RETURNED
TO LOS ANGELES COUNTY
RECORD HALL OF RECORDS

4442

INDEX TO F.B. 1442

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		Esurvey	District.	Notes	21-54
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				X-sect	71-86
5-48		AGRA ST.	Emil Ave. East to East Tr. Line Lot 48	Topog	87-88
"		LAMPO ST.	" " "	X-sect	89-94
				Topog	95-96
"	"	[illegible] Ave.	West Tr. Line Lot 50 to East Tr. Line Lot 50	X-sect	97-102
				Topog	103-108
"	"	AGRA ST.	Gage Ave. to West Tr. Line Lot 50	X-sect	109-126
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"	"	GREENWOOD AVE. -	Gage Ave N. to Tr. Line	X-sect	143-150
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"	"	WATCHER ST. -	Greenwood Ave to NYE AVE	X-Sect.	154-161
				Topog	162-163
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				Topog	170-171
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"	"	NYE AVE. -	Agra St. to Watcher St.	Topog	178-179
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std.
Surveyed by °F
Notes Date
Indexed

F.B. Pg.

F. B. _____ Pg. _____

INDEX TO F.B. 1442

Date	J.N.	Description	Notes	Pages
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"	"	ZINDELL AVE. - Gage Ave S. to Tr. Line	Topog X-Sect	198-203
"51	8351	CHECKING LINE ON GREENWOOD AVE - FROM GAGE AVE TO SLAUSON AVE	C.L.	206-207 208-213 215-218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7200 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. 1245 SURVEY OF Watcher St Sewer Dist F. B. 442 PG. 5

DATE _____ SURVEY BY Van Deren

NOTES CHKD. _____ NOTES BY Van DATE 3-26-48

DATE _____ INDEXED A. C. Johnson DATE JAN 26 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 12-41

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS ON WATCHER SEWER DIST C.I. 1245 CIRCUIT #1	3-26-48 Van Deren Willey Smiley Blankenship	Elevations based on U.S.G.S 1934 datum per C.I. 1153. indexed 7-23-59				

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 12445 SURVEY OF Walker St Sewer Dist NOTES RED. DATE
SURVEY BY Van Doren NOTES CHKD. DATE
NOTES BY Van C. Johnson DATE 3-26-48
INDEXED DATE

F.B. 1442 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) B.M. H.F.19	139.977 ✓				139.977	B.M. H.F.19 Elev = 139.977 F.B. 1145-174
+	6.180		5.937			Gage Ave. (S. side). 53.0'± E. of ℄ of Emil Ave
⊼	146.157	+1.070	1.071		+1.0705	Bt. Spk. in lead in N. end conc drive to ho #6754
—	5.110		4.866			
T. P.	141.047				141.048-	
+	4.677		4.384			
⊼	145.724	-0.153	0.154		-0.1535	
—	4.830		4.538		140.881	
(Fd) B.M. H.F.18	140.894				140.881 ✓	B.M. H.F.18 Elev = 140.881 F.B. 1145-174
+	6.753		6.482			Gage Ave. (S. side). 150'± E. of ℄ of Emil Ave.
⊼	147.647	+0.682	0.683		+0.6825	Bt. Spk. in lead in N.W. cor. conc drive to ho #6714
—	6.071		5.799			
T. P.	141.576				141.576+	
+	6.886		7.083			
⊼	148.462	+4.007	4.004		+4.0055	
—	2.879		3.079		145.584	+002 ✓
(Set) B.M. H.F.81	145.583				145.582	B.M. H.F.81
+	2.542		2.331			Emil Ave. (W side). + 70'± So of ℄ of Agra St
⊼	148.125	-1.361	1.357		-1.3590	Bt Spk. in S.E. cor conc porch to ho # 6345
—	3.903		3.688			
T. P.	144.222				144.223	
+	5.522		5.214			
⊼	149.744	+3.304	3.304		+3.3040	
—	2.218		1.909		147.530	+003
(Set) B.M. H.F.82	147.526				147.527	B.M. H.F. 82 / 81
+	3.901		3.693			Emil Ave. & Lanto St. S.E. cor
⊼	151.427	-0.202	0.201		-0.2015	Bt. Spk. in N.W. cor Conc walk to ho # 6304
—	4.103		3.894			
T. P.	147.324				147.326-	See pg 7

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1245 SURVEY OF Watcher St Sewer Dist
SURVEY BY Van Dorn NOTES BY Van DATE 3-26-48
INDEXED K. C. Johnson DATE
F. B. 1442 PG. 7

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. pg6	147.324				147.326-	T.P. pg 6
+	5.292		5.070			
⊼	152.616	+0.903	0.904		+0.9035	
—	4.389		4.166		148.233	
(Set)					100#	
B.M. H.F83	148.227				~~148.229~~	B.M. H.F83
+	5.224		4.968	4.852		Emil Ave (E. side) 360± N of E of Lanto st
⊼	153.451	+0.123	0.118	0.113	+0.1180	Bt spk. in N.E. cor conc drive to ho # 6704
—	5.101		4.850	4.737		
T.P	148.350				148.347	
+	5.362		5.180			
⊼	153.712	+1.599	1.597		+1.5980	
—	3.763		3.583		149.949	
(Set)					100#	
B.M. H.F84	149.949				~~149.945~~	B.M. H.F84
+	3.430		3.054			Watcher st. (S side) 75' W. of East Laguna tr line (49)
⊼	153.379	-1.782	1.784		-1.7830	Bt spk. in conc step to ho # 6742
—	5.212		4.838			
T.P	148.167				148.162	
+	3.929		4.048			
⊼	152.096	+0.453	0.457		+0.4550	
—	3.476		3.591		148.617	
(Set)					100S	
B.M. H.F85	148.620				~~148.617~~	B.M. H.F85
+	3.183		2.629			Lanto st (N. side) 20' W. of East Laguna tract line (49)
⊼	151.803	-2.266	2.267		-2.2665	Bt spk in E end conc walk to ho # 6747
—	5.449		4.896			
T.P	146.354				146.350+	
+	3.881		3.453			
⊼	150.235	-1.232	1.229		-1.2305	
—	5.113		4.682		145.126	
(Set)					100G	
B.M. H.F86	145.122				~~145.120~~	B.M. H.F 86
	(pg 8)					Agora St. (S. side) 50' W. of East Laguna tr line (49)
						Bt spk in N.E. cor conc Porch to ho # 6742

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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JOB NO. 1245 SURVEY OF Watcher St Sewer Dist NOTES RED. DATE
SURVEY BY Van Dorn NOTES CHKD. DATE
NOTES BY Kat DATE 2-26-48
INDEXED A. C. Johnson DATE

F.B. 1442 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Pg 7) B.M. H.F86	145.122				+006 ~~145.120~~ 145.126	B.M. H.F86 pg 7
+	2.962		2.801			
⊼	148.084	- 2.807	2.807		-2.8070	
—	5.769		5.608			
T.P	142.315				142.313	
+	3.615		3.388	3.148		+ 00 1/16 + .0004375
⊼	145.930	- 2.346	2.341	2.340	-2.3425	
—	5.961		5.729	5.488	139.977	
(Fd) BM H.F 19	139.969				139.970+	B.M. H.F19 Elev = 139.977 ✓ F.B. 1145-174 Gage Ave. (S. side) 530' E. of Emil Ave. Bt spk. in lead in N. end of conc drive to hi #6734
			CIRCUIT #2			
(Fd) BM. H20	142.653				142.653	B.M. H.F20 Elev = 142.653 ✓ F.B. 1145-174 Gage Ave. (S. side) 150' E. of Chalet Dr Bt. Spk. in N.W. cor conc drive to ho 6834
+	5.060		4.869			
⊼	147.713	+0.644	0.642		+0.6430	
—	4.416		4.227			
T. P.	143.297				143.296	
+	5.188		4.936			
⊼	148.485	+0.927	0.928		+0.9275	
—	4.261		4.008		~~144.227~~	.500
(Fd) B.M. H.F21	144.224				~~144.224~~	B.M. H.F21 Elev = 144.227 ✓ F.B. 1145-175 Gage Ave. (S. side) 500' ½ East of Chalet Dr. Bt Spk. in lead in N.E. cor conc drive ho #6874
+	4.718		4.948			
⊼	148.942	+0.719	0.720		+0.7195	
—	3.999		4.228			
T.P	144.943				144.943	

FORM 353 1M 12-41

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. pg 8	144.943				144.943	T.P. pg 8
+	6.287		5.951			
⊼	151.230	+ 2.848	2.848		+2.8480	
—	3.439		3.103		147.800	1009
(set) BM HF 87	147.791				~~147.791~~ <	B.M. H.F 87
+	5.261		4.943			Agra St (S. side) 120'± East of Nye Ave
⊼	153.052	+ 2.455	2.455		+2.4550	Bt spk. in East end conc walk to ho# 6910
—	2.806		2.488			
T.P.	150.246				150.246	
+	5.321		4.822			
⊼	155.567	+ 1.043	1.047		+1.0450	
—	4.278		3.775		151.304	1013
(set) BM. HF 88	151.289				~~151.291~~	BM H.F 88
+	4.902		5.459			Lanto St. (S. side) 110'± East of Nye Ave.
⊼	156.191	+ 0.011	0.010		+0.0105	Bt spk. in West side of conc porch to ho# 6922
—	4.891		5.449			
T.P	151.300				151.302-	
+	5.062		4.711			
⊼	156.362	+ 0.903	0.904		+0.9035	
—	4.159		3.807		152.223	1018
(set) B.M. HF 89	152.203				~~152.205~~ <	B.M. H.F 89
+	2.210		2.003			Lanto St. (E side) 500'± N. of Gage Ave
⊼	154.413	- 3.792	3.792		-3.7920	Bt spk in N.W. Cor of 18" conc walk ho# 7027
—	6.002		5.795			
T.P	148.411				148.413	
+	3.656		3.404			
⊼	152.067	- 1.442	1.443		-1.4425	
—	5.098		4.847		~~146.812~~	1010 → 146.992
(set) B.M. HF 90	146.969				~~146.7907~~ <	B.M. H.F 90
"					.970+	Gage Ave. (S. side) & Lanto St. Bt Spk in conc base of fence post. 30'S & Gage Ave. on Approx & Lanto St prod.

NOTES RED. ____ JOB NO. 1245 SURVEY OF Watcher St Sewer Dist
DATE ____ SURVEY BY Van Deren
NOTES CHKD. ____ NOTES BY Van DATE 3-26-48
DATE ____ INDEXED C. Johnson DATE ____

F. B. 1442 PG. 98

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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JOB NO. 1245 SURVEY OF Watcher St Sewer Dist NOTES RED. DATE
SURVEY BY Van Deren NOTES CHKD. DATE
NOTES BY K. C. Johnson DATE 3-26-48
INDEXED DATE

F.B. 1442 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H.F. 90	146.969				~~146.790~~	B.M. H.F. 90 pg (9)
+	4.567		4.416		~~146.812~~ → 146.992	
⊼	151.536	-0.198	0.198		-0.1980	
—	4.765		4.614			
T. P	146.771				146.772+	T. P
+	4.451		4.254			
⊼	151.222	+0.040	0.039		+0.0395	
—	4.411		4.215		146.839	
(Fd) (13) B.M. H.F. 79	146.811				~~146.812~~	B.M. H.F. 79 - Elev = 146.839 F.B. 1145 - 252 Gage Ave. (S. side) & Agra St. L & N. in N. end conc. walk to Del Rio Sanatorium

CIRCUIT #3

					151.304	
(Fd) B.M. H.F. 88	151.289				151.304	B.M. HF 88 Elev = ~~151.289~~ F.B. 1442 - 9
+	5.606		5.360			Lanto St. (S. side) 110'± E. of Nye Ave.
⊼	156.895	+0.763	0.759		+0.7610	B & Spk. in W. side of conc porch to No #6922
—	4.843		4.601			
T. P	152.052				152.065	
+	5.639		5.073			
⊼	157.691	+1.397	1.398		+1.3975	
—	4.242		3.675		153.461	.001
(Set) B.M. HF 91	153.449				153.462+	B.M. H.F. 91
+	5.151		4.938			Watcher St (S. side) 65'± East of Nye Ave.
⊼	158.600	-0.074	0.073		-0.0735	B & Spk. in East end of conc walk to No #6932
—	5.225		5.011			
T. P.	153.375				153.389	
+	5.247		4.935		+1.6410	
⊼	158.622 Pg (11)	+1.642	1.640		155.030	

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
—	3.605	~~3.295~~	3.245		155.027	-003
(set) B.M. HF92	155.017				~~155.030~~	B.M. H.F92
+	2.797		2.959			Watcher st. (N. side) 135'± W. of Greenwood Ave.
⊼	157.814	-0.232	0.233		-0.2325	Bt Spk in South end of conc step to ho# 7033
—	3.029		3.192		154.794	-003+
(set) B.M. HF93	154.785				154.798-	B.M. H.F93
+	2.845		2.980			Greenwood Ave. (W. side) 40'± S. of ℄ of P.E. R.W.
⊼	157.630	-1.866	1.870		-1.8680	Bt Spk in East end of conc walk at P.L. to ho# 5903
—	4.711		4.850			
T.P.	152.919				152.930-	
+	5.249		5.018			
⊼	158.168	+0.462	0.460		+0.4610	
—	4.787		4.558			
T.P.	153.381				153.390+	
+	4.310		4.094			
⊼	157.691	+0.212	0.213		+0.2125	
—	4.098		3.881		153.598	-005
(set) B.M. HF94	153.593				~~153.603~~	B.M. HF94
+	2.530		2.238			Watcher st (N. side) 115'± W. of tract line
⊼	156.123	-4.180	4.179		-4.1795	Bt spk. in S. end of conc walk to ho# 7159
—	6.710		6.417			
T.P.	149.413				149.424-	
+	3.494		3.252			
⊼	152.907	-1.445	1.446		-1.4455	
—	4.939		4.698		147.972	-006
(set) B.M. HF95	147.968				~~147.978~~	B.M. H.F95
+	5.258		4.895			Gage Ave. (S. side) 90'± W. of ℄ of Zindell Ave
⊼	153.226	+0.100	0.101		+0.1005	Bt spk in N. end of conc walk to ho# 7162
—	5.158		4.794			
T.P.	148.068				148.078+	
	pg 12					

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1245 SURVEY OF Watcher st Sewer Dist
SURVEY BY Van Deren
NOTES BY Van DATE 3-29-48
INDEXED B. C. Johnson DATE

F. B. 1442 PG. 11

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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JOB NO. 1245 SURVEY OF Walther St Sewer Dist NOTES RED. DATE
SURVEY BY Van Dean NOTES CHKD. DATE
NOTES BY Van DATE 2-29-48
INDEXED R. C. Johnson DATE

F. B. 1442 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P	148.068'				148.078+	T. P pg 11
+	4.128		3.951			
⊼	152.196	- 0.504	0.506		-0.5050	
—	4.632		4.457		147.566	-008
(set) B.M. HF96	147.564'				~~147.574~~	B.M. H.F96
+	6.150		5.921			Kuhl Drive (N. side) 140'± W. of E. P.L. Zindell Ave.
⊼	153.714	+ 0.909	0.907		+0.9080	B.t Spk. in S. end of conc walk to ho # 7191
—	5.241		5.014		~~148.473~~	-009
(set) B.M. HF97	148.473'				148.482	B.M. H.F 97
+	5.547		5.267			Zindell Ave. (W. side) 235'± S. of Kuhl Drive
⊼	154.020	- 1.044	1.041		-1.0425	B.t sp k. in E. end conc walk to ho # 6359
—	6.591		6.308			
T. P.	147.429'				147.439	T. P.
+	3.613		3.327			
⊼	151.042	- 1.870	1.870		-1.8700	
—	5.483		5.197			
T. P	145.559'				145.569	
+	4.474		4.252			
⊼	150.033	- 0.217	0.220		-0.2185	
—	4.691		4.472		~~145.340~~	-010
(set) B.M. HF98	145.342'				~~145.352~~ +	B.M. H.F 98
+	3.642		3.436			Kuhl Drive. (N. side) 40'± S. of Gage Ave (Middle of Curve)
⊼	148.984	- 2.088	2.091		-2.0895	B.t Spk in E. side of conc Drive at P.L. to ho # 7133
—	5.730		5.527			
T. P.	143.254'				143.261	
+	4.471		4.339			
⊼	147.725	- 0352	0.352		-0.3520	
—	4.823		4.691		~~142.897~~	-011
(set) B.M. HF99	142.902'				~~142.909~~	B.M. H. F 99
						Meru Ave. (S. end of St)
						B.t Spk. in conc base of E. gate post at F.C. R/W

pg 13

FORM 353 1M 12-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. HF99	142.902				~~142.909~~ .01	B.M. HF99 Pg 12
+	5.682		5.518		142.897	
⊼	148.584	+1.885	1.883		+1.8840	
—	3.797		3.635			
T.P	144.787				144.793	
+	5.656		5.303			
⊼	150.443	+2.108	2.111		+2.1095	
—	3.548		3.192		146.889	.013
(Set) B.M. H.F100	146.895				~~146.902~~ +	B.M. H.F100
+	4.694		4.402			Gage Ave & Meru Ave S.W. Cor
⊼	151.589	-0.452	0.451		-0.4515	Bt Spk. in conc base of cor fence post
—	5.146		4853			
T.P.	146.443				146.451	
+	5.368		5.145			
⊼	151.811	+0.537	0.537		+0.5370	
—	4831		4.608		~~146.974~~ → 146.992	
(Fd) B.M. H.F90	146.980				~~146.988~~	B.M. H.F90 Elev = 146.969 F.B. 1442-9
+	4.462		4.236			Gage Ave. (S. side) & Lanto St. Bt Spk. in
⊼	151.442	-0.570	0.573		-0.5715	Conc base of fence post 30' S of Gage Ave on
—	5.032		4.809			Approx ℄ of Lanto st prod.
T.P	146.410				146.416 +	
+	4.611		4.487			
⊼	151.021	+0.409	0.411		+0.4100	
—	4.202		4.076		~~146.810~~ → 146.839	
(Fd) B.M. H.F79	146.819				~~146.826~~ +	B.M. H.F79 Elev = 146.839 FB N45-252
+	3.774		3.580			Gage Ave. (S. side) & Agra St
⊼	150.593	-1.829	1.833		-1.8310	L&N. in N. end conc walk. to Del Rio
—	5.603		5.413			Sanatorium
T.P.	144.990				144.996 -	
	(pg 14)					

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1245 SURVEY OF Watcher St Sewer Dist
SURVEY BY Van Deren
NOTES BY Van DATE 3-29-48
INDEXED C. Johnson DATE

F. B. 1442 PG. 13

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	144.990				146.996	(T.P. pg 13)
+	4.106		3.912	4.150		
⊼	149.096	-0.778	0.772	0.772	-0.7720	
—	4.884		4.682	4.922	144.227	
(Fd) B.M. HF21	144.212				~~144.244~~	B.M. H.F.21 Elev = 144.227 F.B. 1145-175
+	5.139		4.922			Gage Ave. (S. side) 500'± E. of ℄ Chalet Drive
⊼	149.351	+0.829	0.834		+0.8315	Bt Spk. in lead in N.E. cor conc drive to ho # 6874
—	4.310		4.088			
T.P.	145.041				145.055	
+	6.249		5.918			
⊼	151.290	+2.747	2.746		+2.7465	
—	3.502		3.172		147.800	147.800
(Fd) B.M. HF87	147.788				~~147.800~~	B.M. H.F.87 Elev = ~~147.771~~ F.B. 1442-9
+	5.279		5.070			Agra St. (S. side) 120'± E. of Nye Ave
⊼	153.067	+2.497	+2.496		+2.4965	Bt Spk in East end conc walk to ho # 6910
—	2.782		2.574			
T.P. 24	150.285				150.298	
+	5.195		4.870			
⊼	155.480	+1.007	1.007		+1.0070	
—	4.188		3.863		151.304	151.304
(Fd) B.M. H.F.88 20	151.292				151.305	B.M. H.F.88 Elev = ~~151.289~~ F.B. 1442-9
						Lanto St. (S. side) 110'± East Nye Ave.
						Bt Spk in west side conc porch to ho # 6922

$\frac{-.017}{26} = -.000654$

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1245 SURVEY OF Watcher St Sewer Dist
SURVEY BY Van Deren DATE 3-29-48
NOTES BY Van DATE ____
INDEXED A. C. Johnson DATE ____

F. B. 1442 PG. 14

PWFB 1024 1383

Notes Ck'd by	Survey of Watcher St S.S.
Map No. B-2194	W. O. 8354 Tape No. 269 Std 64 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 4-48
Date	Indexed A. C. Johnson 2-12-58

F. B. 1442 Pg. 27

℄ SURVEY

OF

WATCHER ST S.S.

CI-1245

4-48
Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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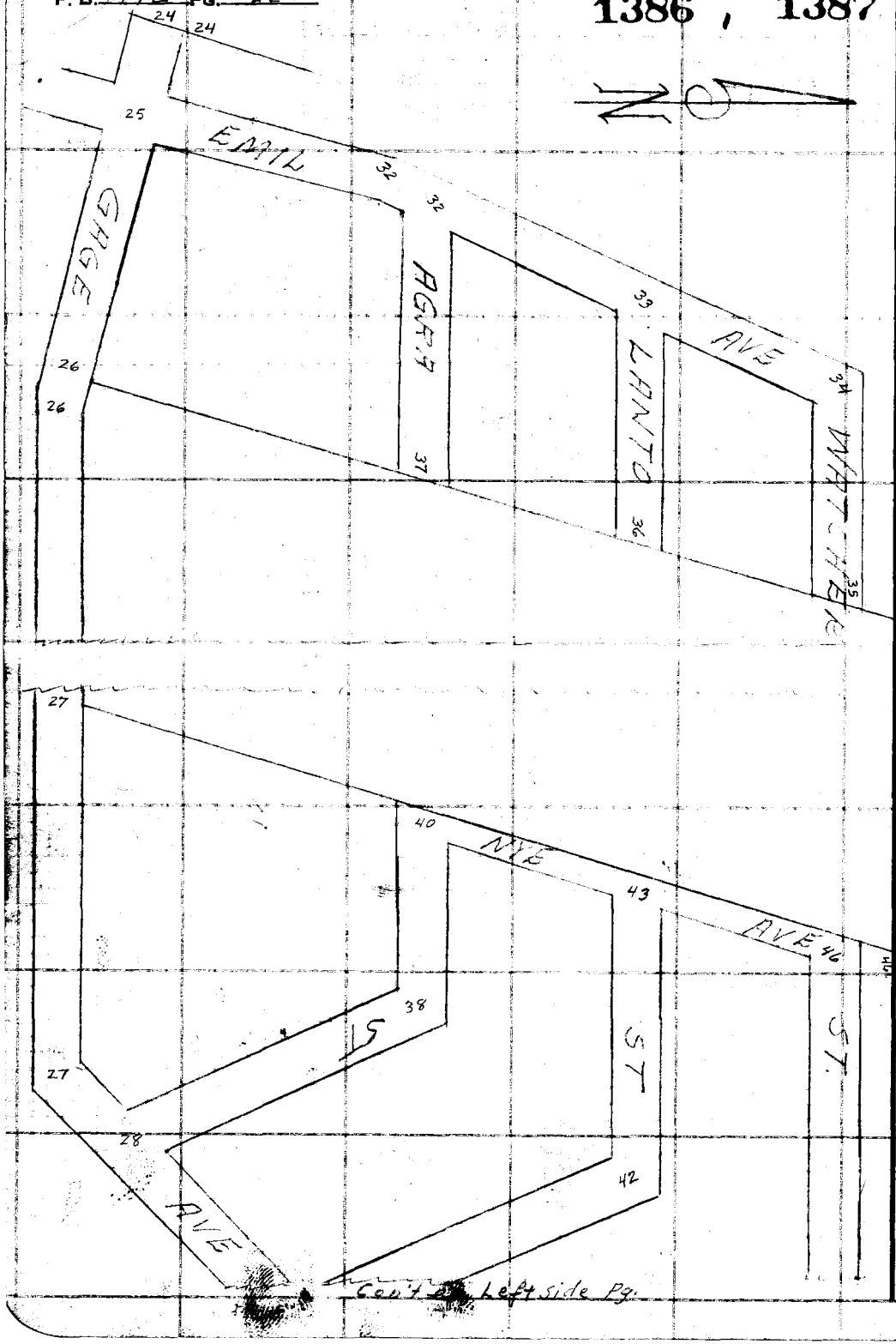
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

H.C. 58-10
C.S. B-2194

FORM 247 SM 5-46

PWFB 1024 1384 ; 1385
1386 ; 1387

F. B. 1442 PG. 22



RETURN TO
LOS ANGELES C NTY SURVEYOR
7DO HALL RECORDS

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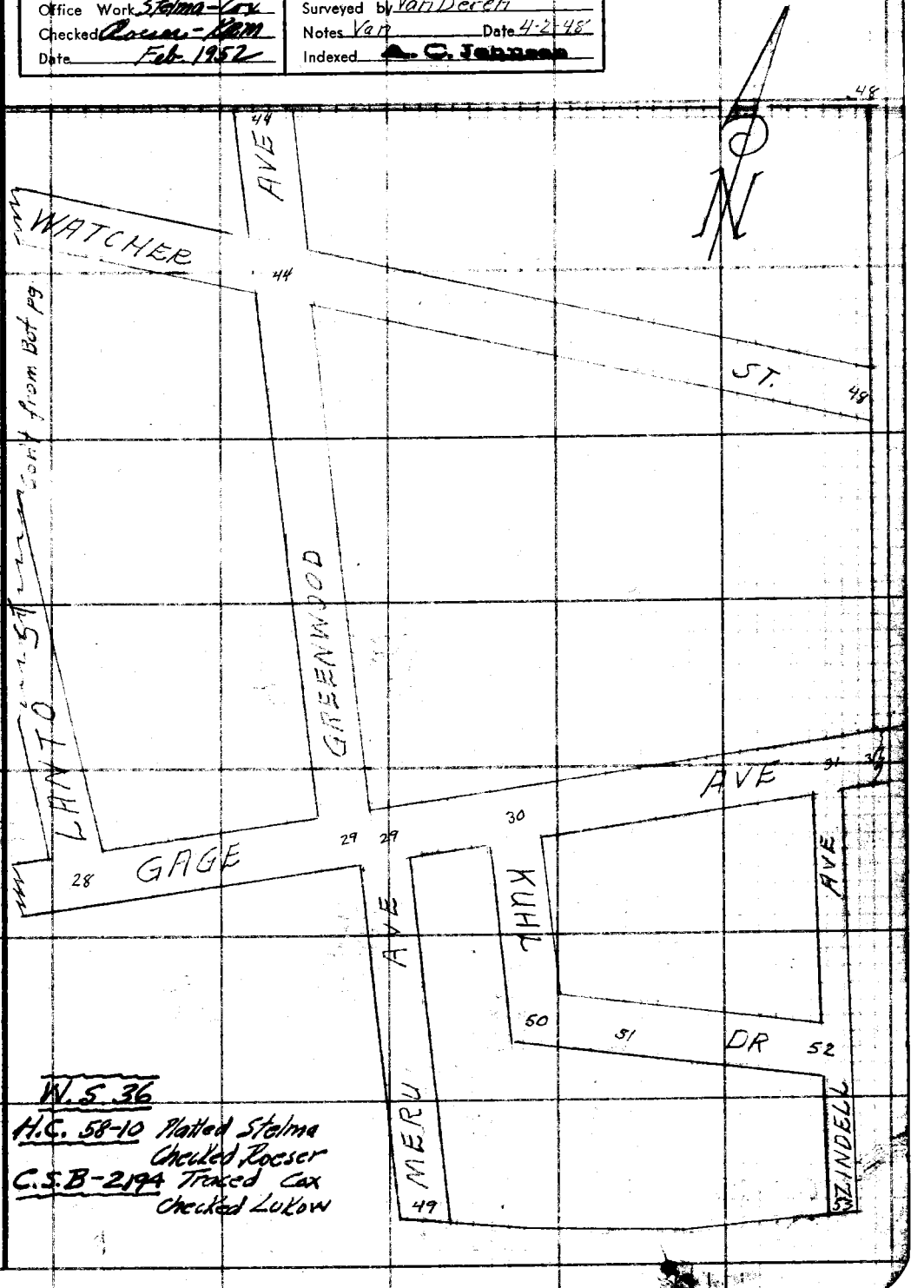
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date ar ame of Person Making Change.

PWFB 1024 1388, 1389, 1390

F. B. 1442 PG. 23

Notes Ck'd by	Survey of Watcher ST. S.S.
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Roeser-Kem	Notes Van Date 4-2-48
Date Feb. 1952	Indexed A. C. Johnson



W.S. 36
H.C. 58-10 Platted Stelma
Checked Roeser
C.S.B-2194 Traced Cox
Checked Lukow

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

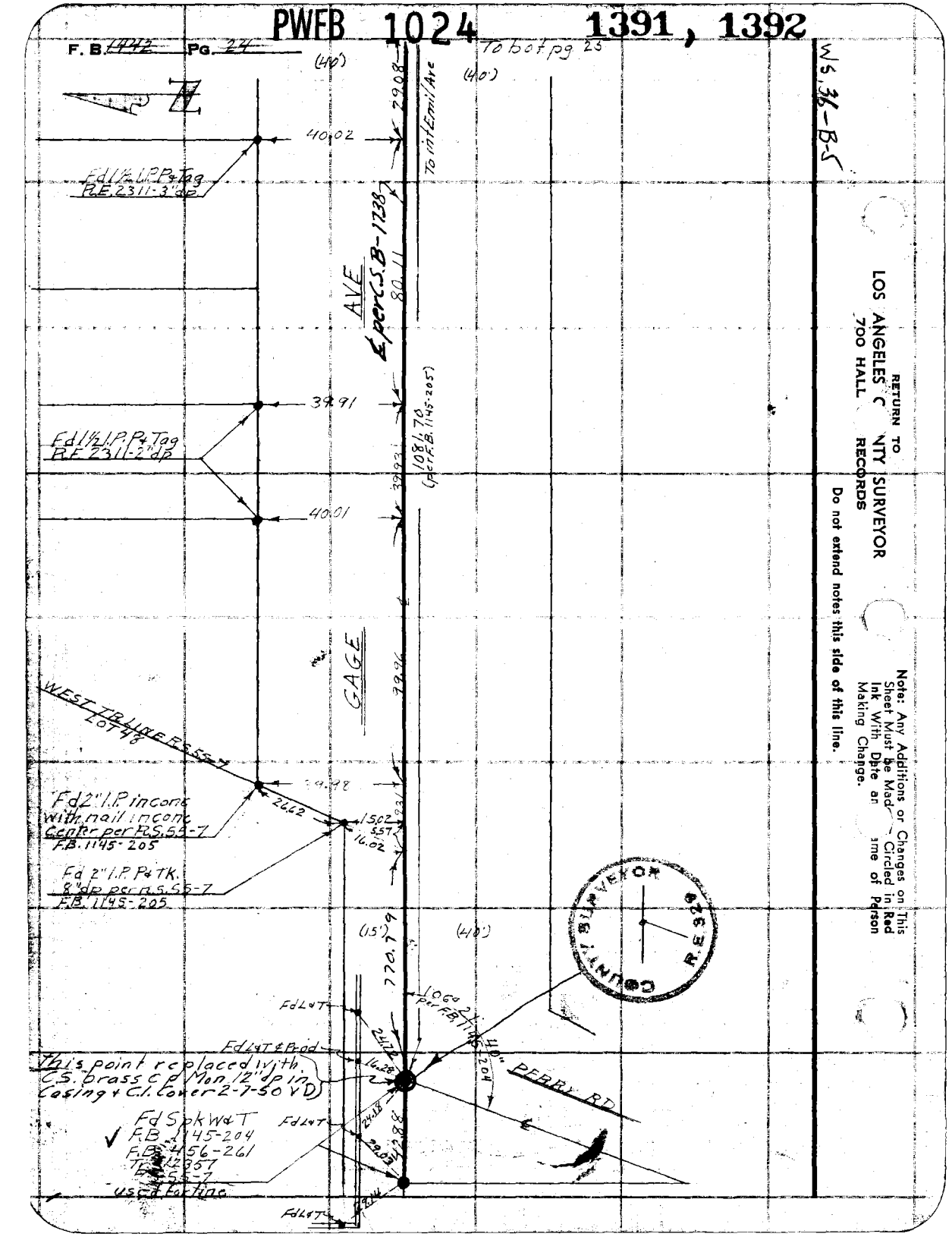
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1024 1391, 1392

F. B. 1442 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

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Notes: Any Additions or Changes on This Sheet Must be Made in Red Ink With Circled Date and Name of Person Making Change.

W.S. 36-B-5

PWFB 1024 1393

Notes Ck'd by KR McPh	Survey of Watcher ST S.S.
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Rosen - McPh	Notes Van Date 4-2-48
Date Feb. 1952	Indexed A. C. Johnson

F.B. 1442 Pg. 23

WS 3.36 - B-5

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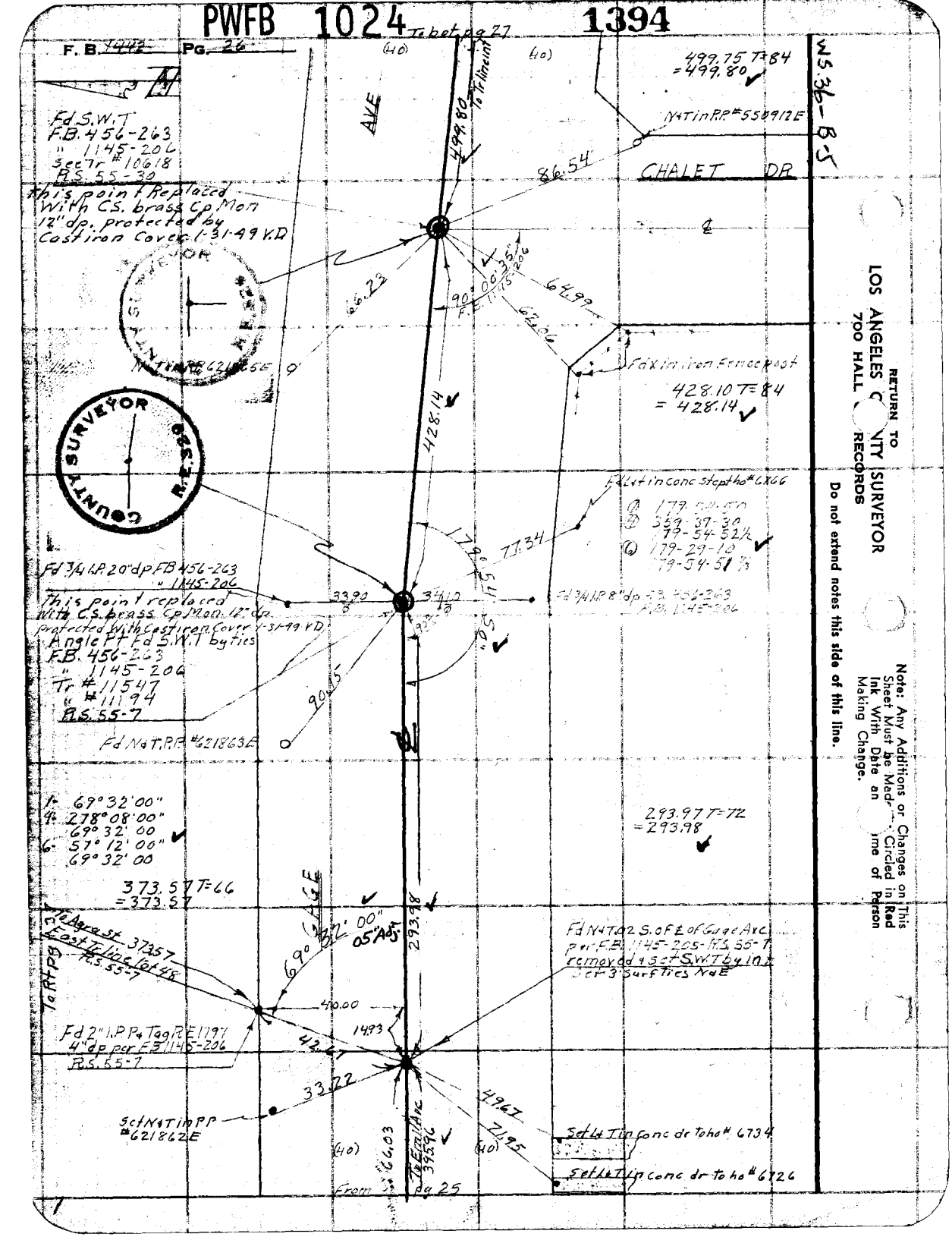
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PWFB 1024 To bot pg 27 1394

F. B. 1442 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1024 1395

Notes Ck'd by K.R.M.
Map No. B-2194
Office Work Stelma-Cox
Checked Rosen-K.R.M.
Date Feb. 1952

Survey of Watcha St S.S.
W. O. 8351 Tape No. 069 Std. 68 °F.
Surveyed by VanDeren
Notes Van Date 4-48
Indexed A. C. Johnson

F. B. 1145 pg 77

W.S. 36-B-5

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Do not extend notes this side of line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

To M.M. pg 40

To Chelsea pg 40

From Top pg 76

L.S. Tin Cone Pillar Tabetag 28

Fd 1/2" I.P. No Cap

P.I. F.B.S.W.T. F.B. 1145-264 F.B. 1145-206 - R.S. 55-30 This point replaced with C.S. brass cp Mon 1"d.p protected with cast iron cover 1-31-49 K.D.

Fd L&T in Rim of 30" conc Standpipe

1- 147°12'50"
4- 228°51'30"
177°12'52"
6- 163-17'10"
147°12'51½"

500.06 T=86
= 500.12

Sec. Curve per C.S.B-1738
Δ=32°47'10"
R=1000.00
T=500.11
L=972.18

Fd x in Fnc post
B.C. Fd S.W.T. F.B. 1145-206 F.B. 456-264 R.S. 55-30

Fd x in side of 18" stand pipe

Fd 1" I.P. Pg Tag R.E. 1797 per R.S. 55-30

40.00

Fd x in gate post

Fd 2" I.P. R&TK

228.30 T=86
= 228.33

Fd 2x2 Tag R.E. 1797

40.01

AVE

T.R. NO 10618

40.11

1- 69°35'30"
4- 278°22'00"
69°35'30"
6- 57°33'00"
69°35'30"

170.72

W-Tie Line last Sta.

Fd 2" I.P. Pg Tag 3" d.p R.E. 1797 F.B. 1145-206 See R.S. 55-30

69°35'30" 20" Adj.

228.33

GAGE

Fd No T. 0.2 N. of Pg Gage Ave. removed & Set S.W.T. by int See F.B. 1145-206 See R.S. 55-30

40.00

Fd 2 x 2 TK Flush South West Cor Lot 50 East Laguna F.B. 1145-206 See R.S. 55-30 did not find 2" I.P. per R.S. 55-30

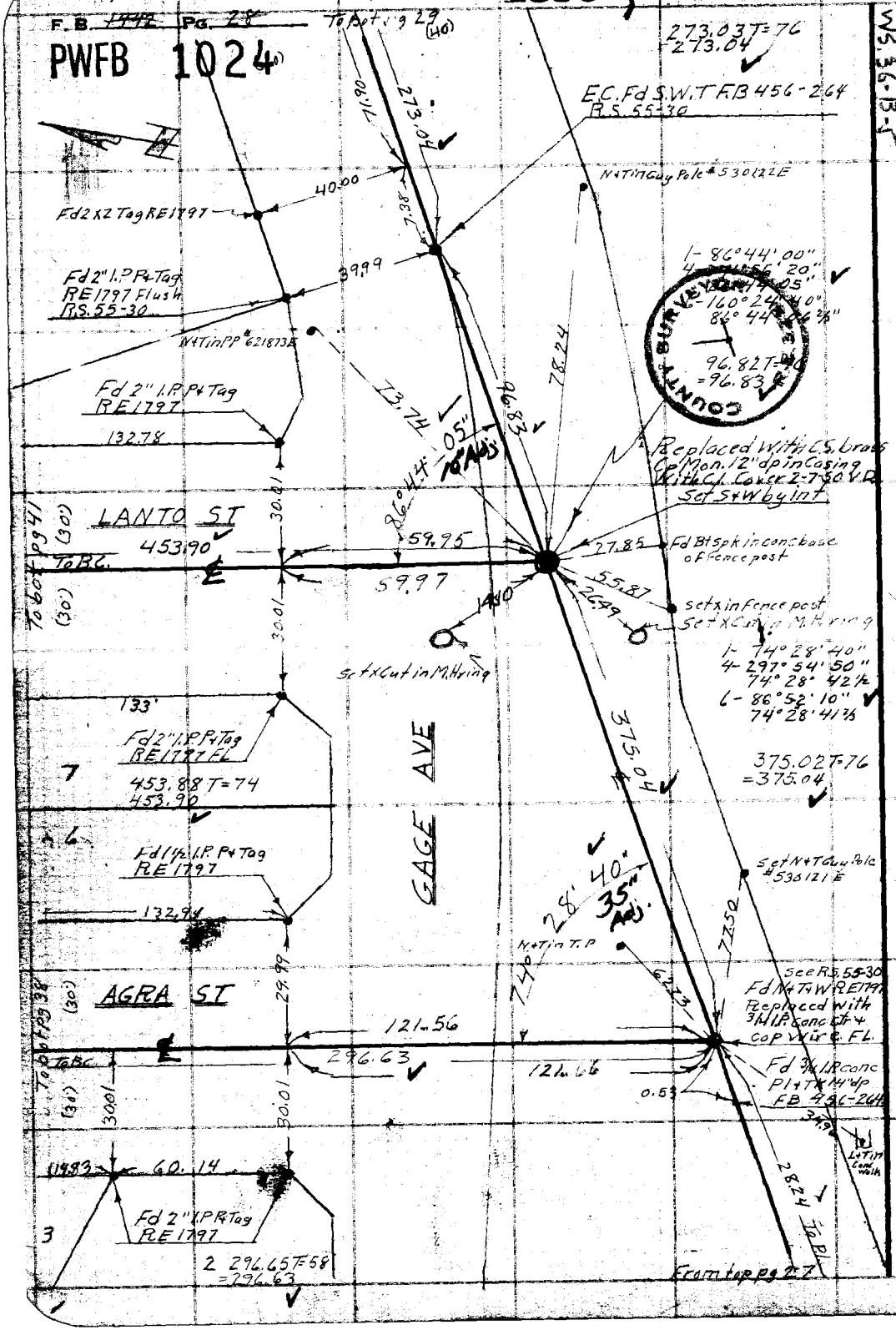
(40) (40)

499.80

1396 , 1397

F.B. ~~1442~~ Pg. 28

PWFB 1024



WS. 36-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1024 1398

Notes Ck'd by KRM/EPh.
Map No. B-2194
Office Work Stelma-Cox
Checked Rowe-KRM.
Date Feb. 1952

Survey of Watcher St. S.S.
W. O 8351 Tape No. 269 Std '68 °F
Surveyed by Van Deren
Notes Van Date 4-48
Indexed J. Johnson

F. B. 1442 Pg. 77

W 5 1/2 B-5

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 900 HALL OF RECORDS

FORM 247 5M 8-48

To Pat Bch 30

To Kuhl

85.00

Fd 2x2 Tag RE 1797

39.97

204.97

AVE

204.95 T=80 = 204.97

M.B. 212-40

1-167°36'30"
4-310°26'00"
167°36'30"
6-285°39'00"
167°36'30"

Set 3/4 I.P. P+Tk Fl. B.C. See R.S. 56-32 Or after const 4-31-50 V.D.

Ok after Const 4-31-50 V.D.

Set 5/8 I.P. in Mt No Evidence of 3/4 I.P. per EB 456-167 or 212 EB 455-5

SEE P. 216

1-91°37'30"
4-06°30'00"
91°37'30"
6-189°45'00"
91°37'30"

Fd 2" I.P. P+Tag RE 1797

1" I.P. No Tk 49.33 65'

39.97

40.84

37°30'

56.31

250

MERLE AVE

470.07

GREENWOOD AVE.

GREENWOOD

167°-06'

C 24.37 Chord

712.37

C 62.49

86.02

249.91

40.26

30.99

Bt spk in conc base of F.A. No Evid.

To Bch of pg 44

AVE

33.15

0.12

50.08

63°22'

65.79

40"

Nail in P.P. No Evid of 3/4 I.P. per EB 265-5 of 3/4 I.P.P+TK 1" dn Rec dist from Kuhl Dr. per EB 456-265 Found nail & Wooper P. No. was pulled out

Nail in P.P. #621874

Nail in P.P. #621815

Fd 2" I.P. P+Tag RE 1797

39.97

1-91°36'40"
4-06°26'40"
91°36'40"
6-189°40'00"
91°36'40

55.51

470.09 T=60 = 470.07

273.03 T=74 = 273.04

Set C.S. bross cp/Mon 12" dp in casing W.T. C.I. cover 1-31-50 V.D.

COUNTY SURVEYOR R.E. 329

Fd 2x2 Tag RE 1797

39.99

273.04

72.58

GAGE

Fd 2" I.P. P+Tag RE 1797

39.99

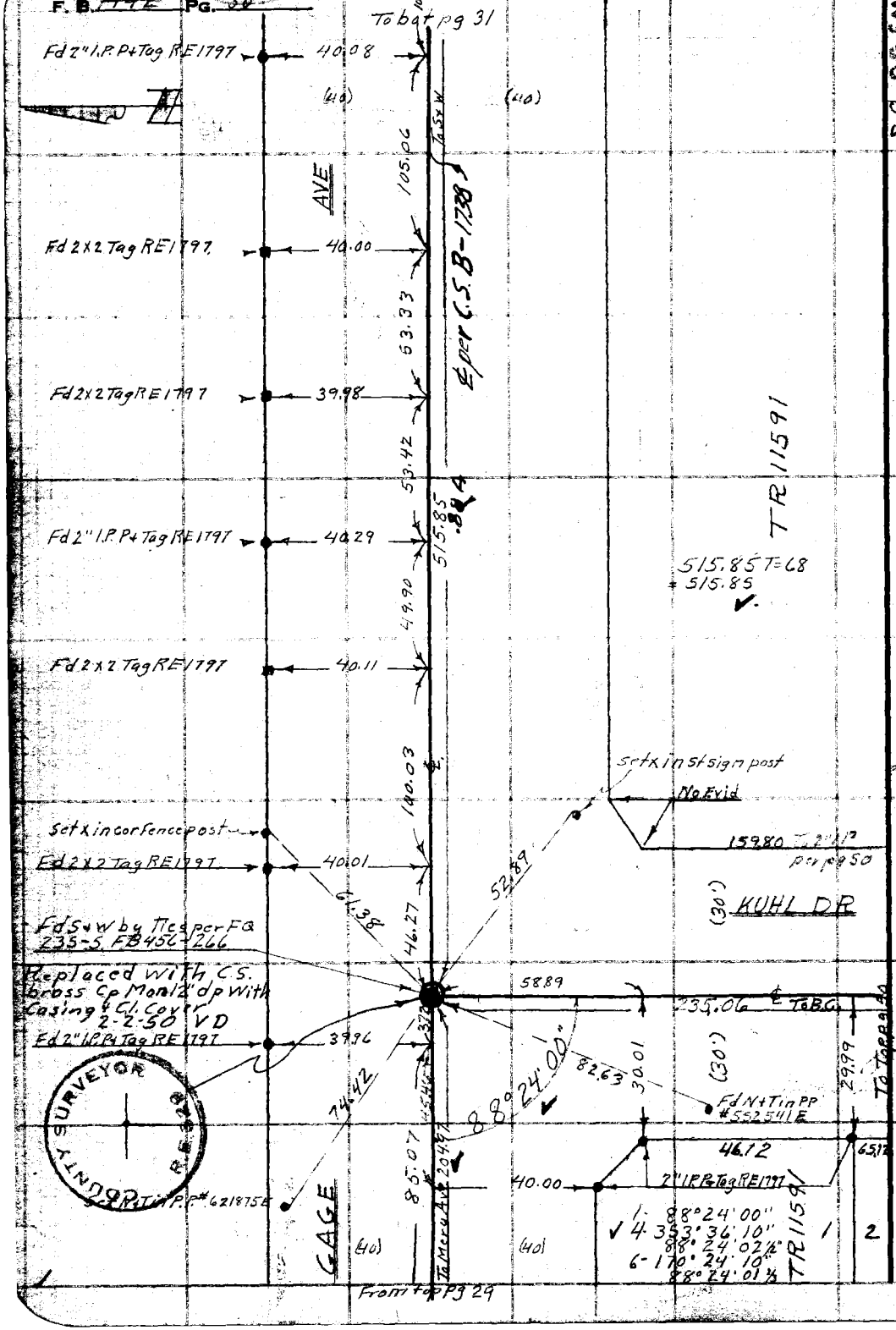
To E.C.

