INDEX TO F.B. 1441

DATE	J.N.	DESCRIPTION		NOTES	PAGES
4-48	1244	BENCH CIRCUIT		B.M.'s	5-18
5-48	"	DISTRICT CENTER LINE SURVEY		℄ & Ties	25-38
"	"	WHITTIER BLVD.	Coffman Rd. to Lexington Rd.	To-pog	39-42
				X-sect	43-52
"	"	"	W'ly to East End U.P. Viaduct	Topog	53-58
				X-sect	59-76
"	"	PINE ST.	Olympic Blvd. N'ly To Tr. Line	Topog	77-78
				X-sect	79-92
"	"	OAK ST.	" "	Topog	93-94
				X-sect	95-112
"	"	PINE ST.	" "	Topog	113-11[illegible]
				X-sect	115-1[illegible]
"	"	GRAPE ST.	" "	Topog	133-1[illegible]
				X-sect	135-1[illegible]
"	"	ORANGE ST.	Whittier Blvd. "	Topog	153-15[illegible]
				X-sect	155-17[illegible]
"	"	MYRTLE ST.	" "	Topog	171-17[illegible]
				X-sect	173-1[illegible]
"	"	[illegible] ST.	" "	Topog	189-19[illegible]
				X-sect	191-20[illegible]
"	"	ALLEY N. OF WHITTIER BLVD.	Tr. Line W'ly to Tr. Line	Topog	207-21[illegible]
				X-sect	211-2[illegible]
"	"	COFFMAN & PICO RD.	Whittier Blvd. S'ly 1800'	Topog	229-2[illegible]
				X-sect	233-2[illegible]
		Community House			152
12-49	"	Easement Along R.R.R/W Pine St. to Trunk Line to East.		℄	247-250
				Topog	251-254
				X-sect	255-262

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. Pg.

Microfilmed April 87
P.W. Lib. Col. Capitol 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

NOTES RED. _____ JOB NO. 1244 SURVEY OF GRAPE ST etal

DATE _____ SURVEY BY S.E. BUTLER

NOTES CHKD. _____ NOTES BY BUTLER DATE 4/6/48

DATE _____ INDEXED A. C. Johnson DATE JAN 18 49

F.B. 1441 PG. 5

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 12-41

DESCRIPTION	C.I. #1244 — Grape St. etal — B.M. Levels. Area bounded by Beverly BLVD;
ADJ. ELEV.	WHITTIER BLVD; PINE ST. & Riotondo River. (Ebank)
3RD RUN	
2ND RUN	NOTE: (a) BM's of adjacent Sewer Area C.I. #1162 (Durfee Ave) used for basis of elevations. (F.B. 1226-27 to 47)
DIFF.	(b) Following circuits are rerun over existing B.M's as per LB 834 (3-83) Added BM's set if necessary. start with "D181"
1ST RUN	
B.M.	

Butler
Morrison
York
Lee.

FORM 352 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Loop
BEVERLY BLVD, PINE ST UP R.R. & LEXINGTON

JOB NO. 1244 SURVEY OF Grape St.
SURVEY BY Butler
NOTES BY A. C. Johnson
INDEXED
NOTES RED. DATE
NOTES CHKD. DATE
DATE 4/6/48

B.144 Pg 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P-52	181.767				181.767	BM "P52" (181.767) FB 1226/52 Beverly Blvd ±800 W of Rosemead Blvd. Chiseled □ - in pave 1' So. of No. edge
	+ 4.495		+ 4.322			
	π 186.262	+0.415	+0.414		-0.414	
	- 4.910		-4.736			
T.P.	181.352				181.352	
	+ 4.452		+4.324			
	π 185.804	+0.791	-0.795		-0.7930	
	- 5.243		-5.119		180.559	
P53	180.561				~~180.560~~	Start Loop BM "P53" (180.559) FB 1226/53 Beverly Blvd & Lexington Rd (S W Cor.) Boot Spk in pave; 45' So. & 15' W of ℄ INT.
	+ 4.756		+ 4.680			
	π 185.317	+0.079	-0.080		-0.0795	
TP	- 4.835		4.760			
P141	180.482				180.480	BM "P141" 180.010 LB 845/19 Beverly Blvd (So. Side) @ 4 pt - E of PINE ST Bt Spk in Conc pave 20' W. of P.L. 2' N - edge of pave.
	+ 4.230		+ 4.107			
	π 184.712	+0.552	-0.548		-0.5500	
	- 4.782		-4.655		179.931	
P140	179.930				+179.930	BM "P140" (179.451 - LB 845/18) Beverly Blvd & PINE ST - SE Cor. Bt Spk Conc pave; 50' So. & 30' E of ℄ INT. 2' from edge of pave
	+ 4.282		+ 4.032			
	π 184.212	+0.576	-0.578		-0.5770	
SET 2	- 4.858		4.610		179.354	
"P181"	179.354				~~179.353~~	SET 2 BM "P181" ℄ PINE ST @ No. LINE TR. 8128; C Spk & W in conc Mon. Dn 6" (for ℄ Ties see FB 799/294)
	+ 5.403		+ 5.268			
	π 184.757	+0.302	-0.304		-0.3030	
Set P.181	- 5.705		- 5.572		179.051	
T.B.M.	179.052				~~179.050~~	T.B.M. - PINE ST & Edna St. - NW Cor. Fd 4 + N - 2' No.; No. end; NWCR
	+ 4.718		+ 4.631			
	π 183.770	+0.479	-0.479		-0.4790	
T.B.M.	- 5.197		-5.110			
~~P138~~	178.573				178.57X	BM P138 (177.22) LB 845/5 - PINE ST (W. Side) 360' So. of Edna St; Bt Spk in Cb - on line with No. Side of HASE. #229

(CONT'D NEXT PG.)

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED _____ DATE _____
NOTES CHKD. _____ DATE _____

JOB NO. 1244 SURVEY OF Grade St.
SURVEY BY Butler DATE 4/6/48
INDEXED BY A. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM ~~D138~~	178.573				178.571	TBM per prec. P.B. B.M "P138" (177.821 L.B. 845/14)
+	3.826		+3.723			PINE ST. - N Side; 360' So. of
π	182.399	+1.409	-1.405		-1.4070	ELNORA ST; Bt. Sdk in Cb. on line
P138 -	5.235		-5.128		177.164	with N. Side - Hse. #229
T.B.M.	177.164				~~177.164~~	
+	3.965	N.G.	-3.831	+4.147		SET "P186" PINE ST. & ELNORA ST
π	181.129	~~+1.336~~	-1.344	-1.348	-1.3460	Fd. Lat - 2.5' So. of S.W.C.R.
SET P186	5.301		-5.175	-5.495	175.820	
~~P124~~	175.828				~~175.818~~	BM "P124" (174.885) L.B. 844/5
+	4.142		+4.019			Washington Blvd. & Pine St.
π	179.970	-0.976	-0.977		-0.9765	L & N in Cb. 2' W of W end NWCR. NW Cor.
P124 -	5.118		-4.996		174.844	
T.P. 1	174.852				~~174.842~~	
+	6.028		+5.856			
π	180.880	+2.056	+2.054		+2.0550	
-	3.972		-3.802			
T.P. 2	176.908				176.896	
+	5.595		+5.830			
π	182.503	+1.759	+1.760		+1.7595	
-	3.836		-4.070			
T.P. 3	178.667				178.656	
+	6.635		+6.280			
π	185.302	+4.295	+4.295		+4.2950	
-	2.340		-1.985			
T.P. 4	182.962				182.951	
+	6.459		+6.306			
π	189.421	+4.193	+4.192		+4.1925	
-	2.266		-2.114		187.147	
BM D161	187.155				~~187.144~~	BM "D161" (187.147) FB 1226/29
						Lexington Rd. & L.A. & S.L. RR - S.W. Cor.
						111' W " " +47' So. of Tracks - 85' N. of Cor.

+0.035 16 +0.002 25

F.B. 1441 PG. 7

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1244 SURVEY OF Grape St.
SURVEY BY Butler
NOTES BY A. C. Johnson DATE 4/7/48
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F. B. 1244 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P161	187.155				~~187.144~~	BM "P161" See prec pg.
	+ 2.173	+ 2.075			187.147	
	π 189.328	+ 1.373	- 1.368		- 1.3705	
	- 3.546		- 3.443		185.774	
P160	185.782				~~185.773~~	BM "P160" (185.774) F.B. 1226/29
	+ 2.251	+ 2.130				Lexington Rd + LA + S.L.R.R. - SE Cor.
	π 188.033	- 2.629	- 2.626		- 2.6275	Bt Spk - SW Cor Conc base to Sigmal #3-9-8
	- 4.880		- 4.756			
T.P.	183.153				183.146	
	+ 3.457	+ 3.323				
	π 186.610	- 1.179	- 1.177		- 1.1780	
	- 4.636		- 4.500			
T.P.	181.974				181.968	
	+ 7.275	+ 7.191				
	π 189.249	+ 6.229	+ 6.229		+ 6.2290	
	- 1.046		- 0.962		188.192	
P54	188.203				~~188.196~~	BM "P54" (188.192) F.B. 1226/54
	+ 0.978	+ 0.872				Lexington Rd. + Olympic Blvd.
	π 189.181	- 6.813	- 6.813		- 6.8130	S.E. Cor; Bt Spk in NW Cor - Conc.
	- 7.791		- 7.685			Weirbox; 110 E + 30 So. E INT.
T.P	181.390				181.384	
	+ 4.203	+ 4.112				
	π 185.593	+ 0.071	- 0.069		+ 0.0700	- .0045
	- 4.132		- 4.043			
T.P	181.461				181.454	
	+ 5.371	+ 5.313				
	π 186.832	+ 0.897			- 0.8985	
	- 6.271	- 0.900	- 6.210		181.559	(INITIAL ELEV 180.559) 180.559
BM P53.	180.561				~~180.555~~	BM "P53" See pg. 6
						(Loop Closure) .004 low

FORM 353 1M 12-41

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NOTES RED _____ DATE _____
NOTES CHKD. _____ DATE _____

JOB NO. 1244 SURVEY OF Grope St.
SURVEY BY Butler
NOTES BY A. C. Johnson DATE 4/7/48
INDEXED _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	Loop	over	Edna St;		Ivy St	PINE AVE CIRCUIT AS BASE
"P181"	179.059				179.051	+ Alley No. of Whittier Blvd.
	+ 4.945		+ 4.835			BM "P181" as per pg. 6
	π 183.995	+ 0.506	+ 0.501 ✓		+ 0.5085	
SET	− 4.439		− 4.324		179.561	+001 SET 2
P182"	179.556				~~179.560~~	BM "P182" Oak St (W Side)
	+ 3.601		+ 3.475			13' So. of No. Line Tr. 8128
	π 183.157	+ 1.392	− 1.396		− 1.3940	Fd. L+T in Curb (13' from end)
	− 4.993		− 4.871		178.168	+002
P137	178.164				~~178.166~~ +	BM "P137" (178.239) L.B. 845/14
	+ 4.700		+ 4.555			Oak St + Edna St - SE Cor.
	π 182.864	+ 0.800	− 0.798		− 0.7990	Fd. L+T; 2' E of End C.R.
	− 5.500		− 5.353		177.368	+002 SET
SET "P183"	177.364				~~177.366~~ +	BM "P183" Edna St. + Fir St.
	+ 5.290		+ 5.188			SW Cor: Fd L+T 2' So. of No. end C.R.
	π 182.654	+ 0.107	+ 0.106		+ 0.1065	
	− 5.183		− 5.082		177.476	(177.555 - L.B. 845/14)
P136	177.471				~~177.473~~	+003 BM "P136" Edna St + Grope St
	+ 4.620		+ 4.532			Fd. L+T in Cb. NE Cor
	π 182.091	− 0.328	− 0.326		− 0.3270	2.5' No. - No end C.R.
	− 4.948		− 4.858		177.150	+004 SET
SET P184	177.143				~~177.146~~	BM "P184" Edna St + Orange St.
	+ 4.995		+ 4.922			SE Cor: Fd L+T 2' E of end C.R.
	π 182.138	− 0.364	− 0.368		− 0.3660	
	− 5.359		− 5.290		176.784	+005
P135	176.779				~~176.780~~	BM "P135" (176.876 - LB 845/13)
	+ 5.248		+ 5.156			Edna St + Myrtle St; NE Cor; L+T in Cb.
	π 182.027	− 0.294	− 0.294		− 0.2940	1'½ - No end C.R.
	− 5.542		− 5.450		176.492	+006
P139	176.485				~~176.486~~	BM "P139" 176.612 L.B. 845/17 (Spk in Cone. Mon 18" Sq.)
						Ivy St. + Tr. Line No. of Edna St. (Cone.)

F. B. 1441 Pg. 9

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1244 SURVEY OF GRAPE ST.
SURVEY BY BUTLER
NOTES BY A. C. Johnson DATE 4/7/48
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 44/PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.		DESCRIPTION
						ADD	(EDNA, IVY, Alley No. of Whittier)
P139	176.485'				176.486	006	BM "P139" per prec. pg.
	+ 5.587		+ 5372		176.492		
	⊼ 182.072	-0.310	-0.310		-0.3100		
	− 5.897		− 5682		176.		
T.P	176.175'				176.176	007	
	+ 5138		+ 5104				
	⊼ 181.313	+0.008	+0007		+0.0075		
	− 5.130		− 5.097		176.191	007	
P134	176.183'				~~176.184~~		BM "P134" (176.240) L.B 844/12
	+ 4413		+ 4326				IVY ST. (E. SIDE) 336' No. of
	⊼ 180.596	-0.777	-0.779		-0.7780		ELNORA ST; B Spk in Cb.
	− 5190		− 5105		175.414		FRONT Hse. #228
P133	175.406'				175.406	008	BM "P133" (175.477) L.B. 844/12
	+ 4.155		+ 4077				IVY ST + EL NORA ST - N.W. Cor.
	⊼ 179.561	-1.069	-1.071		-1.0695		L+T in Cb; 2' W of W end C.R.
	− 5224		− 5148		174.346	009	
P128	174.337'				~~174.336~~		BM "P128" (174.396) L.B 844/7
	+ 4864		+ 4720				IVY ST + ALLEY No. of
	⊼ 179.201	+0.399	+0.400		+0.3995		WHITTIER BLVD; L+T
	− 4465		− 4320		174.146	010	in Cb; 1' No. of No. end C.R.
P127	174.736'				~~174.736~~		BM "P127 (174.790) L.B. 844/7
	+ 4885		+ 4777				Myrtle St + Alley No. of
	⊼ 179.621	+0.360	+0359		+0.3595		Whittier Blvd.; L+T in Cb
	− 4525		− 4418		175.106	011	3' No. of No. end C.R.
P126	175.096'				175.095		BM "P126" (175.516) L.B. 844/7
	+ 4535		+ 4410				Orange St + Alley No. of
	⊼ 179.631	-0.436	-0436		-0.4360		Whittier Blvd. NW Cor.
	− 4.971		− 4846		174.671	012	L+N in Cb: 2' No. No. end C.R.
P125	174.660'				174.659		B.M "P125" (174.669 LB 844/7
							Grape St + Alley N of Washington Blvd; SW Cor.
							B Spk in Cb; 4' So. of So. end C.R.

CONT'D NEXT

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line EDNA, IVY, Alley No of Whittier

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P125	174.660				~~174.659~~	BM "P125" per prec. pg.
+	4445	+	4345		174.671	
π	179.105	-0.575	-0.573		-0.5740	
−	5.020	−	4918		174.097	
P122	174.085				~~174.085~~	BM "P122" (174.127 - L.B. 844/4
+	5208	+	5142			Washington Blvd + Fir St
π	179.293	+0.366	+0.364		+0.3650	NW Cor; L&N in Cb. 3' W. of W end CR
−	4842	−	4778		174.463	
P123	174.451				~~174.450~~	BM "P123" (174.488 - LB 844/4
+	5.072	+	4913			Washington Blvd. + Oak St.
π	179.523	+0.379	+0.382		+0.3805	N.W. Cor; L&N Conc. Cb. 2' W. of W end CR
−	4693	−	4531		174.844	CLOSURE - LOOP - EDNA St; IVY St; WASHINGTON
P124	174.830				~~174.830~~	BM "P124" Elev 174.844 per pg. 7.

$+\frac{.014}{17} = +.000824$

NOTES RED. ____ JOB NO. 1244 SURVEY OF GRAPE ST.
DATE ____ SURVEY BY BUTLER
NOTES CHKD. ____ NOTES BY " DATE 4/8/48
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 144 PG. 11

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line — Cross Loop — ELNORA ST (PINE ST. TO IVY ST.)

JOB NO. 1244 SURVEY OF Grape St.
SURVEY BY Butler
NOTES BY " DATE 4/8/48
INDEXED L. O. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 144 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P186	175.820				75.820	B.M. P186 per pg. 7.
	+ 4982		+ 5.041			
	π 180.802	-0.492	-0.491		-0.4915	
	- 5474		-5.532		175.327	-.001
P132	175.328				~~175.326~~	BM "P132" (175.376) L.B. 844/9
	+ 5214		+ 5096			OAK ST. & ELNORA ST.
	π 180.542	+0.479	+0.477		+0.4780	SW Cor.; L+T 24' So. of So. end C.R.
	- 4735		-4619		175.803	-.003
P131	175.807				~~175.806~~	BM "P131" (175.853) L.B. 844/9
	+ 4366		+ 4414			FIR ST. & ELNORA ST.; S.E. Cor.
	π 180.173	+0.279	+0.276		+0.2775	L+T in Cb; 2.5' E of E end C.R.
SET	- 4087		-4138		176.080	-.004 Set
P185	176.086				~~176.084~~	BM "P185"
	+ 4698		+ 4614			ELNORA ST. & Grape St.;
	π 180.784	+0.248	-0.246		-0.2470	N.W. Cor.; 2.5' W. - W end C.R. - B+ Spk
	- 4946		-4.860		175.831	-.004
P130	175.838				~~175.837~~	BM "P130" (175.895) L.B. 844/8
	+ 4937		+ 4845 50			Orange St. & ~~NEC~~ ELNORA St.
	π 180.775	-0.148	-0.150		-0.1490	NE Cor.; L+T; 2.5' No. of No. end C.R.
	- 5085		-5000		175.681	-.007
P129	175.690				~~175.688~~	BM "P129" (175.728) L.B. 844/8
	+ 4795		+ 4750			Myrtle St. & ELNORA ST.
	π 180.485	-0.265	-0.266		-0.2655	N.W. Cor.; L+T in Cb; 2.5' W. - W E C.R.
	- 5060		-5016		175.414	
P133	175.425				175.422	BM "P133" (175.~~413~~ 414) per pg. 10

.0085 = .00417

FORM 353 1M 12-41

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700 HALL OF RECORDS

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NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 1244 SURVEY OF Grape St.
SURVEY BY Butler
NOTES BY " DATE 4/9/48
INDEXED A. C. Johnson DATE

F. B. 144/PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Loop: Pine; Whittier Blvd; Lexington to UPRR
P124	174.843				174.844	BM "P124" El. 174.843 per pg 7.
	+ 6373		+ 6280			
	181.216	+3.435	+3.436		+3.4355	
	- 2.938		- 2844			
T.P.	178.278				178.280	
	+ 9.570		+ 9402			
	187.848	-1.567	-1.564		-1.5655	
	- 11.137		- 10.966			
T.P.	176.711				176.714	
	+ 2.066		+ 1.954			
	178.777	-2.184	-2.184		-2.1840	
	- 4250		- 4.138		174.526	.004
P121	174.527				~~174.530~~	"P121" (174.522) per L.B. 844/3
	+ 4.850		+ 4.778			Whittier Blvd. near
	179.377	+0.848	+0.846		+0.8470	Washington Blvd.; No. Side St.
	- 4002		- 3.932			145' E of E end under pass;
TP	175.375				175.377	Bolt head; E end C.B.
	+5085		+5039			
	180.460	+0.796	+0.794		+0.7950	SET
SET	- 4289		+ 4245		176.164	.008
BM187	176.171				~~176.172~~	BM "187
	+ 5052		+ 4.912			Whittier Blvd. + Coffman + Pico
	181.223	+1.154	+1.159		+1.1565	Road; B Spk 7' W-Wend-S.W.C.R.
	- 3.898		- 3.753			
T.P.	177.325				177.328	
	+ 4.900		+ 4.838			
	182.225	+0.258	+0.254		+0.2560	.010
	- 4642		- 4.584		[illegible]	BM "P159" (177.554 per F.B. 1226/27)
P159	177.583				~~177.584~~	Whittier Blvd + Lexington Ave; NW Cor.
						B Spk in Cb.; 47' W-Wend-NWCR

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P159	177.583				~~177.584~~ -.010	BM "P159" per prec. pg.
	+5626		+5.535		177.574	
	π183.209	+2.484	2.487		+2.4855	
	-31.42		-3068			
T.P.	180.067				180.070	
	+5280		+5365			
	π185.347	+0.681	+0.677		+0.6790	
	-4599		-4.688		180.734	
P12	180.748				~~180.749~~	BM "P12" (180.734 per F.B. 1226/29) Lexington Rd. & West Blvd. S.E. Cor; B Spk in Cb 5' E of E end - C.R.
	+6.008		+5.976			
	π186.756	+5.034	5.034		+5.0340	
	-0.974		-0.942			
P160	185.782				185.783	BM "P160" (El. 185.~~776~~ 774 per pg. 8)

$\frac{-.045}{10} = -.0045$

JOB NO. 1244 SURVEY OF Grade St
SURVEY BY Butler
NOTES BY " DATE 4/9/48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1444 Pg. 14

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION Coffman + Pico Rd; Whittier Blvd + Rosemead Blvd
BM"P187"	176.168				176.164	BM"P187" (176.168) PCC 13 PS. 14.
+	4481		+ 4398			
Σ	180.649	+0.158	+0.158		+0.1580	
FD. −	4323		− 4240		176.322	FD.
BM"P188"	176.326				176.322	BM"P188"
+	1562		+ 1474			Whittier Blvd + Coffman + Pico Rd
Σ	177.888	−4.170	−4.168		−4.1690	SE Cor; Fd. L+T 1 1/2" E end CR.
−	5732		− 5642			= El. 175.46 per Los Angeles County
T.P.	172.156				172.153	Sanitary Dist #2-MOD Joint 3"
+	4188		+ 4111			
Σ	176.344	−0.336	−0.339		−0.3375	
−	4524		− 4450			
T.P.	171.820				171.816 −	
+	4322		4230			
Σ	176.142	+0.697	+0.696		+0.6965	
−	3625		− 3534		172.512	
FD. BM"D120"	172.517				~~172.512~~	+001 FD. BM"P120" (Elev 172.459 - Rel LB 5114/7
+	2.762		2.761			Coffman Pico Rd - 1250' No.
Σ	175.279	−2.076	−2.075		−2.0755	of Whittier Blvd. : E Side
−	4.826		− 4.776			C Spk; W face 12" Fig tree; 18" off
T.P.	170.453				170.436+	gr; 200' No. of Hse #3.15.
+	3693		+ 3560			
Σ	174.132	−1.657	−1.652		−1.6545	
−	5350		− 5212			
T.P.	168.782				168.782	
+	3900		+ 3850			
Σ	172.690	−0.110	−0.111		−0.1105	
FD. −	4016		− 3961		168.579	+002 FD.
BM"D119"	168.674				168.672 −	BM"P119" (Elev 168.596) L.B. 8442/7
						Coffman Rd; 100' No. Dunlop Crossing Rd; E Side
						Bt. Spk in SW Cor Conc Slab; SW Cor Can Pt; 5' S of E end Conc Dr.

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1244 SURVEY OF GRADE ST.
SURVEY BY BUTLER DATE 4/48
NOTES BY " DATE
INDEXED C. JOHNSON DATE

F.B. 1441 PG. 15

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"P119"	168.674				~~168.672~~	+002 BM"P119" per bot prec pg.
+	4.508	+	4.444		168.674	
⊼	173.182	+1.155	+1.156		+1.1555	
FD. −	3.353	−	3.288		169.829	
BM"P118"	169.829				169.827	+002 BM"P118" (Elev 169.777 LB 834/7
+	2.720	+	2.638			Dunlap Crossing Rd & Coffman Pico Rd.
⊼	172.549	−1.377	−1.378		−1.3775	S.E. Cor; C.Spk; No. base 30" Gum tree.
−	4.097	−	4.016			
T.B.M.	168.452				168.450	TBM L&T SE Cor Tower & INT.
+	3.135	+	3.048			
⊼	171.587	−1.587	−1.587		−1.5870	
−	4.722	−	4.635			
T.P.	166.865				166.862+	
+	4.114	+	4.050			
⊼	170.979	+0.749	+0.745		+0.7470	
FD −	3.365	−	3.305		167.613	+003 FD 1 - "BM P189"
BM"P189"	167.614				~~167.610~~	BM "ELEV. 166.80" per L.A.Co.
+	3.354	+	3.272			Sanitation Dist. #2 - Map of
⊼	170.968	0.749	0.748		−0.7485	Joint Outfall "B"
−	4.103	−	4.020			S.E. Cor - power tower #256-D-1
T.P	166.865				166.861	40' So of Van Norman Rd.
+	4.781	+	4.718			W. Side - Coffman & Pico Rd.
⊼	171.646	+1.587	+1.585		+1.5860	
−	3.194	−	3.133			
TP	168.452				168.447	
+	4.268	+	4.098			
⊼	172.720	+1.377	+1.378		+1.3775	
−	2.891	−	2.720			
TP	169.829				169.824+	

JOB NO. 1744 SURVEY OF Grape St.
SURVEY BY BUTLER DATE 4/48
NOTES BY " DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1441 PG. 16

FORM 353 1M 12.41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	169.829				169.824+	T.P. per bot. prec. pg.
+	3.477	+	3.416			
π	173.307	+1.156	-1.156		-1.1560	
−	4.634		-4.572			
T.P.	168.673				168.668+	
+	3.879	+	3.834			
π	172.552	+0.111	+0.111		+0.1110	
−	3.768		-3.723			
T.P.	168.784				168.780-	
+	5.146	+	5.075			
π	173.930	+1.654	+1.655		+1.6545	
−	3.492		-3.[illegible]			
T.P.	170.438				170.434	
+	4.840	+	4.800			
π	175.278	+2.075	2.070		+2.0725	
−	2.765		-2.730			
T.P.	172.513				172.506+	
+	3.656	+	3.610			
π	176.169	+0.702	0.696		+0.6990	
−	4.358		-4.300			
T.P.	171.811				171.808-	
+	4.440	+	4.400			
π	176.251	+0.340	0.341		+0.3405	
−	4.100		-4.09[illegible]			
T.P.	172.151				172.148	
+	6.145	+	6.080			
π	178.296	+4.169	+4.170		+4.1695	
−	1.976		-1.910			
T.P.	176.320				176.318+	

NOTES RED. _____
DATE _____
NOTES CHKD. _____
DATE _____

JOB NO. 1244 SURVEY OF Grape St.
SURVEY BY Butler DATE 4/48
NOTES BY _____ DATE _____
INDEXED _____ DATE _____

F. B. 1441 PG. 17

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	176.320'				176.318	TP per bot prec. pg.
+	4024	+	3.938			
π	180.344	-0.159	-0.160		-0.1595	
−	4183	−	4.098		176.164	(pg)
BM "P187"	176.161				176.158	BM "P187" (176.~~168~~ .16%) per pg. 15

22 Turns → .007 Low
raise → .0003 per turn
22 ⟌ 0.0070

$+\frac{.006}{22} = .000273$

JOB NO. 1244 SURVEY OF Grape St.
SURVEY BY BUTLER DATE
NOTES BY " DATE 4/48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 144 PG. 18

PWFB 1125 489

Notes Ck'd by Miller	Survey of GRAPE ST.
Map No.	W. O. 8337 Tape No. 076 Std. 68°F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 5/48
Date	Indexed C. Johnson 7-9-48

F. B. 1441 Pg. 25

8473

C.I. #1244

GRAPE ST.

Area-including TR #8128; & portion of Whittier BLVD. from U.P. Viaduct to LEXINGTON RD; COFFMAN & PICO RD. from Whittier BLVD. S'LY to DUNLAP CROSSING RD.; & R/W's across U.P. RR & private prop.

NOTE: All meas. made level unless noted.

INDEX MAP NEXT PG.

B M's - pgs 5-16

Topog - See INDEX MAP

X Sect - " " "

BUTLER
MORELSON
YORK
LEE

#472291
47585
100' Tape #096 Std. 68°F

NOTE In regard to soil profile according to Mr. C.C. Hatfield (Cesspool [illegible]) 504 ELNORA ST. - total area involved is river sand; at an average depth of 145' - [illegible] gravel is found.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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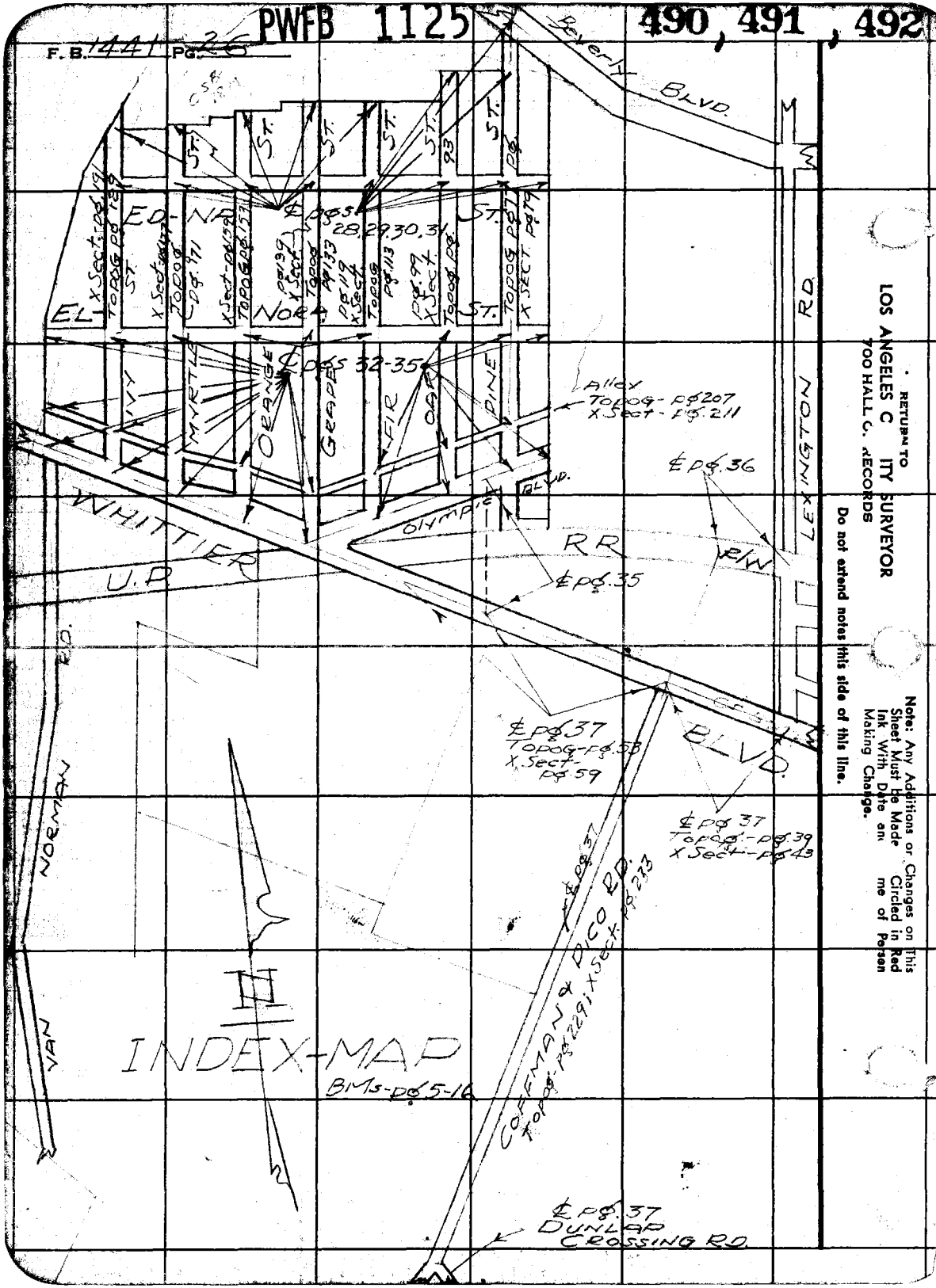
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

247 BM 11-46

PWFB 1125 490, 491, 492

F. B. 1441 Pg. 26



RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of GRAPE ST.
Map No.	W. O. 835 Tape No. 096 St'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 5/48
Date	Indexed A. O. Johnson

F. B. 1441 PG. 27

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date & Name of Person Making Change.

Do not extend notes this side of this line.

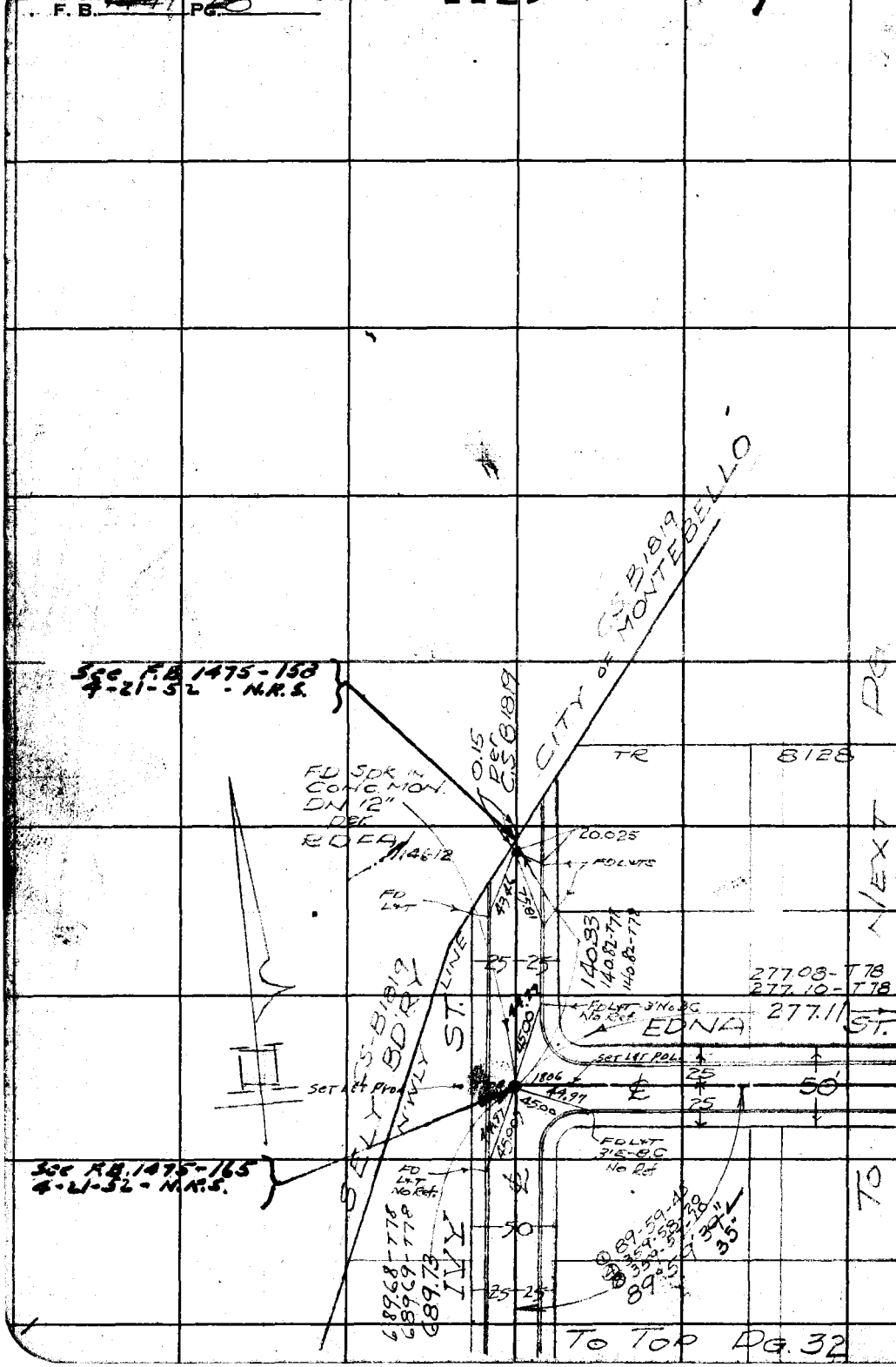
RETURN TO
LOS ANGELES COUNTY SURVEYOR
RECORDS
700 HALL

NEW PG.

FORM 247 5M 11-46

PWFB 1125 493, 494

F. B. ~~1441~~ PG. ~~28~~



RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O. RECORDS

Do not extend notes this side of this line.

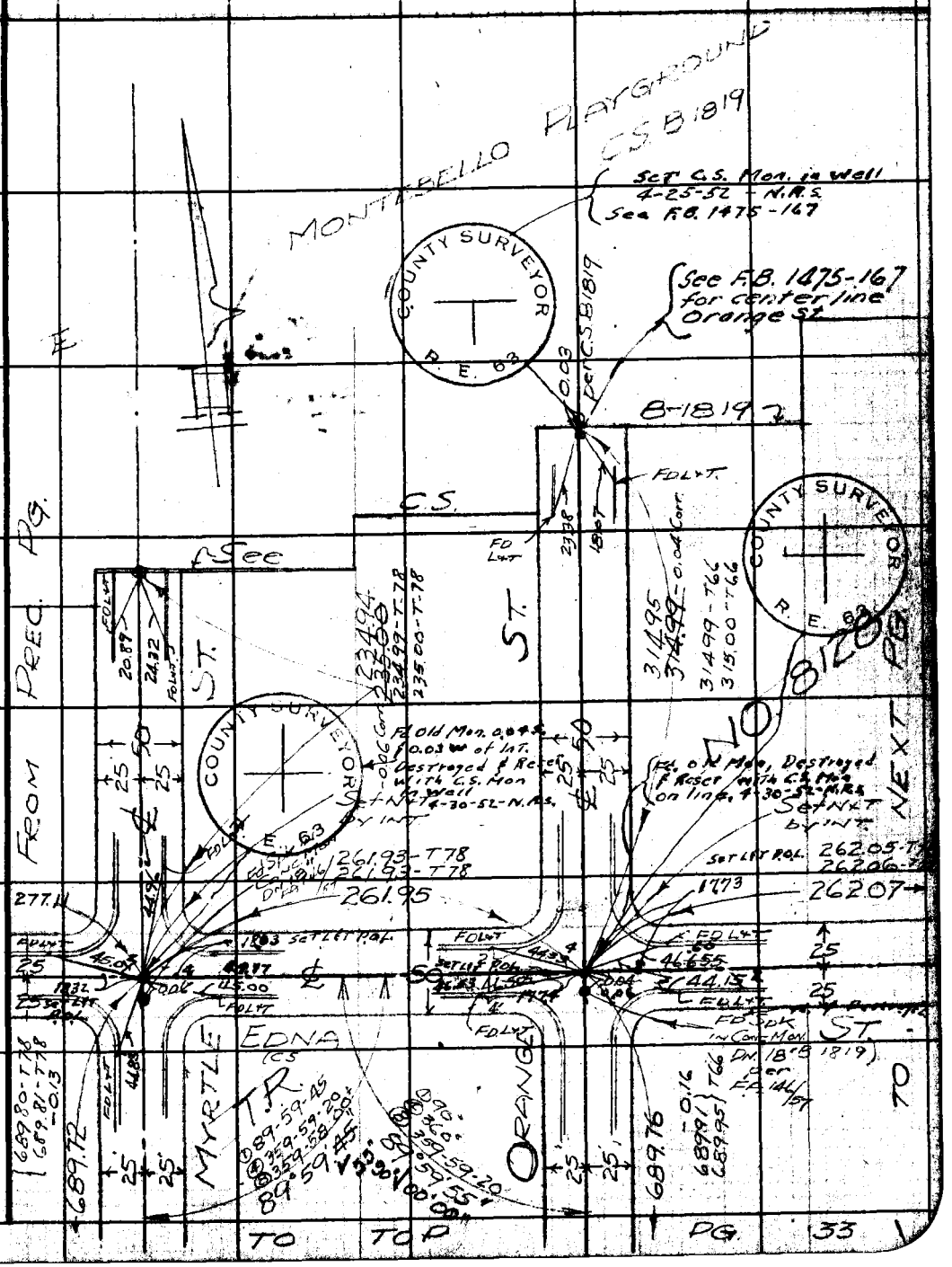
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date an me of Person Making Change.

