PWFB 1427 1551

F. B. 1448 PG. 5

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2496	W. O. 1249 Tape No. 0134 Std. 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 8-48
Date Sept. 1955	Indexed A. C. Johnson

JAN 28 '49

W. S. #44

CENTER LINE
SURVEY
for
SHIRLEY AVE.
C.I. 1249
J.N. 0303.00

J. J. Lanigan
M. G. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

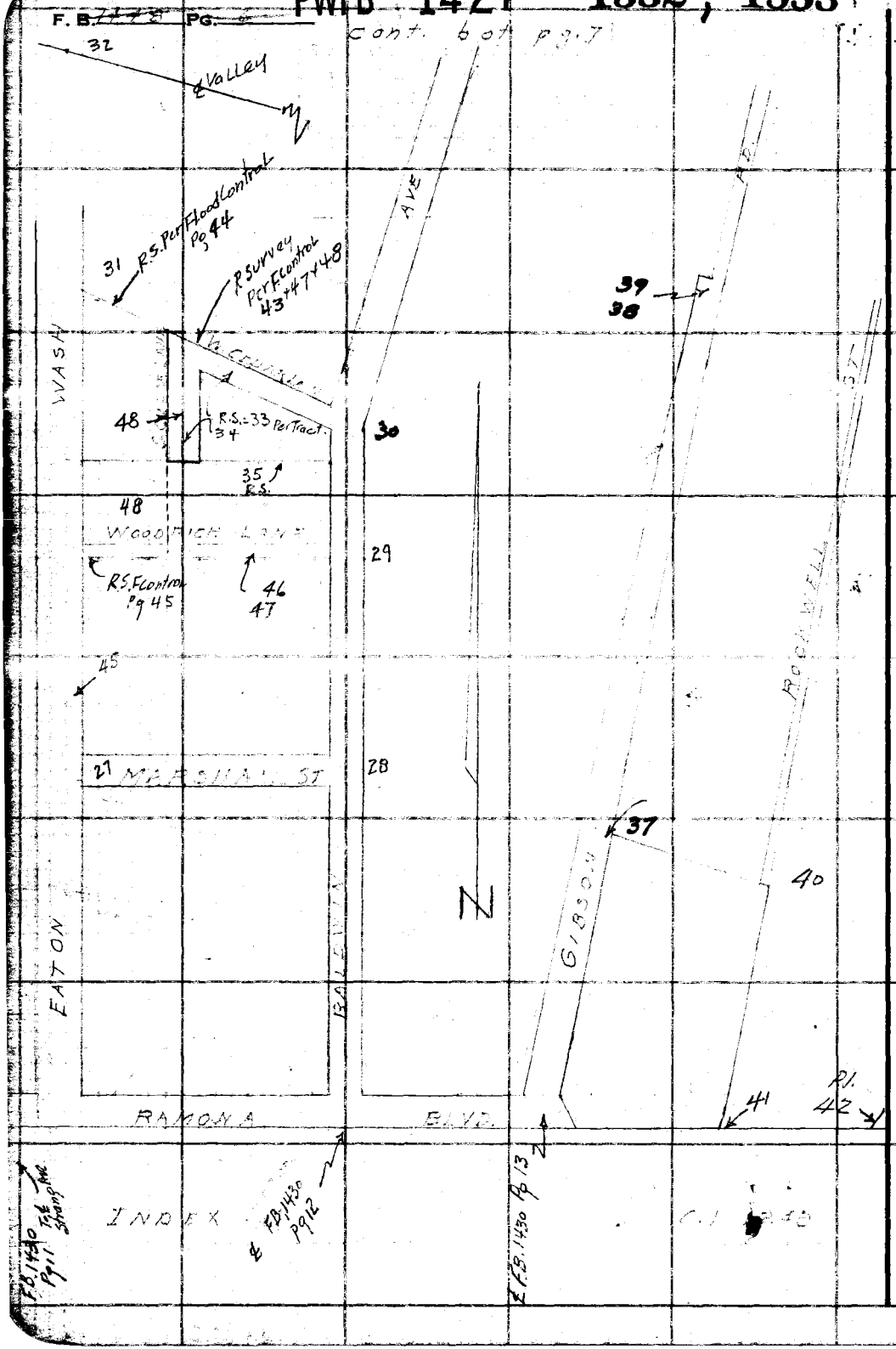
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1427 1552, 1553

F. B. 1428 PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

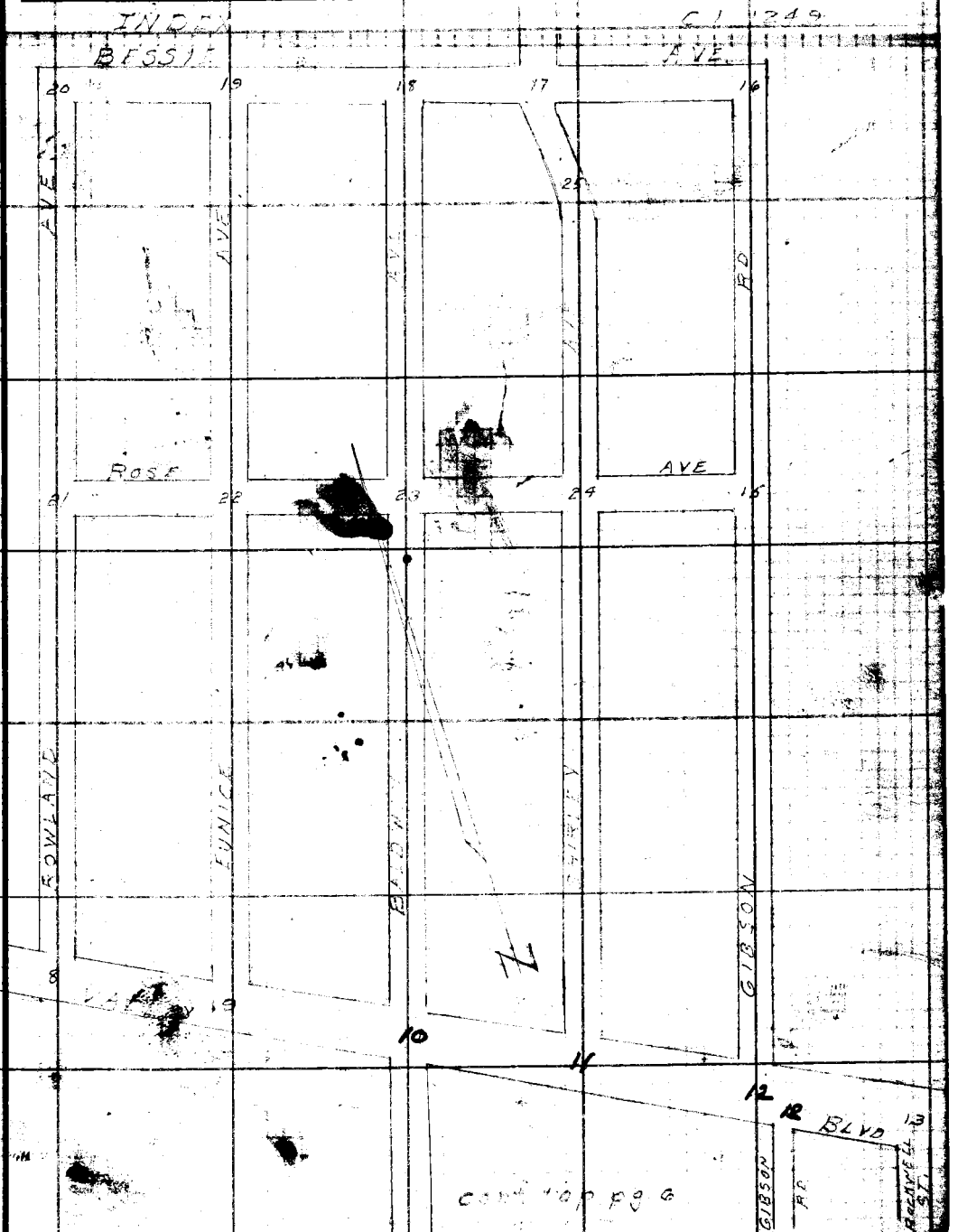
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

PWFB 1427 1554

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2496	W. O. 1249 Tape No. 0194 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked D. M. Finley	Notes [illegible] Date [illegible]
Date SEP '55	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

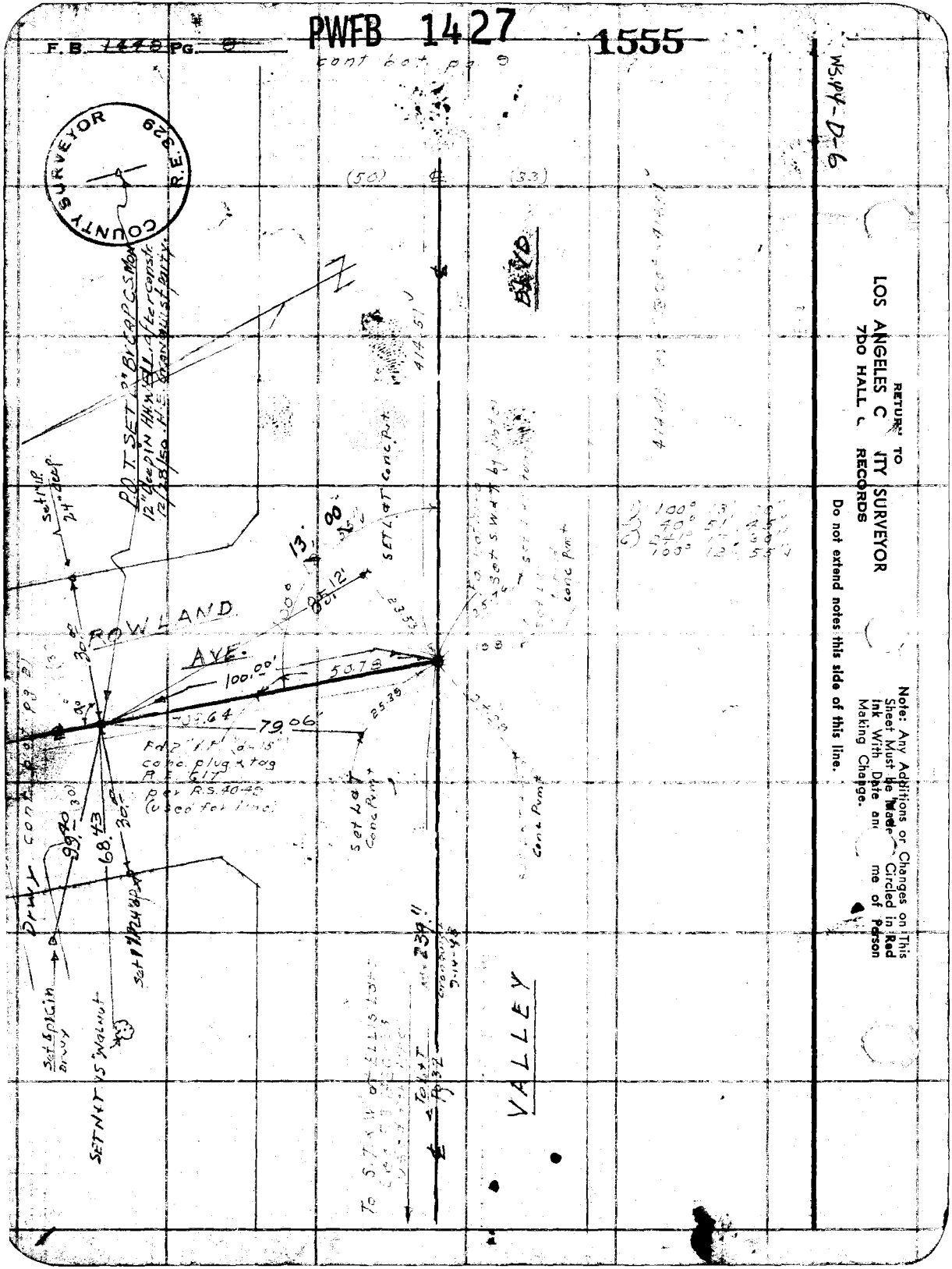


Note: Any Additions or Changes on This Sheet Must be Ma[illegible] Circled in Red Ink With Date a[illegible] [illegible]ame of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

FORM 247 5M 5-46



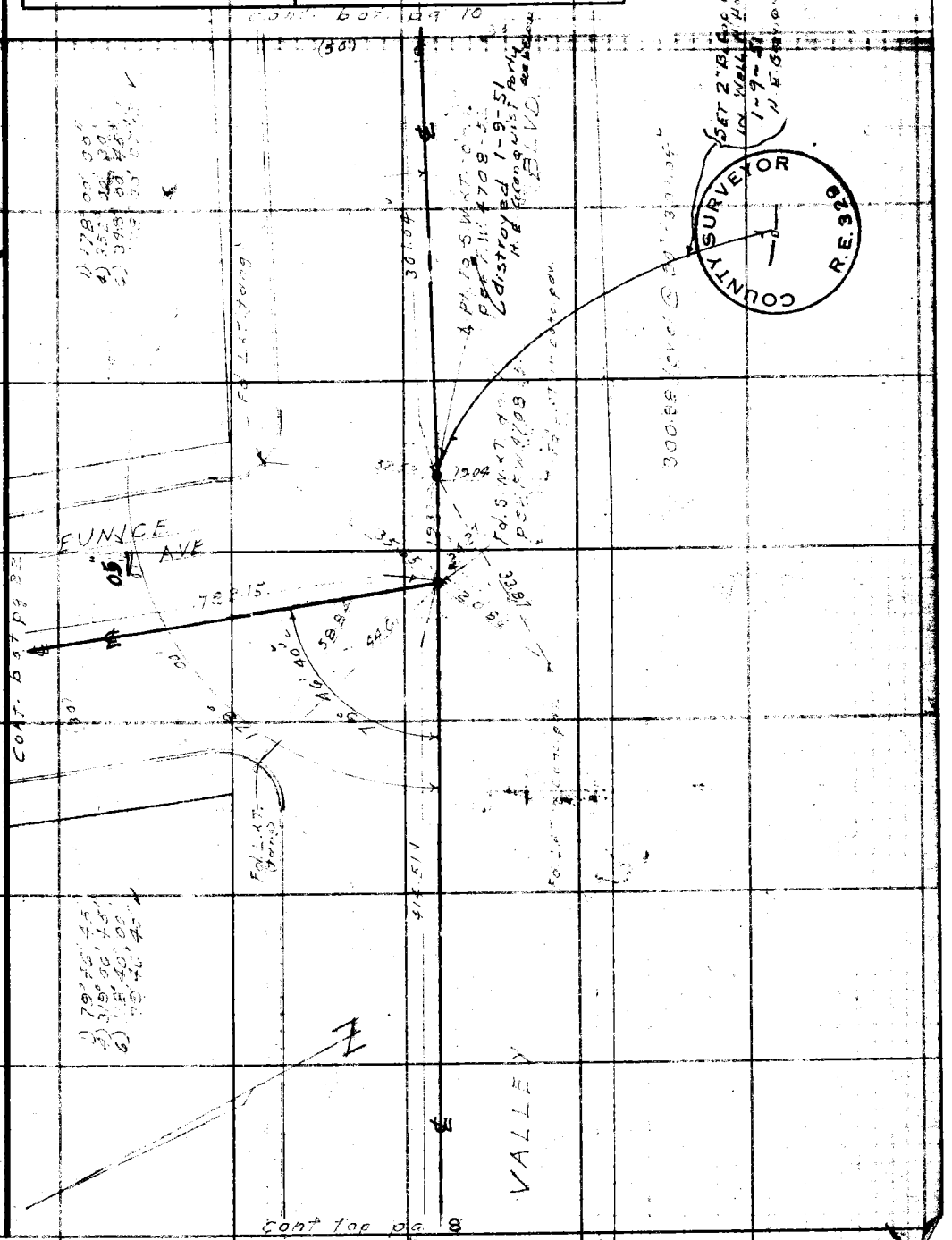
F.B. 1448 PG. 8
PWFB 1427
1555
cont bot pg 9
WS.94-D-6
COUNTY SURVEYOR R.E. 329
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
ROWLAND AVE.
VALLEY
BLVD
100.00'
50.78
79.06'
13.00
68.43
99.40
30.00
25.39
414.51
Set L&T Conc Pnt
Conc Pnt
Set 1" I.P. 24" deep
Set 6 pt Cin Drwy
SET N&T 15" Walnut
Drwy

PWFB 1427 1556

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2496	W. O. 1249 Tape No. 2104 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked D. M. Finley	Notes [illegible] Date [illegible]
Date SEP '55	Indexed A. C. Johnson

F. B. [illegible] PG. 9

WS.44-D-6



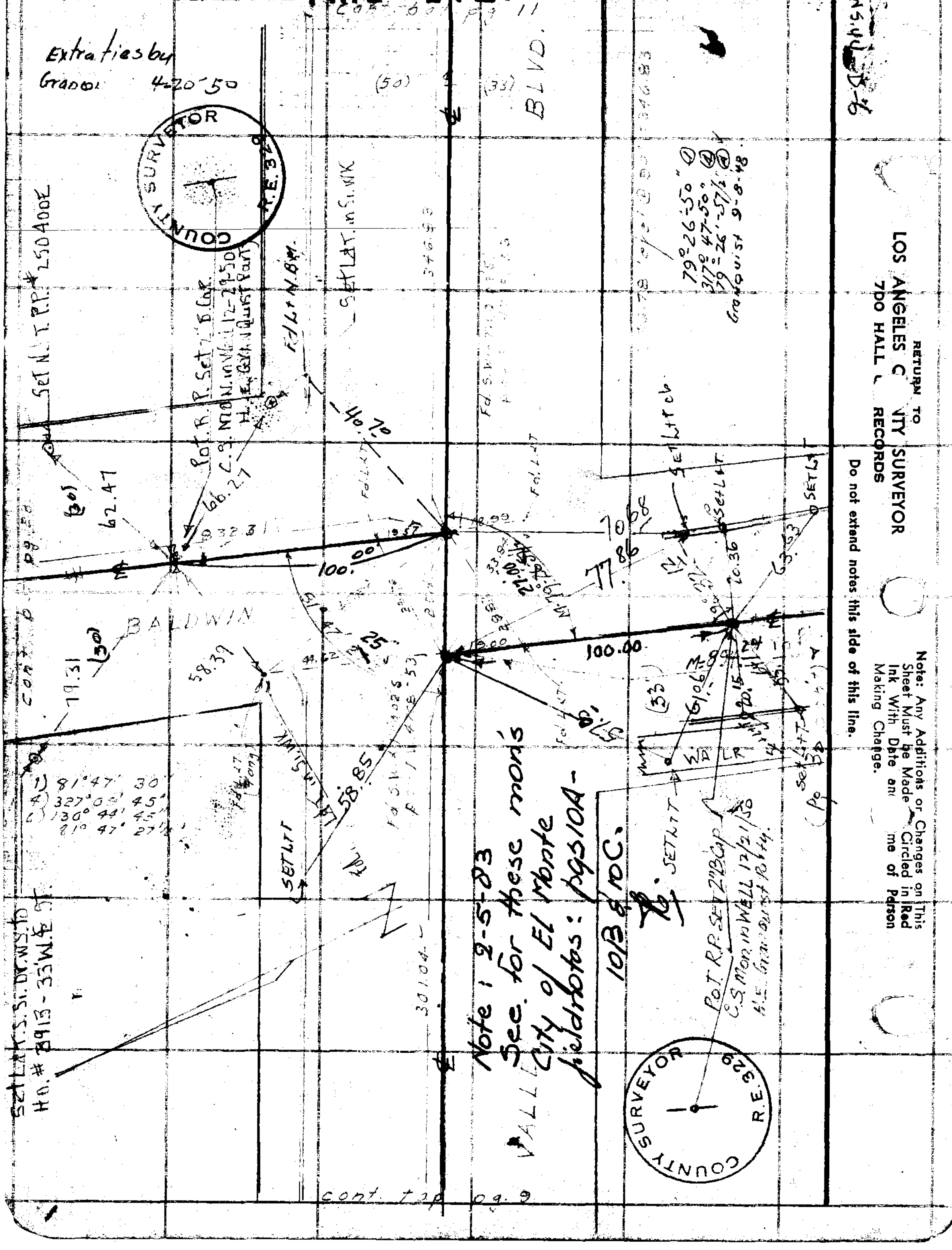
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 5-46

F.B. ~~1779~~ PG. ~~10~~ PWFB 1427 1557

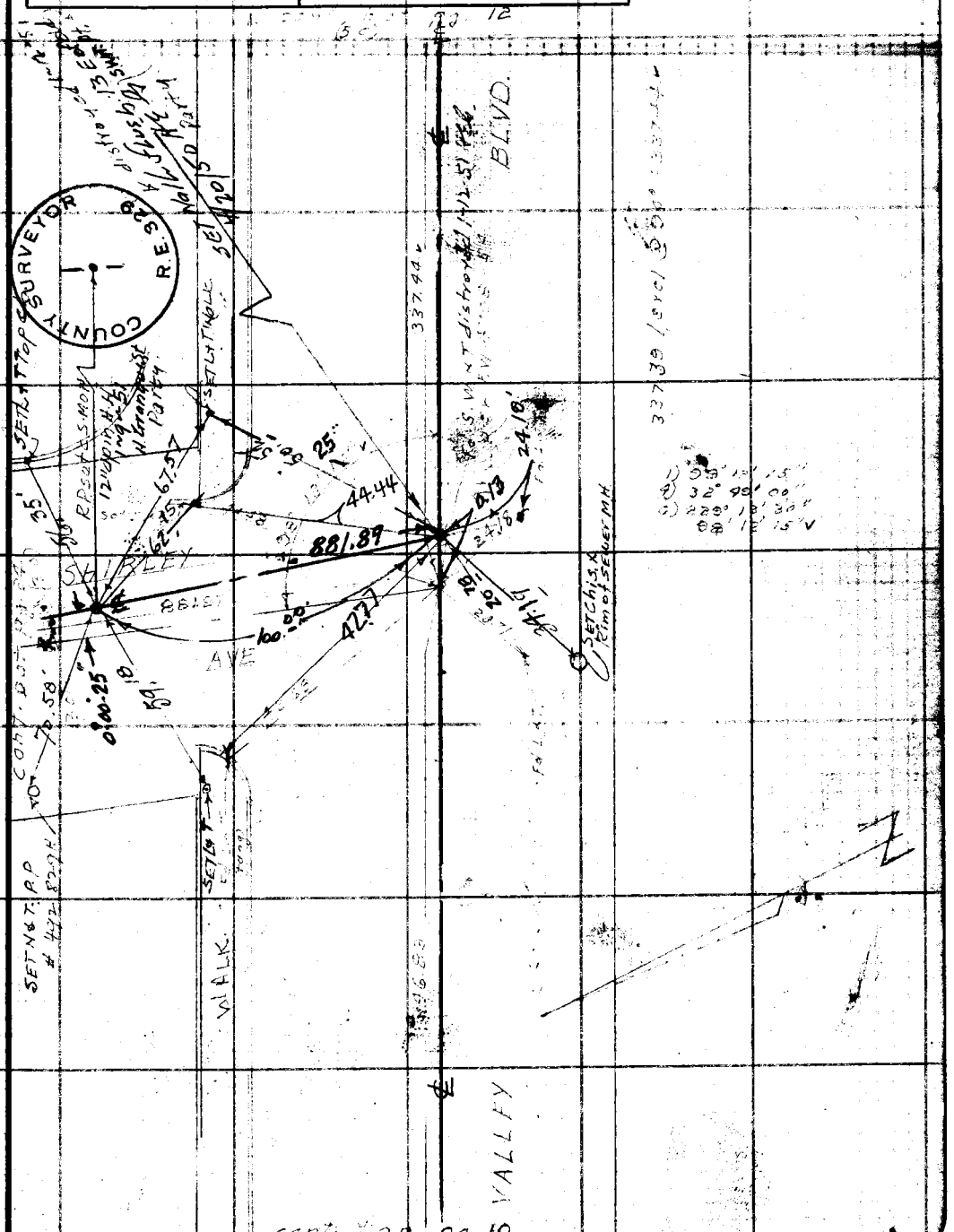


PWER 1427 1561

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1249 Tape No. 0107 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 8-19
Date SEP '55	Indexed A. C. Johnson

F. B. 1248 Pg. 11

WS 44-D-6



cont. on pg. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

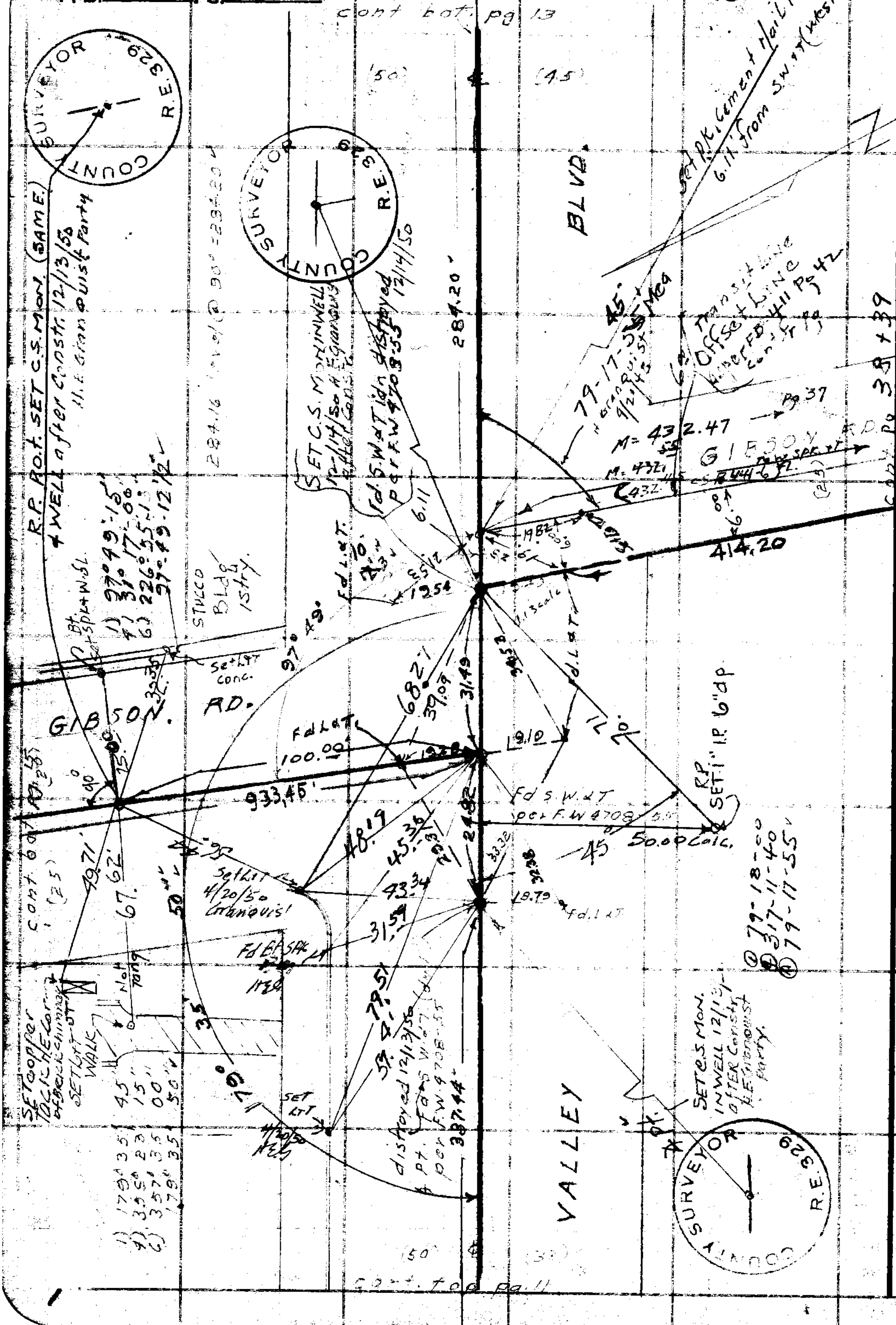
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 5-46

F. B. 1448 PG. 12

PWFB 1427 1562



RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made, Circled in Red Ink With Date and Name of Person Making Change.

W 5.04 - D-6

PWFB 1427 1563

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1249 Tape No. 9104 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 8-49
Date SEP '55	Indexed A. C. Johnson

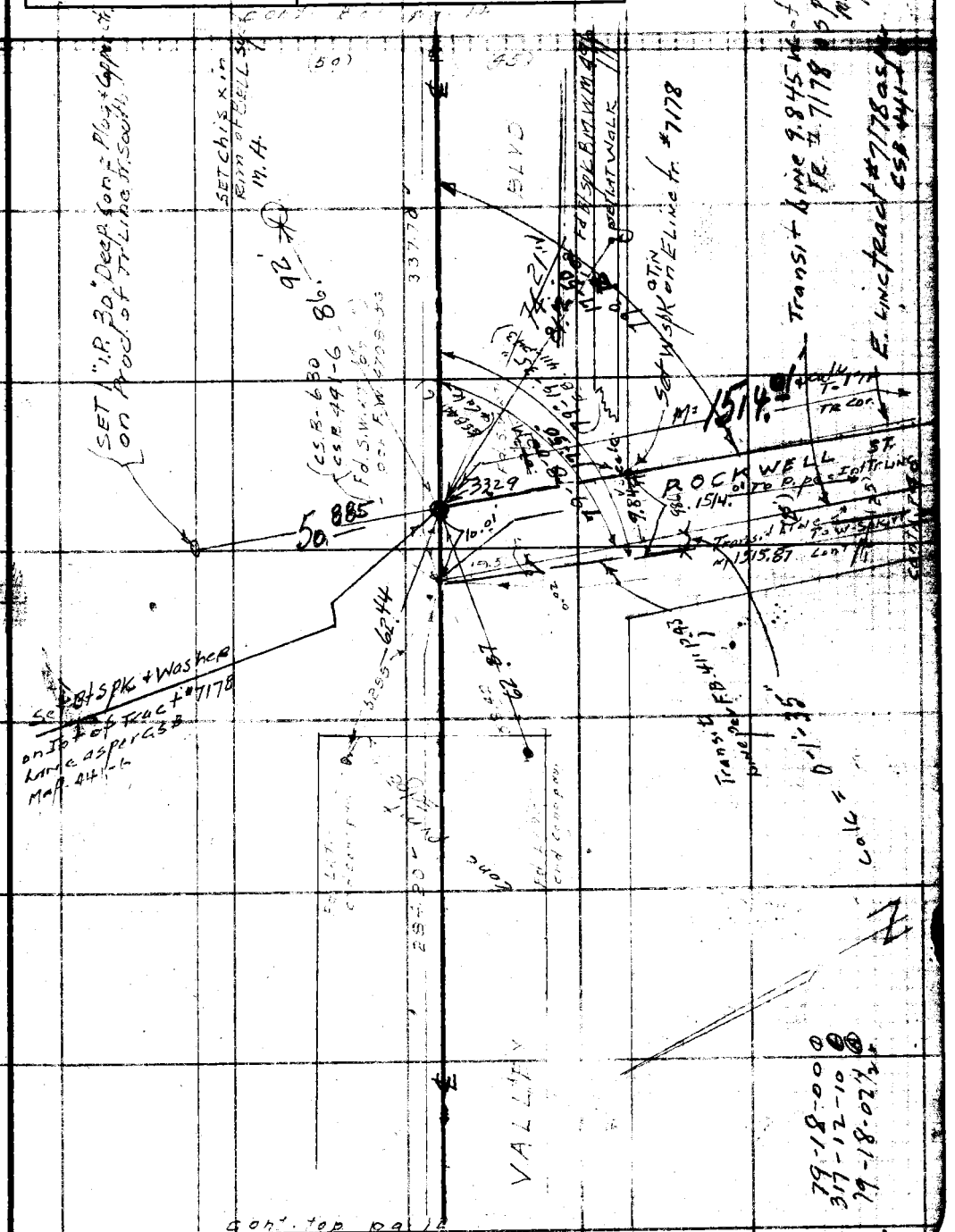
F. B. 1498 Pg. 1113

WS 44-D-L

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

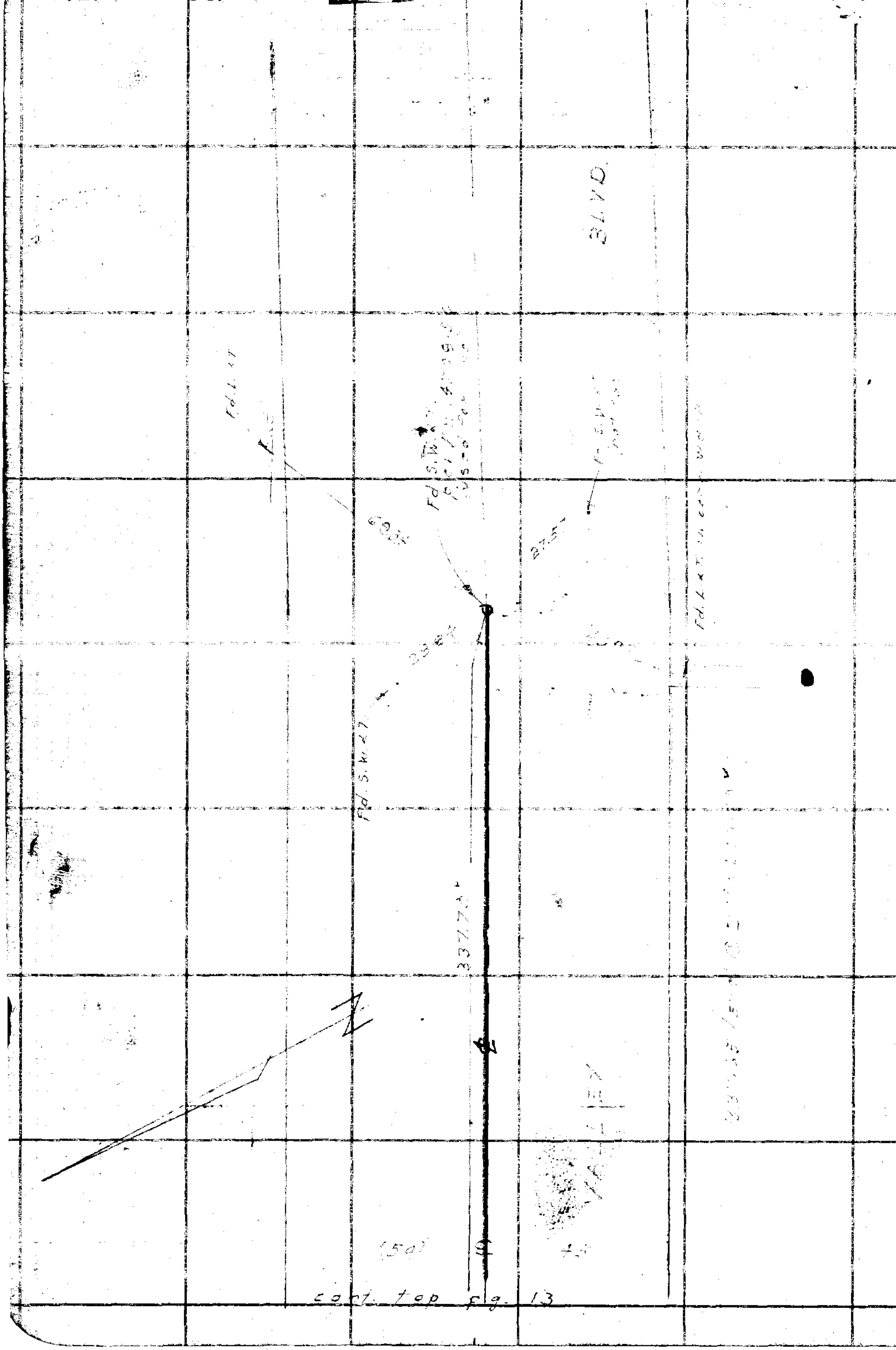


cont. top pg 1

FORM 247 5M 5-46

F. B. ~~1373~~ PG. ~~14~~ PWFB 1427 1564

W5.44-D-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

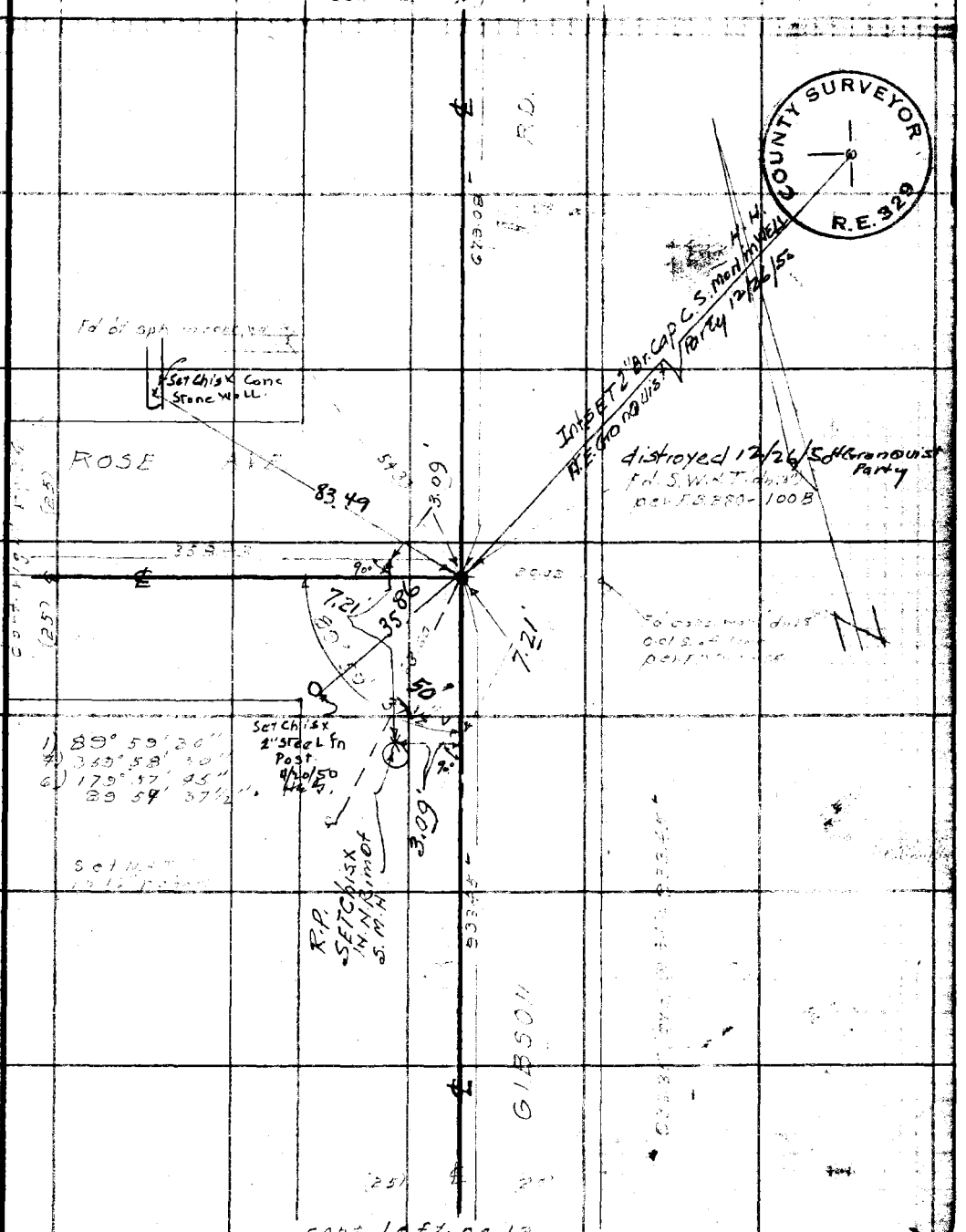
PWFB 1427 1565

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1249 Tape No. 0109 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 8-48
Date SEP '55	Indexed ~~B. C. Johnson~~

F. B. 1448 Pg. 15

WS.44-D-6

cont. bot. pg. 14



cont. left pg. 13

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date a[illegible] ame of Person Making Change.

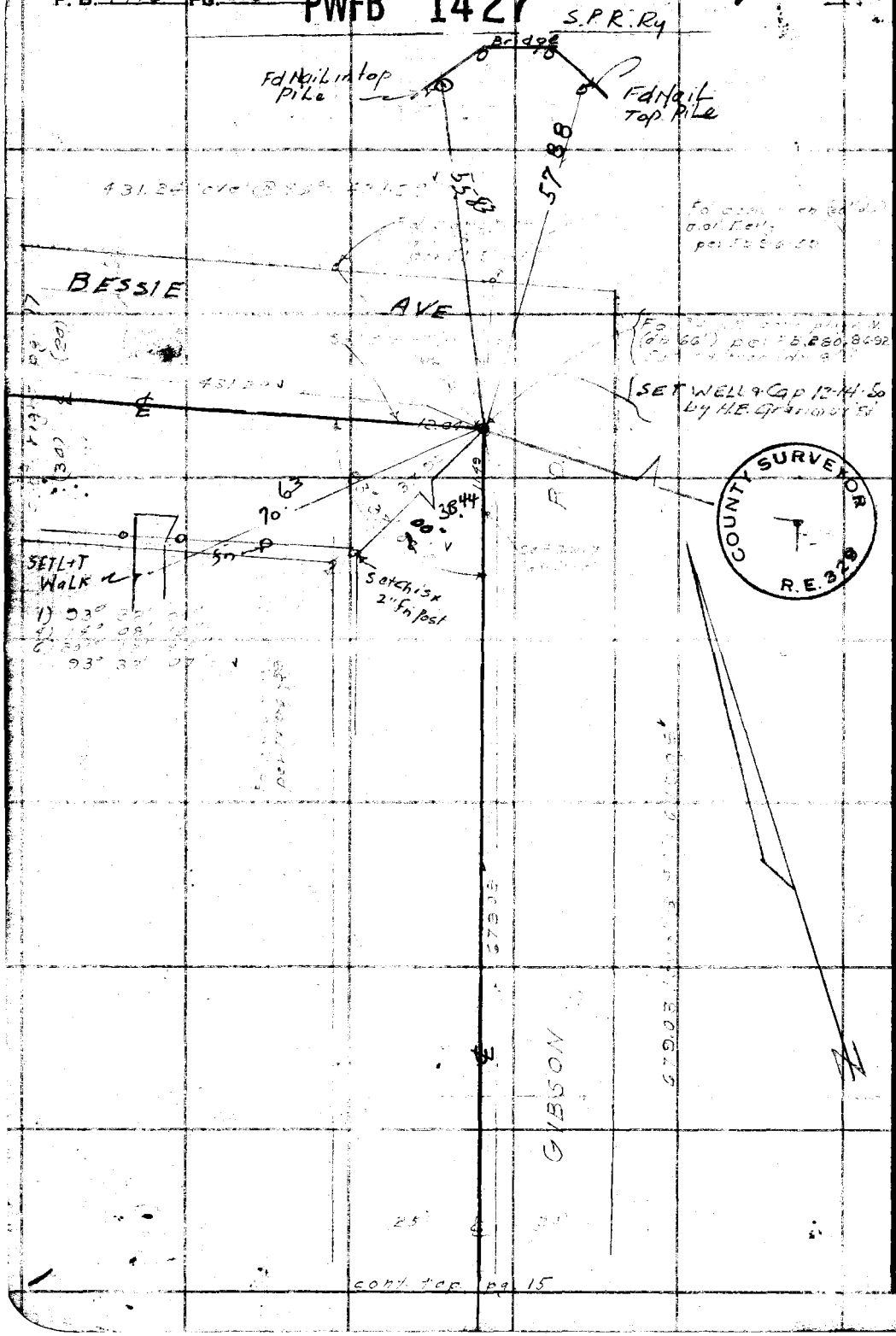
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

FORM 247 5M 5-46

F. B. ~~1418~~ PG. ~~16~~ PWFB 1427 1566, 1567

WS44-D-5



cont. top pg 15

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

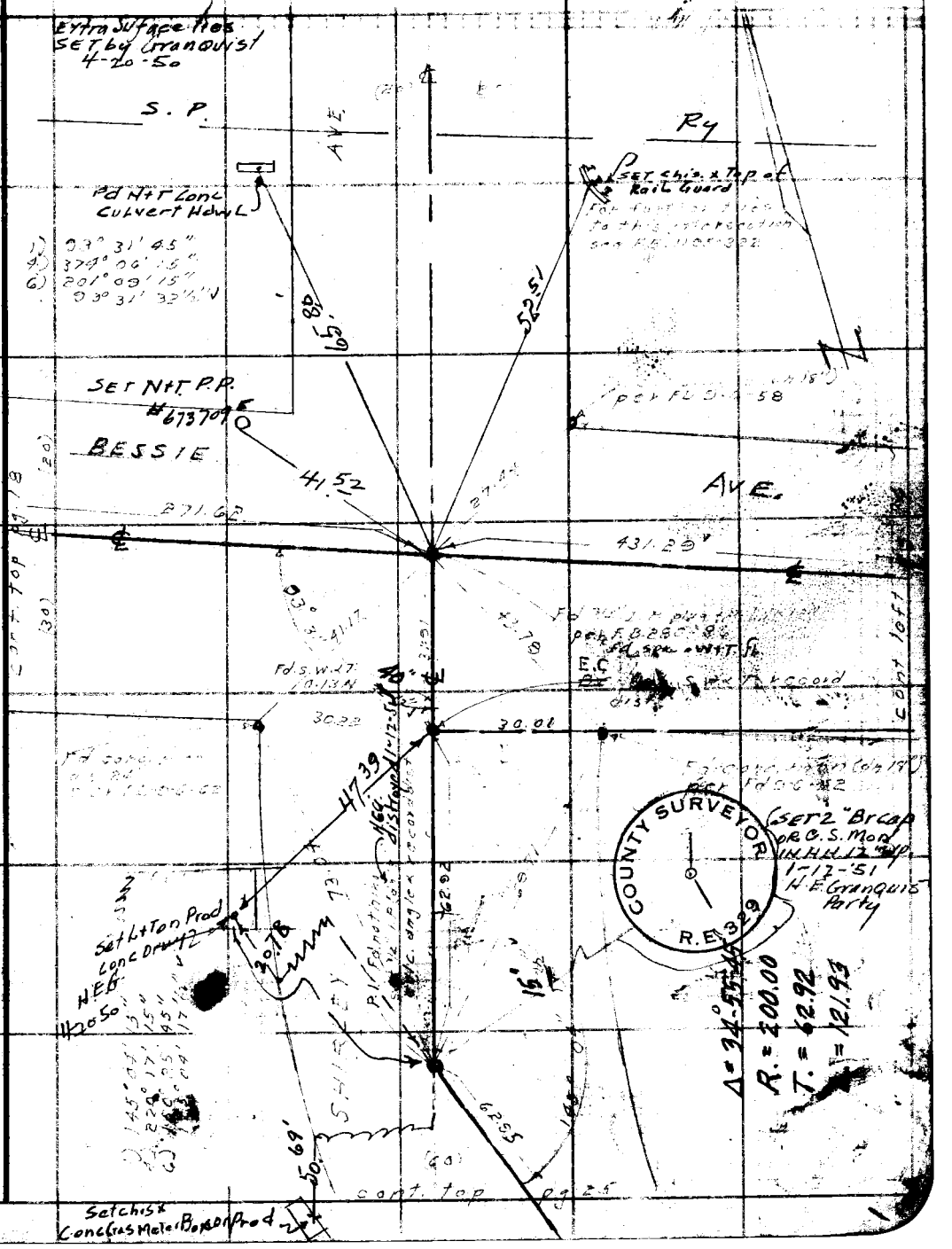
Note: Any Additions or Changes on This Sheet Must be Made — Circled in Red Ink With Date an ime of Person Making Change.

PWFB 1427 1568

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1249 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 8-48
Date SEP 59	Indexed A. C. Johnson

F. B. 1448 Pg. 77

WS.44-D-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

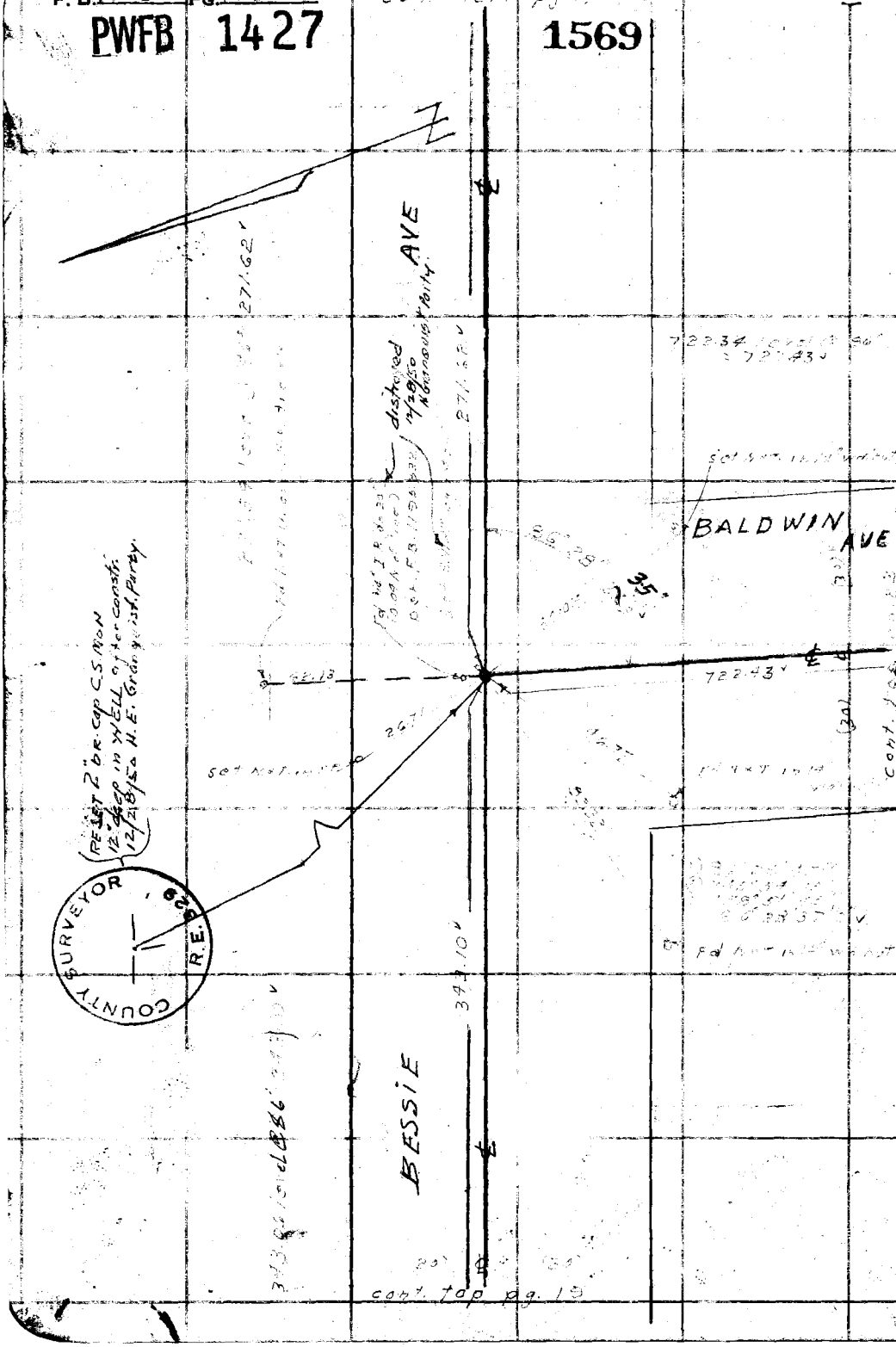
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 5M 5-46

F. B. ~~1428~~ PG. ~~18~~

PWFB 1427

1569



WS.44-D-5

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an ime of Person Making Change.

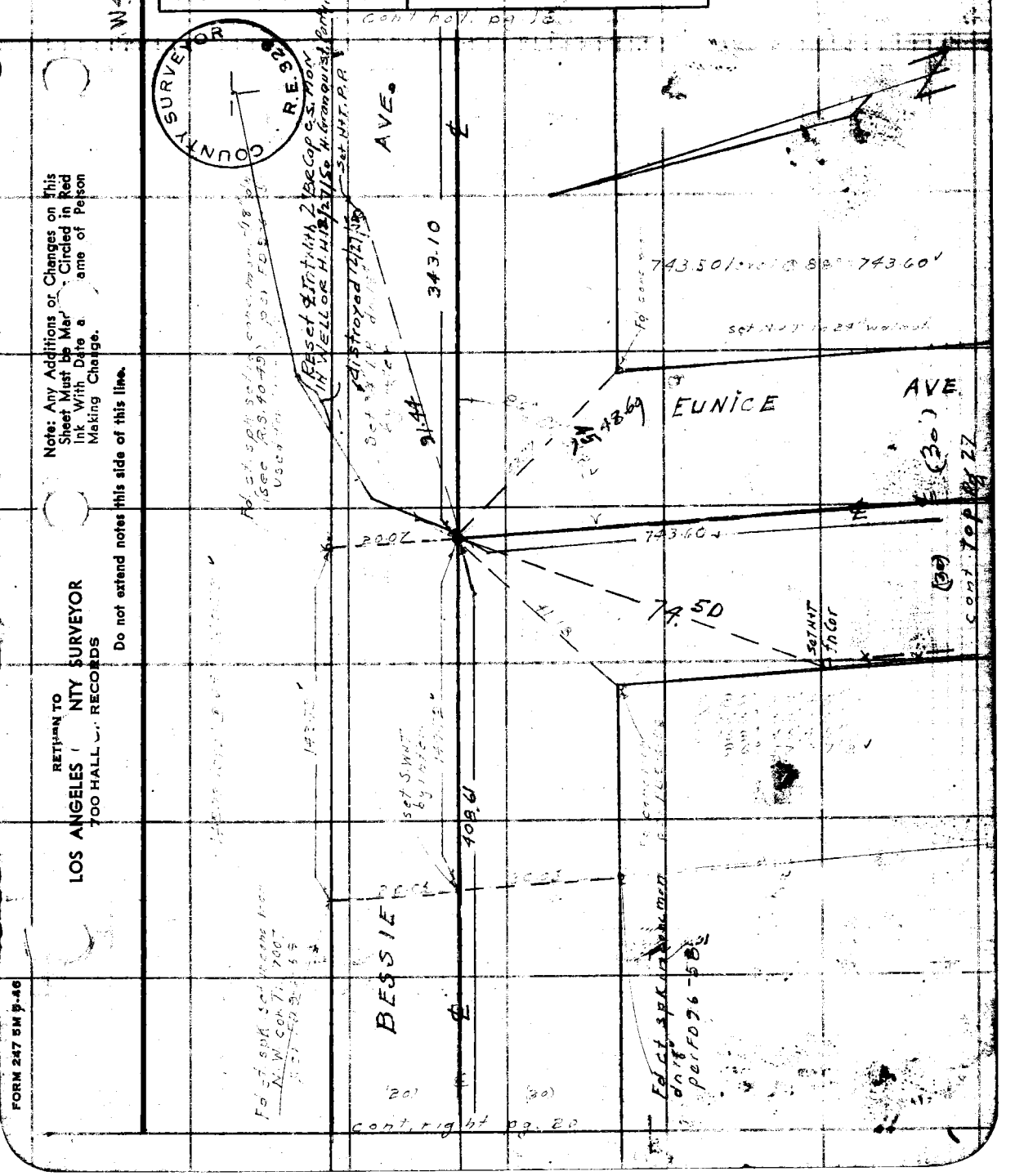
PWFB 1427 1570

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1249 Tape No. 0104 St'd 68 °F
Office - Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 8-48
Date SEP 55	Indexed A. C. Johnson

F. B. 1448 Pg. 19

Extra ties set by Granquist 4-20-50

WS44-D-5



Note: Any Additions or Changes on This Sheet Must be Mar[illegible] Circled in Red Ink With Date a[illegible] ame of Person Making Change.

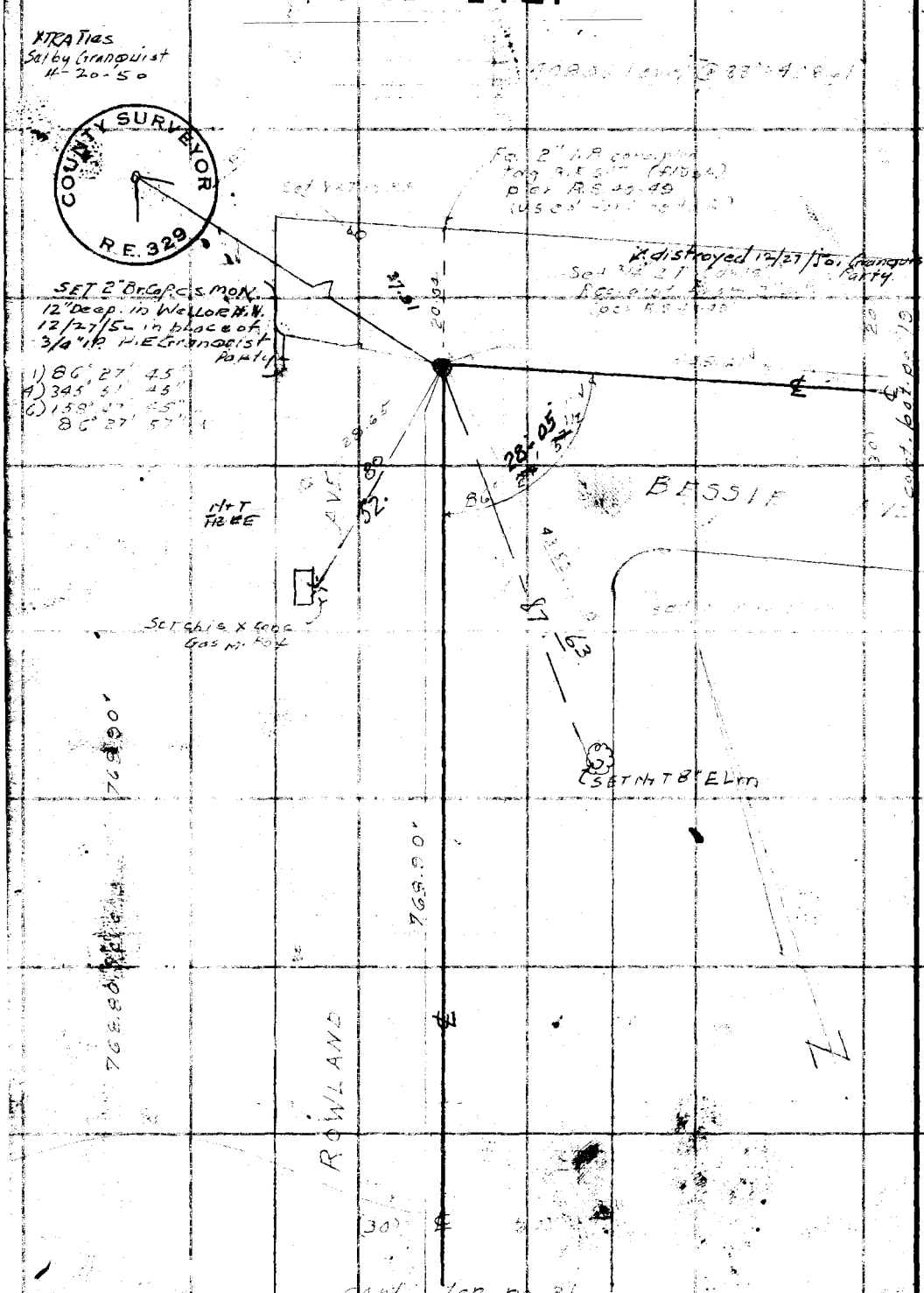
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

FORM 247 5M 9-46

F. B. ~~1446~~ PG. ~~[illegible]~~ PWFB 1427 1571

WS.44-D-5



RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an[illegible]me of Person Making Change.

