PWFB 0919 1477

Notes Ck'd by MILLER	Survey of Century & Western Co Park F.B. 1436 Pg. [illegible]
Map No.	W. O. 8476 Tape No. 093 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 3-12-48
Date	Indexed A. C. Johnson 4-12-48

BOUNDARY SURVEY

OF

~~CENTURY & WESTERN CO. PARK~~

J.N. 8476.

Name change by Board Order on 1-23-51

TO

SOUTHWEST SPORTSMANS PARK (F.J.S.)

3-12-48

Charles A. Benson
Jack Gregory
J. S. Coates
H. O. West.

55-2

P. W. file o.k. April '86

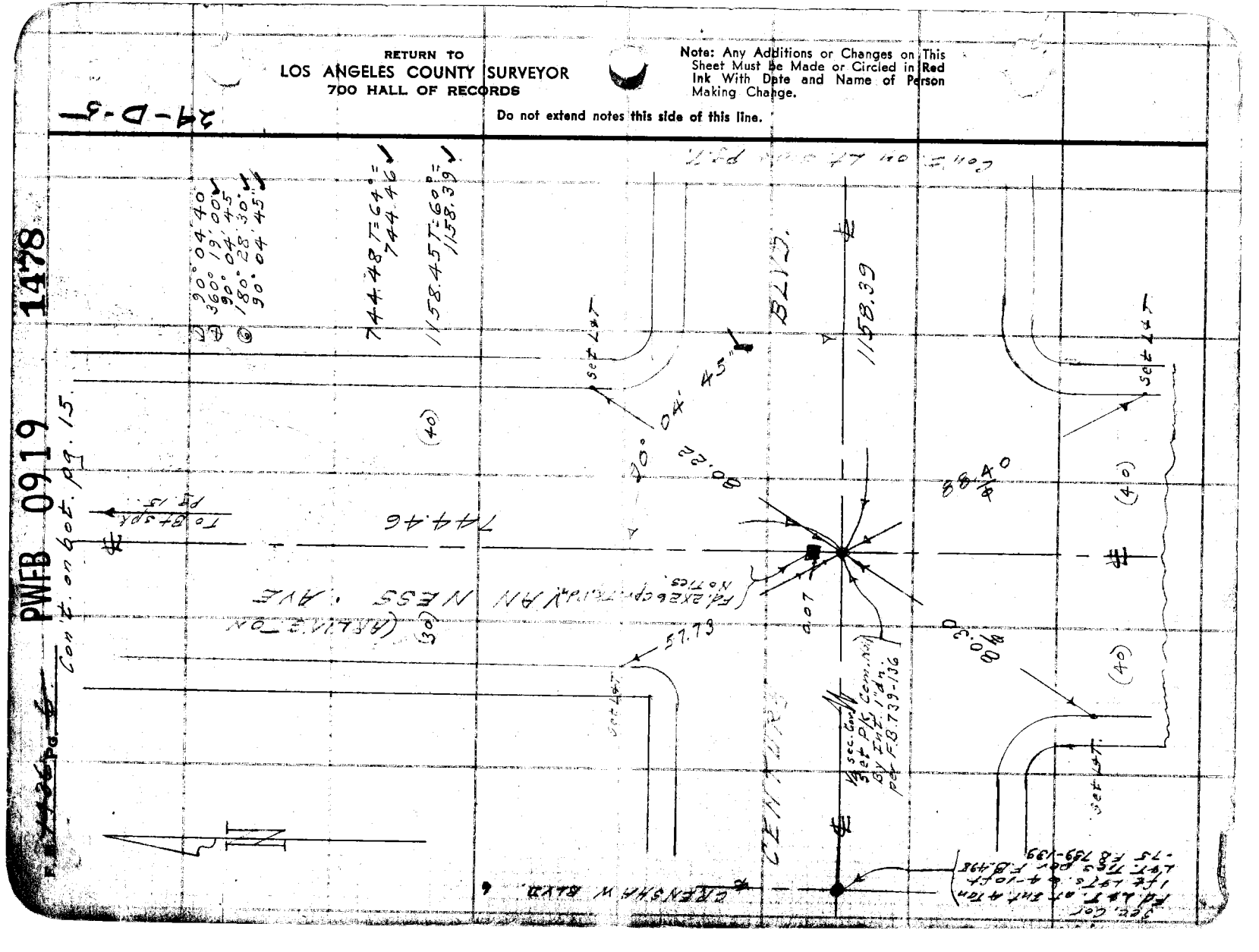
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

24-D-37

PWFB 0919 1478



PWFB 0919 1479 Co. Park.

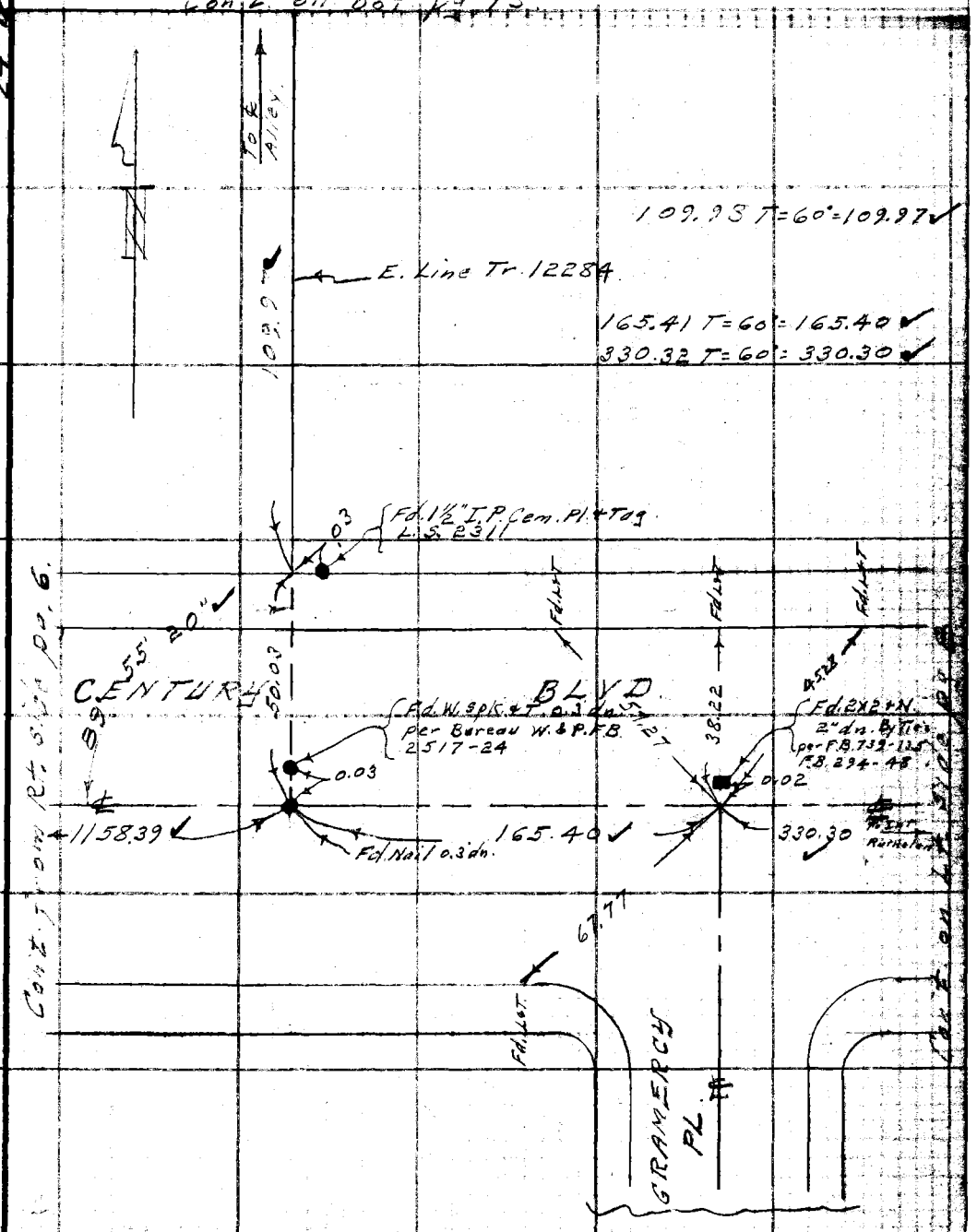
Notes Ck'd by MILLER	Survey of Century & Western
Map No.	W. O. 8476 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-12-48
Date	Indexed [illegible]

F. B. 1436 Pg. 7

① 89° 55' 20"
④ 359° 41' 20"
89° 55' 20"
⑥ 179° 32' 00"
89° 55' 20"

Cont. on bot. Pg. 13

24-D-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1436~~ Pg. ~~9~~ PWFB 0919 1480

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0919

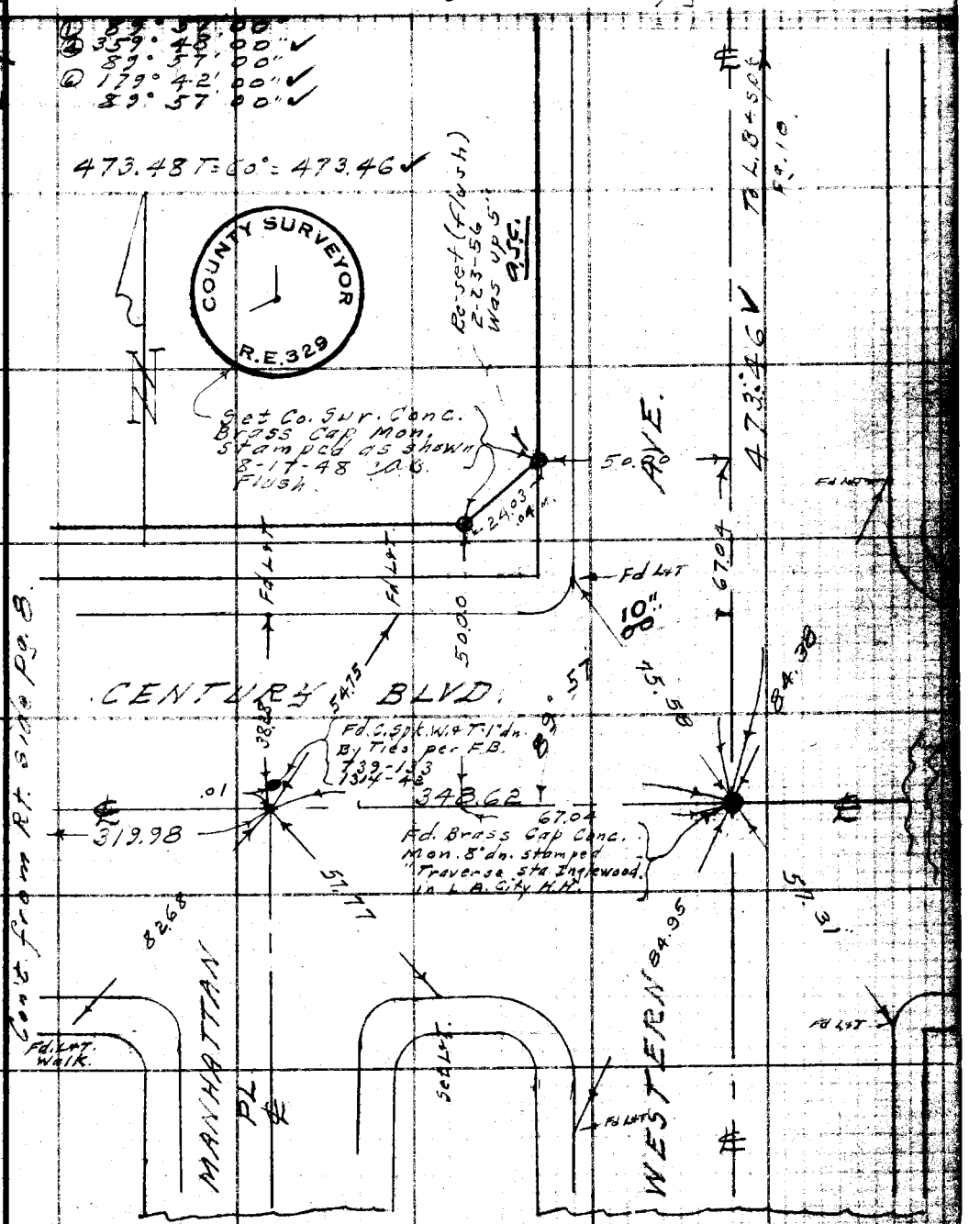
Notes Ck'd by MILLER	Survey of Century & Western Co. Park.
Map No. B-2127	W. O. 8476 Tape No. 093 St'd 68 °F
Office Work Ratz	Surveyed by Benson
Checked McPherson	Notes " Date 3-15-48
Date Oct. '48	Indexed A. C. Johnson

F. B. ~~1436~~ Pg. 9

1481, 1482

Con't. on bot. pg. 10.

24-17-5



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

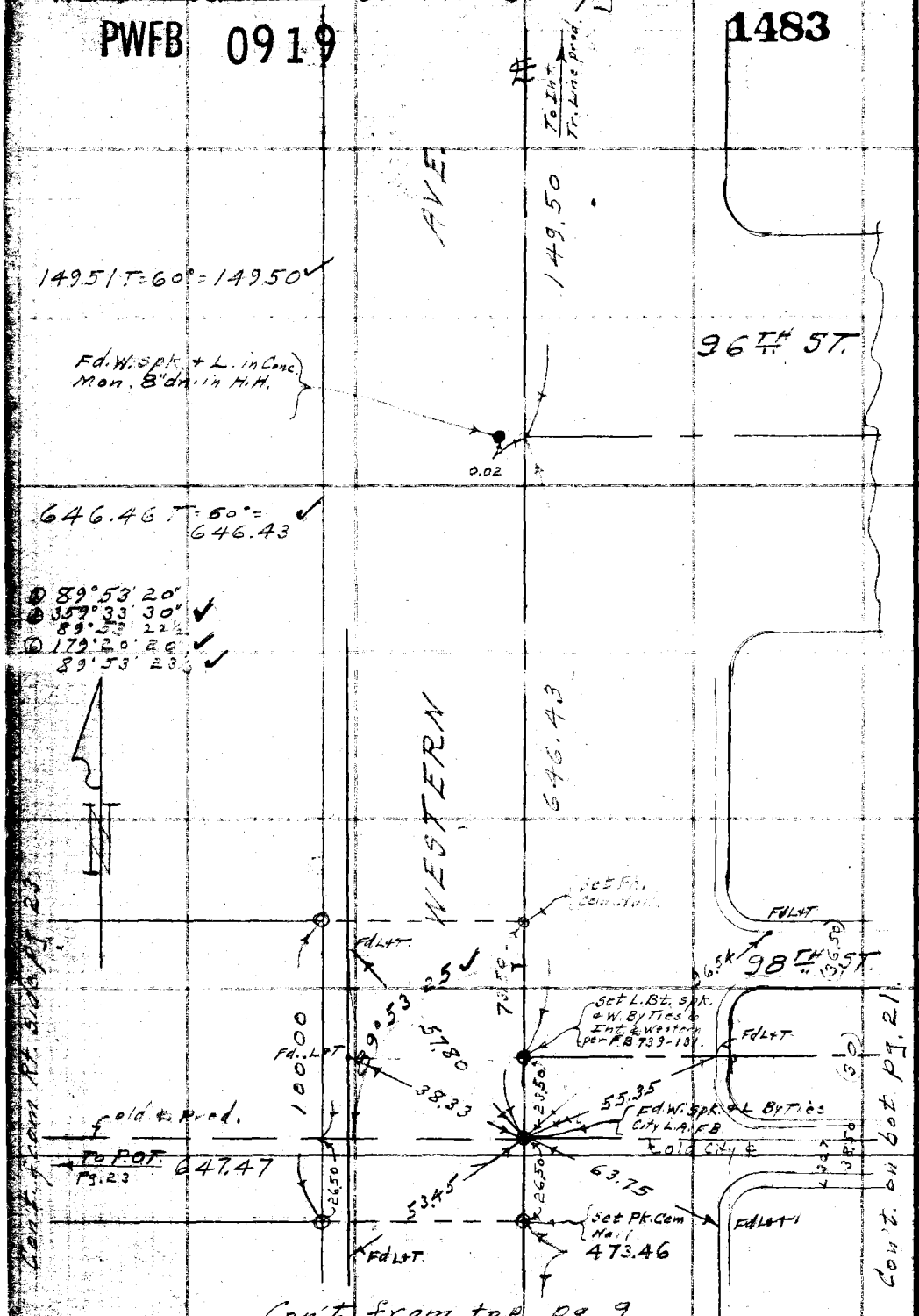
FORM 247 5M 5-46

Con't. on bot. pg. 11.

PWFB 0919

1483

24-D-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 0919

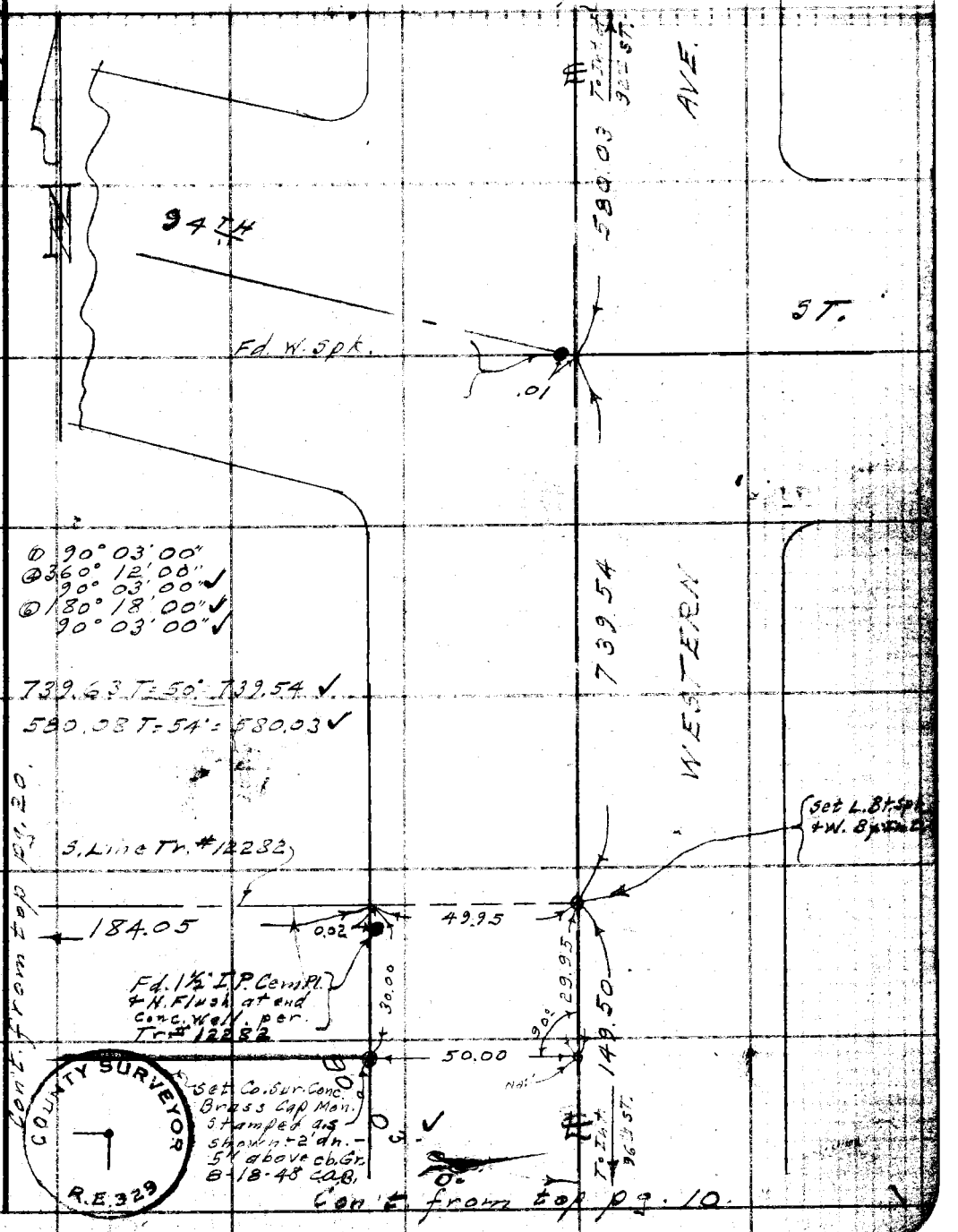
Notes Ck'd by MILLER	Survey of Century & Western Co. Park
Map No. B-2127	W. O. 8476 Tape No. 093 St'd 68 °F
Office Work Patz	Surveyed by Benson
Checked McPherson	Notes " Date 3-15-48
Date Oct. '48	Indexed A. C. Johnson

F. B. ~~1436~~ Pg. ~~11~~

1484

24-D-4

Con't. on bot. pg. 12.



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Do not extend notes this side of this line.

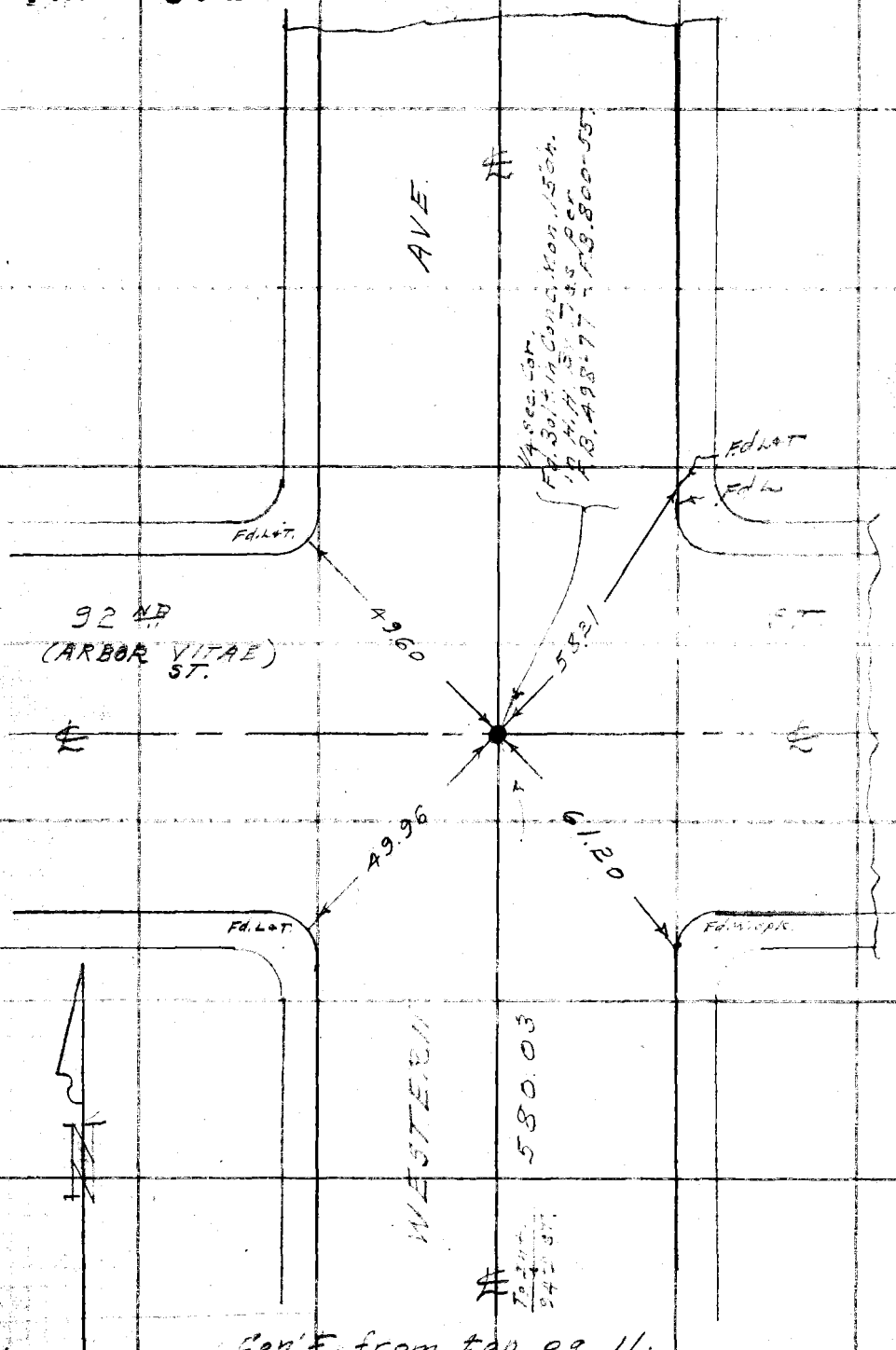
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1436 PG. 12

PWFB 0919

1485



Z4-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Con't. from top pg. 11.

PWFB 0919

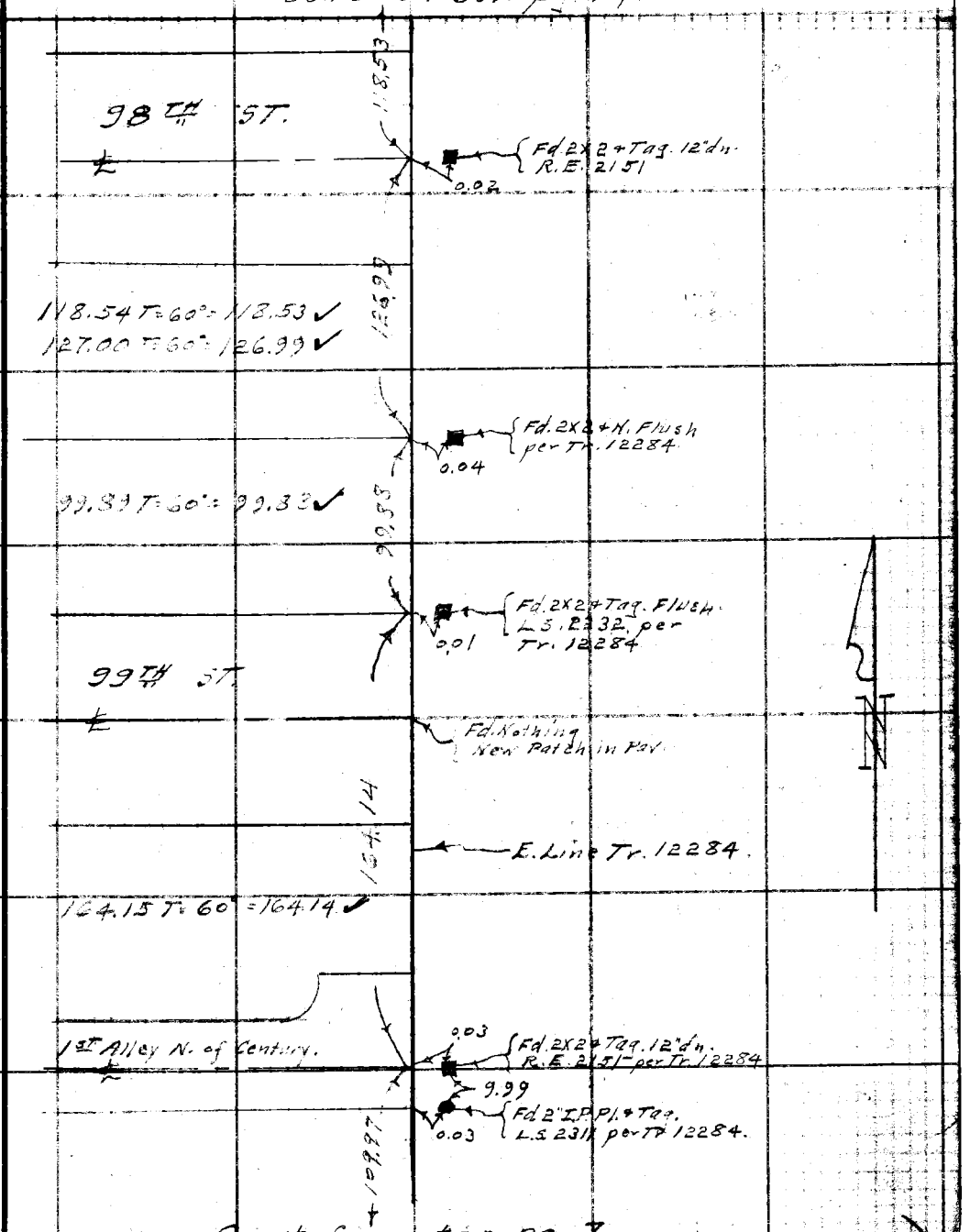
WS-24-D-5

Notes Ck'd by MILLER	Survey of Century & Western Co. Park
Map No. B-2127	W. O. 8476 Tape No. 293 St'd 68 °F
Office Work Ratz	Surveyed by Benson
Checked McPherson	Notes " Date 3-18-48
Date Oct. '48	Indexed A. C. Johnson

F. B. ~~1436~~ Pg. ~~13~~

1486, 1487

Con't on bot. pg. 14



Con't from top pg. 7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

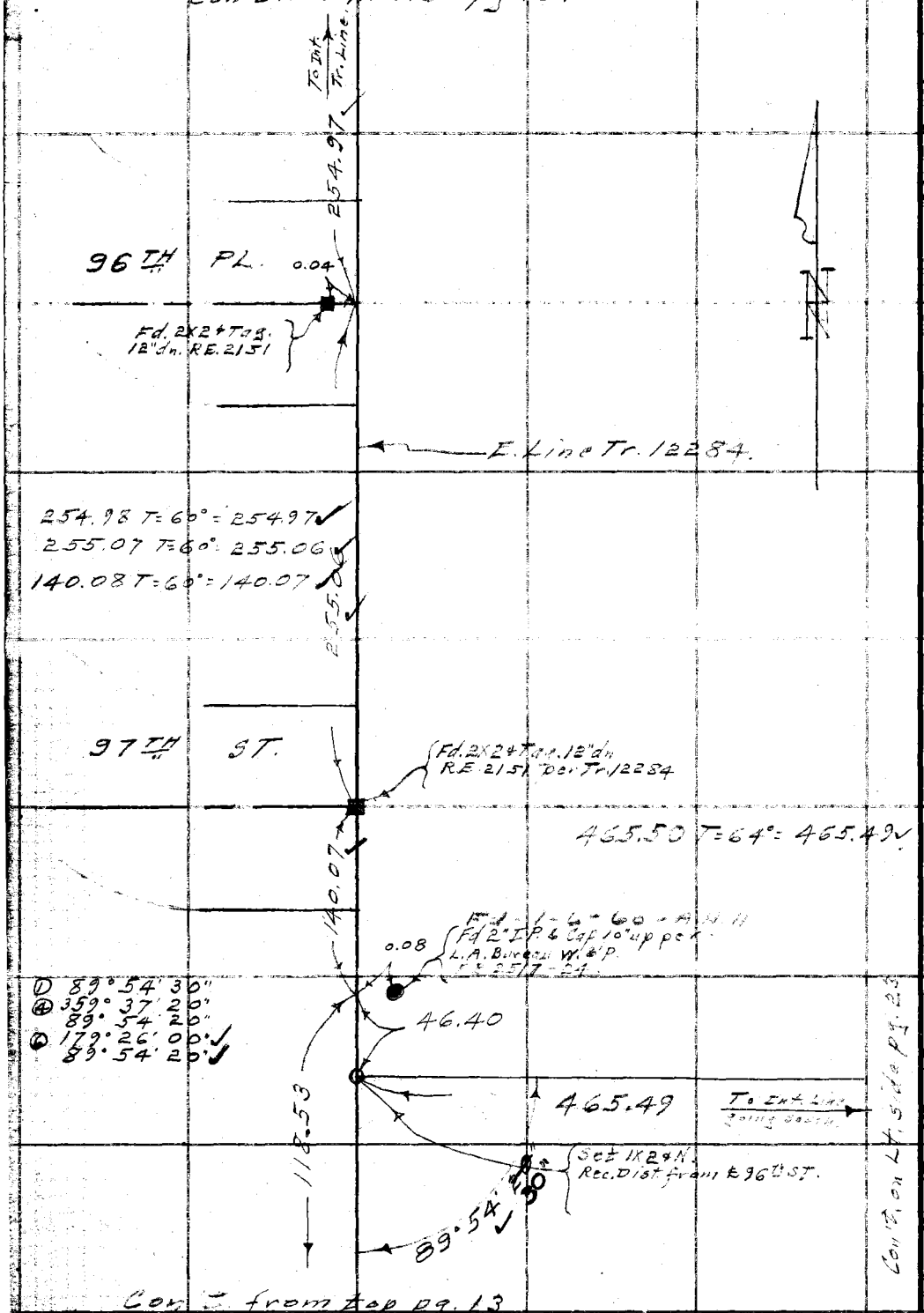
FORM 247 5M 5-46

PWFB 0919

1488

F. B. ~~1436~~ PG. ~~14~~

Con't. on Rt. side pg. 18.



Con't. from top pg. 13

24-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0919

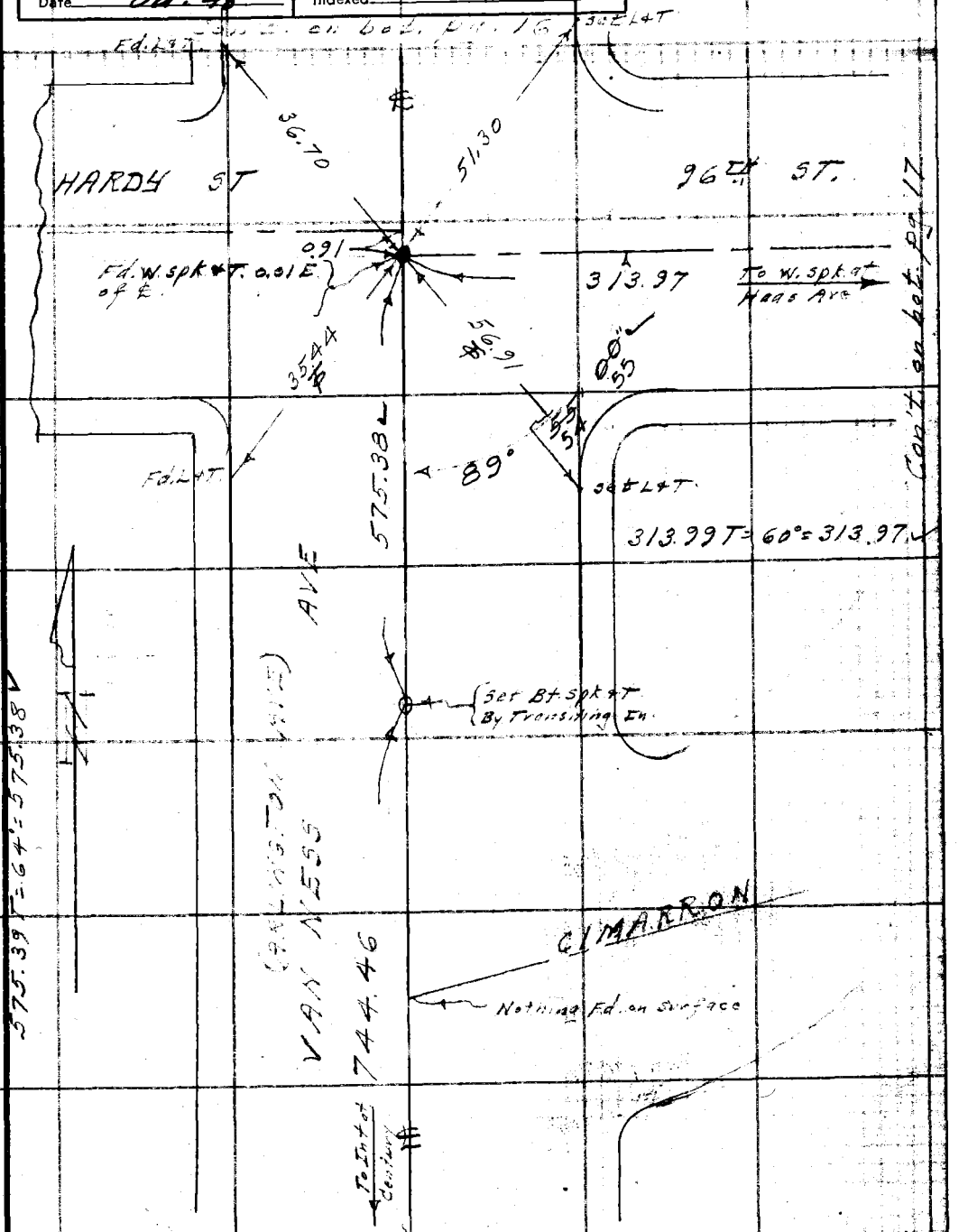
Co. Park 1489, 1490

Notes Ck'd by MILLER	Survey of Century & Western
Map No. B-2127	W. O. 8476 Tape No. 093 St'd 68 °F
Office Work Ratz	Surveyed by Benson
Checked McPherson	Notes " Date 3-19-48
Date Oct. '48	Indexed A. C. Johnson

F. B. 1436 Pg. 15

① 89° 55' 00"
④ 359° 40' 00"
89° 55' 00"
⑥ 179° 30' 00" ✓
89° 55' 00" ✓

24-C-4



Con't. from top pg. 6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

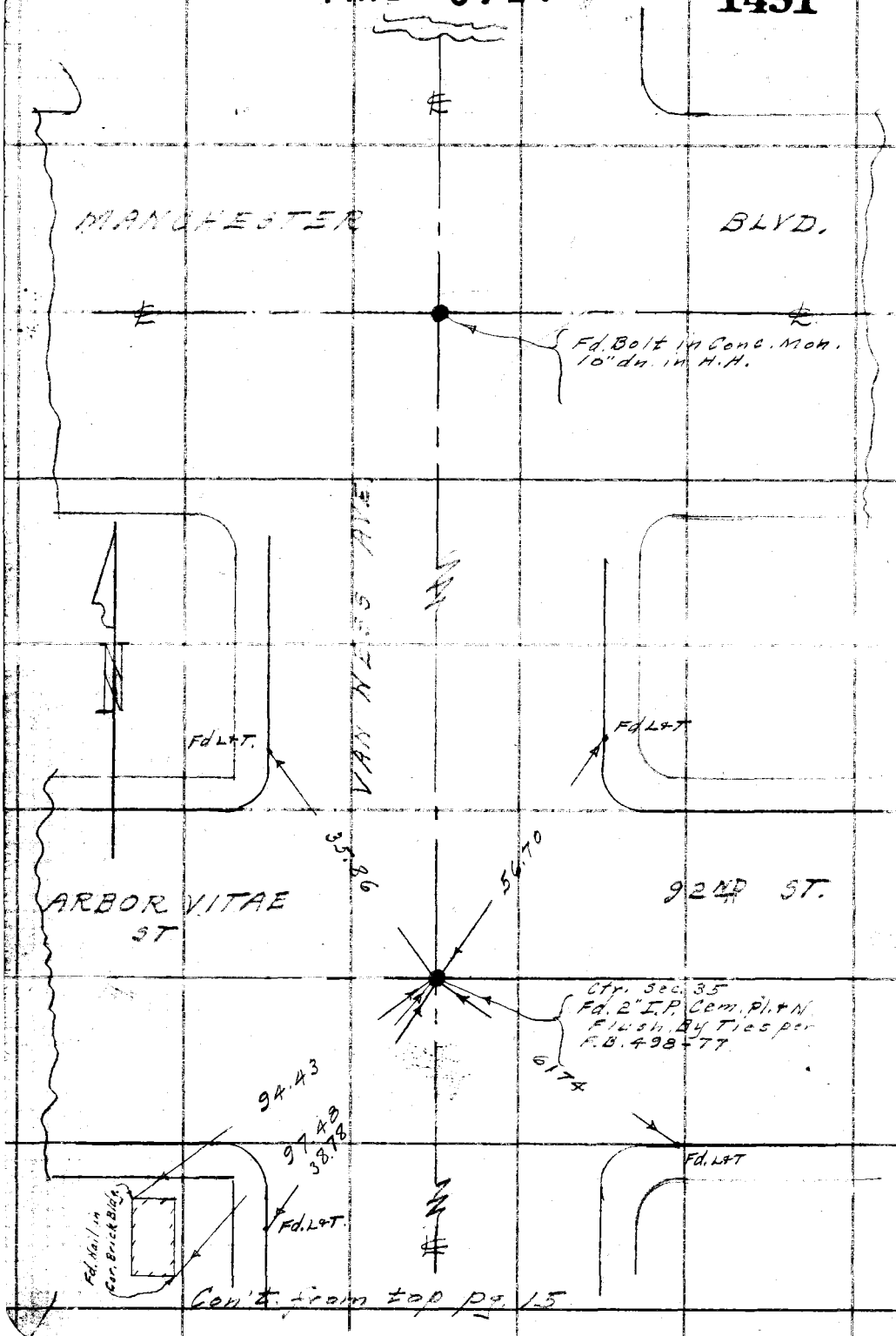
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1496 Pg. 16 PWFB 0919

1491



24-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0919

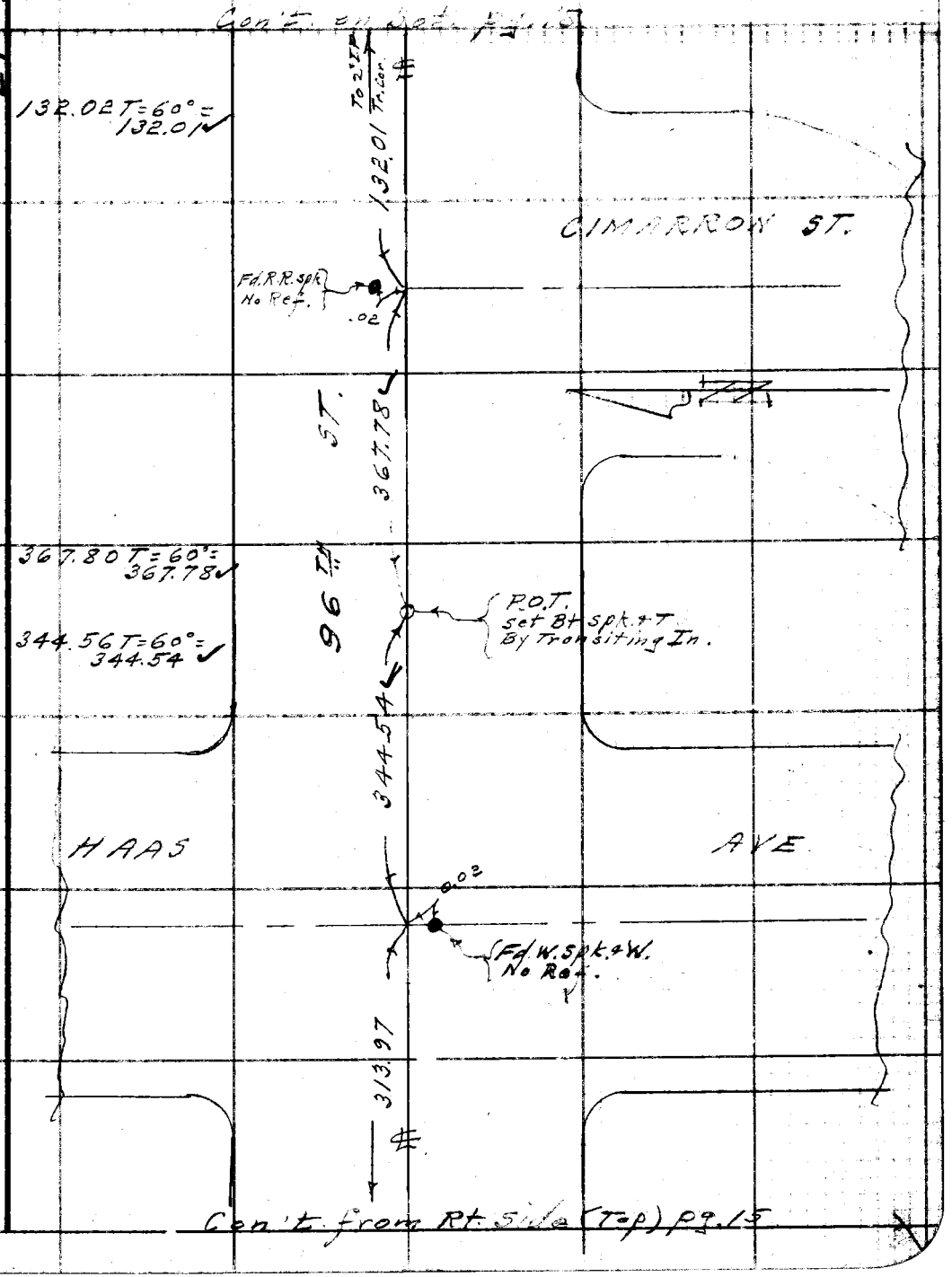
1492

Co. Park

F. B. ~~1436~~ Pg. ~~17~~

Notes Ck'd by MILLER	Survey of Century & Western
Map No. B-2127	W. O. 8476 Tape No. 093 St'd 68°F
Office Work Ratz	Surveyed by Benson
Checked McPherson	Notes " Date 3-19-48
Date Oct '48	Indexed A. C. Johnson

24-D-4



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

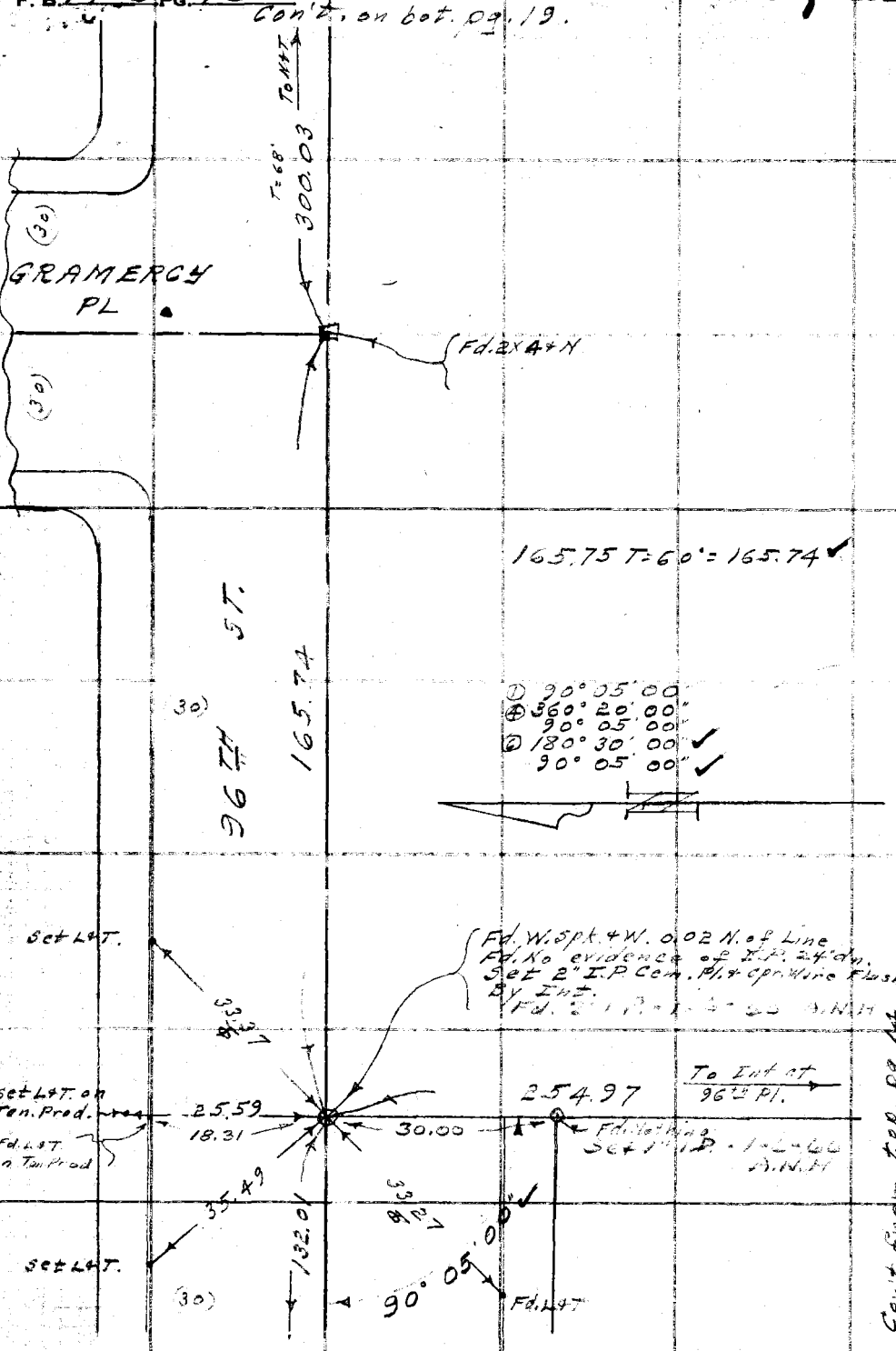
FORM 247 5M 5-48

F. B. 1436 PG. 18

PWFB 0919

1493, 1494

Con't. on bot. pg. 19.



24-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

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PWFB 0919

Co. Park

Notes Ck'd by [illegible]	Survey of Century & Western
Map No. B-2127	W. O. 8476 Tape No. 293 St'd 68 °F
Office Work Ratz	Surveyed by Benson
Checked McPhuson	Notes " Date 3-1-48
Date Oct. '48	Indexed A. C. Johnson

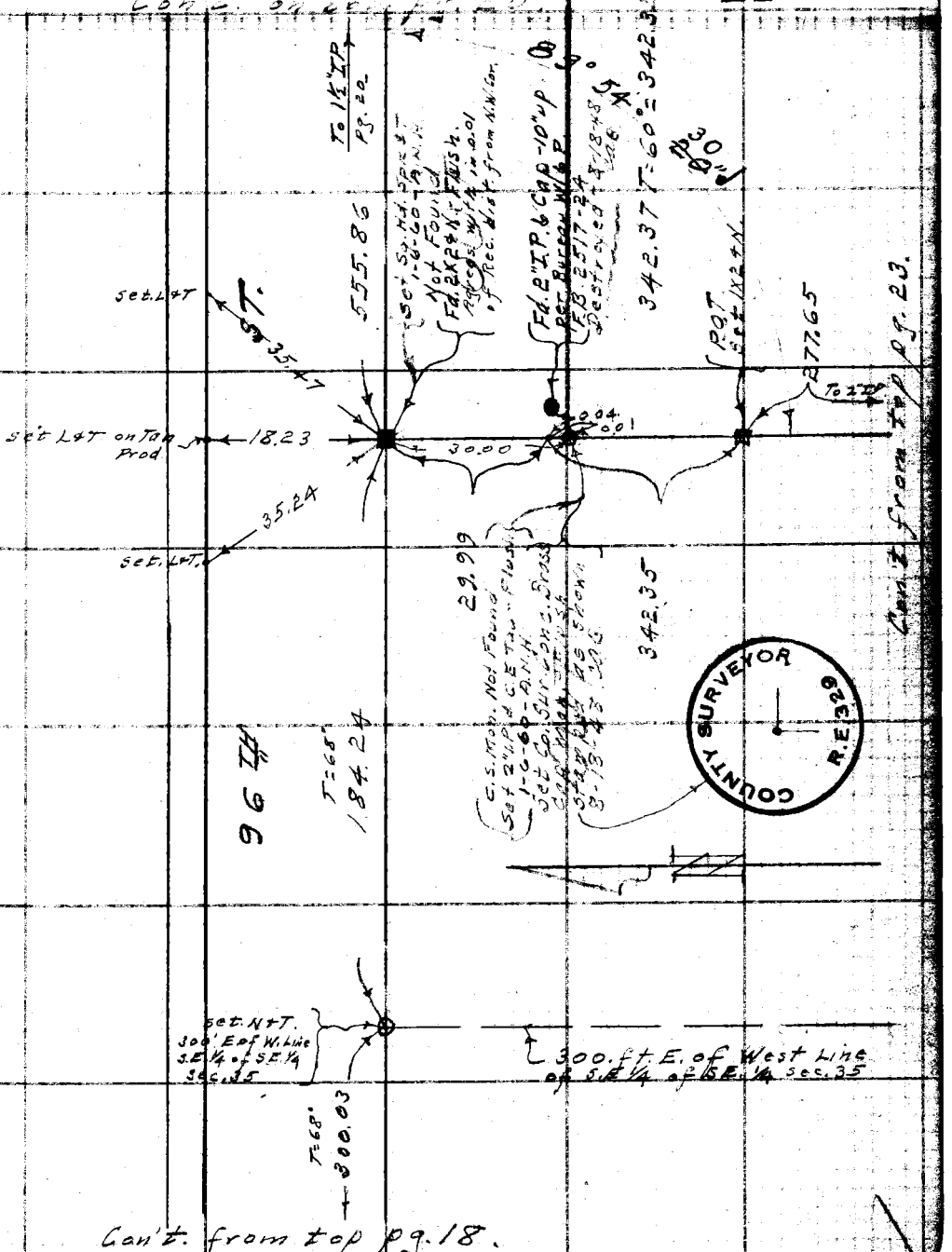
F. B. ~~1436~~ Pg. 12

① 89° 54' 20"
④ 359° 37' 30"
89° 54' 22½
⑥ 179° 26' 10"
89° 54' 21⅓ ✓

1495

24-D-4

Con't. on Lot Pg. 20.



Con't. from top pg. 18.

Con't. from top pg. 23.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

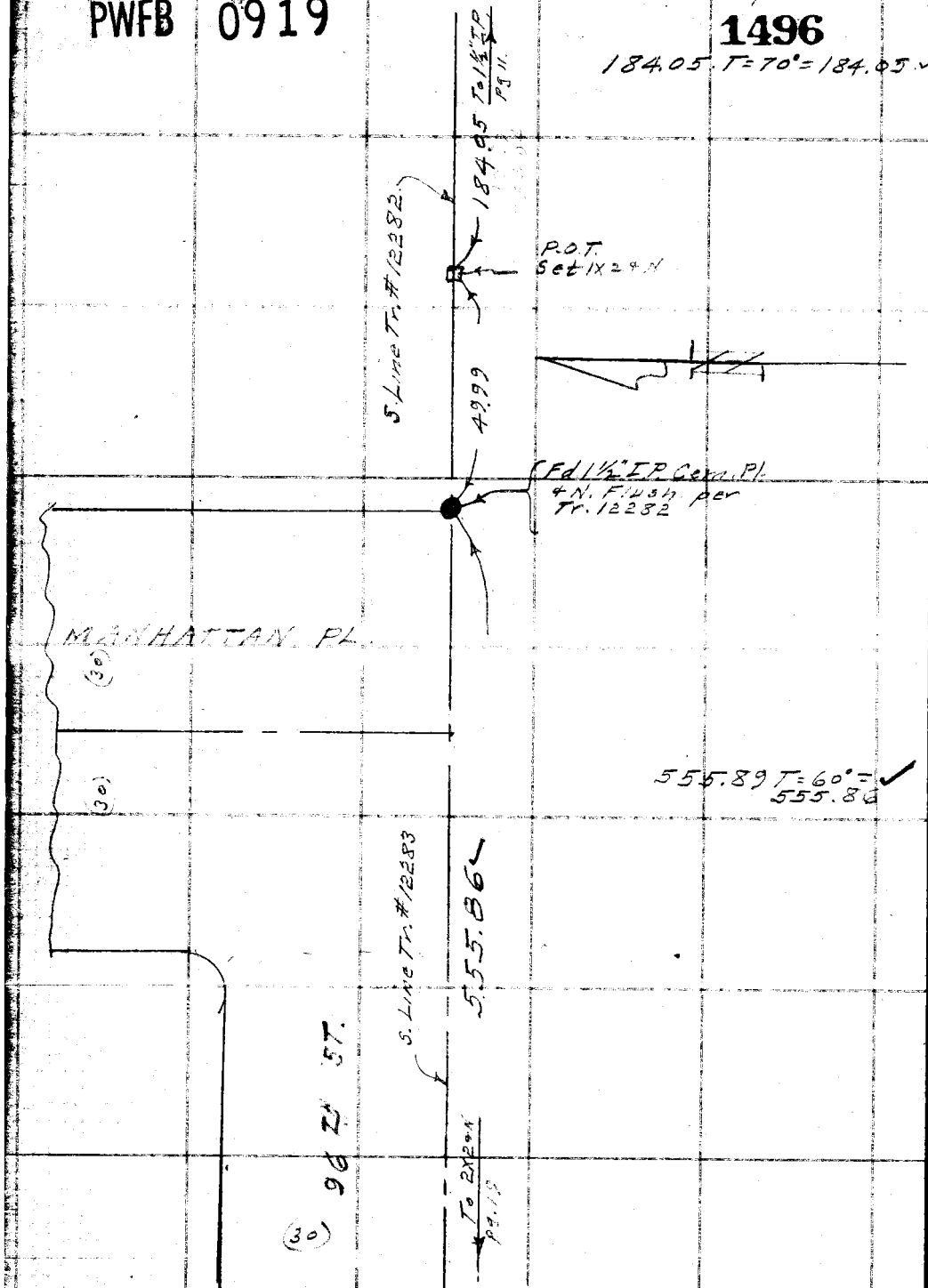
FORM 247 5M 5-46

F. B. ~~1436~~ Pg. ~~23~~ Con't. on Lt. side (bot.) pg. 11.

PWFB 0919

1496

24-D-4



Con't. from top pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 0919

Co. Park.

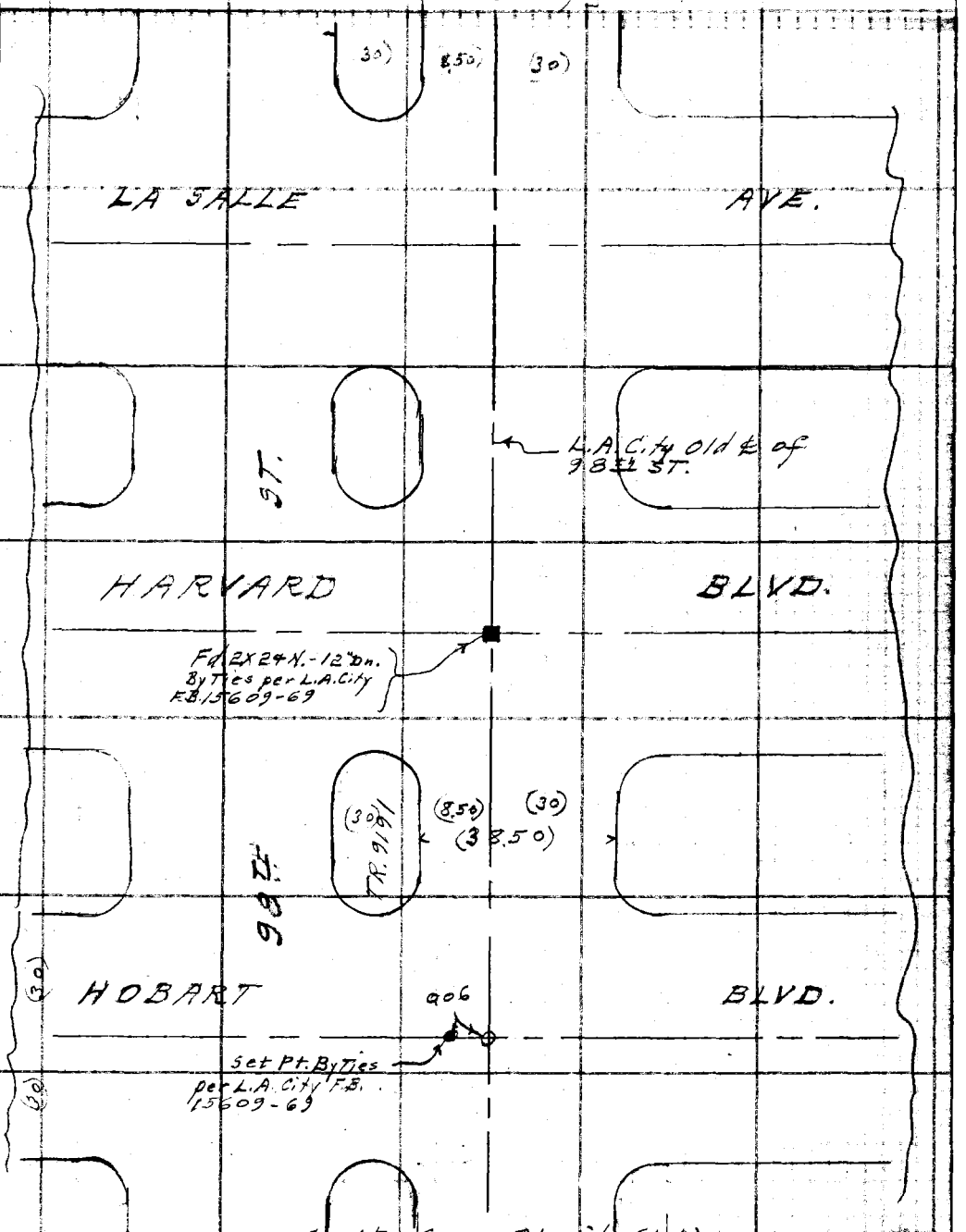
Notes Ck'd by MILLER	Survey of Century & Western
Map No. B-2127	W. O. 8476 Tape No. 093 St'd 68 °F
Office Work Ratz	Surveyed by Benson
Checked McPherson	Notes " Date 4-7-48
Date Oct. '48	Indexed A. C. Johnson

F. B. 1496 Pg. 21

1497, 1498

24-D-5

Con't. on bot. pg. 22



Con't. from Rt. side (bot.) pg. 10.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1436~~ Pg. ~~22~~

PWFB 0919

1499

24-D-5

HALLDALE AVE.

DENKER AVE.

98 th. ST.

Fd. L&T.

Fd. L&T.

36.63

50.98

Fd. 2X24 N.-12" Dn. by Ties per L.A. City F.B. 15609-67

35.55

38.34

Fd. L&T.

Fd. spk

Fd. Nothing

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

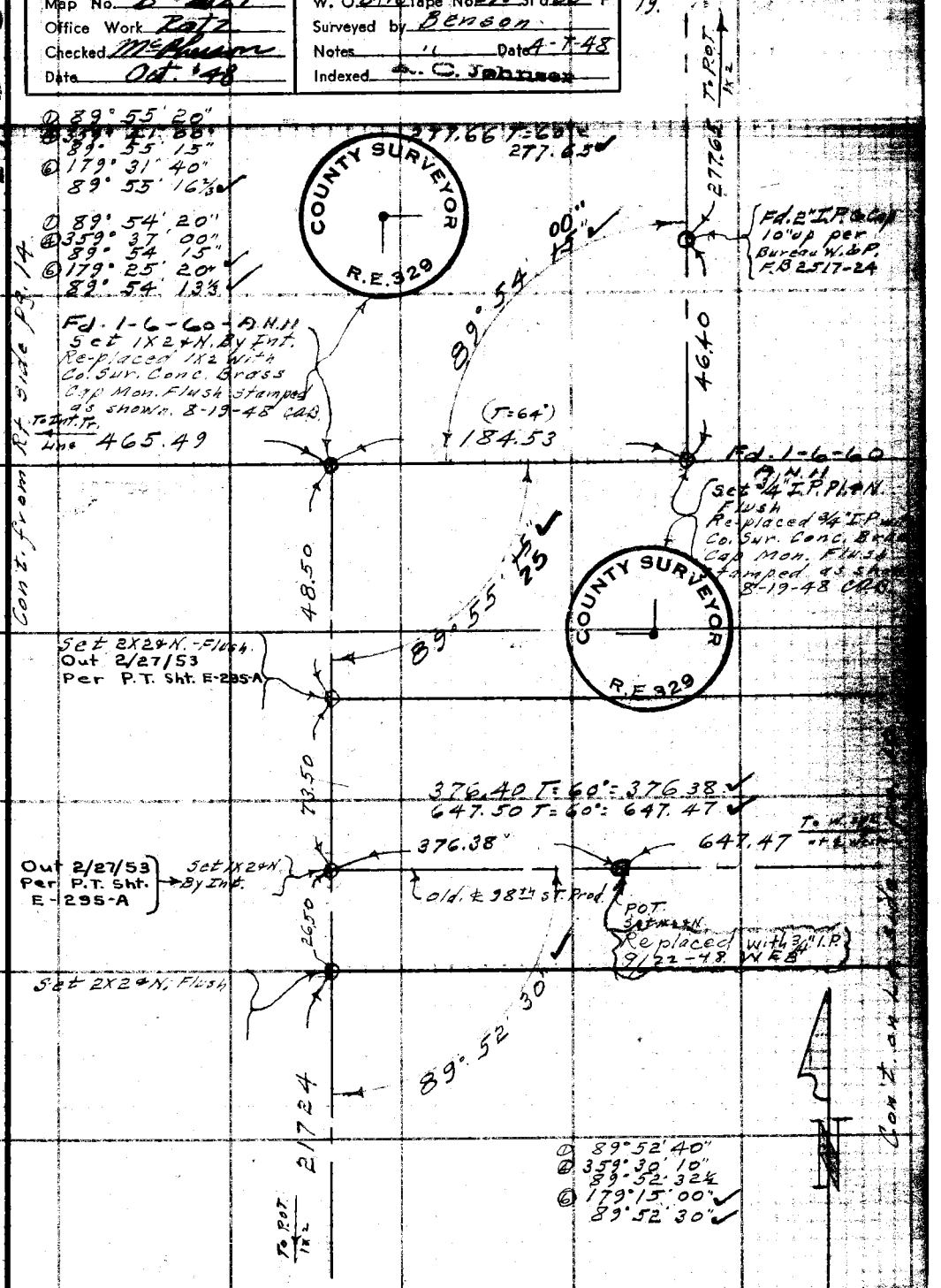
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0919 1500 Park

Notes Ck'd by MILLER	Survey of Century & Western Co.
Map No. B-2127	W. O. 8476 Tape No. 293 St'd 68 °F
Office Work Ratz	Surveyed by Benson
Checked McPherson	Notes " Date 4-7-48
Date Oct. '48	Indexed A. C. Johnson

F. B. 1430 Pg. 20
Con't. on Rt. side pg. 19.

24 D-5



Con't. from top pg. 8.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1332 Pg. 2

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

BENCH CIRCUIT

SOUTHWEST SPORTSMANS PARK F.d.s.

~~CENTURY & WESTERN AVE~~

~~CO. PARK~~

JN 8476

Westerland
Bowles
Patton

Notes Red. ____ Plotted ____ Job No. 8476 Division No. ____
No. ____ Date ____ Date ____ Survey of Century & Western Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Westerland Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Chk. C. Johnson Date 7-[illegible]

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM#5	6.388	175.708		169.32	BM#5 El. 169.32 Ct Sp&Rin Conc. pav. of Crenshaw Blvd 1' Appro. W. Edge & 25'± So. of ℄ Century Blvd 69-429-1
T.P.	11.970	186.911	0.767	174.941	
T.P.	7.509	192.670	1.750	185.161	
T.P.	6.820	195.088	4.402	188.268	
T.P.	6.199	196.737	4.550	190.538	
T.P.	2.893	194.530	5.100	191.637	
T.P.	4.135	192.420	6.245	188.285	
T.P.	3.502	189.982	5.940	186.480	
T.P.	3.460	186.693	6.749	183.233	
T.P.	3.646	183.834	6.505	180.188	
T.P.	4.140	182.394	5.580	178.254	
T.P.	4.399	180.812	5.951	176.413	
T.P.	8.728	185.910	3.660	177.182	
T.P.	7.761	195.569	0.102	187.808	
T.P.	11.448	206.874	0.143	195.426	
T.P.	7.911	213.705	1.080	205.794	
T.P.	6.910	216.585	4.030	209.675	
T.P.	7.380	220.497	3.468	213.117	
BM#Y			2.599	217.898	BM# El. 217.898 - Set Ct. Sp&Rin Lead. NCb of Century Blvd - 114'± E of ℄ Prod. of Witham Pl.
	9.250	227.148			
T.P.			2.781	224.367	

Job No. 8416 Bridge No. Notes and Sketches Date Photos No.
Checked by T.E. Jacobsen Date 11-29-48 Notes Cleared J.G. Checked Date
Drawn by T.E. Jacobsen Notes Master Layout 7116-48

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV. 224.367	
	5.800	230.167			
T. P.	6.168	232.665	3.670	226.497	L & T. No. Cb. Century Blvd & Prod. Ruthelen Ave
T.P.			0.712	231.953	Bt spk in No. Side Guy pole No. Side Century Blvd
	4.725	236.678			at St. Andrew Pl. Prod.
			1.345	235.333	Et spk in N. Side Guy pole N side Century Blvd
	6.000	241.333			at Manhattan Pl.
T. P.	3.190	240.783	3.740	237.593	
BM #47			4.035	236.748	BM #47 EL: 236.69 Rd. Dept. L.Q. 629 – (2) Wire spk in Cb. Nr. BC. Cor. Return – (3' N. of Cb. Rd.) N.E. Cor. Century & Western Ave. L.A. City F.B. 16910-34 – Elev. 236.426

Note – above circuit run with split rods –
The following runs are with the Lovar Rods #142

10/8-48 – W.E. Bowden
T. N.A. Weatherford
J.J. Bowles
C.L. Bush

B.M. #47				236.690	See above description.
	6.670	243.360	4.616	238.744	B. spk
	5.668	244.412	5.938	238.474	"
	5.419	243.893	5.901	237.992	"
	5.387	243.379	4.898	238.481	"
	4.679	243.160	5.150	238.010	"
	5.396	243.406			

Notes Red _____ Plotted _____ Sht. No. 2446 Division No. _____
Date _____ Date _____ Survey of Century & Western Area
Notes Chkd _____ Checked _____ Survey by W.E. Bowden Notes W.E.B. Jr.
Date 11-21-48 Date _____ Map No. _____ Indexed J. Johnson Jr.