71.90

From top Pg 28

PWFB 1024 1399

F. B. ~~1442~~ Pg. 30



WS-36-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Time of Person Making Change.

COUNTY SURVEYOR R.E. 328

PWFB 1024 1400

Notes Ck'd by K.R.M. 5th	Survey of Walcher St. S.S.
Map No. B-2192	W. O. 8351 Tape No. 269 Std. 68° F
Office Work Stolma-Cox	Surveyed by Van Deren
Checked Rowe-K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed C. Johnson

F. B. 1442 Pg. 21

W.S. 36-C-5

To S+W of Anaheim Telegraph Road U.S.H. 91 Fair Line See F.B. 456-209-239 (40')

Set 3/4 I.P. PL+TK 16" dp on ℄ prod

N+W of S.W. Tip of Island dug hole 30" dp. did not find 3/4 I.P. per F.B. 456-268 this pt is on ℄ S. line from the West. this point reset on line per F.B. 456-268

T=68=94.93

100.00 T=68=100.00

Fd 3/4 I.P. PL+TK 14" dp per F.B. 456-268 ℄ prod

B.C. Fd S.W.T nor of R. dug hole 30" dp did not find 3/4 I.P. per F.B. 456-268 this pt is on ℄ S. line from the West. reset on line 2-2-50 V.D.

P.K. Replaced with C.S. brass Cp Mon 12" dp in Casing & C.I. Cover 2-3-50 V.D.

COUNTY SURVEYOR R.E. 329

AVE (1744) F.B. 456-268

Fd 2" I.P. P+TK S.E. cor Lot 50 East Laguna (used for line) R.S. 55-32

Fd 2" I.P. P+Tag RE 1797 See R.S. 55-32 this pipe has been hit 4'S 100 s.c. in ground

Set S+W by intersec line from the west. Set S+W after Cons. 2-3-50 V.D.

N+Tin T.P.# No

To Walcher St 244.59

East Tr line

38.76 38.78 39.90

This point replaced with C.S. brass Cp Mon 12" dp in Conc. with Cast iron cover 2-20-50 V.D.

Fd 3/4 I.P. P+TK 16" dp on F.B. 456-267 used for line

East line Tr 1159

East line per C.S. B-1738

Front Line per C.S. B-1738

89° 09' 50" 89.16 89.16 89° 09' 48" 89.16

16.20 51.53 75.13

3125

ZINDELL AVE

4-356° 59' 10" 89° 09' 41"

6-174° 59' 00" 89° 09' 48"

N+Tin PP#624877E

106° 47' 00"

3431

Fd 2x2 Tag RE 1797 39.94

Fd S+W nor of

557.5

1-106° 47' 00"

4-69° 08' 00" 106° 47' 00"

6-280° 42' 00" 106° 47' 00"

515.85 T=68 = 515.85

Fd x in S.S. sign post

103.20 S.L. 485

GAGE

(40') (40')

To Tustin Dr. pg 30

From Map

TR NO 1691 MB 212-1691

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made in Ink With Date & Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

PWFB 1024 1401, 1402

F. B. 1497 Pg. 32

330.50 T=76
=330.52

B.C. Fd 2" I.P. P.+Tag RE 1797

O.K. after const 2-1-50 V.D.
Set S.+W. for B.C.
Set 3' Surf Ties N.+E.

Set S.+W. by int
Set 3' Surf Ties N.+E.

O.K. after const 2-1-50 V.D.
32.03 T=68
=32.03

Set 3/4" I.P. Conc Ctr.+ cap wire 16" dp on ℄ prod

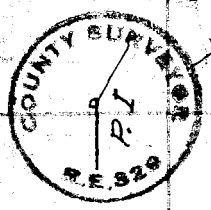
76.24 T=76
=76.24

Set N.+T. in car. Fen. post

P.I. Fd 3/4" I.P. 12" dp. +11 W. line. reset on line using pipe ++ for line
F.B. 1145-1497 285
Set 3' Surf Ties N.+E.

P.I. replaced with C.S. Mon 12" dp in casing with C.I. Cover 2-1-50 V.D.

Fd Bt. Spk in conc walk to ++ 6345



to Bot pg 33

(30')

Tan to ℄

AVE

3283'

29.90

Fd 2" I.P.P.+Tag RE 1797 Tangent

1- 69°32'50"
4- 278°01'30"
69°32'52½"
6- 57°17'10"
69°32'51½"

W 5.36-5

Fd 2" I.P.P.+Tag RE 1797

188.53

21.39

7145

AGRA ST

(30')

℄

To bot pg 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL of RECORDS

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43.82

32.03

69°32'50"

55.45

46.81

18.08

2544

514.78

To Tr line

29.93

56.56

Fd 2" I.P. P.+Tag RE 1797

76.24

42.67

20" I.P.

40.09

Set Spk + w 3' W of F.E. edge Mac

514.75 T=76
=514.78

Δ=29°27'40"
R=600
T=158.29
L=314.27

1- 159°32'20"
4- 278°09'40"
159°32'25"
6- 237°18'30"
159°32'25"

50.42

159°32'20"

Set Spk + w 3' W of E edge Mac

108.27 T=68
=108.27

108.27

EMI

Adopted ℄

Set S.W. for B.C.
Set 3' Surf Ties N.+E.

Fd 2" I.P. P.+Tag RE 1797 this pipe has been hit Southwest Top of pipe is in poor shape.

Fd 2" I.P. P.+Tag RE 1797 used for line (in good shape)

30.00

04

29.15

210.49 T=68
=210.49

1088

210.49

(30')

(30')

TO E. 58th Ave

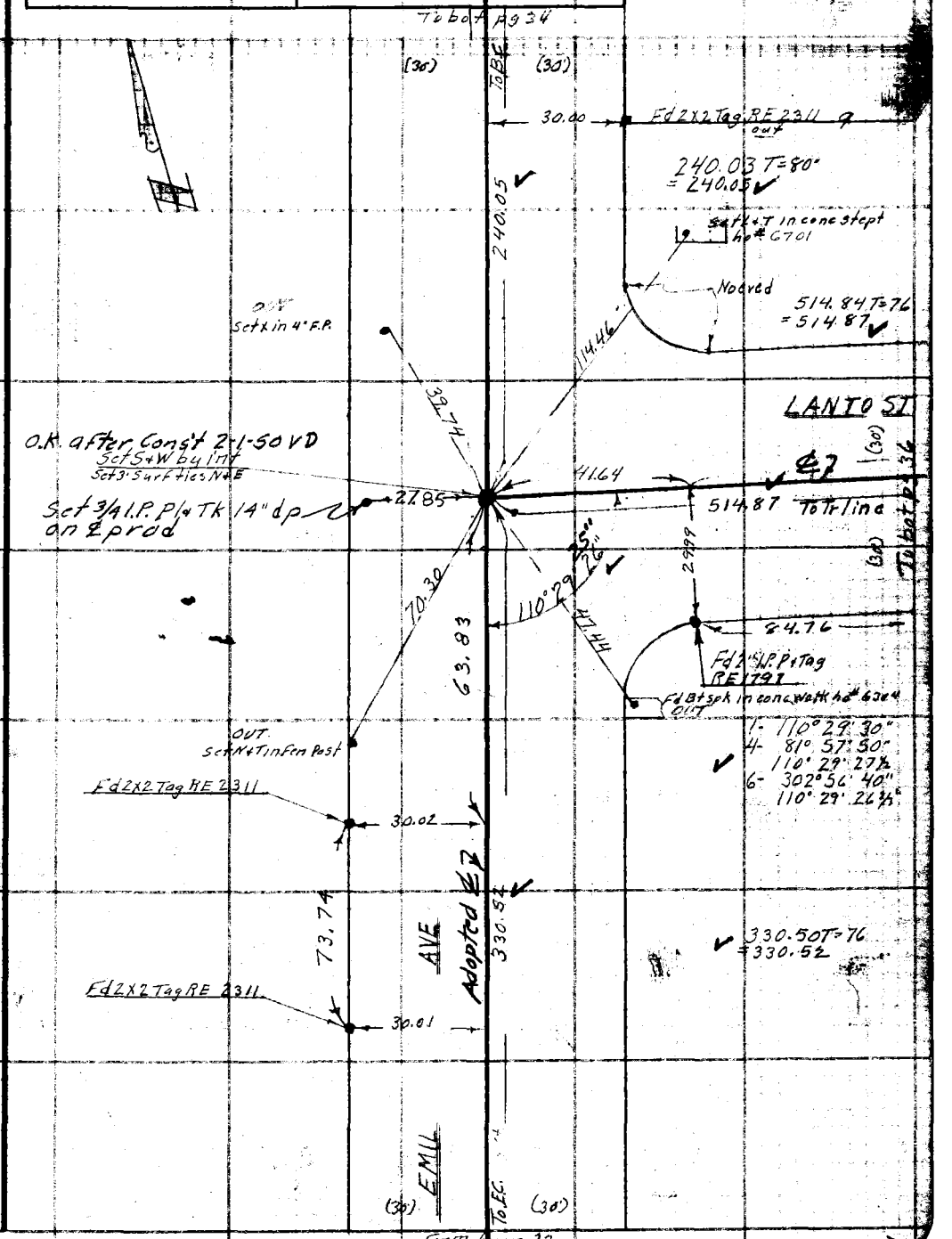
From Lt pg 25

PWFB 1024 1403

Notes Ck'd by K.R. McPh	Survey of Watcher St SS.
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Rosen-K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed A. C. Johnson

F. B. 1442 Pg. 39

WS.36-B



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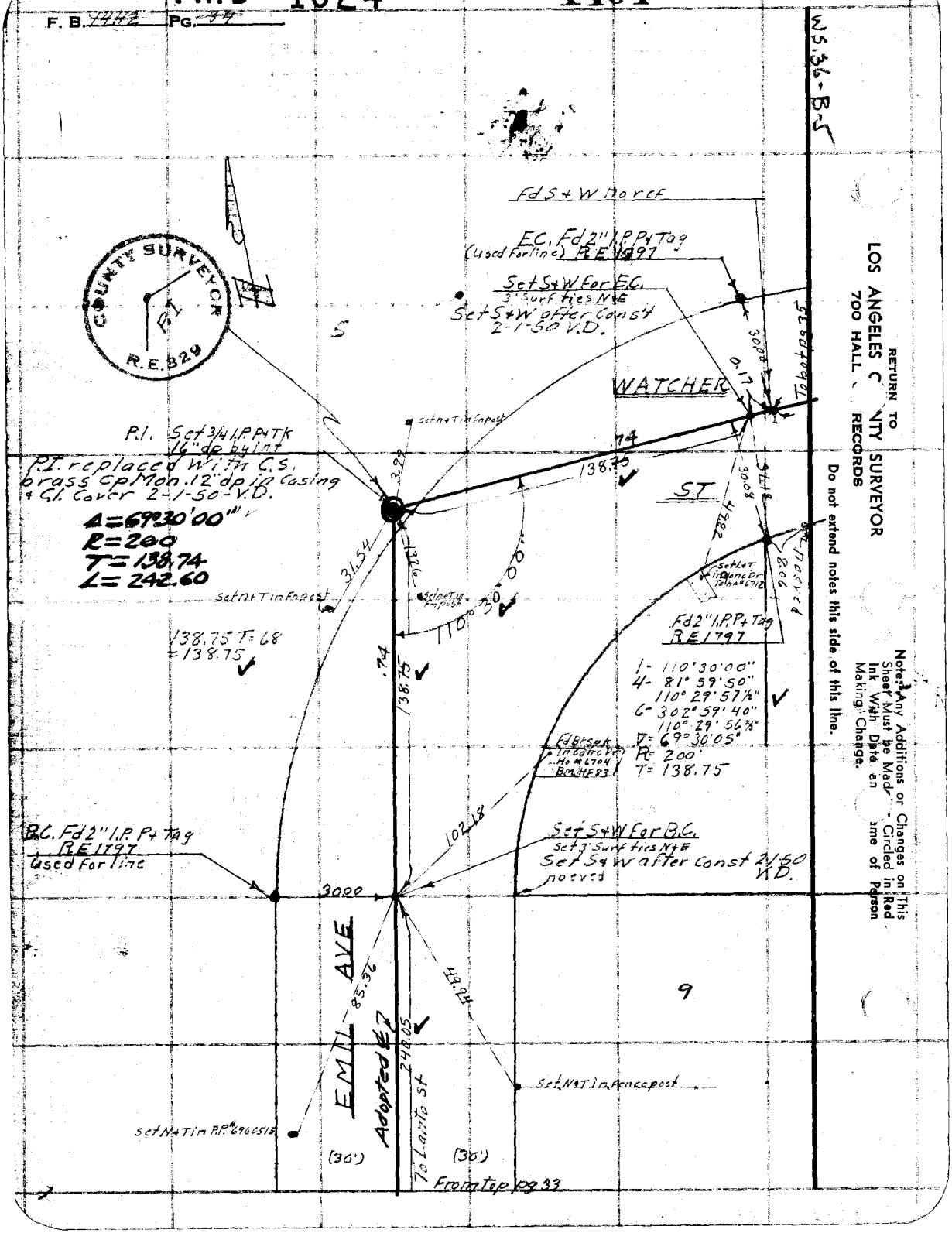
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1024 1404

F. B. 1442 PG. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

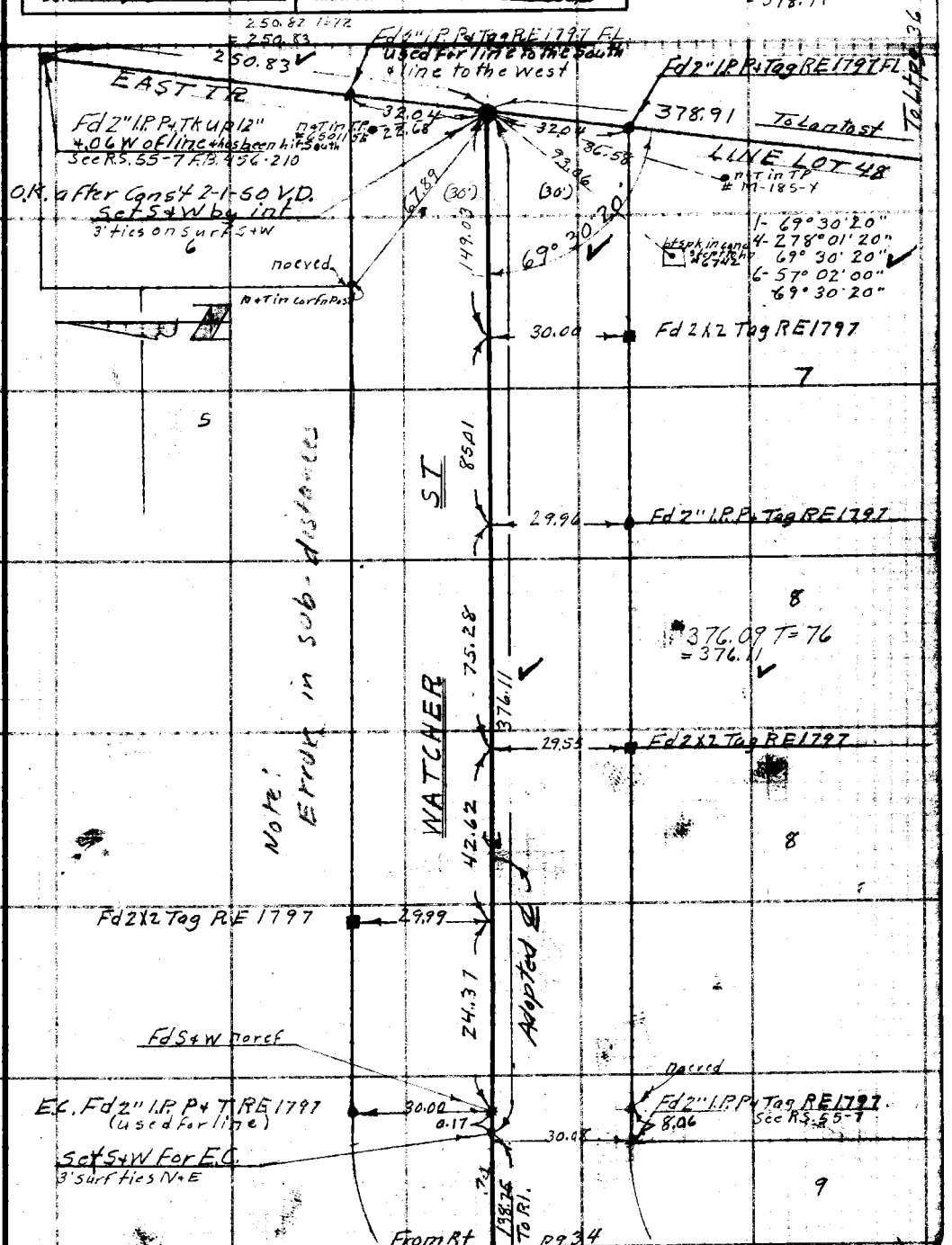
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1024 1405, 1406

F. B. 1442 Pg. 35

Notes Ck'd by K.R. McPh	Survey of Watcher St SS.
Map No. B-2194	W. O 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Rocco - K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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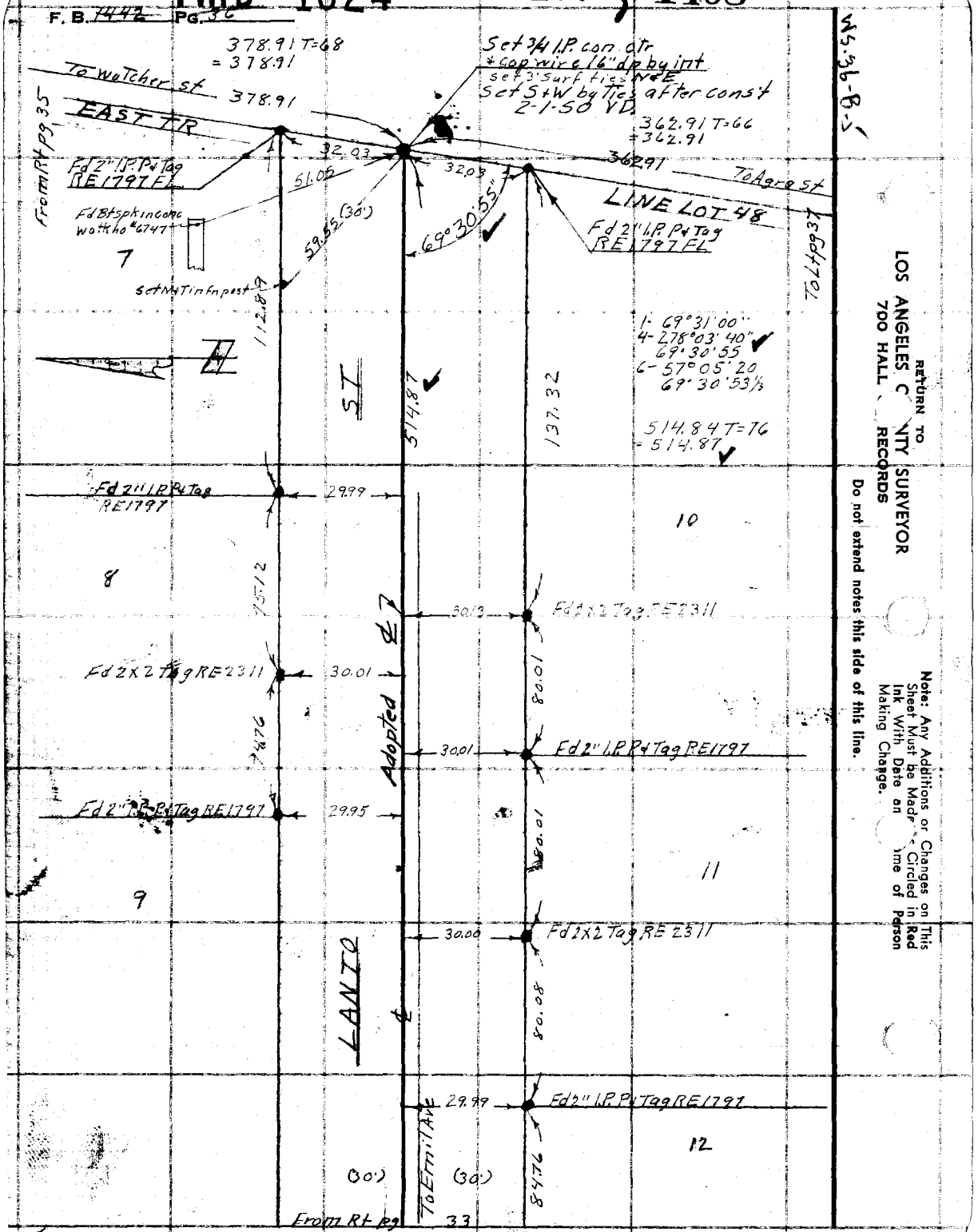
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1024 1407, 1408

F. B. 1442 Pg. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

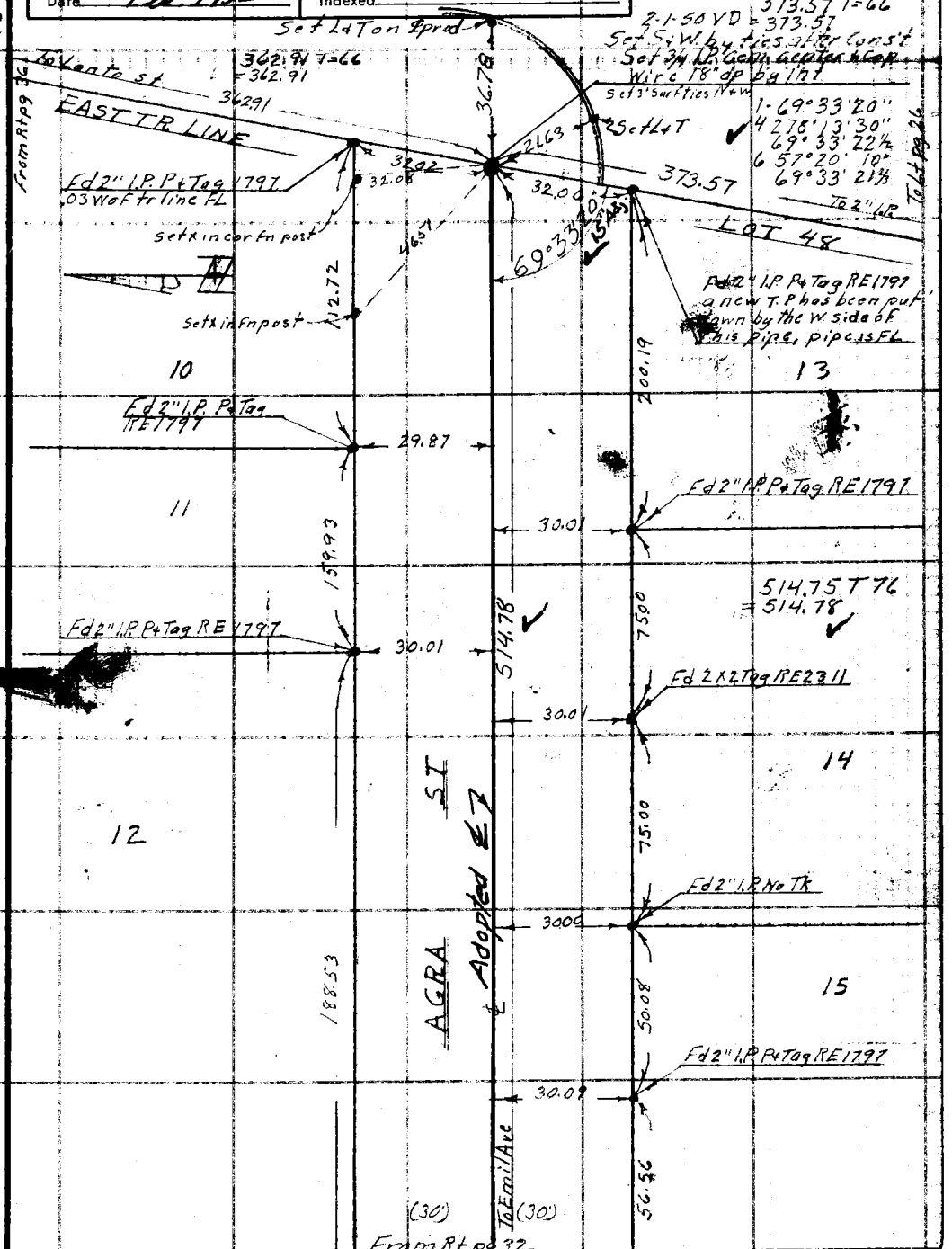
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Time of Person Making Change. Circled in

PWFB 1024 1409, 1410

F. B. 1442 Pg. 37

Notes Ck'd by K.R. McPh.	Survey of Watcher St SS
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Roeser-K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

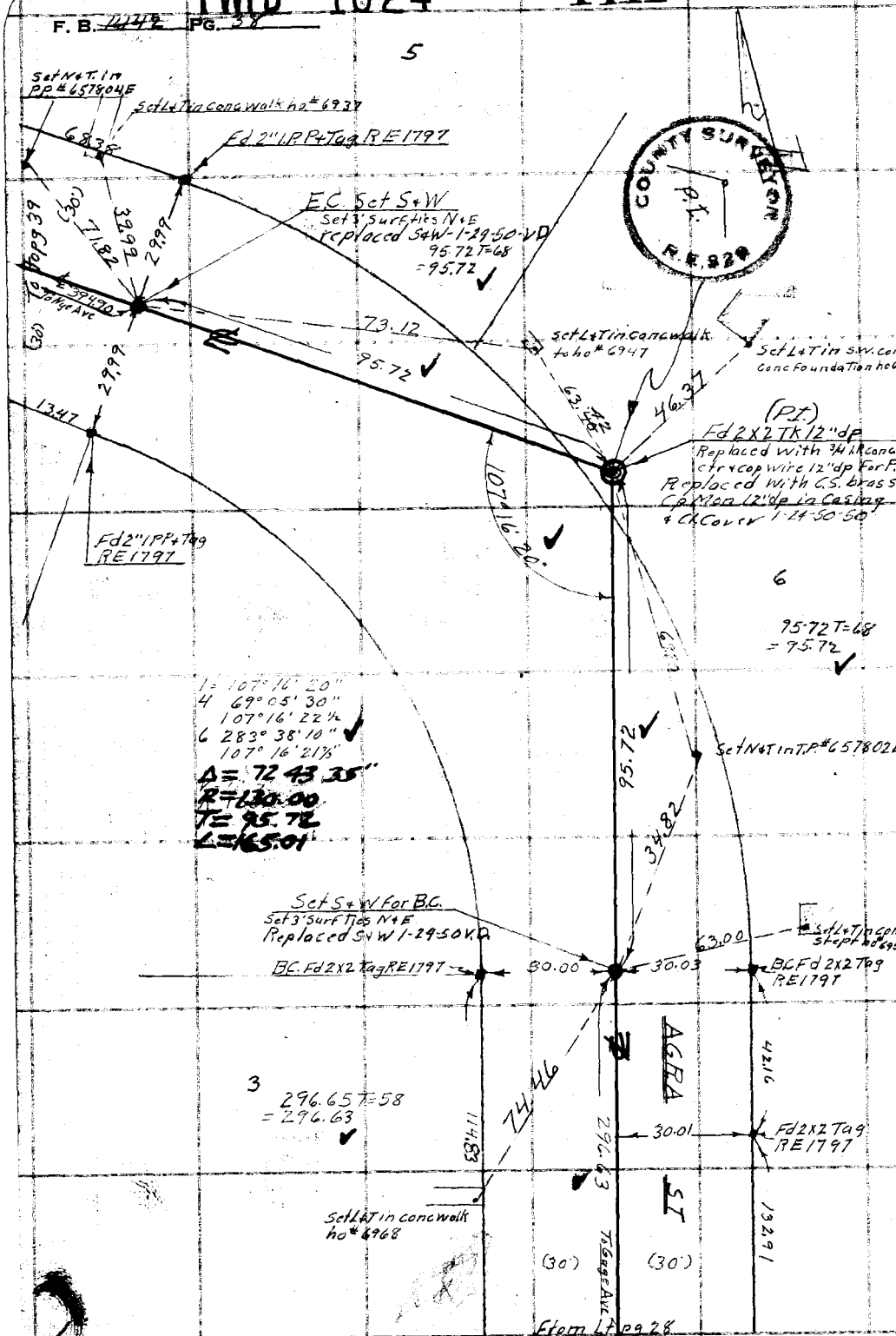
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWEB 1024 1411

F. B. 1442 PG. 38



COUNTY SURVEYOR P.I. R.E. 929

WS 3/6-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

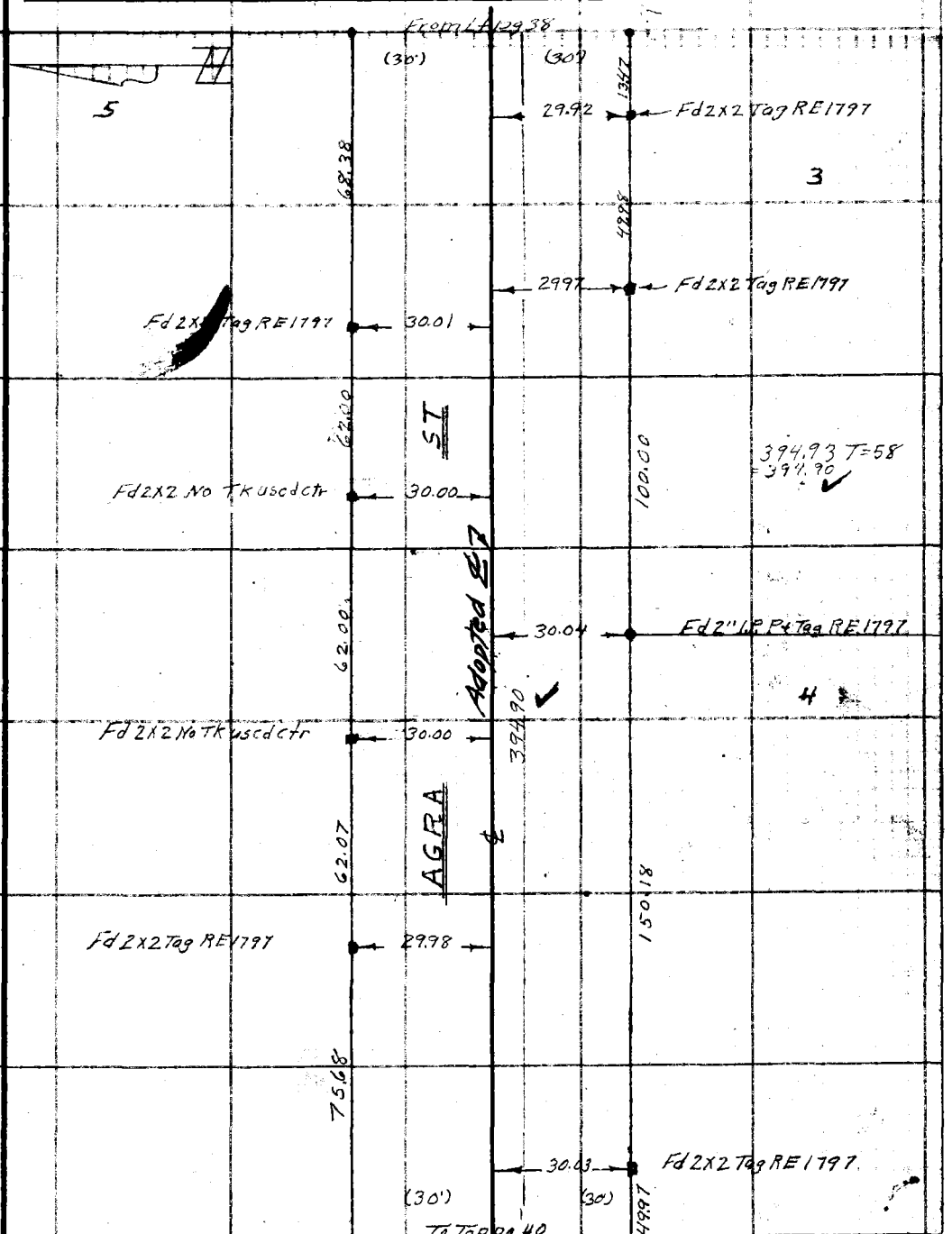
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1024 1412

Notes Ck'd by K.R.M.	Survey of Watcher St SS
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Rocen - K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed A. C. Johnson

F. B. 1442 Pg. 39



Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date a[illegible] ame of Person Making Change.

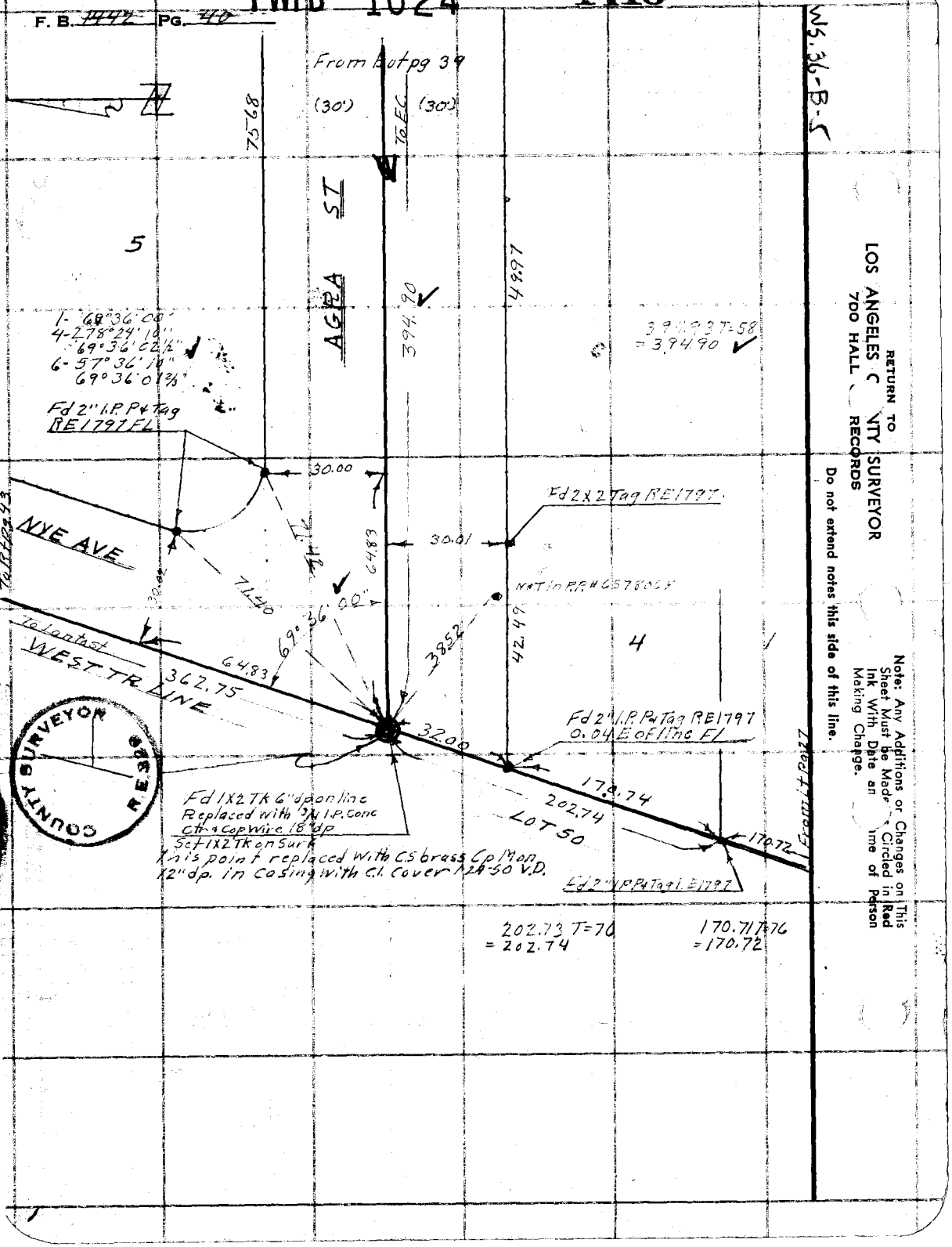
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

FORM 247 5M 5-46

PWFB 1024 1413

F. B. 1042 PG. 40

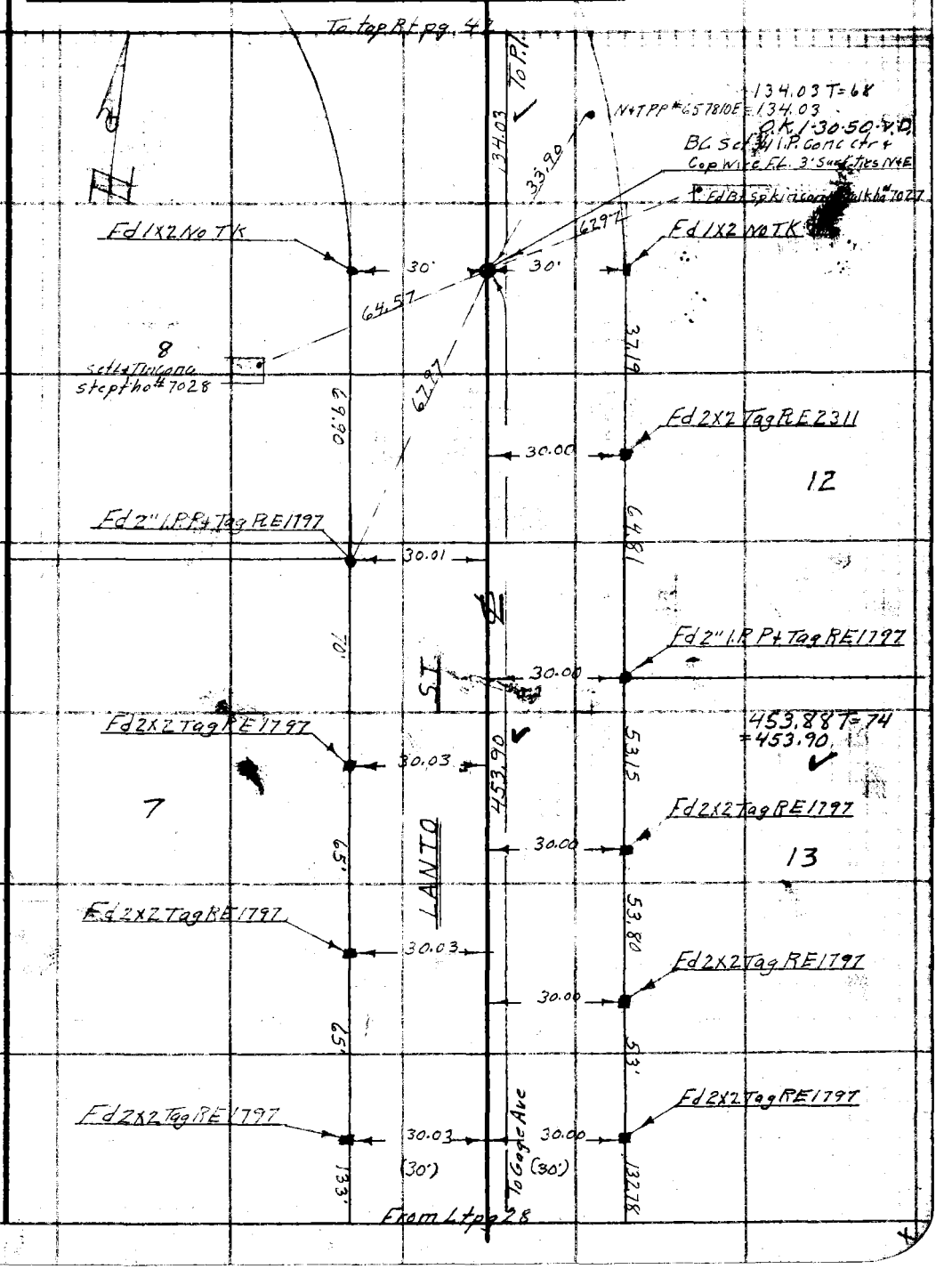


W.S. 36-B-5

PWFB 1024 **1414**

F. B. 1447 Pg. 47

Notes Ck'd by K.R.M.	Survey of Watcher St SS.
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Rosen - K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

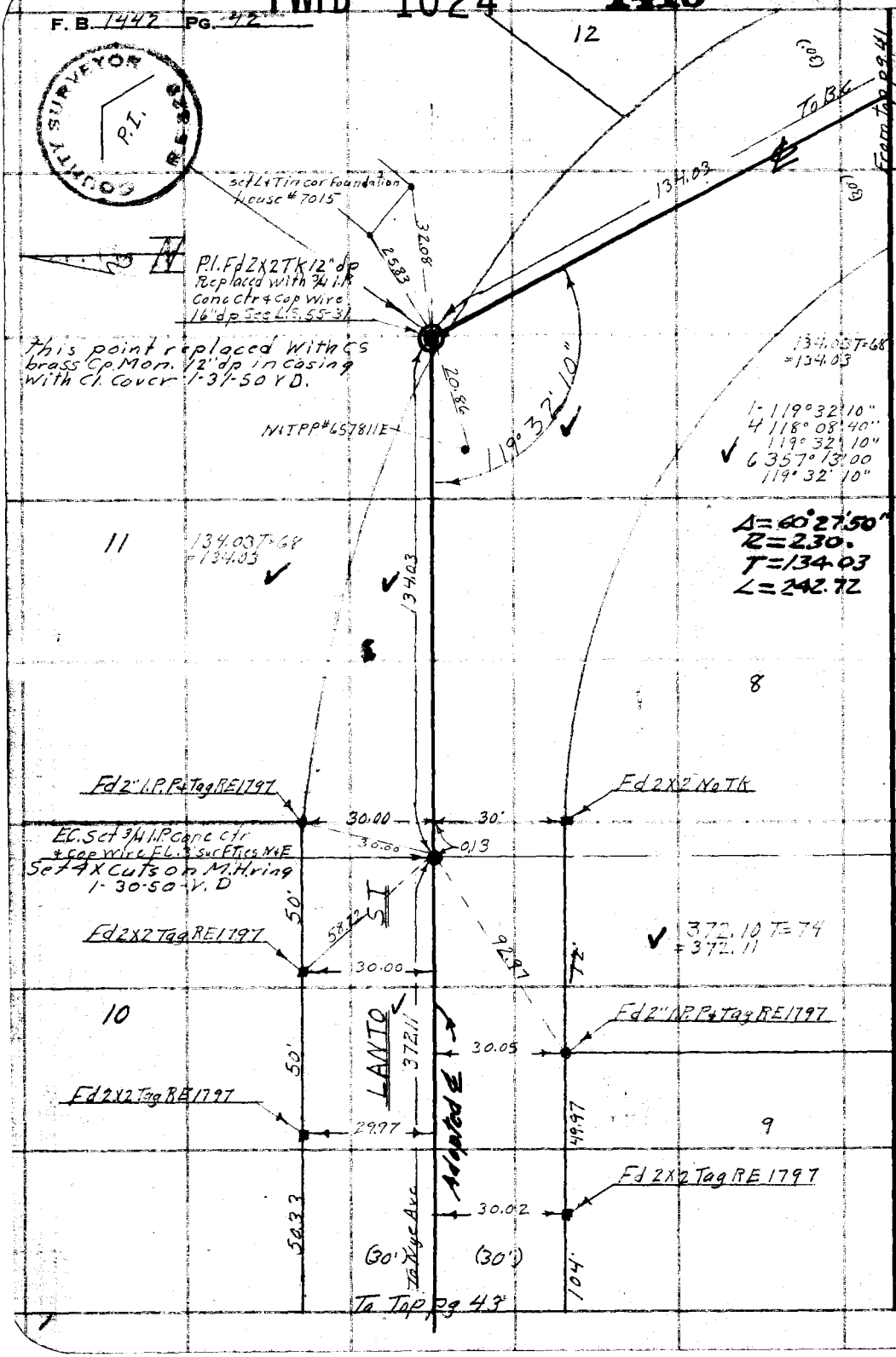
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1024 1415

F. B. 1442 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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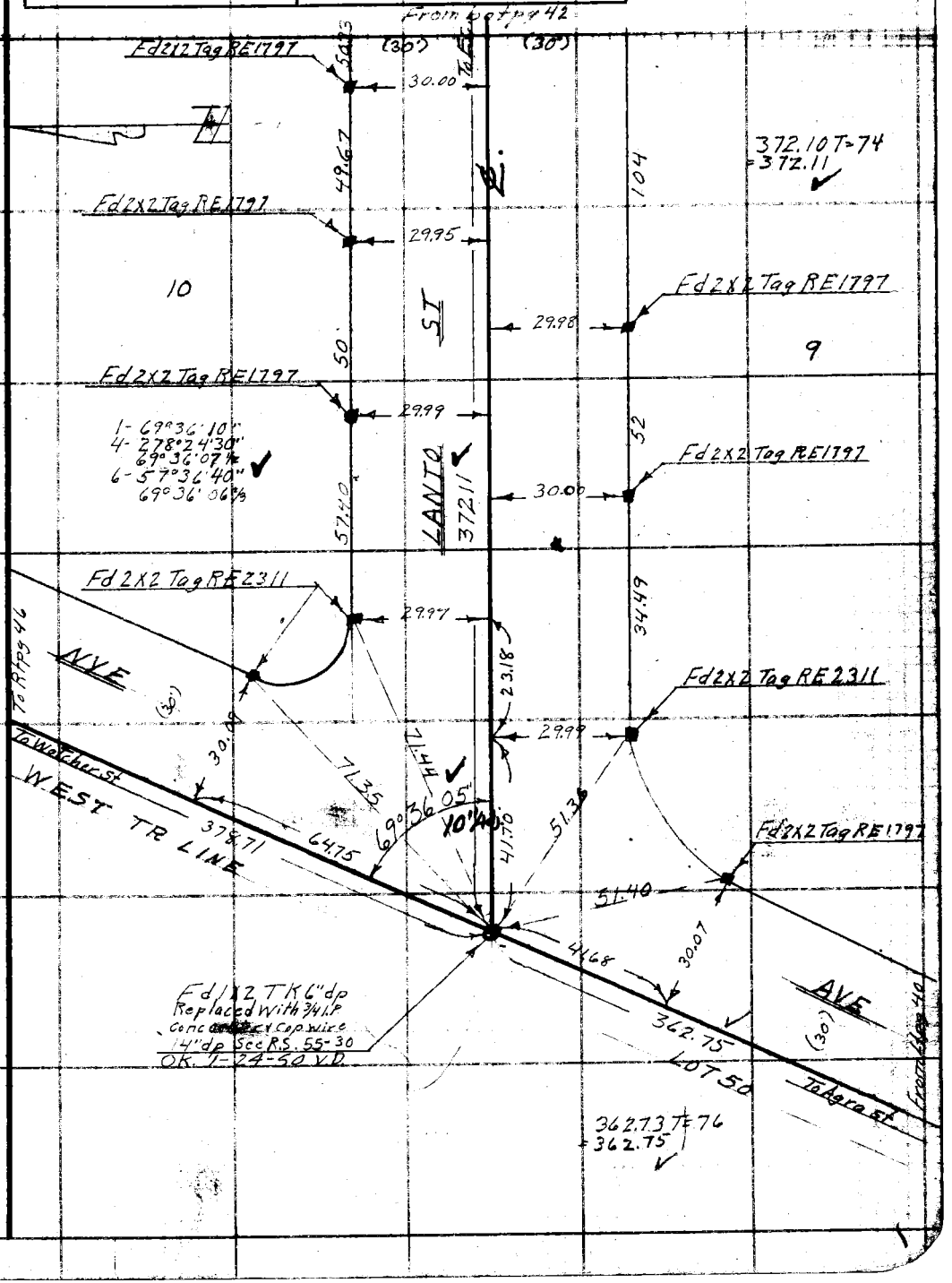
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1024 **1416**

F. B. 1442 Pg. 43

Notes Ck'd by K.R.M.	Survey of Watcher st S.S.
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by VanDeren
Checked Rosser-K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed A. C. Johnson

WS 36-B-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1024 1417

F. B. 7442 PG. 44

OR 7-31-30 V.D.
Set 3/4" I.P. & Tk. E. on split of I.P.
See R.S. 55-31

Fd 2" I.P. & Tag RE 1797
NORTH-TR

Fd 2" I.P. & Tag RE 1797
LINE-LOT-50

50.20
50.29
65.97
70.49
Fd Bt. spk. in crack walk, house #5903
N&Tin P.P. #657821E
88° 50' 13"
249.92 T=58
249.90
1-88° 50' 10"
4-355° 20' 50"
88° 50' 12"
6-179° 01' 20"
88° 50' 13"
1-162° 48' 40"
4-291° 19' 20"
162° 48' 45"
6-342° 29' 30"
162° 48' 45"
Z0
200.71 F.S. 456.17
Z.P.C.
Chord 249.90
Set 3/4" I.P. & L. Rec'd set from the West
See R.S. 55-31
OK after Const 1-31-30 V.D.
no cvrd
N&Tin P.P. #657820E
Fd 2" I.P. & Tag RE 1797
See R.S. 55-31
Fd 2" I.P. & Tag RE 1797
Out
53.06
206.7
(30')
N&Tin T.P.
66.52
201.48
N&Tin P.P. #657826E
WATCHER ST
(30')
74.20
68.18
64.37
751.09
To Line
63.50
108° 46' 40"
71.37
SEE P. 217
To Point of 47
30.03
(30')
188.80
52.48
Fd 2" I.P. & Tag RE 1797
no cvrd
100.03
Fd 2" I.P. & Tag RE 1797
no cvrd
751.05 T=76
=751.09
643.66 T=80
=643.71
AVE
GREENWOOD
T.L.
Chord 643.71
Δ = 51° 33' 35"
R = 1500
T = 724.48
L = 1349.83
161.44 T=80
=161.45
1-108° 46' 40"
4-75° 06' 50"
108° 46' 42½"
6-292° 40' 10"
108° 46' 41⅞"
Fd 2" I.P. & Tag RE 1797 See R.S. 55.32
15.29
15
Fd 2" I.P. & Tag RE 1797
See R.S. 55-31
83.33
To B.C.
14
From Y to R 9.29
Z7
Z6
28
29

WS 36-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Circled in Red Ink Making Change. Name of Person

PWFB 1024 **1418, 1419**

Notes Ck'd by K.R.M.	Survey of Watcher St S.S.
Map No. B-2194	W. O. 8351 Tape No 069 St'd 62 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Rowe-K.R.M.	Notes Ind Date 4-48
Date Feb 1952	Indexed A. C. Johnson

F. B 1442 Pg. 73

WS 36-B2

712.33 T=76
=712.37

From Lt pg 44

P. 217

200.71 E.P. 456-167 To Lt pg 44

Brg pk in conc step house #7033

1.28° per F.B.

