INDEX [illegible] 1435

Date	J.N.	description	Notes	Pages
3-48	1247	SHEARER AVE. - 213th ST. to East Road.	Topog	51-58
			X-sect	59-80
"	"	MARGARET ST. - W.E.Cor. Tr. 8245 to Dominguez St.	Topog	81-82
			X-sect	83-88
1-48	"	JAMISON AVE. - Dominguez St. to East Road.	Topog	89-92
			X-sect	93-106
4-48	"	CARSON ST. - Main St. to Grace St.	Topog	107-112
			X-sect	113-132
BOLSA	"	BOLSA ST. - Dominguez St.to 213th ST.	Topog	133-136
			X-sect	137-146
4-48	"	213th ST. - Main St. to Bolsa St.	Topog	147-150
			X-sect	151-158
"	"	DOMINGUEZ ST. - Main St. to East Line Tr. 824 5	Topog	159-162
			X-sect	163-178
"	"	1st ALLEY N.of 213th ST.- Main St. to Shearer Ave.	Topof	179-180
			X-sect	181-184
"	"	1st ALLEY E.of MAIN ST. - 1st Alley N.of 213th St. to N.Line Tr.8018	Topog	185-186
			X-sect	187-190
"	"	EAST ROAD.- Main St. to Jamison St.	Topog	191-194
			X-sect	195-202
"	"	216th ST.- Main St. to Bolsa St.	Topog	203-206
			X-sect	207-212
"	"	MAIN ST. (E.Side) - Carson St to East Road	Topog	213-222
			X-sect	223-250
"	"	ALLEY S. OF 213th ST.- Alley E. of Main St. to Bolsa St.	Topog	251-254
			X-sect	255-258

P.W. file ok. Apr 1 '56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std °F
Surveyed by
Notes Date
Indexed

F B Pg

INDEX TO F.B. 1430

Date	J.N.	Description	Notes	Pages
4-48	1247	215th St. - Main St. to Bolsa St.	Topog	259-262
			X-sect.	263-268
"	"	BOLSA ST.- 216th St. to 215th St.	Topog	269-270
			X-sect	271-274
"	"	1st ALLEY E.OF MAIN ST. - 215th St. to 216th St.	Topog	275-276
			X-sect	277-280
5-48	"	JAMISON AVE. East Road to 100' N.of Genevieve St.	Profile	281-282
"	"	SHEAREN ST East Road to 700' N.of East Road	Profile	283-284
"	"	GENEVIEVE ST. Jamison Ave. to Shearer St	Profile	285-286
		E Survey	E	23-50
		B.M.		5-16
5-48	"	MAIN ST. East Rd. North 1000'	Topog	287-290
			X-sect	291-295
2-49		CARSON ST. Location of water line at construction		296-298
		C.I. 1480 CARSON ST.		
9-51	1480	CARSON ST. (S.Side) Delores St. to Grace St.	Topog	299-304
			X-sect	305-310

F.B. _____ PG. _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. 1247 SURVEY OF Jamison Ave. ETAL F.B. 1438 Pg. 5

DATE _____ SURVEY BY Gunderson

NOTES CHKD. _____ NOTES BY HWG DATE 3-[illegible]-48

DATE _____ INDEXED A. C. Johnson DATE APR 30 '48

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
BENCH LEVELS						
JAMISON AVE ETAL						
JN 1247						
		March 48 Gunderson Hobson Natapoff Lacors				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 353 1M 8-45

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	Adj. elev ~~3RD RUN~~	ADJ. ELEV.	DESCRIPTION
Fd				20.942	~~21.540~~	BM43A El: ~~21.540~~ ~~20.942~~ FB 1213-87
BM 43A	21.540				~~21.540~~	Main St & 75' N of ℄ East Rd
	5188		5.124			Cut Spk in pvt 19' W of ℄
⊼	26.728	-0.033	-0.029		-0.0310	
	5221		5153		~~21.539~~	BM 44A El: ~~21.539~~ ~~21.520~~ 20.909 FB 1213-87
Fd						
BM 44A	21.507			20.909	~~21.541~~	Main St & 75' S of ℄ East Rd
	5471		5384			Cut Spk in Pvt 19' W of ℄
⊼	26.978	+1.186	+1.187		+1.1865	
	4285		4.197		~~22.731~~	BM MM6 El: 22.734 ~~22.714~~ FB 1213-87
Fd						
BM MM6	22.693			22.101	~~22.726~~ -	East Rd & Shearer St SE Cor
	4608		4.509			L&T in Conc Walk 35' W of Step to Hse #128
⊼	27.301	+03.45	+0341		+0.3430	
	4263		4168		~~23.074~~	BM-MM5 El: 23.074 ~~23.044~~ FB 1213-87
Fd						
BM-MM5	23.038			22.444	~~23.068~~	Margaret St & East Rd NW Cor
	2006		1.931			L&T in 2nd step W side of Hse #149
⊼	25.044	-4.954	-4959		-4.9565	
	6960		6890			
T.P.	18.084				18.012	
	3184		3.063	2.970		
⊼	21.268	-2.315	-2309	-2309	-2.3110	Set -.001
	5499		5.372	5279	~~.800~~	BM MM7 El:
Set						
BM MM7	15.769			15.170	~~15.801~~	Jamison Ave & East Rd SE Cor
	5748		5.650			Set L&T in Conc Step to Hse #20806
⊼	21.517	+1.323	+1.326		+1.3245	
	4425		4324			
TP	17.092				17.126 -	
	4934		4.758			Set
⊼	22.026	-0.274	-0.278		-0.2760	BM-MM8 El: .002
Set	5208		5.036		~~.840~~	Jamison Ave (W side) 500' S of ℄ East Rd
BM-MM8	16.818			16.218	~~16.[illegible]~~	Set L&T 8.5' N of S end conc walk to Hse #20905

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1247 SURVEY OF Jamison Ave ETAL
SURVEY BY Gunderson
NOTES BY HWG DATE 3-4-48
INDEXED A. C. Johnson DATE
F.B/438 PG. 6

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-MM8	16.818				~~16.850~~	16.218
	3945		3.749	3.840	~~.840~~	
⊼	20.763	-2.130	2.619	-2.126	-2.1280	
	6075		5868	5966		
TP	14.688				14.722-	
	4160		3954	4121		
⊼	18.848	+0.883	+0.891	+0.890	+0.8880	
Set	3277		3063	3231	~~.669~~	19.977 Set BM-MM9 Elev:
BM-MM9	15.571				~~15.615~~	Jamison Ave & Dominguez St NE Cor
	1750		1465			Set L&T in conc step to Hse #20958
⊼	17.321	-4.530	-4.529		-4.5310	
	6280		5994			
TP	11.041				11.078+	~~11.040~~
	5870		5969			
⊼	16.911	+5.070	+5.072		+5.0710	
	0800		0897			
TP	16.111				16.150-	
	5279		5063			
⊼	21.390	+3.310	+3.307		+3.3085	
	1969		1756			
T.P.	19.421				19.458	
	6303		6164			
⊼	25.724	+1.913	+1.916		+1.9145	20.737
Set	4390		4248		~~.367~~	Set BM-MM10 Elev
BMMM10	21.334				~~21.371~~+	Bolsa St (W side) 800'± N of 213th St
	7236		7.083	6.910		Set L&T NE Cor Conc Dr to Hse #21131
⊼	28.570	+4.656	+4.667	+4.663	+4.6640	
	2580		2416	2247		
TP	25.990				26.086+	

NOTES RED: _____ DATE _____
NOTES CHKD _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 1247 SURVEY OF Jamison Ave ETAL
SURVEY BY Sunderson
NOTES BY H.L.O. DATE 3-5-48
E. C. Johnson DATE

F.B. 438 Pg. 8

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	25.990				26.036+	
	5310		5126			
⊼	31.300	+1.231	+1.231		+1.2310	.007
Set	4079		3895		~~.261~~	Set BM-MM11 El:
BM-MM11	27.221			26.631	~~27.268~~-	Bolsa St & 213TH St S E Cor.
	5286		5148			Set Bt Spk in NW Cor Conc Drive
⊼	32.507	+0.878	+0.879		+0.8785	to Hse #200
	4408		4269			
TP	28.099				28.146	
	5561		5440			
⊼	33.660	+1.551	+1.551		+1.5510	.008
Set	4010		3889		~~.689~~	Set BM-MM12
BM-MM12	29.650			29.059	~~29.697~~	Bolsa St & 215TH St S W Cor
	5264		5102			Set Bt Spk MCR
⊼	34.914	+0.455	+0.454		+0.4545	.008
Set	4809		4648		~~.107~~	Set BM-MM13
BM-MM13	30.105			29.477	~~30.152~~-	Bolsa St & 216TH St N W Cor
	6041		5886			Set Bt Spk in Cb 5' N of N end CR
⊼	36.146	+0966	+0970		+0.9680	
	5075		4916			
TP	31.071				31.120-	
	5242		5038			
⊼	36.313	+1.167	+1.168		+1.1675	Fd .010
Fd	4075		3870		~~.277~~	BM DO-10 El 32.185 FB 785-202
BM-DO-10	32.238			31.631	~~32.[illegible]~~	Carson St (No Side) 800' E of Main St
	2601		2440	625		L&T S W Cor. of porch to Carson
⊼	34.839	-2.447	-2.446	106	-2.4465	St school at main entrance
	5048		4886			
TP	29.791				29.840+	

F.B. 1438 Pg. 8

JOB NO. 1247 SURVEY OF Jamison Ave Et al NOTES RED.
SURVEY BY Gunderson DATE
NOTES BY HWG DATE 3-5-48 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	29.791				29.840+	
	4769		4663	4533		
⊼	34.560	+0.325	+0.333	+03.24	+0.3245	~~48~~ → ~~[illegible]~~ 29.511
Set	4444		4330	4209	~~[illegible]~~	Set BM-MM14
BM-MM14	30.116				~~30.[illegible]~~	Carson St (N side) 200'± W of Dolores St
	4254		4.189			Set Bt Spk in SW cor of conc
⊼	34.370	+0.796	+08.01		+0.7985	Porch to Bldg #247
Fd	3458		3388		~~457~~	Fd BM DO-4 El: 30.863 FB 785-194
BM DO-4	30.912			30.314	~~30.464~~ -	Dolores St (W side) 110' S. of E Carson St
	3062		2.804			Bt spk ctr conc walk at bot step
⊼	33.974	-2.579	-2.581		-2.5800	to Hse # 21709 - 50' W of E Dolores St
	5641		5385			
TP	28.333				28.384-	
	4267		4.044			
⊼	32.600	-0.660	-0.656		-0.6580	
	4927		4700			
TP	27.673				27.726-	
	4971		4.861			
⊼	32.644	+0.755	+0.755		+0.7550	→ 27.832
Fd	4216		4106		~~467~~	Fd BM DO-3 El: 28.416 FB 785-191
BM-DO-3	28.428				~~28.[illegible]~~ +	Carson St (N side) 600' W of Grace St
	3259		3.091			+ in ctr bot conc step to Hse # 407
⊼	31.687	-2.062	-2064		-2.0630	
	5321		5155			
TP	26.366				26.~~388~~ 418-	
	1831		1668			
⊼	28.197	-1.943	-1.941		-1.9420	23.831
Set	3.774		3609		~~46[illegible]~~	Set BM-MM15
BM-MM15	24.423				~~24.[illegible]~~ -	Carson St & Grace St SE cor
						Set Bt spk 8' E of W end of conc
						walk to Hse # 502

NOTES RED. ____ JOB NO. 1247 SURVEY OF Jamison Ave Etal
DATE ____ SURVEY BY Gunderson
NOTES CHKD. ____ NOTES BY HWG DATE 3-5-48
DATE ____ INDEXED ____ DATE ____

F.B. 1438 Pg. 9

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-MM15	24423				~~24.496~~ → 23.831	
	3877		3658		~~[illegible]~~	
⊼	28300	-0.723	-0.723		-0.7230	
Fd	4600		4381		~~.737~~	-.015 BM-DO2 El: 23.721 FB 785.190
BM-DO2	23.700			23.104	~~23.7[illegible]~~ +	Carson St & Grace St NW Cor
	4718		4.408			RR Spk E Side PP# 399365E
⊼	28.418	-0.311	-0.312		-0.3115	
	5029		4.720			
TP	23.389				23.441	
	5906		5.673			
⊼	29.295	+2.259	+2.258		+2.2585	
	3647		3415			
T.P	25.648				25.~~670~~ 700 -	
	5728		5.446	5.745		
⊼	31.376	+2.[illegible]9	2.110	2.105	+2.1075	
	3629		3336	3.640		
TP	27.747				27.~~777~~ 807	
	5102		4879			
⊼	32.849	+0.620	+0.619		+0.6195	
	4482		4260			
T.P	28.367				28.~~346~~ 426 +	
	5982		5.786			
⊼	34.349	+1.732	+1.734		+1.7330	~~+48~~ -.018
Fd	4250		4052		~~[illegible]~~	Fd BM MM14.- See Pg 9
BM-MM14	30.099			29.511	~~30.130~~ -	Carson St (N side) 200'± W of Dolores St
	4408		4525			Bt Spk in SW Cor Conc Porch to Bldg# 247
⊼	34.507	-0.285	-0.286		-0.2855	
	4693		4.811			
TP	29814				29.8~~4~~7 4	

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1247 SURVEY OF Jamison Ave ET AL
SURVEY BY Sunderson
NOTES BY HWG DATE 3-8-48
INDEXED A. C. Johnson DATE

F.B/438 PG. 10

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	29.814				29.8~~4~~7	
	5.098		4.977			
⊼	34.912	+2.397	+2.401		+2.3~~4~~90	Fd 31.631
Fd	2701		2576		~~[illegible]~~	BM-D010. El: 32185 FB 785-202
BM-D010	32.211				~~32.2[illegible]~~	Carson St (N side) 800' E of Main St
	4111		3.977			L&T SW cor of porch to carson
⊼	36.322	-1.058	-1.058		-1.0580	st school at main entrance
	5169		5.035			
TP	31.153				31.~~185~~ .215	
	5772		5.715			
⊼	36.925	+1.447	1.457		+1.4490	
	4.325		4.264			
TP	32.600				32.~~634~~ .664	
	5509		5.310			
⊼	38.109	+1.322	+1.321		+1.3215	33.346
Fd RD.	4187		3989		~~[illegible]~~	Fd. RD BM-31A El: 33.900 FB1178-254
BM-31A	33922				~~33.[illegible]~~	Carson St & Main St SW Cor
	4974		4745			Ct Spk in pvt 11' W & 40' S of ℄ int
⊼	38.896	+0.254	+0253		+0.2535	
Fd RD	4720		4492		~~[illegible]~~	Fd RD BM-31B. El: ~~34.019~~ 34.180 FB 1178-254
BM-31B	34.176			33.597	~~34.239~~	Carson St & Main St SW Cor
	4199		3944			C Spk in pvt 77' W & 13' S of ℄ int
⊼	38.375	-0.676	-0.677		-0.6765	
Set	4875		4621		-540	Set BM-MM16
BM-MM16	33.500			32.~~910~~	~~33.5[illegible]~~	Main St & 216TH St NE Cor
	4.767		4.969			Set Bt Spk in Cb 10' E of E end CR
⊼	38.267	-0329	-0327		-0.3280	
Set	5.096		5296		~~[illegible]~~	Set BM-MM17
BM-MM17	33.171			~~32.[illegible]~~	~~33.[illegible]~~	Main St & 215TH St SE Cor
						Set Bt Spk in Cb at MCR

NOTES RED. _____ JOB NO. 1247 SURVEY OF Jamison Ave ET AL
DATE _____ SURVEY BY Sanderson
NOTES CHKD. _____ NOTES BY HWG DATE 3-8-48
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1438 PG. 11

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-MM17	33.171				~~33.204~~ ~~33~~ 32.582	
	3.145		3.026		~~[illegible]~~ ~~[illegible]~~	
⊼	36.316	-3.076	-3.079		-3.0775	
	6.221		6.105		.157	
TP	30.095				30.~~127~~	
	4.170		3.983			
⊼	34.265	-1.233	-1.235		-1.2340	
Set	5.403		5.218		~~[illegible]~~	Set BM-MM18
BM-MM18	28.862			28.270	~~28.923~~	Main St & 213TH St N E Cor
	1114		0.969			Set Bt Spk in conc Pvt 1' from SW
⊼	29.976	-4.916	-4.916		-4.9160	Cor Service Sta bldg
	6.030		5885		24.007	
TP	23.946				~~23.977~~	
	1.881		1.560			
⊼	25.827	-2.059	-2.060		-2.0595	
Set	3940		3620		~~[illegible]~~	Set BM-MM19
BM-MM19	21.887			21.293	~~21.946~~	Shearer Ave & 213TH St N E Cor
	0.954		0.760			Set L&T-NW Cor bot conc step
⊼	22.841	-5.357	5.355		-5.3560	in rear of Hse # 131
	6.311		6.115		592-	
TP	16.530				16.~~562~~	
	6613		6310			
⊼	23.143	+1.610	+1.609		+1.6095	
Set	5.003		4701		~~[illegible]~~	Set BM-MM20
BM-MM20	18.140			17.546	~~18.201~~	Shearer Ave (W side) 600'± N of 213TH St
	6728		6522	6253		Set L&T-4' W of E end of conc walk
⊼	24.868	+5.294	+5.287	+5.293	+5.2915	to Hse # 21201
Set	1.434		1235	0960	~~[illegible]~~	Set BM-MM21
BM-MM21	23.434			22.836	~~[illegible]~~	Shearer Ave (W side) 900'± N of 213TH St
						Set Bt in E end conc Hd wall N
						side of Hse # 21103

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1247 SURVEY OF Jamison St ET AL
SURVEY BY Gunderson
NOTES BY HWG DATE 3-8-48
INDEXED A. C. Johnson DATE
P.B. 1438 PG. 12

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-MM21	23.434				~~23.492~~	22.836
	4.802		4.529		~~4.44~~	-7.1750 7.1635
⊼	28.236	+3.032	+3.030		+3.0310	
	1.770		1.499			
TP	26.466				26.524	
	4.698		4.448			
⊼	31.164	-1.846	-1.846		-1.8460	24.021
Set	6.544		6.294		~~+.51~~	Set BM. MM22
BM-MM22	24.620				~~24.498~~	Main St (E side) 708'± N of 213TH St
	4.195		4.014			set L&T in conc walk-6' E of W end
⊼	28.815	-1.720	-1.716		-1.7180	to Hse # 21122 ~~22.930~~
Fd	5.915		5.730		~~22.930~~	Fd BM-40A El: ~~21.930~~ FB 1213-86
BM-40A	22.900			22.300	~~22.960~~	Main St at N end of curve S of East Rd in front of Pump Sta-St (250' S of Dominguez St)
	4.142		4.002			
⊼	27.042	-0.002	-0.003		-0.0025	Cut Spk in pvt 19' E of ℄ #21026 ~~22.935~~
Fd	4.144		4.005		~~22.935~~	Fd BM 39A El: ~~21.935~~ FB 1213-86
BM-39A	22.898			22.305	~~22.967~~	Main St at N end of curves S of East Rd 250' S of Dominguez St. in front of Pump Sta #21026
	2.063		1.951			
⊼	24.961	-4.439	-4.442		-4.4405	c. Spk in Pvt 19' W of ℄
	6.502		6.393			
TP	18.459				18.486 516 +	~~22.935~~ - ~~7.949~~ 15.136
	1.395		1.009			~~15.766~~ ~~+5.766~~
⊼	19.854	-2.724	-2.722		-2.7230	~~15.766~~
Fd	4.119		3.731		~~.466~~	Fd BM MM1 El: ~~14.151~~ FB 1213-86
BM-MM1	15.735			15.136	~~+5.799~~	Shearer St & Dominguez St SE cor L&T-N end conc step to Hse # 21004
	4.137		3.820			
⊼	19.872	-1.798	-1.800		-1.7990	
	5.935		5.620			
TP	13.937				~~13.984~~ +	

-7.1750 -7.1635 -7.1619 mean 12/13/84 SE F.C.

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
JOB NO. 1247 SURVEY OF Jamison St ETAL
SURVEY BY HWG
NOTES BY J. O. Johnson DATE 3-8-48
INDEXED _____ DATE _____

F.B. 1438 PG. 13

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	13.937				13.994+	
	4565		4408			
⊼	18.502	+1.872	+1.870		+1.8710	15.197 ~~15.827~~
Fd	2693		2538		~~15.827~~	Fd BM-MM2 El: ~~15.793~~ FB 1213-86
BM-MM2	15.809			15.197	~~15.866~~ -	Margaret St & Dominguez St SW cor
	4010		3774			L&T in NE cor conc step to Hse #144
⊼	19.819	-2.461	-2.461		-2.4610	
	6471		6235			
TP	13.348				404 13.~~374~~+	
	4819		4630			
⊼	18.167	+2.358	+2361		+2.3595	
Set	2.461		2269	15.106	~~15.7[illegible]~~	Set BM-MM23
BM-MM23	15.706				15.~~764~~ 736+	Shearer Ave (E Side) 500'± N of Dominguez St
	5811		5990	5922		Set Bt Spk SW Cor Conc Dr to Hse #20904
⊼	21.517	+5.541	+5.578	5582	+5.5800	
Set	0240		0412	0340	~~21.316~~	Set BM-MM24
BM-MM24	21.277			20.686	~~21.344~~ ~~316+~~	Main St-300'± N of Dominguez St
	3430		3346			Set Bt Spk in conc Pvt 19' E of ℄
⊼	24.707	-0.271	-0.274		-0.2725	in front of Hse #20926
	3.701		3620			
TP	21.006				21.042-	
	4.985		4.821			
⊼	25.991	+0.495	+0.496		+0.4955	~~21.572~~ 21.~~539~~ 20.909
Fd	4490		4325		21.539	Fd BM-44A El: 21520 FB 1213-87
BM-44A	21.501			20.909	21.~~[illegible]~~ ~~539+~~	Main St-75' S of ℄ East Rd
	4791		4.552			C Spk in conc pvt 19' W of ℄
⊼	26.292	+0.030	+0.028		+0.0290	~~21.572~~ 20.942
Fd	4.761		4524		~~21.572~~	Fd BM 43A El: ~~21540~~ FB 1213-87
BM-43A	21.531			20.942	21.~~[illegible]~~ ~~568+~~	Main St-75' N of ℄ East Rd
						C Spk in Conc Pvt 19' W of ℄

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1247 SURVEY OF Jamison Ave ETAL
SURVEY BY Gunderson
NOTES BY HWS DATE 3-9-48
INDEXED A. C. Johnson DATE
P.B. 43 Pg. 14

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. JOB NO. 1247 SURVEY OF Jamison Ave Et al
DATE SURVEY BY Sundersom
NOTES CHKD. NOTES BY HWG DATE 3-17-48
DATE INDEXED DATE

F.B. 1438 G. 25

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT No 2				
Fd BM-39A	21.935					Fd BM 39A El: 21.935 FB 1213-86 Main St at N end of curve, S of East Rd 250' S of Dominguez St C Spk in Pvt 19' W of ℄
	4108		3.896			
⊼	26.043	+0.009	+0005			
Fd BM-40A	4099		3.891			Fd BM-40A El: 21.930 FB 1213-86 Main St at N end of curve S of East Rd 250' S of Dominguez St C Spk in pvt 19' E of ℄
	21.944					
	3.065		2.899			
⊼	25.009	-2.828	-2.823			
	5893		5.722			
TP	19.116					These notes not used in adjustment of B.M's.
	0353		0263			
⊼	19.469	-4.347	-4347			
Fd BM-MM1	4700		4610			Fd BM-MM1 - El: 14.751 FB 1213-86 Shearer St & Dominguez St SE Cor L&T, N end conc step to Hse #2100
	14.769					
	3847		3668			
⊼	18.616	-1.942	-1.942			
	5789		5610			
TP	12.827					
	4720		4518			
⊼	17.547	+2.015	+2.017			
Fd BM-MM2	2705		2501			Fd BM-MM2 El 15.793 FB 1213-86 Margaret St & Dominguez St SW Cor L&T in NE Cor. Conc Step to Hse #144
	14.842					
	4382		4245			
⊼	19.224	+1.706	+1.704			
	2676		2541			
⊼	16.548					

Note This circuit ran only as a check and is not incorporated

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. DATE NOTES CHKD. DATE

SURVEY OF DATE DATE

JOB NO. SURVEY BY NOTES BY A. C. Johnson INDEXED

F.B. 14 PG. 16

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	16.548					
	6469		6336			
↑	23.017	+4.381	+4.383			
	2.088		1953			
TP	20.929					
	5086		4844			
↑	26.015	+1.019	+1.019			
Fd	4067		3825			Fd BM-40A - El: 21.930 FB 1213-86
BM-40A	21.948					Main St at N end of curve S of East Rd
	4009		3852			250' S of Dominguez St
↑	25.957	-0.006	-0.007			Cut Spk in Pvt 19' E of ℄
Fd	4015		3857			Fd BM-39A El: 21.935 FB 1213-86
BM-39A	21.942					Main St at N end of curve S of East Rd
						250' S of Dominguez St
						Ct Spk in Pvt 19' W of ℄
	3-23-48					
BMMM-1						
	4.702		4539			
		+0.070	+0069			
	4632		4470			
BM-MM2						

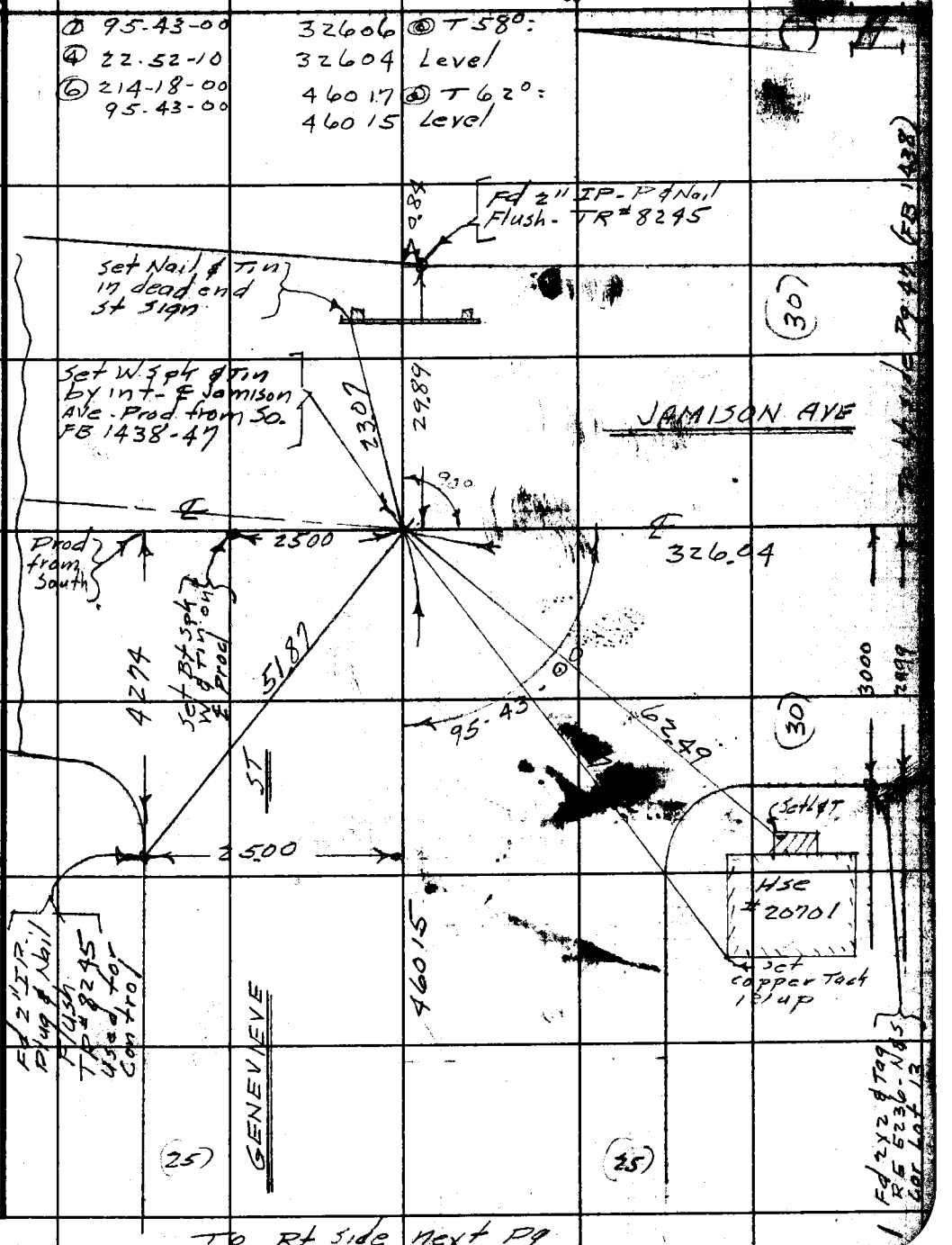
PWFB 0520 1016

F. B. 1438 Pg. 23

Notes Ck'd by	Survey of Jamison Ave ET AL
Map No.	W. O. 835 Tape No. 088 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 11-29-48
Date	Indexed C. Johnson

AUG 15 '50

NS. 26-B-6



To Rt side next Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1438 PG. 24

PWFB 0520

1017

9-8-94 SS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

PWFB 0520 1018

Notes Ck'd by MILLER	Survey of Jamison Ave ETAL F.B. 1438 Pg. 25
Map No.	W. O. 8351 Tape No. Std. 65 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 3-48
Date	Indexed C. Jones 4-28-48

CENTER LINE SURVEY
OF
JAMISON AVE ET AL

AREA BETWEEN
CARSON ST & EAST RD
&
MAIN ST & BOSA ST

JN 8351
(CI-1247)

APRIL-48
Gunderson
Hobson
Natapoff
Lewis
Popek

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

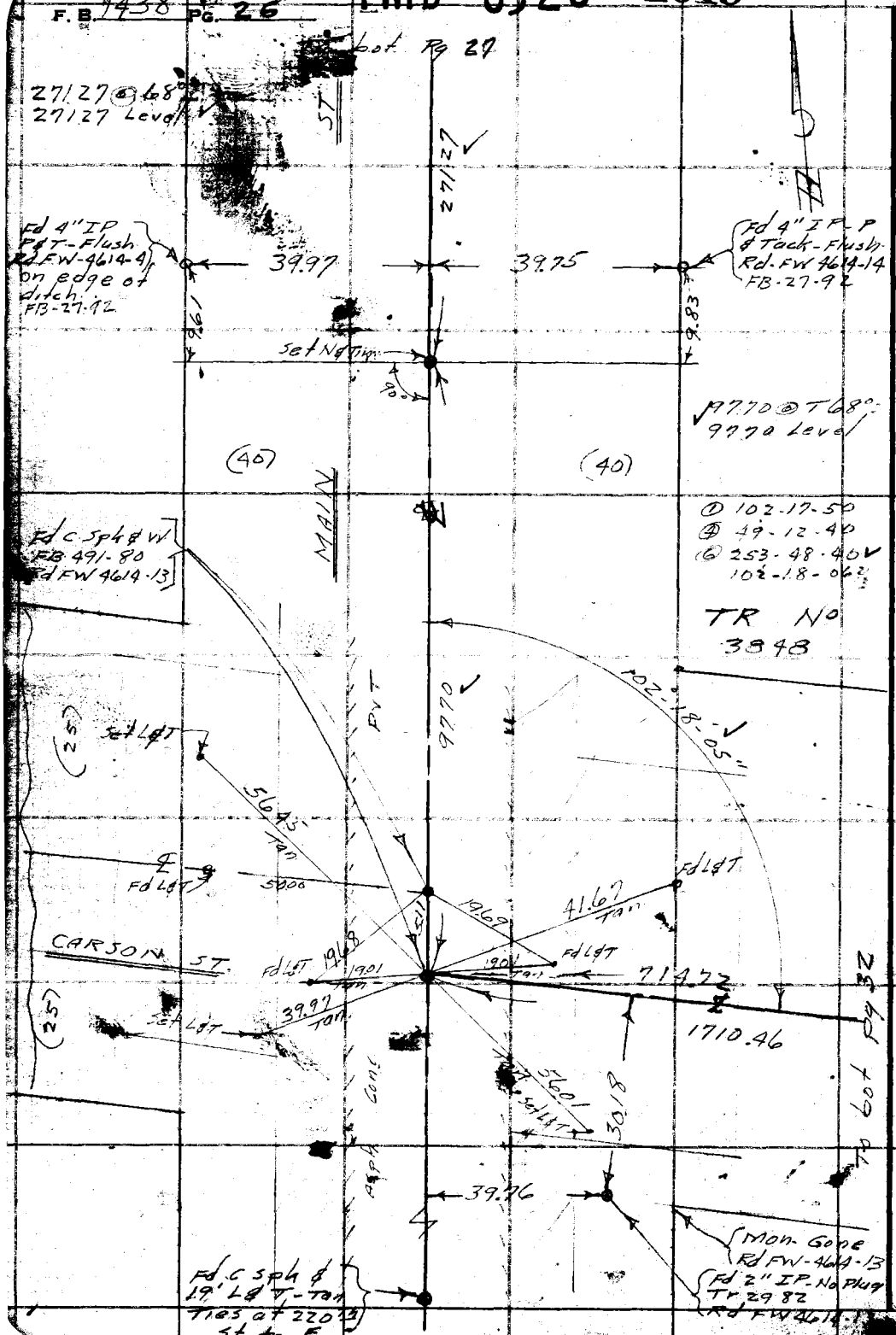
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 0520 1019

F.B. 1438 Pg. 26



WS 28-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

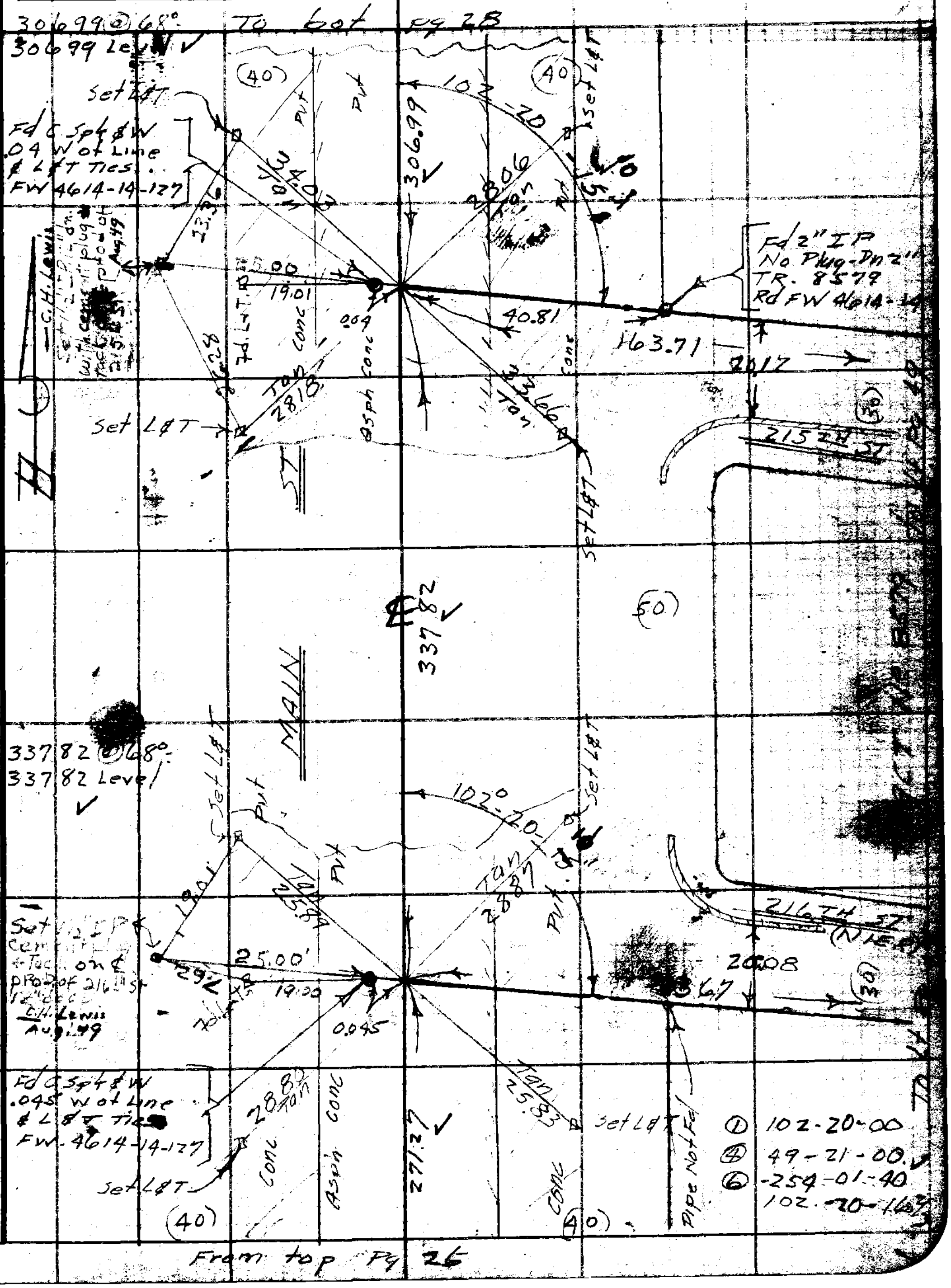
PWFB 0520 1020

WS 28-5-1

Notes Ck'd by *MILLER*	Survey of *Jamison Ave ETAL*
Map No.	W. O. *835* Tape No. *285* St'd *68* °F
Office Work	Surveyed by *Gunderson*
Checked	Notes *Hw/G* Date *3-48*
Date	Indexed

F.B. *1438* Pg. *27*

① 102-20-
④ 49-20-
⑥ 254-01-20
102-20-13

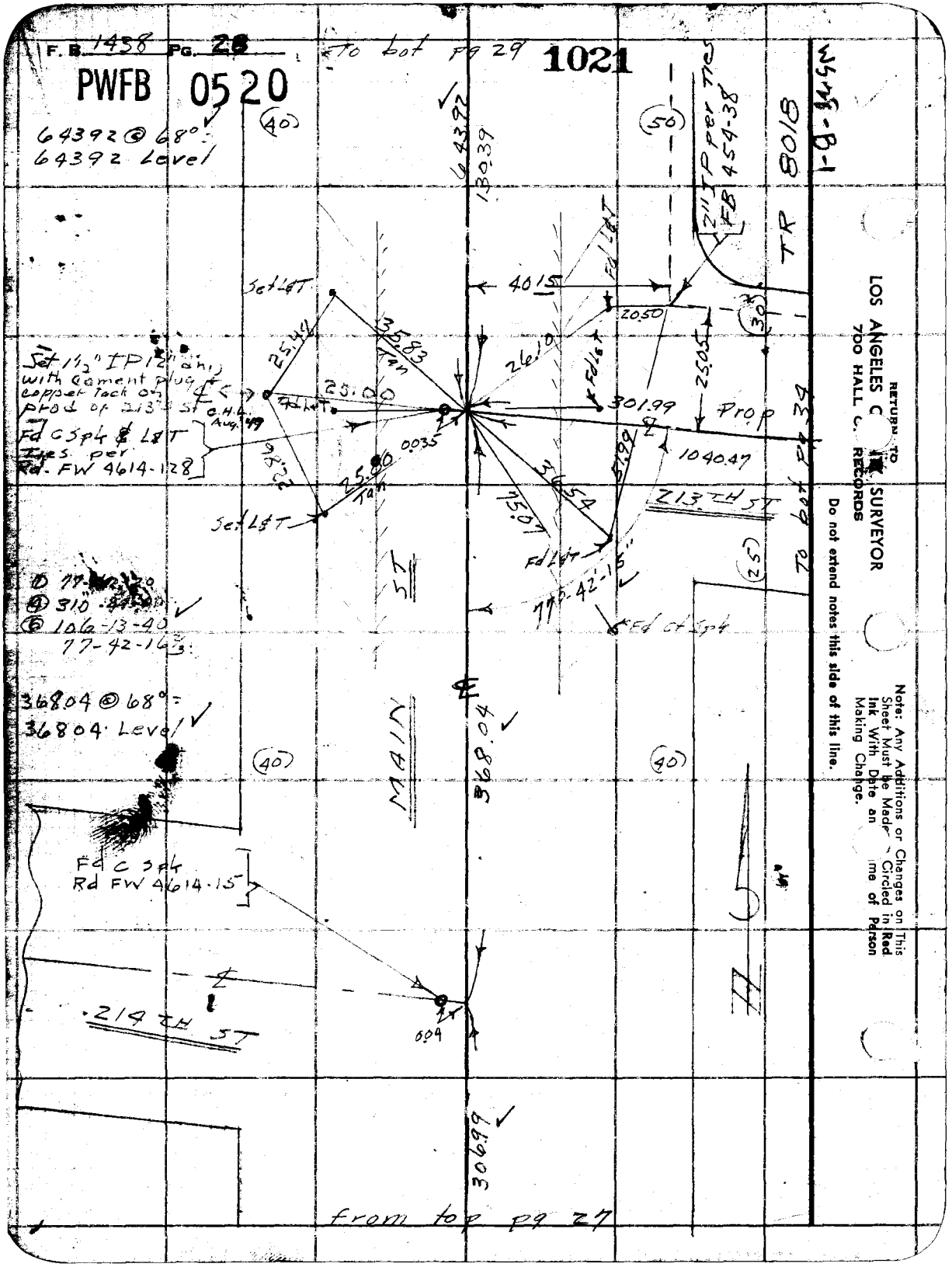


Note: Any Additions or Changes on This Sheet Must be Marked Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR RECORDS 700 HALL ...

FORM 247 5M 5-46

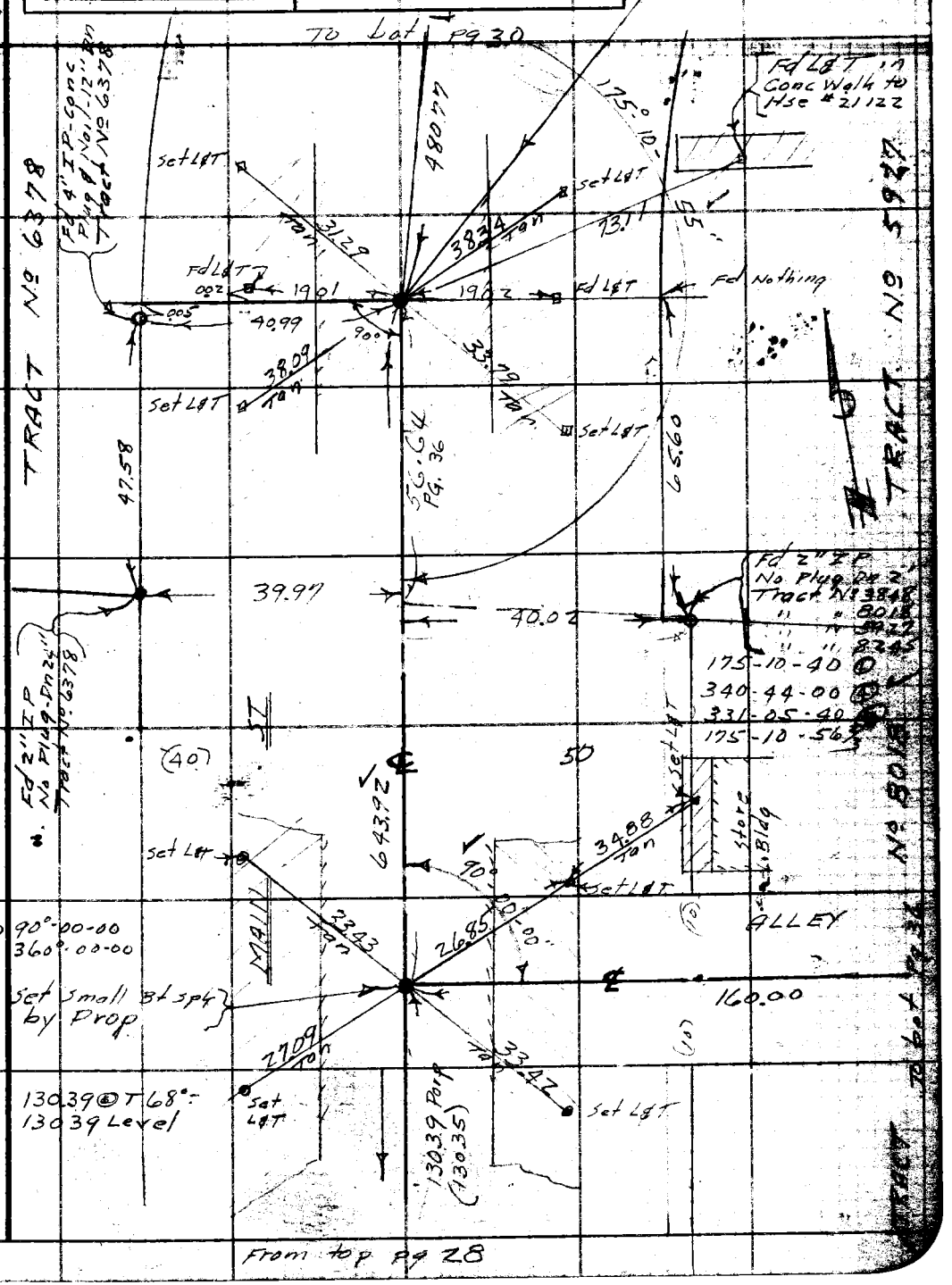

F.B. 1458 Pg. 28
To bot pg 29
1021
PWFB 0520
64392 @ 68°
64392 Level
(40)
(50)
643.92
130.39
2" IP per Ties FB 454-38
TR 8018
1-8-34 SW
Set L&T
40.15
20.50
25.44
35.83 Tan
26.10
Fd L&T
25.05
Set 1½" IP 12" dn, with cement plug & copper tack on prod of 213th St
25.00
Fd L&T
301.99
Prop
C.H.L. Aug. '49
Fd C Spk & L&T Ties per Rd. FW 4614-128
0.035
1040.47
25.80 Tan
36.54
75.07
213TH ST
Set L&T
Fd L&T
77°-42'-15"
Fd C Spk
To bot pg 34
(25)
① 77-[illegible]
④ 310-[illegible]
⑥ 106-13-40
77-42-16⅔
36804 @ 68° =
36804 Level
MAIN ST
368.04
(40)
(40)
Fd C Spk
Rd FW 4614-15
214TH ST
0.04
306.99
from top pg 27
RETURN TO
LOS ANGELES C[illegible] SURVEYOR
700 HALL C[illegible] RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made [illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

PWFB 0520 1022

F. B. 1438 Pg. 29

Notes Ck'd by MILLER	Survey of Jamison Ave [illegible]
Map No.	W. O. 8357 Tape No. 0[illegible] 68°
Office Work	Surveyed by Gund[illegible]
Checked	Notes HWG Date 3-48
Date	Indexed A. C. Johnson

WS.26-B6
WS.28-B-1

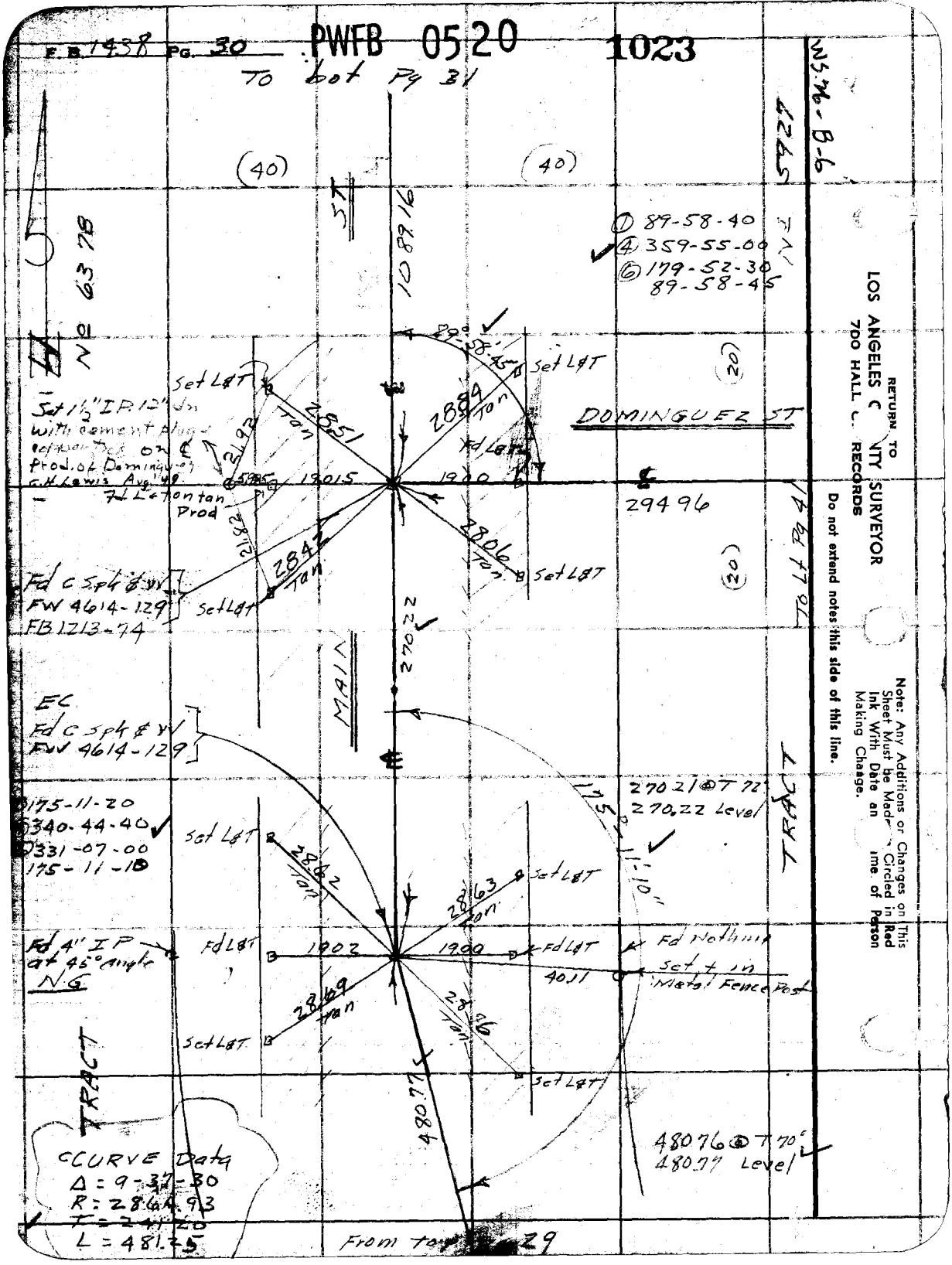


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46


F.B. 1438 PG. 30
PWFB 0520
1023
To bot Pg 31
WS 76-B-6
(40)
(40)
ST
10 89 16
No 63 78
① 89-58-40
④ 359-55-00
⑥ 179-52-30
89-58-45
89°58'45"
Set L&T
Set L&T
Set 1½" I.P. 12" dn with cement plug copper tack on ℄ Prod. of Dominguez C.H. Lewis Aug '49
7 Lt on tan Prod
28.51 Tan
28.84 Tan
Fd L&T
DOMINGUEZ ST
19015
1900
29496
28.42 Tan
28.06 Tan
Set L&T
Set L&T
Fd C Spk & W
FW 4614-129
FB 1213-74
27022
MAIN
EC
Fd C Spk & W
FW 4614-129
175-11-20
340-44-40
331-07-00
175-11-10
Set L&T
28.62 Tan
28.63 Tan
Set L&T
27021 @ T 72°
270.22 Level
175°-11'-10"
TRACT
Fd 4" I.P. at 45° angle N.G.
Fd L&T
1902
1900
Fd L&T
Fd Nothing
Set + in Metal Fence Post
40.11
28.69 Tan
28.76 Tan
Set L&T
Set L&T
TRACT
480.77
48076 @ T 70°
480.77 Level
CURVE Data
Δ = 9-37-30
R = 2864.93
T = 241.20
L = 481.25
From top 29
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

PWFB 0520 1024

Notes Ck'd by MILLER	Survey of Jamison Ave ETAL
Map No.	W. O. 8357 Tape No. St'd °F
Office Work	Surveyed by Sundersen
Checked	Notes 1 of 6 Date 3-48
Date	Indexed

F. B. 1438 Pg. 31

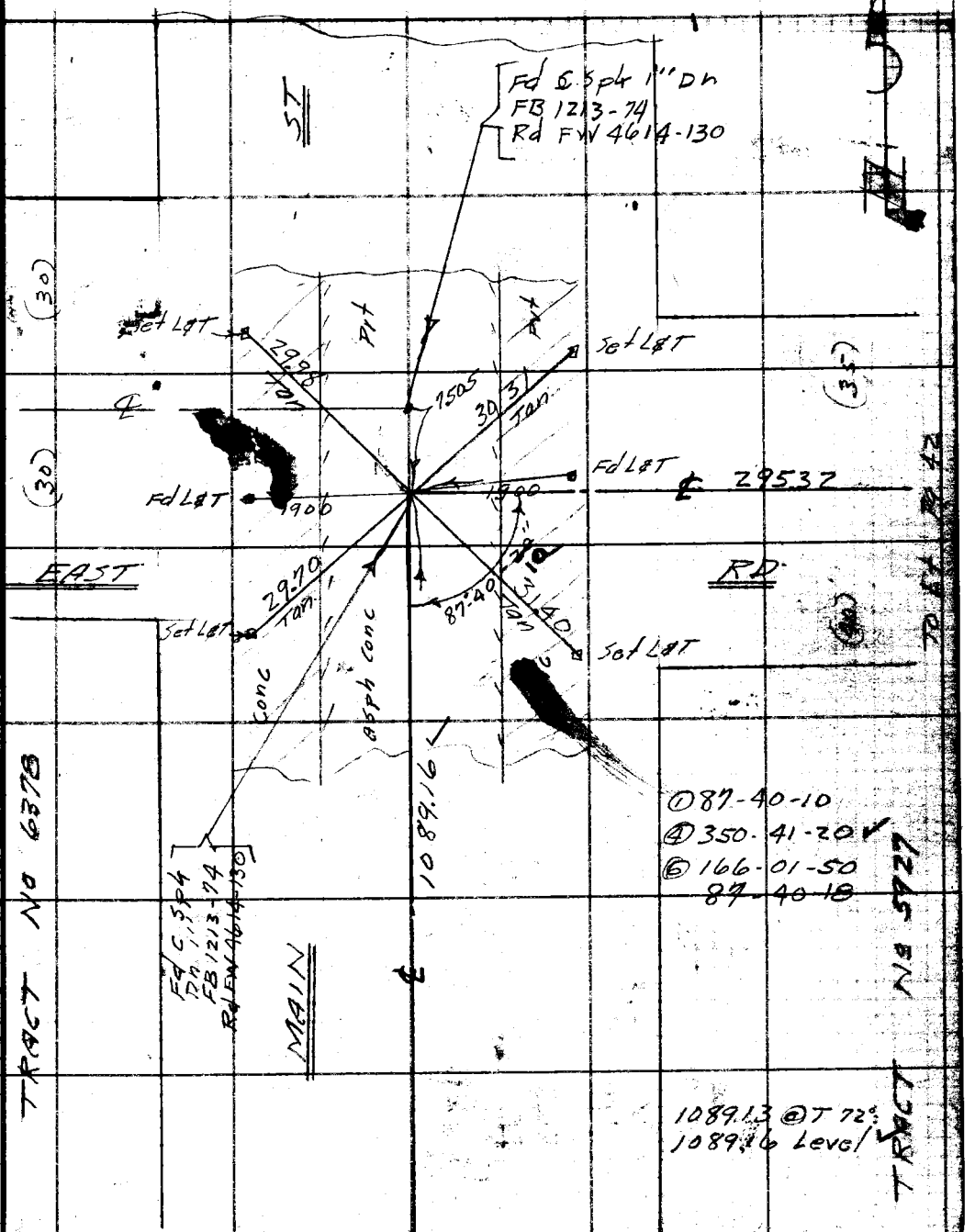
WS 26-B-6

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M6-46



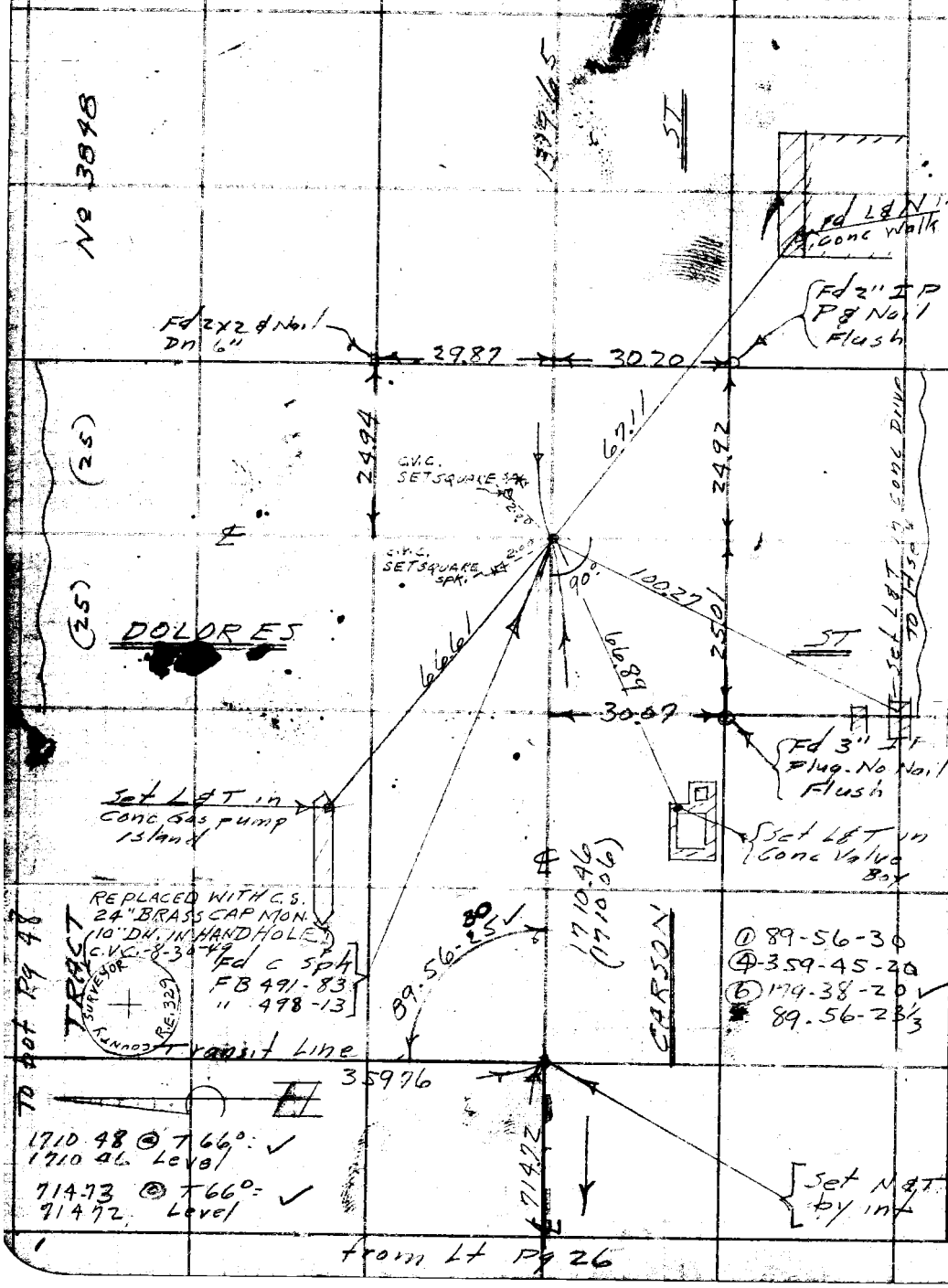
F.B. 1438 PG. 32

PWFB 0520 To bot Pg 33

1025

WS 28-(-)

1319.65 @ T68°.
1319.65 Level ✓



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

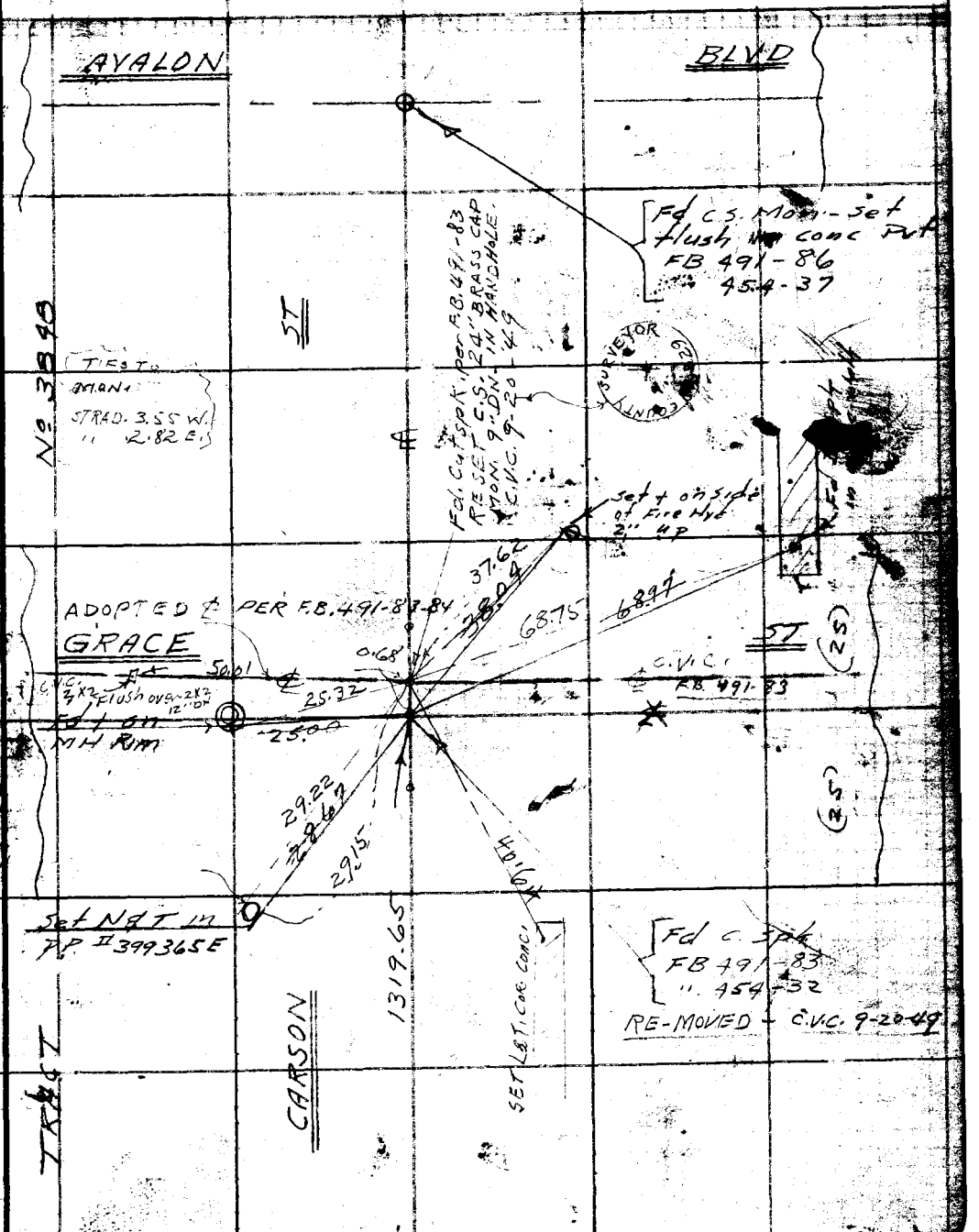
PWFB 0520 1026

R.B. 1438 Pg. 33

Notes Ctd by MILLER	Survey of [illegible] Ave ET AL
Map No.	W. 0835 [illegible] St'd ___ °F
Office Work	Surveyed by [illegible]erson
Checked	Notes HWC Date 3-48
Date	Indexed S. C. Johnson

68.75

WS.28-C-1



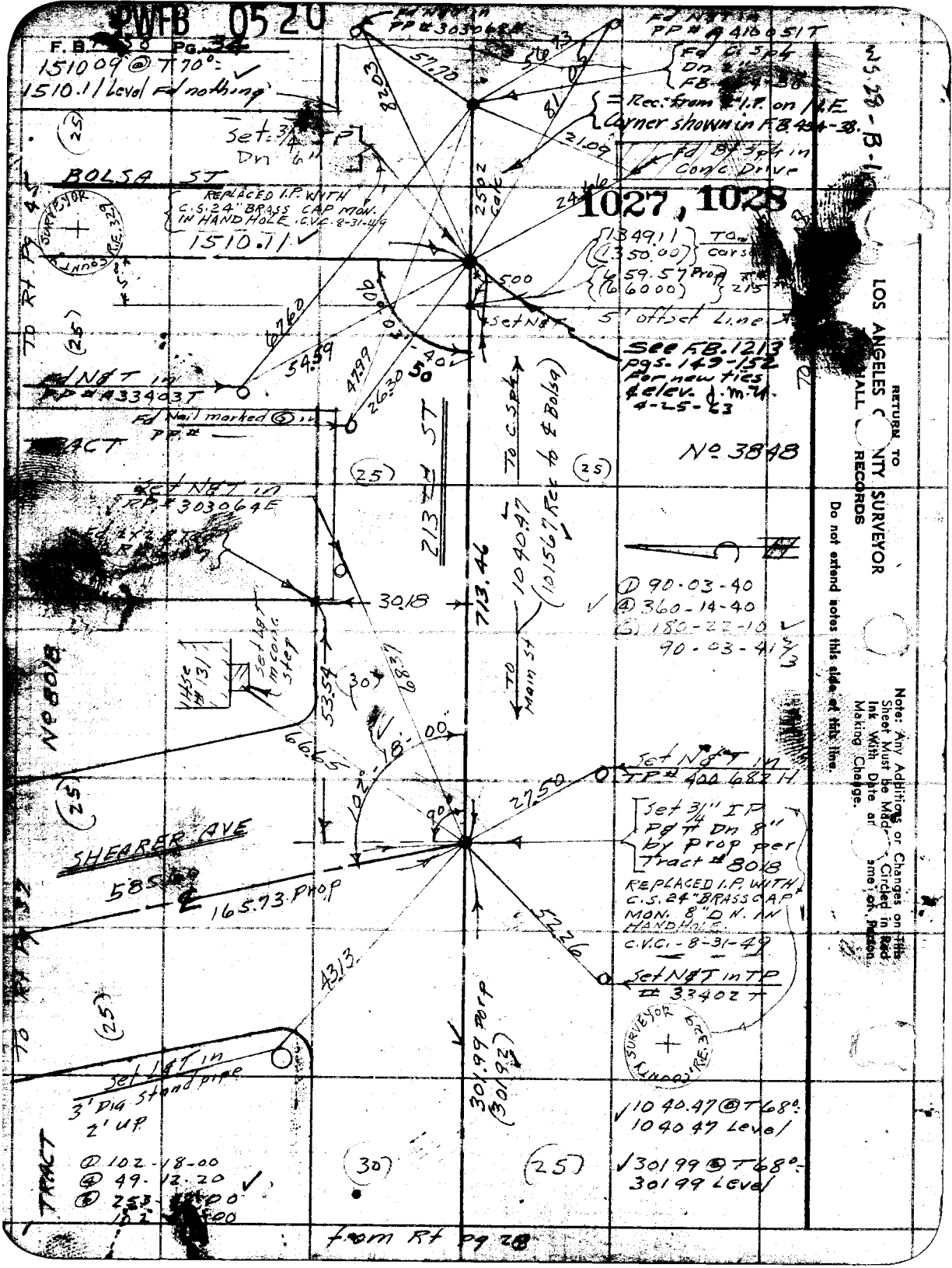
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 24 [illegible] 5-46

from top pg 37


PWFB 0520
F.B. PG. 34
151009 @ T 70°
1510.11 Level Fd nothing
Set 3/4" IP Dn 6"
BOLSA ST
REPLACED I.P. WITH C.S. 24" BRASS CAP MON. IN HAND HOLE C.V.C. 8-31-49
1510.11
Fd N&T in PP # 303068
Fd N&T in PP # A 410051T
Fd C.S. Spk Dn
= Rec. from I.P. on N.E. Corner shown in F.B. 454-38.
Fd B.T. Spk in Conc. Drive
1027, 1028
1349.11 (1350.00) To cars
659.57 Prop (660.00) 215
5' offset Line
See F.B. 1213 pgs. 149-152 for new ties & elev. J.M.U. 4-25-63
Fd N&T in PP # A 33403T
Fd Nail marked (5) in PP #
TRACT
No 3848
Set N&T in PP # 303064E
213TH ST
To C.S. Spk
1040.47 (1015.67 Rec to ℄ Bolsa)
713.46
To Main St
30.18
① 90-03-40
④ 360-14-40
(5) 180-22-10
90-03-41 2/3
Set L&T in conc step
No 8018
Set N&T in TP # 400682H
Set 3/4" IP P&T Dn 8" by Prop per Tract # 8018
REPLACED I.P. WITH C.S. 24" BRASS CAP MON. 8" D.N. IN HAND HOLE C.V.C. - 8-31-49
SHEARER AVE
585.00
165.73 Prop
Set N&T in TP # 33402T
Set L&T in 3' Dia Stand pipe 2' UP
301.99 Prop (301.92)
1040.47 @ T 68°: 1040.47 Level
301.99 @ T 68°: 301.99 Level
TRACT
① 102-18-00
④ 49-12-20
(5) 253-00
102-00
from Rt pg 28
WS 28-B-1
RETURN TO LOS ANGELES COUNTY SURVEYOR HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1029, 1030

Notes Ck'd by MILLER	Survey of Jamison Ave ETC.
Map No.	W. O. 8351 Tape No. 2153 Std. 68
Office Work	Surveyed by Gunderson
Checked	Notes HVG Date 3-68
Date	Indexed C. C. Johnson

F. B. 1430 Pg. 35

0.29 to 1.6

N.S. 26-B 26

Fd Nothing

E LINE TRACT Nº 8018

① 54-40-20 156.93 @ T 64°
② 218-42-00 156.93 Level

REMOVED C.V.C. - 5-16-50
Fd 2" IP-P&N
Dn 12'
Tract #8018

SET 2" I.P. Cont. Pl. & Cop.
HIKE & PUNCH BY INTER.
12" DN. 5-16-50

TRACT Nº 8018

Fd 2" IP-P&N
Dn 3' - Set 2x2
& Nail on Surface
Tract # 8018
" # 3846
L.S. - 14-23
Tract # 5927

108.73 @ T 64°
108.92 Level

121.15 @ T 64°
121.15 Level

Fd 2" IP
No Plug
Tract No. 8245
0.32 E of Line

GARDNER ST

Adopted ℄

Fd 2" IP No Plug
Dn 3'
Tract #8245

Hse # 21218

OUT.

