PWFB 081

Notes Ck'd by DCEW	Survey [redacted]
Map No. C.S.B-2095	W. [redacted]
Office Work	Survey [redacted]
Checked DCEW	Notes [redacted]
Date Apr 1 48	Index [redacted]

BOUNDARY SURVEY

OF

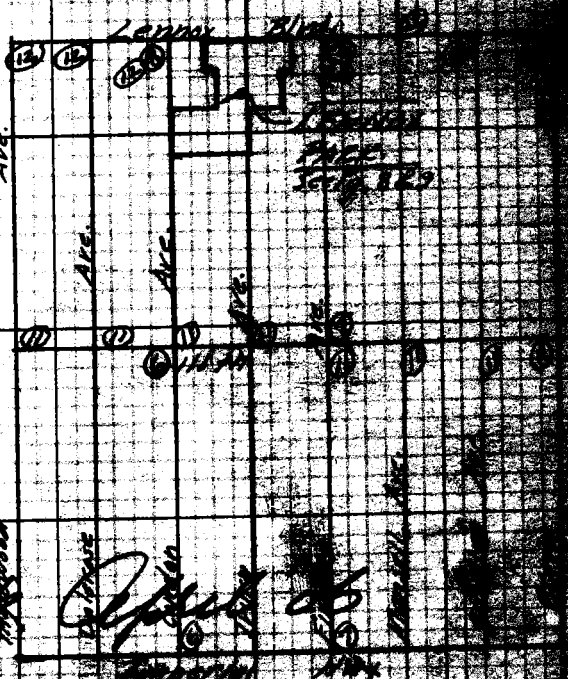
LENNOX PARK

ON SOUTH SIDE OF LENNOX BLVD.

BETWEEN CONDON AVE & FIRMON

J.N. 5325

3-5-48
Charles A. Benson
Jack Gregory
J.S. Coates
H.O. West



C.S.B-2095

P.W. file O.K. April 06

Note: Any Additions or Changes on Sheet Must be Made or Circled in Re Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

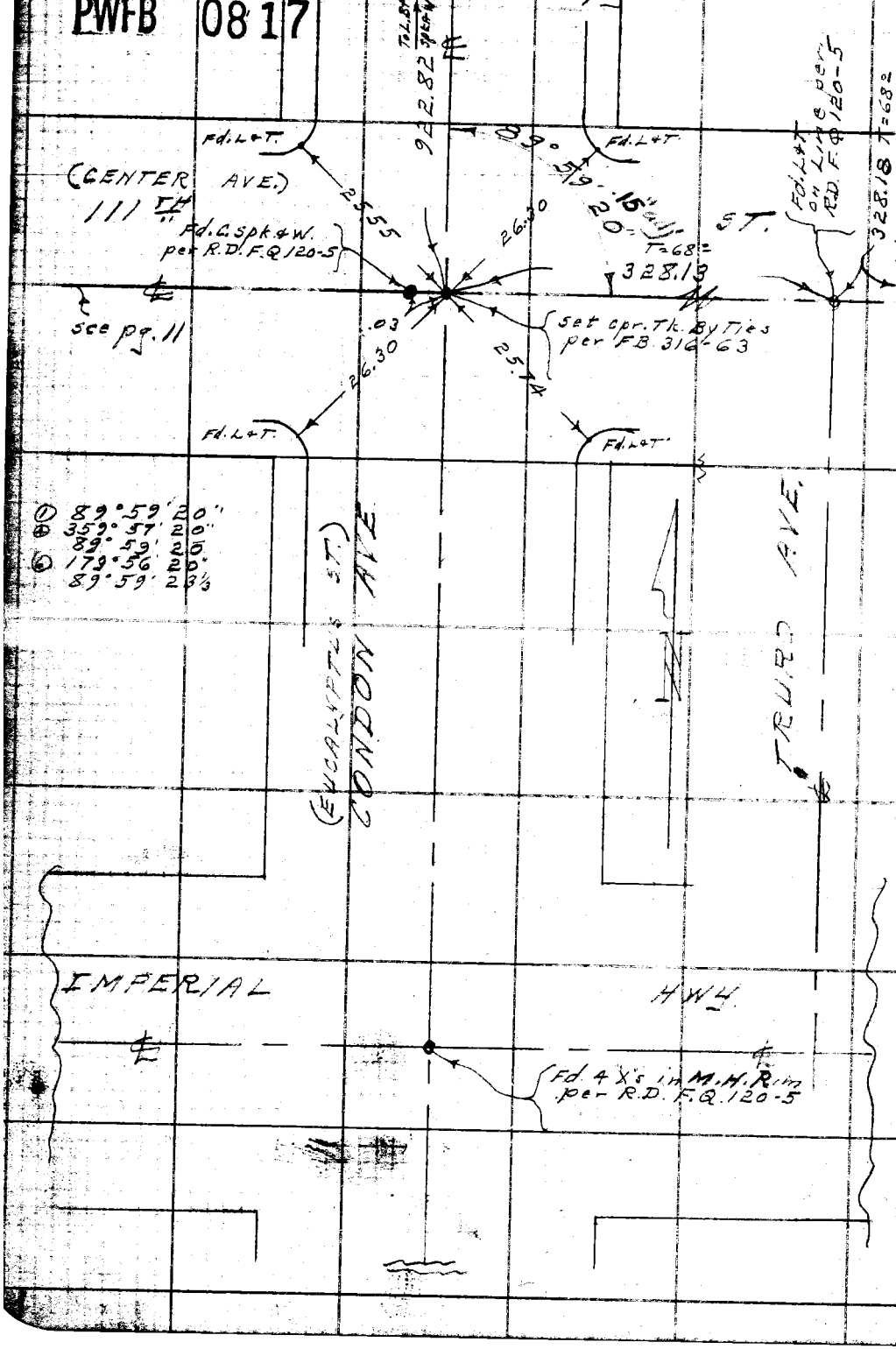
...RN TO
...LES COUNTY SURVEYOR
...00 HALL OF RECORDS

F. B. ~~1439~~ Pg. ~~6~~

889 , 890

PWFB 0817

Con't on bot. pg. 8.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

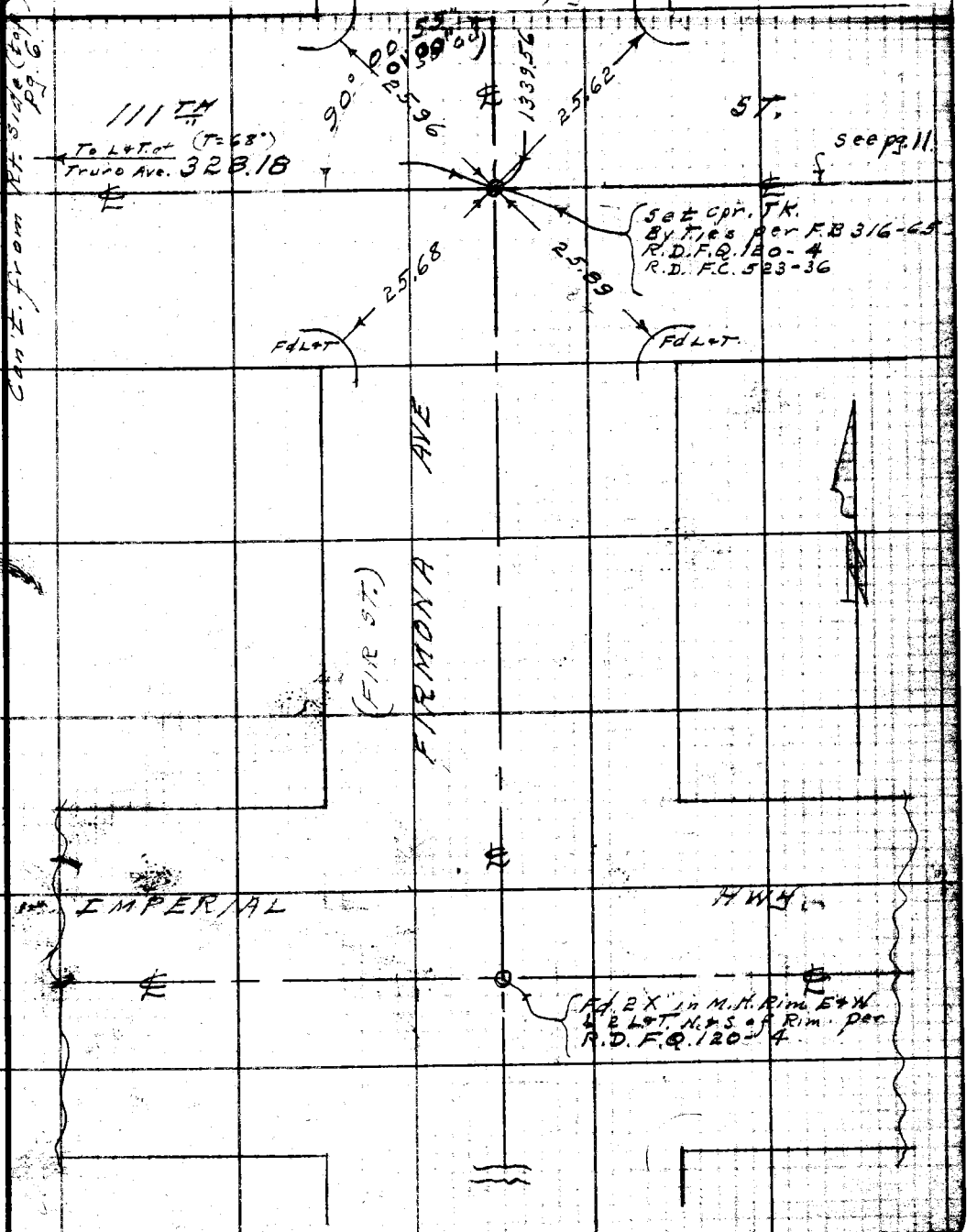
PWFB 0817 891, 892

Notes Ck'd by DREW	Survey of Lennox Park
Map No. C.S.B-2095	W. O. 5325 Tape No. 693 Std 68 °F
Office Work	Surveyed by Benson
Checked DREW	Notes " Date 3-8-48
Date April 48	Indexed [illegible]

F. B. 7737 Pg. 7

① 90° 01' 00"
④ 360° 03' 40"
90° 00' 55"
⑥ 180° 05' 20"
90° 00' 53 1/3

Con't on bot. pg. 10.



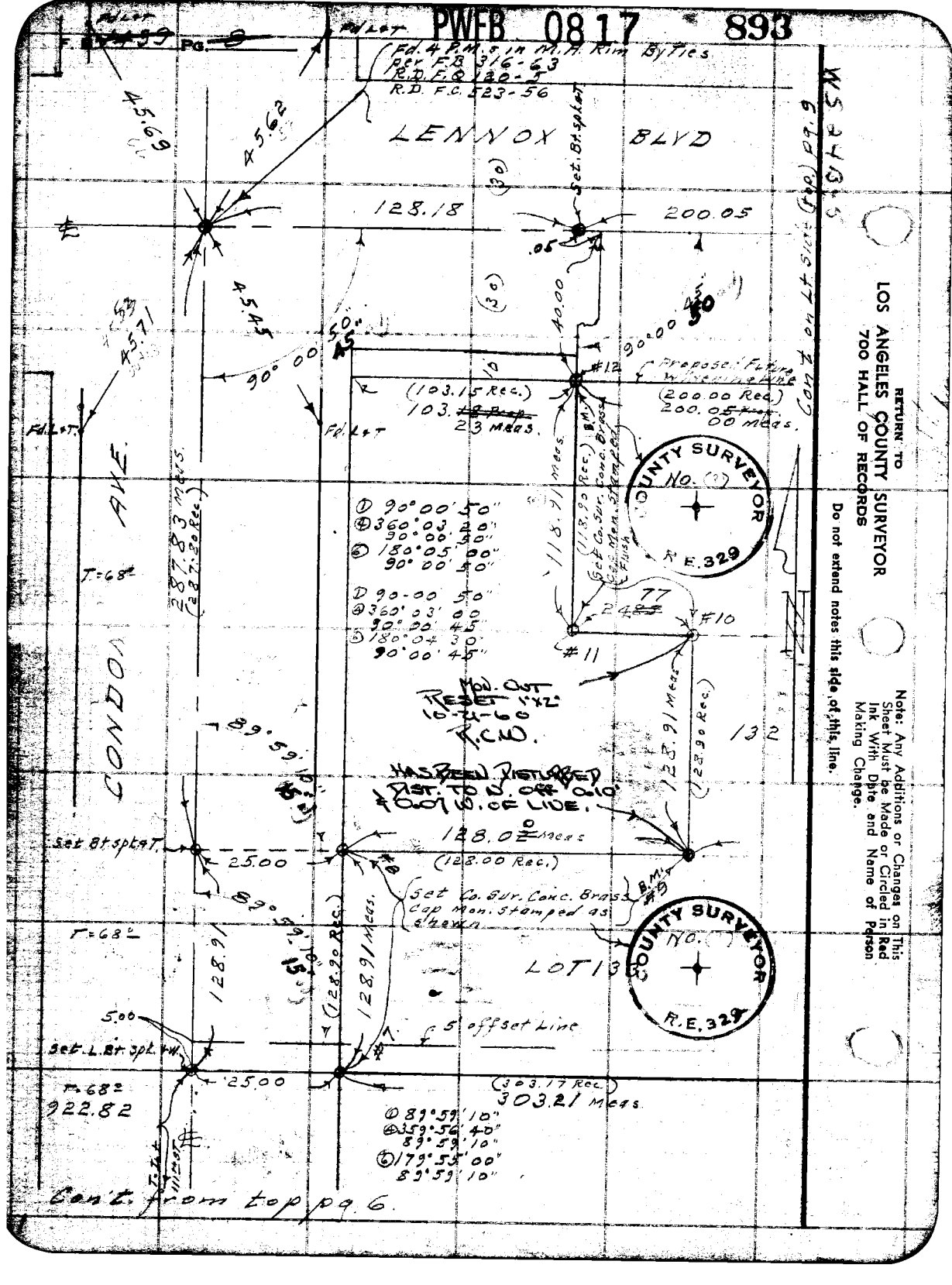
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

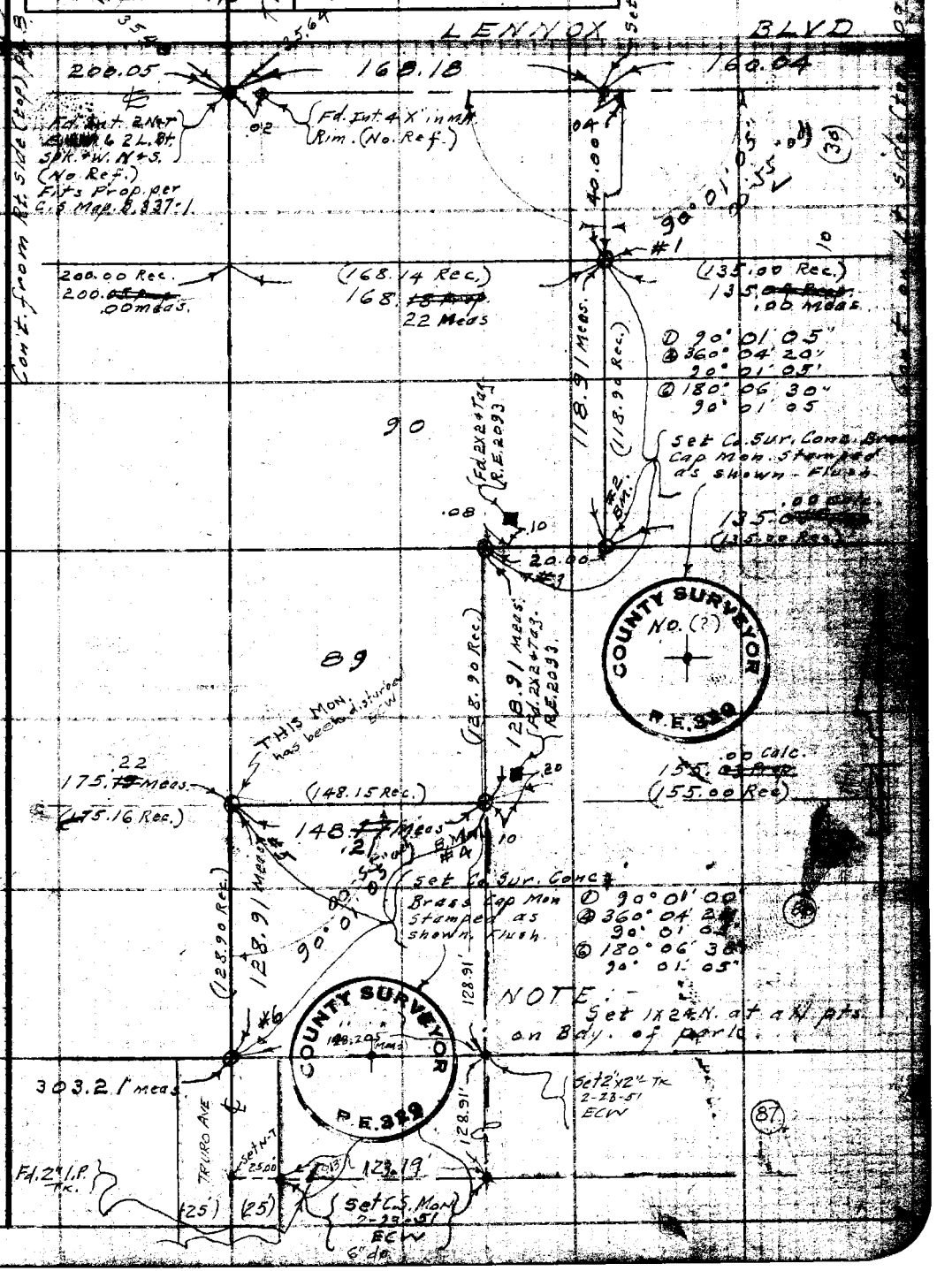
PWFB 0817 893



PWFB 0817 894

Notes Ckd by [illegible]	Survey of Lennox Park
Map No. C.S.B-2095	W. O. 5325 Tape No. 893 Std. 68
Office Work	Surveyed by
Checked [illegible]	Notes Fd. L&T Date
Date April 4	Indexed [illegible]

F. B. 1409 PG. 9



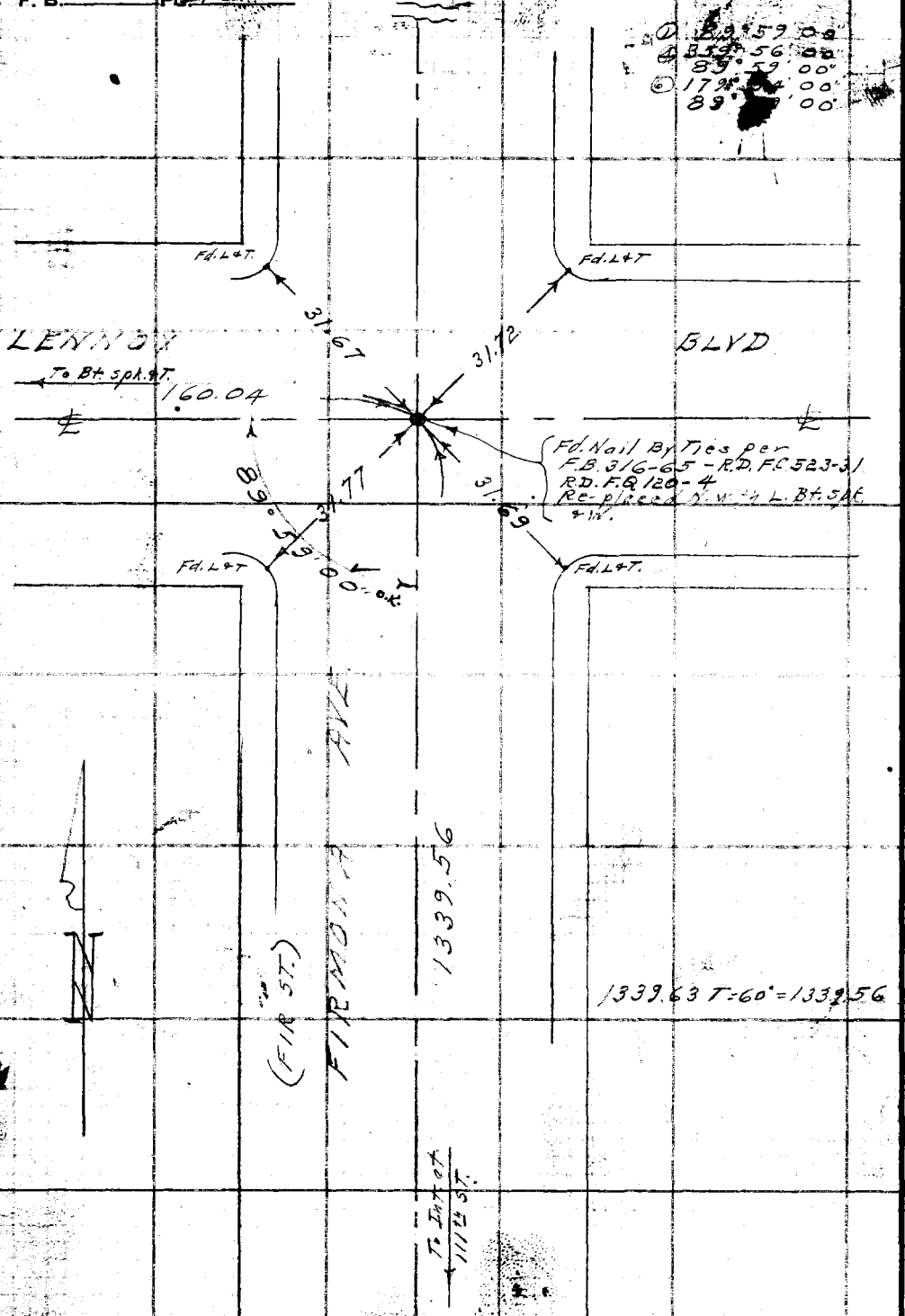
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1439~~ Pg. ~~10~~



Con't from top pg. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

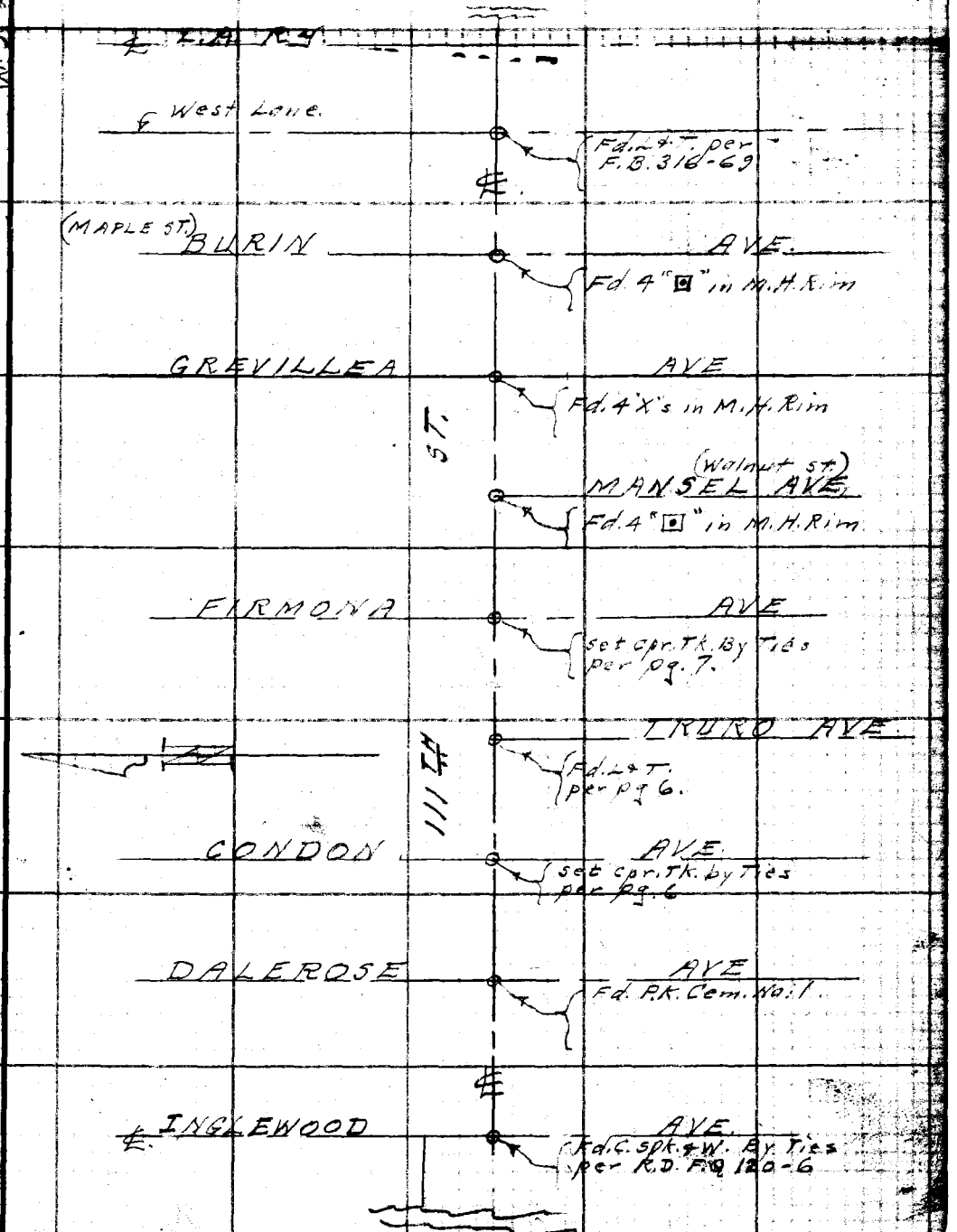
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0817 896, 897

Notes Ck'd by DREW	Survey of Lennox Park
Map No. C.S.B-2095	W. O. 5325 Tape No. 093 Std. 68 °F
Office Work	Surveyed by Benson
Checked DREW	Notes " Date 3-10-48
Date April 48	Indexed A. C. Johnson

F. B. 1439 Pg. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

898, 899

F. B. 1432 Pg. 12

PWFB 0817

WS 24 13-5

Fd. C. Spk. & W. By Ties per F.B. 316-69

℄ L.A. Ry

W. 4 AVE

HAWTHORNE AVE.