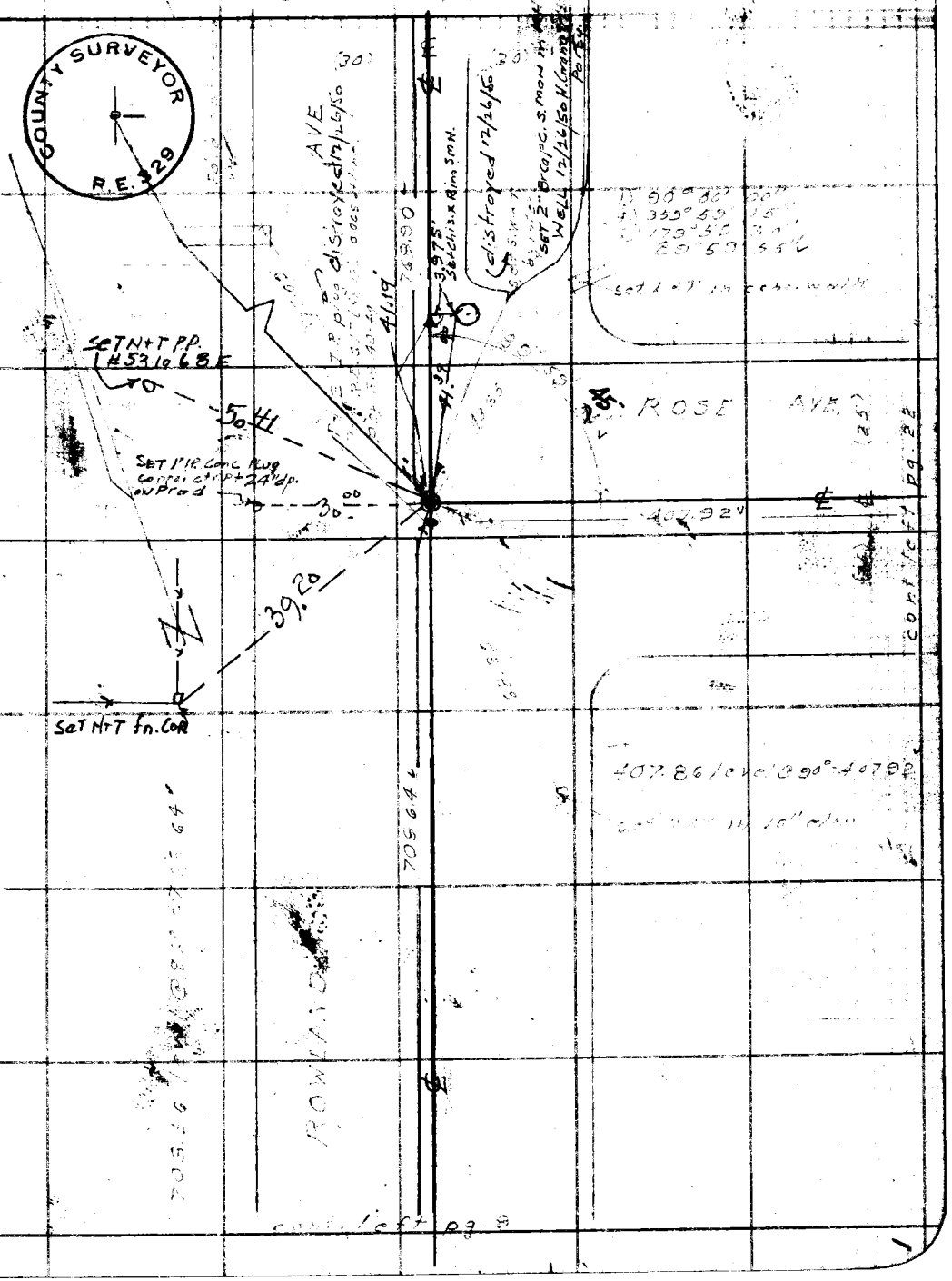
PWFB 1427 1572

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2496	W. O. [illegible] Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J.N. Lanigan
Checked D. M. Finley	Notes Lanigan Date 8-[illegible]
Date SEP '55	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]

x. Ties by Granquist Party 4-20-50

WS 44-D-5



Note: Any Additions or Changes on This Sheet Must Be Mar[illegible] Circled in Red Ink With Date a[illegible] ame of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

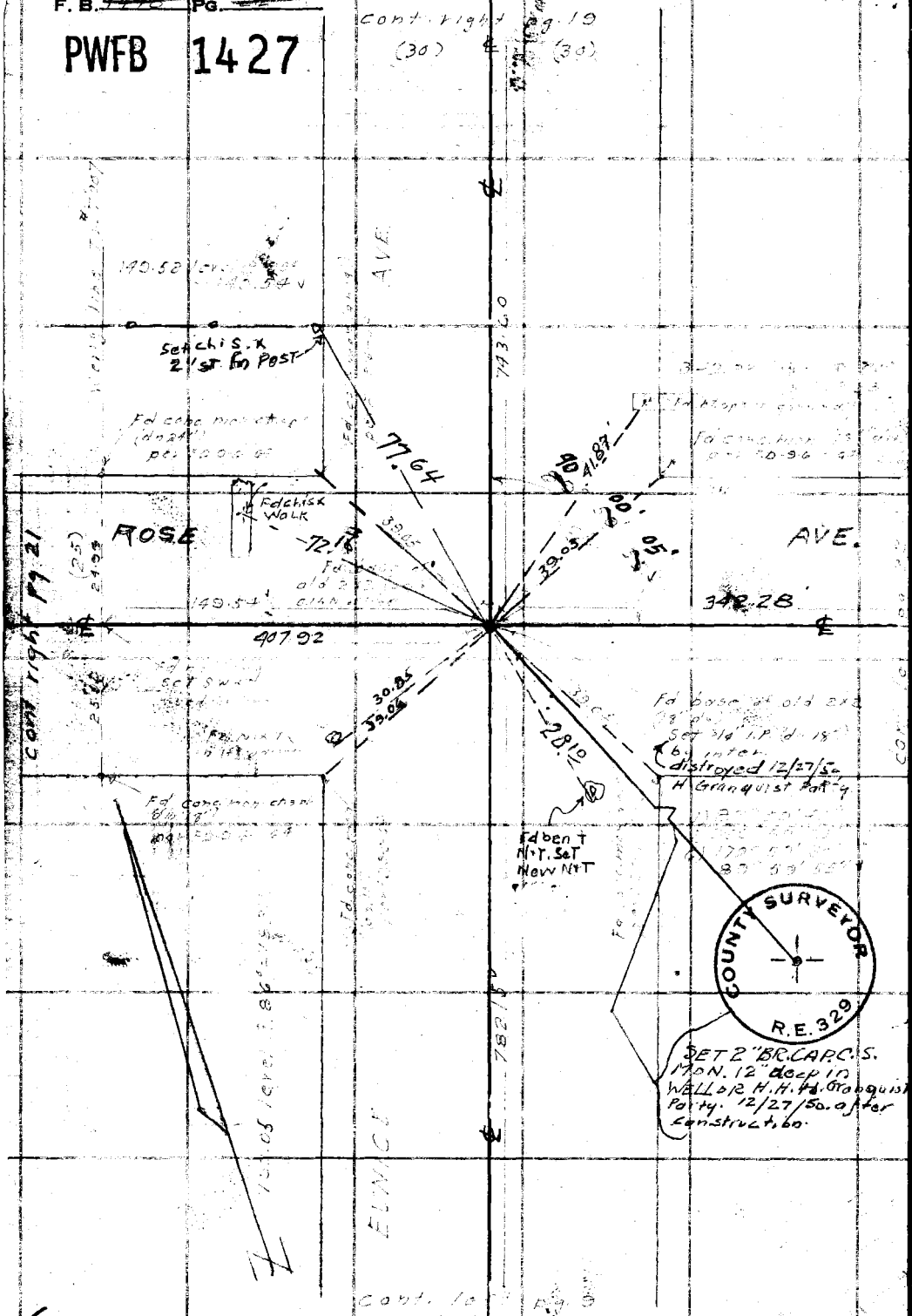
FORM 247 5M 5-46

1573

F. B. ~~1448~~ PG. ~~22~~

PWFB 1427

WS 44-D-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

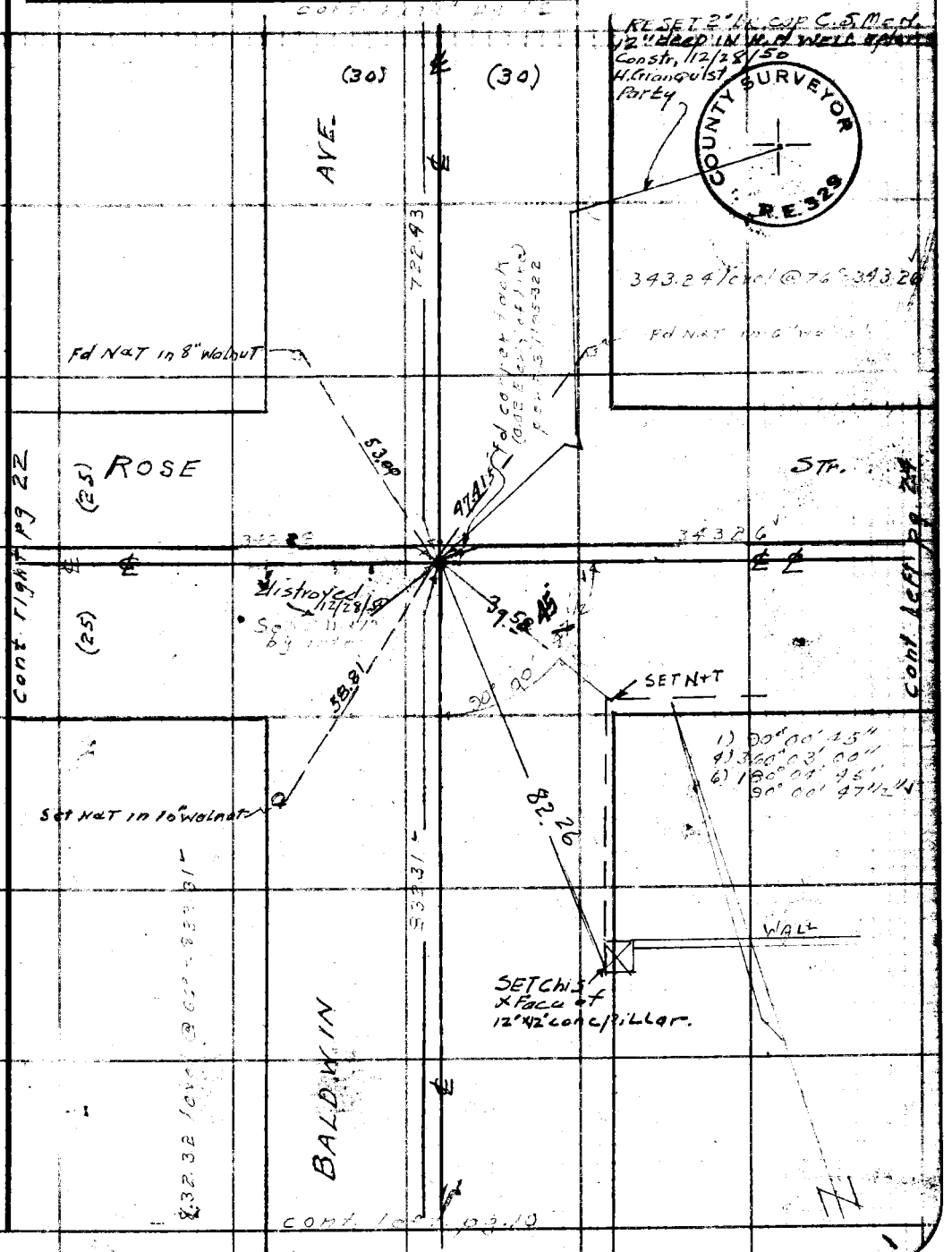
Note: Any Additions or Changes on This Sheet Must be Made & Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1427 1574, 1575

WS.44-D-5

Notes Ck'd by D. M. Finley	Survey of Shirley [illegible]
Map No. B-2496	W. O. 1249 Tape No. 0104 St'd 68 ft
Office Work	Surveyed by J. J. Lanigan
Checked D. M. Finley	Notes Lanigan Date 8-48
Date SEP '55	Indexed A. C. Johnson

F. B. 1440 PG. 23

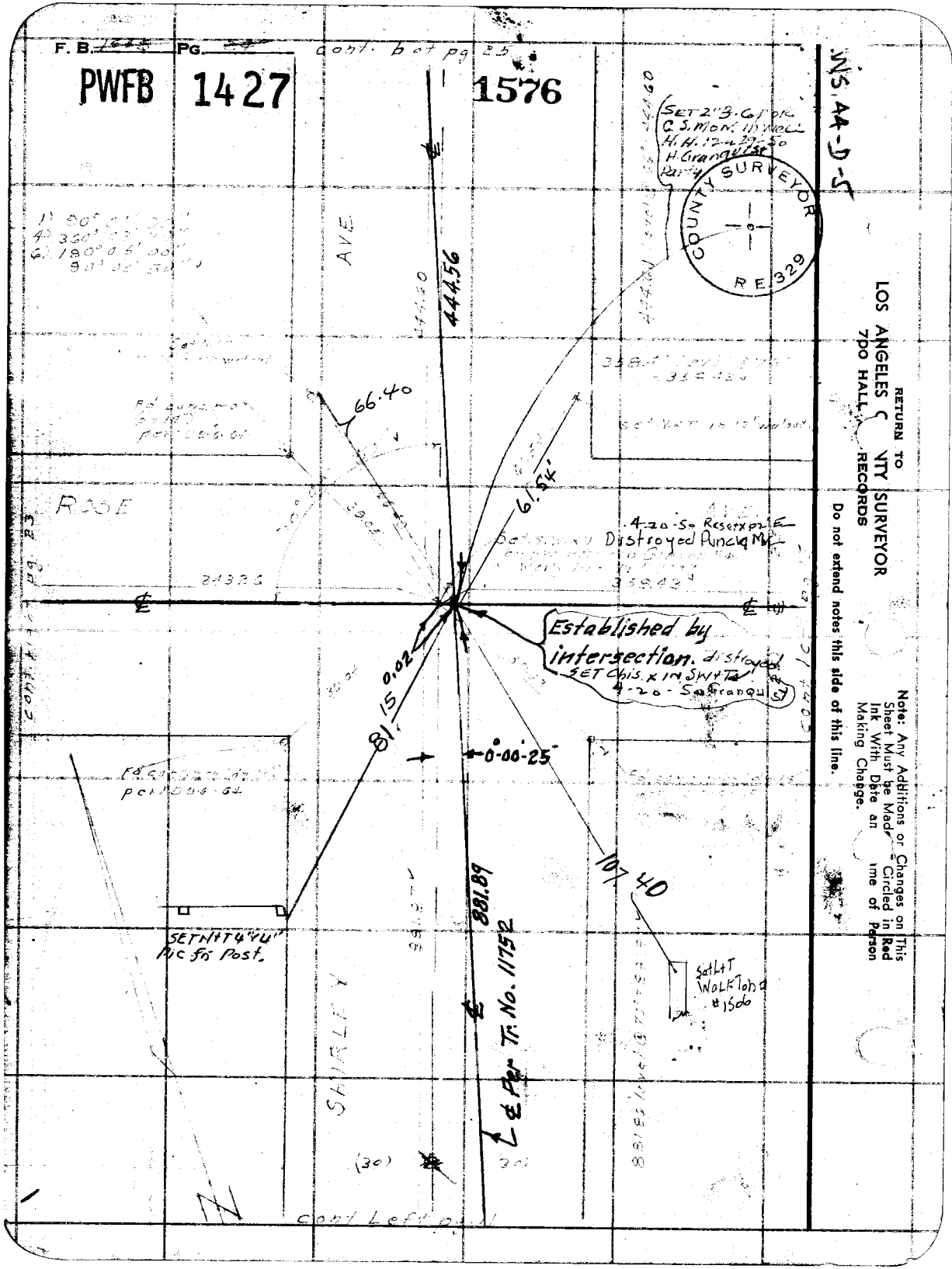


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

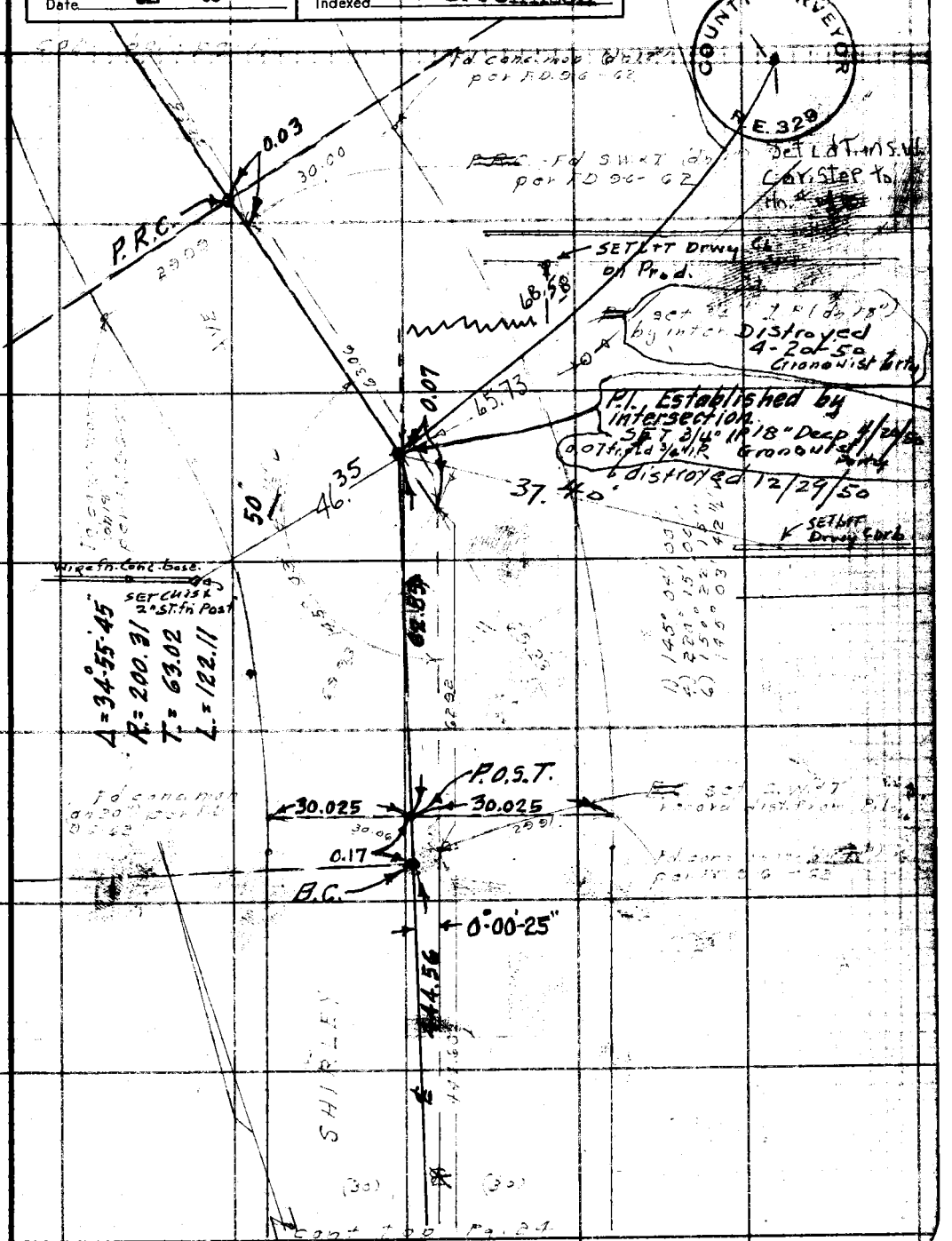

F. B.
PG.
PWFB 1427
1576
cont. bot pg 25
WS 44-D-5
SET 2"3-6 Pole
C.S. Mon. in Well
H.H. 12-29-50
H. Granquist
Party
COUNTY SURVEYOR
RE 329
AVE
444.56
66.40
61.54'
ROSE
4-20-50 Reset x 2 E
Distroyed Punch Mk
Established by intersection. distroyed
SET Chis. x in SW+T
4-20-50 Granquist
0.02
81.15
0°-00'-25"
107.40
881.89
SET N+T 4"x4" Pic for Post.
Set L+T Walk Tond #1506
℄ Per Tr. No. 11752
SHIRLEY
(30)
cont Left pg 1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1427 1577

WS.44-D-5

Notes Ck'd by C. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1243 Tape No. 0104 St'd 68 °F
Office Work	Surveyed by J. J. Langdon
Checked D. M. Finley	Notes Langdon Date 8-29
Date SEP '55	Indexed A. C. Johnson

F. B. 1448 Pg. 32



Note: Any Additions or Changes on This Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
7DO HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an ime of Person Making Change.

Do not extend notes this side of this line.

F. B. PG.

PWFB 1327 1333 1334

Notes Ck'd by D. M. Finley	Survey of SHIRLEY
Map No. B-2496	W. O. 1249 Tape No. 61a St'd 68 °F
Office Work	Surveyed by Franquist
Checked D. M. Finley	Notes G Date 9-1-48
Date SEP 53	Indexed X C. Johnson

F. B. 7448 Pg. 27

PULL = 21½

Prop. = .00 141.1 Per ft
Meas = 1.0 2 S. of Rec. on Tr. line

W.S.W.W. - D-6

W. R/W Wash

736.33 00 24 483

89-56-50
1-32
89-58-22

(℄ Washes per F. Contract cont Pg 44 145
Rec = 308.40
Prop = 309.96 & Meas
761.13 R Tr. 7177
To N. Line Lot 4
To NW Cor Tr. Port
Cont Pg 44

West Line Tr. #7177

Pg. 49

6+10.64 Jr. E
Nothing set

931.17

See

℄

M. 725.68
To 1"x2' 3 ft. ref. set
Transit Line
Pg. 31

89°37'32"

EATON WASH.

0-1-32"

Int. of Going North:
Set 1"x2'-50 or calc
dist from F.C. Mon. set on Tr. line SHALL
6+00.64 JE

67.99'

Rec = 89°57'30"
M = 89°56'50"

E R/W Wash.

set 1" in top Guard Rail

Fd Bl. spk Per Conc. Culvert Cor. MWM 501

5+50.62

Nothing set

Calc 62.97

Fd 1" Bl. Cap Per ACE Cont. Dpd Dr. 57 R/W Mon. 6

Fd 1½" I.P. Asphalt F.B. 207 P. 57 S.W. Cor. Lot 12

COUNTY SURVEYOR R.E. 328

Set 2" Br. Cap C.S. Mon. in well 10/2/50 Franquist Party

25.00

MARSHALL ST.

Set 1" Sp. Tack Pt.

5+32.65

Tract #7177

Lot 12

Set Chs X in Sewer M.H. Lim

Set 1" Conc Drive

Tract #7177

distroyed 12-21-50

① 89-56-50 Franquist Party
② 359-47-20
③ 89-56-50

M. 532.65

To Ft. Baldwin Ave

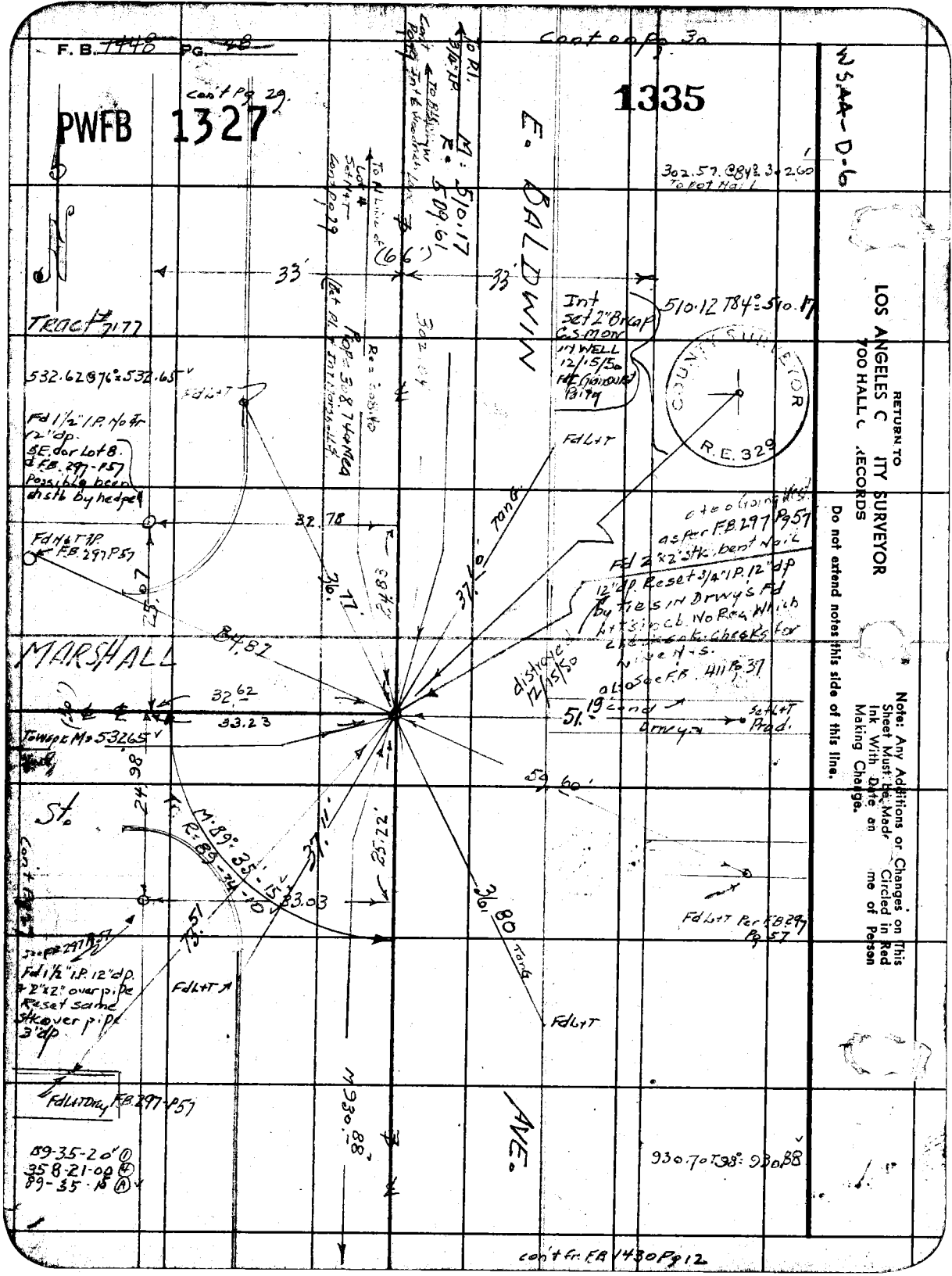
Cont from L. Side Pg 28

Note: Any Additions or Changes on This Sheet Must be Marked or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 SM 11-46


F. B. 1448 PG. 48
PWFB 1327
1335
W.S.A.A.-D-6
Cont on Pg 30
Con't Pg 29
E. BALDWIN
AVE.
MARSHALL
St.
TRACT #71.77
532.62 @ 76° = 532.65
510.12 T84° = 510.17
302.57 @ 84° = 302.60
To Pot Nail
Int Set 2" Brcap C.S. Mon in Well 12/15/50 Fd Grainsurf Pattg
Fd 1½" I.P. No Tr 12" dp. SE. cor Lot 8. & F.B. 297-P57 Possible been dist'b by hedge
Fd N&T I.P. F.B. 297 P57
Fd 2"x2" stk. bent Nail 12" dp. Reset 3/4" I.P. 12" dp by Ties in Drwys Fd L+T sinc b. No Reg. Which checks for Nine N.S.
also See F.B. 411 Pg 37
Set L+T Prod.
Drwy
Fd L+T Per F.B. 297 Pg 57
Fd 1½" I.P. 12" dp. & 2"x2" over pipe Reset same stk over pipe 3" dp
Fd L+T Drwy F.B. 297-P57
89-35-20 (1)
358-21-00 (4)
89-35-15 (A)
930.70 T98° = 930.88
Tang
Tang
Tang
Tang
M: 510.17
R: 509.61
M: 89° 35' 15"
R: 89-34-10
33.03
32.78
32.62
33.23
24.98
25.22
37.11
36.80
37.60
51.19
59.60
84.82
84.83
25.07
73.51
33'
(66')
Con't Fr. F.B. 1430 Pg 12
RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL C RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an me of Person Making Change.

PWEB 1427 1578

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1249 Tape No. 0101 St'd 68 °F
Office Work	Surveyed by W. Granquist
Checked D. M. Finley	Notes G Date 9-8-48
Date	Indexed A. C. Johnson

F. B. 1444 PG. 19

WS.44-D-6

Lot 1

Cont on Pg 30

Lot 2
Tr. 7177
MB 84-43

Cont Pg 35

83.20

(R= 201.21)
(Mea+Prop= 201.43)
Per S.S. Map 111-3.94

To 3/4" I.P.
P.I.

Set W. spk by Prop. fr. N+T. So. at Int of N. Line of Lot 4.

3.00

31.00

Transit off set Line See Pg 35

Rec 89-34-10 + Mea.

Prop. 83.49
R: 83.40

Mea = 510.17
Tr. R= 509.61
(001099)

Set N+T by Prop Between P.I. + Int of Marshall St

Lot 3
Tr. # 7177

83.40

North Line of Lot 4

Cont Pg 48

Tang 32.62

Set Lot

Set Lot

Distroyed by Constr. Set Bt Spk Flush

6.70 fr. N+T Int. Set 1" I.P. Conc Plug + Copper Ctr. 3" deep after Constr by ties 12/26/50 Hdg Party

31.08

6.70

Set L+T Prod ab.

Cont Pg 45

6.70

WOODRICH LANE

T-d Wash M=302.69

20.23

13.40

Transit Line

Cont Pg 46

6.70

M: 89-35-15
R: 89-34-10

30.91

32.73

Set L+T

Made These Lines Parallel with Marshall St

Set L+T

33.00

33'

Lot 4

Tract # 7177
MB 84-43

308.40

Rec: 308.40
Prop + M=308.74

M=302.04

To Int Marshall St

To 3/4" I.P. Int of Marshall St

BALDWIN AVE

TRACT No 7177

① 89-35-10
④ 358-21-00
Ⓐ 89-35-15

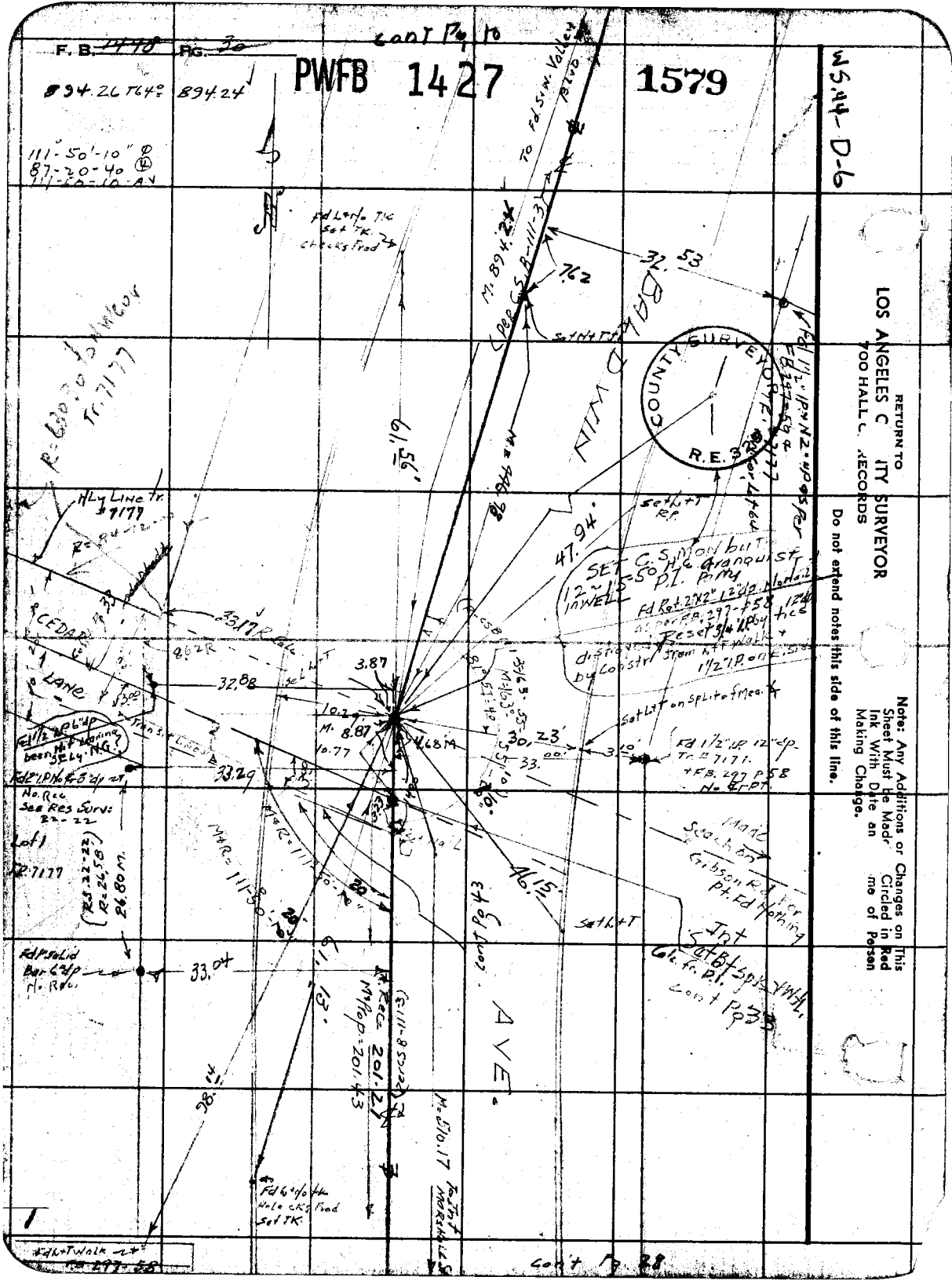
Cont on Pg 28

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL C[illegible] RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date an[illegible]me of Person Making Change.

PWFB 1427 1580

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1249 Tape No. 040 Std 68 °F
Office Work	Surveyed by Grandquist
Checked D. M. Finley	Notes G Date 9-14-48
Date SEP '58	Indexed R. C. Johnson

F. B. 1440 Pg. 31

WS 44-D-6

49.79 @ 4°03' 49.67 ✓

cont Pg 32

To P.K. Cement Nail & Valley Blvd

735.64 @ 78° 735.69

Fr. Baldwin Ave 6+67.00 Calc 1 Mon

NW Cor Lot 1 Tr #7177

Fd Nothing Set Nothing

Set 1 1/2" St K by Int Fl.

6+50.90 Fr. Baldwin Av.

Set 1"x2" See Pg 44

Set 1 1/2" St K Fl. Pot.

Nothing Set 6+50.90 Fr. Baldwin Calc 1 Mon

Calc 10.8

112-12 Calc Not Turn Adjacent to ditch

13.00'

0.33 M

13.01 M

M-49.67

M-54.00 Calc

M-11.94

90°

M-5.18

Set 1x2 Stk 13.00 So. of F.C. Mon.

Cont Pg 43

Mea 7.39

Calc 50.00

Calc 13.00

M 85.63

Transit Line

North Line Tract #7177 Per Rec Map

R 630.30

See Pg 44 E Wash as per Flood Control

Wash

Transit Line

761.13

Tract Rec. 7177

M = 735.69

M = 743.08

R = 757.04

M = 757.13

Eaton

Eaton Wash

To Int Marshall St

To 1"x2" Int Marshall St.

To 1"x2" Int Marshall St.

To 1"x2" Int Marshall St.

Lot 1 Tract #7177 M.B. 84-43

① 112-11-50

② 88-46-20

Ⓐ 112-11-37 1/2 35

(Lot 21 TR No. 32 MB 50-91)

(Lot 6. L.S. MAP 22-22)

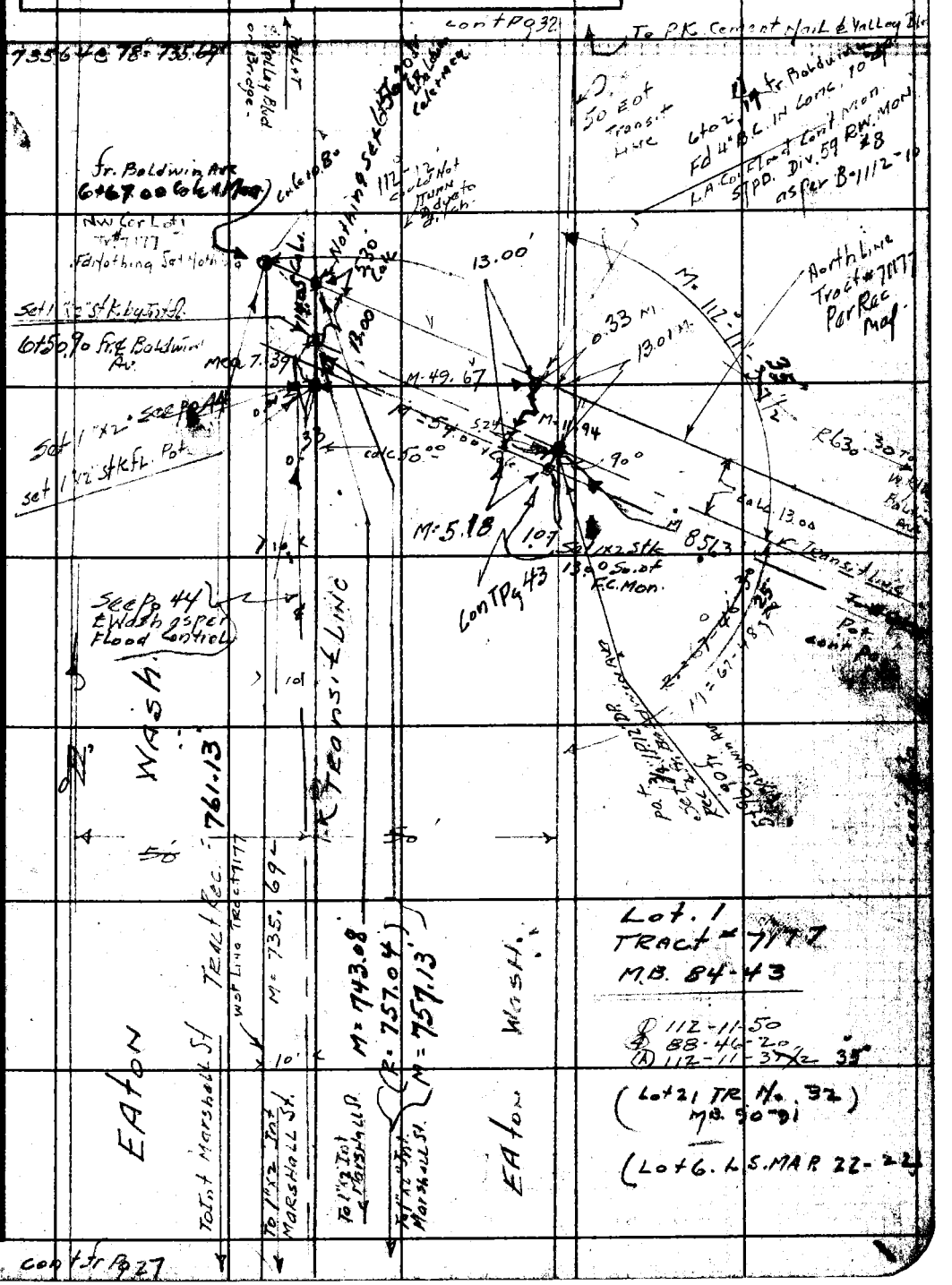
cont Fr Pg 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

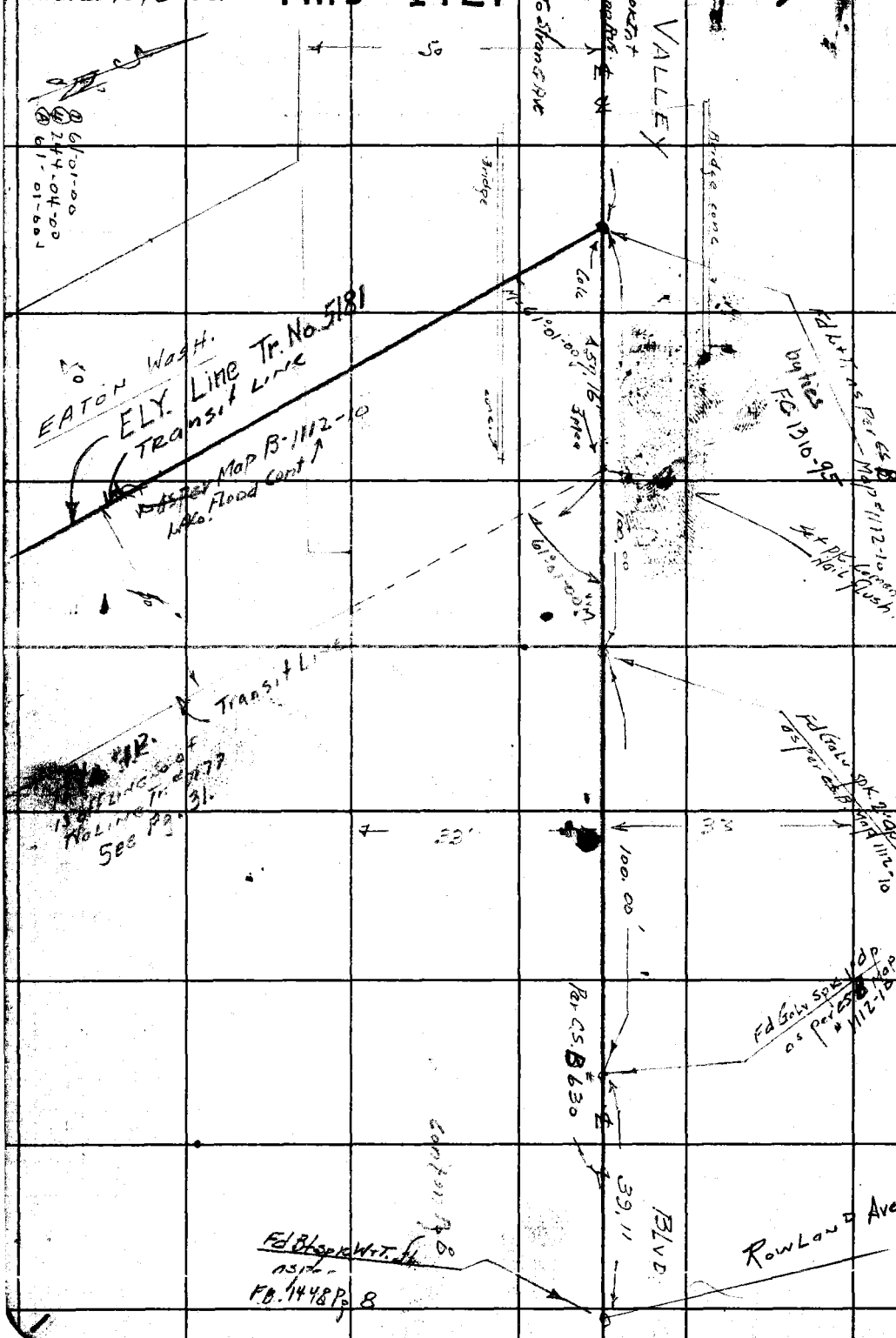
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 5M 11-46



F. B. ~~1448~~ PG. ~~32~~ PWFB 1427 1581, 1582

WS.44-D-6



RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL [illegible] RECORDS

Do not extend notes this side of this line.

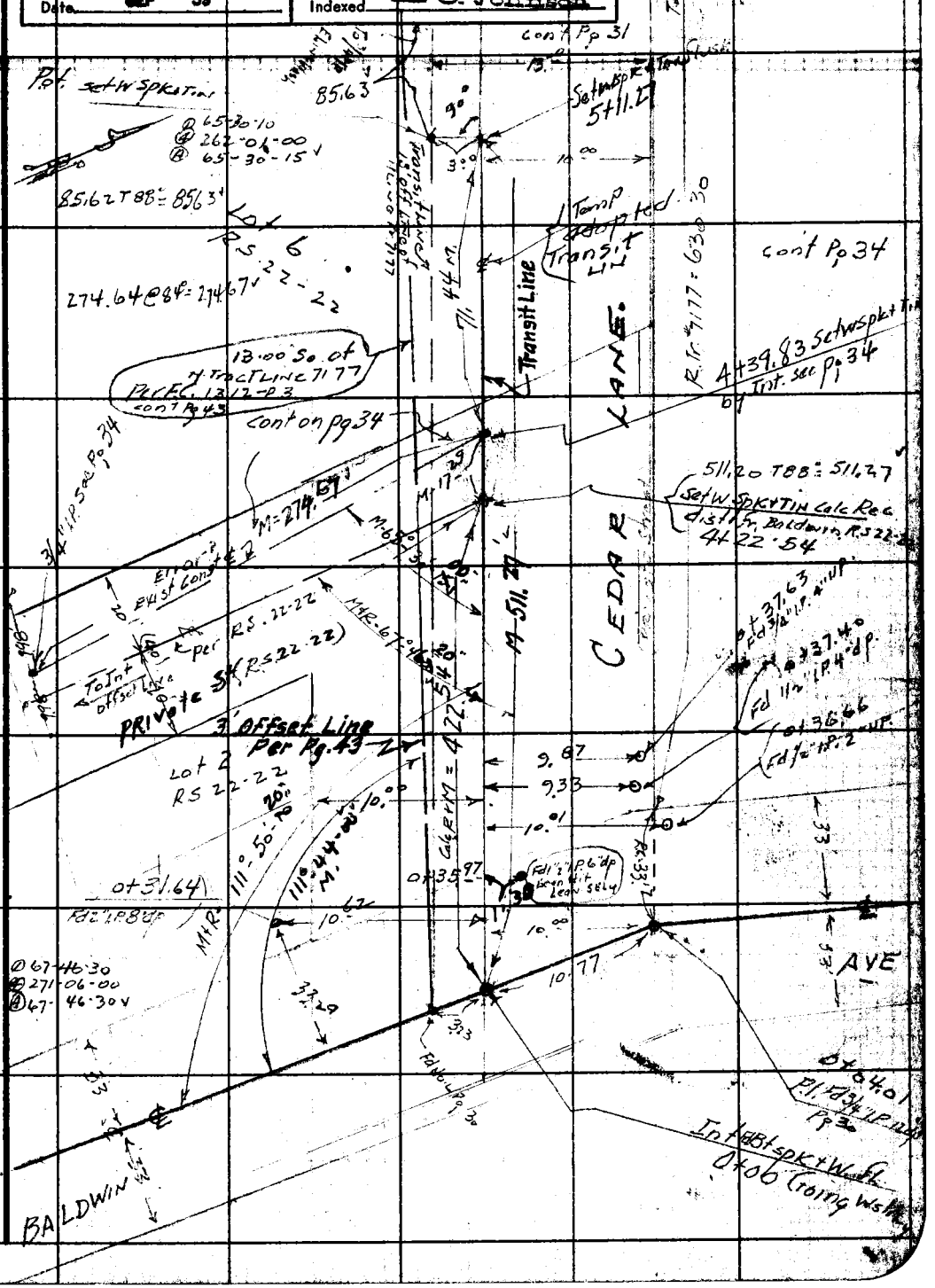
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date an[illegible] me of Person Making Change.

PWEB 1427 1583

Notes Ck'd by D. M. Finley	Survey of SHIRLEY AVE
Map No. B-2496	W. O. 1249 Tape No. St'd
Office Work	Surveyed by Granquist
Checked D. M. Finley	Notes G Date 9-15-48
Date SEP '55	Indexed C. Johnson

F. B. 1448 Pg. 33

WS.44-D-6



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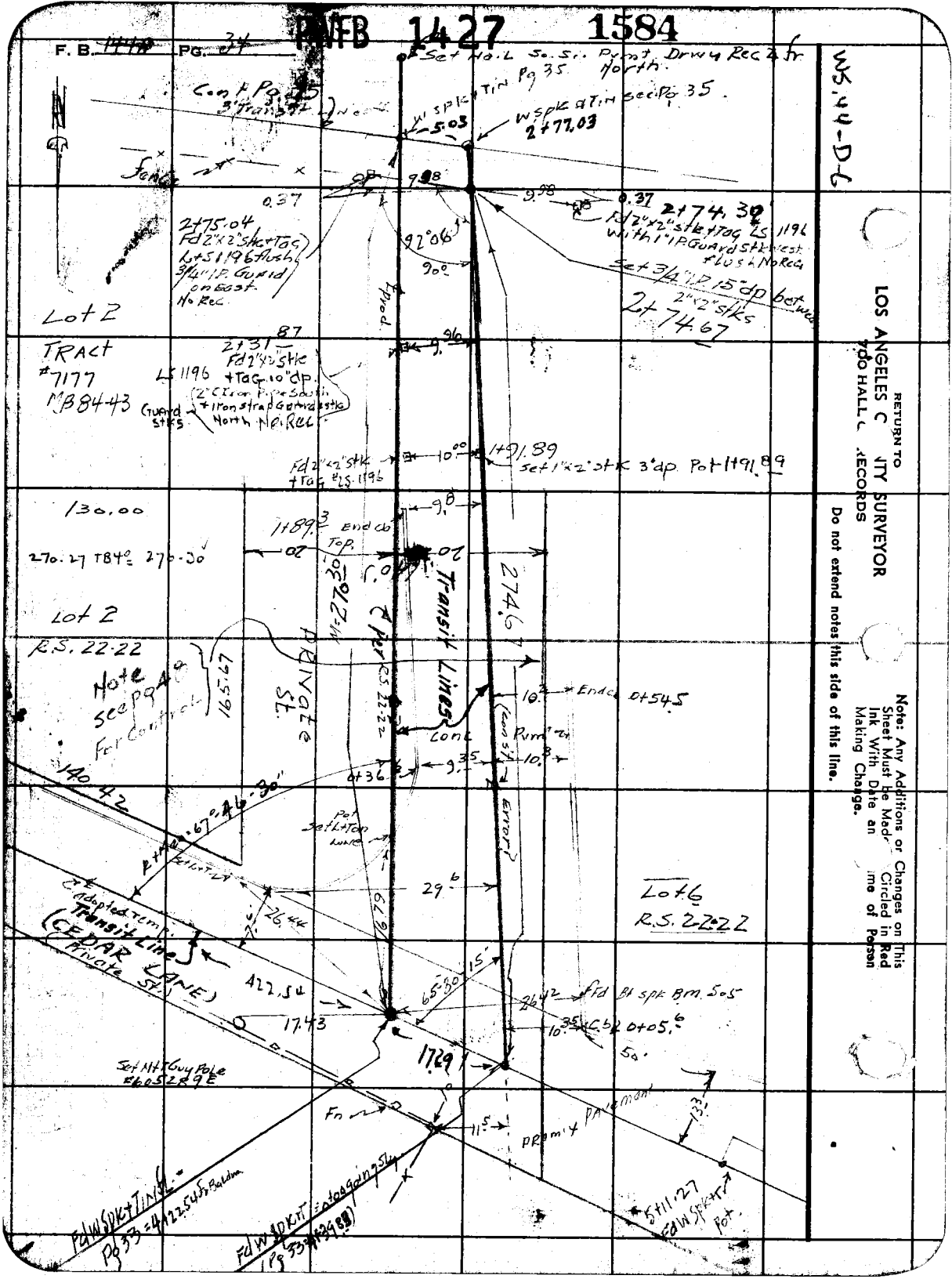
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 SM 11-46

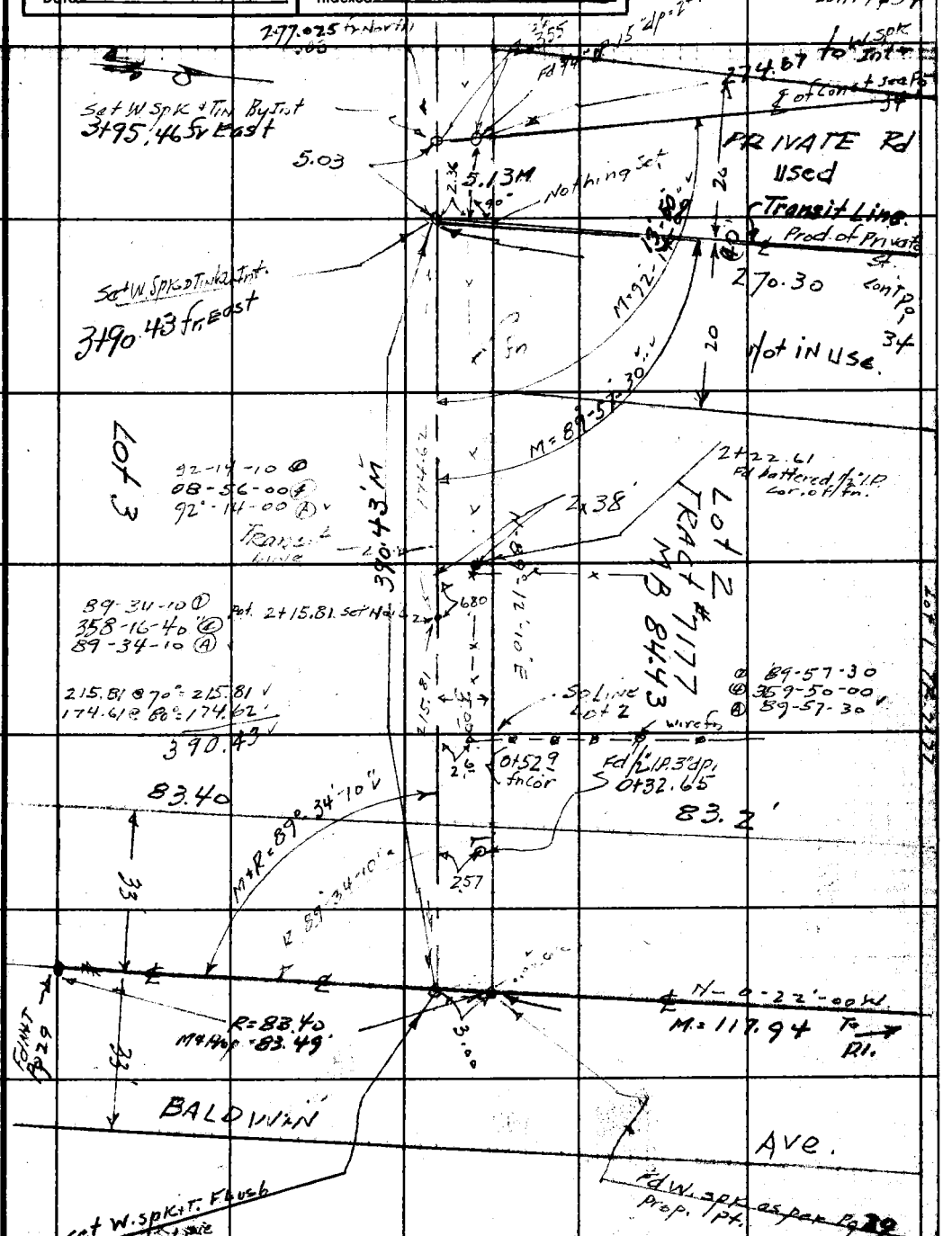


F. B. 1448 PG. 34
PNFB 1427 1584
WS.44-D-6
Set Nail So. Si. Pvmt. Drwy Rec 2 fr North.
Cont Pg 35
3' Transit Line
W spk & Tin Pg 35
W spk & Tin sec Pg 35
2+77.03
5.03
Fence
9.98
0.37
2+74.30
Fd 2"x2" stk + Tag LS 1196 with 1" I.P. Guard Stk west flush No Rec
Set 3/4" I.P. 15" dp between 2"x2" stks
2+74.67
2+75.04
Fd 2"x2" stk + Tag LS 1196 flush 3/4" I.P. Guard on East No Rec
92°06'
90°
Lot 2
TRACT #7177 MB 84-43
2+31.87
Fd 2"x2" stk + Tag 10" dp.
LS 1196
(2" C Iron Pipe South + Iron strap Guard stk North No Rec)
Guard stks
9.96
Fd 2"x2" stk + Tag LS 1196
10.00
1+91.89
Set 1"x2" stk 3" dp. Pot 1+91.89
130.00
270.27 TB 4° = 270.30
1+89.3
End Cb Top
9.8
20
Transit Lines
274.67
Lot 2
R.S. 22-22
Note see Pg 48 For Control
165.67
Private St.
Per R.S. 22-22
10.2
End Cb 0+54.5
Cont
Pvmt
10.3
9.35
0+36
140.42
R+Ave 67°46'30"
Pot Set L+Top Lane
Error
29.6
Lot 6
R.S. 22-22
26.44
Adopted Temp. Transit Line (CEDAR LANE) (Private St.)
422.54
17.43
65°30'15"
26.42
Fd Bt spk Bm. 505
10.35
Cb 0+05.6
50'
17.29
Set Nt Guy Pole #605289E
Fn
11.5
Pavement
13.3
Fd W spk + Tin Pg 33 = 422.54 ft Baldwin
Fd W spk + Tin Pg 33 = 439.88
5+11.27 Fd W spk + Tin Pot.
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL C RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an me of Person Making Change.

