floor 149.1 Lt. Elev To Ho # 2125	
9+50			4 91	312 41		℄
10+00			4 23	313 09		℄
"			5 06	312 26		15' Rt. Gut
"			4 42	312 90		" " Curb
"			4 47	312 85	15' Lt. Gut	
"			3 85	313 47	" " Curb	
10+50			3 87	313 45		℄
11+00			3 40	313 92		℄
"			4 08	313 24		15' Rt. Gut
"			3 42	313 90		" " Curb
"			3 95	313 37	15' Lt. Gut	
"			3 32	314 00	15 " Curb	
T.P.			3 44	313 88	T.P.	
	5.91	319 79				
11+50			5 63	314 16		℄
12+00			5 40	314 39		℄
"			6 12	313 67		15' Rt. Gut
"			5 48	314 31		" " Curb

F.B. 1435 PG. 80
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.C. Salazar Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		319.79				
12+00			5.85	313.94	15' Lt. Gut	
"			5.21	314.58	" " Curb	
12+20.8			6.06	313.73		15' Rt. Gut S. End of S. E. C. R.
"			5.40	314.39		" " Curb
"			5.2	314.6		25 " P/L
12+20.5			5.79	314.00	15' Lt. Gut S. End of S. W. C. R.	
"			5.19	314.60	" " Curb	
"			5.0	314.8	25 " P/L	
12+29.6			5.98	313.81		℄ Cross Gut
"			6.11	313.68		25' Rt. Gut
"			5.45	314.34		" " Curb E. End of S. E. C. R.
"			5.80	313.99	25' Lt. Gut	
"			5.17	314.62	" " Curb W. End of S. W. C. R.	
12+44.58			5.08	314.71	Int ℄s on Ramona Blvd	& Brighton St
			5.92	313.87	100' E. ℄ on " "	
			6.83	312.96	" " " " " "	& 15' S. To Gut
			6.14	313.65	" " " " " "	" " " Curb
			7.16	312.63	" " " " " "	" " N. " Gut
			6.50	313.29	" " " " " "	" " N. " Curb
			4.57	315.22	100' W. ℄ " " "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Whitmore St
Date ____ Map No. ____ Survey by Lanigan Notes M.G.S. Date 4-48
Indexed ____ Date ____

F.B. 1435 Pg. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		319 79				
12+44.58			5 38	3[illegible] 41	100' W. ℄ on Ramona Blvd & 15' S. To Cut	
			4 77	31[illegible] [illegible]	" " " " "	" " " " Curb
			5 59	31[illegible] [illegible]	" " " " "	" " " N. " Cut
			4 93	31[illegible] [illegible]	" " " " "	" " " N " Curb
BM WM. 409			5 17	314 62	BM RAMONA BLVD & Brighton St. S.W. Cor WM. 409 (S. of P.E. Ry) Bt Spk N.C.R. Elev. 314.641 F.B. 1412-84	

F.B. 1435 PG. 92

Job No. 1243 Division No. Y Notes Red. Plotted Profile No.

Survey of Whitmore St Date Date X-Sec.

Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittmore St.
W. O. 1233 Tape No. Std. °F
Surveyed by J.J. Lanigan
Notes Salazar Date 4-48
Indexed A. C. Jantzen

F. B. 1132 Pg. 93

DEC 13 '48

LOCATION OF IMPROVEMENTS ON RAMONA BLVD FROM WEST P/L TRACT MAP LS 21-37 TO DELMAR AVE C.I. 1243

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

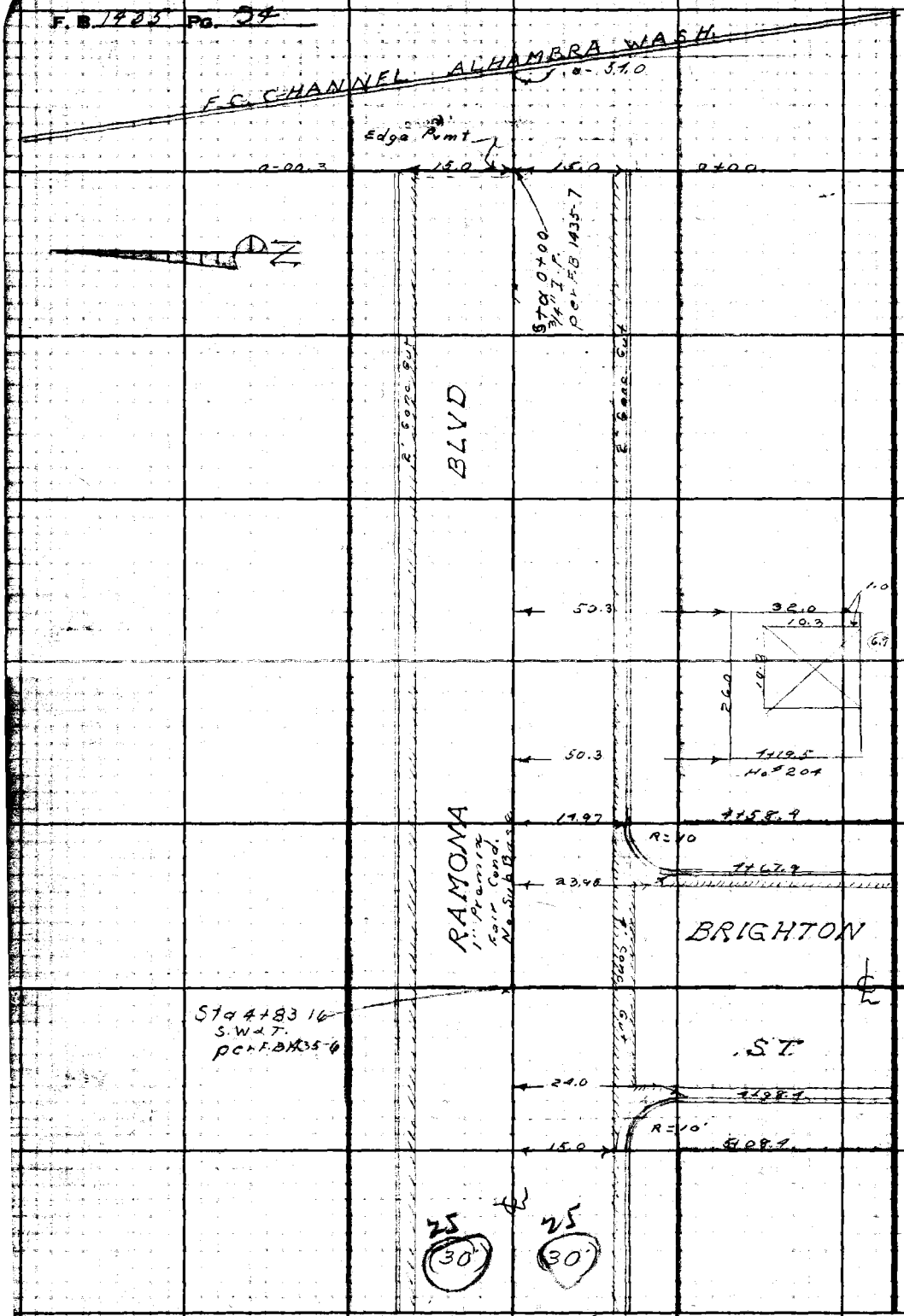
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1423 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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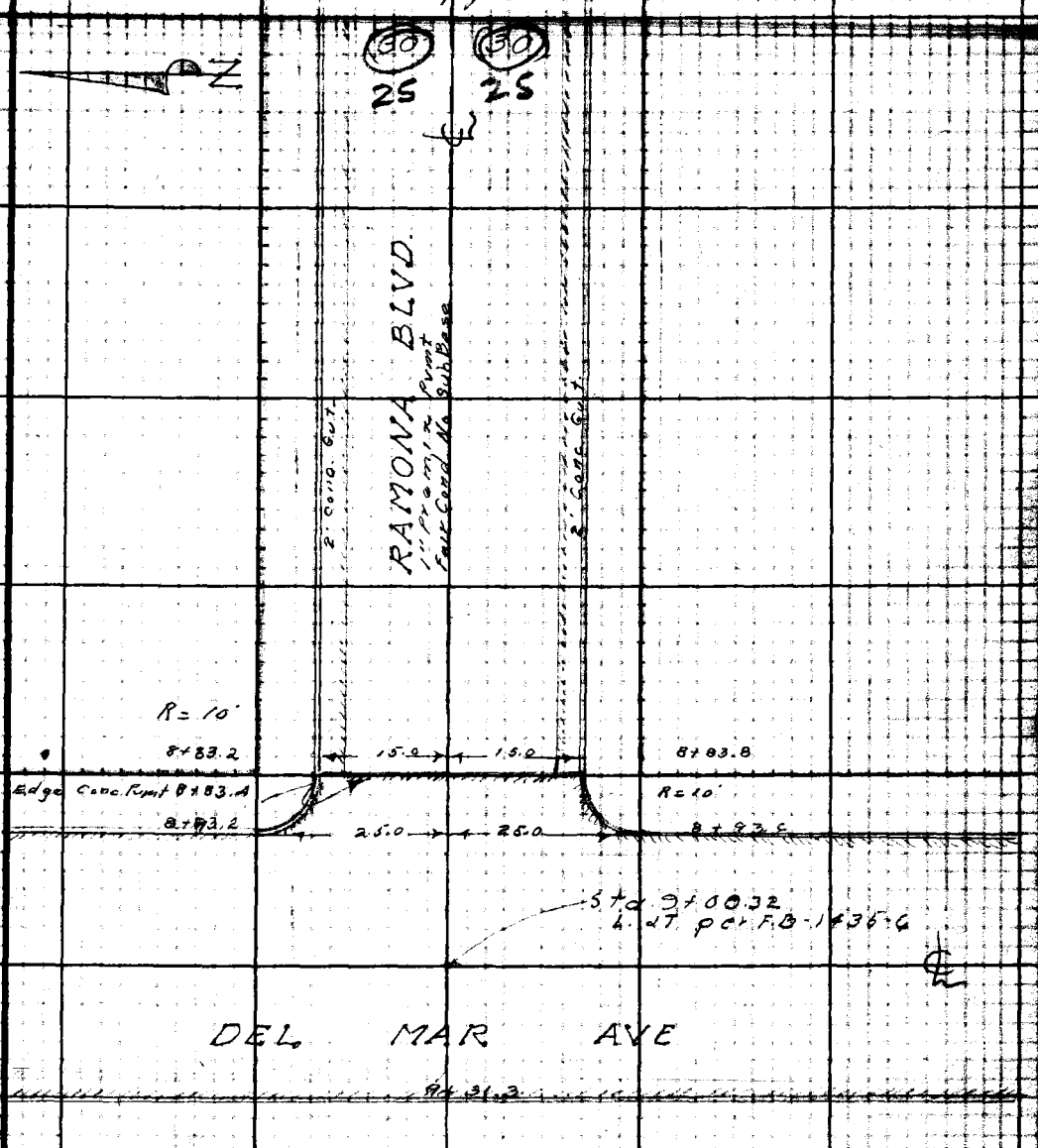
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont. to pg. 35

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by Lanigan
Checked	Notes M. C. Salvin Date 1-7-2
Date	Indexed A. C. Jenkins

F. B. 1435 Pg. 95

cont. bot. pg. 94



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 4316 Pg. 29

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. [illegible]
Date ____ Date ____ Survey of Whitmore St
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Lanigan Notes M.G.S. Date [illegible]
Date 5/11/48 Date ____ Map No. ____ Indexed [illegible] Date DEC 18 [illegible]

LOCATION
OF
IMPROVEMENTS
ON
RAMONA BLVD
FROM
WEST P/L L.S. 21-37
TO
DELMAR AVE
(C.I. 1243)

ELEV.

F. S.

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM	RAMONA BLVD. (S. of P.E. Ry) N. Side
WM.-408	6.96	307.03		300.07	WM-408	50' ± W. of Alhambra Wash. Bt Spk. in Curb 13' W. of End. 300.068
0+00			6.41	300.62	Int. of ℄ Ramona Blvd & W. P/L. L.S. 21-37	
"			6.62	300.41	7' N. Shoulder	
"			7.81	299.22	15" Gut	
"			7.22	299.81	" " Curb	
"			6.71	300.32	" S Shoulder	
"			7.85	299.18	" " Gut	
"			7.21	299.82	" " Curb	
"			7.3	299.7	100' S.	
"			7.8	299.2	200' S.	
0+50			5.76	301.27		℄
"			6.03	301.00		7' Rt. Shoulder
"			6.69	300.34		15" Gut
"			6.06	300.97		" " Curb
"			5.79	301.24	7' Lt. Shoulder	
"			6.64	300.39	15" Gut	
"			5.97	301.06	" " Curb	
1+00			3.36	303.67		℄
"			3.49	303.54		7' Rt. Shoulder
"			4.31	302.72		15" Gut

Profile
Plotted
Date
Checked
Date
Job No. 1243 Division No. V Notes Red
Date
Notes Chkd
Date
Survey of Whitmore St
Survey by Lanigan Notes M.G. Salazar
Indexed A. C. Johnson Date
No.
X-Sec.
No.
PG. 98
1435

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		307.03				
1+00			3.69	303.34		15' Rt. Curb
"			3.39	303.64	6.5' Lt. Shoulder	
"			4.35	302.68	15' " Gut	
"			3.71	303.32	" " Curb	
T.P.			0.06	306.97	T.P.	
	8.55	315.52				
1+50			8.58	306.94		℄
"			8.59	306.93		7.5' Rt. Shoulder
"			9.63	305.89		15' " Gut
"			8.95	306.57		" " Curb
"			8.92	306.60	7' Lt. Shoulder	
"			9.76	305.76	15' " Gut	
"			9.09	306.43	" " Curb	
2+00			6.02	309.50		℄
"			6.00	309.52		8' Rt. Shoulder
"			6.74	308.78		15 " Gut
"			6.04	309.48		" " Curb
"			6.23	309.29	7' Lt. Shoulder	
"			6.86	308.66	15' " Gut	
"			6.21	309.31	" " Curb	

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Lanigan Date ____

P.B. 1435 Pg. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315 52				
2+00			9 9	306 6	100' Lt	
"			11 2	304 3	200' "	
+50			3 72	311 80		℄
"			3 66	311 86		8' Rt. Shoulder
"			4 58	310 94		15' " Gut
"			3 92	311 60		" " Curb
"			4 04	311 48	7' Lt. Shoulder	
"			4 66	310 86	15' " Gut	
"			4 01	311 51	" " Curb	
T. P.			2 54	312 98	T. P.	
	5 46	318 44				
3+00			5 46	312 98		℄
"			5 65	312 79		8' Rt. Shoulder
"			6 40	312 04		15' " Gut
"			5 72	312 72		" " Curb
"			5 67	312 77	8' Lt. Shoulder	
"			6 33	312 11	15' " Gut	
"			5 69	312 75	" " Curb	
"			6 2	312 2	165' ± Bk P/L	
+50			4 92	313 52		℄

F.B. 1435 PG. 100 4

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Langan Notes M. G. Salazar Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1283 Division No. X
No.____ Date____ Date____ Survey of Whittier St.
X-Sec. Notes Chkd____ Checked____ Survey by Lamb & Jones Notes M.C.S. Date 7-15
No.____ Date____ Date____ Map No.____ Lot Ed Jones Date____

F.B. 1132 Pg. 101

STATION	B. S.	H. I.	F. S.	ELEV.		
		318.14				
A100			4.39	314.05		℄
"			4.58	313.86		8' Rt. shoulder
"			5.59	313.85		15' " Cut
"			1.94	313.50		" " Curb
"			4.44	314.00	7.5 Lt. shoulder	
"			5.25	313.19	15' " Cut	
"			4.53	313.89	" " Curb	
T.P.			3.80	314.64	T.P.	
	5.17	319.81				
3+99.1			10.1	309.7	77.2 Lt. Hub # 204 Basis of Est	
A156.4			5.38	314.43		℄
"			5.41	314.40		8' Rt. shoulder
"			6.61	313.20		15' " Cut
"			5.95	313.86		" " Curb
"			5.52	314.29	7' Lt. shoulder	
"			6.13	313.68	15' " Cut	
"			5.47	314.34	" " E. End S.E.C.R.	
A167.9			6.07	313.74	24' " Cut	
			5.41	314.40	24' L. S. End S.E.C.R.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319 81				
4+83.16			5 06	314 75	Int g's on Brighton St.	and Ramona Blvd.
			5 98	313 83	15' S ℄ " "	Cross Gut
			5 70	314 11	100' " " " "	
			6 36	313 45	" " " "	+ 15' E. To Gut
			5 71	314 10	" " " "	" " " " Curb
			6 20	313 61	" " " "	" " W " Gut
			5 52	314 29	" " " "	" " W " Curb
4+98.4			5 79	314 02	34' Lt Gut	
"			5 19	314 62	" " S. End S.W.C.R.	
5+08.4			5 00	314 81		℄
"			5 25	314 56		8' Rt. Shoulder
"			6 17	313 64		15 " Gut
"			5 55	314 26		" " Curb
"			5 19	314 62	8' Lt Shoulder	
"			5 79	314 02	15' " Gut	
"			5 16	314 65	" " W. End S.W.C.R.	
			5 1	314 [illegible]	25' " P/L	
5+50			4 84	314 97		℄
T.P.			5 15	314 66	T.P.	
	6 15	320 81				

F.B. 1405 PG. 102
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Langan Notes M.G. Solazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320.81				
6+00			5.62	315.19		℄
"			5.82	314.99		8.5' Rt shoulder
"			6.54	314.27		15' " Gut
"			5.88	314.93		" " Curb
"			5.68	315.13	7' Lt. Shoulder	
"			6.37	314.44	15' " Gut	
"			5.78	315.03	" " Curb	
+50			5.27	315.54		℄
7+00			5.09	315.72		℄
"			5.23	315.58		7' Rt. Shoulder
"			5.80	315.01		15' " Gut
"			5.14	315.67		" " Curb
"			5.09	315.72	7' Lt. shoulder	
"			5.88	314.93	15' " Gut	
"			5.31	315.50	" " Curb	
"			6.0	314.8	100' ± Lt.	
+50			4.96	315.85		℄
8+00			4.48	316.33		℄
"			4.62	316.19		7.5' Rt. shoulder
"			5.09	315.72		15' " Gut

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1435 Pg. 7 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320 81				
8+00			4 47	316 34		15' Rt. Curb
"			4 54	316 27	7' Lt. Shoulder	
"			5 09	315 72	15 " Gut	
"			4 60	316 21	" " Curb	
+50			3 99	316 82		℄
T.P.			4 07	316 74	T.P.	
	5 11	321 85				
8+83.3			5 11	316 74		℄ Ed. Conc. Pvmt
"			5 14	316 71		8' Rt. Shoulder
"			5 44	316 41		15' " Gut
"			3 84	318 01		" " E. End N.E.C.R.
8+83.8			5 22	316 63	8' Lt. Shoulder	
"			5 61	316 24	15 " Gut	
"			5 00	316 85	" " Curb	
8+93.2			5 40	316 45		25' Rt Gut
"			4 84	317 01		" " N. End N.E.C.R.
"			5 60	316 25	25' Lt. Gut	
"			5 13	316 72	25 " S. End S.E.C.R.	
9+08.32			4 69	317 16	Int. ℄s on Del Mar Ave & Ramona Blvd	
			5 52	316 33	100' S. ℄ " "	

F.B. 1435 PG. 8 104

Job No. 1243 Division No. V Notes Red. Plotted No. Profile

Survey of Whitmore St Date Date X-Sec.

Survey by Langan Notes M.G. Salazar Notes Chkd. Checked No.

Indexed C. Jordan Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		321 85				
9+08.32			6 10	315 75	105 S. ℄ Del Mar Ave + 15' E. To Gut.	
			5 30	316 55	" " " " " " " " " Curb	
			3 83	318 02	" N " " " "	
			4 45	317 40	" " " " " " " 15 E To Gut.	
			3 85	318 00	" " " " " " " " " Curb	
			4 21	317 64	100' N " " " " " " W " Gut	
			3 71	318 14	" " " " " " " W " Curb	
9+ 31.3			5 16	316 69		℄ Prod Gut
			4 58	317 27		℄ " Curb
B M W.M-144			5 11	316 74	BM W.M-144	DEL MAR AVE. & RAMONA BLVD N.E. Cor. Bt. Spk in Curb (S. Side of P.E. Ry). 34' E. of E. End O.R. Elev. 316.736 F.B. 1247-105

Note

Location of B.M. W.M-144 is in Error. N.E. Cor. Instead of S.E. Cor. Otherwise OK.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Whitmore St

Survey by Lanigan Notes M.C.S. Date 4-48

Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1435 Pg. 105

Pg. 100 Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St. Date Date No.

Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 4-48
Date	Indexed A. C. Jonsson

F. B. 1935 Pg. 107

DEC 13 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

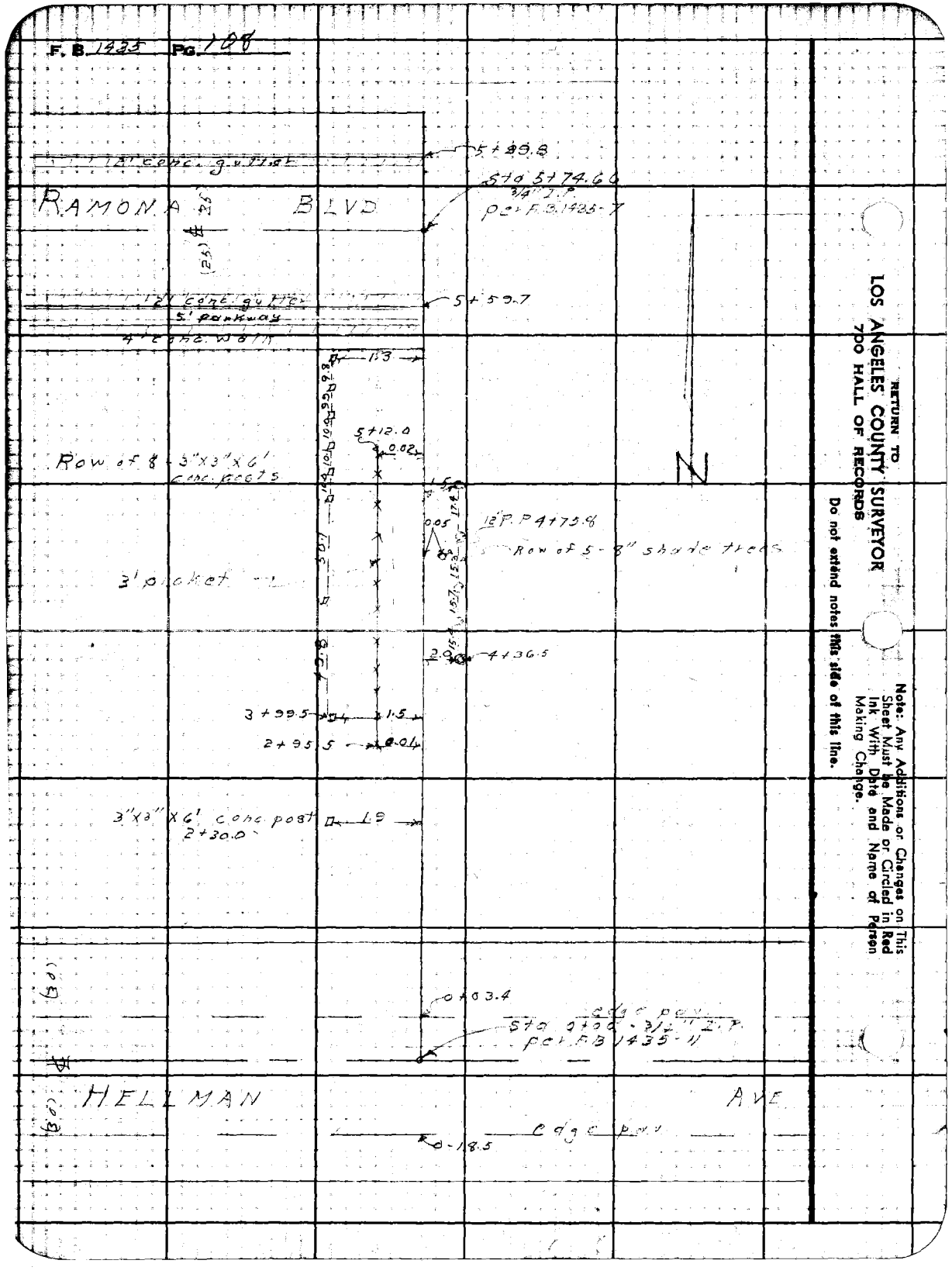
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
WESTERLY LINE of L.S. 21-37
from
HELLMAN AVE
to
RAMONA BLVD.
C.I. 1243

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

FORM 247 5M 5-46

F. B. 1435 Pg. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1243	Division No. V	F.B. 1435 Pg. 109
	Date	Date	Survey of Whitmore St		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes M.G.S	Date 4-48
	Date 5/11/48	Date	Map No.	Indexed Jonnson	Date DEC 13 '48

PROFILE
AND
CROSS SECTIONS
ON
WESTERLY LINE OF L.S. 21-37
FROM
HELLMAN AVE
TO
RAMONA BLVD
(C.I 1243)

ELEV.	
F.S.	J. J. Lanigan
H.I.	M. G. Salazar A. S. Curtis J. W. Trunick
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM. HELLMAN AVE. (S. side) 300± W. of	
R-63	5 59	301 50		295 91	R-63 KELBURN AVE. Bt Spk in W. strip of Dr. To Ho# 320 Elev. 295.912 FB. 1412-88	
0+00			5 80	295 70	Int. of Hellman Ave. And Westerly line LS 21-37	
"			5 32	296 18	100' E℄ " "	
"			4 47	297 03	100' W " " "	
0-09			5 69	295 81	Pvmt Crown	
0-18.5			6 13	295 37	Edge Pvmt, Gut	
0-25			5 5	296 0	Brk	
0-30			5 7	295 8	P/L	
0+03.5			5 99	295 51	Edge Pvmt, Gut	℄
0+50			5 4	296 1		℄
1+00			5 2	296 3		℄
"			5 3	296 2		5' Rt
"			5 1	296 4		25 "
"			5 1	296 4	5 Lt	
132 "			5 1	296 4	25 "	
0+50			4 7	296 8		℄
2+00			4 4	297 1		℄
"			4 6	296 9		5' Rt
"			4 4	297 1		25 "
"			4 3	297 2	5' Lt	

F.B. 1435 PG. 110
Survey of Whitmore St Job No. 1243 Division No. V Notes Red. Date Plotted No. Profile
Survey by Langan Notes M. G. Salazar Notes Chkd. Date Checked No. X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 50				
2+00			41	297 4	25' Lt	
T.P.			416	297 34	T.P.	
	5 90	303 24				
2+50			56	297 6		℄
3+00			49	298 3		℄
"			50	298 2		5' Rt
"			48	298 4		25' "
			49	298 3	5' Lt	
"			51	298 1	25' "	
"			51	298 1	100' "	
"			46	298 6	125 " Toe of Slope	
"			16	301 6	200 "	
"			04	302 8	218 " Brk	
"			+36	306 8	225 " Top Brk	
3+50			44	298 8		
4+00			39	299 3		℄
			39	299 3		5' Rt
			40	299 2		25' "
			41	299 1	5' Lt	
			42	299 0	25' "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1435 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Whitmore

Notes Chkd. ____ Checked ____ Survey by Langan Notes M.G.S. Date 4-48

No. ____ Date ____ Date ____ Map No. ____ Indexed JORDAN Date ____

F.B. 1435 Pg. 111

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303 24				
T.P.			3 77	299 47	T.P.	
	6 56	306.03				
4+50			6 5	299 5		℄
5+00			6 4	299 6		℄
"			6 1	299 9		5' Rt
"			5 7	300 3		25 "
"			6 3	299 7	5' Lt	
"			6 0	300 0	25' "	
5+50			6 1	299 9		℄
5+59.7			6 25	299 78		℄ Curb
"			6 89	299 14		℄ Gut
5+66.2			5 77	301 26		℄ Shoulder
5+74.66			5 44	300 59	Int ℄ of Ramona Blvd	And Werly Line
"			5 6	300 4	5' E " " " "	Prod
			5 6	300 4	19 " " " " "	" Brk
			6 5	299 5	25 " " " " "	"
			8 2	297 8	54 " " " " "	"
			5 39	300 64	5' W. " " " "	
			5 22	300 81	25' " " " " "	
			4 81	301 22	50' " " " " "	

F.B. 1433 PG. 112 4

Job No. 1243 Division No. V Notes Red. Plotted No. Profile

Survey of Whitmore St Date Date No. X-Sec.

Survey by Lanigan Notes MG Salazar Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		306 03				
5+74.66			2 44	303 59	100 W. ℄ of Ramona Blvd.	
5+81.7			5 68	300 35	Shoulder	
5+89.7			6 85	299 18	Gut ℄	
"			6 27	299 76	Curb ℄	
BM. WM. 408			5 98	300 05	BM WM-408 RAMONA BLVD (S. P.E. Ry.), N. Side, 50 ± W. of ALHAMBRA WASH, Bt. Spk In Curb 13' W. of E. End Elev. 300.068 F.B. 1412-84	

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. Y F.B. 1435 Pg. 113

No. ____ Date ____ Date ____ Survey of Whitmore St

X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 4-48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1438 PG. 114

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St. Date Date No.

Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Whitmore St	F.B. 1435 Pg. 115
Map No.	W. O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J.J.L. Date 4-48	
Date	Indexed C. Johnson	

DEC 13 '48

LOCATION
of
IMPROVEMENTS
on
HERSHEY AVE.
from
KELBURN AVE.
to
FIRST ALLEY E. of DEL MAR AVE.
C.I. 1943

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

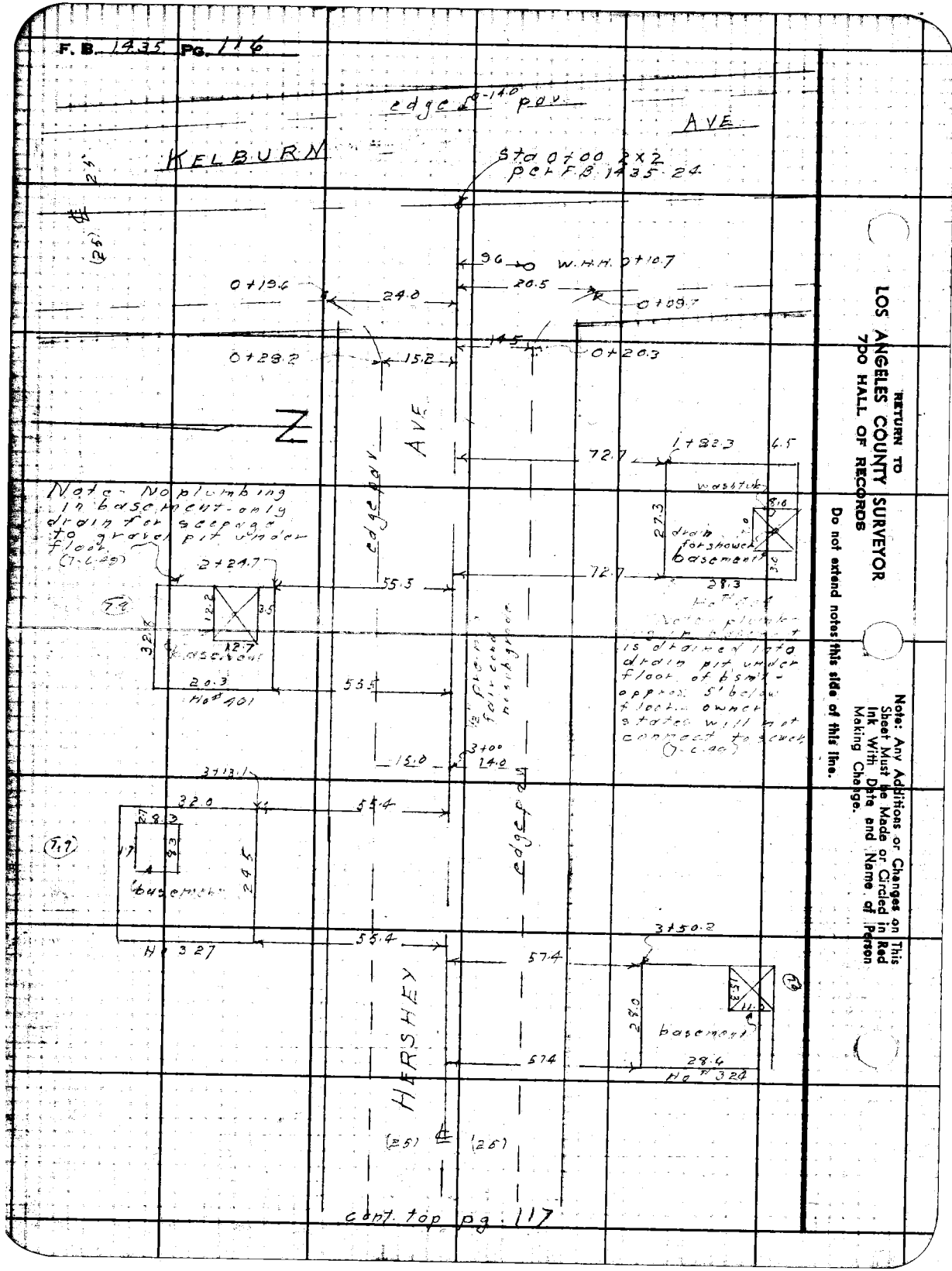
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1435 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

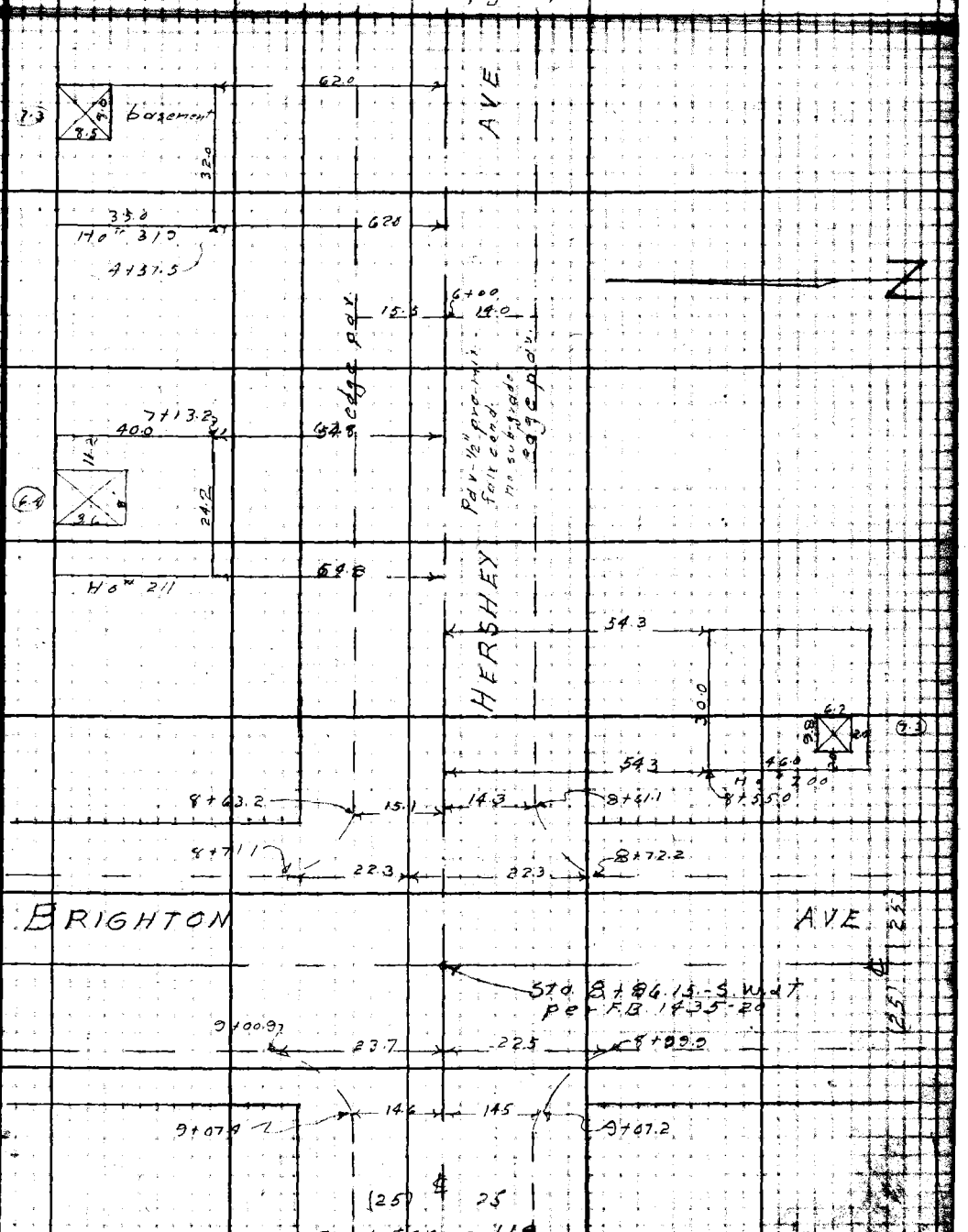
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1249 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 4-48
Date	Indexed A. C. Johnson

F. B. 1435 Pg. 117

cont. bot pg. 116



cont top pg. 118

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

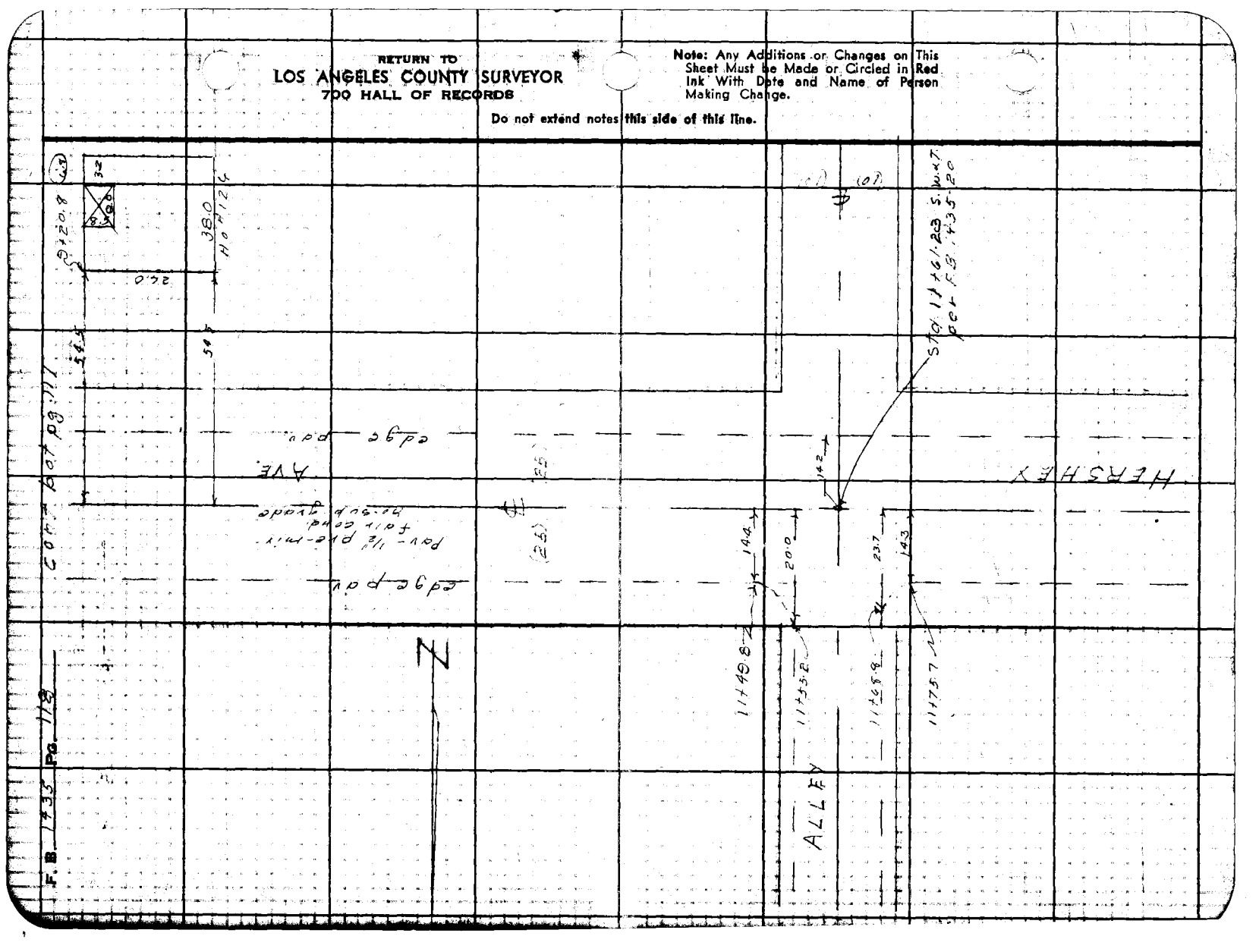
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. | Notes Red. | Plotted | Job No. 1243 | Division No. V | F.B. 1935 - Pg. 119
Date | Date | Survey of Whitmore St
X-Sec. No. | Notes Chkd LCM | Checked | Survey by Lanigan | Notes M.G.S | Date 1-48
Date 5/14/48 | Date | Map No. | Indexed [illegible] | Date DEC 13 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS ON HERSHEY AVE. FROM KELBURN AVE TO FIRST ALLEY E. of DEL MAR AVE. (C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM Hershey Ave	& KELBURN AVE. N.E. Cor.
WM-429A	3 62	297 60		293 98	WM-429A Ct. Spk In. P.R. #225-484 E. Elev. 293.994	F.B. 1412-89
0+00			5 36	292 24	Int. ℄'s of Kelburn Ave	& Hershey Ave
			4 30	293 30	100' N ℄ " "	
			6 25	291 35	100' S " " "	
0-14			5 64	291 96	Edge Pvmt, Gut	
0-20			4 4	293 2	Brk	
0-25			4 5	293 1	P/L	
0+15			5 65	291 95		℄ Cross Gut
0+25			4 2	293 4		25' Rt P/L
"			4 5	293 1	25 Lt. P/L	
0+50			4 95	292 65		℄
1+00			4 78	292 82		℄
"			4 98	292 62		10.5 Rt. Gut
"			4 11	293 49		15' " Ed Pvmt, Curb Line
"			4 1	293 5		25 " P/L
"			5 21	292 39	11' Lt. Gut	
"			4 54	293 06	15' " Ed Pvmt, Brk	
"			4 5	293 1	25' " P/L	
1+50			4 65	292 95		℄
2+00			4 56	293 04		℄

F.B. 1435 PG. 120
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297 60				
2+00			4 69	292 91		11' Rt Gut
"			3 99	293 61		15' " Ed. Pvmt. Curb Line
"			4 0	293 6		25 " P/L
"			4 87	292 73	11' Lt Gut	
"			4 22	293 38	15' " Ed. Pvmt. Curb Line	
"			4 2	293 4	25' " P/L	
T.P.			4 79	292 81	T.P.	
	5 58	298 39				
2+02.6			10 4	288 0	97' Lt. Basement Floor Elev. Ho# 40.7	
2+30.8			10 8	287 6		65.3 Rt. Basement Floor Ho# 40.1
2+50			5 34	293 05		℄
3+00			4 86	293 53		℄
"			5 14	293 25		11' Rt. Gut
"			4 44	293 95		15' " Ed. Pvmt, Curb Line
"			4 4	294 0		25 " P/L
"			3 9	294 5		165 " Bk P/L
"			5 15	293 24	11' Lt Gut	
"			4 44	293 95	15' " Ed. Pvmt. Curb Line	
"			4 8	293 6	25 " P/L	
"			6 7	291 7	165 " Bk P/L	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Whitmore St
Date ____ Map No. ____ Survey by Langan Notes M.G.S. Date 4-48
Indexed Jonson Date ____

F.B. 1435 Pg. 121

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1433 PG. 122 | Profile | No. | X-Sec. | No.

Survey of West Moreno St | Plotted | Date | Notes Red. | Date

Survey by Laurgaard | Notes NLC Salazar | Notes Chkd. | Checked | Date

Indexed C. Johnson | Date | Date

Job No. 2243 Division No. V

STATION	B. S.	H. I.	F. S.	ELEV.		
		298 39 ✓				
3719.9			1 2	2 [illegible]		Basement Floor 81.6 Ho # 327
3750			3 76	2 [illegible] 52		
3757.3			96	2 [illegible] 8	80.5' Lt. Ho # 324	Basement Floor
4100			1 35	2 [illegible] 24		
"			1 69	2 [illegible] 70		11' Rt. Cut
"			1 17	2 [illegible] 22		15' " Ed. Runt, Curb Line
"			0 4	2 [illegible] 0		25' " P/L
"			1 70	2 96 6[illegible]	11' Lt Cut	
"			0 97	2 [illegible] 12	15' " Ed. Runt, Curb Line	
"			0 0	2 [illegible] 8	25' " P/L	
T.P.		✓	1 18	2 [illegible] 21	T.P.	
	11.32	308 53				
4295			12 0	2 96.5		Basement Floor 92.8 Rt Ho # 319
4450			7 64	3 0 69		
4475			6 00	3 0 53		
5400			4 66	3 0 3 88		
"			4 83	3 0 3 68		11.5 Rt Cut
"			4 36	3 0 1 18		15' " Ed Runt, Cb Line
"			3 6	3 0 4 9		25' " P/L
"			6 0	3 0 2 [illegible]		165' " P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 53				
5+00			4 94	303 59	11' Lt. Gut	
"			4 39	304 14	15 " Ed. Pvmt, Cb Line	
"			4 2	304 3	25 " P/L	
"			4 9	303 6	165 " Bk P/L	
5+25			3 89	304 64		℄
+50			3 45	305 08		℄
6+00			3 04	305 49		℄
			3 29	305 24		12' Rt Gut
"			2 74	305 79		15 " Ed. Pvmt, Cb Line
"			2 7	305 8		25 " P/L
"			3 45	305 08	11' Lt Gut	
"			2 86	305 67	13.5 " Ed. Pvmt	
"			2 9	305 6	15 " Cb Line	
"			2 9	305 6	25 " P/L	
+50			2 57	305 96		℄
T.P.			2 67	305 86	T.P.	
	6 45	312 31				
7+00			6 01	306 30		℄
"			6 24	306 07		11.5 Rt. Gut
"			5 63	306 68		15' " Ed. Pvmt

Profile Notes Red ____ Plotted ____ Job No. 1236 Division No. Y
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes M.G.S. Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1435 Pg. 123

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312.31				
7+00			5 5	306 8		25' Rt P/L
"			6 40	305 91	11' Lt. Cut	
"			5 90	306 41	14' " Ed. Pvmt	
"			5 9	306 4	15' " Cb Line	
"			6 0	306 3	25' " P/L	
7+28.2			9 7	302 6		93' Rt Basement Floor No. #211
7+50			5 63	306 68		℄
8+00			5 43	306 88		℄
"			5 71	306 60		11' Rt. Cut
"			5 15	307 16		15' " " Cb Line, Ed. Pvmt
"			5 0	307 3		25' " P/L
"			5 81	306 50	10.5' Lt. Cut	
"			5 19	307 12	15' " Ed. Pvmt, Cb Line	
"			5 2	307 1	25' " P/L	
8+50			5 09	307 22		℄
"			4 6	307 5		25' Rt P/L
"			4 5	307 [illegible]	25' Lt P/L	
8+86.15			4 76	307 55	Int. ℄s Brighton St & Hershey Ave	
			5 14	307 17	12' N. Cut	
			4 45	307 86	36' " Bk	

F.B. 1433 PG. 124
Survey of Whitmore St Job No. 1236 Division No. V Notes Red. Plotted No. Profile
Survey by Langan Notes M.G. Salazar Date Date Checked No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312 31				
8+86.15			4 34	307 97	100' N. ℄ Brighton	ST
"			5 12	307 19	11' S " "	"
			4 61	307 70	39' " " "	"
			4 55	307 76	100'	
8+48.			9 7	302 6	95.1 Lt. Basement Floor Ho# 200	
9+11.1			3 6	308 7		25 Rt P/L
"			3 2	309 1	25 Lt. P/L	
9+ 25			8 1	304 2	85.3 Basement Floor Ho # 126	
9+50			4 11	308 20		℄
T.P			4 27	308 04	T.P.	
	6 55	314 59				
10+00			6 08	309 51		℄
"			6 27	308 32		10.5' Rt Cut
"			5 34	309 25		15' " Ed. Pvmt. Cleaning
"			3 6	311 0		25' " P/L
"			6 42	308 17	10.5 Lt. Cut	
"			5 69	308 90	15'	
"			4 1	310 5	25' P/L	
10+50			5 64	308 95		℄
"			2 9	311 7		165± Rt Bk P/L

Profile Notes Red. ____ Plotted ____ Job No. 1236 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Langeri Notes M.G.S Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1433 Pg. 125

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 59				
10+50			3 8	310 8	165' ± Lt Bk P/L	
11+00			5 32	309 27		℄
"			5 45	309 14		10.5 Rt Gut
"			4 85	309 74		15' " Ed Pvmt
"			3 3	311 3		25 " P/L
"			5 70	308 89	11' Lt	
"			5 09	309 50	15' " Cbline, Ed Pvmt	
"			4 0	310 6	25 " P/L	
11+61.23			4 87	309 72	Int. ℄'s Alley + Hershey Ave	
			5 03	309 56	11' N. ℄ " Cross Gut	
			4 37	310 22	15 " " " Brk	
			3 69	310 90	100 " " "	
			5 25	309 34	10.6 S " " Cross Gut	
			4 71	309 88	15 S " " Brk	
			4 0	310 6	100 S " "	
12+61.23			4 53	310 06		℄ Prod
BM					BM DEL MAR AVE (N side) at HERSHEY AVE.	
A-60			3.83	310 76	A-60 Bt. spk In Curb on N.P.L. Prod of HERSHEY AVE ELEV. 310.756 F.B. 1412-89	

F.B. 1435 PG. 126
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Whittmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 4-48
Date	Indexed A. C. Johnson

F.B. 1435 Pg 127

LOCATION
of
IMPROVEMENTS
on
DOROTHY AVE
from
KELBURN AVE
to
FIRST ALLEY E. of DEL MAR AVE
C.I. 1243

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

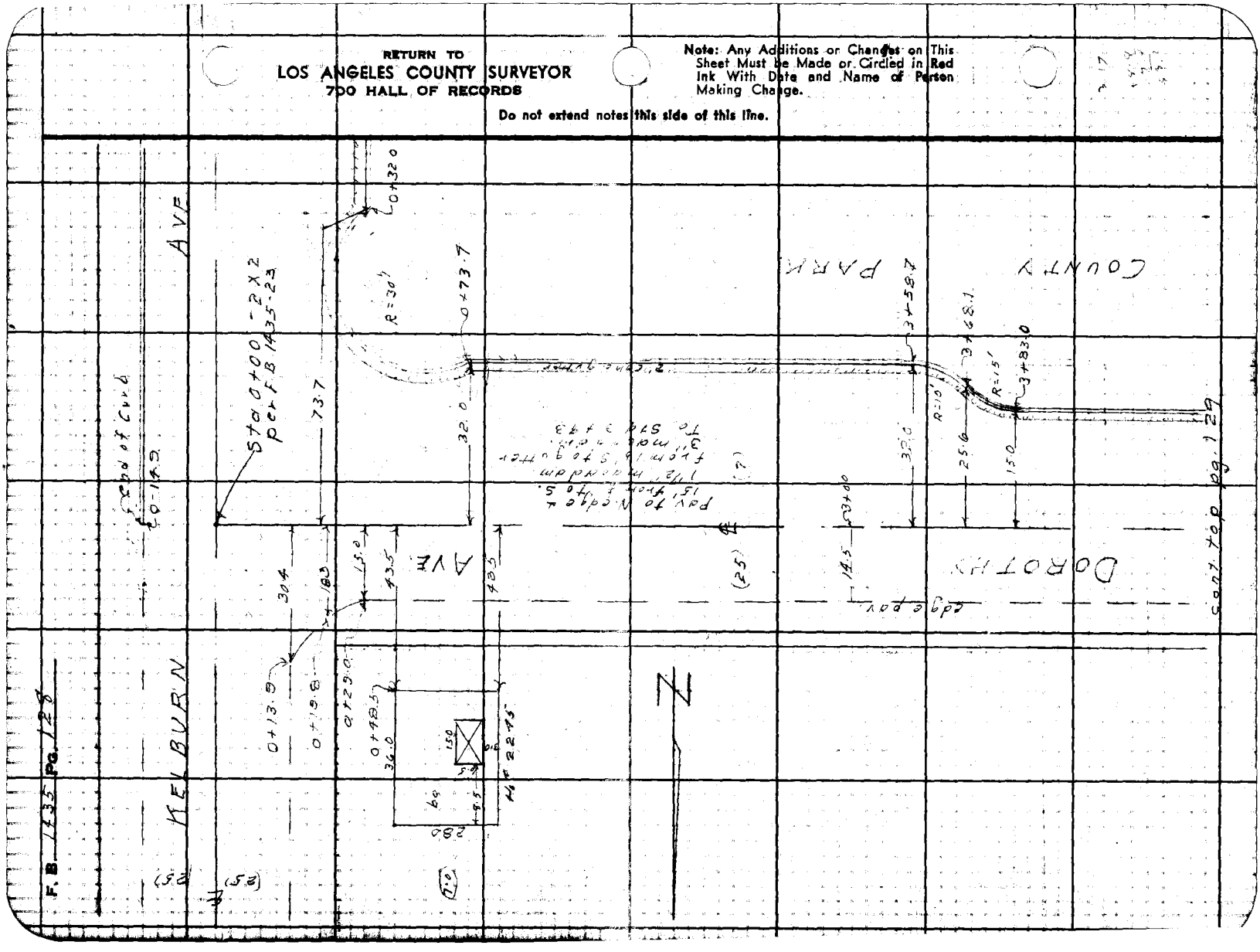
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

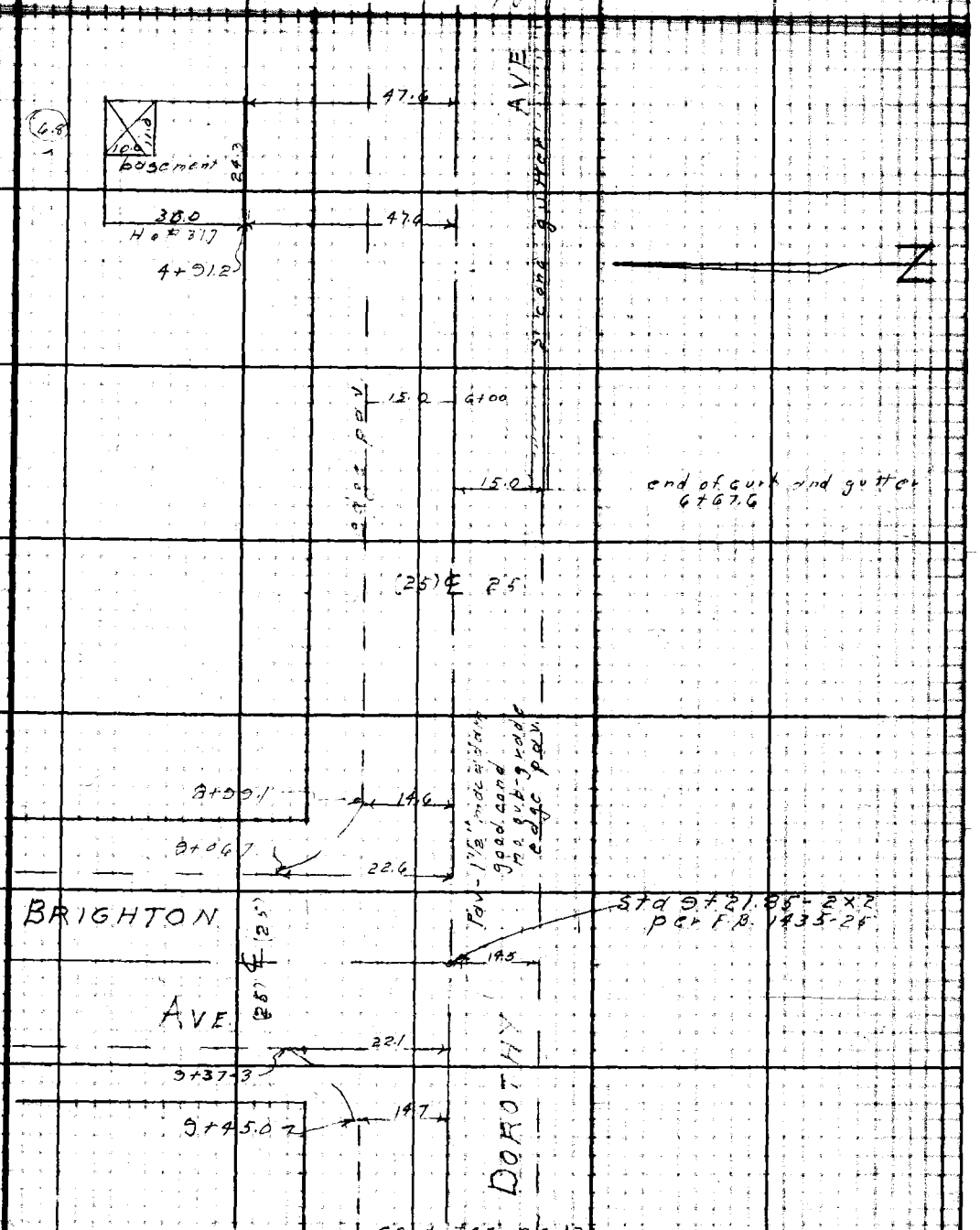
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-48
Date	Indexed A. C. Jonnson

F. B. 1435 Pg. 129

cont. bot. pg. 128



cont. top pg. 130

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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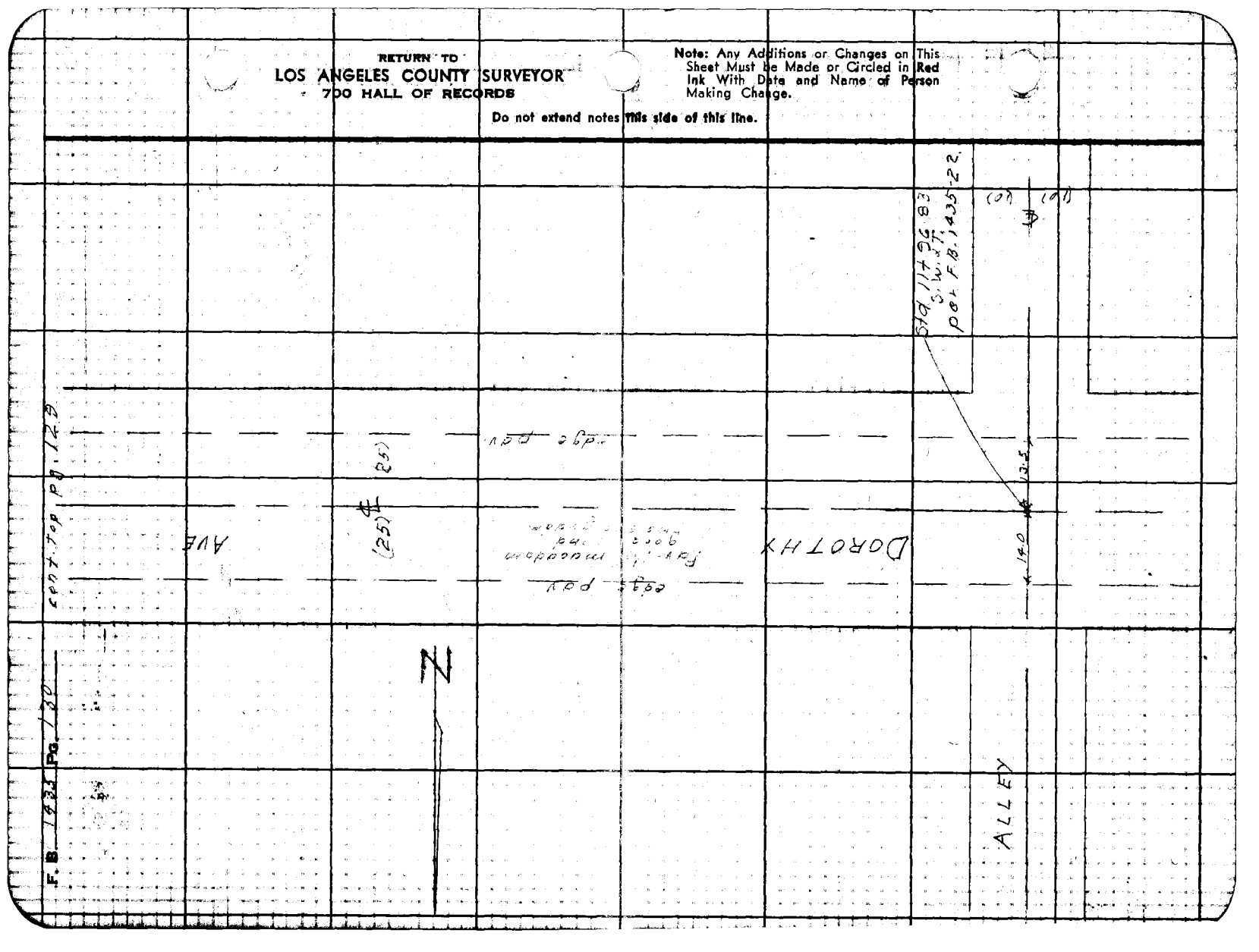