Nothing Fd.

(maple st)

BURIN AVE.

Fd. C. Spk. & W. By Ties per F.B. 316-68

BLVD.

.04 E

GREVILLEA AVE

Fd. 4"X 3" in M.H. Rim

.01

MANSEL AVE (Walnut St.)

Fd. Spk. & W. By Ties per F.B. 316-66

LENNOX

FIRMONA AVE

Fd. N. By Ties per pg. 10. Re-placed N. w/ 4 L. Br. spk. & W.

TRURO AVE.

Fd. Pt. per pg. 9.

CONDON AVE.

Fd. 4 P.M.'s in M.H. Rim By Ties per pg. 8

.01

DALEROSE AVE

Fd. 4"X 3" in M.H. Rim

Fd. Bolt in Conc. Mon. 8' dn. in H.H. By Ties per F.B. 316-61.

INGLEWOOD AVE ℄

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5325 Division No. ____ F.B. 137 Pg. 73

Date ____ Date ____ Survey of Lennox Park

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by C.A.B. Notes J.G. Date 3-[illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible] Date 3-11-[illegible]

CONSTRUCTION STAKES
FOR FENCE ON NORTH SIDE & PART OF
EAST & WEST SIDES
LENNOX PARK
J.N. 5325

C.A. Benson
J. Gregory
J.S. Coates
H.S. West

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

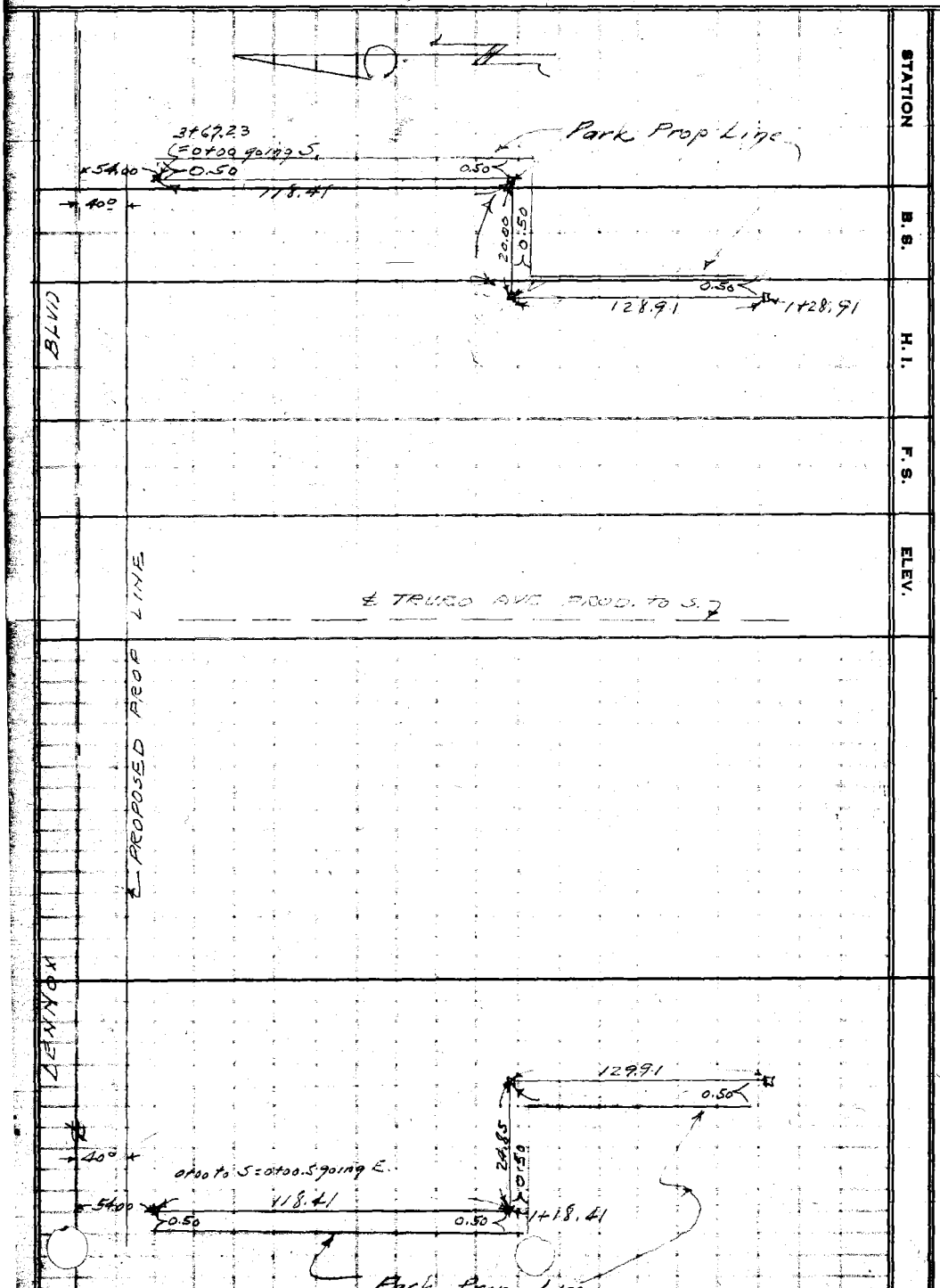
P.B. 439 Pg. 14

Job No. 5325 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Lennox Park Date _____ Date _____ No. _____

Survey by C. A. Benson Notes J. Gregory Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM I-6	4 38	77 99		73.61	BM. I-6 Elev. 73.614 ~~FB~~ L.B. 442-18 Lennox Ave & Condon Ave S.E. Cor Bt Spk E. Curb 2' S. of N. end
0+00 = (going East) W.P.L					On fence line 54° S. of ℄ Lennox Blvd.
0+00.5			5 25	72 74	
0+26			5 13	72 86	
0+51			4 12	73 87	
0+76			4 08	73 91	
1+01			4 79	73 20	
1+26			5 09	72 90	
1+51			4 89	73 10	
1+76			4 98	73 01	
2+01			5 05	72 94	
2+26			5 08	72 91	
2+51			4 99	73 00	
2+76			5 02	72 97	
3+01			4 96	73 03	
3+26			4 95	73 04	
3+51			4 74	73 25	
3+67.23 = 0+00 going S.			4 67	73 32	
0+00 = 54° S of ℄ Lennox					On fence 0.5 W of E.P.L.
0+25			4 80	73 19	

Profile Notes Red ____ Plotted ____ Job No. 5345 Division No. ____ F.B. 4439 Pg. 15
No. ____ Date ____ Date ____ Survey of Lennox Park
X-Sec. Notes Chkd. KRM Checked ____ Survey by CAB Notes J.G. Date 3-18-48
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+50		77 99	484	73 15	going S.
0+75			452	73 47	
1+00			426	73 73	
1+18.41 = 0+00 going W			470	73 32 ~~73 29~~	W.E.B. 3/18 48 - New Elev. Cor.
0+20			503	73 01 ~~73 96~~	Cor 20' W of E. Fence.
0+20.00 = 0+00 going S.			485	73 14	on E. Fence Line.
0+25			489	73 10	" " " "
0+50			507	72 92	" " " "
0+75			497	73 02	" " " "
1+00			493	73 06	" " " "
1+29.41			496	73 03	End of E. Fence.
0+00 = 54' S. & Lennox			525	72 74	W. Fence 0.5 E of W. P.L.
0+25			512	72 87	" " " " " "
0+50			513	72 86	" " " " " "
0+75			528	72 71	" " " " " "
1+00			545	72 54	" " " " " "
1+18.41			506	72 93	Cor
0+00 going S.			502	72 97	24.85 E. of W Fence
0+25			495	73 04	W. Fence 0.5 E of W. P.L
0+50			486	73 13	" " " " " "
0+75			517	72 82	" " " " " "

Profile No. X-Sec. No.

Job No. 5325 Division No. Notes Red. Plotted Date Checked Date

Survey of Lennox Park Notes Chkd. KRM Date

Survey by C.A. Benson Notes J. Gregory Date

Indexed A. C. Johnson Date

F.B. 4439 PG. 16

FORM 207 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00		77.99	465	73.34	W. Fence 0.50 E. of W. P.L.
1+25			468	73.31	" " " " " "
1+29.91			453	73.46	End of W. Fence
			494	73.05	℄ Int Lennox Blvd & Condon Ave.
0+00			516	72.83	Int ℄ Lennox " & W. P.L. Prod
0+50			512	72.87	on ℄ " "
1+00			515	72.84	" " " "
1+50			518	72.81	" " " "
1+95±			513	72.86	℄ Int " " & Truro Ave.
2+50			526	72.73	on ℄ " "
3+00			521	72.78	" " " "
3+50			537	72.62	" " " "
3+			537	72.62	Int " " " & E. P.L. Prod
			484	73.15	50 S. of N. Fence Line on Truro Prod
			473	73.26	100 " " " " " "
			489	73.10	150 " " " " " "
			472	73.27	200 " " " " " "
TP	527	77.89	537	72.62	
					BM R-2 Elev 72.601 ~~E.B.~~ L.B. 442-18
BM R-2			529	72.60	Lennox Ave & Firmona Ave N.W. Cor
					L&T. in M.C.R.

Profile Notes Red ____ Plotted ____ Job No. 5325 Division No. ____
No. ____ Date ____ Date ____ Survey of Lennox Park
X-Sec. Notes Chkd. VAM Checked ____ Survey by C.A.B. Notes J.G. Date 3-10-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1439 Pg. 17

PG. 18

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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F.B. 1439 Pg. 17

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5325 Division No. ____
Date ____ Date ____ Survey of Lennox Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W E Braden Notes — Date 3/24-48
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 3-25-48

LENNOX PARK

BENCH CIRCUIT

JN 5325 March 1948

Split Rod

W E Braden
N A Westerland
I J Bowles

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. R-2				72601	B.M. R-2 - Elev. 72.601 - Level Book No. ~~F.B.~~ 442-18 Lennox Blvd. & Firmona Ave. - N.W. Cor. L.&T. M.C.R.
	5.410	78.011			
C.S. Mon. #1			4969	73042	N.E. Cor. of Lennox Park - C.S. Mon. flush 160.04 W. of Int. of Lennox Blvd & Firmona and 40' So. of ℄ of Lennox Blvd. - F.B. 1439-9
	4.988	78030			
B.M. #L-1			4768	73262	Bolt Ctr. B.C. - C.S. Mon. stamped #2 and R.E. 329 - 158.91 So. of Lennox Blvd. ℄ and 160± W. of Firmona Ave.
	4782	78044			
C.S. Mon #3			4977	73067	Mon. flush and 20' W. of Mon. #2
B.M. #L-2			4797	73247	C.S. MON #4 - Bolt Center - 128.90 So. of Mon #3 Stamped No. 4 and R.E. 329.
	4751	77998			
C.S. Mon #5			4841	73157	flush and 148.15 W. of Mon. #4
	5091	78248			
C.S. Mon #6			4470	73778	flush and 128.90 So. of Mon #5
T.P.			4789	73459	1X1
	4890	78349			
C.S. Mon #7			5088	73261	flush on E.P.L. of Condon Ave, & 416.74 So. of ℄ Lennox Blvd.
C.S. Mon #8			4795	73554	E.P.L. of Condon Ave. & 287.83 So. of Lennox Blvd. ℄
B.M. #L-3			4952	73397	C.S. Mon #9 - 287.82 So. of Lennox Blvd. ℄ & 153.00 E. of Condon Ave. ℄ - Stamped No. 9 and R.E. 329
	4466	77863			
C.S. Mon #10			5058	72805	HAS BEEN DISTURBED SEE PG 66 FOR NEW ELEVATION (EL 73427) R.C.W. 10-30-46
C.S. Mon #11			4827	73036	

Page 20 Job No. 5328 Division No. Notes Red. Plotted No. Profile
Survey of LENNOX PARK Date Date X-Sec.
Survey by W.E. Braden Notes Braden - 3/24-48 Notes Chkd. Checked No.
Inspected A. C. Johnson Date Date

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.863				
BM. #L-4			4.918	72.945	C.S. Mon. #12 - Bolt Center - Stamped #12 and R.E. 329 - 40' So. of Lennox Blvd ℄ and 128.18 E. of ℄ of Condon Ave. (Park Car)	
	4.853	77.798				
BM #I-6			4.210	73.588	BM I-6 - Elev. 73.614 - Book No. 442-18 Lennox Ave. & Condon Ave. B. Spk. E. Ch. 2' S. of N. end.	
	4.387	77.975				
T.P.			5.375	72.600	boat spk.	
	4.956	77.556				
T.P.			5.178	72.378	boat spk.	
	5.483	77.861				
BM. #R-2			5.265	72.596	BM. #R-2 - Elev. 72.601 - Book No. 442-18 see above	

Notes Tied ____ Plotted ____ Job No. 5325 Division No. ____
No. ____ Date ____ Date ____ Survey of LENNOX PARK
Notes Chkd ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Inserted [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		GRADE STKS	FOR	OFFICE & COMFORT STATION		
B.M.# L3	4.75	78.15		73.40	B.M. L3 - El. 73.397 C.S. Mon. #9	287.8' S. ℄ Lennox & 153' E ℄ Condon pg. 22
			4.15		74.00 Finish Floor Elev.	
		Grades for Basket Ball Area				
			Rod			
			4.55		73.60 N.W. Cor. of Basket B. Area	
			4.55		73.60 N.E. Cor. " " " "	
			4.35		73.80 S.W. " " " " "	
			4.35		73.80 S.E. " " " " "	
C.S. Mon #8			4.60	73.55	C.S. Mon #8 El. 73.554 pg. 22	

Pg. 22

Job No. 5325 Division No. Lennox Park

Survey of Lennox Park

Survey by Wallace Notes ECW

Indexed Date

Notes Red Date

Notes Chkd Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

Profile No. | Notes Red | Plotted | Job No. 5325 | Division No. | F. [illegible] Pg. 23

Date | Date | Survey of Lennox Pk

X-Sec. No. | Notes Chkd | Checked | Survey by Wallace | Notes ECW | Date 4-25-49

Date | Date | Map No. | Indexed A. C. Johnson | Date 6-3-49

J.N. 5325

LENNOX PARK

GRADES FOR MAIN WALK

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

[illegible] 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
	401	78 01.		74 00	GRADE		Ground	
B.C. 0+00			461	73 40.	73.50	F.0.10	46	
+25			470	73 31.	73.47	F.0.16		
+50			470	73 31.	73.44	F.0.13	48	
+75			478	73 23.	73.42	F.0.09	48	
1+00			490	73 11.	73.38	F.0.27	48	.125
+25			471	73 30.	73.34	F.0.04		
+50 P.C.C.			482	73 19.	73.31	F.0.12	48	
+75			476	73 25.	73.28	F.0.03		
2+00			491	73 10.	73.25	F.0.15	49	
+25			498	73 03.	73.22	F.0.19		
+50			490	73 11.	73.18	F.0.07	48	
+75			498	73 03	73.15	F.0.12		78.01 46
3+00			492	73 09	73.12	F.0.03	48	
+25			510	72 91.	73.09	F.0.18		73.36
+50			501	73 00	73.06	F.0.06	50	
+75			515	72 86	73.03	F.0.15		
+92.87 E.C.			508	72 93.	73.00	F.0.07	50	
A+07.4			494	73 07	72.98	C.0.09		
+23.6 mtc			495	73 06	72.95	C.0.13		
+39.6			501	73 00.	72.75	C.0.25		

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd H.D.H.
Date 6-7-49
Division No. 5325
Job No. 5325
Survey of Lennox Pk
Survey by Wallace
Notes ECW
Indexed B. C. Johnson
Date
B 1494 Pg. 24

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LENNOX PARK
		GRADES ON WALK			Walk from Director's Bldg. to Condon St.
T.B.M	4 10	78 10.		74 00	
			4 28	73 82	
0 +00			4 60		73.50.
+20			4 63		73.47.
+40			4 66		73.44.
+60			4 68		73 42.
+74			4 70		73.40.
			4 75		73.35. Exist. Walk
		BASKET BALL COURT GRADES			
	3.85	77 85.		74.00	Grade Stake for Fin. Fl. of Bldg.
NE Cor Court			4.25		73.60.
30' So of NE Cor			4.15		73.70.
S.E. Cor. Ct.			4.05		73.80.
S.W. Cor. Ct.			4.05		73.80.
N.W. Cor. Ct.			4.25		73.60.
			4.49	73.36.	Back of Walk

Profile Notes Red ____ Plotted ____ Job No. 5326 Contract No. ____
No. ____ Date ____ Date ____ Survey of Lennox Pk
X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by ____ Notes E.C.W. Date APR 49
Date 6-7-49 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

3. 6X

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	3 79	77 79		74 00		
WALK From Lennox Ave to Directors Bldg.						
℄ Lennox Ave.			499	72 80		
0+00			481	72 98	73.00	Grade
+16			474	73 05	73.10	F.0.05
			445	73 34		(20' Lt 0+45)
+50			452	73 27	73.24	C.0.03
0+99 B.C			471	73 08	73.30	F.0.22
1+08.4 EC			458	73 21	73.31	F.0.10
1+17.5	INTR		466	73 13	73.33	F.0.20
T.P	477	78 04	452	73 27		
0+49.8			477	73 27	73.32	F.0.05
1+00			469	73 35	73.37	F.0.02
+50			502	73 02	73.42	F.0.40
2+00			454	73 39	73.47	F.0.08
2+25 INTR			454	73 48	73.50	4.54 - Blue top
					73.50	4.54 " "
			421	73 83	W step	S side
			422	73 82	"	N "

Walk Rear of Grand Stand

Walk Grand to Dir. Bldg.