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. | Notes by | Date | Checked | Job No. 847 | Division | Notes Chkd. | Date | Checked | Date | No. | Sec. | Twp. | Rge. | Engineering & Western Ave. | Notes by L. D. | Date 11-25-48 | Checked | Date | No. | Sec. | Twp. | Rge. | W. L. E. Braden Notes Chkd. W. E. B. 12/3-48 | Date | Checked | Date | No. | Sec. | Twp. | Rge. | A. C. Jamieson Notes by | Date | Checked | Date | No. | Sec. | Twp. | Rge.

STATION	B. S.	H. I.	F. S.	ELEV.		
		243 519				
B.M. #7			5079	238440	#7 - L.Y.T. ± 5' N. of cb. Ref. @ N.W. cor. Western	
	4960	243400	5655	237745	and 104th - L.A. City - B.O. 466-2"	
	5352	243097	5618	237479	B. spk.	
	5569	243048	5331	237717	"	
	5778	243495	5278	238217	"	
	5736	243953	5254	238699	"	
	5101	243800				
B.M. set-W-1			6281	237519	This B.M. W-1 in curb. Western Ave & Century Blvd. N.W. Cor. Fd. W. spk. & L. - 3' S. of N. of cb. Ref. - in curb. - No. Ref.	Rchd.
	4259	241778				
~~B.M. #47~~			5098	236680	Elev. 236.690 - see last pg.	
" "				236690	(North along Western Ave)	
	3210	239900	7786	232114		
	4788	236902				
B.M. set-W-2			6488	230414	This B.M. W-2 in curb Western Ave & 98th st. S.E. Cor. Fd. W. spk in curb. 95' S. of S. end Return. (No. Refs)	
	3463	233877	8282	225595		
	3096	228491	6594	222097		
	4600	226497				
B.M. set-W-3			5998	220699	W-3 - (Note this pt. takes Lovar Rod. Spk on rod) Western Ave. & 96th St. & Int. in Mid. Fnda. Fd. W. spk & L. in top of conc. inlet.	
	4245	224944				
B.M. set-W-4			5844	219	This B.M. W-4 (in curb) S.E. Cor. Western Ave.	

FORM 307-10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				219.390	
	3.098	222.488	7.370	215.118	
	1.965	217.083	8.466	208.617	
	2.745	211.362	7.651	203.711	
	2.128	205.839			
BM. Set W-5			6.784	199.055	This BM. W-5 - in curb. Wire spk. in E. curb. Western Ave. 8 N. of B.C. curb ret. N. of 94th St. L.A. City F.B. 16910 (Pg. 34)
BM. W-5				199.055	see above - (Return circuit)
	6.666	205.721	2.520	203.201	
	8.590	211.791	3.010	208.781	
	8.595	217.376	2.612	214.764	
	8.030	222.794			
BM-W-4			3.403	219.391	see last Pg. - Elev. 219.390 Western & 96th St. NE. Cor.
	6.442	225.833			
			4.622	221.211	
	6.580	227.791	4.432	223.359	
	8.169	231.528	2.965	228.563	
	5.802	234.365			
BM-W-2			3.952	230.413	see last Pg. - Elev. 230.414 Western & 98th St. SE. Cor.
	8.363	238.776			

Notes Red. ____ Plotted ____ Job No. 5476 Division No. ____
No. ____ Date ____ Date ____ Survey of Century & Western Park
X-Sec. ____ Notes Chkd. L.D. Checked ____ Survey by [illegible] Date [illegible]
No. ____ Date 11-29-47 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		238.776				
			4119	234657		
	7239	241896				
Set BM.-W-1			4370	237526	Western Ave. & Century Blvd. N.W. Cor. Fd. W. spk. in L., 3' S. of N. end of Cb. Ret. (No Ref.)	
	4279	241805			Chis B.M. W-1 in curb.	
BM-#47			5118	236687	BM #47. Elev. 236.690 - see begin of Circuit	
					Wire spk. in curb Nr. B.C. Curb Ret.	
					N.E. Cor. Century & Western Ave. Rd. Dept. L.Q. 629-1	
					& LA. City F.B. 16910-34 & 41	

F.B. 1436 Pg. 30 Job No. 8476 Division No. Notes Rcd. Plotted No. Profile
Survey of Century & Western Park Date Date No. X-Sec.
Survey by W.E. Braden Notes W.E.B. 10/11-48 Notes Chkd L.D. Checked
Indexed C. J. Date Date 11-29-48 Date No.

Notes Ck'd by	Survey of Sportsman Park
Map No.	W. O. 0160 Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 3-28-50
Date	Indexed R. C. Johnson 3-29-50

F. B. 1436 Pg. 31

J.N. 0160

SOUTHWEST SPORTSMAN PARK

F.J.S

GRADING PLAN

Wallace
Sappell
Bay
Peterson
Brooks

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
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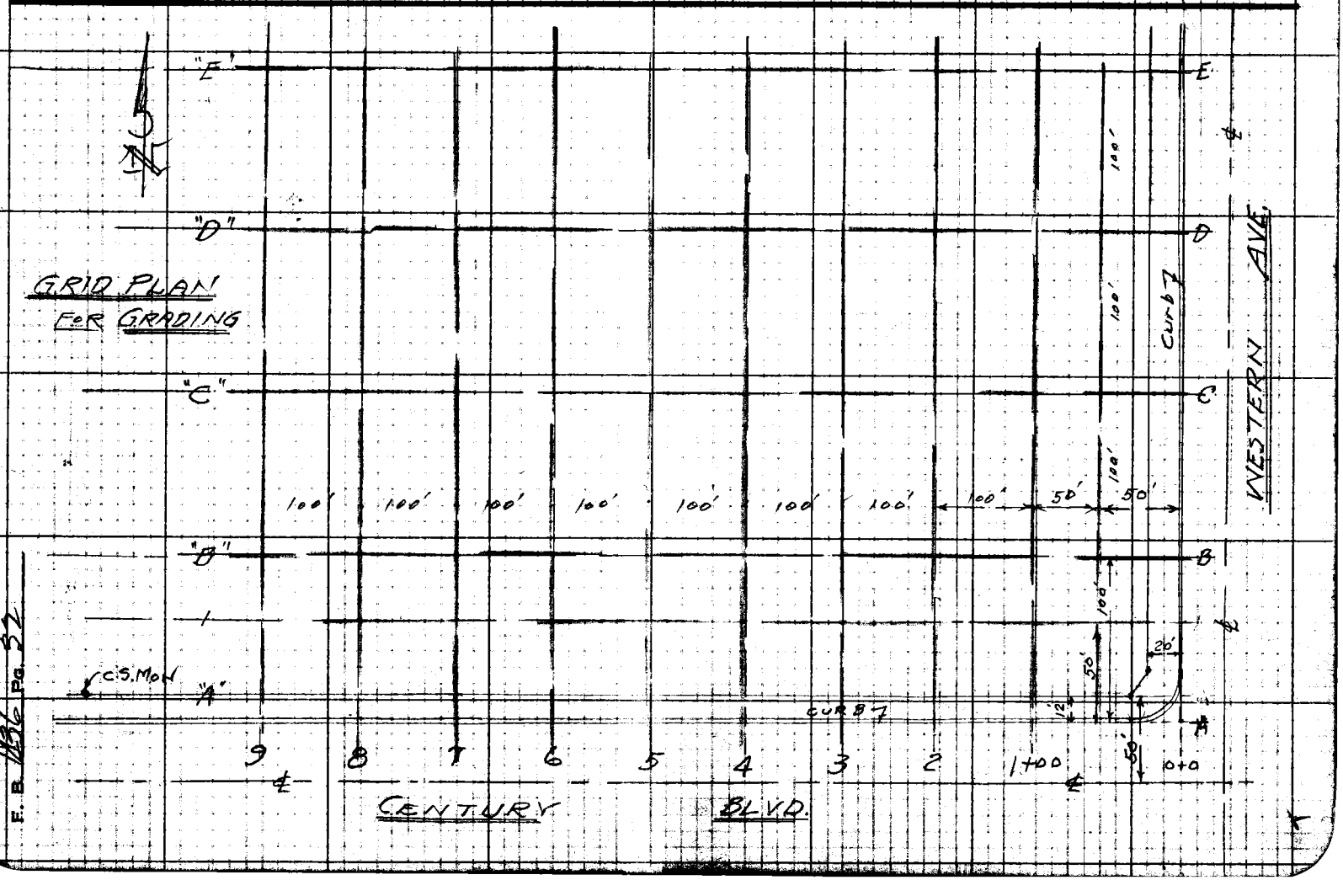

Profile No. | Notes Red | Plotted | Job No. 0160 | Division No. | F.B. 1436 Pg. 38
Date | Date | Survey of SPORTSMAN PARK
X-Sec. No. | Notes Chkd. | Checked | Survey by WALLACE | Notes ECW | Date 3-28-50
Date | Date | Map No. | Indexed Johnson | Date

J.N. 0160

SOUTHWEST SPORTSMAN PARK
F.J.S.

GRADING STAKES

See Sketch Pg. 32

Self Reading Rod

STATION	B.S.	H.I.	F.S.	ELEV.

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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

5.07

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. W1				237.53	B.M. W1 - El. 237.53 Western Ave. & Century Blvd. W.Spk 3'S. N end CR N.W. Cor.		1436-30
					Grade	Cut or Fill	
"A"+12"	S.P. of Park (N.P.L. Century)			238.1			
1+00				237.6	237.8	F.0.2	
2+00				236.5	236.3	C.0.2	
3+00				[illegible]	235.0	C.0.3	
4+00				235.0	234.1	C.0.9	
5+00				234.7	233.0	C.1.7	
6+00				234.1	232.0	C.2.1	
7+00				231.8	231.0	C.0.8	
8+00				230.9	230.5	C.0.4	28.6
9+00				231.25	230.5	C.0.75	C.2.95 on P.L. Top bank 15' back cb.
A+50	(50' N. of cb. Century Blvd.)			238.2			
0+0					237.2		
1				236.9	236.6	C.0.3	
2				235.25	235.6	F.0.35	
3				234.95	235.0	F.0.05	
4				235.25	234.4	C.0.85	
5				234.9	234.2	C.0.70	
6				344.25	234.10	C.0.15	Set Blue tg

F.B. 1436 Pg. 34
Job No. 0160 Division No. Notes Red. Plotted Profile
Survey of Sportsman Pk Date Date No.
Survey by Wallace Notes EOW Notes Chkd WGVD Checked X-Sec.
Indexed E. C. Johnson Date Date 4-20-50 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

231.82

2.0
4.00

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT OR FILL	
A+50							
7				232 4 (232 37)	233.4	F.1.0	27.0
8				231 4	232 5	F.1.1	
9				232 4	232.6	F.0.2	
C.S. MON B.M.				231 89	El 231.82	C.S. MON SW COR PARK	
B.M. W1				237 53			
0+20 (East P/L Park - W.P.L. Western)					GR.	CUT OR FILL	
B		Not set			236.6		
B+50				236 2	235.8	C.0.4	
C				235 8	235.0	C.0.8	
D				233 85	233.5	C.0.35	
E				231 7	231.3	C.0.4	
0+50							
B				237 3	236.5	C.0.8	
B+50				236 2	235.9	C.0.3	
C				235 8	235.15	C.0.65	
D				233 35	233.5	F.0.15	
E				231 65	231.5	C.0.15	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0160 Division No. ____ F.B. 1/87 Pg. 35
Date ____ Date ____ Survey of Sportsman Pk
X-Sec. No. ____ Notes Chkd. W.G.K. Checked ____ Survey by Wallace Notes ECW Date 3-28-50
Date 4-20-50 Date ____ Map No. ____ Indexed John Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Grade	Cut or Fill	
1+00 LINE							
B				235 75	236.2	F.0.45	
B +50				234 95	235.7	F.0.75	
C				2342	235.2	F.1.0	
D				232~~9~~ 275	234.1	F.1.~~2~~ 35	
E				2312	231.6	F.0.4	
1+50 LINE							
A				2375	~~236.0~~ 237.0	C.0.50	
B				2357	235.9	F.0.2	
2+00 LINE							
B				2347	235.8	F.1.1	
C				233 75	235.0	F.1.25	
D				2333	232.9	C.0.4	
E				2323	232.3	GR	Blue top
3+00 LINE							
B				2355	235.3	C.0.2	
C				236 85	235.3	C.1.55	
D				2355	235.1	C.0.4	
E				2350	235.0	Grade	Blue top

F.B. 436 PG. 36
Job No. 0160 Division No. Sportsman P/L
Survey of
Survey by Wallace Notes ECW
Indexed R. C. Johnson Date
Notes Red Plotted
Date Date
Notes Chkd. W.G.&D. Checked
Date 4-20-50 Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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D.7.24

STATION	B. S.	H. I.	F. S.	ELEV.	Gr.	Cut or Fill
4+00 LINE						
B				23565	234.85	C.0.8
C				2375	235.70	C.1.8
D				23705	236.50	C.0.55
E				2374	237.2	C.0.2
5+00 LINE						
B				2360	234.75	C.1.25
C				2374	235.70	C.1.7
D				2388	237.0	C.1.8
E				239.4	238.5	C.0.9
6+00 LINE						
B				23500	234.65	C.0.35
C				23685	235.70	C.1.15
D				2389	237.0	C.1.9
E				23975	238.5	C.1.25
7+00 LINE						
B				2332	234.55	F.1.35
C				23465	235.70	F.1.05
D				23725	237.0	C.0.25
E				2378	237.9	F.0.60

Profile Notes Red ____ Plotted ____ Job No. 160 Division No. ____ F.B. 1426 Pg. 37
No. ____ Date ____ Date ____ Survey of 5 Portsman Pk
X-Sec. Notes Chkd W.G.V.D. Checked ____ Survey by ECW Notes ECW Date 3-28-50
No. ____ Date 4-20-50 Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
					GR.	CUT or FILL	
8+00 LINE							
B				232 45	234.3'	F.1.85'	
C				2348	235.7	F.0.9	
D				2370	237.0	Grade	Bluetop
E				236 65	237.3	F.0.65	
9+00 LINE							
B				2341	233.9	C.0.20	
C				2371	236.8	C.0.30	
C+50				2380	237.15	C.0.85	
D				2377	237.4	C.0.3	
D+50				2378	237.8	Gr.	Bluetop
E				237 55	238.8	F.0.25	
9+50 LINE							
D				2378	237.8	Grade	Blue Top
B.M.				231 90	C.S. Mon SW. Cor Park B.M. El. 231.82 pg. El. 231.89 pg. 35		

F.B. 1436 Pg. 38
Job No. 0160 Division No. Notes Red. Plotted
Survey of SPORTSMAN PARK Date Date No.
Survey by Wallace Notes ECW Notes Chkd W.C.K.D. Checked X-Sec.
Indexed R. C. Johnson Date 4-20-50 Date No.
Profile

Notes Ck'd by	Survey of SPORTSMAN PARK
Map No.	W.O. 0160 Tape No. Std. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 3-28-50
Date	Indexed C. Johnson 3-29-50

F. B. 1436 PG. 39

J.N. 0160

SOUTHWEST SPORTSMAN PARK

F.J.S.

PLAN OF IMPROVEMENTS

CASTING POOL & COMFORT STATION

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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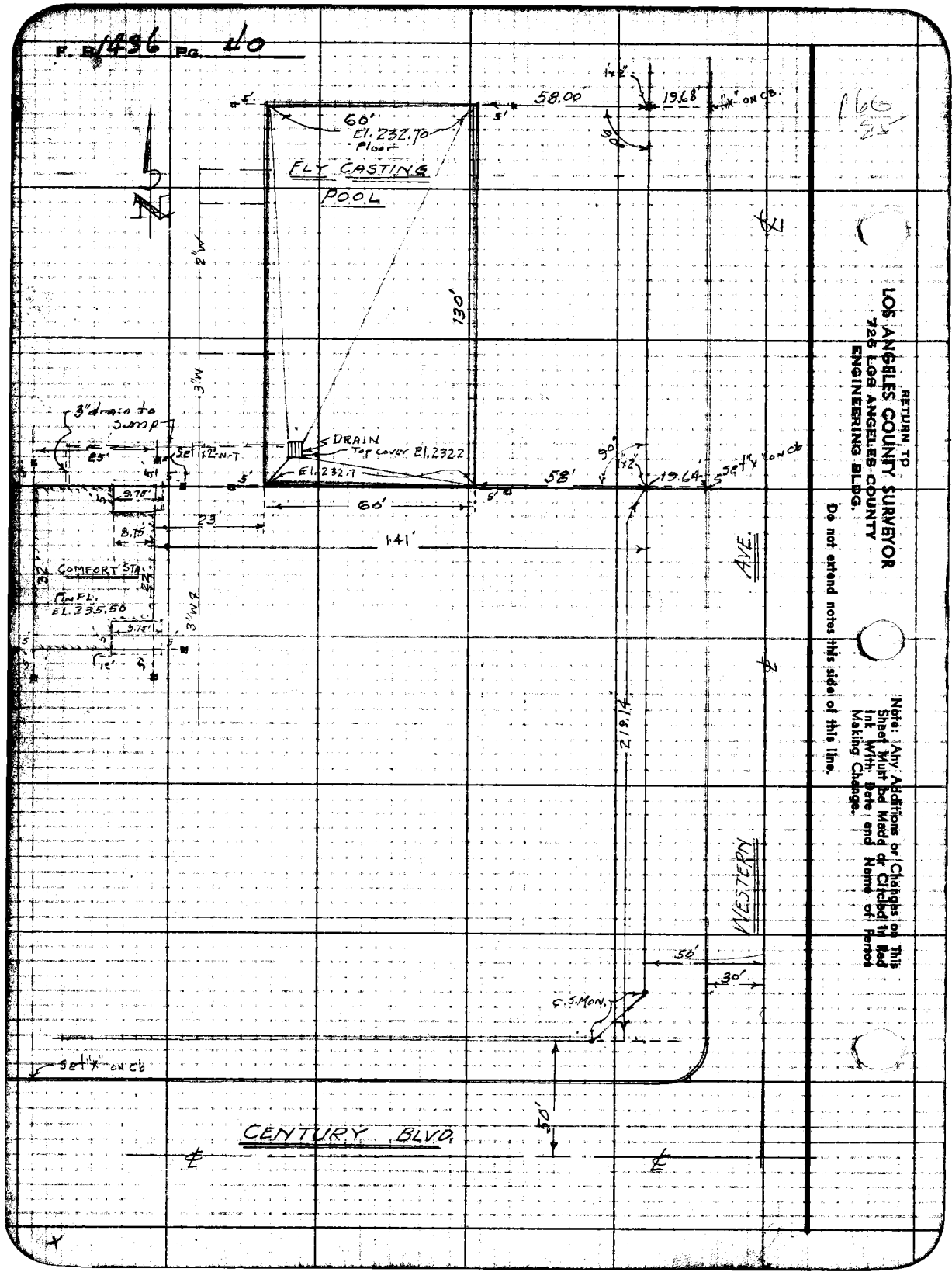
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1436 PG. 40



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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160
25

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
					GRADE STAKES FOR CASTING POOL	
B.M.W3				230 41	B.M.W3 El.230.41	Western & 78th ST. SE COR W. Spk 9' S. end CR 1436/28
	Grade of Floor of Pool				232.70	
	" " Subgrade "				232.03	(8" — 5" Conc, 5" D.G. base)
					Sub Grade	
	N.E. COR				232.03	Set Blue top
	N.W. COR				232.03	" " "
	S.W. COR			233 63	232.03	C.1.60
	S.E. "			234 03	232.03	C.2.00
B.M. W3				230 41	shown above	
					GRADE STKs for COMFORT STA.	4-7-50 EC Wallace F.B. 1436-28
B.M. W3				230 41	B.M. W3 EL 230.41	
					GR.	
	FIN. FLOOR GRADE				235.50	Set Blue top stk. NW & SE Cor of Bldg.
T.P.				235 87		
B.M. W1				237 51	B.M. W1 El. 237.53 F.B. 1436-30	

Profile Notes Red ____ Plotted W.G.V.D. Job No. 0160 Division No. ____ F.B. 1436 Pg. 41
No. ____ Date ____ Date 4-20-50 Survey of SPORTSMAN PARK
X-Sec. Notes Chkd W.G.V.D. Checked ____ Survey by Wallace Notes ECW Date ____
No. ____ Date 4-20-50 Date ____ Map No. ____ Indexed E.C. Johnson Date ____

Pg. 42

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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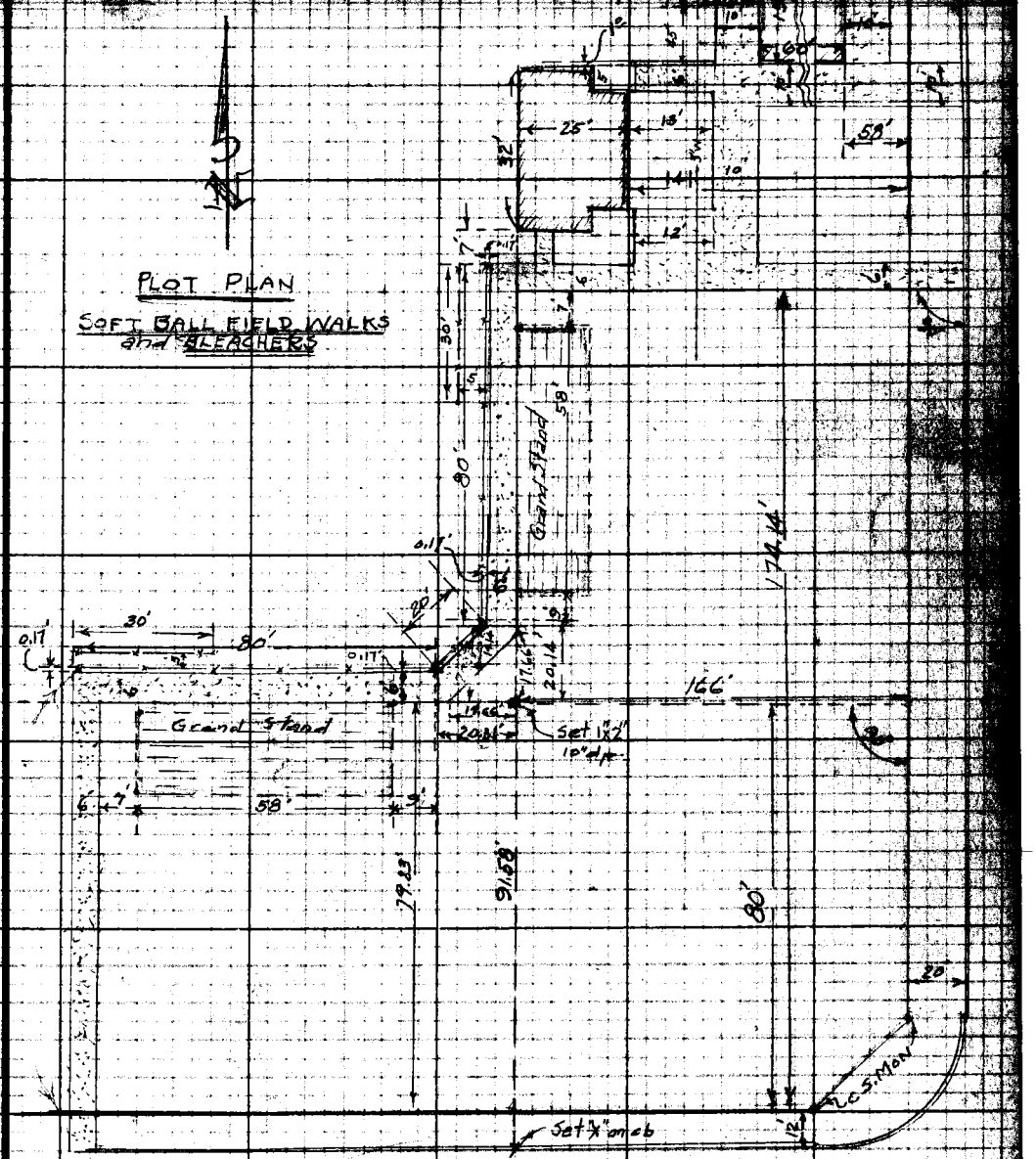
STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ch'd by	Survey of SPORTSMAN PARK
Map No. 3-2 137	W.O. 0160 Tape No. Std. °F
Office Work G.V.D.	Surveyed by WALLACE
Checked L.D.	Notes WALLACE Date 4-7-50
Date 4-24-50	Indexed C. Johnson 4-11-50

F. B. 1456 Pg. 43



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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

85-8

2438

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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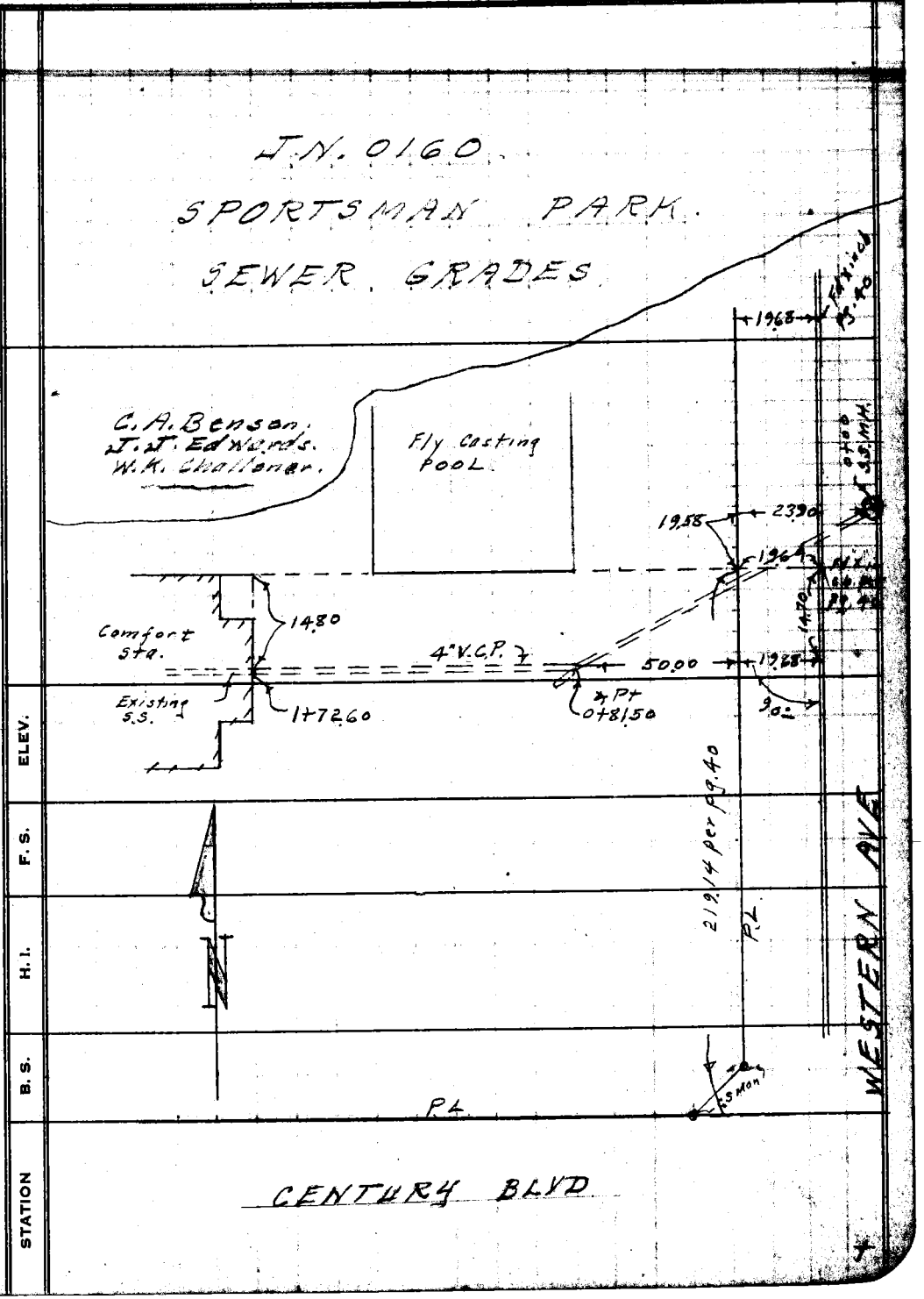
F. B. Pg.

F.B. 1436 PG. 45

Profile No.	Notes Red.	Plotted	Job No. 0160	Division No.	
	Date	Date	Survey of Sportsman		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes	Date 5-3-50
	Date	Date	Map No.	Indexed C. Johnson	Date 5-8-50



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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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SE 9.55 230.414

11.07 11.01 11.03

829 .35 864

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. WGVD Checked
Date 4-21-50 Date
Job No. 0160 Division No.
Survey of Sportsman Park
Survey by Benson Notes CB Date 5-5-50
Indexed E. C. Johnson
B. 436 PG. 46

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. W-1	3.07	240.60		237.53	B.M. W-1 El. 237.526 Pg. 30. Western Ave. & Century Blvd. N.W. Cor. W. spk. in L, 3' S. of N. end cb. Ref.			
0+00 Existing MH			17.64	222.96	Invert	cut. Fill	11.07 / 6.57 / 17.64	11.01 / 6.53 FL 10" outlet No. / 17.54 FL 10" inlet So.
"			17.54	223.06				
0+02			6.21	234.39			Set X in cb. 6' Rt (N) & S.S.	
+25			6.20	234.40			Set stk T.	"
+50			6.10	234.50				"
+75			6.35	234.25				"
0+81.50 ℄ Pt. BK.			6.19	234.41				"
0+81.50 ℄ Pt Ah.			6.12	234.48				"
1+00			6.21	234.39				"
+25			6.36	234.24				"
+50			6.32	234.28				"
1+69.60		end existing 4" cast Pipe	5.42	235.18				"
"			8.64	231.96	231.96		FL existing 4" cast pipe	
B.M. W-2			10.17	230.43	B.M. W-2 El. 230.414 Pg. 28. Western Ave & 98th St. S.E. Cor. W. spk. in cb. 9E S. of S. end C.R.			

Notes Ck'd by:	Survey of: Sportsman Park
Map No.	W.O. 0160 Tape No. 2109 Std. 68 °F
Office Work:	Surveyed by: Benson
Checked:	Notes: Date: 5-3-50
Date:	Indexed: 5-29-50

F. B. 1436 PG. 47

T.N. 0160

SOUTHWEST SPORTSMAN PARK

PLAN OF IMPROVEMENT

PIPE LINES & SPRINKLERS

Q.C. = Quick Coupling - D.F. = Drinking Fountain

C.A. Benson
I.S. Cogtes
F.T. Edwards
W.K. Challaner.

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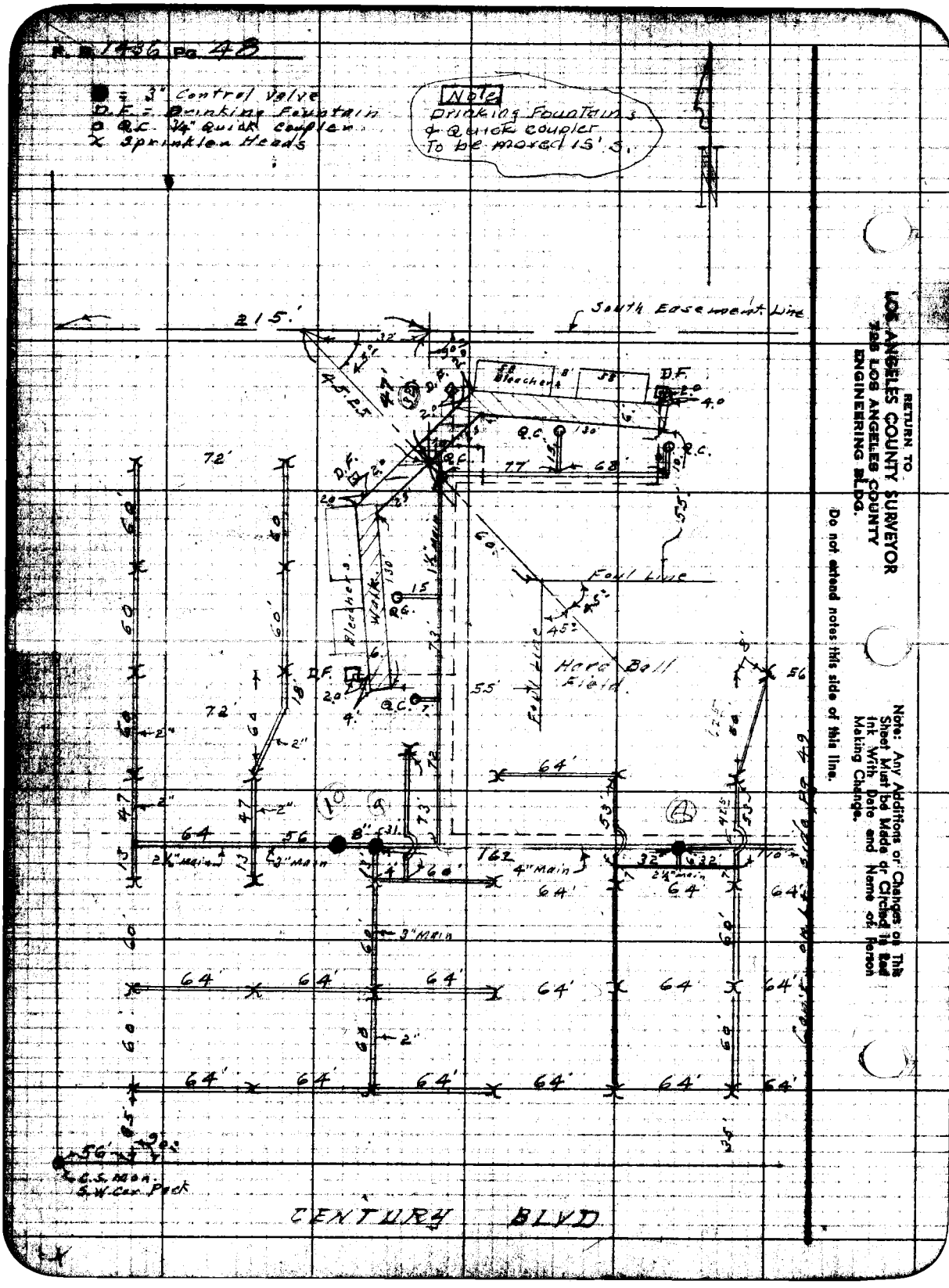
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



R. B. 1436 Pg. 48
■ = 3" Control Valve
D.F. = Drinking Fountain
o Q.C. 3/4" Quick Coupler
x Sprinkler Heads
Note
Drinking Fountains & Quick coupler To be moved 15' S.
South Easement Line
215'
Bleachers
D.F.
Q.C.
Foul Line
Hard Ball Field
Walk
72'
64'
56
2½" Main
3" Main
4" Main
C.S. Mon. S.W. Cor. Pack
CENTURY BLVD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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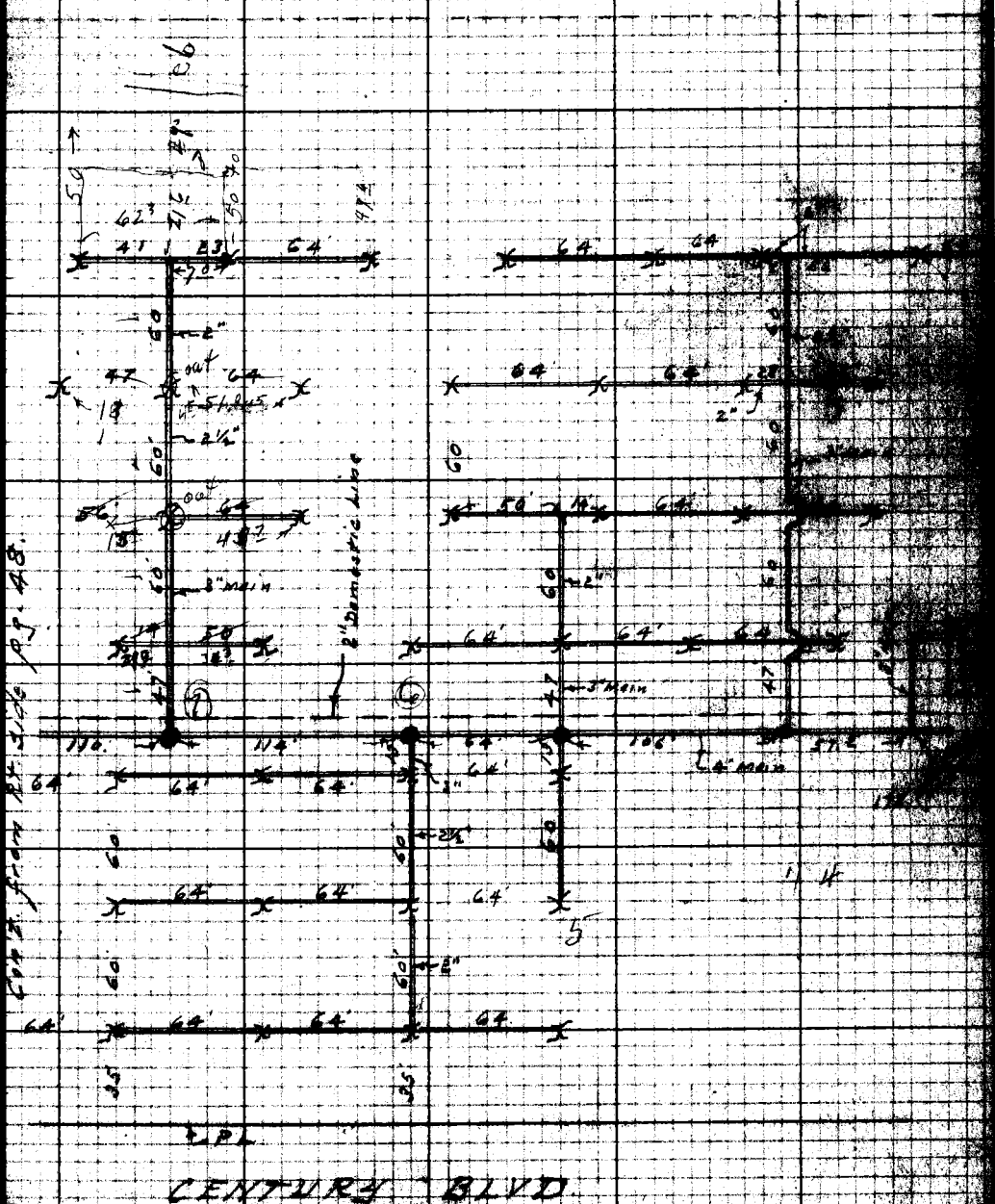
Survey of Sportsman Park	F. B. 1436 Pg. 49
W. O. Page No. 2193 Std. 68 °F	
Surveyed by Benson	
Notes Date 5-4-50	
Indexed A. C. Johnson	



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

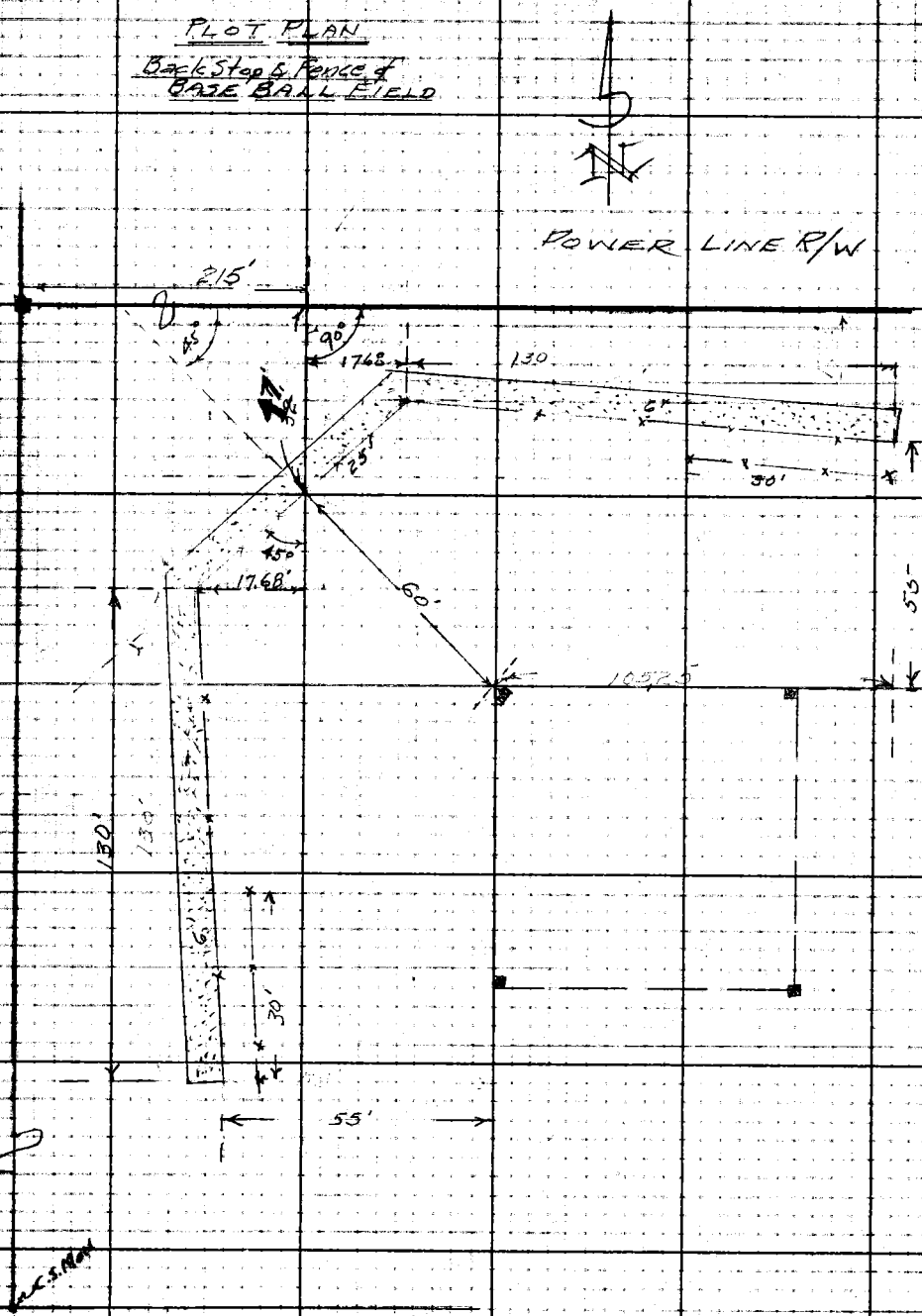
76F3098 247 10M 1-49

F. B. 1436 Pg. 50

E. C. Wallace
5-22-50

PLOT PLAN

Back Stop & Fence of
BASE BALL FIELD



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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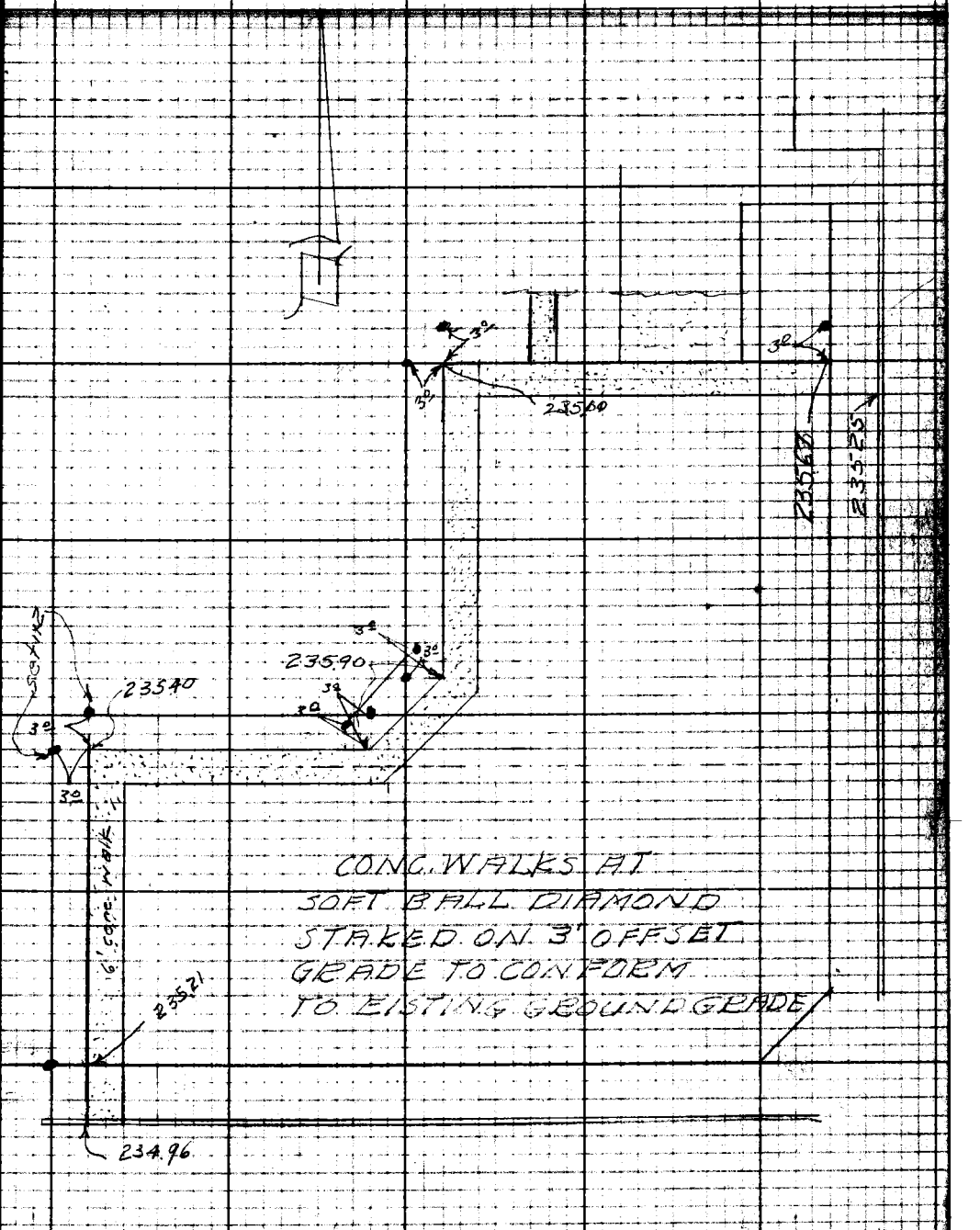
Notes Ck'd by	Survey of Sportsman Park
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by R. L. Willey
Checked	Notes " Date 7-27-50
Date	Indexed: R. C. Johnson 7-31-50

F. B. 1436 Pg. 57



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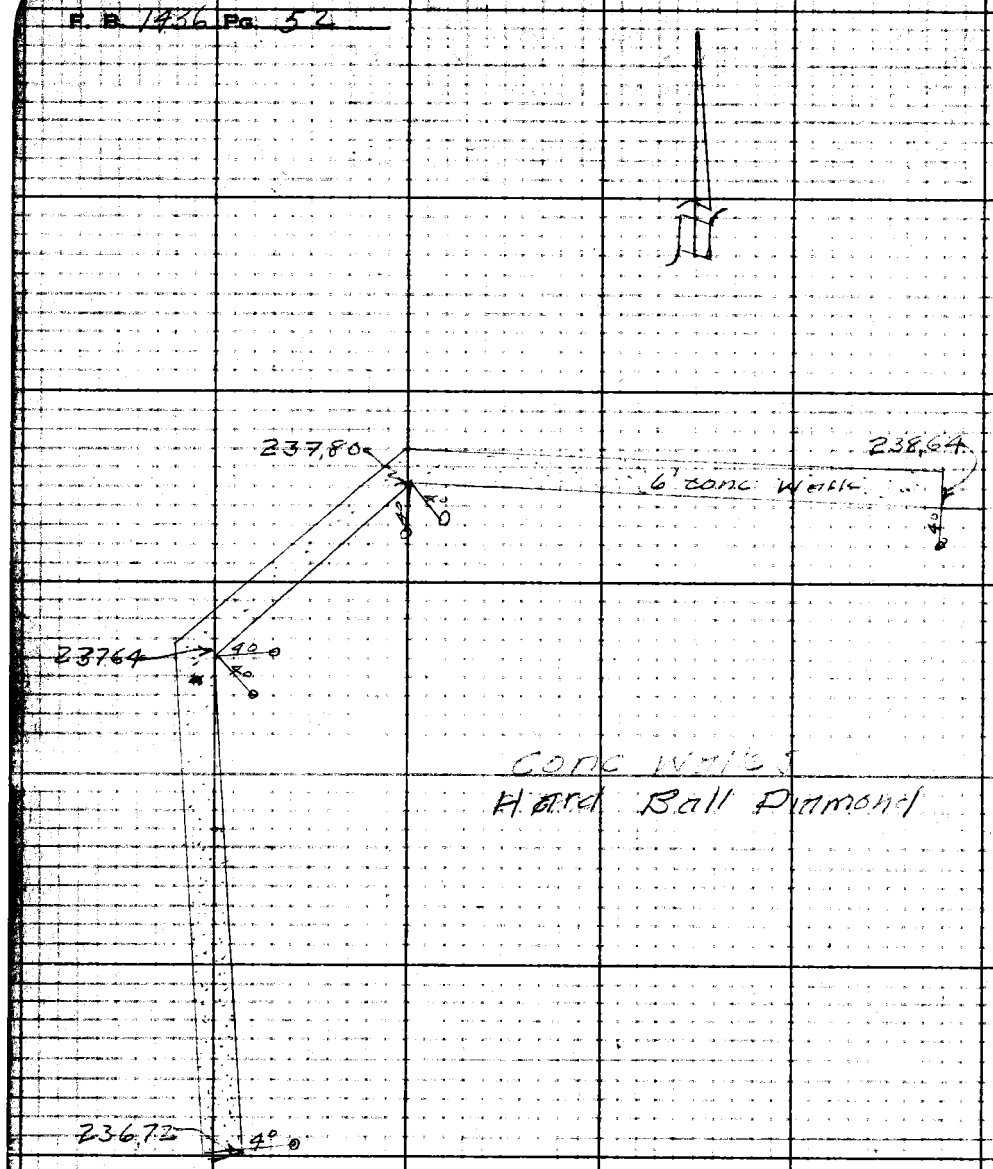
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1436 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Southwest Sportsman Pk
Map No. H-2127	W. O. 8476 Tape No. 0128 Std. 68 °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 12-4-51
Date	Indexed C. Johnson 12-7-51

F. B. 1436 PG. 53

J.N. 8476

SOUTHWEST SPORTSMAN PARK

BOUNDARY OF SHOOTING RANGE

Wallace
Muslin
Rike
Petersen

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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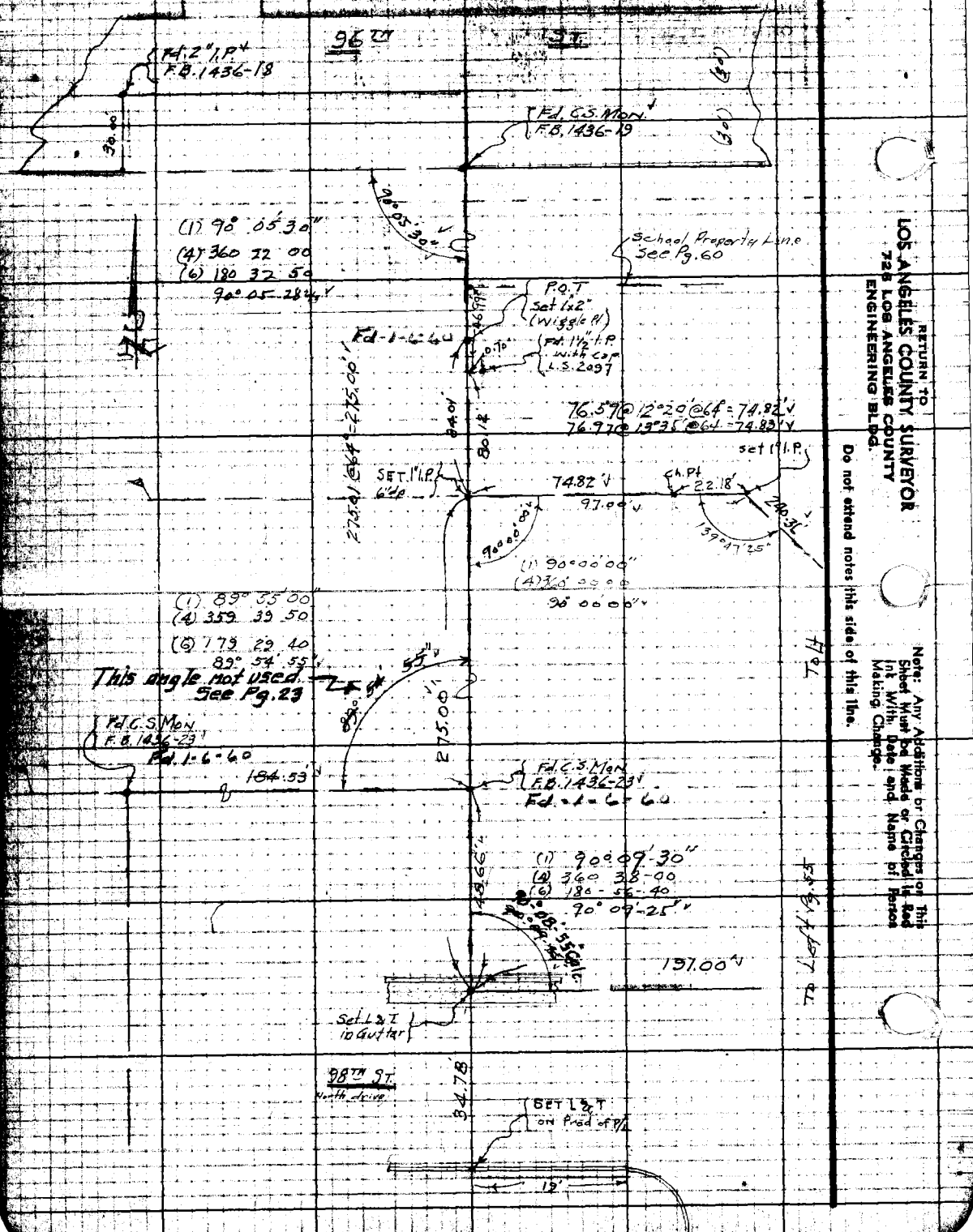
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F.B. 1436 Pg. 54



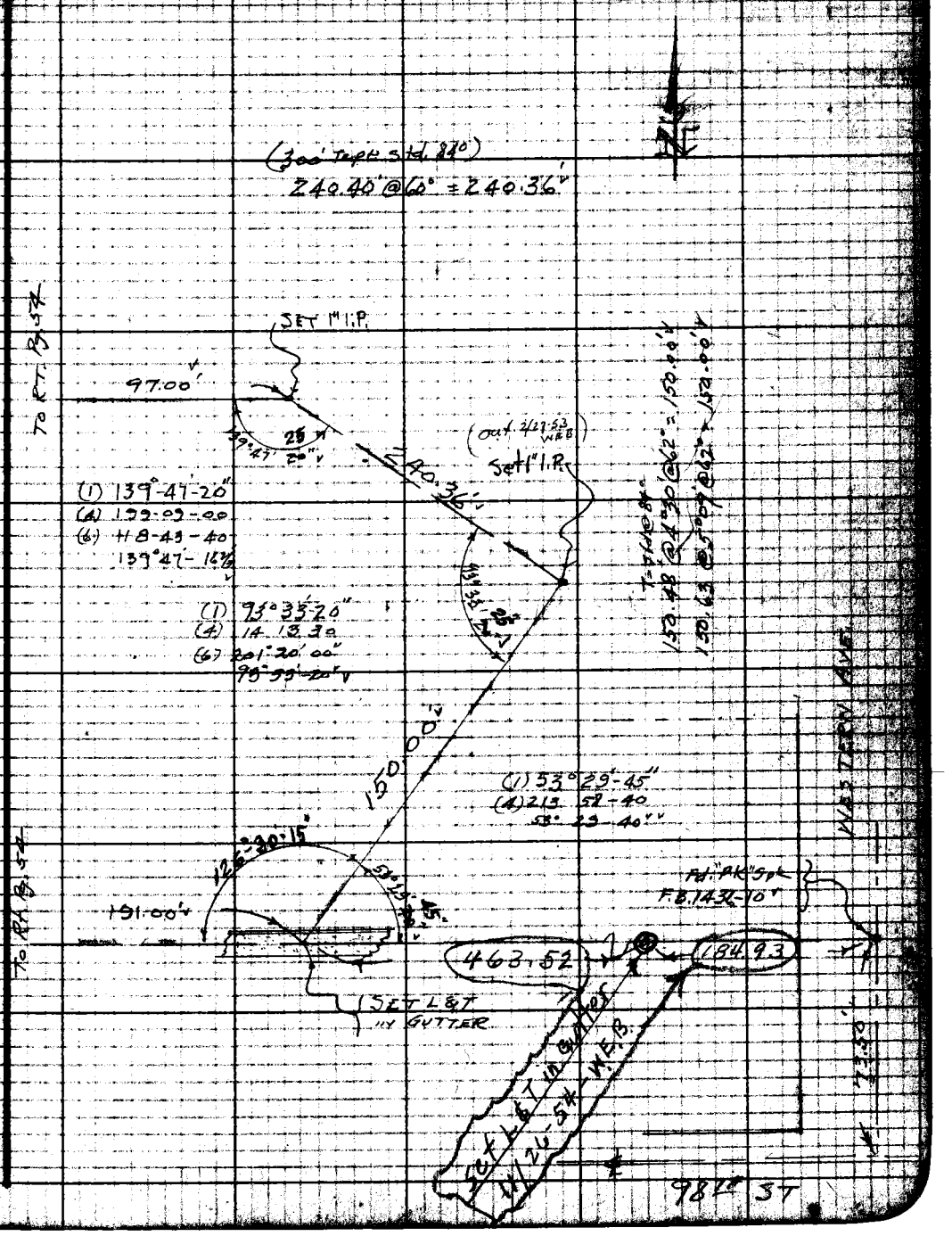
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by: D. M. Finley	Surveyed: Southwest Sportsman Pk
Map No. B-2129	W.O. 8476 Tape No. 0120 Std. 68 °F
Office Work	Surveyed by: Wallace
Checked	Notes: E.A.W. Date 12-4-51
Date	Indexed: E. C. Johnson

F. B. 1436 Pg. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1436 Pg. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Southwestern Sportsmans Pk. F.B. 1436 Pg. 57
Map No.	W. O. 8476 Tape No. 0138 St'd. 68° °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 3-24-53
Date	Indexed L. C. Johnson 3-30-53

J. N. 8476

SOUTHWEST SPORTSMAN PARK

BOUNDARY SURVEY OF LAND
SOLD TO L.A. CITY SCHOOL DISTRICT

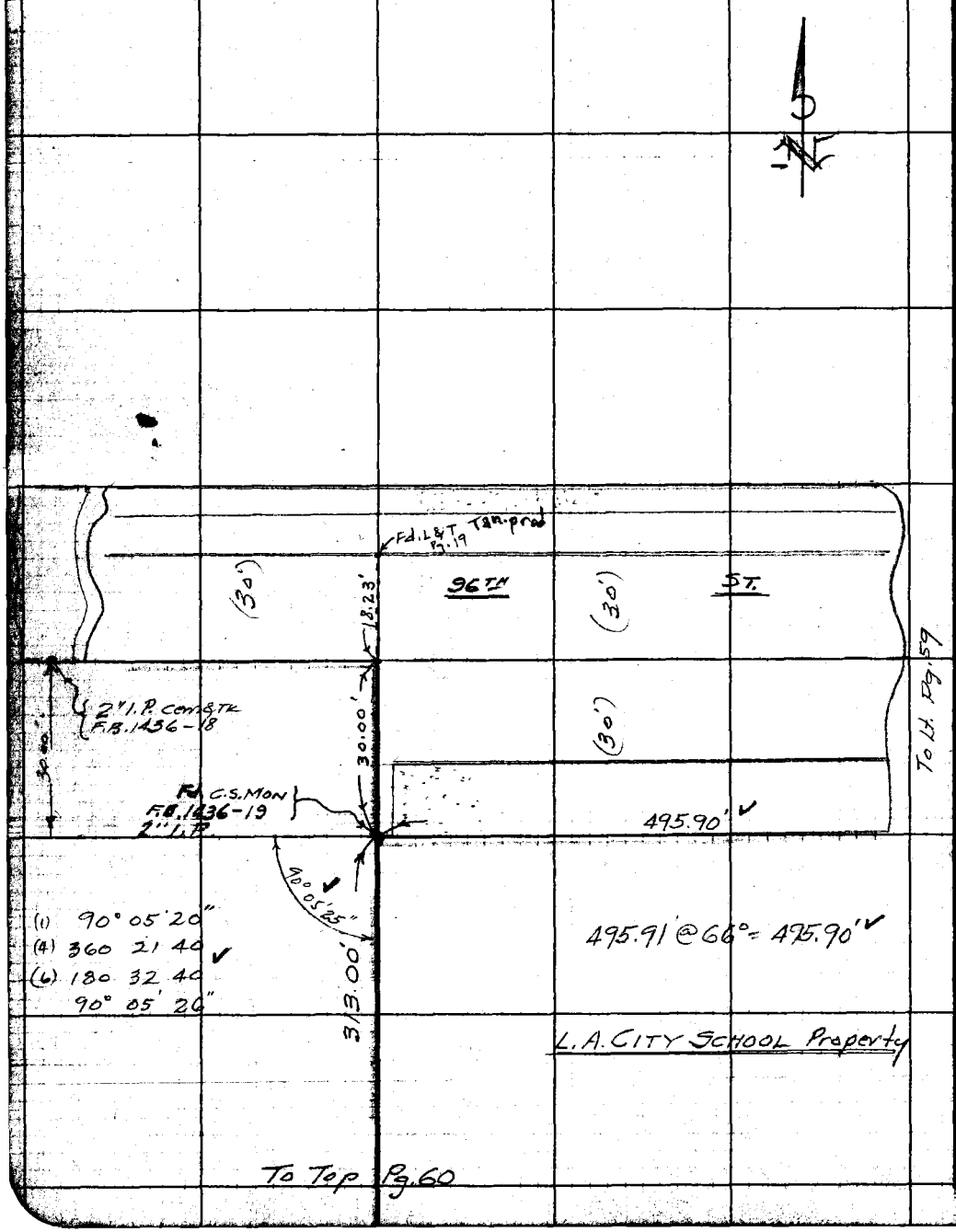
Wallace
Muslin
Mankey
Friedrich

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

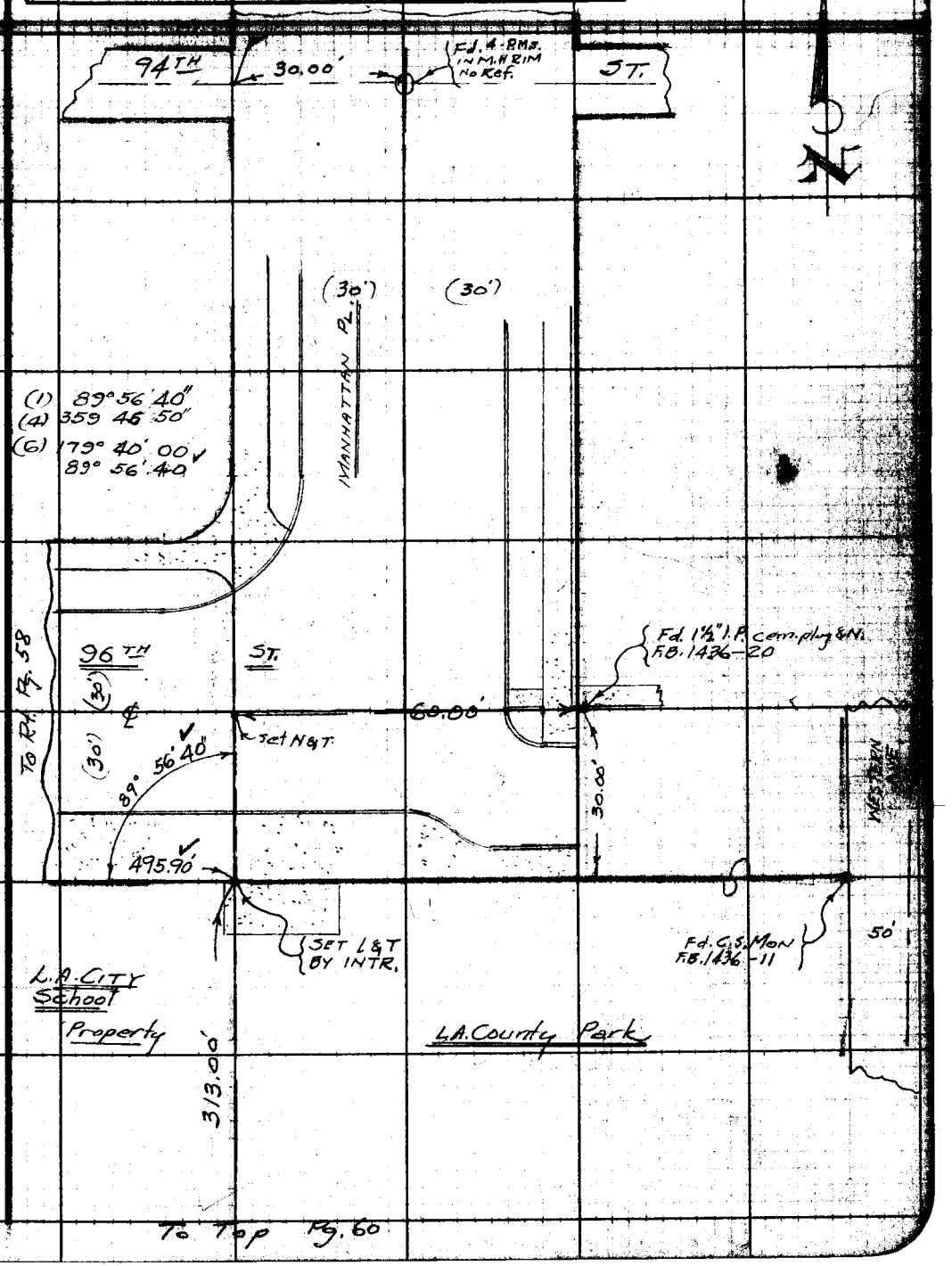
FORM 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1436 Pg. 59

Notes Ck'd by	Survey of Southwest Sportsmen Pk.
Map No.	W.O. 8476 Tape No. 0138 St'd. 68 °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 3-26-53
Date	Indexed C. Johnson



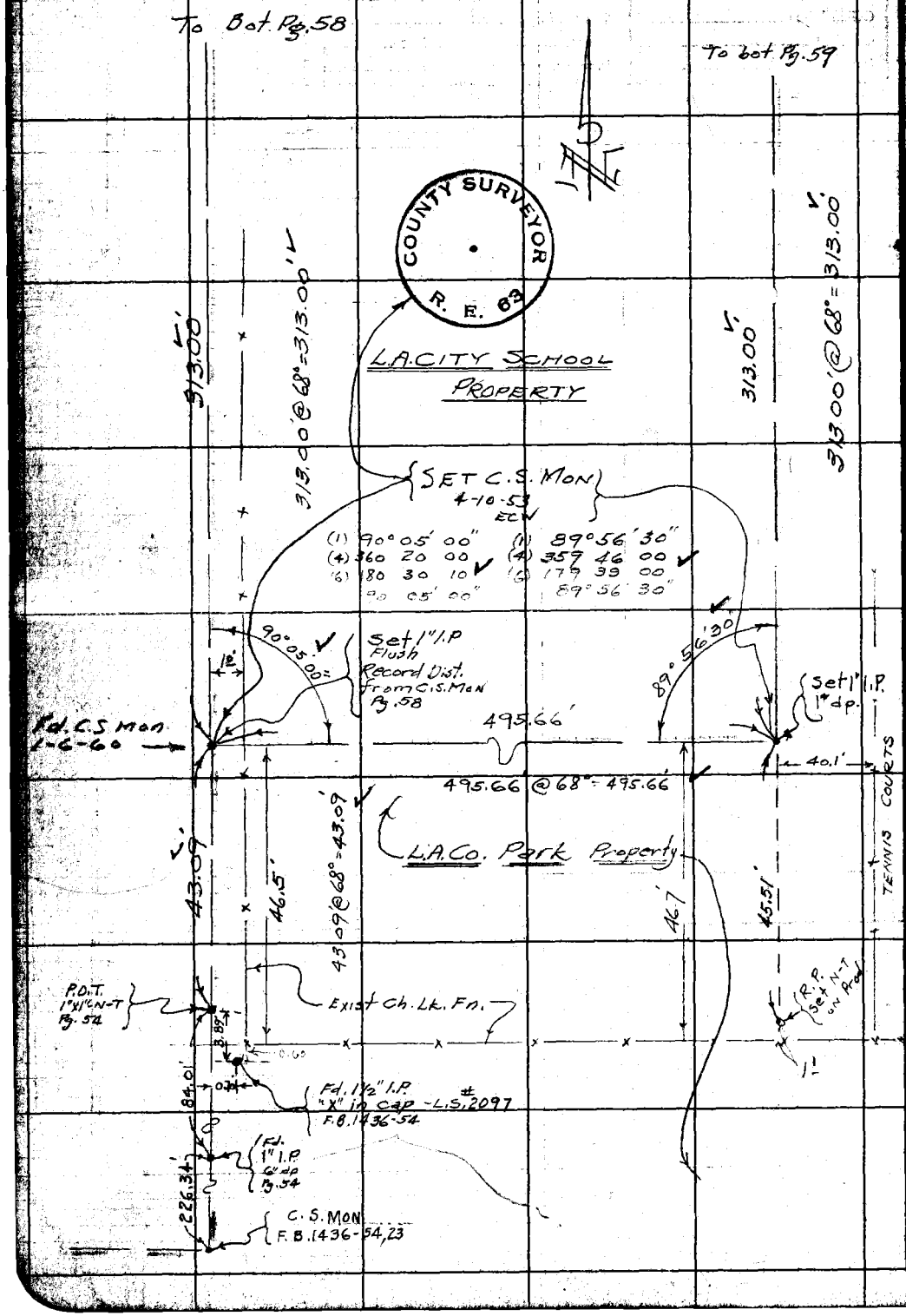
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1436 Pg. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sportsmen Park
Map No.	W. O. 8814.06 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked RWW	Notes Curtis Date July-55
Date	Indexed A. C. Johnson 7-19-55

F.B. 1436 Pg. 61

S.W. Sportsmans Park
J.N. 8814.06
Assembly Bldg. & Gymnasium.
Line & offset stakes.