PWFB 1427 1585

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 1249 Tape No. 0101 St'd 68 °F
Office Work	Surveyed by Granquist
Checked D. M. Finley	Notes G. Date 9-17-48
Date SEP '48	Indexed C. Johnson

F. B. 1448 Pg. 35



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

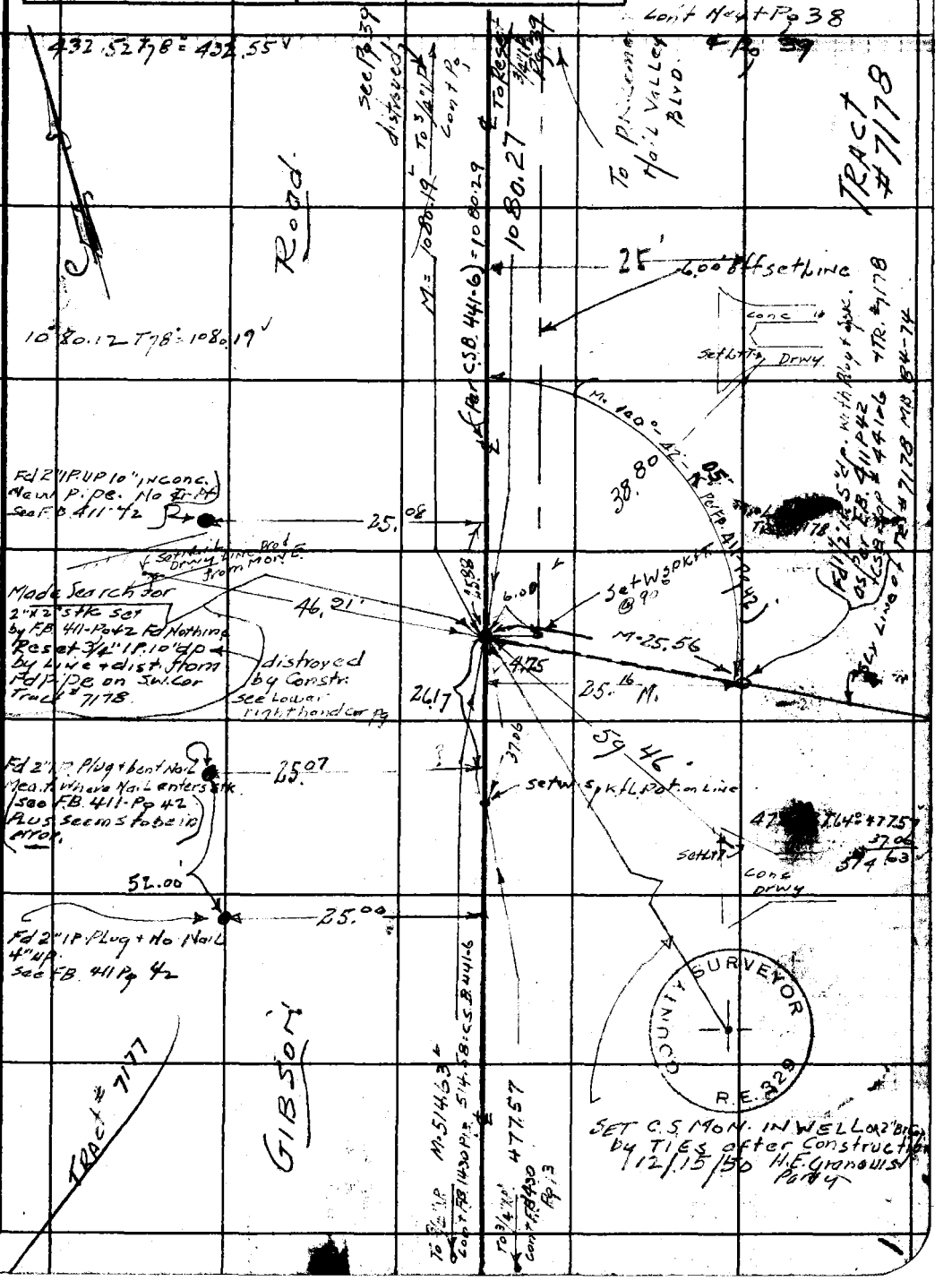
F. B. 1148 PG. 36

PWFB 1327 1336

F. B. 1448 PG. 37

Notes Ck'd by D. M. Finley	Survey of SHIRLEY AVE.
Map No. B-2496	W. O. 1249 Tape No. ___ St'd ___ °F
Office Work	Surveyed by H. Granquist
Checked D. M. Finley	Notes G. Date 9-11-48
Date SEP '55	Indexed A. C. Johnson

WSM-D-6



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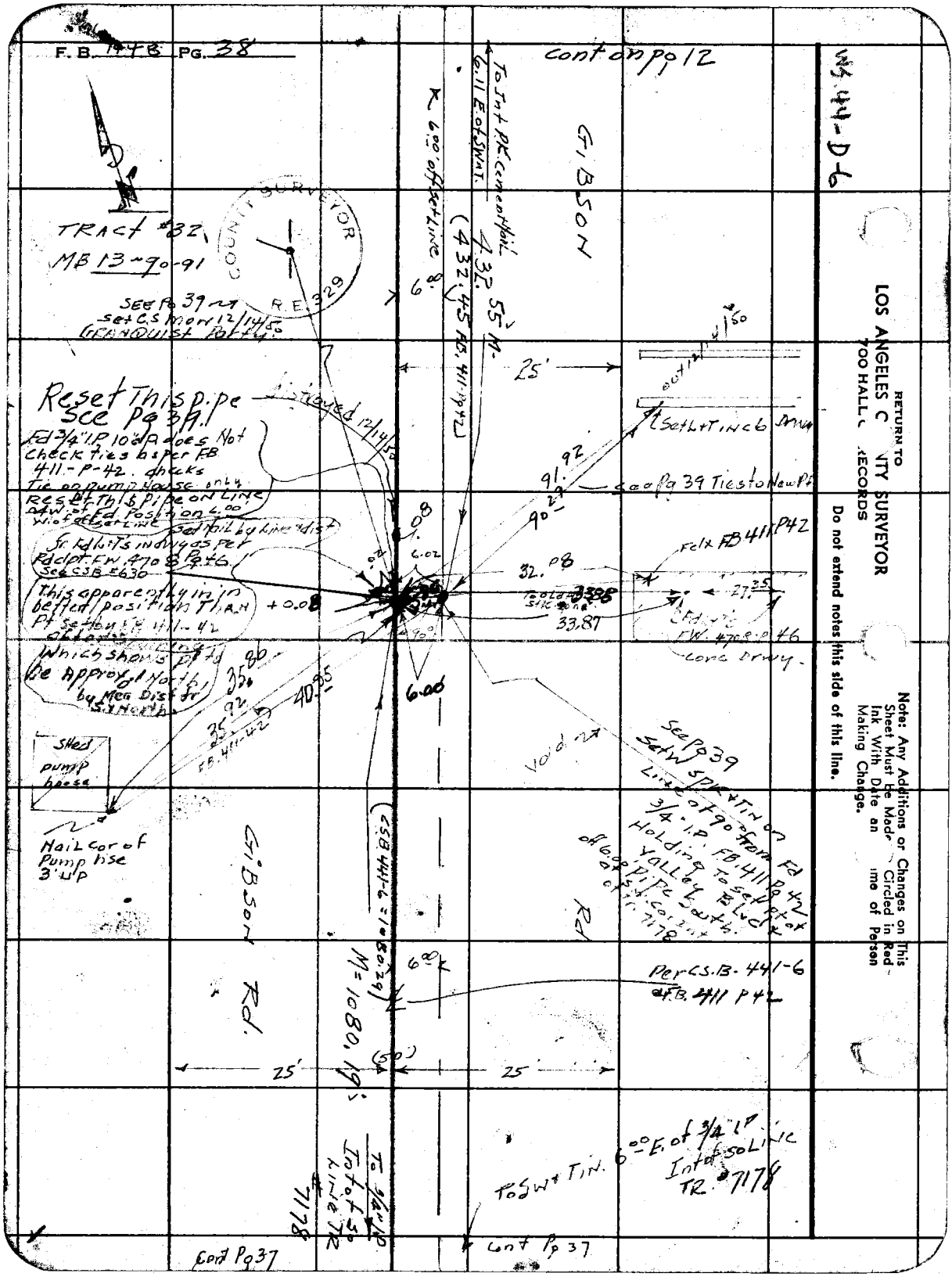
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 5M 11-46


F.B. 1448 PG. 38
cont on pg 12
WS 44-D-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.
TRACT #32
MB 13-90-91
COUNTY SURVEYOR
R.E. 329
SEE Pg 39
Set CS Mon 12/14/50
GRANQUIST Party
GIBSON
To Int PK Cement Nail
6.11 E of SWT.
6.00 offset Line
(432.45 FB. 411 Pg 42)
432.55 M.
6.00
25'
Reset This pipe
See Pg 39
Fd 3/4" I.P. 10" dp does Not Check ties as per FB 411-P-42. checks Tie on pump house only
Reset This Pipe on Line
Set Nail by Line & dist
Fr Fd Lt's in dwy as per Rd dpt. FW 470 S Pg 46
See CSB #630
This apparently in in better position Than Pt set on FB 411-42
Which shows Pt to be Approx of North by Mea Dist fr S.W. North
+0.08
6.02
32.08
33.87
Fd x FB 411 P42
Set L+T in c b Drwy
See Pg 39 Ties to New Pt
Conc Drwy
35.86
40.35
35.92
FB 411-42
Shed
pump house
Nail Cor of Pump hse 3' up
Void
See Pg 39
Set W SPK + Tin on Line at 90° from Fd 3/4" I.P. FB 411 Pg 42 Holding To set Pt at Valley Blvd & Pipe South of Sn. Cor Int of Tr. 7178
Gibson Rd.
(CSB 441-6 = 1080.29)
M = 1080.19'
6.00
Per CS.B. 441-6 & FB. 411 P42
25'
(50')
25'
To SW + Tin. 6.00 E. of 3/4" I.P. Int of So Line TR. #7178
To 3/4" I.P. Int of So Line TR #7178
Cont Pg 37
Cont Pg 37

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

W3,44-D-6

cont. Pg 12

TRACT # 32
MB. 13-99 & 100

COUNTY SURVEYOR
RE 529

(distroyed 12/14/50)
Made This 3/4" IP. Ent. Line 6 pos.
Set 3/4" IP. 18" up.
Set by Int of Ties in Drwy Per FW-4708 Pg 46
& Line N & So.
SET C.S. MON. & WELL in
PLACE of 3/4" IP.
12/14/50 after
constr.
Location of
Party. orig pt as per
Per Res FW-4708
Pg-46

To Pk. Cement

25.00

432.47

GIDEON

414.20

6.0

433.60 m
433.55 es

(432.45 FB 411-42)

(distroyed by Constr.
Set H+T Cb
Drwy

W-Spk+T

91.82 IN 1/46 OUT
90.20 OUT 12/1/46
94.53
SET L&T 12/1/46

Fd Ch's X per FB. 411 P 42
This Pvmt been cracked?

.02
6.00
32.07
27.86
27.35
33.86
Fd L+T's FW-4708 Pg 46
Rd dpt.

±33.88 Fr L+T IN Drwy.
18.05
Fd H+T P.P
conc Drwy.

Pump Hse.
35.92
Nail
Fd T+T or 3" up.
Pumphse
F.B. 411-P42

Fd 3/4" IP per .08
Pg 38 destroyed
Rec'd by
Ties in Drwy 8 North.

This ch's F.B. 411-P42

(distroyed-distroy
Fd W Spk Pg 38
Set Ch's +
IN Rim of SMH
45.9

Set W. Spk + Tin F.L. by Int
off. inc fr L+T's in Drwy

Re Set .08 to

1080.27
1080.19
Pg 38

25
25
25.00

cont. Pg. 37

PWFB 1427

Notes Ck'd by D. M. Finley
Map No. B-2496
Office Work
Checked D. M. Finley
Date 8-28-48

Survey of SHIELDS AV.
W.O. 1249 Tape No. 8 Ol St'd 68 °F
Surveyed by STAN QUIST
Notes
Date 9-28-48
Indexed C. Johnson

F.B. 411 P.D. Pg. 39

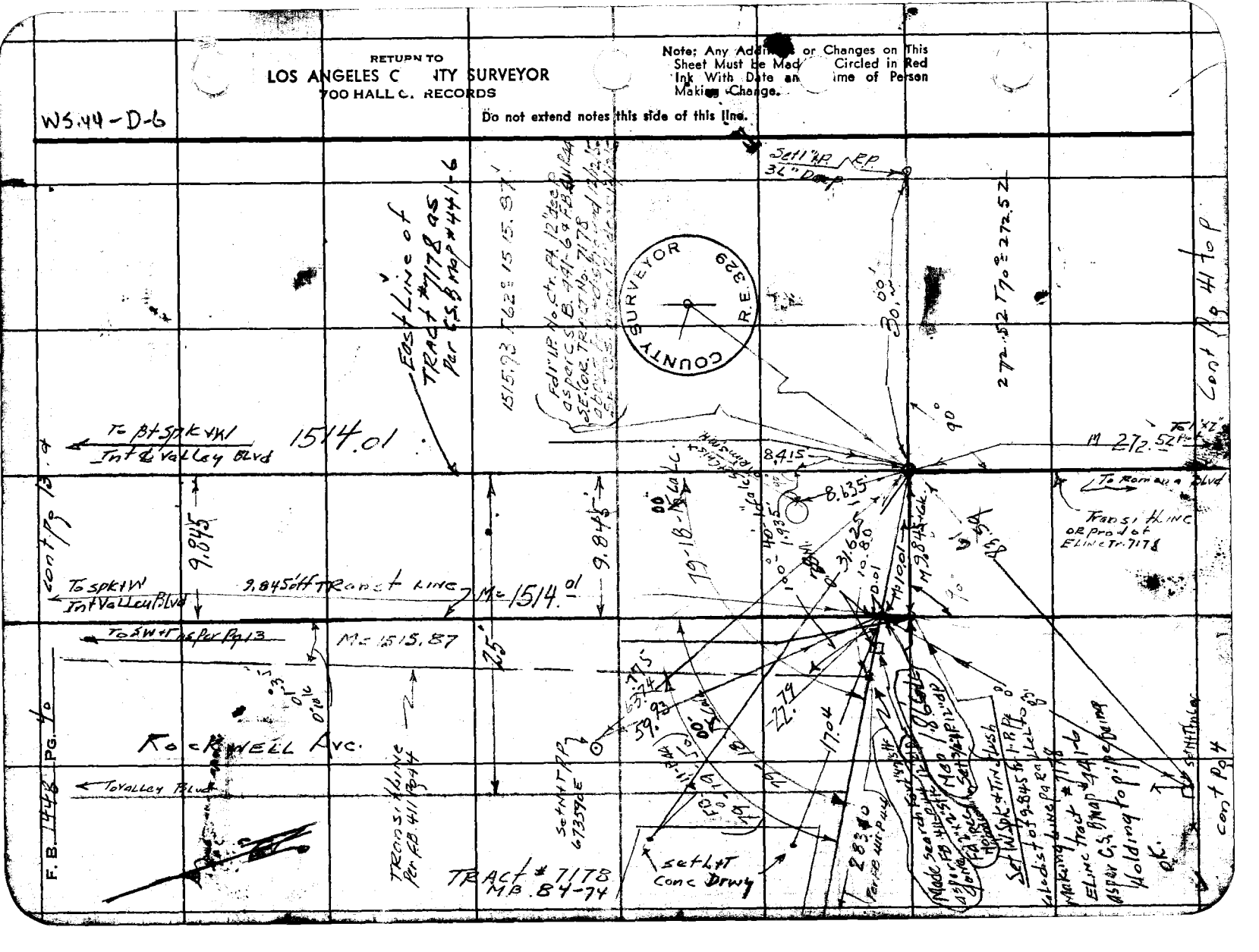
21/4" Pull Period
1587

RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL O[illegible] RECORDS

Note: Any Additi[illegible] or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]ime of Person Making Change.

Do not extend notes this side of this line.

WS.44-D-6

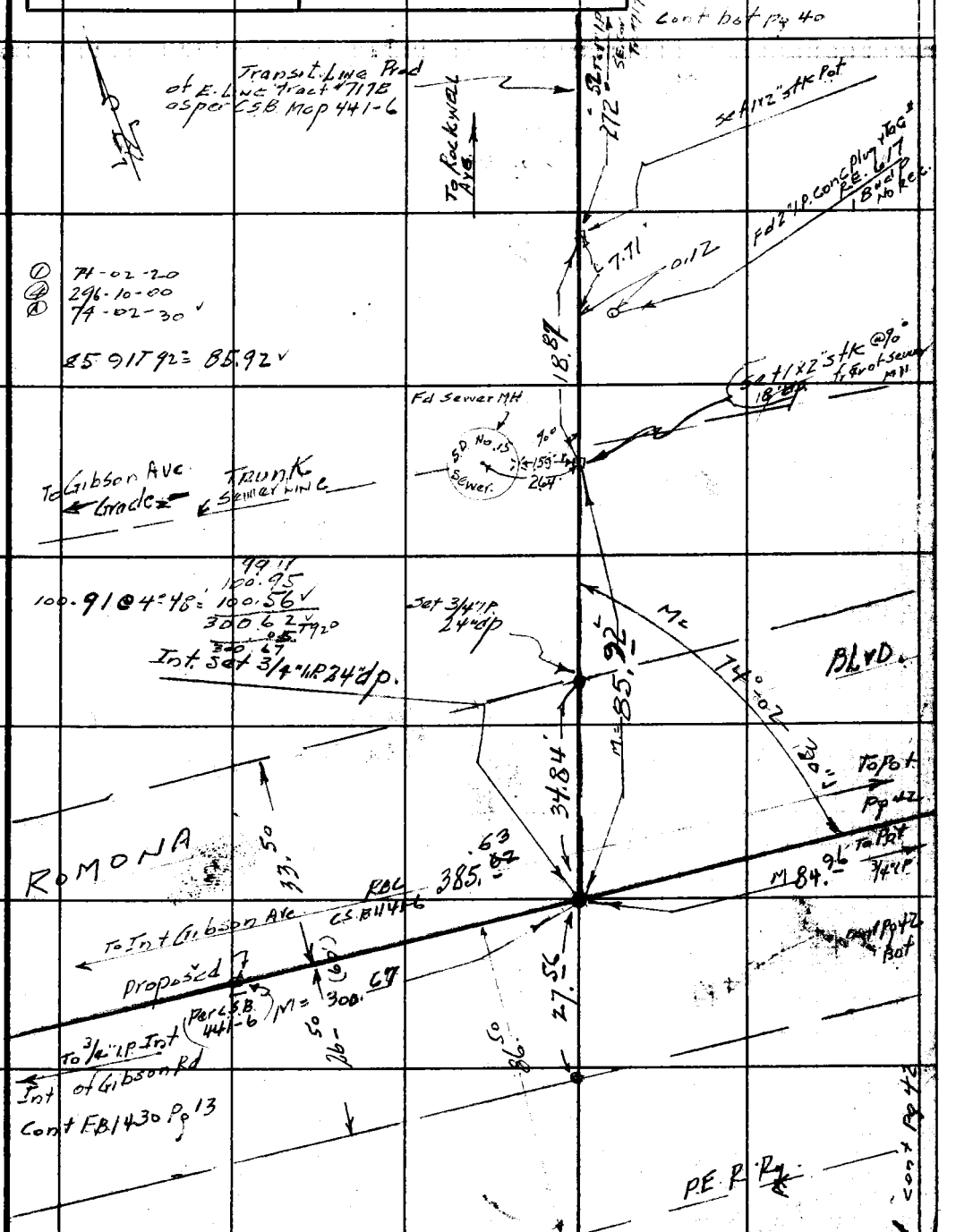


PWFB 1327 1338

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 8351 Tape No. 0101 St'd 68 °F
Office Work	Cl. 1249 Surveyed by H. Granquist
Checked D. M. Finley	Notes G Date 9-24-48
Date SEP '56	Indexed A. C. Johnson

F. B. ~~1448~~ Pg. 41

WS.44-D-6



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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

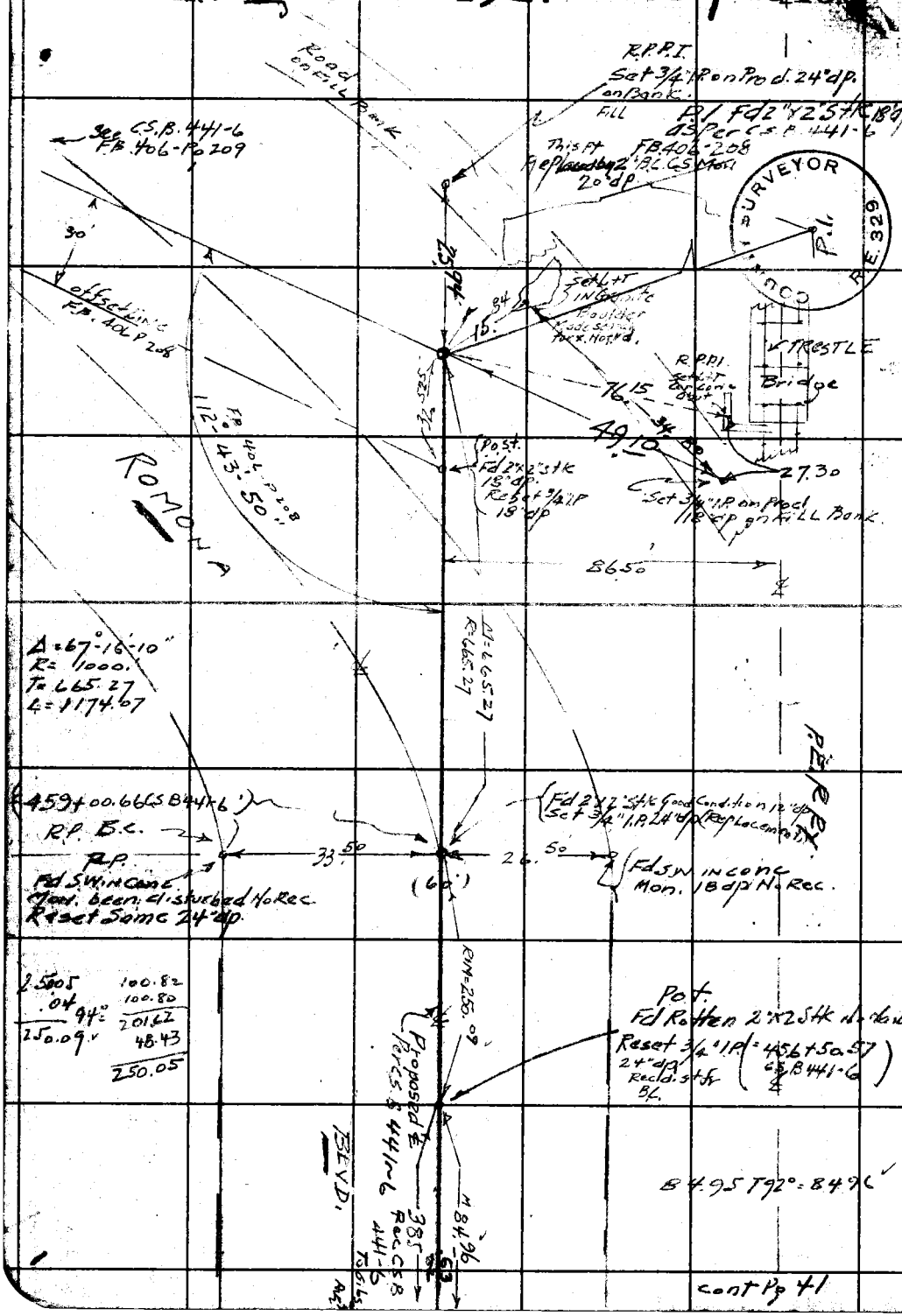
FORM 247 SM 11-46

F. B. ~~1448~~ PG. ~~42~~

PWFB 1327 1339, 1340

76.41 @ 4° 4' 76.15

W.S. 44-D-6



250.05	100.82
.04	100.80
94°	201.62
250.09	48.43
	250.05

cont Pg 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1427 1588

Notes Ck'd by D. M. Finley
Map No. B-2496
Office Work
Checked D. M. Finley
Date SEP '55

Survey of Shirley Ave
W. O. 1249 Tape No. 010 St'd 69 °F
of 8351 Surveyed by H. Grant & Wist
Notes G. Date 9-3-46
Indexed C. Johnson

F. B. 1448 Pg. 43

WS, 44-D-61

21/2" Pull
6+66.87 11'
6+02.11
Fd 4" BC FC Mon
Fd 7/8"-59 RW Mon
Per FC 1312-6
cont Pg 44
Westerly Line Tr. 7177
10.00
13.00
7-string Set
M = 5.18
138
E R/W Extension Flood Control
Fd 1/2" Stk 3'4 Per Pg 31
5+96.93
5+11.27
Fd Sp Kit. Per Pg 33
Fc mon.
Lot 6
R.S. 22-22
Transit Line
157.33 M
65.67
3.93
3.00
This Looks Like R.S. 22-22 Not Pt. Phelan Lot 6
156.51
Per Fc. 1312-P5
Fc. 1312-P5
(X-5)
4+45.72
Fd Old Rotten 2"x2" Stk c/o Nail Does Not Check 12" dp Fc. 1312-6
Set Nail Stamping
Fd Rotten 1"x2" No Fr.
M 9.47
12.47
0.12
10.00
Set Nail Fl
Set pp 49
Set Nail
4+45.60
Not Fd. Fc. 2"x2" Set 1/2" Stk
Record Line Per Flood Control
151.31 T 88°-151.33'
183.63 T 88°-183.65'
4+41.51 Sap
4+19.90
Nothing Set
48 Dk. Nail P 48
Tr. F. 630.30
Map 6 Tr. 7177
Map 6 Tr. 7177
111-44-00 D
86-56-00 P
111-44-00 V
(182.35)
Private St.
R.S. 22-22
& Per R.S. 22-22
Private Street Adopted & Trans. Line
North Line Tract # 7177
Per Flood Control Fc. 1312 Pg 6
Pg 2 + Pg 3
246.45
Fd R. 1"x2" Stk 15" dp Per Fc. 1312 Pg 6
Set Nail
12.82
Tract # 7177
MB 8443
0+36.73
10'
F. 8.00
9.33
Set 2"x2" Stk as Per Fc. 1312 Pg 6
P.I.
Fd 3/4" Pipe as Per Pg 30
0+35.91
Set a his M K in Fd 1/2" I.P. 0+46 Spar Fc. 1310-90
3.00
10.00
Cedar
5.19
3.98
10.77
3.23
Ave.
111-44-00
(Tr Ro 111-50-10)
111-44-00
Fd Nail Per Pg 30
4.33
0+00 Going West Fd Bl Spk + Wash. H. Per P. 30
T 33
BALdwin

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1247 SM 11-46

PWFB 1427 1589, 1590

F. B. ~~1445~~ PG. 74

M5.44-D-6

So Line Tract # 5181 as Per FB 1430 Pg 15

Fd 3/4" IP. 2' up 0.3' per FB 1430 Pg 15? on ℄ 9.2' IP. This is point on ℄

℄ Wash to North

Made Int set 1"x2" Stk

Ⓓ 92-33-50
Ⓐ 10-14-30
Ⓐ 92-33-37 1/2" #8

99.89 1.22 5.17 43.67 10.01 1.25 Calc. 33.66 0.12 0.11

Fd F.C. Shd Mon Stpd. R/W Div 59 Mon. #5 2' up.

Fd F.C. Mon. Stpd Div 59 R/W Mon. #7

Record Survey Per Flood Control

℄ Wash

M-92°33'40" 30' 50' 2.66 49.05 M-66.69

Stpd Div. 59 R/W. Mon Flush

Per F.C. N.W. Cor Tr 7177 Nothing Stpd. 7+60.05 fr. So 6+66.87.50 E

Calc 14.03 Calc 10.79 466 14.31 Calc

6+56.08 fr E 7+55.99 fr. So Nothing Set

6+02.1 fr E 4" B.C. Precast Mon Flush Cont. 4-1-92 Flood Control Section F.C. 1310

F. Control F.C. 1312 Pg 51 R/W 3 P 6

M Line of Tr. 7177 on F.C.

Calc 53.97' 13.00 53.80' 50.00 13.00' M 13.00'

(6+50.82 fr. E of B+ Stpt W) Int set 1"x2" Stk 6+ Int. 7+41.96 fr. So

M = 6.26 0.01 0.33 90° Fd 1"x2" Stk 0.31 5.18'

1.38 M FC Stamped Mon Stpd Sq R/W Mon 6+06.12

Set 1"x2" Stk 50' W. of F.C. Mon 7+35.70 fr. So

Fd 1"x2" Stk Pg 43 5796.73 fr. So

10' 52-55 M 67°53'00" 52-55 67°53'00" 13°

Trans S Line

Ⓓ 67-53-00"
Ⓐ 271-32-00
Ⓐ 67-53-00

Trans Line Per Pg 31

TRACT #7177 MB 84-45

50' W. Line Tr 7177 Per Equation

℄ Per F.C.

735.70 735.69

Eaton Wash

H. Line Lot 4 See Pg 45

Per F.C. Wash

EATON Wash

10' 60.00' 50.00' R/W Wash Per Flood Control

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

PWFB 1427 1591, 1592

Notes Ck'd by D. M. Finley	Survey of Shirley Ave
Map No. B-2496	W. O. 8351 Tape No. 0101 St'd 68 °F
Office Work	Cl. 1249 Surveyed by H. Granquist
Checked D. M. Finley	Notes G Date 9-30-48
Date SEP 55	Indexed R. C. Johnson

F. B. 7448 Pg. 45

WS.44-D6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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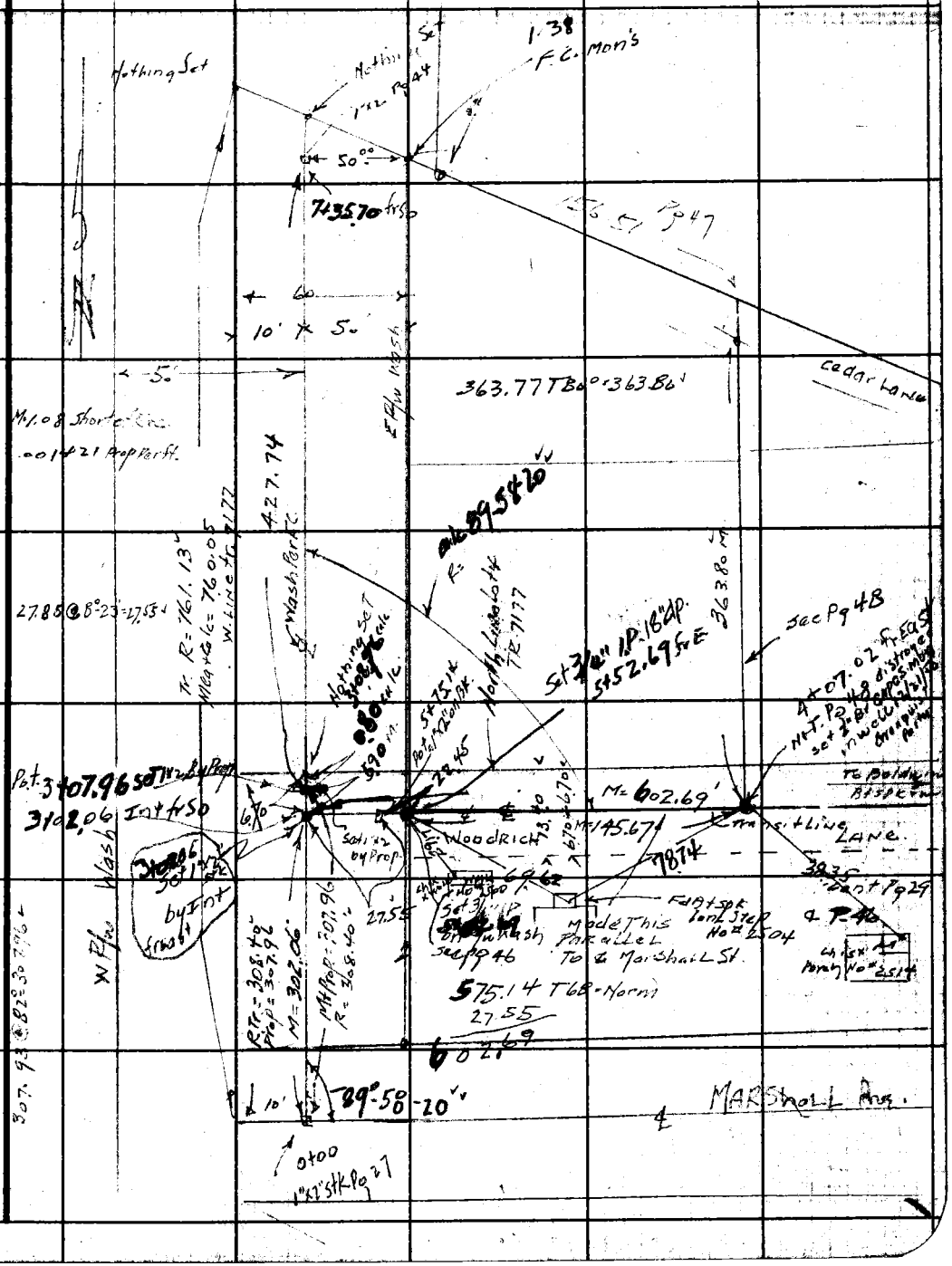
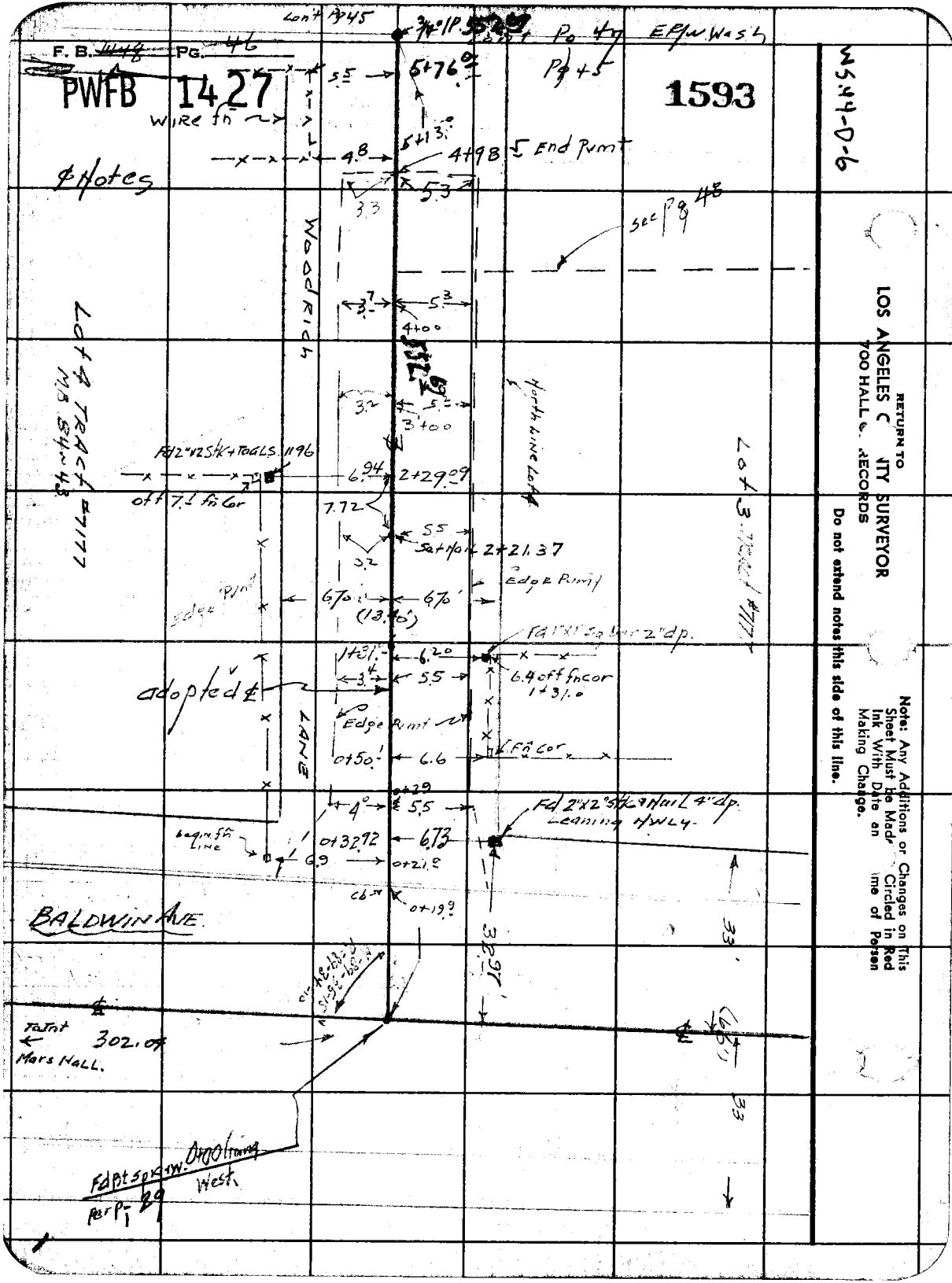
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS



FORM 247 5M 11-46


F. B. 1448 PG. 46
PWFB 1427
1593
WS 44-D-6
Lon't Pg 45
Pg 47
EP/W Wash
Pg 45
5+76.0
5+13.0
4+98 End Pvmt
Wire fn
¢ Notes
Woodrich
see Pg 48
4+00
3+00
North Line Lot 4
Lot 4 Tract #7177
M.B. 84 & 43
Fd 2"x2 Stk + Tag LS 1196
off 7.1 fn Cor
2+29.09
7.72
Set Nail 2+21.37
Edge Pvmt
(13.40')
Fd 1"x1" Sq bar 2" dp.
6.4 off fn cor 1+31.0
adopted ¢
Edge Pvmt
LANE
0+50
6.6
Fn Cor
Fd 2"x2" Stk & Nail 4" dp. Leaning HWLY.
begin fn Line
0+32.92
6.73
0+21.0
0+19.9
BALDWIN AVE
32.97
33
Tot Int
302.04
Mars Hall.
Fd Bt Spk + W. 0+00 Ironing West
Per P. 29
Lot 3 Tract #7177
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an me of Person Making Change.

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

WS.44-D-6

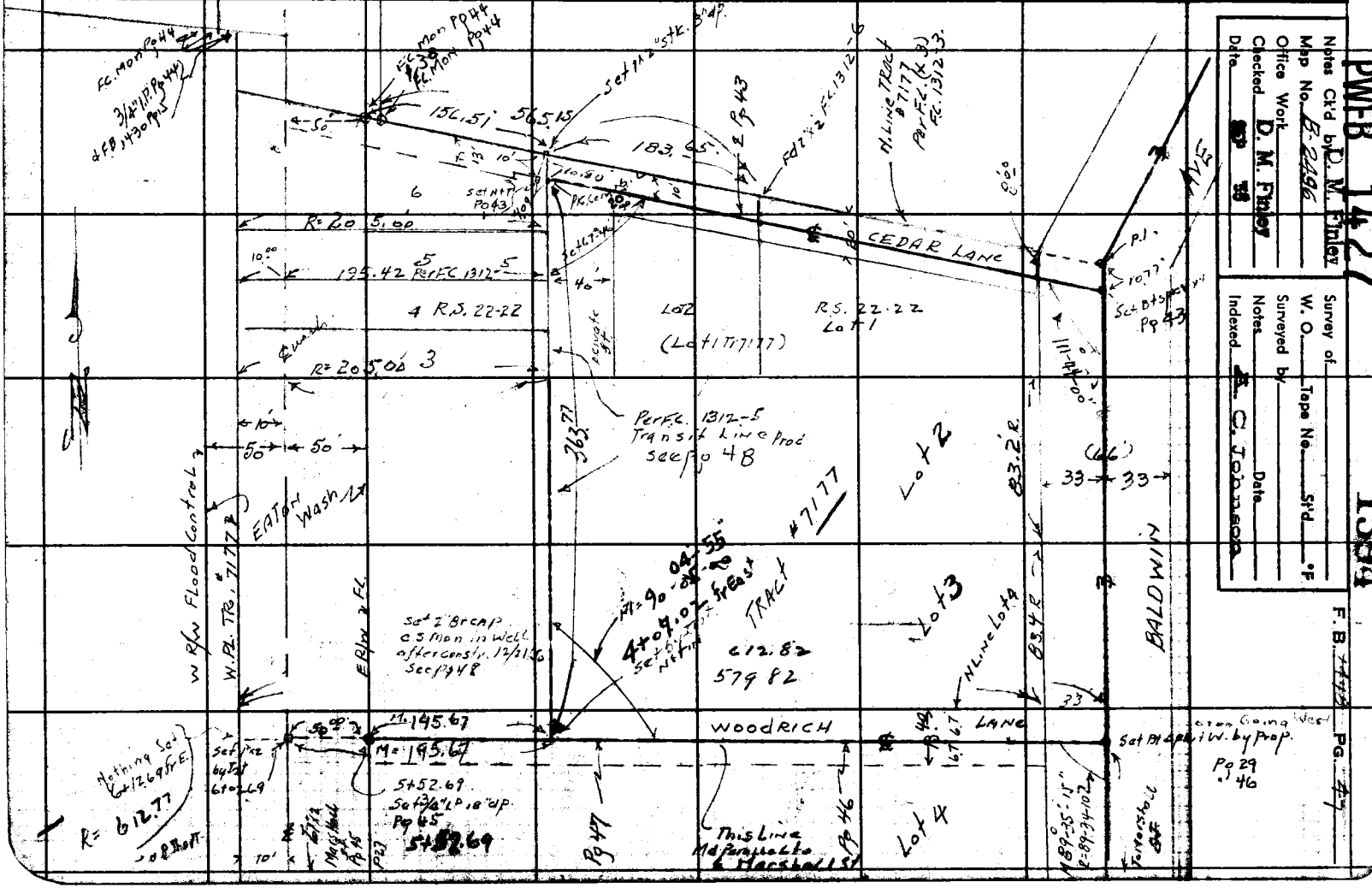
PWFB 1427

1594

Notes Ck'd by D. M. Finley
Map No. B 2496
Office Work
Checked D. M. Finley
Date SEP 58

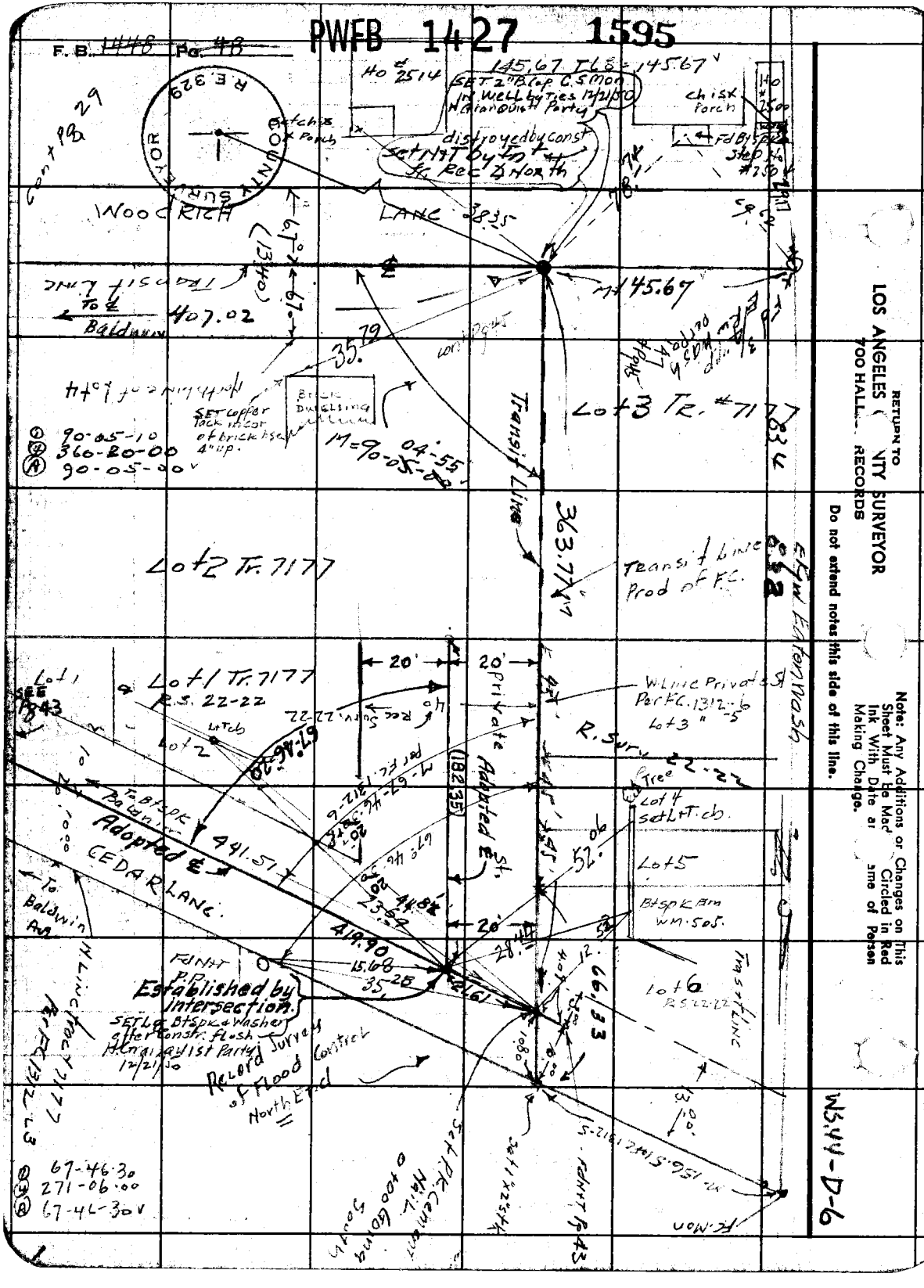
Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed C. Johnson

F. B. PG.



PWFB 1427 1595

F. B. 1448 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WS.44-D-6

PWFB 1327

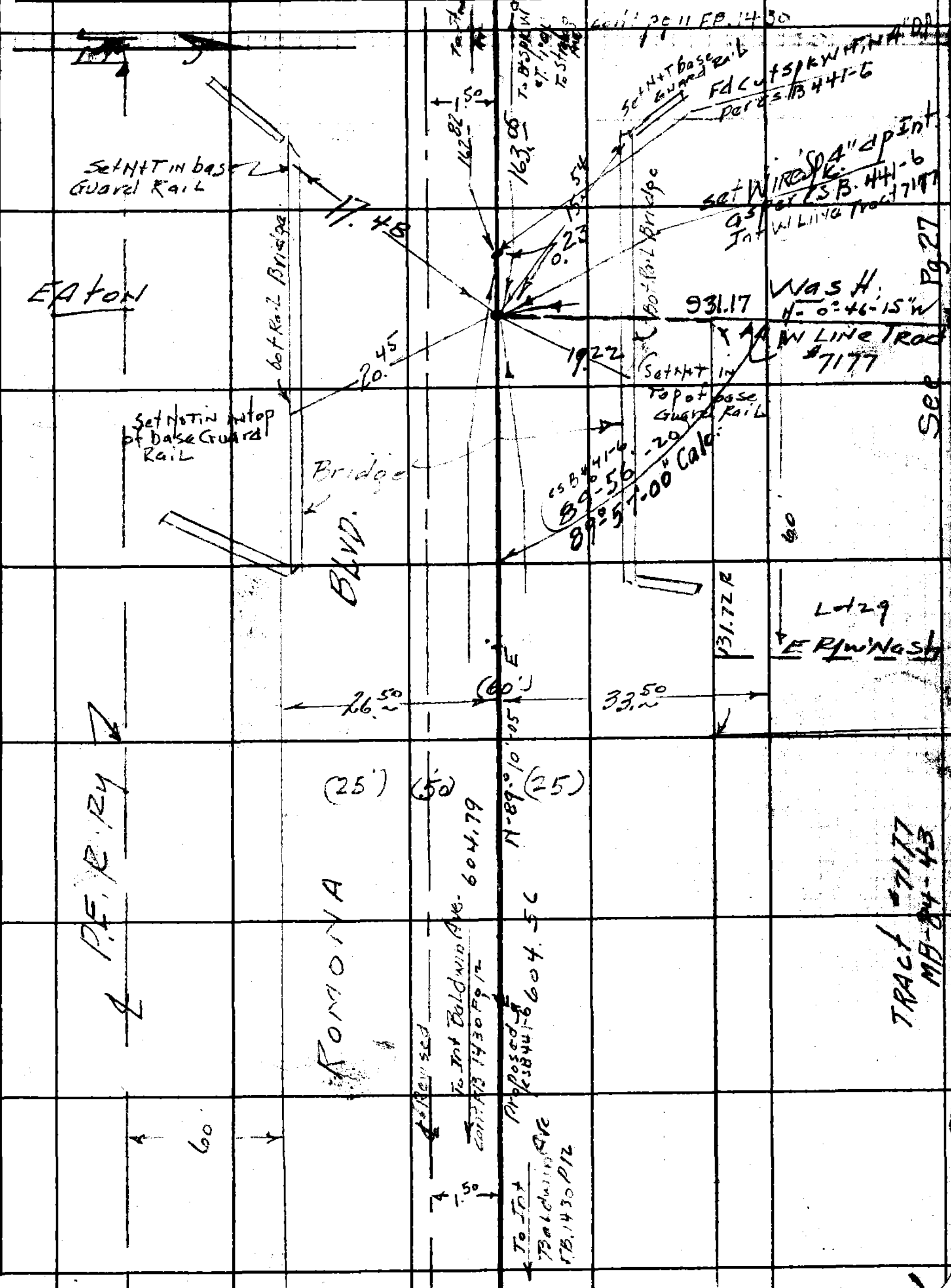
1341

WS,44-D-4

Notes Ck'd by D. M. Finley	Survey of SHIRLEY AVE
Map No. B-2496	W. O. 1249 Tape No. 0101 St'd 68 °F
Office Work	Surveyed by H. Granquist
Checked D. M. Finley	Notes G. Date 10-11-48
Date SEP '55	Indexed R. C. Johnson

F. B. ~~1448~~ PG. ~~49~~

2



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Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1442R PG. 50

Notes Ck'd by	Survey of Shirley Ave
Map No.	W. O. 1247 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 8-48
Date	Indexed R. C. Johnson

F. B. 1448 Pg. 61

JAN 28 '49

LOCATION
of
IMPROVEMENTS
on
ROWLAND AVE
from
VALLEY BLVD
to
BESSIE AVE
C.I. 1349

J. J. Lanigan
A. O. [illegible]
J. W. Trunick
G. G. Olivas

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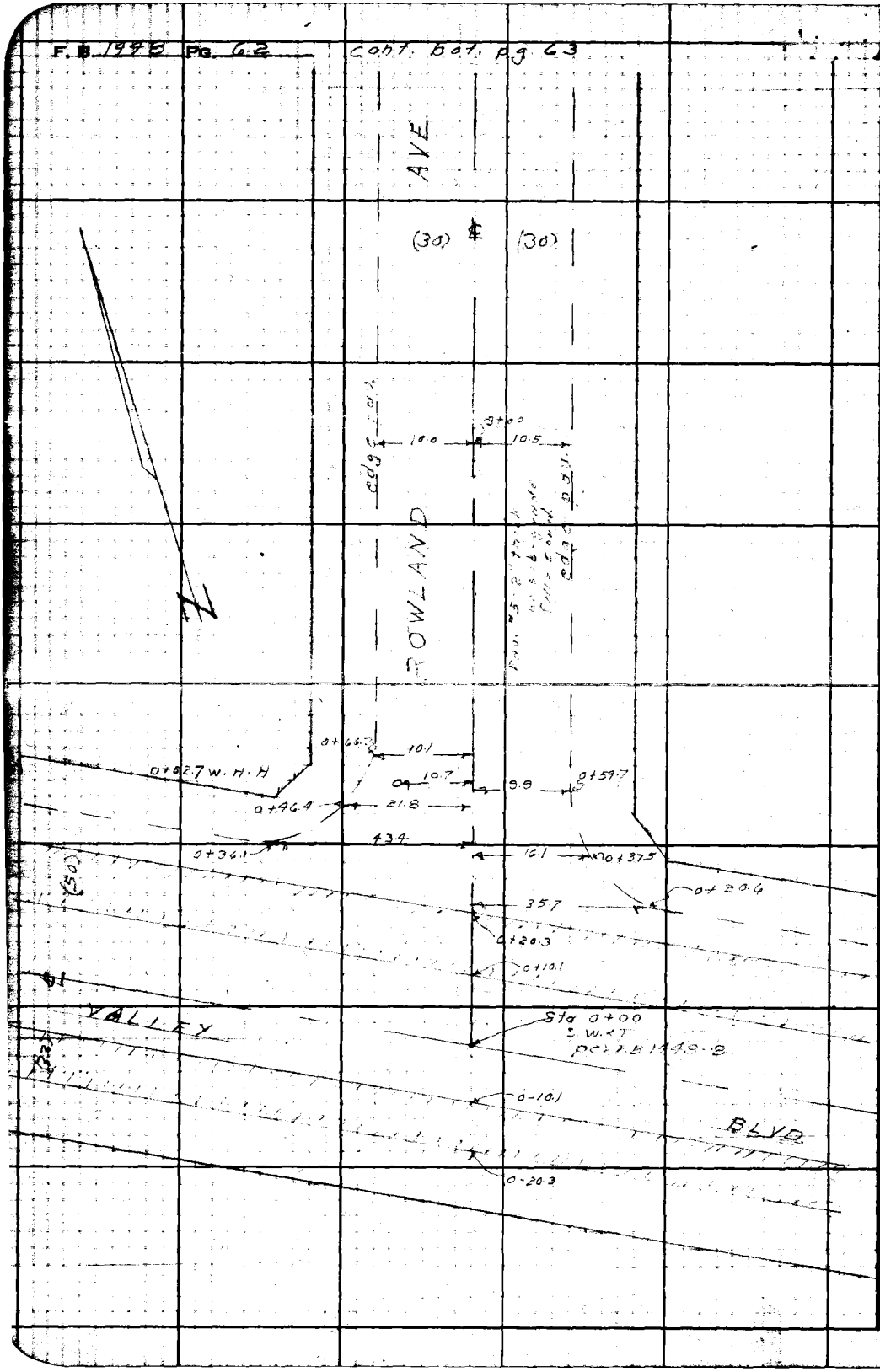
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1948 Pg. 62 Cont. bot. pg 63



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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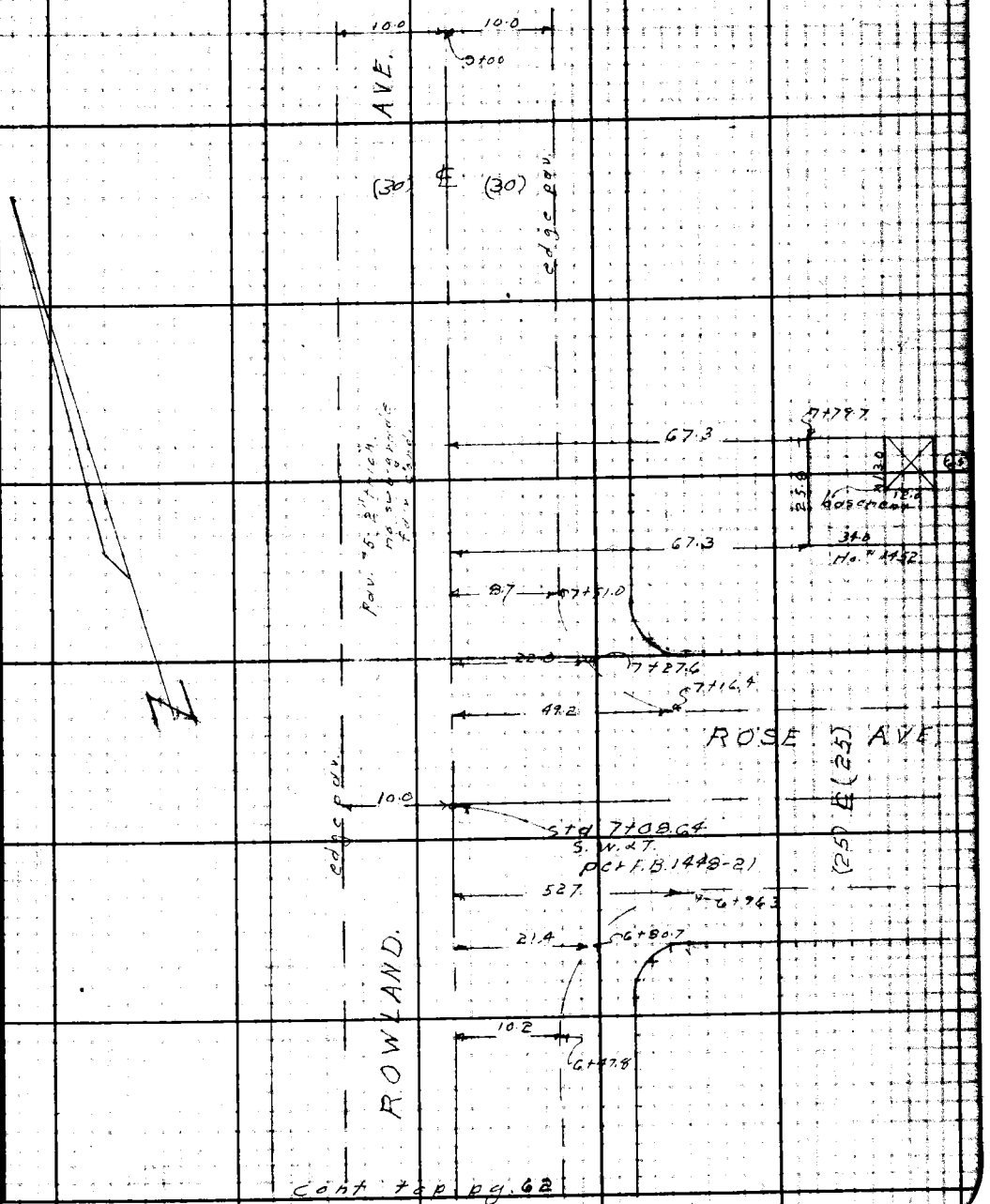
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Shirley Ave
W. O. 1247 Tape No. Std. °F
Surveyed by J. J. Lonigan
Notes J. Lonigan Date 8-48
Indexed E. C. Johnson

F. B. 1448 Pg. 63

cont bot pg. 64



cont top pg. 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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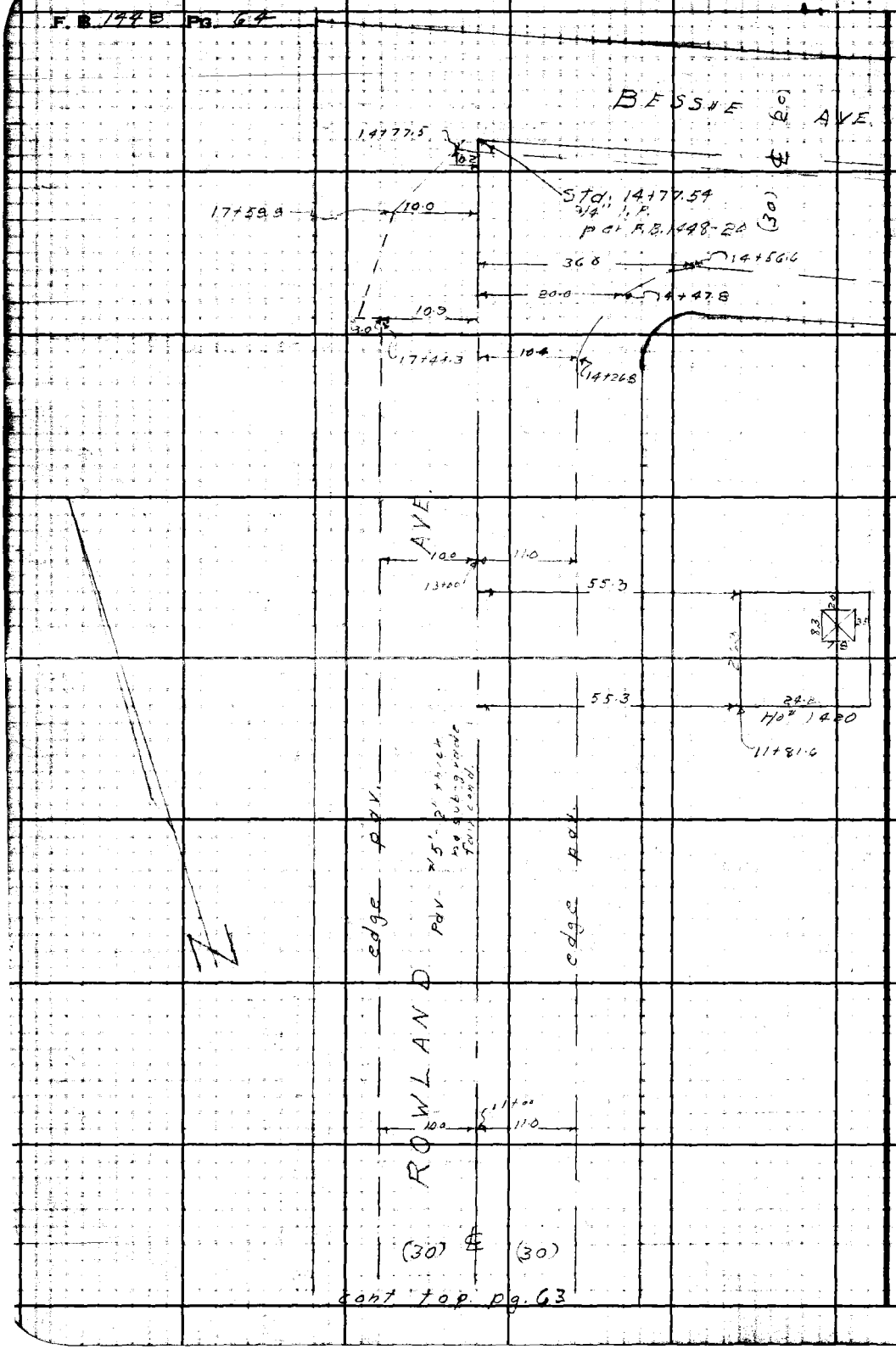
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 1448 Pg. 64



cont top. pg. 63

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1448 Pg. 65

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1249 Division No. V.

Survey of Shirley Ave

X-Sec. No. ____ Notes Chkd. J. H. Bender Date SEP 7 1948 Checked ____ Date ____ Survey by Lanigan Notes Curtis Date 8-48

Map No. ____ Indexed C. Johnson Date ____

PROFILE
and
CROSS-SECTIONS
on
ROWLAND AVE
from
VALLEY BLVD
to
BESSIE AVE
C.I. 1247

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

(2)

F.B. 1448 PG. 64 | Job No. 1249 | Division No. V | Notes Red ✓ | Plotted | Profile No.
Survey of Shirley Ave | Notes | Date | Notes Chkd | Date | Checked | Date | X-Sec. No.
Survey by Langan | Notes | Date | Notes Chkd | Date | Checked | Date
Indexed E. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M492	4.82	280.02 ✓		275.20 ✓	B.M. W.M492	Valley Blvd. (S. Side) 90± E. of ℄ of Rowland Ave. Bt. spk. in N. W. cor. of conc. abut. to Butane tank base. Elev. 275.19 per F.B. 1412-148
						Rowland Ave.
0+00			4.58	275.44		℄ Int of Valley Blvd ℄
✓			5.01	275.01		100' Estly Valley Blvd. ℄
✓			2.47	277.55	100' Wstly Valley Blvd	℄
0 - 20.3			4.96	275.06		℄ edge conc.
0+20.3			4.88	275.14		℄ edge conc.
0+28			5.32	274.70		℄ cross-gutter
0+50			4.89	275.13		℄
✓			4.0	[illegible]		30' Rt. P.L.
✓			4.3	275.7[illegible]	30' Lt P.L.	
1+00			4.62	275.46		℄
✓			4.75	275.27		10' Rt. Ed. Pave
✓			5.0	[illegible]		12' Rt Gut.
✓			4.6	275.4[illegible]		18' " C.L.
✓			4.1	275.9[illegible]		30' Rt PL
✓			4.73	275.39	9' Lt Ed. Pave	
✓			5.0	275.[illegible]	12' Lt Gut	
✓			4.4	275.6[illegible]	18' Lt. CL	
✓			3.7	276.[illegible]	30' Lt P.L.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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(3)

STATION	B. S.	H. I.	F. S.	ELEV.		
		280.02				
1+50			439	275.63		℄
2+00			416	275.86		℄
✓			427	275.75		10' Rt Ed. Pav.
✓			44	2756		12' Rt
✓			42	2758		18' Rt. C.L.
✓			41	2759		30' Rt. P.L.
✓			422	275.80	9' Lt Ed Pav.	
✓			43	2757	12' Lt, Gut	
✓			37	2763	18' Lt. C.L.	
✓			30	2770	30' Lt. P.L.	
+50			391	276.11		℄
T.P.	545	281.48	399	276.03	T.P. Bt. Spk in Pave Rt. Sta 2+50	
3+00			516	276.32		℄
✓			532	276.16		10' Rt Ed Pav
✓			55	2760		12' Rt.
✓			52	2763		18' Rt. C.L.
✓			43	2762		30' Rt P.L.
✓			525	276.23	9' Lt. Ed. Pav.	
✓			54	2761	12' Lt. Gut.	
✓			52	2763	18' Lt. C.L.	

Profile Notes Red. ____ Plotted ____ Job No. 1249 Division No. V

No. ____ Date ____ Date ____ Survey of Shirley

X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F.B. 1448 Pg. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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(4)

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 48				
3+00			44	2761	30' Lt P.L.	
+50			490	27658		℄
4+00			470	27678		℄
✓			480	27668		10' Rt. Ed Pav.
✓			52	2763		16 Rt.
✓			50	2765		18' Rt C.L.
✓			44	2771		22' Rt Top brk.
✓			43	2772		30' Rt P.L.
✓			49	2766		255'± Back Lot Line
✓			483	27665	10' Lt. Ed. Pave	
✓			50	2765	18' Lt Gut & C.L.	
✓			40	2775	21' Lt. Top brk.	
✓			38	2777	30' Lt. PL	
✓			27	2788	210' Lt.	
4+50			446	27702		℄
5+00			420	27728		℄
✓			436	27712		10' Rt Ed Pav
✓			44	27[illegible]		18' Rt CL.
✓			38	27[illegible]		24' Rt.
✓			37	2778		30' P.L.