PWFB 1125 495, 496

F. B. ~~[illegible]~~ PG.

Notes Ck'd by Miller	Survey of GRAPE ST.
Map No.	W. O. 8351 Tape No. 096 St'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 4/48
Date	Indexed A. C. Johnson

WS 36-D-3



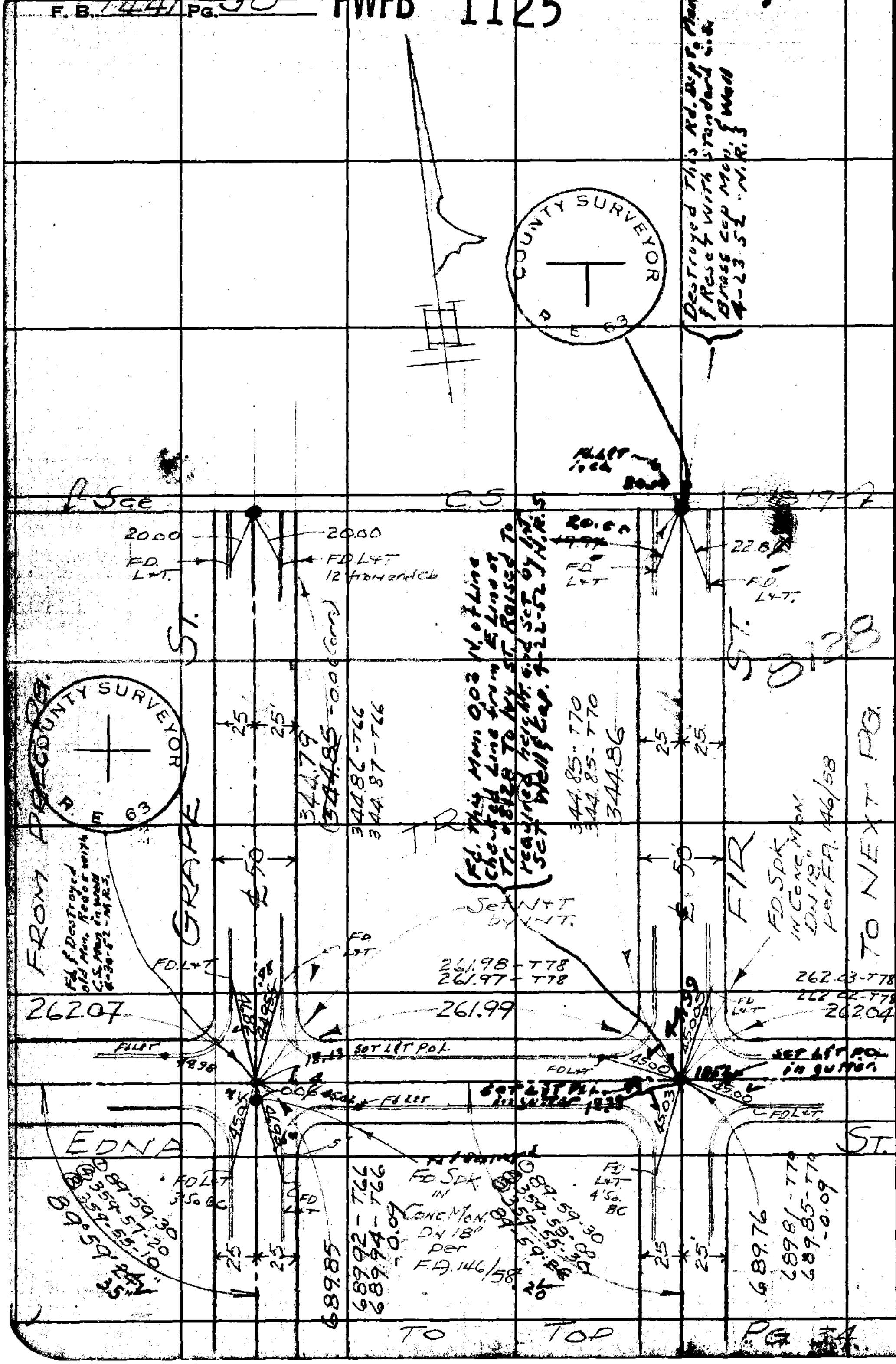
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 5M 11-46

F. B. 1441 Pg. 30 PWFB 1125 497, 498



RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
TOO HALL O[illegible] RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

W3.74-D.3

PWFB 1126

Notes Ck'd by Miller	Survey of GRAPE ST.
Map No.	W. O. 8354 Tape No. 096 St'd 68°F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 4/48
Date	Indexed A. C. Johnson

F.B. 1441 Pg. 31

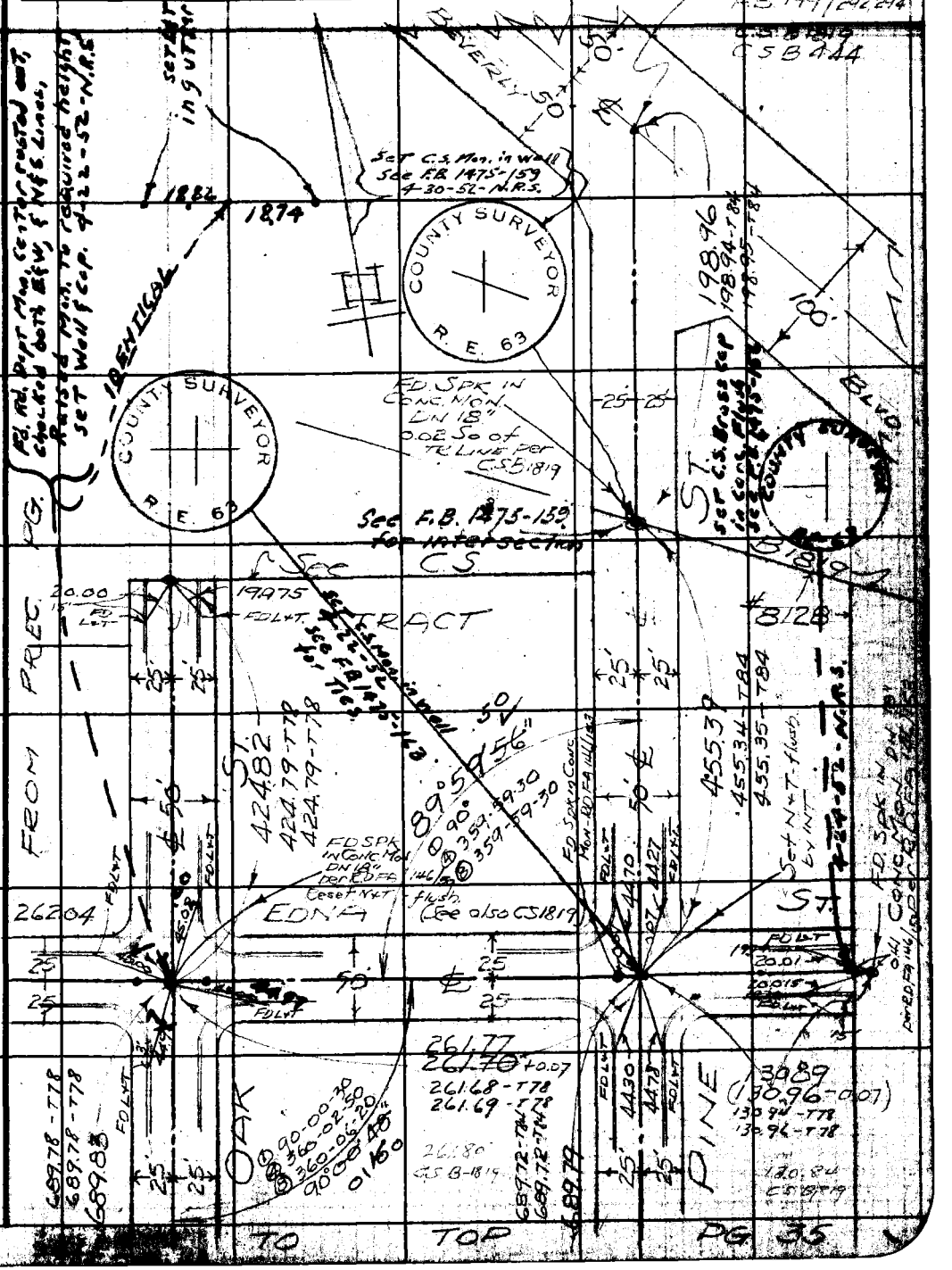
813 , 814

WS 1/6-D-3

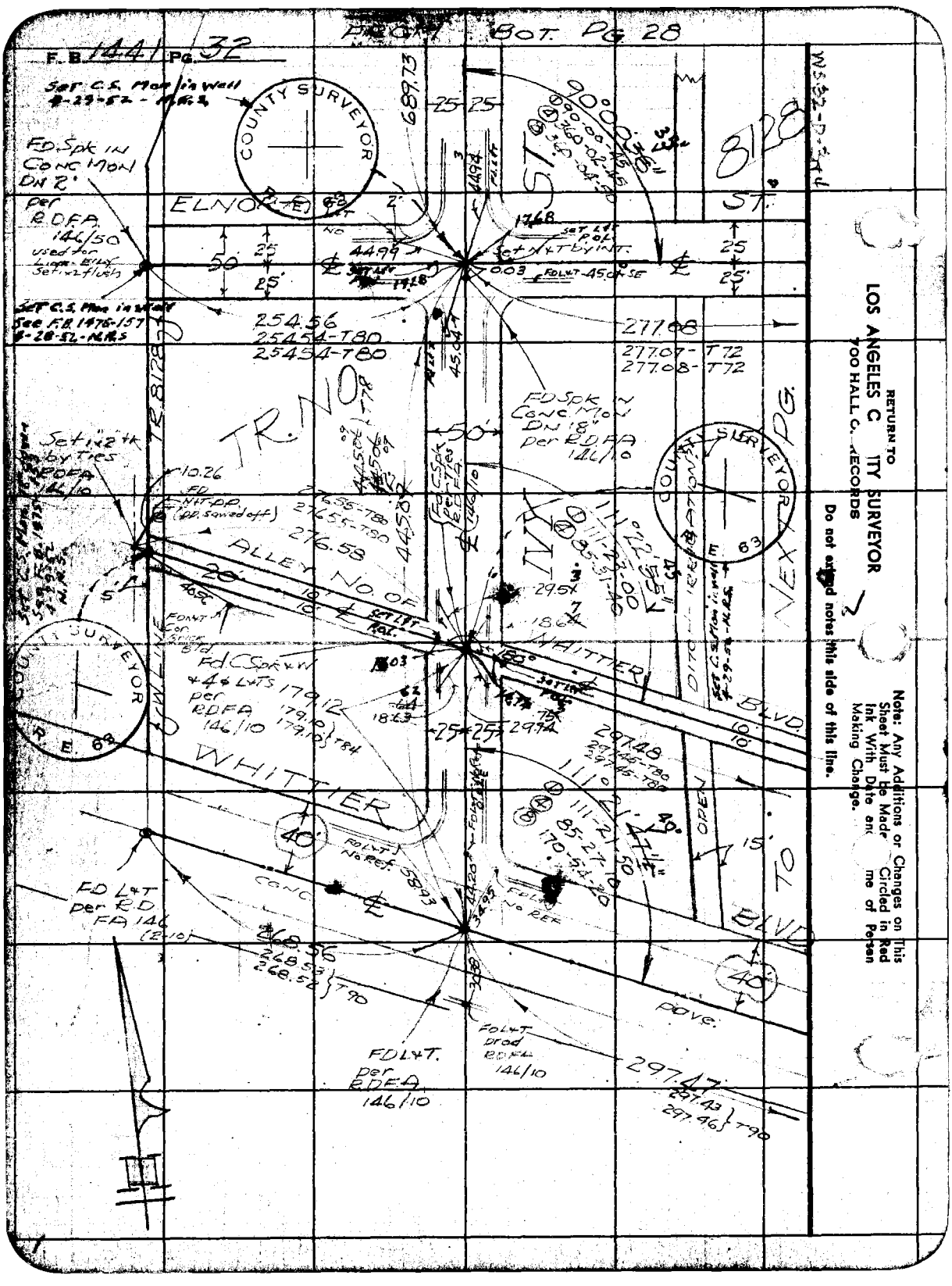
Note: Any Additions or Changes on This Sheet Must be Mar[illegible]r Circled in Red Ink With Date [illegible] Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS



FORM 247 BM 11-46



RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible] RECORDS

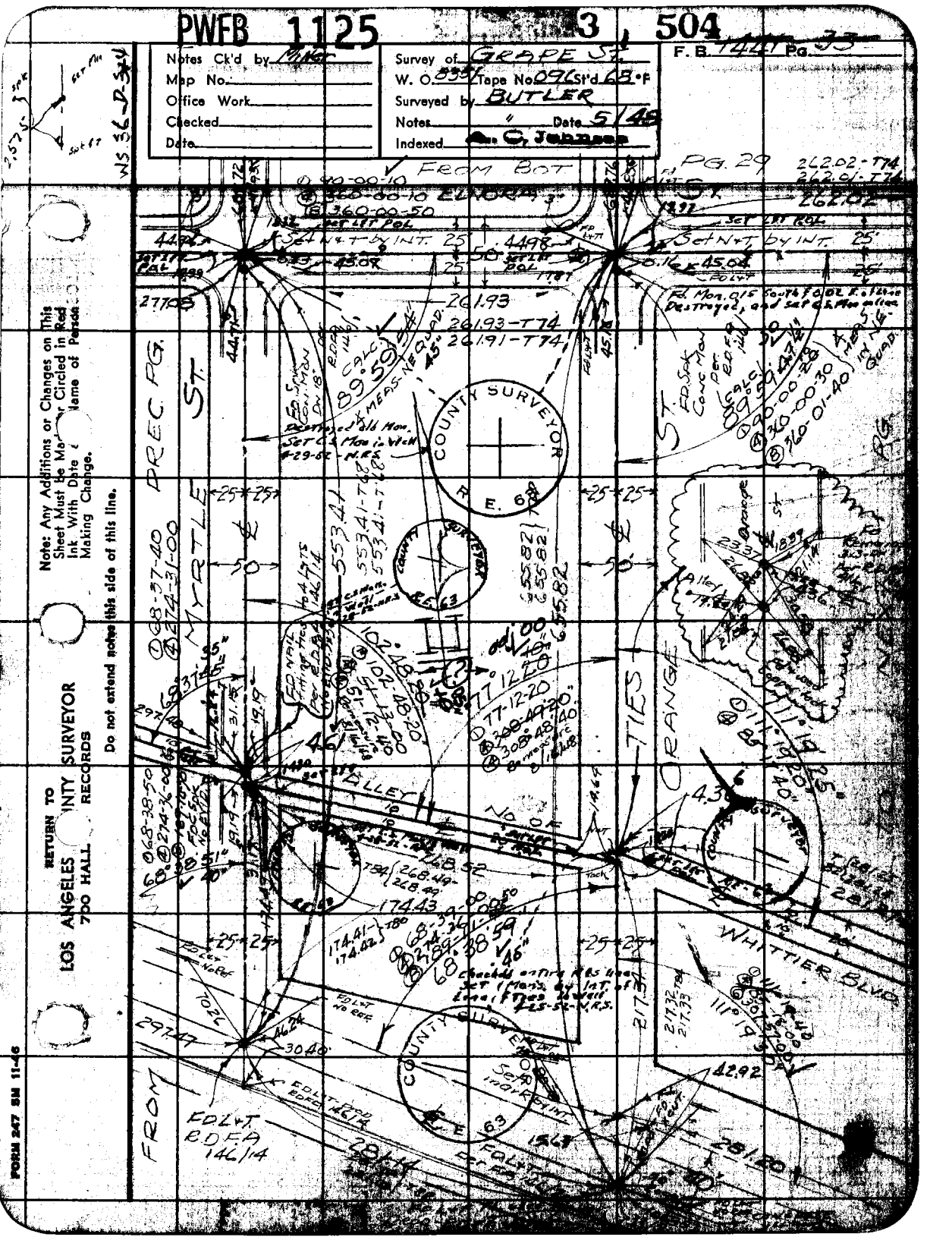
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and [illegible]me of Person Making Change.

PWFB 1125 3 504

Notes Ck'd by Miller	Survey of GRAPE ST.
Map No.	W. O. 8351 Tape No. 096 St'd 68°F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 5/48
Date	Indexed A. C. Johnson

F. B. 1441 Pg. 33



Note: Any Additions or Changes on This Sheet Must be Ma[illegible] Circled in Red Ink With Date [illegible] Name of Person Making Change.

Do not extend notes this side of this line.

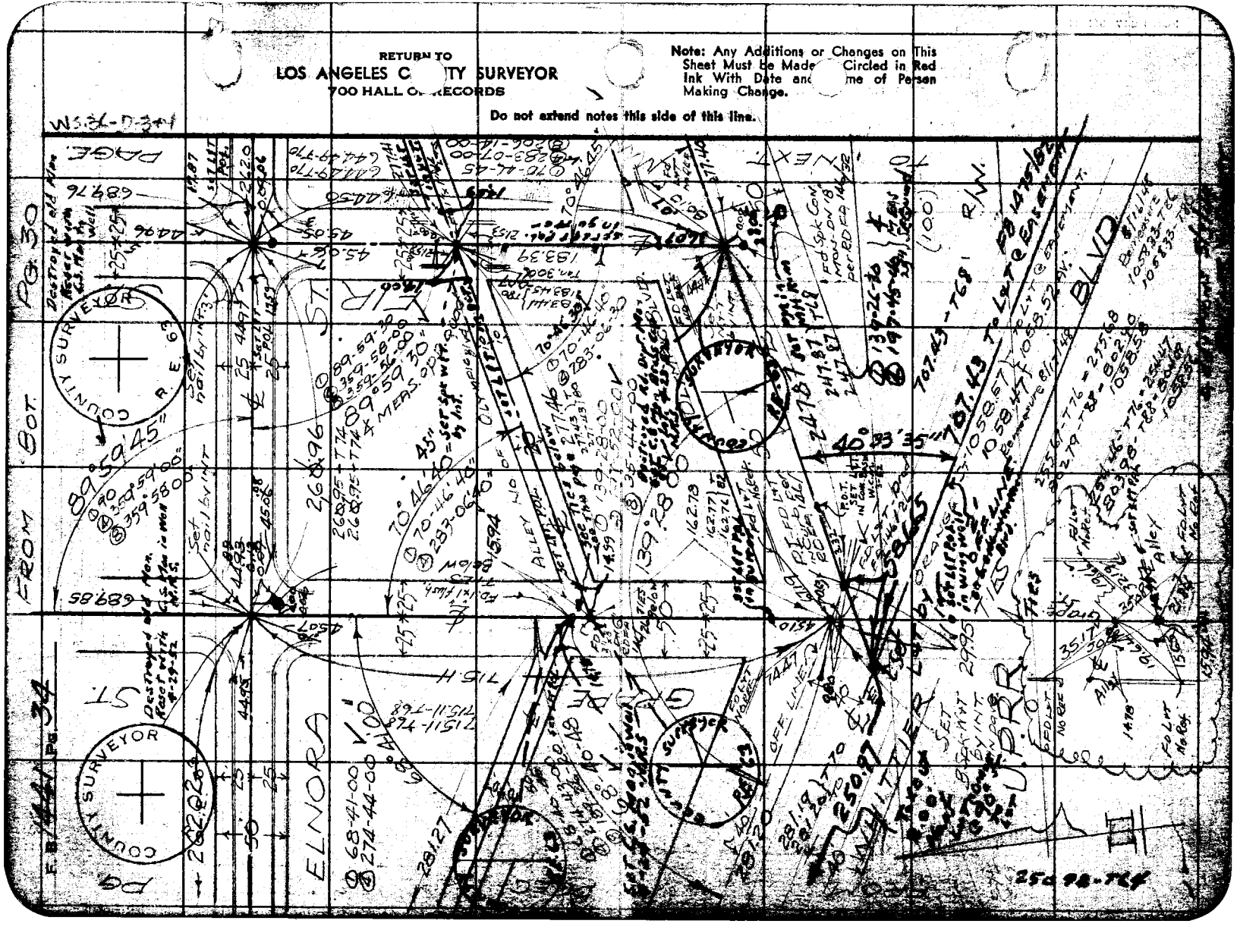
RETURN TO LOS ANGELES [illegible]NTY SURVEYOR 700 HALL [illegible] RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
700 HALL O[illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must be Made [illegible] Circled in Red Ink With Date and [illegible]me of Person Making Change.

Do not extend notes this side of this line.



PWFB 1126

Notes Ck'd by Muller
Office Work
Checked
Date

Survey of Grape St.
W. O. 835
Tape No. 096 St'd 68°F
Surveyed by BUTLER
Notes " Date 5/48
Indexed A. C. Johnson

F. B. 1441 Pg. 35

817, 818

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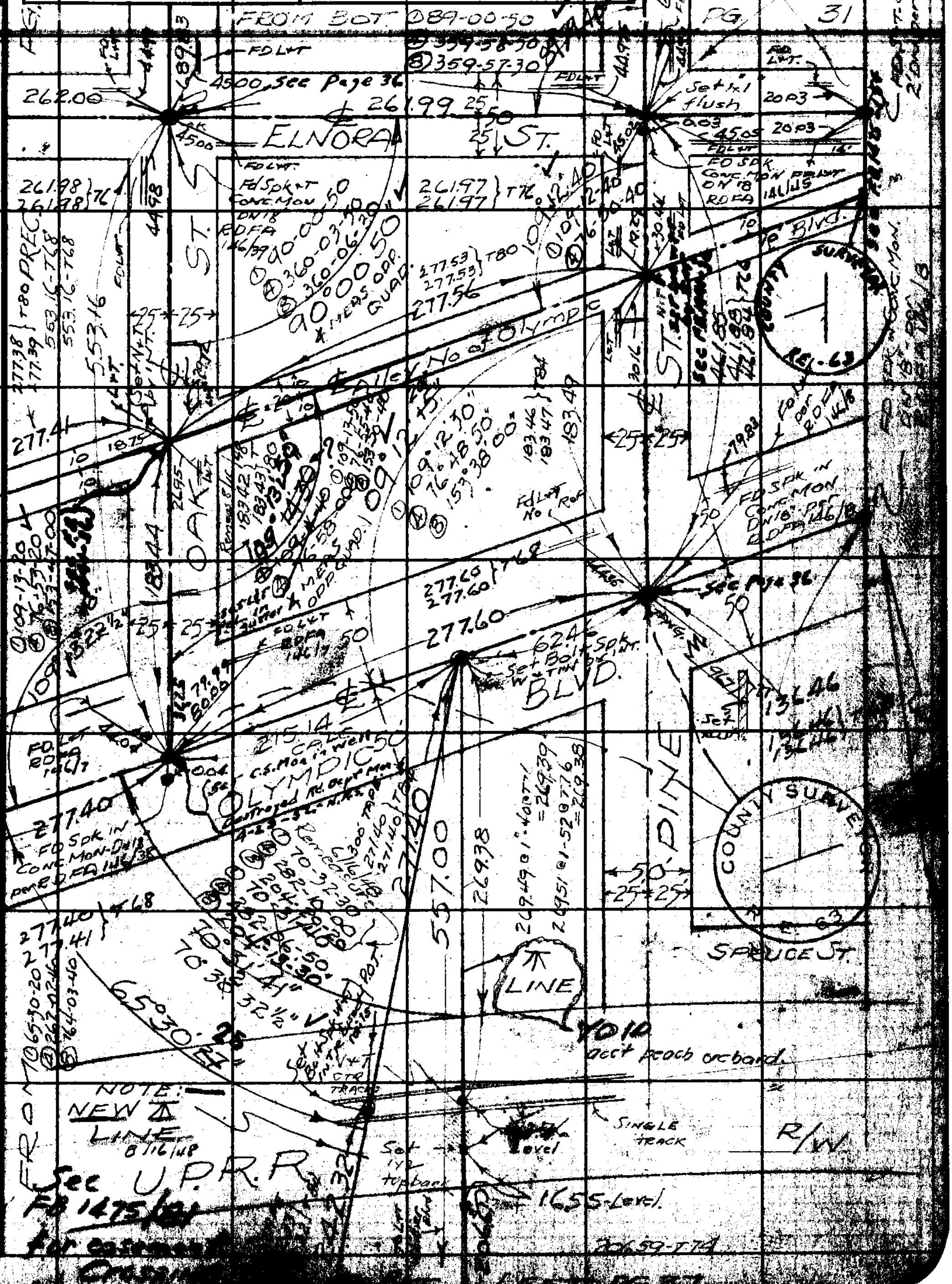
RETURN TO LOS ANGELES COUNTY SURVEYOR RECORDS 700 HALL OF RECORDS

FORM 247 5M 11-46



F. B. 1441 PG. 36 PWFB 1126 819, 820

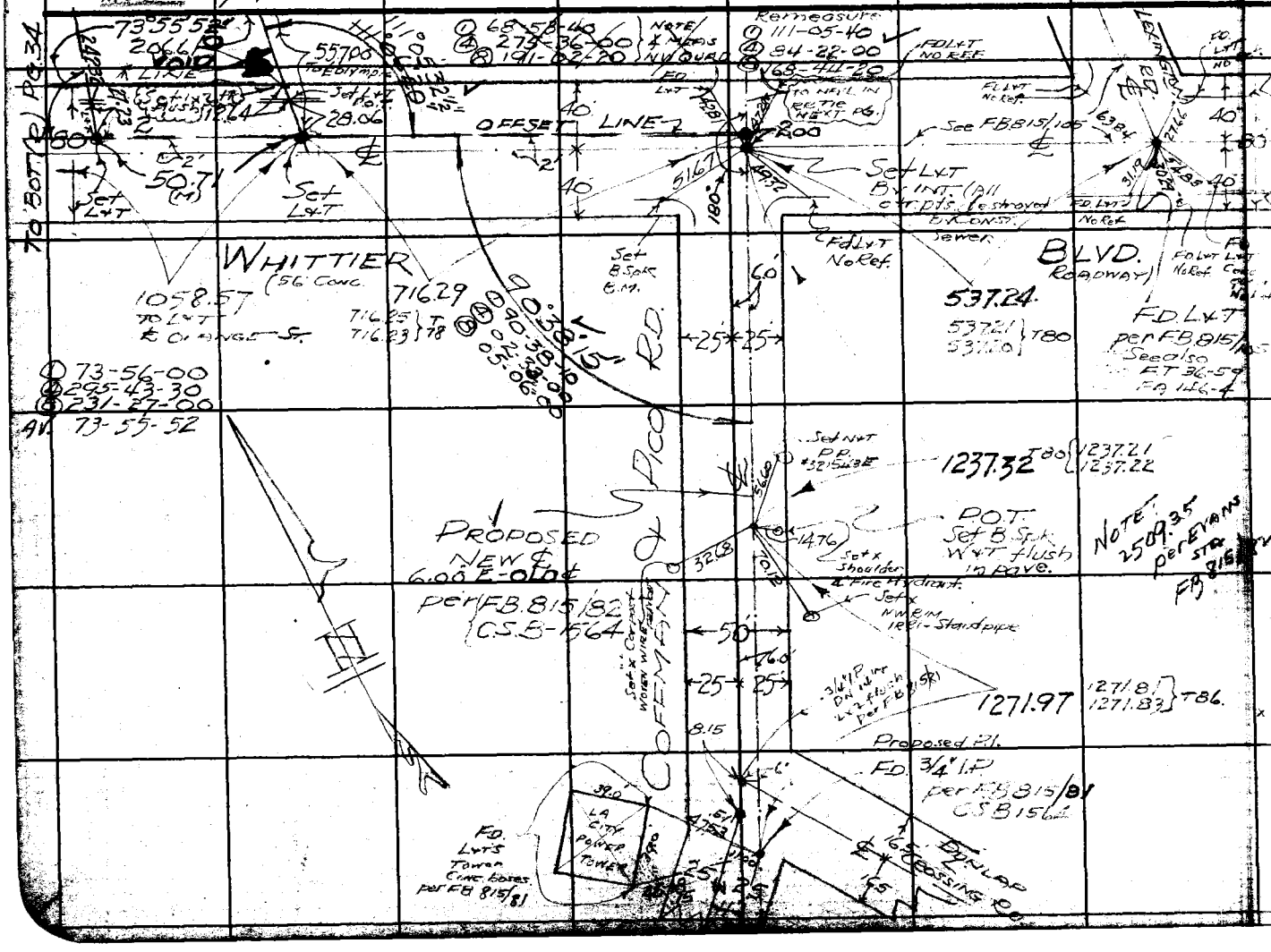
FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Ma[illegible]r Circled in Red Ink With Date [illegible] Name of Person Making Change.

Do not extend notes this side of this line.

WS.36-D-4



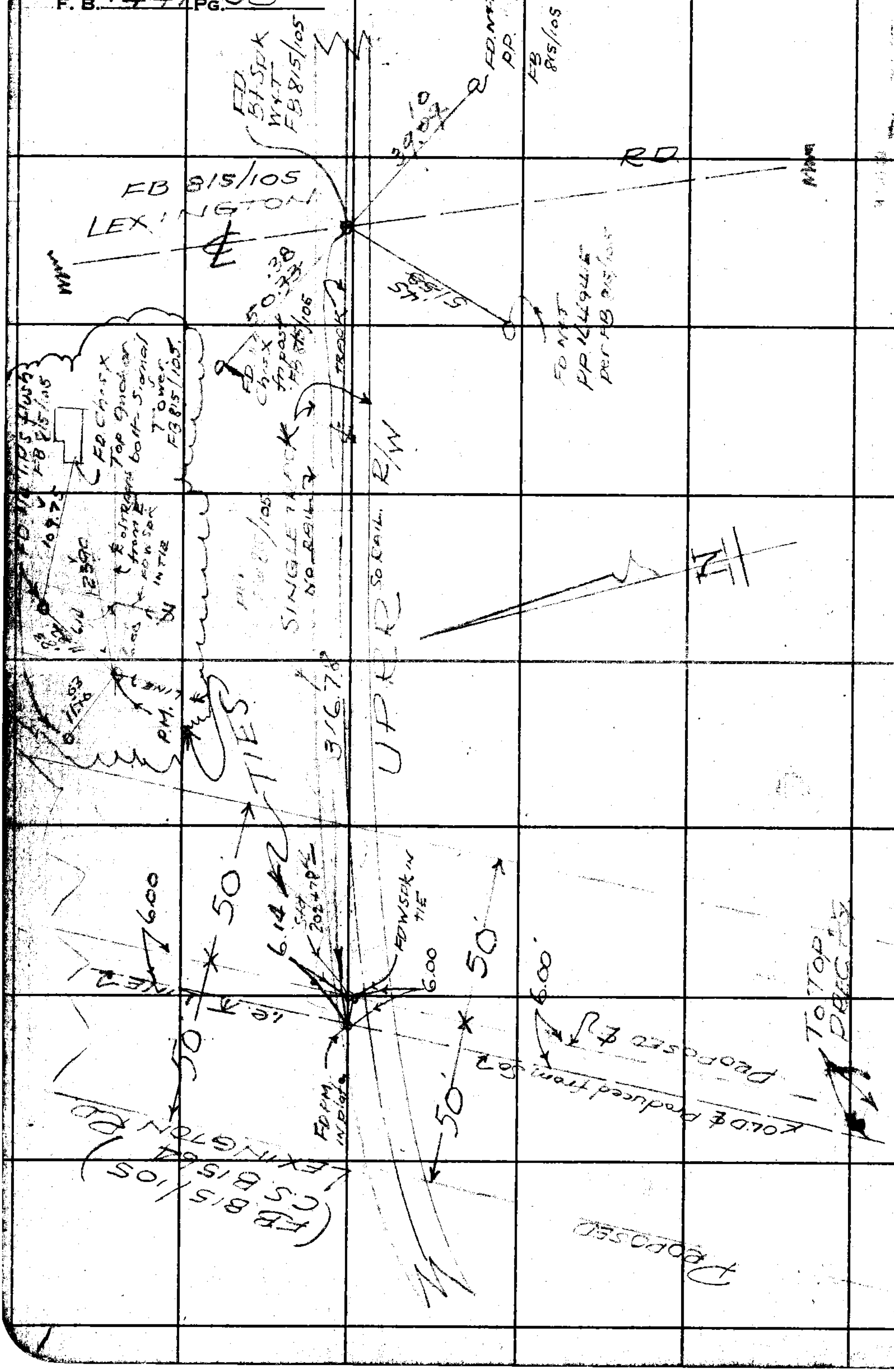
PWFB 1126 821, 822, 823

F.B. 1441 Pg 37

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of GRAPE ST.
W. O. 835 Tape No. 096 St'd 68°F
Surveyed by BUTLER
Notes " Date 5/48
Indexed A. C. Johnson

F. B. 1441 PG. 38 PWFB 1126 824



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GRADE ST
Map No.	W. O. 1244 Tape No. 096 St'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 5/48
Date	Indexed A. C. Johnson

F. B. 1441 Pg. 39

JAN 18 '49

C.I. #1244

— WHITTIER

BLVD. —

Coffman & Pico Rd.

E'LY to Lexington Rd.

— Topog. —

℄ — pg 37

X Sect. pg. 43

BUTLER

MORRISON

YORK

LEE.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

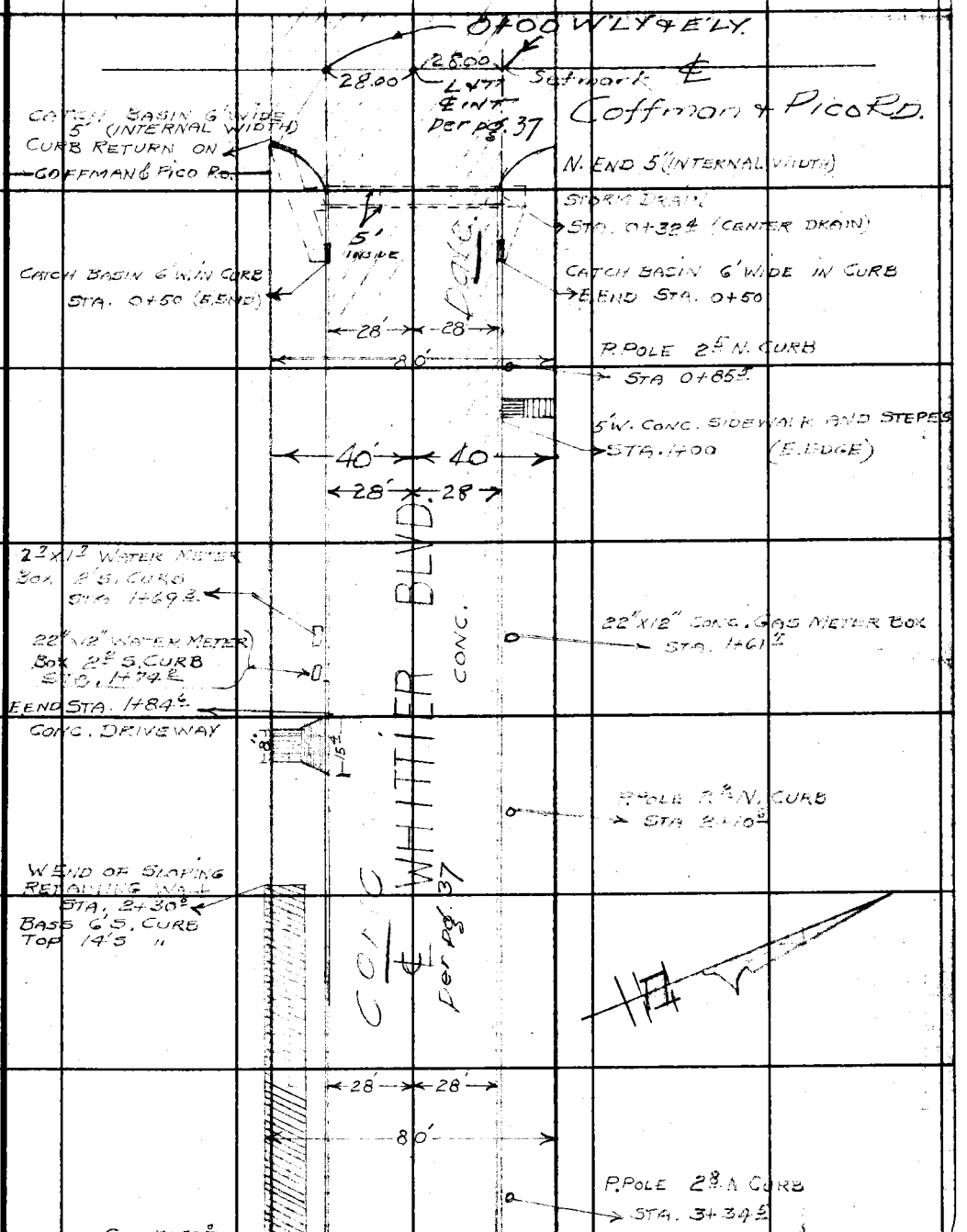
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 441 PG. 40

Notes Ck'd by	Survey of GRAPE ST.
Map No.	W. O. 1244 Tape No. 096 St'd. 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes MORRISON Date 5/48
Date	Indexed R. C. Johnson

F. B. 141 Pg. 41



TO TOP NEXT PG.

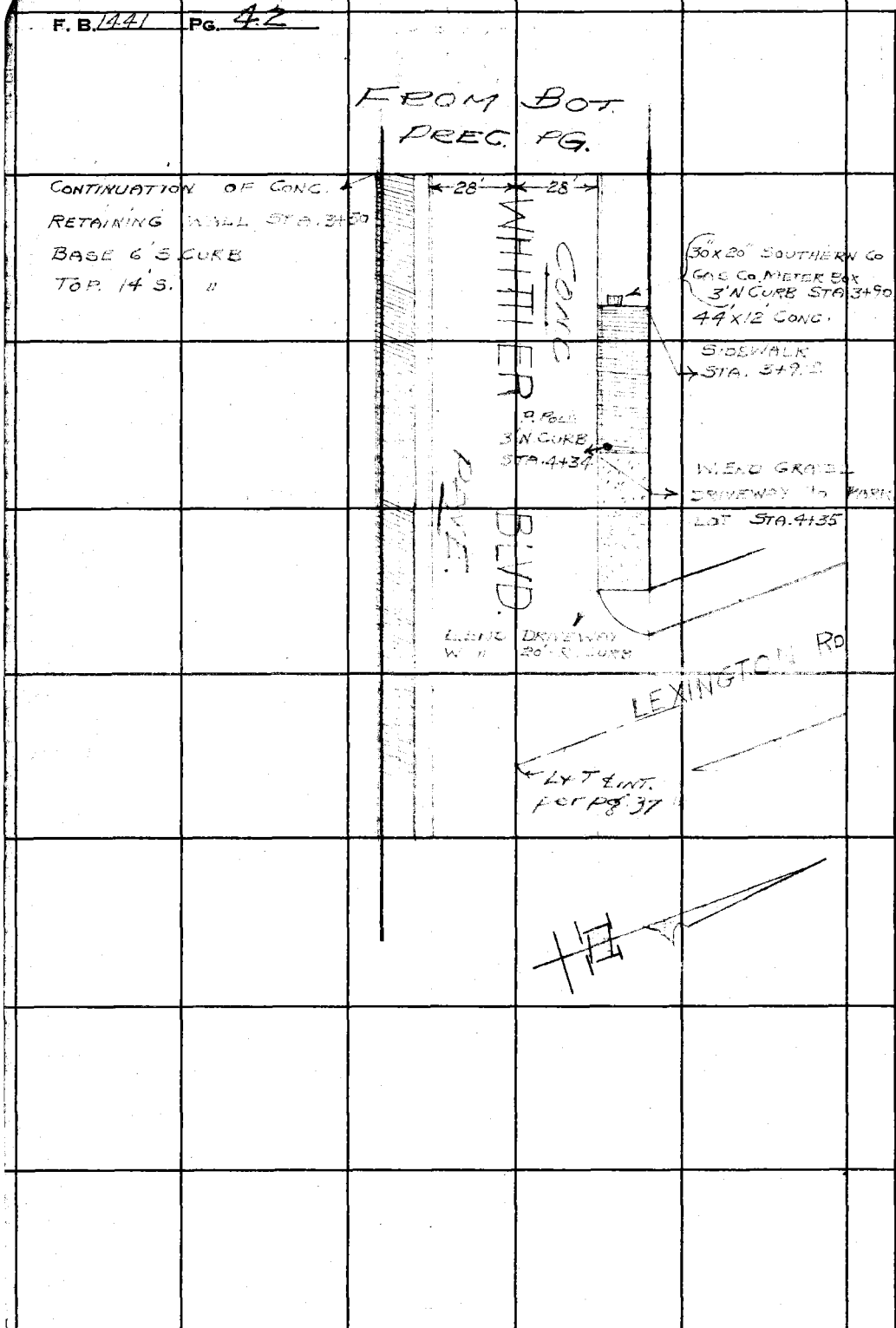
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1441 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Red

Notes Chkd. [illegible] Checked

Date 7/2/48 Date

Map No. Indexed

CI # 1244
(Grape St)

- WHITTIER BLVD -

FROM COFFMAN & PICO RD.
E'LY TO ± W. LINE LEXINGTON RD.

"X Sections"

℄ pg - 37
TOPOG pg - 39

BUTLER
MORRISON
YORK
LEE

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

Job No. 1244 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Grape St. Date _____ Date _____ No. _____

Survey by Butler Notes ← Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		SEE NEXT PG		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. P-187				176.168		B.M.-P-187 ELV. 176.168 PER Pg 14
	5 30	181.47			RT	LT
0+00			5 58	175.89		N. EDGE OF PAVMENT 28' N OF INTERSECTION OF WHITTIER BLVD AND COFFMAN RD
"			5 44	176.03	2' R or South	FLOW LINE GUTTER
"			5 25	176.22	13' R	
"			5 22	176.25	28' R	℄ Whittier Blvd.
"			5 34	176.43	41' R	
"			5 67	175.80	54' R	
"			5 73	175.74	56' R	F.L. Gutter
"			5 33	176.14		12' N. PROP. LINE
0+32 3			6 06	175.41		℄ FLOW LINE 5' WIDE STORM DRAIN 2.8' N. OF CURB WHITTIER BLVD N. SIDE
"			6 41	175.06		℄ FLOW LINE 5' WIDE STORM DRAIN 6.5' S. CURB LINE S SIDE WHITTIER BLVD.
0+35			4 88	176.59		T. CURB
"			5 08	176.39	2' R or South	FLOW LINE GUTTER
"			5 16	176.31	13' R	
"			5 19	176.28	28' R	℄ WHITTIER
"			5 26	176.21	41' R	
"			5 31	176.16	56' R	F.L. GUTTER
"			5 18	176.29	58.5' R	T. CURB

℄ COFFMAN RD.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of Grace St.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Butler Notes Checked Date ____
Date ____ Date ____ Map No. ____ Endorsed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RT.	LT.
		181.47				
0+35 L			5 3	176.2	68'	S. PROP LINE
"			4 2	177.3		12' " "
0+44 O			5 72	175.75	W. END 6' W.	CATCH BASIN N SIDE BLVD.
"			6 06	175.41	" " " "	" " S " "
0+50			5 69	175.78	E " " "	" " N " "
"			6 05	175.42	" " " "	" " S " "
1+00			4 62	176.85		T. CURB
"			5 47	176.06		F.L. GUTTER
"			5 40	176.07	2' R or South	
"			5 12	176.35	15' R	
"			4 96	176.51	28' R	℄ WHITTIER
"			5 24	176.23	41' R	
"			5 70	175.77	54' R	
"			5 83	175.64	56' R	F L GUTTER
"			5 96	175.51	56.5' R	T CURB
"			5 1	176.4	70' R	S PROP. LINE
"			1 0	180.5		12' L (N " ")
1+50			4 09	177.38		T. CURB
"			5 33	176.14		F.L. GUTTER
"			5 21	176.26	2' R.	

F.B. 44 Pg. 46

Job No. 1244 Division No. Notes Red. Plotted Profile

Survey of Grape St. Date Date No. X-Sec.

Survey by Butler Notes Morrison Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RT.	LT.
		181.47				
1+50			5 00	176.47	13' R	
"			4 87	176.60	28' R	℄ WHITTIER
"			5 07	176.40	41' R	
"			5 58	175.89	54' R	
"			5 68	175.79	56' R	
"			4 86	176.61	56.5' R	T CURB
"			5 0	176.5	68' R	S. PROP. LINE
"			3 9	177.6		12' L N " "
2+00			4 34	177.13		T. CURB
"			5 22	176.25		FL GUTTER
"			5 13	176.34	2' R	
"			4 84	176.63	13' R	
"			4 73	176.74	28' R	℄ WHITTIER
"			4 98	176.49	41' R	
"			5 46	176.01	54' R	
"			5 58	175.89	56' R	F.L. GUTTER
"			4 75	176.72	56.5' R	TOP. CURB
"			3 0	178.5	68' R	S. PROP LINE
"			3 8	177.7		12' L N. " "
2 +50			4 19	177.28		T. CURB

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of Grape St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes Morrison Date 4/48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 144 Pg. 47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1244 Division No. ____

Survey of Grape St.

Survey by Butler Notes Morrison

Indexed by C. Johnson Date ____

P.B. 144 PG. 48

STATION	B. S.	H. I.	F. S.	ELEV.	RT	LT
		181.47				
2+50			5 04	176.43		F.L. GUTTER
"			4 97	176.50	2' R	
"			4 78	176.69	13' R	
"			4 59	176.88	28' R	℄ WHITTIER BLVD
"			4 80	176.61	41' R	
"			5 38	176.03	54' R	
"			5 47	176.00	56' R	F.L. GUTTER
"	?		4 62	176.85	56.5' R	T. CURB
"			4 15	177.32	61' R	BASE OF RETAINING WALL
"		+	1 80	183.27	70' R	TOP " " "
"		+	1 2	182.7		12'4 (N. PROP LINE)
3+00			4 17	177.30		T. CURB
"			4 97	176.50		F.L. GUTTER
"			4 80	176.61	2' R or South	
"			4 61	176.80	13' R	
"			4 51	176.90	28' R	℄ WHITTIER BLVD.
"			4 73	176.74	41' R	
"			5 23	176.24	54' R	
"			5 32	176.15	56' R	
"			4 45	177.02	56.5' R	T. CURB

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RT	LT
		181.47				
3+00			3.20	178.27	61' R	BASE RETAINING WALL
"		+	2.00	183.47	70' R	TOP " "
"	?		3.8	177.7		3' L TOE BANK
"		+	1.9	183.4		13' L TOP "
BM-P-159			3.89	177.58	BM.-P-159 ELV. 177.579 PER. Pg. 13	
	5.27	182.85				
3+50			5.48	177.37		T. CURB
"			6.27	176.58		FL GUTTER
"			6.17	176.68	2' R	
"			5.89	176.96	13' R	
"			5.74	177.11	28' R	℄ WHITTIER BLVD.
"			6.01	176.84	41' R	
"			6.50	176.35	54' R	
"			6.59	176.26	56' R	FL
"			5.74	177.11	56.5' R	T. CURB
"			5.37	177.48	62' R	BASE RETAINING WALL
"		+	0.80	183.65	70' R	TOP " "
"			3.9	179.0		8' L TOE SLOPE
"		+	0.8	183.7		16' L TOP BNK.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1244 Division No. ____ Survey of Grape St. Survey by Butler Notes Morris Date 4/48 Indexed Johnson Date ____ Map No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

F.B. Pg. 15 49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RT	LT.
		182 85				
4+00			5 38	177.47		T. CURB
"			6 10	176.75		F.L. GUTTER
"			5 99	176.86	2'R	
"			5 78	177.07	13'R	
"			5 67	177.18	28'R ℄	
"			5 89	176.96	41'R	
"			6 36	176.49	54'R	
"			6 48	176.37	56'R	F.L. GUTTER
"			5 68	177.17	56.5'R	T. CURB
"			5 37	177.48	62'R	BASE RETAINING WALL
"		+	0 60	183.45	70'R	TOP " "
"			5 05	177.80		12' N. PROP. LINE
4+74 88	BCR-Ward NWCR		5 15	177.70		T. CURB. BC CR. AT LEXINGTON RD. WEND NWCR
"			5 93	176.92		F.L. GUTTER
"			5 86	176.99	2'R	
"			5 64	177.21	13'R	
"			5 52	177.33	28'R ℄	
"			5 70	177.15	41'R	
"			6 20	176.65	54'R	
"			6 29	176.56	56'R	F.L. GUTTER

F.B. 144/PG. 50

Job No. 1244 Division No. Notes Red. Plotted Profile No.
Survey of Grape St. Date Date X-Sec.
Survey by Butler Notes Notes Chkd. Checked
Indexed Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	RT	LT
		182.85				
4+74.88	BCR-NWCR		5 49	177.36	56.5'R	T CURB
"			5 15	177.70	62'R	BASE RETAINING WALL
"		+	1 00	183.85	70'R	TOP " "
"			5 0	177.9		12'L N. PROP. LINE
5+36.7			5 30	177.55	℄ INTERSECTION AT	WHITTIER & LEXINGTON RD.
BM.P-12			2 11	180.74	BM.P-12	ELV. 180.~~742~~ 734 PER Pg. 13

For INT. Whittier Blvd & Lexington RD.
See Survey
Durfee Ave.
C.I. # 1162.