Curtis
Mankey
Moody
Martinez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FBOOS 247 4-55

F.B. 1436 PG. 62

Cont. on pg-63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
72● LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked R MW
Date

Survey of Sportsmans Park
W. O. Tape No. St'd. of
Surveyed by A. S. Curtis
Notes Curtis Date July-55
Indexed A. C. Johnson

F. B. 1436 Pg. 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76P3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1436 PG. 64

Profile No.	Notes Red.	Plotted	Job No. 8814.06	Division No. 10	F. B. 1436 Pg. 65
	Date	Date	Survey of Sportsmans Park		
X-Sec. No.	Notes Chkd. RMW	Checked	Survey by Curtis	Notes Curtis	Date July-1955
	Date	Date	Map No.	Indexed Johnson	Date

Sportsmans Park
J.N. 8814.06

Establish New Elevations
for
Gymnasium
and
Assembly Bldg.

Curtis
Monkey
Moody
Martinez

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(fd) BM #47				236.69	BM #47 El. 236.69 F.B. 1436-27 Wire spk. in Curb. Near B.C. CR (3' N CR) NE Cor. Century & Western
	2.23	238.92			
(fd) BM W-2			8.51	230.41	BM #W2 El. 230.414 pg-28 Western Ave. &
	5.36	235.77			
TP			4.71	231.06	TP
	7.39	238.45			
(set) TBM #SP-1 ✓			-1.20	237.25	TBM #SP-1 - 98 ST. (in Parkway) set bt. spk in conc. base NE. leg High Line tower ± 418' W. of ℄ Western Ave.
	1.29	238.54			
T.P.			7.50	231.04	TP
	4.79	235.83			
			5.42	230.41	B.M. #W2 - (as above)
T.B.M. #SP-1				237.25	TBM #SP-1 (✓ ✓)
	5.00	242.25			
(set) BM #Sp-2			5.74	236.51	BM #SP-2 98th ST. So. Curb of No. Drive, Bt. spk & lead in curb ± 414' W of ℄ Western Ave.
	5.04	241.55			
BM #SP-1			4.30	237.25	B.M. #SP-1

F. B. 1436 Pg. 66 Job No. 8814.06 Division No. 10 Notes Red. Plotted Profile No.
Survey of Sportsmans Park Date Date X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

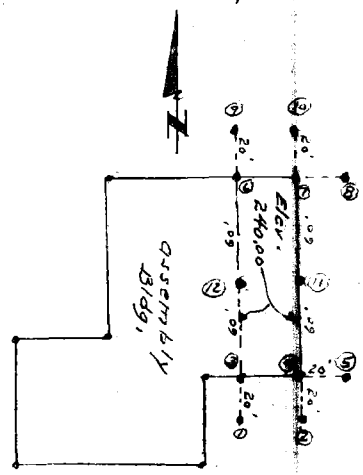
76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		(Grade stakes for rough Cut Lower Floor) Self reading rod.			
BM#SP-1			Grade	Elev 237.25	BM#SP-1 El. 237.25 per. pg-66
1			240.00	239.4	F 0.6
2				236.1	F 3.9
3				242.1	C-2.1
4				237.1	F-2.9
5				236.5	F-3.5
7				237.2	F 2.8
8				235.4	F 4.6
9				242.6	C-2.6
10				236.0	F-4.0
11			240.00	236.6	F 3.4
TP				246.00	TP
TP				254.00	TP
6			240.00	248.0	C-8.0
12			240.00	253.0	C-13.0
TP				250.00	TP
TP				241.00	TP
BM#SP-2				236.52	BM#SP-2 Elev. 236.51 pr. pg-66



see pages 62 & 66

Profile Notes Red. Plotted Job No. 8814.06 Division No. 10 F. B. 1436 Pg. 67
No. Date Date Survey of Sportsmans Park
X-Sec. Notes Chkd. R.M.W. Checked Survey by Curtis Notes Curtis Date July-55
No. Date Date Map No. Added Johnson Date

F. B. 1436 Pg. 68 | 8814.06 Job No. Division No. 10 Notes Red. Plotted | Profile

Survey of Sportsmans Park Date Date No.

Survey by A.S. Curtis Notes Curtis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761293 S & E #907 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.W. Sportsmans Park.
W. O. 8814.05 Tape No. St'd. °F
Surveyed by Curtis
Notes Curtis Date Oct-55
Indexed C. Johnson 10-2-55

F.B. 1436 PG. 67

J.N. 8814.05
S.W. Sportsmans Park
Location of
Sewer Line
&
Electrical Bldg.

Curtis
Maldonada
Martinez
Luna

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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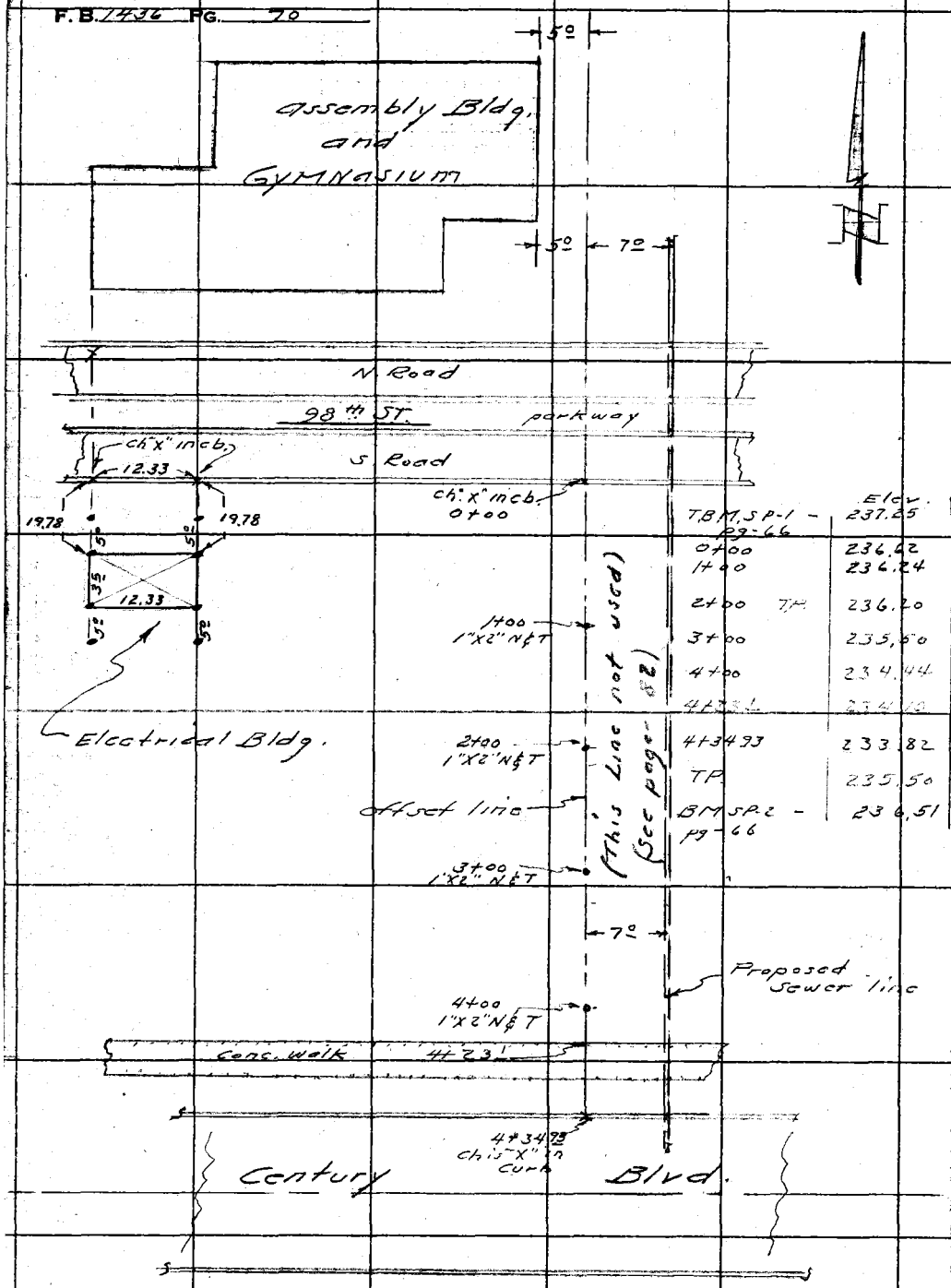
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOBS 247 4-53

F.B. 1436 PG. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.W. Sportsmans Park Com Bldg
W. O. 8514.05 Tape No. St'd. °F
Surveyed by A.J. Curtis
Notes E.T.M. Jr. Date 12-19-55
Indexed A. C. Johnson 5-4-56

F. B. 7436 PG. 71

JN 8514.05

S.W. SPORTSMENS PARK

COMMUNITY BLDG.

Location of 4" Water & 5" Gas

Staked on 5' offset

Curtis
Mankey
Martinez
Adams
Moore

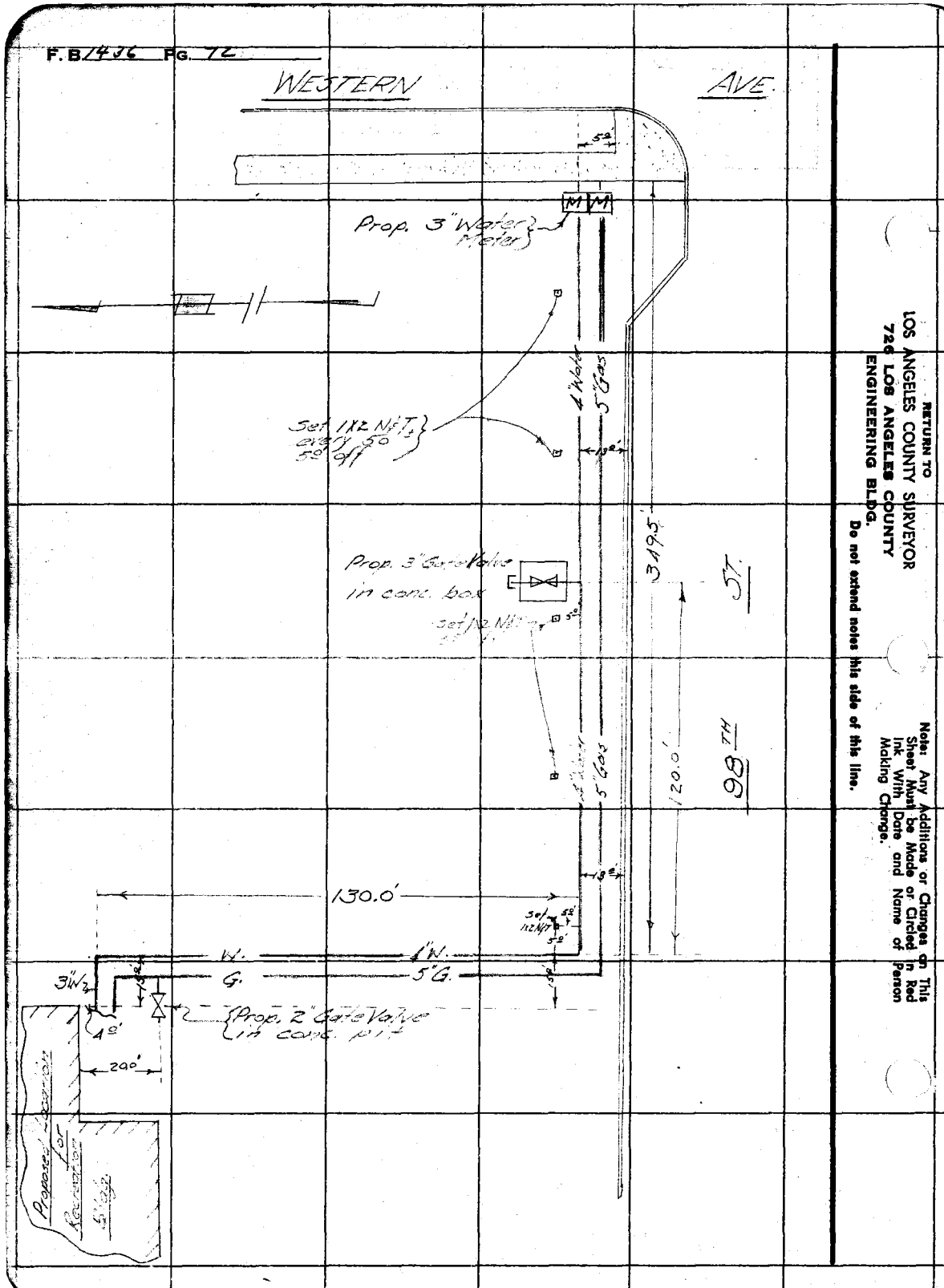
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

F.B. 1496 PG. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S.W. Sportsman's Park
Map No.	W. O. 8814.03 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes E.T.M. J.C. Date April 4, 56
Date	Indexed C. Johnson

F. B. 1436 Pg. 73

JN 8814.03

S.W. SPORTSMAN'S PARK BALL DIAMOND

REGRADING

Grid System

A.S. Curtis
E.T. Mankey Jr
E Martinez
W. Moore
C.W. Adams

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309 S&E #247. 8-54

RETURN TO
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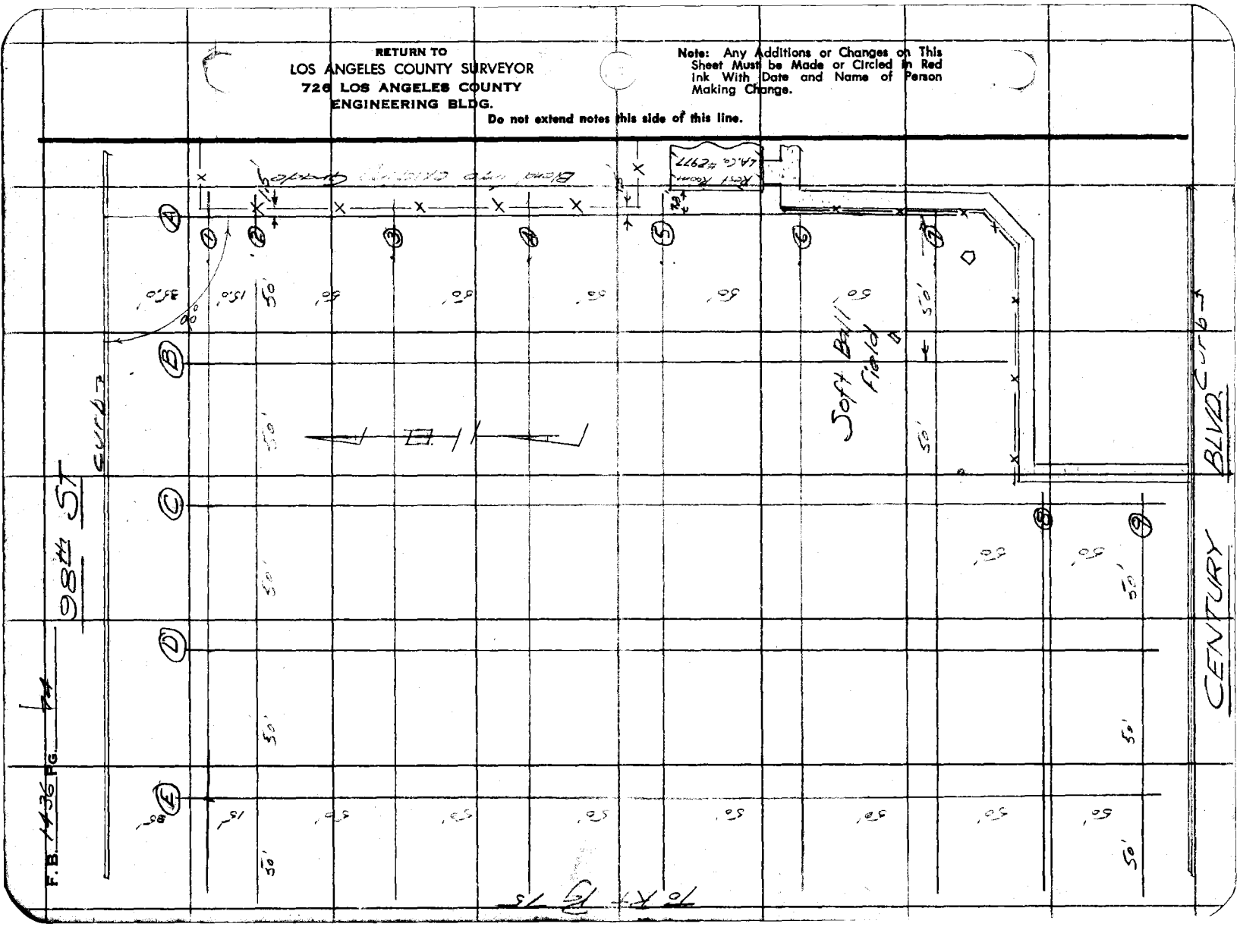
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.W. Sportsmans Park
W. O. 88M03 Tape No. St'd. °F
Surveyed by A.S. Curtis
Notes E.T.M. J.C. Date April 48
Indexed A. C. Johnson

F. B. 1436 PG. 75

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1436 PG. 76

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 8814.03 Division No. 10

Survey of S.W. Sportsmans Pk. Ball Diamond

Survey by Curtis Notes Curtis Date Apr 1956

Map No. ____ Endorsed Johnson Date 5-4-56

F. B. 1436 Pg. 77

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8814.03
S.W. Sportsmans Park
Ball Diamond
Grade Stakes

Curtis
Mankey
Martinez
Adams
Moore

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					(Note- Top readings are 2nd set of Stakes)
	(Self reading rod)				
TBM#SP-1				237.25	TBM#SP-1 {El. 237.25 page 66 - 98ST (in Parkway) Bt spk. in Conc base NE. leg High Line Tower ±418' W. of ℄ Western Ave.
(See pages 74, 75, 76 for locations)					

Sta.	Elev.	Grade	C or F	Sta	Elev	Grade	C or F	Sta	Elev	Grade	C or F
A-1	232.2	233.2	F1.0	B-8	235.8	235.8	0.0	D-4	236.1	235.1	C1.0
A-2	232.5	234.0	F1.5					D-5	235.5	235.5	C0.0
A-3	232.8	234.3	F1.5					D-6	235.6	235.6	C0.0
A-4	233.6	234.6	F1.0	C-1	234.6	234.6	0.0	D-7	235.6	235.6	C0.0
A-5	235.0	235.0	C0.0	C-2	235.1	234.6	C0.5	D-8	235.4	235.4	C0.0
A-6	235.4	235.4	C0.0	C-3	234.8	234.8	C0.0	D-9	234.9	234.9	C0.0
A-7	235.8	235.8	C0.0	C-4	235.1	235.1	C0.0				
				C-5	235.4	235.4	C0.0	E-1	236.9	235.4	C1.5
				C-6	235.6	235.6	C0.0	E-2	236.9	235.4	C1.5
B-1	233.6	234.1	F0.5	C-7	235.7	235.7	C0.0	E-3	236.4	235.4	C1.0
B-2	233.7	234.2	F0.5	C-8	235.6	235.6	C0.0	E-4	236.4	235.4	C1.0
B-3	233.5	234.5	F1.0	C-9	235.0	235.0	C0.0	E-5	236.3	235.3	C1.0
B-4	233.8	234.8	F1.0					E-6	236.0	235.5	C0.5
B-5	235.2	235.2	C0.0	D-1	235.6	235.0	C0.6	E-7	235.5	235.5	C0.0
B-6	235.6	235.6	C0.0	D-2	235.6	235.1	C0.5	E-8	234.9	235.3	F0.5
B-7	235.8	235.8	C0.0	D-3	235.6	235.1	C0.5	E-9	234.6	234.6	C0.0

F. B. 1436 Pg. 78 Job No. 8814.03 Division No. 10 Notes Red. Plotted Profile
Survey of SW Sportsmans Park-Ball Diamond Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.							
Sta	Elev.	Grade	C or F	Sta.	Elev	Grade	C or F	Sta	Elev	Grade	C or F
L-4	237.3	236.8	C0.5	N-1							
L-5	236.6	236.6	C0.0	N-2							
L-6	236.4	236.4	C0.0	N-3	237.7	2372	C0.5				
L-7	235.6	236.1	F0.5	N-4	237.4	2369	C0.5				
L-8	234.9	235.9	F1.0	N-5	237.1	2366	C0.5				
L-9	234.1	235.6	F1.5	N-6	236.4	2364	C0.0				
				N-7	235.1	2361	F1.0				
M-1	237.7	237.2	C0.5	N-8	234.3	2358	F1.5				
M-2	237.2	237.2	C0.0	N-9	233.5	2350	F1.5				
M-3	237.1	237.1	C0.0								
M-4	236.9	236.9	C0.0	O-6	236.2	2367	F0.5				
M-5	236.7	236.7	C0.0	O-7	235.1	2356	F0.5				
M-6	235.9	236.4	F0.5	O-8	234.4	2344	C0.0				
M-7	235.2	236.2	F1.0	O-9	233.3	2333	C0.0				
M-8	234.4	235.9	F1.5								
M-9	233.8	235.3	F1.5								
TBM # SP2				236.51	TBM # S.P.-2 El. 236.51 pg. 66-98th St. So. Curb or No. Drive- Bt. spk. in lead in curb ± 414' W. of ℄ Western Ave.						

Profile Notes Red. ____ Plotted ____ Job No. 8814.03 Division No. 10 F. B. 1436 Pg. 79
No. ____ Date ____ Date ____ Survey of S. W. Sportsmans Park - Bell Diamond
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Apr. 1956
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.							
Sta.	Elev.	Grade	C or F.	Sta.	Elev.	Grade	C or F	Sta	Elev.	Grade	C or F.
F-1	237.7	235.7	C2.0	G-8	234.8	235.3	F0.5	J-6	236.6	2361	C0.5
F2	237.7	235.7	C2.0	G-9	234.5	235.0	F0.5	J-7	235.4	2359	F0.5
F3	237.2	235.7	C1.5					J-8	235.1	2356	F0.5
F4	236.7	235.7	C1.0	H1	238.7	2362	C-2.5	J-9	234.4	2354	F1.0
F5	236.0	235.6	C1.0	H2	238.7	2362	C2.5				
F6	236.3	235.3	C1.0	H3	237.7	2362	C1.5	K-1	238.7	2367	C 2.0
F7	235.7	235.2	C0.5	H4	277.7	2362	C1.5	K2	238.2	2367	C-1.5
F8	235.1	235.1	C0.0	H5	237.1	236.1	C1.0	K3	237.7	2367	C1.0
F9	234.5	234.5	C0.0	H6	236.4	235.9	C0.5	K4	237.1	2366	C0.5
				H7	235.7	235.7	C0.0	K5	236.9	2364	C0.5
G-1	238.5	236.0	C2.5	H8	235.0	235.5	F0.5	K6	236.2	2362	C0.0
G-2	238.5	236.0	C2.5	H9	234.3	235.3	F1.0	K7	235.5	236.0	F0.5
G-3	237.5	236.0	C1.5					K8	234.8	235.8	F1.0
G-4	237.4	235.9	C1.5	J-1	238.5	2365	C2.0	K9	234.0	235.5	F1.5
G-5	236.8	235.8	C1.0	J2	238.5	2365	C2.0				
G-6	236.6	235.6	C1.0	J3	238.0	2365	C1.5	L-1	238.0	237.0	C1.0
G-7	235.5	235.5	C0.0	J4	237.4	2364	C1.0	L-2	237.5	237.0	C0.5
				J5	236.8	2363	C0.5	L-3	237.5	237.0	C0.5
T.P.			236.79			?					

F. B. 1436 Pg. 80 Job No. 8814.03 Division No. 10 Notes Red. Plotted Profile
Survey of S.W. Sportsmans Pk.-Ball Diamond Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of S.W. Sportsman's Park	F.B. 1436 Pg. 81
Map No.	W. O. 8814.05 Tape No. St'd. °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes E.T.M.d.r. Date May '56	
Date	Indexed C. Johnson 5-4-56	

JN 8814.05

S.W. SPORTMAN'S PARK

COMMUNITY BLDG.

Location of 6" to 4" C.I. Pipe Sewer

Curtis
Mankey
Rodriguez
Martinez
Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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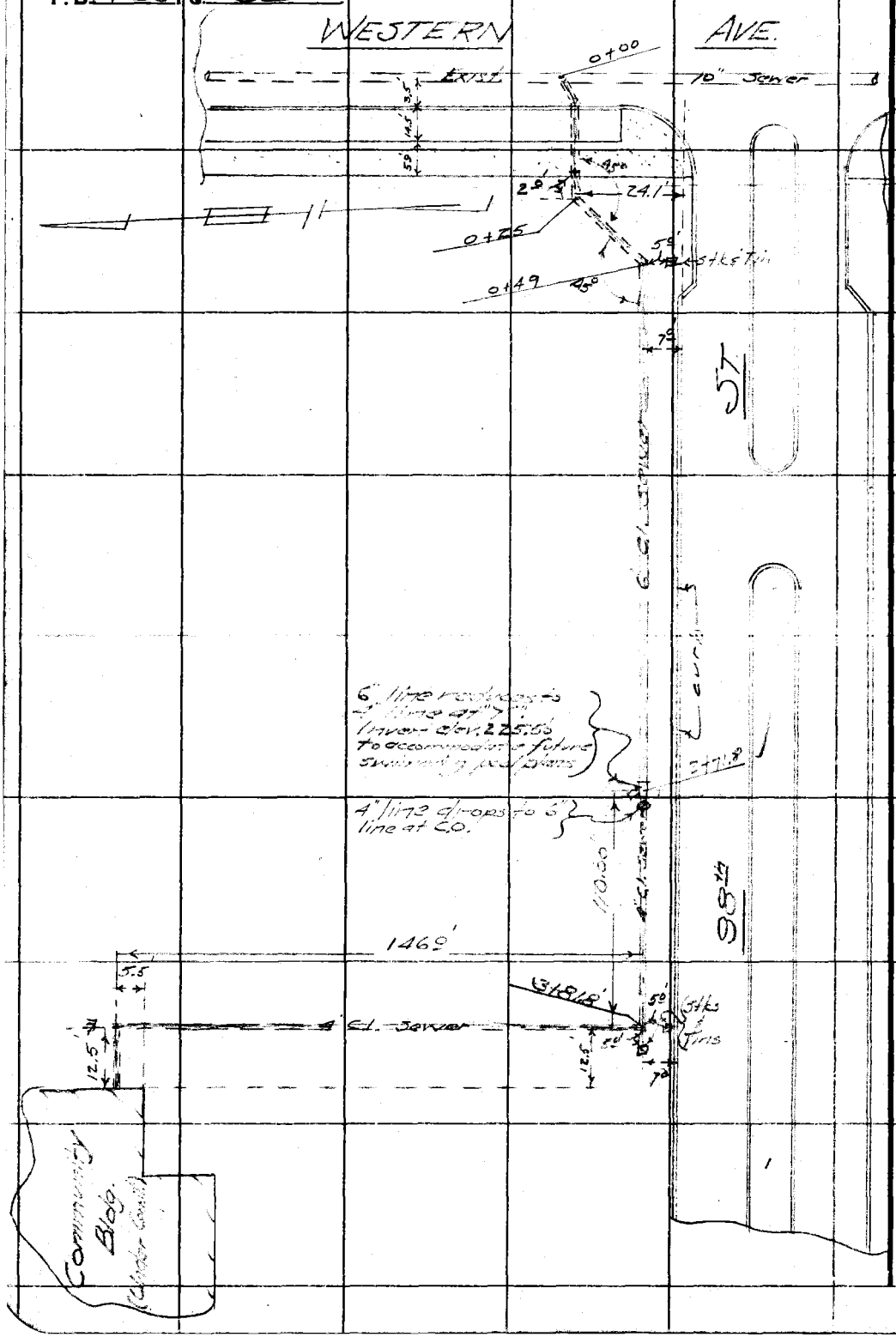
76F3095 S&E #247. 8-54

F.B. 1436 PG. 82



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F. B. 1436 Pg. 83

Profile No.	Notes Red.	Plotted	Job No. 8814.05	Division No.
	Date	Date	Survey of S.W. Sportsmans Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes LMW Date May 56
	Date	Date	Map No.	Indexed Johnson Date

JN 8814.05

S.W. SPORTSMANS PARK

COMMUNITY BLDG.

Construction Stakes for Sewer

from

Existing 10" Sewer 3.5' E. of W.c.b Western Ave

to

Community Bldg.

Stks & Tins 5.0' left

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

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Profile No. ____ Plotted ____
X-Sec. No. ____ Date ____
Checked ____ Date ____
Notes Chkd. ____ Date ____
Notes Red. ____ Date ____
Division No. ____ Job No. 854.05
F. B. 436 Pg. 84
Survey of Sta. Fe Springs Rd. to Florence Ave.
Survey by Cunningham & Gates
Indexed J. C. Johnson

3+47.2

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM 5R1				231.25				TBM - RR Sp. EL 232.25 FB 1436-66 282 FT in parkway, BM Spk. in Conc base NE leg Mtn Line Tower 41.5 W. of ℄ Western Ave.
					%	Grade	Cut	
0+00	Exist 10" line back of walk			228.76		217.87	10.83	℄ (as per pioneer) 10.83 by c&wk. sta. to invert of 23
0+23								(Nothing cut/line into ONSOS)
0+25	℄ pt.							
0+49 (TP)	℄ pt.			229.07		218.60	10.47	Stk ℄ Tin 5' Lt. ℄ Sta.
+75				229.17		219.39	9.78	" " " " "
1+00				229.44		220.15	9.29	
+25				229.59		220.91	8.68	
+50				230.11		221.67	8.44	
+75				230.47	3.07%	222.43	8.04	
2+00				231.03		223.19	7.84	
+25				231.75		223.95	7.80	
+50				232.47		224.72	7.75	
2+71.8	"Y" end 6" line			232.72		225.50	7.42	
2+71.8	"Y" riser to beginning 4" line			232.72		227.50	5.42	
3+00				233.37		228.40	5.29	
+25 (TP)				234.38	3.2%	229.20	5.18	
+50				234.88		230.00	4.88	
+75				235.15		230.80	4.85	
3+81.8	℄ PA (Brick)			235.92		231.02	4.80	

U.S 32 / 90 / 135

271.8 / 73.7 / 3+45.5

33

229.85 / 36 / 230.21 / 31.4

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
3+81.8	℄ Pt (Ahead)			236.27	↑	231.02	C5.25	Stks & Tns 5' Lt.
4+00				36.45		231.60	C4.85	"
+25				37.37	0%	232.40	C4.97	
+50				37.00	2.5	233.20	C3.80	
+75				37.42		234.00	C3.42	
4+94	tie into exist. 4" C.I. pipe			234.60		234.60	Grade Invert elevation	
5+40.3	outlet from bldg.			235.35	↓	235.35	"	"
TBM 5P-2				236.53	TBM # 5P-2 El. 236.51 FB 1436-66 95± ST So. curb of N. drive - Bt. Spk. in lead in curb ±414' W of ℄ Western Ave.			

Profile
No.
X-Sec.
No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Job No. 8814.05 Division No. 10
Survey of SW Sportsmans Park
Survey by Curtis Notes ETMcM Date May 56
Map No. Indexed Johnson Date

F. B. 1436 Pg. 85

F. B. 1456 Pg. 86

Job No. Division No. 10 Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

761-298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	

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Notes Ck'd by	Survey of J.W. Sportsmans Pk. F. B. 1436 Pg. 57
Map No.	W. O. 8814.03 Tape No. Sr'd. °F
Office Work	Surveyed by A. J. Curtis
Checked	Notes E.T.M.D.E. Date June '56
Date	Indexed E. C. Johnson 9-19-56

J.N. 8814.03

J.W. SPORTSMANS PARK

Additional Chain Link Fence, Stairs, & Walk

Curtis
Mankey
Rodriguez
Martinez
Moore

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76F309S S&E #247. 8-54

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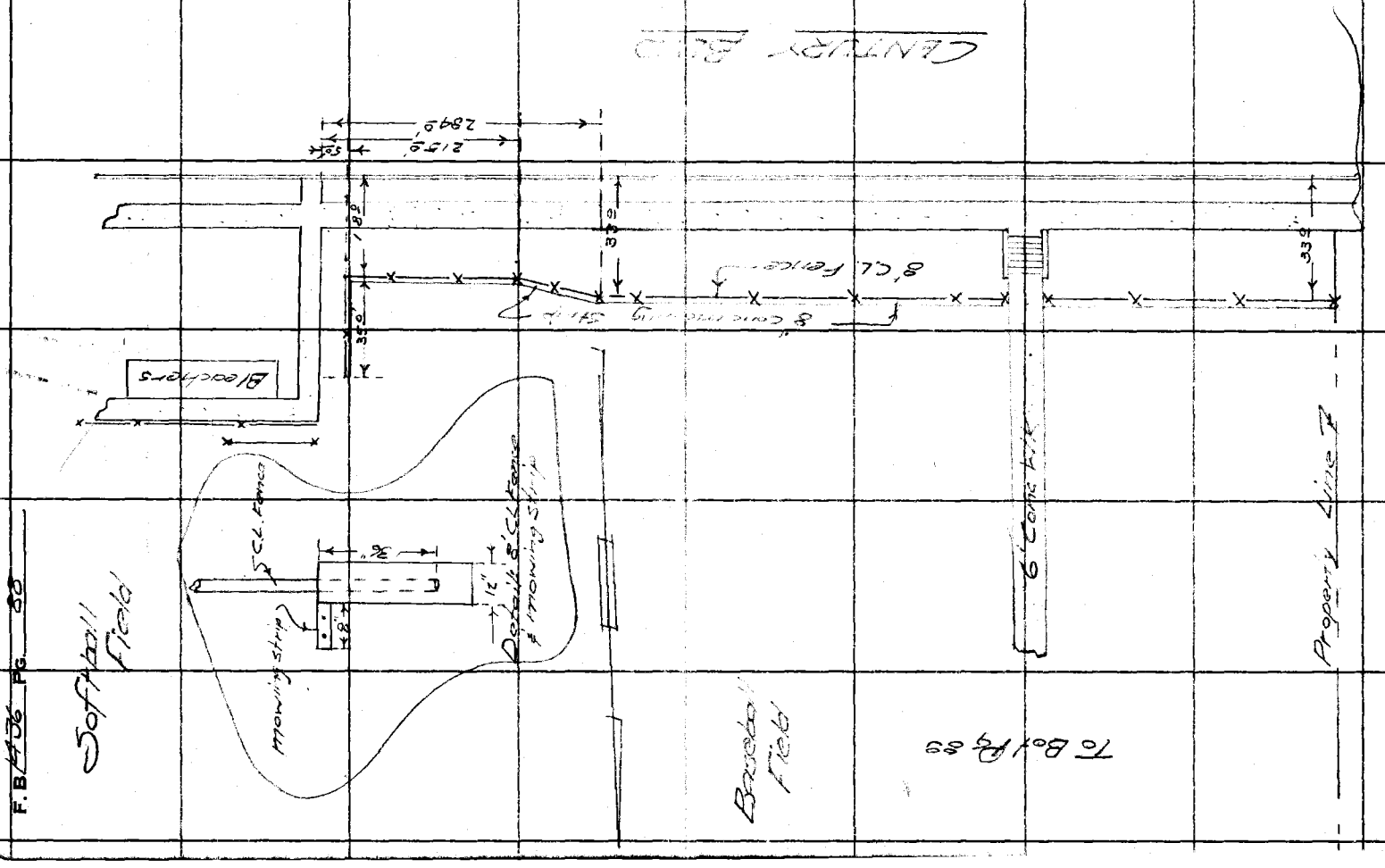
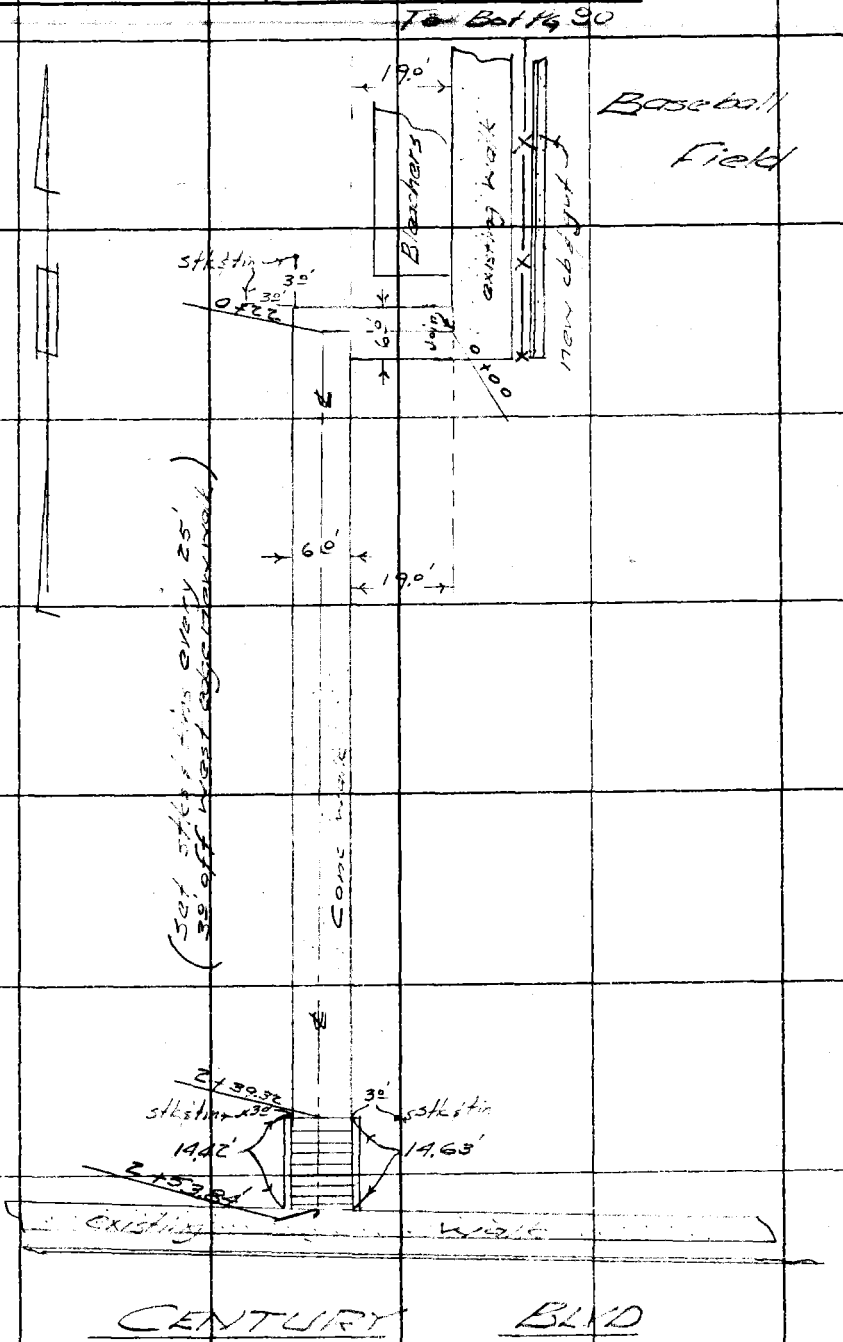


Notes Ck'd by	Survey of S.W. Sportsmans Park	F.B. 1436 Pg. 89
Map No.	W. O. 8814.03 Tape No. St'd. °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes ETM Jr. Date June '56	
Date	Indexed A. C. Johnson	



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76F309S S&E #247. 8-54

F. B. 1436 PG. 90

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F. B. 1436 Pg. 91

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8814.03 | Division No. | Survey of S.W. Sportsman's Park Ball Diamond

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Curtis | Notes A.S.C. | Date June '56 | Map No. | Indexed Johnson | Date

JN 8814.03

S.W. SPORTSMANS PARK

Grades for Mowing Strip.

(shown on Pg. 88 of this F.B.)

Curtis
Manley
Rodriguez
Martinez
Moore

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
					South end Curb
TBM.	3.96	240.75		236.79	TBM.
T.P.	5.18	240.30	5.63	235.12	T.P.
		Rod	Grade	Elev	
0+00		5.00	235.30		
0+50		5.02	235.28		
1+00		5.42	235.88		
1+50		[illegible]	235.84		T.P.
2+00		5.08	235.22		
2+50		5.10	235.20		
3+00		5.12	235.18		
3+50		5.14	235.16	235.16	
4+00		5.16	235.14	235.14	
4+50		5.18	235.12	235.12	
TP			5.18	235.12	T.P.
	4.74	239.86			
5+00		4.76	235.10	235.10	
5+50		5.31	234.55	234.55	
6+00		5.86	234.00	234.00	

Sta	Rod	Grade	Elev
6+50	6.41	233.45	233.45
7+00	6.96	232.90	232.90
7+07	7.06	232.80	232.80
		-3.07	236.79 T.P.

F. B. 1436 Pg. 92 Job No. 8814.03 Division No. Notes Red. Plotted Profile
Survey of SW Sportsman's Park Ball Diamond Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. C. J. G. Checked
Indexed C. Johnson Date Date Sept. 1956 Date No.

F. B. 1436 Pg. 93

Profile No. | Notes Red. | Plotted | Job No. 8814.03 | Division No.
Date | Date | Survey of SW Sportsman's Park Ball Diamond
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis Notes A.S.C. Date June 56
Date | Date | Map No. Entered Johnson Date

JN 8814.03

S.W. SPORTSMANS PARK

Grades on New 6º Walk From

Baseball Field to N. edge sidewalk

N. side Century Blvd.

(shown on page 89)

Curtis
Mankey
Rodriguez
Martinez
Moore

STATION	B. S.	H. I.	F. S.	ELEV.

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L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
				236.79		
	4.25	241.04				
					Grade	
0+22			4.39	236.65	236.65	
0+47			4.44	236.60	236.60	
0+72			4.54	236.50	236.50	
0+97			4.72	236.32	236.32	
1+22			4.99	236.05	236.05	
1+47			5.32	235.72	235.72	
1+72			5.74	235.30	235.30	
1+97			6.29	234.75	234.75	
2+22			6.79	234.25	234.25	
2+39.32			7.24	233.80	233.80	
T.P.			2.32	233.72	TP	

F. B. 1436 Pg. 94

Job No. 88140 Division No. Notes Red. Plotted Profile

Survey of SW Sportsmans Park Ball Diam. Date Date No.

Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

F. B. 1436 Pg. 95

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 881403 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of SW. Sportsmans Park [illegible]

Survey by Curtis Notes 4 S.C. Date June 56

Map No. ____ Indexed A. C. Johnson Date ____

JN 881403

SW SPORTSMANS PARK

Grades for Conc Gutter

(shown on page 90)

Curtis
Mankey
Rodriques
Martinez
Moore

STATION	B. B.	H. I.	F. B.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
				238.72		
	3.44	242.16				
0+00			3.44	238.72		C 1.52
0+25			3.60	238.56		C 1.44
0+50			3.80	238.36		C 1.33
0+75			3.98	238.18		C 1.22
1+00			4.09	238.07		C 1.11
1+25			4.27	237.89		C 1.01
1+38			4.35	237.81		C 0.94
1+50			4.43	237.73		C 0.85
1+75			4.50	237.66		C 0.81
1+88			4.48	237.68		C 0.87
2+00			4.59	237.57		C 0.77
2+25			4.79	237.37		C 0.61
2+50			4.93	237.23		C 0.48
2+75			5.12	237.04		C 0.35
3+00			5.25	236.91		C 0.25
3+19			5.36	236.80		C 0.18 ?
			5.37	236.79		

F. B. 1436 Pg. 96 Job No. 881403 Division No. Notes Red. Plotted Profile
Survey of SW Sportsman's Park Ball Diamond Date Date No. X-Sec.
Survey by Curtis Notes A.S.C. Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

F. B. 1436 Pg. 97

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8814.05 Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Checked S. & T. Survey by Curtis Notes Curtis Date Sept - 56

Date ____ Date ____ Date 10-25-56 Map No. ____ Isaac C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8814.05 S.W. Sportsmans Park Adm. Center
					Grade's for paving, Walks, Drives & etc Curtis Monkey Rodriguez Martinez

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM# SP-1				237.25	TBM# SP-1 El. 237.25 per pg 66		
					Grade	Cor F	(5° off.)
A				239.19	239.19	0.0	1"x2" stk Cor Drive
B				239.20	239.20	0.0	" " " & end Wk.
C				239.74	239.27	C0.47	" " ed. Paving.
D				240.49	239.35	C1.14	" " Cor Paving
E				239.97	239.35	C0.62	" " " "
							(3° off)
F				239.34	239.17	C0.17	1"x2" stk - ed. walk
G				239.03	239.03	0.0	" " " "
H				238.88	238.88	0.0	" " " "
J				238.35	238.35	0.0	" " - Cor. Walk.
K				239.07	238.78	C0.29	" " - edge walk
L				238.80	238.39	C0.40	" " - " "
M				238.38	238.00	C0.38	" " - Cor. walk.
N				239.26	237.83	C1.43	" " - " "
O				239.12	237.32	C1.80	" " - edge walk
P				237.46	236.82	C0.64	" " - " "
R				236.32	236.32	0.0	" " - Cor. Walk
TBM# SP-2					236.51	TBM# SP-2 El. 236.51 per pg 66	

(See pag 63 for Location)

F. B. 1436 Pg. 98 Job No. 88140 Division No. 10 Notes Red. Plotted Profile
Survey of S.W. Sports mans Pk-Adm. Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. S.L.B. Checked
Indexed K. C. Johnson Date Date 10-25-56 Date No.

76298 S & E #307—7-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
TP				252.07	T.P.		
Walk #① See page 63					Grade	C or F C 1.0	
0+00				248.00	247.00	~~C 2.0~~	
0+10				248.28	247.28	C 1.0	1"x1" N & T - & Grade stks
0+34.01				247.89	247.89	C 0.0	
0+58.03				248.50	248.50	C 0.0	
0+82.04				249.10	249.10	C 0.0	
1+06.05				249.70	249.70	C 0.0	
1+30.06				250.30	250.30	C 0.0	
1+55.06				250.76	250.76	C 0.0	
1+80.06				251.22	251.22	C 0.0	
2+05.06				251.31	251.31	C 0.0	
2+30.06				251.40	251.40	C 0.0	
2+40.06				251.34	251.34	C 0.0	
TBM #							

Profile Notes Red ____ Plotted ____ Job No. 8814.05 Division No. 10 F. B. 1436 Pg. 99
No. ____ Date ____ Date ____ Survey of S.W. Smartsmans Park-Adm. Bldg.
X-Sec. Notes Chkd. S.L.B. Checked ____ Survey by Curtis Notes Curtis Date Sept. 56
No. ____ Date 10-25-36 Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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F.B. 4436 Pg. 100 Job No. 8814.05 Division No. 10 Notes Red. Plotted
Survey of SW. Sports mans Park-Adm. Bldg Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. S.L.S. Checked X-Sec.
Indexed C. Johnson Date Date 12-25-56 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Corr	
		Walk #2		(See page 63)			
0+00				248.21	246.35'	C 1.86	Set 1"x1" N&T - Cor. Walk
0+23.36				247.62	245.83	C 1.79	TP "
46.72				246.54	245.31	C 1.23	"
70.08				245.58	244.79	C 0.79	"
93.43				244.86	244.27	C 0.59	"
1+17.26				244.10	243.60	C 0.50	"
1+41.09				243.54	242.93	C 0.61	"
1+64.93				242.50	242.25	C 0.25	" end Curve - Cor
A				241.89	241.72	C 0.17	"
B				241.69	241.18	C 0.51	" Cor. Walk
C				240.42	240.52	F 0.10	"
D				239.04	239.86	F 0.82	"
TBM #SP-1				237.25'	TBM #SP-1 pr. pg 66		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
			Drive & other Paving (see page 62)			
0+00					Grade	C or F
0+36				239.62	240.09'	F 0.47
0+63				241.25	240.84'	C 0.41
0+90				242.36	241.59'	C 0.77
1+17				243.52	242.34	C 1.18
1+44				244.44	243.09'	C 1.35
1+71				245.06	243.84'	C 1.22
1+98 B.C.				245.49	244.58'	C 0.91
2+24.18				246.37	245.60'	C 0.77
2+50.36				247.52	246.62'	C 0.90
2+76.54	E.C.			247.91	247.63'	C 0.28
3+05.64				248.90	248.43'	C 0.47
3+34.74	Cor. Pav.			250.18	249.23'	C 0.95
TBM #SP-1				237.25	TBM #SP-1 El. 237.25	pg 66

Profile Notes Red. ____ Plotted ____ Job No. 8814.05 Division No. 10 F. B. 1436 Pg. 101
No. ____ Date ____ Date ____ Survey of S.W. Sportsmans Pk - Adm. Bldg.
X-Sec. Notes Chkd. S.L.B. Checked ____ Survey by Curtis Notes Curtis Date Sept - 56
No. ____ Date 10-25-56 Date ____ Map No. ____ Indexed G. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		Parking Lot (No. Side Bldg) (See page 62)				
					Grade Curf	
1				250.22	250.22' Coo	Set 1"X2" N&T's & Grd stks
2				250.40	250.40' Coo	"
3				250.58	250.58' "	"
4				250.75	250.75' "	"
5				251.17	251.17' "	"
6				251.60	251.60' "	"
7				251.40	251.40' "	"
8				251.60	251.60' "	"
9				251.41	251.41' "	"
10				251.23	251.23' "	"
11				250.75	250.75' "	"
12				250.85	250.85' "	"
13				250.95	250.95' "	"
TBM #SP-1				237.25	TBM #SP-1 pg-66	

F. B. 1436 Pg. 102 Job No. 8814.05 Division No. 10 Notes Red Plotted Profile
Survey of S.W. Sportsmans Park-Adm Bldg Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. S.L.B. Checked
Indexed C. Johnson Date Date 10-25-56 Date No.

Notes Ck'd by	Survey of S.W. Sportsmens Park
Map No.	W. O. 0054.68 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 1-20-58
Date	Indexed A. C. Johnson 1-22-58

F. B. 1436 Pg. 103.

HORIZONTAL CONTROL
FOR
P.T. SHEET E-548

SOUTHWEST SPORTSMAN'S PARK

J.N. 0054.68

January 20, 1958

Hobson
Maldonado
Liebert

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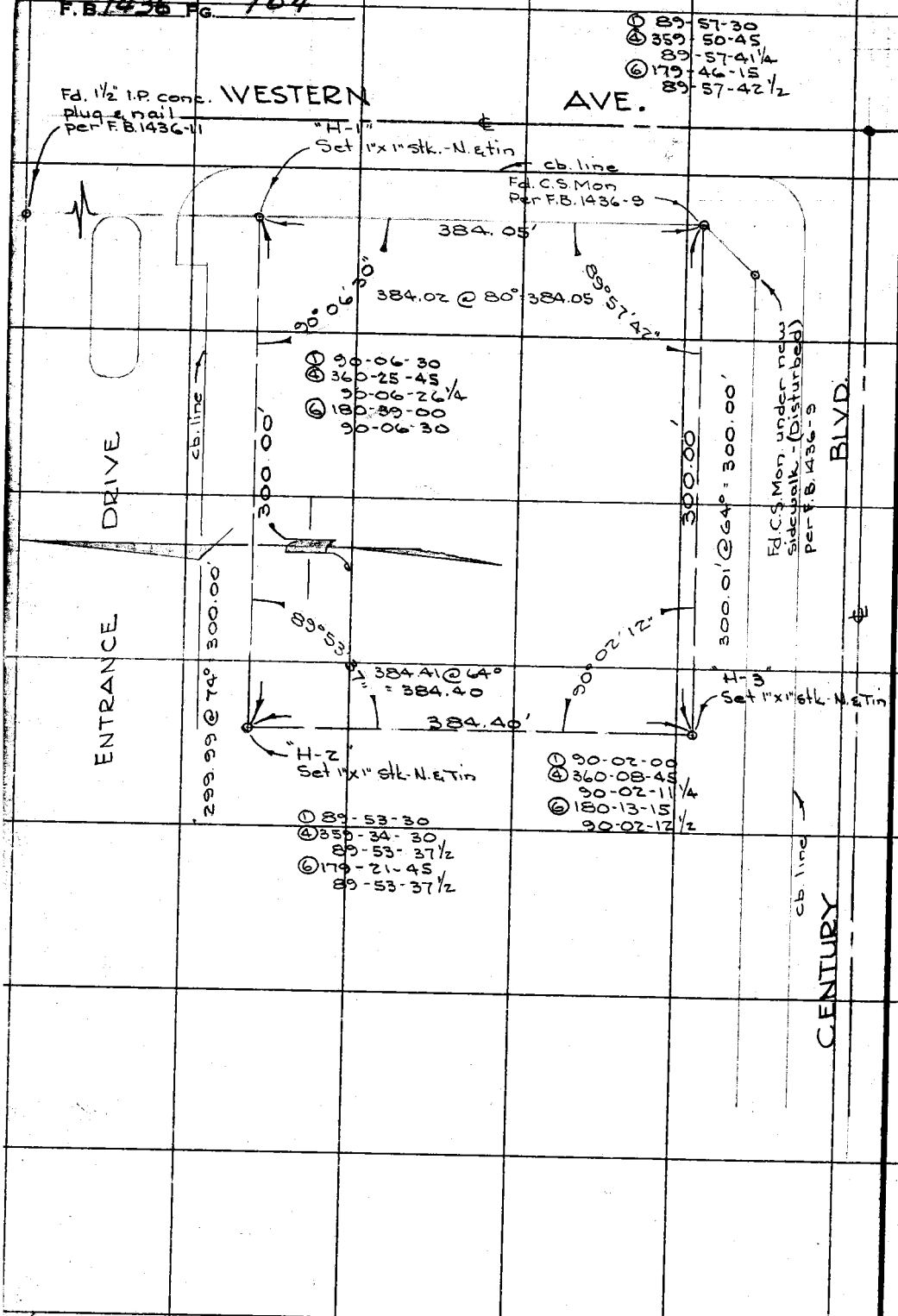
4-58

F.B. 1436 PG. 104



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F. B. 1436 Pg. 105

Profile No. Notes Red. Date Plotted Date Job No. 8814.06 Division No. Survey of Southwest Sportsman Park

X-Sec. No. Notes Chkd. Date Checked Date Survey by J.S.COATES Notes J.S.C. Date 4-15-58

Map No. Index K. C. Johnson 5-21-58

J.N. 8814.06

SOUTHWEST SPORTSMAN PARK

T.B.M's
FOR
CONTRACTOR
FOR
SWIMMING POOL & BATH HOUSE

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
FD BM W2				230 41	BM W2 Elev. 230.414 Western Ave & 98th St. S.E. Cor. Spk in cb. 9 S. of S. end C.R.	F.B. 1436-28
Set TBM SP3				232 38	TBM #1 Elev. 232.38 98th St. Entrance drive. (no. side) Bt. Spk. in cb. on W. edge pool prod 275'± W. ℄ Western Ave.	F.B. 1436-106
Set T.B.M SP4				227 22	T.B.M #4 Elev. 227 22 S.E. Cor. Tennis Courts Gal. Cap on 2" I.P. marked L.S. 2097	F.B. 1436-106
TP				234 24		
Set T.B.M #SP5				238 99	TBM #3 Elev. 238.99 20' S. of S.E. Cor. Community Bldg. on Cor. Conc. walk next to ℄ pt of walk	F.B. 1436-106
FD BM SP #1				237 24	BM SP #1 Elev. 237.25 98th St. (in Parkway) N.E. Leg high Line tower ± 418' W. of ℄ Western Ave	F.B. 1436-66 Bt. Spk. in Conc base

F.B. 1436 Pg. 106 Job No. 8814.06 Division No. Notes Red Plotted Profile
Survey of S. W. Sportsman Park Date Date No. X-Sec.
Survey by J.S.C. Notes JSC Notes Chkd Checked
Indexed Date C. Johnson Date Date No.