F.B. 1448 PG. 68

Job No. 1249 Division No. V. Notes Red. Plotted Profile

Survey of Shirley Ave. Date Date No.

Survey by Lamigdo Notes A.S. Curtis Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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(5)

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 48				
5+00			431	277 17	10' Lt Ed. Pave	
"			46	276 9	15' Lt Gut	
"			44	277 1	18' Lt. C.L.	
"			37	277 8	22 Lt. Top brk.	
"			31	278 4	30' Lt. P.L.	
T.P.	576	282 95	429	277 19	Bt. Spk @ Sta. 5+00	
5+50			549	277 46		℄
6+00			527	277 68		℄
"			540	277 55		10' Rt. Ed. Pave.
"			55	277 5		18 Rt C.L.
"			51	277 9		30' Rt PL
"			546	277 49	10' Lt. Ed. Pave	
"			55	277 5	15' Lt Gut.	
"			53	277 7	18' Lt. C.L.	
"			49	278 1	23' Lt. Top brk.	
"			48	278 2	30' Lt. P.L.	
6+50			522	277 73		℄
6+83.64			44	278 6		30' Rt PL
7+08.64			480	278 15		℄ Int. of Rose ave & Rowland Ave

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Shirley Ave
Date ____ Map No. ____ Survey by Lohman Notes Curtis Date 8-48
Indexed C. Johnson Date ____

F.B. 1448 Pg. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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(6)

STATION	B. S.	H. I.	F. S.	ELEV.		
		282 95				
7+08.64			491	278 04		100' E. on ℄ Rose St.
7+00			486	278 09	10' Lt. Ed. Pave	
—			51	278 9	14' Lt Gut.	
—			44	278 6	18' Lt. C.L.	
—			40	279 0	30' Lt. P.L.	
—			38	279 2	150' Lt.	
BM WM 491	5 25	284 82	3 38	279 57	Rowland Ave "W Side" 75' ± No. ℄ Rose	
					Bt. spk 1' No & 1' W of SE Cor of Conc. Wk.	
					To ho. # 1453 El. 279.571 per FB 1412-148	
7+33.64			55	279 3		30' Rt P.L.
7+50			629	278 ~~[illegible]~~ 53		℄ 953 R
7+23.2 ?	7+53.2		104	274 4		ctr. basement. ho. # 1452
8+00			571	279 11		℄
—			576	279 04		10' Rt. Edge Pave
—			56	279 2		18' Rt. C.L.
—			50	279 8		22' Rt Top brk
—			48	280 0		30' Rt. P.L.
—			578	279 04	10' Lt Edge Pave	
—			54	279 4	18' Lt. C.L.	
—			47	280 1	30' Lt P.L.	

F.B. 1444 PG. 70

Job No. 1249 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of Shirley Ave Date ____ Date ____ No. ____

Survey by Lanigan Notes Curtis Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		284 82				
8+50			515	279 67		℄
9+00			464	280 18		℄
			458	280 24		10' Rt. Edge Pave
			48	280 0		18' Rt. C.L.
			39	280 9		22' Rt. Top brk
			39	280 9		30' Rt PL.
			477	280 05	10' Lt Edge Pave	
			46	280 2	18' Lt. C.L.	
			41	280 7	22' Lt. top brk.	
			40	280 8	30' Lt. PL.	
9+50			411	280 71		℄
T.P.	607	286 75	414	280 68	T.P.	
10+00			542	281 33		℄
			552	281 ~~22~~ 23		10' Rt. Ed.
			58	~~280 9~~ 281 0		15' Rt.
			54	281 ~~3~~ 4		18' Rt C.L.
			49	281 ~~8~~ 9		23' Rt. top brk.
			49	281 ~~8~~ 9		30' Rt PL.
			50	281 ~~7~~ 8		± 2.55' Rt. back Lot Line
			557	281 18	10' Lt. Edge Pave	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1249 Division No. V
X-Sec. Notes Chkd. ____ Checked ____ Survey of Shirley Ave
No. ____ Date ____ Date ____ Survey by Lanigan Notes Curtis Date 8-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1448 Pg. 71

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		286 75				
10+00			56	281 ~~X~~ 2	18' Lt C.L.	
–			51	281 ~~X~~ 7	30' Lt P.L.	
–			40	282 ~~X~~ 8	225' Lt.	
10+50			485	281 ~~80~~ 90		℄
11+00			436	282 39		℄
–			438	282 37		10' Rt. Ed. Pave
–			45	282 ~~8~~ 3		15' Rt.
–			43	282 ~~4~~ 5		18' Rt. C.L.
–			40	282 ~~7~~ 8		30' Rt. P.L.
–			448	282 27	9' Lt. Edge Pave	
–			45	282 ~~X~~ 3	18' Lt. C.L.	
–			34	283 ~~X~~ 4	30' Lt. P.L.	
11+50			369	283 06		℄
T.P.	6 44	289 51	368	283 07	T.P. bt. spk @ Sta. 11+50	
12+01.8			102	279 3		73.0 Rt. r basement floor
12+00			593	283 58		℄
–			596	282 55		10' Rt. Ed. Pave
–			59	283 [illegible]		18' Rt. C.L.
–			52	28[illegible]		30' Rt. P.L.
–			599	282 52	9' Lt. Edge Pave	

F.B. 1449 PG. 72

Job No. 1249 Division No. V Notes Red ___ Plotted ___ Profile ___

Survey of Shirley Ave Date ___ Date ___ No. ___

Survey by Lanigan Notes Curtis Notes Chkd ___ Checked ___ X-Sec. ___

Indexed R. C. Johnson Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		289 51				
12+00			55	284 0	18' Lt. C.L.	
/			50	284 5	30' Lt P.L.	
12+50			540	284 11		℄
/			45	285 0		± 255' Rt. back lot line
/			40	285 5	200' Lt.	
13+00			482	284 69		10' Rt. Ed. Pave
/			492	284 59		18' Rt C.L.
/			44	285 1		22' Rt top brk.
/			43	285 2		30' Rt. P.L.
/			485	284 66	9' Lt. Edge Pave	
/			51	284 4	15' Lt.	
/			44	285 1	18' Lt C.L.	
/			40	285 5	30' Lt.	
13+50			426	285 25		℄
T.P.	5 90	291 62	379	285 72	T. P. bt. spk 9' Rt. Sta. 13+80	
14+00			573	285 89		℄
/			585	285 77		10' Rt Edge Pave
/			60	285 6		18' Rt. C.L.
/			55	286 1		30' Rt P.L.
/			592	285 70	10' Lt. Edge Pave.	

Profile Notes Red. ____ Plotted ____ Job No. 1249 Division No. Y (9)
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1448 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		291 62	58	285 8	18' Lt. C.L.	
—			52	286 4	30' Lt. P.L.	
14+47.54			512	286 50		℄
—			51	286 5		30' Rt. P.L.
14+77.54			468	286 94		℄ Int. Rowland Ave & Bessie Ave
—			560	286 02	100' Estly on ℄ Bessie Ave	
—			51	286 5	200' Wstly on ℄ Bessie Ave. Prod	
14+97.54			33	288 3		℄ Rowland Ave Prod - P.L.
T.P.	694	293 10	546	286 16	T.P.	
BM-WM.72			133	291 77	S.P.RR (S. Side) 50'± E of ℄ Rowland Ave	
					bt. spk. in N.E. Cor. base of block signal # P-4936	
					Elev. 291.754 per F.B. 1247. pg. 54	

F.B. 1448 PG. 74 Job No. 1249 Division No. V Notes Red. Plotted No. Profile
Survey of Shirley Ave Date Date No. X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Spinney Ave
W. O. 1243 Tape No. Std. °F
Surveyed by J.J. Lanigan
Notes Lanigan Date 3-48
Indexed C. Johnson
JAN 28 '49

F. B. [illegible] Pg. 75

LOCATION
of
IMPROVEMENTS
on
ROSE AVE
from
EUNICE AVE
to
ROWLAND AVE
C.I. 1345

J.J. Lanigan
A.S. Curtis
J.W. Trunick
G.G. Olivas

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RETURN TO
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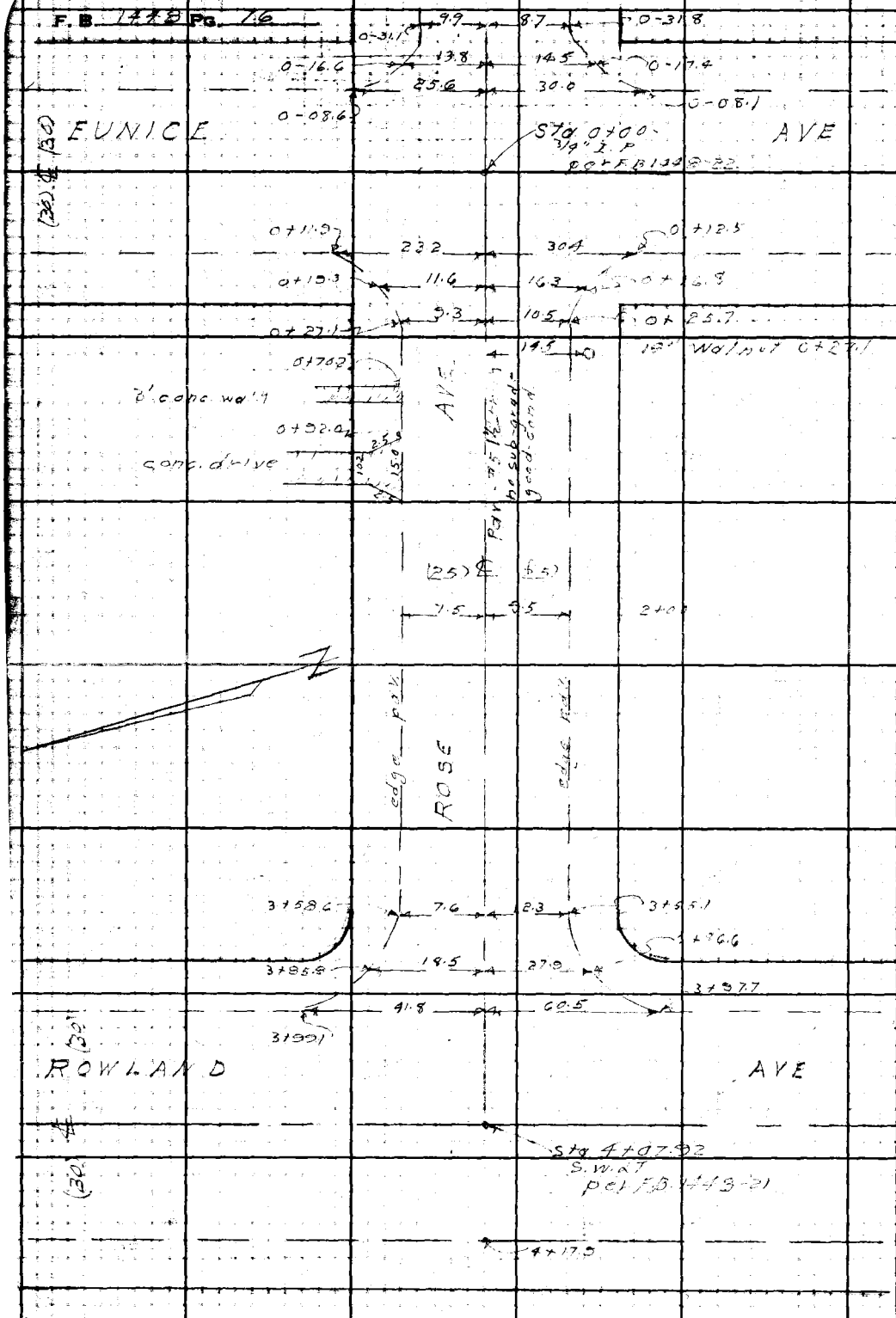
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1448 Pg. 16



RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line.

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Profile No. | Notes Red. | Plotted | Job No. 1249 | Division No. V | F.B. 1448 Pg. 77

X-Sec. No. | Date | Date | Survey of Shirley Ave

Notes Chkd. H. Bender | Checked | Survey by Lanigan Notes Curtis Date 8-48 ①

Date SEP 7 1948 | Date | Map No. | Checked Johnson Date JAN 28 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
ROSE AVE
FROM EUNICE AVE
TO
ROWLAND AVE

ELEV.: C.I. 1249

F.S.:

H.I.:
J. J. Lanigan
A. S. Curtis
A. L. York
J. W. Trunick
G. G. Olivas

B.S.:

STATION:

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM 490	457	281 65		277.08	(277.084) Eunice Ave & Rose St - NE Cor. bt. spk. 1' No.	
					& 2' E. of SW cor. Conc. Wk. to ho. #1452	
0+00			488	276 77	℄ Int. of Rose St. & Eunice Ave	
"			390	277 75		100' No. on ℄ Eunice Ave
"			584	275 81	100' So. on ℄ Eunice Ave	
0 - 14			543	276 22	East on ℄ Rose St. - Cross Gut.	
0 - 100			533	276 32	" " " " "	
0+18			532	276 33		℄
0+30			42	277 ~~4~~ 5		25' Rt P.L.
"			50	276 ~~8~~ 7	25' Lt. PL	
0+50			509	276 56		℄
1+00			458	277 07		℄
"			474	276 91		9' Rt. Edge Pave
"			40	277 ~~6~~ 7		15' Rt CL.
"			40	277 ~~6~~ 7		25' Rt P.L.
"			494	276 71	10' Lt. Edge Pave	
"			45	277 ~~1~~ 2	15' Lt. CL.	
"			47	~~276~~ 2770	25' Lt. P.L.	
1+50			421	277 44		℄
T.P.	5.36	282.60	441	277 24	bt. spk. 8' Lt. Sta. 1+50	
2+00			501	277 59		℄

F.B. 1448 PG. 78 Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Shirley Ave Date Date No.
Survey by Lanigan Notes Curtis Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		282.60				
2+00			530	277 30'		7' Rt. Edge Pave
			52	277 4'		14 Rt. bot brk.
			42	278 4'		15' Rt. C.L. & top brk
			43	278 3'		25' Rt P.L.
			39	278 7'		± 85' Rt back Lot Line
			536	277 24'	10' Lt Edge Pave	
			54	277 2'	12' Lt bot. brk.	
			43	278 3'	15' Lt. C.L. & top brk	
			50	277 6.	25' Lt P.L.	
			55	277 1'	± 85' Lt. back Lot Line	
2+50			480	277 80		℄
3+00			457	278 03		℄
			478	277 82		9' Rt. Edge Pave
			49	277 7'		15' Rt CL & bot brk
			39	278 7'		18' Rt top brk
			35	279 1'		25' Rt P.L.
			480	277 80	8' Lt Edge Pave	
			48	277 8'	9' Lt bot. brk	
			40	278 6'	15' Lt. CL & top brk	
			45	278 1'	25' Lt. P.L.	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V ③
No. ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lenigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 79

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		282 60				
T.P.	5 30	283 15	475	277 85	8' Lt. Sta. 3+00 - bt. spk	
3+50			493	278 22		℄
3+77.92			38	279 54		25' Rt PL
✓			43	278 49	25' Lt PL.	
4+07.92			499	278 16		℄ Int. of Rose Ave & Rowland Ave
—			412	279 03		100' No. on ℄ Rowland Ave
—			553	277 62	100' So. on ℄ Rowland Ave	
4+16.92			501	278 14		℄ prod. edge pav.
4+37.92			41	279 [illegible]		℄ prod. P/L.
B.M. WM 491			356	279 59	Rowland Ave (W. side) 75'± N. of ℄ of Rose St. bt. spk. 1' N. & 1' W of S.E. cor of conc. wk to ho #1453 FB 1412 pg 148 (279.571)	

F.B. 1448 Pg. 80
Job No. 249 Division No. V
Survey of Shirley Ave
Survey by Lanigan Notes Curtis
Indexed E. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd Date

Notes Ck'd by	Survey of Shirley Ave	F.B. 1448 Pg. 81
Map No.	W. O. 1249 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes York Date 8/48	
Date	Indexed R. C. Johnson	

JAN 28 '48

Location
Of
Improvements
on
Eunice Ave
From
Valley Blvd.
to
Bessie Ave
C.I 1249

J. J. Lanigan
A. S. Curtis
A. L. York
J. W. Trunich
G. G. Olivas

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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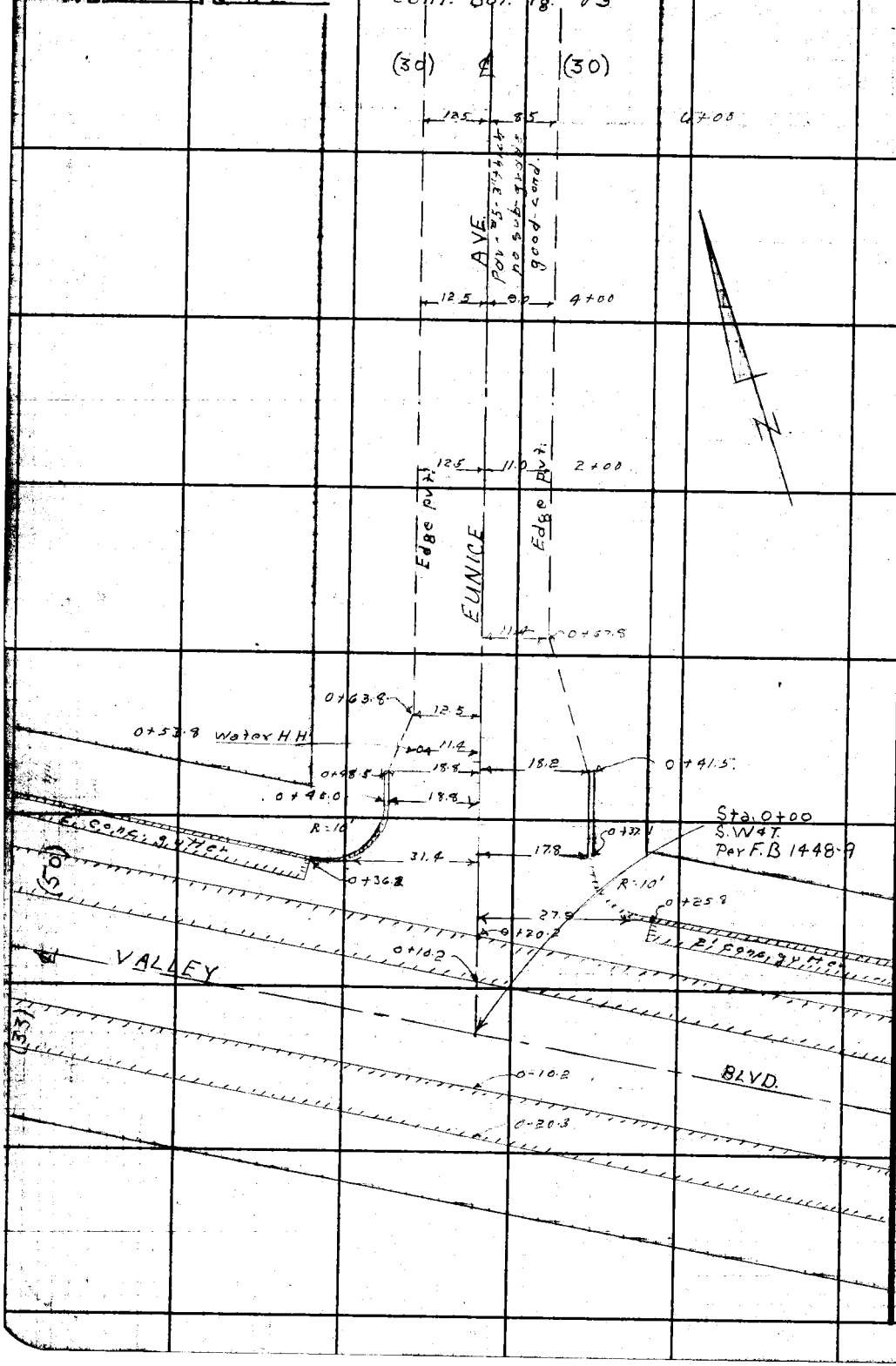
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1448 Pg. 82

Cont. Bo7. Pg. 83

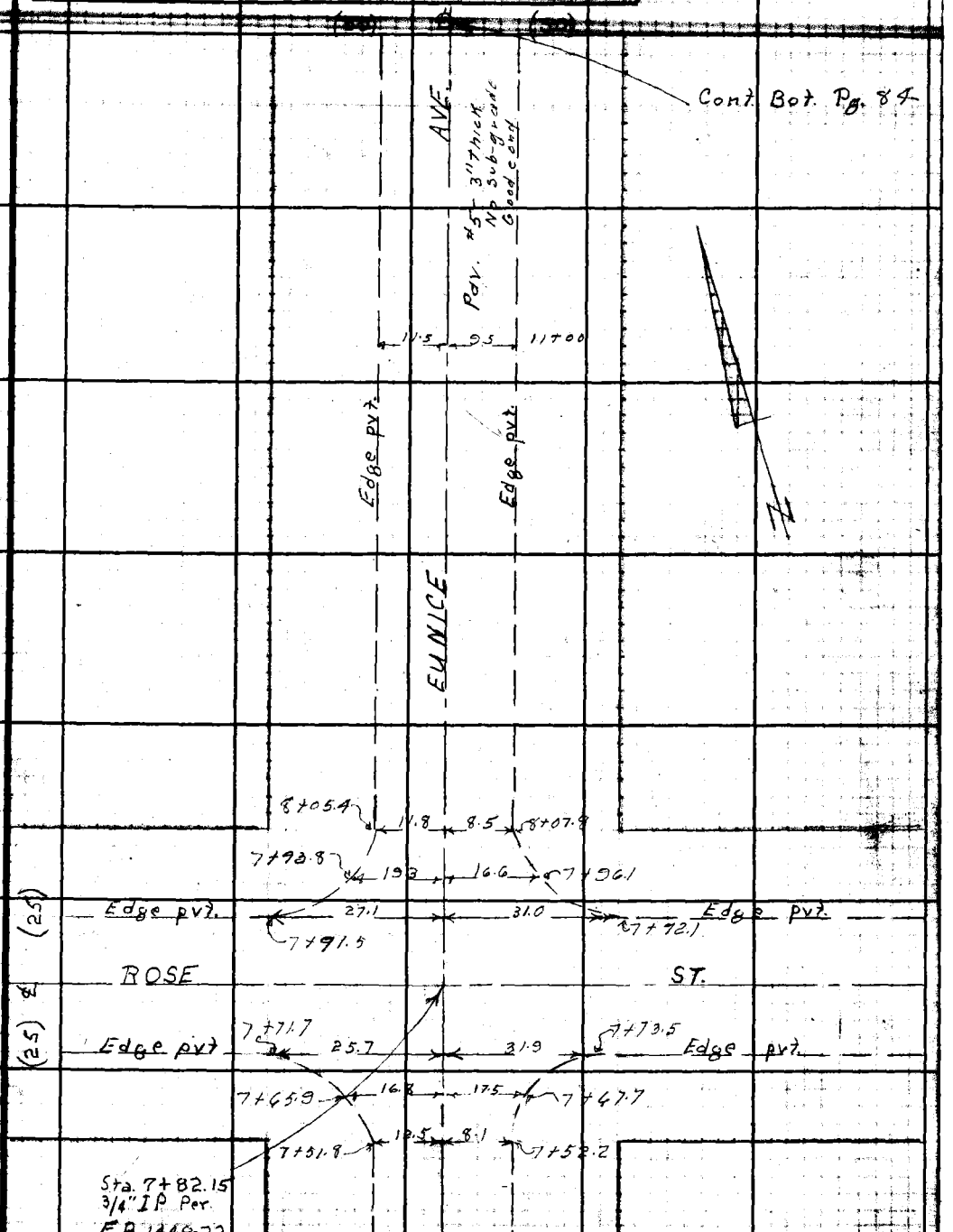


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Shirley Ave	F.B. 1448 Pg. 83
Map No.	W. O. 1249 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes York Date 8/48	
Date	Indexed A. C. Johnson	



Cont. Top Pg. 82

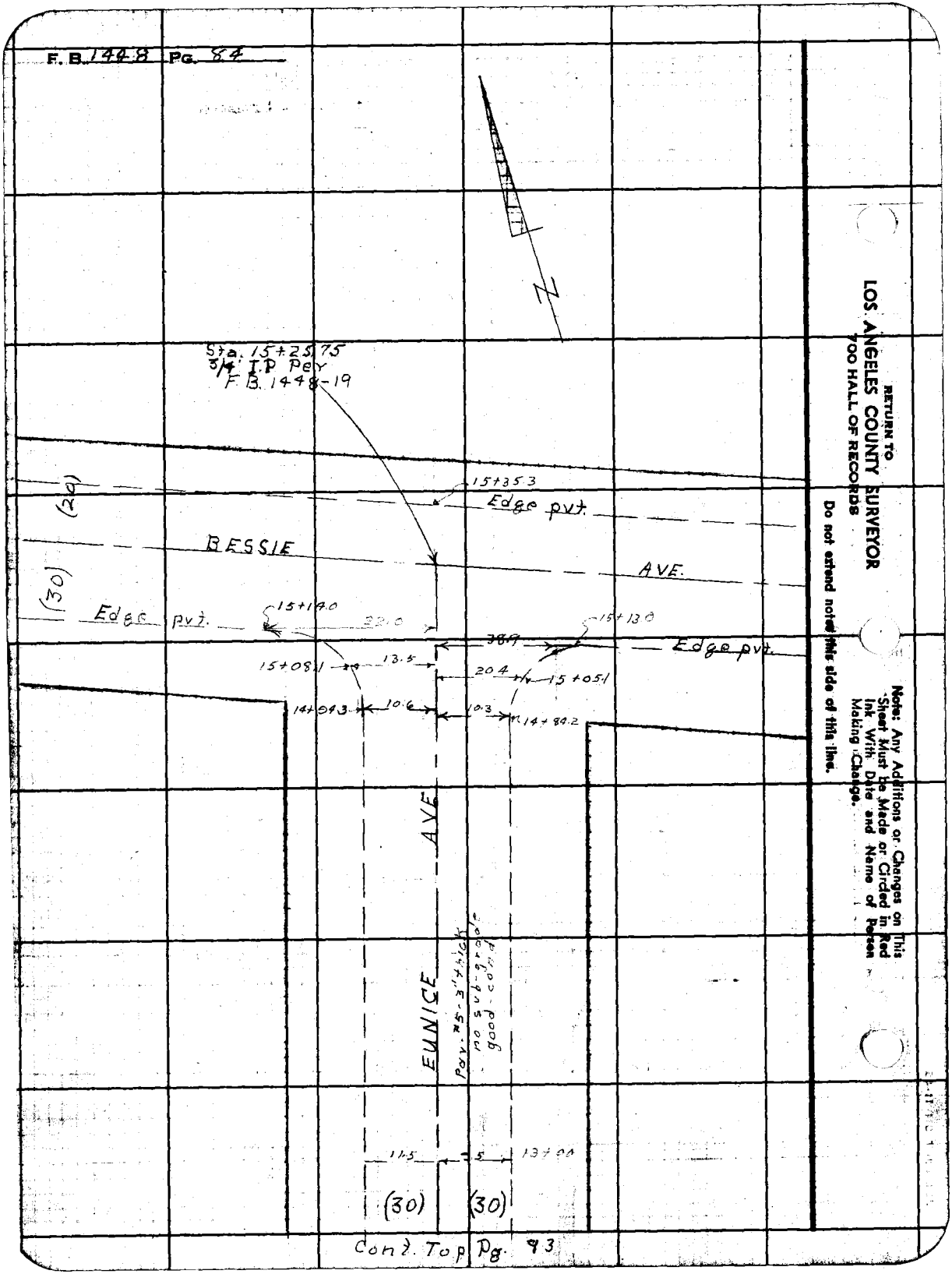
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 REV 11-48

F. B. 1448 Pg. 84



Cont. Top Pg. 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1448 Pg. 85

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1249 Division No. V
Survey of Shirley Ave
X-Sec. No. ____ Notes Chkd J. H. Bender Date SEP 7 1948 Checked ____ Date ____ Survey by Lanigan Notes Curtis Date 8-48
Map No. ____ Indexed C. Johnson Date JAN 28 '49

PROFILE
AND
CROSS SECTIONS
ON
EUNICE AVE.
FROM
VALLEY BLVD.
TO
BESSIE AVE.
C.I. 1249

ELEV.

F. S.

J. J. Lanigan
A. S. Curtis
A. J. York
J. W. Trunick
G. G. Olivas

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1446 PG. 84

Job No. 1242 Division No. V

Survey of Shirley Ave

Survey by Lanigan Notes Curtis

Indexed E. C. Johnson

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.M.# 498	528	279 09		273 81	Valley Blvd. & Eunice Ave. NW Cor. Bt. spk in	
					curb, 5' W. of W. end C.R. Elev. 273.810	
0+00			516	273 93	Int ℄'s Valley Blvd & Eunice ave.	
			549	273 60	100' Estly on ℄ Valley Blvd	
			481	274 28	100' Wstly on ℄ Valley Blvd.	
			581	273 28	100' Wstly on ℄ Valley Blvd ℄ 30' No Gutter	
			520	274 8[illegible]	" " " " " " " Curb	
0-20.3			546	273 63	℄ Edge Conc	
0-28			603	273 [illegible]	℄ Edge Pave	
0+20.2			546	273 63	℄ Edge Conc.	
0+25.8			629	27[illegible] 86	27.9' Rt. E. end N.E. Curb Ret. Gut.	
			563	273 44	" " " " " " " Curb	
0+31			607	273 87	℄ Cross Gut.	
0+36.2			595	273 14	21.4' Lt. W. end NW Curb Ret. Gut.	
			531	274 78	" " " " " " Curb	
0+37.1			607	273 12	17.8' Rt. N. end N.E. Curb Ret. Gut.	
			570	273 39	" " " " " " " Curb	
0+45			577	273 32	18.8' Lt. No. end NW Curb Ret. Gut.	
			532	273 77	" " " " " " Curb	
0+41.5			597	273 [illegible]	18.8' Rt. Gut. ℄ End Gut.	
			566	273 13	" Rt. Curb " " Curb	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279 09				
0+48.5			575	273 3	18' Lt. Gut. & end Gut	
✓			530	273 7	✓ 'Lt. Curb ✓ ✓ Curb	
0+50			545	273 6		℄
✓			51	274 10		30' Rt. P.L.
✓			52	273 9	30' Lt. P.L.	
1+00			514	273 9		℄
✓			560	273 4		10.5 Rt. Edge Pave
			56	273 5		14' Rt. Gut
✓			49	274 2		18' Rt. CL. & Top brk
✓			48	274 3		30' Rt PL.
✓			564	273 45	12.5' Lt. Edge Pave	
✓			58	273 3	17' Lt. Gut.	
			55	273 6	18' Lt. C.L. &	
			47	274 4	21' Lt top brk	
			46	274 5	30' Lt PL.	
1+50			498	274 11		℄
2+00			490	274 19		℄
✓			533	273 76		11.0' Rt. Edge Pave
			57	273 4		15' Rt Gut
✓			49	274 2		18' Rt top brk & C.L.

Profile No. ____ Date ____ Plotted ____ Date ____ Job No. 1249 Division No. K
Notes Red ____ X-Sec. ____ Notes Chkd ____ Checked ____ Survey of Sill-Cox Ave
No. ____ Date ____ Date ____ Survey by Lanigan & Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 PG. 87 ③

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279 09				
2+00			45	274 5		30' Rt P.L.
—			532	274 77	12.5' Lt. Ed. Pave	
—			56	274 ~~4~~ 5	18' Lt Gut. & CL.	
—			45	274 6	22' Lt. top brk	
			45	274 6	30' Lt P.L	
2+50			498	274 11		℄
3+00			489	274 20		℄
—			521	273 88		10' Rt. Ed Pave
—			56	274 ~~4~~ 5		15' Rt Gut
—			48	274 3		18' Rt CL.
—			48	274 3		30' Rt. P.L.
—			522	273 87	12.5' Lt. Ed Pave	
—			54	273 7	14' Lt. Gut,	
—			51	274 0	18' Lt. CL.	
—			49	274 2	20' Lt. top brk	
—			47	274 4	30' Lt. P.L.	
T.P.			498	274 11	T.P. bt. spk.	
	501	279 12				
3+50			475	274 37		
"			48	274 3		180' ± R

F.B. 1446 Pg. 88 (4)

Job No. 1249 Division No. V Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No.

Survey by Lanigan Notes Curtis Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279.12				
3+50			30	276.1	165' ± L.	
4+00			466	274.46		℄
"			499	274.13		9' R. edge pav.
"			54	2737		12' R - gutter
"			45	2746		18' R curb line top BK
"			47	2744		30' R P/L
"			491	2742	12.5' L edge pav.	
"			51	2740	18' L curb line	
"			41	2750	30' L P/L	
4+50			445	274~~57~~ 67		℄
5+00			423	274.89		℄
"			455	274.57		9' R. edge pav.
"			47	2744		12' R - gutter
"			44	2747		18' R - curb line
"			43	2748		30' R P/L
"			455	274.57	12.5' L edge pav.	
"			45	2746	18' L - curb line	
"			42	2749	30' L - P/L	
T.P.			448	274.64	T.P.	
	674	281.38				

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes Lanigan Date 8-48

No. ____ Date ____ Date ____ Map No. ____ Indexed - Johnson Date

F.B. 1448 Pg. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 38				
5+50			625	275 13		℄
6+00			609	275 29		℄
"			647	275 91		8.5' R edge pav
"			66	275 8		16' R. gutter
"			65	275 9		18' R. curb line
"			62	275 2		30' R. P/L
"			62	275 2		180'± R
"			647	275 91	12.5' L. edge pav	
"			64	275 0	18' L curb line	
"			62	275 2	30' L - P/L	
"			49	276 5	165'± L	
"						
6+50			570	275 68		℄
7+00			534	276 04		℄
"			581	275 57		8.5' R edge pav
"			62	[illegible]		12' R. gutter
"			56	275 8		18' R. curb line
"			54	275 0		30' R P/L
"			573	275 65	12.5' L edge pav	
"			61	275 3	16' L - gutter	

F.B. 1448 PG. 90 (2)

Job No. 1249 Division No. V. Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 38				
7+00			5.6	275.8	28' L - curb line.	
"			5.2	276.2	30' L P/L	
7+52			4.81	276.57		℄
"			5.0	276.4		30' R - P/L
			4.7	276.7	30' L P/L	
7+82.15			4.59	276.79	int. of ℄ Rose Ave & Eunice Ave	
			5.20	276.18	15' E. on ℄ of Rose Ave - cross-walk	
			5.06	276.32	100'	
			5.03	276.35	15' W of on ℄ of Rose Ave	
			4.28	277.10	100' "	
8+00			4.39	276.99		℄
8+12			4.26	277.12		℄
"			4.79	276.59		8' R. edge pav.
			5.2	276.2		12' R gutter
			4.1	277.3		18' R. curb line
"			4.4	277.0		30' R - P/L
"			4.76	276.42	11.5' L. edge pav	
"			4.2	276.2	18' L curb	
"			3.9	277.5	30' L - P/L	
8+50			3.88	277.50		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. V.
X-Sec. No. ____ Date ____ Date ____ Survey of Subdivision
Notes Chkd ____ Checked ____ Survey by Langdon Notes Langdon Date 8-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1445 Pg. 97

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 38				
B.M.# 490			428	277 09 277 10	B.M.# W.M. 490	Eunice Ave & Rose Ave N.E. cor. Bt. spk in S.W. cor. conc. walk to ho #1452
	676	283 84				Elev. 277.084 per F.B. 1412.147
9+00			595	277 89		
"			635	277 49		8.5' R edge pav
"			67	277 1		12' R gutter
"			61	277 7		18' R curb line
"			62	277 6		30' R P/L
"			643	277 41	11.5' L edge pav.	
"			67	277 1	13.5' L gutter	
"			63	277 5	18' L curb line	
"			61	277 7	30' L P/L	
9+50			532	278 53		
10+00			468	279 16		
"			502	278 82		8.5' R' edge pav
"			53	278 5		12' R' gutter
"			49	278 9		18' R curb line
"			51	278 7		30' R P/L
"			520	278 34	11.5' L edge pav.	
"			54	278 4	15' L gutter	

F.B. 1448 PG. 92 Job No. 1249 Division No. V. Notes Red ____ Plotted ____ Profile ____
Survey of Shirley Ave. Date ____ Date ____ No. ____
Survey by Lanigan Notes Lanigan Notes Chkd ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.84				
10+00			51	278.7	18' L curb line	
"			44	279.4	30' L P/L	
10+50			4.00	279.84		℄
11+00			3.45	280.39		℄
"			3.87	279.97		9.5' R edge pav
"			9.9	[illegible]		13' R gutter
"			3.7	280.1		18' R curb line
			3.7	280.1		30' R - P/L
			3.6	280.2		170' R
			3.83	280.01	11.5' L edge pav.	
"			4.2	279.6	16' L gutter	
"			[illegible]	280.1	18' L curb line	
"			3.1	280.7	30' L P/L	
"			2.3	281.5	65' L	
11+50			2.76	281.08		℄
12+00			2.04	281.50		℄
"			2.58	281.26		9.5' R. edge pav
"			3.0	280.8		14' R gutter
"			2.9	280.9		18' R curb line
"			3.0	280.8		30' R - P/L

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by Lawrence Notes Lawrence Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 93

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283 84				
12+00			2 68	[illegible]	11' L edge pav.	
"			3 0	[illegible]	15' L gutter	
"			[illegible]	[illegible]	18' L curb line	
"			2 4	[illegible]	30' L - P/L	
T. P.			2 43	281 41	T. P.	
	7 00	288 41				
12+50			6 47	[illegible]		℄
13+00			6 33	[illegible]		℄
"			[illegible]	28[illegible] 01		9.5' R edge pav.
"			6 7	281 7		13 R
"			6 7	[illegible]		18' R curb line
"			6 4	[illegible]		30' R P/L
"			6 54	[illegible]	11.5' L edge pav.	
"			6 7	281 7	15.5' L gutter	
"			6 2	[illegible]	18' L curb line	
"			5 8	[illegible]	30' L P/L.	
13+50			5 5[illegible]	282 85		℄
14+00			5 18	28[illegible] 23		℄
"			5 64	28[illegible] 22		9.5' R - edge pav.
"			5 7	282 7		18' R curb line

F.B. 1448 PG. 94 Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Shirley Ave Date Date No.
Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 41				
14+00			59	2825		30' R - P/L
"			547	2829	11.5 L edge pav.	
"			57	2827	13.5 L gutter	
"			53	2831	18' L curb line	
"			47	2837	30' L P/L	
14+50			46	283.9		℄
14+95			423	284 18		℄
			476	2836		11' R. edge pav.
			45	2839		18' R - curb line
			43	2838		30' R. P/L
"			477	2836	10' L edge pav.	
"			49	2835	13' L - gutter	
"			39	2845	18' L. curb line	
"			38	2846	30' L P/L	
15+25.75			405	28436	Int. of ℄s Eunice Ave & Bessie Ave	
			491	28350	100' E'erly on ℄ of Bessie Ave	
			319	28522	100' W'erly "	
B.M.# R131			338	28503	B.M.# R131 Bessie Ave & Eunice Ave [illegible] cut spk. in N.W. side of 16" walnut tree. Elev. 285.028 per F.B. 1247 [illegible]	

Profile Notes Red ____ Plotted ____ Job No. 1247 Division No. V
No. ____ Date ____ Date ____ Survey of Smiley Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes Lanigan Date 8-46
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1446 Pg. 95

F.B. 1448 PG. 96

Job No. 1249 Division No. V. Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Shirley Ave
Map No.	W. O. 1249 Tape No. St'd
Office Work	Surveyed by J. J. Lanigan
Checked	Notes York Date 8/48
Date	Indexed L. C. Johnson

F. B. 1448 Pg. 71

Location
of
Improvements
on
Baldwin Ave.
From
Valley Blvd.
to
Bessie Ave.
C.I. 1249

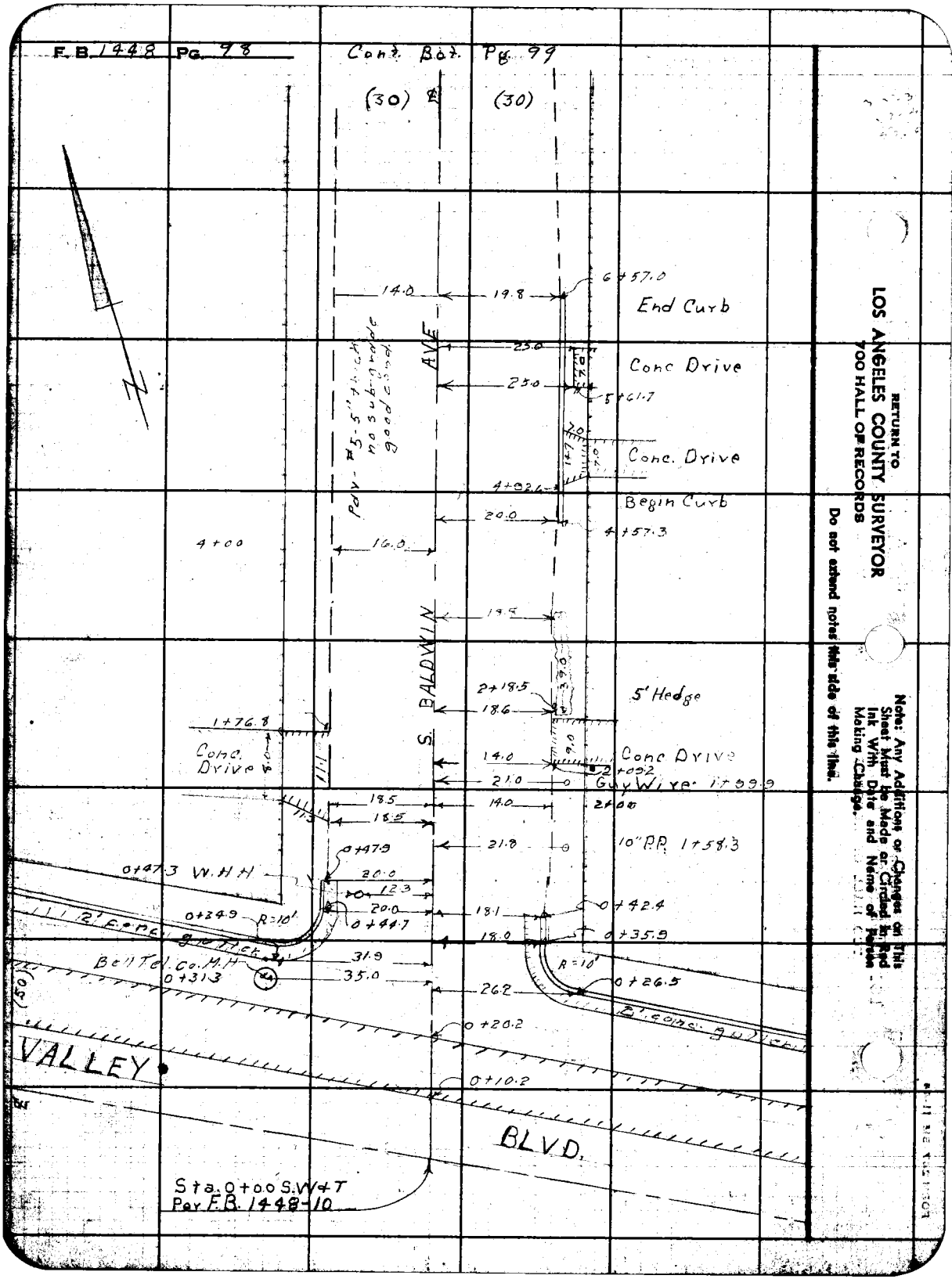
J. J. Lanigan
A. S. Curtis
A. L. York
J. W. Frumich
G. G. Olivas

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

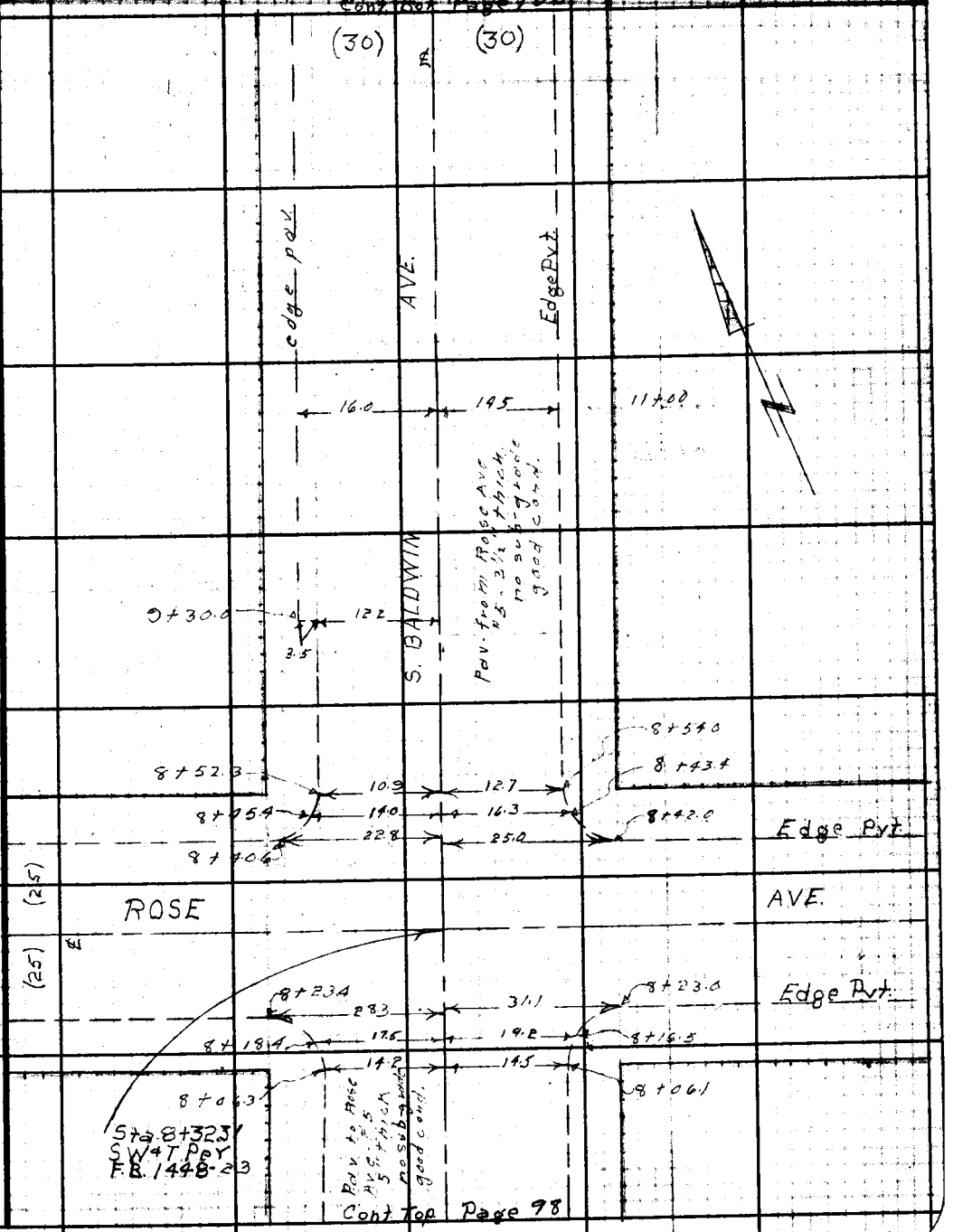
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48


F.B. 1448 Pg. 98
Cont. Bot. Pg. 99
(30) ℄ (30)
N
14.0
19.8
6+57.0
End Curb
AVE
25.0
Conc Drive
25.0
5+61.7
Pdv - #5 - 5" thick no sub-grade good cond.
Conc. Drive
4+92.6
Begin Curb
20.0
4+57.3
4+00
16.0
S. BALDWIN
2+18.5
18.6
5' Hedge
1+76.8
Conc. Drive
14.0
Conc Drive
2+09.2
21.0
Guy Wire 1+99.9
18.5
14.0
18.5
21.8
10" P.P. 1+58.3
0+47.9
0+47.3 W.H.H.
20.0
12.3
20.0
0+44.7
0+34.9
R=10'
18.1
0+42.4
18.0
0+35.9
2' conc. gullet
Bell Tel. Co. M.H.
0+31.3
31.9
35.0
R=10'
0+26.5
26.2
2' conc. gullet
0+20.2
VALLEY
0+10.2
BLVD.
Sta. 0+00 S.W+T
Per F.B. 1448-10
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Shirley Ave	F.B. 1448 Pg. 99
Map No.	W. O. 1249 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes A.L. York Date 8/48	
Date	Indexed A. C. Johnson	

Cont. Bot. Page 100



Cont. Top Page 98

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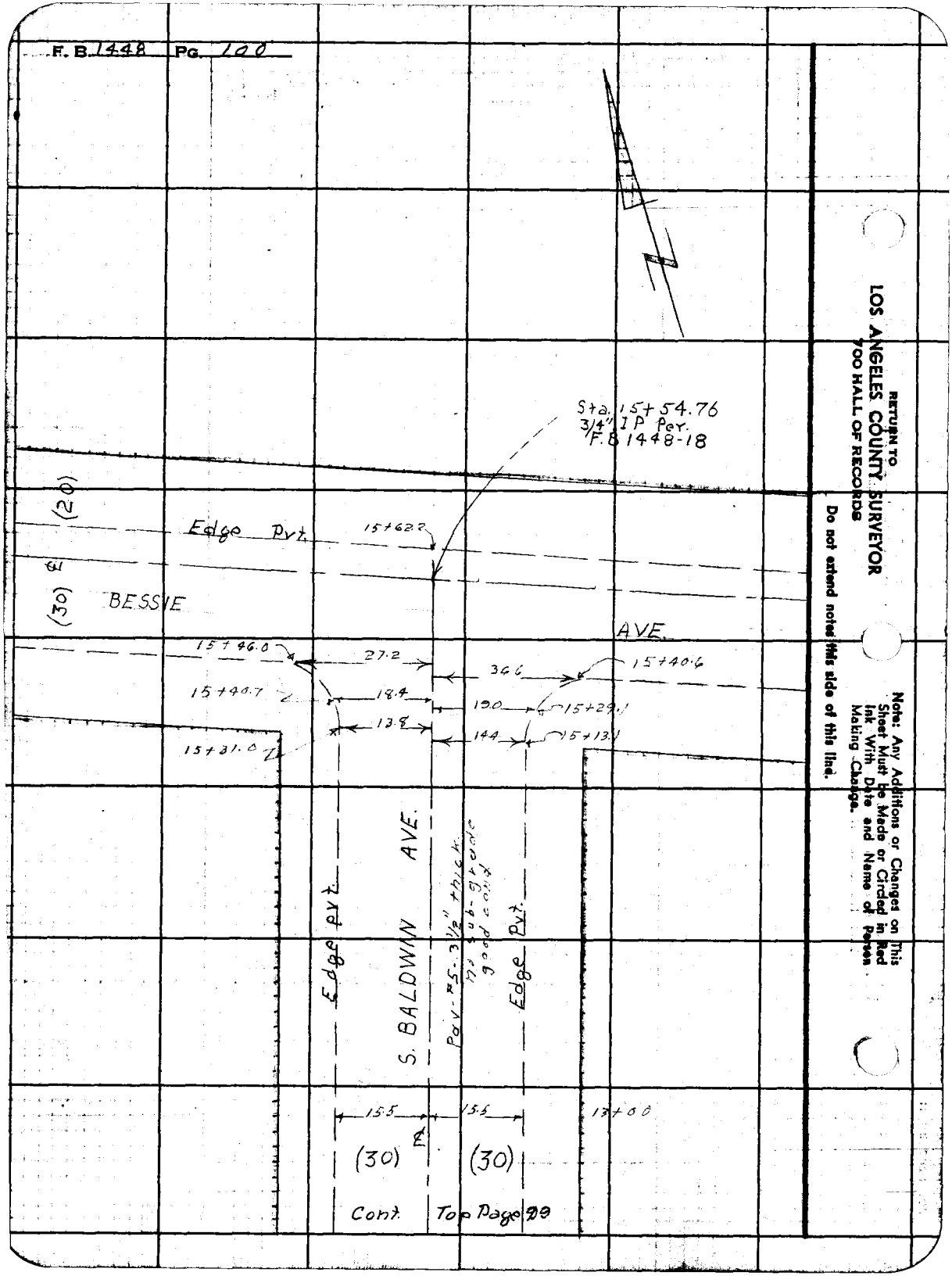
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 REV. 11-48

F. B. 1448 Pg. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1249	Division No. V
	Date	Date	Survey of Shirley Ave.	
X-Sec. No.	Notes Chkd. J. H. Bender	Checked	Survey by Lanigan Notes Curtis	Date 8-48
	Date SEP 7 1948	Date	Map No.	Indexed L. G. Johnson Date JAN 28 '49

F.B. 1448 Pg. 101

PROFILE
AND
CROSS SECTIONS
ON
BALDWIN AVE.
FROM
VALLEY BLVD.
TO
BESSIE AVE.
C.I. 1249

STATION	B. S.	H. I.	F. S.	ELEV.
		J. J. Lanigan M. G. Salazar A. S. Curtis J. W. Trumick		

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #12	474	27758		272 84	Baldwin Ave & Valley Blvd NE Cor.	
					L&N in curb 1' E. of E end CR. El. 272.840	
0+00			447	273 11	Int. ℄'s Valley Blvd & Baldwin Ave	
—			425	273 33	100' Estly on Valley Blvd ℄.	
—			507	272 51	— — — — — 30' N Gut	
—			445	273 13	— — — — — 30' N. Curb	
—			440	273 18	100' Wstly on Valley Blvd ℄	
—			524	272 34	— — — — — & 30' N Gut	
—			474	272 84	— — — — — & 30' N Curb	
0+20.2			480	272 78	℄ Ed. conc.	
0+26.5			527	272 31	26.2 R E end NE CR Gut	
—			473	272 85	— — — — Curb	
0+31.3			576	271 82	31.9 Lt. W end NW CR Gut	
—			480	272 78	— — — — — — Curb	
0+31.5			557	272 01	℄ Cross Gut	
0+35.9			533	272 25	18' R. N end NE CR Gut	
—			475	272 83	— — — — — — Curb	
0+44.7			558	272 00	20' Lt N. end NW CR Gut.	
—			493	272 65	— — — — — — Curb	
0+42.4			529	272 29	18.1 R Gut. end Curb	
—			472	272 86	— — Curb —	

F.B. 1448 PG 102

Job No. 1249 Division No. V Notes Red ___ Plotted ___ Profile ___

Survey of Shirley Ave Date ___ Date ___ No. ___

Survey by Lanigan Notes Curtis Notes Chkd ___ Checked ___ X-Sec. ___

Indexed R. C. Johnson Date ___ Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		277 58				
0+47			555	272 03	20' Lt. Gut. end Cb.	
✓			492	272 66	✓ ✓ Curb.	
0+50			498	272 60		℄
1+00			422	272 36		℄
✓			487	272 71		12' Rt. Ed. Pave
✓			42	273 4		18' Rt. C.L. - top brk.
✓			37	273 9		30' Rt. P.L.
✓			527	272 31	17' Lt. Ed. Pave	
✓			51	272 5	18' ✓ C.L.	
✓			44	273 2	20' ✓ top brk	
✓			42	273 4	30' ✓ P.L.	
1+50			396	272 62		℄
2+00			385	273 73		℄
✓			454	273 04		14' Rt. Ed Pave
✓			37	273 9		18' Rt. CL. & top brk
✓			39	273 7		30' Rt. P.L.
✓			474	272 84	18' Lt. Ed. Pave C.L.	
✓			40	273 6	20' Lt. top brk.	
✓			39	273 7	30' Lt. P.L.	
T.P.	5 79	278 69	468	272 90	T.P. Lt. spk. in Pave	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		278 69				
2+50			492	273 77		℄
3+00			488	273 81		℄
—			573	272 96		15' Rt. Ed. Pave
—			50	273 7		18' Rt. C.L. top brk
—			50	273 7		30' Rt. P.L.
—			50	273 7		170' Rt. B.L. Line
—			564	273 05	15' Lt. Ed. Pave	
—			52	273 5	18' Lt. C.L. & top brk	
—			48	273 9	30' Lt. P.L.	
—			46	274 1	170' Lt. B.L. Line	
3+50			481	273 88		℄
4+00			464	274 05		℄
—			539	273 30		16' Rt. Ed. Pave
—			49	273 8		18' Rt. C.L. & top brk
—			46	274 1		30' Rt. P.L.
—			540	273 [illegible]9	16' Lt. Ed. Pave	
—			50	273 [illegible]	18' Lt. C.L.	
—			49	273 [illegible]	30' Lt. P.L.	
4+57.3			447	274 [illegible]2		℄
—			522	273 [illegible]7		20' Rt. Gut. - End Curb

F.B. 1496 PG. 104

Job No. 1249 Division No. V Notes Red. Plotted Profile No.

Survey of Shirley Ave Date Date X-Sec.

Survey by Lanigan Notes Curtis Notes Chkd Checked No.

Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		278 69				
4+57.3			454	274 15		20' Rt. Curb
5+00			437	274 32		℄
—			509	273 60		20' Rt. Gut
—			442	274 27		— — Curb
—			43	274 4		30' Rt. P.L.
—			50	273 7	17' Lt. Ed. Pave	
—			47	274 0	18' Lt. C.L.	
—			46	274 1	30' Lt. P.L.	
5+50			432	274 37		℄
T.P.	5 50	279 63	456	274 13	T.P. bt. spk. in Pave	
				274 54		
6+00			509	~~275 07~~		℄
—			575	273 88		20' Rt. Gut
—			506	274 57		20' Rt. Curb
—			50	274 6		30' P.L.
—			47	274 9		170' Rt back lot Line
—			582	273 81	15' Lt. Ed. Pave	
—			54	274 2	18' Lt. C.L.	
—			52	274 4	30' Lt. P.L.	
—			57	273 9	179' Lt. back lot line	
6+57			496	274 67		℄

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1148 Pg. 105

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		279 63				
6+57.0			560	274 63		20' Rt. Gut.-end curb
—			484	274 79		— — Curb — —
7+00			470	274 93		℄
—			540	274 23		19' Rt. Ed Pave
—			47	274 9		21' Rt top brk
—			46	275 0		30' Rt P.L.
—			522	274 41	15' Lt. Ed. Pave	
—			50	274 6	18' Lt. C.L.	
—			45	275 1	30' Lt P.L.	
7+50			452	275 11		℄
8+00			440	275 23		℄
—			491	274 72		15' Rt Ed Pave
—			44	275 2		18' Rt. CL
—			39	275 7		30' Rt. PL
—			493	274 70	145' Lt. Ed. Pave	
—			45	275 1	18' Lt CL - top brk	
—			42	275 4	30' Lt. P.L.	
T.P.	5 88	280 72	479	274 84	T.P. bt. spk in pave	
8+07.3			50	275 7		30' Rt. PL
—			53	275 4	30' Lt PL.	

F.B. 1448 PG. 106

Job No. 1249 Division No. V Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No.

Survey by Lanigan Notes Curtis Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		280 72				
8+32.31			553	275 19	Int. ℄'s Rose Ave & Baldwin Ave	
/			519	275 53		100' Estly on ℄ Rose Ave
/			509	[illegible]	100' Wstly on ℄ Rose Ave	
8+57.3			49	275 8		30' Rt. P.L.
/			46	276 1	30' Lt. P.L.	
9+00			519	275 53		℄
/			541	275 31		10' Rt Gut
/			491	275 81		13' Rt Ed Pave - top brk
/			48	275 9		18' Rt. CL.
/			48	275 9		30' Rt. P/L
/			521	275 51	12' Lt. Ed Pave	
/			44	276 3	18' Lt. CL - top brk	
/			43	276 4	30' Lt. P/L.	
9+50			484	275 88		℄
10+00			438	276 34		℄
/			472	276 00		10.5 Rt Gut
/			420	276 52		14.5' Rt. Ed. Pave - top brk
/			3.5	277 2		18' Rt CL
/			3.6	277 1		30' Rt P.L.
/			455	~~275 17~~ 276 17	12.5' Lt. Gut	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 107

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		280 72				
10+00			394	276 78	16' Lt. Ed Pave - T.Brk -	
"			39	277 8	18' Lt. CL.	
"			37	277 0	30' Lt P.L.	
10+50			380	276 72		℄
T.P.	6 76	283 67	381	276 91	T.P. bt. spk in pave	
11+00			625	277 42		℄
"			649	277 18		10.5' Rt. Gut
"			596	277 71		14.5' Rt. Ed Pave - Top brk
"			56	278 1		18' Rt C.L.
"			55	278 2		30' Rt. P.L.
"			642	277 25	11.5' Lt. Gut	
"			565	278 52	17' Lt. Ed. Pave - top brk	
"			56	278 1	18' Lt. CL	
"			52	278 5	30' Lt. P.L.	
11+50.			570	277 97		℄
12+00			504	278 63		℄
"			529	278 39		11' Rt. Gut
"			469	278 98		15' Rt. Ed. Pave
"			44	279 5		18' Rt CL.
"			43	279 4		30' Rt. PL

F.B. 1448 PG. 108

Job No. 1249 Division No. V Notes Red. Plotted Profile No.