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of Grape St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes Morrison Date 4/48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 144 PG. 51

F.B. 44 PG. 52

Job No. 1244 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Grape St Date _____ Date _____ No. _____

Survey by Butler Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 144 Pg. 53

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GENERAL ST.
W. O. 1244 Tape No. 096 St'd. 68°F
Surveyed by BUTLER
Notes " Date 5/48
Indexed B. C. Johnson

JAN 15 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CI #1244

— WHITTIER BLVD. —
FROM
COFFMAN & PICO RD.
W'LY TO E END APPROACH
U.P. VIADUCT.
— TOPOG. —

BUTLER
MORRISON
YORK
LEE

NOTE: ℄ pg. 37 —
X SECT. pg. 59

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

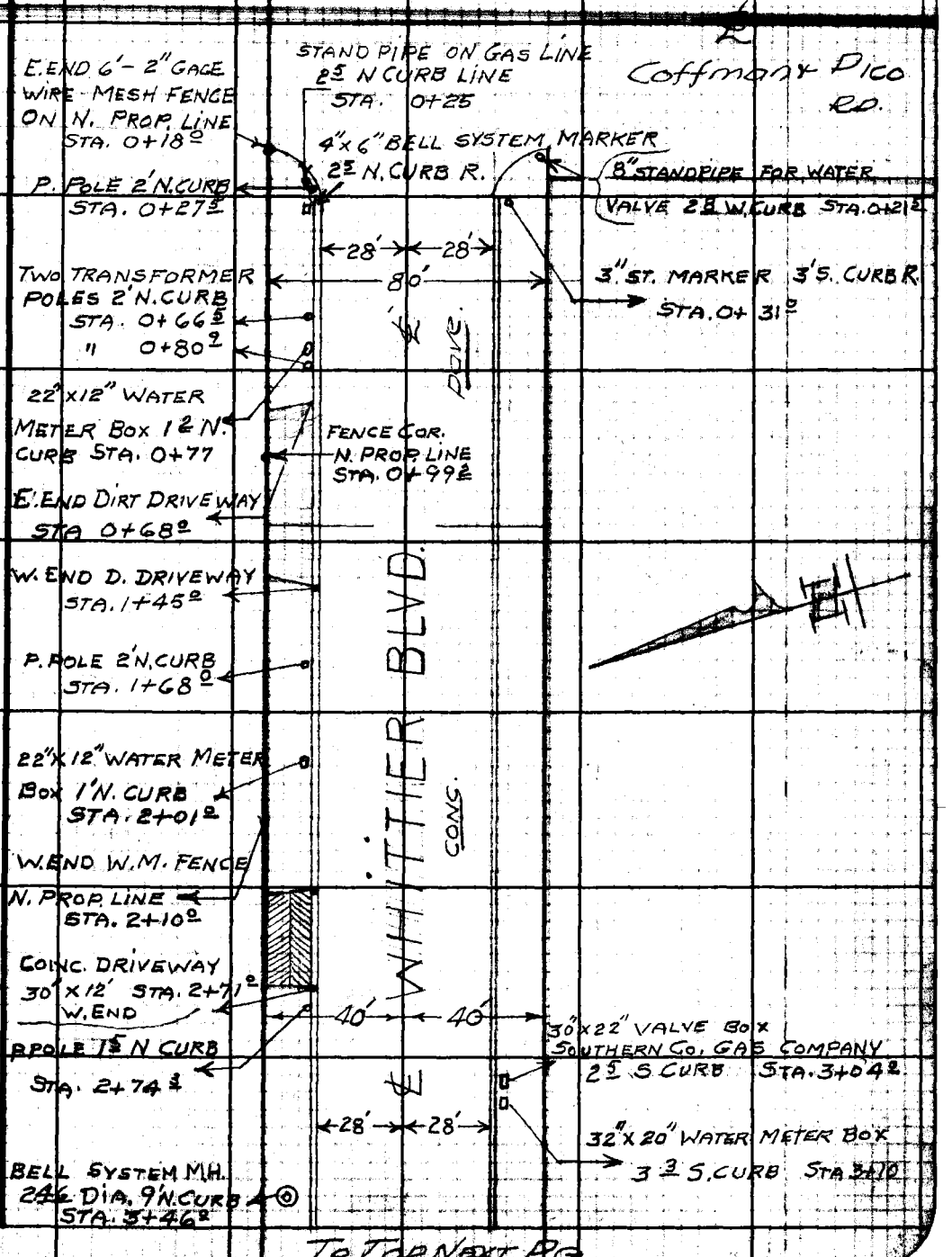
Do not extend notes this side of this line.

F. B. 1441 Pg. 54

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Grape St.
W. O. 1244 Tape No. St'd °F
Surveyed by BUTLER
Notes Morrison Date 4/48
Indexed E. C. Johnson

F.B. 1441 Pg. 55



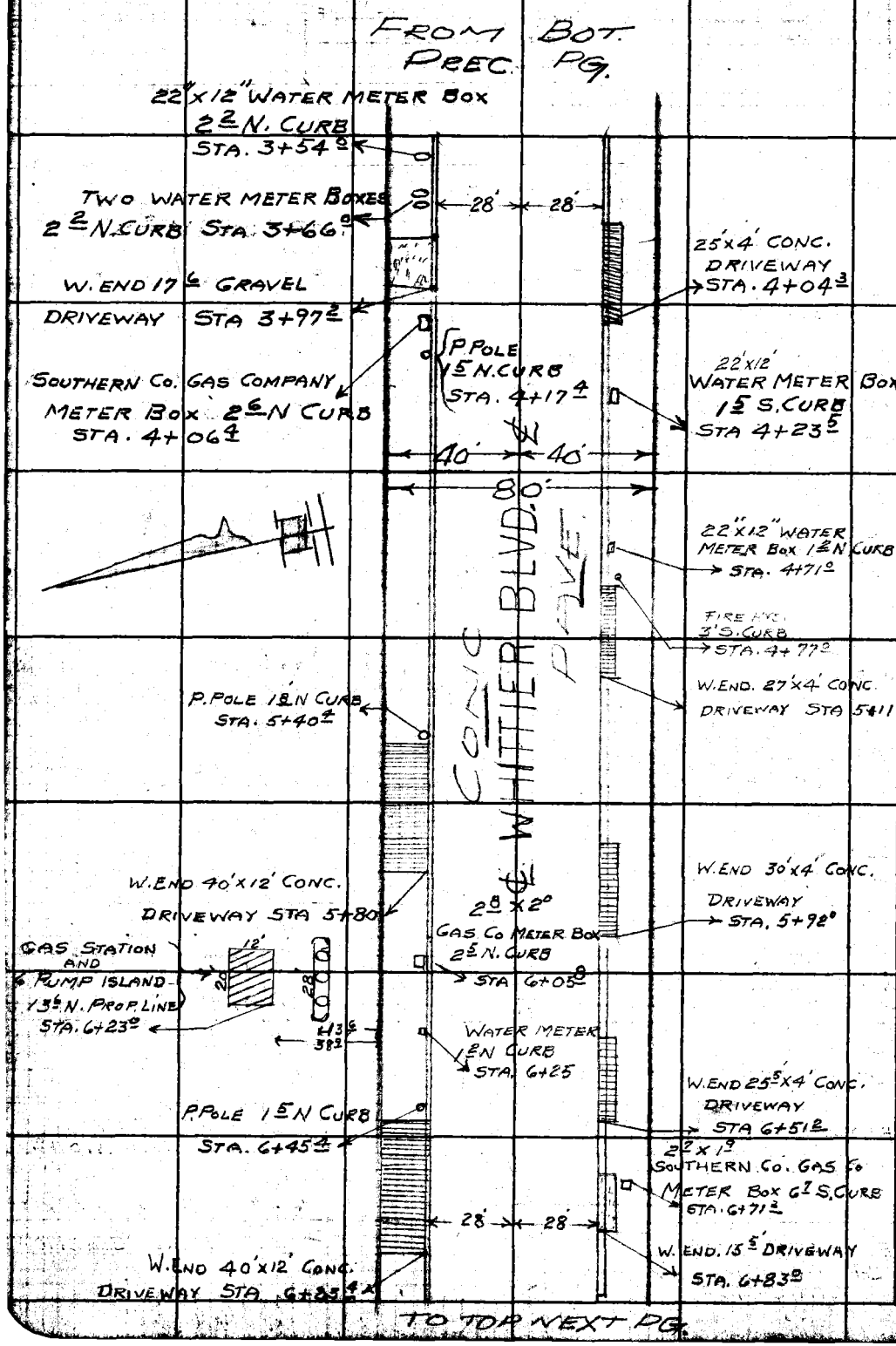
To Top Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

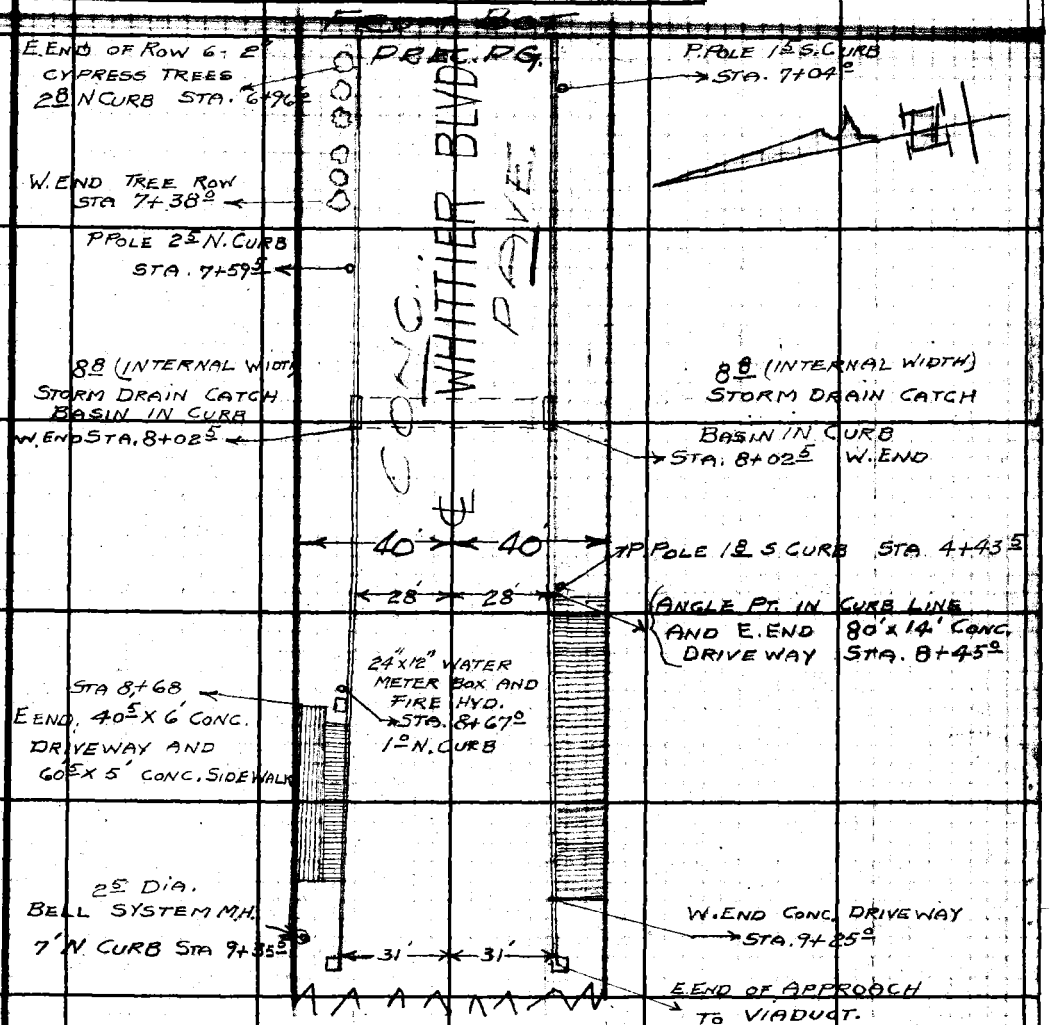
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GRAPE ST
W. O. 1244 Tape No. Std. °F
Surveyed by BUTLER
Notes MORRISON Date 5/48
Indexed J. C. Johnson

F.B. 144 Pg. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1441 PG. 58

Profile No. Notes Red. Plotted. Job No. 1244 Division No.
Date Date Survey of Grape St.
X-Sec. Notes Chkd LCM Checked Survey by Butler Notes Date
No. Date 7/2/48 Date Map No. Indexed Johnson Date JAN 18 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

C.I. # 1244
(Grape St)

— WHITTIER BLVD. —

FROM COFFMAN & DICO RD.
W'LY to east end approach
U.P.R.R. VIADUCT.

"X SECTIONS"

NOTE:
℄ pg. — 37
TOPOG. pg — 53

BUTLER
MORRISON
YORK
Lee.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM P-187				176.168	BM P-187	ELV. 176.168 PER. Pg. 14
	3.44	179.61			LT	RT
0+00			3 72	175.89	28' N. OF INTERSECTION	EDGE PAVMENT WHITTIER BLVD & COFFMAN PICO RD.
"			3 4	176.2		12' N. PROP LINE.
"			2 8	176.8		100' R
"			4 2	175.4		260' R
"			5 6	174.0		±500' S. LINE RR R/W
"			3 38	176.23	15' L	
"			3 35	176.26	28' L	℄ WHITTIER BLVD.
"			3 50	176.11	41' L	
"			3 82	175.79	54' L	
"			4 26	175.35	69'	
0+18±			3 86	175.75	(No. Cb Line Whittier Blvd)	N. EDGE PAVMENT
"			3 09	176.52	12' R	Top Curb - No end NWCR
"			3 67	175.94	12' R	GROUND ELV.
"			3 48	176.13		15' L on pave (exp joint)
"			3 42	176.19		℄ 28' L (℄ Whittier Blvd.
"			3 60	176.01		41' L - pave (exp joint
"			4 05	175.56		54' (out edge gutter)
"			4 33	175.28		56' L gutt
"			3 71	175.90		S. T. CURB E.C.CR.

Profile
Plotted No.
Date
Checked No.
Date
Notes Red
Date
Notes Chkd
Date
Division No.
Job No. 1244
Survey of Grape St.
Survey by Butler
Notes ← Morrison
Indexed A. C. Johnson
Date
Pg. 60

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179.61				
0+~~24~~ 30			3 09	176.52		TOP N.W. CR. @ Wend
"			3 85	175.76		GUTTER
"			3 2	176.4		12' N. PROP LINE
"			3 87	175.74	2' L (outedge gutter)	
"			3 53	176.08	15' L on pave	
"			3 45	176.16	28' ℄	Whittier Blvd.
"			3 65	175.96	41' L on pave	
"			4 11	175.50	54' L out edge gutter	
"			4 26	176.35	56" L	GUTTER
"			3 44	176.17	56.0' L	T. CURB @ Wend SWCR
"			3 8	175.8	68' L	S. PROP. LINE
0+50			3 16	176.45		T. CURB (N. Cb. Whittier)
"			3 2	176.4		12' N PROP LINE
"			3 99	175.62		F.L. GUTTER (N. Cb. Whittier)
"			3 88	175.73	2' L out edge gutter	
"			3 61	176.00	15' L - pave	
"			3 49	176.12	28' L ℄	Whittier Blvd.
"			3 70	175.91	41' L	
"			4 18	175.43	54' L outedge	
"			4 30	175.31	56' L	F.L. GUTTER

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Grape St.
Notes Chkd. ____ Checked ____ Survey by Butler Notes Morrison Date 4/48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1447 Pg. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		179.61				
0+50			3.47	176.14	56.5'	T. CURB
"			4.1	175.5		S. PROP. LINE
1+00			4.09	175.52		N. EDGE PAVMENT
"			3.5	176.1		12' " PROP. LINE
"			5.5	174.1		120'
"			7.5	172.1		450' S. RR R/W.
"			4.01	175.60		F.L. GUTTER
"			3.74	175.87	15'	
"			3.57	176.04	28'	℄ WHITTIER BLVD.
"			3.86	175.75	41'	
"			4.40	175.21	54'	
"			4.46	175.15	56'	F.L. GUTTER
"			3.64	175.97	56.5'	T. CURB.
"			4.6	175.0	68'	S. PROP. LINE
"			5.9	173.7	83'	BOT. BRK.
"			7.2	172.4	238'	
1+50			3.40	176.21		T. CURB
"			3.5	176.1		12' N. PROP. LINE
"			4.17	175.44		F.L. GUTTER,
"			4.09	175.52	2'	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red ____ Division No. 1244
Date ____ Grape St.
Notes Chkd. ____ Notes Morrison
Date ____ Date ____

Pg. 62
Survey of Butler
Survey by C. Johnson
Indexed

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 .61				
1+50			3 85	175.76	15'	
"			3 74	175.87	28'	℄ WHITTIER BLVD.
"			3 98	175.63	41'	
"			4 50	175.11	54'	
"			4 58	175.03	56'	
"			3 77	175.84	56.5'	
"			4 4	175.2	68'	S. PROP. LINE
2 +00			3 55	176.06		T. CURB
"			4 0	175.6		12' N. PROP. LINE
"			7 6	172.0		100'
"			7 2	172.4		440' S-RR. R/W
"			4 35	175.26		
"			4 24	175.37	2'	
"			3 98	175.63	15'	
"			3 86	175.75	28'	℄ WHITTIER BLVD.
"			4 11	175.50	41'	
"			4 57	175.04	54'	
"			4 71	174.90	56'	F L GUTTER
"			3 91	175.70	56.5'	T CURB
"			4 5	175.1	68'	S PROP LINE

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. Pd. 6

X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.

Notes Chkd. ____ Checked ____ Survey by BUTLER Notes Morrison Date 4/48

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 61				
2+00			5 5	174.1	74'	BOT. BRK.
"			5 9	175.7	235	
2+50			4 46	175.15		T. CURB LINE
"			3 46	176.15		12' N PROP. LINE
"			4 46	175.15		F.L. GUTTER
"			4 37	175.24	2'	
"			4 12	175.49	15'	
"			3 99	175.62	28'	℄ WHITTIER BLVD.
"			4 23	175.38	41'	
"			4 71	174.90	54'	
"			4 82	174.79	56'	F.L. GUTTER
"			4 02	175.59	56.5'	T. CURB
"			4 8	174.8	68'	S. PROP LINE
3+00			3 78	175.83		T. CURB
"			4 1	175.5		12' N. PROP. LINE
"			5 7	173.9		50'
"			5 5	174.1		300' S. RR R/W
"			4 61	175.00		F.L. GUTTER
"			4 51	175.10	2'	
"			4 22	175.39	15'	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Grape St
Job No. 1244
Survey of Grape St
Survey by Butler Notes ← Morrison
Indexed K. C. Johnson Date
F.B. 44 PG. 64

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		179.61				
3+00			4 14	175.47	28'	℄ WHITTIER BLVD.
"			4 36	175.25	41'	
"			4 82	174.79	54'	
"			4 96	174.65	56'	F.L. GUTTER
"			4 15	175.46	56.5'	T. CURB
"			4 3	175.3	68'	S. PROP LINE
"			5 4	174.2	80'	BOT. BRK.
"			7 2	172.4	250'	FLAT
3+50			3 92	175.69		T. CURB
"			3 8	175.8		N. PROP LINE
"			4 72	174.89		F.L. GUTTER
"			4 65	174.96	2'	
"			4 35	175.26	15'	
"			4 23	175.38	28'	℄ WHITTIER BLVD.
"			4 51	175.10	41'	
"			4 99	174.62	54'	
"			5 08	174.53	56'	F.L. GUTTER
"			4 26	175.35	56.5'	T. CURB
"			4 5	175.1	68'	S. PROP. LINE

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 65

X-Sec. No. ____ Date ____ Date ____ Survey of Grape St. Date 4/48

Notes Chkd ____ Checked ____ Survey by Butler Notes Morrison Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
T.P.		179.61	4 25	175.36		
	4 88	180.24				
4+00			4 78	175.46		T. CURB
"			5 3	174.9		12' N. PROP. LINE
"			6 5	173.7		150'
"			7 5	172.7		334' S. RR R/W
"			5 50	174.74		F.L. GUTTER
"			5 41	174.83	2'	
"			5 15	175.09	15'	
"			5 00	175.24	28'	℄ WHITTIER BLVD
"			5 27	174.97	41'	
"			5 72	174.52	54'	
"			5 87	174.37	56'	F.L. GUTTER
"			5 19	175.05	60'	
"			5 7	174.5	68'	S. PROP. LINE
"			6 2	174.0	74'	BRK.
"			7 7	172.5	295'	FLAT
4+50			4 86	175.38		TOP CURB
"			5 7	174.5		12' N. PROP. LINE
"			5 64	174.60		F.L. GUTTER
"			5 56	174.68	2'	

F.B. 144 PG. 66

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Grade St. Date ____ Date ____ No. ____ X-Sec. ____

Survey by Butler Notes Morrison Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		180.24				
4+50			5 25	174.99	15'	
"			5 10	175.14	28'	℄ WHITTIER BLVD.
"			5 35	174.89	41'	
"			5 88	174.36	54'	
"			5 98	174.26	56'	F.L. GUTTER.
"			5 18	175.06	56.5	T. CURB
"			5 5	174.7	68'	S. PROP. LINE
5 [illegible]+00			4 96	175.28		T. CURB
"			5 7	174.5		12' N. PROP LINE
"			6 2	174.0		150'
"			6 3	173.9		300'
"			5 78	174.46		F.L. GUTTER.
"			5 69	174.55	2'	
"			5 34	174.90	15'	
"			5 21	175.03	28'	℄ WHITTIER BLVD.
"			5 49	174.75	41'	
"			6 00	174.24	54'	
"			6 11	174.13	56'	F.L. GUTTER.
"			5 48	174.76	56.5'	TOP BRK.
"			6 44	173.80	68'	S. PROP. LINE

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 67

X-Sec. No. ____ Date ____ Date ____ Survey of Grove St. Notes Chkd. ____ Checked ____ Survey by Butler Notes Morrison Date 4/48

Date ____ Date ____ Map No. A Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		180.24				
5+00			3.0	177.2	126'	
"			2.5	177.7	300'	
T.P.	3.39	178.83	4.80	175.44	SET BOLT SPIKE SE. COR. ASPHALT DRIVEWAY.	
5+43 4			3.65	175.18		Top N curb.
"			3.39	175.44		12'R NE Cor Drive.
+48 6			4.36	174.47		Top driveway curb
"			4.45	174.38		flow gutter @ driveway
5+50			4.36	174.47		Curb - Top driveway.
"			4.45	174.38		flow gutter.
"			3.45	175.38		12'R edge conc dr
"			4.43	174.40	2'L out edge gutter	
"			4.05	174.78	15'L pave	
"			3.92	174.91	28'L ℄ Whittier	
"			4.21	174.62	41'L - pave	
"			4.81	174.02	66 54'L out edge gutter	
"			4.93	173.90	56'L in edge gutter	
"			4.17	174.66	" Top curb.	
"			5.0	173.8	68'L gr.	
5+75 2			4.42	174.41	Top N Curb @ W edge drive	
5+80 2			3.87	174.96	Top No. Cb (W end DR.)	
"			4.53	174.30		flow gutter

F.B. 144 PG. 68 Job No. 1244 Division No. Notes Red. Plotted Profile
Survey of Grape St. Date Date No. X-Sec.
Survey by BUTLER Notes Checked
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		178.83				
5+80 2			3.49	175.34		12'R - NW Cor Drive
6+00 0			3.79	175.04		Top N curb Whittier Blvd
"			4.58	174.25		flow gutter
"			3.59	175.24		12'R Sewage [illegible]
"			4.50	174.33	2'L - out edge gutter	
"			4.19	174.64	15'L - pave.	
"			4.09	174.74	℄ Whittier	
"			4.31	174.52	4'L	
"			4.93	173.90	54'L out edge	
"			4.95	173.88	56'L gutter	
"			4.14	174.69	56'L Top Curb.	
"			4.4	174.4	68'L ground	
6+47 5			3.94	174.89		Top No. Cb.
"			4.72	174.11		flow gutter
"			3.65	175.18		12'R.
6+51 9			4.65	174.18	@ No. Cb Line	Top driveway Cb.
"			4.73	174.10	" " "	flow gutter
6+79 1			4.74	174.09	" " "	Top driveway Cb
"			4.82	174.01	" " "	flow gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Grape St.
Notes Chkd. ____ Checked ____ Survey by Butler Notes ← Date 4/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		178.83				
6+83 4			4.02	174.81		Top No. Cb.
"			4.83	174.00		flow gutter.
"			3.69	175.14		12'R
7+00			4.04	174.79		Top No. Cb.
"			4.83	174.00		flow gutter.
"			3.76	175.07		12'R - (NPL)
"			4.77	174.06	2'L gutter (out edge)	
"			4.43	174.40	15'L — pave.	
"			4.22	174.61	28'L ℄ whittier	
"			4.55	174.28	41'L — pave.	
"			5.16	173.67	54'L (out edge gutter)	
"			5.25	173.58	56'L — gutter.	
"			4.46	174.37	56'L Top Cb.	
"			4.7	174.1	68'L — ground.	
"			6.3	172.5	168'L ground	
"			6.6	172.2	268'L "	
"			6.6	172.2	368'L "	
7+10			3.71	175.12		12'R Top Mac. pave. SW Cor
"			3.61	175.22		38'R " " (wedge Mac. pave.
"			3.50	175.33		61'R - NW Cor. pave.

F.B. 144 / PG. 70

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Grape St. Date ____ Date ____ No. ____

Survey by Butler Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		178.83				
7+50			4.19	174.64		Top No. Cb. Whittier
"			5.03	173.80		flow gutter
"			4.3	174.5		12' R. gr.
"			4.94	173.89	2'L – gutter.	
"			4.59	174.24	15'L – pave.	
"			4.44	174.39	28'L ℄ Whittier	
"			4.67	174.16	41'L pave	
"			5.19	173.64	54'L – out edge gutter	
"			5.25	173.58	56'L	"
"			4.48	174.35	56'L – Top So. Cb.	
"			4.6	174.2	68'L – Gr.	
7+93.4	(E L W E Storm Drain Catch Basin across Whittier Blvd)		4.30	174.53		Top N. Cb.
"			5.12	173.71		flow gutter.
"			4.4	174.4		gr (NPL).
"			5.19	173.64		12.0R – Top headwall (E end)
"			4.4	174.4		17'R – Top E bank
"			5.05	173.78	2'L out edge gutter	
"			4.68	174.15	15'L pave	
"			4.54	174.29	28'L ℄ Whittier (pave)	
"			4.81	174.02	41'L Top pave –	
"			5.31	173.52	54'L out edge gutter	

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 23 Pg. 71
No. ____ Date ____ Date ____ Survey of Grape St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes ← Date 4/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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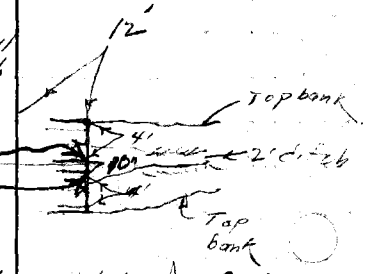
STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		178.83				
7+93 4			5.39	173.44	56'L flow gutter	
"			4.57	174.26	56'L Top Curb	
"			5.5	173.3	67'L - gr.	
"			5.62	173.21	68'L - Top headwall @ So. end	
7+88 0	N Side Whittier	(12'R - No Cb)	8.55	170.28	8+93 4 ~~7+88 4~~ flowline	
7+88 8		(" ")	8.55	170.28	7+93 4 flowline	
7+88 0	So. Side Whittier		8.98	169.85	flowline 48" Conc box (on W Side box)	68'L - No Cb
7+88 8			8.99	169.84	" " " " (on E " box)	68'L - " "
8+03 4	(W line Storm drain Catch Basin across Whittier Blvd)		4.25	173.58		Top No. Cb. Whittier Blvd.
"			5.10	173.73		flowline gutter ~~49 gr.~~
"			4.2	174.6		17.5'R ground
"			4.25	174.58		12.0'R - Top headwall @ W end.
"			4.4	174.4		18'R ground
"			5.04	173.79	2'L out edge gutter.	
"			4.70	174.13	15'L pave	
"			4.51	174.32	28'L ℄ Whittier	
"			4.81	174.02	41'L pave.	



F.B. 1441 PG. 72
Job No. 1244
Division No.
Notes Red
Plotted
Profile
Survey of Grape St.
Date
Date
No.
X-Sec.
Survey by Butler
Notes
Notes Chkd.
Checked
Indexed A. C. Johnson
Date
Date
No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		178.83				
8+03 4	(CONT'D)		5.32	173.51	54'L (out edge gutter)	
"			5.41	173.42	56'L gutter	
"			4.55	174.28	56'L Top Curb. (So. curb)	
"			5.3	173.5	67'L - ground	
"			5.61	173.22	68'L Top headwall @ wend	NOTE: NO DITCH TO South
"			4.9	173.9	80'L - gr.	
8+50			3.87	174.96		Top No Cb - Whittier
"			4.70	174.13		flowline gutter
"			4.1	174.7		12'R (gr. NDL)
"			4.64	174.19	2'L (out edge gutter)	
"			4.32	174.51	15'L pave.	
"			4.04	174.79	28'L ℄ Whittier	
"			4.24	174.59	41'L	
"			4.68	174.15	54'L out edge	
"			4.80	174.03	56'L gutter.	
8+45			4.03	174.80	56'L Top curb	
"			4.01	174.82	68'L - SE Cor Cage Dr.	
8+48			4.73	174.10	56'L - Top driveway curb.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 144 Pg. 73

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Grape St. Survey by Butler Notes ____ Date 4/48

Map No. ____ Indexed ____ Date ____ C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1244
Survey of Grape St.
Survey by BUTLER Notes
Indexed A. C. Johnson Date
F.B. 144 PG. 74

STATION	B. S.	H. I.	F. S.	ELEV.		
		178.83				
8+80 4			3.62	175.21		Top No. Cb.
"			4.48	174.35		flow. gutter.
"			3.50	175.33		7'R sidewalk
"			3.41	175.42		12'R back edge walk
"			4.40	174.43	2'L gutter out edge	
"			3.98	174.85	15'L on pave.	
"			3.77	175.06	28'L ℄ Whittier	
"			3.97	174.86	41'L - pave.	
"			4.35	174.48	So gutter 54'L	
"			4.45	173.38	Top drive-curb	
"			3.80	175.03	68'L - SPL -	Top. Conc. Dr.
9+21 0			3.47	175.36		No Cb.
"			4.34	174.49		flowline gutter
"			3.23	175.60		10'R - NW Cor Driveway
"			4.19	174.64	4'L (out edge gutter)	
"			3.84	174.99	17'L pave.	
"			3.70	175.13	30'L ℄ Whittier Blvd.	
9+45 0			3.72	175.11	30'L ℄ Whittier Blvd.	
			3.81	175.02	43'L pave. (i.e. So. of No Cb.)	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Notes Chkd ____ Date ____

Plotted ____ Checked ____ Date ____

Job No. 1244 Division No. ____

Survey of GRAPE ST.

Survey by BUTTAR Notes 1 Date 4/48

Map No. ____ Indexed Johnson Date ____

F.B. 1144 Pg. 75

STATION	B. S.	H. I.	F. S.	ELEV.		
						BC Cornice SW Whittier Blvd Pl
		178.83				
9+25			4.19	174.64	out edge gutter	
"			4.2	174.6	flow line gutter	
"			3.49	175.34	So. T. Curb	
"			3.45	175.38	S.PL - SWGr Conc Dr	
9+22.5	(extra shot to show driveway)		4.12	174.71	on Conc Drive (So. curbline Whittier)	
					x Section. x E end approach to Viaduct	
9+47.8			3.80	175.03		℄ Whittier Blvd.
"			3.88	174.95		13'R Top pave
"			4.14	174.69		26'R - out edge gut.
"			4.22	174.61		30.6R - flow gut.
"			3.44	175.39		" - Top Cb
"			3.9	174.9		±40'R N.PL
"			5.9	172.9		100'R
"			5.1	173.7		So-LINE UP R/W
"			3.85	174.98	13'L - Top pave	
"			4.13	174.70	26'L Top pave - out edge gut.	
"			4.27	174.56	30.8 L flowline gutter	
"			3.48	175.35	" Top Cb.	
"			4.0	174.8	±40'L (SPL)	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+47.8		178.83				
"			5.9	172.9	140' L ℄ Whittier Blvd.	
"			6.5	172.3	240' L	
"			6.5	172.3	340' L	
BM "P121"			4.29	174.54	BM "P121" (174.52~~7~~6) per pg. 14. No. Side (curb) Whittier Blvd. 145' E of E end underpass (UPRR). Bolt Spk - E end CB.	

F.B. 14 Pg. 76 Job No. 1244 Division No. Grade St. Notes Red Date Plotted Date No. Profile
Survey of Notes Date Checked Date No. X-Sec.
Survey by Butler Notes Date
Indexed A. C. Johnson

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GRAND ST.
W. O. 1244 Tape No. 996 St'd. 68°F
Surveyed by BUTLER
Notes " Date 5/48
Indexed K. C. Johnson

F.B. 1441 Pg. 77

JAN 18 '49

C.I. #1244

PINE ST.

Alley No. of Olympic BLVD.
NLY TO TR. LINE.

" " " " "
SLY TO UPER R/W.

BUTLER
MORRISON
YORK
LEE.

-TOPOG-

℄ - PG. 35 + 31
XSECT - PG. 19

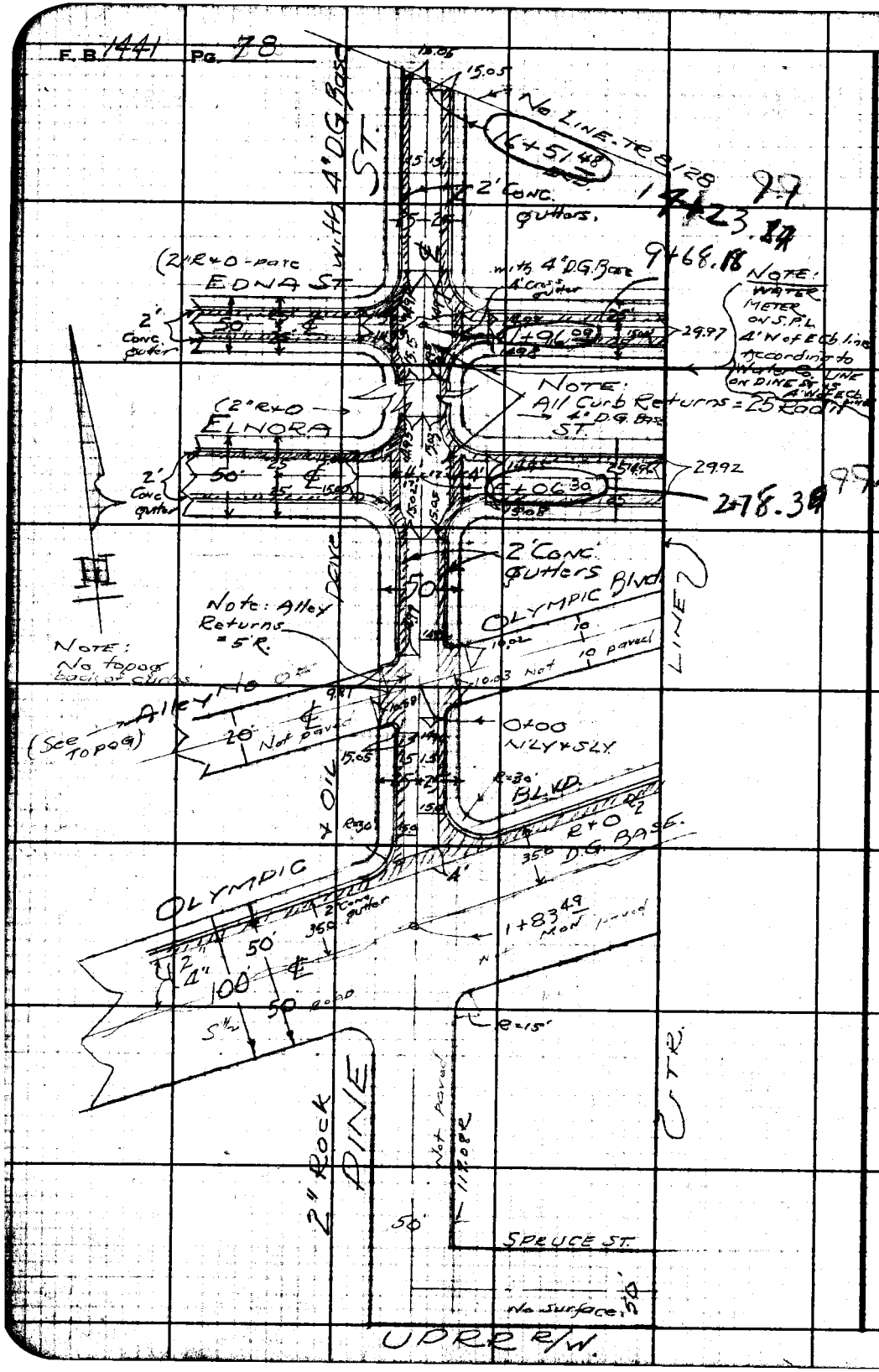
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1441 PG. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. 9 X-Sec. No.

Notes Red ____ Plotted ____ Job No. 1244 Division No. ____

Date ____ Date ____ Survey of GRAPE ST.

Notes Chkd CM Checked ____ Survey by BUTLER Notes MORRISON Date 5/48

Date 7/2/48 Date ____ Map No. ____ Endorsed Johnson Date JAN 18 49

F.B. 1441 Pg. 79

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

TITLE

CI #1244

— PINE ST. —

Alley No. of Whittier BLVD.

N'LY TO TR. LINE

+ profile to Beverly BLVD.

"X SECTION"

BUTLER
Morrison
York
LEE.