4.77
4.67

73 50
18
32

Job No. 5328 Division No. Lennox Pk Notes Red. Plotted No. Date Checked Date
Survey of Notes Chkd. H.D.H. Date 6-7-49 X-Sec. No.
Survey by Wallace Notes ECW
Indexed E. O. Johnson Date

Notes Ck'd by	Survey of Lennox Civic Center	F. B. 1439 Pg. 47
Map No.	W. O. 8414 Tape No. 0133 Std. 68 °F	
Office Work	Surveyed by N. R. Smith	
Checked	Notes Date 12-17-53	
Date	Indexed E. C. Johnson 12-21-53	

J.N 8414

LENNOX CIVIC CENTER

GRID of PARKING LOT

set spk & T or stk & T at all grid points

N. R Smith
J. Gregory
D. Le Gault
L. Bookson
V. Limle page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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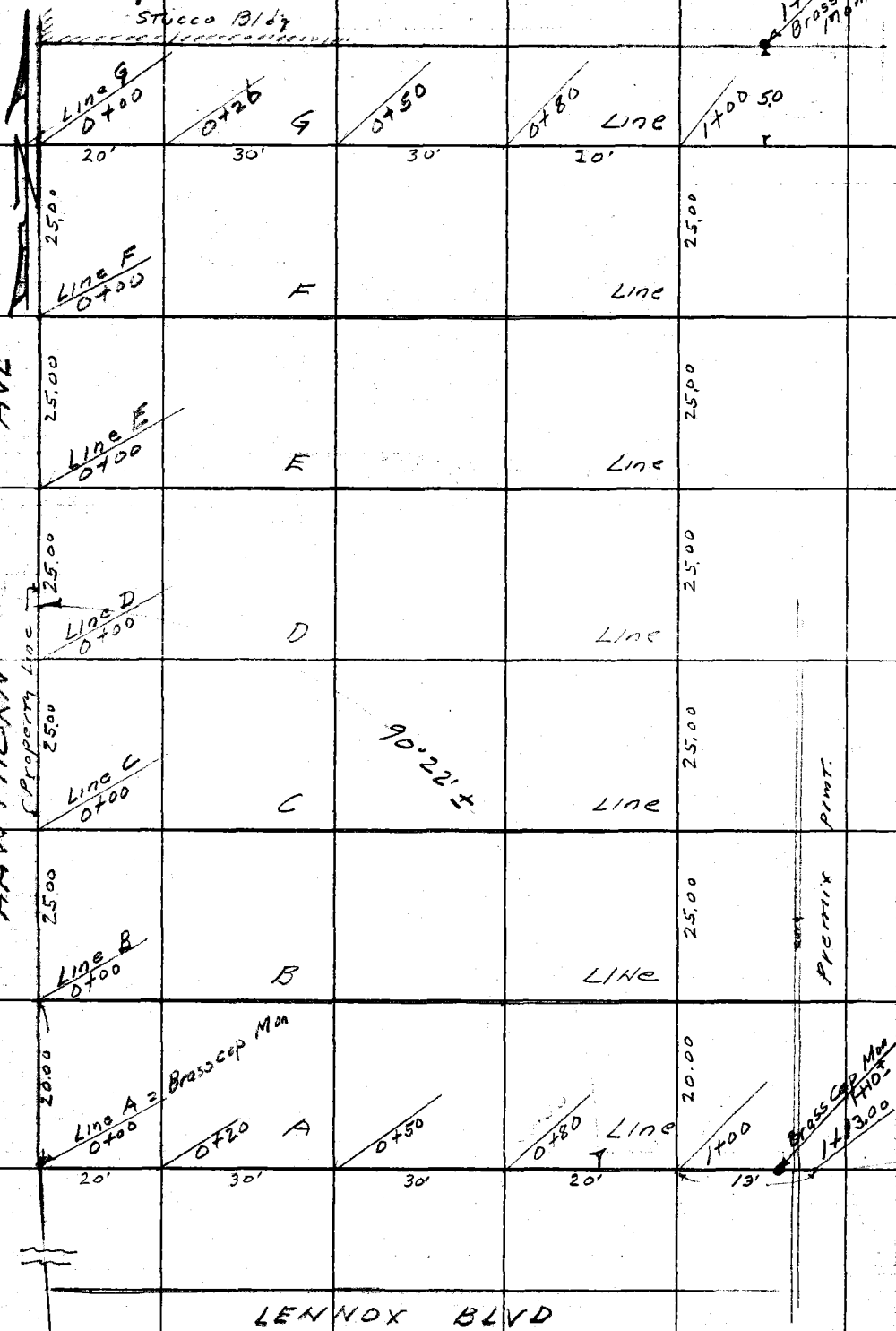
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7870008 247 4-58

F.B. 1439 Pg. 28

2



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F. B. 1439 Pg. 29

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8414 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lennox Civic Center

Survey by N.R.Smith Notes N.R.S. Date 12-17-53

Map No. ____ Indexed C. Johnson Date ____

J.N. 8414

LENNOX CIVIC CENTER

GRID of PARKING LOT.

N.R. Smith
J. Gregory
D. LeGoult
L. Bankson
V. Littlepage

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1439 Pg. 30 Job No. 844 Division No. Profile
Survey of Lennox Civic Center Notes Red. Plotted No.
Survey by N.R.S. South Notes N.R.S. Date Date X-Sec:
Indexed R. C. Johnson Date Notes Chkd. T.M.P. Checked
Date 12/23/53 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. ?	5 32	76 35		71 03	BM ? Elev = 71.030	F.B. 1198 pg. 314
					Hawthorne Ave & Lennox Blvd N.E Corner	
					ST. spk. in CB 15' E, of E. end of C.R.	
T.P.	564	7762	437	7198		
0+00 A-Line			564	7198	on Monument.	
0+03			473	7289	break	
"			562	7200	2' Lt	
0+20 A-Line			492	7270		
"			565	7197	2' Lt	
0+50 "			490	7272		
" "			550	7212	3' Lt	
0+80 "			470	7292		
"			530	7232	3' Lt	
1+00 "			510	7252		
+13			523	7239	on Pavement	
0+00 B-Line			561	7201		
0+20 "			553	7209		
+50 "			532	7230		
+80 "			527	7235		
1+00 "			515	7247		
+03 "			506	7256		

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		7762				
1+05 B-Line			446	7316		
+12			470	7292	Top of cb	
+13			513	7249	Prmt,	
0+00 C-Line			547	7215		
+20 "			525	7237		
+50 "			513	7249		
+80 "			485	7277		
1+00 "			508	7254		
+02 "			503	7259	break	
+05 "			455	7307	"	
+12 "			458	7304	Top of cb	
+13 "			506	7256	Prmt	
0+00 D-Line			531	7231		
0+20 "			517	7245		
+50 "			505	7257		
+80 "			494	7268		
1+00 "			502	7260		
+04 "			499	7263	break	
+06 "			452	7310	"	
+12 "			444	7318	Top of cb	

Profile Notes Red. ____ Plotted ____ Job No. 8414 Division No. ____ F. B. 1439 Pg. 51
No. ____ Date ____ Date ____ Survey of Lennox Civic Center
X-Sec. Notes Chkd. T.M.P. Checked ____ Survey by M.R. Smith Notes NRS. Date 12-17-53
No. ____ Date 12/23/53 Date ____ Map No. ____ Indexed R. G. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 62				
0+13.0 D-Line			495	72 67	PrmT.	
0+00 E-Line			487	72 75		
" "			464	72 98	4.8' Left. S.E. Cor of walk	
+20 "			507	72 55		
+50 "			497	72 65		
+80 "			491	72 71		
1+00 "			483	72 79		
+03 "			488	72 74		
+06 "			444	73 18		
+12 "			446	73 16	Top of cb.	
+13 "			499	72 63	PrmT	
0+00 F-Line			466	72 96	spk ET	
" "			469	72 93	Edge of walk	
+20 "			474	72 88		
+50 "			485	72 77		
+80 "			476	72 86		
1+00 "			458	73 04		
+07 "			459	73 03	break	
+10 "			420	73 42	"	
+13 "			437	73 25		

F. B. 1439 Pg. 32 Job No. 8914 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Lennox Civic Center Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. 12-17-53 Notes Chkd. TMP Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 12/23/53 Date ____ No. ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 62				
0+00 G-Line			463	72 99	spk & T	
" "			460	73 02	on walk	
+20 "			448	73 14		
" "			437	73 25	4.8 Left against building	
+50 "			464	72 98		
" "			442	73 20	5.0 Left " "	
+ 80 "			464	72 98		
" "			448	73 14	5.1 Left " fence	
1+00 "			438	73 24		
" "			425	73 37	5.2 " " "	
1+10 "			455	73 07		
" "			432	73 30	5.0 " on brass cap Mon.	
T.P	429	76 39	552	72 10		
BM			536	71 03	BM, ? Elev = 71,030 F.B. 1198 pg 314 Hawthorne Ave & Lennox Blvd N.E. Cor BT. spk in Cb 15'± E. of E. end C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 8414 Division No. ____ F.B. 1439 Pg. 33
No. ____ Date ____ Date ____ Survey of Lennox Civic Center
X-Sec. Notes Chkd. TMP Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-17-53
No. ____ Date 12/23/53 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1439 PG. 34 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 8414 Division No. ____

Date ____ Date ____ Survey of Lennox Civic Ctr

Notes Chkd ____ Checked ____ Survey by Wallace Notes ECW Date 12-28-53

Date ____ Date ____ Map No. ____ Indexed G. Johnson Date 12-29-53

F.B. 1439 Pg. 36

JN. 8414

LENNOX CIVIC CENTER

Grades for Curb - New parking Area

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
C.S. MON					C.S. MON		F.B. 1198-326
B.M				72 01	B.M.-N.W. Cor Co. property		
0+09 B.C				71 99	72.92	F.0.93	11 1/8"
+39				72 21	73.12	F.0.91	10 7/8
+64				72 35	73.27	F0.92	11"
+89				72 81	73.44	F0.63	7 1/2"
+94	Exist wk						
1+14				73 00	73.50	F.0.50	6"
				73 18	73.57	F.0.39	4 5/8
	North Ch						
0+04.5				73 18	73.57	F.0.19	F=.39 F.I.S.
+20				73 60	73.60	B. top	
+50				73 68	73.68	B. Top	
+80				73 76	73.76	B. Top	
1+00				73 81	73.81	B. Top	
+10 ±	INTR				73.83		

F.B. 1439 PG. 3C Job No. 8414 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by Wallace Notes ECW Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		East -6				
0+01				73.83	73.83 Blue bp	
+26				73.54	73.54 "	
					73.33 "	
B.M.				72.01	Show prec. pg	

Profile Notes Red_____ Plotted_____ Job No. 8414 Division No.____ F.B. 1437 Pg. 37
No._____ Date_____ Date_____ Survey of Lennox Civic Center
X-Sec. Notes Chkd_____ Checked_____ Survey by Miller Notes EW Date 12-28-53
No._____ Date_____ Date_____ Map No._____ Inked C. Johnson Date_____

F.B. 1438 Pg. 38

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1439 Pg. 39

Notes Ck'd by Aje
Map No.
Office Work
Checked
Date

Survey Lennox Civic Center
W.O. 0021.22 Tape No. 617 Test'd. 69 °F
Surveyed by J.P. Menne
Notes J.P.M. Date 11-9-56
Indexed R. C. Johnson 12-10-56

LENNOX CIVIC CENTER

J. N. 0021.22

HORIZONTAL CONTROL LINES FOR TOPOGRAPHY

J.P. Menne
V.B. Anderson
D.A. Drown
G.O. Guizado

Note: Any Additions or Changes or This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51

F.B. 1439 Pg. 40 (2)

MS 24 B-5

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725 LOS ANGELES COUNTY
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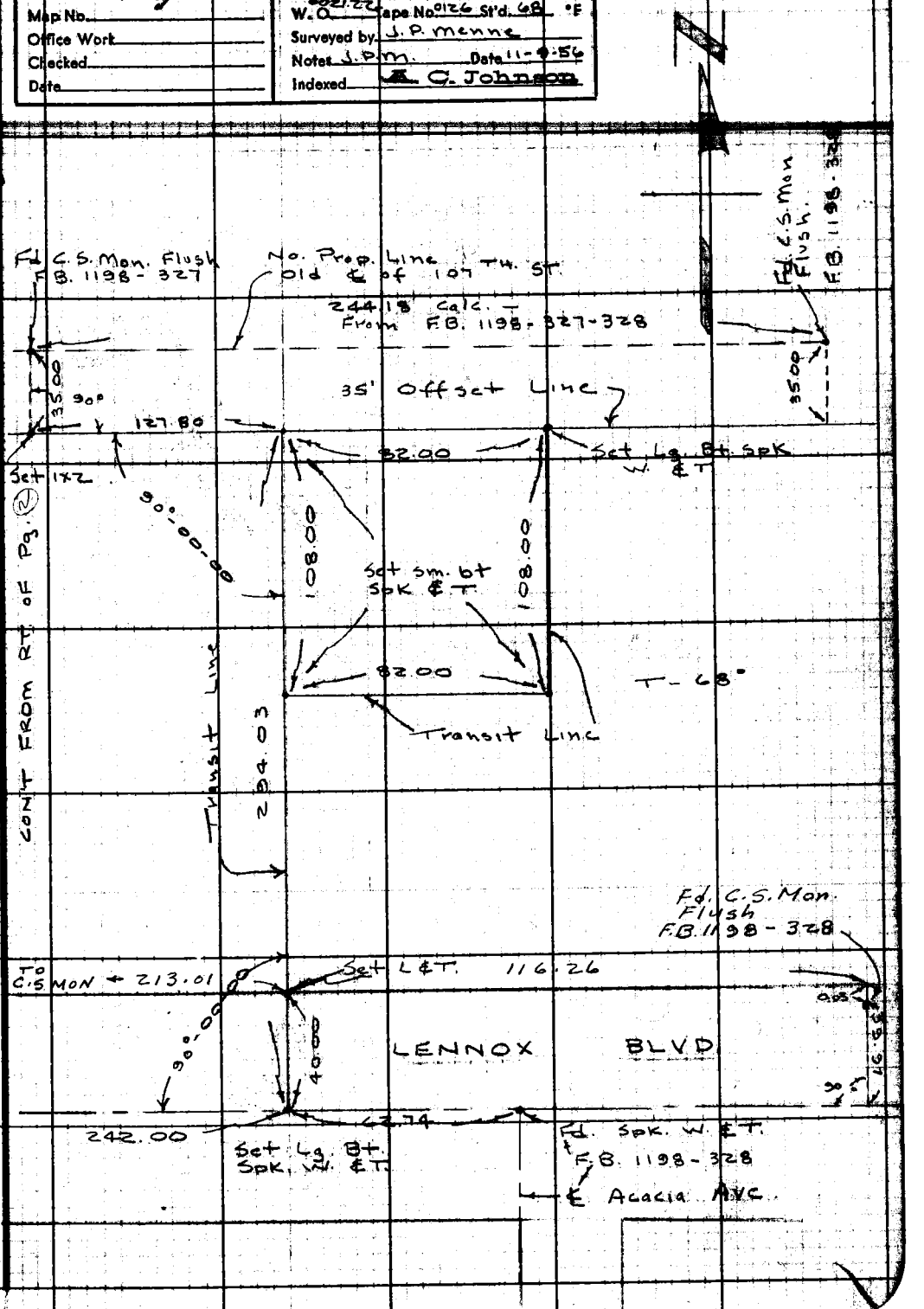
F.B. 1239 Pg. 41 (3)

Notes Ck'd by Aja	Survey of Lennox Civic Center
Map No.	W.O. 0021.22 Tape No. 0126 St'd. 68 °F
Office Work	Surveyed by J.P. Menne
Checked	Notes J.P.M. Date 11-9-56
Date	Indexed C. Johnson

WS 24, B-5



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1439 PG. 42

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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of Lennox Park
Map No.	JN 0054.46 Tape 0102 Std 68 °F
Office Work	Surveyed by L.L. Brown
Checked	Notes Bowles Date 5-2-57
Date	Indexed A. C. Johnson 5-13-57

F. B. 1439 Pg. 43

J-N-0054.46

LENNOX PARK.

Control for Topography.

5-2-57

Party.
L.L. Brown.
Bowles.
West.
Greene.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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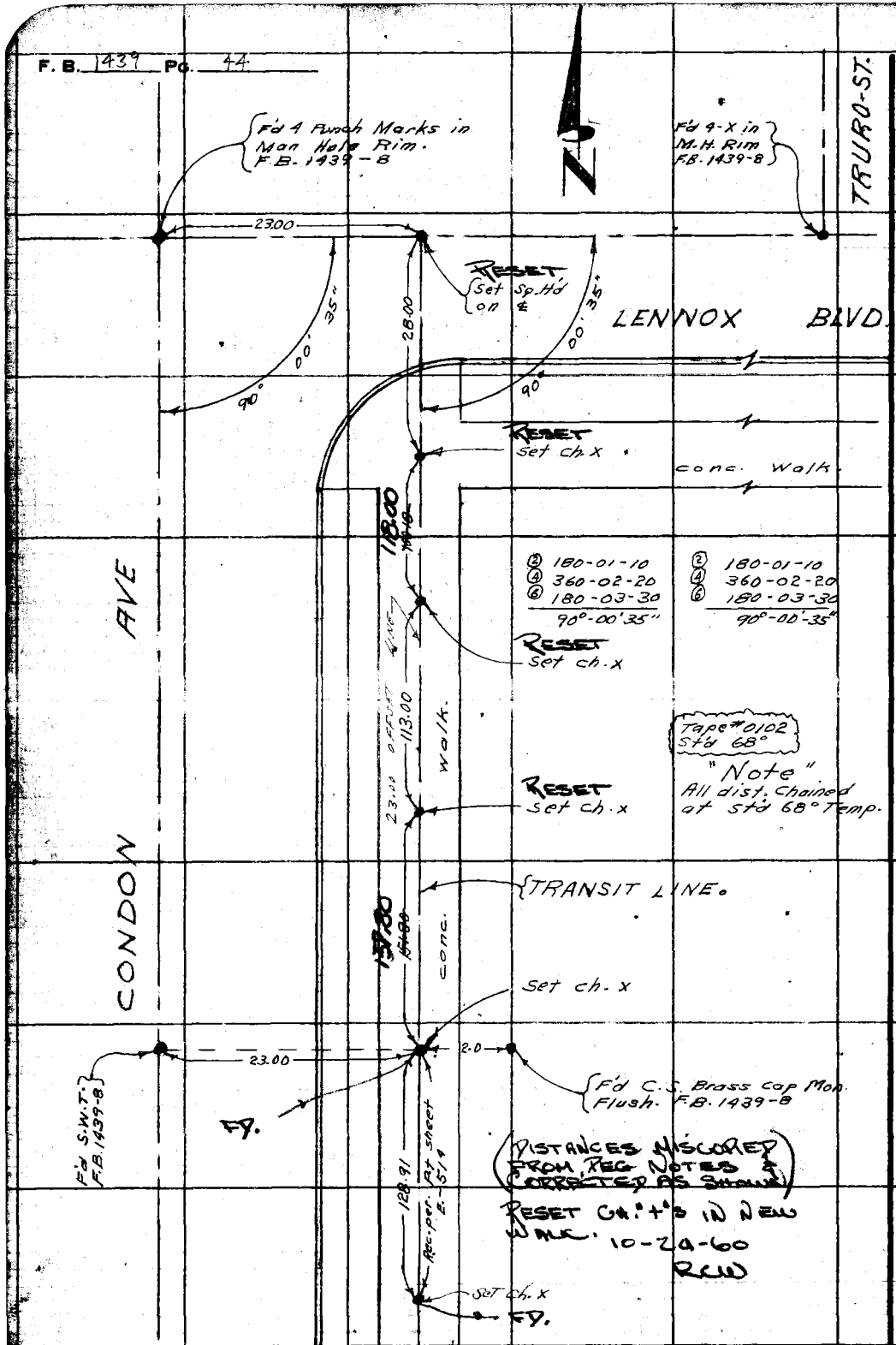
TSP3098 S&E #247 1-56

F. B. 1439 Pg. 44



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PWFB 0817

900

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lennox Park
JN 0054.46 Tape Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 6-57
Indexed A. C. Johnson 6-14-57

F. B. 7432 Pg. 40

J.N. 0054.46

LENNOX PARK

ADDITIONAL BDRY SURVEY

LOT 134 TR. 287.

Party: Sappell
Shoemaker
Myers
Caro

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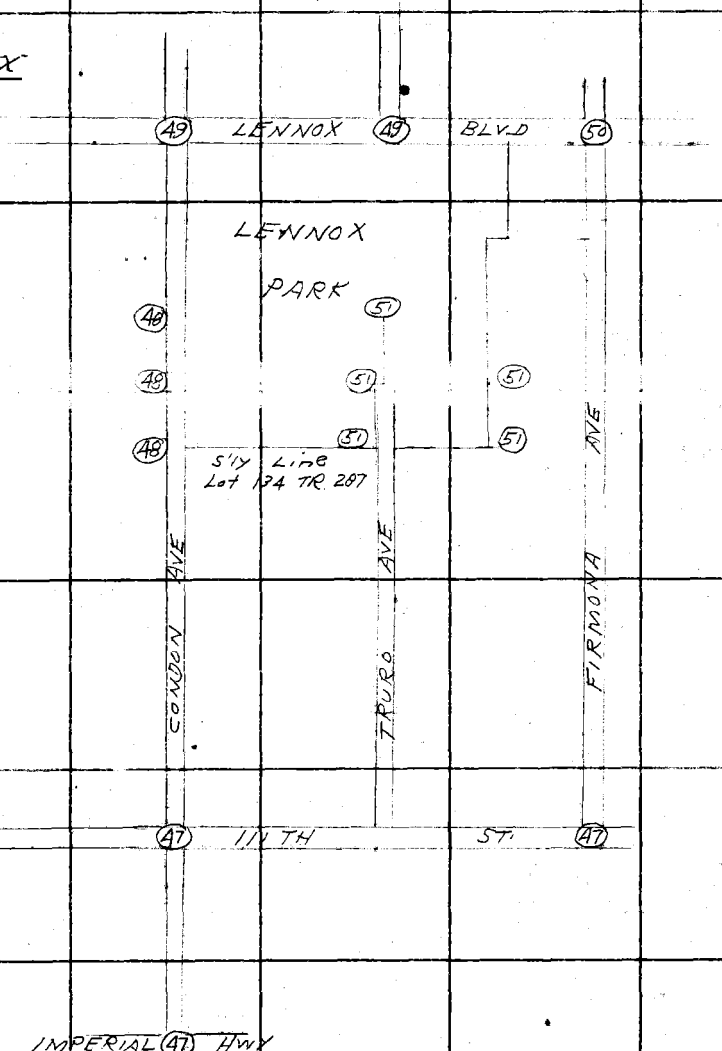
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 SSE #247 1-56

PWFB 0817 901, 902, 903

F. B. 1439 Pg. 46

INDEX



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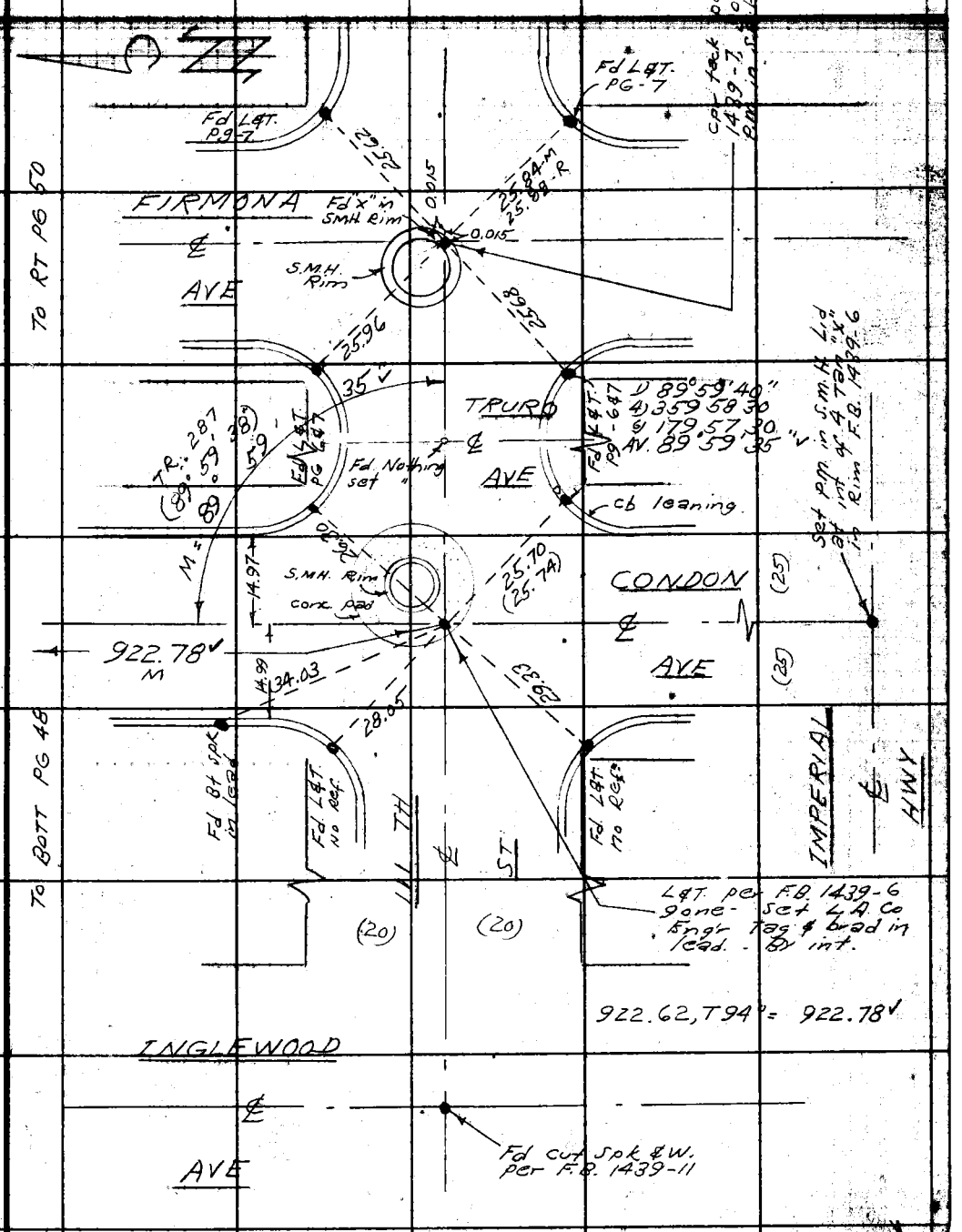
PWFB 0817 904, 905