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd LCM Date 5/11/48 Checked ____ Date ____

Job No. 1246 Division No. V

Survey of Whitmore St

Survey by Lanigan Notes M.C.S. Date 1-15

Map No. ____ Traced ____ Date DEC 13 '48

F.B. 1136 Pg. 131

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
DOROTHY ST
FROM
KELBURN AVE
TO
1ST ALLEY E. of DELMAR AVE.
(C.I 1243

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.					BM KELBURN AVE (E. side) at Dorothy AVE.	
WM. 415	4 39	293 67		289 28	WM-415 Bt. Spk Im Curb, 6' S of N. End Elev. 289.281	F.B 1412-89
0+00			4 67	28[illegible] 20	Int qs KELBURN AVE.	& DOROTHY AVE
"			3 42	2[illegible] 25	100' N ℄ " "	
"			6 10	287 57	77.7 S " " "	And 32' W. To Gut
"			5 29	28[illegible] 38	" " " " "	" " " " S. End of S.W.C.R.
"			5 81	287 86	100' S " " "	
"			6 17	28[illegible] 50	" " " " "	And 15' E To Gut
"			5 51	28[illegible] 16	" " " " "	" " " " Curb
"			6 26	287 41	" " " " "	" " " " Gut
"			5 62	28[illegible] 05	" " " " "	" " " " Curb
0-14.9			4 92	28[illegible] 75		℄ Gut
"			4 33	289 34		℄ Curb
0+25			3 2	29[illegible] 5		25' Rt P/L
0+50			4 57	28[illegible] 10		℄
0+70.5			8 5	28[illegible] 2		63.5' Rt Ho* Basement Floor
0+73.7			5 53	28[illegible] 14	32.0 Lt. Gut	
			4 58	287 09	" " W. End of S.W.C.R.	
1+00			4 22	289 45		℄
"			4 70	28[illegible] 97		15' Ed Pvmt.
"			3 3	29[illegible] 4		20' Rt Brk

F.B. 1435 PG. 132
Survey of Whitmore St
Survey by Langan Notes M.C. Salazar
Indexed A. C. Johnson Date
Job No. 1236 Division No. V Notes Red. Date Plotted Date
Profile No. X-Sec. No. Checked Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293 67				
1+00			3 2	290 5		25' Rt P/L
"			4 59	289 08	15 Lt.	
"			4 78	288 89	25 " P/L	
"			5 12	288 55	32 " Gut	
"			4 46	289 21	" " Curb	
1+50			3 99	289 48		℄
T.P.			4 22	289 45		
	8 82	298 27				
2+00			8 13	290 14		℄
"			8 56	289 71		13' Rt. Ed Pvmt
"			7 8	290 5		19 " Brk
"			7 8	290 5		25 " P/L
"			8 71	289 54	15' Lt. Cb Line	
"			9 00	289 27	25 " P/L	
"			9 16	289 11	32 " Gut	
"			8 50	289 77	" " Curb	
2+50			7 46	290 81		℄
3+00			6 18	292 09		℄
"			6 48	291 79		15' Rt Ed Pvmt Cb Line
"			6 0	292 3		19 " Brk

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Whitmore St
Date ____ Survey by Langan Notes M.C.S. Date 4-48
Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1435 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		298 27				
3+00			6 0	29[illegible] 3		25' Rt P/L
"			7 5	290 8		174'± " Bk. P/L
"			6 68	29[illegible] 59	15 Lt. Cb Line	
"			6 92	291 35	25 " P/L	
"			7 06	29[illegible] 21	32' " Gut	
"			6 43	29[illegible] 84	" " Curb	
3+50			3 74	29[illegible] 53		℄
3+58.7			4 30	29[illegible] 97	32' Lt. Gut	
"			3 64	29[illegible] 63	" " Curb E. End of Reverse Cb.	
3+83.0			2 44	29[illegible] 83	15' " Gut	
"			1 82	29[illegible] 45	" " W. End of Reverse cb.	
4+00			1 41	29[illegible] 86		℄
"			1 71	29[illegible] 56		15' Rt. Ed. Pvmt, Gut
"			1 2	29[illegible] 1		16' " Brk
"			0 7	297 [illegible]		25 " P/L
"			1 72	29[illegible] 55	15 Lt. Gut	
"			1 11	297 16	" " Curb	
T.P.		✓	1 10	297 17	T.P.	
	8 59	305 76				
4+50			6 88	298 88		℄

F.B. 1435 PG. 134
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date No. X-Sec.
Survey by Lanigan Notes M.B. Salazar Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		305 76				Basement Floor
4+72.4			69	2989		72.6 Rt. H.# 317
5+00			539	30037		℄
"			559	30017		15' Rt. Ed Pvmt
"			30	3028		20' " Brk
"			26	3032		25' " P/L
"			567	30009	15' Lt Cut	
"			499	30077	" " Curb	
5 +50			412	30164		℄
"			23	3035		174' Rt Bk P/L
6+00			334	30242		℄
"			368	302.08		15' Rt. Ed Pvmt
"			28	3030		19' " Brk
"			26	3032		25' " P/L
"			366	302 1.0	15' Lt Cut	
"			290	302 8.6	" " Curb	
6+50			265	303 11		℄
6+67.6			284	30292		15' Lt. Cut
"			206	303 70		" " End of Curb
T.P.			258	303 18	T.P.	
	745	310 63				

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V F.B. 1435 Pg. 135
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes M.A.S Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

64

Do not extend notes this side of this line.

F.B. 1435 Pg. 134 | Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whittmore St Date Date No.
Survey by Langford Notes M.S. Salazar Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 63				
7+00			715	303 48		℄
"			747	303 16		15' Rt. Ed. Pvmt
"			64	303 2		25' " P/L
"			66	303 0		174± " Brk P/L
"			764	302 99	15' Lt. Ed. Pvmt.	
"			68	303 8	25' " P/L	
"			76	303 1	200± Lt. Brk P/L	
7+60			656	302 07		℄
8+00			615	302 48		15' Rt. Ed. Pvmt
"			652	303 11		20' " Brk
"			55	303 1		25' " P/L
"			669	303 94	15' Lt.	
"			55	303 1	20' " Brk	
"			55	303 1	25' " P/L	
7+50			567	302 93		℄
9+00			588	303 75		℄
"			532	303 31		15' Rt. Ed. Pvmt
"			36	303 0		20' " Brk
"			36	303 0		25' " P/L
"			545	303 18	15' Lt. Ed. Pvmt	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 63				
9+00			5 0	305 6	20' L. - BK	
"			4 7	305 9	25' L P/L	
9+21.85			4 69	305 94	Int ℄s Brighton St.	& Dorothy Ave
"			5 02	305 61	15' N ℄ " "	Cross Gut
"			3 52	307 11	49' " " " "	Brk
"			3 25	307 38	100' " " " "	
"			5 22	305 41	15' S " " "	Prod, Gut
			4 0	306 6	25' " " " "	" P/L
"			4 5	306 1	100' " " " "	"
9+46			1 9	308 7		25' Rt P/L
9+50			4 40	306 23		℄
10+00			3 96	306 67		℄
"			4 30	306 31		15' Rt Ed Pvmt
"			2 3	308 3		19' " Brk
"			1 9	308 7		25' " P/L
"			0 5	310 1		174± " Bk P/L
			4 33	306 30	15' Lt. Ed. Pvmt	
"			3 3	307 3	25' " P/L	
			5 0	305 6	200±' Bk P/L	
+50			3 66	306 97		℄

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S Date 4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Jordan Date ____

F.B. 1436 Pg. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 63				
T.P.			376	306 87	T.P.	
	5 12	311 99				
11+00			490	307 09		℄
"			510	306 89		15' Rt Ed Pvmt
"			43	307 7		20 " Brk
"			39	308 1		25 " P/L
"			516	307 83	15' Lt. Ed. Pvmt	
"			48	307 2	25' " P/L	
+50			468	307 31		℄
11+96.83			462	307 37	Int ℄s of ALLEY + Dorothy St.	
			485	307 14	15' N ℄ "	
			41	307 9	25' " " " "	Gut
			31	308 9	100 "	
			506	306 93	14' S " "	
			43	307 7	20 "	
			44	307 6	25	
			50	307 0	100' S " "	Prod
12+96.83			453	307 46		℄
BM			492	307 07	BM DEL MAR AVE. + DOROTHY St. (S.E.C.) W.M.-142 Bt spk In Curb 21' S. of S. End. C.R. Elev. 307.086 F.B. 1247-104	

F.B. 1435 Pg. 138

Job No. 1243 Division No. V Notes Red. Plotted No. Profile

Survey of Whitmore St Date Date No. X-Sec.

Survey by Langan Notes M.G. Salazar Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-48
Date	Indexed A. C. Johnson

F.B. 1435 Pg. 137

DEC 13 48

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY E. of DEL MAR AVE
from
N'erly LINE of TRACT # 1276
to
HELLMAN AVE.
C.I. 1243

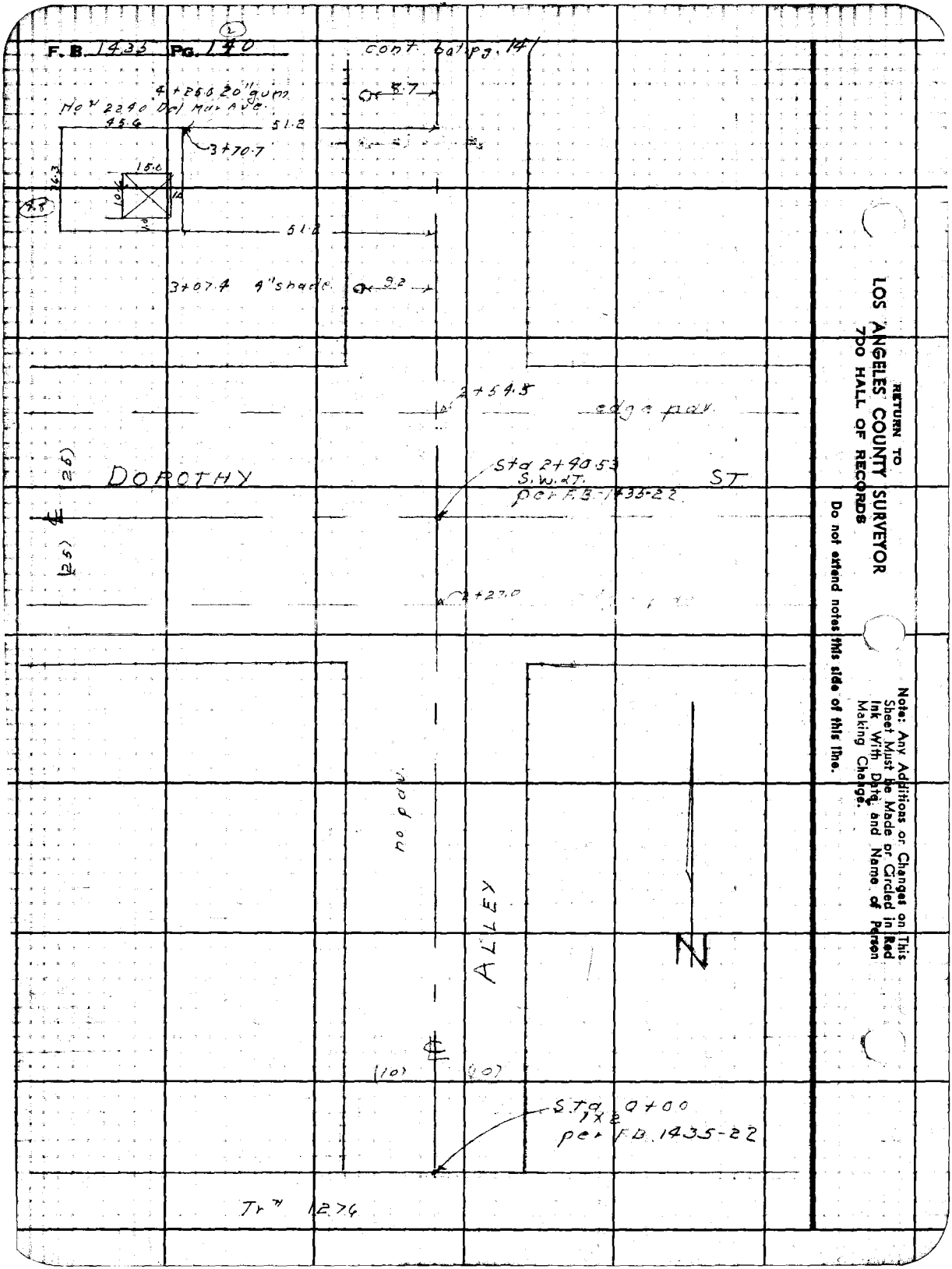
J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

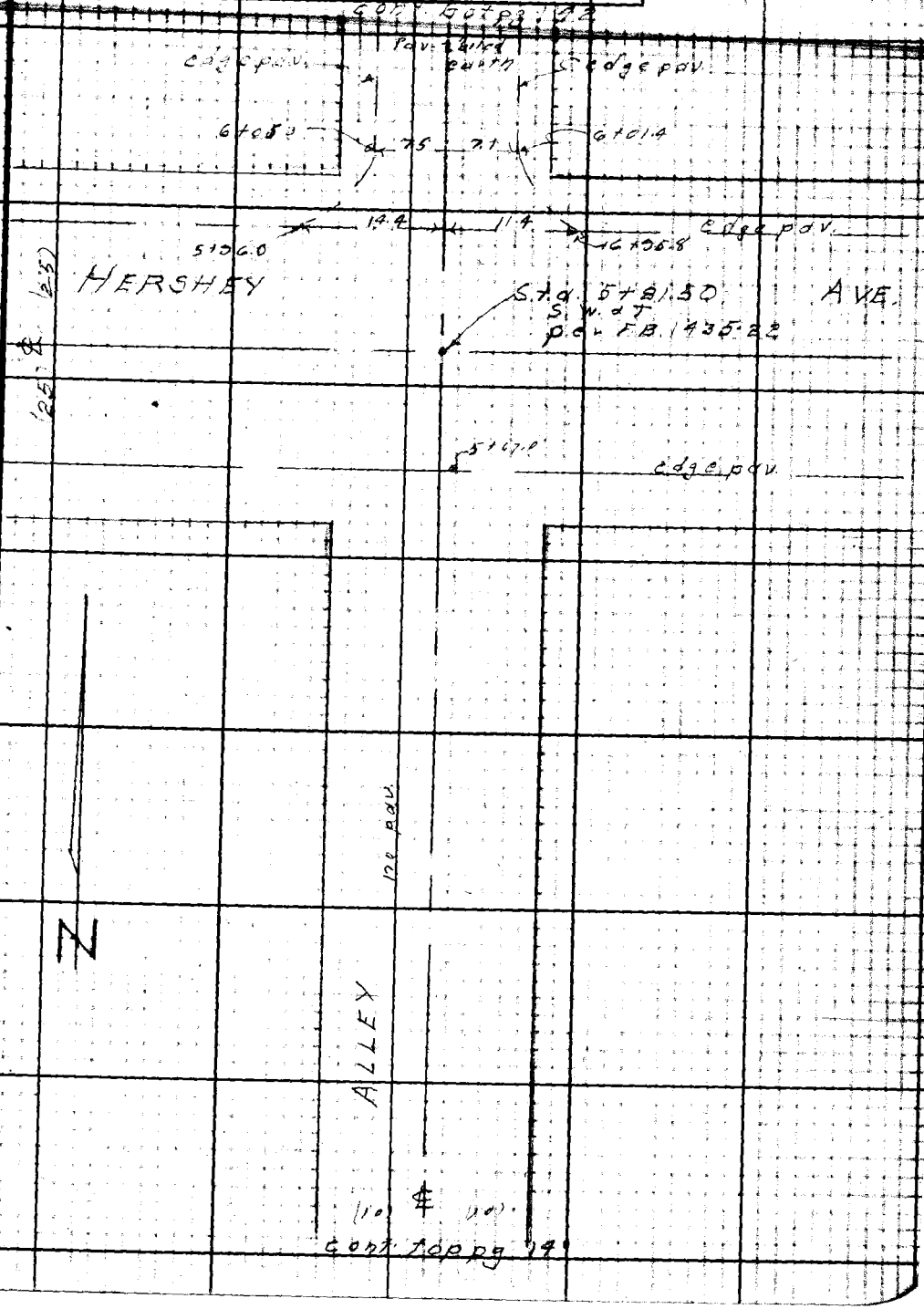
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-46


F.B. 1435 Pg. 140
cont. bal. pg. 141
4+25.0 20" gum
No. 2240 Del Mar Ave.
45.6
51.2
3+70.7
15.0
8.7
51.2
3+07.4 4" shade
9.2
2+54.5
edge pav.
DOROTHY
ST
Sta 2+40.53
S.W. ∠T.
per F.B. 1435-22
(25)
(25)
2+27.0
no pav.
ALLEY
N
(10)
(10)
Sta 0+00
1x2
per F.B. 1435-22
Trn 1276
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 4-48
Date	Indexed A. C. Johnson

F. B. 1435 Pg. 141



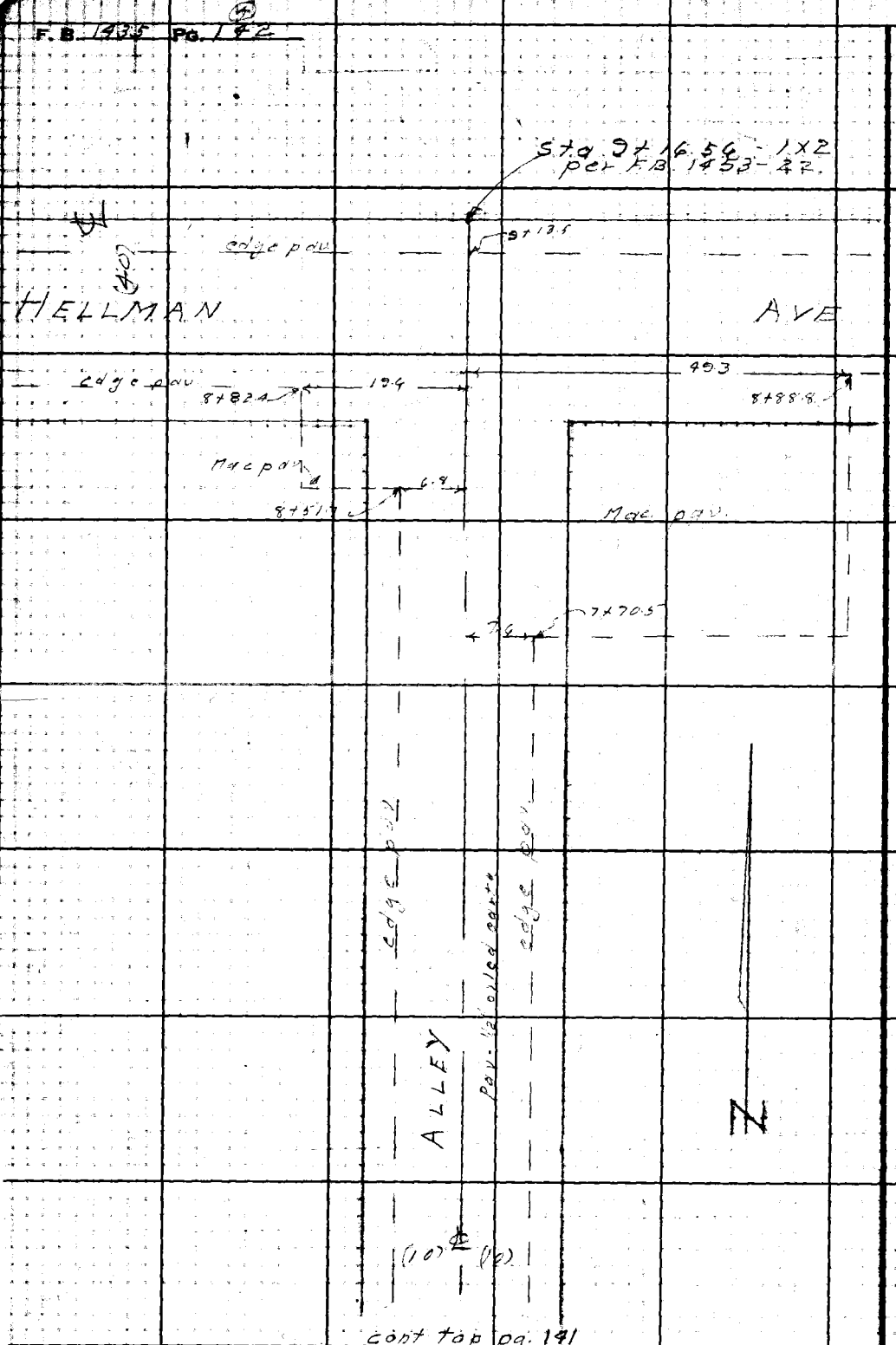
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1935 Pg. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7th HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1243	Division No. V
	Date	Date	Survey of Whitmore St	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes M.G.S. Date 4-48
	Date 5/11/48	Date	Map No.	Indexed K. C. Johnson Date DEC 13 '48

F.B. 1435 Pg. 143

PROFILE
AND
CROSS SECTIONS
ON
1st ALLEY E. of DEL MAR AVE
FROM
NORTHERLY LINE of TRACT #1276
TO
HELLMAN AVE.
(C.I 1243)

ELEV.

F.S.

H.I.

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-142	571	31280		307 09	BM WM.142	DEL MAR AVE & DOROTHY ST. S.E. Cor Bt Spk in Curb, 21' S. of S End C.R Elev. 307.086 F.B 1247-104
0+00			71	305 7		℄
"			74	305 4		10' Rt
"			71	305 7	10' Lt.	
+50			72	305 6		℄
1+00			70	305 8		℄
"			69	305 9		10' Rt
"			68	306 0	10' Lt.	
+50			58	307 0		℄
2+00			54	307 4		℄
"			53	307 5		10' Rt
"			51	307 7	10' Lt.	
2+21			51	307 7		℄ Brk
2+27			587	306 93		℄ Ed. Ed Pvmt, Gct
2+40.53			542	307 38	Int ℄'s of ALLEY & DOROTHY ST.	
"			567	307 13	100' E ℄	" "
"			534	307 46	100' W. ℄	" "
2+56			565	307 15		℄ Gct
2+66			49	307 9		℄ Brk
3+00			45	308 3		℄

F.B. 1435 PG. 144
Job No. 1243 Division No. V Notes Red Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312 80				
3+00			41	308 7		10' RT
"			41	308 7	10' Lt.	
3+50			38	309 0		℄
3+40.7			9.4	303 4	59.2L center basement floor	
4+00			29	309 9		℄
"			26	310 2		10' Rt.
"			26	310 2	10' Lt.	
T.P.			2.50	310 30	T.P.	
	4 79	315 09				
4+50			46	310 5		℄
5+00			45	310 6		℄
"			43	310 8		10' Rt
"			46	310 5	10' Lt	
+50			49	310 2		℄
5+67			5 22	309 87		℄ Brk, Ed
5+70.5			5 75	309 34		℄ Gut
5+81.5			5 37	309 72	Int. ℄'s of Hershey Ave. & ALLEY	
			6.08	309 01	100' E. ℄	"
			5.02	310.07	100' W. ℄	"
5+ 92			5.51	309 58		℄ Gut

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Whitmore St
Survey by Lanigan Notes M.G.S. Date 5-48
Map No. ____ Indexed Tonnesen Date ____

F.B. 1435 Pg. 145

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315 09				
6+00			491	310 18		℄ Brk
"			50	310 1		10' Rt
"			50	310 1	10' L	
6+50			432	310 77		℄
7+00			420	310 89		℄
"			43	310 8		10' Rt
"			43	310 8	10' Rt	
T.P.			422	310 87	T.P.	
	527	316 14				
7+50			512	311 02		℄
8+00			482	311 32		℄
"			496	311 18		10' Rt
"			474	311 40	7.5 Lt. Ed Pvmt	
"			48	311 3	10' Lt	
8+50			480	311 34		℄
8+89			525	310 19		℄ Out
9+06			471	311 43		℄ Crown
"			475	311 39		℄
"			470	311 44		℄
9+14			485	311 29		℄ Ed. Pvmt

F.B. 1435 PG. 146
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 14				
9+16.56			45	311 6'	Int. ℄s of HELLMAN AVE & ALLEY	
"			45	311 6	10' E ℄ "	"
"			46	311 5	100' " " "	"
"			44	311 7	10' W " "	"
"			42	311 9	100' " " "	"
10+16.56			44	311 7		℄ Prod
BM. WM-410			476	311 38	BM DEL MAR AVE & HELLMAN AVE S.E. Cor W.M 410 Bt. Spk In Walk, 140' E. & 20' S. of ℄ Int. Elev. 311.379 F.B. 1412-88	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langen Notes M.C.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Checked Jackson Date ____

F.B. 1435 Pg. 147

B. 1435 PG. 148

Job No. 1243 Division No. V. Notes Red _____ Plotted _____ Profile

Survey of Whitmore St. Date _____ Date _____ No. _____

Survey by Labrigan Notes Salazar Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V

Date ____ Date ____ Survey of Whitmore St.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Lanigan Notes Salazar Date 5-44

Date 5/11/48 Date ____ Map No. ____ Indexed A. S. Jonnson Date ____

PROFILE
ON
E. CURB OF DEL MAR AVE
FROM

250'S. OF ℄ DOROTHY AVE.
TO
HELLMAN AVE.
(C.I. 1243)

ELEV.

F. S.

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Truniok

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM DEL MAR AVE. & DOROTHY ST. S.E.Cor.	
BMWM-142	6.14	313.23		307.09	WM-142 Bt Spk In Curb, Elev. 307.086	21' S. of S. End C.R. F.B. 1247-104
0-10			6.90	306.33	260' S. of ℄ of Dorothy St.	
1+00			6.56	306.67		
2+00			6.25	306.98		
2+25			6.00	307.23	S. End of S.W.C.R.	
2+75			5.49	307.74	N. End of N.E.C.R.	
3+00			5.23	308.00		
4+00			4.19	309.04		
5+00			3.47	309.76		
5+66.5			3.10	310.13	S. End S.W.C.R.	
T.P.			3.04	310.19	T.P.	
	5.35	315.54				
6+16.7			5.15	310.39	N. End N.E.C.R.	
7+00			4.75	310.79		
8+00			4.17	311.37		
8+87			3.64	311.90	S. End S.E.C.R.	
BM. WM A-61			3.71	311.83	BM DEL MAR AVE & HELLMAN S.E.Cor. WM A-61 Bt. Spk In Curb Elev 311.816	10' S. of S. End C.R. F.B. 1247-105

Profile
Job No. 1243 Division No. V Plotted
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.
Eg. 150

Notes | Ck'd | by
Map No.
Office Work
Checked
Date

Survey of Whitmore St.
W. O. 1243 Tape No. Std. °F
Surveyed by J.J. Lanigan
Notes Lanigan Date 5-48
Indexed A. C. Jenkins

F. B. 1435 Pg. 19

DEC 13 '48

LOCATION of IMPROVEMENTS on FALLING LEAF AVE. from EMERSON PL. to M. LINE of TRACT # 7224 C.I. 1243

J.J. Lanigan
M.G. Salazar

A.S. Curtis
J.W. Trunick

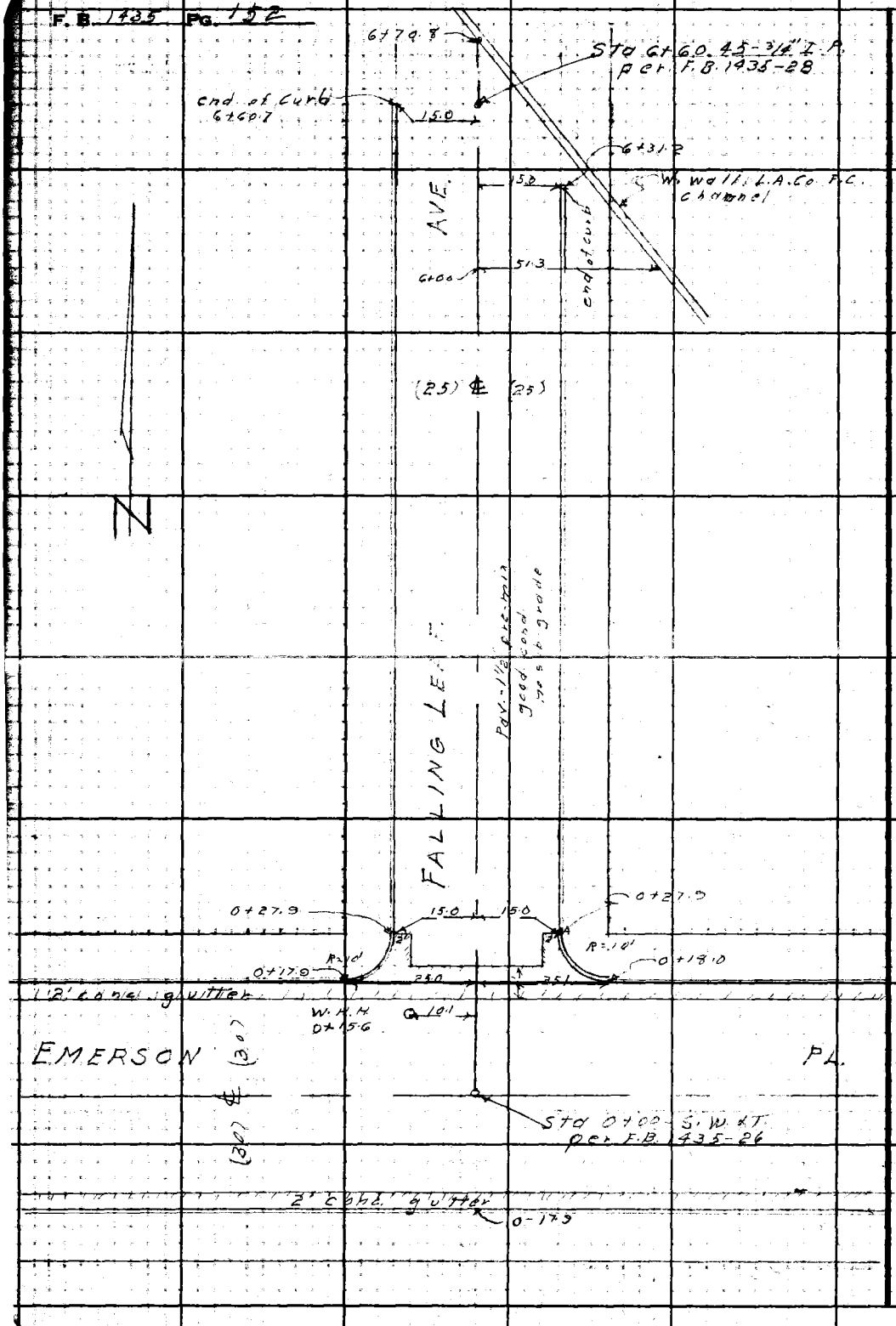
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1435 Pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1213 Division No. V

Date ____ Date ____ Survey of Whittmore St

Notes Chkd. L.C.R. Checked ____ Survey by Lanigan Notes M.G.S Date 8-18

Date 5/11/48 Date ____ Map No. ____ Indexed Foreman Date DEC 13 '48

F.B. 1435 Pg. 153

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS ON FALLING LEAF AVE. FROM EMERSON PL. TO N. LINE of TRACT # 7224 (C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM. EMERSON PL. (S. side) at FALLING LEAF AVE.	
A-66	4.66	288.64		283.98	A-66 Br spk In Curb, 10' S. of ℄ Prod. of FALLING LEAF AVE. Elev. 283.984 F.B. 1412-91	
0+00			4.98	283.66	Int. ℄'s Emerson Pl. & Falling Leaf Ave.	
			5.65	282.99	100' E. ℄ " "	
			6.06	282.58	" " " " "	And 18' N. Gut
			5.42	283.22	" " " " "	" " " Curb
			5.73	282.91	" " " " "	" " S Gut
			5.07	283.57	" " " " "	" " " Curb
			4.50	284.14	" W ℄ " "	"
			5.07	283.57	" " " " "	And 18' N. Gut
			4.42	284.22	" " " "	" " " Curb
			4.80	283.84	" " " " "	" " S. Gut
			4.17	284.47	" " " " "	" " " Curb
0-18			5.31	283.33		℄ Prod Gut
"			4.65	283.99		℄ " Curb
0+18			5.68	282.96		℄ Gut
"			5.82	282.82		25' Rt Gut.
"			5.14	283.50		25' " E End N. ECR.
"			5.54	283.10	25' Lt Gut	
"			4.87	283.77	" " W. End N.W.C.R.	
0+28			5.69	282.95		15' Rt Gut.

