Notes Ck'd by	Survey of ENCINAL Cn Rd	F.B. 1937 Pg. 5
Map No.	W. O. 7962 Tape No. 78 St'd 14 °F	
Office Work	Surveyed by Geo. H Nichols	
Checked	Notes G H N Date 3-1-48	
Date	Indexed A. O. Johnson 4-27-48	

PRELIMINARY LINE

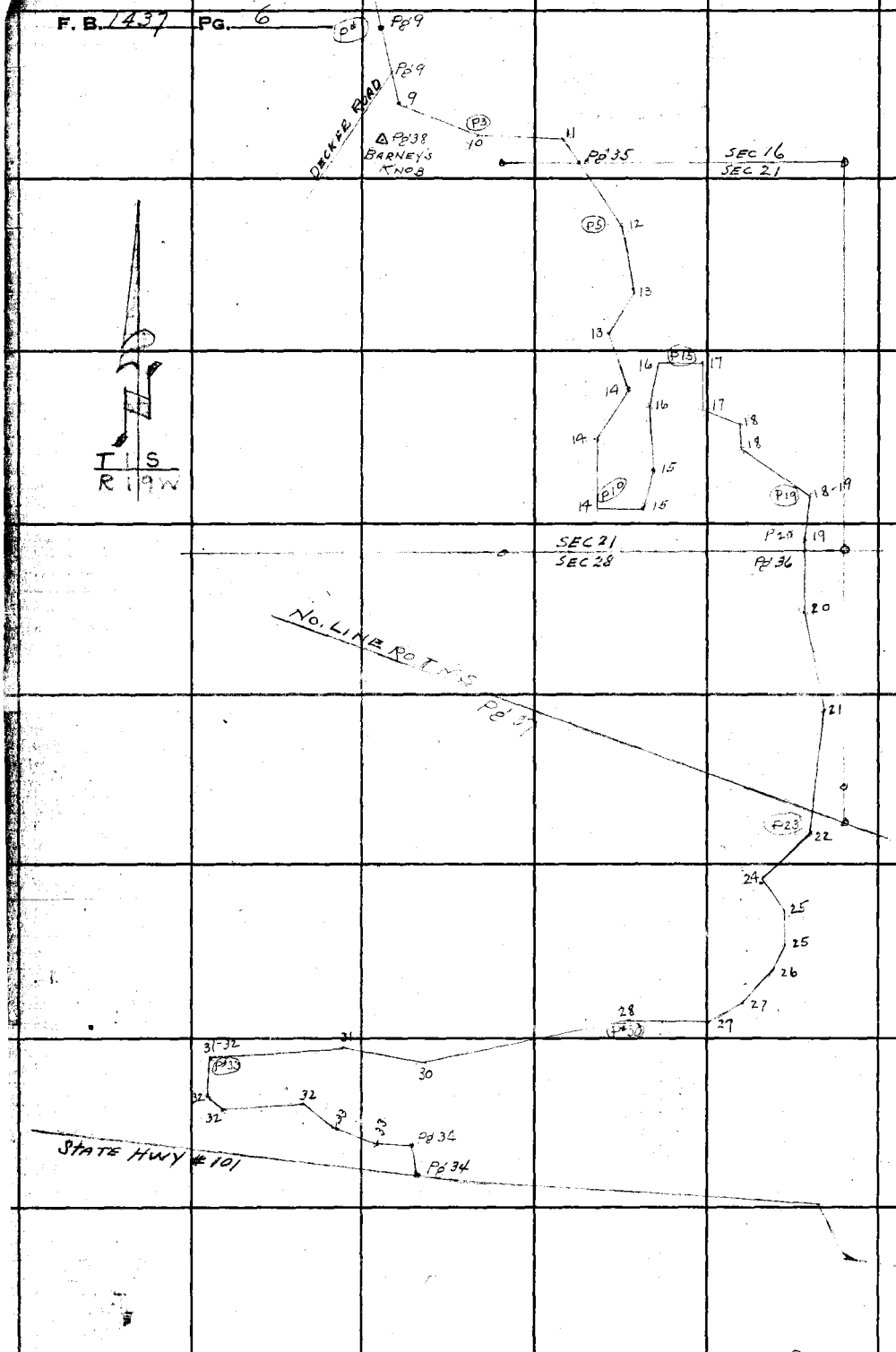
SURVEY
of
ENCINAL CN. RD
From
DECKER RD
(BARNEYS KNOB)
TO
PACIFIC COAST HIGHWAY #101

"P" LINE

PARTY
G. H. Nich[illegible]
Wm Cowh[illegible]
Edw Sho[illegible]
Stephen [illegible]
Jack Doug[illegible]

S. W. file o.k. April '86
Microfilmed Feb '88

F. B. 1437 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. 1437 Pg. 7

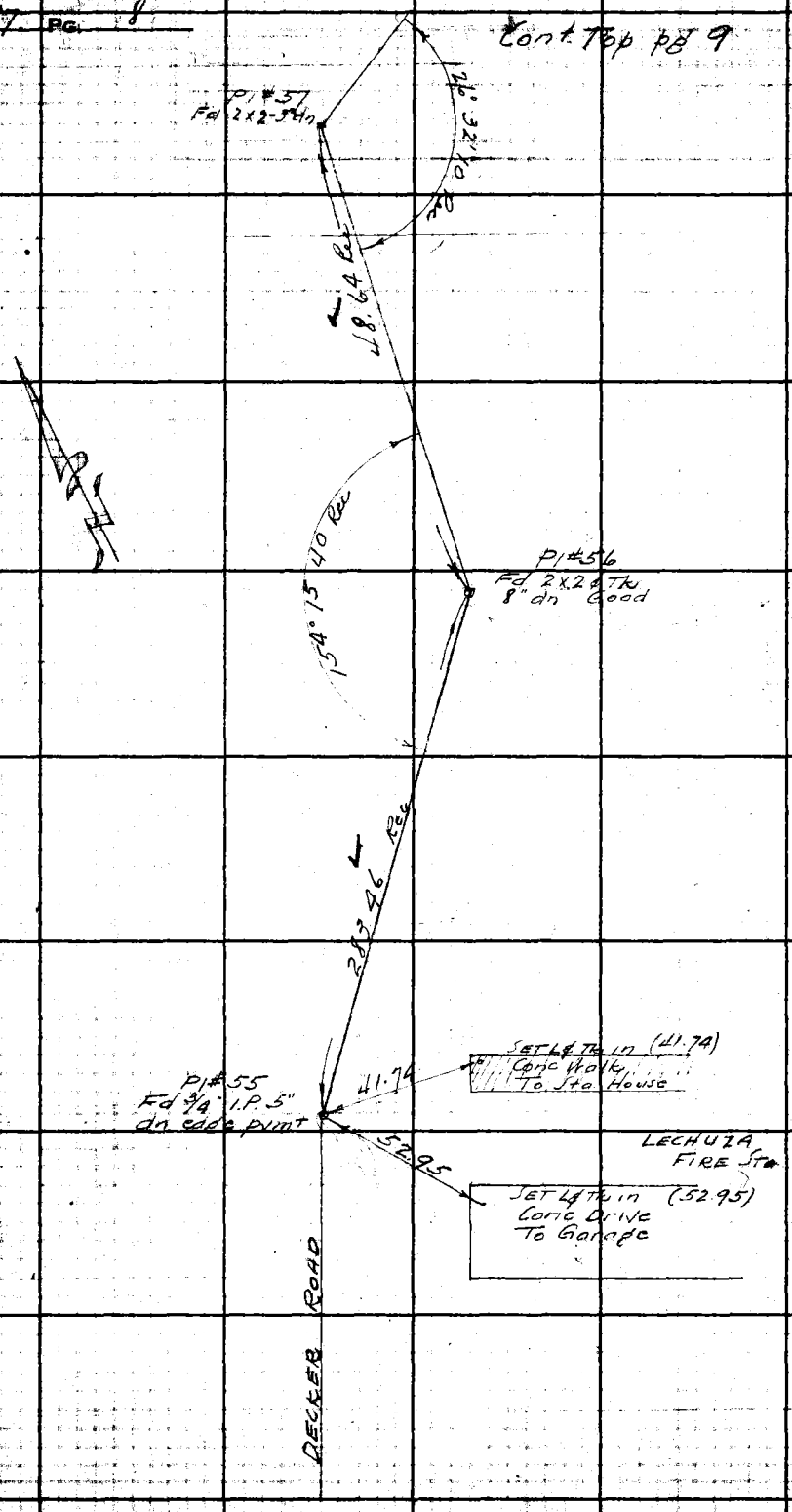
Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend beyond this side of this line.

Note: Any Additions or Changes to this Sheet Must be Made by Clerk in Full Ink with Date and Name of Person Making Change.

F.B. 1437 Pg. 8

Cont. Top pg 9

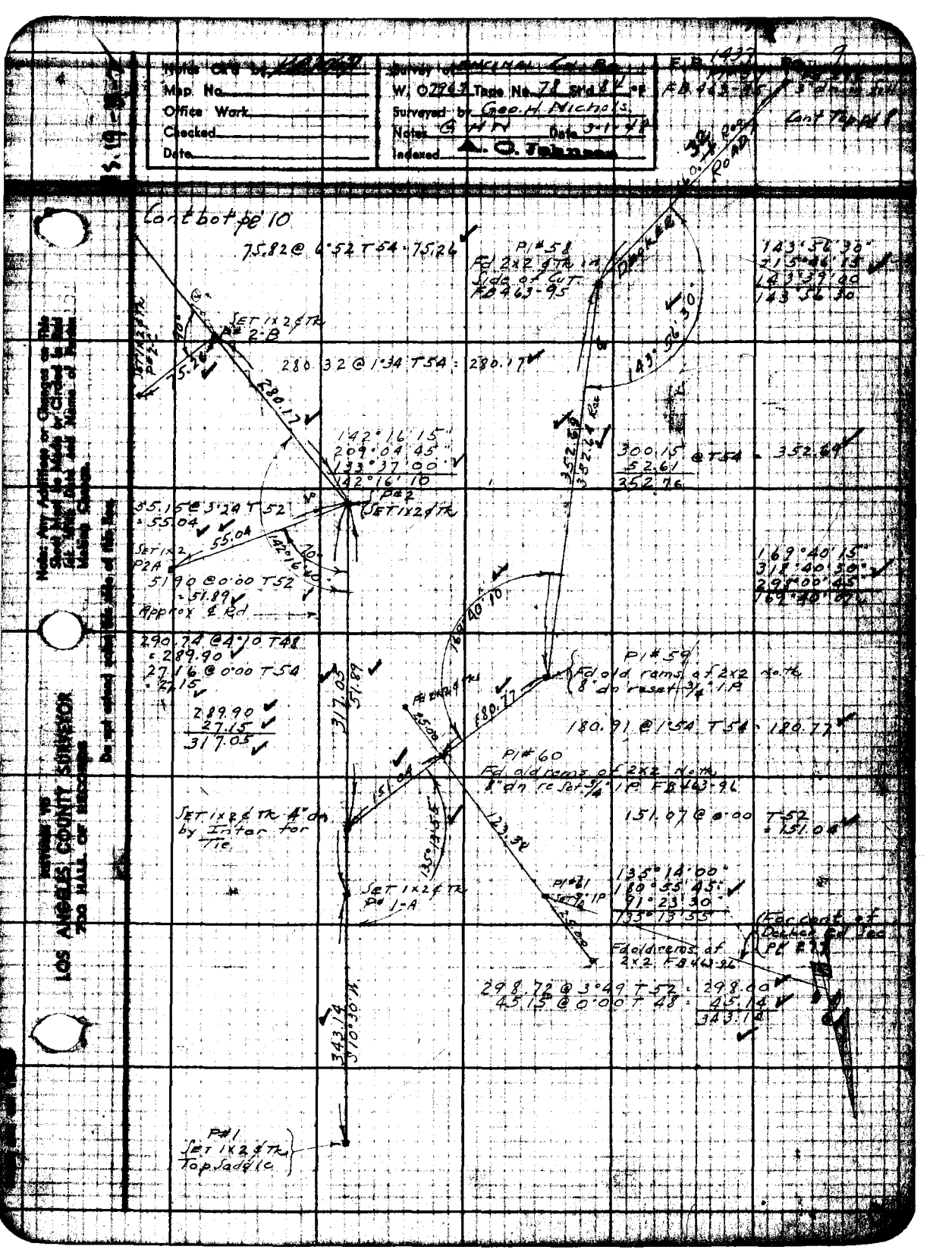


WS 19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

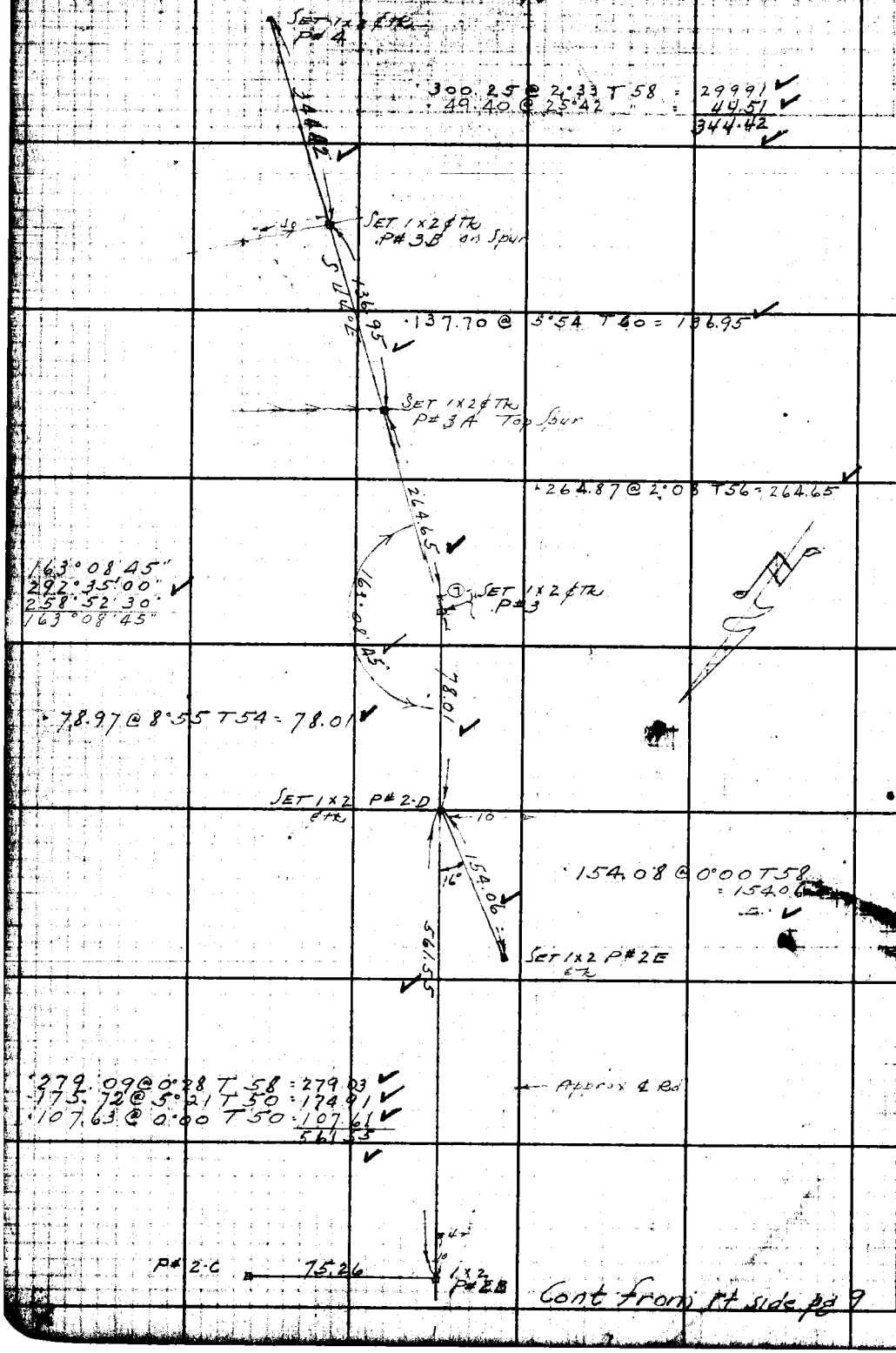
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 7963 Tape No. 78 Std 84 °F
Surveyed by Geo. H. Nichols
Notes G H N Date 3-1-48
Indexed A. O. Johnson
F.B. 1437
Cont Top pg 8
Cont bot pg 10
75.82 @ 6°52 T54 = 75.26
P1 #58
Fd 2x2 ¢ Tk in Side of Cut
FB 463-95
143°56'30"
215°46'15"
143°39'00"
143°56'30"
SET 1x2 ¢ Tk
P# 2-B
280.32 @ 1°34 T54 = 280.17
142°16'15"
209°04'45"
133°37'00"
142°16'10
300.15 @ T54 = 352.69
52.61
352.76
P#2
SET 1x2 ¢ Tk
55.15 @ 3°24 T52
= 55.04
SET 1x2
P2A
51.90 @ 0°00 T52
= 51.89
Approx ¢ Rd
169°40'15"
318°40'30"
298°00'45"
169°40'00"
290.74 @ 4°10 T48
= 289.90
27.16 @ 0°00 T54
= 27.15
289.90
27.15
317.05
P1 #59
Fd old rams of 2x2 No. Tk
8" dn reset 3/4" IP
180.91 @ 1°54 T54 = 180.77
P1 #60
Fd old rams of 2x2 No. Tk
8" dn re set 3/4" IP FB 463-96
151.07 @ 0°00 T52
= 151.04
SET 1x2 ¢ Tk 4" dn by Inter for Tie
SET 1x2 ¢ Tk
P# 1-A
135°14'00"
180°55'45"
91°23'30"
133°13'55"
Fd old rams of 2x2 FB 463-96
298.72 @ 3°49 T52 = 298.00
45.15 @ 0°00 T48 = 45.14
343.14
P#1
SET 1x2 ¢ Tk
Top Saddle
Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Data and Name of Parties Making Change.
Do not extend solid this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

E.B. 1427 PG. 10 Cont bot pg 11



Cont from rt side pg 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Surveyed [illegible]
W.O. 7961 Tape No. [illegible]
Surveyed by Geo. H. Nichols
Notes G H N Date 3-2-48
Indexed [illegible]

E [illegible] 451 Pg. 11

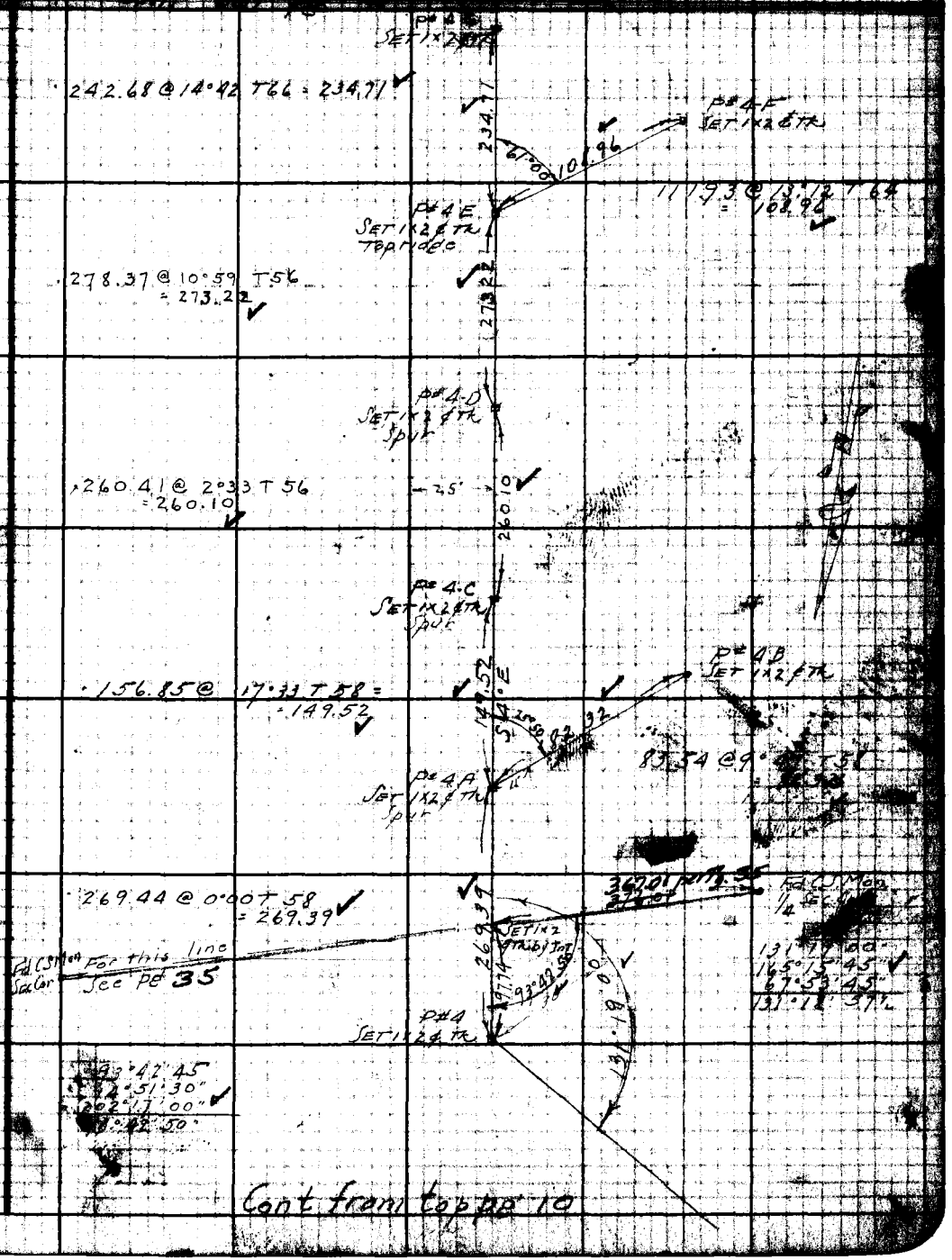
V5.19-B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend [illegible] side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont [illegible] 10



Cont from top pg 10

Cont. bot. pg 13

P# 5B
SET 1x2 ¢ Tk

125.00 @ 8°10 T58
= 123.71

123.71

P# 5A
SET 1x2 ¢ Tk

[illegible]85 @ 6°50" T58
= 281.78

281.78

161°02'30"
284°09'45"
24[illegible]°14'45"
161°02'27½

161°02'30"

P# 5
SET 1x2 ¢ Tk

20'

162.77 @ 7°18 T60 = 161.42
245.13 @ 5°45 T64 = 243.87
31.71 @ 0°00 T66 = 31.71
437.00

437.00

Approx ¢ Rd

P# 4J
SET 1x2 ¢ Tk

60.40 @ 0°00 T62 = 60.39
163.82 @ 7°42 T62 = 162.32
222.71

222.71

P# 4I
SET 1x2 ¢ Tk

173.78 @ 0°00 T62 = 173.75

173.75

P# 4H
SET 1x2 ¢ Tk

58.21 @ 0°00 T62 = 58.20
298.80 @ 8°45 T62 = 295.28

353.48

P# 4G

from top pg 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

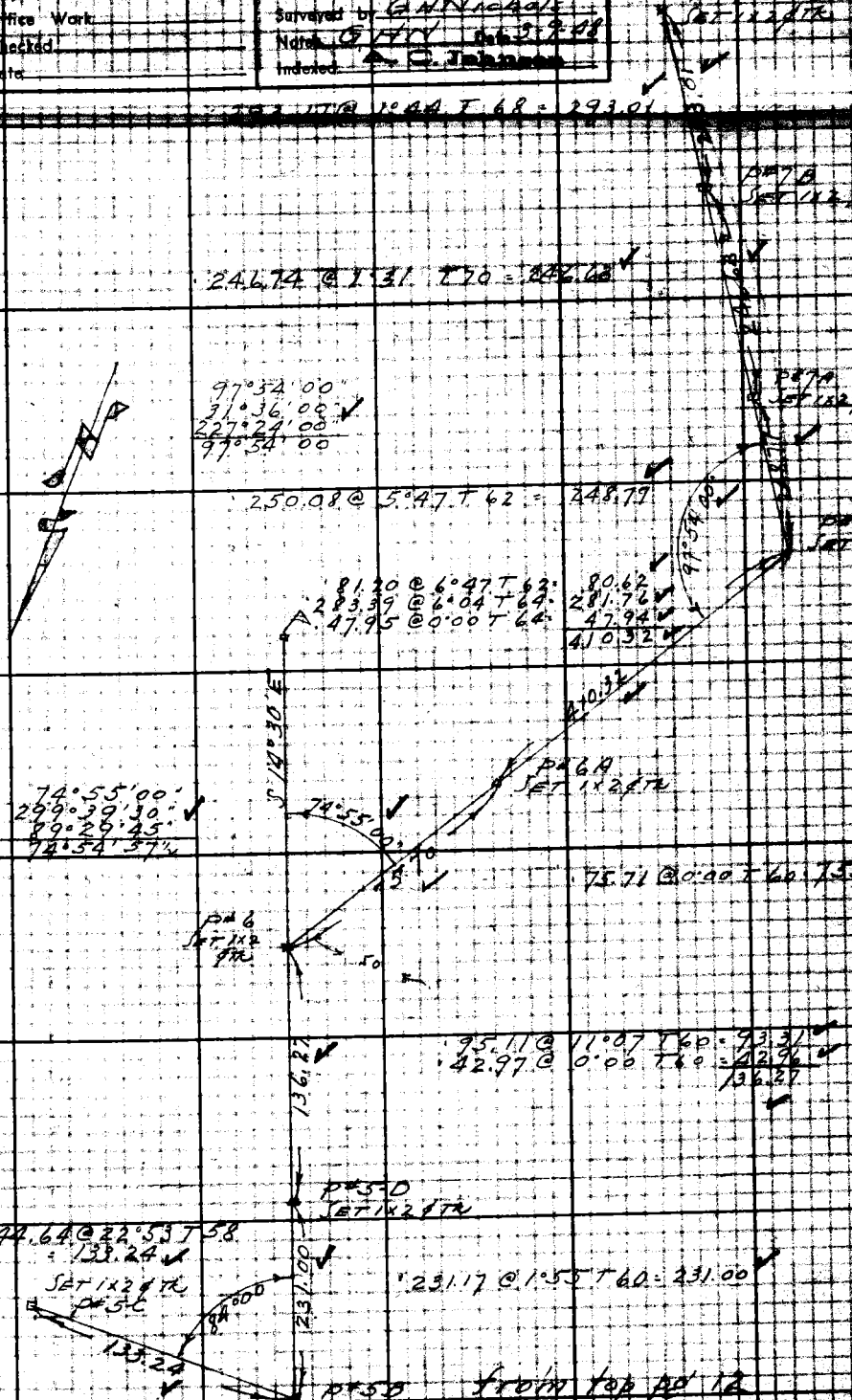
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

W. O. 1961 Tape No. 70 Stud
Surveyed by G. H. Nichols
Noted G. H. N. Date 3-9-48
Indexed A. C. Johnson

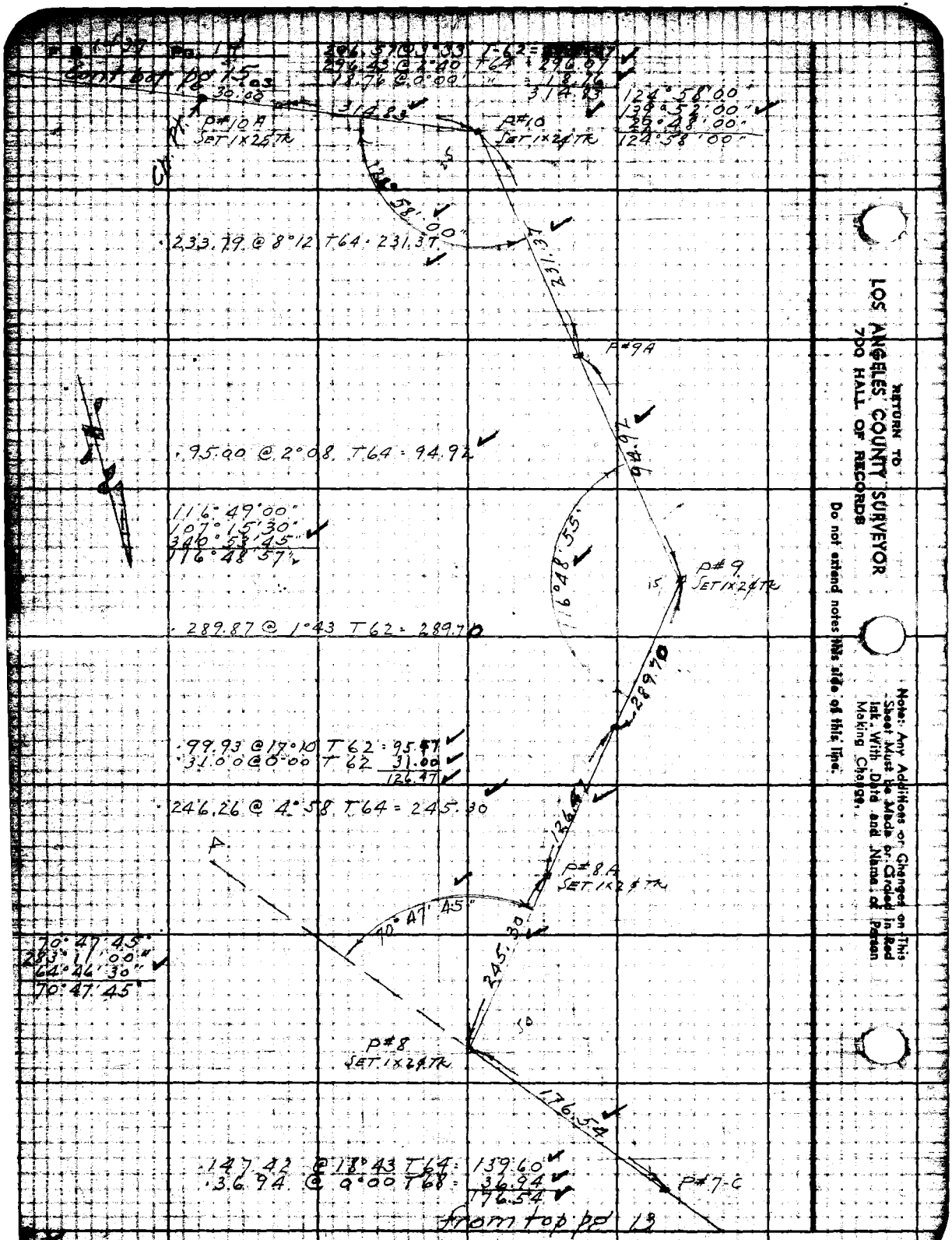
F. B. 1457 Pg. 12



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Encinal Co. Rd
Map No.	W. O. 1767 Tape No. Std 84 °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G.H.N. Date 8-16-48
Date	Indexed [illegible]

F.B. 1437 Pg. 15

143°06'45"
210°27'15"
138°41'00"
143°06'50"

3 to pI #6 for T16

148°28'30"
233°54'00"
170°50'30"
148°28'25"

185.95 @ 6°37 T62 = 184.68
42.16 @ 0°00 T64 = 42.15
226.83

Cont bot pg 16

P#12
Set 1x24 Tr

To P#13

226.83

To P#6
for T16

106.01

90°33'00"

106.03 @ 0°00
T62 = 106.01

143°06'50"

148°28'25"

P#11A
Set 1x24 Tr

91°30'15"
366°01'00"
189°02'00"
91°30'20"

345.10

P#11
Set 1x24 Tr

299.83 @ 2°35 - T64 = 299.48
45.63 @ 0°00 - T64 = 45.62
345.10

91°30'20"

112.08

112.45 @ 4°36 T66 = 112.08

P#10B
Set 1x24 Tr

282.08 @ 8°15 T66 = 279.13
282.60 @ 8°56 T60 = 279.12

279.13

Chet set Nail

from top pg 14

30.00

P#10A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F.B. 1431 Pg. 16

(272.94 @ 12°17 T64 = 266.65) (269.21 @ 9°44 T64 = 265.29)

100°33'45"
42°15'00"
243°22'30"
100°33'45"

P#14 SET 1x2 & Tk — 266.65 — 265.29 — P#15 SET 1x2 & Tk

P#14A SET 1x2 & Tk

100°33'45"

79.52 @ 12°29 T64 = 77.63

Cont of pg 17

P#13-B SET 1x2 & Tk

297.39 @ 1°22 T64 = 297.26

P#13-A SET 1x2 & Tk

115.92 @ 28°21 T60 = 102.00

P#13 SET 1x2 & Tk

156°01'30"
264°06'00"
216°09'00"
156°01'30

38.77 @ 0°00 T64 = 38.76
205.99 @ 11°35 T64 = 201.77
240.53

P#12-D SET 1x2 & Tk

296.60 @ 3°17 T62 = 296.07

P#12-C SET 1x2 & Tk

90.45 @ 19°49 T58 = 85.08

P#12-B SET 1x2 & Tk

88.80 @ 12°19 T62 = 86.75

P#12

Cont from left Side pg 15

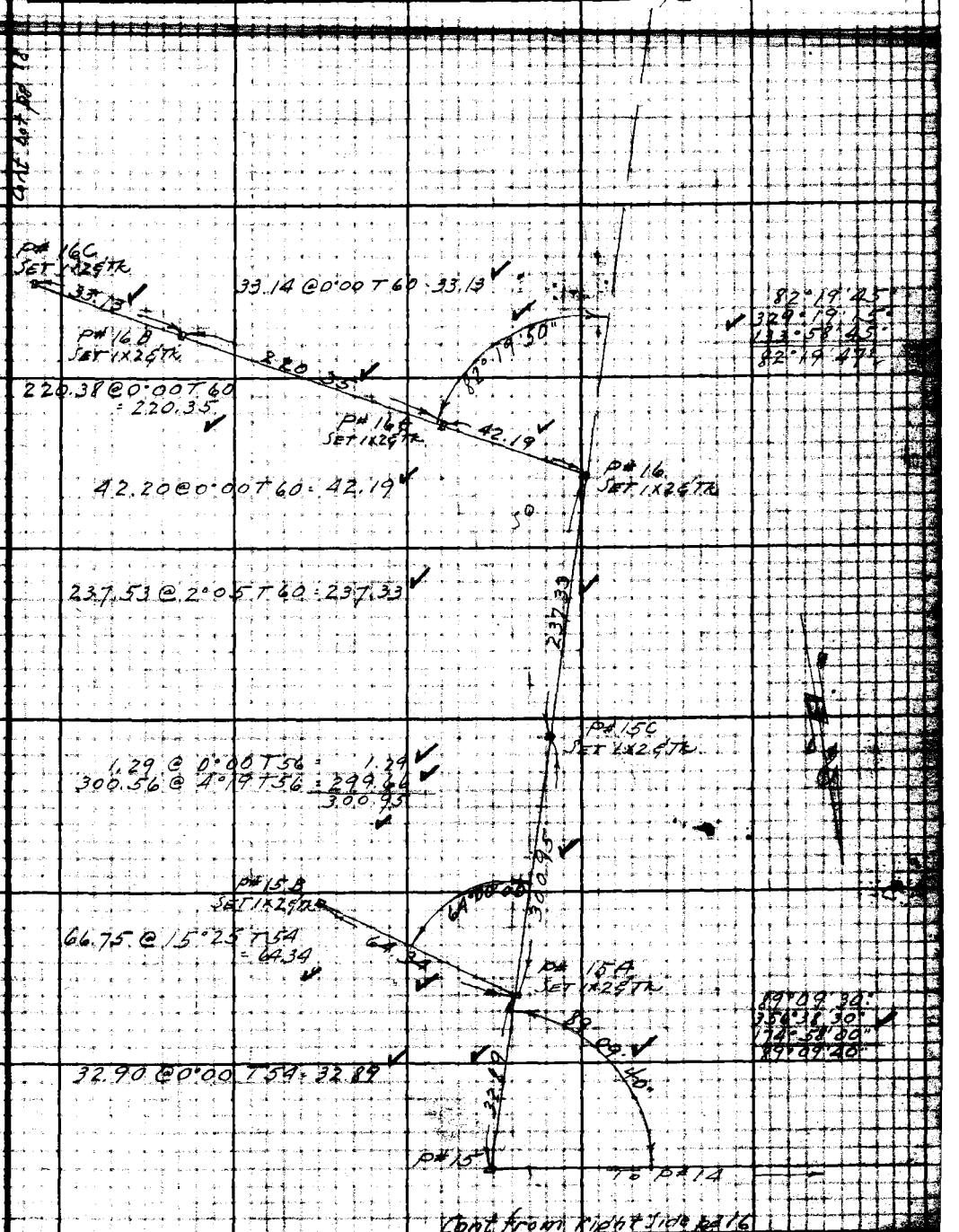
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey at Encinal Cn Rd
Map No.	W. 07967 Tape No. Std 84 °F
Office Work	Surveyed by Geo H Nichols
Checked	Notes G. H. N. Date 3-18-47
Date	Indexed A. C. Johnson

F.B. 1437 Pg. 17

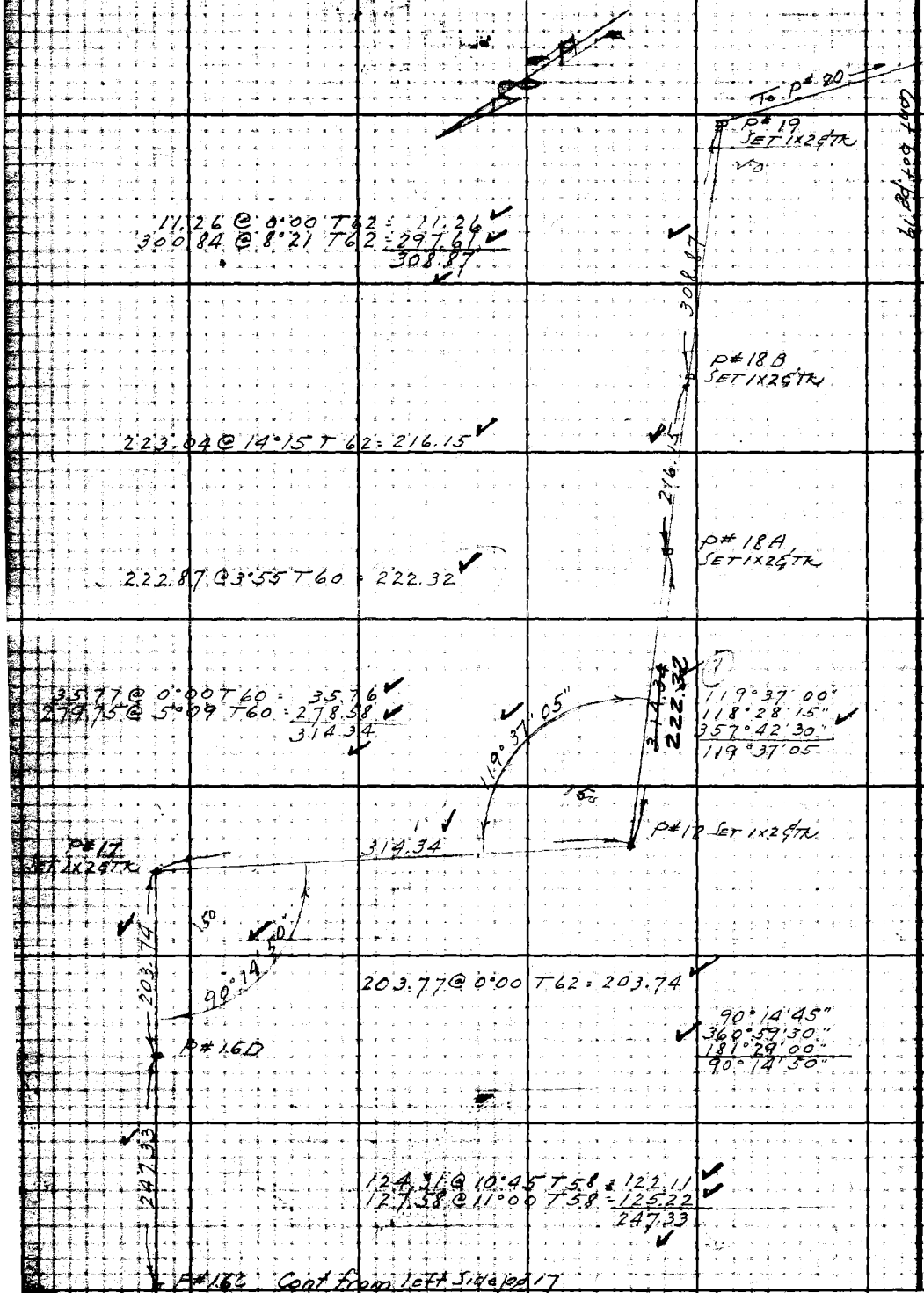


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



11.26 @ 0°00 T62 = 11.26
300.84 @ 8°21 T62 = 297.61
308.87

223.04 @ 14°15 T 62 = 216.15

222.87 @ 3°55 T60 = 222.32

35.77 @ 0°00 T60 = 35.76
279.75 @ 5°09 T60 = 278.58
314.34

119°37'00"
118°28'15"
357°42'30"
119°37'05

203.77 @ 0°00 T62 = 203.74

90°14'45"
360°59'30"
181°29'00"
90°14'50"

124.31 @ 10°45 T58 = 122.11
127.58 @ 11°00 T58 = 125.22
247.33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

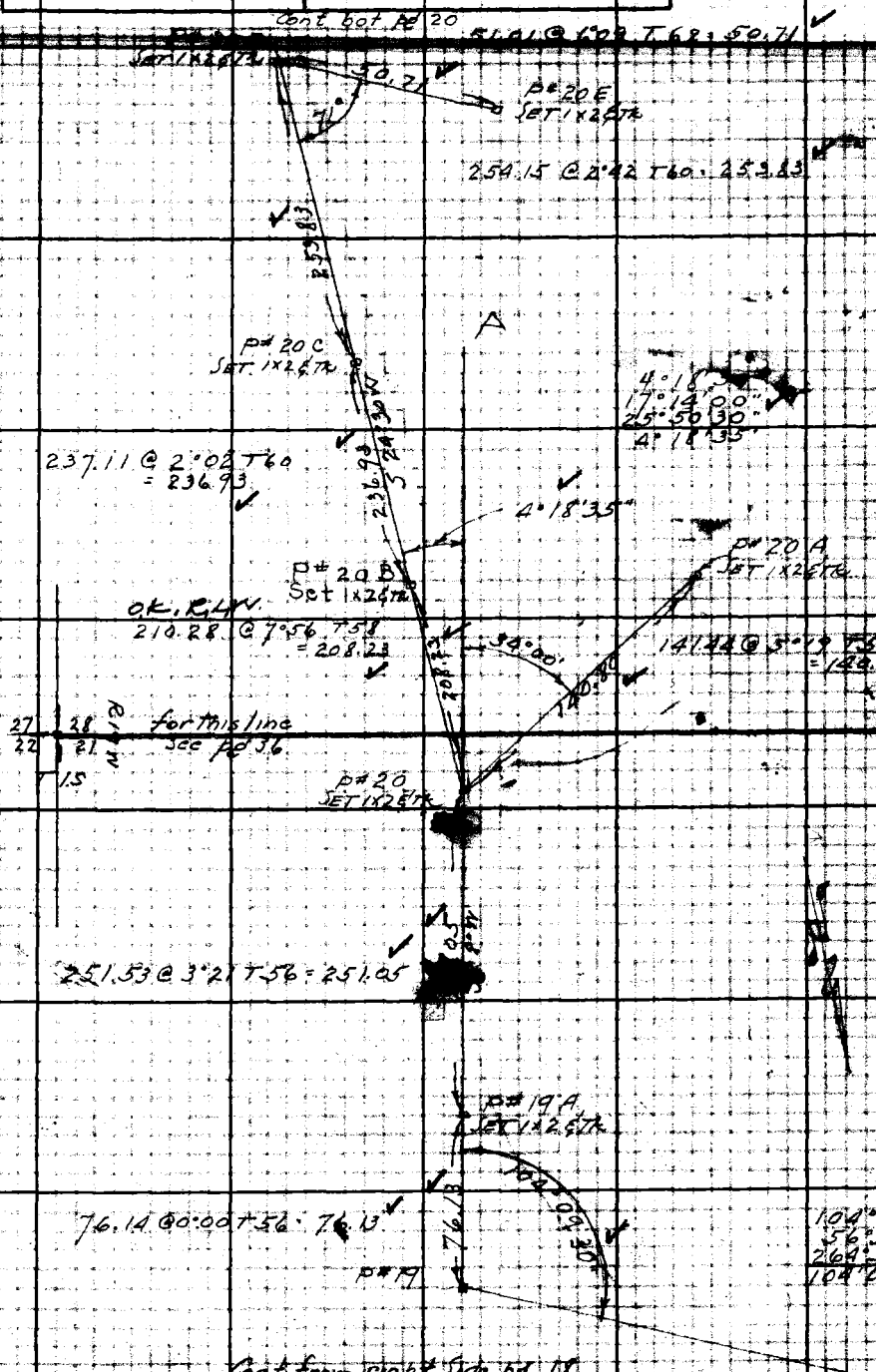
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Encinal Co. Rd
Map No.	W. O. 7967 Tape No. Std 54 °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G H N Date 3-18-48
Date	Indexed A. C. [illegible]

F. B. 1437 Pg. 79

NS. 19-B-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F.B. 1427 Pg. 20

Cont bot pg 21

P#21E
SET 1x2 6TH

83.89

87.13 @ 15°37 T52 = 83.89

SET 21D
SET 1x2 6TH

72.14

72.58 @ 6°10 T52 = 72.14

P#21C
SET 1x2 6TH

S 5°W 231.40

235.09 @ 10°08 T72 = 231.40

P#21B
SET 1x2 6TH

297.61

298.83 @ 5°06 T66 = 297.61

P#21A
SET 1x2 6TH

71.85

72.27 @ 6°08 T66 = 71.85

160°49'00"
283°16'00"
244°58'00"
160°49'00"

160°49'00"

P#21
SET 1x2 6TH

98.64

98.64 @ 0°00 T60 = 98.63

P#20

Cont from top pg 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 7962 Tape No. Std 19 °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G H N Date 8-5-48
Date	Indexed A. C. Johnson

F.B. 1437 Pg. 21

Cont. bot. pd 22

P#22 D
SET 1x2 ¢ TR

206.73 @ 11°46 T52 = 202.35

202.35

157°40'30"
270°42'15"
226°03'30"
157°40'35

P#22
SET 1x2 ¢ TR

P#22 A
SET 1x2 ¢ TR

69.44

83°

157°40'35"

71.51 @ 13°47 T52
= 69.44

11.10 @ 0°00 T50 = 11.10
293.91 @ 2°09 T50 = 293.65
304.75

304.75

P#21 J
SET 1x2 ¢ TR

84.23

68°

86.35 @ 12°40
T54 = 84.23

P#21 I
SET 1x2 ¢ TR

158.12 @ 6°04 T52 = 157.20
69.07 @ 0°00 " = 69.05
226.25

226.25

92°

162.54 @ 16°59 T52 = 155.42

P#21 E
SET 1x2 ¢ TR

155.42

P#21 H
SET 1x2 ¢ TR

76.52 @ 9°08 T52
9.72 @ 0°00 T52

75.53
9.72
85.25

85.25

RLW. 89.44
T=60° -
89.47 @ 107' = 89.45

P#21 F
SET 1x2 ¢ TR

~~68.49 @ 00°0 T52~~
68.48

89.44

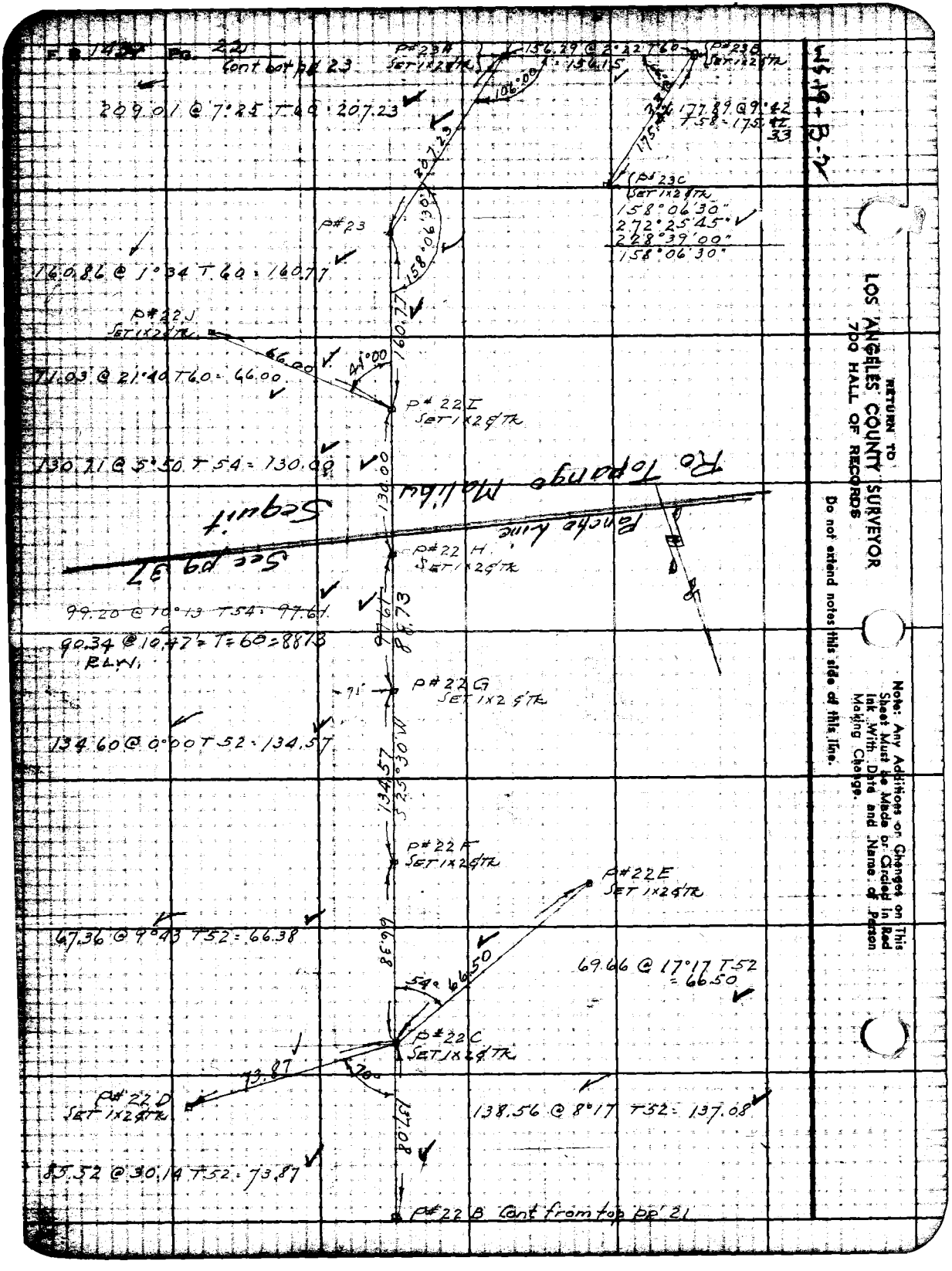
P#21 E Cont from top pd 20

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-50



F.B. 1437 Pg. 22
Cont bot pg 23
P#23A SET 1x2 ¢ Tk
156.29 @ 2°22' T60 = 156.15
P#23B SET 1x2 ¢ Tk
106°00'
209.01 @ 7°25' T60 = 207.23
177.89 @ 9°42' T58 = 175.42
175.33
207.23
P#23C SET 1x2 ¢ Tk
158°06'30"
272°25'45"
228°39'00"
158°06'30"
P#23
158°06'30"
160.86 @ 1°34' T60 = 160.77
160.77
P#22J SET 1x2 ¢ Tk
66.00
41°00
71.03 @ 21°40' T60 = 66.00
P#22I SET 1x2 ¢ Tk
130.71 @ 5°50' T54 = 130.00
130.00
Ro Topango Malibu
Sequit
Rancho Line
See pg 37
P#22H SET 1x2 ¢ Tk
99.20 @ 10°13' T54 = 97.61
97.61
88.73
90.34 @ 10°47' T60 = 88.73
RLW.
P#22G SET 1x2 ¢ Tk
134.60 @ 0°00' T52 = 134.57
134.57
S 25°30' W
P#22F SET 1x2 ¢ Tk
P#22E SET 1x2 ¢ Tk
67.36 @ 9°43' T52 = 66.38
66.38
69.66 @ 17°17' T52 = 66.50
54°
66.50
P#22C SET 1x2 ¢ Tk
73.87
70°
P#22D SET 1x2 ¢ Tk
138.56 @ 8°17' T52 = 137.08
137.08
85.52 @ 30°14' T52 = 73.87
P#22B Cont from top pg 21
WS 19-B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cont'd by [illegible]	Survey of Encinal Co Rd
Map No.	W. O. 7967 Tape No. Std. [illegible] °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G. H. N. Date 4-9-48
Date	Indexed A. C. Johnson

F. B. 1497 Pg. [illegible]

Cont. bot. pg 26

P#23 K SET 1x2 & Tk

203.14 @ 4°40 T66 = 202.45

202.45

P#23 J SET 1x2 & Tk

244.11 @ 23°39 T66 = 223.58

223.58

P#23 I SET 1x2 & Tk

49.18 @ 15°22 T60 = 47.41

47.41

P#23 H SET 1x2 & Tk

33.00 @ 0°00 T60 = 32.99
43.68 @ 9°00 T60 = 43.13
76.12

76.12

P#23 F SET 1x2 & Tk

116.80 @ 15°47 T62 = 112.38

17°0

112.38

P#23 G SET 1x2 & Tk

208.67 @ 2°57 T60 = 208.36

208.36

P#23 E SET 1x2 & Tk

145.77 @ 16°51 T60 = 139.49

139.49

P#23 D SET 1x2 & Tk

145.88 @ 23°00 T58 = 134.28

134.28

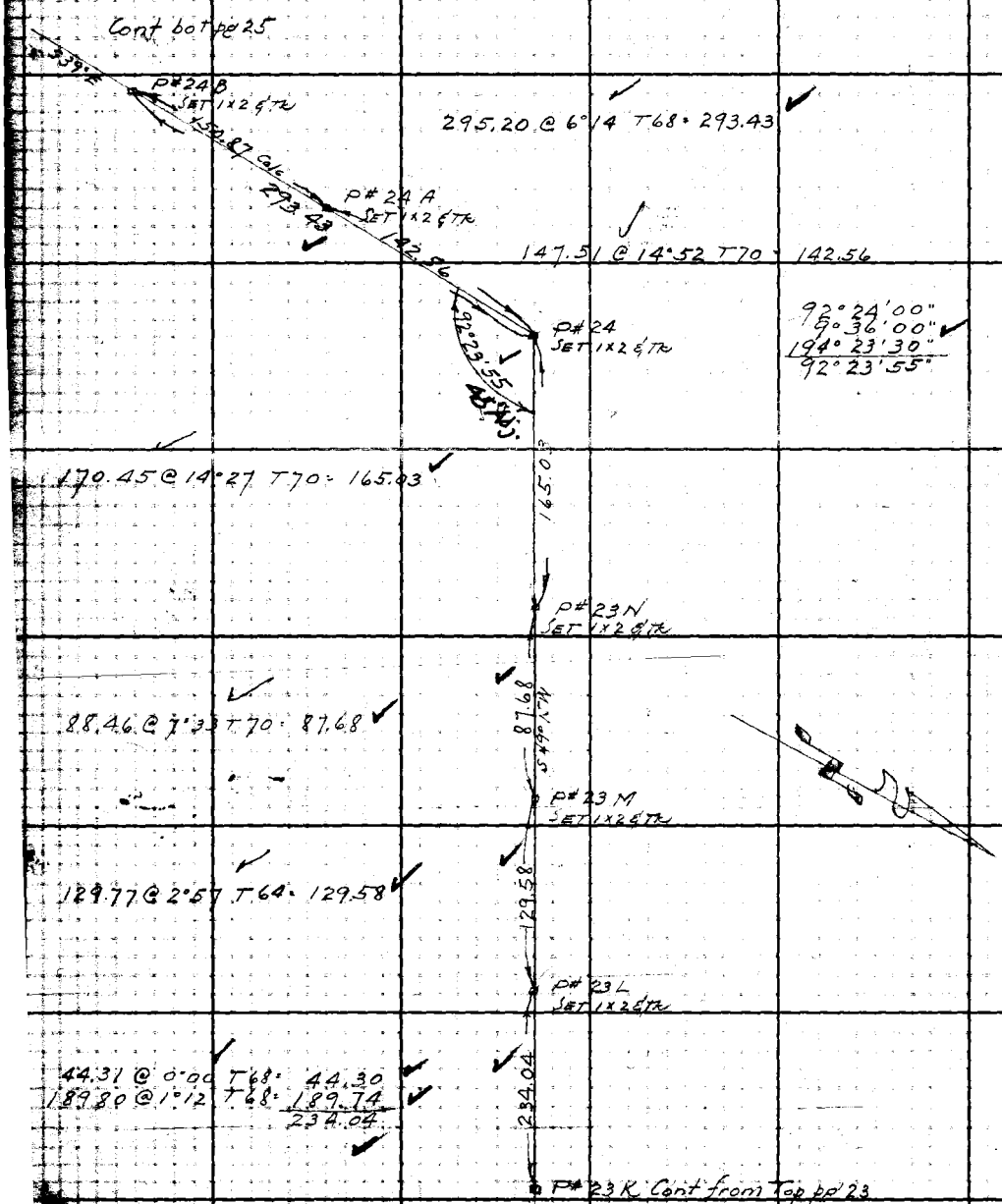
P#23 A Cont from top pg 22

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Full Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F 1437 Pg. 24



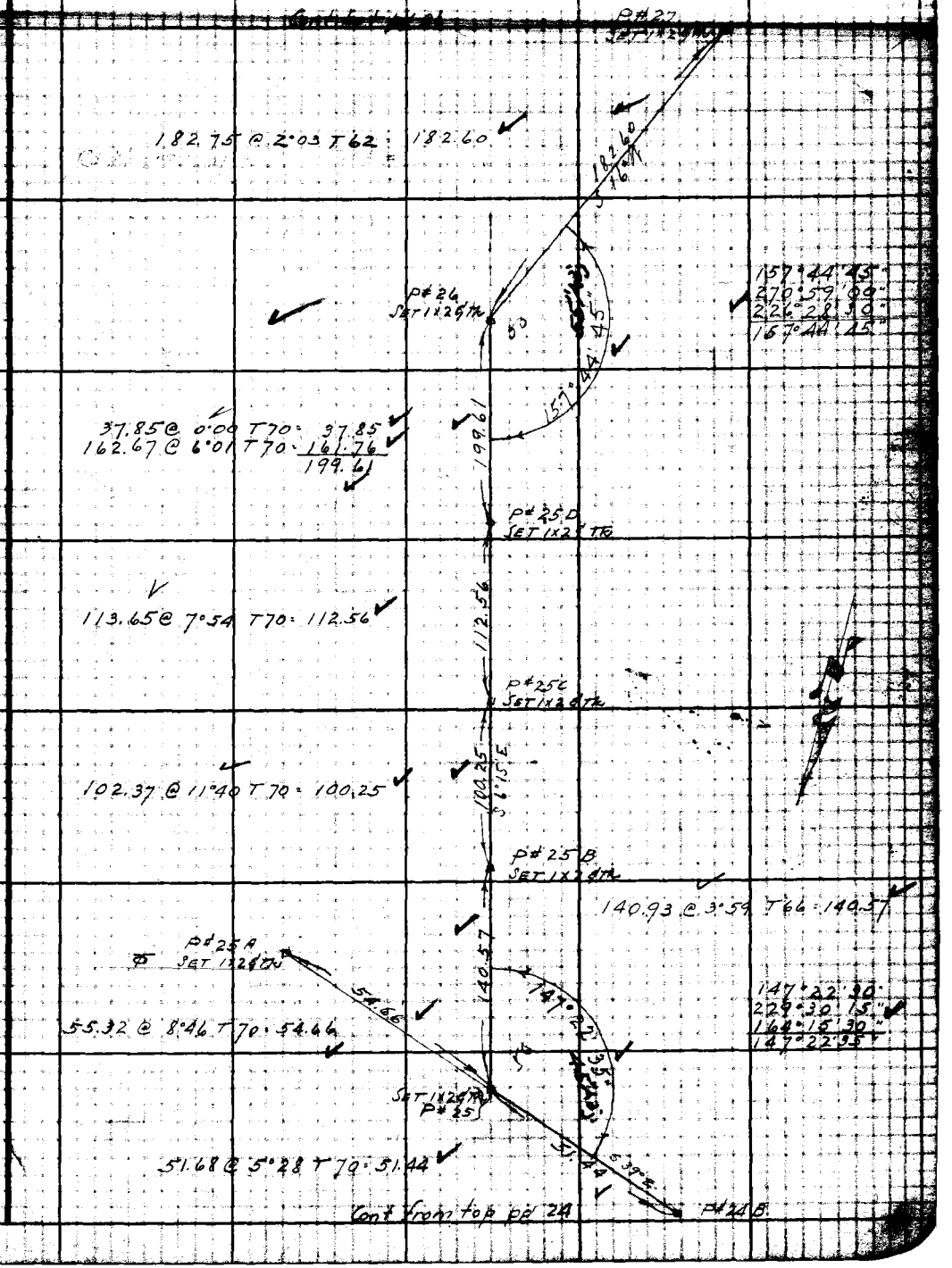
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 7967 Tape No. Std. 84 °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G H N Date 4-9-48
Date	Indexed [illegible]

F.B. 1437 Pg. 25



Cont from top pg 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1437 Pg. 26

Cont bot pg 27

P#28
SET 1x2 ¢Tk

96.79 @ 0°00 T 66 = 96.78

96.78

P#27 F
SET 1x2 ¢Tk

279.91 @ 2°37 T 66 = 279.59
R.L.W. 279.97 @ 2°37 T 64 = 279.53

279.59

P#27 E
SET 1x2 ¢Tk

27.69 @ 0°00 T 66 = 27.69

27.69

P#27 D
SET 1x2 ¢Tk

32.22 @ 10°11 T 66 = 31.71

31.71
S 32° W

P#27 C
SET 1x2 ¢Tk

56.80 @ 26°09 T 66
= 50.98

50.98

139.40 @ 11°34 T 60 = 136.55
R.L.W. = 139.31 @ 11°20' T 64 = 136.49

136.55

P#27 B Bot drain
SET 1x2 ¢Tk

85.57 Gl

P#27 A
SET 1x2 ¢Tk

90.33 @ 9°11 T 62 = 89.16
84.99 @ 4°18 T 62 = 84.74
173.90

173.90

164°35'15"
298°20'45"
267°31'00"
164°35'10"

164°35'10"
20" Adj.

P#27
SET 1x2 ¢Tk

S 16 A

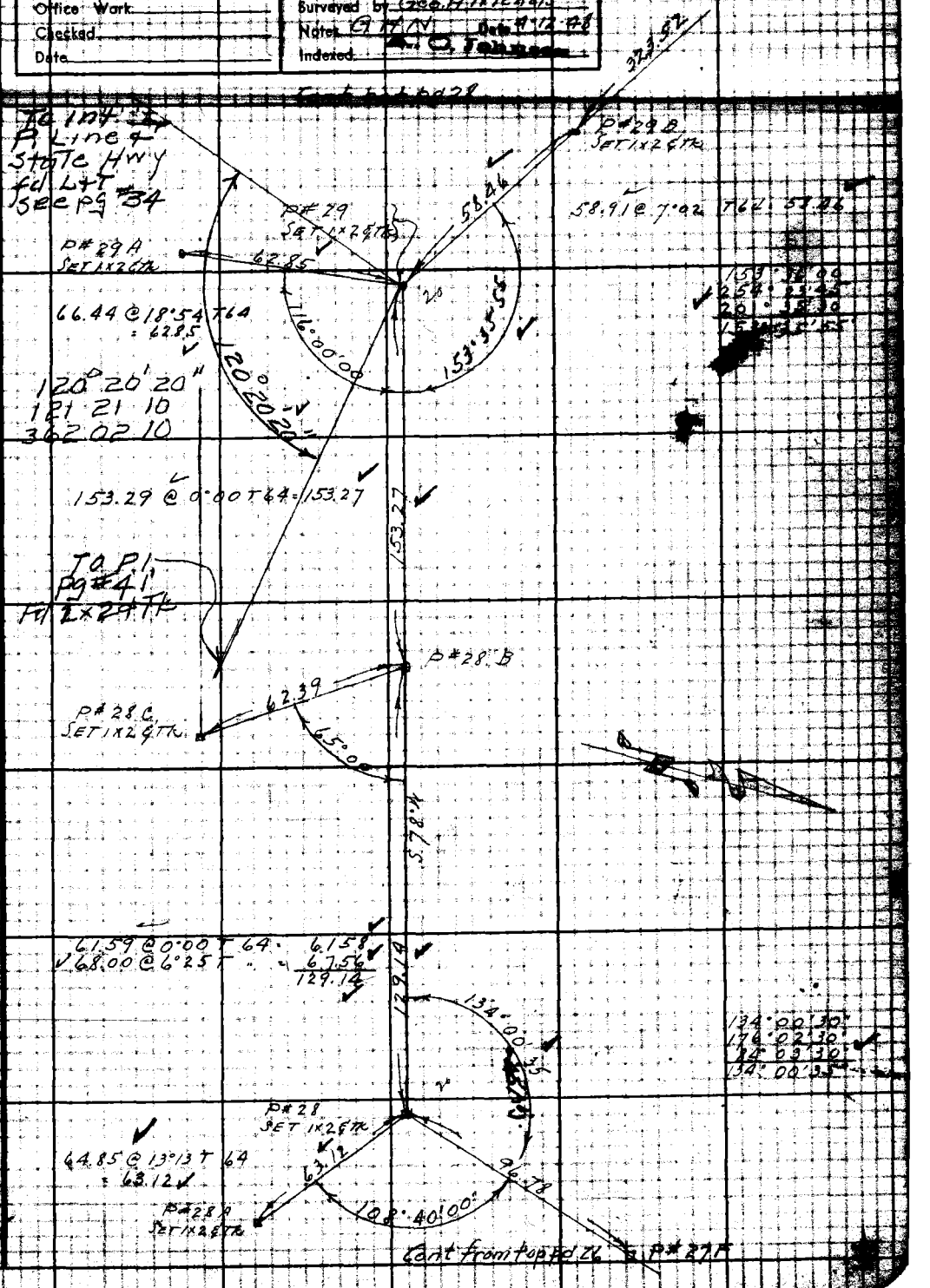
Cont from top pg 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person. Making Change.