Survey of Shirley Ave Date Date X-Sec.

Survey by Lanigan Notes Curtis Notes Chkd Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		283 67				
12+00			43	279 4		170' Rt. back Lot line
—			514	278 53	12' Lt. Gut	
—			450	279 17	16' Lt. Ed. Pave - top brk.	
—			45	279 2	18' Lt. C.L.	
—			44	279 3	30' Lt. P.L.	
—			40	279 7	170' Lt. back lot line	
12+50			458	279 09		℄
13 +00			409	279 58		℄
—			436	279 31		11' Rt. Gut
—			386	279 81		14.5' Rt. Ed. Pave - top brk
—			39	279 8		18' Rt. C.L.
—			38	279 9		30' Rt. P.L.
—			426	279 41	11' Lt. Gut	
—			353	280 14	15.5' Lt. Ed. Pave - top bk.	
—			30	280 7	18' Lt C.L.	
—			30	280 7	30' Lt. P.L.	
13+50			347	280 20		℄
T.P.	661	286 74	354	280 13	T.P. bt. spk. in pave	
14+00			605	280 69		℄
			632	280 42		10.5' Rt. Gut.

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V

No. ____ Date ____ Date ____ Survey of Shirley Ave

X-Sec. Notes Chkd. ____ Checked ____ Survey by Lonigan Notes Curtis Date 8-48

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1448 Pg. 09

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		286 74				
14+00			583	280 91		14.5' Rt. Ed. Pave-top brk
–			56	281 1		18' Rt. C.L.
–			55	281 2		30' Rt. P.L.
–			627	280 47	11' Lt. Gut	
–			568	281 06	16' Lt. Ed. pave-top brk	
–			54	281 3	18' Lt. C.L.	
–			56	281 1	30' Lt P.L.	
14+50			564	281 10		℄
15+00			520	281 54		℄
–			529	281 45		10' Rt Gut
–			470	282 04		13' Rt. Ed. Pave-top brk.
–			43	282 4		18' Rt. C.L.
–			43	282 4		30' Rt. P.L.
–			539	281 35	10.5' Lt. Gut	
–			47	282 0	14' Lt. Ed. Pave-top brk.	
–			42	282 5	18' Lt. C.L.	
–			40	282 7	30' Lt. P.L.	
15+24.76			41	282 6		30' Rt. PL
–			41	282 6	30' Lt. P.L.	
15+54.76			452	282 22	Int. ℄s Bessie Ave & Baldwin Ave	

F.B. 1448 PG. 110

Job No. 1249 Division No. Y Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No. X-Sec.

Survey by Lanigan Notes Curtis Notes Chkd. Checked

Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		286 74				
15+54.76			374	283 00		100' Eastly on ℄ Bessie Ave
—			387	282 87	100' Westly on ℄ Bessie Ave	
15+62.2			459	282 15		℄ Ed. Pave
15+74.76			44	282 3		℄ P.L. No.
B.M. W.M. #71			012	266 62	Baldwin Ave ℄ S.P.R.R. bridge #493 - Bt. spk. in S.E.	
					wing wall - S.E. Cor. bridge Elev. 286.66 per RB 247-54	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by Langjan Notes Certified Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 14

F.B. 1448 PG. 112

Job No. 1249 Division No. V. Notes Red. _____ Plotted _____ Profile

Survey of Shirley Ave Date _____ Date _____ No. _____

Survey by Lanigan Notes Curtis Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Shirley Ave	F.B. 1448 Pg. 113
Map No.	W. O. 1249 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 8-48	
Date	Indexed A. C. Johnson	

LOCATION
of
IMPROVEMENTS
on
SHIRLEY AVE.
from
VALLEY BLVD
to
BESSIE AVE
C.I. 1249

J. J. Lanigan
A. S. Curtis
A.L. York
J. W. Trunich
G. G. Olivas

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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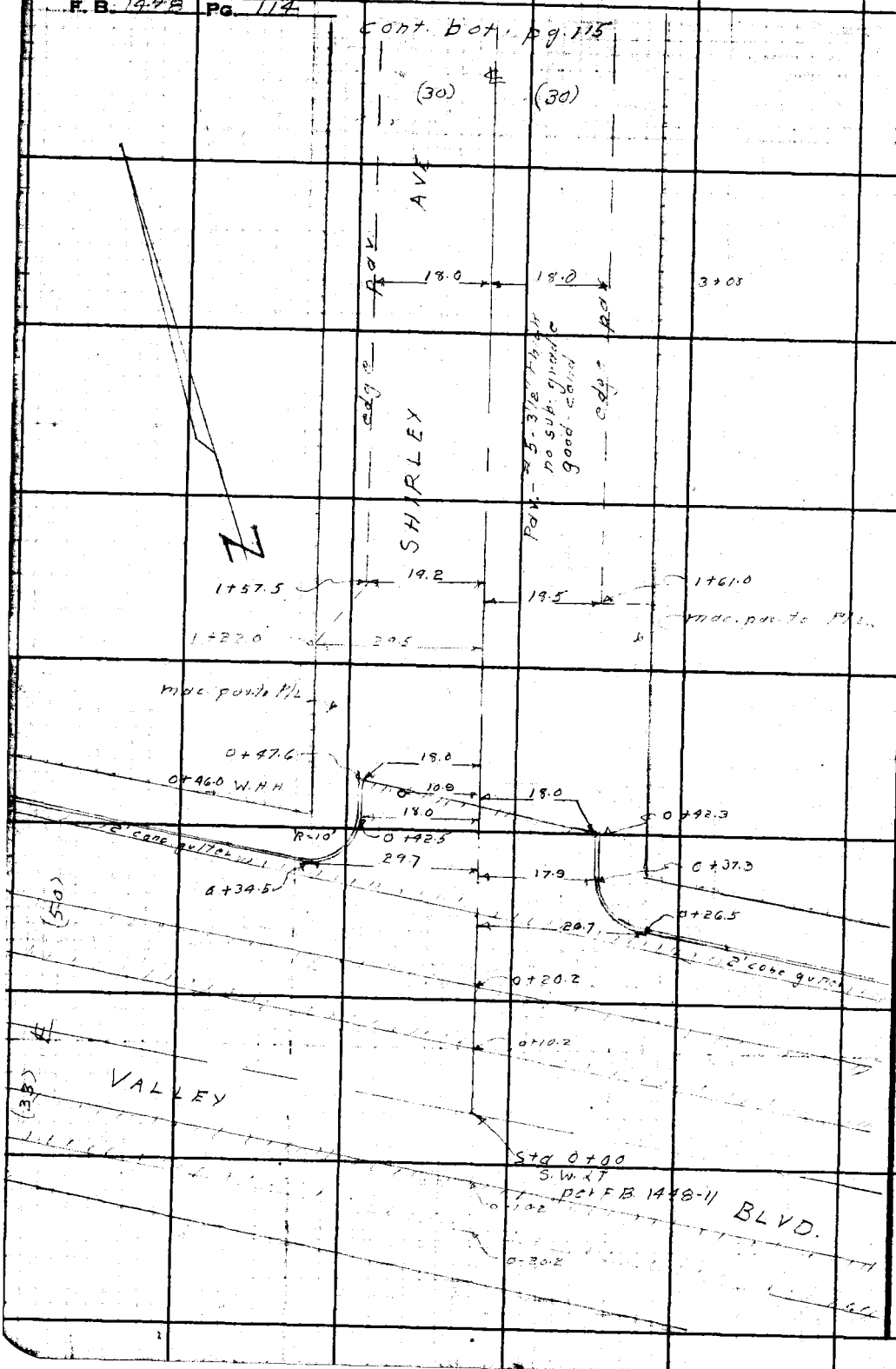
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1448 Pg. 114

cont. bot. pg. 115



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

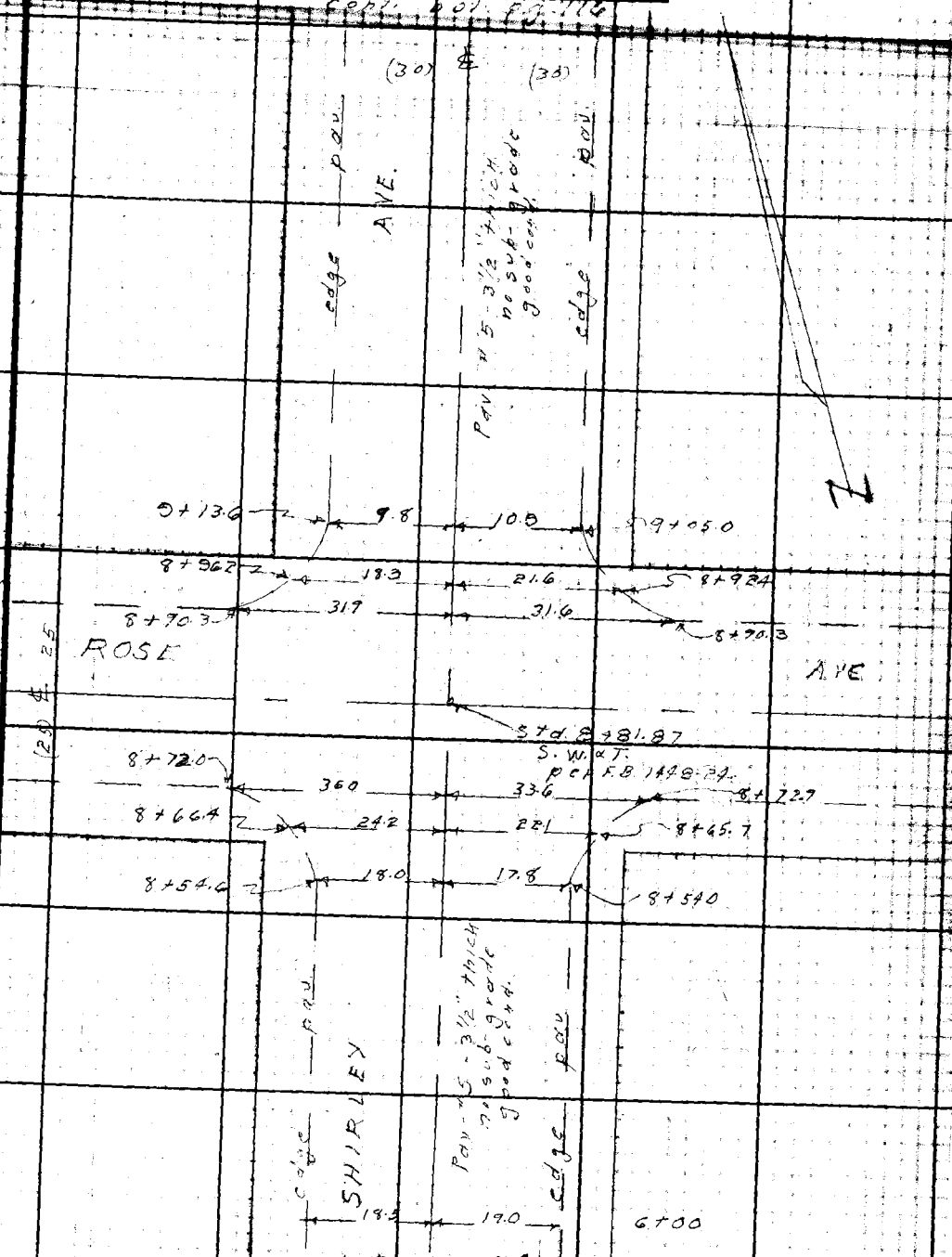
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Shirley Ave.
Map No.	W. O. 1249 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Whigan Date 8-48
Date	Indexed A. C. Johnson

F.B. 1448 Pg. 115

cont. bot. pg. 116



cont. top pg. 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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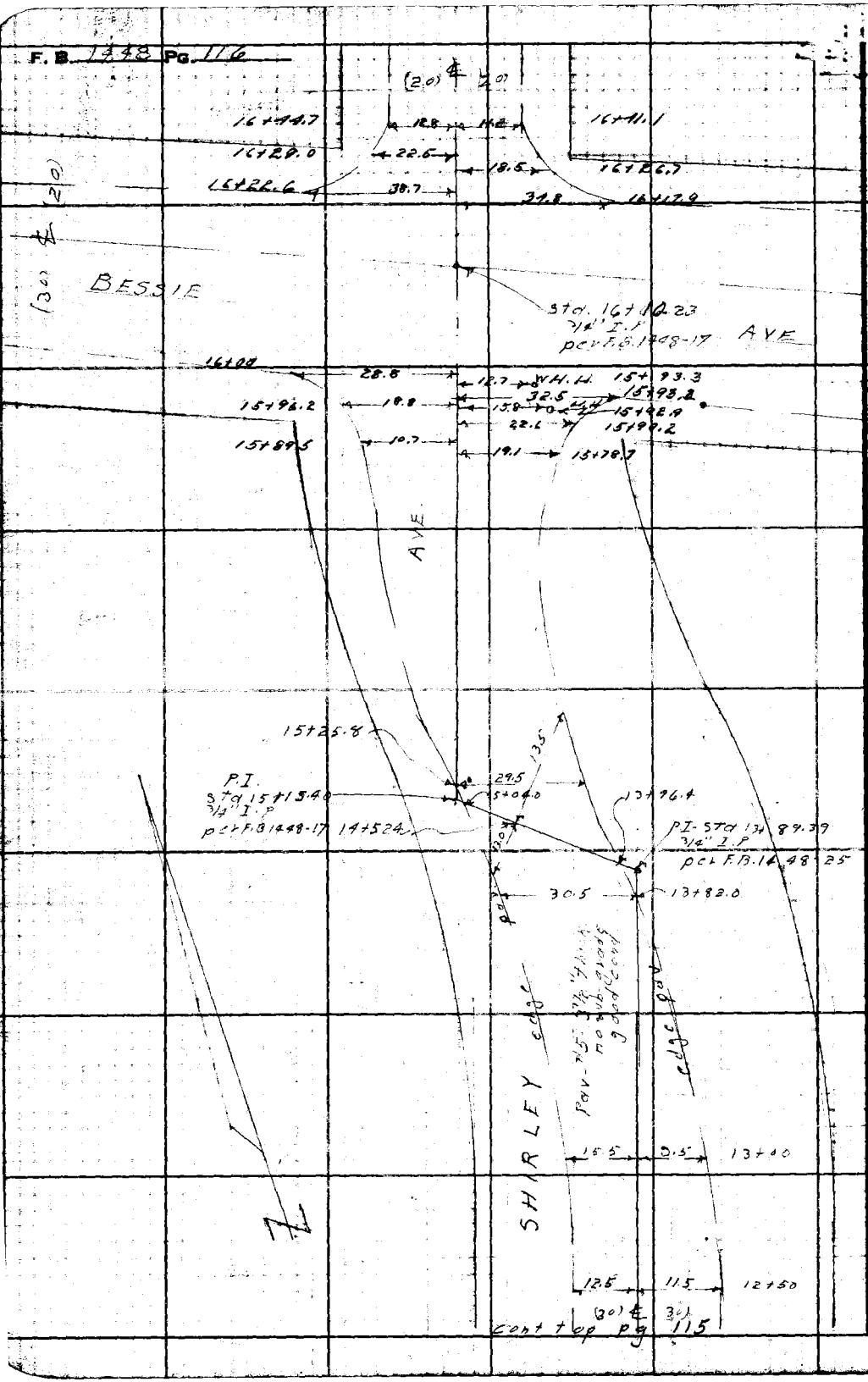
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1448 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1249 Division No. Y | F.B. 144 Pg. 117
Date | Date | Survey of Shirley Ave.
X-Sec. No. | Notes Chkd. J. H. Bender | Checked | Survey by Lanigan Notes Curtis Date 8-48
Date SEP 7 1948 | Date | Map No. | Indexed E. C. Johnson Date JAN 28 '49

PROFILE
AND
CROSS SECTIONS
ON
SHIRLEY AVE.
FROM
VALLEY BLVD.
TO
BESSIE AVE
C.I. 1249

STATION	B. S.	H. I.	F. S.	ELEV.
			Lanigan Salazar Curtis Trunick	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM 494	494	278 39		273 45	Valley Blvd & Shirley Ave. NW. Cor. Bt. spk in curb	
					5' W. of W end CR. El. 273.446 per F.B. 1412 pg. 149	
0+00			462	273 77	Int. ℄s Valley Blvd & Shirley Ave.	
/			447	273 92	100' Estly on Valley Blvd ℄	
/			547	272 92	/ / / / / /	& 20' N. Gut
/			479	273 60	/ / / / / /	Curb
/			479	273 60	100' Wstly on Valley Blvd ℄	
/			580	272 59	/ / / / / /	& 20' N. Gut
/			511	273 28	/ / / / / /	Curb
0+20.2			498	273 41		℄ Ed. Conc
0+26.5			548	272 91		26.7' Rt. Gut.
/			495	273 44		26.7' Rt E end NE CR
0+30.5			549	273 90		℄ Cross Gut
0+34.5			559	273 80	29.7' Lt. Gut.	
/			496	273 43	29.7' Lt. W. end N.W. C.R.	
0+37.3			550	273 89		17.9' Rt. Gut
/			492	273 47		17.9' Rt. N End NE CR
0+42.5			552	273 87	18' Lt. Gut	
/			490	273 49	18' Lt. N end NW CR	
0+42.3			547	273 92		18' Rt Gut
/			492	273 47		18' Rt end Curb

F.B. 1448 PG. 118

Job No. 1249 Division No. V Notes Red. Plotted Profile

Survey of Shirley Ave. Date Date No.

Survey by Lanigan Notes Curtis Notes Chkd Checked X-Sec.

Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278 39				
0+47L			552	272 87	18' Lt. Gut.	
/			487	273 52	18' Lt. end curb	
0+50			530	273 09		℄
/			452	273 87		30' Rt. PL.
/			465	273 74	30' Lt. PL	
1+00			499	273 40		℄
/			529	273 10		16' Rt Gut
/			522	273 17		18' Rt. CL
/			465	273 74		30' Rt PL.
/			525	273 14	16' Lt Gut.	
/			515	273 24	18' Lt. CL.	
/			480	273 59	30' Lt. PL.	
1+50			477	273 62		℄
2+00			469	273 70		℄
/			504	273 35		14' Rt. Gut.
/			478	273 61		18' Rt. CL Ed. Pave
/			50	273 4		30' Rt. PL.
/			497	273 42	15' Rt Gut	
/			473	273 66	18' Rt. CL ed. Pave	
/			45	273 9	30' Rt. PL	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Endorsed Johnson Date ____

F.B. 1448 Pg. 119

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278 39 ✓				
2+50			467	273 72		℄
T.P.	503	278 52 ✓	490	273 49 ✓	T.P. bt. spk. in pave	
3+00			470	273 82		℄
"			512	273 40		15' Rt. Gut
"			491	273 61		18' Rt. CL. Ed Pave
"			49	273 6		30' Rt. P.L.
"			50	273 5		182' ± Rt. back lot line
"			492	273 60	15' Lt. Gut.	
"			470	273 82	18' Lt CL. & ed. pave	
"			45	274 0	30' Rt. P.L.	
"			43	274 [illegible]	171.5' ± Rt. back lot line	
3+50			464	273 88		℄
4+00			451	274 61		℄
"			489	273 63		15' Rt. Gut
"			459	273 93		18' Rt CL ed. pave
"			44	274 1		30' Rt. P.L.
"			489	273 63	14.5' Lt. Gut	
"			458	273 94	18' Lt CL. Ed. pave	
"			45	274 0	30' Lt. P.L.	
4+50			439	274 13		℄

F.B. 1448 PG. 120

Job No. 1249 Division No. V Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No.

Survey by Lanigan Notes Curtis Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278.52				
5+00			433	274 19		℄
			472	273 80		15' Rt. Gut.
			448	274 04		18' Rt CL. Ed pave
			46	273 9		30' Rt. PL
			460	273 92	14.5 Lt. Gut.	
			434	274 18	18 Lt. CL ed. pave	
			46	273 9	30' Lt. CL.	
5 + 50			427	274 25		℄
T.P.	5 52	279 56	448	274 04	T.P. bt. spk in pave	
6+00			519	274 37		℄
			564	273 92		14' Rt Gut.
			549	274 07		18' Rt CL & Ed. pave
			52	274 4		30' Rt P.L.
			47	275 9		182' ± Rt. back lot line
			546	274 10	14' Lt. Gut	
			525	274 31	18' Lt. CL	
			50	274 6	30' Lt. PL.	
			40	275 4	171.5' ± Lt. back lot line	
6 + 50			512	274 44		℄
7+00			505	274 51		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1249 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Shirley Ave
Notes Chkd. ____ Checked ____ Survey by Carrigan Notes Curtis Date 8-48
Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

F.B. 1448 Pg. 121

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279 56 ✓				
7+00			538	274 18		15' Rt. Gut
✓			509	274 47		18' Rt. CL
✓			51	274 ~~6~~ 5		30' Rt PL.
✓			528	274 28	14' Lt. Gut	
✓			502	274 54	18' Lt. C.L. & edge pave	
✓			49	274 7	30' Lt. P.L.	
7+50			499	274 51		℄
8+00			480	274 70		℄
✓			520	274 ~~66~~ 36		14' Rt. Gut.
✓			491	274 65		18' Rt. C.L. Ed pave
✓			49	274 7		30' Rt PL
✓			505	274 51	14' Lt. Gut	
✓			478	274 78	18' Lt. C.L.	
✓			50	274 6	30' Lt. P.L.	
T.P.	536	279 84 ✓	508	274 48	T.P. bt. spk. in pave	
8+56.87			48	275 0		30' Rt. P.L.
✓			45	275 5	30' Lt. P.L.	
8+81.87			441	275 43	Int. ℄'s Rose Ave. & Shirley Ave	
✓			524	274 60	18' Estly on ℄ Rose - X Gut	
✓			486	274 78	30' — — — break	

F.B. 1448 PG. 122 Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Shirley Ave Date Date No.
Survey by Lanigan Notes Curtis Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279 84				
8+81.87			492	274 92	100' Estly on ℄ Rose Ave	
/			503	274 81	18' Wstly on ℄ Rose Ave - Cross Gut	
/			465	275 19	30' / / / / / break	
/			435	275 49	100' / / / / /	
9+06.87			46	275 2		30' Rt P.L.
/			46	275 2	30' Lt. P.L.	
9+50			411	275 73		℄
10 +00			489	274 95		℄
/			424	275 60		10.5' Rt. Ed. Pave
/			44	275 4		15' Rt. Gut
/			42	275 6		18' Rt. CL
/			40	275 8		30' Rt. P.L.
/			424	275 60	10.5 Lt. Ed. Pave	
/			47	275 1	15' Lt. Gut	
/			45	275 3	18' Lt CL.	
/			42	275 6	30' Lt P.L.	
10+50			356	~~275 58~~ 276 28		℄
11+00			311	276 73		℄
/			337	276 47		10.5' Rt. Ed Pave
/			40	275 8		15' Rt. Gut

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 PG. 123

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279 84				
11+00			38	276 0		18' Rt. CL.
"			35	276 3		30' Rt PL.
"			345	276 39	10.5' Lt Ed. pave	
"			38	276 0	15' Lt Gut.	
"			36	276 2	18' Lt CL.	
"			35	276 3	30' Lt P.L.	
11+50			255	277 29 ~~276 29~~		℄
T.P.	572	283 07	249	277 35	T.P. bt. spk. in pave	
12+00			515	277 92		℄
"			545	277 62		10.5' Rt. Ed. pave
"			63	276 8		15' Rt. Gut.
"			60	277 1		18' Rt. CL
"			54	277 7		30' Rt. PL.
"			46	278 5		182' ± Rt. back lot line
"			570	277 37	10.5' Lt. Ed. pave	
"			63	276 8	15' Lt. Gut	
"			58	277 3	18' Lt. CL.	
"			53	277 8	30' Lt. PL.	
"			47	278 4	171.5' ± Lt. back lot line	
12+50			462	278 45		℄

F.B. 1448 PG. 124

Job No. 1249 Division No. V Notes Red. Plotted Date No. Profile

Survey of Shirley Ave Date Date X-Sec.

Survey by Lanigan Notes Curtis Notes Chkd Checked Date No.

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		283 07				
13+00			404	279 03		
✓			417	278 90		9.5' Rt Ed. pave
✓			48	278 3		13' Rt. Gut
✓			44	2787		18' Rt CL.
✓			40	2791		30' Rt PL.
✓			505	278 02	15' Lt. Ed pave - Gut	
✓			48	278 3	18' Lt. CL	
			42	278 9	30' Lt. PL.	
13+50			340	279 67		Tang.
13+82			320	279 87		✓ Ed. Pave.
13+96.4			312	279 95		✓ Ed. Pave.
14+00			311	279 96		Tang.
✓			306	280 01		15' Rt Ed. Pave
✓			36	279 5		6' Rt Gut
✓			31	280 0		18' Rt. top brk
✓			30	280 1		PL. Rt.
✓			294	280 13	12' Lt. crown pave	
✓			376	279 31	31' Lt. Ed. pave	
✓			42	2789	35' Lt Gut	
			36	279 5	Lt P.L.	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed R C Johnson Date ____

F.B. 1448 Pg. 125

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283 07				
14+50			216	28[illegible] 91		Tang
/			260	28[illegible] 41		13.5' Rt. Ed. pave
/			305	28[illegible] 02	13.0' Lt. Ed. pave	
T.P.	6 06	286 89	224	280 83	T.P. bt. spk. in pave	
15+00			545	28[illegible] 44		Tang
/			521	28[illegible] 68		7' Rt. Crown pave
/			575	28[illegible] 14		28' Rt. Ed. pave
/			59	28[illegible] 0		31' Rt. Gut
/			51	28[illegible] 8		33 Rt. top brk
/			50	[illegible]		Rt. P.L.
/			546	[illegible]	12' Lt Ed Pave	
/			64	[illegible]	8' Lt. Gut	
/			60	[illegible]	Lt. P.L.	
15+04.0			538	[illegible]		Tang. Ed. Pave
15+15.4 P.I.			59	[illegible]		Tang.
15+25.8			495	[illegible]		Tang Ed. pav.
15+50			432	282 57		Tang
/			430	282 59		6' Rt. Crown
/			540	[illegible]		28' Rt Ed. Pave
/			444	[illegible]	55' Lt. Ed. Pave	

F.B. 1448 PG. 126

Job No. 1249 Division No. V Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No. X-Sec.

Survey by Lonigan Notes Curtis Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

RM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		286 89				
15+80.23			34	283 5		30' Rt. P.L.
–			41	282 8	30' Lt. P.L.	
16+10.23			224	284 65	Int ℄'s Bessie Ave & Shirley Ave	
–			263	284 26	100	Estly on ℄ Bessie Ave
–			349	283 40	100' wstly on ℄ Bessie Ave	
16+30.23			190	284 99	℄	
BMWM 486			525	281 64	Shirley Ave (W. side). 75'	So. of ℄ Bessie Ave. pt.
					spk. in N. edge conc. drive	to ho. #1405 - El. 281.630
					per. FB 1412 pg 146.	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 127

F.B. 1448 PG. 128

Job No. 1249 Division No. V Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No.

Survey by Lanigan Notes Curtis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Shirley Ave
W. O. 1242 Tape No. St'd °F
Surveyed by J.J. Lanigan
Notes AL York Date 8/48
Indexed A. C. Johnson

F.B. 1448 Pg. 127

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

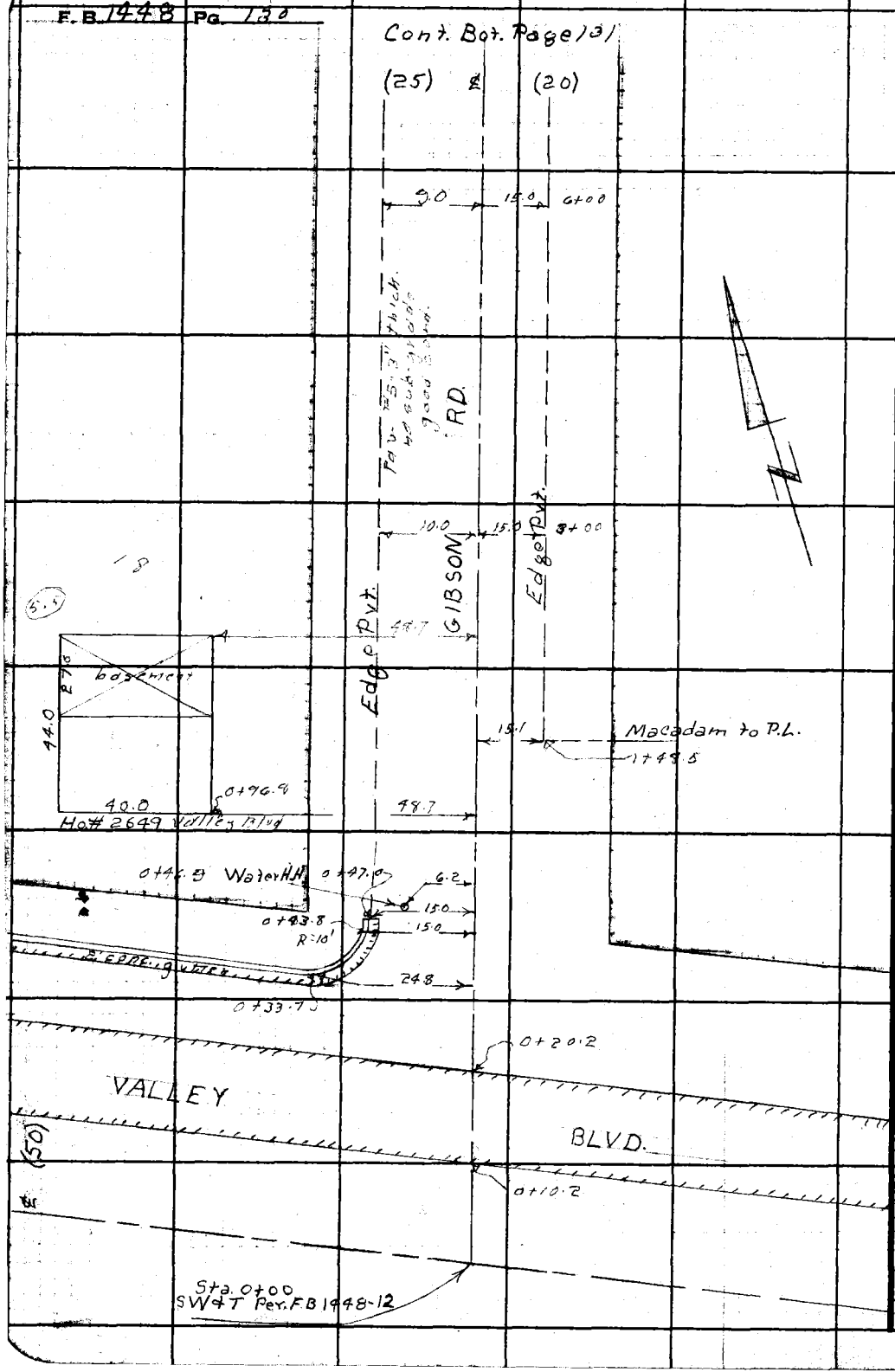
LOCATION
OF
IMPROVEMENTS
ON
GIBSON RD.
FROM
VALLEY
BLVD.
TO
BESSIE AVE.

J.J. LANIGAN
A.S CURTIS
AL YORK
J.W. TRUNICK
G.G OLIVAS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

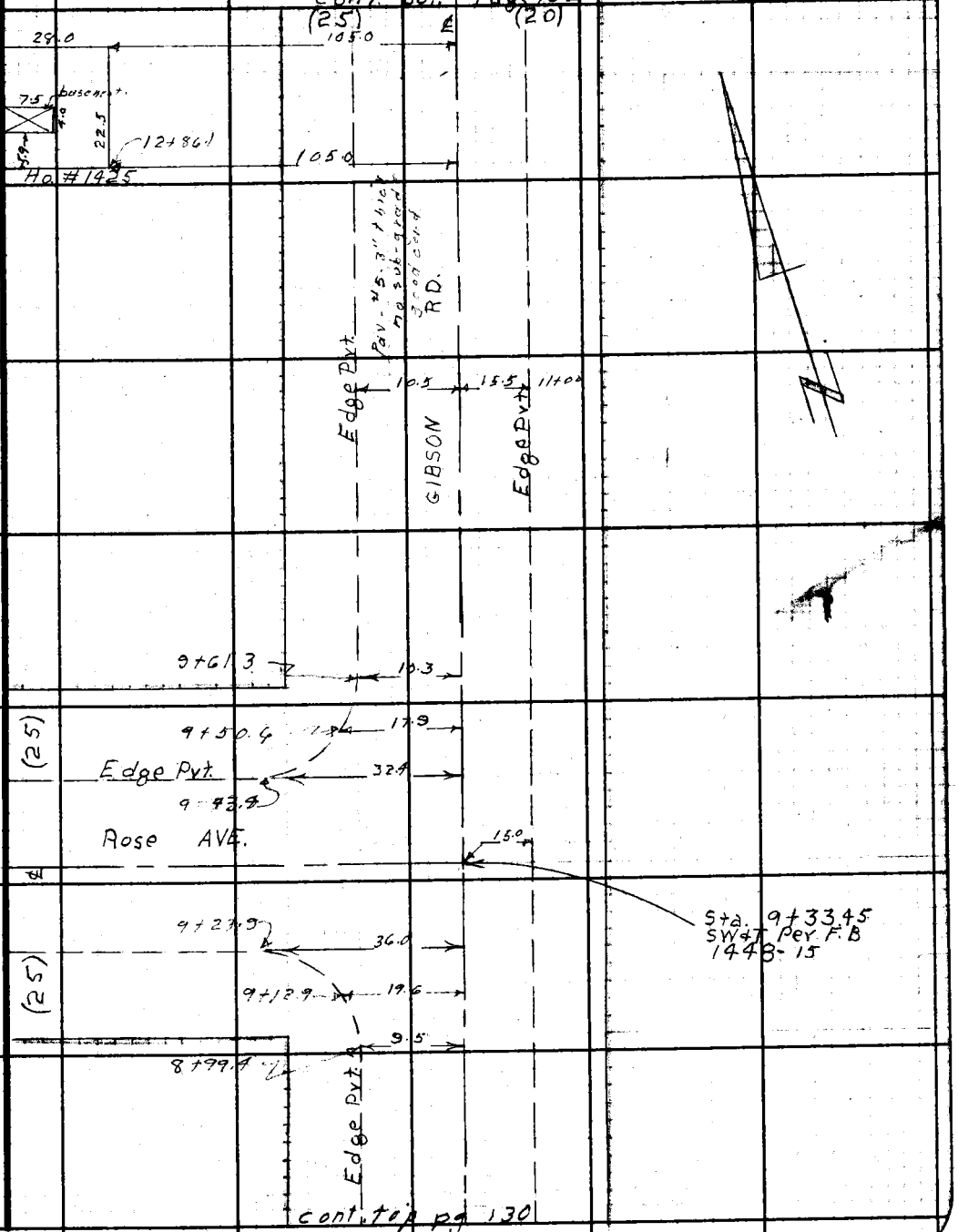
F.B. 1448 Pg. 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Shirley Ave.	F.B. 1448 Pg. 131
Map No.	W. 01249 Tape No. St'd °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes AL. York Date 8/48	
Date	Indexed E. C. Johnson	



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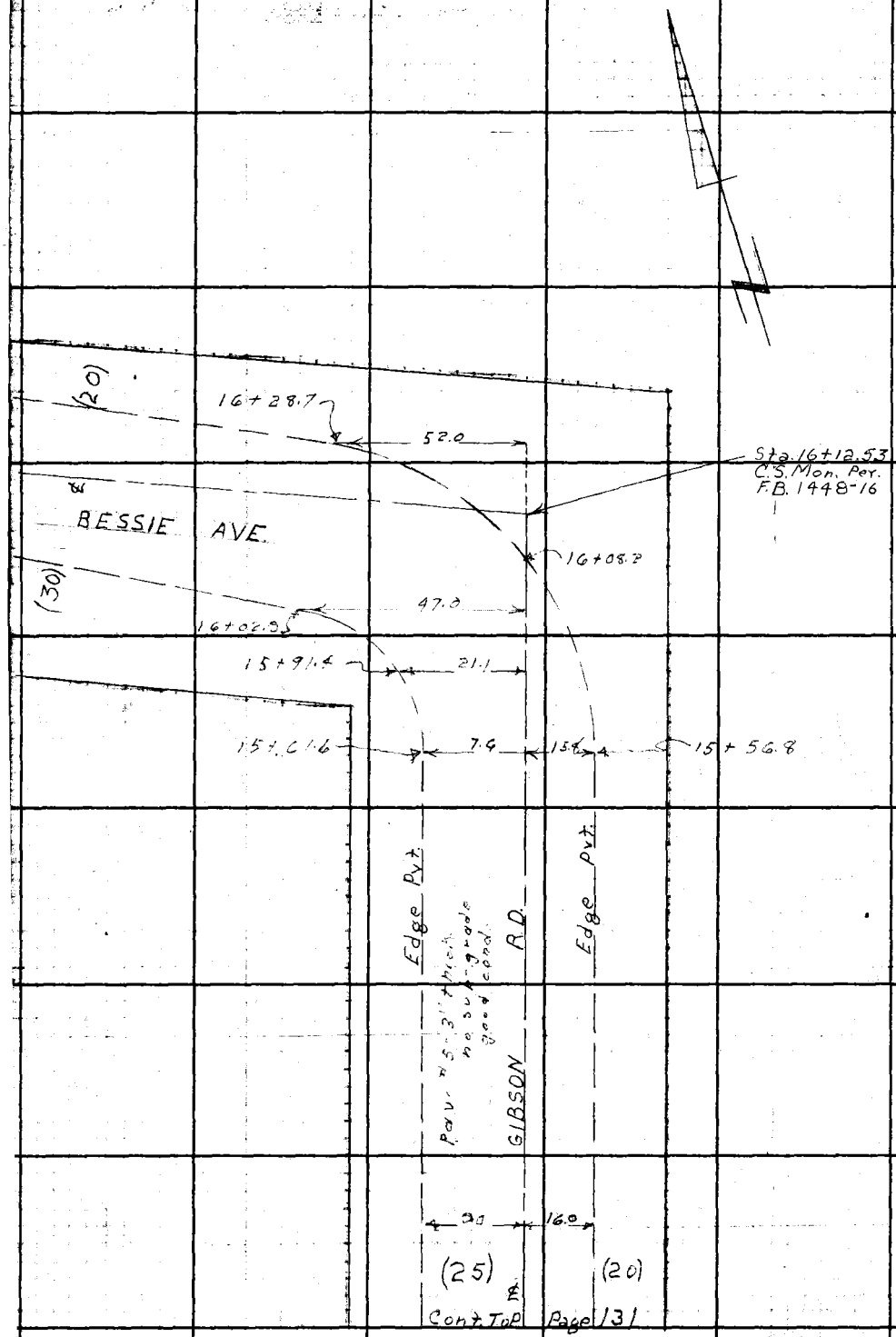
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1449 PG. 132



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1249 Division No. V
Date ____ Date ____ Survey of Shirley Ave
Notes Chkd. J. H. Bender Checked ____ Survey by Lanigan Notes Curtis Date 8-4-B
Date SEP 7 1948 Date ____ Map No. ____ Indexed C. Johnson Date JAN 28 '49

F.B. 1248 Pg. 133

PROFILE
AND
CROSS SECTIONS
ON
GIBSON RD
FROM
VALLEY BLVD.
TO
BESSIE AVE.
C.I. 1249

STATION	B.S.	H.I.	F.S.	ELEV.
			Lanigan Salazar Curtis Trunick	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM495	4 99	278 99		274 00	Valley Blvd. & Gibson Rd. N.W. Cor. Bt. spk in	
					curb 5' W of W end CR. El. 274.002 per FB 1412, p149	
0+00			456	274 43	Int. ℄'s Valley Blvd & Gibson Rd	
–			424	274 75	100' Estly on Valley Blvd. ℄	
–			480	274 19	100' Wstly on Valley Blvd ℄	
–			579	273 20	– – – – – – & 30' No. Gut	
–			511	273 88	– – – – – – – Curb	
0+20.2			491	274 07		℄ Ed. Conc
0+31			549	273 50		℄ Cross Gut.
0+33.7			567	273 32	24.8 Rt. Gut	
–			499	274 00	– – W end NW CR.	
0+438			558	273 41	15' Lt Gut	
–			500	273 99	15' Lt. N end NW CR	
0+47			557	273 42	15' Lt Gut	
–			492	274 07	15' Lt end Curb	
0+50			512	273 87		℄
–			484	274 15		20' Rt PL
–			43	274 7	25' Lt. P.L.	
1+00			513	273 86		℄
–			550	273 49		15' Rt Gut & CL
–			488	274 11		20' Rt. P.L.

F.B. 1448 PG. 134
Job No. 1249 Division No. V
Survey of Shirley Ave
Survey by Lanigan Notes Curtis
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278.99				
1+00			543	273.56	10' Lt Gut. & Ed Pave	
/			50	274.0	15' Lt CL	
/			42	274.8	25' Lt. P/L.	
1+37.3			73	271.7	68.7' Lt ℄ basement to ho. #2649 Valley Blvd.	
1+50			501	273.98		℄
2+00			485	274.14 ~~273.14~~		℄
/			541	273.58		15' Rt
/			54	273.6 ~~272.6~~		18' Rt Gut-CL.
/			59	273.1 ~~272.1~~		20' Rt P/L.
/			520	273.79	9' Lt. Ed pave - Gut.	
/			50	274.0	15' Lt CL.	
			41	274.9	25' Lt P/L.	
2+50			481	274.18		℄
T.P.	5.23	279.27	495	274.04	T.P. bt. spk in pave	
3+00			510	274.17		℄
/			550	273.77		15' Rt Ed pave-CL
/			51	274.2		20' Rt P/L
/			49	274.4		170' Rt.
			530	273.97	10' Lt. Ed Pave	
			51	274.2	15' Lt CL	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. V
X-Sec. Date ____ Date ____ Survey of Shirley Ave
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 8-48
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1448 Pg. 135

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279 27				
3+00			49	274 4	25' Lt. P.L.	
✓			47	274 6	177'± Lt. back lot line	
3+50			505	274 22		℄
4+00			500	274 27		℄
✓			531	273 96		15' Rt. Ed. pave - CL
✓			47	274 6		20' Rt P/L.
✓			523	274 04	10' Lt. Ed. Pave	
✓			48	274 5	15' Lt. CL	
✓			46	274 7	25' Lt. P/L.	
4+50			473	274 54		℄
T.P.	473	279 33	467	274 60	T.P. bt. spk. in pave	
5+00			457	274 76		℄
✓			522	274 11		15' Rt. Ed pave CL.
✓			47	274 6		20' Rt. P/L.
✓			512	274 21	10' Lt. Ed. pave	
✓			48	274 5	15' Lt CL.	
✓			47	274 6	25' Lt P/L	
5+50			491	274 42		℄
6+00			484	274 49		℄
✓						15' Rt. Ed Pave CL

F.B. 1448 PG. 136

Job No. 1249 Division No. V Notes Red. Plotted Profile

Survey of Shirley Ave. Date Date No.

Survey by Lanigan Notes Curtis Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279.33				
6+00			45	274.8		20' Rt. P/L.
			45	274.8		170'± Rt.
			510	274.23	9' Lt. Ed. pave	
			49	274.4	15' Lt. CL	
			48	274.5	25' Lt. P/L.	
			49	274.4	177'± Lt. back lot line	
6+50			477	274.56		
T.P.	546	280.09	470	274.63	T.P. bt. spk. in pave	
7+00			536	274.73		℄
			570	274.39		15' Rt CL.
			582	274.27		18' Rt. Ed pave
			53	274.8		20' Rt P/L.
			565	274.~~34~~ 44	9' Lt Ed pave	
			535	274.74	15' Lt CL	
			51	275.0	25' Lt. P/L.	
7+50			535	274.74		℄
8+00			525	274.84		℄
			549	274.60		15' Rt CL
			550	274.59		17' Rt Ed pave
			50	275.1		20' Rt. P/L.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Shirley Ave
Notes Chkd ____ Checked ____ Survey by Langan Notes Checked Date 8-48
Date ____ Date ____ Map No. ____ Indexed Job Date

F.B. 1248 Pg. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		280 09				
8+00			553	274 56	9' Lt Ed. pave	
—			45	275 6	15' Lt CL	
—			44	275 7	25' Lt P/L.	
8+50			516	274 93		℄
9+00			501	275 08		℄
—			530	274 79		15' Rt. Ed pave
—			43	275 8		20' Rt. P/L.
—			524	274 85	9.5' Lt Ed pave	
—			48	275 3	15' Lt C.L.	
—			47	275 4	25' Lt. P/L.	
9+08.45			46	275 5		20' Rt P/L.
9+33.45			503	275 06	Int. ℄ Rose Ave & Gibson Rd	
—			510	274 99		15' Rt. Ed pave
—			39	276 2		20' Rt. P/L
—			29	277 2		170' Rt
—			538	274 71	100' Wstly on ℄ Rose Ave.	
9+58.45			495	275 14		℄
—			47	275 4	25' Lt. P/L.	
10+00			467	275 42		℄

F.B. 1448 PG. 138
Job No. 1249 Division No. V Notes Red. Plotted Date No. Profile
Survey of Shirley Ave Date Checked Date X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Date No.
Indexed B. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		280 09				
10+00			482	275 27		15' Rt Ed pave
/			36	276 5		20' Rt P/L. top brk
/			500	275 09	10' Lt. Ed pave	
/			46	275 5	15' Lt CL	
/			45	275 6	25' Lt P/L.	
10+50			437	275 72		℄
11+00			410	275 99		℄
/			447	275 62		15' Rt Ed pave
/			31	277 0		20' Rt. P/L. top brk
/			448	275 61	10' Lt Ed pave	
/			42	275 9	15' Lt CL.	
/			38	286 3	25' Lt P/L.	
11+50			366	276 43		℄
T.P.	6.83	283 35	357	276 52	T.P. bt. spk. in pave	
12+00			633	277 02		℄
/			664	276 71		15' Rt. Ed. pave - CL.
/			53	278 1		20' Rt P.L. & top brk
/			668	276 67	10' Lt. Ed. pave	
/			66	276 8	15' Lt CL.	
/			62	277 X	25' Lt P/L.	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by Langan Notes Curtis Date 9-1
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 139

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		283 35				
12+50			572	277 63		℄
12+95.2			10.2	273 ~~1~~ 2	129.3 Lt ℄ basement to ho # 1425	
13+00			500	278 35		℄
/			544	277 91		15' Rt Ed. pave
/			52	278 ~~1~~ 2		20' Rt P/L.
/			52	278 ~~1~~ 2		170' Rt
/			530	278 05	10.5' Lt Ed pave	
/			50	278 ~~3~~ 4	15' Lt. CL.	
/			45	278 ~~8~~ 9	25' Lt. P/L.	
/			41	279 ~~2~~ 3	177'± Lt. back	
13+50			437	278 98		℄
14+00			376	279 59		℄
/			441	278 94		15' Rt. CL.
/			449	278 86		17' Rt Ed pave
/			40	279 ~~3~~ 4		20' Rt. P/L.
/			392	279 43	9' Lt Ed. pave	
/			32	280 ~~1~~ 2	15' Lt. CL. - top brk	
/			26	280 ~~7~~ 8	25' Lt. P/L.	
14+50			318	280 17		℄
T.P.	708	287 15	328	280 07	T.P. bt. spk. in pave	

F.B. 1448 Pg. 140
Job No. 1249 Division No. V Notes Red. Plotted No. Profile
Survey of Shirley Ave. Date Date X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		287 15				
15+00			6.46	280 69		℄
/			7.08	280 07		15' Rt C.L.
/			7.26	279 89		18' Rt Ed. pave
/			6.8	280 ~~3~~ 4		20' Rt P.L.
/			6.66	280 49	8.5' Lt. Pave	
/			6.2	~~280 9~~ 281 0	15' Lt. C.L.	
/			5.2	~~281 9~~ 282 0	25' Lt. P.L.	
15 +50			5.96	281 19		℄
15+82.53			3.9	283 ~~2~~ 3	25' Lt. P.L.	
16+00			5.00	282 15		℄
/			5.10	282 05		6' Rt. Ed pave
16+08.2			4.78	282 37		℄ Ed. pave
16+12.53			4.7	282 ~~4~~ 5	Int. ℄ Bessie ave & Gibson Rd.	
/			4.6	282 ~~5~~ 6		20' Rt. P.L.
/			6.8	280 ~~3~~ 4		170' Rt.
/			4.62	282 53	4.8 Wstly on ℄ Bessie ave - Ed Pave	
/			3.39	283 76	100' - - - - -	
16+32.53			4.8	282 ~~3~~ 4		℄ Gibson Rd prod.
BM WM487			6.22	280 93	Gibson Rd (w. side) 100' So. of ℄ Bessie ave. bt. spk. in	
					NE Cor. Conc drive to No. #1409 El. 280.909 FB 1412 pg. 146	

Profile Notes Red. ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 9-1
No. ____ Date ____ Date ____ Map No. ____ Indexed B. C. Johnson Date ____

F.B. 1448 Pg. 141

F.B. 1248 PG. 142 | Job No. 1249 Division No. V Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No.

Survey by Lanigan Notes Curtis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Shirley Ave
Map No.	W. O. 1249 Tape No. St'd °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 8-48
Date	Indexed C. Johnson

F. B. [illegible] Pg. 143

JAN 28 '49

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

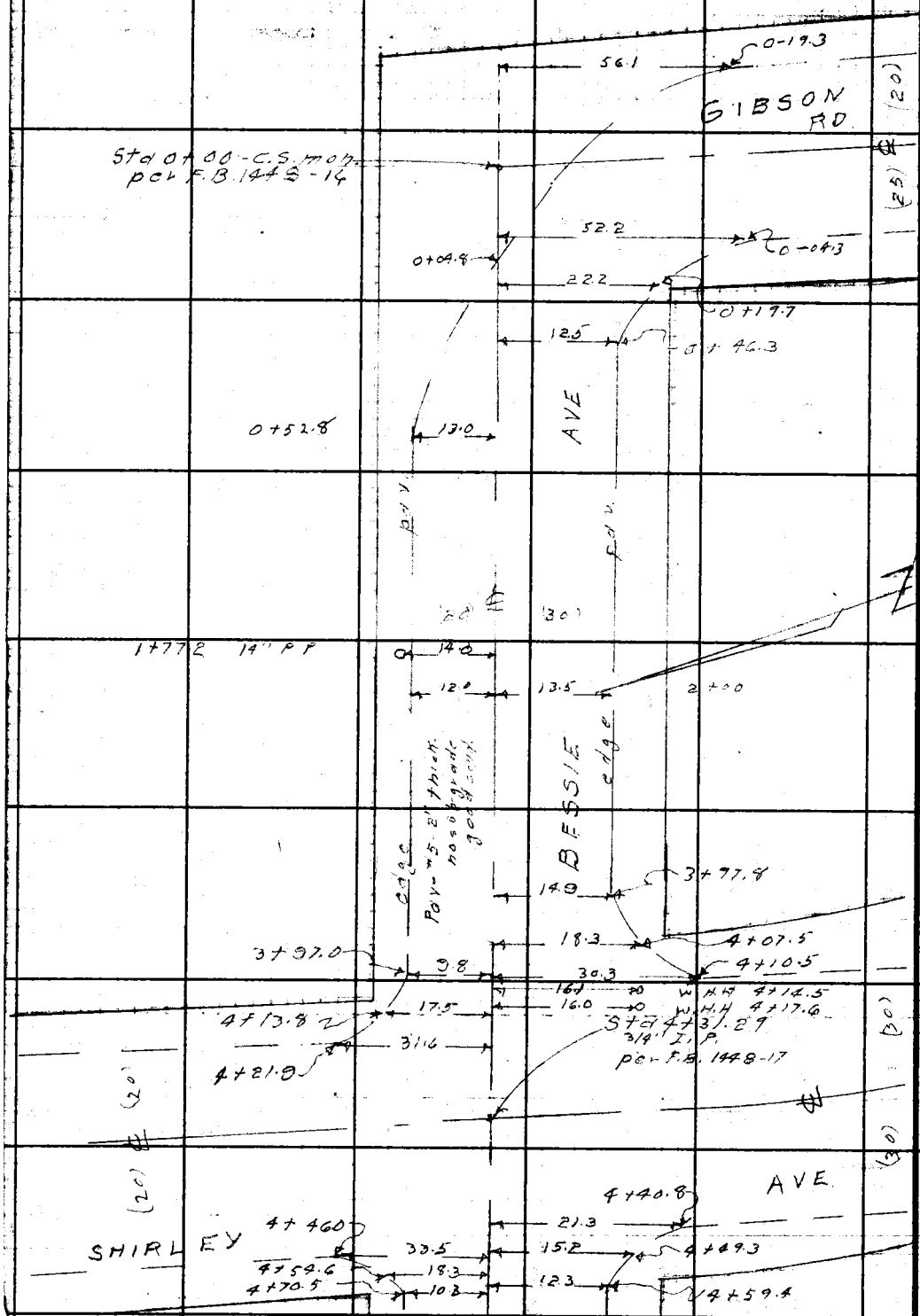
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
BESSIE AVE.
from
GIBSON RD.
to
SHIRLEY AVE
C. I. 1249

J. J. Lanigan
A. S. Curtis
A. L. York.
J. W. Trunick.
G. G. Olivas

FORM 247 SM 11-46

F. B. 1448 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1448 PG. 145

Profile No. | Notes Red | Plotted | Job No. 1249 | Division No. V
Date | Date | Survey of Shirley Ave
X-Sec. No. | Notes Chkd | Checked | Survey by Lanigan | Notes Curtis | Date 9-1
Date | Date | Map No. | Indexed E. C. Johnson | Date JAN 28 '49

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE AND CROSS SECTIONS ON BESSIE AVE. FROM GIBSON RD. TO SHIRLEY AVE.
					C.I. 1249
					Lanigan Curtis Trumick

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 448 PG. 146

Job No. 2249 Division No. V

Survey of Shirley Ave.

Survey by Langson Notes Curtis

Indexed E. C. Johnson Date

Profile No. X-Sec. No.