48.55

24.25" 456-167

13.25 227

40.10

Fd 2" I.P. P+Tag RE 1797

30.06

Set ¾" I.P. P+TK F.L. by int of S.W. 1-30-52 V.D. by int

Pt. of Greenwood Ave. Fd 2X2 Tag RE 1797 12" dp See R.S. 55-31 No evidence of ¾" I.P. per F.B. 456-167 this point replaced with C.S. Mon. W/ dp in Casing with C.I. Cover. 1-31-50 V.D.

206.7

121° 10' 10"

50'

Fd 2X2 Tag RE 1797

30.06

1- 121°10'10"
4 124°40'50"
1210 10'12½"
6- 07°01'10"
1210 10'11¾

Fd 2X2 Tag RE 1797

27.82

50.07

Fd 2" I.P. P+Tag RE 1797

29.97

Fd 2X2 Tag RE 1797

30.08

65.02

571.48

46 T=74
=571.48

19

Fd 2X2 No TK

100.04

29.9

Fd 2X2 Tag RE 1797

30.10

WATCHER ST

Adopted

Fd 2X2 Tag RE 1797

50.09

29.80

44.99

Fd 2" I.P. P+Tag RE 1797

30.10

17

Fd 2" I.P. P+Tag RE 1797

52.05

29.99

49.51

18

Fd 2X2 No TK

30'

Fd 2X2 Tag RE 1797

60.11

30.00

JANET Ave.

150.27

To Tap pg 46

Note: This Map, not to be used as R.P.L. Until proven within 1' Line is North

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

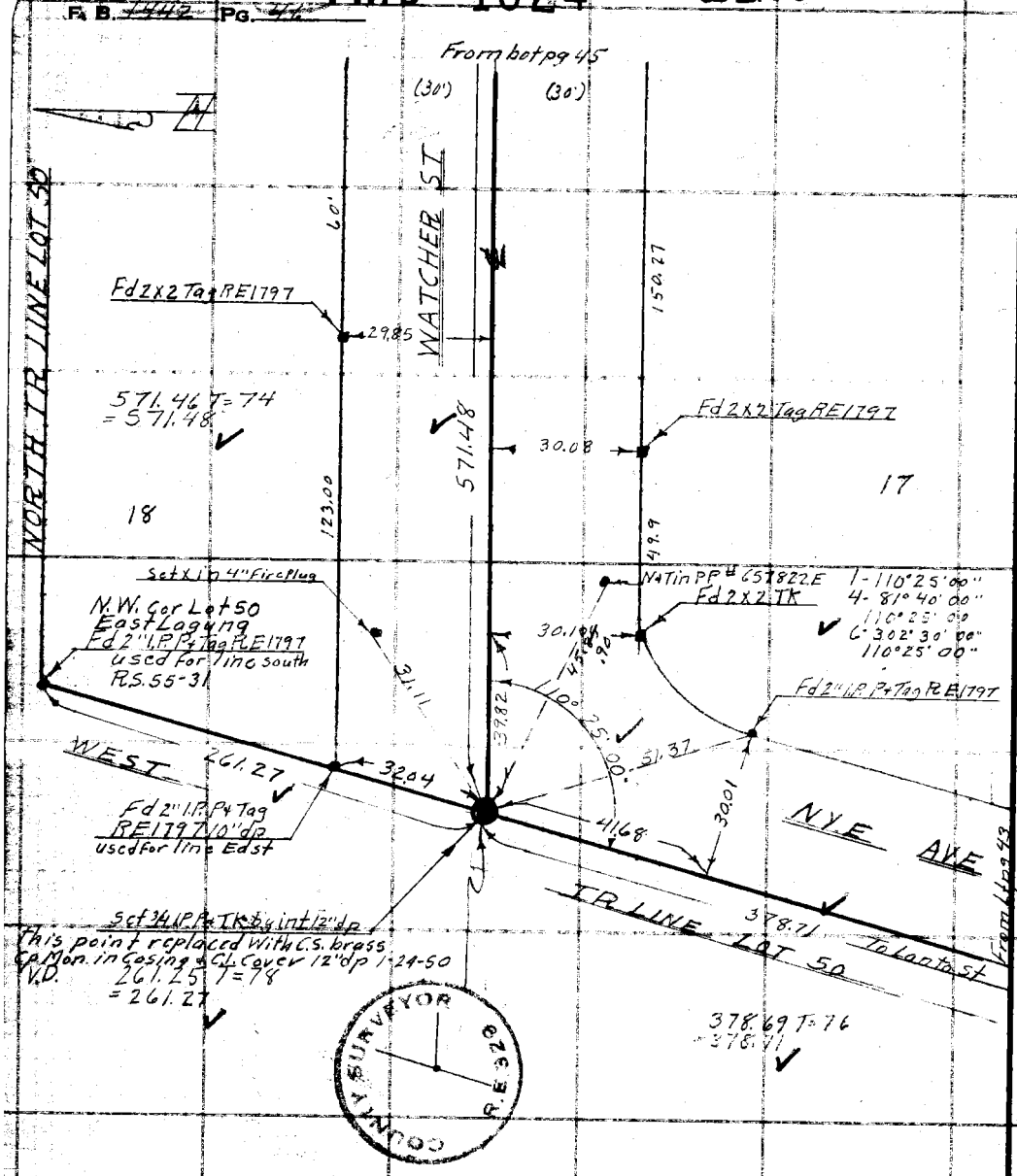
Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

PWFB 1024 1420

F. B. 1442 PG. 44



WS 36-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

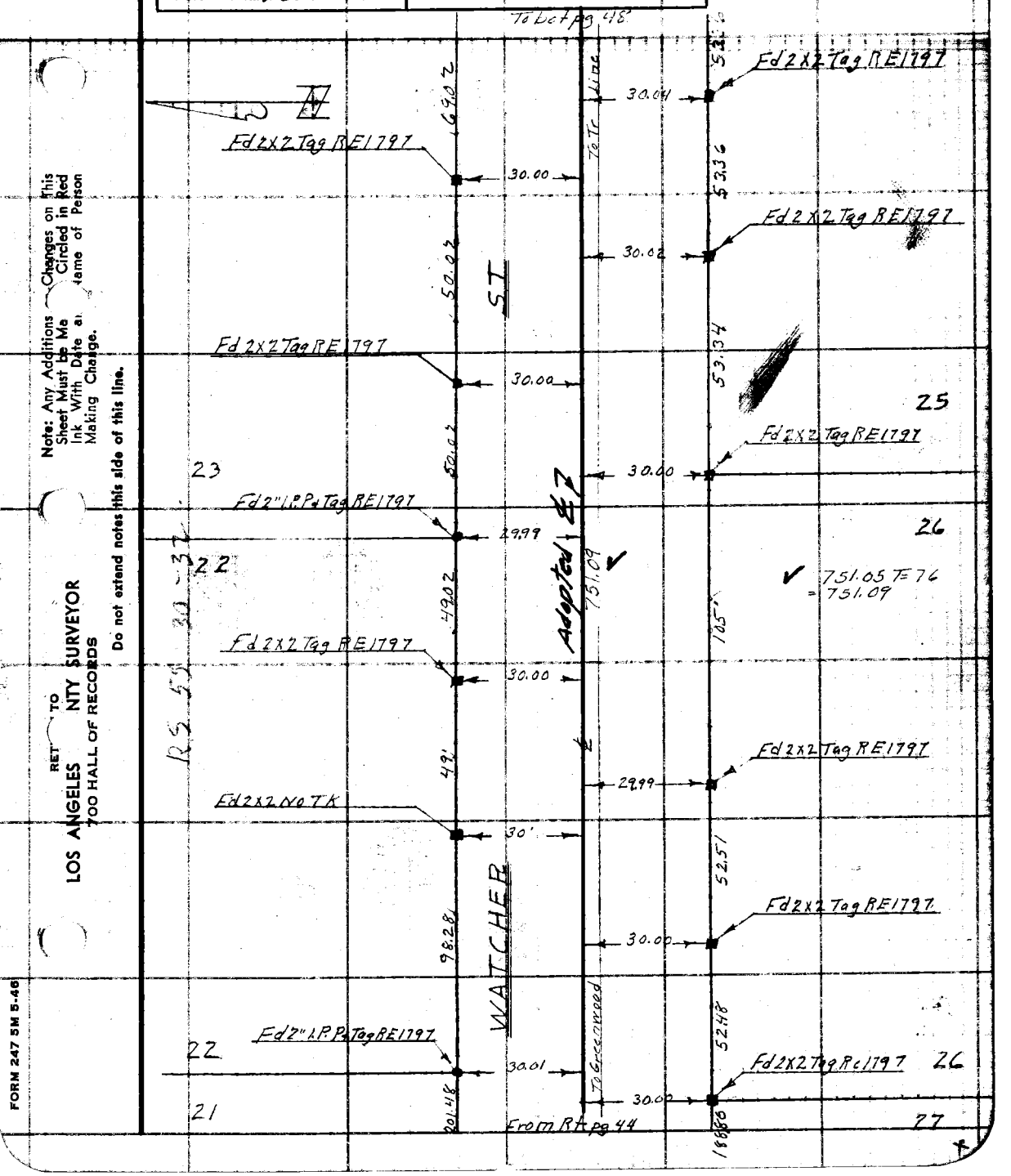
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1024 **1421**

Notes Ck'd by K.R.M.	Survey of Watcher St S.S.
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Roesen-K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed A. C. Johnson

F. B. 1447 Pg. 47



Note: Any Additions Changes on This Sheet Must be Ma Circled in Red Ink With Date a Name of Person Making Change.

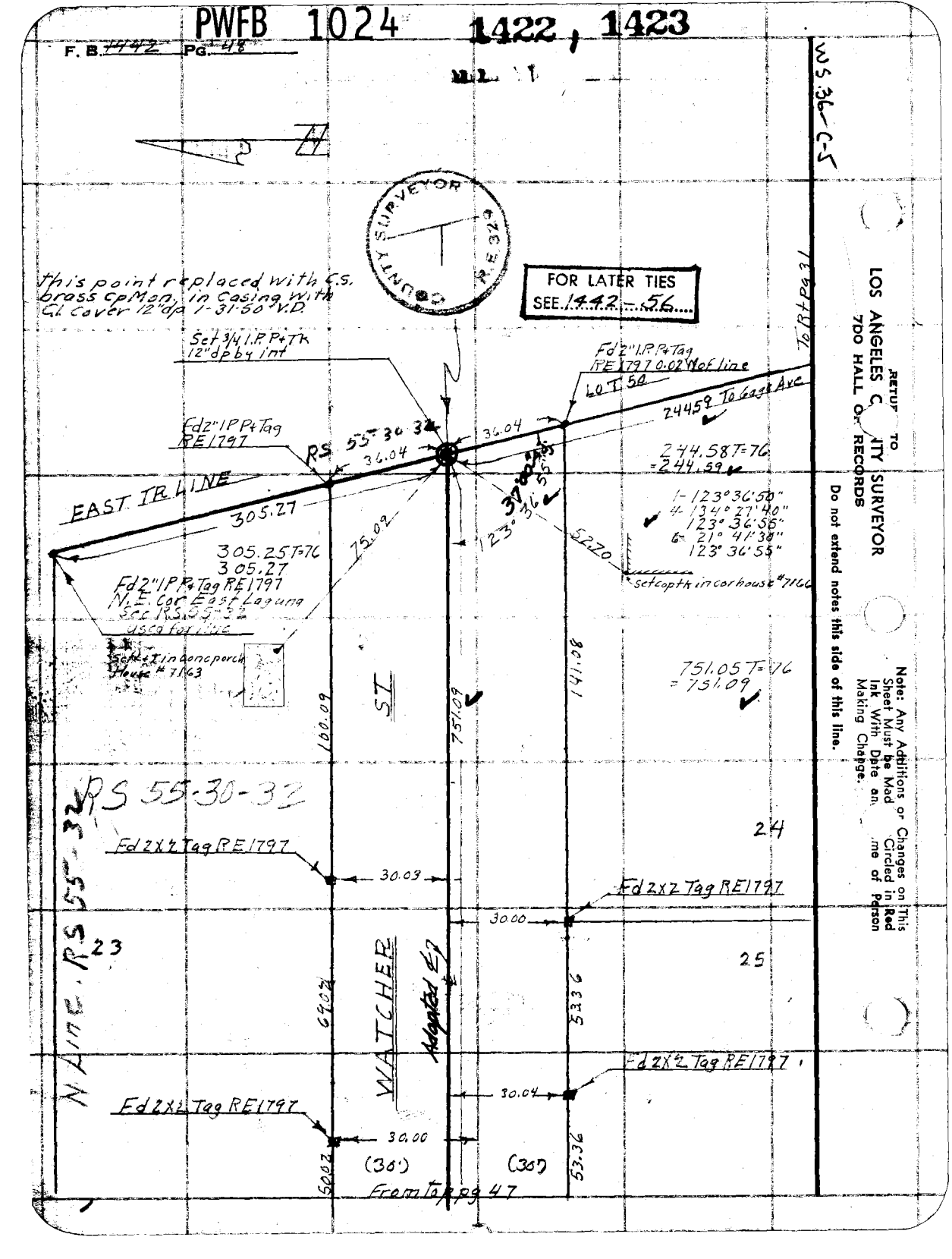
Do not extend notes this side of this line.

RET TO
LOS ANGELES NTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1024 1422, 1423

F. B. 1442 PG. 48



RETUP TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad Ink With Date an Making Change. Circled in Red me of Person

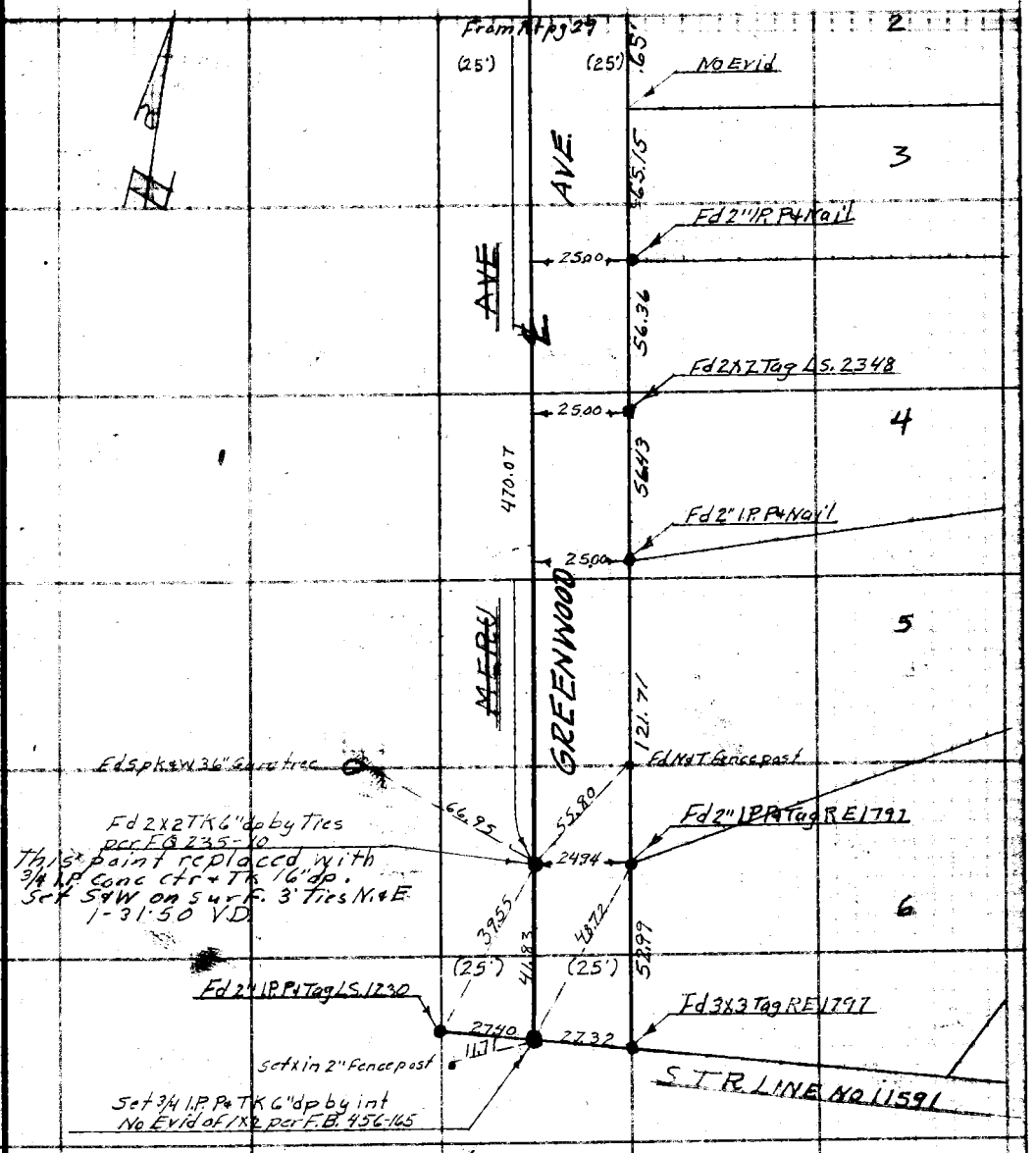
PWFB 1024 1424

Notes Ck'd by KRM	Survey of Watcher St SS
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work Stelma-Cox	Surveyed by Van Deren
Checked Rosen-KRM	Notes Van Date 4-48
Date Feb 1952	Indexed A. C. Johnson

F. B. 1442 Pg. 49

TR NO 11591
M.B. 212-40

WS 36-B-5



Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date a[illegible] ame of Person Making Change.

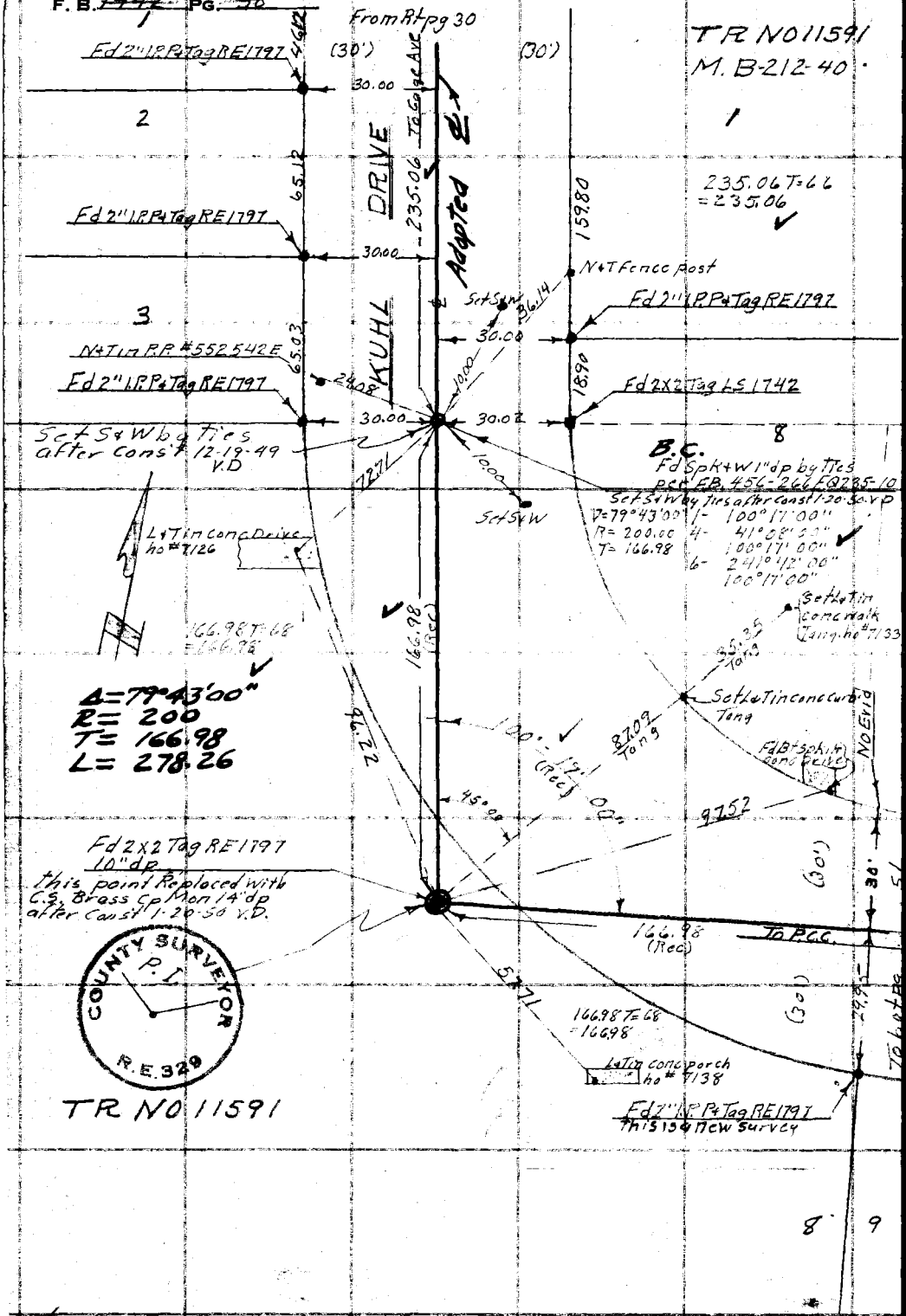
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

FORM 247 5M 5-46

PWFB 1024 1425

F. B. ~~1442~~ PG. ~~50~~



RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

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Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

PWFB 1024 1426, 1427

Notes Ck'd by K.R.M.
Map No. B-2194
Office Work Stelma-Van
Checked Doerr-K.R.M.
Date Feb. 1952

Survey of Watchner St S.S.
W. O. 8351 Tape No. 069 St'd 68 °F
Surveyed by Van Doren
Notes Van Date 4-4-48
Indexed A. C. Johnson

F. B. [illegible] PG. 54

N 53.6-C-4

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

15 16

To bot pg 54

Fd 2" I.P. P+Tag RE 1797

29.97

12

65' (30') (30')

Fd 2" I.P. P+Tag RE 1797

29.99

303.69 (Rec=304.00)

Adopted ℄

DRIVE

62.40

14

303.69 T=66
=303.69

Fd 2" I.P. P+Tag RE 1797

13

65'

29.95

KUHL

62.40

13

Fd 2" I.P. P+Tag RE 1797

30.06

41.62

EC Set 3/4 I.P. P+TK F.L. Set S+W by line + dist after const 1-20-50 V.D.

No Evid

10.10

027

Fd 2" I.P. P+Tag RE 1797

14

30'

29.95

TR NO 11591
MB 212-40

12

12.68

108.38 T=68
=108.38

108.38 (Rec)

Set L+Tin conc drive ho # 7163

Set S+W

P.I. Set 3/4 I.P. P+TK 12" d/p Rec Angle + dist from W'ly

Set 4 X cuts with P.M. inset on M.H. ring by Trees. after const 12-8-49 V.D.

Capped as in # RNO 11591

1- 158° 16' 50"
4- 273° 07' 40"
158° 16' 55" ✓
6- 229° 41' 20"
158° 16' 53½"

Δ = 21° 43' 00"
R = 565.00 ✓
T = 108.36
L = 214.15

158° (Rec) 16'

10.00

64.95 (Rec)

Set S+W

58 45 47

Set L+Tin conc drive ho # 7162

108.38 (Rec)

108.38 T=68
=108.38 ✓

PCC Set 3/4 I.P. P+TK F.L. Rec Angle + dist from P.I. Set S+W by line + dist after const 1-20-50 V.D.

Set L+Tin conc drive ho # 7154 on ℄ Prod

No Evid

0.24

30

29.95

Fd 2" I.P. P+Tag RE 1797

(30')

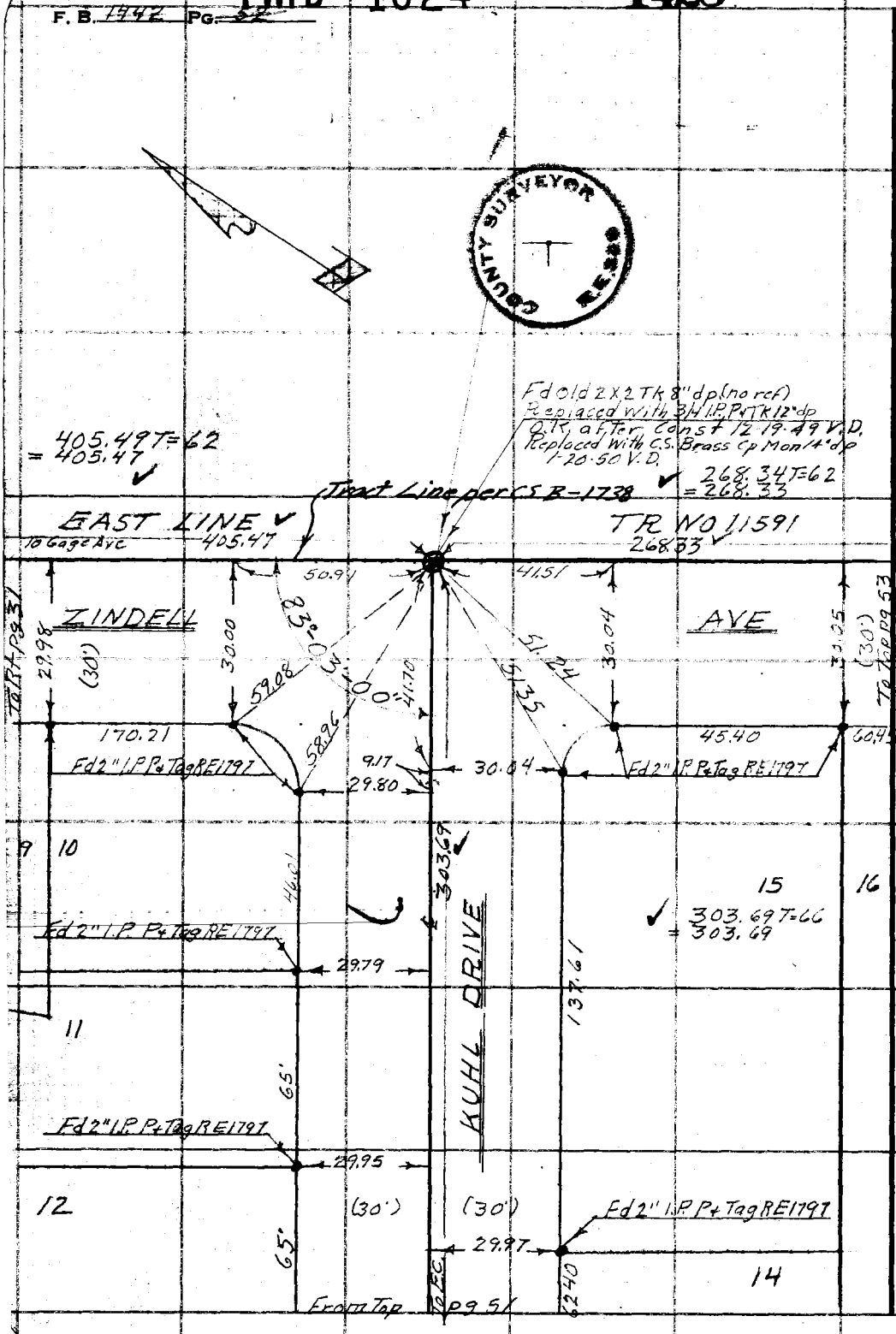
66.98 (Rec)

(30')

From Rt Tag 150

PWFB 1024 1428

F. B. 1442 PG. 52



RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

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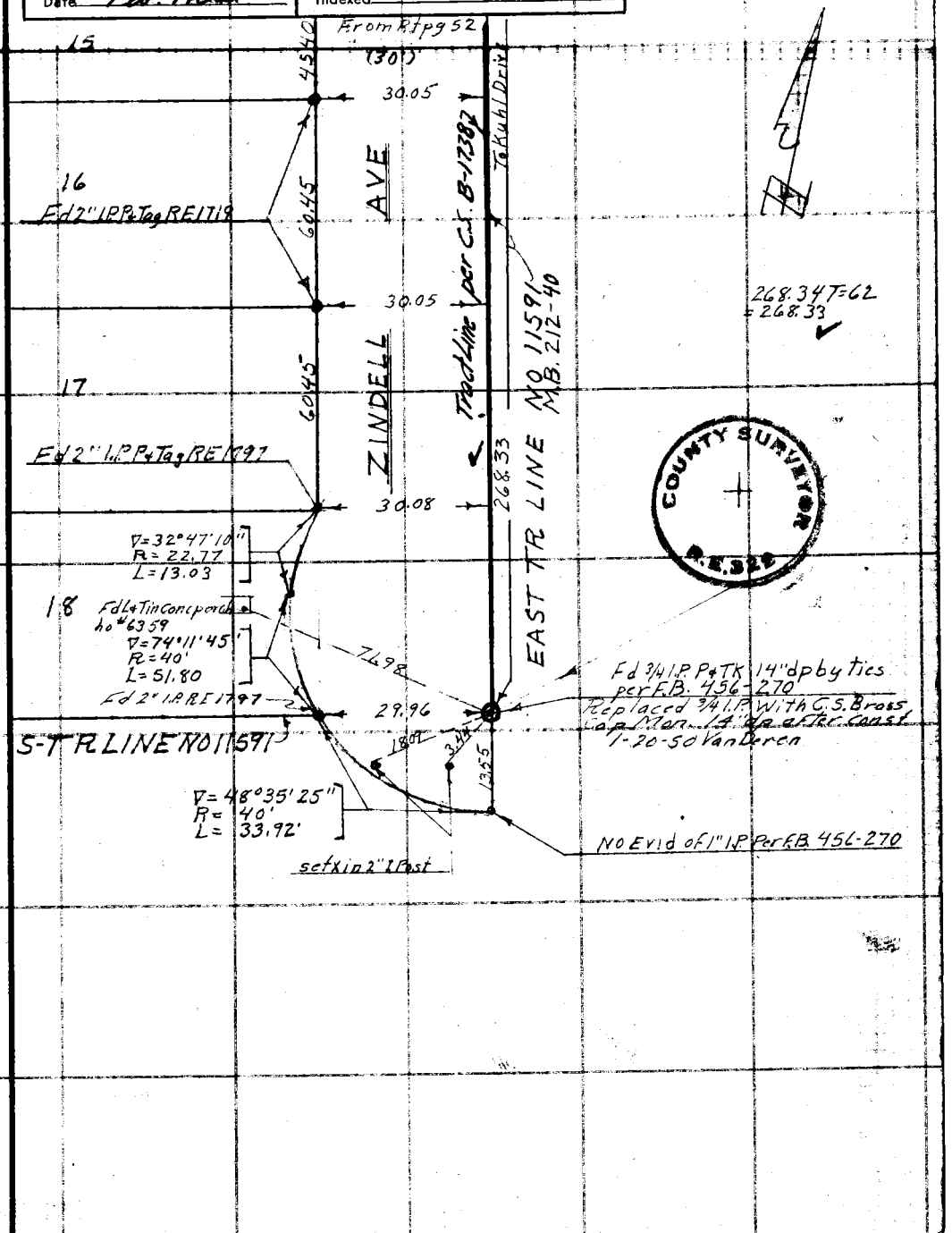
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an me of Person Making Change.

PWFB 1024 1429

F. B. 1442 Pg. 53

Notes Ck'd by K.R.McM.	Survey of Watcher St SS
Map No. B-2194	W. O. 8351 Tape No. 069 St'd 68 °F
Office Work DJ Coy	Surveyed by VanDeren
Checked Rocm. & K.R.M.	Notes Van Date 4-48
Date Feb. 1952	Indexed A. C. Johnson

WS 36-6-5



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an ime of Person Making Change.

Do not extend notes this side of this line.

F. B. 1442 PG. 54

Notes Ck'd by	Survey of WATCHER ST.
Map No.	JN 0303.00 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 4-10-61
Date	Indexed APR 1 7 '61 H. E. OD

F. B. 1442 Pg. 55

J. N. 0303.00

ADDITIONAL TIES
ON
WATCHER ST.
AT
EASTERLY LINE
OF
LOT 50
OF THE
EAST LAGUNA TRACT

CENTER LINE REF. FB. 1442-48
" " " C.S.B. 2194

4-10-61
RICHARDS
OCHSNER
TURRILL
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

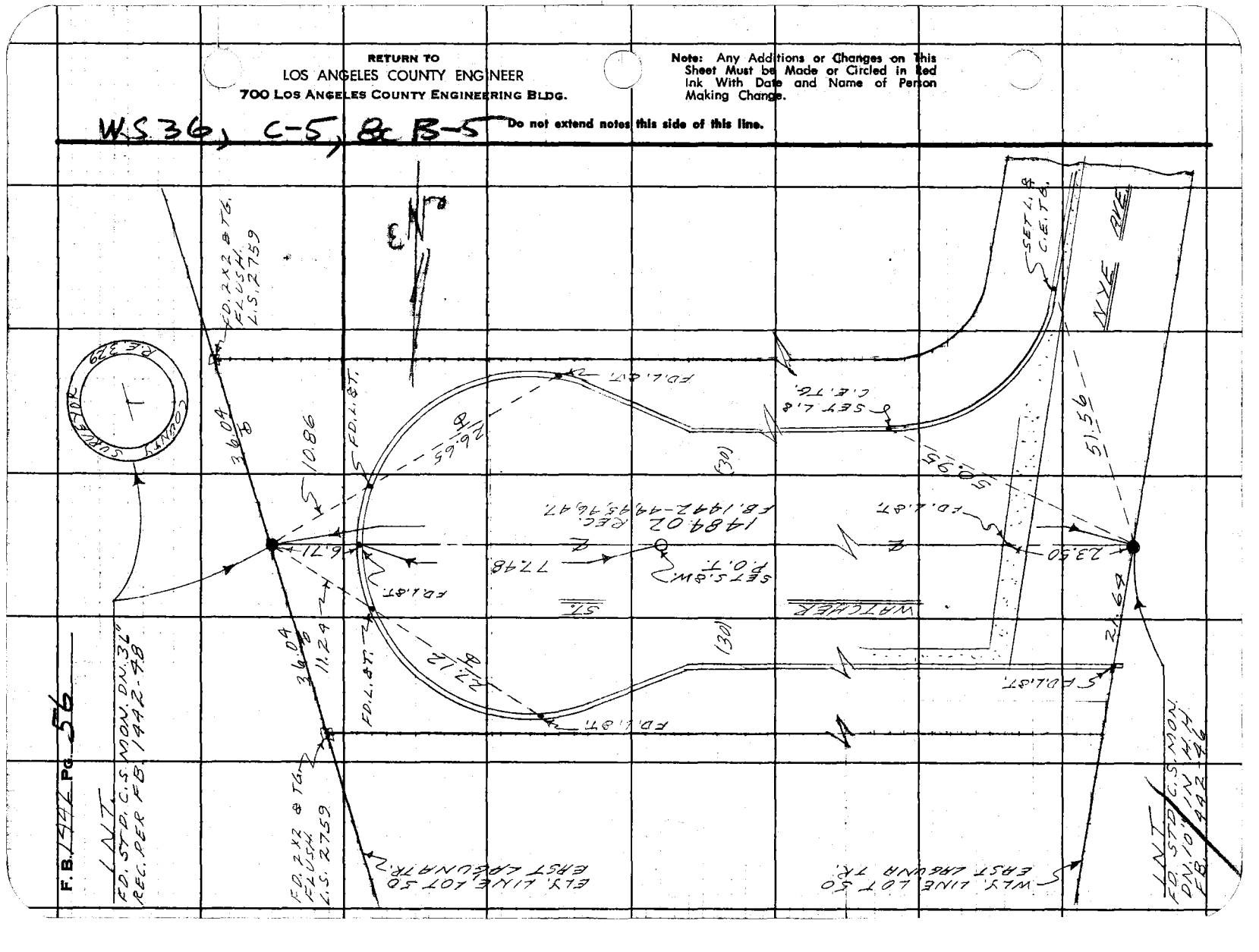
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36, C-5, & B-5 Do not extend notes this side of this line.