Notes Ck'd by [illegible]	Survey of Equipt Co Rd	F.B. 1437 Pg. 27
Map No.	W.O. 7961 Tape No. Std 84 °F	
Office Work	Surveyed by Geo. H. Nichols	
Checked	Notes G.H.N. Date 4-12-48	
Date	Indexed A. O. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont bot pg 29

P#30 E
SET 1x2 & Tk

90.00 @ 13°00 T 66 = 87.68

87.68

P#30 D
SET 1x2 & Tk

102.02 @ 16°01 T 66 = 98.06

98.06

P#30 C
SET 1x2 & Tk

20.95 @ 0°00 T 66 = 20.95

20.95

P#30 B
SET 1x2 & Tk

238.39 @ 0°55 T 60 = 238.32

238.32

P#30 A
SET 1x2 & Tk

5.08 @ 0°00 T 68 = 5.08
297.59 @ 26°15 T 68 = 266.87
27.75 @ 23°50 T 60 = 25.38
297.33

297.33

166°12'00"
304°48'00"
277°12'00"
166°48'00"
12'

166°12'00"

P#30
SET 1x2 & Tk

36.82 @ 25°00 T 60 = 33.36
296.38 @ 16°27 " = 284.20
317.56

317.56

P#29 C
SET 1x2 & Tk

282.91 @ 13°57 T 64 = 274.53
54.72 @ 26°26 " = 48.99
323.52

323.52
N 75°30 W

P#29 B

Cont from top pg 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Encinal Co. Rd
Map No.	W. O. 7967 Tape No. Std 84 °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G.H.N. Date 4-13-48
Date	Indexed [illegible]

F.B. 1457 Pg. 29

Cont. bot. pd 30

P#30M
SET 1x2 & Tk

295.51 @ 5°10 T64 = 294.27

P#30L Top fill
SET 1x2 & Tk

294.37

99.07 @ 0°00 T60 = 99.05

99.05

P#30K Top fill
SET 1x2 & Tk

233.09 @ 22.41 T62 = 215.03

215.03

P#30J
SET 1x2 & Tk

63.40 @ 15°38 T64 = 61.05

61.05

P#30I
SET 1x2 & Tk

51.81 @ 11°46 T68 = 50.71
26.86 @ 0°00 T68 = 26.86
77.57

77.57
N 89°30 W

P#30H
SET 1x2 & Tk

215.98 @ 17°28 T68 = 206.00

206.00

P#30F
SET 1x2 & Tk

56.94 @ 27°44 T64
= 50.39

50.39

46°

P#30G
SET 1x2 & Tk

151.42 @ 3°15 T68
= 151.~~22~~ 16

151.~~22~~ 16

Cont from top pd 28

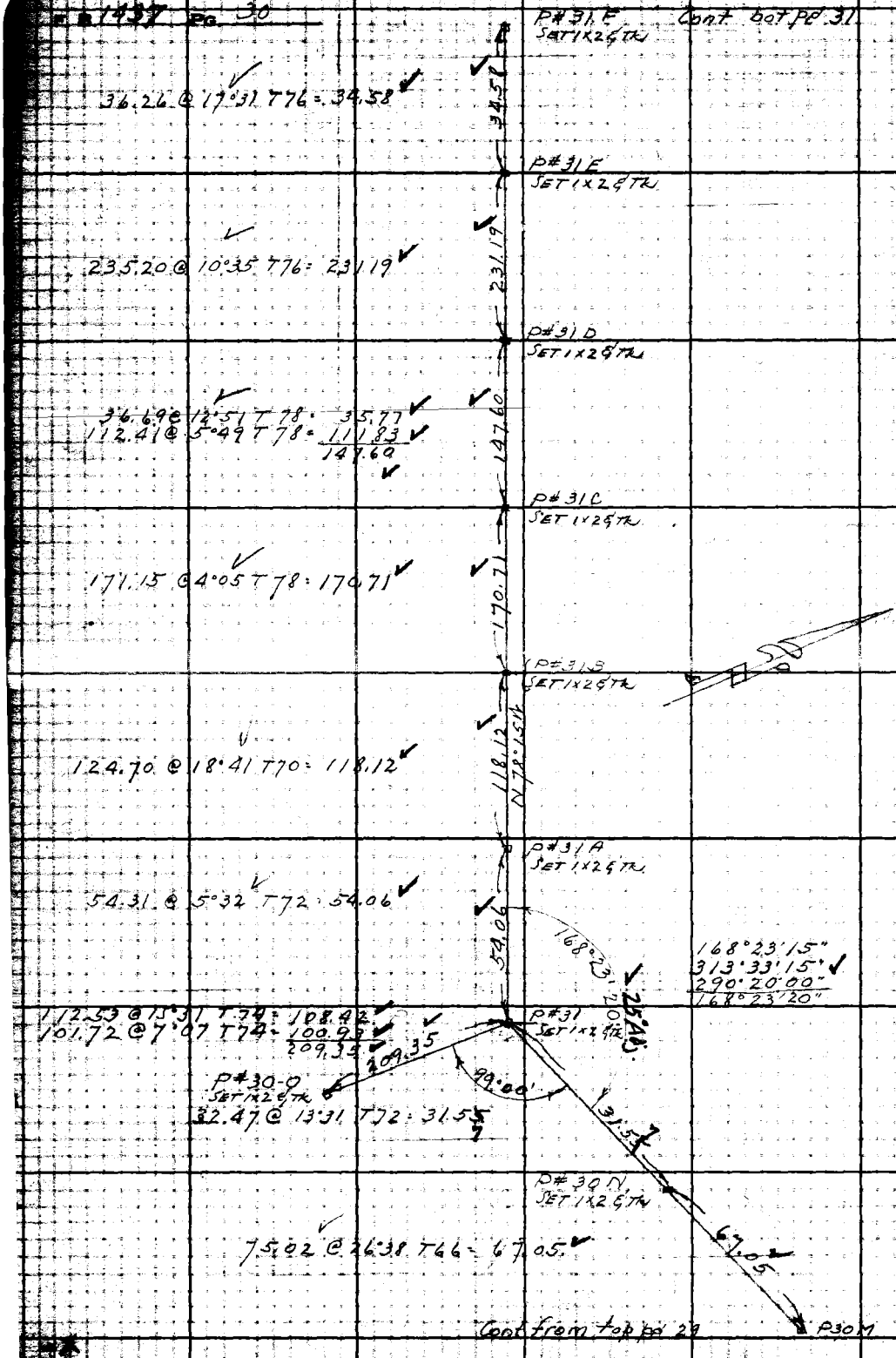
P#30E

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note Cr'd by [illegible]	Survey of Engineering Co Rd
Map No.	W. O. 7967 Tape No. Std [illegible]
Office Work	Surveyed by G.H. Nichols
Checked	Notes G.H.N. Date 4-14-48
Date	Indexed [illegible]

F.B. 1497 Pg. 31

Cont Left Side pg 32

P#33

128° 13' 10"

217.95 @ 2°19 T 74 = 217.76

217.76

P#32 C
SET 1x2 & Tk

234.82 @ 1°33 T 78 = 234.73

234.73

P#32 B
SET 1x2 & Tk

167.92 @ 3°12 T 78 = 167.65

167.65

P#32 A
SET 1x2 & Tk

152.97 @ 6°34 T 80 = 151.97

151.97

135° 44' 30" 25 Adj

P#32
SET 1x2 & Tk

138.48 @ 8°56 T 84 = 136.80

136.80

P#31 H
SET 1x2 & Tk

76.61 @ 20°29 T 82 = 71.77

71.77

P#31 G
SET 1x2 & Tk

197.11 @ 21°50 T 74
= 182.96

182.96

P#31 F Cont from top pg 30

128° 13' 10"
152° 52' 30"
49° 19' 00"
128° 13' 10"

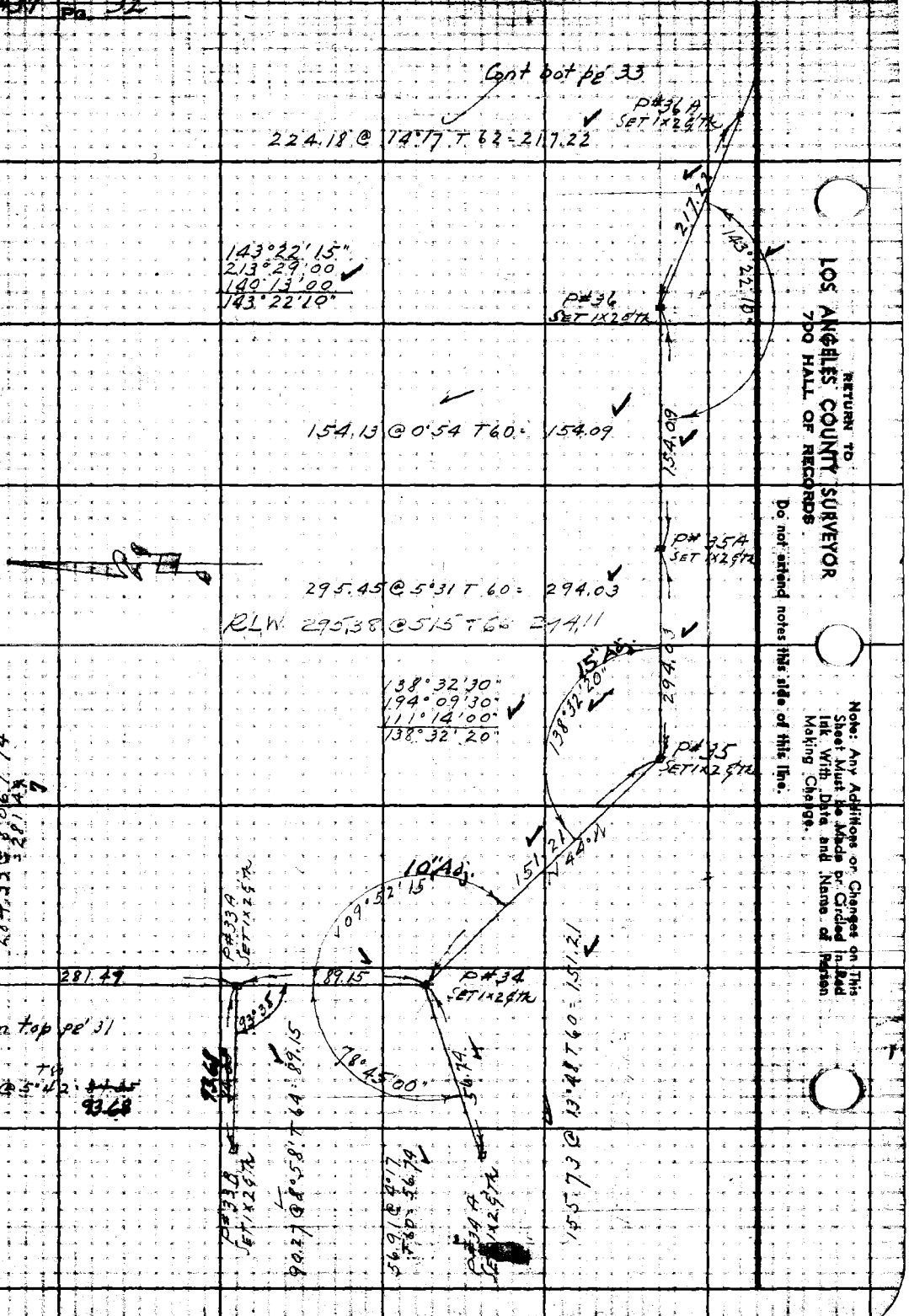
155° 48' 30" - 7
262° 58' 00"
214° 27' 00" - 7
155° 44' 30"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

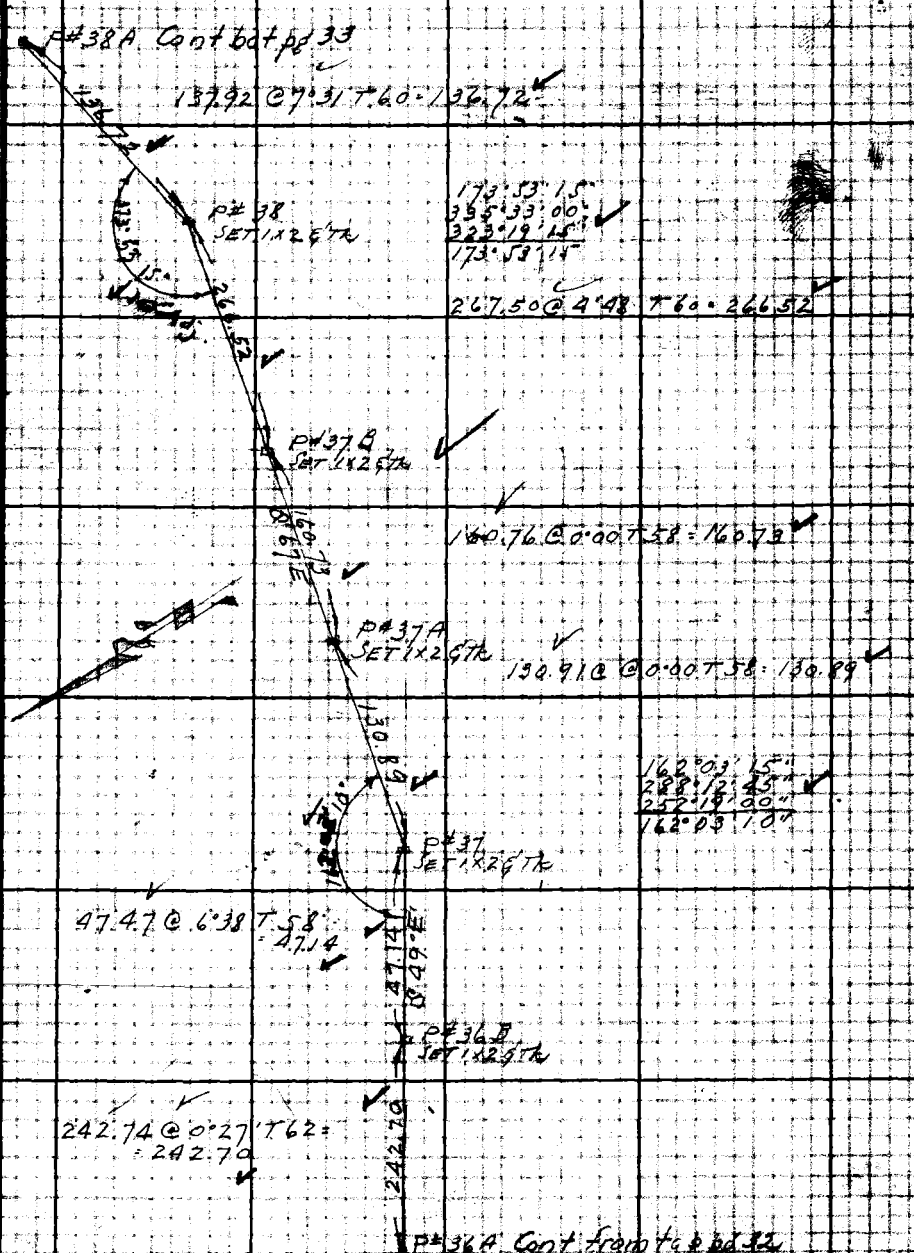
FORM 247 SM 5-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Data and Name of Person Making Change.

Notes Ck'd by [illegible]	Surveyed [illegible]
Map No.	W. O. 7967 Tape No. Std 84 °F
Office Work	Surveyed by Geo H Nichols
Checked	Notes G H N Date 4-15-48
Date	Indexed [illegible]

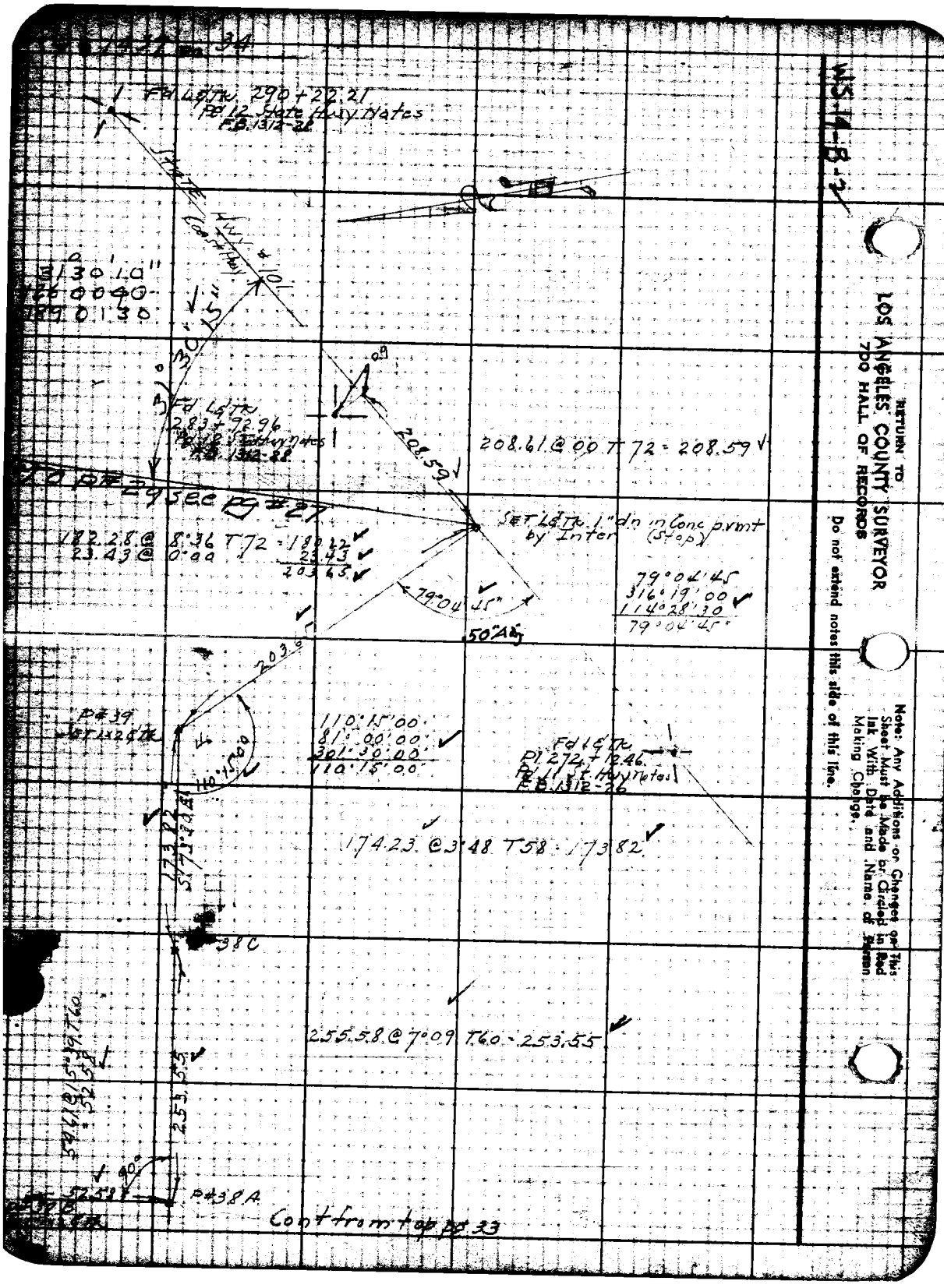
F.B. 1437 Pg 33



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

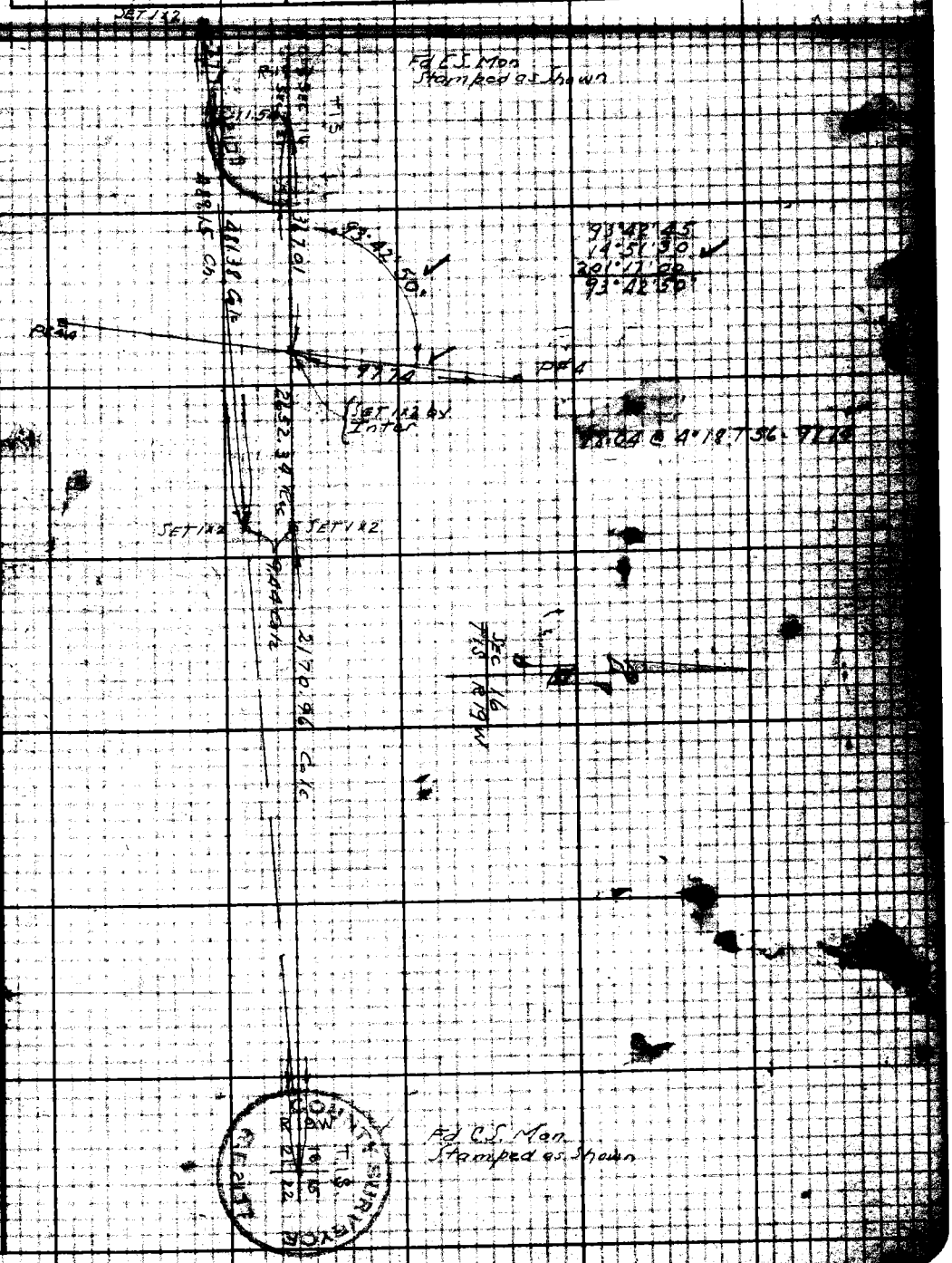


WS 14-B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd L&Tk 290+22.21
Pg 12 State Hwy Notes
F.B. 1312-28
STATE HWY #101
Coast Hwy
31°30'15"
31°30'10"
Fd L&Tk
283+92.96
208.59
208.61 @ 00 T 72 = 208.59
SET L&Tk 1" dn in Conc pvmt by Inter (Stop)
182.28 @ 8°36 T 72 = 180.22
23.43 @ 0°00 23.43
203.65
79°04'45"
50" Adj
79°04'45
316°19'00
114°28'30
79°04'45"
203.6
P#39
110°15'00
81°00'00
301°30'00
110°15'00
Fd L&Tk
Pl 272+12.46
Pg 11 St. Hwy Notes
F.B. 1312-26
174.23 @ 3°48 T58 = 173.82
173.82
38C
255.58 @ 7°09 T60 = 253.55
253.55
40°
52.58
P#38A
Cont from top pg 33

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of Encinal Co. Pk
W. O. 7967 Tape No. Sid [illegible]
Surveyed by Geo. H. [illegible]
Notes [illegible] Date [illegible]
Indexed A. O. Johnson

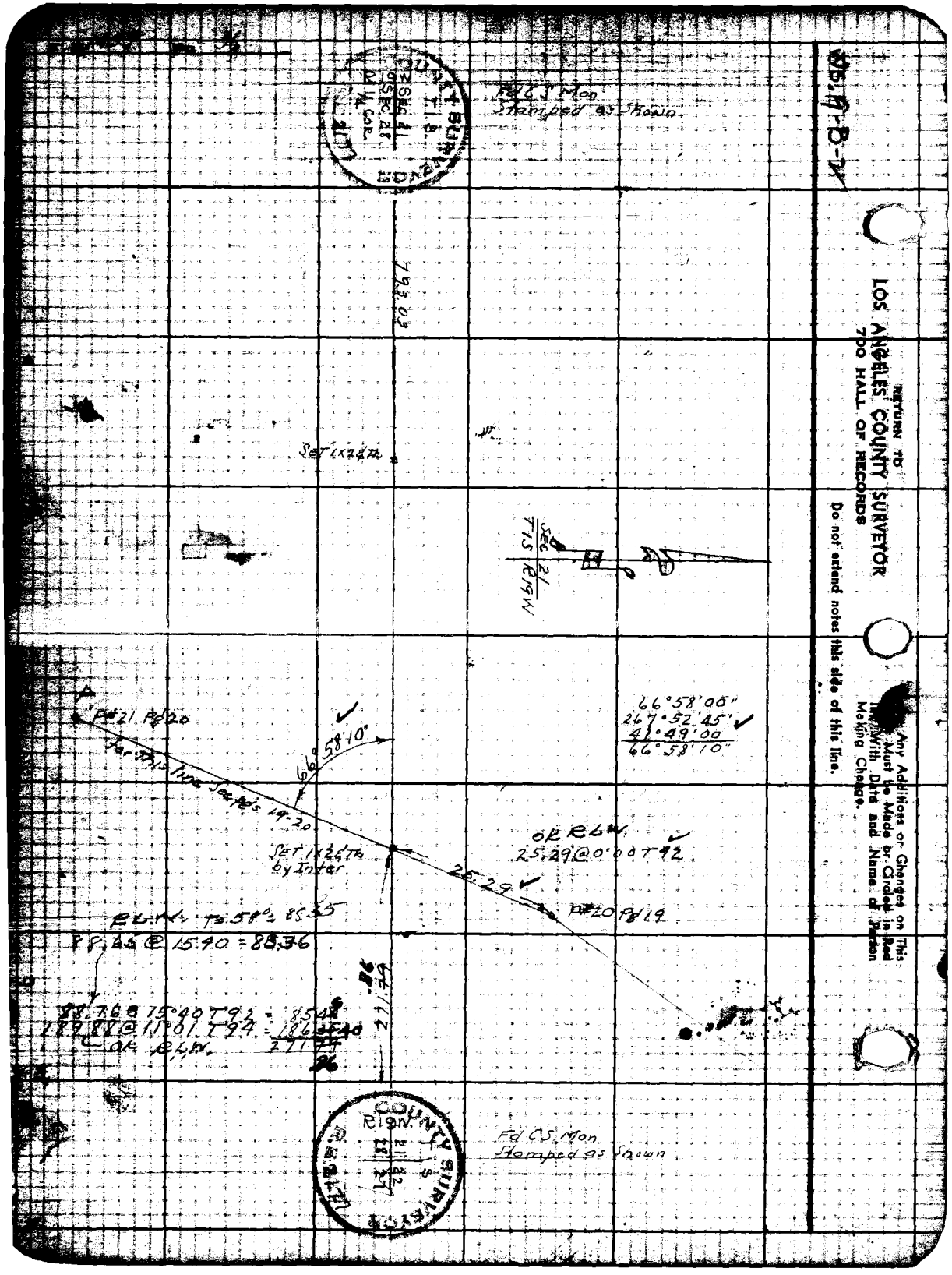
F.B. 1457 Pg. [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend [illegible] this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Any Additions or Changes on This Line Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd C.S. Mon
Stamped as Shown
COUNTY SURVEYOR
T.1.S.
793.03
Set 1x2 Th
SEC 21
T1S R19W
66°58'00"
267°52'45"
41°49'00
66°58'10"
66°58'10"
Set 1x2 Th by Inter.
25.29
25.29 @ 0°00 T92
P#20 Pd19
RLW. T=58° = 88.35
88.35 @ 15.40 = 88.36
88.76 @ 15°40 T92 = 85.48
189.88 @ 11°01 T94 = 186.40
OK RLW.
271.79
Fd C.S. Mon
Stamped as Shown
COUNTY SURVEYOR
R.1.S.

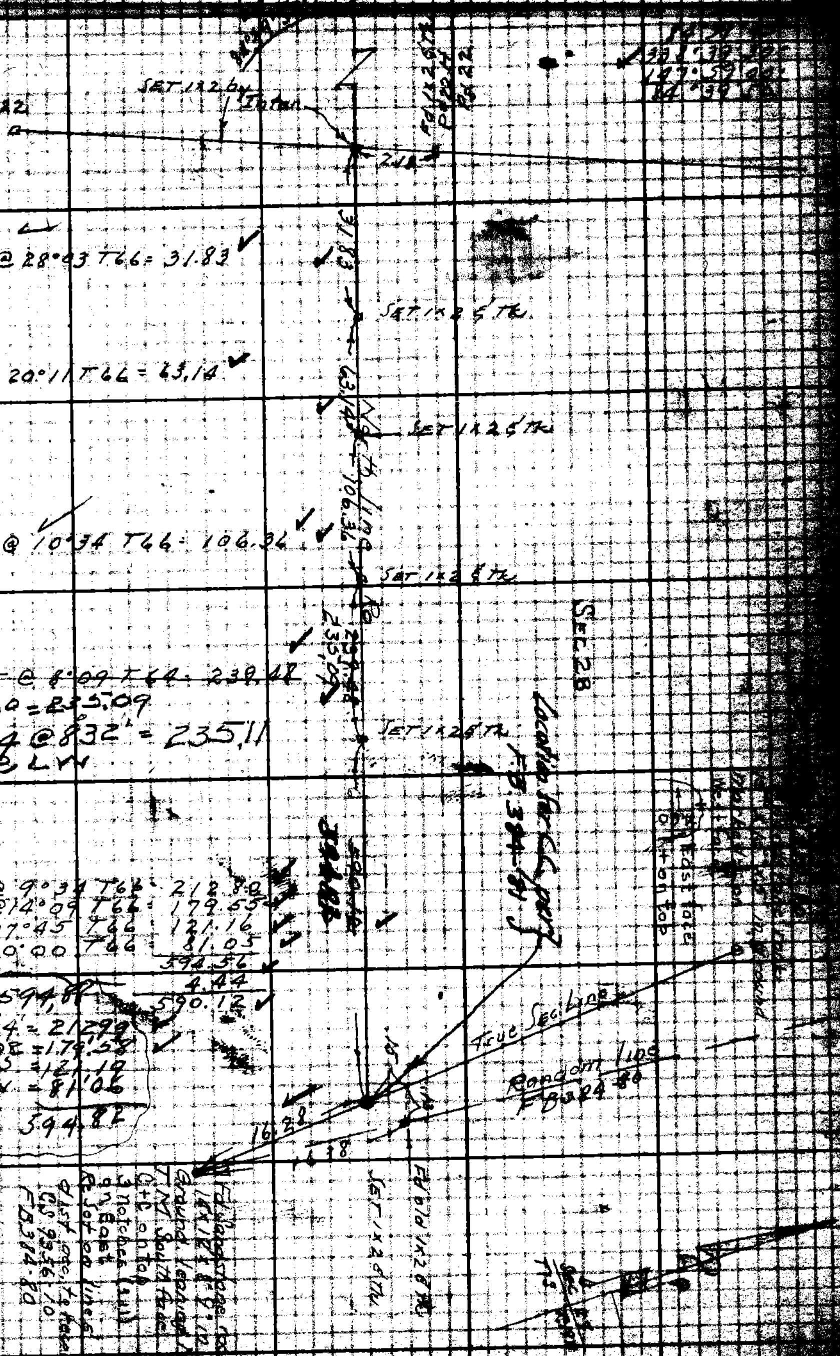
Map No.
Office Work
Checked
Date

Surveyed by Geo H Nichols
Notes
Indexed

Note: Any Additions or Changes of this Sheet Must be Made in Colored Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



36.07 @ 28°03 T66 = 31.83

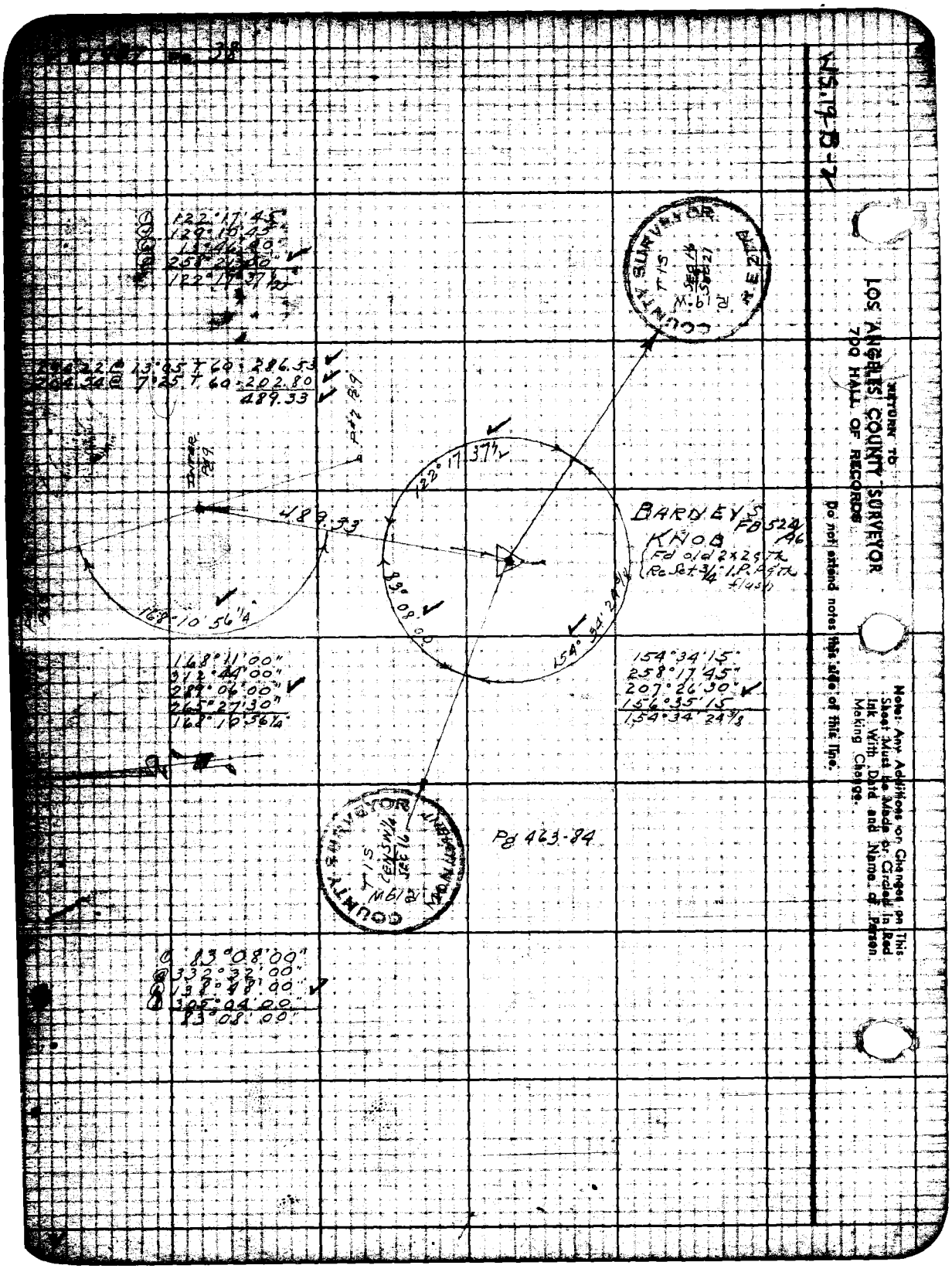
67.28 @ 20°11 T66 = 63.14

108.21 @ 10°34 T66 = 106.36

~~241.95 @ 8°09 T66 = 239.48~~
T=60 = 235.09
237.74 @ 8°32' = 235.11
RLW

215.83 @ 9°34 T66 = 212.80
185.19 @ 14°09 T66 = 179.55
122.29 @ 7°45 T66 = 121.16
81.06 @ 0°00 T66 = 81.05
594.56
4.44
590.12

T=60 = 594.8?
215.49 @ 8°44 = 212.99
186.04 @ 15°08 = 179.58
122.91 @ 7°45 = 121.19?
81.06 @ Lev = 81.06
RLW. 594.82



WS.19-B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
T 1 S
R 19 W
SEC 16
SEC 21
R 21 W
122°17'45"
129°10'45"
13°46'40"
258°21'30"
122°17'37½"
234.22 @ 13°05' T 60 = 286.53
204.34 @ 7°25' T 60 = 202.80
489.33
P#2 P#9
INTER P#9
122°17'37½"
489.33
BARNEY'S KNOB
FB 524/46
Fd old 2x2 Sq Tk
Re Set 3/4" I.P. Pg Tk flush
83°08'00"
154°34'24⅜"
168°10'56¼"
168°11'00"
312°44'00"
289°06'00"
265°27'30"
168°10'56¼"
154°34'15"
258°17'45"
207°26'30"
156°35'15"
154°34'24⅜"
Pg 463-84
COUNTY SURVEYOR
T 1 S
R 19 W
SEC 16
SEC 21
MONTEBELLO
83°08'00"
332°32'00"
138°48'00"
305°04'00"
83°08'00"

Notes Ck'd by [illegible]	Survey [illegible]
Map No. B-2173-2[illegible]	W. O. 7967 Tape No. Std [illegible]
Office Work [illegible]	Surveyed by Geo. H. Nichols
Checked [illegible]	Notes G. HWY Date 4-22-48
Date June '49	Indexed A. O. Johnson 4-28-48

F.B. 1457 Pg. [illegible]

Cont. bot. pd 40

TRIANG. TIE TO STATE HWY.

Δ = 4°21'
R = 10000.00
T = [illegible].79
L = 7[illegible].22

Fd L&Tie 291+[illegible] BC
State Hwy Notes pd 13

85.94 @ 0.00 T66 = 85.94

"101" (PACIFIC COAST) 85.94

G.S. B-1698-1

Fd L&Tie 290+22.[illegible] POT.
State Hwy Notes pd 12

(Note) Tape used on level distances Colb @ T68 (100')
Tape used on Slopes Colb @ T84

629.32 @ 0.00 T66 = 629.[illegible]

STATE HWY 629.31

Fd L&Tie POT. 283+92.96
State Hwy Notes pd 12

208.61 @ 0.00 T66 = 208.[illegible]

208.61

Fd L&Tie Pd 34

493.05 @ 0.00 T66 = 493.[illegible]

See pd 34

POT 277+05.43
Set bt spk & tin

971.98 @ 0.00 T66 = 971.97

971.97

(Curve per C.S. B-1698-1)
Δ = 2°34'00"
R = 10000.00
T = 224.02
L = [illegible]7.97

Fd L&Tie P.I. 272+12.46
Per St. Hwy Notes pd 11

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont bot pg 41

Fd L&Tk Pg 1 New State Hwy Notes
Sta 319+11.52 BC.
FB 1312-34

Fd Nail

15' 15'

1111.69

1111.70 @ 0.00 T66 = 1111.69

Fd Spk & W 308+00
State Hwy Notes pg 13

59.14

59.14 @ 0.00 T66 = 59.14

.04 Fd L&Tk 307+40.00 P.O.T.
St Hwy Notes pg 13
FB 1312-32

873.67

873.68 @ 0.00 T66 = 873.67

Fd L&Tk 298+67.32 EC
State Hwy Notes pg 13

379.81

379.81 @ 0.00 T66 = 379.81

FB 1312-30
Fd L&Tk P.I.
294+87.89 State Hwy Notes pg 13
This P.I. has Moved South.
Set Cp Tk by Inter. using
Sta. 319+11.52 BC.
" 290+22.21 P.O.T.

1.20

20

379.72 @ 0.00 T66 = 379.72

BC

Cont from top pg 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: All Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

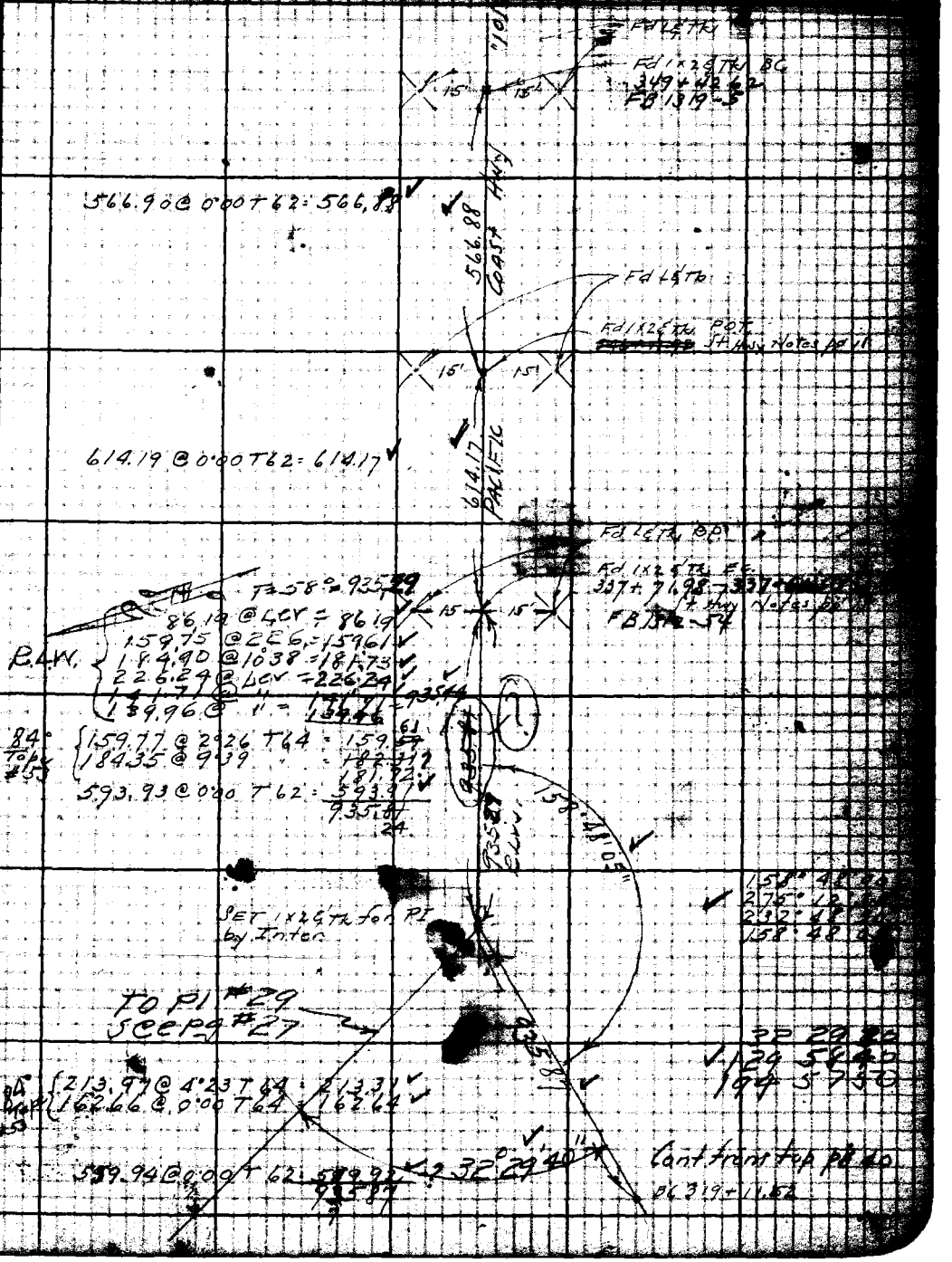
Notes Ck'd by	Survey of ENGINEERING F.B. 1437 Pg. 40
Map No.	W.O. 7967 Tape No. Std 68
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G.H.N. Date 4-48
Date	Indexed A. C. Johnson

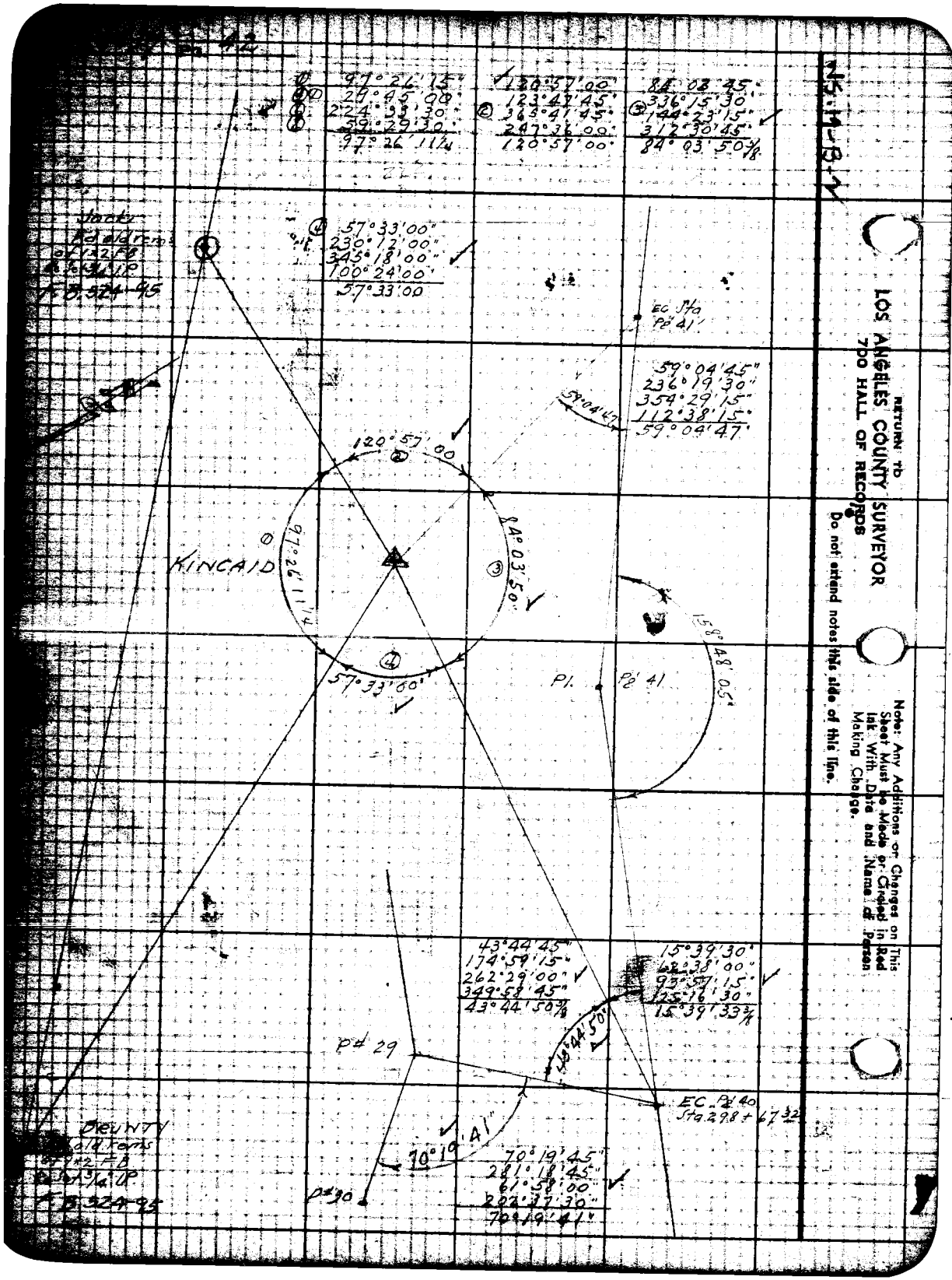
5.19-B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SURVEYED B.S. Waltermire
NOTES BY
INDEXED

BENCH LEVE

"P" LINE

ENCINAL CANYON RO

J.N. 7967

For Survey of P-Line
See F.B. 1437-5 to 34

From Intersection of Mulholland Hwy
Decker Road down Encinal Canyon Rd
State Hwy #101

D.S. Waltermire
R.D. Anderson
A.J. Peterson
Joe Terranova

DESCRIPTION | BENCH ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | S.M.

NOTE: ANY ADDITIONS OR REVISIONS ON THIS SHEET MUST BE ACCOMPANIED BY THE NAME OF PERSON MAKING CHANGE

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 35[illegible] 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M. (Ed)	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S. 1326	1504.880				1504.880	U.S. 1326 B.M. - 2.3 Miles N.E. Deckers Ranch
+	2096		1.868			at Road Forks to N.W. - 30' from Road in North
	1506.976	-1.559	-1.555		-1.557	angle - Conc Post, Bronge tablet.
—	3655		3.423			Stamped R-53-1928 - Final Elev. 1504.880
T.P.	1503.321				1503.323	T.P.
	7.401		7.588			
	1510.722	+7.274	+7.273		+7.274	
	0127		0.315			
TP	1510.595				1510.597	T.P.
	11.378		11.349			
	1521.973	+11.288	+11.289		+11.288	
	0.090		0.060			
T.P.	1521.883				1521.885	T.P.
	11.154		11.102			
	1533.037	+10.577	+10.581		+10.579	
	0577		0.521			
TP	1532.460				1532.464	TP
	11148		11.380			
	1543.608	+10.643	+10.646		+10.644	
	0505		0.734			
TP	1543.103				1543.108	T.P.
	11445		11.361			
	1554.548	+10.867	+10.864		+10.866	
	0578		0.497			
TP	1553.970				1553.974	T.P. Near T.P. # 9-46 L.A.F.D.
	11400		11.321			
	1565.370	+10.256	+10.259		+10.257	
	1144		1.062			
TP	1564.226				1564.231	TP

SURVEY BY D. S. Waltermire DATE 3-3-48
NOTES BY D.S.W. DATE
INDEXED A. O. Johnson DATE
NOTES RED. DATE
NOTES CHKD. L.P. DATE 5-4-48

FORM 353 1M-7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1564.226				1564.231	T.P.
	10.940		10.850	10.750		
	1575.166	+9.905	+9.898	+9.893	+9.896	
	1.035		0.952	0.857		
(fd) C.S.B.M-724	1574.131				1574.127	C.S.B.M-724. Decker Road. Cut spike in top of big rock, 25' right from Sta. 11+10 L.B. 47-48 Elev- 1572.790
	11.447		11.321			
	1585.578	+11.086	+11.088		+11.087	
	0.361		0.233			
T.P.	1585.217				1585.214	T.P.
	11.973		11.888			
	1597.190	+11.172	+11.176		+11.174	
	0.801		0.712			
TP	1596.389				1596.388	T.P.
	11.923		11.819			
	1608.312	+11.153	+11.156		+11.154	
	0.770		0.661			
TP	1607.542				1607.542	TP
	10.252		10.107			
	1617.794	+9.429	+9.432		+9.430	
	0.823		0.675			
TP	1616.971				1616.972	TP
	10.649		10.517			
	1627.620	+10.000	+10.002		+10.001	
	0.649		0.515			
TP	1626.971				1626.973	TP
	10.889		10.829			
	1637.858	+10.304	+10.301		+10.303	
	0.583		0.528			
TP	1637.275				[illegible]	TP

FORM 353 15/ 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7313 SURVEY OF Eastern Ave. Cogdan Road NOTES RED
SURVEY BY D.S.W. DATE NOTES CHKD. L.D.
NOTES BY D.S.W. DATE 3-4-48 DATE 5-4-48
INDEXED A. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1637.275				1637.276	TP
	11.050		11.069			
	1648.325	+10.540	+10.541		+10.540	
	0.510		0.528			
TP	1647.815				1647.816	TP
	11.422		11.299			
	1659.237	+10.722	+10.722		+10.722	
	0.700		0.577			
TP	1658.537				1658.538	TP
	10.833		10.791			
	1669.370	+9.227	+9.230		+9.228	
	1.606		1.561			
TP	1667.764				1667.766	TP
	4.269		4.210			
	1672.033	-3.870	-3.868		-3.869	
	8.139		8.078			
TP	1663.894				1663.897	TP
	4.920		4.808			
	1668.814	+0.342	+0.348		+0.341	
	4.578		4.468			
TP	1664.236				1664.238	TP
	5.368		5.308			
	1669.604	-5.433	-5.437		-5.435	
	10.801		10.745			
TP	1658.803				1658.803	TP
	0.713		0.770			
	1659.516	-10.797	-10.795		-10.796	
	11.516		11.515			
TP	1648.006				1648.007	TP

FORM 363 11-5-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1648.006				1648.007	T.P.
	1.700		1546			
	1649.706	-4.408	4.405		- 4.407	
	6 108		5951			
T.P.	1643.598				1643.600	T.P. 3/4" I.P. R.P.P.L. PL #60
	11.733		11.661			
	1655.331	+10.963	+10.965		+10.964	
	0770		0.696			
BM# 1 (S.C.)	1654.561				1654.564	B.M# 1. C.S. Mon. Marked Engine BM# 1 15' ± So. of White, wooden gate to W. Ncys top of Cut Bank.
	0919		0.801			
	1655.380	-10.978	-10.979		- 10.978	
	11 797		11.780			
TP	1643 583				1643.586	TP
	10103		9979	9869		
	1653.686	+ 9.165	9.157	9.159	+ 9.158	
	0.938		0.820	0.708		
TP	1652.748				1652.744	T.P.
	12.171		12033			
	1664.919	+11.728	+11.726		+ 11.727	
	0 443		0.307			
TP	1664.476				1664.471	T.P.
	11 341		11.295			
	1675.817	+10.589	+10.591		+ 10.590	
	0752		0.704			
TP	1675.065				1675.061	T.P.
	9681		9.313			
	1684.746	+9.007	+9.003		+ 9.005	
	0674		0310			
TP	1684.072				1684.066	T.P.

NOTES REC'D. DATE
JOB NO. SURVEY BY D.S. Whitemore
NOTES CHKD. L. P. NOTES BY R.S. DATE
DATE 6-4-48 INDEXED DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1684.072				1684.066	TP
	8.879		8.818			
	1692.951	+5.134	+5.130		+ 5.132	
	3.745		3.688			
P#1	1689.206				1689.198	P#1 (1x2)
	8.007		7.892			
	1697.213	+6.666	+6.663		+ 6.665	
	1.341		1.229			
TP	1695.872				1695.863	TP
	11.065		11.010			
	1706.937	+10.514	+10.515		+ 10.514	
	0.551		0.495			
TP	1706.386				1706.377	T.P.
	11.088		11.027			
	1717.474	+9.888	+9.888		+ 9.888	
	1.200		1.139			
P#1-B	1716.274				1716.265	P#1-B (1x2)
	1.353		1.007			
	1717.627	-10.343	-10.340		- 10.342	
	11.696		11.347			
TP	1705.931				1705.923	T.P.
	0.514		0.173			
	1706.445	-10.548	-10.549		- 10.548	
	11.062		10.722			
TP	1695.383				1695.375	T.P.
	0.788		0.427			
	1696.171	-10.465	-10.466		- 10.465	
	11.253		10.893			
TP	1684.918				1684.910	T.P.

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED. DATE
SURVEY BY D.S. Waltermire DATE 3-8-48 NOTES CHKD. L.D.
NOTES BY D.S.W. DATE 5-4-48
INDEXED A.O. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1684.918				1684.910	TP
	0.799		0.672			
	1685.698	-8.401	-8.401		- 8.401	
	9.180		9.073			
T.P.	1676.518				1676.509	T.P.
	10.147		10.194			
	1686.664	+9.495	+9.493		+ 9.494	
	0.652		0.701			
T.P.	1686.012				1686.003	T.P.
	5.634		5.388			
	1691.646	+3.223	+3.225		+ 3.224	
	2.411		2.163			
P# 101	1689.235				1689.227	P# 101 - (1x2)
	2.639		2.523			
	1691.874	-8.614	-8.614		- 8.614	
	11.253		11.137			
TP	1680.621				1680.613	TP
	0.760		0.601			
	1681.381	-10.423	-10.422		- 10.423	
	11.183		11.023			
TP	1670.198				1670.190	TP
	1.552		1.322			
	1671.750	-6.306	-6.305		- 6.306	
	7.858		7.627			
TP	1663.892				1663.884	TP
	4.422		4.361			
	1668.314	+0.335	+0.338		+0.336	
	4.089		4.023			
TP	1664.227				1664.220	T.P.

DATE 5-4-48 NOTES CHKD. L. D. DATE NOTES BY D.S.W. DATE INDEXED A. Q. Johnson DATE

SURVEY BY D.S. Walstrum

JOB NO. 7862 SURVEY OF Foothill Group

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1664.227				1664.220	TP
	4564		4.528			
	1668.791	-0.220	-0.217		-0.219	
	4784		4.745			
TP	1664.007				1664.001	T.P.
	0801		0.452			
	1664.808	-2.983	-2986		-2.984	
	3784		3.438			
TP	1661.024				1661.017	T.P.
	8798		8.636			
	1669.822	+0.691	+0.688		+0.690	
	8107		7948			
P#1-A	1661.715				1661.707	P#1-A (1x2)
	1.281		1.253			
	1662.996	-9.890	-9.890		-9.890	
	11.171		11.143			
T.P.	1651.825				1651.817	T.P
	0.601		0.444			
	1652.426	-8.219	-8.219		-8.219	
	8820		8.663			
TP	1643.606				1643.598	TP
	5.218		5.126			
	1648.824	+0.659	+0.658		+0.659	
	4.559		4.468			
P#2-A	1644.265				1644.257	P#2-A (1x2)
	3218		3.040			
	1647.483	-5.323	-5.323		-5.323	
	8541		8.363			
P#2	1638.942				1638.934	P#2 (1x2)

JOB NO. SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Walterburn
NOTES BY D.S.W. DATE 3-9-48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. L.D. DATE 5-4-48

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#2	1638.942				1638.934	
	1.883		1.548			
	1640.825	-10.132	-10.131		-10.132	
	12.015		11.679			
TP	1628.810				1628.802	TP
	9.102		9.081			
	1637.912	+4.700	+4.701		+4.700	
	4.402		4.380			
P#2-B	1633.510				1633.502	P#2-B (1x2)
	0.798		0.700			
	1634.308	-8.540	-8.540		-8.540	
	9.338		9.240			
P#2-C	1624.970				1624.962	P#2-C
	8.819		8.682			
	1633.789	+0.819	+0.821		+0.819	
	8.001		7.861			
T.P.	1625.788				1625.781	T.P.
	0.910		0.788	0.729		
	1626.698	-10.580	-10.578	-10.578	-10.579	
	11.490		11.361	11.305		
TP	1615.208				1615.202	TP
	2.606		2.454			
	1617.814	-3.897	-3.899		-3.898	
	6.503		6.353			
P#2-E	1611.314				1611.304	P#2-E (1x2)
	2.751		2.589			
	1614.062	+1.851	+1.850		+1.851	
	0.900		0.738			
P#2-D	1613.162				1613.155	P#2-D (1x2)

NOTES RED: _____ JOB NO. 7867 SURVEY OR Engineering Group
DATE _____ SURVEY BY D.S. Wolfkeil
NOTES CHKD. L.L.B. NOTES BY D.S.W. DATE 3-9-48
DATE 5-4-48 INDEXED A.C. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7962 SURVEY OF Excelsior Estates Road
SURVEY BY D.S.W. Walterwise DATE 3-10-58
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. L.P. DATE 5-4-58

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#2-D	1613.162				1613.155	P#2-D (1x2)
	11 822		11.701			
	1624.984	+10.117	+10.119		+ 10.118	
	1.705		1.582			
P#3	1623.279				1623.273	P#3 (1x2)
	1.044		1.251			
	1624.323	-8.340	-8.339		- 8.340	
	9 384		9.590			
P#3-A	1614.939				1614.933	P#3-A (1x2)
	3.266		3.152			
	1618.205	-7.434	-7.431		- 7 433	
	10 700		10.583			
TP	1607.505				1607.500	TP
	0.693		0.831			
	1608.198	-9.311	-9.310		- 9 311	
	10.004		10.141			
P#3-B	1598.194				1598.189	P#3-B (1x2)
	3.978		3.471			
	1602.172	-6.559	-6.560		- 6 559	
	10 537		10.031			
TP	1591.635				1591.630	TP
	0 748		0.744			
	1592.383	-8.071	-8.070		- 8.071	
	8 819		8.814			
P#3-C	1583.564				1583.559	P#3-C (1x2)
	12.147		12.113			
	1595.711	+11.512	+11.514		+ 11.513	
	0.635		0 599			
TP	1595.076				1595.072	TP

FORM 383 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1595.076				1595.072	T.P.
	11.189		11.296			
	1606.265	+7.200	+7.200		+ 7.200	
	3.989		4.096			
TP	1602.276				1602.272	TP
	11.419		11.452			
	1613.695	+3.345	+3.343		+ 3.344	
	8.074		8.109			
P#4	1605.621				1605.616	P#4 (1X2)
	2.740		2.590			
	1608.361	-7.812	-7.811		- 7.811	
	10.552		10.401			
TP	1597.809				1597.804	T.P.
	0.655		0.327			
	1598.464	-10.850	-10.850		- 10.850	
	11.505		11.177			
TP	1586.959				1586.954	TP
	1.528		1.097			
	1588.487	-10.464	-10.463		- 10.464	
	11.992		11.560			
TP	1576.495				1576.490	T.P.
	2.535		2.320			
	1579.030	-8.283	-8.285		- 8.284	
	10.818		10.605			
B.M#2	1568.212				1568.206	B.M.#2 C.S. Monument marked [illegible]
	10.755		10.653			500± west of P#4 - on small [illegible] ridge
	1578.967	+7.134	+7.133		+ 7.133	Near rocky outcropping
	3.621		3.523			
TP	1575.346				1575.339	T.P.

DATE 5-4-48 NOTES CHKD. E.D.

SURVEY BY R.S. Watkins DATE 5-4-48 NOTES BY E.S.W. INDEXED A.C. Johnson DATE

SURVEYOR Ewald Chapman

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1575.346				1575.339	TP
	11.638		11.441			
	1586.984	+9.895	9.892		+9.894	
	1.743		1.549			
TP	1585.241				1585.233	T.P.
	8.907		8.700			
	1594.148	+4.648	+4.649		+4.648	
	4.259		4.051			
P#4-B	1589.889				1589.881	P#4-B (1x2)
	8.615		8.448			
	1598.504	+7.955	+7.956		+7.955	
	0.660		0.492			
TP	1597.844				1597.836	T.P.
	5.726		5.834			
	1603.570	+4.883	+4.882		+4.883	
	0.843		0.952			
P#4A	1602.727				1602.719	P#4A (1x2)
	0.592		0.548			
	1603.319	-10.791	-10.791		-10.791	
	11.383		11.339			
TP	1591.936				1591.928	T.P.
	0.783		0.856			
	1592.719	-7.927	-7.926		-7.927	
	8.710		8.782			
TP	1584.009				1584.001	TP- Large Bt. Spk in Stump
	0.318		0.323			
	1584.327	-11.093	-11.096		-11.094	
	11.411		11.419			
TP	1572.916				1572.907	T.P.

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED.
SURVEY BY D.S. Waltermire DATE
NOTES BY D.S.W. DATE 3-10-48 NOTES CHKD. L. D.
INDEXED A. C. Johnson DATE DATE 5-4-48

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1572.916				1572.907	T.P.
	0.357		0.321			
	1573.267	-10.961	-10.961		-10.961	
	11.312		11.282			
TP	1561.955				1561.946	T.P.
	1.804		1.761			
	1563.759	-5.819	-5.820		-5.819	
	7.623		7.581			
P#4-C	1556.136				1556.127	P#4-C (1x2)
	2.111		2.068			
	1558.247	+1.506	+1.510		+1.508	
	0.605		0.558			
TP	1557.642				1557.635	T.P.
	3.279		3.202			
	1560.921	-6.727	-6.726		-6.727	
	10.006		9.928			
TP	1550.915				1550.908	T.P
	2.015		1.795			
	1552.930	-5.148	-5.145		-5.147	
	7.163		6.940			
P#4-D	1545.767				1545.761	P#4-D (1x2)
	6.781		6.660			
	1552.548	+4.680	+4.682		+4.681	
	2.101		1.978			
TP	1550.447				1550.442	T.P
	11.118		11.098			
	1561.565	+10.590	+10.590		+10.590	
	0.528		0.508			
TP	1561.037				1561.032	TP

NOTED REC'D ____ DATE ____ JOB NO. 7867 SURVEY ON Fremont Canyon Road
NOTES CHKD. L.T.B. SURVEY BY D.S. Walkemire
DATE 5-4-48 NOTES BY D.S.W. DATE 3-14-48
INDEXED A.C. Tolmard DATE ____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1561.037				1561.032	TP
	6.006		5.957			
	1567.043	+5.756	+5.757		+5.756	
	0.250		0.200			
T.P.	1566.793				1566.788	T.P.
	10.655		10.622			
	1577.448	+10.385	+10.385		+10.385	
	0.270		0.237			
TP	1577.178				1577.173	T.P.
	10.871		10.808			
	1588.049	+10.130	+10.131		+10.130	
	0.741		0.677			
TP	1587.308				1587.303	TP
	11.436		10.989			
	1598.744	+10.120	+10.119		+10.120	
	1.316		0.870			
P#4-E	1597.428				1597.423	P#4-E (1x2)
	1.116		1.054			
	1598.544	-10.087	-10.087		-10.087	
	11.203		11.141			
T.P.	1587.341				1587.336	T.P.
	0.430		0.421			
	1587.771	-10.589	-10.589		-10.589	
	11.019		11.010			
T.P.	1576.752				1576.747	TP
	2.350		2.254			
	1579.102	-4.109	-4.107		-4.108	
	6.459		6.361			
P#4F	1572.643				1572.639	P#4F (1x2)

JOB NO. 7967 SURVEY OF Encinal Canyon Rd NOTES RED.
SURVEY BY D.S. Waltermire DATE
NOTES BY D.S.W. DATE 3-17-48 NOTES CHKD. L.D.
INDEXED A. C. Johnson DATE DATE 5-4-48

F.B. 1437 PG. 58

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#4-F	1572.643				1572.639	P#4-F (1X2)
	0.561		0.538			
	1573.204	-9.259	-9.261		-9.260	
	9.820		9.799			
TP	1563.384				1563.379	T.P.
	0.688		0.619			
	1564.072	-10.171	-10.171		-10.171	
	10.859		10.790			
TP	1553.213				1553.208	T.P.
	0.851		0.727			
	1554.064	-9.849	-9.846		-9.848	
	10.700		10.573			
TP	1543.364				1543.360	T.P.
	4.466		4.369			
	1547.830	-6.645	-6.644		-6.645	
	11.111		11.013			
P#4-G	1536.719				1536.715	P#4-G. (1X2)
	0.712		0.359			
	1537.131	-11.040	-11.041		-11.040	
	11.452		11.400			
TP	1525.679				1525.675	T.P.
	1.149		0.988			
	1526.828	-10.4257	-10.428		-10.426	
	11.574		11.416			
TP	1515.254				1515.249	TP
	0.452		0.370			
	1515.706	-9.926	-9.925		-9.926	
	10.378		10.295			
TP	1505.328				1505.323	T.P.

NOTES REQ. ____ JOB No. 2867 SURVEY ON Eagle Mountain Road F.B. 1570-57
DATE ____ SURVEY BY D.S. Walkermire
NOTES CHKD. L.D. NOTES BY ____ DATE 3-12-48
DATE 5-4-48 INDEXED A.C. Johnson DATE ____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 2967 SURVEY OF Encina/Corporation Rds NOTES RED. DATE
SURVEY BY D.S.W. NOTES CHKD. L. D.
NOTES BY D.S.W. DATE 3-12-48 DATE 5-4-48
INDEXED A. C. Jackson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1505.328				1505.323	T.P.
	0.881		0.811			
	1506.209	-5.913	-5.911		-5.912	
	6.794		6.722			
TP	1499.415				1499.411	TP
	2.834		2.848			
	1502.249	-5.558	-5.556		-5.557	
	8.392		8.404			
P# 4-H	1493.857				1493.854	P# 4-H (1X2)
	4.841		4.710			
	1498.698	-2.359	-2.360		-2.359	
	7.200		7.070			
P# 4-I	1491.498				1491.495	P# 4-I (1X2)
	0.462		0.421			
	1491.960	-9.419	-9.418		-9.419	
	9.881		9.839			
BM #3 (Set)	1482.079				1482.076	B.M. #3 (Set) L.A.Co. Surveyors Monument stamped Encina/ BM #3 - 250' ±South from P#4-I - 30' westerly from existing dirt road, on side Hill Near clump of Oak trees
	2.581		2.391			
	1484.660	-8.863	-8.866		-8.864	
	11.444		11.258			
TP	1473.216				1473.212	TP
	0.200		0.140			
	1473.416	-6.255	-6.255		-6.255	
	6.455		6.395			
P# 4-J	1466.961				1466.957	P# 4-J (1X2)
	2.461		2.423			
	1469.422	-8.579	-8.578		-8.579	
	11.040		11.001			
TP	1458.382				1458.378	T.P.

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
TP	1458.382				1458.378	T.P.				
	0.422		0.411							
	1458.804	-8.547	-8.546		-8.547					
	8.969		8.957							
TP	1449.835				1449.831	TP				
	6.518		6.424							
	1456.353	-4.353	-4.350		-4.352					
	10.871		10.774							
TP	1445.482				1445.479	TP				
	10.607		10.582							
	1456.089	+9.657	+9.656		+9.657					
	0.950		0.926							
TP	1455.139				1455.136	T.P.				
	8.632		8.577							
	1463.771	+5.554	+5.557		+5.555					
	3.078		3.020							
P#5	1460.693				1460.691	P#5	(1X2)			
	7.394		6.950	6.821						
	1468.087	-2.981	-2.975	-2.980	-2.981					
	10.375		9.925	9.801						
TP	1457.712				1457.710	TP				
	1.217		1.202							
	1458.929	-9.213	-9.214		-9.213					
	10.430		10.416							
TP	1448.499				1448.497	TP	3/4" IP			
	2.952		2.880							
	1451.451	-8.062	-8.063		-8.062					
	11.014		10.943							
TP	1440.437				1440.435	T.P.				

NOTES RED: DATE
NOTES CHKD. E.W.P. DATE 6-4-48
INDEXED A. O. Tolbert DATE

JOB NO. 7962 SURVEY OF Eastland Canyon Road
SURVEY BY D.S. Wallerwirks
NOTES BY D.S.W. DATE 3-12-48

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
T.P.	1440.437				1440.435	T.P.					
	0.157		0.103								
	1440.594	-11.450	-11.453		-11.451						
	11.607		11.556								
P#5-A	1428.987				1428.984	P#5-A		(1x2)			
	11.767		11.681								
	1440.754	+10.644	+10.644		+10.644						
	1.123		1.037								
TP	1439.631				1439.628	TP					
	8.680		8.586								
	1449.311	+5.146	+5.148		+5.147						
	3.534		3.438								
P#5-B	1444.777				1444.775	P#5-B		(1x2)			
	0.267		0.296								
	1445.044	-11.086	-11.086		-11.086						
	11.353		11.382								
TP	1433.691				1433.689	TP					
	0.370		0.320								
	1434.061	-11.263	-11.263		-11.263						
	11.633		11.583								
TP	1422.428				1422.426	T.P.					
	0.068		0.083								
	1422.496	-11.213	-11.213		-11.213						
	11.281		11.296								
T.P.	1411.215				1411.213	TP					
	1.015		0.958								
	1412.230	-10.570	-10.571		-10.570						
	11.585		11.529								
TP	1400.645				1400.643	TP					

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Waltermire
NOTES BY D.S.W. DATE 3-15-48
INDEXED A. O. Johnson DATE
NOTES RED. DATE
NOTES CHKD. L.D. DATE 5-4-48

P. [illegible] PG. 62

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
TP	1400.645				1400.643	T.P.				
	0.232		0.222							
	1400.877	-11.727	-11.726		-11.727					
	11.959		11.948							
P#5-C	1388.918				1388.916	P#5-C	(1x2)			
	6.350		6.289							
	1395.268	+4.859	+4.860		+4.859					
	1.491		1.429							
TP	1393.777				1393.775	T.P.				
	10.983		10.968							
	1404.760	+10.509	+10.509		+10.509					
	0.474		0.459							
T.P.	1404.286				1404.284	T.P.				
	7.929		7.887							
	1412.215	+7.233	+7.235		+7.234					
	0.696		0.652							
T.P.	1411.519				1411.518	T.P.				
	6.383		6.321							
	1417.902	+1.665	+1.664		+1.665					
	4.718		4.657							
P#6	1413.184				1413.183	P#6	(1x2)			
	10.933		10.910							
	1424.117	+10.545	+10.547		+10.546					
	0.388		0.363							
TP	1423.729				1423.729	T.P.				
	11.252		11.231							
	1434.981	+10.044	+10.077		+10.045					
	1.208		1.184							
TP	1433.773				1433.774	T.P.				

NOTES RED _____ JOB NO. 7863 SURVEY OF Fauna/Cowan Road
DATE _____ SURVEY BY D.S. Walterwirks
NOTES CHKD. L.A.P. NOTES BY D.S.W. DATE 3-15-48
DATE 5-4-48 INDEXED A. G. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7967 SURVEY OF Encina Canyon Road
SURVEY BY D.S.W. Wolfermann DATE 3-15-48
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. L. D. DATE 5-4-48
PG. 64

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
TP	1433.773					TP					
	6.120		6.060		1433.774						
	1439.893	+3.400	+3.401		+ 3.402						
	2.720		2.659								
P #5-D	1437.173				1437.174	P #5-D	(1×2)				
	0.572		0.456								
	1437.745	-11.447	-11.444		- 11.446						
	12.019		11.900								
TP	1425.726				1425.728	TP					
	0.027		0.048								
	1425.753	-10.054	-10.054		- 10.054						
	10.081		10.102								
TP	1415.672				1415.674	T.P.					
	6.741		6.595								
	1422.413	-0.414	-0.414		- 0.414						
	7.155		7.009								
P #6-A	1415.258				1415.260	P #6-A	(1×2)				
	2.769		2.815								
	1418.027	-9.187	-9.191		- 9.189						
	11.956		12.006								
T.P.	1406.071				1406.071	T.P.					
	0.749		0.686								
	1406.820	-9.929	-9.930		- 9.929						
	10.678		10.610								
TP	1396.142				1396.142	TP					
	0.139		0.050								
	1396.281	-11.590	-11.591		- 11.590						
	11.729		11.641								
TP	1384.552				1384.552	T.P.					