Plotted Date

Notes Red. Date

Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM 487	7.34	288.25		280.91	Gibson Rd. (w. side) 100'± So. of ℄ of Bessie Ave. bt 3pk	
					in N.E. cor. conc. dr. to ho. #1409 El. 280.909 - FB 1412, pg 146	
0+00			59	282.4	Int. ℄ Bessie Ave. & Gibson Rd.	
—			59	282.4		20' Rt. P.L.
—			756	280.69	100' Southly on ℄ Gibson Rd	
0+25			52	283.1	30' Lt. P.L.	
0+50			471	283.54		℄
—			490	283.35		13' Rt. Ed pave
—			28	285.5		20' Rt P.L. top brk
—			541	282.84	12.5' Lt Ed pave	
—			52	283.1	18' Lt c.L.	
—			53	283.0	30' Lt P.L.	
1+00			454	283.71		℄
—			515	283.0		13' Rt. Ed pave
—			32	285.1		20' Rt. P.L. - top brk
—			527	282.8	12' Lt. Ed. pave	
—			49	283.4	18' Lt. c.L.	
—			51	283.2	30' Lt. P.L.	
1+50			451	283.74		℄
—			64	281.9		110'± Rt.
2+00			434	283.91		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 25				
2+00			483	283 42		12.5 Rt Ed. pave
/			36	284 7		20 Rt. P.L. top brk.
/			541	282 84	14' Lt. Ed. pave	
/			50	283 3	18' Lt. C.L.	
/			56	282 7	30' Lt. P.L.	
T.P.	457	288 64	418	284 07	T.P. bt. spk. in pave	
2+50			432	284 32		℄
3+00			432	284 32		℄
/			470	283 94		11.5' Rt. Ed pave
/			33	285 3		20' Rt PL top brk.
/			542	283 22	16' Lt. Ed. pave	
/			53	283 3	18' Lt. CL	
/			56	283 0	30 Lt. PL	
3+50			444	284 20		℄
4+00			425	284 39		℄
/			459	284 05		9.8' Rt. Ed. pave
/			29	285 7		20' Rt. P.L. top brk.
/			483	283 81	15' Lt. Ed. pave	
/			46	284 0	18' Lt CL	
/			53	283 3	30 Lt. PL	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1242 Division No. V
Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by Lawrence Notes Curtis Date 9-1
No. ____ Date ____ Date ____ Map No. ____ Reviewed Johnson Date ____

F.B. 1448 Pg. 147

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 64				
4+31.29			402	284 62	Int. ℄'s Bessie Ave & Gibson Rd	
—			704	281 60	100' Sothly on ℄ Shirley Ave	
—			228	286 36	60' Nothly on ℄ Shirley Ave.	
5+31.29			535	283 29	℄	
BMWM486			699	281 65	Shirley Ave (W. side) 75'± S. of ℄ Bessie Ave. ht. spk	
					in N. edge conc. drive to ho. #1405 El. 281.63 - FB 1412, pg 146	

F.B. 1448 Pg. 148 Job No. 1249 Division No. V Notes Red ____ Plotted ____ Profile ____
Survey of Shirley Ave Date ____ Date ____ No. ____
Survey by Langan Notes Curtis Notes Chkd ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Shirley Ave
Map No.	W. O. 1249 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 8-48
Date	Indexed R. O. Johnson

F. B. 1448 Pg. 147

JAN 28 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

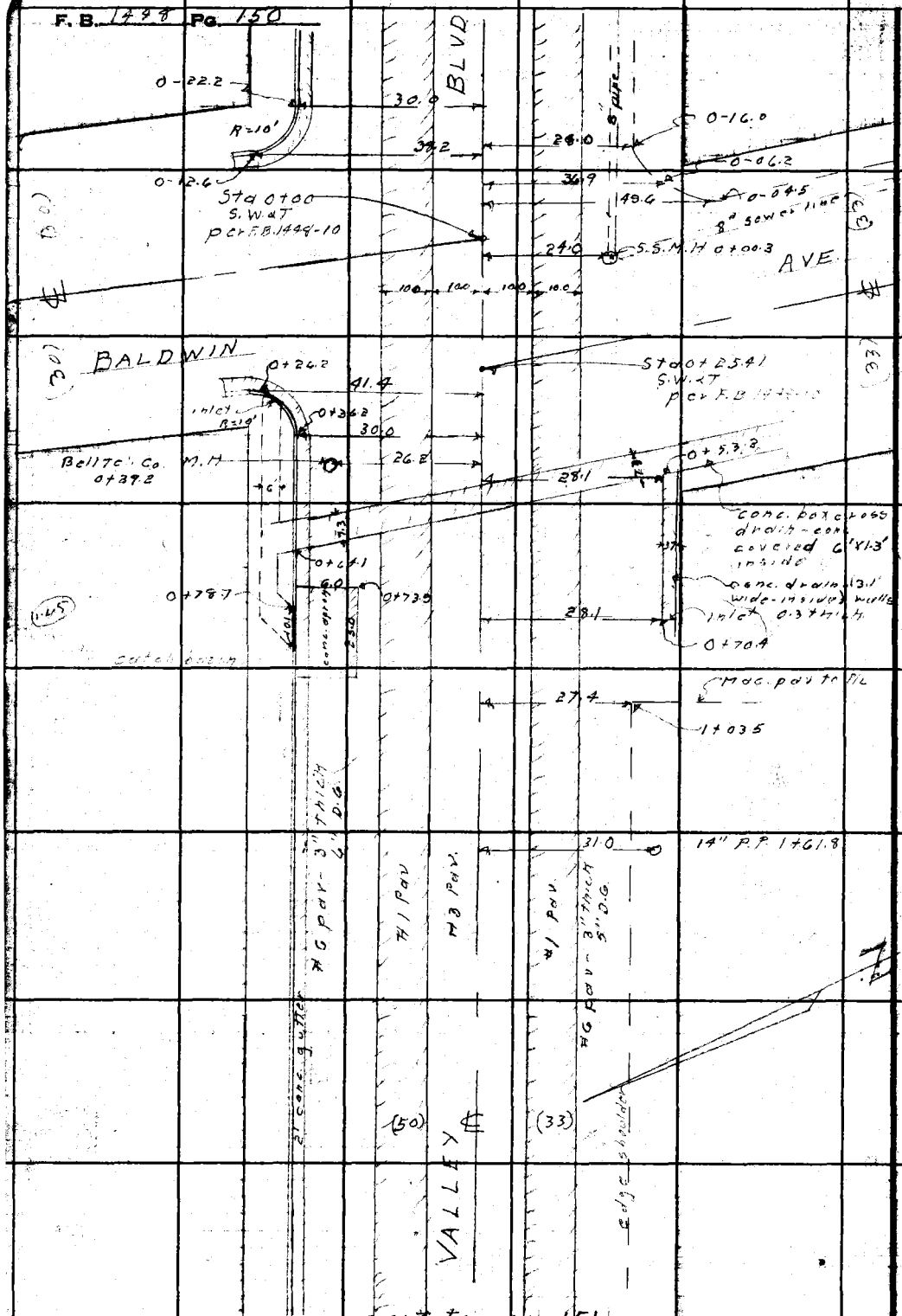
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
VALLEY BLVD.
from
BALDWIN AVE.
to
EATON WASH
C.I. 1249

J. J. Lanigan
M. G. Saldana
A. S. Curtis
J. W. Thomson

FORM 247 SM 11-46

F. B. 1448 Pg. 150



cont top pg. 151

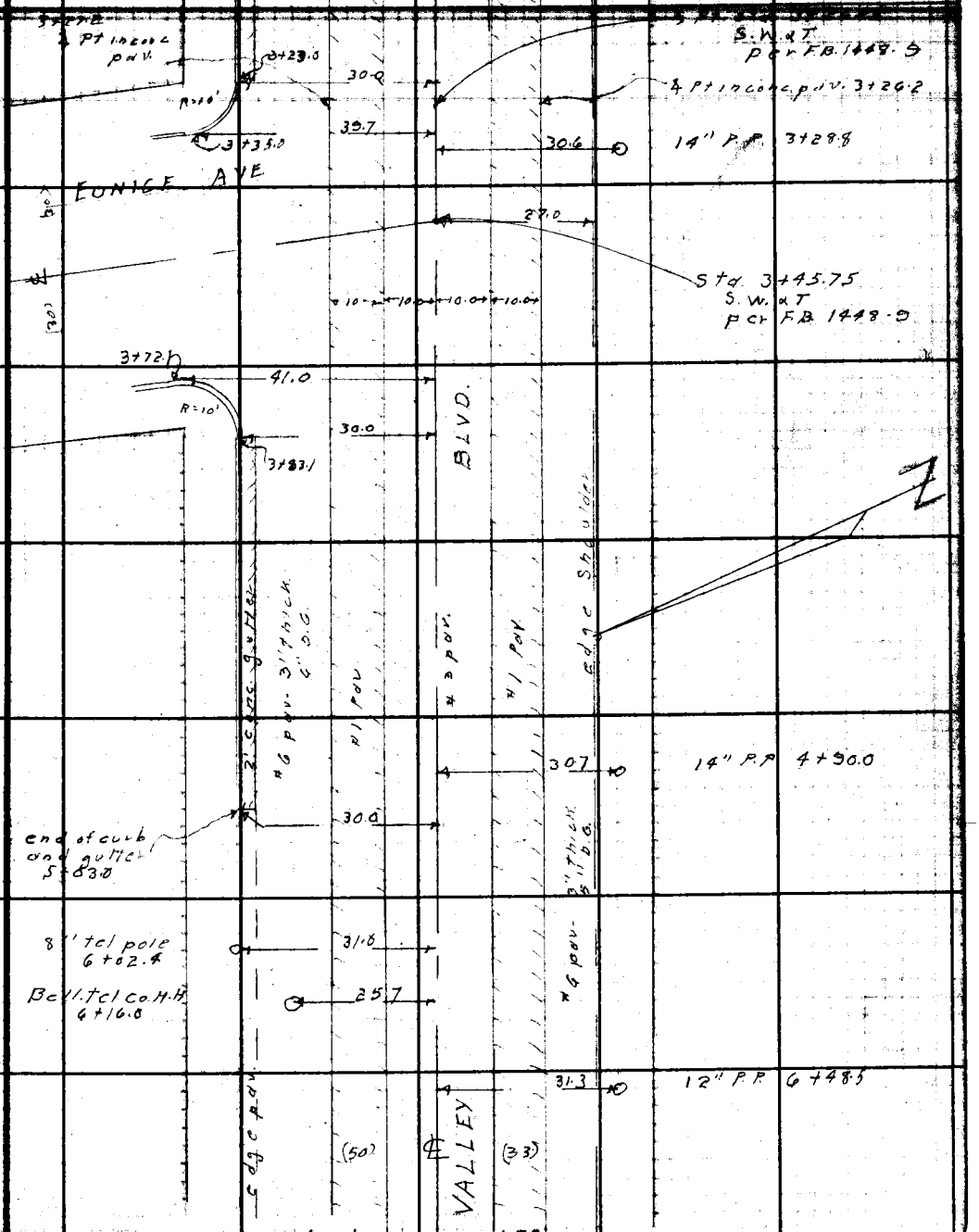
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Shirley Ave
W. O. 1247 Tape No. 3/4
Surveyed by J J Lanigan
Notes Lanigan Date 2-48
Indexed K. O. Johnson

F. B. 1448 Pg. 151

cont bot pg. 150



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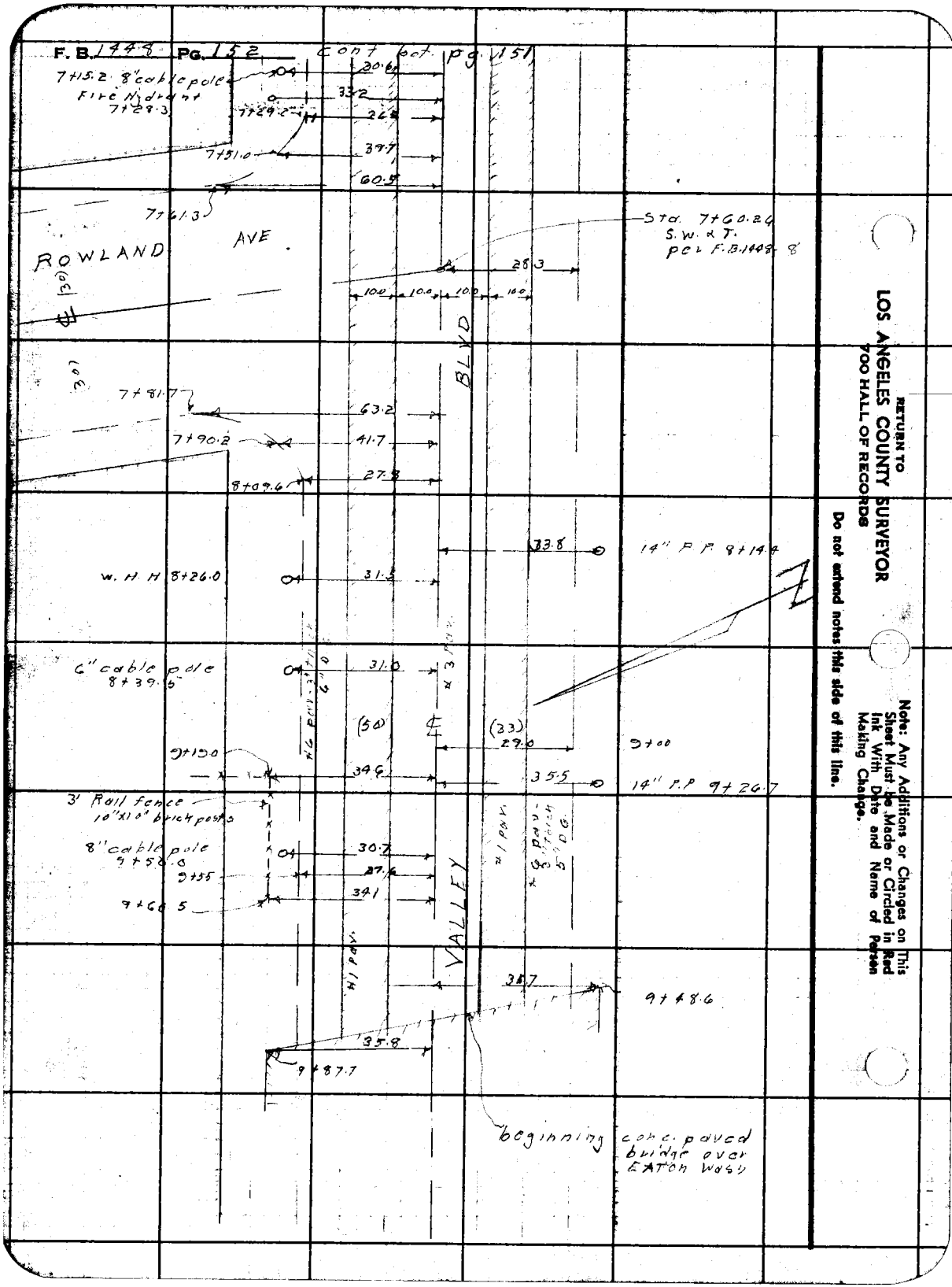
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1249 | Division No. Y | F.B. 1248 | Pg. 153
Date | Date | Survey of Shirley Ave
X-Sec. No. | Notes Chkd LCM | Checked | Survey by Lanigan | Notes Curtis | Date 9-48
Date 9/21/48 | Date | Map No. | Indexed Johnson | Date JAN 28 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE
AND
CROSS SECTIONS
ON
VALLEY BLVD
FROM
BALDWIN AVE
TO
EATON WASH

C.I. 1249

J.J. Lanigan
M.G. Saldana
A.S. Curtis
J.W. Trumbich

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.WM #12	419	277 03		272 84	Baldwin Ave & Valley Blvd N.E. Cor. L&N in	
					curb. 1' E of E end CR. El 272.840 per F.B. 1247 pg 53	
0+00			393	273 10	Int. ℄'s Valley Blvd & Baldwin Ave No.	
✓			408	273 95	10' Nothly on ℄ Baldwin Ave., Ed Mac.	
✓			422	272 81	20' ✓ ✓ ✓ ✓ ✓ Ed. Conc.	
✓			505	271 98	30' ✓ ✓ ✓ ✓ ✓ cross Gut.	
✓			460	272 43	50' ✓ ✓ ✓ ✓ ✓ break	
✓			369	273 34	100' ✓ ✓ ✓ ✓ ✓	
0-100			369	273 34	℄ Valley Blvd.	
✓			451	272 52	✓ ✓ ✓ & 30' No. Gut	
✓			391	273 12	✓ ✓ ✓ ✓ ✓ ✓ curb	
0-22.2			483	272 20	30' Rt Gut.	
✓			416	272 87	30' Rt. E. end N E CR	
0-126			480	272 23	38.2' Rt. Gut	
✓			418	272 85	38.2' ✓ N end N.E.C.R.	
0+00.3 MH			FL. 10 51	266 52	5.45 depth 0.67 dim 4.39 Rod } 8" inlet Eastly in S.S.M.H.	
✓			FL. 10.80	266 23	5.70 depth 0.67 dim 4.43 Rod } 8" outlet sothly in S.S.M.H.	

F.B. 1248 Pg. 154 Job No. 1249 Division No. V Notes Red. Plotted Profile No.
Survey of Shirley Ave Date Date X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		277.03				
0+25.41			395	273 08	Int ℄'s Valley Blvd & Baldwin Ave So.	
/			575	271 28	100' Sothly on ℄ Baldwin Ave	
/			643	270 60	/ / / / /	/ ℄ 20' E. Gut
/			563	271 40	/ / / / /	/ / 20' E. Curb.
/	x		665	270 38	/ / / / /	/ / 20' W. Gut.
/	x		565	271 38	/ / / / /	/ / 20' W. Curb.
0+26.2			503	272 00		41.4 Rt. Gut.
/			437	272 66		41.4 Rt. N end NWCR.
0+36.2			523	271 80		30' Rt. Gut.
/			425	272 78		30' Rt. W end NWCR.
0+30			3.8	273 2		50' Rt. P.L.
0+56.7			581	271 22	33' Rt F.L. El.	Cross Gut. 145
0+48.0			620	270 83	31.7' Lt. F.L. Cross Gut.	150
0+50			400	273 03		℄
1+00			388	273 15		℄
/			401	273 02		10' Rt. Ed. Mac
/			424	272 79		20' " / conc
/			494	272 09		30' Rt. Gut.
/			426	272 77		/ / Curb
/			402	273 01	10' Lt. Ed. Mac.	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1249 Division No. X F.B. 1448 Pg. 155
X-Sec. No. ___ Date ___ Date ___ Survey of Shirley Ave
Notes Chkd ___ Checked ___ Survey by Carrigan Note Curtis Date 9-48
No. ___ Date ___ Date ___ Map No. ___ Indexed Johnson Date ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		277 03				
1+00			423	272 80	20' Lt. Ed. Conc.	
/			484	272 19	29' Lt. Ed. pave	
/			46	272 4	33' Lt. P.L.	
1+50			376	273 27		℄
T.P.	574	278 54	423	272 80	T.P.	
2+00			506	273 48		℄
/			523	273 31		10' Rt. Ed Mac
/			542	273 13		20' Rt. Ed. Conc
/			612	273 42		30' Rt. Gut.
/			549	273 05		30' Rt. Curb
/			50	273 5		50' Rt. P.L.
/			40	27[illegible]		163'± Rt back L Line
/			526	273 28	10' Lt. Ed. Mac.	
/			543	273 11	20' Lt. Ed. Conc	
/			600	272 54	30' Lt. Ed. Pave	
/			58	272 7	33' Lt. P.L.	
/			66	271 9	150' Lt.	
2+50			492	273 62		℄
3+00			477	273 77		℄
/			490	273 64	10' Lt. Ed. Mac	

F.B. 1448 PG. 156 Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Shirley Ave Date Date No. X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278 54				
3+00			509	273 45		20' Rt. Ed. Conc
/			580	272 74		30' Rt. Cut
/			512	273 42		30' Rt. Curb
/			488	273 66	10' Lt. Ed. Mac.	
/			504	273 50	20' Lt. Ed. Conc.	
/			565	272 89	28' Lt. Ed. Pave	
/			55	273 0	33' Lt. P.L.	
3+ 23°			565	272 89		30' Rt. Cut.
/			501	273 53		30' Rt. E. end NE CR.
/			46	2739		50' Rt. PL.
3+35°			552	273 02		39.7 Rt. Cut.
/			509	273 45		39.7 Rt. N end NE CR.
3+45.75			459	273 95	Int. ℄'s Valley Blvd & Eunice Ave.	
/			475	273 79	10' Nothly on ℄ Eunice Ave Ed Mac	
/			490	273 64	20' — — — — Ed Conc	
/			551	273 03	31' — — — — X Cut	
/			486	273 68	50' — — — — break	
/			458	273 96	100' — — — —	
/			473	273 81	10' Sothly on ℄ Eunice Ave. Prod. Ed Mac	
/			488	273 66	20' — — — — Ed Conc	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Shirley Ave.

Date ____ Date ____ Survey by Longwell Notes Curtis Date 9-48

Map No. ____ Index Johnson Date ____

F.B. 1448 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278 54				
3+45.75			544	273 10	28' Sothly on ℄ Eunice Ave. Prod.	Ed. Pave
—			51	273 4	33' — — — —	— — P/L.
—			63	273 2	150' — — — —	— —
3+72.0			523	273 31		41' Rt. Gut
—			476	273 78		41' Rt. NE NW CR
3+83.1			535	273 17		30' Rt. Gut.
—			474	273 80		30' Rt. W end NW CR.
—			45	274 0		50' Rt. PL.
4+00			440	274 10		℄
—			455	273 99		10' Rt. Ed. Mac
—			473	273 81		20' Rt Ed. conc.
—			536	273 18		30' Rt. Gut.
—			469	273 85		30' Rt. Curb
—			451	274 03	10' Lt. Ed. Mac	
—			469	273 85	20' Lt. — conc.	
—			545	273 09	30' Lt. Ed pave	
—			49	273 6	33' Lt. PL.	
4+50			425	274 29		℄
T.P.	548	279.36	466	273 88	T.P.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. 1249 Division No. V

Survey of Shirley Ave

Survey by Lanigan Notes Curtis

Indexed C. Johnson Date

F.B. 448 PG. 158

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
/		279.36				
5+00			489	274 47		℄
/			505	274 31		10' Rt Ed. Mac
/			522	274 14		20' Rt. Ed. Conc
/			595	273 41		30' Rt. Gut
/			535	274 61		30' Rt. Curb.
/			502	274 34	10' Lt. Ed. Mac	
/			519	274 17	20' Lt. Ed. Conc.	
/			582	273 54	'Lt. Ed. pave	
/			55	2739	33' Lt. PL.	
5+03,0			595	273 41		30' Rt. Gut.
/			535	274 01		30' Rt. and curb
5+50			474	274 62		℄
6+00			456	274 80		℄
/			472	274 64		10' Rt
/			490	274 46		20' Rt
/			560	273 76		30' Rt. Ed. pave
/			49	2745		50' Rt. P.L.
/			40	2754		163± Rt. back L. Line
/			470	274 66	10' Lt. Ed. Mac	
/			487	274 49	20' Lt. Ed. conc.	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by Lapigan Notes Curtis Date 9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279 36				
6+00			553	273 83	29' Lt Ed. pave & Gut.	
"			52	274 2	33' Lt. P/L.	
"			55	273 9	150' Lt.	
6+50			440	274 96		℄
T.P.	6 00	281 20	416	275 20	T.P.	
7+00			610	275 10		℄
"			627	274 73		10' Rt. Ed. Mac.
"			646	274 74		20' Rt. Ed Conc.
"			700	27[illegible] 30		26' Rt. Ed. Pave-Gut.
"			57	275 5		50' Rt. P/L.
"			623	274 77	10' Lt. Ed. Mac.	
"			641	274 79	20' Lt. Ed. Conc	
"			693	274 [illegible]7	29' Lt. Ed. Pave & Gut.	
"			66	274 6	33' Lt P.L.	
7+30			53	27[illegible] 9		50' Rt. P.L.
7+60.26			576	27[illegible] 44	Int. ℄'s Valley Blvd & Rowland. ave	
"			590	27[illegible] 30	10' Nothly on ℄ Rowland Ave Ed. Mac	
"			609	27[illegible] 11	20' " " " " Ed. Conc.	
"			655	274 65	25' Nothly on " " " X Gut	
"			608	275 12	50 " " " " break.	

F.B. 1448 PG. 160 Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Hirley Ave Date Date No. X.Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 20				
7+60.26			573	275 47	100' Nothly on ℄ Rowland Ave.	
—			591	275 29	10' Sothly on ℄ Rowland Ave. Prod. Ed. Mac.	
—			610	275 10	20' — — — — — Ed. Conc.	
—			650	274 70	28.5 — — — — — Ed. Pave.	
—			59	2753	33' — — — — — P.L.	
—			68	2744	150' — — — — —	
8+00			526	275 94		℄
—			540	275 80		10' Rt. Ed. Mac
—			558	275 62		20' Rt. Ed. Conc
—			597	275 23		28' Rt. Ed Pave-Cut.
—			56	2756		50' Rt. P.L.
—			539	275 81	10' Lt. Ed. Mac.	
—			557	275 63	20' Lt. Ed. Conc.	
—			600	275 20	28.5' Lt. Ed. Pave.	
—			5.5	2757	33' Lt PL	
8+50			421	276 99		℄
9+00			257	278 63		℄
—			275	278 45		10' Rt. Ed. Mac.
—			293	278 27		20' Rt. Ed. Conc
—			329	277 91		50' Rt Ed. Pave

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1249 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Shirley Ave
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 20				
9+00			34	277 8		50' Rt. PL.
–			271	278 49	10' Lt. Ed. Mac.	
–			289	278 31	20' Lt. Ed. Conc.	
–			330	277 90	29' Lt. Ed. Pave	
–			33	277 9	33' Lt. PL.	
9+40			16	279 6		82' Rt. Floor El. to ho. #2409
9+50			1.01	280 19		℄
–			1.23	279 97		10' Rt. Ed Mac
–			143	279 77		20' Rt. Ed. Conc
–			177	279 43		30' Rt. Ed. Pave
–			13	279 9		50' Rt. PL.
–			107	280 13	10' Lt. Ed. Mac.	
–			105	280 15	20' Lt. Ed. Conc.	
–			092	280 29	30' Lt. Ed. Pave.	
–			0.86	280 34	33' Lt. P/L	
9+68.2			0.84	280 36		℄ & W Ed. Br. @ Eaton Wash
BMWM 492			600	275 20	Valley Blvd. (s. side) 90' E. of ℄ Rowland Ave	
					Bt. spk in NW cor conc. base to butane	
					tank El. 275.198 per FB 1412 pg 148	

F.B. 1448 Pg. 162 Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Shirley Ave Date Date No. X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Shirley Ave	F.B. 1449 Pg. 163
Map No.	W. O. 1249 Tape No. St'd	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 8-48	
Date	Indexed R. C. Johnson	

LOCATION
of
IMPROVEMENTS
on
VALLEY BLVD
from
BALDWIN AVE
to
ROCKWELL ST
C.V. 1249

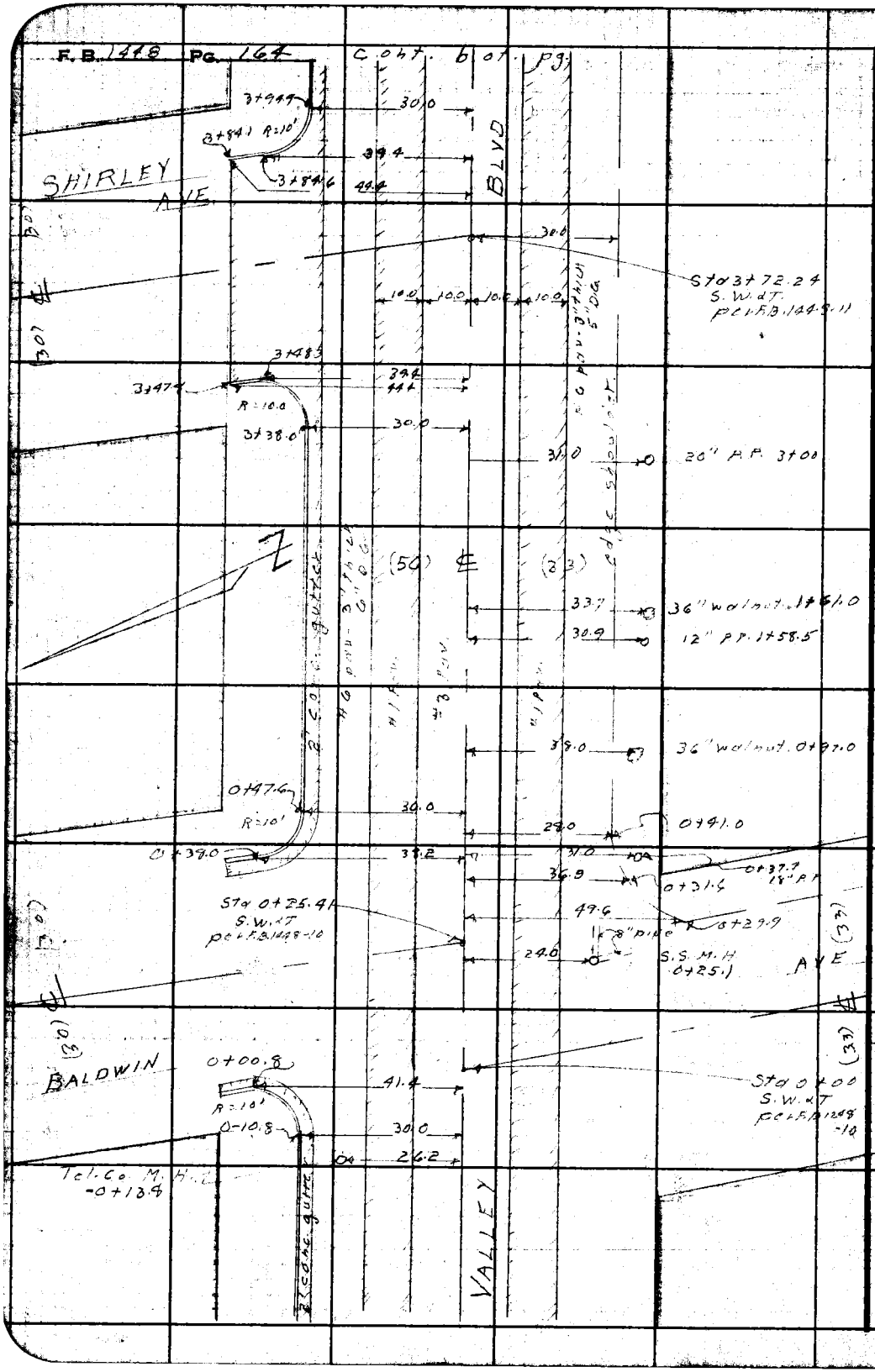
J. J. Lanigan
M. G. Solarai
A. S. Curtis
J. W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

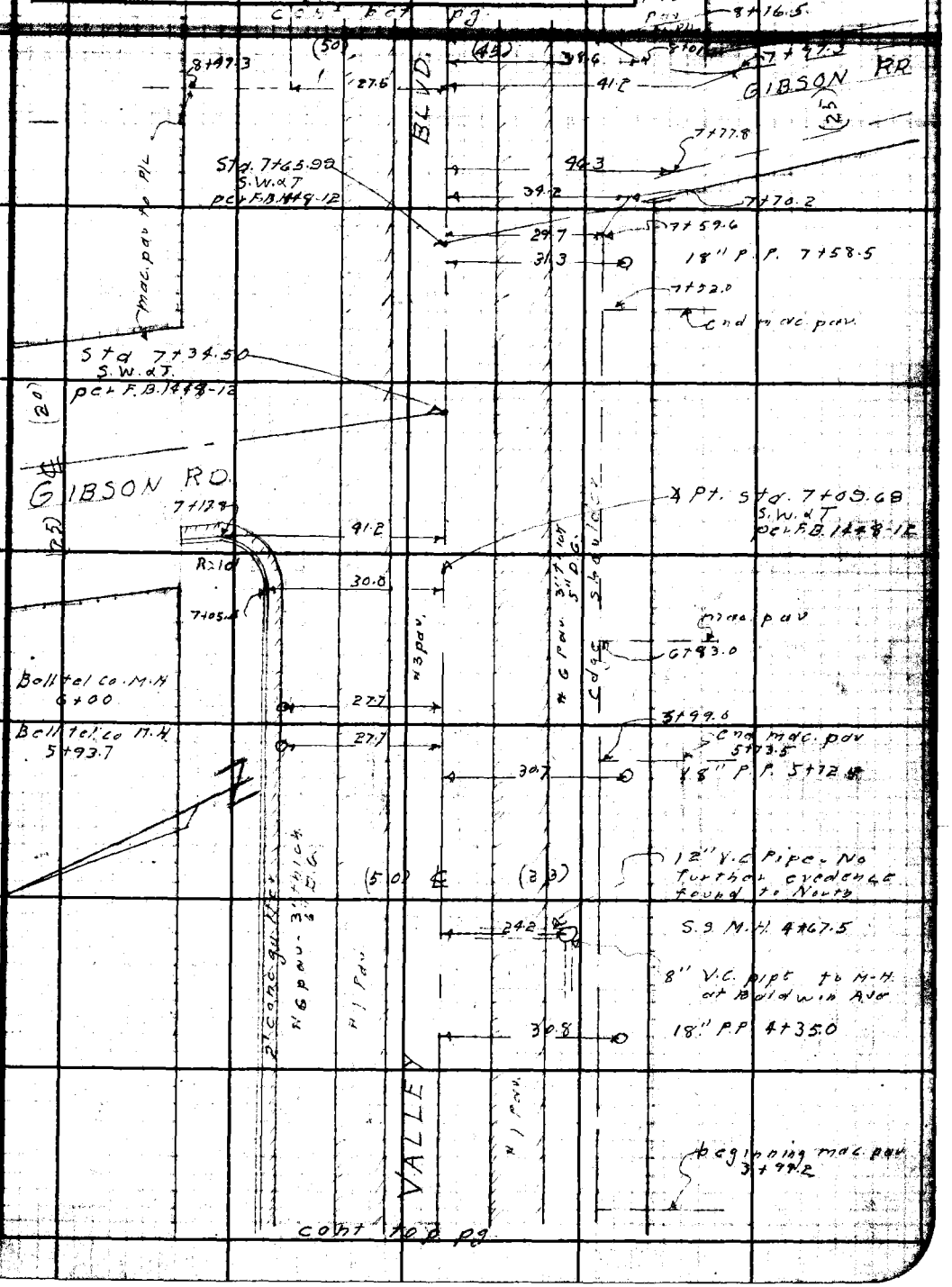
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 867 SM 11-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Shirley Ave	F. B. 1448 Pg. 165
Map No.	W. O. 1247 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 9-48	
Date	Indexed R. C. Johnson	



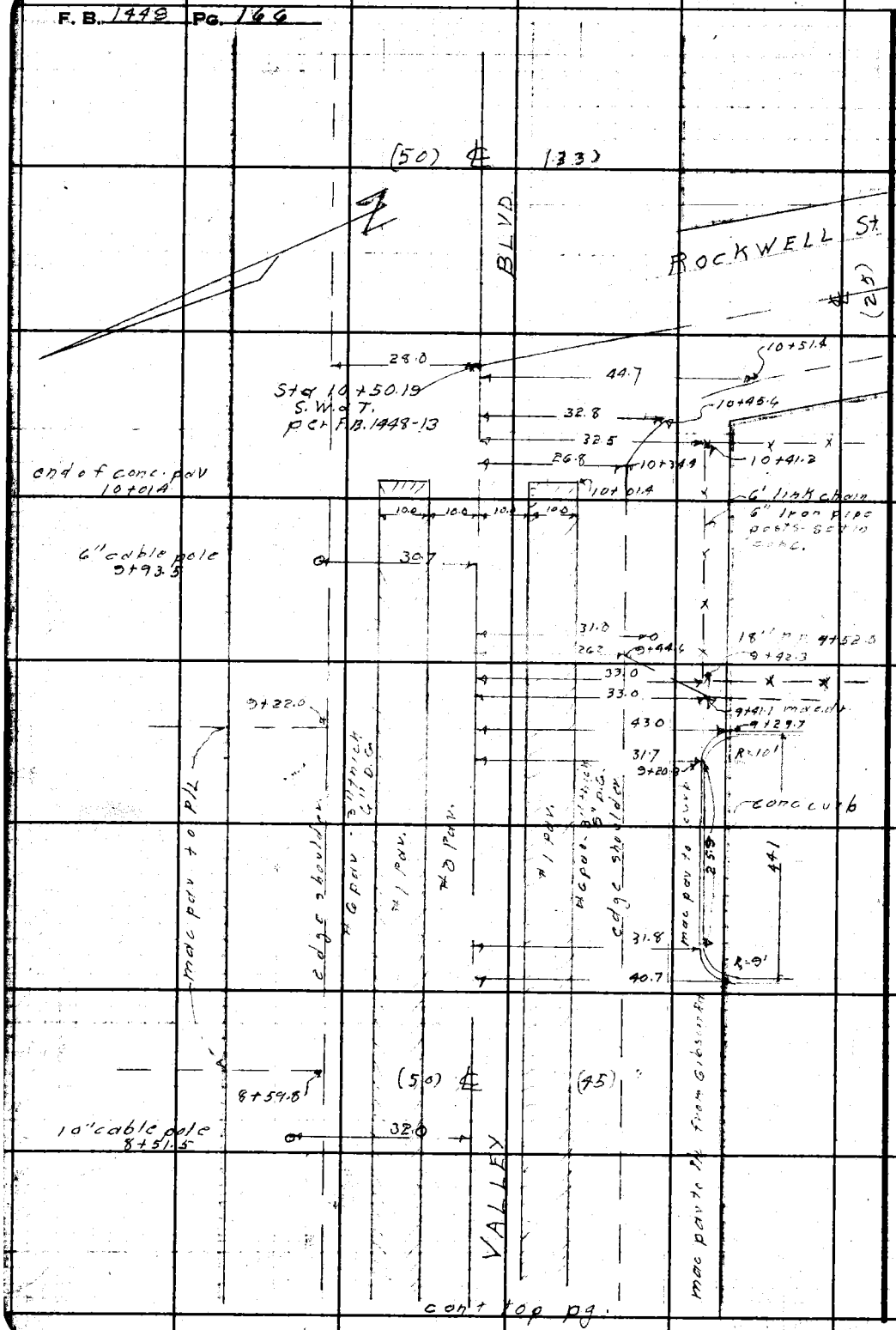
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
2300 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1448 PG. 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. LCM Date 9/21/48 Checked ____ Date ____

Job No. 1249 Division No. V

Survey of Shirley Ave

Survey by Lanigan Notes Curtis Date 9-48

Map No. ____ Indexed J. G. Johnson Date JAN 28 '49

F.B. 1248 Pg. 167

PROFILE
AND
CROSS SECTIONS
ON
VALLEY BLVD.
FROM
BALDWIN AVE
TO
ROCKWELL ST
C.I. 1249

STATION	B.S.	H.I.	F.S.	ELEV.
			Lanigan Salazar Curtis Trumick	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM#12	446	277.30		272.84	Baldwin ave. & Valley Blvd. NE Cor. L&N in curb	
					1' E of E. end C.R. El. 272.840 per F.B. 1247 pg 53	
0+00			423	273.07	Int. ℄ Valley Blvd & Baldwin ave. So.	
✓			435	272.95	10' Sothlyon ℄ Baldwin ave. Ed. Mac.	
✓			451	272.79	20' ✓ ✓ ✓ ✓ ✓ Ed. Conc.	
✓			608	271.22	100' ✓ ✓ ✓ ✓ ✓	
✓			673	270.57	100 ✓ ✓ ✓ ✓ ✓ & 20' E. Gut.	
✓			593	271.37	✓ ✓ ✓ ✓ ✓ ✓ 20 ✓ Curb.	
✓			692	270.38	✓ ✓ ✓ ✓ ✓ ✓ 20 W Gut.	
✓			592	271.38	✓ ✓ ✓ ✓ ✓ ✓ 20 ✓ Curb	
0-100			403	273.27	℄	
✓			501	272.29	30' No. Gut.	
✓			444	272.86	30' No. Curb	
0-10.8			549	271.81	30' Lt. Gut	
✓			451	272.79	30' Lt. W end NWCR.	
0+00.8			529	272.01	41.4' Lt Gut.	
✓			463	272.67	41.4 Lt N end NWCR	
0+25 M.H.			1107	266.23		24' Rt F.L. 8" inlet to S.
✓ ✓			1078	266.52		24' ✓ F.L. 8" outlet to E.
0+25.41			419	273.11	Int. ℄'s Valley Blvd & Baldwin ave. No	
✓			425	273.05	10' Nothlyon ℄ Baldwin ave. Ed Mac	
✓			449	272.81	20' ✓ ✓ ✓ ✓ ✓ Ed. Conc.	

F.B. 1448 PG. 168 Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Shirley Ave Date Date No. X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		277.30				
0+25.41			528	272 02	31' Nathly on ℄ Baldwin ave. X Gut	
✓			463	272 67	50' ✓ ✓ ✓ ✓ ✓ -break	
✓			389	273 41	100' ✓ ✓ ✓ ✓ ✓	
0+38			507	272 23	38.2 Lt. Gut.	
✓			445	272 85	38.2 Lt. N End NE CR.	
0+47.6			510	272 20	30' Lt. Gt.	
✓			444	272 86	30' Lt. E end NE CR.	
0+ 50			413	273 17	℄	
✓			37	273 6	50' Lt. P.L.	
✓			38	273 5		33' Rt. P.L.
1+00			402	273 28	℄	
✓			413	273 17		10' Rt. Ed. Mac
✓			428	273 02		20' Rt. Ed Conc.
✓			464	272 66		25' Rt. Gut.
✓			400	273 30		31' Rt. Ed. pave
✓			40	273 3		33' Rt. P.L.
✓			417	273 13	10' Lt. Ed. Mac	
✓			435	272 95	20' Lt Ed. conc.	
			494	272 36	30' Lt. Gut	
			428	273 02	30' Lt Curb	

392

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lunigan Notes Curtis Date 9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1448 PG. 169

FORM 307 10M 10-46

PLEASE RETURN TO
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F.B. PG. 170 | Job No. 1249 Division No. V | Notes Red ____ Date ____ | Notes Chkd ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of Shirley Ave
Survey by Langan Notes Curtis
Indexed R. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		277 30				
1+50			392	273 38		℄
T.P.	594	278 84	440	272 90	T.P.	
2+00			537	273 47		℄
—			552	273 34		10' Rt. Ed. Mac.
—			569	273 15		20' Rt. Ed. Conc
—			612	272 72		25 Rt. Gut
—			561	273 23		30' Rt. Ed pave
—			56	273 2		33' Rt PL.
—			553	273 31	10' Lt. Ed Mac.	
—			574	273 10	20 Lt. Ed. Conc	
—			636	272 48	30' Lt. Gut.	
—			571	273 13	30' Lt. Curb	
2+50			529	273 55		℄
—			65	272 3		150' Rt
—			53	273 5	163± Lt. back Lot Line	
3+00			521	273 63		℄
—			535	273 49		10' Rt. Ed. Mac
—			553	273 31		20' Rt. Ed. Conc
—			594	272 90		25' Rt. Gut
—			520	273 64		29' Rt. Ed. pave

FORM 307 10M 10-46

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278.84				
3+00			51	273.7		33' Rt. PL.
—			537	273.47	10' Lt. Ed. Mac	
—			557	273.27	20' Lt. Ed. Conc	
3+18			611	272.73	30' Lt. Gut	
—			543	273.41	30' Lt. Curb	
3+38.0			603	272.81	30' Lt. Gut.	
—			542	273.42	30' Lt. W. end NW CR.	
—			51	273.7	50' Lt PL.	
3+48.3			597	272.87	39.4 Lt. Gut	
—			533	273.51	39.4 Lt N. end NWCR.	
3+72.24			506	273.78	Int. of Valley Blvd & Sh	
—			521	273.63	10' Sothly on ℄ Shirley Ave.	Prod Ed Mac
—			540	273.44	20' — — —	Ed. conc
—			577	273.07	25' — — —	Gut.
—			522	273.62	30 — — —	Ed. pave
—			49	273.9	33 — — —	
—			53	273.5	150 — — —	
—			524	273.60	10' Nothly on ℄ Shirley Ave.	Ed Mac
—			543	273.41	20' — — —	Ed. pave
—			594	272.90	31' — — —	X. Gut

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Plotted ____ Job No. 1242 Division No. V
Notes Chkd ____ Checked ____ Survey of Shirley Ave.
Survey by Lanigan Notes Curtis Date 9-48
Map No. ____ Mapped Johnson Date ____

F.B. 1248 Pg. 121

FORM 307 10M 10-46

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278 84				
3+72.24			543	273 41	100' Nothly on ℄	Shirley ave
3+8 46			594	273 90	39.4 Lt' Gut	
/			536	273 48	39.4 Lt. N. end NECR	
3+94.9			592	272 92	30 Lt. Gut.	
/			540	273 44	30' Lt. E end NECR	
/			502	273 82	50' Lt. P.L.	
T.P.			539	273 45	T.P.	
	522	278 67				
4+00			488	27[illegible] 79		℄
"			502	273 65		10' R. edge mac
"			519	273 48		20' R. " conc.
"			539	273 08		25' R. gutter
"			499	273 69		30' R. edge pav.
"			46	274 1		33' R. P/L
			69	271 8		340 R' Floor of wash
4+50						Room of Motel #2630
"			70	271 7		340' R. Ground
"			485	273 87		℄

F.B. 1449 PG. 172

Job No. 1249 Division No. V Notes Red. Plotted Profile No.

Survey of Shirley Ave. Date Date X-Sec.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked No.

Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		278.67				
4+67.5						24.2 R. inv. elev. 12" pipe [illegible]
						4.39 depth
						1.00 diam
						5.29 rod
			10.68	[illegible]		10.68 ✓
4+67.5						24.2 R. inv. elev. [illegible]
						4.86 depth
						0.67 - diam
						5.40 - rod
			10.92	267.75		10.92 ✓
5+00			4.70	273.97		
"			4.83	273.84		10' R. edge [illegible]
"			5.00	273.67		20 R - edge conc
"			5.39	273.29		25' R. gutter
"			4.80	273.[illegible]		30' R - edge pa[illegible]
"			4.63	274.04		33' R - [illegible]
			4.87	273.80	10' L. edge [illegible]	
			5.05	273.62	20' L. edge conc	
			5.72	272.95	30' L. gutter	
"			5.04	273.63	30' L. curb	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ✓
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Shirley Ave
Date ____ Map No. ____ Survey by Lanigan Notes Lanigan Date 9-48
Indexed S. Johnson Date ____

F.B. 1448 Pg. 173

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278.67				
5+50			4.61	274.06		℄
T.P.			5.07	273.60	T.P.	
	5.02	278.62				
6+00			[illegible]	[illegible]		℄
"			4.63	[illegible]		10' R. edge mdw.
"			4.81	[illegible]		20' R. edge conc.
"			5.20	[illegible]		25' R. gutter
"			4.65	[illegible]		30' R. edge pav.
"			4.6	274.0		33' R. P.L.
"			4.62	274.00	15' L. edge mdw.	
"			4.84	273.78	[illegible] edge conc.	
"			5.52	[illegible]	30' R. gutter	
"			4.57	[illegible]	30' L. curb	
6+50			[illegible]	[illegible]		℄
7+05.4			4.29	[illegible]		℄
"			4.43	274.17		10' R. edge mdw.
"			4.60	274.02		25' R. edge conc.
"			5.03	273.59		25' R. gutter
"			4.29	274.33		30' R. edge pav.
"			4.15	274.47		33' R. P.L.

F.B. 1248 Pg. 179

Job No. 1249 Division No. V Notes Red Plotted Profile No.

Survey of Shirley Ave Date Date X-Sec.

Survey by Lanigan Notes Lanigan Notes Chkd Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		275.62				
7+05.9			3.99	274.18	10' L. edge mac.	
"			4.47	273.95	20' L. edge conc.	
"			4.31	273.31	30' L. gutter	
"			4.63	273.99	30' L. W. end mac.	
"			3.9	274.7	50' L. P/L	
7+00.05			4.29	273.33		℄ 3' L. ft.
"			5.25	273.37	41.24 gutter	
"			4.25	273.97	41.24 W. end N. gutter	
7+00.5			4.21	274.41	Int. of ℄ s. Valley & Gibson Rd.	
			5.12	273.52	50' N. ely on ℄ of Gibson Rd.	
			4.76	273.86	100' "	
7+65.99			4.13	274.49	Int. of ℄ s Valley & Gibson Rd.	
"			3.75	274.87	50' L. P/L	
			5.0	273.6	100' S. ely on ℄ of Gibson Rd.	
			5.58	273.04	" and 12' S. ely - center of road	
7+90.			4.3	274.3	45' R. P/L	
8+00			4.00	274.62		℄
			4.14	274.48	10' R. edge mac.	
			4.30	274.32	20' R. edge conc.	
			4.98	273.64	28' R. gutter	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Stanley Ave.
Notes Chkd ____ Date ____ Checked ____ Survey by Langhart Notes Langhart Date 9-48
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1449 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		278 62				
8+00			44	274 21		45R. P/L.
			[illegible]	274 48	10'L edge mac.	
			439	274 28	20'L edge conc.	
			500	274 63	28'L. gutter	
			388	274 74	40'L BK.	
"			374	274 86	50'L P/L.	
8+50			383	274 79		℄
T. P.			429	274 33	T. P.	
	5 33	279 46				
9+00			474	274 92		℄
			489	274 77		10'R. edge mac.
			502	274 67		20'R. edge conc.
			553	274 15		24'R gutter.
			[illegible]	274 48		[illegible]
			51	274 6		[illegible] P/L.
			488	274 75	10'L edge mac.	
"			504	274 62	20'L. edge conc.	
"			545	274 21	27'L. gutter	
"			460	275 06	40'L. BK.	
"			446	275 20	50'L P/L.	

F.B. 1448 Pg. 174

Job No. 1249 Division No. V. Notes Red. Plotted No. Profile

Survey of Shirley Ave. Date Date X-Sec.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		279.44				
9+40			68	2729'		240' R.
			35	2762'		Floor elev. [illegible]
9+40			52	2745'	170' L	
9+30			4[illegible]	27[illegible]		℄
T.P.			503	27463	T.P.	
	499	279.63				
10+[illegible]			4[illegible]	27522'		℄
			453	27509'		10' R. edge mac.
			467	27495'		[illegible] R. edge conc.
			512	27450'		27' R. edge pav.
			51	2745'		45' R - P/L
"			453	27509'	10' L edge mac.	
"			474	27488'	20' L edge conc	
"			534	27428'	28' L. edge pav.	
"			45	2751	50' L P/L	
10+38			56	2740		45' R - P/L.
10+50.19			424	27538'	Int. of ℄'s Valley Blvd. & Rockwell [illegible]	
			612	27350'	100' S. on ℄ of Rockwell [illegible]	
10+50			53	2743	170' L	
10+63			42	2754		R - P/L

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V.
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes Lanigan Date 9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1419 Pg. 177

F.B. 1448 PG. 178 Job No. 1249 Division No. V Notes Red. ____ Plotted ____ Profile

Survey of Shirley Ave Date ____ Date ____ No. ____

Survey by Lanigan Notes Lanigan Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		279.62				
11+50			400	27[illegible]	℄	
12+50			366	275.96	℄	
B.M. W.M. 494			433	275.29	B.M. W.M. 494	Valley Blvd & Rockwell Ave. S.E. cor. 6" spk in curb 40' E. of E. end C.R. Elev. 275.312 per F.B. 1412-149

Notes Ck'd by	Survey of Shirley Ave	F.B. 1448 Pg. 179
Map No.	W. O. 1249 Tape No. Std. °F	
Office Work	Surveyed by Lanigan	
Checked	Notes Lanigan Date 9-48	
Date	Indexed C. Johnson	

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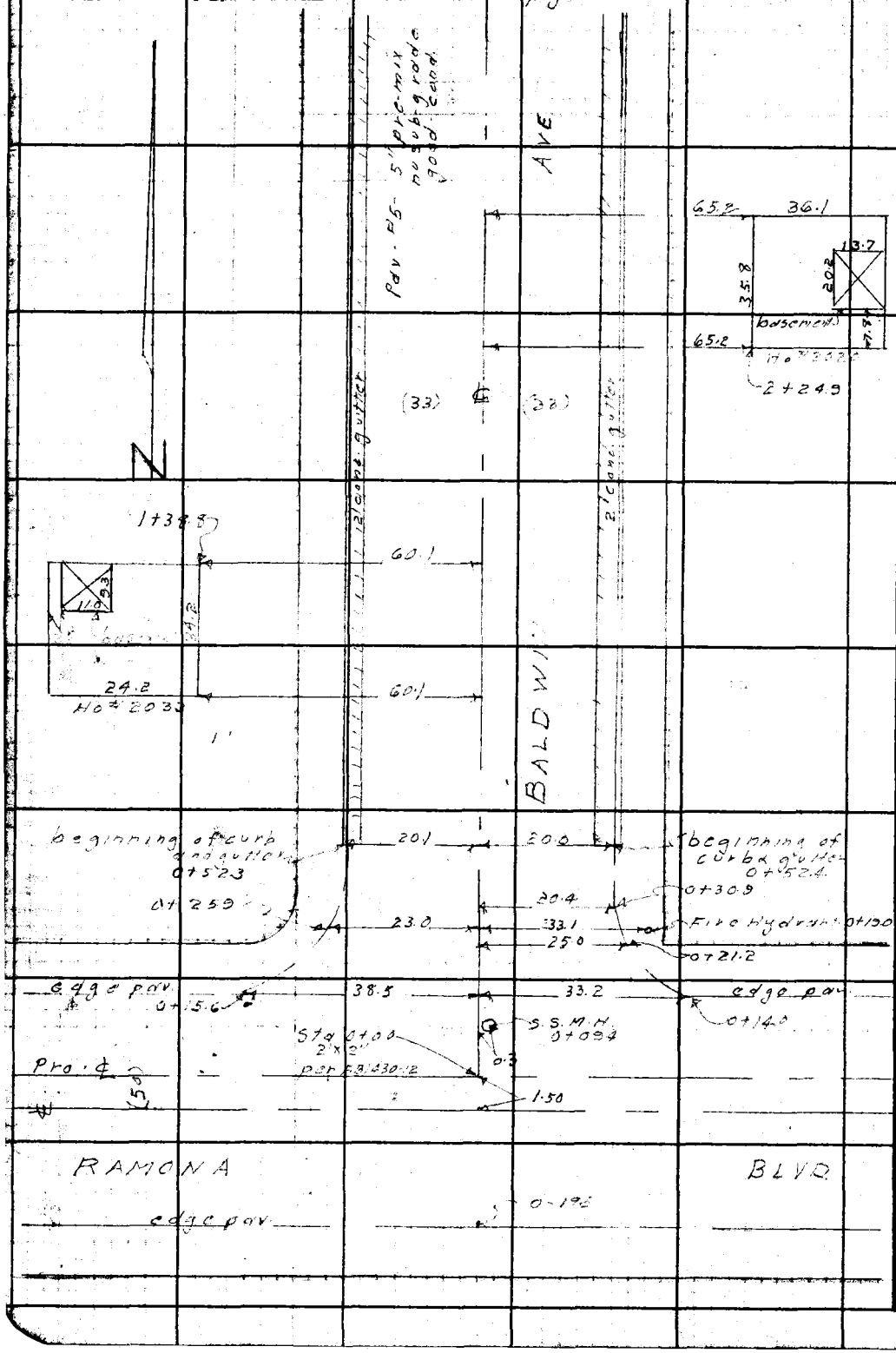
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
BALDWIN AVE
from
RAMONA BLVD
to
VALLEY BLVD
C.I. 1249

J.J. Lanigan.
M.G. Saldzar
A.S. Curtis.
J.W. Trunick.

FORM 247 5M 11-46

F.B. 1448 Pg. 180 cont. bot. pg. 181



RETURN TO
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700 HALL OF RECORDS

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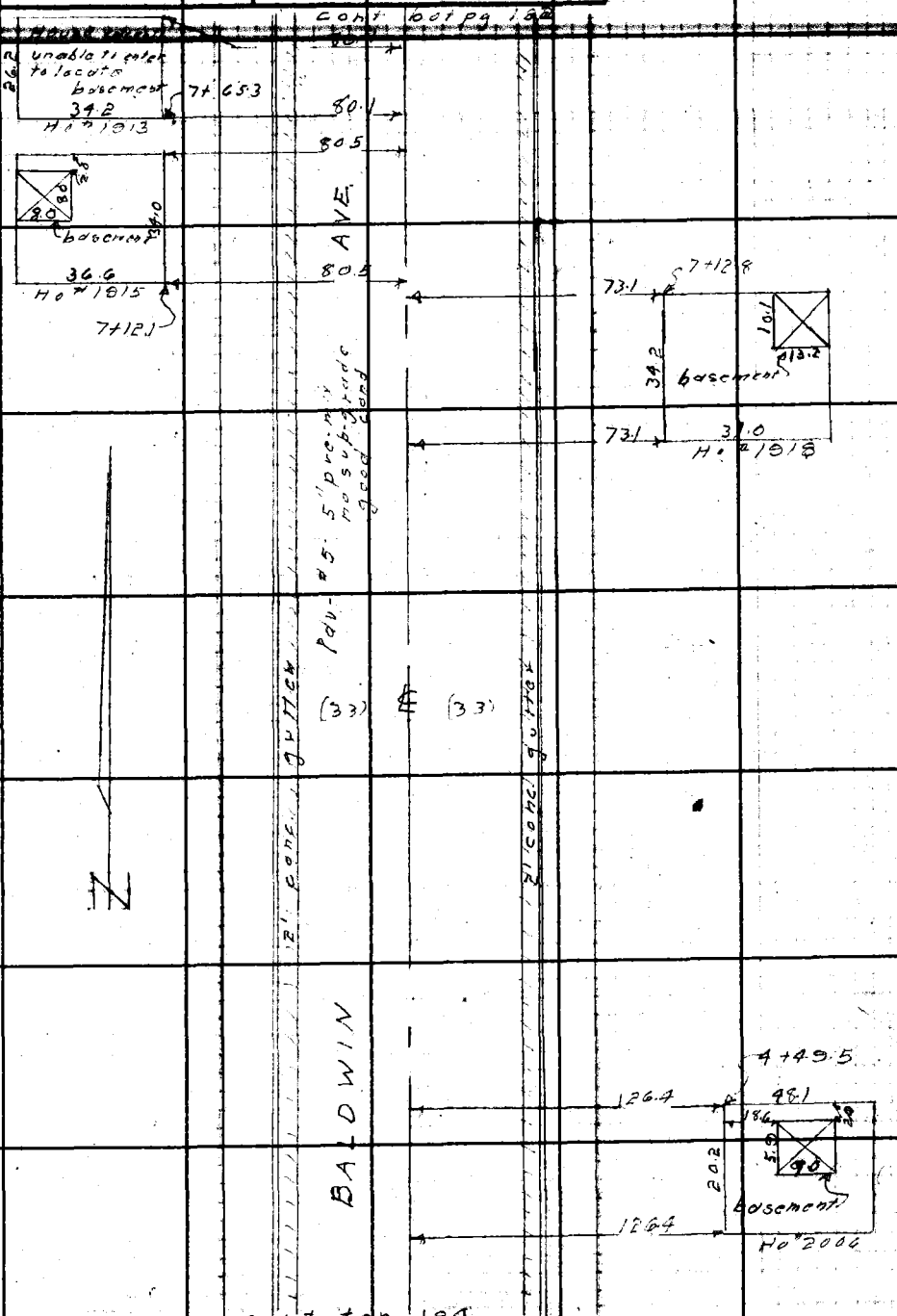
Notes Ck'd by	Survey of Shirley Ave
Map No.	W. O. 1242 Tape No. St'd
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J. Lanigan Date 9-49
Date	Indexed J. C. Johnson

F.B. 1242 Pg. 131



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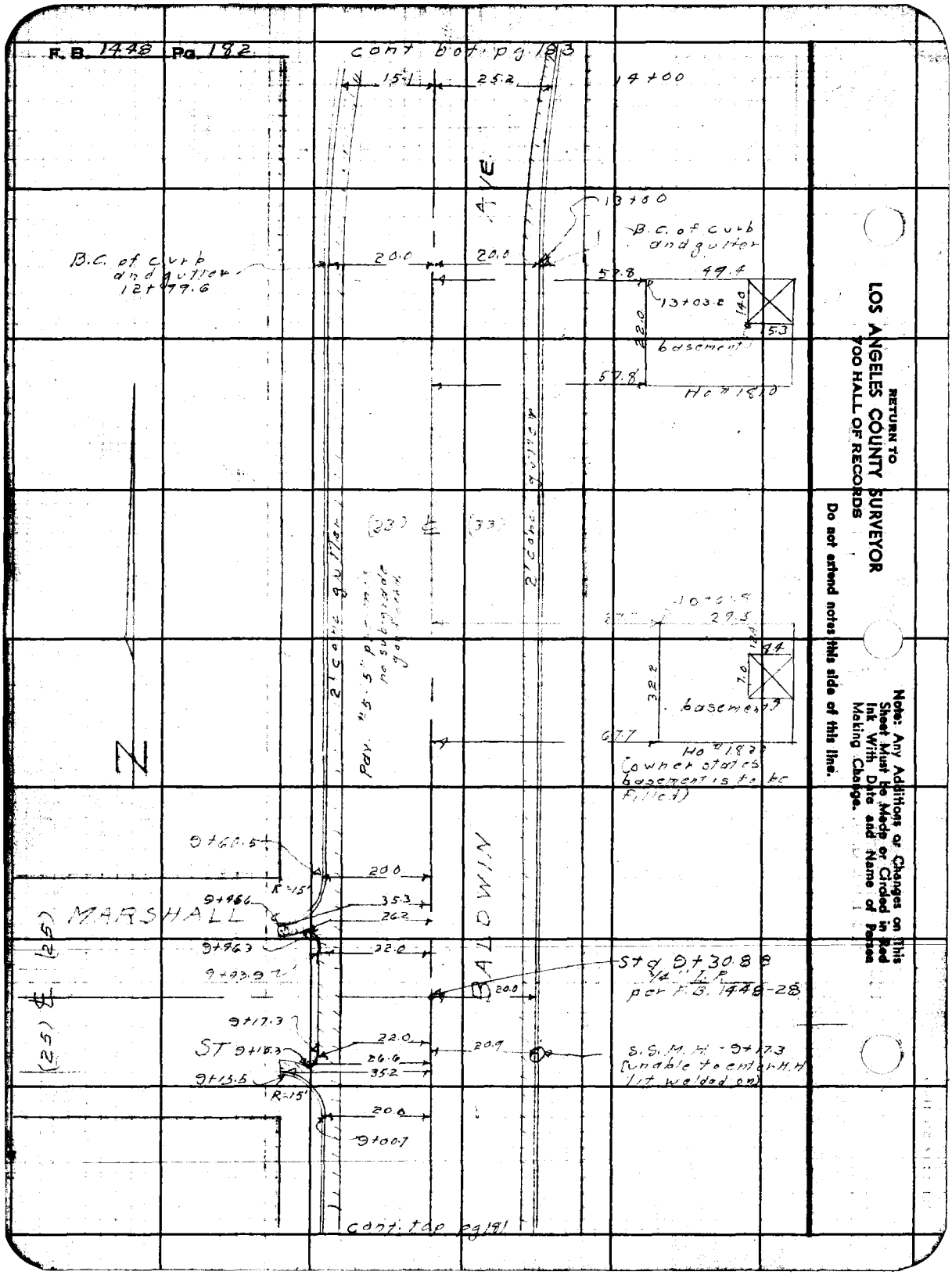
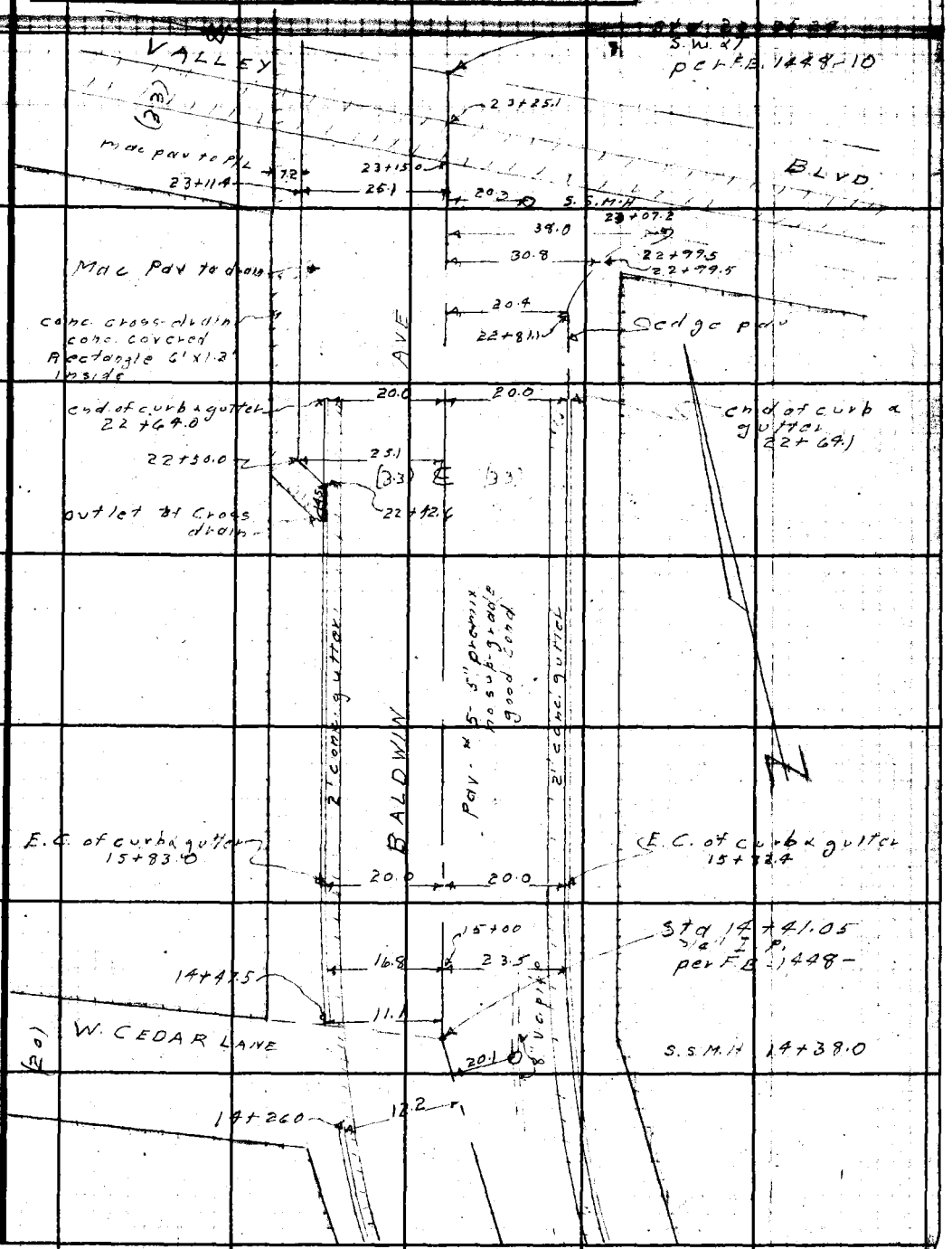
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247, SM 11-48


F.B. 1448 Pg. 182
cont bot pg 183
15.1
25.2
14+00
A/E
13+00
B.C. of curb and gutter
B.C. of curb and gutter 12+99.6
20.0
20.0
57.8
49.4
13+03.2
14.0
5.3
22.0
basement
57.8
Ho #1810
(23) ℄ (33)
2' conc. gutter
2' conc. gutter
Pav. #5-5" p.c. mix no subgrade good
10+01.9
29.5
8.4
7.0
32.2
basement
67.7
Ho #1822
(owner states basement is to be filled)
N
9+60.5
20.0
R=15'
9+46.6
35.3
26.2
MARSHALL
9+46.3
22.0
9+43.9
BALDWIN
Std 9+30.88
1/4" I.P.
per F.B. 1448-28
20.0
9+17.3
ST 9+15.3
22.0
20.9
26.6
35.2
9+13.5
R=15'
S.S.M.H. - 9+17.3
(unable to enter H.H. lit. welded on)
20.0
9+00.7
(25) ℄ (25)
cont. top pg 181
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Shirley Ave.	F.B. 1448 Pg. 183
Map No.	W. O. 1297 Tape No. St'd	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 9-48	
Date	Indexed E. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1448 Pg. 184

Profile No.	Notes Red	Plotted	Job No. 1249	Division No. Y	F.B. 148	Pg. 185
	Date	Date	Survey of Shirley Ave			
X-Sec. No.	Notes Chkd LCM	Checked	Survey by J.J.L.	Notes M.G.S.	Date 9-48	
	Date 10/11/48	Date	Map No.	Indexed J. C. Johnson	Date JAN 28 '49	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE & CROSS SECTIONS ON BALDWIN AVE FROM RAMONA BLVD TO VALLEY BLVD. (C.I. 1249)
			J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1448 PG. 196 | Job No. 8449 Division No. V | Notes Red. ✓ Date | Notes Chkd. Date | Plotted Date | Checked Date | Profile No. | X-Sec. No.