Notes Ck'd by	Survey of Watcher St SS
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 5-4-48
Date	Indexed C. Johnson

F.B. 1442 Pg. 65

JAN 26 '49

C1-1245

TOPOGRAPHY

ON

EMIL AVE & WATCHER ST

FROM GAGE AVE NORTH

TO EAST TR LINE LOT 48

WATCHER ST SS

5-4-48

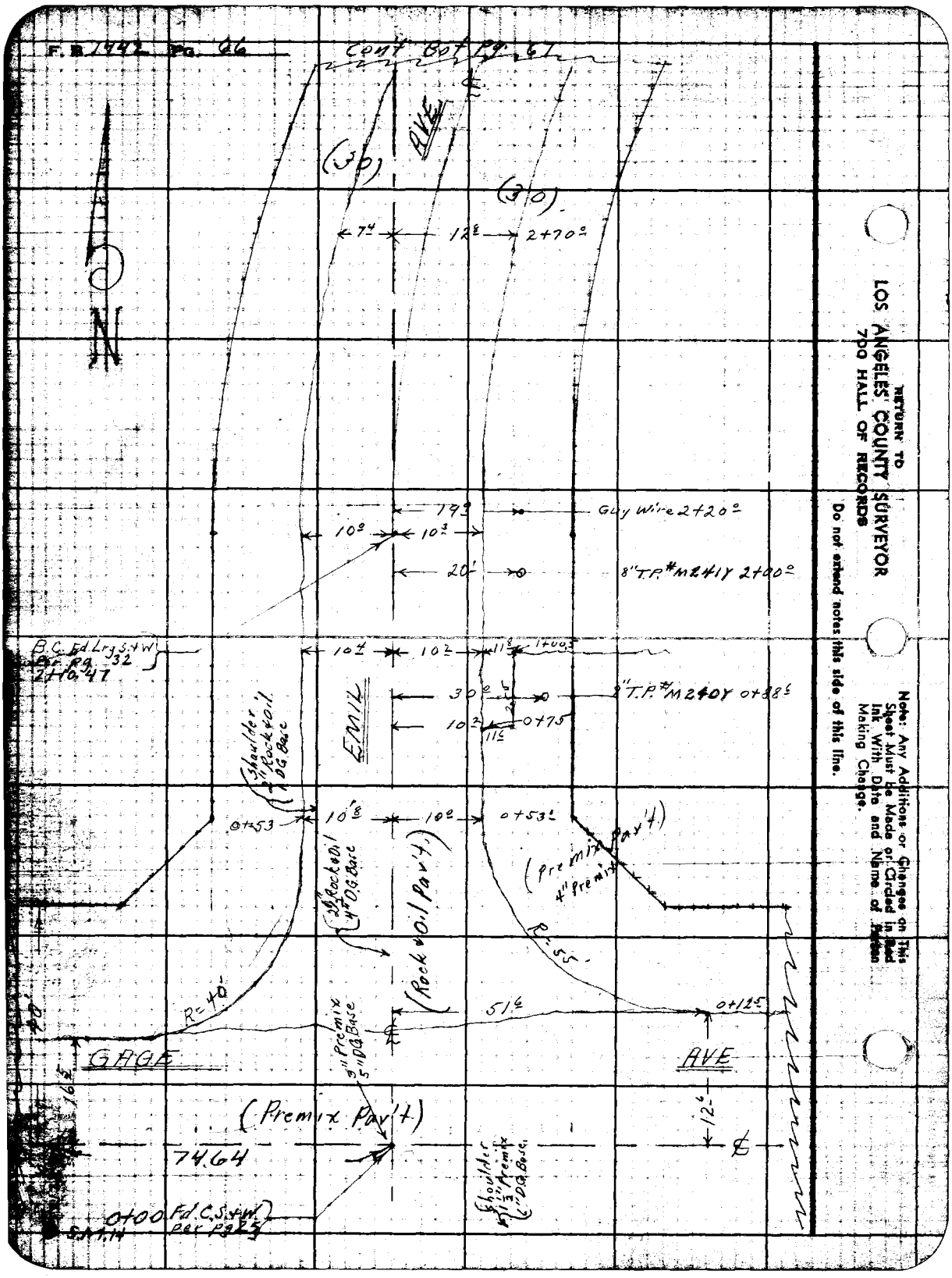
Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

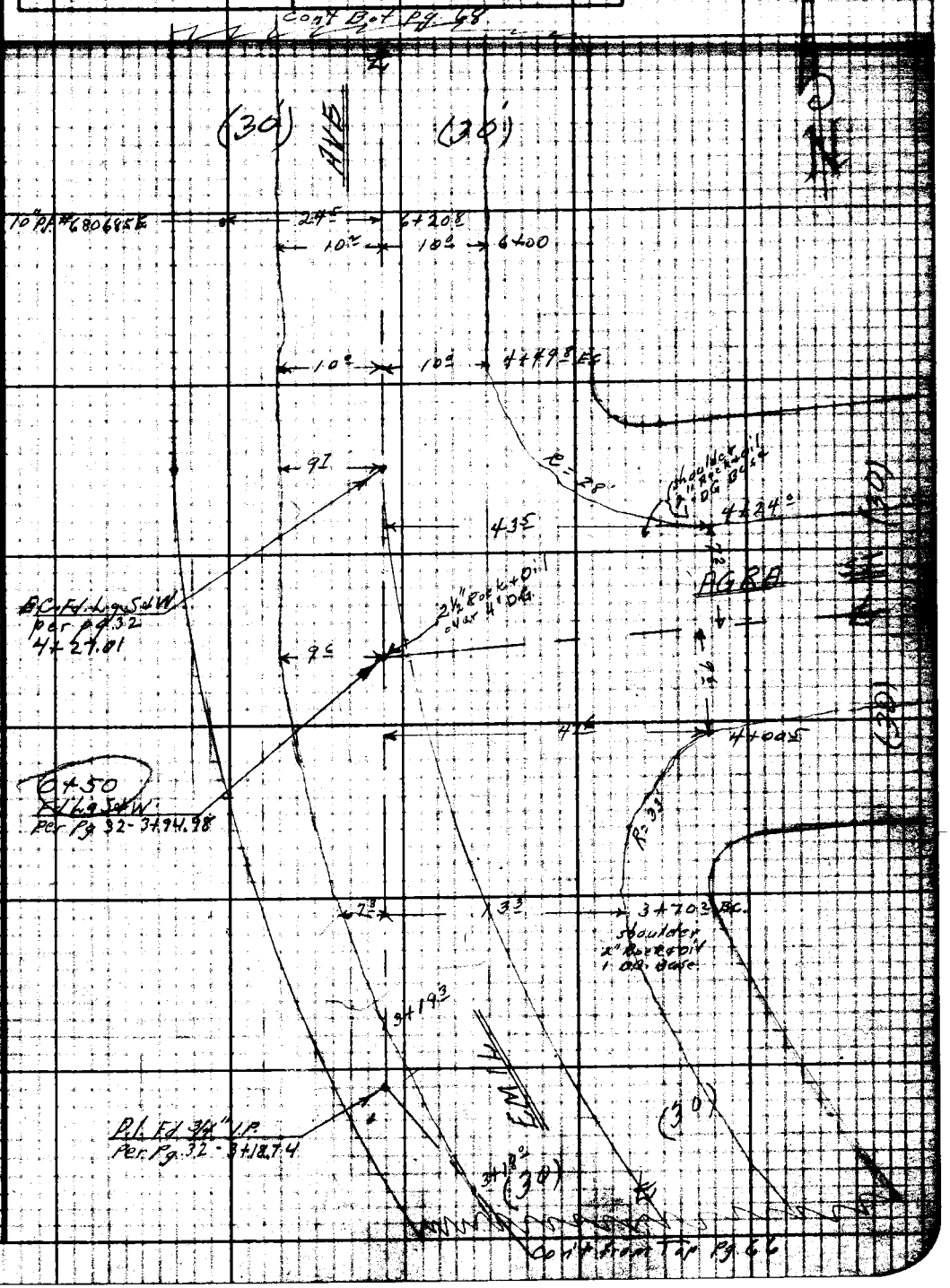
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Watcher St S.S.
Map No.	W. 01245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 4-48
Date	Indexed A. C. Johnson

F.B. 1442 Pg. 69

Cont Bot Pg. 68



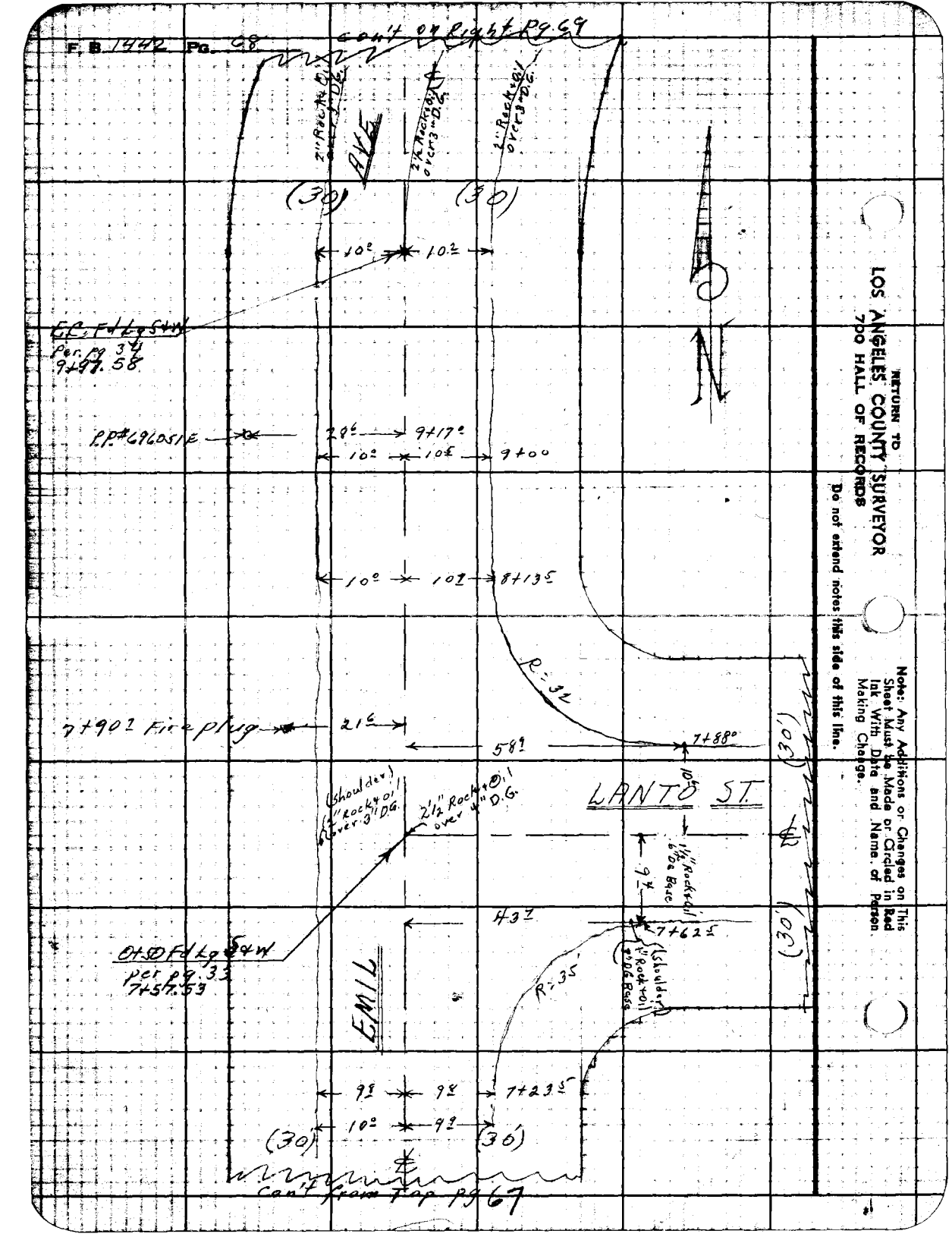
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1442 Pg. 98



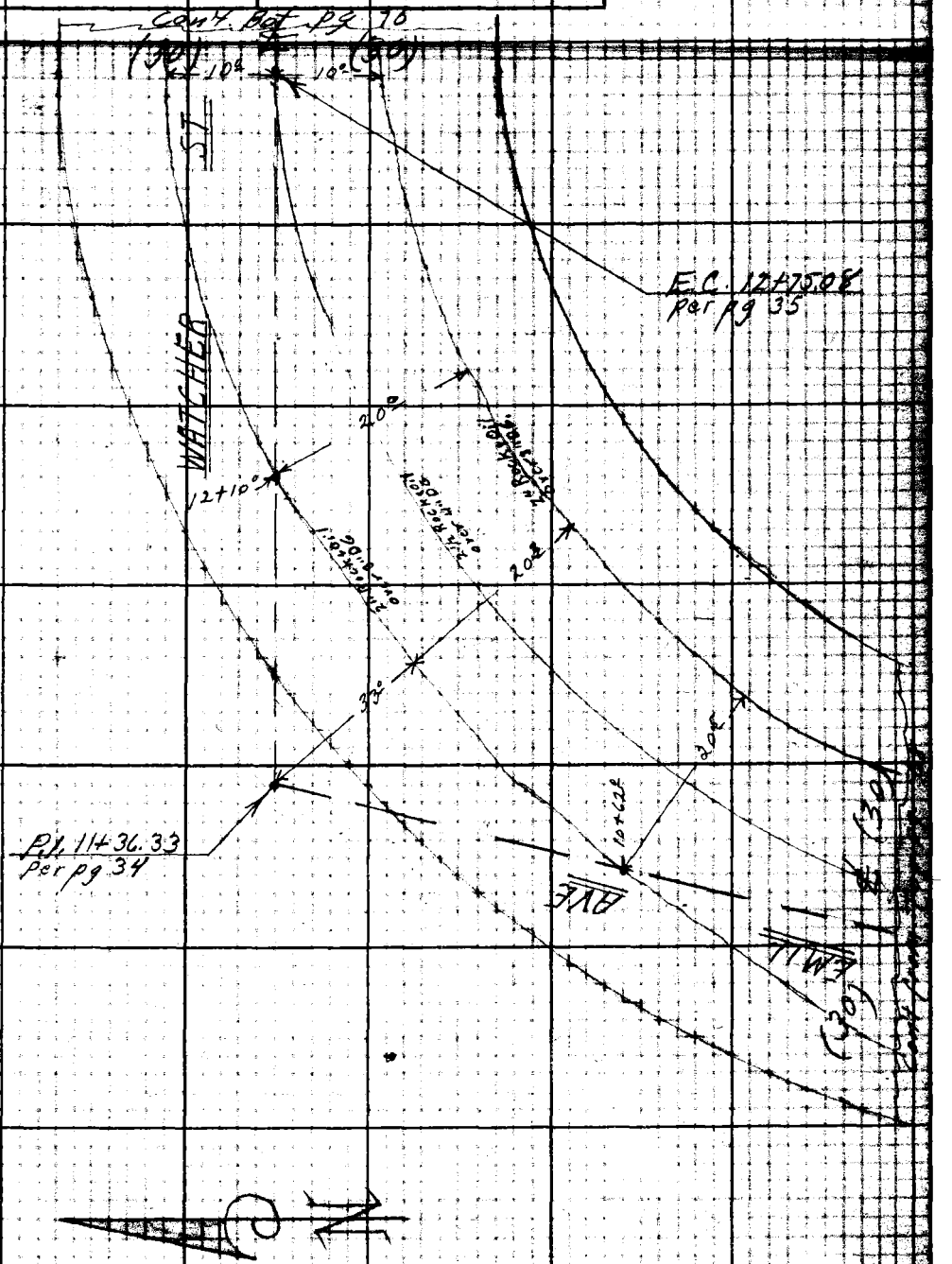
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Watcher St S.S.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 4-48
Date	Indexed X C. Johnson

F. B. 1442 Pg. 69



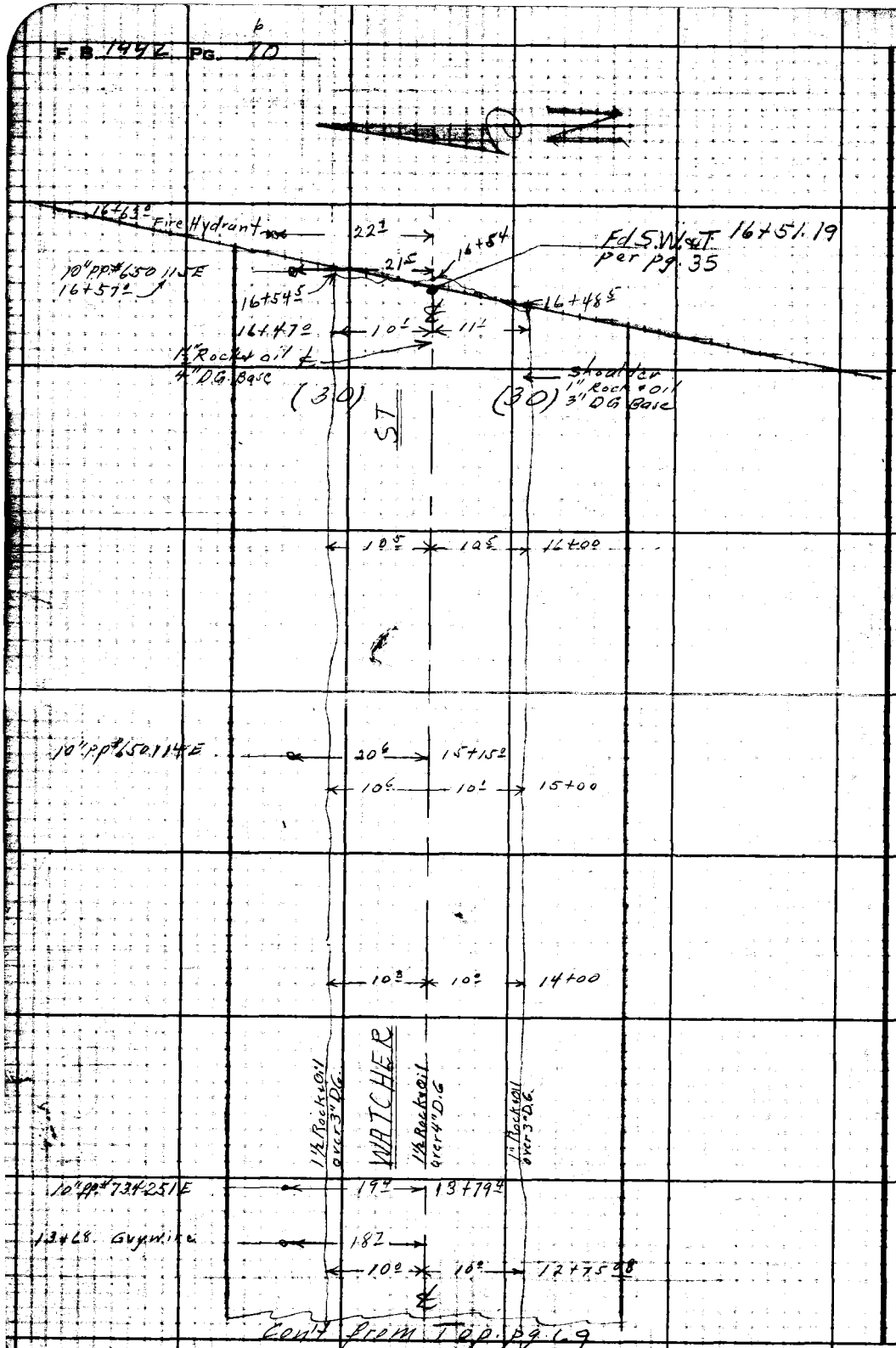
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1446 PG. 10



Cont'd from Top pg. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1245 Division No. Survey

F.B. 1442 Pg. 71

Date ____ Date ____ Survey of Watcher St S.S.

X-Sec. No. ____ Notes Chkd. 93 Checked ____ Survey by Van Deren Notes Van Date 5-48

Date 5/7/48 Date ____ Map No. ____ Indexed C. Johnson Date JAN 26 '48

C1-1245

CROSS SECTIONS

ON EMIL AVE

FROM GAGE AVE

TO TR LINE LOT 48

WATCHER ST. S.S.

5-48

Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

0253

STATION	B. S.	H. I.	F. S.	ELEV.	LT. or West	℄ RT. or East
B.M. H.F. 18	5.82	146.70		140.88	B.M. H.F. 18 Elev = 140.881 F.B. 1145-174 Gage Ave. (S. side) 150' ± East of ℄ of Emil Ave. Bt Spk. in lead in N.W. cor conc drive way to ho # 6714	
0+00			6.37	140.33		℄ Gage Ave + Emil Ave
0+12.5			6.41	140.29		℄
"			6.58	140.12		15' pav
"			6.54	140.16		30' pav
"			6.31	140.39	15' pav	
"			6.19	140.51	30' pav	
0+17.0			6.49	140.21		℄ + Cross Gut
"			6.53	140.17		15' Gut
"			6.49	140.21		30' Gut
"			6.35	140.35	15' Gut	
"			6.28	140.42	30' Gut	
0+40			5.96	140.74		℄
"			6.15	140.55		10' pav
"			6.46	140.24		19' Gut
"			5.79	140.91		30' PL
"			6.06	140.64	10' pav	
"			6.17	140.53	14.7 edge pav	
"			6.2	140.5	18.2 Gut	
"			5.6	141.1	27.5 brk	

F.B. 1442 PG. 72
Job No. 1245 Division No. Survey Notes Red. Plotted
Survey of Watcher St SS Date 5-48 Date
Survey by Van Deren Notes Van Checked
Indexed A. C. Johnson Date Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
0+40		146.70	4.8	141.9	30' brk & P.L.	
0+53			5.68	141.02		℄
"			6.01	140.69		10' edge pvt
"			6.42	140.28		18' Gut
"			5.22	141.48		30' P.L.
"			5.93	140.77	11' edge pvt	
"			6.2	140.5	18' Gut	
"			5.4	141.3	28' brk	
"			4.7	142.0	30' brk & P.L	
1+00			5.22	141.48		℄
"			5.71	140.99		10' edge pvt
"			6.0	140.7		16' Gut
"			5.6	141.1		26' brk
"			4.7	142.0		30' brk & P.L.
"			5.60	141.10	10' edge pvt	
"			6.0	140.7	18' Gut	
"			5.1	141.6	28' brk	
"			4.3	142.4	30' brk & P.L	
2+00			4.53	142.17		℄
			4.93	141.77		10' edge Pvt
			5.6	141.1		14 Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Survey
Date ____ Date ____ Survey of Watcher St SS
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1442 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1442 PG. 74 | Job No. 1245 Division No. Surrey Notes Red. Plotted No.
Survey of Watcher St. SS. Date 5-48 Date
Survey by Van Doren Notes Van Notes Chkd Checked
Indexed E. C. Johnson Date Date No.
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West ℄	Rt & East
2+00		146.70	4.6	142.1		28' brk
"			3.0	143.7		30' brk & P.L.
"			2.4	144.3		130' back Lot line
"			4.95	141.75	10' edge pvt	
"			5.4	141.3	17' Cut	
"			4.4	142.3	28" brk	
"			3.5	143.2	30' brk + PL	
"			3.6	143.1	155' back Lot line	
2+10.47			4.46	142.24	℄	
"			4.85	141.85		103 edge pvt
"			5.1	141.6		15' Cut
"			4.4	142.3		28' brk
"			3.3	143.4		30' P.L. & brk
"			4.87	141.83	10' edge pvt	
"			5.1	141.6	17' Cut	
"			4.4	142.3	28' brk	
"			3.4	143.3	30' P.L. & brk	
3+00			4.17	142.53	℄	
"			3.99	142.71		7.7 Crown pvt
"			4.36	142.34		166 edge pvt
"			4.7	142.0		21' Cut

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt+West	℄ Rt+East
3+00		146.70	4 1	142.6		33'R Bot Brk
"			1 8	144.9		35'R. E.P.L.
			4 30	142.40	Edge Pav't. 3'5 L.	
			4 6	142.1	Gut. 10'L	
			3 5	143.2	Bot Brk 21' L	
			2.1	144.6	Top Brk, W.P.L. 24' L.	
3+17 7			4 19	142.51		℄ (semi Tang. Crosses Edge Pav't
3+ 18 74			4 2	142.5		℄ P.I.
3+19 7			4 15	142.55		℄ (semi Tang. Crosses Edge Pav't
3+70 3			3 63	143.07		℄
"			3 66	143.04		4'R Crown of Pav't.
"			3 97	142.73		13'5 Edge Pav't
"			4 6	142.1		24' Gut.
"			4 0	142.7		30' Bot. Brk.
"			1 9	144.8		34' Top ", E.P.L.
"			3 75	142.95	Edge Pav't 7'L	
"			3 9	142.8	Gut. 12'	
"			3 3	143.4	Bot Brk 25	
"			1 6	145.1	WPL, Top Brk. 28	
3 +94 98			3 43	143.27		℄ Inter.
			3 46	143.24		3'R. Crown Pav't.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Survey
X-Sec. No. ____ Date ____ Date ____ Survey of Watcher St SS.
Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1442 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1442 Pg. 76 | Job No. 1245 Division No. Survey | Notes Red. | Plotted | Profile
Survey of Watcher St SS | Date 5-48 | Date | No.
Survey by Van Dercn | Notes Van | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. West	℄	Rt. East
3+94.98		146.70	3.92	142.78			17' R-X Gut.
"			3.89	142.81			30' Pav't.
"			3.61	143.09	Edge Pav't 9½ L.		
"			3.8	142.9	Gut 14' L		
"			3.1	143.6	Bot Brk. 27' L		
"			1.5	145.2	Top " - W.P.L. 30' L		
T.P.	6.15	149.42	3.43	143.27			
4+00.			6.12	143.30		℄	
"			6.12	143.30			2' R. Crown Pav't.
"			6.61	142.81			17' X Gut.
"			6.47	142.95			30' Pav't.
"			6.36	143.06			41.5' E.C. Pav't
4+24			5.93	143.49		℄	
"			6.39	143.03			18' X Gut.
"			6.26	143.16			30' Pav't.
"			6.15	143.27			43.5' E.C. Pav't.
4+27.0'			5.92	143.50		℄	E.C.
"			6.11	143.31	Edge pav't. 9½ L.		
"			6.4	143.0	Gut 1.5'		
"			5.4	144.0	Bot Brk 27'		
"			3.8	145.6	Top " W.P.L. 30		

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄	Rt & East
4+49.8		149.42	5.77	143.65		℄	
"			6.04	143.38	B.C. Pav't		10' Edge Pav't
"			6.4	143.0			16' Gut.
"			5.6	143.8			27' Bot. Brk
"			3.9	145.5			30' Top " E.P.L.
"			5.96	143.46	Edge Pav't. 10' L.		
"			6.3	143.1	Gut. 18'		
"			5.2	144.2	Bot Brk 27'		
"			3.4	146.0	Top " W.P.L. 30'		
5+00			5.35	144.07		℄	
"			5.66	143.76			10' Edge Pav't
"			6.0	143.4			17 Gut.
"			5.1	144.3			27 Bot. Brk
"			3.4	146.0			30 Top " E.P.L.
"			5.68	143.74	Edge Pav't. 10'		
"			5.7	143.7	Gut. 14'		
"			4.8	144.6	Bot Brk 27'		
"			3.0	146.4	Top " WPL 30'		
6+00			4.58	144.84		℄	
"			3.84	145.58			10 Edge Pav't
"			5.3	144.1			18 Gut.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1245 Division No. Survey
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Watcher St SS
Map No. ____ Date ____ Survey by Van Deren Notes Van Date 5-48
Indexed ____ Date ____ S.C. Johnson

F.B. 144 Pg. 77

FORM 307 10M 10-46

PLEASE RETURN TO
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F.B. 1442 Pg. 78 | Job No. 1245 Division No. Survey Notes Red. Plotted
Survey of Watcher St SS. Date 5-48 Date
Survey by Van Doren Notes Van Notes Chkd. Checked
Indexed K. G. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West) ℄	Right (East)
6+00		149.42 ✓	4.5	144.9'		27' Bot Brk
"			2.6	146.8'		30' Top " EPL
"			2.2	147.2'		160' Back Lot Line
"			4.84	144.58'	Edge Pav't 10	
"			5.0	144.4'	Gut 17	
"			4.3	145.1'	Bot Brk 28	
"			2.6	146.8'	Top " W.P.L. 30	
"			3.0	146.4'	Back Lot Line 180	
7+00			3.80	145.62		℄
"			4.09	145.33'		10' Edge Pav't
"			4.8	144.6'		17' Gut
"			4.0	145.4'		27' Bot Brk
"			2.5	146.9'		30' Top " EPL
"			4.02	145.40'	Edge Pav't. 10'	
"			4.5	144.9'	Gut. 17'	
"			3.6	145.8'	Bot Brk 26'	
"			2.2	147.2'	Top " W.P.L. 30'	
7+23.5			3.58	145.84'		℄ B.C. Pav't.
"			4.02	145.40'		9'8 Edge Pav't
"			4.5	144.9		17' Gut.
"			3.9	145.5'		27 Bot Brk

FOR 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+23.5		149.42	2.2	147.2		30' Top Brk E.P.L.
7+57.53			3.31	146.11		℄ Inter Lant St.
"			3.78	145.64		17' X Gut.
"			3.64	145.78		30' Pav't.
"			3.54	145.88	Edge Pavt. 10'	
"			4.1	145.3	Gut. 17'	
"			3.5	145.9	Bot Brk 27'	
"			2.3	147.1	Top " W.P.L. 30'	
7+62.5			3.26	146.16		℄
"			3.73	145.69		17' X Gut.
"			3.52	145.90		30' Pav't.
"			3.50	145.92		43' E.C. Pav't.
7+92.7			3.08	146.34		℄
"			3.82	145.60		17' X Gut.
"			3.62	145.80		30' on Pav't
"			3.24	146.18		59.2 E.C. pav't.
"			3.28	146.14	Edge Pav't 9.5	
"			3.9	145.5	Gut. 18'	
"			3.3	146.1	Bot. Brk 27'	
"			2.1	147.3	Top Brk 30'	

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 5-4-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1449 Pg. 79

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄	Rt & East
8+00		149.42	3.00	146.42		℄	
"			1.0	148.4	Back Lot Line 180'		
8+13.0			2.85	146.57		℄	
"			3.26	146.16	BC Pav't		10.8' Edge Pav't
"			3.55	145.87			19' Gut.
"			3.3	146.1			27' Bot Brk
"			2.0	147.4			30' Top " EPL
"			3.16	146.26	Edge pav't. 10'		
"			3.6	145.8	Gut. 19'		
"			3.2	146.2	Bot Brk 28'		
"			2.2	147.2	Top " W.P.L. 30'		
T.P.	5.75	152.11	3.06	146.36			
9+00			4.90	147.21		℄	
"			5.25	146.86			10' Edge Pav't
"			5.4	146.7			15' Gut.
"			5.3	146.8			27' Bot Brk
"			4.1	148.0			30' Top " E.P.L.
"			5.25	146.86	Edge Pav't. 10'		
"			5.7	146.4	Gut. 19'		
"			5.1	147.0	Bot Brk. 28'		
"			4.3	147.8	Top " W.P.L. 30'		

F.B. PG. 80

Job No. 1745 Division No. Surv Notes Red. Date 5-4-48 Plotted Date No.

Survey of Watcher St SS Notes Van Date Checked Date X-Sec.

Survey by Van Deren Notes Date No.

Indexed K. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (West	℄	Right (East)
9+97 58		152 11	4 34	147.77		℄	E.C.
10+00			4 30	147.81		℄	
"			4 70	147.41			10'3 Edge Pav't
"			5 1	147.0			18' Gut.
"			4 6	147.5			27' Bot Brk
"			3 6	148.5			30' Top " E.PL.
"			3 3	148.8			150' Back Lot Line
"			4 78	147.33	Edge Pav't. 10'2		
"			5 1	147.0	Gut. 16'		
"			4 4	147.7	Bot Brk 26'		
"			3 5	148.6	Top " WPL. 30'		
"			4 0	148.1	Back Lot Line 180'		
10+62			4 34	147.77	(Semi Tang.)	℄	W. Edge Pav't.
"			4 04	148.07			12 Crown pav't
"			4 44	147.67			22' E. Edge Pav't
"			4 7	147.4			28 Gut.
"			4 4	147.7			39 Bot Brk
"			3 3	148.8			42 Top " E.PL.
"			4 6	147.5	Gut. 5'		
"			3 4	148.7	W.PL. 19'		
"							

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1245 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Hatcher St SS
Survey by Van Derren Notes Van Date 5-4-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1447 Pg. 81

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
10+77		152 11	4 4	147.7	Semi Tang -	℄	Gut.
11+00			3 8	148.3		℄	
11+04			3 5	148.6		℄	Bot Brk
11+08			3 1	149.0		℄	Top. Brk
11+13			3 1	149.0		℄	Prop. Line
11+36 33			2 5	149.6		℄	P.I.
11+65 2			2 8	149.3	Top Brk	℄	Prop. Line
11+71			3 5	148.6		℄	Bot Brk.
11+90			4 3	147.8		℄	Gut
T.P.	4 89	153 03	3 97	148 14		℄	
12+00			5 4	147.6		℄	
"			5 16	147.87			4' Edge pav't.
"			4 81	148.22			16' Crown "
"			5 22	147.81			27 Edge "
"			5 3	147.7			32 Gut
"			4 9	148.1			42 Bot Brk
"			3.7	149.3			46 Top Brk.
"			5.4	147.6	Gut 1'		
"			4.2	148.8	Bot Brk 13'		
"			3.3	149.7	Top " - P.L. 16'		
"			3.2	149.8	Back Lot Line 100'		

F.B. 1442 PG. 82 Job No. 1245 Division No. Surv Notes Red. Plotted Profile
Survey of Watcher St SS. Date Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + North	℄	Rt + South
12+10		153.03	5.11	147.92		℄	Edge Pav't
12+75.08			4.60	148.43		℄	E.C.
"			4.99	148.04			10' Edge Pav't
"			5.4	147.6			15' Gut
"			4.3	148.7			26' Bot Brk
"			3.3	149.7			30' Top "
"			4.97	148.06	Edge Pav't 10.5		
"			5.0	148.0	Gut 18'		
"			4.1	148.9	Bot Brk 27'		
			2.8	150.2	Top Brk 30'		
13+00			4.53	148.50		℄	
"			4.92	148.11			10' Edge Pav't
"			5.0	148.0			15 Gut
"			4.4	148.6			27 Bot Brk
"			3.2	149.8			30 Top " P.L.
"			4.86	148.17	Edge Pav't. 10.2		
"			5.1	147.9	Gut 15		
"			4.1	148.9	Bot Brk 27'		
"			2.9	150.1	Top " 30		
14+00			4.40	148.63		℄	
"			4.76	148.27			10' Edge Pav't.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1245 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Watcher St S.S.
Survey by Van Deren Notes Van Date 5-4-48
Map No. ____ Indexed ____ Date ____

F.B. 1442 PG. 83

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	(North) Left	℄ Right (South)
14+00		153 03	4 8	148.2		15 Gut
"			4 4	148.6		24 Bot Brk
"			3 0	150.0		30 Top ", P.L.
"			3 7	149.3		180 Back Lot Line
"			4 7	148.3	Edge Pav't 10'5	
"			4 8	148.2	Gut. 15'	
"			3 8	149.2	Bot Brk 27'	
"			2 5	150.5	Top ", N.P.L. 30'	
"			1 5	151.5	Back Lot Line 100'	
T.P.	5 05	153 68	4 40	148.63		
15+00			4 82	148.86		℄
"			5 21	148.47		10'2 Edge Pav't.
"			5 2	148 5		15 Gut.
"			4 9	148.8		27' Bot Brk
"			3 3	150.4		30' Top Brk S P.L.
"			5 28	148.40	Edge Pav't. 10'4	
"			5 3	148.4	Gut. 13'	
"			5 0	148.7	Bot Brk 25'	
"			3 0	150.7	Top Brk N.P.L. 30'	
16+00			4 72	148.96		℄
"			5 04	148.64		10'5 Edge Pav't

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
No.
Notes Red.
Date
Notes Chkd
Date
Job No. 1245 Division No. Surv
Survey of Watcher St S.S.
Survey by Van Deren Notes Van
Indexed E. C. Johnson Date
F.B. 1442 PG. 84

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	(North) Left	℄ Right (South
16+00		153.68	5.2	148.5		18' Gut
"			5.0	148.7		27' Bot Brk
"			4.1	149.6		30' Top " S.P.L.
"			5.0	148.7		180' Back Lot Line
"			5.07	148.61	Edge Pav't 10.6	
"			5.4	148.3	Gut 19'	
"			5.0	148.7	Bot Brk 24'	
"			4.1	149.6	Top " N.P.L. 30'	
"			2.1	151.6	Back Lot Line 200'	
16+48.5			4.48	149.20		℄
"			4.64	149.04		11' Edge Pav't
"			4.0	149.7		21' Top Brk
"			4.3	149.4		30' S.P.L.
16+51.19			4.45	149.23		℄ Inter. Tract Line
16+54.5			4.32	149.36		℄
"			4.54	149.14	Edge Pav't 10'	
"			4.6	149.1	Gut 18'	
"			3.8	149.9	N.P.L. 30'	
			3.73	149.95	BMHF84 Elev. 149.949	FB 1442-7
BM.HF84					Watcher St. (S. Side) 75± W. of E. Laguna Tract Line, Bt Spk. in Conc. Step to Ho#6742	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1245 Division No. Surv. Survey of Watcher St. SS

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey by Van Deren Notes Van Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1442 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. HF18	6.48	147.36		140.88	BM. H.F 18 Elev = 140.881 F.B. 1145-174 Gage Ave (S. side) 150± E. of ℄ of Emil Ave Bt Spk in lead in N.W. cor conc driveway to ho # 6714	
J.C. 74.64 West of ℄ Emil Ave + 22.12 South of ℄ of Gage Ave						
inlet (East)			16.86	130.50	8" inlet East	Rod 6.59 Chain 9.60 Diam 0.67 16.86
outlet (West)			17.00	130.36	10" Outlet West	Rod 6.57 Chain 9.59 Diam 0.84 17.00
stub (North)			16.85	130.51	10" Stub North	Rod 6.60 Chain 9.41 Diam 0.84 16.85
BM. HF81			1.79	145.57	BM. H.F 81 Elev = 145.584 F.B. 1442-6 Emil Ave (W. side) 70± S. ℄ Agra St. Bt. Spk in S.E. Cor. Conc porch to ho # 6345	

F.B. 1442 PG. 86

Job No. 1245 Division No. Surv. Notes Red. Plotted Profile

Survey of Watcher St. SS Date Date No.

Survey by VanDeren Notes Van Notes Chkd Checked X-Sec.

Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Watcher ST S.S.
W. O. 1245 Tape No. Std. °F
Surveyed by Van Deren
Notes Van Date 4/48
Indexed E. C. Johnson

F. B. 1442 Pg. 87

JAN 26 '49

CM 1245

TOPOGRAPHY

ON

AGRA ST.

FROM EAMIL AVE EAST

TO EAST TR LINE LOT 48

WATCHER ST S.S.

Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must Be Made on Ground by Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

F. B. 1442 Pg. 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1245 Division No. Survey F.B. 1442 PG. 89

Date ____ Date ____ Survey of Watcher St S.S.

X-Sec. No. ____ Notes Chkd. L.C.M. Checked ____ Survey by Van Deren Notes Van Date 5-48

Date 5/18/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 26 '49

C1-1245

CROSS-SECTIONS

ON AGRA ST

FROM EMIL AVE

TO TR LINE LOT 48

WATCHER ST S.S.

5-48

Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. or North	℄	Rt. or South
					B.M. H.F. 81 Elev = 145.584 F.B. 1442-6		
B.M. H.F. 81	2.26	147.84		145.58	Emil Ave. (W. side) 70'± South of ℄ of Agra St.		
					Bt spk. in S.E. cor conc porch to ha # 6345		
T.P.	5.44	148.37	4.91	142.93			
0+50			5.12	143.25		℄	Inter Emil Ave
0+53.0			5.14	143.23		℄	
"			5.62	142.75			28'0 EC of Pav't.
0+77.5			5.42	142.95		℄	X Gut
"			5.02	143.35	EC. Pav't. 48'		
0+91.2			5.11	143.26		℄	
"			5.33	143.04			9'6 Edge Pav't. @ EC.
"			5.8	142.6			19' Gut
"			5.1	143.3			27' Bot Brk
"			3.6	144.8			30' Top " N.P.L.
1+00			4.90	143.47		℄	
1+01.2			4.88	143.49		℄	
"			5.10	143.27	Edge Pav't (@ EC) 11'2		
"			5.3	143.1	Gut. 17'		
"			4.8	143.6	Bot Brk 26'		
"			2.8	145.6	Top " S.P.L. 30'		
2+00			4.48	143.89		℄	
"			4.94	143.43			10' Edge Pav't.
"			5.2	143.2			19' Gut.

F.B. 1442 PG. 90
Job No. 1245 Division No. Survey Notes Red. Plotted No. Date 5-48 Date X-Sec.
Survey of Watcher St S.S. Notes Chkd. Checked No.
Survey by VanDeren Notes Van Date Date
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left North ℄	Right South.
2+00		148.37	4.9	143.5		27' Bot Brk
"			3.2	145.2		30' Top .. S.P.L.
"			4.8	143.6		190' Back Lot Line
"			4.86	143.51	Edge Pav't 10'	
"			5.0	143.4	Gut. 15'	
"			4.0	144.4	Bot Brk 28'	
"			2.4	146.0	Top .. N.P.L. 30'	
"			1.4	147.0	Back Lot Line 180'	
3+00			4.35	144.02		℄
"			4.75	143.62		10' Edge Pav't
"			4.9	143.5		18' Gut.
"			4.4	144.0		27' Bot Brk
"			2.9	145.5		30' Top .. S.P.L.
"			4.62	143.75	Edge Pav't 10'	
"			4.8	143.6	Gut 16'	
"			4.1	144.3	Bot Brk 27'	
"			2.5	145.9	Top .. N.P.L. 30'	
T.P.	4.76	148.80	4.33	144.04		
4+00			4.68	144.12		℄
"			5.08	143.72		10' Edge Pav't
"			5.4	143.4		19' Gut

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
X-Sec. ____ Date ____ Date ____ Survey of Watcher St
No. ____ Notes Chkd ____ Checked ____ Survey by Van Deren Notes Ken Date 5-7-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1425 pg. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North	℄	Right (south)
4+00		148.80	5 6	143.2			27' Bot Brk.
"			3 5	145.3			30' Top " S.P.L.
"			5 4	143.4			180' Back Lot.
"			5 00	143.80	Edge Pav't. 9'		
"			5 1	143.7	Gut 15'		
"			4 8	144.0	Bot Brk 18'		
"			4 3	144.5	Top " 19'		
"			3 0	145.8	N.P.L. 30'		
"			1 9	146.9	Back Lot. 170'		
5+00			4 43	144.37		℄	
"			4 95	143.85			10' Edge Pav't.
"			5 2	143 6			18' Gut.
"			4 9	143.9			27' Bot Brk.
"			3 8	145.0			30' Top " S.P.L.
"			4 82	143.98	Edge Pav't. 10'		
"			5 0	143.8	Gut 15'		
"			4 4	144.4	Bot Brk 27'		
"			3 3	145.5	Top " N.P.L. 30'		
5+61			4 21	144.59		℄	
"			4 40	144.40			9' Edge Pav't.
"			4 0	144.8			30' S.P.L.

F.B. 1442 PG. 92
Job No. 1245 Division No. Survey Notes Red. Plotted No. Profile
Survey of Watcher St Date 5-7-48 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd Checked No.
Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄ Rt & South
5+64.78		148.80	4.24	144.56		℄ Inter Tract Line
5+68			4.0	144.8		℄
"			4.32	144.48		10' Edge pav't
"			4.5	144.3		23' Gut
"			4.1	144.7		27' Bot Brk
"			3.3	145.5		30' Top " N.P.L.
BM HF86			3.69	145.11	BM HF 86. El. 145.126 F.B. 1442-7 Agra St. (s. Side) 50' ± W. of E. Laguna Tract Line Bt. Spk in N. E. Cor. Conc. Porch Ho #6742	

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 5-7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 1442 Pg. 93

F.B. 1442 PG. 94

Job No. 1245 Division No. Surv Notes Red. _____ Plotted _____ Profile

Survey of Watcher St Date 5-7-48 Date _____ No. _____

Survey by Van Dercar Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Watcher St SS.
W. O. 1245 Tape No. Std. °F
Surveyed by Van Deren
Notes Tab Date 4-48
Indexed

JAN 26 '49

F. B. 1442 Pg. 93

C-1245

TOPOGRAPHY

ON

LANTO ST.

FROM EMIL AVE. EAST

TO EAST TR LINE 40T48

WATCHER ST SS

Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1442 Pg. 96

10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1245 Division No. Survey
Date ____ Date ____ Survey of Watcher st SS.
Notes Chkd. LC.17 Checked ____ Survey by Van Deren Notes Van Date 5-48
Date 5/18/48 Date ____ Map No. ____ Indexed C. Johnson Date JAN 26 '49

F.B. 1442 Pg. 97

CI-1245

CROSS-SECTIONS

ON LANTO ST

FROM EMIL AVE

TO TR LINE LOT 48

5-48

Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. or North	℄ Rt. or South
					B.M. HF82 Elev = 147.530 F.B. 1442-6	
B.M. HF82	3 63	151 16		147 53	Emil Ave. & Lanto St. S.E. cor Bt Spk. in N.W. cor conc Walk to ha# 6304	
0+50			5 05	146.11		℄ Inter Emil Ave
0+68			5 44	145.72		℄ X Gut
"			5.61	145.55		13' Edge pav't
0+73			5 45	145.71	Edge Pavt.	
0+93.3			4 90	146.26		℄
"			5 24	145.92		9'5 Edge Pavt
"			5.6	145.6		17' Gut
"			5 2	146.0		25 Bot Brk
"			3 1	147.3		30' Top " S.P.L.
1+00			4 77	146.39		℄
1+17.0			4.64	146.52		℄
"			4 97	146.19	Edge pav't 10'	
"			5 4	145.8	Gut. 18'	
"			4 8	146 4	Bot Brk 27'	
"			3 8	147.4	Top " N.P.L. 30'	
T.P.	5 24	151 49	4 91	146.25	T. P.	
2+00			4 79	146.70		℄
"			5 20	146.29		10' Edge Pav't
"			5 4	146.1		17' Gut

F.B. 1442 PG. 98
Job No. 1245 Division No. Survey Notes Red. Plotted No. Profile
Survey of Watcher St S.S. Date 5-48 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left North ℄	Right South
2+00		151.49	4.8	146.7		26' Bot Brk
"			3.7	147.8		30' Top " SPL
"			4.1	147.4		180' Back Lot
"			5.14	146.35	Edge Pav't 10.2	
"			5.4	146.1	Gut 18'	
"			4.8	146.7	Bot Brk 27'	
"			3.4	148.1	Top " NPL 30'	
"			2.6	148.9	Back Lot 180'	
3+00			4.57	146.92		℄
"			4.81	146.68		10' Edge Pav't
"			5.2	146.3		16' Gut
"			4.6	146.9		27' Bot Brk
"			3.8	147.7		30' Top " SPL
"			4.87	146.62	Edge Pav't 9'	
"			4.9	146.6	Gut 16'	
"			4.5	147.0	Bot Brk 25'	
"			3.2	148.3	Top " N.P.L. 30'	
T.P.	4.94	151.72	4.71	146.78		
4+00			4.71	147.01		℄
"			5.01	146.71		9½' Edge Pav't
"			5.2	146.5		16' Gut

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1449 Pg. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (South)
4+00		151 72	4 8	146.9		25' Bot Brk
"			4.3	147.4		30' Top S.P.L.
"			5.4	146.3		170' Back Lot
"			4.89	146.83	Edge Pav't 9.8	
"			5 1	146.6	Gut 16'	
"			4 8	146.9	Bot Brk 26'	
"			3 5	148.2	Top " N.P.L. 30'	
"			2 1	149.6	Back Lot 180'	
5+00			4 50	147.22		℄
"			4 92	146.80		10.0 Edge Pav't.
"			5 3	146.4		16' Gut
"			5 1	146.6		27' Bot Brk
"			4 2	147.5		30' Top Brk S.P.L.
"			4 80	146.92	Edge Pav't. 10.0	
"			5 0	146.7	Gut. 17'	
"			4 5	147.2	Bot Brk 26'	
"			3 7	148.0	Top Brk N.P.L. 30'	
5+61			4 55	147.17		℄
			4 73	146.99		10.5 Edge Pav't.
			4 6	147 1		30' S.P.L.
5+64 87			4 45	147.27		℄ Inter Tract Line

F.B. 144 PG. 100
Survey of Watcher St Job No. 1245 Division No. Surv Notes Red Date 5-7-48 Plotted Date No. Profile
Survey by Van Deren Notes Van Date Notes Chkd. Checked Date X-Sec.
Indexed ~~A. C. Johnson~~ Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left North ℄ Right (south
5+68		151.72	4 38	147.34	℄
			4 58	147.14	Edge Pav't. 9'
			3 9	147.8	N.P.L. 30'
			3 5	148.2	Back Lot. 180
BMHF 85			3 10	148 62	BMHF 85 El. 148.617 F.B. 1442-7 Lanto St (N. Side) 20'± W. of E. Laguna Tract Line Bt. Spk in E. End Conc. Walk. To Ho# 6747

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Watcher St Survey by VanDeren Notes Van Date 5-7-48

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1442 Pg. 101

F.B. 447 PG. 102 | Job No. 1245 | Division No. Surv | Notes Red | Plotted | Profile

Survey of Watcher St | Date 5-7-48 | Date | No.

Survey by Van Dercn | Notes Van | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Watcher St S.S.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 4-48
Date	Indexed A. C. Johnson

F.B. 1442 Pg. 103

JUN 26 '49

C1-1245

TOPOGRAPHY

ON

GAGE AVE.

FROM WEST TR LINE LOT 50

TO EAST TR LINE LOT 50

WATCHER ST S.S.