Notes Ck'd by	Survey of Southwest Sportsman Park F. B. 1436 Pg. 107
Map No.	JN 8814.06 Tape Std °F
Office Work	Surveyed by J S Coates
Checked	Notes JSC Date 4-15-58
Date	Indexed E. C. Johnson

J.N. 8814.06

Southwest Sportsman Park

Stake Out Sketch For
Swimming Pool & Bathhouse

Coates
Ochsner
Smith
Spriggs

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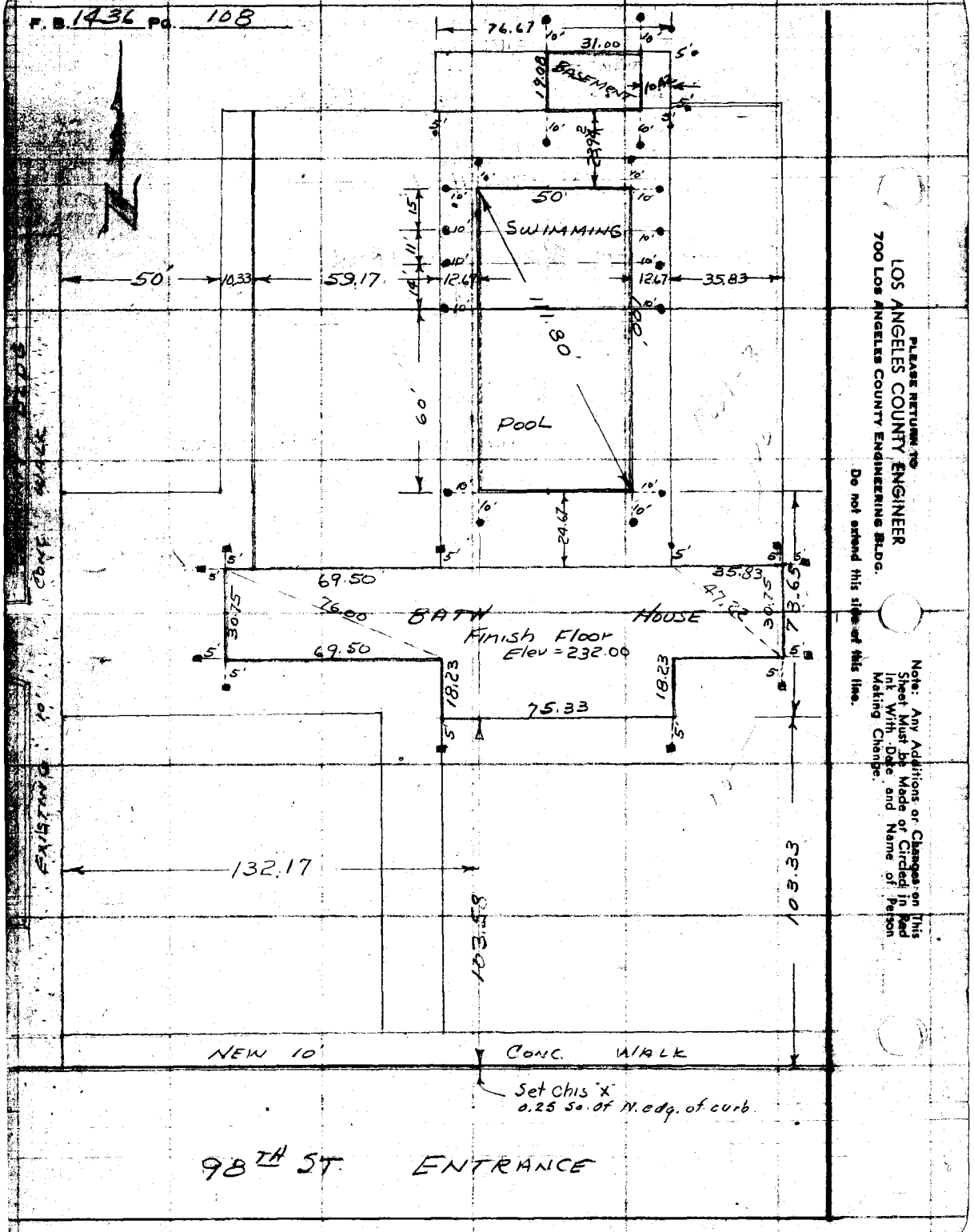
76F3098 S&E #247 1-56

F. B. 1436 PG. 108



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Map No.
Office Work
Checked
Date

Survey of S. W. SPORTSMANS PARK F. B. 436 PG. 109
JN 8814.00 Tape Std. °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-15-58
Indexed C. Johnson

℄ WESTERN AVE

(50)

Set Chis. Line

EXISTING 5' CONC. WALK

16'

0+25

0+50

0+62

0+75

1+00

1+23.25

1+25

1+50

1+75

2+00

2+25

2+35.16

4" A.C. 10' PAVT RD

SERVICE YARD 4" A.C. PAV

DUMP HOUSE

N. Side Bathhouse

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78F3095 CE #247—3-57

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F.B. 1226 Pg 110

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 881486 Division No. ____

Survey of Southwest Sportsman Park

Survey by JS COATES Notes J.S.C. Date 4-11-58

Map No. ____ Indexed K. C. Johnson Date ____

F. B. 1436 Pg. 111

JN 8814.06

SOUTHWEST SPORTSMAN PARK

ELEVATIONS FOR SWIMMING POOL

BASEMENT

&

10' PAV. RD & SERVICE YARD

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub Grade	Fn. Ge Cor F	Sub. Ge Cor F	
TBMSP#4					TBMSP#4 Elev 227.22				EB. 1436-106
					S. E. Cor. tennis Court				
					Gal. Cap on 2" I.P.				marked L.S 2097 Flush
Swimming Pool									
S. W. Cor				233 67	231.75	227.54		C6.13	Set Stk & Tin 10' W.
"				233 50	"	"		C5.96	" " 10' S
S. E. Cor				231 88	"	"		C3.54	" " 10' S
"				231 50	"	"		C3.96	" " 10' E
60' N. of S. E. Cor.				230 54	"	224.54		C6.00	" " "
74' " " "				230 48	"	221.54		C8.94	" " "
85' " " "				230 04	"	218.54		C11.50	" " "
N. E. Cor		Sub Grade to a point		228 96	"	224.96		C4.00	" " "
"		of curvature 6.79		229 11		"		C4.15	" " 10' N
N. W. Cor.		below Finish Grade		231 71	"	"		C6.75	" " "
"				231 91	"	"		C6.95	" " 10' W
85' N. of S. W. Cor.				231 96	"	218.54		C13.42	" " "
74' " " "				231 72	"	221.54		C10.18	" " "
60' " " "				231 72	"	224.54		C7.18	" " "
S. W. Cor. Basement				230 45		218.67		C11.78	" " 10' S
S. E. " "				228 90		"		C10.23	" " 10' S
N. E. " "				228 45		"		C9.78	" " 10' N
N. W. " "				229 51		"		C10.84	" " 10' N

F. B. 1436 Pg. 112 Job No. 8814.06 Division No. Notes Red Plotted Profile
Survey of So. W. Sportsman Park Date Date No. X-Sec.
Survey by J. S. Coates Notes J.S.C. Notes Chkd Checked
Indexed E. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red Plotted Job No. 881406 Division No.
No. X-Sec. Date Date Survey of S.W. Sportsman Park
Notes Chkd Checked Survey by J.S.C. & TES Notes J.S.C. Date 5/7/58
No. Date Date Map No. Inspected C. Johnson Date

F. B. 1436 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.				
		Finish GRADE FOR Swimming Pool			Finish GRADE	C or F		
S.W. Cor				231.44	231.75	F 0.31	Set Spk & Tin	3' W
"				231.59	"	F 0.16	"	3' S.
S.E. Cor				231.41	"	F 0.34	"	3' S
"				231.49	"	F 0.26	"	3' E
60' N. of S.E. Cor				230.95	"	F 0.80	"	- "
74' " "	"			231.12	"	F 0.63	"	"
85 " "	"			231.00	"	F 0.75	"	"
N.E. Cor.				231.23	"	F 0.52	"	"
"				231.09	"	F 0.66	"	3' N
				231.47	"	F 0.28	"	3' N
N.W. Cor				231.60	"	F 0.15	"	3' W
85' N. of S.W. Cor				231.42	"	F 0.33	"	"
74' " "	"			231.54	"	F 0.21		
60' " "	"			231.53	"	F 0.22		
S.W. Cor.	Pump house			231.32	232.00	F 0.68	"	5' S.
S.E. Cor	"	"		230.74	"	F 1.26	"	5' S
" "	"	"		229.93	"	F 2.07	"	5' E
N.E. Cor.	"	"		229.11	"	F 2.89	"	5' E
"	Bot.	basement		219.23	219.00	C 0.23	"	in side of N. bank
S.E. Cor	"	"		219.66	"	C 0.66	"	" " of S "

76L-298 S & E #307—1-56

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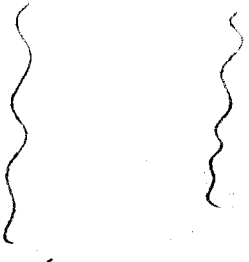
STATION	B. S.	H. I.	F. S.	ELEV.			
					Sub Grade		
Bot. Pool 10' E. of W. edge							
0+00	S. end.						
0+60					224.54	Set to Sub-Grade	
0+74					221.54		
0+85					218.54		
Bot. pool 10' W. of E. edge							
0+60					224.54		
0+74					221.54		
0+85					218.54		
TBM SP#3				232.38	BM SP#3 Elev. 232.38		FB 1436-106
E. Side Conc. Wall bathhouse to Service Yard							
					Finish Grade	OK AB Cor F	
0+00 = N. E. Cor bathhouse				231.34	232.00	F0.66	Set Stk & Tin 2' E. of E. edge Cb
0+25				231.75	"	F0.25	
0+50				231.67	"	F0.33	
0+75				231.85	"	F0.15	
1+00				231.51	"	F0.49	
1+25				231.39	"	F0.61	
1+48.26				231.61	"	F0.39	
TBM SP#4							TBM SP#4 Elev. 227.22 FB 1436-106



F. B. 1436 Pg. 14 Job No. 8814.06 Division No. Notes Red Plotted Profile
Survey of S. W. Sportsman Park Date Date No. X-Sec.
Survey by J. S. Coates Notes Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Sub. GRADE	C or F	
		10' PAV. drive along N. Side park					See page 109
0+00			Top Walk	223.85	223.~~85~~ 52		Set Stk & Tin 3' N. of N. edge Walk
0+25				224.78	224.39	C0.39	
0+50				226.48	225.26	C1.22	
0+62				227.00	225.67	C1.33	
0+75				227.39	226.08	C1.31	
1+00				226.64	226.87	F0.23	
+25				227.06	227.67	F0.61	
+50				227.66	228.35	F0.69	
+75				228.40	229.03	F0.63	
2+00				229.51	229.71	F0.20	
+25				230.60	230.39	C0.21	
2+35 16				230.91	230.67	C0.24	
TBM # Sp 4							TBM SP # 4 Elev. 227.22 F.B. 1436-106
	Sewer Grade Elevations see page 120 for Location						
					Grade		
0+00				232.58	225.50	7.08	Set Stk & Tin 5' L or Vl. ℄ S.S.
0+25				232.74	225.75	6.99	1.00%
0+50				232.39	226.00	6.39	

Profile Notes Red. Plotted Job No. 887406 Division No.
No. X-Sec. Date Date Survey of S.W. Sportsman Park
Notes Chkd. Checked Survey by JS Cortez Notes JSC Date 5-8-58
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1436 Pg. 115

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
0+63.0	angle point (Rt ∡ to back)			232.47		226.13	6.34	Set Stk & Tin 5' w. ℄ S.S.
0+75				232.04		226.25	5.79	
1+00				231.77	1%	226.50	5.27	
1+25				231.63		226.75	4.88	
1+50				231.75		227.00	4.75	
1+60.55	Y to bath house			231.72		227.10	4.62	
1+75				232.25	1.09%	227.26	4.99	
2+00				231.66		227.53	4.13	
2+25				231.78		227.81	3.97	
2+50				231.56		228.08	3.48	
2+75				231.50		228.36	3.14	
3+00				231.22		228.63	2.59	
3+14.64	angle Pt. back			231.88		228.79	3.09	
3+14.64		forward ↑				228.79		
3+25						228.90		
3+50						228.17		
3+59.44	Wedge Pump house					229.27		

TBMSP#4

TBMSP#4 Elev. 227.22 EB. 1436-106

F. B. 1436 Pg. 116 Job No. 8814.06 Division No. Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of Survey by Notes Notes Chkd Checked Date
Indexed E. C. Johnson Date

F. B. 1436 Pg. 117

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8814.06 Division No. ____

Survey of Southwest Sportsman Park

Survey by J.S. Coates Notes J.S.C. Date 5-7-58

Map No. ____ Indexed C. Johnson Date ____

J.N. 8814.06

SOUTHWEST SPORTSMAN PARK

ELEATIONS FOR BATHOUSE BLDG GRADE

Finish Grade = 232.00

See page 108 for Location

Coates
Smith
Moya
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.				
BMSP#3				232 38	BMSP#3 Elev. 232.38 F.B. 1436-106 98th ST. Entrance (no. Side) Bt. Spk. in cb. on W edge pool prod 275'±W. ℄ Western Ave.			
					Finish GRADE	C or F		
S.W. Cor				231 39	232.00	F0.61	Set Stk & Tin	5' S.
"				232 49	"	C0.49	"	5' W
N.W. Cor				233 01	"	C1.01	"	5' W
"				233 21	"	C1.21	"	5' N
N. Side	℄ piers	on W. edge pool		231 66 Cover	"	F0.34	"	5' N
" "	"	" E	"	231 69	"	F0.31	"	5' N
N.E. Cor				231 44	"	F0.56	"	5' N
"				231 40	"	F0.60	"	5' E
S.E. Cor				231 77	"	F0.23	"	5' E
"				231 17	"	F0.83	"	5' S
S. Side	@ Bldg	offset		231 43	"	F0.57	"	5' S
" "	"	"		231 53	"	F0.47	"	5' S
TBM SP#1							BMSP#1 Elev. 237.25 F.B. 1436-66	

F. B. 1436 Pg. 118 Job No. 8814.06 Division No. Notes Red. Plotted Profile
Survey of S.W. Sportsman Park Date Date No. X-Sec.
Survey by J.S. Coates Notes JSC Notes Chkd Checked
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of S.W. Sportsman Park F.B. 7436 Pg. 119
Map No.	JN 8814.06 Tape Std °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 5-8-58
Date	Indexed C. Johnson 5-21-58

J.N. 8814.06

SOUTHWEST SPORTSMAN PARK

LOCATION OF SEWER LINE

COATES
SMITH
MOYA
SPRIGGS

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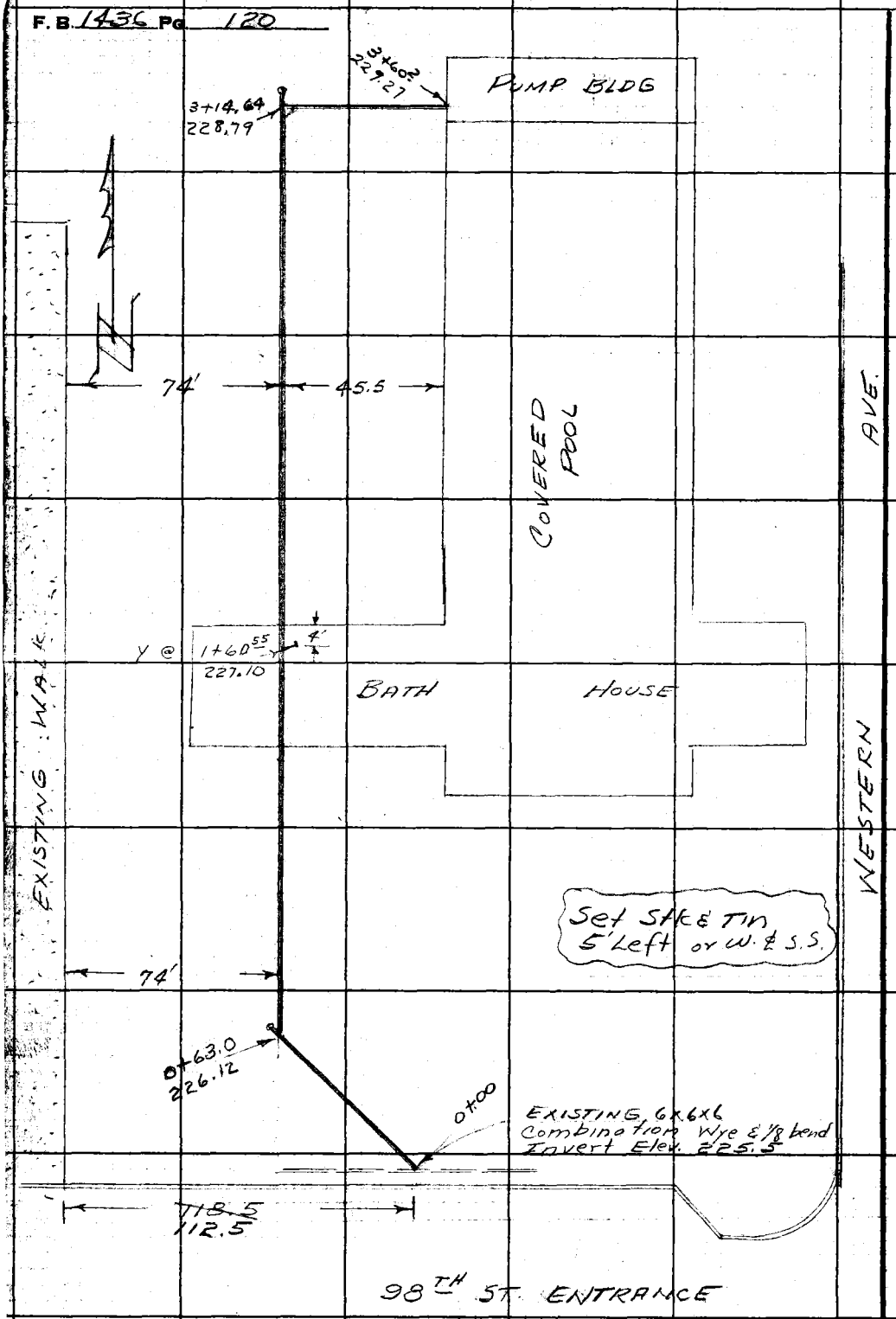
76F3098 CE #2417—3-57

F. B. 1436 Pg. 120



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Notes Ck'd by	Survey of Southwest Sportsmen Park F.B. 1436 Pg. 12
Map No.	JN 8814.06 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 5-12-58
Date	Indexed C. Johnson

J.N. 8814 06

SOUTHWEST SPORTSMAN PARK

LOCATION OF STORM DRAINAGE SYSTEM

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76F3095 CE #247—3-57

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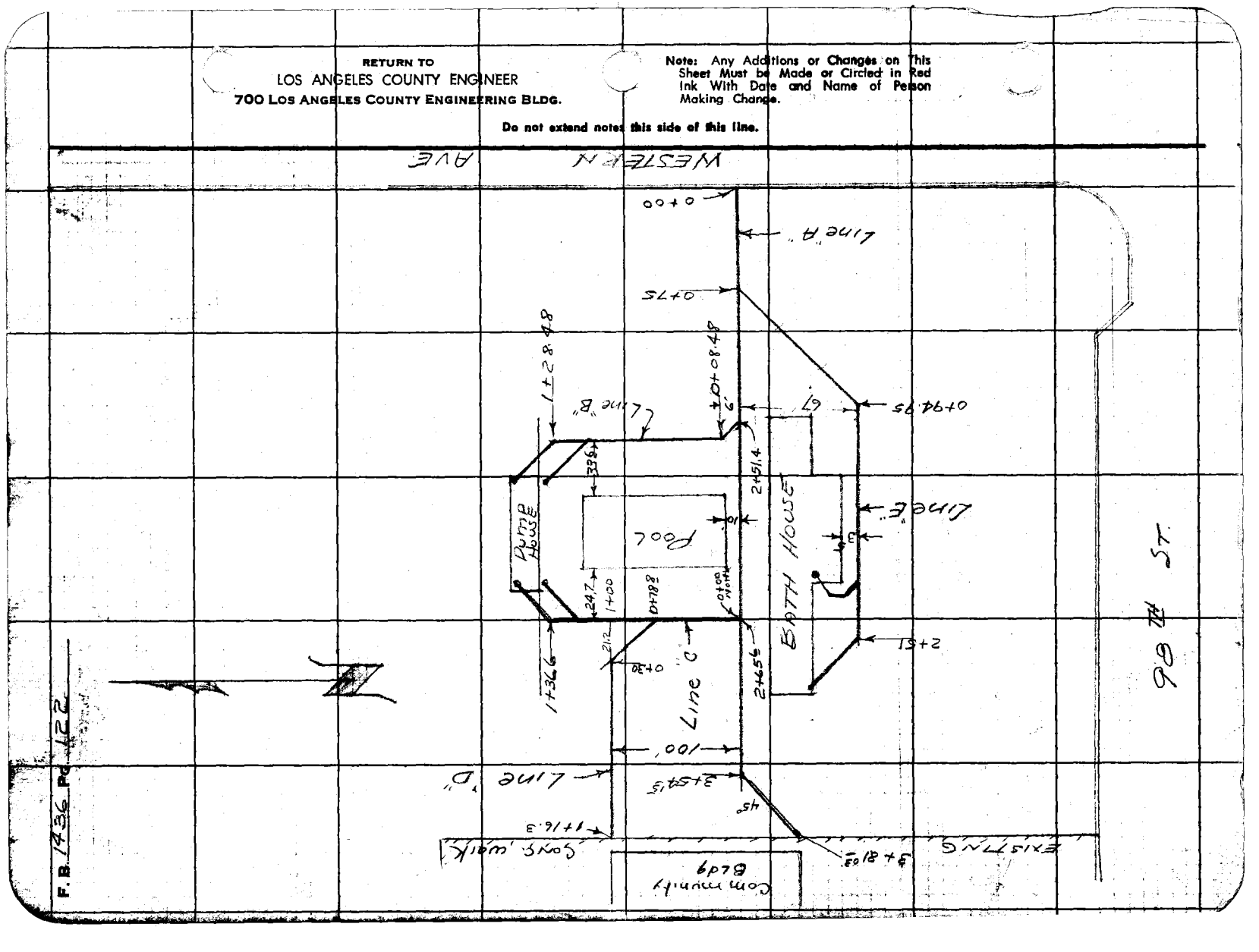

F.B. 1436 Pg. 122

F. B. 1436 Pg. 123

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8814.06 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of SOUTHWEST SPORTSMAN PARK

Survey by J.S. COATES Notes J.S.C. Date 5-12-58

Map No. ____ Indexed C. Johnson Date ____

J. N. 8814.06

SOUTH WEST SPORTSMAN PARK

ELEVATIONS

FOR

STORM DRAINAGE SYSTEM

COATES
MOYA
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
TBM#SP#3					TBMSP#3 Elev. 232.38 F.B. 1436-106 98th St. Entrance drive (no. side) Bt Spk. in cb. on W. edge pool prod 275'± W. ℄ Western Ave.			
S.D. Line A.					%	GRADE	C or F	
0+00	Top cb. W. edge western			225.20		225.		Set Stk & Tin 5' L or S. ℄ S.D.
0+25								
0+50								
0+75	= Y			228.30		226.35		
1+00					1%			
1+25				233.11		226.85	C 6.26	
+50				231.47		227.10	C 4.37	
+75				231.54		227.35	C 4.19	
2+00				231.76		227.60	C 4.16	
+25				231.39	1.00%	227.85	C 3.54	
+50				231.60		228.10	C 3.50	
+75				231.61		228.35	C 3.26	
3+00				231.82	3.10%	229.13	C 2.69	
+25				233.60		229.91	C 3.69	
3+54.15	angle pt (Y') "back Line"			236.29	14.45°	234.12	C 2.17	
3+81.03	E. edge walk (end Line A)			238.81		238.00	C 0.81	
T.B.M. SP4				227.24				T.B.M. #4 Elev. 227.22 F.B. 1436-106 S.E. Cor. Tennis Courts, 2" I.P.C.S. 2097

F. B. 1436 Pg. 124 Job No. 8814.06 Division No. Notes Red. Plotted Profile
Survey of Southwest Sportsman Park Date Date No. X-Sec.
Survey by L. S. Coates Notes JSC Notes Chkd. Checked
Indexed Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
	S.D. Line "B"							
0+00						228.33		Set Stk & Tin 5' L or W. ℄ S.D.
0+08 48	Y ∡ angle pt.			23/61		228.41	C 3.20	
0+25				23/66	1.04%	228.58	C 3.08	
0+50				23/44		228.84	C 2.60	
0+75				23/54		229.10	C 2.44	
1+00				23/30		229.36	C 1.94	
1+28 48	"Y" end of Line Staked			23/27		229.66	C 1.61	
	S.D. Line "C"							
0+00						228.25		
0+25				23/57		228.53	C 3.04	
0+50				23/52	1.13%	228.81	C 2.71	
0+75				23/29		229.09	C 2.20	
1+00				23233		229.37	C 2.96	
1+25				23072		229.65	C 1.07	
1+36 6	"Y" end of Line Staked			23086		229.79	C 1.07	
	S.D. Line "D."							
0+00	= 1+78 8 on Line "C"							Set Stk & Tin 5' L or S. ℄ S.D.
0+30	"Y" angle pt.			23/20	2.00%	229.48	C 1.72	
0+50				23/53		229.88	C 1.65	
0+75				23471		230.38	C 4.33	

Profile No. X-Sec. No. Notes Red. Date. Notes Chkd. Date. Plotted Date. Checked Date. Job No. 8814.06 Division No. Survey of Southwest Sportsman Park Survey by J.S. Coates Notes J.S.C. Date 5-12-58 Map No. Index C. Johnson Date

F. B. 1436 Pg. 125

76L-298 S & E #307—1-56

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F. B. 1436 Pg. 126 Job No 8814.06 Division No. Notes Red Plotted Profile
Survey of Southwest Sportsman Park Date Date No. X-Sec.
Survey by USC&GS Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT		
					2.30%				
1+00				238.32		235.47	C 2.85	Set Stk & Tin 5' L or S. & S.D	
1+16.33		Top wall E. Side S.D. Line "E"	Common Bldg.	239.70		238.80	C 0.90		
0+00 = 0+75 on Line A.			Not Set as of 5.12.58			226.35		Set Stk & Tin 5' L or S. & S.D.	
0+25						226.88			
0+50					2.10%	227.41			
0+75						227.94			
0+94.75 = Y angle pt.				231.31		228.35	C 2.96		
1+00				231.11		228.41	C 2.70		
+25				231.18		228.67	C 2.51		
+50				231.10		228.93	C 2.17		
+75				231.18	1.05%	229.20	C 1.98		
2+00				231.50		229.46	C 2.04		
+25				231.59		229.73	C 1.86		
2+51		Y angle pt end of Line Staked		231.49		230.00	C 1.49		
TBM Sp #4				227.22	TBM # 4 Elev. 227.22 FB. 1436-106				

Profile	Notes Red.	Plotted	Job No. 8814.06	Division No.	F. B. 1436 Pg. 127
No.	Date	Date	Survey of S. W. Sportsmans Park		
X-Sec.	Notes Chkd.	Checked	Survey by A.N. Hellstrom	Notes F.E.B.	Date July 30, 1958
No.	Date	Date	Map No.	Indexed C. Johnson	Date 7-31-58

J.N. 8814.06

S. W. SPORTSMAN PARK

TBM and Grade stakes in Center of swimming pool

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
J.F. Ochsner.
F.E. Brooks
T. Melendez
J.W. Potter

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM S.P. #1				237.25	BM SP #1 Elev. 237.25 F.B. 1436-66 98th St. (in Parkway) Bt. Spk in Conc. base N.E. Leg high line tower ±418' W. of ℄ Western Ave			
T. B. M.				232.00	Sm Bt. Spk 8T in 2x4 post. Alongside CONTRACTORS OFFICE			
TBM S.P. 3				232.41	TBM #1 Elev. 232.38 F.B. 1436-106 98th St. Entrance drive (no. side) Bt. Spk. in ab. on W. edge pool prod. 275' W. ℄ Western Ave			
					Grade	Cut	Fill	
0+00				228.85	227.96	0.89		
0+30				226.66	226.96		0.30	
0+60 T.P.				224.90	225.96		1.06	
0+74				220.75	221.96		1.51	
0+85				217.51	218.96		1.45	
"				217.97				Box to 8.8' R.
"				218.02				" " 8.8' L.
T.P.				224.90				
TBM				232.00				Bt. Spk in 2x4

F. B. 1436 Pg. 128 Job No. 8814 06 Division No. Notes Red. Plotted Profile
Survey of S.W. Sportsmans Park Date Date No.
Survey by AN Hellstrom Notes F.E.B. Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.

Notes Ck'd by		Survey of SW Sportsmans Park	F. B. 1436 Pg. 129
Map No.		JN 8814.06 Tape Std °F	
Office Work		Surveyed by RL Willey	
Checked		Notes GFM Jr. Date 1-19-59	
Date		Indexed 1-29-59	

JN 8814.06

S.W. SPORTSMAN'S PARK

PROPOSED LOCATION

of

8" DRAIN

from

PUMP HOUSE

to

North Curb 98TH ST.

RL. Willey
Manley Jr.
McCall
Swamm

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76F3095 SAE #247 1-56

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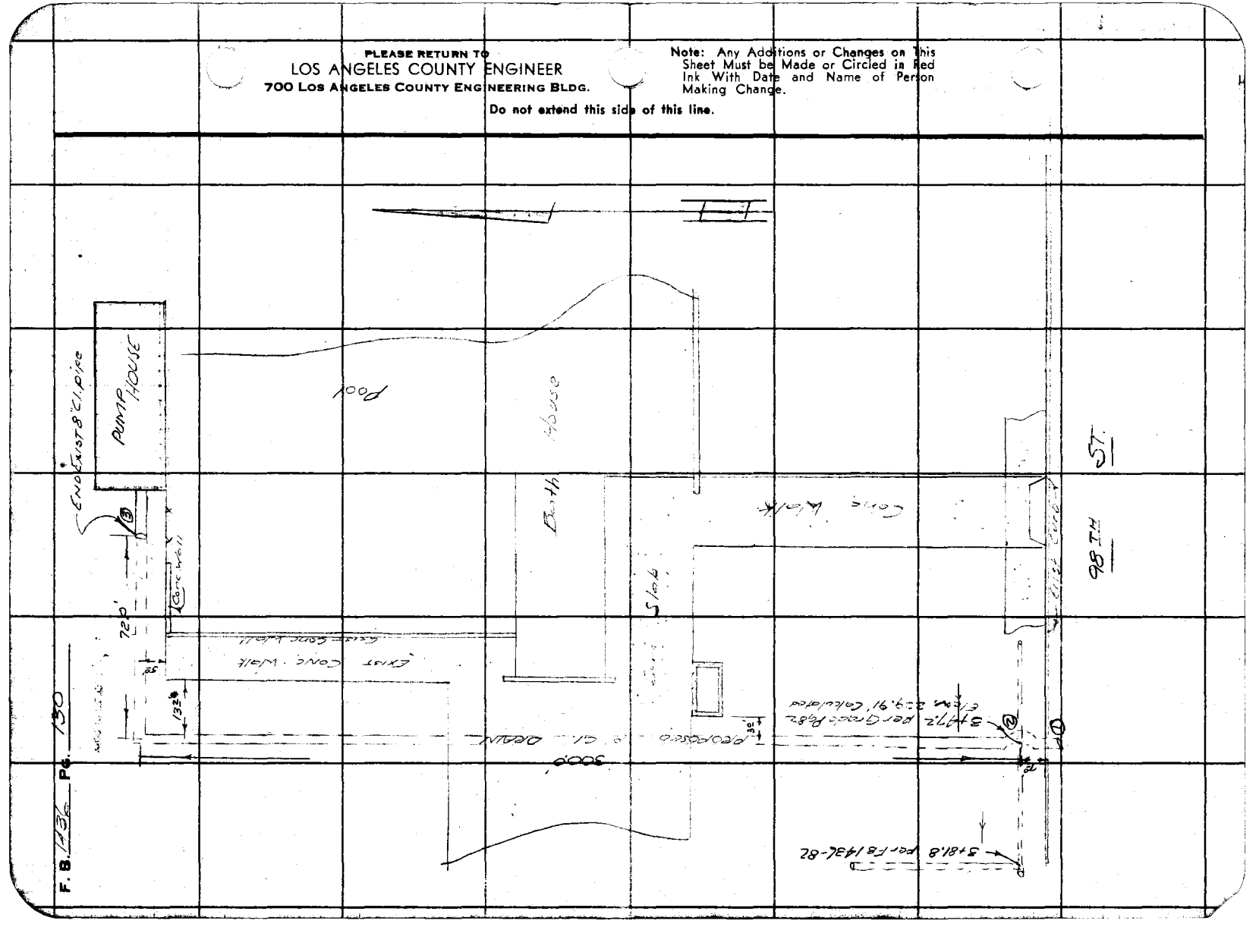

F.B. 1436 Pg. 130

F. B. 1436 Pg. 131

Profile No.	Notes Red.	Plotted	Job No. 8314.06 Division No.
	Date	Date	Survey of S.W. Sportsman's Park
X-Sec. No.	Notes Chkd.	Checked	Survey by Willey Notes ETMW Date 1-19-59
	Date	Date	Map No. Index A. C. Johnson

JN 8314.06

S.W. SPORTSMAN'S PARK

INVERT on Existing end of 8" C.I. Pipe at Pump House

&

Calculated Invert on 4" C.I. Sewer 7'

North of North Curb line 98th St.

&

Elev on curb over proposed location

RL Willey
Mankey
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM SP#1				237.25'	TBM SP#1 EL 237.25' FB 1436-132 98th ST. in Parkway Bt. Spk. in conc. base N.E. leg High Line Tower ± 4.18' W. & Western Ave	
① Curb over Proposed location 8" Drain				234.70'	Top Exist Curb	
② Calculated Invert on 4" Cl. Sewer				229.91'	Calculated Elev per FB 1436-82	
TP				239.06'		
TP				232.[illegible]'		
③ Invert on end Existing 8" C.I. DRAIN				228.84'	Invert Exist 8" C.I. Pipe	
TP				235.16'		
TBM SP#1				237.25'	TBM SP#1 EL 237.25' (See Above	

F. B. 1436 Pg. 132

Job No. 8814.06 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.W. Sportman's Park Date ____ Date ____ No. ____ X-Sec. ____

Survey by Wiley Notes Monkey Jr. Notes Chkd. ____ Checked ____ No. ____

Indexed [illegible] Date ____ Date ____ Date ____

Notes Ck'd by	Survey of Southwest Sportsman Park
Map No.	W. O. 8814.03 Tape No. 0180 Std. 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-5-56
Date	Indexed E. C. Johnson

F.B. 1436 Pg. 193

STAKING LOCATION
OF
SOFTBALL FIELD FLOODLIGHTS
AT
SOUTHWEST SPORTSMAN PARK
J.N. 8814.03

COATES
OCHSNER
MORENO
EVANS
WORKMAN

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76F3095 247 4-53

90.91

F. B. 1436 PG. 124

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Notes Ck'd by		Survey of S.W. Sportsman Pk	F. B. 1436 Pg. 141
Map No.		JN 88140 Tape Std °F	
Office Work		Surveyed by R.L. Willey	
Checked		Notes X Date 2-2-59	
Date		Indexed C. Johnson 2-3-59	

C.I. 88140

SOUTH WEST SPORTSMAN PK

PROP. WASTE WATER LINE

FROM EXISTING S.D. catch basin W. curb

RUTH Ellen ST 350' +- S. of Century BLVD.

TO CASTING & SPRAY POOL

2-2-59

Willey

Mankey Jr

McCall

Swann

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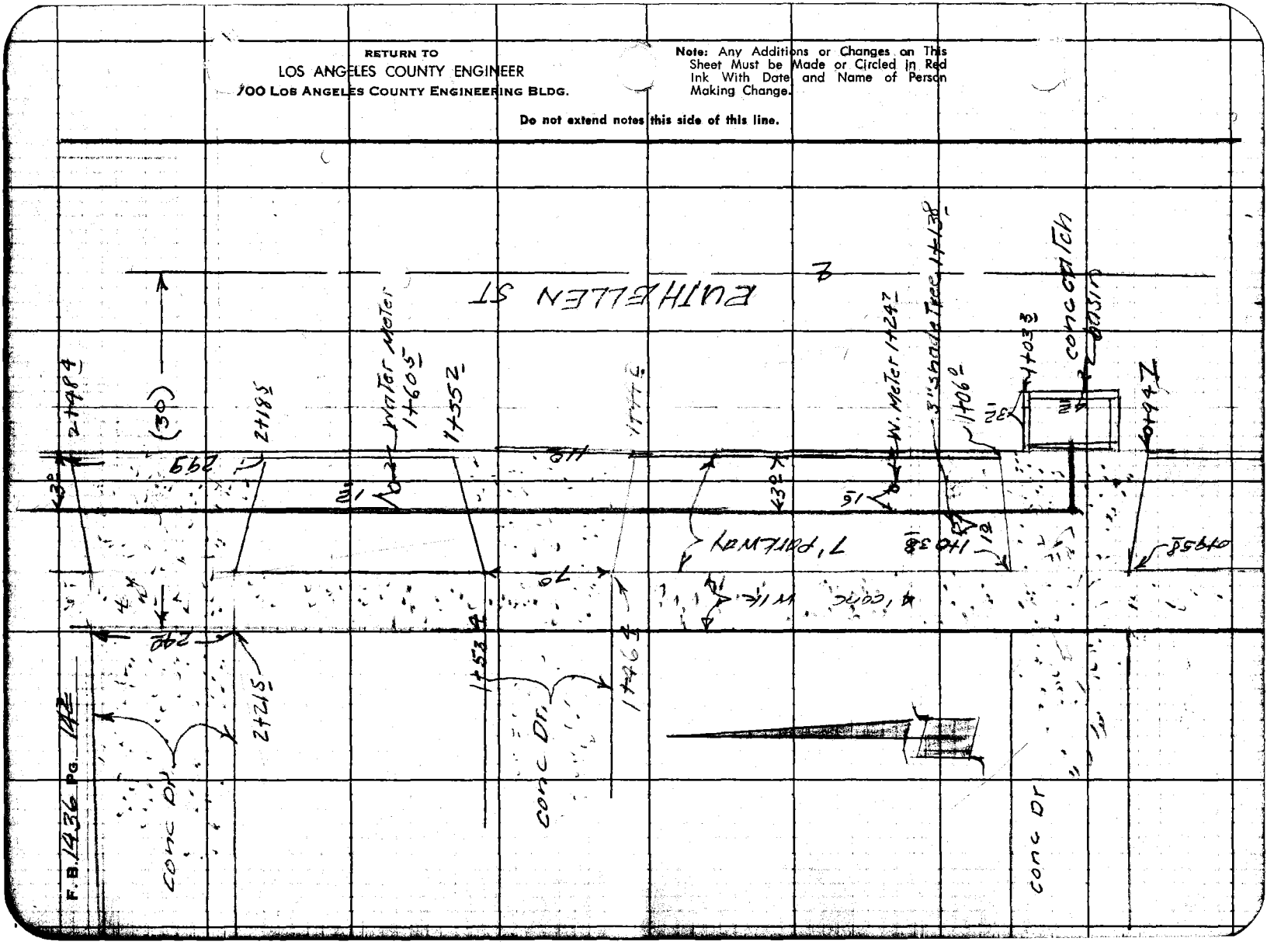
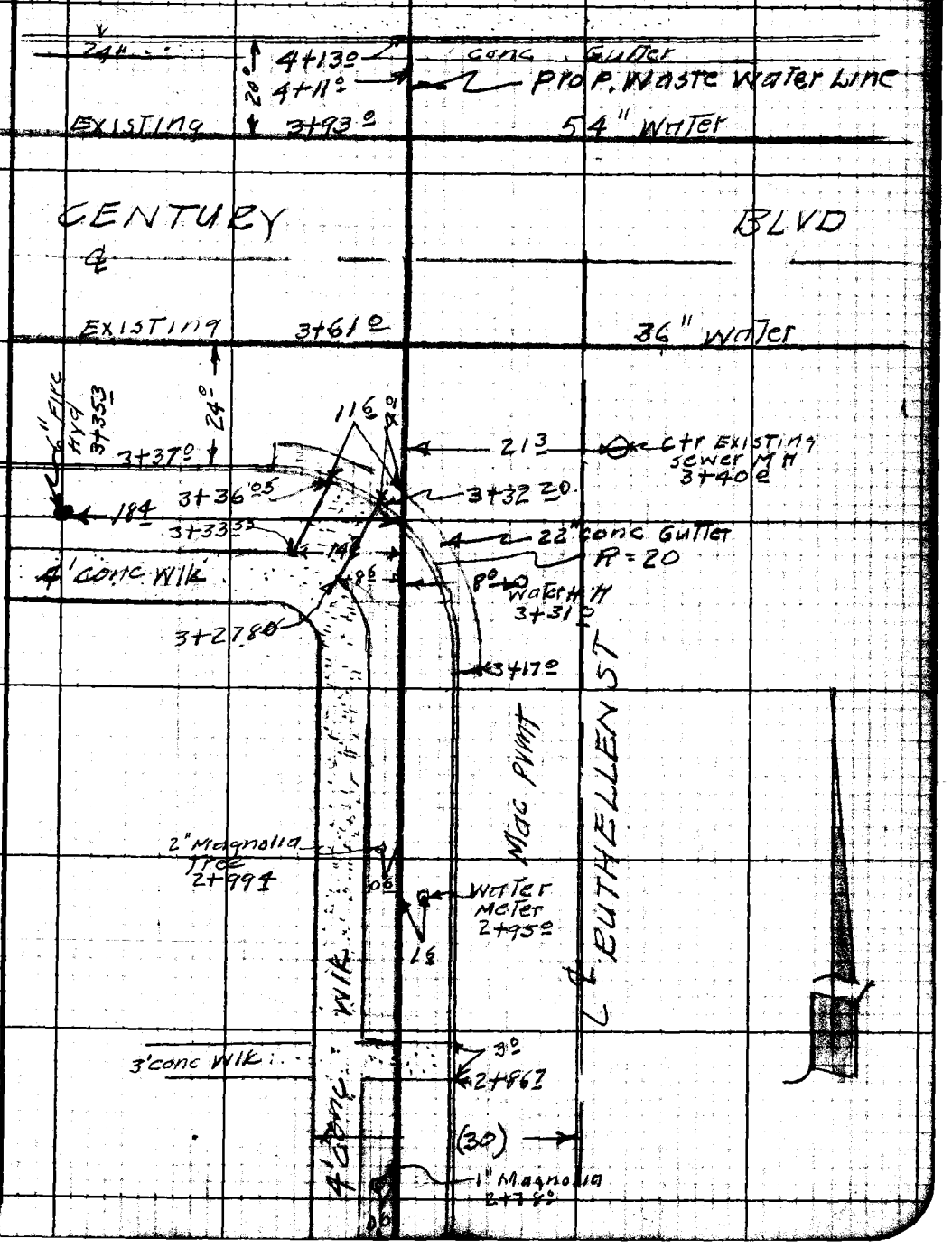


Notes Ck'd by	Survey of S W Sportsman Pk
Map No.	JN 881410 Tape Std °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 2-
Date	Indexed C. Johnson

F. B 1456 Pg 143

cont bot pg



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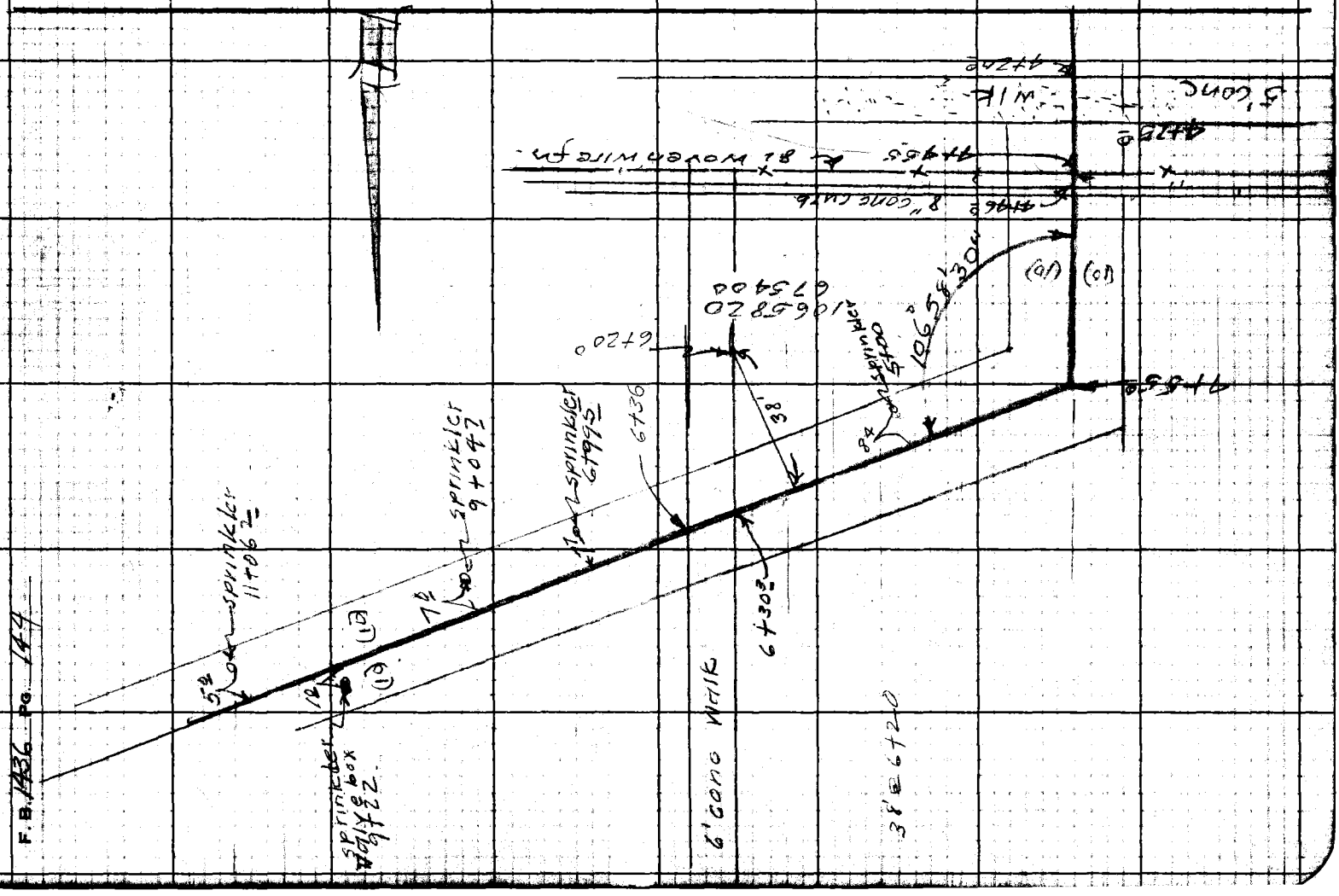
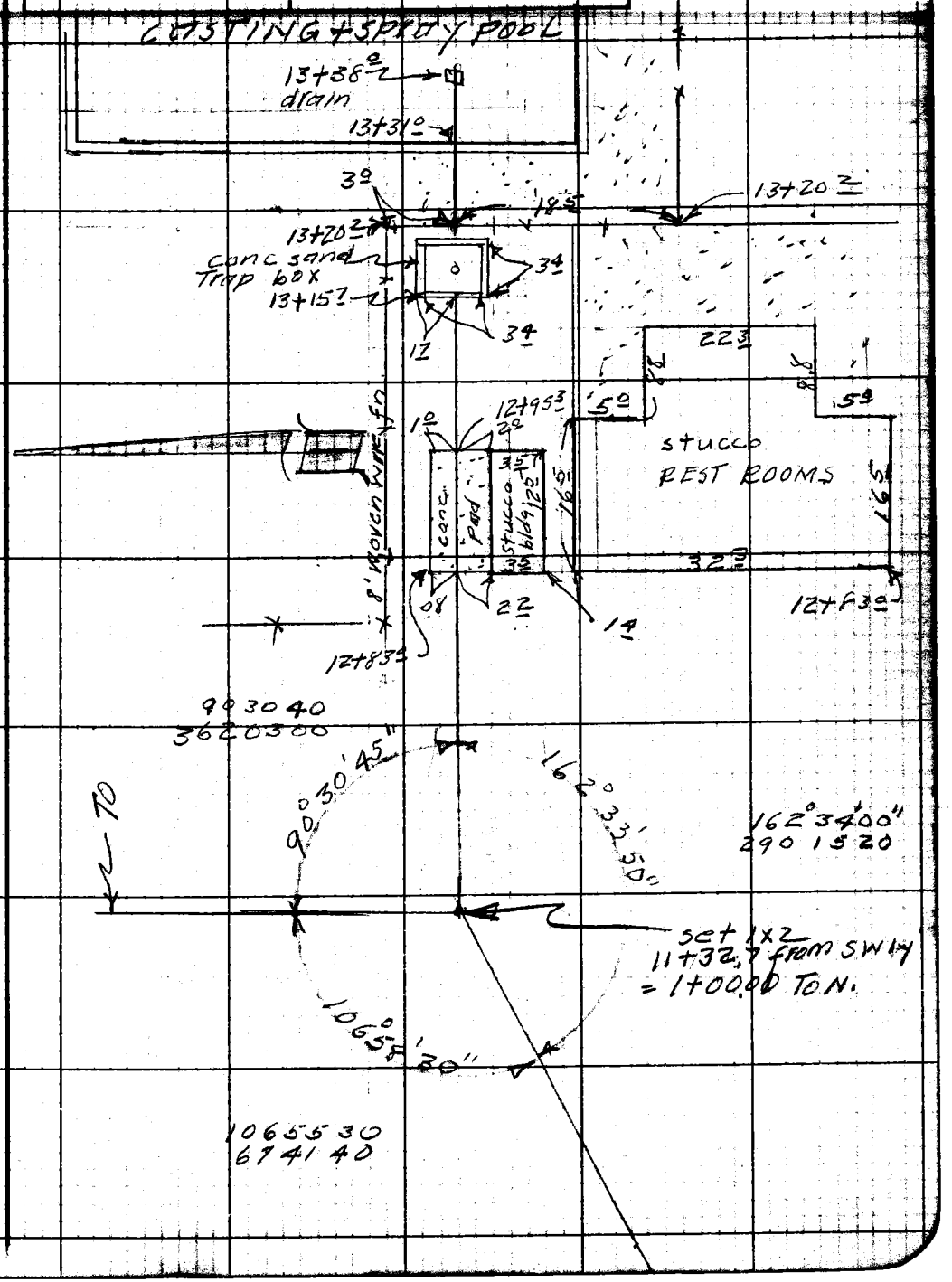


Notes Ck'd by	Survey of SW. Sportsman Pk	F. B. 1436 Pg. 145
Map No.	JN 881410 Tape Std °F	
Office Work	Surveyed by R L Willey	
Checked	Notes RLW Date 2-2-59	
Date	Indexed C. Johnson	



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F. B. _____ PG. 148

F. B. 1436 Pg. 147

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Job No. 8814.10 Division No. ____ | Survey of S.W. SPORTSMAN'S PARK | Survey by Willey Notes EMJ Date Feb 2, 59 | C. Johnson Date ____ | Map No. ____ Indexed ____

JN 8814.10

S.W. SPORTSMAN'S PARK

X-SECTIONS

along

PROPOSED S.D. EASEMENT

From

EXISTING CATCH BASIN in W(side) Rutherford ST.

To

SAND TRAP on West (side) CASTING POOL

EL. Willey
Hankey Jr.
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

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F. B. 1436 Pg. 148 | Job No 8814.10 Division No. | Notes Red | Date | Plotted | Profile
Survey of SW Space Transit Station Date | No. | X-Sec.
Survey by R. W. Kelley Notes Kenneth Lee Notes Chkd | Checked
Indexed L. E. Johnson Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM #47 EL 236.69 RD. Dept Lo 629 - D FB 1436: 27 Century & Western Ave. N.E. Cor.
BM #47				236.69'	Wire Spk 3' N. of N. end C.R.
T.P.				235.41'	
				237.25'	TBM #SP-1 EL 237.25 FB 1436-66
TBM #SP-1				237.26'	98TH ST. (in Parkway) Bt. Spk. in Conc base
					N.E. leg High L.N. Tower I 418' W. of ℄ Western Ave.
T.P.				235.90'	
T.P.				231.48'	
T.P.				225.96'	
					℄ of Proposed 50 Easement
0+75	25' So. of Beginning of Sp.			221.8'	℄
"				221.73'	3' Cb.
"				21.2'	" Gut
"				21.8'	21' ℄ Ruthellen
"				21.82'	8' Lt Back Wk
1+00	in Driveway Apron			20.74'	℄
"				220.31'	3' Gut & edge Catch Basin
"	INVERT on 15" R.C.P. Outlet		at Outlet to West	216.69'	220.31' / 3.62 Top / 216.69 Catch direct to INVERT
"				21.1'	21' Rt ℄ Ruthellen
"				21.08'	8' Lt. Back Wk
1+50				21.1	℄
"				20.98	3' Cb
"				220.6'	3' Gut

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Proposed S.D. Easement
1+50				221.2'		21' RT ℄ Ruthellen
"				21.17'	8' Lt Back Wk	
2+00				21.8'	℄	
"				21.79		3' Cb
"				21.3'		3' Gut
"				221.7'		21' ℄ Ruthellen
"				221.91'	8' Lt Back Wk	
2+50				23.5'	℄	
"				23.49		3' Cb
"				22.9'		3' Gut
"				23.4'		21' ℄ Ruthellen
"				223.75'	8' Lt Back Wk	
3+00				25.3'	℄	
"				25.29'		3' Cb
"				24.7'		3' Gut
"				25.0'		21' ℄ Ruthellen
"				225.52'	8' Lt Back Wk	
3+17° BCR				25.74'		3' Cb
"				25.19'		3' Gut
3+28.7				25.90'	℄ Cb	
"				225.39'	℄ Gut	

Profile Notes Red. ____ Plotted ____ Job No. 8814.10 Division No. ____ F. B. 1436 Pg. 149
No. ____ Date ____ Date ____ Survey of SW Sportsman's Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. Willey Notes ETM Date 2-2-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		℄ Proposed Easement
2+37º	E.C.R.			226.00'	17' Lt Cb	
"	"			25.48'	" " Gut	
3+40º	M.H. El. on Rim			226.02'		21 3' Rt
	Inverts 8 Inlet from East			209.99'	226.02' El on Rim 15.36' Rim to lating top pipe 16.03 Rim to invert .67' Size Pipe 209.99 Invert 16.03 Rim to invert 226.02 El on Rim 15.40' Rim to inside top pipe 16.07 Rim to invert .67' Size Pipe 209.95 Invert 16.07 Rim to invert 226.02 El on Rim 15.62' Rim to inside top pipe 16.45 Rim to invert .83' Size Pipe 209.57 Invert 16.45 Rim to invert	
	" " 8" " South			209.95'		
	" 10" Outlet to West			209.57'		
3+50	in CENTURY BLVD			226.1'		℄
"	" "			26.[illegible]'		10'
"				26.[illegible]'	10'	
3+61º	36" Water Line			222.65'		℄ Top 36" Water Ln
3+75	in CENTURY BLVD			226.4'		℄
3+93º	54" Water Line			223.11'		℄ Top 54" Water Ln
4+00	in CENTURY BLVD			26.1'		℄
"	" "	"		26.[illegible]'		10'
"	" "	"		226.0'	10'	
4+13	N. Cb. Ln. CENTURY BLVD			25.64'		℄ Gut
"	"	"		25.72'		10' Gut
"	"	"		25.55'	10' Gut	
"	"	"		226.30'		℄ Cb
"	"	"		26.35'		10' Cb
"	"	"		226.19'	10' Cb	

F. B. 1436 Pg. 150

Job No. 88 14 10 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of S.W. SPORTSMAN'S PARK Date ____ Date ____ No. ____

Survey by R.L. Willey Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		℄ Proposed SD. Easement
4+25	Back Wk & Toe Slope			226.50'		℄
"	" "	" "		26.57'		10'
"	" "	" "		26.43'	10'	
TP				229.22'		
4+36	Top	Bank		32.2'		℄
"	"	"		32.1'		10'
"	"	"		32.5'	10'	
4+46.0	Top Conc Mowing Strip			232.88'		℄ Conc Strip
4+55.0	X PT & Proposed M.H. (Backed)			33.1'		℄
"	"	"	" "	33.0'		10'
"	"	"	" "	33.3'	10'	
"	"	"	(Ln Ahead)	32.7'		10'
"	"	"	(" ")	233.4'	10'	
5+				33.4		℄
"				33.2'		10'
"				33.5'	10'	
+50				234.0'		℄
"				33.7'		10'
"				234.1	10'	

Profile Notes Red. Plotted Job No. 88/4.10 Division No.
No. Date Date Survey of S.W. Sportsmen's Park
X-Sec. Notes Chkd. Checked Survey by R.L. Willey Notes ETM Date 2-2-59
No. Date Date Map No. Indexed L. C. Johnson Date

F. B. 1436 Pg. 151

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STATION	B. S.	H. I.	F. S.	ELEV.		℄ Proposed S.D. Easement
6+00				235.[illegible]		℄
"				34.9'		10'
"				35.2'	10'	
6+30 ≡ Westedge Wk				35.46		℄ Conc Wk
"				235.24		10' Conc Wk.
"				35.[illegible]7	10' Conc Wk.	
6+50 TP				235.[illegible]4		℄
"				35.5'		10'
"				35.7'	10'	
7+				36.1'		℄
"				36.1'		10'
"				236.2'	10'	
+50				36.4'		℄
"				36.3'		10'
"				36.5'	10'	
8+				36.1		℄
"				236.0'		10'
"				36.0'	10	
8+50				36.1'		℄
"				36.0'		10'
"				236.1'	10'	

F. B. 1436 Pg. 152
Job No. 88140 Division No. Notes Red. Plotted Profile
Survey of SW. SPORTSMAN'S PARK Date Date No. X-Sec.
Survey by Willey Notes Monkey Jr. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		℄ Proposed S.D. Easement
9+00				236.1'		℄
"				36.3'		10'
"				36.0	10'	
+50				35.9'		℄
"				235.9		10'
"				35.9'	10'	
10+	(TP)			235.86'		℄
"				35.9'		10'
"				35.9'	10'	
+50				35.7'		℄
"				35.8'		10'
"				235.7'	10'	
11+				35.6'		℄
"				35.6'		10'
"				35.5'	10'	
11+32?	CTR. Proposed S.D. J.C.		(back Ln)	235.5'		℄
"				35.5'		10'
"				35.5'	10'	
11+50				35.4		℄
"				35.4'		10'
"				235.4'	10'	

Profile Notes Red. Plotted Job No. 8814.10 Division No.
No. X-Sec. Date Date Survey of S.W. Sportsmans Park
No. Notes Chkd. Checked Survey by Willey Notes Etm Date 2-2-59
Date Date Map No. Indexed C. Johnson Date

F. B. 1436 Pg. 153

76L-298 S & E #307—1-56

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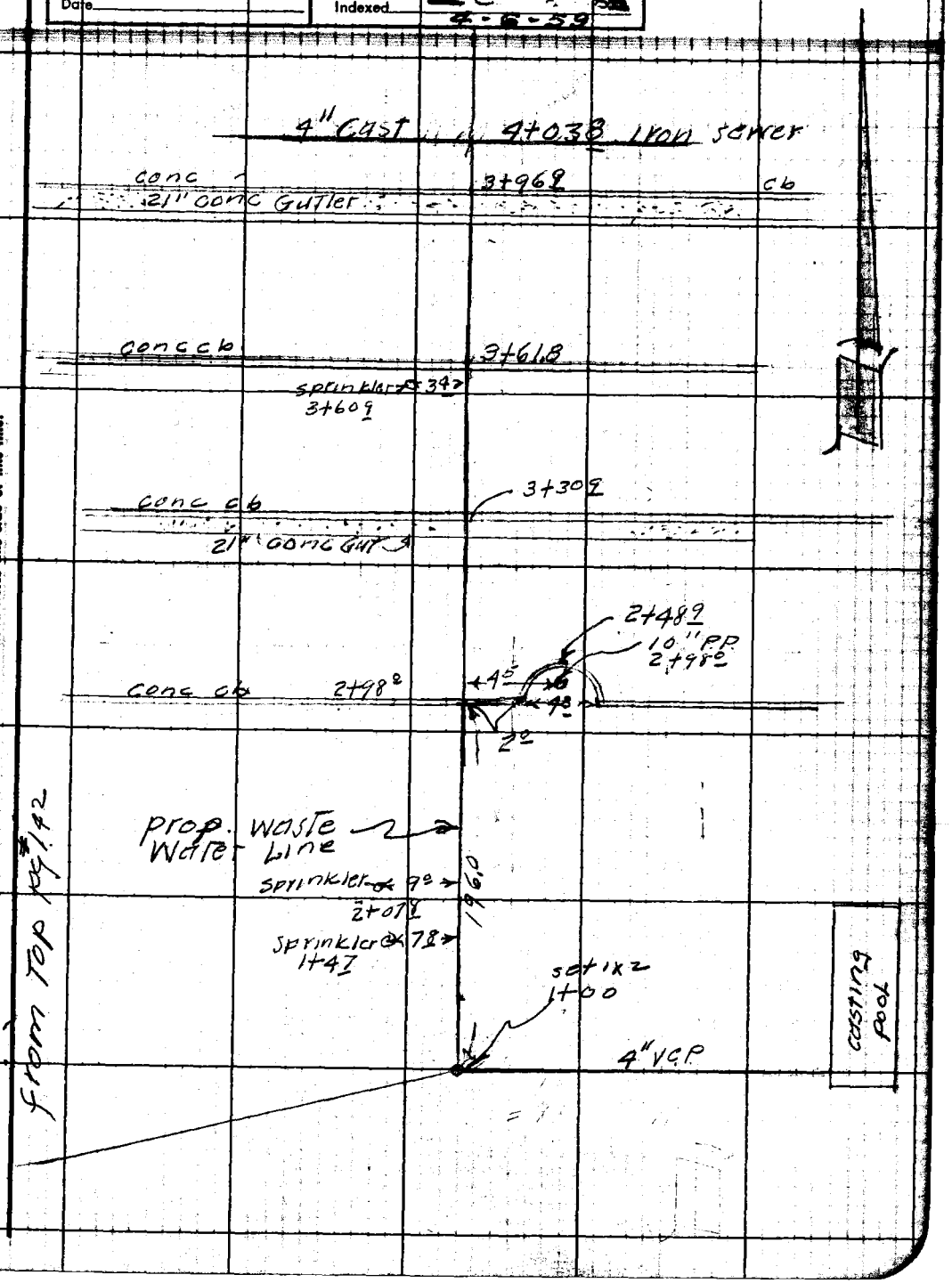
F. B. 1436 Pg. 154 — Job No 8814-2 Division No. — Notes Red. — Date — Plotted — Profile
Survey of S.W. 1/4 SEC 34 T3S R13W SAN BERNARDINO MERIDIAN — Date — No. — X-Sec.
Survey by C. Wiley — Notes M. Marks & Kyle — Notes Chkd. — Checked — No.
Indexed C. Johnson — Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Proposed SD Easement
12+00				235.9'	℄
"				30.3'	10'
"				35.3'	10'
+50				35.3'	℄
"				34.3'	10'
"				25.2'	10'
12+80	℄ of Conc Gut			35.0'	4.9'
12+83	Conc Slab			35.26	℄ Conc.
"	"	"		35.40'	2.2' Conc
"	℄ of Conc Bldg.			35.3'	7.9'
"	Conc Slab			235.22'	0.3' Conc
12+95.3	"	"		35.46	2.9' Conc
"	"	"		35.20	1.9' Conc
13+				34.0'	℄
"	℄ of Bldg			35.0'	7.9
"	℄ of C.L. FN (0.29' Outside Dia)			234.2'	3.5'
13+16	Top 3" Galv. Pipe West side Conc Box		(Stamped Temp)	232.07'	℄
13+38	Bot of Pool Drain			231.50'	℄
13+38	Top of Grate Pool Drain			232.22'	℄
TBM S.P.#1				237.25'	TBM SP#1, El 237.25' FB 1436-66 98TH ST. (in Pavement) at spk in conc base N.E. leg high LN Tower # 418' W. of ℄ Western Ave

Notes Ck'd by	Survey of SW Sportsman Pk
Map No.	JN 88141A Tape Std °F
Office Work	Surveyed by R.L. Wiley
Checked	Notes " Date 9-30-58
Date	Indexed C 4-6-59

F. B. 1436 Pg. 155



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763098 CE #247—7-53

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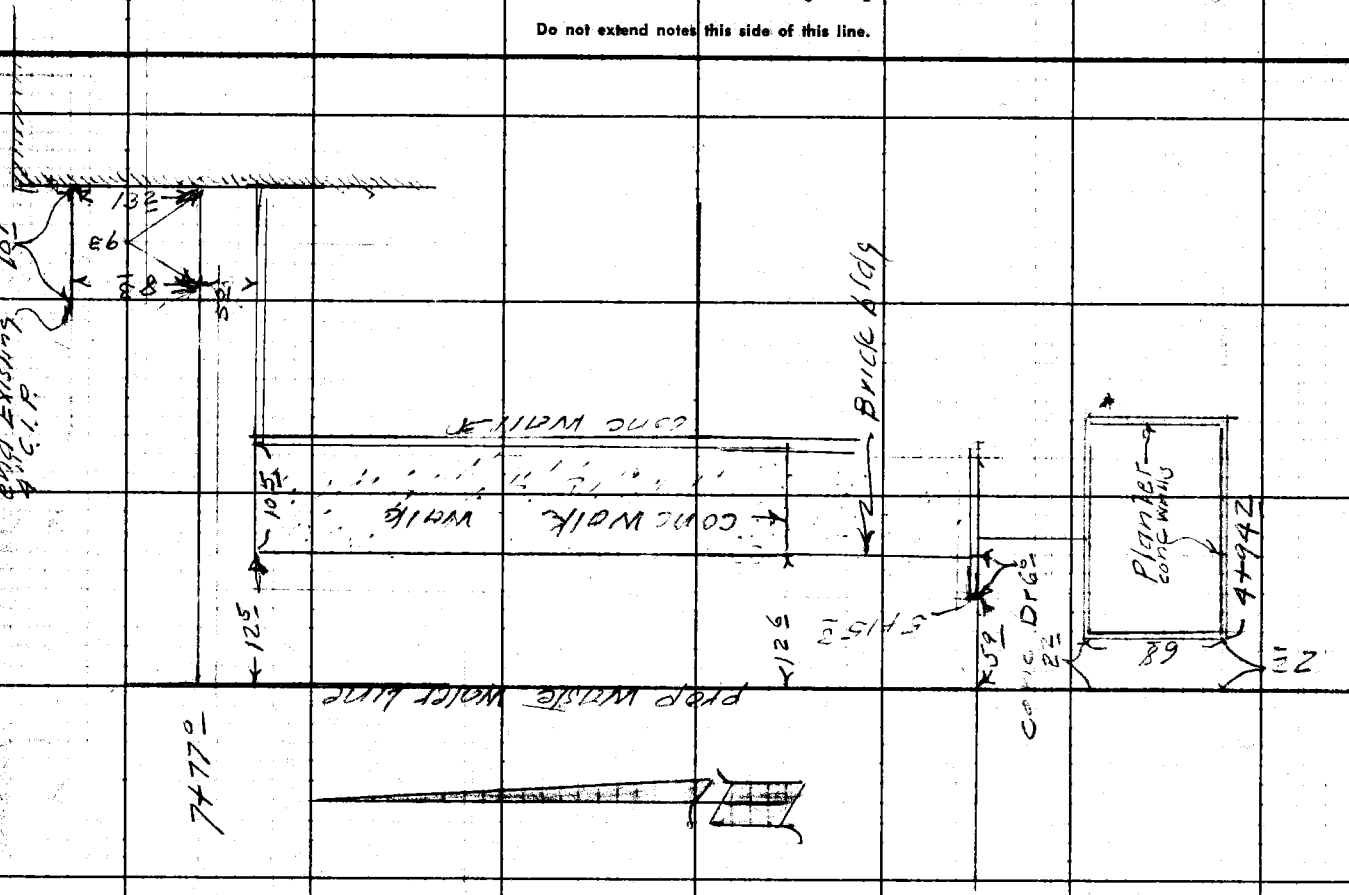

F.B. 1436 Pg. 156

F. B. 1436 Pg. 159

Profile No.	Notes Red.	Plotted	Job No. 8814.10	Division No.
	Date	Date	Survey of S.W. SPORTSMAN'S PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes Ernst Date Jan 30 '59
	Date	Date	Map No.	Indexed C. Johnson Date 4-6-59

JN 8814.10

S.W. SPORTSMAN'S PARK

X-SECTIONS
along
Proposed STORM DRAIN
from

Proposed S.D.M.4 North to Pumphouse Outlet
(See Pg for location)

Willey
Mankey
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM S.P. #1				237.25'	BM S.P. #1 EL 237.25 FB 1436-66 98th St. (in Parkway) Bt. Spk in Conc Base N.E. leg. high Line tower ± 418' W. of ℄ Western Ave	
						℄ of proposed easement
1+00 Going North ℄ Proposed SDMH				35.5		℄
"				35.4'		10' Rt & Lat
"				35.5'	10' Lt & Wed	
+50				35.3'		℄
"				35.2'		10'
"				235.4'	10'	
2+				35.4		℄
"				35.3'		10'
"				35.4'	10'	
+50				35.1'		℄
"				35.0'		10'
"				235.2'	10'	
2+75 South Sb. Ln. 98th				35.62'		℄ Top Curb
"				35.[illegible]'		10' T.C.
"				35.30'	10' T.C.	
"				35.1'		℄ Gut
"				34.8'		10' Gut
"				235.[illegible]'	10' Gut	

F. B. 1436 Pg. 158
Job No. 88 14.10 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of SW Sportsman PK ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Proposed Easement	Rt & East
3+00				235.1'		℄	
"				34.9'			10'
"				35.3'	10'		
3+30 9	North Cb. L.N. of South R.O.W. 98th St.			34.58'		℄ Gut.	
"				34.34'			10' Gut.
"				234.78'	10' Gut.		
"				35.20'		℄ Cb	
"				35.00'			10' Cb.
"				35.44'	10' Cb.		
3+[illegible]	(in Parkway, 98th St.)			35.4'		℄	
"				235.2'			10'
"				35.6'	10		
3+61 8	South Cb. L.N. of North R.O.W. 98th			35.01'		℄ Cb	
"				34.5		℄ Gut	
"				34.79			10' Cb
"				34.2			10' Gut
"				35.29	10' Cb		
"				34.8'	10' Gut		
3+96 9	North Cb. L.N. of North R.O.W. 98th			234.01'		℄ Gut	
"				33.74'			10' Gut
"				34.23'	10' Gut		
"				34.68'		℄ Cb	
"				34.41'			10' Cb
"				234.94'	10' Cb		

Profile Notes Red. ____ Plotted ____ Job No. 8814.10 Division No. ____
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMAN'S PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1436 Pg. 159

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LT & West	℄ Proposed S.D. Easement	RT & East
4+03.8'	Top of Exist. 4" C.I. Sewer Pipe			231.4'		℄	
4+50				33.4		℄	
"				33.0'			10'
"				34.3'	10'		
5+00				32.8'		℄	
"	Top of Exist. Gas Flow Well			233.79'			2.2'
"				33.9'	10'		
5+50				34.3'		℄	
"				33.0'			10'
"				234.7'	10'		
6+00				35.5'		℄	
"				34.5'			10'
"				36.5'	10'		
6+50				35.3'		℄	
"				31.4'			10'
"				36.4'	10'		
TP				234.24'			
7+04.45	℄ Pt Back Ln			34.4'		℄	
"				34.0'			10'
"				235.5'	10'		

F. B. 1436 Pg. 160

Job No. 8814.10 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of S.W. SHORTSMAN'S PARK Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. & North	℄ Proposed S.D. Easement Rt & South
7+04.45	LN Ahead			234.4'		℄
"	"	"		34.7		10'
"	"	"		34.0'	10'	
7+50				32.2'		℄
"	Conc Slab			232.2'		5' Rt at Conc Wall
"				31.4'	10'	
7+77.0				31.5'		℄
"				31.5'		5' Rt at Conc Wa
				31.1'	10'	
7+77.0	Top 8" C.I. Pipe			229.55'		℄
"	" 4" " "			229.53'	8.2'	
T.P.				234.31'		
BM SP#1				237.26	BM SP#1 El 237.25 FB 1436-66	

Profile Notes Red. Plotted Job No. 8814.10 Division No.
No. Date Date Survey of SW Sportsman's Park
X-Sec. Notes Chkd. Checked Survey by Willey Notes Ettel Date
No. Date Date Map No. Indexed C. Johnson

F. B. 1436 Pg. 161

F. B. 1436 Pg. 162

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-296 S & E #307—1-56

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.W. SPORTSMANS PARK
JN 8814.06 Tape Std °F
Surveyed by R.C. Willey
Notes Mankey Jr Date 4-3-59
Indexed

F. B. 1436 Pg. 163

JN.8814.06

SW. SPORTSMANS PARK

SWIMMING POOL

DRIVE from WESTERN AVE to

NORTH (Side) of PUMP HOUSE

(See Pg. 109 for original Work)

(See Pg 166 for Grades)

RC Willey
Mankey Jr.
McCall
Swann

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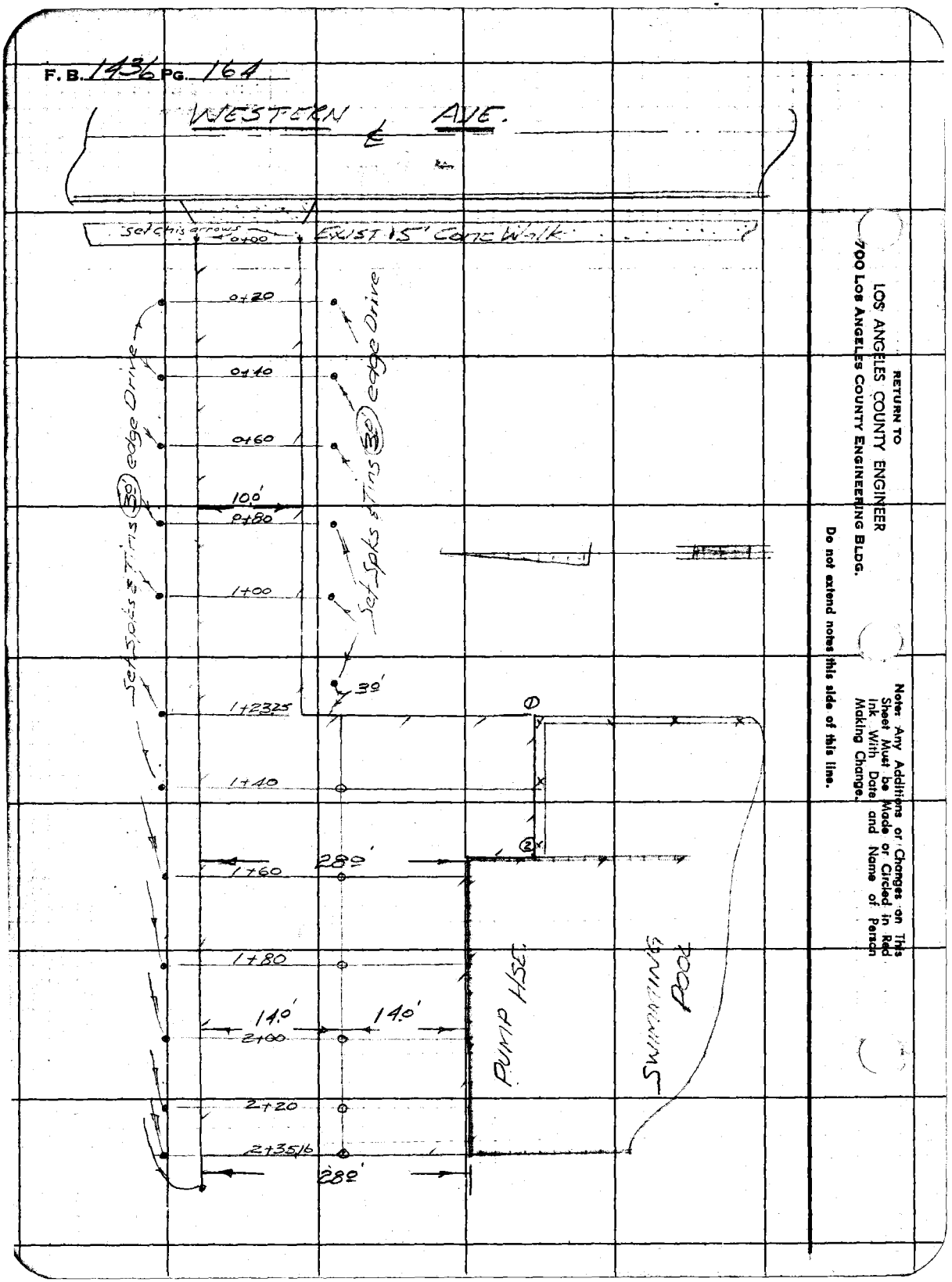
F. B. 143/36 PG. 164



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F. B. 1436 Pg. 165

Profile No.	Notes Red.	Plotted	Job No. 8814.06	Division No.
	Date	Date	Survey of S.W. SPORTSMAN'S PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by RL Willey	Notes ETM Jr. Date 4-3-59
	Date	Date	Map No.	Indexed C. Johnson Date

JN 8814.06

S.W. SPORTSMAN'S

PARK

GRADES on 10' DRIVE

from

WESTERN AVE. to N. side PUMP HSE

(See Pg's 164 & 109 for location)

RL Willey
Mankey Jr.
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. S. 1436 Pg. 166 Job No. 28446 Division No. Notes Red. Plotted. Profile
Survey of Sta. Fe Springs Rd. Date. No. X-Sec.
Survey by R. C. Johnson & Assoc. Notes Chkd. Checked.
Indexed. Date. Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill		← North LN Drive
				227.22'	TBM SP #4 Elev 227.22			FB 1436-166
BM SP #4					SE cor Tennis Court			
					GAL CAP on 2" IP Marked LS 2097 Flush			
T.P.								
T.P.								
0+00	Back of W.lt West side Western			223.85'	223.85'	G.R.		Exist Conc
"	"	"	"	223.94'	223.94'	G.R.	10' Lt & South	" "
+20				224.54'	224.54'	G.R.	N & LN	Sta & Tin (30')
+20				224.54'	224.54'	C-0.26'	10' Lt & So.	"
+40				225.28'	225.23'	C-0.25'	N & LN	"
"				225.38'	225.38'	C-0.37'	10' Lt & So.	"
+60				225.92'	225.92'	C-0.92'	N & LN	"
"				225.92'	225.92'	C-0.70'	10' Lt & So.	"
+80				226.62'	226.62'	C-0.55'	N & LN	"
"				226.62'	226.62'	C-0.18'	10' Lt & So.	"
1+00				227.31'	227.31'	F-0.59'	N & LN	"
"				227.20'	227.31'	F-0.11'	10' Lt & So.	"
1+23.25				227.25'	228.00'	F-0.75'	N & LN	"
"				227.73'	228.00'	F-0.27'	10' Lt & So.	"
"				228.94'	229.94'	F-1.00'	28' Lt	1" x 1" Stk
1+40				227.68'	228.46'	F-0.78'	N & LN	Sta & Tin (31')
"				229.64'	229.45'	F-0.81'	14' Lt & So	1" x 1" Stk
"				230.20'	230.44'	F-0.24'	28' Lt	1" x 1" Stk

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted. Job No. 22442 Division No.
No. Y. Sec. Date Date Survey of Sta. Sprouts Walnut Date
Notes Chkd. Checked Survey by R.E. McKay Notes Entered Date
No. Date Date Map No. Index C. Jones

F. B. 1436 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL		
							← North Ln. Drive	
1+60				228.12'	229.00'	F-0.88'	NoLn	Spot T. (3)
				229.27'	230.00'	F-0.73'	14' Lt	1'x1' Stk
"				231.00'	231.00'	G.R.	28' Lt of Bldg.	Horz. "
1+80				228.52'	229.53'	F-1.01'	NoLn	Spot T. (3)
				229.69'	230.27'	F-0.58'	14' Lt.	1'x1' Stk
"				231.00'	231.00'	G.R.	28' Lt of Bldg.	Horz. "
2+00				229.31'	230.07'	F-0.76'	NoLn	Spot T. (3)
"				230.28'	230.53'	F-0.25'	14' Lt	1'x1' Stk
"				231.00'	231.00	G.R.	28' Lt of Bldg.	Horz. "
2+20				230.31	230.61	F-0.30'	NoLn	Spot T. (3)
"				230.60'	230.80'	F-0.20'	14' Lt	1'x1' Stk
"				231.00	231.00'	G.R.	28' Lt of Bldg.	Horz. "
2+35.16				230.78'	231.00'	F-0.22'	NoLn	Spot T. (3) N of Gr.
"				231.00'	231.00'	G.R.	14' Lt	1'x1' Stk
"				231.00'	231.00'	G.R.	28' Lt. at Bldg Cor.	Horz. "
(1)				231.80'	231.80	G.R.		"
(2)				232.00'	232.00'	G.R.		"
BM — Sp. #4				227.22'	BM Sp. #4 EL. 227.22 FB 1436-106			

F. B. 1436 Pg. 168 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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F. B. 1436 Pg. 169

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8814.10 Division No. ____

Survey of S.W. Sportsman Pk.