Notes Ck'd by Goss	Survey of Lennox Park
Map No. CSB 2095	JN 0054.46 Tape 0168 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 6-57
Date	Indexed C. Johnson

F.B. 1439 Pg. 47



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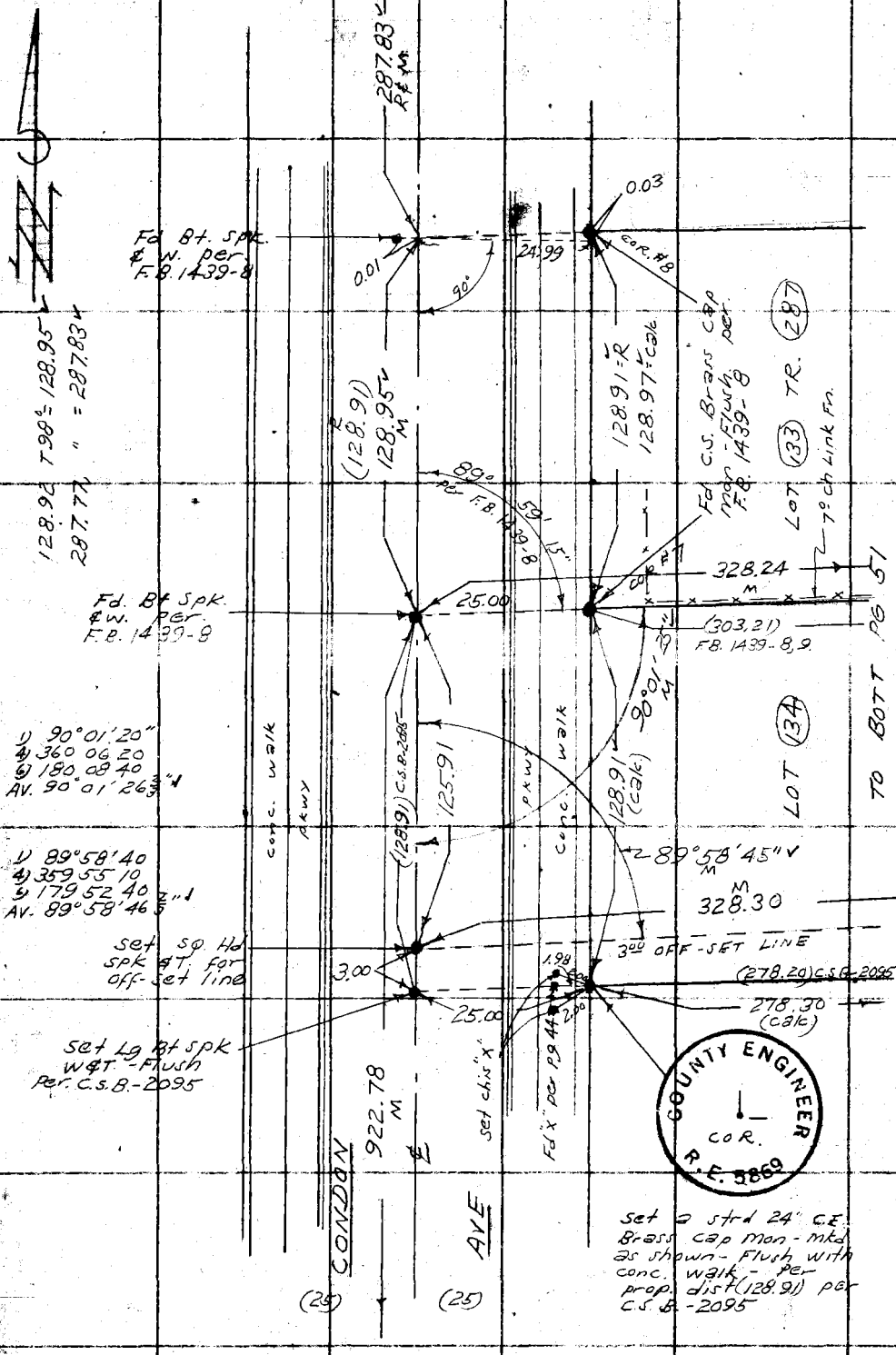
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

PWFB 0817 906

F. B. ~~1439~~ Pg. ~~48~~

TO RT PG 49



WS 24-B 5

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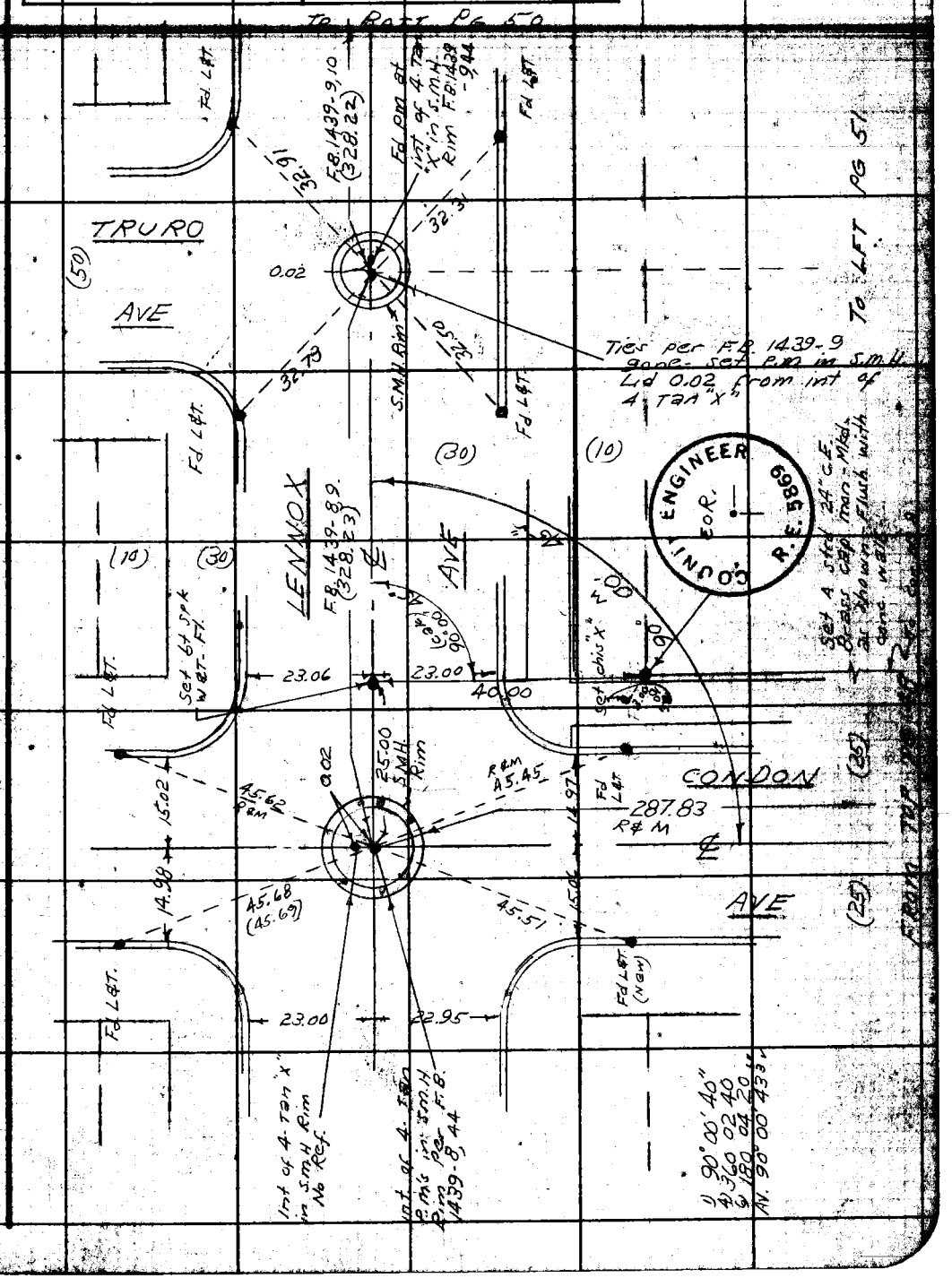
FROM LFT PG 47

PWFB 0817 907

Notes Ck'd by Gose	Survey of Lennox Park
Map No. C.S.B. 2095	JN 0054.46 Tape 0168 Std. 68 ft
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 6-57
Date	Indexed A. C. Johnson

F.B. 1439 Pg. 49



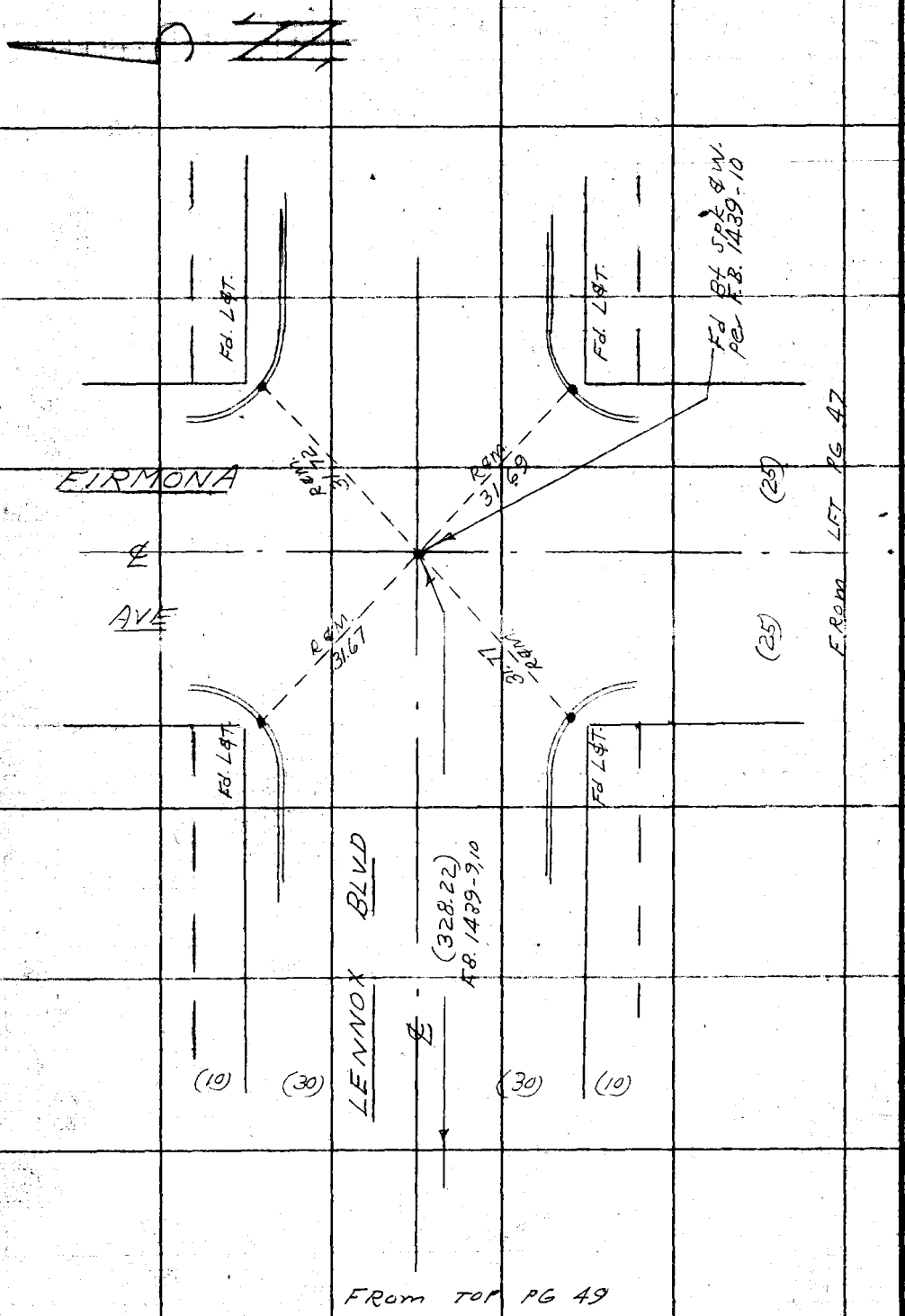
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

7BF3095 S&E #247 1-56

PWFB 0817 908

F. B. ~~1439~~ Pg. ~~50~~



WS.24- B-5

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 24-58

PWFB 0817 909

Map No. C.S. 20095
Office Work
Checked
Date

Notes
Indexed

Survey of Lagoon Park
Surveyed by R.S. Sapoff
Date 6-57
R.C. Johnson

FROM RT pg 49

LOT (89)

Cor. № 5
Fd. C.S. mon. Leaning
per F.B. 1439-9

Cor. № 4
Didn't search for
C.S. Mon. per
F.B. 1439-9

148.21
F.B. 1439-9

F.B. 1439-9
128.9

129.10

TR 287

LOT (88)

FROM RT pg 48

Per F.B. 1439-8,9
To cor № 7
(300.21)

To int condm
328.24
79 ch. Link Fn.

Fd. C.S. Mon Stamped
as shown -up 2"
per F.B. 1439-9

Set Nothing

Set Nail

148.22
(148.21)
Pg 9

Fd 2X2 & N. - Fl.
Per F.B. 1439-9

0.14
0.11

Fd 2x2 & L.S. Tag
#2521 -Fl

3.00 OFF SET LINE

125.91
(calc)
(125.91)

COUNTY SURVEYOR
No. 6
RE 329

COUNTY ENGINEER
COR.
R.E. 5869

Set A Std. C.E.
Brass Cap Mon.
in Fl as shown
Hole with punch
Mark

LOT (134)

328.30

278.30
(calc)
(278.20)
CS 8-2095

Fd 2x3 & L.S. Tag
#2572 - Dnn 2"

0.05

25.00

3.00

Set 2" I.P. & Tag
"RE 329"

Set 50 LH
Spk & T. - Fl.
at int

R&M
148.21

25.00 OFF SET LINE

Tack link Fn.

Fd County Surveyor
Monument - Flush.
Per F.B. 1439-9

Set 1x2 & N @ 90°
up 2" for
25.00 off set line

TRURO AVE

125.85
(25)

90° 40"

90°

LOT (87)

Set Nail

125.88, T98 = 125.91
125.82, " = 125.85
129.07, " = 129.10
148.19, " = 148.22
148.18, " = 148.21
328.24, T98 = 328.30
328.21, T98 = 328.27

V 90° 00' 40"
4 360 02 40
4 180 04 00
AV. 90° 00' 40"

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F. B. 439 P. 52

Notes Chkd by
Map No.
Office Work
Checked
Date

Survey of LENNOX PARK F. B. 1439 Pg. 53
JN 879407 Tape 0/35 Std 68 °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 4-28-58
Indexed A. C. Johnson 4-30-58

J.N. *8794.07

LENNOX PARK

LOCATION FOR SWIMMING POOL-
BATH HOUSE & PUMP-HOUSE. — Pg. 54

See Pgs. 55-57 For Elevs.

A.N. Hellstrom
F.E. Brooks
F.J. Melendez
J.W. Potter

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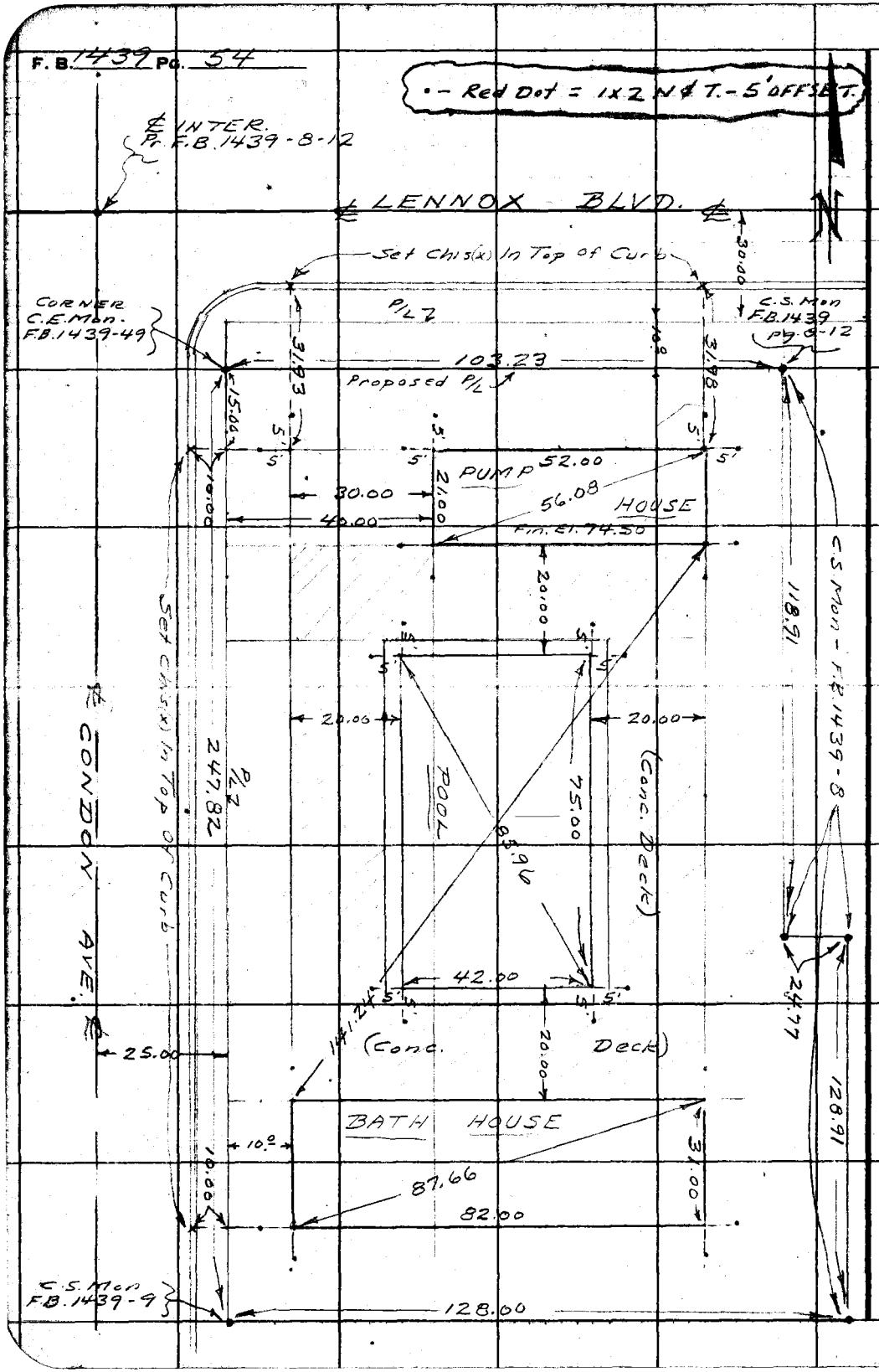
76F3088 SEE #247 1-56

F. B. 1439 Pg. 54



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F. B. 1439 Pg. 55

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 879407 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of LENNOX PARK
Survey by Hellstrom Notes A.N.H. Date 4-28-58
Map No. | Indexed C. Johnson

J.N. 879407

LENNOX PARK.

ESTABLISHING ELEV. ON C.E. MON. AT N.W. COR. PARK = S.E. COR INT. P/Ls AT LENNOX BLVD. & CONDON AVE. — Pg. 56

Check Of Elevs. Of B.M.s On C.S. Mons. Pg. 57

T.B.M. (Elev. 74.11) — SET FOR CONTRACTOR Pg. 57

Elevs. of Natural Ground Before Const. pg. 56

A.N. HELLSTROM
F.E. BROOKS
T.J. MELENDEZ
J.W. POTTER

STATION	B. B.	H. I.	F. B.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

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F. B. 1439 Pg. 56 | Job No. 879407 | Division No. 10

Survey of LENNOX PARK

Survey by [illegible] C.E. [illegible] Associates, B.N.M.