Survey of: Baldwin Ave

Survey by: Wilkinson Notes: H.G. Salazar

Indexed: A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM BALDWIN AVE (E. Side) 110'± N. of ℄ of	
WM-64	119	268.21		264.02	WM-64 RAMONA BLVD Brk. Spk. In Curb. In Front of Ho. # 2032 Elev. 264.019	F.B. 1247-51
0+00			502	263.19	Int ℄'s RAMONA Blvd + Baldwin Ave.	
"			440	263.81	100' E. ℄ " "	
"			560	262.61	100 W. " " "	
0-12			483	263.38		℄ Prod Brk
0-19.5			415	263.06		" - Ed. Pvmt
0-25			38	264.4		" P/L
0+25			34	264.8		33' Rt. P/L
"			45	263.7	33' Lt. P/L	
0+52.3			470	263.51		℄
"			519	263.02		20' Rt. Cut
"			438	263.83		" " Beg. of Curb
"			515	263.06	20' Lt Cut	
"			434	263.87	" " Curb	
1+00			451	263.70		℄
"			502	263.19		20' Rt Cut
"			422	263.99		" " Curb
"			502	263.19	20' Lt Cut	
"			422	263.99	" " Curb	
1+34.2			10.3	257.9	76.3' Floor Elev. To Ho. # 2033	Bsmt

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		268.21				
1+50			435	263.86		℄
T.P.	5.67	269.39	449	263.72	T.P.	
2+00			534	264.05		℄
"			581	263.58		20' Rt. Gut
"			500	264.39		" " Curb
"			585	263.54	20' Lt. Gut	
"			504	264.35	" " Curb	
2+42.8			89	260.5		Bsmt Floor Elev 94.5 To Ho # 2020
2+50			519	264.20		℄
3+00			500	264.39		℄
"			547	263.92		20' Rt. Gut
"			469	264.73		" " Curb
"			46	264.8		33' " P/L
"			24	267.0		270'± " Bk P/L
"			552	263.87	20' Lt. Gut	
"			470	264.69	" " Curb	
"			44	265.0	33' " P/L	
"			40	265.4	170' "	
+50			485	264.54		℄

Profile Notes Red. ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Langan Notes M.C.S. Date 9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 39				
4+00			470	264 69		℄
"			517	264 22		20' Rt. P/L
"			437	265 02		" " Curb
"			515	264 24	20' Lt. Gut	
			437	265 02	" " Curb	
4+50			459	264 80		℄
T.P.			460	264 79	T.P.	
	635	271 14				
5+00			610	265 04		℄
"			656	264 58		20' Rt. Gut
"			575	265 39		" " Curb
"			653	264 61	20' Lt. Gut	
"			575	265 39	" " Curb	
4+44.4			111	2600		149.5' Bsmt Floor Elev Ho #2006
50			592	265 22		℄
6+00			580	265 34		℄
"			616	264 98		20' Rt. Gut
"			539	265 75		" " Curb
"			53	265 7		33 " P/L
"			46	266 5		300'± "

F.B. 1448 PG. 184 Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Shirley Ave Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		271.14				
6+00			625	264.89	20' Lt Gut	
"			542	265.72	" " Curb	
"			55	265.6	33' " P/L	
"			52	265.9	200 ± "	
+50			562	265.52		℄
7+00			545	265.69		℄
"			586	265.28		20' Rt. Gut
"			506	266.08		" " Curb
"			585	265.29	20' Lt. Gut	
"			505	266.09	" " Curb	
7+07.8			10.5	260.6		97.5' Rt. Bsmt Floor Elev. To Ho. 1918
7+39.3			10.3	260.8	113.1 Lt Bsmt Floor Elev To Ho # 1915	
7+50			525	265.89		℄
8+00			511	266.03		℄
"			555	265.59		20' Rt. Gut
"			471	266.43		" " Curb
"			550	265.64	20' Lt. Gut	
"			469	266.45	" " Curb	
+50			489	266.25		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Shirley Ave

Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S Date 9-48

Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 7448 Pg. 189

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		271 14				
T.P.	5 45	271 34	525	265 89	T.P.	
9+00			494	266 40		℄
"			540	265 94		20' Rt. Gut
"			458	266 76		" " Curb
"			535	265 99	20' Lt Gut	
"			454	266 80	" " Curb	
"			45	266 8	33' " P/L	
9+00.7			535	265 99	20' " Gut	
"			454	266 80	" " S.End. of S.W.C.R.	
9+15.5			496	266 38	35.2 Lt. Gut	
"			449	266 85	" " W.End S.W.C.R.	
9+30.88			490	266 44	Int ℄s MARSHALL AVE. & BALDWIN AVE	
"			530	266 04	20' E. ℄ "	" Prod
			451	266 83	" " " "	" " Curb
			44	266 9	33' " " "	" "
			48	266 5	200' ± " " "	" "
			530	266 04	19' W. " "	" Cross Gut
			485	266 49	33' " " "	" Brk
			497	266 37	100' " " "	"

F.B. 1448 Pg. 190
Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of Shirley Ave Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		271.34				
9+45.6			4.97	266.37	35.3 Lt. Gut	
"			4.18	266.86	" " W End N.W.C.R.	
"			5.20	266.14	20' " Gut	
9+60.5			4.38	266.96	" " N.End N.W.C.R.	
"			4.12	267.1	33' " P/L	
BM WM-66			4.33	267.01	BM WM-66 BALDWIN AVE. & MARSHALL AVE. (N.W.Cor.) Bi Spk in Curb 10' N. of N.End C.R. Elev. 267.010 F.B. 1247-62	
	5.97	272.98				
10+00			6.22	266.76		℄
"			6.65	266.33		20' Rt. Gut
"			5.96	267.02		" " Curb
"			6.67	266.31	20' Lt. Gut	
"			5.88	267.10	" " Curb	
10+45.9			13.0	260.0		97.2' BGMT. Floor Ho. # 1530
10+50			6.02	266.96		℄
11+00			5.86	267.12		℄
"			6.38	266.60		20' Rt Gut
"			5.58	267.40		" " Curb
"			6.36	266.62	20' Lt Gut	
"			5.57	267.41	" " Curb	
11+50			5.68	267.30		℄

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1219 Division No. V
Survey of Subdivision Ave
Survey by L. Miller Notes Taken by Date 2-28
Map No. ____ Indexed John Doe Date ____

F.B. 1418 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		272 98				
12+00			556	267 42		℄
"			601	267 97		20' Rt Gut
"			522	267 76		" " Curb
"			596	267 02	20' Lt Gut	
"			517	267 81	" " Curb	
12+27			589	267 09	20 " Gut	
"			509	267 89	" " End of Curb	
12+33			545	267 53	Int ℄'s WOODRICH LANE & BALDWIN AVE	
			588	267 10	20' E.℄ "	" Prod. Gut
			505	267 93	" " "	" " Curb
			51	267 9	33' " "	" " P/L
			38	269 2	200' ± " "	" "
			586	267 12	20' W " "	" Cross Gut
			525	267 73	23 " " "	" Top Brk
			478	268 20	33' " " "	"
			48	268 2	100' " " "	"
12+39			584	267 14	20' Lt Gut	
"			504	267 94	" " Beg. of Curb	
12+50			535	267 63		℄

F.B. 1448 Pg. 192
Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of SHIRLEY AVE Date Date No.
Survey by LANIGAN Notes M.G. SALAZAR Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		272.98				
13+00			521	267.77		℄
"			570	267.28		20' Rt. Gut - B.C.
"			489	268.09		20 " Curb - B.C.
12+99.6			563	267.35	20' Lt. Gut - B.C.	
"			485	268.13	" " Curb - B.C.	
12+96.2			99	263.1		Bsmt. Floor 99.6 Rt. To Ho# 1820
13+50			510	267.88		℄
14 +00			487	268.11		℄
"			525	267.73		25.2 Rt. Gut
"			445	268.53		" " Curb
"			526	267.72	15.1 Lt Gut	
"			444	268.54	" " Curb	
T.P.			515	267.83	T.P.	
	548	273.31				
14+26.0			551	267.80	20' Lt. Gut	
			468	268.63	" " Curb	
14+38.0			993	263.38		on Flow Line of Easty 2.0 Rt 8" V.C.P. Outlet S.S.MH
			969	263.62		on Flow Line of W'erly " " 8" V.C.P. Inlet S.S.MH
14+41.05			509	268.22	Int. N. P/L CEDAR LANE & BALDWIN AVE	
			547	267.84	30.5 S N.P/L " "	Prod Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1248 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of SAN GABRIEL AVE
Notes Chkd ____ Checked ____ Survey by LANI & G.C. Notes MG.S Date 2-16
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Johnson

F.B. 1148 PG. 193

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273.31				
14+41.05			473	268 58	30.5 E. on N. P/L CEDAR LANE	Prod. Curb
			42	269 1	45' " " " "	" "
			400	269 31	200± " " "	"
			548	267 82	10.2 W " " " "	" Cross Gut
			456	268 75	26 " " " " "	" Brk
			403	269 28	35' " " " "	"
			404	269 27	" " " " "	" + 7' S. ctr of Pvmt
			346	269 85	100 " " " " "	"
			346	269 85	" " " " "	" " 7' S. ctr. of Pvmt
14+47.5			552	26 79	20' Lt Gut	
"			469	268 62	" " Beg of Curb	
15+00			486	268 45	Tan	
"			531	268 00		23.5 Rt. Gut
"			453	268 78		" " Curb
"			532	267 99	16.8 Lt Gut	
"			450	268 81	" " Curb	
15+50			468	268 63	Tan	
16+00			442	268 89	"	
"			492	268 39		20' Rt. Gut
"			413	269 18		" " Curb

F.B. 1448 PG. 194
Job No. 1249 Division No. V Notes Red. Plotted Profile
Survey of SHIRLEY AVE. Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		27331				
16+00			4.96	268.35	20' Lt Gut	
"			4.13	269.18	" " Curb	
T. P.			4.58	268.73	T. P.	
	6.10	27483				
16+50			5.83	269.00		℄
17+00			5.68	269.15		℄
"			6.14	268.69		20' Rt. Gut
"			5.32	269.51		" " Curb
"			6.12	268.71	20' Lt Gut	
"			5.33	269.50	" " Curb	
17+50			5.47	269.36		℄
18+00			5.30	269.53		℄
"			5.79	269.04		20' Rt. Gut
"			4.99	269.84		" " Curb
"			5.84	268.99	20' Lt Gut	
"			5.02	269.81	" " Curb	
18+50			5.16	269.67		℄
19+00			4.97	269.86		℄
"			5.43	269.40		20' Rt. Gut
"			4.62	270.21		" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of SHIRLEY AVE

Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes M.G.S. Date 9-48

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1448 Pg. 195

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		274.83				
19+00			32	2716		33' Rt P/L
"			40	2708		200± "
"			549	26434	20' Lt Gut	
"			467	27016	" " Curb	
"			31	2717	27' " Brk	
"			46	2702	55' " Bot Brk	
"			42	2706	200±	
19+50			477	27006		℄
20+00			462	27021		℄
"			510	26973		20' Rt Gut
"			429	27054		" " Curb
"			509	26974	20' Lt. Gut	
"			428	27055	" Curb	
20+50			444	27039		℄
T.P.			452	27031	T.P.	
	6.74	277.05				
21+00			648	27057		℄
"			699	27006		20' Rt Gut
"			618	27087		" " Curb
"			694	27011	20' Lt. Gut	

F.B. 1448 PG. 196
Job No. 1249 Division No. V Notes Red. Plotted No. Profile
Survey of SHIRLEY AVE Date Date X-Sec.
Survey by LANIGAN Notes M. G. SALAZAR Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		277.05				
21+00			6.17	270.88	20' Lt Curb	
21+50			6.32	270.73		℄
22+00			6.12	270.83		℄
"			6.65	270.40		20' Rt. Cut
"			5.84	271.21		" " Curb
"			6.81	270.24	20' Lt Cut	
"			5.89	271.16	" " Curb	
+50			5.53	271.52		℄
22+64			6.12	270.93		20' Rt. Cut
"			5.34	271.71		" " End of Curb
"			5.82	271.23	20' Lt Cut	
"			5.31	271.74	" " End of Curb	
23+00			4.51	272.54		℄
"			5.15	271.90		22' Rt. Ed. Pvmt.
"			4.49	272.56	20' Lt.	
"			3.7	273.4		33' " P/L
23+15.0			4.30	272.75		℄ Ed. Conc Strip
23+35.29			4.02	273.03	Int. ℄s VALLEY BLVD & BALDWIN AVE	
			3.80	273.25	100' E'erly ℄ " "	
			3.83	273.22	100' W " " "	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V
No. ____ Date ____ Date ____ Survey of SHIRLEY AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by LANIGAN Notes M.G.J. Date 9-46
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1118 Pg. 197

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-68		277 05	563	271.42	BM WM-68	BALDWIN AVE & VALLEY BLVD (E side) 100'± S. of ℄ VALLEY BLVD Bt Spk In Curb 30' S. of N. End Elev. 271.439 F.B 1247-53

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Division No. Job No. Notes Date

Survey of

Survey by E. C. Johnson

Indexed

F.B. 1449 PG. 19

Notes Ck'd by	Survey of Shirley Ave
Map No.	W. O. 1249 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed A. C. Johnson

F.B. 1448 Pg. 199

JAN 28 '49

LOCATION
of
IMPROVEMENTS
on
MARSHALL ST
from
BALDWIN AVE
to
EATON WASH
C.I. 1249

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

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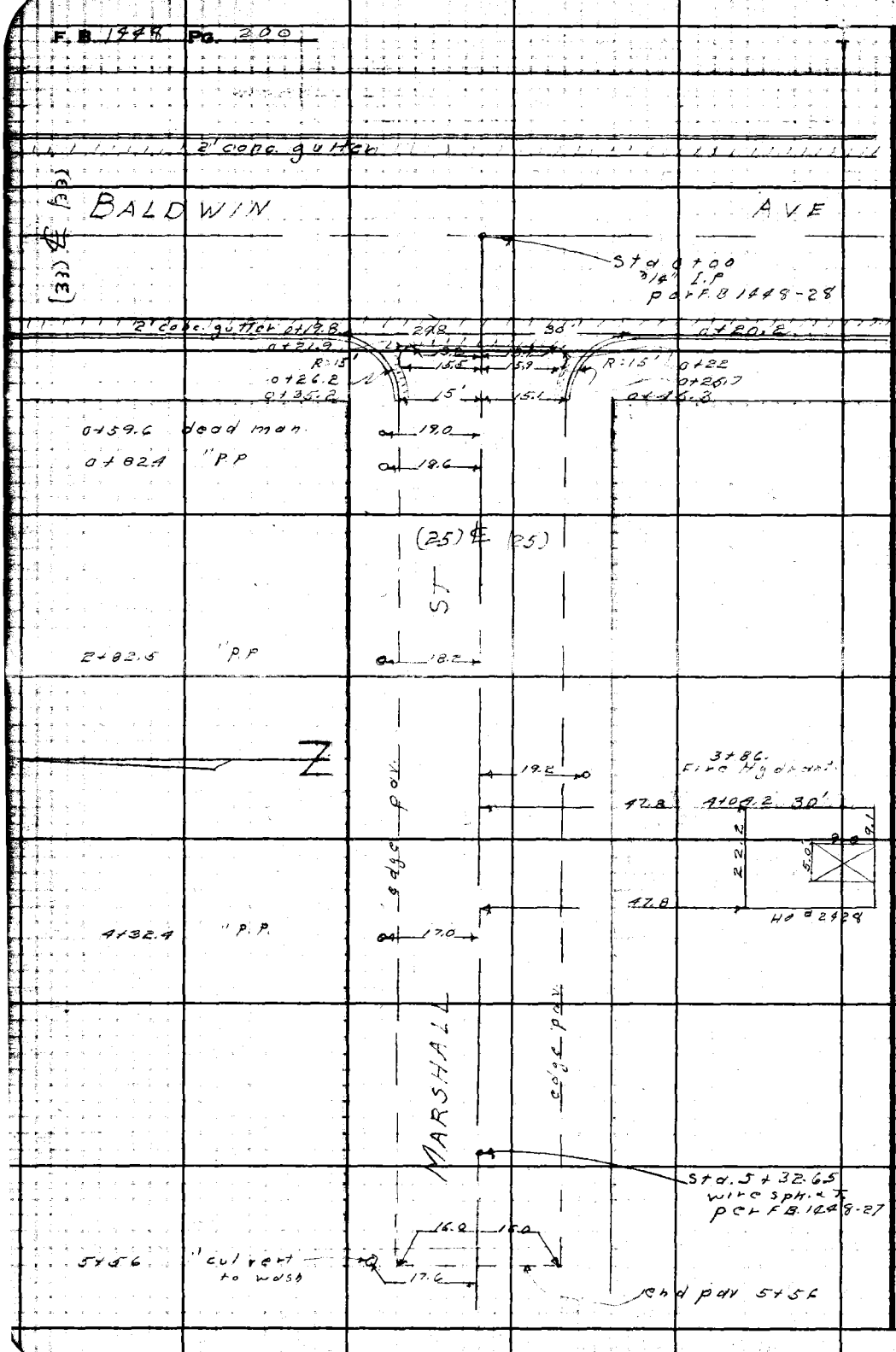
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1448 Pg. 200



RETURN TO
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700 HALL OF RECORDS

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62

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. V

F.B. 1448 PG. 201

Date ____ Date ____ Survey of Shirley AVE

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Lanigan Notes M.G.S. Date 9-48

Date 10/11/48 Date ____ Map No. ____ Indexed C. Johnson Date JAN 28 '49

PROFILE
&
CROSS SECTIONS
ON
MARSHALL AVE.
FROM
BALDWIN AVE.
TO
EATON WASH.
(C.I. 1249)

ELEV.

F.S.

H.I.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 202 PG. 1448 Job No. 1249 Division No. V Notes Red ____ Plotted ____ Profile
Survey of SHIRLEY AVE Date ____ No. ____ X-Sec.
Survey by LANIGAN Notes M.G. SALAZAR Notes Chkd. ____ Checked ____
Indexed L.C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM BALDWIN AVE & MARSHALL AVE N.W.COR.	
W.M.-66	4.53	271.54		267.01	WM-66 Bt Spk In Curb Elev. 267.010	10' N. of N. End C.R. F.B. 1247-62
0+00			508	266.46	Int ℄s BALDWIN AVE & MARSHALL AVE	
			464	266.90	100' N ℄ " "	
			508	266.46	" " " " "	+20' E. Gut.
			427	267.27	" " " " "	" " Curb
			514	266.43	" " " " "	" W Gut.
			430	267.24	" " " " "	" " Curb
			537	266.17	" S " " "	
			580	265.74	" " " " "	+20' W. Gut.
			502	266.52	" " " " "	" " Curb
			586	265.68	" " " " "	" E Gut.
			504	266.50	" " " " "	" " Curb
0-20			546	265.38	℄ MARSHALL AVE Prod Gut	
"			465	266.89	℄ MARSHALL AVE Prod Curb	
0+19.8			537	266.17		29.8' Rt. Gut
0+19.8			456	266.98		29.8' Rt. N. End N.W.C.R.
0+20.2			553	266.01	30 Lt Gut	
0+20.2			470	266.84	" " S. End S.W.C.R.	
0+20			548	266.26	℄ MARSHALL AVE	Cross Gut.
0+35.2			544	266.10		15' Rt. Gut.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		271.54				
0+35.2			4.66	266.88		15' Rt W. End N.W.C.R.
"			51	2664		25' " P/L
"			515	266.39	15' Lt. Gct	
"			4.69	266.85	" " W. End S.W.C.R.	
"			47	2668	25 " P/L	
0+50			495	266.59		℄
1+00			512	26642		℄
"			538	266.16		15' Rt. Ed Pvmt
"			37	2678		18 " T. Brk
"			37	2678		25 " P/L
"			553	266.01	15' Lt. Ed Pvmt	
"			455	266.99	17 " T. Brk	
"			45	2670	25 " P/L	
1+50			536	266.18		℄
T.P.			556	265.98	T.P.	
	416	270.14				
2+00			420	265.94		℄
"			455	265.59		15' Rt. Ed Pvmt
"			35	2666		18 " T. Brk
"			34	2667		25 " P/L

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. V F.B. 1448 Pg. 303
No. ____ Date ____ Date ____ Survey of SHERLEY AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by Lonigan Notes MG.3 Date 9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		270.14				
2+00			463	26551	15' Lt. Ed Pvmt	
"			39	2662	16 " Brk	
"			37	2664	25 " P/L	
2+50			437	26577		℄
3+00			453	26561		℄
"			496	26518		15' Rt Ed Pvmt
"			40	2661		16 " Brk
"			41	2660		25' " P/L
"			40	2661		150' "
"			505	26509	15' Lt. Ed Pvmt	
"			40	2661	16 " Brk	
"			41	2660	25' " P/L	
"			45	2656	150' "	
~~3+50~~			~~480~~			℄
~~T.P.~~			~~423~~	~~26591~~	~~T.P.~~	Failed to find T.P. No discription.
3+00			39	2662		100' RT
"			38	2663		200' RT
"			41	2660	100' LT	
"			43	2658	125 Lt	
4+00			549	26465		℄

F.B. 1448 Pg. 204

Job No. 1248 Division No. V Notes Red Plotted Profile

Survey of SHIRLEY AVE Date Date No.

Survey by LANIGAN Notes M. Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		270.14				
4+00			55	2646		14' RT Gutter
			45	2656		17 RT. top bK.
			43	2658		25 Rt P.L.
			53	2648	14' Lt gut = edge pvmt	
			43	2658	17' Lt. top break	
			43	2658	25' Lt. S.o. PL.	
	5.08	270.07	5.15	26499	T.P. 8' West of mail Box 2428	
			4.4	2657	Conc. at Ent.	
4+ 04 2			9.4	2607	Floor of Bsmt. conc. to Floor = 4.4 / 5.00 / 9.4 Ho. # 2428	
"			4.7	2654	Ground. SE cor. Ho. # 2428	
"			53	2648	200' Lt.	
"			58	2643	332' Lt.	
T.P.	4.84	269.69	5.22	26485	T.P. 2' W. mail Box # 2431	
5+00			5.06	26463		℄
"			53	2644	13.5 Lt Gutter	
"			38	2659	17' Lt top BK	
"			40	2657	25' Lt. P.L.	
"			55	2642		15' Rt Edg. pvmt
"			42	2655		17' Rt top BK
"			40	2657		25 Rt. N. P.L.
5+18			55	2642		℄ Bot Drain Pvt.

4+18 H Lee
10-22-48

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1249 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Shirley Ave
Notes Chkd. ____ Checked ____ Survey by Granquist Notes Frank Date 10-5-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 2-5

FORM 307 10M 10-46

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F.B. 1444 PG. 206 | Profile No. | X-Sec. No.

Survey of SHELLEY AVE | Plotted | Notes Red. | Division No. | Job No. 1244

Survey by Group 1151 Notes | Date | Date | Notes Chkd. | Date 10-5-48

Indexed C. Johnson | Checked | Date | Date

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
5+		269.69				
(4) 18			53	2644	14' Lt. Edg pvmt.	
"			56	2641		14.5 Rt Edge Pvmt
5+30			53	2644		℄ pvmt
"			56	2641		14.5 Rt Edg Pvmt. Bot BK.
5+56			38	2659		℄ = End pvmt
"			36	2661		13' Rt. Edge pvmt.
"			56	2641		17' Rt Bot Drain
"			35	2662		20.5' Rt. top Bank
"			33	2664		25' Rt N. PL.
"			42	2655	17' Lt Edg pvmt	
"			44	2653	25' Lt. So P.L.	
5+56 ℄			566	2403		17.6' Rt. Invert 18" Culvert
"			35	2662		17.6' Rt. top Culvert
5+76			33	2664		℄ Top bk of Wash
5+80			61	2636		℄ Bot " Edg Wash
6+00			92	2605		℄ Approx ℄ wash
BM WM 501			378	2659.1	BM-WM 501 El. 2659.06	F.B. 1412 Pg 154
					Marshall St (N side) 507'±	W. of ℄ Baldwin Ave
					Bt. Spk. in ctr. of Head wall of Culvert	

Notes Ck'd by	Survey of SHIRLEY AVE.	F.B. 1448 Pg. 207
Map No.	W. O. 1249 Tape No. 0101 Std. 68 °F	
Office Work	Surveyed by H. Granquist	
Checked	Notes G. Date 10-4-48	
Date	Indexed X. C. Johnson	

JAN 28 '49

C.I. No. 1249

SHIRLEY AVE.

Location of Improvements

on

ROCKWELL AVE.

from Sta. 0+00 - 1"x2" stk East of Existing S.M.H. 291.39' So. of S.E. Cor. Tract #7178

Nly to 18+05.40 = ℄ Int of Valley BLVD.

F.B. 1448 Pg 207 to pg 212

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RETURN TO
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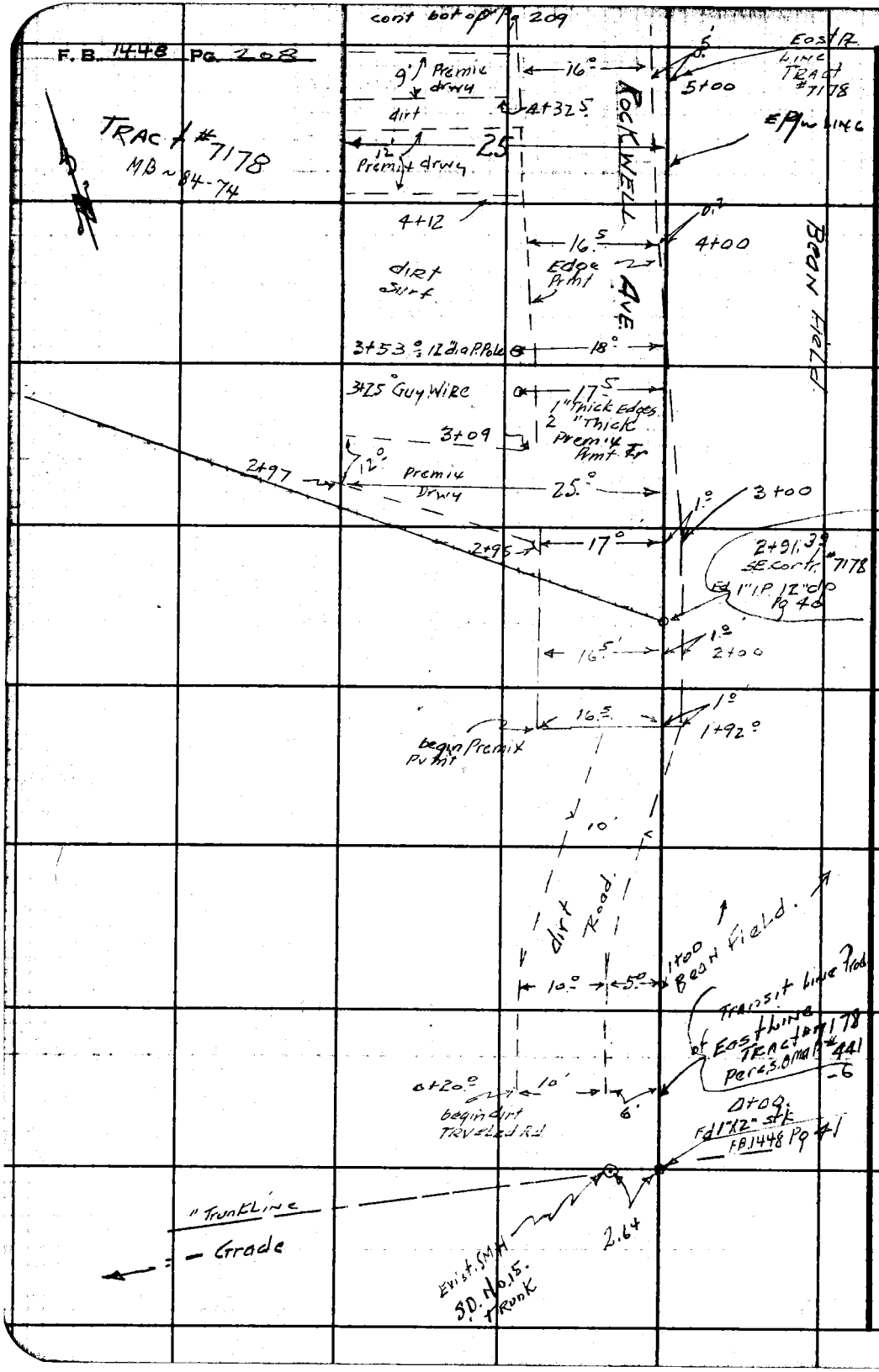
700 HALL OF RECORDS

FORM 247 SM 11-46



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700 HALL OF RECORDS
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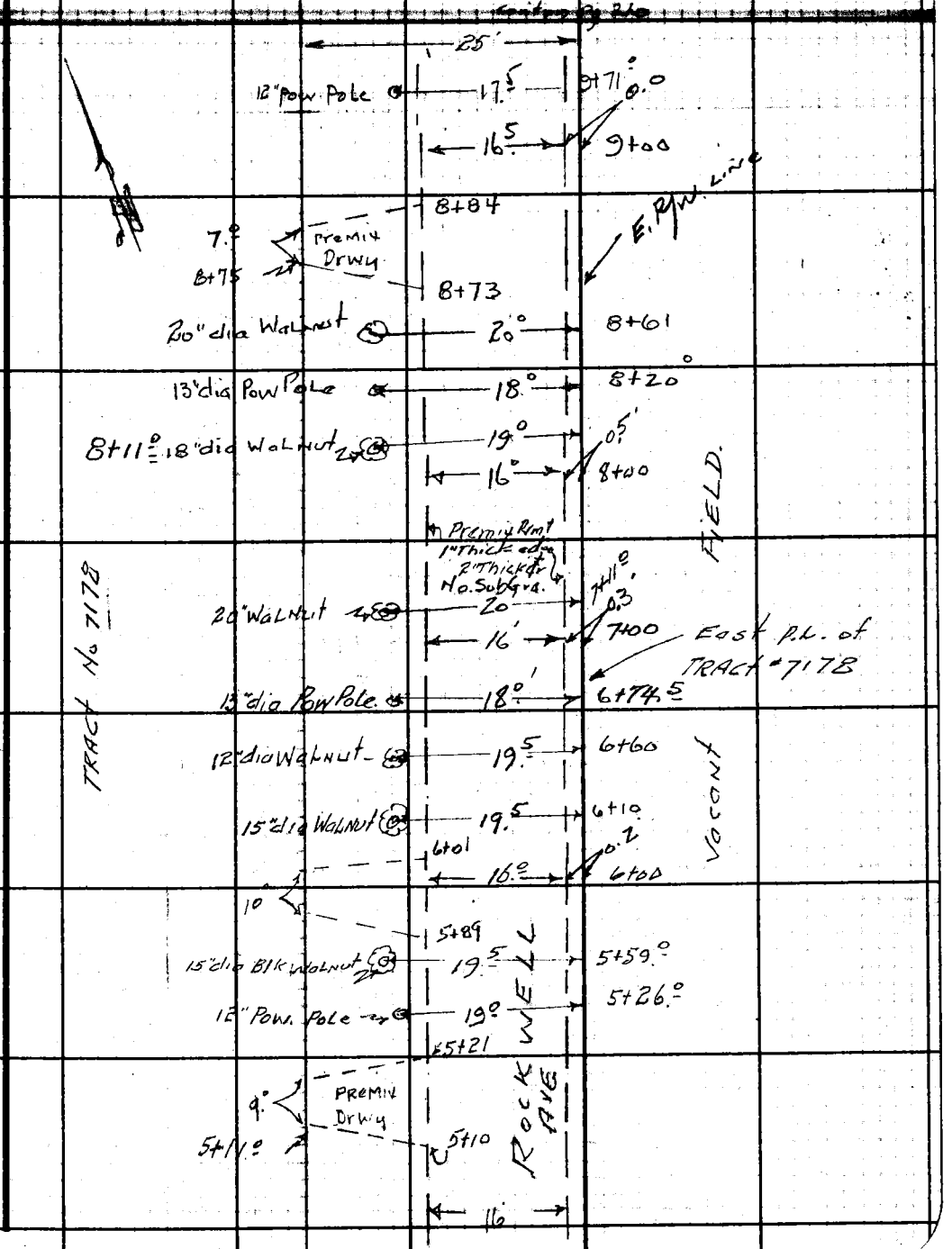
Notes Ck'd by	Survey of Shirley Ave	F.B. 1448 Pg. 209
Map No.	W. O. 1249 Tape No. 0101 Std. 48 °F	
Office Work	Surveyed by H. Granquist	
Checked	Notes G Date 10-6-48	
Date	Indexed C. Johnson	



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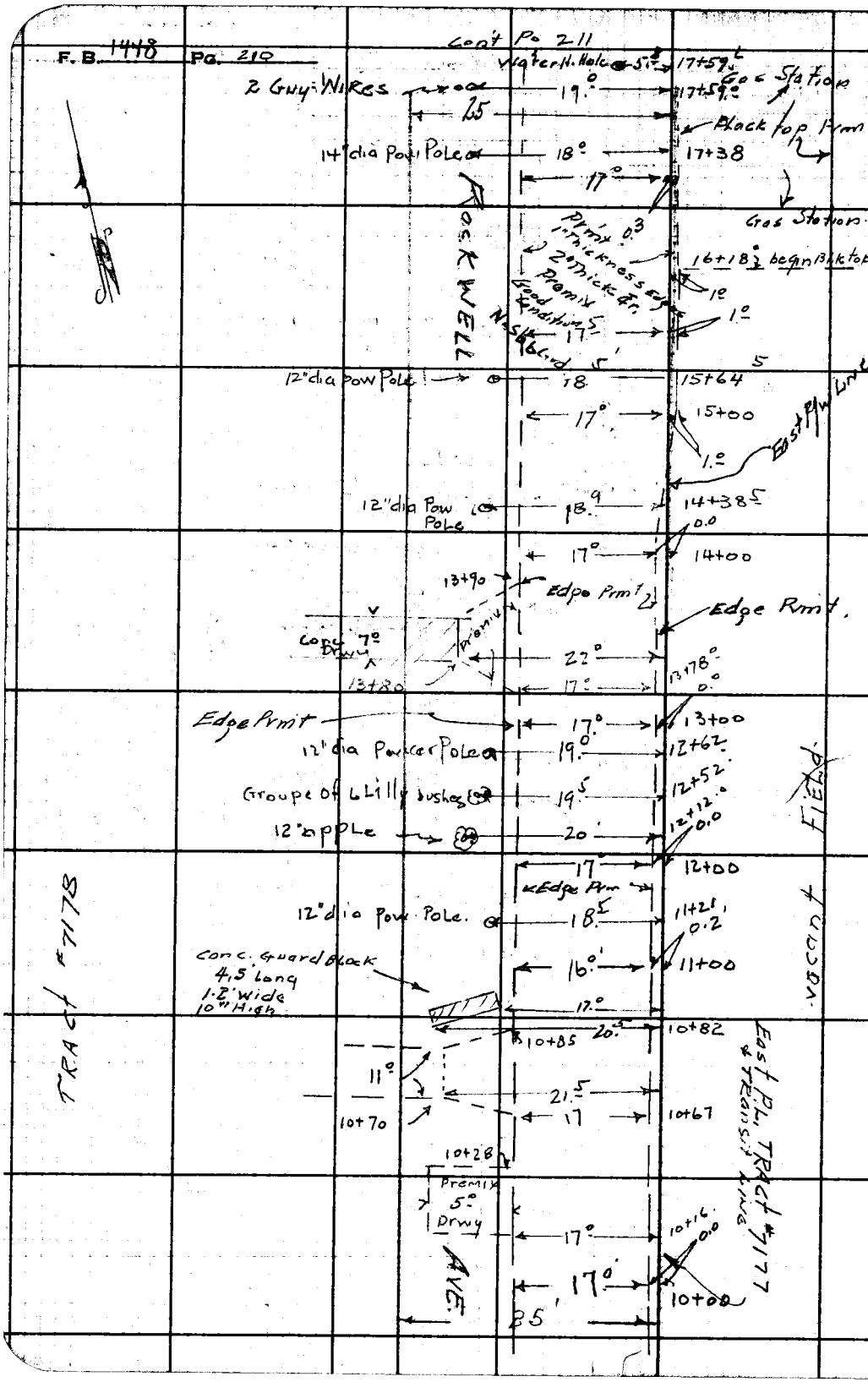
700 HALL OF RECORDS

FORM 247 5M 11-46



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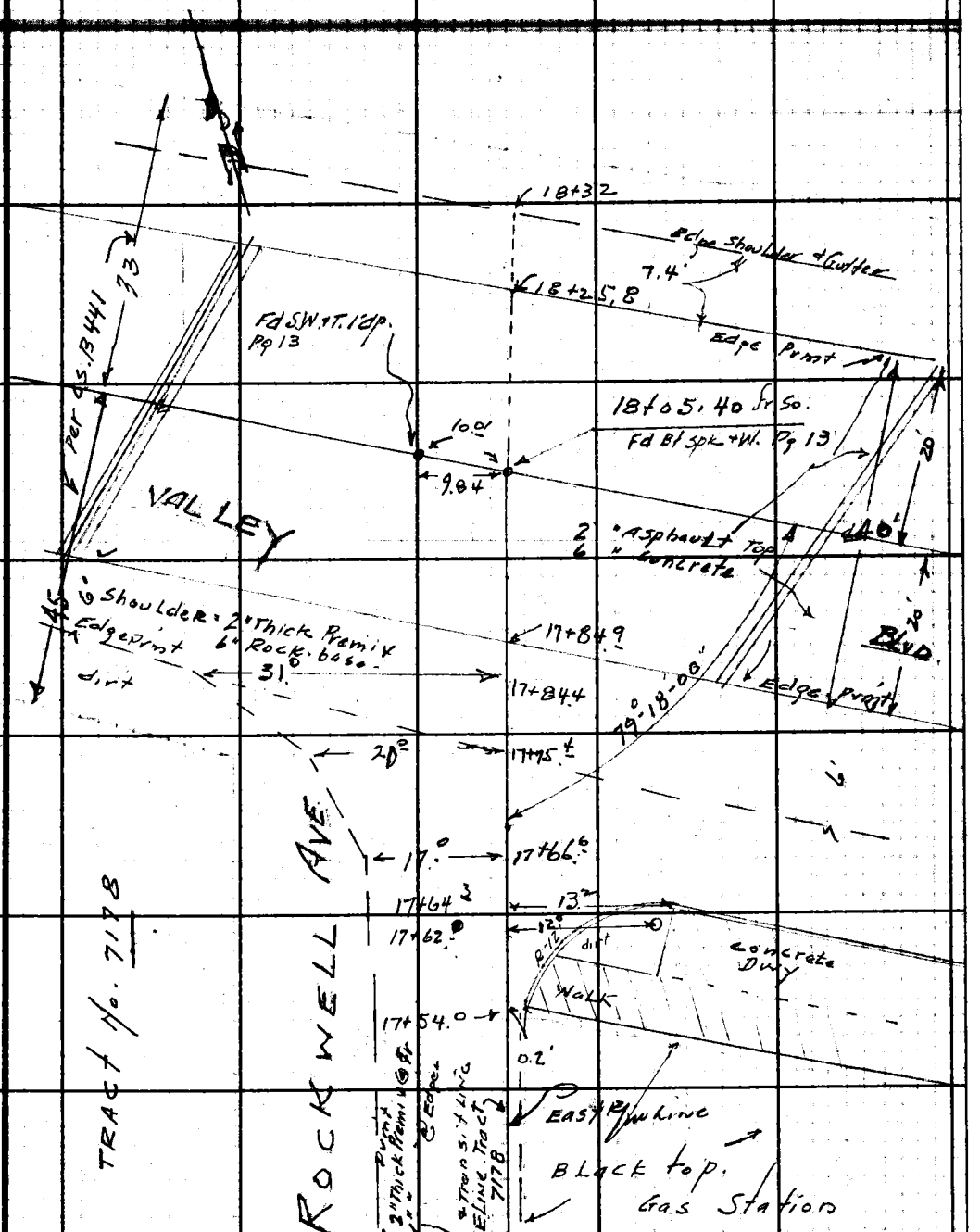
Notes Ck'd by	Survey of SHIRLEY AVE	F.B. 1448 Pg. 211
Map No.	W. O. 1249 Tape No. 2101 Std. 68 °F	
Office Work	Surveyed by H.G. RANQUIST	
Checked	Notes Date 10-6-48	
Date	Indexed C. Johnson	



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700 HALL OF RECORDS

FORM 247 SM 11-46

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F. B. 1448 PG. 212

Profile	Notes Red	Plotted	Job No. 1249	Division No.	F.B. 1448 Pg. 213
No.	Date	Date	Survey of SHIRLEY AVE.		
X-Sec.	Notes Chkd LCM	Checked	Survey by Maranquist	Notes G	Date 10-6-48
No.	Date 10/11/48	Date	Map No.	Indexed C. Johnson	Date JAN 28 '43

C.I. No. 1249

SHIRLEY AVE.

CROSS sections

on

ROCKWELL AVE.

from 0+00 = Exist. S.M.H. 291.39 So. of S.E. Cor Tract #7178

To 18+05.40 ℄ Int VALLEY BLVD.

FB 1448 Pg 213 to pg 220

STATION	B.S.	H.I.	F.S.	ELEV.

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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-499	2.87	273.45		270.58	BM "WM 499" EL = 270.577	FB 1412 Pg 150
					Rock well St. (W.Si.) 1400'± So. of ℄ Valley Blvd	
					Bt. Spk in E. Side of Power Pole #67359.0-E	
T. P.	0.84	268.17	6.12	267.33	Chis x E. Rim S.M.H.	
-1+40			12.3	255.9	+ on Line Prod of E Tract Line #7178, bot fill	P.E.R.R. Bed
-0+85.92			8.0	260.2	℄ Int Romona Blvd & Line Prod of Tr. #7178	
-0+21			6.2	262.0	bot bank	
0+00			1.1	267.1	Top Bank	
0+00			0.83	267.34	264' L. or W. = Exist. S.M.H.	SD #No 15 Trunk Lin N. Rim
Exist. S.M.H.			10.41	257.76	8" Stub Inlet fr North	Rod to Rim 0.83 Rim To Invert 9.58 10.41
			0.85	267.32	South Rim	Rod to Rim = 0.85
					No Stub South	
			0.84	267.33	East Rim	Rod to Rim = 0.84 Rim to Invert = 11.50 Rod to Invert 12.34
			12.34	255.83	36" Invert Inlet fr. East.	
			0.85	267.32	West Rim	Rod to Rim 0.85 Rim to Invert 11.50 12.35 Rod to Invert
			12.35	255.82	36" Invert outlet W. str'ly	
			1.0	267.2	25' L. Ground Top bank	
T. P.	7.06	272.93	2.30	265.87	1"x2" stk 0+00	
0+25			5.1	267.8	Ground.	
			5.6	267.3	50' Right Top bank	
			4.8	268.1	100' Left.	
1+00			5.0	267.9	Ground Transit Line	

F.B. 1448 PG. 214

Job No. 1249 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of N. Granquist Date ____ No. ____

Survey by G. Notes 10-6-48 Notes Chkd. ____ Checked ____ X-Sec.

Indexed R. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		272.93				
1+00			4.5	268.4	25' L. or west	
			4.7	268.2	30' R. or East	Ground Vacant Field
2+00			4.10	268.83		Ground
			4.6	268.3	25 L or West. WPL	
		✓	4.1	268.8		30' R. or E. " " Ground
T.P.	4.94	273.63	4.24	268.69	Bt spk. 2+15 - 12' L. of Line	
2+00			5.8	267.8	100 L. or wsly.	
			6.1	267.5	158' L. " " & fn.	
			4.3	269.3		100' R. or Estrly. field open Vacant
			4.1	269.5		200' R " " "
3+00			4.6	269.0	E. Line Tr.	E. edge Pvmt
			5.3	268.3	17' L. Gut	
			4.5	269.1	20' L. T. brk.	
			4.3	269.3	25' L. W. P. L.	
			4.3	269.3		30' R. Ground
4+00			4.4	269.2		E. Line tr. 7178
			5.1	268.5	17' L. Gut.	
			4.1	269.5	20' L. T. brk	
			4.1	269.5	25 L. W. P. L.	
		✓	3.9	269.7		30. R. Ground
T.P.	5.07	273.80	4.90	268.73	Bt spk. sta. 4+00 - W.E. Pvmt.	

Profile Notes Red ____ Plotted ____ Job No. 1249 Division No. ____ F.B. 1448 Pg. 215
No. ____ Date ____ Date ____ Survey of Shirley Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by Grace Y. Johnson Notes G. Date 10-6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

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STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		273.80				
5+00			4.5	269.3		Transit Line: E Line Tr. #7178
			5.1	268.7	17° L Gut	
			4.2	269.6	20' L T. brk	
			4.2	269.6	25' L. W.P.L.	
			4.3	269.5		30' R. vacant field
6+00			4.9	268.9		E. Line tr 7178 Pvmt
			5.0	268.8	16.5' L. = W. Gutter.	
			4.4	269.4	25' L. T. brk. W.P.L.	
			5.2	268.6	100' L. Ground	
			5.7	268.1	145' L. " + fn.	
			4.3	269.5		30' R. Ground
			4.1	269.7		100' R " bean Field
			3.7	270.1		
7+00			4.3	269.5		E. Line Tr. 7178 Pvmt
			5.0	268.8	16' L. W. Gut.	
			3.3	270.5	20' L. T. brk.	
			5.2	268.6	25' L W.P.L. bot brk	
		/	4.0	269.8		30' R. = Ground
T.P.	4.75	274.19	4.36	269.44	Bt. SPk 1' L. Transit Line: Sta 7+52	
8+00			4.6	269.6		E. Line tract #7178 Pvmt
			5.2	269.0	17' L. W. Gut.	

F.B. 1449 PG. 216
Job No. 1249 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Shirley Ave Date ____ Date ____ No. ____
Survey by W. Granquist Notes G. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 10-6-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		274.19	4.8	269.4	25' L. W.P.L.	
			4.7	269.5		30' R. Ground Vacant Field
9+00			4.3	269.9		E Line tr. 7178 E.E. Pvmt.
			4.8	269.4	16' L. W. Gut.	
			4.1	270.1	18' L. T. brk.	
			4.1	270.1	25' L. W.P.L.	
			4.4	269.8		30' R. = Vacant Field.
10+00			4.0	270.2		E. Line tr. #7178 E. Edge Pvmt
			4.5	269.7	17' L. W. Gutter	
			4.1	270.1	25' L. W. P.L.	
			3.8	270.4		30' R. Ground Vacant Field
T.P.	5.13	275.07	4.25	269.94	Bt. spk 2' E. of W edge	Pvmt. sta 10+72
11+00			4.6	270.5		E Line tract 7178 E. Edge Pvmt
			5.2	269.9	16' L = W. Gutter	
			4.6	270.5	18.5' L. = T. brk	
			4.6	270.5	25' L. = W P.L.	
			4.4	270.7		30' R. = Vacant Field.
12+00			4.5	270.6		E Line tr. 7178 Pvmt
			5.0	270.1	16' L. W. Gut	
			4.4	270.7	18' L. F. T. brk.	
			4.5	270.6	25' L. = W. P.L.	

Profile
No. ____ Date ____ X-Sec. ____ Date ____
Notes Red ____ Plotted ____ Job No. 1249 Division No. ____
Notes Chkd. ____ Checked ____ Survey of SHELLEY AVE.
Date ____ Date ____ Survey by K. Grapenstedt Notes C. Johnson Date 12-6-48
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1448 Pg. 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		275.07	4.6	270.5	100' L. = Ground	
			4.4	270.7	145' L. = " & fn.	
			4.3	270.8		30' R. Ground
			3.8	271.3		100' R. Plowed Field
			3.4	271.7		200' R. " "
13+00			4.0	271.1		E. Edge Pvmt
			4.2	270.9	16.5' L. = W. Gut	
			4.0	271.1	25' L. = W. P.L.	
			3.6	271.5		30' R. = Plowed Field
T.P.	5.57	276.50	4.14	270.93	Bt spk. W. Gut. Sta 13+00	
14+00			4.9	271.6	E. Line tr. 7178	E. Edge Pvmt.
			5.3	271.2	17' L. = W. Gut.	
			5.0	271.5	25' L. = W. P.L.	
			4.5	272.0		30' R. Plowed Field
15+00			4.6	271.9	E.P.L.	Tr. 7178 Pvmt.
			4.9	271.6	15' L. W. Gut.	
			4.3	272.2	25' L. = W. P.L.	
			3.7	272.8		30' R. = Plowed Field
16+00			3.8	272.7	E.P.L. Tr.	7177
			4.3	272.2	17' L. = W. Gutter	
			4.0	272.5	25' L. = W. P.L.	

F.B. 1449 PG. 218

Job No. 1249 Division No. Notes Red. Plotted Profile

Survey of Shirley Ave Date Date No. X-Sec.

Survey by A. Granquist Notes G Notes Chkd. Checked

Indexed C. Johnson Date 10-6-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		276.50				
16+00			3.3	273.2		30' R. Plowed Field
T.P.	5.74	278.02	4.22	272.28	Bt. spk. w. Gut. Sta. 16+00	
17+00			4.2	273.8		E. P.L. Tr. 7177. Pvmt.
			4.9	273.1	16' L. = W. Gut. W. e. Pvmt	
			4.9	273.1	25' L. W. P.L.	
			5.0	273.0	100' L. Ground	
			2.7	275.3		24' R. = W. Edge Conc. "Filling Sta."
			2.4	275.6		100' R. Black Top. " "
			2.1	275.9	E. edge.	150' R. " " " "
T.P.	6.39	279.53	4.88	273.14	Bt. spk. W. E. Pvmt Sta. 17+00	
17+54			5.3	274.2		E. P.L. Tr. # 7178 bot. cb. Pvmt.
			4.05	275.48	0.2' R. or E. = S. end C.R. SE Cor. Valley Blvd. & Rockwell	
			4.09	275.44	30' R. = S. edge walk of Valley Blvd.	
17+64 ±			4.11	275.42	13' R. = E. end C.R. SE Cor. Valley Blvd. & Rockwell	
			4.95	274.58	" bot cb " "	
			4.9	274.6		30' R. x S. Gut Valley Blvd
17+66 ±			5.2	274.3		E. P.L. Tr. # 7176
			5.4	274.1	17' L. = E. Pvmt Gut.	
			5.5	274.0	25' L. = W. P.L.	
17+84 ±			4.4	275.1		Transit line & S. Edge of Valley Blvd. Heavy Pvmt
			5.0	274.5	31' L. = S. Edge of Pvmt Shoulder Valley Blvd.	

Profile No. ____ X-Sec. No. ____ Date ____ Notes Red ____ Notes Chkd ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 7249 Division No. ____ Survey of Shirley Ave. Survey by R. Gregorich Notes by E. Gregorich Date 10-6-46 Map No. ____ Indexed by Johnson Date ____

F.B. 148 Pg. 219

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
18+05 40 Int		279.53	4.1	275.4	℄ Int of Valley Blvd & E PL Tr #7177.	
			4.4	275.1	100' L. & on ℄ " " Pvmt	
			4.7	274.8	200' L orw. & on ℄ " " "	
			3.9	275.6	100' R or E & on ℄ " " "	
			3.6	275.9	200' R " E " " ℄ " " "	
18+25.8			4.4	275.1	Transit Line Prod North = N. Edge Hvy Rim + Valley Blv	
18+31			5.0	274.5	" " " " " " - Pvmt Gut	
B.M. "WM 496"			4.23	275.30	B.M. "WM 496" EL = 275.312 FB. 1412 P149	
					Valley Blvd + Rock Well Ave S.E. Cor	
					Bt. spk in cb 40' ± E. of E. end CR.	

F.B. 1448 PG. 220

Job No. 1249 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Shirley Ave Date ____ Date ____ No. ____

Survey by H. Granquist Notes Cr. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date 10-6-48 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of SHIRLEY AVE
Map No.	W. O. 1249 Tape No. 919 Std. 68 °F
Office Work	Surveyed by H Granquist
Checked	Notes G Date 10-7-48
Date	Indexed C. Johnson

F. B. 1448 Pg. 221

JAN 28 '49

C. I. No. 1249

SHIRLEY AVE.