Survey by RLWilley Notes RLWY Date ____

Map No. ____ Indexed C. Johnson Date 4-20-59

C/8814.10

S.W. SPORTSMAN PK

WASTE WATER DRAIN

FROM: SPRAY POOL

TO: CATCH BASIN ON RUTHELLEN ST, 250± S. OF CENTURY BLVD.

4-15-59
Willey
Markley JR
McCall
Swann

Grade Sh. made in field -

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STATION	B. S.	H. I.	F. S.	ELEV.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1436 Pg. 170
Job No. 881410 Division No. Notes Red. Plotted Profile
Survey of 5 W. Sportsman Pk. Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
BM S.P. #1				237.25		BM SP #1 El = 237.25 FB 1436-66 98th St (in parkway) bt spk in conc base NE leg of high line Tower #18' W ℄ Western Ave		
TP				236.26				
TP				226.78	%	Grade	cut	
0+98.34						216.68		
1+00.00	Exist catch basin					217.26		
1+04.00				220.49		217.31	3.18	set spk & T 6' Right
+25				220.57		217.55	3.02	
+50				220.68		217.84	2.84	
+75				220.99		218.13	2.86	
2+00				221.43	1.16%	218.42	3.01	
+25				222.11		218.71	3.40	
+50				222.96		219.00	3.96	
+75				223.83		219.29	4.54	
3+00				224.73		219.58	5.15	
3+18.00				225.45		219.79	5.66	
3+20.00	℄ MH							
3+22.00				225.52	0.40	219.88	5.64	
3+47.85				226.12		219.98	6.14	
3+58.25				226.25		223.29	2.96	
+75				226.40	0.40	223.36	3.04	
4+00				226.19		223.46	2.73	
+25				226.56		223.56	3.00	

76L-298 S & E #307—1-56

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Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Checked Date
Plotted Date
Survey of S.W. 150 ft. Strip Date 4-15-54
Survey by R.L.W. Notes R.L.W. Date
Map No. Indexed C. Jeh. Date
Job No. 2240 Division No.
F. B. 14 36 Pg. 17

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	cut	
T.P.				229.25				
9+51.00				232.99		223.65	9.34	Stk @ Tin 6' Rt & 50
4+53.00						223.67		
4+55.00	ctr MH.							
57.00						223.87		
4+59.00				232.96		223.88	9.08	
+75				232.98		223.92	9.06	
5+00				233.35		223.99	9.36	
+25				233.42		224.06	9.36	
+50				233.75		224.13	9.62	
+75				234.11		224.20	9.91	
6+00				236.00		224.27	10.73	
+25				235.35	0.8	224.34	11.01	
+50				235.67	0.2	224.41	11.26	
+75				235.88	0	224.48	11.40	
7+00				236.17		224.55	11.62	
+25				236.17		224.62	11.55	
+50 (TP)				236.27		224.69	11.58	
+75				236.25		224.76	11.49	
8+00				236.08		224.83	11.25	
+25				235.98		224.90	11.08	
+50				236.13		224.97	11.16	
+75				236.25		225.04	11.21	
9+00				236.30		225.11	11.19	

76L-298 S & E #307—1-56

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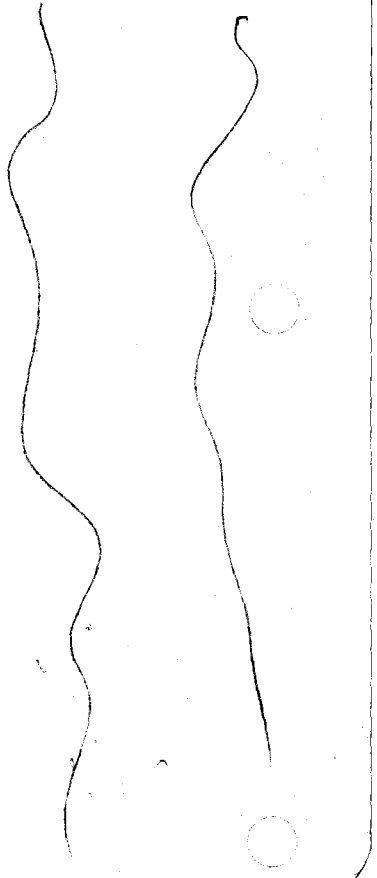
STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	cut	
9+25				235.87		225.18	10.69	Spk & Tin 6° Rt ℄ SD.
+50				235.98		225.25	10.73	
+75				235.90		225.32	10.58	
10+00				235.90		225.39	10.51	
+25				235.79	028%	225.46	10.33	
+50				235.78		225.53	10.25	
+75				235.58		225.60	9.98	
11+00				235.63		225.67	9.96	
+25				235.58		225.74	9.84	
11+30.70 (TP)				235.60	↓	225.76	9.84	
11+32.70	ctr J.C.							
11+34.70				235.60		225.96	9.64	
1+02	8" inlet to North					225.96		
+50				235.52		226.44	9.08	
+75				235.51		227.22	8.29	
12+00				235.36	+312%	228.00	7.36	
+25				235.40		228.78	6.62	
+50				235.33		229.56	5.77	
+75				235.20		230.34	4.86	



F. B. 1436 Pg. 172
Job No. 881410 Division No. Notes Red Plotted Profile
Survey of SW Sportsman Pk Date Date No.
Survey by ELWilley Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
					%	Grade	cut	
13+00				235.26'	+3.12	231.12	4.14	Stk & Tin 6° Rt ℄ SD.
13+15.70				234.60'		231.61	2.99	" " "
T.P.				232.69'				TBM SP #4 El = 227.22 FB 1636-106
T.P.				228.60'				SE COR TENNIS COURTS
TBM Sp #4				227.24'				Galv. cap on 2" I.P. Mked LS 2097

Profile Notes Red. ____ Plotted ____ Job No. 881410 Division No. ____ F. B. 1436 Pg. 173
No. ____ Date ____ Date ____ Survey of S W Sportsman Pk
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

F. B. 1436 Pg. 174

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1436 Pg. 175

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2814.10 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of S.W. SPORTSMAN PK. Survey by P.L.Willey Notes PLW Date 4-15-59 Map No. ____ Indexed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	
					CI 8814.10
					S.W. SPORTSMAN PK.
					WASTE WATER DRAIN
					FROM: SWIMMING POOL
					TO PROP. MH 177' W. OF
					SPRAY POOL.
					4-15-59
					Willey
					Manley
					McCall
					Swann
					Grade Sht. made
					in field.

76L-298 S & E #307—1-56

76L-298 S & E #907—1-56

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F. B. 1436 Pg. 176 Job No. 5X4/6 Division No. Notes Red. Plotted Profile
Survey of SW Sportsman Pk Date Date No. X-Sec.
Survey by R.L. Miller Notes Chkd. Checked No.
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
BM S.P. #1				237.25				BM S.P. #1 El = 237.25 FB 1436-66 98' N of N in Park Way, 6' S of P/L in conc base NE Leg. High line Tower 418' W. of A Western Ave
0+98.34	EXISTING STORM DRAIN							
1+04.00				235.43		225.96	9.47	set 1X2 & T 6' Right
1+25				235.38		226.05	9.33	" " " " "
+50				235.27		226.15	9.12	" " " " "
+75				235.33		226.25	9.08	" " " " "
2+00				235.42		226.35	9.07	" " " " "
+25				235.46	+ 0.40 %	226.45	9.01	" " " " "
+50				235.04		226.55	8.49	" " " " "
+75				235.45		226.65	8.80	" " " " "
3+00				234.98		226.75	8.23	set SPK & T. " "
+25				234.84		226.85	7.99	" " " " "
+50				235.27		226.95	8.32	set 1X2 & T " "
+75				234.21		227.05	7.16	" SPK & T " "
3+96.90 = 0+92.45	Firms per sheet 2 To N. " sheet 1			234.51		227.14	7.37	" chiseled + 6' Right
1+00						227.17	—	" 1X2 & T 6' Right
+25				233.65		227.27	6.38	" " " "
+50				233.35		227.37	5.98	" " " "
+75				232.66		227.47	5.19	" " " "

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	cut	
2+00				233.16		227.57	5.59	set chiseled + 6' Right
+25				232.63		227.67	4.96	" 1X2 + T 6' "
+50				234.03		227.77	6.26	" " " " "
+75				234.94	040%	227.87	7.07	" " " " "
3+00				235.07		227.97	7.10	" " " " "
+25				234.92		228.07	6.85	" " " " "
+ 50				234.60		228.17	6.43	set SPK+T 6' Right
+ 75				234.31		228.27	6.04	" " " "
3+96.00				234.14		228.36	5.78	" " " "
4+00.00	ctr MH							
4+02.00				234.22		228.57	5.65	set 1X2+T 6' Left
+25 T.P.				233.48		228.66	4.82	" " " "
+50				232.01		228.76	3.25	" " " "
4+72.55				231.37		228.85	2.52	" " " "
BM SP #4				227.22		BM SP #4 El = 227.22 FB 1436-106 S.E COR Tennis Court Galv Cap on 2" I.P. Mkd LS 2097		

Profile Notes Red. ____ Plotted ____ Job No. 881410 Division No. ____ F. B. 1436 Pg. 177
No. ____ Date ____ Date ____ Survey of S.W. Sportsman Pk.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes RLW Date 4-15-57
No. ____ Date ____ Date ____ Map No. ____ Index No. C. Johnson

F. B. 1436 Pg. 178 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76L-298 S & E #307—1-56

Notes Ck'd by	Survey of S.W. SPORTSMAN'S PARK
Map No.	JN 8814.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes ETM Jr. Date 12-7-59
Date	Indexed A. C. Johnson 4-20-60

F. B. 1432 Pg. 179

JN 8814.02

S.W. SPORTSMAN'S PARK

PICNIC AREA (LAYOUT)

(for rough grades see Pgs 184, 185, 186)

Hellstrom
Mankey Jr.
Swann
Ryle

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #247—3-57

F. B. 1436 Pg. 180

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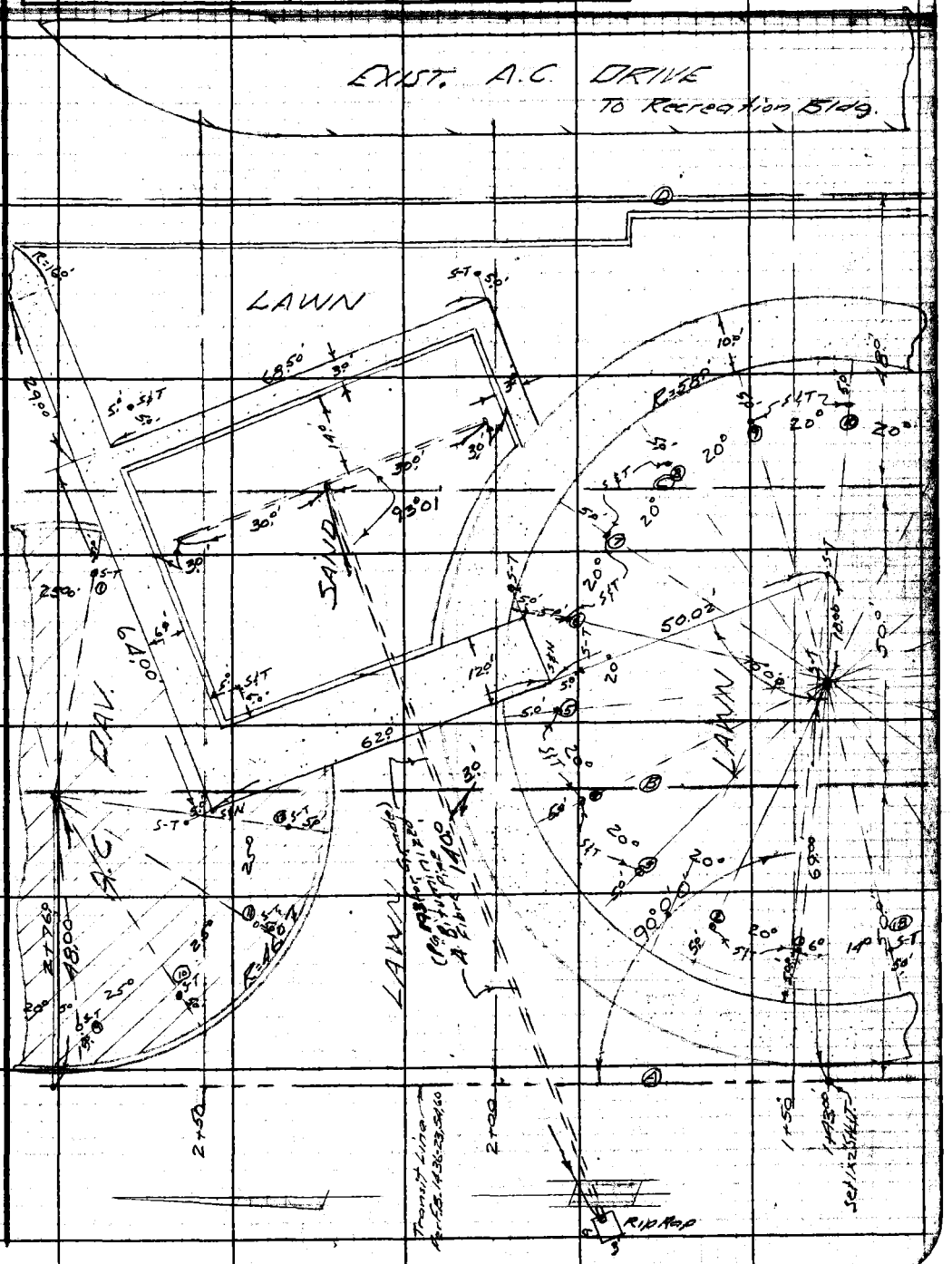
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SW SPORTSMAN'S PARK F.B. 1436 Pg. 181
Map No.	JN 88 H-02 Tape Std °F
Office Work	Surveyed by Hellstrom
Checked	Notes ETM Jr. Date 12-8-59
Date	Indexed A. C. Johnson



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76F3095 CE #247—3-57

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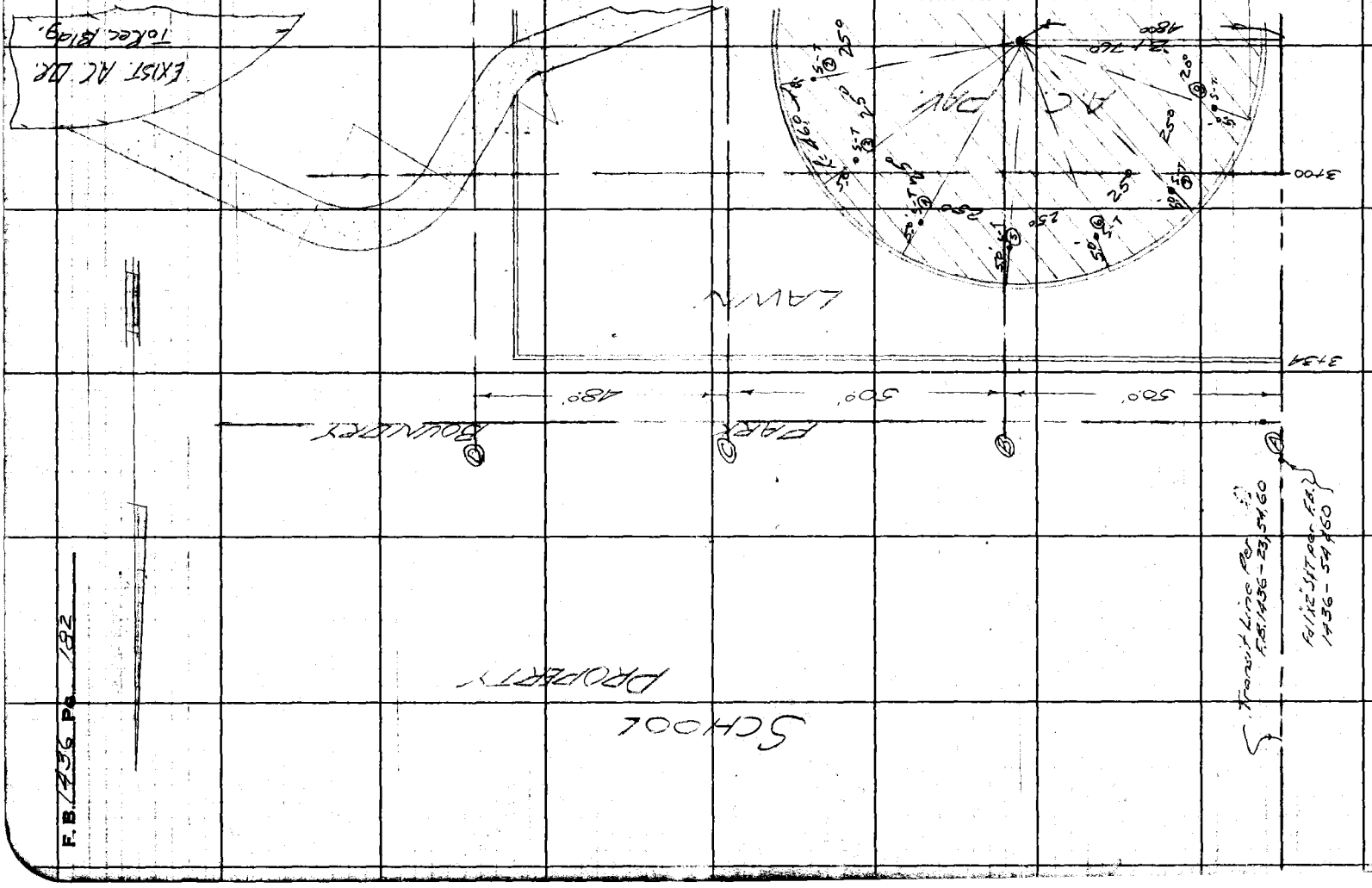

F. B. 1436 Pg. 183

Profile No.	Notes Red.	Plotted	Job No. 8814.02	Division No.
	Date	Date	Survey of S.W. SPORTSMAN'S PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by A.N.H.	Notes ETM Date 12-7-59
	Date	Date	Map No.	Indexed C. John[illegible]

JN 8814.02

S.W. SPORTSMAN'S PARK

PICNIC AREA

ROUGH GRADING

(See Pg's 180, 181, 182 for location)

AN Hellstrom
Mankey Jr.
Swann
Pyle

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

'Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
TBM SP#1				237.25'	TBM SP#1 98TH ST. (in Parkway) set Bt Spk in conc base N.E. leg high line tower ±418' W. of ℄ Western Ave Per FB 1436-66 ELEV 237.25'		
T.P.				238.58'			
T.B.M.	LT in Gut on "A" LN			234.59'	GRADE	Cut or Fill	
No. Curb LN	98TH ST & A LN			235.18'			Top Curb
A 0+00				234.7'	235.2'	F-0.5'	1'x1' Stk 0.4' above Natural Gr.
" 0+50				33.3'	35.3'	F-2.0'	" " " " "
A 0+50 (12' W)				33.1'	33.0'	C-0.1'	" " 0.1' " "
" 1+00				32.4'	35.2'	F-2.8'	" " 0.4' " "
" " (12' W)				232.15'	233.0'	F-0.8'	" " " " "
" " (16' W)				32.1'	32.0'	C-0.1'	" " " " "
" 1+50				32.7'	35.1'	F-2.4'	" " 0.2' " "
" " (12' W)				32.2'	33.0	F-0.8'	" " 0.1' " "
" " (16' W)				232.2'	232.0'	C-0.2'	" " 0.1' " "
" 1+75 (12' W)				32.7'	33.0'	F-0.3'	" " 0.1' " "
" 2+00				34.15'	35.0'	F-0.8'	" " 0.2' " "
A 2+50				34.6'	35.3'	F-0.7'	" " 0.1' " "
" 3+00				34.4'	35.3'	F-0.9'	" " 0.1' " "
A 3+44	(1' So. School Fn. Cor.)			234.0'	234.0'	GR.	" " 0.1' " "
B 0+00				35.3'	35.4'	F-0.1'	" " 0.1' " "
" +50				34.6'	36.1'	F-1.5'	" " 0.2' " "
" 1+				234.4'	236.2'	F-1.8'	" " 0.2' " "

F. B. 1436 Pg. 184
Job No. 88/402 Division No. Notes Red. Plotted Profile
Survey of S.W. SPARTSMAN'S PARK Date Date No.
Survey by ANH Notes ETM, JC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	
B 1+50				235.5'	236.2	F-0.7'	1x1' Stk 0.1' above Natural Gr.
" 2+00				36.4'	36.2'	C-0.2'	" " 0.2' " "
" 2+50				36.3'	36.3'	GR.	" " 0.2' " "
" 3+				35.8	36.4'	F-0.6'	" " 0.1' " "
" 3+44				34.4	234.0'	C-0.4'	" " 0.2' " "
C 0+00				236.5'	36.4'	C-0.1'	" " 0.1' " "
C +50				36.2'	36.7'	F-0.5'	" " 0.2' " "
" 1+				37.55	36.8'	C-0.7'	" " 0.1' " "
" +50				38.15'	236.8'	C-1.4'	" " 0.1' " "
" 2+				238.8'	36.9'	C-1.9'	" " 0.1' " "
" 2+50				39.7'	36.9'	C-2.8'	" " 0.1' " "
" 3+00				38.75'	36.9'	C-1.9'	" " 0.2' " "
" 3+34				39.65'	237.0'	C-2.7'	" " 0.1' " "
No. Curb 98TH & D. LN				237.83			Top Curb
D 0+00		(DLN = Toe of Slope)		38.1'	238.0'	C-0.1'	1x1' Stk 0.1' above Natural Gr.
" +50 (TP)				239.46	38.0'	C-1.5'	" " 0.1' " "
" 1+01				41.0'	38.0'	C-3.0'	" " 0.1' " "
" " (3'W)				41.2'	238.0'	C-3.2'	" " " " "
" 1+5[illegible] (3'W)				43.55'	38.0'	C-5.6'	" " 0.0' " "
" 1[illegible]+76 (3'W)				44.5'	38.0'	C-6.5'	" " 0.1' " "
" 1[illegible]+76 (8'W)				245.0'	38.0'	C-7.0'	" " 0.1' " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 85 1402 Division No. ____ F. B. 1436 Pg. 185
X-Sec. No. ____ Date ____ Date ____ Survey of SW SPORTSMAN'S PARK
Notes Chkd. ____ Checked ____ Survey by ANH Notes ETMS Date 12-7-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	
▱ 2+00 (8'W)				245.85'	238.00	C-7.9'	1"x1" Stk 0.1' above Natural Gr.
▱ 2+50	"			47.4'	238.00	C-9.4'	" " 0.1' " "
" 3+00	"			46.55'	238.00	C-8.6'	" " 0.1' " "
" +34	"			240.0	238.00	C-2.0'	" " 0.2' " "
Top Cb at E.C. & No. Side Dr. to Rec. Bldg				247.32'			Top Curb
Pav " " " " " " " "				246.93'			Top Pav
T.P.				241.17'			
TBM Sp#1				237.24'	TBM Sp #1 Elev 237.25		FB 1436-66

F. B. 1436 Pg. 186

Job No 88402 Division No ____ Notes Red ____ Plotted ____ Profile

Survey of SW SPORTSMAN'S PARK Date ____ Date ____ No. ____ X-Sec.

Survey by A.N.H. Notes Monkey Jr. Notes Chkd. ____ Checked ____ No. ____

Indexed E. C. Johnson Date ____ Date ____ Date ____

F. B. 1436 Pg. 187

Profile No.	Notes Red	Plotted	Job No. 8814.02	Division No.
	Date	Date	Survey of S.W. SPORTSMAN'S PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by A.N. Hellstrom	Notes ETMJ Date 12-17-59
	Date	Date	Map No.	Indexed C. Johnson Date

J.N. 8814.02

S.W. SPORTSMAN'S PARK

PICNIC AREA

CONC. WALK GRADES

(See Pg 181 & 182 for Location)

Hellstrom
Mackey Jr.
Swamp
Pyle

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM.				234.59	TBM EL 234.59 FB 1436 - 184 & 180 L&T in Gut on "A" Ln.		
					Fin Conc Grade	Cut Fill	
①				236.79	236.80'	F-0.01'	S&T (5') & So. S.W. Cor. of 12' Wk.
②				36.43'	36.36'	C-0.07'	" " No. N.W " " "
③				36.97	36.50'	C-0.47'	" " So & E. 12' Wk N.W. Cor.
④				237.72	37.20'	C-0.52'	" " E. & S.E. Cor 3' Wk.
⑤				37.63	237.00'	C-0.63'	" " So. & E of NE Cor 3' Wk.
⑥ (T.P.)	B.C. of 16' Rad of 51°Δ			37.91	37.90'	F-0.09'	" " So. of BC
6A	Mid " " " " "				38.00'		
⑦	E.C. " " " " "			241.51	38.59'	C-2.92'	" " " " E.C.
⑧	BC " 15' " of 84°Δ			41.49	240.48'	C-1.01'	" " " " B.C.
⑨ (T.P.)	E.C. " " " " "			43.44'	43.18'	C-0.26'	" " " " E.C.
⑩	6' Wk at Exist Drive			247.25'			Chis 1' on Cb. (5') & So. 6' Wk at Join Ln
⑪	" " " " "			47.37'	247.37	G.R.	Top of Cb. on So. Ln. of 6' Wk.
⑫	" " " " "			246.91'			Gut " " " " " "
T.P.				242.25'			
TBM				234.57	TBM EL 234.59' (See Above)		

F. B. 1436 Pg. 188

Job No 8814.02 Division No ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.W. Sportsman's Park Date ____ Date ____ No ____

Survey by A.N.H. Notes Mankey Jr. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____ No ____

76L298 307 8-53

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Profile No.____ Notes Red.____ Plotted.____ Job No. 61L-0.3 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Sta. Street Survey's Notes Field Book F.B. 14336 Pg. 189
Notes Chkd.____ Checked____ Survey by AWL Notes Field Date 12-22-53
No.____ Date____ Date____ Map No.____ Inked____ Traced____

STATION	B. S.	H. I.	F. S.	ELEV.	Conc Walk Grade (Cont.)		
					GRADES for 12.0' Conc Wk (See Rs 180 for location)		
TBM				234.59'	TBM El 234.59 FB 14336 - 180, 184 Left in Gut on "A" Ln.		
					Fin Conc. Grade	Cut or Fill	
	Top of Curb on E. Ln 12' Wk. Road South						Top Exist Curb
0+00'				236.81'	236.81'	0.0'	1"x2" Stk (58.0)+ East edge of Wk
+25				236.65'	36.65'	0.0'	" " " " "
+50				36.76'	36.76'	0.0'	" " " " "
+75				36.88'	36.88'	0.0	" " " " "
0+96				236.95'	236.95'	0.0'	" " " " "
					GRADES For Circular Conc. Walk R = 58.0' (See Rs 180 & 181 for location)		
					Fin Conc GRADE	Cut or Fill	
1				235.88'	235.88'	0.0	1"x1" Stk (5.13) 58' Rad
2				35.91'	35.91'	0.0	
3				36.00'	36.00'	0.0	
4				36.35'	36.35'	0.0	
5				36.72'	36.72'	0.0	
6				236.75'	236.75'	0.0	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin Conc Grade	Cut or Fill
7				236.96	236.96	0.0
8				37.06	37.06	0.0
9				37.14	37.14	0.0
10				37.25	37.25	0.0
11				37.08	37.08	0.0
12				36.92	36.92	0.0
13				36.78	36.78	0.0
14				36.60	36.60	0.0
15				36.40	36.40	0.0
16				36.20	36.20	0.0
17				35.95	35.95	0.0
18				35.87	35.87	0.0
Fin Gr at Rad. Pt.				236.5	236.5	0.0

GRADES for Circular Mowing Strip to South (Pg 180 for location

F. B. 1436 Pg. 190 Job No. 884402 Division No. Notes Red. Plotted Profile
Survey of SW SPORTSMAN'S PARK Date Date No.
Survey by ANH Notes Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed ~~H. O. Johnson~~ Date Date Date No.

F. B. 1436 Pg. 191

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8814.02 Division No. 10

Survey of S.W. SPORTSMAN'S PARK

Survey by A.N.H. Notes E.T.M. Jr. Date 12-23-59

Map No. ____ Index C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.

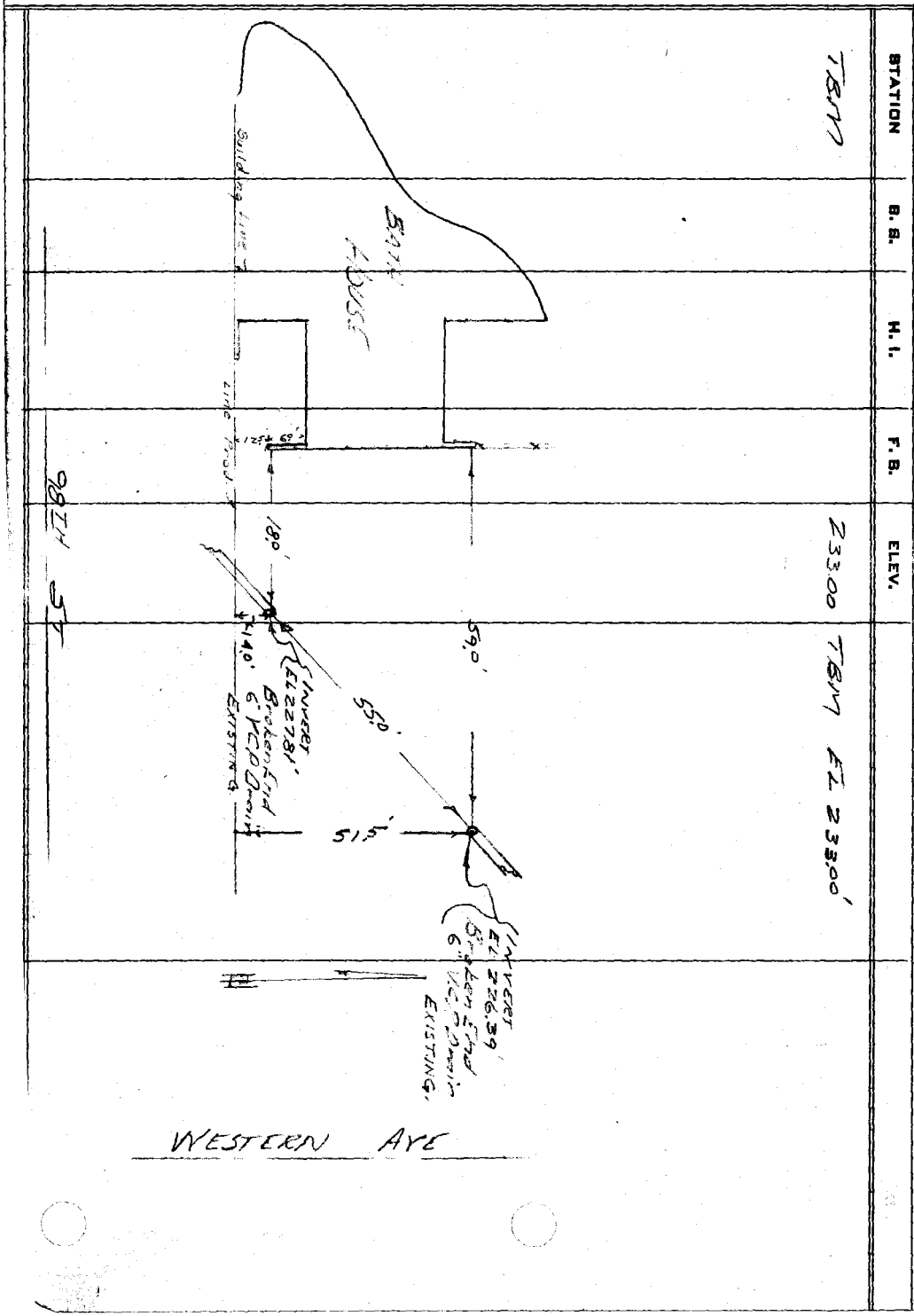
76L-298 S & E #307 — 1-56

F. B. 1436 Pg. 192 | Job No. 8814.02 | Division No. 10 | Notes Red | Plotted | Profile

Survey of S.W. SPORTSMAN'S PRK. | Date | Date | No.

Survey by A.N.H. | Notes E.T.M.-Jr. | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.



76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 59/402 Division No. 10 F.B. 14336 Pg. 193
No. Date Date Survey of S.W. Sports Complex Park
X-Sec. Notes Chkd. Checked Survey by Hollstrom Notes Date 12-28-59
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
					INVERTS on 2-4" C.I.P.'s in S.W. Cor PICNIC AREA (See Pg 180 for location		
TBM				234.59'			
					GRADE	Cut or Fill	
0+00	EXIST Cut 37.5' East of Transit LN			234.45'	234.45'	GR.	Exist Cut
+50				35555"	233.45'	C-2.10'	Stk & Tin on 4" C.I.P.
1+00	END of 4" C.I.P. at Rip Rap Box			235.28	232.45'	C-2.83'	" " at End Pipe
					INVERTS on 4" BITUMINIZED FIBER PIPE PICNIC AREA from SAND AREA WESTERLY (See Page 6)		
					GRADE	Cut or Fill	
	North End Bit Pipe			236.05	235.4'	C-0.65'	Stk & Tin at End Pipe
	South " " "			35.95'	235.4'	C-0.55'	" " " "
0+00	& "T" of " "			35.72'	235.1'	C-0.62'	" " "T"
+50				236.65'	234.6'	C-2.05'	" on & Bit Pipe
1+00				35.62	234.1'	C-1.52'	" " " " "
1+40	End of 4" Bit. Pipe at Rip Rap Box			35.27	233.7'	C-1.57'	" " at
	TBM			234.59'	See Above		

F. B. 1436 Pg. 194 | Job No. 9814.02 Division No. 10 | Notes Red. | Plotted | Profile

Survey of S.W. SPORTSMANS PARK | Date | Date | No.

Survey by Hellstrom | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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Notes Ck'd by	Survey of S.W. SPORTSMN. PRK.	F. B. 1436 Pg. 195
Map No.	JN 8814.02 Tape Std °F	
Office Work	Surveyed by A.N. Hellstrom	
Checked	Notes A.N.H. Date 1-20-60	
Date	Indexed C. Johnson	

J.N. *8814.02

S.W. SPORTSMAN'S PARK.

ADULT AREA (LAYOUT)

A.N. Hellstrom
H.H. Spriggs
C.A. Pyle
J.M. Sullivan Jr.

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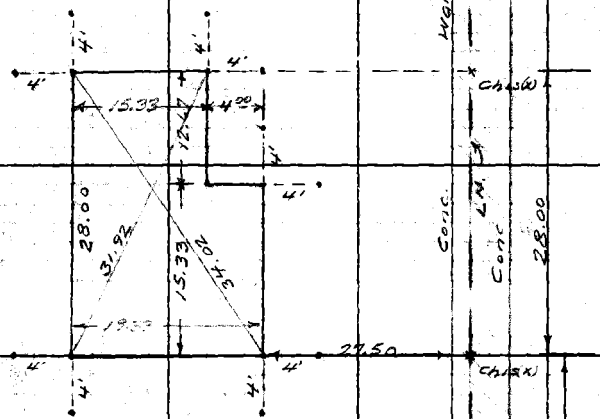
76F3095 CE #247—3-57

F.B. 1436 Pg. 196



REST ROOMS

Red Dot = 1X2 N & T
4" OFFSET.

Existing Conc. Walk.

98TH ST.

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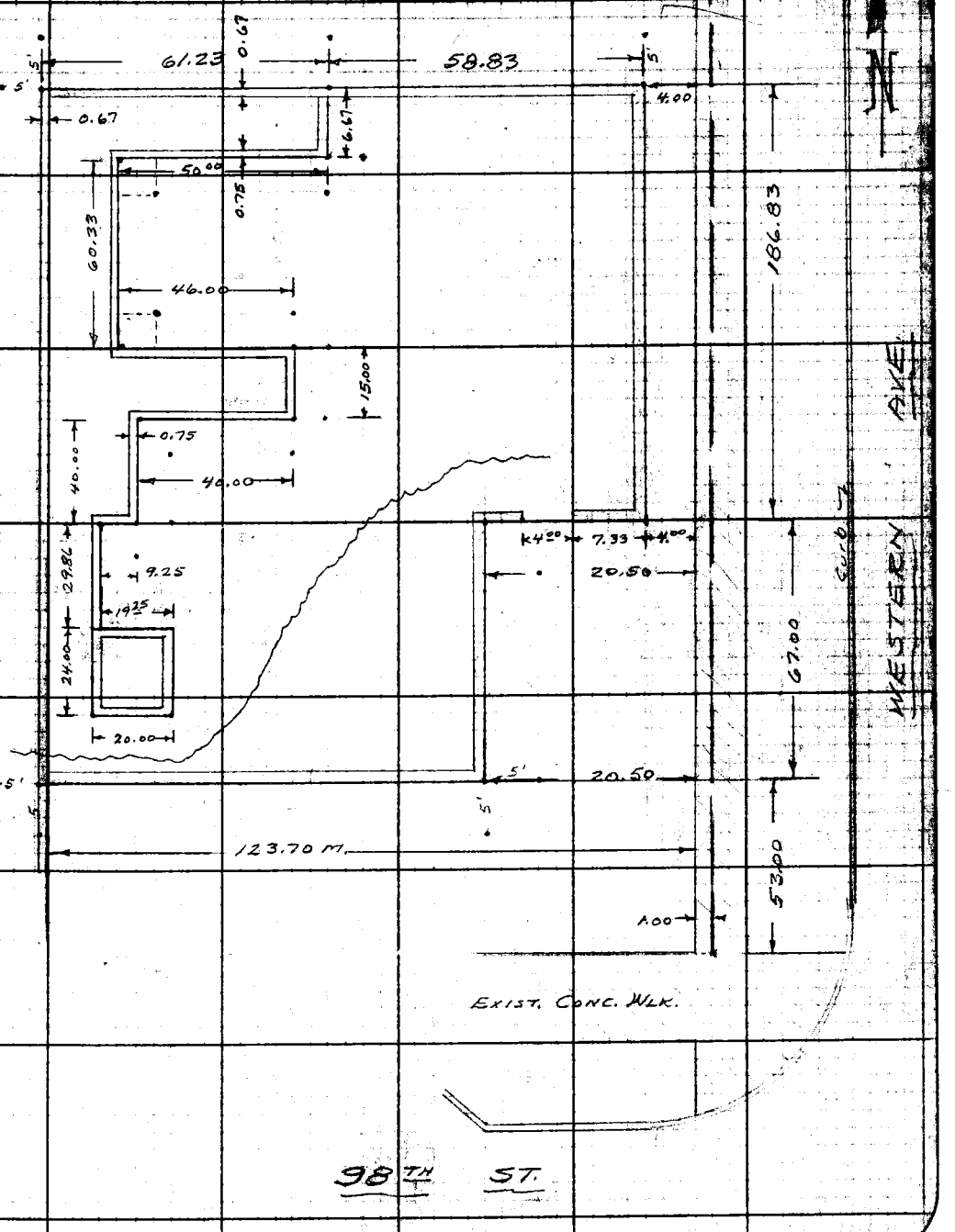
Notes Ck'd by	Survey of S.W. Sportsman Park
Map No.	JN 8814.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 1-20-66
Date	Indexed C. Johnson

F.B. 1436 Pg. 177



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76F3095 CE #247 3-57

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F.B. 1436 Pg. 178

Notes Ck'd by [illegible]	Survey of Western Ave Golf [illegible]
Map No.	W. O. 7000 Tape No. 0143 Sk'd [illegible]
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 2-3-53
Date	Indexed C. Johnson

F.B. 1436 Pg. 201

J. N. 7000

WESTERN AVE. GOLF COURSE

Survey of Westerly Boundary Line
From
El Segundo Blvd. - North 500'±

Wallace
[illegible]
[illegible]

Added changes to
C.S.B-1442-1

Notes Any Additions or Changes to Sheet Must Be Made or Circled in Ink With Date and Name of Person Making Change.
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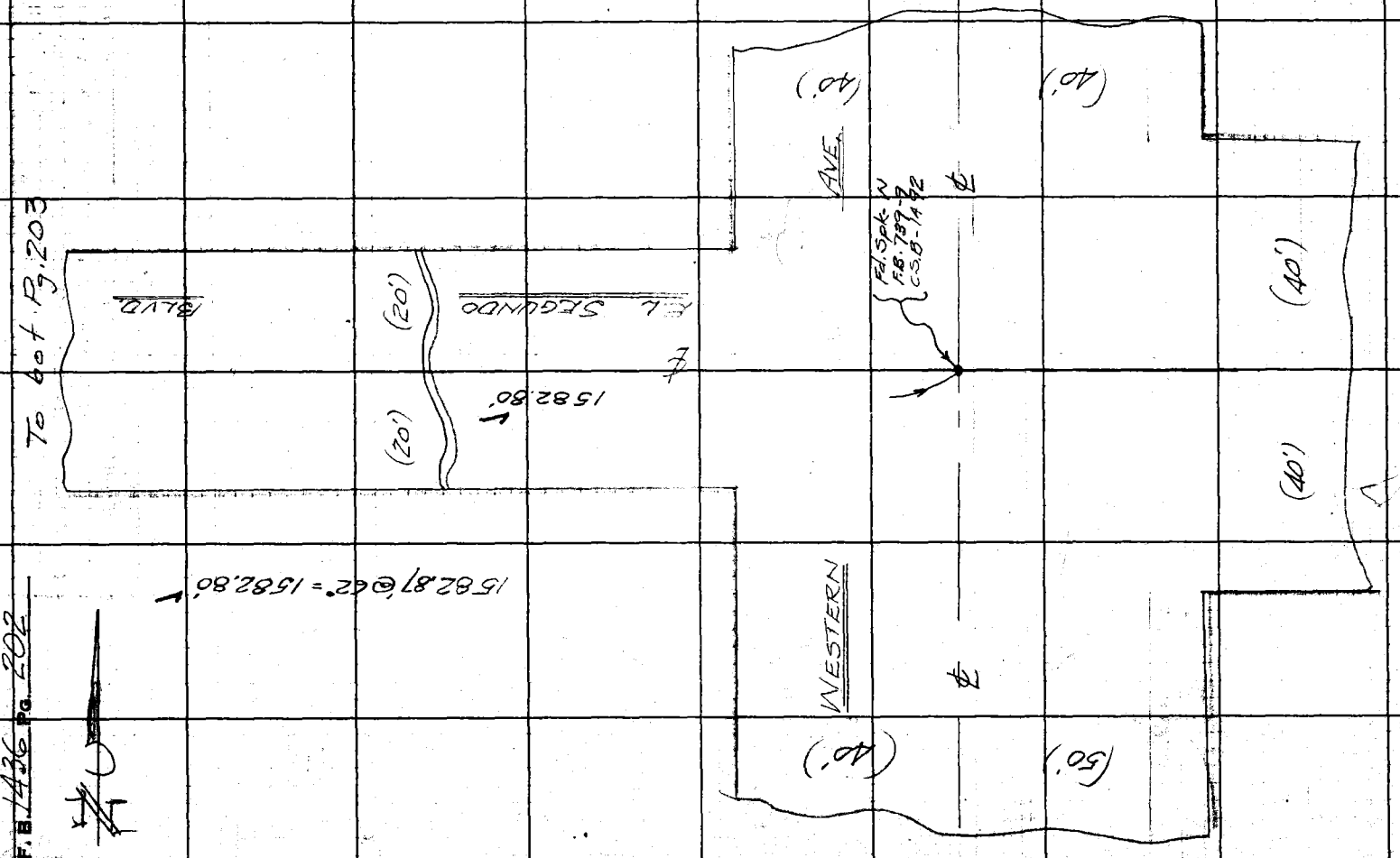
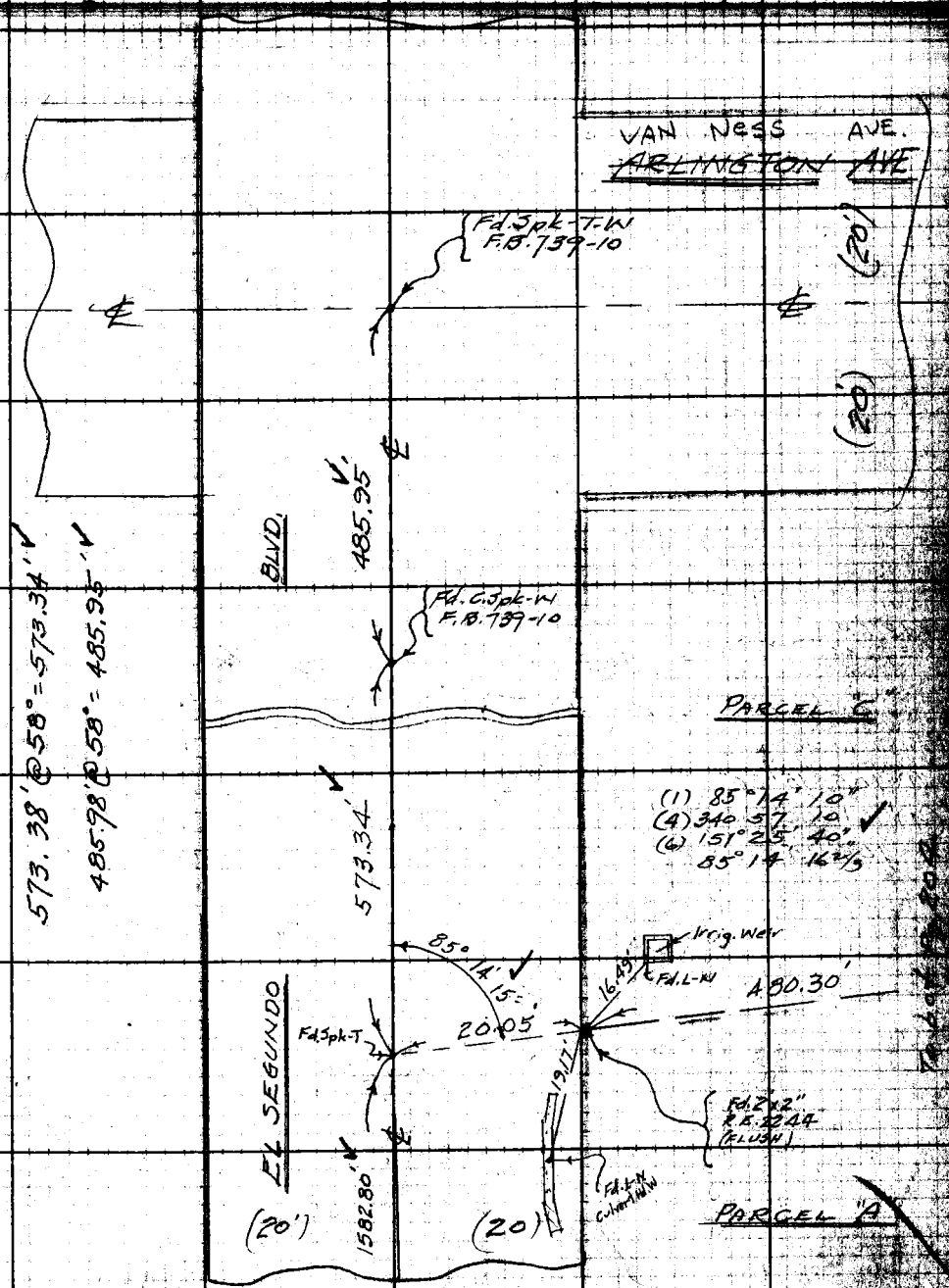
W.S. 24, A-2



Notes Ck'd by KRM	Survey of Western Ave Golf Course
Map No.	W. O. 7000 Tape No. 0143 St'd. 64 °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 2-3-53
Date	Indexed E. C. Johnson

B.39

W.S. 2 A-2



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79PROOS 247 2-51

F.B. 1436 Pg. 204

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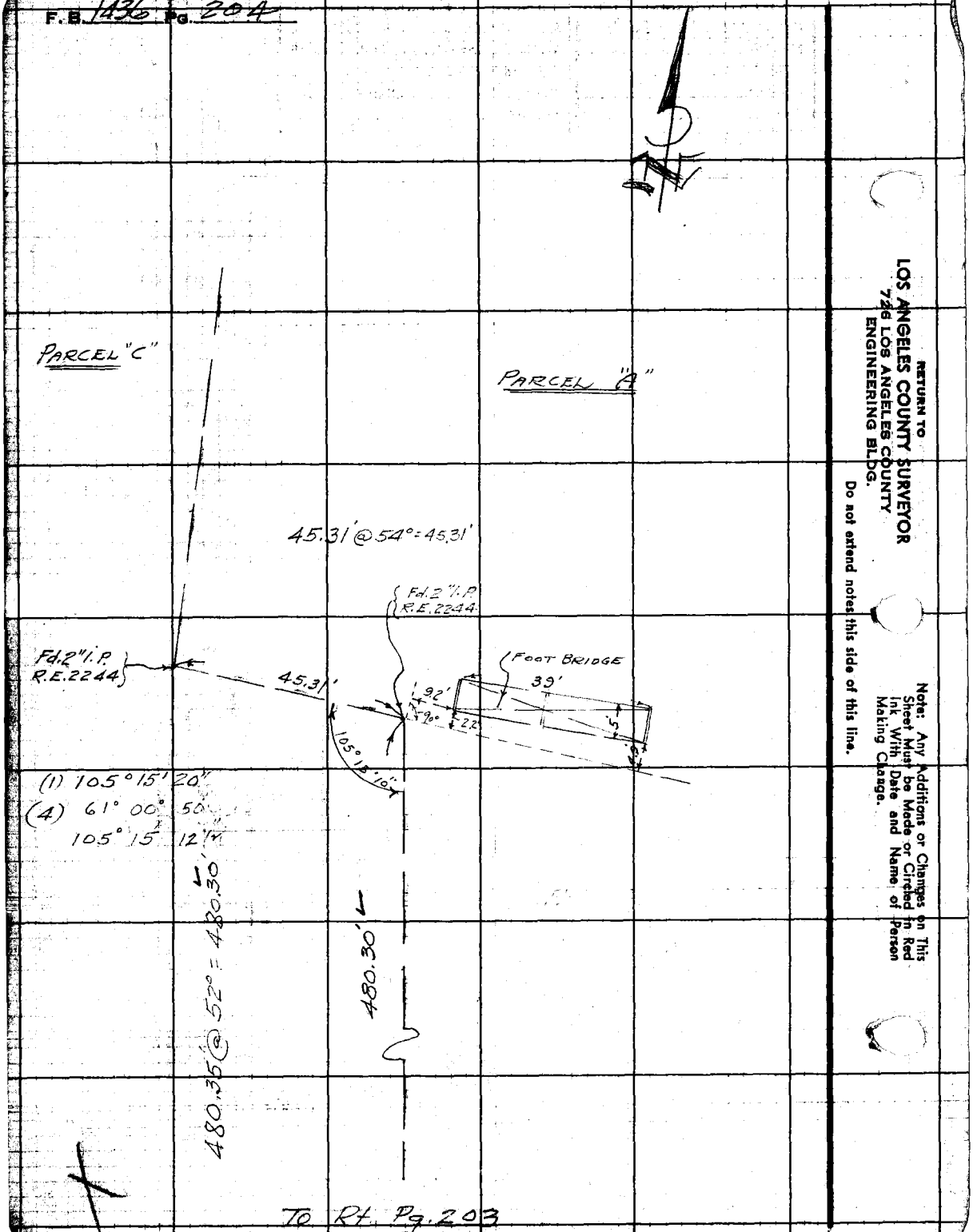

F. B. 1436 Pg. 205

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	W. O. 805487 Tape No. 0138 St'd. 68 °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 8-12-54
Date	Indexed J. C. Johnson 8-13-54

J. N. 0054.89

WESTERN AVE. GOLF COURSE

Location of Building site

Wallace
Mankey
York
Bradoch

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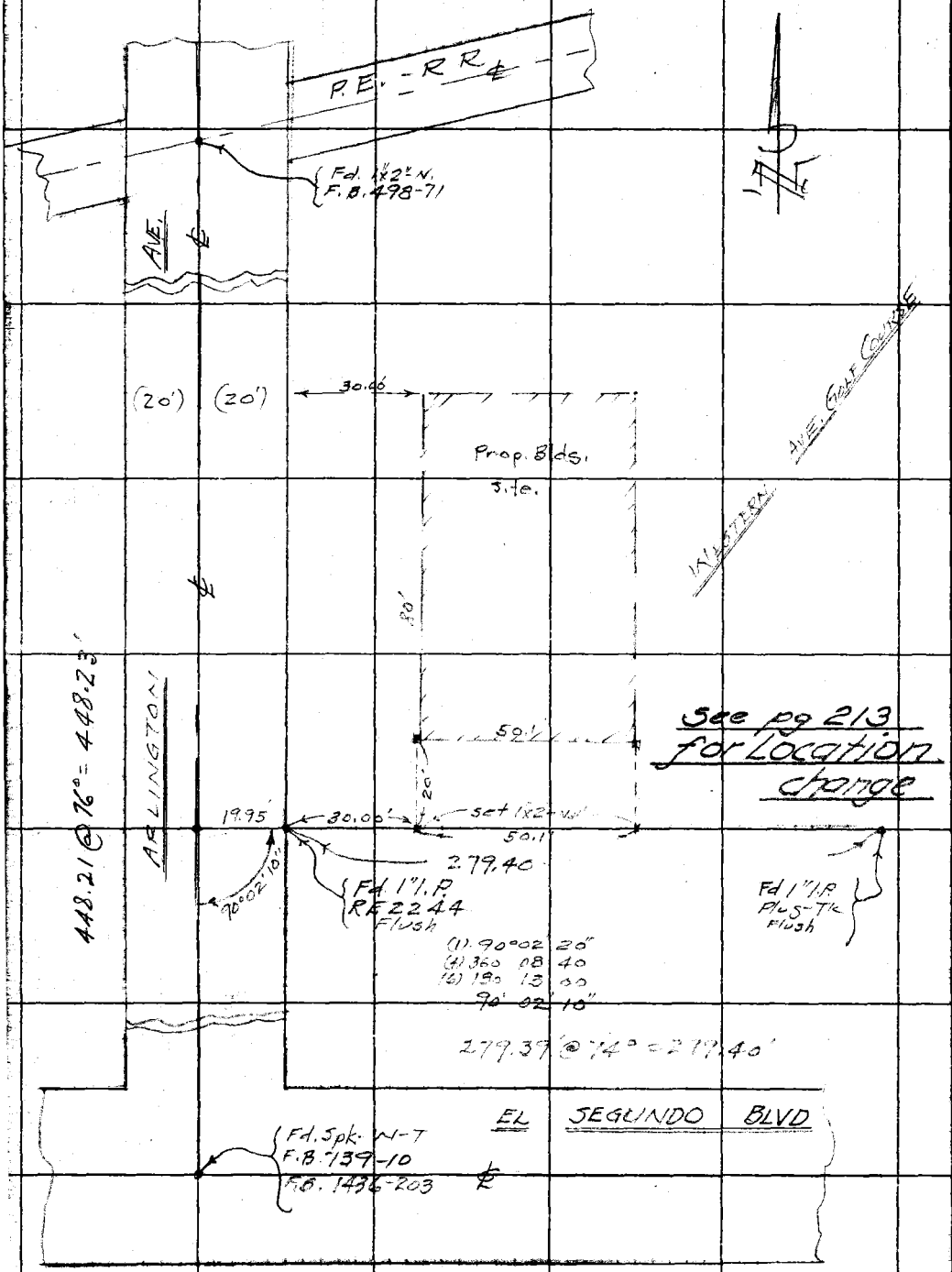
76F3095 247 4-53

F. B. 1436 PG. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1136 PG. 207

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Western Ave Golf Course
W. O. 80548 Tape No. St'd. °F
Surveyed by Wallace
Notes E.T.M. Jr. Date 8-12-54
Indexed L. O. Johnson

J.N. 005489

WESTERN AVE. GOLF COURSE

Meas. of Bldg.

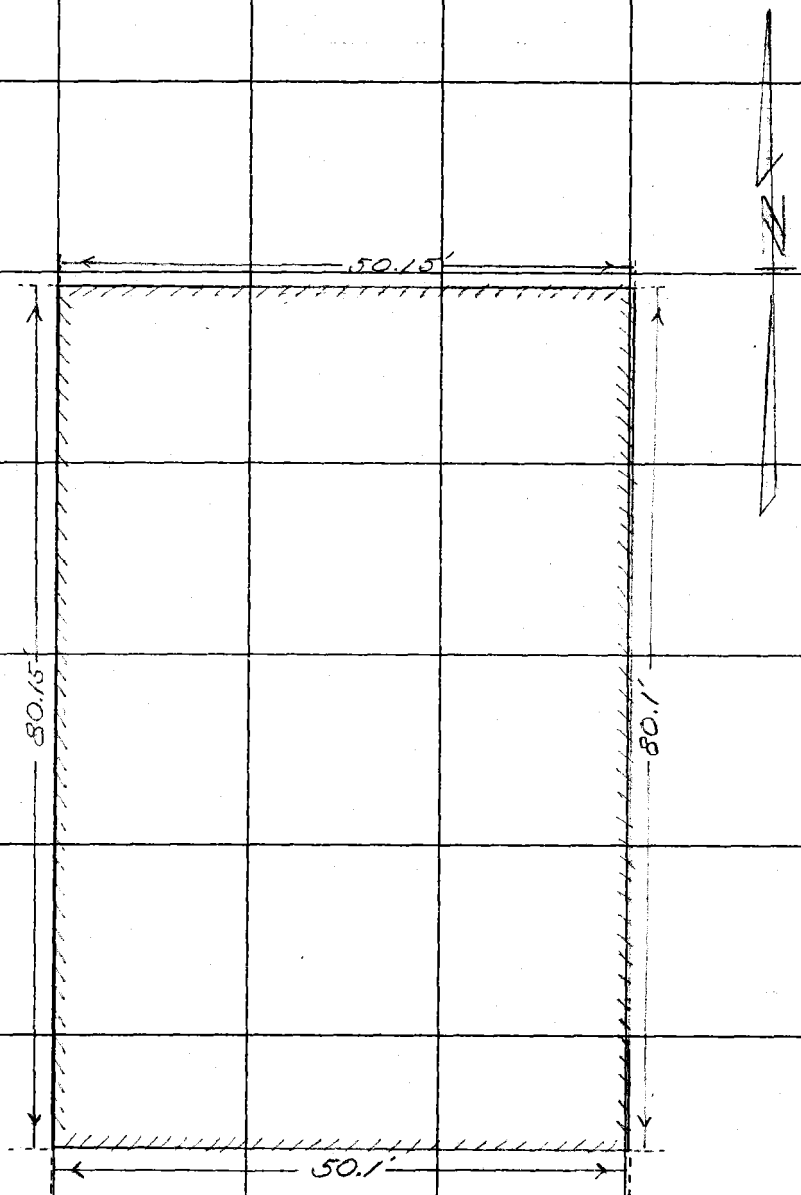
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

767S09S 247 4-55

F. B. 1436 PG. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 0054.89	Division No.
	Date	Date	Survey of Western Ave. Golf Course	
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes ECW Date 8-12-54
	Date	Date	Map No.	Indexed Johnson Date 8-16-54

F. B. 1436 Pg. 209

WESTERN AVE GOLF COURSE

J.N. 0054.89

GRADES AND NEW LOCATION OF EQUIPMENT BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 8-53

76L298 307 8-53

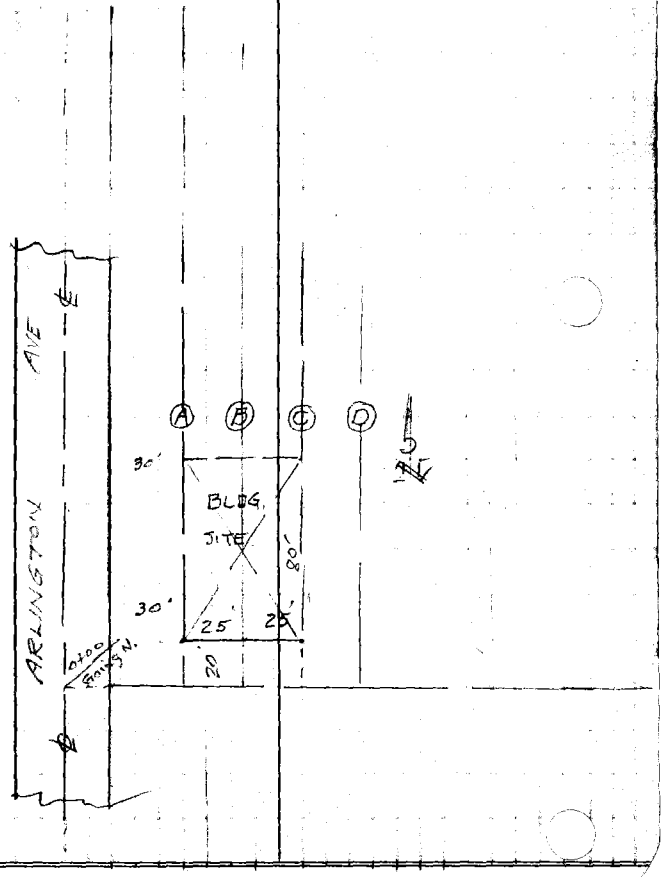
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
B.M.				100 00
℄ ARLINGTON AVE				
0-50				98 6
0+00	Prod of S. Line Golf Course			99 2
+50				99 7
1+00				100 0
+50				100 7
East Prop Line Arlington				
0+00	SW Cor. of Golf Course			101 7
+20				100 5
+45				100 8
+70				100 8
1+00				100 8
+25				101 2

B.M. EL. 100.00 Assumed elev.
Arlington Ave. N. of El Segundo Blvd (Near SW Cor of Golf Course)
W. Spk. in P.P. # 423042E



F. B. 1436 Pg. 210 Job No. 005489 Division No. Notes Red. Plotted Profile
Survey of Western Ave Golf Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	LINE (A)					
0+00	S. Property L.			1008		
+20	SW COR. of Bldg.			1016		
+45				1017		
+70				1020		
1+00	NW COR Bldg.			1020		
+25				1016		
+60				[illegible]		
	LINE (B)					
0-25				1006		
0+00				1011		
+20				1015		
+45				1018		
+70				1020		
1+00				1019		
+25				1019		
	LINE C					
0-25				1009		
0+00				1012		
+20	SE COR Bldg.			1011		
+45				1013		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 005489 Division No. ____ F. B. 1436 Pg. 211

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Western Ave Golf Course Survey by Wallace Notes ECW Date 8-12-54

Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

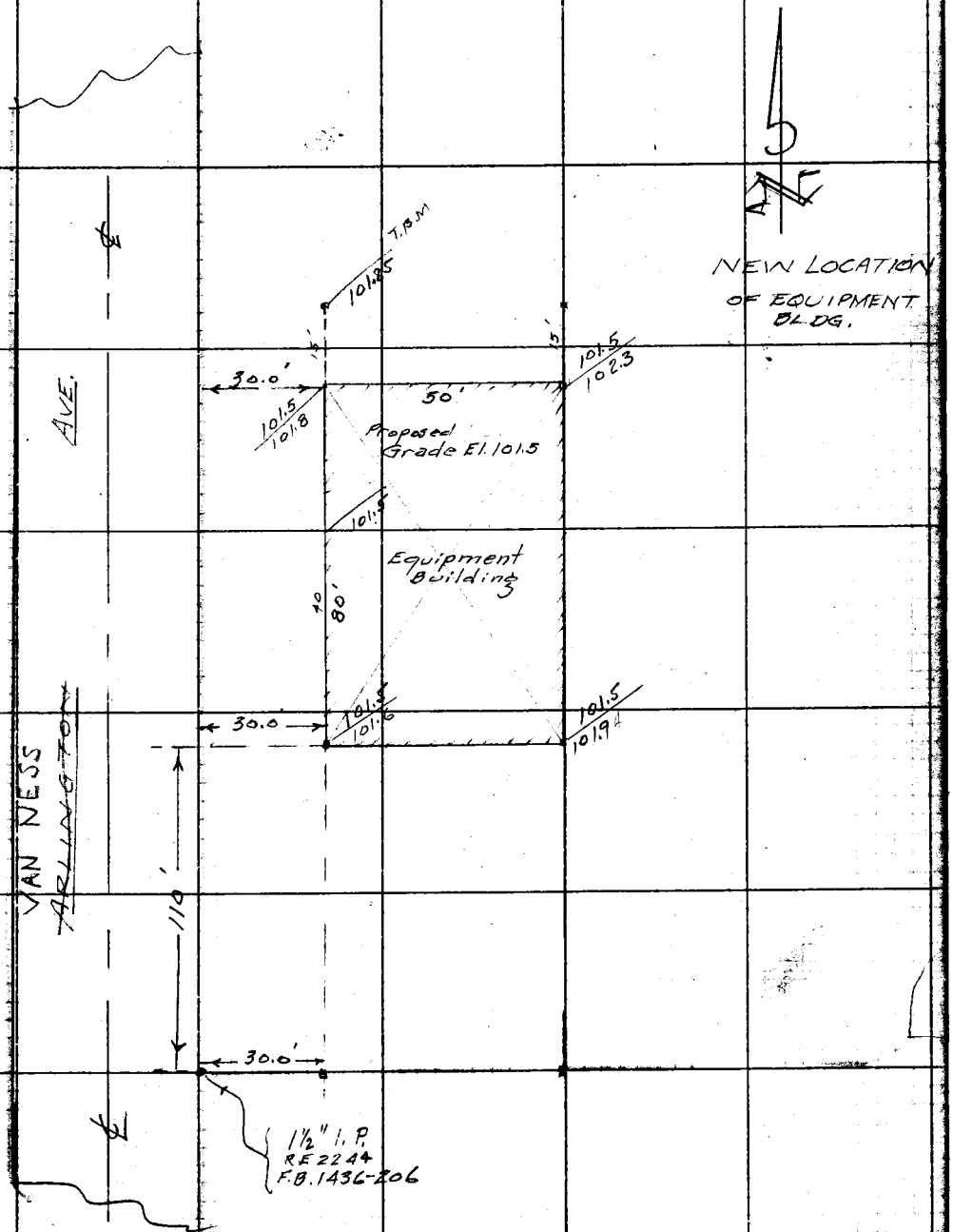
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	LINE	(C) cont				
0+70				101 5		
1+00	NE Cor	Bldg		101 8		
+25				102 0		
	LINE	"D"				
0+00				101 2		
+20				101 4		
+70				102 0		
1+00				102 2		
T.B.M				100 00	T.B.M. Pg. 210 El. 100.00	

F. B. 1436 Pg. 211 Job No. 005489 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes ECW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Western Ave. Golf Course
Map No.	W. O. 0054.83 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes WALLACE Date 8-13-54
Date	Indexed A. C. Johnson

F.B. 1436 Pg. 213



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1436 PG. 214

PWFB 0819 1749

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	W. O. 0054 Tape No. 120 St'd. 68 °F
Office Work	Surveyed by FHBlanchard
Checked	Notes FHB Date 1-12-55
Date	Indexed A. C. Johnson 1-21-55

WESTERN AVE GOLF COURSE

BOUNDARY SURVEY

~IN. 0054.89~

Bounded on the north by 120th St, on the east by Western Ave, on the south by El Segundo blvd and on the west Vanness Ave.