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
TP	1384.552				1384.552	TP				
	7.035		6.942							
	1391.587	+6.374	+6.373		+ 6.374					
	0.661		0.569							
P#7	1390.926				1390.926	P#7	(1X2)			
	0.448		0.399							
	1391.374	-11.072	-11.072		- 11.072					
	11.520		11.471							
TP	1379.854				1379.854	T.P.				
	0.873		0.863							
	1380.727	-9.565	-9.565		- 9.565					
	10.438		10.428							
T.P	1370.289				1370.289	T.P.				
	0.462		0.411							
	1370.751	-3.121	-3.121		- 3.121					
	3.583		3.532							
P#7-A	1367.168				1367.168	P#7-A	(1X2)			
	1.188		1.249							
	1368.356	-4.590	-4.593		- 4.591					
	5.778		5.842							
TP	1362.578				1362.577	T.P.				
	5.922		5.821							
	1368.500	-0.276	-0.276		- 0.276					
	6.198		6.097							
P#7-B	1362.302				1362.301	P#7-B	(1X2)			
	11.701		11.666							
	1374.003	+6.560	+6.556		+ 6.558					
	5.141		5.110		1368.859					
P#7-C	1368.862					P#7-C	(1X2)			

NOTES RED. _____ DATE _____
NOTES CHKD. E.D. DATE 5-4-48
JOB NO. 7967 SURVEY OF Fairval Canyon Road
SURVEY BY D.S.W. & ELL MILES
NOTES BY D.S.W. DATE 3-16-48
INDEXED A. C. Johnson DATE _____
F. B. 4437 Pg. 6

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#7-C	1368.862				1368.859	P#7-C (1X2)
	0.469		0.416			
	1369.331	-6.820	-6.822		-6.821	
	7.289		7.238			
TP	1362.042				1362.038	TP- Bt. Spk in Large Rock - 50± Southerly from P#7-C
	1.070		1.007			
	1363.112	-10.228	-10.224		-10.226	
	11.298		11.231			
TP	1351.814				1351.812	T.P.
	1.122		1.033			
	1352.936	-10.208	-10.207		-10.208	
	11.330		11.240			
TP	1341.606				1341.604	T.P.
	0.493		0.378			
	1342.099	-11.295	-11.294		-11.295	
	11.788		11.672			
TP	1330.311				1330.309	T.P.
	0.458		0.490			
	1330.769	-10.202	-10.203		-10.202	
	10.660		10.693			
TP	1320.109				1320.107	T.P.
	1.691		1.669			
	1321.800	-7.310	-7.309		-7.310	
	9.001		8.978			
P#8	1312.799				1312.797	P#8 (1X2)
	10.193		10.289			
	1322.992	+8.667	+8.671		+8.669	
	1.526		1.618			
TP	1321.466				1321.466	TP

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED.
SURVEY BY D.S. Waltermire DATE
NOTES BY D.S.W. DATE 3-16-48 NOTES CHKD. L.D.
INDEXED A. C. Johnson DATE DATE 5-4-48

F.B. 1447 Pg. 66

FORM 353 1M 2-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1321.466				1321.466	TP
	11.050		11.024			
	1332.516	+9.792	+9.793		+9.792	
	1.258		1.231			
TP	1331.258				1331.258	TP
	5.469		5.461			
	1336.727	+3.673	+3.672		+3.673	
	1.796		1.789			
P#8A	1334.931				1334.931	P#8-A (1x2)
	1.331		1.322			
	1336.262	-1.546	-1.548		-1.547	
	2.877		2.870			
B.M.#4(set)	1333.385				1333.384	BM#4 (set) L.A.Co Surveyors Monument Stamped - Encinal BM#4 200± Southerly from P#8-A and 60' Easterly from [illegible] of existing dirt Road - Top of Knoll. Elev F.B.
	2.275		2.180			
	1335.660	-8.268	-8.271		-8.269	
	10.543		10.451			
T.P.	1325.117				1325.115	TP
	0.400		0.393			
	1325.517	-10.973	-10.974		-10.973	
	11.373		11.367			
T.P.	1314.144				1314.142	
	0.451		0.382			
	1314.595	-10.067	-10.066		-10.067	
	10.518		10.448			
P#8-B	1304.077				1304.075	P#8-B (1x2)
	9.423		9.345			
	1313.500	+6.063	+6.061		+6.062	
	3.360		3.284			
P#9	1310.140				1310.137	P#9 (1x2)

NOTES RED. ____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE ____ SURVEY BY D.S. Waltermire
NOTES CHKD. L.D. NOTES BY DSW DATE 3-16-48
DATE 5-4-48 INDEXED A. C. [illegible] DATE ____
F.B. [illegible]

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S.W. DATE 3-18-48
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. L.P. DATE 5-4-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
P #9	1310.140				1310.137	P #9		(1X2)
	5.029		4.939					
	1315.169	-2.813	-2.812		-2.812			
	7.842		7.751					
P #9-A	1307.327				1307.324	P #9-A		(1X2)
	2.531		2.572					
	1309.858	-8.778	-8.778		-8.778			
	11.309		11.350					
TP	1298.549				1298.546	T.P.		
	0.283		0.338					
	1298.832	-11.444	-11.442		-11.443			
	11.727		11.780					
T.P.	1287.105				1287.103			
	0.632		0.466					
	1287.737	-9.799	-9.797		-9.798			
	10.431		10.263					
T.P.	1277.306				1277.305	T.P.		
	5.538		5.460					
	1282.844	-4.217	-4.218		-4.217			
	9.755		9.678		1273.088			
P #10	1273.089					P #10		(1X2)
	11.250		11.229					
	1284.339	+0.296	+0.297		+0.296			
	10.954		10.932					
TP	1273.385				1273.384	T.P.		
	11.714		11.668					
	1285.099	+11.222	+11.222		+11.222			
	0.492		0.446					
TP	1284.607				1284.606	T.P.		

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
TP	1284.607				1284.606	T.P.				
	6.659		6.695							
	1291.266	+5.388	+5.387		+5.388					
	1.271		1.308							
P#10-A	1289.995				1289.994	P#10	A	(1X2)		
	10.097		9.923							
	1300.092	-0.820	-0.823		-0.821					
	10.917		10.746							
TP	1289.175				1289.173	T.P.				
	0.478		0.448							
	1289.653	-10.716	-10.712		-10.714					
	11.194		11.160							
TP	1278.459				1278.459	T.P				
	0.732		0.750							
	1279.191	-10.651	-10.651		-10.651					
	11.383		11.401							
TP	1267.808				1267.808	TP				
	0.438		0.363							
	1268.246	-10.951	-10.949		-10.950					
	11.389		11.312							
TP	1256.857				1256.858	TP				
	0.715		0.595							
	1257.572	-10.407	-10.408		-10.407					
	11.122		11.003							
T.P.	1246.450				1246.451	TP				
	3.290		3.214							
	1249.740	-2.927	-2.926		-2.927					
	6.218		6.140							
P#10-B	1243.523				1243.524	P#10-B	(1X2)			

NOTES RED _____ JOB NO. 79169 SURVEY OF Eastwood Canyon Rd
DATE _____ SURVEY BY B.S. Wolfgramm
NOTES CHKD. B.S.W. NOTES BY B.S.W. DATE 5-25-48
DATE 5-25-48 INDEXED A.C. Johnson DATE _____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#10-B	1243.523°				1243.524	P#10-B 1X2
	0.820		0.880			
	1244.343°	-8.139	-8.136		-8.138	
	8.959		9.016			
P#11	1235.384°				1235.386	P#11 (1X2)
	1.011		0.966			
	1236.395°	-10.511	-10.514		-10.512	
	11.522		11.480			
TP	1224.873°				1224.874	T.P
	0.465		0.442			
	1225.338°	-10.863	-10.859		-10.861	
	11.328		11.301			
TP	1214.010°				1214.013	T.P.
	1.198		1.089			
	1215.208°	-8.169	-8.168		-8.169	
	9.367		9.257			
B M#5(sct)	1205.841°				1205.844	B.M#5(sct) L.A. Co. Surveyors Monument Stamped Encinal - BM#5 - 330'± Easterly from P#11 and 10'± South from ℄ Dirt road leading to Otto's Place + Near group of 4 Oaks Elev F.B
	11.092		11.039			
	1216.933°	+6.109	+6.113		+6.111	
	4.983		4.926			
TP	1211.950°				1211.955	TP
	11.650		11.640			
	1223.600°	+10.946	+10.943		+10.945	
	0.704		0.697			
P#12	1222.896°				1222.900	P#12 (1X2)
	8.235		8.121			
	1231.131°	-0.044	-0.044		-0.044	
	8.279		8.165			
P#12-A	1222.852°				1222.856	P#12-A (1X2)

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Waltermire DATE 3-18-48
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H.A.M. DATE 5-25-48

FORM 353 1M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P# 12-A	1222.852				1222.856	P# 12-A (1X2)
	0.670		0.690			
	1223.522	-9.830	-9.830		- 9.830	
	10.500		10.520			
TP	1213.022				1213.026	T.P.
	1.061		0.992			
	1214.083	-8.799	-8.800		- 8.799	
	9.860		9.792			
P# 12-B	1204.223				1204.227	P# 12-B (1X2)
	0.678		0.633			
	1204.901	-10.950	-10.952		- 10.951	
	11.628		11.585			
TP	1193.273				1193.276	T.P.
	0.339		0.350			
	1193.612	-10.668	-10.667		- 10.668	
	11.007		11.017			
TP	1182.605				1182.608	T.P.
	1.122		1.074			
	1183.727	-7.892	-7.894		- 7.893	
	9.014		8.968			
P# 12-C	1174.713				1174.715	P# 12-C (1X2)
	1.594		1.523			
	1176.307	-9.191	-9.190		- 9.191	
	10.785		10.713			
TP	1165.522				1165.524	TP
	0.332		0.303	0.300		
	1165.854	-9.819	-9.826	-9.821	- 9.820	
	10.151		10.129	10.121		
TP	1155.703				1155.704	

NOTES REDUCED DATE
NOTES CHKD. BY H.B.H. DATE 8-22-49
SURVEY BY P.S. Whittemore
NOTES BY H.S.B.
INDEXED A. O. Tolbert DATE
SURVEY OF Engineer Canyon Road
DATE 7-29-49

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1155.703				1155.704	TP
	12.280		12.140			
	1167.983	+11.458	+11.455		+11.457	
	0.822		0.685			
TP	1167.161				1167.161	TP
	11.039		10.893			
	1178.200	+10.208	+10.205		+10.207	
	0.831		0.688			
TP	1177.369				1177.368	T.P.
	11.217		11.148			
	1188.586	+10.430	+10.434		+10.432	
	0.787		0.714			
T.P.	1187.799				1187.800	T.P. chiseled □ on Rock
	2.841		2.809			
	1190.640	+1.666	+1.668		+1.667	
	1.175		1.141			
P#12-D	1189.465				1189.467	P#12-D (1X2)
	11.644		11.639			
	1201.109	+10.666	+10.668		+10.667	
	0.978		0.971			
TP	1200.131				1200.134	TP
	11.738		11.693			
	1211.869	+11.199	+11.199		+11.199	
	0.539		0.494			
TP	1211.330				1211.333	T.P.
	11.290		11.270			
	1222.620	+10.941	+10.939		+10.940	
	0.349		0.331			
T.P.	1222.271				1222.273	TP

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Waltermire
NOTES BY DSW DATE 3-23-48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H. Dill DATE 5-25-48

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1222.271				1222.275	T.P.
	11.889		11.957			
	1234.160	+9.136	+9.135		+ 9.136	
	2.753		2.822			
P#13	1231.407				1231.409	P#13 (1X2)
	0.721		0.643			
	1232.128	-9.541	-9.541		-9.541	
	10.262		10.184			
TP	1221.866				1221.868	T.P.
	1.199		1.100			
	1223.065	-10.209	-10.209		-10.209	
	11.408		11.309			
TP	1211.657				1211.659	T.P.
	4.113		4.105			
	1215.770	-5.989	-5.989		-5.989	
	10.102		10.094			
TP	1205.668				1205.670	T.P.
	0.347		0.202			
	1206.015	-9.848	-9.849		-9.848	
	10.195		10.051			
TP	1195.820				1195.822	T.P.
	1.478		1.338			
	1197.298	-8.052	-8.052		-8.052	
	9.530		9.390			
B.M.(set)	1187.768				1187.770	B.M. set Large Bt Sp K in N. side of 50" Oak Tree. 200' ± S. of Small Canyon on N. slope of Ridge. 100' ± S. East of P#13-A
	0.387		0.368			
	1188.155	-10.580	-10.581		-10.580	
	10.967		10.949			
TP	1177.188				1177.190	T.P.

NOTES RED. _____ DATE _____ JOB NO. 7967 SURVEY OF Fairchild Canyon Road
NOTES CHKD. H.B.K. SURVEY BY D.S. Wallstrom
DATE 5-28-48 NOTES BY D.S.W. DATE 3-23-48
INDEXED A. C. Johnson DATE _____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 2963 SURVEY OF Encinal Canyon Road
SURVEY BY D.S.W. DATE 3-29-48
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H.O.H. DATE 5-25-48
PAGE 24

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1177.188				1177.190	T.P.
	1.121		1.033			
	1178.309	-0.188	-0.186		-0.187	
	1.309		1.219			
P#13-A	1177.000				1177.003	P#13-A (1X2)
	1.206		1.152			
	1178.206	-10.206	-10.208		-10.207	
	11.412		11.360			
T.P.	1166.794				1166.796	T.P.
	2.320		2.266			
	1169.114	+0.300	+0.300		+0.300	
	2.020		1.960			
TP	1167.094				1167.096	T.P.
	11.354		11.163			
	1178.448	+10.117	+10.115		+10.116	
	1.237		1.048			
T.P.	1177.211				1177.212	T.P.
	8.217		8.192			
	1185.428	+3.200	+3.200		+3.200	
	5.017		4.992			
P#13-B	1180.411				1180.412	P#13-B (1X2)
	11.268		11.170			
	1191.679	+10.533	+10.532		+10.533	
	0.735		0.638			
TP	1190.944				1190.945	
	7.152		6.976			
	1198.096	+5.091	+5.089		+5.090	
	2.061		1.887			
P#14	1196.035				1196.035	P#14 (1X2)

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
P#14	1196.035				1196.035	P#14		(1x2)		
	0.110		0.131							
	1196.145	-10.984	-10.986		-10.985					
	11.094		11.117							
TP	1185.051				1185.050	TP				
	0.081		0.047							
	1185.132	-11.539	11.536		-11.538					
	11.620		11.583							
TP	1173.512				1173.512	T.P.				
	0.559		0.482							
	1174.071	-10.960	-10.961		-10.960					
	11.519		11.443							
TP	1162.552				1162.552	TP				
	0.543		0.489							
	1163.095	-10.507	-10.505		-10.506					
	11.050		10.994							
TP	1152.045				1152.046	T.P.				
	0.450		0.484							
	1152.495	-10.986	-10.986		-10.986					
	11.436		11.470							
T.P.	1141.059				1141.060	TP				
	0.630		0.438							
	1141.689	-2.302	-2.301		-2.302					
	2.932		2.739							
P#14-A	1138.757				1138.758	P#14-A		(1x2)		
	10.423		10.450							
	1149.180	+8.083	+8.086		+8.084					
	2.340		2.364							
TP	1146.840				1146.848	T.P.				

NOTES RED. _____ DATE _____
NOTES CHKD. H.B.H. DATE 5-25-48
JOB NO. 7967 SURVEY OF Final Cancellation
SURVEY BY D.S. WILLIAMS
NOTES BY D.S.W. DATE 3-29-48
INDEXED A.C. J[illegible] DATE _____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Walkenwitz
NOTES BY DSW DATE 3-29-48
INDEXED A. C. Johnson DATE
NOTES RED.
DATE
NOTES CHKD. M.D.N.
DATE 5-25-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
T.P.	1146.840				1146.842	T.P.					
	9.145		9.152								
	1155.985	+5.855	+5.853		+5.854						
	3.290		3.299								
B.M.#6 (set)	1152.695				1152.696	B.M.#6 L.A.Co. Surveyors Monument-Set. Stamped Encinal-B.M.#6-200'± S. Easterly from P.# 14-A. On the Easterly edge of a large group of large Oak Trees. + 200'± Easterly from bottom of canyon					
	11.339		11.292								
	1164.034	+10.845	+10.837		+10.839						
	0.499		0.455								
TP	1163.535				1163.535	T.P.					
	11.052		11.049								
	1174.587	+10.629	+10.629		+10.629						
	0.423		0.420								
TP	1174.164				1174.164	T.P.					
	11.069		11.029								
	1185.233	+8.762	+8.761		+8.762						
	2.307		2.268								
P.#15	1182.926				1182.926	P.#15	(1X2)				
	5.431		5.340								
	1188.357	+2.192	+2.192		+2.192						
	3.239		3.148								
P.#15-A	1185.118				1185.118	P.#15-A	(1X2)				
	10.509		10.523								
	1195.627	+10.290	+10.290		+10.290						
	0.219		0.233								
TP	1195.408				1195.408	TP					
	10.043		10.010								
	1205.451	+8.684	+8.687		+8.685						
	1.359		1.323								
P.#15-B	1204.092				1204.093	P.#15-B	(1X2)				

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#15-B	1204.092				1204.093	P#15-B (1X2)
	0.861		0.737			
	1204.953	-10.534	-10.532		-10.533	
	11.395		11.269			
TP	1193.558				1193.560	TP
	0.195		0.191			
	1193.753	-10.706	-10.708		-10.707	
	10.901		10.899			
TP	1182.852				1182.853	T.P.
	0.761		0.669			
	1183.613	-10.725	-10.723		-10.724	
	11.486		11.392			
TP	1172.127				1172.129	T.P.
	5.277		5.295			
	1177.404	-4.824	-4.826		-4.825	
	10.101		10.121			
TP	1167.303				1167.304	TP
	0.070		0.052			
	1167.373	-7.778	-7.777		-7.778	
	7.848		7.829			
TP	1159.525				1159.526	TP
	9.130		9.059			
	1168.655	+4.482	+4.483		+4.482	
	4.648		4.576			
P#15-C	1164.007				1164.008	P#15-C (1X2)
	0.151		0.143			
	1164.158	-10.310	-10.308		-10.309	
	10.461		10.451			
TP	1153.697				1153.699	T.P.

NOTES RED. JOB NO. 7967 SURVEY OF Encinal Canyon Road F.B. 144 TO 75
DATE SURVEY BY D.S. Wallermire
NOTES CHKD. H.D.H. NOTES BY D.S.W. DATE 3-31-48
DATE 5-25-48 INDEXED A. G. [illegible] DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1153.697°				1153.699	TP
	5700		5.698			
	1159.397°	-0.812	-0.810		-0.811	
	6.512		6.508			
P#16	1152.885°				1152.888	P#16 (1X2)
	6.411		6.432			
	1159.296°	+2.371	+2.371		+2.371	
	4.040		4.061			
P#16-A	1155.256°				1155.259	P#16-A
	0.460		0.456			
	1155.716°	-6.785	-6.783		-6.784	
	7.245		7.239			
TP	1148.471°				1148.475	T.P.
	0.079		0.057			
	1148.550°	-4.016	-4.014		-4.015	
	4.095		4.071			
TP	1144.455°				1144.460	T.P.
	10.865		10.859			
	1155.320°	+10.517	+10.518		+10.517	
	0.348		0.341			
TP	1154.972°				1154.977	
	3.122		3.110			
	1158.094°	+2.252	+2.253		+2.252	
	0.870		0.857			
P#16-B	1157.224°				1157.229	P#16-B (1X2)
	5.102		5.103			
	1162.326°	-1.664	-1.664		-1.664	
	6.766		6.767			
P#16-C	1155.560°				1155.565	P#16-C (1X2)

F.B. 1437 Pg. 78

JOB NO. 7967 SURVEY OF Ensenal Canyon Road NOTES RED. DATE

SURVEY BY D. S. Waltermire DATE 3-31-48 NOTES CHKD. H.D.H. DATE 5-25-48

NOTES BY D.S.W.

INDEXED A. C. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
P#16-C	1155.560				1155.565	P#16-C	(1x2)			
	0.359		0.236							
	1155.919	-10.943	-10.945		-10.944					
	11.302		11.181							
TP	1144.617				1144.621	TP				
	0.681		0.570							
	1145.298	-10.181	-10.180		-10.181					
	10.862		10.750							
TP	1134.436				1134.440	T.P.				
	0.542		0.511							
	1134.978	-10.490	-10.490		-10.490					
	11.032		11.001							
TP	1123.946				1123.950	TP				
	0.423		0.264							
	1124.369	-9.855	-9.855		-9.855					
	10.278		10.119							
TP	1114.091				1114.095	TP				
	0.492		0.391							
	1114.583	-6.361	-6.359		-6.360					
	6.853		6.750							
P#16-D	1107.730				1107.735	P#16-D	(1x2)			
	0.683		0.661							
	1108.413	-11.034	-11.033		-11.034					
	11.717		11.694							
TP	1096.696				1096.701	TP				
	7.566		7.612							
	1104.262	+7.284	+7.282		+7.283					
	0.282		0.330							
P#17	1103.980				1103.984	HNB				

NOTES RED. _____ JOB NO. 7827 SURVEY OF Encinal Canyon Road F.B. 1437 Pg. 79
DATE _____ SURVEY BY D.S. Walterwire
NOTES CHKD. H.D.H. NOTES BY D.S.W. DATE 3-31-48
DATE 5-25-48 INDEXED A. C. Johnson DATE _____

FORM 353 1M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7967 SURVEY OF Engineer's Corner Road NOTES RED.
SURVEY BY D.S.W. Walker-Hewitt DATE 3-31-48 NOTES CHKD. A.O.H.
NOTES BY D.S.W. DATE 5-25-48
INDEXED A. O. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
P#17	1103.980				1103.984	P#17		(1X2)			
	5.410		5.343								
	1109.390	+3.511	+3.508		+ 3.510						
	1.899		1.835								
TP	1107.491				1107.494	TP					
	11.346		11.290								
	1118.837	+9.156	+9.153		+ 9.155						
	2.190		2.137								
TP	1116.647				1116.649	T.P.					
	9.077		8.933								
	1125.724	+6.690	+6.690		+ 6.690						
	2.387		2.243								
P#18	1123.337				1123.339	P#18		(1X2)			
	1.780		1.640								
	1125.117	-9.441	-9.440		- 9.441						
	11.221		11.080								
TP	1113.896				1113.898	T.P.					
	1.572		1.569								
	1115.468	-5.559	-5.557		- 5.558						
	7.131		7.126								
P#18-A	1108.337				1108.340	P#18-A.		(1X2)			
	0.706		0.634								
	1109.043	-9.755	-9.757		- 9.756						
	10.461		10.391								
TP	1098.582				1098.584	TP					
	0.163		0.059								
	1098.745	-10.579	-10.579		- 10.579						
	10.742		10.638								
TP	1088.003				1088.005	T.P.					

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1088.003				1088.005	T.P.
	0.213		0.187			
	1088.216	-10.834	-10.832		-10.833	
	11.047		11.019			
TP	1077.169				1077.172	TP
	0.202		0.203			
	1077.371	-10.238	-10.238		-10.238	
	10.440		10.441			
TP	1066.931				1066.934	T.P.
	0.699		0.552			
	1067.630	-8.019	-8.018		-8.019	
	8.718		8.570			
TP	1058.912				1058.915	TP
	1.521		1.552			
	1060.433	-5.689	-5.688		-5.689	
	7.210		7.240			
P#18-B	1053.223				1053.226	P#18-B (1x2)
	1.170		1.055			
	1054.393	-10.343	-10.344		-10.343	
	11.513		11.399			
TP	1042.880				1042.883	T.P.
	0.760		0.639	0.466		
	1043.640	-1.837	-1.832	-1.831	-1.832	
	2.597		2.471	2.297		
TP	1041.043				1041.051	T.P.
	10.610		10.651			
	1051.653	+10.037	+10.035		+10.036	
	0.573		0.616			
TP	1051.080				1051.087	T.P.

AND

NOTES REQ. _____ JOB NO. 2967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY R.S. Walkerwitz
NOTES ENTERED Hilbert NOTES BY D.S.W. DATE 4-29-48
DATE 5-25-48 INDEXED A. C. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Walterwitz
NOTES BY R.S.W. DATE 4-1-48
INDEXED B. C. Johnson DATE
NOTES RED.
DATE
NOTES CHKD. H.D.N.
DATE 5-2-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1051.080				1051.087	TP
	11.215		11.196			
	1062.295	+10.872	+10.870		+10.871	
	0.343		0.326			
TP	1061.952				1061.958	T.P.
	10.226		10.199			
	1072.178	+10.016	+10.018		+10.017	
	0.210		0.181			
T.P.	1071.968				1071.975	T.P.
	10.667		10.643			
	1082.635	+10.274	+10.272		+10.273	
	0.393		0.371			
TP	1082.242				1082.248	T.P.
	11.551		11.513			
	1093.793	+11.139	+11.141		+11.140	
	0.412		0.372			
TP	1093.381				1093.388	T.P.
	9.241		9.281			
	1102.622	+7.658	+7.659		+7.658	
	1.583		1.622			
P#19	1101.039				1101.046	P#19 (1X2)
	3.530		3.492			
	1104.569	-4.840	-4.838		-4.839	
	8.370		8.330			
P#19-A	1096.199				1096.207	P#19-A (1X2)
	0.420		0.355			
	1096.619	-7.510	-7.508		-7.509	
	7.930		7.863			
T.P	1088.689				1088.698	TP chiseled □ on Rock - 80' S. of P#19A

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1088.689°				1088.698	TP Chiseled □ on Rock
	3.359		3.273			
	1092.048°	-8.631	-8.628		-8.630	
	11.990		11.901			
P#20	1080.058°				1080.068	P#20 (1X2)
	11.433		11.351			
	1091.491°	+10.583	+10.582		+10.583	
	0.850		0.769			
TP	1090.641°				1190.651	T.P.
	11.695		11.598			
	1102.336°	+11.325	+11.327		+11.326	
	0.370		0.271			
TP	1101.966°				1101.977	TP
	11.715		11.641			
	1113.681°	+11.246	+11.247		+11.246	
	0.469		0.394			
TP	1113.212°				1113.223	T.P.
	12.168		12.057			
	1125.380°	+9.946	+9.946		+9.946	
	2.222		2.111			
TP	1123.158°				1123.169	TP
	11.694		11.573			
	1134.852°	+6.725	+6.724		+6.725	
	4.969		4.849			
TP	1129.883°				1129.894	

NOTES RED. JOB NO. 7967 SURVEY OF Encinal Canyon Road P. [illegible]
DATE SURVEY BY D.S. Waltermire
NOTES CHKD. H.D.H. NOTES BY D.S.W. DATE 4-7-48
DATE 5-25-48 INDEXED A. C. [illegible] DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED: DATE
NOTES CHKD: H.D.H. DATE 5-26-48
JOB NO. 7967 SURVEY OF Eaglewood Canyon Road
SURVEY BY D.S.W. DATE 4-6-48
NOTES BY DSW DATE
INDEXED A.C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1129.883				1129.894	T.P.
	7.471		7.495			
	1137.354	+5.511	5.509		+ 5.510	
	1.960		1.986			
B.M. #7	1135.394				1135.404	B.M. #7 - County Surveyors Monument & Brass Cap. stamped as shown above. - (Sec. Cor) 700'± on Sec. line, easterly from Smilloys HSE on old Fence line - 150'± southerly from bottom of draw - on North side of Ridge.
	0.790		0.765			
	1136.184	-8.781	-8.783		- 8.782	
	9.571		9.548			
TP	1126.613				1126.622	T.P.
	0.950		0.820			
	1127.563	-10.629	-10.627		- 10.628	
	11.579		11.447			
TP	1115.984				1115.994	TP
	1.677		1.618			
	1117.661	-9.706	-9.707		- 9.706	
	11.383		11.325			
TP	1106.278				1106.288	T.P.
	1.137		1.121			
	1107.415	-10.457	-10.459		- 10.458	
	11.594		11.580			
TP	1095.821				1095.830	T.P.
	1.468		1.426			
	1097.289	-10.215	-10.214		- 10.215	
	11.683		11.640			
TP	1085.606				1085.615	T.P.
	0.417		0.409			
	1086.023	-10.834	-10.832		- 10.833	
	11.251		11.241			
TP	1074.772				1074.782	T.P.

County Surveyor
R 7915
3/1/27
3/8/27
R 52177

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1074.772				1074.782	T.P.
	0.673		0.624			
	1075.445	-7.126	-7.122		-7.124	
	7.799		7.746			
P#20-A	1067.646				1067.658	P#20-A. (1X2)
	3.451		3.348			
	1071.097	-6.810	-6.811		-6.810	
	10.261		10.159			
TP	1060.836				1060.848	T.P.
	1.242		1.202			
	1062.078	-8.306	-8.304		-8.305	
	9.548		9.506			
P#20-B	1052.530				1052.543	P#20-B (1X2)
	1.821		1.689			
	1054.351	-7.198	-7.194		-7.196	
	9.019		8.883			
TP	1045.332				1045.347	T.P.
	2.469		2.437			
	1047.801	-3.293	-3.293		-3.290	
	5.762		5.730			
P#20-C	1042.039				1042.054	P#20-C (1X2)
	0.928		0.691	0.587		
	1042.967	-11.333	-11.327	-11.324	-11.326	
	12.261		12.018	11.911		
P#20-D	1030.706				1030.728	P#20-D (1X2)
	3.091		2.971			
	1033.797	-4.749	-4.749		-4.749	
	7.840		7.720			
P#20-E	1029.57				1029.979	P#20-E (1X2)

NOTES RED: DATE
NOTES CHKD. H.D.H. DATE 5-26-46
JOB NO. 7947 SURVEY OF Laguna Rd.
SURVEY BY D.S. Walthrum
NOTES BY D.S.W. DATE 4-25-46
INDEXED A. O. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
P#20-E	1025.957°				1025.979	P#20-E	(1X2)				
	10.621		10.521								
	1036.578°	+3.481	+3.483		+3.482						
	7.140		7.038								
P#21	1029.438°				1029.461°	P#21	(1X2)				
	1.250		1.262								
	1030.688°	-9.944	-9.948		-9.946						
	11.194		11.210								
P#21-A	1019.494°				1019.515°	P#21-A	(1X2)				
	0.427		0.409								
	1019.921°	-10.901	-10.901		-10.901						
	11.328		11.310								
TP	1008.593°				1008.614°	T.P.					
	0.665		0.685								
	1009.258°	-9.085	-9.086		-9.085						
	9.750		9.771								
TP	999.508°				999.529°	T.P.					
	0840		0.751								
	1000.348°	-7.077	-7.079		-7.078						
	7.917		7.830								
P#21-B	992.431°				992.451°	P#21-B	(1X2)				
	0.482		0.510								
	992.913°	-10.623	-10.623		-10.623						
	11.105		11.133								
T.P.	981.808°				981.828°						
	0.444		0.421								
	982.252°	-10.736	-10.736		-10.736						
	11.180		11.157								
TP	971.072°				971.092°	TP					

JOB NO. 2967 SURVEY OF Encinal Canyon Road NOTES RED.
SURVEY BY D.S.W. DATE
NOTES BY D.S.W. DATE 4-7-48 NOTES CHKD. H.D.M.
INDEXED A. C. Johnson DATE DATE 5-26-48

FORM 353 1M-7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
TP	971.072				971.092	T.P.				
	0.746		0.692							
	971.818	-11.074	-11.076		-11.075					
	11.820		11.768							
TP	959.998				960.017	T.P.				
	0.738		0.755							
	960.736	-10.041	-10.041		-10.041					
	10.779		10.796							
TP	949.957				949.976					
	3.641		3.552							
	953.598	-0.862	-0.864		-0.863					
	4.503		4.416							
P#21-C	949.095				949.113	P#21-C		(1X2)		
	1.263		1.119							
	950.358	-8.641	-8.641		-8.641					
	9.904		9.760							
P#21-D	940.454				940.472	P#21-D		(1X2)		
	0.653		0.648							
	941.107	-11.103	-11.101		-11.102					
	11.756		11.749							
TP	929.351				929.370	T.P.				
	0.625		0.492							
	929.976	-11.136	-11.138		-11.137					
	11.761		11.630							
P#21-E	918.215				918.233	P#21-E		(1X2)		
	4.825		4.823							
	923.040	-1.415	-1.416		-1.415					
	6.240		6.239							
P#21-F	916.800				916.818	P#21-F		(1X2)		

NOTES RED. _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY D.S. Walterman
NOTES CHKD. M.D.H. NOTES BY D.S.W. DATE 4-7-46
DATE 5-26-48 INDEXED A. G. Johnson DATE _____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Walker DATE 4-7-48
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 5-26-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#21-F	916.800				916.818	P#21-F (1x2)
	10.481		10.509			
	927.281	+7.981	+7.984		+ 7.982	
	2.500		2.525			
TP	924.781				924.800	T.P.
	11.690		11.680			
	936.471	+9.852	+9.854		+ 9.853	
	1.838		1.826			
TP	934.633				934.653	T.P.
	6.332		6.130			
	940.965	+0.133	+0.133		+ 0.133	
	6.199		5.997			
P#21-G	934.766				934.786	P#21-G (1x2)
	11.707		11.754			
	946.473	+1.417	+1.415		+ 1.416	
	10.290		10.339			
TP	936.183				936.202	T.P.
	3.169		3.190			
	939.352	-0.228	-0.226		- 0.227	
	3.397		3.416			
P#21-J	935.955				935.975	P#21-J 1x2
	0.427		0.400			
	936.382	-9.892	-9.891		- 9.892	
	10.319		10.291			
TP	926.063				926.083	T.P.
	1.277		1.215			
	927.340	-7.769	-7.768		- 7.769	
	9.046		8.983			
P#21-I	918.294				918.314	P#21-I (1x2)

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#21-I	918.294°				918.314°	P#21-I (1X2)
	0.711		0.657			
	919.005°	-10.659.	-10.656.		-10.658	
	11.370		11.313			
TP	907.635°				907.656°	T.P.
	1.033		0.906			
	908.668°	-10.627	-10.625.		-10.626	
	11.660		11.531			
T.P.	897.008°				897.030°	T.P.
	1.430		1.350			
	898.438°	-10.340.	-10.339.		-10.340	
	11.770		11689			
TP	886.668°				886.690°	TP
	4.421		4.370			
	891.089°	+1.816.	+1.813.		+1.815	
	2.605		2.557			
P#21-H	888.484°				888.505°	P#21-H (1X2)
	5.137		5.238			
	893.621°	-0.086.	-0.088.		-0.087	
	5.223		5.326			
B.M.set	888.398°				888.418°	B.M.set Large Bt. spk in 36" Sycamore Tree 40'± N. of P#21H. on East Bank of Creek + 100'± westerly from Anthony's House
	10.338		10.243			
	898.736°	+7.250.	+7.252.		+7.251	
	3088		2.991			
TP	895.648°				895.669°	T.P.
	10.118		9.938			
	905.766°	+9.244.	+9.244.		+9.244	
	0.874		0.694			
TP	904.892°				904.913	T.P.

NOTES RED. JOB NO. 7967 SURVEY OF Encinal Canyon Road F. [illegible]
DATE SURVEY BY D S Waltermire
NOTES CHKD. H.D.H. NOTES BY D S W DATE 4-8-46
DATE 5-26-46 INDEXED A. C. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 7962 SURVEY OF Encinal Canyon Road
SURVEY BY D.S.W. Walterville DATE 4-8-48
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 5-27-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	904.692				904.913	TP
	11.213		11.066			
	916.105	+10.484	+10.485		+ 10.484	
	0.729		0.581			
TP	915.376				915.397	T.P.
	11.670		11.650			
	927.046	+10.784	+10.782		+ 10.783	
	0.886		0.868			
TP	926.160				926.180	T.P.
	4.541		4.513			
	930.701	+3.414	+3.413		+ 3.414	
	1.127		1.100			
P #22	929.574				929.594	P #22 (1X2)
	11.811		11.722			
	941.385	+11.039	+11.035		+ 11.037	
	0.772		0.687			
T.P.	940.613				940.631	T.P.
	11.807		11.599			
	952.420	+6.717	+6.718		+ 6.717	
	5.090		4.881			
P #22-A	947.330				947.348	P #22-A (1X2)
	0.923		0.865			
	948.253	-10.110	-10.108		- 10.109	
	11.033		10.973			
TP	937.220				937.239	T.P.
	0.619		0.638			
	937.839	-11.063	-11.063		- 11.063	
	11.682		11.701			
TP	926.157				926.176	T.P.

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	926.157				926.176	T.P.
	0.800		0.552			
	926.957	-11.421	-11.421		-11.421	
	12.221		11.973			
T.P.	914.736				914.755	TP
	0480		0.431			
	915.216	-7.920	-7.920		-7.920	
	8400		8.351			
TP	906.816				906.835	TP
	2.484		2.398			
	909.300	-7.730	-7.728		-7.729	
	10.214		10.126			
TP	899.086				899.106	T.P.
	0.154		0.031			
	899.240	-11.621	-11.621		-11.621	
	11.775		11.652			
P#22-B	887.465				887.485	P#22-B (1X2)
	2.208		2.161			
	889.673	-6.461	-6.462		-6.461	
	8.669		8.623			
T.P.	881.004				881.024	T.P.
	10.891		10.978			
	891.895	+10.752	+10.753		+10.752	
	0.139		0.225			
T.P.	891.756				891.776	TP
	11.360		11.335			
	903.116	+10.999	+11.000		+10.999	
	0.361		0.335			
TP	902.755				902.775	T.P.
						HNB

NOTES RED. JOB NO. 7967 SURVEY OF Encina/Canyon Road
DATE SURVEY BY D.S. Waltermire
NOTES CHKD. NOTES BY D.S.W. DATE 4-8-48
DATE 5-26-48 INDEXED A.G. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	902.755				902.775	T.P.
	7.585		7.492			
	910.340	+5.635	+5.634		+ 5.635	
	1.950		1.858			
P#22-D	908.390				908.410	P#22-D (1x2)
	1.324		1.257			
	909.714	-9.743	-9.741		- 9.742	
	11.067		10.998			
TP	898.647				898.668	T.P.
	0.620		0.621			
	899.267	-10.611	-10.611		- 10.611	
	11.231		11.232			
TP	888.036				888.057	T.P.
	0.482		0.416			
	888.518	-10.602	-10.602		- 10.602	
	11.084		11.018			
TP	877.434				877.455	T.P.
	0.740		0.788			
	878.174	-9.989	-9.985		- 9.987	
	10.729		10.773			
TP	867.445				867.468	T.P.
	4.471		4.265			
	871.916	-2.138	-2.139		- 2.138	
	6.609		6.404			
P#22-C	865.307				865.330	P#22-C (1x2)
	3.240		3.253			
	868.547	-7.018	-7.019		- 7.018	
	10.258		10.271			
T.P.	858.289				858.312	T.P.

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Waltermire DATE 4-8-48
NOTES BY D.S.W. DATE 4-8-48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 5-26-48

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	858.289°				858.312°	T.P.
	1.040		1.018			
	859.329°	-3.470°	-3.467		-3.469	
	4.510		4.485			
P#22-F	854.819°				854.843°	P#22-F (1x2)
	0.957		0.710			
	855.776°	-7.736	-7.738		-7.737	
	8.693		8.448			
P#22-E	847.083°				847.106°	P#22-E (1x2)
	8.371		8.062			
	855.454°	+1.767	+1.764		+1.766	
	6.604		6.298			
P#22-G	848.850°				848.872°	P#22-G (1x2)
	3.783		3.470			
	852.633°	-5.104	-5.101		-5.103	
	8.887		8.571			
T.P.	843.746°				843.769°	T.P.
	1.491		1.548			
	845.237°	-0.576	-0.572		-0.574	
	2.067		2.120			
BM#8 (set)	843.170°				843.195°	BM#8 - Set L.A. County Surveyors Monument Stamped Encinal-BM#8. Set on Fence Line 4'± Westerly from TM-10 on Rancho Topanga & Santa Monica Line - On East Bank of Creek
	1.006		0.820			
	844.176°	-8.875	-8.877		-8.876	
	9.881		9.697			
TP	834.295°				834.319°	
	2.577		2.409			
	836.872°	-8.822	-8.823		-8.822	
	11.399		11.232			
TP	825.473°				825.497°	T.P.

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Waltermire
NOTES BY D.S.W. DATE 4-9-48
INDEXED A. C. [illegible] DATE
NOTES CHKD. H.D.H.
DATE 5-26-48

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7962 SURVEY OF Encinal Canyon Road
SURVEY BY D.S.W. DATE 4-9-48
NOTES BY D.S.W. DATE
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H.D.N. DATE 5-26-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	825.473				825.497	TP.
	2.103		2.030			
	827.576	-6.105	-6.103		-6.104	
	8.208		8.133			
P#23-C	819.368				819.393	P#23-C (1X2)
	11.910		11.777			
	831.278	+10.389	+10.392		+10.390	
	1.521		1.385			
TP	829.757				829.783	TP.
	11.925		11.774			
	841.682	+8.842	+8.840		+8.841	
	3.083		2.934			
TP	838.599				838.624	T.P.
	11.875		11.589			
	850.474	+10.616	+10.618		+10.617	
	1.259		0.971			
TP	849.215				849.241	T.P.
	10.920		10.910			
	860.135	+9.892	+9.892		+9.892	
	1.028		1.018			
TP	859.107				859.133	T.P.
	7.660		7.181			
	866.767	+3.910	+3.910		+3.910	
	3.750		3.271			
P#22-H	863.017				863.043	P#22-H (1X2)
	11.362		11.324			
	874.379	+10.202	+10.202		+10.202	
	1.160		1.122			
TP	873.219				873.245	TP

FORM 353 1M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
TP	873.219				873.245	TP				
	6.207		6.237							
	879.426	+2.253	+2.251		+2.252					
	3.954		3.986							
P#22-I	875.472				875.497	P#22-I		(1X2)		
	8.629		8.555							
	884.101	+4.230	+4.232		+4.231					
	4.399		4.323							
P#23	879.702				879.728	P#23		(1X2)		
	0.980		0.770							
	880.682	-9.785	-9.785		-9.785					
	10.765		10.555							
TP	869.917				869.943					
	0.902		0.923							
	870.819	-10.751	-10.749		-10.750					
	11.653		11.672							
TP	859.166				859.193	TP				
	0.728		0.581							
	859.894	-7.394	-7.394		-7.394					
	8.122		7.975							
P#23-A	851.772				851.799	P#23-A		(1X2)		
	4.011		4.113							
	855.783	-7.973	-7.973		-7.973					
	11.984		12.086							
TP	843.799				843.826	TP				
	4.518		4.559							
	848.317	-6.939	-6.939		-6.939					
	11.457		11.498							
TP	836.860				836.887	TP	Rock			

NOTES RED. JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE SURVEY BY D.S. Waltermire
NOTES CHKD. H.D.H. NOTES BY D.S.W. DATE 4-9-48
DATE 5-26-48 INDEXED A. C. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S.W. DATE 4-12-48
NOTES BY D.S.W. DATE
INDEXED [redacted] DATE
NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 5-26-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
TP	836.860				836.887	TP		
	8.939		8.848					
	845.799	+6.956	+6.959		+6.957			
	1.983		1.889					
TP	843.816				843.844	TP		
	8.087		8.003					
	851.903	+5.428	+5.425		+5.427			
	2.659		2.578					
P# 23-B	849.244				849.271	P# 23-B	(1X2)	
	11.675		11.341					
	860.919	+10.765	+10.763		+10.764			
	0.910		0.578					
TP	860.009				860.035	T.P.		
	12.102		12.062					
	872.111	+8.842	+8.843		+8.842			
	3.260		3.219					
TP	868.851				868.877	T.P.		
	0.408		0.371					
	869.259	-11.481	-11.480		-11.481			
	11.889		11.851					
TP	857.370				857.396	TP		
	0.790		0.713					
	858.160	-11.303	-11.307		-11.305			
	12.093		12.020					
T.P.	846.067				846.091	TP		
	0.938		0.813					
	847.065	-10.300	-10.299		-10.300			
	11.238		11.112					
P# 23-E	835.767				835.791	P# 23-E	(1X2)	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#23-E	835.767				835.791	P#23-E (1×2)
	1.341		1.408			
	837.108	-8.910	-8.910		-8.910	
	10.251		10.318			
TP	826.857				826.881	T.P.
	1.571		1.539			
	828.428	-8.899	-8.895		-8.897	
	10.470		10.434			
TP	817.958				817.984	T.P.
	0.553		0.479			
	818.511	-10.604	-10.602		-10.603	
	11.157		11.081			
TP	807.354				807.381	T.P.
	1.194		1.123			
	808.548	-9.264	-9.265		-9.264	
	10.458		10.388			
TP	798.090				798.117	TP
	6.366		5.750			
	804.456	-2.392	-2.390		-2.391	
	8.758		8.140			
P#23-D	795.698				795.726	P#23-D (1×2)
	11.260		11.180			
	806.958	+10.834	+10.838		+10.836	
	0.426		0.342			
TP	806.532				806.562	T.P.
	11.912		11.870			
	818.444	+11.415	+11.415		+11.415	
	0.497		0.455			
T.P	817.947				817.977	T.P.

NOTES RED. _____ JOB NO. 7967 SURVEY OF Emma/Carpenter Ave
DATE _____ SURVEY BY R.S. Whitterbrook
NOTES CHKD. [illegible] NOTES BY R.S.W. DATE 4-12-48
DATE 5-26-48 INDEXED A.O. Johnson DATE _____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY B.S.W.
NOTES BY D.S.W. DATE 4-12-48
INDEXED A. C. Johnson DATE
NOTES RED DATE
NOTES CHKD Shoemaker DATE 6-2-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
TP	817.947				817.977	TP					
	10.373		10.353								
	828.320	+8.893	+8.893		+8.893						
	1.480		1.460								
TP	826.840				826.870	T.P.					
	9.978		9.900								
	836.818	+8.908	+8.909		+8.908						
	1.070		0.991								
TP	835.748				835.778	T.P.					
	0.375		0.314								
	836.123	-10.036	-10.038		-10.037						
	10.411		10.352								
TP	825.712				825.741	T.P.					
	0.942		0.807								
	826.654	-7.012	-7.011		-7.012						
	7.954		7.818								
P#23-G	818.700				818.729	P#23-G	(1x2)				
	8.457		8.435								
	827.157	+7.888	+7.884		+7.886						
	0.569		0.551								
TP	826.588				826.615	TP					
	10.478		10.393								
	837.066	+7.888	+7.891		+7.889						
	2.590		2.502								
TP	834.476				834.504	T.P.					
	10.890		10.952								
	845.366	+10.639	+10.643		+10.641						
	0.251		0.309								
TP	845.115				845.145	T.P.					

FORM 353 1M 7-43

PLEASE RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	845.115				845.145	T.P.
	6.277		6.147			
	851.392	+5.665	+5.668		+5.666	
	0.612		0.479			
TP	850.780				850.811	T.P.
	7.347		7.267			
	858.127	-2.326	-2.326		-2.326	
	9.673		9.593			
P#23-F	848.454				848.485	P#23-F (1X2)
	11.367		11.079			
	859.821	+10.956	+10.958		+10.957	
	0.411		0.121			
TP	859.410				859.442	T.P.
	11.928		11.309			
	871.338	+6.187	+6.186		+6.187	
	5.741		5.123			
P#23-H	865.597				865.629	P#23-H (1X2)
	2.313		2.302			
	867.910	-5.920	-5.926		-5.920	
	8.233		8.222			
TP	859.677				859.709	TP
	2.175		1.473			
	861.852	-7.218	-7.216		-7.217	
	9.393		8.689			
P#23-I	852.459				852.492	P#23-I (1X2)
	1.481		1.429			
	853.940	-9.039	-9.037		-9.038	
	10.520		10.466			
T.P.	843.420				843.454	T.P.

DATE
NOTES CHKD. Slosmaker
DATE 6-2-48
JOB NO. 7967
SURVEY BY R.S. Walkerwine
NOTES BY
DATE
INDEXED A. C. Fabrizio
DATE
SURVEY OF Eastwood Canyon Road

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	843.420				843.454	TP
	1.290		1.151			
	844.710	-10.747	-10.747		-10.747	
	12.037		11.898			
TP	832.673				832.707	T.P.
	1.747		1.718			
	834.420	-9.694	-9.694		-9.694	
	11.441		11.412			
TP	822.979				823.013	T.P.
	0.315		0.291			
	823.294	-11.440	-11.439		-11.440	
	11.755		11.730			
TP	811.539				811.573	T.P.
	1.059		0.901			
	812.598	-11.240	-11.239		-11.240	
	12.299		12.140			
TP	800.299				800.333	T.P.
	0.568		0.641			
	800.867	-10.769	-10.769		-10.769	
	11.337		11.410			
TP	789.530				789.564	T.P.
	0.822		0.696			
	790.352	-11.101	-11.101		-11.101	
	11.923		11.797			
TP	778.429				778.463	T.P.
	1.311		1.197			
	779.740	-10.502	-10.503		-10.502	
	11.813		11.700			
TP	767.927				767.961	T.P.

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED.
SURVEY BY D.S. Waltermire DATE
NOTES BY D.S.W. DATE 4-13-49 NOTES CHKD. Shoemaker
INDEXED A. C. Johnson DATE DATE 6-2-48

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	767.927				767.961	T.P.
	0.738		0.670			
	768.665	-10.784	-10.784		-10.784	
	11.522		11.454			
TP	757.143				757.177	TP
	0.978		0.735			
	758.121	-10.068	-10.066		-10.067	
	11.046		10.801			
TP	747.075				747.110	T.P.
	0.686		0.469			
	747.761	-1.971	-1.970		-1.971	
	2.657		2.439			
TP	745.104				745.139	TP
	12.170		12.124			
	757.274	+9.485	+9.485		+9.485	
	2.685		2.639			
P#23-J	754.589				754.624	P#23-J (1x2)
	11.962		11.880			
	766.551	+4.130	+4.132		+4.131	
	7.832		7.748			
TP	758.719				758.755	T.P. Rock.
	11.483		11.460			
	770.202	+10.924	+10.927		+10.925	
	0.559		0.533			
TP	769.643				769.680	TP
	6.159		5.874			
	775.802	+1.229	+1.227		+1.228	
	4.930		4.647			
P#23-K	770.872				770.908	P#23-K (1x2)

NOTES RED. _____ JOB NO. 7967 SURVEY OF Emmet Canyon Road
DATE _____ SURVEY BY R.S. Walterwick
NOTES CHKD. Shoemaker NOTES BY R.S.W. DATE 4-13-48
DATE 6-2-48 INDEXED A. C. Johnson DATE _____

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED
SURVEY BY D.S.W. DATE
NOTES BY D.S.W. DATE 4-14-48 NOTES CHKD Shoemaker
INDEXED A. C. Johnson DATE DATE 6-2-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
P#23-K	770.872				770.908	P#23-K	(1X2)	
	6959		6,806					
	777.831	+5.529	+5.529		+5.529			
	1430		1,277					
BM#9(set)	776.401				776.437	BM#9. set L.A. County Surveyors Monument Stamped Encinal-BM#9-40'±westerly from P#23-K. Top of Ridge ±150± Northerly from Trail. Near Rocky Outcropping		
	0341		0.316					
	776.642	-10.537	-10.536		-10.537			
	10.778		10.848					
TP	765.864				765.900	T.P.		
	6.070		5.633					
	771.934	+0.102	+0.102		+0.102			
	5.968		5.531		766.002 ~~765.002~~			
P#23-L	765.966					P#23-L	(1X2)	
	1.655		1.498					
	767.621	-7.032	-7.032		-7.032			
	8.687		8.530					
P#23-M	758.934				758.970	P#23-M	(1X2)	
	0.793		0.721					
	759.727	-10.549	-10.549		-10.549			
	11.342		11,270					
P#23-N	748.385				748.421	P#23-N	(1X2)	
	11,223		11,258					
	759.608	+9.034	+9.036		+9.035			
	2.189		2,222					
TP	757.419				757.456	T.P.		
	11.798		11,900					
	769.217	+10.935	+10.932		+10.934			
	0,863		0,968					
TP	768.354				768.390	T.P.		

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
TP	768.354				768.390	TP				
	11.144		11.091							
	779.498	+9.980	+9.981		+9.980					
	1.164		1.110							
TP	778.334				778.370	TP				
	11.690		11.568							
	790.024	+10.594	+10.597		+10.595					
	1.096		0.971							
TP	788.928				788.965	TP				
	5.908		5.836							
	794.836	+0.551	+0.552		+0.551					
	5.357		5.284							
P#24	789.479				789.516	P#24		(1X2)		
	0.539		0.434							
	790.018	-10.666	-10.667		-10.666					
	11.205		11.098							
TP	778.813				778.850	T.P.				
	0.886		0.858							
	779.699	-10.105	-10.103		-10.104					
	10.991		10.961							
TP	768.708				768.746	T.P.				
	0.698		0.670							
	769.406	-10.764	-10.766		-10.765					
	11.462		11.436							
TP	757.944				757.981	TP				
	1.625		1.373							
	759.569	-5.787	-5.789		-5.788					
	7.412		7.162							
P#24-A	752.157				752.193	P#24-A		(1X2)		

NOTES RED. _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY D.S. Waltermire
NOTES CHKD. Shoemaker NOTES BY D.S.W. DATE 4-14-48
DATE 6-2-48 INDEXED A.C. Johnson DATE _____

F. B. 432 Pg. 18

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S.W. DATE 4-14-48
NOTES BY D.S.W. DATE
INDEXED C. JOHNSON DATE
NOTES RED DATE
NOTES CHKD. Shoemaker DATE 6-7-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
P#24-A	752.157				752.193	P#24-A	(1X2)			
	9.817		9.709							
	761.974	+4.858	+4.859		+4.858					
	4.959		4.850							
TP	757.015				757.051	TP				
	6.082		6.029							
	763.097	+1.853	+1.857		+1.855					
	4.229		4.172							
P#24-B	758.868				758.906	P#24-B	(1X2)			
	4.591		4.601							
	763.459	-6.001	-6.000		-6.001					
	10.592		10.601							
P#25	752.867				752.905	P#25	(1X2)			
	1.518		1.390							
	754.385	-8.374	-8.377		-8.375					
	9.892		9.767							
P#25-A	744.493				744.530					
	5.868		5.789							
	750.361	-0.782	-0.784		-0.783					
	6.650		6.573							
P#25-B	743.711				743.747	P#25-B	(1X2)			
	0.957		0.970							
	744.668	-10.213	-10.215		-10.214					
	11.170		11.185							
TP	733.498				733.533	TP				
	0.848		0.750							
	734.346	-10.809	-10.809		-10.809					
	11.657		11.559							
P#25-C	722.689				722.724	P#25-C	(1X2)			

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ DATE _____ JOB NO. 7967 SURVEY OF Fremont Canyon Road F.B. 1175 P.

NOTES CHKD Shoemaker NOTES BY DSW SURVEY BY Schlikeisen DATE 4-15-48

DATE 6-2-48 INDEXED A. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
P #25-C	722.689				722.724	P #25-C	(1X2)			
	0.687		0.686							
	723.376	-10.614	-10.614		-10.614					
	11.301		11.300							
TP	712.075				712.110	T.P.				
	4130		4.150							
	716.205	-6.347	-6.347		-6.347					
	10.477		10.497							
P #25-D	705.728				705.763	P #25-D	(1X2)			
	10.716		10.752							
	716.444	+9.085	+9.083		+9.084					
	1.631		1669							
TP	714.813				714.847	T.P.				
	10.696		10.917							
	725.509	+7.776	+7.777		+7.776					
	2920		3.040							
P #26	722.589				722.623	P #26	(1X2)			
	3.429		3.491							
	726.018	-8.624	-8.628		-8.626					
	12 053		12.119							
P #27	713.965				713.997	P #27	(1X2)			
	2391		2.351							
	716.356	-8.669	-8.668		-8.669					
	11060		11.019							
TP	705.296				705.328	T.P.				
	0.818		0.862							
	706.114	-9.462	-9.462		-9.462					
	10.280		10.324							
TP	695.834				695.866	T.P.				

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7967 SURVEY OF Emerald Canyon Road
SURVEY BY D.S.W. DATE 4-15-48
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES CHKD. Shoemaker DATE 6-2-48
NOTES RED
DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
TP	695.834				695.866	T.P.		
	4.548		4.593					
	700.382	-2.463	-2.465		-2.464			
	7.011		7.058					
P#27-A	693.371				693.402	P#27-A	(1X2)	
	0.933		0.777					
	694.304	-9.665	-9.662		-9.664			
	10.598		10.439					
TP	683.706				683.738	TP		
	0.851		0.778					
	684.557	-11.080	-11.080		-11.080			
	11.931		11.858					
TP	672.626				672.658	TP		
	4.260		4.285					
	676.886	-4.057	-4.056		-4.057			
	8.317		8.341					
P#27-C	668.569				668.601	P#27-C	(1X2)	
	11.231		11.136					
	679.800	+7.581	+7.584		+7.582			
	3.650		3.552					
P#27-D	676.150				676.183	P#27-D	(1X2)	
	3.711		3.739					
	679.861	-3.111	-3.111		-3.111			
	6.822		6.850					
P#27E	673.039				673.072	P#27-E	1X2	
	0.453		0.466					
	673.492	-11.385	-11.384		-11.385			
	11.838		11.850					
TP	661.654				661.687	TP		

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FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ DATE _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road F. B. 4210 p. 42

NOTES CHKD. Shoemaker DATE 6-2-48 SURVEY BY D.S.W. Hatfield DATE 4-15-48

NOTES BY _____ INDEXED A. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
TP	661.654				661.687	TP		
	0.441		0.471					
	662.095	-11.238	-11.238		-11.238			
	11.679		11.709					
TP	650.416				650.449	TP		
	1.339		1.239					
	651.755	-6.080	-6.080		-6.080			
	7.419		7.319					
P#27B	644.336				644.369	P#27-B	(1x2)	
	7.430		7.439					
	651.766	+0.961	+0.960		+0.961			
	6.469		6.479					
TP	645.297				645.330	TP		
	10.939		10.800					
	656.236	+9.673	+9.673		+9.673			
	1.266		1.127					
TP	654.970				655.003			
	12.244		12.113					
	667.214	+11.255	+11.255		+11.255			
	0.989		0.858					
TP	666.225				666.258	TP	Rock	
	11.548		11.597					
	677.773	+11.201	+11.204		+11.202			
	0.347		0.393					
TP	677.426				677.460	TP		
	11.293		11.206					
	688.719	+6.663	+6.665		+6.664			
	4.630		4.541					
P#27-F	684.089				684.124	P#27-F	(1x2)	

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7947 SURVEY OF Encinal Canyon Road NOTES RED. DATE
SURVEY BY DSW NOTES CHKD. Shoemaker
NOTES BY DSW DATE 4-16-48 DATE 6-2-48
INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
P#27-F	684.089				684.124	P#27-F	(1x2)	
	5.848		5.731					
	689.937	-0.722	-0.725		-0.723			
	6.570		6.456					
P#28	683.367				683.401	P#28	(1x2)	
	0.740		0.666					
	684.107	-9.399	-9.400		-9.399			
	10.139		10.060					
TP	673.968				674.002	TP		
	5.950		6.020					
	679.918	-4.118	-4.118		-4.118			
	10.068		10.138					
P#28-A	669.850				669.884	P#28-A	(1x2)	
	10.867		11.007					
	680.717	+3.648	+3.649		+3.648			
	7.219		7.358					
P#28-C	673.498				673.532	P#28-C	(1x2)	
	11.720		12.026					
	685.218	+11.331	+11.331		+11.331			
	0.389		0.695					
T.P.	684.829				684.863	T.P.		
	11.527		11.330					
	696.356	+9.489	+9.488		+9.489			
	2.038		1.842					
P#28-B	694.318				694.352	P#28-B	(1x2)	
	11.912		12.263					
	706.230	+11.335	+11.335		+11.335			
	0.577		0.928					
TP	705.653				705.687	T.P.		

FORM 353 1M 12/61

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	705.653				705.687	TP
	11.575		11.466			
	717.228	+11.025	+11.026		+11.025	
	0.550		0.440			
B.M #10 (set)	716.678				716.712	BM #10-Set L.A. County Surveyors Monument Stamped Encinal-BM #10, Set on South side of side Hill 200' ± westerly from Rock Cliff + 100 ± Northerly from P# 28-B. + 200 ± westerly from P# 28-A.
	0.945		0.748			
	717.623	-7.017	-7.017		-7.017	
	7.962		7.765			
TP	709.661				709.695	TP
	2.079		2.051			
	711.740	-9.793	-9.796		-9.794	
	11.872		11.847			
TP	699.868				699.901	T.P.
	0.939		0.952			
	700.807	-7.119	-7.119		-7.119	
	8.058		8.071			
P#29	692.749				692.782	P#29 (1X2)
	1.001		1.042			
	693.750	-9.920	-9.921		-9.920	
	10.921		10.963			
T.P.	682.829				682.862	
	0.730		0.552			
	683.559	-10.424	-10.425		-10.424	
	11.154		10.977			
P#29-A	672.405				672.438	P#29-A (1X2)
	11.894		11.832			
	684.299	+10.864	+10.864		+10.864	
	1.030		0.968			
TP	683.269				683.302	T.P.

NOTES RED. _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY D.S. Walterspiel
NOTES CHKD. Shoemaker NOTES BY R.S.W. DATE 4-16-48
DATE 6-2-48 INDEXED A.C. Johnson DATE _____

F. B. 4537 Pg. 107

FORM 583 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 2917 SURVEY OF Encinal Canyon Road
SURVEY BY D.S.W. DATE 4-16-48
NOTES BY D.S.W. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. Shewaker DATE 6-2-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	683.269				683.302	TP
	8.547		8.588			
	691.816	+2.509	+2.509		+2.509	
	6.038		6.079			
P#29-B	685.778				685.811	P#29-B (1X2)
	2.218		2.233			
	687.996	-9.482	-9.483		-9.482	
	11.700		11.716			
TP	676.296				676.329	T.P.
	1.129		1.132			
	677.425	-10.439	-10.439		-10.439	
	11.568		11.571			
TP	665.857				665.890	TP
	2.485		2.559			
	668.342	-7.601	-7.601		-7.601	
	10.086		10.160			
TP	658.256				658.289	T.P.
	0.377		0.390			
	658.633	-10.455	-10.459		-10.457	
	10.832		10.849			
TP	647.801				647.832	TP
	1.002		0.579			
	648.803	-9.232	-9.230		-9.231	
	10.234		9.809			
TP	638.569				638.601	T.P.
	1.518		0.867			
	640.087	-5.248	-5.246		-5.247	
	6.766		6.113			
TP	633.321				633.354	T.P. Rock

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	633.321				633.354	T.P.
	0.860		0.832			
	634.181	-10.995	-10.995		-10.995	
	11.855		11.827			
TP	622.326				622.359	T.P.
	0.561		0.495			
	622.887	-10.929	-10.927		-10.928	
	11.490		11.422			
TP	611.397				611.431	TP
	3.278		3.158			
	614.675	+2.598	+2.599		+2.598	
	0.680		0.559			
TP	613.995				614.029	TP
	5.638		5.539			
	619.633	-5.449	-5.449		-5.449	
	11.087		10.988			
TP	608.546				608.580	T.P.
	0.890		0.948			
	609.436	-9.170	-9.171		-9.170	
	10.060		10.119			
TP	599.376				599.410	T.P.
	3.957		3.961			
	603.333	-6.964	-6.968		-6.966	
	10.921		10.929			
P#29-C	592.412				592.444	P#29-C (1X2)
	11.776		11.720			
	604.188	+11.115	+11.112		+11.114	
	0.661		0.608			
TP	603.527				603.558	TP

NOTES RED. _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
CHKD. Shoemaker NOTES BY D.S.W. DATE 4-15-48
DATE 6-2-48 INDEXED A. C. Johnson DATE

F. 8/477 Pg. 87

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	603.527				603.558	T.P.
	11.521		11.344			
	615.048	+10.598	+10.597		+10.598	
	0.923		0.747			
TP	614.125				614.156	T.P.
	12.113		12.158			
	626.238	+11.304	+11.308		+11.306	
	0.809		0.850			
T.P.	625.429				625.462	T.P.
	11.752		11.600			
	637.181	+10.974	+10.974		+10.974	
	0.778		0.626			
TP	636.403				636.436	T.P.
	11.761	-	11.680			
	648.164	+11.082	+11.081		+11.082	
	0.679		0.599			
TP	647.485				647.518	TP
	11.797		11.741			
	659.282	+11.176	+11.174		+11.175	
	0.621		0.567			
TP	658.661				658.693	TP
	10.848		10.927			
	669.509	+10.176	+10.176		+10.176	
	0.672		0.751			
TP	668.837				668.869	TP
	11.830		11.843			
	680.667	+11.684	+11.683		+11.684	
	0.146		0.160			
TP	680.521				680.553	TP

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED. _____
SURVEY BY D.S. Waltermire DATE _____
NOTES BY D.S.W. DATE 4-19-48 NOTES CHKD. Sheemaker
INDEXED A. C. Johnson DATE _____ DATE 6-2-8

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FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY D.S. Walls
NOTES CHKD. Shannon NOTES BY DSW DATE 4-19-48
DATE 6-3-48 INDEXED A. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
TP	680.521				680.553	T.P.					
	11.240		11.203								
	691.761	+10.161	+10.160		+10.161						
	1.079		1.043								
P#30	690.682				690.714	P#30		(1X2)			
	3.376		3.402								
	694.058	-8.122	-8.126		-8.124						
	11.498		11.528								
TP	682.560				682.590	T.P.					
	1.931		2.061								
	684.491	-8.990	-8.990		-8.990						
	10.921		11.051								
TP	673.570				673.600	TP		Rock			
	0.109		0.099								
	673.679	-11.574	-11.572		-11.573						
	11.683		11.671								
TP	661.996				662.027	T.P.					
	1.653		1.688								
	663.649	-9.240	-9.241		-9.240						
	10.893		10.929								
TP	652.756				652.787	TP					
	0.730		0.760								
	653.486	-10.658	-10.658		-10.658						
	11.388		11.418								
TP	642.098				642.129	TP					
	1.434		1.424								
	643.532	-9.897	-9.897		-9.897						
	11.331		11.321								
TP	632.201				632.232	T.P.					

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 7967 SURVEY OF Encina Canyon Road NOTES RED
SURVEY BY D.S. Wolf Ferrans DATE 4-20-48 NOTES CHKD. Shermaker
NOTES BY DATE DATE 6-3-48
INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	632.201				632.232	T.P.
	0.588		0.594			
	632.789	-11.422	-11.424		-11.423	
	12.010		12.018			
TP	620.779				620.809	T.P.
	1.399		1.297			
	622.178	-9.872	-9.874		-9.873	
	11.271		11.171			
TP	610.907				610.936	TP
	1.629		1.618			
	612.536	-9.827	-9.825		-9.826	
	11.456		11.443			
TP	601.080				601.110	T.P.
	1.457		1.327			
	602.537	-10.153	-10.151		-10.152	
	11.610		11.478			
TP	590.927				590.958	TP
	0.452		0.441			
	591.379	-11.669	-11.669		-11.669	
	12.121		12.110			
TP	579.258				579.289	T.P.
	1.421		1.396			
	580.679	-9.683	-9.683		-9.683	
	11.104		11.079			
TP	569.575				569.606	T.P.
	1.958		1.869			
	571.533	-8.476	-8.479		-8.477	
	10.434		10.348			
TP	561.099				561.129	T.P.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	561.099				561.129	T.P.
	0.625		0.623			
	561.724	-9.420	-9.419		-9.420	
	10.045		10.042			
TP	551.679				551.709	T.P.
	2.901		2.521			
	554.580	-2.798	-2.798		-2.798	
	5.699		5.319			
P#30-A	548.881				548.911	P#30-A (1X2)
	5.890		5.180			
	554.771	+0.120	+0.120		+0.120	
	5.770		5.060			
T.P.	549.001				549.031	T.P.
	9.978		9.931			
	558.979	-0.914	-0.917		-0.915	
	10.892		10.848			
P#30-B	548.087				548.116	P#30-B (1X2)
	5.941		5.810			
	554.028	+2.550	+2.550		+2.550	
	3.391		3.260			
P#30-C	550.637				550.666	P#30-C (1X2)
	0.632		0.473			
	551.269	-11.557	-11.560		-11.558	
	12.189		12.033			
TP	539.080				539.108	TP
	0.541		0.318			
	539.621	-10.866	-10.863		-10.865	
	11.407		11.181			
TP	528.214				528.243	T.P.

NOTES RED _____ JOB NO. 79617 SURVEY OF Eternal Canyon Rd.

NOTES CHKD. [illegible] BY D.S.W. DATE 4-20-48

DATE 6-3-48 INDEXED A.C. Johnson DATE _____

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S.W. Walterwitz
NOTES BY D.S.W. DATE 4-21-48
INDEXED A. C. Johnson DATE
NOTES RED
DATE
NOTES CHKD. Shoemaker
DATE 6-3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	528.214				528.243	T.P.
	0.919		0.430			
	529.133	-7.243	-7.244		-7.243	
	8162		7.674			
TP	520.971				521.000	TP
	7.129		6.837			
	528.100	+3.322	+3.321		+3.322	
	3 807		3.516			
P#30-D	524.293				524.322	P#30-D (1X2)
	1.591		1.431			
	525.884	-10.178	-10.178		-10.178	
	11 769		11.609			
TP	514.115				514.144	TP
	1.209		1.174			
	515.324	-10.491	-10.487		-10.489	
	11.700		11.661			
P#30-E	503.624				503.655	P#30-E (1X2)
	5.898		5.463			
	509.522	-5.771	-5.775		-5.773	
	11.669		11.238			
T.P.	497.853				497.882	T.P.
	1.010		0.570			
	498.863	-8.942	-8.942		-8.942	
	9.952		9.512			
P#30-G	488.911				488.940	P#30-G (1X2)
	11.369		11.351			
	500.280	+10.768	+10.768		+10.768	
	0.601		0.583			
T.P.	499.679				499.708	T.P.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road

NOTES CHKD. [illegible] NOTES BY D.S.W. DATE 4-21-48

DATE 6-3-48 INDEXED [illegible] DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	499.679				499.708	T.P.
	12.229		11.890			
	511.908	+9.756	+9.757		+9.756	
	2.473		2.133			
TP	509.435				509.464	T.P.
	8.270		8.305			
	517.705	+4.586	+4.585		+4.586	
	3.684		3.720			
P#30-F	514.021				514.050	P#30-F (1X2)
	11.961		12.048			
	525.982	+11.414	+11.417		+11.415	
	0.547		0.631			
TP	525.435				525.465	T.P.
	11.310		11.349			
	536.745	+11.250	+11.250		+11.250	
	0.060		0.099			
T.P.	536.685				536.715	T.P.
	11.564		11.198			
	548.249	+10.817	+10.819		+10.818	
	0.747		0.379			
TP	547.502				547.533	T.P.
	10.991		10.854			
	558.493	+10.461	+10.457		+10.459	
	0.530		0.397			
TP	557.963				557.992	T.P.
	12.153		11.972			
	570.116	+11.494	+11.495		+11.494	
	0.659		0.477			
TP	569.457				569.486	

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	569.457				569.486	TP
	11.476		11.263			
	580.933	+9.985	+9.983		+9.984	
	1.491		1.280			
P#30-H	579.442				579.470	P#30-H (1X2)
	11.917		11.321			
	591.359	+8.530	+8.530		+8.530	
	3.387		2.791			
P#30-I	587.972				588.000	P#30-I (1X2)
	11.901		11.959			
	599.873	+11.682	+11.683		+11.682	
	0.219		0.276			
TP	599.654				599.682	TP
	11.669		11.680			
	611.323	+10.529	+10.529		+10.529	
	1.140		1.151			
TP	610.183				610.211	TP
	12.085		11.862			
	622.268	+11.563	+11.561		+11.562	
	0.522		0.301			
TP	621.746				621.773	TP
	11.683		11.351			
	633.429	+8.584	+8.583		+8.584	
	3.099		2.768			
BM#11 (set)	630.330				630.357	BM#11 set L.A County Surveyors Monument Stamped Encinal-BM#11 Top of Ridge 100' ± N. Easterly from P#30-I + 500 ± N. Easterly from Dirt Road. 300 ± Southerly from end of Dirt Road
	0.650		0.472			
	630.980	-10.755	-10.757		-10.756	
	11.405		11.229			
TP	619.575				619.601	TP

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Waltermire
NOTES BY D.S.W. DATE 4-21-48
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD Shoemaker DATE 6-3-48

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	619.575				619.601	TP
	1.270		1.048			
	620.845	-10.457	-10.453		-10.455	
	11.727		11.501			
TP	609.118				609.146	TP
	0.743		0.567			
	609.861	-9.517	-9.515		-9.516	
	10.260		10.082			
TP	599.601				599.630	TP
	0.830		0.613			
	600.431	-10.884	-10.887		-10.885	
	11.714		11.500			
TP	588.717				588.745	T.P.
	1.071		1.247			
	589.788	-9.821	-9.822		-9.821	
	10.892		11.069			
TP	578.896				578.924	T.P.
	1.490		1.088			
	580.386	-7.369	-7.368		-7.369	
	8.859		8.456			
P#30-J	571.527				571.555	P#30-J (1X2)
	0.918		0.851			
	572.445	-10.430	-10.429		-10.430	
	11.348		11.280			
TP	561.097				561.125	T.P.
	0.880		0.500			
	561.977	-10.380	-10.380		-10.380	
	11.260		10.880			
TP	550.717				550.745	T.P.