F.B. 1435 PG. 154
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 64				
0+28			5 16	283 48		15' Rt N. End N.E.C.R.
"			5 57	283 07	15' Lt Gut	
"			4 93	283 71	" " N. End N.W.C.R.	
0+50			5 18	283 46		℄
1+00			4 75	283 89		℄
"			5 10	283 54		15' Rt Gut
"			4 40	284 24		" " Curb
"			5 03	283 61	15' Lt. Gut	
"			4 37	284 27	" " Curb	
+50			4 20	284 44		℄
T.P.			4 27	284 37	T.P.	
	6 84	291 21				
2+00			6 34	284 87		℄
"			6 75	284 46		15' Rt. Gut
"			6 19	285 02		" " Curb
"			6 77	284 44	15' Lt. Gut	
"			5 99	285 22	" " Curb	
+50			5 88	285 33		℄
3+00			5 35	285 86		℄
"			5 97	285 24		15 Rt Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1293 Division No. 2 F.B. 1435 Pg. 155
Date ____ Date ____ Survey of Whitmore St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Langgan Notes M.G.S Date 5-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291 21				
3+00			5 28	285 93		15 Rt. Curb
"			5 78	285 43	15' Lt. Gut	
"			5 10	286 11	" " Curb	
3+50			5 00	286 21		℄
"			4 8	28[illegible]4		165 Rt. Bk P/L
"			3 5	287 7	165 Lt Bk P/L	
4+00			4 56	286 65		℄
"			5 01	286 20		15' Rt. Gut
"			4 32	286 89		" " Curb
"			5 01	286 20	15' Lt. Gut	
"			4 24	286 97	" " Curb	
+50			4 14	287 07		℄
5+00			3 78	287 43		℄
"			4 14	287 07		15' Rt. Gut
"			3 43	287 78		" " Curb
"			4 13	287 08	15' Lt. Gut	
"			3 40	287 81	" " Curb	
T.P.			4 00	287 21	T.P.	
	5 94	293 15				
5+50			5 41	287 74		℄

F.B. 1435 PG. 156
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St. Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293 15				
6+00			5 06	288 09		℄
"			5 44	287 71		15' Rt Gut
"			4 78	288 37		" " Curb
"			5 52	287 63	15' Lt. Gut	
"			4 87	288 28	" " Curb	
6+31.2			5 35	287 80		15' Rt. Gut
"			4 76	288 39		" " End of Curb
6+ 60.45			4 82	288 33		℄ End of Pvmt
"			5 27	287 88	15' Lt. Gut	
"			4 66	288 49	" " End of Curb	
T.P.			3 37	289 78	T.P.	
	3 93	293 71			BM LAFAYETTE St. + DOROTHY AVE. N.W. Cor.	
BM			4 87	288 84	WM-416 Bt Spk In. Ctr. of Drive To Ho# 2267 Elev. 288.824 F.B. 1412-93	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Whitmore St
Notes Chkd ____ Checked ____ Survey by Langan Notes M.C.S. Date 5-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1435 Pg. 157

F.B. 1435 PG. 158 | Job No. 1213 Division No. V | Notes Red. | Plotted | Profile

Survey of Whitmore St | Date | Date | No.

Survey by Langan Notes M.G. Salazar | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed A. C. Johnson

F. B. 1435 Pg. 159

DEC 13

LOCATION
of
IMPROVEMENTS
on
DOROTHY AVE
from
ECKART ST
to
LAFAYETTE ST
C.I. 1243

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

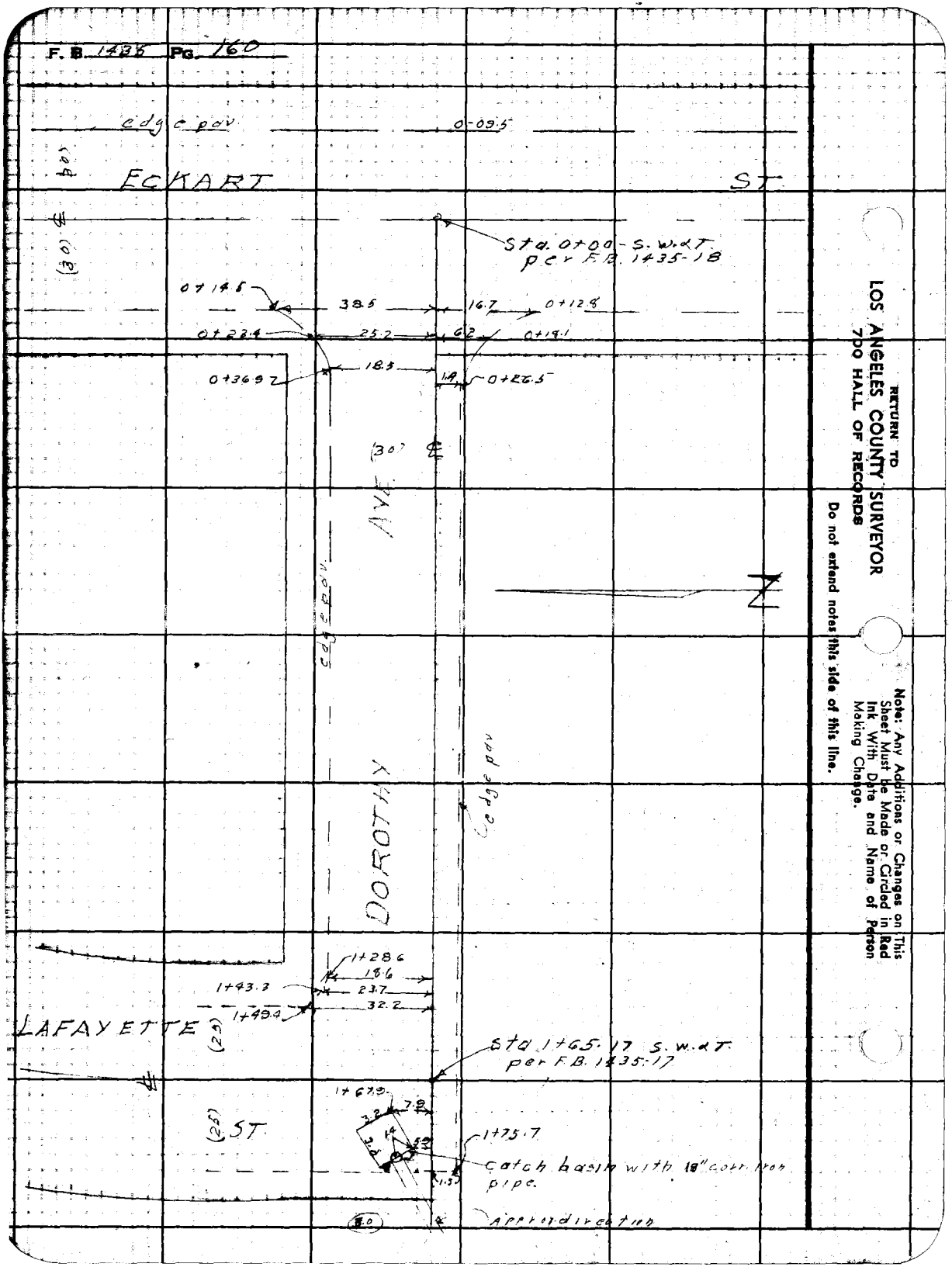
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1435 Pg. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. L.C.M. Date 5/12/48 Checked ____ Date ____

Job No. 1243 Division No. X

Survey of Whitmore ST

Survey by Lanigan Notes M.C.S Date 5-48

Map No. ____ Checked Johnson Date ____

F.B. 1735 Pg. 161

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS ON DOROTHY ST. FROM ECKART ST TO LAFAYETTE AVE. (C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.C. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM ECKART ST. (E. side) at DOROTHY AVE.	
WM-417	422	293 25		289 03	WM-417 N.W. Cor. Bt. spk In. P.P. # 471758-E. Elev. 289.031	F.B. 1412-93
0+00			4 94	288 31	Int. ℄s. Eckarts St &	Dorothy Ave.
"			2 72	290 53	100 N. ℄ " "	
			6 96	286 29	100 S. " " "	
0-9.5			5 06	288 19		℄ Prod. Ed. Pumt
0-20			4 5	288 8		℄ "
0+30			5 03	288 22		℄
"			4 5	288 8		30' Rt P/L
0+50			5 19	288 06		℄
1+00			5 01	288 24		℄
"			5 14	288 11		9' Rt. ctr.
"			5 44	287 81		18' " Ed Pumt, Cct
"			4 8	288 4		21' " Brk
"			4 8	288 4		30' " P/L
"			5 02	288 23	1' Lt Ed. Pumt	
"			4 7	288 6	4' " Brk	
"			5 1	288 2	10' " Bot Brk	
			6 3	287 0	110' " Bk P/L	
1+40			4 6	288 7		30' Rt. P/L
1+65.17			5 14	288 11	Int ℄s. Lafayette	St. Dorothy Ave.

F.B. 1435 PG. 162
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St. Date Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293 25				
1+65.17			5 54	287 71	9' N. ℄ of Lafayette	Ave
			4 59	288 66	75' " " "	"
			5 03	288 22	1' S. " " "	" Prod
			4 8	288 5	3' " " "	" "
			5 5	287 8	100' " " "	" Prod
1+71.			8 74	284 51		Flow Line of 6.9 Bt. Catch Basin.
1+75.7			4 68	288 57	℄ Ed Pvmt	
1+ 90			4 4	288 9	℄ Prod P/L	
BM WM-416			4 43	288 82	BM WM-416	LAFAYETTE ST & DOROTHY AVE N.W. Cor Bt. Spk In. Ctr. of Drive To Ho # 2257. Elev. 288.824. F.B. 1412-93

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____

F.B. 1435 Pg. 163

F.B. 1935 PG. 64

Job No 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by	Survey of Whitmore ST.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed A. C. Johnson

F.B. 1435 Pg. 165

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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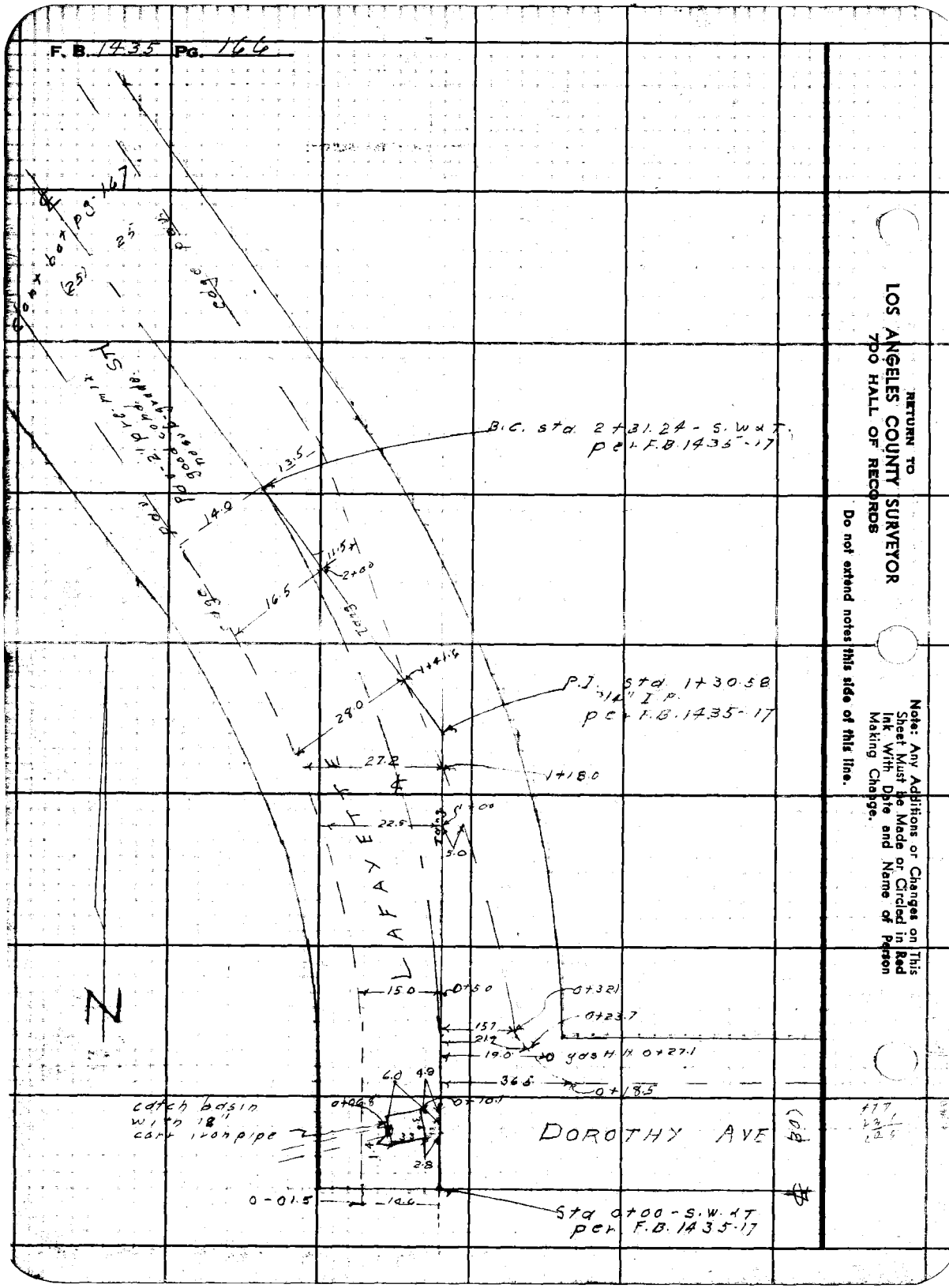
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
LAFAYETTE ST.
from
DOROTHY AVE
to
RAMONA BLVD
CI 1243

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick.

FORM 247 5M 5-46

F. B. 1435 Pg. 166



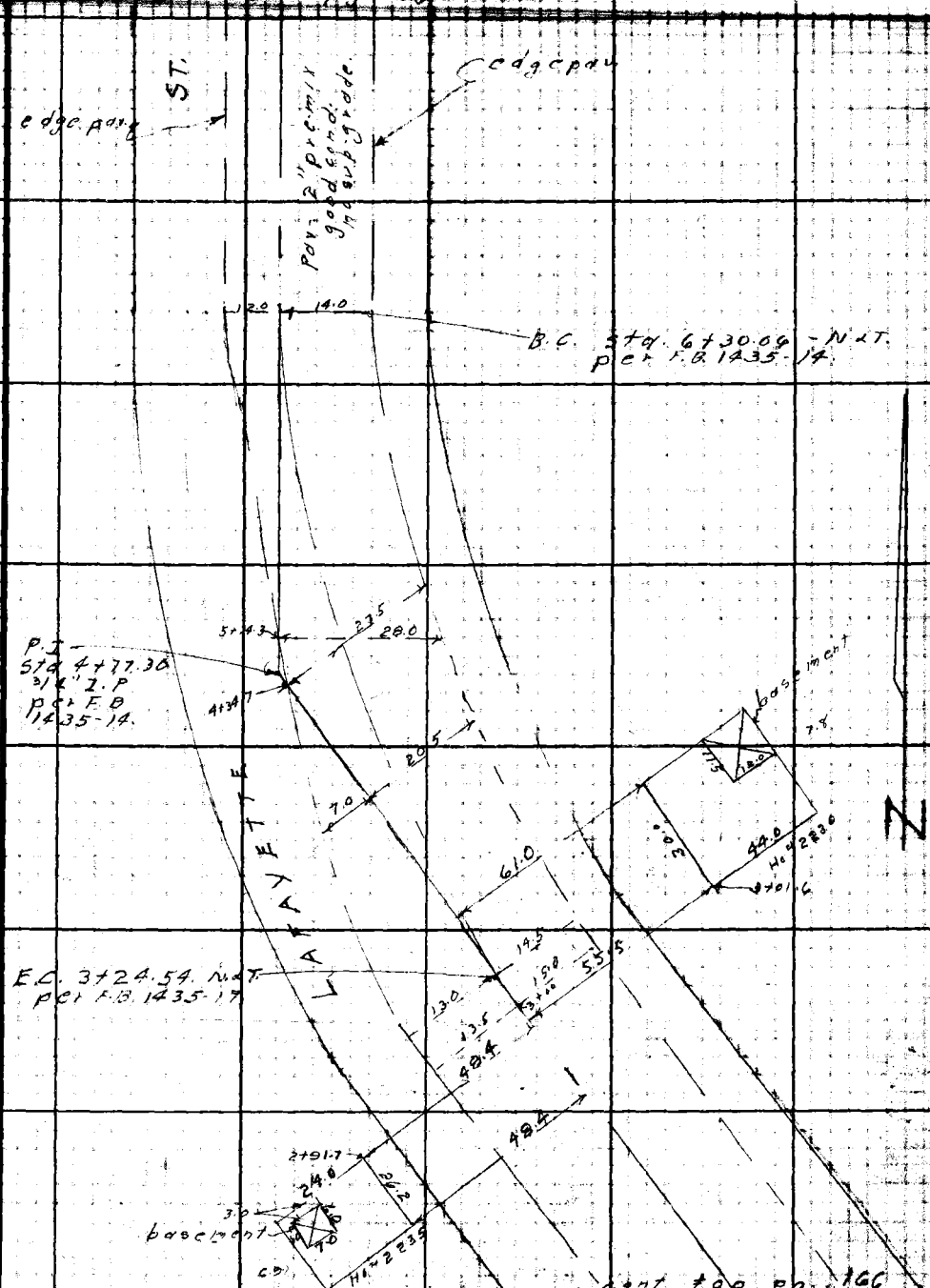
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittmore St.	F.B. 1435 Pg. 167
Map No.	W. O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J. J. L. Date 5-48	
Date	Indexed A. C. Johnson	

Cont. bot. pg. 168



cont. top pg. 166

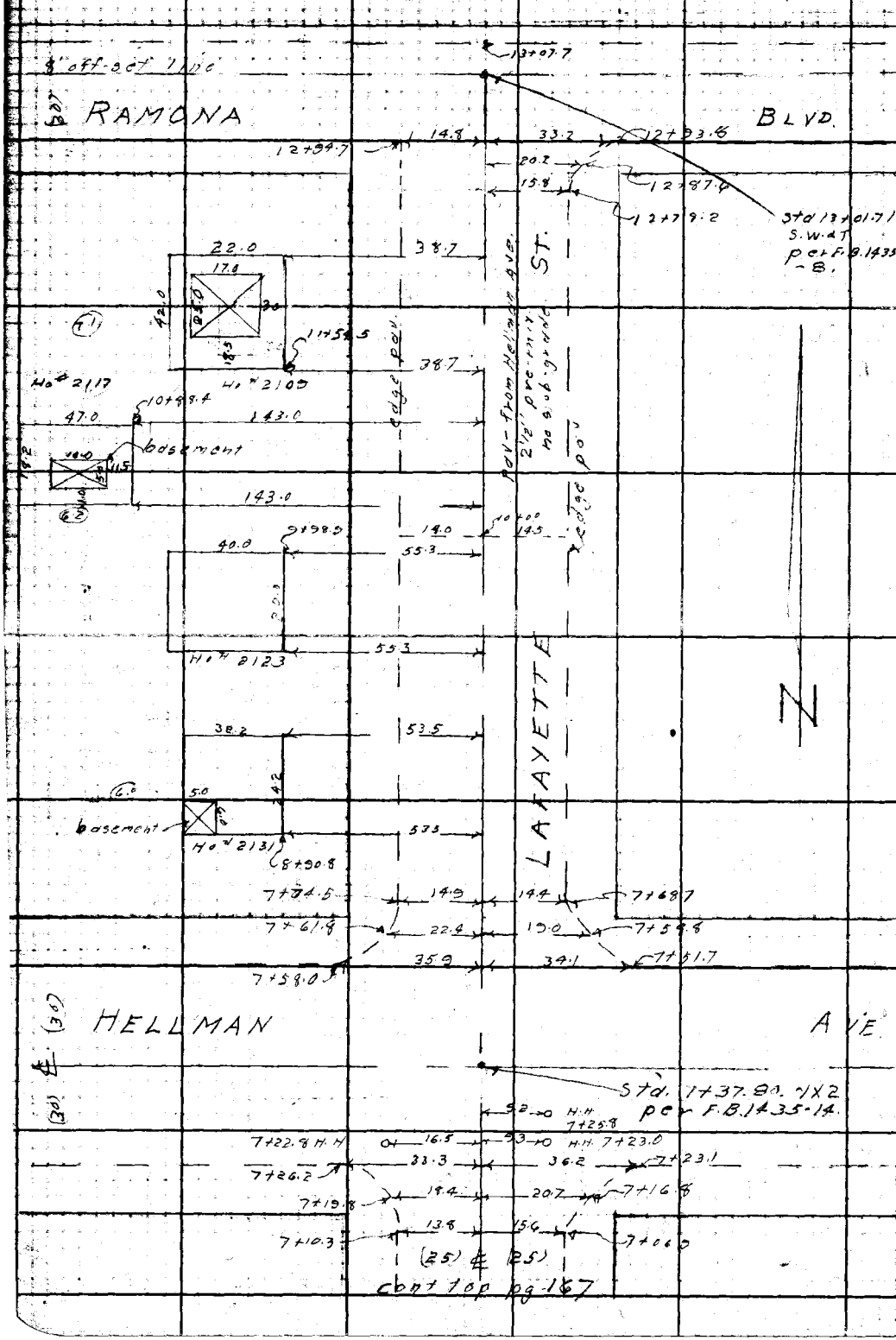
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1435 Pg. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red. | Plotted | Job No. 1243 | Division No. Y | F.B. 1435 | Pg. 169

X-Sec. No. | Date | Date | Survey of Whitmore St.

Notes Chkd. ICM | Checked | Survey by Lanigan | Notes M.G.S. | Date 5-48

Date 5/12/48 | Date | Map No. | Indexed Jonnson | Date DEC 13 48

PROFILE
AND
CROSS SECTIONS

LAFAYETTE ST
FROM
DOROTHY AVE
TO
RAMONA BLVD.
(CI. 1243)

ELEV.

F.S.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

H.I.

B.S.

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM LAFAYETTE St & DOROTHY AVE	
WM-416	4 88	293 70		288 82	WM-416 N.W. Cor. Bt. Spk in Ctr. of Drive To Ho # 8257 Elev. 288.824 F.B. 1412-93	
0+00			5 60	288 10	Int. ℄'s of Dorothy St. & Lafayette St.	
			5 65	288 05	100' E ℄ " "	
			5 15	288 55	10.6 W " " "	Prod. Ed. Pvmt
			4 9	288 8	25' " " " "	Prod. P/L
0-100			6 1	287 6		
0+06			5 91	287 79		℄
0+06.8			9 20	284 50	Flow Line on 18" pipe in. 6' Lt. Catch Basin	
0+30			5 0	288 7		25' Rt P/L
0+50			5 24	288 46		℄
"			5 66	288 04		13' Rt Ed Pvmt
"			5 2	288 5		16' " Brk.
"			5 0	288 7		25 "
"			5 34	288 36	15' Lt. Ed Pvmt	
"			4 8	288 9	19' " Brk	
"			4 6	289 1	25' "	
1+00			4 98	288 72		℄
"			5 07	288 63		5' Rt. Ed Pvmt
"			4 5	289 2		8' " Brk
"			4 4	289 3		25 "

F.B. 1435 PG. 170 Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293.70				
1+00			5 13	288 57	22.5 Lt. Ed Pvmt	
"			4 6	289 1	25' " Brk	
"			4 5	289 2	30' "	
1+18			4 95	288 75	Ed Pvmt Tan	
"			4 65	289 05	13.6' Lt. Ctr of Pvmt	
"			4 97	288 73	27.2' " Ed. Pvmt	
1+30.58			4 1	289 6		" P.I.
1+ 41.6			4 69	289 01		Sen Tan + Ed Pvmt
"			4 55	289 15	14' Lt. Ctr of Pvmt	
"			4 96	288 74	28' " Ed. Pvmt	
2+00			4 03	289 67		
"			4 32	289 38		11.5 Rt. Ed. Pvmt
"			3 8	289 9		15' " Brk
"			3 4	290 3		25' "
"			4 38	289 32	16' Lt. Ed Pvmt	
"			3 89	289 81	19' " Brk	
"			4 0	289 7	22' "	
			3 64	290 06		
	5.69	295.75				
+50			5 52	290 23		

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes M.G.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Inspected Johnson Date ____

F.B. 1435 Pg. 171

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		295.75				
2+50			595	289.80		14' Rt. Ed Pvmt
"			593	289.82	13.5' Lt. Ed. Pvmt	
2+85.7			106	285.2	58.9' Basement Floor Ho# 2235	
3+00			516	290.59		
"			540	290.35		15' Rt Ed Pvmt
"			49	290.9		20' " Brk
"			46	291.2		25' "
"			557	290.18	13.5 Lt. Ed. Pvmt	
"			51	290.7	16' " Brk	
"			50	290.8	20' "	
3+25.9			94	28[illegible]4		93.5' Rt Basement Floor Ho# 2230
3+50			493	290.82		Tan
"			13	294.5		150'± Rt
"			62	289.6	150'± Lt.	
4+00			472	291.03		Tan
"			461	291.14		6' Rt ctr. Pvmt
"			492	290.83		20.5 " Ed. Pvmt
"			42	291.6		25' " Brk
"			37	292.1		30' "
"			490	290.85	7' Lt. Ed. Pvmt	

F.B. 1435 Pg. 172

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes M.C. Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 1243 Division No. V
X-Sec. No.____ Date____ Date____ Survey of Whittwood Est.
Notes Chkd____ Checked____ Survey by Lanigan & Co. Notes 12-6-5 Date 8-[illegible]-46
Date____ Date____ Map No.____ Indexed Jobroad Date____

F.B. Pg. 173

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.75				
41.00			4.3	291.5	10' Lt. Brk	
"			4.1	291.7	20 "	
41+34.7			4.80	290.95		Tan & Ed Pvmt
"			4.47	291.28		13.7' Rt. Ctr of Pvmt
"			4.75	291.00		27.5 " Ed Pvmt
41+50			4.1	291.7		Tan Brk
41+77.30			4.6	291.2		" P.I.
51+00			4.4	291.4		Tan
"			4.63	291.12		3' Rt. Ed Pvmt
"			3.99	291.76		14. " Ctr. Pvmt
"			4.18	291.57		31 " Ed Pvmt
"			3.2	292.6		36" " Top Brk
"			4.4	291.4	10' Lt	
51+43			4.47	291.28		Tan & Ed Pvmt
+50			3.62	292.13		
"			3.40	292.35		8' Rt. Ctr. Pvmt
"			3.64	292.11		21 " Ed Pvmt
"			1.97	290.78	7' Lt Ed Pvmt	
T.P.			3.59	292.10	T. P.	
	9.91	302.07				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		302 07				
6+00			876	293 31		Tan
"			873	293 34		3' Rt Ctr Pvmt
"			906	293 01		16.5" Ed. Pvmt
"			82	293 9		25 "
"			80	294 1		110 ± Rt.
"			917	292 90	12' Lt. Ed Pvmt	
"			90	293 1	20' "	
"			92	292 9	100' ± "	
+50			712	294 95		℄
7+00			501	297 06		℄
"			525	296 82		15' Rt. Ed. Pvmt
"			53	296 8		25 " P/L
"			506	297 01	13.5' Lt. Ed. Pvmt	
"			47	297 4	16 " Brk	
"			46	297 5	25' " P/L	
7+18.5			420	297 87		℄
7+37.80			417	297 90	Int ℄s Hellman Ave & Lafayette St	
			300	299 07	100' E ℄ " "	
			206	300 01	100' W " "	
7+57			458	297 49		℄ Cross Gut

F.B. 1436 PG. 174

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No. X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked

Indexed C. Jonkers Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		302 07 ✓				
7+68			21	300 0		25' At P/L
"			40	298 1	25' Lt P/L	
8+00			380	298 27		℄
"			370	298 37		15' At. Ed Pvmt, Gut
"			15	300 6		20' " Brk
"			14	300 7		25 " P/L
"			468	297 39	15' Lt. Ed. Pvmt	
"			35	298 6	18' " Brk	
"			35	298 6	25' " P/L	
+50			341	298 66		℄
T.P.		✓	420	297 87	T.P.	
	6 74	304 61				
8+93.8			11.4	293 2	Basement Floor 83.2 Lt. Ho# 2131	
9+00			581	298 80		℄
"			573	298 88		14' At. Ed Pvmt
"			29	301 7		20 " Brk
"			27	301 9		25 " P/L
"			670	297 91	14.5 L. edge pav	
"			54	299 2	17' L.	
"			53	299 3	25' L.	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1735 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 61				
9+50			5 59	299 02		℄
10+00			5 36	299 25		℄
"			5 35	299 26		15' Rt Ed. Pvmt
"			40	300 6		20' " Brk
"			38	300 8		25' " P/L
"			6 39	298 22	14' Lt Ed. Pvmt	
"			5 7	298 9	17' " Brk	
"			5 9	298 7	25' " P/L	
+50			5 30	299 31		℄
10+73.7			12 1	292 5	159.5 Lt Ho # 2117 Basement Floor	
11+00			4 81	299 80		℄
"			4 96	299 65		15' Rt. Ed. Pvmt
"			4 0	300 6		25' " P/L
"			0 2	304 4		185 ± " Bk P/L
"			5 88	298 73	15' Lt Ed Pvmt	
"			4 9	299 7	18' " Brk	
"			5 5	299 1	25' " P/L	
"			6 0	298 6	150 ± "	
+50			3 72	300 89		℄
11+85.5			9 5	295 1	50.2 Ho # 2109 Basement Floor	

F.B. 7435 PG. 174

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Langan Notes M. G. Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 61				
T.P.			2 10	302 51	T.P.	
	8 18	310 69				
12+00			8 24	302 45		℄
"			8 06	302 63		15' Rt Ed. Pvmt
"			6 0	304 7		25' R.
"			9 31	301 38	15' L. edge pav	
			8 9	301 8	16' L.	
			9 1	301 6	25' L.	
+50			6 42	304 27		℄
12+72			3 9	306 8		25 Rt P/L
"			6 1	304 6	25 Lt. P/L	
12+87			5 3	305 4		℄
13+01.71			4 83	305 86	Int ℄ of Ramona Blvd + Lafayette St.	
			4 42	306 27	100 E. ℄ Ramona Blvd	
			5 18	305 51	15' W " " "	Brk
			9 14	301 55	100' " " " "	
			10 29	300 40	150 " " " "	
13+07.7			5 92	304 77		℄ Ed. Pvmt
B.M. W.M 406			3 84	306 85	BM WM-406. RAMONA BLVD. (S. of P.E. Ry) + LAFAYETTE St S.E. Cor. Bt. Spk. In. P.P. # 225. [illegible] E. Elev. 306 866 F.B. 1412-85	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. Y
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Jonnson Date ____

F.B. 1235 - Pg. 177

F.B. 1435 Pg. 178

Job No. 1243 Division No. V. Notes Red. Plotted Profile

Survey of Whitmore St. Date Date No.