E-pgs 35+31

Topos — pg. 77

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		✓		174.84		
BM-P124	5 280	180.123			BM-P124	PER F.B. 1441 Pg. 7
0+00			4 97	175 15		℄ PINE ST & ALLEY
"			5 36	174 76	13'	13'
"			5 53	174 59		15' F.L. GUTTER
"			4 79	175 33		25' CONC. PAV. E PROP. LINE
"			5 32	174 80	13'	
"			5 44	174 68	15'	FLOW LINE GUTTER
"			4 85	175 27	25'	CONC. W. PROP LINE
0+22.9			4 96	175 16		℄ PINE ST.
"			5 36	174 76		13'
"			5 50	174 62		15' F.L. GUTTER
"			4 86	175 26		15' T. CURB
—			4 58	175.54		T CURB E. END CR.
0+09.0			4 96	175.16		℄ PINE ST.
"			5 30	174.82		13
			5 47	174.65		15' E.L. GUTTER
			4 89	175.23		15' T Cb
—			4 67	175.45		W END N.W. CURB RETURN
0+50			4 87	175.25		℄ PINE ST.
"			5 25	174.87		13'

F.B. 1441 PG. 80

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____ X-Sec. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 123				
0+50			5 43	174.69		15' FL
"			4 78	175.34		15' Top Cb.
"			5 18	174.94	13'	
"			5 37	174.75	15'	FL.
"			4 78	175.34	15'	T. CURB
1+00			4 74	175.38		℄ PINE ST.
"			5 10	175.02		13'
"			5 29	174.83		15' F.L. GUTTER
"			4 66	175.46		15' T C
"			5 07	175.05	13'	
"			5 25	174.87	15'	FL GUTTER
"			4 68	175.44	15'	T. CURB
1+50			4 57	175.55		℄ PINE ST.
"			5 00	175.12		13'
"			5 12	175.00		15' FL GUTTER
"			4 53	175.59		15' T. CURB
"			4 91	175.21	13'	OUTER ED GUTTER
"			5 13	174.99	15'	F.L. GUTTER
"			4 55	175.57	15'	T CURB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 81

X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST

Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48

Date ____ Date ____ Map No. ____ Indexed F. G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180.123				
2+00			4 52	175.60'		℄ PINE ST
"			4 91	175.21'		13'
"			4 99	175.13'		15' F.L. GUTTER
"			4 41	175.71'		15' T. CURB
"			4 88	175.24'	13'	
"			5 01	175.11'	15'	FL GUTTER
"			4 39	175.73'	15'	T. CURB
"			4 46	175.66'		℄ PINE ST
"			4 81	175.31'		13'
"			4 96	175.16'		15' FL GUTTER B.C. CR
"			4 30	175.82'		15' T CURB " "
2+38 39						
"			4 76	175.36'	13'	
"			4 90	175.22'	15'	FL GUTTER B.C. CR.
"			4 27	175.85'	15'	T. CURB B.C. CR
BM # P-186	5 04	180.863	4 30	175.823	175.820 BM. P-186	PER. F.B. 1441 Pg. 7
2+78 39			5 12	175.74'		℄ INT. - PINE & ELNORA ST.
"			5 49	175.37'		17' GUTTER
"			5 53	175.33'		19' FL "
"			5 48	175.38'		21'

F.B. 1441 PG. 82 Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of GRAPE ST. Date ____ Date ____ No. ____ X-Sec. ____
Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ No. ____
Indexed B. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180863				
2+78 39			5 48	175.38	17'	W EDGE GUTTER
"			5 53	175.33	19'	FL. "
"			5 50	175.36	21	
"						
"		E'LY OF EINORA ST.				
0+00			5.12	175.74		
0+40			5.01	175.85		℄ EINORA
"			5.25	175.61		13' R or So. (out)
"			5.44	175.45		15' R out
"			4.80	176.06		" TC. & B.C
"			5.21	175.65	13' L - out	
"			5.33	175.53	15' L - out	
"			4.64	176.22	15' L - TC & B.C.	
1+29 48			4 54	176.32		℄ Einora ℄ TR LINE
"			4 92	175.94		13'
"			5 07	175.79		15' FL G.
"			4 46	176.40		T CURB
"			4 91	175.95	13'	
"			5 06	175.80	15'	FL. GUTTER
"			4 46	176.40	15'	T CURB

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of GRAPE ST. Survey by BUTLER Notes CHM Date 3/48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1441 Pg. 83

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 441 PG. 84 | Job No. 1244 Division No. | Notes Red. | Plotted | Profile No.
Survey of GRAPE ST | Date | Date | X-Sec. No.
Survey by BUTLER Notes MORRISON | Notes Chkd. | Checked
Indexed C. JOHNSON Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		18.0.863				
		W. LY ON ELNORA ST.				
0+00			5 12	175.74		℄ INT. PINE & ELNORA
0+40			5 08	175.78		℄ ELNORA ST.
"			5 23	175.63		13'
"			5 26	175.60		15' FL GUTTER
"			5 69	175.17		15' T CURB W RETURN
"			5 22	175.64	13'	
"			5 39	175.47	15'	FL. GUTTER
"			4 72	175.14	15'	T CURB W.CR
1+30.8 + -			5 09	175.77		℄ BACK LOT LINE
"			5 49	175.37		13'
"			5 66	175.20		15' FL GUTTER
"			5 00	175.86		15' T. CURB
"			5 50	175.36	13	
"			5 66	175.20	15	FL. GUTTER
"			4 98	175.88	15	T CURB
3+18.39			4 94	175.92		℄ PINE ST
"			5 19	175.67		13'
"			5 36	175.50		15' FL GUT.
"			4 77	176.09		15' T.CR. N.CR.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180.863				
3+18 39			5 10	175.76	13'	
"			5 28	175 58	15'	FL GUTTER
"			4 54	176 32	15	T. CURB N. CR
3+50			4 77	176 09		℄ PINE ST.
"			5 11	175 75		13'
"			5 24	175 62		15' FL. GUTTER
"			4 68	176 18		15' T CURB
"			5 07	175 79	13'	
"			5 24	175 62	15'	FL GUTTER
"			4 67	176 19	15'	T, CURB
4+00			4 59	176 27		℄ PINE ST
"			4 86	176 00		13'
"			5 03	175 83		15' FL GUTTER
"			4 42	176 44		15' T.CURB
"			4 94	175 82	13'	
"			5 12	175 74	15'	FL. GUTTER
"			4 52	176 34	15'	
T.P.	5 78	182.038	4 605	176.258		
4+50			5 42	176 61		℄ PINE ST.
"			5 76	176 27		15'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by BUTLER Notes CHM. Date 5/48
Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1441 Pg. 86 | Job No. 1244 | Division No. | Notes Red. | Plotted | Profile No.
Survey of GRAPE ST | Notes | Date | Notes Chkd | Checked | X-Sec. No.
Survey by BUTLER MORRISON | Date | Date | Date
Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		182.038				
5+00			5.88	176.15		15' F.L. GUTTER
"			5.28	176.75		15 T. CURB
"			5.76	176.27	13'	
"			5.94	176.09	15'	F.L. GUTTER
"			5.34	176.69	15'	T. CURB
6+00			5.12	176.91		℄ PINE ST
"			5.39	176.64		13'
"			5.53	176.50		15 F.L. GUTTER
"			4.90	177.13		15' T. CURB
"			5.46	176.57	13'	
"			5.62	176.41	15'	F.L. GUTTER
"			4.97	177.06	15'	T. CURB
BM-P-138	5.24	182.393	4.885	177.153	177.166 B.M. P-138	PER. F.B. 1441 Pg. 7
7+00			5.06	177.33		℄ PINE ST.
"			5.47	176.92		13'
"			5.60	176.79		15' F.L. GUTTER
"			4.95	177.44		15' T. CURB
"			5.37	177.02	13'	
"			5.58	176.81	15'	F.L. GUTTER
"			5.03	177.36	15'	T. CURB
8+00						℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		182.393				
8+00			4 74	177 65		℄ PINE ST.
"			5 13	177 26		13'
"			5 26	177 13		15' FL GUTTER
"			4 65	177 74		15' T CURB.
"			5 13	177 26	13'	
"			5 29	177 10	15'	FL GUTTER
"			4 69	177 70	15'	T. CURB
9+ 00			4 45	177 94		℄ PINE ST
"			4 79	177 60		13'
"			4 90	177 49		15' FL GUTTER
"			4 35	178 04		15' T. CURB
"			4 81	177 58	13'	
"			4 93	177 46	15'	FL. GUTTER
"			4 31	178 08	15'	T. CURB
T.B.M.	4.765	183.318	3 84	178 553	T.B.M.	PER. F.B. 1441 Pg. 6
9+28 18			5 23	178 09		℄ PINE
"			5 60	177 72		13
"			5 75	178 57		15' FL GUTTER
"			5 13	178 19		15' T CURB SECR.
"			5 61	178 71	13'	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of GRAPE ST
Map No. ____ Date ____ Survey by BUTLER Notes CHM Date 5/48
Indexed Johnson Date ____

F.B. 1441 Pg. 87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1441 PG. 88 | Job No. 1244 Division No. | Notes Red. | Plotted | Profile No.
Survey of GRAPE ST | Notes | Date | Date | X-Sec. No.
Survey by BUTLER MORRISON | Notes Chkd | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		183 3'8				
9+28 18			5 73	177 59	15'	F.L. GUTTER
"			5 13	178 19	15'	T CURB S.W. CR
9+68 18			5 16	178 16		℄ INT. PINE & EDNA STS.
"			5 59	177 73		17' EDG. GUTTER
"			5 64	177 68		19 FL. "
"			5 59	177 73		21' EDG "
"			5 58	177 74	17'	EDGE GUTTER.
"			5 64	177 68	19'	F.L. "
"			5 61	177 71	21'	EDGE "
		E LY.	ON	EDNA ST.		
0+40			5 11	178 21		℄ EDNA LINE E.CR.
"			5 32	178 00		13'
"			5 50	177 82		15' FL GUTTER E.CR
"			4 81	178 51		15 T.CURB E.CR.
"			5 30	178 02	13'	
"			5 41	177 91	15'	FL GUTTER E.CR.
"			4 69	178 63	15'	T CURB. E CR
1+30 95			4 82	178 50		℄ E.END EDNA ST. TR. LINE
"			5 17	178 15		13'
"			5 35	177 97		15' FL GUT

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
1+30 95		183 318	4 66	178 66		15' T.R. LINE—T. CURB
"			5 14	178 18	13'	"
"			5 29	178 03	15'	F.L. GUTTER
"			4 65	178 67	15'	T. CURB
0 "		W LY ON EDNA ST.				
0+40			5 16	178 16		℄ EDNA ST
"			5 25	178 07		13'
"			5 40	177 92		15' FL GUTTER W.CR
"			4 78	178 53		15' T CURB W.CR
"			5 30	178 01	13'	
"			5 46	177 85	15'	F.L. GUTTER W.CR.
"			4 85	178 46	15'	T. CURB W.CR
1+30 8			5 01	178 30		℄ EDNA AT BACK LOT LINE
"			5 49	177 82		13'
"			5 67	177 64		15' FL GUTTER
"			5 01	178 30		15' T. CURB
"			5 48	177 83	13'	
"			5 64	177 67	15'	FL GUTTER
"			4 96	178 35	15'	T. CURB
10+08 18			5 02	178 29		℄ CONTINUED ON PINE ST
			5 25	178 06		13'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by BUTLER Notes CHM Date 5/48
Map No. ____ Indexed J. Johnson Date ____

F.B. 1441 Pg. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		183 318				
10+08 18			5 47	177 84		15' FL GUTTER N.CR
"			4 84	177 47		15 T CURB.
"			5 28	178 03	13'	
"			5 45	177 86	15'	FL GUTTER NECR
"			4 78	178 53	15'	T CURB. N.W. CR.
10+50			4 80	178 51		℄ PINE ST.
"			5 13	177 18		13'
"			5 32	177 99		15' F.L. GUTTER
"			4 71	178 60		15' T. CURB
"			5 12	178 19	13'	
"			5 27	178 04	15'	F.L. GUTTER
"			4 68	178 63	15'	T. CURB
11+00			4 63	178 68		℄ PINE ST.
"			4 98	178 33		13'
"			5 14	178 17		15' FL GUTTER
"			4 52	178 79		15' T. CURB
"			5 02	178 29	13'	
"			5 12	178 19	15'	FL GUTTER
"			4 52	178 79	15'	T. CURB

F.B. 1441 PG. 90

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		183.318				
TP	5 86	184.518	4.660	178 658		
12+00			5 47	179 04		℄ PINE ST.
"			5 81	178 70		13'
"			5 95	178 56		15' F.L. GUTTER
"			5 39	179 12		15' T CURB
"			5 84	178 67	13'	
"			5 97	178 54	15'	F.L. GUTTER
"			5 40	179 11	15'	T. CURB
13+00			5 15	179 36		℄ PINE ST.
"			5 52	178 99		13'
"			5 67	178 84		15' FL. GUTTER
"			5 09	179 42		15 T. CURB
"			5 51	179 00	13	
"			5 67	178 84	15'	FL GUTTER
"			5 06	179 45	15'	T CURB
14+23 77			4 84	179 67	SEC. TAKEN ON A of TR LINE	℄ PINE ST & N. TRACT LINE
"			5 08	179 43		13'
"			5 22	179 29		15' FL GUTTER END CURB
"			4 70	179 81		15' TOP & END CURB
"			5 08	179 43	13'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1441 Pg. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		184 518				
14+23 77			5 24	179 27	15'	F.L. GUTTER
			4 66	179 85	15'	T. CURB & END CURB
15+00			4 72	179 79		℄ PINE ST
15+71 5			5 51	179 00 (S. GUTTER LINE BEVERLY BLVD)		℄ PINE &
15+97 3			5 22	179 29		S. EDGE BEVERLY BLVD
16+23 73			5 04	179 47		℄ INT PINE & BEVERLY BLV.
BM. P-140			5,170	179,338	BM-P-140	PER. F.B. 1441-Pg. 6
					179.354	

F.B. 1441 PG. 92

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of [illegible]	F.B. 1441	Pg. 93
Map No.	W. O. 1244 Tape No. Std. °F		
Office Work	Surveyed by BUTLER		
Checked	Notes " Date 5/48		
Date	Indexed R. C. Johnson		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

C.I. #1244

—OAK ST.—

OLYMPIC BLVD.

N'LY TO TR. LINE

—TODOS—

℄ - pgs. 35+31

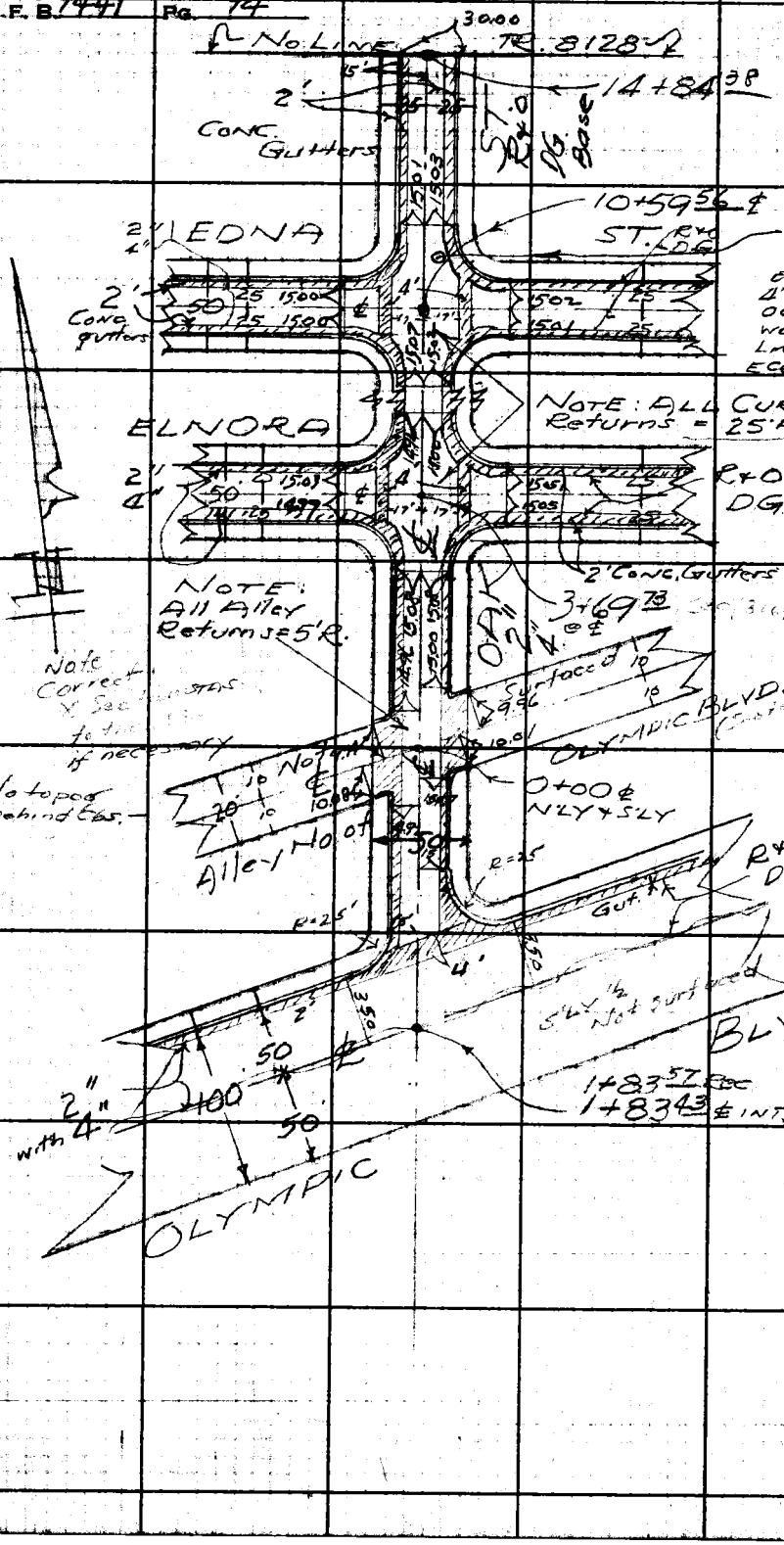
Xsect - pgs. 95 + 99

BUTLER
MORRISON
YORK
LEE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

F. B. 1441 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1441 Pg. 95

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST
X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by BUTLER Notes CHM Date 5/48
Date 7/2/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 18 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

X

OAK ST.

Alley No. of WHITTIER BLVD.
S'LY TO OLYMPIC BLVD.

"X Section"

BUTLER
MORRISON
YORK
LEE.

℄ - pg 35 + 31.
Topog. - pg. 93

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1441 PG. 96

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1244 Division No. ____

Survey of GRAPE ST.

Survey by BUTLER Notes MORRISON

Indexed A. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. P-123	4.73	179.192		174.462	174.463 LT	BM-P123		PER. F.B. 1441 Pg. 11
0+00			4.54	174.65			℄	INT OAK ST. & ALLEY
"			4.81	174.38				15'
"			4.97	174.22				15' FL. GUTTER
"			4.33	174.84				25' W. PROP LINE
"			4.68	174.51		13'		25' " EDG CONC. DRIVE
"			4.82	174.37	15'			FL GUTTER
"			4.17	175.02	25			E PROP LINE &
0+08?			4.50	174.69			℄	" EDG. CONC. DRIVE
"			4.72	174.47				OPP. E. CR.
"			4.88	174.31				13
"			4.27	174.90				15 FL GUTTER
"			4.05	175.14				15 TOP CURB
0+22?			4.49	174.70			℄	T CURB E CR
"			4.87	174.32				13'
"			5.05	174.14				15 FL GUTTER
"			4.39	174.80				15 TS. CURB
"			4.07	175.12				Top E. CR
0+50			4.56	174.63			℄	OAK ST
			4.98	174.21				13'
			5.11	174.08				15' FL GUTTER

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 192				
0+50			4 51	174 68		15' T CURB
"			4 81	174 38	13'	
"			4 92	174 27	15'	FL GUTTER
"			4 35	174 84	15'	T. CURB
0+95.8			4 73	174 46		℄ OAK ST OPP. B.C. E. CR.
"			4 81	174 38	13	"
"			5 00	174 19	15	FL GUTTER
"			4 38	174 81	15'	T. CURB B.C. (ON OLYMPIC BLVD)
"			4 65	174 54	R=40'	" " E.C. (N.CR.)
"			5 37	173 82		FL GUTTER " " "
1+29.7			4 97	174 22		℄ OAK OPP. B.C. W. CR.
"			5 04	174 15		13'
"			5 21	173 98		15' FL GUTTER
"			4 55	174 64		15 TOP CURB BC
"			4 74	174 45	R=30'	" " (ON OLYMPIC) E.C. N.CR.
"			5 51	173 68		FL GUTTER " " "
1+44°			5 34	173 85	CONC GUTTER	℄ OAK ST. N EDG GUTTER N. SIDE
1+46.5			5 46	173 73		℄ FL " "
1+ 48°			5 41	173 78		℄ S " " OLYMPIC BLVD.
1+79°			4 46	174 73		℄ CROWN OF PAV. OLYMPIC BLVD

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed JOHNSON Date ____

F.B. 1441 Pg. 97

F.B/441 PG. 98

Job No. 1244 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of GRAPE ST. Date _____ Date _____ No. _____

Survey by BUTLER Notes MORRISON Notes Chkd _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+83 42					
B.M. P-124					
		179 192			
			4 47	174 72	
			4 36	174 832	
					174.844
					BM-P-124 PER. F.B. 1441 Pg. 7
					℄ INT. OLYMPIC BLVD & OAK ST

F.B. 1441 Pg. 99

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by BUTLER Notes CHM Date 5/48
Date 7/6/48 Date ____ Map No. ____ Indexed Johnson Date JAN 18 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes [illegible]de of this line.

C/# 1244

- OAK ST. -
Alley No of Whittier BLVD.
N'LY TO TR. LINE.

"X" SECTION"

BUTLER
MORRISON
YORK
LEE.

ELEV.

℄ - pgs 35 & 31
Topog - pg 93

F. S.

H. I.

B. S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OAK ST LT	RT
BM-P-123	5 440	179,902		174.462	174.463 BM-P-123	PER.F.B. 1441 Pg. 11
0+00			5 23	174 67		℄ OAK ST AT ALLEY
"			5 38	174 52		13 EDGE GUTTER
"			5 52	174 38		15' FL GUTTER
"			4 87	175 03	1	25' EDG. PAV. E PROP LINE
"			5 50	174 40	13'	ED. GUTTER
"			5 67	174 23	15'	FL "
"			5 05	174 85	25'	℄ W. PROP LINE
0+09 0			5 24	174 66		℄ OAK
"			5 55	174 35	13'	
"			5 73	174 17	15'	FL GUTTER W. CR.
"			5 12	174 78	15'	T CURB "
0+22 9			5 23	174 67		℄
"			5 34	174 56		13'
"			5 48	174 42		15' FL GUTTER E. CR
"			4 88	175 02		15' T. CURB E. CR.
0+50			5 17	174 73		℄ OAK ST
"			5 33	174 57		13'
"			5 52	174 38		15' FL GUTTER
"			4 99	174 91		15' T. CURB
"			5 44	174 46	13'	

F.B. 1441 Pg. 100

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____ X-Sec. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OAK ST. LT	RT
		179.902				
0+50			5 62	174 28	15'	
"			5 03	174 87	15'	
1+00			5 05	174 85		℄ OAK ST
"			5 30	174 60		13'
"			5 46	174 44		15' FL GUTTER
"			4 88	175 02		15 T CURB
"			5 38	174 52	13'	
"			5 56	174 34	15'	FL GUTTER
"			4 99	174 91	15'	T CURB
2+00			4 86	175 04		℄ OAK ST
"			5 15	174 75		13'
"			5 35	174 55		15' FL GUTTER
"			4 71	175 19		15 T CURB
"			5 20	174 70	13'	
"			5 38	174 52	15'	FL GUTTER
"			4 79	175 11	15'	T. CURB
3+00			4 71	175 19		℄ OAK ST.
"			5 01	174 89		13'
"			5 22	174 68		15' FL GUTTER
"			4 68	175 22		16' T. CURB

Profile Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of GRAPE ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. G. Johnson Date ____

F.B. 441 Pg. 101

FORM 307 10M 10-46

3+69 74

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OAK ST. LT.	RT.
		179,902				
3+00			5 06	174 84	13	
"			5 26	174 64	15'	FL GUTTER
"			4 66	175 24	15'	T. CURB
BM-P-132			4.570	175.332	175.327 B.M. P-132	PER. F.B. 1441 Pg. 12
	4935	180,267				
3+29 2			5 08	175 18		℄ OPP. CR.
"			5 46	174 80		13
"			5 56	174 70		15' FL GUTTER W.CR
"			4 95	175 31		15' T CURB
"			5 41	174 85	13.	
"			5 55	174 71	15	FL GUTTER
"			4 95	175 31	15	T CURB
3+69 7			5 10	175 16		℄ INT. OAK & ELNORA ST.
"			5 43	174 83		17' EDG. GUTTER
"			5 48	174 78		19' FL. "
"			5 43	174 83		21' EDG "
"			5 47	174 79	17'	" "
"			5 46	174 80	19'	FL. "
[illegible]			5 45	174 81	21'	EDG. "

F.B. 1441 Pg. 102

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OAK ST. LT.	RT.
		180267				
		E LY ON	ELNORA			
0+00			5 10	17516		℄ INT. OAK ELN
0+40			4 99	17527		℄ ELNORA ST
"			5 20	17506		13'
"			5 37	17489		15' FL GUTTER
"			4 67	17559		15' T
"			5 22	17504	13'	
"			5 38	17488	15'	FL GUTTER
"			4 70	17556	15'	T CURB OPP. BACK LOT LINE
1+31°			4 49	17577		℄ ELNORA ST
"			4 89	17537		13'
"			5 07	17519		15' FL GUTTER
"			4 38	17588		15 T CURB
"			4 89	17537	13'	
"			5 06	17520	15'	FL GUTTER
"			4 40	17586	15'	T. CURB
		W. LY ON	ELNORA	ST.		
0+40			4 96	17530		℄ ELNORA ST
"			5 20	17506		13'
"			5 38	17488		15 FL GUTTER CR

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of GRAPE ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OAK ST. LT	RT
04		180267				
0+40			4.73	175 53		15' T CURB
"			5 19	175 07	13	
"			5 37	174 89	15'	FL GUTTER AT CR
"			4 62	175 64	15'	T. CURB " "
1+31.0			4 62	175 64		℄ ELNORA ST
"			5 10	175 16		13' AT PROP LINE
"			5 22	175 04		15' FL GUTTER "
"			4 55	175 71		15' T CURB "
"			5 04	175 22	13	
"			5 19	175 07	15	FL GUTTER AT P.L.
"			4 54	175 72	15	T. CURB " "
4+09.7			4 88	175 38		℄ CONTINUED ON OAK ST
"			5 23	175 03		13'
"			5 35	174 91		15' FL GUTTER AT CR.
"			4 70	175 56		15' T CURB CR.
"			5 22	175 04	13'	
"			5 35	174 91	15'	FL GUTTER AT CR.
"			4 75	175 51	15'	T. CURB " "
4+50			4 71	175 55		℄ OAK ST
			4 96	175 30		13'

F.B. 441 PG. 104

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____ X-Sec. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OAK ST. LT.	OAK ST. RT.
		180.267				
4+50			5 11	175 15		15' FL. GUTTER
"			4 50	175 76		15' T. CURB
"			5 07	175 19	13'	
"			5 21	175 05	15'	FL GUTTER
"			4 59	175 67	15'	T CURB
5+00			4 51	175 75		℄ OAK ST
"			4 89	175 37		13'
"			4 99	175 27		16' FL GUTTER
"			4 39	175 87		15' T CURB
"			4 85	175 41	13'	
"			4 99	175 27	15'	FL GUTTER
"			4 36	175 90	15'	T. CURB
6+00			4 09	176 17		℄ OAK ST.
"			4 46	175 80		13'
"			4 61	175 65		15' FL GUTTER
"			4 03	176 23		15' T. CURB
"			4 43	175 83	13'	
"			4 61	175 65	15'	F.L. GUTTER
"			4 08	176 18	15'	T. CURB
TP	5 460	181,637	4 090	176,177		

Profile Notes Red ____ Plotted ____ Job No. 12444 Division No. ____
No. ____ Date ____ Date ____ Survey of GRAPE ST
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by BUTLER & Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 105

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1441 PG. 106

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1244 Division No. ____

Survey of GRAPE ST

Survey by BUTLER Notes MORRISON

Indexed E. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		181.637				
7+00			5.08	176.55		℄ OAK ST
"			5.48	176.15		13'
"			5.59	176.04		15' FL GUTTER
"			4.99	176.64		15' T. CURB
"			5.45	176.18	13'	
"			5.60	176.03	15'	FL. GUTTER
"			5.00	176.63	15'	T. CURB
8+00			4.64	176.99		℄ OAK ST
"			5.05	176.58		13'
"			5.29	176.34		15' FL GUTTER
"			4.61	177.02		15' T. CURB
"			5.09	176.54	13'	
"			5.22	176.41	15'	FL GUTTER
"			4.62	177.01	15'	T. CURB
9+00			4.35	177.28		℄ OAK ST
"			4.68	176.95		13'
"			4.80	176.83		15' FL GUTTER
"			4.22	177.41		15' T CURB
"			4.70	176.93	13'	
"			4.82	176.81	15'	FL GUTTER

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OAK ST LT		RT
		181.637					
9+00			4 20	177 43		15'	T. CURB
10+00			3 90	177 73			℄ OAK ST
"			4 27	177 36			13'
"			4 44	177 19			15' FL GUTTER
"			3 81	177 82			15' T. CURB
"			4 25	177 38		13'	
"			4 41	177 22		15'	FL GUTTER
"			3 83	177 80		15'	T. CURB
T.P.		✓	4 180	177 457			
"	5 600	183.057					
10+19 5/8			5 29	177 76			℄ OAK ST AT S. CRS.
"			5 70	177 35			13'
"			5 79	177 26			15' FL GUTTER EGR
"			5 13	177 92			15' T CURB
"			5 64	177 41		13'	
"			5 77	177 28		15'	FL. GUTTER
"			5 12	177 93		15'	T CURB
59 53 / 10+69 60			5 36	177 69			℄ INT. OAK & EDNA STS.
"			5 66	177 39			17' EDGE GUTTER
"			5 69	177 36			19' FL GUTTER

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by BUTLER Notes GHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed R. C. JOHNSON Date ____

F.B. 1441 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		183 057				
10+69.60			5 66	177 39		21' EDGE GUTTER
"			5 66	177 39	17'	" "
"			5 71	177 34	19'	FL "
"			5 68	177 37	21'	EDGE "
		E. LY ON EDNA ST.				
0+00			5 36	177 69		℄ INT OAK & EDNA ST
0+40			5 20	177 85		℄ EDNA AT E. CR
"			5 40	177 65		13'
"			5 53	177 52		15' FL GUTTER
"			4 90	178 15		15' T CURB
"			5 40	177 65	13	
"			5 54	177 51	15'	FL GUTTER
"			4 88	178 17	15'	T. CURB
1+31.0			4 73	178 32		℄ EDNA ST BACK LOT LINE
"			5 22	177 83		13'
"			5 37	177 68		15' FL GUTTER
"			4 69	178 36		15' T CURB
"			5 22	177 83	13	
"			5 41	177 64	15'	FL GUTTER
"			4 74	178 31	15'	T CURB

F.B. 1441 PG. 108

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		183 057				
	W.LY	ON EDNA ST				
0+40			5 26	177 79		℄ EDNA ST. AT W.GR.
"			5 46	177 59		13'
"			5 60	177 45		15' FL GUTTER
"			4 94	178 11		15' T CURB
"			5 46	177 59	13'	
"			5 56	177 49	15'	FL GUTTER
"			4 87	178 18	15'	T CURB
1+31.0			5 16	177 89		℄ EDNA ST A
"			5 59	177 46		13'
"			5 76	177 29		15' FL GUTTER
"			5 12	177 93		15' T CURB
"			5 63	177 42	13'	
"			5 75	177 30	15'	FL. GUTTER
"			5 11	177 94	15'	T. CURB
10+99 53/60			5 16	177 89		AT N.CRS. ℄ CONTINUED ON OAK ST
"			5 45	177 60		13'
"			5 61	177 44		15' FL GUTTER
"			4 94	178 11		15 T. CURB
"			5 44	177 61	13'	

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 12744 Division No. ____ Survey of GRAPE ST Survey by BUTLER Notes GHM Date 5/48 Map No. ____ Indexed A.C. Johnson Date ____

F.B. 1441 Pg. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		183.057				N.W. CR.
10+99 ~~60~~ 53			5 58	177 47	15'	F.L. GUTTER
"			4.84	178 21	15'	T. CURB N.W. CR.
11+50			4 85	178 20		℄ OAK ST.
"			5 28	177 77		13'
"			5 40	177 65		15' FL GUTTER
"			4 76	178 29		15' T. CURB
"			5 22	177 83	13'	
"			5 42	177 63	15'	FL GUTTER
"			4 81	178 24	15	T CURB
12+00			4 72	178 33		℄ OAK ST.
"			5 07	177 98		13
"			5 20	177 85		15' FL GUTTER
"			4 62	178 43		15' T CURB
"			5 06	177 99	13'	
"			5 19	177 86	15'	FL GUTTER
"			4 56	178 49	15'	T. CURB
T.P.	5 240	183 557	4.740	178.317		
13+00			4 83	178 72		℄ OAK ST
"			5 18	178 37		13'
"			5 34	178 21		15' FL GUTTER

F.B. 144 PG. 110

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		183 557				
13+00			4 69	178 86		15' T. CURB
"			5 19	178 36	13'	
"			5 32	178 23	15'	F.L. GUTTER
"			4 71	178 84	15'	T. CURB
14+00			4 48	179 07		℄ OAK ST
"			4 78	178 77		13'
"			4 93	178 62		15' F.L. GUTTER
"			4 25	179 30		15' T. CURB
"			4 76	178 79	13'	
"			4 95	178 60	15'	F.L. GUTTER
"			4 30	179 25	15'	T. CURB AT TRACT LINE
14+84.42			4 14	179 41		℄ END OF OAK ST
"			4 43	179 12		13'
"			4 62	178 93		15' FL GUTTER
"			4 01	179 54		15' T CURB
"			4 57	178 98	13'	
"			4 68	178 87	15'	F.L. GUTTER
"			4 03	179 52	15'	T. CURB
BM -P-182			3 995	179 562	179.561	BM-P-182 PER F.B. 144 Pg. 9

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by BUTLER Notes GHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 141 Pg. 111

F.B. 441 PG. 112

Job No. 1244 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of GRAPE ST. Date _____ Date _____ No. _____

Survey by BUTLER Notes MORRISON Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of GRAPE ST.	F. B. 1441 Pg. 113
Map No.	W. O. 1244 Tape No. 096 St'd 68 °F	
Office Work	Surveyed by BUTLER	
Checked	Notes A Date 5/48	
Date	Indexed A. C. Johnson	

JAN 18 '49

CI #1244

FIR ST.

Olympic Blvd.

From Alley N'LY TO TR. LINE
S'LY " OLYMPIC BLVD.

— TODOG. —

℄ - pg 34 & 30 BUTLER
Morrison

X Sect - pgs 115 & 119 YORK
LEE.

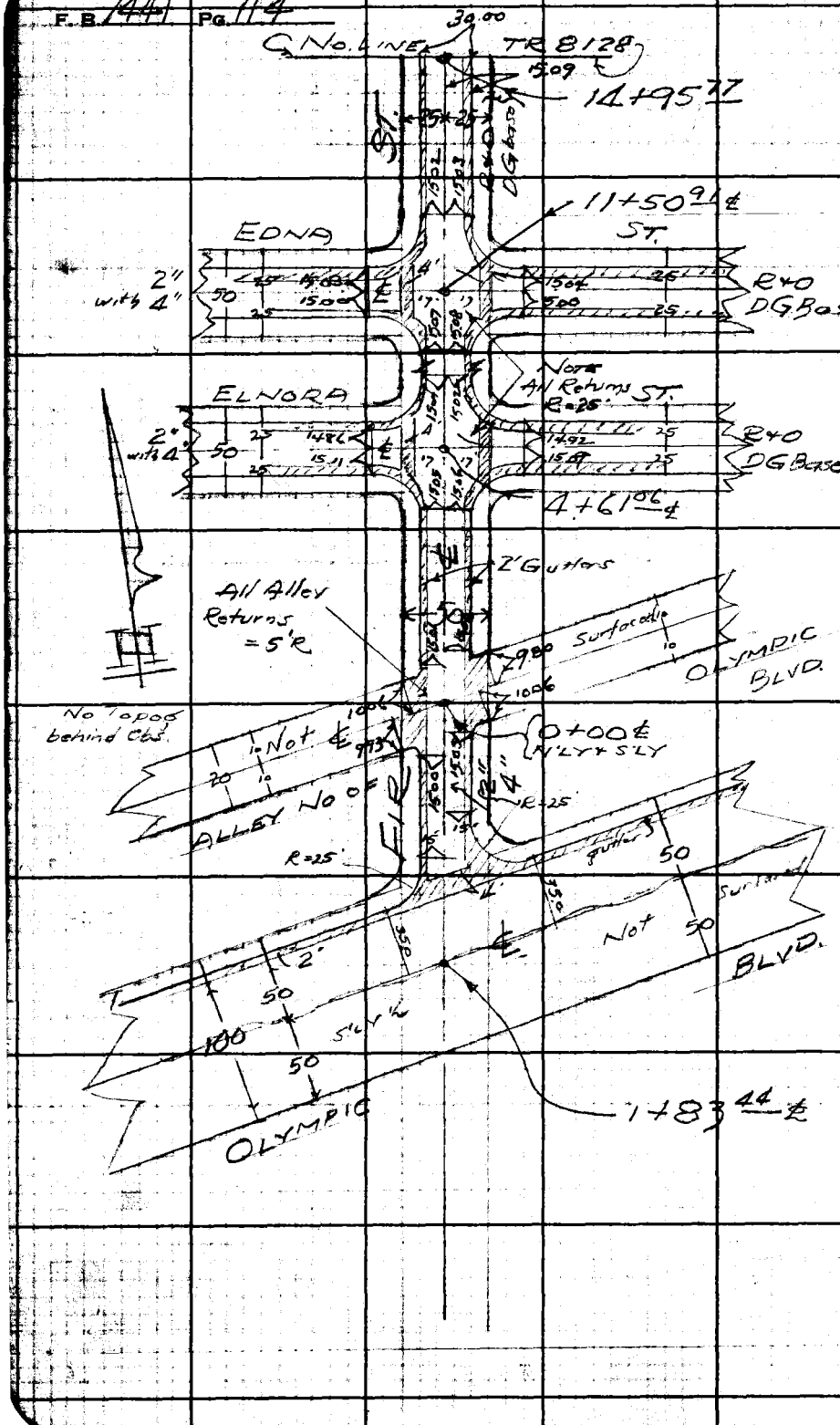
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1441 PG. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1241 Pg. 115

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____

Date ____ Date ____ Survey of GROPE ST

X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by BUTLER Notes CHM Date 5/48

Date 7/8/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 18 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

CI #1244

— FIR ST. —

Alley No. of Whittier BLVD.

S'LY TO Olympic BLVD.

"X Section"

Butler
Morrison
York
Lee.

℄ pg - 34 & 30

Topog - pg 113

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
BM-P-122	4.86	178.966		174.096	174.097	BM-P-122 PER. FB 1441/11
0+00			4.24	174.72		℄ FIR ST & ALLEY
"			4.68	174.28		13'
"			4.78	174.18		15' FL GUTTER
"			4.05	174.91		W. PROP LINE
						25' " EDG CONC. DRIVE
"			4.64	174.32	13	
"			4.76	174.20	15'	FL GUTTER
"			4.10	174.86	25	E. PROP LINE
						" EDG CONC DRK.
0+08			4.30	174.66		℄ FIR ST OPP. S.E. CR.
"			4.69	174.27	13'	
"			4.82	174.14	15'	FL GUTTER
"			4.19	174.77	15'	TOP CURB BC
"			3.98	174.98		" " EC
0+22			4.35	174.61		℄ FIR ST OPP. S.W. CR.
"			4.70	174.26		13'
"			4.82	174.14		15' FL GUTTER
"			4.19	174.77		15' TOP CURB BC.
			3.91	175.05		" " EC
0+50			4.50	174.46		℄ FIR ST
"			4.84	174.12		13'
"			4.96	174.00		15' FL GUTTER

F.B. 1441 PG. 116

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1244 Division No. ____

Survey of GRAPE ST.

Survey by BUTLER Notes MORRISON

Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
		178 966				
0+50			4 30	174 66		15' T. CURB
"			4 88	174 08	13'	
"			5 03	173 93	15'	FL GUTTER
"			4 32	174 64	15'	T CURB
0+98.8			4 71	174 25		℄ FIR ST - OPP B.C. E.CR.
"			5 10	173 86	13'	
"			5 24	173 72	15'	FL GUTTER
"			4 60	174 36	15'	T, CURB BC. CR. R-40
			4 73	174 23		" " EC. "
			5 57	173 39		FL GUTTER
1+30.5			5 08	173 88		℄ FIR ST. OPP N.W. CR.
"			5 22	173 74		13'
"			5 35	173 61		15' FL GUTTER
"			4 74	174 22		R=30' 15' T CURB BC
			4 88	174 08		" " EC.
			5 70	173 26		FL GUTTER "
1+44			5 46	173 50		℄ FIR ST N.E.DC. GUT. N SIDE
1+46.5			5 59	173 37		℄ FL " OLYMPIC BLVD.
1+48.0			5 52	173 44		℄ SE.DC. " FIR ST.
1+66.40			4 69	174 27		℄ RD. CROWN OLYMPIC BLVD.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12844 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 441 Pg. 177

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1 + 83 40

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		178 966				
1+83 40			4 69	174 27		℄ INT OLYMPIC & FIR ST.
BM.P-123			4 52	174 446	174.463 BM-P-123	PER F.B. 1441 Pg. 11

F.B. 1441 Pg. 118

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

F.B. 1441 Pg. 119

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST
X-Sec. No. ____ Notes Chkd L.C.M. Checked ____ Survey by BUTLER Notes CHM. Date 5/48
Date 7/8/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 18 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

C.I. #1244

FIR ST.

Alley No. of Whittier BLVD
N'LY TO TR. LINE.

"X SECTION"

BUTLER
Morrison
YORK
LEE.

ELEV.

℄ - pg. 34 + 30
Topog. - pg. 113

F. S.

H. I.

B. S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 1244 Notes ____ Date ____

Survey of GRADE ST.
Survey by BUTLER MORRISON
Indexed B. C. Johnson

F.B. 1441 PG. 120

STATION	B. S.	H. I.	F. S.	ELEV.	FIR ST.		
BM-P 122	5 550	179 646		174.096	174.097 LT	BM-P.	122 RT PER F.B. 1441 Pg. 11
0+00			4 92	174 72			℄ INT. FIR ST & ALLEY
"			5 29	174 35			13'
"			5 44	174 20			15' FL GUTTER
"			4 75	174 89			E EDGE CONC. DRIVEWAY
"			5 36	174 28			25 E. PROP. LINE
"			5 45	174 19		13'	
"			4 76	174 88		15'	FL GUTTER
"						25'	W. EDGE CONC. DRIVEWAY
0+08 2			5 95	173 69	?		W. PROP. LINE AND C.R.
							℄ FIR ST.
"			5 29	174 35		13'	
"			5 47	174 17		15'	FL GUTTER
"			4 85	174 79		15'	T CURB
0+22 8			4 92	174 72			℄ FIR ST W. CR.
"			5 29	174 35			13'
"			5 45	174 19			15' FL GUTTER
"			4 78	174 86			15' T. CURB
0+50			5 85	173 79	?		℄ FIR ST.
"			5 15	174 49			13'
"			5 39	174 25			15' FL GUTTER
"			4 76	174 88			15' T. CURB
"			5 22	174 42		13'	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIR ST. LT	RT
		179 646				
0+50			5 40	174 24	15	FL GUTTER
0+50			4 77	174 87	15'	T. CURB
1+00			4 74	174 90		℄ FIR ST.
"			5 18	174 46		13'
"			5 36	175 28	?	15' FL GUTTER
"			4 71	174 93		15 T. CURB
"			5 14	174 50	13'	
"			5 33	174 31	15'	F.L. GUTTER
"			4 64	175 00	15'	T. CURB
2+00			4 61	175 03		℄ FIR ST
"			4 93	174 71		13'
"			5 14	174 50		15' FL GUTTER
"			4 51	175 13		15' T. CURB
"			4 96	174 68	13'	
"			5 10	174 54	15'	FL GUTTER
"			4 47	175 17	15'	T. CURB
3+00			4 40	175 24		℄ FIR ST
"			4 78	174 86		13'
"			4 93	174 71		15' FL GUTTER
"			4 29	175 35		15' T. CURB
"			4 78	174 86	13'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1441 Pg. 121

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179.646				
3+00			4 93	174 71	15'	F.L. GUTTER
"			4 29	175 35	15'	T CURB
4+00			4 20	175 44		℄ FIR ST
"			4 53	175 11		13'
"			4 74	174 90		15' FL GUTTER
"			4 11	175 53		15' T CURB
"			4 58	175 06	13'	
"			4 75	174 89	15'	FL GUTTER
"			4 08	175 56	15'	T. CURB
T.P.	5 120	180 261	4 505	175 141		
4+20 97			4 87	175 39		℄ FIR ST OPP. S. CRS.
"			5 13	175 13		13'
"			5 31	174 95		15' FL GUTTER
"			4 67	175 59		15' T. CURB
"			5 15	175 11	13'	
"			5 30	174 96	15'	FL GUTTER
"			4 67	175 59	15'	T. CURB
4+60 97			4 85	175 41		℄ INT. FIR & ELNORA STS
"			5 21	175 05		17' EDGE GUTTER
"			5 26	175 00		19' FL "

F.B. 1441 PG. 122

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____ X-Sec. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ No. ____

Indexed A. O. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 261				
4+60.77			5 23	175 03		21' EDGE GUTTER
"			5 20	175 06	17'	" "
"			5 23	175 03	19'	FL "
"			5 19	175 07	21'	EDGE "
		E-LY ON ELNORA ST				
0+00			4 85	175 41		℄ INT. FIR & ELNORA ST.
0+40			4 78	175 48		℄ ELNORA ST (OFF. E. CRS)
"			4 93	175 33		13'
"			5 09	175 17		15' F.L. GUTTER
"			4 44	175 82		15' T CURB
"			4 91	175 35	13'	
"			5 07	175 19	15'	FL GUTTER
"			4 43	175 83	15'	T CURB
1+31.0			4 62	175 64		℄ ELNORA & BACK LOT LINE
"			5 03	175 23		13'
"			5 20	175 06		15' FL GUTTER
"			4 54	175 72		15' T CURB
"			5 13	175 13	13'	
"			5 24	175 02	15'	FL GUTTER
"			4 57	175 69	15	T CURB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by BUTLER & CS Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 123

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 261				
	W. LY ON ELNORA ST					
0+40			4 76	175 50		℄ ELNORA ST.
"			5 00	175 26		13'
"			5 14	175 12		15' FL: GUTTER & CR.
"			4 52	175 74		15' T. CURB & CR.
"			4 99	175 27	13'	
"			5 14	175 12	15'	FL GUTTER
"			4 48	175 78	15'	T CURB OPP.
1+31.0			4 40	175 86		℄ ELNORA BACK LOT LINE
"			4 86	175 40		13'
"			5 01	175 25		15' FL GUTTER
"			4 31	175 95		15' T CURB
"			4 86	175 40	13'	
"			5 01	175 25	15'	FL GUTTER
"			4 30	175 96	15'	T. CURB
5+00.97			4 71	175 56		℄ CONTINUE ON FIR ST
"			5 01	175 25		13'
"			5 15	175 11		15' FL GUTTER
"			4 50	175 76		15. T. CURB
"			5 02	175 24	13'	

F.B. 1441 PG. 124

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 261				
5+00 97			5 21	175 05	15'	FL GUTTER
			4 60	175 66	15' 1'	T. CURB
5+50			4 56	175 70		℄ FIR. ST.
"			4 88	175 38		13'
"			5 06	175 20		15' FL GUTTER
"			4 44	175 82		15' T CURB
"			4 92	175 34	13'	
"			5 08	175 18	15'	FL GUTTER
"			4 49	175 77	15'	T. CURB
6+00			4 44	175 82		℄ FIR ST.
"			4 89	175 37		13'
"			4 99	175 27		15' FL GUTTER
"			4 40	175 86		15' T CURB
"			4 80	175 46	13'	
"			5 01	175 25	15'	FL GUTTER
7+00			4 44	175 82	15'	T. CURB
"			4 22	176 04		℄ FIR. ST
"			4 70	175 56		13
"			4 84	175 42		15' FL GUTTER
"			4 22	176 04		15' T CURB

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of GRAPE ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM. Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 PG. 125

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1441 PG. 126 | Job No. 1244 | Division No. | Notes Red | Plotted | Profile No.
Survey of Grade St. | Date | Date | X-Sec. No.
Survey by Butler | Notes C.H.M. | Notes Chkd | Checked
Indexed A. G. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 261				
7+00			4 70	175.56	13'	
"			4 82	175.44	15'	FL GUTTER
"			4 62	176.64	? 15	T CURB
8+00			4 12	176.14		℄ FIR ST.
"			4 59	175.67		13'
"			4 72	175.54		15' FL GUTTER
"			4 07	176.19		15' T. CURB
"			4 80	175.76	13'	
"			4 66	175.60	15'	FL GUTTER
"			4 02	176.24	15'	T. CURB
T.P.	5.40	181.266	4 435	175.826		
9+00			4 94	176.33		℄ FIR ST.
"			5 35	175.92		13'
"			5 56	175.71		15' FL GUTTER
"			4 93	176.34		15' T CURB
"			5 40	175.87	13	
"			5 56	175.71	15'	FL GUTTER
"			4 94	176.33	15'	T CURB
10+00			4 54	176.73		℄ FIR ST.
			4 84	176.43		13'

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		27 181 266				
10+00			5 08	176.19		15' FL GUTTER
"			4 49	176.78		15 T. CURB
"			5 00	176.27	13'	
"			5 17	176.10	15'	FL GUTTER
"			4 51	176.76	15'	T. CURB
11+00		22	3 99	177.28		℄ FIR ST
BM P-183	4 860	182 216	3 910	177.356	177.368	BM - P-183 PER F.B. 1441/9
11+ 10 73			4 93	177.29		℄ FIR ST.
"			5 24	176.98		13'
"			4 45	177.77		15' FL GUTTER
"			4 84	177.38		15' T CURB
"			5 36	176.86	13'	
"			5 49	176.73	15'	FL GUTTER
"			4 84	177.38	15'	T CURB
11+50 73			4 79	177.43		℄ INT. FIR & EDNA STS
"			5 22	177.00		17' EDGE GUTTER
"			5 25	176.97		19' FL. "
"			5 20	177.02		21 EDGE
"			5 19	177.03	17'	
"			5 22	177.00	19'	FL "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRADE ST
Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		182 216				
11+50 73			5 19	177.03	21'	EDGE GUTTER
		W-LY ON EDNA ST.				
0+00						
0+40			4 68	177.54		℄ EDNA ST
"			4 93	177.29		13'
"			5 07	177.15		15' FL GUTTER
"			4 44	177.78		15' T.CURB
"			4 94	177.28	13'	
"			5 08	177.14	15'	FL GUTTER
"			4 38	177.84	15'	T.CURB
1+31 0			4 33	177.89		℄ EDNA OPP. BACK LOT LINE
"			4 81	177.41		13'
"			4 92	177.30		15' FL GUTTER
"			4 28	177.94		15' ~~[illegible]~~ T.CURB
"			4 79	177.43	13'	
"			4 90	177.32	15'	F.L. GUTTER
"			4 26	177.96	15'	T.CURB
0+40		W LY ON EDNA ST				
"			4 77	177.45		13'
"			5 01	177.21		15' FL. GUTTER

F.B. 1441 PG. 128

Job No. 1244 Division No. Notes Red. Plotted Profile

Survey of Grape St. Date Date No.