NOTES RED. _____ JOB NO. 7967 SURVEY OF Encina/Canyon Road
SURVEY BY D.S. Walker
NOTES CHKD. Sheen
NOTES BY D.S.W. DATE 4-22-48
DATE 6-3-48 INDEXED A.C. Johnson DATE

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	550.717				550.745	T.P.
	1.250		1.263			
	551.967	-9.682	-9.685		-9.683	
	10.932		10.948			
TP	541.035				541.062	T.P.
	0.400		0.364			
	541.435	-11.070	-11.070		-11.070	
	11.470		11.434			
TP	529.965				529.992	TP
	0.610		0.302			
	530.575	-10.842	-10.842		-10.842	
	11.452		11.144			
TP	519.123				519.150	T.P.
	0.988		0.793			
	520.111	-10.238	-10.239		-10.238	
	11.226		11.032			
TP	508.885				508.912	T.P.
	0.418		0.438			
	509.303	-10.837	-10.836		-10.837	
	11.255		11.274			
T.P.	498.048				498.075	T.P.
	0.892		1.228			
	498.940	-4.789	-4.789		-4.789	
	5.681		6.017			
T.P.	493.259				493.286	T.P.
	1.139		0.880			
	494.398	-7.262	-7.262		-7.262	
	8.401		8.142			
P#30-L	485.997				486.024	P#30-L (1x2)

JOB NO. 7962 SURVEY OF Encinal Canyon Road NOTES RED.
SURVEY BY D.S. Waltermire DATE
NOTES BY D.S.W. DATE 4-22-48 NOTES CHKD Shoemaker
INDEXED A. C. Johnson DATE DATE 6-3-48

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FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
P#30-L	485.997				486.024	P#30-L	(1X2)
	2.141		1.940				
	488.138	-4.267	-4.267		-4.267		
	6.408		6.207				
P#30-K	481.730				481.757	P#30-K	(1X2)
	10.479		10.743	10.601			
	492.209	+9.868	+9.863	+9.863	+9.863		
	0.611		0.880	0.738			
TP	491.598				491.620	TP	
	12.250		11.990				
	503.848	+4.970	+4.969		+4.970		
	7.280		7.021				
TP	496.568				496.590	T.P.	
	11.629		11.777				
	508.197	+10.405	+10.406		+10.405		
	1.224		1.371				
P#30-M	506.973				506.995	P#30M	(1X2)
	12.032		11.921				
	519.005	+11.643	+11.641		+11.642		
	0.389		0.280				
TP	518.616				518.637	T.P.	
	12.207		12.052				
	530.823	+11.860	+11.860		+11.860		
	0.347		0.192				
TP	530.476				530.497	TP	
	10.890		10.823				
	541.366	+9.748	+9.746		+9.747		
	1.142		1.077				
P#30-N	540.224				540.244	P#30-N	(1X2)

NOTES RED. _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY D.S. Walter DATE 4-23-48
NOTES CHKD. Sherwoke NOTES BY D.S.W. DATE 4-23-48
DATE 6-3-48 INDEXED A. C. Johnson DATE

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
P#30-N	540.224				540.244	P#30-N	(1x2)				
	7.120		7.269								
	547.344	+5.601	+5.601		+5.601						
	1.519		1.668								
P#31	545.825				545.845	P#31	(1x2)				
	1.281		0.780								
	547.106	-9.080	-9.080		-9.080						
	10.361		9.860								
TP	536.745				536.765	T.P.	Rock.				
	0.567		0.438								
	537.312	-10.782	-10.782		-10.782						
	11.349		11.220								
TP	525.963				525.~~783~~ 983 HNB	TP					
	0.844		0.631								
	526.807	-10.744	-10.742		-10.743						
	11.588		11.373								
TP	515.219				515.240	TP					
	0.586		0.435								
	515.805	-9.972	-9.972		-9.972						
	10.558		10.407								
P#30-O	505.247				505.268	P#30-O	(1x2)				
	11.357		11.100								
	516.604	+10.890	+10.887		+10.889						
	0.467		0.213								
TP	516.137				516.157	T.P.					
	11.370		11.461								
	527.507	+10.918	+10.915		+10.917						
	0.452		0.546								
T.P.	527.055				527.074	T.P.					

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED.
SURVEY BY D.S. Wattermire DATE
NOTES BY D.S.W. DATE 4-23-48 NOTES CHKD. Shoemaker
INDEXED A. C. Johnson DATE DATE 6-3-48

B 1437 Pg. 122

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 7967 SURVEY OF Eagle Lake Compact Road
NOTES CHKD. Shackelford DATE 4-26-48
DATE 6-3-48 INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
TP	527.055				527.074	TP		
	12.229		11.987					
	539.284	+11.959	+11.958		+11.959			
	0.270		0.029					
P#31-A	539.014				539.033	P#31-A	(1x2)	
	0.700		0.530					
	539.714	-10.551	-10.552		-10.551			
	11.251		11.082					
TP	528.463				528.482	T.P.		
	0.796		0.640					
	529.259	-10.688	-10.689		-10.688			
	11.484		11.329					
TP	517.775				517.794	T.P.		
	0.497		0.360					
	518.272	-10.273	-10.273		-10.273			
	10.770		10.573					
TP	507.502				507.521	T.P.		
	1.185		1.317					
	508.687	-7.140	-7.146		-7.140			
	8.325		8.457					
P#31-B	500.362				500.381	P#31-B	(1x2)	
	12.109		11.704	12.069				
	512.471	+2.597	+2.603	+2.603	+2.603			
	9.512		9.101	9.466				
TP	502.959				502.984	TP		
	11.570		11.309					
	514.529	+8.011	+8.010		+8.011			
	3.559		3.299					
P#31-C	510.970				510.995	P#31-C	(1x2)	

FORM 358 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
P#31-C	510.970				510.995	P#31-C	(1x2)				
	1.437		1.590								
	512.407	-9.553	-9.556		-9.554						
	10.990		11.146								
TP	501.417				501.441	TP					
	2.320		1.988								
	503.737	-7.475	-7.474		-7.475						
	9.795		9.462								
P#31-D	493.942				493.966	P#31-D	(1x2)				
	0.489		0.631								
	494.431	-10.251	-10.250		-10.251						
	10.740		10.881								
TP	483.691				483.715	T.P.					
	0.790		0.848								
	484.481	-10.225	-10.224		-10.225						
	11.015		11.072								
TP	473.466				473.490	T.P.					
	0.993		0.962								
	474.459	-9.677	-9.678		-9.677						
	10.670		10.640								
TP	463.789				463.813	T.P.					
	0.980		0.747								
	464.769	-10.270	-10.269		-10.270						
	11.250		11.016								
TP	453.519				453.543	TP					
	5.814		5.840								
	459.333	-4.779	-4.779		-4.779						
	10.593		10.619								
P#31-E	448.740				448.764	P#31-E	(1x2)				

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED
SURVEY BY D.S. Waltermire DATE
NOTES BY D.S.W. DATE 4-26-48 NOTES CHKD. Shoemaker
INDEXED A.C. Johnson DATE DATE 6-3-48

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FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
P#31-E	448.740				448.764	P#31-E	(1x2)			
	0771		0.835							
	449.511	-9.908	-9.907		-9.908					
	10.679		10.742							
P#31-F	438.832				438.856	P#31-F	(1x2)			
	4.202		3.887							
	443.034	-2.377	-2.373		-2.375					
	6.579		6.260							
TP	436.455				436.481	TP				
	3277		2.984							
	439.732	-8.924	-8.927		-8.925					
	12 201		11.911							
TP	427.531				427.556	TP				
	0.445		0.229							
	427.976	-11.463	-11.462		-11.463					
	11.908		11.691							
TP	416.068				416.093	TP				
	0.931		0.757							
	416.999	-11.260	-11.260		-11.260					
	12191		12.017							
TP	404.808				404.833	TP				
	0887		0.942							
	405.695	-10.634	-10.637		-10.635					
	11 521		11.579							
TP	394.174				394.198	TP				
	3.165		2.918							
	397.339	-2.124	-2.123		-2.124					
	5.289		5.041							
P#31-H	392.050				392.074	P#31-H	(1x2)			

NOTES RED _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY D.S. [illegible]
NOTES CHKD. [illegible] NOTES BY D.S.W. DATE 4-26-48
DATE 6-3-48 INDEXED [illegible] DATE _____

F. B. [illegible]

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
P#31-H	392.050				392.074	P#31-H	(1x2)				
	1.001		1.228								
	393.051	-10.610	-10.610		-10.610						
	11.611		11.838								
TP	381.440				381.464	T.P.					
	0.638		0.873								
	382.078	-10.293	-10.295		-10.294						
	10.931		11.168								
TP	371.147				371.170	TP					
	6.190		5.899								
	377.337	-5.304	-5.303		-5.304						
	11.494		11.202								
P#31-G	365.843				365.866	P#31-G	(1x2)				
	11.820		11.858								
	377.663	+11.558	+11.558		+11.558						
	0.262		0.300								
TP	377.401				377.424	TP					
	9.756		9.565								
	387.157	+9.077	+9.075		+9.076						
	0.679		0.490								
TP	386.478				386.500	TP					
	11.592		11.271								
	398.070	+10.101	+10.101		+10.101						
	1.491		1.170								
TP	396.579				396.601	T.P.					
	11.868		12.109								
	408.447	+11.340	+11.340		+11.340						
	0.528		0.769								
TP	407.919				407.941	TP					

JOB NO. 2967 SURVEY OF Encinal Canyon Road NOTES RED.
SURVEY BY D.S. Waltermire DATE
NOTES BY D.S.W. DATE 4-27-48 NOTES CHKD. Shoemaker
INDEXED DATE DATE 6-3-48

1437 Pg. 126

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY D.S. [illegible] DATE 4-27-48
NOTES CHKD. [illegible] NOTES BY [illegible]
DATE 6-3-48 INDEXED A. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
TP	407.919				407.941	TP		
	8.352		8.203					
	416.271	+6.841	+6.841		+6.841			
	1.511		1.362					
P#32	414.760				414.782	P#32	(1x2)	
	11.812		11.840					
	426.572	+11.611	+11.611		+11.611			
	0.201		0.229					
TP	426.371				426.393	T.P		
	10.162		10.370					
	436.533	+6.803	+6.804		+6.803			
	3.359		3.566					
P#32-A	433.174				433.196	P#32-A	(1x2)	
	11.631		11.801					
	444.805	+11.342	+11.341		+11.342			
	0.289		0.460					
TP	444.516				444.538	T.P.		
	11.708		11.302					
	456.224	+11.012	+11.012		+11.012			
	0.696		0.290					
TP	455.528				455.550	T.P.		
	11.587		11.350					
	467.115	+10.598	+10.598		+10.598			
	0.989		0.752					
TP	466.126				466.148	T.P.		
	12.241		12.115					
	478.367	+11.616	+11.616		+11.616			
	0.625		0.499					
TP	477.742				477.764	TP		

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	477.742				477.764	T.P.
	9.502		9.245			
	487.244	+7.780	+7.782		+7.781	
	1.722		1.463			
BM#12(set)	485.522				485.545	BM#12 set L.A. County Surveyors Monument Stamped Encinal-BM#12-Top of Flat Ridge 350± Westerly from Break into Canyon 300± Northerly from P# 32-A, Amid large group of Shumac Bushes
	1.604		1.338			
	487.126	-9.535	-9.533		-9.534	
	11.139		10.871			
TP	475.987				476.011	T.P.
	0.908		0.502			
	476.895	-10.418	-10.419		-10.418	
	11.326		10.921			
TP	465.569				465.593	T.P.
	0.600		0.370			
	466.169	-10.790	-10.789		-10.790	
	11.390		11.159			
TP	454.779				454.803	T.P.
	0.261		0.251			
	455.040	-11.470	-11.469		-11.470	
	11.731		11.720			
TP	443.309				443.333	T.P.
	0.303		0.581			
	443.612	-11.466	-11.466		-11.466	
	11.769		12.047			
TP	431.843				431.867	T.P.
	0.730		0.641			
	432.573	-7.307	-7.306		-7.307	
	8037		7.947			
P# 32-B	424.536				424.560	P# 32-B (1X2)

JOB NO. 2967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Wattermire
NOTES BY D.S.W. DATE 4-28-48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. Shoemaker DATE 6-3-48

14 PG. 128

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
P#32-B	424.536				424.560	P#32-B	(1X2)			
	3.570		3.127							
	428.106	-1.276	-1.274		-1.275					
	4846		4401							
TP	423.260				423.285	T.P.				
	1.675		1.709							
	424.935	-4.296	-4.296		-4.296					
	5.971		6.005							
P#32-C	418.964				418.989	P#32-C	(1X2)			
	7.351		7.278							
	426.315	+6.532	+6.530		+6.531					
	0.819		0.748							
TP	425.496				425.520	TP				
	6.350		6.079							
	431.846	+4.702	+4.705		+4.703					
	1.648		1.374							
P#33	430.198				430.223	P#33	(1X2)			
	0.797		0.322							
	430.995	-10.561	-10.561		-10.561					
	11.358		10.883							
T.P.	419.637				419.662	T.P.				
	0.684		0.385							
	420.321	-11.193	-11.194		-11.193					
	11877		11579							
T.P.	408.444				408.469	T.P.				
	0.910		1.061							
	409.354	-10.091	-10.091		-10.091					
	11001		11.152							
TP	398.353				398.378	T.P.				

NOTES RED. _____ JOB NO. 7967 SURVEY OF Encinal Canyon Road
DATE _____ SURVEY BY D.S. Wolfstrauss
NOTES CHKD. [illegible] NOTES BY D.S.W. DATE 4-28-48
DATE 6-3-48 INDEXED A. C. [illegible] DATE _____

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
TP	398.353				398.378	T.P.					
	3.602		3.778								
	401.955	-7.435	-7.434		-7.435						
	11.037		11.212								
P#33-A	390.918				390.943	P#33-A		(1X2)			
	1.740		1.278								
	392.658	-9.135	-9.136		-9.135						
	10.875		10.414								
P#33-B	381.783				381.808	P#33-B		(1X2)			
	0.981		1.123								
	382.764	-10.307	-10.307		-10.307						
	11.288		11.430								
P#34-A	371.476				371.501	P#34-A		(1X2)			
	6.879		6.503								
	378.355	+4.080	+4.080		+4.080						
	2.799		2.423								
P#34	375.556				375.581	P#34		(1X2)			
	1.700		2.209								
	377.256	-9.410	-9.409		-9.410						
	11.110		11.618								
TP	366.146				366.171	TP					
	0.517		0.391								
	366.663	-11.154	-11.157		-11.155						
	11.671		11.548								
TP	354.992				355.016	TP					
	0.679		0.336								
	355.671	-11.081	-11.082		-11.081						
	11.760		11.418								
TP	343.911				343.935	T.P.					

F. B. 144 PG. 130

JOB NO. 7962 SURVEY OF Encinal Canyon Road NOTES RED. DATE

SURVEY BY D.S. Walterstrit DATE 4-28-48 NOTES CHKD. Shoemaker DATE 6-3-48

NOTES BY D.S.W. DATE

INDEXED A. C. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
TP	343.911				343.935	T.P.		
	0.994		1.322					
	344.905	-7.064	-7.065		-7.064			
	8.058		8.387					
P#35	336.847				336.871	P#35	(1X2)	
	5.509		5.681					
	342.356	-4.672	-4.668		-4.670			
	10.181		9.749					
TP	332.175				332.201	T.P.		
	2.980		3.000					
	335.155	-8.328	-8.329		-8.328			
	11.308		11.329					
TP	323.847				323.873	T.P.		
	0.133		0.200					
	323.980	-11.879	-11.880		-11.879			
	12.012		12.080					
P#35-A	311.968				311.994	P#35-A	(1X2)	
	7.040		7.121					
	319.008	+2.387	+2.384		+2.386			
	4.653		4.737					
P#36	314.355				314.380	P#36	(1X2)	
	0.610		0.347					
	314.965	-10.922	-10.923		-10.922			
	11.532		11.270					
TP	303.433				303.458	T.P.		
	0.985		0.526					
	304.418	-10.687	-10.688		-10.687			
	11.672		11.214					
T.P.	292.746				292.771	T.P.		

NOTES RED _____ JOB NO. 7967 SURVEY OF Fillmore Canyon Road
NOTES CHKD. Shaw 3/8 NOTES BY R.S.W. DATE 4-29-48
DATE 6-3-48 INDEXED A. C. Johnson DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
TP	292.746				292.771	TP					
	0.609		0.446								
	293.355	-10.946	-10.944		-10.945						
	11.555		11390								
TP	281.800				281.826	T.P					
	0.351		0.622								
	282.151	-11.049	-11.049		-11.049						
	11400		11671								
TP	270.751				270.777	T.P.					
	0.070		0.291								
	270.821	-11.926	-11.927		-11.926						
	11.996		12.218								
P#36-A	258.825				258.851	P#36-A		(1X2)			
	3.470		3.389								
	262.295	-8.051	-8.048		-8.050						
	11.521		11.437								
TP	250.774				250.801	T.P.					
	11.693		11.311								
	262.467	+10.802	+10.802		+10.802						
	0.891		0.509								
TP	261.576				261.603	T.P.					
	9.873		9.967								
	271.449	+1.446	+1.447		+1.446						
	8.427		8.520								
P#36-B	263.022				263.049	P#36-B		(1X2)			
	7.790		7.849								
	270.812	+4.880	+4.879		+4.880						
	2.910		2970								
P#37	267.902				267.929	P#37		(1X2)			

F.B. 1427 PG. 132

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED. DATE

SURVEY BY D.S. Waltermire DATE 4-29-48 NOTES CHKD Sheemaker DATE 6-3-48

NOTES BY D.S.W. DATE

INDEXED A.C. Johnson DATE

FORM 353 1M-243

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. NAME Eacinal Company Road JOB NO. 7912 SURVEY OF
NOTES CHKD. Sharpe NOTES BY D.S.G. DATE 4-29-48
DATE 6-3-48 INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#37	267.902				267.929	P#37 (1x2)
	4.244		4.290			
	272.146	-3.872	-3.872		-3.872	
	8.116		8.162			
P#37-A	264.030				264.057	P#37-A (1x2)
	12.140		12.249			
	276.170	+11.780	+11.782		+11.781	
	0.360		0.467			
TP	275.810				275.838	T.P.
	11.193		11.433			
	287.003	+10.718	+10.718		+10.718	
	0.475		0.715			
TP	286.528				286.556	T.P.
	11.022		11.088			
	297.550	+10.224	+10.227		+10.225	
	0.798		0.861			
TP	296.752				296.781	T.P.
	11.520		11.579			
	308.272	+11.318	+11.319		+11.318	
	0.202		0.260			
TP	308.070				308.099	TP
	11.634		11.661			
	319.704	+11.153	+11.152		+11.153	
	0.481		0.509			
TP	319.223				319.252	T.P.
	11.300		11.238			
	330.523	+10.247	+10.250		+10.248	
	1.053		0.988			
TP	329.470				329.500	T.P.

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD Shoemaker DATE 6-7-48

JOB NO. 7967 SURVEY OF Encinal Canyon Road
SURVEY BY D.S. Walker
NOTES BY D.S.W. DATE 4-29-48
INDEXED A. C. Johnson DATE
PAGE NO. 134

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	329.470				329.500	T.P.
	11.509		11.373			
	340.979	+10.840	+10.840		+10.840	
	0.669		0.533			
T.P.	340.310				340.340	T.P.
	11.663		11.729			
	351.973	+9.465	+9.467		+9.466	
	2.198		2.260			
TP	349.775				349.806	T.P.
	7.129		6.666			
	356.904	+5.877	+5.876		+5.877	
	1.252		0.790			
B.M.#13 set	355.652				355.683	B.M.#13 - set L.A. County Surveyors Monument Stamped-Encinal-B.M.#13 - Top of Flat Ridge sloping towards Ocean. 250' ± Northerly from P.#37 A. 75'± Easterly from break into Canyon to West.
	0.845		0.449			
	356.497	-10.776	-10.776		-10.776	
	11.621		11.225			
TP	344.876				344.907	T.P.
	0.471		0.513			
	345.347	-11.039	-11.040		-11.039	
	11.510		11.553			
TP	333.837				333.868	TP
	0.361		0.449			
	334.198	-10.873	-10.872		-10.873	
	11.234		11.321			
TP	322.964				322.995	T.P.
	1.223		1.165			
	324.187	-10.086	-10.084		-10.085	
	11.309		11.249			
T.P.	312.878				312.910	T.P.

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 7967 SURVEY OF Engineering Company
NOTES CHKD. Shumaker NOTES BY DSW DATE 4-30-48
DATE 6-7-48 INDEXED A. C. Johnson DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	312.878				312.910	T.P.
	0.336		0.404			
	313.214	-11.292	-11.294		-11.293	
	11.628		11.698			
TP	301.586				301.617	T.P.
	0.500		0.371			
	302.086	-11.239	-11.239		-11.239	
	11.739		11.610			
TP	290.347				290.378	T.P.
	0.569		0.631			
	290.916	-11.089	-11.088		-11.089	
	11.658		11.719			
TP	279.258				279.289	T.P.
	0.741		0.807			
	279.999	-10.604	-10.604		-10.604	
	11.345		11.411			
T.P.	268.654				268.685	T.P.
	1.627		1.658			
	270.281	-6.306	-6.307		-6.306	
	7.933		7.965			
P#37-B	262.348				262.379	P#37-B (1X2)
	1.315		1.013			
	263.663	-9.771	-9.768		-9.770	
	11.086		10.781			
TP	252.577				252.609	TP
	0.819		0.975			
	253.396	-9.289	-9.287		-9.288	
	10.108		10.262			
TP	243.288				243.321	TP

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
TP	243.288				243.321	TP					
	2.700		2.480								
	245.988	-3.424	-3.424		-3.424						
	6.124		5.904								
P#38	239.864				239.897	P#38		(1X2)			
	0.861		0.890								
	240.925	-10.065	-10.065		-10.065						
	10.926		10.955								
TP	229.799				229.832	T.P.					
	0.961		1.003								
	230.760	-7.599	-7.599		-7.599						
	8.560		8.602								
P#38-A	222.200				222.233	P#38-A		(1X2)			
	0.586		0.420								
	222.786	-10.762	-10.761		-10.762						
	11.348		11.181								
TP	211.438				211.471	T.P.					
	1.300		1.329								
	212.738	-9.110	-9.110		-9.110						
	10.410		10.439								
T.P.	202.328				202.361	T.P.					
	0.587		0.702								
	202.915	-10.174	-10.178		-10.176						
	10.761		10.880								
TP	192.154				192.185	TP					
	1.677		1.321								
	193.831	-0.534	-0.537		-0.535						
	2.211		1.858								
P#38-C	191.620				191.650	P#38-C		(1X2)			

JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED. DATE
SURVEY BY D.S. Walterman DATE 4-30-48 NOTES CHKD. Shoemaker
NOTES BY D.S.W. DATE 6-7-48
INDEXED A. C. Johnson DATE

B.14 pg. 136

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. JOB NO. 796 T SURVEY OF Encinal Bajada Rd.
NOTES CHKD. Shoemaker NOTES BY R. Schwalk DATE 4-30-48
DATE 6-7-48 INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#38-C	191.620				191.650	P#38-C (1X2)
	11.181		11.219			
	202.801	+9.659	+9.659		+9.659	
	1.522		1.560			
P#39	201.279				201.309	P#39. (1X2)
	9.124		8.831			
	210.403	+7.626	+7.630		+7.628	
	1.498		1.201		208.937	
BM#14(set)	208.905				~~208.937~~	B.M.#14 - Set L.A. County Surveyors Monument Stamped Encinal - BM #14, On Low, Flat Spur 200'± Northerly from ℄ of Hwy #101, 25'± Easterly from P#39.
	0.688		0.928			
	209.593	-10.753	-10.754		-10.753	
	11.441		11.682			
TP	198.152				198.184	TP
	0.825		0.655			
	198.977	-10.801	-10.803		-10.802	
	11.626		11.458			
TP	187.351				187.382	T.P.
	0.712		0.397			
	188.063	-8.661	-8.661		-8.661	
	9.373		9.058			
TP	178.690				178.721	TP
	1.479		1.013			
	180.169	-6.675	-6.677		-6.676	
	8.154		7.690			
TP	172.015				172.045	TP
	0.369		0.425			
	172.384	-8.119	-8.119		-8.119	
	8.488		8.544			
TP	163.896				163.926	TP

FORM 353 1M .7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	163.896				163.926	TP
	1.249		0.921			
	165.145	-5.081	-5.079		-5.080	
	6.330		6.000			
TP	158.815				158.846	TP
	2.986		2.811			
	161.801	-2.329	-2.329		-2.329	
	5.315		5.140			
TP	156.486				156.517	T.P.
	3.401		3.135			
	159.887	-2.020	-2.022		-2.021	
	5.421		5.157			
TP	154.466				154.496	TP
	3.816		3.579			
	158.282	-1.633	-1.634		-1.633	
	5.449		5.213			
T.P.	152.833				152.863	TP - Large Bl. spk. in T.P. # 16095-y N. side State Hwy #101
	0.835		0.791			
	153.668	-8.834	-8.831		-8.833	
	9.669		9.622			
TP	143.999				144.030	T.P.
	1.280		1.038			
	145.279	-9.043	-9.043		-9.043	
	10.323		10.081			
TP	134.956				134.987	T.P.
	0.698		0.352			
	135.654	-10.876	-10.877		-10.876	
	11.574		11.229			
TP	124.080				124.111	T.P.

JOB NO. 7969 SURVEY OF Encinal Canyon Road NOTES RED.
SURVEY BY D.S. Waltermire DATE
NOTES BY DSW DATE 3-3-48 NOTES CHKD. Shoemaker
INDEXED A. C. Johnson DATE DATE 6-7-48

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES NO. _____ JOB NO. 7967 SURVEY OF Bernalillo Road

NOTES CHKD. Shumaker NOTES BY DSB DATE 5-3-48

DATE 6-7-48 INDEXED _____ A. C. Johnson DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	124.080				124.111	T.P.
	0.940		0.686			
	125.020	-10.255	-10.255		-10.255	
	11.195		10.941			
T.P.	113.825				113.856	T.P.
	0.447		0.341			
	114.272	-10.508	-10.569		-10.508	
	10.955		10.850			
T.P	103.317				103.348	T.P.
	1.111		0.939			
	104.428	-7.878	-7.876		-7.877	
	8.989		8.815			
TP	95.439				95.471	T.P.
	3.081		2.930			
	98.520	-0.153	-0.155		-0.154	
	3.234		3.085			
B.M.-N583	95.286				95.317	B.M.-N583 - U.S. 101 on Decker Canyon Rd. 5.1 mi. W. of Zuma Creek Bridge + 7.8 mi. east of Big Sycamore Creek Bridge, a U.S.C.&G.S. Brass Cap set in S.W. Cor. of Culvert Box at N.E. Cor. of Intersection of Decker Canyon Rd. & U.S. 101 at Sta. 255+00. 1942 Elev. 95.456
	3.775		3.521			
	99.061	+2.566	+2.564		+2.565	
	1.209		0.957			
TP	97.852				97.882	T.P.
	7.677		7.437			
	105.529	+5.006	+5.004		+5.005	
	2.671		2.433			
TP	102.858				102.887	T.P.

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

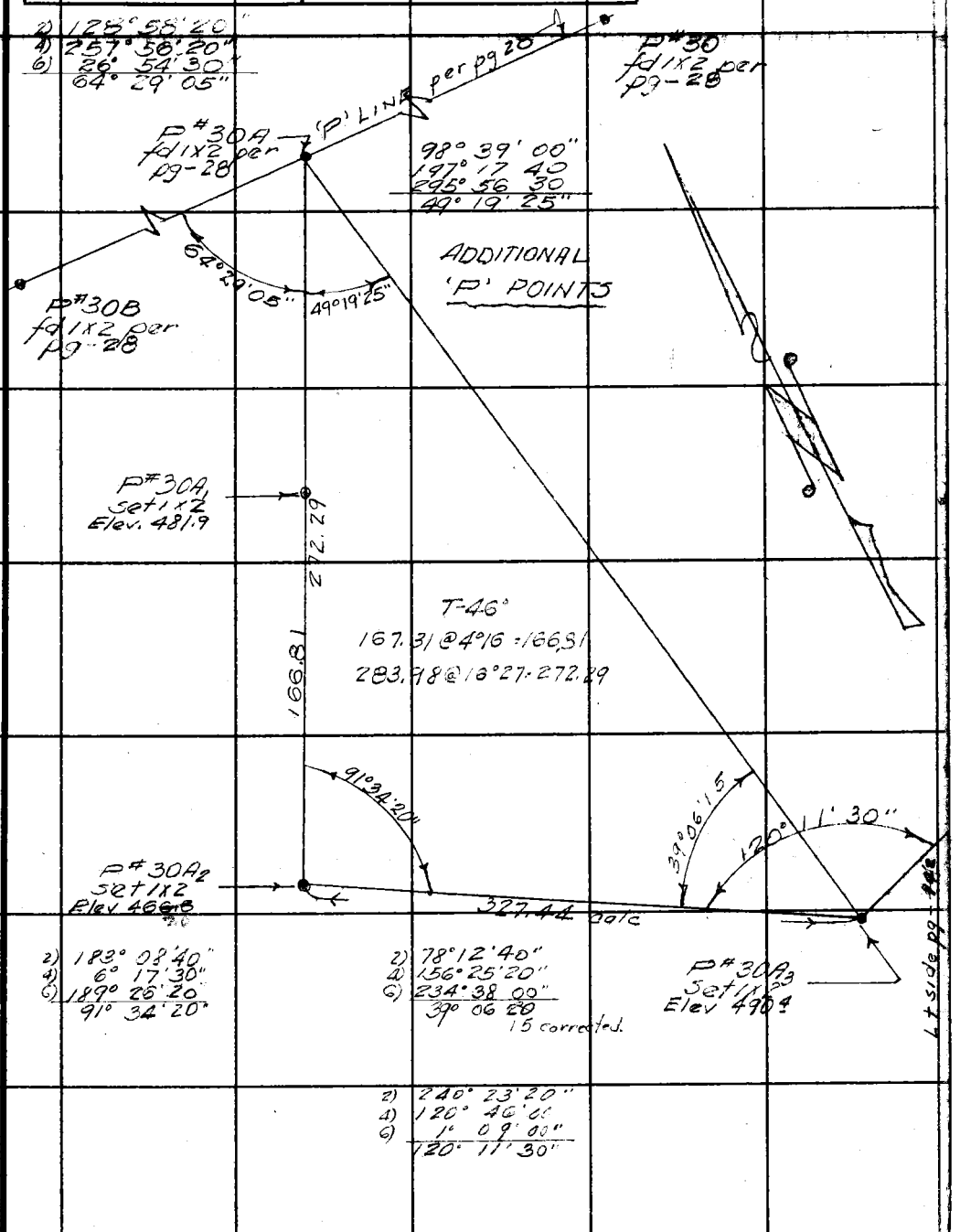
B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	102.858				102.887	
	0.822		0.742			
	103.680	-6.030	-6.030		-6.030	
	6.852		6.772			
B.M.-U.S.1319	96.828				96.857	B.M.-U.S.1319. Trancas Creek, 2.4 miles west of, at Forks of Road to Decker Ranch, 300' west of forks, 67' south of ℄ of Hwy 101 on Concrete Post, Bronze Tablet-Stamped R-50-1928-1942 Adjusted U.S.C.G.S Elev-96.978

SHEET NO. 140 JOB NO. 7967 SURVEY OF Encinal Canyon Road NOTES RED. DATE
SURVEY BY D.S. Wattermire DATE 5-3-48 NOTES CHKD Shoemaker DATE 6-7-48
NOTES BY DSW DATE
INDEXED A. C. Johnson DATE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ENCINAL CN CO
W. O. 7967 Tape No. 67 St'd 84 °F
Surveyed by F. H. BLANCHARD
Notes FHB Date
Indexed E. C. Johnson

F. B. 1437 Pg. 141



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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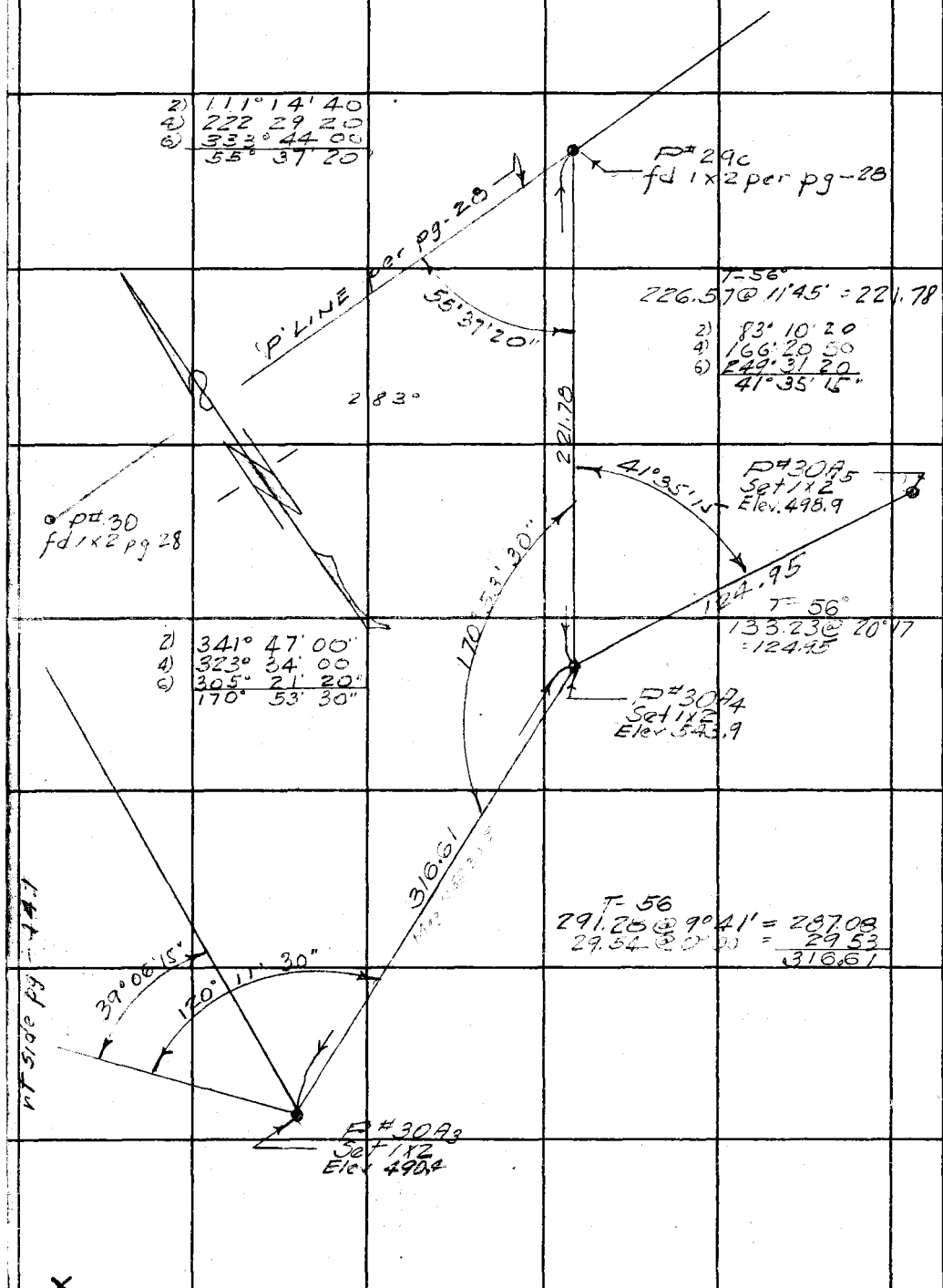
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

X

F. B. 1437 PG. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 301 15M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ —	Vertical Angle	Elevation of Point	+ Back Sight	+ —	Difference Elevation	Height of Instrument	+	Vertical Distance	REMARKS
29c							—		5924	47	—		597	—		FAC = 0
	30A4	434 / 2	234	30			—	12 43	5439		—	532		—	502	WE HAVE
30A4							—		5439	50			5489	—		INTERNAL
	29c	333 / 1	233	20			+	11 33	5926		+	437		+	457	FOCUSING
	30A5	243 / 1	143	20			—	21 05	4989		—	50 0		—	48 0	TRANSIT
	30A3	525 / 2	325	40			—	9 46	4906		—	583		—	543	
30A5							—		4989	50			5039	—		
	30A4	642 / 3	142	50			+	19 50	5442		+	403		+	453	
30A3							—		4906	54			49 60/56	—		
	30A4	726 / 40	326	50			+	9 31	5437 41		+	481		+	531	
	30A2	430 / 1	330	20			—	4 43	4666 70		—	290		—	270	
	30A1	471 / 1	371	30			—	1 41	4820		—	136		—	106	
	30A	638 / 2	438	30			+	7 22	5483		+	527		+	557	
30A2							—		4666 70	50			4716 20	—		
	30A3	529 / 2	329	30			+	3 47	4906		+	188		+	216	
	30A	396 / 1	296	30			+	16 22	5486		+	770		+	800	
	30A1	268 / 1	168	20			+	4 12	4919		+	103		+	123	

Form 301 Inform.

Date 1-28-48

Date

Surv. of BEAUCHARD

Project CENTRAL CY ROAD

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

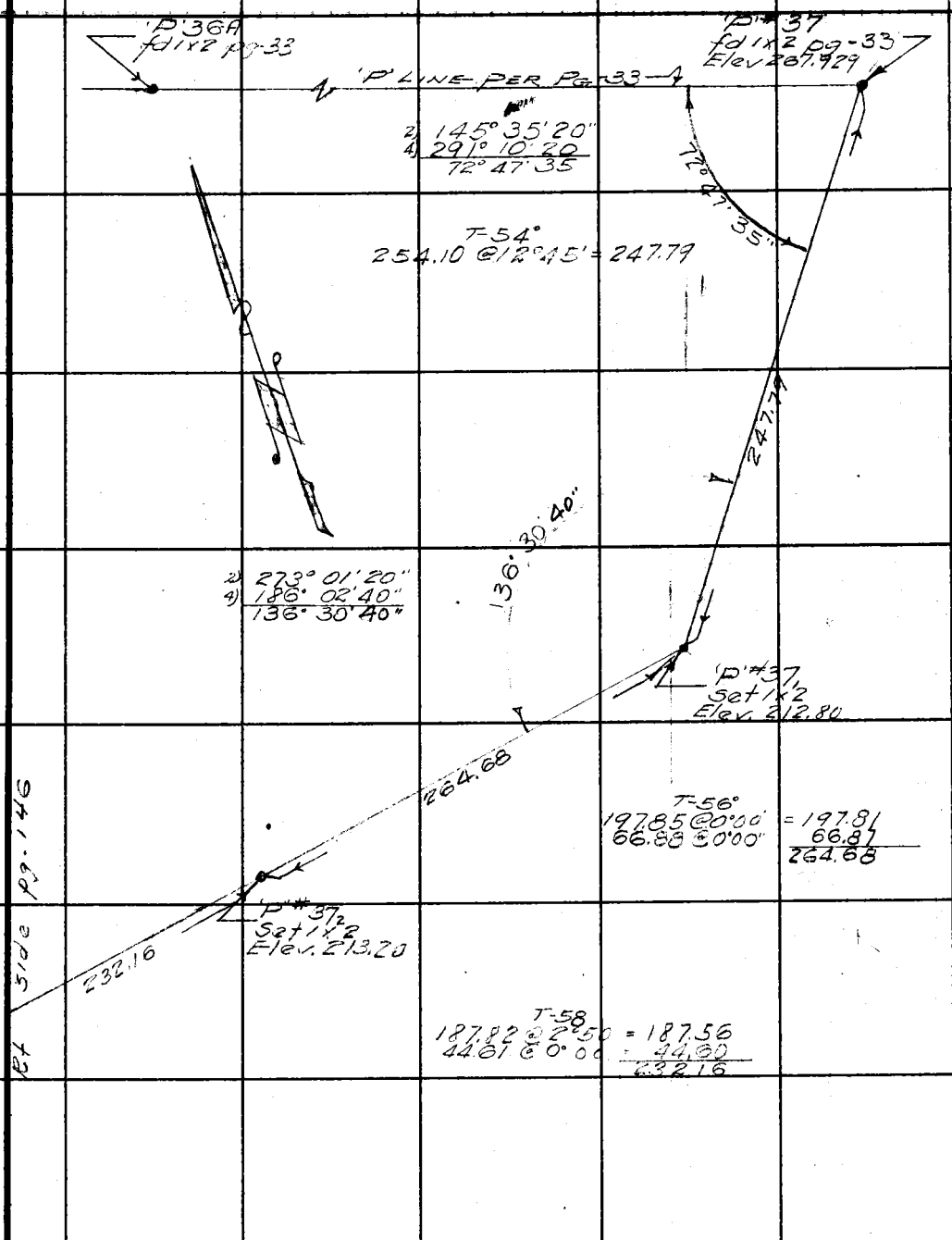
Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod→	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ − Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					° '		° '		1						
					° '		° '		2						
					° '		° '		3						
					° '		° '		4						
					° '		° '		5						
					° '		° '		6						
					° '		° '		7						
					° '		° '		8						
					° '		° '		9						
					° '		° '		10						
					° '		° '		11						
					° '		° '		12						
					° '		° '		13						
					° '		° '		14						
					° '		° '		15						
					° '		° '		16						
					° '		° '		17						
					° '		° '		18						
					° '		° '		19						
					° '		° '		20						
					° '		° '		21						

Additional Notes.

Notes Ck'd by	Survey of Encinal Cn Rd
Map No.	W. O. 7967 Tape No. 63 St'd 84 °F
Office Work L.D. - 2-4-49	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 2-2-49
Date	Indexed R. C. Johnson 2-4-49

F. B. 1437 Pg. 145

ADDITIONAL 'P' LINE



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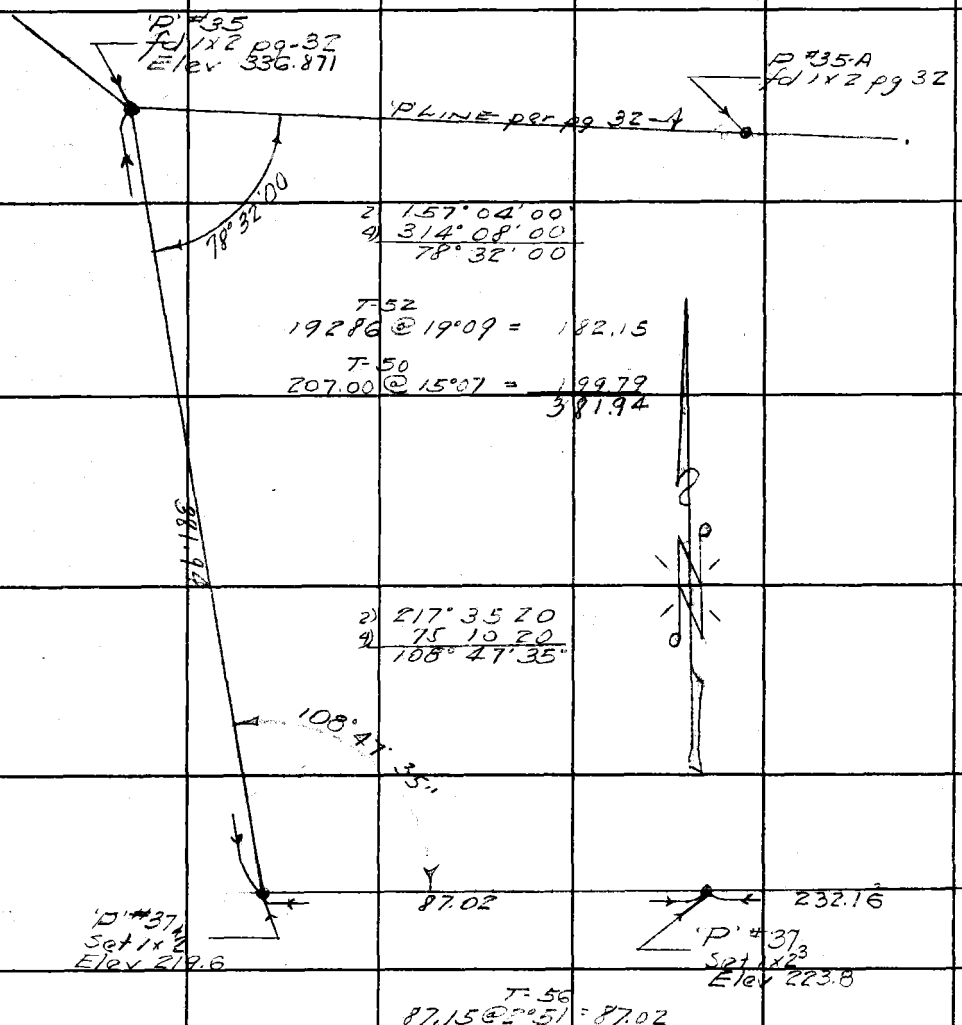
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1437 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station Left Right
P37				—	° '		— ° '	267.9	1 5.0	—	272.9	—	1x2 per pg-33 Elev. 267.929 pg 133
	P37₁	4.62 / 2	262	3.0	° '		— 12.54	212.7	2	— 60.2		— 57.2	1x2 pg-145
P37₁				—	° '		— ° '	212.7	3 5.3	—	218.0	—	1x2 pg-145
	P37	4.60 / 2.00	260	3.0	° '		+ 12.00	267.8	4	+ 49.8		+ 52.8	1x2 pg 33
	P37₂			4.7	° '		— 0.00	213.3	5	— 4.7		—	1x2 pg-145
P37₂				—	° '		— ° '	213.3	6 4.8	—	218.1	—	1x2 pg-145
	P37₁			5.4	° '		— 0.00	212.7	7	— 5.4		—	1x2 pg-145
(1/25)	P37₃	6.17 / 5	234	5.0	° '		+ 2.37	223.8	8	+ 5.7		+ 10.7	1x2 pg-146
P37₃				—	° '		— ° '	223.8	9 5.1	—	228.9	—	1x2 pg-146
	P37₂	5.33 / 3	233	4.0	° '		— 2.48	213.4	10	— 15.5		— 11.5	1x2 pg-145
	P37₄	9.87 / 9.0	87	9.3	° '		— 0.00	219.6	11	— 9.3		—	1x2 pg-146
P37₄				—	° '		— ° '	219.6	12 5.1	—	224.7	—	1x2 pg 146
	P37₃	4.87 / 4	87	4.0	° '		+ 2.04	223.8	13	— 0.9		+ 3.1	1x2 pg-146 Elev 336.871
	P35	6.18 / 2	418	3.0	° '		+ 16.45	337.0	14	+ 112.3		+ 115.3	1x2 pg-32 Elev 336.871 pg-131
P35				—	° '		— ° '	336.9	15 5.1	—	342.0	—	1x2 pg 32
	P37₄	6.18 / 2.0	418	3.0	° '		— 17.20	220.0	16	— 122.0		— 119.0	1x2 pg-146
									17				
									18				
									19				
									20				
									21				

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 7967 Division No. ____ F.B. 1437 PG. 147
Date ____ Date ____ Survey of ENGINAL CN ROAD
Notes Chkd. L.D. Checked ____ Survey by FHB Notes FHB Date 2-2-49
Date 2-4-49 Date ____ Map No. ____ Indexed ____ L. C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

F.B. 1437 PG 148

Topography Description Legend:

Side Hill.....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Flr-Fr.
Pine-Pl. Cedar-C
Sycamore .....S
Eucalyptus .....E
Plus combinatio
of these and a
common standar
abbreviations.

PWFB 1402 159

Notes Ck'd by	Survey of Encinal Cn Road
Map No.	W. O. 7967 Tape No. 83 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 11-24-48
Date	Indexed A. C. Johnson MAR 16 '49

F. B. 1437 Pg. 148

ENCINAL CN. ROAD

FINAL CENTER LINE

J.N. 7967

From tang on Decker Road between Pl. #60 and Pl #61 south down Encinal Cn to int. with the Pacific Coast Hwy.

Nov - March

Ref
FB 1437

Party
Blanchard
Harris
Notopoff
Heaseld
Dale
Shoemaker
DOUGHERTY

C.S. B-2173-1&2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1431 PG. 150

INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 1402 160

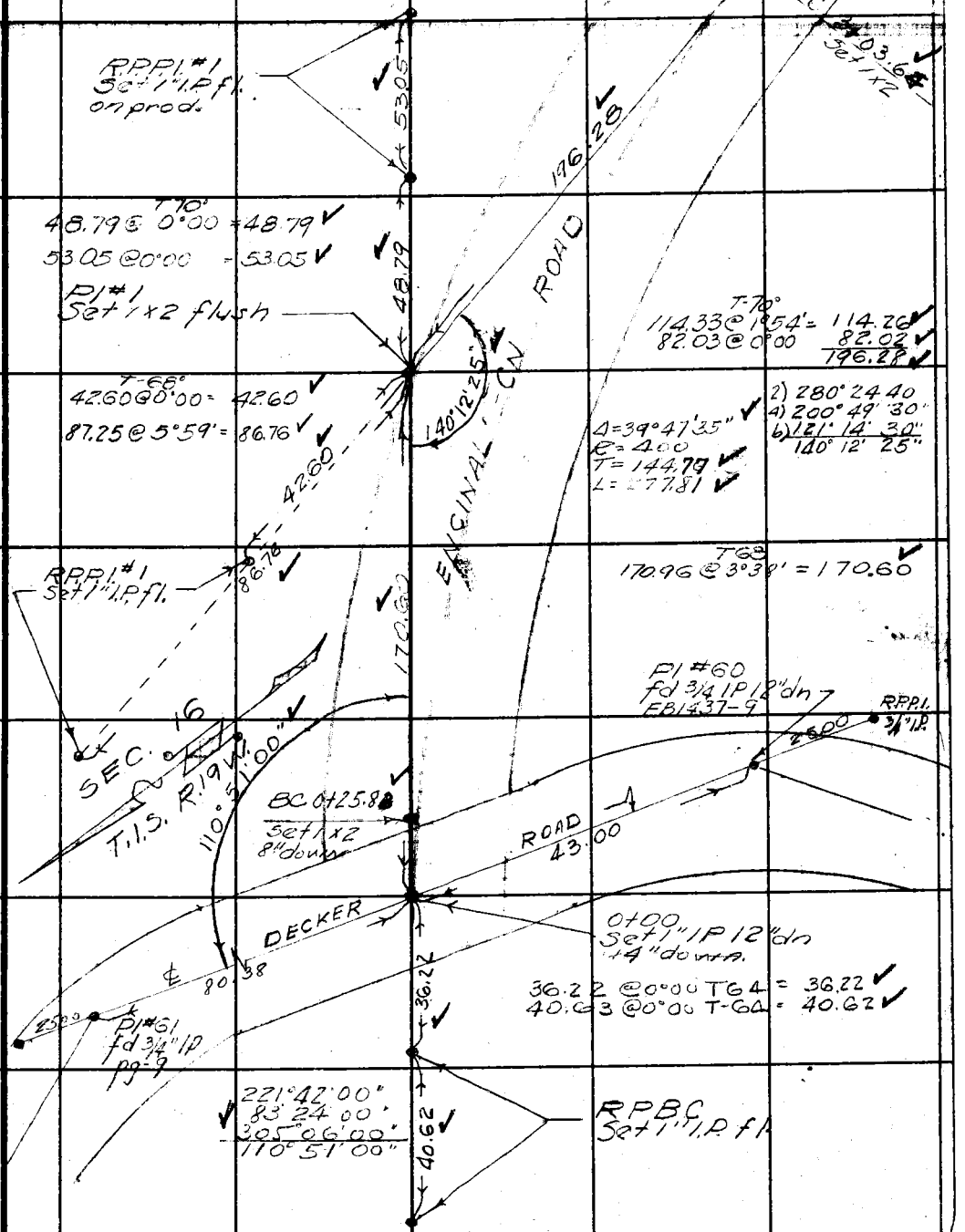
C.S.B-2173-1

Notes Ck'd by PRM	Survey of Encinal Cn Road
Map No. (10-72)B-2173	W. O. 7967 Tape No. 83 St'd 84 °F
Office Work Drown	Surveyed by F. H. Blanchard
Checked McPherson	Notes FHB Date 11-24-48
Date June '49	Indexed E. C. Johnson

F. B. 1437 Pg. 151

Cont Bot pg 152

WS.19-B-2



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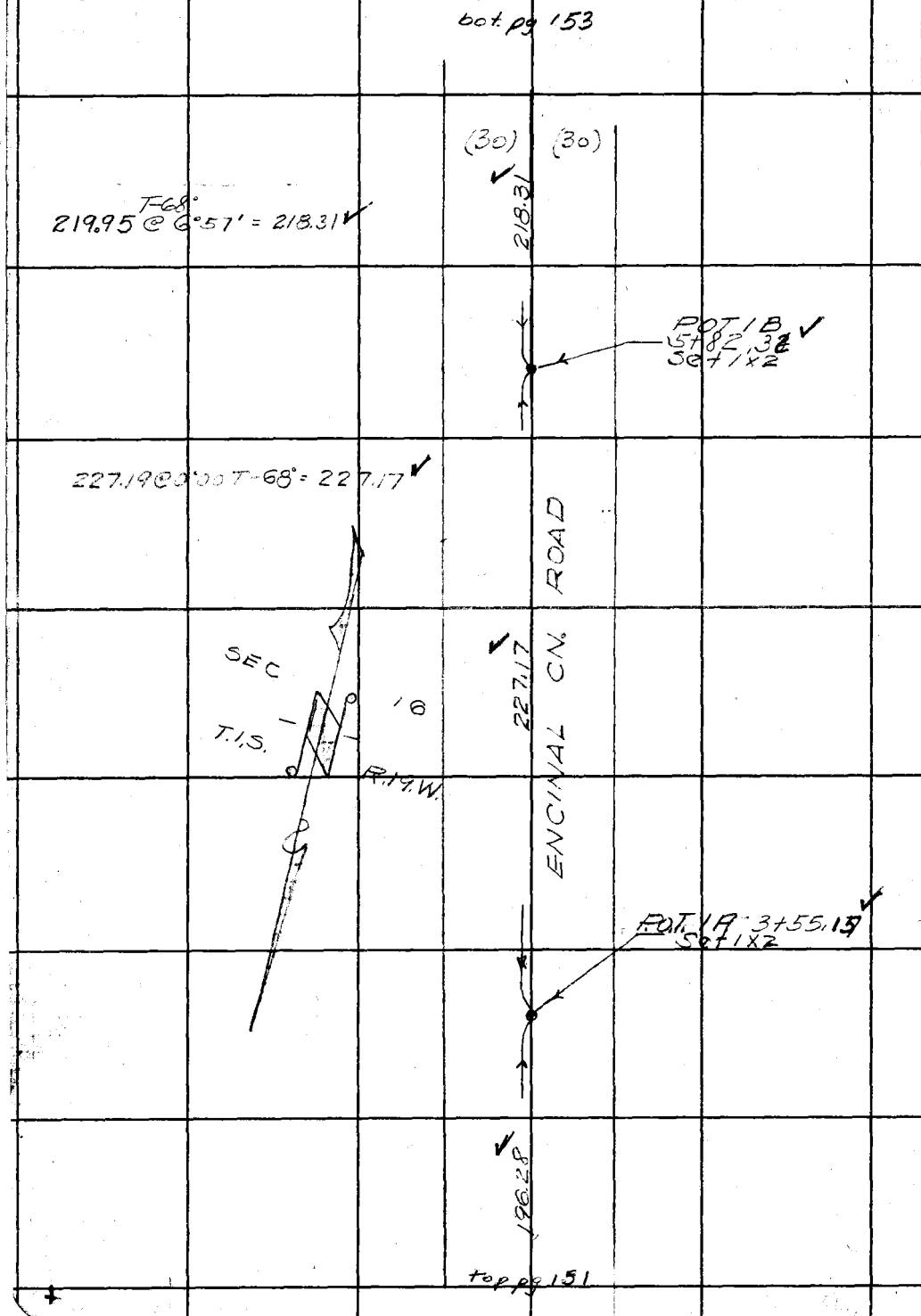
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. ~~1437~~ Pg. ~~152~~

PWFB 1402



RETURN TO
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700 HALL OF RECORDS

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C.S.B-2173-1 PWFB 1402 162, 163

Notes Ck'd by KRM	Survey of Encinal Road
Map No. 10-72B-2173	W. O. 7967 Tape No. 83 St'd 84 °F
Office Work Drown	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes F.H.B. Date 11-24-48
Date June 1949	Indexed A. C. Johnson

F. B. 1437 Pg. 153

WS.19-B-2

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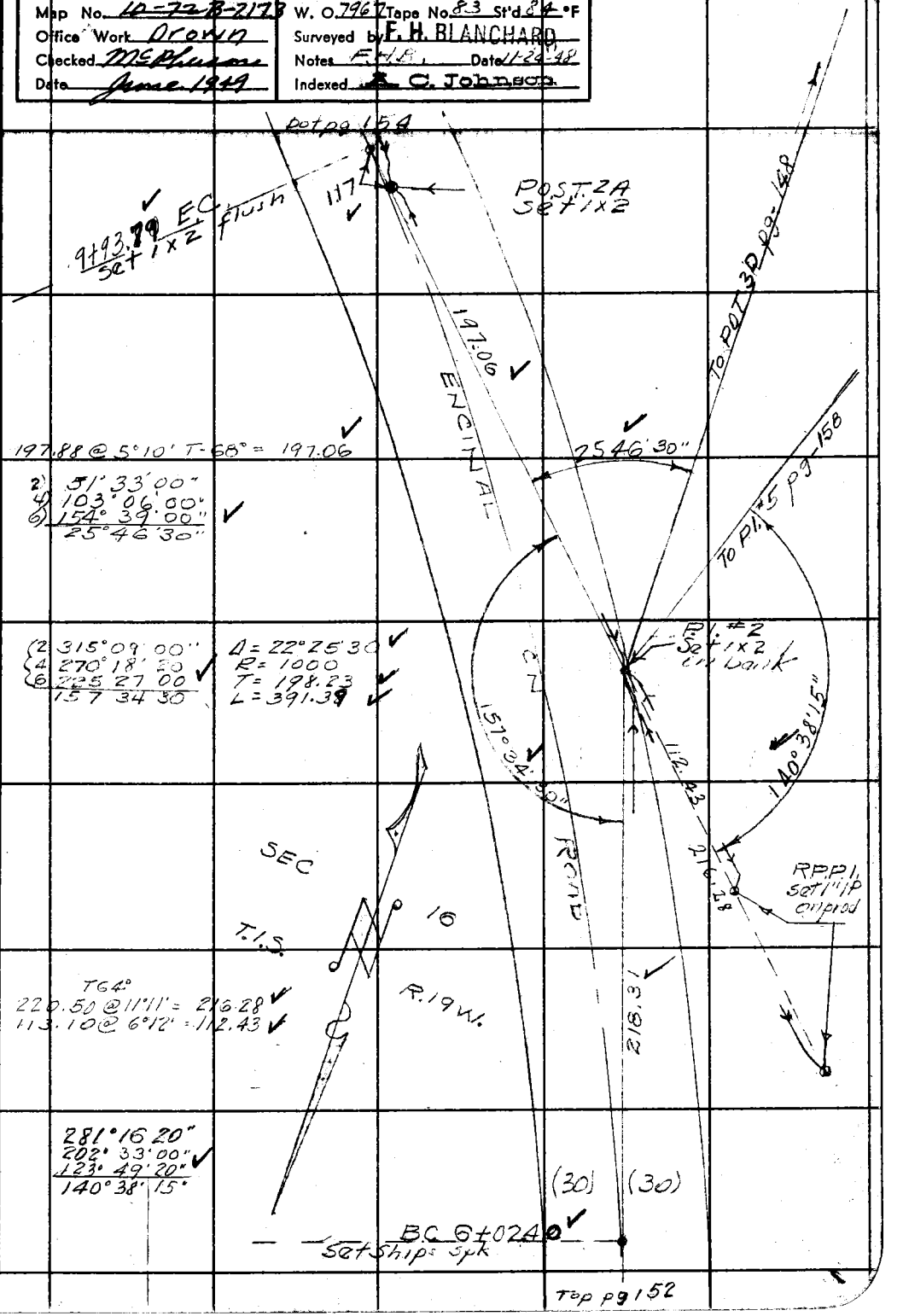
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

F. B. ~~1437~~ PG. ~~164~~ PWFB 1402

bot pg 155

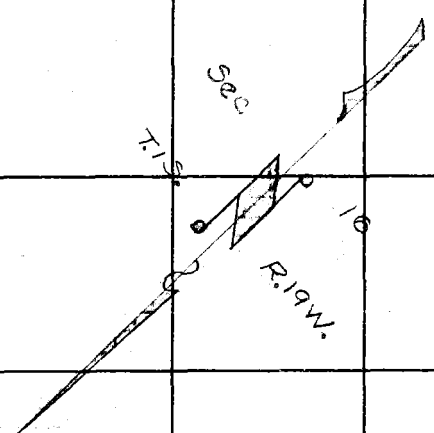
(30) (30)

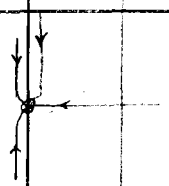
RD.

499.98
23,00

292.96 @ 3°46' T-80° = 292.32
65.95 @ 15°22' T-80° = 63.59
144.67 @ 5°14' T-80° = 144.07
499.98

CN.