Survey By Lanigan Notes Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. St'd. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 5-48
Date	Indexed A. C. Johnson

F.B. 1436 Pg 172

DEC 13

LOCATION
of
IMPROVEMENTS
on
RAMONA BLVD
from
LAFAYETTE ST.
to
WESTERLY LINE of TRACT #7353
C.I. 1243

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

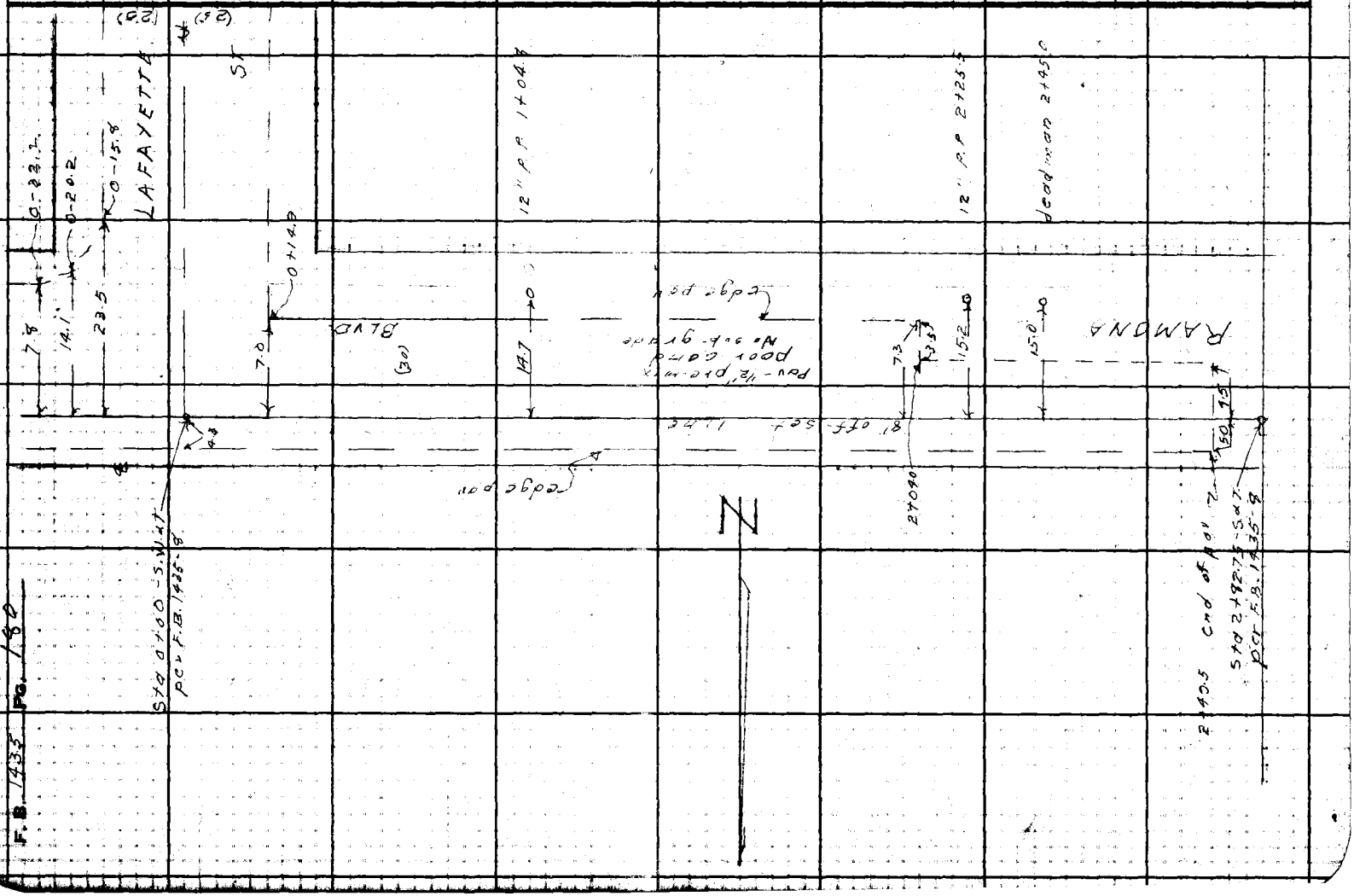
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1435 Pg. 180

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1243 Division No. ____ F.B. 1135 Pg. 181

Survey of Whitmore ST

Notes Chkd. LCM Date 5/12/98 Checked ____ Date ____ Survey by Lanigan, J.C. Jones Notes M.G.S Date 5-18 Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J Lanigan M.G Salazar A.S. Curtis J.W. Trunick		

PROFILE
AND
CROSS SECTIONS
ON
RAMONA BLVD
FROM
LAFAYETTE ST.
TO
WESTERLY of TRACT #7353
(C.I. 1243)

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM RAMONA BLVD.	(S. of R.E. Ry) & LAFAYETTE ST.
WM.-406	2 06	308 73		30[illegible] 87	WM-406 S.E. COR. Bt. Spk	In P. P. 225-499-E
					Elev. 306.866	F.B. 1412-85
0+00			3 05	305 88	Int. of 8' offset Line on	Ramona Blvd & LAFAYETTE ST
"			3 12	305 81		4.3' Rt Ed. Pvmt
"			2 3	306 6		8' " P/L
"			1 3	307 6		10' " Brk
"			0 6	308 3		75' "
"			6 44	302 49	100' Lt ℄ Lafayette St	
0-100			2 56	30[illegible] 37		℄
0+25			4 3	304 6	22' Lt P/L	
0+50			4 86	304 37		℄
1+00			7 35	301 58		℄
"			7 31	301 62		3.5' Rt Ed Pvmt
"			7 1	301 8		6' " Bot Brk
"			6 2	302 7		8 " Top "
"			7 44	301 49	6' Lt Ed Pvmt	
"			7 6	301 3	22' " P/L	
			10 4	298 5	172 ± " S.W. Cor of Lot	198
1+50			8 52	300 41		℄
			10 3	298 6	172 ± Lt. S.W. Cor of Lot	197
1+59			8 4	300 5	61.5' Lt. To Floor Elev of Lot	196

F.B. 1435 PG. 182
Survey of Whitmore St
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date
Job No. 1243 Division No. V Notes Red. Plotted
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308.93				
1+60			7.3	~~299~~ 301.6		75' Rt
T.P.			8.60	300.33	T.P.	
	4.84	305.17				
2+00			5.00	300.17		3.5 Rt Ed Pvmt
"			4.5	300.6		8' " P/L
"			5.20	299.97	6' Lt Ed Pvmt	
			5.0	300.2	22 " P/L	
"			3.5	301.7	99 " Floor Elev of House On Lot 195	
"			6.1	299.1	" " S.W. Cor of Lot 195	
2+04			5.09	300.08	4 Lt. Ed Pvmt	
2+49.5			5.03	300.14		℄ & End Pvmt
			4.94	300.23		5' Rt Ed Pvmt
			5.15	300.02	4.5 Lt. Ed Pvmt	
2+58			5.0	300.2		℄
"			6.3	298.9	130' Lt. Floor Elev. on Rear House Lot 194	
2+82.75			5.4	299.8		
"			5.2	300.0		8' Rt P/L
"			3.9	301.3		75' "
"			5.0	300.2	22' Lt P/L	
			5.9	299.2	178' "	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of Whitmore St
No. ____ Date ____ Date ____ Survey by Langdon Notes M.G.S. Date 5-48
Map No. ____ Indexed Johnson Date ____

F.B. 1435 Pg. 183

F.B. 1435 PG. 184 Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM WM-407		305.17				
			469	300.48	BM WM-407	RAMONA BLVD. (S. of P.E. Ry) S. Side 770'± W. of LAFAYETTE St. Bt. Spk In Private Curb 1' S. of N. End. Elev. 300.476 F.B. 1412-86

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 4-48
Date	Indexed A. C. Jonsson

F.B. 1435 Pg. 185

LOCATION
of
IMPROVEMENTS
on
KELBURN AVE
from
EMERSON PL.
to
HELLMAN AVE
C.I. 1243

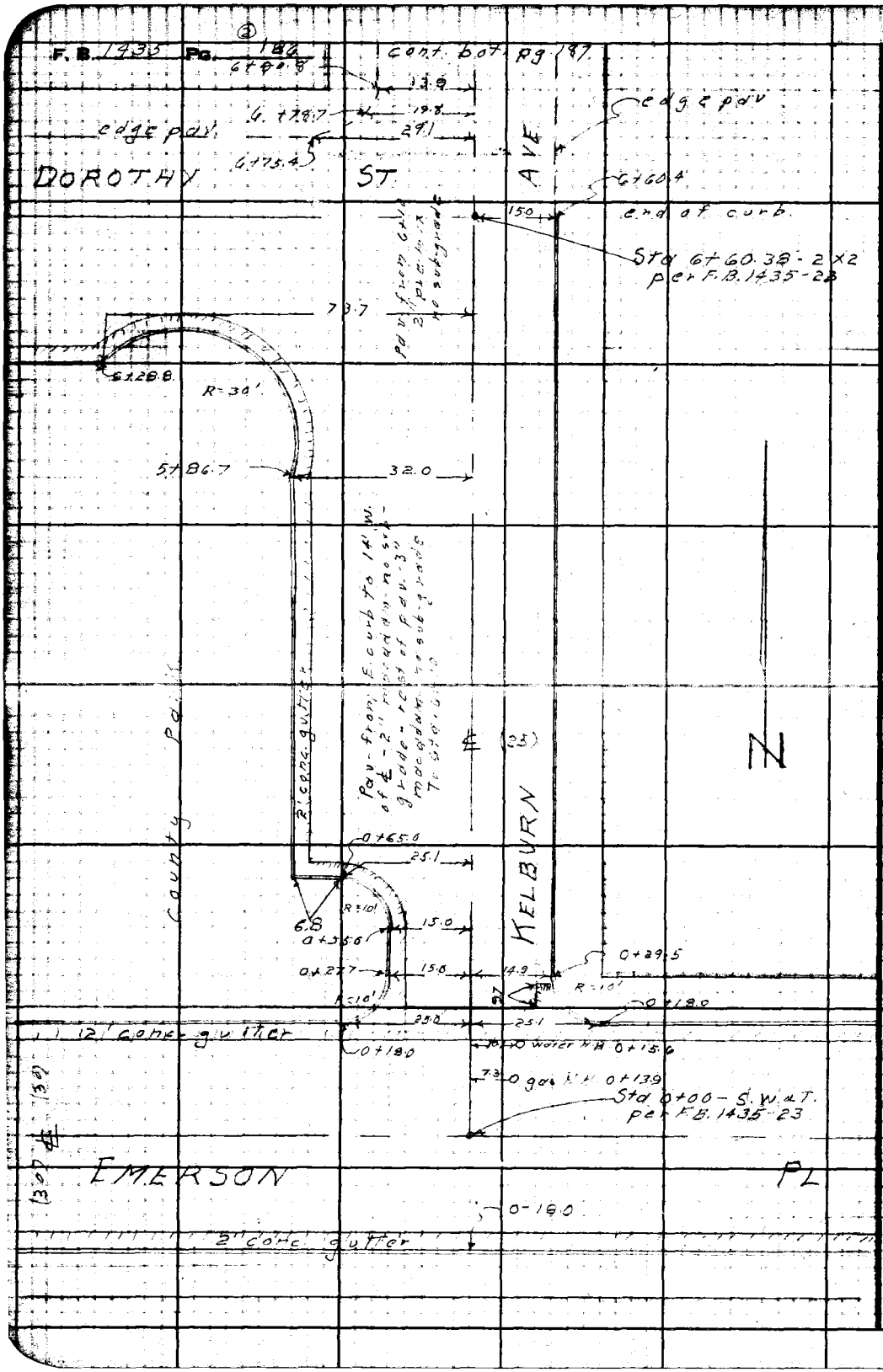
J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48



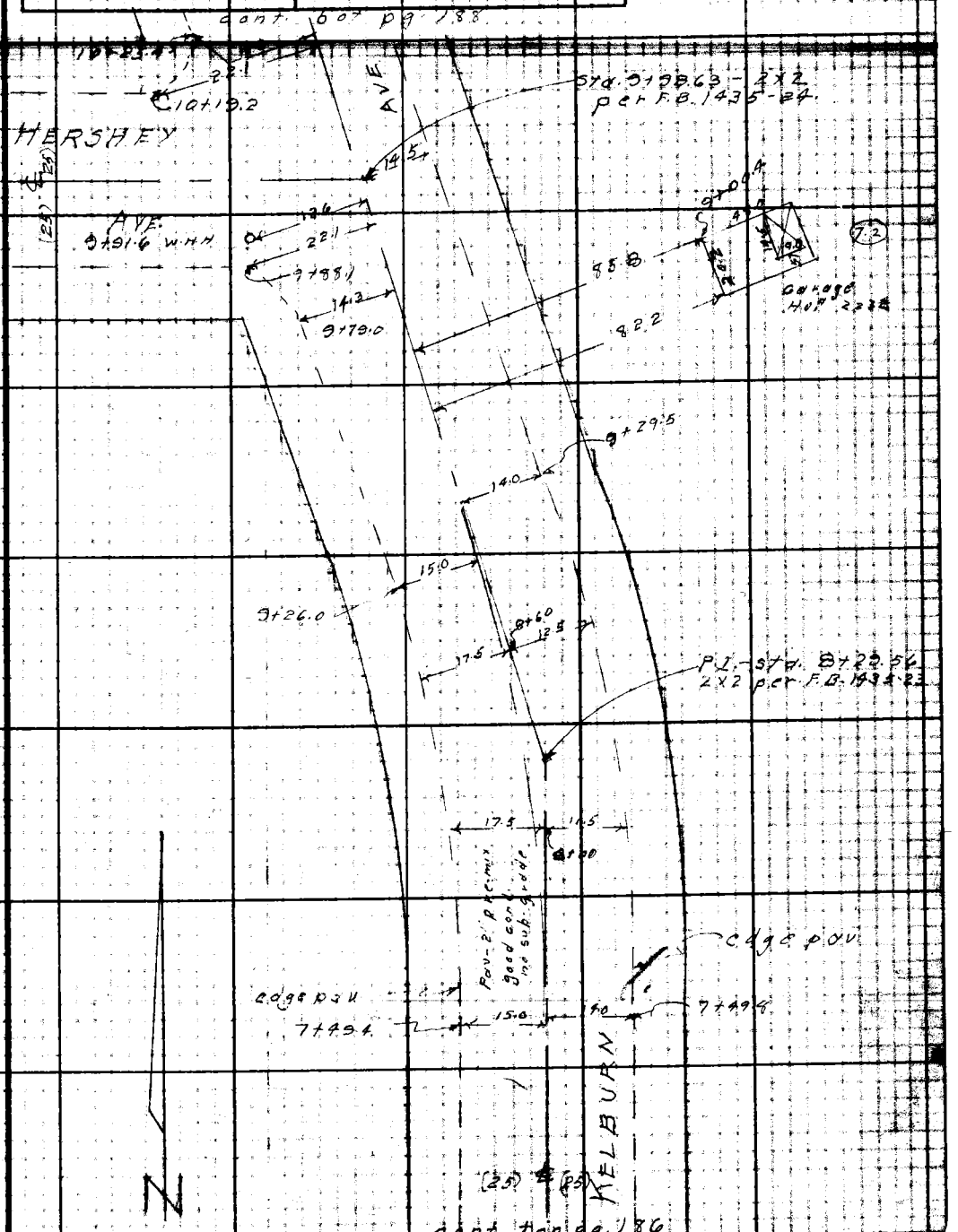
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 4-48
Date	Indexed A. C. Johnson

F.B. 1435 Pg. 187



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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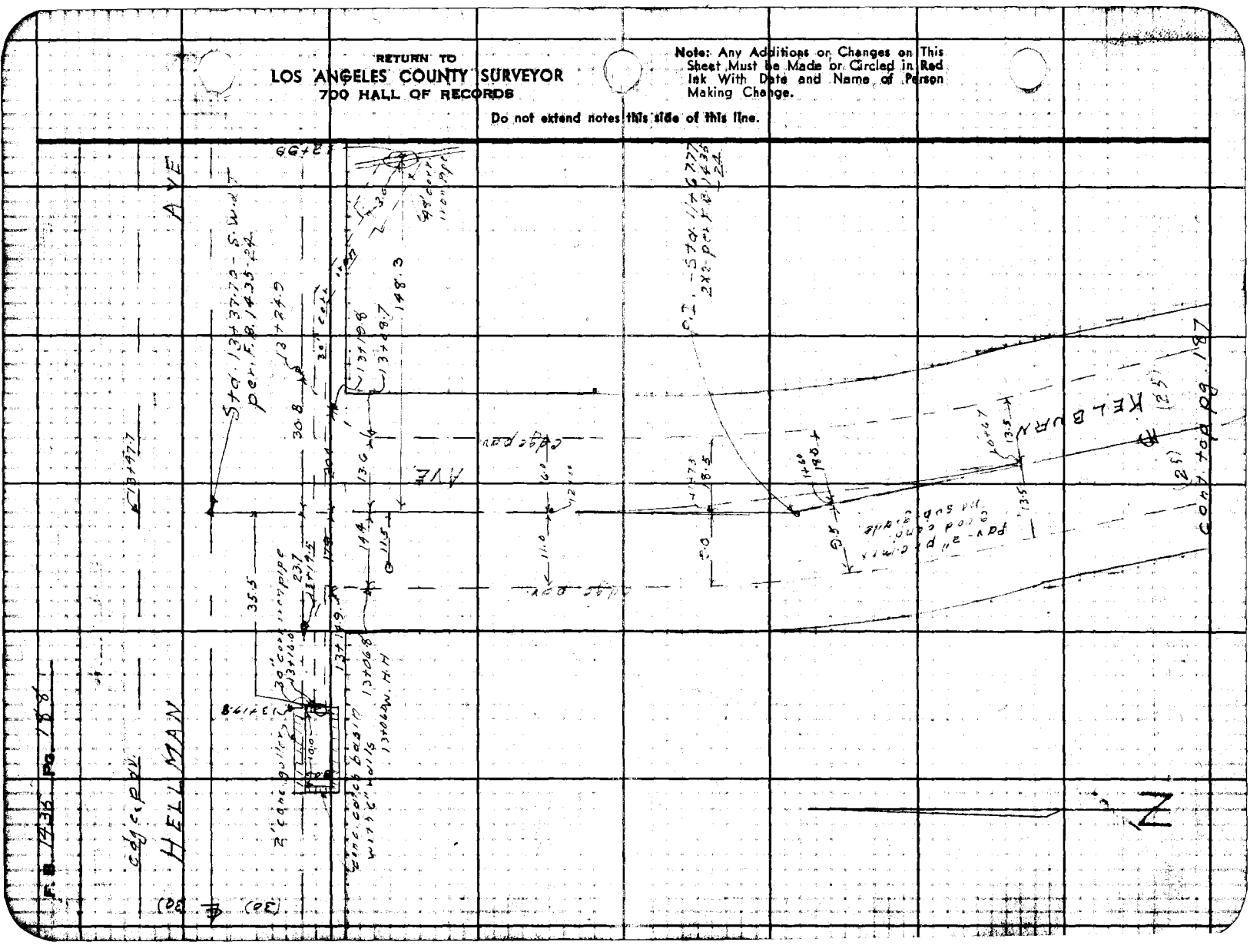
Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1243 Division No. V
Date ____ Date ____ Survey of Whitmore St
Notes Chkd LCM Checked ____ Survey by Lanigan Notes M.G.S Date 5-18
Date 6/15/48 Date ____ Map No. ____ Indexed ____ Date DEC 13 '48

F.B. 1435 Pg. 189

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
KELBURN AVE
FROM
EMERSON PL
TO
HELLMAN AVE
(C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.W. Lanigan M.G. Salazar A.S. Curtis J.W. Tronick		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.					BM	EMERSON PL. & KELBURN AVE. N.W. Cor.
WM-421	440	290.02		285.62	WM-421	Br Spk In Curb, 4' W. of W. End C.R. Elev. 285.623 F.B. 1412-92
0+00			470	285.32	Int ℄'s	Emerson PL & Kelburn Ave
			525	284.77	100' E. &	" "
			585	284.17	" " "	" " & 18' N. Gut
			518	284.84	" " "	" " " " Curb
			572	284.30	" " "	" " " " S Gut
			505	284.97	" " "	" " " " Curb
			332	286.70	65' W "	" "
			206	287.96	90' " "	" "
			278	287.24	" " "	" " & 18 N. Gut
			214	287.88	" " "	" " " " Curb
			286	287.16	" " "	" " " " S Gut
			219	287.83	" " "	" " " " Curb
0-18			522	284.80		℄ Prod
			457	285.45		" "
0+18			529	284.73		" Cross Gut
"			544	284.58		25.1 Rt. Gut
"			475	285.27		" " E. End N.E.C.R
"			510	284.92	25' Lt Gut	
"			447	285.55	" " W. End of N.W.C.R.	

F.B. 1435 PG. 190
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		290.02				
0+29.5			5.37	284.65		14.9 Rt Gut N. End
"			4.72	285.30		" " N.E.C.R.
0+27.7			5.20	284.82	15' Lt Gut N. End	1
"			4.53	285.49	" " N.W.C.R.	
0+55.6			4.80	285.22		℄
"			5.00	285.02	15 Lt. Gut	
"			4.33	285.69	" " Curb S. End	
0+ 65			4.93	285.09	25.1 Lt. Gut	
"			4.26	285.96	" " Curb W. End	
1+00			4.77	285.25		℄
"			5.19	284.83		15' Rt. Gut
"			4.44	285.58		" " Curb
"			4.87	285.15	15' Lt.	
"			4.75	285.27	32' " Gut	
"			4.11	285.91	" " Curb	
+50			4.56	285.46		℄
T.P.			4.55	285.47	T.P	
	5.91	291.38				
2+00			5.74	285.64		℄
"			6.06	285.32		15' Rt Gut

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Langan Notes M.G.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1435 Pg. 191

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291 38				
2+00			5 34	286 04		15' Rt Curb
"			5 82	285 56	15' Lt.	
"			5 92	285 46	32 " Gut	
"			5 26	286 12	" " Curb	
+50			5 53	285 85		℄
3+00			5 28	286 10		℄
"			5 63	285 75		15' Rt. Gut
"			4 86	286 52		" " Curb
"			5 59	285 79	15' Lt.	
"			5 65	285 73	32 " Gut	
"			4 98	286 40	32' L. Curb	
+50			4 99	286 39		℄
"			3 9	287 5		165± Bk P/L
4+00			4 67	286 71		℄
"			5 06	286 32		15' Rt. Gut
"			4 42	286 96		" " Curb
"			4 95	286 43	15' Lt.	
"			5 06	286 32	32' " Gut	
"			4 52	286 86	" " Curb	
+50			4 31	287 07		℄
5+00			3 93	287 45		℄

F.B. 9433 PG. 152
Survey of Whitmore St
Job No. 1243 Division No. V
Notes Red. Date Plotted Date No. Profile
Survey by Lanigan Notes Mt. G. Salazar Notes Chkd. Date Checked Date No. X-Sec.
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291 38				
5+00			4 33	287 05		15' Rt Gut
"			3 71	287 67		" " Curb
"			4 00	287 38	15' Lt.	
"			4 37	287.01	32' " Gut	
			3 76	287 62	" " Curb	
T. P.			4 16	287 22	T. P.	
	7 02	294 24				
+50			6 40	287 84		℄
5+86.7			6 67	287 57	32' Lt. Gut	
"			5 88	288 36	" " S. End S. W. C. R.	
6+00			5 86	288 38		℄
"			6 16	288 08		15' Rt. Gut
"			5 54	288 70		" " Curb
6+28			6.10	288 14	73.7 Lt. Gut	
"			5 15	289 09	" " W. End of S. W. C. R.	
6+60.38			5 23	289 01	Int ℄'s of Dorothy St.	& Kelburn Ave
			5 47	288 77	15' E ℄ " "	Prod. Gut
			4 90	289 34	" " " "	" Curb
			3 6	290 6	165 " " " "	" Bk P/L
			5 64	288 60	20' W " " "	Cross Gut

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1243 Division No. X Survey of Whitmore St

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Lanigan Notes M.G.S Date 5-48

Map No. ____ Indexed Johnson Date ____

F.B. 1435 Pg. 193

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		294 24				
6+60.38			4 79	289 45	100' W. ℄ Dorothy St	
			5 15	288 09	" " " " "	15' S.
			5 70	288 54	" " " " "	32' " Gut
			5 05	289 19	" " " " "	" " Curb
6+85.38			3 7	290 5	30' Lt. P/L	
7+00			4 74	289 50		℄
"			5 02	289 22		14' " Ed Pvmt
"			4 6	289 6		17' " Brk
"			4 3	289 9		25' " P/L
"			5 0	289 2	14' Lt. Ed Pvmt	
"			3 6	290 6	18 " Brk	
"			3 6	290 6	25 " P/L	
+50			4 22	290 02		Tan
8+00			3 67	290 57		Tan
"			3 98	290 26		11.5 Rt. Ed. Pvmt
"			3 81	290 43		18' " Brk
"			2 7	291 5		25 "
"			4 17	290 07	17.5 Lt. Ed Pvmt	
"			2 8	291 4	21' "	
"			2 8	291 4	25 "	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. V Division No. 1243 Notes Red. ____ Date ____
Survey of Whitmore St Notes Chkd. ____ Date ____
Survey by Lanigan Notes M. G. Salazar Date ____
Indexed A. C. Johnson Date ____

PG. 194

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		294.24				
8+29.56			3.44	290.80		Tan P.I.
T.P.			3.39	290.85	T.P.	
	6.54	297.39				
8+60			6.32	291.07		Tan
"			6.62	290.77		12' Rt. Ed Pvmt
"			5.0	292.4		16' " Brk
"			5.1	292.3		25 "
			6.25	291.14	3' Lt. Ctr. Pvmt	
"			6.72	290.67	17.5' " Ed. Pvmt	
"			5.4	292.0	21' " Brk	
"			5.3	292.1	25 "	
8+93.2			12.2	285.2		Basement Floor 123.8 Rt. Ha # 2232
9+00			6.00	291.39		Tan
"			6.36	291.03		14.5 Rt. Ed Pvmt
"			5.3	292.1		18' " Brk
"			5.1	292.3		25 "
"			6.8	290.6		165' Rt
"			5.98	291.41	3' Lt. Ctr. Pvmt	
"			6.39	291.00	16' " Ed. Pvmt	
"			5.0	292.4	20' " Brk	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. N22 F.B. 1430 Pg. 1
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes M.G.S Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Ordered Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.39				
9+00			49	292 5	25' Lt.	
"			51	292 3	100' "	
+50			556	291 83	Tan	
9+70			42	293 2	25' Lt.	
9+98.63			516	292 23	Int ℄ Hershey Ave & Kelburn Ave	
			543	291 96	14' E ℄ " "	Prod Ed Pvmt
			42	293 2	20 " " " "	" Brk
			43	293 1	25' " " " "	"
			69	290 5	To S. E. Cor of Lot 135	
			69	290 5	" To N.E " " "	"
			52	292 2	Floor Elev To Ho# 2222 of Lot 135	
9+98.63			550	291 89	15' W ℄ of Hershey Ave	Cross Gut
			456	292 83	100 " " " "	"
T.P.			340	293 99	T.P.	
	449	298 48				
10+24			50	293 5	25 Lt.	
+50			569	292 79	Tan	
11+00			518	293 30	Tan	
"			552	292 96		14' Rt. Ed Pvmt
"			46	293 9		20' " Brk