Set 1/2

Set Lat

Moved IP on N to adopted ℄ Ties to old Int

RESET C.S. MON. IN WELL - C.V.C. 8-1-49

C.V.C. S-N-S

RESET MON. 0.02 N.

Set 3/4" IP Pat-8" on Int

REMOVED I.P.

C.V.C. SHEARER

Fd 2" IP-P&No. 1
Dn 3' Set 2x2 N
on Surface
Tract # 8018

Fd Lat

Cont Walk

Hse No 21201

Hse # 21201

Set Lat

Cont Step

Hse # 21201

Hse # 21127

Hse # 21125

4.325
1.965 N.
2.360 S.

① 77-53-40
② 311-34-20
③ 109-21-20
77-53-33 1/3

① 77-53-50
② 311-35-20
③ 109-23-20
77-53-58 1/3

9039 @ T 64°
9039 Level

Offset Line

Fd 2x2 & Tag
RE 6187
0.05 S of Line

180° 00' 30" Cal.

585.60

AVE

To top P9 36

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO COUNTY SURVEYOR LOS ANGELES COUNTY HALL OF RECORDS

COUNTY SURVEYOR R.E. 329

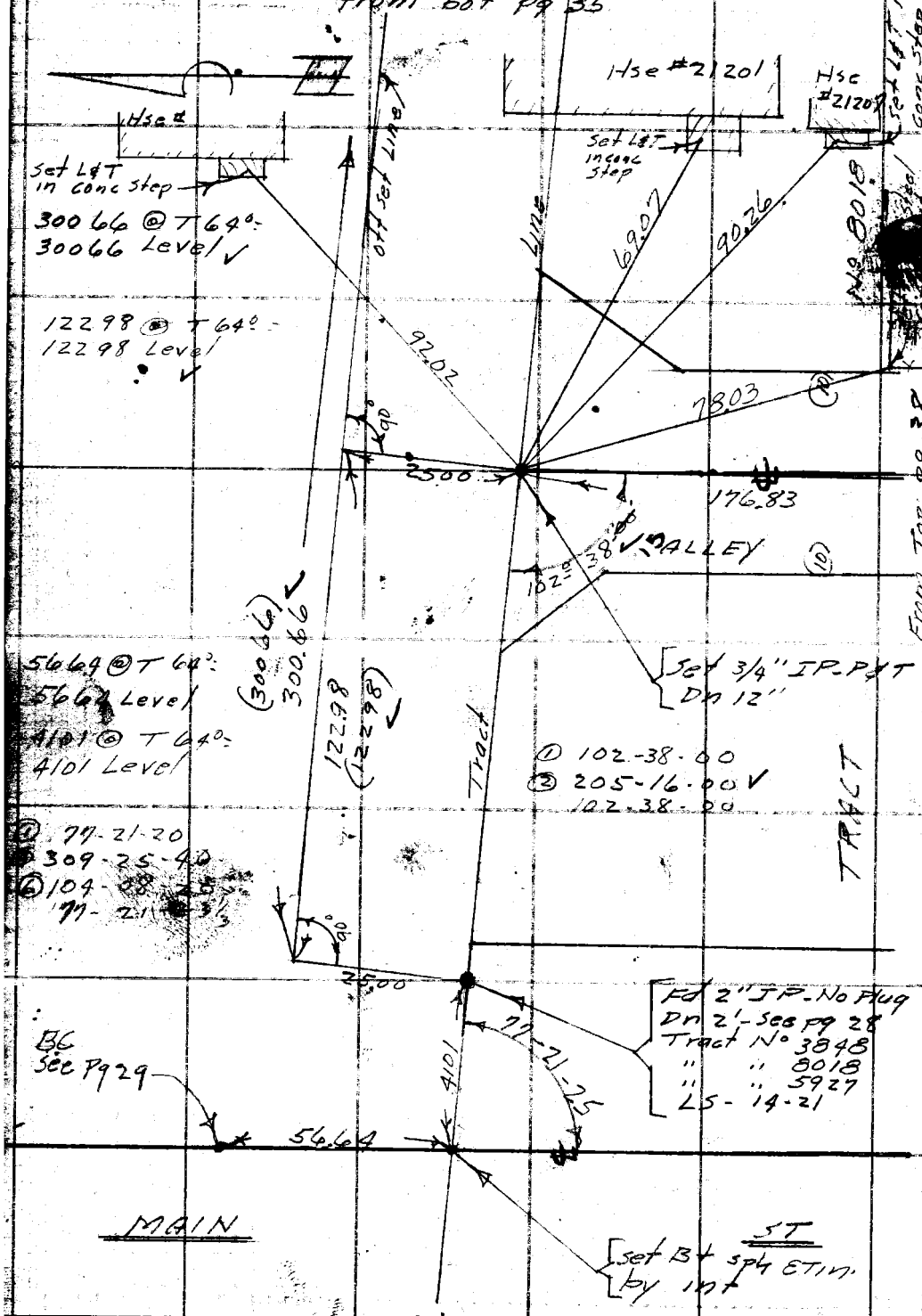
FORM 247 5M 5-46

F. B. 1438 PG. 36

PWFB 0520

1031

from bot pg 35



WS.26-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Copied in Red Ink With Date and Name of Person Making Change.

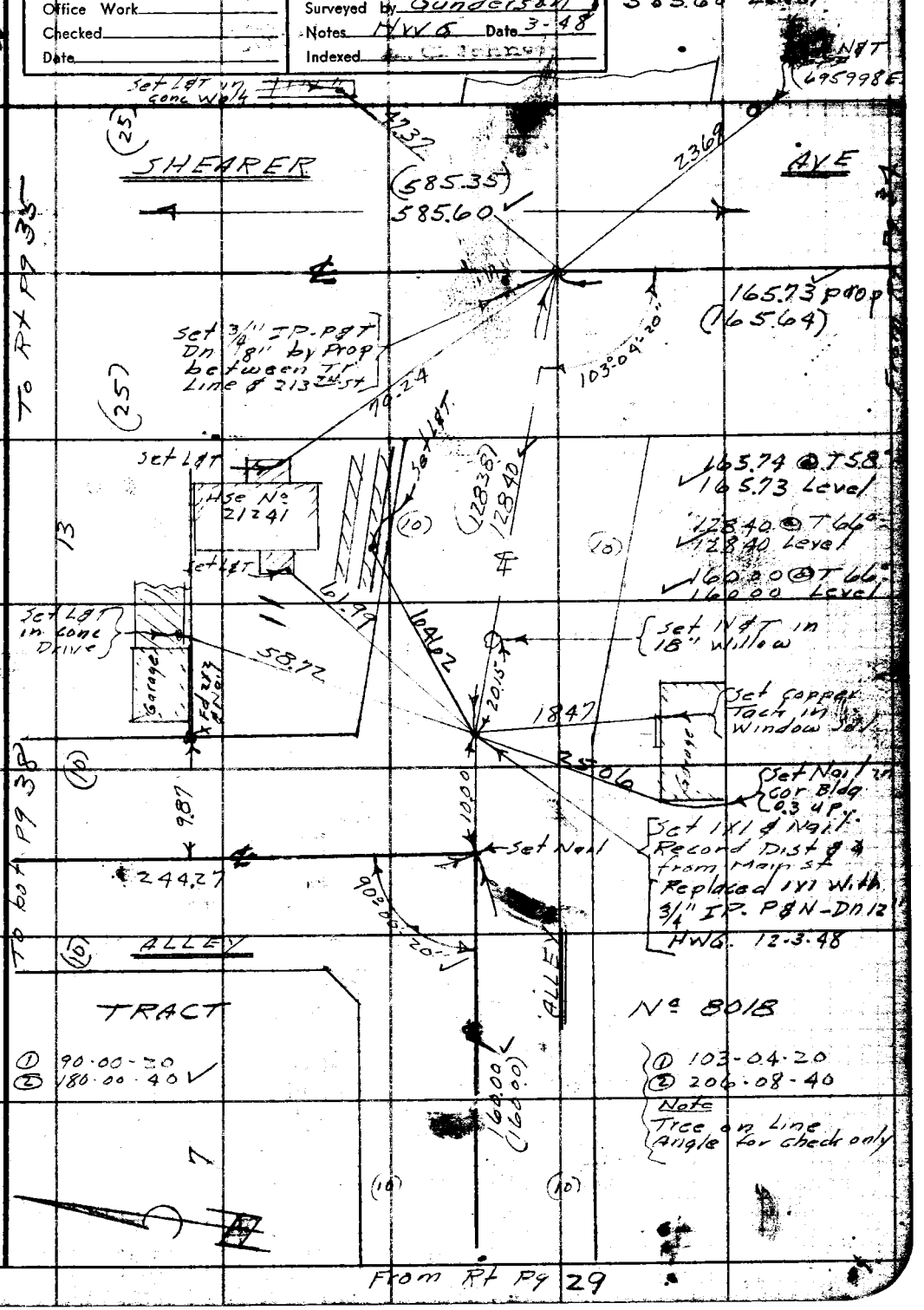
2090
1523
538
4101

PWFB 0520 1032

Notes Ck'd by MILLER	Survey of Jamison Ave ET AL
Map No.	W. O. 8357 Tape No. 085 St'd 68°F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 3-48
Date	Indexed

F. B. 1438 Pg. 37

WS.28-B-1



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 0520 1033

F. B. 38 Pg. 39

TO Rt Pg 36

176.83 @ T 66°
176.83 Level

1 | 18

(10) (10)

2 | 17

176.83

ALLEY

3 | 16

Fd 2X2 - No Nail — 10.00

Set 1X2 & Nail

4 | 15

Fd 2X2 & T99 LS 2292 — 10.04

TRACT No. 8818

5 | 14

244.27

10.02 — Fd 2X2 & Nail

6 | 13

9.88 — Fd 2 [illegible] Nail

244.27 @ 66° -
244.27 Level

7 | 12

From LA side Pg 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

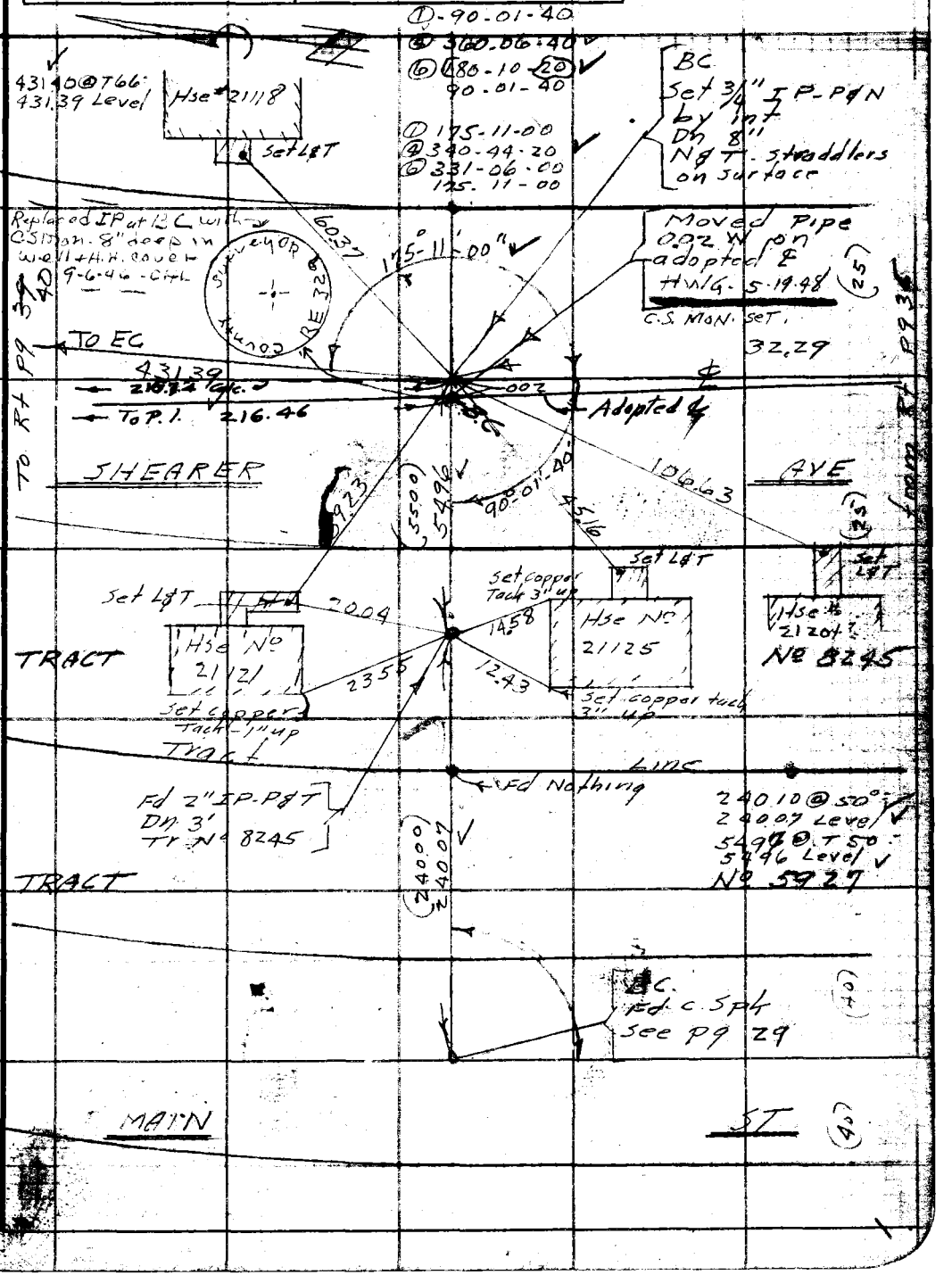
PWFB 0520 1034

Notes Ck'd by MILLER	Survey of Jamison Ave ETAL
Map No.	W. O. 8351 Tape No. 085 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 3-48
Date	Indexed A. C. Johnson

F. B. 1438 Pg. 39

32.29 @ T64
32.29 Level

WS, 26-B-6



Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

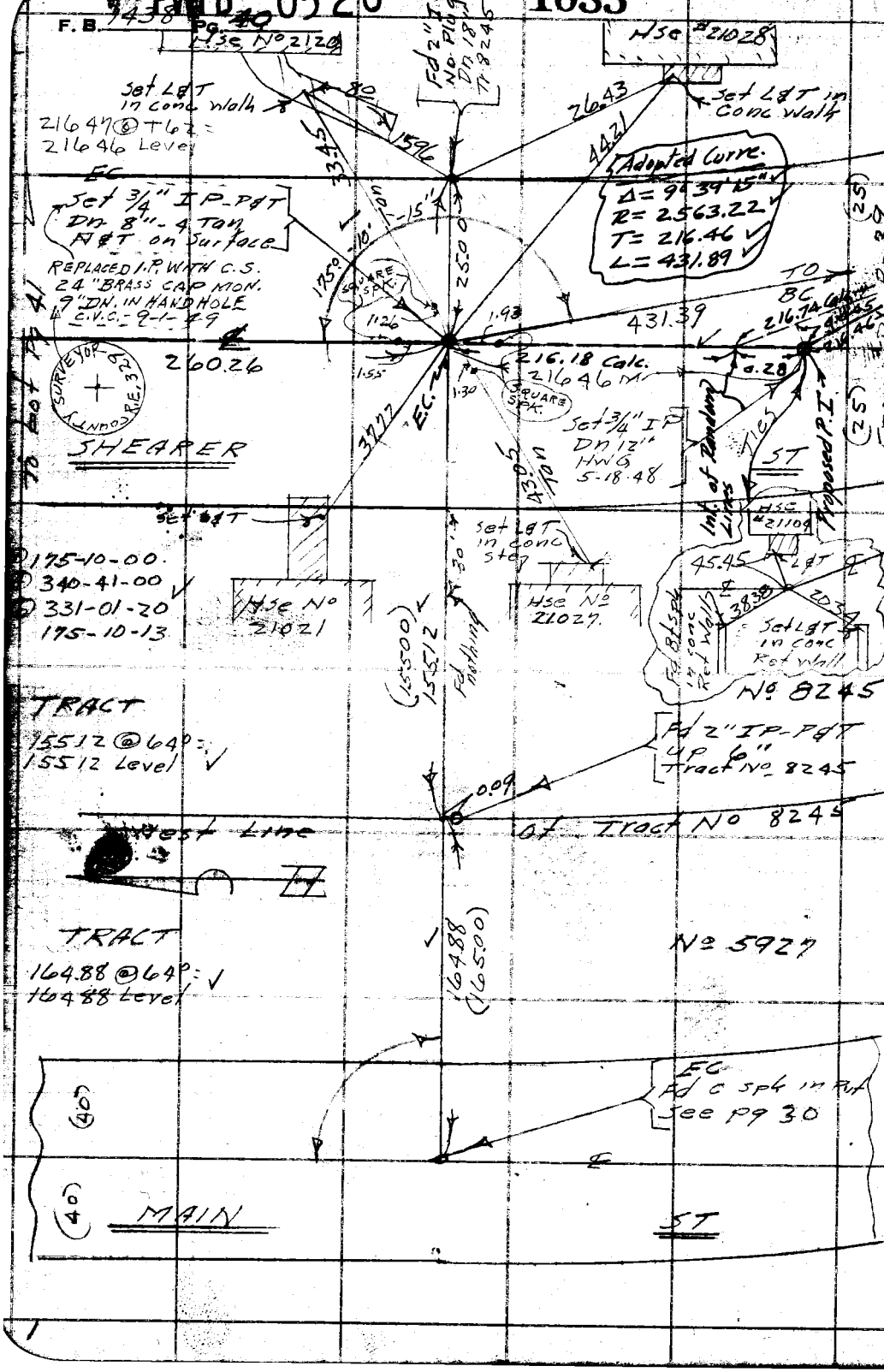
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 0520 1035

F. B. 1438 Pg. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

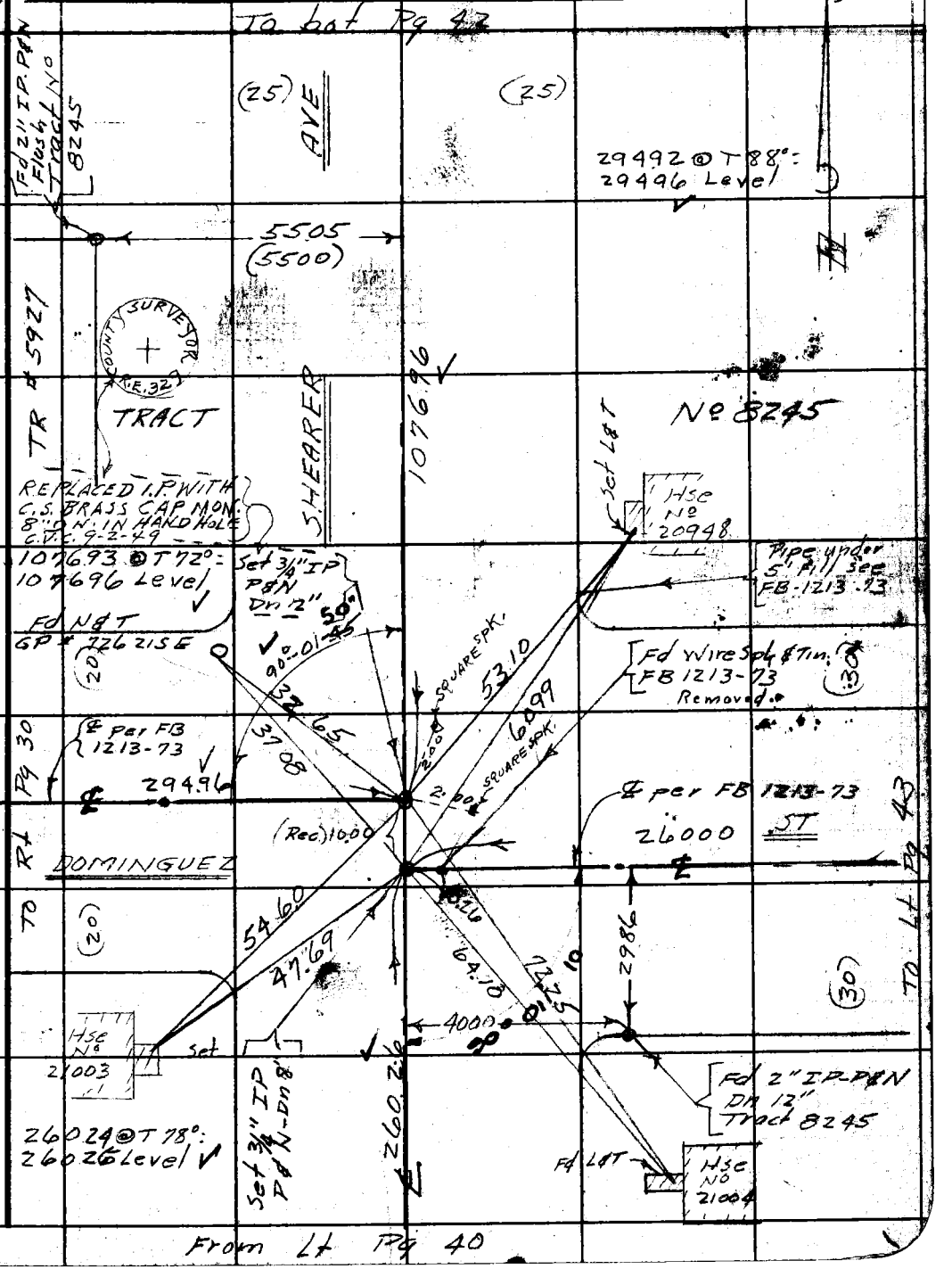
PWFB 0520 **1036**

Notes Ck'd by MILLER	Survey of Jamison AVE ETAL
Map No.	W. O. 8351 Tape No. 060 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-48
Date	Indexed

F. B. 1436 Pg. 41

① 90-01-40
④ 360-07-00
⑥ 180-10-40
90-01-46 2/3

WS.26-B-6



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

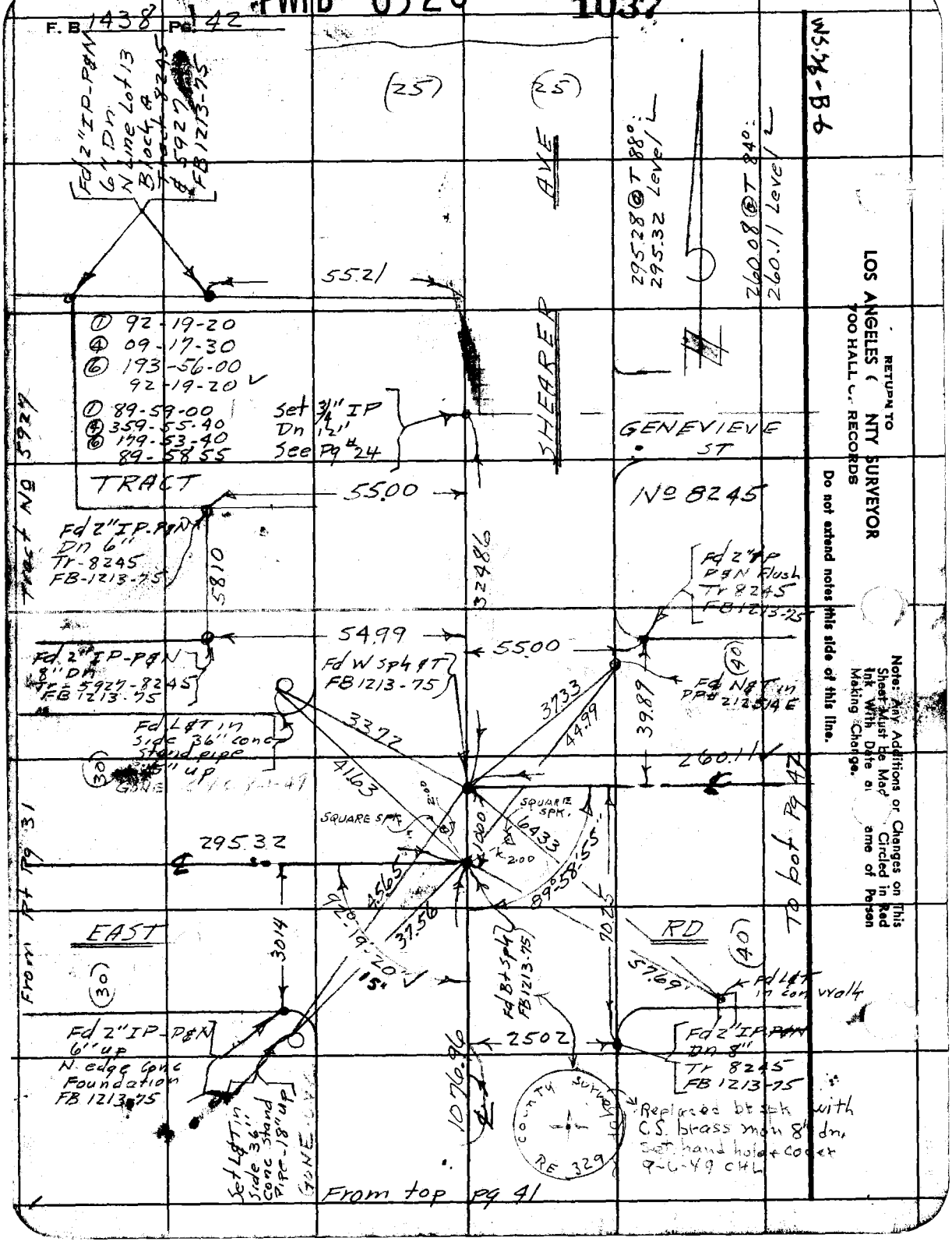
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 0520 1037

F. B. 1438 Pg. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1038

Notes Ck'd by MILLER	Survey of Jamison Ave ETAL	F. B. 1438 Pg. 43
Map No.	W. O. 835 Tape No. 260 St'd 68 °F	260.00 @ T 70°:
Office Work	Surveyed by Gunderson	260.00 Level
Checked	Notes HWG Date 4-48	
Date	Indexed A. C. Johnson	

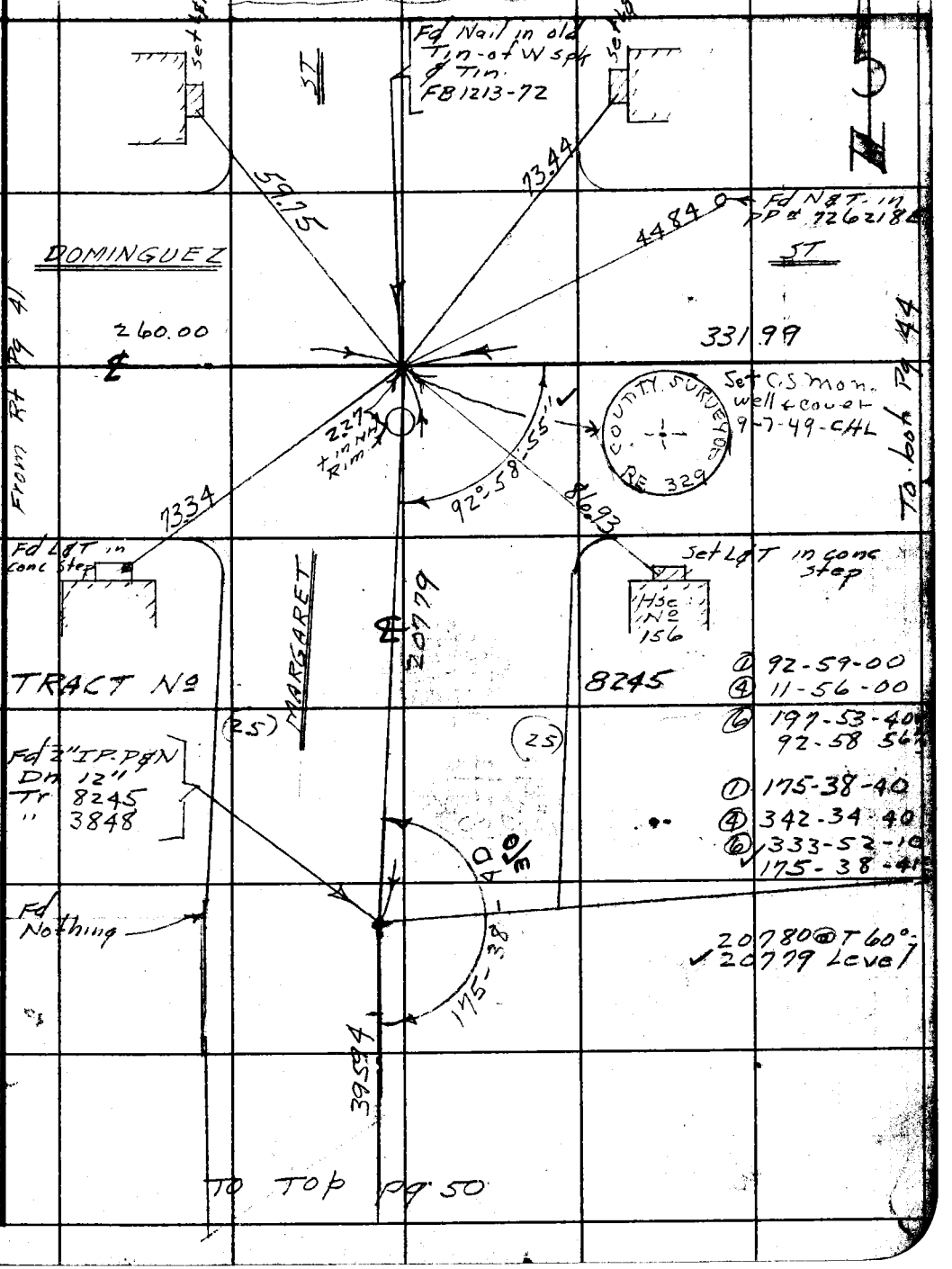
WS. 26-B6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

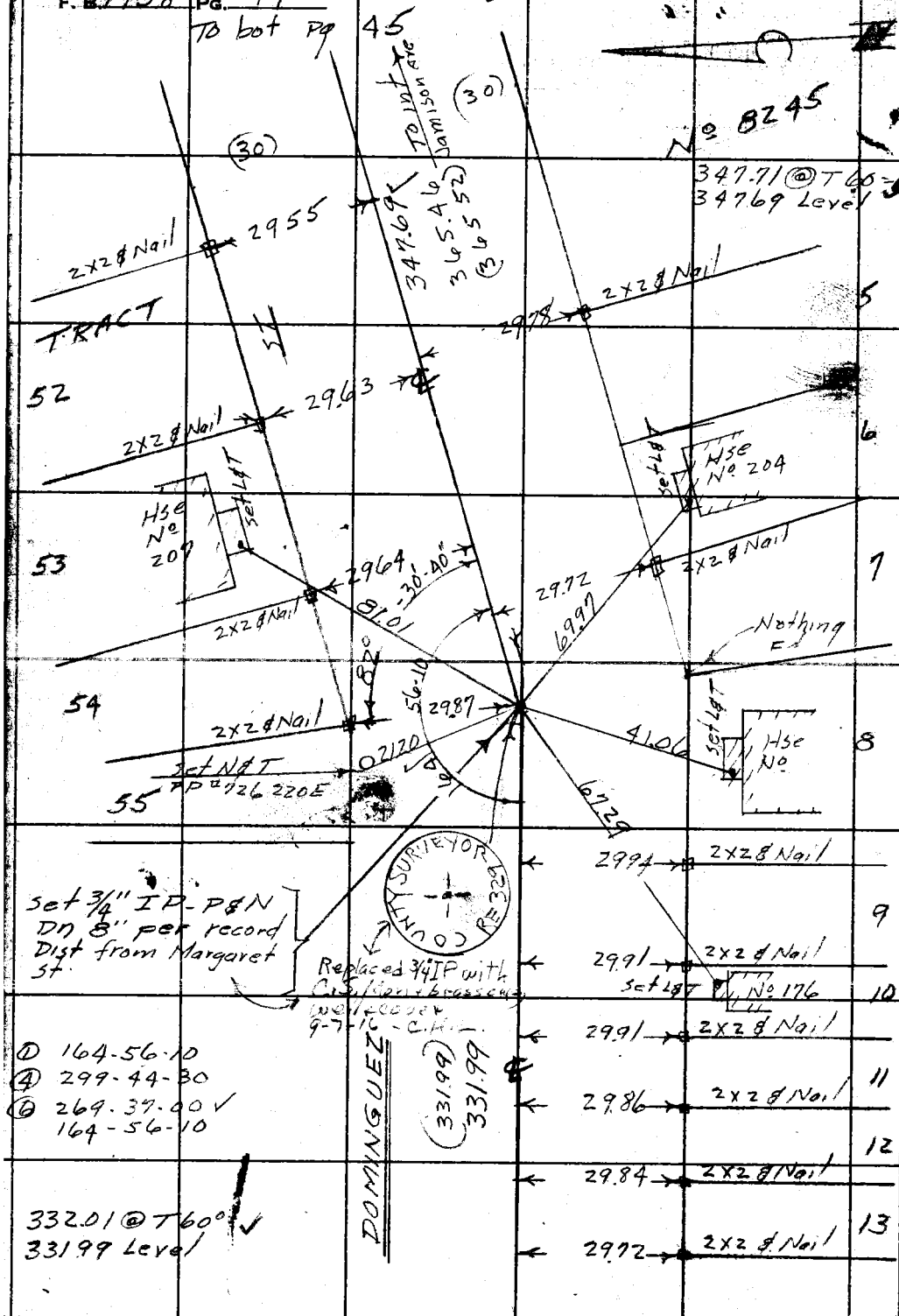
FORM 247 5M 11-46



PWFB 0520 1039

F. B. 1438 Pg. 44

To bot Pg 45



From Rt Pg 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1040, 1041

Notes Ck'd by MILLER	Survey of Jamison Ave ETAL
Map No.	W. O. 8351 Tape No. 060 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-48
Date	Indexed C. Thompson

F. B. 1438 Pg. 45

429.20 @ T 56°
429.17 Level

W5.26 B-6

Fd 2" IP No Plug Dn 3" Set Nail on Surface

Fd 2" IP Leaning NE Dn 3" Not used for line

Fd 2" IP-P&N Flush

157°-29'-40"

Fd 4 Tan 1" MH Rim RS 53-30

12.49
12.32
17

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

① 157-29-40"
Ⓐ 269-58-30
Ⓑ 224-58-00
157-29-40

TRACT

Pl. Set 1" IN

Replaced I.P. with C.S. 24 Brass Cap (Mon. 12" Dn. C.V.C. 9-13-49)

Set 3" IP P&N 8" Dn

429.17 (428.75)

No 8245

No 20958

Set LAT

47.54

Set 3¼" IP P&N Dn 8"

3059 Calc.

92.06

97.77

2513 Calc.

AVE

① 74-59-30
Ⓐ 299-58-20
Ⓑ 89-57-40
74-59-36⅔

Fd Nothing

JAMISON

505.14

Reset C.S. 24 Brass Cap (Mon. 8" Dn. C.V.C. 9-13-49) Set Nail By Tree

2584 Calc.

Surveyor Illinois RE 329

BOLSA

1510.11

To bot pg 43

55°-18'-50"

113.97

Set LAT

Set 3¼" IP P&N 8" Dn By Calc Distance

4478 (4460)

To top pg 44

Hse No 20949

3021 (3000)

Set LAT

Hse No 226

Set PM by int of 4 Tan +s on MH Rim

Use care as there are other +s on rim.-C.V.C.

① 55-18-50
Ⓐ 221-15-20
Ⓑ 331-52-40
55-18-46⅔

DOMINGUEZ

147°-11'-40"

34769

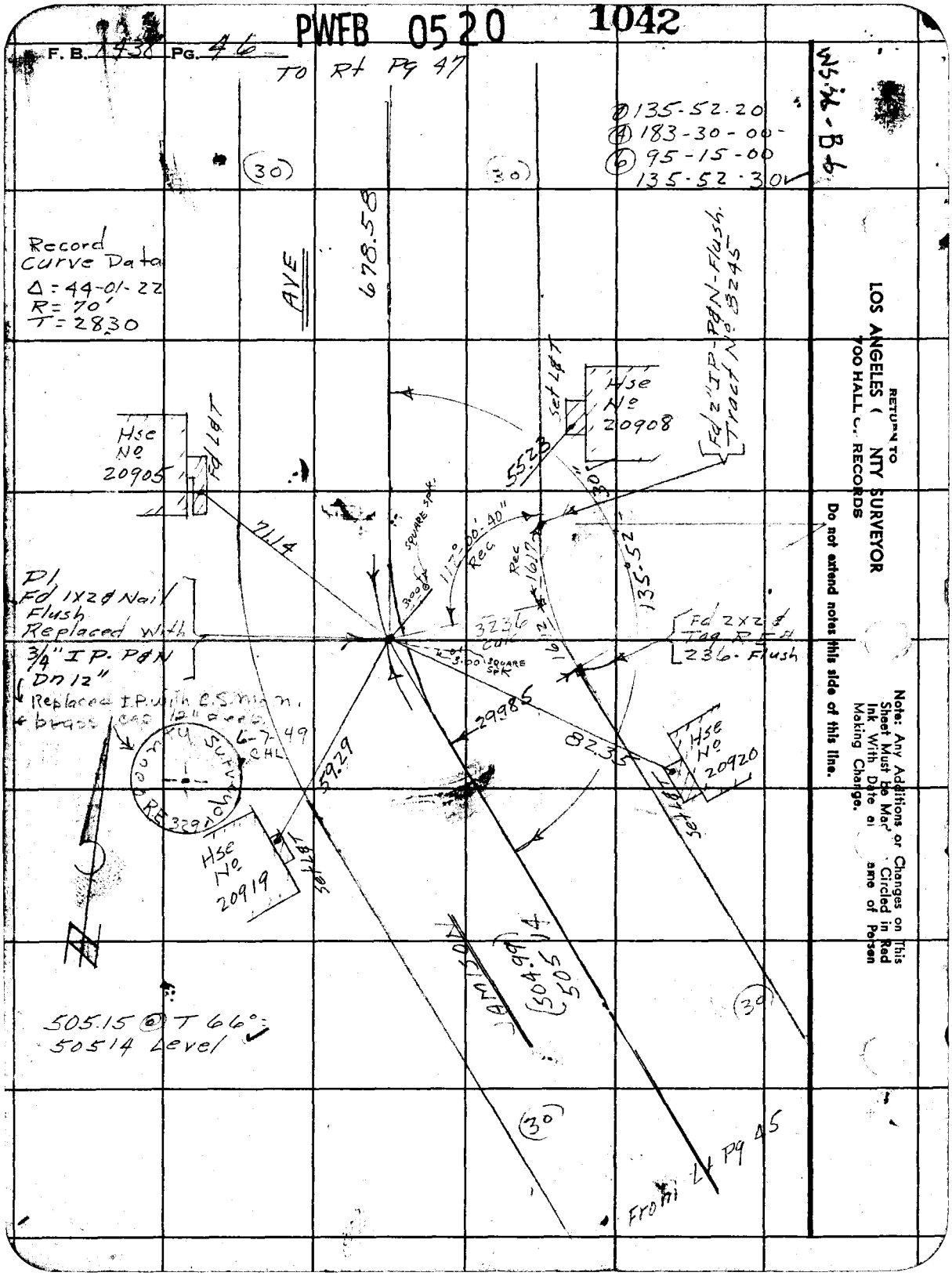
Fd 2" IP-No Plug Leaning SW Dn 3" Set 2x2 on Surface

① 149-11-34
Ⓐ 228-47-00
Ⓑ 163-10-10
147-11-41⅔

From top pg 44

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

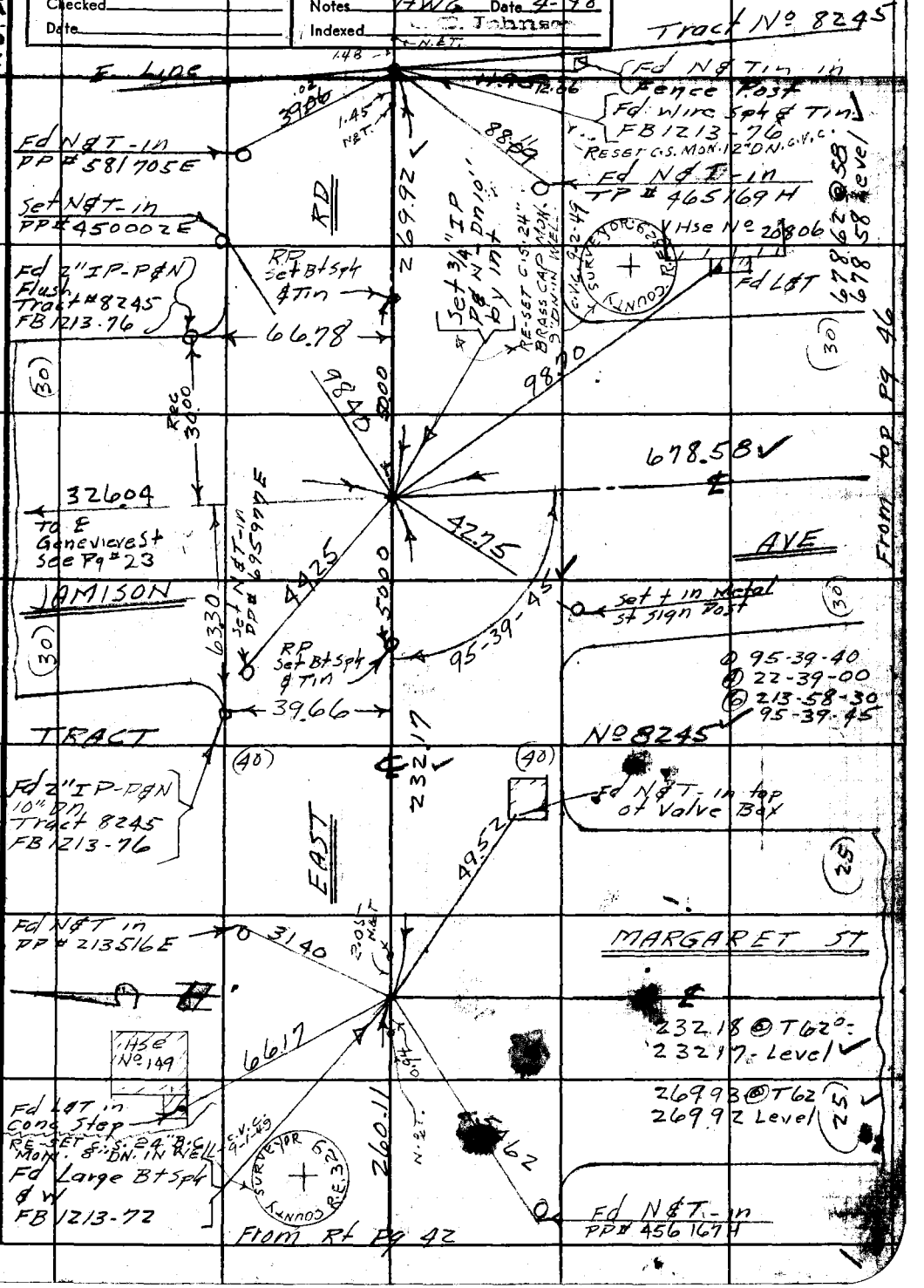
FORM 247 5M 11-46


PWFB 0520
1042
F. B. 1438 Pg. 46
To Rt Pg 47
135-52-20
183-30-00
95-15-00
135-52-30
Record Curve Data
Δ = 44-01-22
R = 70'
T = 28.30
AVE
678.58
Hse No 20905
Fd L&T
Hse No 20908
Set L&T
Fd 2" IP-P&N-Flush. Tract No 8245
55.23
71.14
SQUARE SPK
117°00'40" Rec
Rec 1617
135°52'
P1 Fd 1X2 & Nail Flush Replaced With 3/4" IP. P&N Dn 12"
Replaced I.P. with C.S. mon. brass cap 12" deep
3236 Calc
3.00 SQUARE SPK
Fd 2X2 & Tag R.E. # 236 Flush
29.985
82.35
Hse No 20920
Set L&T
59.29
Hse No 20919
Set L&T
6-7-49 CHL
RE 3290
JAMISON
(504.99)
505.14
505.15 @ T 66°
50514 Level
From Lt Pg 45
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Mad Circled in Red Ink With Date a ame of Person Making Change.
RETURN TO
LOS ANGELES (NTY SURVEYOR
700 HALL C. RECORDS

PWFB 0520 1043, 1044

Notes Ck'd by MILLER	Survey of Jamison Ave ET AL
Map No.	W. O. 8351 Tape No. 060 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-48
Date	Indexed C. Johnson

F. B. 1438 Pg. 47



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 2-47 BM 11-46

PWFB 0520 1045

F. B. 1438 PG. 48

From Rt Pg 34

660.10 @ T 60°
660.09 Level

90-01-20
360-05-30
180-08-20
90-01-23

Prop 660.09
(660.00)

90°-01-25"

C.S. MON. OUT - RESET WITH C.E.T.C. IN CONC. F.P. BASE - RCW 4-21-60

REPLACED 3/4" I.P. WITH 30" C.S. BRASS CAP MON. FLUSH - C.W.C. 8-30-49

PIPE PER TP 8579 NOT FOUND - SET 3/4" IP - FOUND - DID 6-1-61 Prop. distance between Carson 575

To ℄ Alley

702.37 Prop

Set Bt Set FD. 4-21-60 RCW

500

215 TH

ST

14

19.86

56.10

(30)

From Rt Pg 49

set L&T

62

54.54

14.58

666.25 @ T 60
666.22 Level

89-54-50
359-40-00
179-30-00
89-55-00

Set L&T

ST

165.92 Prop
(165.00)

5' off set Line

26.20

(30)

No 8579

Set 3/4" I.P. PBN Prop. by Prop. distance between 215 TH 575

666.22

FD. NAIL 4-21-60 RCW

500

FD. 4-21-60 RCW

ALLEY

(10)

89-58-30

26.94

TO 213TH ST

TRACT

TRACT NO 8579

Set L&T

Fd Bt Sph

1460

165.92 Prop
(165.00)

135.018
(135.000)

ET Line

REPLACED 1" I.P. WITH 2" C.S. BRASS CAP MON. FLUSH - C.W.C. - 8-30-49

PIPE TO TP 8579 NOT FOUND - SET 1" IP

Prop. between 213 TH & Carson ST

set L&T

52.88

58.7

216 TH

ST

20

TO Carson

500

FD. 4-21-60 RCW

From Rt Pg 49

TO ℄ Main St

79.368
(79.419)

RESET NAIL 4-21-60 RCW

360.05 Prop
(360.00)

TO Carson St

165.02 @ T 64°
165.02 Level

360.06 @ T 64°
360.05 Level

90-01-30
360-06-20
180-09-20
90-01-33

79.370 @ T 64°
79.368 Level

TO Rt Pg 32

COUNTY SURVEYOR RE 329

COUNTY SURVEYOR RE 329

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Reason of Person Making Change.

1-1-88

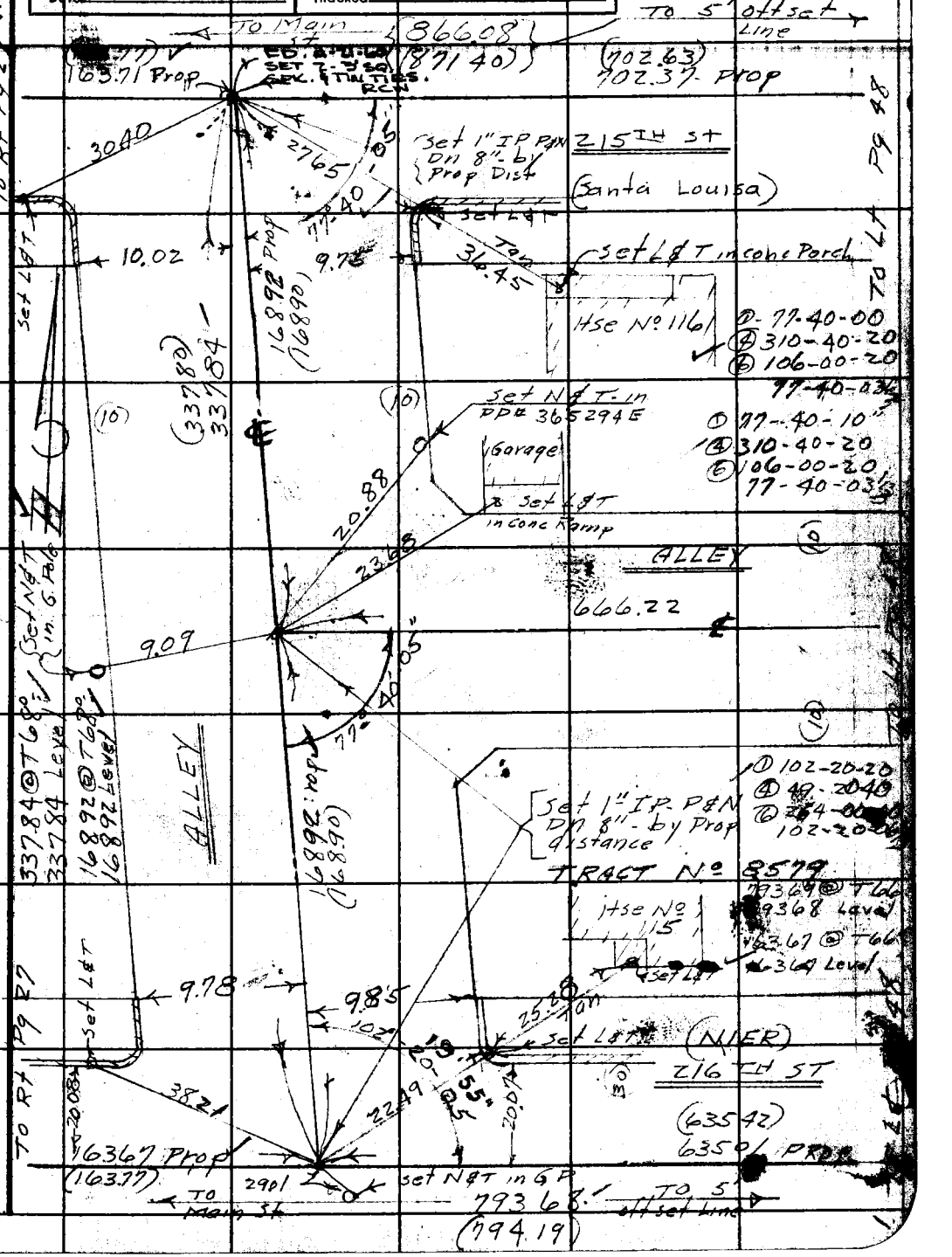
PWFB 0520

1046

Notes Ck'd by MILLER	Survey of Jamison Ave ET AL
Map No.	W. 0835 Tape No. 060 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HW6 Date 4-48
Date	Indexed A. C. John

F. B. 1438 Pg. 49

866.03 @ T 76°
866.08 Level
163.70 @ T 76°
163.71 Level
TO 5' offset Line



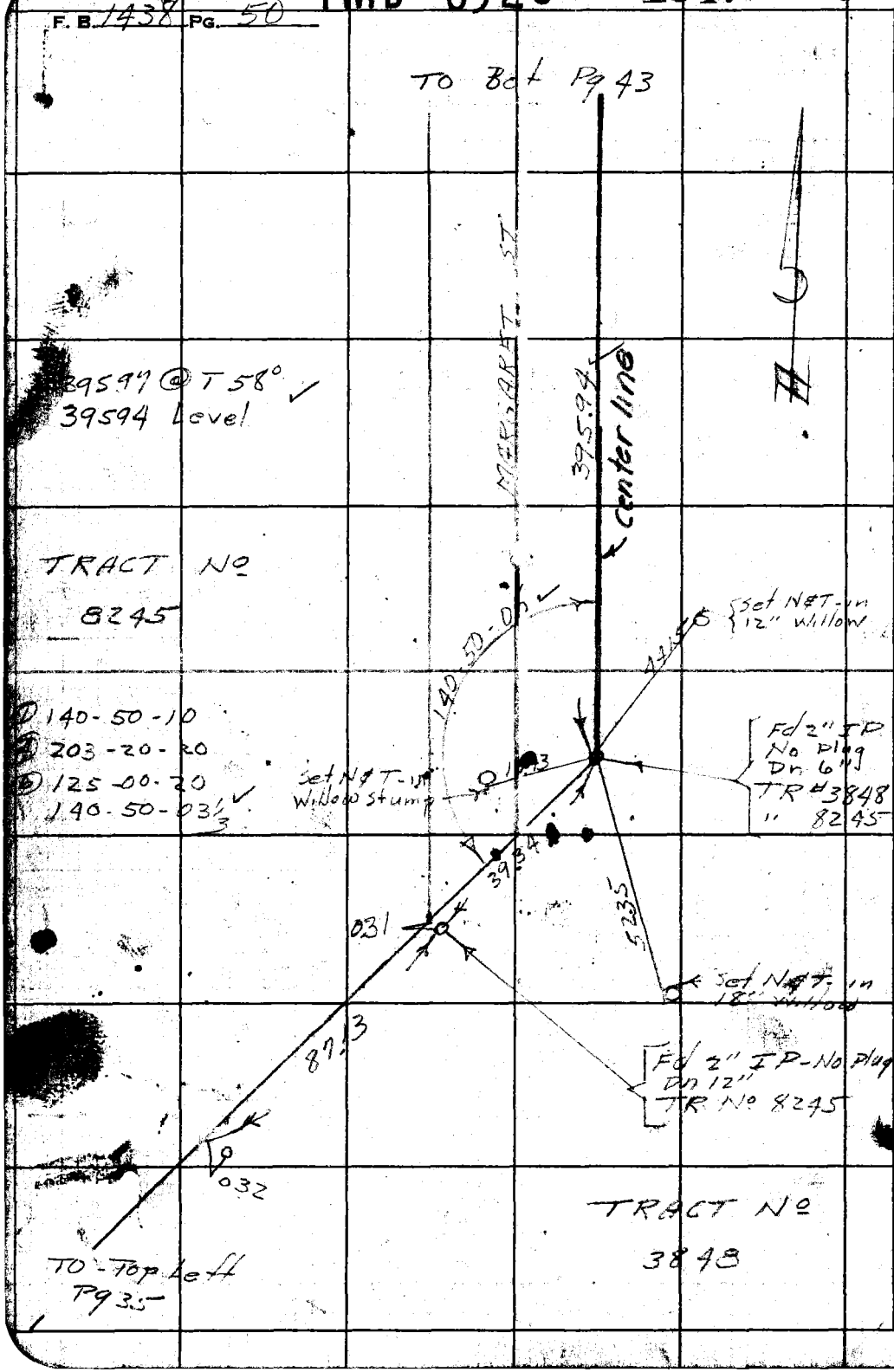
Note: Any Additions or Changes on This Sheet Must be Made in Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM

F. B. 1438 PG. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Notes, Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

9-8-94 MS

Notes Ck'd by	Survey of Jamison Ave ET AL
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 3-48
Date	Indexed A. C. Johnson

F. B. 1950 Pg. 51

JUN 29 '48

TOPOGRAPHY
ON
SHEARER AVE
FROM - 213TH ST
TO - EAST RD
JAMISON AVE ET AL
JN 1247

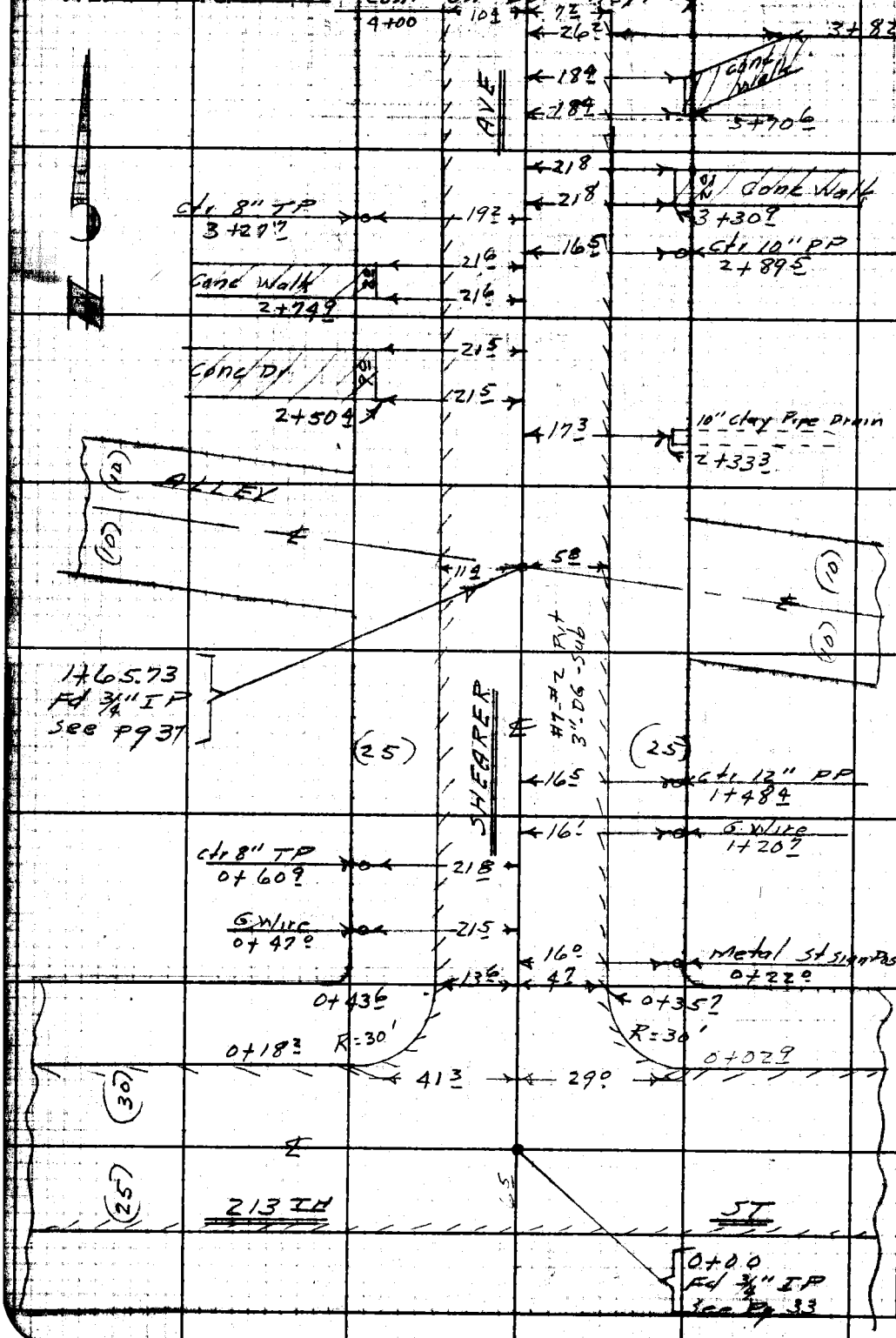
March 29 48
Gunderson
Hobson
York
Lewis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend sketch to side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

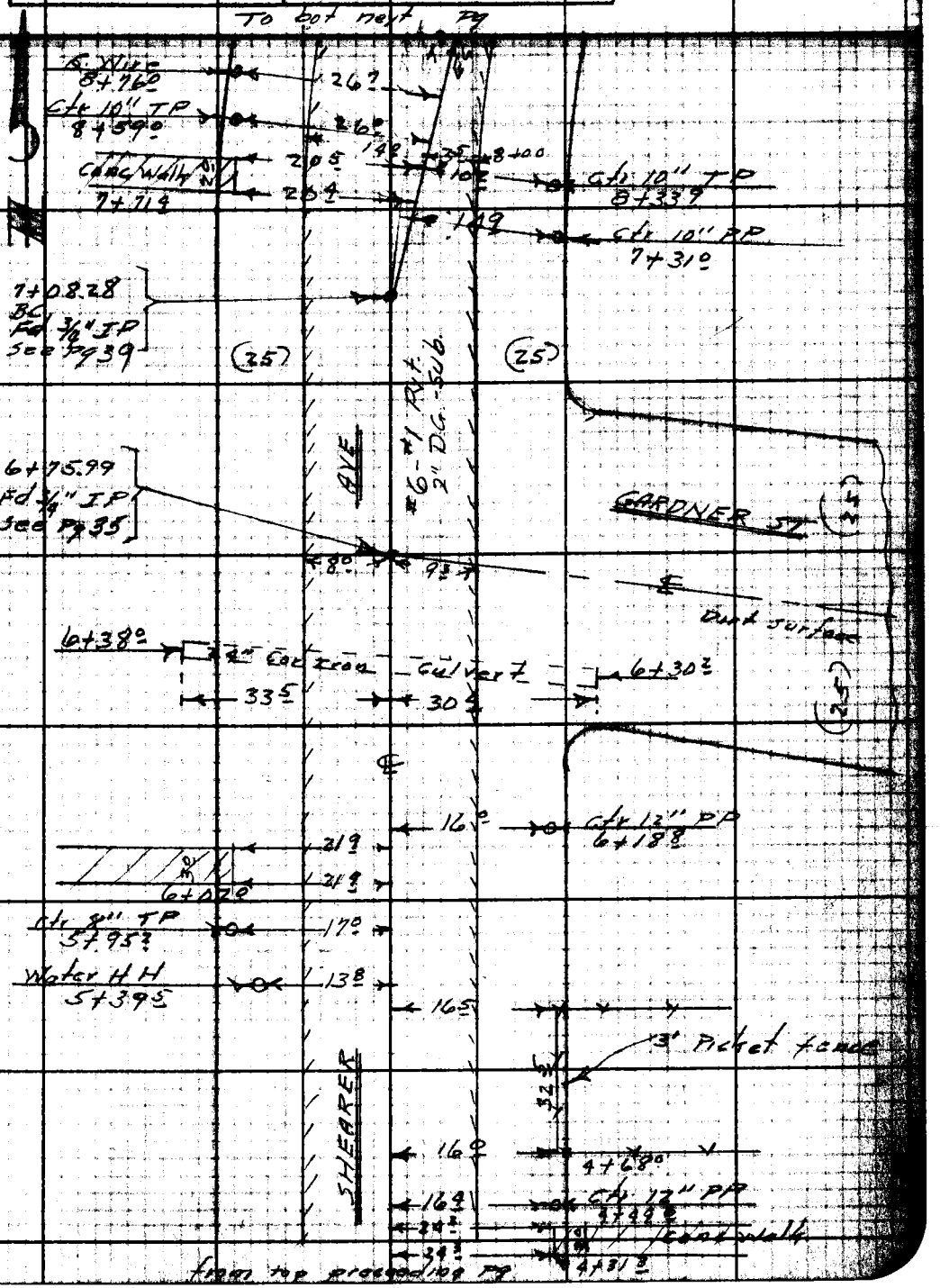
F. B. 1430 PG. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jamison Ave ET AL	F. B. 1438 Pg. 53
Map No.	W. O. 1247 Tape No. St'd °F	
Office Work	Surveyed by Gunderson	
Checked	Notes HWG Date 3-48	
Date	Indexed A. C. Johnson	