POT2B 12+56.30
Set Ships Spk
6" down

262.71 @ 0°00' T63° = 262.68

262.68

ENCINAL

top pg 153

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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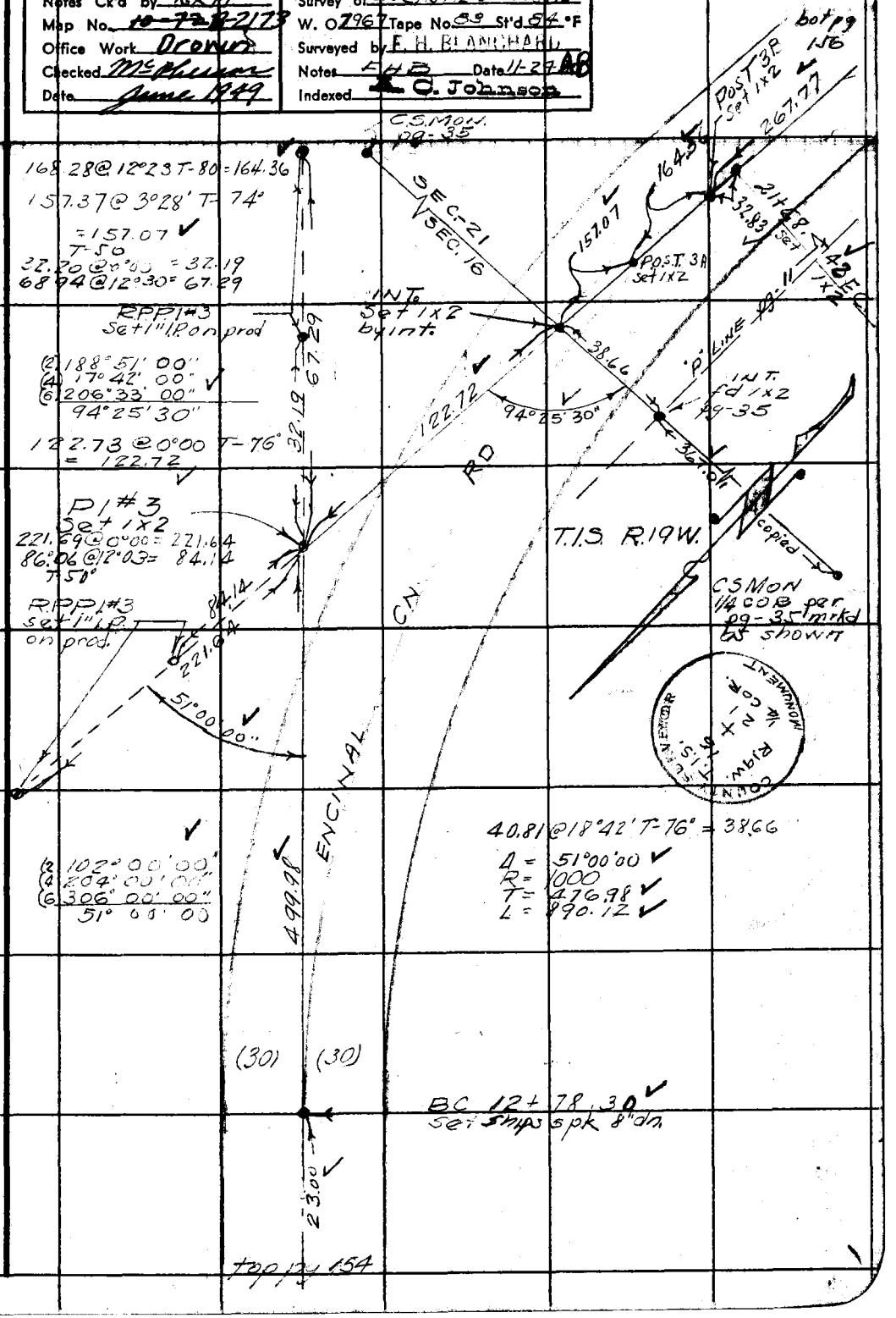
C.S.B-2173-1 1+2 PWFB 1302 331

Notes Ck'd by KRM	Survey of ENCINAL CN ROAD
Map No. ~~10-72~~ B-2173	W. O. 7967 Tape No. 83 St'd 84 °F
Office Work Drown	Surveyed by E. H. BLANCHARD
Checked McPherson	Notes FHB Date 11-27 AB
Date June 1949	Indexed C. Johnson

F. B. 143 Pg. 155

WS.19-B-2



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RETURN TO
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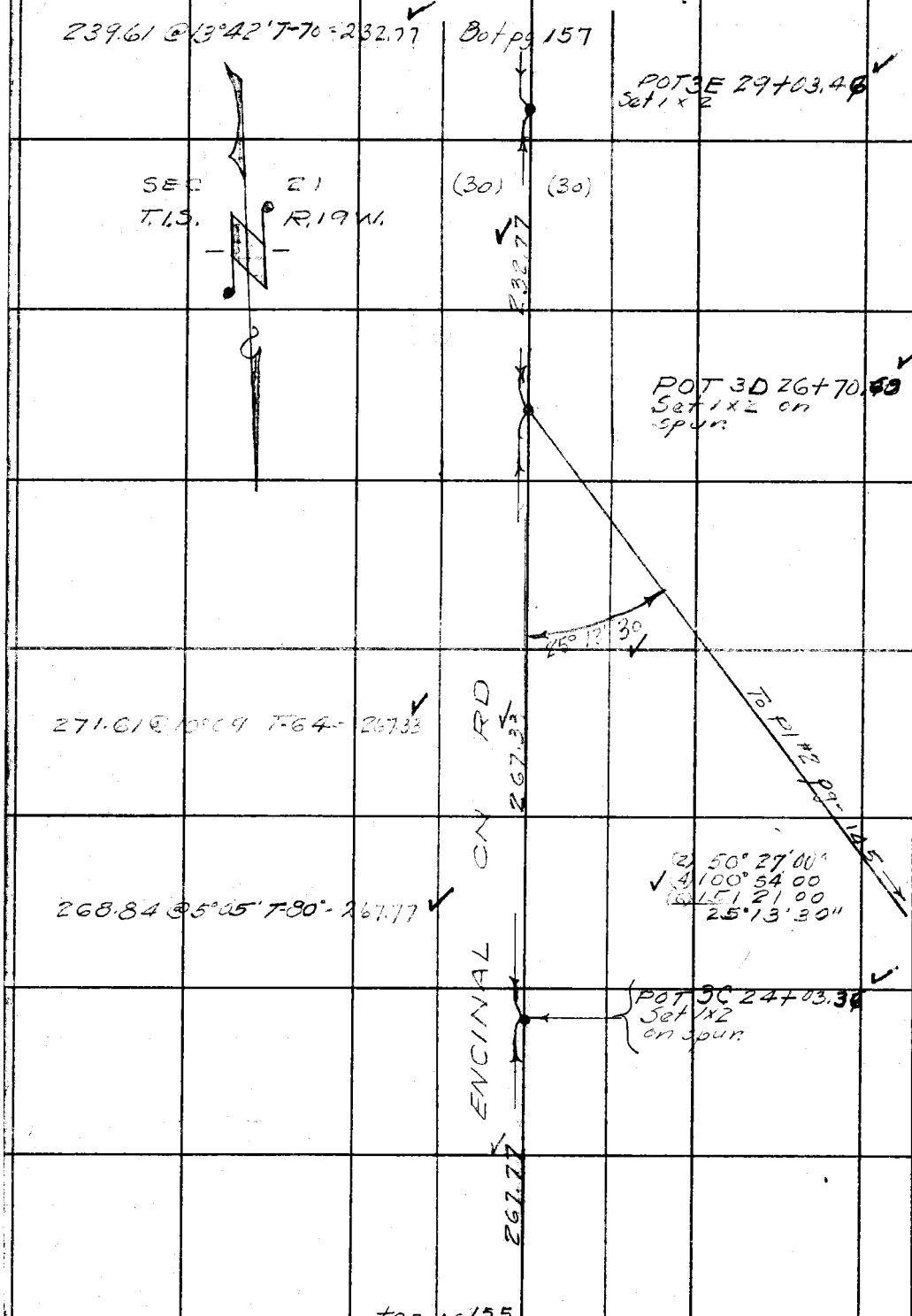
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. ~~1437~~ PG. ~~150~~ PWFB 1302 332



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700 HALL OF RECORDS
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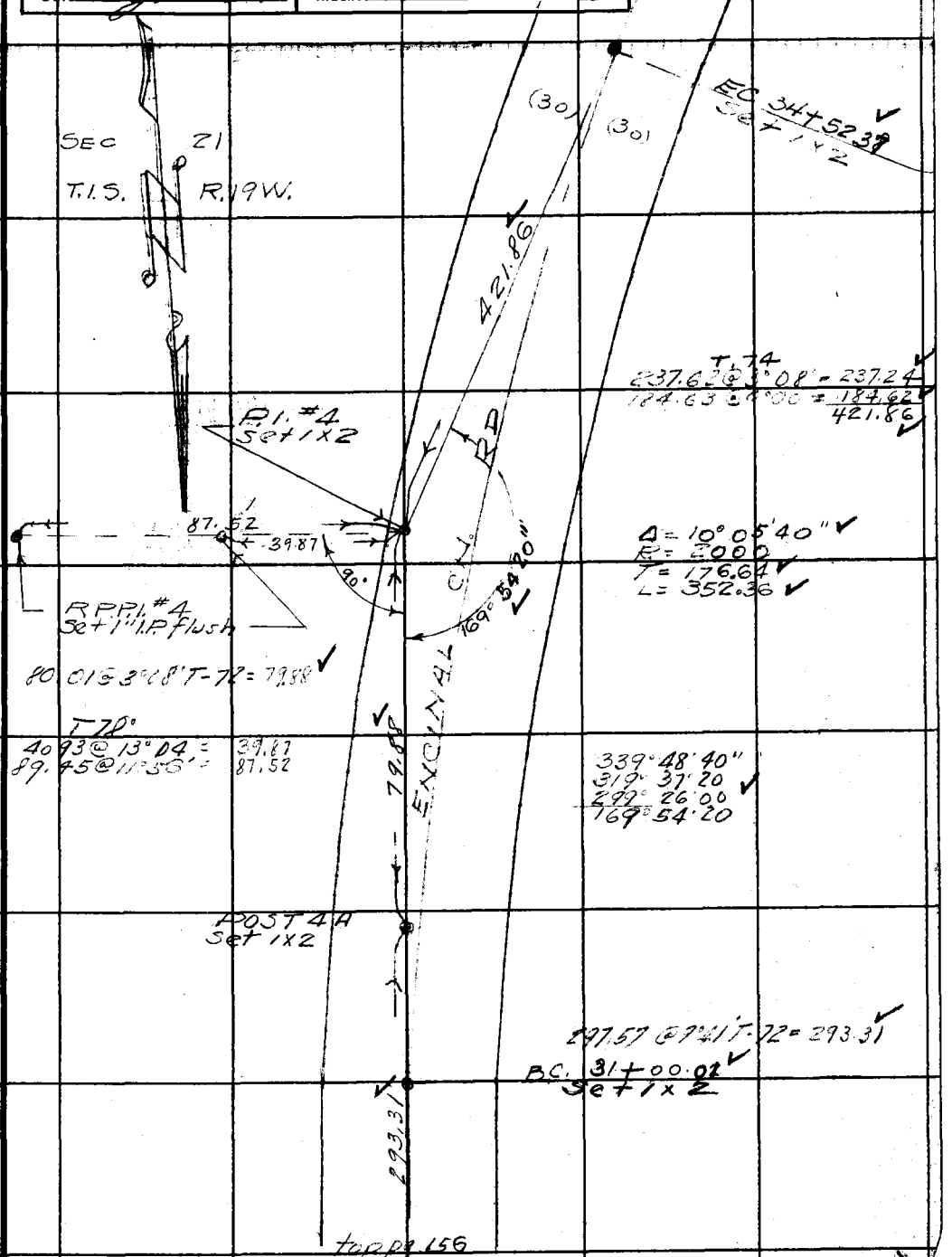
C.S.B-2173-1 PWFB 1302 333

Notes Ck'd by KRM	Survey of ENCINAL CN RD
Map No. 10-72	W. O. 7967 Tape No. 83 St'd 84 °F
Office Work Drown	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FAB Date 12-1-48
Date June 1949	Indexed A. C. Johnson

F. B. 1437 Pg. 157

WS.19-B-2

bot pg 158



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1302 334, 335

F. B. ~~1437~~ Pg. ~~159~~

WS.19-B-2

bot pg 159

T-50
63.84 @ 9°38' =
T-54
293.80 @ 9°34' =
58.77 @ 0°00 =
11°34'45'

62.93
289.65
58.76
411.34

RPP 1" 5
Set 1" IP PET

T-54
51.82 @ 0°00 = 51.81
SEC. 21
T.1S. R19W

411.34

23°09'30"
11°34'45"

51.81

T-54
39.62 @ 0°00 = 39.61

39.61

Δ = 44°16.40
R = 1000
T = 406.85
L = 772.79

ENCINAL CANYON

P1 #5
Set 1 x 2

135°43'20"

87.46

271°26'40
182°53'20
94°28'00
135°43'20"

POST 5B
Set 1 x 2

87.49 @ 0°00 T76 = 87.46

To P1 #2 pg-153

21°44'00"

To EC P1 #10
pg-165

271.38 @ 0°00 T76 = 271.37

271.37

43°28'00
86°56'00
130°24'00
21°44'00

48°36'40"

P.O.S.T. 5A
Set 1 x 2

48.02

97°13'20
194 26 40
291 40 00
48°36'40"

BC 36+49.58

421.86

top pg 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

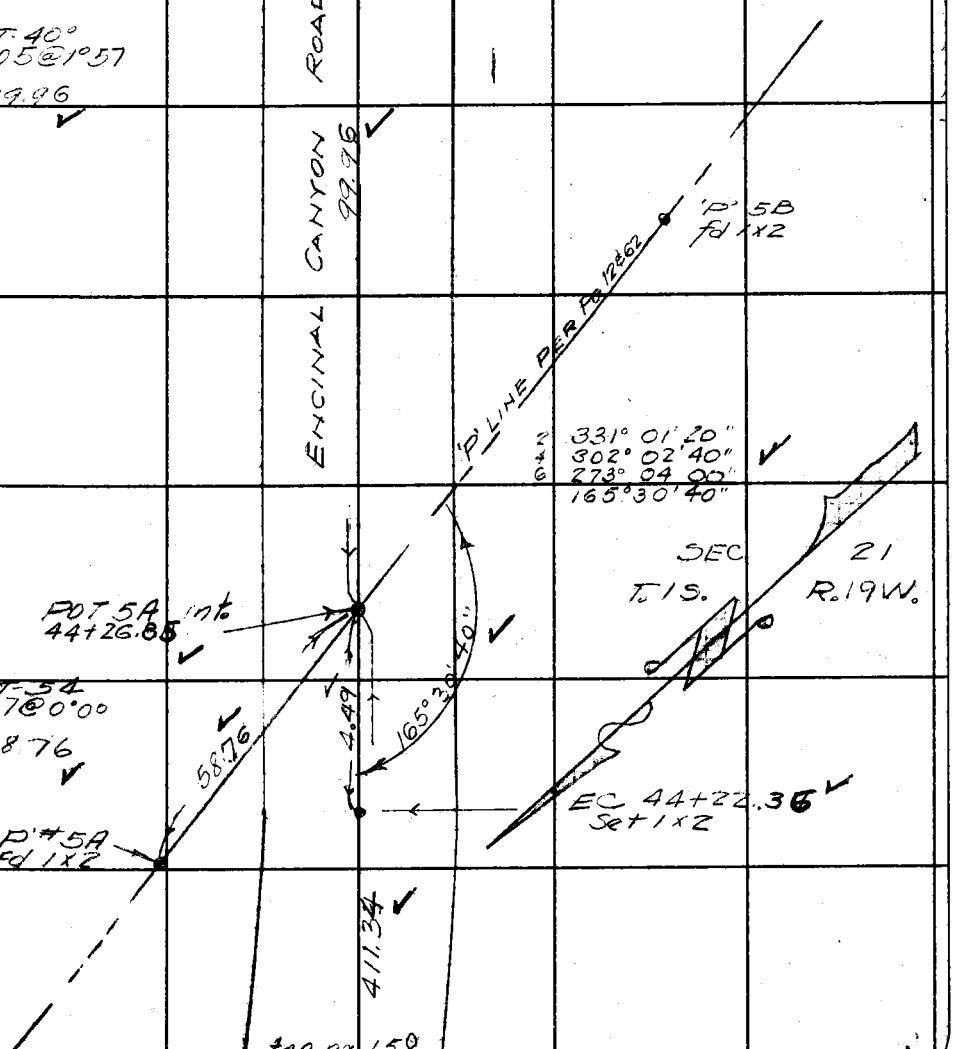
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

C.S.B-2173-1 PWFB 1302 336

F. B. ~~1437~~ PG. ~~159~~

Notes Ck'd by LRM	Survey of ENCINAL CN ROAD
Map No. 10-72	W. O. 7967 Tape No. 83 St'd 84 °F
Office Work Drown	Surveyed by E. H. BLANCHARD
Checked McPherson	Notes EHB Date 1-12-49
Date June 1949	Indexed E. C. Johnson

bot pg-160

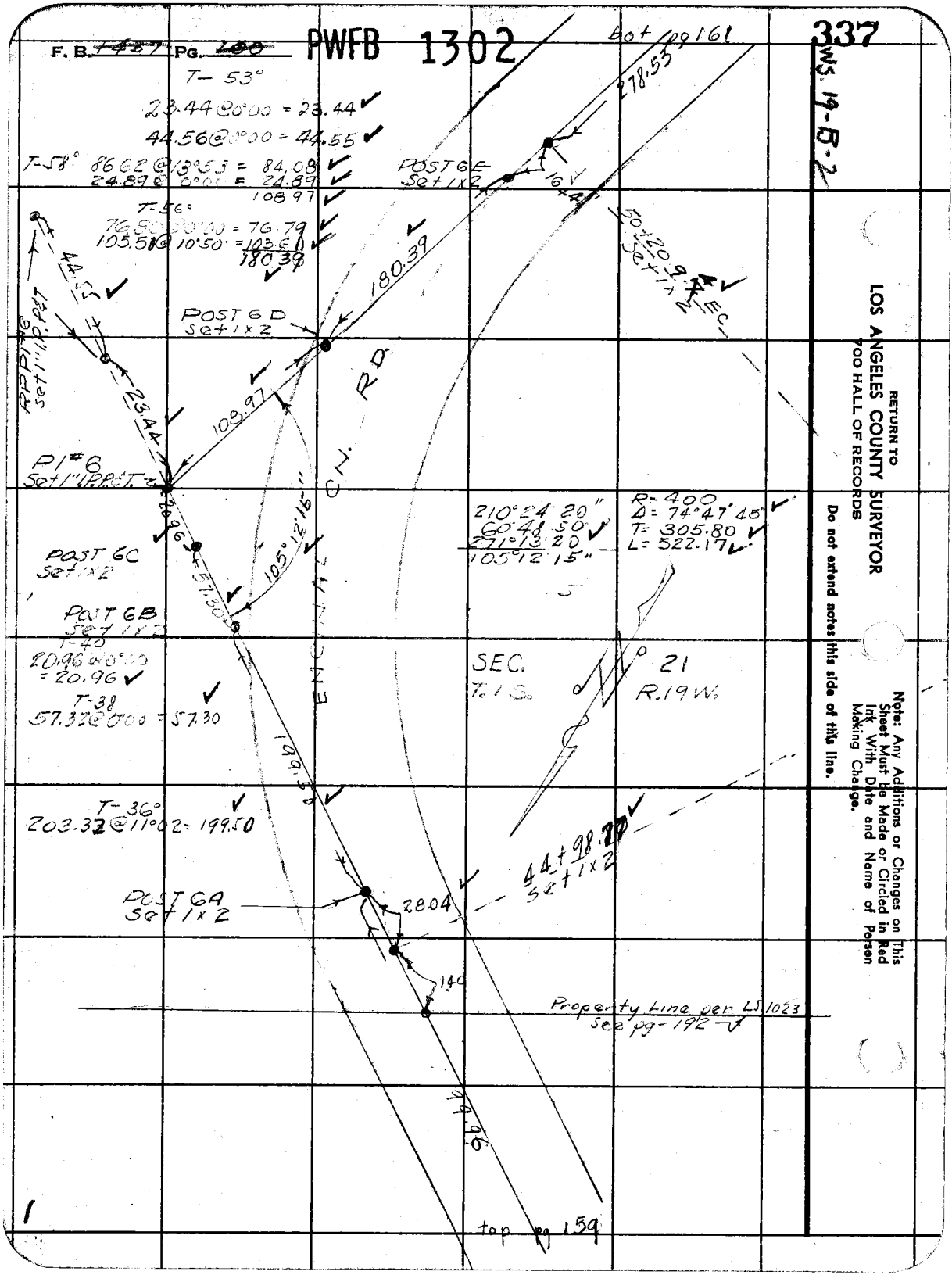


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

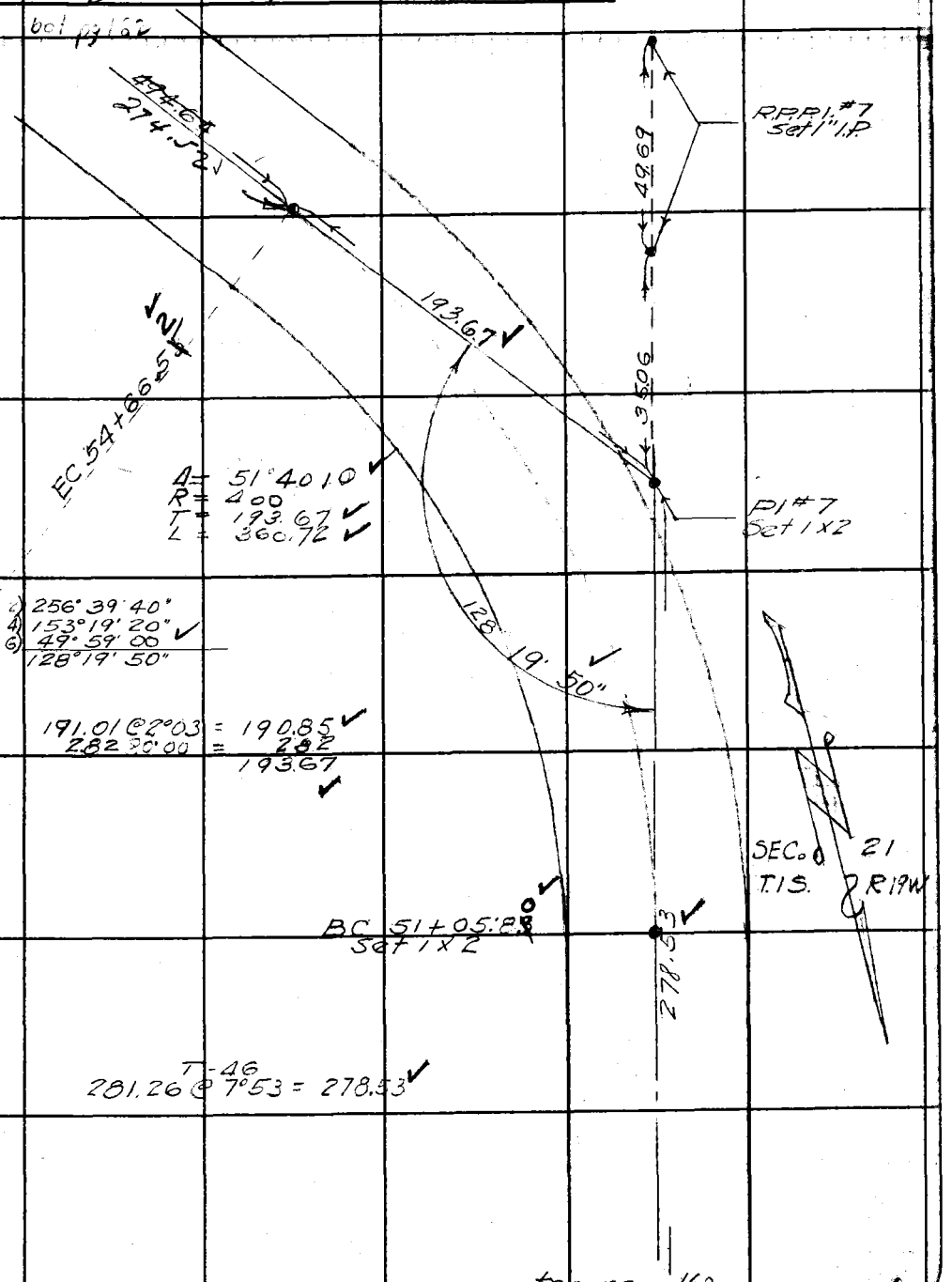
FORM 247 SM 11-46


F. B. ~~1487~~ PG. ~~100~~
PWFB 1302
337
WS. 19-B-2
Bot pg 161
T- 53°
23.44 @ 0°00 = 23.44
44.56 @ 0°00 = 44.55
T-58° 86.62 @ 13°53 = 84.08
24.89 @ 0°00 = 24.89
108.97
T-56°
76.80 @ 0°00 = 76.79
105.51 @ 10°50 = 103.61
180.39
278.53
POST 6E
Set 1x2
164.41
50+20.9 EC
Set 1x2
180.39
44.55
POST 6D
Set 1x2
RP P1 #6
Set 1" I.P. P&T
23.44
108.97
P1 #6
Set 1" I.P. P&T
20.96
105°12'15"
ENCINAL CN. RD.
POST 6C
Set 1x2
57.30
POST 6B
Set 1x2
T-40
20.96 @ 0°00
= 20.96
T-38
57.32 @ 0°00 = 57.30
199.50
T-36°
203.32 @ 11°02 = 199.50
210°24'20"
60°48'50"
271°13'20"
105°12'15"
R= 400
Δ= 74°47'45"
T= 305.80
L= 522.17
SEC.
T. 1 S.
21
R. 19 W.
44+98.20
Set 1x2
POST 6A
Set 1x2
28.04
1.40
Property Line per LS 1023
See pg-192
99.96
top pg 159
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

C.S.B-2173-1 PWFB 1302 338

F. B. 1481 Pg. 161

Notes Ck'd by KRM.	Survey of ENCINAL CN RD
Map No. 10-72	W. O. 7967 Tape No. 63 St'd 84 °F
Office Work Drown	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 2-2-49
Date June 1949	Indexed K. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1302 339 ; 340

F. B. 1427 Pg. [illegible]

FOR LINE CHANGE

SEE PG 285

T-56°
249.66 @ 2°41' = 249.34

POT 8A 63+73.25
Set 1x2

T-56°
172.73 @ 13°25' = 167.99
3.65 @ 0°00' = 3.65
171.64

63°51'30"
127°43'00
191°34'30
31°55'45

31°55'45"

171.64
RP 5

P1 #8
Set 1x2

53.27
41.27
90°

Set 1" IP RP P1 #8

249.34

65.37

Lt. 61+09.63

EC 61+[illegible]
Set 1x2

Δ = 31°55'45"
R = 600
T = 171.65
L = 334.36

ENCINAL ON

SECTION 21
T.1S. R.19W.

BC 57+89.55
Set 1x2

494.64

269.65 @ 4°55' = 268.64
131.30 @ 0°00' = 131.27
96.2 @ 10°03' = 94.73
494.64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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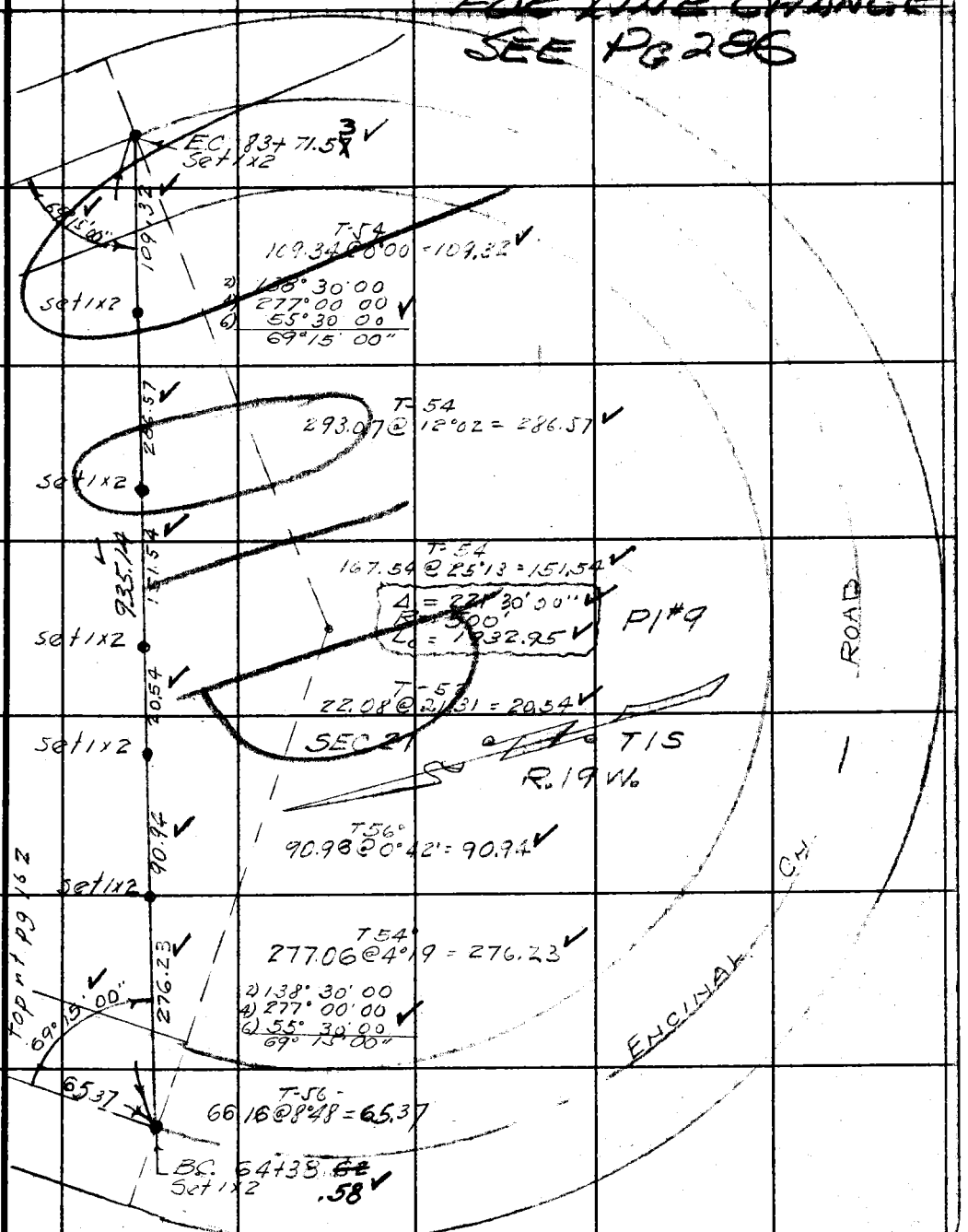
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

C.S.D-2173-1 PWFB 1302 341

F. B. 437 Pg. 163

Notes Ck'd by RAM.	Survey of ENCINAL CN Rd
Map No. 10-72	W. O. 7967 Tape No. 63 St'd 84 °F
Office Work Drown	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 2-2-49
Date June 1949	Indexed A. C. Johnson

FOR LINE CHANGE SEE PG 286



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

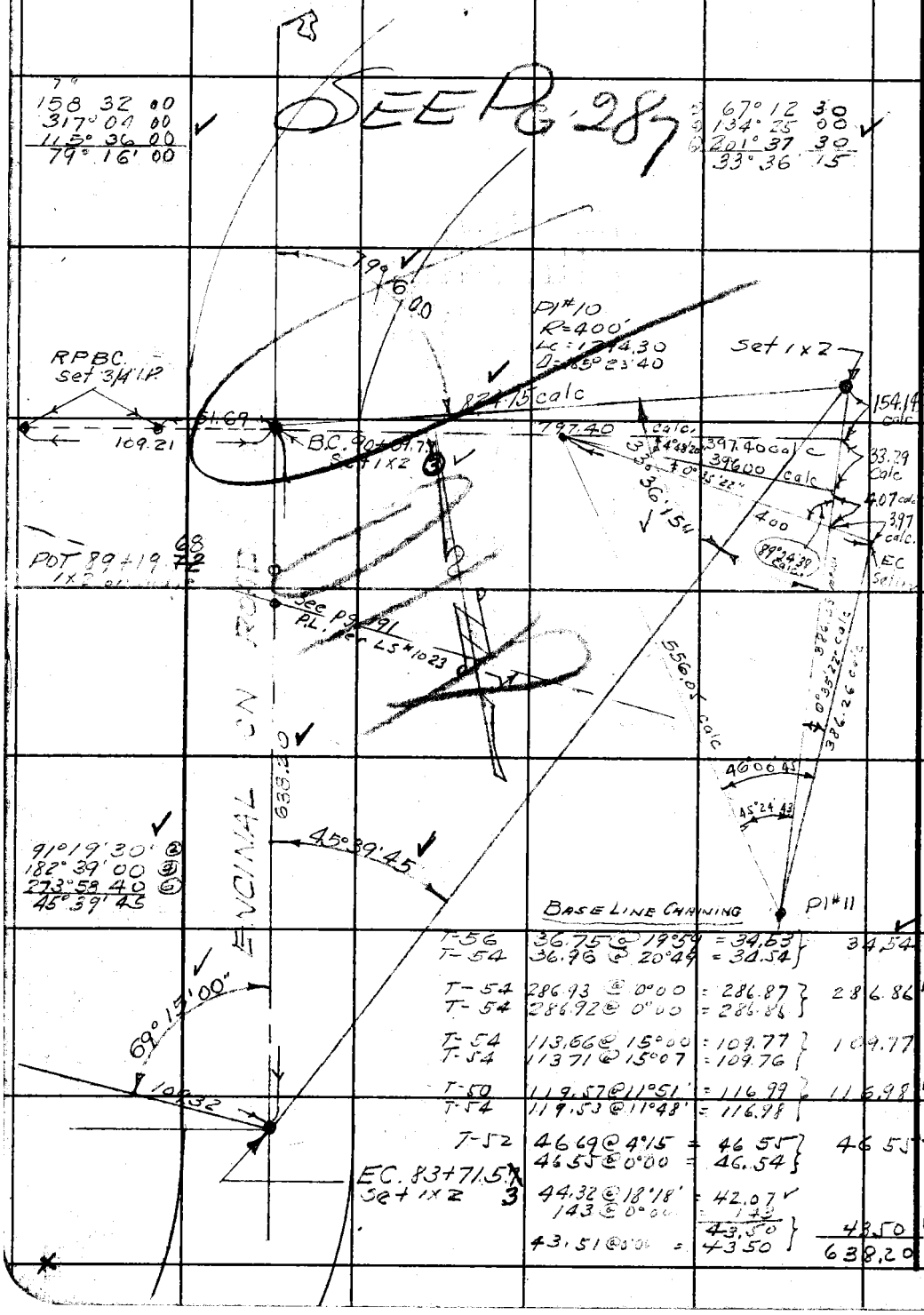
FORM 247 5M 11-46

342 , 343

F. B. ~~1437~~ Pg. ~~64~~

PWFB 1302

CALCALATIONS FOR E.C.



BASE LINE CHAINING

T-56	36.75 @ 19°59	= 34.53	34.54
T-54	36.96 @ 20°49	= 34.54	
T-54	286.93 @ 0°00	= 286.87	286.86
T-54	286.92 @ 0°00	= 286.86	
T-54	113.66 @ 15°00	= 109.77	109.77
T-54	113.71 @ 15°07	= 109.76	
T-50	119.57 @ 11°51'	= 116.99	116.98
T-54	119.53 @ 11°48'	= 116.98	
T-52	46.69 @ 4°15	= 46.55	46.55
	46.55 @ 0°00	= 46.54	
	44.32 @ 18°18'	= 42.07	
	143 @ 0°00	= 143	
		43.50	43.50
	43.51 @ 0°00	= 43.50	
			638.20

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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C.S.B-2173-1

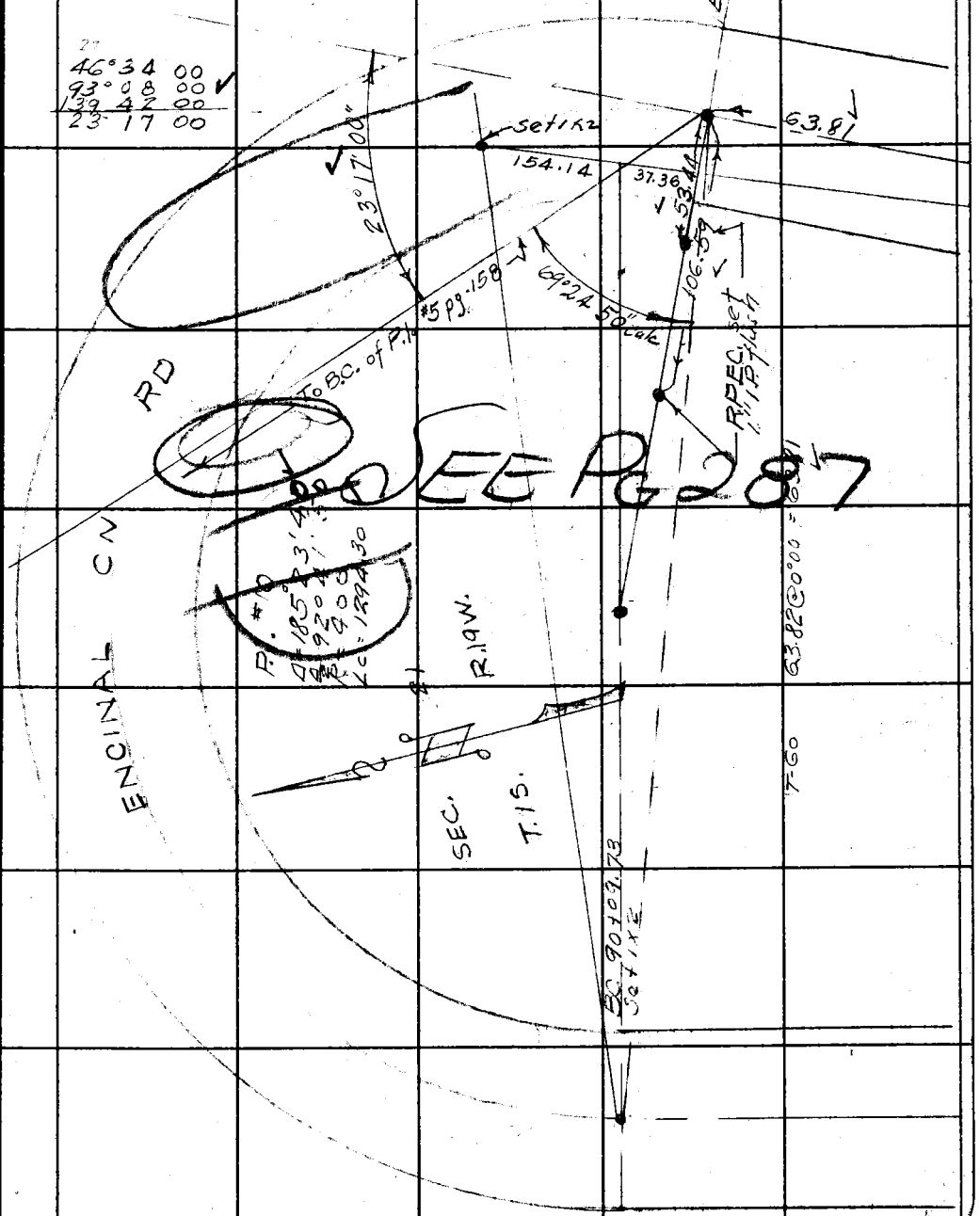
PWFB 1302

344, 345

F. B. [illegible] Pg. [illegible]

Notes Ck'd by KAM	Survey of ENCINAL CN RD.
Map No. 10-72	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drown	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes Blanchard Date 2-15-49
Date June 1949	Indexed A. C. Johnson

T-58 59.39 @ 25°51 = 53.44 ✓
T-60 112.04 @ 17°55 = 106.59 ✓



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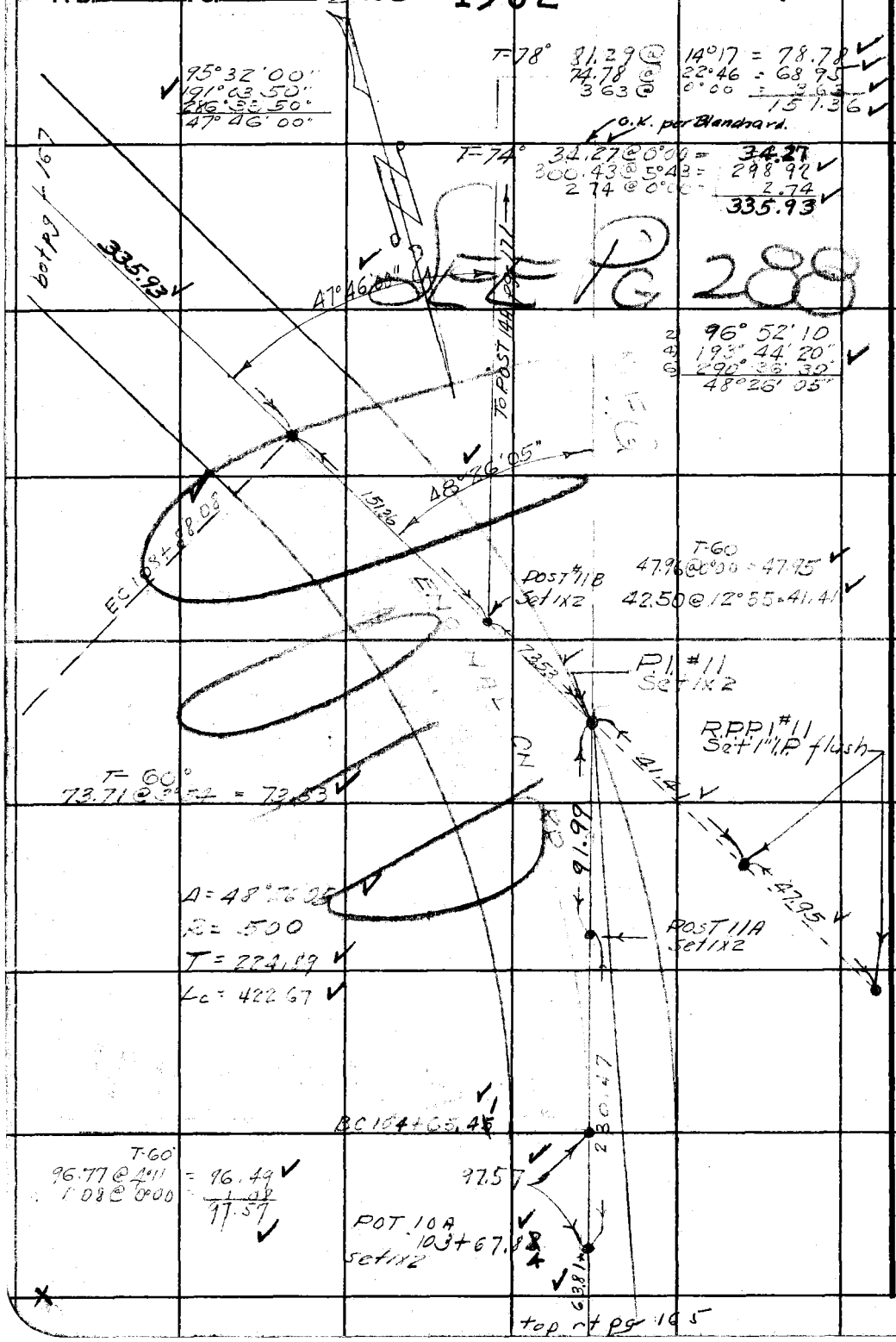
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. ~~1437~~ PG. 166 PWFB 1302 346, 347



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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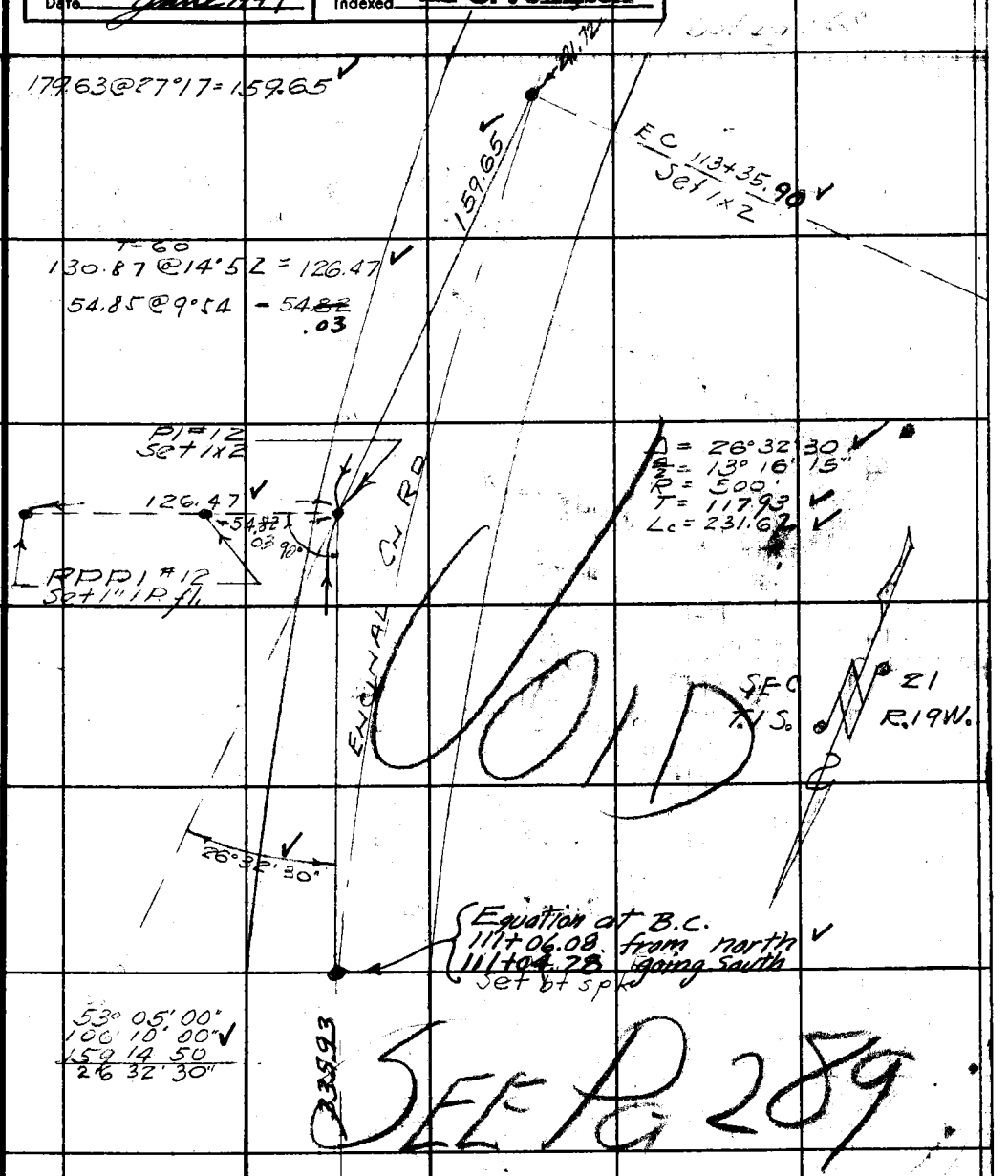
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

C.S.B-2173-1 PWFB 1302 348

Notes Ck'd by RAM	Survey of ENCINAL CN ROAD
Map No. 10-72	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drown	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes Blanchard Date 2-15-49
Date June 1949	Indexed K. C. Johnson

F. B. ~~1437~~ Pg. 167



SEE Pg 289

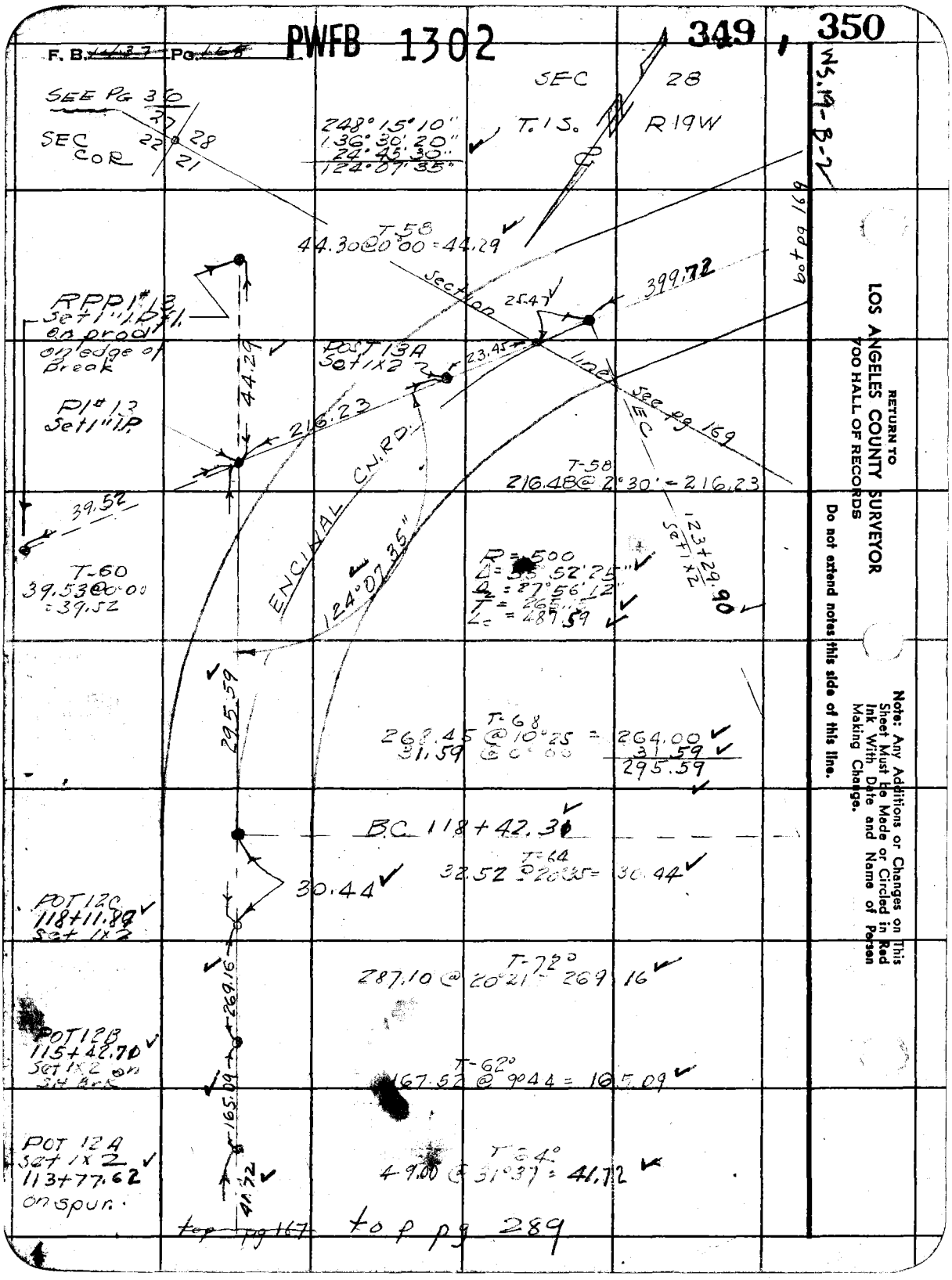
top Lt pg 166

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



PWFB 1302
349 , 350
F. B. ~~1437~~ Pg. ~~168~~
SEE PG 36
SEC 28
T. 1 S. R 19 W
SEC COR
248° 15' 10"
136° 30' 20"
24° 45' 30"
124° 07' 35"
T-58
44.30 @ 0° 00 = 44.29
Section line
25.47
399.72
RPP 1# 13
Set 1" I.P. #1
on prod
on edge of
break
POST 13A
Set 1x2
23.45
44.29
P1# 13
Set 1" I.P.
216.23
See pg 169
EC
T-58
216.48 @ 2° 30' = 216.23
39.52
T-60
39.53 @ 0° 00
= 39.52
ENCINAL CN. RD.
124° 07' 35"
R = 500
Δ = 55° 52' 25"
Δ2 = 27° 56' 12"
T = 265.15
Lc = 487.59
123+29.90
Set 1x2
295.59
T-68
268.45 @ 10° 25 = 264.00
31.59 @ 0° 00 31.59
295.59
BC 118+42.30
T-64
32.52 @ 20° 35 = 30.44
30.44
POT 12C
118+11.89
Set 1x2
T-72°
287.10 @ 20° 21 = 269.16
269.16
POT 12B
115+42.70
Set 1x2 on
SH Brk
T-62°
167.52 @ 9° 44 = 165.09
165.09
POT 12A
Set 1x2
113+77.62
on spur.
T-64°
49.00 @ 31° 37 = 41.72
41.72
~~top pg 167~~
top pg 289
WS.19-B-2
bot pg 169
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1302 351

F. B. 1437 PG. 169

Notes Ck'd by [illegible]	Survey of ENCINAL CN PO
Map No. B-2173-2	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes Blanchard Date 2-23-49
Date June 1949	Indexed A. C. Johnson

WS.19-B-2

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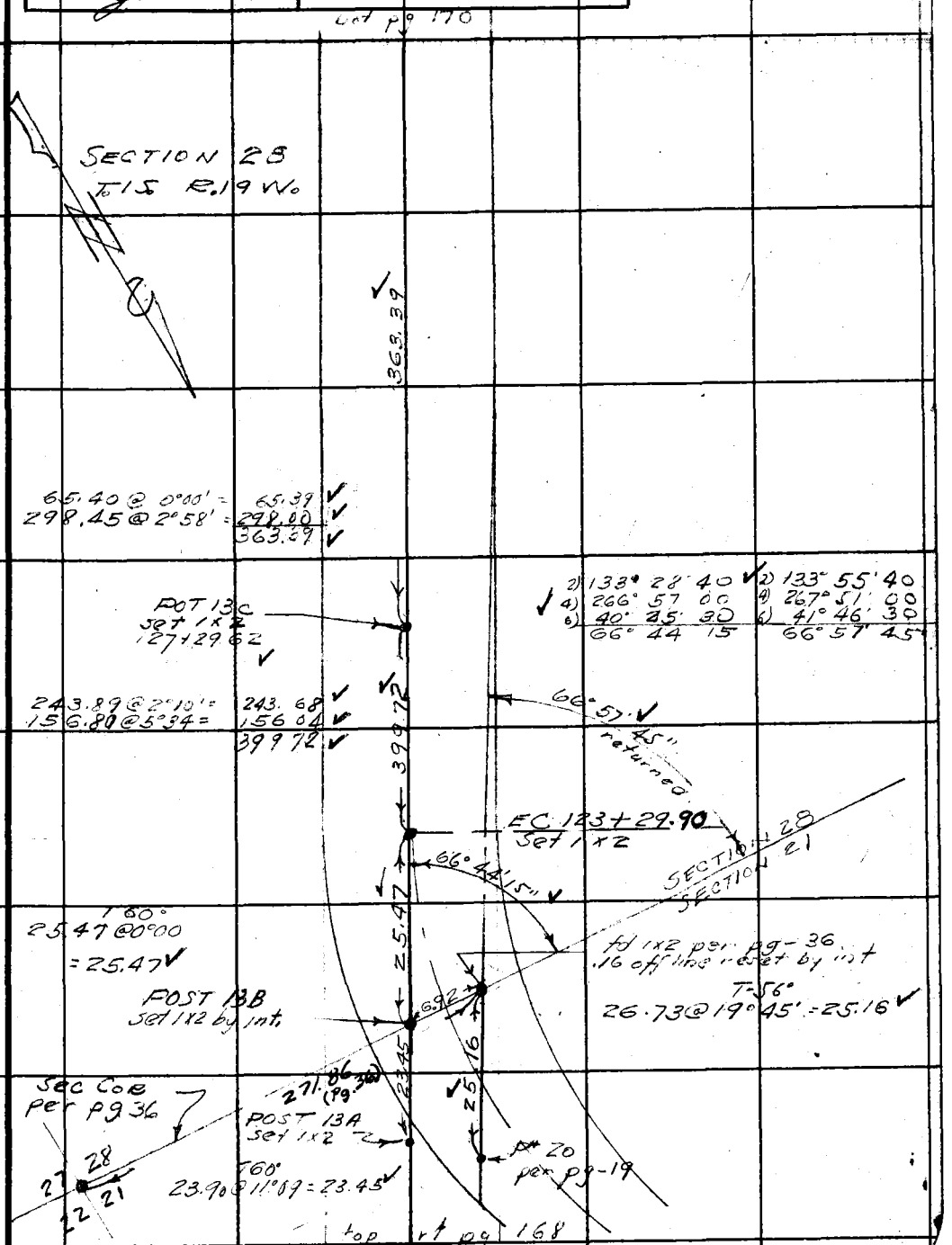
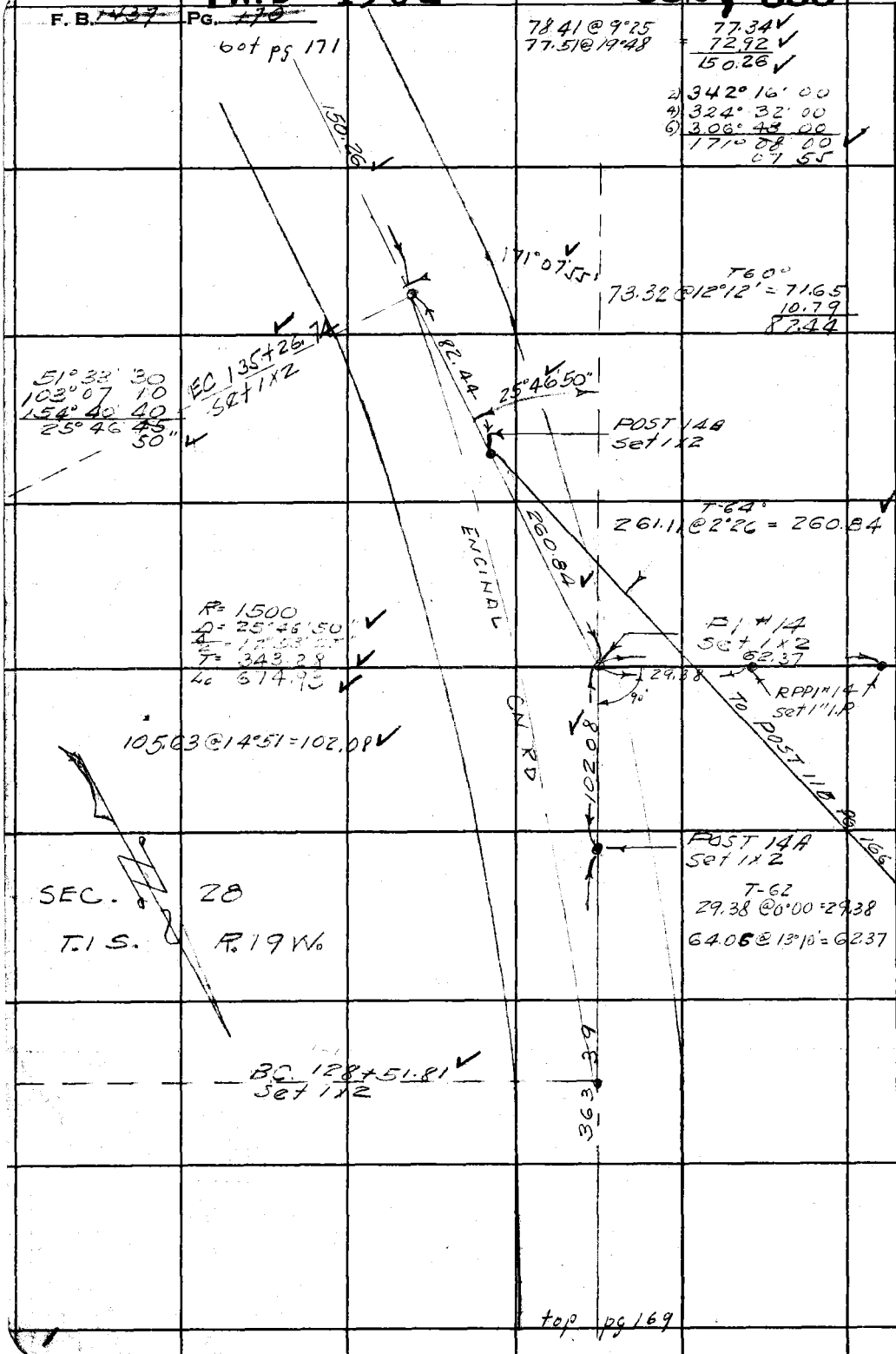
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 5M 11-46

PWFB 1302 352, 353

F. B. ~~1437~~ Pg. ~~170~~



WS.19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1302 354, 355

Notes Ck'd by: CRM
Map No. B-2173-2
Office Work: Drawn
Checked: McPherson
Date: June 1949

Survey of: ENCINAL CYN RD
W. O. 7967 Tape No. 67 St'd 84 °F
Surveyed by: F. H. BLANCHARD
Notes: Blanchard Date 2-28-49
Indexed: E. C. Johnson

F. B. 1437 Pg. 171

bot pg 172

T-64
85.28 @ 9°43' = 84.05

84.05

P.O.T. 14c 139+56.28
1x2

T-50
85.25 @ 21°24' = 79.35

79.35

chaining pt 1x2 138+76.93

SEC. 28
T.1S. R.19W.

T-56
146.57 @ 16°06' = 140.79

140.79

ENCINAL CN ROAD

chaining pt 1x2 137+36.14

T-56°
59.50 @ 6°15' = 59.14

59.14

chaining pt 1x2 136+77.00

150.26

top pg 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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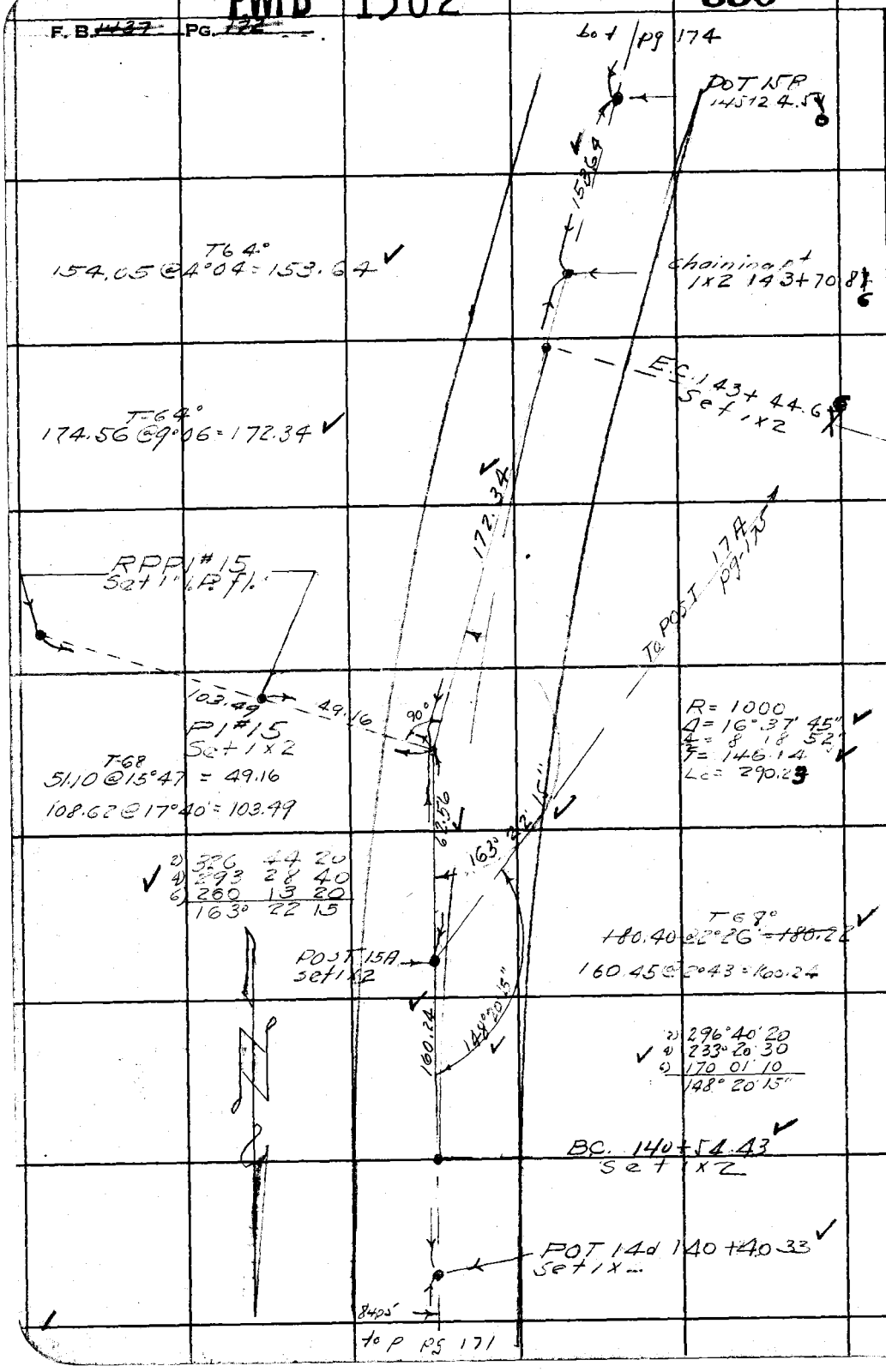
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. ~~1437~~ PG. ~~122~~



WS.19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1302 357

Notes Ck'd by RRM	Survey of ENCINAL CN Rd
Map No. B-2173-2	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drown	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 3-10-49
Date June 1949	Indexed A. C. Johnson 4-25-49

F. B. [illegible] Pg. 178

bot pg 174

to Pl #16

270.82

T64° 211.28 @ 4°07 = 210.70
T60° 60.13 @ 0°00 = 60.12
270.82

See Page 291

POST 16A
Set 1x2

BC 148+33.84
Set 1x2

T64°
46.00 @ 0°00 45.99
T64
298.73 @ 4°17' = 297.86
343.85

343.86
ENCINAL CN
ROAD

POT 15B
145+24.50
153.64

top pg 172

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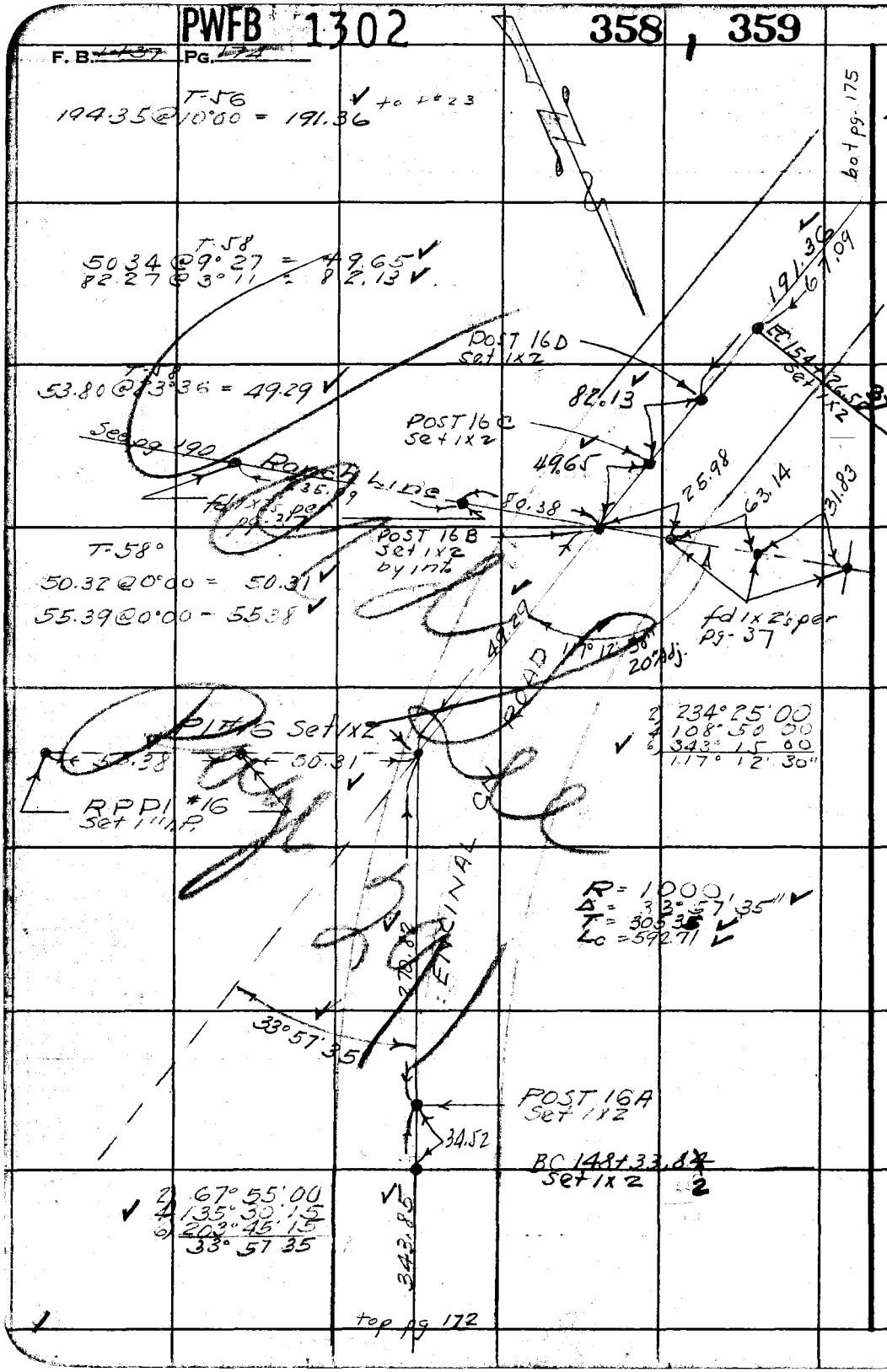
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 1302 358, 359

F. B. ~~1437~~ Pg. ~~174~~



WS.19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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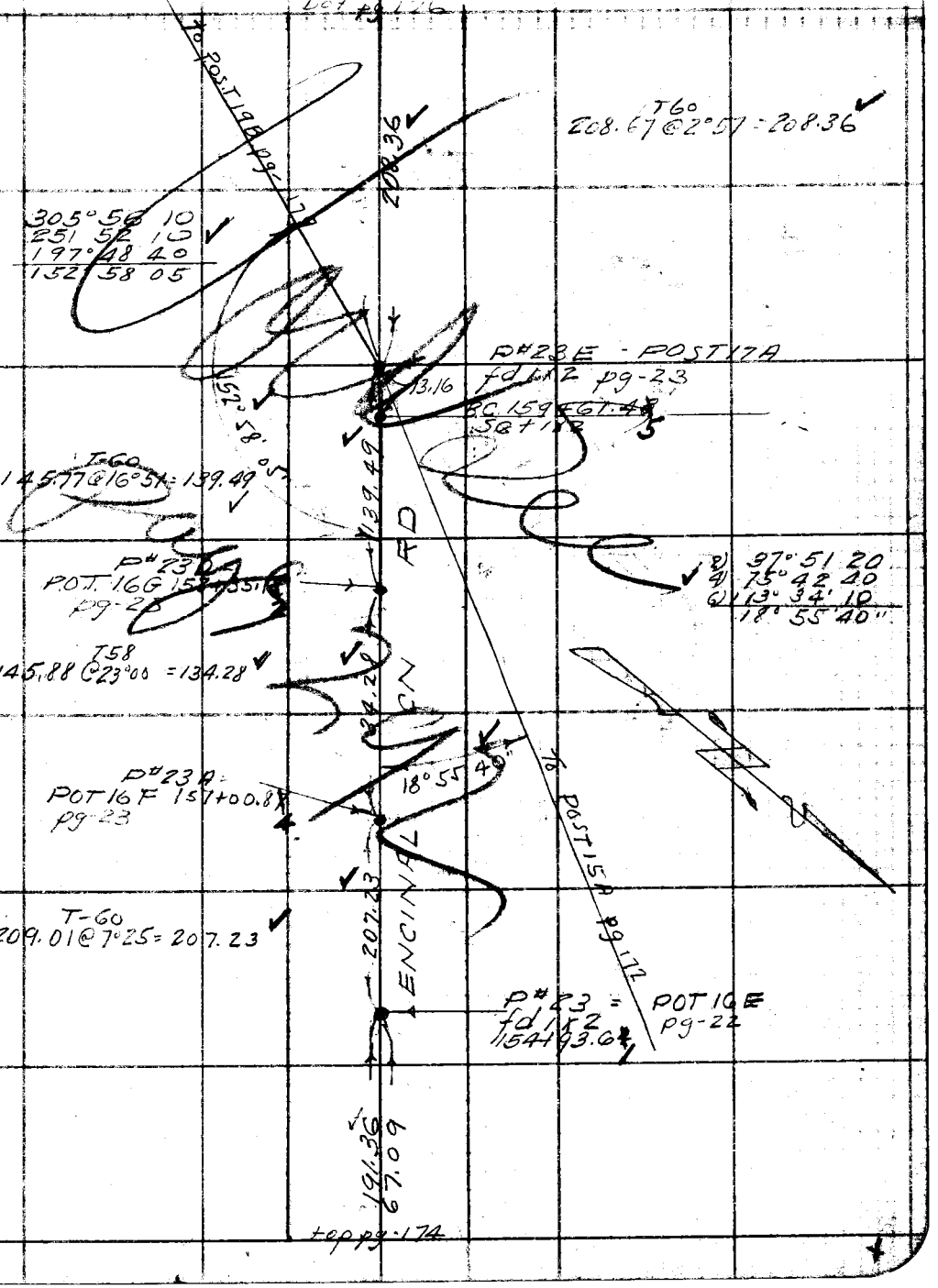
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1302 360

Notes Ck'd by KRM	Survey of ENCINAL CN ROAD
Map No. B-2173-2	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 3-10-49
Date June 1949	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

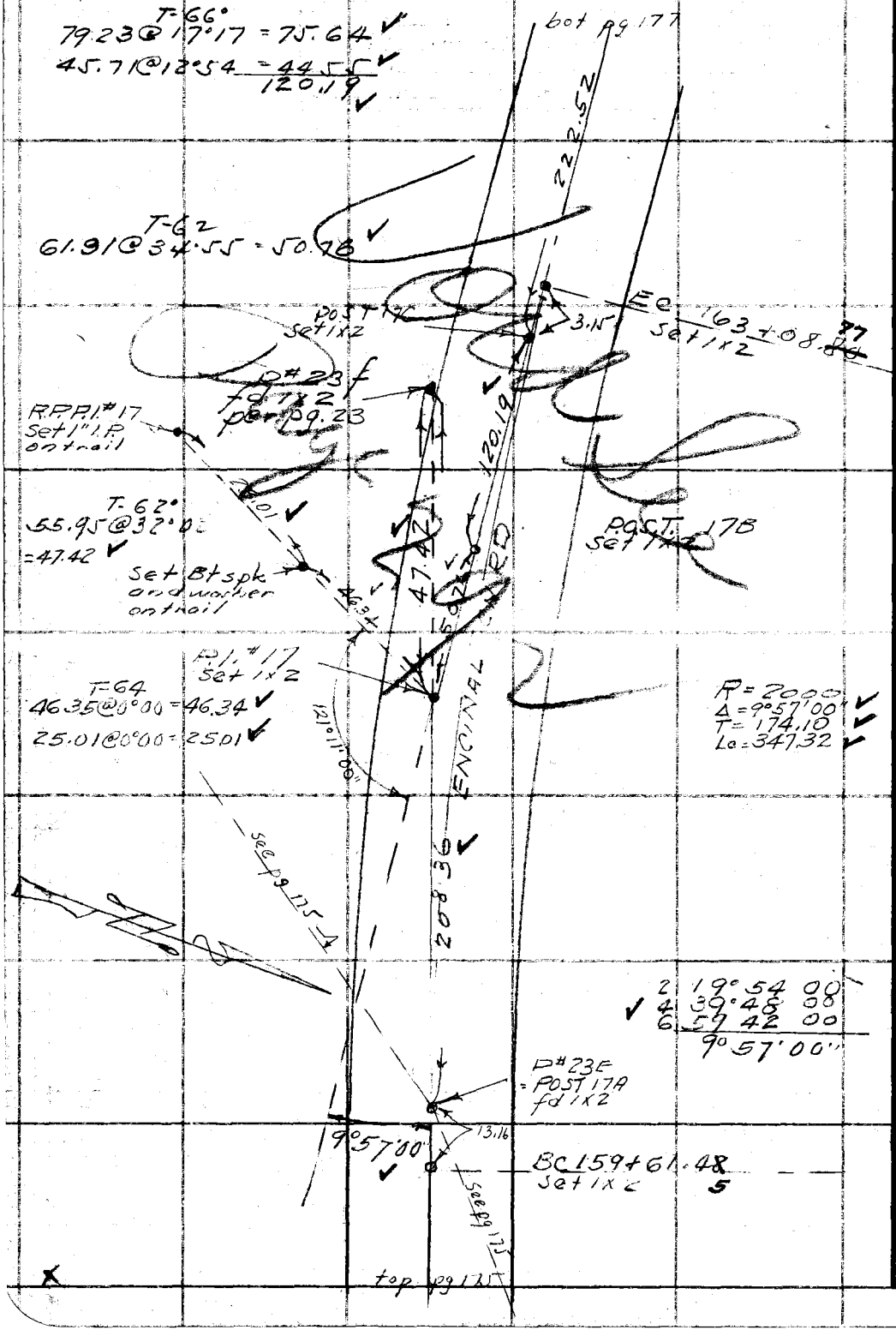
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1302 361, 362

F. B. ~~1437~~ PG. ~~176~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1302 363

Notes Ck'd by KRM	Survey of ENCINAL CN RD
Map No. B-2173-2	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 3-21-49
Date June 1949	Indexed R. C. Johnson