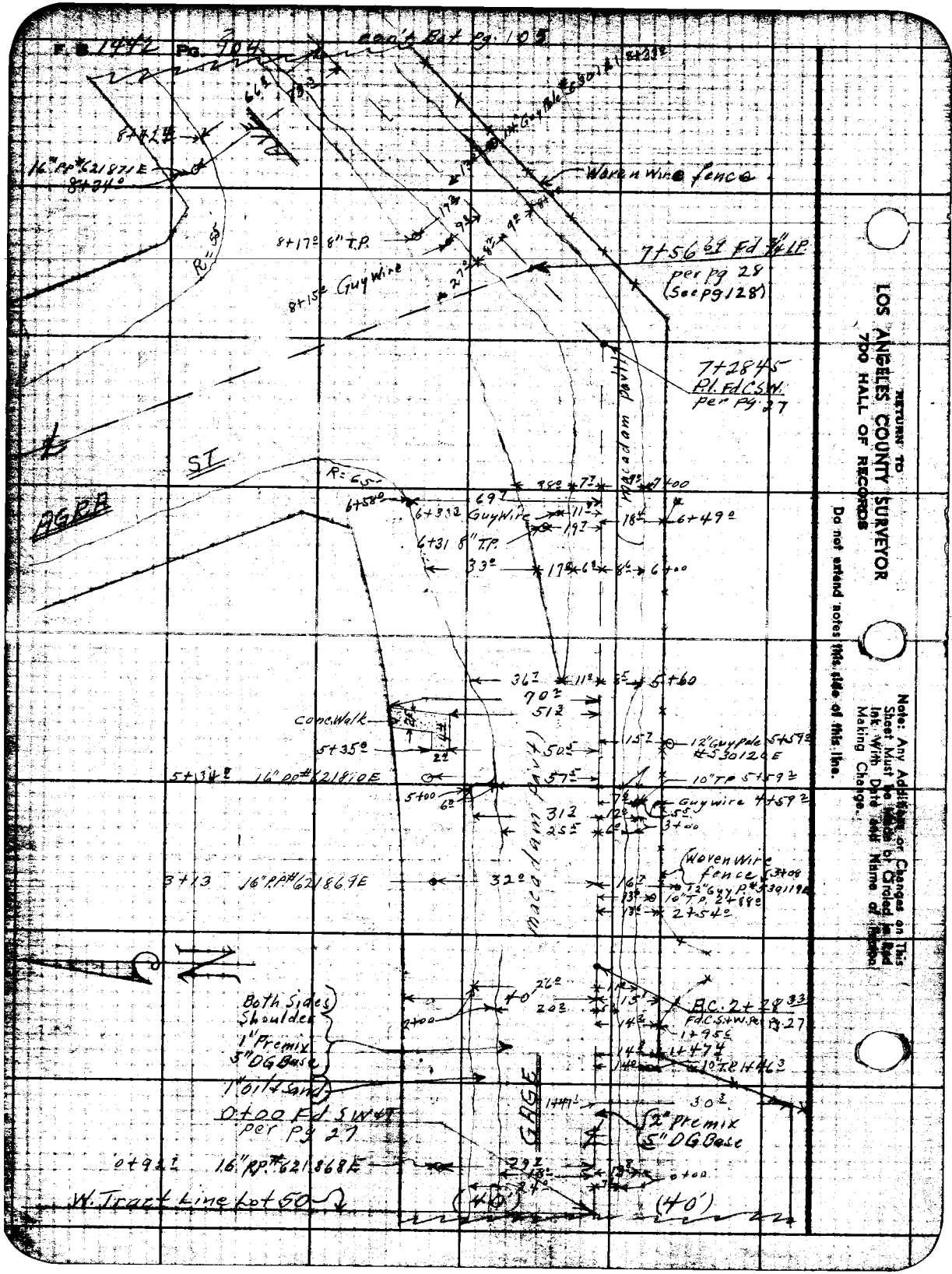
Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

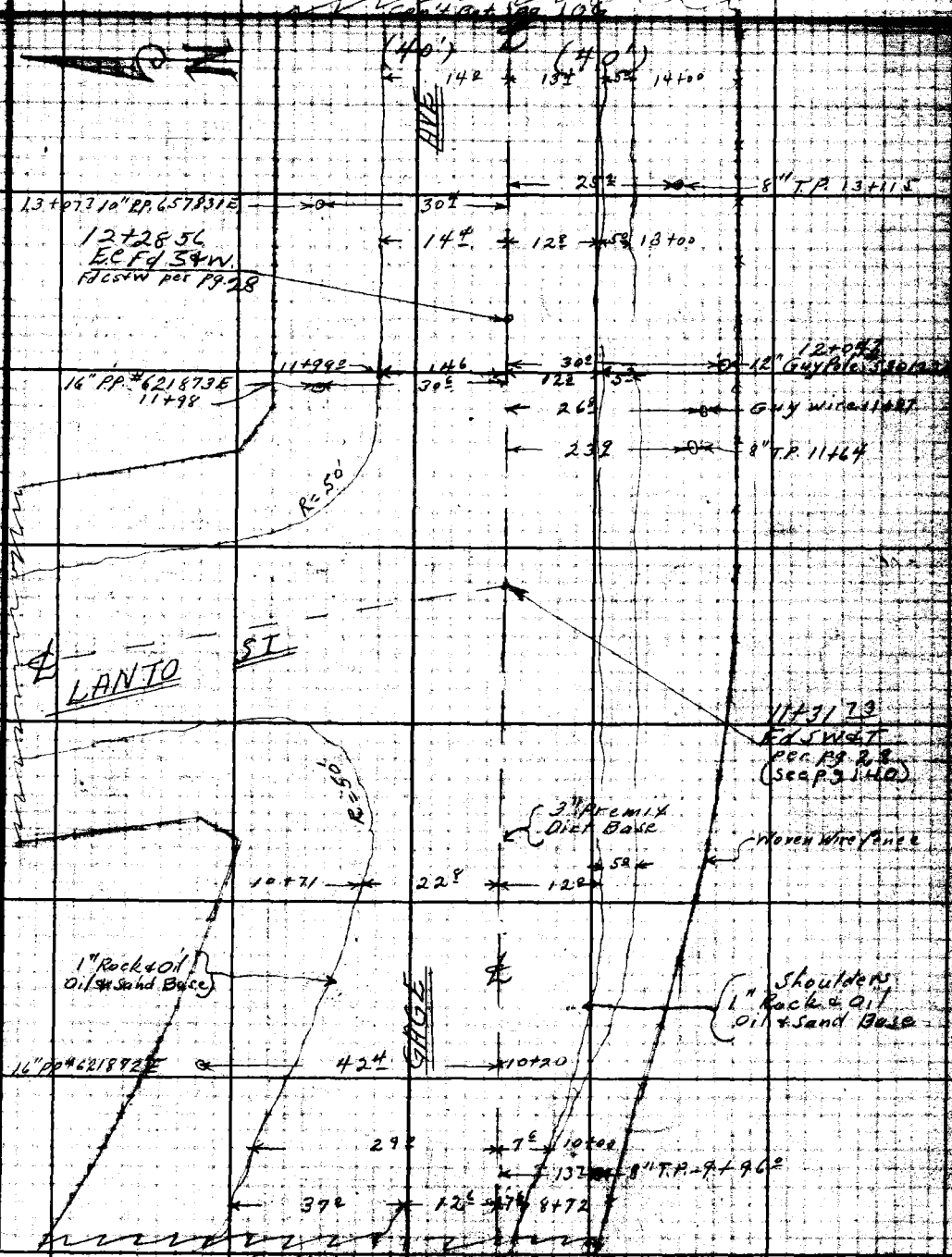
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Watcher St SS
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van + JLW Date 4-48
Date	Indexed C. Johnson

F.B. 1442 Pg. 105

Con't Bot Pg 106



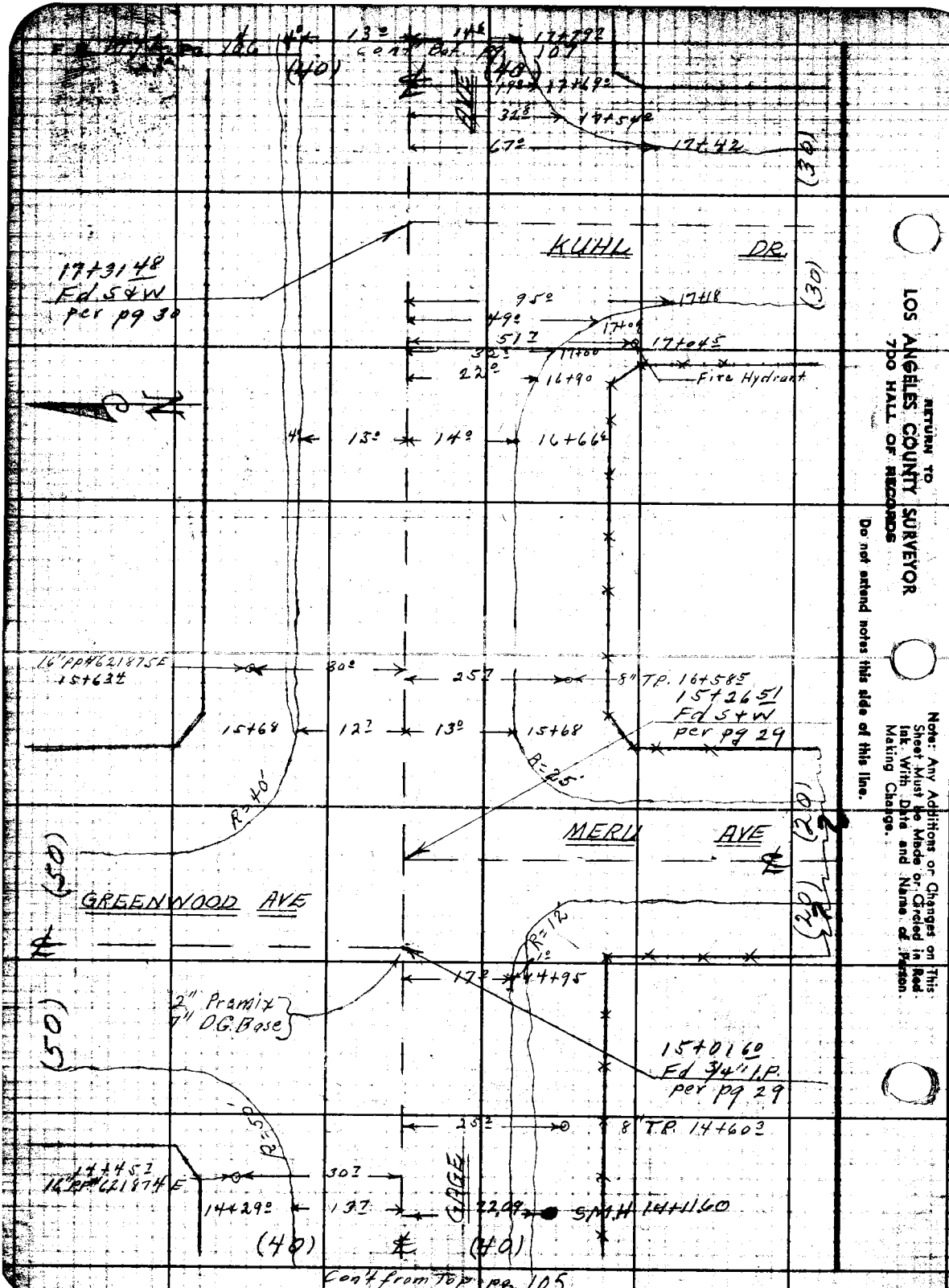
Con't from Top Pg 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 8M 5-48



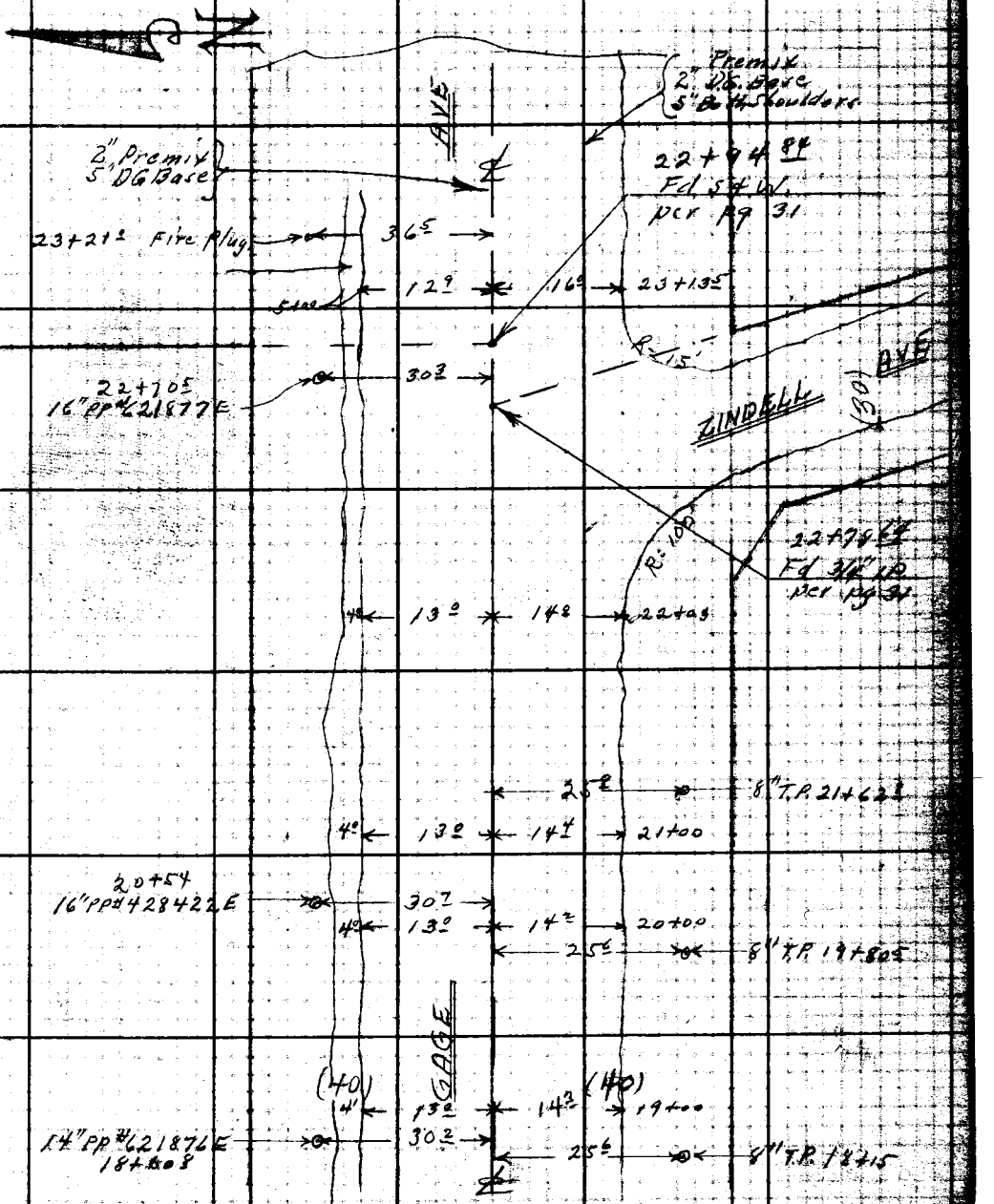
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Checked	Survey of Watcher St. S.S.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Doren
Checked	Notes Yar & J.L.W. Date 4-48
Date	Indexed C. Johnson

F.B. 1442 Pg. 107



con't from Top pg. 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 8M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 7442 Pg. 168

Notes Red ____ Plotted ____ Job No. 1245 Division No. ____

Survey of Watcher St

X-Sec. Notes Chkd LCM Checked ____ Survey by Van Deren Notes ____ Date ____

No. ____ Date 5/18/48 Date ____ Map No. ____ Indexed ____ Date ____

CI-1245

CROSS-SECTIONS

ON GAGE AVE

FROM-WEST TR LINE LOT 50

TO-EAST TR LINE LOT 50

WATCHER ST S.S.

5-6-48

Van Deren
Willey
Smiley
Blankenship

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + North	℄ Rt + South
					B.M.H.F.21 Elev = 144.227 F.B. 1145-175	
B.M. HF 21	4.80	149.03		144.23	Gage Ave (S. side) 500' ± E. ℄ Chalet Drive	
					Bt Spk in lead in N.E. cor cond drive to he # 6874	
0+00			5.14	143.89		℄
"			5.34	143.69		7.3 edge pvt
"			5.65	143.38		14' Gut
"			5.2	143.8		17' brk
"			5.2	143.8		PL
"			5.09	143.94	5.5 Crown	
"			5.40	143.63	18' edge pvt	
"			5.70	143.33	24' Gut	
"			4.8	144.2	28' brk	
"			4.9	144.1	40' PL	
1+00			4.86	144.17		℄
"			5.02	144.01		6.5 edge pvt
"			5.30	143.73		12' Gut + brk
"			4.5	144.5		15' top brk
"			4.7	144.3		40' PL
"			4.75	144.28	7.5 Crown	
"			5.07	143.96	18.5 edge pvt	
"			5.30	143.73	24' Gut + brk	
"			4.7	144.3	28' brk	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date 5-6-48 Notes Chkd ___ Date ___
Division No. Surv Job No. 1245
Survey of Watcher St S.S.
Survey by Van Deren Notes Van
Indexed A. C. Johnson Date ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄ Rt & South
		149.03				
1+00			4.4	144.6	40' P.L.	
"			3.3	145.7	200' back lot	
2+00			4.49	144.54		℄
"			4.72	144.31		5.0 edge pvt
"			5.0	144.0		11' Gut & brk
"			4.4	144.6		14' brk
"			4.2	144.8		15' P.L.
"			4.38	144.65	7' Crown pvt	
"			4.68	144.35	20' edge pvt	
"			4.90	144.13	26' Gut & brk	
"			4.4	144.6	28' brk	
"			4.1	144.9	40' P.L.	
2+28.32 B.C.			4.41	144.62		℄
"			4.64	144.39		5' edge pvt
"			4.6	144.4		11' Gut
"			4.6	144.4		15' P.L.
"			4.28	144.75	7' Crown pvt	
"			4.47	144.56	20' edge pvt	
"			4.8	144.2	26' Gut	
"			4.1	144.9	40' P.L.	
T.P.	5.60	150.38	4.25	144.78	T.P.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
Date ____ Date ____ Survey of Watcher St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-5-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1942 Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt & North	℄ Rt & South
		150 38				
3+00			5.45	144.93		℄
"			5.61	144.77		5' edge pvt
"			6.0	144.4		11' Gut & brk
"			5.2	145.2		15' P.L & brk
"			5.37	145.01	8' Crown pvt	
"			5.64	144.74	20.5 edge pvt	
"			6.0	144.4	26' Gut & brk	
"			5.5	144.9	30' top brk	
"			5.2	145.2	40' P.L.	
"			4.6	145.8	200' back lot line	
4+00			5.19	145.19		℄
"			5.31	145.07		2' edge pvt
"			5.5	144.9		6' Gut
"			5.3	145.1		15' P.L.
"			5.00	145.38	12.5 Crown pvt	
"			5.20	145.18	25.5 edge pvt	
"			5.5	144.9	32' Gut & brk	
"			4.8	145.6	35' top brk	
"			5.0	145.4	46' P.L.	
4+68.0			5.58	144.80		℄ X Gut
5+00			5.12	145.26		℄

F.B. 1442 PG. 147 Job No. 1245 Division No. Surv Notes Red. Date 5-5-48 Plotted Date No. Profile
Survey of Watcher St Notes Van Date No. X-Sec.
Survey by Van Deren Notes Checked Date No.
Indexed B. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt & North	℄ Rt & South
		150.38				
5+00			4.88	145.50		4' top brk
"			5.22	145.16		9' edge pvt
"			5.0	145.4		15' P.L
"			5.53	144.85	4.5 X Gut	
"			5.00	145.38	12' pvt	
"			4.69	145.69	23' Crown pvt	
"			4.93	145.45	37' edge pvt	
"			5.2	145.2	4.4 Gut & brk	
"			4.0	146.4	50' top brk	
"			4.0	146.4	63' P.L	
5+21.0			4.85	145.53		℄
6+00			4.77	145.61		℄
"			4.95	145.43		8' edge pvt
"			4.9	145.5		15' P.L.
"			4.87	145.51	6' edge pvt	
"			4.2	146.2	18' top brk	
"			5.0	145.4	20' bot brk & Gut	
"			4.36	146.02	29' edge pvt	
"			4.35	146.03	43' Crown pvt	
"			4.60	145.78	56' edge pvt	
"			4.8	145.6	63' Gut	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
X-Sec. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Watcher St
No. ____ Date ____ Map No. ____ Indexed ____ Survey by Van Deren Notes Van Date 5-9-48
Date ____ Date ____ Date ____ Date ____

F.B. 1442 Pg. 173

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄	Rt & South
		150 38					
6+00			3.6	146.8	71' top brk		
"			2.9	147.5	85 P.L.		
"			2.0	148.4	185' back lot		
6+58			4.27	146.11		℄	
"			4.44	145.94			9' edge pvt
"			4.5	145.9			15' P.L.
"			4.39	145.99	7' edge pvt		
"			3.3	147.1	22' top brk		
"			3.8	146.6	31' top brk		
"			4.7	145.7	34' Cut & bot brk		
"			3.97	146.41	42' edge pvt		
"			4.09	146.29	56' Crown pvt		
"			4.43	145.95	70' edge pvt		
"			4.6	145.8	75' Cut & brk		
"			2.9	147.5	87 top brk		
"			2.6	147.8	98' P.L.		
7+00			4.01	146.37		℄	
"			4.25	146.13			9' edge pvt
"			4.6	145.8			15' P.L.
"			4.09	146.29	7' edge pvt		
"			2.9	147.5	27' top brk		

F.B. 1442 PG. 114 Job No. 1245 Division No. Surv Notes Red. Plotted No. Profile
Survey of Watcher St Date 5-6-48 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt & North ℄	Rt & South
		150.38				
7+00			3.6	146.8	40' top brk	
"			4.9	145.5	45' Gut & bot brk	
"			3.93	146.45	53' edge pvt	
"			3.95	146.43	66' Crown pvt	
"			4.52	145.86	96' X Gut	
7+28.45			3.82	146.56		℄ PI
7+56.69			3.60	146.78		℄ int Gage Ave & Agra St.
8+00		✓	3.34	147.04		℄
T. P.	4.67	151.71	3.34	147.04		T. P.
8+42			4.39	147.32		℄
"			4.80	146.91		7.6 edge pvt
"			4.9	146.8		15' PL
"			4.58	147.13	8' edge pvt	
"			4.7	147.0	18' top brk	
"			5.6	146.1	23' Gut & brk	
"			5.17	146.54	30' edge pvt	
"			4.99	146.72	43' Crown pvt	
"			5.26	146.45	57' edge pvt	
"			5.4	146.3	63' Gut	
"			3.8	147.9	71' top brk	
"			3.8	147.9	78' PL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
Date ____ Date ____ Survey of Watcher St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-6-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1442 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄	Rt & South
		151.71					
8+72			4.25	147.46		℄	
"			4.74	146.97			7.5 edge pvt
"			4.6	147.1			15' P.L.
"			4.52	147.19	8.5 edge pvt		
"			5.54	146.17	16' Gut		
"			5.01	146.70	25' edge pvt		
"			4.83	146.88	35' Crown pvt		
"			5.22	146.49	50' edge pvt		
"			5.4	146.3	56' Gut		
"			3.7	148.0	67' top brk		
"			3.6	148.1	73' P.L		
9+00			4.74	146.97		℄	
9+57			5.12	146.59		℄	x Gut
"			4.66	147.05			6' edge pvt
"			4.4	147.3			15' Gut
"			4.74	146.97	9' pvt		
"			4.57	147.14	19.5 Crown pvt		
"			4.92	146.79	34' edge pvt		
"			5.3	146.4	41' Gut & brk		
"			3.7	148.0	6.2 P.L.		
10+00			4.82	146.89		℄	

F.B. Pg. 8 116 Job No. 1245 Division No. Surv Notes Red. Plotted No. Profile
Survey of Watcher St Date 5-6-48 Date X-Sec.
Survey by Van Deren Notes Van Checked
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄ Rt & South
		151.71				
10+00			5.12	146.59		6' Gut
"			4.50	147.21		15' P.L.
"			4.57	147.14	4' pvt	
"			4.50	147.21	13' Crown pvt	
"			4.88	146.83	27.5 edge pvt	
"			5.2	146.5	34' Gut + brk	
"			4.3	147.4	41' top brk	
"			3.9	147.8	58' P.L.	
"			3.0	148.7	215' back lot	
10+71.0			4.59	147.12		℄
"			4.85	146.86		7' edge pvt
"			5.3	146.4		12' Gut + brk
"			4.9	146.8		15' top brk
"			4.7	147.0		24' P.L.
"			4.53	147.18	5.2 Crown pvt	
"			5.02	146.69	20.5 edge pvt	
"			5.3	146.4	25' Gut	
"			4.3	147.4	50' PL	
11+00			4.62	147.09		℄
11+31.73			4.66	147.05		℄ int Lanto St
T.P.	4.61	151.49	4.83	146.88		T.P.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
Date ____ Date ____ Survey of Watcher St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-6-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1442 Pg. 197

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄ Rt & South
11+99		151.49	4.61	146.88		℄
"			4.98	146.51		12.5 edge pvt
"			5.2	146.3		18' Cut
"			4.8	146.7		30' P.L
"			5.00	146.49	14.5 edge pvt	
"			5.2	146.3	18' Cut & brk	
"			4.4	147.1	21' top brk	
"			4.0	147.5	41' P.L.	
12+28.56			4.61	146.88		℄
"			4.99	146.50		12' edge pvt
"			5.2	146.3		19' Cut
"			4.9	176.6		30' P.L.
"			4.90	146.59	12.7 edge pvt	
"			5.3	146.2	18' Cut & brk	
"			4.6	146.9	21' top brk	
"			3.8	147.7	40' P.L	
13+00			4.75	146.64		℄
"			5.02	146.47		13' edge pvt
"			5.4	146.1		18' Cut
"			4.8	146.7		30' P.L
"			5.03	146.46	13.5 edge pvt	

F.B. Pg. 118 Job No. 1245 Division No. Surv Notes Red. Plotted Date 5-6-48 Date No. X-Sec.
Survey of Watcher St Notes Van Date Checked Date No.
Survey by Van Deren Notes Chkd. Date
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12445 Division No. Surv
X-Sec. No. ____ Date ____ Date ____ Survey of Via Fisher St
Notes Chkd ____ Checked ____ Survey by Van Deren Notes Kay Date 5-[illegible]
Date ____ Date ____ Map No. ____ Indexed Job Book ____ Date ____

F.B. 4145 Pg. 1[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	Lt of North ℄ Rt of South
		151.49 ✓			
13+00			5 3	146.2	Gut, Bot Brk 19'
"			4 0	147.5	Top Brk 23'
"			3 4	148.1	NPL 40'
"			1 9	149.6	Back Lot Line 190'
14+00			4 98	146 51	℄
"			3 5	148.0	12.5' Edge Pav't.
"			5 5	146.0	19' Gut
"			4 9	146.6	30' S.P.L.
"			5 41	146.08	Edge pav't 13'
"			5 7	145.8	Gut 18'
"			3 8	147.7	Brk 25'
"			3 5	148.0	N.P.L. 40'
14+38			5 05	146.44	℄ (E.C. of Pav't. on left)
"			5 38	146.11	13' Edge Pav't.
"			5 4	146.1	19' Gut.
"			5 0	146.5	30' S.P.L.
"			5 41	146.08	Edge Pav't. 13'
"			5 7	145.8	Gut 19'
"			3 8	147.7	Top Brk 24'
"			3 7	147.8	N.P.L. 40'
14+95			5 44	146 05	℄ (E.C. Pav't. on [illegible])

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (South)
14+95		151.49	5 65	145.84		16' Edge Pav't.
"			5 8	145.7		19' Gut
"			4 9	146.6		23' Top Brk
"			4 7	146.8		30' S.P.L.
15+00			5 50	145.99		℄
15+01.60			5 54	145.95		℄ Inter Greenwood Ave
"			5 77	145.72		18' Edge Pav't
"			6 0	145.5		20' Gut.
"			4 5	147.0		25' Top Brk
"			4 6	146.9		30' S.P.L.
"			5 66	145.83	Pav't 13'	
"			5 79	145.70	X Gut. 18'	
"			5 46	146.03	Pav't. 40'	
15+26.51			5 90	145.59		℄ Inter Meru Ave
"			6 04	145.45		12.5 Pav't
"			5 96	145.53		19' X Gut.
"			6 03	145.46		30' Pavt.
T.P.	5 98	151.58	5 89	145.60		
15+68			5 95	145.63	(E.C. pav't Left)	℄ (E.C. Pav't Right)
"			6 05	145.53		13' Edge Pavt
"			6 0	145.6		17' Gut.

F.B. 144 PG. 120 Job No. 1245 Division No. Surv Notes Red. Plotted No. Date 5-6-48 Date X-Sec.
Survey of Watcher St Notes Chkd. Checked No.
Survey by Van Deren Notes Van Date Date
Indexed E. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (south)
15+68		151.58	4 8	146.8		22' Top Brk
"			4 7	146.9		40' S.P.L.
"						
"			6 14	145.44	Edge Pav't. 12'	
"			6 3	145.3	Gut 17'	
"			5 4	146.2	Top Brk 20'	
"			4 8	146.8	N.P.L. 40'	
16+00			5 51	146.07		℄
"			5 69	145.89		12.5 Edge Pav't.
"			5 9	145.7		18' Gut
"			4.7	146.9		22' Top Brk
"			5 0	146.6		40' S.P.L.
"			5 8	145.8		105' Back Lot Line
"			5 77	145.81	Edge Pav't. 12.5	
"			6 0	145.6	Gut. 17'	
"			5 4	146.2	Top Break 20'	
"			4 3	147.3	N.P.L. 40'	
16+66			5 25	146.33		℄ (EC Pav't on Right)
"			5 59	145.99		13.5 Edge Pav't.
"			5 9	145.7		20' Gut.
"			5 0	146.6		23' Top Brk.

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St
X-Sec. Notes Chkd. ____ Checked ____ Survey by VanDeren Notes Van Date 3-6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Survey of Watcher S.F. Job No. 1245 Division No. Survy Notes Red ____ Date 5-6-48 Notes Chkd. ____ Date ____

Survey by Van Deeen Notes Van

Indexed E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄	Rt & South
16+66		151.58	5 0	146.6	40		S.P.L
"			5 6.5	145.93	Edge Pav't 12.5'		
"			6 0	145.6	Gut 17'		
"			4 5	147.1	Top Brk 21'		
"			3 4	148.2	N.P.L.		
17+00			5 14	146.44		℄	
"			5 40	146.18	Edge pav't. 12.5'		
"			5 7	145.9	Gut 18'		
"			4 7	146.9	Top Brk 21'		
"			3 7	147.9	N P L 40'		
"			1 4	150.2	Back Lot Line 190'		
17+31.48			5 0 6	146.52		℄	Inter Kuhl Dr.
"			5 23	146.35			13' Pav't
"			5 0 7	146.51			40' Pav't
"			5 28	146.30	Edge Pav't 12.5'		
"			5 5	146.1	Gut 18'		
"			4 6	147.0	Top Brk 22'		
"			3 7	147.9	N.P.L. 40'		
17+79.2			4 89	146.69		℄	E C Pav't on Right
"			5 33	146.25			13' Edge Pav't
"			5 5	146.1			19' Gut.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North ℄		Rt & South
17+97		151.58	4.8	146.8			22' Top Brk
"			4.9	146.7			40' S.P.L
"			5.18	146.40	Edge Pav't	12.5	
"			5.4	146.2	Gut	18'	
"			4.7	146.9	Top Brk	21'	
"			4.0	147.6	N.P.L	40'	
18+00			4.84	146.74			℄
T.P.	5.19	151.58	5.19	146.39			
19+00			4.57	147.01			℄
"			4.89	146.69			13' Edge Pav't
"			5.2	146.4			20' Gut
"			5.2	146.4			40' S.P.L
"			5.6	146.0			220' Back Lot Line
"			4.93	146.65	Edge Pav't	12.5	
"			5.1	146.5	Gut	18'	
"			4.4	147.2	Top Brk	21'	
"			4.1	147.5	N.P.L	40'	
"			1.1	150.5	Back Lot Line	240'	
20+00			4.29	147.29			℄
"			4.70	146.88			18' Edge Pav't
"			4.9	146.7			19' Gut

Profile
Notes Red _____ Plotted _____ Job No. 12.45 Division No. Surv
No. _____ Date _____ Date _____ Survey of Watcher St
X-Sec. Notes Chkd _____ Checked _____ Survey by Van Dercq Notes Van Date 5-6-47
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Checked Johnson Date _____

F.B. 1442 Pg. 123

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left. (North)	℄ Right (south)
20+00		151.58	4.6	147.0'		40' - S.P.L.
"			4.57	147.01	Edge Pav't 12'5	
"			4.8	146.8'	Gut 18'	
"			4.0	147.6	Top Brk 21'	
"			3.8	147.8	N.P.L. 40'	
"			4.12	147.46		
21+00			4.11	147.47		℄
"			4.40	147.18		13'5 Edge Pav't.
"			4.6	147.0		20' Gut.
"			4.2	147.4		40' S.P.L.
"			4.38	147.20	Edge Pav't. 12'5	
"			4.6	147.0	Gut. 19'	
"			3.8	147.8	Top Brk 23'	
"			3.7	147.9	N.P.L. 40'	
T.P.	5.18	152.51	4.25	147.33		
21+00			5.2	147.3'		220' Back lot line
"			3.1	149.4'	Back Lot line 190'	
22+00			4.89	147.62		℄
22+03			4.89	147.62		℄ (BC Pav't on Right)
"			4.98	147.53		13'8 Edge Pav't
"			5.2	147.3'		19'5 Gut

Profile
Survey of Watcher St Job No. 1245 Division No. Surv Notes Red. Plotted No. X-Sec.
Survey by Van Deren Notes Van Date 5-7-48 Date
Indexed C. Johnson Date Notes Chkd. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄	Right (South)
22+03		152.51	4.6	147.9			40' SPL.
"			5.05	147.46	Edge Pav't 12.2		
"			5.3	147.2	Gut 18'		
"			4.3	148.2	Top Brk 24'		
"			4.0	148.5	N.P.L. 40'		
22+78.64			4.61	147.90		℄	Inter Lindell Ave
"			4.85	147.66			14' Pav't
"			4.99	147.52			40' Pav't
"			4.78	147.73	Edge Pav't 12.5		
"			5.1	147.4	Gut 18'		
"			4.3	148.2	Top Brk 21'		
"			4.0	148.5	N.P.L. 40'		
"			1.7	150.8	Back Lot line 190'		
23+00			4.46	148.05		℄	
23+13.5			4.36	148.15		℄	
"			4.90	147.61			16' Edge Pav't
"			5.1	147.4			20' Gut
"			4.6	147.9			26' Top Brk
"			4.4	148.1			40' S.P.L.
"			4.52	147.99	Edge Pav't 12.5		
"			5.0	147.5	Gut 20'		

Profile Notes Red. ____ Plotted ____ Job No. 1245 Division No. Surv. P.B. 1448 No. ____ Date ____ Date ____ Survey of Watcher St SS

X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 5-7-48 No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄ Rt & South
23+13.5		152.51	4.3	148.2	Top Brk 23'	
"			3.6	148.9	N.P.L. 40'	
BM H.F.95			4.54	147.97	BMHF95 El. 147.972 F.B. 1442-11 Gage Ave (S. side) 90' ± W. of ℄ Lindell Ave Bt. Spk in N. end Conc. Walk to Ho # 7162	
BM.H.F100	4.50	151.39		146.89	BM.HF100 Elev = 146.889 F.B. 1442-13 Gage Ave + Meru Ave S.W. cor. Bt Spk in conc base of corner fence post.	
M.H. 90' W. of W.P.L of Meru Ave & 22.09 South of ℄ Gage Ave						
outlet (W)			13.43	137.96	8" outlet West	Rod 4.97 Chain 7.79 Diam 0.67 13.43
stub (E)			13.36	138.03	8" Stub East	Rod 4.97 Chain 7.72 Diam 0.67 13.36
BM.H.F90			4.40	146.99	BM.HF90 Elev = 146.992 F.B. 1442-9 Gage Ave. (S. side) at Lanto St. Bt Spk. in conc base of fence post 30' S. of ℄ of Gage Ave. on approx ℄ prod of Lanto St.	

Profile
No. X-Sec.
No.
Plotted Date
Checked Date
Notes Red. Date 5-7-48
Notes Chkd. Date
Division No. Surv
Job No. 1245
Survey of Wattner St
Survey by Van Deren Notes Van
Indexed C. Johnson Date

Notes Ck'd by	Survey of Watcher St S.S.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 4-48
Date	Indexed K. C. Johnson

F.B. 1442 Pg. 121

JAN 26 '49

CI-1245

TOPOGRAPHY

ON

AGRA ST

FROM GAGE AVE

TO WEST TR LINE LOT 50

WATCHER ST S.S.

Van Deren
Willey
Smiley
Blankenship

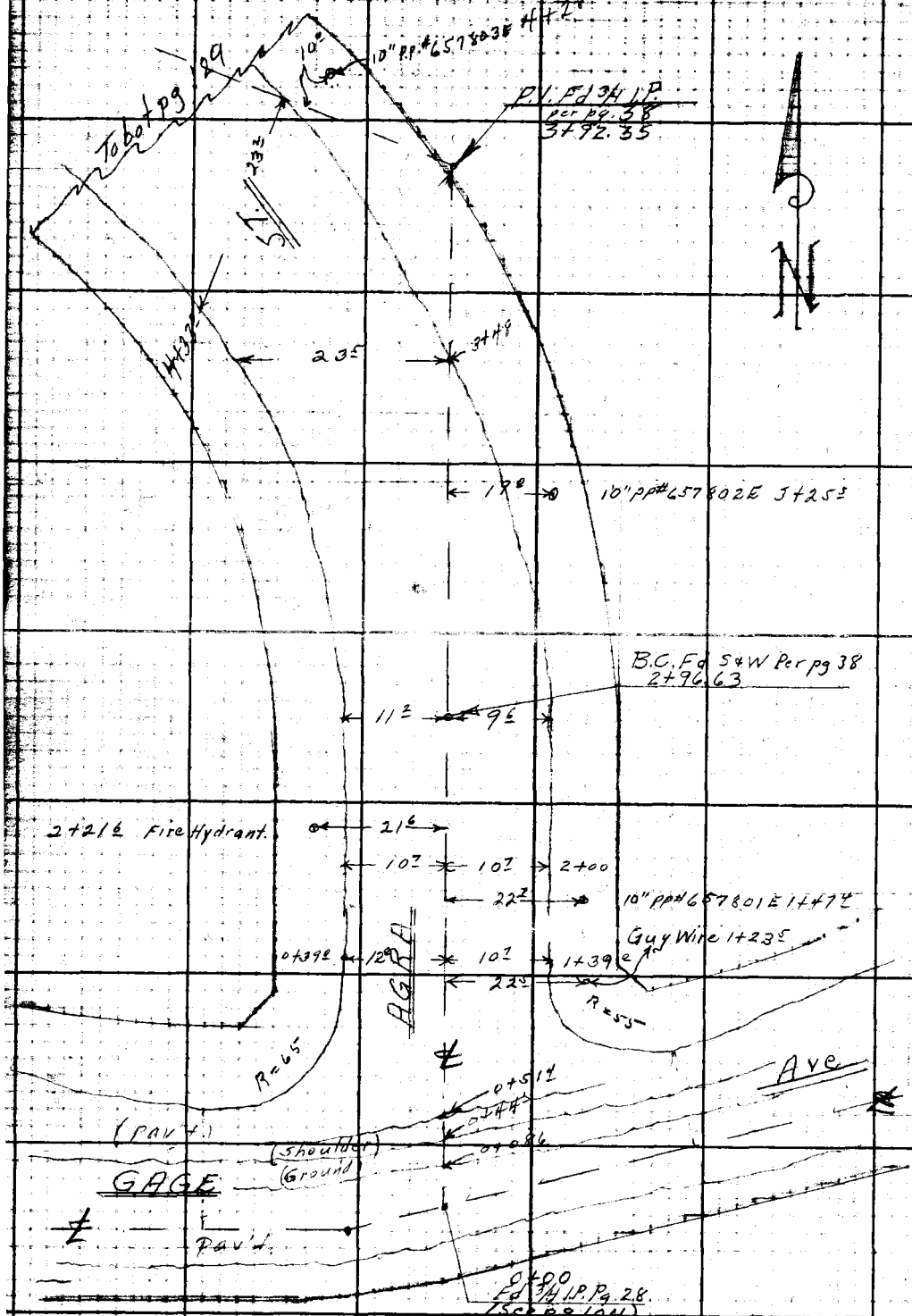
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1442 Pg. 128



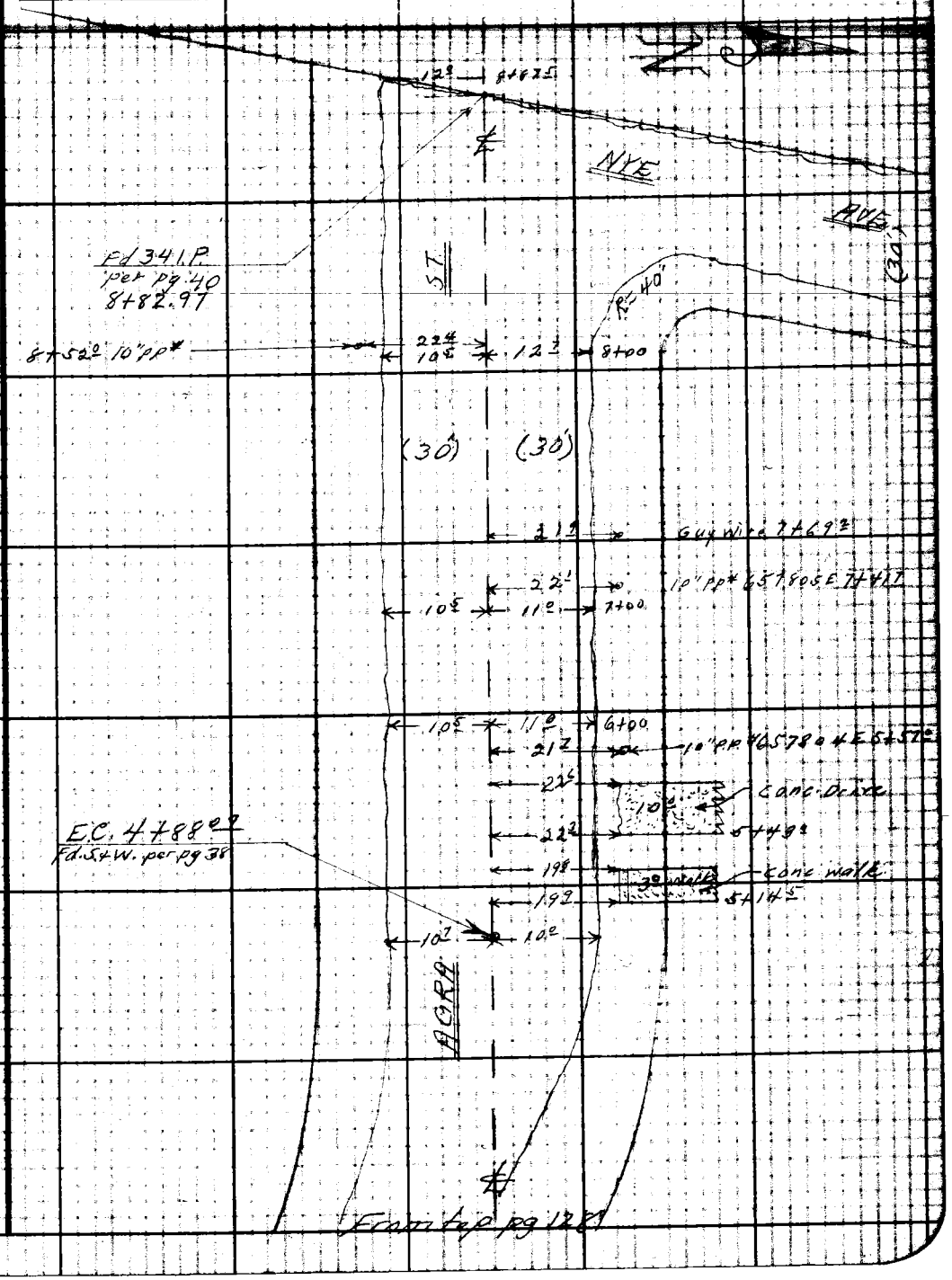
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Walcher St. S.S.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 4-48
Date	Indexed A. C. Johnson

F.B. 1442 Pg. 129



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1442 Pg. 130

Profile No. | Notes Red | Plotted | Job No. 1245 | Division No. Surv | F.B. 1442 Pg. 131
Date | Date | Survey of Watcher st S.S.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by Van Deren | Notes Van | Date 5-10-48
Date 5/18/48 | Date | Map No. | Indexed E. C. Johnson | Date JAN 26 '49

C1-1245

CROSS-SECTIONS

ON AGRA ST.

FROM-GAGE AVE.

TO-WEST TR LINE LOT 50

WATCHER ST S.S.

5-10-48

Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
					B.M. H.F 79 Elev = 146.839	F.B. 1145-252
B.M. HF79	4 72	151 56		146.84	Gage Ave (S. side) & Agra St. L & N in N. end conc. walk to Del Rio Sanaterium.	
0+00			4 78	146.78		℄ Inter. Gage Ave
0+08.6			5 01	146.55		℄ edge pav't.
0+44			5 85	145.71		℄ Gut, edge Shoulder
0+51.4			5 12	146.44		℄ edge Pav't.
0+63			5 05	146.51		℄ Crown of Street
0+76.5			5 32	146.24		℄ Brk, on pav't
0+92			5 64	145.92		℄ X Gut.
"			5 71	145.85		30' Edge Pav't.
"			5 77	145.79	Edge Pav't. 30'	
1+00			5 51	146.05		℄
T.P.	6 59	152 59	5 56	146.00		
1+39.0			5.65	146.94	EC of Pav't.	℄ EC of Pav't
"			5 93	146.66		10'? Edge Pav't.
"			6 2	146.4		15' Gut.
"			5 9	146.7		18' Bot Brk.
"			5 3	147.3		20' Top "
"			4 6	148.0		30' E.P.L.
"			6 09	146.50	Edge Pav't. 12'0	
"			6 2	146.4	Gut. 15'	

F.B. 1442 Pg. 132

Job No. 1245 Division No. Survey Notes Red Date 5-1048 Plotted Date No. Profile

Survey of Watcher St SS Notes Van Date Checked Date X-Sec.

Survey by Van Deren Notes Chkd Date No.

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. | Notes Red | Plotted | Job No. 1445 Division No. Surv.
X-Sec. No. | Date | Date | Survey of Waterman Sts.
Notes Chkd | Checked | Survey by Van Dorn Notes Van
No. | Date | Date | Map No. | Inked Johnson Date | Date 5-10-48

F.B. 1442 Pg. 133

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄	Right (East)
1+390		152.59	4.9	147.7	B of Brk	15	
"			4.9	147.7	Top "	18	
"			4.7	147.9	W.P.L.	30	
2+00			5.14	147.45			℄
"			5.44	147.15			10' Edge Pav't
"			5.8	146.8			16' Gut.
"			5.3	147.3			19' Bot Brk.
"			4.8	147.8			20' Top "
"			3.9	148.7			30' E.P.L.
"			5.56	147.03	Edge Pav't.	10'	
"			5.8	146.8	Gut.	16'	
"			5.5	147.1	Bot Brk	19'	
"			5.1	147.5	Top "	21'	
"			4.4	148.2	W.P.L.	30'	
2+96.3			4.57	148.02			℄ B.C.
"			4.90	147.69			9½ Edge pav't
"			5.0	147.6			13' Gut.
"			4.7	147.9			17' Bot Brk
"			4.1	148.5			20' Top "
"			3.4	149.2			30' E.P.L.
"			4.77	147.82	Edge Pav't.	11.2	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1142 Pg. 134 | Job No. 1245 Division No. Surv Notes Red Plotted
Survey of Watcher St SS. Date 5-10-48 Date X-Sec. No.
Survey by VanDoren Notes Von Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄	Right (East)
2+96 63		152 59	5 1	141.5	Gut. 19'		
"			4 4	148 2	Top Brk 21'		
"			4 2	148.4	Bot. " 27'		
"			3 3	149.3	Top " W.P.L. 30'		
3+00			4 52	148.07		℄	
"			3 3	149.3			150' Back Lot
"			3 7	146.9	Back Lot. 90'		
3+48			4 56	148.03		℄	Edge par't.
"			4 6	148 0			5' Gut.
"			4 5	148.1			9' Bot Brk.
"			3 9	148.7			11' Top "
"			3 0	149.6			20' E.P.L.
"			4 21	148.38	Crown par't. 13'		
"			4 72	147.87	Edge par't 23.5		
"			4 9	147.7	Gut. 28'		
"			4 7	147.9	Bot Brk 31'		
"			4 2	148.4	Top " 33'		
"			4 0	148.6	Bot " 38'		
"			3 4	149.2	Top " W.P.L. 41		
3+65			4 5	148 1		℄	Gut.
3+70			4 3	148.3		℄	Bot Brk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left South	℄ Right (North)
3+75		152 59	4 0	148.6		℄ Top Brk
3+92 35			3 1	149.5		℄ P.I.
4+00			3 4	149.2		℄
4+25			4 3	148.3		℄ Gut.
T.P.	3 93	153 39	3 13	149 46		
4+33			5 11	148.28		℄ Edge Pav't.
"			5 0	148.4		5' Gut
"			4 9	148.5		9' Bot Brk
"			4.3	149.1		11' Top "
"			4 3	149.1		17' Bot "
"			3.5	149.9		20' Top " N.P.L.
"			4.85	148.54	Crown Pav't. 13'	
"			5 25	148 14	Edge pav't. 23½	
"			5.5	147.9	Gut. 28'	
"			5 4	148.0	Bot Brk 32'	
"			4.9	148.5	Top " 37'	
"			4 7	148 7	Bot " 42'	
"			4 1	149.3	Top " S.P.L. 45'	
4+88 07			4 61	148.78		℄ E.C.
"			4 96	148.43		10' Edge Pav't
"			4 9	148 5		15' Gut

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St SS
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 5-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1442 Pg. 135

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (South)	℄	Right (North)
4+88.07		153.39	4.8	148.6			18' Bot Brk
"			4.2	149.2			21' Top "
"			3.4	150.0			30' N.P.L.
"			2.1	151.3			160' Back Lot.
"			5.04	148.35	Edge Pav't. 10'		
"			5.3	148.1	Gut. Bot Brk 15'		
"			4.6	148.8	Top Brk 20'		
"			3.9	149.5	S.P.L. 30'		
"			5.0	148.4	Back Lot. 200'		
5+00			4.65	148.74		℄	
6+00			5.23	148.16		℄	
"			5.52	147.87			11' Edge Pav't.
"			5.5	147.9			16' Gut
"			5.4	148.0			19' Bot Brk
"			5.0	148.4			21' Top. "
"			4.4	149.0			30' N.P.L.
"			5.68	147.71	Edge Pav't. 10'		
"			5.7	147.7	Gut. Bot Brk. 15'		
"			5.0	148.4	Top Brk 21'		
"			4.7	148.7	S.P.L. 30'		
TP	4.17	152.01	5.55	147.84			

F.B. 1441 PG. 136 Job No. 1245 Division No. Surv Notes Red. Plotted Date 5-10-48 Date No. Profile
Survey of Watcher St SS. Notes Van Date Checked Date No. X-Sec.
Survey by VanDeren Notes Chkd. Date
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Date Plotted Job No. 1245 Division No. Sark
X-Sec. Notes Chkd No. Date Checked Survey of Wetherly St
Notes Date Survey by Van Deren Notes by K. G. Johnson Date 5-48
No. Date Map No. Indexed Date
F.B. 1442 Pg. 137

STATION	B. S.	H. I.	F. S.	ELEV.	Left (south)	℄	Right (North)
7+00		152.01	4.56	147.45		℄	
"			4.86	147.15			11' Edge Pav't
"			4.8	147.2			17' Gut
"			4.1	147.9			30' N.P.L.
"			2.3	149.7			160' Back Lot
"			4.88	147.13	Edge Pav't 10±		
"			4.9	147.1	Gut, Bot Brk 15'		
"			4.4	147.6	Top " 21'		
"			4.3	147.7	5 P.L. 30'		
"			5.4	146.6	Back Lot 160'		
8+00			5.19	146.83		℄	BC Pav't on Right
"			5.51	146.50			12± Edge pav't.
"			5.5	146.5			16' Gut
"			4.6	147.4			30' N.P.L.
"			5.53	146.48	Edge Pav't. 10±		
"			5.5	146.5	Gut, Bot Brk 18'		
"			4.8	147.2	Top " 26'		
"			4.7	147.3	5 P.L. 30'		
8+71			6.11	145.90		℄	X Gut.
"			5.85	146.16			12' Pav't
"			6.13	145.88	Pav't. 11'		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1442 Pg. 138 | Job No. 1245 Division No. Surv | Profile | No. | X-Sec. | No.