Indexed _____ Date _____

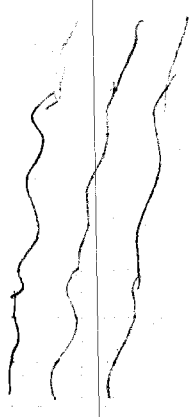
Profile No. _____ Plotted _____ Date _____

X-Sec. No. _____ Checked _____ Date _____

Notes Red _____ Date _____

Notes Chkd. _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
} ESTABLISHING LENNOX (FD) BLVD & CONDON AVE ELEV. ON C.E. BR. CO. MON. AT INTER. OF P/L's AT S.E. COR.						
B.M. "L-4				72.945	B.M. "L-4 - Elev. 72.945 - F.B. 1439-21 - C.S. Br. Co. Mon (Button Type) Mrkd. "12 - Park Cor. - 40' So. Of ℄ LENNOX BLVD. & 128.18 E. OF ℄ CONDON AVE	
	4.955	77.900				
(SET) B.M. "N.W. COR			4.188	73.712	B.M. - "N.W. COR. - Elev. 73.712 - C.E. Mon. Park Cor. 40' So. of ℄ LENNOX BLVD. & 25' E. of ℄ CONDON AVE See F.B. 1439-49	
	4.050	77.762				
B.M. "L-4			4.820	72.942	B.M. "L-4 - Elev. 72.945	Per Above
B.M. "L-4				72.945	Per Above	
				72.90	N.E. Cor Pump House (Nat. Ground)	
				72.60	N.W. " " "	
				72.80	S.W. " " "	
				72.90	S.E. " " "	
				72.80	N.E. Cor. Pool	
				72.30	N.W. " "	
				73.00	S.W. " "	
				72.70	S.E. " "	
				72.20	S.W. " Bath House	
				72.70	S.E. " " "	



76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
A Check Of Elevs. On B.M.'s. On C.S. Mons. Also T.B.M.'s (Elev. 74.00) - For Contractor.						
B.M. "L-3				73397	B.M. "L-3 - Elev. 73.397 - F.B. 1439-20 - C.S. Mon. "9 - Per F.B. 1439-8-20	
B.M. "L-4				72953	B.M. "L-4 - Elev. 72.945 - F.B. 1439-21 - C.S. Mon. "12 pg. 21	
B.M. "I-6				73580	B.M. "I-6 - Elev. 73.588 - F.B. 1439-21 - Lennox Blvd & Condon Ave - S.E. Cor. - 2' So. of S. End. S.E.C.R.	
C.S. Mon "8				73625	B.M. = C.S. Mon. "8 - Elev. 73.554 - F.B. 1439-20 Note 0.07 Diff In Elev.	
T.B.M.				7400	Set A 1x2 Blue Top Stake Alongside C.S. Mon "9	
T.B.M.				7400	Set A Chis. Line On Cor. Fnc. Post. At W. End of 24.77 Course For Park Bdry.	
T.B.M.				7400	Set A Chis. Line On Fnc. Post - 11° ± E. & 15' ± N. of N.E. Cor. Of Pump House	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 879[illegible] Division No. 10 F.B. 1439 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Survey of LENNOX PARK
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 4-28-58
Date ____ Date ____ Map No. ____ Index C. Johnson

B.1439 Pg.58

Job No. Division No. Notes Red. Plotted. Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

78L298 307 10-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of LENNOX PARK F.B. 1430 Pg. 59
Map No.	JN 879409 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 9-[illegible]-58
Date	Indexed 9-19-58

JN 879409

LENNOX PARK.

LOCATION OF STORM-DRAIN FOR SWIMMING POOL as staked

LANIGAN
BROOKS
YASUI

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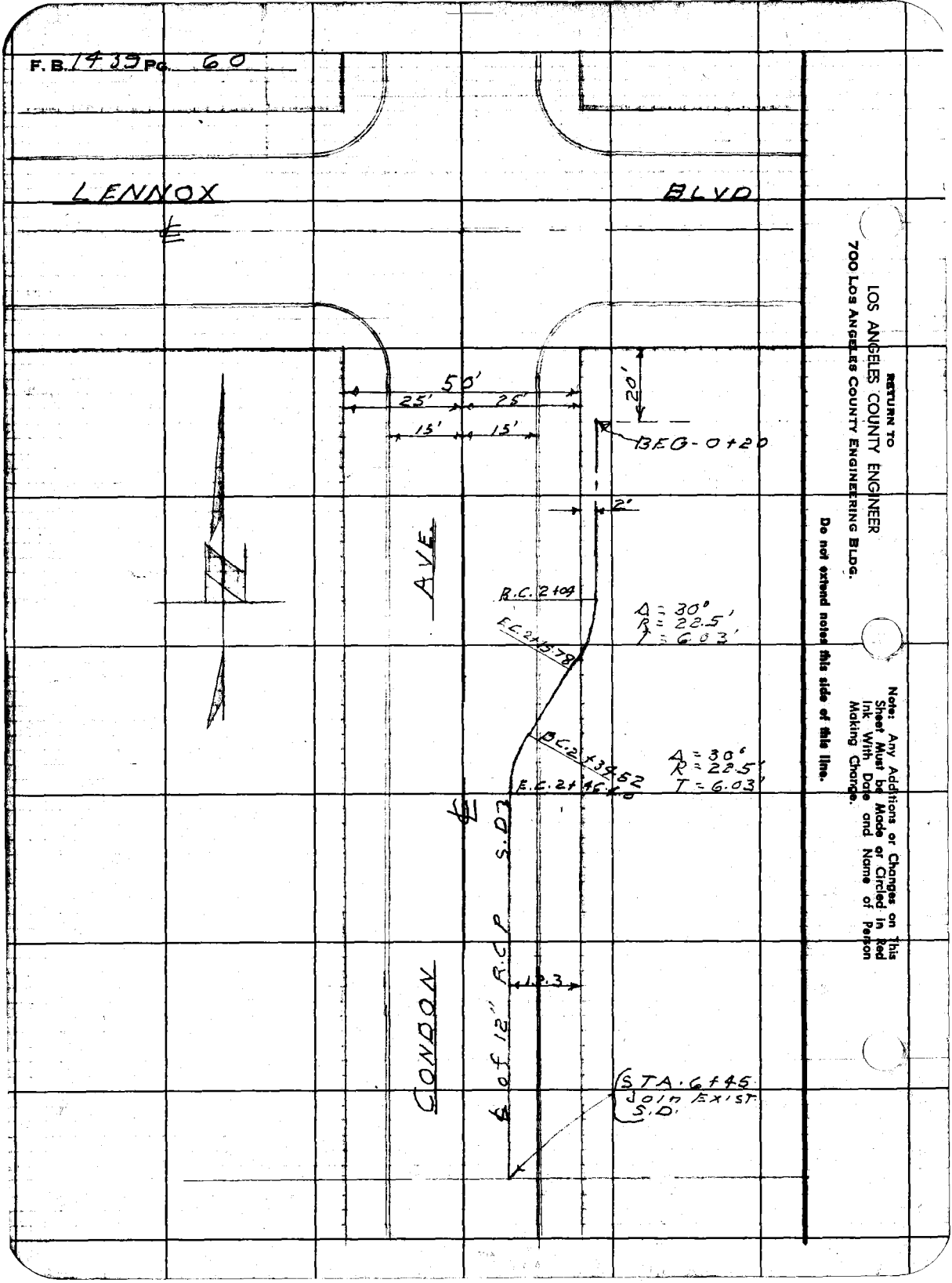
76FS09S CE #247—3-57

F. B. 1439 Pg. 60



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Notes Ck'd by	Survey of LENNOX PARK
Map No.	JN 8794.06 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 9-18-59
Date	Indexed A. C. Johnson 9-18-59

F. B. 1439 Pg. 61

J.N.# 8794.06

LENNOX PARK

	PAGE
NEW RECREATION BLDG. —	62
NEW SENIOR CITIZEN BLDG —	63

A.N. Hellstrom
J.P.M. & Call
R.A. Swann
M.V. Duran
H.D. Crochon

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76F3095 CE #247—3-57

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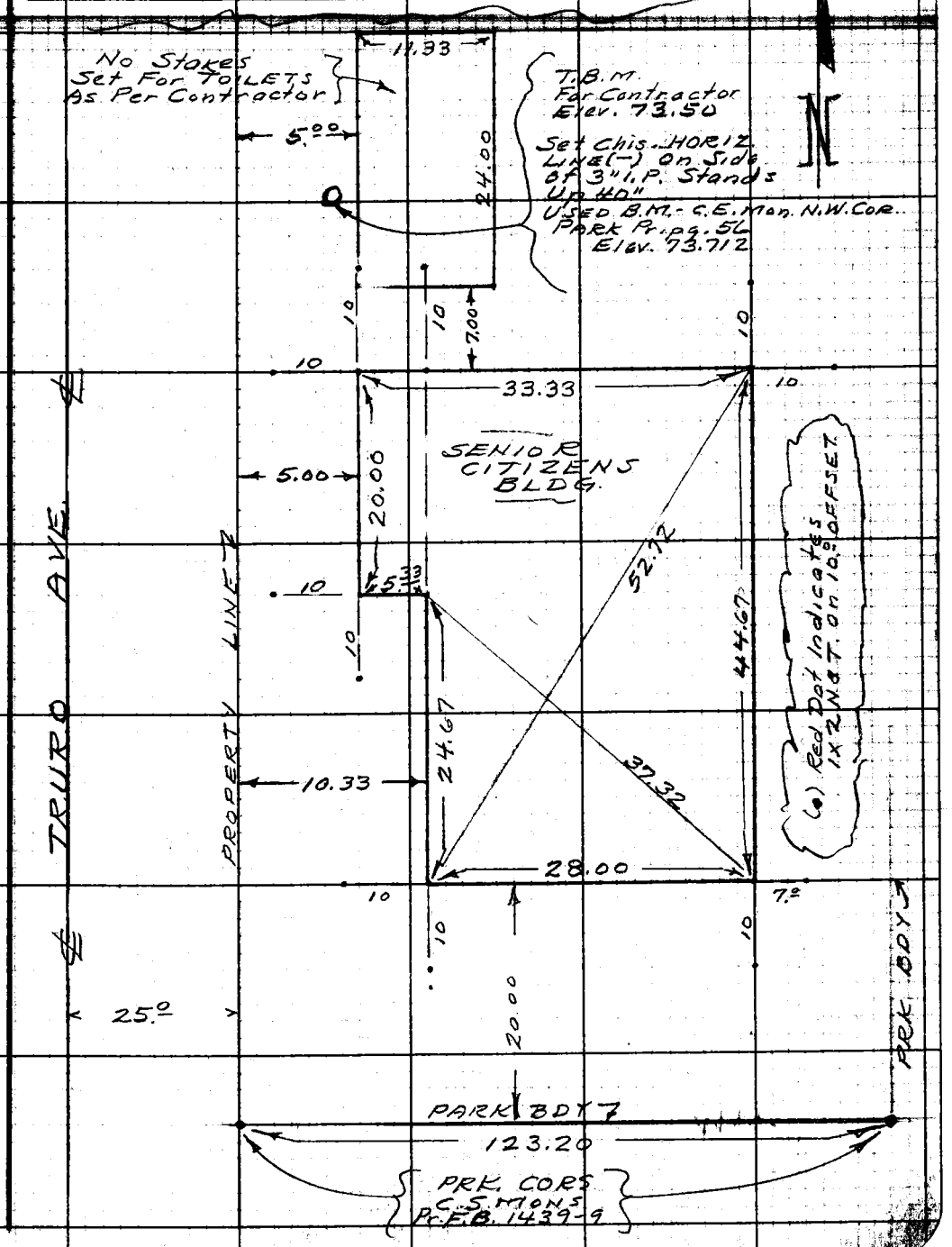
F.B. 1439 PG. 62

Notes Ck'd by	Survey of LENNOX PARK
Map No.	JN 8794.06 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 9-10-59
Date	Indexed A. C. Johnson

F.B. 1439 Pg. 69



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76F309S CE #247—3-57

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F.B. 17439 PG. 64

F. B. 4039 Pg.

Profile No. | Notes Red | Date | Plotted | Date | Job No. 0054.46 | Division No. 11 | Survey of LENNOX PARK

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by RCW | Notes RCW | Date 10-24-60 | Map No. | Indexed M. E. OTT | Date NOV 2 '60

LENNOX PARK

J.N. 0054.46

BENCH LEVEL CIRCUIT

10-26-60

R.C. WILSON
R.D. ANDERSON
H.E. WACKER
C.A. DUERBECK

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-296 CE 307 11-58

76L-298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. No I-6				73 588	LENNOX AVE & LONDON AVE. - B.S. IN E. CURB 2' SO. OF N. END. EL PER. PG. 21
	528	78 868			
B.M. L#4			592	72 948	C.S. MON. DN. 8" EL 72.945 PER. PG. 21 STAMPED #12 & RE 329
	521	78 158			
C.S. MON #11			516	72 998	C.S. MON. DN. 6" EL 73.036 PER. PG. 20
	543	78 428			
B.M. L#3			5005	73 423	C.S. MON. #9 - FLUSH, EL 73,397 PER. PG. 20. ~(HAS BEEN DISTURBED)
	5435	78 858			
TP.			473	74 128	
	470	78 828			
C.S. MON. #8			521	73 618	C.S. MON. #8 ~ UP 2" EL 73.554 PER. PG. 20
	474	78 358			
B.M. I-6			478	73 518	EL. 73.588 - SEE LN. #1

F.B. 1439 Pg. 66 Job No. 0454.46 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of LENNOX PARK Date ___ Date ___ No. ___
Survey by RCW Notes RCW Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed H.E. OTT Date ___ Date ___ No. ___

Notes Ck'd by	Survey of Lennox Park
Map No.	J.N. 8794.02 Tape Std °F
Office Work	Surveyed by O.S. Curtis
Checked	Notes Curtis Date 11-7-60
Date	Indexed M. E. OTT DEC 1 '60

F. B. 1439 PG. 27

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J.N. 8794.02
Lennox Park
Location of Parking Lot
Walks, Drives, Play Areas
& Etc.

Curtis
Burkholder
Yasui
Love
Dover.

763098 CE #247—7-59

F. B. 1439 PG. 68

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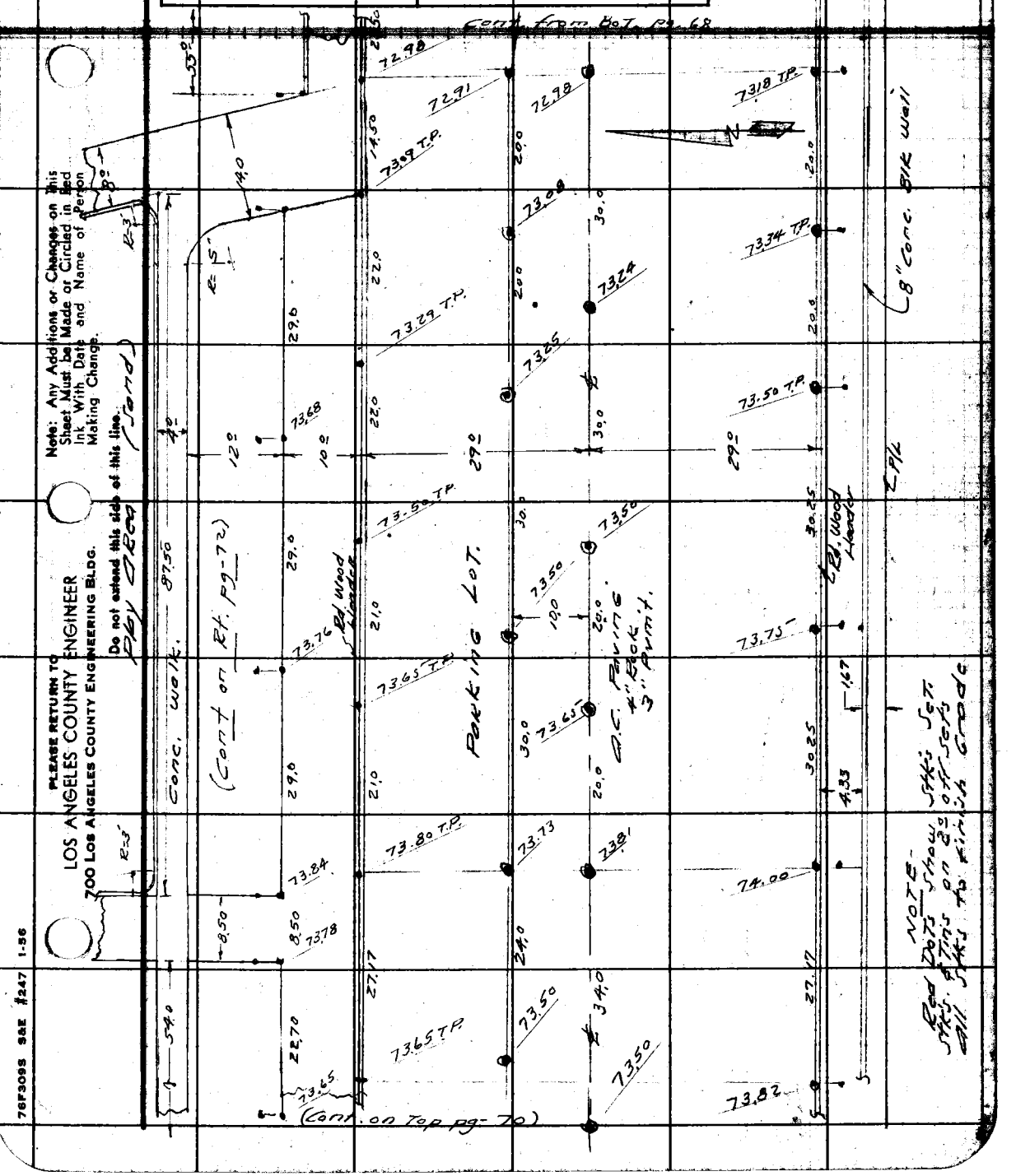
Notes Ck'd by	Survey of Lennox Park
Map No.	JN 8794.02 Tape Std. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 11-7-60
Date	Indexed H. E. OTT

F. B. 1439 Pg. 69

Cont. from Bot. pg. 68



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76F309S S&E #247 1-56

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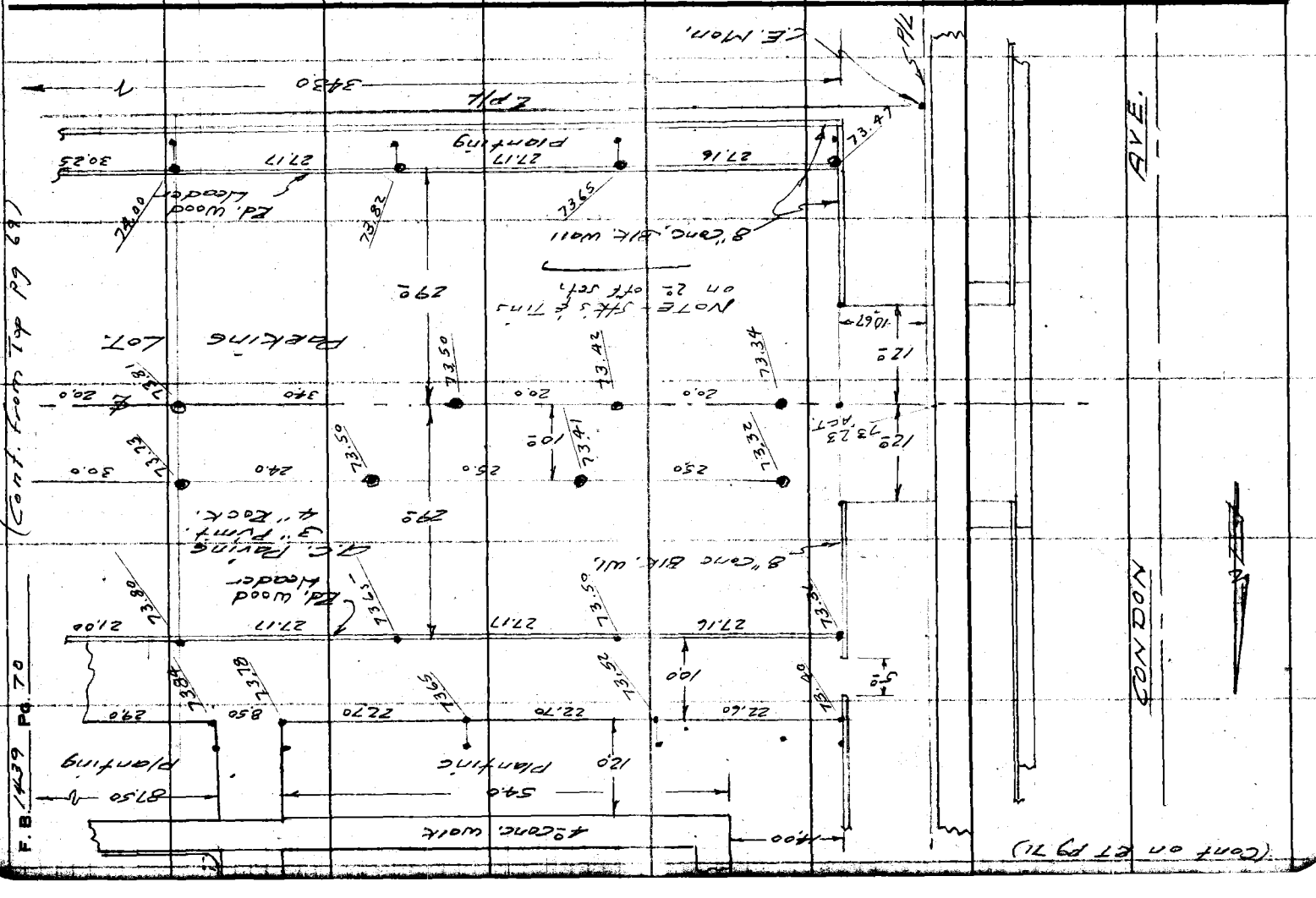
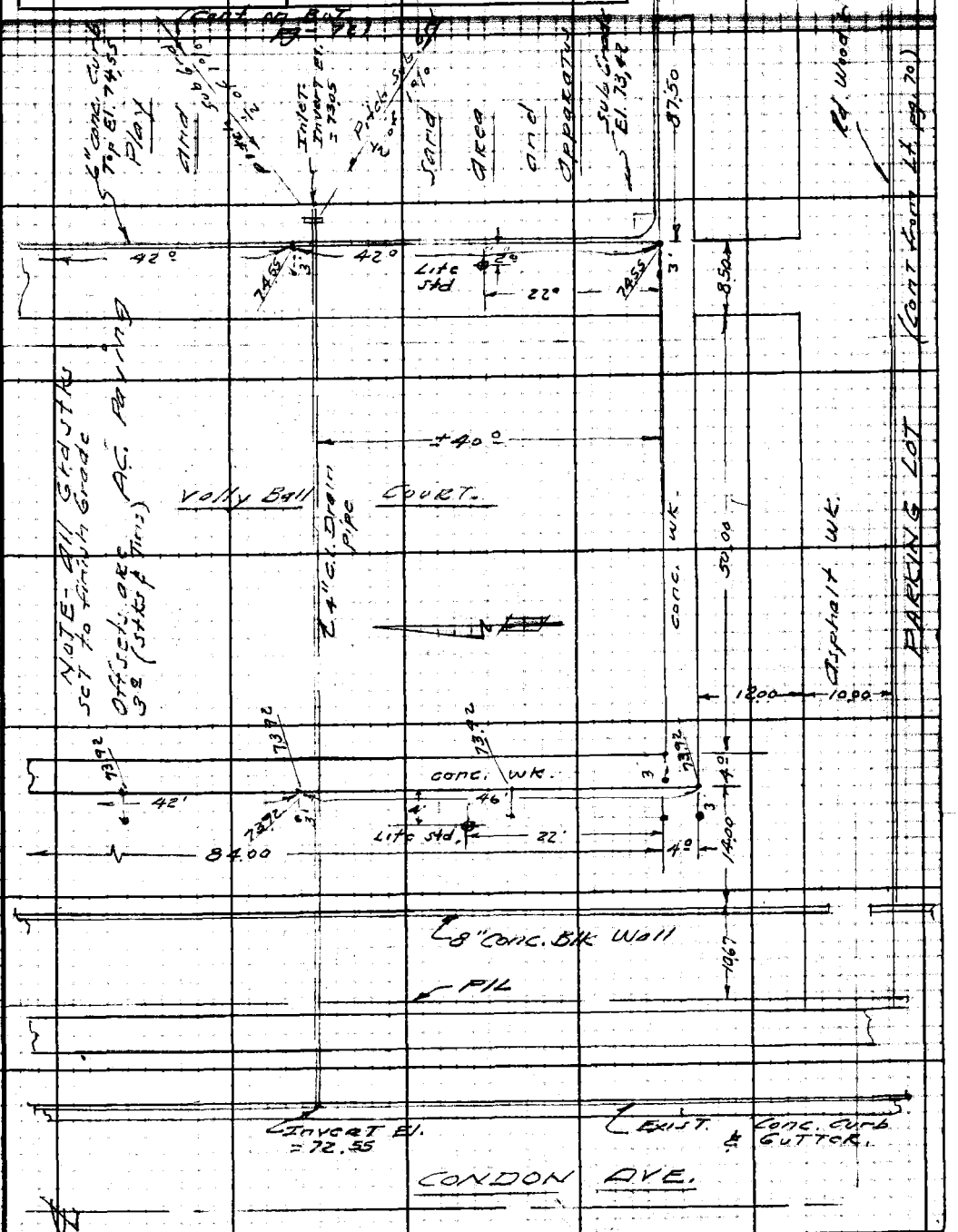