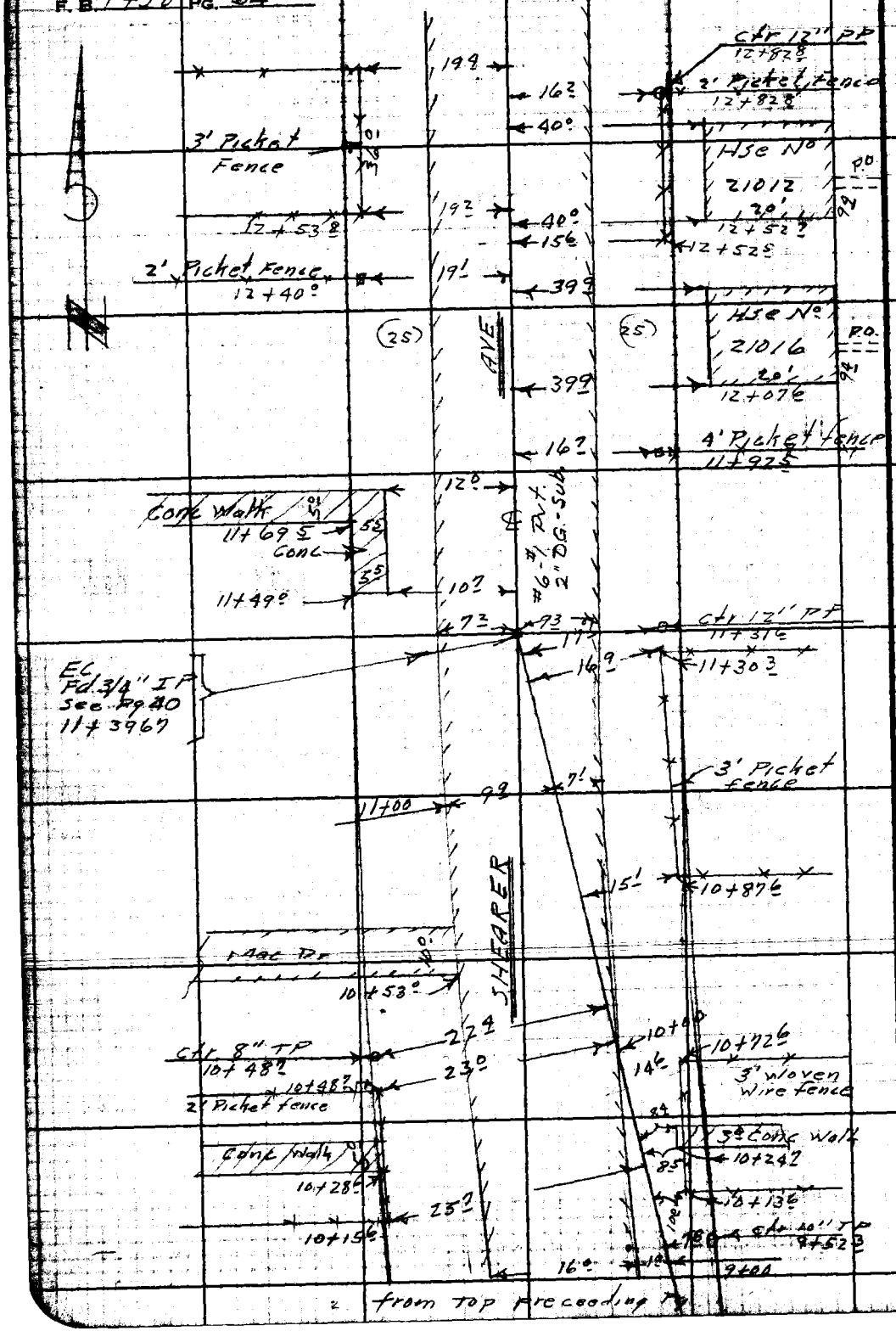
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 847 [illegible]

To bot next Pg

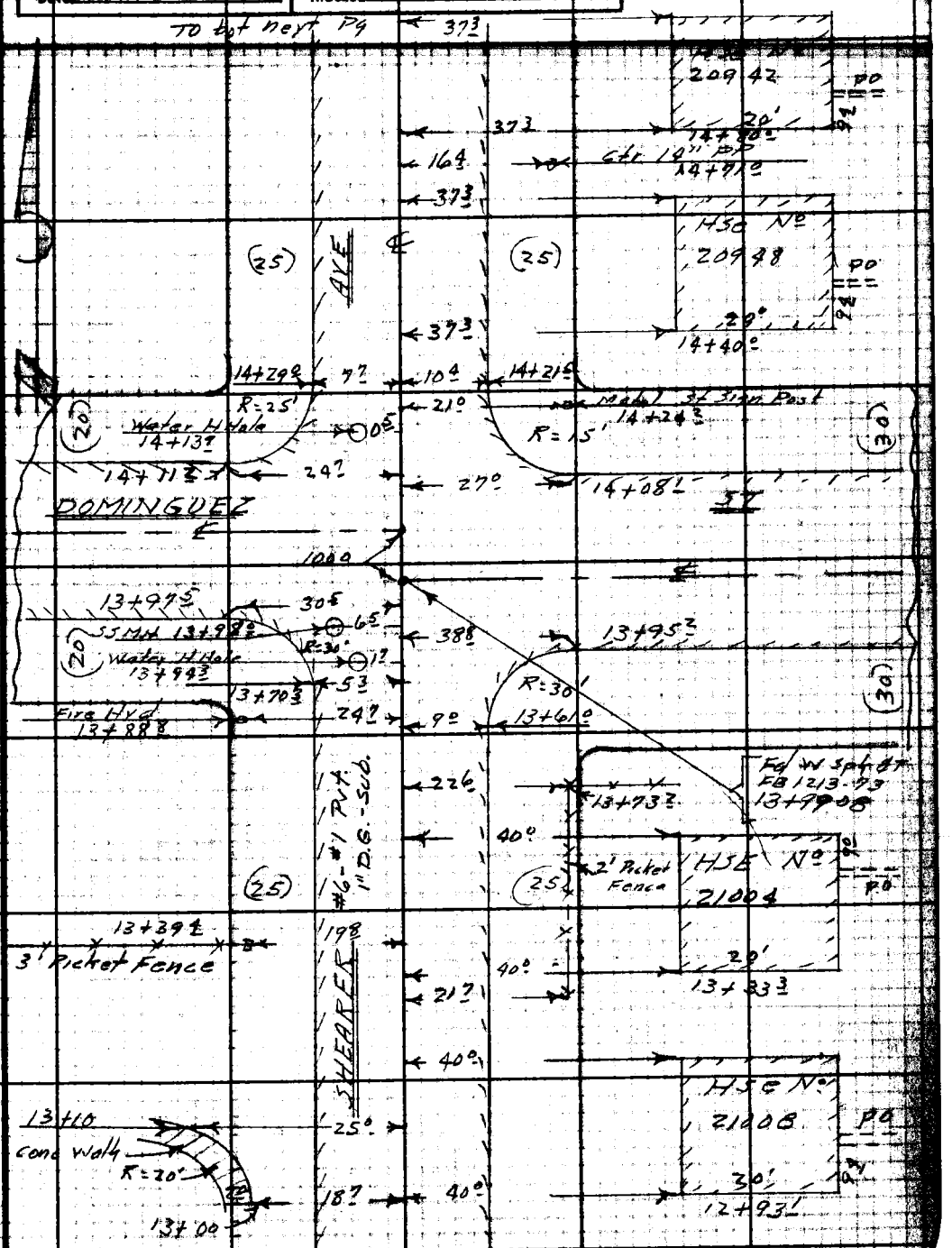


from Top Preceeding Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jamison Ave Et al
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 3-48
Date	Indexed A. C. Johnson

F. B. 1438 Pg. 55

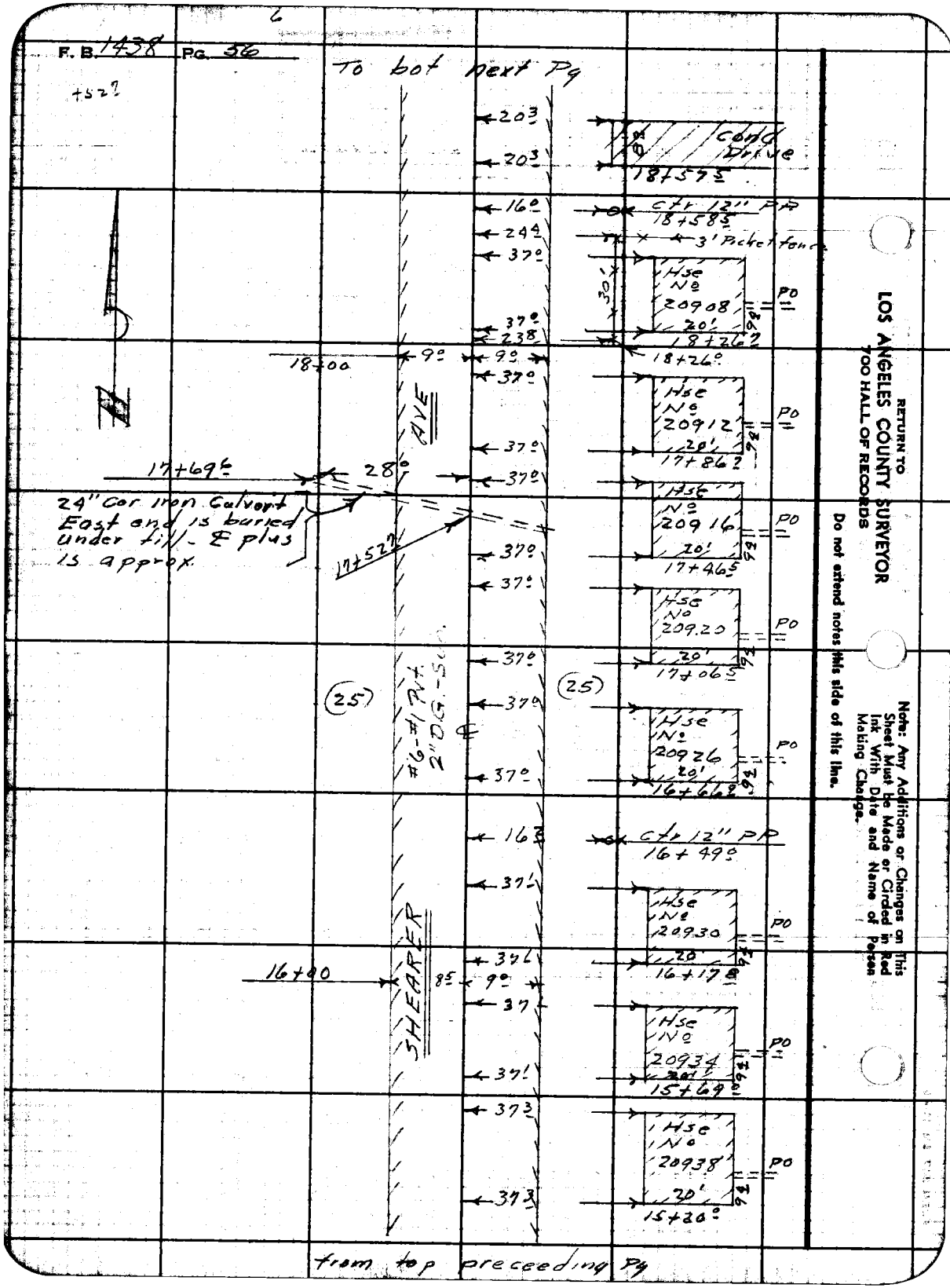


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

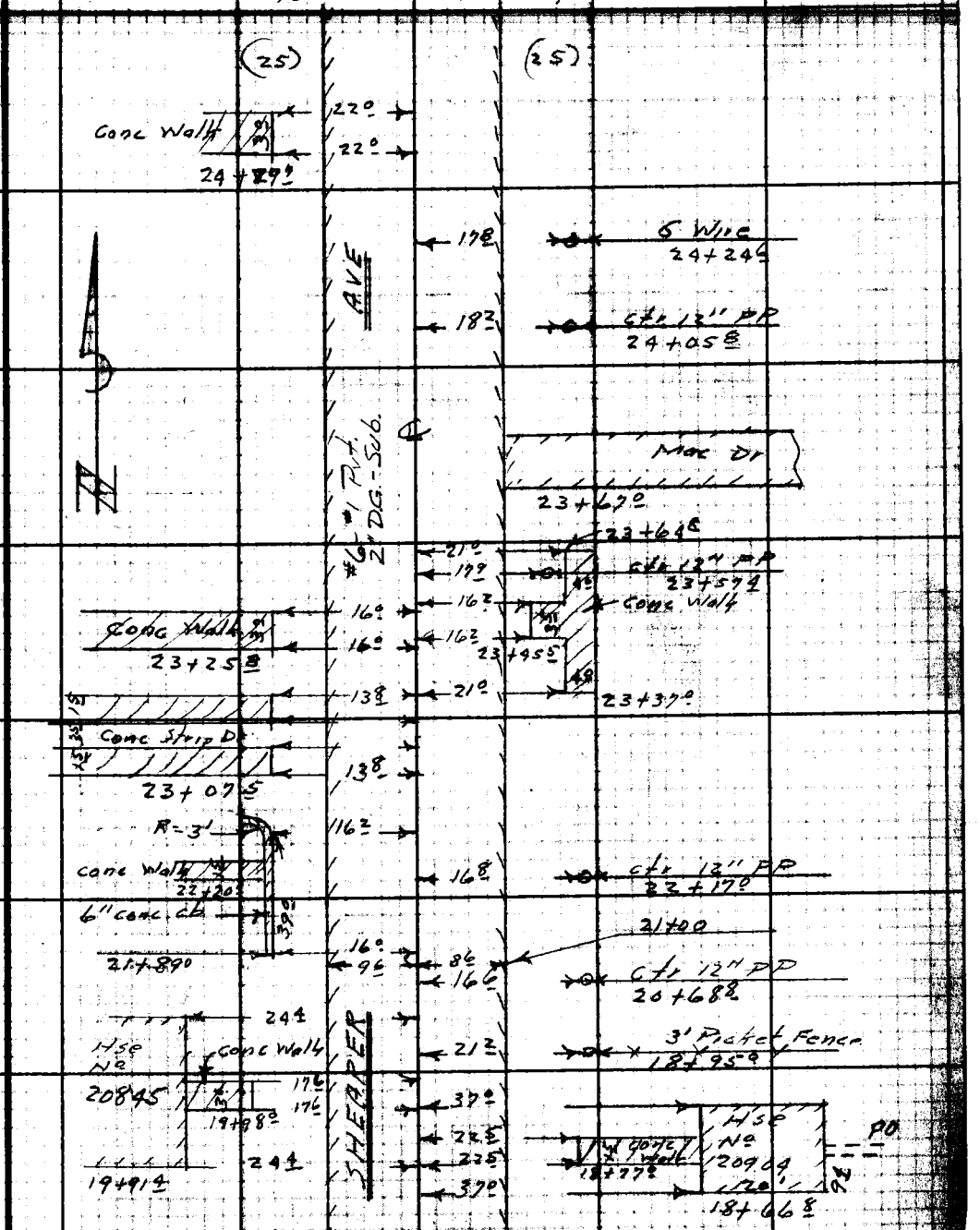
FORM 847 SM 11-48


F. B. 1438 PG. 56
To bot next Pg
+52?
20³
20³
Cond Drive
18+57⁵
16⁰
Ctr 12" PP
18+58⁵
24⁴
3' Picket fence
37⁰
Hse No 20908
20'
30'
PO
37⁰
23⁸
18+26?
18+00
9⁰
9⁰
18+26⁰
37⁰
Hse No 20912
20'
PO
AVE
37⁰
17+86?
17+69⁶
28⁰
37⁰
Hse No 20916
20'
PO
24" Cor iron Culvert East end is buried under fill - ℄ plus is approx.
17+52?
37⁰
17+46⁵
37⁰
Hse No 20920
20'
PO
37⁰
17+06⁵
(25)
(25)
#6-#1 Pvt. 2" DG-Sc
37⁰
Hse No 20926
20'
PO
37⁰
16+66?
16³
Ctr 12" PP
16+49⁰
37¹
Hse No 20930
20'
PO
SHEARER
37⁶
16+00
8⁵
9⁰
16+17⁸
37¹
Hse No 20934
20'
PO
37¹
15+69⁰
37³
Hse No 20938
20'
PO
37³
15+20⁰
from top preceeding Pg
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jamison Ave ET AL
Map No.	W. O. 1247 Tape No. Std. °F
Office Work	Surveyed by Gunderson
Checked	Notes HW 6 Date 3-48
Date	Indexed C. Jannson

F.B. 1438 Pg. 57

To bot next Pg



From top preceeding Pg

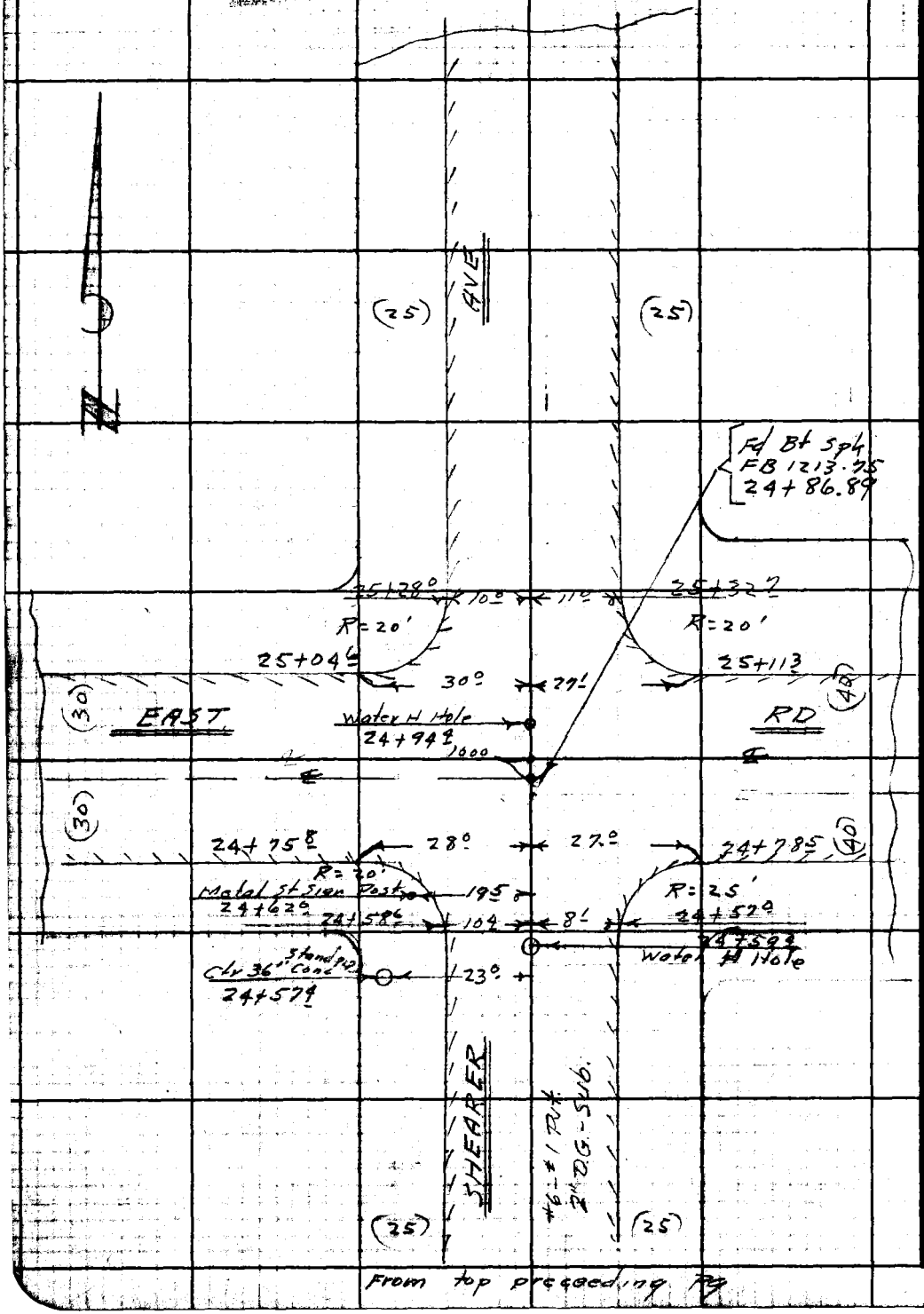
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1438 PG. 38



From top preceeding Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1247	Division No.
	Date	Date	Survey of Jamison Ave. Et. Al.	
X-Sec. No.	Notes Chkd. L.C.M.	Checked	Survey by Gunderson	Notes H.W.G. Date [illegible]
	Date 9/19/48	Date	Map No. [illegible]	Date [illegible]

PROFILE & CROSS-SECTION
OF
SHEARER AVE.
FROM 213th ST. TO EAST ROAD.

JAMISON AVE. ET. AL.
J.N. 1247

March 30th 1948
Gunderson
Hobson
York
Lewis

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. MM-19	5 18	26 47 ~~27 14~~		21 29 ~~21 92~~	BM. MM-19 Elev. ~~21.923~~ 21.293 Per F.B. 1438-12 Shearer Ave. & 213th St. N.E. corner Fnd. L&T - N.W. cor. bott. conc. step - rear hse. #131
0+00			2 05	24 42	℄ int Shearer Ave & 213TH St
0+17			2 27	24 20	
0+30			2 73	23 74	℄ Shearer Ave & N PL - 213TH St
4.5 R			2 84	23 63	edge Pvt
6.3 R			3 1	23 4	Gut
12.0 R			2 6	23 9	T Brk
25.0 R			2 6	23 9	PL
14.0 L			2 94	23 53	edge Pvt
19.5 L			3 2	23 3	Gut
24' L			2 8	23 7	T Brk
25' L			2 9	23 6	PL
1+00			6 40	20 07	℄
5.4 R			6 63	19 84	edge Pvt
10.0 R			6 9	19 6	Gut
12.5 R			6 5	20 0	T Brk
25' R			6 6	19 9	PL
100' R			5 6	20 9	
150' R			4 2	22 3	
12.0 L			6 69	19 78	edge Pvt

Profile No. X-Sec. No.
Plotted Date
Notes Red Date
Notes Chkd Date
Job No. 1247 Division No.
Survey of Jamison Ave. Et. Al.
Survey by Gunderson Notes H.W.G.
Indexed A. C. Johnson Date
Pg. 60

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		26 47 ~~29 10~~				
1+00 · 17.5 L			71	19.4	Gut	
21.5 L			67	19.8	T Brk	
25.0 L			69	19.6	PL	
95' L			86	17.9	Bot Swale	
120' L			53	21.2	T Brk	
150' L			47	27.8	—	
1+55.7			9.18	17.29	℄ - ⅛ SPL of Alley	
5.5 R			9.45	17.02	edge Put	
7.0 R			9.7	16.8	Gut	
20.5 R			9.3	17.2	B Brk	
25.0 R			8.4	18.1	PL	
7.5 L			9.48	16.99	edge Put	
19.5 L			9.9	16.6	Gut	
22.0 L			9.1	17.4	T Brk	
25.0 L			9.4	17.1	PL	
1+65.73			9.56	16.91	℄ int Shearer Ave & Alley	
2+00			10.03	16.44	℄	
4.0 R			10.20	16.27	edge Put	
10.0 R			10.5	16.0	Gut	
25' R			9.5	17.0	PL	
100' R			8.1	18.4		
150' R			5.2	21.3		

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 12.47 Division No. ____
X.Sec. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Jamison Ave ETAL
Survey by Sundstrom Notes 14 16 Map No. ____ Drawn by Johnson Date 3-30-
F.B. 4338 Pg. 6

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00 10⁵ R L		26 47 ~~29 10~~	10 20	16 27	edge Pvt
15⁵ R L			10 4	16 1	Gut
25° R L			9 0	17 5	PL
3+00			10 28	16 19	℄
5° R			10 57	15 90	edge Pvt
11° R			11 0	15 5	Gut
25° R			9 4	17 1	PL & T Brk
10° L			10 39	16 08	edge Pvt
15⁵ L			10 9	15 6	Gut
25° L			8 8	17 7	PL & T Brk
TP	6 20	24 17 ~~24 80~~	8 50	17 97 ~~18 60~~	
4+00			5 83	18 34	℄
6⁵ R			6 30	17 87	edge Pvt
11⁵ R			6 7	17 5	Gut
25° R			6 6	17 6	PL
100' R			8 0	16 2	T Brk
125' R			10 9	13 3	ctr Ditch - V bot
150' R			5 1	19 1	
9⁵ L			5 76	18 41	edge Pvt
15⁵ L			6 1	18 07	Gut
19° L			5 6	18 6	T Brk

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 1247 Division No.
Survey of Jamison Ave ET AL
Survey by Gunderson Notes HWG
Indexed A. C. Johnson Date
62

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

4+42

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 25' L		2417 ~~2480~~	53	18 9	PL	
60' L			28	21 4	T Brk	
4+50			465	19 52	℄	
TP	1 01	2053 ~~2116~~	465	19 52 ~~2015~~		
4+92			101	19 52	℄	
9° L			128	19 25	edge Pvt	
14.5 L			20	18 5	Gut	
17.5 L			14	19 1	T Brk	
21° L			11	19 4	B "	
31° L			+28	23 3	T Brk — 2' N. Down 2'	
5+00			113	19 40	℄	
7° R			139	19 14	edge Pvt	
11° R			19	18 6	Gut	
13.5 R			15	19 0	T Brk	
25° R			20	18 5	PL	
115 R			47	15 8	T Brk	
135' R			80	12 5	B Ditch	
175' R			58	14 7		
200' R			10	19 5		
10° L			144	19 09	edge Pvt	
14° L			19	18 [illegible]	Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 63
Date ____ Date ____ Survey of Jamison Ave ETAL
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Gunderson Notes HWB Date 3-48
Date ____ Date ____ Map No. ____ Indexed J[illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 25' L		20 53 ~~21 16~~	1 0	19 5	PL & T Brk	
6+00			4 28	16 25	℄	
7° R			4 51	16 02	edge Pvt	
12° R			4 9	15 6	Gut	
25° R			4 7	15 8	TB & PL	
100' R			5 7	14 8		
175 R			8 8	11 7	B swale	
200' R			7 0	13 5		
8 5 L			4 42	16 11	edge Pvt & Gut	
25° L			3 1	17 4	PL & T Brk	
6+30 3 - 30 4 R			7 53	13 00	Top of 24" cor Iron Culvet	
6+38 - 35 5 L			6 24	14 29	" " " " " "	
6+75 99			4 53	16 00	℄ int Shearer Ave & Gardner St	
8° R			4 95	15 58		
26' R			6 4	14 1	on ℄ of Gardner St	
50' R			7 3	13 2		
100 R			8 8	11 7		
7+00			3 99	16 54	℄	
8° R			4 31	16 22	edge Pvt	
12° R			4 6	15 9	Gut	
25° R			4 2	16 3	PL	
100' R			6 4	14 1		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 1247 Division No.
Survey of Jamison Ave ETAL
Survey by Gunderson Notes HWG
Indexed A. C. Johnson Date
F.B. 1438 PG. 64

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 8.5 L		20 53 ~~21 16~~	4.16	16 37	edge Pvt	
13° L			4 5	16 0	Gut	
19° L			3 3	17 2	T Brk	
25° L			2 9	17 6	PL	
100' L			2 2	18 3		
7+08 28			3 66	16 87	E. BC of curve	
8+00			0 44	20 09	on Long chord	
2.5 R			0 58	19 95	edge Pvt	
4.5 R			0 70	19 8	Gut	
12' R			0 5	20 0	T Brk ~~& PL~~	
100' R			5 0	15 5		
10.5 L			0 15	20 38	crown of Pvt	
14.5 L			0 35	20 18	edge " "	
19° L			0 5	20 0	Gut	
28° L			0 0	20 5	T Brk - Back of Lot is higher	
TP	5 74	25 26 ~~25 89~~	1 01	19 52 ~~20 15~~		
9+00			4 3	21 0	on Long chord - Gut	
12.5 R			4 0	21 3	T Brk	
50' R			5 8	19 5	" "	
100' R			10 4	14 9		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 66
X-Sec. No. ____ Date ____ Date ____ Survey of Jamison Ave ETAL
Notes Chkd. ____ Checked ____ Survey by Sunderson Notes HWG Date 3-29-48
Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 1° L		25 26 ~~25 89~~	4 25	21 01	edge of Pvt	
11° L			3 92	21 34	crown " "	
16° L			4 17	21 09	edge " "	
23.5 L			4 4	20 9	Gut	
24.5 L			3 9	21 4	T Brk	
30° L			3 8	21 5	Back of Lot is higher	
10+00			4 88	20 38	on long chord & edge Pvt	
5° R			5 00	20 26	Gut	
9° R			4 6	20 7	T Brk	
50' R			6 4	18 9		
85' R			8 0	17 3	T Brk	
105 R			10 6	14 7	B. "	
9° L			4 56	20 70	crown of Pvt	
15° L			4 63	20 63	edge " "	
21° L			5 0	20 3	Gut	
29.5 L			4 0	21 3	T Brk - Back of Lot is higher	
11+00			6 87	18 39	on Long chord & crown Pvt	
6.5 R			6 97	18 29	edge Pvt	
10° R			7 4	17 9	Gut	
12.5 R			6 9	18 4	T Brk	
25° R			7 6	17 7		

F.B. 1438 Pg. 66
Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Jamison Ave FTAL Date ____ Date ____ No. ____
Survey by Sunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+00-60' R		25 26 ~~25 89~~	9 4	15 9	Back of Line of Houses
100' R			10 8	14 5	
10° L			7 14	18 12	edge of Pvt
14 5 L			7 4	17 9	Gut
23 5 L			6 9	18 4	+ Brk
60' L			8 1	17 2	
11+39 67			8 16	17 10	℄ Shearer Ave - EC
TP	3 69	20 03 ~~20 66~~	8 92	16 34 ~~16 97~~	
12+00			4 45	15 58	℄
7 5 R			4 75	15 28	edge Pvt
13 5 R			5 2	14 8	Gut
25° R			5 0	15 0	PL
60' R			5 0	15 0	Back Line of Houses
110' R			8 2	11 8	Bot Brk
7° L			4 60	15 43	edge of Pvt
25° L			4 4	15 6	PL
12+07 6			5 1	14 9	Ground ~~D~~ W Cor Hse # 21016
			5 3	14 7	" NW " " "
			4 10	15 93	El of conc floor
			6 10	13 93	Top plumbing outlet at rear of Hse

Profile Notes Red ____ Plotted ____ Job No. 1747 Division No. ____ F.B. 1438 Pg. 68
No. ____ Date ____ Date ____ Survey of Jamison Ave ETAL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sunderson Notes HWG Date 3.48
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+52 ?		20 03 ~~20 66~~	51	14 9	Ground SW Cor	Hse No 12012
			541	14 6	" NW "	" " "
			451	15 52	Conc floor	" " "
			651	13 52	Top Plumbing outlet at rear of Hse	
TP	422	19 33 ~~19 96~~	492	15 11 ~~15 74~~		
12+93 '			48	14 5	Ground - SW Cor	Hse No 21008
			46	14 7	" NW "	" " "
			46	14 7	" SE "	" " "
			47	14 6	" NE "	" " "
			375	15 58	conc Floor	" " "
			575	13 58	Top of Plumbing outlet at rear of Hse	
13+00			441	14 92	℄	
6 5 R			464	14 69	edge pvt	
12 0 R			50	14 3	Gut	
15 5 R			43	15 0	T Brk	
25 0 R			44	14 9	PL	
75' R			51	14 2	T Brk	
90' R			63	13 0	B "	
100' R			63	13 0		
6 5 L			445	14 88	edge of Pvt	
25 0 L			42	15 1	PL - Back of Lot is Higher.	

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Jamison Ave ETAL Date ____ Date ____ No. ____
Survey by Gunderson Notes Hwy 6 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+33.3		1933 ~~1996~~	48	14.5	Ground SW Cor	Hsc # 21004
			47	14.6	" SE "	" "
			50	14.3	" NW	" "
			48	14.5	" NE "	" "
			377	1556	Conc floor	" "
			57	13.6	Top of Plumbing outlet in rear	
13+69.08			466	1467	℄ Shearer & SPL of Dominguez St to E	
10 R			512	1421	edge Pvt	
13' R			52	14.1	Gut	
25' R			49	14.4	PL	
13+89.08			479	1454	℄ Shearer & SPL Dominguez to West	
14' L			470	1463	edge Pvt & Gut	
25° L			38	15.5	TBrk	
25' L			38	15.5	PL	
13+99.08			469	1464	℄ int Shearer Ave & Dominguez St (To East)	
14+29.08			499	1434	℄ Shearer & N PL Dominguez St	
9° R			520	1413	edge Pvt & Gut	
12' R			54	13.9	Gut	
19.5 R			45	14.8	TBrk	
25° R			44	14.9	℄ PL [illegible] Ave	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Jamison Ave ETAL

Date ____ Map No. ____ Survey by Gundasu Notes HWG Date 3-46

F.B. 1438 Pg. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1247 Division No. ____ Notes HWG Date ____

Survey of Jamison Ave ET AL

Survey by Sunderson

Indexed by C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		19 33 ~~19 96~~				
14+29.08 8' L			4.94	14.39	edge Pvt	
16' L			4.6	14.7	T Brk	
~~22~~ 25 L			4.5	14.8	B "	
25' L			2.7	16.6	PL - T Brk	
14+40			4.5	14.8	Ground SW Cor	Hse No 20948
			4.6	14.7	" SE "	" "
			4.3	15.0	" NW "	" "
			4.4	14.9	" NE "	" "
			3.86	15.47	Conc floor	" "
			5.8	13.5	Top of Plumbing	outlet in rear
14+80			4.2	15.1	Ground SW Cor	Hse No 20942
			4.3	15.0	" SE "	" "
			4.3	15.0	" NW "	" "
			4.0	15.3	" NE "	" "
			3.60	15.73	Conc floor	" "
			5.6	13.7	Top of Plumbing	outlet in Rear
15+00			5.63	13.70	E	
7' R			5.9	13.4	edge Pvt	
11' R			6.3	13.0	Gut	
22' R			5.5	13.8	R Brk	
25' R			4.4	14.9	T Brk & PL	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00 100' R		~~19 96~~ 19 33	43	15 0		
130' R			50	14 3	Back Lot Line	
8° L			584	13 49	edge of Pvt	
12° L			60	13 3	Gut	
17° L			53	14 0	T Brk	
25° L			56	13 7	PL	
100' L			39	15 4		
15+20			41	15 2	Ground SW Cor	Hse No 20938
			40	15 3	" SE "	" " "
			40	15 3	" NW "	" " "
			38	15 5	" NE "	" " "
			375	15 58	Conc floor	" " "
			57	13 6	Top of Plumbing in rear	
15+69			42	15 1	Ground SW cor	Hse No 20934
			40	15 3	" SE "	" " "
			43	15 0	" NW "	" " "
			41	15 2	" NE "	" " "
			366	15 67	Conc floor	" " "
			57	13 6	Top of plumbing outlet in rear	
16+00			615	13 18	℄	
95 8° R			630	13 03	edge Pvt	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 70
Date ____ Date ____ Survey of Jamison Ave ETAL
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 3-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chkd. ___ Date ___

Job No. 1297 Division No. ___ Notes Ave ETAL Notes HVB Date ___

Survey of Jamison

Survey by Sunderson

Indexed by C. Johnson

F.B. 438 Pg. 72

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~19 33~~				
16+00 11° R		~~19 96~~	66	12 7	Gut	
25' R			46	14 7	T Brk & PL	
75' R			44	14 9		
130' R			54	13 9	Back Lot Line	
9° L			636	12 97	edge of Pvt	
12° L			66	12 7	Gut	
18° L			61	13 2	T Brk	
25' L			84	10 9	PL - B. Brk	
100' L			65	12 8		
16+17 8			43	15 0	Ground SW Cor	Hse No. 20930
			44	14 9	" SE "	" " "
			45	14 8	" NW "	" " "
			45	14 8	" NE "	" " "
			377	15 56	Conc floor	" " "
		18 06	58	13 5	Top Plumbing	outlet in rear
TP	299	~~18 69~~	426	~~15 76~~ 15 07		
16+66 9			31	15 0	Ground SW Cor	Hse No 20926
			33	14 8	" SE "	" " "
			33	14 8	" NW "	" " "
			32	14 9	" NE	" " "
			260	15 46	Conc floor	" " "
			46	13 5	Top Plumbing	outlet in rear

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00		18 06 ~~18 69~~	542	12 64	E	
6° R			555	12 51	edge Pvt	
11° R			58	12 3	Gut	
19° R			53	12 8	B. Brk	
25° R			34	14 7	T " -PL	
75' R			36	14 5		
130' R			43	13 8	Back Lot Line	
8° L			561	12 45	edge Pvt	
13° L			60	12 1	Gut	
18° L			55	12 6	T Brk	
25° L			83	9 8	B " -PL	
75° L			88	9 3		
100' L			80	10 1		
17+06			33	14 8	Ground SW Cor	Hse No 20920
			33	14 8	" SE "	" " "
			34	14 7	" NW "	" " "
			31	15 0	" NE "	" " "
			273	15 33	Conc floor	" " "
			47	13 4	Top Plumbing outlet in rear	
17+46			33	14 8	Ground SW Cor	Hse No 2094
			30	15 1	" SE "	" "

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
No. ____ Date ____ Date ____ Survey of Jamison Ave 5764
X-Sec. Notes Chkd ____ Checked ____ Survey by Sundersing Date 1946 Date 3-48
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1436 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+46.5		18 06 ~~18 69~~	3 4	14 2	Ground NW cor	Hse No 20916
			3 3	14 8	" NE "	" " "
			2 79	15 27	conc floor	" " "
			4 8	13 3	Top plumbing outlet in rear	
17+69.6 - 28' L			7 47	10 59	Top 2' cor iron Culvert	
17+86.7			3 3	14 8	Ground SW cor	Hse No 20912
			3 2	14 9	" SE "	" " "
			3 4	14 7	" NW "	" " "
			3 1	15 0	" NE "	" " "
			2 73	15 33	conc floor	" " "
			4 7	13 4	Top Plumbing outlet in rear	
18+00			4 79	13 27	℄	
9.0 R			4 98	13 08	edg Pvt	
10.5 R			5 1	13 0	Gut	
21.5 R			4 8	13 3	B Brk	
25' R			3 4	14 7	T Brk & PL	
75' R			3 3	14 8		
130' R			4 7	13 4	Back Lot Line	
9.5 L			5 01	13 05	edge Pvt	
13.0 L			5 4	12 7	Gut	
20.0 L			5 0	13 1	T Brk	

F.B. 1438 PG. 74 Job No. 1247 Division No. Notes Red. Plotted Prefile
Survey of Jamison Ave ETAL Date Date No.
Survey by Gunderson Notes HWG Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00 25' L		1806 ~~1869~~	56	12 5	PL	
50' L			89	9 2		
100' L			92	8 9		
18+26 9			32	14 9	Ground SW Cor	Hse No 20908
			31	15 0	" SE "	" " "
			31	15 0	" NW "	" " "
			28	15 3	" NE "	" " "
			353	14 53	Conc floor	" " "
			55	12 6	Top Plumbing outlet in rear	
18+66 8			29	15 2	Ground SW Cor	Hse No 20904
			27	15 4	" SE "	" " "
			28	15 3	" NW "	" " "
			28	15 3	" NE "	" " "
			232	15 74	Conc floor	" " "
			43	13 8	Top of plumbing outlet in rear	
19+00			241	15 65	℄	
9 5 R			56	12 5	edge Pvt	
13 5 R			27	15 4	Gut	
25' R			18	16 3	~~T~~ Brl & PL	
75' R			12	16 9		
130' R			17	16 4	Back Lot Line	

Profile Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____
No. ____ Date ____ Date ____ Survey of Jamison Ave ETAL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sunderson Notes HWG Date 3-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1438 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+00 8.5 L		18 06 ~~18 69~~	2 52	1554	edge Pvt	
13.0 L			28	15 3	Gut	
19.5 L			21	16 0	T Brk	
25.0 L			28	15 3	PL	
55 L			53	12 8	Brk	
100' L			83	9 8		
TP	7 90	24 79 ~~25 42~~	1 17	16 89 ~~17 52~~		
20+00			6 87	17 92	℄	
8.5 R			7 12	17 67	edge Pvt	
13.5 R			73	17 5	Gut	
28.0 R			50	19 8	T Brk – Back of Lot same El	
9.0 L			7 08	17 71	edge Pvt	
14.0 L			73	17 5	Gut	
25.0 L			66	18 2	PL & T Brk	
70' L			72	17 6		
100' L			100	14 8		
21+00			5 23	19 56	℄	
9.0 R			5 54	19 25	edge Pvt	
12.5 R			57	19 1	Gut	
25' R			43	20 5	T Brk & PL – Back of Lot is higher	
9.0 L			5 42	19 37	edge Pvt	

F.B. 438 PG. 76
Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Jamison Ave ET AL Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00 14° L		24 79 ~~25 42~~	57	19 4	Gut	
25° L			34	21 4	TBrk & PL	
100' L			35	21 3		
22+00			422	20 57	℄	
9.5 R			443	20 36	edge Pvt	
12.5 R			47	20 1	Gut	
25' R			35	21 3	TBrk & PL	
10° L			432	20 47	edge Pvt	
15.5 L			44	20 4	Gut	
16° L			394	20 85	Top 6" cb	
25° L			36	21 2	PL	
23+00			372	21 07	℄	
10° R			380	20 99	edge Pvt	
12.5 R			41	20 7	Gut	
25° R			32	21 6	TBrk & PL	
10.5 L			385	20 94	edge Pvt	
14° L			41	20 7	Gut	
18.5 L			34	21 4	TBrk	
25° L			34	21 4	PL	
TP	3 21	26 38 ~~27 01~~	162	23 17 ~~23 80~~		

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 79
No. ____ Date ____ Date ____ Survey of Jamison Ave Et Al.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes H.W.G. Date 3-31-48
No. ____ Date ____ Date ____ Map No. ____ Indexed JOHNSON Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00		26 38 ~~27 01~~	506	21 32	℄	
9° R			534	21 04	edge Pvt	
12° R			55	20 9	Gut	
18° R			47	21 7	T Brk	
25° R			45	21 9	PL	
9 5 L			528	21 10	edge Pvt	
12 5 L			55	20 9	Gut	
25° L			44	22 0	PL & T Brk	
24+56 89			507	21 31	℄ Shearer Ave & SPL - East Rd	
9° R			522	21 16	edge Pvt & Gut	
19° R			46	21 8	T Brk	
25° R			45	21 9	PL	
11° L			522	21 16	edge Pvt & Gut	
25° L			47	21 7	T Brk & PL	
24+86 89			505	21 33	℄ int (West) Shearer Ave & East Rd	
24+96 89			509	21 29	" " (East) " "	
25+16 89			515	21 23	℄ Shearer & NPL (West) East Rd	
15 5 L			528	21 10	edge Pvt & Gut	
25° L			47	21 7	PL	

F.B. 1436 PG. 78

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Jamison Ave Et. AL Date ____ Date ____ No. ____

Survey by Gunderson Notes H.W.G. Notes Chkd ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+36.89		26 38 ~~27 01~~	523	21 15	℄ Shearer Ave & NPL (East) East Rd	
10' R			532	21 06	edge Pvt	
12.5 R			55	20 9	Gut	
15° R			47	21 7	T Brk	
25° R			46	21 8	PL	
25+96			514	21 24	℄ Shearer Ave	
26+46			520	21 18	" " "	
BM-MM6		27 01	432	22 06 ~~22 [illegible]~~	BM-MM6 El 22.10 ~~22.73~~ FB 1438-6 East Rd & Shearer St SE cor L&T in conc walk 3.5 W of step to Hse No 128	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 79
No. ____ Date ____ Date ____ Survey of Tomison Ave Et Al
X-Sec. Notes Chkd ____ Checked ____ Survey by Gunderson Notes H.W.G. Date 3-31-48
No. ____ Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 1237 PG. 80

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Jamison Ave ETA
Map No.	W. O. 1247 Tape No. Std. °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 3-48
Date	Indexed [illegible]

F.B. 1438 Pg. 81

JUN 29 '48

TOPOGRAPHY
ON
MARGARET ST
FROM-SECOR-TRACT No 8245
TO - DOMINGUEZ ST
JAMISON AVE ET AL
JN 1247

March - 48
Gunderson
Hobson
York
Lewis

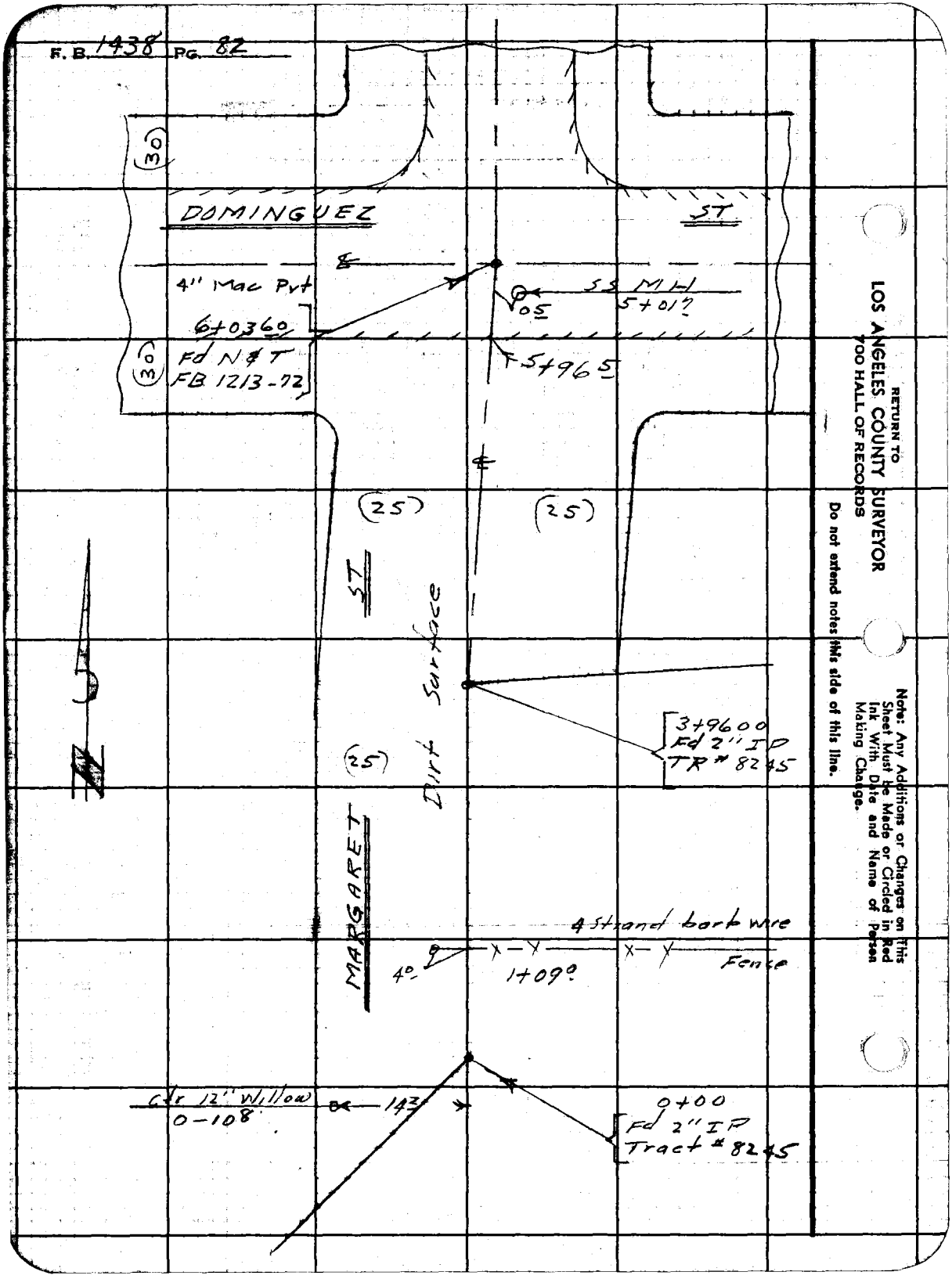
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 PG. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1247	Division No.	F.B. 438 Pg. 83
	Date	Date	Survey of Jamison Ave ETAL		
X-Sec. No.	Notes Chkd LCM	Checked	Survey by Gunderson	Notes HVVG	Date 3-48
	Date 4/19/48	Date	Map No.	Indexed [redacted]	Date JUN 29 '48

PROFILE & + SECTIONS
ON
MARGARET ST
FROM-SE COR TRACT 8245
TO - DOMINGUEZ ST
JAMISON AVE ETAL
JN 1247

March - 48
Gunderson
Hobson
York
~~Lewis~~

Note: All elevations shown herein are subject to adjustment on basis of Primary Circuit

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	17.546
BM-MM20	2.03	19 58 ~~20 21~~		17 55 ~~18 18~~	BM-MM20 El = ~~18176~~ FB 1438-12 Shearer Ave (W side) 600' N 213TH St L&T 4' W of E end conc walk to Hse # 21201
0-75			9 1	10 5	E Line Margaret St prod to S.
100' R			5 3	14 3	T Brk
200' R			4 0	15 6	
300' R			3 2	16 4	
400 R			3 6	16 0	
430' R			3 0	16 6	Toe of cut
40' L			9 0	10 6	
100' L			5 9	13 7	
0+00			10 0	9 6	E Line St
50' R			9 5	10 1	B Brk
105' R			4 8	14 8	T Brk
25' L			9 5	10 1	W PL
100' L			6 4	13 2	
0+50			10 2	9 4	
100'			5 2	14 4	
200' R			4 0	15 6	
300' R			3 2	16 4	
400' R			3 3	16 3	
430' R			3 3	16 3	Toe of cut

F.B. 1438 Pg. 84

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave ET AL Date ____ Date ____ No. ____

Survey by Gunderson Notes HVG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

6
5

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		19 58				
1+00		~~20 21~~	105	9 1	E Line St	
100' R			70	12 6		
200' R			40	15 6		
240 R			25	17 1	B Brk	
270 R			+17	21 3	T Brk	Ridge ends 100' North
320 R			20	17 6	B Brk	
400' R			20	17 6		
430' R			20	17 6	Toe of Cut	
10' L			104	9 2	B Brk	
25' L			83	11 3	T " & PL	
40' L			81	11 5		
100' L			32	16 4		
		18 45		11 93		
TP	6 52	~~19 08~~	7 65	~~12 66~~	E Line of ST	
2+00			84	10 7	E Line of st	
100' R			38	14 2		
25' L			78	10 2	W PL	
100' L			56	12 8		
2+20			91	19 3	E Line of st & B Fill	
12' R			31	15 3	T Brk	
			42	18 3		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ____ F.B. 1438 Pg. 85
Date ____ Date ____ Survey of Jamison Ave ETAL
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Sundersan Notes HVG Date 3-48
Date ____ Date ____ Map No. ____ Indexed Jensen Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

73

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		~~19.08~~ 18 45	98	8 6		
10' R			97	8 7	B. Fill.	
20' R			36	14 8	T Fill	
100' R			40	14 4		
200' R			51	13 3		
300' R			50	13 4		
400' R			48	13 6		
25' L			92	9 2	W PL & B Brk	
30° L			61	12 3	T Brk	
100' L			47	13 7		
3+96°			100	8 4	℄ at ∡ Pt	
25' R			105	7 9	EPL	
35' R			100	8 4	T of Fill	
45' R			52	13 2	Top of Fill	
100' R			55	12 9		
200' R			61	12 3		
300 R			70	11 4		
400' R			73	11 1		
20 L			102	8 2	Toe of Fill	
25' L			66	11 8	Top of Fill & W PL	
100' L			60	12 4		

F.B. 1438 PG. 86

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Jamison Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes Hwg Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnser Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP	11 12	~~18.48~~ ~~19.58~~ ~~19.77~~ 19 14	10 43	8 02 ~~8 65~~		
4+00			10 7	8 4	E	
25' L			10 8	8 3	PL	
100' L			8 9	10 2		
5+00			10 7	8 4	E	
25' R			10 6	8 5	PL	
35' R			10 6	8 5	Toe of Fill	
25' L			9 0	10 1	PL	
5+20			10 4	8 7	E	
18' R			10 1	9 0	Toe of Fill	
30' R			4 5	14 6	Top of Fill	
5+30'			9 9	9 2	E	
9' L			9 4	9 7	Toe of Fill	
22' L			4 8	14 3	Top of Fill	
25' L			4 8	14 3	PL	
5+65			8 8	10 3	E	
20' R			8 4	10 2	Toe of Fill	
30' R			4 9	14 2	Top " "	
12' L			8 1	11 0	Toe " "	
18' L			5 5	13 6	B.L.	
25' L			4 5	14 6	PL	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
No. ____ Date ____ Date ____ Survey of Jamison Ave ET AL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HWG Date 1-1-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1438 Pg. 87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+73 60		19 14 ~~19 77~~	8 8	10 3	℄ & SPL Dominguez St
25' R			8 4	10 7	PL
25' L			7 9	11 2	" & Toe Slope
5+96 5			8 33	10 81	℄ & S. edge of Pvt
6+03 60			8 15	10 99	℄ int Margaret St & Dominguez St
BM-MM2			3 96	~~15 81~~ 15.197	BM-MM2 - El: ~~15.827~~ FB 1438-14 Margaret St & Dominguez St SW cor L&T in NE cor conc step to Hse # 144

see F.B. 1213 Pg. 90 for M.H. Elev.

F.B. 1438 Pg. 88

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave ET AL Date ____ Date ____ No. ____

Survey by Sunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of JAMISON AVE F.B. 1438 PG. 89
Map No.	W. O. 7297 Tape No. Sl'd.
Office Work	Surveyed by Sunderson
Checked	Notes FWG Date 1-1-48
Date	Indexed A. C. Johnson JUN 29 48

TOPOGRAPHY
ON
JAMISON AVE
FROM - DOMINGUEZ ST
TO - EAST RD
JAMISON AVE ETAL
JN 1247

APRIL 1-48
Sunderson
Hobson
York
Lewis

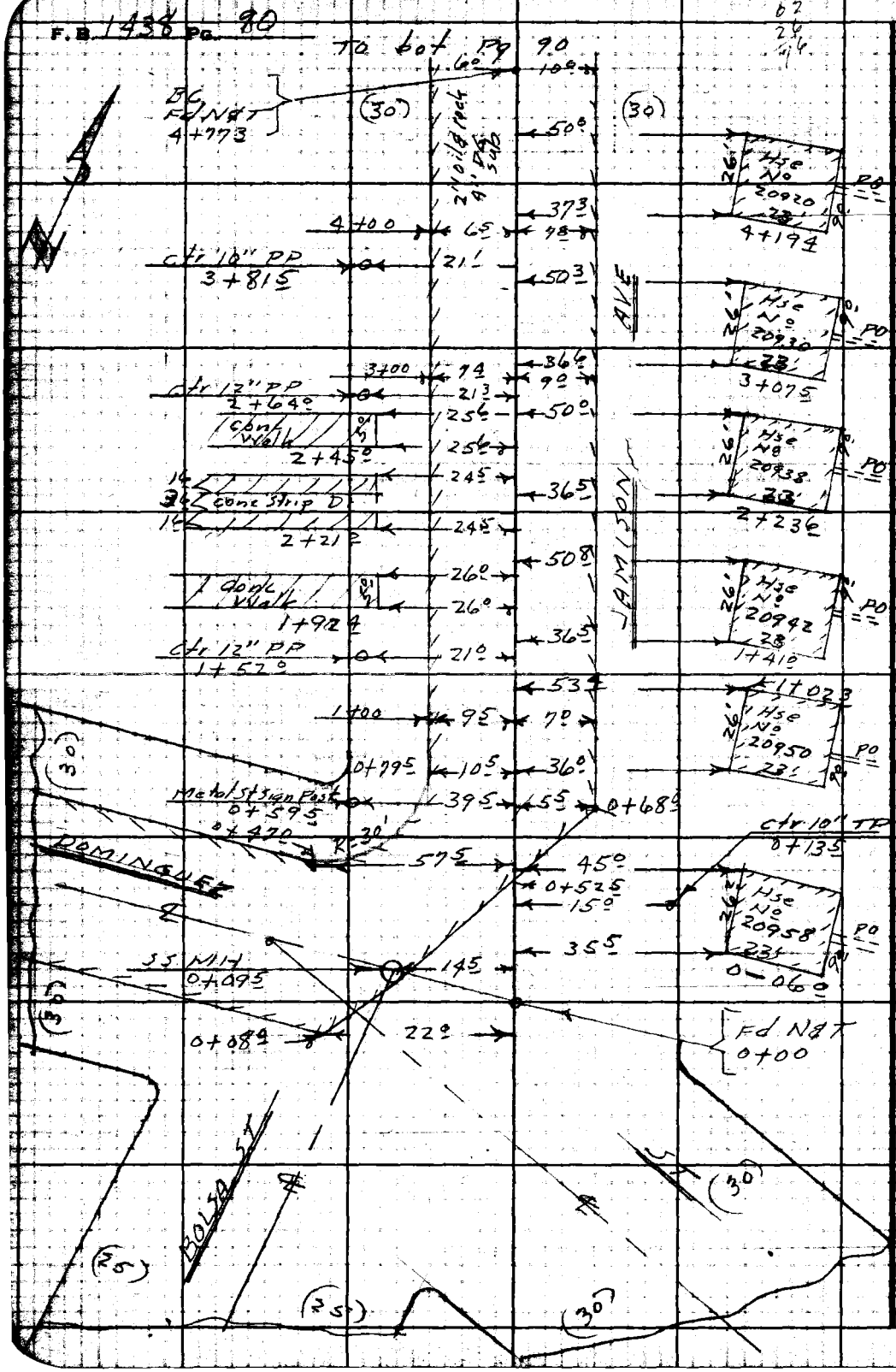
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1438 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

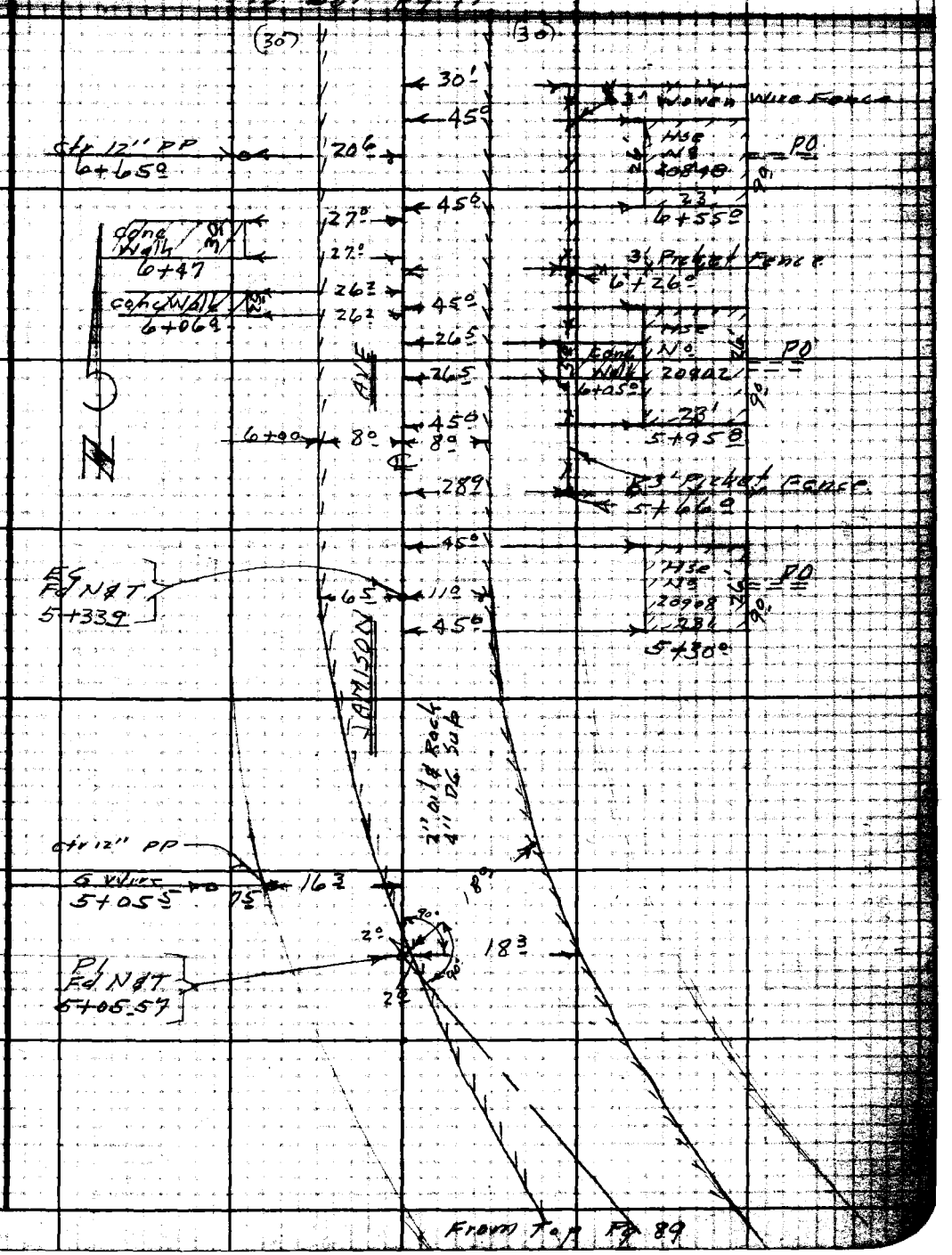
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jamison Ave
Map No.	W. O. 1247 Tape No. Std. °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 9-1-48
Date	Indexed A. C. Johnson

F.B. 1438 Pg. 91

To bot Pg. 91

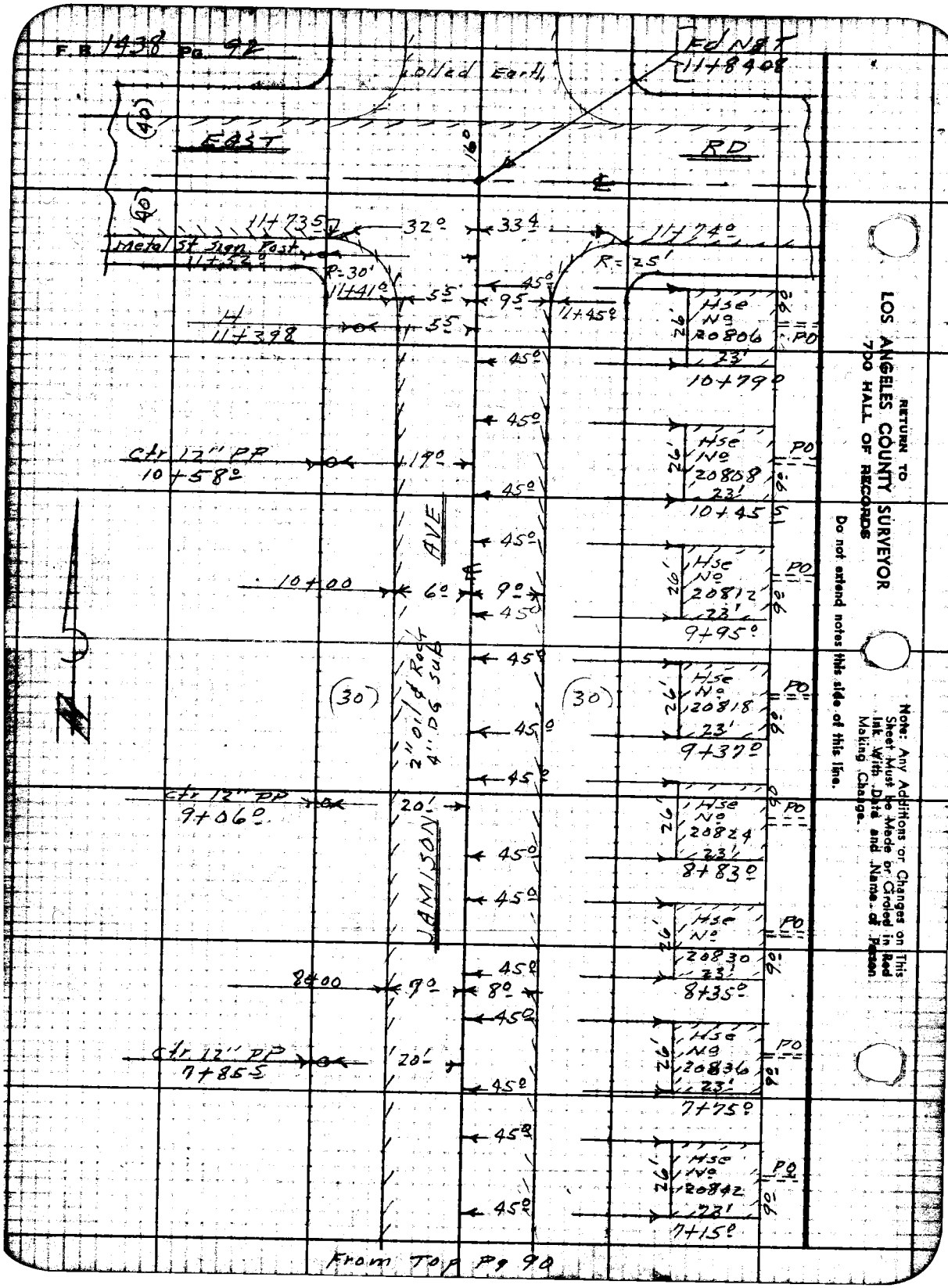


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]


F.B. 1438 Pg. 92
Coiled Earth
Fd N&T
11+84.08
EAST
RD
(40)
(40)
16°
11+73.5
32°
33.4
11+74°
Metal St Sign Post
11+52°
R=30'
R=25'
11+41°
5.5
9.5
45°
11+45°
H
11+39.8
5.5
Hse No 20806
26'
23'
10+79°
PO
45°
Ctr 12" PP
10+58°
19°
Hse No 20808
10+45.5
AVE
10+00
6°
9°
Hse No 20812
9+95°
(30)
(30)
2" oil & Rock
4" DG Sub
Hse No 20818
9+37°
Ctr 12" PP
9+06°
20'
Hse No 20824
8+83°
JAMISON
Hse No 20830
8+35°
8+00
7°
8°
Ctr 12" PP
7+85.5
20'
Hse No 20836
7+75°
Hse No 20842
7+15°
From Top Pg 90
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1247	Division No.	F.B. 438 Pg. 93
	Date	Date	Survey of Jamison Ave ET AL		
X-Sec. No.	Notes Chkd.	Checked	Survey by Gunderson	Notes HWG	Date 4-2-48
	Date	Date	Map No.	Indexed	Date JUN 29 '49

PROFILE & + SECTIONS
ON
JAMISON AVE
FROM- DOMINGUEZ ST
TO- EAST RD

JAMISON AVE ET AL
JN 1247

April 2-48
Gunderson
York
Lewis

ELEV.	F. S.	H. I.	B. S.	STATION

Note: All elevations shown herein are subject to adjustment on basis of Primary Circuit.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-MM9	3 08	18 06 ~~18 69~~		14 98 ~~15 6~~	BM-MM9 El: ~~15.609~~ 14.977 FB 1438-7 Jamison Ave & Dominguez St N E Cor. ~~Set~~ L&T in conc step to Hse #20958
0+00			5 2	12 9	℄ int Jamison Ave & Dominguez St
15' R			5 3	12 8	B Brk
30' R			3 1	15 0	T " & PL
65' R			3 6	14 5	T Brk - (Sawdust fill)
80' R			9 6	8 5	B " Ground
150' R			10 0	8 1	
280'± R			10 1	8 0	Back Lot Line
0-06			3 1	15 0	Ground SW cor Hse No 20958
			3 2	14 9	" SE " " " "
			3 2	14 9	" NW " " " "
			3 3	14 8	" NE " " " "
			2 64	15 42	Top conc floor " " "
			4 6	13 5	Top plumbing outlet in rear
0+60			4 71	13 35	℄
3' R			4 85	13 21	edge Pvt
10' R			5 3	12 8	Gut
22' R			4 9	13 2	Bt Brk
30' R			3 2	14 9	T " & PL
13' L			4 92	13 14	edge Pvt

F.B. 1438 PG. 94
Survey of Jamison Ave ETAL
Survey by Gunderson Notes HWG
Indexed A. C. Johnson Date
Job No. 1247 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+60 30' L		18 06 ~~18 69~~	4 8	13 3		
0+77 ±			3 2	14 9	Ground SW Cor	Hse No 20950
			3 0	15 1	" SE "	" " "
			3 5	14 6	" NW "	" " "
			3 4	14 7	" NE "	" " "
			2 68	15 38	Top Conc floor	" " "
			4 7	13 4	Top Plumbing	outlet in rear
1+00			4 59	13 47	E	
65 R			4 74	13 32	edge Pvt	
13' R			5 0	13 1	Gut	
18' R			4 4	13 7	T Brk	
30' R			3 3	14 8	" " & PL	
80' R			3 7	14 4	" Fill	
105' R			9 5	8 6	Toe Fill	
200' R			10 8	7 3		
300' ± R			10 4	7 7	Back Lot Line	
9° L			4 79	13 27	edge Pvt	
16° L			4 9	13 2	Gut	
28' L			4 2	13 9	B Fill	
36' L			2 2	15 9	T Fill	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 95
No. ____ Date ____ Date ____ Survey of Jamison Ave ET AL
X-Sec. Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 4-2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+41°		18 06 ~~18 69~~	3 2	14 9	Ground SW Cor	Hse # 20942
			3 2	14 9	" SE "	" "
			2 9	15 2	" NW "	" "
			3 2	14 9	" NE "	" "
			2 50	15 56	Top Conc floor	" "
			4 5	13 6	" Plumbing outlet in rear	
2+00			3 68	14 38	℄	
9° R			3 85	14 21	edge Pvt	
15° R			4 1	14 0	Gut	
30' R			2 9	15 2	T Brk & PL	
80' R			3 2	14 9	Top of Fill	
110' R			9 1	9 0	Toe " "	
7° L			3 85	14 21	edge of Pvt	
13' L			4 1	14 0	Gut	
30' L			2 7	15 4	T Brk & PL	
80' L			2 3	15 8		
2+23 ℄			2 8	15 3	Ground SW Cor	Hse No 20938
			2 9	15 2	" SE "	" "
			2 9	15 2	" NW "	" "
			3 0	15 1	" NE "	" "
			2 33	15 73	Top conc floor	" "
			4 3	13 8	" Plumbing outlet in rear	

F.B. 1438 PG. 96

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes Hvvg Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

113

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		18 06 ~~18 69~~	3 28	14 78	℄	
9' R			3 53	14 53	edge of Pvt	
16° R			3 9	14 2	Gut	
30' R			2 8	15 3	T Brk & PL	
80' R			3 5	14 6	Top of fill	
103' R			8 9	9 2	Tope " "	
200' R			9 9	8 2		
370± R			10 3	~~7 2~~ 7.8	Back Lot Line	
7° L			3 40	14 66	edge of Pvt	
14' L			3 5	14 6	Gut	
30' L			3 4	14 7	T Brk & PL	
130' L			2 1	16 0		
3+07 5			2 7	15 4	Ground SXV Cor	Hse No 20930
			3 1	15 0	" SE "	" " "
			2 7	15 4	" NXV "	" " "
			3 3	14 8	" NE "	" " "
			2 15	15 91	Top conc floor	" " "
			4 1	14 0	" Plumbing outlet in rear	
TP	5 97	20 94 ~~21 57~~	3 09	14 97 ~~15 60~~		
4+00			5 57	15 37	℄	
8° R			6 00	14 94	edge of Pvt	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 97
No. ____ Date ____ Date ____ Survey of Jamison Ave ETAL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HWG Date 9-2-48
No. ____ Date ____ Date ____ Map No. ____ Index No. Jamison Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 13'R		20 94 ~~21 57~~	65	14 4	Gut	
35 ~~30~~ R			53	15 6	T Brk ~~& PL~~	
30° R			52	15 7	PL	
85' R			61	14 8	Top of Fill	
120' R			116	9 3	Toe " "	
8° L			573	15 21	edge Pvt	
14° L			60	14 9	Gut	
30° L			52	15 7	PL - Back is	higher
4+19 4			54	15 5	Ground SW Cor	Hose # 20920
			54	15 5	" SE "	" "
			58	15 1	" NW "	" "
			57	15 2	" NE "	" "
			502	15 92	Top conc floor	" " "
			70	13 9	" Plumbing	outlet in rear
5+00			488	16 06	edge of Pvt	
6' R			480	16 14	Crown. Pvt	
17' R			526	15 68	edge "	
23' R			57	15 2	Gut	
30' R			48	16 1		
103' R			63	14 6	Top of Fill	
125' R			100	10 9	Toe " "	

F.B. 1438 PG. 98

Job No. 1247 Division No. Notes Red Plotted Profile
Survey of Jamison Ave ET AL Date Date No.
Survey by Gunderson Notes HWG Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		20 94 ~~21 54~~				
5+00 10' L			5 2	15 7	Gut	
23' L			4 7	16 2	B Brk - Back is higher	
5+30°			5 7	15 2	Ground SW Cor Hse No 20908	
			6 0	14 9	" SE "	" "
			5 8	15 1	" NW "	" "
			6 1	14 8	5.67 " NE "	" "
			5 27	~~14 67~~	Top Conc floor	" "
			7 3	13 6	" Plumbing outlet in rear	
5+95 8			5 9	15 0	Ground SW cor Hse No 20902	
			6 0	14 9	" SE "	" "
			5 9	15 0	" NW "	" "
			5 9	15 0	" NE "	" "
			5 35	15 59	Top Conc floor	
			7 4	~~13 5~~ 13.5	" Plumbing outlet in rear	
6+00			4 45	16 49	E	
8° R			4 66	16 28	edge Pvt	
14° R			4 8	16 1	Gut	
23° R			4 7	16 2	T Brk	
25' R			5 7	15 2	B "	
30' R			5 7	15 2	Pk	
88' R			6 3	14 6	T Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Jamison Ave Etal
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Sanderson Notes HWG Date 4-2-38
Map No. ____ Indexed Johnson Date ____

F.B. 1458 Pg. 97

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 - 105' R		20 94 ~~21 57~~	8 7	12 2	B Brk	
165' R			11 9	9 0	Brk	
270' R			13 8	7 1		
410' ± R			13 5	7 4	Back Lot Line	
8° L			4 69	16 25	edge of Pvt	
30' L			4 8	16 1	PL	
80' L			5 0	15 9		
165' L			3 5	17 4	Back Lot Line	
6+55°			6 0	14 9	Ground SW Cor	Hse No 20848
			6 1	14 8	" SE "	" "
			6 0	14 9	" NW "	" "
			6 1	14 8	" NE "	" "
			5 39	15 55	Top conc floor	" "
			7 4	13 5	" Plumbing	outlet in rear
7+00			4 33	16 61	℄	
8° R			4 54	16 40	edge of Pvt	
14' R			4 7	16 2	Gut	
18' R			4 5	16 4	T Brk	
23' R			4 7	16 2	" "	
30' R			5 5	15 4	B "	
80' R			6 0	14 9	T "	

F.B. 1438 Pg. 100
Job No. 1247 Division No.
Survey of Jamison Ave ETAL
Survey by Gunderson Notes HWG
Indexed A. C. Johnson Date
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+00-98 R		20 94 ~~21 57~~	95	11 4	B Brk
140' R			117	9 2	Brk
.8' L			458	16 36	edge Pvt
15' L			49	16 0	Gut
30' L			47	16 2	PL
7+15			55	15 4	Ground SW Cor Hse No 20842
			60	14 9	" SE " " "
			54	15 5	" NW " " "
			57	15 2	" NE " " "
			489	16 05	Top conc floor " " "
			69	14 0	" plumbing outlet in rear
7+75			54	15 5	Ground SW Cor Hse No 20836
			56	15 4	" SE " " "
			56	~~15 4~~ 15.3	" NW " " "
			55	15 4	" NE " " "
			511	15 83	Top conc floor " " "
TP	415	20 64 ~~21 27~~	445	16 49 ~~16 82~~	
8+00			422	16 42	℄
8° R			440	16 24	edge Pvt
14' R			47	15 9	Gut
23' R			45	16 1	T Brk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Jamison Ave ETAL
Notes Chkd ____ Checked ____ Survey by Sunderson Notes HVG Date 4-2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1438 Pg. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

99

100

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 - 30' R		20 6A ~~21 27~~	5 1	15 5	B Brk & PL	
75' R			5 3	15 3	T Brk	
100' R			9 2	11 4	B "	
135 R			11 8	8 8	Brk	
200' R			12 5	8 ~~3~~ 8.1		
290' R			12 9	7 7	Back Lot Line	
7° L			4 32	16 32	edge of Pvt	
17° L			4 4	16 2	Gut	
30' L			4 1	16 5	PL	
70' L			3 5	17 1		
140' L			3 0	17 6	Back Lot Line	
8+35			5 3	15 3	Ground SW Cor	Hse No 20830
			5 4	15 2	" SE "	" "
			5 4	15 2	" NW "	" "
			5 4	15 2	" NE "	" "
			4 79	15 85	Top conc floor	"
			6 8	13 8	" Plumbing outlet in rear	
8+83			5 2	15 4	Ground SW Cor	Hse No 20824
			5 2	15 4	" SE "	" "
			5 2	15 4	" NW "	" "
			5 2	15 4	" NE "	" "

F.B. 1438 PG. 102

Job No. 1247 Division No. Notes Red. Plotted No. Profile

Survey of Jamison Ave ETAL Date Date X-Sec.