Survey of Walcher St S.S. | Plotted | Date | Notes Red | Date

Survey by VanDeren Notes 5-46 | Notes Chkd | Checked | Date

Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (South) ℄	℄ Right (North)
8+82.87		152.01	5.5	146.5	℄	℄ Inter. Tract Line.
8+87.5			5.2	146.8	℄	
"			5.9	146.1	Ground. 12'	
BM H.F. 87			4.21	147.80	BM HF 87 El. 147.800 F.B. 1442-9. Agra St. (S. side) 120' ± E of Nye Ave. B+ Spk in E end conc walk to Ho #6910	

F.B. 1449, Pg. 139

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Watcher St SS
W. O. 4245 Tape No. Std. °F
Surveyed by Van Deren
Notes Martin Date 7-48
Indexed C. Johnson

JAN 26 49

CI-1245

TOPOGRAPHY

ON

LANTO ST.

FROM GAGE AVE

TO WEST J LINE, LOT 50

WATCHER ST S.S.

4-48
Van Deren
Wilkey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

Pg. not signed unless this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F.B. 1442 Pg. 140

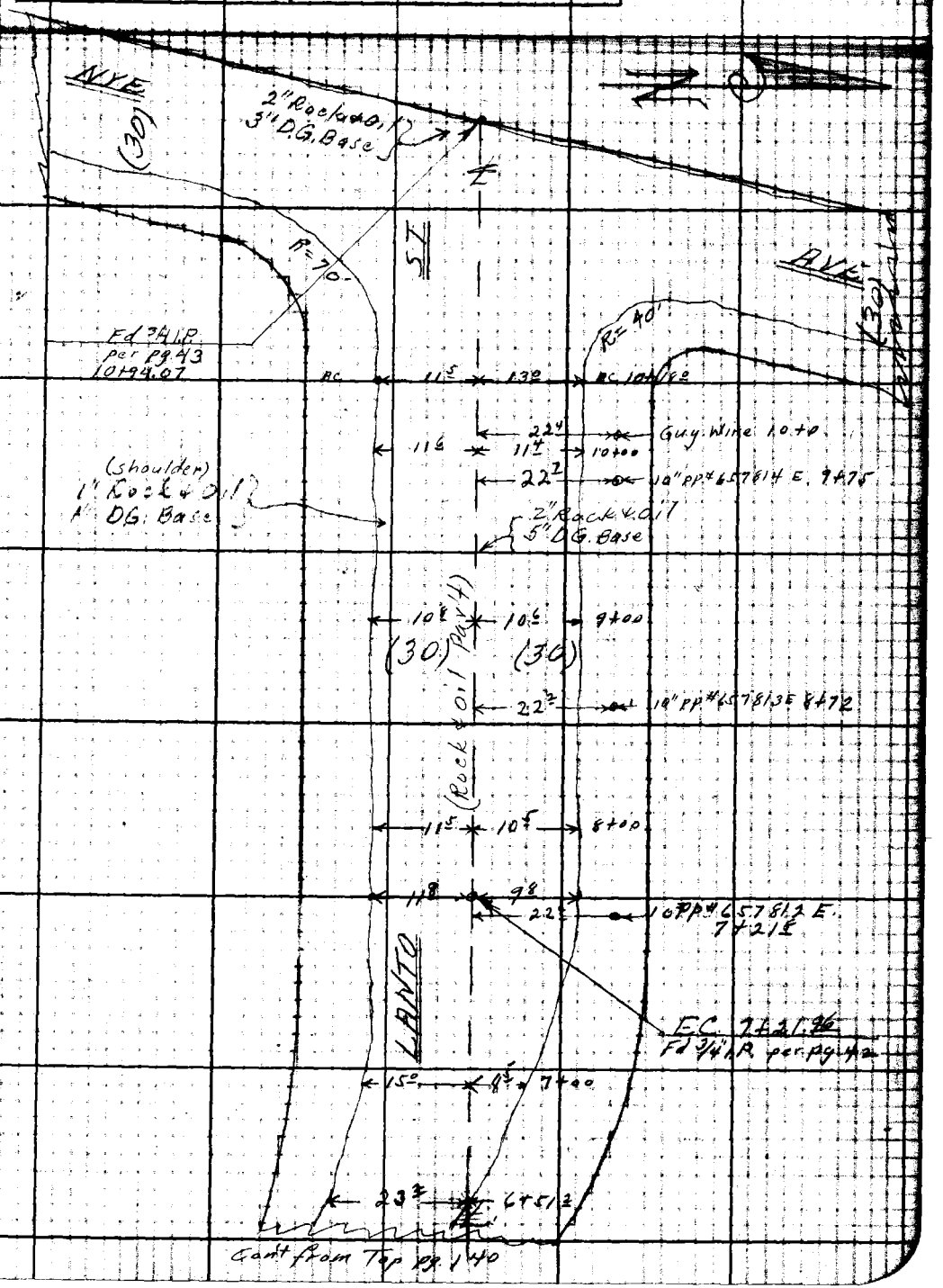
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Watcher St SS
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van + J.L.W. Date 4-48
Date	Indexed C. Johnson

F.B. 1442 Pg. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1442 Pg. 142

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1245 Division No. Surv

Date ____ Date ____ Survey of Watcher St S.S.

Notes Chkd LCM Checked ____ Survey by Van Deren Notes Van

Date 5/19/48 Date ____ Map No. ____ Indexed Johnson Date JAN 26 '49

F.B. 1442 Pg. 143

CI-1245

CROSS-SECTIONS

ON LA N TO ST

FROM GAGE AVE

TO WEST T.R LINE LOT 50

WATCHER ST S.S.

5-10-48

Van Deren

Willey

Smiley

Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1442 PG. 144 | Job No. 1245 Division No. Surv | Profile | Notes Red | Plotted | No.
Survey of Watcher St | Date 5-10-48 | Date | X-Sec. | No.
Survey by Van Deren Notes Van | Notes Chkd | Checked | Date
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.)	℄	Right (East.)
B.M. HF 90	6.35	153.34		146.99	B.M. HF 90 Elev = 146.992 F.B. 1442-9 Gage Ave (S. side) & Lanto St Bf. Spk in conc base. 30' S of ℄ Gage Ave & Aprox ℄ prod of Lanto St		
0+00			6.32	147.02		℄	Inter. Gage Ave.
0+14.6			6.65	146.69		℄	Pav't
0+28.2			6.97	146.37		℄	X Gut.
			7.04	146.30			31' Edge Pav't
			7.00	146.34	Edge Pav't 34'		
0+45.2			6.58	146.76		℄	
0+67.2			6.08	147.26	EC Pav't.	℄	EC Pav't
"			6.48	146.86			10.2 Edge Pav't.
"			6.5	146.8			17' Gut
"			6.0	147.3			30' E.P.L.
"			6.54	146.80	Edge Pav't 12.2		
"			6.3	146.7	Gut 16'		
"			5.8	147.5	W.P.L. 30'		
1+00			5.80	147.54		℄	
"			6.16	147.18			10.4 Edge Pav't
"			6.2	147.1			16' Gut
"			5.6	147.7			30' E.P.L.
"			6.15	147.19	Edge Pav't 7.5'		
"			6.3	147.0	Gut 17'		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄	Right (East)
1+00		153 34	5 8	147 5	Top Brk 21'		
"			5 6	147.7	W.P.L. 30'		
2+00			5 00	148 34		℄	
"			5 26	148 .08			10' Edge Pav't.
"			5 4	147.9			15' Gut.
"			4 7	148.6			30' E.P.L.
"			3 8	149.5			180' Back Lot.
"			5 42	147.92	Edge Pav't. 11½		
"			5 6	147.7	Gut. 17'		
"			4 9	148 4	Top Brk 21'		
"			4 6	148.7	W.P.L. 30'		
"			4 4	148.9	Back Lot. 170'		
3+00			4 20	149.14		℄	
"			4 60	148 .74			10½ Edge Pav't.
"			4 7	148.6			15½ Gut
"			3 4	149.9			30' E.P.L.
"			4 71	148 .63	Edge Pav't. 11⅓		
"			5 0	148 .3	Gut 15'		
"			4 1	149 .2	Top Brk 20'		
"			3 4	149.9	W.P.L. 30'		
4+00			3 42	149.92		℄	

Profile Notes Red Plotted Job No. 1245 Division No. Surv
No. Date Date Survey of Watcher St
X-Sec. Notes Chkd Checked Survey by Van Dercu Notes Van Date 5-10-48
No. Date Date Map No. Entered Johnson Date
F.B. 1442 Pg. 145

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1441 PG. 146 | Job No. 1245 Division No. Surv | Notes Red | Plotted | Profile
Survey of Watchorst | Date | Date | No.
Survey by Van Doren | Notes Van | Notes Chkd | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)		℄	Right (East)
4+00		153.34	3.78	149.56				10' Edge Pav't.
"			4.1	149.2				15' Gut
"			2.8	150.5				28 Bot Brk
"			2.0	151.3				30 Top " E.P.L.
"			3.61	149.53	Edge Pav't	10½		
"			4.2	149.1	Gut	16'		
"			3.4	149.9	Top Brk	17'		
"		✓	2.5	150.8	W.P.L.	30'		
T.P.	5.38	155.22	3.50	149.84				
4+53.90			4.91	150.31			℄	B.C.
"			5.21	150.01				9½ Edge Pav't
"			5.2	150.0				15' Gut
"			4.1	151.1				28' Bot Brk
"			3.5	151.7				30' E.P.L.
"			2.5	152.7				225' Back Lot.
"			5.27	149.95	Edge Pav't	11½		
"			5.4	149.8	Gut	16'		
"			4.7	150.5	Top Brk	19'		
"			4.3	150.9	Bot "	28		
"			3.7	151.5	Top " W.P.L.	30'		
"			4.1	151.1	Back Lot.	180'		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (	℄ Right (
5+00		155 22 ✓	4 65	150.57		℄
5+25			4 80	150.42		℄ edge Pav't.
"			4 9	150 3		5' Gut.
"			2 7	152 5		23' E.P.L.
"			4 32	150.90	Crown Pav't. 12'	
"			4 67	150.55	Edge " 24'	
"			5 1	150.1	Gut. 28'	
"			4 3	150.9	Top Brk 33'	
"			4 1	151.1	Bot " 39'	
"			2 9	152.3	W.P.L. 46'	
5+40			4 8	150 4		℄ Gut.
5+87 93			2 3	152.9		℄ P.I.
6+00		✓	2 4	152.8		℄
T.P.	5 26	156 1 8	4 30	150 92		
6+30			5 2	151.0		℄ Gut.
6+51 2			5 11	151.07		℄ Edge Pav't.
"			5 1	151.1		6' Gut.
"			3 3	152.9		22' N.P.L.
"			4 81	151.37	Crown Pav't 12'	
"			5 30	150.88	Edge Pav't 23 2	
"			5 4	150 8	Gut 27	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1245 Division No. Surv
X-Sec. No. ____ Date ____ Date ____ Survey of Watcher St
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 5-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1442 Pg. 147

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left. (South)	Right (North)
6+51.2		156.18	4.8	151.4	Top Brk 32'	
"			4.2	152.0	S.P.L. 42'	
7+00			4.62	151.56		℄
7+21.96			4.50	151.68		℄ E.C.
"			4.83	151.35		9.8 Edge Pav't
"			5.0	151.2		14' Gut.
"			3.7	152.5		30' N.P.L.
"			3.0	153.2		180' Back Lot.
"			5.00	151.18	Edge Pav't 11.0	
"			5.2	151.0	Gut. 15'	
"			4.2	152.0	S.P.L. 30	
"			4.1	152.1	Back Lot. 180	
8+00			4.61	151.57		℄
"			5.11	151.07		10' Edge Pav't.
"			5.2	151.0		13' Gut.
"			4.3	151.9		19' Top Brk
"			4.0	152.2		30' N.P.L.
"			5.11	151.07	Edge Pav't 11.5	
"			5.0	151.2	Gut. 16'	
"			4.2	152.0	S.P.L. 30'	
T.P.	4.78	155.92	5.04	151.14		

F.B. 1442 PG. 148

Job No. 1245 Division No. Surv Notes Red. Plotted No. Profile

Survey of Watcher St Date 5-10-48 Date X-Sec.

Survey by Van Deren Notes Van Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (South)	℄	Right (North)
9+00		155.92	4.65	151.27		℄	
"			5.00	150.92			10.6 Edge pav't
"			4.9	151.0			14' Gut.
"			4.2	151.7			20' Top Brk
"			3.9	152.0			30' N.P.L.
"			3.5	152.4			150' Back Lot
"			5.12	150.80	Edge Pav't 10.8		
"			5.1	150.8	Gut 14'		
"			4.5	151.4	Top Brk 17		
"			4.0	151.9	S.P.L 30'		
"			4.8	151.1	Back Lot. 180'		
10+00			5.18	150.74		℄	
10+18			5.33	150.59	EC Pav't	℄	EC Pav't
"			5.78	150.14			13.5 Edge Pav't
"			5.9	150.0			16' Gut.
"			4.9	151.0			20' Top Brk
"			4.5	151.4			30' NPL
"			4.75	151.17	Edge Pav't 10.5		
"			5.9	150.0	Gut 15'		
"			5.0	150.9	Top Brk 18'		
"			4.6	151.3	S.P.L 30'		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
Date ____ Date ____ Survey of Watcher St S.S.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-10-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1442 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (south)	℄ Right (North)
10+74		155 92	6 24	149.68		℄ X Gut
"			5 99	149.93		11° pav't
"			6 23	149.69	Pav't. 12°	
10+94 07			5 54	150.38		℄ Inter Tract Line
BM H.F. 88			4 64	151 28	BM HF88 El. 151.304 F.B. 1442-9. Lanto St. S side 110' ± E. of Nye Ave Bt Spk in W Side Conc. porch Ho# 6922	

F.B. 1442 Pg. 150
Job No. 1245 Division No. Surv Notes Red. Plotted No. Profile
Survey of Watcher St SS Date 5-10-48 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of [illegible] SC F.B. 1442 Pg. 151
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van & W Date 4-48
Date	Indexed E. C. Johnson

JAN 26 '49

C.I. 1245

TOPOGRAPHY

on

GREENWOOD AVE

from

GAGE AVE North to Tract Line

WATCHER ST S.S.

NOTE

5-10-48
Van Deren
Willey
Smiley
Blankenship

TOPOGRAPHY TAKEN
OFF CHORD LINE

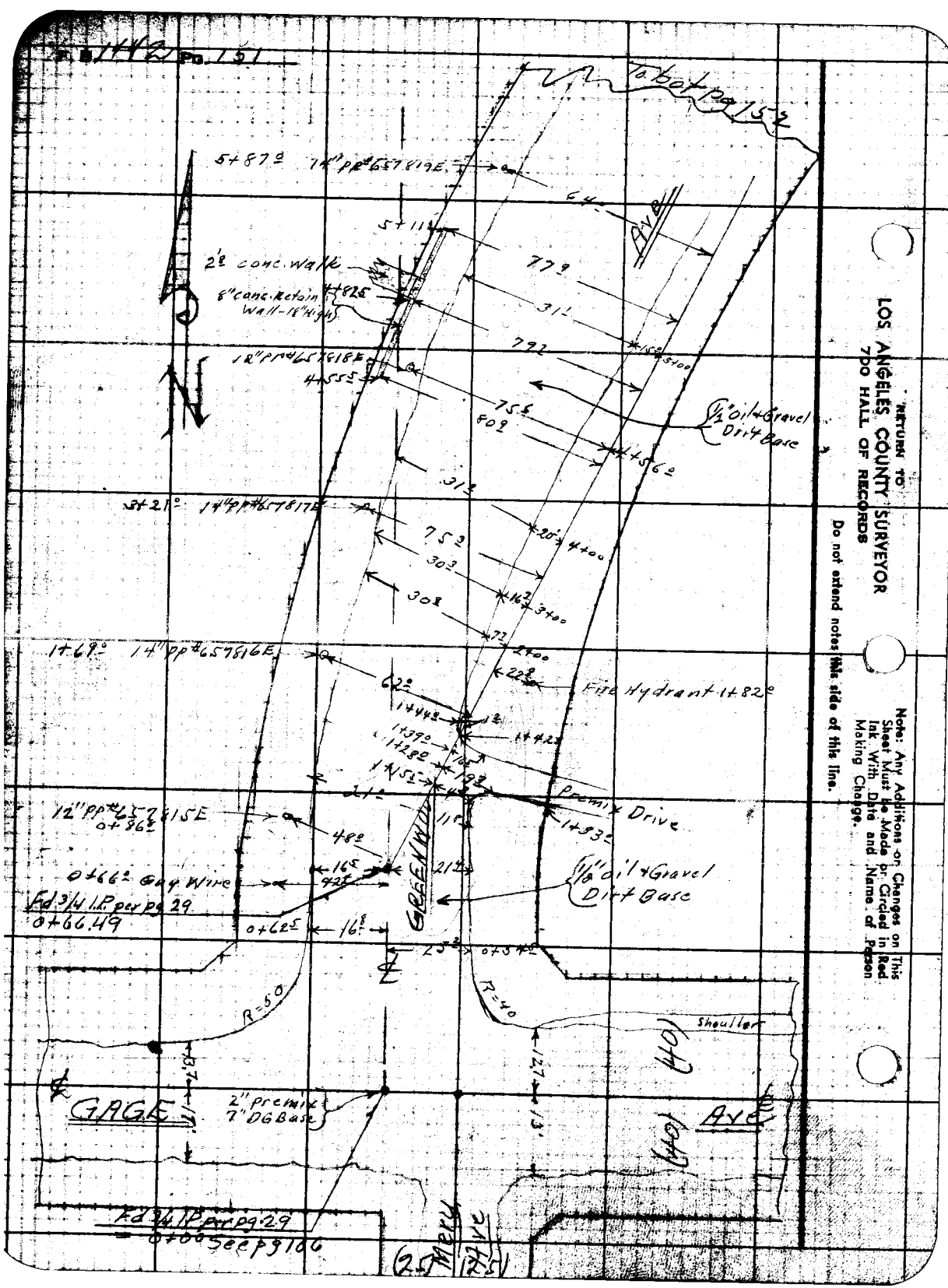
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

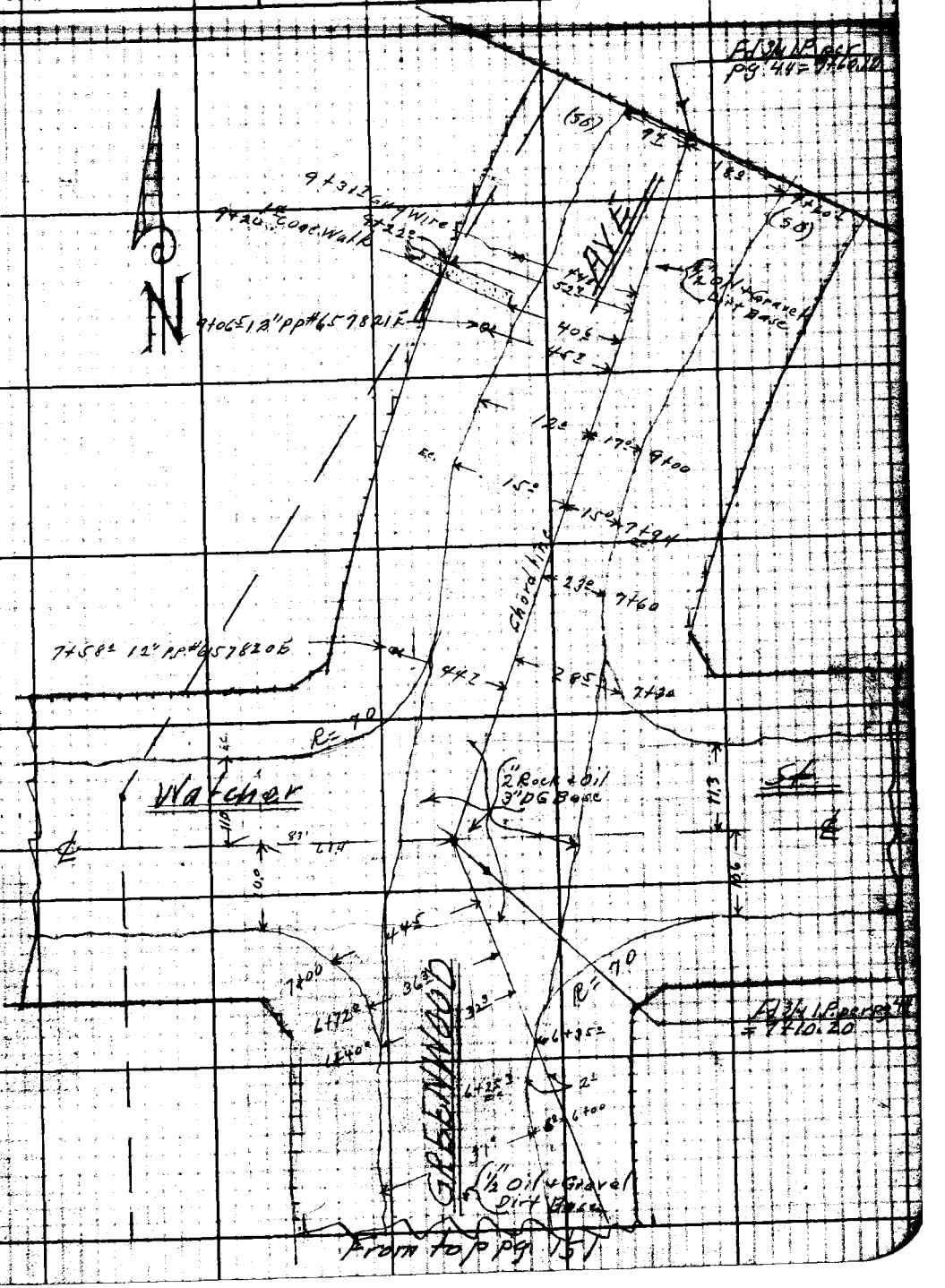
FORM 247-5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1442 Pg. 152

Notes Ck'd by	Survey of WATCHER ST. SS
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van & JLW Date 4-48
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1440 Pg. 133

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1245 Division No. Surv
Date ____ Date ____ Survey of Watcher St S.S.
Notes Chkd. LGM Checked ____ Survey by Van Deren Notes Van Date 5-1-48
Date 5/19/48 Date ____ Map No. ____ Indexed Johnson Date JAN 26 '49

F.B. 1442 PG. 154

C1-1245

CROSS-SECTIONS

ON GREENWOOD AVE

FROM GAGE AVE NORTH

TO-NORTH TR LINE LOT 50

WATCHER ST S.S.

5-48
Van Deren.
Willey
Smiley
Blankenship

NOTE
X SECTIONS TAKEN
OFF CHORD LINE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date No.
Notes Red Date Notes Chkd Date
Job No. 1245 Division No. Sark Notes Ken Date
Survey of Watcher St
Survey by Van Deren C. Johnson
Indexed Date
F.B. 1442 PG. 155

STATION	B. S.	H. I.	F. S.	ELEV.	Lt of West	℄	Rt of East
B.M. H.F 100	5.07	151.96		146.89	B.M. H.F 100 Elev = 146.889 F.B. 1442 - 13 Gage Ave & Meru Ave. S.W. cor. BF Spk. in conc base of car Fence post.		
0+00			6.04	145.92		℄	
0+12.3			6.18	145.78		℄	Y brk
0+17			6.30	145.66		℄	Y X Gut
"			6.38	145.58			2.2' edge pvt in x cut
"			6.22	145.74	4.9.5 edge pvt in x cut		
0+54.2			5.82	146.14		℄	
"			5.91	146.05			18.5 brk + pvt
"			5.88	146.08			25.5 edge pvt
"			5.7	146.2			35' Gut b.b
"			5.1	146.8			40' T.B.
"			5.0	146.9			50' P.L
0+62.5			5.78	146.18		℄	
"			5.7	146.2	17' edge pvt		
"			5.9	146.0	30' Gut + B.B.		
"			5.2	146.7	42' T.B.		
"			5.0	146.9	47' B.B.		
"			4.1	147.8	50' P.L T.B.		
0+66.49			5.77	146.19		℄	
1+00			5.39	146.57		℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + West	℄ Rt + East
		151.96				
1+00			5.40	146.56		11.8 edge pvt
"			5.3	146.6		31' Cut + B.B
"			4.6	147.3		34' T.B.
"			4.6	147.3		45' P.L.
"			3.1	148.8		130' back Lot
"			5.45	146.51	21' edge pvt	
"			5.4	146.5	40' Cut +	
"			4.8	147.1	49 T. Brk	
"			3.4	148.5	61' T. B + P.L.	
"			3.0	148.9	130' back Lot	
1+42			5.00	146.9		℄ + edge pvt
2+00			4.4	147.5		℄ Ground
"			4.3	147.6		14' Cut + B Brk
"			3.7	148.2		18' T Brk
"			2.6	149.3		28' P.L
"			4.25	147.71	7.7 edge pvt	
"			4.13	147.83	21' Crown pvt	
"			4.12	147.84	38.5 edge pvt	
"			4.5	147.4	49' Cut	
"			3.3	148.6	73' P.L.	
3+00			3.3	148.6		℄

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St SS
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1442 Pg. 156

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
		151.96				
3+00			3.2	148.7		6' Gut & B.B.
"			1.9	150.0		17' P.L
"			3.35	148.61	17' edge pvt	
"			3.24	148.72	30' Crown pvt	
"			3.31	148.65	47' edge pvt	
"			3.8	148.1	65' Gut & B.B.	
"			2.3	149.6	81' B.B.	
"			0.9	151.0	84 P.L. & T.B.	
T. P.	6.33	155.01	3.28	148.68	T. P.	
4+00			5.8	149.2		℄ Bot Brk
"			4.8	150.2		4' Top brk.
"			4.3	150.7		15' P.L.
"			3.1	151.9		170' back lot
"			5.8	149.2	9' Gut	
"			5.45	149.56	20' edge pvt	
"			5.29	149.72	34' Crown pvt	
"			5.46	149.55	51' edge pvt	
"			6.0	149.0	65' Gut & B B	
"			4.7	150.3	74' Brk	
"			4.4	150.6	81' bot Brk	
"			2.8	152.2	85' P.L. & T.B.	

F.B. 1442 PG. 157
Job No. 1245 Division No. Surv Notes Red. Plotted
Survey of Watcher St SS Date 5-10-48 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄	Rt & East
		155.01					
4+00			2.2	152.8	2.10' back lot		
5+00			4.6	150.4		℄	
"			4.7	150.3			6' bot brk
"			3.8	151.2			9' T.B
"			3.7	151.3			16' B.B.
"			2.7	152.3			20' P.L. & T.B.
"			4.44	150.57	15' edge pvt		
"			4.27	150.74	28' Crown pvt		
"			4.53	150.48	46' edge pvt		
"			4.9	150.1	64' Gut & B.B.		
"			2.2	152.8	80' P.L. & T.B.		
6+00			3.7	151.3		℄	
"			3.9	151.1			7' Gut
"			3.7	151.3			17' B.B.
"			2.8	152.2			20' T.B.
"			2.6	152.4			31' P.L.
"			1.9	153.1			225 back lot
"			3.65	151.36	6' edge pvt		
"			3.72	151.29	18' Crown pvt		
"			3.99	151.02	36' edge pvt		
"			4.1	150.9	55' Gut B.B.		

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St SS
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Dyck Notes Van Date 5-10-46
No. ____ Date ____ Date ____ Map No. ____ Traced Johnson Date ____

F.B. 1442 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
		155.01				
6+00			3.2	151.8	61' T.B.	
"			2.5	152.5	67' B.B.	
"			1.0	154.0	72' P.L. & T.B	
"			1.2	153.8	210' back lot	
T.P.	6.11	157.56	3.56	151.45	T.P	
6+25.7			6.1	151.4		℄ & B.C.
"			6.2	151.3		12' Cut
"			5.0	152.5		35' P.L
"			6.03	151.53	2' edge pvt	
"			6.25	151.31	18' Crown pvt	
"			6.22	151.34	34' edge pvt	
"			6.4	151.1	53' Cut & B.B.	
"			5.4	152.1	55' T.B.	
"			5.1	152.4	63' B.B.	
"			3.9	153.6	66' PL & T.B.	
6+35.0			5.98	151.58		℄ & edge pvt
"			6.20	151.36		17' Crown pvt
"			6.04	151.52		32' edge pvt
"			6.3	151.2		51' Cut B.B
"			5.4	152.1		53' T.B.
"			5.1	152.4		62' B.B.

F.B. 1442 PG. 159

Job No. 1245 Division No. Surv Notes Red. Plotted Profile

Survey of Watcher St S.S. Date 5-10-48 Date No.

Survey by Van Deren Notes Van Notes Chkd Checked X-Sec.

Indexed ~~R. O. Johnson~~ Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt. West	℄	Rt. East
		159.56					
6+35			3.9	153.6	61 T.B. & P.L.		
6+91			5.67	151.89		℄	
7+00			5.42	152.14		℄	
7+10.20			5.30	152.26		℄	int Watcher St
7+20.40			5.35	152.21		℄	& brk
7+30			5.46	152.10		℄	x Cut
7+94.0			4.80	152.76		℄	of E.C.
"			4.95	152.61			15' edge pvt & Cut
"			5.1	152.4			23' Cut.
"			4.7	152.8			32' B.B.
"			4.2	153.3			36' T.B.
"			3.8	153.7			46" P.L.
"			3.6	153.9			165' back lot.
"			4.93	152.63	15' edge pvt & Cut		
"			4.0	153.5	55' P.L.		
"			3.0	154.5	220' back lot		
8+00			4.75	152.81		℄	
9+00			4.07	153.49		℄	
"			3.87	153.69			17' edge pvt & Cut
"			3.1	154.4			45' P.L.
"			4.20	153.36	12' edge pvt		

Profile Notes Red_____ Plotted_____ Job No. 12445 Division No. Surv F.B. 1442 Pg. 16

No._____ Date_____ Date_____ Survey of Watcher St SS

X-Sec. Notes Chkd._____ Checked_____ Survey by Van Doren Notes Yes Date 5-10-48

No._____ Date_____ Date_____ Map No._____ Interior Johnson Date_____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
		157.56				
9+00			4.3	153.2	40' Gut & B.B.	
"			3.5	154.0	44' T.B.	
"			3.1	154.4	55' P.L	
9+60.10			3.59	153.97		℄
"			3.80	153.76		18' edge pvt
"			3.6	153.9		37' Gut & B.B.
"			2.8	154.7		40' T.B.
"			2.6	154.9		50' P.L.
"			2.7	154.8		230' back lot
"			3.51	154.05	9.4 edge pvt	
"			3.6	153.9	28' Gut	
"			3.2	154.3	50' P L	
"			3.0	154.5	280' back lot	
B.M.H.F93			2.78	154.78	B.M.H.F.93 Elev = 154.794 F.B. 1442-11 Greenwood Ave. (W. side) 40' S. of ℄ of P.E. R/W Bt spk in E end conc walk at P.L. to ho # 5903	

F.B. 1442 PG. 161

Job No. 1245 Division No. Surv Notes Red. Date 5-10-48 Plotted Date No. Profile

Survey of Watcher St SS Notes Van Date Checked Date No. X-Sec.

Survey by Van Deren Notes Van Date

Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Watcher Stss
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van & J.L.W. Date 4-48
Date	Indexed A. C. Johnson

F.B. 1442 Pg. 162

CI-1245

TOPOGRAPHY

ON

WATCHER ST

FROM GREENWOOD AVE

TO NYE AVE

WATCHER ST SS

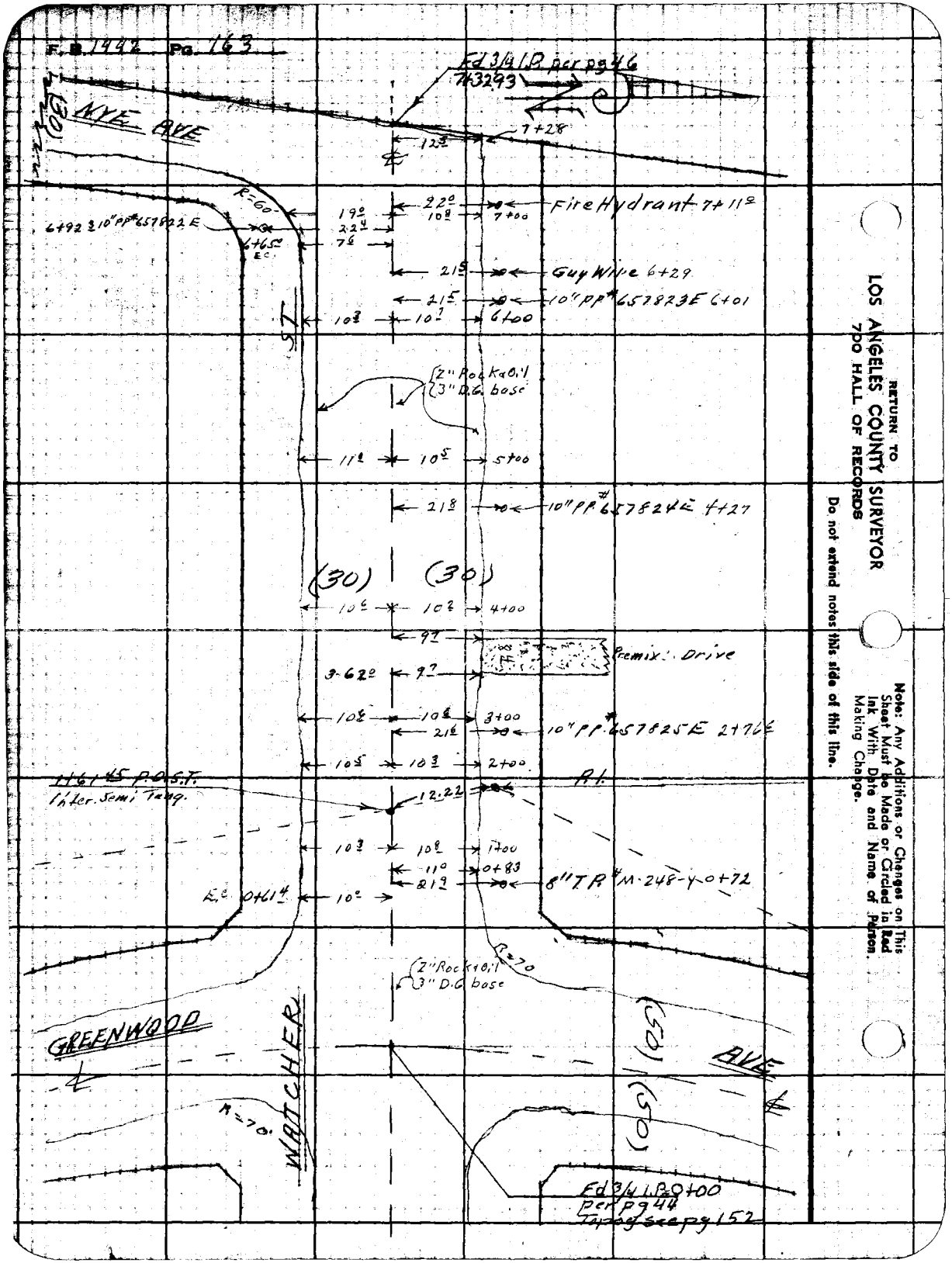
Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
Date ____ Date ____ Survey of Watcher St S.S.
Notes Chkd. LC 17 Checked ____ Survey by Van Deren Notes Van Date 5-10-48
Date 5/19/48 Date ____ Map No. ____ Indexed C. Johnson Date JAN 26 '49

F.B. 1442 Pg. 164

CI-1245

CROSS-SECTIONS

ON WATCHER ST.

FROM- GREENWOOD AVE

WEST TO WEST TO NYE AVE.

WATCHER ST S.S.

5-10-48
Van Deren
Willey
Smiley
Blankenship

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date 5-10-45 Notes Chkd. ____ Date ____

Job No. 1245 Division No. Surv

Survey of Watcher St 255

Survey by Van Deren Notes Van

Indexed E. C. Johnson Date ____

F.B. 1442 Pg. 165

STATION	B. S.	H. I.	F. S.	ELEV.	Left (So.) ℄ Right (No.)
B.M. H.F92	3.05	158.08		155.03	B.M. H.E92 Elev = 155.027 FB 1442-10 Watcher St. (N. Side) 135'± W. of Greenwood Ave. Bt Spk. in S. end Conc. Step to He # 7033
0+00			5.78	152.30	℄
"			5.97	152.11	18' X Gut.
"			5.86	152.22	30' Pav't.
"			6.18	151.90	X Gut. 18'
"			6.22	151.86	Pav't. 30'
0+38			6.14	151.94	℄ X Gut.
"			6.13	151.95	16' Gut.
"			5.89	152.19	30' Pav't. M.P.L. Prod.
"			6.22	151.86	Gut. 18'
"			6.28	151.80	Edge Pav't. 27'
"			6.3	151.7	S.P.L. Prod. 30'
0+61.4			5.48	152.60	E.C. Pav't. ℄
"			5.66	152.42	Edge Pav't 10'
"			5.9	152.1	Gut, Bot Brk 17'
"			5.2	152.8	Top Brk 20'
"			4.4	153.6	S.P.L. 30'
0+83			5.10	152.98	℄ EC pav't.
"			5.38	152.70	11' Edge part
"			5.4	152.61	16' Gut, Bot Brk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N.)
0+83		158.08 ✓	4 7	153.3			20' Top Brk
"			4 3	153.7			30' N.P.L.
1+00			4 92	153.16		℄	
"			5 15	152.93			10⅛ Edge Pav't
"			5 1	152.9			16' Gut, Bot Brk
"			4 7	153.3			20' Top Brk
"			4 0	154 0			30' N.P.L.
"			5 23	152.85	Edge Pav't. 10⅜		
"			5 5	152.5	Gut, Bot Brk 17'		
"			4 7	153.3	Top " 20'		
"			3 9	154.1	S.P.L. 30		
2+00			4 46	153.62		℄	
"			4 73	153.35			10⅛ Edge Pav't
"			4 7	153.3			16' Gut, Bot Brk
"			3 9	154 1			20' Top "
"			3 7	154 3			30' N P L
"			3 4	154.6			140' Back Lot
"			4 89	153.19	Edge pav't. 10⅝		
"			4 9	153.1	Gut Bot Brk 17'		
"			4 3	153.7	Top " 21'		
"			3 4	154.4	S.P.L. 30'		

Profile
No. Notes Red Plotted Job No. 1245 Division No. Surv
X.Sec. Date Date Survey of Watcher 68
No. Notes Chkd Checked Survey by K.D. Notes Yao Date 5-12-48
Date Date Map No. Indexed Johnson Date
F.B. 11412 Pg. 166

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1442 PG. 167 | Job No. 1245 Division No. Surv Notes Red Date 5-12-48 Plotted Date Checked Date | Profile No. X-Sec. No.

Survey of Watcher St S.S.
Survey by V. D Notes Jan Date
Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
2+00		158 08	4 0	154 0'	Back Lot. 190'		
3+00			4 34	153 74		℄	
"			4 68	153.40			10' Edge Pav't
"			4 8	153.2			16' Gut, Bot Brk
"			4 0	154.0			20' Top "
"			3 7	154.3			30' N.P.L.
"			4 63	153.45	Edge pav't 10'		
"			4 7	153.3	Gut, Bot Brk 17'		
"			4 1	153.9	Top " 20'		
"			3 9	154.1	S.P.L. 30'		
4+00			4 44	153.64		℄	
"			4 76	153.32			10' Edge pav't.
"			4 7	153.3			14' Gut, Bot Brk
"			4 2	153.8			20' Top "
"			4 2	153.8			30' N.P.L.
"			4 4	153.6			230' Back Lot
"			4 79	153.29	Edge Pav't. 11'		
"			4 87	153.21	Gut, Bot Brk 16'		
"			4 4	153.6	Top " 20'		
"			3 9	154.1	S.P.L. 30'		
"			4 8	153.2	Back Lot 180'		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 5 Luck F.B. 1142 Pg. 168
No. ____ Date ____ Date ____ Survey of Walther St
X-Sec. Notes Chkd ____ Checked ____ Survey by L.D. Notes Van Date 5-12-48
No. ____ Date ____ Date ____ Map No. ____ Entered Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
		158 08					
T.P.	4 11	157 66	4 53	153.55			
5+00			4 31	153.35		℄	
"			4 66	153.00			10⁵ Edge Pav't.
"			4 6	153.0			15' Gut, Bot Brk.
"			4 1	153.5			20' Top "
"			4 3	153.3			30' N.P.L.
"			4 63	153.03	Edge Pav't 11'		
"			4.8	152.8	Gut, Bot Brk 15'		
"			4.1	153.5	Top " 20'		
"			4 0	153.6	S.P.L 30'		
6+00			4 65	153.01		℄	
"			5 06	152.60			10⁵ Edge Pav't.
"			5 0	152.6			17' Gut, Bot Brk.
"			4 3	153.3			20' Top "
"			4 1	153.5			30' N.P.L.
"			4 4	153.2			240' Back Lot
"			4 94	152.72	Edge Pav't 10⁵		
"			5 0	152.6	Gut, Bot Brk 16'		
"			4 3	153.3	Top "		
"			3 9	153.7	S.P.L 30'		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red 5-12-48 Notes Chkd Date
Job No. 4245 Division No. Surv
Survey of Wetherby St Notes Kap
Survey by C. J. D. Date
Indexed Date
F.B. 442 Pg. 69

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
6+00		157.66	4.4	153.2	Back Lot 180'		
6+65			4.86	152.80	E.C. Pav't.	℄	
"			5.29	152.37	Edge pav't. 11½		
"			5.3	152.3	Gut Bot Brk 16'		
"			4.5	153.1	Top Brk 21'		
"			4.2	153.4	℄ P.L. 30'		
7+00			5.25	152.41		℄	
"			5.39	152.27			10½ Edge Pav't
"			5.4	152.2			17' Gut. Bot Brk
"			4.6	153.0			21' Top "
"			4.5	153.1			30 N.P.L
7+14			5.50	152.16		℄	x Gut.
"			5.29	152.37			12' Edge Pav't.
"			5.3	152.3			17' Gut, Bot Brk
"			4.6	153.0			22' Top "
"			4.6	153.0			30' NPL
"			5.62	152.04	Pav't. 11'		
"			5.85	151.81	Edge " 26'		
7+28			5.09	152.57		℄	
7+32.93			5.02	152.64		℄	12.2 Edge Pav't Inter Tract Line
			5.11	152.55			
BM HF 91			4.19	153.47	BM HF 91 EL = 153.461 FB 144-2-19 Watcher St. (S. side) 65' E of Nye Ave. At SCW in E end conc. wall

Property of County of Los Angeles
Public Works Library

Notes Ck'd by	Survey of Watcher St SS.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van & JLW Date 4-4-48
Date	Indexed E. C. Johnson

F.B. 1442 Pg. 170

JAN 26 '49

C1-1245

TOPOGRAPHY

ON

WATCHER ST

FROM GREENWOOD AVE

TO EAST TR LINE LOT 50

WATCHER ST SS.

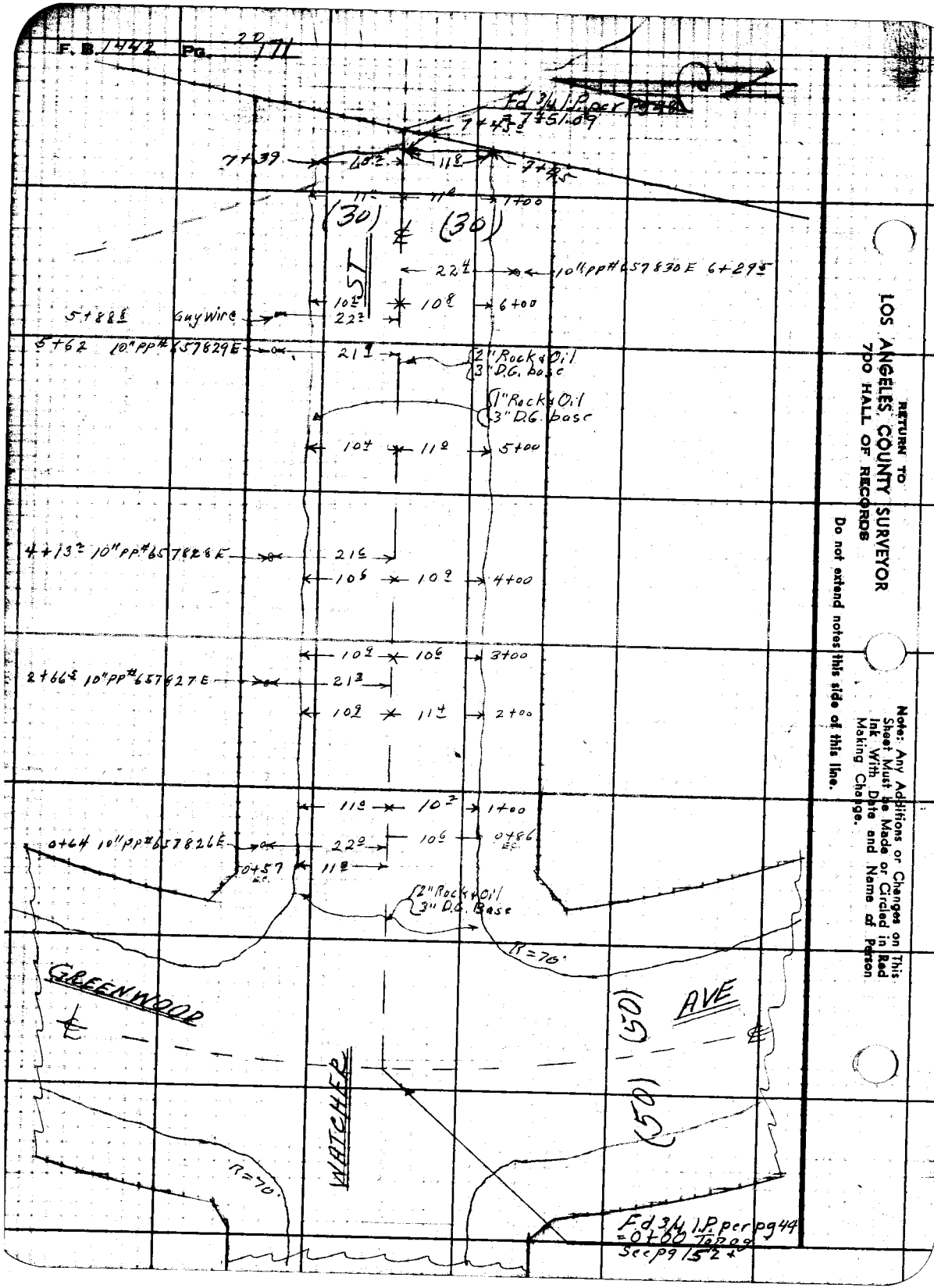
Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. X-Sec. No.