Notes Ck'd by	Survey of Lennox Park
Map No.	JN 8794.02 Tape Std. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 11-8-60
Date	Indexed H. E. OTT

F. B 1439 PG. 71



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763093 CE #247—7-53

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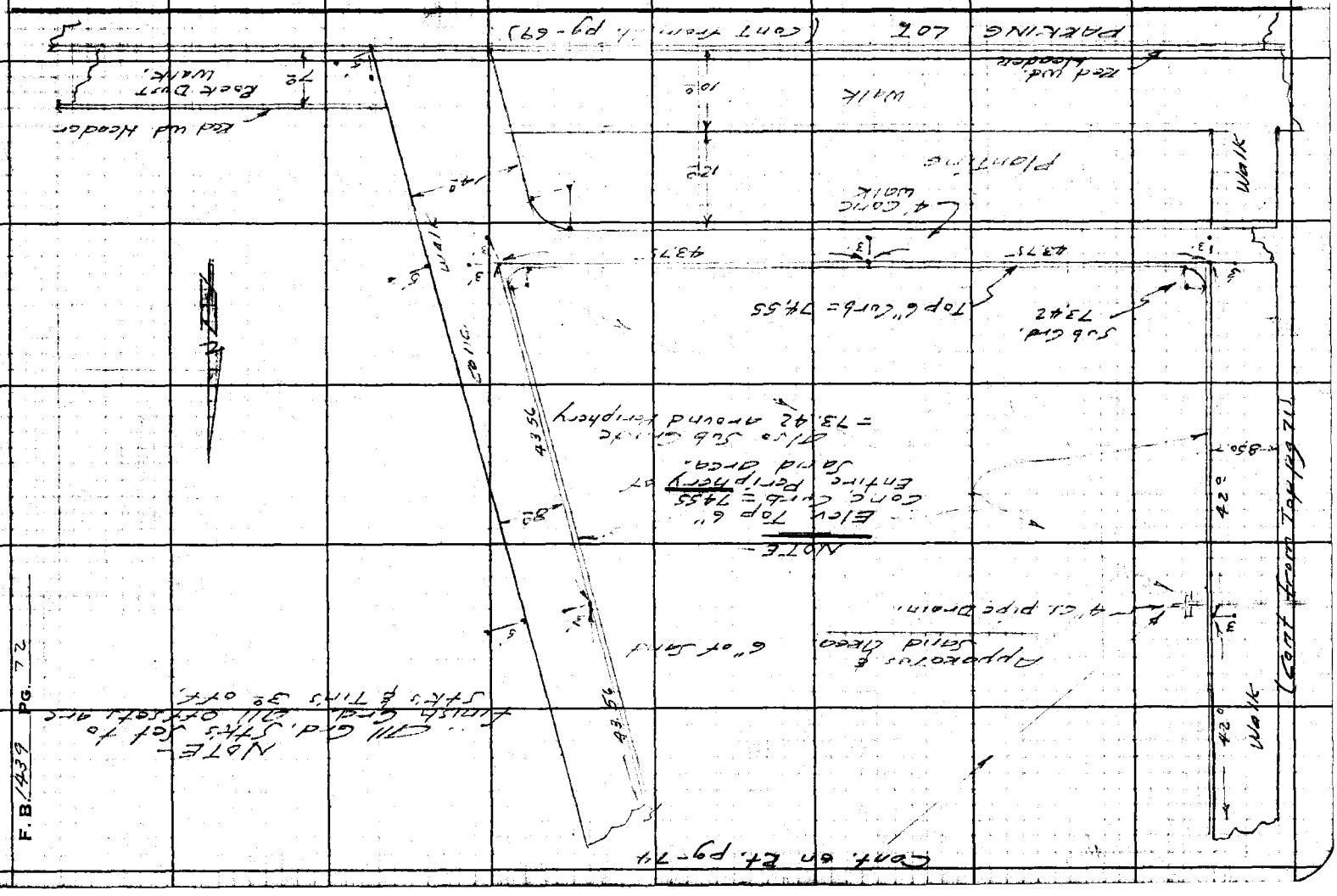
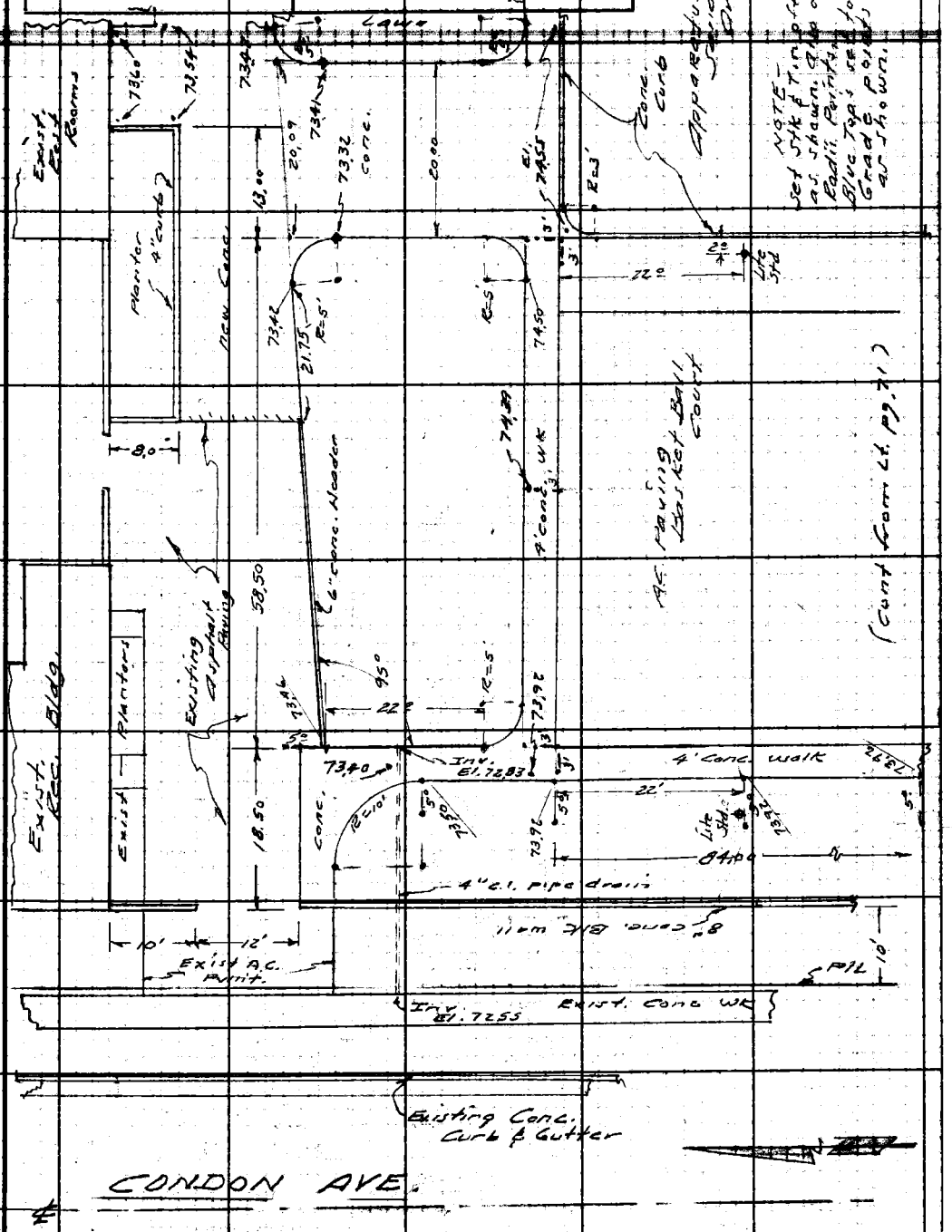


F. B. 1439 PG. 72

Notes Ck'd by	Survey of Lennox Park	F. B. 1439 Pg. 73
Map No.	JN 8794.02 Tape Std °F	(cont. on Bot. pg-74.)
Office Work	Surveyed by A. S. Curtis	
Checked	Notes Curtis Date 11-21-60	
Date	Indexed H. E. OTT	



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763098 CE #247—7-53

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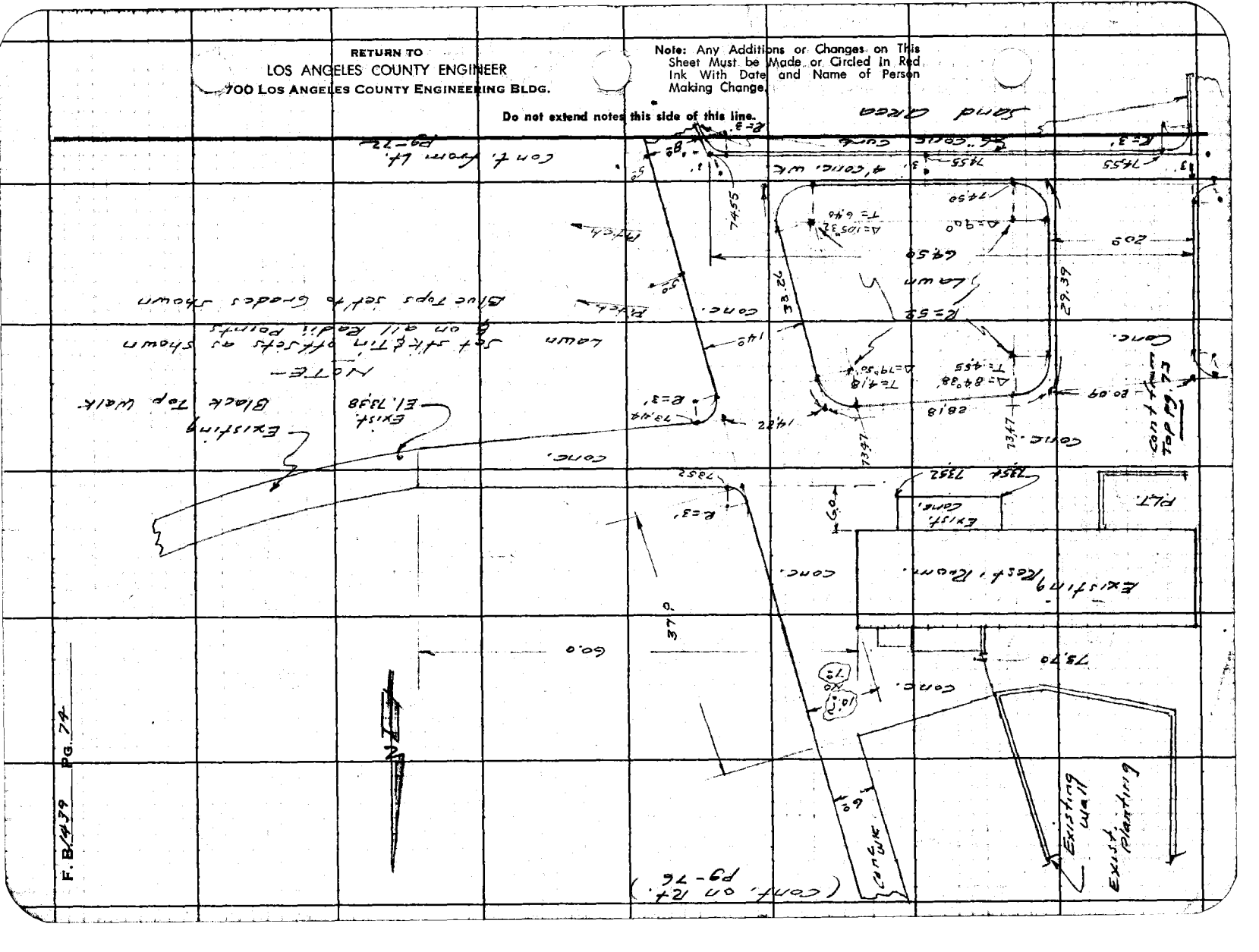

Notes Ck'd by		Survey of Lennox Park	F. B. 1435 Pg. 75
Map No.		JN 879402 Tape Std °F	
Office Work		Surveyed by G.S. Curtis	
Checked		Notes Curtis Date 12-21-60	
Date		Indexed H. E. OTT	

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J.N. 879402
Lennox Park.
Location of
Ball Diamond
Also
Grades Shown

Curtis
Burkhalder
Yasui
Duncan

763098 CE #247—7-53

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PWFB 0817

910

Notes Ck'd by
Map No. B-2095
Office Work S. KURACHI
Checked
Date

Survey of LENNOX PARK
JN 0754.61 Tape 09 Std 68 °F
Surveyed by J. BAZEN
Notes Date 7-11-74
Indexed T. M. PALMERI JUL 19 1974

F. B. 1457 Pg. 77

J.N. 0754.61

ADDITIONAL BDRY. SURVEY

A PORTION OF LOT 135 TRACT NO. 287

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY
J. BAZEN
E. SHOEMAKER
E. TULLIER
R. CLIFFORD
J. CROWDER

76F309S CE#310 3-69

X

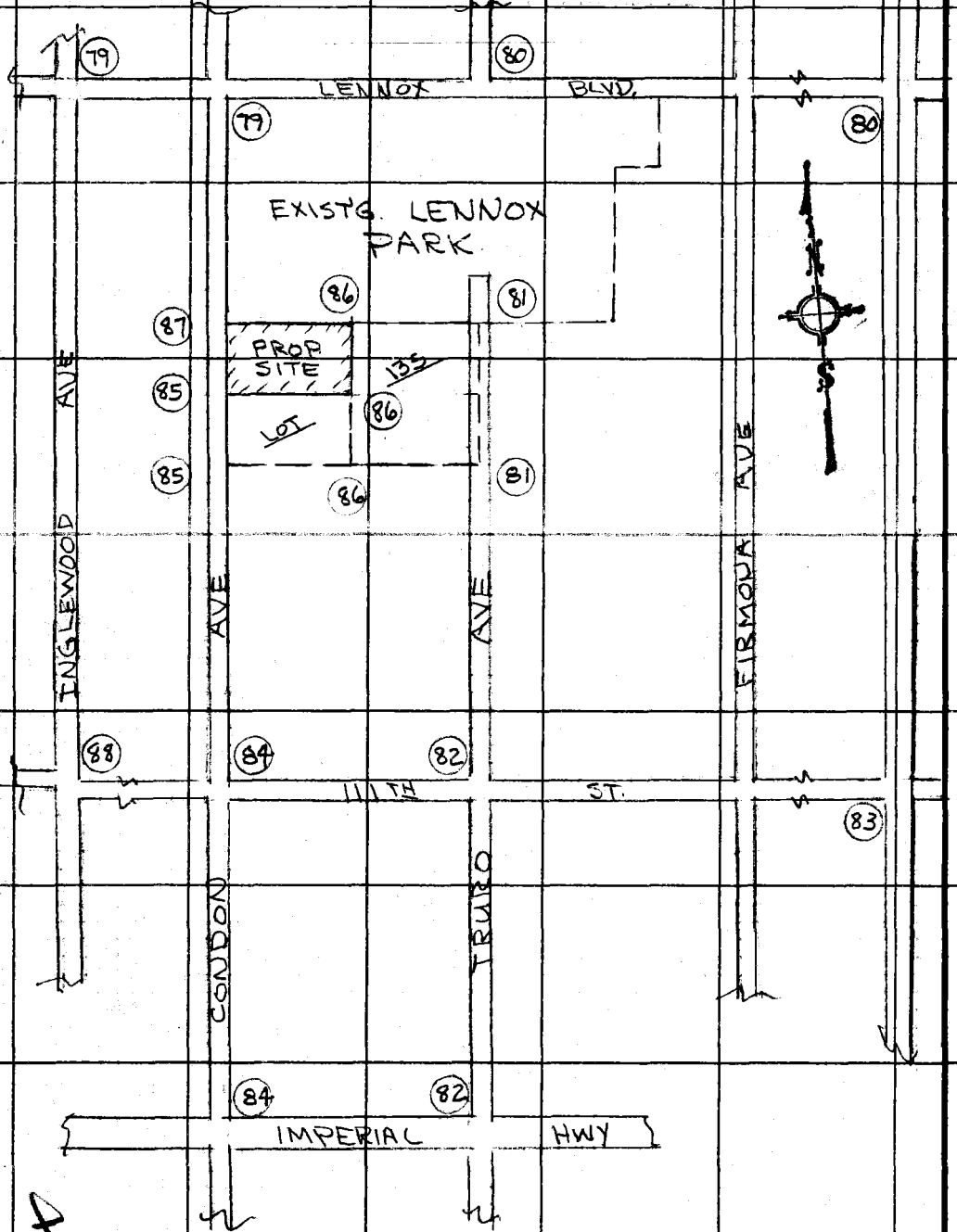
PWFB 0817

911

F. B. ~~1429~~ PG. ~~78~~

INDEX

J.N. 0754.61
LENNOX PARK ADDITION.
PROP. SURVEY OF LOT-135
TR. NO. 287.



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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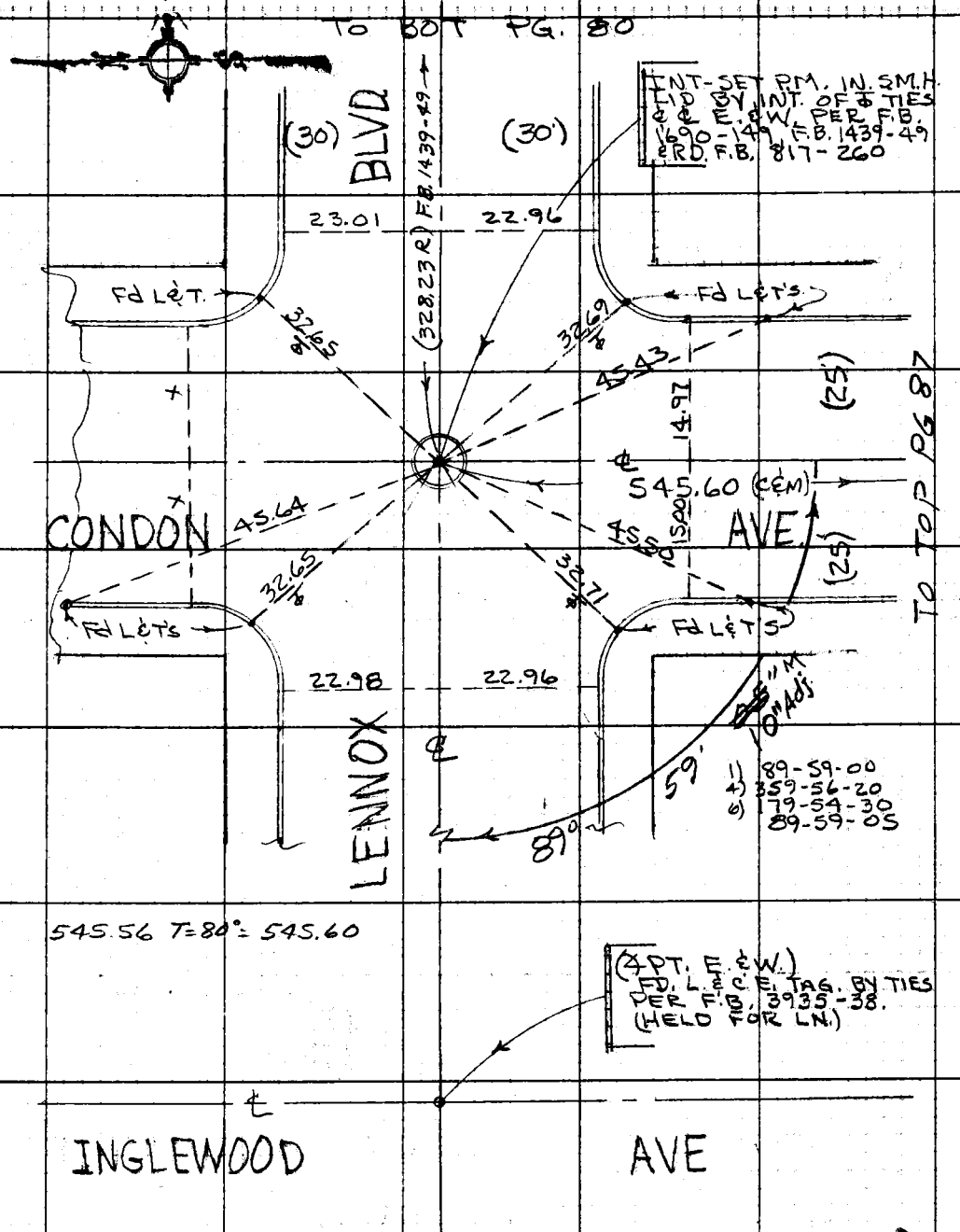
PWFB 0817

912

Notes Ck'd by J. F. MUNOZ	Survey of LENNOX PARK	F. B. ~~1439~~ PG. ~~79~~
Map No. B-2095	JN 0754.61 Tape 09 Std 68 °F	
Office Work S. KURACHI	Surveyed by J. BAZEN	
Checked J. F. MUNOZ	Notes J. J. B. Date 7-12-74	
Date 11/21/74	Index J. M. PALMERI JUL 19 1974	

WS 24 B-5



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Do not extend this side of this line.