F. B. #37 Pg. 177

Cont pg 178

T-64
221.90@2°42 = 221.62
106.66@4°01 = 106.39
328.01

Void See Page 177

343.16

ENCINAL CN RD

T-66
48.39@8°50 = 47.81
295.56@1°59 = 295.35
343.16

POT 17D set 1x2
165+28.17

222.52

T-66°
234.45@18°20
= 222.52

top pg 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

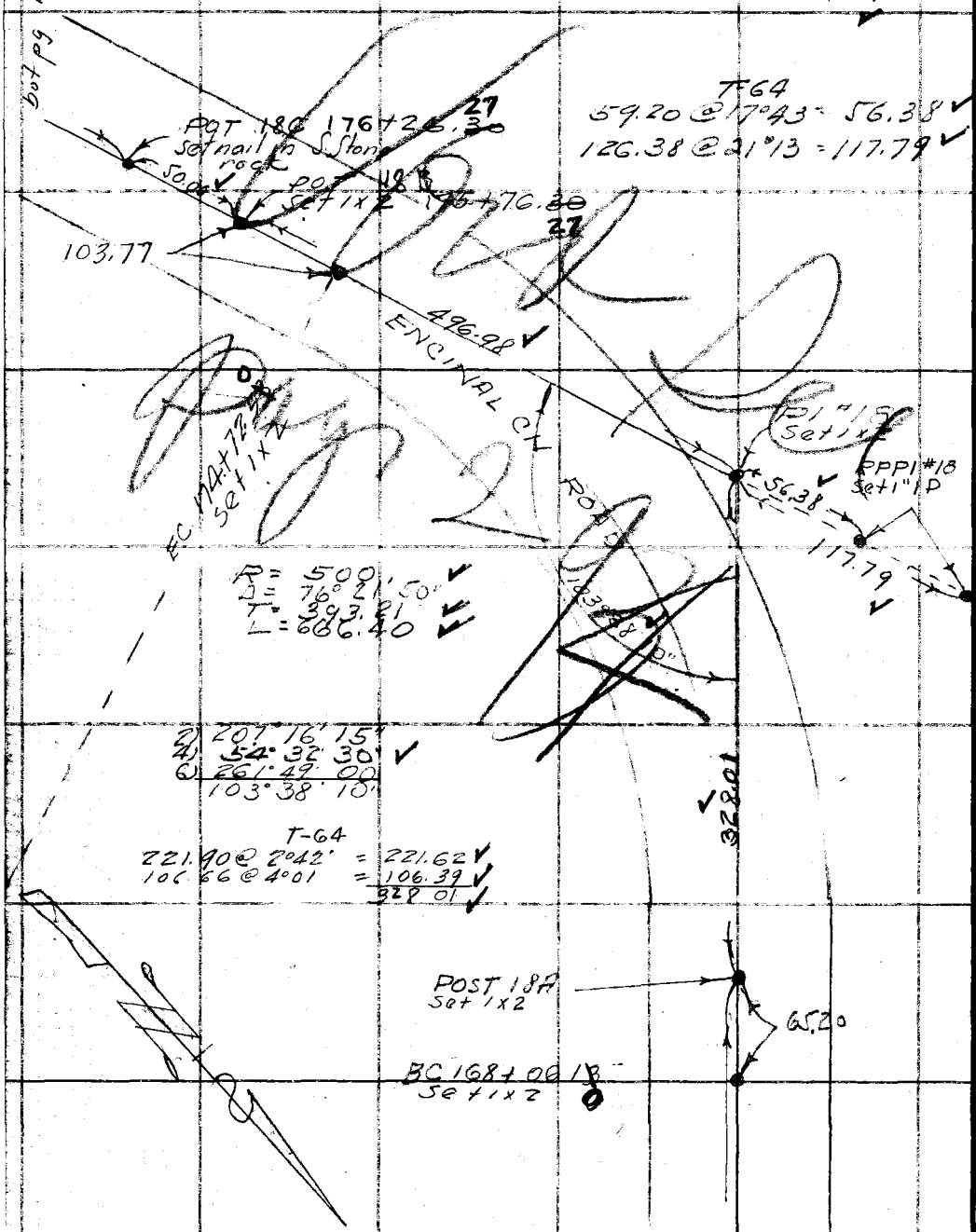
FORM 247 5M 5-46

PWFB 1302 364

F. B. ~~1137~~ PG. ~~178~~

T-66
369.4 @ 0°00
13.07 @ 0°00
50.01 50.00

T-66° 245.54 @ 4°56 = 244.59
T-64° 262.10 @ 15°37 = 252.39
496.98



T-64
59.20 @ 17°43 = 56.38
126.38 @ 21°13 = 117.79

T-64
221.90 @ 2°42' = 221.62
106.66 @ 4°01 = 106.39
328.01

top pg 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1202

67

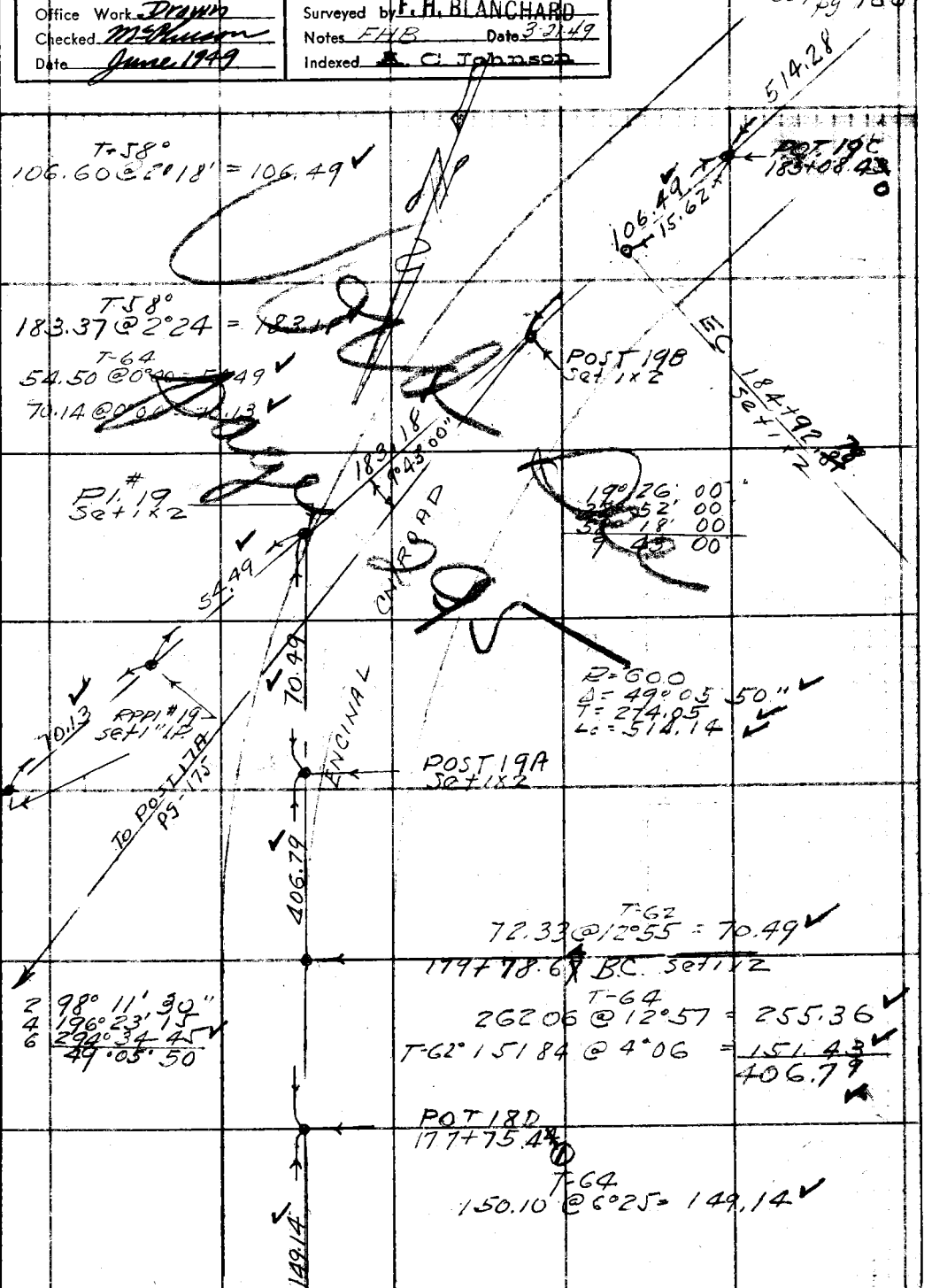
Notes Ck'd by KRM.	Survey of ENCINAL CN ROAD
Map No. B-2173-2	W. 0796 Tape No 67 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McKinnon	Notes FHB Date 3-2-49
Date June 1949	Indexed A. C. Johnson

F. B. ~~[illegible]~~ Pg. ~~[illegible]~~

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

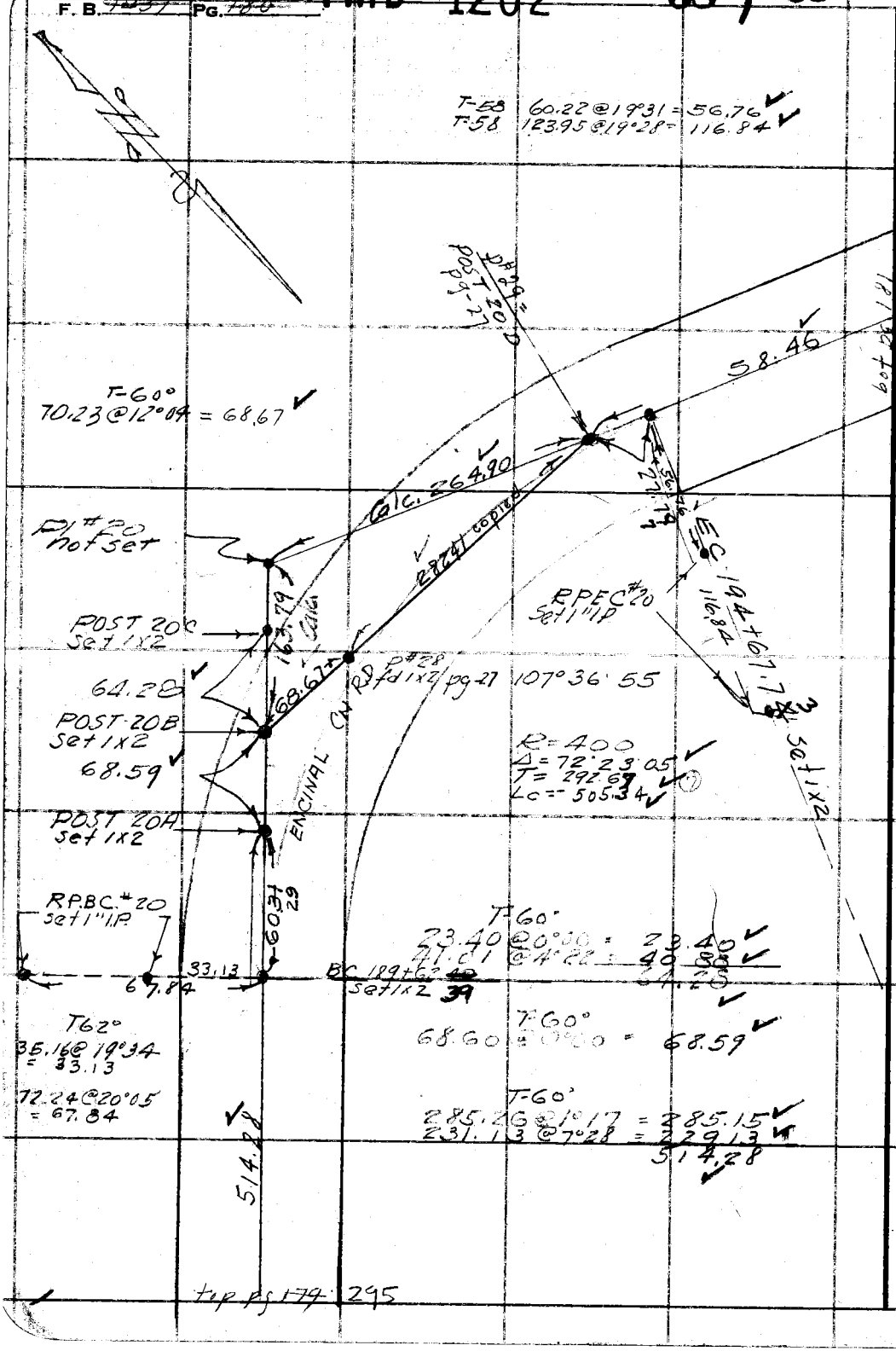
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 5M 5-48

F. B. ~~1437~~ Pg. ~~180~~ PWFB 1202 68, 69



WS.19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1202

70

F. B. [illegible] Pg. [illegible]

Notes Ck'd by KRM	Survey of ENCINAL CN Rd
Map No. B-2173-2	W. O. 7967 Tape No. 61 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 3-22-49
Date June 1949	Indexed A. C. Johnson

bot pg 182

T-60
36.82@25°00 = 33.36
292.38@16°27 = 284.20
317.56
copied

317.56

P# 29C =
P.O.T. 20F 198+21.98
fd 1x2 pg 28

T-64
54.72@28°26 = 48.99
282.91@13°57 = 274.53
323.52
Copied

323.52

ENCINAL CN ROAD

P# 29B =
P.O.T. 20E 194+98.4
fd 1x2 pg 27

58.46

T-64
58.91@7°02 = 58.46
Copied.

top pg 180

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

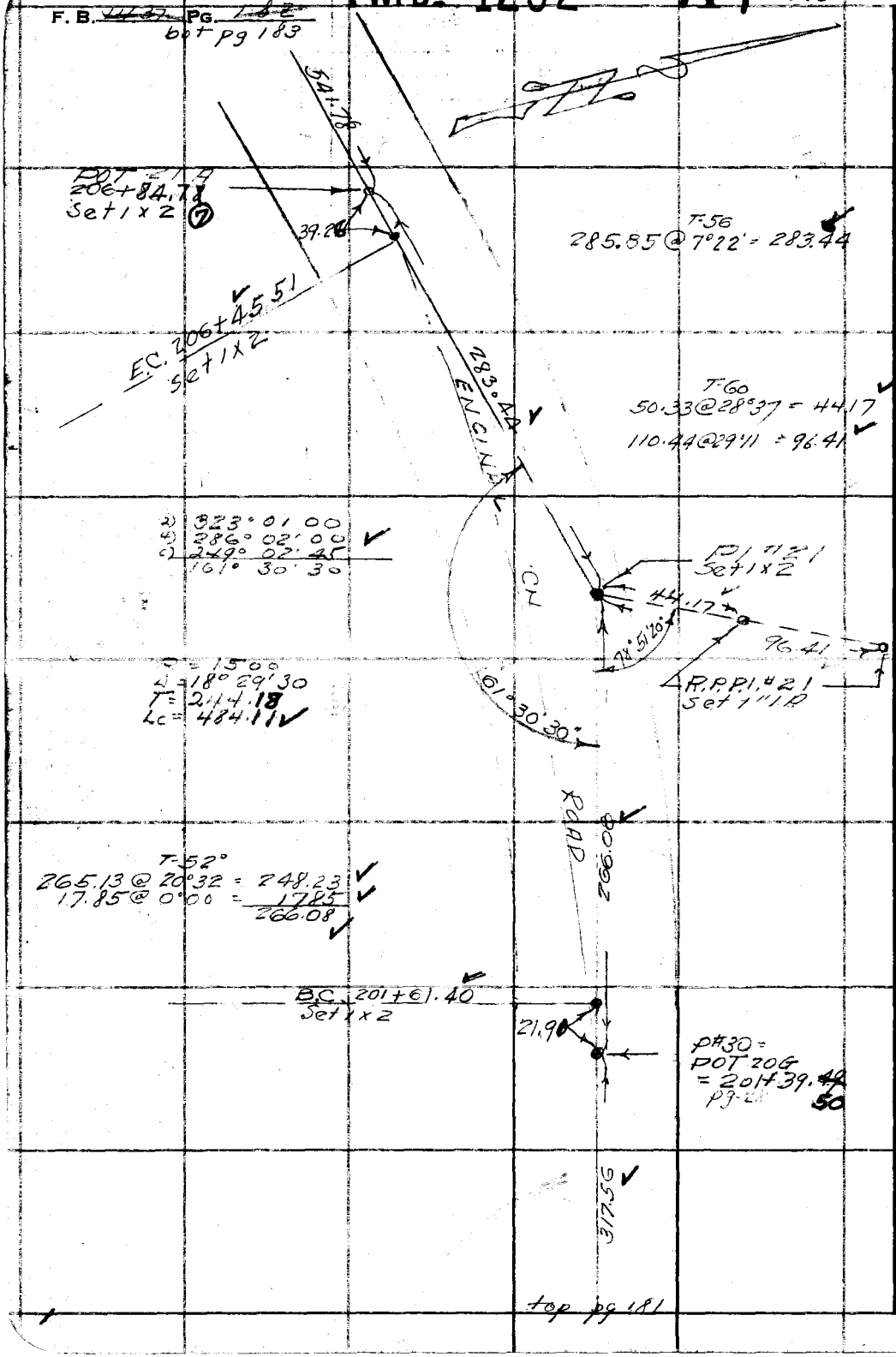
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB. 1202 71, 72

F. B. ~~1437~~ PG. ~~182~~
bot pg 183



WS. 19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1201

148

F. B. 1437 Pg. 183

Notes Ck'd by K.R.M.	Survey of ENCINAL CN RD
Map No. B-2173-2	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 3-27-49
Date June 1949	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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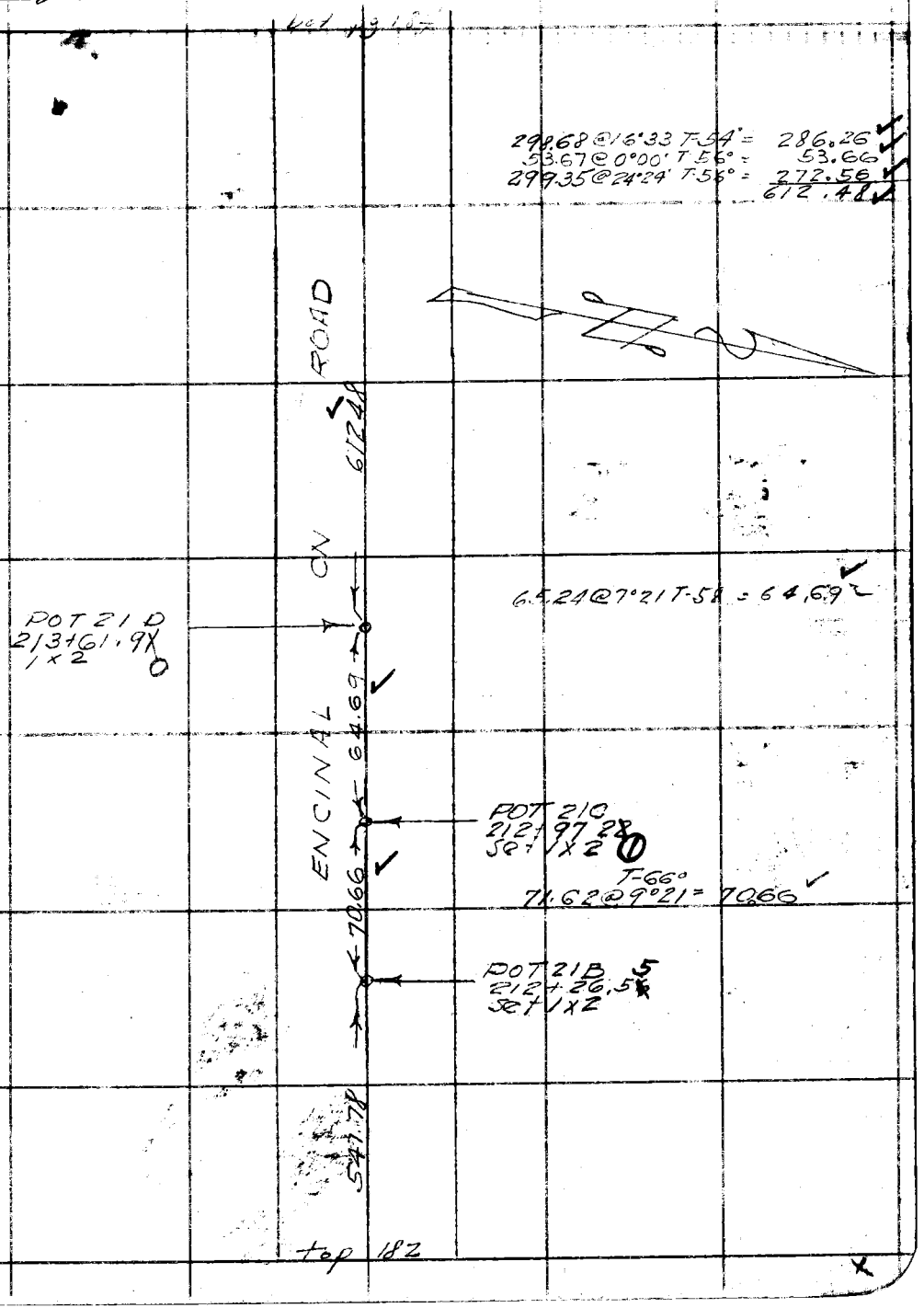
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



F. B. ~~1437~~ PG. ~~184~~ PWFB 1201

149, 150

bot pg 185

WS-19-B-2

300.40 @12°20 T-60 = 293.42 ✓
101.24 @ 2°02 T-58 = 101.16 ✓
245.16 @ 4°15 T-54° = 244.44 ✓

POT 22D 224+08.96 Set 1x2 — 293.42 ✓

2 37°54' 00
4 75°48' 00
6 113°41' 10
18°57' 00

5.90
POST 22C Set 1x2 — 101.16 ✓

18°57'00" ✓

EC 223+13.70

244.44 ✓

ON ROAD

PI #22 Set 1x2

R.P.P.I. #22 Set 1" I.A.

46.97 — 42.47

90°

46.98 @ 0°00 T-58 = 46.97
42.48 @ 0°00 T58 = 42.47

ENCINAL

T-66
64.25 @ 13°33 = 62.45 ✓

62.45

R = 1500.
Δ = 18°57'00" ✓
T = 250.34 ✓
Lc = 496.11 ✓

POST 22B Set 1x2

31.10

T-54
31.11 @ 0°00 = 31.10 ✓

POST 22A Set 1x2

156.79

BC 218+17.59 Set 1x2

612.48

top pg 183

RETURN TO
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700 HALL OF RECORDS

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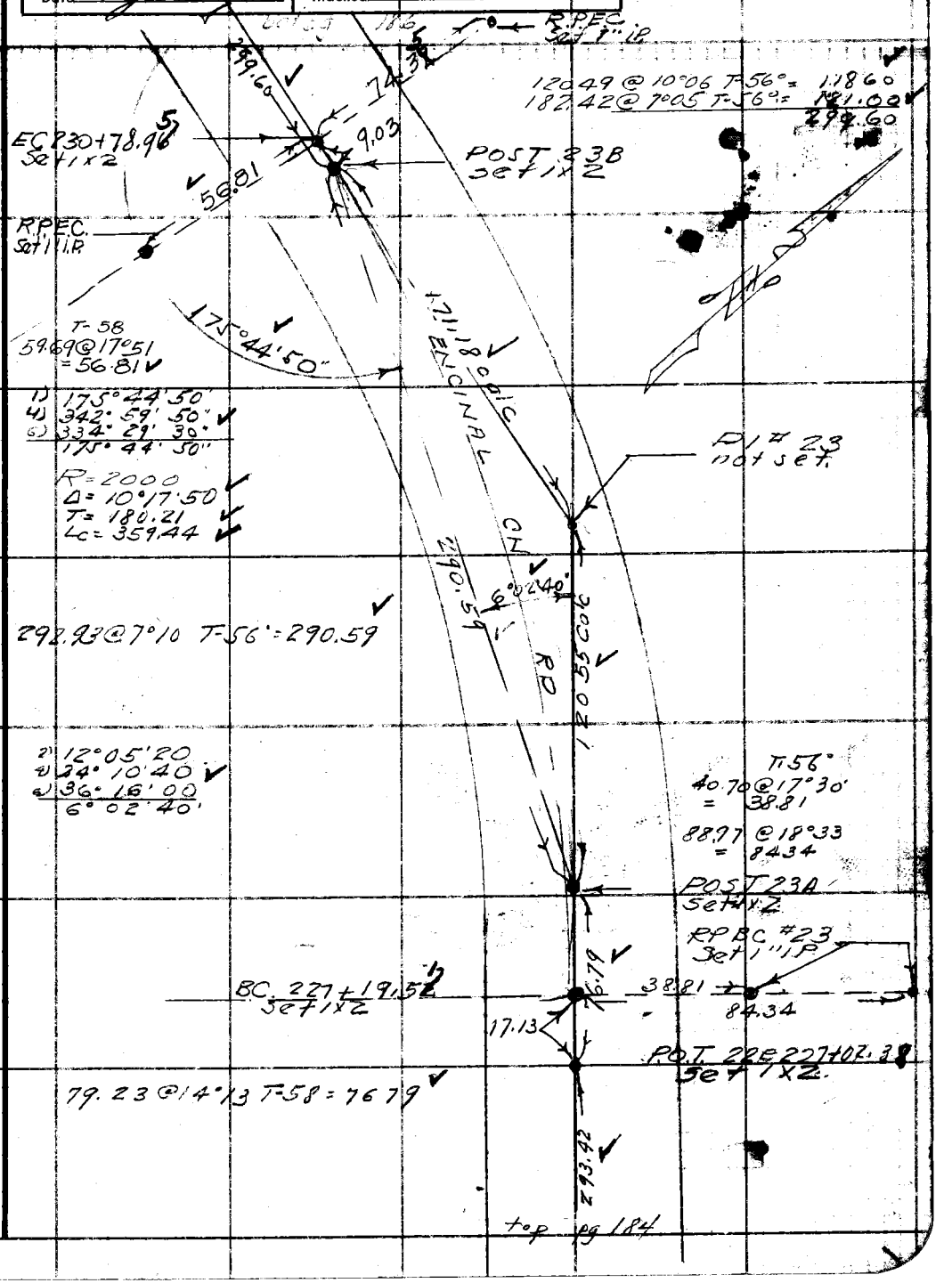
PWFB 1201 151

Notes Ck'd by KRM	Survey of ENCINAL CN ROAD
Map No. B-2173-2	W. 07967 Tape No. 67 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes F.H.B. Date 3-23-49
Date June '49	Indexed R. C. Johnson

F. B. 1437 Pg. 185

WS.19-B-2



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1201

F. B. ~~1437~~ PG. ~~186~~

bot pg 187

152, 153

EC. TIES

T-58
122.29 @ 18°03 = 116.25
57.10 @ 18°50 = 54.03

116.25
R.P.E.C. set 1" I.P.
54.03
EC 249+34.21

WS.19-B-2

EC 249+26.44
Set 1x

272.39
75.85
POT 24A = 250+02.30
Set 1x2
.29

100° 44' 15"

201° 28' 30
42° 57 00
244° 25 30
100° 44' 15"

23.30 @ 0°00 T-64 = 23.30
297.82 @ 10°37 T-60 = 285.33
216.13 @ 11°13' T62 = 211.97
520.60

520.60

P1#24

R = 400
Δ = 169°15'45"
T = 4256.33
Lc = 1181.68

Set 1x2

181.22 @ 5°[illegible]' = 180.42
107.09 @ 7[illegible] = 106.11
286.53

180° 00 00
360° 00 00
180 00 00
90° 00 00

R.P.B.C.
Set 1" I.P.

286.53
104.12

90°00'00

76.51

ENCINAL ROAD

BC 237+44.76
Set 1x2

375.24

299.60
POT 23C 233+69.52
Set 1x2

T-66
7776 @ 10°16' = 76.51
104.13 @ 0°00 = 104.12

282.35 @ 1°28' T-54 = 282.20
93.06 @ 0°00 T-54 = 93.04
375.24

top pg 185

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 1201 154, 155, 156

Notes Ck'd by KRM	Survey of ENCINAL CN ROAD
Map No. B-2173-2	W. 0.7967 Tape No. 67 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 3-24-49
Date June 1949	Indexed R. C. Johnson

F. B. 4437 PG. 187

bot pg 188

146.97

P.O.T. 24 Set 1x2
262+[illegible]30

273.85

151.63 @ 3°43 T-62 = 151.29
122.61 @ 1°13 T-62 = 122.56
273.85

ROAD

P.O.T. 24D Set 1x2
259+70.45

219.31

219.71 @ 3°17 T-54 = 219.31

CN

P.O.T. 24C Set 1x2
257+51.14

ENCINAL

476.46

298.40 @ 3°16 T-56 = 297.91
182.10 @ 11°17 T-58 = 178.55
476.46

P.O.T. 24B 252+74.68
Set 1x2

272.39

272.44 @ 0°00 T58 = 272.39

top pg 186

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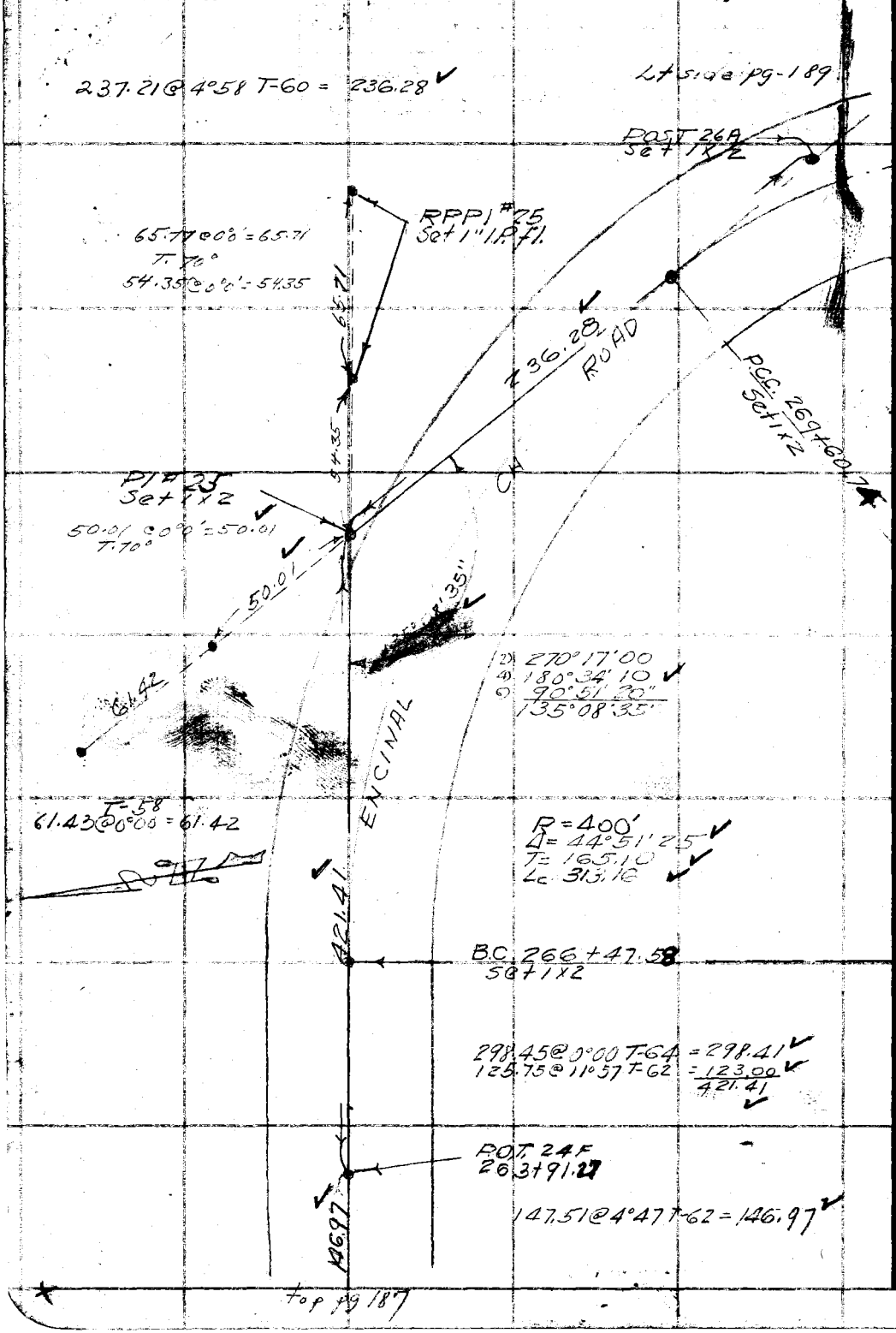
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1437~~ PG. 188 PWFB 1201 157, 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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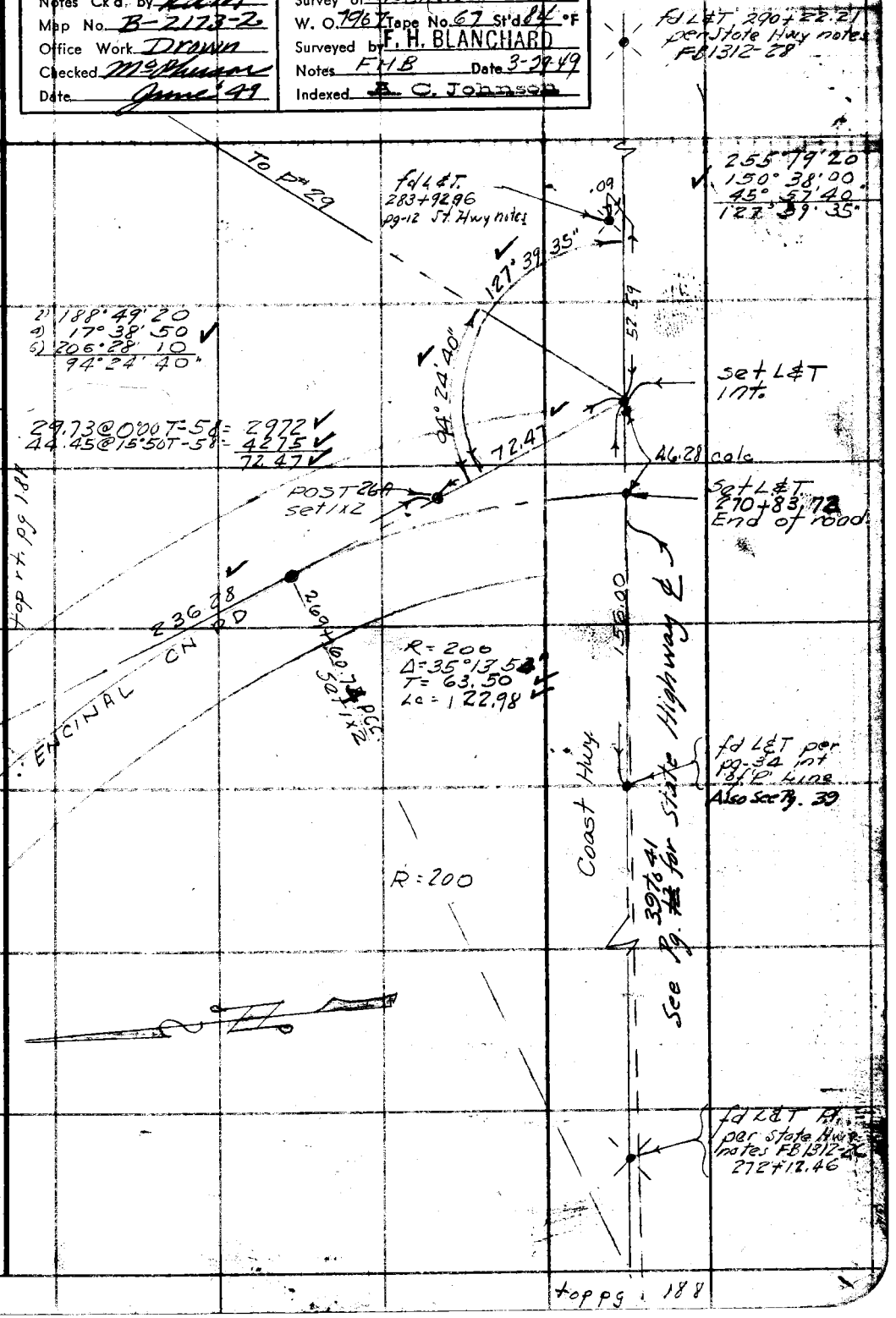
PWFB 1201

159

F. B. ~~1437~~ Pg. ~~189~~

Notes Ck'd. by KRM	Survey of ENCINAL CN ROAD
Map No. B-2173-2	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drawn	Surveyed by F. H. BLANCHARD
Checked McPherson	Notes FHB Date 3-29-49
Date June '49	Indexed B. C. Johnson

WS, 19-B-2



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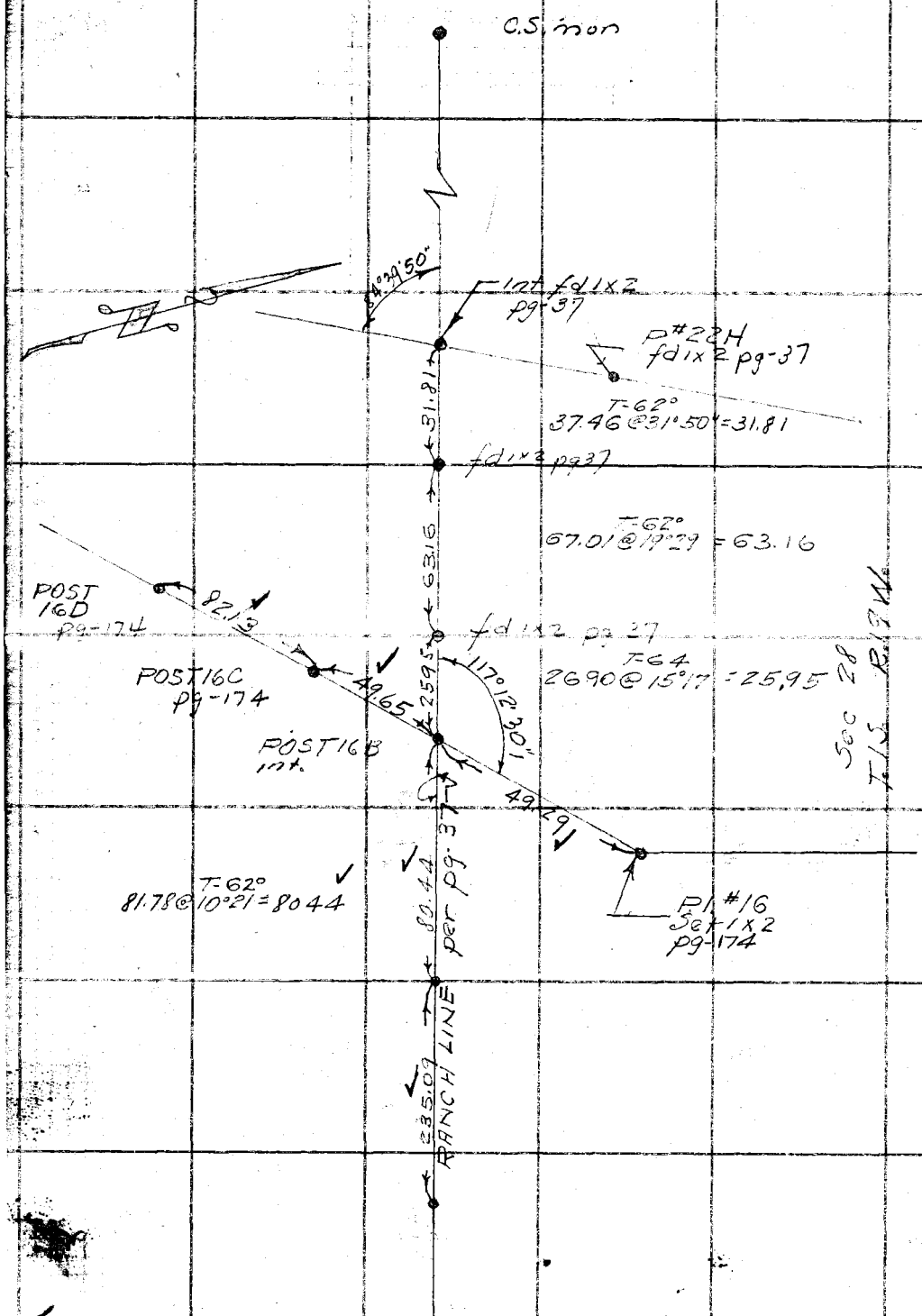
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1437 PG. 190



Ws.19-B-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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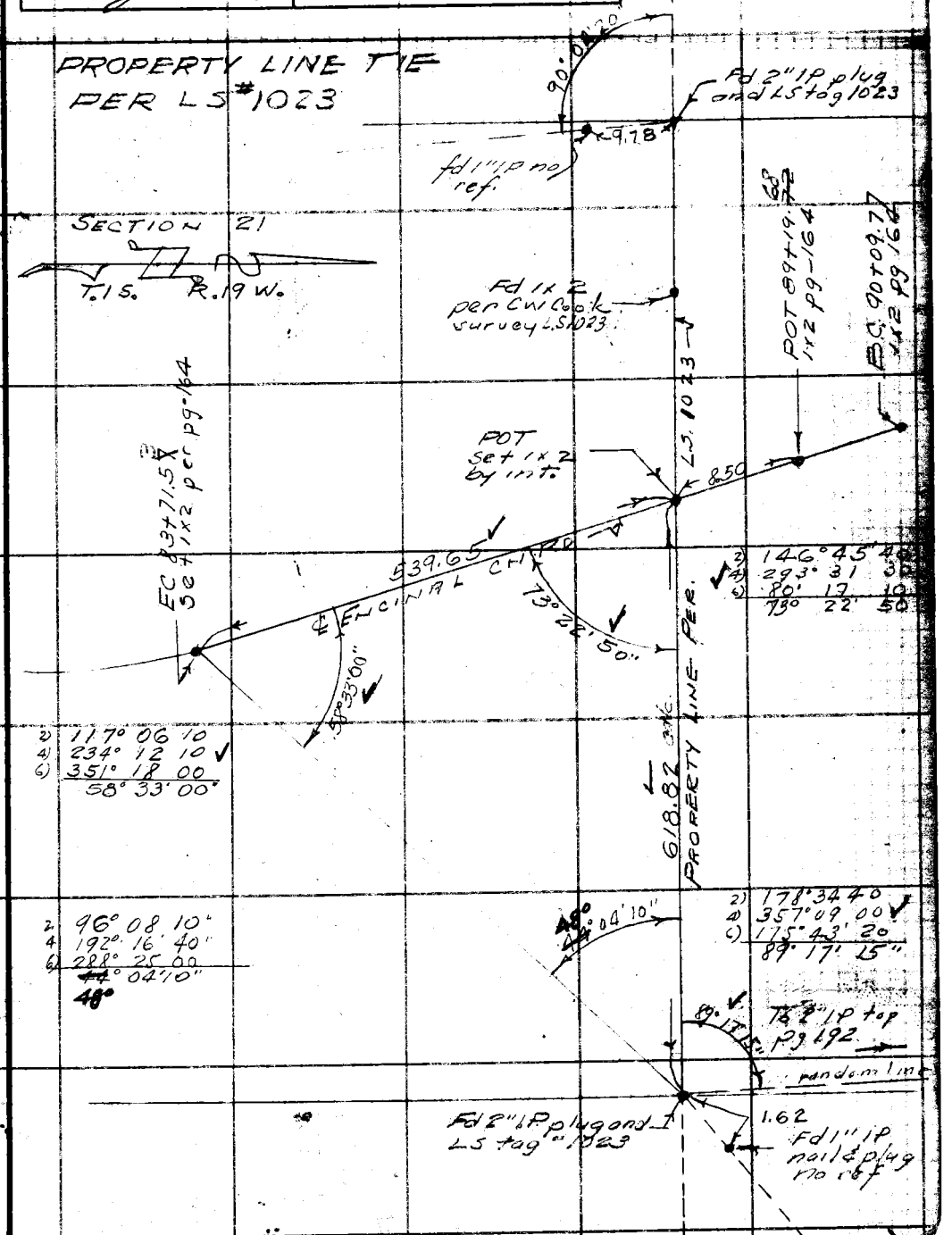
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1302 366

Notes Ck'd by [illegible]	Survey of ENCINAL CN Rd
Map No. B-2173	W. O. 7967 Tape No. 67 St'd 84 °F
Office Work Drawn	Surveyed by Blanchard
Checked McPherson	Notes Blanchard Date 3-10-49
Date June '49	Indexed A. C. Johnson

F. B. ~~1437~~ Pg. ~~191~~

WS.19-B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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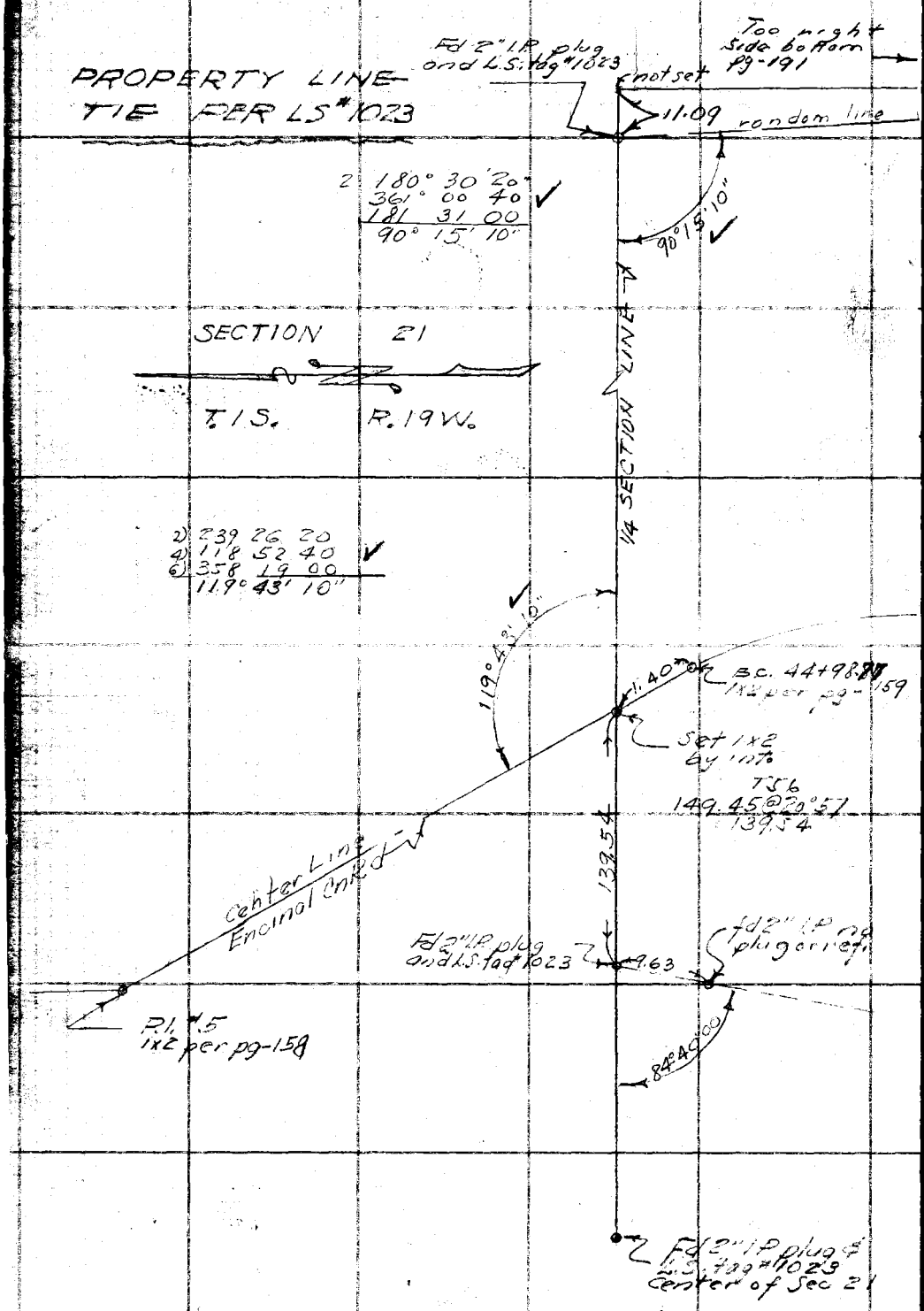
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1437 PG. 192

PWFB 1302

367



WS. 19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Encinal Cn Rd
Map No.	W. O. 7967 Tape No. 27 St'd 22 °F
Office Work	Surveyed by Blanchard
Checked	Notes Blanchard Date 3-16-49
Date	Indexed R. C. Johnson MAR 16 '49

F. B. 1457 PG. 195

PROFILE

JN 7967

ENCINAL CANYON ROAD

From 0+00 at Decker Road to Pacific Coast Highway

Blanchard Brown Cowhend.

do not plot

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1437 PG. 196

RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM #1 Elev. [illegible] Named Spot [illegible]	
BM #1	1 58	1656 15			3 of white wooden gate post [illegible]	
					feet up	
T.P. #1	2 76	1647 59	11 32	1644 83		
0+00			3 80	1643 79	[illegible] of Locker [illegible]	
L.C. 0+03.84			5 30	1641 79	Ground Shot	
0+50			8 00	1639 59	℄ Rd.	
0+58			8 60	1638 99	Bt. Bk.	
1+00			9 30	1638 29	Sde. of Bk	
1+50			9 30	1638 29	" " "	
T.P. #2	1 55	1644 60	4 54	1643 05	℄ Rd.	
1+63			6 40	1638 20	Tp. of Bk.	
2+00			8 60	1636 00	℄ Rd.	
T.P. #3	2 30	1638 30	8 60	1636 00	℄ Rd.	
2+15			2 80	1635 50	Btm. Bk. "S." edge Rd.	
2+23			30	1638 00	Tp. Bk.	
2+50			60	1637 70	Sde. Hill	
E.C. 3+03.65			2 10	1636 20	" "	
P.O.T. 1-A 3+55.17			3 10	1635 20	" "	
4+00			3 30	1635 00	Sde. Hill	
T.P. #4	4 34	1634 45	8 19	1630 11	℄ Rd.	
4+50			1 50	1632 95	Tp. Bk.	
5+00			2 60	1631 85	" "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ENCINITAS ROAD
Notes Chkd TP Checked ____ Survey by F. H. BLANCHARD Date ____
Date 3-17-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1437 Pg. 197

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50 P.O.T. #8		1634 45	3 30	163[illegible] 15	Sde. Bk	
			4 10	1630 35	" "	
E.C. 6+02 42			7 00	1627 45	" " (Benched)	
T.P. #5	0 65	1627 23	7 87	1626 58	℄ Rd.	
6+26 42			1 80	1625 43	Bt. Bk. "S" edge Rd.	
6+50			3 80	1623 43	℄ Rd.	
6+84			7 30	1619 15	Tp. Bk "N" edge Rd.	
T.P. #6	0 22	1615 42	12 03	1615 20	℄ Rd.	
7+00			60	1614 82	Sde. Bk.	
7+50			6 20	1609 22	Sde. Hill	
7+90			6 00	1609 42	Tp. Bk. "N" Sde. Rd.	
8+00			7 10	1608 32	Edge Rd.	
8+50			9 00	1606 42	℄ Rd.	
9+00			5 90	1609 52	Edge Rd. "N" Sde.	
T.P. #7	11 20	1617 59	9 03	1606 39	℄ Rd.	
9+50			1 60	1615 99	Sde. Hill "N" Sde.	
T.P. #8	11 90	1626 06	3 43	1614 16	Sde Hill "S" Sde	
E.C. 9+93 80			2 80	1623 26	"N" Edge Rd. (Tp. Knoll)	
10+30			9 20	1616 86 ~~1626 86~~	"S" Edge Rd.	
T.P. #9	2 50	1617 08	11 48	1614 58	℄ Rd.	

F.B. 1437 PG 198

Job No. 7967 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ENCINAL CN ROAD Date ____ Date ____ No. ____

Survey by F. H. BLANCHARD Notes Harris Notes Chkd. ITO Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 3-17-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Cont. from T.P.#9 — Elev. 1614.58	
T.P.#9		1617 08				
10+50			6 60	1610 48	Side Hill	
11+00			15 50	1601 58	" "	
11+50			10 60	1606 48	" "	
12+00			2 80	1614 28	" "	
T.P.#10	9 72	1621 15	5 65	1611 43	" "	
P.O.S.T. 12+55 31	2 50			1623 65	Edge Rd	
B.C. 12+78 31	1 70			1622 85	" "	
13+00	20			1621 35	℄ Rd.	
13+18			1 20	1619 95	Tp. Bk. Edge Rd.	
13+50			7 50	1613 65	Sde. Hill	
T.P.#11	1 11	1610 28	11 98	1609 17	" "	
14+00			2 10	1608 18	" "	
T.P.#12	0 59	1599 13	11 74	1598 54	" "	
14+50			6 30	1592 83	" "	
T.P.#13	1 49	1589 63	10 99	1588 14	" "	
T.P.#14	0 50	1579 40	10 73	1578 90	" "	
15+00			7 00	1572 40	" "	
T.P.	0 37	1568 22	11 55	1567 85		
15+50			5 10	1563 12	" " brk	
+88			19 80	1548 42	bot drow	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. JTO Checked ____ Survey of ENGINAL CN Rd

Survey by F. H. BLANCHARD Notes G.D.H. Date 2-16-49

Map No. ____ Date 3-17-49 Date ____ Indexed J. C. Johnson Date ____

F.B. 1437 Pg. 199

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1568 [illegible]				
16+00			15 00	[illegible]	Side Hill	
+50			2 00	[illegible]	" "	
T.P	11 14	1579 64	0 32	[illegible]		
T.P	11 88	1590 67	[illegible]	[illegible]		
17+00			10 80	579 87	side hill	
T.P	7 08	1597 44	0 31	1590 36		
17+50			1 60	[illegible]	tp spur	
+68			6 10	1591 ~~30~~ 34	brk	
18+00			8 30	1589 ~~10~~ 14		
T.P	11 23	1600 34	8 33	1589 11	1x1 sta 18+00	
18+50			9 20	[illegible]	brk	
18+92			4 20	1596 14	brk	
19+00			3 20	[illegible]		
T.P	12 05	1611 96	0 43	[illegible]		
19+50			5 60	[illegible]		
19+71			3 20	[illegible]	Top Spur	
20+00			4 60	[illegible]		
20+16			6 00	[illegible] ~~10~~ 96	Brk	
20+28			9 50	[illegible]	Brk	
T.P	2 63	1603 00	11 59	[illegible]		

F.B. 1437 PG. 200

Job No. 7967 Division No. - Notes Red. Plotted Profile

Survey of ENGINAL CN ROAD Date Date No.

Survey by F. H. BLANCHARD Notes FHB Notes Chkd. ITO Checked X-Sec.

Indexed A. C. Johnson Date Date 3-17-49 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+50		1603 00	11 80	1591 20	Side Hill	
T.P.	0 01	1591 20	11 81	1591 19		
20+82			20 00	1571 20	Bot Draw	
21+00			16 60	1574 60		
T.P.	0 52	1579 70	12 02	1579 18		
21+37			0 54	1579 16	Top Spur	
21+50			5 50	1574 20		
T.P.	0 81	1568 53	11 98	1567 72		
E.C. 21+68.43			1 75	1566 78		
21+78			7 10	1561 43	Brk.	
22+00			18 60	1549 93		
22+14			28 30	1540 23	Bot Draw	
22+19			24 70	1543 83	Brk	
22+50			18 10	1550 43		
T.P.	5 33	1562 11	11 75	1556 78		
22+65			9 40	1552 71	Top Spur	
23+00			20 40	1541 71	Brk	
23+22			21 40	1540 71	Brk	
23+50			29.70	1532 41	Bot. Draw	
23+95			5 00	1557 11	Brk.	
24+03.37			3 50	~~1559 61~~ 1558.61	P.O.T. 3C Top Spur	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. Date ____ Date ____ Survey of Encinal Con. Rd.
No. ____ Notes Chkd. ITO Checked ____ Survey by E.H.B. Notes WSC Date 1-10-49
Date 3-17-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1437 PG. 201

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+20		1562 11	6 5	1555.6 ~~1556 6~~	Brk.	
T.P.	11 44	1573 25	0 30	1561 81		
24+75			51 1	1522 1	Bot. Draw	
25+00			39 2	1534 0	S. H.	
25+20			33 0	1540 2	T. Sp.	
25+39			33 8	1539.4 ~~1540 4~~	Bot. Draw	
25+50			24 0	1549 2	S. H.	
25+56			20 4	1552 8	brk.	
T.P.	11 47	1584 45	0 27	1572 98		
26+00			3 9	1580 5	S.H.	
T.P.	12 08	1596 37	0 16	1584 29		
T.P.	11 14	1607 14	0 37	1596 00	S.H.	
26+50			8 8	1598.3 ~~1518 3~~		
26+70 70			3 0	1604 1	P.O.T. - 3 D	Top of Ridge
T.P. 27+00	1 05	1596 71	11 48	1595 66	S.H.	
T.P.	0 01	1585 12	11 60	1585 11		
27+31			4 8	1580 3	brk.	
27+50			7 5	1577 6		
27+66			8 4	1576 7	brk.	
T.P. 27+76	0 13	1574 27	10 98	1574 14	brk.	
28+00			15 9	1558 4	Bot. Draw	

F.B. 1437 Pg. 202

Job No. 7967 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Encinal Cn. Rd. Date ____ Date ____ No. ____ X-Sec. ____

Survey by FHB Notes E. English Notes Chkd. ITO Checked ____

Indexed A. C. Johnson Date ____ Date 3-17-49 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
28+06		1574.27	13 1	1561 2	brk.	
28+30			13 3	1561 0	brk.	
T. P.	0 69	1564 10	10 86	1563 41		
28+50			5 7	1558 4		
28+81			9 3	1554 8	brk.	
	0 05	1552 56	11 59	1552 51		
29+03 47			4 23	1548 33	P.O.T. -3 E	
T.P.	0 43	1541 71 ~~1541 66~~	11 28	1541.28 ~~1541 23~~		
29+50			10 1	1531 6	S.H.	
T.P.	0 02	1529 97 ~~92~~	11 76	1529 95 ~~90~~		
T.P.	0 11	1518 38 ~~33~~	11 70	1518 27 ~~22~~		
30+00			5 6	1512 8 ~~7~~		
30+06			8 4	1510.0 ~~1509 9~~	brk.	
T.P.	0 50	1507 75 ~~70~~	11 13	1507 25 ~~20~~		
30+32			9 0	1498 7	brk.	
30+38			11 7	1496 0	brk.	
30+50			18 0	1489 7	"	
30+55			20 0	1487 7	"	
30+62			22 4	1485 3	"	
30+86			31 9	1475 8	bot. Draw	
B.C. 31+00 02			27 3	1480 4		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____ P.B. 1437 Pg. 203
X-Sec. No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd
Notes Chkd. ITO Checked ____ Survey by B. Cowherd Notes English Date 1-18-49
Date 3-17-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ITP Date 3-17-49

Division No. ____ Notes E. English

Job No. Engrg. Co. Rd. Survey of W.S.C. Date ____

Survey by E. C. Johnson Indexed ____

F.B. 143 PG. 204

STATION	B. S.	H. I.	F. S.	ELEV.		
31+12		1507 ~~70~~ 75	22 2	1485 ~~5~~	brk.	
31+43			16 0	1491	"	
31+50			15 7	1492		
32+00			13 4	1494		
32+50			9 5	1498	brk.	
32+74			7 4	1498	Top Spur	
T.P.	1 74	1502 ~~44~~ 49	7 00	1500 ~~70~~ 75		
33+00			7 2	1495 ~~72~~ 95.3		
33+15			10 8	149 7/8	brk.	
33+50			15 4	~~1486~~ 1487.1		
34+00			13 6	1488 ~~8~~ 8.9		
34+21			12 7	1489 ~~7~~ 8	brk.	
E.C. 34+52 38			13 3	1489 ~~7~~ 8.2		
T.P. 35+00	1 33	1491 ~~75~~ 80	12 02	1490 ~~42~~ 47	Top ridge W. edge	Fire Truck Trail
35+50			6 7	1483 1/2	& F.T.T.	
35+79			9 4	1482 ~~7~~ 4	E. edge F.T.T.	
36+00			11 0	1480 ~~7~~ 8		
36+28			10 5	1481 ~~4~~ 3	brk.	
B.C. 36+49 58			8 1	1483 7/8		
36+84			4 5	1487 ~~4~~ 3	Top Spur	
37+00			6 6	1485 ~~4~~ 3	brk.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	+ B. S.	H. I.	- F. S.	ELEV.	
				1482.08	B.M. #3 L.A. Co. Surveyors Monument - Elev. 1482.276 Fb. 1437-60
B.M. #3		1491 ~~75~~ 80	9 71	~~1482 04~~	Stamped - Encinal - B.M. #3 - 2.2 Sou. from P#4-I-30' wester[illegible] from existing dirt road on side hill near clump of oak trees.
B.M. #3	6 49	1488 57		1482 08	
T.P.	0 26	1476 76	12 07	1476 50	
37+50			10 9	1465 8	
38+00			29 1	1447 6	
38+34			41 2	1435 5	bot. of Draw
38+50			37 8	1438 9	
39+00			21 6	1455 1	
39+25			9 8	1466 9	brk.
T.P. 39+50	0 19	1470 50	6 45	1470 31	Top spur
39+75			2 6	1467 9	brk.
39+95			8 5	1462 0	bot. Draw
40+00			7 6	1462 9	
40+50			2 2	1468 5	brk.
41+00			3 6	1466 9	
41+36			10 8	1459 7	brk.
T.P.	0 70	1459 01	12 19	1458 31	
41+50			6 1	1452 9	
T.P.	0 39	1447 40	12 00	1447 01	
41+72			8 2	1439 2	brk.
T.P.	0 58	1435 89	12 09	1435 31	

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Chkd. ITO Date 3-17-49
Notes Red ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 7967 Division No. V
Survey of Encinal Co. Rd.
Survey by B. Cantrell Notes English Date 1-26-49
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 437 PG. 205

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
41+96		1435 89	8 7	1421 2	bot. Draw	
42+00			7 2	1428 7		
42+13			4 7	1431 2	Top Spur	
42+50			12 9	1423 0		
42+69			19 7	1416 2	brk.	
42+81			29 0	1406 9	brk.	
42+94			32 0	1403 9	bot. Draw	
43+00			31 5	14~~03~~ 04.4	Toe Slope	
43+50			12 6	1423 3	Side Hill	
43+83			4 2	1431 7	brk.	
44+00			4 0	1431 9	Top Spur	
E.C. 44+22 37			5 7	1430 2		
T.P.	10 34	1440 51	5 72	1430 17		
44+50			10 2	143[illegible]	brk.	
B.C. 44+98 80			5 1	143[illegible]		
45+15			5 2	143[illegible]	Top spur	
45+42			8 9	1431 6	brk.	
45+50			[illegible] 9	142[illegible]		
46+00			39 7	1400 [illegible]	brk.	
46+24			41 4	139[illegible]	"	
46+40			41 9	1398 [illegible]	bot Draw	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. To Date 5-17-49

Job No. 7967 Division No. ____ Engineer Co. Pg.

Survey of ____ Notes E119/154

Survey by B. Gawhard Date 1-27-49

Indexed A. C. Johnson

F.B. 1437 Pg 206

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
46+50		1440 51	39 1	1401 4	brk.	
47+00			18 4	1422 1		
T.P.	11 36	1441 87	10 00	1430 51		
47+39			7 9	1434 0	brk.	
47+50			6 4	1435 5		
T.P.	3 78	1445 51	0 14	1441 73		
48+00			2 8	1442 7		
48+15			1 6	1443 9	Top Spur	
48+50			7 1	1438 4		
T.P.	0 52	1434 27	11 76	1433 75	brk.	
49+00			5 9	1430 4		
49+25			7 8	1426 5	brk.	
T.P.	0 34	1422 74	11 87	1422 40		
49+50			4 4	1418 3		
49+68			9 6	1413 1	brk.	
T.P.	0 87	1411 72	11 89	1410 85		
50+00			5 5	1406 2		
T.P.	10 49	1410 90	11 31	1400 41		
T.P. E.C. 50+20 97	0 57	1399 93	11 54	1399 36		
50+50			7 1	1392 8		
T.P.	0 82	1388 69	12 06	1387 87		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7967 Division No. ____ F.B. 1437 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ITO Date 3-17-49 Checked ____ Date ____ Survey by Cowherd Notes English Date 1-27-49
Map No. ____ Date ____ Plotted Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.C.						
51+05.83		1388 69	6 8	1381 9		
T.P.	0 11	1376 91	11 89	1376 80		
51+50			2 9	1374 0		
51+70			6 1	1370 8	brk.	
51+80			8 7	1368 2	Top brk.	
51+85			13 9	1363 0	bot brk.	
51+90			16 5	1360 4	brk.	
52+00			20 0	1356 9		
52+15			27 1	1349 8	brk.	
52+20			29 9	1347 0		
52+50			33 5	1343 4		
52+72			35 3	1341 6	brk.	
52+80			38 4	1338 5	"	
53+00			43 2	1333 7		
53+25			44 9	1332 0	brk.	
53+33			46 9	1330 0	bot Draw	
53+35			44 5	1332 4	brk.	
53+50			40 2	1336 7	"	
54+00			24 6	1352 3	"	
54+35			10 4	1366 5	brk.	
54+50			9 0	1367 9		

F B 1437 PG 208 Job No. 7967 Division No. Notes Red. Plotted Profile
Survey of Encinal Cn. Rd. Date Date No.
Survey by Cowherd Notes English Notes Chkd. ITO Checked X-Sec.
Indexed A. C. Johnson Date 1-28-49 Date 3-17-49 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. 1377.91	F. S.	ELEV.		
T.P.						
E.C. 54+66.55	9 31	1377 23	8 99	1367 92		
55+00			6 0	1371 2		
55+30			4 2	1373 0	Top spur	
55+50			6 2	1371 0		
55+55			7 2	1370 0	bot draw	
56+00			2 3	1374 9		
T.P.	11 64	1388 36	0 51	1376 72		
56+50			7 9	1380 5		
T.P.	8 44	1396 48	0 32	1388 04		
57+00			7 6	1388 9		
57+35			5 5	1391 0	brk.	
57+50			5 0	1391 5		
57+62			4 0	1392 5	brk.	
B.C. 57+89.55			4 9	1391 6		
58+00			4 2	1392 3		
58+50			4 0	1392 5		
58+80			5 2	1391 3	brk.	
59+00			8 0	1388 5		
T.P.	0 52	1385 10	11 90	1384 58		
59+50			9 5	1375 6		
T.P.	0 31	1373 51	11 90	1373 20		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____ F.B. 1437 PG. 209
X-Sec. No. ____ Date ____ Date ____ Survey of Engineering Co. Inc.
Notes Chkd TO Checked ____ Survey by Cowherd Notes English Date 1-31-49
Date 3-17-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1373 51			
T.P.	0 38	1362 01	11 88	1361 63	
60+00			2 3	1358 7 (59.7)	
60+50			14 4	1346 7 (47.6)	
T.P.	0 29	1350 20	12 10	1349 91	
T.P.	6 35	1344 66	11 89	1338 31	B.M. #4 L.A. Co. Surveyors Monument - Elev. 1333.384 Fb. 1437-67
B.M. #4	11 28	1344 66	11 28	1333 38	Stamped - Encinal B.M. #4 200± Southerly from P-8A and 60' Easterly from ℄ of
T.P.	7 71	1350 95	1 42	1343 24	existing dirt Road - Top of Knoll.
60+59			4 9	1346 [illegible]	brk.
60+71			8 7	1342 [illegible]	"
60+80			10 6	1340 [illegible]	E. edge F.T.T.
60+93			11 0	1339 [illegible]	W. " " " "
T.P.	0 04	1341 28	9 71	1341 [illegible]	
61+00			3 3	1338 [illegible]	
E.C. 61+23.91			8 5	1332 8	
T.P.	1 28	1331 05	11 51	1329 77	
61+50			4 7	1326 [illegible]	
62+00			17 0	1314 [illegible]	
62+06			18 0	1313 [illegible]	brk.
62+21			18 8	1312 2	"
62+50			16 9	1314 [illegible]	

F.B. 1437 PG 210

Job No. 7967 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Encinal Cn. Rd. Date ____ No. ____

Survey by Cowherd Notes English Notes Chkd. ITO Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 1-31-49 Date 3-17-49 Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
63+00		1331 05	13 3	1317 7		
63+31			12 2	1318 8	brk.	
T.P. 63+50	1 55	1320 81	11 79	1319 26		
63+72			2 1	1318 7	brk.	
64+00			5 2	1315 6		
B.C. 64+38.62			10 8	1310 0		
64+50			13 0	1307 5		
65+00			25 0	1295 8		
65+35			30 7	1290 1	bot. Drain	
65+50			28 2	1292 6		
66+00			18 4	1302 4		
66+50			13 4	1307 4		
T.P.	3 35	1314 47	9 69	1311 12		
67+00			7 3	1307 2		
67+50			14 0	1300 5	brk.	
T.P.	0 38	1303 22	11 63	1302 74		
T.P. 68+00	4 56	1296 19	11 59	1291 63		
68+30			9 7	1286 5	brk.	
68+50			12 5	1283 7		
68+75			15 3	1280 7	brk.	
69+00			18 5	1277 7		

Profile
No. X-Sec.
Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
Date ____ Date ____ Survey of Encinal Sm. Hd.
Notes Chkd. TD Checked ____ Survey by Comford Notes English Date 2-11-49
Date 3-17-49 Date ____ Map No. ____ Added Johnson Date ____

F.B. 1437 Pg. 211

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1437 Pg. 212

Profile No. ____ Plotted ____ Notes Red ____ Division No. ____ Job No. 7967 Notes Chkd. T.O. Checked ____

X-Sec. No. ____ Date ____ Date ____ Date 12-14-49 Date 3-17-49

Survey of Encinal Cn. Rd. Notes Eng 1.54

Survey by Cowherd Notes

Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
69+40		1296 19	27 5	1268 7	brk.	
69+50			29 8	[illegible]		
69+60			33 0	[illegible]	brk.	
70+00			42 6	[illegible]		
70+34			50 5	[illegible]	brk.	
70+49			51 5	[illegible]	Top brk.	
70+51			52 5	[illegible]	bot. draw	
70+52			51 0	[illegible]	Top brk.	
71+00			36 5	125[illegible]		
71+50			17 7	1278 5		
T.P.	7 25	1297 38	6 06	1290 3		
T.P.	8 44	1304 92	0 90	1296 48		
71+63			20 3	1284 6	W. edge F.T.T.	
71+73			20 4	1284 5	E. edge F.T.T.	
71+75			16 8	1288 1	Top of cut	
72+00			9 2	1296 [illegible]		
72+50			1 8	1305 1	Top ridge	
72+70			2 5	1302 4	brk.	
72+87			6 3	1298 6	"	
T.P. 73+00	0 46	1293 35	12 03	1292 89		
T.P.	0 20	1281 49	12 06	1281 29		

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1281 49				
T.P. 73+50	0 53	1269 82	12 20	1269 29		
T.P. 73+73	0 25	1260 10	9 97	1259 85	brk	
T.P. 73+95	2 95	1254 50	8 55	1251 55	brk.	
T.P.	0 93	1244 38	11 05	1243 45		
74+00			2 5	1241 9		
74+10			8 1	1236 3	brk.	
T.P.	0 51	1234 01	10 88	1233 50		
T.P. 74+30	3 46	1227 23	10 24	1223 77	brk.	
T.P.	0 20	1216 03	11 40	1215 83		
74+50			4 [illegible]	1211 4		
74+64	0 95	1205 79	11 19	1204 84	brk.	
74+86			6 7	1199 1	brk.	
74+95			9 3	1196 5	bot. Draw	
75+00			6 4	1199 4		
T.P.	10 27	1212 84	3 22	1202 57		
T.P.	10 25	1222 57	0 52	1212 32		
T.P.	12 09	1234 21	0 45	1222 12		
75+31			11 3	1222 9	brk.	
75+50			4 6	1229 6		
T.P.	10 66	1244 84	0 03	1234 18		

Profile Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. To Checked ____ Survey by Cambridge Notes English Date 2-15-49
No. ____ Date 3-17-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1437 PG. 213

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 148 PG. 214 | Job No. 7967 Division No. Engineering Cn. Rd. | Notes Red. | Plotted | Profile No.
Survey of Cow Creek Notes Engineer | Date | Date | X-Sec. No.
Survey by K. C. Johnson Date 2-15-48 | Notes Chkd. TD Date 3-17-49 | Checked | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
75+75		1244.84	4 3	123[illegible] 5	brk	
75+81			5 5	1239 5	"	
75+89			3 3	1241 5	"	
76+00			0 9	1243 9		
T.P.	0 12	1246.63	7 17	1237.67		
76+40			0 [illegible]	[illegible]	W. edge [illegible]	
76+50			[illegible]	124[illegible]	E. "	
77+00			1 7	124[illegible] 7		
[illegible]			1 5	[illegible]		
[illegible]			[illegible]	[illegible]		
T.P. 78+50	4 16	1239.23	11 [illegible]	1228.27		
[illegible]			5 1	[illegible]	brk.	
[illegible]			5 7	1233 5		
[illegible]			5 2	[illegible]		
[illegible]			5 0	[illegible]	Tee Spur	
[illegible]			[illegible]	[illegible]		
T.P.	0 25	1227.93	11 50	1227.73		
T.P.	0 34	[illegible]	12 10	[illegible]	[illegible]	L.A. Co. Surveyors Mon. B.S. 1927-28
B.M. #5			10 36	1205.80	Stamped brass nail - B.M. #5 - 330' [illegible]	
B.M. #5	7.25	1213.09		1206.34	[illegible]	
T.P.	7.72	1220.35	0 46	1212.63		

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1220.35				
80+50			0.0	1220.1		
80+87			3.4	1217.0	b.r.k.	
81+00			4.0	1216.4		
81+50			5.1	1215.3		
81+80			5.5	1214.9	b.r.k.	
82+00			4.8	1215.5		
82+22			3.2	1217.1	b.r.k.	
82+43			[illegible]	1218.3	Top. edge	
82+50			3.0	1217.4		
82+78			5.3	1215.1	b.r.k.	
T.P. 83+00	0.64	1211.39	9.[illegible]	1210.55		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
83+50			[illegible]	[illegible]		
E.C. 83+71.57			[illegible]	[illegible]		
T.P.	0.82	1186.39	[illegible]	[illegible]		
84+00			7.3	1181.0		
T.P.	0.29	1177.23	11.[illegible]	1176.93	b.r.k.	
T.P.	0.35	1166.49	11.[illegible]	1165.85		
84+50			5.3	1161.2	b.r.k.	
T.P.			11.77	[illegible]		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7267 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Eng. Level
Notes Chkd. To Checked ____ Survey by Cowles and Notes Transit Date 3-17-49
Date 3-17-49 Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F.B. 1437 Pg. 215

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	11 22	1165 94		1154 72		
85+00			[illegible]	1144 3		
85+[illegible]			[illegible]	113[illegible] 3	brk.	
85+40			31 0	1134 9	bot. Draw	
85+50			29 [illegible]	113[illegible] 1	brk.	
86+00			15 0	113[illegible] 1		
86+06			13 5	[illegible]	brk.	
86+28			[illegible] 6	115[illegible] 3	"	
86+50	11 50	1171 95	5 49	1160 45		
86+50			8 4	116[illegible] [illegible]	brk.	
T.P.	10 74	1182 23	0 46	1171 49		
87+00			0 9	1181 3		
T.P.	10 98	1193 13	0 08	1182 15		
87+12			6 7	1186 4	brk.	
87+38			1 7	1191 4	"	
T.P.	11 54	1204 37	0 30	1192 83		
87+50			7 6	1196 8		
87+58			4 8	1199 6	brk.	
87+66			4 3	1200 1		
T.P. 87+78	11 02	1215 14	0 25	1204 12	brk.	
88+00			7 0	1208 1	"	

F.B. 1437 PG. 216

Job No. [illegible] Division No. [illegible] Notes Red. Plotted Date No. Profile

Survey of [illegible] Date Notes Chkd. T.O. Checked Date No. X-Sec.