Notes Red. Plotted Job No. 1245 Division No. Surv
Date Date Survey of Watcher St. SS.
Notes Chkd. EGM Checked Survey by Van Deren Notes Van Date 5-10-48
Date 5/19/48 Date Map No. Indexed Johnson Date JUN 26 '48

F.B. 1442 Pg. 172

C1-1245

CROSS-SECTIONS

ON WATCHER ST

FROM- GREENWOOD AVE

EAST- TO EAST T.R.LINE LOT 50

WATCHER ST. S.S.

5-10-48
Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄ Right (S)
					B.M. H.F92 Elev = 155.027 F.B. 1442-10	
B.M. H.F92	2 30	157 33		155.03	Watcher St. (N. side) 135'± W. of Greenwood Ave. Bt Spk in S. end of cone step Tsho #7033	
0+00			5 03	152 30		℄ Inter. Greenwood.
			5 42	151 91		18' Pav't
			5 47	151.86		30' "
			5 20	152 13	Pav't 22'	
			5 15	152.18	" 30'	
0+39			5 17	152.16		℄
"			5 32	152 01		10.5 Pav't.
"			5 66	151 67		33 Edge Pav't.
"			5 15	152.18	Edge Pav't. 11'	
"			5 16	152.17	Ground 25'	
0+57			4 84	152 49	E.C. pav't	℄
"			4 99	152.34	Edge pav't. 11.2	
"			5 0	152.3	Gut Bot Brk 15'	
"			4 4	152.9	Top " 21'	
"			3 8	153.5	N pL 30'	
0+86			4 39	152.94		℄ E.C. pav't.
"			4 88	152.45		11.6 Edge Pav't.
"			5 1	152 2		17 " Gut, Bot Brk.
"			4 5	152 8		21 Top "

F.B. 1442 PG. 173 Job No. 1245 Division No. Surv Notes Red. Plotted No. Date 5-10-48 Checked Date X-Sec. No.
Survey of Watcher St SS Notes Chkd Date
Survey by Van Deren Notes Van Date
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
0+86		157.33	4 4	152.9			30' S.P.L.
1+00			4 33	153.00		℄	
"			4 72	152.61			10.5 Edge Pav't.
"			5 0	152 3			17' Gut, Bot Pav't
"			4 4	152 9			21' Top "
"			4 3	153.0			30' S.P.L.
"			4 66	152.67	Edge Pav't 11.5		
"			4 9	152.4	Gut, Bot Brk. 17'		
"			4 3	153.0	Top " 22'		
"			3 9	153.4	N.P.L. 30'		
2+00			4 16	153.17		℄	
"			4 62	152.71			11.2 Edge Pav't.
"			4 9	152.4			17' Gut, Bot Brk
"			4 3	153.0			21 Top "
"			4 2	153.1			30' S.P.L.
"			3 7	153.6			82.0 Back Lot.
"			4 54	152.79	Edge Pav't. 11'		
"			4 7	152.6	Gut Bot Brk 18		
"			4 2	153 1	Top " 21'		
"			3 9	153.4	N.P.L. 30'		
"			3 0	154.3	Back Lot 145		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1245 Division No. Surv
X-Sec. No. ____ Date ____ Date ____ Survey of Watcher St SS
Notes Chkd. ____ Checked ____ Survey by VD Notes Van Date 5-12-48
No. ____ Date ____ Date ____ Map No. ____ Mud Jd Johnson Date ____

F.B. 1442 Pg. 174

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
3+00		157 33	4 83	152.50		℄	
"			4 31	153.02			10.6 Edge Pav't
"			4 5	152.8			17' Gut, Bot Brk
"			4 0	153.3			21' Top "
"			3 5	153.8			30' SPL
"			4 35	152.98	Edge Pav't 10.8		
"			4 4	152 9	Gut, Bot Brk 18'		
"			3 8	153.5	Top " 21'		
"			3 6	153 7	N.P.L. 30'		
T.P.	4 78	158 10	4 01	153 32			
4+00			4 45	153.65		℄	
"			4 88	153.22			10.8 Edge Pav't
"			4 9	153.2			16' Gut, Bot Brk
"			4 5	153.6			20' Top "
"			4 0	154.1			30' S.P.L.
"			6 3	151.8			230' Back Lot
"			4 88	153.22	Edge pav't 10.6		
"			4 9	153.2	Gut Bot Brk 16'		
"			4 4	153.7	Top " 20'		
"			3 7	154.4	N.P.L. 30'		
"			2 9	155.2	Back Lot 250'		

F.B. 1442 PG. 175
Job No. 1245 Division No. Surv Notes Red. Plotted
Survey of Watcher St SS Date 5-12-45 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
5+00		158.10 ✓	4.86	153.24		℄	
"			5.11	152.99			11° Edge Pav't.
"			5.3	152.8			17' Gut. Bot Brk
"			4.8	153.3			21' Top "
"			4.7	153.4			30' S.P.L.
"			5.17	152.93	Edge Pav't. 10'6		
"			5.2	152.9	Gut, Bot Brk 17'		
"			4.7	153.4	Top " 20'		
"		✓	3.9	154.2	N.P.L. 30'		
T.P.	4.51	157.15	5.46	152.64			
6+00			4.62	152.53		℄	
"			5.09	152.06			10° Edge Pav't.
"			5.1	152.0			17' Gut, Bot Brk
"			4.6	152.5			20' Top "
"			4.2	152.9			30' SPL
"			7.6	149.5			175' Back Lot
"			5.00	152.15	Edge Pav't. 10'		
"			5.1	152.0	Gut, Bot Brk 16'		
"			4.2	152.9	Top " 21'		
"			3.6	153.5	N.P.L. 30'		
"			1.7	155.4	Back Lot 180'		

Profile Notes Red Plotted Job No. 1245 Division No. SWCK F.B. 1442 Pg. 176
No. Date Date Survey of Weather Sun Survey by Van Dorn Notes Van
X-Sec. Notes Cktd. Checked Indexed Johnson Date 5-12-48
No. Date Date Map No. Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄ Right (S)
7+00		157.15	5 49	151.66		℄
"			5 80	151 35		10' Edge Pav't.
"			6 2	150.9		18' Gut, Bot Brk
"			5 4	151.7		20' Top "
"			5 1	152.0		30' S.P.L.
"			5 78	151.37	Edge Pav't 11'	
"			5 9	151 2	Gut. Bot Brk 16'	
"			—		~~Top " 7~~	
"			4 1	153.0	NPL 30	
7+39			6 27	150.88		℄
"			6 28	150.87	Edge Pav't 10'	
"			6 1	151 0	Gut Bot Brk 18	
"			4 4	152.7	1 Top " 22'	
"			4 9	152.2	NPL 30'	
7+45			6 40	150.75		℄
"			6 49	150.66		12' Edge Pav't
"			6 5	150.6		16' Gut Bot Brk
"			5 4	151 7		24' Top "
"			5 5	151 6		30 S.P.L.
7+51.09			6.16	150.99		℄ Inter Tract Line
BMHF94			3 53	153 62	BMHF94 El. = 153.598 F.B. 1442-11 Watcher St (N. Side) 115' ± W of Tract Line Bt Spk in S. end Conc. Walk to HO# 7159	

F.B. 1442 PG. 177

Job No. 1245 Division No. Surv Notes Red. Plotted No. Profile

Survey of Watcher St Date 5-12-48 Date No. X-Sec.

Survey by Van Deren Notes Van Checked

Indexed C. Johnson Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of November 66
W.O. 1245 Tape No. Std. °F
Surveyed by Van Deren
Notes Yard T.W. Date 7-14-67
Indexed C. Johnson

F.B. 1242 Pg. 178

C1-1245

TOPOGRAPHY

ON

NYE AVE

FROM AGRA ST

TO WATCHER ST.

WATCHER ST S.S.

Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

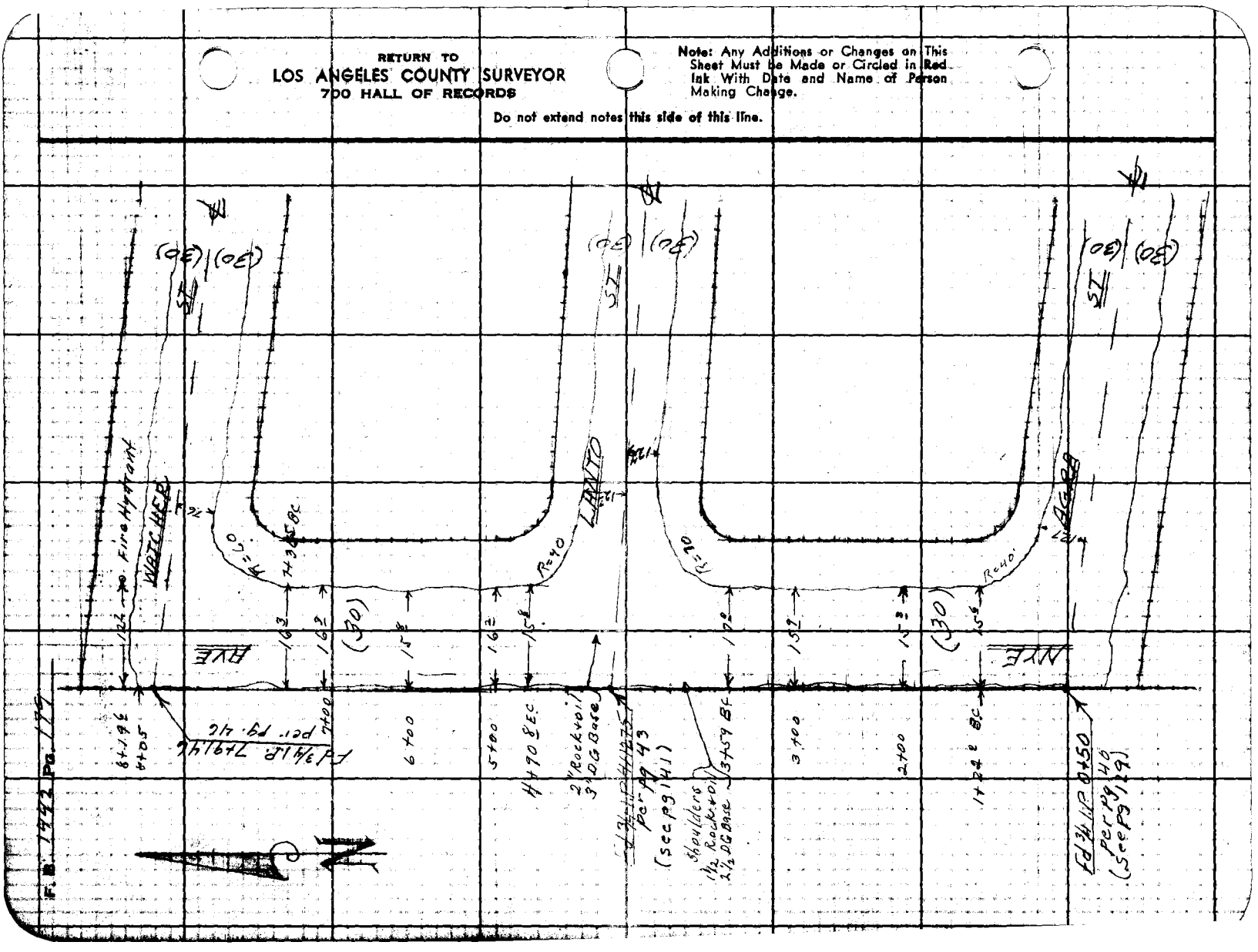
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1245 Division No. Surv

Survey of Watcher St

Notes Chkd. LCM Date 5/19/48 Checked ____ Date ____ Survey by Van Deren Notes Van Date 5-14-48

Map No. ____ Indexed Johnson Date JAN 26 '49

F.B. 1442 Pg. 180

C1-1245

CROSS-SECTIONS

ON NYE AVE

FROM-AGRA ST

TO-WATCHER ST

WATCHER ST S.S.

5-14-48

Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄	Right (East)
B.M. H.F 87	5 87	153 67		147 80	BM HF 87 El = 147.800 Agra St. (s. side) 120'± E of Nye Ave Bt. Spk in E end Conc. walk to Ho# 6910.		F.B. 1442-9
0+50			7 13	146.54	Top Brk.	℄	Inter Agra St.
			7 52	146.15			1.5 Bot Brk
			7 87	145.80			10' Gut.
			7 69	145.98			27' Edge Pav't
1+00			6 31	147.36		℄	Top Brk
"			6 79	146.88			1.5 Bot "
"			7 35	146.32			16.4 Gut
"			7 24	146.43			23.4 Edge Pav't.
1+22			6 10	147.57	Top Brk	℄	E.C.
"			6 40	147.27			1.5 Bot Brk
"			7 08	146.59			15.6 Edge Pav't.
"			7 3	146 3			16.5 Gut, Bot Brk
"			6 6	147.0			23 Top "
"			5 9	147.7			30 E.P.L
"			6 0	147 6	Ground 30'		
2+00			5 44	148.23		℄	
"			5 88	147.79			15.3 Edge Pav't
"			6 0	147.6			18' Gut, Bot Brk
"			5 3	148.3			Top "

F.B. 1442 PG. 181

Job No. 1245 Division No. Surv Notes Red. Plotted Date Checked Date No. Profile

Survey of Watcher St Date Notes Chkd Date No. X-Sec.

Survey by Van Deren Notes Van Date

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
2+00		153 67	5 0	148.6		30' E.P.L.
"			5 4	148.2	Ground. 30'	
3+00			3 8	149.8		℄ Top Brk
"			4 36	149.31		15 Bot "
"			4 82	148.85		16 Edge Pav't
"			4 9	148 7		19 Gut, Bot Brk
"			4 2	149.4		22 Top "
"			3 4	150.2		30 E.P.L.
"			3 7	149.9		130 Back Lot
"			4 4	149.2	Ground 30'	
"			4 1	149.5	" 150'	
3+59			3 60	150.07		℄ E.C. Pav't
"			4 36	149.31		17' Edge Pavt, Gut
"			3 8	149 8		21' Top Brk
"			3 2	150 4		30' E.P.L.
"			3 6.	150 0	Ground. 30'	
4+00			3 38	150.29		℄
4+12 75			3 29	150.38		℄ Inter Lanto St.
"			3 97	149.70		19? Gut
"			3 80	149.87		30' Pav't
"			3 1	150.5	Ground 30'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
X-Sec. No. ____ Date ____ Date ____ Survey of Watcher St SS
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 5-14-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date ____

F.B. 1442 Pg. 182

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
		153 67				
T.P.	6 61	156 98	3 30	150 37		
4+90.8			5 89	151.09		℄ E.C. Pav't.
"			6 63	150.35		15.8 Edge Pav't
"			6 7	150.2		17 Gut.
"			5 7	151.2		21 Top Brk
"			5 5	151.4		30 E.P.L.
"			5 7	151 2	Ground. 30	
5+00			5 92	151.06		℄
6+00			5 34	151.64		℄
"			5 76	151.22		15.8 Edge Pav't
"			5 9	151.0		17 Gut.
"			2 0	154.9		20 Top Brk
"			4 6	152.3		30 EPL
"			4 8	152.1		60' Back Lot.
"			4 9	152.0	Ground 30'	
"			4 8	152.1	" 150'	
6+31			5 03	151.95		℄
"			4 4	152.5		165' Back Lot.,
7+00			4 63	152.35		℄
			5 30	151 68		16.3 Edge Pav't.

F.B. 1442 Pg. 183
Job No. 1245 Division No. Surv Notes Red. Plotted Date 5-14-48 Date No. Profile
Survey of Watcher St S.S. Notes Van Notes Chkd Checked Date No. X-Sec.
Survey by Van Deren Date
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
7+00		156.98	5.4	151.5		18' Gut Bot Brk
"			4.4	152.5		21' Top "
"			4.3	152.6		30 E.P.L.
"			4.4	152.5	Ground 30'	
7+36.5			4.32	152.66		℄ B.C. pav't.
"			5.16	151.82		15' Edge Pav't
"			5.2	151.7		18' Gut Bot Brk
"			4.2	152.7		21' Top "
"			4.1	152.8		30 E.P.L.
"			4.3	152.6	Ground 30'	
7+91.46			4.39	152.59		℄ Inter Watcher St.
"			4.92	152.06		21' Gut.
"			4.75	152.23		30' Pav't.
"			4.7	152.2	Ground. 30'	
8+00			4.34	152.64		℄
8+05			4.38	152.60	N. edge Pav't at	℄ Watcher St.
"			4.78	152.20		19' Gut.
"			4.57	152.41		30' Pav't.
"			4.50	152.48	Ground. 30	
8+13			4.0	152.9		℄ NPL Watcher St.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Watcher St SS
Date ____ Survey by Van Deren Notes Van Date 5-14-48
Map No. ____ Indexed ____ Date ____

F.B. 4442 Pg. 184

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1442 PG. 165 | Job No. 1245 Division No. Surv | Notes Red | Plotted | No. | Profile
Survey of Watcher St SS | Date 5-14-48 | Date | No. | X-Sec.
Survey by Van Deren Notes Van | Notes Chkd | Checked
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
		156.98					
T.P.	5.61	158.15	4.44	152.54			
BM HF91			4.69	153.46	BM H.F. 91, EL = 153.461 F.B. 1442-10 Watcher St. (S. side) 65'± E. of Nye Ave. Bt spk in E. end conc. walk to Ho. #6932.		

Notes Ck'd by	Survey of Watcher St SS
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van + JLW Date 4-48
Date	Indexed A. C. Johnson

F.B. 1442 Pg. 186

JAN 26 '49

C1-1245

TOPOGRAPHY

ON

MERU AVE

FROM GAGE AVE

SOUTH TO TR LINE

WATCHER ST S.S.

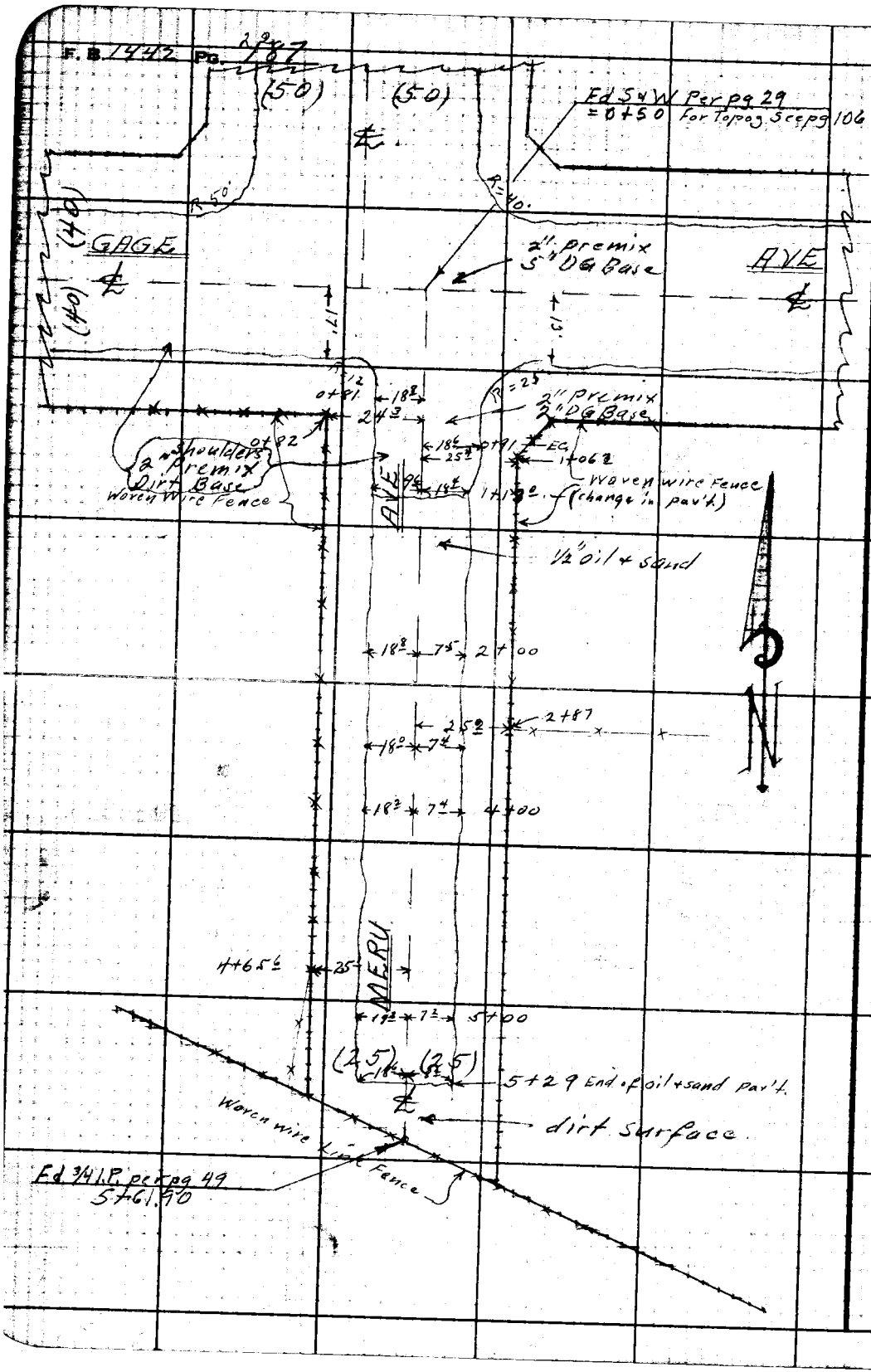
5-14-48
Van Deren
Willey
Smiley
Blankenship

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. L.C.M. Date 5/19/48 Checked ____ Date ____

Job No. 1245 Division No. Surv

Survey of Watcher S.S.S.

Survey by Van Deren Notes Van Date 5-14-48

Map No. ____ Inked S. C. Johnson Date ____

F.B. 1442 Pg. 188

C1-1245

CROSS-SECTIONS

ON

MERU AVE

FROM GAGE AVE

TO SOUTH T.R. LINE

WATCHER ST. S.S.

5-14-48

Van Deren
Willey
Smiley
Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East / ℄ RT & West
					BM HF100 Elev = 146.889 F.B. 1442-13
B.M. H.F. 100	3 47	150 36		146.89	Gage Ave & Meru Ave S.W. cor. Bt Spk. in conc base of corner fence post
0+50			4 79	145 57	℄ Inter Gage Ave
0+63.2			4 95	145 41	℄ X Gut.
"			4 59	145 77	25' pav't.
"			5 13	145 23	Pav't. 25'
0+81			4 92	145 44	℄ BC Pav't.
"			4 64	145 72	18.6 Edge Pav't
"			3 6	146 8	25.0 W.P.L., Top Brk
0+91			4 85	145 51	E.C. ℄
"			5 09	145 27	Edge Pav't 18.6
"			3 8	146 6	Top Brk, E.P.L. 25
1+00			4 79	145 57	℄
1+13			4 82	145 54	℄ Change Pav't.
"			4 77	145 59	18.4 Edge Pav't
"			5 1	145 3	23 Gut
"			3 5	146 9	25 Top Brk, W.P.L.
"			5 06	145 30	Edge Pav't 9.6
"			5 5	144 9	Gut 16'
"			3 7	146 7	Top Brk E.P.L. 25'
2+00			5 16	145 20	℄

F.B. 1442 PG. 189
Job No. 1245 Division No. Surv Notes Red. Plotted
Survey of Watcher St SS Date 5-14-48 Date No.
Survey by Van Deren Notes Van Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
2+00		150.36	5.36	145.00		18.8 Edge Pav't
"			5.5	144.9		22 Gut
"			4.8	145.6		25 Top Brk, W.P.L.
"			5.58	144.78	Edge Pav't 7.5	
"			5.9	144.5	Gut 14'	
"			5.4	145.0	E.P.L. 25'	(Note: Lot Extends thru' to
"			5.4	145.0	Middle of Lot 115'	Kuhl Dr.)
T.P.	4.26	148.87	5.75	144.61		
3+00			4.26	144.61		℄
"			4.39	144.48		18' Edge Pav't
"			4.7	144.2		22 Gut. Bot Brk
"			4.2	144.7		25 W.P.L. - Top "
"			4.56	144.31	Edge Pav't 7.5	
"			5.1	143.8	Gut 14'	
"			4.0	144.9	E.P.L. 25'	
3+50			4.62	144.25		℄
"			4.4	144.5		75' Back of Lot
4+00			4.97	143.90		℄
"			5.14	143.73		18.2 Edge Pav't
"			5.3	143.6		22 Gut
			5.0	143.9		25 W.P.L.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 1245 F.B. 1442 Pg. 190
X-Sec. No. ____ Date ____ Date ____ Survey of Watcher St. SS
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 5-14-48
No. ____ Date ____ Date ____ Map No. ____ Date ____ C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
4+00		148 87	5 26	143 61	Edge Pav't 7⁴	
"			5 6	143 3	Gut 13'	
"			5 0	143 9	E.P.L.	
T.P.	4 38	147 81	5 44	143 43		
5+00			4 77	143 04		℄
"			4 99	142 82		19² Edge Pav't.
"			5 1	142 7		22° Gut
"			4 4	143 4		25 W.P.L.
"			5 04	142 77	Edge pav't 7²	
"			5 2	142 6	Gut 13'	
"			4 3	143 5	Top Brk 19'	
"			4 4	143 4	E.P.L. 25'	
5+30			5 00	142 81		℄ end Pav't
"			5 31	142 50		18⁶ Edge Pav't.
"			5 3	142 5		21 Gut
"			4 5	143 3		25 W.P.L.
"			5 31	142 50	Edge Pav't 8'²	
"			5 3	142 5	Gut 13'	
"			4 4	143 4	E.P.L. 25'	
"			3 5	144 3	Back Lot Line 130'	

F.B. 1442 PG. 191 Job No. 1245 Division No. Notes Red Plotted Date 5-14-48 Date No. Profile
Survey of Watcher St. S.S. Notes Chkd. Checked Date No. X-Sec.
Survey by Van Deren Notes Van Date
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
		147.81				
5+52			4.9	142.9		℄
"			5.0	142.8		17 Gut
"			4.8	143.0		25 W.P.L. & Tr. Line
5+61.90			5.0	142.8		℄ Inter. Tract Line
5+71.5			4.8	143.0		℄
			4.6	143.2	EPL & Tr. Line 25	
BMHF99			4.93	142.88	BMHF99 El. = 142.897 F.B. 1442-72 Mery Ave at S. end of Street; Bt. Spk. in Conc. Base, East Gate Post at F.C. R/W.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1245 Division No. ____ F.B. 1442 Pg. 192

X-Sec. No. ____ Date ____ Date ____ Survey of Watcher St. S.S.

Notes Chkd. ✓ Checked ____ Survey by Van Deren Notes Van Date 5-14-48

Date ____ Date ____ Map No. ____ Checked R. Johnson Date ____

Job No. 1245 Division No. Notes Red. Plotted. Profile

Survey of Watcher St. SS. Date 5-14-48 Date No.

Survey by Vanderen Notes Kan Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of WATCHER ST. S.S.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van JKW Date 7-48
Date	Indexed C. Johnson

F.B. 1442 Pg. 194

C.L. 1245

TOPOGRAPHY

on

KUHL DR

from

GAGE AVE - South To ZINDELL AVE

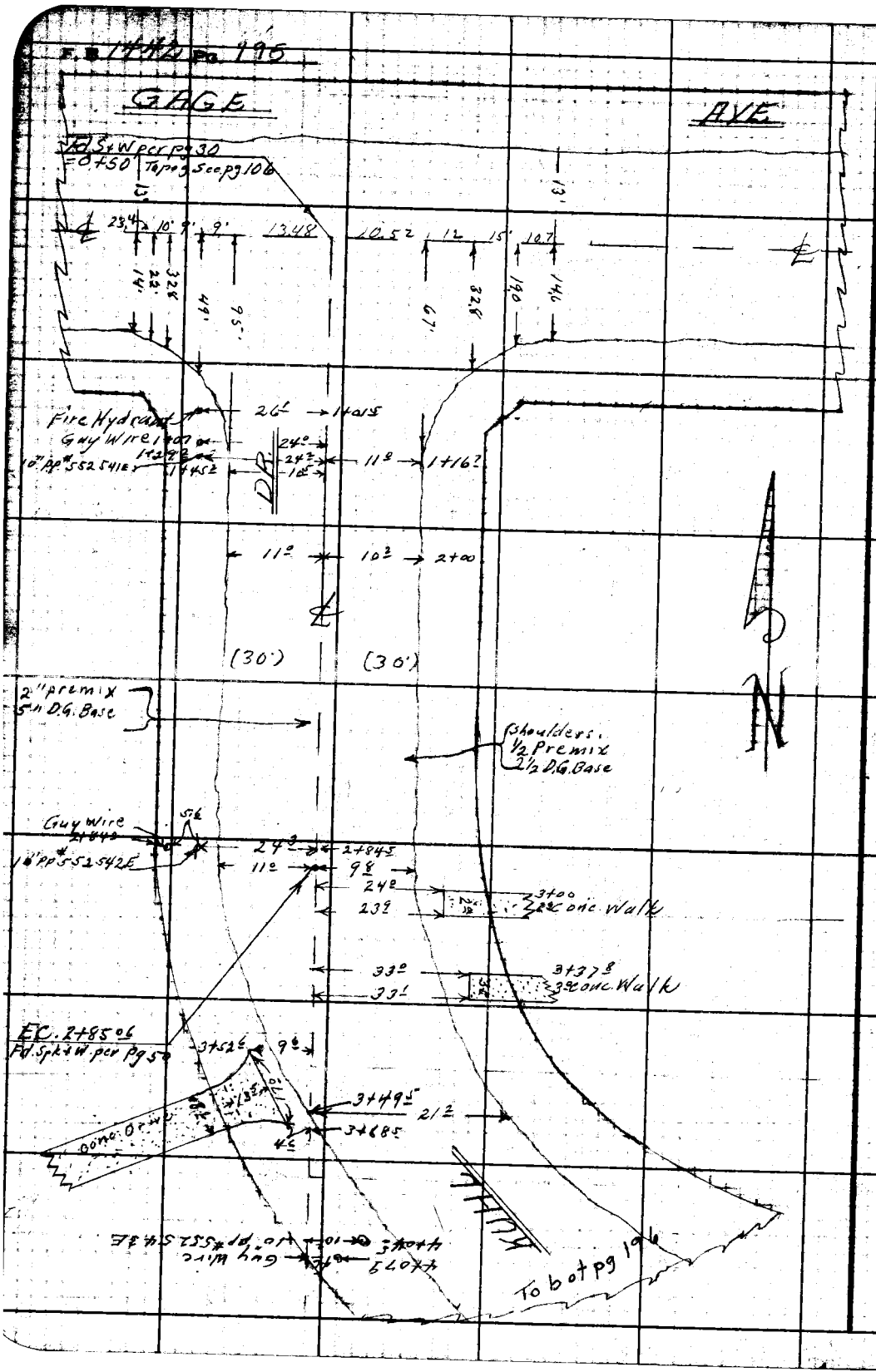
WATCHER ST. S.S.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



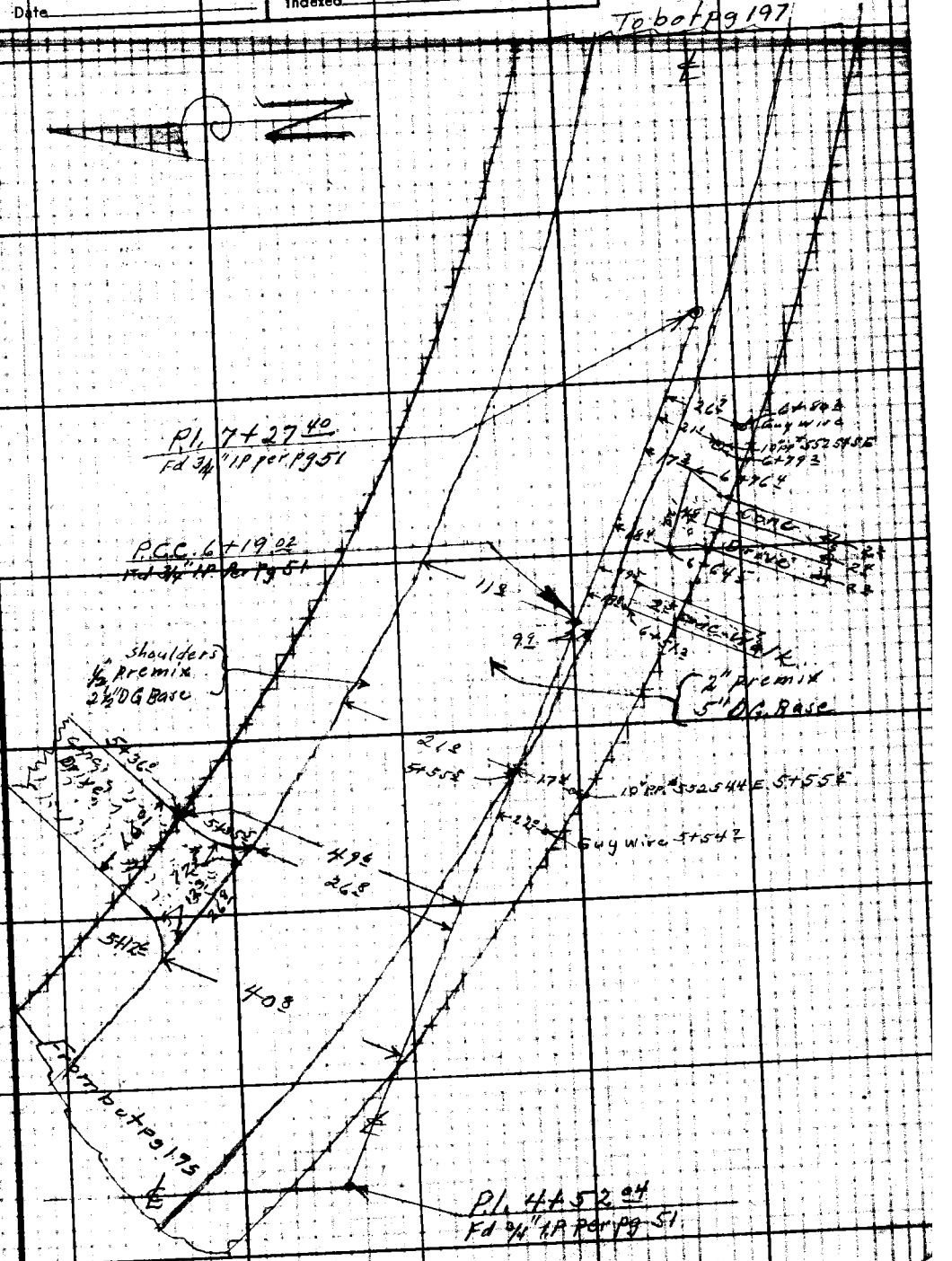
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1992 Pg. 196

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson



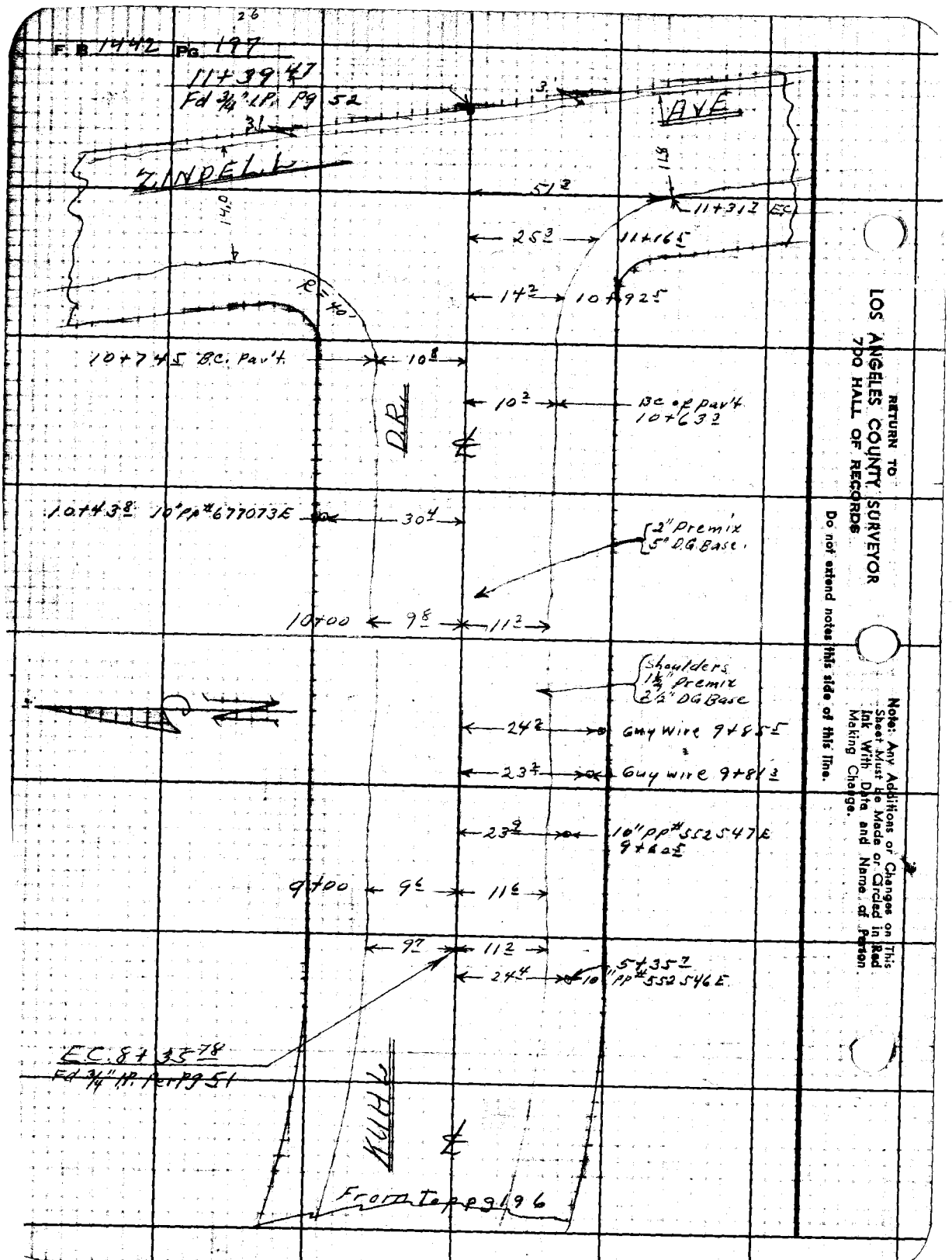
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1442 Pg. 197



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1245 Division No. Surv
Date ____ Date ____ Survey of Watcher St S.S.
Notes Chkd. L.C.M. Checked ____ Survey by Van Deren Notes Van Date 5-20-48
Date 5/24/48 Date ____ Map No. ____ Indexed J. C. Johnson Date JAN 26 49

F.B. 1442 PG. 198

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

CI-1245

CROSS-SECTIONS

ON

KUHL DRIVE

FROM GAGE AVE

TO ZINDELL AVE

WATCHER ST S.S.

5-20-48
Van Deren
Willey
Smiley
Molinari

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
B.M. HF100	4.35	151.24		146.89	B.M. H.F100 Elev = 146.889 F.B. 1442-13 Gage Ave & Mery Ave S.W. cor. Bt Spk in conc base of corner fence post.	
0+50			4.74	146.50		℄ int Gage Ave & Kuhl Dr
0+67			4.94	146.30		℄
"			5.40	145.84		50' edge pvt
"			5.16	146.08	39' edge pvt	
1+00			4.73	146.51		℄
1+26			4.85	146.39		℄ B.C
"			5.16	146.08	11' edge pvt	
"			5.9	145.3	20' Gut	
"			5.4	145.8	30' PL	
1+45			4.99	146.25		℄ B.C
"			5.38	145.86		11' edge pvt
"			5.7	145.5		20' Gut
"			5.5	145.7		30' P.L.
2+00			5.50	145.74		℄
			5.90	145.34		11' edge pvt
			6.3	144.9		20' Gut
			6.1	145.1		30' P.L
			6.0	145.2		165' back lot
			5.79	145.45	10' edge pvt	

F.B. 1442 PG. 1991 Job No. 1245 Division No. Surv Notes Red. Plotted Date 5-20-48 Date No. Profile
Survey of Watcher St SS Notes Van Notes Chkd. Checked Date No. X-Sec.
Survey by Van Deren Date
Indexed R. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt & East	℄ Rt & West
2+00		151 24	6.3	144.9	16' Gut	
"			5.9	145.3	30' P.L.	
"		/	5.3	145.9	80' back lot.	
T.P.	3 95	149 38	5.81	145.43	T.P.	
2+85.6			4.12	145.26		℄ B.C.
"			4.53	144.85		11' Edge of Part.
"			5.00	144.38		16' Gutter
"			4.7	144.6		30' P.L.
"			4.39	144.99	10' Edge of Part.	
"			4.9	144.4	10' Gutter	
"			4.4	144.9	30' P.L.	
3+00			4.22	145.16		℄
3+49.5			4.79	144.59		℄ & Edge of Part.
3+65			5.1	144.2		℄ & Gutter & Bt m. of Bk
3+80			4.4	144.9		℄ & Top of Bk.
4+00			4.7	144.6		℄ Ground
4+52.04			5.0	144.3		℄ P.I.
4+87			4.4	144.9		℄ & top brk
4+92.5			5.3	144.0		℄ & Bot Brk
4+97			4.6	144.7		℄ & top brk
5+00			4.6	144.7		℄

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St SS
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5-20-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1442 Pg. 200

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + North	℄ Rt + South
		149.38				
5+00			4.5	144.8	3.5 top brk	
"			5.3	144.0	10' bot brk	
"			5.24	144.14	17' Gut	
"			5.10	144.28	24' edge pvt	
"			4.60	144.78	39' Crown pvt	
"			4.69	144.69	53.5 edge pvt	
"			5.0	144.3	60' Gut	
"			4.4	144.9	80' P.L.	
5+29			5.0	144.3		℄ + Gut
5+55.5			4.82	144.56		℄ + Edge of Pvt.
6+00			4.02	145.36		℄
6+19.02			3.89	145.49		℄ P.C.C.
"			4.14	145.24		9.9' Edge of Pvt.
"			4.6	144.7		16' Gutter
"			3.5	145.8		30' P.L.
"			5.0	144.3		230' Back of Lot.
"			4.20	145.18		11.0' Edge of Pvt.
"			4.4	144.9		16' Gutter
"			3.7	145.6		30' P.L.
"			3.5	145.8		200' Back of Lot.

F.B. 144 Pg. 201 Job No. 1245 Division No. Survey Notes Red. Plotted Profile
Survey of Watcher St S.S. Date 5-20-48 Date No.
Survey by Van Doren Notes L.C.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Date
X-Sec. Notes Chkd No. Date
Date

Plotted Job No. 1245 Division No. Surveys
Survey of Watcher St. Sts.
Survey by Ken Perry Notes K.P. Date 5-20-48
Checked Indexed T. Johnson Date
Map No. Date

F.B. 1442 Pg. 202

STATION	B. S.	H. I.	F. S.	ELEV.	Lt of North	℄	Rt of South
		149.38				℄	
7+00			3.73	145.65			
"			4.00	145.38			5' Edge of Pavt.
"			4.2	145.1			7' Gutter
"			3.5	145.8			30' P.L.
"			3.66	145.73	6' Crown of Pavt.		
"			3.96	145.42	15' Edge of Pavt.		
"			4.2	145.1	23' Gutter		
"			3.3	146.0	30' P.L.		
7+27.40		✓	3.78	145.60		℄	P.E.
T.P.	6.01	151.76	3.63	145.75			T.P.
8+00			5.55	146.21		℄	
8+35.28			5.36	146.40		℄	
"			5.73	146.03			11.2' Edge of Pavt.
"			6.0	145.7			17' Gutter
"			5.1	146.6			30' P.L.
"			5.1	146.6			230' Back of Lot
"			5.61	146.15	9.7' Edge of Pavt.		
"			5.9	145.8	15' Gutter		
"			4.9	146.8	30' P.L.		
			4.6	147.1	200' Back of Lot		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. + North	Rt. + South
		151.76				
9+00			4.95	146.81		℄
10+00			4.48	147.28		℄
"			4.86	146.90		11.2' Edge of Part.
"			5.1	146.6		15' Gutter
"			3.8	147.9		30' P.L.
"			4.92	146.84	9.8' Edge of Part.	
"			5.2	146.5	16' Gutter	
"			4.3	147.4	30' P.L.	
10+63 3			4.17	147.59		℄
"			4.45	147.31		10.2' Edge of Part.
"			4.8	146.9		15' Gutter
"			3.6	148.1		30' P.L.
10+74 5			4.14	147.62		℄
"			4.41	147.35	10.8' Edge of Prt.	
"			4.9	146.8	16' Gutter	
"			3.4	148.3	30' P.L.	
11+00			4.35	147.41		℄
11+19 0			4.48	147.28		℄
"			4.65	147.11		30' P.L.
"			4.58	147.18	30' P.L.	
11						

F.B. 1442 PG. 203

Job No. 1245 Division No. Survey Notes Red. Plotted
Survey of W. Lerst S.S. Date 5-20-48 Date No.
Survey by Van Doren Notes L.C.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. + North.	Rt. + South.
		151.76				
11 + 32°			3.99	147.77		℄
"			3.93	147.83		30' Edge of Pvt.
11 + 36°			3.89	147.87		℄
11 + 39.47			3.8	147.9		℄ Int. Zindell + Kuhl Dr.
"			3.81	147.95	30' Edge of Pavt.	
BM HF96			4.19	147.57	BM HF96 EL=147.566 F.B. 1442-12 Kuhl Dr. (N. Side) 140'± W. of E.P.L. Zindell Ave. Bt Spk in S. end Conc walk to Ho #7191	

Profile Notes Red. ____ Plotted ____ Job No. 1245 Division No. Survey
No. ____ Date ____ Date ____ Survey of Watcher St. SS.
X.Sec. Notes Chkd ____ Checked ____ Survey by VanDeren Notes L.C.S. Date 5-21-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1442 PG. 204

F.B. 1442 PG. 205 | Job No. 1242 | Division No. Surv | Notes Red. | Plotted | Profile

Survey of Water St SS. | Date 5-20-48 | Date | No.

Survey by Van Doren | Notes Van | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Watcher St. SS.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by VanDeren
Checked	Notes VAN & JKW Date 4-46
Date	Indexed C. Johnson

F.B. 1442 Pg. 206

C.I. 1245

TOPOGRAPHY

on

ZINDELL AVE

from

GAGE AVE. S. to Tract Line

WATCHER ST. SS.