Survey by Gunderson Notes Hrvg Notes Chkd. Checked No.

Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+83		20 64 ~~21 27~~	4 83	15 81	Top conc floor	to Hse No 20824
			6 8	13 8	" Plumbing outlet	" "
TP	603	21 17 ~~21 80~~	5 50	15 14 ~~15 77~~		
9+00			5 28	15 89	E	
8° R			5 72	15 45	edge Pvt	
14° R			6 0	15 2	Gut	
30' R			5 7	15 5	PL	
78' R			6 1	15 1	T Brk	
110' R			12 8	8 4	B "	
7° L			5 31	15 86	edge of Pvt	
11' L			5 5	15 7	Gut	
30' L			4 8	16 4	PL	
9+37°			6 0	15 2	Ground SW Cor	Hse No 20818
			6 0	15 2	" SE "	" "
			6 1	15 1	" NW "	" "
			6 0	15 2	" NE "	" "
			5 55	15 62	Top conc floor	" "
			7 5	13 7	" Plumbing	outlet in rear
9+95			6 0	15 2	Ground SW Cor	Hse No 20812
			6 0	15 2	" SE "	" "
			6 0	15 2	" NW "	" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
Date ____ Date ____ Survey of Jamison Ave ETAL
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 4-2-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1438 Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		21 17 ~~21 80~~				
9+95			60	15 2	Ground NE Cor	Hse No 20812
			574	15 43	Top conc floor	" " "
			77	13 5	" Plumbing outlet in rear	
10+00			524	15 93	E	
9° R			558	15 59	edge Pvt	
15' R			57	15 5	Gut	
30' R			58	15 4	PL	
80' R			64	14 8	Top Brk	
108' R			121	9 1	Bot "	
200' R			135	7 2		
275'± R			130	8 2	Back Lot Line	
6' L			528	15 89	edge Pvt	
10' L			54	15 8	Gut	
30' L			45	16 2	PL - Back of lot is higher	
10+45 5			62	15 0	Ground SW. Cor.	Hse No 20808
			65	14 7	" SE "	" "
			59	15 3	" NW "	" "
			61	15 1	" NE "	" "
			566	15 51	Top conc floor	" "
			77	13 5	" Plumbing outlet in rear	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1247 Division No. ____

Survey of Jamison Ave ETAL

Survey by Gunderson Notes HVG

Indexed A. C. Johnson Date ____

F.B. 1438 PG. 104

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+79		2117 ~~2180~~	60	15 2	Ground SW Cor Hse No 20806	
			61	15 1	" SE " " "	
			62	15 0	" NW " " "	
			65	14 7	" NE " " "	
			565	1552	Top conc floor " " "	
			76	13 6	" Plumbing outlet in rear	
11+00			519	1598	℄	
9' R			556	1561	edge Pvt	
15' R			60	15 2	Gut	
17.5 R			56	15 6	T Brk	
30.0 R			58	15 4	PL	
86' R			70	14 2	T Brk	
110' R			125	8 7	B "	
6' L			525	1592	edge Pvt	
13' L			56	15 6	Gut	
28' L			48	16 4	B Brk	
37' L			30	18 2	T Brk	
11+44.08			570	1547	℄ Jamison Ave & SPL East Rd	
9.5 R			595	1522	edge Pvt	
15' R			61	15 1	Gut	
20' R			57	15 5	T Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 165

X-Sec. No. ____ Date ____ Date ____ Survey of Jamison Ave ET AL

Notes Chkd ____ Checked ____ Survey by Gunderson Notes Hwy 6 Date 4-2-48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+44 08 30' R		21 17 ~~21 80~~	59	15 3	PL	
5 5 L			576	15 41	edge Pvt	
10° L			59	15 3	Gut	
30' L			49	16 3	PL	
11+62			601	1516	℄ & + Gut	
11+84 08			549	1568	℄ int Jamison Ave & East Rd	
12+14			631	1486	℄ Jamison & + Gut	
12+80			606	1511	℄ "	
13+30			604	1513	℄ "	
BM-MM7			603	1514 ~~1577~~	BM-MM7. El= ~~15800~~ 15.170 FB 1438-6 Jamison Ave & East Rd SE cor L&T in conc step to Hse No 20806	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 1247 Division No.
Survey of Jamison Ave ET AL
Survey by Gunderson Notes HWG
Indexed A. C. Johnson Date
F.B. 1438 Pg. 106

Notes Ck'd by	Survey of JAMISON AVE. ET AL.	F.B. 14-38 Pg. 107
Map No.	W. O. 1247 Tape No. St'd °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. Date 4-1-48	
Date	Indexed A. C. Jannson	

JUN 29 '48

C.I. 1247

JAMISON AVE. ET AL. - S.S.

CARSON ST.
FROM
MAIN ST.
TO
GRACE ST.

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGES 25, 31-32
CROSS-SECTIONS - PGs. -

APRIL 1, 1948

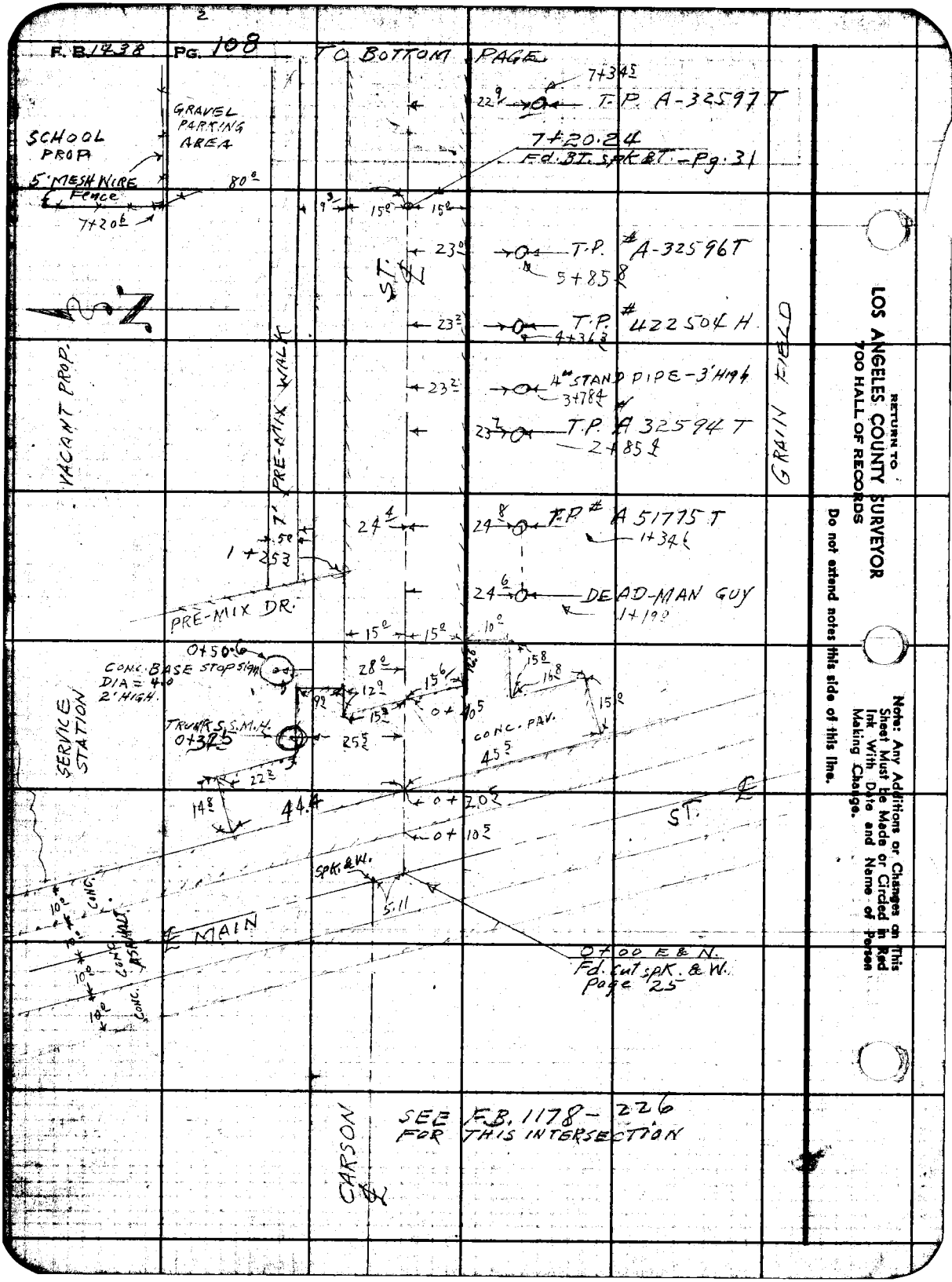
C.V. CRUMLEY
A. CARRASCO
H.E. CULP

Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

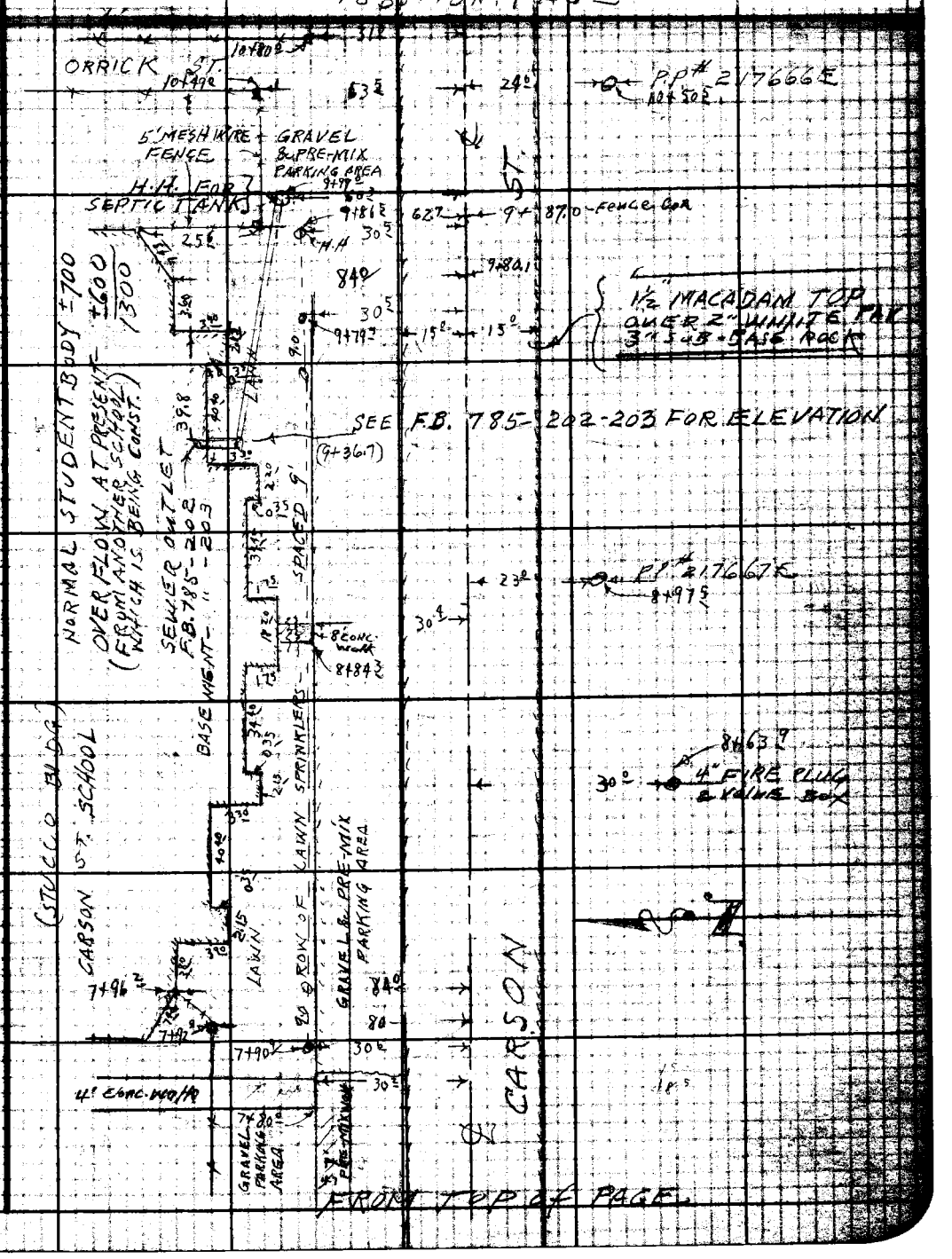
FORM 247 8M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FAMISO HAVE ET AL
Map No.	W. O. 1247 Tape No. Std.
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 4-1-48
Date	Indexed

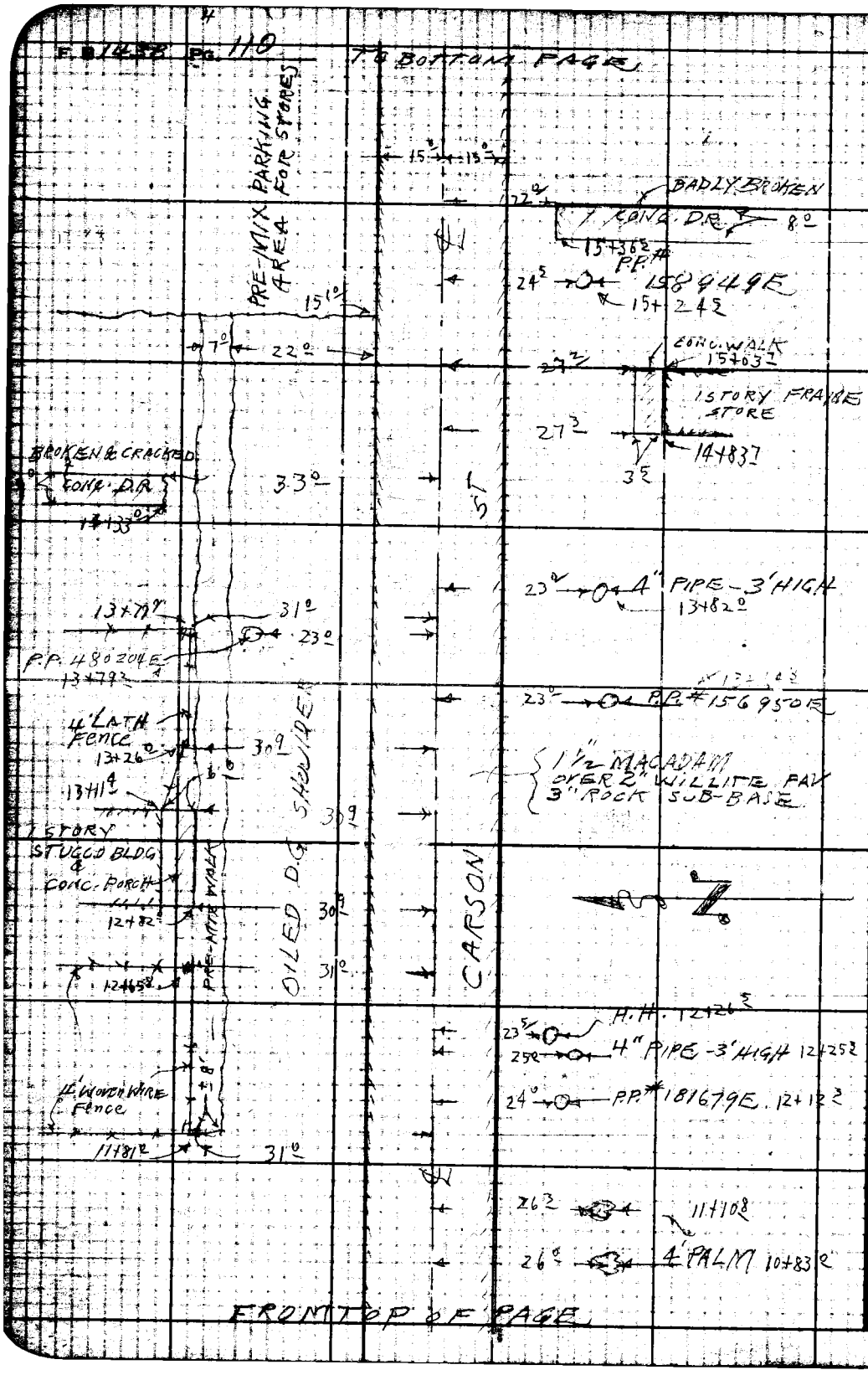
F.B. 1438 Pg. 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

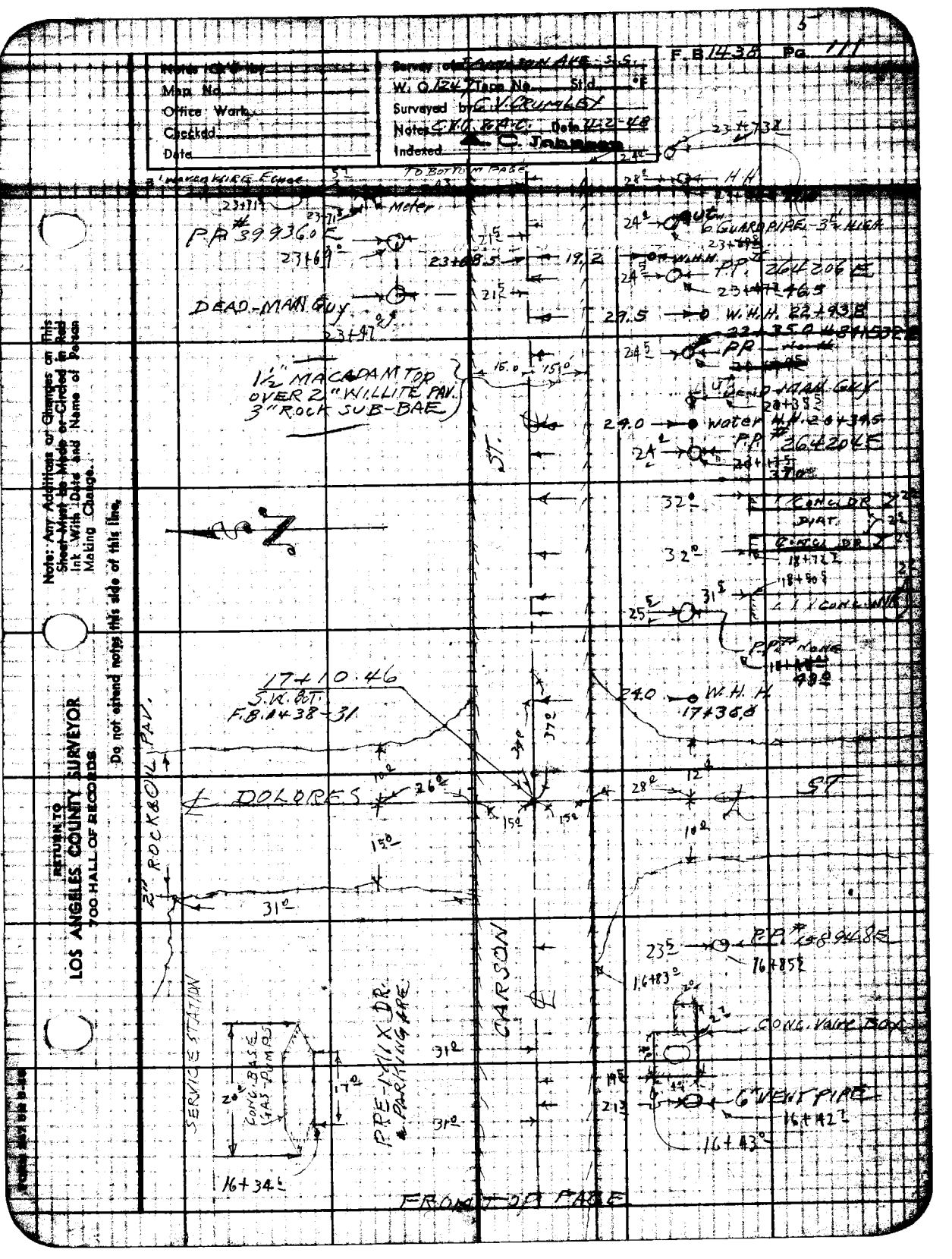
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



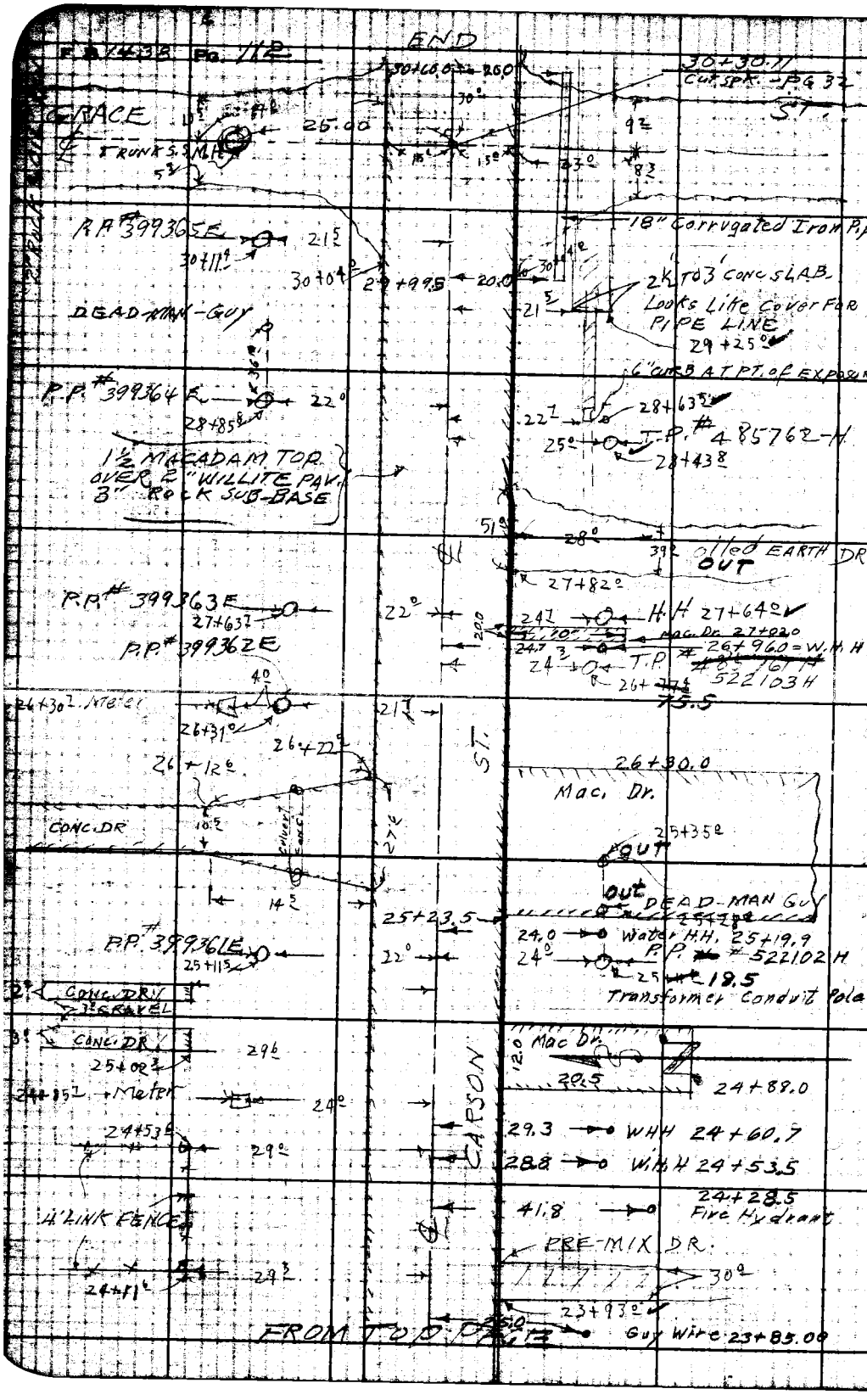
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1438 Pg. 111
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Jackson Ave. S.S.
W.O. 1247 Tape No. Std. °F
Surveyed by C.V. Crumley
Notes C.V.C. R.A.C. Date 4-2-48
Indexed A.C. Johnson
TO BOTTOM PAGE
Meter
P.P. #399360 E
DEAD-MAN GUY
1½" MACADAM TOP OVER 2" WILLITE PAV. 3" ROCK SUB-BAE
6" GUARD PIPE - 3½ HIGH
P.P. 264206 E
W.H.H. 22+93.8
P.P. 264204 E
water H.H. 20+39.5
1 CONC. DR
DIRT
CONC. DR
P.P. NONE
17+10.46
S.W. BOT.
F.B. 1438-31
W.H.H. 17+36.8
DOLORES
ST
2" ROCK & OIL PAV.
CARSON
P.P. #158948 E
16+85.2
CONC. VALVE BOX
6" VENT PIPE
16+42.7
16+43.0
SERVICE STATION
CONC. BASE GAS-PUMPS
PRE-MIX DR. & PARKING AREA
16+34.2
FROM TOP PAGE
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of
X:Sec. No. | Notes Chkd. L.C.M. | Checked | Survey by | Notes
Date 4/19/48 | Date | Map No.

C1 1247

JAMISON AVE ET AL

CARSON ST.
FROM
MAIN ST.
TO
GRACE ST.

CROSS-SECTIONS

℄ NOTES-PAGES-25; 31-32
TOPOG. PAGES -107-112

APRIL 1, 1948

ELEV.
C.V. CRUMLEY.
A. CARRASCO
H.E. CULP
E.K. SMELSER

F. S.
Elevations following are subject to adjustment on basis of Primary Circuit

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-48

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
RD		36 12		33 35	RD. B.M. 31-A. Elev. ~~33.266~~ 33.346 - F.B. 1438-11 SEE F.B. 1178-254
B.M. 31-A	2.77	~~36.74~~		~~33.97~~	CARSON ST. & MAIN ST. - S.W. Cor. CUT SPK. IN PAV. 11' W. & 40' S. of ℄ INTER.
TRUNK M.H. - SEE F.B. 1178-234					
				12 59	15" outlet North
				12 65	15" inlet South
				13 36	8" inlet East
				13 27	8" inlet West
					This data copied from F.B. 1178, pg 234 4/15/48 JB
0+00 EAST			2.75	33 37	℄ INTER. CARSON ST. & MAIN ST.
0+40			3.01	33 11	Pav. ℄ " "
15' Rt			3.36	32 76	"
26' "			3.45	32 67	Gut.
30' "			3.1	33 1	T.BK. P.L.
15' Lt			3.28	32 84	Pav.
26' "			3.35	32 77	Gut Pav.
30' "			3.15	32 97	P.L.
1+00			3.36	32 76	Pav. ℄ Carson St.
15' Rt			3.56	32 56	Ed. "
"			3.9	32 2	Gut.

Job No. 1247 Division No. Notes Red. Plotted No. X-Sec.
Survey of JAMISON AVE., ET AL. S.S. Date Date
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked No.
Indexed A. C. Johnson Date 4-1-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1400		36.12 ~~36.74~~				
30' Rt			2.9	33.2	T.BK. P.L.	
15' Lt			3.52	32.60	Pav.	
21' "			3.64	32.48	Gut. Pav.	
30' "			3.02	33.10	T.BK. P.L. Pav	
2+00			3.88	32.24	Pav. E Carson St	
15' Rt			4.12	32.00	Ed. Pav.	
21' "			5.0	31.1	Gut. GR.	
25' "			3.5	32.6	T.BK.	
30' "			3.4	32.2	P.L.	
15' Lt			4.06	32.06	Ed. Pav.	
20' "			4.3	31.8	Gut.	
23' "			3.6	32.5	T.BK.	
30' "			3.5	32.6	P.L.	
3+00			4.57	31.55	Pav. E Carson St.	
15' Rt			4.80	31.32	Ed. Pav.	
21' "			5.4	30.7	Gut.	
25' "			4.0	32.1	T.BK.	
30' "			3.9	32.2	P.L.	
100' "			3.9	32.2	Ground General	
200' "			4.2	31.9	" "	
15' Lt			4.79	31.33	Ed. Pav.	

Notes Red _____ Plotted _____ Job No. 1247 Division No. _____ Page 3 F.B. 4[illegible] Pg. [illegible]
No. _____ Date _____ Date _____ Survey of JAMISON AVE ET AL - SS
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by C.V.C. Notes C.V.C. & A.C. Date 4-7-48
No. _____ Date _____ Date _____ Map No. _____ Indexed Jeanne Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		36.12 ~~36.74~~				
20' Lt			5.0	31 1	Gut.	
21' "			4.6	31 5	T.BK	
30' "			3.8	32 3	P.L.	
100' "			4.0	32 1	Gr.	
200 "			4.3	31 8	"	
4+00			5.01	31 11	Pav. ℄ Carson St	
15' Rt			5.16	30 96	Ed "	
21' "			5.3	30 8	Gut.	
22' "			4.8	31 3	T.BK.	
30' "			4.6	31 5	P.L.	
15' Lt			5.18	30 94	Ed. Pav.	
20' "			5.3	30 8	Gut.	
22' "			4.5	31 6	T.BK	
30' "			4.6	31 5	P.L.	
5+00			5.23	30 89	Pav. ℄ Carson St.	
15' Rt			5.55	30 57	Ed. "	
21' "			5.8	30 32	Gut.	
23' "			5.1	31 0	T.BK.	
30' "			6.5	29 6	P.L.	
15' Lt			4.50	31 62	Ed. Pav.	
20' "			5.7	30 42	Gut.	

F.B. 1438 PG 116

Job No. 1247 Division No. Notes Red. Plotted No. Profile

Survey of TAMISON AVE., ET AL - S.S.I. Date Date X-Sec.

Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked No.

Indexed A. C. Johnson Date 4-1-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ 5
X-Sec. No. ____ Date ____ Date ____ Survey of JAMISON AVE. & EST. 6-5-55
Notes Chkd ____ Checked ____ Survey by C.Y.C. Notes C.Y.C. & A.C. Date 4-12-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
F.B. 4438 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 23' Lt		36.12 ~~36.74~~	5.1	31.0	T.BK.	
30' "			5.5	30.6	P.L.	
6+00			5.53	30.59	Pav. ℄ CARSON ST.	
15' Rt			5.79	30.33	Ed. "	
20' "			6.3	29.81	Gut.	
23' "			5.6	30.5	T.BK	
30' "			6.8	29.3	P.L.	
100' "			7.7	28.4	G.R.	
200' "			5.6	30.5	"	
15' Lt			5.68	30.44	Ed. Pav.	
20' "			6.1	30.0	Gut.	
22' "			5.2	30.9	T.BK.	
30' "			5.4	30.7	P.L. T.BK.	
36' "			6.9	29.2	Ground Bot. BK.	
100' "			4.8	31.3	"	
200' "			5.4	30.7	"	
T.P.	4.09	~~34.49~~ ~~34.11~~	5.72	30.40 ~~31.02~~	T.P. Bt. Sp K N. Ed. Pav.	6+00 ± (15' N. of ℄ Carson St.)
7+00			4.08	30.41	Pav. ℄ Carson St	
15' Rt			4.31	30.18	Ed. "	
21' "			4.9	29.6	Gut	
22' "			4.4	30.1	T.BK.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		34 49 ~~35.11~~				
30' Rt			5.2	29 3	P.L.	
15 Lt			4.18	30 31	Ed. Pav.	
20' "			4.5	30 0	Gut.	
22' "			4.1	30 4	T.BK	
30' "			4.0	30 5	P.L	
8+00			4.29	30 20	Pav. ℄ Carson St.	
15 Rt			4.67	29 82	Ed. "	
21' "			5.3	29 2	Gut.	
23' "			4.5	30 0	T. BK.	
30' "			5.7	28 8	P.L.	
15 Lt			4.42	30 07	Ed. Pav.	
20' "			4.4	30 1	Gut	
30' "			4.2	30 3	P.L	
9+00			4.60	29 89	Pav. ℄ Carson St	
15 Rt			4.88	29 61	Ed. "	
20' "			5.3	29 3	Gut.	FURNACE & STORAGE ROOM ONLY
23' "			4.4	30 1	T. BK.	
30' "			5.0	29 5	P.L	
15 Lt			4.74	29 75	Ed. Pav.	CARSON ST SCHOOL
20' "			4.7	29 8	Gut.	SEWER OUTLET &
30' "			4.4	30 1	P.L	BASEMENT Elev.

9+36.7 — SEE F.B. 785-202-203 FOR

F.B. 1438 PG. 118 6 Job No. 1247 Division No. Notes Red. Plotted No. Profile
Survey of TAMISON AVE., ETAL-S.S. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd Checked No.
Index A. C. Johnson Date H-1-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		34.49 ~~35.4~~				
10+00			4.74	29.75	Pav. & Carson St.	
15' Rt			4.92	29.57	Ed. "	
20' "			5.5	29.0	Gut.	
25' "			4.5	30.0	T.BK	
30' "			4.6	29.9	P.L.	
100' "			4.1	30.4	Ground General	
200' "			3.1	31.4	" "	
15' Lt			4.96	29.53	Ed. Pav.	
25' "			5.4	29.1	Gut.	
30' "			5.1	29.4	T.BK.	
100' "			5.3	29.2	Gr. General	
127' "			5.4	29.1	T.BK (In School yard)	
160' "			13.2	21.3	Bot. " " " "	
290' "			7.2	27.3	Top. " " " "	(Ground General North)
11+00			5.00	29.49	Pav. & Carson St.	
15' Rt			5.14	29.35	Ed. "	
20' "			5.7	28.8	Gut.	
24' "			3.5	31.0	T.BK	
30' "			3.4	31.1	P.L.	
15' Lt			5.14	29.35	Ed. Pav.	
22' "			5.4	29.1	Gut.	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ 7 F.B. 1438 Pg. 44
No. ____ Date ____ Date ____ Survey of Tahlison Ave, Etal - Sta. 84
X-Sec. Notes Chkd ____ Checked ____ Survey by C.K.C. Notes C.K.C. & A.C. Date 4-7-48
No. ____ Date ____ Date ____ Map No. ____ Index Tabulated ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		34 49 ~~35.11~~				
30 Lt			5.5	29 0	P.L.	
12+00			5.20	29 29	Pav. ℄ Carson St.	
15' Rt			5.37	29 12	Ed.	
21' "			5.6	28 9	Gut	
25' "			3.6	30 9	T. BK	
30' "			3.6	30 9	P.L.	
15' Lt			5.35	29 14	Ed. Pav.	
20' "			5.4	29 1	Gut.	
30' "			5.2	29 3	P.L.	
B.M.# D010	2.43	34 07 ~~34.69~~	2.85	31 64 ~~32.26~~	B.M.# D010, Elev. 31.634 ~~32.254~~, 800' E. of Main St. L. & T. S.W. Cor School of Main Entrance	F.B. 785-202., Carson St. (N. side) of Porch to Carson St.
13+00			4.95	29 12	Pav. ℄ Carson St.	
15' Rt			5.13	28 94	Ed.	
21' "			5.3	28 8	Gut.	
23' "			4.5	29 6	T. BK	
30' "			4.4	29 7	P.L.	
15' Lt			5.12	28 95	Ed. Pav. Gut.	
30' "			4.8	29 3	P.L.	
100' "			4.5	29 6	Ground General	
200' "			5.1	29 0	" "	
14+00			5.08	28 99	Pav. ℄ Carson St.	

F.B. 1438 PG. 120 Job No. 1247 Division No. Notes Red Plotted No. Profile
Survey of JAMISON AVE., ET AL. - S.S. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd Checked No.
Indexed A. C. Johnson Date 4-1-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		34.07 ~~34.69~~				
15' Rt			5.27	28.80	Ed. Pav.	
21' "			5.8	28.3	Gut.	
25' "			4.3	29.8	T.B.K.	
30' "			4.3	29.8	P.L.	
15' Lt			5.26	28.81	Ed. Pav.	
20' "			5.4	28.7	Gut.	
30' "			5.1	29.0	P.L.	
15+00			5.29	28.78	Pav. & CARSON ST.	
15' Rt			5.45	28.62	Ed. "	
17' "			5.5	28.6	Gut.	
30' "			3.9	30.2	P.L.	
15' Lt			5.49	28.58	Ed. Pav.	
20' "			5.5	28.6	Gut.	
30' "			4.6	29.5	P.L.	
16+00			5.49	28.58	Pav. & CARSON ST.	
15' Rt.			5.61	28.46	Ed. "	
20' "			5.8	28.3	Gut.	
23' "			4.6	29.5	T.B.K.	
30' "			4.5	29.6	P.L.	
15' Lt.			5.71	28.36	Ed. Pav.	
20' "			6.10	27.97	Gut. "	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ 9 F.B. 4438 Pg. 121

No. ____ Date ____ Date ____ Survey of TAMARSOLY AVE. ET AL - S.S. Notes Chkd. ____ Checked ____ Survey by G.V.C. Date 11-1-48

X-Sec. No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00						
25' Lt		34 07 ~~34.69~~	5.18	28 89	T. BK. Pav.	
30' "			5.00	29 07	P.L. "	
17+00			5.72	28 35	Pav. ℄ Carson St	29.511
B.M# MM-14	3.18	32 69 ~~33.32~~	4.53	~~29.54~~ ~~30.16~~ 29 51	B.M# MM-14, Elev. ~~30.142~~, F.B. 1438-10, Carson St. N. Side) 200' ± W. of Dolores St., Bt. Spk. in S.W. Cor. Conc. Porch to Bldg #247	
17+10 46			4.37	28 32	Pav. inter. Carson St. & Dolores St.	
15' South			4.43	28 26	" Cross Gut.	
30' "			3.92	28 77	" ℄ Dolores St	
10' Rt			4.03	28 66	Ed. "	
14' "			4.3	28 4	Gut.	
20' "			2.9	29 8	T.BK.	
25' "			2.7	30 0	P.L	
10' Lt			4.00	28 69	Ed. Pav.	
15' "			4.3	28 4	Gut	
25' "			3.4	29 3	T.BK. P.L.	
100' South			3.34	29 35	Pav. ℄ Dolores St.	
200' "			2.40	30 29	" " " "	
10' Rt			2.55	30 14	Ed. Pav.	
15' "			2.7	30 0	Gut.	
25' "			2.2	30 5	T.BK. P.L.	
10' Lt			2.73	29 96	Ed. Pav.	
14' "			3.1	29 6	Gut	

F.B. 1438 Pg. 122 Job No. 1247 Division No. Notes Red Plotted Date No. Profile
Survey of JAMISON AVE, ET AL. S.S. Date Checked Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd Date No.
Indexed A. C. Johnson Date 4-1-2-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 So. on Dolores						
25' Lt		3269 ~~33.32~~	2.2	30 5	T.BK. + P.L.	
0+10' North			4.43	28 26	Pav. Cross Gut - ℄ DOLORES.	
0+30' "			4.21	28 48	" ℄ Dolores St.	
10' Rt			4.35	28 34	Ed. "	
15' "			4.5	28 2	Gut.	
30' "			4.3	28 4	T.BK.	
10' Lt			4.60	28 09	Ed. Pav.	
15' "			5.11	27 58	Gut. "	
30' "			4.52	28 17	"	
100' North			5.05	27 64	" ℄ Dolores St	
200' "			7.42	25 27	" " " "	
10' Rt			7.76	24 93	Ed. "	
15' "			8.3	24 4	Gut.	
25' "			5.7	27 0	T.BK. + P.L.	
10' Lt			7.76	24 93	Ed. Pav	
15' "			8.2	24 5	Gut	
25' "			6.9	25 8	T.BK. + P.L.	
18+00			4.47	28 22	Pav. ℄ Carson St.	
15' Rt			4.61	28 08	Ed. " + Gut	
30' "			3.9	28 8	T.BK. + P.L.	
15' Lt			4.62	28 07	Ed. Pav.	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 123
No. ____ Date ____ Date ____ Survey of JAMISON AVE, ET AL, - S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C.R.A.C. Date 4-2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00		32 69 ~~33.32~~				
21' Lt			5.2	27 5	Gut.	
23' "			4.6	28 1	T.BK	
30' "			4.6	28 1	P.L.	
19+00			4.72	27 97	Pav. & Carson St.	
15' Rt			4.82	27 87	Ed. "	
22' "			5.1	27 6	Gut.	
25' "			3.8	28 9	T.BK	
30' "			3.9	28 8	P.L.	
15' Lt			4.87	27 82	Ed. Pav.	
20' "			5.5	27 2	Gut.	
23' "			4.8	27 9	T.BK	
30' "			4.8	27 9	P.L.	
20+00			4.86	27 83	Pav. & Carson St.	
15' Rt			5.05	27 64	Ed. "	
22' "			5.7	27 0	Gut.	
25' "			4.1	28 6	T.BK	
30' "			4.1	28 6	P.L	
15' Lt			5.00	27 69	Ed. Pav.	
22' "			5.70	26 99	Gut	
24' "			5.1	27 6	T.BK.	
30' "			4.8	27 9	P.L.	

F.B. 1438 PG. 124 Job No. 1247 Division No. Notes Red. Plotted No. Profile
Survey of TAMISON AVE., ET AL. SS. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked No.
Indexed A. C. Johnson Date 4-2-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00 100' Lt		32.69 ~~33.32~~	5.0	27 7	Ground	
200' "			5.3	27 4	"	
300' "			5.8	26 9	"	
400' "			6.7	26 0	"	
T.P.	4.51	31.90 ~~32.53~~	5.30	27.39 ~~28.02~~	T.P. N.Ed. Pav. 21+00 ± Bt. Sp.K.	
21+00			4.30	27 60	Pav. ℄ Carson St	
15' Rt			4.44	27 46	Ed. "	
22' "			4.9	27 0	G'ut.	
26' "			4.0	27 9	T.BK	
30' "			4.0	27 9	P.L.	
15' Lt			4.51	27 39	Ed. Pav	
21 "			5.2	26 7	G'ut.	
25' "			4.1	27 8	T.BK.	
30' "			3.9	28 0	P.L.	
22+00			4.46	27 44	Pav. ℄ Carson St.	
15' Rt			4.63	27 27	Ed. "	
22' "			5.3	26 6	G'ut.	
25 "			4.5	27 4	T.BK.	
30' "			4.5	27 4	P.L.	
15' Lt			4.73	27 17	Ed. Pav.	
21' "			5.3	26 6	G'ut.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ 13 F.B. 1438 Pg. 126

X-Sec. No. ____ Date ____ Date ____ Survey of Jamison Ave. S.S.

Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. & A.C. Date 4-2-48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00						
24' Lt		31.90 ~~32.53~~	4.3	27 6	T.BK.	
30' "			4.1	27 8	P.L.	
23+00			4.64	27 26	Pav. ℄ Carson St.	
15' Rt			4.84	27 06	Ed. "	
20' "			5.5	26 4	Gut.	
30' "			4.4	27 5	T.BK. & P.L	
15' Lt			4.91	26 99	Ed. Pav	
20' "			5.5	26 4	Gut	
23' "			4.5	27 4	T.BK	
30' "			4.7	27 2	P.L.	
24+00			5.05	26 85	Pav. ℄ Carson St.	
15' Rt			5.27	26 61	Ed. "	
21' "			5.77	26 13	Gut.	
30' "			5.03	26 87	T.BK. & P.L. Pav.	
15' Lt			5.18	26 72	Ed. Pav	
20' "			5.8	26 1	Gutter	
23' "			5.0	26 9	T.BK.	
30' "			4.8	27 1	P.L.	
100' "			4.7	27 2	Ground	
200' "			6.3	25 6	"	
300' "			6.5	25 4	"	

F.B. 1438 Pg. 126 Job No. 1247 Division No. Notes Red. Plotted Profile
Survey of JAMISON AVE., ET AL. S.S. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd Checked
Indexed A. C. Johnson Date 4-2-48 Date Date No.

LM 307 10M 10-46

Rain spots

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00		31.98 ~~32.53~~				(RAIN SPOTS)
100' Lt			6.8	25 1	Ground ~~General~~	
25+00			5.8	26 1	Pav. & CARSON ST.	
15' Rt			6.04	25 86	Ed. "	
22' "			6.8	25 1	Gut.	
27' "			4.8	27 1	T.BK.	
30' "			5.0	26 9	P.L.	
15' Lt			5.91	25 99	Ed. Pav.	
20' "			6.2	25 7	Gut.	
28' "			5.4	26 5	T.BK.	
30' "			5.3	26 6	P.L.	
26+00			6.50	25 40	Pav. & CARSON ST.	
15 Rt			6.72	25 18	Ed. "	
22' "			7.1	24 8	Gut.	
25 "			5.2	26 2	T.BK	
30' "			5.6	26 3	P.L	
15' Lt			6.60	25 30	Ed. Pav.	
21' "			7.1	24 80	Gut.	
25' "			6.0	25 9	T.BK.	
30' "			5.8	26 1	P.L.	
		30.16		27.84	B.M.# DO-3, Elev. 28.467, F.B. 785-191, CARSON ST. (N. SIDE)	
B.M.# DO-3	2.32	30.79	4.06	~~28.47~~	600' W. of GRACE ST. X in Center Bot. of Nc. Step to House #407	

No. ____ Date ____ No. ____ Date ____ X-Sec. ____ Notes Chkd ____ Date ____ Profile ____ Notes Red ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 1247 Division No. ____ Survey of JANNISON AVE. & ET AL-55 Survey by C.V.C. Rudolph Notes C.H.C. & A.C. Date 4-2-55 Map No. ____ Index J. Johnson Date ____

F.B. 1538 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+00		30.46 ~~30.79~~	5.48	24 68	Pav. ℄ Carson St.	
15' Rt			5.56	24 60	Ed. "	
22' "			6.3	23 9	Gut	
27' "			4.8	25 4	T.BK.	
30' "			4.8	25 4	P.L.	
15' Lt			5.68	24 48	Ed. Pav.	
21' "			6.44	23 72	Gut.	
26' "			5.4	24 8	T.BK.	
30' "			5.0	25 2	P.L.	
28+00			6.24	23 92	Pav. ℄ Carson St.	
15' Rt.			6.46	23 70	Ed. "	
20' "			6.7	23 5	Gut.	
28 "			6.2	24 0	T.BK.	
30' "			6.1	24 1	P.L.	
15' Lt			6.43	23 73	Ed. Pav.	
21' "			7.1	23 1	Gut.	
22' "			6.5	23 7	T.BK.	
30' "			6.7	23 5	P.L.	
100' "			6.0	24 2	Ground	
200' "			5.7	24 5	"	
300' "			6.3	23 9	"	

F.B. 1438 PG. 128 Job No. 1247 Division No. Notes Red Plotted Profile
Survey of JAMISON AVE. ETAL-S.S.I. Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. & ACARRASCO Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date 4-2-48 Date Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
28+00		30.16				
400 Lt		~~30.79~~	6.4	23.8	Ground ~~General~~	
29+00			6.92	23.24	Pav. ℄ Carson St.	
15' Rt			7.10	23.06	Ed. "	
21' "			7.5	22.7	Gut.	
24' "			7.3	22.9	T. BK.	
30' "			7.4	22.8	P.L.	
15' Lt			7.19	22.97	Ed. Pav.	
20' "			7.6	22.6	Gut.	
21' "			7.3	22.9	T. BK.	
30' "			7.5	22.7	P.L.	
30+00			7.39	22.77	Pav. ℄ Carson St.	
30+05 11			7.39	22.77	" " " "	
15' Rt			7.55	22.61	Ed. Pav.	
20' "			7.4	22.8	Gut.	
25' "			6.9	23.3	T. BK	
30' "			7.0	23.2	P.L.	
15' Lt			7.62	22.54	Ed. Pav	
20' "			8.1	22.1	Gut.	
22' "			7.3	22.9	T. BK.	
30' "			7.1	23.1	P.L.	
30+30 11			7.43	22.73	Pav. Inter Carson St. + Grace St.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. 17
X-Sec. Date ____ Date ____ Survey of JAMISON AVE. E 8 AL-S.S.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEL Notes C.V.C. & A.C. Date 4-2-48
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1438 PG. 129

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
30+30.11 = 1400 south E&N.						
0+15 South		30.16 ~~30.74~~	7.52	22 64	Pav. Cross Gut.	℄ Grace
0+30 "			6.98	23 18	" " "	" "
9' Rt			7.00	23 16	Ed. "	
16' "			7.3	22 9	Gut.	
18' "			6.9	23 3	T.BK.	
25' "			7.0	23 2	P.L.	
10' Lt			7.11	23 05	Ed. Pav.	
16' "			7.4	22 8	Gut.	
20' "			5.5	24 7	T.BK.	
25' "			6.0	24 2	P.L.	
1+00' South			6.64	23 52	Pav. ℄ Grace St.	
2+00' "			5.88	24 28	" " " "	
10' Rt			6.20	23 96	Ed. Pav.	
16' "			6.7	23 5	Gut.	
19' "			6.1	24 1	T.BK.	
25' "			6.1	24 1	P.L.	
10' Lt			5.99	24 17	Ed. Pav.	
16' "			5.99	24 17	Gut.	
25' "			5.8	24 4	P.L.	
0+15' North			7.57	22 59	Pav. Cross Gut.	℄ Grace St.
0+30' "			7.50	22 66	" " " "	" "

F.B. 1438 PG. 130 | 18

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of JAMISON AVE. ET AL-S.S. Date ____ Date ____ No. ____

Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 4-2-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+30 NORTH. ON GRACE		30.16 ~~30.79~~				
10' Rt			7.97	22 19	Ed. Pav.	
16' "			8.2	21 9	Gut.	
18' "			7.6	22 6	T. BK.	
25' "			7.5	22 7	P. L.	
10' Lt			7.76	22 40	Ed. Pav.	
16' "			8.0	22 2	Gut.	
17' "			7.0	23 2	T. BK.	
25' "			7.1	23 1	P. L.	
1+00 North			7.78	22 37	Pav. & Grace St.	
2+00 "			7.96	22 20	" " " "	
10' Rt			8.21	21 95	Ed. "	
16' "			8.4	21 8	Gut.	
18' "			8.5	21 7	T. BK.	
25' "			8.0	22 2	P. L.	
10' Lt			8.07	22 09	Ed. Pav.	
17' "			8.3	21 9	Gut.	
21' "			7.4	22 8	T. BK.	
25' "			7.5	22 7	P. L.	
30+55 "			7.54	22 62	Pav. & Carson St.	
15' Rt			7.71	22 45	Ed. "	
21' "			8.1	22 1	Gut.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. 19 F.B. 1438 Pg. 131
Date ____ Date ____ Survey of JANSON AVE. ET AL. SS.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. & A.C. Date 4-2-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

7.52 N&S.
7.91 E&W

E&W 8"

STATION	B. S.	H. I.	F. S.	ELEV.		
30+55.1		30.16 ~~30.74~~				
27' Rt			6.6	23 6	T.BK.	
30' "			6.4	23 8	P.L.	
15' Lt			7.74	22 42	Ed. Pav.	
23' "			8.1	22 1	Gut.	
24' "			7.7	22 5	T.BK.	
30' "			7.6	22 6	P.L.	
31+30 "			7.62	22 54	Pav. & CARSON ST.	
32+70 "			7.75	22 41	" " " "	
15' Rt			7.91	22 25	Ed. "	
21' "			8.2	22 0	Gut.	
30' "			7.5	22 7	T.BK+P.L	
15' Lt			7.98	22 18	Ed. Pav.	
21' "			8.4	21 8	Gut.	
26' "			7.1	23 1	T.BK	
30' "			7.2	23 0	P.L.	
SEWER M.H. & GRACE ST. - 25' N. & CARSON ST.						
			20.60	~~10.19~~ 9.56	12" OUTLET NORTH	7.52 ROD 12.08 Meas 1.00 DIA 20.60
			20.52	~~10.27~~ 9.64	8" INLET EAST	7.52 ROD 12.33 Meas 0.67 DIA 20.52
			20.48	~~10.31~~ 9.68	10" INLET SOUTH	7.51 ROD 12.14 Meas 0.83 DIA 20.48
			20.44	~~10.35~~ 9.72	8" INLET WEST	7.52 ROD 12.25 Meas 0.75 20.44
				23.83	B.M. #MN-15, Elev. 23.831, F.B. 1438-9, CARSON ST + Grace	
B.M. # MN-15			6.33	~~21.16~~	ST. S. & COR. Set 3' Sp.K. 8' E. of W. End of Conc. Walk to House #502	

F.B. 1438 Pg. 132 Job No. 1267 Division No. Notes Red. Plotted No.
Profile
Survey of TANTAU AVE. ETAL. - SS
Survey by E.V. CRUMLEY Notes E.V.C. & A. CARRASCO Notes Chkd. Date Checked No.
X-Sec.
Indexed A. C. Johnson Date 4-2-48 Date Date

Notes Ck'd by	Survey of Jamison Ave Etal
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HXXG Date
Date	Index A. C. Jennson

F.B. 1438 Pg. 133

JUN 29 '48

TOPOGRAPHY
ON
BOLSA ST
FROM - 213TH ST
TO - DOMINGUEZ ST
JAMISON AV ET AL
JN 1247

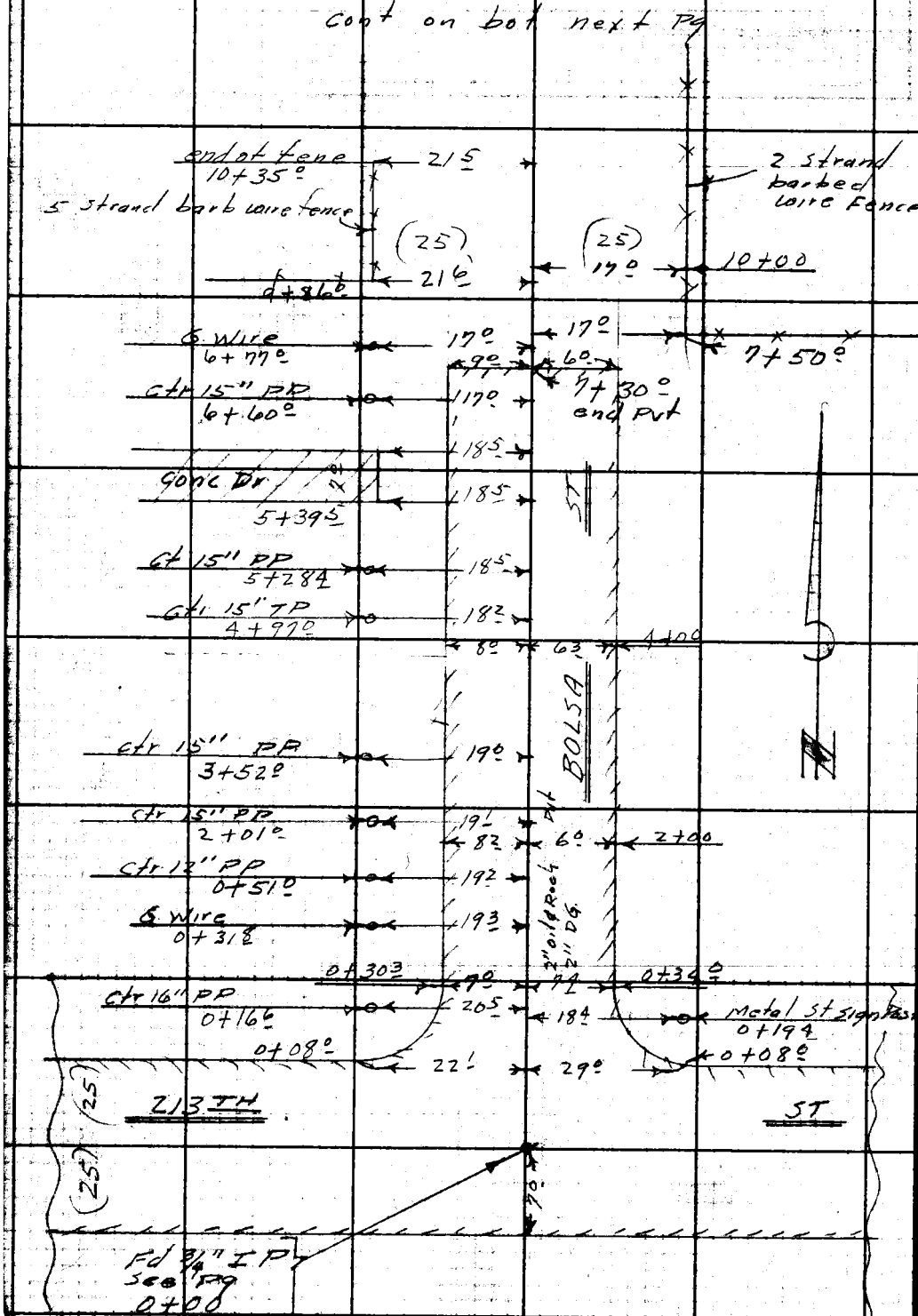
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 PG. 134



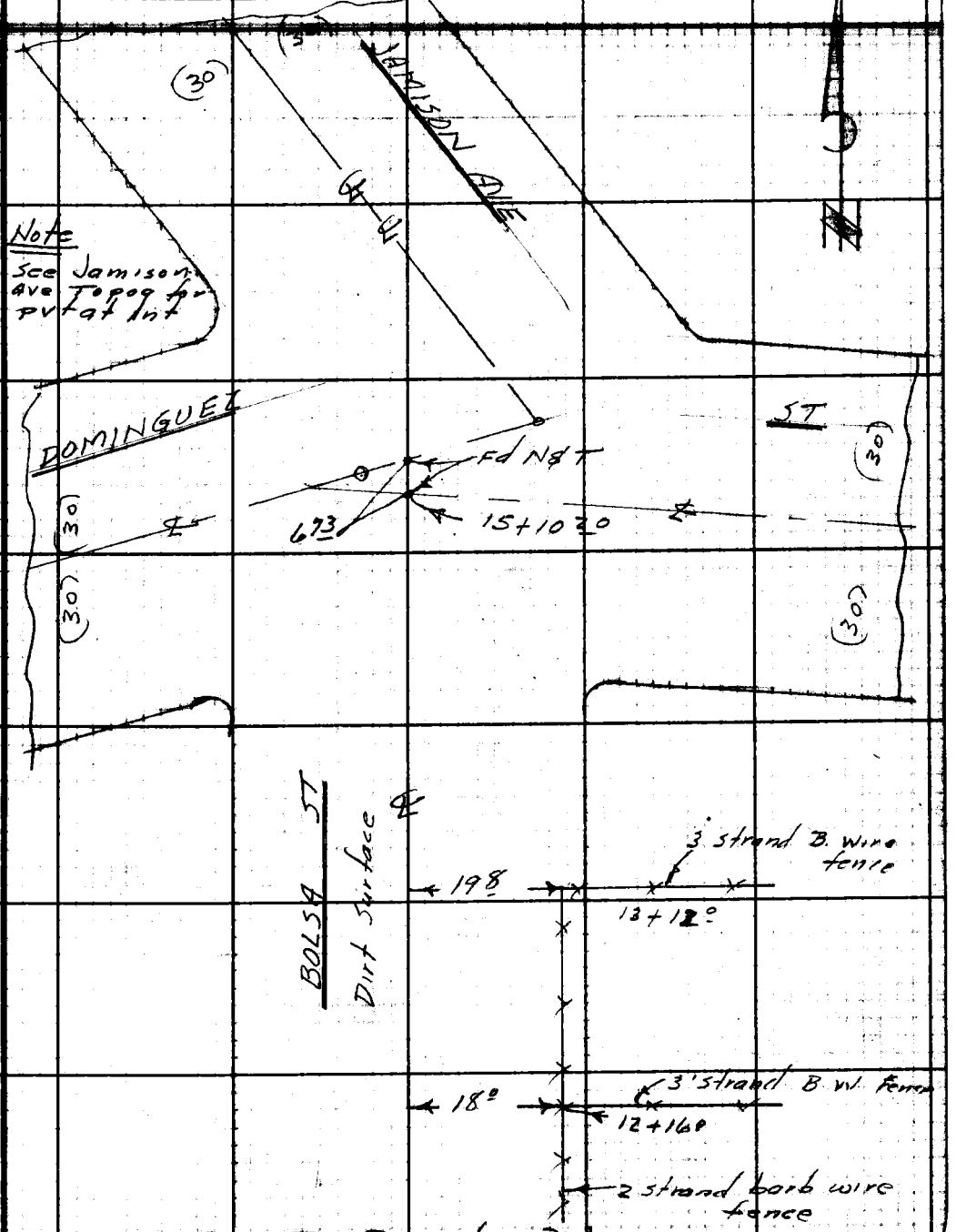
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jamison Ave ETAL
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-5-48
Date	Indexed A. C. Johnson

F. B. 1438 Pg. 135



From Top Proceeding Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 PG. 136

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1247	Division No.
	Date	Date	Survey of Jamison Ave ETAL	
X-Sec. No.	Notes Chkd L.C.M.	Checked	Survey by Gunderson	Notes HWG Date 4-5-48
	Date 4/20/48	Date	Map No.	Made C. Johnson Date JUN 29 '48

F.B. 1438 Pg. 137

PROFILE & + SECTIONS.
ON
BOLSA ST
FROM - 213TH ST
TO - DOMINGUEZ ST
JAMISON AVE ET AL
JN 1247

April 5 · 48
Gunderson
Hobson
York
Lewis
Popak

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-MM11	4 25	30 88 ~~31 51~~		26 63 ~~27 26~~	BM-MM11 El: ~~27.26~~ 26.63 FB1438-8 Bolsa St & 213TH St S E Cor Bt Spk in NW Cor Conc Pr to Hse #200
0+00			4 35	26 53	℄ int Bolsa St & 213Th St
0+15			4 54	26 34	Cross Gutter
0+25			4 39	26 49	℄ Bolsa St. & N PL 213Th St.
" " 10'R			4 74	26 14	Edge pvt & Gut
" " 16'R			3 9	27 0	Top break
" " 25R			4 0	26 9	P.L.
" " 10L			4 63	26 25	Edge pvt. & Gut.
" " 14L			4 3	26 6	Top break
" " 25L			4 3	26 6	P.L.
1+00			4 63	26 25	℄
" " 6'R			4 90	25 98	Edge pvt.
" " 10'R			5 3	25 6	Gut
" " 12'R			4 7	26 2	Top break
" " 25'R			5 1	25 8	P.L.
8'L			4 87	26 01	Edge pvt
12'L			5 0	25 9	Gut
15'L			4 7	26 2	Top break
25'L			4 9	26 0	P.L.
2+00			4 86	26 02	℄

F.B. 1438 PG. 138

Job No. 1247 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Jamison Ave El AL Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 6'R		30 88 ~~31 51~~	5 13	25 75	Edge pvt.	
" " 9'R			5 4	25 5	Gut	
" " 12'R			5 1	25 8	Top break	
" " 25'R			5 3	25 6	P.L	
" " 100'R			6 0	24 9	Ground	
" " 130'R			6 1	24 8	"	
" " 200'R			6 7	24 2	"	
" " 300'R			7 3	23 6	"	
" " 350'R			7 5	23 4	"	
" " 8'L			5 09	25 79	Edge pvt.	
" " 12'L			5 2	25 7	Gutter	
" " 15'L			4 9	26 0	Top break	
" " 25'L			5 0	25 9	P.L	
" " 100'L			4 5	26 4	Ground	
" " 200'L			4 1	26 8	"	
" " 300'L			3 7	27 2	"	
3+00			5 28	25 60	℄	
" " 6'R			5 50	25 38	Edge pvt	
" " 10'R			5 7	25 2	Gut	
" " 12'R			5 5	25 4	Top break	
" " 25'R			5 6	25 3	P.L	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 148 Pg. 139

No. ____ Date ____ Date ____ Survey of Jamison Ave. Et. Al.