Survey by BUTLER Notes C+M Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		22 182,216				
0+40			5 11	177.11		15' T CURB
"			4 88	177.34	13'	
"			5 00	177.22	15'	FL. GUTTER
"			4 39	177.83	15'	T. CURB
0+60 5			4 62	177.60		℄ EDNA ST
"			4 98	177.24		13'
"			5 10	177.12		15' FL GUTTER
"			4 44	177.78		15' T. CURB
"			4 92	177.30	13'	
"			5 05	177.17	15'	FL GUTTER
"			4 37	177.85	15'	T. CURB
1+31 0			4 67	177.55		℄ EDNA AT BACK LOT LINE
"			5 09	177.13		13'
"			5 22	177.00		15' FL GUTTER
"			4 52	177.70		15' T CURB
"			5 08	177.14	13'	
"			5 22	177.00	15'	FL GUTTER
"			4 54	177.68	15'	T. CURB
11+ 90 73			4 59	177.63		℄ CONTINUE ON FIR ST
"			4 94	177.28		13'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GROVE ST.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHK Date 5/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 129

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		182 216				1
11+90 23			5 09	177.13		15' FL GUTTER
"			4 42	177.80		15' T. CURB
"			4 95	177.27	13'	
"			5 08	177.14	15'	FL GUTTER
"			4 43	177.79	15'	T CURB
13+00			4 14	178.08		℄ FIR ST
"			4 59	177.63		13'
"			4 78	177.44		15' FL GUTTER
"			4 17	178.05		15 T. CURB
"			4 59	177.63	13'	
"			4 72	177.50	15'	FL GUTTER
"			4 11	178.11	15'	T. CURB
14+00			3 94	178.28		℄ FIR ST
"			4 34	177.88		13'
"			4 50	177.72		15' FL GUTTER
"			3 98	178.24		15' T. CURB
"			4 32	177.90	13'	
"			4 45	177.77	15'	FL GUTTER
"			3 85	178.37	15'	T. CURB

F.B. 1441 PG. 130

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Grape St. Date ____ Date ____ No. ____

Survey by Butler Notes C+M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		22 / 182 216				
14+95 59			3 81	178.41		℄ FIR ST & TRACT LINE
"			4 14	178.08		13'
"			4 23	177.99		15' F.L. GUTTER
"			3 59	178.63		15' T. CURB
"			4 08	178.14	13'	
"			4 21	178.01	15'	F.L. GUTTER
"			3 57	178.65	15'	T. CURB
B.M. P-183			4 855	177.361	177368 BM-P-183 PER. F.B. 1441 Pg. 9	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Grape St.
Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 131

F.B. 141 PG 132

Job No. 1244 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Grape St. Date _____ Date _____ No. _____

Survey by Butler Notes CHM. Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of GRAPE ST.	F. B. 1441 Pg. 133
Map No.	W. O. 1244 Tape No. 096 St'd 68°F	
Office Work	Surveyed by BUTLER	
Checked	Notes " Date 5/48	
Date	Indexed C. Johnson	

JAN 18 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CI # 1244

—(GRAPE ST.)—

Olympic BLVD.

N'LY TO TR. LINE.

— TOPOG. —

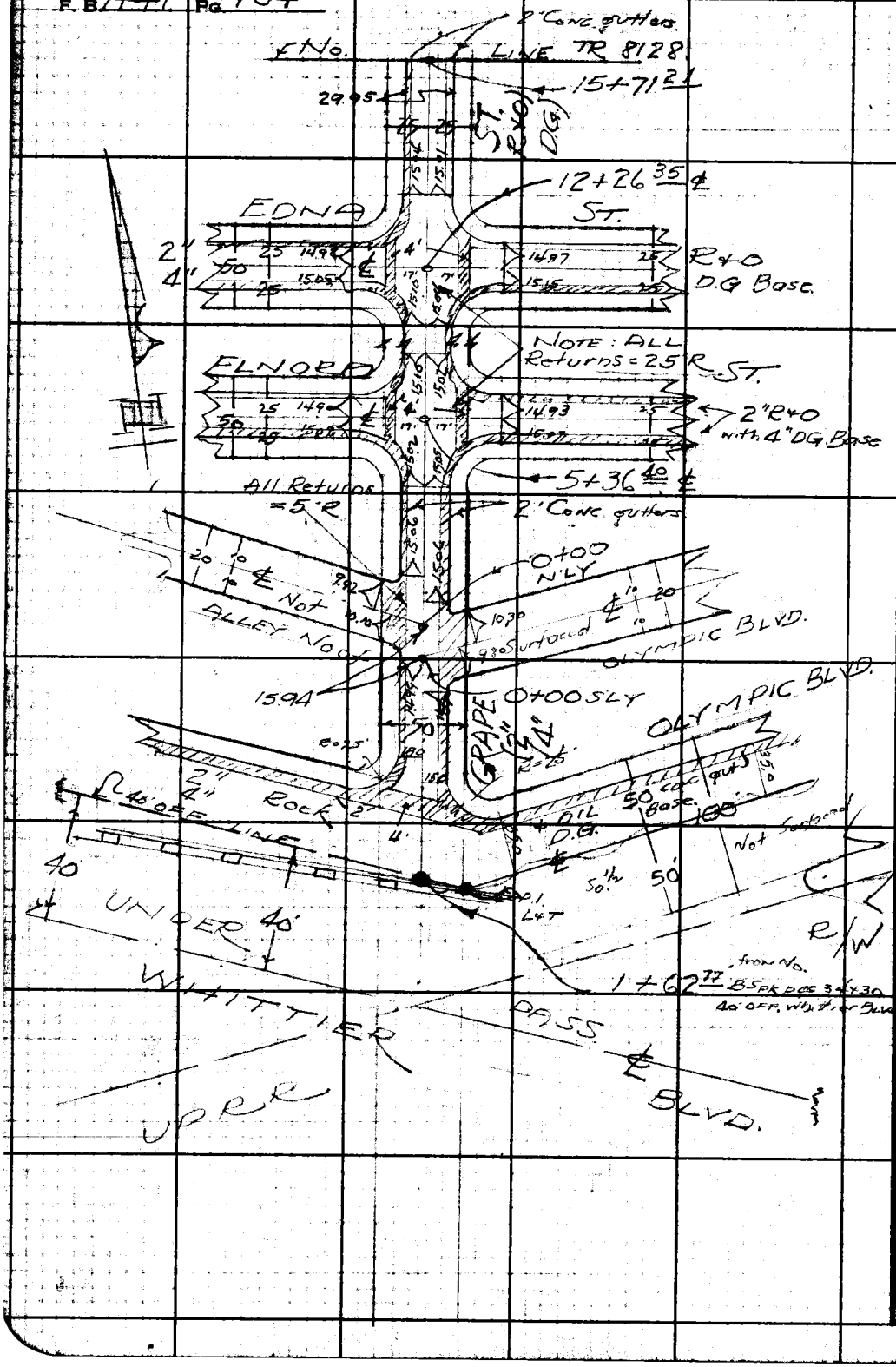
℄ - pgs. 34 + 30

X Sect - pgs 135 + 139

BUTLER
Morrison
YORK
LEE

FORM 247 5M 11-46

F. B. 441 Pg. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1441 Pg. 135

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of Grape St.
X-Sec. No. ____ Notes Chkd. 7/9/48 Checked ____ Survey by Butler Notes CHM Date 5/48
Date LCM Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 18 '49

— C.I. #1244 —

GRAPE ST.

Alley No. of Whittier BLVD.
S'LY TO Olympic BLVD.

"X Section"

Butler
Morrison
York
Lee

ELEV.

℄ pgs 34 & 30

F. S.

Topog. - pg. 133

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-P-125	4 86	179,529 53		174.669	174.671 LT BM-P-125	RT PER FB 1441 Pg. 10.
0+00			4 98	174.55		℄ GRAPE ST & ALLEY
"			5 37	174.16		13
"			5 46	174.07		15' FL GUTTER
"			4 73	174.80		25' W. PROP LINE W. EDG. CONC. DRIVE
"			5 34	174.19	13'	
"			5 48	174.05	15'	FL GUTTER
"			4 80	174.73	25'	E. PROP. LINE E. EDG CONC. DRIVE
0+08			5 10	174.43		℄ GRAPE ST OPP BC. E. CR.
"			5 35	174.18		13'
"			5 49	174.04		15' FL GUTTER
"			4 83	174.70		15' TOP CURB SW. CR. BC
—			4 61	174.92		" " E.C.
0+25°			5 08	174.45		℄ GRAPE ST. OPP SE CR
"			5 42	174.11	13'	
"			5 57	173.96	15'	FL GUTTER
"			4 90	174.63	15'	TOP CURB BC SE. CR
"			4 69	174.84		" " E.C. "
0+50			5 14	174.39		℄ GRAPE ST.
"			5 47	174.06		13'
"			5 61	173.92		15' FL GUTTER

F.B. 1441 PG. 136

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Grape St. Date ____ Date ____ No. ____

Survey by Butler Notes C+M Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 ~~529~~ 53				
0+50			5 02	174.51		15' T CURB
"			5 57	173.96	13'	
"			5 67	173.86	15'	FL GUTTER
"			5 00	174.53	15'	T CURB
1+01.7			5 40	174.13		℄ GRAPE OPP. N.W. CR. BC
"			5 60	173.93		13'
"			5 72	173.81		15' FL GUTTER
"			5 05	174.48		R=20' { 15' TOP CURB BC
"			5 20	174.33		" " EC
			5 99	173.54		FL GUTTER " "
1 + 15.0			5 56	173.97		℄ GRAPE ST. OPP. NE
"			5 70	173.83	13'	1
"			5 84	173.69	15'	FL GUTTER
"			5 11	174.42	15'	R=30' { TOP CURB BC
			5 23	174.30		" " EC
			6 08	173.45		FL. GUTTER
1+31.8			5 93	173.60		℄ N EDG. GUTTER } N SIDE
1+33.0			5 99	173.54	X GUTTER	℄ F.L. " } OLYMPIC
1+ 34.2			5 93	173.60		℄ S. EDG. " } BLVD.
1+55.0			5 13	174.40		℄ RD. CROWN - (OLYMPIC)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed ____ J. Johnson Date ____

F.B. 1441 Pg. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

P-122

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 529				
1+62 77			4 65	174.88		℄ INT. GRAPE ST & OLYMPIC BLV
			5 55	173.98	(GRAPE ST) 90' E. E. END N.E. CR	TOP N. CURB OLYMPIC
			6 41	173.12		FL GUTTER "
BM P-122			5 44	174.089	174.097	BM. P-122 per pg. 11

F.B. 1441 PG. 138

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes CHM Notes Chkd ____ Checked ____ X-Sec. ____

Indexed B. C. Johnson Date ____ Date ____ No. ____

F.B. 441 Pg. 139

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRADE ST.
X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by Butler Notes CHM Date 5/48
Date 7/9/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 18 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

C.I. # 1244

— GRADE ST. —

Alley No. of Whittier BLVD.
N'LY TO TR. LINE.

"X SECTION"

Butler
Morrison
York
Lee.

ELEV.

℄ - pgs 34+30

F. S.

Topog. - pg. 133.

H. I.

B. S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM P-125	5 070	179 739		174.669	174.671 LT	RT BM-P-125-per pg.10
0+00			5 18	174 55		℄ GRAPE ST AND ALLEY
"			5 54	174 19		13'
"			5 69	174 04		15' F.L. GUTTER
"			5 04	174 69		25' E. PROP. LINE EDGE CONC. DRIVE
"			5 55	174 18	13'	
"			5 67	174 06	15'	F.L. GUTTER
"			4 94	174 79	25'	W. PROP. LINE (W. EDGE CONC. DRIVE - WAY
0+06 I			5 17	174 56		℄ GRAPE ST AT E.CO.
"			5 57	174 16		13'
"			5 69	174 04		15' F.L. GUTTER
"			5 08	174 65		15' T. CURB
0+23 9			5 16	174 57		℄ GRAPE ST OPP. W.CR.
"			5 47	174 26	13'	
"			5 64	174 09	15'	F.L. GUTTER
"			4 98	174 75	15'	T. CURB
0+50			5 11	174 62		℄ GRAPE ST
"			5 44	174 29		13'
"			5 58	174 15		15' F.L. GUTTER
"			4 99	174 74		15' T. CURB
"			5 40	174 33	13'	

F.B. 1441 PG. 140

Job No. 1244 Division No. Notes Red. Plotted Profile
Survey of GRAPE ST. Date Date No.
Survey by BUTLER Notes CHM Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LT	RT
		179 739				
0+50			5 56	174 17	15'	FL GUTTER
			4 96	174 77	15'	T. CURB
1+00			4 92	174 81		℄
"			5 35	174 38		13'
"			5 50	174 23		15' FL GUTTER
"			4 83	174 90		15' T. CURB
"			5 31	174 42	13'	
"			5 46	174 27	15'	FL GUTTER
"			4 82	174 91	15'	T. CURB
2+00			4 64	175 09		℄ GRAPE ST
"			5 07	174 66		13'
"			5 21	174 52		15' FL GUTTER
"			4 58	175 15		15' T. CURB
"			5 07	174 66	13'	
"			5 20	174 53	15'	FL GUTTER
"			4 57	175 16	15	T. CURB
3+00			4 41	175 32		℄ GRAPE ST
"			4 84	174 89		13'
"			4 96	174 77		15' FL GUTTER
"			4 33	175 40		15' T CURB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 141
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 441 PG. 142 | Job No. 1244 | Division No. | Notes Red | Plotted | Profile No.
Survey of GRADE ST. | Date | Date | X-Sec. No.
Survey by BUTLER | Notes | Notes Chkd | Checked
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179.739				
3+00			4.82	174.91	13'	
"			4.95	174.78	15'	FL GUTTER
"			4.31	175.42	15'	T. CURB
4+00			4.20	175.53	℄	
"			4.59	175.14		13'
"			4.72	175.01		15' FL GUTTER
"			4.17	175.56		15' T CURB
"			4.55	175.18	13'	
"			4.71	175.02	15'	FL GUTTER
"			4.11	175.62	15'	T. CURB
T.P.	5.080	180.709	4.110	175.629		
4+96.32			4.90	175.80		℄ GRAPE
"			5.23	175.47		13'
"			5.42	175.28		15' FL GUTTER
"			4.81	175.89		15' T. CURB
"			5.30	175.40	13'	
"			5.44	175.26	15'	
"			4.81	175.89	15'	
5+36.32			4.76	175.94		℄ INT. GRAPE & ELMORA ST

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT
		180 709				EDGE GUTTER
4+96 32			4 74	175 96		15' GUTTER
"			4 72	175 98	15'	"
		E-LY	ON ELNORA ST			"
0+00			4 76	175 94		℄ INT.
0+40			4 84	175 86		℄ ELNORA ST OPP. E. CR.
"			5 24	175 46		13'
"			5 39	175 31		15' FL GUTTER S.E. CR.
"			4 75	175 95		15' T. CURB " "
"			5 18	175 52	13'	
"			5 33	175 37	15'	FL GUTTER N.E. CR.
"			4 68	176 02	15'	T. CURB " " "
1+31 °			4 85	175 85		℄ ELNORA OPP. BACK LOT LINE
"			5 30	175 40		13'
"			5 46	175 24		15' FL GUTTER
"			4 75	175 95		15' T. CURB
"			5 31	175 39	13'	
"			5 45	175 25	15'	FL GUTTER
"			4 76	175 94	15'	T. CURB
		W LY	ON ELNORA ST			
0+40			4 81	175 89		

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of GRADE ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 441 Pg. 143

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 71/709				
0+40			5 18	175.53		13' OPP. W. CRS.
"			5 30	175.41		15' FL GUTTER
"			4 63	176.08		15 T. CURB
"			5 26	175.45	13'	
"			5 37	175.34	15'	FL GUTTER
"			4 65	176.06	15'	T CURB
0 1+31°			4 89	175.82		℄ ELNORA OPP BACKLOT LINE
"			5 28	174.43		13'
"			5 41	175.30		15' FL GUTTER
"			4 81	175.90		15' T CURB
"			5 29	175.42	13'	
"			5 42	175.29	15'	FL GUTTER
"			4 79	175.92	15'	T CURB
5+76 32			4 78	175.93		OPP. N. CRS. ℄ CONTINUED ON ELNORA
"			5 07	175.64		13'
"			5 22	175.49		15' FL GUTTER
"			4 63	176.08		15' T CURB
"			5 11	175.60	13'	
"			5 25	174.46	15'	FL GUTTER
"			4 60	176.11	15'	T. CURB

F.B. 1441 PG. 144

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRADE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes CHM Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 ~~709~~ 71				
6+00			4 68	176.03		℄ GRAPE ST
"			5 03	175.68		13
"			5 07	175.64		15' FL GUTTER
"			4 60	176.11		15' "
"			5 08	175.63	13'	
"			5 23	175.48	15'	FL GUTTER
"			4 59	176.12	15'	T CURB
7+00			4 54	176.17		℄ GRAPE ST
"			4 82	175.89		13'
"			4 96	175.75		15' FL GUTTER
"			4 39	175.32		15' T CURB
"			4 90	175.81	13'	
"			5 05	175.66	15'	FL GUTTER
"			4 44	176.27	15'	T. CURB
8+00			4 36	~~175~~ 176.35	?	
"			4 72	175.99		℄
"			4 87	175.84		13
"			4 25	176.46		15 FL GUTTER
"			4 76	175.95		15 T CURB
"			4 95	175.76	13'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 145

X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST

Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 5/48

No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 71/709				
8+00			4 95	175.76	15'	F.L. GUTTER
"		49	4 30	176.41	15'	T CURB
T.P.	5 170	181 .494	4 385	176.324		
9+00			4 91	176.58		℄
"			5 35	176.14		13'
"			5 51	175.98		15' FL GUTTER
"			4 88	176.61		15' T. CURB
"			5 39	176.10	13'	
"			5 49	176.00	15'	FL GUTTER
"			4 89	176.60	15'	T CURB
10+00			4 82	176.67		℄ GRAPE ST
"			5 20	176.29		13'
"			5 35	176.14		15' FL. GUTTER
"			4 71	176.78		15' T. CURB
"			5 20	176.29	13'	
"			5 33	176.16	15'	F.L. GUTTER
"			4 69	176.80	15'	T. CURB
11+00			4 71	176.78		℄ GRAPE ST.
"			5 00	176.49		13'
"			5 17	176.32		15' FL GUTTER

F.B. 1441 PG. 146
Job No. 1244 Division No. GRAPE ST.
Survey of GRAPE ST.
Survey by Butler Notes CLM
Indexed A. C. Johnson Date
Notes Red Date Plotted Date
Notes Chkd Date Checked Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT.
		49				
		181 494				
11+00			4 56	176.93		15 T. CURB
"			5 06	176.43	13'	
"			5 19	176.30	15	FL GUTTER
"			4 55	176.94	15'	T. CURB
T.P.	5 060	15 / 182,154	4 400	177 094		
11+86 35			5 18	176.97		℄ GRAPE ST OPP. S. CRS.
"			5 52	176.63		13'
"			5 66	176.49		15' FL GUTTER
"			4 93	177.22		15' T. CURB
"			5 54	176.61	13'	
"			5 72	176.43	15'	FL GUTTER
"			5 04	177.11	15'	T. CURB
12+26 35			5 07	177.08		℄ INT. GRAPE & EDNA STS.
"			5 51	176.64		17' EDGE GUTTER
"			5 58	176.57	5	19' FL "
"			5 54	176.61		21' EDGE "
"			4 98	177.17	15'	"
		E-LY ON EDNA ST				
0+ 00			5 07	177.08		℄ INT. EDNA ST
0+40			5 00	177.15		℄ OPP. E. CRS.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 147
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		182 154 15				
0+40			5 15	177.00		13'
"			5 27	176.88		15' FL GUTTER
"			4 67	177.48		15' T CURB
"			5 18	176.97	13'	
"			5 29	176.86	15'	FL GUTTER
"			4 63	177.52	15'	T CURB
1+31.0			4 64	177.51		℄ EDNA ST. OPP. BACK LOT LINE
"			5 04	177.11		13'
"			5 18	176.97		15' FL GUTTER
"			4 50	177.65		15' T CURB
"			5 05	177.10	13	
"			5 19	176.76	15'	FL GUTTER
"			4 48	177.67	15	T. CURB
"		W-LY	ON EDNA ST			
0+40			4 99	177.16		℄ EDNA ST OPP. W. CRS.
"			5 36	176.79		13'
"			5 50	176.65		15' FL GUTTER
"			4 81	177.34		15' T. CURB
"			5 36	176.79	13'	
"			5 48	176.67	15'	FL GUTTER

F.B. 1441 PG. 148

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes C.H.M. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		182.154				
0+40			4.85	177.30	15'	T. CURB OPP.
1+31.0			5.11	177.04		℄ EDNA ST. BACK LOT LINE
"			5.53	176.62		13'
"			5.66	176.49		15' FL GUTTER
"			4.98	177.17		15' T CURB
"			5.50	176.65	13'	
"			5.64	176.51	15'	FL GUTTER
"			4.99	177.16	15'	T. CURB
12+66.35			4.90	177.25		℄ CONTINUED ON GRAPE
"			5.27	176.88		14 13' OPP. N. CRS.
"			5.44	176.71		15' FL GUTTER
"			4.71	177.44		15' T. CURB
"			5.27	176.88	13'	OPP. N. CRS.
"			5.43	176.72	15'	FL GUTTER
"			4.74	177.41	15'	T. CURB
13+00			4.83	177.32		℄ GRAPE ST.
"			5.12	177.03		13'
"			5.32	176.83		15' FL GUTTER
"			4.70	177.45		15' T. CURB
"			5.18	176.97	15'	

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of GRAPE ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes C.H.M. Date 5/1/48
No. ____ Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 444 Pg. 149

FORM 307 1QM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		.15				
		182 154				
13+00			5 34	176.81	15'	F.L. GUTTER
"			4 69	177.46	15'	T. CURB
14+00			4 52	177.63		℄ GRAPE ST.
"			4 93	177.22		13'
"			5 14	177.01		15' F.L. GUTTER
"			4 41	177.74		15' T. CURB
"			4 94	177.21	13'	
"			5 09	177.06	15'	F.L. GUTTER
"			4 44	177.71	15'	T. CURB
15+00			4 25	177.90		℄ GRAPE ST
"			4 67	177.48		13'
"			4 82	177.33		15' F.L. GUTTER
"			4 15	178.00		15' T. CURB
"			4 70	177.45	13'	
"			4 80	177.35	15'	F.L. GUTTER
"			4 16	177.99	15'	T. CURB
15+71 22			4 17	177.98		℄ END EDNA ST. AT TRACT LINE
"			4 56	177.59		13'
"			4 67	177.48		15' F.L. GUTTER
"			3 97	178.18		15' T. CURB

F.B. 1441 Pg. 150

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by Butler Notes C.H.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

07 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		182.154				
15+71 22			4 53	177.62	13'	
"			4 67	177.48	15'	F.L. GUTTER
"			4 02	178.13	15'	T. CURB
BM-P 136			4 70	177.~~545~~ 454	177.476	BM. P-136 per P&9

2-pages

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 441 Pg. 151
No. ____ Date ____ Date ____ Survey of GRAPE ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes C.H.M. Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date ____

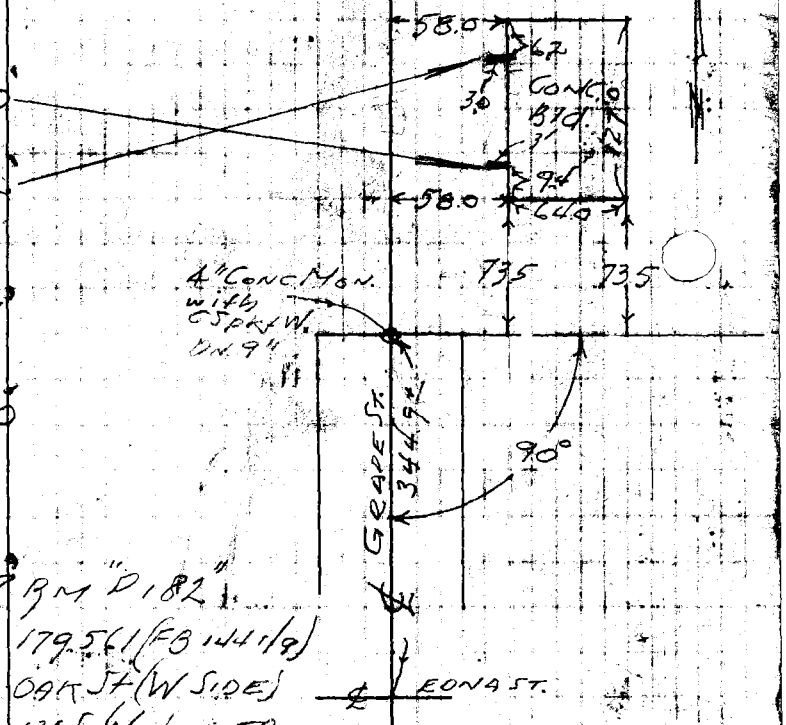
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. C.I. 1244 GRAPE ST.

STATION	B. S.	H. I.	F. S.	ELEV.	COMMUNITY CTR BLD. E. MONTEBELLO PARK
BM "P136"	5.15	182.63		177.46	BM "P136" FB 1441/9 EDNA ST LXT 2.5 W + GRAPE ST NE Cor. NE CR.
Top 4" Soil Pipe W Side Bld. 9.4 N-SW Cor.			7.23	175.40	
Top 4" Soil pipe W Side Bld. 6.2' So. (NW Cor.			9.31	173.32	
Top Conc. floor Auditorium			5.27	177.36	
T.P.	6.36	183.86	5.13	177.50	
BM "P182"			4.27	179.58	BM "P182" 179.561 (FB 1441/9) OAK ST (W SIDE) 13' So (No Line TR 8128) LXT in Cb 13' So — No end.



F.B. 1441 Pg. 152 Job No. 1244 Division No. Notes Red. Plotted No. Date X-Sec.
Survey of GRAPE ST Notes 11/29/49 Date Checked No.
Survey by Butler Date
Indexed

153

Notes Ck'd by	Survey of GRAPE ST.
Map No.	W. O. 1244 Tape No. 096 Sh'd 68°F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 5/48
Date	Indexed R. C. Johnson

F. B. 1441 Pg. 195

JAN 18 49

CI #1244

— ORANGE ST. —

Whittier Blvd.

N'LY TO TR. LINE.

— FOOOG —

℄ - Dg. 33+29

X Sect - Dg. 155 + 159

BUTLER
MORRISON
YORK
LEE.

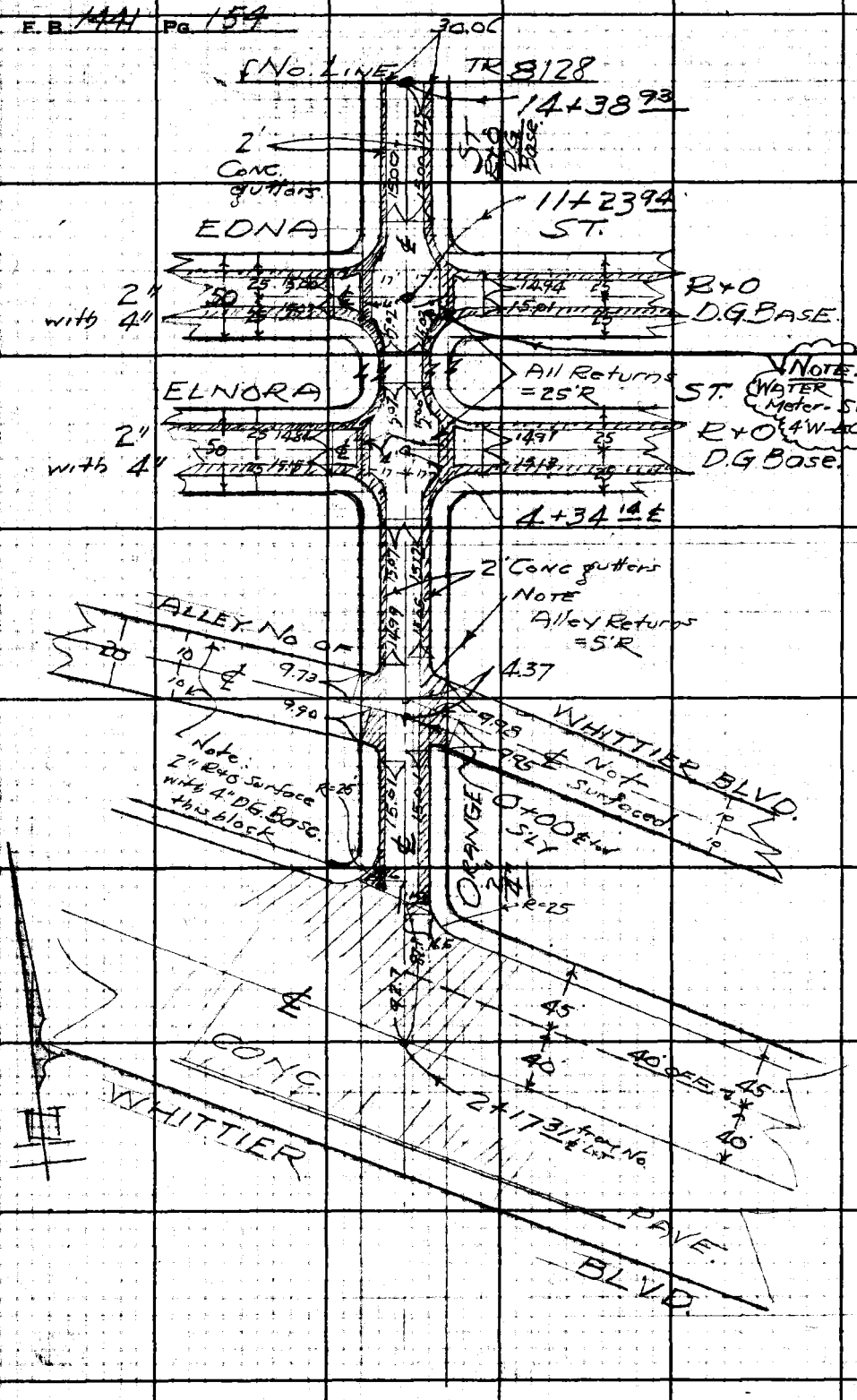
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes [illegible] side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

E. B. 144 Pg. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1441 Pg. 155

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST.
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Butler Notes CHM Date 5/48
Date 7/9/48 Date ____ Map No. ____ Indexed C. Johnson Date JAN 18 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

C.I. #1244

— ORANGE ST. —

Alley No. of Whittier BLVD
SLY TO " "

"X Section"

Butler
Morrison
York
Lee

℄ - pg 33+29

Topog - pg 153

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P-126	5 98	181 084		175 104	175.106 LT	RT BM-P-126 per pg. 10
0+00			6 54	174 54		℄ ORANGE ST. & ALLEY
"			6 60	174 48		13'
"			6 63	174 45		15' FL GUTTER
"			6 65	174 43		25' W. PROP. LINE " EDG. CONC DRIVE
"			6 50	174 58	13'	
"			6 52	174 56	15'	F.L. GUTTER
"			5 90	175 18	25'	E PROP. LINE E EDG CONC DRIVE OPP.
0+15 4			6 32	174 76		℄ ORANGE ST. S.W. CR.
"			6 49	174 59		13'
"			6 58	174 50		15' FL GUTTER
"			5 92	175 16		15' TOP CURB CR. BC
—			5 74	175 34		" " " EC
—			6 43	174 65		GUTTER "
0+24 2			6 14	174 94		℄ ORANGE ST OPP. S.E. CR.
"			6 51	174 57	13'	
"			6 56	174 52	15'	FL GUTTER
"			5 95	175 13	15'	TOP CURB BC
—			5 73	175 35		" " "
0+50			5 92	175 16		℄ ORANGE ST
"			6 11	174 97		13'

F.B. 1441 PG. 156

Job No. 1244 Division No. Notes Red Plotted Profile

Survey of GRADE ST. Date Date No.

Survey by BUTLER Notes CHM. Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181.084				
0+50			6.31	174.77		15' FL GUTTER
"			5.65	175.43		15' T. CURB
"			6.30	174.78	13'	
"			6.43	174.65	15'	FL. GUTTER
"			5.81	175.27	15'	T. CURB
1+10 0			5.57	175.51		℄ ORANGE ST. OPP. NW CR. - BC
"			5.90	175.18	13'	1"
"			6.02	175.06	15'	FL GUTTER
"			5.35	175.73	15'	TOP. CURB. NW CR. BC
—			5.11	175.97	N. SIDE OLYMPIC BLVD.	" " S.W. " EC
—			5.92	175.16		FL GUTTER " "
1+28 8			5.63	175.45		℄ ORANGE ST. OPP. NE CR. BC
"			5.91	175.17		13'
"			6.08	175.00		15' FL GUTTER
"			5.39	175.69		15' TOP. CURB. BC
—			5.21	175.87	N SIDE OLYMPIC BLVD.	" " EC
—			5.95	175.13		FL GUTTER " "
1+35 0			5.73	175.35		℄ ORANGE ST. N. EDG CONC. OLYMPIC BLVD.
1+77 3			5.61	175.47		℄ INT. ORANGE & OLYMPIC BLVD. INTERSECTION
2+17 32			4.84	176.24		℄ ORANGE & WHITTIER BLVD.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GREEN ST.
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes C. HAMM Date 5/48
Date ____ Date ____ Map No. ____ Entered John SON Date ____

F.B. 144 Pg. 157

F.B. 1441 PG. 158

Job No. 1244 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of GRAPE ST. Date _____ Date _____ No. _____

Survey by BUTLER Notes C.H.M. Notes Chkd _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.
T.P.	4.85	181.084	5.96	175.124
B.M. P-127		179.774	5.225	174.749
				174.746
				BM P-127 per pg 10

F.B. 441 Pg. 159

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST.
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Butler Notes CHM Date 5/48
Date 7/9/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 18 '49

C.I. #1244

— ORANGE ST. —

Alley No of Whittier BLVD.
N'LY TO TR. LINE

"X SECTION"

BUTLER
MORRISON
YORK
LEE

ELEV.

℄ - pg. 33 & 29

F. S.

Topog - pg. 153.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.P-126	4 840	179 944		175 104	175.10 LT.	BM-P-126 RT per P.O. 10 INTERSECTION
0+00			5 41	174 53		℄ ORANGE & ALLEY
"			5 38	174 56		13'
"			5 36	174 58		15' ~~FL~~ GUTTER LINE
"			4 75	175 19		E PROP LINE 25 E EDGE CONC. DRIVE
"			5 46	174 48	13'	
"			5 50	174 44	15'	GUTTER LINE
"			5 51	174 43	25'	W. PROP LINE W. EDGE CONC. DRIVE
0+08 2			5 26	174 68		℄ ORANGE ST OPP. E. CRS.
"			5 41	174 53		13'
"			5 48	174 46		15' FL GUTTER
			5 85	174 09	?	15' T CURB
0+15 5			5 12	174 82		℄ ORANGE OPP. W. CRS.
"			5 32	174 62		13'
"			5 44	174 50		15' FL GUTTER
"			4 84	175 10		15 T CURB
0+50			4 90	175 04		℄ ORANGE ST
"			5 25	174 69		13'
"			5 37	174 57		15' FL GUTTER
"			4 81	175 13		15' T CURB
"			5 23	174 71	13'	

F.B. 1441 PG. 160

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by Butler Notes C.H.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 944				
0+50			5 39	174 55	15'	FL GUTTER
"			4 78	175 16	15'	T CURB
1+00			4 82	175 12		℄ ORANGE ST
"			5 13	174 81		13'
"			5 27	174 67		15' FL GUTTER
"			4 70	175 24		15' T CURB
"			5 22	174 72	13'	
"			5 34	174 60	15'	FL GUTTER
"			4 74	175 20	15'	T. CURB
2+00			4 67	175 27		℄ ORANGE ST
"			4 99	174 95		13'
"			5 16	174 78		15' FL GUTTER
"			4 54	175 40		15' T CURB
"			4 95	174 99	13'	
"			5 20	174 74	15'	FL GUTTER
"			4 60	175 34	15'	T CURB
3+00			4 55	175 39		℄ ORANGE ST
"			4 86	175 08		13
"			5 01	174 93		15' FL GUTTER
"			4 43	175 51		15' T CURB

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of GREPPE ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 16

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 944				
3+00			4 90	175 04	13	
"			5 03	174 91	15'	F.L. GUTTER
"			4 49	175 45	15'	T CURB
T.P.	2 375	180 269	2 050	177 894		
3+9~~7~~8 27			4 74	175 52		℄ ORANGE OPP. S. CRS.
"			5 07	175 19		13'
"			5 21	175 05		15' FL GUTTER SE. CR.
"			4 61	175 65		15' T CURB " "
"			5 10	175 16	13'	
"			5 25	175 01	15'	FL GUTTER S.W. CR.
"			4 66	175 60	15'	T. CURB " "
4+~~37~~38 27			4 64	175 62		℄ INT. ORANGE & ELNORA STS.
"			5 15	175 11		17' EDGE GUTTER
"			5 23	175 03		19' F.L. "
"			5 17	175 09		21' EDGE "
"			5 13	175 13	17'	" "
"			5 19	175 07	19'	F.L. "
"			5 14	175 12	21'	EDGE "
		E-LY ON ELNORA ST.				
0+00			4 64	175 62		℄ INT.

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red ____ Division No. 1244
Date ____ Notes Chkd ____ Date ____

Job No. 1244
Survey of GRAPE ST
Survey by BUTLER Notes C.H.M.
Indexed E. C. Johnson Date ____

B 441 Pg. 162

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180.269				
0+40			4.76	175.50		℄ ELNORA ST OPP.
"			4.94	175.32		13'
"			5.03	175.23		15' FL GUTTER
"			4.39	175.87		15' T. CURB
"			4.97	175.29	13'	
"			5.07	175.19	15'	FL GUTTER
"			4.42	175.84	15'	T. CURB
1+31.0			4.45	175.81		℄ ELNORA OPP. BACK LOT LINE
"			4.85	175.41		13'
"			4.98	175.28		15' FL GUTTER
"			4.34	175.92		15' T. CURB
"			4.83	175.43	13'	
"			4.96	175.30	15'	FL GUTTER
"			4.36	175.90	15'	T. CURB
"		W-LY ON ELNORA ST				
0+06			4.64	175.62		℄ INT ORANGE & ELNORA
0+40			4.73	175.53		℄ ELNORA ST. OPP. W CRS
"			4.90	175.36		13'
"			5.00	175.26		15' FL GUTTER
"			4.37	175.89		15' T. CURB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GROVE ST.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/14/8
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 163

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 269				
0+40			4 84	175 42	13'	
"			4 96	175 30	15'	F.L. GUTTER
"			4 36	175 90	15'	T. CURB
1+31.0			4 66	175 60		℄ ELNORA ST. OPP. BACK LOT LINE
"			5 05	175 21		13'
"			5 17	175 09		15' F.L GUTTER
"			4 59	175 67		15' T CURB
"			5 05	175 21	13'	
"			5 18	175 08	15'	F.L GUTTER
"			4 50	175 76	15'	T. CURB
4+77.27			4 60	175 66		℄ OPP CONTINUED ON ORANGE ST
"			4 98	175 28		13'
"			5 10	175 16		15' F.L. GUTTER
"			4 44	175 82		15' T. CURB
"			4 92	175 34	13'	
"			5 08	175 18	15'	F.L GUTTER
"			4 44	175 82	15'	T. CURB
5+00			4 51	175 75		℄ ORANGE ST
"			4 87	175 39		13'
"			5 00	175 26		15' F.L. GUTTER

F.B. 144 PG. 164

Job No. 1244 Division No. GRAPE ST.

Survey of GRAPE ST.

Survey by BUTLER Notes C+M

Indexed A. C. Johnson Date

Notes Red Date Plotted Date No.

Notes Chkd Date Checked Date X-Sec. No.

Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		180 269				
5+00			4 43	175 83		15' T. CURB
"			4 94	175 32	13'	
"			5 05	175 21	15'	F.L. GUTTER
"			4 45	175 81	15'	T CURB
6+00			4 28	175 98		℄ ORANGE ST
"			4 66	175 60		13
"			4 82	175 44		15' FL GUTTER
"			4 22	176 04		15' T. CURB
"			4 78	175 48	13'	
"			4 87	175 39	15'	F.L. GUTTER
"			4 27	175 99	15'	T. CURB
7+00			4 19	176 07		℄ ORANGE ST
"			4 57	175 69		13'
"			4 69	175 57		15' FL GUTTER
"			4 03	176 23		15' T CURB
"			4 65	175 61	13'	
"			4 72	175 54	15'	FL GUTTER
"			4 11	176 15	15'	T. CURB
T.P.	5 300	181 244	4 325	175 944		

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Date ____ Survey of GRAPE ST
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 4441 Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

BM P-184

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 244				
8+00			4 97	176 27		℄ ORANGE ST.
"			5 33	175 91		13'
"			5 45	175 79		15' FL GUTTER
"			4 88	176 36		15' T. CURB
"			5 34	175 90	13'	
"			5 45	175 79	15'	F.L. GUTTER
"			4 89	176 35	15'	T. CURB
9+00			4 77	176 47		℄ ORANGE ST
"			5 19	176 05		13'
"			5 31	175 93		15' FL. GUTTER
"			4 66	176 58		15' T CURB
"			5 15	176 09	13'	
"			5 27	175 97	15'	FL GUTTER
"			4 68	176 56	15'	T. CURB
10+00			4 66	176 58		℄ ORANGE ST
"			4 97	176 27		13'
"			5 02	176 22		15' FL GUTTER
"			4 50	176 74		15' T CURB
"			4 96	176 28	13'	
"			5 11	176 13	15'	FL GUTTER

F.B. 1441 Pg. 166

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes C.H.M. Notes Chkd ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 244				
10+00			4 54	176 70	15'	T. CURB
BMP-184	4 320	181 469	4 095	177.149	177.150	BM. P-184
10+88 2/00			4 66	176 80		℄ ORANGE ST. AT S CRS
"			5 02	176 44		13'
"			5 14	176 32		15' FL GUTTER
"			4 49	176 97		15' T. CURB
"			5 04	176 42	13'	
"			5 22	176 24	15'	FL GUTTER
"			4 55	176 91	15'	T. CURB
11+27 8 22/00			4 63	176 83		℄ INT. ORANGE & EDNA STS
			5 11	176 35		17' EDGE GUTTER
			5 16	176 30		19' FL "
			5 03	176 43		21' EDGE "
			5 11	176 35	17'	EDGE "
			5 15	176 31	19'	FL "
			5 11	176 35	21'	EDGE "
		E-LY ON EDNA ST				
0+00			4 63	176 83		
0+ 40			4 58	176 88		℄ EDNA ST. AT E CRS
"			4 90	176 56		13'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 469				
0+40			5 04	176 42		15' FL GUTTER
"			4 34	177 12		15' T CURB
"			4 74	176 72	13'	
"			4 95	176 51	15'	FL GUTTER
"			4 39	177 07	15'	T CURB
1+31°			4 40	177 06		℄ EDNA ST. OPP. BACK LOT LINE
"			4 80	176 66		13'
"			4 93	176 53		15 FL GUTTER
"			4 28	177 18		15' T CURB
"			4 82	176 64	13	
"			4 95	176 51	15'	FL GUTTER
"			4 27	177 19	15'	T. CURB
"		W. LY ON EDNA ST				
0+40			4 62	176 84		℄ EDNA ST
"			4 94	176 52		13
"			5 04	176 42		15' FL GUTTER
"			4 43	177 03		15' T. CURB
"			4 86	176 60	13'	
"			5 00	176 46	15'	FL GUTTER
"			4 30	177 16	15'	T CURB

F.B. 441 Pg. 168 Job No. 1244 Division No. Notes Red Plotted Profile
Survey of GRAPE ST. Date Date No.
Survey by BUTLER Notes C+M. Notes Chkd Checked X-Sec.
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 469				
1+31.0			4 95	176 51		℄ EDNA ST. B OPP
"			5 09	176 37		13'
"			5 18	176 28		15' FL GUTTER
"			4 54	176 92		15' T. CURB
"			5 06	176 40	13'	
"			5 18	176 28	15'	F.L. GUTTER
"			4 50	176 96	15'	T. CURB
11+ 68 2/00			4 52	176 94		~~AT~~ OPP. N. CR ℄ CONTINUED ON ORANGE
"			4 89	176 57		13'
"			5 05	176 41		15' FL GUTTER
"			4 35	177 11		15' T. CURB
"			4 83	176 63	13'	
"			5 00	176 46	15'	FL GUTTER
"			4 35	177 11	15'	T CURB
12+00			4 34	177 12		℄ ORANGE ST
"			4 89	176 57		13'
"			4 94	176 52		15' FL GUT.
"			4 27	177 19		15' T CURB
"			4 79	176 67	13'	
"			4 95	176 51	15'	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 144 P. 469

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRADE ST Survey by Butler Notes CLM Date 5/48

Map No. ____ Date ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 469				
12+00			4 30	177 16	15'	T. CURB
13+00			4 08	177 38		℄ ORANGE ST
"			4 52	176 94		13'
"			4 66	176 80		15' FL GUTTER
"			4 04	177 42		15' T CURB
"			4 60	176 86	13'	
"			4 71	176 75	15'	FL GUTTER
"			4 07	177 39	15'	T CURB
14+00			3 85	177 61		℄ ORANGE ST
"			4 31	177 15		13'
"			4 41	177 05		15' FL GUTTER
"			3 83	177 63		15' T. CURB
"			4 28	177 18	13'	
"			4 39	177 07	15'	F.L. GUTTER
"			3 76	177 70	15'	T. CURB
14+42 ~~03~~ 3 29			3 78	177 68		℄ END ORANGE ST (AT TRACT LINE)
		New Rod 4.21	~~2 84~~	~~178 54~~	177.26	13'
"		New Rod 4.31	~~3 02~~	~~178 [illegible]~~	177.16 OK	15' F.L. GUTTER
"		New Rod 4.18	3 62	177 34		15 T CURB
"		New Rod 4.28	~~2 [illegible]~~	177 29	13'	
"			~~3 02~~	177 19	15'	FL GUTTER
"			3 69	177 77	15'	T. CURB
[illegible] P-184			4 [illegible]	177 149	177.100	BM "P184" per pg 9

Corrections by SEB 7/23/48

Job No. 1244 Division No. Notes Red Plotted Profile
Survey of GRAPE ST. Date Date No.
Survey by BUTLER Notes CHM. Notes Chkd Checked X-Sec.
Indexed E. C. Johns Date Date No.

B. 44 Pg. 170

Notes Ck'd by	Survey of Grade St.	F.B. 1441 Pg. 171
Map No.	W. O. 1244 Tape No. 091 St'd 68°F	
Office Work	Surveyed by Butler	
Checked	Notes " Date 5/48	
Date	Indexed K. C. Johnson	

JAN 18 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. #1244

— MYRTLE ST. —

WHITTIER BLVD.
N'LY TO TR. LINE.

— TOPOG. —

℄ — pg. 33 & 29

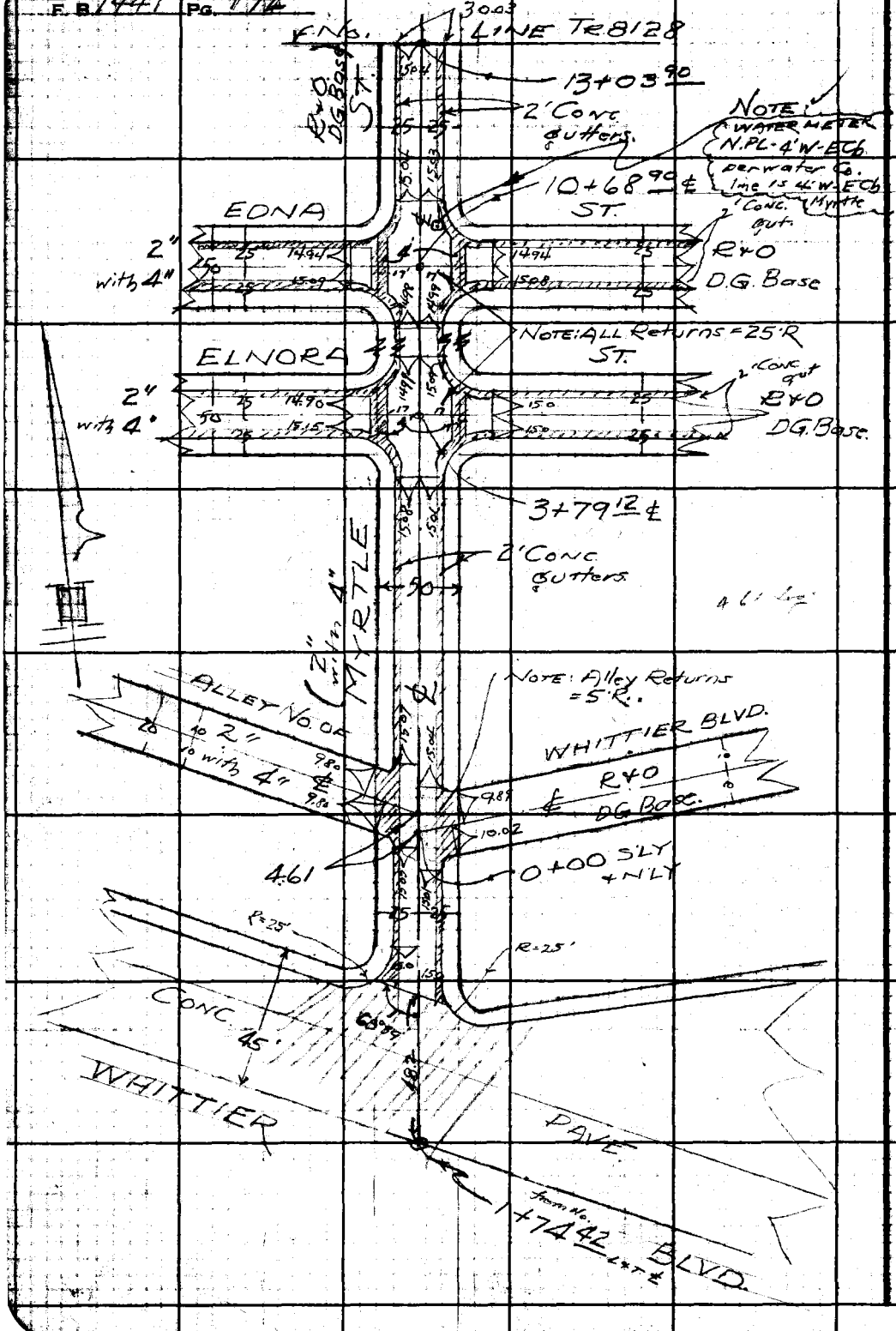
X Sect. — pg. 173 & 177

BUTLER
Morrison
YORK
LEE.

FORM 247 SM 11-46

F. B. 1441 PG. 172

Myrtle.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1441 Pg. 173

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1244 Division No. ____ Survey of GRAPE ST.

X-Sec. No. ____ Notes Chkd. LCM Date 7/9/48 Checked ____ Date ____ Survey by Butler Notes CHM Date 5/48 Map No. ____ Indexed A. C. Johnson Date JAN 18 '49

C.I. #1244

MYRTLE ST.

Alley No. of Whittier BLVD.
S'LY TO " "

"X SECTION"

BUTLER
MORRISON
YORK
LEE.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.P-127	5 00	179 744		174 744	174.746 LT	RT BM.P-127 per pg. 10
0+00			5 55	174 19		℄ MYRTLE ST & ALLEY
"			5 56	174 18		13'
"			5 63	174 11		15' FL GUTTER
"			5 53	174 21		25' W. PROP LINE " EDG. CONC DRIVE
"			5 51	174 23	13'	
"			5 53	174 21	15'	FL GUTTER
"			5 27	174 47	25'	E. PROP. LINE E. EDG. CONC. DRIVE OPP. S.W. CR
0+08 3			5 33	174 41		℄ MYRTLE ST
"			5 51	174 23		13'
"			5 64	174 10		15' F.L. GUTTER
"			5 02	174 72		15' TOP CURB B.C.
"			4 82	174 92		" " E.C.
"			5 48	174 26		ALLEY GUTTER
0+24 5			5 05	174 69		℄ MYRTLE ST. OPP. SE CR
"			5 41	174 33	13	
"			5 53	174 21	15'	FL GUTTER
"			4 90	174 84	15'	TOP CURB B.C.
"			4 73	175 01		" " EC
"			5 30	174 44		ALLEY GUTTER
0+50			4 71	175 03		℄ MYRTLE ST.

F.B. 1441 PG. 174 Job No. 1244 Division No. Notes Red. Plotted Profile
Survey of GRAPE ST. Date Date No. X-Sec.
Survey by Butler Notes C.H.M. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 744				
0+50			5 14	174 60		13
"			5 26	174 48		15' F.L. GUTTER
"			4 60	175 14		15' T. CURB
"			5 13	174 61	13'	
"			5 25	174 49	15'	F.L. GUTTER
"			4 72	175 02	15'	T. CURB
1+06.0			4 19	175 55		℄ MYRTLE ST. N.W. OPP. CR.
"			4 60	175 14		13'
"			4 72	175 02		15' F.L. GUTTER
"			4 08	175 66		15' T. CURB B.C.
"			3 71	176 03	CURB R=25'	N. SIDE " " E.C.
"			4 57	175 17		WHITTIER BLVD. F.L. GUTTER
1+28.5			4 19	175 55		℄ MYRTLE ST. OPP. N.E. CR.
"			4 31	175 43	13'	
"			4 45	175 29	15'	F.L. GUTTER B.C.
"			3 72	176 02	25'	E EDG. SIDEWALK PROP. LINE
1+39.5			4 21	175 53		℄ MYRTLE ST
"			4 41	175 33	20'	F.L. GUTTER AT BRK IN CURB
"			3 62	176 12	20'	T. CURB " "
"			3 54	176 20		" " E.C. ON N. SIDE WHITTIER

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of GRAPE ST.
Date ____ Survey by BUTLER & CHITT Date 5/46
Date ____ Map No. ____ Traced K. JOHNSON Date ____

F.B. 144 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 744				
			4 37	175 37	CURB - R = 25'	FL GUTTER EC ON N. SIDE WHITTER
1 + 31°			4 25	175 49		℄ MYRTLE ST N. SIDE EDG CONC. PAV WHITTIER
1 + 51°			4 08	175 66		℄ " " EXP. JOINT. BRK. IN. PAV.
1 + 74 41			3 96	175 78		℄ INT. MYRTLE & WHITTIER BLVD.
BM P-126			4 65	175 094	175.106	B.M. P-122 per pg. 11

F.B. 1441 Pg. 176

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRADE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes C.H.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Profile No. | Notes Red. LCM | Plotted | Job No. 1244 | Division No. | F.B. 1441 Pg. 177
Date | Date | Survey of GRAPE ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by BUTLER | Notes CHM | Date 5/48
Date 7/9/48 | Date | Map No. | Indexed Johnson | Date JAN 18 '49

C.I. #1244

— MYRTLE ST. —

Alley No. of Whittier BLVD.

N'LY TO TR. LINE

"X SECTION"

BUTLER
Morrison
YORK
LEE.

ELEV.

℄ - pg's 33 & 29

F. S.

Topog. - pg. 171.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P-127	4 550	179 290		174.744	174.746 LT.	RT. B.M. P-127 per pg 10
0+00			5 10	174 19		℄ MYRTLE ST. & ALLEY
"			5 06	174 23		13'
"			5 08	174 21		15' F.L. GUTTER
"			4 80	174 49		25' E. PROP. LINE. " EDGE CONC. DRIVE
"			5 12	174 17	13'	
"			5 20	174 09	15'	F.L. GUTTER
"			5 02	174 27	25'	E. PROP. LINE W. EDGE CONC. DRIVE
0+06 4			5 02	174 27		℄ MYRTLE {OPP. NE CR.
"			4 95	174 34		13'
"			5 12	174 17		15' FL GUTTER
"			4 57	174 72		15' T CURB
0+25 0			4 64	174 65		℄ MYRTLE ST. OPP. NW. CR.
"			5 04	174 25	13'	
"			5 21	174 08	15'	FL GUTTER
"			4 56	174 73	15	T CURB
0+50			4 57	174 62		℄ MYRTLE ST.
"			4 85	174 44		13'
"			5 00	174 29		15' FL GUTTER
"			4 35	174 94		15' T. CURB
"			5 01	174 28	13'	

F.B. 1441 PG. 198

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes C+M. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT.
		179 290				
0+50			5 14	174 15	15'	FL-GUTTER
"			4 50	174 79	15'	T. CURB
1+00			4 48	174 81		℄ MYRTLE ST.
"			4 76	174 53		13'
"			4 92	174 37		15' F.L. GUTTER
"			4 30	174 99		15' T. CURB
"			4 86	174 43	13'	
"			5 01	174 28	15'	F.L. GUTTER
"			4 38	174 91	15'	T. CURB
2+00			4 19	175 10		℄ MYRTLE
"			4 58	174 71		13'
"			4 70	174 59		15' FL GUTTER
"			4 01	175 28		15' T CURB
"			4 62	174 67	13'	
"			4 78	174 51	15'	FL GUTTER
"			4 05	175 24	15'	T. CURB
3+00			3 96	175 33		℄ MYRTLE ST
"			4 34	174 95		13'
"			4 48	174 81		15' FL GUTTER
"			3 83	175 46		15' T CURB

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 179
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST. Date 5/48
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date ____
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 290				
3+00			4 41	174 88	13'	
			4 55	174 74	15'	F.L. GUTTER
			3 92	175 37	15	T. CURB
B.M. P-129	4 410	180 084	5 620	175 674	175.691	BM-P-129
3+38 99			4 67	175 41		OPP. ℄ MYRTLE ST. S. CR.
"			5 10	174 98		13'
"			5 24	174 84		15' F.L. GUTTER
"			4 63	175 45		15' T CURB
"			5 07	175 01	13'	
"			5 25	174 83	15'	F.L GUTTER
"			4 66	175 42	15'	T. CURB
3+78 99			4 61	175 47		℄ INT. MYRTLE & ELNORA STS.
"			5 12	174 96		17' EDGE GUTTER
"			5 16	174 92		19' F.L. "
"			5 08	175 00		21' EDGE "
"			5 08	175 00	17'	" "
"			5 15	174 93	19'	F.L. "
"			5 11	174 97	21'	EDGE "
		E-LY ON ELNORA ST.				
0+00			4 61	175 47		

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1244 Notes ____ Date ____
Survey of GRAPE ST.
Survey by BUTLER & C. JOHNSON
Indexed ____
F.B. 1441 Pg. 180

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 084				
0+40			4 70	175 38		℄ ELNORA ST OPP. E. CRS.
"			4 97	175 11		13'
"			5 06	175 02		15' FL GUTTER
"			4 40	175 68		15' T. CURB
"			4 93	175 15	13'	
"			5 05	175 03	15'	F.L. GUTTER
"			4 42	175 66	15'	T. CURB
1+ 31°			4 48	175 60		℄ ELNORA ST. OPP. BACK LOT LINE
"			4 87	175 21		13'
"			5 00	175 08		15' FL GUTTER
"			4 32	175 76		15' Top CURB
"			4 87	175 21	13'	
"			4 99	175 09	15'	F.L. GUTTER
"			4 41	175 67	15'	T. CURB
		E-LY ON ELNORA ST.				
0+00			4 61	175 47		℄ INT. MYRTLE & ELNORA
0+40			4 74	175 34		℄ " W. OPP. CRS.
"			4 95	175 13		13'
"			5 05	175 03		15' FL GUTTER
"			4 42	175 66		15' T. CURB

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1244 Division No. ____ Survey of GRAPE ST.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by Butler Notes CHM Date 5/48
Map No. ____ Date ____ Indexed E. Johnson Date ____

F.B. 1441 Pg. 181

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 084				
0+40			4 96	175 12	13'	
"			5 07	175 01	15'	FL. GUTTER
"			4 40	175 68	15'	T. CURB
1+31°			4 72	175 36		℄ ELNORA OPP. BACK LOT LINE
"			5 10	174 98		13'
"			5 24	174 84		15' FL GUTTER
"			4 64	175 44		15' T. CURB
"			5 12	174 96	13	
"			5 22	174 86	15	FL GUTTER
"			4 62	175 46	15'	T. CURB
4+18 99			4 54	175 54		℄ CONTINUE ON MYRTLE OPP. N. CRS.
"			4 94	175 14		13'
"			5 10	174 98		15' FL GUTTER
"			4 45	175 63		15' T. CURB
"			4 91	175 17	13'	
"			5 03	175 05	15'	F. L. GUTTER
4+50			4 37	175 71	15'	T. CURB
"			4 55	175 53		℄ MYRTLE ST
"			4 87	175 21		13'
"			5 01	175 07		15' FL GUTTER

F.B. 1441 PG. 182

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes C+M Notes Chkd ____ Checked ____ X-Sec. ____

Indexed B. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 084				
4+50			4 32	17576		15' T CURB
"			4 91	17517	13	
"			5 01	17507	15'	FL GUT.
"			4 42	17566	15'	T CURB
5+00			4 37	17571		℄ MYRTLE
"			4 80	17528		13'
"			4 92	17516		15' FL GUTTER
"			4 30	17578		15' T CURB
"			4 78	17530	13'	
"			4 87	17521	15'	FL GUTTER
"			4 32	17576	15'	T. CURB
6+00			4 33	17575		℄ MYRTLE ST
"			4 64	17544		13'
"			4 78	17530		15' FL GUT.
"			4 19	17589		15' T CURB
"			4 66	17542	13'	
"			4 77	17531	15'	FL GUTTER
"			4 14	17594	15'	T CURB
7+00			4 21	17587		℄ MYRTLE ST.
"			4 50	17558		13'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed R C Johnson Date ____

F.B. 1441 Pg. 183

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		180 084				
7+00			4 62	175 46		15' FL GUTTER
"			4 05	176 03		15' T CURB
"			4 39	175 69	13'	
"			4 67	[illegible]	15'	FL GUTTER
"			4 02	[illegible]	15'	T CURB
T.P.	5 465	181 349	4 200	175 884		
8+00			5 26	176 09		℄ MYRTLE ST
"			5 62	175 73		13'
"			5 74	175 61		15' F.L. GUT.
"			5 15	[illegible]		15' T CURB
"			5 57	175 78	13'	
"			5 75	175 [illegible]	15'	F.L. GUTTER
"			5 12	176 23	15'	T. CURB
9+00			5 12	176 23		℄ MYRTLE ST.
"			5 43	175 92		13'
"			5 55	175 80		15' FL GUT.
"			5 01	176 34		15' T. CURB
"			5 45	175 90	13'	
"			5 58	175 77	15'	FL GUT.
"			4 97	176 38	15'	T. CURB

F.B. 1441 Pg. 184

Job No. 1244 Division No. Notes Red. Plotted No. Profile

Survey of GRAPE ST. Date Date X-Sec.

Survey by BUTLER C+M. Notes Chkd. Checked No.

Indexed R. C. Johnson Date Date

FORM 307 10M 10-46

10+68 71

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		35 181 349				
10+00			4 85	17650		℄ MYRTLE ST
"			5 35	17600		13'
"			5 48	17587		15' FL GUTTER
"			4 87	17648		15' T CURB
"			5 30	17605	13'	
"			5 42	17593	15'	F L GUTTER
"			4 86	17649	16'	T. CURB
10+ 28 71			4 89	17646		℄ MYRTLE OPP. S. CRS.
"			5 32	17603		13'
"			5 44	17591		15' F.L GUTTER
"			4 83	17652		15' T. CURB
"			5 27	17608	13'	
"			5 38	17597	15'	F.L. GUTTER
"			4 75	17660	15'	T. CURB
10+68 71			4 79	17656		℄ INT. MYRTLE & EDNA STS.
"			5 28	17607		17' EDGE GUTTER
"			5 34	17601		19' FL "
"			5 29	17606		21' EDGE "
"			5 32	17603	17'	EDGE "
"			5 35	17600	19'	F.L. "

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of GRAPE ST Survey by Butler Notes CHM Date 5/48
Map No. ____ Date ____ Indexed E. C. Johnson Date ____

F.B. 441 Pg. 185

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 349				
10+68 71			5 31	176 04	21'	EDGE GUTTER
		E-LY ON EDNA ST				
0+00			4 79	176 56		℄ INT. MYRTLE & EDNA
0+40			4 78	176 57		℄ EDNA ST. OPP. E. CRS.
"			5 07	176 28		13'
"			5 17	176 18		15' FL GUTTER
"			4 68	176 67		15' T. CURB
"			5 09	176 26	13'	
"			5 24	176 11	15'	FL GUTTER
"			4 61	176 74	15'	T. CURB
1+31 0			4 47	176 88		℄ EDNA ST. OPP. BACK LOT LINE
"			4 94	176 41		13'
"			5 06	176 29		15' FL GUTTER
"			4 39	176 96		15' T CURB
"			4 97	176 38	13'	
"			5 07	176 28	15'	FL. GUTTER
"			4 42	176 93	15'	T. CURB
		W-LY. ON EDNA ST				
0+00			4 79	176 56		℄ INT MYRTLE & EDNA.
0+40			4 84	176 51		℄ EDNA OPP. W. CRS.

F.B. 1441 PG. 186

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes C+M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 349				
0+40			4 93	176 42		13'
"			5 13	176 22		15' FL GUTTER
"			4 56	176 79		15' T. CURB
"			5 06	176 29	13'	
"			5 24	176 11	15'	F.L. GUT.
"			5 61	175 74	15'	T. CURB
1+ 31°			4 46	176 89		℄ EDNA ST OPP. BACK LOT LINE
"			4 84	176 51		13'
"			4 96	176 39		15' FL GUT.
"			4 31	177 04		15' T. CURB
"			4 81	176 54	13'	
"			4 94	176 41	15'	F.L. GUT.
"			4 31	177 04	15'	T. CURB
11+08 71			4 69	176 66		OPP. N. CRS. ℄ CONTINUE ON MYRTLE ST.
"			5 10	176 25		13'
"			5 25	176 10		15' FL GUT
"			4 58	176 77		15' T. CURB
"			5 02	176 33	13'	
"			5 17	176 18	15'	F.L. GUT.
"			4 51	176 84	15'	T. CURB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 257

X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST

Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 ~~349~~ 35				
11+50			4 56	176 79		℄ ~~E~~ MYRTLE ST.
"			5 03	176 32		13'
"			5 13	176 22		15' FL GUT.
"			4 51	176 84		15 T. CURB
"			4 98	176 37	13'	
"			5 12	176 23	15'	F.L. GUT.
"			4 46	176 89	15'	T. CURB
12+00			4 48	176 87		℄ MYRTLE ST.
"			4 90	176 ~~35~~ 45		13'
"			4 98	176 37		15' F.L. GUT
"			4 39	176 96		15' T. CURB
"			4 88	176 47	13'	
"			5 00	176 35	15'	FL GUT
"			4 34	177 01	15'	T CURB
			4 29	177 06		END OF ℄ MYRTLE ST ~~AT~~ TRACT LINE
			4 66	176 69		13' 15' FL GUT
			4 75	176 60		15' T. CURB
			4 17	177 18		
			4 62	176 73	13	
			4 73	176 62	15'	
			4 03	~~177 02~~ → 177.32	15'	
BM P-135			4 570	176 779	176.784	BM. P-135 per pg. 9

F.B. 1441 PG. 188

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRADE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes C.H.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Grape St.
Map No.	W. O. 1244 Tape No. 096 St'd 68°F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 5/48
Date	Indexed A. C. Johnson

F. B. 1441 Pg. 189

C.I. #1244

— IVY ST. —

WHITTIER BLVD.
N'LY TO TR. LINE.

— TOPOG. —

℄ - pg. 32 & 28

x Sect - pg. 191 & 195

BUTLER
MORRISON
YORK
LEE.

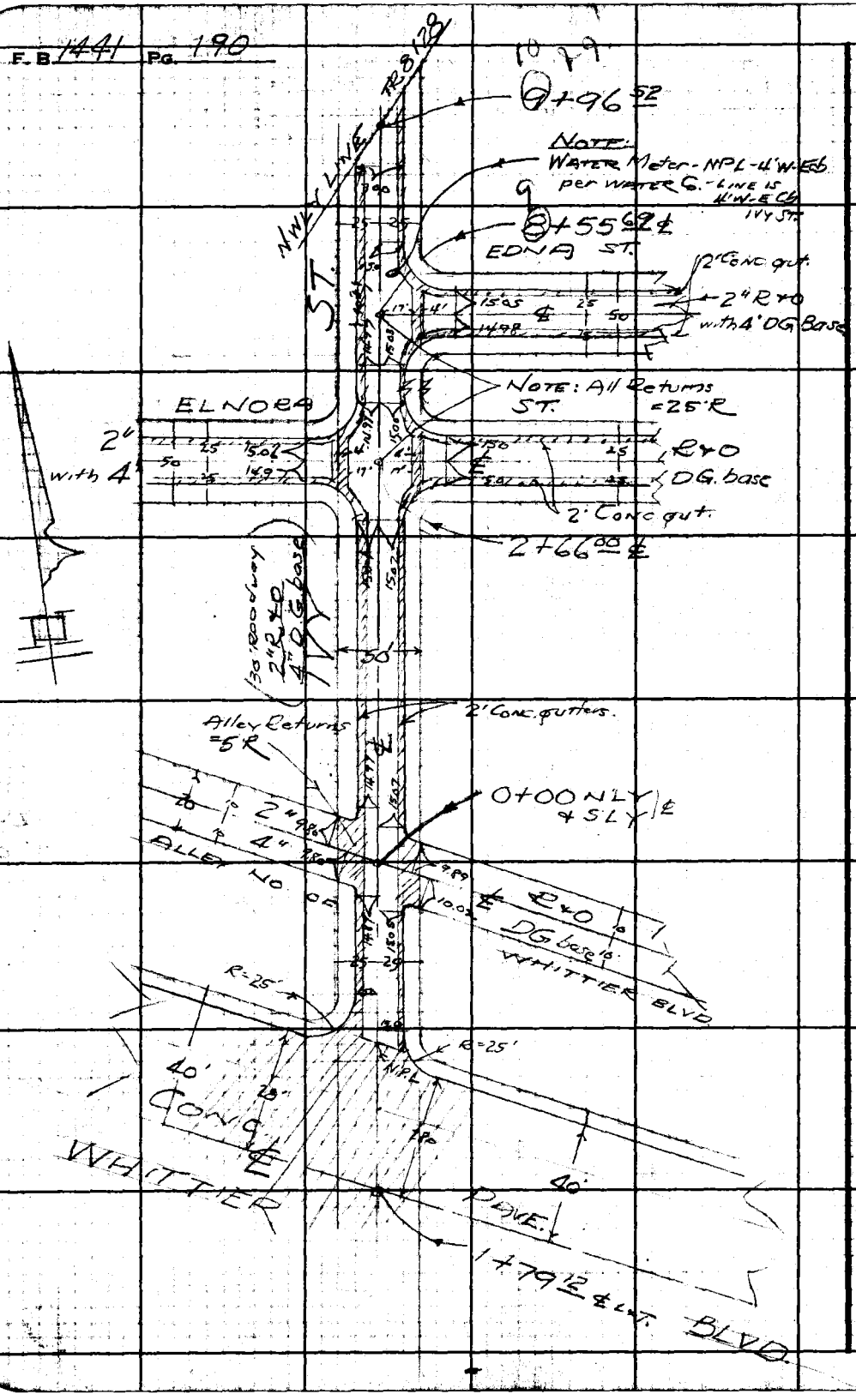
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1441 Pg. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 441 Pg. 191

Profile No. | Notes Red. LCM | Plotted | Job No. 1244 | Division No.
Date | Date | Survey of GRAPE ST
X-Sec. No. | Notes Chkd. [illegible] | Checked | Survey by BUTLER | Notes CHM | Date 5/48
Date 7/9/48 | Date | Map No. | Indexed A. C. Johnson | Date JAN 18 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

CI #1244

— IVY ST. —

Alley No of Whittier BLVD.
S'LY TO " "

"X Section"

BUTLER
MORRISON
YORK
LEE

℄ - pgs 32 + 28
Topog - pg. 189.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0+20²

0+23⁹

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM P-128	4 81	179 153		174 343	174.346 LT	RT B.M. P-128 per pg. 10
0+00			5 42	173 73		℄ IVY ST. & ALLEY
"			5 40	173 75		13'
"			5 44	173 71		15' FL GUTTER
"			5 32	173 83		25' T. CURB W. PROP. LINE, E. EDG CONC DRIVE
"			5 36	173 79	13'	
"			5 39	173 76	15'	FL GUTTER E. EDG CONC. DRIVE
"			5 13	174 02	25'	T. CURB, E. PROP. LINE
0+08⁰			5 24	173 91		℄ IVY ST. OPP. S.W. CR
"			5 38	173 77		13' } DRIVEWAY BUILT THROUGH CR.
"			5 44	173 71		15' FL GUTTER } DRIVEWAY BUILT THROUGH CR.
—			4 64	174 51		T. CURB E.C. } IN ALLEY
—			5 33	173 82		FL GUTTER } IN ALLEY
0+20²			5 30	173 85		15' FL GUTTER } 11.8 S CR.
"			4 64	174 51		T CURB } 11.8 S CR.
0+23⁹			4 96	174 19		℄ IVY ST. OPP. S.E. CR.
"			5 18	173 97	13'	
"			5 33	173 82	15'	FL GUTTER
"			4 68	174 47	15'	T. CURB B.C.
—			4 57	174 58		IN ALLEY { " " E.C.
—			5 14	174 01		IN ALLEY { FL GUTTER

F.B. 1441 Pg. 192

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes C.H.M. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 153				
0 + 50			4 46	174 69		℄ IVY ST
"			4 77	174 38		13'
"			4 90	174 25		15' FL GUTTER
"			4 28	174 87		15' T. CURB
"			4 90	174 25	13'	
"			5 06	174 09	15'	FL GUTTER
"			4 41	174 74	15'	T. CURB
1+ 06°			3 80	175 35		℄ IVY ST. OPP N.W. CR.
"			4 05	175 10		13'
"			4 13	175 02		15' FL GUTTER
"			3 48	175 67		15' T. CURB BC
			2 88	176 27	R= 25'	ON N SIDE " " EC
			~~3 18~~			
			3 65	175 50		WHITTIER FL GUTTER " "
			~~3 91~~			
1 + 31 4			3 88	175 27		℄ N EDG CONC. PAV. WHITTIER BLVD
1 + 36 7			3 86	175 29		℄ IVY ST. OPP. N.E. CR.
"			4 14	175 01	13'	
"			4 21	174 94	15'	FL GUTTER
"			3 38	175 77	15'	T. CURB BC
			3 01	176 14	R= 25'	" " EC N. SIDE
			3 87	175 28		FL GUTTER " WHITTIER BLVD

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 193

X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.

Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48

No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 153				
1+50.8			3 77	175 38		℄ IVY ST (CONC. EXP. JOINT)
1+64.8			3 33	175 82		℄ " " "
1+79.16			3 30	175 85		℄ INT. IVY ST & WHITTIER BLVD
B.M.P-127			4 43	174 723	174.746	BM-P-127 per pg. 10.

F.B. 1441 Pg. 194

Job No. 1244 Division No. Notes Red. Plotted Profile

Survey of GRAPE ST. Date Date No.

Survey by BUTLER Notes CHM. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

F.B. 1441 Pg. 195

Profile No. | Notes Red. LCM | Plotted | Job No. 1244 | Division No.
Date | Date | Survey of GRAPE ST.
X-Sec. No. | Notes Chkd. [illegible] | Checked | Survey by BUTLER | Notes CHM | Date 5/48
Date 7/4/48 | Date | Map No. | Indexed A. C. Johnson | Date JAN 18 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Cl. # 1244

IVY ST.

Alley No. of Whittier Blvd.
N'LY TO TR. LINE

"X SECTION"

BUTLER
Morrison
York
LEE

℄ pg's 32 + 28

Topog. - pg. 189

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT.	
B.M. P-128	5 450	179 792		174 342	174.3all		BM-P-128 per pg. 10
0+00			6 06	173 73			℄ IVY ST. & ALLEY
"			6 00	173 79			13'
"			6 03	173 76			15' FL GUTTER.
"			5 76	174 03			E PROP. LINE
							25 " EDGE CONC DRIVE
"			6 06	173 73		13'	
"			6 08	173 71		15'	F.L. GUT.
"			5 97	173 82		25'	E. PROP. LINE E EDGE CONC. DRIVE
0+08.5			5 92	173 87			℄ IVY ST. OPP. E. CR.
"			5 89	173 90			13'
"			5 99	173 80			15' FL GUTTER
"			5 36	174 43			15' T. CURB.
0+24.0			5 72	174 07			℄ IVY ST. OPP. W. CR.
"			5 99	173 80		13'	
"			6 12	173 67		15'	F.L. GUTTER
"			5 46	174 33		15'	T. CURB
0+50			5 39	174 40			℄ IVY ST.
"			5 67	174 12			13'
"			5 83	173 96			15' FL GUTTER
"			5 17	174 62			15' T. CURB

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 1244 Division No. ____
Notes C. 44 GRADES ST
Survey of BUTTER
Survey by E. C. JOHNSON Date ____
Indexed
F.B. 1441 PG. 196

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 792				
0+50			5 83	173 96	13'	
"			5 95	173 84	15'	FL GUTTER
"			5 35	174 44	15'	T. CURB
1+00			5 12	174 67		℄ IVY ST.
"			5 49	174 30		13'
"			5 60	174 19		15' FL GUT
"			4 97	174 82		15' T. CURB
"			5 63	174 16	13'	
"			5 73	174 06	15'	FL GUTTER
"			5 13	174 66	15'	T. CURB
BM-P-133	4 570	179 972	4 390	175.402	175.414	BM-P-133
2+00			4 90	175 07		℄ IVY ST
"			5 26	174 71		13'
"			5 40	174 57		15' FL GUTTER
"			4 77	175 20		15' T CURB
"			5 34	174 63	13'	
"			5 45	174 52	15'	FL GUTTER
"			4 78	175 19	15'	T CURB
2+ 65.98			4 75	175 22		℄ IVY ST. OPP. S. CUB.
"			5 27	174 70		13'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 197

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 441 PG. 198 | Job No. 1244 | Division No. | Notes Red | Plotted | Profile No.
Survey of GRAPE ST. | Date | Date | X-Sec. No.
Survey by BUTLER C.H.M. | Notes | Notes Chkd | Checked
Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		179.972				
2+25.98			5.29	174.68		15' FL GUTTER
"			4.64	175.33		15' T. CURB
"			5.27	174.70	13'	
"			5.32	174.65	15'	FL GUTTE
"			4.68	175.29	15	T. CURB
2+65.28			4.84	175.13		℄ INT. IVY & ELNORA STS
"			5.25	174.72		17' EDG. GUTTER
"			5.30	174.67		19' FL. "
"			5.27	174.70		21' EDG. "
"			5.24	174.73	17'	T " "
"			5.28	174.69	19'	FL "
"			5.26	174.71	21'	EDG. "
		E.LY	ON ELNORA ST			
0+00			4.84	175.13		
0+40			4.87	175.10		℄ ELNORA ST OPP. E CRS.
"			5.08	174.89		13'
"			5.22	174.75		15' FL GUT.
"			4.55	175.42		15' T CURB
"			5.06	174.91	13'	
"			5.23	174.74	15'	FL. GUTTER

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 972				
0+40			4 57	175 40	15'	T. CURB
1+31 ℄			4 61	175 36		℄ ELNORA ST. OPP BACK LOT LINE
"			4 99	174 98		13'
"			5 09	174 88		15' FL GUT.
"			4 50	175 47		15' T CURB
"			4 98	174 99	13'	
"			5 11	174 86	15'	FL GUTTER
"			4 52	175 45	15'	T CURB
		W LY. ON	ELNORA	ST.		
0+00			4 84	175 13		℄ INT. IVY & ELNORA ST.
0+40			4 86	175 11		℄ ELNORA OPP. W. CRS.
"			5 09	174 88		13'
"			5 24	174 73		15' FL GUT.
"			4 58	175 39		15' T CURB
"			5 10	174 87	13'	
"			5 18	174 79	15'	FL GUT
"			4 53	175 44	15'	T. CURB
1+31 °			4 23	175 74		℄ ELNORA OPP BACK LOT LINE
"			4 52	175 40		13'
"			4 71	175 26		15' FL GUT

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of GRAYSIDE ST.
Survey by Butler Notes C.H.H. Date 5/28
Map No. ____ Date ____ Traced Johnson Date ____

F.B. 444 Pg. 199

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 972				
1+31°			4 10	175 87		15' T. CURB
"			4 54	175 43	13'	
"			4 70	175 27	15'	F L GUTTER
"			4 09	175 88	15'	T. CURB
2+54 64			3 64	176 33		℄ ELNORA ST AT W. TRACT LINE
"			3 91	176 06		13'
"			4 12	175 85		15' FL GUT
"			3 55	176 42		15' T CURB
"			3 92	176 05	13'	
"			3 99	175 98	15'	F.L. GUT
"			3 30	176 67	15'	T. CURB
3+05 98			4 70	175 27		℄ CONTINUE ON IVY ST.
"			5 12	174 85		13'
"			5 20	174 77		15' F.L. GUT.
"			4 53	175 44		15' T. CURB
"			5 12	174 85	13'	
"			5 19	174 78	15'	F L. GUT.
"			4 57	175 40	15'	T. CURB
3+50			4 56	175 41		℄ IVY ST.
"			4 96	175 01		13'

F.B. 144 PG. 200

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____

Survey by BUTLER Notes C.H.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 972				
3+50			5 07	174 90		15' FL GUTTER
"			4 44	175 53		15' T. CURB
"			4 98	174 99	13'	
"			5 08	173 89	15'	FL GUT.
"			4 50	175 47	15'	T. CURB
4+00			4 44	175 53		℄ IVY ST
"			4 85	175 12		13
"			4 95	175 02		15' F.L. GUT.
"			4 31	175 66		15' T. CURB
"			4 82	175 15	13'	
"			4 95	175 02	15'	FL. GUT.
"			4 33	175 64	15'	T. CURB
	5 470	181 052	4 390	175 582		
5+00			5 26	175 79		℄ IVY ST
"			5 66	175 39		13'
"			5 79	175 ~~26~~ 35		15' FL GUT
"			5 18	175 87	15	15' T. CURB
"			5 66	175 ~~28~~ 39	13'	
"			5 78	175 ~~27~~ 37	15'	FL. GUT.
"			5 16	175 89	15	T. CURB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRANDE ST
Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/28
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 20

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 052				
6+00			5 06	175 99		℄ IVY ST.
"			5 35	175 70		13'
"			5 48	175 57		15' FL GUTTER
"			4 89	176 16		15' T CURB
"			5 38	175 67	13'	
"			5 49	175 56	15'	F.L. GUTTER
"			4 95	~~175 10~~ 176 10 99.	15'	T. CURB
7+00			4 76	175 29		℄ IVY ST
"			5 05	176 00		13'
"			5 19	175 86		15' FL GUT
"			4 62	176 43		15' T CURB
"			5 18	175 87	13'	
"			5 32	175 73	15'	FL GUT
"			4 67	176 38	15'	T CURB
8+00			4 55	176 50		℄ IVY ST.
"			4 88	176 17		13'
"			5 04	176 01		15' FL GUT
"			4 42	176 63		15' T CURB
"			4 95	176 10	13'	
"			5 07	175 98	15'	FL

F.B. 1441 Pg. 202

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRADE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes CHM Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181.052				
8+00			4 41	176 64	15'	T. CURB
9+15 71			4 22	176 83	(CURB ON E. SIDE IVY ST ENDS AT STA. 9+28)	℄ IVY ST OPP. S. CR
"			4 62	176 43		13'
"			4 76	176 29		15' FL GUT
"			4 09	176 96		15' T. CURB
"			4 64	176 41	13'	(NO CURB RT. ON W. SIDE IVY)
			4 73	176 32	15'	F.L. GUTTER
			4 04	177 01	15'	T. CURB
T.P.	5.100	181 772	4 380	176 672		(W. END EDNA ST)
9+55 71			4 85	176 92		℄ INT. IVY & EDNA STS
"			5 27	176 50		17' EDGE GUTTER
"			5 32	176 45		19' FL "
"			5 26	176 51		21' EDGE "
"			5 27	176 50	13'	EDG. PVT.
"			4 36	177 41	19'	T. BRK.
"			4 23	177 54	25'	W. PROP. LINE TOP BRK.
			E-LY ON EDNA ST			
0+00			4 85	176 92		℄ INT IVY & EDNA STS
0 +40			4 66	177 11		℄ EDNA OPP. E CRS.
"			4 94	176 83		13'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes C.H.M. Date 5/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 441 Pg. 203

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181 772				
0+40			5 07	176 70		15' FL GUTTER
"			4 44	177 33		15' T CURB
"			4 97	176 80	13'	
"			5 07	176 70	15'	FL GUTTER
"			4 48	177 29	15'	T. CURB
1+31 0			4 90	176 87		℄ EDNA ST { OPP. BACK LOT LINE
"			5 25	176 52		13'
"			5 39	176 38		15' FL GUTTER
"			4 75	177 02		15' T. CURB
"			5 25	176 52	13'	
"			5 37	176 40	15'	FL GUTTER
"			4 72	177 05	15'	T. CURB
9+95 71			4 68	177 09	CONTINUE ON IVY ST	℄ IVY ST. OPP. E. CR.
"			5 01	176 76		13'
"			5 15	176 62		15' FL.GUT.
"			4 52	177 25		15 T. CURB
"			4 88	176 89	15'	~~BRK~~ W EDG. PAVEMENT
			3 94	177 83	25'	W. PROP. LINE
10+96 67			4 37	177 40	END OF IVY ST. AT TRACT LINE	
"			4 66	177 11		13'

F.B. 1244 PG. 204

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1244 Division No. ____

Survey of GRAPE ST.

Survey by BUTLER Notes C.H.M.

Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		181.772				
10+96 67			4 76	177 01'		15' FL. GUTTER
"			4 09	177 68'		15' TOP & END OF CURB ON E. SIDE
B.M. P-139			5 300	176.472	176.492	B.M. P-139 per Pg 9.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. [illegible]
Date ____ Date ____ Survey of GRAVE ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by BUTLER Notes C+H Date 5/48
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

Pg. 206

Job No. 1244 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of GROPE ST. Date _____ Date _____ No. _____

Survey by BUTLER Notes C.T.T.M. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 (DM 10-46)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of GRAPE ST.
Map No.	W. O. 1244 Tape No. 096 Std 68°F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 5/48
Date	Indexed A. C. Johnson

F.B. 1441 Pg. 20

JAN 18 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

C.I. #1244

ALLEY NO. OF WHITTIER BLVD.
& OLYMPIC BLVD.