Ref
FB 1485
FB 498
FB 1270

Blanchard
Uharriet
Goodwin
Edwards
Harner

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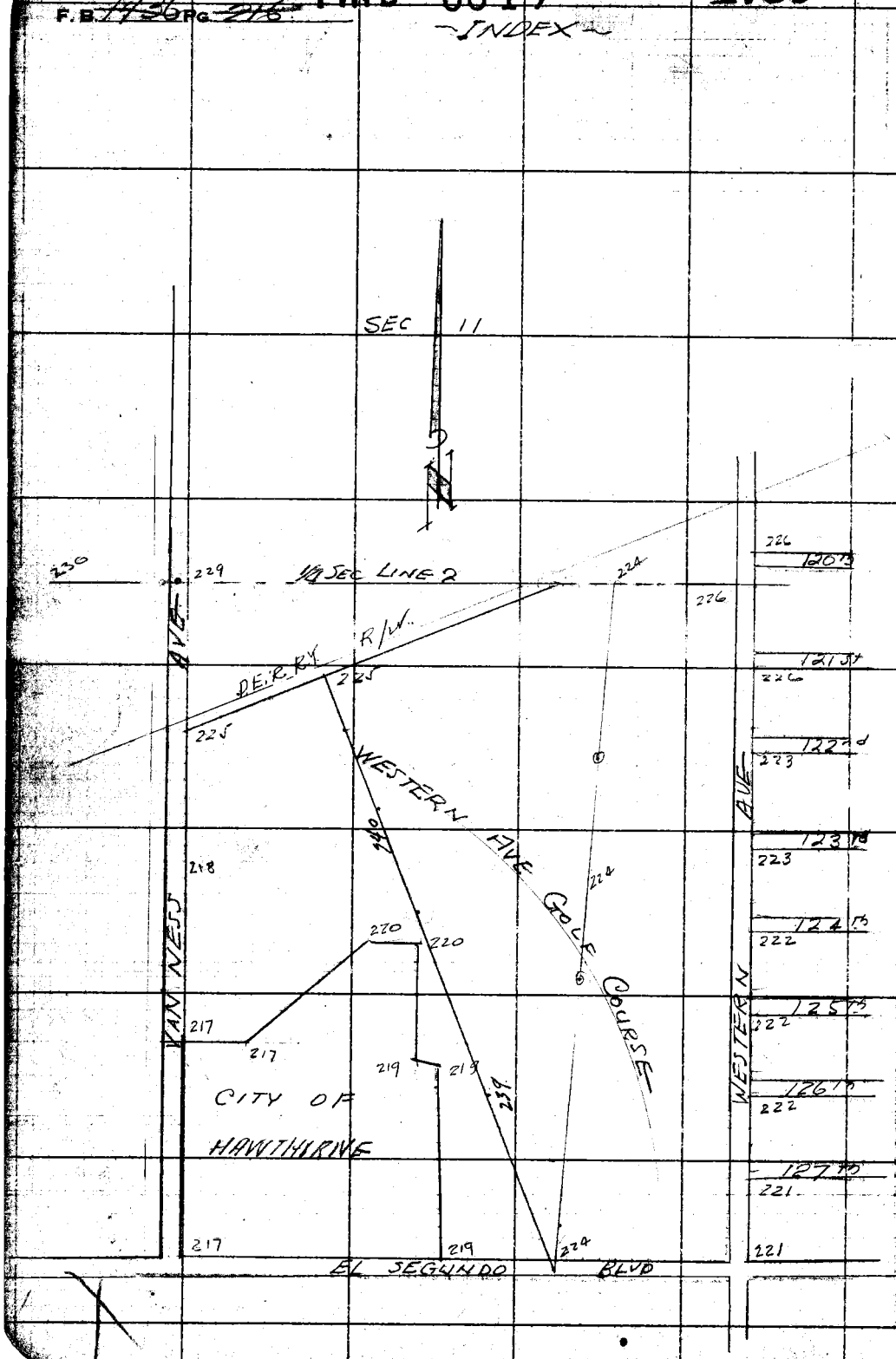
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

PWFB 0819 1750

F.B. 1436 Pg. 216

~INDEX~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

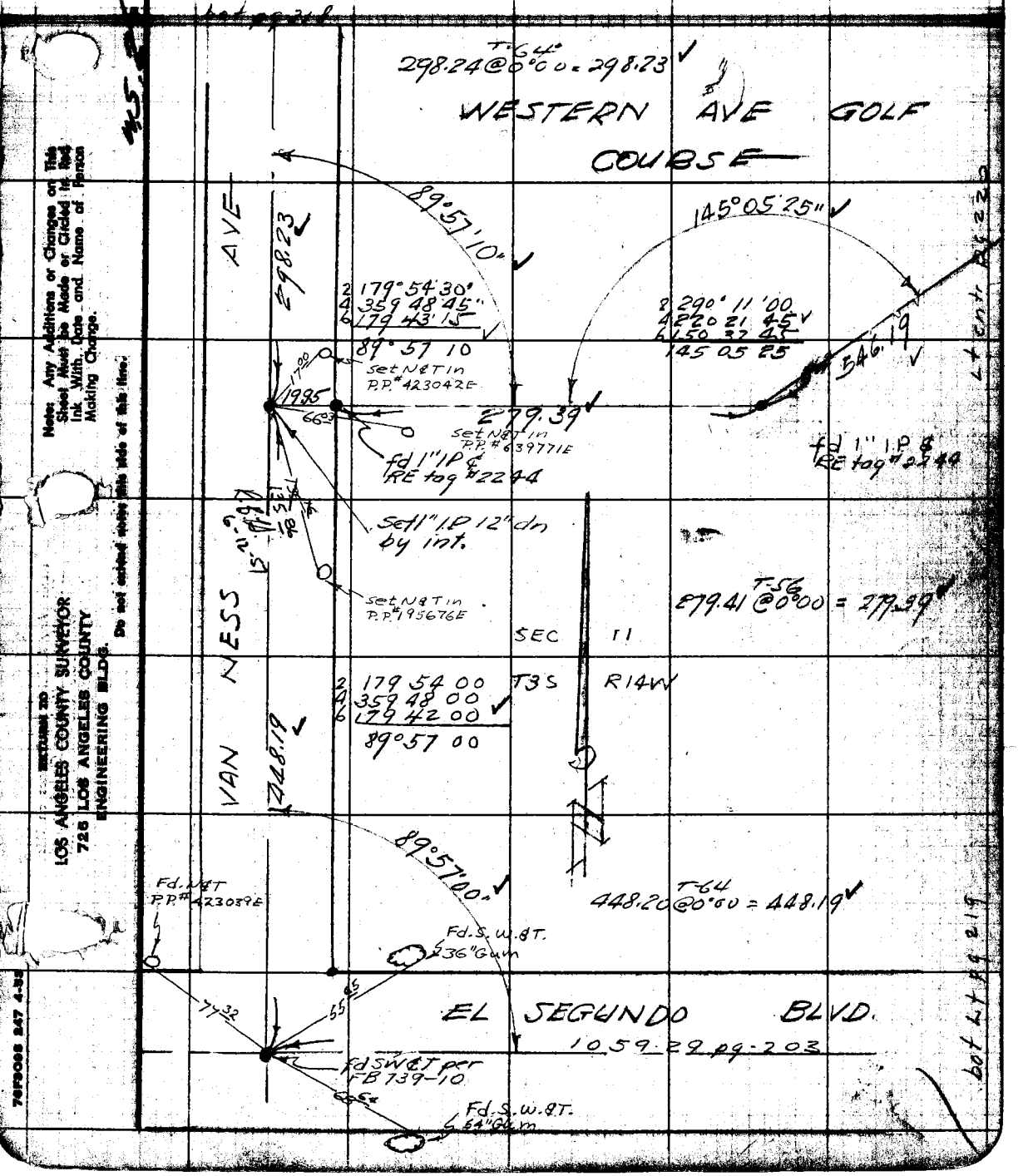
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0819 1751

F.B. 1436 PG. 217

Notes Ck'd by KRM	Survey of Western Ave Golf Course
Map No.	W. O. 1054 Tape No. 140 St'd. 68 °F
Office Work	Surveyed by FH Blanchard
Checked	Notes FHB Date 1-19-55
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

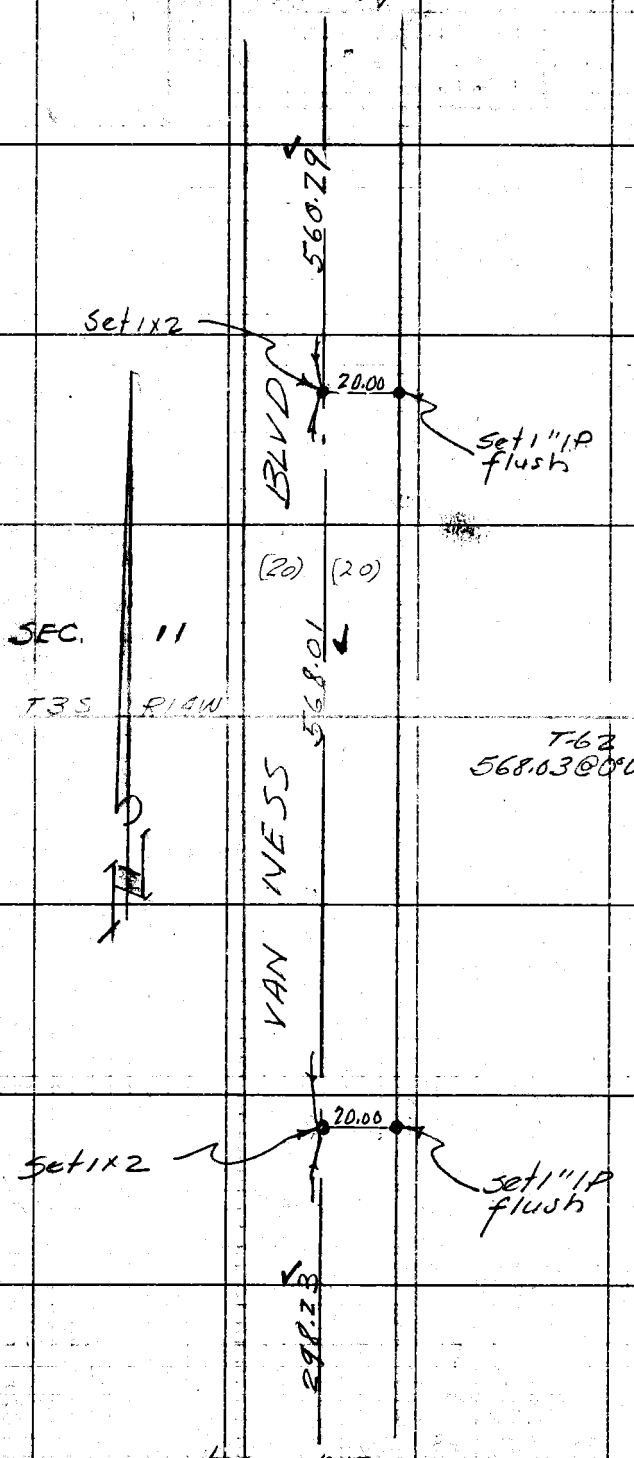
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-55

PWFB 0819 1752, 1753

F.B. 1436 PG. 218

bot of pg - 225



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

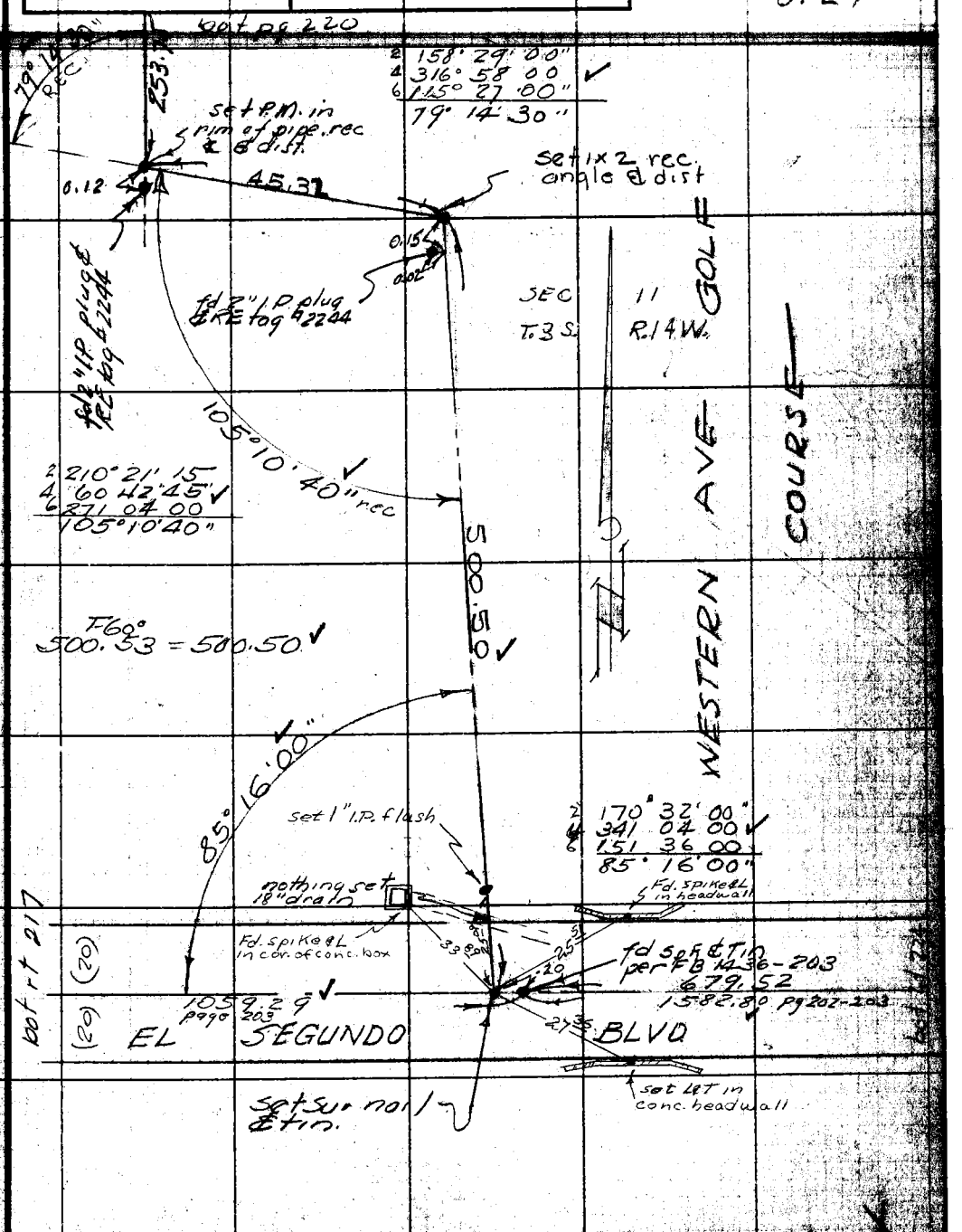
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0819 1754

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 00548 Tape No. 170 Sr'd. 68 °F
Office Work	Surveyed by FH Blanchard
Checked	Notes Blanchard Date 1-11-55
Date	Indexed A. C. Johnson

F.B. 1436 Pg. 219

1 1/2
LS 1742
0.27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7670095 247 4-53

F.B. 436 Pg. 20

1755

PWFB 0819

WESTERN AVE GOLF

COURSE

T-58
224.10 @ 0°00 = 224.09

fd 2" IP plug
& RE tag # 2244

fd 2" IP plug
& RE tag # 2244

0.04

0.12

224.09

set 1 x 2
rec angle &
dist

546.19

145° 05' 25"

90° 18' 55"

2 290° 10' 45"
4 220 21 30
6 150 32 35
145° 05' 25"

2 180° 37' 45"
4 1° 15 30
6 181 53 15
90° 18' 55"

T-56°
546.23 @ 0°00 = 546.19

SEC 11
T 3 S R 14 W

253.75

T-58
253.77 @ 0°00 = 253.75

WESTERN AVE GOLF COURSE

top pg 219

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

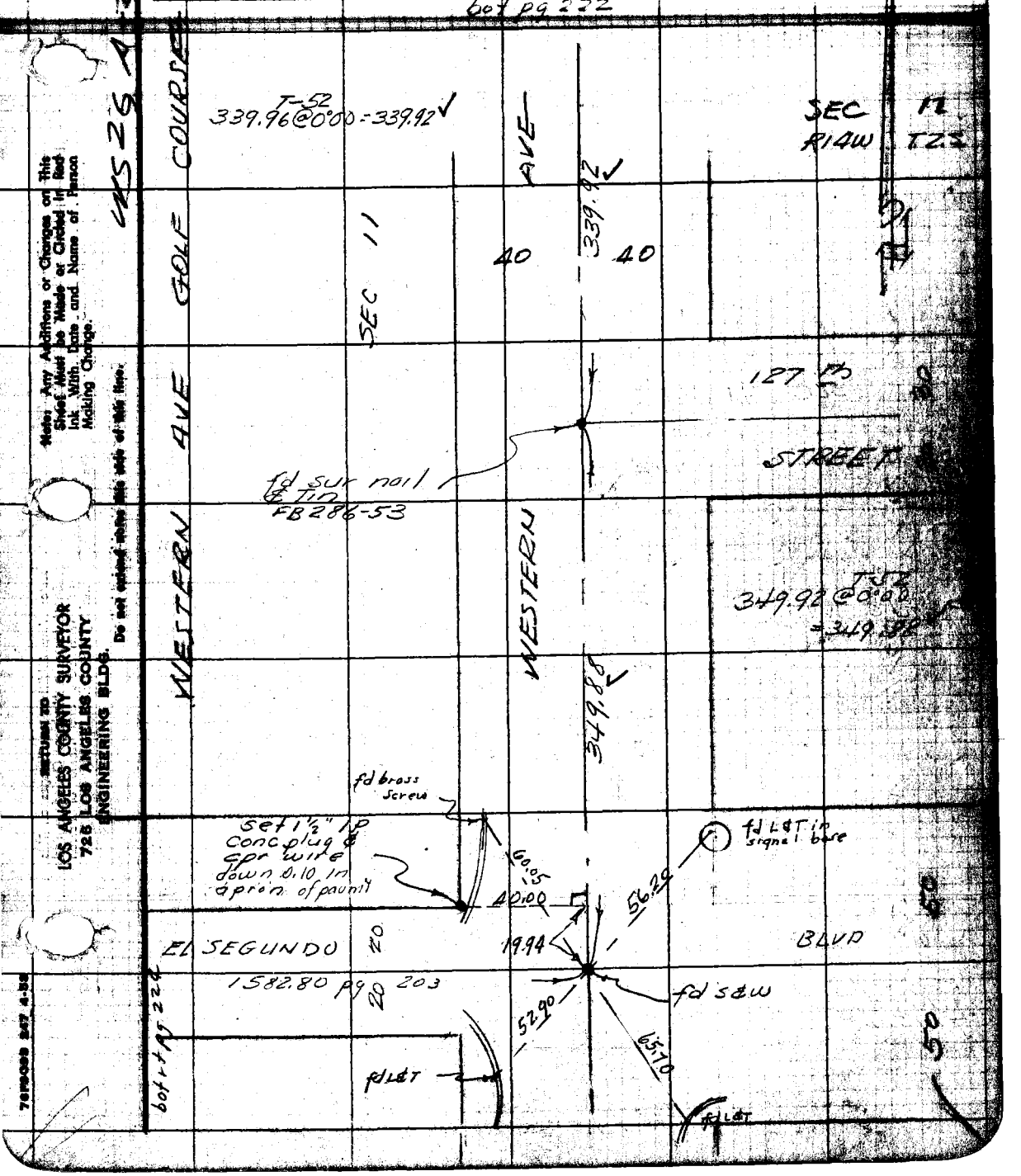
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0819 1756

Notes Ck'd by: [illegible]
Map No.
Office Work
Checked
Date

Survey of Western Ave [illegible]
W. O. 05489 Tape No. [illegible] St'd. [illegible] °F
Surveyed by F H Blanchard
Notes Blanchard Date 1-17-55
Indexed A. C. Johnson

bot pg 222



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

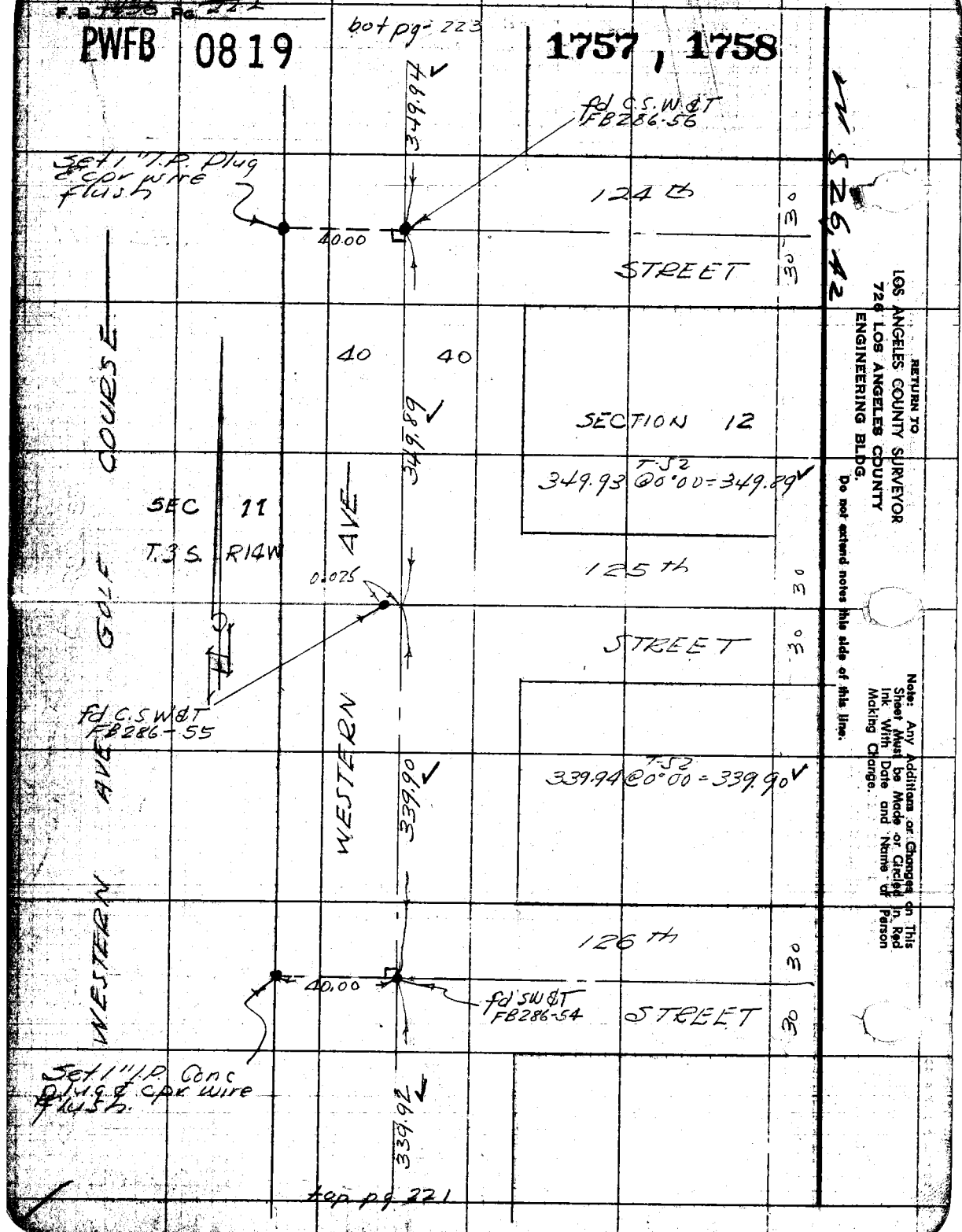
76F0093 247 4-53

F.B. 1756 Pg. 221

PWFB 0819

bot pg. 223

1757, 1758



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0819 1759, 1760

F.B. 1436 PG. 223

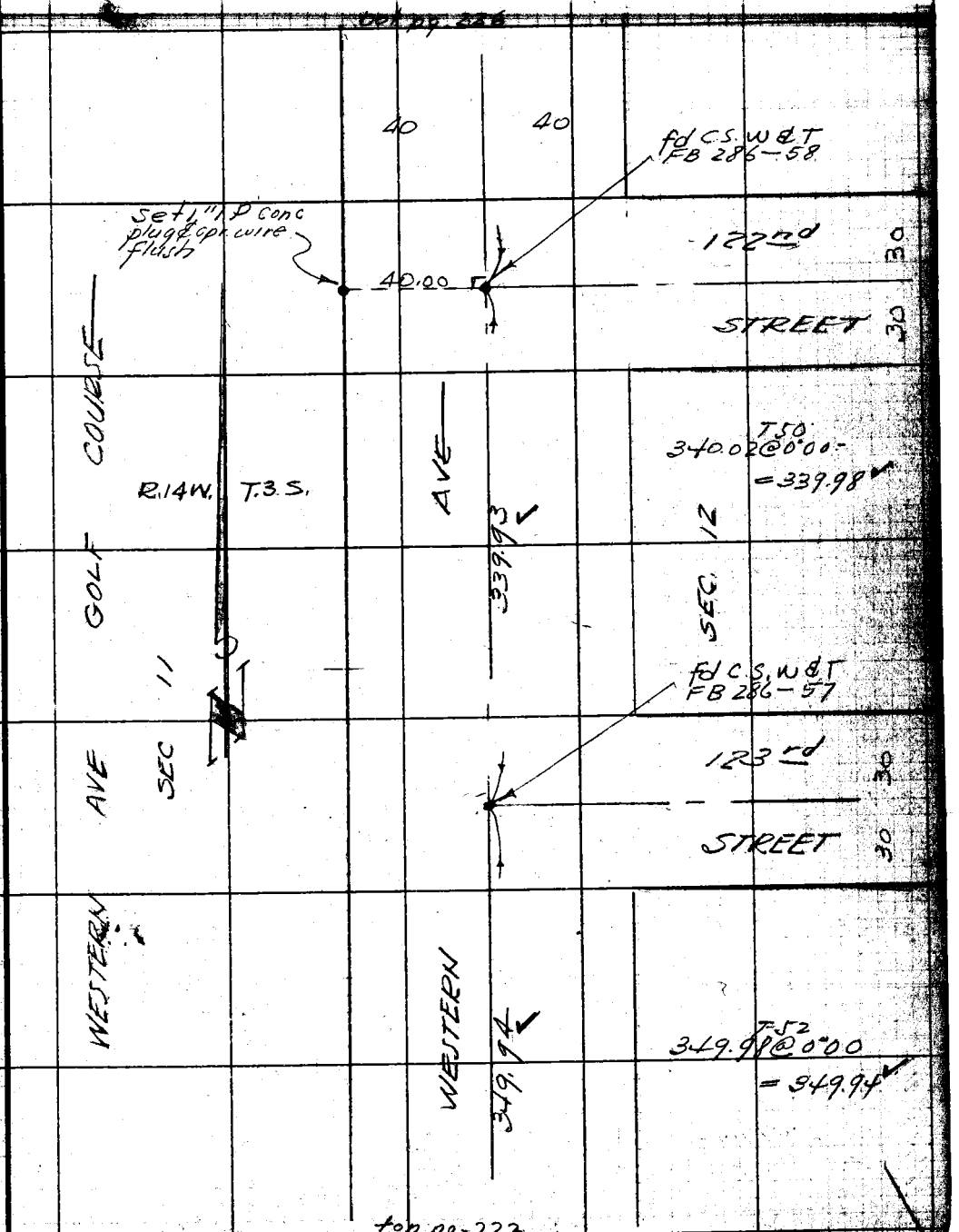
Notes Ck'd by [illegible]	Survey Western Ave Golf Course
Map No.	W. O. 805489 Tape No. 120 St'd. 68 °F
Office Work	Surveyed by FHBlanchard.
Checked	Notes Blanchard Date 1-17-55
Date	Indexed A. C. Johnson

W.S. 25 A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

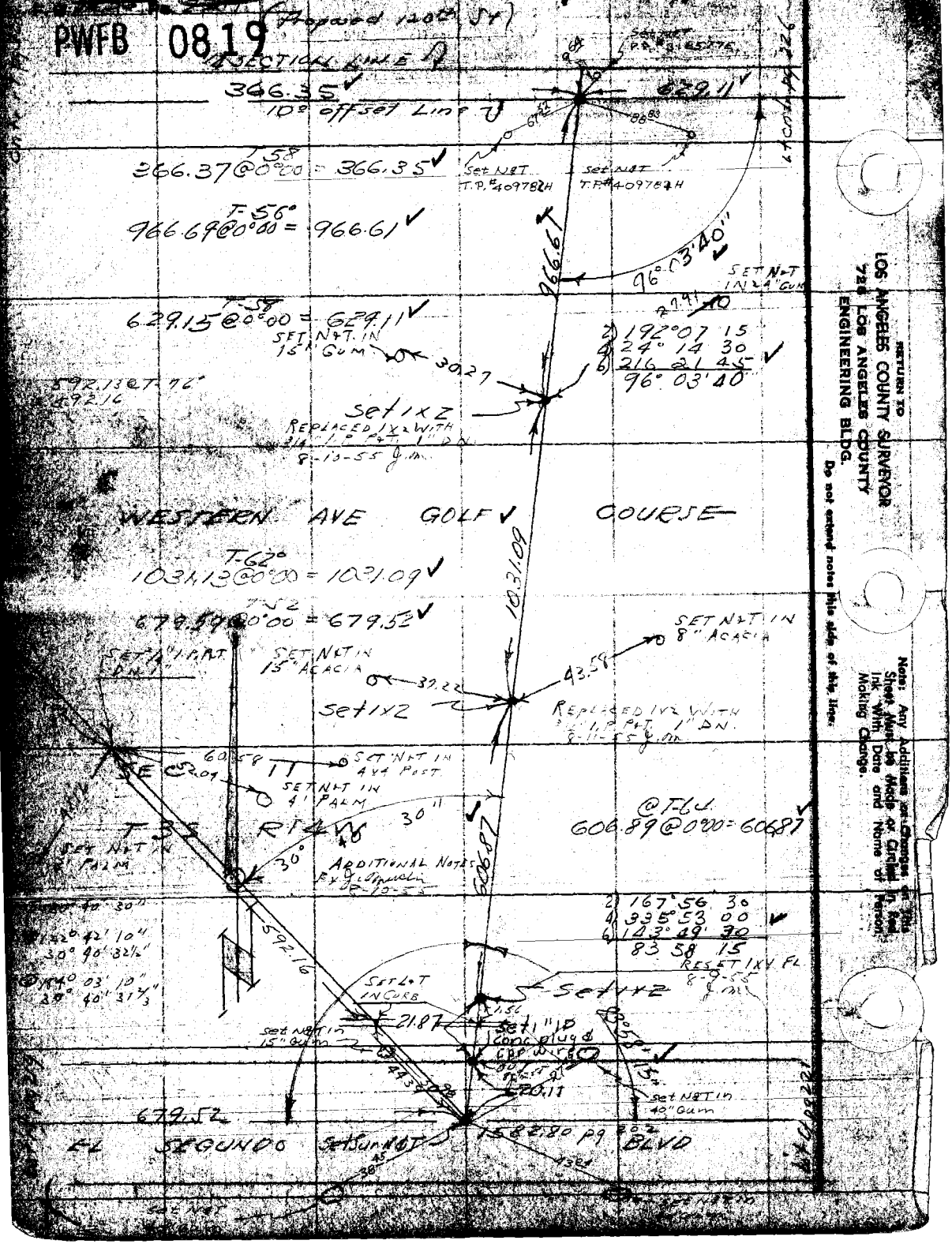
Do not extend notes this side of this line.

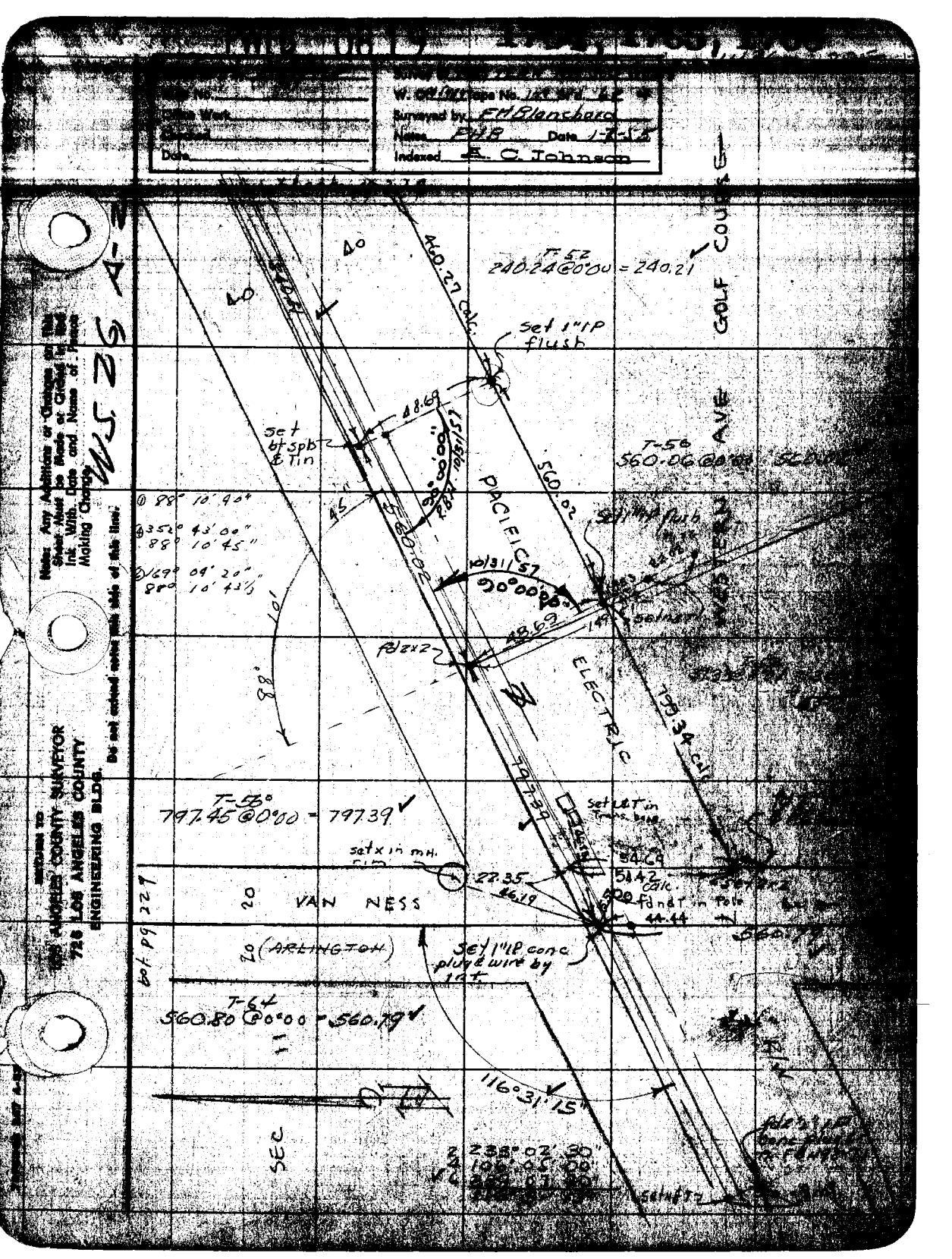
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



1761, 1762, 1763

PWFB 0819

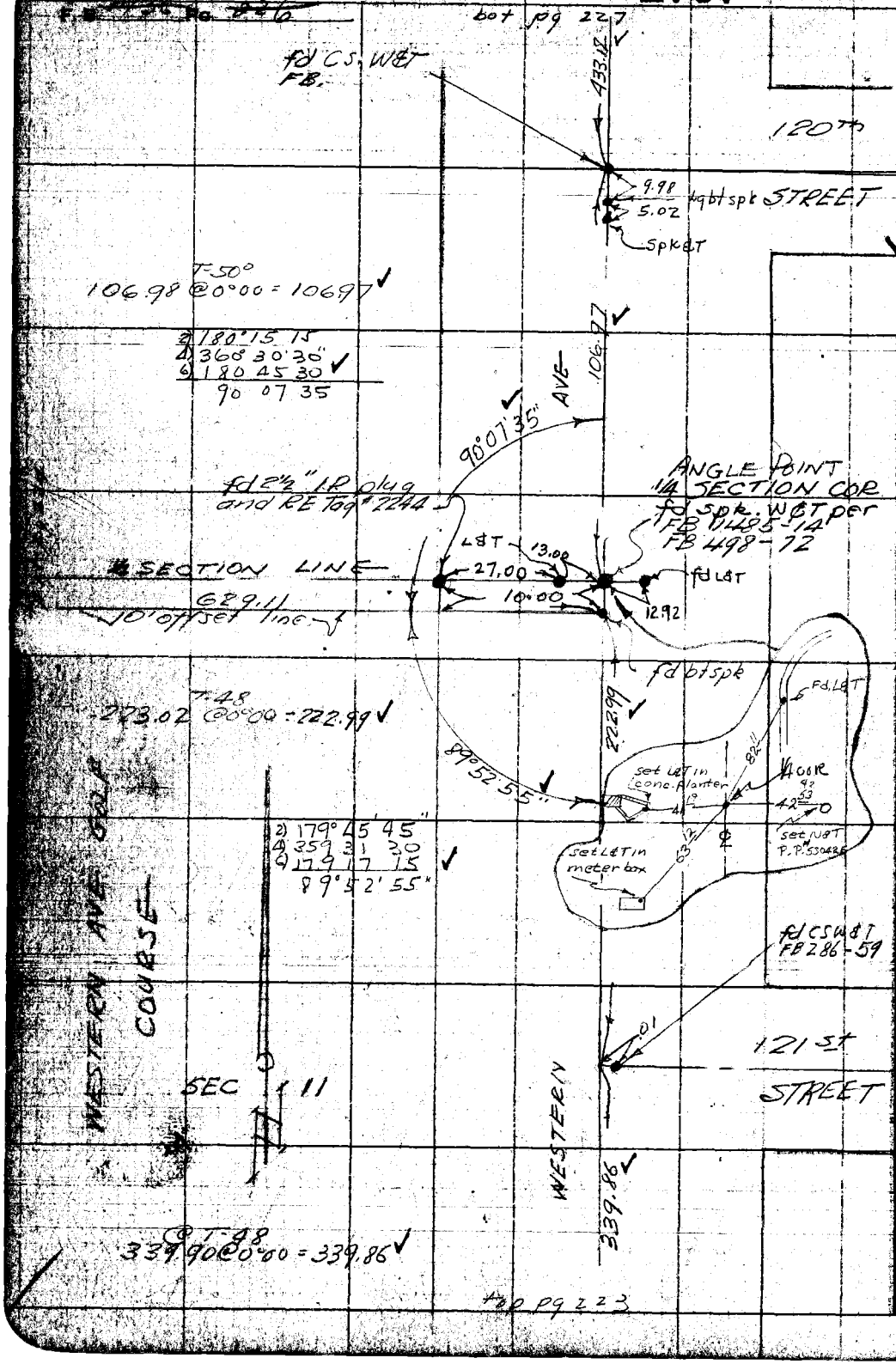




Surveyed by E.H. Blanchard
Notes F.H.B. Date 1-7-55
Indexed A. C. Johnson
Date
Office Work
Checked
Date
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
W.S. 26 A-2
T-52
240.24 @ 0°00 = 240.21
460.27 calc.
Set 1" IP flush
48.69
Set bt spb & Tin
T-56
560.06 @ 0°00
560.02
PACIFIC
ELECTRIC
WESTERN AVE
GOLF COURSE
① 88° 10' 40"
② 352° 43' 00"
88° 10' 45"
③ 169° 09' 20"
88° 10' 43½"
10/31/57
90°00'00"
48.69
fd 2x2
799.34 calc
T-56°
797.45 @ 0°00 = 797.39
Set x in mH. rim
22.35
46.19
54.69
54.42 calc.
fd n & T in Pole
44.44
VAN NESS
(ARLINGTON)
Set 1" IP conc plug & wire by int.
T-64
560.80 @ 0°00 = 560.79
116°31'15"
SEC
bot pg 229

PWFB 0819 1767

F.B. ~~[illegible]~~ Pg. ~~[illegible]~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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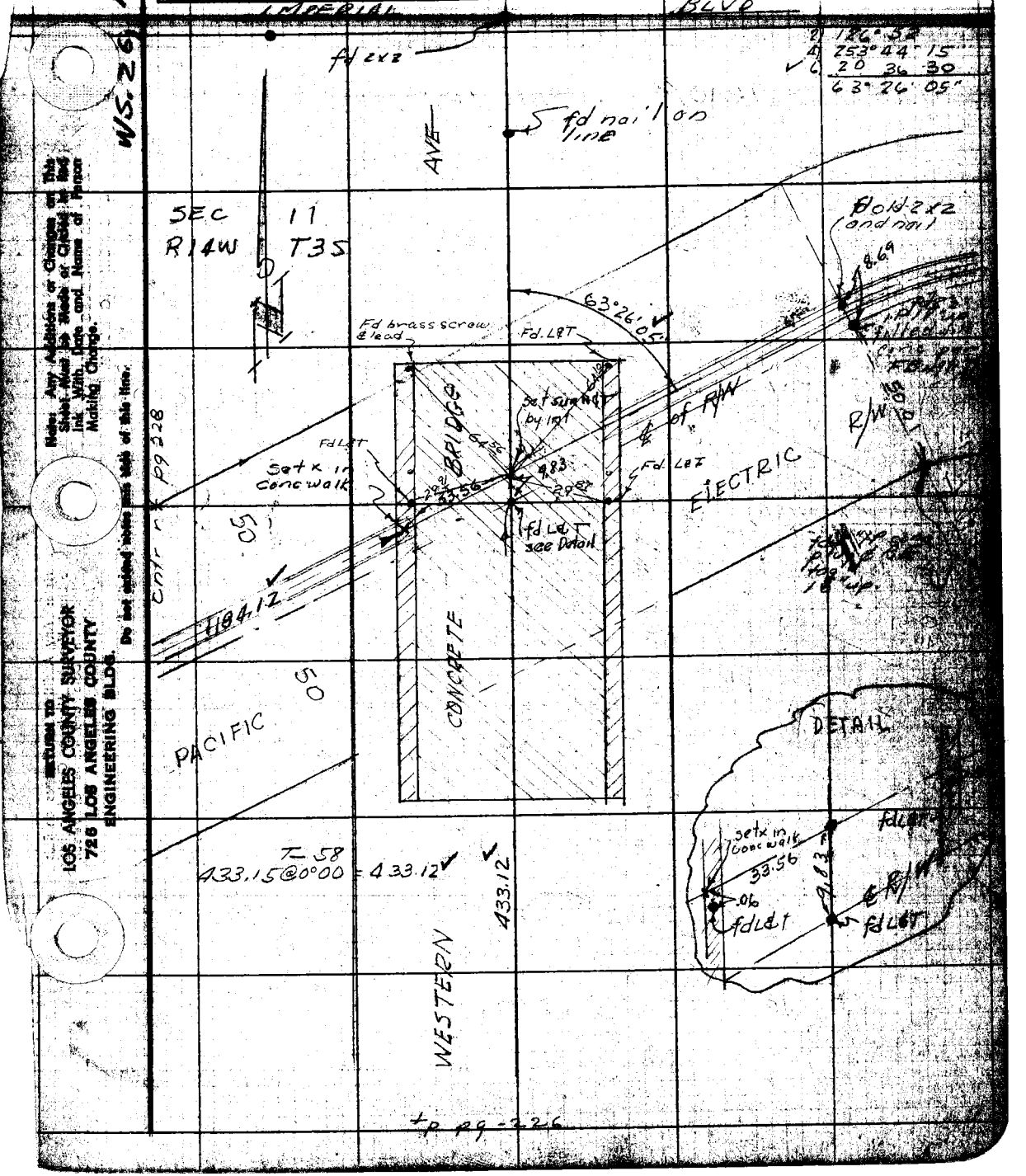
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0819 1768

Notes Ck'd by [illegible]	Survey of Western Ave Gov't Course
Map No.	W. O. 005489 Tape No. 1 Sta'd. 68 °F
Office Work	Surveyed by FHBlanchard
Checked	Notes FHB Date 1-5-55
Date	Indexed A. C. Johnson

F.B. 1136 Pg. 227



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not exceed notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

tp pg-226

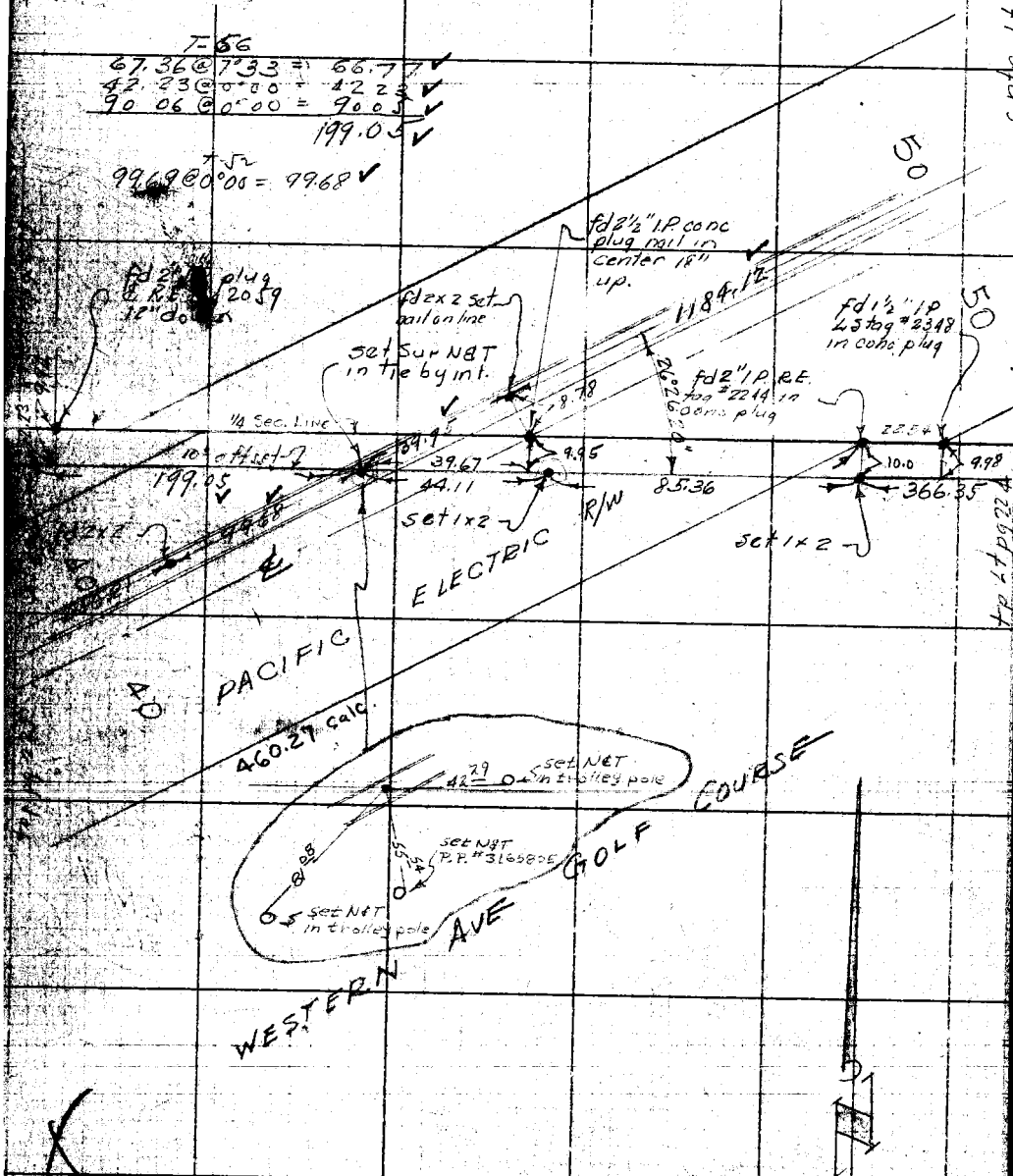
F. [illegible] Pg. 228

39.95 @ 0°00 T-58 = 39.95 ✓
1093.37 @ 0°00 T58 = 1093.37 ✓
98.09 @ 22°12 T58 = 90.82 ✓
1184.12 ✓

TRACT Nº 16076

T-56
67.36 @ 7°33 = 66.77 ✓
42.23 @ 0°00 = 42.23 ✓
90.06 @ 0°00 = 90.05 ✓
199.05 ✓

T-52
99.69 @ 0°00 = 99.68 ✓



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend no[illegible] this side of this line.

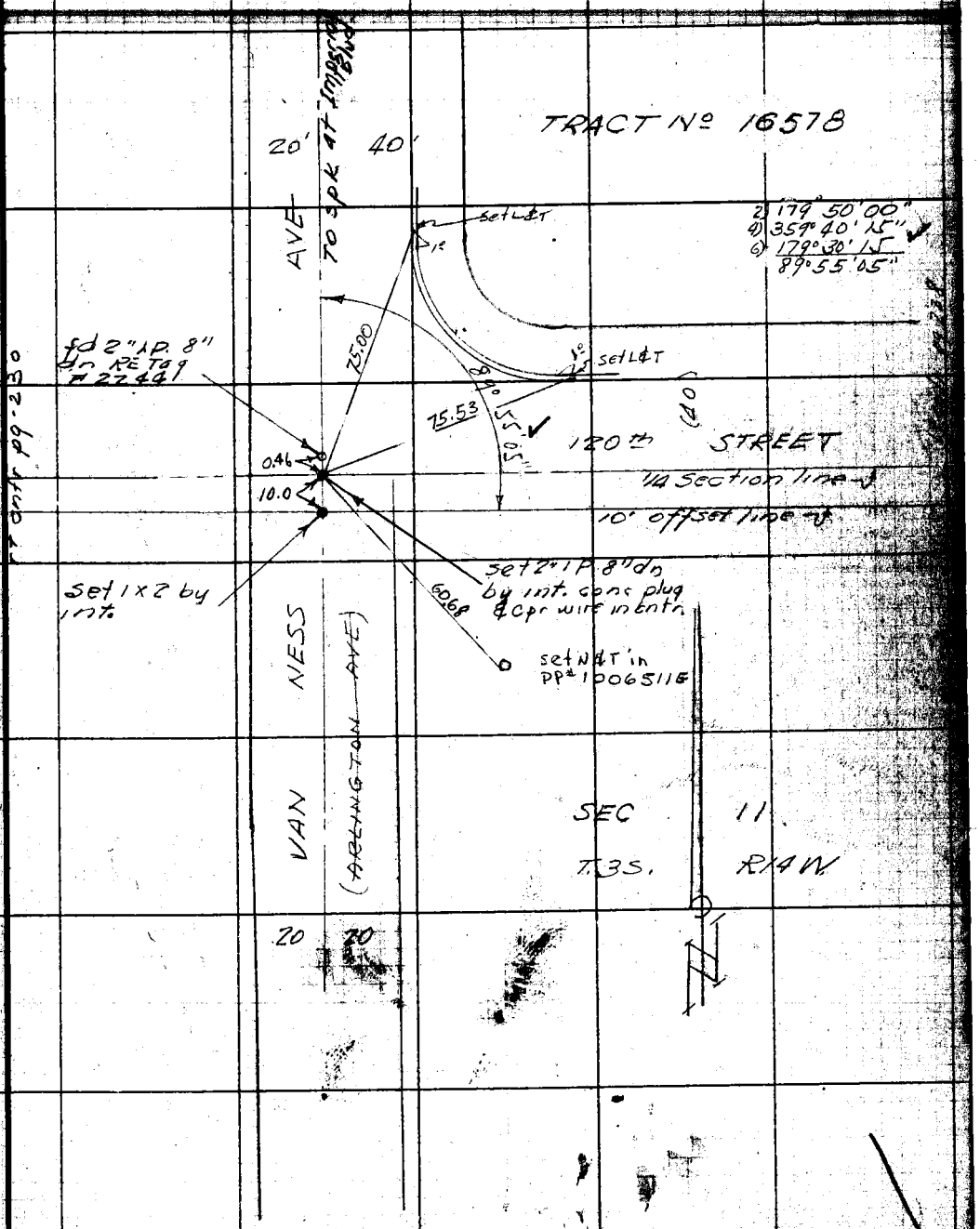
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0819 1770

F.B. ~~1435~~ Pg. ~~229~~

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 00549 Tape No. 1/4 St'd. 68 °F
Office Work	Surveyed by FHBlanchard
Checked	Notes Blanchard Date 1-10-55
Date	Indexed E. C. Johnson

W.S. 26 #2



Lt side bot pg 225

Note: Any Additions or Changes on this Sheet Must be Made or Closed in Red Ink With Date and Name of Person Making Change.

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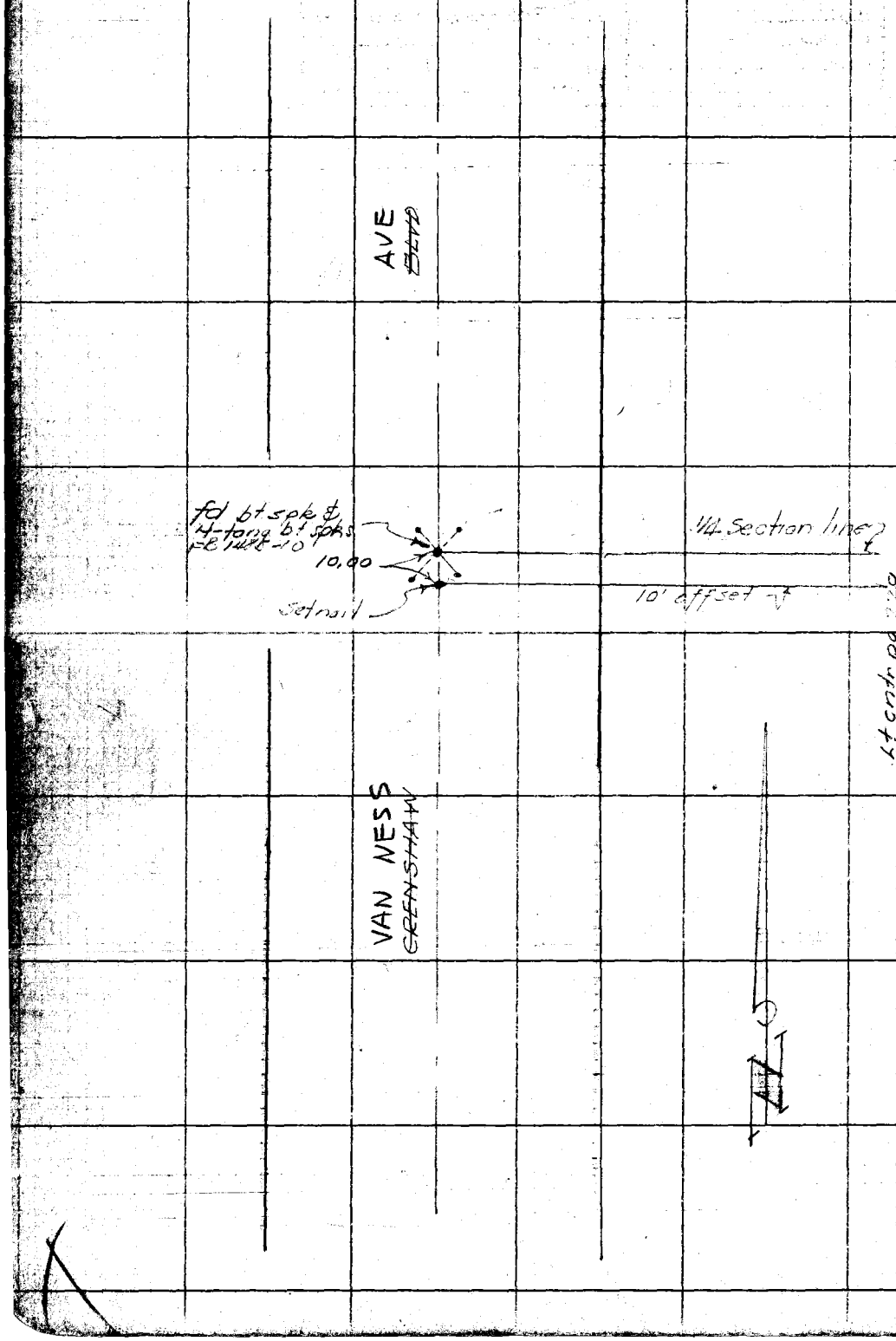
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. ~~1436~~ Pg. ~~230~~ PWFB 0819 1771



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

H.C. 6-89

Notes Ck'd by	Survey of WESTERN AVE. GOLF COURSE
Map No.	W. O. 8818.01 Tape No. 093 St'd. 68 °F
Office Work	Surveyed by E. MUSLIN
Checked	Notes J. M. Date 6-29-55
Date	Indexed R. C. Johnson AUG 12 58

F. B. 1436 Pg. 2-21

U.N. 881803

WESTERN AVE. GOLF COURSE

LOCATION

OF

NEW FENCE

AROUND

GOLF COURSE.