X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Hobson Date 4-5-48

No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 8'L		30 88 ~~31 51~~	5 44	25 44	Edge pvt	
" " 12'L			5 7	25 2	Gut	
" " 15'L			5 3	25 6	Top break	
" " 25'L			5 5	25 4	P.L.	
4+00			5 67	25 21	℄	
" " 6'R			5 88	25 00	Edge pvt.	
" " 10'R			6 1	24 8	Gut	
" " 13'R			6 0	24 9	Top break	
" " 25'R			6 1	24 8	P.L.	
" " 100'R			6 2	24 7	Ground	
" " 200'R			7 1	23 8	"	
" " 300'R			8 0	22 9	"	
" " 360'R			8 6	22 3	"	
" " 9'L			5 87	25 01	Edge pvt.	
" " 13'L			6 0	24 88	Gut	
" " 17'L			5 9	25 0	Top break	
" " 25'L			5 8	25 1	P.L.	
" " 100'L			5 5	25 4	Ground	
" " 200'L			5 2	25 7	"	
" " 300'L			5 0	25 9	"	
" " 400'L			4 3	26 6	"	

F.B. 1438 PG. 140 Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Jamison Ave. El Al. Date ____ Date ____ No. ____
Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H.I.	F. S.	ELEV.	
		~~30.88~~ ~~31.51~~		24.93	
T.P.	2.44	~~28.00~~ 27.37	5.95	~~25.56~~	T.P.
5+00			2.96	24.41	℄
" " 6'R			3.08	24.29	Edge pvt.
" " 10'R			3.4	24.0	Gut
" " 13'R			3.0	24.4	Top break
" " 25'R			3.3	24.1	P.L.
" " 8'L			3.18	24.19	Edge pvt
" " 11'L			3.5	23.9	Gut
" " 15'L			3.3	24.1	Top break
" " 25'L			3.1	24.3	P.L.
6+00			4.36	23.01	℄
" " 6'R			4.55	22.82	Edge pvt.
" " 9'R			4.8	22.6	Gut
" " 12'R			4.5	22.9	Top break
" " 25'R			4.4	23.0	P.L.
" " 100'R			4.4	23.0	Ground
" " 200'R			3.1	24.3	"
" " 300'R			4.3	23.1	"
" " 350'R			4.7	22.7	"
" " 8'L			4.67	22.70	Edge pvt.
" " 14'L			5.3	22.1	Gutter

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
No. ____ Date ____ Date ____ Survey of Alameda Ave. Ft. Al
X-Sec. Notes Chkd ____ Checked ____ Survey by Gunderson Notes Hobson Date 4-5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1438 Pg. 145

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+00 16'L		27 37 ~~28 00~~	4 9	22 5	Top break
" " 25'L			4 7	22 7	P.L.
" " 100'L			4 4	23 0	Ground
" " 200'L			4 1	23 3	"
" " 300'L			2 0	25 4	"
" " 390'L			2 5	24 9	"
T.P.	4 06	24 80 ~~26 43~~	6 63	20 74 ~~21 31~~	T.P.
7+00			3 57	21 23	℄
" " 6'R			3 69	21 11	Edge Pvt.
" " 25'R			3 6	21 2	P.L.
" " 9'L			3 8	21 0	Edge pvt.
" " 11'L			4 1	20 7	Gut
" " 25'L			3 2	21 6	P.L.
7+31			4 30	20 50	℄ End of pvt.
" " 6'R			4 43	20 37	Edge pvt.
" " 25'R			4 3	20 5	P.L.
" " 9'L			4 42	20 38	Edge pvt.
" " 25'L			4 2	20 6	P.L.
8+00			4 9	19 9	℄ Ground
" " 13'R			4 8	20 0	Top break
" " 19'R			6 3	18 5	Bottom break

F.B. 1438 PG. 142 6

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave. Et Al. Date ____ No. ____

Survey by Gunderson Notes Hobson Date ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 25'R		24 80 ~~25 43~~	6 3	18 5	P.L.	
" " 68'R			6 7	18 1	Bottom break	
" " 100'R			6 7	18 1	Bottom break	
" " 200'R			4 8	20 0	Ground	
" " 230'R			4 2	20 6	Top break	
" " 25'L			4 8	20 0	P.L.	
" " 100'L			2 8	22 0	Ground	
" " 162'L			1 6	23 2	Top break	
9+00			5 5	19 3	℄ Ground	
" " 5'R			5 7	19 1	Bott break	
" " 14'R			5 0	19 8	Top "	
" " 18'R			5 8	19 0	Bott "	
" " 25'R			6 0	18 8	P.L.	
" " 100'R			9 7	15 1	Bottom break	
" " 130'R			9 8	15 0	" "	
" " 230'R			4 6	20 2	Break	
" " 380'R			2 5	22 3	Top break	
" " 15'L			4 6	20 2	" "	
" " 25'L			4 5	20 3	P.L.	
10+00			6 1	18 7	℄ Ground	
" " 10'R			6 2	18 6	Bott Break	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 7/43

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Jamison Ave. Et. Al.

Date ____ Map No. ____ Survey by Gunderson Notes Hobson Date 4-5-48

Indexed ____ Date ____ Jonnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00 16'R		24 80 ~~25 43~~	4 7	20 1	Top break	
" " 25'R			4 6	20 2	P.L.	
" " 88'R			6 1	18 7	Ground	
" " 200'R			12 4	12 4	Bottom break	
" " 380'R			3 6	21 2	Top break	
" " 25'L			5 6	19 2	P.L.	
" " 100'L			5 4	19 4	Ground	
" " 200'L			6 8	18 0	Top break	
11+00			8 6	16 2	℄ Ground	
" " 11'R			8 0	16 8	Bott. break	
" " 17'R			5 6	19 2	Top "	
" " 25'R			5 3	19 5	P.L.	
" " 125'R			5 5	19 3	Top break	
" " 230R			15 4	19 4	Bott. "	
" " 430R			5 4	19 4	Top break	
" " 14'L			6 1	18 7	" "	
25'L			7 9	16 9	P.L.	
T.P.	1 47	17 65 ~~18 28~~	8 62	16 18 ~~16 81~~	T.P.	
12+00			7 3	10 4	℄ Ground	
12+25			8 1	9 6	℄ "	
8'R			7 8	9 9	Top break	

F.B. 1438 Pg. 144 Job No. 1247 Division No. Notes Red. Plotted Profile
Survey of Jamison Ave. Et. Al. Date Date No. X-Sec.
Survey by Gunderson Notes Hobson Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~17.661~~ ~~18.28~~				
12+25 25'R			9.2	8 5/10	P.L.	
" " 100'R			9.7	8 0/10	Bottom break	
" " 200'R			9.3	8 4/10	Ground	
" " 300'R			10.4	7 3/10	"	
" " 25'L			8.0	9 7/10	P.L.	
" " 100'L			7.1	10 6/10	Ground	
13+00			8.3	9 4/10	℄ Ground	
" " 8'R			8.4	9 3/10	Top break	
" " 12'R			9.6	8 1/10	Bott. "	
" " 25'R			9.9	7 8/10	P.L.	
" " 100'R			10.3	7 4/10	Ground	
" " 25'L			8.6	9 1/10	P.L.	
" " 100'L			9.2	8 5/10	Ground	
14+00			6.9	10 8/10	℄ Ground	
" " 25'R			8.0	9 7/10	P.L.	
" " 100'R			11.2	6 5/10	Ground	
" " 25'L			8.0	9 7/10	P.L.	
14+35			6.0	11 7/10	℄ Ground	
" " 25'L			3.8	13 9/10	P.L.	
" " 35'L			2.6	15 1/10	Top break	
14+75			5.4	12 3/10	℄ Ground	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Lamison Ave. et al.
Survey by Gunderson Notes Hobson Date 4-5-48
Map No. ____ Inc. Jobnson Date ____

F.B. 1438 Pg. 145

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+75 25'Rt		~~18.28~~ 17.65	6.1	11.6	P.L.	
35'L			2.5	15.2	Top break	
15+00			5.0	12.7	& Ground	
15+10 20			4.7	13.0	& Bolsa St.-Dominquez St. (East)	
BM MM-9			2.67	~~15.61~~ 14.98	BM MM-9 Elev. ~~15.61~~ 14.977 Per F.B. 1438-7	
					Jamison Ave & Dominquez St NE Cor	
					L&T in conc Step to Hse No 20958	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 1247

Survey of Jamison Ave. Et Al.

Survey by Gunderson Notes Hobson

Indexed C. Johnson Date ____

F.B. 1438 Pg. 14

Notes Ck'd by	Survey of JAMISON AVE ETAL F. B. 1438 Pg. 147
Map No.	W. O. 1297 Tape No. St'd. °F
Office Work	Surveyed by Gunderson
Checked	Notes NWD Date 4-5-48
Date	Indexed [redacted]

JUN 29 '48

TOPOGRAPHY
ON
213TH ST
FROM - MAIN ST
TO - BOLSA ST

JAMISON AVE ETAL
JN 1297

April 6-48
Gunderson
Hobson
York
Lewis
Popak

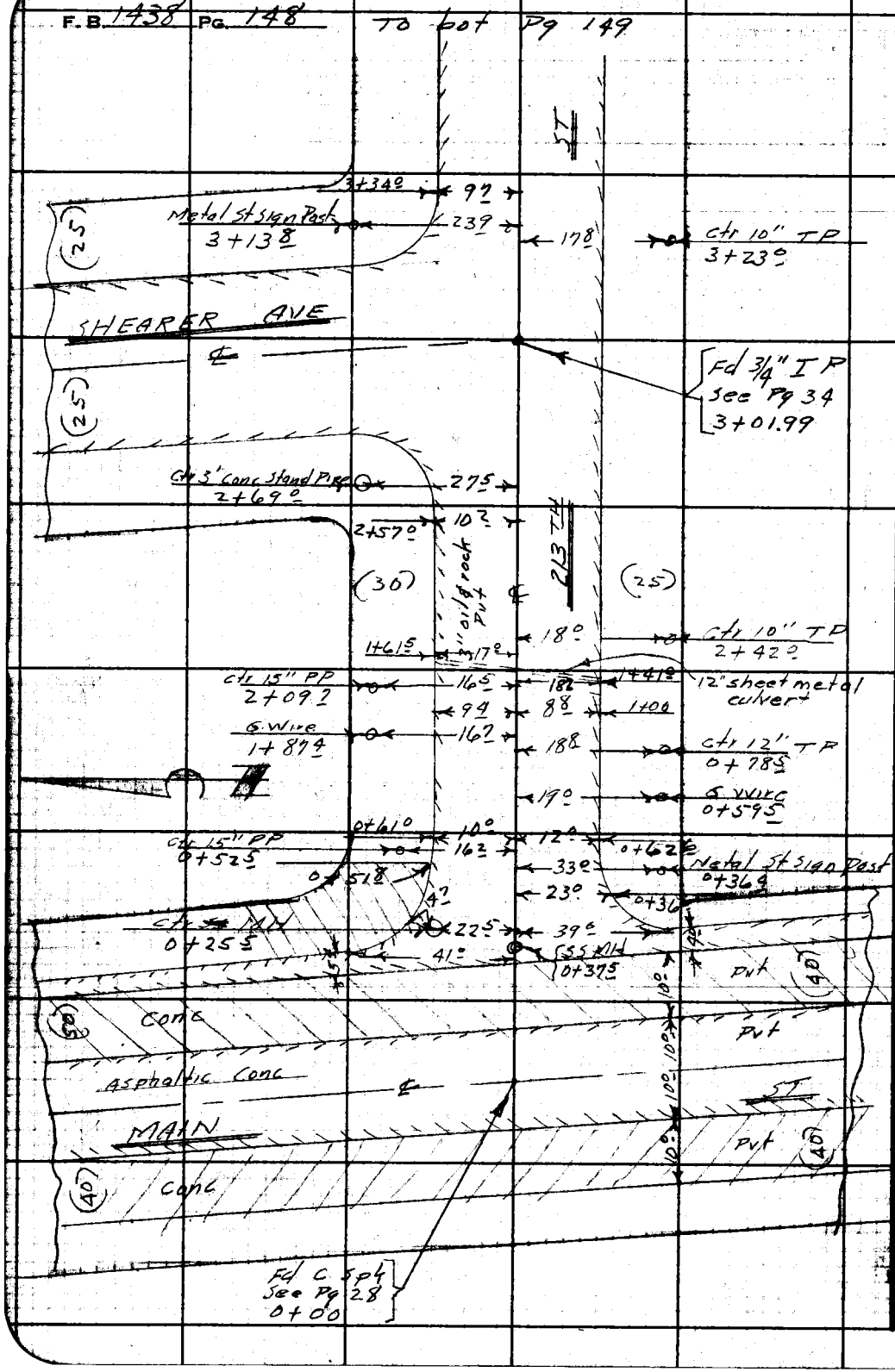
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend entries this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 PG. 148 To bot Pg 149



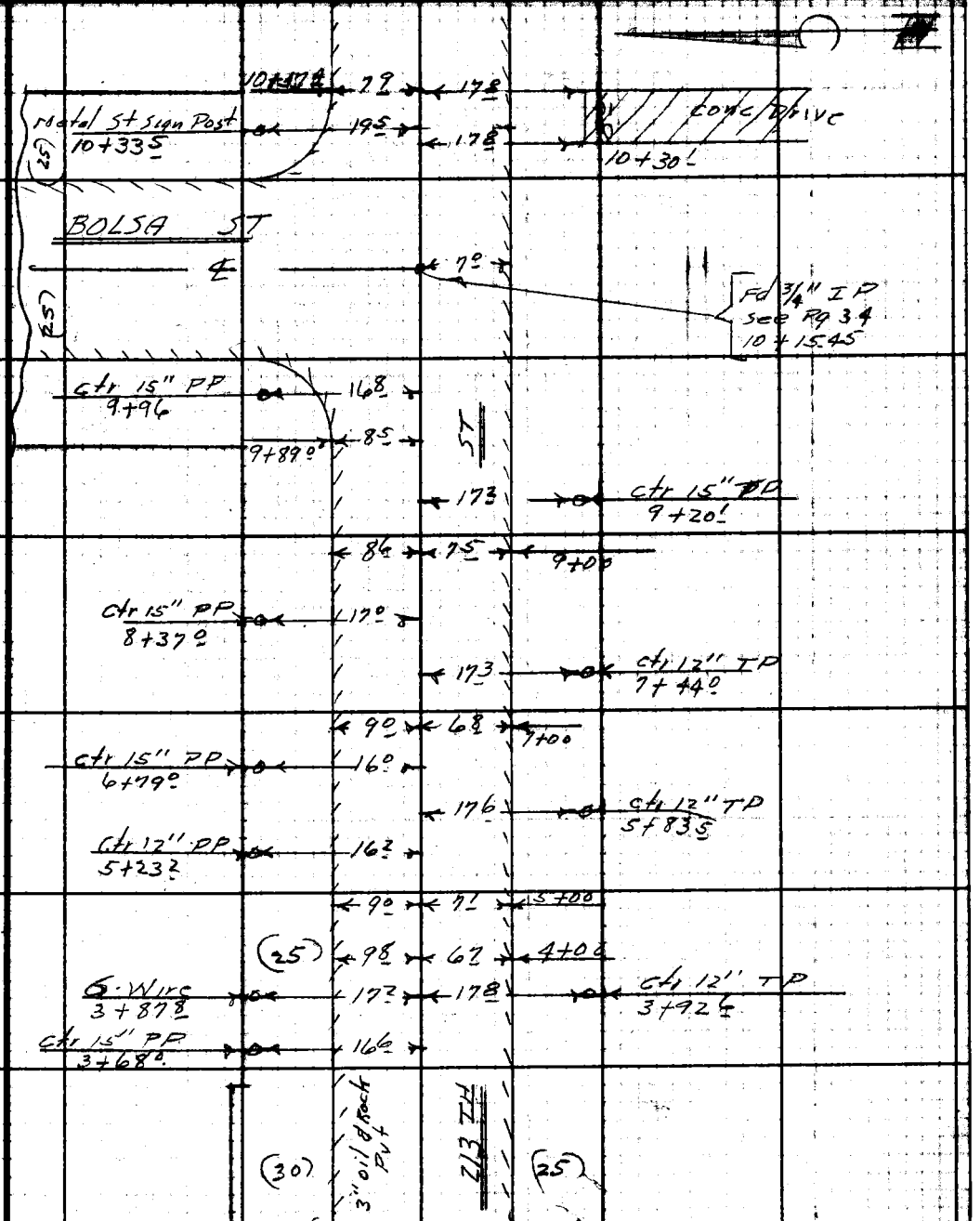
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jamison Ave Et al
Map No.	W. O. 1247 Tape No. Std. °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-6-48
Date	Indexed A. C. Johnson

F.B. 1438 Pg. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1438 Pg. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1438 Pg. 151

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
Date ____ Date ____ Survey of Jamison Ave ET AL
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Gunderson Notes Hobson Date 4-6-48
Date 4/20/48 Date ____ Map No. ____ Indexed A. C. Jonnson Date JUN 29 48

PROFILE & + SECTIONS
ON
213TH ST
FROM- MAIN ST
TO- BOLSA ST
JAMISON AVE ET AL
JN 1247

April 6. 48
Gunderson
Hobson
Lewis
Popak

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-MM19	8 81	30 10 ~~30 73~~		21 29 ~~21 92~~	BM MM-19 El: ~~21923~~ 21.293 F.B. 1438-12 Shearer Ave. & 213th St. N.E. cor Lead & T. in NW cor bot. conc. step in rear of Hse. No 131
0+00			1 39	28 71	℄ inter. 213th St. & Main St.
0+20			1 69	28 41	Edge pvt. Top
0+43			3 23	26 87	℄ PL
" " 19'R			3 51	26 59	Gut & edge pvt.
" " 25			1 8	28 3	Top break & P.L.
" " 30'R			3 3	26 8	Bottom break - natural ground
" " 14'L			3 52	26 58	Edge pvt
" " 17'L			3 63	26 47	Gutter
" " 30'L			2 16	27 94	P.L. & Top break
0+80			5 09	25 01	℄
" " 9'L			5 35	24 75	Edge pvt.
" " 15'L			5 8	24 3	Gut.
" " 30'L			2 1	28 0	Top break & P.L.
1+00			5 65	24 45	℄
" " 8'R			5 91	24 19	Edge pvt
15'R			6 7	23 4	Gut.
17'R			6 2	23 9	Top break
25'R			7 9	22 2	P.L.

Profile No. ___ X-Sec. ___
Plotted ___ Date ___ Checked ___ Date ___ No. ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. ___ Job No. 1247
Survey of Jamison Ave. Et Al
Survey by Gunderson Notes Hobson
Indexed A. C. Johnson Date ___

1438 No. 152

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00 9'L		30 19 ~~30 73~~	5 86	24 24	Edge pvt.
" " 15'L			6 3	23 8	Gutter
" " 30'L			5 4	24 7	P.L.
1+41 18 7R			8 70	21 40	Top of 12" culvert - So. end
1+61 5 17 0L			8 96	21 14	" " " " No. "
2+00			6 51	23 59	℄
" " 11 5R			6 77	23 33	Edge pvt.
" " 14'R			7 6	22 5	Gutter
" " 16'R			7 2	22 9	Top break
" " 25'R			7 4	22 7	P.L.
" " 100'R			4 0	26 1	Ground
" " 9 5L			7 04	23 06	Edge pvt
" " 25'L			9 1	21 0	Bottom break
" " 30'L			9 3	22 8	P.L.
2+65			6 00	24 10	℄
" " 12'L			6 91	23 19	Edge pvt & Gutter
" " 23'L			6 5	23 6	Top break
" " 30'L			7 1	23 0	P.L.
3+01 99			5 71	24 39	℄ inter 213th & Shearer Ave.
8'R			5 91	24 19	Edge pvt
13'R			6 4	23 7	Gut

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 155
No. ____ Date ____ Date ____ Survey of Jamison Ave. Et. Al.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Hobson Date 4-6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Jamison Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+01.99 18'R		30 14 ~~30 73~~	3 4	26 7	Top break	
" " 25'R			3 5	26 6	P.L.	
" " 100'R			1 7	28 4	Ground	
" " 200'R			0 8	29 3	"	
" " 300'R			0 1	30 0	"	
3+17			5 57	24 53	℄	
" " 15'L			6 20	23 90	Edge pvt. & Gutter	
" " 18'L			5 8	24 3	Top break	
" " 30'L			6 1	24 0	P.L.	
4+00			4 95	25 15	℄	
" " 7'R			5 19	24 91	Edge pvt.	
" " 14'R			5 9	24 2	Gut.	
" " 18'R			3 6	26 5	Top break	
" " 25'R			3 8	26 3	P.L.	
" " 9'L			5 27	24 83	Edge pvt	
" " 15'L			5 8	24 3	Gut	
" " 18'L			5 9	24 2	Top break	
" " 25'L			5 5	24 6	P.L.	
T.P.	7 09	32 95 ~~33 58~~	4 24	25 86 ~~26 49~~	T.P.	
5+00			6 24	26 71	℄	
" " 7'R			6 42	26 53	Edge pvt.	

F.B. 1438 Pg. 154

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Jamison Ave. Et. Al. Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 14'R		32 95 ~~33 58~~	7 0	26 0	Gut	
" " 18'R			5 7	27 3	Top break	
" " 25'R			5 8	27 2	P.L.	
" " 9'L			6 40	26 55	Edge pvt	
" " 14'L			6 7	26 3	Gut	
" " 19'L			5 8	27 2	Top break	
" " 25'L			6 3	26 7	P.L.	
6+00			5 09	27 86	℄	
" " 7'R			5 30	27 65	Edge pvt	
" " 13'R			6 0	27 0	Gut	
" " 15'R			5 0	28 0	Top break	
" " 25'R			5 0	28 0	P.L.	
" " 9'L			5 35	27 60	Edge pvt	
" " 14'L			5 8	27 2	Gut	
" " 19'L			5 0	28 0	Top break	
" " 25'L			5 5	27 5	P.L.	
7+00			5 02	27 93	℄	
" " 7'R			5 26	27 69	Edge pvt	
" " 15'R			6 3	26 7	Gut	
" " 17'R			5 4	27 6	Top break	
" " 25'R			5 5	27 5	P.L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1488 Pg. 155

X-Sec. No. ____ Date ____ Date ____ Survey of Jamison Ave. Et. Al.

Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Hobson Date 4-6-48

Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 100'R		32 95 ~~33 58~~	5 5	27 5	Ground	
" " 200'R			5 3	27 2	"	
" " 300'R			4 8	28 2	"	
" " 9'L			5 18	27 77	Edge pvt.	
" " 15'L			5 8	27 2	Gutter	
" " 18'L			5 3	27 7	Top break	
" " 25'L			5 5	27 5	P.L.	
8+00			5 41	27 54	℄	
" " 7'R			5 63	27 32	Edge pvt.	
" " 14'R			6 4	26 6	Gutter	
" " 17'R			5 5	27 5	Top break	
" " 25'R			5 7	27 3	P.L.	
" " 9'L			5 65	27 30	Edge pvt.	
" " 15'L			6 2	26 8	Gutter	
" " 19'L			5 2	27 8	Top break	
" " 25'L			5 7	27 3	P.L	
9+00			5 7	27 24	℄	
" " 7'R			5 92	27 03	Edge pvt.	
" " 14'R			6 6	26 4	Gut	
" " 16'R			5 9	27 1	Top break	
" " 25'R			6 3	26 7	P.L.	

F.B. 1438 PG. 156
Job No. 1247 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Jamison Ave ET AL Date ____ Date ____ No. ____
Survey by Sunderson Notes Hobson Notes Chkd ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		32 95			
9+00 9'L		33 58	5 98	26 97	Edge pvt.
" " 15'L			6 8	26 2	Gut
" " 19'L			5 5	27 5	Top break
" " 25'L			6 0	27 0	P.L.
9+85 45			6 44	26 51	℄ W. P.L. of Bolsa St.
" " 9'L			6 70	26 25	Edge pvt
" " 15'L			7 0	26 0	Gut.
" " 17'L			6 2	26 8	Top break
" " 25L			6 4	26 6	P.L.
10+15 45			6 47	26 48	℄ inter 213th St. & Bolsa St.
" " 7'R			6 70	26 25	Edge pvt.
" " 10'R			7 0	26 0	Gut.
" " 18'R			6 2	26 8	Top break
" " 25'R			6 2	26 8	P.L.
" " 100'R			6 1	26 9	Ground
" " 200'R			6 0	27 0	Ground
" " 300'R			5 9	27 1	"
10+45 45			6 55	26 40	℄ E. P.L. of Bolsa St.
" " 9'L			6 92	26 03	Edge pvt. & Gut.
" " 18'L			6 0	27 0	Top break
" " 25'L			6 1	26 9	P.L.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 157
X-Sec. No. ____ Date ____ Date ____ Survey of Jamison Ave ETAL
Notes Chkd. ____ Checked ____ Survey by Sunderson Notes Hobson Date 4-6-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+45		32 95 ~~33 58~~	6 95	26 00	℄ 213th St to East	
12+45			7 45	25 50	" " " "	
BM. MM-11			6 35	26 60 ~~27 23~~	BM MM-11 Elev. 26.631 ~~27.26~~ Per F.B. 1438 - Bolsa St. & 213th St. SE. corner End Bt spk. in N.W. cor. conc. drive to Hse. #200	

F.B. 1438 Pg. 158

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Jamison Ave Et al
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-7-48
Date	Indexed A. C. Johnson

E.B. 1438 Pg. 159

JUN 29 '48

TOPOGRAPHY
ON
DOMINGUEZ ST
FROM - MAIN ST
TO - EAST LINE TR. #8245
JAMISON AVE ET AL
JN 1247

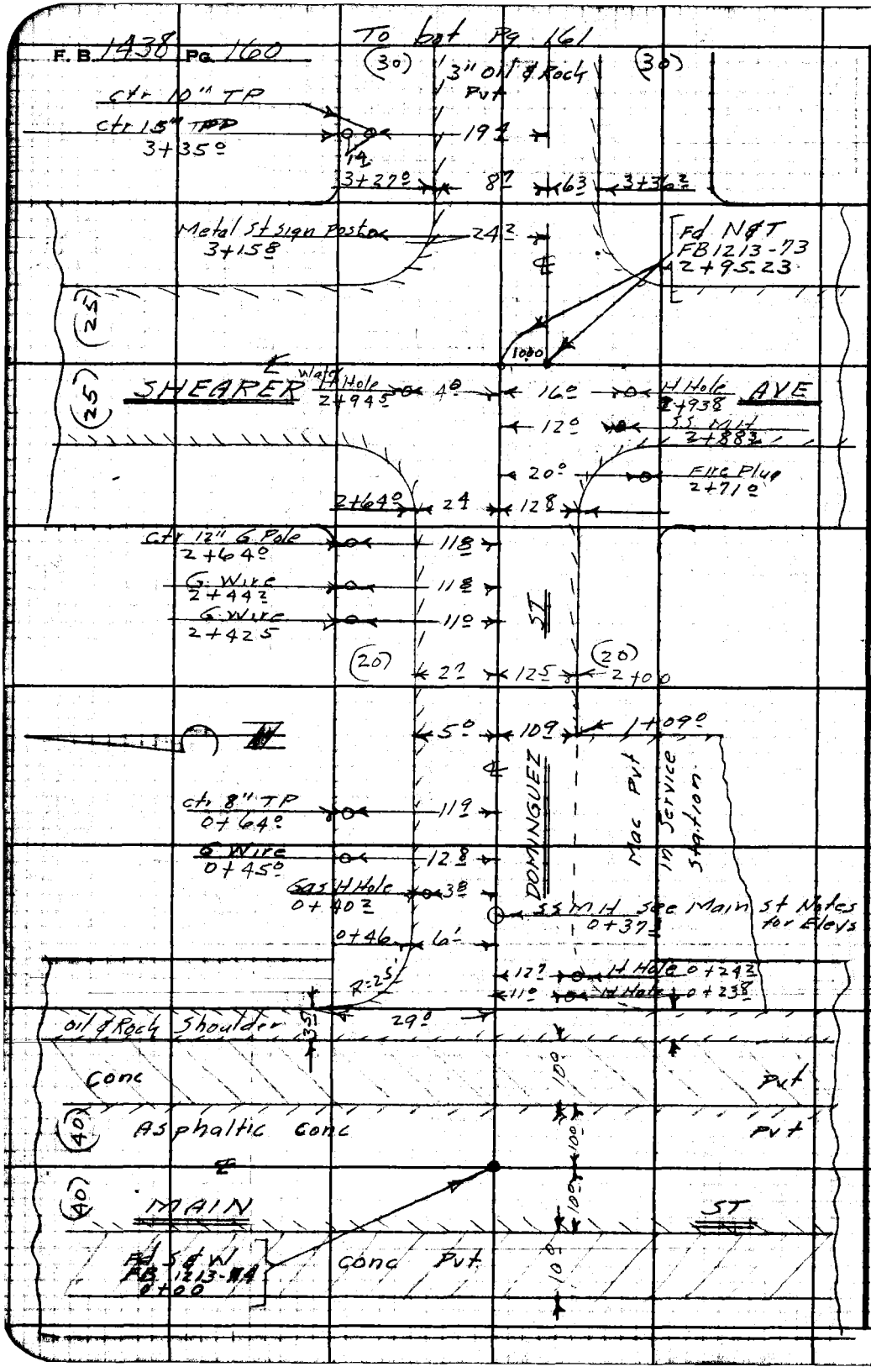
April-7-48
Gunderson
Hobson
Lewis
Popek

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



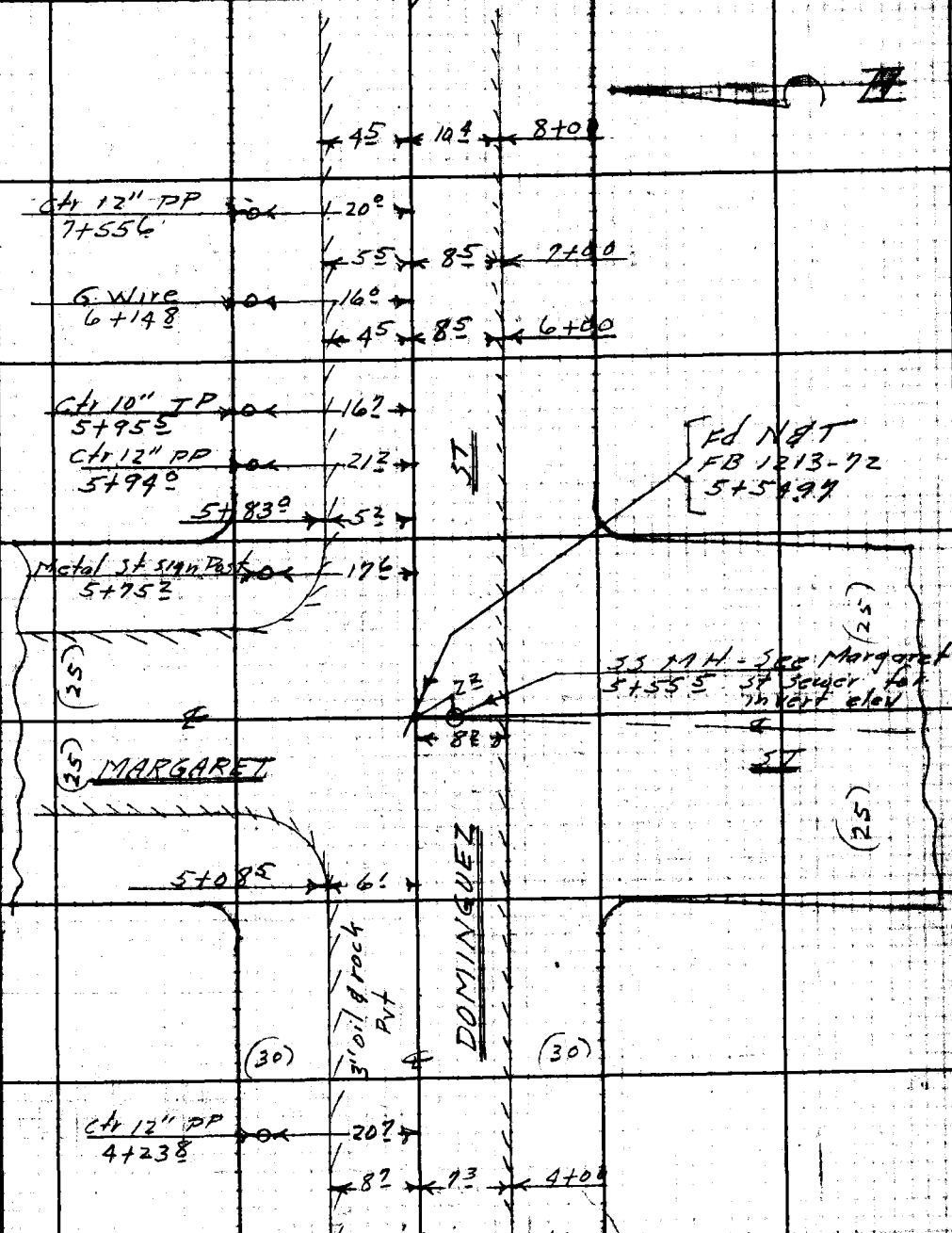
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-7-48
Date	Indexed A. C. Jonnson

F.B. 1438 Pg. 161

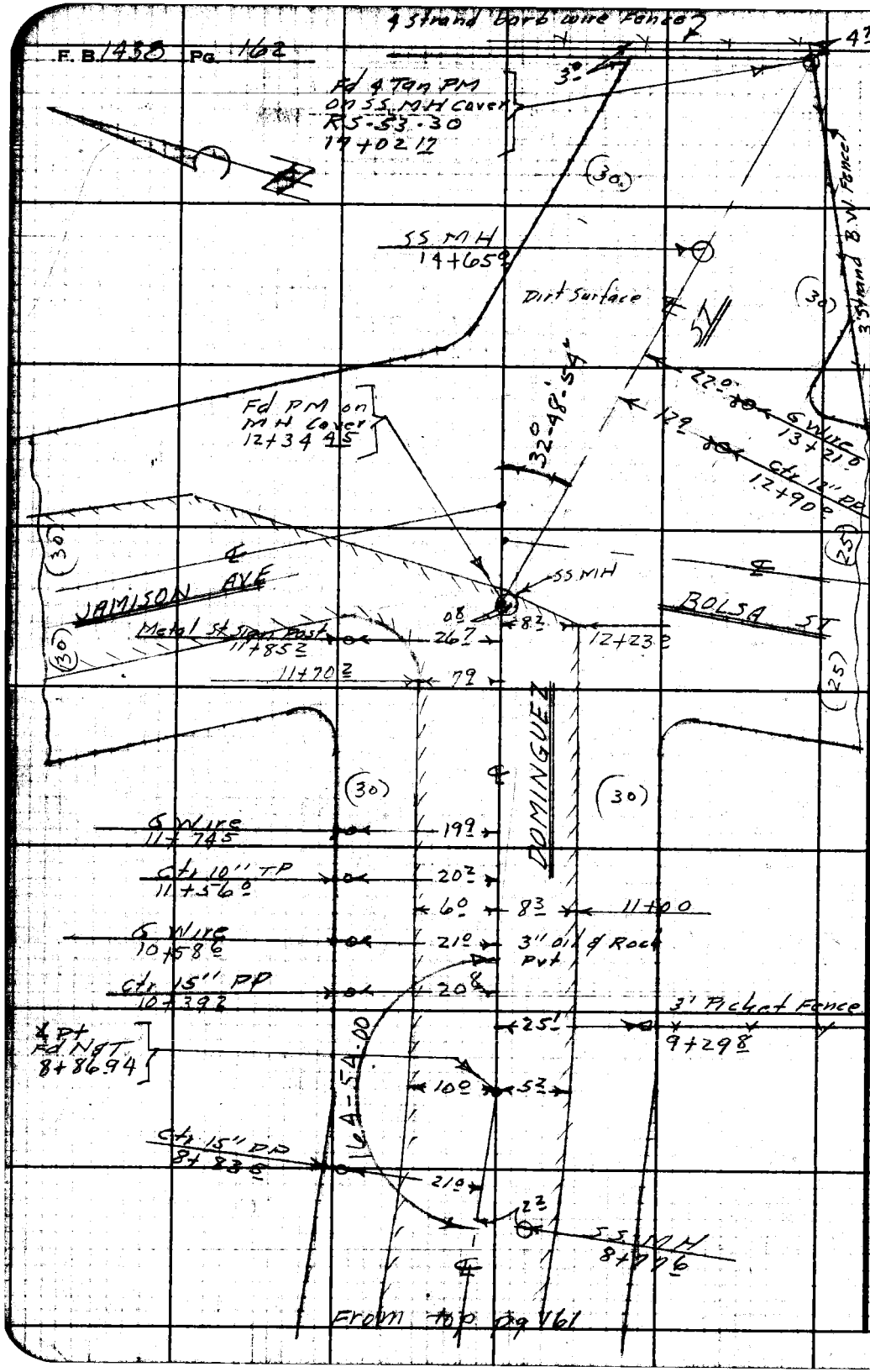


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1247 Division No.	F.B. 1438 Pg. 163
	Date	Date	Survey of Jamison Ave. Et. Al.	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Gunderson Notes Hobson	Date 4-7-48
	Date 4/20/48	Date	Map No. Signed Johnson	Date JUN 29 '48

PROFILE & CROSS SECTIONS
ON
DOMINQUEZ ST.
FROM - MAIN ST.
TO - JAMISON AVE.

JAMISON AVE. ET. AL.
J.N. 1247

April 7th 1948
Gunderson
Hobson
Lewis
Popek

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1238 PG. 164 | Job No. 1247 Division No. | Notes Red. | Plotted | Profile No.
Survey of Jamison Ave. Et. Al. | Date | Date | X-Sec. No.
Survey by Gunderson Notes Hobson | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		25 72		22 30	BM. 40A Elev. ~~22.930~~ 22.300 Per F.B. 1213-86
BM 40A	3 42	~~26 35~~		~~22 93~~	Main St. at N. end of curve. S. of East Rd. 25p' S. of Dominquez St. in front of pump sta. street #21026 cut spk. in pvt. 19'E of ℄
0+00			4 09	21 63	℄ inter. Dominquez St. & Main St.
0+20			4 38	21 34	Edge pvt.
0+28			4 54	21 18	Cross Gutter-℄
0+40			4 52	21 20	℄ Dominquez & E.P.L. Main St.
" " 16.5' R			5 21	20 51	Gutter (On Macadam)
" " 27' R			4 39	21 33	Top break (On Macadam)
" " 6' L			4 66	21 06	Edge pvt.
" " 12' L			4 3	21 4	Top break
" " 20' L			4 3	21 4	P.L.
1+00			5 91	19 81	℄
" " 13' R			6 23	19 49	Gutter (On Macadam)
" " 20' R			5 23	20 49	P.L. (On Macadam)
" " 30' R			4 10	21 62	Top break (On Macadam)
" " 5' L			6 03	19 69	Edge pvt.
" " 6' L			6 1	19 6	Gutter
" " 20' L			4 8	20 9	P.L.
1+09.9			6 10	19 ~~52~~ 62	℄
" " 10.9 R			6 45	19 27	Edge pvt.

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		25 72 ~~26 35~~			
1+09° 13° R			6 47	19 25	Gutter (on Macadam) - Ground same
" " 20' R			4 91	20 81	P.L. " " " "
1+50			6 70	19 02	℄
" " 20' R			6 2	19 5	P.L.
" " 100' R			2 9	22 8	Ground
" " 20' L			6 0	19 7	P.L.
" " 26' L			5 7	20 0	Top break
" " 57' L			6 3	19 4	" "
" " 100' L			10 6	15 4	Bottom break
2+00			8 10	17 ~~55~~ 64	℄
" " 12.5 R			8 26	17 48	Edge pvt.
" " 14' R			8 6	17 6	Gut
" " 17' R			8 3	17 4	Top break
" " 20' R			8 3	17 4	P.L.
" " 3' L			8 29	17 43	Edge pvt.
" " 6' L			8 4	17 3	Gut
" " 20' L			7 4	18 3	P.L.
T.P.	1 29	20 77 ~~21 40~~	6 24	~~20 71~~ 19 70	T.P.
2+65 23			5 82	14 95	℄ Dominguez & W.P.L. Shearer
13' R			5 89	14 88	Edge pvt.
16' R			5 9	14 9	Gutter & Bottom break

1st 5 1.60

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1247 Division No. ____ Survey of Jamison Ave. Et al.

Survey by Gunderson Notes Hobson Date 4-7-48

Map No. ____ Drawn Johnson Date ____

F.B. 1435 Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+65 23 20'R		20 77 ~~21 40~~	4 9	15 9	P.L.
" 2'L			6 00	14 77	Edge pvt. & Gut
" 5'L			6 0	14 8	Bottom break
" 10'L			5 4	15 4	Top "
" 16'L			5 5	15 3	Bottom "
" 24'L			3 4	17 4	Top "
2+88 3 12'R	INVERT ELEVS OF S.S.M.H.				
			6 07	14 70	N. rim M.H.
			6 07	14 70	E " "
			6 07	14 70	S " "
	Chain	Dia Rod	6 06	14 71	W " "
	19.77	1.50 6.07	27 34	-6 57	Invert of 18" Inlet from E
	20.00	0.67 6.07	26 74	-5 97	" " 8" stub To S
	19.75	1.50 6.07	27 32	-6 55	" " 18" outlet to W
	19.97	0.67 6.07	26 71	-5 94	" " 8" stub to N
2+95 23			6 19	14 58	℄ inter. of Dominques St & Shearer Ave (W)
" " "			6 11	14 66	" " " " " " " " (E)
3+00			6 22	14 55	℄
3+25 23			6 79	13 98	℄ Dominques & E.P.L. of Shearer Ave.
" " 9'R			7 29	13 48	Edge pvt. & Gutter
17'R			7 0	13 8	Bottom break

50' St
Not 60'

F.B. 1438 PG. 166
Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Jamison Ave. Et. Al. Date ____ Date ____ No. ____
Survey by Gunderson Notes Hobson. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		20 77 ~~21 40~~			
3+25 23 19'R			6 6	14 4	Top break
" " 30'R			6 5	14 3	P.L.
" " 9'L			6 99	13 78	Edge pvt
" " 16'L			7 1	13 7	Gutter
" " 22'L			6 0	14 8	Top break
" " 30'L			5 9	14 9	P.L.
4+00			7 37	13 40	℄
" " 7 5 R			7 63	13 14	Edge
" " 13 0 R			8 2	12 6	Gut
" " 30'R			6 5	14 3	P.L. & Top break
" " 70'R			6 7	14 1	Top break
" " 84'R			8 0	12 8	Bottom break
" " 130'R			7 5	13 3	Ground
" " 8'L			7 71	13 06	Edge pvt.
" " 20'L			8 4	12 4	Gutter & Bottom b
" " 26'L			7 6	13 2	Top break
" " 30'L			7 5	13 3	P.L.
T.P.	1 31	~~16 80~~ 16 17	5 91	~~15 49~~ 14 86	T.P.
			4 13	12 04	℄
5+00					
" " 9 8 R			4 36	~~11 84~~ 11 81	Edge pvt.
" " 14 0 R			4 7	11 3	Gutter

Profile Notes Red _____ Plotted _____ Job No. 1247 Division No. _____
No. _____ Date _____ Date _____ Survey of Jameson Ave. Ft. Gl.
X-Sec. Notes Chkd _____ Checked _____ Survey by Gunderson Notes Hobson Date 4-7-48
No. _____ Date _____ Date _____ Map No. _____ Entered [illegible] Date _____

F.B. 1438 Pg. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 27'R		~~16 80~~ 16 17	4 3	11 9	Bott. break	
" " 36'R			1 4	14 8	Top "	
" " 6'L			4 38	11 79	Edge pvt.	
" " 12'L			5 1	11 1	Gutter	
" " 19'L			4 5	11 7	Bott break	
" " 30'L			3 3	12 9	P.L.	
5+24 97			4 62	11 55	℄ Dominguez St. & W.P.L. Margaret St.	
" " 7'R			4 72	11 45	Edge pvt	
" " 13'R			5 0	11 2	Gutter	
" " 26'R			4 9	11 3	Bott. break	
" " 37'R			1 3	14 9	Top "	
" " 12'L			5 00	11 17	Edge pvt	For inverts of S.S.M.H.
" " 18'L			5 1	11 1	Gutter	see Margaret st. sewer
" " 27'L			4 7	11 5	Bott. break	
" " 40'L			1 7	14 5	Top "	
5+54 97			5 16	11 01	℄ inter. of Dominques St. & Margaret St.	
5+84 97			5 45	10 72	℄ Dominguez St. & E.P.L. Margaret St.	
" " 8'R			5 64	10 53	Edge pvt.	
" " 20'R			5 3	10 9	Bott. break	
" " 33'R			2 5	13 7	Top "	
" " 6'L			5 60	10 57	Edge pvt.	

50' St Not 60'

F.B. 1438 PG. 168

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Jamison Ave. Et. Al. Date ____ No. ____

Survey by Gunderson Notes Hobson Date ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+84 97 23'L		16.77 ~~16.80~~	5.4	10.8	Bott. break	
" " 34'L			1.2	15.0	Top "	
6+00			5.40	10.77	℄	
7+00			3.85	12.32	℄	
" " 8'R			4.00	12.17	Edge pvt.	
" " 24'R			4.4	11.8	Bott. break	
" " 42'R			1.0	15.2	Top "	
" " 76'R			0.4	15.8	" "	
" " 113'R			8.2	8.0	Bott. "	
" " 190'R			8.7	78.5	" "	
" " 200'R			3.4	12.8	Top "	
" " 5'L			3.91	12.26	Edge pvt.	
" " 30'L			3.4	12.8	P.L	
" " 80'L			2.6	13.6	Ground	
" " 150'L			0.7	15.5	"	
8+00			2.54	13.63	℄	
" " 10'R			1.79	14.38	Edge pvt.	
" " 20'R			3.1	13.1	Bott. Break	
" " 38'R			0.9	15.3	Top "	
" " 77'R			0.2	16.0	" "	
" " 120'R			7.0	9.2	Bott. break	

Profile Notes Red ____ Plotted ____ Job No. 147 Division No. ____
No. ____ Date ____ Date ____ Survey of Jamison Ave. Et. al.
X-Sec. Notes Chkd ____ Checked ____ Survey by Gunderson Notes Hobson Date 4-7-48
No. ____ Date ____ Date ____ Map No. ____ [redacted] Date ____

F.B. 1438 Pg. 169

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00 170'R		~~16 80~~ 16 171	7 0	9 2	Bott. break
" " 180'R			2 8	13 4	Top "
" " 4.5'L			2 55	13 62	Edge pvt.
" " 34'L			0 7	15 5	Top break
" " 100'L			0 7	15 5	Ground
T.P.	5 59	~~19 88~~ 19 25	2 51	~~14 29~~ 13 66	T.P.
8+77.6 2.2'R	INVERT ELEVS. SS M.H.				
			5 13	14 12	NRim M.H.
			5 14	14 11	E " "
			5 18	14 07	S " "
	chain	Dia Rod	5 14	14 11	W " "
	18 74	150 514	25 38	-6 13	Invert of 18" inlet from E
	18 76	150 514	25 40	-6 15	" " 18" outlet to W
8+86.94			5 05	14 20	℄ (P.I.)
9+00			5 06	14 19	℄
" " 7'R			5 15	14 10	Edge pvt
" " 19'R			5 3	14 0	Bott. break
" " 34'R			4 0	~~21~~ 15 3	Top break
" " 74'R			3 4	~~21~~ 15 4	" "

F.B. 1438 PG. 170

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave. Et. Al. Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 110'R		~~19 88~~ 19 25	11 8	7 5	Bott break	
" " 150'R			12 0	7 3	" "	
" " 160'R			9 2	10 ~~7~~ 1	Top "	
" " 7.5'L			5 19	14 06	Edge pvt.	
" " 26'L			5 2	14 1	Bott. break	
" " 36'L			4 0	15 3	Top "	
" " 100'L			3 5	15 8	Ground	
" " 150'L			3 6	15 7	"	
10+00			5 48	13 77	℄	
" " 9'R			5 67	13 58	Edge pvt.	
" " 17'R			6 1	13 ~~14~~ 2	Gutter	
" " 35'R			4 2	15 1	Top break	
" " 70'R			3 9	15 4	" "	
" " 110'R			11 0	8 3	Bott "	
" " 170'R			10 5	8 8	" "	
" " 180'R			5 5	13 8	Top "	
" " 5'L			5 62	13 63	Edge pvt	
" " 10'L			5 7	13 6	Gut.	
" " 24'L			4 8	14 5	Break	
" " 30'L			3 5	15 8	PL	
11+00			6 11	13 14	℄	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 171

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Jamison Ave. Et. Al.

Survey by Gunderson Notes Hobson Date 4-7-48

Map No. ____ Indexed ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00 8.5 R		19 25 ~~19 88~~	6 40	12 85	Edge pvt.	
" " 33' R			4 4	14 9	Top break	
" " 68' R			4 1	15 2	" "	
" " 110' R			10 7	8 6	Bott. break	
" " 180' R			9 3	10 0	" "	
" " 185' R			8 1	11 2	Top break	
" " 5.5 L			6 14	13 11	Edge pvt.	
" " 12' L			6 3	13 0	Gut.	
" " 20' L			5 4	13 9	Bott. break	
" " 32' L			3 8	15 5	Top "	
T.P.	4 51	17 68 ~~18 31~~	6 08	13 17 ~~13 80~~	T.P.	
11+85			4 80	12 88	℄	
" " 6' R			5 05	12 63	Edge pvt.	
" " 13' R			5 3	12 4	Bottom break	
" " 32 R			2 7	15 0	Top "	
" " 9' L			4 82	12 86	Edge pvt.	
" " 30' L			4 0	13 7	P.L.	
12+04.45			4 86	12 82	℄	
" " 6.5 R			5 15	12 53	Edge pvt.	
" " 17' R			5 0	12 7	Bott break	
" " 30' R			3 5	14 2	P.L.	

F.B. 1438 Pg. 172

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave Et Al. Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
12+34 45		17 68 ~~18 31~~	4 66	13 02	℄ (P.I.)
12+34 45 0 8' R	INVERT ELEVS. SS MH				
			4 68	13 00	N rim M.H.
			4 69	12 99	E " "
			4 70	12 98	S " "
	Chain	Dia Rod	4 68	13 00	W " "
	17 42	150 469	23 61	-5 93	Invert of 18" inlet from E
	17 66	067 469	23 02	-5 34	" " 8" stub to S
	17 41	150 469	23 60	-5 92	" " 18" outlet to W
	17 69	067 469	23 05	-5 37	" " 8" stub to N
12+64 45			5 2	12 5	℄ Dirt
" " 30' R			6 0	11 7	P.L. "
13+00			5 3	12 4	℄ "
" " 12' R			5 5	12 2	Top break
" " 30' R			6 6	11 1	P.L.
" " 19' L			4 8	12 9	Bott break
" " 30' L			3 0	14 7	PL & Top break
14+00			6 6	11 1	℄
" " 20' R			7 7	10 0	Top break
" " 30' R			9 0	8 7	Ground
" " 30' L			6 4	11 3	"

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1247 Division No. ____ Survey of Jamison Ave. Et Al. Survey by Gunderson Notes Hobson Date 4-7-48 Map No. ____ Date ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

F.B. Pg. 173

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
14+50		17 68 ~~18 31~~	7 6	10 1	℄
" " 25'R			9 8	7 9	Ground
" " 85'R			12 0	5 7	"
" " 125'R			11 5	6 2	"
14+65	INVERT ELEVS.		SS	MH	
			7 76	9 92	N. rim M.H
			7 77	9 91	E " "
			7 78	9 90	S " "
	chain	Dia Rod	7 77	9 91	W " "
	14 20	150 777	23 47	-5 79	invert 18" inlet from E
	14 17	150 777	23 44	-5 76	" 18" outlet to W.
14+65			7 8	9 9	℄
" " 20'R			9 2	8 5	Top break
" " 43'R			16 4	1 3	Bott. "
" " 59'R			16 6	1 1	" "
" " 90'R			11 6	6 1	Top "
" " 100'R			10 8	6 9	Ground
15+00			8 8	8 9	℄
18'R			9 5	8 2	Top break

F.B. 1438 PG. 194

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave. Et. Al. Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

(7)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
15+00 36'R		17 68 ~~18 31~~	16 0	1 7	Bottom break
" " 55'R			16 2	1 3	" "
" " 74R			10 6	7 1	Top "
" " 88R			10 4	7 3	Ground
" " 30'L			8 7	9 0	P.L.
16+00			9 2	8 5	℄
" " 12'R			9 5	8 2	Top break
" " 35'R			18 0	-0 3	Bott "
" " 55'R			10 5	7 2	Top "
" " 30'L			9 2	8 5	P.L.
16+25			9 4	8 3	℄
" " 30'R			9 7	8 0	Ground
" " 40'R			10 0	7 7	"
17+00			10 0	7 7	℄ - on Ground
17+02 17	INVERT ELEVS		SS	M.H.	
			7 95	9 73	N rim M.H.
			7 94	9 74	E " "
			7 93	9 75	S " "
	Chain	Dia Rod	7 94	9 74	W " "
	13 65	150 794	23 09	-5 41	Invert 18" inlet from E
	13 86	150 794	23 30	-5 62	" 18 outlet to W

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 175
X-Sec. No. ____ Date ____ Date ____ Survey of Jamison Ave. Et al.
Notes Chkd. ____ Checked ____ Survey by Sunderson Notes Hobson Date 4-7-48
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 10M 10-46

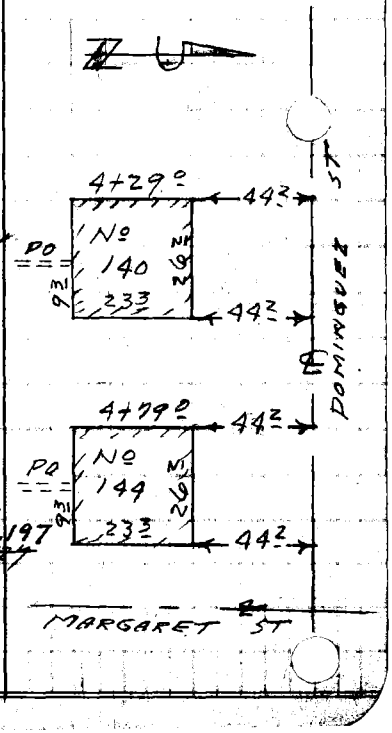
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1438 PG. 176 | Job No. 1247 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Jamison Ave ET AL | Date | Date | No. X-Sec.
Survey by Sunderson Notes HWB | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		17 68 ~~18 31~~			
				14 96	BM. MM-9 - Elev. 14.977 ~~15.609~~ Per FB. 1438-7
BM. MM-9			2 72	~~15 59~~	Jamison Ave. & Dominguez St. NE. cor
					Fnd. L&T in conc. step to Hse #20958
		17 28		15 28	BM. MM2. El. 15.197 ~~15.827~~ FB 1438-14
BM MM2	2 08	~~17 91~~		~~15 83~~	Margaret St & Dominguez St SW cor
					L&T in NE cor conc step - to Hse No 144
4+29°			2 7	14 4	Ground NW Cor Hse No 140
			2 4	14 9	" SW " " "
			2 4	14 9	" NE " " "
			2 9	14 4	" SE " " "
			1 95	15 33	Top Conc Floor " "
			3 9	13 4	Top Plumbing outlet in rear
4+79°			2 4	14 9	Ground NW Cor Hse No 144
			2 9	14 4	" SW " " "
			2 3	15 0	" NE " " "
			2 6	14 7	" SE " " "
			1 69	15 59	Top Conc floor " "
			3 7	13 6	Top Plumbing outlet in rear
				15 20	
BM-MM2			2 08	~~15 83~~	BM-MM2 El. 15.197 ~~15.827~~
					See Above



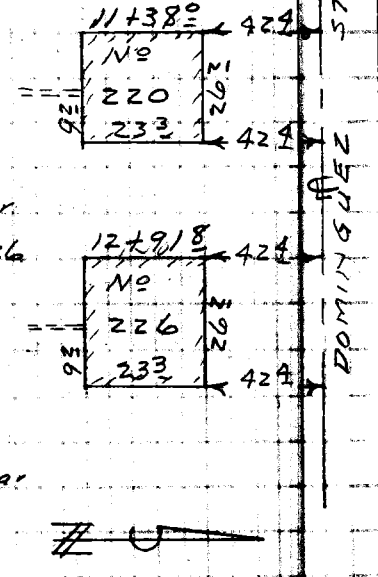
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		18.79 ~~19.42~~		14.98 ~~15.61~~	BM-MM9 El: ~~15.607~~ 14.977 FB 1438-7 Jamison Ave & Dominguez St. NE Cor LBT in conc stop to Hse No 20958
BM-MM9	3.81				
11+38			4.0	14.8	Ground NW Cor Hse # 220
			3.7	15.1	" SW " " "
			3.9	14.9	" NE " " "
			4.1	14.7	" SE " " "
			3.31	15.48	Top Conc floor " "
			4.7	14.1	Top Plumbing outlet in rear
12+91			3.8	15.0	Ground NW Cor Hse No 226
			4.0	14.8	" SW " "
			3.8	~~14~~ 15.0	" NE " "
			3.4	15.4	" SE " "
			3.28	15.54	Top Conc floor " "
			4.5	14.3	Top Plumbing outlet in rear
BM-MM9			3.81	~~15.61~~ 14.98	BM-MM9 El: ~~15.607~~ 14.977 See above



Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Jamison Ave
Date ____ Date ____ Survey by Gunderson Notes HVG Date 8-8-48
Map No. ____ Andrew Johnson Date ____

F.B. 1438 Pg. 17

F.B. 1438 PG. 178

Job No. 1247 Division No. _____ Notes Red. _____ Plotted _____

Survey of Jamison Ave ETAL Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of ~~Jamison Ave Etal~~ F.B. 1438 Pg. 179
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HVC Date 4-8-48
Date	Indexed C. Johnson

JUN 29 '48

TOPOGRAPHY
ON
FIRST ALLEY N. OF 213TH ST
FROM- MAIN ST
TO- SHEARER AVE
JAMISON AVE ETAL
JN 1247

April 8 48
Gunderson
Lewis

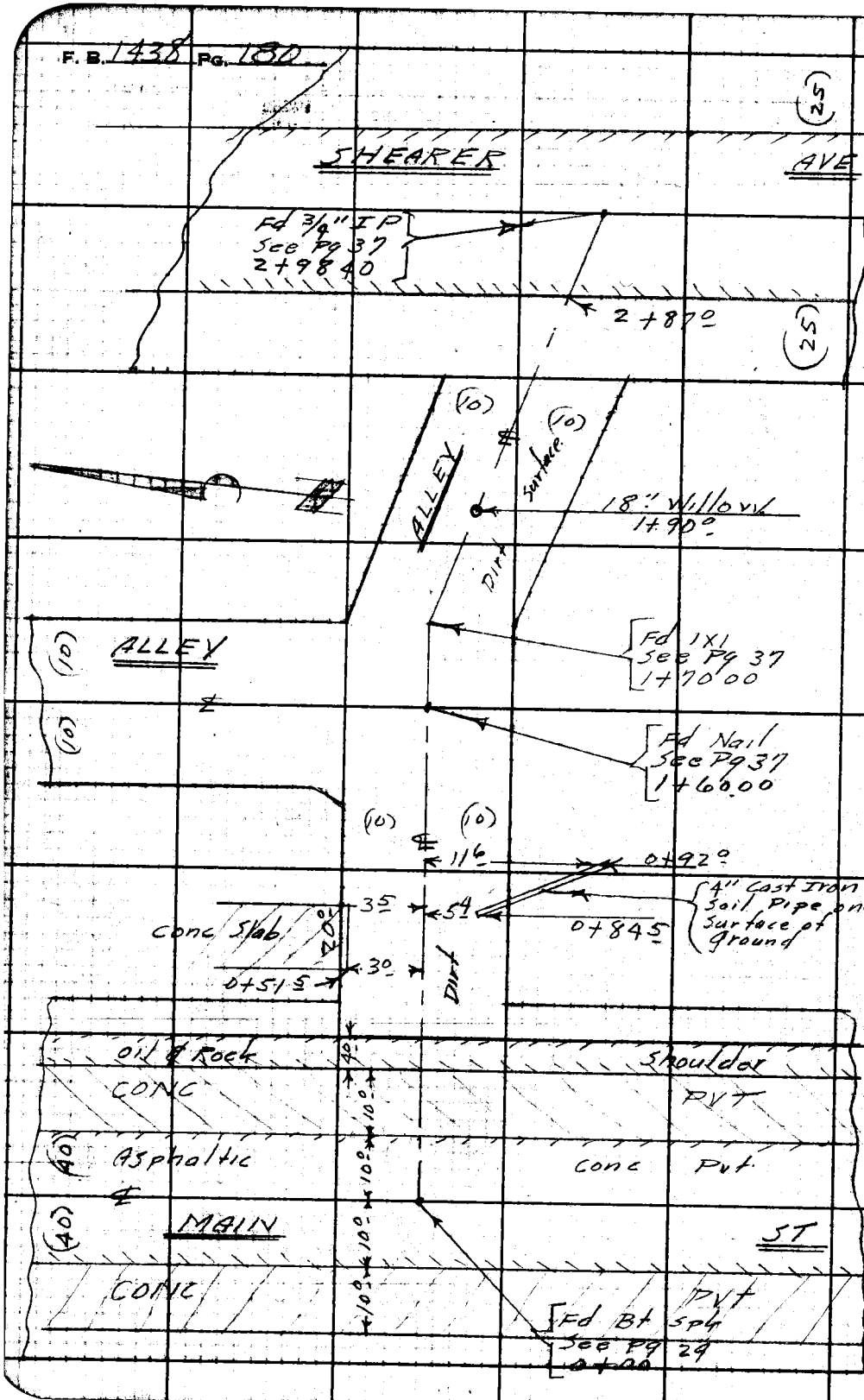
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 PG. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1438 Pg. 181

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____
Date ____ Date ____ Survey of Jamison Ave ET AL
X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by Gunderson Notes HWG Date 4-8-48
Date 4/21/48 Date ____ Map No. ____ Indexed C. Johnson Date JUN 29 '48

PROFILE & + SECTIONS
ON
FIRST ALLEY N OF 213TH ST
FROM - MAIN ST
TO - SHEARER AVE
JAMISON AVE ET AL.
JN 1247

April 8-48
Gunderson
Lewis

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-MM18	5 00	33.27' ~~33.90~~		28.27 ~~28.90~~	BM-MM18 El= ~~28900~~ 28.270 FB 1438.12 Main St & 213TH St N E Cor Bt Spk in conc Pvt 1' from SW cor Service Station Bldg
0+00			5 31	27 96	℄ int Alley & Main St
0+20			5 62	27 65	℄ Alley & E edge conc Pvt
0+24			5 98	27 29	edge Shoulder & Gutter
0+40			5 1	28 2	℄ Alley & EPL of Main St
10' R			5 1	28 2	PL
10' L			5 2	28 1	"
0+51 5 - 3° L			5 20	28 07	Top Conc Slab
1+00			7 3	26 0	℄
10' R			7 1	26 2	PL
10' L			7 3	26 0	PL
1+60			11 0	22 3	℄ int of Alleys
10' R			11 2	22 1	PL
1+70			11 8	21 5	℄ & Angle Pt
10' R			12 2	21 1	PL
3° L			11 7	21 6	T Brk
4° L			14 1	19 2	B "
10° L			14 2	19 1	PL
TP	1 57	23 04 ~~23 67~~	11 80	21 47 ~~22 10~~	

F.B. 1438 Pg. 182 Job No. 1247 Division No. Notes Red. Plotted No. Profile
Survey of Jamison Ave ET AL Date Date X-Sec.
Survey by Sunderson Notes HWG Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		23 04 ~~23 67~~	4 4	18 6	℄	
10' R			4 2	18 8	PL	
50' R			3 4	19 6		
10' L			4 9	18 1	PL	
2+40			6 7	16 3	℄ - & B Brk	
10' R			6 6	16 4	PL	
50' R			5 5	17 5		
10' L			5 0	18 0	PL	
2+60			6 7	16 3	℄ & B Brk	
10' L			5 6	17 4	PL	
15' L			5 3	17 2	T Brk	
2+75			6 6	16 4	℄	
10' R			6 3	16 7	PL	
2+87 0			6 40	16 64	℄ & edge Pvt	
2+95			6 04	17 00	Crown of Pvt	
2+98 40			6 14	16 90	℄ int Alley & Shearer Ave	
BM-MM19			1 77	21 27 ~~21 90~~	BM-MM19 El: 21.293 ~~21.923~~ FB 1438-12 Shearer Ave & 213TH St NE Cor L&T in NW cor bot conc step in rear Hse #131	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
Date ____ Date ____ Survey of Jamison Ave ET AL
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 4-8-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1438 Pg. 183

F.B. 1438 PG. 184 | Job No. 1247 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Jamison Ave ETAL Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Jamison Ave et al F.B. 1438 Pg. 185
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HVS Date 4-8-48
Date	Indexed Chas. C. Johnson

TOPOGRAPHY
ON
FIRST ALLEY E OF MAIN ST
FROM - FIRST ALLEY N OF 213TH ST
TO - N. LINE TRACT 8018
JAMISON AVE ET AL
JN 1247

April 8-48
Gunderson
Lewis

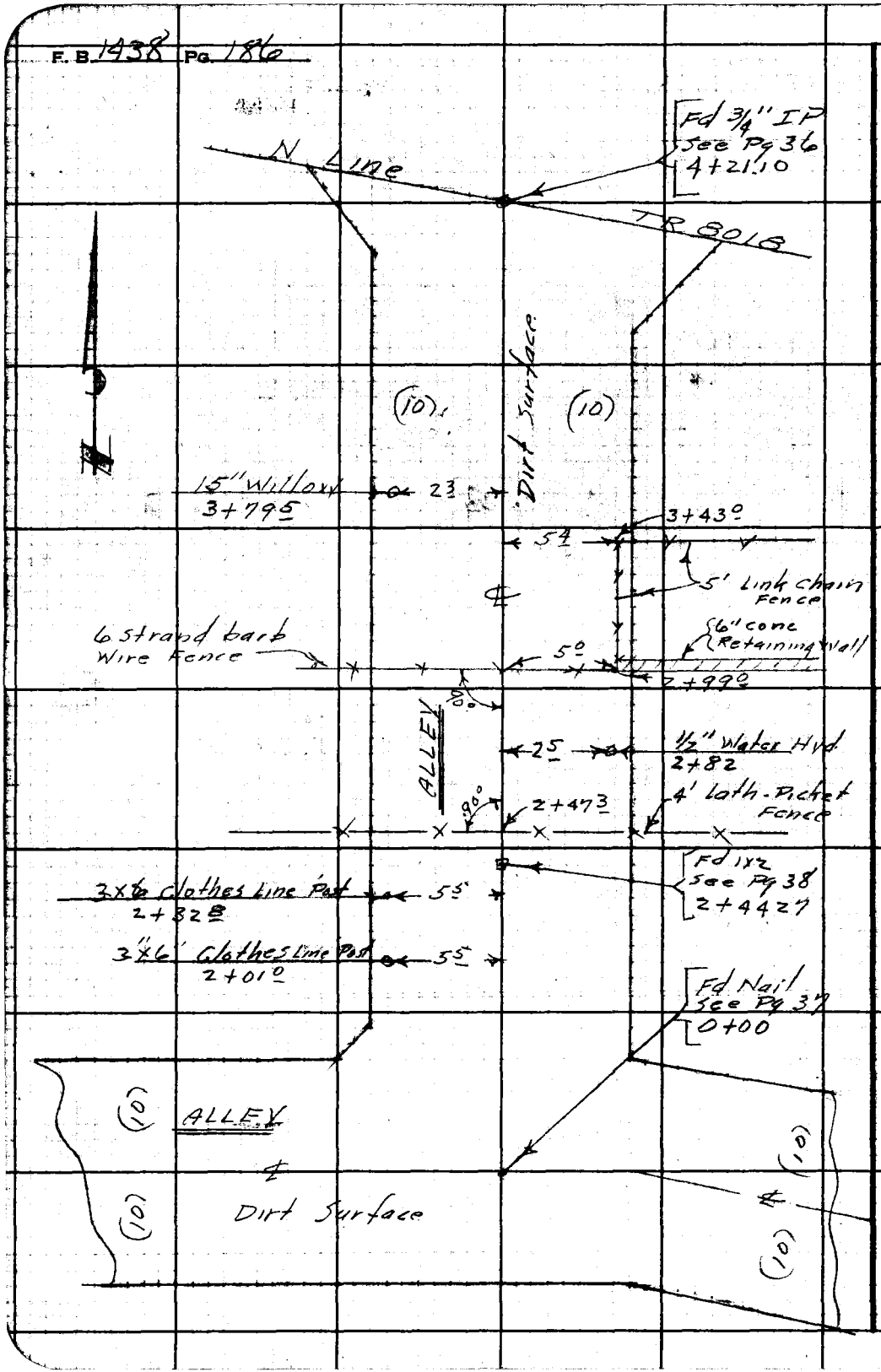
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 Pg. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No 1247	Division No.
	Date	Date	Survey of Jamison Ave ETAL	
X-Sec. No.	Notes Chkd LCM	Checked	Survey by Gunderson	Notes HVG Date 4-9-48
	Date 4/21/48	Date	Map No.	Indexed E. Johnson Date JUN 29 '48

F.B. 1438 Pg. 187

PROFILE & + SECTIONS

OF

FIRST ALLEY E OF MAIN ST

FROM- FIRST ALLEY N OF 213TH ST

TO- N LINE TRACT 8018

JAMISON AVE ETAL

JN 1247

April 9-48
Gunderson
Hobson
Lewis
Papek

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-MM19	6.25	27 54 ~~28 17~~		21 29 ~~21 92~~	BM-MM19 El= ~~21.823~~ 21.293 Shearer Ave & 213TH St NE cor L&T in NW cor bot step in rear of Hse #131	FB1438-12
0+00			52	22 3	℄ int of alleys	
0+10			50	22 5	℄ Alley & N PL	
9' R			64	21 1	T Brk	
10' R			83	19 2	PL & B Brk	
10' L			41	23 4	PL	
0+80			53	22 2	℄	
9' R			59	21 6	T Brk	
10' R			85	19 0	B Brk & PL	
10' L			46	22 9	PL	
1+00			62	21 3	℄	
6.5 R			67	20 8	T Brk	
8.0 R			83	19 2	B "	
10' R			84	19 1	PL	
10' L			57	21 8	PL	
50' L			29	24 6		
1+48.0			62	21 3	℄	
7' R			64	21 1	T Brk	
9' R			83	19 2	B "	
10' R			83	19 2	PL	

F.B. 1438 PG. 188

Job No. 1247 Division No. Notes Red. Plotted No. Profile

Survey of Jamison Ave ET AL Date Date X-Sec.