PINE ST - E'LY TO TR. LINE
PINE ST - W'LY TO TR. LINE

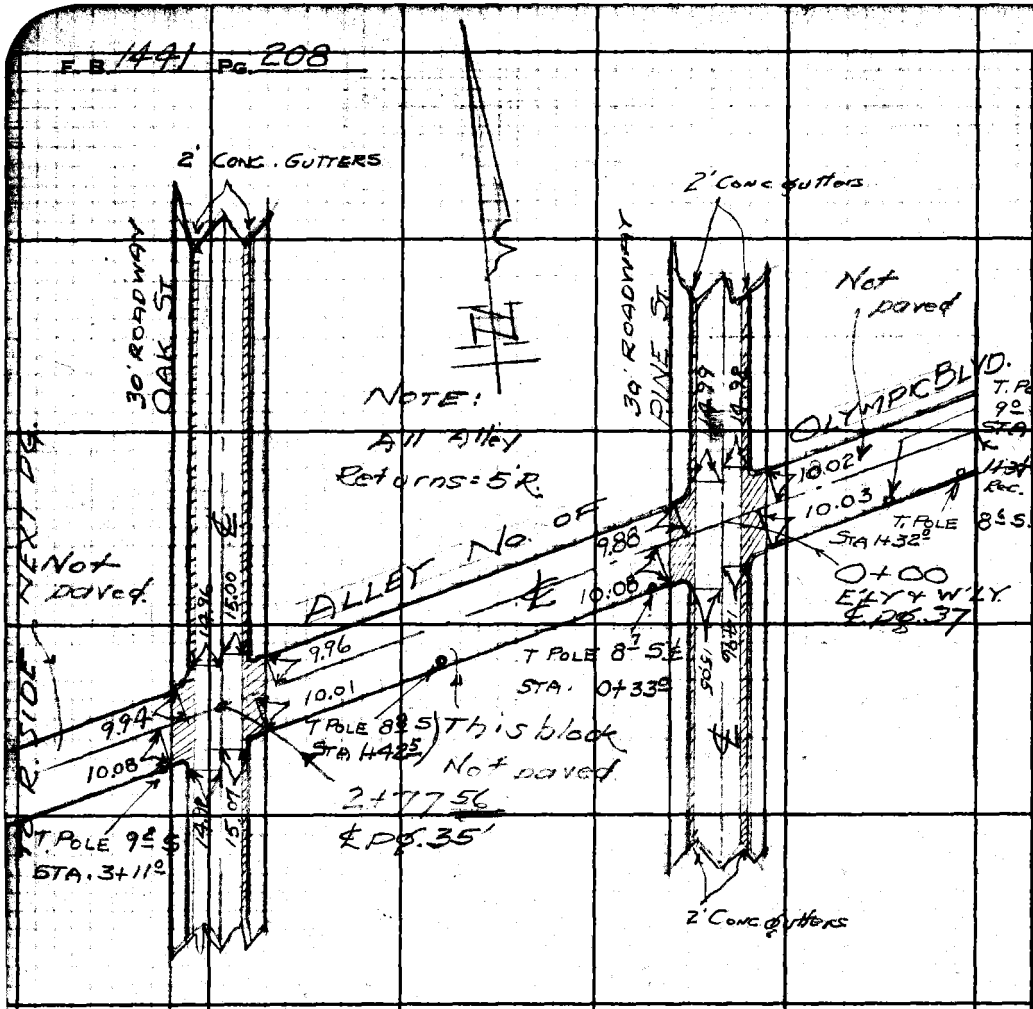
"TOPOG"

℄ - pgs - 32, 33, 34, 35

X Sect. - pg. - 211

BUTLER
MORRISON
YORK
LEE

F.B. 1491 PG. 208



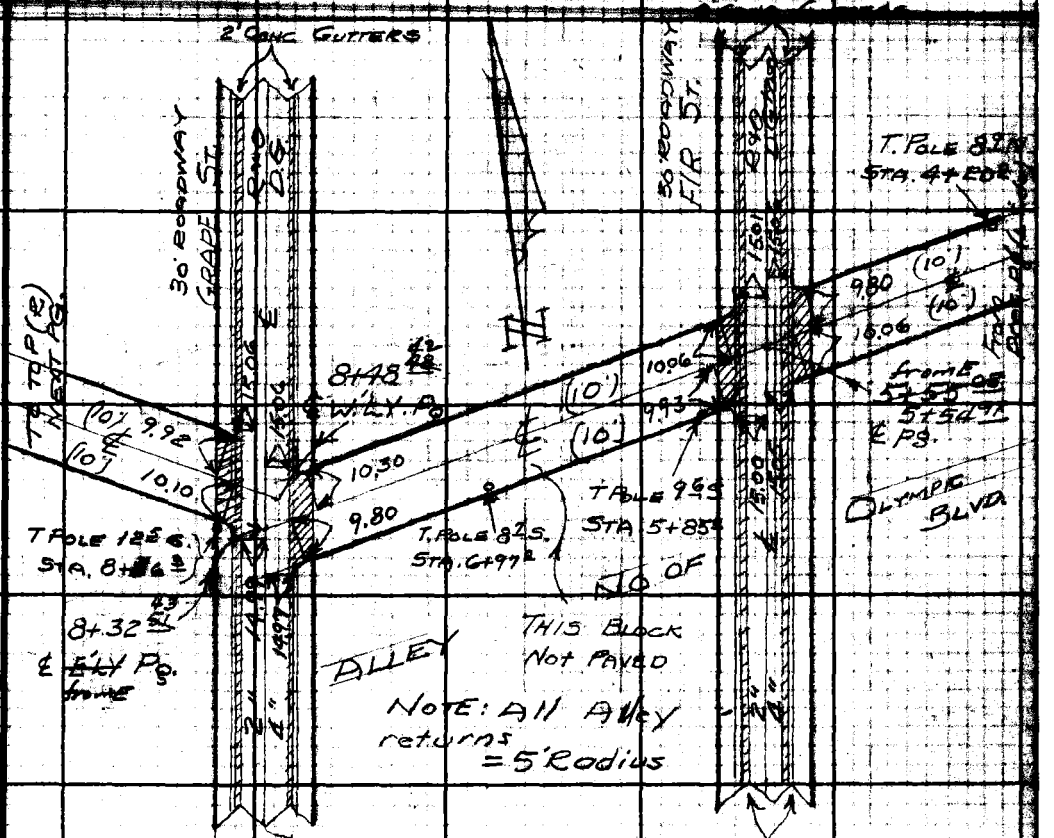
RETURN TO
LOS ANGELES COUNTY SURVEYOR
100 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by	Survey of GEORGE ST.
Map No.	W. O. 1241 Tape No. 296 St'd 68°F
Office Work	Surveyed by BUTLER
Checked	Notes MORRISON Date 5/48
Date	Indexed R. C. Johnson

F.B. 1441 Pg. 209



NOTE: All Alley returns = 5' Radius

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

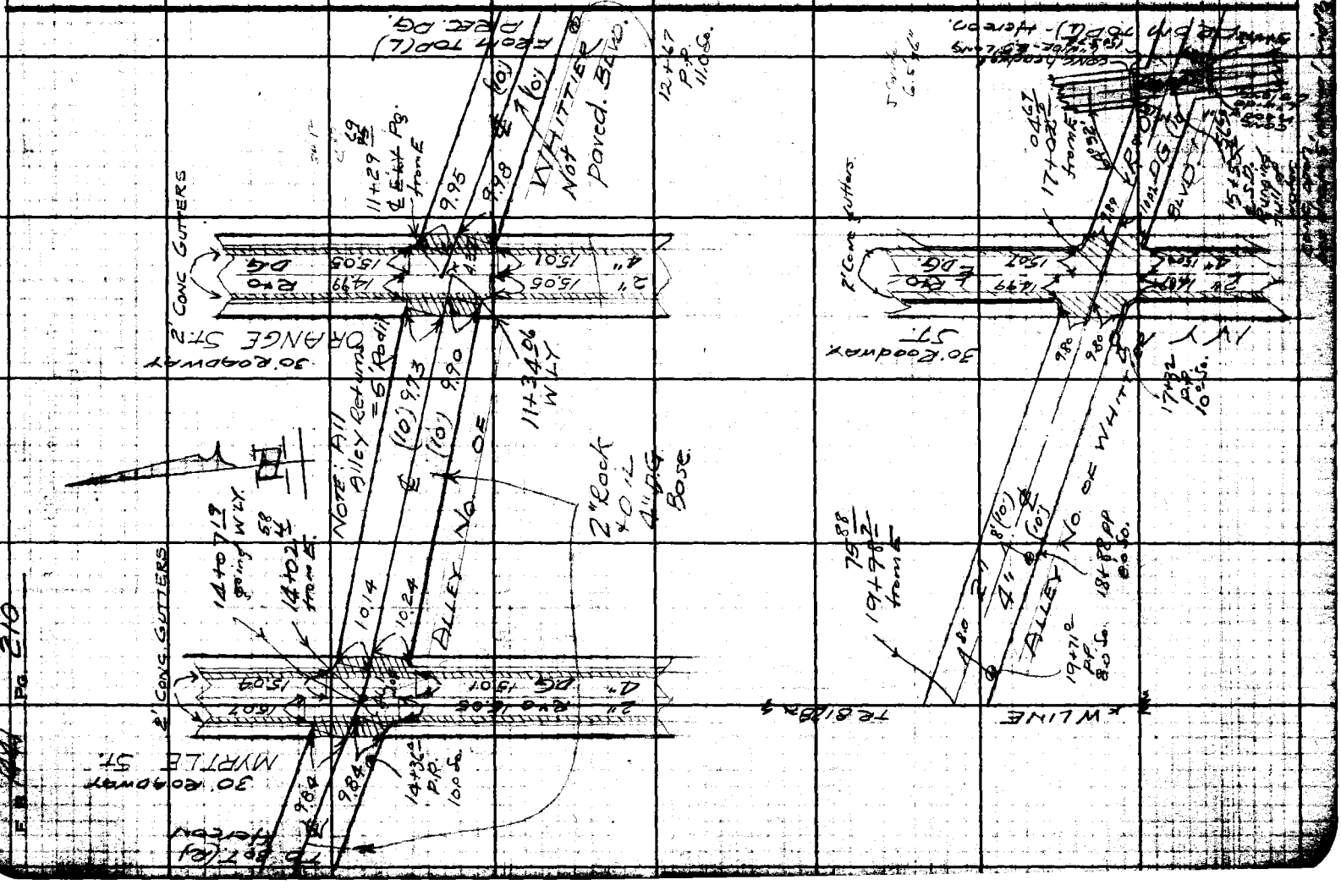
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1441 Pg. 211

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST
X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by BUTLER Notes CHM Date 5/48
Date 7/9/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 18 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

C.I. # 1244

ALLEY No. of WHITTIER BLVD. & OLYMPIC BLVD.

PINE ST - E'LY TO TR. LINE
PINE ST - W'LY TO TR. LINE.

"X Section"

BUTLER
MORRISON
YORK
LEE.

ELEV.

℄ - pgs 32 33 34 35

F. S.

Topog. - pg. 207.

H. I.

B. S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0+28 7
0+17 4
11 6

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alley No of Olympic Blvd - E'LY FROM PINE ST	
BM P-124	5 05	179.893		174 843	174.844 LT	RT BM. P-124 PER F.B. 1441 Pg. 7
0+00			4 71	175 18	ON ℄ PINE	℄ INT. ALLEY & PINE ST.
"			4 74	175 15		℄ 11 6' PINE ST
"			4 72	175 17	11 6	℄ " "
0+13 8			5 11	174 78		℄ ALLEY EDG. GUTTER
0+14 6			5 27	174 62	NOTE X Sect ON LINE of PINE ST	℄ " FL GUTTER
"			5 35	174 54		" " " EC
"			4 71	175 18		T CURB
"			5 25	174 64		FL GUTTER
"			4 64	175 25		T CURB EC
0+28 7			4 68	175 21		℄ ALLEY E. EDG CONC DRIVE
"			4 46	175 43	NOTE X Sect ON line PINE ST	11 6 GUT. AT END ℄ ALLEY RT.
"			4 38	175 51		T.C. " "
"			4 40	175 49	11 6 GUT. E END ALLEY RT	
"			4 32	175 57	T.C. " " " "	
0+50			4 34	175 55		℄ ALLEY GROUND
"			4 1	175 7		10' R "
"			4 4	175 4	10' L 10'	"
1+00			4 4	175 4		℄ ALLEY "
"			4 2	175 6		10' R "
"			4 4	175 4	10' L 10'	

F.B. 1441 PG. 212
Job No. 1244 Division No. GRAPE ST
Survey of
Survey by BUTLER Notes CHM
Indexed E. C. Johnson Date
Notes Red. Plotted No.
Date Date
Notes Chkd. Checked No.
Date Date
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alley No. of Olympic Blvd. LT	RT
		179.89		~~179 893~~		
1+39 1/2			4 3	175 5	NOTE X SEC. ON LINE OF TRACT 10'	℄ ALLEY - (GROUND)
"			4 2	175 6		10' "
"			4 5	175 3		
	Alley No. of Olympic Blvd - 0+00 ℄ PINE ST - W'LY.					
0+00			4 71	175 18	X SECT ℄ PINE	℄ PINE ST T ℄ Alley
"			4 71	175 18		11.6 R - Top pave
"			4 74	175 15	11.6' L - top pave	
0+13 8/			5 09	174 80		℄ Alley - Edge gutter
0+14 6/			5 24	174 65		" "
"			5 23	174 66		- flow gut - EC Alley Ret
"			4 64	175 25		T.C "
"			5 30	174 59	NOTE X SECT LINE PINE ST flow gut - EC Alley Ret	
"			4 66	175 23	T.C - " " "	
0+28 2/			4 75	175 14		℄ Alley W. PROP. LINE W. EDG CONC
"			4 50	175 39		11.6 R - gut - Mend Ret
"			4 43	175 46		" - T.C. " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by Butler Notes C+M Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 441 Pg. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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2+77.5

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 89				
			4 52	175 37	~~16'~~ 11.6' GUTTER	
			4 45	175 44	" T.C.	
0+50			4 4	175 4		℄ ALLEY
"			4 4	175 4		10'R
"			4 0	175 8	10'L	
1+00			4 3	175 5		℄ ALLEY
"			4 2	175 6		10'R
"			4 2	175 6	10'L	
1+50			4 3	175 5		℄ ALLEY
"			4 2	175 6		10'R
"			4 2	175 6	10'L	
2+00			4 2	175 6		℄ ALLEY
"			4 3	175 5		10'R
"			4 2	175 6	10'L	
T.P.	4 88	179 43	5 34	174 55		
2+48.8			4 64	174 79		℄ ALLEY W. EDG CONC. DRIVE " PROP. LINE
"			4 34	175 09		11.6 GUTTER
"			4 29	175 14		" TC
"			4 38	175 05	11.6 L GUTTER	
"			4 28	175 15	" T.C.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 1244 Division No. GRAPE ST.

Survey of Notes C.H.M.

Survey by BUTLER Date

Indexed A. C. Johnson

PG. 214

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 43				
2 + 62.9			5 07	174 36	X-SEC	℄ ALLEY GUTTER
"			5 03	174 40	E. LINE OAK ST	F.L. " (ALLEY RET.) EC
"			4 43	175 00		T.C. "
"			5 13	174 30	FL GUTTER (EC. ALLEY RET.)	
"			4 53	174 90	T.C. "	
2 + 63.7			4 93	174 50		℄ ALLEY EDG. GUTTER
77.5			4 78	174 65	NOTE X-SEC OAK ST	℄ INT. ALLEY & OAK ST
2+ 48.8			4 82	174 61		11.6' R
"			4 74	174 69	11.6' L	
"			5 04	174 39	NOTE X SEC	℄ ALLEY EDG. GUTTER
2+91.3			5 22	174 21	W. LINE	℄ "
2+92±			5 26	174 17	OAK	FL EC ALLEY RET
"			4 67	174 76	ST.	T.C. "
"			5 29	174 14	FL GUTTER EC ALLEY RET.	
"			5 63	173 80	T.C.	
"			4 75	174 68		℄ ALLEY W EDG CONC DRIVE W PROP. LINE
3+06.2			4 52	174 91		11.6' R GUTTER (B.C. ALLEY RET)
"			4 42	175 01		" T CURB "
"			4 43	175 00	11.6' L ALLEY RET. B.C.	
"			4 33	175 10	" "	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of BUTLER AVE GRADE SEP Survey by ____ Date 5/48
Date ____ Map No. ____ Indexed ____ Notes ____ Date ____

F.B. 144 Pg. 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 43				
3+50			4 7	174 7		℄ ALLEY
"			4 3	175 1		10' R
"			3 9	175 5	10' L	
4+00			4 5	174 9		℄ ALLEY
"			4 5	174 9		10' R
"			4 0	175 4	10' L	
4+50			4 1	175 3		℄ ALLEY
"			4 3	175 1		10' R
"			3 8	175 6	10' L	
5+00			3 9	175 5		℄ ALLEY
"			3 8	175 6		10' R
"			4 1	175 3	10' L	
T.P.	5 03	179 47	4 99	174 44		
5+26 2			4 76	174 71		℄ ALLEY E. PROP LINE " EDG CONC DRIVE
"			4 52	174 95		11 6 R GUTTER
"			4 45	175 02		" BC T.C. ALLEY RET
"			4 55	174 92	11 6 GUTTER	
"			4 48	174 99	T C ALLEY RET BC	
5+40 3			5 26	174 21	NOTE x SEC.	℄ ALLEY GUTTER
"			5 28	174 19	E LINE FIR ST	F.L. "

F.B. 144 PG. 216

Job No. 1244 Division No. Notes Red Plotted Profile
Survey of GRAPE ST Date Date No.
Survey by BUTLER Notes CHM Notes Chkd Checked X-Sec.
Indexed E.C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 47				
5+40.8			4 58	174 89	NOTE X SEC	T.C.
"			5 23	174 24	E LINE	FL GUTTER
"			4 69	174 78	DAM ST ?	T.C.
5+41.1			5 16	174 31		℄ ALLEY - GUTTER
5+54.9			4 75	174 72	X SEC.	℄ INT. ALLEY & FIR ST
"			4 77	174 70	℄ FIR ST	11.6 R
"			4 81	174 66	11.6 L	
5+68.7			5 15	174 32	NOTE	℄ ALLEY GUTTER
5+69.5			5 29	174 18	X SEC	℄ " FL "
"			5 30	174 17	W LINE FIR ST	11.6 R " "
"			4 67	174 80		" T.C. "
"			5 33	174 14	11.6	FL GUTTER
"			4 69	174 78	"	T.C.
5+83.6			4 71	174 76		℄ ALLEY W. PROP. LINE N. EDG CONC. DRIVE BC ALLEY RET
"			4 47	175 00		11.6 R GUTTER
"			4 35	175 12		" T.C. "
"			4 51	174 96	11.6	GUTTER ALLEY RET
"			4 44	175 03	"	T.C. EC
6+00			4 1	175 3		℄ ALLEY
"			4 1	175 3		10' R

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of GRAPE ST. Survey by JUHLER Notes CHY Date 5/48
Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 47				
6+00			3 7	175 7	10'L	
6+50			3 8	175 6		℄ ALLEY
"			4 0	175 4		10'R
"			3 4	176 0	10'L	
7+00			4 4	175 0		℄ ALLEY
"			4 2	175 2		10'R
"			3 9	175 5	10'L	
7+50			4 6	174 8		℄ ALLEY
"			4 5	174 9		10'R
"			4 1	175 3	10'L	
T.P.	5 07	179 30	5 24	174 23		
8+03 6			4 78	174 52		℄ ALLEY E EDG CONC. DRIVE E. PROP. LINE
"			4 49	174 81		11 6 R GUTTER (B.C. ALLEY RET
"			4 43	174 87		" T.C. "
"			4 52	174 78	11 6 GUTTER (B.C. ALLEY RET.	
"			4 48	174 82	" T.C. " "	
8+17 7			5 28	174 02		℄ ALLEY FL GUTTER
"			5 28	174 02		" "
"			4 64	174 66		T.C.
"			5 35	173 95	FL GUTTER	

F.B. 1441 PG. 218

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER C+M Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 30				
8+17 7			4 69	174 61		
8+18 5			5 11	174 19		℄ EDG GUTTER
8+32 4 3			4 81	174 49		FROM THE E ℄ INT ALLEY & GRAPE ST
"			4 77	174 53		11 6 R
"			4 86	174 44	11 6 L	
TP	5 59	179 82	5 07	174 23		
8+ 48 4 3			5 26	174 56		TO T ℄ INT GRAPE ST & ALLEY-W.
"			5 26	174 56		11 6 R T
"			5 30	174 52	11 6 L	
8+62 3			5 58	174 24		℄ ALLEY EDG. GUTTER
8+64 4			5 74	174 08		FL. "
"			5 72	174 10		" " W LINE GRAPE ST
"			5 06	174 76		T. C. "
"			5 79	174 03	F GUTTER W LINE GRAPE ST	
"			5 13	174 69	T.C "	
8+75 1			5 23	174 59		W PROP. LINE ℄ ALLEY & EDG CONC DRIVE
"			4 90	174 92		11 6 GUTTER " "
"			4 84	174 98		" TC " "
"			4 99	174 83	11 6 FL GUTTER W PROP LINE & EDG CONC DRIVE	
"			4 90	174 92	" TC " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

F.B. 1441 PG. 219

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 82				
9+00			5 4	174 4		℄ ALLEY
"			4 6	175 2		10' R
"			5 0	174 8	10' L	
9+50			5 3	174 5		℄ ALLEY
"			4 7	175 1		10' R
"			4 9	174 9	10' L	
10+00			5 1	174 7		℄ ALLEY
"			4 8	175 0		10' R
"			5 0	174 8	10' L	
10+50			5 1	174 7		℄ ALLEY
"			4 7	175 1		10 R
"			4 9	174 9	10' L	
11+02.7			4 88	174 94		℄ ALLEY ℄ PROP LINE " EDG CONC. DRIVE
"			4 59	175 23		11.6 R FL GUTTER "
"			4 51	175 31		" TC
"			4 59	175 23	11.6 GUTTER ℄ PROP LINE " EDG CONC DRIVE	
"			4 47	175 35	T.C " "	
11+14.9			5 27	174 55		℄ ALLEY FL GUTTER
—			5 31	174 51		FL GUTTER
—			4 66	175 16		T.C

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1244
Survey of GRAPE ST
Survey by BUTLER CHM Notes
Indexed A. J. Johnson Date
P.B. 141 Pg. 220

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 82				
—			5 24	174 58		FL GUTTER
—			4 67	175 15		T.C.
11+29 7/8			5 29	174 53		℄ INT. ORANGE & ALLEY FROM THE E.
"			5 09	174 73		11' R TOP PAV.
"			5 20	174 62	11' Top PAV.	
11+33 34 06/87			5 30	174 52		℄ INT. ORANGE & ALLEY TO THE W.
"			5 19	174 63		11' R Top PAV
"			5 10	174 72	11' L Top PAV.	
11+47 2			5 35	174 47		℄ ALLEY EDG GUTTER W. LINE ORANGE
11+48 5			5 27	174 55	NOTE X SEC	℄ " FL GUTTER BC.
"			5 33	174 49	W LINE	" " "
"			4 72	175 10	ORANGE	T.C. "
"			5 33	174 49	ST TL GUTTER "	
"			4 68	175 14	T.C.	
11+60 7			5 10	174 72		W. PROP. LINE ℄ ALLEY W. EDG CONC DRIVE
"			5 17	174 65		11' R GUTTER EC.
"			4 57	175 25		" TC " "
"			5 16	174 66	11' L GUTTER EC.	
"			4 48	175 34	" T.C. " "	
12+00			5 41	174 41		℄ ALLEY

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

P.B. 1441 Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

458

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 82				
12+00			5 12	174 70		10'R
"			5 24	174 58	10'L	
12+50			5 54	174 28		℄ ALLEY
"			5 00	174 82		10'R
"			4 5	175 0	10'L	
13+00			5 60	174 22		℄ ALLEY
"			5 25	174 57		10'R
"			4 7	175 1	10'L	
13+50			5 56	174 26		℄ ALLEY
"			5 42	174 40		10'R
"			5 33	174 49	10'L	
TP	5 03	179 27	5 58	174 24		
13+76.8			5 04	174 23		℄ ALLEY W. PROP. LINE " EDG CONC DRIVE
"			4 81	174 46		11.6 R GUTTER BC
"			4 25	175 02		" T.C. " ALLEY RET
"			4 83	174 44	11.6 L GUTTER (BC ALLEY RET)	
"			4 29	174 98	" T.C. "	
13+87.8			5 11	174 16		FL GUTTER ℄ ALLEY W. LINE MYRTLE
			5 11	174 16		FL GUTTER
			4 45	174 82		T.C.

F.B. 1441 Pg. 222
Job No. 1244 Division No. Notes Red Plotted No. Profile
Survey of GRADE ST. Date Date X-Sec.
Survey by BUTLER Notes C+M Notes Chkd Checked No.
Indexed B. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 27				
13+87.8			5 08	174 19	FL GUT. W. LINE MYRTLE	
"			4 45	174 82	TC " " "	
13+88.6 58			5 09	174 18		℄ ALLEY. EDG. GUTTER
14+02.36			5 03	174 24		FROM THE E. ℄ INT ALLEY & MYRTLE ST.
"			5 03	174 24		11' ⊥ Top PAV.
" 07.19			4 74	174 53	11' ⊥ Top PAV.	
14 +06.94			5 10	174 17		TO THE W. ℄ INT. ALLEY & MYRTLE ST
"			4 93	174 34		11' ⊥ Top PAV.
"			4 84	174 43	11' ⊥ Top PAV.	
14+20.7			5 16	174 11		℄ ALLEY EDG. GUTTER
14+21.5			5 23	174 04		℄ " FL GUTTER (W. LINE MYRTLE)
"			5 20	174 07		~~FL~~ " "
"			4 56	174 71		T.C. "
"			5 16	174 11	F.L. GUTTER (W. LINE MYRTLE)	
"			4 54	174 73	T. C. "	
14+32.5			5 24	174 03		℄ ALLEY " W. PROP LINE EDG CONC. DRIVE
"			5 03	174 24		11' R ⊥ GUTTER
"			4 46	174 81		" T.C.
"			5 03	174 24	11' ⊥ FL GUTTER	
"			4 36	174 91	" T.C	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST. ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by BUTLER & CHIN Date 5/48
Map No. ____ Date ____ Indexed ____ Date ____ Notes FOD. 1.50D.

F.B. 1444 Pg. 3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
		179 27				
14+50			5 28	173 99		℄ ALLEY
"			5 1	174 1		10' R
"			5 1	174 1	10' L	
15+00			5 28	173 99		℄ ALLEY
"			5 06	174 21		10' R
"			5 04	174 23	10' L	
15+50			5 39	173 88		℄ ALLEY
"			4 90	174 37		10' R
"			5 4	173 8	10' L	
15+56.6			5 42	173 85		℄ ALLEY & ℄ STORM DRAIN 13' R
—			5 11	174 16	5' WIDE CONC. STORM DRAIN 6½' x 6" HEADWALL	E. END HEADWALL "
—			5 12	174 15		W. " "
—			10 57	168 70		E EDG. F.L. "
—			10 53	168 74		W " " "
—			5 14	174 13	E. END HEADWALL S.D. 13' L	
—			5 13	174 14	W " " "	
—			10 92	168 35	F.L. S.D.	
			10 83	168 44		
16+00			5 44	173 83		℄ ALLEY
"			5 26	174 01		10' R
"			5 05	174 22	10' L	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd ___ Date ___
Division No. ___ Notes ___ Date ___
Job No. 1244 Pg. 224
Survey of GRAPE ST.
Survey by BUTLER CHM
Indexed B. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179.27				
16+50			5 50	173 77		℄ ALLEY
			5 33	173 94		10' R
			5 14	174 13	10' L	
T.P.	4 65	179 08	4 84	174 43		
16+78 7			5 31	173 77		℄ ALLEY E PROP LINE " EDG CONC DRIVE
"			5 07	174 01		11 6' R GUTTER ALLEY RET. BC
"			4 44	174 64		" T.C.
"			5 12	173 96	11 6 GUTTER ALLEY RET. BC	
"			4 53	174 55	" T.C. "	
16+89 7			5 34	173 74		℄ ALLEY W. LINE IVY ST FL GUTTER
"			5 30	173 78		" " "
"			4 67	174 41		T.C.
"			5 27	173 81	FL GUTTER	
"			4 63	174 45	T.C.	
16+90 5			5 33	173 75		℄ ALLEY EDG. GUTTER
17+04 67/8			5 36	173 72		℄ INT. ALLEY & IVY ST.
"			5 19	173 89		11 6 R. TOP PAV.
"			5 15	173 93	11 6 L TOP PAV.	
17+ 18 9			5 40	173 68		℄ ALLEY W. LINE IVY ST FL GUTTER
"			5 43	173 65		FL GUTTER BC

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of GRAPE ST Survey by BUTLER Notes CHM Date 5/48
Map No. ____ Date ____ Indexed S. Johnson Date ____

F.B. 144 Pg. 22

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 08				
17+18.9			4 77	174 31		T.C. BC.
"			5 39	173 69	FL GUTTER BC	
"			4 59	174 49	T.C. " "	
17+30.2			5 44	173 64		℄ ALLEY W. PROP. LINE WEDG CONC. DRIVE
"			5 25	173 83		11.6 R GUTTER E.C.
"			4 58	174 50		" TC "
"			5 27	173 81	11.6 L GUTTER E.C.	
"			4 60	174 48	" T.C. "	
17+50			5 4	173 6		℄ ALLEY
"			5 2	173 8		10' R
"			5 2	173 8	10' L	
18+00			5 5	173 5		℄ ALLEY
"			5 2	173 8		10' R
"			5 3	173 7	10' L	
18+50			5 5	173 5		℄ ALLEY
"			5 3	173 7		10' R
"			5 3	173 7	10' L	
19+00			5 5	173 5		℄ ALLEY
"			5 1	173 9		10' R
"			5 3	173 7	10' L	

F.B. 1441 PG. 226 Job No. 1244 Division No. Notes Red Plotted Date No. Profile
Survey of GRAPE ST Date X-Sec.
Survey by BUTLER Notes CHM Notes Chkd Checked Date No.
Indexed R. C. Johns Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179.08				
19+50			5 5	173 5		℄ ALLEY
"			5 4	173 6		10'R
"			5 5	173 5	10'L	
19 + ~~80~~ 75.88			5 08	174 00		SET 1"x2" ℄ ALLEY AT W. TRACT LINE
"			4 1	174 9		10'R
"			5 2	173 8	10'L	
BM P-128			4 76	174 32	174.346 BM. P-128	ELV. 174.346 (PER. F.B. 1441 Pg. 10)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Grape St

Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/68

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

[illegible] 228 Job No. 1244 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of GRAPE ST. Date _____ Date _____ No. _____

Survey by BUTLER Notes CITY Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

F.B/441/PG. 229

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1244 Division No. ____ Survey of GRAPE ST.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes ← Date 1/3/50 Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Cl. #1244

Alley No. of Whittier Blvd.
bet Myrtle St. & Ivy St.

Elev. flowlines
30" syphon pipes
IRRIGATION
DITCH

Sketch
next pg.

For topog alley - pg 210
" x Sect " - " 224

BUTLER
Gregory
ANDERSON

76L298 307 5-49

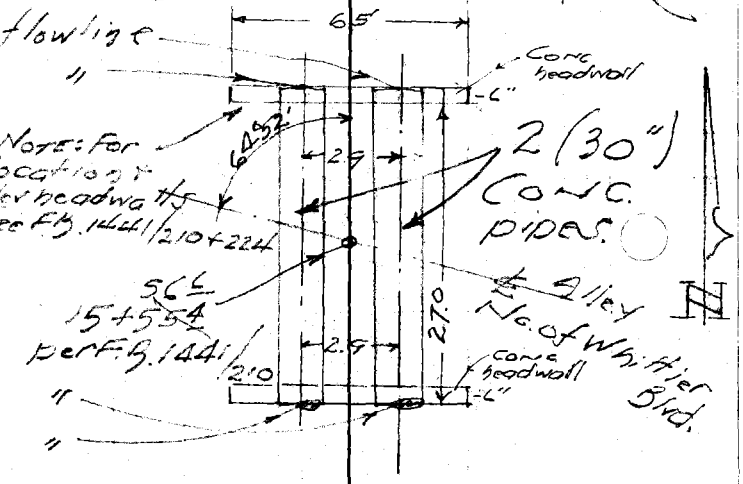
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alley No. of Whittier Blvd.
BM "P127"				174.74	BM "P127" FB 1441/10 Myrtle St & 1st Alley No. of Whittier Blvd. NW Cor. L & T in Cb. 3' N - No. E C.R.
	4.32	179.07'			
flow E pipe - No. inlet			11.01	168.06	flowline
" W " - " "			11.00	168.07	"
flow - E pipe So. outlet			11.02	168.05	"
" - W " So. "			11.02	168.05	"
BM "P128"			4.71	174.36	BM "P128" 174.346 F.B. 1441/10 Ivy St & 1st Alley No. of Whittier Blvd - N.W. Cor. L & T in Cb - 1' No - No. end C.R.



F.B. 1441 Pg. 230
Job No. 1244
Division No.
Notes Red.
Plotted
Profile
Survey of Grape St
Date
Date
No.
Survey by Butler
Notes
Checked
X-Sec.
Indexed
Date 1/3/50
Notes Chkd CHL
Date 1-4-50
Date
No.

Notes Ck'd by	Survey of GRAPE ST.	F.B. 1441 Pg. 229
Map No.	W. O. 1244 Tape No. 096 Std. 63° F	
Office Work	Surveyed by BUTLER	
Checked	Notes " Date 5/48	
Date	Indexed A. C. Johnson	

JAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CI #1244

— COFFMAN & DICO RD —

WHITTIER BLVD.
S'LY 1800'

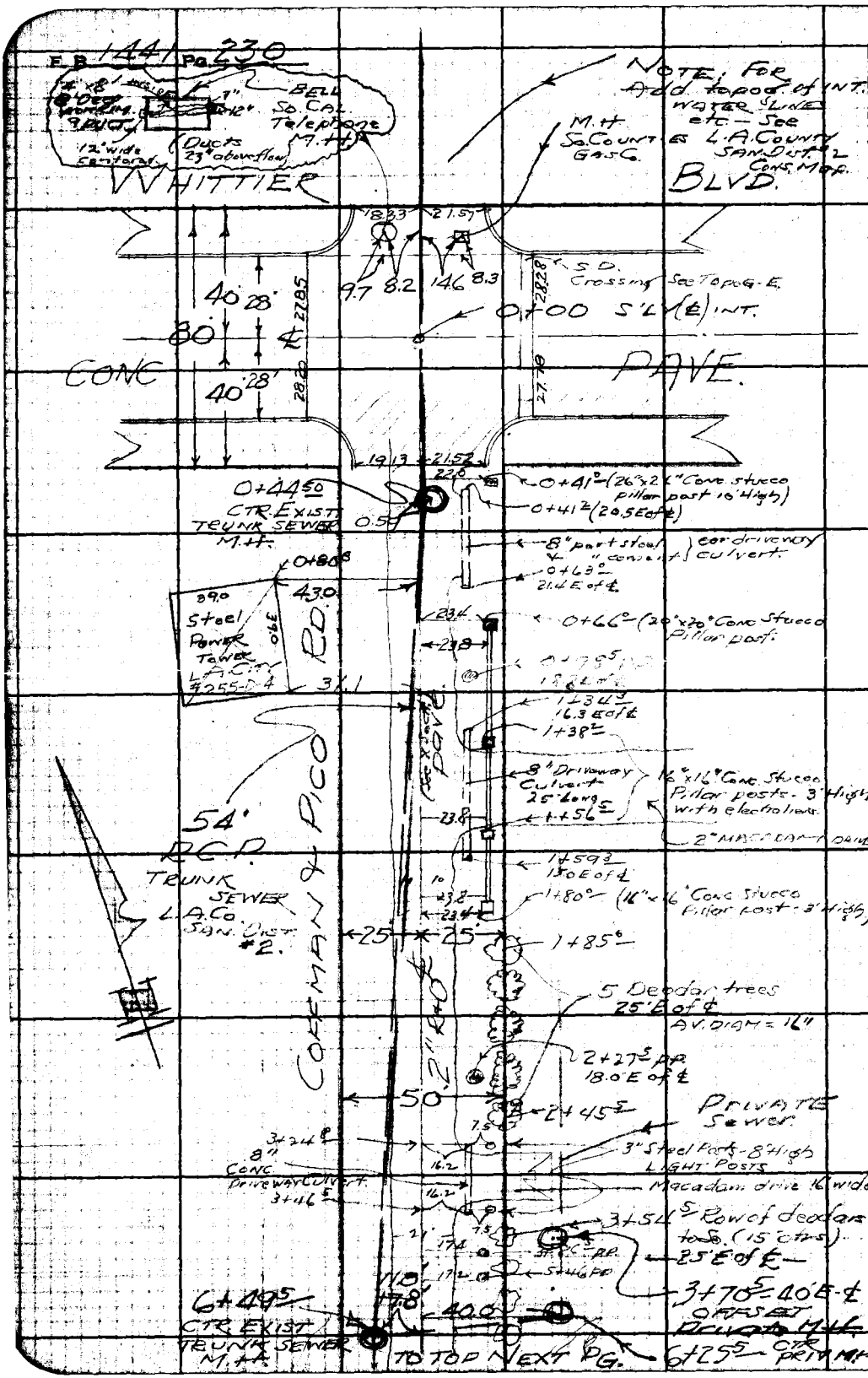
"Topog"

℄ - pg. 37
X Sect - pg. 233

BUTLER
MORRISON
YORK
LEE.

NOTE: Proposed high pressure 30" Gas Main EL PASO to Pasadena on E'ly Side Coffman Rd. of So. Cal. Gas Co.
Santa Fe Ave Eng Office
L.A.

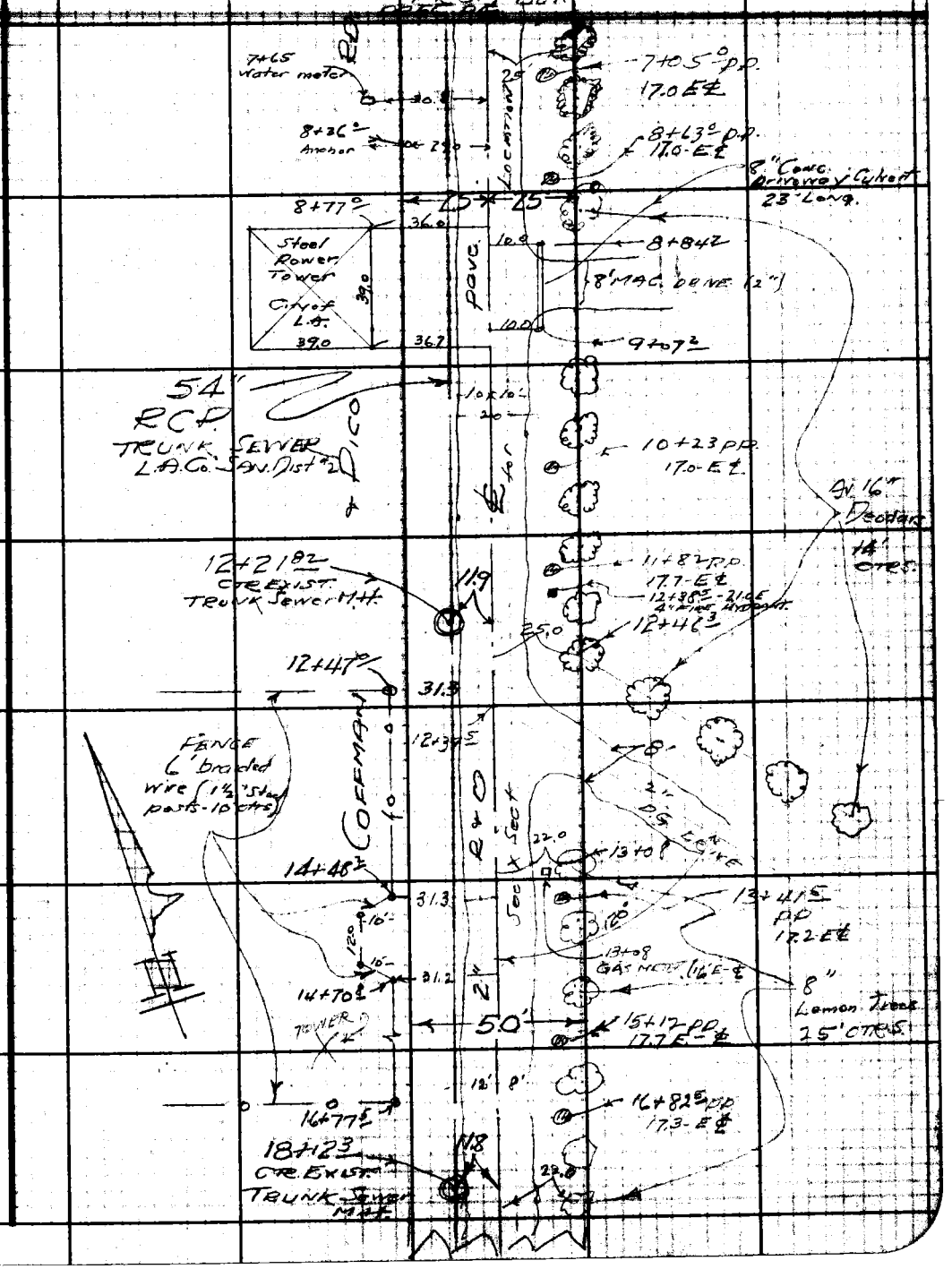
FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GRAPE ST.
Map No.	W. O. 1244 Tape No. 096 St'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 5/48
Date	Indexed A. C. Johnson

F.B. 1441 Pg. 231



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. _____ Pg. _____

Profile No. Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 441 Pg. 2[illegible]
Date ____ Date ____ Survey of GRAPE ST
X-Sec. No. Notes Chkd. LGM Checked ____ Survey by Butler Notes CHM Date 5/14/8
Date 7/9/48 Date ____ Map No. ____ Indexed Johnson Date JAN 18 19

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					C.I #1244
					Coffman & Dico Rd.
					Whittier Blvd S LY 1800'
					"X Sect."
					℄ - pg. 37
					Topog. - pg. 229

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.P-187	3 28	179 44		176 16	176.164 LT	RT PER FB 1441 B.M.P-187 Pg. 13
0+00			3 21	176 23		INTERSEC. ℄ WHITTIER BLVD. & COFFMAN PICO RD.
"			3 29	176 15		25' R Top PAV.
"			3 15	176 29	25' L Top PAV	
0+15°			3 33	176 11		℄ COFFMAN EXP. JOINT PAV.
0+30			3 66	175 78		℄ " " " " SW. CR. BC
—			4 09	175 35		S LINE WHITTIER FL GUT.
—			3 27	176 17		" " " " TC SE CR BC
—			4 02	175 42		" " " FL GUT
—			3 12	176 32		" " " TC OPP EC CURB RD
0+40			4 09	175 35		℄ COFFMAN SEDC CONC PAV.
"			4 16	175 28		19 13' ~~25~~ R FL GUTTER EC.
"			3 52	175 92	21.52' L	" TC "
"			4 43	175 01	~~19.13~~ L ~~25~~ L 21.52' L FL GUTTER EC	
"			3 39	176 05	21.52' L TC "	
0+41°			4 64	174 80	205' N. END FL ~~24~~ L 9" CAST I. CULVERT CENTER MH 0.59 E of ℄	
0+44.5	CTR N RIM 3.93		3 93	175 51	N. RIM SEWER MH TRUNK LINE	
"	EXIST. N Rim to flow 10.48		~~14 41~~	~~165 03~~	" " TO FLOW LINE	
"	TRUNK		14.41 ~~18.34~~	~~161.10~~	→ FLOWLINE	
"	SEWER MH	S RIM - 3.92	3 92	175 52	S. RIM SEWER	
"		S Rim to flow 10.48	~~14 40~~	~~165 04~~	" " TO FLOW LINE	
0+63.8			14.40 ~~18.32~~	~~161.12~~	→ FLOWLINE	
"			3 59	175 85		℄ Coffman Rd 15' R [illegible]
			3 79	175 65		

Corrections by Butler & Party 7/28/48

Final Elev 165.03 flow - No. INLET

54" RCP TRUNK Sewer

FINAL ELEV. 165.04 - [illegible]

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. 1244 Division No. GRAPE ST.