J. MUSLIN
A. CARRASCO
A. SNYDER
W. A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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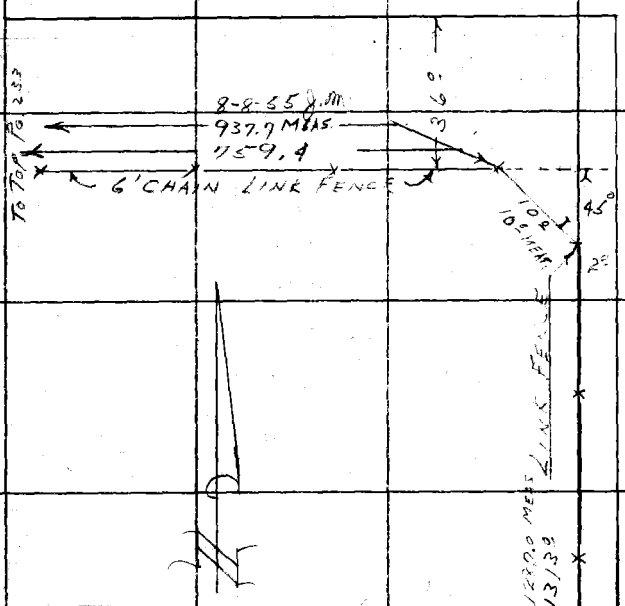
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 S&E #247. 8-54

F.B. 7436 Pg. 237



MEASUREMENT OF FENCE
MADE ON 8-8-55 BY L. [illegible]

6' FENCE	825.0'
16' FENCE	1,219.0'
20' FENCE	451.0'
3' GATE	3
16' GATE	4
18' GATE	1

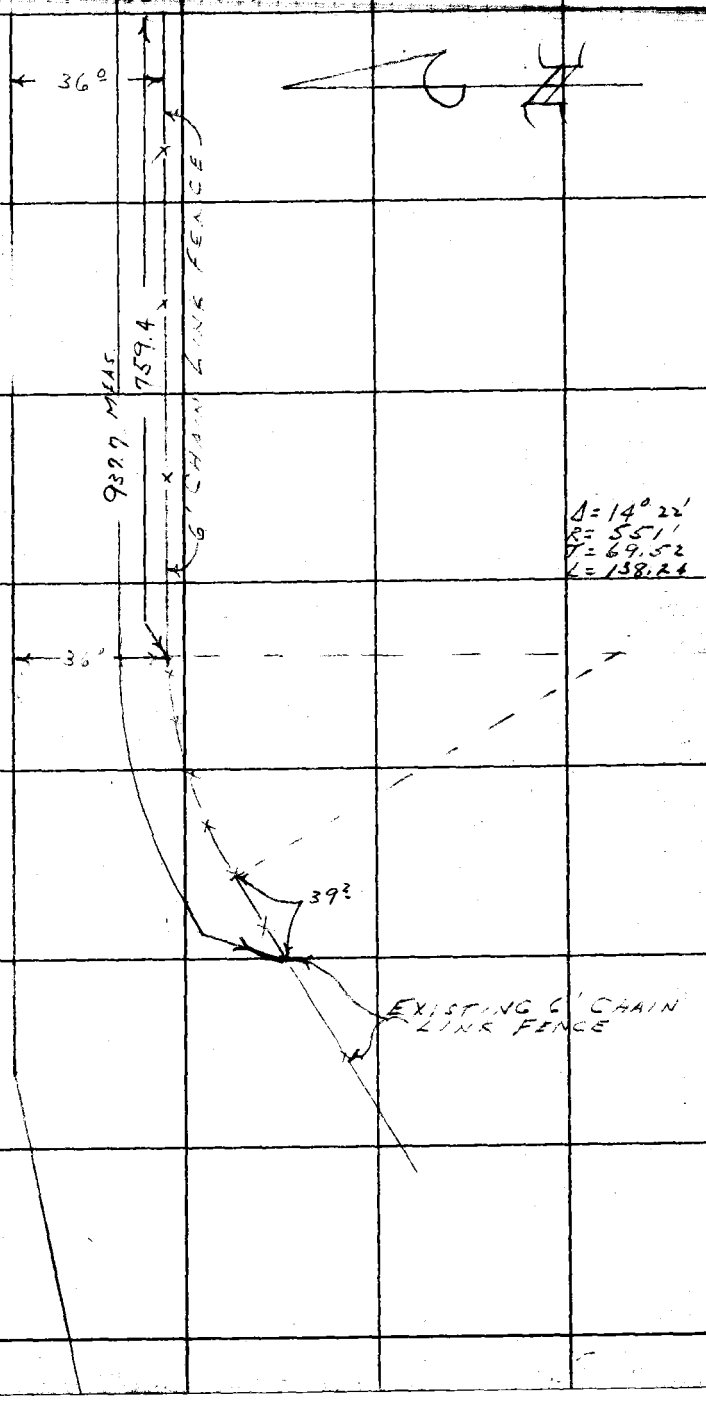
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg. 237

Notes Ck'd by	Survey of WESTERN AVE. GOLF COURSE
Map No.	W. O. 8818.05 Tape No. 093 St'd. 68° °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. M. Date 5-26-55
Date	Indexed K. C. Johnson

F. B. 1436 Pg. 233



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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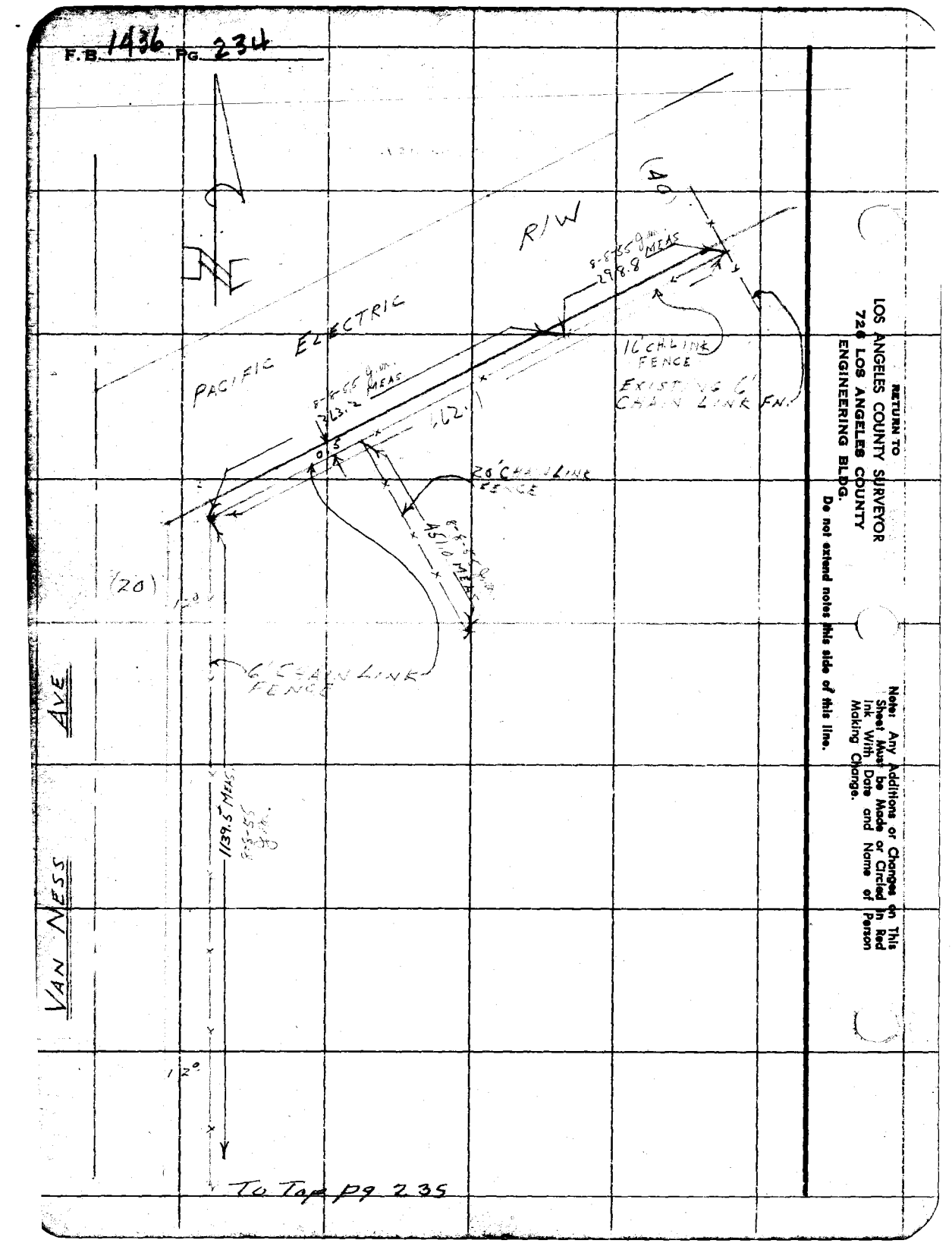
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 S&E #247. 8-54

F.B. 1436 PG. 234

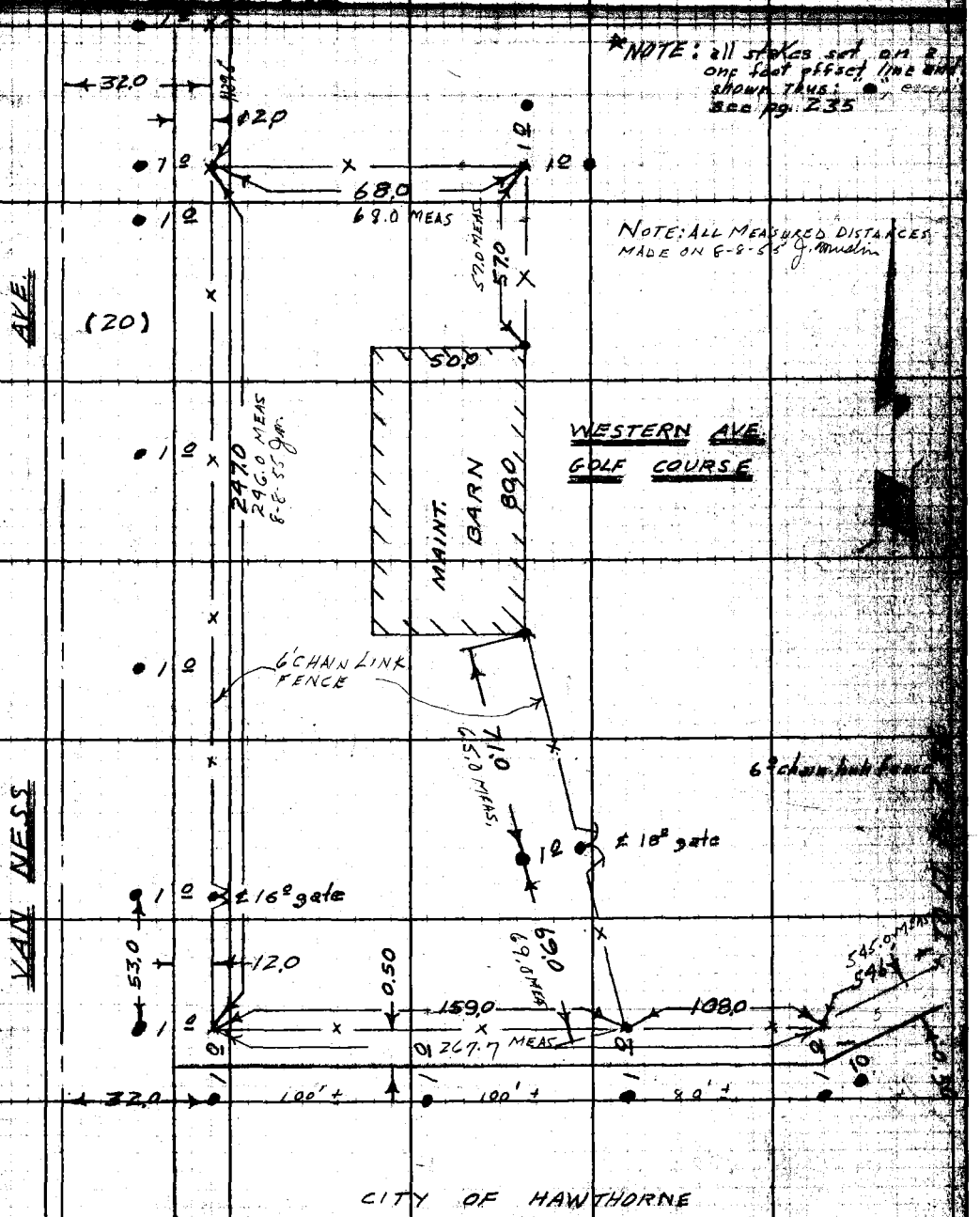


To Top pg 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W.O. [illegible] Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Van Daren
Checked	Notes Richards Date 7-7-55
Date	Indexed C. Johnson



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RETURN TO
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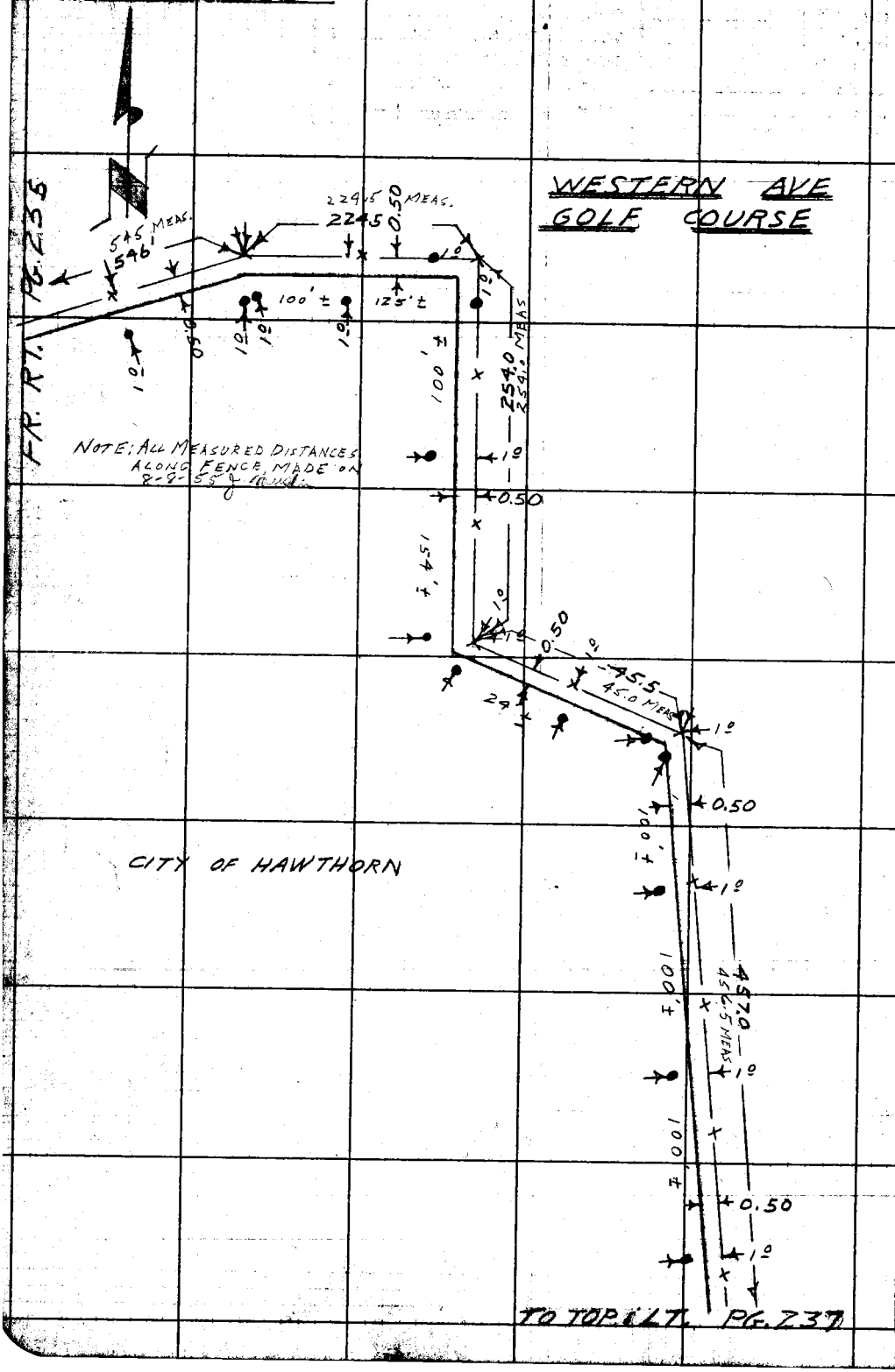
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1436 PG. 236



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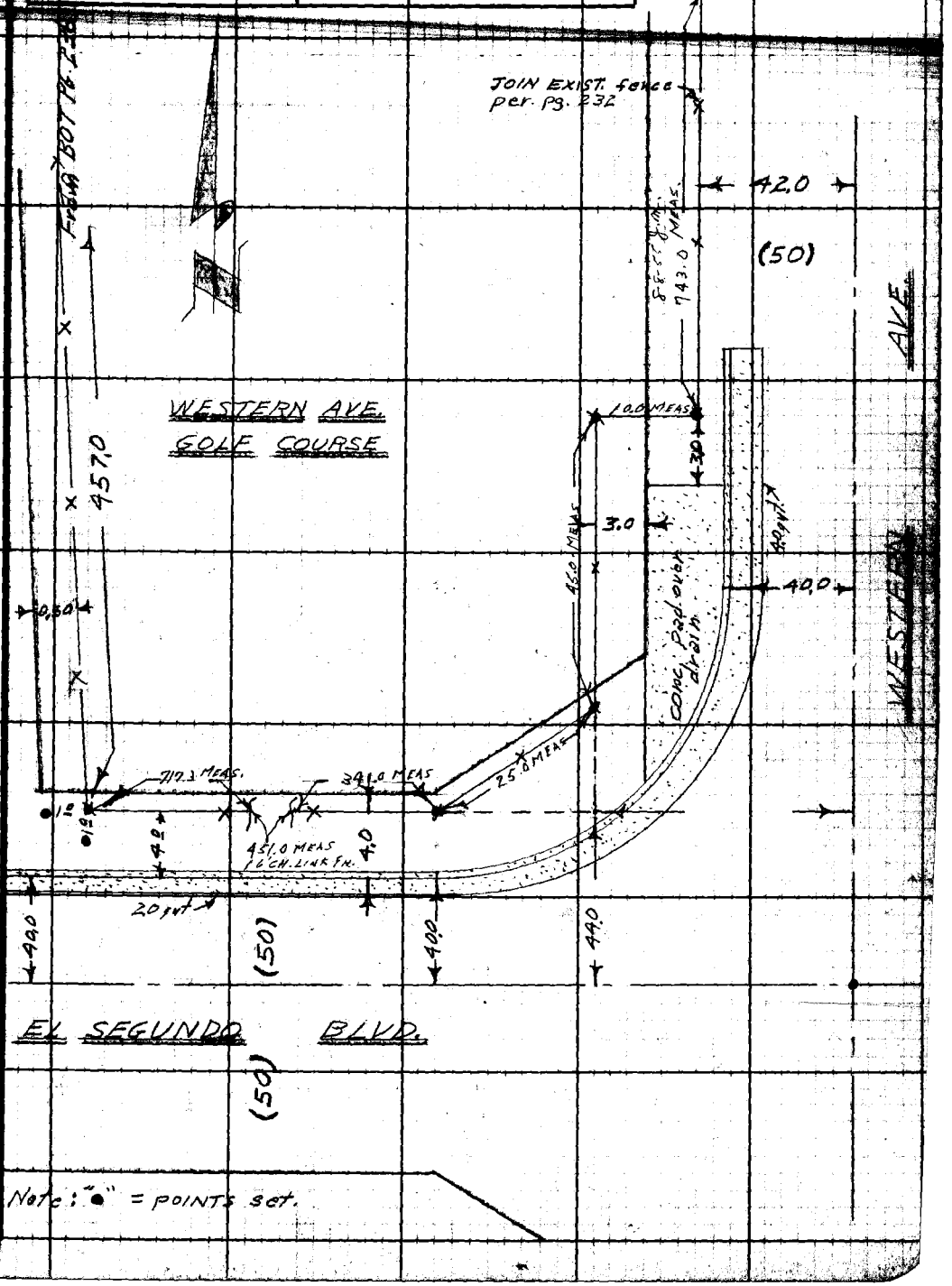
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Western Ave. Golf Course
Map No.	W.O. 88/18.02 Tape No. 2145 Std. 68 °F
Office Work	Surveyed by Van Doren
Checked	Notes Richards Date 7-11-55
Date	Indexed E. C. Johnson

F.B. 1436 Pg. 237



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RETURN TO
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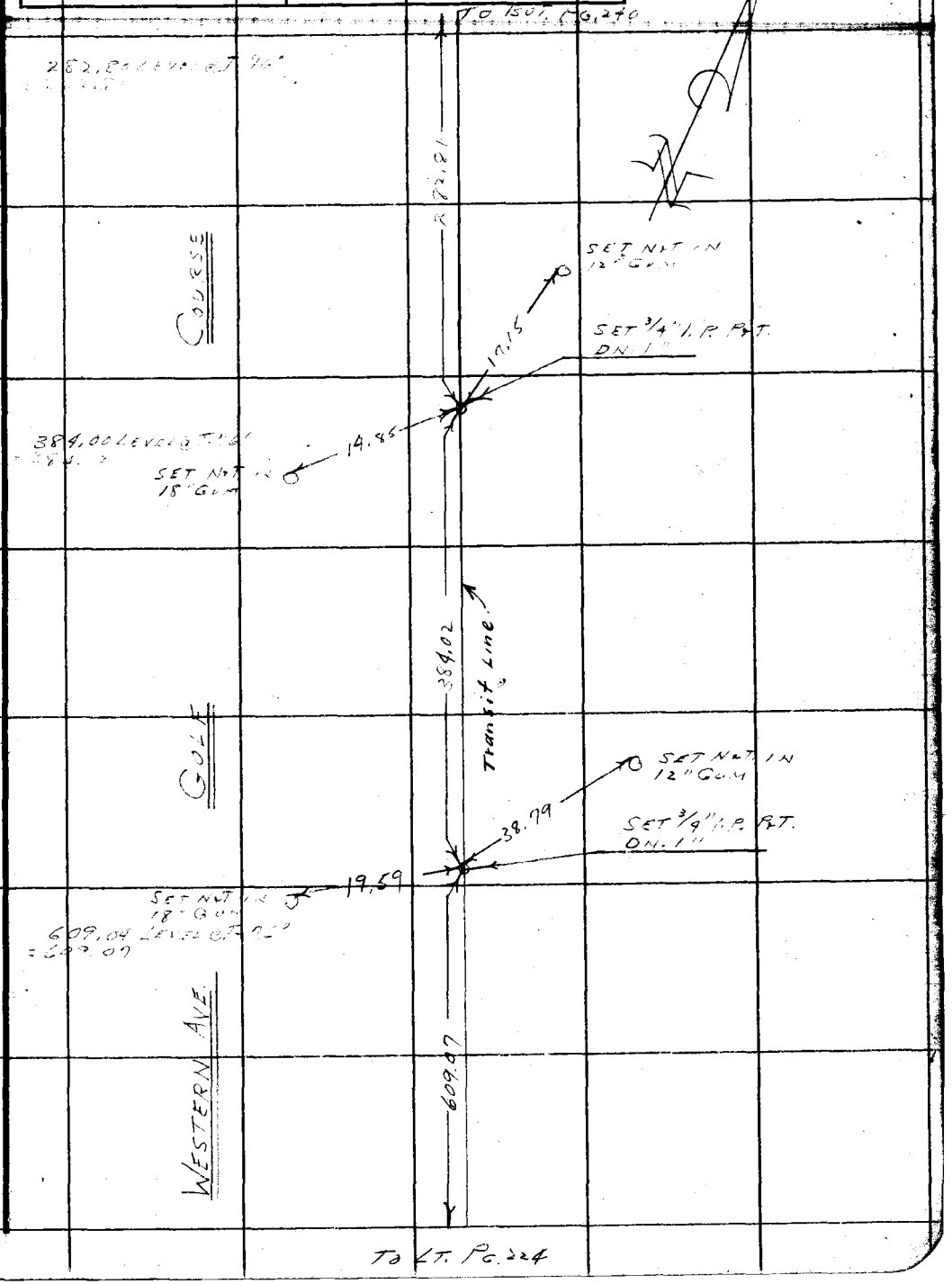
F.B. 14-36 Pg. 238

Notes Ck'd by	Survey of WESTERN AVE GOLF COURSE
Map No.	W. O. 0054.89 Tape No. 0146 St'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. M. Date 8-16-55
Date	Indexed A. C. Johnson

F. B. 1436 Pg. 239



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726 LOS ANGELES COUNTY
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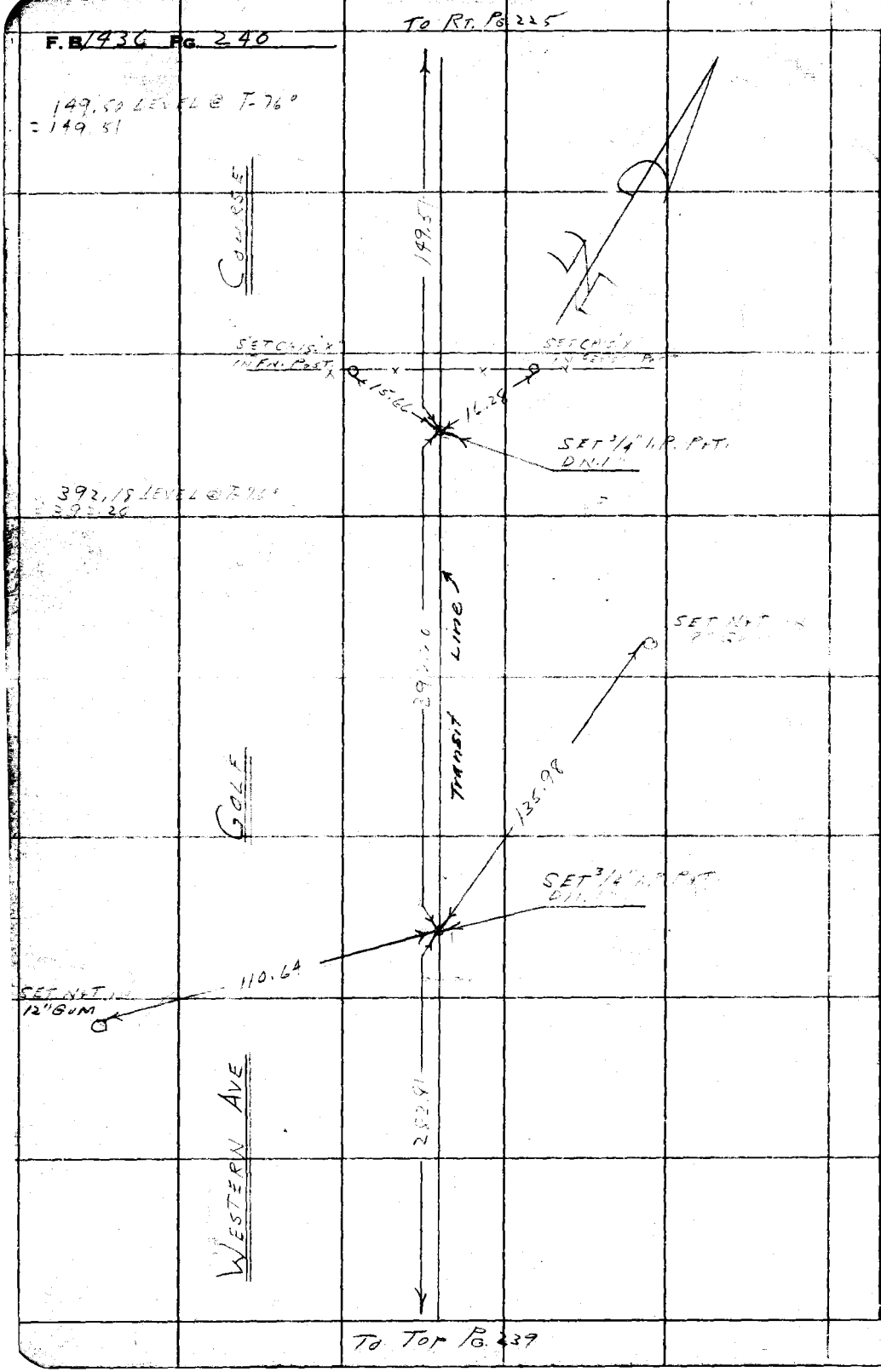
76F309S S&E #247. P-54

F.B. 1436 PG. 240



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ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	W. O. 0054.89 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 9-20-55
Date	Indexed C. Johnson 10-10-55

F.B. 1436 Pg. 24

CONTROL LINES FOR LOCATING CLUBHOUSE AT WESTERN AVE. GOLF COURSE

J.N. 0054.89

Sept. 20th, 1955
Hobson
Fronk
Lieber

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RETURN TO
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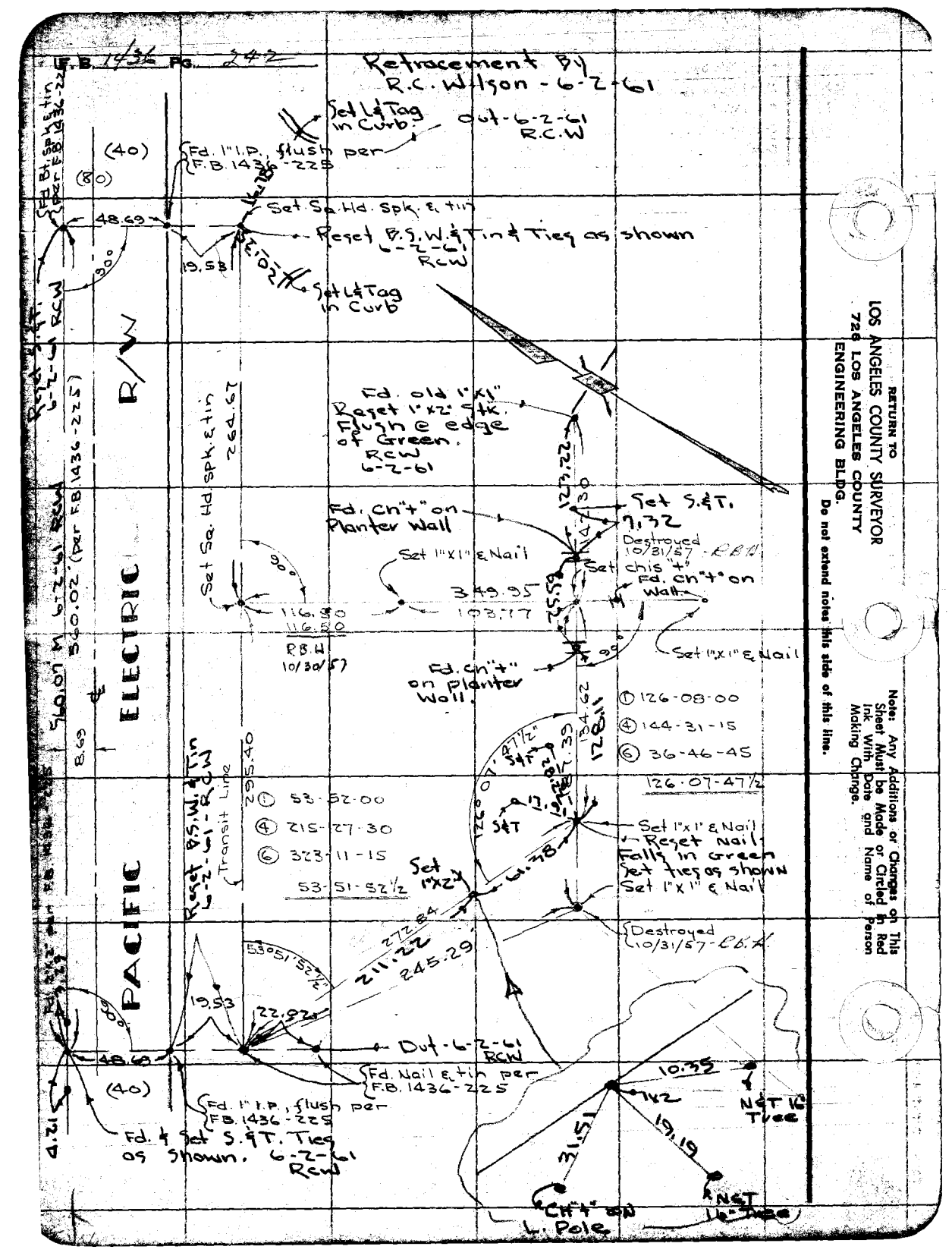
ENGINEERING BLDG.

75F3088 247 4-53


F.B. 1436 Pg. 242
Retracement By
R.C. Wilson - 6-2-61
Set L&Tag in Curb
Out-6-2-61 R.C.W
(40)
(80)
Fd. 1" I.P., flush per F.B. 1436-225
Set Sq. Hd. Spk. & tin
48.69
Reset B.S.W. & Tin & Ties as shown 6-2-61 RCW
19.53
Set L&Tag in Curb
R/W
ELECTRIC
PACIFIC
Fd. old 1"x1" Reset 1"x2" Stk. Flush @ edge of Green. RCW 6-2-61
Set Sq. Hd. spk. & tin 264.67
Fd. Ch"t" on Planter Wall
Set S.&T.
7.32
Destroyed 10/31/57 - R.B.H.
Set 1"x1" & Nail
Set chis "t"
Fd. Ch"t" on Wall
349.95
103.77
116.50
116.50
R.B.H. 10/30/57
Set 1"x1" & Nail
Fd. Ch"t" on Planter Wall.
① 126-08-00
④ 144-31-15
⑥ 36-46-45
126-07-47½
① 53-52-00
④ 215-27-30
⑥ 323-11-15
53-51-52½
Transit Line
295.40
Reset B.S.W. & Tin 6-2-61 - RCW
Set 1"x2"
Set 1"x1" & Nail
Reset Nail Falls in Green Set ties as shown Set 1"x1" & Nail
Destroyed 10/31/57 - R.B.H.
211.22
245.29
272.84
53°51'52½"
19.53
22.92
Out-6-2-61 RCW
48.69
(40)
Fd. Nail & tin per F.B. 1436-225
Fd. 1" I.P., flush per F.B. 1436-225
Fd. & Set S.&T. Ties as shown. 6-2-61 RCW
10.35
1x2
N&T 16" Tree
19.19
31.51
Ch"t" on L. Pole
N&T 16" Tree
560.07 M 6-2-61 RCW
560.02 (per F.B. 1436-225)
8.69
Reset S.&T. 6-2-61 RCW
Fd. Bt. Spk. & tin per F.B. 1436-225
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F. B. 1436 Pg. 243

NOTES RED. JOB NO. 0054.89 SURVEY OF Western Ave Golf Course

DATE SURVEY BY R. B. Hobson

NOTES CHKD. NOTES BY R.B.H DATE Sept. 22nd, 1955

DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 005489
						Bench Levels
						for
						Western Ave Golf Course
						Sept 22nd, 1955
						Hobson
						Frank
						Lieber

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 48

FORM 358 2M 3-48

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315 CIVIC CENTER BLDG.

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JOB NO. 00548 SURVEY OF Western Ave. Sub. Co. NOTES RED. DATE
SURVEY BY R.B.H. DATE 9-22-54 NOTES CHKD. DATE
NOTES BY R.B.H. DATE
INDEXED A. C. Johnson DATE
F.B. 436 Pg. 244

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. HM 42	156.216					BM. - HM-42 Elev. 156.216 per F.B. 1971-(53)-65 Western Ave. & 131st St. S.E. cor. Bf. spk. in CD, 5' So. of S. So. end C.R.
	5.969		5.925			
⊼	162.185	+ 1.928	+ 1.929			
	4.041		3.996			
T.P.	158.144					
	4.021		3.970			
⊼	162.165	- 1.252	- 1.252			
	5.273		5.222			
B.M. HM-43	156.892					B.M. HM-43 Elev. = 156.890 per F.B. 1971-54 Western Ave. & 130th St. N.E. cor. Bf. spk. in cb., 7' N. of N. end C.R.
	5.589		5.542			
	162.481	+ 1.663	+ 1.662			
	3.926		3.880			
T.P.	158.555					
	0.930		0.870			
⊼	159.485	- 5.151	- 5.152			
	6.081		6.022			
T.B.M. #1	153.404					T.B.M. #1 Entr. Drive to Golf course, 275' ± W. of Western Ave. N. side. Small bf. spk. S. side P.P. (4th pole from Western Ave.)
	0.618		0.602			
⊼	154.022	- 5.456	- 5.456			
	6.074		6.058			
T.B.M. # 2	147.948					T.B.M. # 2 Entr. Drive to golf course 1' ± W. of Western Ave., S. side. Lg. bf. spk. S. side T.P. No 4097 B1 H
	0.155		0.196			
⊼	148.103	- 6.033	- 6.032			
	6.188		6.228			
T.P.	141.915					
	0.341		0.215			
⊼	142.156	- 5.912	- 5.913			
	6.153		6.128			
T.P.	136.003					

765420 353 2[illegible] 18

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Do not extend notes this side of this line

316581E

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	136.003					
	0.563		0.550			
⊼	136.566	-5.334	-5.334			
	5.897		5.884			
T.B.M.# 3	130.669					T.B.M. #3 Entr. Drive to golf course, '± W. of Western Ave. S. side. Lg. bt. spk., S. side T.P. # 409783H.
	0.289		0.255			
⊼	130.958	-6.411	-6.414			
	6.700		6.669			
T.P.	124.258					
	0.457		0.446			
⊼	124.715	-6.241	-6.240			
	6.698		6.686			
T.B.M. #4	118.017					T.B.M. #4 Entr. Drive to golf course '± W. of Western S. Side (S. of 6' chain link fence) Small bt. Spk., S. Side T.P. No 409784H. Destroyed
	0.056		0.038			
	118.073	-0.392	-0.392			
	0.448		0.430			
T.B.M. #5	117.625					T.B.M. #5 Entr. Drive to golf course '± W. of Western N. side. Small bt. spk. S. side P.P. # 316581E Disturbed
	5.622		5.298			
⊼	123.247	+0.296	+0.298			
	5.326		5.000			
T.B.M. #5-A	117.921					T.B.M. #5-A Small bt. spk. in base tree, 15'± N.W. of N.W. cor of Starterhouse. - Disturbed
	1.965		1.941			
⊼	119.886	-8.394	-8.398			
	10.359		10.339			
T.B.M. #6	109.527					T.B.M. #6 chis'd "+" S. edge conc. cb around planter opp. S.E. cor. clubhouse. Destroyed
	6.065		6.191			
⊼	115.592	+2.370	+2.369			
	3.695		3.822			
T.P.	111.897					T.P.

This bench appar. has been dist.

NOTES RED ____ JOB NO. 0054 89 SURVEY OF Western Ave. Golf Course
NOTES CHKD. ____ NOTES BY ____ DATE 9-22-55
DATE ____ INDEXED ____ DATE ____

F.B. 1436 PG. 245

FORM 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	111.897					
	0.677		0.600			
⊼	112.574	-2.534	-2.531			
	3.211		3.131			
T.P.	109.363					
	6.416		6.354			
⊼	115.779	+6.306	+6.306			
	0.110		0.048			
T.B.M. #7	115.669					T.B.M. #7 Bt. spk. in 1st gum E. of Dr. Ditch between Fairways 2 & 9. (N. side of tree)
	5.850		5.953			
⊼	121.519	+5.513	+5.513			
	0.337		0.440			
T.P.	121.182					
	6.148		6.108			
⊼	127.330	+6.026	+6.026			
	0.122		0.082			
T.B.M. #8	127.208					T.B.M. #8 Bt. spk. 4th gum tree E. of Dr. Ditch between fairways 2 & 9. (N. side of Tree)
	6.173		6.121			
⊼	133.381	+5.924	+5.923			
	0.249		0.198			
T.B.M. #9	133.132					T.B.M. #9 Bt. spk. in 6th gum tree E. of Drain Ditch between fairways 2 & 9 (S side of tree)
	6.082		6.005			
⊼	139.214	+5.631	+5.633			
	0.451		0.372			
T.P.	138.763					
	6.691		6.630			
	145.454	+6.372	+6.372			
	0.319		0.258			
T.B.M. #10	145.135					T.B.M. #10 Bt. Spk. N. side 20" Gum tree S.W. of 2nd Tee

JOB NO. 0054.89 SURVEY OF Western Ave. Golf Course NOTES RED.
SURVEY BY R.B. Hobson DATE
NOTES BY R.B.H. DATE 9-23-55 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1436 PG. 246

765420 353 1[illegible] 48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM #10	145.135					
	6.320		6.272			
⊼	151.455	+6.101	+6.099			
	0.219		0.173			
TBM # 11	151.236					Bt spk 18" Gum S. of Res (S. side at rod)
	6.092		6.072			
⊼	157.328	+4.992	+4.992			
	1.100		1.080			
BM.HM-42	156.228					BM.HM.42 Elev. 156.216 per FB. 1971-53

NOTES RED. ____ JOB NO. ____ SURVEY OF ____
DATE ____ SURVEY BY ____
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

C. Johnson

F.B. 1436 PG. 247

FORM 35 2M 3-48

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JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

135 PG. 248

Notes Ck'd by J.E. Fisher	Survey of Western Ave. Golf Course	F. B. 1436 Pg. 249
Map No.	JN 8816.05 Tape Std. °F	
Office Work	Surveyed by A.J. Curtis	
Checked	Notes ETM Jr. Date 2-1-52	
Date 2-19-52	Indexed C. Johnson 2-11-52	

JN 8816.05

WESTERN AVE. GOLF COURSE

NEW CLUBHOUSE

STAKING LAYOUT

Curtis
Mankey
Rodriguez
Martinez

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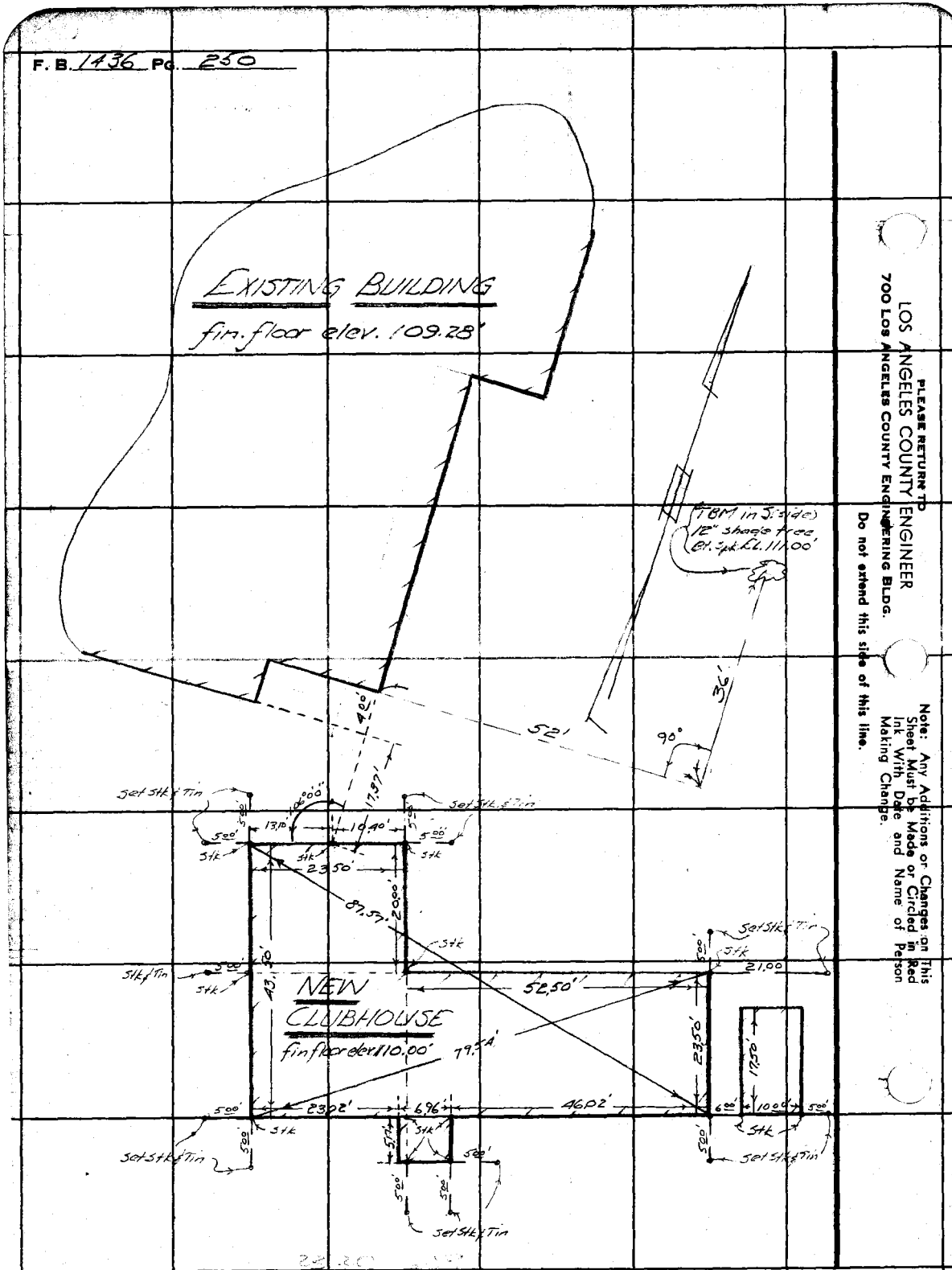
70F3098 SAE #247 1-56

F. B. 1436 Pg. 230



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Profile No. | Notes Red | Plotted | Job No. 8818.05 | Division No. 10 | F. B. 1436 | Pg. 251
Date | Date | Survey of West Ave. Golf Course - New Club House
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date Feb. 7-1957
Date | Date | Map No. | Indexed A. Johnson | Date

J.N. 8818.05

Western Ave. Golf Course

New Club House.

Curtis
Monkey
Rodriguez
Martinez

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1436 Pg. 252 Job No. 88805 Division No. 10 Notes Red. Plotted
Survey of Western Ave. Golf - New Club House Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed [redacted] Date Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #5A (Fd)				117.92	TBM #5-A { Small Bt. spk. of N.W. cor. of	in base of Tree, 15' ± N.W. Starter House F.B. 1436-245 Elev. 117.921
T.P.				119.77	T.P.	
T.B.M. (Set)				111.00	T.B.M. Large Bt. spk in S. Side Tree - ± 52" East & ± 35' No. of S.E. Cor. of Main Club House -	
TBM. (Set)				110.00	TBM. Set N&T on S.W.	Cor, Main Bldg.
				109.23	Check - Floor El. Old	Club House
T.P.				109.71	T.P.	
TBM #5-A				117.92	T.B.M. #5-A (Same as	above)

Notes Ck'd by J.E.C.
Map No.
Office Work
Checked
Date 4-11-57

Survey of Western Ave Golf Course
JN 8818.05 Tape Std °F
Surveyed by Curtis
Notes Monkey Jr Date 3/57
Indexed C. Johnson 4-11-57

F. B. 1436 Pg. 25

JN 8818.05

WESTERN AVE GOLF COURSE

GRADING

Around New Clubhouse

Curtis
Mankey
Rodriguez
Martinez

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70F3098 SAE #247 1-56

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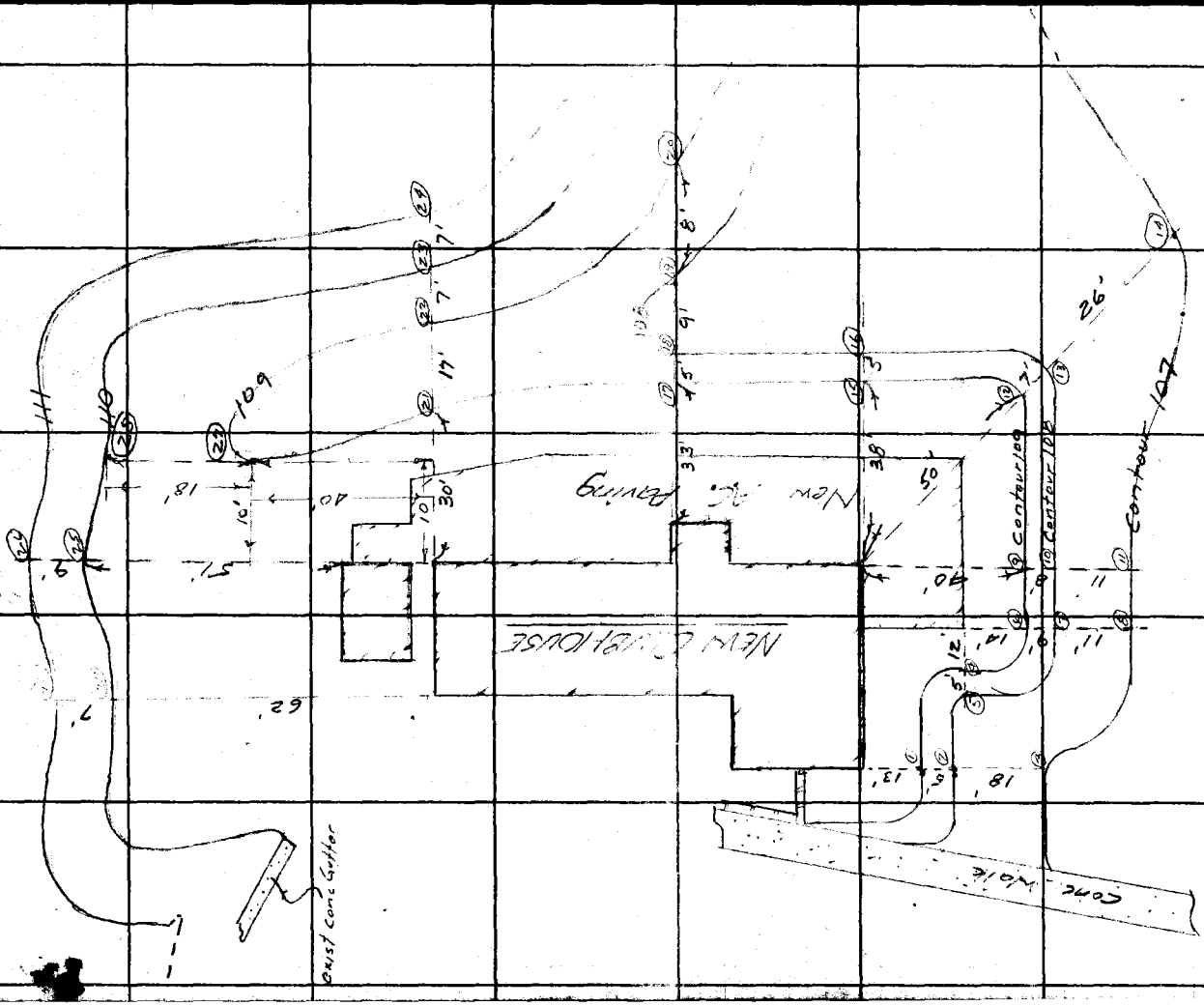

F. B. 1436 PG. 255

Profile No.	Notes Red.	Plotted	Job No. 8818.05 Division No.
	Date	Date	Survey of Western Ave Golf Course
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis Notes ETM Date March 57
	Date	Date	Map No. Indexed A. C. Johnson Date

JN 8818.05

WESTERN AVE. GOLF COURSE

Grades Around New Clubhouse

Curtis
Mankey
Rodriguez
Martinez

STATION	B. B.	H. I.	F. B.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
TBM #5A				
		Grade	Elev	Cut or Fill
1		109.0'	107.3'	F-1 7'
2		108.0'	107.4'	F-0 6'
4		109.0'	107.0'	F-2 0'
5		108.0'	107.0'	F-1 0'
9		109.0'	106.6'	F-2 4'
10		108.0'	106.5'	F-1 5'
11		107.0'	106.2'	F-0 8'
12		109.0'	106.8'	F-2 2'
13		108.0'	106.6'	F-1 4'
14		107.0'	106.2'	F-0 8'
15		109.0	107.7'	F-1 3'
16		108.0	107.7	F-0 3'
17		109.0	108.4'	F-0 6'
18		108.0	108.4'	C-0 4'
19		108.0	108.7'	C-0 7'
20		109.0'	109.4'	C-0 4'
21		109.0	109.6'	C 0 6'
22		109.0'	110.1'	C-1 1'

TBM #5A Elev 117.92 FB 1436-245
Small Bt. Spc in base of tree 15' ± N.W. of N.W. Cor. of Starter house

Sta	Grade	Elev	Cut or Fill
23	110.0	110.5'	C 0 5'
27	109.0'	110.5'	C 1 5'
28	110.0'	111.0'	C 1 0'

Sta	Elev
TBM	110.00'

TBM EL 110.00' FB 1436-252
N&T S.W. Cor. Main Bldg.

F. B. 1436 Pg. 256 Job No. 8818.05 Division No. 10 Notes Red. Plotted No. Profile
Survey of Western Ave. Golf Course Date Date X-Sec.
Survey by Curtis Notes ETM Jr. Notes Chkd TMP Checked No.
Indexed K. C. Johnson Date Date 6-11-57 Date

Notes Ck'd by	Survey of Western Ave Golf Course	F. B. 1436 PG. 257
Map No.	JN 8818.05 Tape Std °F	
Office Work	Surveyed by Curtis	
Checked	Notes ETM Jr. Date 3/57	
Date	Indexed C. Johnson	

JN 8818.05

WESTERN AVE GOLF COURSE

New Planter on North

Side New Clubhouse

Curtis
Mankey
Rodriguez
Martinez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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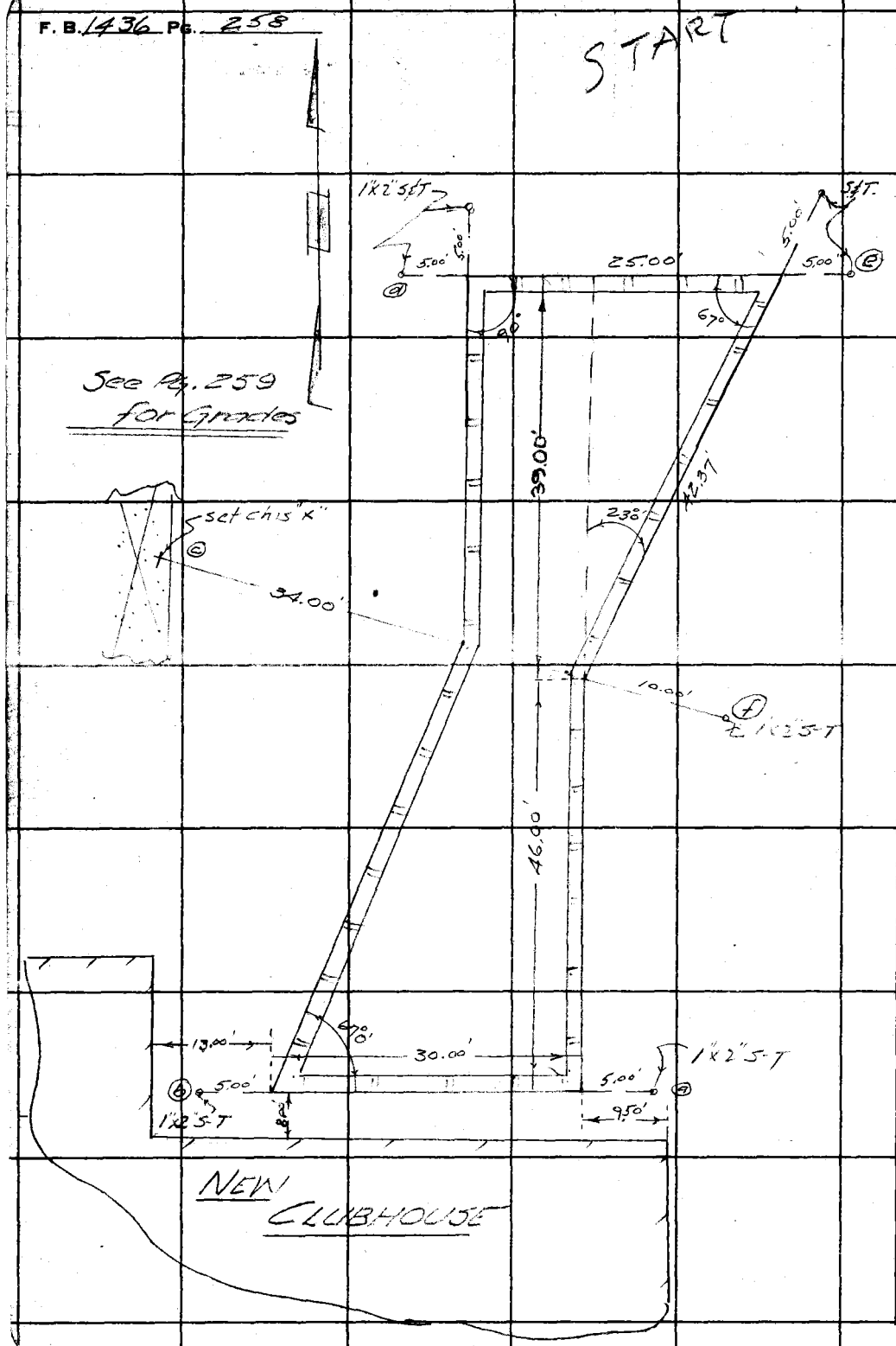
76F309S S&E #247 1-56

F. B. 1436 PG. 258



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F. B. 1436 Pg. 259

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8818.05 | Division No.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Western Ave. Golf Course
Survey by Curtis Notes Curtis Date 3/57
Map No. Indexed A.C. Johnson Date

JN 8818.05

WESTERN AVE GOLF COURSE

Grades for Planter

on

North side New Clubhouse

See Pg. 258 for location

Curtis
Mankey
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-84

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM #5A				117.92'	TBM #5A Elev 117.92' FB 1436-245 Small bt. spk. in base of tree 15'± N.W. of N.W. Cor. of Starter Hse.		
					Grade	Cut or Fill	
(a)	Top of Wall Grade			109.82'	111.30'	F-1 48'	1"x2" S&T. on 5' offset
(b)	"			109.53'	111.30'	F-1 77'	" " " " "
(c)	"			109.05'	110.83'	F-1 78'	Chis "X" on 34' "
(d)	"			109.27'	111.42'	F-2 15'	1"x2" S&T " 5' " to West
(e)	"			110.83'	111.66'	F-0 83'	Spk & Tin " " " East
(f)	"			110.13'	111.58'	F-1 45'	1"x2" S&T " 10' " " "
TBM #5A				117.92'	See Above		

F. B. 1436 Pg. 260

Job No. 2218.06 Division No. Notes Red. Plotted Profile

Survey of Western Ave Golf Course Date Date No. X-Sec.

Survey by Curtis Notes Mankey Jr. Notes Chkd. Checked

Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 8818.05 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes E.T.M. Jr. Date 4/57
Date	Indexed A. O. Johnson

F. B. 1436 PG. 261

JN 8818.05

WESTERN AVE GOLF COURSE

Location of

New 3" Cement Asbestos Water Line

To Maintain New Clubhouse

Curtis
Mankey
Rodriguez
Martinez

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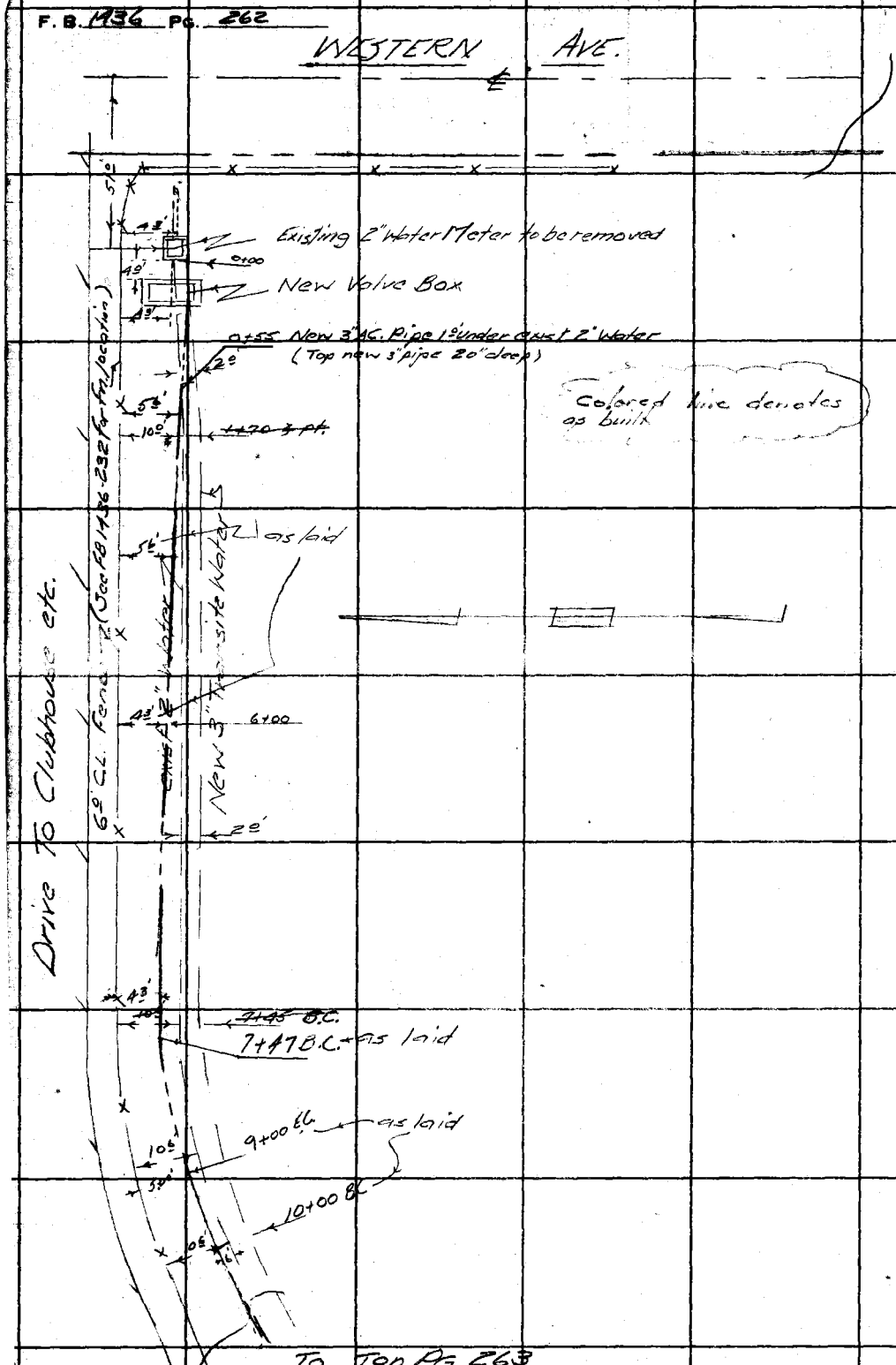
76F309S S&E #247 1-56

F. B. 1936 Pg. 262



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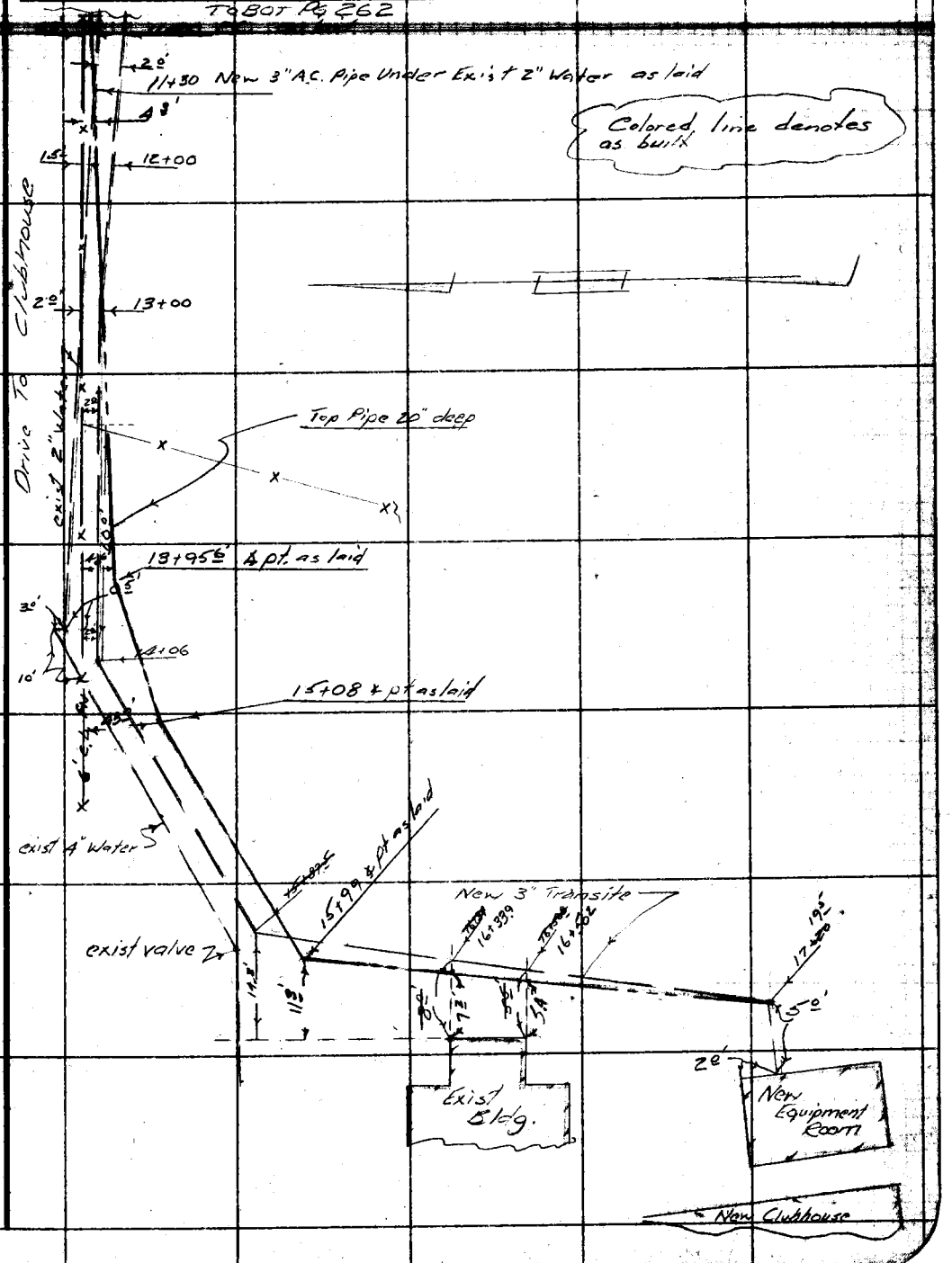
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 8818.05 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr. Date 4/57
Date	Indexed A. C. Johnson

F. B. 1431 Pg. 263



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70F3098 SBE #247 1-56

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F. B. 1436 PG. 264

Notes Ck'd by	Survey of Western Ave Golf C.
Map No.	JN 8818.05 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM c/c Date June '57
Date	Indexed [redacted] C. Johnson 6-10-57

F. B. 1436 Pg. [redacted]

JN 8818.05

WESTERN AVE. GOLF COURSE

NEW CLUBHOUSE

Electric, Telephone, Gas, & Sewer Service

Location

Curtis
Mankey
Rodriguez
Massey

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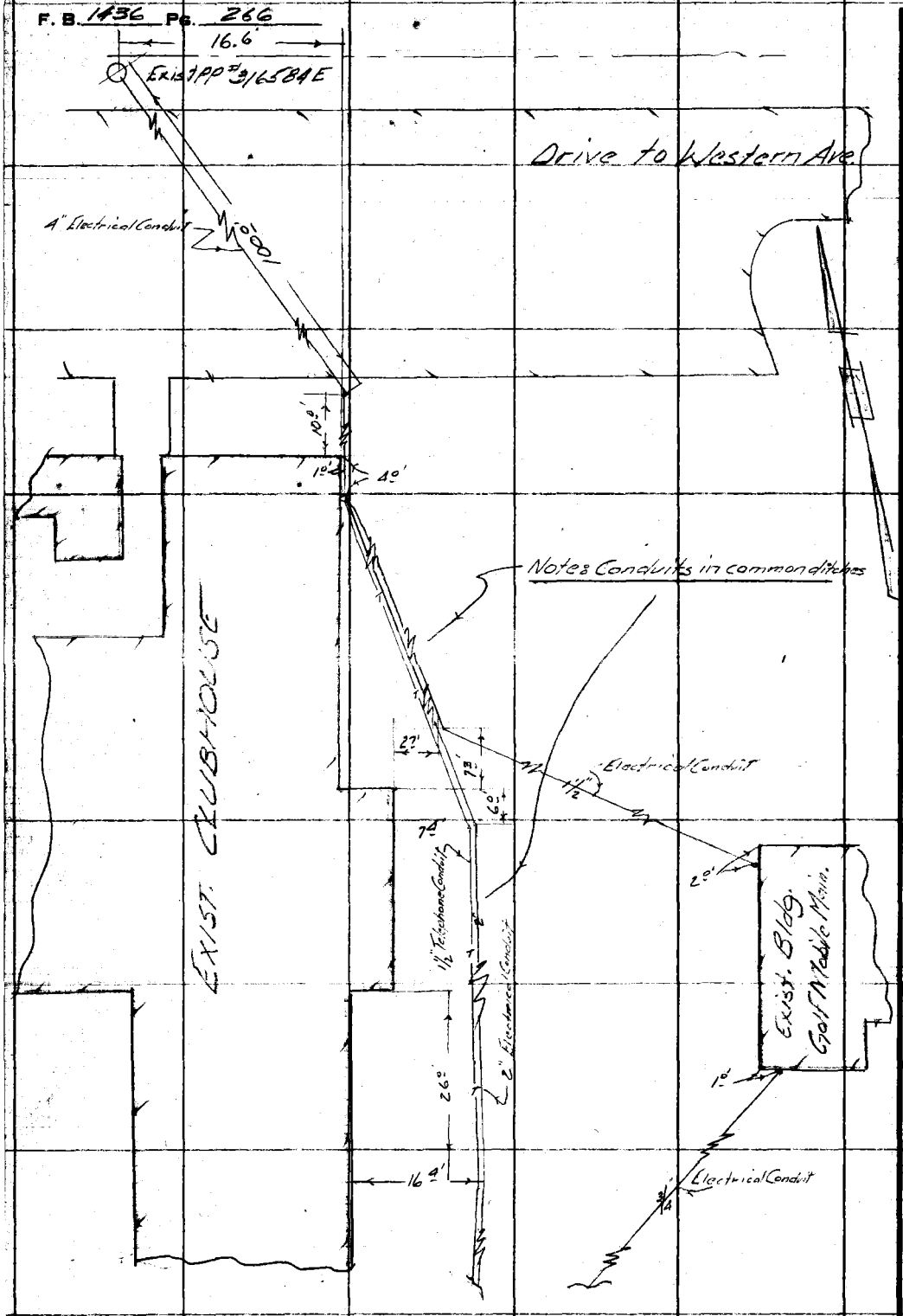
78F3098 S&E #247 1-56

F. B. 1436 Pg. 266



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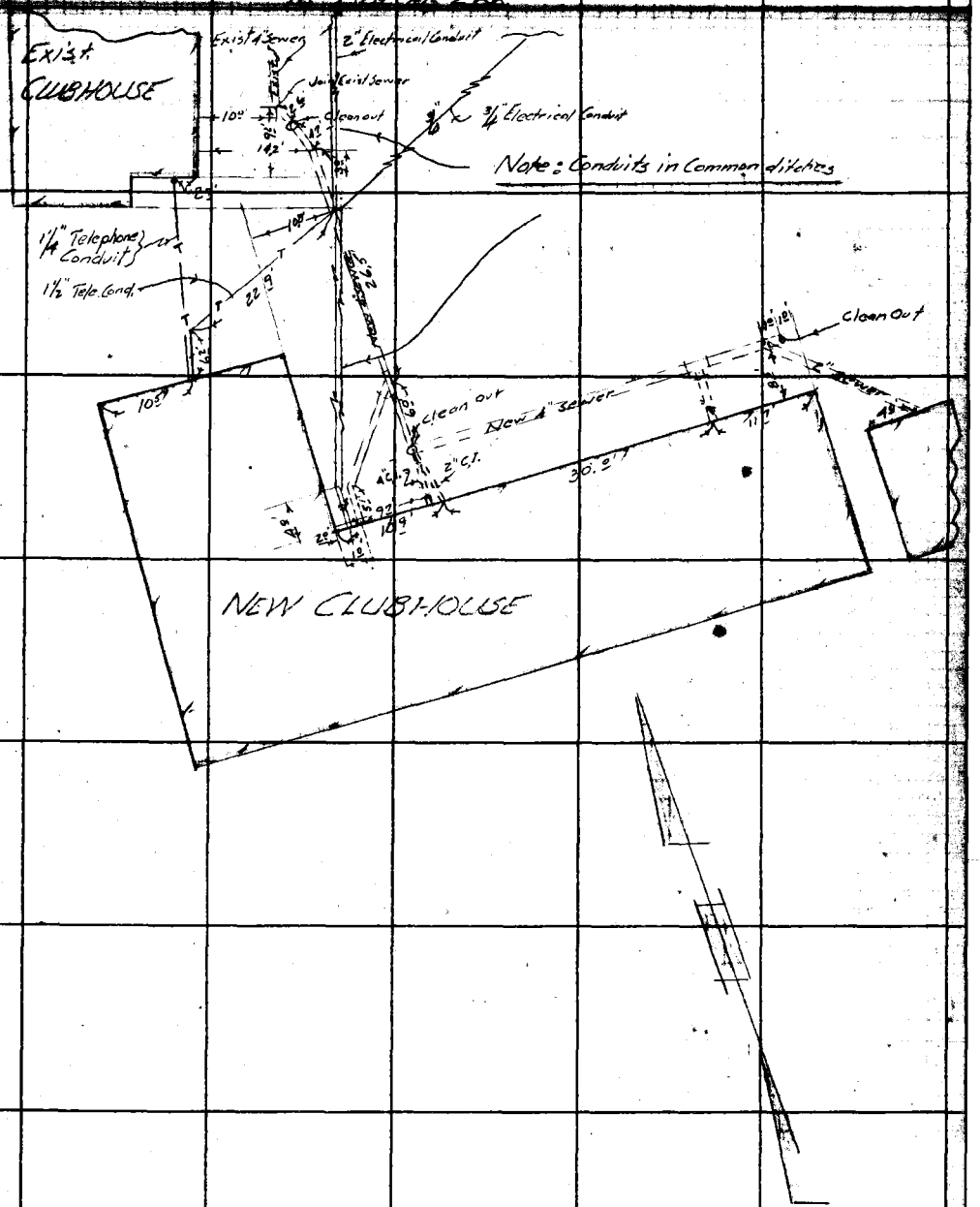
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 8818.05 Tape Std. °F
Office Work	Surveyed by Curtis
Checked	Notes ETM ck. Date June '57
Date	Indexed E. C. Johnson

F. B. 456 Pg. 267

To Bot Pg 266



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F. B. 1436 PG. 268

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 8818.05 Tape Std °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW Date 7/1/57
Date	Indexed A. C. Johnson 7-27-57

F. B. 1436 Pg. 269

JN. 8818.05

WESTERN AVE GOLF COURSE

GRADE STAKES

for

CONTOUR LINES

&

ASPHALT PAVING

around

NEW CLUB HOUSE

7/3/57

Willey J. L.

Maldonado

Nunez

Bell

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1-56

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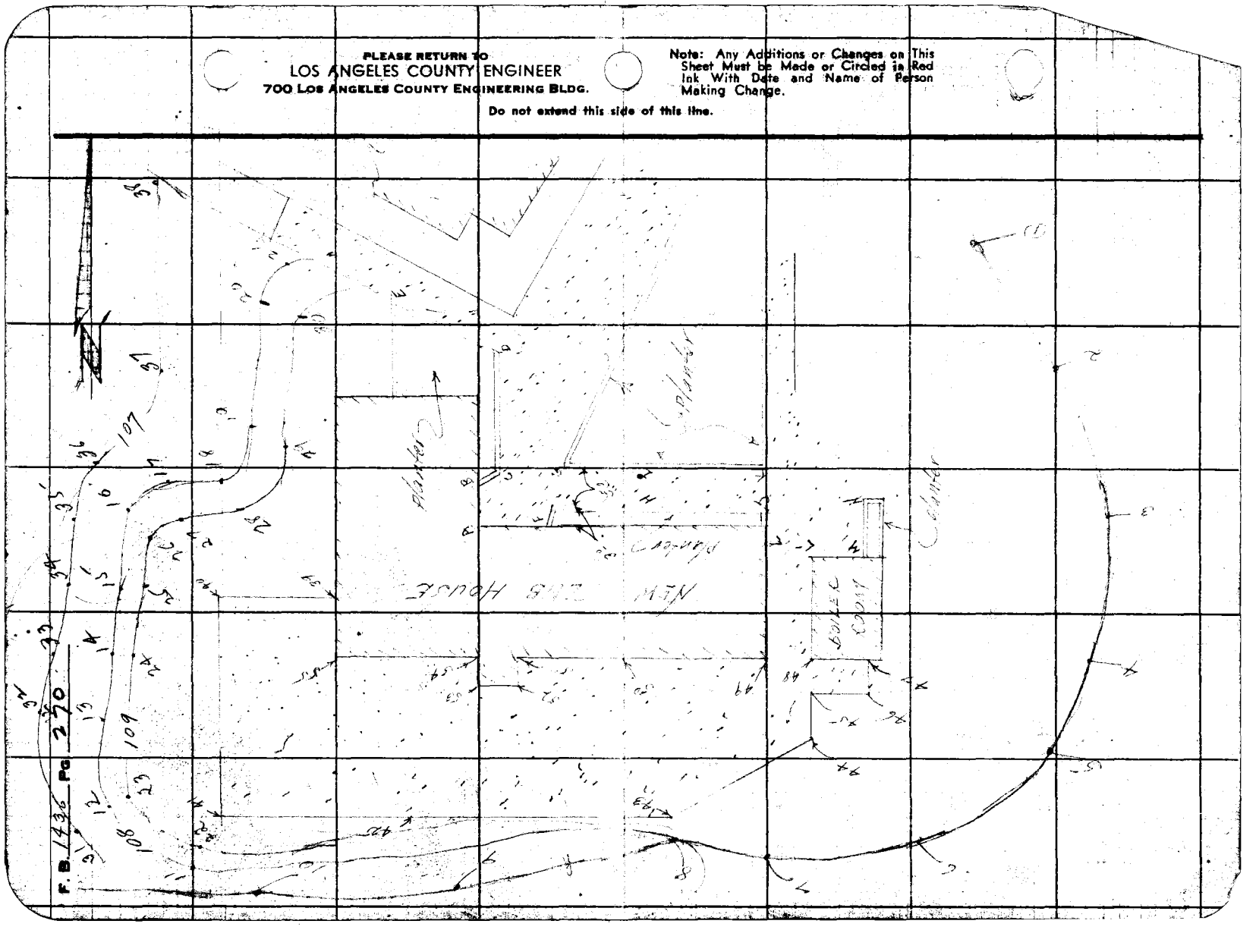

Notes Ck'd by	Survey of Western Ave Golf Course F. B. 1496 Pg. 271
Map No.	JN 88150 Tape Std °F
Office Work	Surveyed by J.L.Willey
Checked	Notes J.L.W. Date 7/16/57
Date	Indexed E. C. Johnson

OLD CLUB HOUSE

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76F3008 SEE #247 1-56

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F. B. 1436 Pg. 272

Profile	Notes Red.	Plotted	Job No. 8818.05	Division No.	F. B. 1436	Pg. 273
No.	Date	Date	Survey of Western Ave Golf Course			
X-Sec.	Notes Chkd.	Checked	Survey by JL Willey	Notes JLW	Date 7/1/57	
No.	Date	Date	Map No.	Indexed Johnson	Date	

JN 8818.05

WESTERN AVE GOLF COURSE

GRADE STAKES

for

CONTOUR LINES

&

ASPHALT PAVING

around

NEW CLUB HOUSE.