Survey by Sunderson Notes HVG Notes Chkd Checked

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+48 - 10' L		27 54 ~~28 17~~	58	21 7	PL	
1+52			61	21 4	℄ B Brk	
8' R			64	21 1	T Brk	
10' R			69	20 6	B " & PL	
1+85			51	22 4	℄	
10' R			50	22 5	PL & T Brk	
11° R			65	21 0	Bot Brk	
10' L			44	23 1	PL	
2+02			26	24 9	℄ - T Brk	
10' R			31	24 4	PL	
10' L			21	25 4	PL	
2+45			21	25 4	℄	
10' R			22	25 3	PL	
10' L			18	25 7	"	
TP	2 66	28 11 ~~28 74~~	2 09	25 45 ~~26 08~~		
2+99			24	25 7	℄ & T Brk	
5° R			2 50	25 61	Top conc Wall	Ground same
10' R			2 64	25 47	PL " " "	" "
10' L			21	26 0	PL	
30' L			18	26 3		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Jamison Ave ETAL

Survey by Sunderson Notes HWG Date 4-9-48

Map No. ____ Indexed by [illegible] Date ____

F.B. 1438 Pg. 189

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+02		28 11 ✓ ~~28 74~~	55	22 6	℄ & Bot Brk	
5' R			59	22 2		
10' R			60	22 1	PL	
10' L			40	24 1	"	
30' L			22	25 9		
3+50			70	21 1	℄	
10' R			73	20 8	PL	
10' L			58	22 3	"	
4+00			106	17 5	℄	
10' R			100	18 1	PL	
10' L			107	17 4	"	
4+21 10			116	16 5	℄	
10' R			108	17 3	PL	
10' L			126	15 5	"	
4+45			120	16 1		
4+60			141	14 0		
BM-MM22			409	24 02 ~~24 65~~	BM-MM22 El = 24.021 ~~24.651~~ FB 1438-13 Main St (E side) 700 ± N of 213 ~~7th~~ st L&T in conc walk 6' E of wend to Hse No 21122	

F.B. 1438 PG. 190

Job No. 1247 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Jamison Ave ETAL Date ____ Date ____ No. ____

Survey by Sunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Jamison Ave Et al
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes Hvig Date 4-12-48
Date	Indexed A. C. Jannson

F. B. 1438 Pg. 191

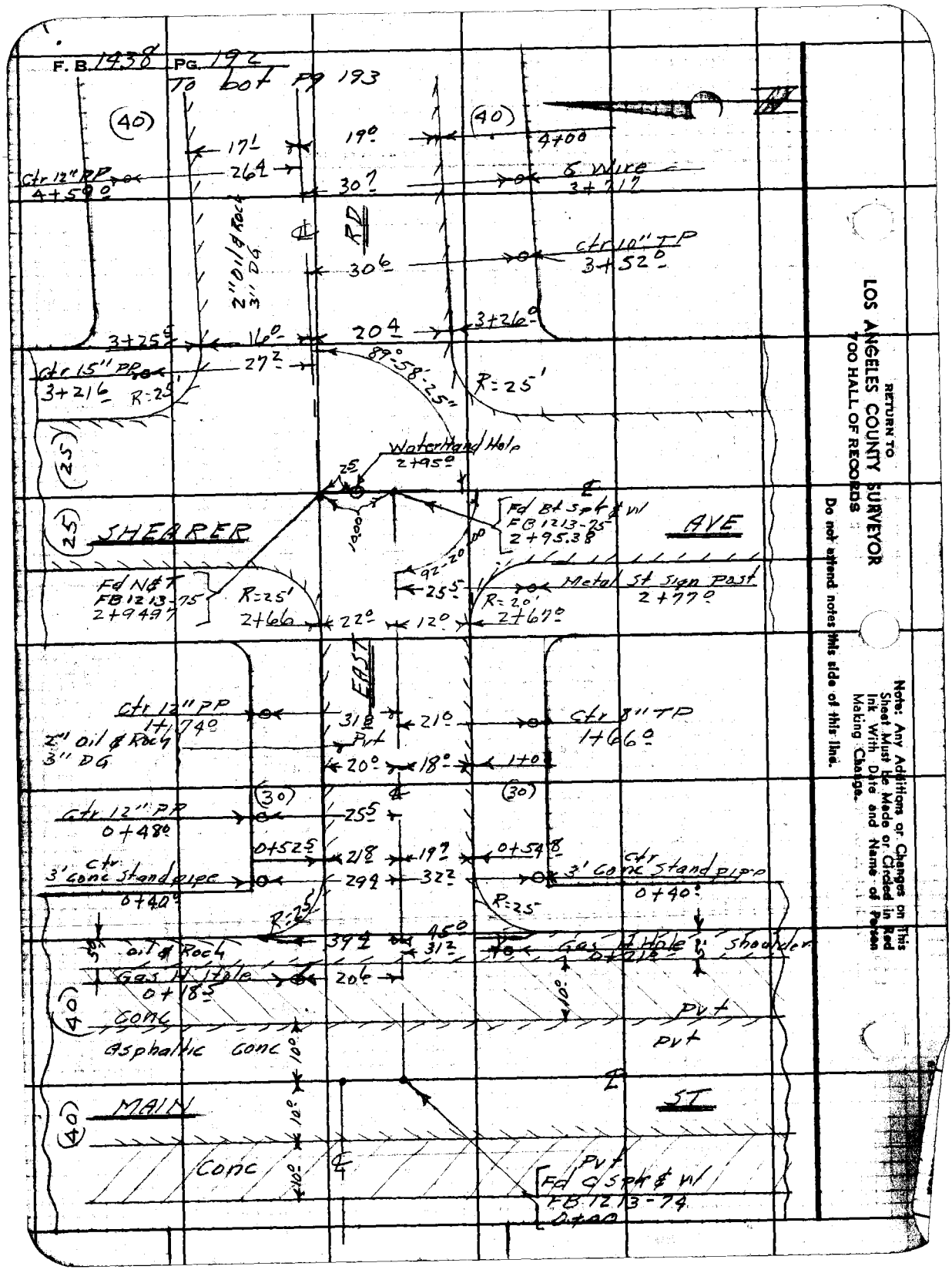
TOPOGRAPHY
ON
EAST RD
FROM - MAIN ST
TO - JAMISON AVE
JAMISON AVE ET AL
JN 1247

APRIL 12-48
Gunderson
Hobson
Natapoff
Lewis
Popek

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

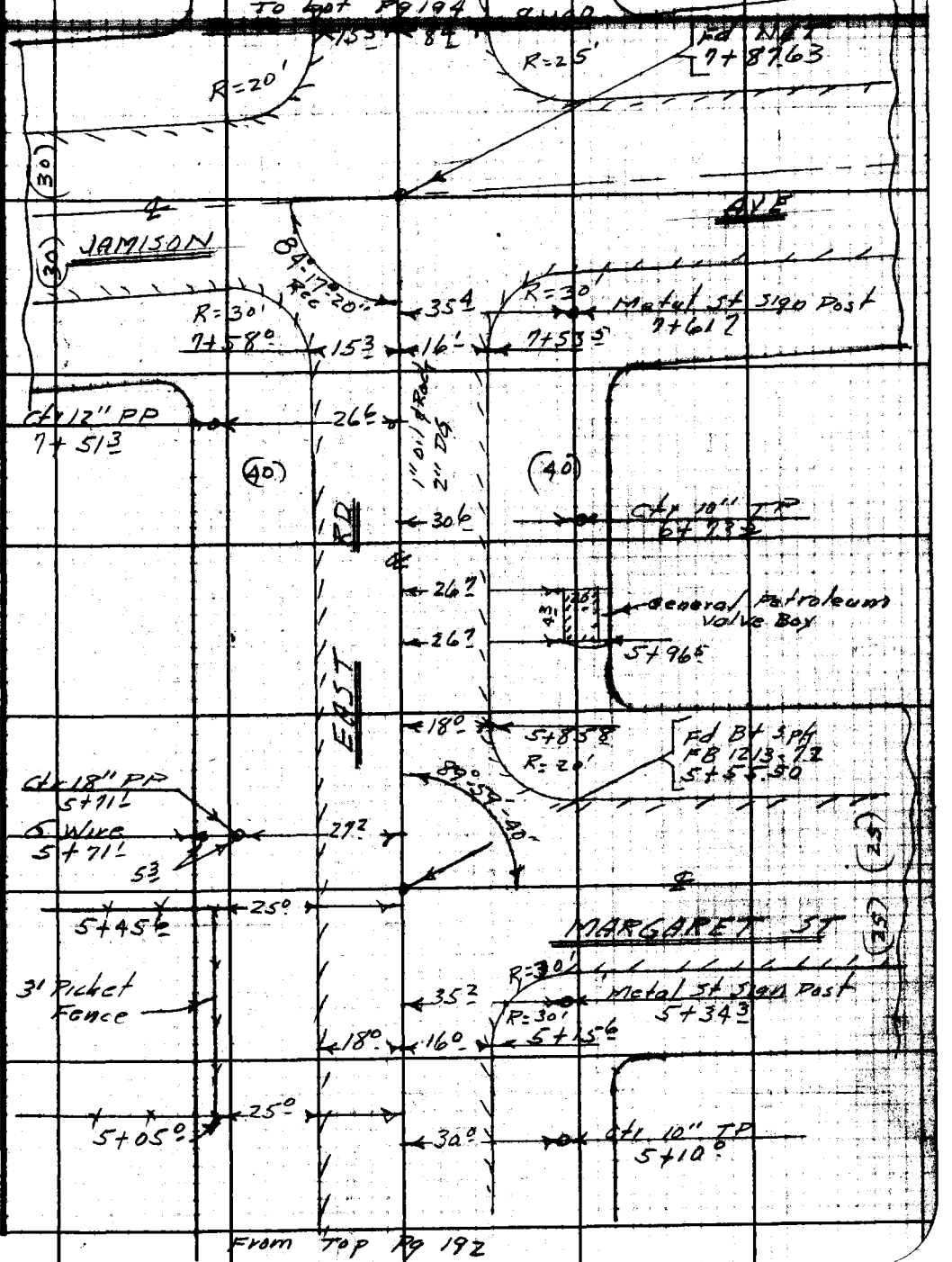


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not attend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey at Jamison Ave Et al F. B. 1438 Pg. 193
Map No.	W. O. 1247 Tape No. Std. °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 4-12-48
Date	Indexed [illegible] C. Johnson



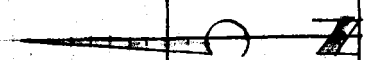
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

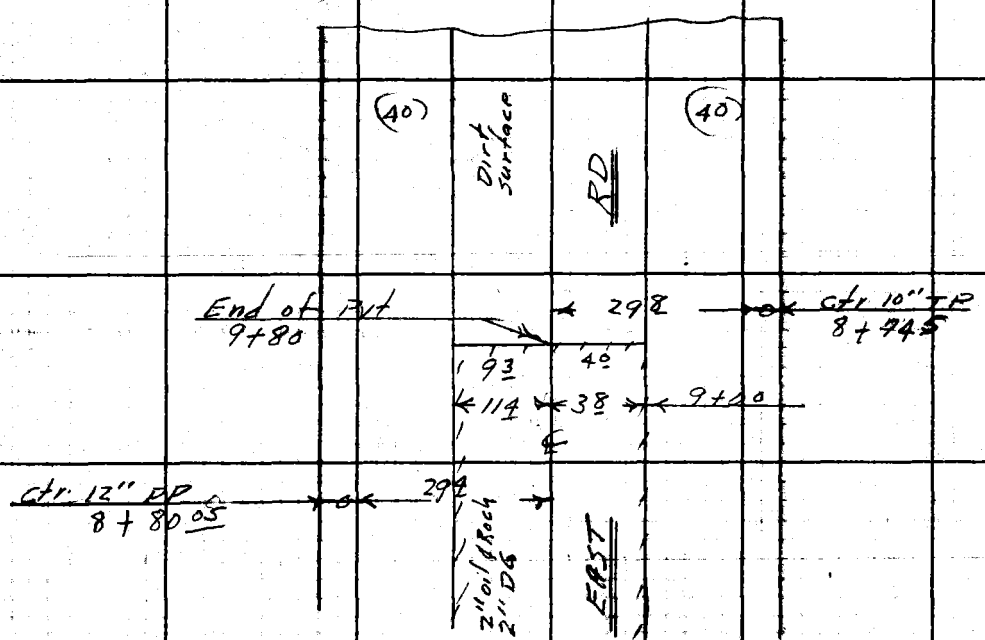
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1438 PG. 194





From Top Pg 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1438 Pg. 195

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____
Date ____ Date ____ Survey of Jamison Ave. Et. Al.
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Gunderson Notes Hobson Date 4-12-48
Date 9/21/48 Date ____ Map No. ____ Indexed C. Johnson Date JUN 29 '48

PROFILE & CROSS-SECTIONS
OF
EAST ROAD
FROM - MAIN STREET
TO - JAMISON AVE.

JAMISON AVE. ET. AL.

J.N. 1247

April 12th 1948
Gunderson
Hobson
Lewis
Natapoff
Popek

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		26 02		20 94	20.942 B.M. 43A Elev. ~~21 57~~ Per. F.B. 1213-87
B.M. 43A	5 08	~~26 65~~		~~21 57~~	Main St. - 75' N. of ℄ East Rd. Cut spk. in pvt. 19' W. of ℄
0+00			4 78	21 24	℄ inter. East Rd. & Main St.
0+20			4 98	21 04	Edge pvt.
0+28			5 53	20 49	Cross Gutter
0+40			5 29	20 73	℄ East Rd. - E. P.L. Main St.
" " 16' R			5 40	20 62	Edge pvt.
" " 24' R			5 35	20 67	Bottom break
" " 32' R			4 0	22 0	Top "
" " 18' L			5 48	20 59	Edge pvt.
" " 22' L			5 6	20 4	Bott. break
" " 30' L			4 0	22 0	Top " & P.L.
1+00			4 75	21 27	℄
" " 17' R			5 19	20 83	Edge pvt.
" " 21' R			5 5	20 5	Gutter
" " 30' R			4 4	21 6	P.L.
" " 100' R			4 1	21 9	Ground
" " 18' L			5 04	20 98	Edge pvt & Gut
" " 30' L			4 8	21 2	P.L.
2+00			4 51	21 51	℄
14' R			4 85	21 17	Edge pvt

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 1247

Survey of Jamison Ave. Et. al

Survey by Gunderson Notes Hobson

Indexed C. Johnson Date ____

F.B. 1436 Pg. 196

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00 19'R		26 02 ~~26 65~~	5 3	20 7	Gutter
" " 30'R			3 9	22 1	P.L.
" " 20'L			4 91	21 11	Edge pvt.
" " 26'L			5 0	21 0	Gutter
" " 30'L			4 3	21 7	P.L.
2+70.38			4 56	21 46	℄ East Rd - W.P.L. Shearer Ave.
" " 14'R			4 93	21 09	Edge pvt. & Gutter
" " 30'R			4 3	21 7	P.L.
" " 22'L			4 88	21 14	Edge pvt. & Gutter
30'L			4 3	21 7	P.L.
2+95.38			4 64	21 38	℄ inter East Rd. & Shearer Ave. - ℄ to West
2+94.97			4 68	21 34	" " " " " " " " " East
3+00			4 66	21 36	℄
3+19.97			4 76	21 26	℄ East Rd - E.P.L. Shearer Ave.
" " 20'R			4 89	21 13	Edge pvt.
" " 24'R			5 0	21 0	Gutter
" " 40'R			4 1	21 9	P.L.
" " 18'L			4 89	21 13	Edge pvt.
" " 22'L			5 0	21 0	Gutt.
" " 40'L			4 2	21 8	P.L.
T.P.	3 38	25.48 ~~26 71~~	3 92	22.10 22 73	(T.P.)

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Jamison Ave. Ft. Al.
Date ____ Survey by Gunderson Notes Hobson Date 4/12/48
Map No. ____ Date ____ Date ____ Date ____

F.B. 1438 Pg. 197

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+00		25 48 ~~26 11~~	4 51	20 97	℄
" " 20'R			4 78	20 70	Edge pvt.
" " 24'R			5 0	20 5	Gutter
" " 40'R			4 0	21 5	P.L.
" " 100'R			3 7	21 8	Ground
" " 20'L			4 82	20 66	Edge pvt.
" " 24'L			5 1	20 4	Gutter
" " 40'L			4 1	21 4	P.L.
5+00			5 33	20 15	℄
" " 20'R			5 63	19 85	Edge pvt.
" " 24R			6 0	19 5	Gutter
" " 31R			4 9	20 6	Top break
" " 40'R			4 1	21 4	P.L.
" " 17'L			5 70	19 78	Edge pvt
" " 21L			5 7	19 8	Gutter
" " 40'L			4 0	21 5	P.L.
5+30.50			5 63	19 85	± East Rd. W.P.L. Margaret St.
" " 22'R			6 08	19 40	Edge pvt.
" " 24'R			6 1	19 4	Gut
" " 40'R			4 5	21 0	P.L.
" " 16'L			5 96	19 52	Edge pvt

F.B. 1438 PG. 194

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave. Et. Al. Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+30.50-21'L		25 48 ~~26 11~~	6 1	19 4	Gutter	
" " 47			3 7	21 8	Top break	
5+55.50			5 90	19 58	℄ inter. East Rd & Margaret St.	
5+80.50			6 25	19 23	℄ East Rd. E.P.L. Margaret St.	
" " 20'R			6 64	18 84	Edge pvt.	
" " 24'R			6 7	18 8	Gutter	
" " 36'R			5 4	20 1	Top break	
" " 40'R			5 8	19 7	P.L.	
" " 17'L			6 69	18 79	Edge pvt	
" " 22'L			7 0	18 5	Gutter	
" " 30'L			5 9	19 6	Top break	
" " 34L			6 1	19 4	Bott "	
" " 44L			4 1	21 4	Top "	
6+00			6 60	18 88	℄	
" " 20'R			6 91	18 57	Edge pvt.	
" " 24'R			7 0	18 5	Gutter	
" " 27'R			6 1	19 4	Top break	
" " 40'R			5 9	19 6	P.L.	
" " 44'R			4 5	21 0	Top break - General ground	
" " 17'L			7 13	18 35	Edge pvt	
" " 22'L			7 5	18 0	Gutter	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 38 Pg. 199

X-Sec. No. ____ Date ____ Date ____ Survey of Jamison Ave. Et. Al.

Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Hobson Date 4/12/48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+00 27'L		25 48 ~~26 11~~	6 3	19 2	Top break
" " 39'L			5 8	19 7	Bott. "
" " 44'L			4 4	21 1	Top "
7+00			8 16	17 32	℄
" " 18'R			8 59	16 89	Edge pvt.
" " 21'R			8 9	16 6	Gutter
" " 29'R			7 5	18 0	Top break
" " 38'R			7 7	17 8	Bott. "
" " 42'R			5 6	19 9	Top break - General Ground
" " 16'L			8 73	16 75	Edge pvt.
" " 22'L			9 6	15 9	Gutter
" " 45'L			6 7	18 8	Top break
T.P.	2 01	19 34 ~~19 97~~	8 15	17 33 ~~17 96~~	T.P.
7+57.63			3 09	16 25	℄ East Rd. W.P.L. Jamison Ave.
" " 16'R			3 35	15 99	Edge pvt.
" " 21'R			3 7	15 6	Gut
" " 40'R			3 0	16 3	P.L.
" " 16'L			3 64	15 70	Edge pvt.
" " 23'L			4 1	15 2	Gutter
30'L			3 3	16 0	Top break
" " 40'L			3 3	16 0	P.L.

F.B. 1[illegible] PG. 200

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave Et Al Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~19 34~~				
7+87.63		~~19 97~~	3 61	15 73	℄ inter. East Rd. & Jamison Ave.	
8+17.63			4 26	15 08	℄ East Rd. - E.P.L. Jamison Ave.	
" " 0'R			4 48	14 86	Edge pvt.	
" " 15'R			4 8	14 5	Gutter	
" " 26'R			4 0	15 3	Top break	
" " 40'R			3 8	15 5	P.L.	
" " 15'L			4 85	14 49	Edge pvt.	
" " 20'L			5 2	14 1	Gutter	
" " 25'L			4 5	14 8	Top break	
" " 40'L			4 5	14 8	P.L.	
9+00			6 61	12 73	℄	
" " 4'R			6 75	12 59	Edge pvt.	
" " 12'R			7 7	12 6	Gutter	
" " 14'R			7 2	12 1	Top break	
" " 35'R			7 4	11 9	" "	
" " 50'R			10 0	9 3	Bott. "	
" " 12'L			6 89	12 45	Edge pvt.	
" " 17'L			7 7	11 6	Gutter	
" " 20'L			7 5	11 8	Top break	
" " 40'L			7 6	11 7	P.L. & Top break	
9+80			8 34	11 00	℄ at end of pvt.	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
No. ____ Date ____ Date ____ Survey of Jamison Ave. Et al
X-Sec. Notes Chkd ____ Checked ____ Survey by Gunderson Notes H. Hobson Date 4/12/48
No. ____ Date ____ Date ____ Map No. ____ Index T. Johnson Date ____

F.B. 1438 Pg. 201

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		19 34				
9+80 4'R		~~19 97~~	8 71	10 63	Edge pvt	
" " 13'R			9 5	9 8	Gutter	
" " 20'R			9 4	9 9	Top break	
" " 32'R			9 4	9 9	" "	
" " 45'R			11 0	8 3	Bott. "	
" " 10'L			8 18	11 16	Edge pvt. & Top break	
" " 20'L			9 9	9 4	Bott. break	
" " 40'L			9 7	9 6	P.L.	
10+58			8 0	11 3	℄	
" " 4'R			8 1	11 2	Top break	
" " 11'R			9 7	9 6	Bott. "	
" " 40'R			10 7	8 6	P.L.	
" " 100'R			11 7	7 6	Ground	
B.M. MM-7			4 16	15 18 ~~15 81~~	B.M. MM-7 Elev. 15.170 ~~15.800~~ Jamison Ave. & East Rd. Found L&T in conc. step	Per F.B. 1438-6 S.E. corner to bsc. # 20806

F.B. 1438 Pg. 202

Job No. 1247 Division No. ____ Notes Red ____ Platted ____ No. ____ Profile

Survey of Jamison Ave ETAL ____ Date ____ Date ____ X-Sec.

Survey by Sunderson Notes Hobson Notes Chkd ____ Checked ____

Indexed ▲. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Jamison Ave Etal F. B. 1438 Pg. 203
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Sunderson
Checked	Notes HWS Date 4-12-48
Date	Indexed [redacted]

JUN 29 '48

TOPOGRAPHY
ON
216TH ST
FROM- MAIN ST
TO - BOLSA ST
JAMISON AVE ETAL
JN 1247

April 12-48
Sunderson
Hobson
Natapoff
Lewis,
Popek

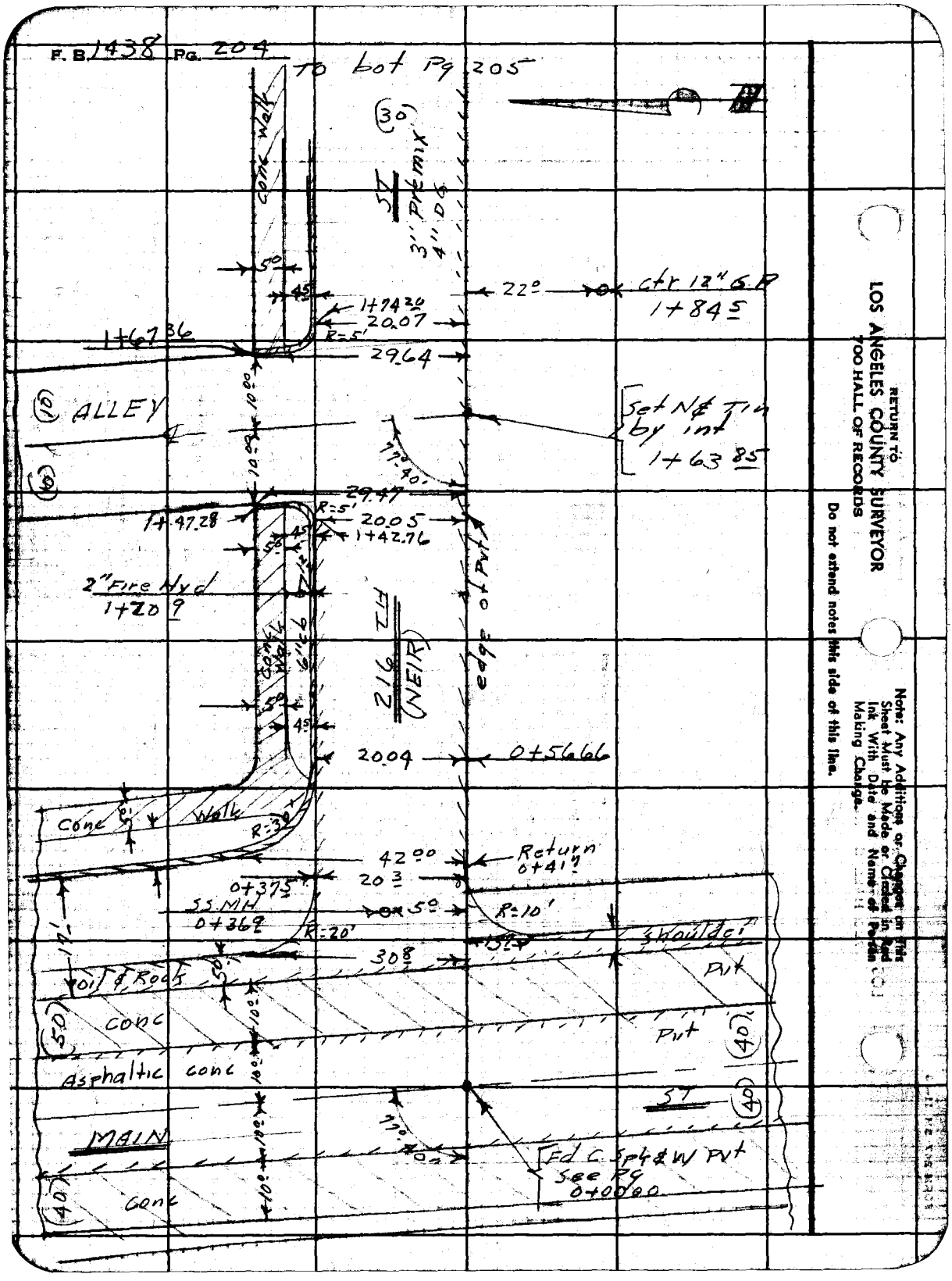
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 PG. 204

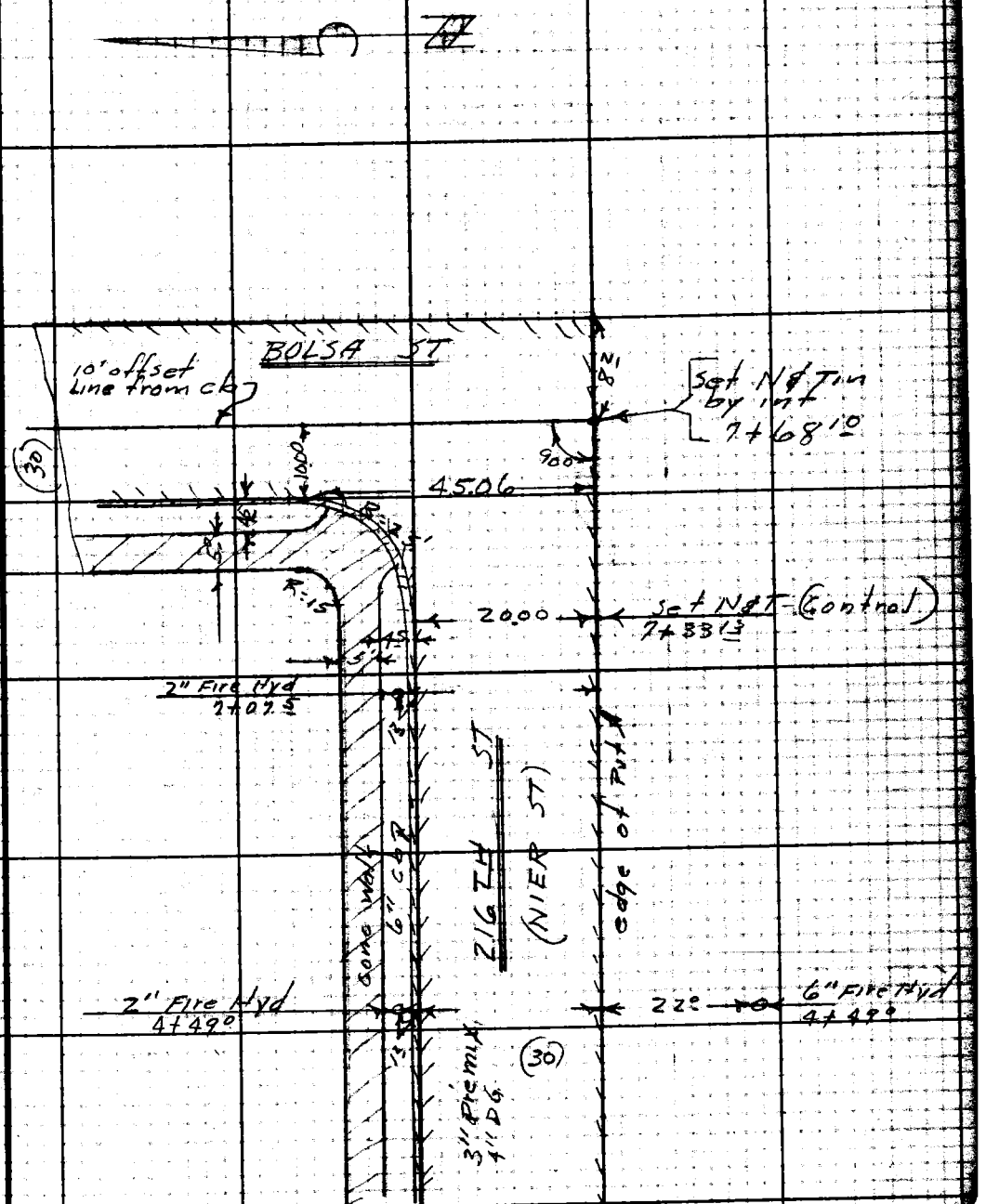


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Closed in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jamison Ave Etal F.B. 1438 Pg. 205
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes Hvy 6 Date 4-12-48
Date	Indexed A. C. Johnson



From Top Pg 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1438 Pg. 206

Profile No.	Notes Red	Plotted	Job No. 1247	Division No.	F.B. 1438 Pg. 207
	Date	Date	Survey of Jamison Ave. Et Al		
X-Sec. No.	Notes Chkd L.C.M.	Checked	Survey by Gunderson	Notes Hobson	Date 4/12/48
	Date 4/21/48	Date	Map No.	Index Johnson	Date JUN 29 '48

PROFILE & CROSS-SECTIONS
ON
216 1/4 STREET

FROM - MAIN STREET
TO - BOLSA STREET

JAMISON AVE. ET. AL
J.N. 1247

April 12th 1948
Gunderson
Hobson
Notopoff
Lewis
Popek

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. MM-16	4 44	37.35 ~~38.00~~		32 91 ~~33 56~~	B.M. MM-16 Elev. ~~33.562~~ 32.910 Per F.B. 1438-11 Main St. & 216th St. - N.E. corner Fnd. Bt. spk. in cb. 10' E. of E. end Cb. Return
0+00			4 58	32 77	℄ inter. of 216th St. & Main St
0+20			4 84	32 51	Edge of conc. pvt.
0+25			4 93	32 42	Cross Gutter
0+40			4 32	33 03	Break
CURB ELEV. AT MAIN St & 216th St.					
			4 4	33 0	Gutter N.E. cor. N. end CR (Ground)
			4 66	32 69	Top cb. " " " " "
			4 78	32 57	Gutter " " E " "
			4 45	32 90	Top cb. " " " " "
1+00			4 73	32 62	Edge pvt & S.P.L
" " 10'L			4 72	32 63	Pvt.
" " 20'L			5 00	32 35	Gutter
" "			4 59	32 76	Top cb.
1+63.85			5 01	32 34	℄ inter. 216th St & 1st Alley to E. of Main St.
CURB ELEV. AT 216th & 1st Alley E. of MAIN ST.					
			5 18	32 17	Gutter N.W. corner W. end CR
			4 85	32 50	Top cb. " " " " "
			5 13	32 22	Gutter " " N " "

F.B. 1438 PG. 208

Job No. 1247 Division No. Notes Red. Plotted Profile
Survey of Jamison Ave. Et. Al. Date Date No.
Survey by Gunderson Notes Hobson Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		37 35 ~~38 00~~	4 88	32 47	Top cb. N.W. corner	N end CR
			5 05	32 30	Gutter " "	" " cb
			4 85	32 50	Top cb " "	" " "
			5 02	32 30	Gutter N.E "	" " "
			4 82	32 53	Top cb " "	" " "
			5 08	32 27	Gutter " "	" " CR
			4 89	32 46	Top cb " "	" " "
			5 35	32 00	Gutter " "	E " "
			4 96	32 39	Top cb " "	" " "
2+00			5 21	32 14	Edge pvt. & S.P.L	
" " 100'R			5 1	32 3	Ground	
" " 10'L			5 21	32 14	Pvt.	
" " 20'L			5 47	31 88	Gut	
" " 20'L			4 95	32 40	Top cb.	
3+00			5 70	31 65	Edge pvt. & S.P.L.	
" " 10'L			5 69	31 66	Pvt	
" "			6 00	31 35	Gut	
" "			5 50	31 85	Top cb.	
4+00			6 01	31 34	Edge pvt. & S.P.L.	
100'R			5 7	31 2	Ground	
10'L			6 06	31 29	Pvt.	

Profile Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____
No. ____ Date ____ Date ____ Survey of Jamison Ave. Et. Al.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Hobson Date 4/12/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1438 Pg. 209

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 20'L		37 35 ~~38 00~~	6 40	30 95	Gut	
" " 20'L			5 98	31 37	Top cb.	
T.P.	2 37	34 98 ~~35 63~~	4 74	32 61		
5+00			4 26	30 72	edge of Pvt & SPL	
10' L			4 29	30 69	Pvt	
20' L			4 54	30 44	Gut	
" L			4 11	30 87	T cb	
6+00			4 68	30 30	edge of Pvt & SPL	
12' R			2 77	32 21	T Brk	
100' R			3 9	31 1		
10' L			4 82	30 16	Pvt	
20' L			5 01	29 97	Gut	
20' L			4 49	30 49	T cb	
7+00			5 09	29 89	edge of Pvt & SPL	
9' R			4 3	30 2	T Brk	
10' L			5 14	29 84	Pvt	
20' L			5 40	29 58	Gut	
20' L			5 00	29 98	T cb	
7+33°			5 43	29 55	edge of Pvt & SPL	
10' R			5 0	30 0		
10' L			5 43	29 55	Pvt	

F.B. 1438 PG. 210

Job No. 1247 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Jamison Ave Et Al Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		34 98 ~~35 63~~				
Curb Returns at 216TH St & Bolsa St						
			581	29 77	Gut N W Cor	W end CR
			532	29 66	Tob " "	" " "
			593	29 05	Gut " "	N " "
			553	29 45	Tob " "	" " "
7+68 10			550	29 48	edge of Pvt	& SPL
100' R			46	30 4		
7+ 78			540	29 58	Appox int SPL 213TH St & EPL Bolsa St	
8+80			54	29 6	SPL 213TH St	Prod
9+80			61	28 9	" "	"
10+80			65	28 5	" "	"
11+80			82	26 8	" "	"
BM-MM-13			551	29 47 ~~30 12~~	BM-MM13 El: 29.477 ~~30.109~~ FB 1438-8	
					Bolsa St & 216TH St NW Cor	
					Bt spk in cb 5' N of N end CR	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
No. ____ Date ____ Date ____ Survey of Jamison Ave. Et. Al
X-Sec. Notes Chkd ____ Checked ____ Survey by Gunderson Notes Hobson Date 4/12/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1438 Pg. 211

F.B. Pg. 2/2 Job No. 1247 Division No. Notes Red. Plotted Profile

Survey of Jamison Ave. Et Al. Date Date No.

Survey by Gunderson Notes Hobson Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of JAMISON AVE. ETAL. F.B. 1438 Pg. 215
Map No.	W. O. 1247 Tape No. Std. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 4-7-48
Date	Indexed C. Johnson

JUN 29 '48

C.I. 1247

JAMISON AVE., ET AL. - S.S.

MAIN ST. - (EAST HALF)
FROM
CARSON ST.
TO
EAST ROAD.

LOCATION OF IMPROVEMENTS.

℄ NOTES. - PAGES - 26-31
CROSS-SECTIONS - PAGES - 233-249

APRIL 1948

C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP.
E.K. SMELSER.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

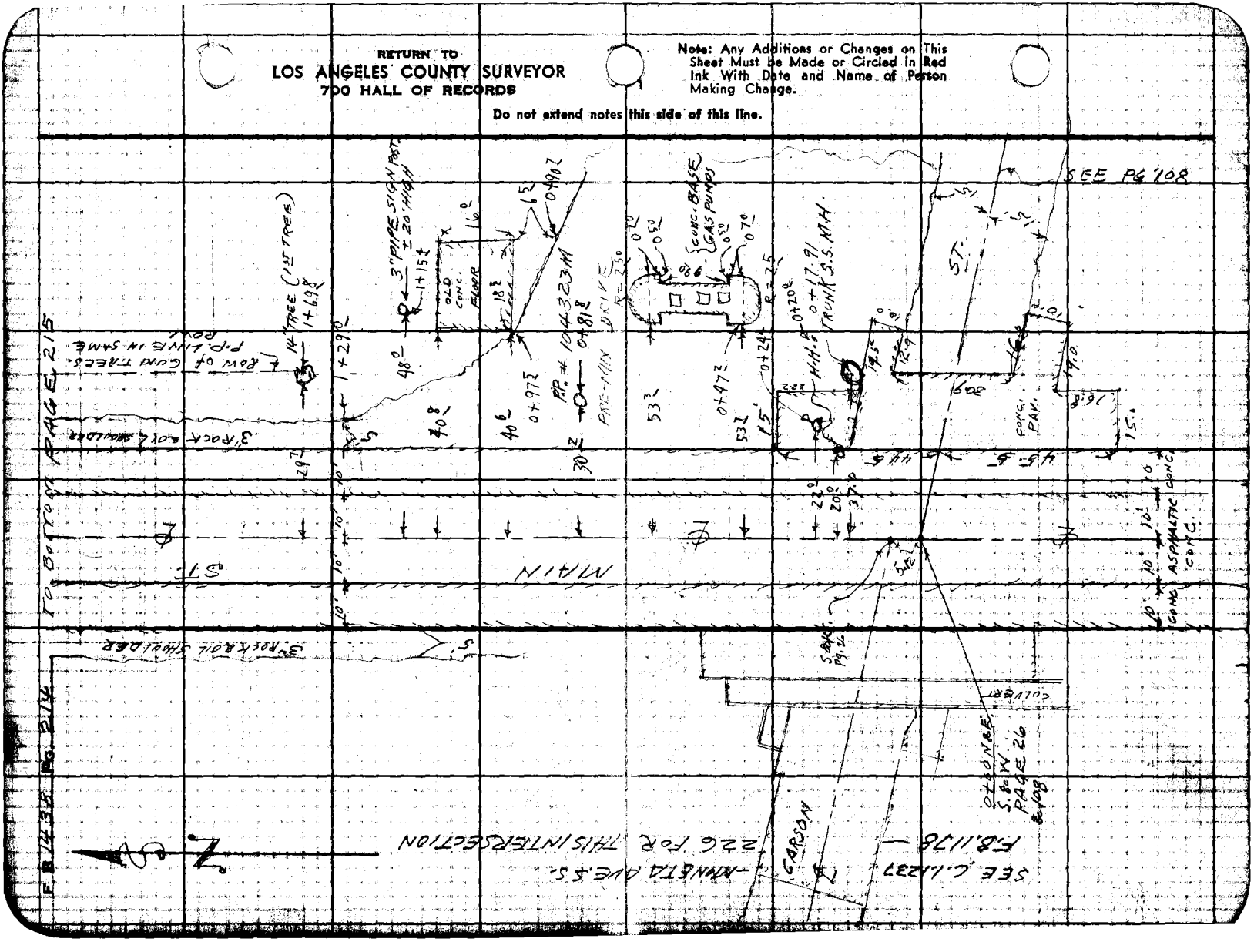
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

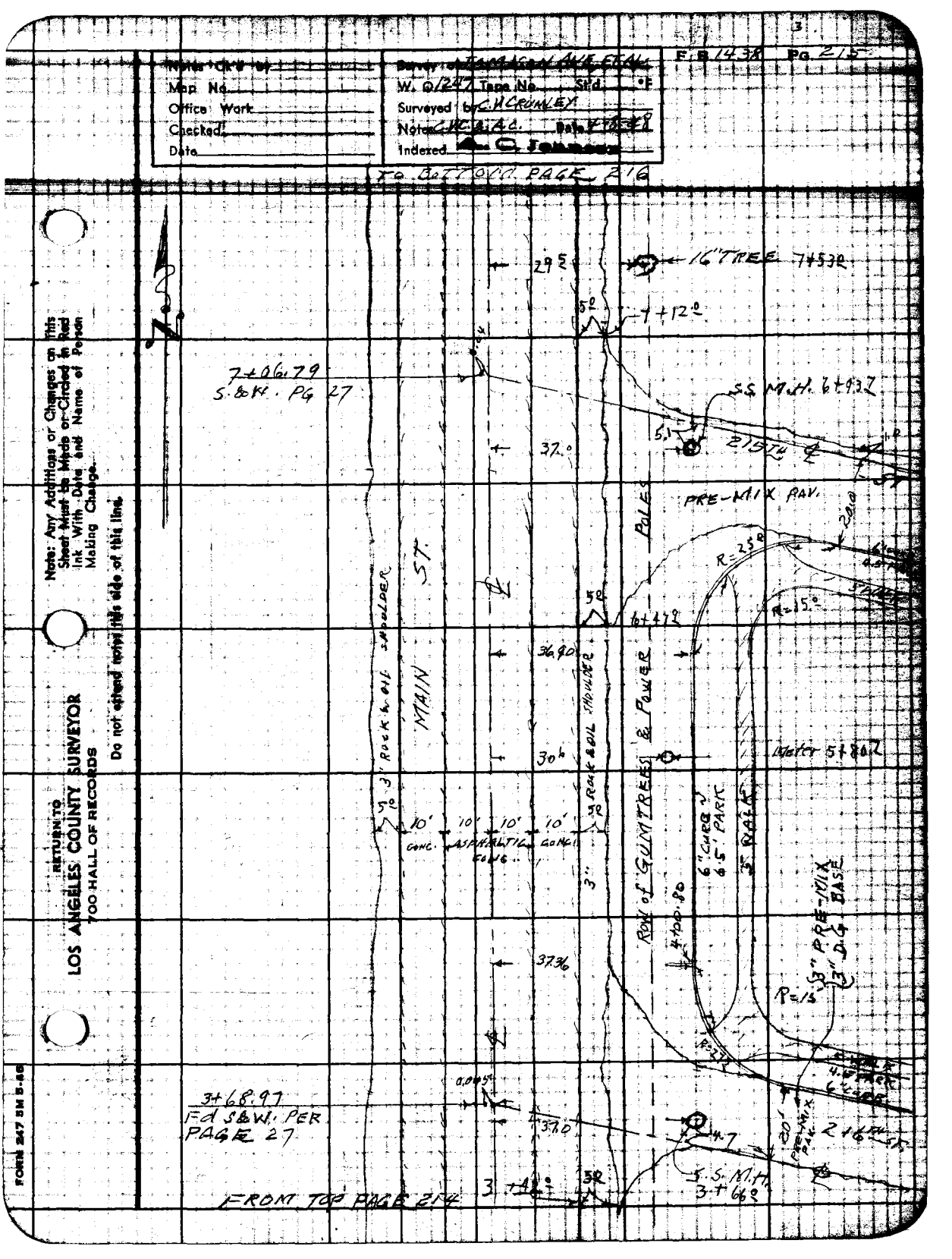
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

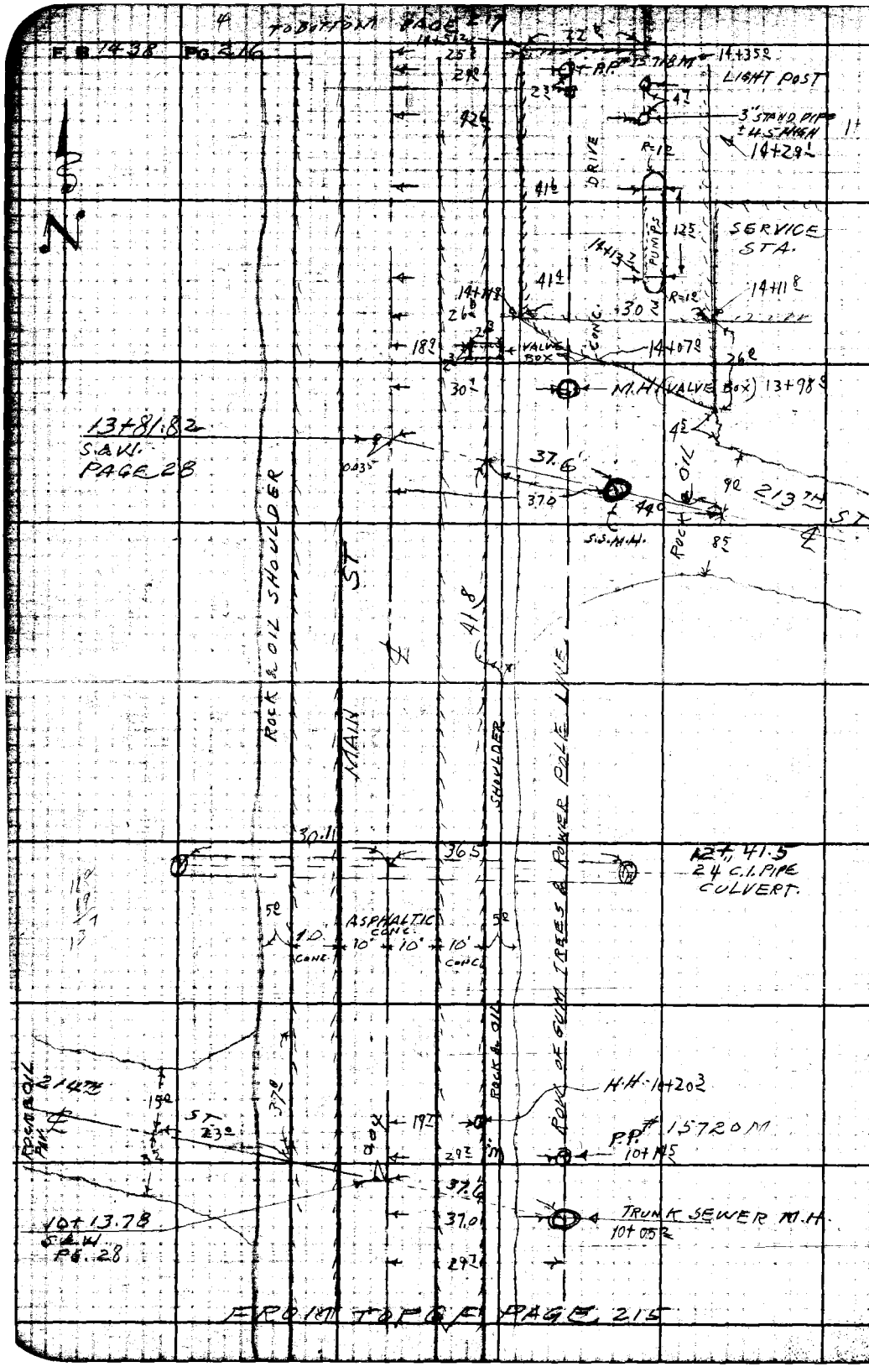
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.





Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 1247 Tape No. Std. °F
Surveyed by C.H. CRUNLEY
Notes C.H.C. & A.C. Date
Indexed A. C. Johnson
F.B. 1438 Pg. 215
TO BOTTOM PAGE 216
16" TREE 7+53.2
7+12.0
7+06.79
S.&W. PG 27
S.S. M.H. 6+93.2
215TH
PRE-MIX PAV.
POLES
R=25.0
R=15.0
MAIN ST.
3' ROCK & OIL SHOULDER
ROCK & OIL SHOULDER
ROW of GUMTREES & POWER
Meter 5+80.2
10' CONC.
ASPHALTIC CONC.
6" CURB
6.5' PARK
5' WALK
3" PRE-MIX
3" D.G. BASE
R=15
3+68.97
Fd S&W. PER PAGE 27
S.S. M.H. 3+66.0
FROM TOP PAGE 214
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 5-66



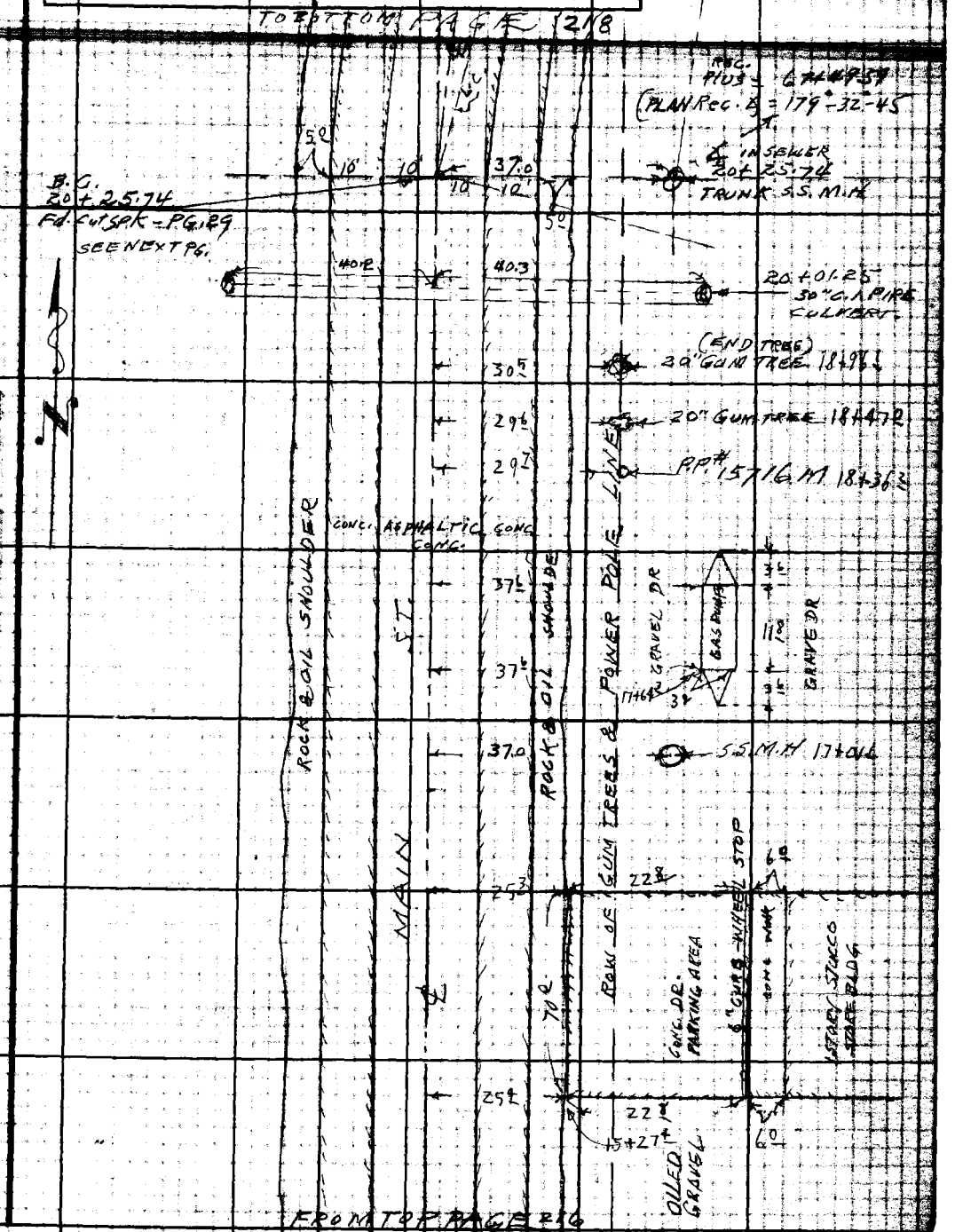
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of JAMISON AVE. ET AL.
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. B.A.C. Date 4-9-48
Date	Indexed C. Johnson

F.B. 1438 PG. 217

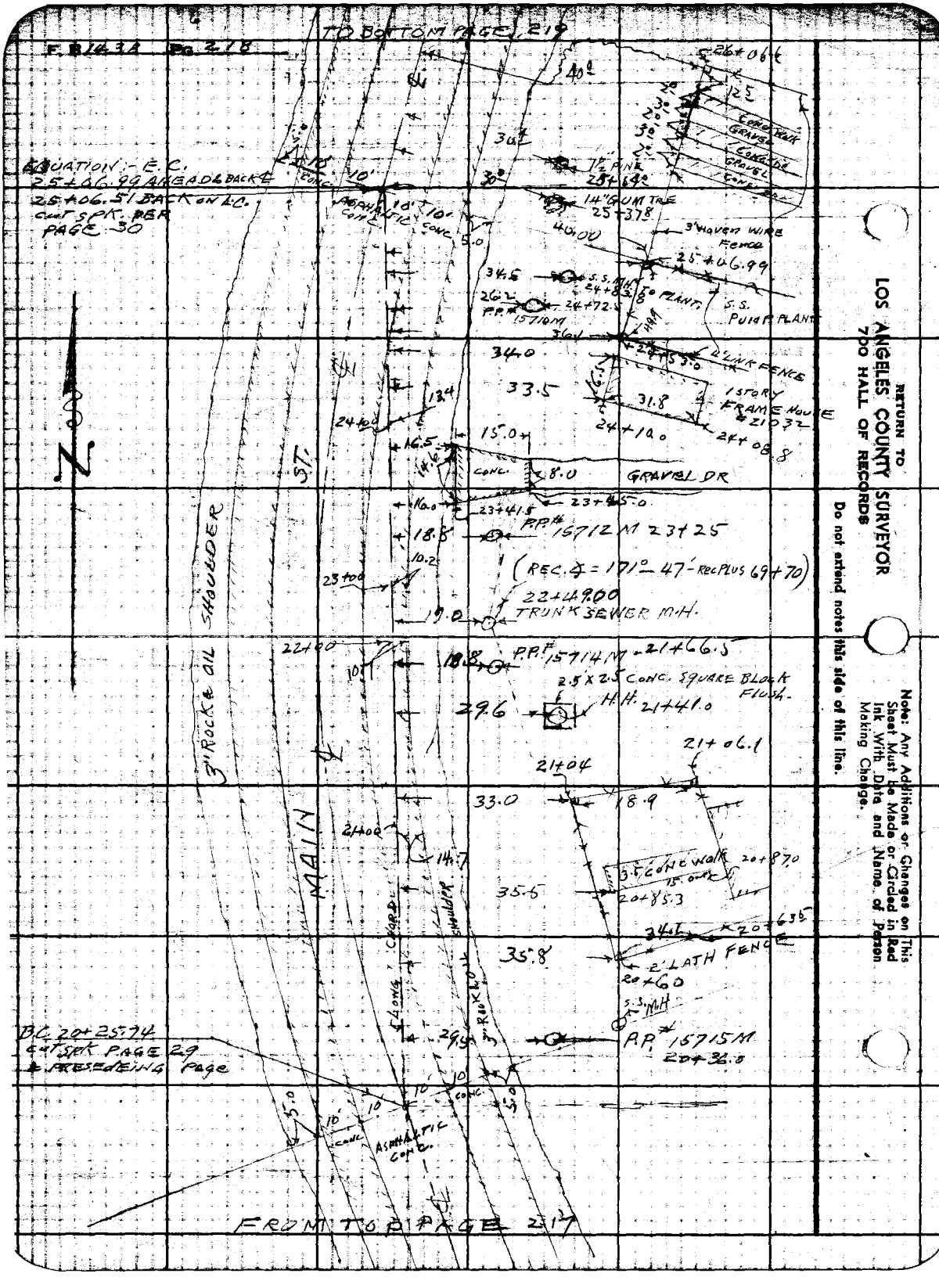


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



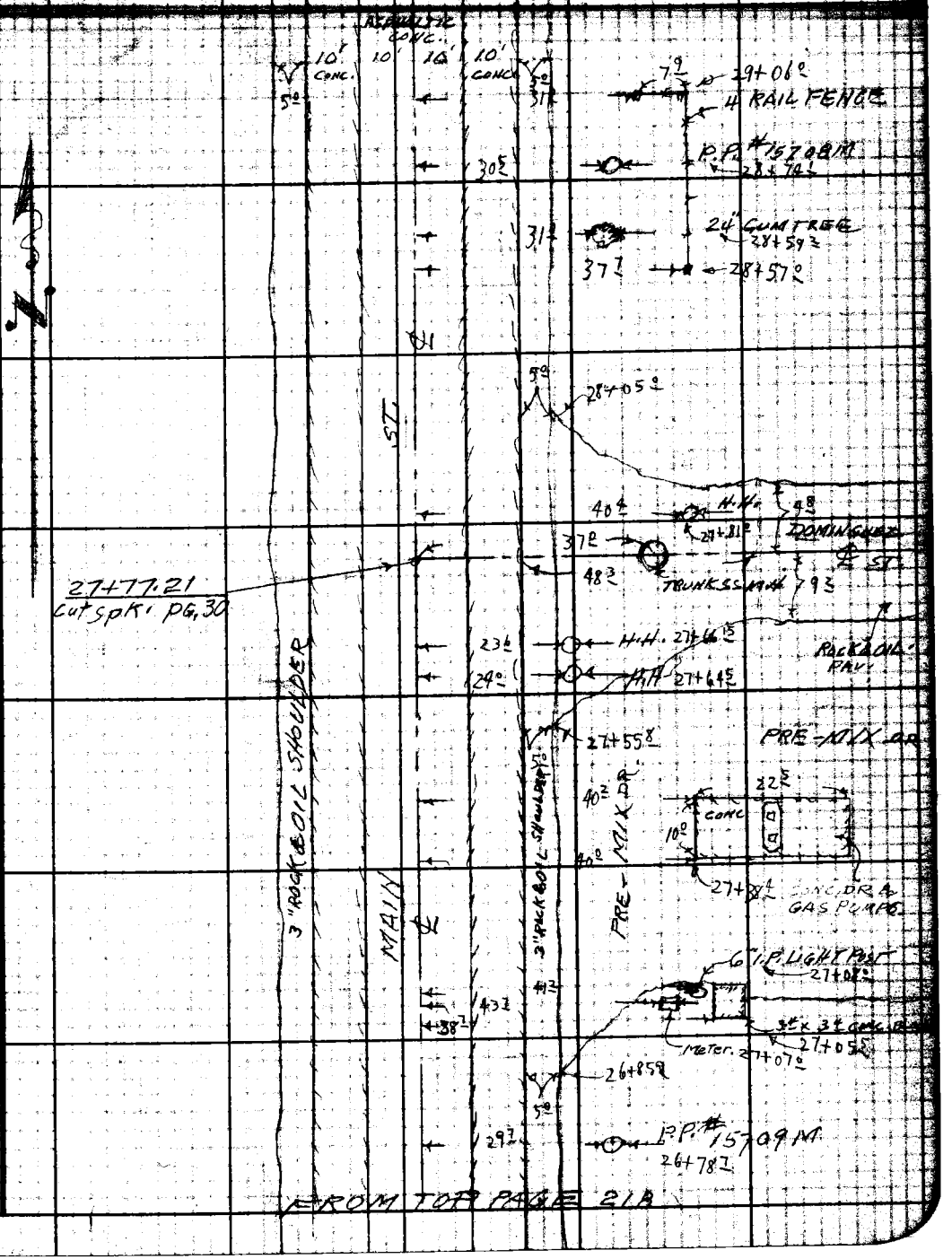
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of JANISSON AVE, ET AL.
Map No.	W. O. 1247 Tape No. Std. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 4-12-48
Date	Indexed A. C. Johnson

F. B. 1438 Pg. 219

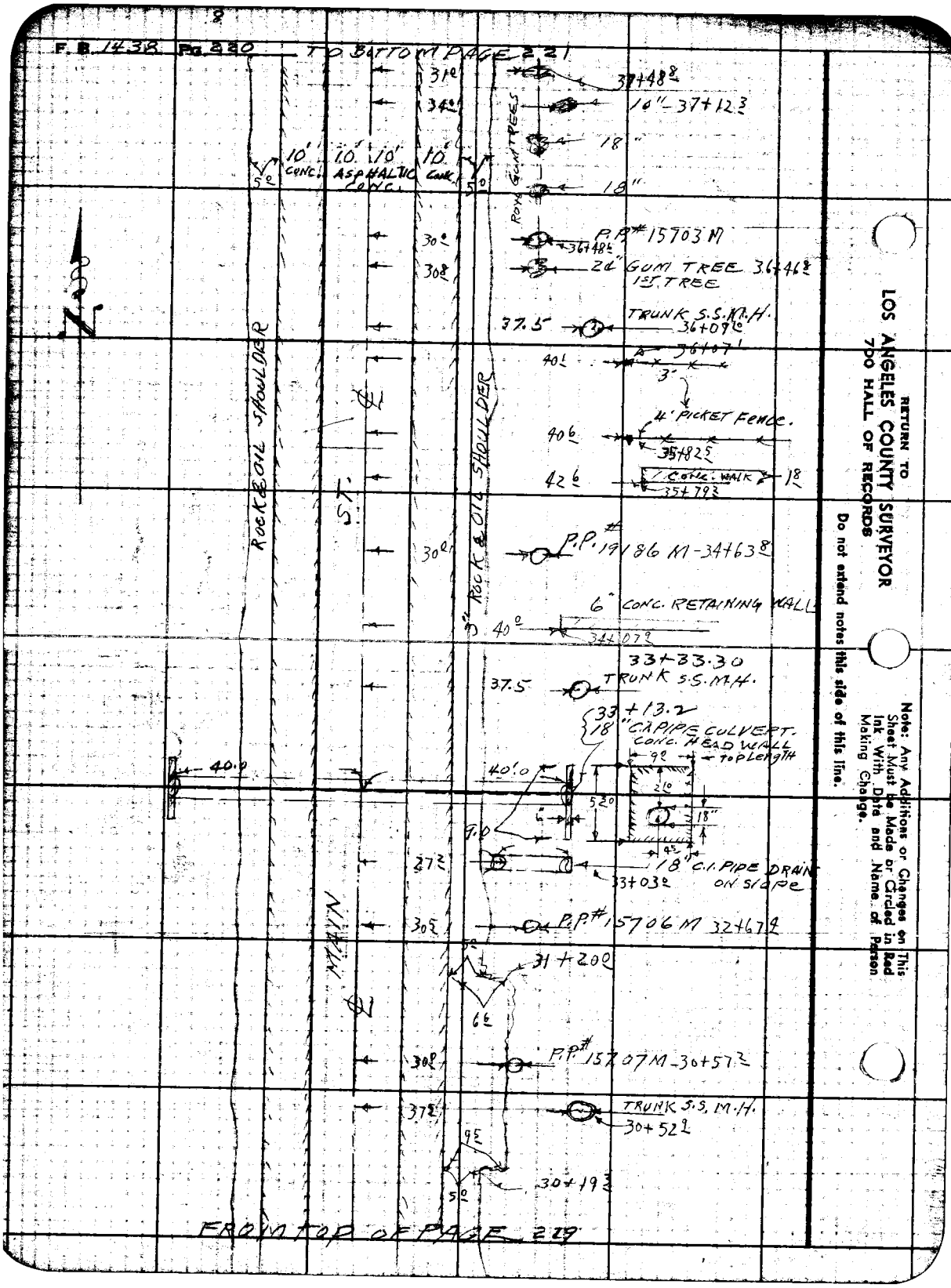


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

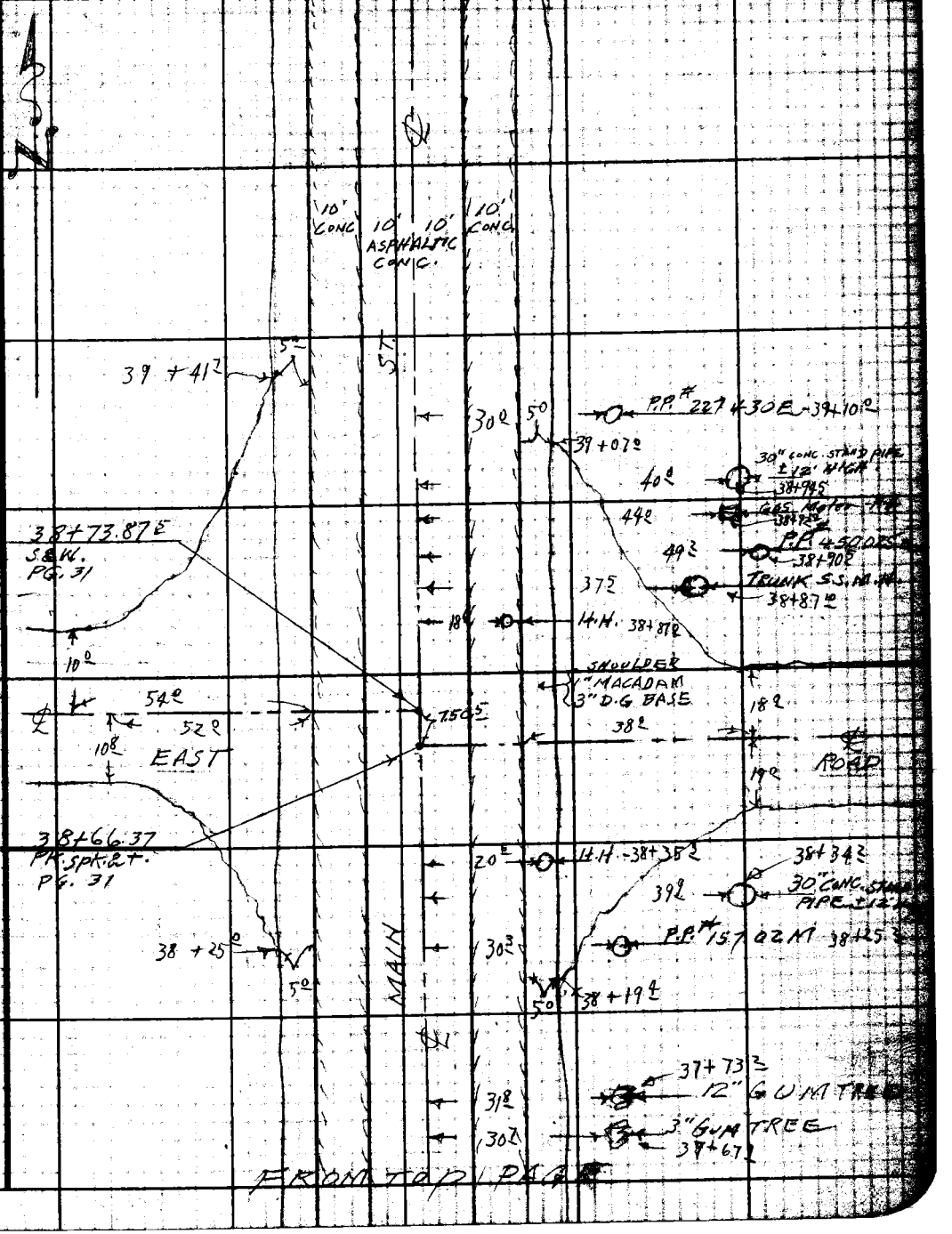
FORM 247 5M 8-46


F.B. 1438 Pg. 220
TO BOTTOM PAGE 221
37+48.8
10"-37+12.3
18"
18"
10' CONC.
10' ASPHALTIC CONC.
10' CONC.
ROW GUM TREES
P.P.# 15703 M
36+48.6
24" GUM TREE 36+46.8
1ST TREE
TRUNK S.S.M.H.
36+07.0
36+07.1
3'
4' PICKET FENCE.
35+82.5
CONC. WALK
35+79.3
P.P.# 19186 M-34+63.8
6" CONC. RETAINING WALL
34+07.9
33+33.30
TRUNK S.S.M.H.
33+13.2
18" C.I. PIPE CULVERT.
CONC. HEAD WALL
TOP LENGTH
18" C.I. PIPE DRAIN ON SLOPE
33+03.0
P.P.# 15706 M 32+67.4
31+20.0
P.P.# 15707 M-30+57.2
TRUNK S.S. M.H.
30+52.9
30+19.3
ROCK & OIL SHOULDER
ST.
MAIN
FROM TOP OF PAGE 229
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1438 Pg. 221

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey [illegible] JAMISON AVE. ET AL.
W. O. 1267 Tape No. Std. °F
Surveyed by C.V. Crumley
Notes C.V.C. & A.C. Date 4-12-48
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1482 Pg. 222

Profile No. | Notes Red. | Plotted | Job No. 1247 | Division No.
Date | Date | Survey of JAMISON AVE. ET AL. S.S.
X-Sec. No. | Notes Chkd. L.C.M. | Checked | Survey by | Notes | Date
Date 9/19/48 | Date | Map No. | Tracked Johnson | Date

C.I. 1247

JAMISON AVE. ET AL. S.S.