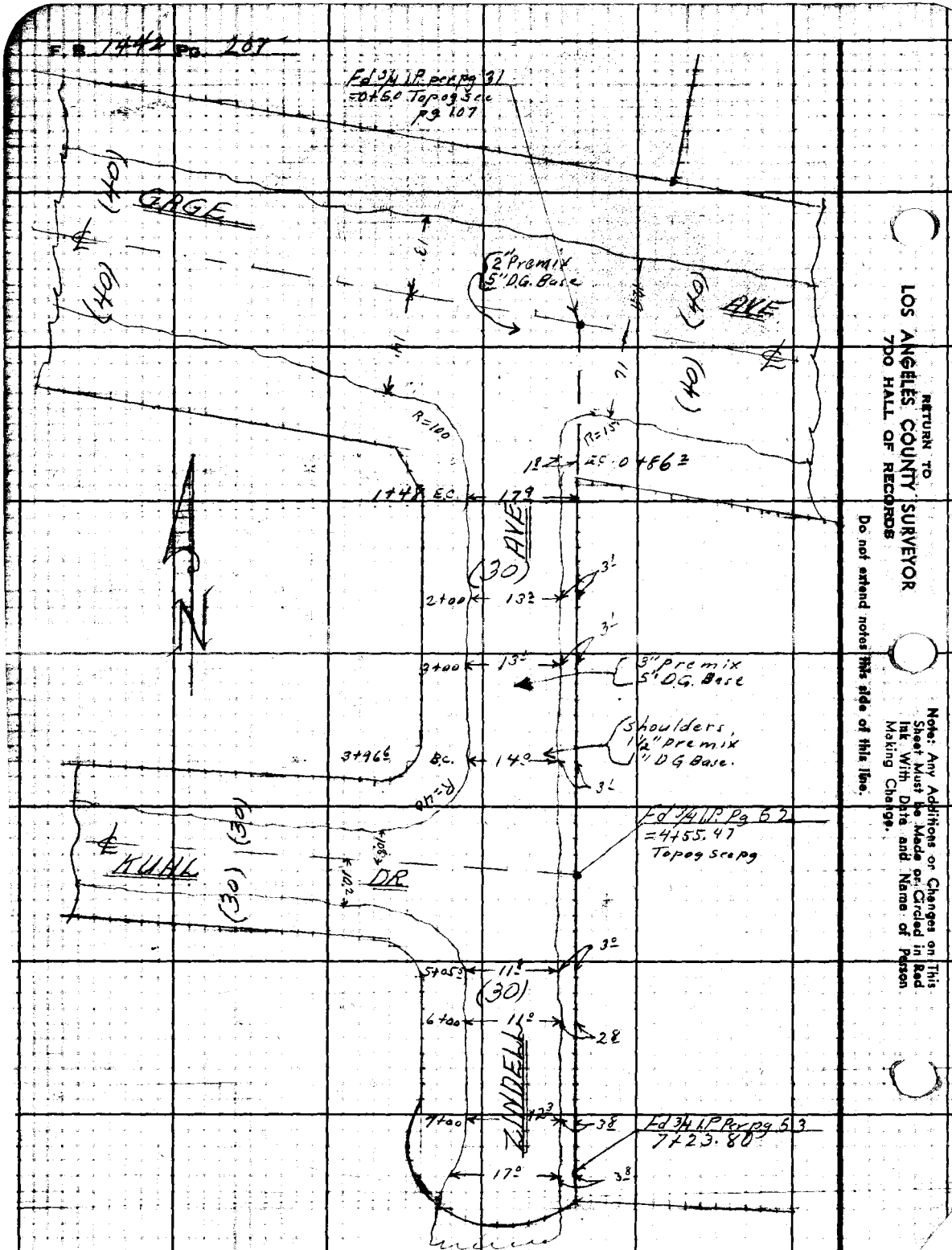
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RSM 5-46

F.B. 1442 Pg. 107



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1245 Division No. Surv
Date ____ Date ____ Survey of Watcher St S.S.
Notes Chkd. LCM Checked ____ Survey by Van Deren Notes Van Date 5-20-48
Date 5/29/48 Date ____ Map No. ____ Indexed C Johnson Date JUN 26 '48

F.B. 1442 Pg. 204

C1-1245

CROSS SECTIONS

ON

ZINDELL AVE

FROM GAGE AVE

TO SOUTH TRACT LINE

WATCHER ST S.S.

5-20-48
Van Deren
Willey
Smiley
Molindri

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (East)	℄	Right (West)
					BM. HF95 Elev=147.972		F.B. 1442-11
BM. H.F95	5 15	153 12		147.97	Gage Ave (S. side) 90'± W. of ℄ of Zindell Ave. Bt Spk in N. end of conc walk to he # 7162		
0+50			5 24	147 88			℄ Inter Gage Ave.
0+64.2			5 49	147 63			℄ Pav't.
0+77			5 75	147 37			℄ "
"			5 65	147 47			18' Crown of Pav't.
"			5 91	147 21			35' edge Pav't.
"			5 7	147 4	Gut	11'	
"			5 7	147 4	"	30'	
0+83			5 66	147 46	Bt Brk		℄ edge Pav't.
"			4 4	148 7	Top "	3'	
"			4 9	148 2	Ground	11'	
"			5 4	147 7	"	30'	
0+87.5			4 8	148 3			℄ E.C. Pav't.
"			5 60	147 52			2' Edge Pav't, Bt. Brk.
"			5 63	147 49			18' Crown pav't.
"			5 90	147 22			30' Edge "
"			4 0	149 1	Top. Brk.	3'	
"			4 7	148 4	Ground	11'	
"			5 3	147 8	"	30'	

F.B. 1442 PG. 209 Job No. 1245 Division No. Surv Notes Red. Plotted No. Profile
Survey of Watcher St SS Date 5-20-48 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed by C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (East)	℄ Right (Left)
1+00		153 12	4 3	148 8		℄ Top Brk
"			5 2	147 9		1' Bot Brk
"			5 37	147 75		3⁴ Edge Pavt
"			5 52	147 60		13' Crown "
"			5 76	147 36		21' Edge "
"			4 6	148 5	Grnd. 11'	
"			5 4	147 7	" 30	
1+47⁴			3 9	149 2	Top Brk	℄ E.C. W. edge Pav't
"			4 99	148 13		3⁶ Edge pav't, Bot Brk
"			5 71	147 41		18 " "
"			5 9	147 2		21 Gut, Bot Brk
"			4 5	148 6		30 W.P.L. Top
"			4 1	149 0	Ground 11	
"			4 8	148 3	" 30	
T.P.	4 96	153 18	4 90	148 22		
2+00			4 0	149 2		℄ Top Brk
"			5 0	148 2		2' Bot "
"			4 98	148 20		3² Edge Pav't
"			5 68	147 50		16⁴ " "
"			5 8	147 4		21 Gut Bot Brk
"			4 9	148 3		30' W.P.L. Top

Profile Notes Red ____ Plotted ____ Job No. 1245 Division No. Surv
No. ____ Date ____ Date ____ Survey of Watcher St SS
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 5/28/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 1245 Division No. Surv. Notes Red ____ Plotted ____
Survey of Watcher St. S.S. Date 5/21/48
Survey by Kaufberg Notes Chkd ____ Checked ____
Indexed C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄	Right (W)
2+00		153 18	5 4	147 8			105' Back Lot.
"			4 2	149 0	Ground 12'		
"			4 5	148 7	" 30'		
"			4 4	148 8	" 150'		
3+00			3 8	149 4		℄	Top Brk.
"			5 11	148 07			3± Edge Pav't, Bot Brk
"			5 71	147 47			16± " "
"			5 8	147 4			20' Gut
"			5 2	148 0			30' W.P.L.
"			4 6	148 6	Ground 12'		
"			4 7	148 5	" 30		
3+96			3 7	149 5	Top Brk	℄	E.C. pav't.
"			5 17	148 01			3± edge Pav't, Bot Brk
"			5 83	147 35			18± " "
"			5 9	147 3			20 Gut.
"			5 2	148 0			W.P.L.
"			4 6	148 6	Ground 12'		
"			4 7	148 5	" 30'		
4+00			4 1	149 1		℄	
4+55 47			4 3	148 9	Top. Brk.	℄	Inter Kuhl Dr.
			5 34	147 84			3± Edge Pav't, Bot Brk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)		℄ Right (W)
4+55 47		153 18	5 90	147 28			18' Gut., Pav't
"			5 85	147 33			30' Pav't
"			4 4	148 8	Ground	12'	
"			4 5	148 7	"	30'	
T.P.	4 22	152 04	5 36	147 82			
5+00			3 3	148 7			℄
5+05			3 2	148 8			℄ E.C. Pavt.
"			4 20	147 84			3' Edge pav't, Bot Brk
"			4 77	147 27			17³ " " , E.C.
"			4 8	147 2			20' Gut. Bot Brk
"			3 8	148 2			25' Top "
"			3 7	148 3			30' W.P.L.
"			3 4	148 6	Ground	12'	
"			3 6	148 4	"	30'	
6+00			3 6	148 4			℄
"			4 35	147 69			3' Edge Pavt, Bot Brk
"			4 68	147 36			14' " "
"			4 8	147 2			20' Gut, Bot Brk
"			3 8	148 2			24' Top "
"			3 8	148 2			30' W.P.L.
"			4 8	147 2			200' Back Lot

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1245 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Watcher St. SS
Date ____ Date ____ Survey by VanDeren Notes Van Date 5/21/48
Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-48

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Job No. 1111 Division No. Surv Notes Red. Plotted
Street Thatcher St S.S. Date 5/21/48 Date
Taken by Ken Deren Notes Xan Notes Chkd Checked
Noted K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)		℄	Right (W)
6+00		152 04	2 6	149 4	Top Brk	3'		
"			3 3	148 7	Ground	12'		
"			3 7	148 3	"	30'		
"			3 0	149 0	"	150'		
7+00			3 8	148 2			℄	Top Brk
"			4 58	147 46				3± Edge Pav't. Bot Brk
"			5 07	146 97				16' " "
"			5 1	146 9				20' Gut., Bot Brk
"			4 1	147 9				25' Top "
"			3 8	148 2				30' W.P.L.
"			3 5	148 5	Ground	12'		
"			3 9	148 1	"	30'		
7+23.50			3 5	149 5	Tract Line		℄	Top Brk
"			4 79	147 25				4± Edge Pav't Bot Brk
"			5 4	146 6	Bot Brk			21± " " + Gut
"			4 4	147 6				25' Top Brk
"			4 0	148 0				30' W.P.L.
"			3 4	148 6		12'		
"			3 9	148 1		30'		
BM HF 97			3 58	148 46	BM HF 97 El. 148.473 FB 1442-12 Endell Ave, 235± S. of Kuhl Dr. Bx Spk in E. end Conc. Walk 14 Rt ± 35			

PWFB 1024 1430

Notes Ck'd by: aur	Survey of Watcher [illegible]
Map No.	W. O. 8351 Tape No. 8121 Std. 68 °F
Office Work	Surveyed by: Benson
Checked	Notes " Date 5-14-51
Date	Indexed: C. Johnson 5-22-51

F. B. 1442 Pg. 215

CHECKING LINE
ON
GREENWOOD AVE
FROM: GAGE AVE
TO: SLAUSON AVE
WATCHER ST. SEWER DIST.
CI
J.N. 8351

5-14-51
C.A. Benson
J.S. Coates
F.E. Brooks
V.B. Anderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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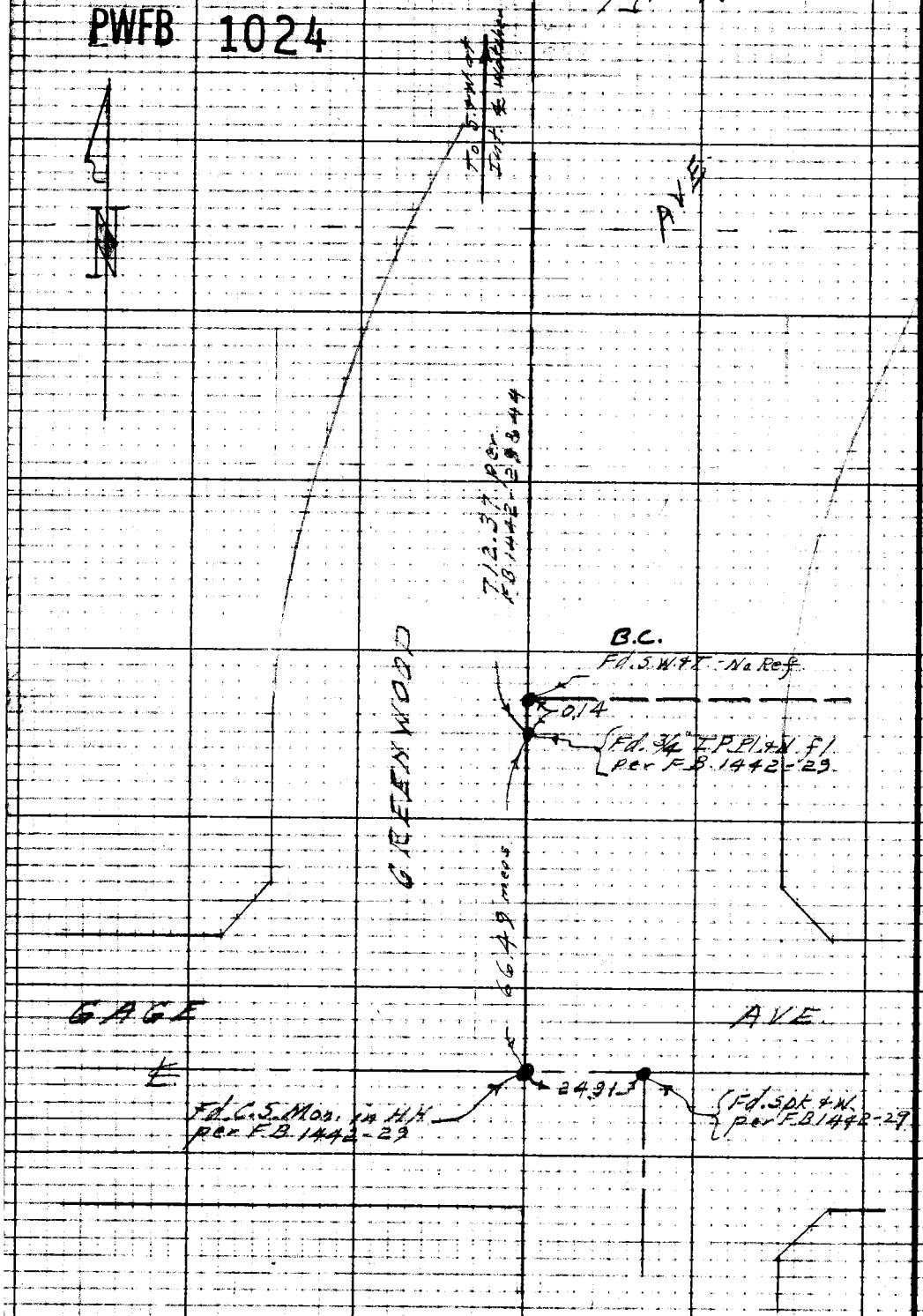
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

1431

F. B. 1442 Pg. 216 Con't on bot pg. 217.

PWFB 1024



WS 26 B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

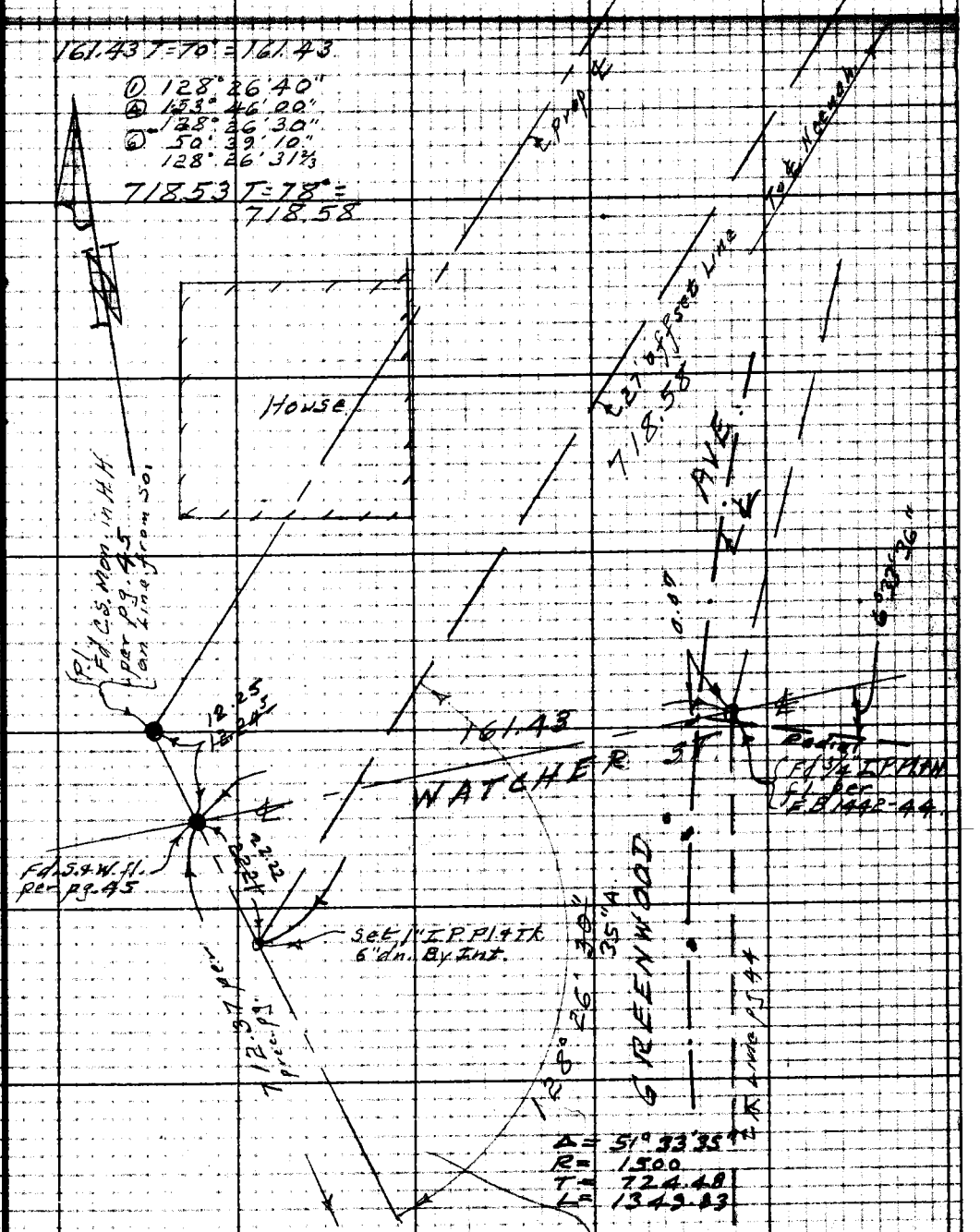
PWFB 1024 **1432**

Notes Ck'd by: [illegible]	Survey of: Watcher St. S.S.
Map No.	W. O. 8351 Tape No. [illegible]
Office Work	Surveyed by: Benson
Checked	Notes: " Date: 5-14-51
Date	Indexed: E. O. Johnson

F. B. 1442 Pg. 217

Con't on bot. pg. 218

128°26'23"



Con't from top pg. 216

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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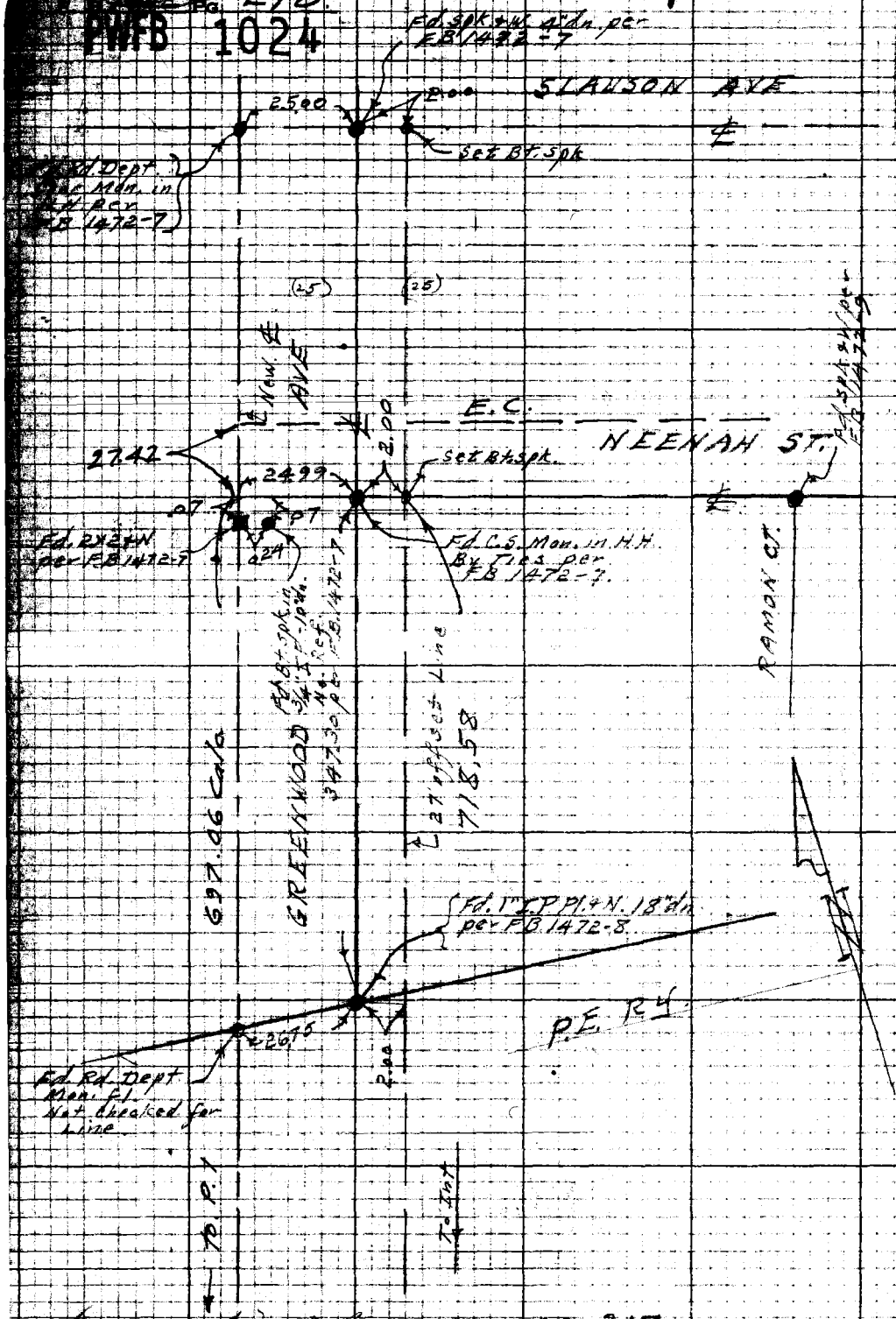
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



Cont. from top pg. 217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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PWFB 1024

1435

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY OF COMMERCE LOT
JN 0303.00 Tape 018 Std 68 °F
Surveyed by M. SOTRO
Notes M. S. Date 4-27-76
Indexed E. M. PALMER MAY 7 1976

F. B. 1442 Pg. 249

SURVEY
OF
CITY OF COMMERCE
LOT
AT 6713 LANTO STREET

REF: C.S.B-2194
R.S. 55-7
F.B. 1442
RD. F.B. 1024

SOTRO, M.
SMITH, N.
MOYA, E.

4

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

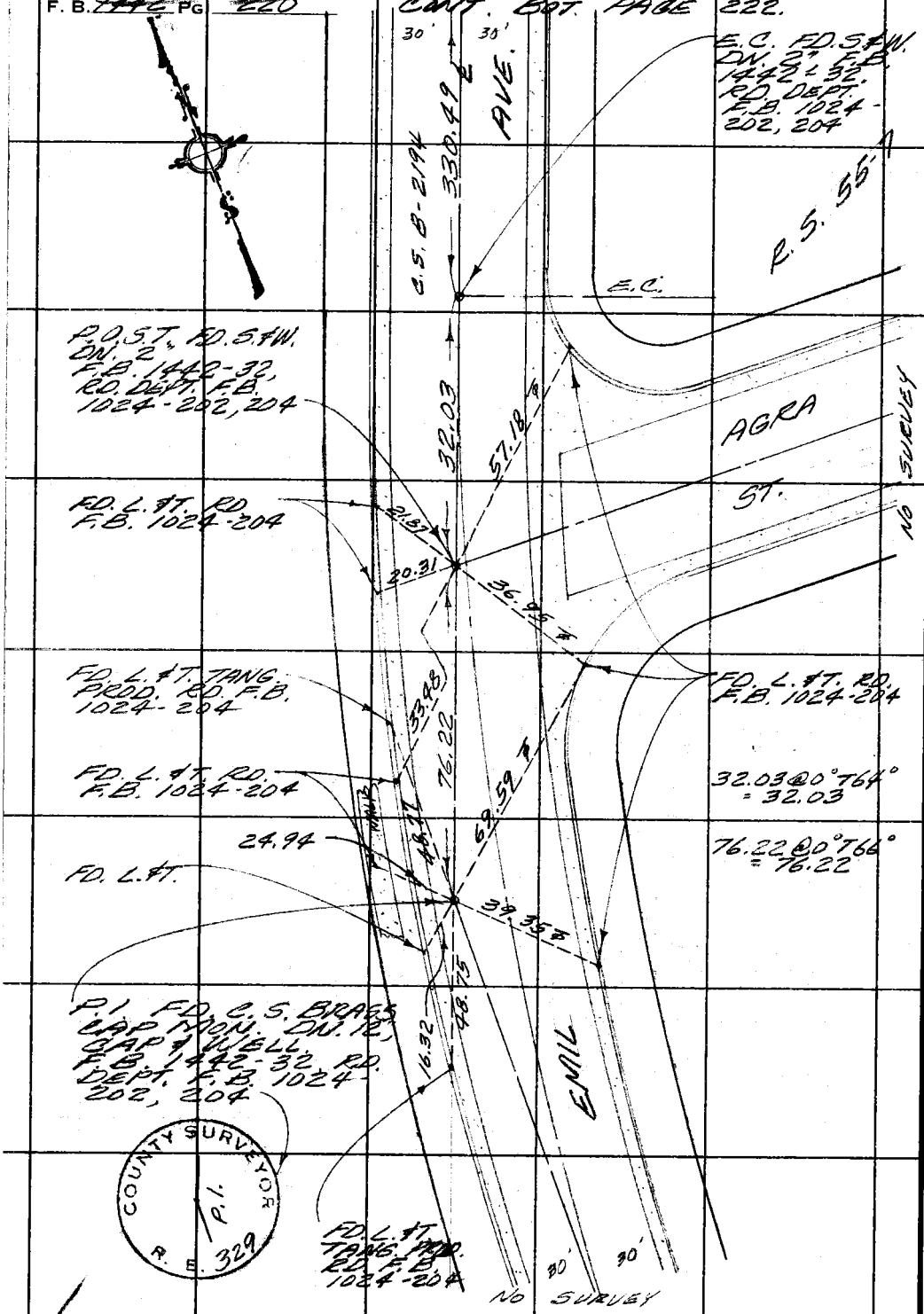
76F3095 CE#310 3-68

PWFB 1024

1436

F. B. ~~1442~~ PG ~~220~~

CONT. BOT. PAGE 222.



W.S. 36 B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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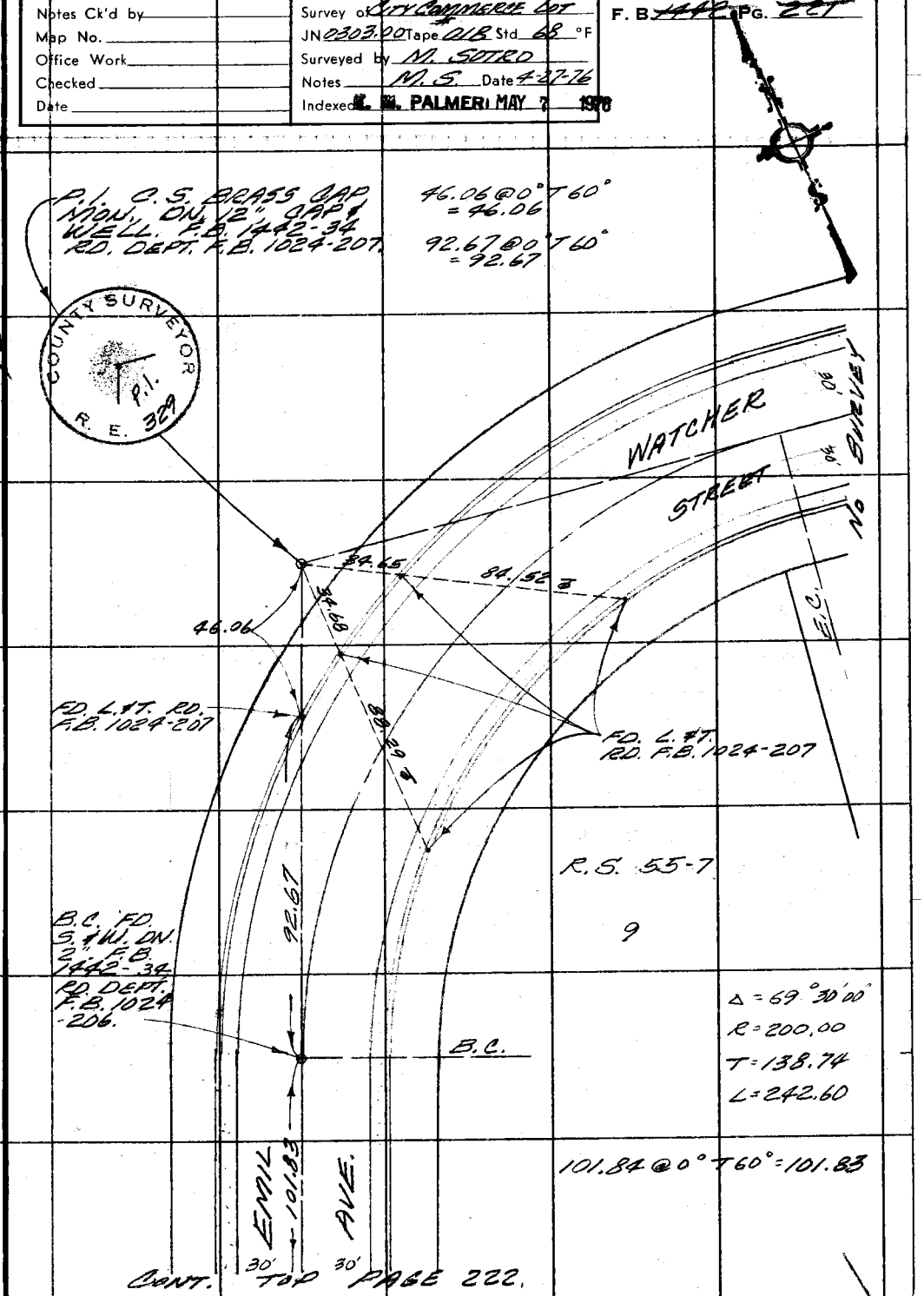
PWFB 1024 1437

Notes Ck'd by	Survey of CITY COMMERCE LOT
Map No.	JN 0303.00 Tape 018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 4-27-76
Date	Indexed K. M. PALMER MAY 7 1976

F. B. ~~1442~~ PG. ~~221~~



CONT. TOP PAGE 222.

W.S 36, B-5

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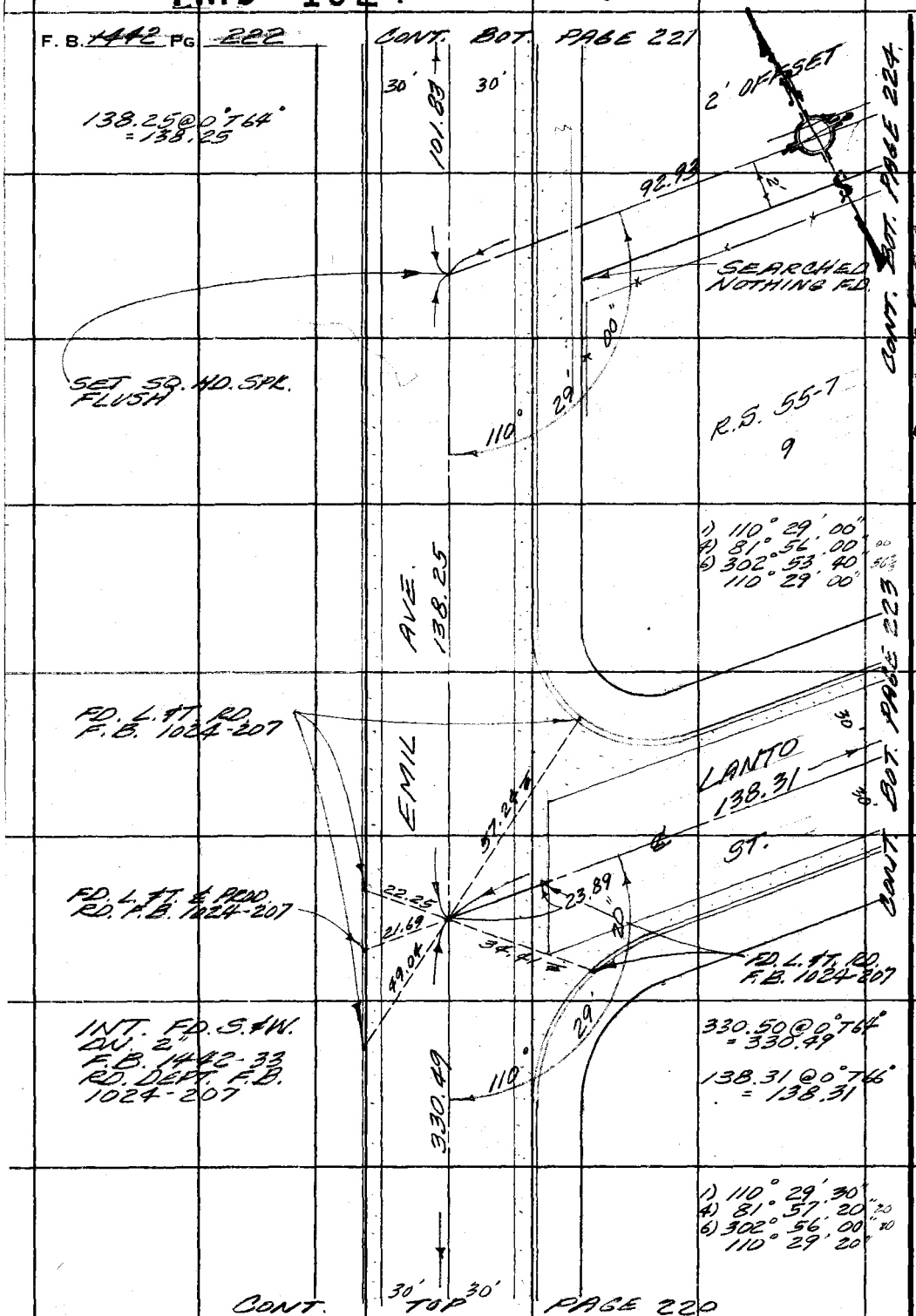
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 1024 1438

F. B. 1442 PG 222



W536 B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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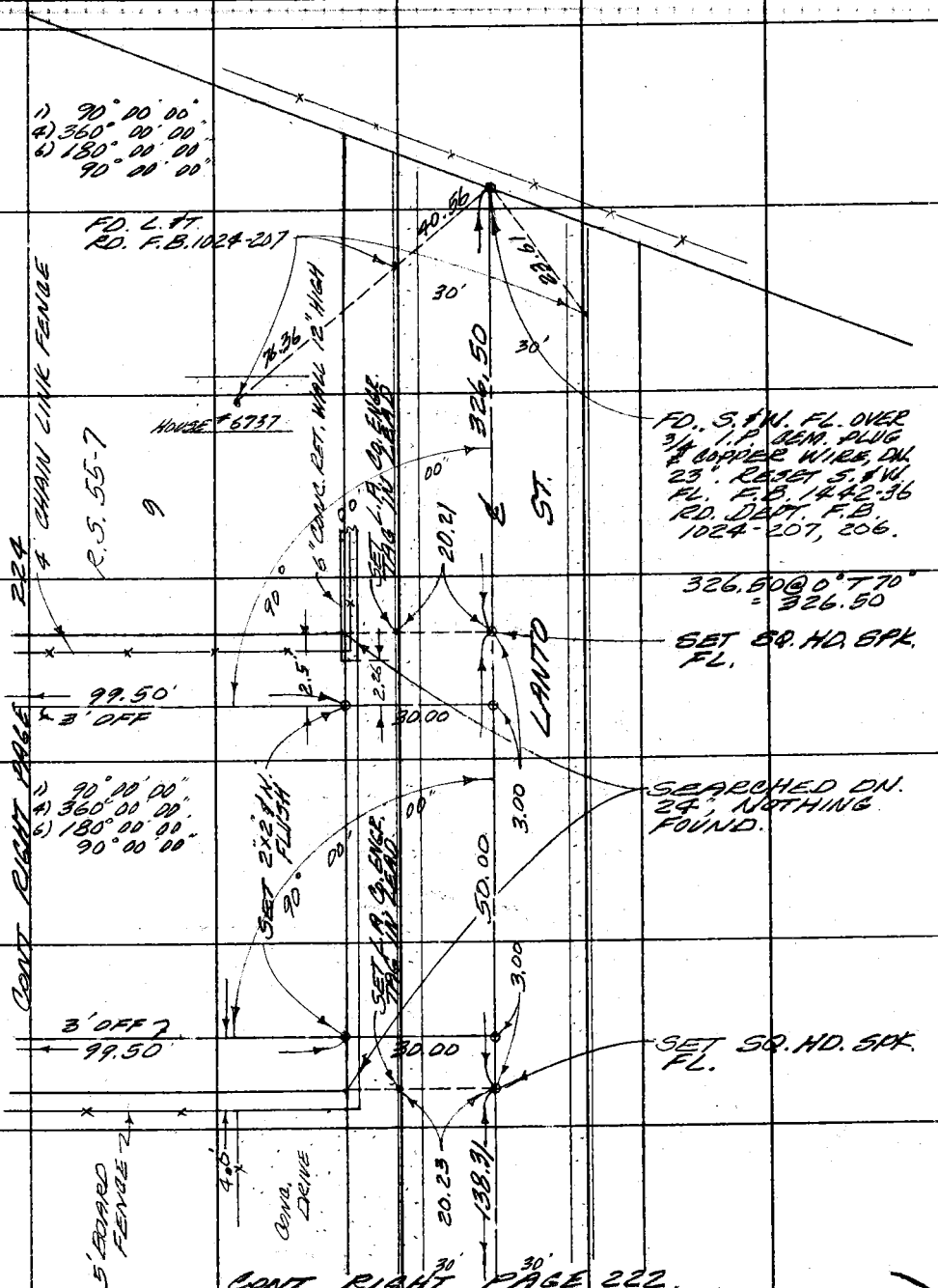
PWFB 1024 1439, 1440

Notes Ck'd by	Survey of City of Commerce Lot
Map No.	JN 0303.00 Tape D18 Std 68 °F
Office Work	Surveyed by M. Sotro
Checked	Notes M.S. Date 4-28-76
Date	Indexed L. M. PALMER MAY 7 1976

F. B. 1442 PG. 223

W.S. 3C, B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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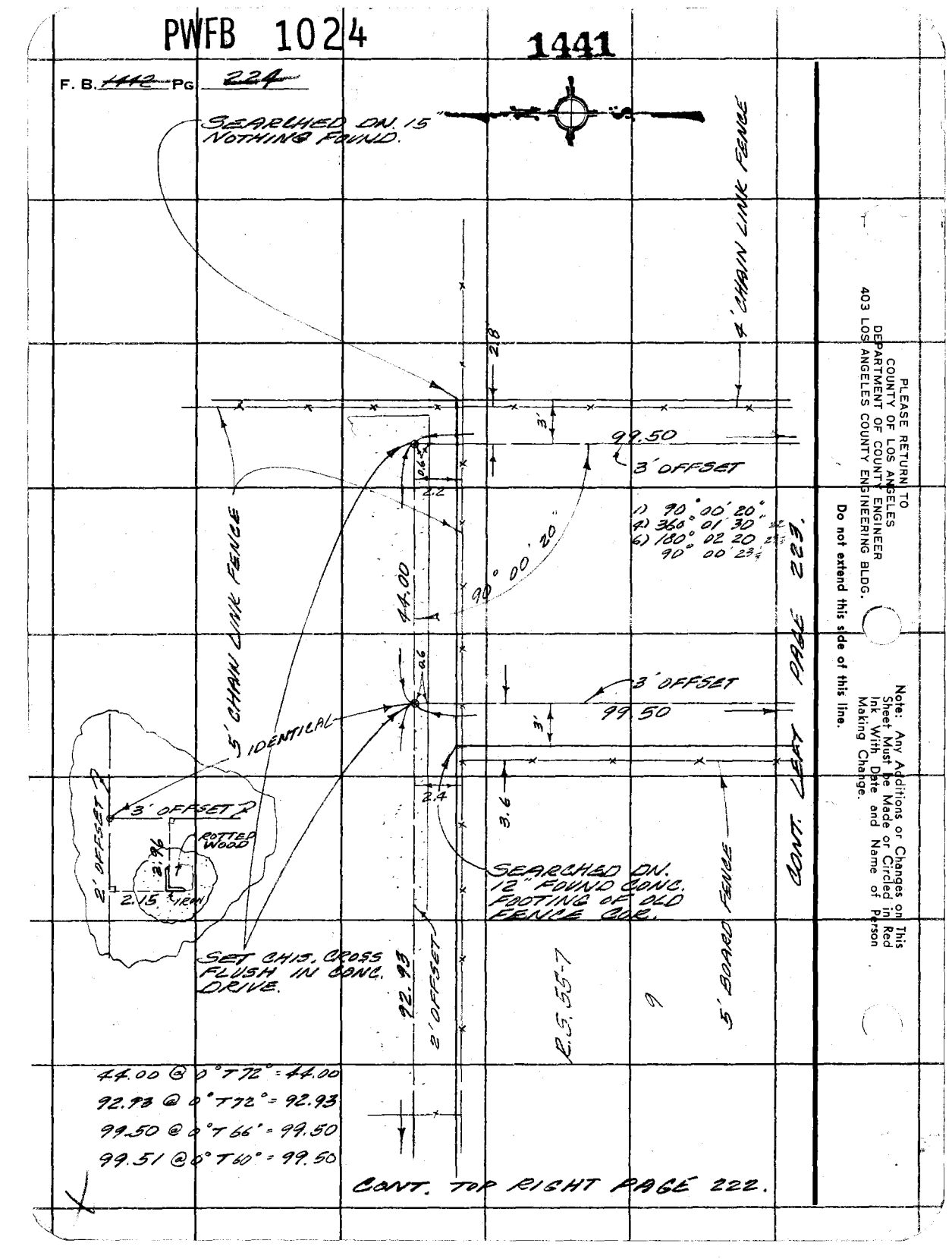
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 1024

1441

F. B. 1442 PG 224



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY OF COMMERCE LOT
JN 0303.00 Tape A 018 Std. 68 °F
Surveyed by M. SOTRO
Notes M.S. Date 4-29-76
Indexed R. M. PALMERI MAY 7 1976

F. B. 1442 PG. 225

SURVEY
OF
CITY OF COMMERCE
LOT
AT 6713 LANTO STREET

REF: F.B. 1442 - 219 TO 224.

SOTRO, M.
SMITH, N.
MOYA, E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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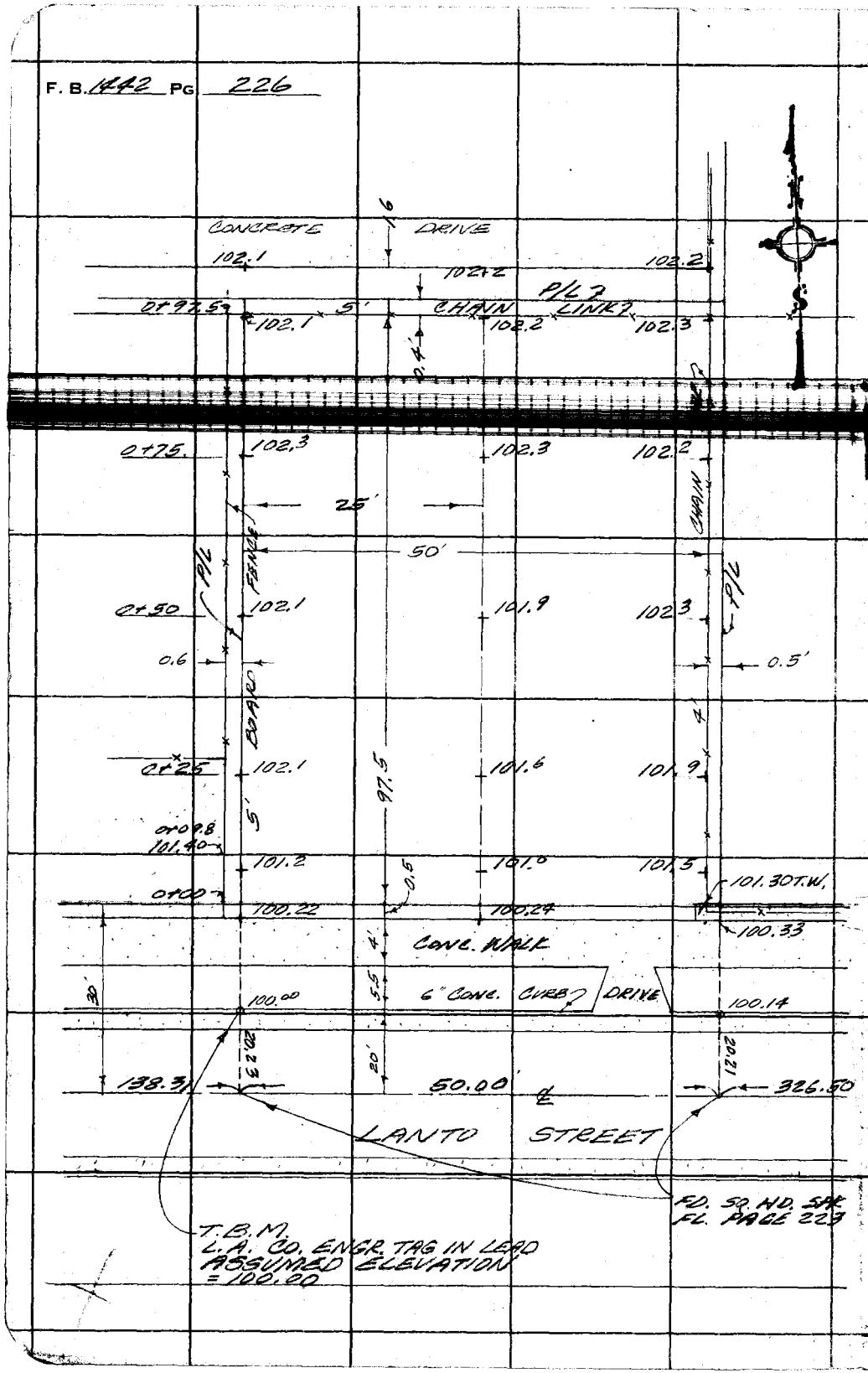
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 1442 PG 226



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COUNTY ENGINEERING BLDG.

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