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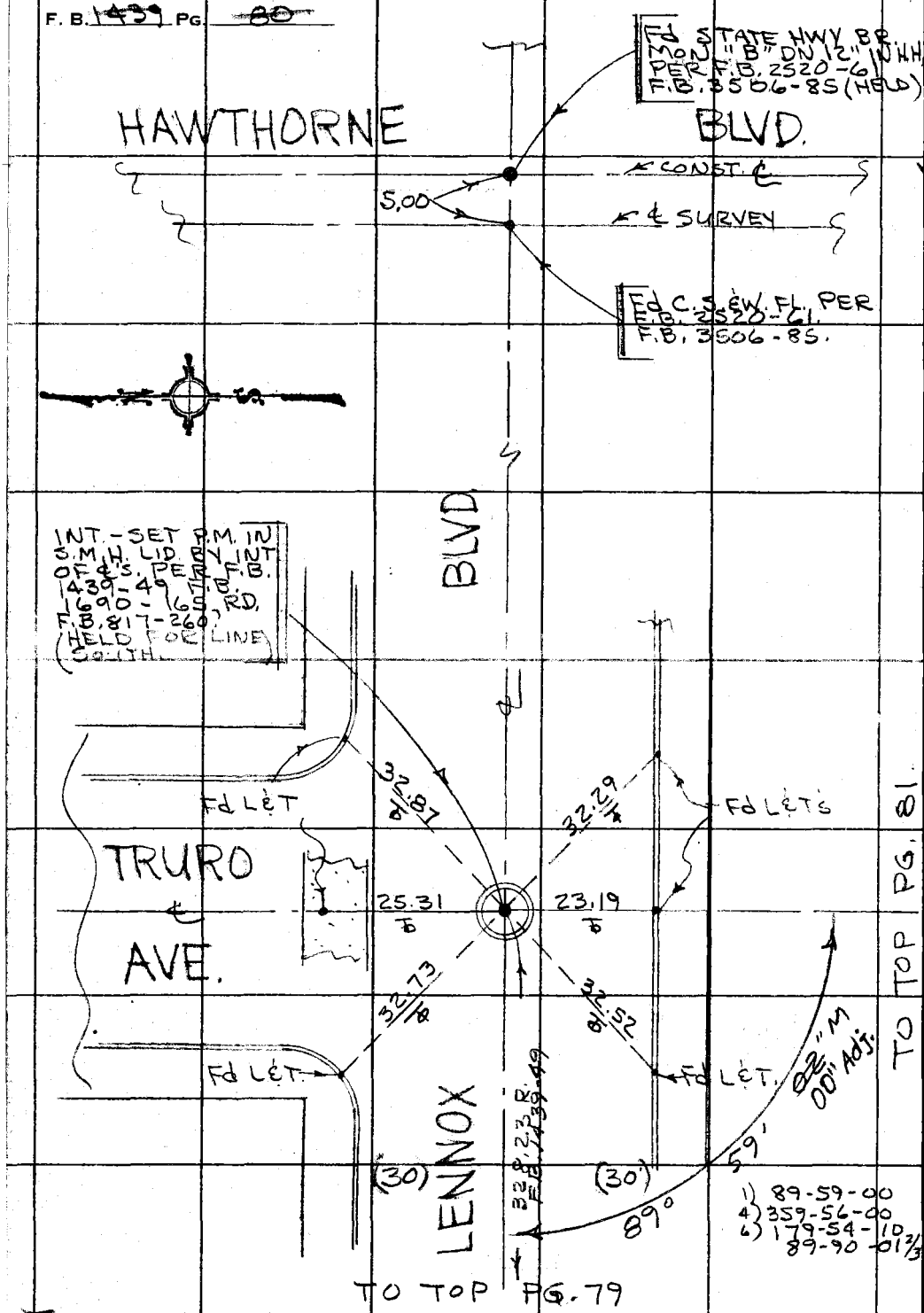
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 0817 913

F. B. ~~1439~~ PG. ~~80~~



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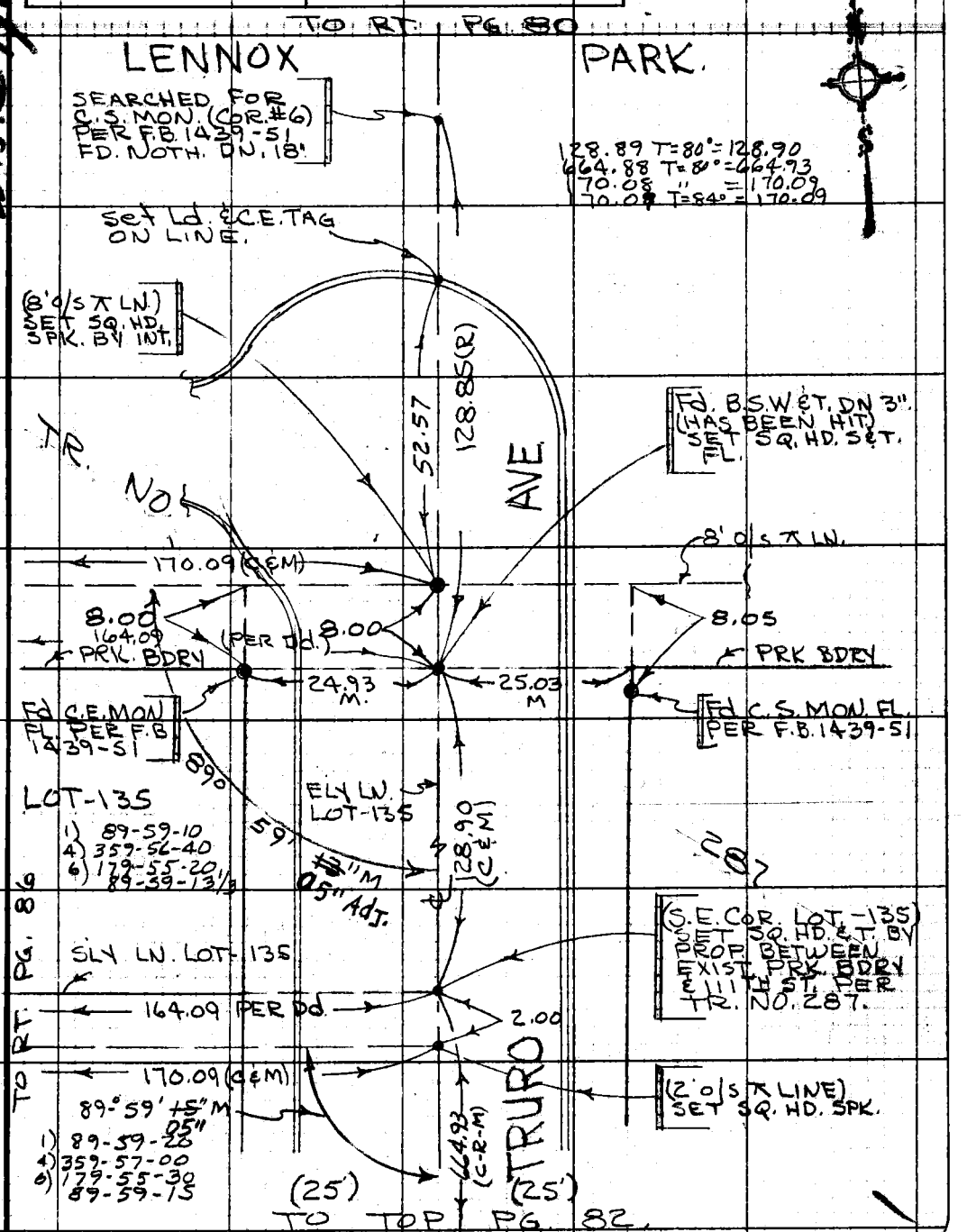
PWFB 0817

914

Notes Ck'd by J. F. MUNOZ	Survey of LENNOX PRK.
Map No. B-2095	JN 0754.61 Tape 09 Std 68 °F
Office Work S. KURACHI	Surveyed by J. BAZEN
Checked J. F. MUNOZ	Notes J.J.B. Date 7-17-74
Date 11/21/74	Indexed T. M. PALMERI JUL 19 1974

F. B. ~~1439~~ PG. ~~81~~

W.S.24/85



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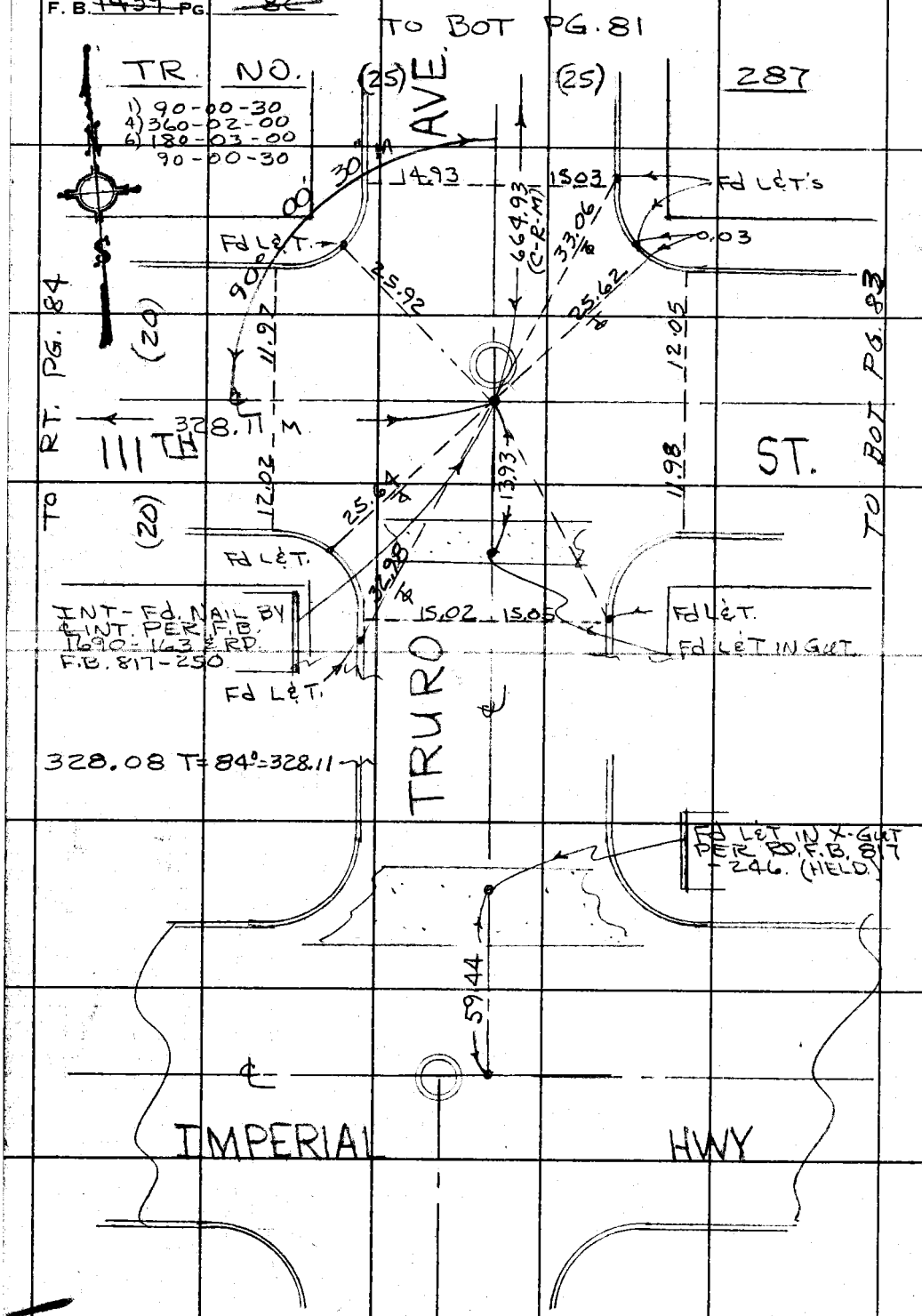
76F309S CE#310 3-69

PWFB 0817 915, 916

F. B. ~~1439~~ PG. ~~82~~



MS 24, B-5

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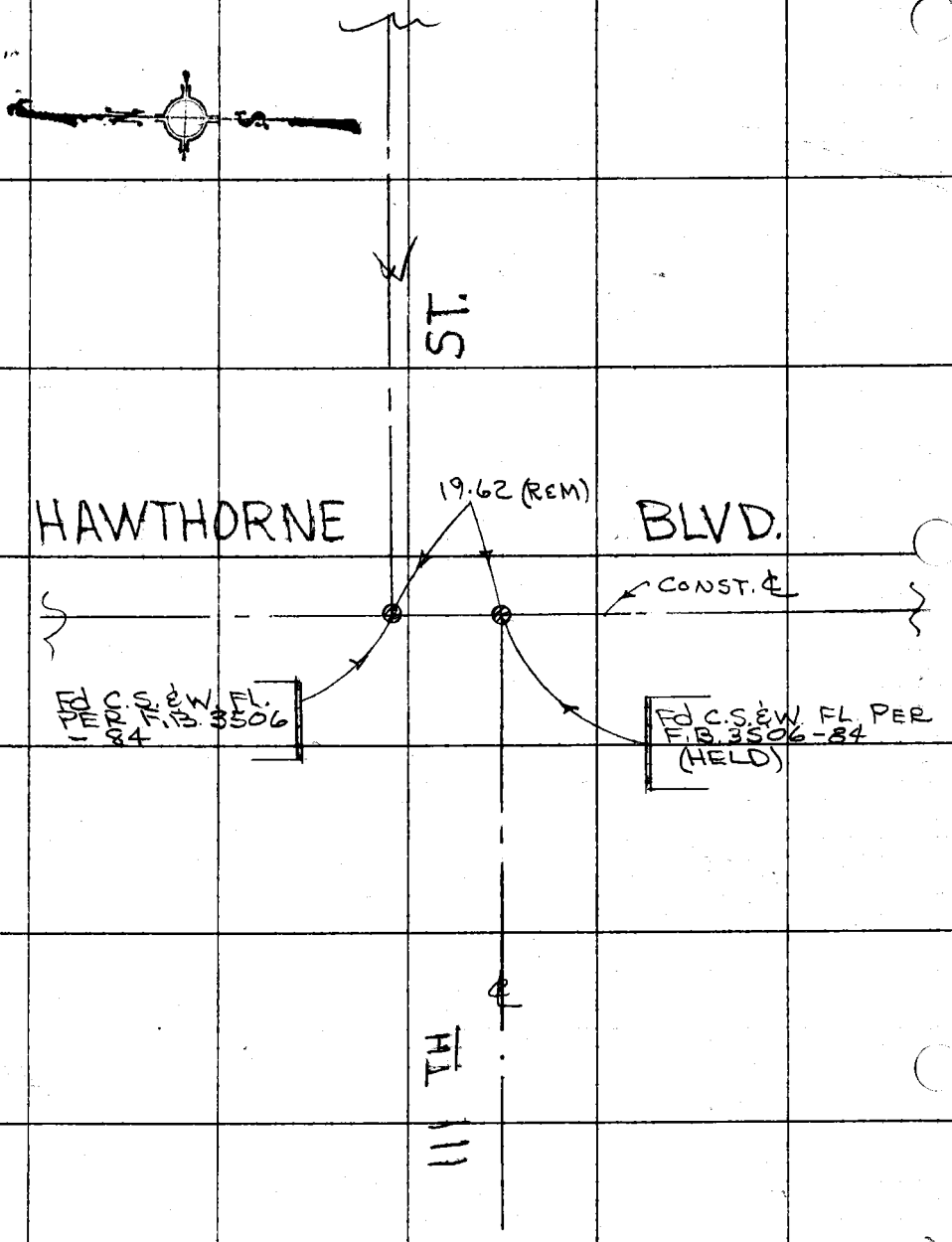
Notes Ck'd by J. F. MUNOZ	Survey of LENNOX PRK.	F. B. 1439 PG. 83
Map No. B-2095	JN 0754.61 Tape 09 Std 68 °F	
Office Work S. KURACHI	Surveyed by J. BAZEN	
Checked J. F. MUNOZ	Notes J.J.B. Date 7-18-74	
Date 11/21/74	Indexed E. M. PALMER JUL 19 1974	

W-24,8-5



TO RT. PG. 82

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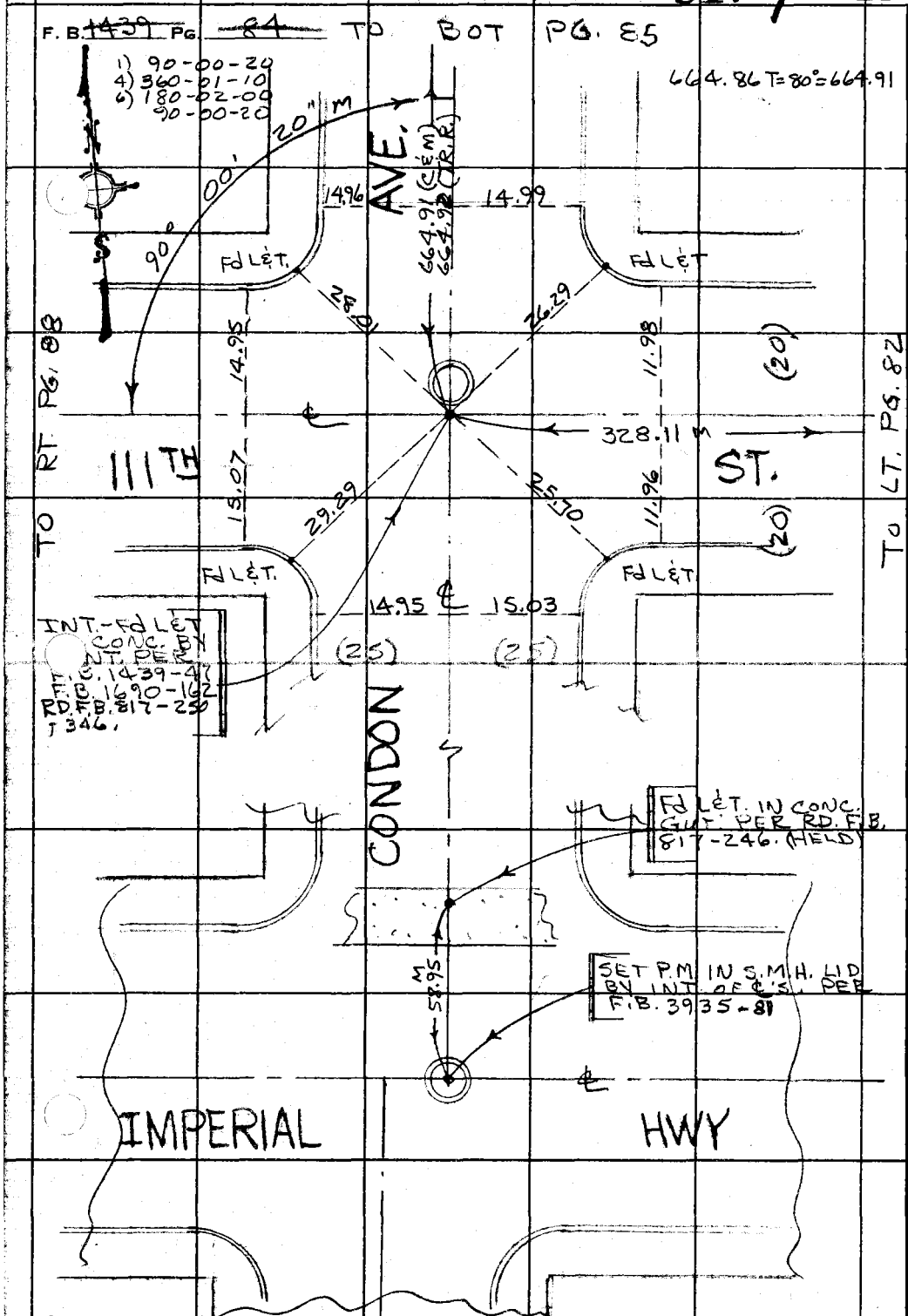
76F3095 CE#310 3-69

PWFB 0817

917, 918



WS 24 B-5

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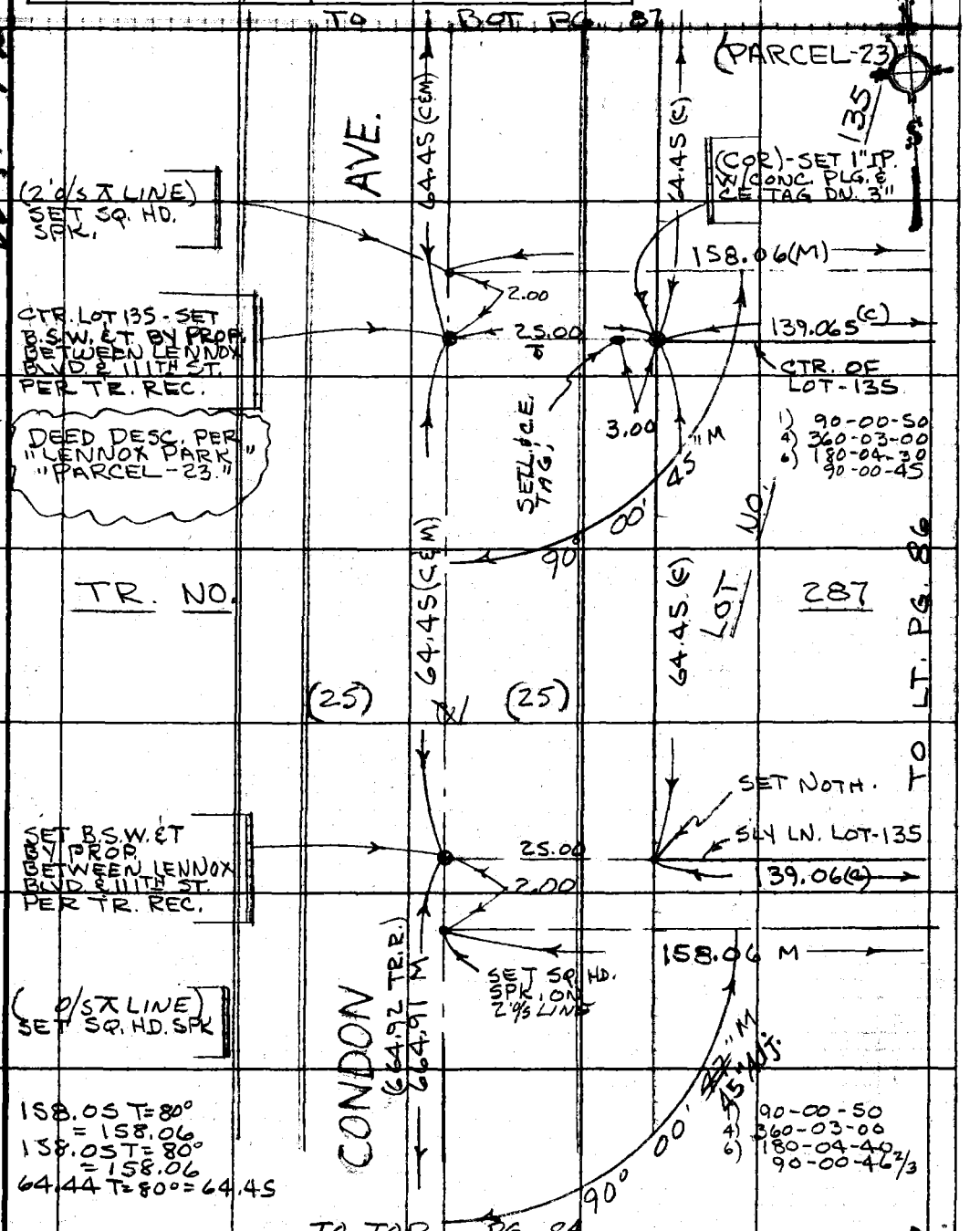
PWFB 0817