F.B. 1435 PG. 196
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M. C. Salazar Notes Chkd Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		298 48				
11+00			4 6	293 9		25' Rt
"			5 49	292 99	15' Lt Ed Pvmt	
"			4 7	293 8	18' " Brk	
"			4 2	293 3	25 "	
+50			4 84	293 64		Tan
"			5 3	293 2		165' Rt Bk P/2
"			3 0	295 5	110 Lt	
11+ 67.77			4 79	293 69		Tan P.I.
12+00			4 44	294 04		"
"			4 58	293 90		16' Rt. Ed Pvmt
"			3 8	294 7		20' " Brk
"			3 8	294 7		25 "
"			4 81	293 67	11' Lt Ed. Pvmt	
"			3 9	294 6	17 " Brk	
"			3 8	294 7	25' "	
T.P.			4 44	294 04	T.P.	
	7 71	301 75				
12+50			7 16	294 59		Tan
13+00			6 19	295 56		"
"			6 36	295 39		14' Rt. Ed Pvmt

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. V P.B. 1435 Pg. 197
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes MGS Date 5-18
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 75				
13+00			5 8	296 0		17' Rt. Brk
"			5 8	296 0		25' "
"			6 29	295 46	14.5 Lt. Ed Pvmt	
"			6 0	295 8	18' " Brk	
"			6 2	295 6	25' "	
			10 40	291 35	35.5 Lt Flow line 30" corr iron pipe.	
13+37.70			5 10	296 65	Int ℄'s Hellman Ave & Kelburn Ave	
			1 43	300 32	88' E ℄ " "	
			12 91	288 84	" " " " "	Flow Line on Iron Pipe
			5 65	296 10	100' W ℄ " "	
13+48.2			5 12	296 63	℄ Kelburn Ave	Prod. Ed. Pvmt
13+54.7			4 6	297 2	" "	℄ " Brk
13+61.7			5 6	296 2	" "	℄ "
13+67.7			5 4	296 4	" "	" P/L
BM WM-64			6 01	295 74	BM HELMAN AVE & KELBURN AVE. S.W. Cor. A-64 Roofing Nail in N.E. Cor of Catch Basin Elev. 295.752 F.B. 1412-88	

P.B. 1435 PG. 198 Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.
Inspected A. C. Johnson Date Date Date

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-48
Date	Indexed A. C. Johnson

F.B. 1435 Pg. 139

LOCATION
of
IMPROVEMENTS
on
ECKART ST. PROD.
and
ECKART ST
from
EMERSON PL.
to
RAMONA BLVD.
C.I. 1243

J. J. Lanigan.
M. G. Salazar.
A. S. Curtis
J. W. Trunick

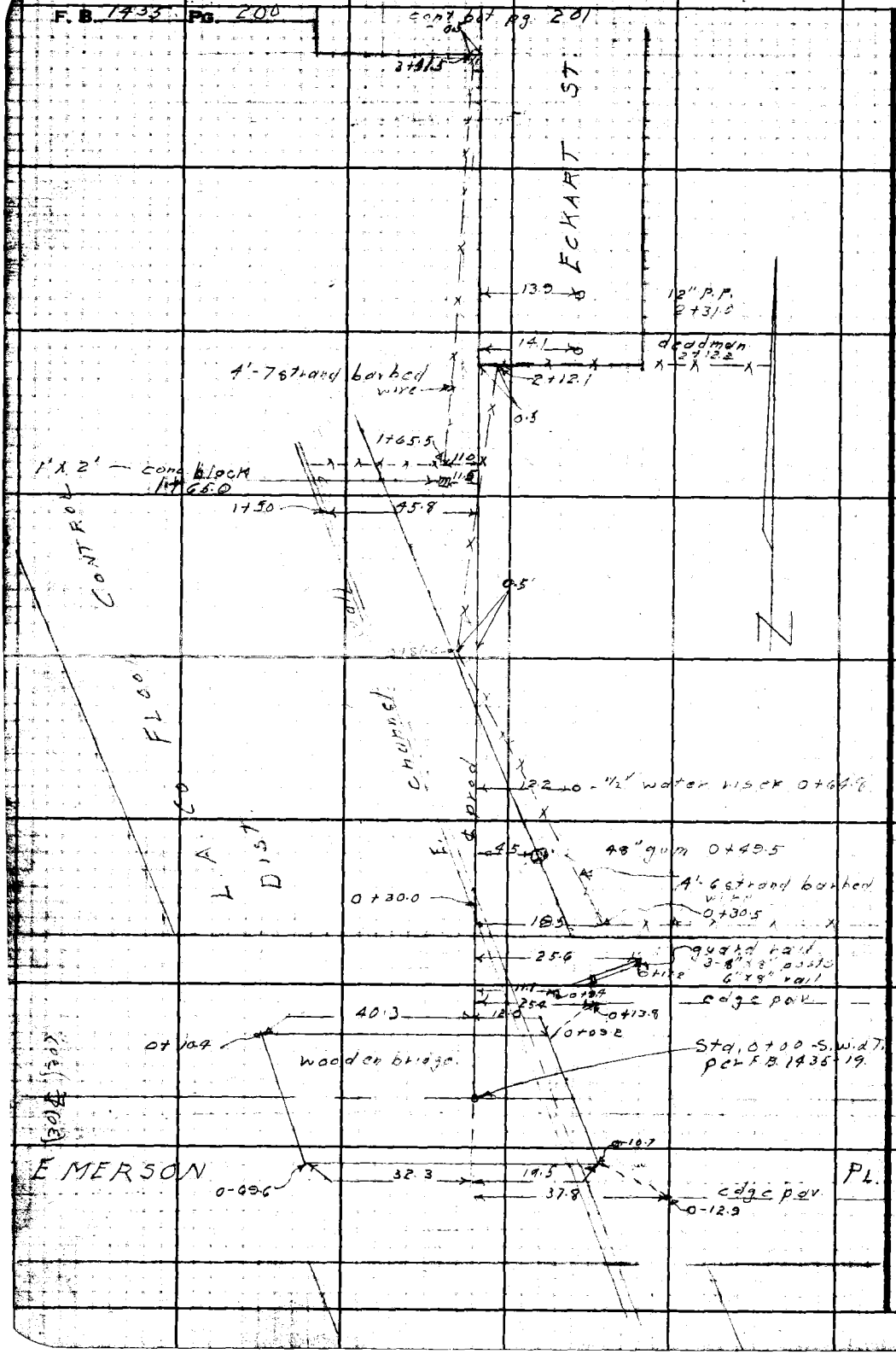
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1433 Pg. 200



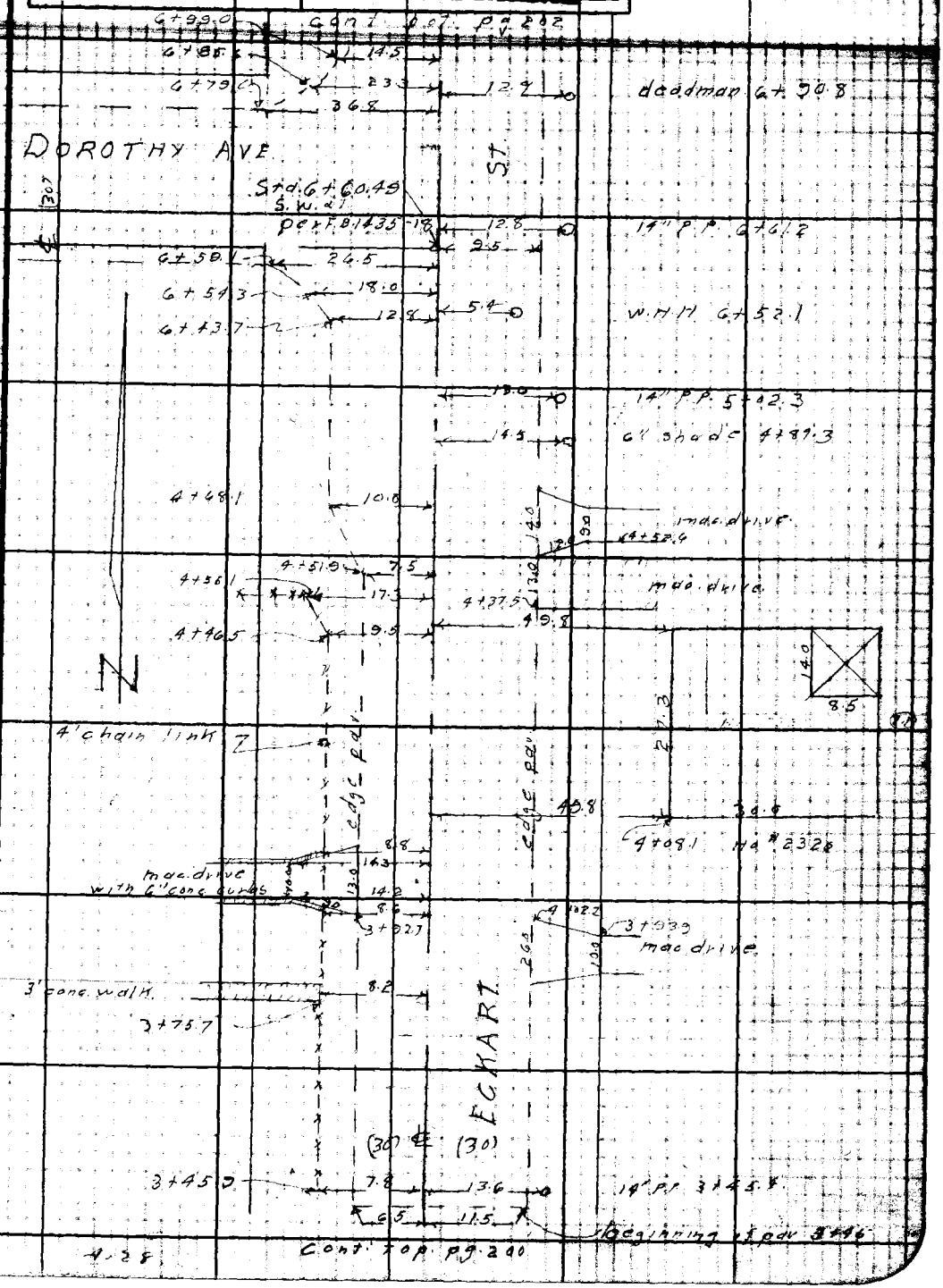
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmans St
Map No	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 5-28
Date	Indexed A. C. Johnson

F.B. 1435 Pg. 201

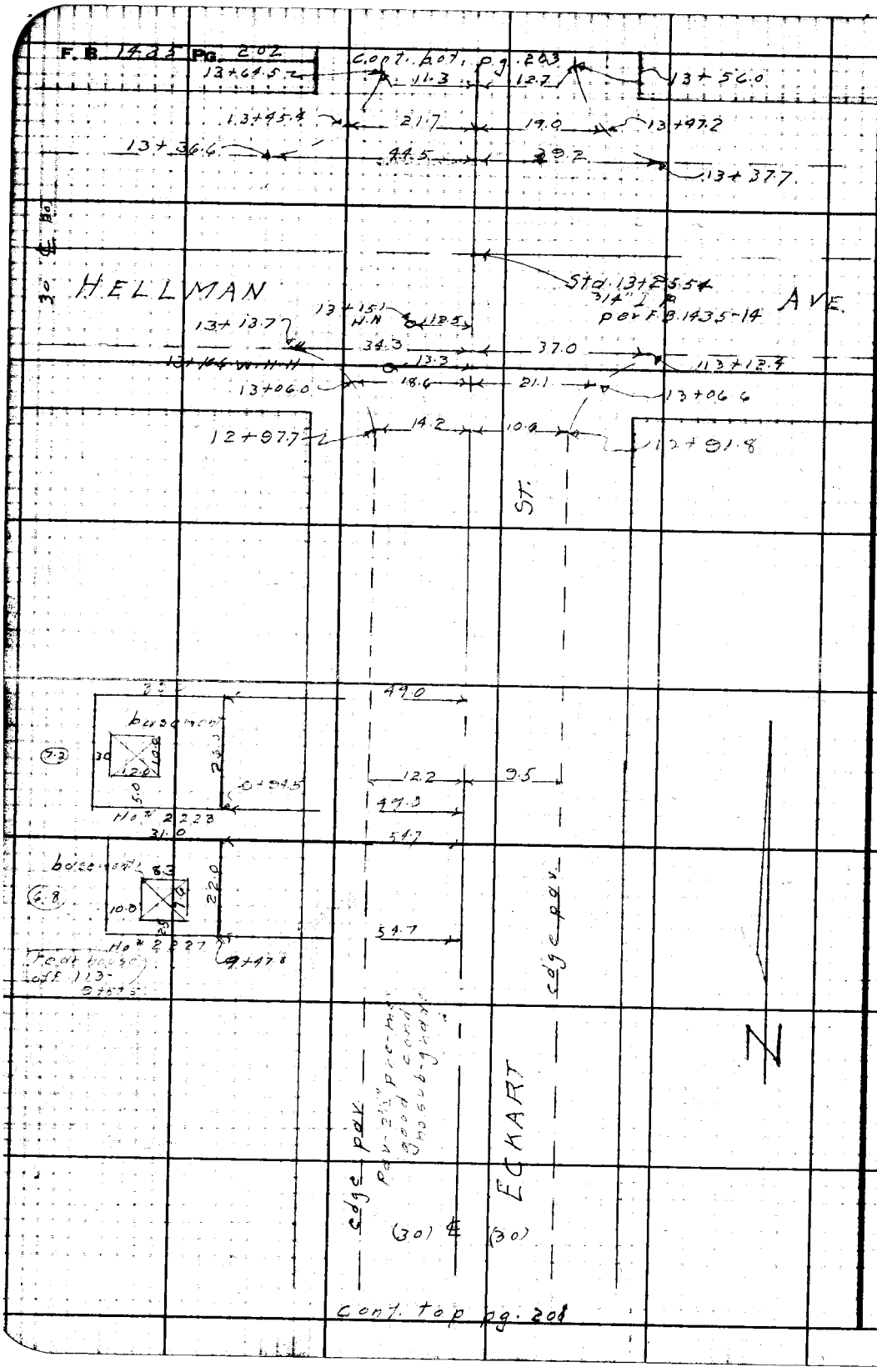


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-46



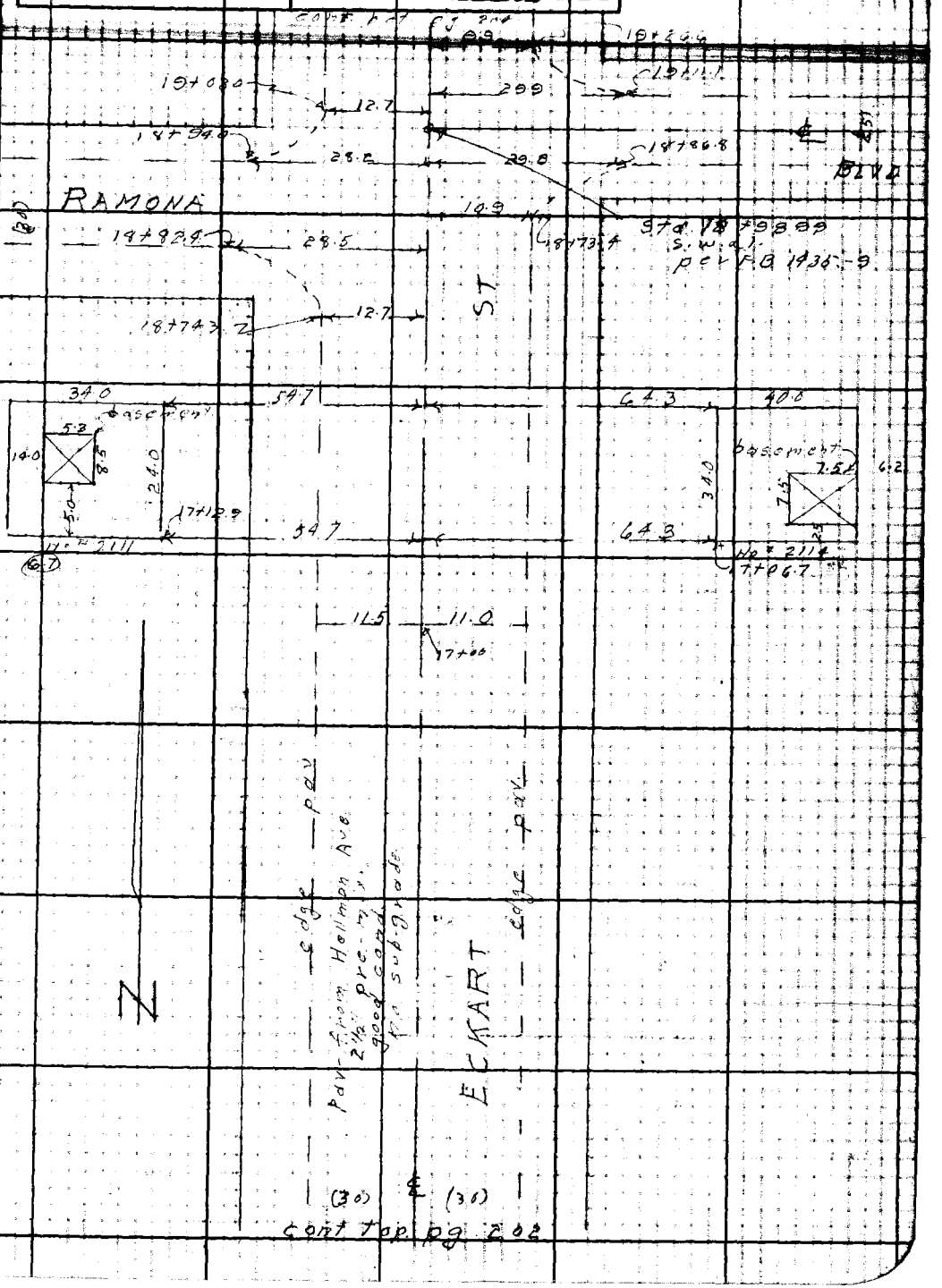
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-48
Date	Indexed C. Johnson

F. B. 1435 Pg. 203



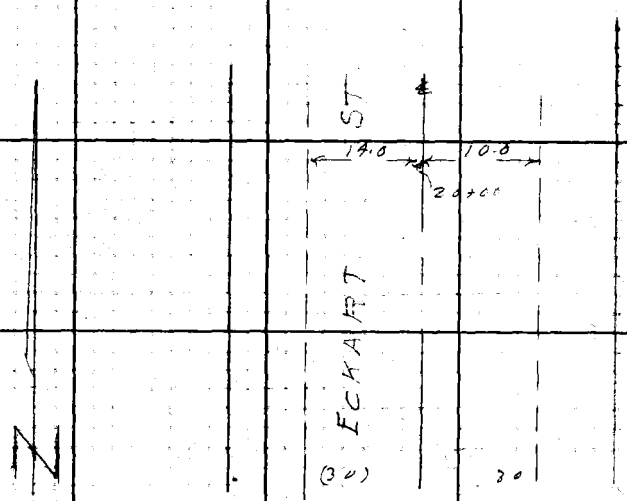
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1435 Pg. 204



cont. top. pg. 203

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1243 Division No. V

Date ____ Date ____ Survey of Whitmore St

Notes Chkd LCM Checked ____ Survey by Lanigan Notes M.G.S Date 5-18

Date 6/11/48 Date ____ Map No. ____ Extended Johnson Date DEC 13 48

F.B. 1435 Pg. 206

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
ECKART ST PROD
AND
ECKART ST
FROM
EMERSON PL.
TO
RAMONA BLVD
(C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.V. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1435 Pg. 205 | Job No. 1293 Division No. V Notes Red. Plotted Profile
Survey of Whittmore St Date Date No.
Survey by Langsam Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed C. Jansen Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM EMERSON PL. & ALHAMBRA WASH.	
R-55-25	5.89	291.01		285 12	R-55-25 N.E. Cor. Brass Cap In E. Wall of Drain 15' ± N. of ℄ of EMERSON PL. Elev. 285.120	F.B. 1412-91
0+00			3 37	287 64	Int ℄s Emerson PL. &	Eckert St. Prod.
			3 24	287 77	15' E ℄ " "	Ed Bridge
			2 91	288 10	40' " " "	
			6 09	284 92	100' " " "	
			9 32	281 69	175' " " "	
			3 55	287 46	36.5 W " " "	Ed Bridge
			5 11	285 90	100' " " "	
			8 34	282 67	183' " " "	
0-10.3			3 52	287 49	℄ Eckart St.	Prod, Ed. Bridge
0+09.5			3 32	287 69	" " " ℄	" " "
0+15			6 2	284 8.		7' Rt Bot Brk
"			3 1	287 9.		16' " Brk
"			3 5	287 5.		31' " Top Brk
"			4 0	287 0.		40 "
0+30			7 2	283 8.	℄	
"			7 3	283 7.		16' Rt Cb. Line
"			7 3	283 7.		30' " P/L
"			7.0	284 0.		40 "
0+50			7 3	283 7.	℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291.01				
1+00			6.7	284.3		℄
"			7.2	283.8		18' Rt. Cb Line
"			7.2	283.8		30 " P/L
"			7.2	283.8		40' "
"			6.8	284.2	18' Lt. Cb Line	
"			6.6	284.4	25 "	
+50			6.4	284.6		℄
2+00			6.2	284.8		℄
"			6.9	284.1		18' Rt. Cb. Line
"			7.1	283.9		30' " P/L
"			7.2	283.8		40 "
"			5.8	285.2	18' Lt Cb Line	
"			6.1	284.9	30' "	
"			6.4	284.6	40' "	
T.P.			5.88	285.13	T.P.	
	5.03	290.16				
2+50			5.4	284.8		℄
3+00			5.0	285.2		℄
			5.5	284.7		18' Rt. Cb Line
			5.5	284.7		30 " P/L

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. Y
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1435 Pg. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290 16				
3+00			4 6	285 6	18' Lt Cb Line	
			4 3	285 9	30' " P/L	
3+45			4 95	285 21		℄
"			5 15	285 01		11.5 Ed. Pvmt
"			4 8	285 4		16' Rt Brk
"			4 7	285 5		18' " Cb. Line
"			4 7	285 5		30' " P/L
"			5 1	285 1		160' Lt " Bk P/L
"			4 80	285 36	6.5 Lt. Ed Pvmt	
"			4 4	285 8	18' Lt. Cb Line	
"			4 4	285 8	30' " P/L	
"			4 2	286 0	120' Lt. Bk P/L	
4+00			4 66	285 50		℄
"			4 98	285 18		11.5 Rt Cut
"			4 6	285 6		18' " Cb. Line
"			4 5	285 7		30' " P/L
"			4 82	285 34	6' Lt.	
"			4 3	285 9	18 " Cb Line	
"			4 2	286 0	30' " P/L	
4+28.4			10 4	279 8		Basemen Floor 76.1 Rt. Ho# 5320

F.B. 1435 PG. 208

Job No. 1243 Division No. V Notes Red. Plotted No. Profile

Survey of Whitmore St Date Date No. X-Sec.

Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.

Indexed [illegible] Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290 16				
5+00			4 14	286 02		℄
"			4 62	285 54		10' Rt. Ed. Pvmt
"			4 1	286 1		15' " Brk
"			4 1	286 1		18' " Cb Line
"			4 1	286 1		30' " P/L
"			4 39	285 77	12' Lt. Ed Pvmt	
"			4 1	286 1	16' " Brk	
"			4 1	286 1	18' " Cb. Line	
"			4 0	286 2	30 " P/L	
+50			3 89	286 27		℄
T.P.			3 85	286 31	T.P.	
6+00	7 14	293 45				
"			6 74	286 71		℄
"			7 26	286 19		9.5 Rt Ed Pvmt
"			6 6	286 9		18
"			6 6	286 9		30
"			7 02	286 43	12' Lt. Ed. Pvmt	
"			6 6	286 9	15' " Brt	
"			6 6	286 9	18' " Cb Line	
"			6 4	287 1	30' " P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
Date ____ Date ____ Survey of Whitmore St
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 6-48
Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1486 PG. 209

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293 45				
6+60.49			5 14	288 31	Int ℄s Dorothy St.	& Eckart St
			5 25	288 20	9.5' E. ℄ " "	Prod. Ed Pvmt
			4 7	288 8	18' " " " "	" Cb Line
			4 6	288 9	30' " " " "	" P/L
			0 7	292 8	160' E " " "	" Bk P/L
			5 21	288 24	100' W. " " "	
6+90			4 7	288 8	30' Lt P/L	
7+00			4 50	288 95		℄
"			4 24	289 21		9' Rt. Ed Pvmt
"			4 3	289 2		18' " Cb Line
"			4 1	289 4		30' " P/L
"			5 21	288 24	14.5 Lt Ed. Pvmt	
"			4 6	288 9	18' " Cb Line	
"			5 0	288 5	30' " P/L	
+50			3 53	289 92		℄
8+00			1 63	291 82		℄
"			1 75	291 70		9' Lt. Ed. Pvmt
"			1 8	291 7		18' " Cb Line
"			1 5	292 0		30' " P/L
"			2 28	291 17	13' Lt Ed. Pvmt	

F.B. 1435 PG. 210
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date No. X-Sec.
Survey by Lanigan Notes M.C. Salazar Notes Chkd Checked
Indexed [illegible] Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293 45				
8+00			2 3	291 2	18' Lt Cb Line	
"			3 0	290 5	30' Lt. P/L	
T. P.			0 12	293 33	T. P.	
	8 54	301 87				
8+50			7 94	293 93		℄
"			5 96	295 91		℄
9+00			6 07	295 80		9' Rt Ed. Pvmt
"			5 6	296 3		11' " Brk
"			5 0	296 9		18' " Cb Line
"			5 0	296 9		30' " P/L
"			5 4	296 5		160' "
"			6 24	295 63	13' Lt. Ed Pvmt	
"			6 2	295 7	18' " Cb. Line	
"			6 7	295 2	30 " P/L	
"			8 3	293 6	76 " Brk	
"			9 4	292 5	78' " Bot. Brk	
"			10 1	291 8	Bk " P/L	
8+80			6 3	295 6	49.3' " Floor Elev. of Lot 173	
9+ 53.3			11 0	290 9	71.1 " Basement Floor Ho#2227	
9+57.5			7 6	294 3	113 " Floor of Rear Ho# 2227 (No Plumbing)	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Date ____ Survey of Whitmore St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G. Date 5-48
Map No. ____ Indexed ____ Date ____

F.B. 1435 Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.87				
			7.9	294.0	N.W. Cor of Lot 172	
9+50			4.74	29[illegible].13		℄
10+00			4.21	297.66		℄
"			4.34	297.53		9.5 Rt Ed Pvmt
"			3.7	298.2		12' " Brk
"			3.5	298.[illegible]		18' " Cb Line
"			3.4	29[illegible].5		30' " P/L
"			4.50	29[illegible].37	12' Lt Ed Pvmt	
"			4.0	29[illegible].9	15' " Brk	
"			4.0	[illegible]	18' " Cb. Line	
"			4.1	29[illegible]	30' " P/L	
10+04.5			10.1	29[illegible]	79' " Basement Floor Ho # 2223	
			2.9	299.0	Floor Elev Ho # 2223	
10+50			4.03	297.84		℄
11+00			3.89	297.98		℄
"			4.20	297.67		9' Rt. Ed
"			3.7	298.2		11' " Brk
"			3.8	298.1		18' " Cb Line
"			3.8	298.1		30' " P/L
"			3.97	297.[illegible]0	12.5 Lt Ed Pvmt	

F.B. 1436 PG. 212
Job No. 1243 Division No. V Notes Red. Plotted
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.87				
11+00			3.7	298.2	15' Lt Brk	
"			3.6	298.2	18' " Cb Line	
"			3.5	298.4	30' " P/L	
T.P.			2.15	299.72	T.P.	
	2.71	302.43				
10+65			5.9	296.5		165' ± Rt.
11+50			4.22	298.21		℄
			3.8	298.6	111' ± Lt. Brk on S. Line of Lot 169	
			6.6	295.8	168' ± Lt. on S.W. Cor of Lot 169	
12+00			4.01	298.42		℄
"			4.44	297.99		95 Rt Ed. Pvmt
"			4.4	298.0		18' " Cb. Line
"			4.4	298.0		30' " P/L
"			4.25	298.18	13' Lt. Ed. Pvmt	
"			3.8	298.6	16' " Brk	
"			3.7	298.7	18' " Cb Line	
"			3.7	298.7	30' " P/L	
12+50			3.88	298.55		℄
T.P.			3.85	298.58		
	5.03	303.61				

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1436 PG. 215
F.B. 1435 PG. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		305.94				
16+00			29	303 0	165' ± Lt.	
16+50			416	301 78		℄
17+00			391	302 03		℄
"			460	301 34		11' Rt. Ed. Pvmt
"			48	301 1		18' " Cb. Line
"			49	301 0		30' " P/L
"			428	301 66	11.5 Lt	
"			40	301 9	18' " Cb Line	
"			39	302 0	30 " P/L	
17+12.9			92	296 7		Basement Floor 100.6 Rt Ho # 2114
17+25.9			82	297 7	72.1 Lt Basement Floor Ho # 2111	
17+50			352	302 42		℄
T.P.			313	302 81	T.P.	
	614	308 95				
18+00			601	302 94		℄
"			640	302 55		10.5 Rt. Ed. Pvmt
"			58	303 2		18' " Cb Line
"			58	303 2		30' " P/L
"			634	302 61	12' Lt. Ed. Pvmt	
"			61	302 9	18' " Cb. Line	

F.B. 1436 PG. 31 C
Job No. 1243 Division No. V Notes Red ___ Plotted ___ Profile ___
Survey of Whitmore St Date ___ Date ___ No. ___
Survey by Langan Notes M.C. Salazar Notes Chkd ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308.95				
18+00			5.5	303.5	30' Lt. P/L	
+50			5.56	303.39		℄
18+76.5			5.4	303.6		30' Rt. P/L
			4.7	304.3	30' Lt. P/L	
			5.2	303.8	Int ℄'s Ramona Blvd & Eckart St	
			6.55	302.40	100' E. ℄ " "	
			6.58	302.37	" " " " "	+ 12.5' N. Gut
			5.95	303.00	" " " " "	" " " Curb
			6.3[illegible]	302.59	" " " " "	" " S. Gut
			6.26	302.69	" " " " "	" " " Curb
18+90.99			5.14	303.81	Int of 8' offset on Ramona Blvd & Eckart St	
			3.84	305.11	100' W on " " "	" "
18+98.99			4.6	304.4	30' Lt P/L	
19+11.5			5.38	303.57		30' Rt. P/L
19+50			4.74	304.21		℄
20+00			4.18	304.77		℄
"			4.70	304.25		10' Rt.
"			5.0	303.9		18' " Cbline
"			4.6	304.4		30' " P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Whitmore St

Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 5

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1435 Pg. 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 95				
20+00			4 86	304 09	14' Lt	Ed. Pvmt
"			4 7	304 3	18' "	Cb. Line
"			4 5	303 5	30 "	P/L
20+70 BM			2 17	306 78	BM	RAMONA BLVD (S. of P.E. Ry) & Eckart St.
WM-405			5 38	303 57	WM-405	N.E. Cor Roofing Nail In Curb. 4' E. of W. End. Elev. 303.588 F.B. 1412-85

F.B. 1435 PG. 218

Job No. 1243 Division No. X Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

Notes Card by
Map No.
Office Work
Checked
Date

Survey of Whitmana St. F.B. 1335 Pg. 219
W. O. 1243 Tape No. Std. °F
Surveyed by J. J. Lanigan
Notes J.J.L. Date 5-48
Indexed A. C. Johnson
DEC. 13 '48

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on PINE ST. from S. end of PINE ST. to HELLMAN AVE. C.I. 1243

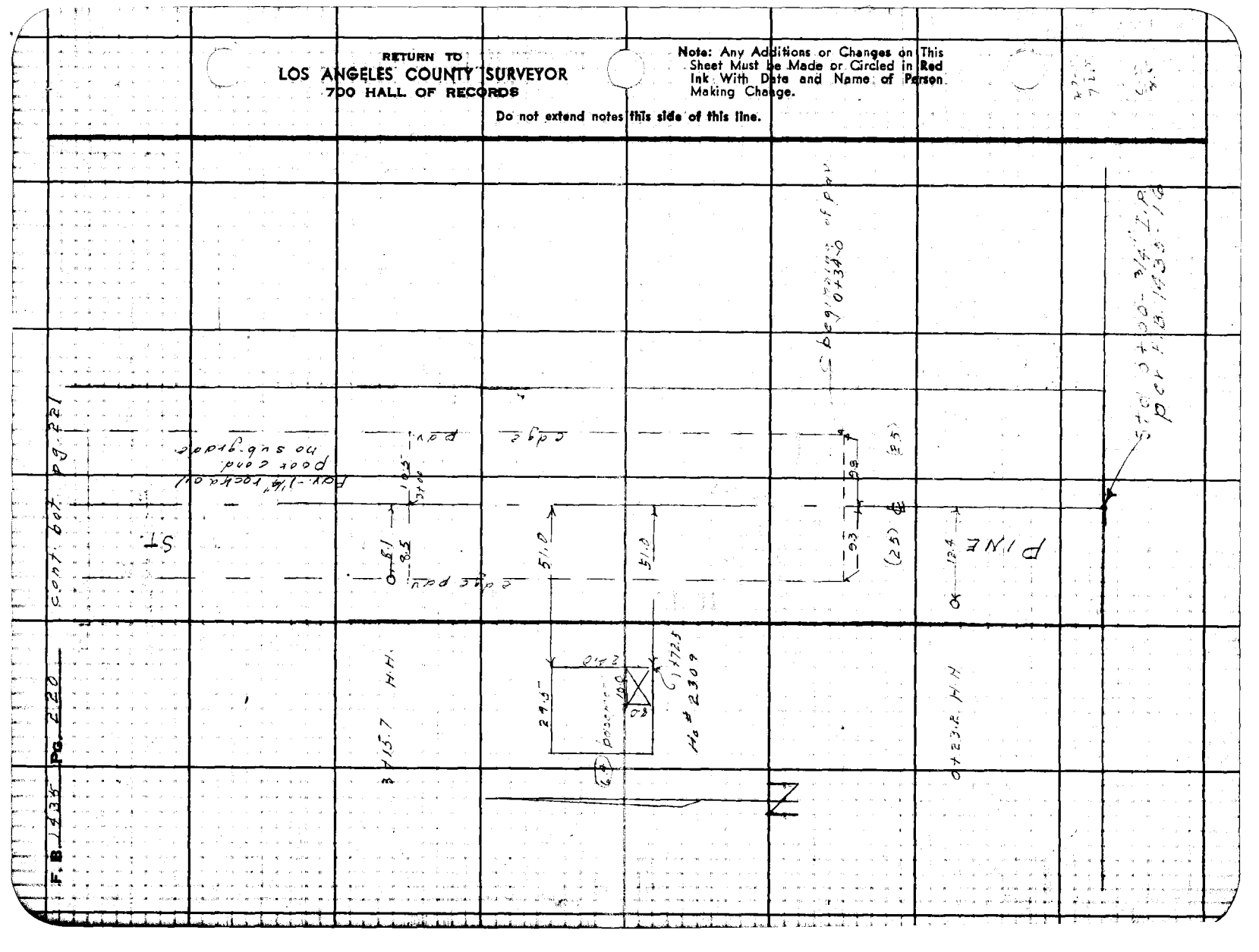
J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile	Notes Red	Plotted	Job No. 1243	Division No. V	F.B. 1435 Pg. 223
No.	Date	Date	Survey of Whitmore St		
X-Sec.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes M.G.S.	Date 5-48
No.	Date 6/15/48	Date	Map No.	Indexed Johnson	Date DEC 13 '48

PROFILE
AND
CROSS SECTIONS
ON
PINE ST
FROM
S. END OF PINE ST.
TO
HELLMAN AVE
(C.I. 1243.)

ELEV.

F. S.

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

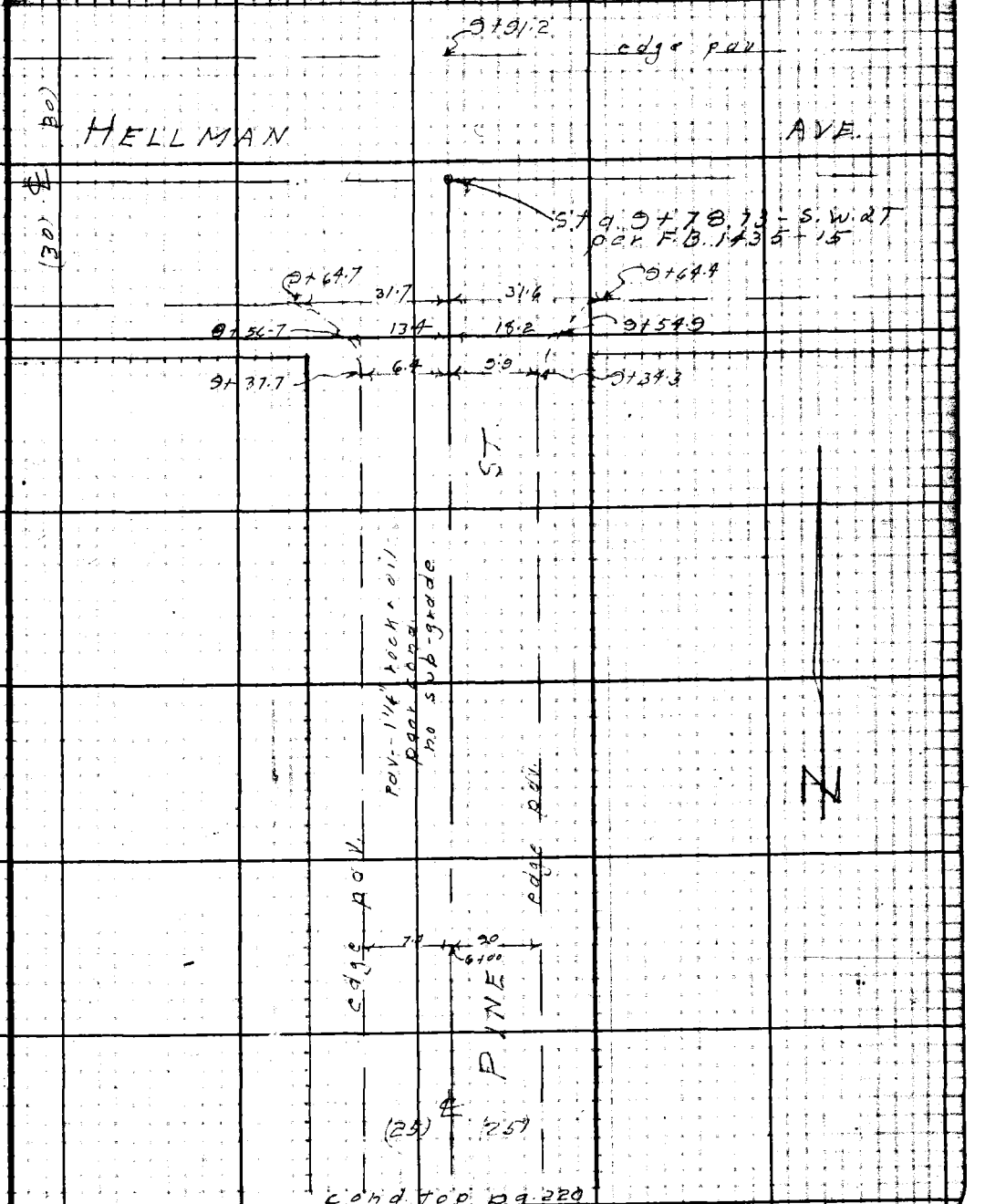
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM		✓		✓	BM PINE ST. (E. Side) 950' ± S. of HELLMAN AVE	
WM-418	4 64	288 48		283 84	WM-418 Bt Spk in N.W. Cor of Drive To Ho# 2322 Elev. 283.842 ✓ F.B. 1412-94	
0+00			49	283 6	Int of Lot Line 950' ± S.	Hellman Ave. & ℄ Pine St
			49	283 6	15' E. on " " " " "	" "
			49	283 6	25 " " " " " " "	" "
			51	283 4	100' " " " " " " "	" "
			49	283 6	15' W. " " " " " "	" "
			47	283 8	25' " " " " " " "	" "
			44	284 1	100' " " " " " " "	" "
0-100			56	282 9		℄ Prod
0-130			57	282 8		℄ "
0+34			529	283 19		℄ Beginning of Pvmt
"			565	282 83		9.8 Rt Ed Pvmt
"			536	283 12	9.3 Lt. Ed Pvmt	
1+00			468	283 80		℄
"			493	283 55		10' Rt. Ed. Pvmt
"			47	283 8		15' " Cb Line
"			46	283 9		25' P/L
"			483	283 65	10' Lt Ed. Pvmt	
"			45	284 0	15' "	
"			42	284 3	25 " P/L	

F.B. 1435 PG. 224
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-48
Date	Indexed A. C. Jensen

F. B. 1435 Pg. 221



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1126 Pg. 222

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 48				
T.P.			4.73	283 75	T.P.	
	10 53	294 28				
1+50			10.01	284 27		℄
1+76.5			13.4	280 9	56' Lt Basement Floor Ho# 2309	
2+00			8 89	285 39		℄
"			8.96	285 32		9.5 Rt Ed Pvmt
"			8 9	285 4		15 " Cb Line
			8 9	285 4		25 " P/L
"			9 06	285 22	9' Lt. Ed. Pvmt	
"			9 1	285 2	15' " Cb. Line	
"			9.0	285 3	25 " P/L	
+50			6 95	287 33		℄
"			3 0	291 3		150± Rt.
"			7 8	286 5	140'± Lt.	
3+00			3 08	291 20		℄
"			3.37	290 91		10.5 Lt. Ed. Pvmt
"			2 5	291 8		15' Rt Cb. Line
"			2 5	291 8		25' " P/L
"			2.0	292 3		150± "
"			3 28	291 00	8.6' Lt Ed. Pvmt	

6.4

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S Date 5-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 7435 PG. 225

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		294 28				
3+00			3 3	291 0	15' Lt Cb Line	
"			3 1	291 2	25' " P/L	
"			4 2	290 1	150'± "	
3+25			1 20	293 08		℄ Brk
3+50			0 90	293 38		℄
4+00			0 42	293 86		℄
"			0 71	293 57		11' Rt. Ed. Pvmt
"			0 7	293 6		15' " Cb Line
"			0 5	29[illegible]		25' P/L
"			0 53	293 75	6' Lt. Ed. Pvmt	
"			0 3	294 0	15' " Cb. Line	
"			0 0	294 3	25' " P/L	
+50			0.04	294 24		℄
T.P.			0 41	293 87	T.P.	
	5 63	299 50				
5+00			5 00	294 50		℄
"			5 47	294 03		10.5' Rt. Ed Pvmt
"			5 3	294 2		15' " Cb Line
"			5 4	294 1		25' " P/L
			5 19	294 31	Lt Ed Pvmt	

F.B. 1435 PG. 226 Job No. 1243 Division No. V Notes Red. Plotted Date No. Profile.
Survey of Whitmore St Date Checked X-Sec.
Survey by Lanigan Notes M. C. Salazar Notes Chkd. Date No.
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1243 Division No. V
No.____ Date____ Date____ Survey of Whittmore St
X-Sec. Notes Chkd____ Checked____ Survey by Langsdorf Notes M.G.S. Date 5-28
No.____ Date____ Date____ Map No.____ Alex C. Johnson Date____

F.B. 1235 Pg. 227

STATION	B. S.	H. I.	F. S.	ELEV.		
		299.50				
5+00			5.1	294.4	15' Lt Cb. Line	
"			4.7	294.8	25' " P/L	
+50			5.15	294.35		
6+00			4.84	294.66		
"			5.47	294.03		9' Rt. Ed Pvmt.
"			5.2	294.3		15' " Cb. Line
"			5.7	293.8		25' " P/L
"			6.1	293.4		150'± "
"			5.02	294.48		7' Lt. Ed. Pvmt
"			4.5	295.0		15' " Cb Line
"			4.1	295.4		25' " P/L
"			3.9	295.6		"
+50			4.76	294.72		
7+00			4.69	294.81		
"			5.03	294.47		8.5 Rt. Ed. Pvmt
"			5.2	294.3		15' " Cb Line
"			5.2	294.3		25' " P/L
"			4.93	294.57		6.5' Lt. Ed. Pvmt
"			4.5	295.0		15' " Cb. Line
"			4.2	295.3		25' " P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299 50				
7+50			4 53	294 97		℄
8+00			4 69	294 81		℄
"			4 9	294 6		9' Rt. Ed. Pvmt
"			5 0	294 5		15' " Cb. Line
"			4 9	294 6		25' " P/L
"			4 88	294 62	6' Lt. Ed. Pvmt	
"			4 3	295 2	15' " Cb Line	
"			4 4	295 1	25' " P/L	
T.P.			4 52	294 98	T.P.	
	5 70	300 68				
8+50			5 54	295 14		℄
9+00			5 34	295 34		℄
"			5 64	295 04		9' Rt. Ed. Pvmt
"			5 7	295 0		15' " Cb Line
"			5 5	295 2		25' " P/L
"			5 83	294 85	6.5 Lt. Ed. Pvmt	
"			5 6	295 1	15' " Cb. Line	
"			5 6	295 1	25' " P/L	
9+48.73			5 12	295 56		℄
"			5 5	295 2		25' Rt. P/L

F.B. 1435 PG. 228
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300.68				
9+48.73			5.3	295.4'	25' Lt. P/L	
9+61			5.47	295.21		℄ Cross Gut
9+78.73			4.47	296.21	Int ℄'s Hellman Ave & Pine St.	
			4.83	295.85	100' E ℄ "	"
			3.72	296.96	100' W " "	"
9+91.2			4.85	295.83		℄ Prod, Ed. Pumt
10+00			5.1	295.6'		℄ " Gut
10+08.8			4.5	296.2'		℄ " P/L
T.P.			3.60	297.08	T.P.	
	4.78	301.86				
BM WM-412			3.41	298.45	BM WM-412 HELLMAN AVE & ECKART ST. N.E. COR. Bt. Spk in walk To H.O. #601 Elev. 298.456 F.B. 1412-87	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.B.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____

F.B. 1435 Pg. 229

F.B. 1435 PG. 230

Job No. 1243 Division No. V. Notes Red _____ Plotted _____ Profile

Survey of Whitmore St. Date _____ Date _____ No. _____

Survey by Lanigan Notes Salazar Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 2-28
Date	Indexed C. Johnson

F.B. 1436 Pg. 2 81

DEC 19

LOCATION of IMPROVEMENTS on SAN GABRIEL BLVD. from HELLMAN AVE. to RAMONA BLVD. C.I. 1243

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trumick

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

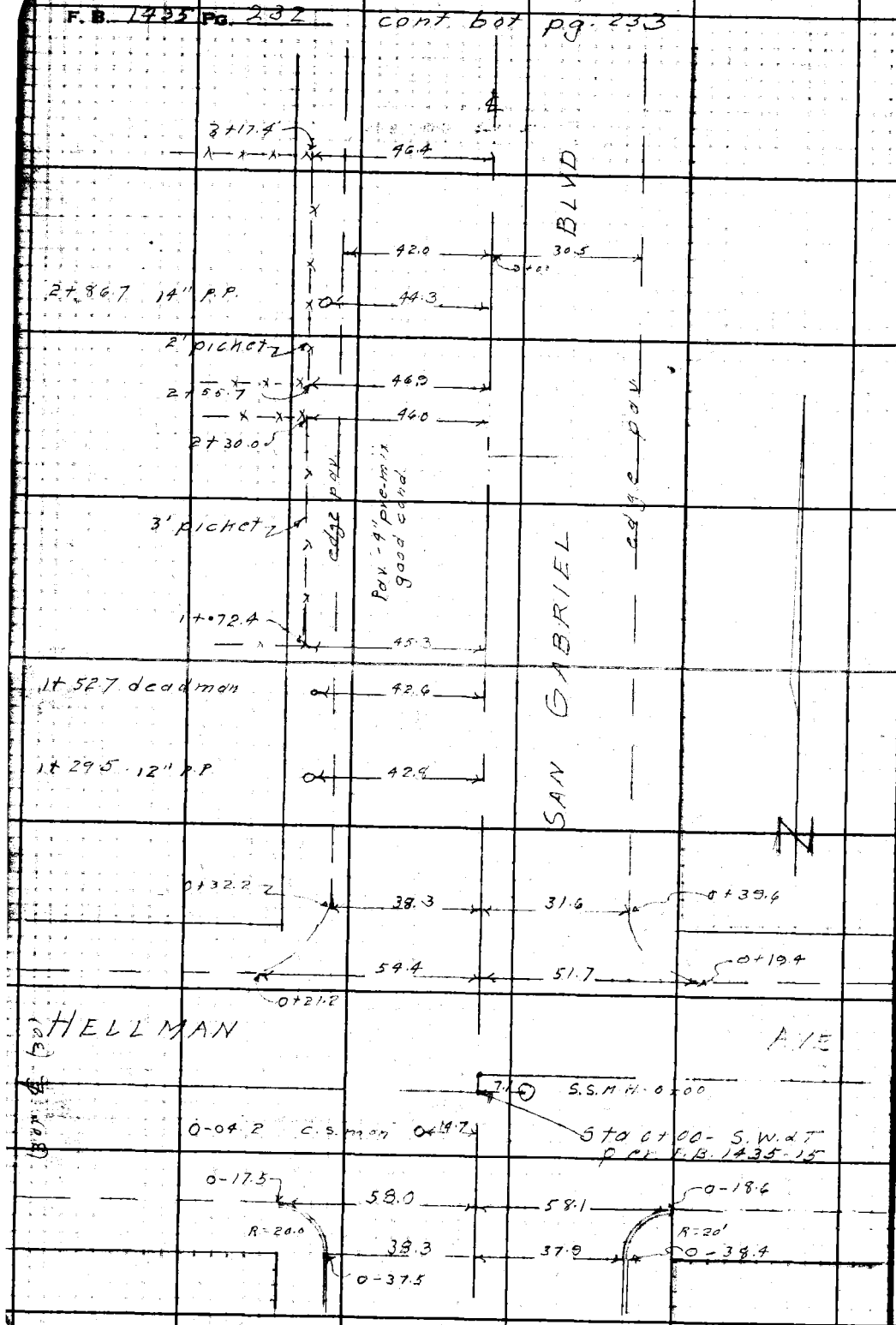
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 5-66

F. B. 1435 Pg. 232

cont bot pg. 233



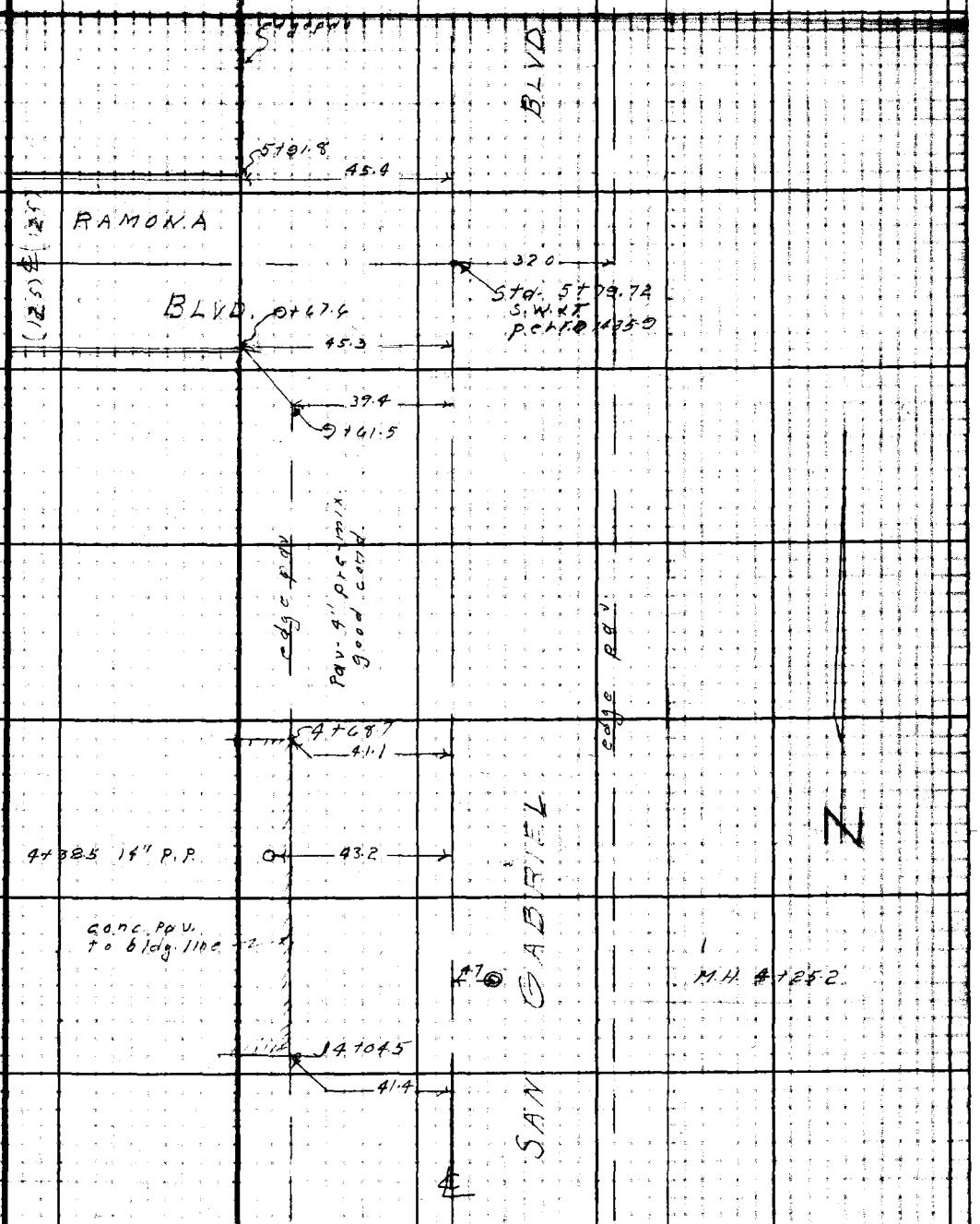
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-48
Date	Indexed A. C. Johnson

F. B. 1435 Pg. 283



cont top pg. 232

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 4433 Pg. 234

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. LCM Date 6/15/48 Checked ____ Date ____

Job No. 1243 Division No. V

Survey of Whittier Blvd. C.J.

Survey by Lanigan Notes J.J.L. Date 5-48

Map No. ____ Indexed Tabbies Date DEC 13 '48

F.B. 1435 PG. 235

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE and CROSS-SECTIONS on SAN GABRIEL BLVD. from HELLMAN AVE. to RAMONA BLVD. C.J. 1243.

STATION	B.S.	H.I.	F.S.	ELEV.
			J.J. Lanigan A.S. Curtis J.W. Trumbo	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1439 Pg. 23 C | Job No. L 2 43 Division No. V | Notes Red. | Plotted | Profile
Survey of W. Whittier Blvd. Notes Date | No. | X-Sec.
Survey by L. Lovelace Notes Date | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M 25	5 93	300 14		294 21	B.M. W.M. 25 San Gabriel Blvd. & Railroad Ave. S.W. cor. Bl. Sph. in Curb, 1.1' S. of S.C. and C.R. elev. 294.214 per U.S.C. & G.S.	
0+00			5 36	294 78	Int. L's Hellman Ave & S. Gabriel	
			6 10	294 04	38 E. & " " " Cut	
			5 60	294 54	70 " " " " " "	
			5 82	294 32	100 " " " " " "	
			6 20	293 94	38 W " " " " Cut	
			4 68	295 46	86 " " " "	
			4 53	295 61	100 " " " "	
0-100			6 15	293 99		
			7 10	293 04	100 S. & S. Gabriel Blvd. & 38' E. Cut	
			6 79	293 65	" " " " " " Curb	
			7 10	293 34	" " " " " W Cut	
			6 43	293 71	" " " " " Curb	
0-18.6			6 02	294 12	58.1 E. Hellman Ave Cut	
			5 85	294 29	" " " " " E. End S.E.C.R.	
0-38.4			6 56	293 58	37.9 " of S. Gabriel Blvd. Cut	
			5 86	294 28	58' E of " " " S. End S.E.C.R.	
0-17.5			6 15	293 99	58' W " " " " Cut	
			5 66	294 48	" " " " " W. End S.W.C.R.	
0-37.5			6 52	293 62	38.3 W " " " " Cut	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		302 66				
1+00			50	307 7	50' Lt	
+50			370	298 96		
T.P.		✓	355	299 11	T.P.	
	5 90	305 01				
5+00			561	299 40		
"			685	298 10		38' Rt. Cut
"			62	298 8		50 "
"			622	299 79	23' Lt. Brk	
"			518	299 23	38.5 " C. L	
"			520	299 81	40' " Top Berm	
"			48	300 2	50 " "	
5+90			499	300 02		
9+67.6			521	299 80	45.3 Lt. Cut	
"			473	300 28	" " Curb	
5+79.72			458	300 43	Int. E/S Ramona Blvd & San Gabriel Blvd	
"			635	298 66	32' E. L " "	Rad Cut
"			487	300 14	38' " " " "	" Top Berm
"			35	301 5	37' " " " "	"
"			34	301 6	50' " " " "	"
			439	300 62	22' Rt " " "	"

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 1243 Division No. V

No. _____ Date _____ Date _____ Survey of Whittmore St

X-Sec. Notes Chkd _____ Checked _____ Survey by Lopez Notes M.G.S. Date 5-48

No. _____ Date _____ Date _____ Map No. _____ Moved Johnson Date _____

F.B. 1135 Pg. 239

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		305 01				
5+79.72			516	299 85	42' W. ℄ Ramona Blvd	
			495	30[illegible] 56	50' " " "	"
			472	30[illegible] 29	100 " " "	" "
			505	[illegible]	" " " "	" 12.5 S. Gut
			463	30[illegible] 38	" " " "	" " " Curb
			489	30[illegible] 1[illegible]	" " " "	" " N. Gut
			422	30[illegible] 79	" " " "	" " " Curb
5+91.8			487	30[illegible] 14	45.4 Lt. Gut	
"			429	30[illegible] 72	" " Curb	
6+79.72			197	30[illegible] 04		℄
7+24.72			098	30[illegible] 03		℄
B.M# W.M.24			469	30032	B.M# W.M.24 San Gabriel Blvd & Ramona Blvd (S. of P.E. Ry) - Bt spk. in S. curb, 15' W. of E. end. Elev. 300.334 per F.B. 1247-33	

F.B. 1435 PG. 240
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St. Date Date No.
Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300 14				
0-37.5			5 89	294 25	38.3 W. of S. Gabriel	Blvd. S. End S.W.C.R.
0+30			4 6	295 5		50' Rt.
"			4 9	295 2	50' Lt.	
0+50			4 79	295 35		℄
1+00			4 33	295 81		℄
"			5 30	294 84		30' Rt. Gut. Ed. Pvmt
"			4 51	295 63		31.5 " Brd. Ed Berm
"			4 7	295 4		50' "
"			4 43	295 71	23' Lt Brk	
"			5 07	295 07	36' Ed Pvmt	
"			4 17	295 97	38' Lt. Top Berm	
"			4 2	295 9	50' "	
1+50			3 93	296 21		℄
			4 23	295 91		
	6 75	302 66				
2+00			6 03	296 63		℄
"			6 92	295 74		29.5 Rt. Ed. Pvmt
"			5 80	296 86		31' " Top Berm
"			5 9	296 8		50' "
			5 95	296 71	23' Lt Brk	

Profile Notes Red. Plotted Job No. 1243 Division No. V F.B. 1435 Pg. 237
No. Date Date Survey of Whitmore St
X-Sec. Notes Chkd. Checked Survey by Lenigan Notes MGS Date 5-48
No. Date Date Map No. Indexed Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		302 66				
2+00			6 47	294 19	38 Lt. Cut	
"			5 15	297 51	41'5 Top. Berm	
"			5 6	297 1.	50' L	
+50			5 62	297 04		℄
3+00			5 18	297 48		℄
"			6 05	29[illegible] 61		30.5' Rt. Cut
"			5 00	297 66		32' " Top Berm
"			5 8	29[illegible] 9.		50' "
"			5 07	297 59	22' Lt. Brk	
"			4 86	297 80	38.5' " Top Berm	
"			4 9	297 8.	50' "	
"			4 0	298 7.	200' "	
+50			4 63	298 03		℄
4+00			4 19	298 47		℄
"			5 32	297 34		29' Rt Cut
"			4 37	298 29		30.5' " Top Berm
"			4 6	298 1		50' "
"			4 07	298 59	23' Lt. Brk	
"			4 29	298 37	40' " Cut	
"			3 87	298 79	[illegible] Top Berm	

F.B. 1435 PG. 238
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1242 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed A. C. Johnson DEC 13 '48

F.B. 1435 Pg. 29

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS

on

W'erly FLOOD CONTROL R/W LINE.