Survey by [illegible] Notes [illegible] Date 2-16-49 Date 3-17-49

Indexed A. C. Johnson

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
88+35		1215.14	4.7	1210.4	brk.	
T.P.	11.66	1226.71	0.94	1215.05		
88+50			3.3	1213.7		
88+62			5.2	1220.5	brk.	
T.P.	6.45	1234.94	0.28	1226.49		
89+00			2.7	1232.2		
89+20			0.5	1234.5	Top Ridge	
89+40			0.5	1234.5	brk.	
89+50			1.4	1233.5		
T.P.	0.26	1234.76	11.12	1223.64		
90+00			3.3	1231.4	Side Hill	
R.C. 90+09.73			6.2	1227.5	"	"
T.P.	0.00	1213.51	1.46	1213.51	"	"
90+50			9.5	1204.0	"	"
T.P.	0.78	1202.74	11.52	1201.94	"	"
T.P.	0.58	1192.12	11.20	1191.54	"	"
91+00			5.6	1186.5	Side Hill	
T.P.	0.28	1181.15	11.85	1180.87		
91+50			8.9	1172.2	Side Hill	
T.P.	1.12	1171.37	10.90	1170.25		
91+76			4.7	1166.7	B. Brk.	

Profile No. _____ Notes Red _____ Plotted _____ Job No. 7267 Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of Eucalyptus Ave. Rd.

Notes Chkd. TD Checked _____ Survey by Bowhard Notes English Date 3-16-49

Date 3-17-49 Date _____ Map No. _____ Inked Johnson Date _____

F.B. 1437 PG. 217

F.B. 1437 PG. 218

Job No. [illegible] Division No. Notes Red. Plotted Profile No.

Survey of [illegible] Date Date X-Sec.

Survey by Brown Notes Brown Notes Chkd. 170 Checked

Indexed A. C. Johnson Date 3-7-49 Date 3-17-49 Date No.

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1171.37			
92+00			7.1	1164.3	
T.P.	8.11	1167.58	11.90	11[illegible].47	
92+16			5.1	[illegible] 5	T.B.
92+25			8.8	[illegible].8	B.R.R.
92+37			14.2	[illegible].4	B. Ditch
92+50	10.63	1176.57	1.64	[illegible]	Side Hill
92+57			5.9	11[illegible]	T.B.
T.P.	11.36	1187.41	0.52	11[illegible].05	
93+00			5.2	118[illegible].2	T.B.
93+2[illegible]			4.5	[illegible]	Flat
93+[illegible]			5.[illegible]	[illegible]	[illegible]
T.P.	10.66	[illegible]	0.25	118[illegible].[illegible]6	
T.P. 94+00	11.75	1207.[illegible]	2.31	[illegible]	Side Hill
94+50			2.3	[illegible]	T.R.
95+00			6.[illegible]	[illegible].9	Side Hill
T.P.	0.53	1185.74	12.[illegible]	[illegible]	
95+50			5.2	[illegible].5	Side Hill
T.P.	0.5[illegible]	[illegible]	11.24	[illegible]	
96+00			5.8	[illegible]	Side Hill
T.P.	0.62	1173.60	11.46	117[illegible].8	

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1173 60				
T.P.	0 83	1162 88	11 55	1162 05		
96+50			5 80	1157 [illegible]	Side Hill	
T.P.	1 38	1152 67	11 59	1151 29		
96+97			17 4	1135 3	B. Draw.	
97+00			16 9	1135 8		
97+37			14 1	1138 6	B. Brk.	
97+50			11 6	114[illegible]		
T.P.	7 10	1155 25	4 52	1148 15		
B.M. #6			2 51	1152 74	B.M. #6	L.A. County Surveyors Mon. Set. Stamped Encinal - B.M. #6 - 200' ± S. Easterly from P.F. 14 A; on the Easterly edge of a large group of large oaks & 200' ± Easterly from bottom of Cn. Elev. 1152.696 F.B. 1437-76
B.M. #6	2 35	1155 05		1152 70		
T.P. 98+00	[illegible]	1160 75	5 05	1150 00	Side Hill	
98+50			3 8	1157 0	" "	
T.P.	9 62	1170 21	0 16	1160 59		
99+00			7 7	1162 5	B. Brk.	
99+12			5 9	1164 3	T. Brk.	
99+50			5 9	1164 3		
99+58			6 6	1163 6	Sw.	
100+00			2 6	1167 6		
100+09			1 8	1168 4	B. Brk.	
T.P.	10 99	1181 03	0 17	1170 04		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
Date ____ Date ____ Survey of Erickson Co. Sc.
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by [illegible] Brown Notes Brown Date 3-7-49
Date 3-17-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1437 Pg. 219

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1181 03				
100+39			6 6	1174 4	T. Sp.	
100+50			8 8	1172 2	B. Draw	
T.P.	11 68	1192 21	0 50	1180 53		
101+00			6 0	1185 2	Brk.	
101+13			4 6	1187 6	T. Brk.	
101+27			9 1	1183 1	B. Draw	
T.P.	10 22	1201 75	0 68	1191 53		
T.P. 101+50	1 53	1198 46	4 82	1196 93	Side Hill	
101+58			1 2	1199 7	Top spur	
102+00			8 9	1187 6	Side Hill	
102+07			12 0	1186 5	T.B.	
102+28			25 2	1177 3	B. Draw	
102+33			20 6	1177 9	Brk.	
102+40			18 0	1180 5	T.B.	
102+50			17 3	1181 2		
102+66			12 8	1185 7	Brk.	
EC 103+04 07			6 0	1192 5		
103+30			1 1	1197 4	T. Sp.	
T.P.	4 25	1202 61	0 10	1198 36		
103+50			5 3	1197 3		

F.B. 1437 PG 220

Job No. 7967 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Encinal Cn. Rd. Date _____ No. _____

Survey by L. L. BROWN Notes L. L. BROWN Notes Chkd. ITO Checked _____ X-Sec. _____

Indexed A. C. Johnson Date 3-7-49 Date 3-17-49 Date _____ No. _____

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1202.61				
103+68			1 6	1201 0	SP.	
104+00			6 5	1196 1		
104+10			9 3	1193 3	B. Brk.	
104+50			10 8	1191 8	B. Brk.	
B.C. 104+65 45			8 7	1193 9		
104+85			6 0	1196 6	Brk.	
105+00			7 5	1195 1	Sw.	
105+28			6 2	1196 4	Brk.	
T.P. 105+50	2 12	1201 29	3 44	1199 17	T. Brk.	
106+00			1 2	1200 1	Brk.	
T.P.	0 38	1189 99	11 68	1189 61		
T.P.	0 32	1179 68	10 63	1179 36		
106+50			2 1	1177 6	Side Hill	
T.P.	0 82	1169 52	10 98	1168 70		
106+84			4 3	1165 2	B. Brk.	
107+00			4 9	1164 6		
107+26			3 1	1166 4	T. Brk.	
107+50			8 2	1161 3	Side Hill	
T.P.	0 83	1158 80	11 55	1157 97		
T.P.	0 74	1147 74	11 80	1147 00		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ENCINAL Ch. Rp.
Notes Chkd. ITO Checked ____ Survey by Blanchard Notes Brown Date 3-8-49
Date 3-17-49 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1437 PG. 221

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1147.74			
108+00			2.2	1147.5	Side Hill
T.P.	0.83	1137.13	11.44	1135.30	
T.P. 108+50	0.68	1126.52	11.29	1125.84	Side Hill
T.P.	0.57	1116.45	10.64	1115.88	
E.C. 108+88.28			5.2	1111.2	B. Draw
109+00			4.4	1112.0	Side Hill
109+08			4.0	1112.4	Top. sp.
T.P.	0.92	1105.35	12.02	1104.43	
109+50			6.6	1098.7	Side Hill
T.P.	1.23	1094.74	11.84	1093.51	
109+95			11.2	1083.5	B. Brk.
110+00			11.5	1083.2	
110+21			12.6	1082.1	T. Brk.
T.P.	0.45	1083.24	11.95	1082.79	
110+50			9.5	1073.7	Side Hill
T.P.	0.64	1072.10	11.78	1071.46	
110+75			7.2	1064.9	Brk.
110+79			8.1	1064.0	Brk.
T.P.	5.34	1066.17	11.27	1060.83	
111+00			13.3	1052.9	T.B.

F.B. 1437 PG. 222

Job No. 7967 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Encinal Cn Rd Date ____ No. ____

Survey by Blanchard Notes Blanchard Notes Chkd. TO Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 3-8-49 Date 3-17-49 Date ____ No. ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1066.17				
111+03			17.6	1048.6	Brk	
B.C. 111+04 28			21.1	1045.1	B. Draw	
111+14			19.6	1046.6	Brk.	
111+16			16.5	1049.7	Brk.	
111+26			8.1	1058.1	T.B.	
111+35			5.4	1060.8	Brk.	
111+50			3.7	1062.5		
111+56			3.1	1063.1	Brk.	
111+68			3.3	1062.9	B. Brk	
T.P.	11.09	1075.40	1.86	1064.31		
112+00			4.8	1070.6		
112+04			3.6	1071.8	B. Brk	
T.P.	11.06	1085.67	0.79	1074.61		
112+12			8.3	1077.4	T. Brk.	
T.P.	10.69	1095.81	0.55	1085.12		
112+50			3.6	1092.2	Side Hill	
T.P.	10.61	1105.62	0.80	1095.01		
112+83			3.4	1102.2	Brk.	
T.P.	11.27	1116.08	0.81	1104.81		
113+00			3.8	1112.3	Side Hill	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7987 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ENCINAL CREEK
Notes Chkd. TO Checked ____ Survey by Blanchard Notes Brown Date 3-8-49
Date 3-17-49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1437 PG. 273

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1116 .08				
T.P	11 71	1127 .24	0 .55	1115 53		
T.P.	10 85	1135 .96	2 .13	1123 11		
F.C. 113+35 89			0 .3	1135 6	Side Hill	
T.P.	10 99	1146 .07	0 .88	1135 [illegible]		
T.P.	11 54	1155 .38	2 .23	1143 84		
113+50			9 .2	1141 [illegible]	Side Hill	
T.P. (3)	8 .48	1162 .79	1 .67	1154 31		
113+70			2 [illegible]	1161 9	Brk.	
P.O.T. #12A 113+77 61			1 .2	1161 6	T.P.	
113+86			1 .1	1161 7	Brk.	
114+00			5 .1	1157 [illegible]	B. Brk.	
114+12			5 .7	1157 1	T. sp.	
T.P.	0 .62	1151 .56	11 .85	1150 94		
114+33			2 .2	1149 4	B. sp.	
114+50			2 .1	1149 5		
114+60			2 .1	1149 5	Brk.	
114+90			10 .5	1141 1	Brk	
115+00			10 .8	1140 8		
T.P.	0 .94	1140 .46	12 .04	1134 52		
115+34			2 .8	1137 7	Brk.	

F.B. 1437 PG. 224

Job No. 7967 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Encinal Cn RD Date _____ No. _____

Survey by Blanchard Notes Brown Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed A. C. Johnson Date 3-9-49 Date _____ No. _____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1140 46				
P.O.T. 115+42 70			7 1	1133 4		
115+50			9 6	1130 9	Brk.	
T.P.	1 02	1129 23	12 25	1128 21		
T.P.	0 49	1118 00	11 72	1117 57		
116+00			10 8	1107 2	Side Hill	
T.P.	0 57	1106 75	11 84	1106 16		
T.P.	0 60	1096 19	11 16	1095 59		
116+41			11 3	1084 9	Brk.	
T.P.	0 50	1084 97	11 72	1084 47		
116+50			2 0	1083 0	Brk.	
T.P.	0 62	1073 74	11 85	1073 12		
116+73			2 9	1070 8	Brk.	
T.P.	0 58	1063 60	10 72	1063 02		
117+00			2 3	1061 3		
117+20			10 1	1053 5		
T.P.	7 82	1059 69	11 73	1051 87		
T.P.	0 85	1054 10	6 44	1053 25		
117+50			5 2	1048 9		
117+65			8 1	1046 0	Brk.	
117+78			9 8	1044 3	Brk.	

Profile Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
No. ____ Date ____ Date ____ Survey of Encinal Sch. Rd.
X-Sec. Notes Chkd. ITO Checked ____ Survey by L. L. Brown Notes Brown Date 3-10-49
No. ____ Date 5-6-49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1437 Pg. 225

76L298 307 3M 11-48

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F.B. 1437 Pg. 226 | Job No. 7967 Division No. | Notes Red: | Plotted | Profile No.

Survey of Encinal Cn. Rd. | Date | Date | X-Sec. No.

Survey by L.L. Brown Notes L.L. Brown | Notes Chkd. | Checked

Indexed R. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1054.10				
T.P.	0.76	1043.36	11.50	1042.60		
118+00			5.9	1037.5		
P.O.T. #12C 118+11 86			8.8	1034.6		
118+26			12.5	1030.9	Brk.	
T.P.	0.55	1032.02	11.89	1031.47		
118+35			5.0	1027.0	B.Brk.	
B.C. 118+42 30			8.3	1023.7	Brk.	
118+50			10.1	1021.9		
T.P.	10.18	1030.04	12.16	1017.86		
118+64			13.2	1016.8	Brk.	
118+73			14.2	1015.8	T.B.	
118+82			19.3	1010.7	B.Draw	
119+00			13.1	1016.9	S.D.	
119+22			6.4	1023.6	T.B.	
119+44			2.5	1027.5	Brk.	
119+50			2.7	1027.3	T.B.	
119+57			3.8	1026.2	B.Draw	
119+62			1.0	1029.0	T.B.	
T.P.	11.56	1040.98	0.62	1029.42		
119+79			6.6	1034.4		

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1040 98				
T.P.	12 24	1053 11	0 11	1040 87		
120+00			8 7	1044 4	Side Hill	
T.P.	11 44	1064 25	0 30	1052 81		
T.P.	11 31	1075 56	0 00	1064 25		
120+50			8 0	1067 6	Side Hill	
120+68			3 3	1072 3		
121+00			2 9	1072 7		
121+15			4 1	1071 5	T.Brk.	
T.P.	0 73	1065 56	10 73	1064 83		
121+34			0 8	1064 8	Brk.	
121+50			5 2	1060 4		
121+58			7 7	1057 9	T.B.	
121+62			13 5	1052 1	B. Drain	
121+78			11 1	1054 5	T.B.	
122+00			9 4	1056 2	Brk.	
122+21			6 5	1059 1	B. Brk.	
T.P.	12 30	1076 16	1 70	1063 86		
122+50			2 7	1073 5	Side Hill	
T.P.	5 98	1081 59	0 55	1075 61		
122+60			5 8	1075 8		

Profile No.____ Notes Red____ Plotted____ Job No. 7967 Division No.____ F.B. 1437 PG. 227
X-Sec. No.____ Date____ Date____ Survey of Emanuel Co. Rd.
Notes Chkd. T.O. Checked____ Survey by L.L. Brown Notes L.L.B. Date 3-14-49
Date 5-6-49 Date____ Map No.____ Indexed Johnson Date____

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1081 59				
122+71			2 5	1079 1	Brk.	
P.O.S.T. #13A ~~122+~~			~~0 4~~	1081 2	T.R.	
123+00			6 9	1074 7	Side Hill	
~~INT. Fence 13B~~			8 4	1073 2	B. Brk.	
E.C. 123+29 89			13 7	1067 7		
T.P.	11 16	1091 27	1 48	1080 11		
T.P.	12 07	1102 74	0 60	1090 67		
T.P.	11 43	1113 44	0 73	1102 01		
T.P.	11 52	1124 26	0 70	1112 74		
T.P.	11 93	1135 80	0 39	1123 87		
B.M. #7			0 38	1135 42	B.M. #7 - C.S. Mon. & Brass Cap. stamped as shown above (Sec. Cor.) 700'± on Sec. line, easterly from Smilers Hse. on old fn. line. 150'± southerly from bottom of draw - on N. side of ridge. F.B. 1437-84	
B.M. #7	0 14	1135 54		1135 40		
T.P.	0 41	1124 26	11 69	1123 85		
T.P.	0 48	1113 19	11 55	1112 71		
T.P.	0 82	1102 81	11 20	1101 99		
T.P.	0 91	1091 57	12 15	1090 66		
T.P.	1 11	1081 21	11 47	1080 10		
T.P.	0 50	1069 45	12 26	1068 95		
123+50			6 6	1062 9	Side Hill	
123+72			10 4	1059 1	Brk.	

County Surveyor
R19W
T1S
21 22
28 27
R.E. 2177

F.B. 1437 PG. 228

Job No. 7967 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Encinal Cn. Rd. ____ Date ____ No. ____

Survey by L. L. Brown Notes L. L. Brown Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1069.45				
T.P.	0.51	1058.15	11.81	1057.64		
123+90			5.9	1052.3	T.B.	
124+00			12.0	1046.2	Side Hill	
124+02			13.1	1045.1	B. Draw	
124+12			10.5	1047.7	T.B.	
124+30			7.2	1051.0	Brk.	
124+50			5.9	1052.3		
124+91			3.6	1054.6	T.R.	
125+00			5.9	1052.3	Brk.	
T.P.	0.69	1046.92	11.92	1046.23		
125+45			23.2	1023.7	T.B.	
125+50			27.5	1019.4	B. Draw	
125+55			26.0	1020.9	T.B.	
126+00			10.8	1036.1	Side Hill	
126+27			2.8	1044.1	Brk.	
126+44			2.5	1044.4	T. Brk.	
126+50			3.6	1043.3	B. Brk.	
126+72			6.9	1040.0	Brk.	
126+85			11.3	1035.6	T.B.	
126+92			15.8	1031.1	B. Draw	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.

Notes Chkd. ITD Checked ____ Survey by L.L. Brown Notes L.L.B. Date 3-14-49

Date 3-17-49 Date ____ Map No. ____ Indexed ITD Date ____

F.B. 1437 Pg. 229

76L298 307 3M 11-48

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Do not extend notes this side of this line.

F.B. 1437 Pg. 230 | Job No. 7967 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Engineer Cn. Rd. | Date | Date | X-Sec. No.
Survey by L.L. Brown | Notes L.L. Brown | Notes Chkd. TD | Checked | Date
Indexed R. C. Johnson | Date | Date 2-17-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1046.92				
126+97			12.1	1034.8	T.B.	
127+00			11.3	1035.6		
127+06			10.6	1036.3	Brk.	
127+20			4.6	1042.3	T. Brk.	
P.O.T. 13C 62 127+29			4.2	1042.7	T.R.	
127+36			4.8	1042.1	Brk.	
127+50			8.9	1038.0		
T.P.	0.10	1035.31	11.71	1035.21		
127+75			5.2	1030.1	Brk.	
128+00			11.5	1023.8	Side Hill	
128+07			13.4	1021.9	Brk.	
128+33			15.6	1019.7	T.B.	
128+48			18.7	1016.6	B. Drain	
B.C. 128+51 81			18.6	1016.7		
128+70			17.1	1018.2	T.B.	
129+00			11.0	1024.3	Side Hill	
129+36			6.6	1028.7	Brk.	
129+50			5.6	1029.7		
129+75			3.7	1031.6	T.R.	
130+00			9.0	1026.3	Brk.	

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1035 31				
T.P.	0 53	1027 05	8 79	1026 52		
130+00			0 8	1026 3		
130+34			3 8	1023 3	Top Brk	
130+37			5 7	1021 48	BT. Brk	
130+50			6 0	1021 1		
130+89			4 3	1022 8	Brk	
131+00			4 3	1022 8		
131+32			5 9	1021 2	BT. Brk	
131+37			5 9	1021 2	Top Brk	
131+50			9 8	1017 3		
T.P.	0 44	1015 40	12 09	1014 96		
131+67			3 8	1011 6	Brk.	
T.P.	0 19	1004 68	10 91	1004 49		
T.P.	0 49	993 93	11 24	993 44		
132+00			5 3	988 6	Side Hill	
T.P.	0 08	982 44	11 57	982 36		
132+50			32 5	949 9		
132+52			33 6	948 8	BT. Draw	
132+87			12 2	970 2	Brk.	
133+00			8 1	974 3	Side Hill	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. Date ____ Notes Chkd. JG Checked ____ Survey of Ercoli Sons
No. ____ Date 5-5-49 Date ____ Survey by Brown Notes Brown Date 4-12-49
Map No. ____ Indexed T. Johnson Date 5-2-49

F.B. 1437 Pg. 231

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		982 44				
T.P.	10 49	992 74	0 19	982 25		
133+44			8 4	984 3	Brk.	
133+50			7 9	984 8		
133+71			5 3	987 4	B. Brk.	
133+86			2 5	990 2	Top. Brk.	
134+00			1 6	991 1		
134+20			1 5	991 2		
T.P.	2 57	993 35	1 96	990 78		
134+50			2 9	990 5		
134+68			4 8	988 6		
T.P. 135+00	0 52	981 76	12 11	981 24		
135+16			6 5	975 3	Brk.	
E.C. T.P. 135+26 74	0 11	970 74	11 13	970 63	Side Hill	
T.P. 135+50	0 45	959 09	12 10	958 64	Side Hill	
135+66			10 2	948 9	T. Bank	
T.P.	5 23	955 03	9 29	949 80		
135+80			16 2	938 8	B. Draw	
135+83			15 0	940 0	T. Bank	
136+00			9 7	945 3	Side Hill	
136+25			2 7	952 3	Brk.	

F.B. 1437 PG. 232

Job No. 7967 Division No. Notes Red. Plotted Profile No.

Survey of Encinal Cn. Rd. Date Date X-Sec.

Survey by Brown Notes Brown Notes Chkd. JG Checked

Indexed A. C. Johnson Date 4-12-49 Date 5-5-49 Date No.

76L298 307 3M 11-48

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		955.03				
T.P.	8.37	962.30	1.10	953.93		
136+50			6.2	956.1		
136+85			4.1	958.2	Brk.	
137+00			4.3	958.0		
137+37			10.1	952.2	Brk.	
T.P.	0.88	951.27	11.91	950.39		
137+50			3.1	948.2	Side Hill	
T.P.	0.44	939.72	11.99	939.28		
138+00			9.0	930.7	Side Hill	
T.P.	0.44	928.03	12.13	927.59		
T.P.	3.17	919.52	11.68	916.35		
138+50			11.0	908.5		
138+56			14.0	905.5	T. Bank	
138+58			16.7	902.8	B. Draw	
138+66			11.2	908.3	T. Bank	
T.P.	12.26	930.80	0.98	918.54		
139+00			8.4	922.4	Side Hill	
T.P.	12.14	942.67	0.27	930.53		
139+50			0.6	942.1		
T.P.	10.25	952.50	0.42	942.25		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____ P.B. 1437 Pg. 233

X-Sec. No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.

Notes Chkd. JG Checked ____ Survey by Brown Notes Brown Date 4-12-49

Date 5-5-49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		952 50				
P.O.T. 14C 139+56 28			8 9	943 6		
T.P. 140+00	7 27	959 70	0 07	952 43		
P.O.T. 14D 140+40 35			3 0	956 7		
B.C. 140+54 53			2 4	[illegible] 3		
140+76			3 4	[illegible] 3	Brk.	
141+00			4 1	[illegible] 6		
141+50			9 8	[illegible]		
T.P.	0 79	948 81	11 68	948 02		
142+00			3 0	945 8		
142+50			9 7	[illegible]		
T.P.	0 94	938 07	11 68	[illegible]		
T.P.	0 60	926 81	11 80	[illegible]		
143+00			2 4	924 5		
143+31			10 4	[illegible] 5	Brk.	
143+36			13 0	913 9	T. Bank	
143+42			16 5	910 4	B. Drain	
E.C. 143+44 59			15 8	911 1		
143+45			13 4	913 5	Top Bank	
143+50			11 6	915 3	Side Hill	
143+68			5 9	921 0	Brk.	

F.B. 1437 PG. 234

Job No. 7967 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Encinal Cn. Rd. Date ____ Date ____ No. ____

Survey by ____ Notes Brown Notes Chkd JG Checked ____ X-Sec.

Indexed A. C. Johnson Date 4-12-49 Date 5-5-49 Date ____ No. ____

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		926 .87				
143+79			2 .3	924 .6	Brk	
143+87			1 .8	925 [illegible]	Brk.	
T.P.	8 .42	934 .70	0 .59	926 .28		
144+00			6 .7	928 .0		
144+50			1 .5	933 .2		
T.P.	5 .71	939 .83	0 .58	934 .12		
145+00			3 .8	936 .0		
P.O.T. #15A 145+24 51			2 .4	937 .4	T. Ridge	
145+38			3 .2	936 .6		
145+50			5 .1	934 .7	side Hill	
T.P.	0 .53	928 .55	11 .81	928 .02		
145+85			4 .8	923 .8	Brk	
T.P.	0 .07	917 .70	10 .92	917 .63		
146+00			1 .8	915 .9		
146+15			9 .2	908 .5	T. Brk	
146+30			18 .5	899 .2	B. Draw	
146+50			10 .1	907 .6		
T.P.	5 .75	922 .42	1 .03	916 .67		
147+00			4 .6	917 .8		
147+50			6 .2	916 .2		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.
Notes Chkd. JG Checked ____ Survey by Brown Notes Brown Date 4-13-49
Date 5-5-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1437 PG. 235

76L298 307 3M 11-48

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1437 PG. 236 | Job No. 7867 | Division No. | Notes Red | Plotted | Profile No.

Survey of Encinal Cn. Rd | Date | Date | X-Sec. No.

Survey by Brown | Notes Brown | Notes Chkd. J.G. | Checked

Indexed A. C. Johnson | Date 7-13-49 | Date 5-5-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		922.42				
148+00			5.6	9.8 8		
B.C. 148+33.24			6.1	916.3		
148+50			6.5	913		
T.P.	1.43	912.56	11.29	91 13		
149+00			1.2	91 4		
149+50			10.3	902.3	Side Hill	
T.P.	0.29	901.41	11.44	89 12		
T.P.	0.63	890.01	12.03	8 [illegible]		
150+00			6.4	882.5		
T.P.	0.70	879.45	11.26	87[illegible]		
T.P.	0.22	868.37	11.30	868.15		
150+50			11.5	85 9		
150+58			16.3	85 1	T. Bank	
150+65			22.2	846.2	B. Draw	
150+69			19.7	84 7	T. Bank	
150+78			18.8	54 6	Brk.	
151+00			8.5	859.9	Side Hill	
T.P.	11.05	878.99	0.43	86 94		
T.P.	11.57	889.88	0.68	87 31		
T.P. 151+50	10.63	900.39	0.12	88 76	Side Hill	

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		900.39				
T.P.	11.27	911.59	0.07	900.32		
151+85			8.5	903.1	B+K	
152+00			5.7	905.9		
152+14			2.9	908.7		
152+50			0.7	910.9		
153+00			1.6	910.0		
153+50			6.8	904.8	Side Hill	
T.P.	0.13	905.04	6.68	904.91		
154+00			9.5	895.5	B+K	
154+15			11.3	893.7	T. B+K	
T.P.	0.77	894.21	11.60	893.44		
E.C. 154+26 55			4.5	889.7		
154+50			7.6	886.6		
T.P.	1.52	884.05	11.68	882.53		
P.O.T. 16E 154+93 54	0.37	880.09	4.33	879.72	Side Hill	
155+00			2.3	877.8		
155+30			7.3	872.8	B+K	
T.P.	0.21	868.04	12.26	867.83		
155+50			1.7	866.3		
155+86			8.7	859.3		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of Encinal Canyon

X-Sec. Notes Chkd. J.G. Checked ____ Survey by Brown Notes Brown Date 4-13-49

No. ____ Date 5-5-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1457 Pg. 237

76L298 307 3M 11-48

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this* line.

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chkd. J.G. Date 5-5-49

Division No. ___ Notes Scan Date 4-14-49

Job No. 1957 Survey of Encinal Ch. 8

Survey by Scan

Indexed K. C. Johnson

F.B. 1437 Pg. 238

STATION	B. S.	H. I.	F. S.	ELEV.		
		868.04				
T.P.	0.01	856.79	11.32	84[illegible].77		
156+00			3.2	[illegible]	Side Hill	
156+12			11.2	[illegible]	Top Bank	
156+28			16.8	84[illegible].0	B. Drain	
156+50			13.3	[illegible]	[illegible]	
156+59			9.0	[illegible]	Brk	
156+81			5.3	[illegible]	Brk	
P.C.T. 87 157+00			5.6	[illegible]	Top Bank	
157+33			6.3	[illegible]	Brk	
157+14			9.9	[illegible]	Top Bank	
T.P.	0.53	84[illegible].16	[illegible]	[illegible]		
T.P.	[illegible]	[illegible].03	12.[illegible]	[illegible]		
T.P.	8.26	835.80	4.47	83[illegible].55		
T.P.	9.22	[illegible]	9.34	[illegible]		
B.M. #8			[illegible]	[illegible]	B.M. #8 L.A. County Surveyor Monument stamped Encinal B.M. #8 Set on fence line 4'± westerly from T.M.-10 on Rancho Topanga & Santa Monica Line - in East bank of Creek. Elev. 843.195 Per F.B. 1437-Pg. 93	
B.M. #8	1.94	[illegible].14		843.20		
T.P.	4.15	840.15	7.14	83[illegible].00		
T.P.	4.31	834.88	9.58	830.57		
T.P.	11.17	845.69	0.36	[illegible]		
T.P.	11.84	856.24	1.29	844.40		

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		856 24				
T.P.	11 61	866 86	0 99	855 25		
T.P.	5 48	872 31	0 03	866 83		
T.P.	0 10	860 37	12 04	860 27		
T.P.	0 40	849 50	11 27	849 10		
T.P.	0 44	838 69	11 25	838 25		
159+50	4 6	836 2	7 05	831 54		Transit Stadia Survey of "NARROWS"
157+30			36 7	799 5	B.Cliff	from STA. 157+30 To 159+39 Incl.
157+50			51 0	785 2	Side Hill	Inst. at STA. 159+50. Elev.=831.64.
157+64			66 2	770 0	Brk	H.I. =836.2
157+80			70 0	766 2	B.Draw	See Pg. 241 for Transit Stadia
158+00			50 8	785 4	T.Bank	Notes.
P.O.T. 16G 15 158+35			40 8	795 4	Side Hill	
158+50			36 8	799 4	Brk	
159+00			30 2	806 0	B.Brk.	
159+39			7 4	828 8	T.Brk	
159+50	4 43	836 07		831 54		Resume Profile levels
B.C. 159+61 48			1 9	834 2		
159+69			+0 1	836 2	Brk. edge road	
159+79			0 7	835 4	T.S.	
159+89			+2 1	838 2	T.Brk.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.
Notes Chkd. J. G. Date 5-5-49 Checked ____ Date ____ Survey by Brown Notes Brown Date 4-14-49
Map No. ____ Indexed Johnson Date ____

F.B. 1437 PG. 239

76L298 307 3M 11-48

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1437 PG. 240 | Job No. 7967 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Encinal Cn. Rd. | Date | Date | X-Sec. No.
Survey by Brown | Notes Brown | Notes Chkd. J. G. | Checked
Indexed J. C. Johnson | Date 4-14-49 | Date 5-5-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		836.07'				
159+97			+1.8	837.9'	Brk.	
160+00			+0.2	836.3'	Side Hill	
160+11			6.5	829.6'	Toe Slope	
160+31			10.7	825.4	edge rd. Top Brk.	
T.P.	12.22	836.29'	12.00	824.27		
160+50			28.3	808.0'	Side Hill	
160+63			37.0	799.3	Brk.	
160+74			38.8	797.5	B. Draw	
161+00			29.7	806.6'	Side Hill	
161+22			18.4	817.9	Top Brk. edge rd.	
161+35			17.9	818.4	Toe Slope	
161+50			7.2	829.1'	Side Hill	
T.P.	10.44	846.10'	0.63	835.66		
T.P.	8.66	848.74'	6.02	840.08'		
T.P.	10.79	859.29'	0.24	848.50		
161+76			8.7	850.6'	Brk.	
T.P.	10.57	869.60'	0.26	859.03		
162+00			9.0	860.6'	Side Hill	
T.P.	9.92	879.01'	0.51	869.09'		
162+43			4.3	874.7'	Brk.	

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
STA 157+50	P.O.T.				° '		° '	831 6	1 4 6		836 2		F+C=0		
					° '		° '		2						
		525 / 3	225	4 6	° '	220	8° 19'	799 5	3	36 7		32 1	157+30		
		511 / 3	211	4 6	° '	200	12° 59'	785 2	4	51 0		46 4	157+50		
		1003 / 8	203	10 6	° '	186	16° 37'	770 0	5	66 2		61 6	157+64		
		1187 / 10	187	16 6	° '	170	17° 25'	766 2	6	70 0		65 4	157+80		
		464 / 3	164	4 6	° '	150	17° 03'	785 4	7	50 8		46 2	158+00		
		426 / 3	126	4 6	° '	115	17° 32'	795 4	8	40 8		36 2	P.O.T. 166 158+35.15		
		411 / 3	111	4 6	° '	100	17° 42'	799 4	9	36 8		32 2	158+50		
		760 / 7	60	7 6	° '	50	23° 52'	806 0	10	30 2		25 6	159+00		
			11	7 4	° '	11	0° 0'	828 8	11				159+39		
					° '		° '		12						
					° '		° '		13						
					° '		° '		14						
					° '		° '		15						
					° '		° '		16						
					° '		° '		17						
					° '		° '		18						
					° '		° '		19						
					° '		° '		20						
					° '		° '		21						

Add'n'l Inform.

Notes Red. Platted Job No. 7867 Division No. F.B. 1437 Pg. 24
Date Date Survey of Eastside Sh. Rd.
Notes Chkd. J.G. Date 5-5-49 Checked Date Survey by Brown Notes Brown Date 4-4-49
Map No. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

F.B. 1437 PG. 242

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws. V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus ....Eu.
Plus combinations of these and all common standard abbreviations.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		879.01				
162+50			3.6	875.4		
162+70			1.3	877.7	Top Ridge	
162+93			7.1	871.9	Brk	
163+00			10.4	868.6	Side Hill	
T.P.	0.41	867.36	12.06	866.95		
E.C. 163+08 80			2.1	865.3	Brk.	
T.P.	1.96	858.47	10.85	856.51		
T.P.	0.86	848.45	10.88	847.59		
163+42			2.9	845.6	Brk.	
163+50			5.7	842.8	Side Hill	
T.P.	0.87	838.18	11.14	837.31		
T.P.	0.49	828.03	10.64	827.54		
164+00			2.7	825.3		
164+09			4.9	823.1		
164+22			9.4	818.6	Brk	
T.P.	0.31	816.60	11.74	816.29		
T.P. 164+50	1.09	806.61	11.08	805.52	Side Hill	
164+66			6.0	800.6	B. Brk.	
164+73			4.6	802.0	Top Brk	
164+91			5.5	801.1		

Profile No.____ Notes Red____ Plotted____ Job No. 7967 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Engineering Co. Rd.
Notes Chkd. J. G. Date 5-3-49 Checked____ Date____ Survey by Brown Notes Brown Date 4-15-49
Map No.____ Indexed Johnson Date____

F.B. 1437 PG. 243

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 1437 Pg. 244 | Job No. 1967 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Encinal Cn. Rd | Date | Date | X-Sec. No.
Survey by Brown | Notes Brown | Notes Chkd. J.G. | Checked
Indexed E. C. Johnson | Date 4-18-49 | Date 5-5-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		806.61				
165+00			8.3	798.3		
T.P.	2.04	797.70	10.95	795.66		
165+15 P.O.T. 170			3.6	794.1	Brk.	
165+28 II			3.8	793.9		
165+32			4.4	793.3	T. Brk.	
165+42			8.6	789.1	B. Brk.	
165+50			9.8	787.9	Brk.	
T.P.	0.63	787.02	11.31	786.39		
165+84			10.5	776.5	Top Bank	
165+91			14.4	772.6	B. Draw	
166+00			11.0	776.0	Top Bank	
166+18			6.7	780.3	Brk	
166+50			7.2	779.8		
166+79			10.9	776.1	Swale	
167+00			10.8	776.2		
167+25			12.5	774.5	B. Draw	
T.P. 167+50	1.37	785.13	3.26	783.76	Side Hill	
B.M.#9			8.67	776.46	B.M.#9 L.A. County Surveyors mon. stamped Encinal-B.M.#9-40" ± Westerly from P#23-K. Top of ridge & 150' ± Northerly from trail near rocky outcropping Elev. = 776.437 Per. F.B. 1437 Pg. 102	
B.M.#9	10.08	786.52		776.44		
T.P.	11.23	794.97	2.78	783.74		

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		794 97				
167+56			9 7	785 3	Brk.	
T.P.	11 28	805 35	0 90	794 07		
167+96			8 0	797 4	Brk.	
168+00			6 4	799 0	side Hill	
B.C. 168+06 13			4 3	801 1		
T.P.	10 76	816 04	0 07	805 28		
168+50			5 9	810 1		
169+00			4 3	811 7		
169+26			5 7	810 3		
169+50			9 2	806 8		
169+60			10 8	805 2	Brk	
T.P	0 20	804 56	11 68	804 36		
T.P.	0 13	793 09	11 60	792 96		
170+00			1 3	791 8	B.Brk.	
170+50			9 3	783 8	Brk.	
T.P.	0 55	782 16	11 48	781 61		
T.P.	0 06	770 24	11 98	770 18		
171+00			12 0	758 2		
171+07			15 2	755 0	B. Draw	
171+13			14 3	755 9	Brk.	

Profile Notes Red ____ Plotted ____ Job No. 7967 Division No. ____ F.B. 1437 Pg. 245

No. ____ Date ____ Date ____ Survey of Encinal Qn. Rd.

X-Sec. Notes Chkd. J.G. Checked ____ Survey by Brown Notes Brown Date 4-18-49

No. ____ Date 5-5-49 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 1437 Pg. 246 | Job No. 7967 | Division No. | Notes Red | Plotted | Profile No.
Survey of Encinal Cn. Rd. | Date | Date | X-Sec. No.
Survey by Brown | Notes Brown | Notes Chkd. J. G. | Checked
Indexed A. C. Johnson | Date 4-18-49 | Date 5-5-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		770 .24				
171+25	.	.	14 .5	755 7	B. Brk	
171+50	.	.	9 .8	760 4		
171+71	.	.	9 .8	760 4	T. sp.	
172+00	.	.	11 .4	758 8		
T.P.	0 .14	758 .71	11 .67	756 57		
172+21	.	.	3 .0	755 7	Brk.	
T.P.	0 .39	747 .41	11 .69	747 02		
172+42	.	.	9 .3	738 1	Top Bank	
T.P.	2 .32	740 .87	8 .86	738 55		
172+50	.	.	9 .7	731 2	S.S.	
172+64	.	.	20 .5	720 4	B. Draw	
172+71	.	.	17 .6	723 3	Brk.	
172+89	.	.	16 .4	724 5	Top spur	
173+00	.	.	19 .2	721 7	B. Draw	
173+06	.	.	19 .3	721 6	Toe slope	
173+13	.	.	14 .4	726 5	Brk.	
173+40	.	.	8 .5	732 4	Top Ridge	
173+50	.	.	10 .7	730 2	Side Hill	
173+77	.	.	24 .4	716 5	B. Draw	
173+85	.	.	23 .1	717 8	Toe Slope	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		740 87				
174+00			14 3	726 6	Toe slope	
174+16			3 8	737 1	Brk.	
T.P.	10 95	751 72	0 10	740 77		
174+33			5 7	746 0	Brk.	
174+50			2 7	749 0		
T.P.	10 08	761 22	0 58	751 14		
E.C. 174+72 53			9 1	752 1		
175+00			5 7	755 5		
T.P.	8 66	769 64	0 24	760 98		
175+50			8 0	761 6		
P.O.T. 18B 175+76 30			6 7	762 9		
176+00			5 9	763 7		
P.O.T. 18C 176+26 30			2 2	767 4	Elev. top of large rock approx.	15' long 5' wide 6' high.
176+28			7 9	761 7		
T.P. 176+50	0 31	758 41	11 54	758 10		
177+00			3 9	754 5		
177+50			8 0	750 4		
P.O.T. 18D 177+75 44			9 4	749 0	Top ridge	
T.P.	0 89	747 29	12 01	746 40		
178+00			3 6	743 7	Side Hill	

Profile Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.
X-Sec. Notes Chkd. J.G. Checked ____ Survey by Brown Notes Brown Date 4-19-49
No. ____ Date 5-5-49 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

F.B. 1437 PG. 247

F.B. 1437 PG. 248

Job No. 7967 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Encinal Cn. Rd. Date _____ Date _____ No. _____

Survey by Brown Notes Brown Notes Chkd. J.G Checked _____ X-Sec.

Indexed A. C. Johnson Date 4-19-49 Date 5-5-49 Date _____ No. _____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
		747 29			
T.P.	0 73	736 25	11 77	735 52	
178+50			6 0	730 3	Side hill
T.P.	0 55	724 83	11 97	724 28	
178+65			0 1	724 7	Brk
T.P.	1 10	714 12	11 81	713 02	
179+00			2 4	711 7	Side hill
179+08			6 7	707 4	Brk
T.P.	0 88	703 07	11 93	702 19	
179+36			14 9	688 2	Brk - Top Bank
179+50			26 0	677 1	B. Draw
179+63			15 1	688 0	T. Bank Brk
B.C. 179+78 67			12 3	690 8	
179+87			10 4	692 7	Brk.
180+00			10 7	692 4	
180+16			11 3	691 8	Brk.
180+50			10 7	692 4	
180+72			9 7	693 4	Brk.
181+00			3 8	699 3	
T.P.	10 64	713 11	0 60	702 47	
181+28			6 2	706 9	Brk.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		713 .11'				
181+50			2 .1	711 0'	Side hill	
T.P.	2 .12	714 .80'	0 .43	712 .68'		
181+67			1 .5	713 .3'	Brk.	
182+00			2 .8	712 0'		
182+50			11 .8	703 0'		
182+70			17 .0	697 .8'	Sw.	
183+00			16 .8	698 0'		
T.P.	11 .38	714 .37'	11 .81	702 .99'		
T.P.	0 .68	714 .68'	0 .37	714 .00'		
T.P.	1 .11	704 .11'	11 .68	703 .00'		
183+50			6 .1	698 0'		
183+69			5 .2	698 .9'	Brk.	
184+00			7 .0	697 .1'		
184+50			10 .2	693 .9'		
T.P.	1 .04	693 .15'	12 .00	692 .11'		
E.C. 184+92 81			2 .9	690 .3'		
P.O.T. 19C 185+08 48			4 .1	689 .1'		
185+50			9 .3	683 .9'		
T.P.	0 .33	681 .76'	11 .72	681 .43'		
186+00			10 .5	671 .3'		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. Notes Chkd. J.G. Date ____ Checked ____ Survey of Encinal Cn. Rd.
No. ____ Date 5-5-49 Date ____ Map No. ____ Survey by Brown Notes Brown Date 4-19-49
Indexed Johnson Date ____

F.B. 1437 Pg. 249

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		681 76				
T.P.	0 18	669 95	11 99	669 77		
186+18			6 1	663 9	Brk. Top Bank	
186+28			17 0	653 0	Toe slope	
186+38			19 2	650 8	edge trail Brk.	
186+50			32 5	637 5	side hill	
186+65			43 5	626 5	B. Draw	
186+70			38 2	631 8	T. Bank	
186+90			26 0	644 0	edge trail	
187+00			24 2	645 8		
187+02			23 6	646 4	Toe slope	
187+06			18 3	651 7	Top bank	
187+24			11 7	658 3	Brk.	
187+37 51			10 0	660.0 ~~[illegible]~~		
T.P. 187+50	0 74	659 37	11 32	658 63		
T.P.	0 16	648 20	11 33	648 04		
188+00			3 2	645 0	side hill	
188+50			19 8	628 4	side hill	
188+53			20 8	627 4	B. Draw	
188+70			12 1	636 1	Brk.	
189+00			7 4	640 8		

F.B. 1437 PG. 250

Job No. 7967 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Encinal Cn. Rd. Date ____ Date ____ No. ____ X-Sec. ____

Survey by Brown Notes Brown Notes Chkd J. G. Checked ____

Index A. C. Johnson Date 4-20-49 Date 5-5-49 Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 7917 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Encinal Cr. Rd.
Notes Chkd. J. G. Checked____ Survey by Brown Notes Brown Date 4-20-49
Date 5-5-49 Date____ Map No.____ Indexed Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
		648.20				
T.P.	11.09	659.05	0.24	647.96		
189+50			9.7	649.4		
B.C. 189+62 40			8.2	650.9		
T.P. 190+00	10.90	669.58	0.37	658.68		
190+14			7.6	662.0	Brk	
190+37			1.2	668.4	Brk	
T.P. 190+50	10.55	678.50	1.63	667.95		
190+75			8.5	670.0	Brk	
191+00			4.4	674.1		
T.P.	11.20	689.01	0.69	677.81		
191+50			6.9	682.1		
192+00			4.1	684.9		
192+25			2.2	686.8	Brk	
T.P.	11.96	700.80	0.17	688.84		
T.P.	11.28	710.98	1.10	699.70		
T.P.	8.75	718.07	1.66	709.32		
B.M. #10			1.33	716.74	B.M. #10	L.A.C.S. Mon. Stamped Encinal-B.M. #10 on S. Side of Sidehill 200'± Westerly from rock Cliff x 100'± Northerly from P.# 28-B x 200'± Westerly from P.# 28-A. Elev. = 716.742 Per. F.B. 1437, Pg. 109.
B.M. #10	0.47	717.18		716.71		
T.P.	0.51	706.08	11.61	705.57		
T.P.	0.01	694.86	11.23	694.85		

F.B. 1437 Pg. 251

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 1437 PG. 252

Job No. 7967 Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of Encinal Cn. Rd. Date _____ Date _____ X-Sec. No. _____

Survey by Brown Notes Brown Notes Chkd. J. G. Checked _____

Indexed A. C. Johnson Date 4-20-49 Date 5-5-49 Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		694.86				
192+50			8.9	686.0		
192+77			11.2	683.7	Brk.	
193+00			16.0	678.9		
193+26			19.0	675.9		
193+50			17.7	677.2		
194+00			4.9	690.0		
T.P.	2.34	692.53	4.67	690.19		
194+28			+3.5	696.0	Brk.	
194+50			+1.7	694.2		
E.C. 194+67 74			0.6	691.9		
P.O.T. 20E 194+98 41			6.7	685.8	Brk. into Cn.	
T.P.	0.68	682.20	11.01	681.52		
T.P.	0.54	671.21	11.53	670.67		
195+50			10.6	660.6	Side hill	
T.P.	0.10	659.62	11.69	658.52		
T.P.	0.39	648.25	11.76	647.86		
196+00			13.4	634.9	Side hill	
T.P.	0.41	636.86	11.80	636.45		
196+19			11.3	625.6		
T.P.	0.07	626.58	10.35	626.51		

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		626 58				
T.P.	0 41	616 50	10 49	616 09		
T.P.	0 18	605 00	11 68	604 82		
196+50			2 1	602 9	T.S.	
T.P. 196+80	0 92	594 34	11 58	593 42	Brk.	
197+00			9 4	584 9	Brk	
197+10			17 5	576 8	Brk.	
197+41			41 5	552 8	Brk	
197+50			45 1	549 2		
197+58			45 8	548 5	B. Draw	
198+00			7 1	587 2	Brk	
198+11			3 1	591 2	Brk.	
P.O.T. 2 of 198+21 93	0 36	592 84	1 86	592 48		
198+33			1 1	591 7	Brk	
198+42			3 3	589 5	Brk	
198+50			6 2	586 6	Brk.	
T.P.	3 22	585 04	11 02	581 82		
198+75			7 2	577 8	Brk.	
199+00			17 3	567 7	B. Brk.	
199+07			13 7	571 3	T. Brk.	
199+14			18 2	566 8	B. Brk	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.
Notes Chkd. J.G. Checked ____ Survey by Brown Notes Brown Date 4-21-49
Date 5-5-49 Date ____ Map No. ____ Indexed A. G. Johnson Date ____

F.B. 1437 PG. 253

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		585 04				
199+21			18 5	566 5	Brk	
199+29			19 1	565 9	B. Draw	
199+37			10 2	574 8	Brk. Side hill	
199+50			2 5	582 5	side hill	
T.P.	11 14	595 72	0 46	584 58		
T.P. 199+72	11 56	606 90	0 38	595 34		
T.P.	11 64	618 44	0 10	606 80		
200+00			2 2	616 2	Side hill	
T.P.	11 39	629 81	0 02	618 42		
T.P.	11 57	641 36	0 02	629 79		
T.P.	11 62	651 79	1 19	640 17		
200+50			4 9	646 9	side hill	
T.P.	11 37	662 89	0 27	651 52		
T.P.	11 19	674 05	0 03	662 86		
T.P.	10 97	684 84	0 18	673 87		
201+00			9 9	674 9	Side hill	
T.P.	11 86	695 67	1 03	683 81		
201+28			6 6	689 1	Brk.	
P.O.T. POG 201+39 49			4 9	690 8	Top ridge	
201+46			4 9	690 8	Brk	

F.B. 1437 PG. 254

Job No. 7967 Division No. Notes Red. Plotted Profile

Survey of Encinal Cn. Rd. Date Date No. X-Sec.

Survey by Brown Notes Brown Notes Chkd. J.G. Checked

Indexed A. C. Johnson Date 4-21-49 Date 5-5-49 Date No.

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		695 67				
201+50			5 9	689 8	Brk.	
B.C. 201+61 40			10 1	685 6		
T.P.	0 35	685 37	10 65	685 02		
T.P.	0 03	673 43	11 97	673 40		
202+00			8 2	665 2	Side hill	
202+12			13 2	660 2		
T.P.	0 90	663 22	11 11	662 32		
T.P.	1 20	652 72	11 70	651 52		
T.P.	0 21	643 19	9 74	642 98		
T.P. 202+50	0 09	632 51	10 77	632 42		
202+68			6 4	626 1	Brk.	
T.P.	1 14	622 36	11 29	621 22		
202+78			5 5	616 9	T.S.	
202+91			10 6	611 8	Brk.	
T.P.	1 00	611 91	11 45	610 91		
T.P.	0 10	600 97	11 04	600 87		
203+00			1 8	599 2	B. Brk	
203+21			10 3	590 7	Brk	
203+50			12 5	588 5		
203+88			11 9	589 1	Top ridge	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____ F.B. 1437 Pg. 255

X-Sec. No. ____ Date ____ Notes Chkd. J.G. Date ____ Checked ____ Survey of Encinal Cn. Rd. Survey by Brown Notes Brown Date 4-21-49

Date 5-5-49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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F.B. 1437 Pg. 256

Job No. 7967 Division No. Notes Red. Plotted
Survey of Encina Cn. Rd. Date Date
Survey by Brown Notes Brown Notes Chkd. J.G. Checked
Indexed A. C. Johnson Date 4-22-49 Date 5-5-49
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		600.97				
204+00			13.8	587.2		
T.P.	0.11	589.98	11.10	588.87		
204+10			5.2	584.8	Brk.	
204+20			11.2	~~579.8~~ 579.8	Brk	
T.P.	0.63	579.56	11.05	578.93		
T.P.	0.07	568.56	11.07	568.49		
T.P.	0.71	557.70	11.57	556.99		
204+50			3.6	554.1	Side hill	
204+59			10.6	547.1	Brk.	
T.P.	1.20	548.15	10.75	546.95		
T.P.	0.29	538.03	10.41	537.74		
T.P.	2.69	529.73	10.99	527.04		
205+00			20.3	509.4	Side hill	
205+18			32.8	496.9	Brk.	
205+35			42.9	486.8	Top Bank	
205+42			47.9	481.8	B. Draw	
205+47			44.0	485.7	Top Bank	
205+50			40.7	487.0	Side hill	
205+70			24.0	505.7	Brk.	
206+00			8.4	521.3	Side hill	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		529 73				
T.P.	10 25	539 70	0 28	529 45		
T.P.	11 78	551 21	0 27	539 43		
E.C. T.P. 206+45 51	9 76	559 84	1 13	550 08	Brk.	
206+65			2 8	557 0	Brk.	
P.O.T. 21A 206+84 78			0 7	559 1	Top Ridge.	
206+92			1 5	558 3	Brk.	
207+00			4 6	555 2		
207+18			13 6	546 2	Brk.	
T.P.	0 41	548 46	11 79	548 05		
207+36			28 1	520 4	B. Brk.	
207+50			32 5	516 0		
207+55			35 5	513 0	B. Draw	
207+63			36 5	512 0	B. Draw Brk	
207+79			30 4	518 1	Brk.	
T.P.	0 23	536 77	11 92	536 54		
207+95			3 3	533 5	Top Brk.	
208+00			2 1	534 7	Top Ridge	
208+05			2 8	534 0	Brk.	
208+12			4 2	532 6	Brk.	
T.P.	0 10	524 97	11 90	524 87		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.
Notes Chkd. J. G. Date 6-5-49 Checked ____ Date ____ Survey by Brown Notes Brown Date 4-22-49
Map No. ____ Indexed Johnson Date ____

F.B. 1437 PG. 257

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F.B. 1437 Pg. 258 | Job No. 7967 Division No. | Notes Red. | Plotted | Profile No.
Survey of Encinal Cn. Rd. | Date | Date | X-Sec. No.
Survey by Brown | Notes Brown | Notes Chkd J.G. | Checked
Indexed A. C. Johnson | Date 4-25-49 | Date 5-5-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		524 .97				
208 +50			7 .9	511 1	Side hill	
208 +75			14 .6	510 4	B. Draw	
209 +00			12 .2	512 8	Side hill	
209 +17			8 .5	516 5	Top ridge	
209 +31			7 .5	515 5	Brk	
209 +46			11 .4	513 6	Brk	
209 +50			13 .5	511 5		
T.P.	3 .15	516 .68	11 .44	513 53		
210 +00			19 .2	497 5	T. Brk	
210 +08			25 .0	491 7	B. Draw	
T.P.	10 .73	527 .25	0 .16	516 [illegible]		
210 +34			8 .8	518 5	Top Brk	
210 +50			5 .3	522 0		
210 +73			1 .2	526 1	Brk	
T.P.	11 .73	538 .44	0 .54	526 71		
211 +00			8 .2	530 2	Side hill	
211 +22			5 .2	532 2	Brk	
211 +33			4 .3	534 1	B. Draw	
T.P.	11 .79	550 .11	0 .12	538 32		
211 +50			8 .9	541 2		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		550.11'				
T.P.	9.78	559.55	0.34	549.77		
T.P.	11.08	570.47	0.16	559.39		
212+00			6.3	564.2	side hill	
T.P.	9.35	579.75	0.07	570.40		
P.O.T. 213 56 212+26			8.0	571.8	Brk.	
T.P.	11.44	590.96	0.23	579.52		
212+57			11.7	579.3	Brk.	
212+91			6.4	584.6	Brk.	
P.O.T. 210 212+97			6.3	584.7		
213+41			9.0	582.0	Brk.	
P.O.T. 210 91 213+61			14.0	577.0		
T.P.	11.72	602.58	0.30	590.66		
T.P.	9.92	612.41	0.09	602.49		
T.P.	10.56	622.79	0.18	612.23		
T.P.	10.92	632.75	0.36	621.83		
B.M. #11			2.35	630.40	B.M. #11. L.A.C.S. Mon. stamped Encinal-BM. #11 Top of ridge 100'± N. Easterly from p#30 & 500'± N. Easterly from dirt road, 300'± Southerly from end of dirt road.	
B.M. #11	0.18	630.54		630.36		
T.P.	1.03	620.11	11.46	619.08		
T.P.	0.32	608.75	11.68	608.43		
T.P.	0.17	597.25	11.67	597.08		

Profile Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.
X-Sec. Notes Chkd. J.G. Checked ____ Survey by Brown Notes Brown Date 4-25-49
No. ____ Date 5-5-49 Date ____ Map No. ____ Indexed R. Johnson Date ____

F.B. 1437 Pg. 259

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STATION	B. S.	H. I.	F. S.	ELEV.	
		597 25			
T.P.	0 25	585 65	11 85	585 40	
T.P.	0 79	574 81	11 63	574 02	
213+69			0 6	574 2	Brk.
T.P.	0 45	563 55	11 71	563 10	
214+00			4 5	559 1	Side hill
T.P.	0 79	552 75	11 59	551 96	
T.P.	0 36	541 58	11 53	541 22	
214+50			4 9	536 7	Side hill
T.P.	0 28	530 31	11 55	532 03	
T.P.	0 45	519 24	11 52	518 79	
215+00			6 0	513 2	Side hill
T.P.	0 29	507 95	11 58	507 66	
215+35			12 0	496 0	Top bank
T.P.	0 91	497 22	11 64	496 31	
T.P.	1 00	487 02	11 20	486 02	
215+53			8 4	478 6	B. Bank edge road
215+81 27			7 3	479 7	
215+83			7 4	479 6	Top Bank edge road
T.P.	2 16	477 46	11 72	475 30	
216+00			8 0	469 5	T. Slope

F.B. 1437 PG. 260

Job No. 7967 Division No. Notes Red. Plotted Profile No.

Survey of Encinal Cn. Rd. Date Date X-Sec.

Survey by Brown Notes Brown Notes Chkd. J. G. Checked

Indexed A. C. Johnson Date 4-25-49 Date 5-5-49 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		477 46				
T.P.	0 08	466 26	11 28	466 18		
T.P. 216+35	0 40	454 60	12 06	454 20	Brk	
216+50			4 9	449 7		
216+58			6 8	447 8	Brk	
216+76			6 1	448 5	Brk	
216+88 13			7 6	447 0		
216+93			8 8	445 8	Brk	
T.P.	0 45	442 76	12 29	442 31		
217+00			0 3	442 5		
217+29			15 0	427 8		
217+52 10			22 6	420 2		
217+54			23 3	419 5	Brk	
217+57			26 0	416 8	B. Draw E. edge	
217+61			26 6	416 2	B. Draw	
217+77			20 8	422 0	Brk. side hill	
T.P.	10 28	453 01	0 03	442 73		
B.C. 218+17 4			5 4	447 6	Side hill	
T.P.	11 71	462 48	2 24	450 77		
T.P.	11 45	473 48	0 45	462 03		
218+50			6 0	467 5	Side hill	

Profile No.____ Notes Red____ Plotted____ Job No. 7967 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Encinal Cr. Rd.
Notes Chkd J. G. Checked____ Survey by Brown Notes Brown Date 4-25-49
Date 5-5-49 Date____ Map No.____ Indexed Johnson Date____

F.B. 1437 PG. 261

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STATION	B. S.	H. I.	F. S.	ELEV.		
		473 .48				
T.P.	10 .93	484 .39	0 .02	473 .46		
T.P.	11 .39	495 .57	0 .21	484 .18		
T.P.	11 .21	506 .07	0 .71	494 .86		
219+00			7 .7	498 .4	Side hill	
T.P.	11 .62	517 .00	0 .69	505 .38		
T.P.	11 .10	527 .67	0 .43	516 .57		
219+35			7 .3	520 .4	Brk.	
T.P. 219+50	11 .62	538 .32	0 .97	526 .70	Side hill	
219+76			3 .6	534 .7	Brk.	
T.P. 220+00	2 .55	540 .17	0 .70	537 .62	Top ridge	
220+16			2 .7	537 .5	Brk	
220+30			4 .7	535 .5	Brk	
220+50			10 .4	529 .8	Side hill	
T.P.	2 .44	530 .46	12 .15	528 .02		
T.P.	0 .38	518 .76	12 .08	518 .38		
T.P.	1 .16	508 .59	11 .33	507 .43		
221+00			5 .0	503 .6	Side hill	
T.P.	0 .17	496 .89	11 .87	495 .72		
T.P.	0 .86	486 .65	11 .10	485 .79		
221+50			10 .8	475 .9	Brk.	

F.B. 1457 PG. 262 Job No. 7967 Division No. Notes Red. Plotted Profile
Survey of Encinal Cm. Rd. Date Date No. X-Sec.
Survey by Brown Notes Brown Notes Chkd. J. G. Checked
Indexed A. C. Johnson Date 4-26-49 Date 5-5-49 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		486 65				
221+57			12 0	474 7	Brk.	
221+86			26 2	460 5	Top bank	
221+92			30 3	456 4	B. Draw	
222+00			24 0	462 7		
222+04			19 7	467 0	Brk.	
T.P.	11 76	498 04	0 37	486 28		
222+43			8 0	490 0	Brk.	
222+50			5 0	493 0	Side hill	
T.P.	9 78	507 48	0 34	497 70		
223+00			4 2	503 3		
E.C. 223+13 71			3 4	504 1		
223+50			3 0	504 5	Top ridge	
P.O.T. 220 224+08 97			7 4	500 1		
T.P.	1 01	497 15	11 34	496 14		
224+50			4 5	492 7	Side hill	
T.P.	0 30	485 68	11 77	485 38		
225+00			8 8	476 9	Side hill	
T.P.	0 70	474 66	11 72	473 96		
T.P.	0 36	464 05	10 97	463 69		
225+50			4 4	459 7		

Profile Notes Red ____ Plotted ____ Job No. 7967 Division No. ____ F.B. 1437 PG. 263
No. ____ Date ____ Date ____ Survey of Encinal Ch. Rd.
X-Sec. Notes Chkd. J. G. Checked ____ Survey by Brown Notes Brown Date 4-26-49
No. ____ Date 5-5-49 Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		464 .05				
T.P. 225+69	1 .61	454 .54	11 .12	452 93	Toe Slope	
226+00			8 .0	446 5		
T.P.	0 .61	443 .47	11 .68	442 86		
226+50			1 .9	441 6		
227+00			7 .6	435 9		
227+0[illegible]			2 .1	435 4		
B.C. T.P. 227+19 52	0 .57	432 .84	11 .20	432 27		
227+50			8 .1	424 7	Side hill	
T.P.	0 .39	421 .55	11 .68	421 16		
227+72			2 .7	418 9	Brk.	
T.P.	0 .31	410 .16	11 .70	409 85		
228+00			2 .1	408 1		
228+10			7 .5	402 7	Brk.	
T.P.	0 .40	398 .80	11 .76	398 40		
T.P.	1 .00	388 .42	11 .38	387 42		
T.P.	0 .43	377 .88	10 .97	377 45		
228+46			4 .2	373 7	Brk.	
228+50			8 .2	369 7	Side hill	
T.P.	0 .96	367 .61	11 .23	366 65		
T.P.	1 .05	357 .27	11 .39	356 22		

F.B. 1437 PG. 264

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Encinal Cn. Rd. Date ____ Date ____ No. ____ X-Sec. ____

Survey by Brown Notes Brown Notes Chkd. J. G. Checked ____

Indexed A. C. Johnson Date 4-26-49 Date 5-5-49 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		357.27				
229+00			31.0	326.3	Side hill	
229+03			33.1	324.2	Top bank	
229+10			37.3	320.0	B. Draw	
229+22			28.0	329.3	Brk	
229+32			21.4	335.9	Brk	
229+50			12.8	344.5	Side hill	
T.P.	12.02	367.60	1.69	355.58		
229+89			3.0	364.6	Brk.	
T.P. 230+00	11.23	378.19	0.64	366.96		
230+12			11.5	366.7	Brk	
230+22			12.4	365.8	B. Draw	
230+50			2.9	375.3	Side hill	
T.P.	10.92	388.42	0.69	377.50		
230+66			8.4	380.0	Brk.	
E.C. 230+78.25			6.3	382.1		
231+00			3.3	385.1		
T.P.	11.59	397.51	2.50	385.92		
231+50			6.1	391.4		
231+69			2.7	394.8		
T.P.	10.81	407.79	0.53	396.98		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. Date ____ Date ____ Survey of Encinal Cn. Rd.
No. ____ Notes Chkd. ____ Checked ____ Survey by Brown Notes Brown Date 4-27-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1437 Pg. 265

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		407 79				
231+84			8 5	399 3	Brk	
232+00			5 8	40[illegible] 0		
T.P.	8 83	416 32	0 30	407 49		
232+42			6 7	409 6	Brk.	
232+50			5 8	410 5		
232+78			2 6	413 7	Brk.	
233+00			2 7	413 6		
T.P.	11 33	426 70	0 95	4[illegible] 37		
233+36			9 9	41[illegible] 8	Brk	
233+50 P.O.T. 230			7 1	41[illegible] 6		
233+69 53			2 9	423 8		
T.P.	11 87	438 30	0 27	42[illegible] 43		
234+00			12 8	42[illegible] 5		
T.P.	12 09	450 28	0 11	438 19		
T.P.	11 26	461 52	0 02	45[illegible] 26		
T.P.	12 14	473 64	0 02	461 50		
T.P.	12 14	485 77	0 01	473 63		
B.M.#12			0 23	485 54	B.M.#12 C.S. Mon. stamped Encinal - B.M. #12 - Top of flat ridge - 350'± Westerly from break into cyn. 300'± Northerly from P# 32A, Amid large group of Shumac loushes Elev. 485.545 Per F.B. 1437 Pg. 128	
B.M.#12	0 14	485 69		485 55		
T.P.	0 15	473 75	12 09	473 60		

Survey of Encinal Cn. Rd. Job No. 7967 Division No. Notes Red Plotted Profile No.
Survey by Brown Notes Brown Date Date X-Sec.
Indexed A. C. Johnson Date 4-27-49 Notes Chkd. J. S. Checked Date 5-5-49 Date No.

1437 PG. 266

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		473.75				
T.P.	0.04	461.74	12.05	461.70		
T.P.	0.13	450.38	11.49	450.25		
T.P.	0.24	438.41	12.21	438.17		
T.P. 234+50	5.84	433.65	10.60	427.81		
235+00			6.6	427.1		
235+21			7.7	426.0	Brk.	
235+50			10.5	423.2		
235+77			12.9	420.8	Swale	
236+00			12.1	421.6		
236+27			10.4	423.3	Brk	
236+50			7.1	426.6		
236+76			2.9	430.8	Brk	
T.P. 236+90	12.21	443.37	2.49	431.16		
237+32			9.8	433.6	Brk	
B.C. 237+44.77			8.2	435.2		
T.P.	10.98	454.12	0.23	443.14		
238+00			10.9	443.2		
238+50			5.1	449.0		
238+81			3.6	450.5	Brk.	
239+00			1.1	453.0		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Encinal Co. Rd.
Notes Chkd. J. G. Date 5-5-49 Checked ____ Date ____ Survey by Brown Date 4-27-49
Map No. ____ Indexed R. C. Johnson Date ____

F.B. 1437 PG. 267

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1437 PG. 268 | Job No. 7967 | Division No. | Notes Red | Plotted | Profile No.

Survey of Ensenal Cn. Rd. | Date | Date | No. | X-Sec. No.

Survey by Brown | Notes Brown | Notes Chkd J.G. | Checked

Indexed H. C. Johnson | Date 4-27-49 | Date 5-5-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		454.12'				
T.P.	3.35	455.11	2.36	451.76		
239+20			2.0	453.1	Top ridge	
239+50			6.8	442.3		
T.P.	0.33	443.67	11.77	443.34		
T.P.	0.63	432.60	11.70	431.97		
240+00			5.2	4[illegible]7.4	Side hill	
T.P.	0.13	420.88	11.85	420.75		
T.P.	0.47	409.98	11.37	409.51		
240+50			7.1	40[illegible].7	Side hill	
T.P.	0.53	399.09	11.42	398.56		
T.P.	0.50	388.15	11.44	387.65		
241+00			7.8	380.4	Side hill	
T.P.	0.45	376.71	11.87	376.26		
T.P.	0.50	365.45	11.76	364.95		
241+50			6.0	359.5	Side hill	
241+66			11.5	354.0	Swale	
241+78			11.0	354.5	Brk.	
242+00			11.9	353.6		
T.P.	4.55	358.34	11.66	353.79		
242+50			5.1	353.2		

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		358 .34				
242+63			5 .7	352 .6	Brk.	
243+00			13 .1	345 .2		
T.P.	1 .29	348 .86	10 .77	347 .57		
243+50			10 .2	338 .7		
243+78			13 .7	335 .2	Brk.	
T.P.	1 .28	338 .34	11 .80	337 .06		
244+00			6 .4	331 .9		
244+32			10 .0	328 .3	Brk.	
244+50			8 .3	330 .0		
244+65			7 .1	331 .2	Brk.	
T.P. 245+00	1 .29	328 .45	11 .18	327 .16		
245+30			3 .9	324 .6	Brk.	
245+50			9 .4	319 .1		
T.P.	0 .05	316 .73	11 .77	316 .68		
246+00			6 .5	310 .2		
T.P. 246+28	1 .60	306 .34	11 .99	304 .74		
246+50			6 .5	299 .8		
T.P.	0 .35	294 .99	11 .70	294 .64		
247+00			3 .6	291 .4		
247+50			13 .1	281 .9		

Profile Notes Red ____ Plotted ____ Job No. 7967 Division No. ____ F.B. 1437 Pg. 269

No. ____ Date ____ Date ____ Survey of Encinal Cn. Rd.