919

Notes Ck'd by J. F. MUNOZ	Survey of LENNOX PRK.
Map No. B-2095	JN 0754.61 Tape 09 Std 68 °F
Office Work S. KURACHI	Surveyed by J. BAZEN
Checked J. F. MUNOZ	Notes J. J. B. Date 7-18-74
Date 11/21/74	Indexed E. M. PALMERI JUL 19 1974

F. B. ~~1439~~ Pg. 85

WS 24 5



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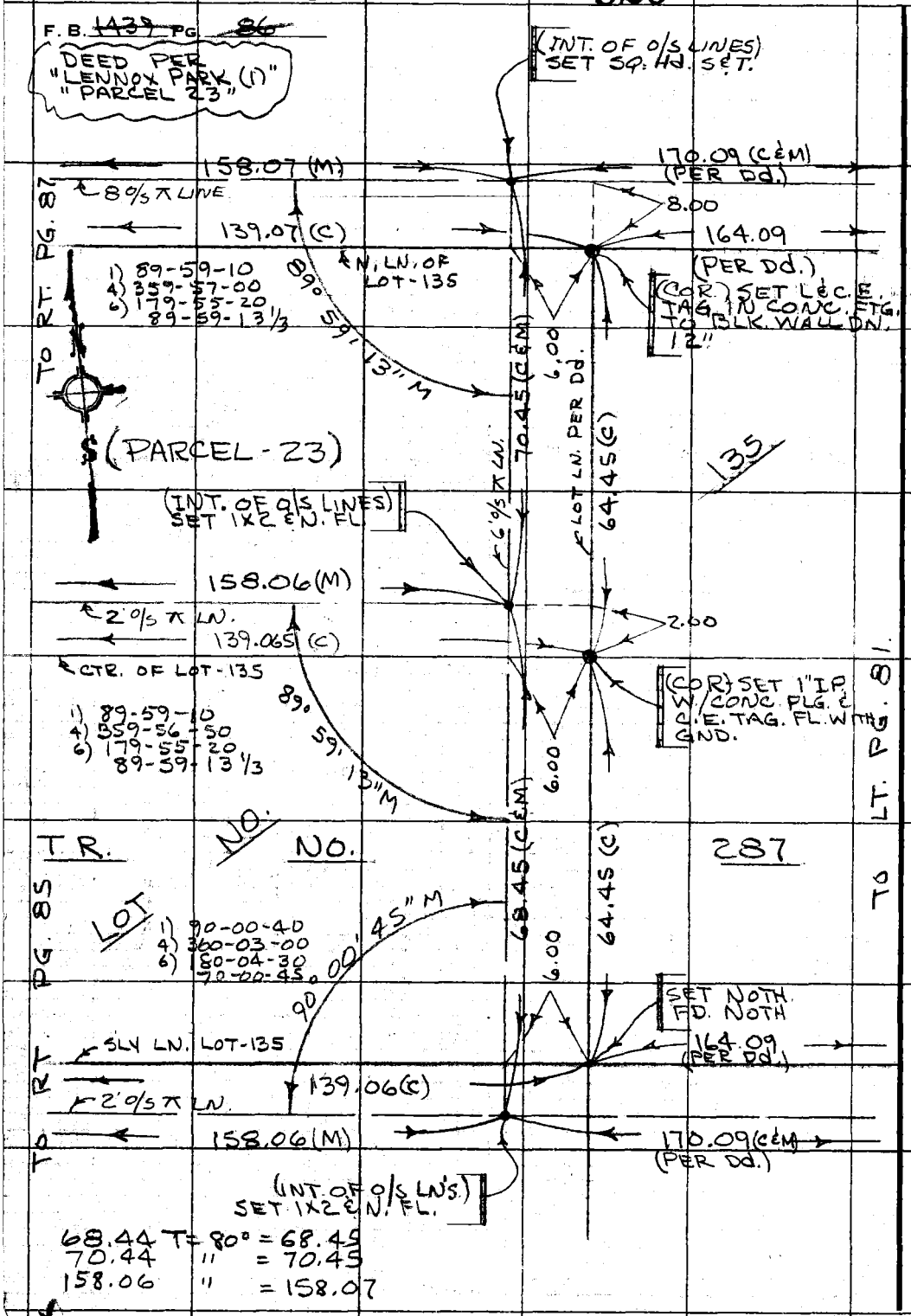
76F309S CE#310 3-69

PWFB 0817

920

F.B. ~~1439~~ PG. ~~86~~

DEED PER "LENNOX PARK (1)" "PARCEL 23"



68.44 T = 80° = 68.45
70.44 " = 70.45
158.06 " = 158.07

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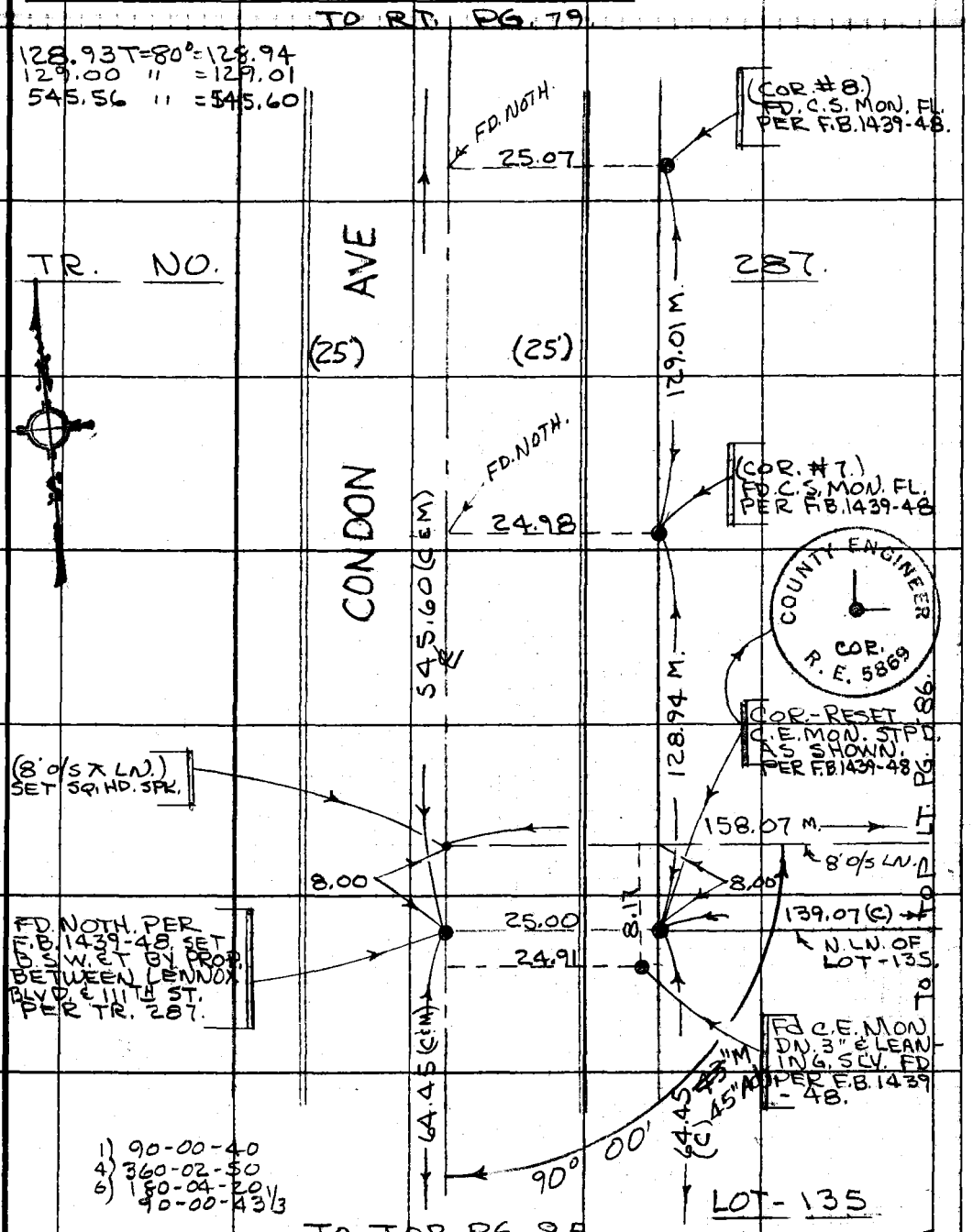
921

Notes Ck'd by J. F. MUNOZ	Survey of LENNOX PRK.
Map No. B-2095	JN 0754.61 Tape 09 Std 68 °F
Office Work S. KURACHI	Surveyed by J. BAZEN
Checked J. F. MUNOZ	Notes J. J. B. Date 7-19-74
Date 11/21/74	Indexed T. M. PALMERI JUL 19 1974

F. B. ~~1439~~ PG. ~~87~~



1) 90-00-40
4) 360-02-50
6) 180-04-20
90-00-43 1/3

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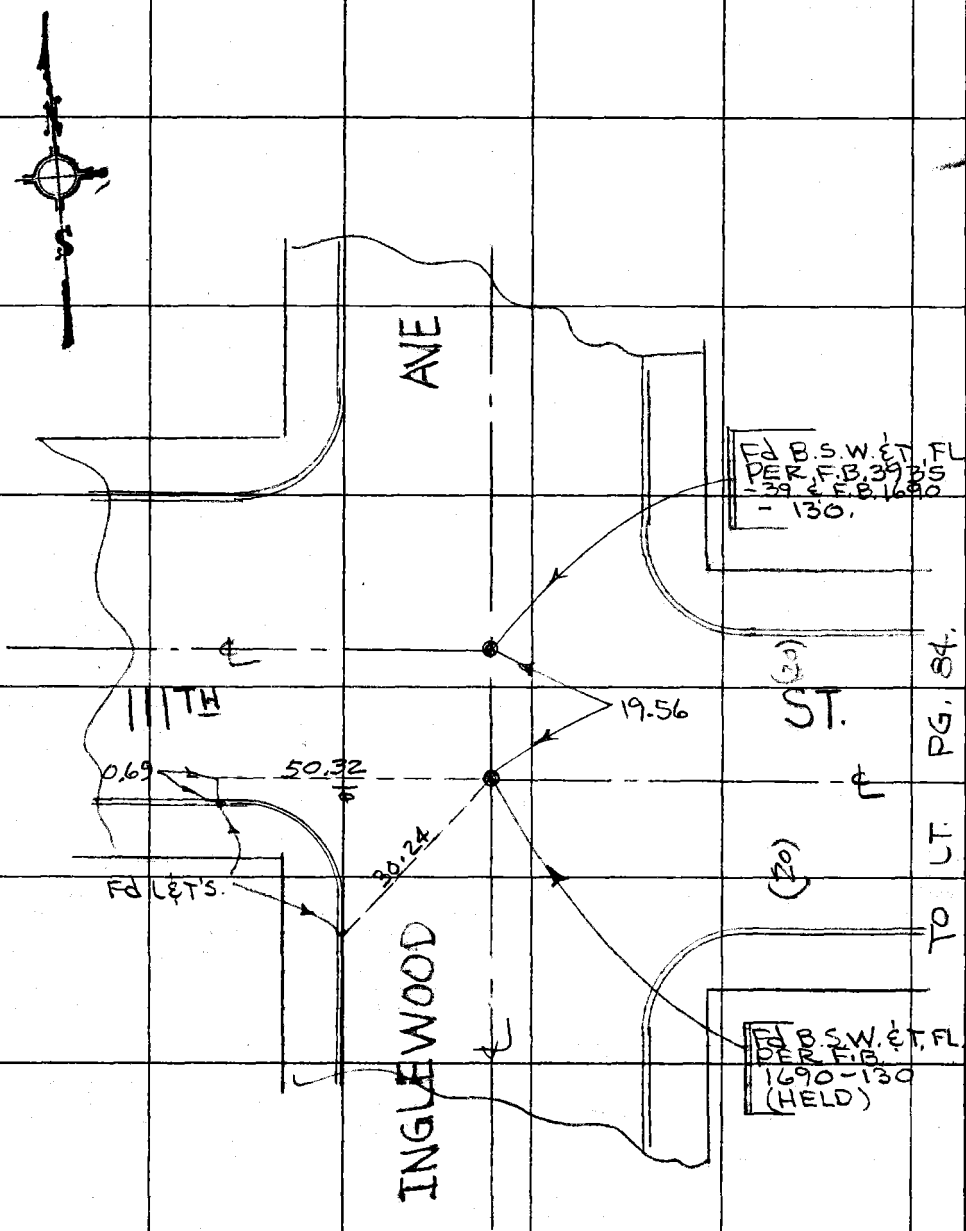
6F309S CE#310 3-69

PWFB 0817

922

F. B. ~~1439~~ PG. ~~88~~



WS24 B-5

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted Job No. 8402 Division No.

No. X-Sec. Date Date Survey of LENNOX PK

Notes Chkd. Checked Survey by Notes

No. Date Date Map No. Indexed

Date Date

F. B. Pg. 1

76L-298 S & E #307—1-56

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F. B. _____ Pg. 2 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile
Survey of _____ Notes _____ Date _____ Notes Chkd. _____ Checked _____ No. _____ X-Sec.
Survey by _____ Date _____ Date _____ Date _____ No. _____
Indexed _____

PARKING AREA - South of NEW DEV. AREA.

STATION	B. S.	H. I.	F. S.	ELEV.	Sub Gr 7" Sub	Fin Grd To. Pvt.	C/F		
B.M. "L-3				73.42	B.M. "L-3 - Elev. 73.423 - A.B. 1439-20-66 - C.S. Mon Bolton Type - OLD CORNER OF PRK. & COR. "9				
0+00	℄			72.96	72.70	73.28	C 0.26		
"	Rt	2' off = 3' from ℄		72.81	72.89	73.47	F 0.08	Sub 0+20	72.88
"	Lt			72.77	72.78	73.36	Grade		
0+40	℄			72.70	72.97	73.55	F 0.27		
"	Rt			72.98	72.89	73.47	C 0.09	Sub 0+60	73.10
"	Lt			72.82	73.00	73.58	F 0.18		
0+80	℄			72.76	73.23	73.81	F 0.47		
"	Rt			73.13	73.42	74.00	F 0.29	Sub 1+00	73.02
"	Lt			72.68	72.22	73.80	F 0.54		
1+30	℄			73.44	72.82	73.40	C 0.62		
"	Rt			73.79	73.02	73.60	C 0.77		
"	Lt			73.35	72.82	73.40	C 0.53		

76L-298 S & E #307—1-56

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72.82
72.

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STATION	B. S.	H. I.	F. S.	ELEV.	Sub. Gr. 7" Sub	Fin Grd. Tp Pvt.	C/F		
									1+50 ℄ 72.61
1+80	℄			7368	7240	7298	C	1.28	
//	Rt	2' OFF = 31' From ℄		7332	7260	7318	C	0.72	
	Lt			7330	7240	7298	C	0.90	
									2+05 ℄ = 72.16 Sub
2+30	℄			7320	7192	7250	C	1.28	
//	Rt			7323	7217	7275	C	1.06	
	Lt			7325	7197	7255	C	1.28	
T.B.M. "F"				7400	T.B.M. "F" - Elev. 74.00 - Set Boat Spk. In P.P. #871638 E				
T.B.M. "G"				7400	T.B.M. "G" - Elev. 74.00 - Chis. Ln. At N.W. Cor. Stucco Garage				
SW CORNER	Sand Area			7315	73.42	—	F	0.27	
Middle West Line	"	"		7319	73.42	—	F	0.23	
SE CORNER	"	"		7341	73.42	—	Grade		
Middle East Line	"	"		73.51	73.42	—	C	0.09	
Middle South Line	"	"		73.32	73.42	—	F	0.10	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 3

X-Sec. No. ____ Date ____ Date ____ Survey of LENNOX PRK

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
					Fin Grd	Sub Grd 7"	71.50
2+54						71.71	
2+78	= Rad Pt : 29'				72.08	71.50	

Profile
Plotted
Date
Notes Red
Date
Division No.
Job No.
Survey of
Survey by
Indexed
Notes
Date
No.
X-Sec.
Checked
Date
Notes Chkd
Date
No.
Pg.

76L-298 CE 307 11-58

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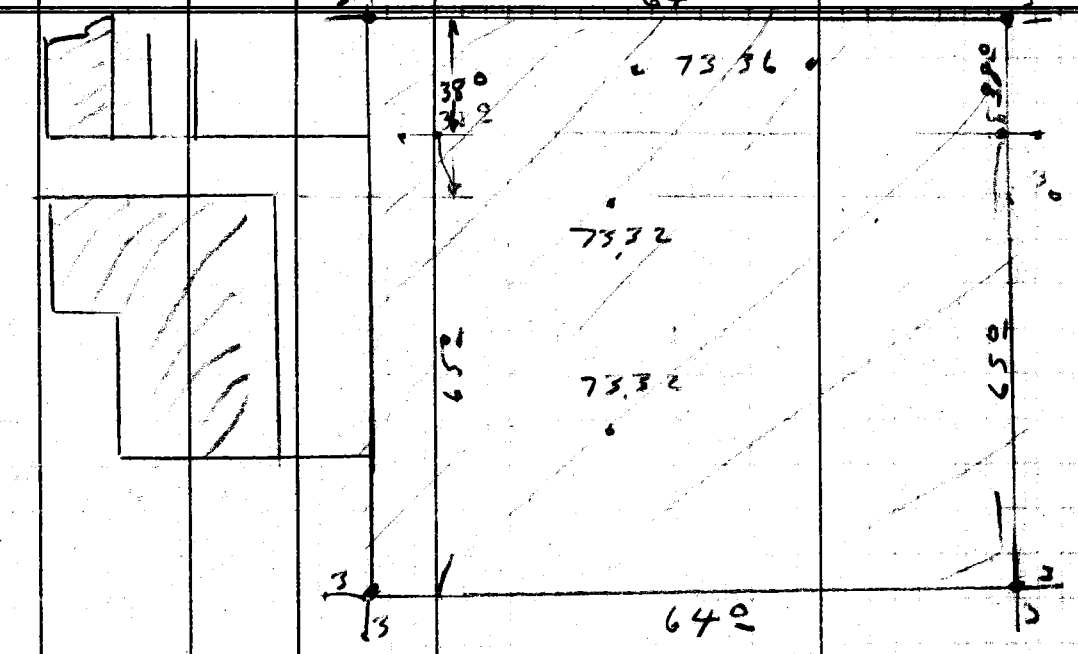
STATION	B.S.	H.I.	F.S.	ELEV.



7.75
6.00
34.00
1.25
65.00

Profile Notes Red____ Plotted____ Job No.____ Division No.____
Date____ Date____ Sheet of
Notes Clkd.____ Checked____ Survey by____ Notes____
Date____ Date____ Map No.____ Indexed____ Date____

Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-288 CE 307 11-58

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76L-298 CE 307 11-58

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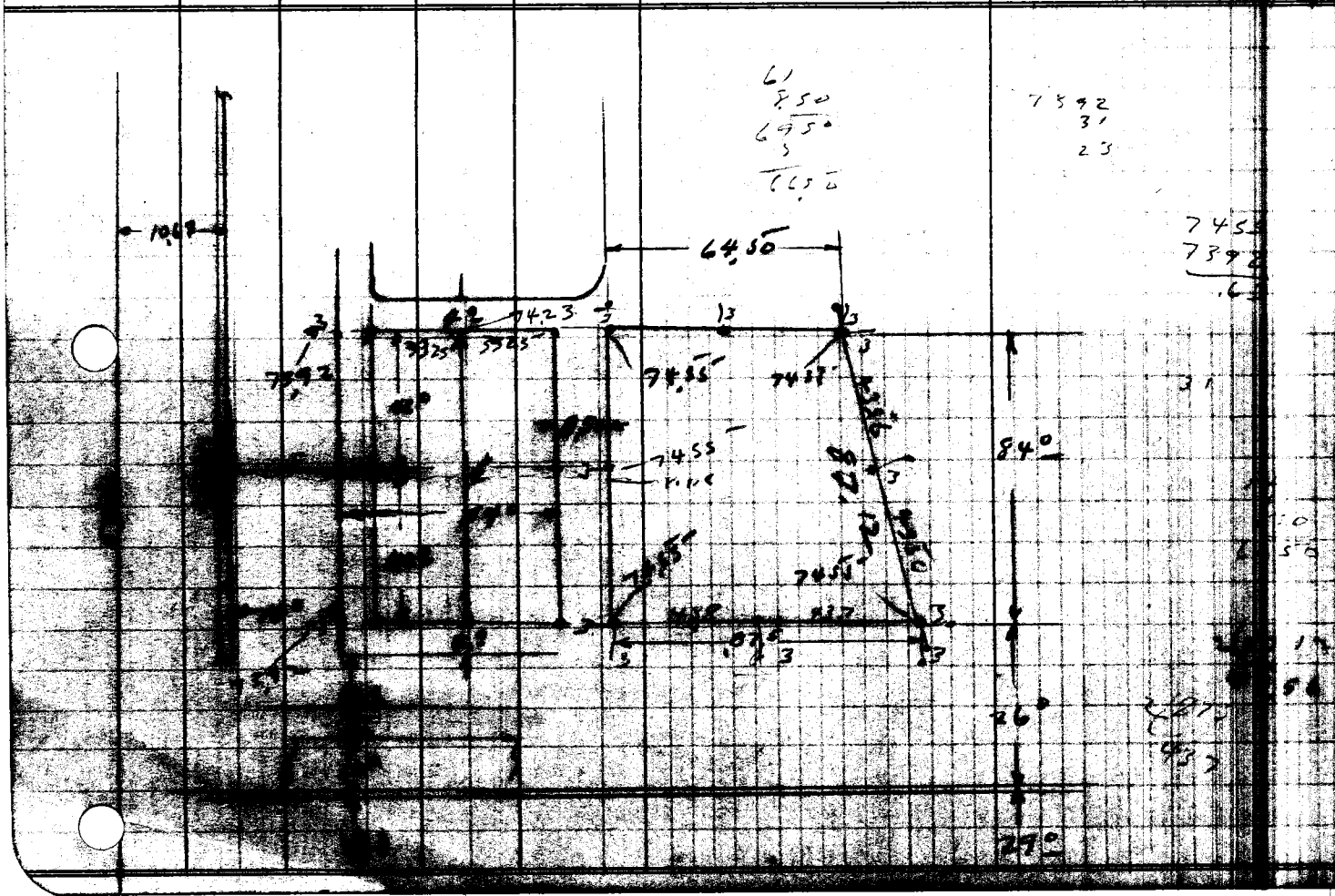
STATION	B. S.	H. I.	F. S.	ELEV.		



Profile Notes Red ____ Plotted ____ Job No. ____
Date ____ Date ____ Scanned ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

Notes By _____ Plotted _____

Date _____ Date _____

Notes Chkd. _____ Checked _____

Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		