From

EMERSON PL.

to

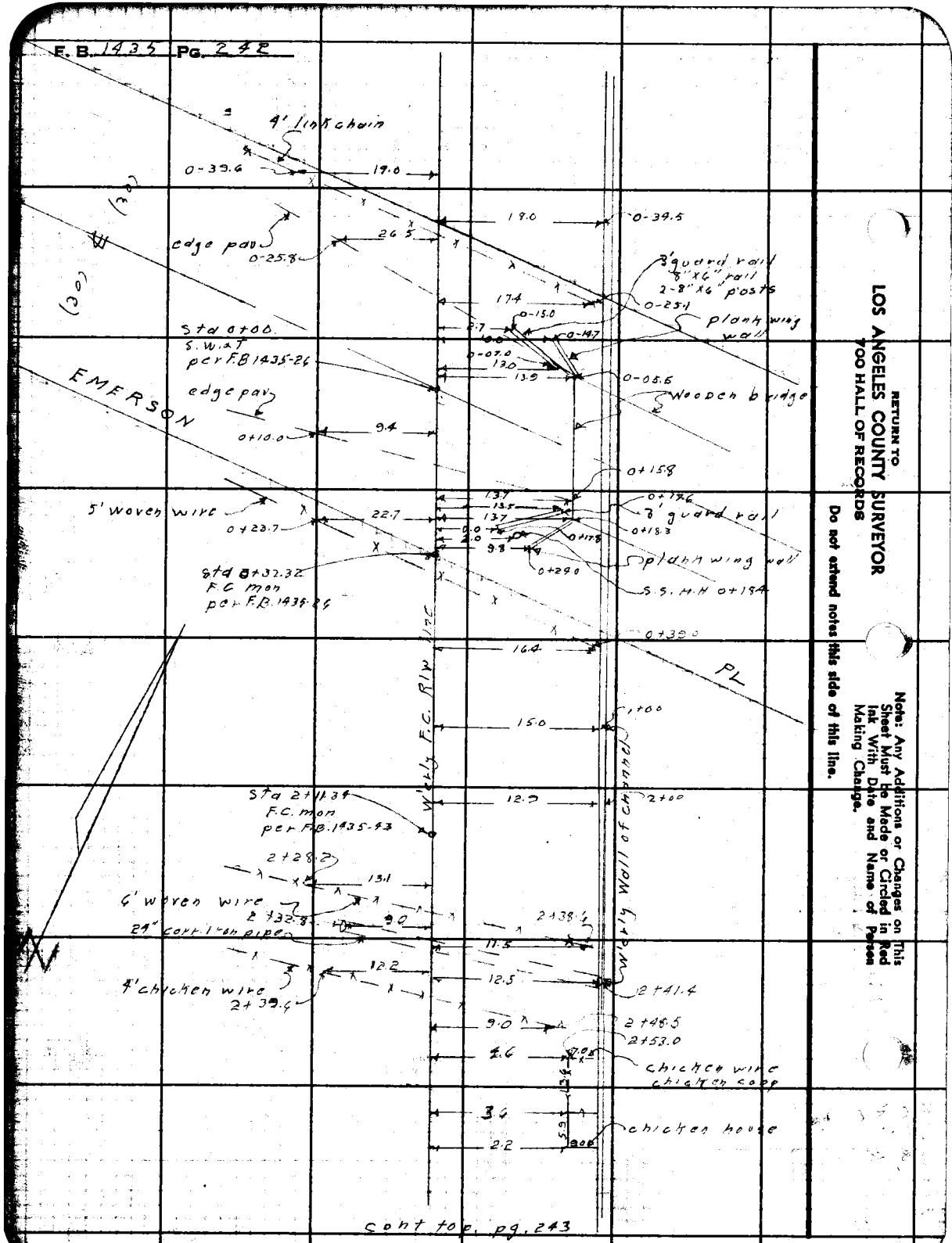
FIRST F.C. R/W MONUMENT S. of WHITMORE ST.

C.I. - 1243.

J. J. Lanigan
M. G. Salazar
J. W. Trumick
W. Y. Comer

FORM 247 SM 11-46

F. B. 1435 Pg. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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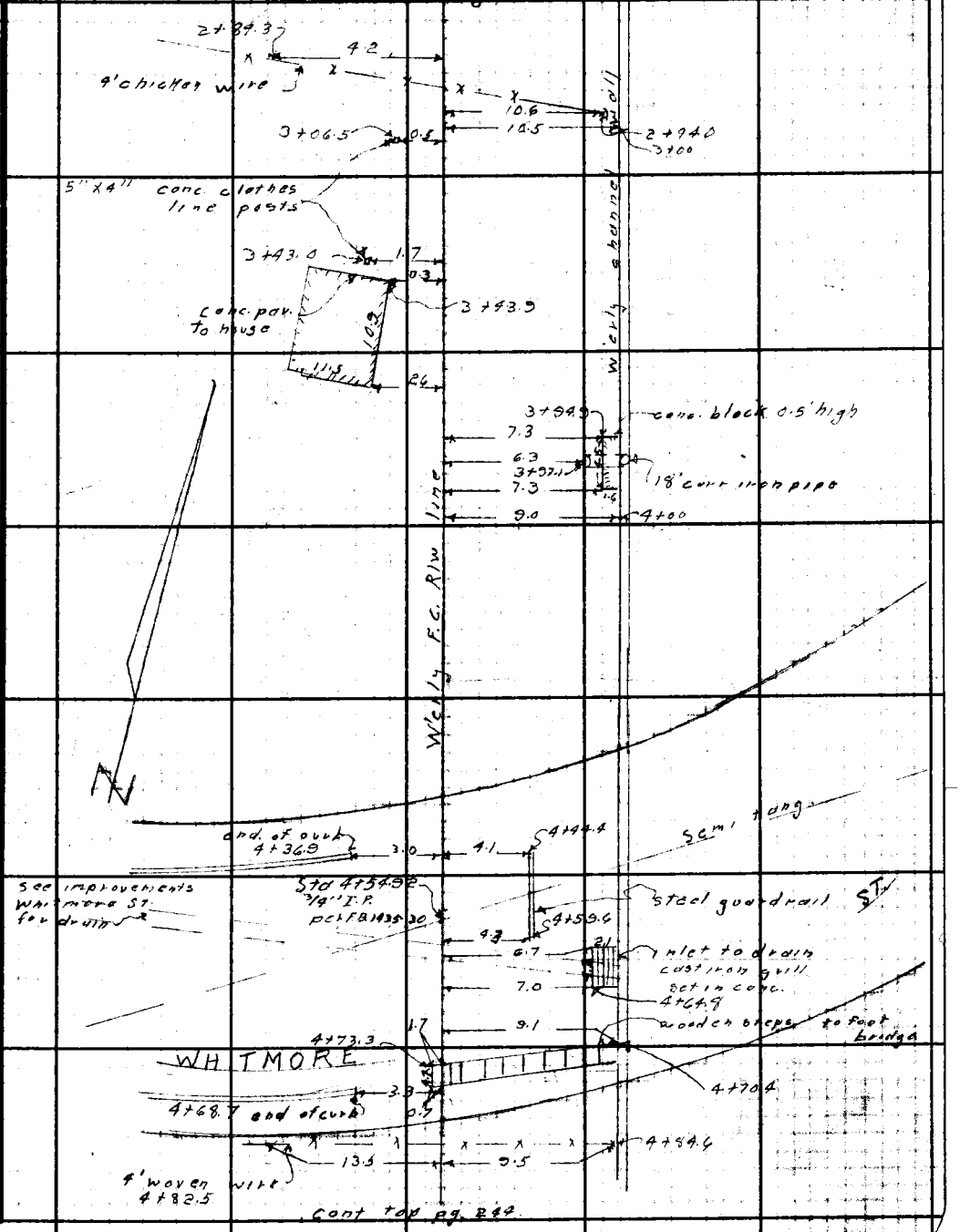
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.	F.B. 1435 Pg. 243
Map No.	W. O. 1243 Tape No. St'd °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 9-48	
Date	Indexed A. O. Johnson	



Cont. top pg. 244

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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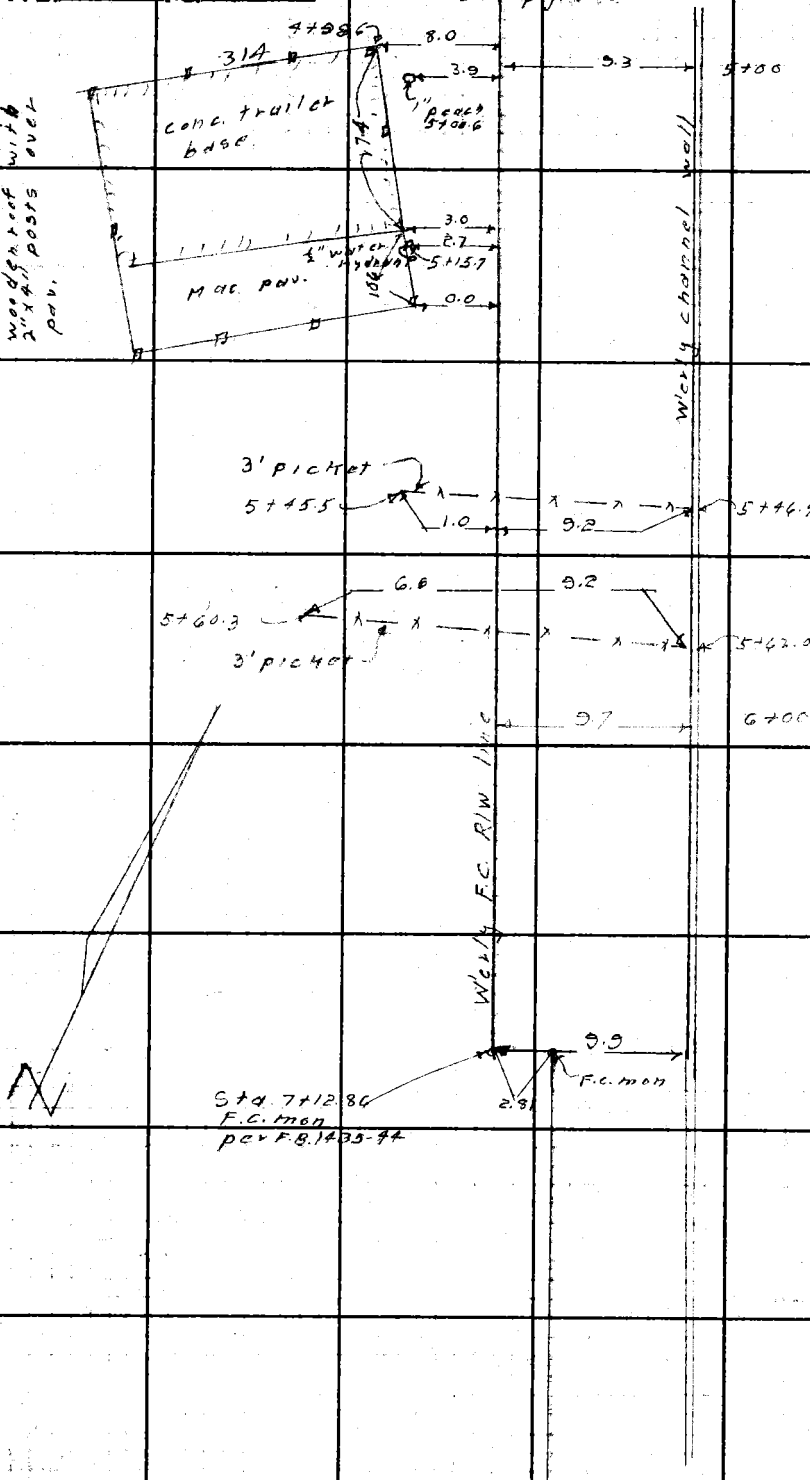
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F. B. 1935 Pg. 244 cont. bot pg. 243



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1243 Division No. V

Survey of Whitmore St

Notes Chkd. LCM Date 10/7/48 Checked ____ Date ____ Survey by Lanigan Notes M.C.S Date 10-18

Map No. ____ Issued C. Johnson Date DEC 13 '48

F.B. 1435 Pg. 245

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & CROSS SECTIONS ON W. F.C. R/W LINE ON ALHAMBRA WASH FROM EMERSON PL. TO WHITMORE ST. (C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.L. Lanigan M.C. Salazar J.W. Trunick W.T. Coker		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM EMERSON PL &	ALHAMBRA WASH
55-25	5.62	290.71		285.09	55-25 N.W. Cor. Brass Cap In W. Wall of Drain, 15± N. of ℄ of EMERSON PL. Elev. 285.093. F.B. 1412-41	
0+00			3.45	287.26	Int. of ℄ Emerson Pl. & W. R/W Line	ALHAM. WASH
			4.61	286.10	150' Wrly ℄ " "	
			6.62	284.09	100' " " "	
			3.27	287.44	15' E'erly " "	W. Ed. of Bridge
0-15			3.25	287.46		R/W Ed Pvmt
0-17			3.2	287.5		" T. Brk
0-27			5.3	285.4		" Bot "
0-33			5.6	285.1		"
0+12.5			3.57	287.24		" Ed Pvmt
0+25			4.0	286.7		" T. Brk
"			4.1	286.6		10' Rt.
"			4.4	286.3		20' "
"			3.7	287.0	5' Lt	
"			3.4	287.3	13' " T. Brk	
"			8.0	282.7	17' " Bot of Wall	
"			5.9	284.8	" " T. " "	
0+32			7.6	283.1		R/W Bot Brk
"			7.5	283.2		10' Rt.
"			7.4	283.3		20' "

F.B. 1435 PG. 246 Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of WHITMORE ST Date Date No.
Survey by LANIGAN Notes SALAZAR Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290.71				
0+32			72	2835	5' Lt	
"			89	2818	17' " Bot of Wall	
"			60	2847	" " T. " "	
0+50			77	2830		R/W
1+00			81	2826		"
"			82	2825		10' RT
"			83	2824		20' "
"			89	2818	5' Lt	
"			82	2825	17' " Bot of Wall	
"			65	2842	" " T. " "	
1+50			87	2820		R/W
T.P.			873	28198	T.P.	
	377	285.75				
2+00			40	2818		R/W
"			40	2818		10 Rt.
"			39	2819		20 "
"			38	2820	13' Lt Bot of Wall	
"			23	2835	" " T. " "	
2+32.8			7.89	277.86		Flow Line Of 24" 9' Rt Corr. Iron R. Drain
2+50			44	2814		R/W

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. ____ F.B. 1436 Pg. 247
No. ____ Date ____ Date ____ Survey of WHITMORE ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes M.G.S. Date 10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1437 PG. 248 | Job No. 1243 Division No. V Notes Red Plotted Profile No.
Survey of WHITMORE ST Date X-Sec. No.
Survey by LANIGAN Notes SALAZAR Notes Chkd Checked
Indexed A.C. Jabaan Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		285.75				
T.P.		1	529	280.46	T.P.	
	1.84	282.30				
3+00			1.9	280.4	R/W	
"			1.9	280.4		1.5 Rt
"			2.0	280.3		10 "
"			2.1	280.2		20 "
"			1.7	280.6	10.5' Lt Bot of Wall	
"			4.04	282.7	" " Top "	
3+50			2.2	280.1	R/W To Flow Line on 18"	
3+97.1			5.7	276.6	6.3' Lt Corr Iron R. Drain	
4+00			3.5	278.8	R/W	
"			3.4	278.9		3' Rt.
"			3.5	278.8		10' "
"			3.3	279.0		20' "
"			3.9	278.1	9' Lt Bot of Wall	
"			0.5	281.8	" T. " "	
4+36.7			5.0	277.3	R/W	Ground
"			5.19	277.11		3' Rt Top Curb
4+54.92			4.97	277.33	Tan ℄ of Whitmore St + R/W Line	
			2.78	279.52	75 W of " "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		282 30				
			3 05	279 25	75' W. ℄ Whitmore St & 15' N. Gut	
			2 75	279 55	" " " " " " Curb	
			3 30	279 00	" " " " " " S Gut	
			2 96	279 34	" " " " " " Curb	
			5 3	277 0	9' E. " " " Bot of Wall	
			0 9	281 4	" " " " " T. " "	
4+63			11 82	270 48	Flow Line on 9' Lt. Corr Iron Pipe, Drain	
4+ 68.7			2 23	280 07		3.3' Rt Beg. of Curb, Gut
			5 13	277 17		" " " "
4+68.0			4 8	277 5	R/W	
5+00			4 0	278 3	"	
"			4 0	278 3		3' Rt
"			3 8	278 5		10 "
"			3 7	278 6		20 "
"			3 8	278 5	9' Lt Bot Wall	
"			1 1	281 2	" " T. "	
T.P.			3 40	278 90	T.P.	
	4 13	283 03				
+50			5 1	277 9	R/W	
6+00			5 1	277 9	"	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
Date ____ Date ____ Survey of WHITMORE ST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes M.6.9 Date 10-48
Date ____ Date ____ Map No. ____ Indexed Date ____

F.B. 1435 Pg. 249

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.03				
6+00			52	2778		2.5' Rt
"			50	2780		10' "
"			49	2781		20' "
"			53	2777	9.5 Lt Bot. Wall	
			28	2802	" " T. "	
50			49	2781		R/W
7+00			52	2778		"
"			54	2776		2.5' Rt
"			52	2778		10' "
"			47	2783		20' "
"			51	2779	9.5' Lt. Bot. Wall	
"			46	2784	" " T. "	
7+09			52	2778		R/W
7+12.86			65	2765		3 Pt.
"			63	2767		2' Rt.
"			64	2766		10' "
"			61	2769		20' "
"			66	2764	10' Lt Bot Wall	
"			47	2783	" " T. "	
8+00			65	2765		On R/W 10' W of Wall

F.B. 1435 PG. 250

Job No. 1243 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of WHITMORE ST. Date ____ Date ____ No. ____

Survey by LANIGAN Notes SALAZAR Notes Chkd ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.03				
T.P.		✓	4.26	278.77	T.P.	
BM A-57	5.84	284.61			✓ BM A-57	WHITMORE ST. & ECKART ST. N.W. Cor.
			1.64	279.97		Cut Spk. In Curb At W. End of C.R. Elev. 279.989 F.B. 1412-96

Profile Notes Red Plotted Job No. 1273 Division No. V F.B. 1338 Pg. 27
No. Date Survey of WHITMORE ST.
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes M. G. S. Date 10-48
No. Date Date Map No. Checked J. Johnson Date

F.B. 1435 PG. 252 Job No. 1243 Division No. V Notes Red. Plotted. Profile

Survey of WHITMORE ST Date Date No.

Survey by LANIGAN Notes SALAZAR Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

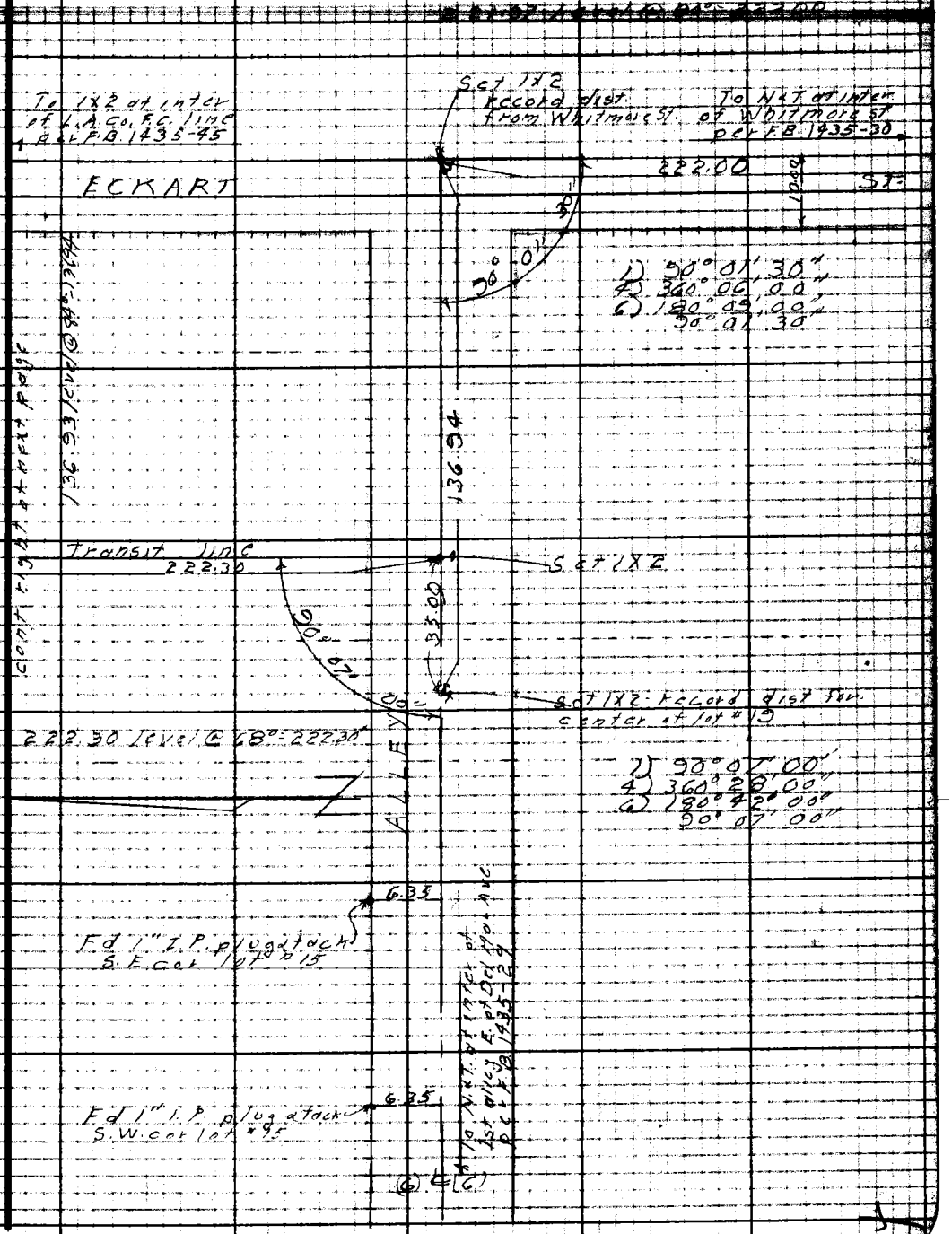
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PWFB 1325 1529

Notes Ck'd by	Survey of Whitmore St.
Map No.	W.O. 1243 Tape No. 0104 Std. 68 °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 11-18-49
Date	Indexed A. C. Johnson 10-12-54

F.B. 1435 Pg. [illegible]



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 1325

1530

Notes Ck'd by	Survey of Whitmore St.
Map No.	W.O. 1243 Tape No. Std. *F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 7-2149
Date	Indexed [illegible]

F. B. 1495 Pg. 255

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Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION of IMPROVEMENTS on R/W LINE IN LOT #19 - MISSION COURT from FIRST ALLEY NORTH of WHITMORE ST. to EMERSON PL.

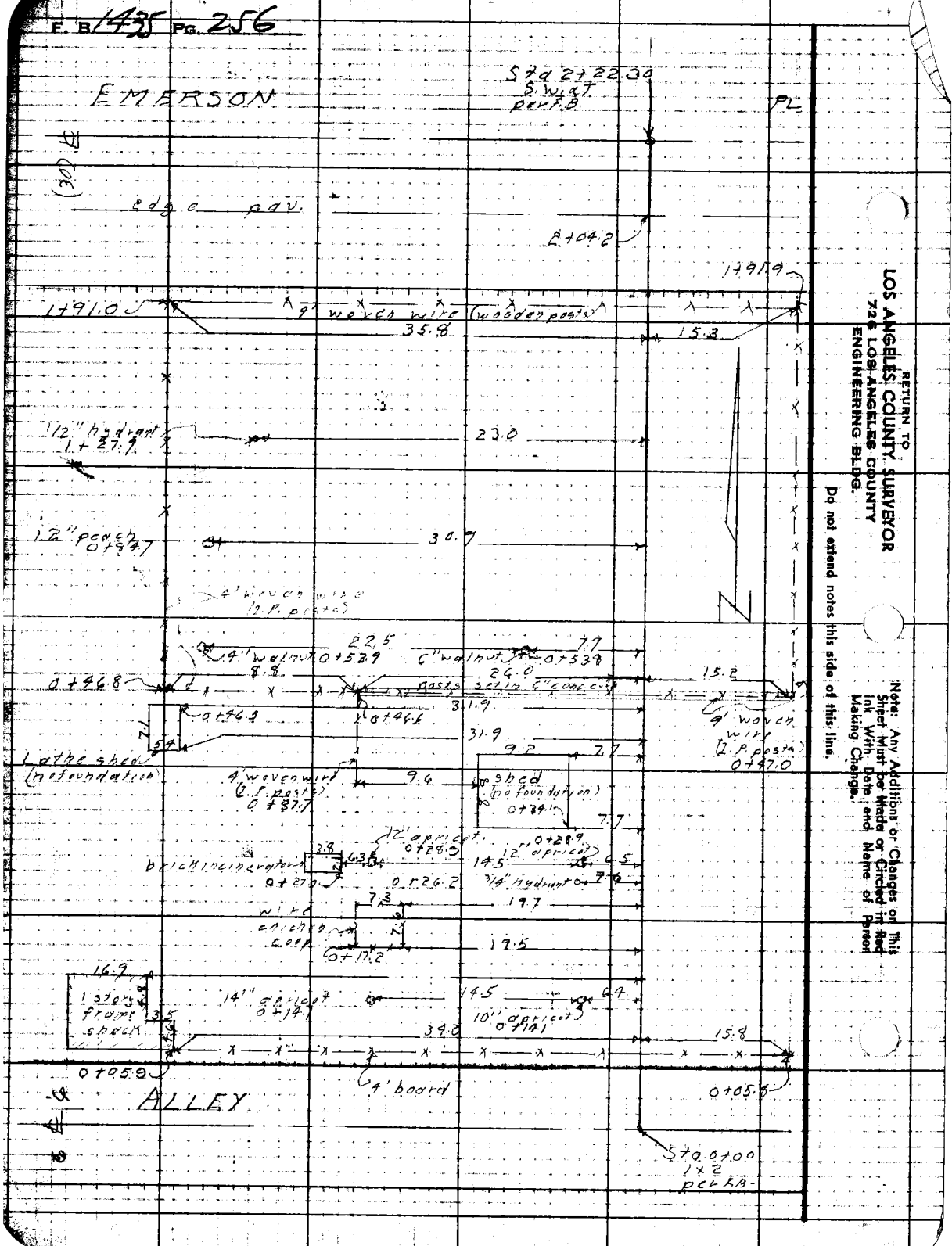
C.I. 1243

(Note - No improvements in 12' alley)

J. J. Lanigan
A. S. Curtis
R. J. Foth
H. H. Raphael

76FSOS 247 10M 1-49

F. B. 435 Pg. 256



RETURN TO
LOS ANGELES COUNTY SURVEYOR
722 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1243 Division No. V

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Whitmore st

Survey by Lanigan Notes Curtis Date 11-21-49

Map No. ____ Indexed G. Johnson Date ____

F.B. 1135 Pg. 27

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE AND CROSS SECTIONS ON ALLEY NO. OF WHITMORE ST. FROM ECKHART ST. WESTERLY AND R/W LINE NOTHLY TO EMERSON PL. C.A. 1243
					Lanigan Curtis Holt Raphael

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM A57 El. 279.989 FB 1412 Pg 95 Whitmore St and	
BM-A57	5.40	285.39		279.99	Eckhart St. N.W. cor. Cut spk in Cb. @ W. end C.R.	
TP	5.67	285.95	5.11	280.28	TP	
0+00			5.7	280.2	Int ℄'s Alley & Eckhart St	
/			4.4	281.5		6' Rt P/L
			5.7	280.2	50' Sothly on ℄ Eckhart St	
0-15			7.0	278.9		℄ prod
0-20			5.0	280.9		℄ prod
0+14			4.8	281.1		℄
0+14			4.6	281.3		6' Rt P/L
0+14			4.7	281.2	6' Lt P/L	
0+50			4.2	281.7		℄
/			4.2	281.7		6' Rt P/L
/			4.4	281.5	6' Lt P/L	
1+01.94			4.3	281.6	Int ℄ Alley & transit Line Nothly	
/			4.2	281.7		6' Rt
/			4.2	281.7	6' Lt	
1+36.94			4.1	281.8		℄
/			4.0	281.9		6' Rt
/			4.1	281.8	6' Lt	
2+37.5			4.0	281.9		℄
TP	5.18	286.99	4.14	281.81	TP	

F.B. 1431 Pg. 258 2
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	(Profile & Cross on R/W Line from Alley to Emerson Pl.)					
		286 99				
0+00			54	28 16	Int ℄ alley & transit line	
0+06			52	28 18		tr. line
✓			54	28 16		15' Rt
✓			53	28 17	25' Lt	
✓			51	28 19	35' Lt	
0+47			50	282 0		tr line
✓			50	282 0		15' Rt
✓			51	281 9	25' Lt	
✓			51	281 9	35' Lt	
1+00			47	282 3		tr. line
✓			46	282 4		15' Rt
✓			45	282 5	25' Lt	
✓			44	282 6	35' Lt	
TP	585	288 16	468	282 31	TP	
1+50			54	282 8	25' Lt	
✓			53	282 9	35' Lt	
1+91			46	283 6		tr. line (bot brk)
✓			44	283 8		15' Rt
			49	283 3	25' Lt	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey at Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 11-21-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____ Indexed St. Johnson Date ____

F. 2435 Pg. 2[illegible]

		288 16				
1+91			47	28 35	35' Lt.	
1+96			26	28 56		Tr line (top brk.)
/			24	28 58		15' Rt.
/			34	28 48	25' Lt	
/			35	28 47	35' Lt	
2+04 5			278	285 38		tr. line
/			209	286 07		15' Rt
/			365	284 51	25' Lt.	
/			401	284 15	35' Lt	
2+20 30			202	286 14	Tnt tr line ℄ ℄ Emerson Pl.	
/			353	284 63	35' Lt	
BM 55-25			307	285 09	BM 55-25 El. 285.093 FB 1412 pg 91 Emerson Pl ℄ Alhambra Wash NW cor. Brass cap in W. Wall of drain 15'± N. of ℄ Emerson Pl.	