Survey of GRAPE ST. Notes C+M

Survey by BUTLER Notes

Indexed E. C. Johnson Date

FB 1441 Pg. 234

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179.44				
0+63°			4 2	175 2		21' GUTTER
"			4 0	175 4		25' P.L
"			3 46	175 98	13'L EDG PAV	
"			3 2	176 2	~~17'L Top BNK~~	
"			5 38	174 06	~~24'L~~ 21.4'L N.END CONC CULVERT @flow	(CULVERT is HALF C.I. PIPE AND HALF 12" CONC PIPE)
			3 4	176 0	25'L PROP. LINE	
1+00			4 59	174 85		℄ COFFMAN
"			4 63	174 81		12' EDG. PAV.
"			5 1	174 3		20'R GUTTER
"			4 8	174 6		25' P.L.
"			4 72	174 72	12'L EDG. PAV	
"			4 0	175 4	20'L T BRK	
"			4 7	174 7	25'L P.L.	
1+34³			5 47	173 97		℄ COFFMAN
"			5 44	174 00		12'R EDG. PAV.
"			5 7	173 7		20'R GUTTER
"			5 3	174 1		25'R P.L.
"			5 72	173 72	12'L EDG PAV	
"			6 30	173 14	16' N.END 10" CONC CULVERT 25' LONG F.L.	
1+59³			6 63	172 81	F.L. S. END CULVERT	15.0 L ℄ Coffman.

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 2[illegible]
X-Sec. Notes Chkd. ____ Date ____ Survey of GRAPE ST
No. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes CHM Date 5/48
Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. 1244 Job No. ____

Survey of GRADE ST CHM

Survey by BUTLER Notes ____

Indexed E. C. Johnson Date ____

Pg. 236

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		179 44				
1+34 3						
"			5 5	173 9	25' L P.L. - ground	
2+00			6 41	173 03		℄ COFFMAN T. PAV.
"			6 31	173 13		12' R EDG. PAV.
"			6 4	173 0		20' R GUTTER TOP BRK.
"			6 1	173 3		25' R P.L.
"			6 9	172 5		100' R. GRD.
"			6 6	172 8		200' R "
"			6 5	172 9		300' R "
"			6 74	172 70	12' L EDG. PAV.	
"			6 9	172 5	18' L GUTTER	
"		✓	5 7	173 7	25' L P.L.	
T.P.	2 14	177 00	4 58	174 86		
2+46 4			4 23	172 77		℄ COFFMAN
"			5 30	171 70	SHOT ON FLOW LINE	OFF. 15.3' R L (25' LONG) N. END 10" CONC. CULVERT F.L.
2+71 4			5 46	171 54		15.6' R L S. END. " " "
3+00			4 47	172 53		℄ COFFMAN RD
"			4 43	172 57		12' R EDG. PAV.
"			4 6	172 4		18' R GUTTER
"			4 0	173 0		25' R P.L.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

517 N
524 SW

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		177.00				
3+00			4 80	172 20	12' L EDG PAV	
			5 1	171 9	18' L GUTTER	
			3 6	173 4	25' L. P.L.	
~~3+24~~ 8						℄ COFFMAN
"			5 82	171 18	16.2' L	N. END FLOW LINE 8" DRIVEWAY CONC. CULVERT
→	3+46 S		4 85	172 15	16.2' L	S. END F.L. " " " "
			3 45		✓ RIM PRV OFFSET SEWER MH	
	E RIM TO FLOW LINE →		3 40			
	E FLOW LINE		6.85	170 15	" F.L. " " " "	
			3 45		SO. RIM PRV. OFFSET SEWER MH	
	So. Rim to flow →		3.40			
			6.85	170 15	FLOWLINE - So outlet.	
4+00			4 82	172 18		
"			4 84	172 16		12' R. EDG. PAV.
"			5 1	171 9		18' R GUTTER
"			4 6	172 4		25' R. P.L.
"			5 03	171 97	12' L EDG. PAV.	
"			5 6	171 4	18' L GUTTER	
"			4 6	172 4	20' L TOP. BRK.	
"			4 3	172 7	25' L PL	
T.P.	4 64	176.73	4 91	172.09		
5+00			4 73	172 00		℄ COFFMAN

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 25
No. ____ Date ____ Date ____ Survey of GRADE ST
X Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		176 73				
5+00			4 63	172 10		12'R EDG PAV.
"			4 88	171 85		18'R GUTTER
"			4 5	172 2		25'R P.L.
"			4 7	172 0		100'R GR.
"			4 8	171 9		200'R "
"			4 9	171 8		300'R "
"			4 96	171 77	12'L EDG. PAV	
"			5 8	170 9	18'L GUTTER	
"			5 0	171 7	20'L Top BRK.	
"			4 6	172 1	25'L P.L.	
6+00			4 69	172 04		℄ COFFMAN
"			4 72	172 01		12'R EDG PAV
"			5 1	171 6		18R GUTTER
"			4 8	171 9		25'R P.L.
"			4 94	171 79	12'L EDG. PAV	
"			5 6	171 1	18'L GUTTER	
"			4 7	172 0	20'L Top BRK.	
"			4 5	172 2	25'L PL	
—			4 65	172 08	N. RIM PRV. SEWER M.H.	
—	N. RIM TO FLOW LINE →		5 17		" " "	
—	" FLOW LINE →		9 82	166 91	" FLOW LINE	

F.S. 441 PG. 238 Job No. 1244 Division No. Notes Red. Plotted Profile
Survey of GRAPE ST. Date Date No. X-Sec.
Survey by Butler Notes C+M. Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

8.48 N

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		176.73				
			4.66		SW RIM PRV. SEWER MH.	RT. SEWER CONNECTS
	SW RIM to FLOW LINE →		5.24			INTO M.H. ON TRUNK LINE
	SW FLOWLINE →		7.90	166.83 →	" FLOW LINE ?	STA 6+49.5
6+49.5	CTR TRUNK SEWER				(17.8' W ℄ Coffman Rd.)	CENTER SEWER MH (TRUNK LINE)
		~~HI~~				
		~~N RIM~~	4.98	ok Butler	ok	N. RIM. " "
	N RIM to FLOW →		8.48	163	FLOW	
	N-FLOWLINE →		13.46	162.27		
	S RIM →		4.95	ok Butler 7/30/48		S. RIM SEWER MH. "
	S RIM to FLOW →		8.52	163	ok	
	S-Flowline →		13.47	162.26	FLOW.	
7+00			4.86	171.87		℄ COFFMAN
			4.81	171.92		12' R. EDG. PAV.
			4.8	171.9		25' R. PL
			4.96	171.77	12' L EDG. PAV.	
			5.6	171.1	18' L GUTTER	
			5.0	171.7	20' L TOP. BRK.	
			4.6	172.1	25' L PL	
			4.6	172.1	100' L GR.	
			3.2	173.5	200' L "	
8+00			4.76	171.97		℄ COFFMAN
			4.84	171.89		12' R. EDG. PAV.
			5.2	171.5		18' R. GUTTER
			4.9	171.8		25' R. PL

NOTE: NE 6" INLET @ flow line 4.96 - E RIM 8.48 = 3.52 RIM to flow - Elev. 164.94 flow

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12444 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Date ____ Checked ____ Survey by BUTLER Notes CHKD Date 5/48
Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 239

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		176 73				
8+00			5 5	171 2		100'R GR
"			5 6	171 1		200'R "
"			5 4	171 3		300'R "
"			4 95	171 78	12'L EDG. PAV.	
"			5 8	170 9	18'L GUTTER	
"			5 0	171 7	20'L TOP BRK	
"			4 9	171 8	25'L P.L.	
9+00			4 88	171 85		℄ COFFMAN
"			4 93	171 80		12'R EDG. PAV.
"			5 3	171 4		18'R GUTTER
"			5 4	171 3		25'R P.L.
"			5 20	171 53	12'L EDG PAV	
"			5 9	170 8	18'L GUTTER	
"			5 0	171 7	20'L TOP BRK	
"			5 1	171 6	25'L PL	
T.P.	4 06	176 41	4 38	172 35		
10+00			4 60	171 81		℄ COFFMAN
"			4 63	171 78		12'R EDG. PAV.
"			4 8	171 6		25'R P.L.
"			5 8	170 6		100'R GR.

F.B. 441 Pg. 240 Job No. 1244 Division No. Notes Red. Plotted Profile
Survey of GRAPE ST. Date Date No.
Survey by Butler Notes C+M Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		176 41				
10+00			5 8	170 6		200'R GR.
"			5 9	170 5		300'R "
"			4 98	171 43	12'L EDG. PAV.	
"			5 8	170 6	18'L GUTTER	
"			5 4	171 0	20'L TOP BRK.	
"			4 9	171 5	25'L P.L.	
"			5 0	171 4	100'L GR.	
"			4 7	171 7	200'L GR.	
11+00			4 55	171 86		℄ COFFMAN
"			4 59	171 82		12'R EDG. PAV.
"			5 1	171 3		25'R P.L.
"			4 91	171 50	12'L EDG. PAV.	
"			5 7	170 7	18'L GUTTER	
"			5 1	171 3	20'L TOP BRK.	
"			5 1	171 3	25'L P.L.	
12+00			4 92	171 49		℄ COFFMAN
"			4 98	171 43		12'R EDG. PAV
"			5 0	171 4		25'R P.L
"			5 17	171 24	12'L EDG. PAV.	
"			6 0	170 4	18'L GUTTER	

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of GRAPE ST
X-Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		176 41				
12+00			5 4	171 0	20'L Top BRK.	
"			5 2	171 2	25'L P.L.	
T.P.	3 18	175 70	3 89	172 52		
12+21 82 CTR EXIST. TRUNK MH	N. RIM TO FLOW LINE		4 41 / 9 65 OK		N. RIM SEWER MH	CTR MH 17.9 W
	N. FLOW LINE →		14.06	161 64 OK	N FLOW LINE	54" RCP ℄ Coffman
	S RIM TO FLOW LINE		4 44 / 9 62 OK		S RIM SEWER MH	TRUNK LINE
	S FLOW LINE		14.06	161 64 OK	BUTLER 7/29/48 S FLOW LINE	COFFMAN PICO RD.
12+37 5			4 36	171 34	RD. RUNS 120° SE. FROM ℄ COFFMAN & PVT ROAD TO E.	
"			4 67	171 03	12'L EDG PAV	
"			5 0	170 7	20'L GUTTER	
"			4 8	170 9	25'L P.L.	
"			4 4	171 3	100'L ℄ 8' PVT RD. (D.G. 2" DEEP)	
"			4 3	171 4	200'L " " " "	
13+00			4 72	170 98		℄ COFFMAN
			4 69	171 01		12'R EDG. PAV.
			4 9	170 8		25'R PL
			5 01	170 69	12'L EDG PAV	
			5 3	170 4	16'L GUTTER	
			5 1	170 6	25'L P.L.	
14+00			4 98	170 72		℄ COFFMAN

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. 1244 Pg. 242
GRAPE ST.
Notes C+M
Date
Notes Date
Checked by BUTLER
Checked by C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		175 70				
14+00			4 90	170 80		12'R EDG PAV
"			5 3	170 4		25'R P.L.
"			5 14	170 56	12'L EDG PAV	
"			5 4	170 3	18'L GUTTER GR	
"			5 5	170 2	25' P.L. "	
15+00			4 86	170 84		℄ COFFMAN
"			5 02	170 68		12'R EDG PAV.
"			5 4	170 3		25'R P.L.
"			5 8	169 9		100'R GR
"			6 1	169 6		200'R "
"			6 9	168 8		300'R "
"			5 10	170 60	12'L EDG PAV	
"			5 7	170 0	18'L GUTTER	
"			5 6	170 1	25'L P.L.	
"			5 4	170 3	100'L. GD.	
"			5 4	170 3	200'L "	
16+00			5 27	170 43		℄ COFFMAN
"			5 32	170 38		12'R EDG PAV
"			5 6	170 1		25'R P.L.
"			5 54	170 16	12'L EDG PAV.	

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Job No. 1244 Division No. ____ Date ____ Survey of GRADE ST

X-Sec. No. ____ Notes Chkd ____ Checked ____ Date ____ Survey by Butler Notes CHM Date 5/48

Map No. ____ Indexed Johnson Date ____

F.B. 1441 Pg. 243

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		175 70				
16+00			5 9	169 8	18'L GUTTER	
"			5 6	170 1	25'L PL	
T.P.	2 64	173 09	5 25	170 45		
17+00			3 26	169 83		℄ COFFMAN.
"			3 27	169 82		12'R EDG. PAV.
"			3 8	169 2		25'R P.L.
"			3 46	169 63	12'L EDG. PAV.	
"			3 6	169 4	18'L GUTTER	
"			3 0	170 0	25'L P.L.	
18+00			3 62	169 47		℄ COFFMAN
"			3 70	169 39		12'R EDG. PAV.
"			3 9	169 1		25'R P.L.
"			4 8	168 2		100'R GR.
"			4 8	168 2		200'R "
"			4 5	168 5		300'R "
"			3 79	169 30	12'L EDG PAV	
"			3 8	169 2	18'L GUTTER	
"			3 3	169 7	25'L PL	
"			2 9	170 1	100'L GR	
"			3 3	169 7	200'L "	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 1244
Survey of GRAPE ST.
Survey by BUTLER Notes CHM.
Indexed A. C. Johnson Date
B.B. 441 PG 244

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		173 09				
18+12 30			3 60 ok	ok	N. RIM SEWER MH	(CTR MH 17.8' W ℄ Coffman)
	N RIM TO FLOW LINE →		9 55	159 [illegible]		54" RCP
	N FLOW LINE →		13 15	~~168 94~~	N. FLOW LINE	TRUNK LINE
			3 59 ok	ok	S. RIM SEWER MH.	COFFMAN PICO RD
	S RIM TO FLOW LINE →		9 54	159 96		
	S FLOW LINE →		13 13	~~168 [illegible]~~	S FLOW LINE	
B.M. P-119			4 39	168 70	168 674	BM P-119

Corrections OK
Butler 7/29/48

Profile Notes Red ____ Plotted ____ Job No. 7244 Division No. ____ F.B. [illegible]
Date ____ Date ____ Survey of GRADE ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 5/48
No. ____ Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date ____

Job No. 1244 Division No. Notes Red. Plotted Profile

Survey of GRAPE ST. Date Date No.

Survey by Butler Notes C.H.M. Notes Chkd. Checked X-Sec.

Inferred Date Date Date No.

FORM 3077 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PWFB 1126 825

F. B. 1441 Pg. 247

Notes Ck'd by	Survey of A Survey-Cl Jobs
Map No.	W.O. 8351 Tape No. 069 Std. 68 °F
Office Work	Surveyed by Butler
Checked	Notes " Date 11/30/49
Date	Indexed X C. Johnson 3-3-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

J.N. 8351
(Cl #1244 - GRAPE ST)

UPRR R/W

10' EASEMENT
(ON NLY SIDE)

LEXINGTON RD.
TO PINE ST.

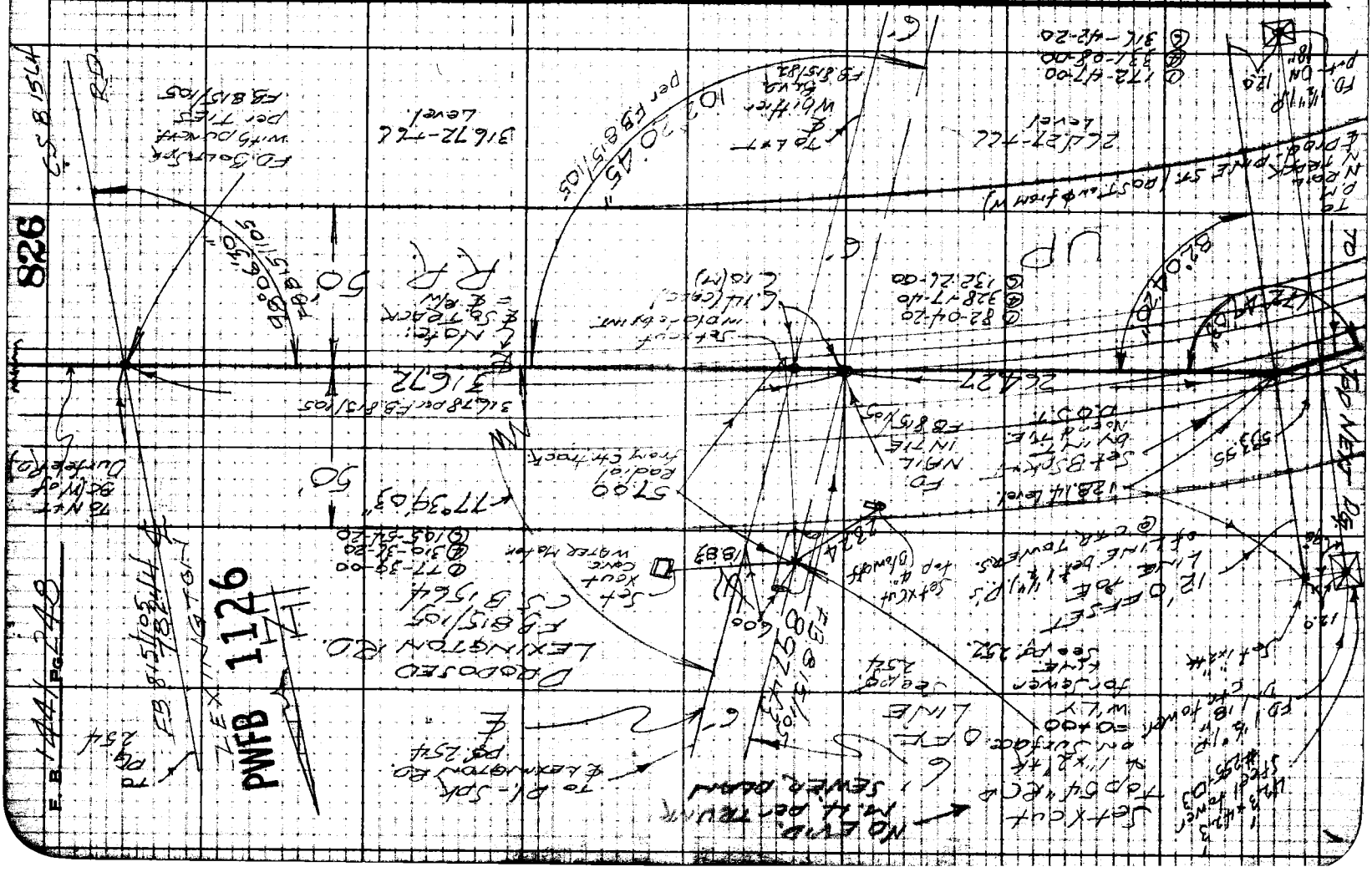
Topog Pg 251
X Sect Pg 255

Butler
Gregory
ANDERSON
RAZEE
OLIVAS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



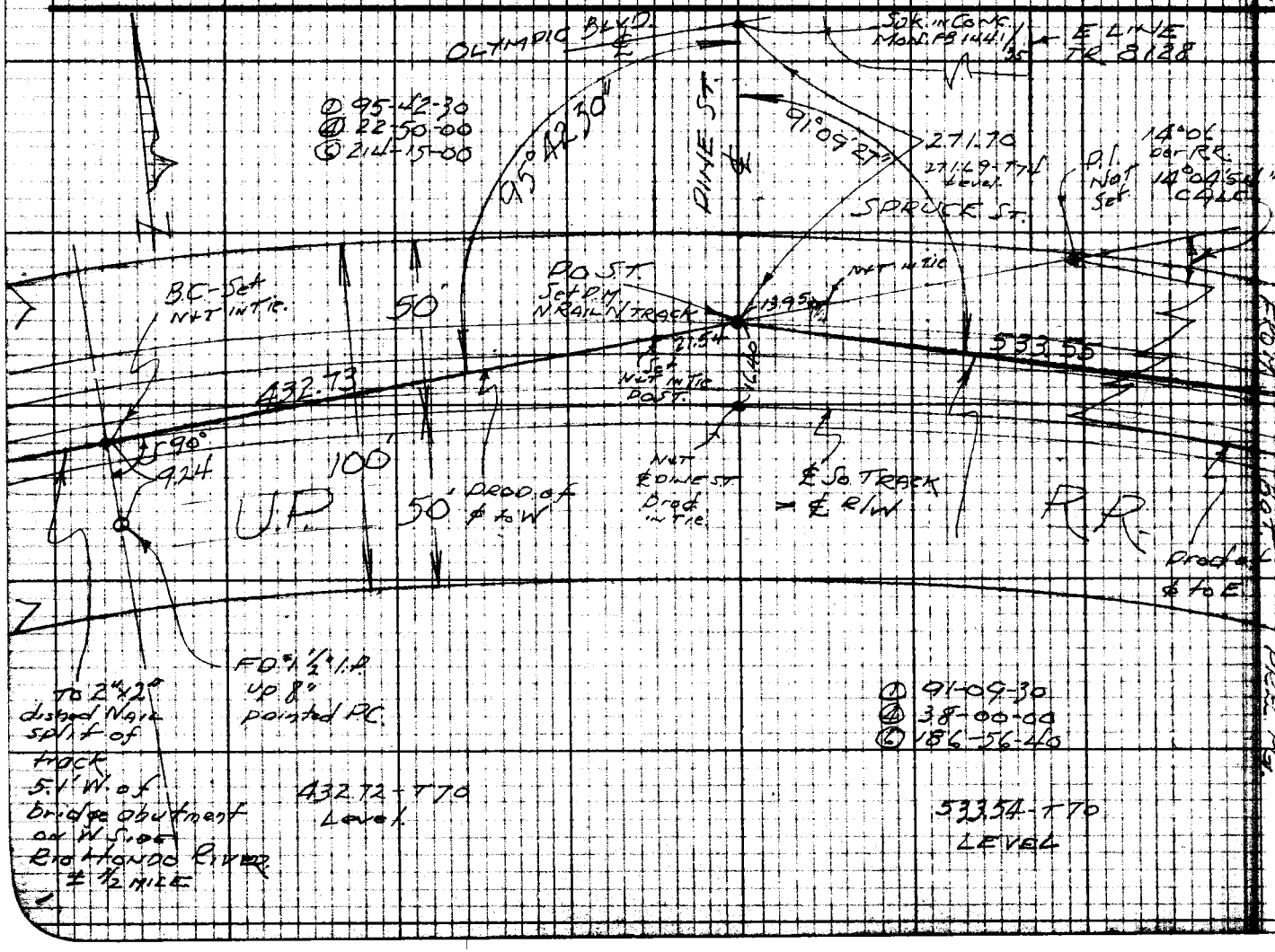
76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be [illegible] or Circled in Red Ink With Date [illegible] Name of Person Making Change.

Do not extend notes this side of this line.

WS.36-D-4



PWFB 1126

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ Survey - C.L.Jobs
W.O. 1151 Page No. 69 Sec'd 62 °F
Surveyed by BUTLER
Notes
Indexed C. Johnson
Date 11/30/49

827

F. B. 1441 Pg. 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1441 Pg. 250

Notes Ck'd by	Survey of GRADE ST.
Map No.	W. O. 1244 Tape No. 669 Sf'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 11/28/49
Date	Indexed A. C. Johnson

F. B. 1441 Pg. 251

C.I. #1244

10' EASEMENT

ALONG NLY R/W LINE

U.P.R.R.

— TODOG. —

X Sect. pg. 255

℄ - pg. 247

NOTE: FOR LOCATION M.H.

@ LEXINGTON RD

& WASHINGTON BLVD. - See pg. 254.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

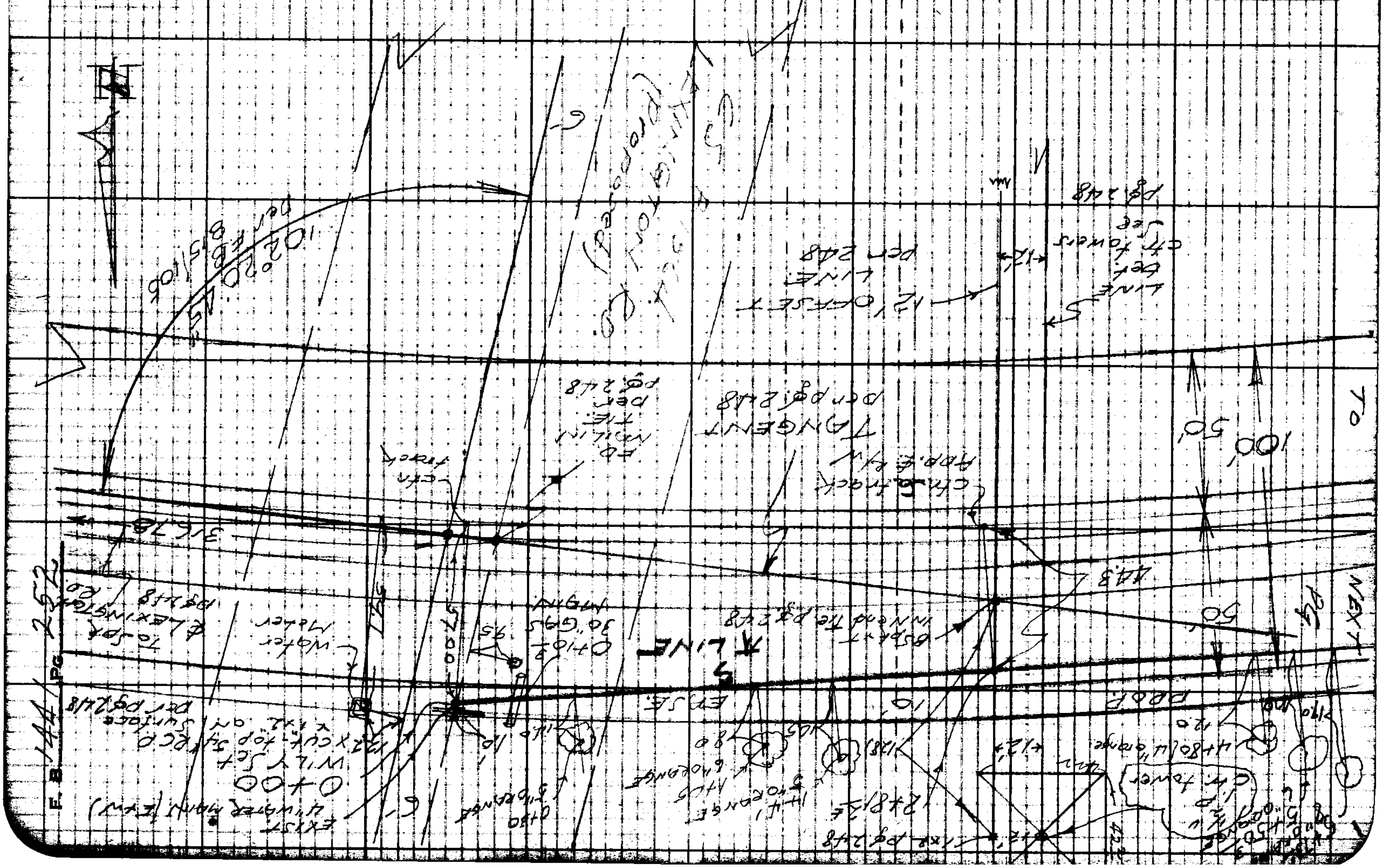
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS-36-D-4

Do not extend notes this side of this line.

F. B. 1441 PG. 252



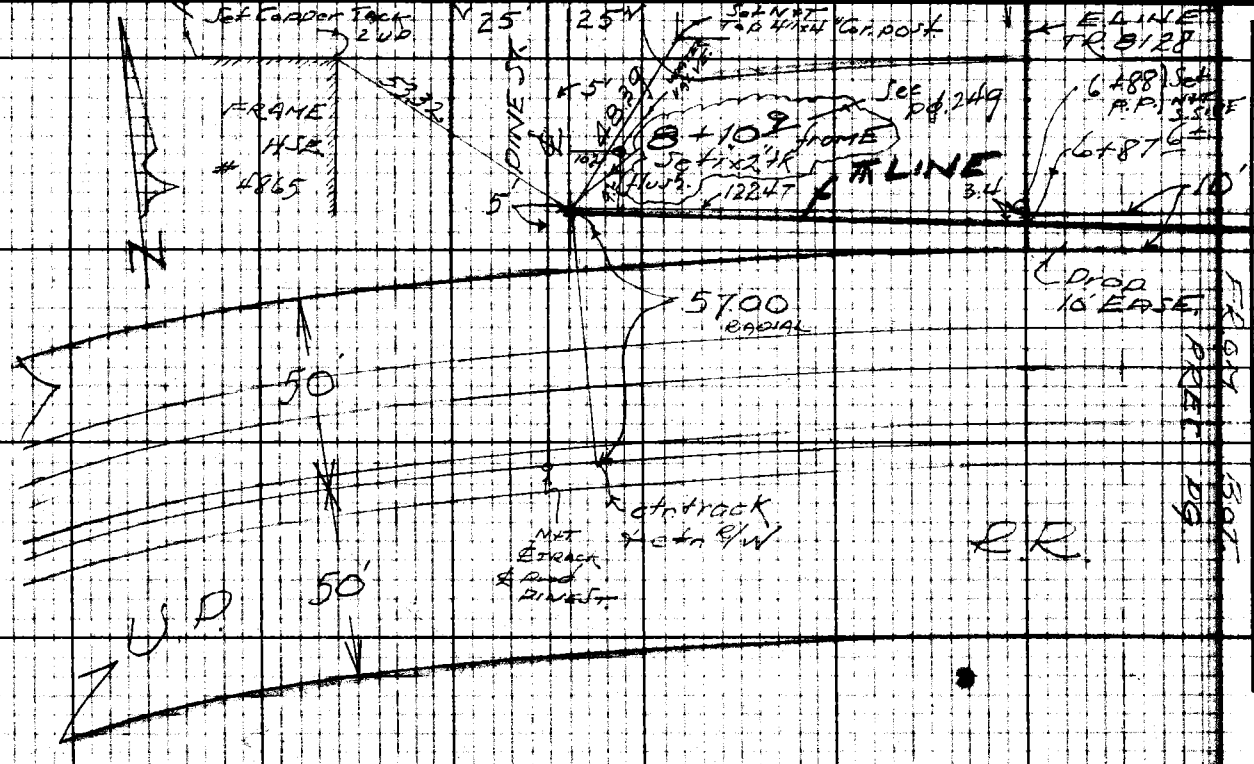
76F3096 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

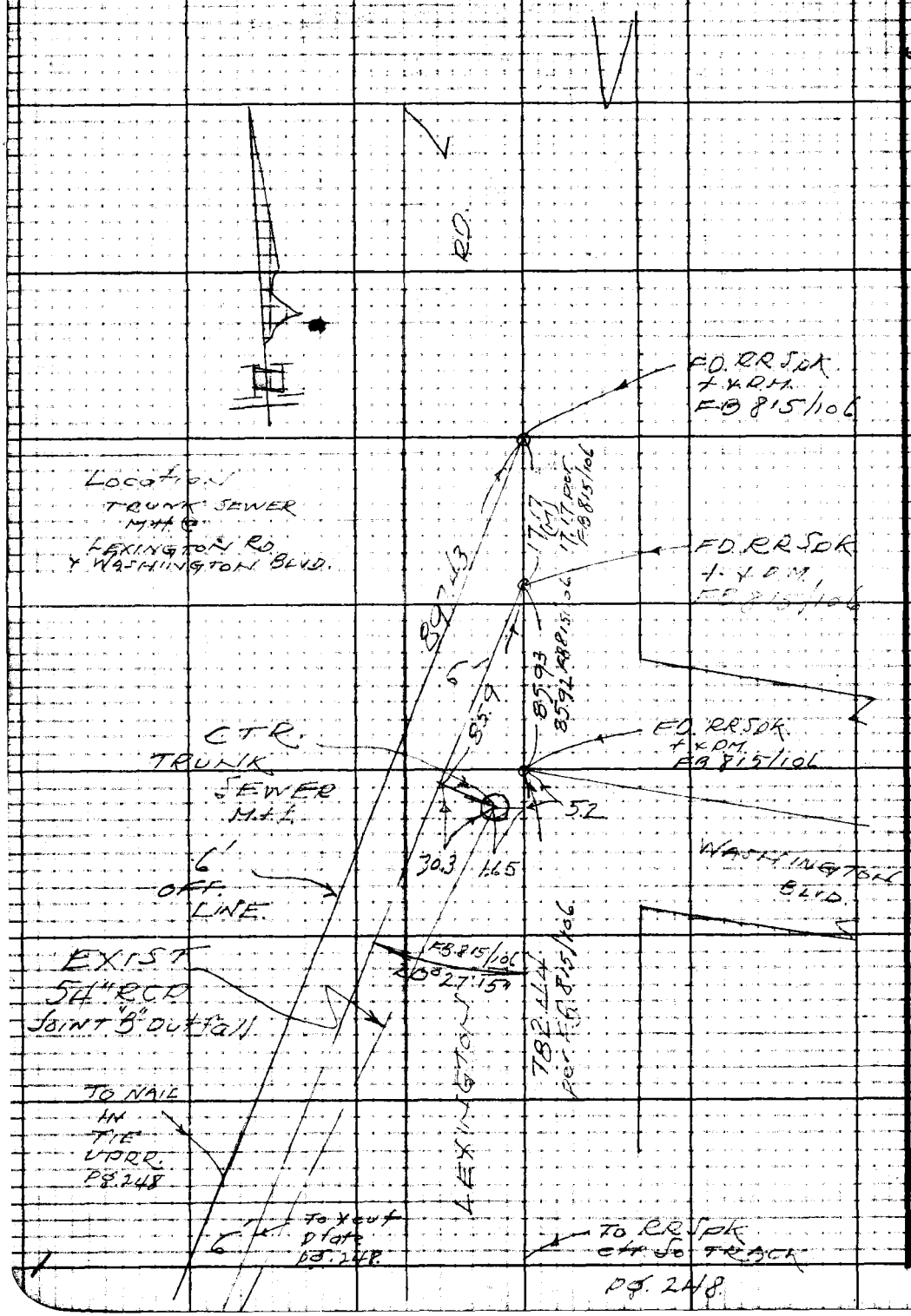
Do not extend notes this side of this line.

WS 36-9-4



F. B. 1441 Pg. 254

WS.36-D-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1244	Division No. ✓	F.B. 1441 Pg. 255
	Date	Date	Survey of GRAPE ST		
X-Sec. No.	Notes Chkd. CCM	Checked	Survey by B	Notes G.	Date 11-28-49
	Date 12/2/49	Date	Map No.	Indexed G. Johnson	Date

CROSS-SECTION & PROFILE
of
10' Easement along N. R/W Line.
of
U.P. RR.
(GRAPE ST)
(C.I. #1244)
from EXIST. 54" R.C.
TRUNK SEWER
W'LY to PINE ST.

See Topog. pg. 251
" ℄ " 247

BUTLER
GREGORY
ANDERSON
OLIVAS
RAZEE

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	10' Easement N. of No. R/W LINE UPRR.	
BM P-160	194	187 71		185.77	BM P-160 El. 185.774	F.B. 1226-29
					Lexington Rd. & L.A.&SL RY. SE Cor.	
					Bt spk in S.W. Cor Conc. Base to Signal #3-9-8	
T.P.	300	179 05	11.66	176.05		
			4.1	175.0		℄ TOP GROUND
0+00			7 15	171.90	x in Top of 54" Conc. Sewer Pipe	
			6 04	173.01	Top 4" Iron Water Line 1' N of Line	(RUNNING E&W
			4 2	174 9		25 R or N.
			3 6	175 5		
0+10 3	INT. 30" GAS LINE		8 01	171.04	17' L Bot R.R. Bank	TOP of 30" GAS LINE
0+50			4 4	174 7		℄
			4 1	175 0		25' R or N
			4 1	175 0	13' L - - -	
1+00			4 4	174 7		℄
			4 2	174 9		25 R or N
			4 5	174 6	11' L - - -	
1+50			4 3	174 8		℄
			3 9	175 2		2' R or N Top Brk.
			4 -	175 0		25 R or N
			4 8	174 3	8' L - - -	
2+00			4 9	174 2		℄
			4 2	174 9		6 R or N Top Brk
			4 4	174 7		25 R or N
			5 0	174 1	6' L - - -	
2+50			4 8	174 3		℄

F.B. 1244 PG. 256 Job No. 1244 Division No. ✓ Notes Red. ___ Plotted ___ Profile ___
Survey of GRAPE ST Date ___ Date ___ No. ___
Survey by BUTLER Notes GREGORY Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed R. C. Johnson Date ___ Date ___ No. ___

76L298 307 5-49

PINE 80

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STATION	B. S.	H. I.	F. S.	ELEV.	10' Easement No. of	No. R/W - UPRR
		179 05	4 5	174 6		5' R or N, top Brk
2+50			4 6	174 5		25 R or N
			5 1	174 0	5 L Bot. R.R. Bank	
			5 1	174 0		℄ Int of 12' Offset to ℄ on Power Line
2+81 2±						
			4 6	174 5		25 R or N
			5 3	173 8	4' L - - -	
3+00			5 2	173 9		℄
			4 3	174 8		9 5 R or N Top Brk
			4 6	174 5		25 R or N
			5 2	173 9	3 L - - -	
3+50			5 6	173 5		℄
			4 1	175 0		9 0 R or N Top Brk
			4 6	174 5		25 R or N
			5 4	173 7	2 L - - -	
4+00			5 5	173 6		℄
			4 7	174 4		9 0 R or N Top Brk
			4 7	174 4		25 R or N.
			5 1	174 0	2 L - - -	
TP	455	178.41	5 19	173 86		
4+50			4 9	173 5		℄
			3 9	174 5		7 R or N Top Brk
			4 1	174 3		25 R. or N
			4 7	173 7	1 5 L - - -	
5+00			4 6	173 8		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. 1 F.B. 1441 Pg. 3 257
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd. ____ Checked ____ Survey by B Notes G. Date 11-25-49
Date ____ Date ____ Map No. ____ Date ____
Indexed Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	10 EASEMENT.	
		178 41				
			4 1	174 3		6 R or N Top Brk
5+00			4 2	174 4		25 R or N
			4 5	173 9	3' L Bot. R.R. Bank	
5+50			4 3	174 1		℄
			4 0	174 4		5 R or N Top Brk
			4 1	174 3		25 " "
			4 4	174 0	5' L " " "	
6+00			4 6	173 8		℄
			3 9	174 5		7 R or N Top Brk
			3 9	174 5		25
			4 6	173 8	6' L " " "	
6+50			4 9	173 5		℄
			4 1	174 3		3 R or N Brk
			3 6	174 8		8 R " " Top Brk
			3 6	174 8		25 R " "
			4 9	173 5	7 L Bot RR Bank.	
6+87.5			4 7	173 7		℄ + INT. TR. LINE.
			3 0	175 4		9 R or N Top Brk
			3 3	175 1		27 R or N
			3 4	175 2		52 R or N
			4 7	173 [illegible]	8 L " " "	
7+00			4 6	173 8		℄
			4 0	174 4		4 R or N Top Brk

F.B. 1441 PG. 4 258
Job No. 1244 Division No. V Notes Red. Plotted No. Profile
Survey of GROPE ST Date Date No. X-Sec.
Survey by BUTLER Notes GREGORY Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	10' EASEMENT.	
		178.41				
7+00			3.5	174.9		50° R or N N P/L Spruce
			5.1	173.3	8.5 L Bot RR Bank	
7+25			4.6	173.8		℄
			3.6	174.8		6.5 R or N Top Brk
			3.9	174.5		48.5 " " N P/L Spruce
			5.1	173.3	3.5 L Bot Brk.	
			4.8	173.6	9.5 L Bot R.R. Bank	
7+50			3.2	174.7		℄ & Top of Brk
			3.6	174.8		47 R or N N P/L Spruce
			5.3	173.1	3.5 L Bot Brk	
			5.0	173.4	10.8 L Bot RR Bank	
TP	5.99	178.86	5.54	172.87		
7+65			5.5	173.4		℄ Bot Brk
			4.5	174.4		5.0 R or N Top Brk
			4.2	174.7		46.0 " " N P/L Spruce
			5.3	173.6	12.0 L Bot R.R. Bank	
7+90			5.5	173.4		℄
			6.0	172.9	7.0 L Bot Brk.	
			5.3	173.6	12.5 L " R.R. Bank	
8+00			5.4	173.5		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. 1 F.B. 1441 PG. 259
Date ____ Date ____ Survey of GRAPE ST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B Notes G Date 11-28-49
Date ____ Date ____ Map No. ____ Indexed A C Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	10 EASEMENT	
		178 86				
8+00			5.0	173.9		5 R or N Top Brk
			4.9	174.0		4 R or N
			6.9	172.0	7.5 L Bot Brk.	
			6.4	172.5	12.5 L Bot R.R. Bank	
8+10.9			6.4	172.5		℄ & Int. ~~Pine St~~ Sewer from N.
			4.8	174.1		9.0 R or N Top Brk
			5.0	173.[illegible]		25 R [illegible]
			6.8	17[illegible].1	5.0 L Bot Brk	
			6.[illegible]	174.7	14 L Bot R.R. Bank	
8+23.0			6.5	17[illegible]		℄
			4.7	174.[illegible]		16 R or N Top Brk
			4.6	174.3		25 R or N
			7.[illegible]	171.[illegible]	4 L Bot Brk	
			6.[illegible]	172.[illegible]	14 L Bot R.R. Bank	
8+40.2			4.[illegible]	174.[illegible]	Transit Line Prod	& N/P Top of 4' Fill Pine St.
			4.1	174.[illegible]		25 R or N
			4.3	174.[illegible]	4.0 L Top Brk Top 4 Fill	
			7.8	171.[illegible]	8.3 L Bot 4' Fill	
			7.2	171.6	12.5 L Bot R.R. Bank	

SEE NEXT PG FOR PINE ST X SECTION

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Job No. 1244 Division No. ✓ Survey of GRAPE ST Survey by BUTLER Notes GREGORY Indexed R. C. Johnson Date ___ Date ___ X-Sec. No. ___ Checked ___ Date ___ No. ___

B. 144 PG. 260

76L295 307 5-49

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237.10

STATION	B. S.	H. I.	F. S.	ELEV.	PINE ST—	
		1	PINE	ST X SECTION		
		178 8				prop. sewer
0+00			6 4	172 5		5 E of ℄ Pine St ℄ 7 N of N Line R.R. P/W
0+07			4 8	174 1		℄ prop. Sewer
0+50			5 0	173 9		℄ " "
			5 2	173 7		6' R Gutter Brk
			4 6	174 3		20' R E P/L Pine
			4 9	174 0	18 L Brk	
			4 3	174 6	30 L W P/L Pine	
1+00			4 6	174 3		℄ prop. Sewer
			3 8	175 1		20 R E P/L Pine
			4 6	174 3	18 L Brk	
			3 8	175 1	30 L W P/L Pine	
1+50			4 6	174 3		℄ prop. Sewer
			4 3	174 6		10 R Brk
			3 6	175 3		20 R E P/L Pine
			4 7	174 2	15 L Brk	
			3 6	175 3	24 L Top Brk	
			3 4	175 5	30 L W P/L Pine	
1+80			4 0	174 9		℄ prop. Sewer ℄ S P/L Olympic
			4 3	174 6		7 0 R Brk

Profile Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1441 Pg. 267
Date ____ Date ____ Survey of GRAPE ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by D Notes G Date 11-28-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Job No. [illegible] Division No. ✓ Notes Red. _____ Plotted _____
Survey of Grapple St Date _____ Date _____
Survey by Butler Notes Grecory Notes Chkd. _____ Checked _____
Indexed [illegible] Date _____ Date _____

		17586				
1+80			3 ±	175 5		20 R BP/L Pine S. P/L Olympic
1			4 ±	174 3	20 L S. Brk	
1			3 8	175 1	20 L W P/L Pine [illegible]	
2+00			4 ±	174 7		± prop Sewer
1			4 3	174 6		20 R
1			3 2	175 2	10 L Brk	
1			4 ±	174 7	30 L	prop Sewer
2+28			4 1	174 8		± (Brk)
			3 [illegible]	175 [illegible]	30 L Sedge Pmt	
2+31			[illegible]	175 [illegible]		± prop Sewer. 5' [illegible] from ± INT.
2+33			[illegible]	174 17		[illegible] Pine. 20 R Sedge Pmt
BM P-124			4 00	174 [illegible]	BM P-124 El 174.544 Olympic Blvd & Pine N in CB 2 W of W and CR.	F.S. 1441-7 N W Cor