7/3/57

Willey JL

Maldonado

Nunez

Beld

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1436 Pg. 274 Job No. 8816.05 Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey of Westerly Side Golf Course Date ____ Date ____ X-Sec. ____
Survey by J.E. Whitney Notes J.E.W. Notes Chkd. ____ Checked ____ No. ____
Indexed J. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Plan Elev.	Curb	Remarks
TBM 5A				111.72			Bar Elev. 111.72 See pg. 252 Sm. 3" Spk. Base of Tree (E side) 15' N.W. of NW
"				111.71			Sou. 4 Steps to House
TBM				111.00			Bar Elev. 111.00 See pg. 252 B/Spk in Base of Tree, 52' S. & 5' W. of S.E. cor. of Old Club House
A				107.96	107.96	Gr.	Set Link on Foundation
B				107.96	107.96	Gr.	" " "
C				107.72	107.72	Gr.	Set 1x2 Blue Top, 2' x 2" Set
D				108.70	108.70	Gr.	" " " "
E				108.50	108.50	Gr.	" " " "
F				107.96	107.96	Gr.	Set mark on Foundation
G				107.80	107.80	Gr.	Set 1x2 Blue Top - 2' x 2" Set
H				107.76	107.76	Gr.	" " " "
I				109.96	109.96	Gr.	Set 1x2 Blue Top Stake out 4'
J				109.60	109.60	Gr.	Set 1x2 Blue Top 2' x 2" Set
K				107.60	107.60	Gr.	" " " " "
L				107.40	107.40	Gr.	" " " " "
L'				109.96	109.96	Gr.	" " " " "

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Plan Elev.	C or F	Remarks
M				109 96	109.96	Gr.	1X2 Blue Top - on 2' offset
N				109 75	109.75	Gr.	" " " "
O				109 57	~~109.71~~ 109.57	Gr.	" " " Grade only
P				109 57	~~109.33~~ 109.57	Gr.	" " " "
Q				109 72	109.72	Gr.	" " " "
R				108 91	~~109.06~~ 108.91	Gr.	1X2 Blue Top on 2' offset
S				108 90	~~109.05~~ 108.90	Gr.	" " " "
T				108 91	~~109.26~~ 108.91	Gr.	" " " "
U				109 94	109.94	Gr.	" " " "
V				110 00	110.00	Gr.	" " " "
W				110 10	110.10	Gr.	
X				110 80	110.40	C.O 40	
Y				110 08	110.08	Gr.	
Z				110 12	110.12	Gr.	
Z'				110 16	110.16	Gr.	
T.B.M.				111 00	T.B.M.	Elev 111.00	See Top Pg. 258

Profile Notes Red. Plotted Job No. Division No. F. B. 1414 Pg. 275
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
TBM				111.00	T.B.M. Elev. 111.00 See pg 252 Bt Spk. in 8" Acacia Tree, 52' E & 35' N. of S.E. Cor. of Old Club House			
					Plan Elev.	C. or F.	Remarks.	
1 - [illegible]				110.0	110.00	Gr.	1x2 to	Grade-℄ Drain
2 - [illegible]				109.7	109.7	Gr.	"	" " " "
3 - 445				109.6	109.6	Gr.	"	" " " "
4 - 463				109.4	109.4	Grade	"	" " " "
5 - 474				110.25	109.8	C0.45	Set 1x2	on " "
6 - [illegible]				110.15	109.7	C0.45	"	" " "
7 - [illegible]				109.[illegible]	109.5	C0.40	"	" " "
8 - 1434				109.[illegible]	109.3	C0.40	Set 1x2	300 ft set.
9 - [illegible]				108.1	108.1	Gr.	" "	on ℄ drain
10				107.9	107.9	Grade	" "	" " "
⊙				108.1				
11				108.[illegible]	108.0	C.04	1x2 in	108 Contour line
12				108.[illegible]	108.0	Grade	"	" " "
13				108.[illegible]	108.0	Grade	"	" " "
14				109.2	108.0	C 1.2	"	" " "
15				109.0	108.0	C 1.0	"	" " "

F. B. 1436 Pg. 276

Profile

Job No. Division No. Notes Red. Plotted No.

Survey of Western Ave Golf Course Date Date X-Sec.

Survey by J. Willey Notes J.L.W. Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Plan Elev.	C. or F	Remarks
16				107.0	105.0	F 1.2	1.2 ft. of contour line
17				105.0	108.0	G.	
18				105.0	108.0	G.	
19				105.0	108.0	G.	
20				107.4	108.0	F 0.6	
21				107.5	108.0	F 0.5	
22				109.0	109.0	G.	1.2 ft. of contour line
23				109.0	109.0	G.	
24				109.0	109.0	G.	
25				108.5	109.0	F 0.5	
26				108.2	109.0	F 0.8	
27				108.1	109.0	F 0.9	
28				108.4	109.0	F 0.6	
29				109.0	109.0	G.	
30				107.8	109.0	F 1.2	
31				106.0	107.0	F 1.0	1.2 ft. of contour line
32				106.0	107.0	F 0.9	
33				106.0	107.0	F 0.7	
34				106.3	107.0	F 0.7	
35				106.3	107.0	F 0.7	
36				106.3	107.0	F 0.7	

Profile Notes Red____ Plotted____ Job No. 51/695 Division No.____ F. B. 1435 Pg. 277
No.____ Date____ Date____ Survey of Kelso Creek Storm Drain
X-Sec. Notes Chkd.____ Checked____ Survey by J. K. Johnson & Co. Notes J. K. Johnson Date 6/3/55
No.____ Date____ Date____ Map No.____ Indexed____ Date____

76298 S & E #307—7-55

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F. B. 1436 Pg. 78 | Job No. 61425 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Warren Dr. Gardena Blvd. to Normandie | Date | Date | No. | X-Sec.
Survey by T.Z. Wilson | Notes T.L.W. | Notes Chkd. | Checked
Indexed J. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Plan Elev.	C. or F.	Remarks
37				107.0	107.0	Gr.	1x2 on 107 Contour Line
38				107.0	107.0	Gr.	" " "
39				104.88	104.88	Gr.	1x3 Blue Top on 2" of Fill
40				104.67	104.67	Gr.	2-1x2's on 2" of Fill (Curved)
41				104.64	104.64	Gr.	" " " "
0				104.42	—	—	
42				104.64	104.64	Gr.	1x2 on 2" of Fill
43				104.59	104.59	Gr.	
44				104.56	104.56	Gr.	
45				104.42	104.42	Gr.	
46				104.42	104.42	Gr.	
47				104.56	104.56	Gr.	
48				104.96	104.96	Gr.	Nail & tack on Curb Line
49				104.76	104.76	Gr.	
50				104.90	104.90	Gr.	
51				104.76	104.76	Gr.	
52				104.91	104.91	Gr.	
53				104.91	104.91	Gr.	
54				104.96	104.96	Gr.	
55				104.76	104.76	Gr.	
0				104.91	—	—	

F. B. 1436 Pg. 279

Profile No.	Notes Red.	Plotted	Job No. 881805 Division No.
	Date	Date	Survey of Western Ave Golf Course
X-Sec. No.	Notes Chkd.	Checked	Survey by JL Willey Notes JLW Date 7/5/53
	Date	Date	Map No. Endorsed Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				111 20	TBM Elev. 111.20 See pg. 252.	

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F. B. 1436 Pg. 280 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

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Notes Ck'd by	Survey of WESTERN AVE GOLF COURSE
Map No.	JN 88180 5 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 9-13-51
Date	Indexed A. C. Johnson 11-20-51

F. B. 1434 Pg. 281

J.N 88180 5

WESTERN AVE GOLF COURSE.

GRADE-STAKES

FOR PLANTER E. SIDE OF MAIN BUILDING

LANIGAN.
LYASOI
ALWIN
MELENDEZ.

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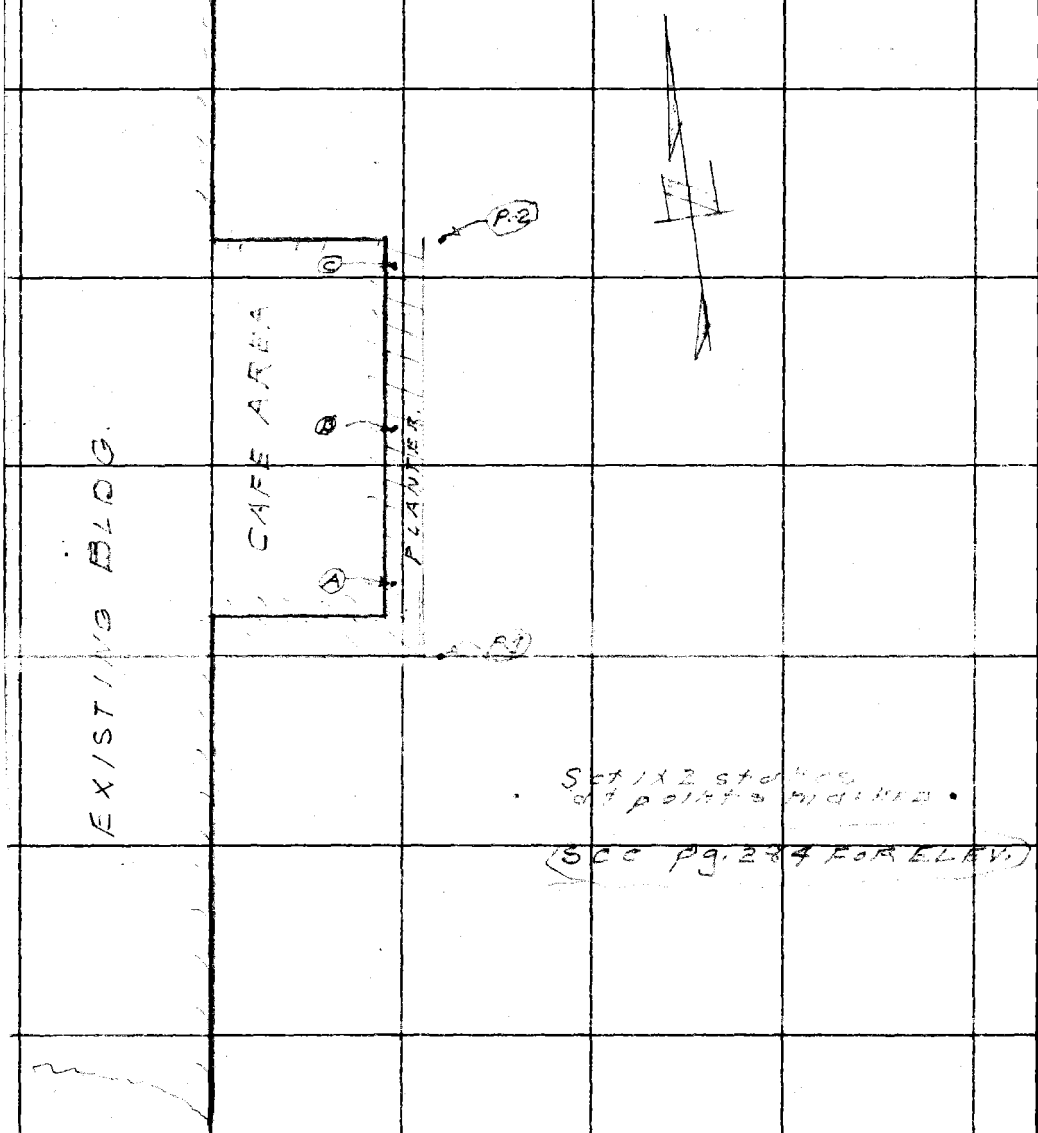
70F3088 SAE #247 1-56

F. B. 1436 Pg. 282



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Profile No. | Notes Red. | Plotted | Job No. 8818.05 | Division No. 10 | F. B. 1436 Pg. 283
Date | Date | Survey of WESTERN AVE. GOLF COURSE
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes YASUI Date 9-13-57
Date | Date | Map No. Indexed Johnson Date

J.N 8818.05

WESTERN AVE. GOLF COURSE

GRADES FOR PLANTER ON. EAST SIDE MAIN BUILDING

LANIGAN.
YASUI
ALWIN.
HERNANDEZ.

STATION	B. S.	H. I.	F. S.	ELEV.

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76228 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM5A				117.92	TBM5A ELEV. 117.92 - F.B. 1436-245 small bt. spk in base of tree 15' N.W. of N.W. cor of STARTER HOUSE	
T.P.				110.61	T.P.	
T.B.M.				110.95	T.B.M. - ELEV. 111.00 - F.B. 1436-252. - LARGE BT. spk. Sis side tree 132' E. AND 234' N. of S.W. cor MAIN CLUB HOUSE.	
T.P.				110.09	T.P.	
T.B.M.				109.98	T.B.M. - ELEV. 110.00 - F.B. 1436-252 - N. of T on S.W. cor. MAIN BLDG.	
T.P.				110.09	T.P.	
				109.27	Floor elevation of cocktail room	
				109.03	Floor elevation on concrete porch	
A				109.27	Set 1X2 stake	
B				109.27	Set 1X2 stake	
C				109.27	Set 1X2 stake	
P-1				108.94	Set 1X2 stake	
P-2				110.00	Set 1X2 stake	
T.P.				110.61	T.P.	
TBM5A				117.92	TBM5A - ELEV. 117.92 - see above	

F. B. 1436 Pg. 284 Job No. 88805 Division No. 10 Notes Red. Plotted Profile
Survey of WESTERN AVE. GOLD COURSE Date Date No.
Survey by LANIGAN Notes YASUI Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WEST. AVE. GOLF COURSE
JN 8818.05 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 1-26-58
Indexed G. Johnson 4-21-58

F. B. 1436 Pg. 285

J.N. 8818.05

WESTERN AVE. GOLF COURSE

PLAN OF PLANTING AREA - CURBS & PAVING FOR AREA BETWEEN EXISTING OLD CLUBHOUSE & EXISTING WOMEN'S LOCKER ROOM.

SEE PAGE 287 & 288 FOR T.B.M.'s

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
T.J. MELENDEZ

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76F3098 SEE #247 1-56

F. B. 1436 PG. 286

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Profile No.	Notes Red.	Plotted	Job No. 88/8,05	Division No. 10	F. B. 1436 Pg. 287
	Date	Date	Survey of WEST. AVE. GOLF COURSE		
X-Sec. No.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 1-20-58
	Date	Date	Map No.	Index A. Johnson	

J.N. 3515.05

WESTERN AVE. GOLF COURSE

T.B.M.'S FOR CONTRACTOR.

SEE Pg 286 - FOR PLAN

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
T.J. MELENDEZ.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. (Fd.)				111.00	T.B.M. - Lrg. Boat Spk. In So. Side Of Tree # 52' E & ± 35' N. Of S.E. Cor. Of Main Club House (Old) F.B. 1436-252	
T.B.M. (SET)				113.00	T.B.M. - Set Boat Spk. In 24" Pepper Tr. - 86' E. Of N.E. Cor. Of Old Clubhouse and On Line Prod. Of N. Face Of Bldg.	
T.B.M. (SET)				113.00	T.B.M. - Set Boat Spk. In 18" Euc. - 4' N. & 4' E. Of N.E. Cor. Of Old Main Club House Bldg.	

F. B. 1436 Pg. 288 | 88 18 05 | Job No. | Division No. 10 | Notes Red. | Plotted | Profile
Survey of WEST AVE GOLF COURSE | Date | Date | No. | X-Sec.
Survey by Hellstrom | Notes A.N.H. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

Profile	Notes Red.	Plotted	Job No. 0435 00	Division No.
No.	Date	Date	Survey of COUNTY INSTITUTIONS	
X-Sec.	Notes Chkd.	Checked	Survey by RICH.	Notes J.O. Date 4-8-59
No.	Date	Date	Map No.	Index [redacted] C. Johnson Date 4-13-59

F. B. 1436 Pg. 289

J. N. 0435.00

COUNTY INSTITUTIONS
SOUTH WESTERN GOLF COURSE

ELEV ON VALVE BOX & PUMP BASE

RICHARDS
OCHSNER
HARRINGTON

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #11	5 34	156 58		151 24	T.B.M. ELEV. = 151.236	F.B. 1436 – 247
					SMALL BOAT SPK. IN S. Side of	EUC. 60' S. of S. edge
					reservoir + 75' W. of PROP LINE	
			2 82	153 76	S.W. Cor. VALVE BOX	
			2 88	153 70	S.E. Cor. VALVE BOX	
			2 85	153 73	N.E. Cor. VALVE BOX	
			2 88	153 70	N.W. Cor. VALVE BOX	
T.P.	4 16	158 63	2 11	154 47		
			4 09	154 54	PUMP BASE of WELL #1	49 5/8
T.P.	2 76	156 25	5 14	153 49		
T.B.M.			5 01	151 24	T.B.M. ELEV. 151.236 F.B. 1436	
	6 20	157 44			SEE ABOVE	
B.M.HM 42			1 22	156 22	BM HM 42 ELEV. = 156.216	FB 1436-244 FB 1971-53
					WESTERN AVE & 121th ST., S.E. Cor.	
					BT. SPK IN Ch., 5' S of S. END C.R.	

F.B. 1436 Ps. 290

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of WESTERN AVE GOLF COURSE ____ Date ____ No. ____

Survey by RICHARDS Notes J.O. ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ~~K. C. Johnson~~ Date ____ Date ____ No. ____

NOTES RED. JOB NO. 005468 SURVEY OF Sportsmans Park
DATE 6 Jan 60 SURVEY BY A L Hollstrom
NOTES CHKD. NOTES BY N H Spiggs DATE 6 Jan 60
DATE INDEXED [illegible] DATE 1-12-60

F.B. 1436 PG. 291

SOUTHWEST SPORTSMANS PARK
J.N. 005468

BENCH LEVELS FOR PT. SHTS.

PITCH & PUTT COURSE

SOUTHWEST SPORTSMANS PARK
J.N. 005468

BENCH CIRCUITS FOR PIANE TABLE
SURVEY FOR FUTURE PITCH AND PUTT COURSE
PARCEL 3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

JOB NO. 005468 SURVEY OF Sportsmans Park NOTES RED
SURVEY BY A. L. Hallstrom DATE 6 Jan 60
NOTES BY H.H. Jones DATE 6 Jan 60 NOTES CHKD.
INDEXED C. Jordan DATE DATE

F.B. 1476 Pg. 292

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM #SP-1	237.25				237.25	TBM SP-1 - 98th ST. (in Parkway) Bt. Spk
+	6.09					In Conc base NE leg Highline Tower ± 418' W. of ℄ of Western Ave
HI	243.34					Pg 66 FB 1436 (1226 B/ERI)
-	8.75					
TBM	234.59					L+T in North Gutter 60' East of N.E. Tower leg
+	5.07					# 1227 B/ERI
HI	239.66					
-	5.18					
TBM	234.48					CS. Mon. (8" deep) 8' NE of NE Cor
+	5.87					of Fence of Power Instalation
HI	240.35					
-	7.26					
TBM	233.09					CS Mon 47' North SW Cor School Prop. 3" deep
+	0.97					
HI	234.06					
-	12.22					
TP	221.84					
+	1.66					
HI	223.50					
-	9.00					
TBM	214.50					2" IP Flush @ NW Cor School Prop @ End 12" Conc
+	2.12					Wall opposite 1907-1911 96th St
HI	216.62					
-	2.46					
TBM	214.16					L+T on North Curb on Prod of West PL of
+	2.46					School @ 1907-1911 96th St.
HI	216.62					

768420 353 3-7

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
HI	216.62					
−	10.10					
TP	206.52					
+	2.64					
HI	209.16					
−	6.33					
TBM	202.83					1"IP & Tag Flush @ NW Prop Cor. of F Park & F South of 96th St opposite 2011 96th St.
+	4.35					
HI	207.18					
−	4.25					
TBM	202.93					Int. T. on North Curb of 96th St. extend of East R/W of F Park (@ 2011 96th St.)
+	4.71					
HI	207.64					
−	4.98					
TBM	202.66					96th Pl. East End of F Street - south curb 195 Ft. From East End - Spike in head @ 2012
+	10.27					
HI	212.93					
−	4.57					
TBM	208.36					97th St. East End of F Street - south curb 195 Ft. From East End - Spike in head @ 2012
+	10.82					
HI	219.18					
−	4.84					
TBM	214.34					Top of 2" IP & Cap (10" High) 46.42 North of F S.W. Cor. of F Park Piece 1.3
+	10.42					
HI	224.76					
−	7.66					
TBM	217.10					98th St. East End of F Street - south curb 195 Ft. From East End - Spike in head @ 2012
+	7.66					
HI	224.76					

NOTES RED DATE 7-11-60 NOTES BY H.H. Stephens DATE 7-11-60 INDEXED P.O. Jotter DATE 7-11-60

JOB NO. 0478 SURVEY OF F. PARK SURVEY BY H.H. Stephens DATE 7-11-60 NOTES CHKD. DATE INDEXED

F. PARK

76S420 353 3-51

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B.M.		1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	HI	224.76					
	+	0.82					
TP		223.94					
	+	10.81					
	HI	234.75					
	−	0.70					
TP		234.05					
	+	5.54					
	HI	239.59					
	−	3.95					
TP		235.64					
	+	7.82					
	HI	243.46					
	−	6.24					
TBM		237.22					Elev 237.25 SP-1 98th St. (In Parkway) set Bt Sp K in Conc Base NE Leg Highline Tower I 418 W of S Western Ave (1226 B/ERI) Pg 66 FB 1436

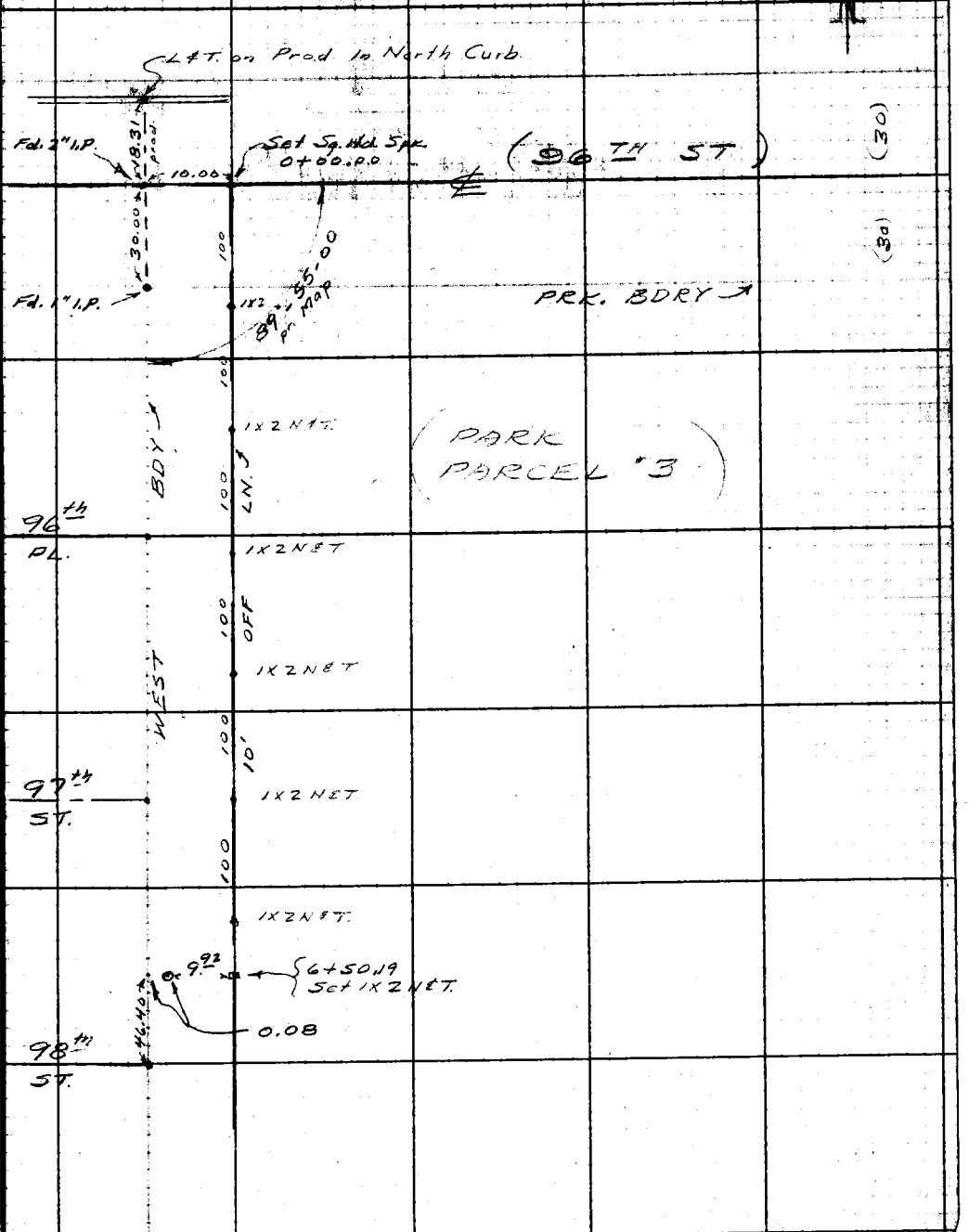
JOB NO. 00[illegible]/68 SURVEY OF Sportsmans Park NOTES RED.
SURVEY BY A. L. Hellstrom DATE 6 JAN 60
NOTES BY A H Spriggs DATE 6 JAN 60 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1436 Pg. 2919

650.19

Notes Ck'd by	Survey of S.W. SPORTS PRK
Map No.	JN 0054.68 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 1436 Pg. 245



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76F3095 CE #247—3-57

F. B. 1436 Pg. 296

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0054.68 Division No. 10 F. B. 1436 Pg. 297

Date ____ Date ____ Survey of S.W. SPORTSMN. PRK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 1-6-60

Date ____ Date ____ Map No. ____ Indexed C. Johns 1-12-60

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STATION										
	6+80		02.55	02.28	02.65	6+80 02.14	02.90	02.84	03.81	6+80
	6+50 = PROP. LN.		02.88	02.65	02.07	6+50 02.41	02.26	02.92	03.11	6+50
	6+00	04.1	03.35 (4.0)	03.18	02.53	03.09	02.68	03.30	03.55	
	5+60	04.9	03.90 (4.0)	03.65	03.03	03.41	03.11	03.72	04.10	
						~~℄ GRAMERCY PL.~~ See Back Of This Page				
	4+40	07.1	05.34 (7.0)	05.08	04.43	05.00	04.42	05.08	05.42	
	4+00	08.0	06.09 (7.0)	05.84	05.18	05.76	05.33	05.98	06.30	
	3+60	08.6	07.20 (7.0)	06.99	06.31	06.75	06.38	07.01	07.32	
	3+20	09.7	08.24 (8.0)	08.01	07.39	07.71	07.34	07.96	08.30	
	2+80	10.6	09.18 (6.0)	08.94	08.31	08.76	08.20	08.82	09.13	
ELEV.	2+40	12.4	09.95 (6.0)	09.85	09.19	09.60	09.16	09.77	10.00	
	2+00	12.4	10.81 (5.0)	10.63	08.99	10.24	09.91	10.52	10.78	
F. S.	1+60	13.3	11.59 (5.0)	11.40	10.78	10.89	10.62	11.27	11.48	
H. I.	1+20	14.0	12.32 (5.5)	12.11	11.47	11.69	11.26	11.94	12.23	
	0+80	14.8	12.99 (4.5)	12.86	12.21	12.45	12.01	12.63	12.98	
B. S.	0+40	15.8	13.77 (6.0)	13.64	13.00	13.25	12.86	13.50	13.81	0+40
	P/L 0+00	17.5	14.54 (7.0)	14.35	13.69	14.00	13.54	14.16	14.51	0+00
	(0-40) Top Wall-18.14		15.28	15.07	14.41	14.77	14.32	14.97	15.22	0-40

Top of Break — Top of Walk — Back of Curb — Top of Gutter — Top of Curb — Back of Walk — 96th St.

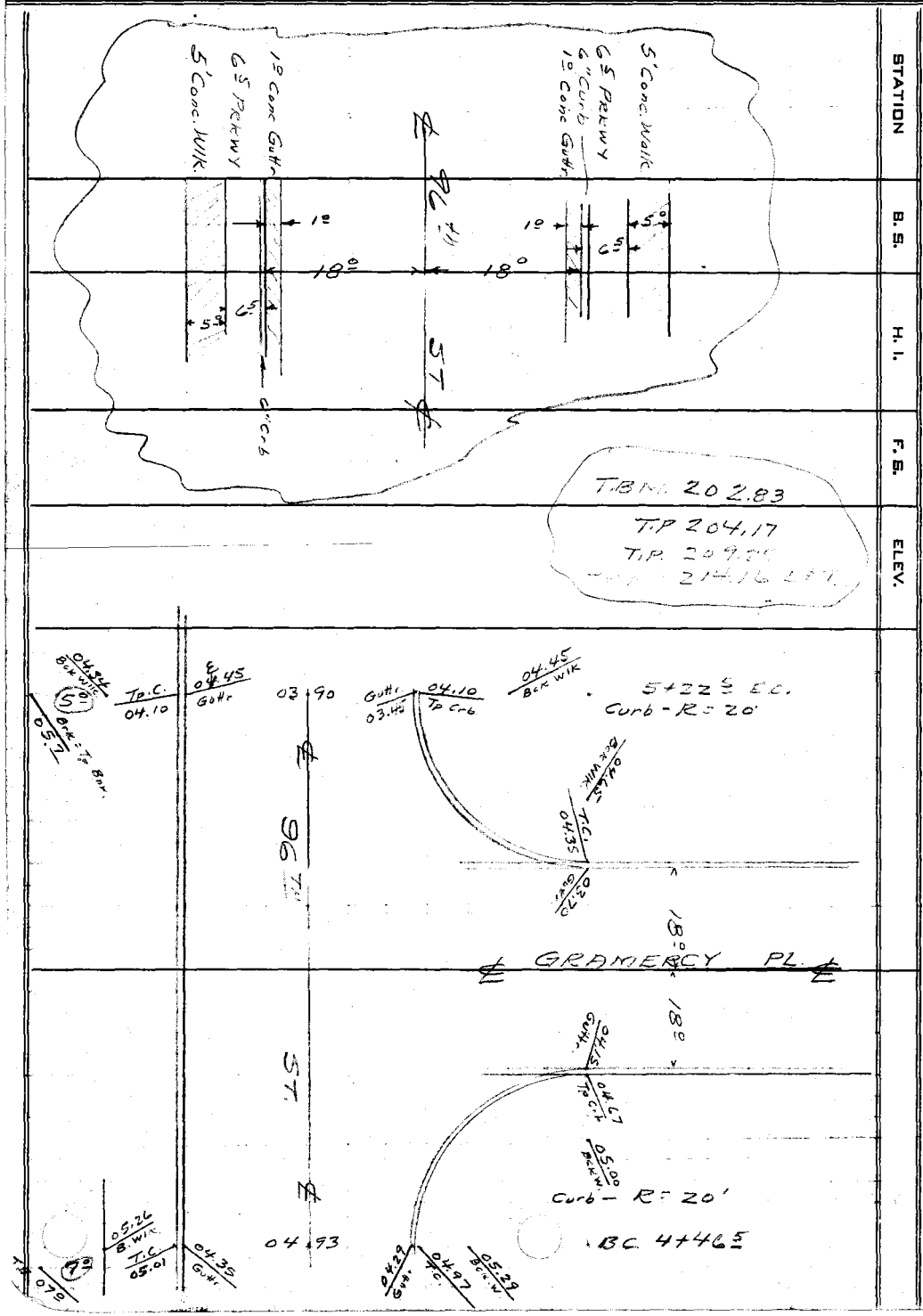
761298 307 8-53

F. B. 1436 PG. 298 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.



761.298 307 8-53

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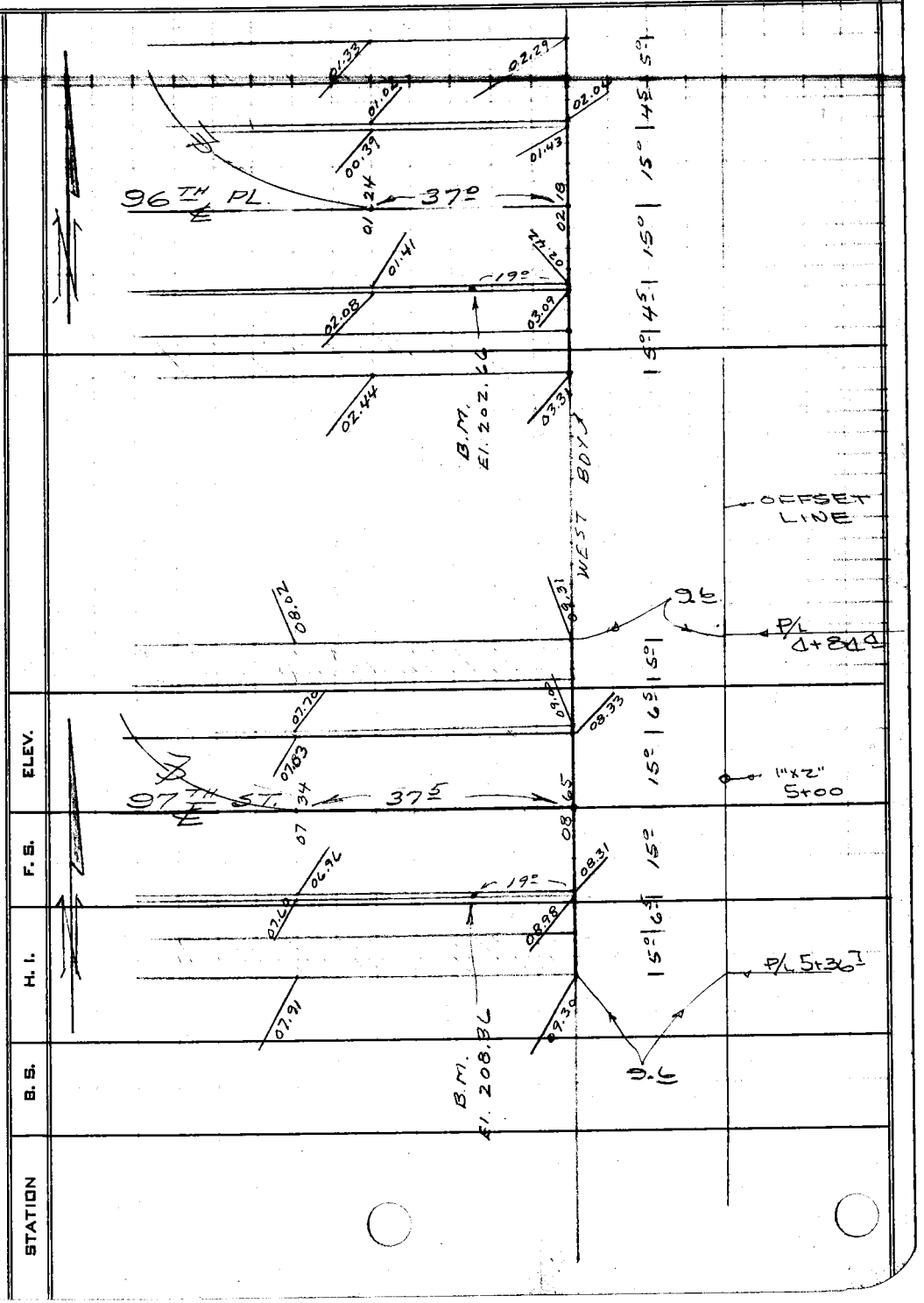
F. B. 1436 Pg. 299

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0054.68 Division No. ____
Date ____ Date ____ Survey of S.W. SPORTS PRK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date T.B.M.
Date ____ Date ____ Map No. ____ Indexed C. Jon Date 202.66



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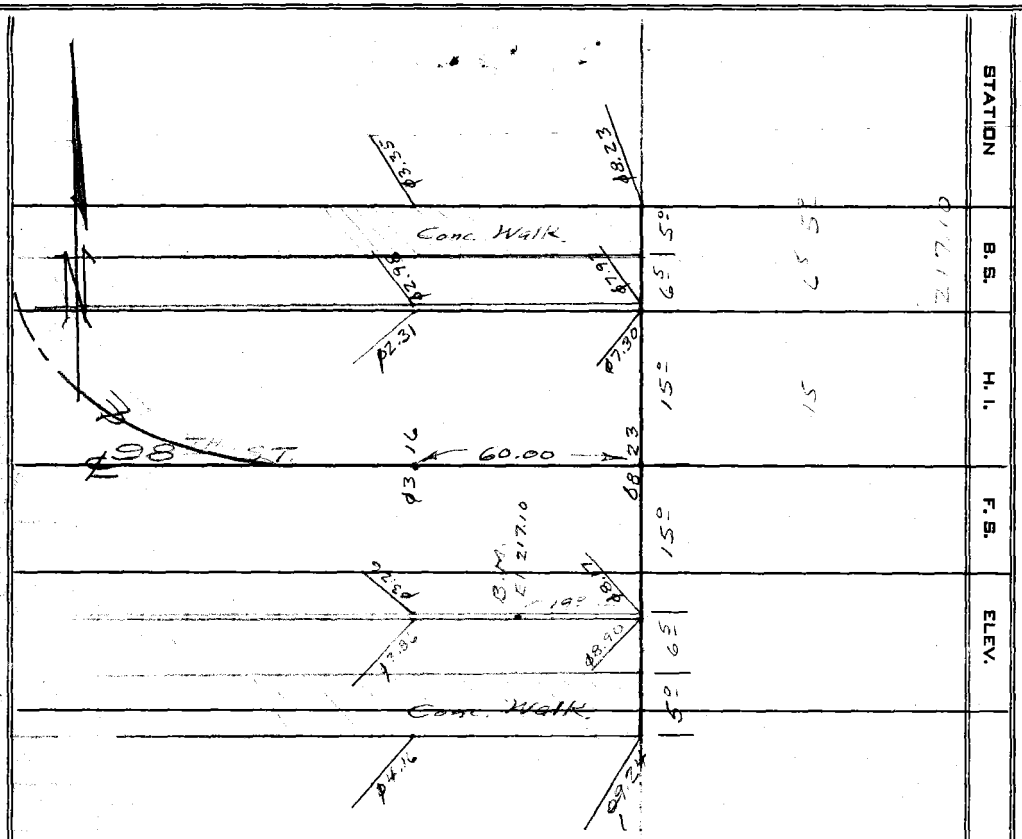
FOL298 307 8-53

F. B. 1436 Pg. 300 Job No. 0554.53 Division No. Notes Red. Plotted Profile

Survey of S.W. SPORTS PRK Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.



76L298 207 8-53

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126 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0919

1501

Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of SPORTSMAN'S PARK GOLF COURSE
JN 8814.37 Tape 0257 Std 69 °F
Surveyed by J. H. Brown
Notes J.H.B Date 4-66
Indexed R. J. GALLI MAY 4 '66

F. B. 1456 Pg. 301

8814.37

S.W. SPORTSMAN'S PARK GOLF COURSE (WEST SIDE)

E. LINE TR. 12284
from 96th ST TO 150' North of ℄ CENTURY BLVD
(STAKED 3' East of P/L for fence construction)

S. LINE OF PARK 150.00' N of S. LINE SECTION 35. T. 2 S. R. 14 W. (℄ CENTURY BLVD)
from E. line TR 12284 east 200'.
(STAKED 3' SOUTH OF P/L)

APRIL 27 & 28 1966

PARTY:
J. H. Brown
C. E. Shoemaker
R. J. Rodriguez
E. Alvarez

X

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7 of 3095 CE#310 1-65

Cont'd. top Pg 303

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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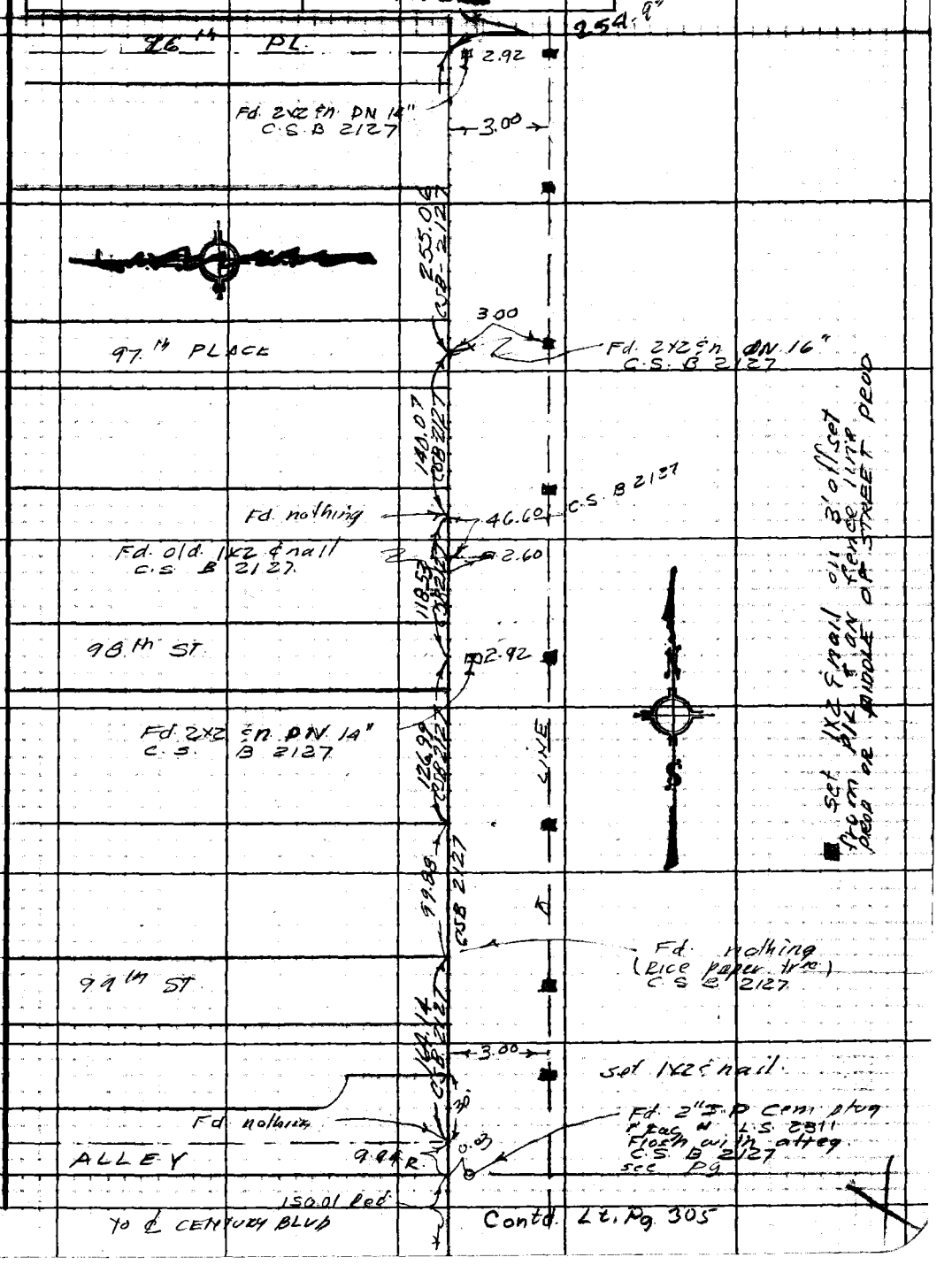
PWFB 0919 1503, 1504

Notes Ck'd by M. ASHLEY	SW. SPORTSMANS PARK
Map No.	Survey of GOLF COURSE
Office Work	JN 8814.37 Tape 0257 Std 68 °F
Checked	Surveyed by J. H. Brown
Date	Notes J. H. B Date 4-66
	Indexed C. J. GALLI

F. B. ~~1436~~ PG. ~~303~~

Contd. Rt. Pg. 302



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Do not extend this side of this line.

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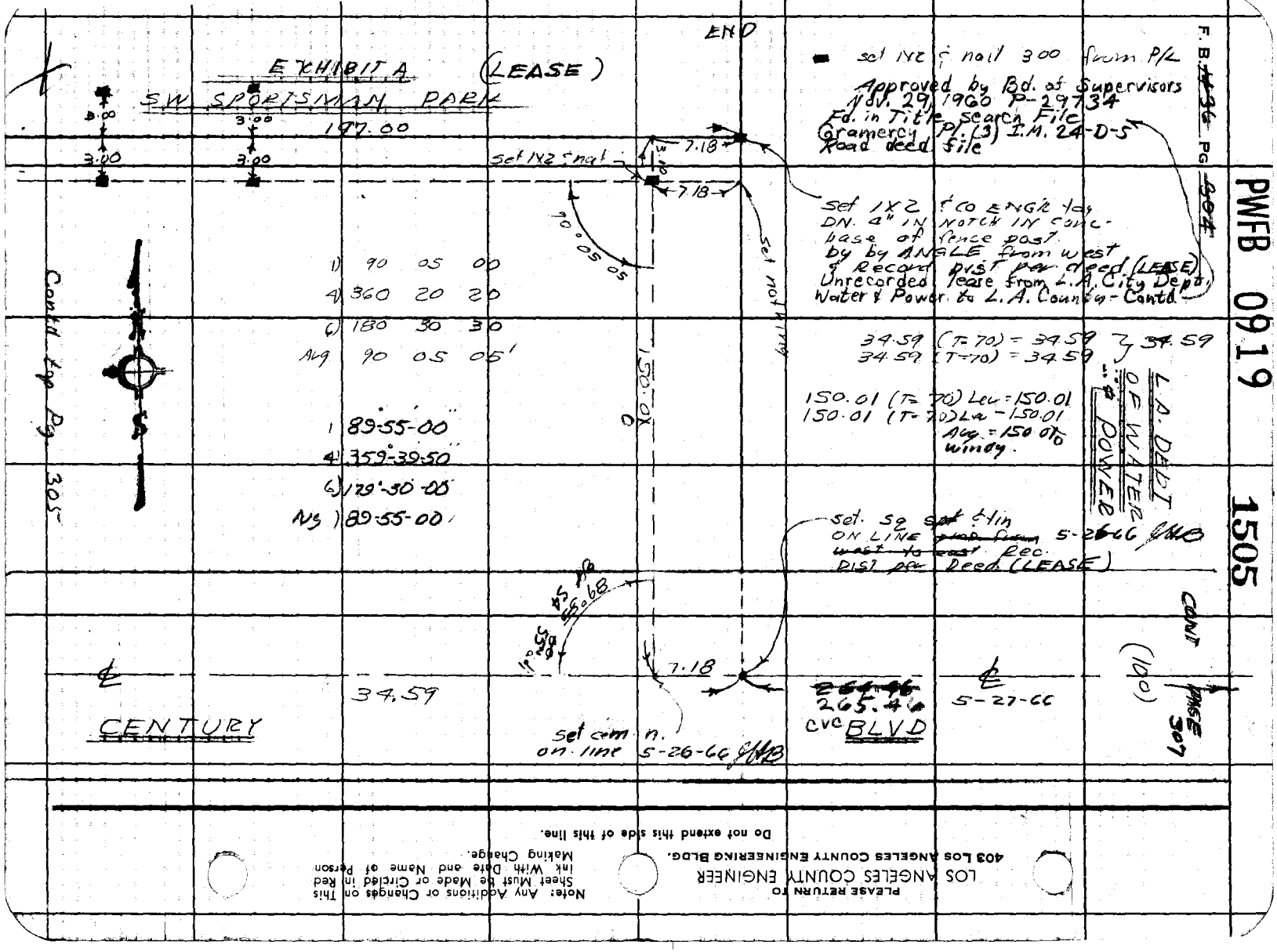
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



PWFB 0919 1505

F. B. ~~1436~~ PG ~~304~~

CONT PAGE 307

(100)

L.A. DEPT OF WATER & POWER

Set 1x2 & nail 3.00 from P/L

Approved by Bd. of Supervisors Nov. 29, 1960 P-29734 Fd. in Title Search File Gramercy Pl. (3) I.M. 24-D-5 Road deed file

Set 1x2 & co ENGR tag DN. 4" IN NOTCH IN CONC. base of fence post by by ANGLE from west & Record Dist per deed (LEASE) Unrecorded Lease from L.A. City Dept. Water & Power to L.A. County - Contd

34.59 (T-70) = 34.59 34.59
34.59 (T-70) = 34.59

150.01 (T-70) Lev = 150.01
150.01 (T-70) Lev = 150.01
Avg = 150.01 to windy.

Set 5g ~~set~~ tlin ON LINE ~~prop from~~ 5-26-66 JMB ~~west to east~~ Rec. Dist per Deed (LEASE)

5-27-66

~~264.46~~ 265.46 CVC BLVD

END

set nothing

7.18

7.18

3.10

150.01

0

90° 05' 05"

Set 1x2 & nail

7.18

Set cem. n. on line 5-26-66 JMB

89° 55' 00"

EXHIBIT A (LEASE)

SW SPORTSMAN PARK

197.00

1) 90 05 00
4) 360 20 20
6) 180 30 30
Avg 90 05 05

1) 89°55'00"
4) 359°39'50"
6) 179°30'00"
Avg 89°55'00"

34.59

3.00

3.00

3.00

3.00

CENTURY

Contd top Pg. 305

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PWFB 0919 1506, 1507

W.S. 201 D-5

Notes Ck'd by M. ASHLEY	SW. SPORTSMAN'S PARK
Map No.	Survey of GOLF COURSE
Office Work	JN 891437 Tape 0257 Std 68 °F
Checked	Surveyed by J. H. Brown
Date	Notes J. H. B. Date 4-66
	Indexed C. J. GALLI

F. B. ~~1436~~ PG. ~~305~~

Cont'd Bot. Pg. 304

APPROX 1/4 1/2 SEC LINE NOT SURVEYED

1)	90	05	10
4)	0	20	30
6)	180	30	20
Avg)	90	05	03'
1)	89	55	00
4)	359	39	50
6)	179	29	40
Avg.)	89	54	57'

GRAMMERCY PL.

38.21

57.29

45.26

67.81

34.59

E LINE TR 12284 per CS B2127

150.00 (T 64) Lev = 150.00 } 150.00
150.01 (T 64) Lev - 150.01 }

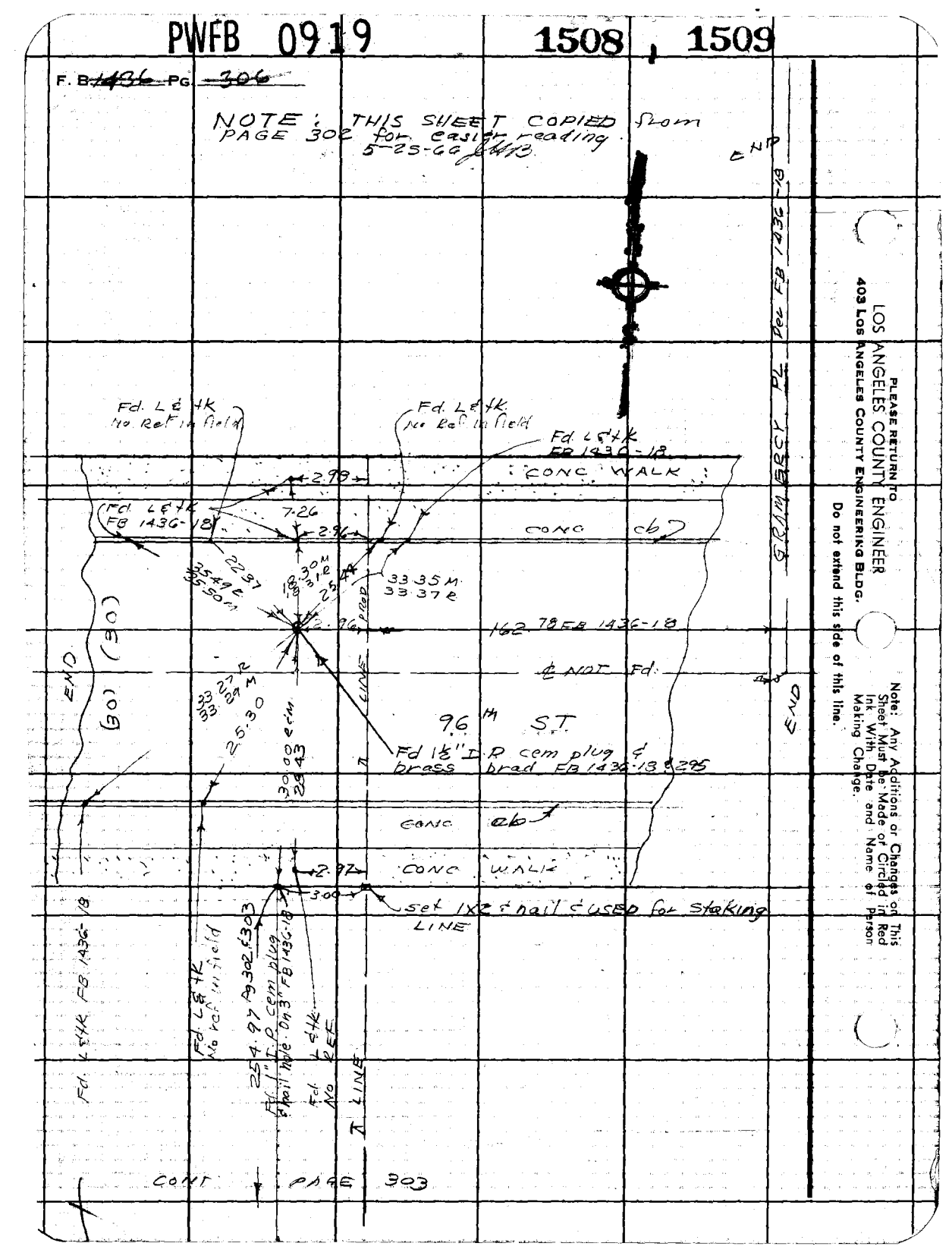
EAST LINE
TR No 12284
PER C.S. B-2127.

Fd wire spk
DN 4" FB 1436-7
USED FOR LINE TR
USED FOR LINE CENTURY
" " " 5-28-66

PWFB 0919 1508 , 1509

F. B. ~~1436~~ PG 306

NOTE: THIS SHEET COPIED from PAGE 302 for easier reading 5-25-66 JHR



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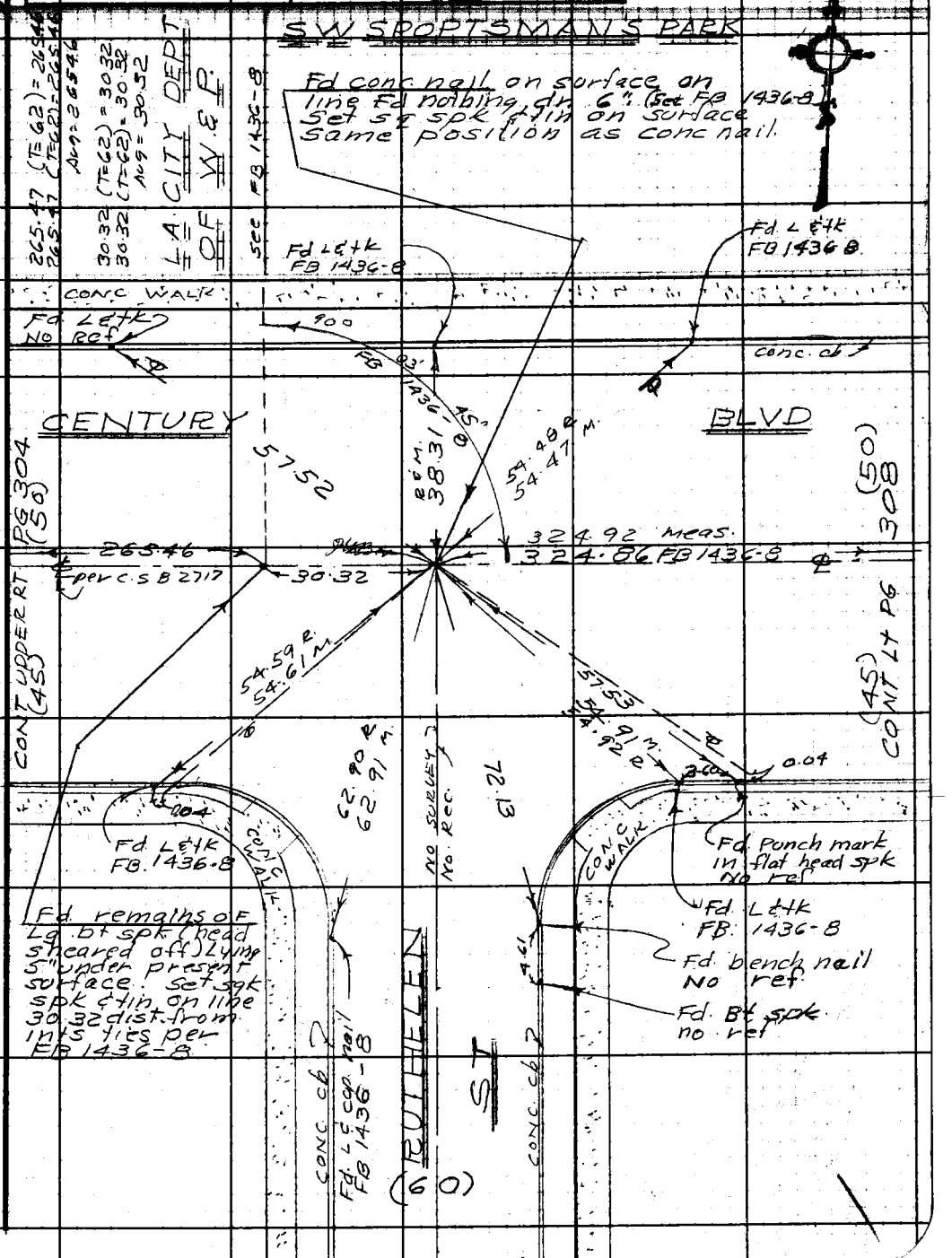
PWFB 0919 1510

Notes Ck'd by M. ASHLEY	Survey of SW SPORTSMANS PARK
Map No.	JN 0303.00 Tape 0257 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. Date 5-66
Date	Indexed C. J. GALLI JUN 14 68

F.B. ~~1436~~ Pg ~~307~~

W.S. 20 D-5



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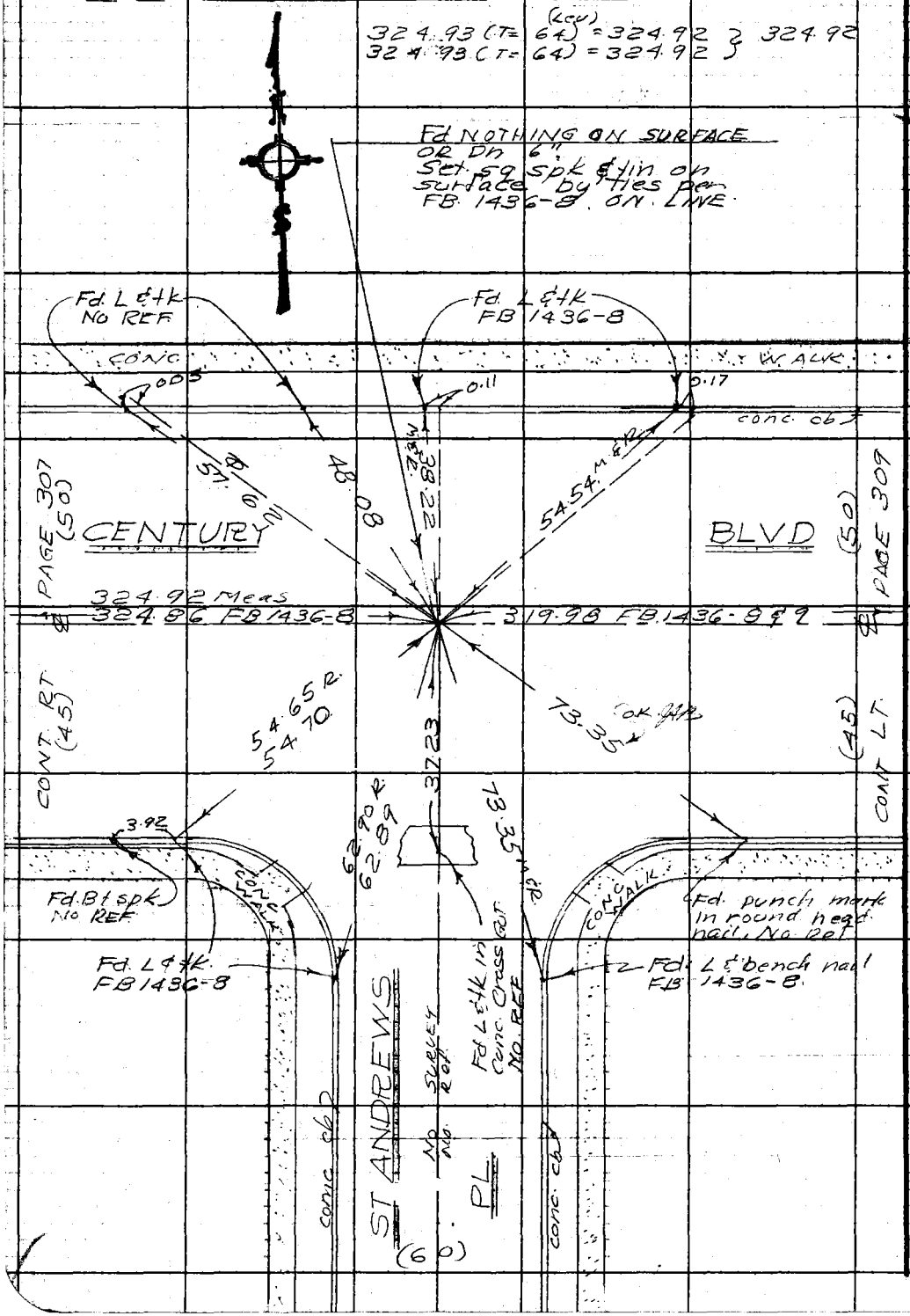
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 0919 1511

F.B. ~~1430~~ Pg. 308

SW SPORTSMAN'S PARK



W.S. 24, D-5

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PWFB 0919

1512, 1513

Notes Ck'd by M. ASHLEY	Survey of SW SPORTSMANS PARK
Map No.	JN 030300 Tape 0257 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 5-66
Date	Indexed C. J. GALLI

F. B. ~~1436 Pg. 309~~

MS 24 D-5

SW SPORTSMAN'S PARK

Fd. cop. tk. on surface and bt. spk. w. ET. Dn. 4". Set masonry nail same horiz. position & nails out NE, SW, S.E. & N.W. tan.

Note: there are several L&tks in curb appear to be ties to ALLEY. No Ref. in field.

Fd. L&tk No. ref

Fd. L&tk FB 1436-9

Fd. L&tk FB 1436-9

CONC.

WALK

CONC. cb

CONC. cb

0.05

0.25

(50) PAGE 308

57.49

38.28

54.75 Rec. Tang

54.76

CENTURY

BLVD

PAGE 310 (50)

FB 1436-9 319.98

FB 1436-9 348.68

(45) CONT RT

82.72

54.76

37.35

12.99

62.20

57.75 meas

CONT LT (45)

CONC. CROSS GUTTER

Fd. L&tk FB 1436-9

0.38

0.07

Fd. L&tk No. ref

Fd. L&nail hole

Fd. flat head spk. no ref

Fd. L&tk in walk No ref

Fd. L&tk in CONC. WALK FB 1436-9

Fd. L&tk No ref

NO. SURVEY No. Ref.

MANHATTAN

(60)

PL

CONC. WALK

CONC. cb

CONC. cb

CONC. WALK

ALLEY see C.S.B. 2717

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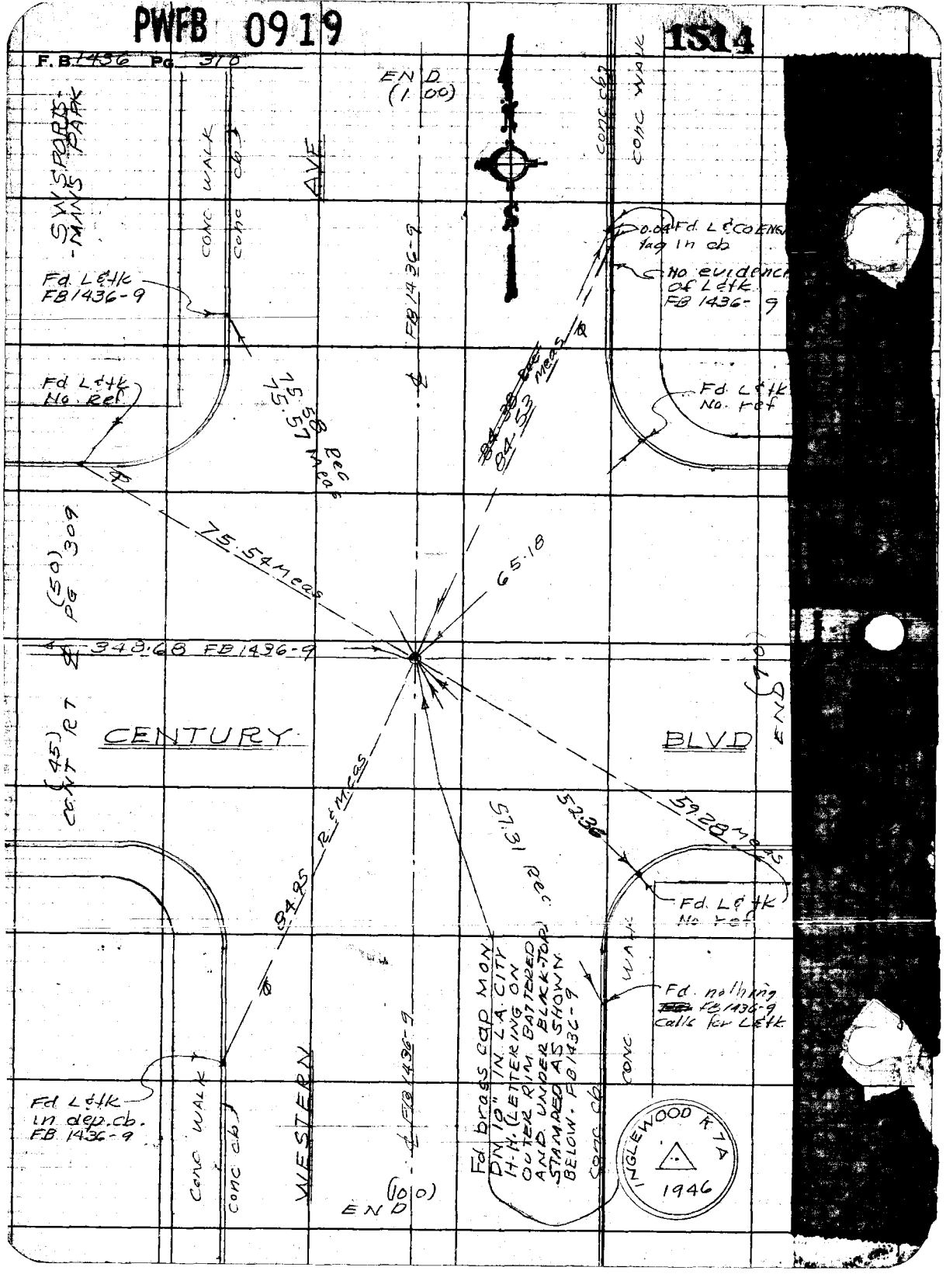
76F309S CE #247-3

PWFB 0919

1514

F.B. 1436 Pg. 9