MAIN ST.
FROM
CARSON ST.
TO
EAST RD

CROSS-SECTIONS

℄ NOTES PAGES.-
TOPOG - PAGES. - 213-221

APRIL 8, 1948

ELEV. C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP.
E.K. SMELSER.

F.S.

H.I. 0+17.91 M.H. PLUS ON Main
37.0 off on [illegible]

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM. # 31-A	4.20	37.55 ~~38.17~~		33.35 ~~33.97~~	BM. # 31-A - ELEV. ~~33.766~~ 33.346 - F.B. 1438-11 CARSON ST. & MAIN ST. - S.W. COR. CUT SPK. IN PAV. - 11' W. & 40' S. of ℄ INTER.
(FOR TRUNK SEWER M.H. - 37.E. 17.91 N. of ℄ INTER. - CARSON & MAIN STS. SEE - F.B. 1178 - C.I. 1237 - MONETA AVE, ET AL.)					
0+00 NORTH			4.17	33.38	℄ INTER. MAIN ST. & CARSON STS.
0+30 "			4.21	33.34	PAV. - ℄ Main ST.
20' RT			4.57	32.98	E. edge PAV.
35' "			4.69	32.86	Gut. "
50 "			4.35	33.20	P.L. "
20' Lt			4.19	33.36	" Line
50' "			3.90	33.65	P.L. "
1+00			4.35	33.20	" ℄ Main ST.
20' Rt			4.64	32.91	Ed. "
27' "			4.86	32.69	Gut. "
50' "			4.4	33.2	P.L.
20' Lt			4.69	32.86	W. Ed. Pav.
25' "			4.90	32.65	Gut.

Profile
Job No. 1247 Division No. Notes Red. Plotted No.
Survey of JAMISON AVE., ET AL. - S.S. Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked No.
Indexed A. C. Jennings Date 4-8-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 NORTH		37 55				
30' Lt		~~38.17~~	3.4	33 2	T.BK.	
33' "			3.6	33 0	" "	
35' "			5.4	32 2	Bot. "	
40' "			3.4	33 2	T. "	
50' "			3.4	33 2	P.L.	
2+00			4.56	32 99	Pav. E Main St.	
20' Rt			4.82	32 73	Ed. "	
25' "			4.9	32 7	Gut.	
50' "			4.2	33 4	P.L.	
20' Lt			4.81	32 74	Ed. Pav.	
27' "			5.4	32 1	Gut.	
29' "			4.5	33 0	T.BK.	
50' "			3.6	34 0	P.L.	
3+00			4.71	32 84	Pav. E Main St.	
20' Rt			4.96	32 59	Ed. "	
25' "			5.1	32 5	Gut	
28' "			3.9	33 2	T.BK	
50' "			4.1	33 5	P.L	
100' "			4.2	33 4	Ground	
200' Rt			5.3	32 3	"	
20' Lt			4.98	32 57	Ed. Pav.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1247 Division No. ____ Survey of JANUSON AVE, ET AL - S.S. Survey by C.V.C. Notes C.V.C. & A.C. Date 4-8-48 Map No. ____ Indexed ____ Date ____ Notes Chkd ____ Checked ____ Date ____ X-Sec. No. ____ Date ____

F.B. 1433 Pg. 2

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26' Lt		37 55 ~~38.17~~	5.2	32 4	Gut.	
29' "			3.4	34 2	T.BK.	
50' "			3.8	33 8	P.L.	
100' "			4.0	33 6	Ground	
200' "			3.7	33 9	"	
3+68 97			4.75	33 80	Pav. inter. Main St + 216th St.	
SEE PG. ON TRUNK	-FOR M.H SEWER		4.96	32 59	Gut. E End C.R., N.E. Cor. Main St + 216th St.	
			4.61	32 94	T. Curb " " " " " " " "	
4+00 80			4.79	32 76	Pav. ℄ Main St	
20' Rt			5.12	32 43	Ed. "	
25' "			5.3	32 3	Gut.	
31' "			3.3	34 3	T.BK.	
37 36 "			5.60	32 0	Base Curb N. End C.R., N.E. Cor. Main St. + 216th St.	
" "			4.79	32 76	Top " " " " " " " " " "	
" "			4.8	32 8	GROUND	
5+00			5.00	32 6	Pav. ℄ Main St.	
20 Rt			5.33	32 2	Ed. "	
27' "			5.5	32 1	Gut.	
31' "			3.8	33 8	T. BK	
37 "			4.9	32 7	GROUND	
" "			5.8	31 8	Base Curb	
" "			4.92	32 6	Top. "	
T.P.	4.31	36 63 ~~37.25~~	5.23	32 32	T.P.	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd
Date
Job No. 1247 Division No.
Survey of JAMISON AVE, ET AL.-S.S.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Date 4-8-48
Indexed A. C. Jan[illegible]
B. 1438 PG. 226

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		~~36.63~~ ~~37.25~~	4.10	32 53	Pav. & Main St.	
20' Rt			4.45	32 18	Ed. "	
25' "			4.5	32 1	Gut.	
28' "			3.1	33 5	T.BK.	
37			4.2	32 4	GROUND	
" "			5.0	31 6	Base Curb	
" "			4.17	32 46	Top "	
50' "			3.80	32 83	P.L. Back Walk	
100' "			3.4	33 2	Ground	
150' "			3.5	33 1	"	
20' Lt			4.50	32 13	Ed. Pav.	
25' "			4.8	31 8	Gut.	
50' "			4.0	32 6	T.BK P.L.	
100' "			3.3	33 3	Ground	
200' "			3.0	33 6	"	
6+47.07			4.13	32.50	Pav. & Main St.	
20' Rt			4.54	32 09	Ed. "	
25' "			4.6	32 0	Gut.	
29' "			3.3	33 3	T.BK.	
36.90 "			4.2	32.4	GROUND	
" "			5.0	31 6	Base Curb S. End C.R., S.E. Cor. Main St. & 215th St.	
" "			4.19	32 44	Top "	
			4.04	32 59	"	
			4.40	32 23	Gut.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of JAMISON AVE. ET AL
Survey by C.K.C. Notes C.K.C. 12-12-60 Date 2-13-60
Map No. ____ Notes C. Johnson Date ____

F.B. 4138 Pg. 227

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICE, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
~~7700~~		~~36.63~~	4.25	~~32 38~~	Pav. & Main St	
7+06.79		~~37.25~~	4.27	32 36	Pav. inter. Main + 215th St's	
TRUNK SEWER M.H. — MAIN* ST. & 216TH* ST. — 37' E. & 4.7' No. of ℄ 216TH ST. (AT SEWER LINE)						
(NOTE! — THIS M.H. WAS PASSED-UP WHEN TAKING LEVELS AT 216TH ST. "*" SHOWN HERE.)			25.30	11 33	INVERT — 15" OUTLET NORTH ← 25.30	3.80 RIM 20.25 MEAS 1.25 DIA
			25.35	11 28	15" INLET SOUTH ← 25.35	3.80 RIM 20.32 MEAS 1.25 DIA
			24.99	11 64	8" INLET EAST ← 24.99	3.80 RIM 20.52 MEAS 0.67 DIA
TRUNK SEWER M.H. — MAIN & 215TH ST. — 37' E. & MAIN & 5.1' S. of ℄ 215TH ST. (AT SEWER LINE)						
			26.28	10 35	15" OUTLET NORTH ← 26.28	4.30 RIM 20.73 MEAS 1.25 DIA
			26.25	10 38	15" INLET SOUTH ← 26.25	4.30 RIM 20.70 MEAS 1.25 DIA
			25.71	10 86	8" INLET EAST.	4.33 RIM 20.71 MEAS 0.67 DIA 25.71
7+06.79 20' Rt			4.59	32 04	Ed. Pav.	
25' "			4.74	31 89	Gut.	
31' "			3.3	33 3	T.BK.	
50' "			3.4	33 2	P.L.	
8+00			4.83	31 80	Pav. & Main St.	
20' Rt			5.12	31 51	Ed. "	
25' "			5.30	31 33	Gut.	
30' "			3.9	32 7	T.BK.	
50' "			3.8	32 8	P.L.	
9+00			5.36	31 27	Pav. Main St.	

F.B. 1435 PG. 228 Job No. 2447 Division No. Profile No. Plotted Notes Red. X-Sec. No.
Survey of SANTA MONICA AVE. JET AL. S.S. Date Date
Survey by C.K. CRUMLEY Notes C.V.G. & A. CARRASCO Notes Chkd. Checked
Indexed C. Jo[illegible] Date 4-8-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		36.63 ~~37.25~~				
20' Rt			5.61	31 02	Ed. Pav.	
25' "			5.90	30 73	Gut.	
30' "			4.4	32 2	T. BK	
50' "			4.6	32 0	P.L.	
100' "			5.4	31 2	Ground	
200' "			5.7	30 9	"	
20' Lt			5.63	31 0	Ed. Pav.	
25' "			5.8	30 8	Gut.	
30' "			4.5	32 1	T. BK	
50' "			4.2	32 4	P.L.	
100' "			4.0	32 6	Ground	
200' "			3.7	32 9	"	
B.M. #MM-17	2.74	35.32 35.95	4.02	~~32.64~~ ~~33.23~~ 32.58	B.M. #MM-17, Elev. ~~33.212~~ 32.582, F.B. 1438-11, Main St. & 15th St. S.E. Cor., Bt Spk in Cb At MCR.	
10+00			4.56	30 76	Pav. & Main St.	
20' Rt			4.88	30 44	Ed. "	
25' "			5.1	30 2	Gut.	
27' "			4.3	31 0	T. BK	
50' "			4.6	30 7	P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 229
X-Sec. No. ____ Date ____ Date ____ Survey of JAMISON AVE, ET AL - S.S.
Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. & A.G. Date 4-8-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

N. 4.69
S. 4.67
E. 4.67
W. 4.70

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~35.32~~ 35.95				
TRUNK SEWER M.H. ON ℄ 214th PROD. EAST & MAIN ST. – 37.6 E. ℄ INTER.						
			25.81	9 51	15" OUTLET NORTH	4.68 RIM 19.88 Meas 1.25 DIA ← 25.81
			25.80	9 52	15" INLET SOUTH	4.68 RIM 19.87 Meas 1.25 DIA ← 25.80
			25.24	10 08	8" INLET WEST.	4.68 RIM 19.89 Meas 0.67 DIA ← 25.24
10+13 78			4.63	30 69	Pav. Inter Main St. & 214th St. (West)	
20' Rt			4.92	30 40	Ed. "	
25' "			5.2	30 1	Gut.	
30' "			4.4	30 9	T. BK.	
50' "			4.6	30 7	P.L.	
20' West			4.90	30 42	Ed. Pav. ℄ 214th St. (West)	
25' "			5.14	30 18	Gut " " " " "	
50' "			4.60	30 72	Ed. " " " " "	
5' Rt			4.8	30 5	Gut	
12' "			3.5	31 8	T. BK	
25' "			3.4	31 9	P.L.	
15' Lt.			4.48	30 84	E. Pav.	
22' "			4.9	30 4	Gut	
25' "			4.9	30 4	P.L. + T. BK.	
100' West			3.32	32 00	Pav. ℄ 214th St. (West)	
200' "			3.34	31 98	" " " " "	

F.B. 1438 Pg. 230 | 8 Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TAMISON AVE., ET AL. - S.S. Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 4-8-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
200' West on 214th St.		~~35.95~~ 35.32				
4' Rt			3.46	31.86	Ed. Pav.	(200 West) (214th St. West)
11' "			4.0	31.3	Gut.	
12' "			3.6	31.2	T.BK	
25' "			3.7	31.6	P.L.	
15' Lt			3.81	31.51	Ed. Pav.	
23' "			4.3	31.0	Gut.	
25' "			3.4	31.9	T.BK. & P.L	
11+00			5.13	30.19	Pav. & Main St.	
20' Rt			5.40	29.92	Ed. "	
25' "			5.7	29.6	Gut.	
27' "			4.7	30.6	T.BK.	
40' "			5.7	29.6	Bot. "	
50' "			6.0	29.3	P.L.	
12+00			5.68	29.64	Pav. & Main St.	
20' Rt			5.95	29.37	Ed. "	
24' "			6.1	29.2	Gut.	
29' "			5.2	30.1	T.BK.	
35' "			7.8	27.5	Bot. "	
50' "			10.0	25.3	P.L.	
100' "			10.3	25.0	Ground	
200' "			6.8	28.5	"	

Profile No. _____ Date _____ Notes: Red _____ Plotted _____ Job No. 1247 Division No. _____
X-Sec. No. _____ Date _____ Notes Chkd. _____ Checked _____ Survey of LARRISON AVE. & E. 214th ST. Survey by GHG Notes DVG & GG Date 4-8-48
Date _____ Map No. _____ Notes G. Johnson Date _____

F.B. 4438 Pg. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(12+00) 20' Lt		35 32 ~~35.95~~	6.09	29 23	Ed Pav.	
25' "			6.3	29 0	Gut.	7.5 5.9
27' "			5.2	30 1	T. Bk.	
29' "			5.2	30 1	" "	
33' "			7.3	28 0	Bot. "	
50' "			7.7	27 6	P.L.	
160' "			7.5	27 8	Ground	
200' "			5.9	29 2	"	
(12+41.5) 36.5 Rt			12.46	22 86	Flow Line 24" Corr. Culvert.	
" 30' Lt			12.72	22 60	" " " " "	
13+00			6.18	29 14	Pav. ℄ Main St.	
20' Rt			6.55	28 77	Ed. "	
25' "			6.7	28 6	Gut.	
27' "			5.8	29 5	T. BK.	
30' "			5.7	29 6	" "	
40' "			9.6	25 7	Bot. "	
50' "			10.7	24 6	P.L.	
T.P.	4.56	33 33 ~~33.96~~	6.55	28 77	T.P. Nail & Tin. 13+00 ± (20' Rt)	
13+81.82			4.60	28 73	Pav. Inter. Main St. & 213th St.	
TRUNKSEWER M.H. - MAIN ST. & 213TH ST. - ℄ 213TH ST. 37.6 E. ℄ INTER.						
			24 91	8 42	15" OUTLET NORTH	6.63 RIM 17.03 MEAS 1.25 DIA → 24.91
			24 88	8 45	15" INLET SOUTH	← 24.88
			24 53	8 80	8" INLET EAST	← 24.53

6.63 RIM 17.00 MEAS 1.25 DIA

6.63 RIM 17.23 MEAS 0.67 DIA

F.B. 1438 Pg. 32 | 18 | Job No. 1247 | Division No. | Notes Red. | Plotted | Profile
Survey of JAMISON AVE., ET AL. - S.S. | Date | No.
Survey by C.V. CRUMLEY | Notes C.V.C. & A. CARRASCO | Notes Chkd | Checked | X-Sec.
Indexed A. C. Johnson | Date 4-8-48 | Date | Date | No.

FORM 307 10M 10-46

- 506 +

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		33.33 ~~33.96~~	4.72	28 61	Pav. ℄ Main St.	
20' Rt			5.11	28 22	Ed. "	
31' "			5.70	27 63	" Gut	
50' "			5.12	28 21	" P.L.	
15+00			5.34	27 99	" ℄ Main St.	
20' Rt.			5.61	27.72	Ed. "	
23' "			6.0	27 3	Gut.	
50' "			5.2	28 1	P.L.	
16+00			5.90	27 4	Pav. ℄ Main St.	
20' Rt			6.16	27 17	Ed. "	
23' "			6.40	26 93	Gut.	
50' "			5.6	27 7	P.L.	
100' "			8.0	25 3	Ground	
170' "			12.0	21 3	"	
20' Lt			6.22	27 11	Ed. Pav.	
26' "			6.3	27 0	Gut.	
32' "			2.9	30 4	T.BK	
38' "			3.8	29 5	Bot. "	
50' "			4.2	29 1	P.L.	
100' "			3.7	29 6	Ground	
200' "			3.2	30 6	"	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. 11 F.B. 1438 Pg. 233
No. ____ Date ____ Date ____ Survey of JAMISON AVE., ET AL. - S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. & A.C. Date 4-8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed F. Johnson Date ____

FORM 307 10M 10-46

17+01.1
13+81.8
3+19.3

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # MM-18		3333 ~~33.96~~	5.06	28.27	B.M. # MM-18., Elev. 28.270 ~~28.900~~	F.B. 1438-12., Main St. &
	3.48	3175 ~~32.38~~			213th St., N.E. Cor. Bt. Spk. in Conc. Pvt 1' From S.W. Cor. Service Sta. Bldg	
17+00			4.82	26 93	Pav. ℄ Main St.	
20' RT			5.10	26 65	Ed. "	
25' "			5.3	26 5	Gut	
30' "			4.8	27 0	T.BK.	
50' "			4.9	26 9	P.L.	
TRUNK SEWER M.H. - MAIN ST. 319.3 N. ℄ INT. 213TH ST. - 37.0' E. of ST. ℄.						
STA. 17+01± - TOPOG. NOTES.						
			24.34	7 41	15" OUTLET NORTH —	4.74 RIM 18.35 MEAS 1.25 DIA 24.34
			24 31	7 44	15" INLET SOUTH —	4.74 RIM. 18.32 MEAS. 1.25 DIA 24.31
T.P.	1.86	2887 ~~29.50~~	4.74	27 01	T.P. E. Rim M.H. ±37' E. ℄ Main St. (17+01)±	(℄ ±319 ≅ N. ℄ INTER 213TH ST)
18+00			2.45	26 42	Pav. ℄ Main St	
20' Rt			2.72	26 15	Ed. "	
24' "			2.92	25 95	Gut.	
50' "			2.06	26 81	P.L.	
100' "			2.70	26 17	Top Break	
175' "			3.41	25 46	T. BK.	
19+00			3.02	25 85	Pav. ℄ Main St.	
20' Rt			3.35	25 52	Ed. "	

Profile
Plotted No.
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Division No.
Job No. 1247
Survey of JAMISON AVE., ET AL. - S.S.
Survey by C.V. CRUMLEY
Notes C.V.C. & A. CARRASCO
Indexed A. C. Johnson
Date 4-8-48
X-Sec.
No.
No.
F.B. 1438 PG. 234

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(19+00) 23' Rt		28 87 ~~29.50~~	3.6	25 3	Gut.	
28' "			2.7	26 2	T.BK.	
34' "			3.8	25 1	Bot. Fill	
50' "			5.1	23 8	P.L.	
100' "			8.7	20 1	S.H.	
175' "			10.5	18 4	Toe Slope	
20+00			3.55	25 30	Pav. & Main St.	
20' Rt			3.93	24 94	Ed. "	
24' "			4.2	24 7	Gut.	
26' "			3.5	25 4	T.BK.	
45' "			11.5	17 4	Bot. Fill	
50' "			11.6	17 3	P.L.	
100' "			13.4	15 5	Bot. Drain	
175' "			12.0	16 9	Slope	
20' Lt			3.91	24 96	Ed. Pav.	
25' "			3.93	24 94	Gut.	
29' "			2.9	26 0	T.BK	
44' "			9.8	19 1	Bot. Fill	
50' "			9.9	19 0	" Drain	
100' "			9.2	19 7	Swale	
200' "			6.3	22 6	Gentle Slope	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____ 13 F.B. 1435 Pg. 235
Date ____ Date ____ Survey of JAMISON AVE., ETAL - S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. & A.C. Date 4-9-48
Date ____ Date ____ Map No. ____ Windowed Jamison Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1438 PG. 236 | Job No. 1247 | Division No. 14 | Profile No. | X-Sec. No.

Survey of: JAMISON AVE., ET AL.

Survey by: C.V. CRUNLEY | Notes: C.K.C. & A.C. APPLEGATE | Notes Red | Notes Chkd. | Plotted | Checked

Indexed: C. Johnson | Date: 4-9-48 | Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
(20+01.25) 40' Rt		28.87 ~~29.50~~	11.70	17.17	Flow Line 30" CORR. Culvert	- E. end
" 40' Lt			11.00	17.87	" " " " "	- W. end.
20+25.74 B.C			3.67	25.60	Pav. ℄ Main St	
20' Rt			4.0	24.9	Ed. "	
24' "			4.5	24.4	Gut.	
28' "			3.5	25.4	T.BK.	
45' "			9.5	19.4	Bot. Fill	
50' "			10.1	18.8	Toe Slope	
100' "			10.9	18.0	" "	
175' "			11.0	17.9	S.H.	
20+25.74 ~~A~~ PT. - TRUNK SEWER M.H. AT B.C. - 3.0' E. ± MAIN ST. ± 643.92 N. of E 213TH ST						
			22.30	6.57	INVERT 15" OUTLET NORTH	9.53 RIM, 11.52 MEAS, 1.25 DIA, 22.30
			22.35	6.52	15" INLET SOUTH	9.53 RIM, 11.57 MEAS, 1.25 DIA, 22.35
BM# MM-22	4.41	28.43 ~~29.06~~	4.84	24.02 ~~24.03~~	BM# MM-22, Elev. ~~24.651~~ 24.021, F.B. 1438-13., Main St (E. side) 700± N. of 213th St., Fd Lt. in Conc. Walk 6' E. of W. End. To House # 21122	
21+00			3.63	24.80	Pav. ℄ Main St.	
20' Rt			3.94	24.49	Ed. "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00		28.43 ~~29.06~~				
25' Rt			4.2	24 2	Gut.	
50' "			4.3	24 1	P.L.	
22+00			4.24	24 19	Pav. ℄ Main St.	
20' Rt			4.51	23 92	Ed. "	
25' "			4.5	23 9	Gut. & Bot. BK.	
30' "			2.4	26 0	T.BK.	
50' "			2.5	25 9	P.L.	
∡ PT. TRUNK SEWER M.H. ±220' NORTH OF B.C. 20+25.74) - (Rec. ∡ & PLUS. = 171°47' - 6.9+70)						
22+49.00 - 1.90 E. of LONG CHORD LINE & 29.5 E. of ℄ MAIN ST.						
TOPOG - PG					INVERT	
			22.48	5 95	15" OUTLET NORTH ←	2.48 RIM 18.75 MEAS 1.25 DIA 22.48
			22.44	5 99	15" INLET SOUTH ←	2.48 RIM 18.71 MEAS 1.25 DIA 22.44
23+00			4.79	23 64	Pav. ℄ Main St.	
20' RT			5.08	23 35	Ed. "	
24' "			5.2	23 2	Gut. & Bot. BK.	
31' "			2.4	26 0	T.BK	
50' "			2.9	25 5	P.L.	
100' "			3.1	25 3	Ground General Slope East.	
175' "			2.9	25 5	" "	
20' Lt			5.09	23 34	Ed. Pav.	
25' "			5.1	23 3	Gut. & Bot. BK.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ 15

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of JAMISON AVE. ETAL - S.S. Survey by C.V.C. Notes C.V.C. & A.C. Date 4-9-28

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1438 Pg. 237

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(23+00)		28 43 ~~29.06~~				
30' Lt			2.0	26 4	T.BK.	
50' "			2.4	26 0	P.L.	
100' "			2.2	26 2	Ground Genera.	
200' "			1.6	26 8	" "	
24+00			5.32	23 11	Pav. ℄ Main St.	
20' Rt			5.59	22 84	Ed. "	
25' "			5.9	22 5	Gut. + Bot. BK.	
45' "			4.9	23 5	T. "	
50' "			4.9	23 5	P.L.	
TRUNK SEWER M.H. AT PUMPING STATION ±286' SOUTH ℄ INTER. MAIN ST. & DOMINGUEZ ST.						
34.5' E. L. CHORD STA. 24+83.8 - Topog.						
			36.46	-8 03	36" OUTLET EAST + 36.46	5.12 RIM 28.34 Meas 3.00 DIA
			36.26	-7 83	15" INLET SOUTH	5.12 RIM 29.89 Meas 1.25 DIA 36.26
			23.35	+5 08	15" DROP INLET SOUTH	5.12 RIM 16.98 Meas 1.25 DIA 23.35
			36.34	-7 91	33" INLET NORTH	5.12 RIM 28.47 Meas 2.75 DIA 36.34
25+00			5.84	22 59	Pav. ℄ Main St.	
E.C. 25+06 99			5.85	22 58	" " " "	
20' Rt			6.15	22 28	Ed. "	
25' "			6.50	21 93	Gut.	
31' "			5.8	22 6	T.BK.	
50' "			5.8	22 6		

F.B. 1438 PG. 238

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of JAMISON AVE., ETAL. - S.S. Date ____ Date ____ No. ____

Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 4-12-48 Date ____ Date ____ No. ____

FORM 307-10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #40-A		28 43 ~~29.06~~	6.14	.93 ~~22.92~~ 22.29	B.M. #40A, Elev. ~~22.430~~ 22.300, F.B. 1213-86, Main St. at N. End of Curve S. of East Rd. (250' ± S. of Domingue Z St.) in Front of Pump Sta. #21026, Cut spk in Pvt. 19 E. of ℄ Main St.	
	4.15	26 44 ~~27.08~~				
25+25			4.00	22 44	Pav. ℄ Main St.	
20' Rt			4.29	22 15	Ed "	
25' "			4.6	21 8	Gut.	
40' "			4.0	22 4	T.BK	
50' "			4.3	22 1	P.L.	
100' "			6.0	20 4	Slope	
175' "			11.8	14 6	Toe "	
20' Lt			4.28	22 16	Ed. Pav.	
25' "			4.4	22 0	Gut. & Bot. BK	
30' "			2.4	24 0	T. BK	
50' "			2.0	24 4	P.L.	
100' "			1.7	24 7	Ground Gentle Slope	
200' "			0.8	25 6	" " "	
26+00			4.33	22 11	Pav. ℄ Main St.	
20' Rt			4.63	21 81	Ed. "	
25' "			4.9	21 5	Gut.	
30' "			4.2	22 2	T.BK.	
50' "			4.2	22 2	P.L.	
27+00			4.65	21 79	Pav. ℄ Main St.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ 17
Date ____ Date ____ Survey of JANSON AVE., ET AL. S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. & A.G. Date 11-12-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1438 Pg. 239

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1438 PG. 240 | Job No. 1247 | Division No. | Notes Red. | Plotted | Profile No.
Survey of JAMISON AVE. ETAL - S.S. | Date | X-Sec. No.
Survey by G.K. RINKLEY | Notes G.V.C.I. & A.E. CAMPASCO | Notes Chkd. | Checked
Indexed A. C. Johnson | Date 4-12-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
(27+00)		2644 ~~27.08~~				
20' Rt			4.93	2151	Ed. Pav.	
25' "			5.15	2129	" Gut	
31' "			4.76	2148	Pot. BK Ed. Pav	
37' "			2.9	23 5	T. "	
50' "			3.2	23 2	P.L.	
27+77 21			4.85	2159	Pav. inter. & Main St. & DOMINGUEZ St.	
TRUNK SEWER M.H.-E. DOMINGUEZ ST.-37.0' E. & MAIN ST.						
PAGE 219						
			34.08	- 764	33" OUTLET SOUTH + 34.08	5.28 RIM 26.95 MEAS 2.75 DIA
			34.08	- 764	33" INLET NORTH	5.28 RIM 26.05 MEAS 2.75 DIA 34.08
			33.09	- 665	18" INLET EAST	5.28 RIM 26.31 MEAS 1.50 DIA 33.09
28+00			4.70	2154	Pav. & Main St.	
20' Rt			5.15	2129	Ed. "	
24' "			5.3	21 1	Gut.	
31' "			4.8	21 6	T. BK	
50' "			4.9	21 5	P.L.	
29+00			5.16	2128	Pav. & Main St	
20' Rt			5.37	2105	Ed. "	
24' "			5.6	20 8	Gut	
26' "			5.4	21 0	T. BK	
50' "			6.7	19 1	P.L.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		26.44 ~~27.00~~				
29+50			5.30	21.14	Pav. & Main St.	
20' Rt			5.68	20.76	Ed. "	
24' "			5.8	20.6	Gut.	
27' "			4.9	21.5	T.BK.	
37' "			8.2	18.2	Bot. "	
50' "			11.0	17.4	Swale	
100' "			11.7	16.7	"	
175' "			13.9	12.5	"	
20' Lt			5.69	20.75	Ed. Pav.	
24' "			5.8	20.6	Gut.	
25' "			5.5	20.9	Top. Fill	
40' "			8.7	17.7	Bot. "	
50' "			9.0	17.4	P.L.	
100' "			8.1	18.3	Ground sloping	
200' "			7.9	18.5	" "	
30+00			5.43	21.01	Pav. & Main St.	
20' Rt			5.72	20.72	Ed. "	
24' "			5.9	20.5	Gut.	
26' "			4.9	21.5	T. Fill	
31' "			5.9	20.5	Bot. "	
50' "			7.6	18.7	P.L.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1247 Division No. ____ 19 F.B. ~~1100~~ P.G. 241

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of JANISON AVE., ETAL - S.S.

Survey by C.K.G. Notes C.K.G. Date 12-12-[illegible]

Map No. ____ Date ____ Index [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
33+13² 40' Rt.		24 82 ~~25.44~~	14.46	10 36	Bot. Flow Line 18" Corr. I.P. Cul.	
" " Lt.			14.93	9 89	" " " " " " "	
TRUNK SEWER M.H. 37.5 E. ℄ MAIN ST. – ± 556' N. ℄ DOMINGUEZ ST.						
STA. 33+33.30 – PAGE 220						
			32.16	– 7 34	33" OUTLET SOUTH ←	13.00 RIM. 16.41 MEAS. 2.75 DIA. 32.16
			32.18	– 7 36	33" INLET NORTH	13.00 RIM 16.43 MEAS 2.75 DIA. 32.18
34+00			4.44	20 38	Pav. ℄ Main St.	
20' Rt			4.91	19 91	Ed. "	
24' "			5.03	19 79	Gut.	
27' "			4.2	20 6	T. Fill	
44' "			11.4	13 4	Bot. "	
50' "			12.1	12 7	Swale	
100' "			11.0	13 8	"	
175' "			7.5	17 3	Slope	
20' Lt			4.83	19 99	Ed. Pav.	
24' "			5.00	19 82	Gut	
26' "			4.2	20 6	T. Fill	
29' "			4.2	20 6	" "	
45' "			13.5	11 3	Bot. " Water Level	
50' "			13.5	11 3	" "	

F.B. 1438 PG. 244 22 Job No. 1247 Division No. Notes Red. Plotted No. Profile
Survey of JAMISON AVE. ET AL-S.S. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked
Indexed A. C. Johnson Date 4-12-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		24 82 ~~25.44~~				
34+00 80' Lt			13.5	11 3	Bot. Berm Water Level	
90' "			8.2	16 6	Top. " "	"
101' "			8.3	16 5	" " "	"
106' "			10.2	14 6	Bot " "	" of Sump Hole
400'± "			10.2	14 6	"	" " " " W. Side
35+00			4.18	20 64	Pav. & Main St.	
20' Rt			4.50	20 32	Ed. "	
24' "			4.7	20 1	Gut.	
28' "			4.3	20 5	T.BK	
50' "			4.9	19 9	P.L.	
100' "			4.0	20 8	GR. General Level	
175' "			3.5	21 3	" "	
		25 70 ~~26.32~~		~~20 47~~ ~~21.04~~		
T.P	5.23		4.35		T.P. Bt. Spk 21' E. of & Main St. 35+30±	
36+00			4.91	20 79	Pav. & Main St.	
20' Rt			5.22	20 48	Ed. "	
25' "			5.5	20 2	Gut.	
40' "			4.1	21 6	T.BK.	
50' "			4.0	21 7	P.L.	
100' "			3.8	21 9	GR. General	
175' "			4.1	21 6	" "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of JAMISON AVE, ETC. - S.S.
Notes Chkd ____ Checked ____ Survey by CVC. Notes CKC & AG Date 4-12-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1438 Pg. 24-5

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		25 70 ~~26.32~~				
TRUNK SEWER M.H. ±25 7.27' S. ℄ ST RD (TO EAST) 8c 37.5 E. ℄ MAIN ST						
STA. 36+09.10 - PAGE 220						
			32.80	-7 10	33" OUTLET SOUTH	4.17 RIM 25.88 MEAS 2.75 DIA 32.80
			32.78	-7 08	33" INLET NORTH	4.17 RIM 25.86 MEAS 2.75 DIA 32.78
37+00			4.75	20 95	Pav. ℄ Main St	
20' Rt			5.06	20 64	Ed. "	
25' "			5.4	20 3	Gut.	
31' "			3.8	21 9	T.BK.	
50' "			3.4	22 3	P.L.	
100' "			3.9	21 8	Ground General	
175' "			3.9	21 8	" "	
20' Lt			5.08	20 62	Ed. Pav.	
26' "			5.1	20 6	Gut.	
31' "			2.9	22 8	T.BK.	
50' "			3.8	21 9	P.L	
100' "			4.2	21 5	Ground General Slope	
210' "			5.7	20 0	Top Break in "	(Sloping Toward Sump hole)
275' "			10.9	14 8	Edge Sump hole	
38+00			4.57	21 13	Pav. ℄ Main St	
20' Rt			4.81	20 89	Ed. "	

F.B. 1438 PG. 246 Job No. 1247 Division No. Notes Red. Plotted Date No. Profile
Survey of JAMISON AVE, ETAL - S.S. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date 4-12-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(38+00)		2570 ~~26.32~~				
27' Rt			5.2	20 5	Gut.	
29' "			4.5	21 2	T. BK.	
50' "			3.6	22 1	P.L.	
38+36 37			4.52	21 18	Pav. & Main St	
20' Rt			4.71	20 99	Ed. "	
28' "			5.28	20 42	Gut.	
31' "			5.1	20 6	Bot. BK.	
33' "			4.1	21 6	T. "	
50' "			3.7	22 0	P.L	
21' Lt			4.73	20 97	Ed. Pav.	
26' "			4.7	21 0	Gut.	
35' "			4.4	21 3	T. BK.	
50' "			4.0	21 7	P.L.	
38+66 37			4.49	21 21	Pav. inter. Main St & East Rd (East)	
38+73 87 = 0+00 West			4.48	21 22	" " " " " " (West)	
0+20 West			4.68	21 02	Ed. " & East Rd (West)	
0+50 "			4.83	20 87	" " " " "	
" 10' Rt			4.99	20 71	Ed. "	
22' "			5.2	20 5	Gut.	
30' "			4.7	21 0	T. BK. & P.L	
10' Lt			4.87	20 83	Ed. Pav	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 12417 Division No. ____ Survey of TANNISON RUSH ET AL - S.S.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by EKC Notes EKC & A.C. Date 11-12-48
Map No. ____ Date ____ Red by Johnson Date ____

F.B. 1438 Pg. 247

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 West 15' Lt		2570 ~~26.32~~	4.9	20 8	Gut	
30' "			4.6	21 1	T.BK. & P.L.	
1+00 West			4.87	20 83	Pav. ℄ East Rd (West)	
2+00 "			4.47	21 23	" " " " "	
10' Rt			4.66	21 04	Ed. "	
20' "			5.7	20 0	Gut.	
22' "			5.0	20 7	T.BK.	
30' "			4.7	21 0	P.L.	
10' Lt			4.81	20 89	Ed. Pav.	
20' "			5.6	20 1	Gut.	
22' "			4.9	20 8	T.BK	
30' "			4.4	21 3	P.L.	
TRUNK SEWER M.H. - MAIN ST. & EAST RD - 37.5 E. & 20.73 N. ℄ INTER.						
STA. 38+87.10 - PAGE - 221						
			32.52	-6 82	33" OUTLET SOUTH ← 5.37 RIM 24.40 MEAS 2.75 DIA 32.52	
			32.50	-6 80	33" INLET NORTH ←	5.36 RIM 24.39 MEAS 2.75 DIA 32.50
			30.86	-5.16	8" INLET EAST ←	5.37 RIM 24.82 MEAS 0.67 DIA 30.86
			30.83	-5 13	8" INLET WEST ←	5.36 RIM 24.80 MEAS 0.67 DIA 30.83
0+30 North			4.50	-21 20	Pav. ℄ Main St.	
" 20' Rt			4.70	21 00	Ed. "	
26' "			4.9	20 8	Gut.	

F.B. 1438 PG. 248 Job No. 1247 Division No. Notes Red. Plotted Profile
Survey of JAMISON AVE., ET AL. S.S. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO. Notes Chkd. Checked
Indexed C. Jonnet Date 4-12-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(30' North) 30' Rt		25 70 ~~26.32~~	4.1	21 6	T.BK.	
50' "			3.4	22 3	P.L.	
20' Lt			4.72	20 98	Ed. Pav. Line	
40' "			5.0	20 7	Gut. Ed. Pav.	
50' "			4.8	20 9	T.BK. & P.L.	
100' North			4.56	21 14	Pav. ℄ Main St.	
200' "			4.72	20 98	" " " "	
20' Rt			4.92	20 78	Ed. "	
26' "			5.1	20 6	Gut.	
50' "			4.4	21 3	P.L.	
20' Lt			4.98	20 72	Ed. Pav.	
26' "			5.2	20 5	Gut.	
30' "			4.3	21 4	T.BK.	
50' "			4.5	21 2	P.L.	
B.M. # 43-A			4.79	20 91 ~~21.53~~	B.M. # 44-A, Elev. 20.909 ~~21.539~~, F.B. 1213-87, Main St., 75' S. of ℄ East Rd., Cut spk in Conc. Pvt. 19' W. of ℄ Main St.	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 249
No. ____ Date ____ Date ____ Survey of JAMESON AVE., ETAL. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. & A.C. Date 4-12-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1438 Pg. 250

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey to JAMISON AVE, ET AL.	F.B. 1438 Pg. 251
Map No.	W. O. 1247 Tape No. 065 Std. 68 °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. Date 4-13-48	
Date	Indexed A. C. Johnson	

JUN 29 '48

C.I. 1247

JAMISON AVE, ET AL., - S.S.

ALLEY SOUTH OF 215TH ST.

FROM

ALLEY EAST OF MAIN ST.

TO

BOLSA ST. (TR. #8579-M.B. 149-36)

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGE -

CROSS-SECT. - PAGES - 255-258

APRIL 13, 1948

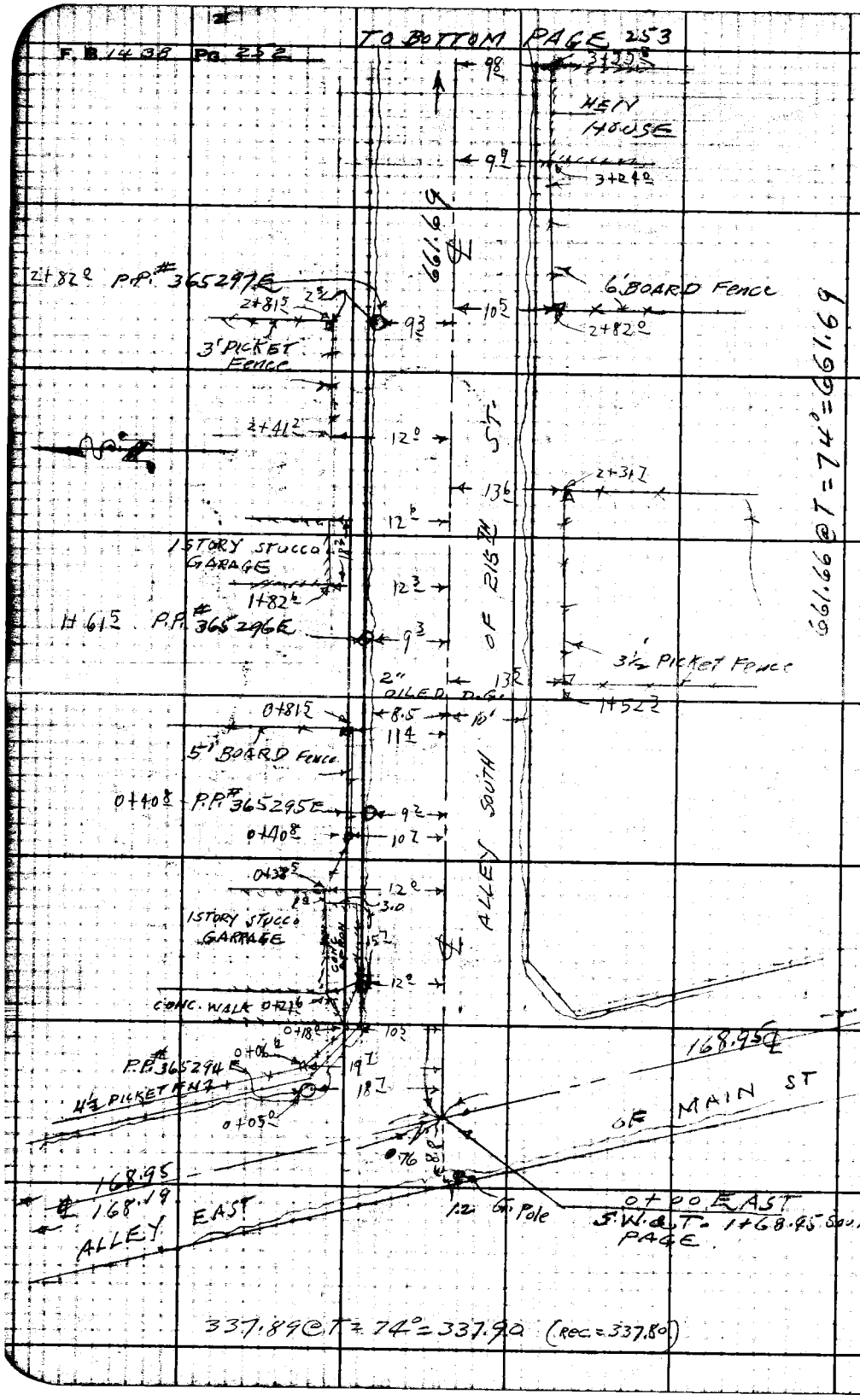
C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP.
E.K. SMELSER.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

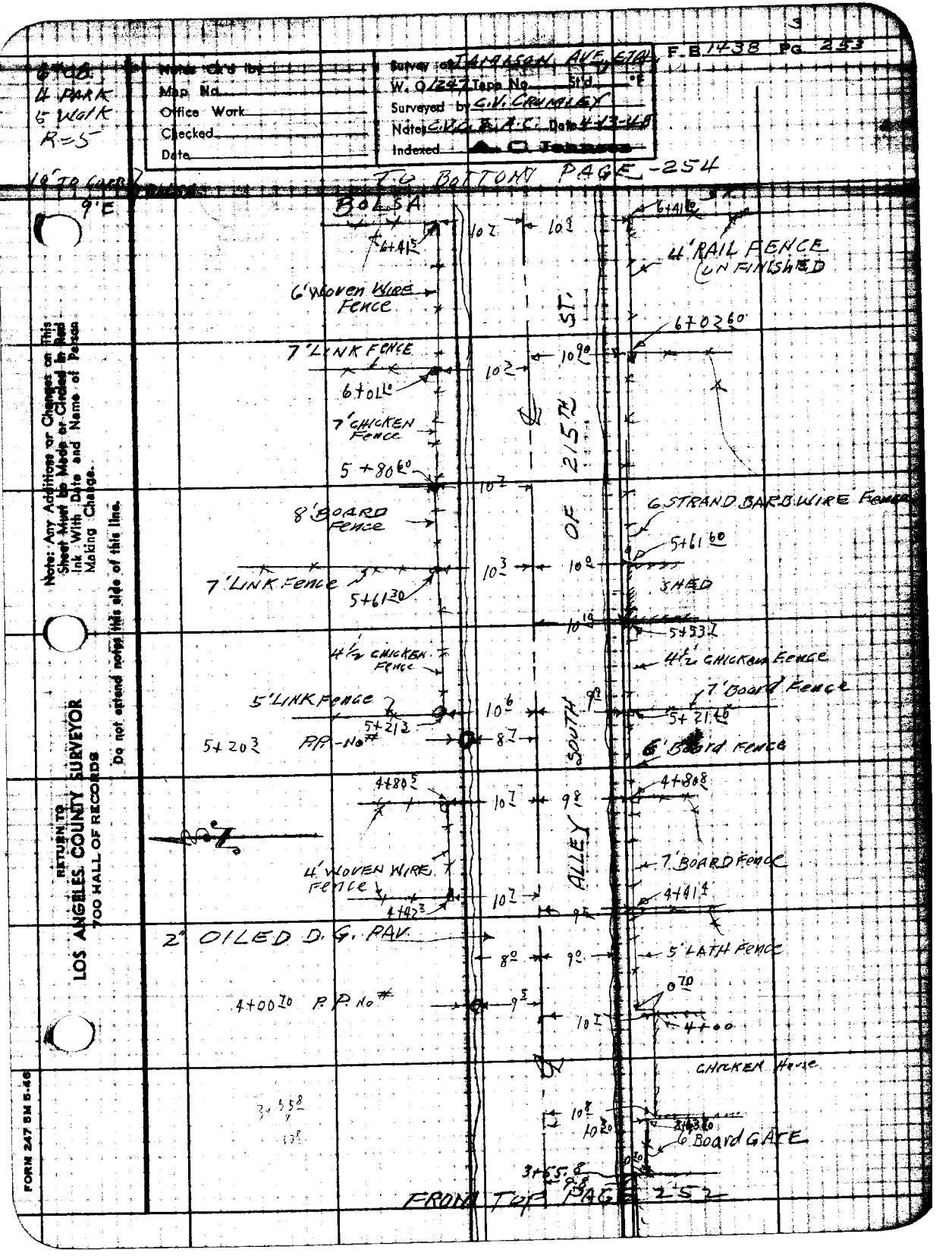
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

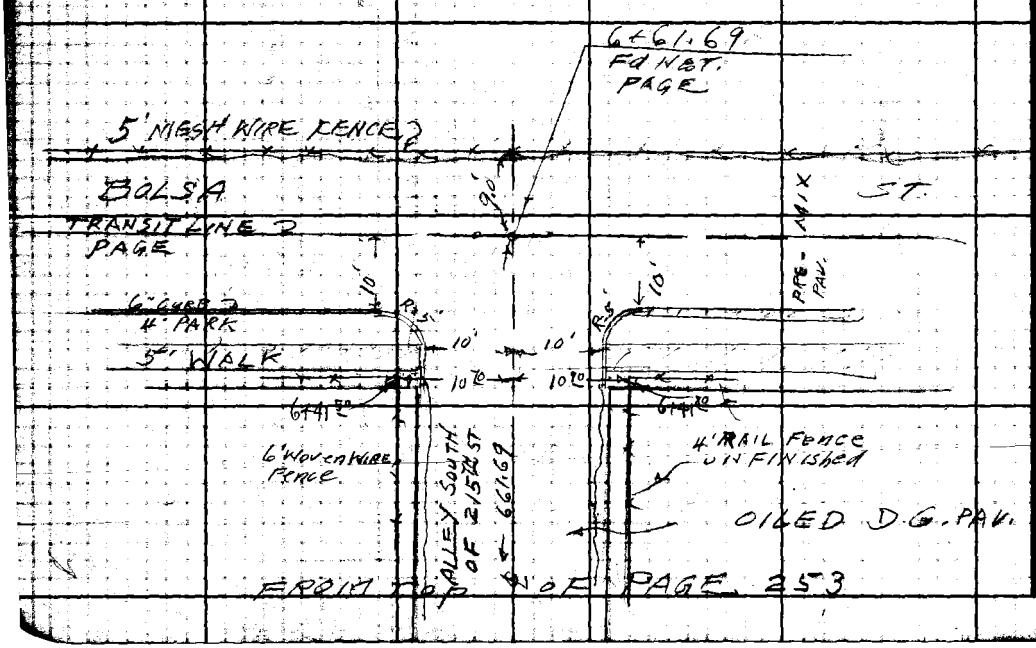
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1438 Pg. 253
Survey of JAMISON AVE, ETAL
W. O. 1247 Tape No. Std. °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & A.C. Date 4-13-48
Indexed A. C. Johnson
Notes Ck'd by
Map No.
Office Work
Checked
Date
6" OD.
4 PARK
5 Walk
R=5
10' TO CURB
9'E
TO BOTTOM PAGE -254
BOLSA
6+41.5
10.7
10.9
6+41.60
4' RAIL FENCE UNFINISHED
6' Woven Wire Fence
6+02.60
7' LINK FENCE
10.2
10.90
6+01.10
7' CHICKEN Fence
5+80.60
10.2
8' BOARD Fence
6 STRAND BARB WIRE Fence
5+61.60
7' LINK Fence
5+61.30
10.3
10.0
SHED
10.10
5+53.7
4½ CHICKEN Fence
4½ CHICKEN Fence
5' LINK Fence
7' Board Fence
10.6
9.9
5+21.3
5+21.40
5+20.3
P.P.-No#
8.7
6' Board Fence
4+80.5
10.7
9.8
4+80.8
4' WOVEN WIRE Fence
7' BOARD Fence
4+42.3
10.7
9.5
4+41.4
2" OILED D.G. PAV.
8.0
9.0
5' LATH Fence
4+00.70
P.P. No#
9.5
10.7
0.70
4+00
CHICKEN House
3+55.8
10.8
10.20
6 Board GATE
3+55.8
9.8
FROM TOP PAGE 252
ALLEY SOUTH OF 215TH ST.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 5-46

F.B. 1438 PG. 254



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1247	Division No.	F.B. 1438 PG. 255
	Date	Date	Survey of JAMISON AVE., ET AL. S.S.		
X-Sec. No.	Notes Chkd	Checked	Survey by C.V.C.	Notes	Date 4-13-48
	Date	Date	Map No.	Endorsed Johnson	Date JUN 29 '48

C.I. 1247

JAMISON AVE., ET AL. S.S.

ALLEY SOUTH OF 215TH ST.
FROM
ALLEY EAST OF MAIN ST.
TO
BOLSA ST. (TR. # 8579-M.B. 149-36)

CROSS-SECTIONS.

& NOTES - PAGES -
TOPOG. - PAGES - 251-254

APRIL 13, 1948

ELEV.	C.V. CRUMLEY A. CARRASCO H.E. CULP E.K. SMELSER
F.S.	
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	32 910
MM-16	4.49	3740 ~~38.05~~		32 91 ~~33.562~~	B.M. MM-16 - ELEV. 33.562 F.B. 1438 MAIN ST. & 216th ST. N.E. Co. R. BT. SPK. IN CURB - 90.0 E. of E. end CR.
0+00			4.51	32 89	℄ INTER ALLEY E. of Main St. & ALLEY S. of 215th ST.
0+23			4.52	32 88	Pav. ℄ "
10' Rt			4.68	32 72	Ed " Line
20' "			4.70	32 70	Ground
10' Lt			4.68	32 72	Ed. Pav. + P.L.
135' Lt			4.22	33 18	Garage Floor
1+00			4.91	32 49	Pav. ℄ Alley
10' Rt			5.14	32 26	Ed. Pav. + P.L.
85' Lt			5.23	32 17	" "
10' "			5.1	32 3	P.L.
1+84			5.45	31 95	Pav. ℄ Alley
13' Lt			5.24	32 16	Garage Floor
2+00			5.55	31 85	Pav. ℄ Alley
10' Rt			5.68	31 72	Ed. " + P.L.
85' Lt			5.81	31 59	" "
10' Lt			5.7	31 7	P.L.
3+00			6.07	31 33	Pav. ℄ Alley
9' Rt			6.26	31 14	Ed. "
10' "			6.0	31 4	P.L.

F.B. 1438 PG. 256 Job No. 1247 Division No. Notes Red. Plotted No. Profile
Survey of JAMISON AVE., ETAL - S.S. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked
Indexed A. C. Johnson Date 4-13-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		37 40 ~~38.05~~				
(3+00) 9' Lt			6.31	31 09	Ed. Pav.	
10' "			6.2	31 2	P.L.	
		35 38 ~~34.05~~		33 82		
T.P.	1.56		3.58	~~34.47~~	T.P Nail Top 4"X4" E. side Alley 3+20±	
4+00			4.63	30 75	Pav. & Alley	
9' Rt			4.71	30 67	Ed. "	
10' "			4.21	31 17	P.L.	
9' Lt			4.85	30 53	Ed. Pav.	
10' "			4.58	30 80	P.L.	
4+25			4.79	30 59	Pav. & Alley	
25 Lt			4.52	30 86	garage Floor	
5+00			5.13	30 25	Pav. & Alley	
9' Rt			5.20	30 18	Ed. "	
10' "			4.8	30 6	P.L.	
9' Lt			5.4	30 0	Ed. Pav.	
10' "			5.1	30 3	P.L.	
6+00			5.67	29 71	Pav. & Alley	
9' Rt			5.81	29 57	Ed. "	
10' "			5.3	30 1	P.L.	
9' Lt			5.8	29 6	Ed. Pav.	
10' "			5.3	30 1	P.L.	
6+45			6.1	29 3	Pav. & Alley	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ 3 F.B. 1438 Pg. 257
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of TANNER AVE. & STAGE ST.
Survey by G.V.C. Notes C. McCall Date 4-13-48
Map No. ____ Date ____ Notes G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(6+41.5) 10' Rt		35 38 ~~36.03~~	6.16	29 22	Bot. of End Curb - S.W. Cor. BOLSA ST. & ALLEY	
10' "			5.93	29 45	Top. " " " - " " " "	
10' Lt			6.20	29 18	Bot. " " " - N.W. Cor. " "	
" "			5.91	29 47	Top. " " " - " " "	
6+52.5			6.52	28 86	Cross Gut. Pav. ℄ Alley	
6+61.69			6.12	29 26	Pav - inter. ℄ Alley + 10' off set to Curb W. Side Bolsa St	
T.P.	5.15	34 39 ~~35.04~~	6.14	29 24 ~~29.89~~	T.P. T. Curb C.R. S.W. Cor. Alley + Bolsa Ave	
B.M.# MM-13			4.92	29.47 ~~28.12~~	B.M.# MM-13., Elev. 29.477 ~~30.107~~, F.B. 1438-8., Bolsa St. + 216th St. N.W. Cor., Fd. Bt. Spk in Curb - 5' N. of N. End C.R.	

F.B. 1438 PG. 258 Job No. 1247 Division No. Notes Red. Plotted No. Profile

Survey of JAMISON AVE., ET AL - S.S. Date Date X-Sec.

Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. Checked No.