X-Sec. Notes Chkd. J. G. Checked ____ Survey by Brown Notes Brown Date 4-28-49

No. ____ Date 5-5-49 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		294 99				
T.P.	0 88	283 97	11 90	283 09		
247+72			6 6	21[illegible] 4	Brk	
T.P. 248+00	3 97	276 10	11 84	272 13		
248+21			6 0	270 1	Brk.	
248+50			7 8	268 3		
249+00			6 9	26[illegible] 2		
E.C. 249+26 45			5 6	270 5		
249+50			5 5	27[illegible] 6		
P.O.T. 24A 250+02 30			7 5	26[illegible] 6		
250+27			10 8	265 3	Brk	
T.P.	1 00	266 15	10 95	265 15		
250+37			4 5	261 7	Brk.	
250+43			6 6	259 6	Brk.	
T.P.	9 85	265 43	10 57	255 58		
250+74			31 7	23[illegible] [illegible]	Brk	
250+77			30 3	235 1	Top bank	
250+88			38 5	226 9	B. Draw	
250+95			35 6	22[illegible] 8	Side hill	
251+23			21 4	244 0	Brk	
251+33			17 3	248 1		

F.B. 1437 PG. 270

Job No. 7967 Division No. Notes Red. Plotted Profile

Survey of Encinal Cn. Rd. Date Date No. X-Sec.

Survey by Brown Notes Brown Notes Chkd. J.G. Checked

Indexed A. C. Johnson Date 4-28-49 Date 5-5-49 Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		265 .43				
251+50			14 .5	250 .9		
251+75			12 .1	253 .3	Brk.	
252+00			8 .0	257 .4		
252+27			2 .8	262 .6	Brk	
252+50			0 .9	264 .5		
T.P.	2 .59	267 .57	0 .45	264 .98		
252+64			3 .1	264 .5	Top ridge	
P.O.T. 24B 252+74 .69			4 .6	263 .0		
253+00			7 .7	259 .9	Side hill	
T.P.	0 .39	256 .69	11 .27	256 .30		
253+50			7 .7	249 .0	Side hill	
T.P.	1 .31	246 .60	11 .40	245 .29		
254+00			9 .0	237 .6		
T.P.	1 .86	236 .75	11 .71	234 .89		
254+50			7 .8	229 .0		
T.P.	1 .55	226 .71	11 .59	225 .16		
254+87			4 .0	222 .7	Brk.	
255+00			6 .8	219 .9		
255+11			10 .9	215 .8	Brk.	
T.P.	3 .40	218 .49	11 .62	215 .09		

Profile
No. X-Sec.
Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
Date ____ Date ____ Survey of Encinal Ch. Rd.
Notes Chkd. J. G. Checked ____ Survey by Brown Notes Brown Date 4-28-49
No. ____ Date 5-5-49 Date ____ Map No. ____ Indexed J. C. Johnson Date ____

F.B. 1437 Pg. 271

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		218 .49				
255 + 44			31 .3	187 2	T.S.	
255 + 50			33 .8	184 7		
255 + 56			34 .7	183 8	Top bank.	
255 + 60			36 .8	181 7	T.S.	
255 + 65			40 .8	177 7		
255 + 70			43 .2	175 3	B. Draw	
255 + 78			38 .9	179 6	T. Bank	
256 + 13			16 .0	202 5	Brk.	
256 + 17			15 .1	203 4	T. slope	
256 + 50			7 .1	211 4		
256 + 73			2 .0	216 5	B. Brk.	
T.P.	11 .27	228 .70	1 .06	217 43		
T.P.	11 .62	240 .28	0 .04	228 66		
T.P.	11 .64	251 .57	0 .35	231 73		
257 + 12			14 .3	237 3	Top Brk	
P.O.T. 24C 257 + 51 16			7 .0	244 5		
T.P.	11 .01	262 .29	0 .29	251 28		
257 + 81			14 .0	248 3	Brk.	
258 + 00			11 .9	250 4		
258 + 16			10 .9	251 4	Top ridge	

F.B. 1437 PG. 272

Job No. 7967 Division No. Notes Red. Plotted Profile

Survey of Encinal Cn. Rd. Date Date No. X-Sec.

Survey by Brown Notes Brown Notes Chkd J.G. Checked

Indexed A. C. Johnson Date 4-28-49 Date 5-5-49 Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		262 29				
258+44			12 3	250 0	Brk	
258+50			13 8	248 5		
T.P.	11 87	273 81	0 35	261 94		
T.P.	11 57	285 31	0 07	273 74		
T.P.	12 22	297 32	0 21	285 10		
T.P.	12 09	309 19	0 22	297 10		
T.P.	11 29	320 45	0 03	309 16		
T.P.	11 85	332 01	0 29	320 16		
T.P.	11 69	343 00	0 70	331 31		
T.P.	10 26	353 09	0 17	342 83		
T.P.	7 81	358 67	2 23	350 86		
B.M. #13			2 96	355 71	B.M. #13 C.S. Mon. stamped Encinal BM. #13 - top of flat ridge sloping towards ocean - 250'± northerly from P# 37A. 75'± easterly from break into cyn. to West. Elev. 355.683 Per. F.B. 1437 Pg: 134.	
B.M. #13	1 44	357 12		355 68		
T.P.	0 30	345 98	11 44	345 68		
T.P.	0 40	334 92	11 46	334 52		
T.P.	0 22	323 74	11 40	323 52		
T.P.	0 81	312 69	11 86	311 88		
T.P.	0 38	301 69	11 38	301 31		
T.P.	0 60	290 92	11 37	290 32		
T.P.	0 78	280 42	11 28	279 64		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7967 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. J. G. Date 5-5-49 Checked ____ Date ____ Survey of Encinal Cn. Rd. Survey by Brown Map No. ____ Notes Brown Date 4-29-49 Indexed ____ Date ____

F.B. 1437 Pg. 273

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		280.42				
T.P.	0.93	270.19	11.16	269.26		
T.P.	0.90	259.75	11.34	258.85		
258+73			15.6	244.2	Brk.	
258+91			20.5	239.3	3. Draw	
259+00			19.4	240.4		
259+23			9.5	250.3	Brk.	
259+50			4.4	25[illegible]		
P.O.T. 24D 259+70 46			2.0	2[illegible]		
T.P. 259+82	2.73	261.78	0.70	259.05	Brk	
260+00			4.0	257.8		
260+50			5.7	256.1		
261+00			7.8	254.0		
261+50			9.7	252.1		
T.P.	2.12	252.54	11.36	250.42		
262+00			3.1	249.4		
P.O.T. 24E 262+44 31			6.1	246.4		
T.P. 263+00	3.04	244.06	11.52	241.02		
263+50			7.8	236.3		
P.O.T. 24F 263+91 28	1.27	234.19	11.14	232.92		
264+28			6.9	227.3	Brk.	

F.B. 1437 PG. 274

Job No. 7967 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Encinal Ch. Rd. Date ____ Date ____ No. ____ X-Sec. ____

Survey by Brown Notes Brown Notes Chkd. J.G. Checked ____

Indexed R. C. Johnson Date 4-29-49 Date 5-5-49 Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234.19				
T.P.	0.93	223.79	11.33	222.86		
264+50			2.8	221.0	Side hill	
264+80			9.0	214.8	Brk.	
T.P. 265+00	1.03	212.93	11.89	211.90		
265+23			5.4	207.5		
T.P. 265+50	0.81	202.66	11.08	201.85		
265+63			4.0	198.7	Brk.	
265+69			6.2	196.5	Top bank.	
265+76			10.9	191.8	B. Bank	
265+89			16.6	186.1	B. Draw	
266+00			13.4	189.3	Side hill	
266+22			6.2	196.5	Brk.	
B.C. 266+47.59			4.2	198.5		
267+00			3.4	199.3		
T.P.	11.32	211.29	2.69	199.97		
267+50			10.8	200.5		
268+00			8.5	202.8		
T.P. 268+50	1.53	202.05	10.77	200.52		
269+00			5.6	196.5		
269+40			10.8	191.3		

Profile No. X-Sec. No.
Notes Red Date
Plotted Date
Job No. 7967 Division No.
Survey of Encinal Cn. Rd.
Notes Chkd J.G. Date 5-5-49
Checked Date
Survey by Brown Date 4-29-49
Map No. Indexed Date
F.B. 1437 Pg. 275

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		202 05			
269+50			10 8	191 3	
T.P. 269+56	0 96	191 83	11 18	190 87	Top bank
P.C.C. 269+60 75			2 9	188 9	S. Slope
269+69			6 6	185 2	B. Draw
269+80			6 1	185 7	B. Bank
269+86			3 2	188 6	Top bank
270+00			2 8	189 0	
270+35			6 5	188 3	Top bank
T.P.	1 62	182 66	10 79	181 04	
270+43			4 9	177 8	Toe slope & gutter U.S. Coast Hwy. #101
270+54			4 55	178 11	North edge macadam shoulder
270+63			4 22	178 44	North edge pavement
270+83 72			4 14	178 52	Lat. ℄ and int. of Encinal Cn. Rd. & U.S. Coast Hwy. #101
T.P.	11 74	192 77	1 63	181 03	
T.P.	10 84	202 28	1 33	191 44	
T.P.	10 20	212 27	0 21	202 07	
B.M. #14			3 30	208 97	B.M. #14 - C.S. Mon. stamped Encinal BM #14 0.0 Low flat spur 200' Northerly from ℄ of Hwy 101 & 50'± Easterly from P# 39. Elev. 208.937

F.B. 1437 Pg. 276 Job No. 7967 Division No. Notes Red. Plotted Profile
Survey of Encinal Cn. Rd. Date Date No. X-Sec.
Survey by Brown Notes Brown Notes Chkd. J.G. Checked
Indexed T. C. Johnson Date 4-29-49 Date 5-5-49 Date No.

Notes Ck'd By Duverney	Survey of Encinal Cn Rd
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by NICHOLS
Checked	Notes CFN Date
Date 9/17/77	Indexed R. C. Johnson 6-21-50

F. B. 1437 PG. 277

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RE LOCATION OF

DECKER ROAD

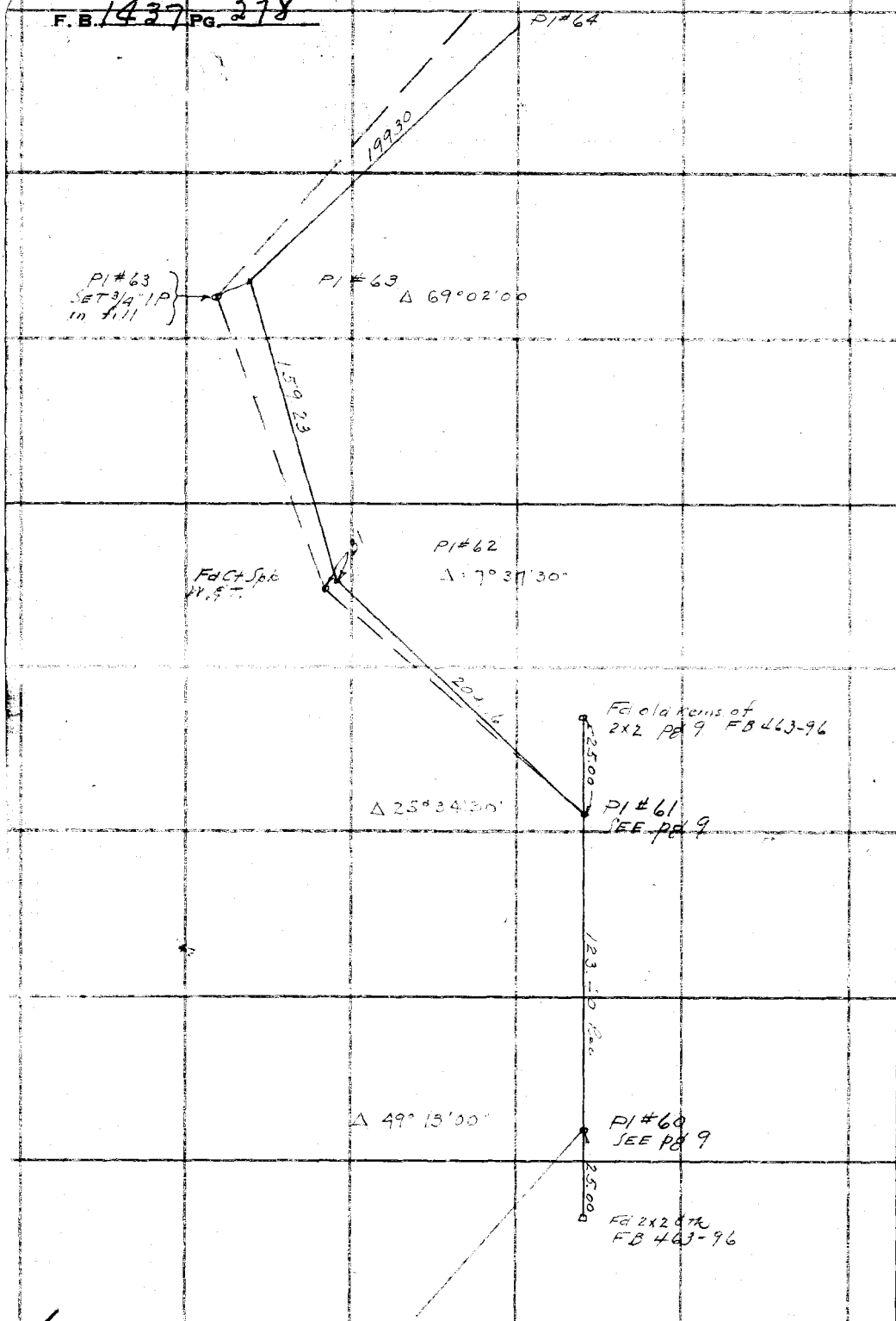
from

PI # 61 to PI # 78

P/L pts reset by proper.
No ∡s turned or distance Taken

FORM 247 5M 5-46

F. B. 1437 PG. 278



WS 19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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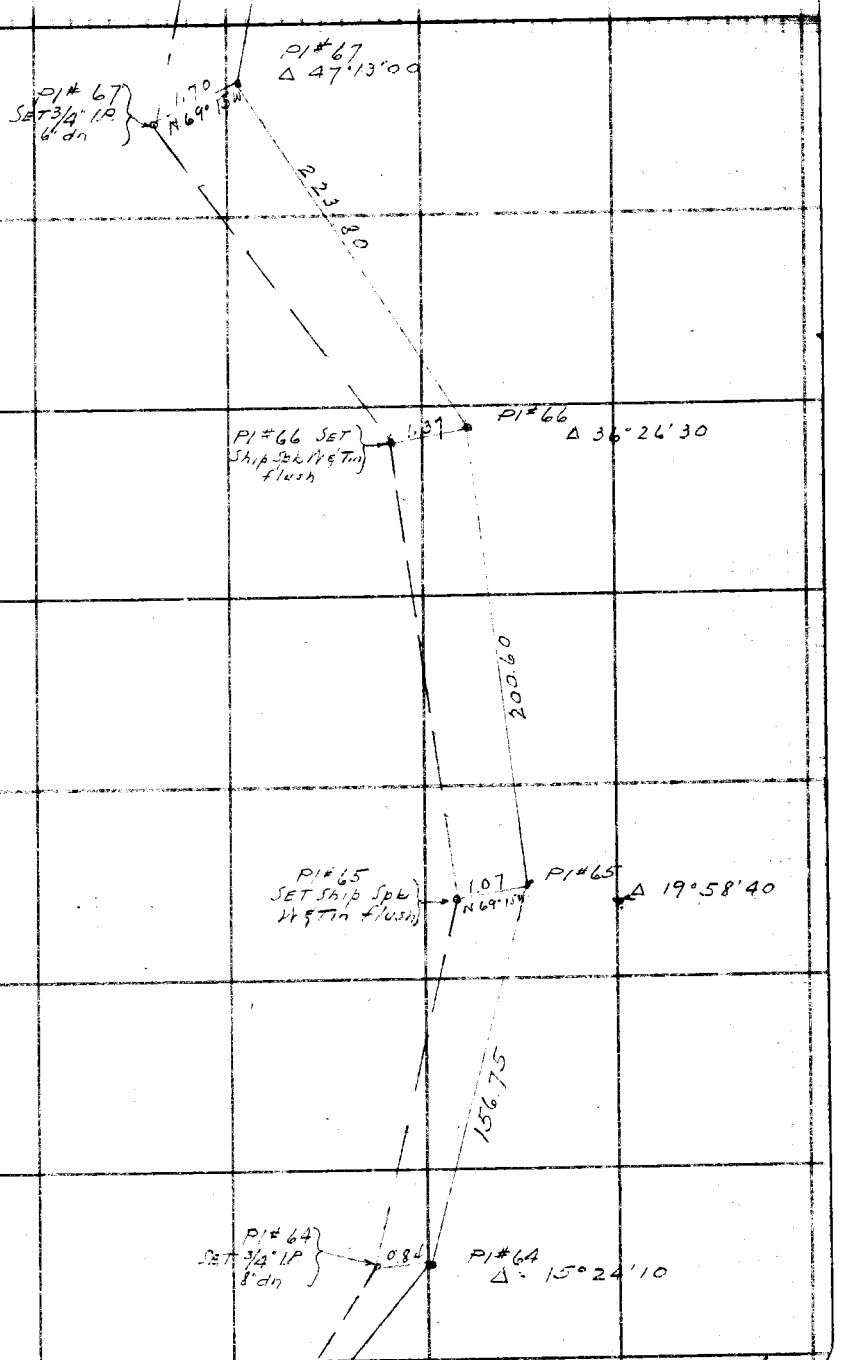
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd B. Duvernay	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date 9/17/77	Indexed A. C. Johnson

F. B. 1437 PG. 299



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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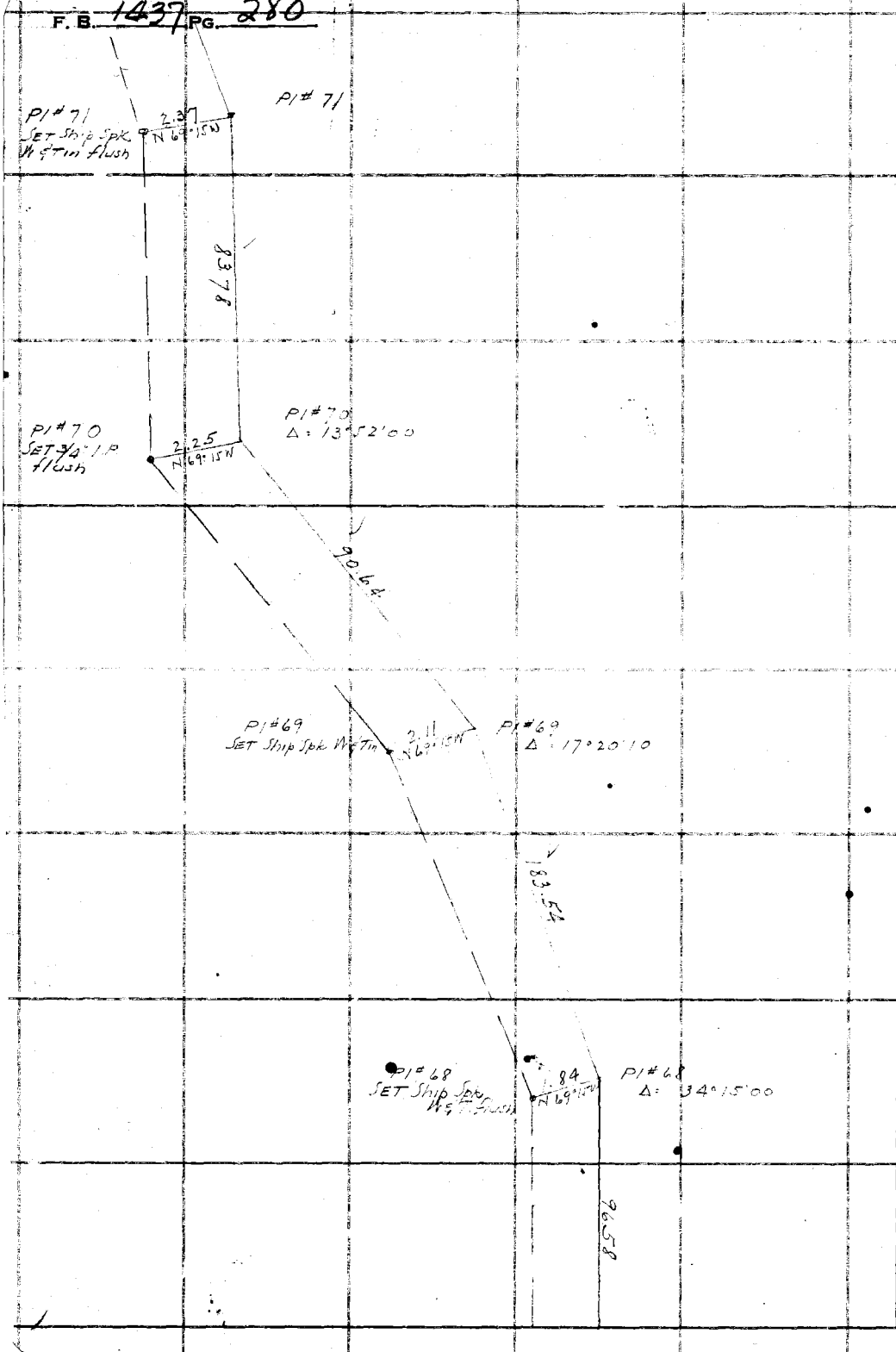
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1437 PG. 280

WS 19-8-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

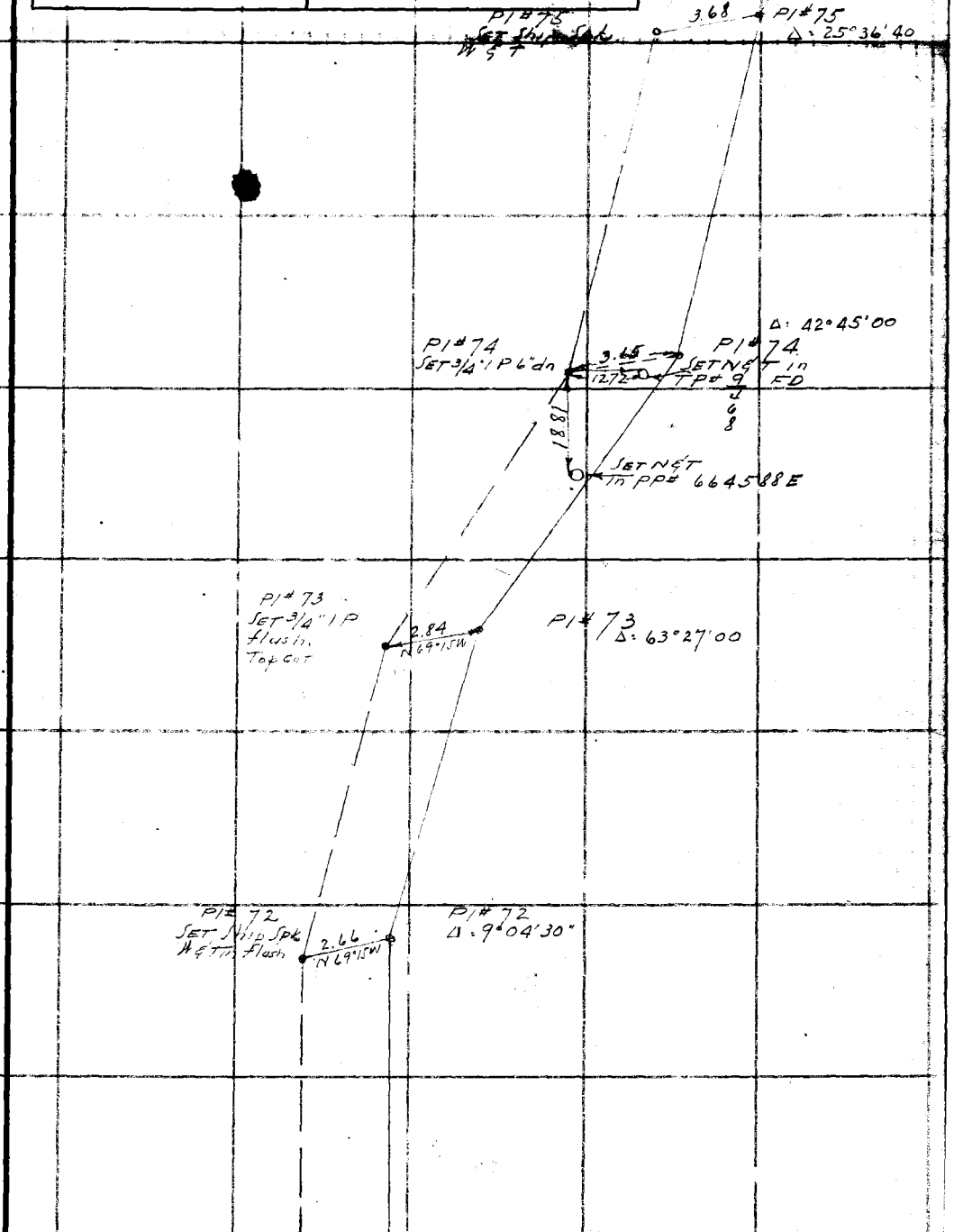
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By Duverney	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date 9/17/77	Indexed A. C. Johnson

F. B. 1437 Pg. 281

WS 19-B-2



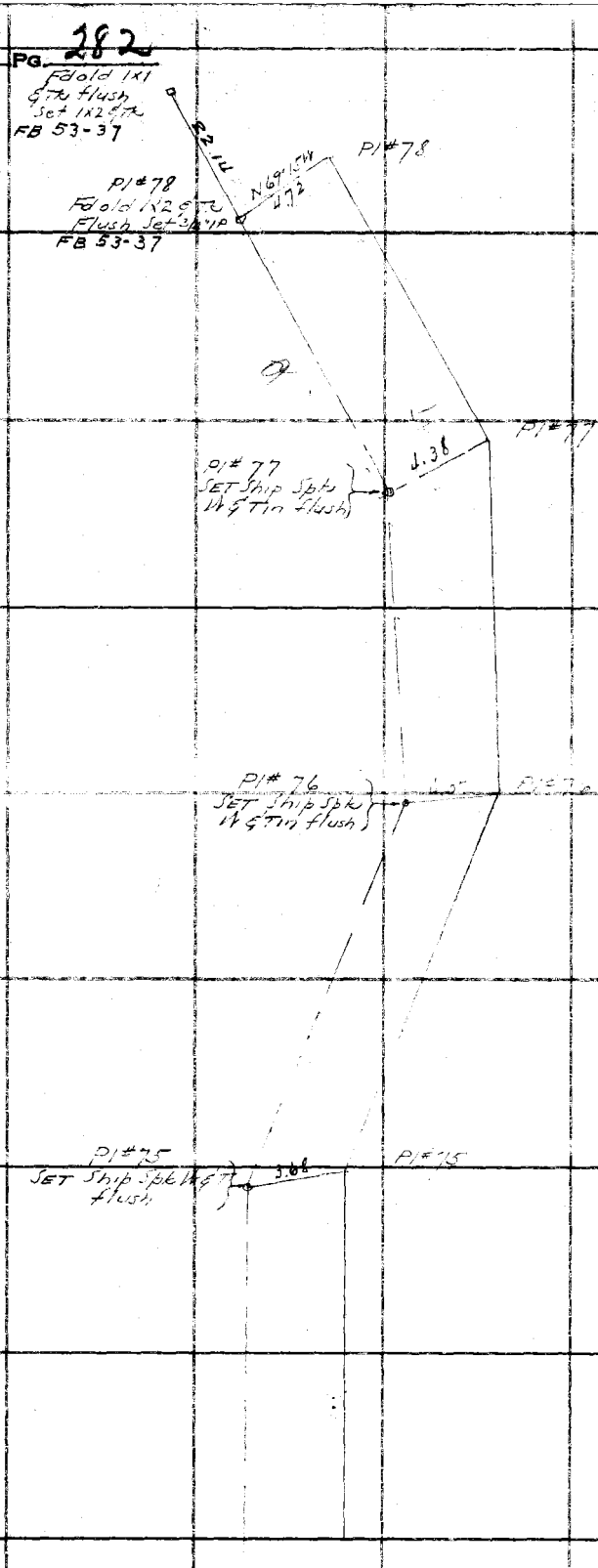
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1437 PG. 282



WS. 19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1302 368

F. B. 1437 Pg. 289

Notes Ck'd by	Survey of ENCINAL CN RD
Map No.	W. O. 7967 Tape No. 102 St'd. 84 °F
Office Work	Surveyed by F B Blanchard
Checked	Notes Blanchard Date 7-31-50
Date	Indexed A. C. Johnson 8-23-50

ENCINAL CN ROAD

~J.N. 7967~

LINE CHANGE

From sta 57+41.04 1st change south to sta 112+17.54 = 113+35.90

From sta 148+45.23 2nd change south to sta 184+92.78 =

REF FB 1437

Blanchard
Morrison
Heaven
Uharriet
Orcutt

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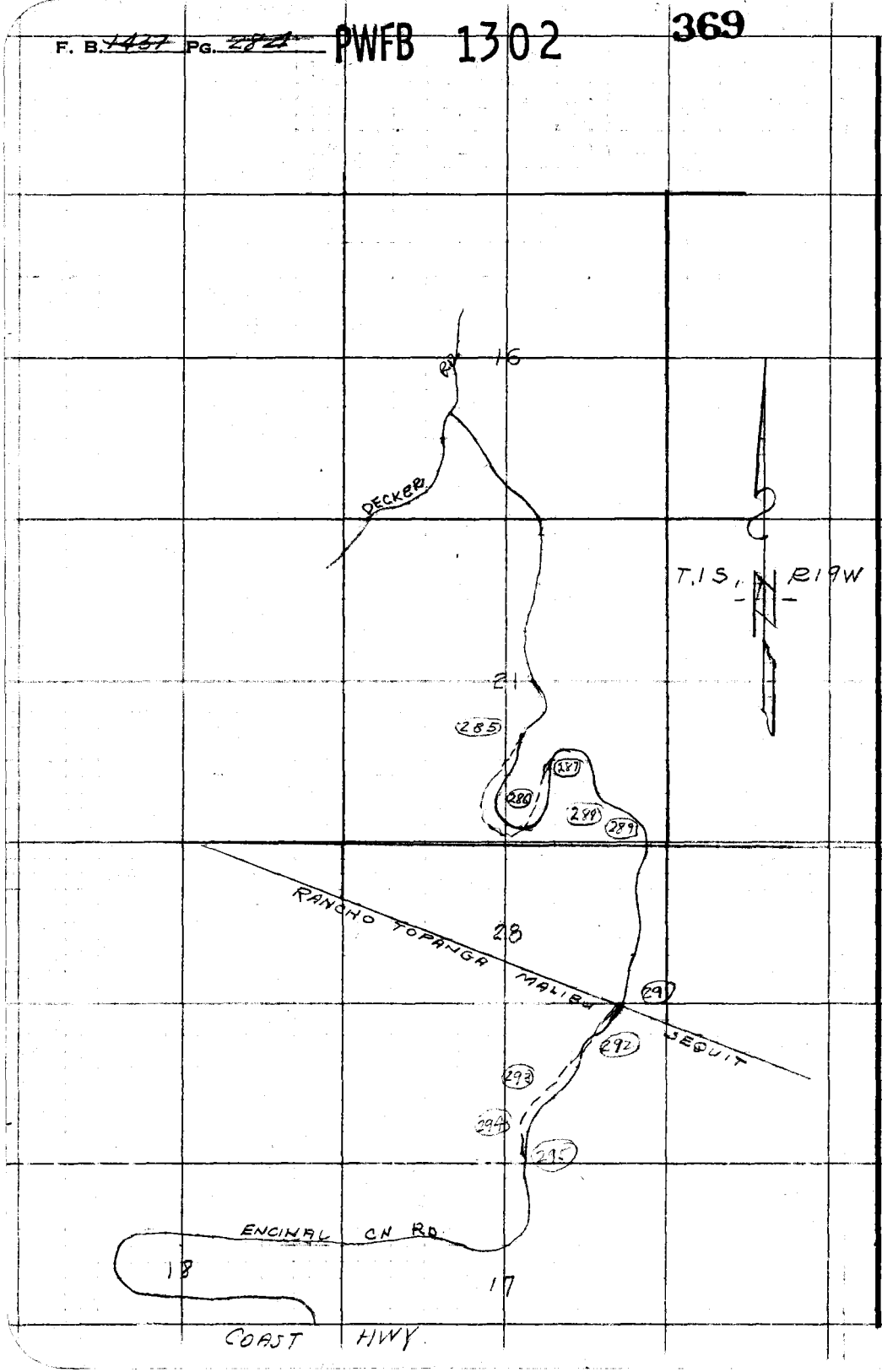
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1437 PG. 282 PWFB 1302

369



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PWFB 1302 370, 371

Notes Ck'd by	Survey of ENCINAL CN RD
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Office Work	Surveyed by FH Blanchard
Checked	Notes FHB Date 8-6-57
Date	Indexed A. C. Johnson

F. B. 1437 PG. 285

Lt side 6 of pg 286

WS 19-B-2

~NOTE~
LINE CHANGE
SEE PG 161-162

221.19 @ 0°00 T-64° = 221.16

T-60
192.25 @ 13°52 = 186.62
7.50 @ 0°00 = 7.50
194.12

35°51'25"

P.I. # 8A
SET 1X2

T-60°
39.71 @ 0°00 = 39.70
40.19 @ 0°00 40.18

RPPI # 8A
Set 1" I.P. flush

40.18 39.70

90°

T-60°
69.58 @ 8°40 = 68.78

POST
Set 1X2

T-60
76.92 @ 0°00 = 76.91

POST =
Old BC.
1X2 pg 162

T-60
48.44 @ 0°00 =
48.43

BC 57+41.04
Set 1X2

These distances add to fit old B.C.

.76 68.78 .89 76.91 .47 48.43 274.52

ENCINAL CANYON ROAD

194.12

221.16

132+3

POT 63+37.69
Set 1X2

EC 61+16.53
Set 1X2

2) 71°42'50"
4) 143°25'40"
6) 215°08'30"
35°51'25"

Δ = 35°51'25
R = 600
T = 194.12
L = 375.49

SEC 21
T.1 S. R.19 W.

top pg 161

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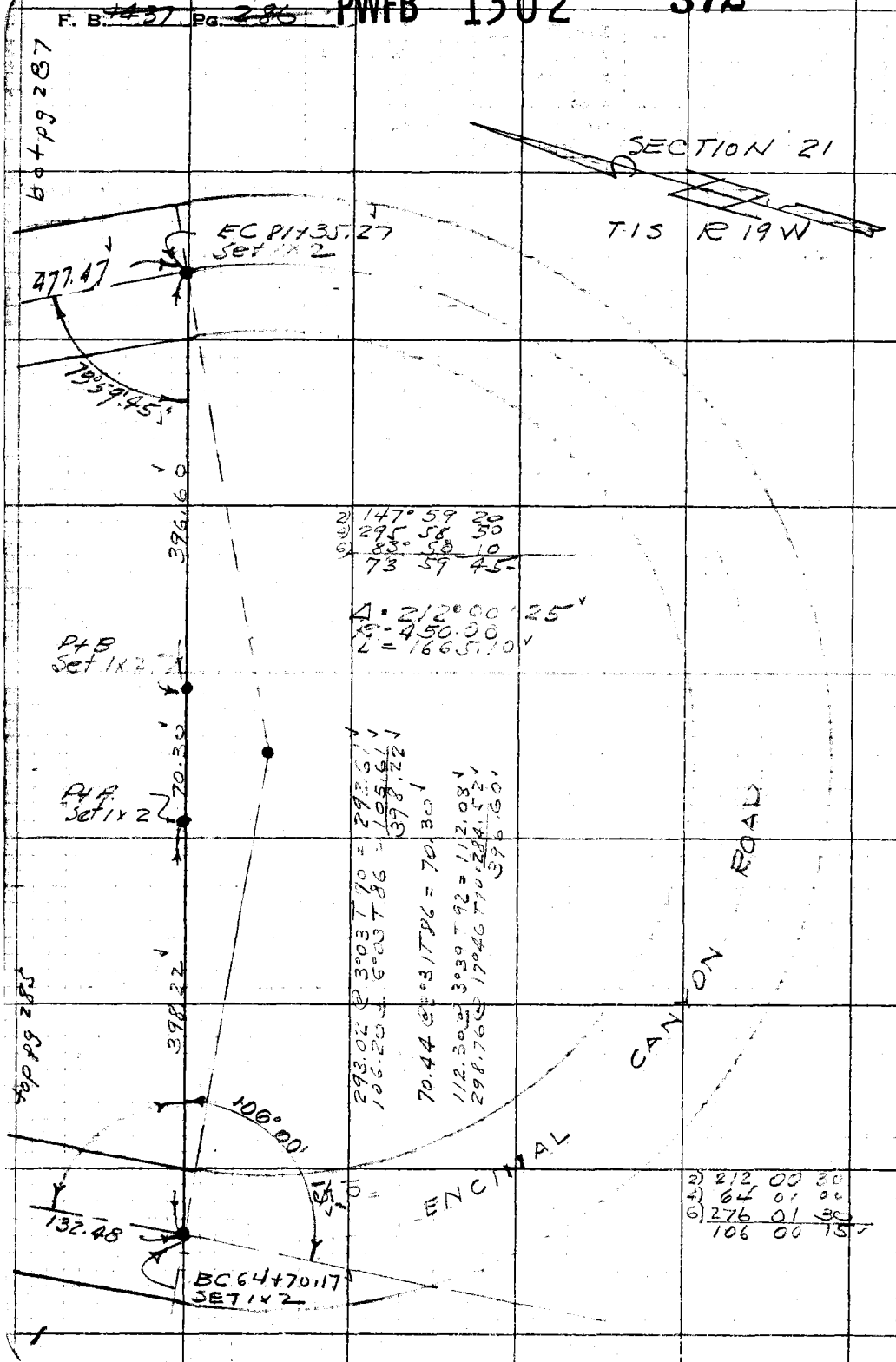
76F3095 247 10M 1-49

F. B. ~~437~~ Pg. ~~286~~ PWFB 1302 372

N5.19-B-2



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PWFB 1302 373, 374

WS 19-B-2

Notes Ck'd by	Survey of ENCINAL CN ROAD
Map No.	W. O. 7967 Tape No. 102 St'd 84 °F
Office Work	Surveyed by FH Blanchard
Checked	Notes Blanchard Date 8-18-55
Date	Indexed A. O. Johnson

F. B. 1437 Pg. 287

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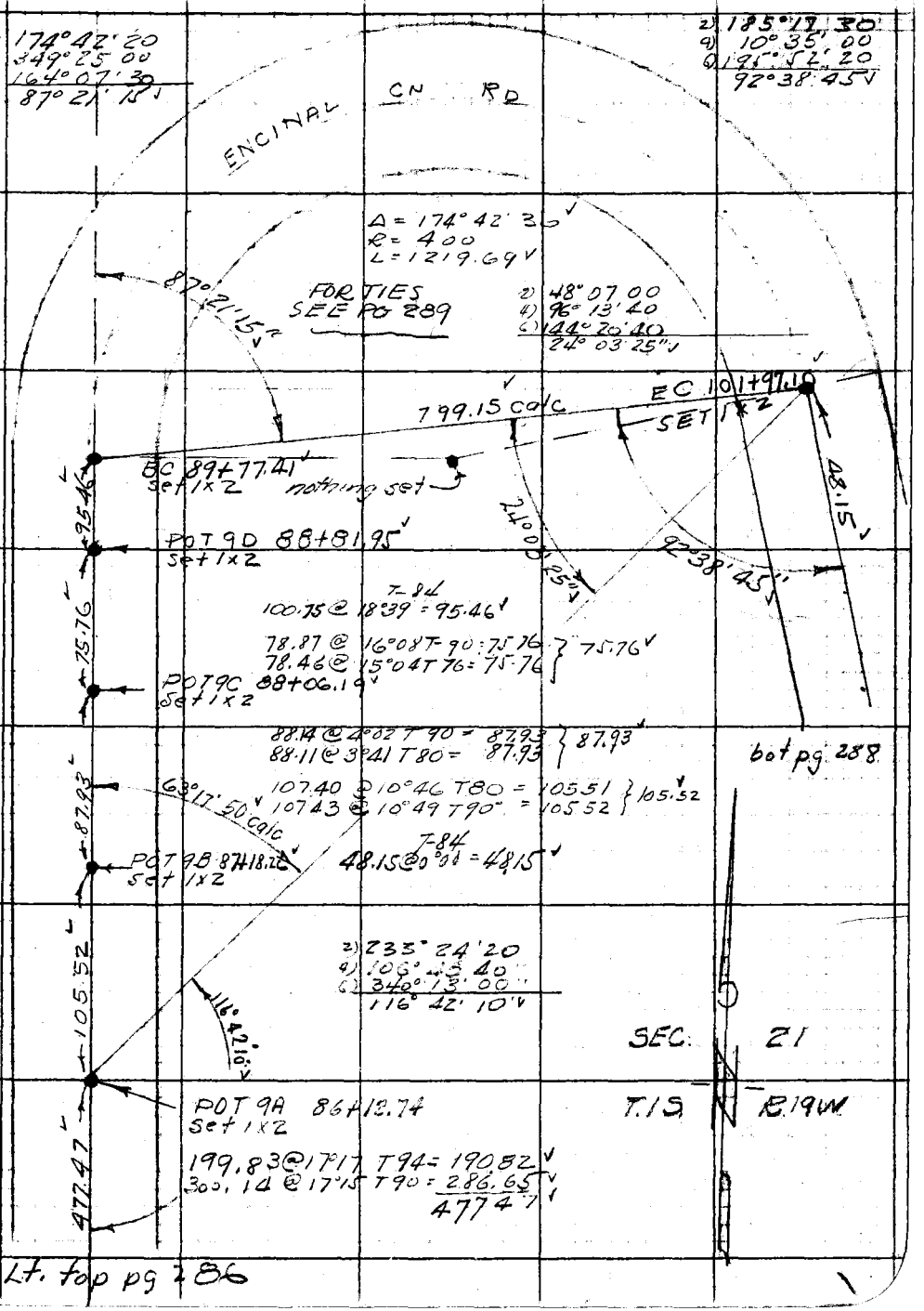
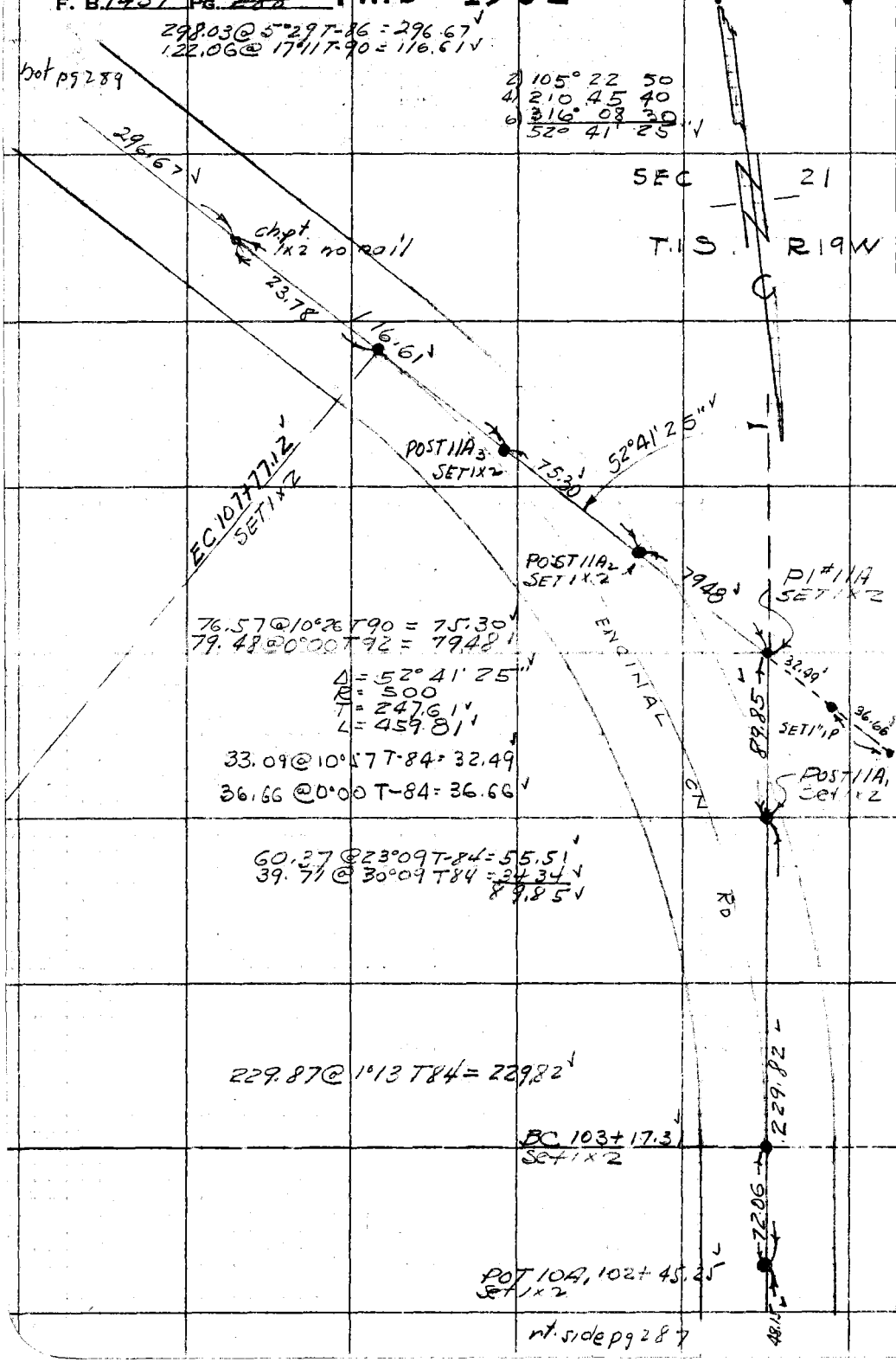


76F3098 247 10M 1-49

F. B. 1437 PG. 288 PWFB 1302 375, 376, 377



WS.19-B-2

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PWFB 1302 378

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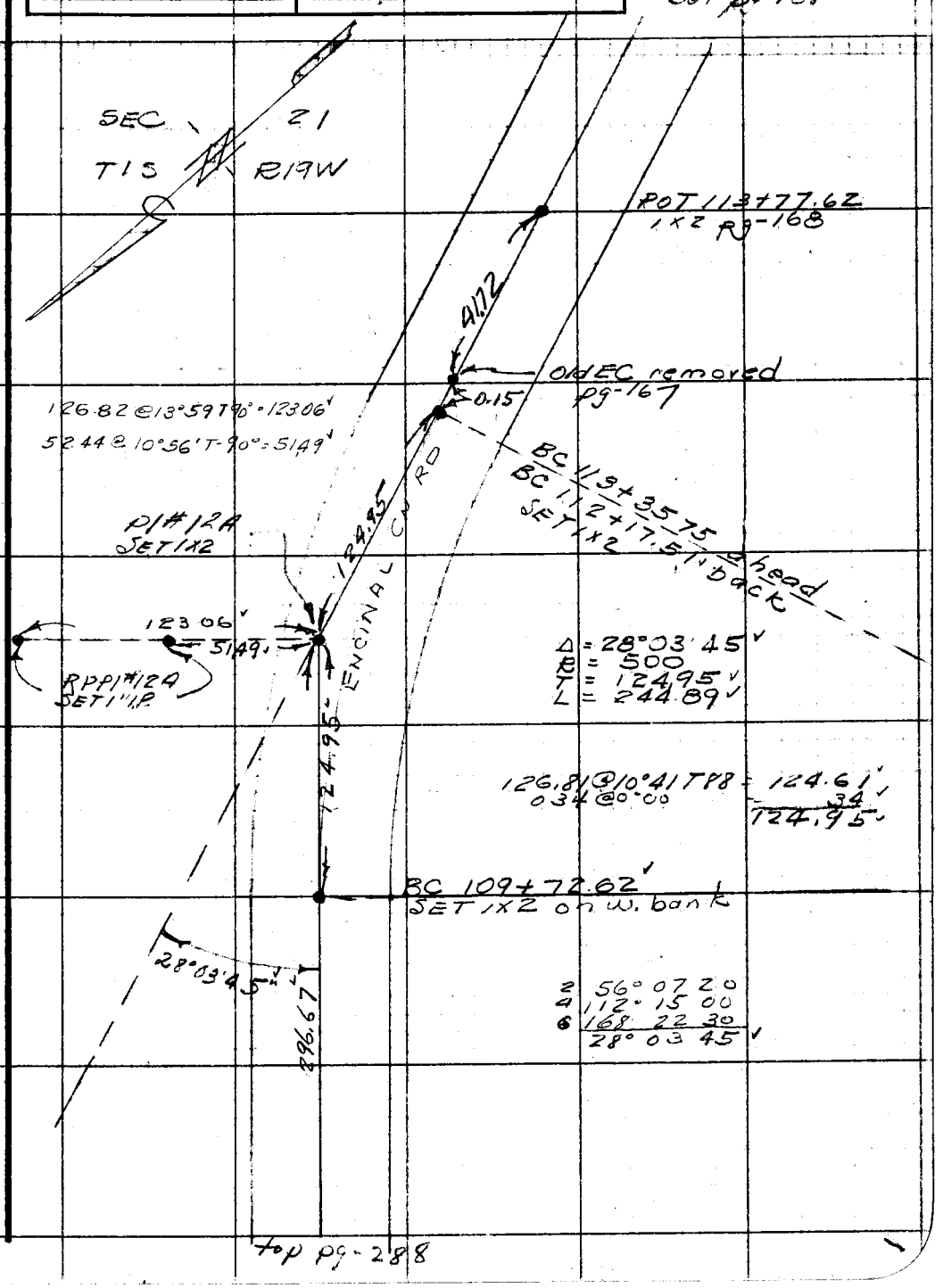
Date	Indexed A. C. Johnson

F. B. ~~1437~~ Pg. ~~289~~

WS.19-B-2



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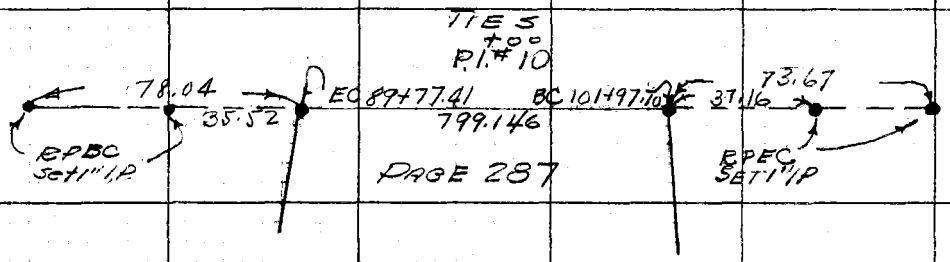
76F3098 247 10M 1-49

F. B. ~~1437~~ Pg. ~~290~~ PWFB 1302 379

81.77 @ 17°23 T90° = 78.04
36.57 @ 13°46 T90 = 35.52

T-68
83.05 @ 27°29' = 73.67
42.42 @ 28°50' = 37.16

WS.19-B-2



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PWFB 1302 380

WS.19-B-2

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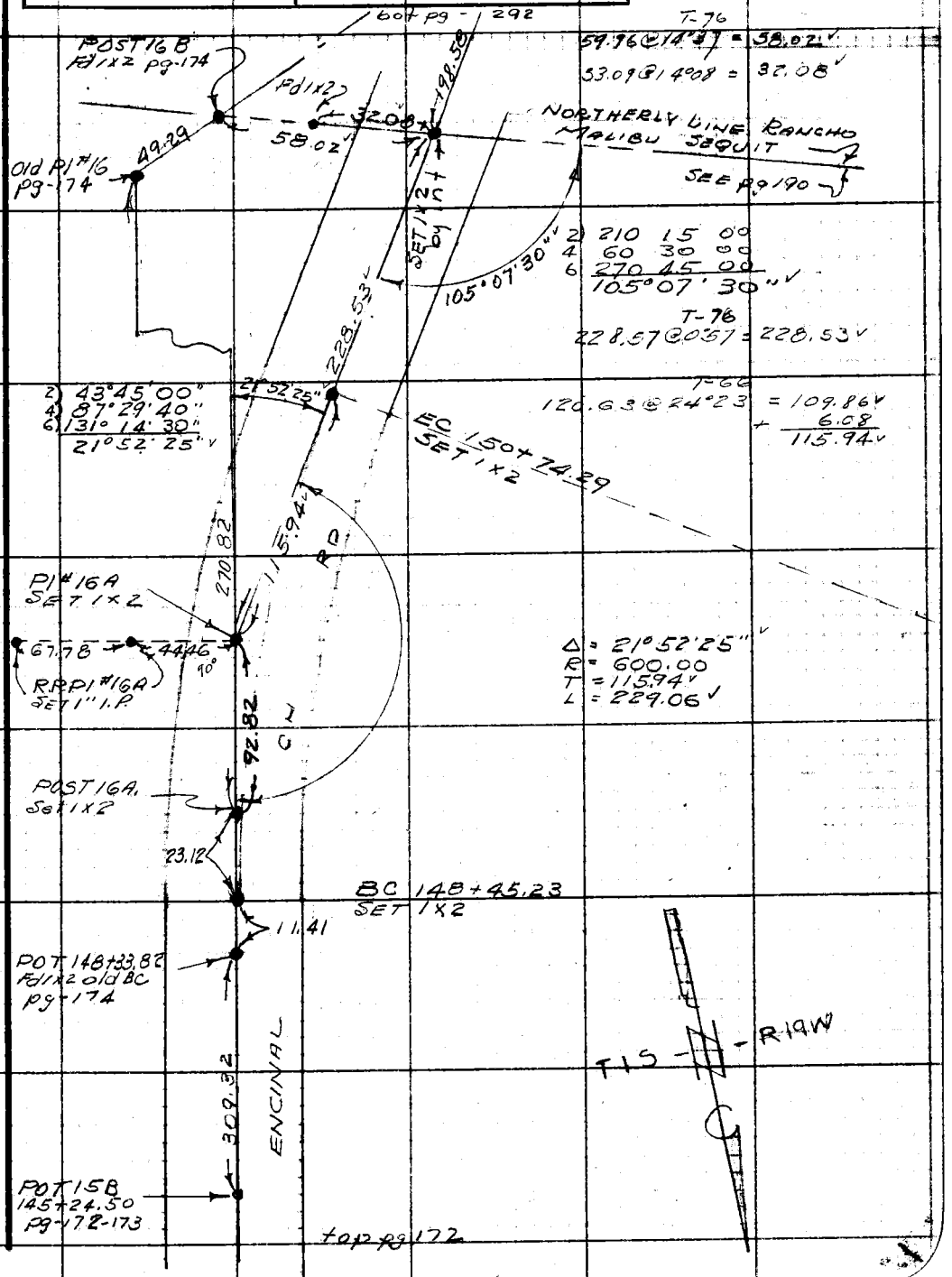
Map No.	W. O. 7967 Tape No. 102 St'd 84 °F
Office Work	Surveyed by FH Blanchard
Checked	Notes Blanchard Date 8-13-10
Date	Indexed C. Johnson

F. B. 74 Pg. 291

~NOTE~
LINE CHANGE
SEE PAGE 174



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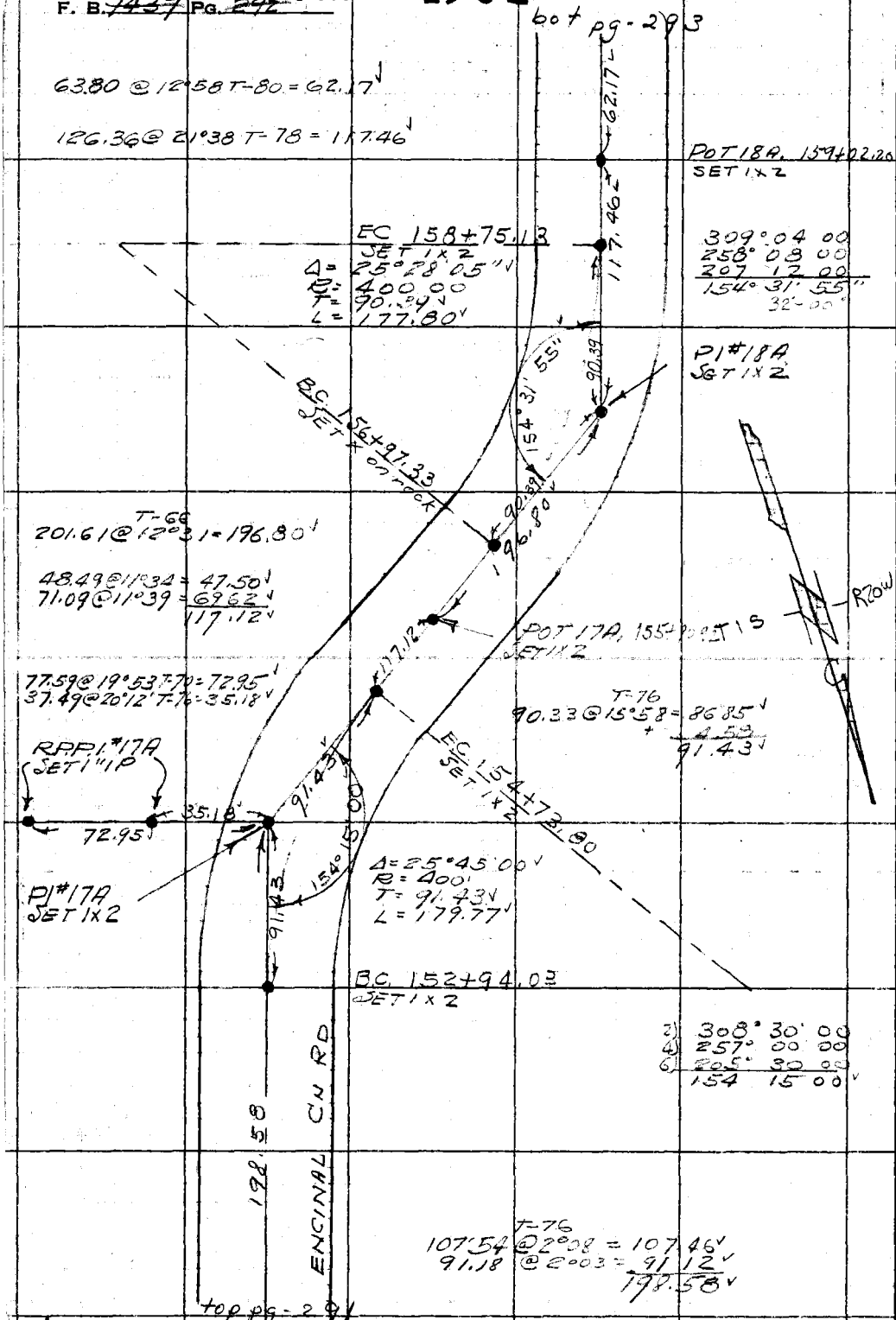
76F3095 247 10M 1-49

F. B. ~~1437~~ Pg. ~~292~~



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PWFB 1302 382, 383

F. B. 1401 PG. 293

Notes Ck'd by	Survey of ENCINAL CN RD
Map No.	W. O. 7967 Tape No. 102 St'd. 84 °F
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Date	Indexed L. C. Johnson

WS, 19-B-2

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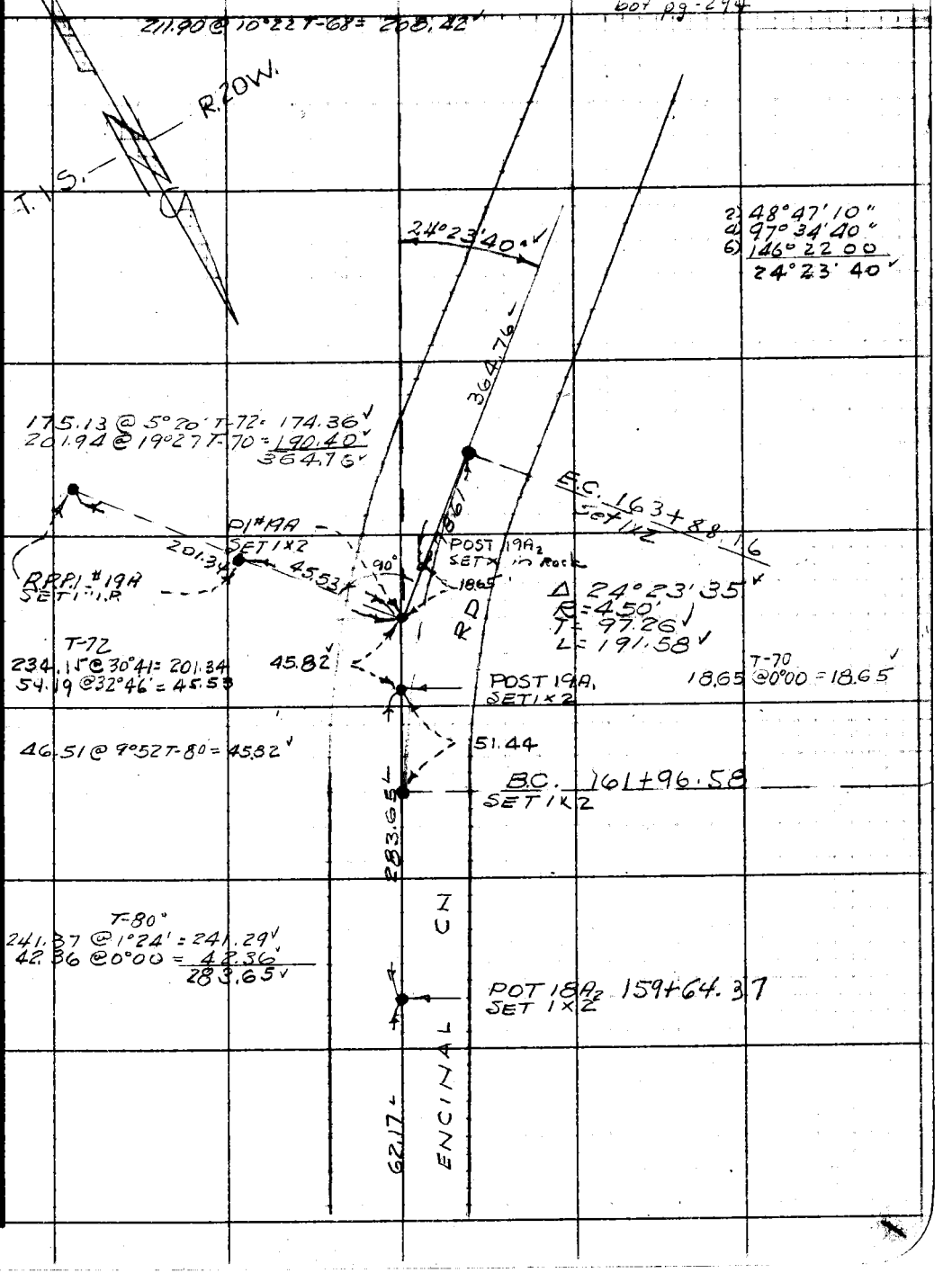


76F309S 247 10M 1-49

PWFB 1302 384

F. B. ~~1437~~ Pg. ~~294~~

bot pg-295

WS.19-B-A

220.60 @ 12°58 T-74 = 214.96

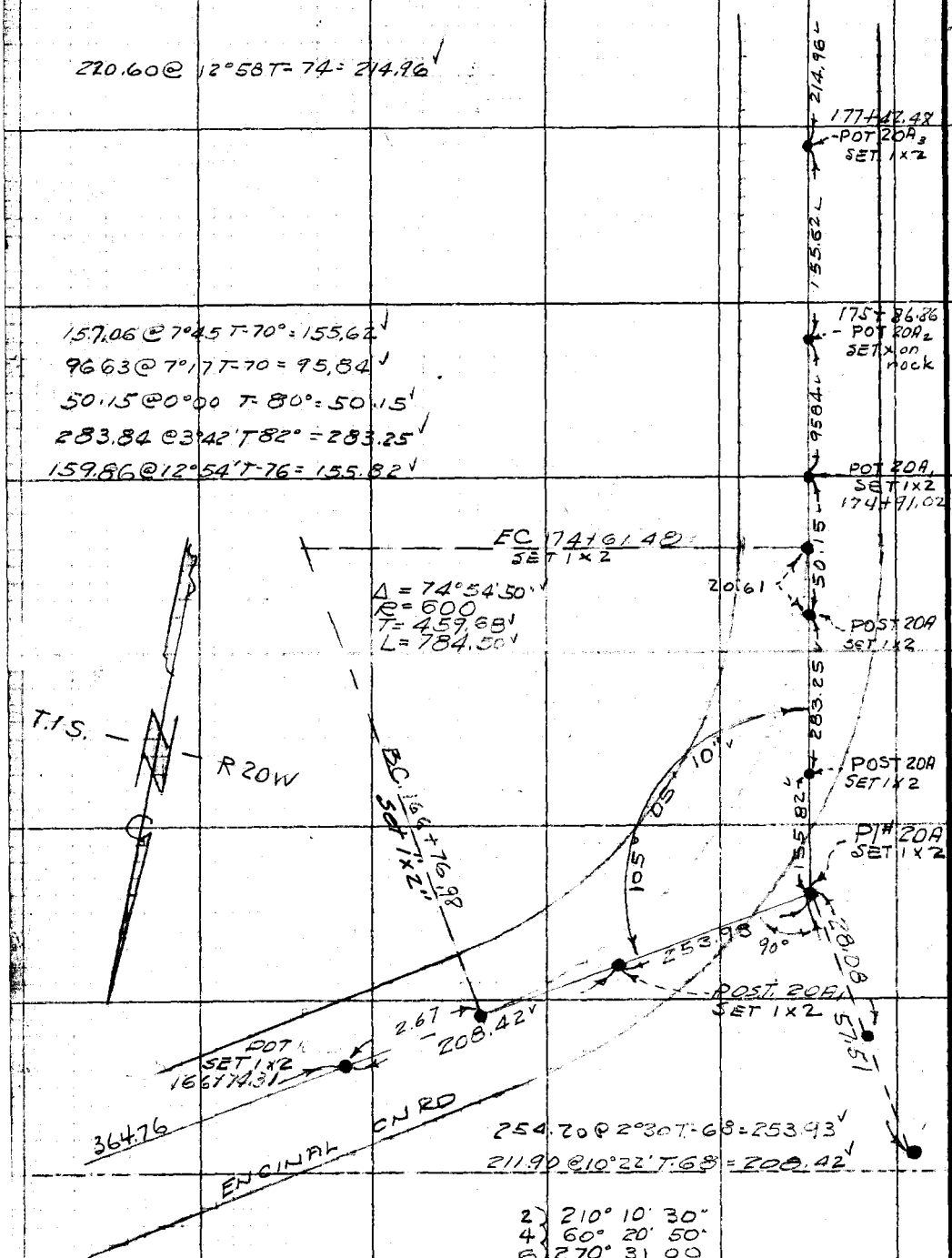
157.06 @ 7°45 T-70° = 155.62

96.63 @ 7°17 T-70 = 95.84

50.15 @ 0°00 T-80° = 50.15

283.84 @ 3°42' T82° = 283.25

159.86 @ 12°54' T-76 = 155.82



254.20 @ 2°30 T-68 = 253.93

211.90 @ 10°22' T-68 = 208.42

2) 210° 10' 30"
4) 60° 20' 50"
6) 270° 31 00
105 05' 10"

28.88 @ 13°31 T-80 = 28.08

60.25 @ 17°24 T-80 = 57.51

Top page 293.

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PWFB 1202

73

F. B. ~~1457~~ Pg. ~~245~~

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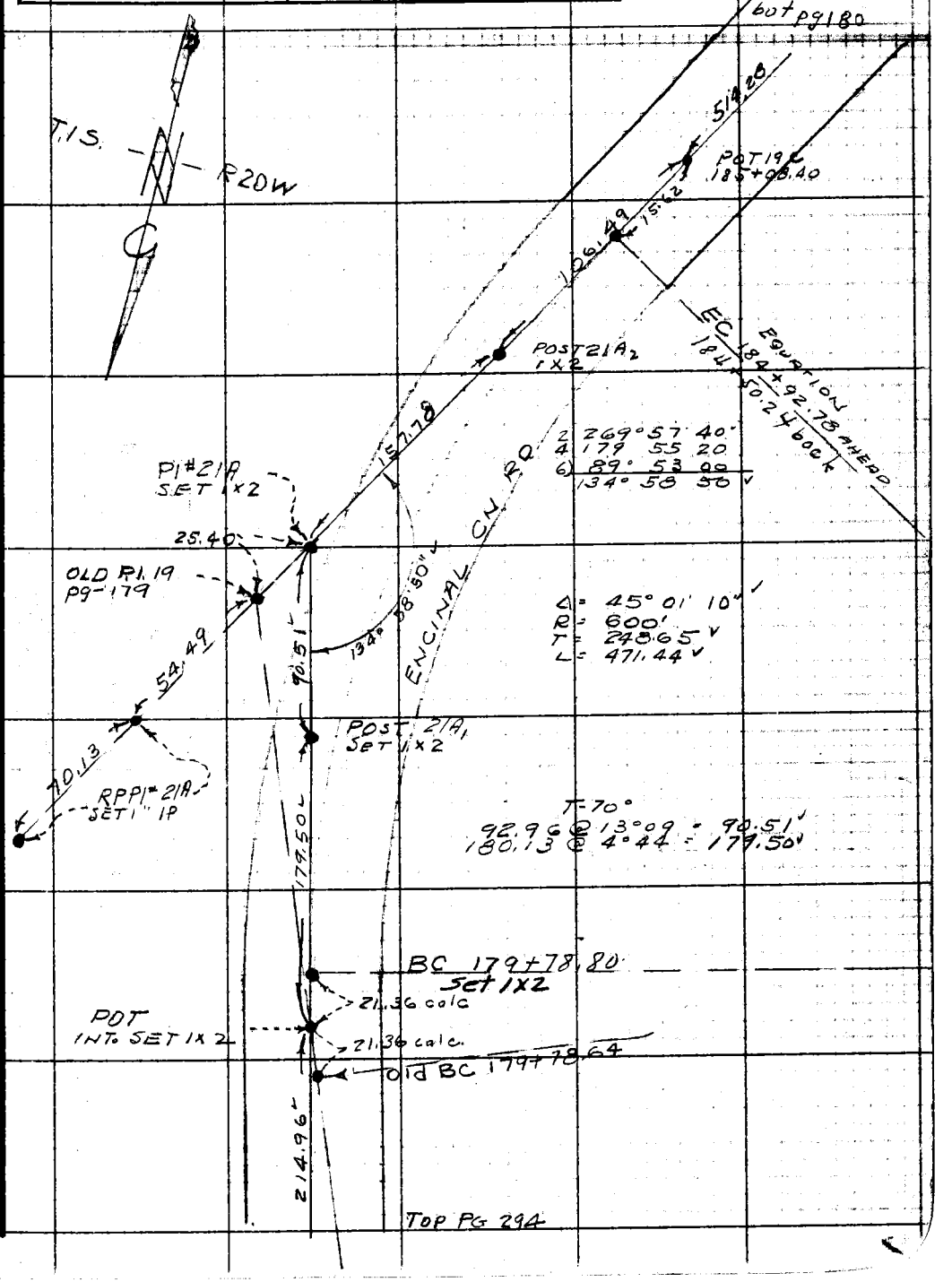
Date	Indexed L. C. Johnson

WS. 19-B-7



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76F3098 247 10M 1-49

F. B. _____ Pg. _____