Indexed A. C. Johnson Date 4-13-48 Date Date

Notes Ck'd by	Survey of Jamison Ave Et al
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HYV 6 Date 9-13-48
Date	Indexed L. C. Johnson

F.B. 1438 Pg. 259

JUN 29 '48

TOPOGRAPHY
ON
215TH ST
FROM - MAIN ST
TO - BOLSA ST

JAMISON AVE ET AL
JN 1247

April 13-48
Gunderson
Natapoff
Lewis
Popek

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1430 Pg. 216

Profile No. | Notes Red | Plotted | Job No. 1247 | Division No. | F.B. 1438 Pg. 263
Date | Date | Survey of Jamison Ave ET AL
X-Sec. No. | Notes Chkd. L.G.M. | Checked | Survey by Gunderson | Notes 1446 | Date 4-13-48
Date 4/31/48 | Date | Map No. | Indexed A. C. Johnson | Date JUN 29 '48

PROFILE & + SECTIONS
ON
215TH ST.
FROM- MAIN ST
TO- BOLSA ST

JAMISON AVE ET AL
JN 1247

April 13-48
Gunderson
Natapoff
Lewis
Popek

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1247
Survey of Jamison Ave ET AL
Survey by Sunderson Notes HWS
Indexed A. C. Johnson Date ____
F.B. 1438 Pg. 264

STATION	B. S.	H. I.	F. S.	ELEV.	
					32.582
		36 77		32 58	BM-MM-17 El: 33.212 FB 1438-11
BM-MM 17	4 19	~~37 40~~		~~33 21~~	Main St & 215th St SE Cor. Bt sp4 in cb at MCR
0+00			4 46	32 31	E int 215th St & Main St
0+20E			4 78	31 99	edge of conc Pvt
0+25			4 95	31 82	+ Gut
0+40			4 28	32 49	N PL 215th St & edge Pvt
10' R			4 34	32 43	Pvt
20' R			4 61	32 16	"
10' L			3 6	33 2	
0+72			4 41	32 36	edge Pvt & NPL
10' R			4 32	32 45	Pvt
10' L			4 2	32 6	
Curb	Elev	at	215th St	&	Main St
			4 2	32 6	Ground SE Cor S end CR
			4 38	32 39	Tcb " " " "
			4 57	32 20	Gut " " El "
			4 22	32 55	Tcb " " " "
1+00			4 53	32 24	edge Pvt & NPL
10' R			4 42	32 35	Pvt
20' R			4 81	31 96	Gut
20' R			4 37	32 40	Tcb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+63 49		36 77 ~~37 40~~	481	31 96	Int & Alley & NPL 215th st	
	Curb	Elevs	at	215th st & Alley		
			504	31 73	Gut SW Cor	W end CR
			460	32 17	Tcb " "	" " "
			497	31 80	Gut " "	S " "
			447	32 30	Tcb " "	" " "
			458	32 19	Gut " "	" end cb
			432	32 45	Tcb " "	" " "
			467	32 10	Gut SE "	" " "
			437	32 40	Tcb " "	" " "
			495	31 82	Gut " "	" " CR
			459	32 18	Tcb " "	" " "
			517	31 60	Gut " "	E " "
			470	32 07	Tcb " "	" " "
2+00			504	31 73	edge of Pvt & NPL	
10' R			489	31 88	Pvt	
20' R			522	31 55	Gut	
20' R			465	32 12	Tcb	
10' L			47	32 1		
100' L			52	31 6		
200' L			58	31 0		

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 265
No. ____ Date ____ Date ____ Survey of Jamison Ave ET AL
X-Sec. Notes Chkd ____ Checked ____ Survey by Gunderson Notes HWG Date 4-13-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		36 77 ~~37 40~~	5 24	31 53	edge of Pvt & NPL	
10' R			5 26	31 51	Pvt	
20' R			5 63	31 14	Gut	
20' R			5 15	31 62	Tcb	
4+00			5 75	31 02	edge Pvt & NPL	
10' R			5 78	30 99	Pvt	
20' R			6 08	30 69	Gut	
20' R			5 60	31 17	Tcb	
10' L			5 5	31 3		
100' L			6 2	30 6		
200' L			7 1	29 7		
5+00			6 26	30 51	edge of Pvt & NPL	
10' R			6 30	30 47	Pvt	
20' R			6 59	30 18	Gut	
20' R			6 13	30 64	Tcb	
TP	1 24	34 53 ~~35 16~~	3 48	33 29 ~~33 92~~		
6+00			4 67	29 86	edge Pvt & NPL	
10' R			4 60	29 93	Pvt	
20' R			4 88	29 65	Gut	
" R			4 41	30 12	Tcb	
10' L			4 7	29 8		

F.B. 1438 PG. 266 Job No. 1247 Division No. Notes Red. Plotted No. Profile
Survey of Jamison Ave FT AL Date Date X-Sec.
Survey by Gunderson Notes HWG Notes Chkd Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO -
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 100' L		3453 ~~3516~~	49	29 6		
200' L			52	29 3		
7+00			501	29 52	edge Pvt & NPL	
10' R			507	29 46	Pvt	
20' R			539	29 14	Gut	
20' R			489	29 64	Tcb	
8+00			544	29 09	edge Pvt & NPL	
10' R			540	29 13	Pvt	
20' R			572	28 81	Gut	
20' R			520	29 33	Tcb	
10' L			53	29 2		
8+57			562	28 91	edge Pvt & NPL	
8+61 48			584	28 69	" " " " - int -	
8+70 5			624	28 29	" " - Approx EPL Balsa St	
Curb Elev at			215 TH St		& Balsa St	
			590	28 6	Gut SW Cor W end CR	
			549	29 04	Tcb " " " " "	
			592	28 61	Gut " " S " "	
			558	28 95	Tcb " " " " "	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 267

No. ____ Date ____ Date ____ Survey of Jamison Ave ETAL

X-Sec. Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 4-13-48

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1438 PG. 268 Job No. 1247 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Jamison Ave ET AL Date _____ Date _____ No. _____

Survey by Gunderson Notes HWG Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+70.5 .100 L		34.53 ~~35.16~~	57	28.8		
200' L			64	28.1		
BM-MM12			5.49	29.04 ~~29.64~~	BM-MM12 El = ~~29.684~~ 29.059 FB 1438-8 Bolsa St & 215 th St SW Cor Bt Spt - MCR	

Notes Ck'd by	Survey of Jamison Ave ETAL F.B. 1438 Pg. 269
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HVVG Date 4-13-48
Date	Indexed [redacted]

TOPOGRAPHY
ON
BOLSA ST
FROM - 216TH ST
TO - 215TH ST
JAMISON AVE ETAL
JN 1247

April 13-48
Gunderson
Natapoff
Lewis
Popek

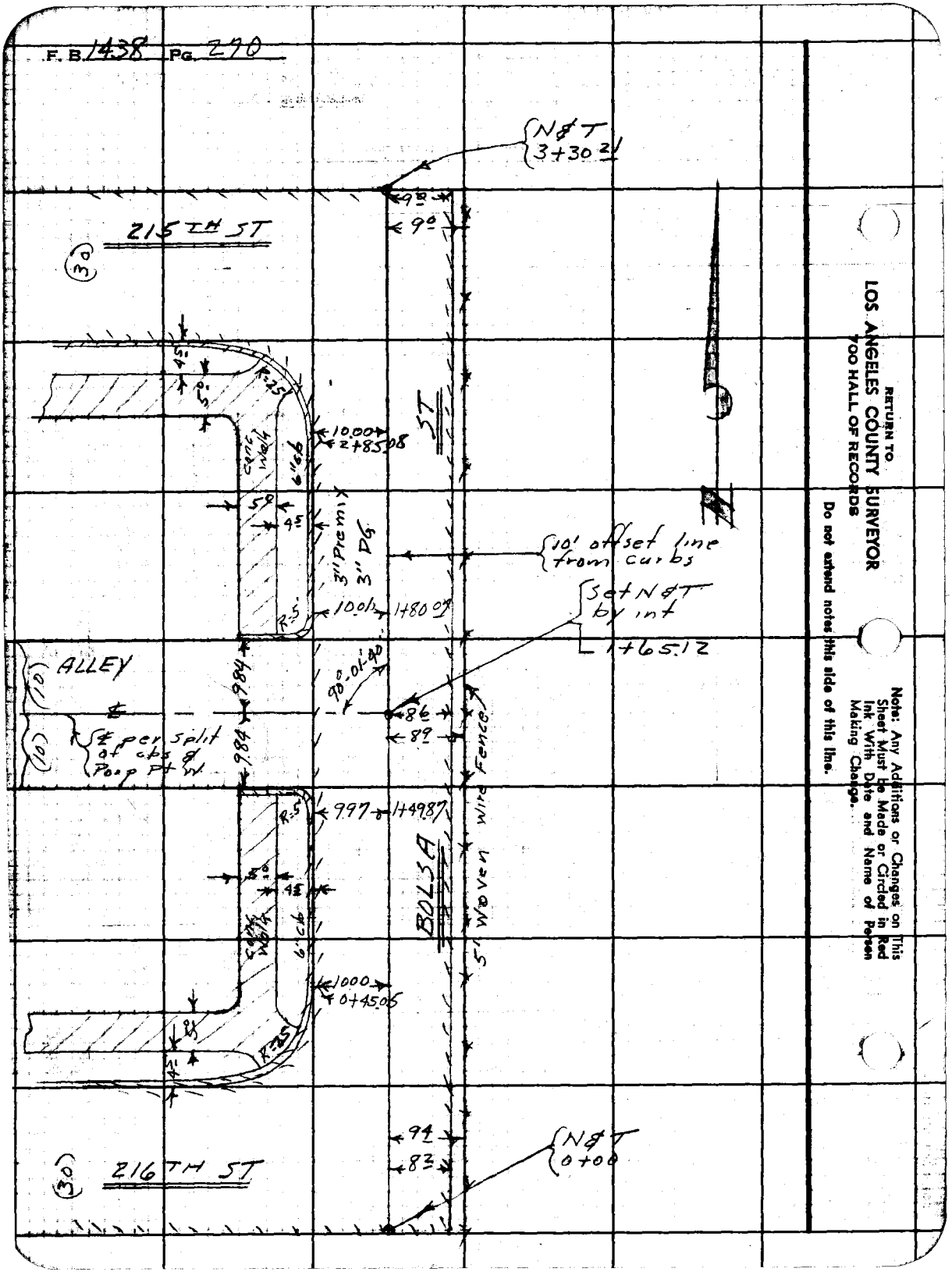
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 Pg. 290



RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1247	Division No.	F.B. 4438 Pg. 271
	Date	Date	Survey of Jamison Ave Et al		
X-Sec. No.	Notes Chkd. L.C.M.	Checked	Survey by Gunderson	Notes 1446	Date 4-13-48
	Date 4/21/48	Date	Map No.	Inked	Date JUN 29 '48

PROFILE & + SECTIONS
ON
BOLSA ST
FROM 216TH ST
TO - 215TH ST
JAMISON AVE ET AL
JN 1247

April 13-48
Gunderson
Natapoff
Lewis
Popek

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		34 17		29 48	BM-MM-13- El= ~~30 109~~ 29.477	FB 1438-8
BM-MM-13	4 69	34 80		~~30 11~~	Bolsa St & 216 TH st N W Cor	
					Bt spk in cb 5' N of N end CR	
0+00			4 68	29 49	int 216th st	
8° R			4 66	29 51	edge Pvt	
10° R			4 6	29 6	EPL	
0+45			4 74	29 43	Transit Line	
9' R			4 68	29 49	edge Pvt	
10' R			4 9	29 3	EPL	
10° L			5 14	29 03	Gut	
10' L			4 73	29 44	Tcb	
1+00			4 84	29 33		
9° R			4 68	29 49	edge Pvt	
10' R			4 9	29 3	EPL	
10' L			5 22	28 95	Gut	
10' L			4 77	29 40	Tcb	
1+65 12			4 91	29 26	int Transit Line & Alley	
Curb Elevs at Bolsa St & Alley						
			5 36	28 81	Gut SW Cor S end CR	
			4 92	29 25	Tcb " " " " "	
			5 05	29 12	Gut " " W " "	
			4 81	29 36	Tcb " " " " "	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1247
Survey of Jamison Ave ET AL
Survey by Gunderson Notes HW 6
Indexed C. Johnson Date
F.B. 1438 PG. 272

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		34 17 ~~34 80~~	4 89	29 28	Gut SW Cor W end curb	
			4 72	29 45	TCb " " " " "	
			4 92	29 25	Gut NW " " " "	
			4 71	29 46	TCb " " " " "	
			5 05	29 12	Gut " " " " CR	
			4 82	29 35	TCb " " " " "	
			5 36	28 81	Gut " " N " "	
			4 90	29 27	TCb " " " " "	
2+00			4 96	29 21	Transit Line	
8 S R			4 91	29 26	edge Pvt	
10' R			5 0	29 2	EPL	
10' L			5 41	28 76	Gut	
10' L			5 00	29 17	TCb	
2+85			5 19	28 98	Transit Line	
9° R			5 05	29 12	edge Pvt	
10' R			4 8	29 3	EPL	
10' L			5 55	28 62	Gut	
10' L			5 14	29 03	TCb	
3+00			5 18	28 99	Transit Line	
3+ 10			5 23	28 94	" " & Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
Date ____ Date ____ Survey of Jamison Ave ETAL
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Sunderson Notes HWG Date 4-13-48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1438 Pg. 273

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+20		34 17 ~~34 80~~	5 73	28 44	Transit Line & Bot + Gut	
9° R			5 44	28 73	edge Pvt	
10° R			5 0	29 2	E PL	
10' L			5 28	28 89	T Brk	
3+30 21			5 49	28 68	int Transit Line & NPL 215th St	
10' R			5 89	28 28	edge Pvt & centr + Gut	
5' L			5 24	28 93	T Brk	
BM-MM-12			5 13	29 04 ~~29 69~~	BM-MM12 El = 29.059 ~~29.689~~	FB 1348-8
					Bolsa St & 215th St SW Cor	
					Bt spk MCR	

F.B. 1438 PG. 274 Job No. 1247 Division No. Notes Red. Plotted Profile
Survey of Jamison Ave ETAL Date Date No. X-Sec.
Survey by Gunderson Notes Hrvg Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Jamison Ave Et al F.B. 1438 Pg. 245
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes H.W.G. Date 4-13-48
Date	Indexed E. C. Johnson

TOPOGRAPHY
ON
FIRST ALLEY E. OF MAIN ST.
FROM- 215TH ST
TO - 216TH ST
JAMISON AVE ET AL
JN 1247

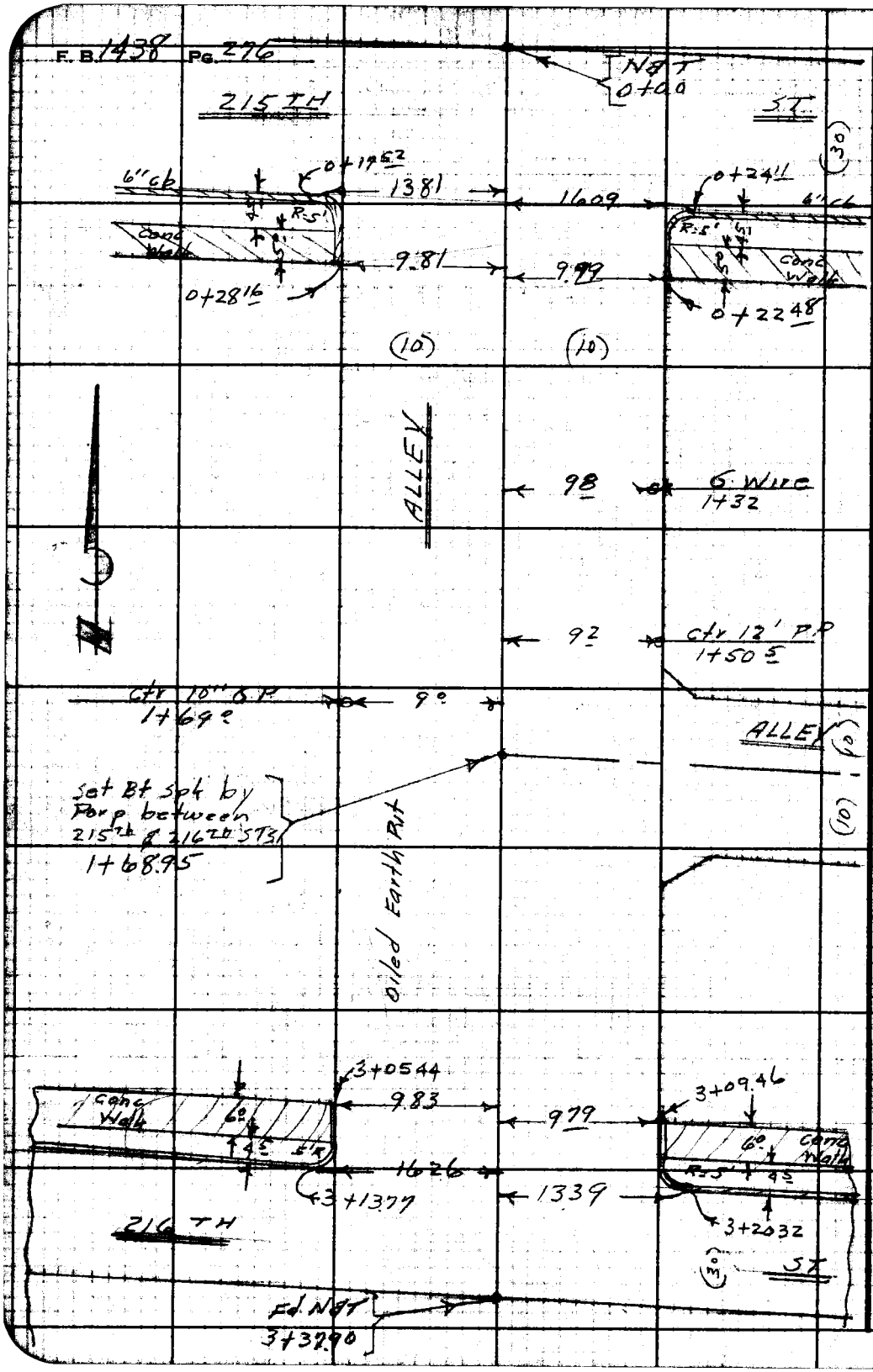
April 13. 48
Gunderson
Hobson
Natapoff
Lewis
Popek

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1438 Pg. 277

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____

Date ____ Date ____ Survey of Jamison Ave. Et. Al.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Gunderson Notes Hobson Date 4-14-48

Date 4/21/48 Date ____ Map No. ____ Reviewed [illegible] Date JUN 29 '48

CROSS-SECTION & PROFILE
ON
FIRST ALLEY E. OF MAIN STREET
FROM - 215th ST.
TO - 216th ST.

JAMISON AVE. ET. AL

J.N. 1247

April 14th 1948
Gunderson
Hobson
Natapoff
Lewis
Popek

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.MM-17	5 08	37 66 ~~38 29~~		32 58 ~~33 21~~	BM.MM-17 Elev. 32.582 ~~33.212~~ Per. F.B. 1438-11 Main St. & 215th St. SE cor. Bt. spk. in cb. at M.C.R.	
0+00			5 71	31 95	℄ int. Alley & 215th St.	
0+10			5 60	32 06	Pvt.	
0+20			6 04	31 62	cross-gutter	
CURB ELEVS. ON ALLEY & 215th ST.						
			5 93	31 73	Gutter S.W. cor.	W. end C.R.
			5 49	32 17	Top cb. " "	" " "
			5 86	31 80	Gutter " "	S " "
			5 37	32 29	Top cb " "	" " "
			5 44	32 22	Gutter " "	" " cb.
			5 22	32 44	Top cb. " "	" " "
			6 07	31 59	Gutter S.E. "	E " C.R.
			5 61	32 05	Top cb " "	" " "
			5 87	31 79	Gutter " "	S " "
			5 50	32 16	Top cb " "	" " "
			5 59	32 07	Gutter " "	S " cb.
			5 27	32 39	Top cb " "	" " "
0+30			5 55	32 11	℄ SPL OF 215th ST.	
10'R			5 42	32 24	P.L.	

F.B. 1438 PG. 278

Job No. 1247 Division No. Notes Red Plotted Profile

Survey of Jamison Ave. Et. Al. Date Date No. X-Sec.

Survey by Gunderson Notes Hobson Notes Chkd Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.		
0+30	10'L		37 66 ~~38 29~~	5 59	32 07	P.L.	
0+40				5 21	32 45	℄ - Break	
" "	10'R			5 30	32 36	P.L	
" "	10'L			5 41	32 25	P.L.	
1+00				5 01	32 65	℄	
" "	10'R			5 16	32 50	P.L.	
" "	10'L			5 23	32 43	P.L.	
1+58				4 79	32 82	℄	
" "	10'R			4 92	32 74	P.L.	
" "	10'L			4 97	32 69	P.L.	
1+68.95				4 75	32 91	℄ inter Alley & 1st Alley S of 215th St	
1+78				4 70	32 90	℄	
" "	10'R			4 87	32 79	P.L	
" "	10'L			4 85	32 81	P.L.	
2+00				4 70	32 96	℄	
" "	10'R			4 91	32 75	P.L.	
" "	10'L			4 92	32 74	P.L. ℄ Break	
3+00				5 00	32 66	℄	
" "	10'R			5 10	32 56	P.L	
" "	10'L			5 08	32 58	P.L	
3+08				5 19	32 47	℄ Alley & N. P.L. 216th ST.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Jamison Ave ET AL
No. ____ Date ____ Date ____ Survey by Gunderson Notes Hobson Date 4-48
Map No. ____ Date ____ Andersen Date ____

F.B. 1438 Pg. 279

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+08 10'R		~~38.29~~ 37.66	5 34	32 ~~62~~ 32	P.L.	
" " 10'L			5 32	32 ~~64~~ 34	P.L.	
CURB ELEV. OF ALLEY & 216th ST.						
			5 36	32 30	Gutter N.W. cor.	N. end. c b
			5 16	32 50	Top cb. " "	" " "
			5 45	32 21	Gutter " "	" " CR.
			5 19	32 47	Top cb " "	" " "
			5 49	32 17	Gutter " "	W " "
			5 15	32 51	Top cb. " "	" " "
			5 32	32 34	Gutter N.E. "	N " cb.
			5 15	32 51	Top cb " "	" " "
			5 43	32 23	Gutter " "	" " CR
			5 26	32 40	Top. cb. " "	" " "
			5 65	32 01	Gutter " "	E " "
			5 26	32 40	Top. cb. " "	" " "
3+18			5 60	32 06	℄ Gross Gutter	
3+28			5 39	32 27	Pvt.	
3+37.90			5 34	32 32	℄ inter Alley & 216th St.	
BM MM-16			4 74	~~33 55~~ 32 92	B.M. MM.-16 Elev. ~~33.562~~ 32.910	FB 1438-11
					Main St & 216th St NE cor.	
					Bt spk. in cb. 10'E of E end. CR	

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 1247
Survey of Jamison Ave ETAL
Survey by Gunderson Notes Hobson
Indexed A. C. Johnson Date
Pg. 280

Profile No.	Notes Red	Plotted	Job No. 1247	Division No.	F.B. No. 281
	Date	Date	Survey of Jamison Ave ETAL		
X-Sec. No.	Notes Chkd.	Checked	Survey by Gunderson	Notes HWG	Date 5-19-48
	Date	Date	Map No.	Indexed A. O. Johnson	Date JUN 29 '49

PROFILE
ON
JAMISON AVE
FROM- EAST RD
TO- 100' N OF GENEVIEVE ST

JAMISON AVE ETAL
JN 1247

May 19-48
Gunderson
Hobson
Lewis
Popek

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-MM7	4 35	19 52		15 17	BM-MM7- El = 15170 FB1438-6 Jamison Ave & East Rd SE Cor L&T in conc step to Hse #20806	
0+00			3 79	15 73	℄ int Jamison Ave & East Rd	
0+22			4 55	14 97	℄ & + Gut	
1+00			4 38	15 14	℄	10' Rt 5' Lt oiled Earth Pvt
2+00			4 70	14 82	℄	10' Rt 5' Lt " "
16' R			5 5	14 0'	Gut	
27' R			4 7	14 8'	T Brk	
34' R			7 1	12 4'	B Brk Ground Lower to E	
16' L			5 2	14 3'	Gut	
30' L			4 1	15 4'	B. Brk	
34' L			2 6	16 9'	T Brk - Ground Higher to W.	
3+00			5 18	14 34	℄	
~~3+25.50~~ 3+26.62			5 56	13 96'	℄ int Jamison Ave & Genevieve St	
4+25			7 3	12 2'	℄	
BM-MM7			4 35	15 17	BM-MM7 El = 1517 See above	

F.B. 1434 Pg. 282
Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Jamison Ave ETAL Date ____ Date ____ No. ____
Survey by Gunderson Notes HWG Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 1438 Pg. 2[illegible]

Date ____ Date ____ Survey of Jamison Ave ET AL

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Gunderson Notes HWG Date 5-19-48

Date ____ Date ____ Map No. ____ Andersen Johnson Date JUN 29 '48

PROFILE
ON
SHEARER ST
FROM-EAST RD
TO - 700' N OF EAST RD
JAMISON AVE ET AL
JN 1247

May 18-48
Gunderson
Hobson
Lewis
Popek

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Division No. Notes Date

Job No. 1247 Division No. Jamison Ave ETAL

Survey of Gunderson Ave HWG.

Survey by C. Johnson

Indexed

P. 289 PG. 289

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-MM6	3.83	25.93		22.10	BM-MM6 El = 22.101 FB 1213-87 East Rd & Shearer Ave SE Cor. L&T in conc walk 35' W of step To Hse #128	
0+00			4.58	21.35	℄ int Shearer Ave & East Rd (℄ to west)	
1+00			4.65	21.28	℄ Shearer Ave	Pvt-20' wide
2+00			5.14	20.79	" " "	" 20' "
3+00			5.25	20.68	" "	" 20' "
3+24.6			5.29	20.64	Approx ℄ int Shearer Ave & Genevieve St	
4+00			5.88	20.05	℄ Shearer Ave	Pvt 20' wide
5+00			8.40	17.53	℄	" 20' "
15° R			8.5	17.4	Gut	
25' R			7.4	18.5	PL	
29° R			6.1	19.8	T Brk	
105' R			13.7	12.2	Back Lot Line	
5+47			10.12	15.81	℄ St	
51° R			12.4	13.5	N Side Hse No 20630 at Plumbing Outlet	
105' R			14.2	11.7	Back Lot Line	
62' R			12.7	13.2	N E Cor of House	
6+00			11.98	13.95	℄ Pvt 20' Wide (Part Ends at 6+25)	
7+00			15.7	10.2	℄ " 20' "	
BM-MM6			3.84	22.09	BM-MM6 - El 22.101 see above	

F.B. 1438 Pg. 285

Profile No. | Notes Red | Plotted | Job No. 1247 | Division No.
Date | Date | Survey of Jamison Ave ETAL
X-Sec. No. | Notes Chkd | Checked | Survey by Gunderson | Notes HWG | Date 5-18-48
Date | Date | Map No. | Indexed Johnson | Date JUN 29 '48

PROFILE
ON
GENEVIEVE ST
FROM- JAMISON AVE
TO- SHEARER AVE
JAMISON AVE ETAL
JN 1247

May 19-48
Gunderson
Hobson
Lewis
Popek

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-MM6	3.33	25.43		22.10	BM-MM6 - El: 22101 FB 1213-87 East Rd & Shearer Ave SE Cor L&T in Conc Walk 35' W of step to Hse# 128	
0+00			11.50	139.3	℄ int Genevieve St & Jamison Ave	
1+00			9.03	16.40	℄ Genevieve St	Pvt 16' Wide
2+00			7.68	~~16~~ 17.75	" "	
14' R			8.6	16.8'	Gut	Pvt 16' Wide
23' R			8.1	17.3'	T Brk	
34' R			13.3	12.1'	Bot Brk	
13 L			8.7	16.7'	Gut	
23' L			7.9	17.5'	B Brk	
26' L			6.2	19.2'	T Brk - Ground Higher to South	
3+00			6.26	19.17	℄	Pvt 18' Wide
3+49.6 -50' R			7.6	~~14.8~~ 17.8	Plumbing outlet to Hse# 135	
4+00			5.28	20.15	℄	Pvt 18' Wide
~~4+64.8~~ 4+59.45			4.78	20.65	℄ int Genevieve St & Shearer Ave	
BM-MM6			3.33	22.10	BM-MM6 - El: 22101 see above	

F.B. 1438 G. 286

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave ETAL Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Jamison Ave Et al
W. 01247 Tape No. St'd °F
Surveyed by Gunderson
Notes HVG Date 5-27-48
Indexed A. C. Johnson

F.B. 1438 Pg. 287

TOPOGRAPHY
OF
MAIN ST.
FROM- EAST RD.
TO- 1000' N OF EAST RD

JAMISON AVE ET AL
JN 1247

MAY 27-48
Gunderson
Hobson
Lewis
Popek

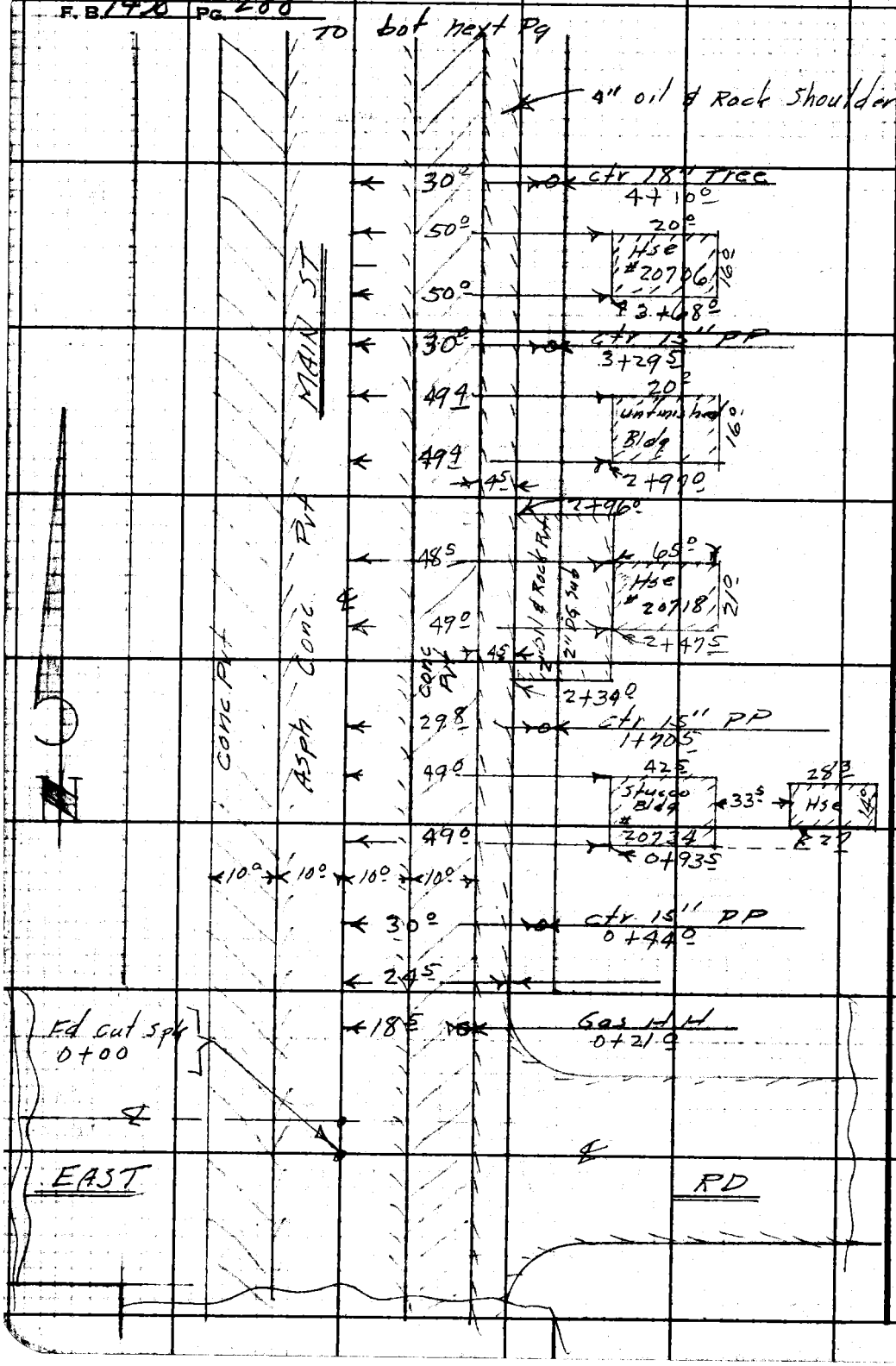
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1438 PG. 288



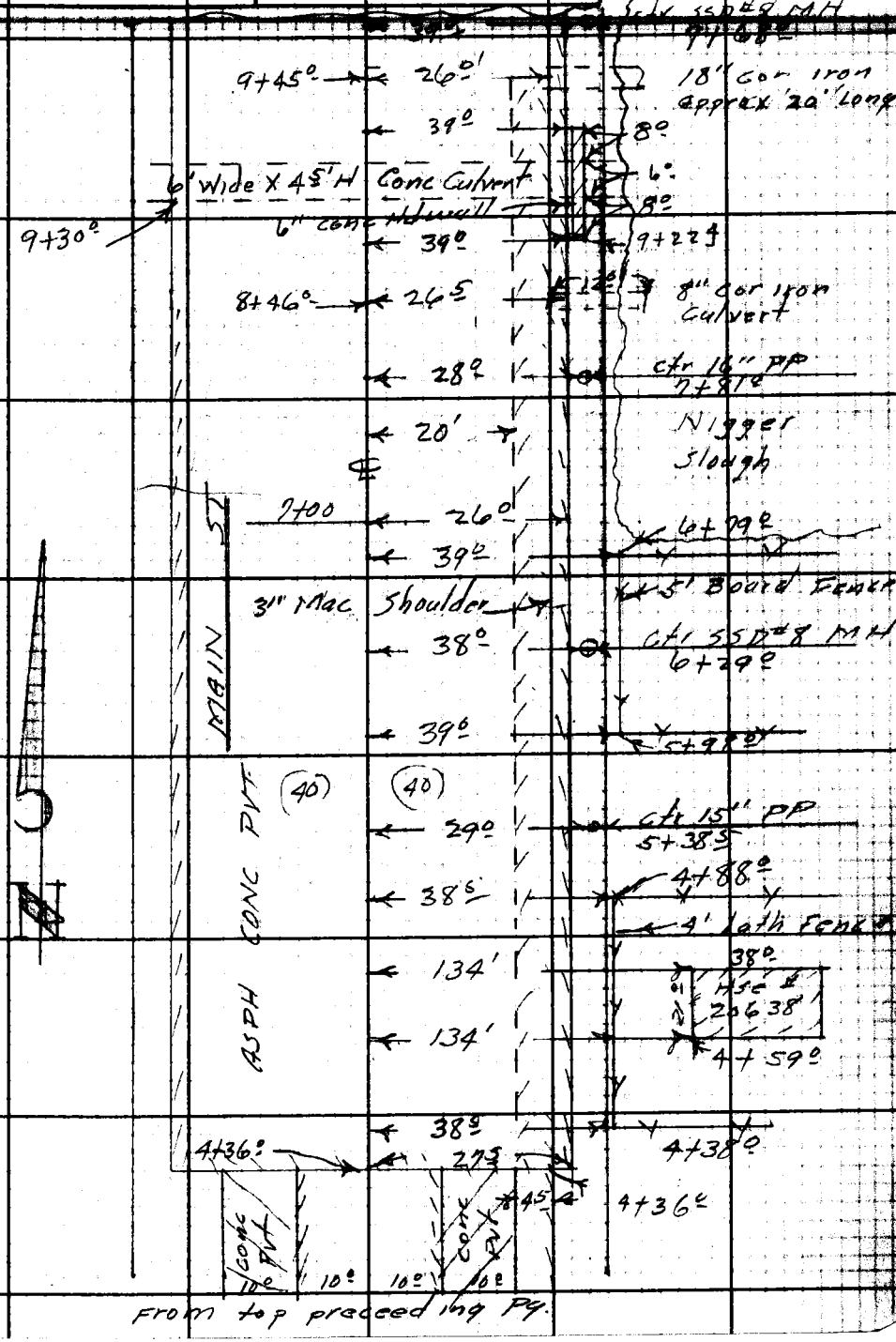
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jamison Ave Etal
Map No.	W. O. 1247 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 5-27-48
Date	Indexed A. C. Johnson

F.B. 1438 Pg. 289



From top preceeding Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1438 PG. 290

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ F.B. 438 Pg. 291

Date ____ Date ____ Survey of Jamison Ave. Et. Al.

X-Sec. No. ____ Notes Chkd. L.C.M. Checked ____ Survey by Gunderson Notes Hobson Date 5-27-48

Date 6/2/48 Date ____ Map No. ____ Index C. Johnson Date JUN 29 '48

PROFILE & CROSS-SECTION
OF
MAIN ST.
FROM - EAST RD.
TO - 1000' N OF EAST RD.
JAMISON AVE. ET. AL.
J.N. 1247

May 27th 1948
Gunderson
Hobson
Lewis
Popek

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 44-A	4 66	25 57		20 91	B.M. 44-A Elev. 20.909 F.B. 1438-6 Main St. 75'± So. of ℄ of East Rd. Cut spk. in pvt., 19' W. of ℄.
0+00			4 34	21 23	℄ inter Main St & East Rd.
" " 20'R			4 54	21 03	Edge. conc. pvt.
" " 24.5 R			4 80	20 77	℄ prop. sewer
" " 27.5 R			5 10	20 47	Gutter
" " 40 R			4 90	20 67	Pvt.
0+40			4 34	21 23	℄ Main St. & N.R.L. of East Rd.
" " 20'R			4 55	21 02	Edge pvt.
" 24.5 R			4 70	20 87	℄ prop. sewer
" " 27.5 R			4 7	20 9	Gutter
" " 30'R			3 9	21 7	Top break
" " 40'R			3 2	22 4	Ground
1+00			4 38	21 19	℄ Main St.
" " 20'R			4 65	20 92	Edge conc. pvt. & Gutter
" " 24.5 R			4 50	21 07	℄ prop. sewer
" " 40'R			3 5	22 1	Top break
2+00			4 54	21 03	℄ Main St.
" " 20'R			4 75	20 82	Edge conc. pvt.
24.5 R			4 79	21 78	℄ prop. Sewer

2078

F.B. 1438 PG. 292

Job No. 1247 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Jamison Ave. Et. Al. Date ____ Date ____ No. ____

Survey by Gunderson Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 27'R		25.57	4.8	20.8	Gutter	
" " 40'R			4.3	21.3	Ground	
" " 58'R			3.9	21.7	Top break	
" " 180'R			2.5	23.1	Ground	
3+00			4.70	2087	℄ Main St	
" " 20'R			4.99	2058	Edge conc. pvt.	
" " 24.5'R			5.10	2047	℄ prop. sewer	
" " 40'R			4.6	21.0	Ground	
4+00			4.87	2070	℄ Main St	
" " 20'R			5.15	2042	Edge conc. pvt.	
" " 24.5'R			5.38	2019	℄ prop. sewer	
" " 26.5'R			5.4	20.2	Gutter	
" " 31'R			4.7	20.9	Top break	
" " 40'R			5.1	20.5	Ground	
T.P.	3.86	25.13	4.30	21.27	T.P.	
4+88			4.67	2046	℄ Main St.	
" " 24.5'R			4.80	2033	℄ prop. sewer	
" " 26'R			4.78	2035	Edge pvt. & gutter	
" " 28'R			3.98	21.15	Top break	
" " 32'R			3.97	21.16	" "	
" " 40'R			5.8	19.3	Bottom break	

Profile Notes Red. ____ Plotted ____ Job No. 1247 Division No. ____
No. ____ Date ____ Date ____ Date ____ Survey of Anderson Ave. Et Al
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Hobson Date 5-27-48
Date ____ Date ____ Map No. ____ Plotted by [illegible] Date ____

F. 1838 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+88-220'R		25 13	4 3	208	Ground	
6+00			4 82	2031	℄ Main St.	
" " 24'R			4 89	2024	℄ prop. sewer	
" " 25'R			4 90	2023	Edge pvt & Gutter	
" " 27'R			4 1	210	Top break	
" " 40'R			10 3	148	Bottom "	
6+75			4 94	2019	℄ Main St.	
" " 24'R			5 32	1981	℄ prop. sewer	
" " 26'R			5 34	1979	Edge pvt & Gutte	
" " 27'R			4 49	2064	Top break	
" " 31'R			4 7	204	" "	
" " 45'R			14 5	106	Bottom break	
" " 75'R			16 6	85	Ground	
8+00			5 07	2006	℄ Main St	
" " 24'R			5 70	1943	℄ prop. sewer	
" " 25'R			5 75	1938	Edge pvt. & Gutter	
" " 26'R			4 90	2023	Top break	
" " 29'R			5 1	200	"	
" " 46'R			15 8	93	Bottom break	
8+46 26'R			6 22	1891	Invert of 8" corr. iron culvert	
" " 38'R			11 03	1410	Outlet " " " "	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1247 Division No. ____

Survey of Jamison Ave. Et Al

Survey by Sunderson Notes Hobson

Indexed ____ Date ____

PG. 224

FORM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
9+00		25.13	5.25	19.88	℄ Main St
" " 24.5'R			5.75	19.38	℄ prop. sewer
" 26'R			5.65	19.48	Edge pvt. &
" " 27'R			5.05	20.08	Top break
" " 30'R			5.5	19.6	" "
" " 46'R			14.9	10.2	Bottom break
9+22.4 ~~10+00~~ 39'R			10.95	14.18	Top of conc. headwall
9+30 39'R			12.74	12.39	Inside of top of conc culvert (6'x4.5')
9+45 26'R			7.25	17.88	Invert elev. of 18" corr. iron culvert
" 46'R±			15.7	9.4	End of culvert buried - Approx elev.
10+00			4.96	20.17	℄ Main St.
" " 24.5'R			5.49	19.64	℄ prop. sewer
" " 25'R			5.50	19.63	Edge pvt. & Gutter
" " 26.5'R			4.90	20.23	Top break
" " 30'R			5.2	19.9	" "
" " 47'R			16.0	9.1	Bottom break
T.P.	4.32	25.55	3.90	21.23	T.P.
B.M. 43-A			4.60	20.95	B.M. 43-A Elev. 20.942, Per F.B. 1438-6 Main St., 75'± N. of East Rd. cut spk. in pvt. 19' W. of ℄

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. ____ P.E. 2-8 Pg. 2/1
No. ____ Date ____ Date ____ Survey of Jamison Ave. Et Al.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gunderson Notes Hobson Date 5-27-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Page 96 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307

Notes Ck'd by	Survey of Jamison Ave et al
Map No.	W. O. 1247 Tape No. Ct'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 2-24-49
Date	Indexed C. Johnson

L. F. B. 1438 Pg. 2/6

AUG 15 '50

LOCATION
OF
POLE LINE
&
WATER LINE
ON
CARSON ST

JAMISON AVE ET AL

JN 1247

(1-A)

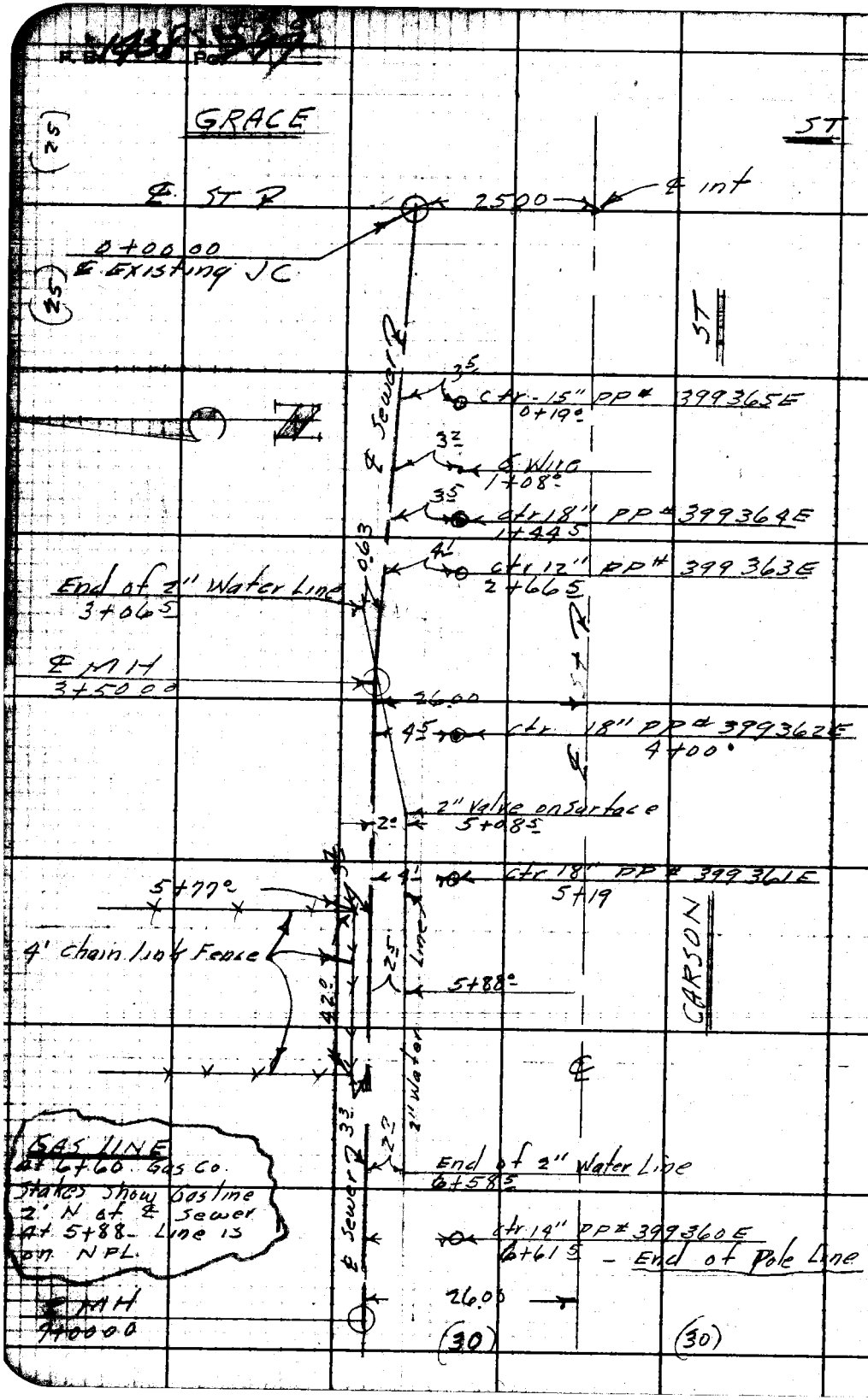
Feb 24-49
Gunderson
Lewis
Natapoff
Smelser
Jarrow

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 1467 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1438 Pg. 299

Notes Ck'd by	Survey of Carson St
Map No.	W. O. 1480 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 9-19-51
Date	Indexed A. C. Johnson

SEP 21 1951

C1-1480

Topography on (S. Side) of Carson St

From Dolores St. East to Grace St

CARSON ST

9-19-51
Van Deren
Blankenship
Richards
Thompson
Molinari

"Note" Pvt on (S. side) Carson St is 15' wide.
With a 5'± Shoulder

Shoulder is 3" R & oil

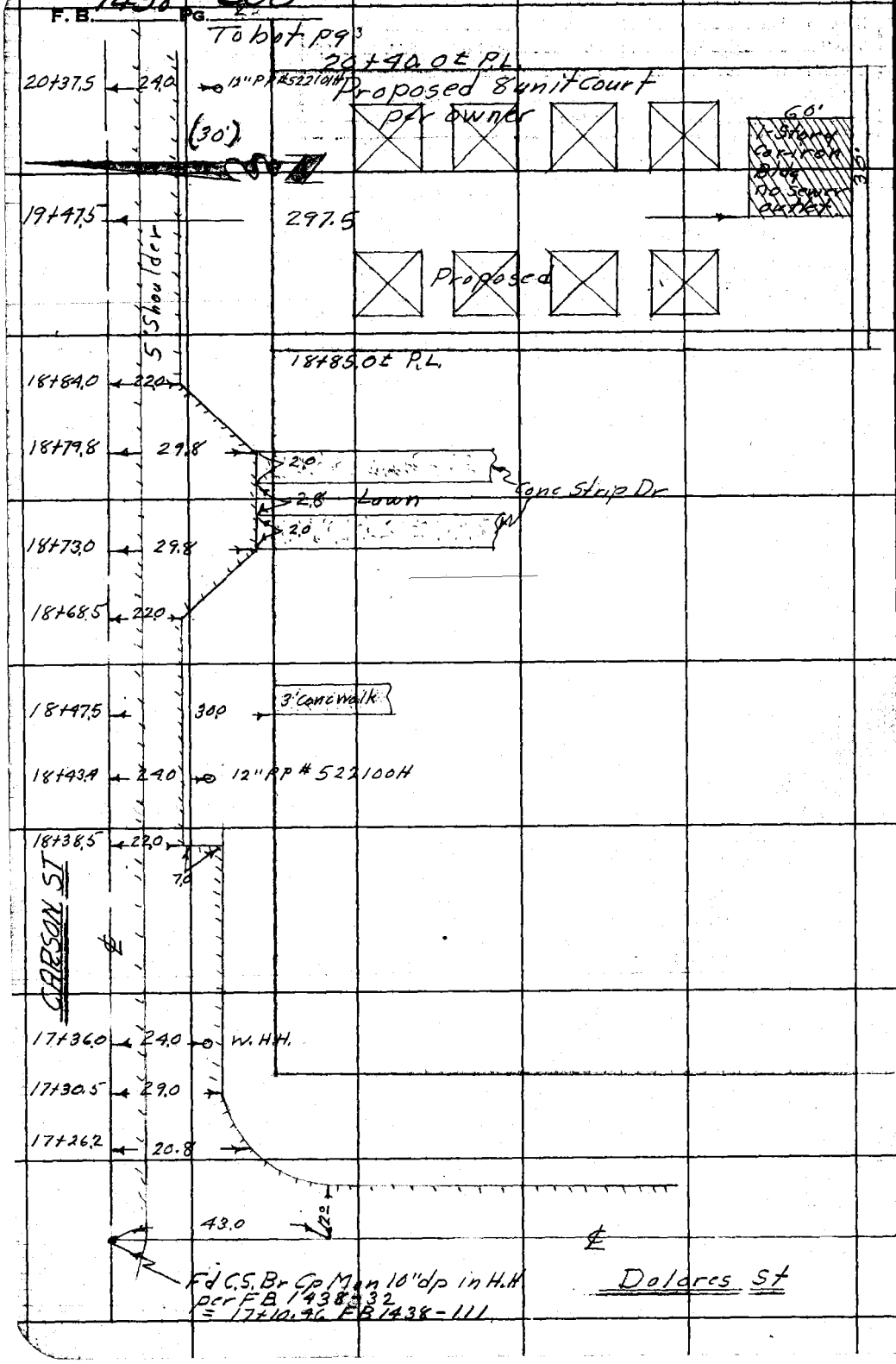
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 2-51

F. B. 1438 PG. 300



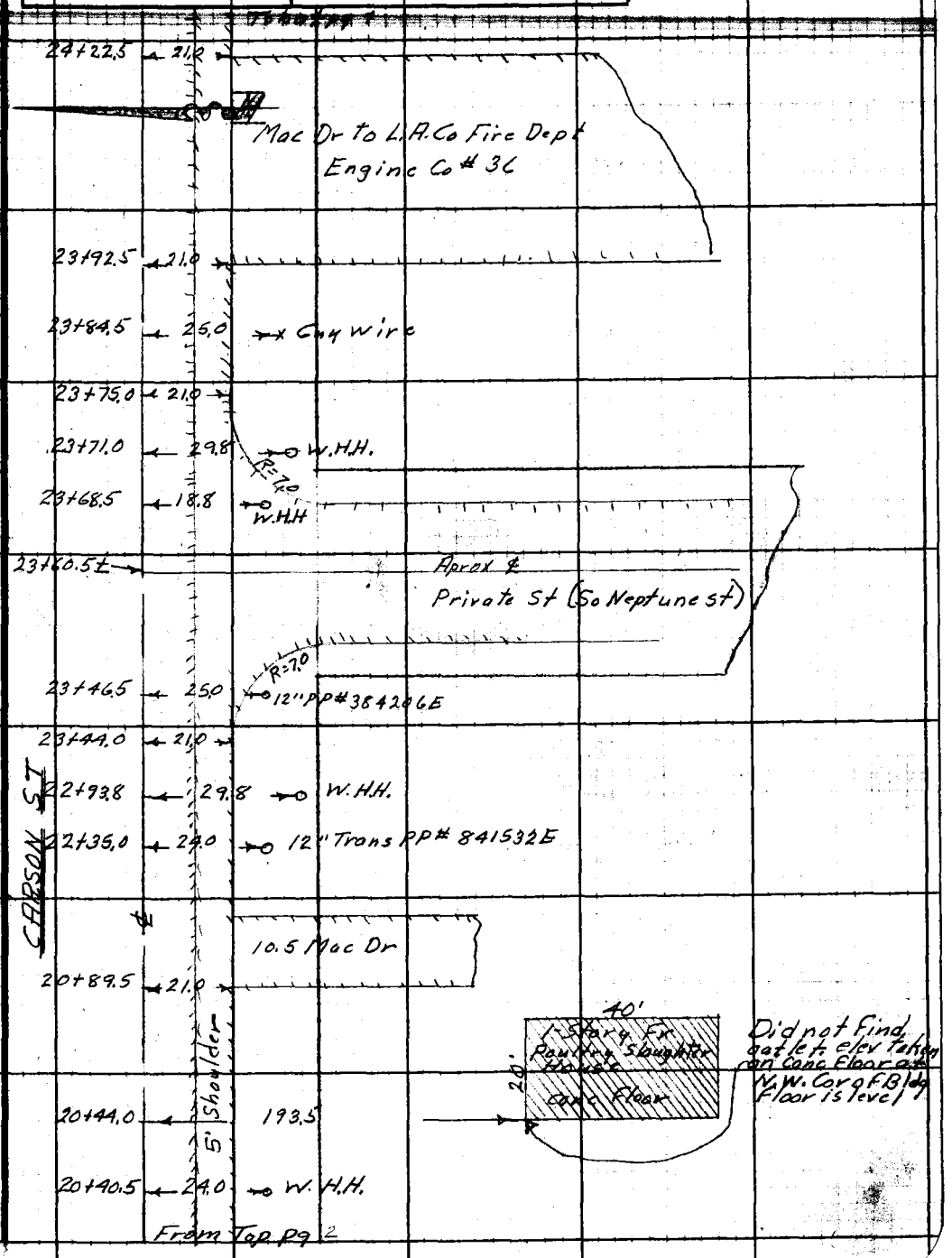
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1438 Pg. 301

Notes Ck'd by	Survey of Carson St
Map No.	W. O. 1480 Tape No. 2106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 9-19-51
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

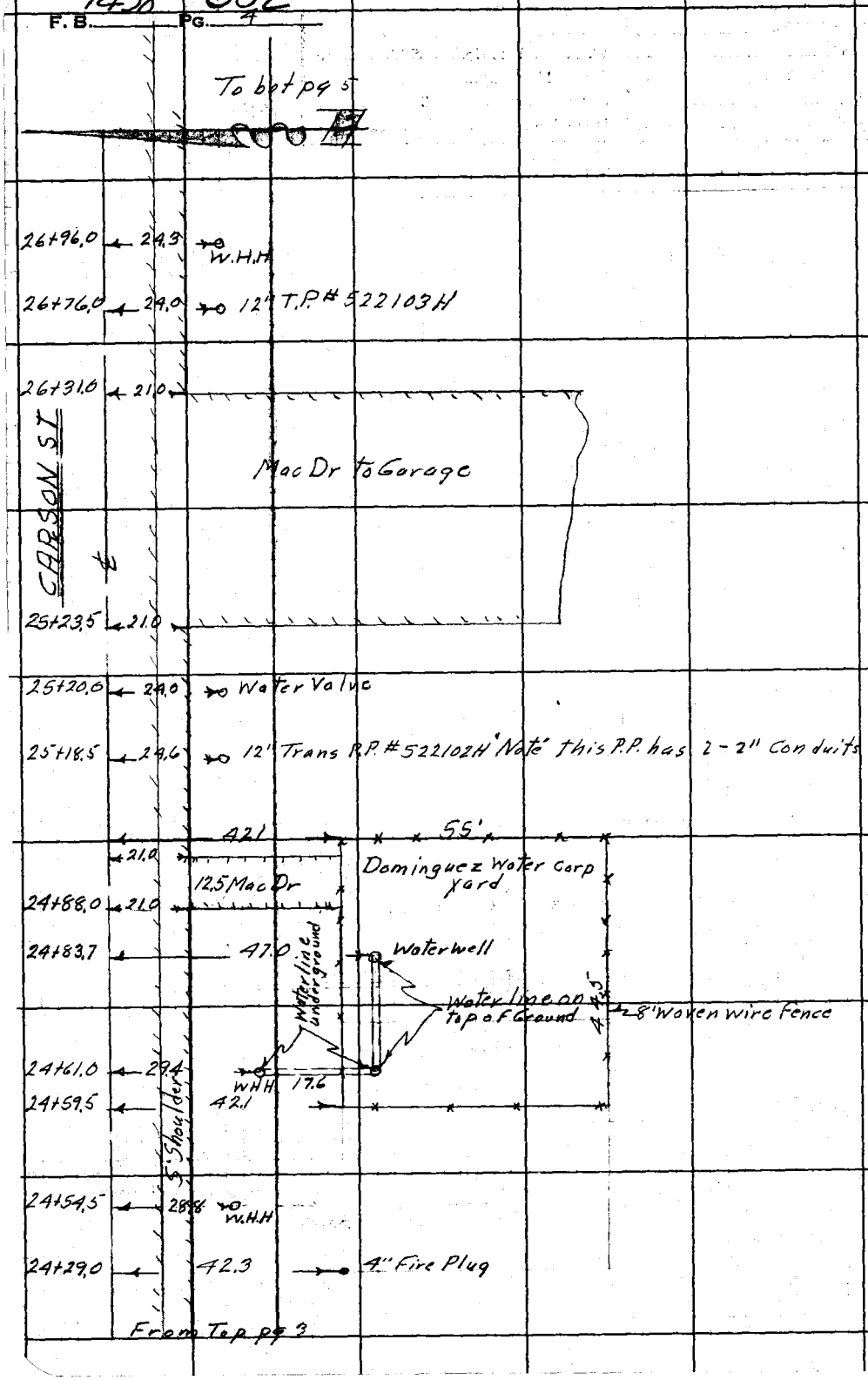
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1438 302

F. B. _____ PG. 4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

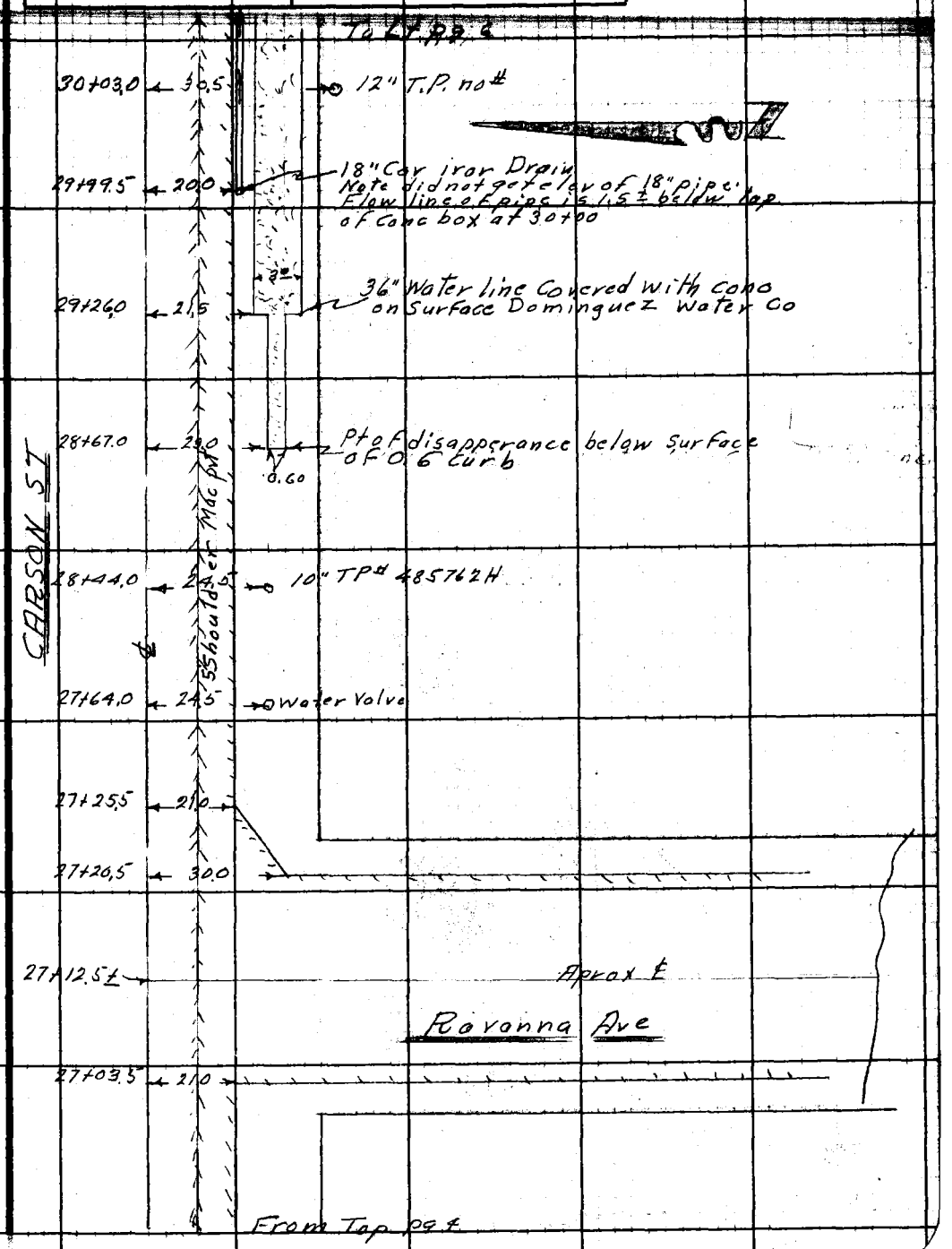
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1438 303

F. B. Pg. 5

Notes Ck'd by	Survey of Carson St
Map No.	W. O. 1480 Tape No. 106 St'd. 68 °F
Office Work	Surveyed by M. A. VanDeren
Checked	Notes Van Date 9-19-57
Date	Indexed E. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

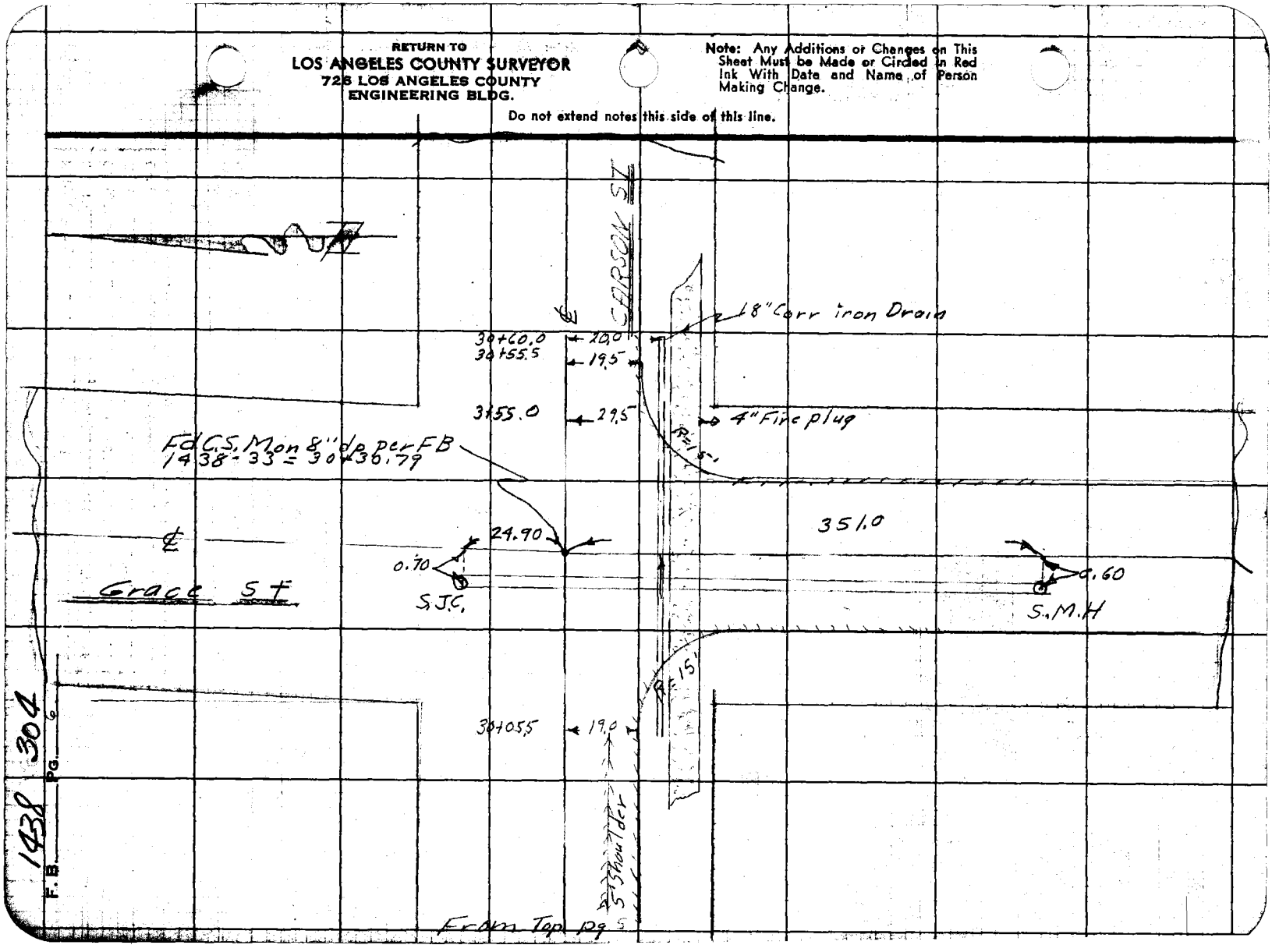
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. | Notes Red. Date | Plotted Date | Job No. 1480 | Division No.

Edec. No. | Notes Chkd. LCG Date 9/21/51 | Checked Date | Survey by Van Deren Notes Van | Map No. | Indexed E. C. Johnson Date

CI-1480

Cross sections on (S. side) of Carson St

From Dolores St - East to Grace St

CARSON ST

9-19-51
Van Deren
Blankenship
Richards
Thompson
Molinari

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

7AL298 307 4-50

Profile ____ Plotted ____ Notes Red ____ Division No. 1480 Job No. 1480 Page 30d
Survey of Corson St Date ____ No. ____ Date 9-19-51 Notes Chkd. ____ Notes Van
Survey by Van Doren X-Sec. ____ Checked ____ Date ____ No. ____ Date ____
Indexed by C. Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ R.T. ℄ South
MM14	4.35	33.86		29.51	BM-MM14 Elev.=29.511	FB 1438-9
					Corson St (N. side) 200'± W. of Dolores	
					Bt spk in S.W. cor. of conc. porch to Bldg #247	
18+29.0			5.64	28.22		℄
"			5.1	28.8		30' ℞
"			4.4	29.5		100' Grnd.
"			4.3	29.6		175' Back Lot Line
T.P.	4.21	32.18	5.89	27.97		
18+84.0			4.14	28.04		℄
"			3.6	28.6		30' ℞
"			3.5	28.7		100' Grnd.
"			2.9	29.3		200' Grnd.
"			2.0	30.2		300' Grnd.
"			1.4	30.8		376' Back Lot Line
19+47.5			2.8	29.4		Grnd. at N.W. Cor. of Bldg.
19+62.5			2.47	29.71		Floor Elev at ctr. of Bldg.
19+77.5			2.8	29.4		Grnd. at N.E. Cor. of Bldg.
20+40.0			4.31	27.87		℄
"			4.2	28.0		30' ℞
"			4.1	28.1		100' Grnd.

241.298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Rt & South
20+40.0		32.18	3.9	28.3		200' Grnd.
"			3.0	29.2		300' Grnd
"			2.4	29.8		376' Back Lot Line
20+44.0			3.78	28.40		193' Top of Conc. Floor at N.W. Bldg Cor.
T.P.	4.02	31.48	4.72	27.46		
23+60.0			4.33	27.15		℄ Int Neptune
"			3.72	27.76		40' Top BK.
"			3.68	27.80		100'
			3.45	28.03		200'
"			3.52	27.96		300'
"			3.35	28.13		400'
"			2.98	28.50		500'
T.P.	3.65	29.23	5.90	25.58		
27+12.5			4.62	24.61		℄ Int. Revenna St.
"			4.4	24.8		40'
"			4.1	25.1		100'
"			4.1	25.1		200'
"			3.9	25.3		300'
"			3.2	26.0		400'
"			2.6	26.6		500'
T.P.	4.25	27.98	5.50	23.73		

Profile
Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Survey by ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
28+67		27.98	5.05	22.93			Top of Conc. Cb.
29+25.5			5.31	22.67			Top of Conc. box
30+00.0			5.02	22.96			Top of Conc. Box
30+30.79			5.18	22.80			℄ Int. Grace St.
			4.84	23.14			30'
"			4.50	23.48			100'
"			3.93	24.05			200'
"			3.58	24.40			300'
"			3.19	24.79			400'
"			2.92	25.06			500'
Sewer M.H. 351' S. ℄ Carson St. & 0.60 W. ℄ Grace St							
					Rod 3.35 Chain 12.78 Diam 0.85	Rod 3.35 Chain 12.79 Diam 0.85	
10" outlet N			16.98	11.00	16.98		
10" inlet S			16.99	10.99		16.99	
Sewer J.C. 24.9 N. ℄ Carson St. & 0.7 W. ℄ Grace St							
					Rod 5.75 Chain 7.13 Diam 0.67	Rod 5.75 Chain 11.88 Diam 0.67	
8' inlet West			13.55	14.43	13.55		Rod 5.75 Chain 11.85 Diam 0.85
8' Drop inlet West			18.30	9.68		18.30	
10" inlet South			18.48	9.53			18.45

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Notes
Date
Survey of
Survey by
Reduced
C. Johnson

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	12 E 4	
		27.98				
					Rod 5.75 Chain 11.95 Diam 0.67	Rod 5.75 Chain 11.72 Diam 1.00
8" inlet East			18.37	9.61	18.37	
12" outlet North			18.47	9.51		18.47
MM15			4.17	23.81	BM MM15 Elev = 23.831 FB 1438-9 Carson St & Grace St S. F. cor. Bt Spk in walk 8' E. of W. end of walk at [illegible]	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____
E-Sec. Notes Chkd ____ Checked ____ Survey By ____
No. ____ Date ____ Date ____ Map No. ____

Notes Red _____ Plotte
Date _____ Date _____
Notes Chkd _____ Chec
Date _____ Date _____