Location of Improvements
on
GIBSON Road

from 0+00 = ℄ Int of proposed ℄ ROMONA BLVD.
N'ly to 20+27.37 = ℄ Int Valley BLVD. + 6' off Line of Gibson Rd

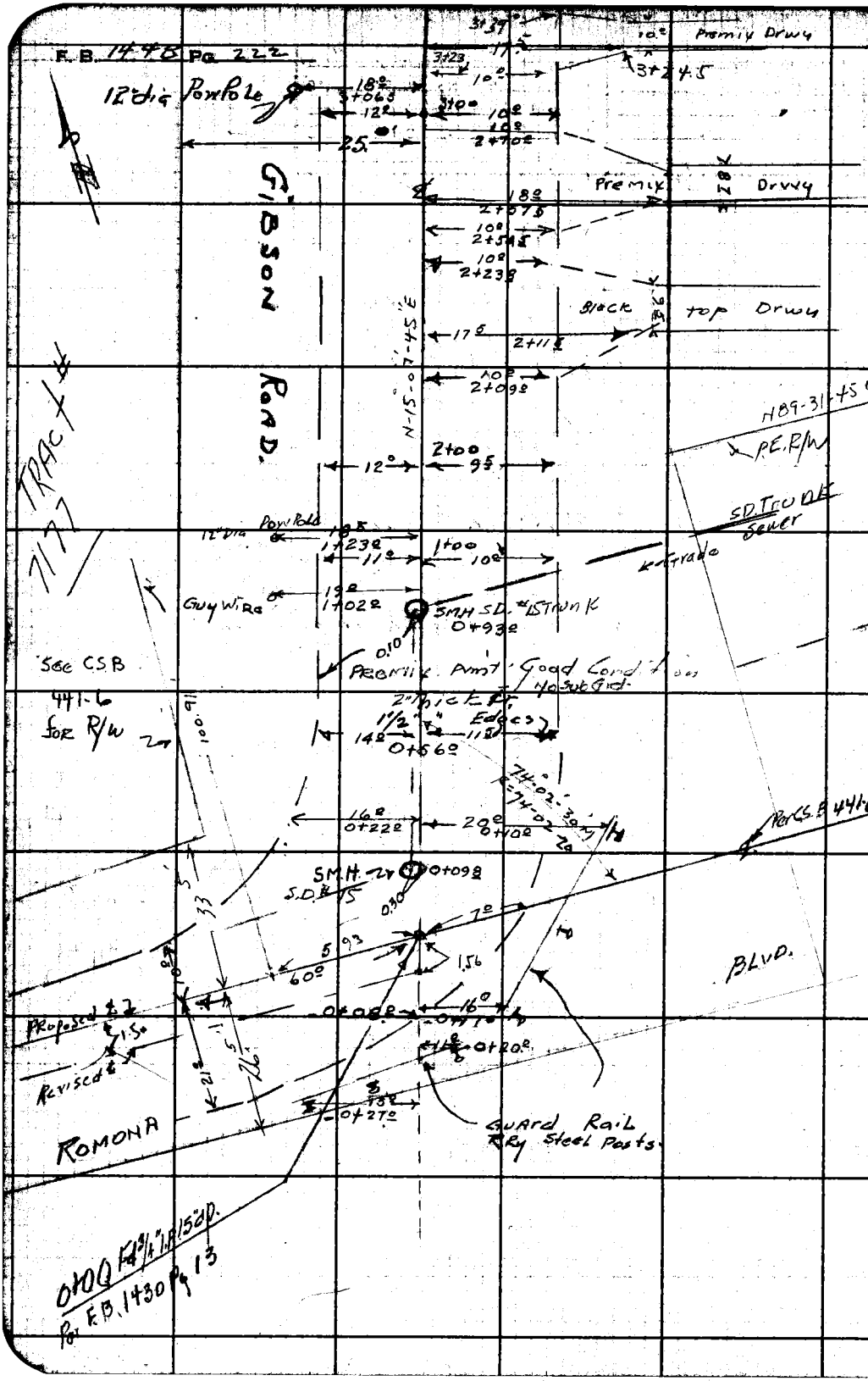
FB. 1448 Pg 221 to pg 225
See Cross Sect's pg 227

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

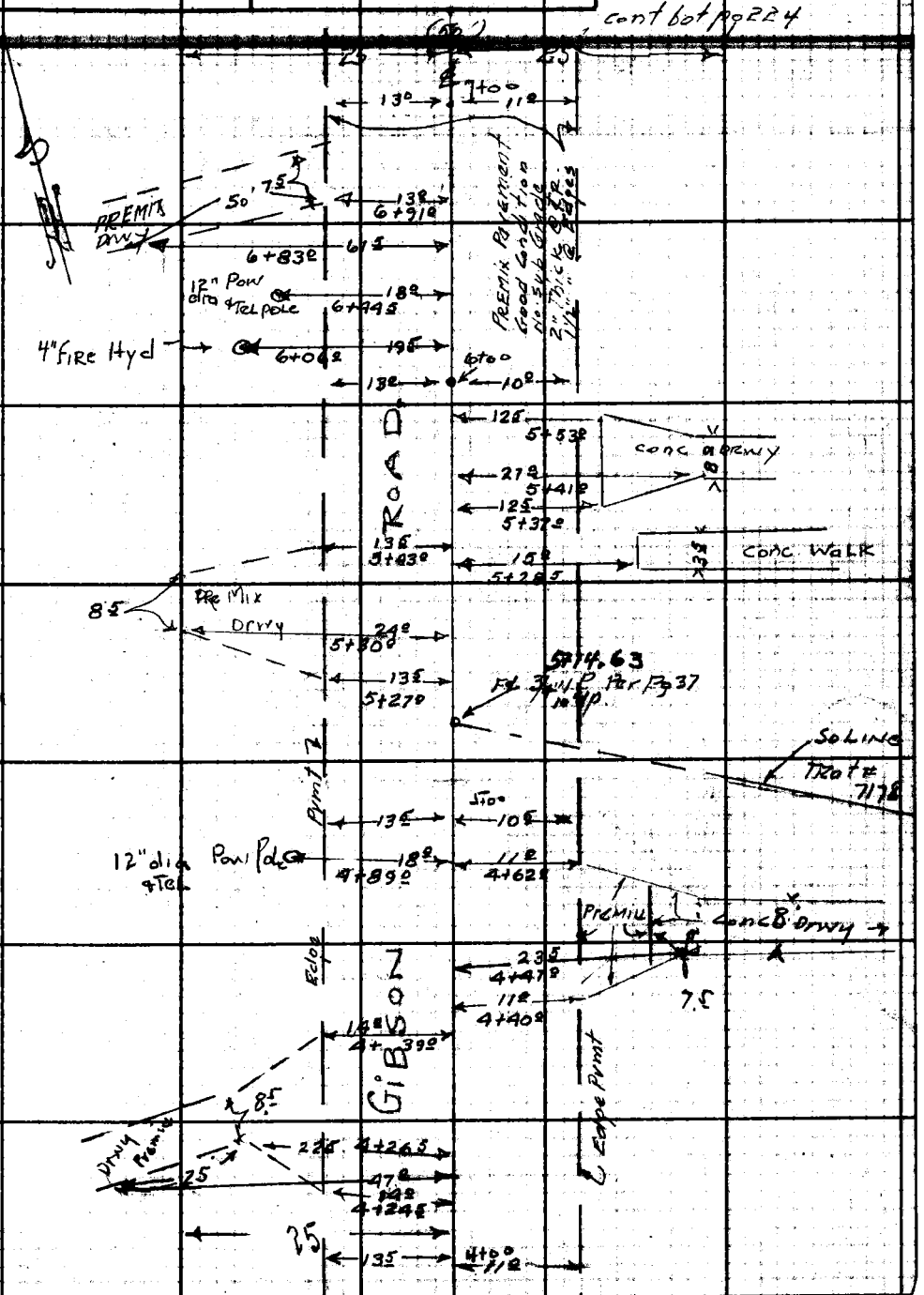


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SHIRLEY AVE	F.B. 1448 Pg. 223
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F	
Office Work	Surveyed by N. Gradquist	
Checked	Notes [illegible] Date 10-7-48	
Date	Indexed C. Johnson	

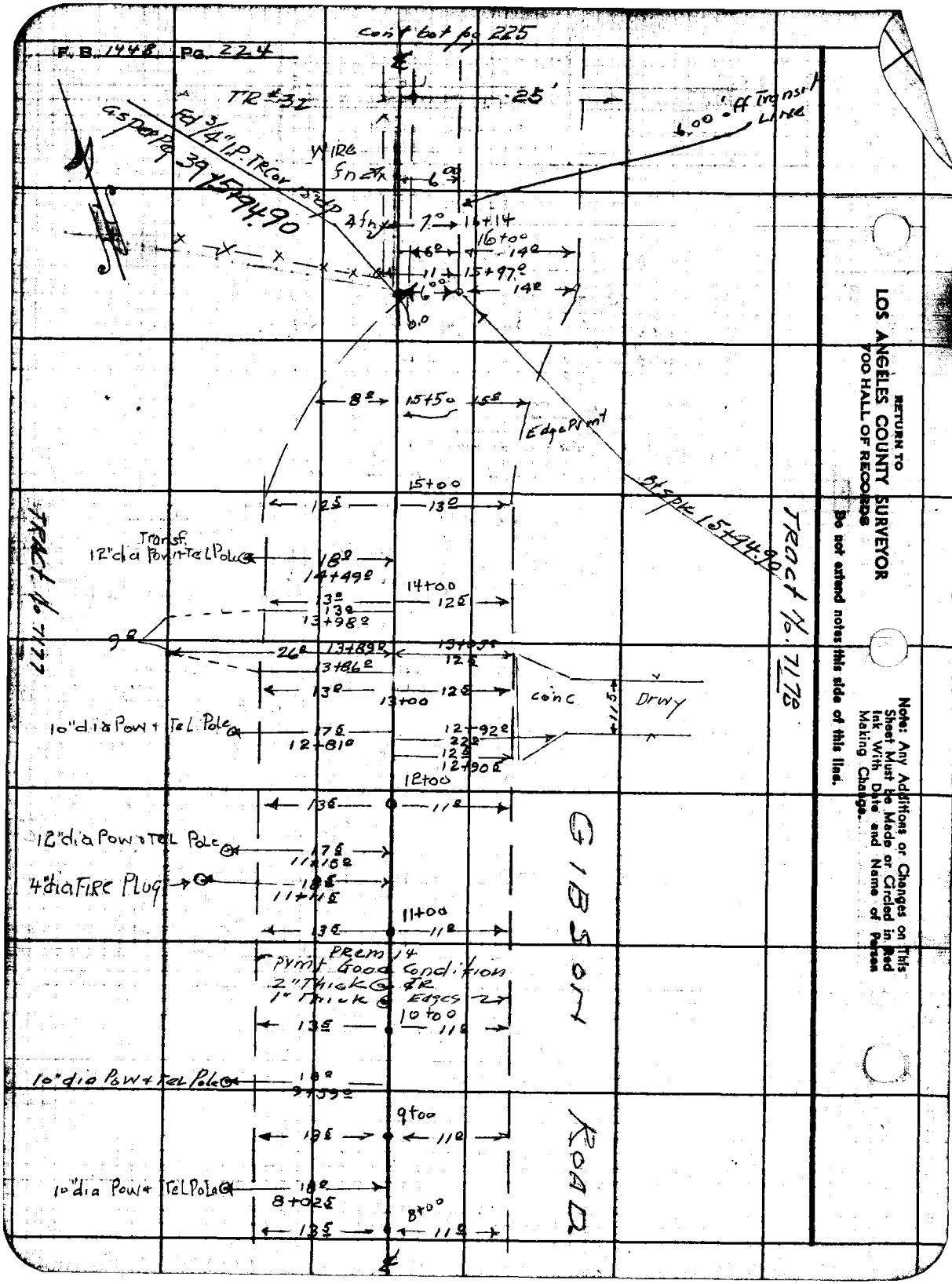


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

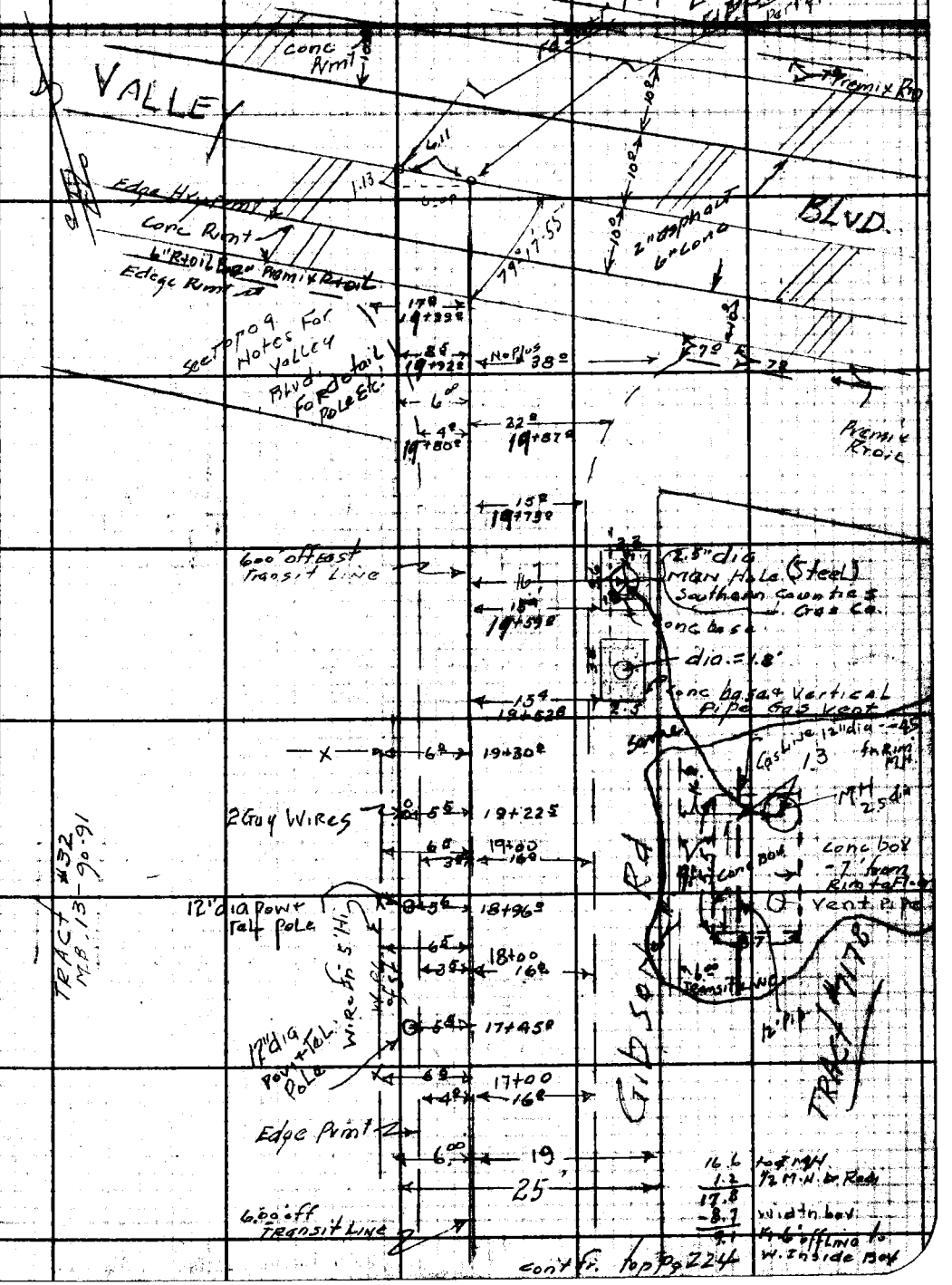


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SHIRLEY AVE	F. B. 1448 Pg. 225
Map No.	W. O. 1240 Tape No. 2 Ck'd 68	
Office Work	Surveyed by H. GranQuist	
Checked	Notes G. Date 10-2-48	
Date	Indexed C. Johnson	



cont fr. top Pg 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-46

F. B. 1448 PG. 226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1249	Division No.	F.B. 1448 PG. 227
No.	Date	Date	Survey of Shirley Ave		
X-Sec.	Notes Chkd LCM	Checked	Survey by Granquist	Notes G	Date 10-8-48
No.	Date 10/13/48	Date	Map No.	Indexed G. Johnson	Date JAN 28 '49

C. I. No. 1249

SHIRLEY AVE.

CROSS sections

on

Gibson Road

from 0+00 = ℄ Int of Proposed ℄ Ramona BLVD.
N'ly to = 20+27.37 Int of 6' off line & Valley BLVD.

FB 1448 Pg 227 to pg

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1468 Pg. 228 | Job No. 1249 | Division No. | Notes Red | Plotted | Profile
Survey of SHIRLEY AVE. | Date | No. | X-Sec.
Survey by H. Granquist | Notes Chkd | Checked
Indexed C. Johnson | Date 10-8-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. W.M. 500'	2.21	271.13		268.92	BM. "WM 500" EL=268.921	F.B. 1412 Pg. 151
					Gibson Rd. (E.S.) 140' N. of ℄ Romona Blvd	
					Bt. spk. in SW Cor. conc. porch to No. #2024	
0+00 Int			5.7	265.4	Prop. - ℄ Int Romona Blvd & Gibson Rd	
			6.1	265.0	100' L. or WSTRLY to ℄ Romona Blvd Prm't.	
			6.7	264.4	200' L " " " " " " "	
			5.8	265.3	7.0' R. E. edge Rim't	
			4.4	266.7	40' R to ℄ Romona Blvd. Top bank	
			11.8	259.3	61' R " " " " " bot "	
			12.8	258.3	100' R " " " " " Flat Field	
			12.8	258.3	200' R. " " " " " " " "	
0+35.0			5.6	265.5	℄ Gibson Rd. Prm't	
			5.7	265.4	13' L. E. Prm't	
			4.4	266.7	25' L. W.P. L.	
			5.6	265.5		12' R. E. Prm't.
			5.0	266.1		26' R. Top Bank
			5.19	265.94	0.1' W. of ℄ Gibson Road S.D. No. 15 Trunk Line	1' Rim
Ex. S. Sewer M.H.			13.49	257.64	8" Invert Stub To North Inlet	Rod to Rim 5.19
0+93.0						Rim to Invert 8.30
						13.49
			5.18	265.94	East Rim ℄ M.H.	Rim to Inlet
	ER	M.H. Invert	15.58	255.55	.36 Invert Inlet to East	Rim to Fr. 10.4
			5.17	265.96	So. Rim	10.4 Rim to Invert
					" Outlet to South	5.18
						15.58

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		271.13				
1+00			5.2	265.9		℄ Gibson Rd Prmt
			5.3	265.8	11' L. E. Prmt. Gut.	
			4.4	266.7	25' L. W.P.L.	
			5.4	265.7		9' R = E. Prmt. Gut.
			4.0	267.1		25' R = T. Brk. & Top bank
T.P.	5.03	270.89	5.27	265.86	Bt. spk. W. Gut. Prmt	1+25
2+00			4.7	266.2		℄ Prmt.
			5.0	265.9	12.5' L. E. Prmt.	
			4.1	266.8	17' L. T. Brk.	
			4.2	266.7	25' L. W.P.L.	
			5.0	265.9		8' R E. Prmt.
			4.2	266.7		25' R. E.P.L. T. brk.
3+00			4.5	266.4		℄ & Prmt
			4.8	266.1	12' L. E. Prmt.	
			4.4	266.5	25' L. W.P.L.	
			4.7	266.2	100' L. arrstly Ground	
			4.8	266.1	200' L. " "	
			4.7	266.2		9' R. E. Prmt
			4.3	266.6		25' R = Ground
			3.6	267.3		100' R. Ground
			3.3	267.6		144' R " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. 5/12 Lev. Prc.
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-23-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1149 Pg. 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		270.89				
4+00			4.1	266.8		℄
			4.5	266.4	12' L. or w. strly E. Pvmt.	
			3.8	267.1	25' L. W.P.L.	
			4.5	266.4		11' R. E. Pvmt.
			3.8	267.1		25' R. E.P.L.
T.P.	5.29	271.86	4.32	266.57	Bt. spk. w. Gut. sta. 4+20	
5+00			4.7	267.2		℄ & Pvmt.
			5.1	266.8	15.5' L. E. Pvmt	
			4.5	267.4	25' L. W.P.L.	
			5.0	266.9		10' R. E. Pvmt
			4.2	267.7		25' R. E.P.L.
6+00			4.4	267.5		℄ & Pvmt
			4.8	267.1	12' L. E. Pvmt	
			4.7	267.2	25' L. W. P.L.	
			4.6	267.3		9' R. E. Pvmt.
			4.3	267.6		25' R. E.P.L.
T.P.	5.11	272.36	4.61	267.25	Nail w. E. Pvmt. 6+60	
7+00			4.7	267.7		℄ & Pvmt.
			5.0	267.4	13' L. w. edge Pvmt.	
			4.7	267.7	25' L. W.P.L.	
			5.0	267.4	100' L. Ground.	

F.B. 1448 Pg. 230
Job No. 1249 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Shirley Ave. Date ____ Date ____ No. ____
Survey by A. Granquist Notes 6 Notes Chkd ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 10-8-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		272.36				
7+00			5.5	266.9	200' L. Ground	
			4.9	267.5		10' R. = E. Pvmt
			4.6	267.8		25' R = E. P. L.
			4.2	268.2		100' R = Ground
			4.1	268.3		144.5 = " b/k Lot Line
8+00			4.3	268.1		℄ + Pvmt
			4.6	267.8	14' L. E. Pvmt	
			4.3	268.1	25 L. W. P. L.	
			4.6	267.8		40' R. E. Pvmt
			4.4	268.0		25 R E. P. L.
9+00			3.8	268.6		℄ + Pvmt
			4.2	268.2	135' E. Pvmt	
			4.0	268.4	W.P.L. 25 L.	
			4.1	268.3		10.5 E.E. Pvmt
			4.0	268.4		25' R = E.P.L.
T.P	5.42	273.76	4.02	268.34	T.P. Nail 9+10 W. Gut	
10+00			5.0	268.8		℄ + Pvmt
			5.3	268.5	13' L W edge Pvmt	
			5.2	268.6	25 L' W.P.L.	
			5.3	268.5		11' R. = E. Pvmt
			4.3	269.5		25' R = E.P.L.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Shirley Ave.
Notes Chkd ____ Checked ____ Survey by Notes G. Johnson Date 10-8-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1448 Pg. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273.76				
11+00			4.6	269.2		℄ + Pvmt.
			5.0	268.8	13.5'L w. edge Pvmt	
			5.0	268.8	25'L W.P.L.	
			5.5	268.3	100'L Ground	
			5.7	268.1	200'L "	
			5.0	268.8		11 R = Edge Pvmt.
			4.5	269.3		25 R = E.P.L.
			3.7	270.1		100'R
			3.4	270.4		144.5'R. bk L of L ide
12+00			4.2	269.6		℄ + Pvmt
			4.5	269.3	13.5'L. Edge Pvmt.	
			4.3	269.5	25'L. W.P.L.	
			4.5	269.3		11.5 R E. Pvmt.
			3.8	270.0		25'R. E.P.L.
T.P.	4.79	274.52	4.03	269.73	No. L W. E. Pvmt	sta 12+90
13+00			4.6	269.9		℄ & Pvmt
			4.9	269.6	13'L. E. Pvmt	
			4.3	270.2	25'L W.P.L.	
			5.0	269.5		11.5'R. E. Pvmt.
			4.4	270.1		25'R. E.P.L.
14+00			4.4	270.1		℄

F.B. 1448 PG. 232 Job No. 1249 Division No. Notes Red. Plotted Profile
Survey of Shirley Ave. Date Date No.
Survey by H. Cranwell Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 10-8-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		274.52	4.8	269.7	14' L. E. Prmt	
			4.2	270.3	25' L. W. P.L.	
			4.6	269.9		12' R. E. Prmt.
			3.9	270.6		25' R. E. P.L.
15+00			4.2	270.3		℄
			4.3	270.2	12' L. E. Prmt.	
			3.7	270.8	25' L. W.P.L.	
			4.5	270.0		12.5' R. E. Prmt
			3.8	270.7		25' R. E. P.L.
T.P. Sec. Cor Tr. #32 15+94.9	5.04	275.20	4.36	270.16		Nail. E. Gut. Sta. 15+05
			4.5	270.7		℄ & West edge Prmt
			3.6	271.6	4.0' L. Top brk.	
			4.1	271.1	25' L. W.P.L. a.fn.	
			5.0	270.2	100' L. Ground	
			4.8	270.4	200' L. "	
			4.2	271.0		9' R. Er Prmt.
			4.4	270.8		19' R. Edge Prmt.
			4.2	271.0		25' R. E.P.L.
			3.3	271.9		100' R. = Ground
			3.4	271.8		144.5' R. =

Profile No. ____ Date ____ Notes Chkd ____ Date ____
X-Sec. No. ____ Date ____ Checked ____ Date ____

Notes Red ____ Plotted ____ Job No. 1249 Division No. ____
Survey of SHIRLEY AVE
Survey by H. Gomez Signature C. Johnson Date 10-2-48
Map No. ____ Indexed ____ Date ____

F.B. 1448 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		275.20				
16+00			4.6	270.6	W. R/W. + W. edge	Pvmt.
			4.1	271.1	10' R. or E. of W. P.L. =	℄r Pvmt
			4.3	270.9	20' R. E " " " " =	E. edge Pvmt.
			4.2	271.0	25' R " E = E. P.L	
T.P.	4.95	276.94	3.21	271.99	L+T.E. Si. Sta. 16+85 in cb of Drwy to Ho #1624	
16+00			5.3	271.6	25' L. or W. of W. R/W.	
17+00			5.4	271.5	W R/W. & W. Edge Pvmt	
			5.1	271.8	25' L. or W. of W. R/W	Line: Auto Court
			5.3	271.6		10' R. or E of W R/W = ℄r Pvmt
			5.5	271.4		20' R " " " " = E. Edge Pvmt
			5.2	271.7		25' R " " " " = E R/W
18+00			4.8	272.1	W R/W + W. Edge Pvmt.	
			4.4	272.5	5' L. or R. W. of W. R/W. - Ground	Auto Court.
			4.5	272.4	25' L " " " " "	" "
			4.7	272.2		10' R or E. of W R/W. ℄r of Pvmt
			5.0	271.9		21' R " E " " " = E. Edge Pvmt
			4.6	272.3		25' R " " " " = E. R/W
19+00			4.1	272.8	W. R/W. & W. edge Pvmt	
			3.4	273.5	3' L. or W. of W R/W. Ground	Auto Court
			3.4	273.5	25' L " " " " "	" "
			4.0	272.9		10' R or E. of W. R/W = ℄r of Pvmt

F.B. 1448 PG. 234 Job No. 1249 Division No. Notes Red. Plotted Profile
Survey of SHIRLEY AVE Date Date No.
Survey by H. Grimmwisch Notes Chkd Checked X-Sec.
Indexed C. Johnson Date 10-8-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		276.94			
19+00			4.3	272.6	21' R. or E. of w. R/w = E. Edge Prmt
			4.0	272.9	East R/w
T.P.	6.67	279.31	4.30	272.64	Nail E. Edge Sta. 19+00
19+59			6.14	273.17	16' R. o. Rim of So. Co. Gas Co M.H. 6.14
			10.64	268.67	bot. of 12" dia. Gas Line 4.5 / 10.64
			13.1	266.2	Floor of Box 6.1 / 7 / 13.1
19+73			5.9	273.4	W. R/w W. Gut.
			5.8	273.5	2' R. or E. of W. R/w = w. edge Prmt
			5.6	273.7	10' R. or E. of w. R/w = Rot. Prmt
			5.7	273.6	20' R. or E. of W. R/w = E. Edge Prmt
			5.6	273.7	27' R or E. of w. R/w = Entr. to Store Prmt
19+93			5.7	273.6	27' R " " " " " = So. Gut. Valley Blvd
19+99			5.5	273.8	W. R/w line & So. Gut. Valley Blvd. Prmt
"			5.5	273.8	17' L. or W. of W. P.L. " " "
19+73			5.0	274.3	3' L or W. of w. R/w = Curb
"			4.8	274.5	25' L " " " " " Ground Auto Court
20+08.5			5.1	274.2	W. R/w line & So. Edge Heavy Prmt. Valley Blvd.
20+28.5 Int			4.8	274.5	& Int Valley Blvd & W. R/w of Gibson St Prmt
			5.1	274.2	100' L or Wstrly ∥ Prmt Valley Blvd
			5.2	274.1	200' L " " " " " " "
			4.5	274.8	100' R Estrly " " " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1247 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of SHIRLEY AVE.
Notes Chkd ____ Checked ____ Survey by M. Grey & Assoc.
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1148 Pg. 23-5
Date 10-11-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+28 No Int		279.31	4.2	275.1'	200' R. or Estrly = ℄ Prm't Valley Blvd	
BM "WM-495"			5.32	273.99	BM "WM 495" EL. = 274.002 FB 1412 Pg 149 Valley Blvd & Gibson Rd. N.W. Cor Bt spk. Inc6. 5' W. of W. end C.R.	

F.B. 1448 PG. 236

Job No. 1249 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of SHIRLEY AVE. Date ____ Date ____ No. ____

Survey by H.E. Granquist Notes G. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 10-11-48 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Shirley Ave	F.B. 1448 Pg. 237
Map No.	W. O. 1249 Tape No. 210 Std. 68°F	
Office Work	Surveyed by H. Grannquist	
Checked	Notes G Date 10-13-45	
Date	Indexed A. C. Johnson	

WM 28 49

C. I. No. 1249

SHIRLEY AVE.

Location of Improvements

ON

ROMONA BLVD.

from 0+00 = ℄ Int of Gibson Road

To Sta 9+94.08 Int of W. P.L. TRACT #7177

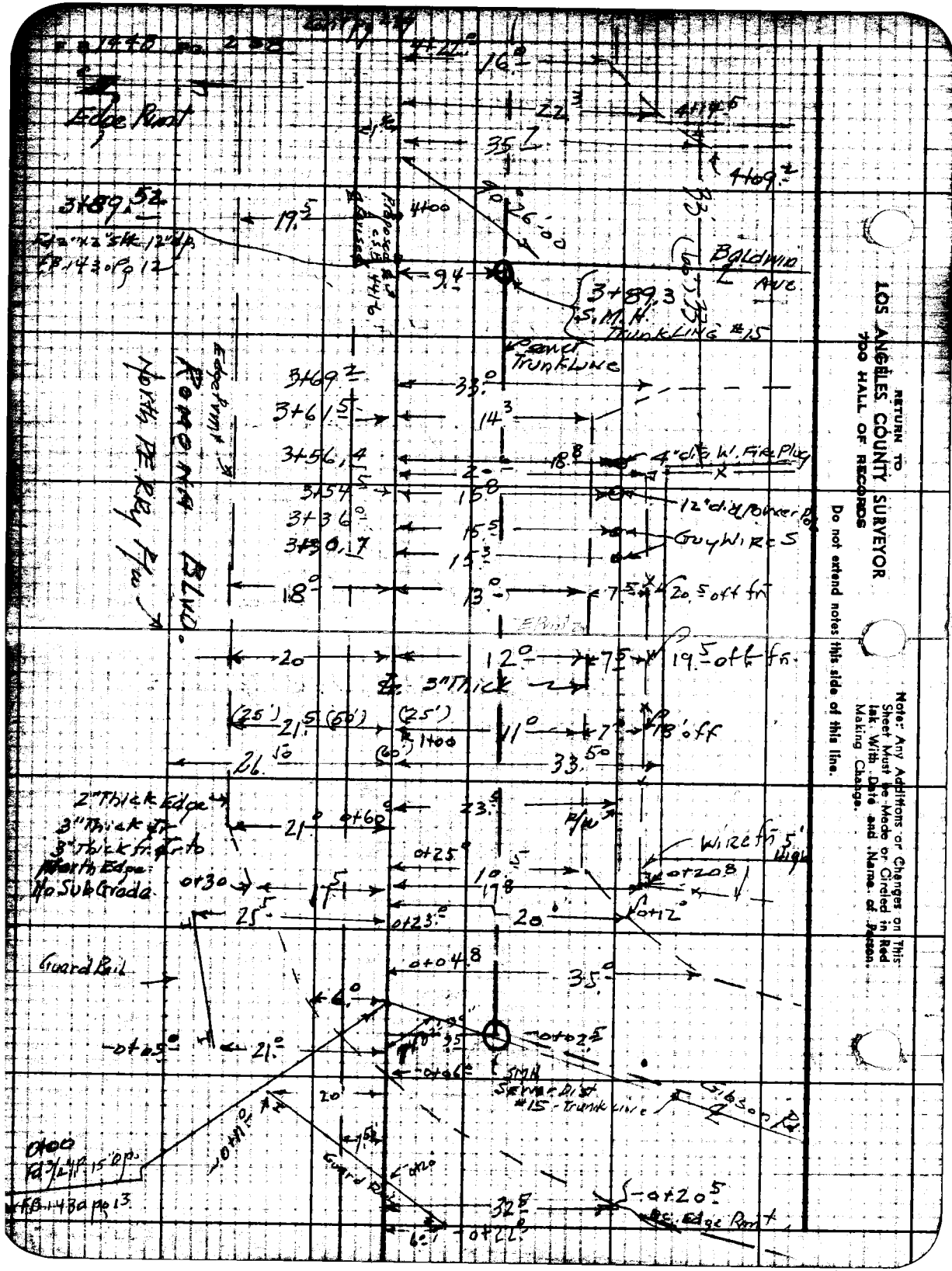
FB. 1448 Pg 237 to 240

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

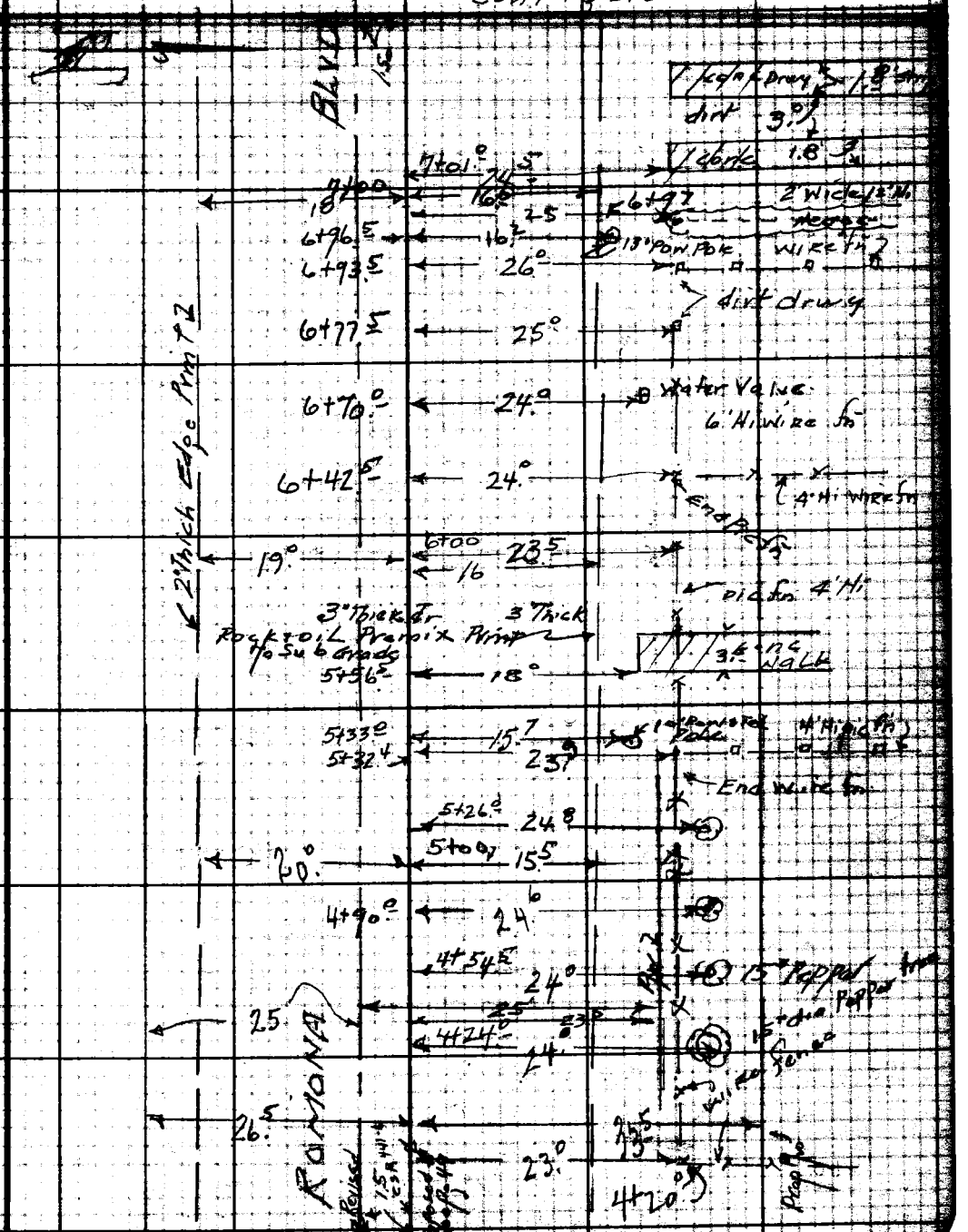
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SHIRLEY AVE
Map No.	[illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible]
Date	Indexed [illegible] C. Johnson

F.B. 1448 Pg. 239

cont Pg 240



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
320 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made by Original Ink With Date and Name of Person Making Change.

No. Date Date Survey of SHIRLEY AVE.

No. Date 10/15/48 Date Map No.

C. I. No. 1249

SHIRLEY AVE.

CROSS SECTIONS

ON

ROMONA BLVD.

0+00 = ℄ Int Gibson Rd
Wstrly to Sta. 9+94.08 = Int Wstrly Line tract No. 7177

FB. 1448 Pg 241 to pg

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Plotted ____ Date ____
Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 1249 Division No. ____
Survey of SHIRLEY AVE.
Survey by KEYSTONE/WEST Notes 5
Indexed R. O. Johnson Date ____
F. B. 1412 Pg. 242

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WM500"	1.17	270.09		268.92	B.M. WM500 EL = 268.921 FB 1412 Pg 151	
					Gibson Road (E. Si) 14± N. of ℄ Ramona Blvd.	
					Bt. spk. in S.W. Cor Conc porch to No. #2024	
-0+61°			10.7	259.4		℄ + bot. bank
-0+70.			3.4	266.7		℄ Top of bank
-0+20.7			4.7	265.4		℄
			4.5	265.6		32' R or Hly = E edge Rmt Gibson Rd
-0+06.°			4.7	265.4		℄ + E edge Rmt
			4.69	265.40	East Rim	
-0+02.5 S.M.H.					9' R or Hly = Exist. S.M.H.	Avg. 4.71 = Rd to Rim
			14.66	255.43	Fr of M.H. 36" Pipe S N+W	9.95' Rim to Fr MH.
			4.73	265.36	West Rim. 36"	14.66
0+00			4.7	265.4		℄ Int Gibson Rd.
			5.0	265.1	14' L. Gutter	
			4.4	265.7	25' L. S.P.L. T brk.	
			4.6	265.5		33.5' Rt. = Prop R/W Line
			4.6	265.5		52' Rt N. edg. pave
			3.6	266.5		73' Rt. top break
			3.3	266.8		100' Rt
0+45			5.0	265.1		℄
			5.3	264.8		10' Rt N. edg. pave

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		270 09				
0+45			43	265.8		12' Rt. top Bank
			43	265.8		33.5 Rt. proposed R/W
			51	265.0	20' Lt. S. edg pave	
			50	265.1	28' Lt. top bk.	
1+00			53	264.8		℄
			59	264.2		11' Rt gutter = edg pave
			48	265.3		14' Rt. top brk
			44	265.7		33.5' Rt. proposed R/W
			54	264.7	21' Lt. S. edg pave.	
			54	264.7	25' Lt. S. Prop Line	
2+00			58	264.3		℄
			61	264.0		12' Rt. gut = edg pave
			50	265.1		16' Rt. top brk
			50	265.1		33.5' Rt. proposed R/W
			58	264.3	20' Lt. S. edg pave	
			56	264.5	25' Lt. S. prop Line	
T.P.	375	268 10	574	264.35	2+15 = nail	S. edg pave
3+00			43	263.8		℄ + Pvmt
			47	263.4		13' R. Edge Pvmt
			35	264.6		15' R. T brk
			30	265.1		33.5' R. Ground

Notes Red _____ Plotted _____ Job No. 12449 Division No. _____
Date _____ Date _____ Survey of SHIRLEY AVE.
Notes Chkd _____ Checked _____ Survey by H.R. Grumman Chief G. Date 10-13-49
Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

No. _____ No. _____

F.B. 12449 Pg. 243

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 1244 Division No. ____
Survey of SHIRLEY AVE.
Survey by H.S. Gramouski & C. Johnson Notes ____ Date 10-13-48
Indexed ____
F.B. 1448 PG. 244

STATION	B. S.	H. I.	F. S.	ELEV.		
		268.10				
3+00			4.0	264.1	18' L = Edge Pvmt	
			3.8	264.3	25' L = S.P.L.	
3+61.5			4.6	263.5		℄ + Pvmt.
			4.9	263.2		8' R. Gut. Pvmt
			4.7	263.4		14.3 R. E. Pvmt.
			3.3	264.8		20' R. Top. bnk
			3.5	264.6		33' Ground
3+69.2			4.7	263.4		℄ + Pvmt.
			5.0	263.1		7' R Gut
			4.9	263.2		33' R. E. Edge Pvmt Baldwin Ave
S.M. Hole 3+89.5	5 on Rod to Rim 8.2 Rim to Inv. & H.P. 13.2		4.99	263.11	9.4 R. or N.Ly = Exist SM H. Dist No 15. No Rim	
			10.95	257.15	8" Invert Stub to No Fr. M.H.	Rod to Rim 4.99 Rim to Invert Stub 5.96 Per Pg 252 10.95
			13.2	254.9	See Pg 252 for Previous Location & Elev.	
3+89.52 - Int.			4.9	263.2		℄ Int Baldwin Ave.
			4.4	263.7		100' R = ℄ + Pvmt. " "
			4.7	263.4	12' L or S.Ly ℄ Prod.	Baldwin Ave - brk. Pvmt
			4.0	264.1	20' L " " " "	" " Edge Pvmt.
			3.6	264.5	25' L S.P.L.	
4+09.2			5.0	263.1		℄
			4.9	263.2		35.7' R = W. Edge Pvmt Baldwin Av
4+15.			5.0	263.1		℄
			4.9	263.2		23.3 R. Edge Pvmt

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+15°		268.10	4.1	264.0	28'R	T brk
			4.2	263.9	33.5 R.	Ground
4+00			4.9	263.2		℄ & Prmt
			5.1	263.0	9'R.	Gutter
			4.7	263.4	33.5 R.	Prmt
			4.9	263.2	12° L, bot brk Prmt	
			4.2	263.9	20' L. Edge Prmt	
			3.7	264.4	25' L. S.P.L.	
4+22°			5.1	263.0		℄ & Prmt
			5.2	262.9	9' R. Gut	
			4.9	263.2	16' R.	Edge Prmt
			4.8	263.3	33.5 R.	Ground
5+00			5.5	262.6		℄ & Prmt
			5.7	262.4		12' R. Gut
			5.0	263.1	15.5 R.	Edge Prm
			4.3	263.8	33.5 R	Ground
			5.5	262.6	13' L. bot brk	
			4.9	263.2	20' L. Edge Prmt	
			4.4	263.7	25' L. S.P.L.	
T.P.	4.56	267.60	5.06	263.04	Sta 5+56.5	18' R. - SE Cor Cong Walk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of SHIRLEY (TYE)
Notes Child ____ Checked ____ Survey by Sanders & Notes G. Date 10-13-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____
F.B. 1448 PG. 245

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		267.60				
6+00			5.5	262.1		℄ & Pvmt
			5.6	262.0		10 R Gut.
			4.7	262.9		10' R. T. brk E. Pvmt.
			4.8	262.8		33.5 R. Ground:
			4.3	263.3		100' R "
			3.9	263.7		200' R "
			5.3	262.3	13' L. bot brk Pvmt.	
			4.8	262.8	19' L. Edge "	
			4.0	263.6	25 L. T. brk. SPL	
7+00			5.7	261.9		℄ & Pvmt
			5.7	261.9		11' R. Gut
			5.1	262.5		16' R. E. Pvmt.
			5.2	262.4		33.5 R. Ground,
			5.8	261.8	13 L. bot brk.	
			5.2	262.4	19' L. E. Pvmt.	
			4.2	263.4	25.5 L. SPL	
7+68.4			5.9	261.7		℄ & Pvmt
			6.5	261.1		13.7 R. S.E. Cor Conc Apron E. Pvm.
			5.0	262.6		21' R. T. brk
			5.1	262.5		33.5 R
7+68.1			6.4	261.2	17.5 L. NE Cor. Conc Apron	E Pvmt

F.B. 1448 Pg. 246 Job No. 249 Division No. Notes Red. Plotted No. Profile
Survey of Shirley Ave. Date Date X-Sec.
Survey by Granquist Notes G Notes Chkd. Checked No.
Indexed E. C. Johnson Date 10-13-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		267.60				
7+68.1			6.9	260.7	23.5 L. S.E. Cor Conc. Apron	
			4.7	262.9	24.5 L. Top Rock Wall	
7+74.5			5.9	261.7		℄ + Pvmt
			6.3	261.3	13.7 R. W. Edge Conc. Apron	
			7.6	260.0	21.0 R. = bot " " drain. bot wall.	
			5.6	262.0	22.0 R = Top Rock wall.	
7+90.2			6.0	261.6	17.8 L. = Edge Pvmt. bot. wall. E. Edge Conc	
			8.46	259.14	22.8 L = Invert 24" Corr Iron Culvert	
			4.7	262.9	24.0 L = Top Rock wall	
7+90.5			6.0	261.6		13.1 R = E. Edge Pvmt. W. Edge Apron Conc
"			8.49	259.11		20.5 R = Invert 24" Corr Iron Culvert
"			5.5	262.1		21.6 R = Top Rock wall
"			5.7	261.9		℄ + Pvmt
8+00			5.5	262.1		℄ " "
			5.4	262.2		15' R. E. Edge Pvmt.
			5.0	262.6		33.5' R. Ground
			5.7	261.9	16' L. Edge Pvmt	
			5.0	262.6	26.5 L. S.P.L.	
8+25.2			4.8	262.8		℄ + Pvmt
			4.7	262.9		15' R. E. Edge Pvmt.
						28' R bot brk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ____ F.B. 1448 Pg. 247

X-Sec. No. ____ Date ____ Date ____ Survey of SHIRLEY AVE.

Notes Chkd ____ Checked ____ Survey by H. Granquist Notes G Date 10-14-48

No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+63		267.60	3.3	264.3		℄ + Prmt
			3.0	264.6		14' R. E. Prmt Top brk.
			4.5	263.1		21' R. bot brk
			4.7	262.9		30' R.
			3.5	264.1	12' L. bot brk	
			2.6	265.0	26.5' L. Top brk	
S.M.H. 8189			2.39	265.21	E. Rim 9' R or E. = S.M.H. to nk No 15	
					36" 239 = Rod to Rim	
			13.49	254.11	11.10 = Rim to Invert ℄ of M.H.	
			2.38	265.22	W. Stry Rim 13.49	
					36" pipe	No stubs
9+00			2.0	265.6		℄ + Prmt.
			2.2	265.4	11' L. Gut.	
			1.8	265.8	17' L. T. brk E. Prmt	
			2.1	265.5	26.5' L. S.P.L.	
			2.1	265.5		19' R. Prmt
			2.3	265.3		28' R. fn
			4.3	263.3		53' R. bot brk
T.P.	8.32	270.22	5.70	261.90	Mag. L w edge Prmt sta 8+00	
9+25			4.2	266.0		℄ + Prmt.
			4.3	265.9	23' L. Top brk.	
			6.3	263.9	35' L. brk in 11"	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1249 Division No. ____
Survey of SHIRLEY AVE.
Survey by McKINOLIST Notes 6
Indexed C. Johnson Date 10-14-48
F.B. 1448 Pg. 248

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+25		270.22	13.0	257.2	50'L. bot bank	
			4.2	266.0	12' R. Edge Pavmt	
			5.2	265.0	29' R. fn	
			6.6	263.6	50' R. bot brk. yard	
9+30.7			4.1	266.1	8' + Pvmt East ~~Edge~~ End Bridge	
			4.2	266.0	11.7 L. S Edge bridge	
			10.1	260.1	12° L. bot. at S. Edge bridge	
			4.1	266.1	8.3 R. = N. Edge bridge	
			5.5	264.7	12 R. Ground	
			5.7	264.5	28' R. " & fn	
SM.H. 9+32.7			5.75	264.47	24.9 R or Hly = East Rim, S.M.H. Trunk No. 15	
			5.75	264.47	West Rim	Siphon M.H. No Meas Taken
9+34.0			13.46	256.76	22' L. or So. = Invert 24" corr Iron Culvert	RM 1 Vol 2 605 1346
9+45			6.1	264.1	22' R. = Top. bank E. Side Eaton wash	
9+60			14.0	256.2	22' R = bot " " " " wash	
9+66.0			14.42	255.80	16.3 R. = Invert 24" corr Iron Culvert	892 To Top Pa. 5.5 Hole level 14.42
BM. "WM-63"			7.29	262.93	BM "W.M-63" EL. = 262.934 FB. 1247 Pg 51 Romona Blvd 125' ± E. of Eaton Wash bridge Bt Spk. in SW Cor of Culvert Hdwl. So'z d.o.h P.E. R.R.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of SHIRLEY AVE.
Notes Chkd ____ Checked ____ Survey by H. Grangaard G. Date 10-14-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1148 Pg. 249

F.B. 1440 Pg. 250

Job No. 1249 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of SHIRLEY AVE. Date _____ Date _____ No. _____

Survey by H. GRANQUIST Notes G. Notes Chkd _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 10-14-48 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM SC7 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1448 PG. 251

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1249 Division No. ____
Date ____ Date ____ Survey of SHIRLEY AVE.
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Granquist Notes G. Date 8-9-'48
Date 10/19/49 Date ____ Map No. ____ Indexed X C Johnson Date JAN 28 '49

SHIRLEY AVE.

C.I. No. 1249

Elevation of pipes as Existing J.C. M. Hole
SD. No. 15 Trunk
at
Int. of Baldwin AVE. & Romona Blvd.

ELEV.

F.S.

Party
Granquist
Mack-II
Maldonado-H.C.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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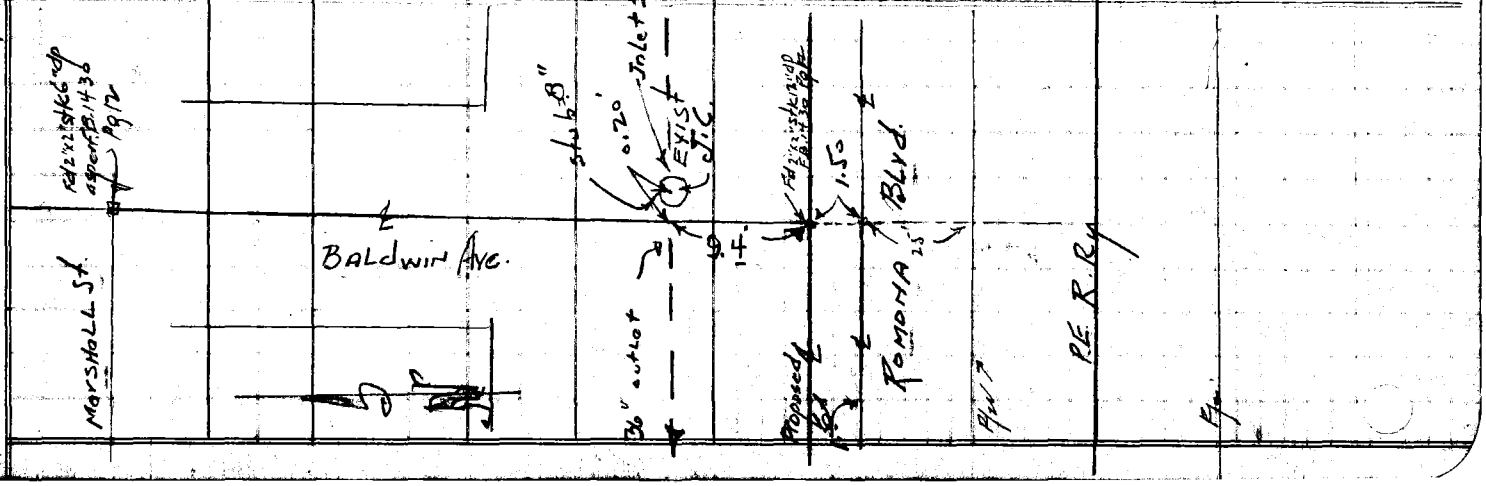
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "WM. 64"	4.51	268.53		264.~~019~~ .02	BM "W.M. 64" EL: 264.019	F.B. 1247, Pg 51
					Baldwin Ave (E. Side) 110± N. of ℄ of Romona Blvd.	
					Bt. Spk in cb in front of Ho. # 2032	
Existing J.C.					Existing J.C. "S.D. No. 15 Trunk	Rod to No. Rim = 5.42 Rim to Invert = 5.96 Rod to "Invert = 11.38
			5.42	263.11	North Rim.	
			11.38	257.15	8" Invert of stub. to North.	
					Rod to Rim 5.43 Rim to [illegible] 8.20 Rod [illegible] 13.63	
			5.43	263.10	South Rim	
			13.63	254.90	℄ R. of M.H. E+W. trunk. 36" Invert In Lat East. 36" Invert outlet West	
BM "F"			4.69	263.84	BM F. Elev = 263.848 F.B. 1247 Pg 51	
					Romona Blvd, & Baldwin Ave., N.E. Cor.	
					L&T. in E. Cb., 1' No. of S. End.	



Profile
Job No. 1249 Division No. Notes Red. Plotted No.
Survey of SHIRLEY AVE. Date Date X-Sec.
Survey by H. Granquist Notes 5 Notes Chkd. Checked No.
Indexed E. C. Johnson Date 8-9-48 Date Date
F.B. 1448 Pg. 252

Notes Ck'd by	Survey of Shirley Ave
Map No.	W. O. 1249 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 9-48
Date	Indexed R. G. Johnson

F. B. 1448 Pg. 253

JAN 28 '49

LOCATION
of
IMPROVEMENTS
on
WOODRICH LANE
from
BALDWIN AVE
to
EATON WASH.
C.I. 1249

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

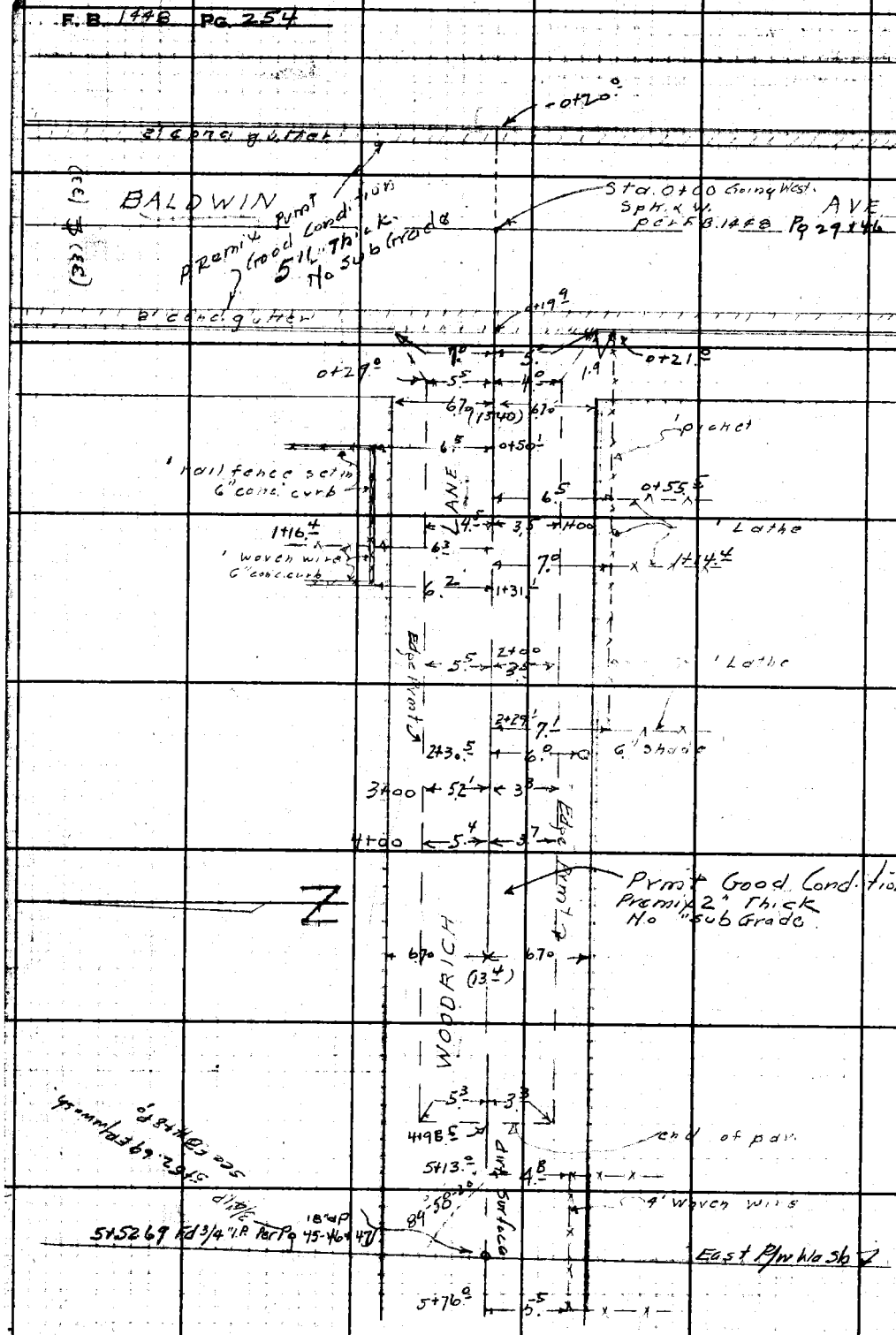
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1448 Pg. 254



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1249 Division No. ____ F.B. 1448 PG. 255

Date ____ Date ____ Survey of SHIRLEY AVE.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by H. Granquist Notes G. Date 10-14-48

Date 10/19/48 Date ____ Map No. ____ Indexed C. Johnson Date JAN 28 49

C.F. No. 1249

SHIRLEY AVE.

CROSS SECTIONS

ON

WOODRICH LANE (TR # 7177)

from 0+00 = Int ℄ Baldwin Ave

westerly to 5+52.69 = East R/W of Eaton Wash.

FB 1448 Pg 255 to 258

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. "WM-502"	5.17	273.13		267.96	BM "WM" 502" EL.= 267.964	FB 1412 Pg 155
					Baldwin Ave (ESi) at Wood Rich Lane	
					Bt. spk in cb 6' No. of	℄ Prod. of Goodrich Lane
-0+20			6.00	267.13	℄ Prod Woodrich Lane	E. cb. Baldwin Ave & T.cb. Drwy
			5.30	267.83	10' So of ℄ Prod " "	" " " " T.cb.
0+00			5.6	267.5	℄ Int Baldwin Ave	
			5.9	267.2	100' L. or So ℄ " " Pvmt	
			5.2	267.9	100 R. or No. " " " "	
0+20			5.94	267.19	W. cb & Drwy Baldwin Ave	℄ Woodrich Lane
			5.21	267.92	10' L. T.cb. W. Si " "	
			5.6	267.5	100' L " " " "	
			4.9	268.2	100' R " " " "	
0+30			5.0	268.1		℄ & Pvmt Top brk
			5.2	267.9	6.7' L. Ground S.P.L	
			5.1	268.0		6.7' R. Ground N.PL.
1+00			5.0	268.1		℄ & Pvmt
			5.4	267.7	6.7' L. or S. P.L	
			4.8	268.3		6.7' R N.P.L
T.P.	3.88	271.87	5.14	267.99	Na. L. S.E. Pvmt 1+45.0	
2+00			4.0	267.9		℄ & Pvmt.
			4.0	267.9	6.7' L. or So. Ground	

F.B. 1448 Pg. 256

Job No. 1249 Division No. Notes Red. Plotted No. Profile

Survey of Shirley Ave. Date Date X-Sec.

Survey by H. Granquist Notes G Notes Chkd Checked

Indexed A. C. Johnson Date 10-14-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		271.87				
2+00			4.0	267.9		6.7 R. Ground N.P.
3+00			4.7	267.2		℄ + Print
			4.8	267.1	6.7 L. S.P.	
			4.8	267.1		6.7 R. N.P.L.
			5.0	266.9	79' L. or Sly. of line	
			3.7	268.2		90' R. N. line Lot 3
4+00			5.2	266.7		℄ + Print
			5.1	266.8	6.7 L. or Sly Ground	
			5.1	266.8		6.7 R. or N.Ly Ground
4+98.5			5.2	266.7		℄ End Print
5+00			5.2	266.7		℄ + Ground
			5.3	266.6	6.7 L. or so Ground	
			5.3	266.6		6.7 R. Ground
5+52.6.9			4.7	267.2		℄ E R/W wash
			4.7	267.2	6.7 L. or so	
			4.7	267.2		6.7 R or Ho.
5+65			4.3	267.6		℄ Rod bot bnk
5+72			2.3	269.6		℄ " T.bnk
5+78			2.3	269.6		℄ " " bank
5+84			2.3	269.6		Pot wash E. Side
6+00			9.0	262.9		approx ℄ wash

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of S. Hizley Ave
Survey by H. Papadopulos Notes E. C. Johnson Date 10-14-48
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1446 PG. 257

F.B. 1448 PG. 258 Job No. 1249 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Shirley Ave. Date _____ Date _____ No. _____

Survey by H. Granquist Notes G. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 10-14-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. "WM 503"		271.87	4.96	266.91	B.M. "WM 503" EL. 266.922 FB 1412 P. 155 Woodrich Lane. (S.S.) 500± W. of ℄ Baldwin Ave. Bt. spk. in E. Edge. concstep. to Ho. #2504.

Notes Ck'd by	Survey of SHIRLEY AVE.
Map No.	W. O. 1249 Tape No. 401 Std 68 °F
Office Work	Surveyed by H. Granquist
Checked	Notes G Date 10-14-48
Date	Indexed C. Johnson

F. B. 1448 PG. 259

JAN 28 '49

C.I. No. 1249

SHIRLEY AVE.

Location of Improvements

on

CEDAR LANE (TRACT # 7177)

0+00 - ℄ Int Baldwin Ave.
Westerly to 4+41.51 Int of Wstrly Pjw of Private St.

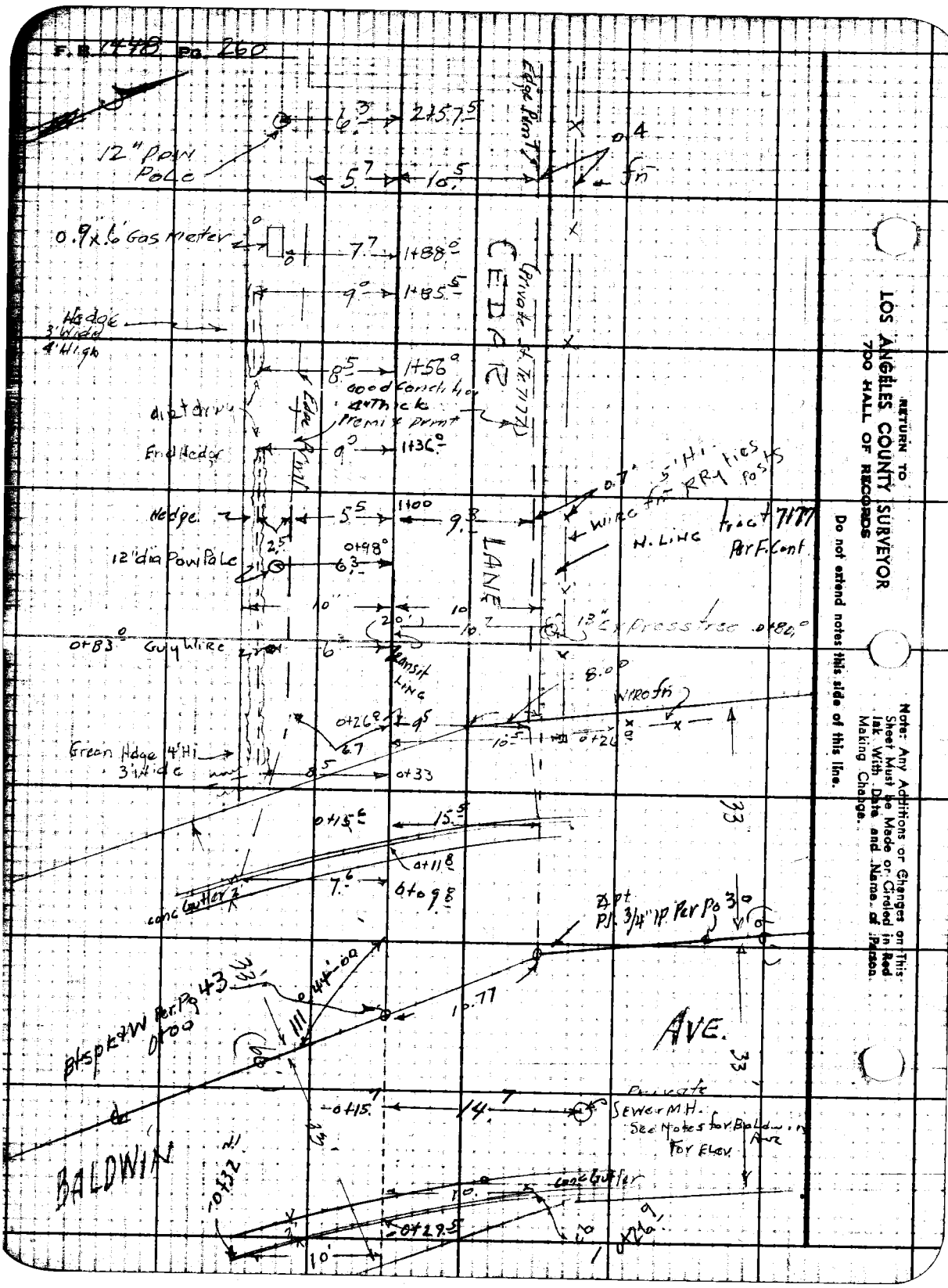
F.B. 1448 Pg 259 to 262

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F.B. 1448 Pg. 260
12" Pow Pole
6.3
2+57.5
5.7
10.5
Edge Pmt
0.4
fn
0.9x.6' Gas Meter
7.7
1+88.0
9.0
1+85.5
Hedge 3' Wide 4' High
8.5
1+56.0
Good Condition 4" Thick Premix Pmt
Edge Pmt
dirt drive
End Hedge
9.0
1+36.0
CEDAR
Private St. Tr. 7177
Hedge
5.5
1+00
9.3
0.7
5' Hi RR ties posts
Wire fn
N. Line
Tract 7177 Per F. Cont.
12" dia Pow Pole
2.5
0+98.0
6.3
LANE
10
10
20
10.7
13" Express Tree 0+80.0
0+83.0 Guy Wire
6
Transit Line
8.00
Wire fn
0+26.0
9.5
6.7
10.5
0+26.0
Green Hedge 4' Hi 3' Wide
8.5
0+33
0+15.6
15.5
0+11.8
7.6
0+09.8
conc Gutter
Pt. 3/4" IP Per Po 3.0
Bt Spk & W Per Po 43 0+00
44.00
10.77
AVE.
0+15.7
14.7
Private Sewer M.H. See Notes for Baldwin Ave For Elev.
BALDWIN
0+32
conc Gutter
10.0
0+29.5
10'
33
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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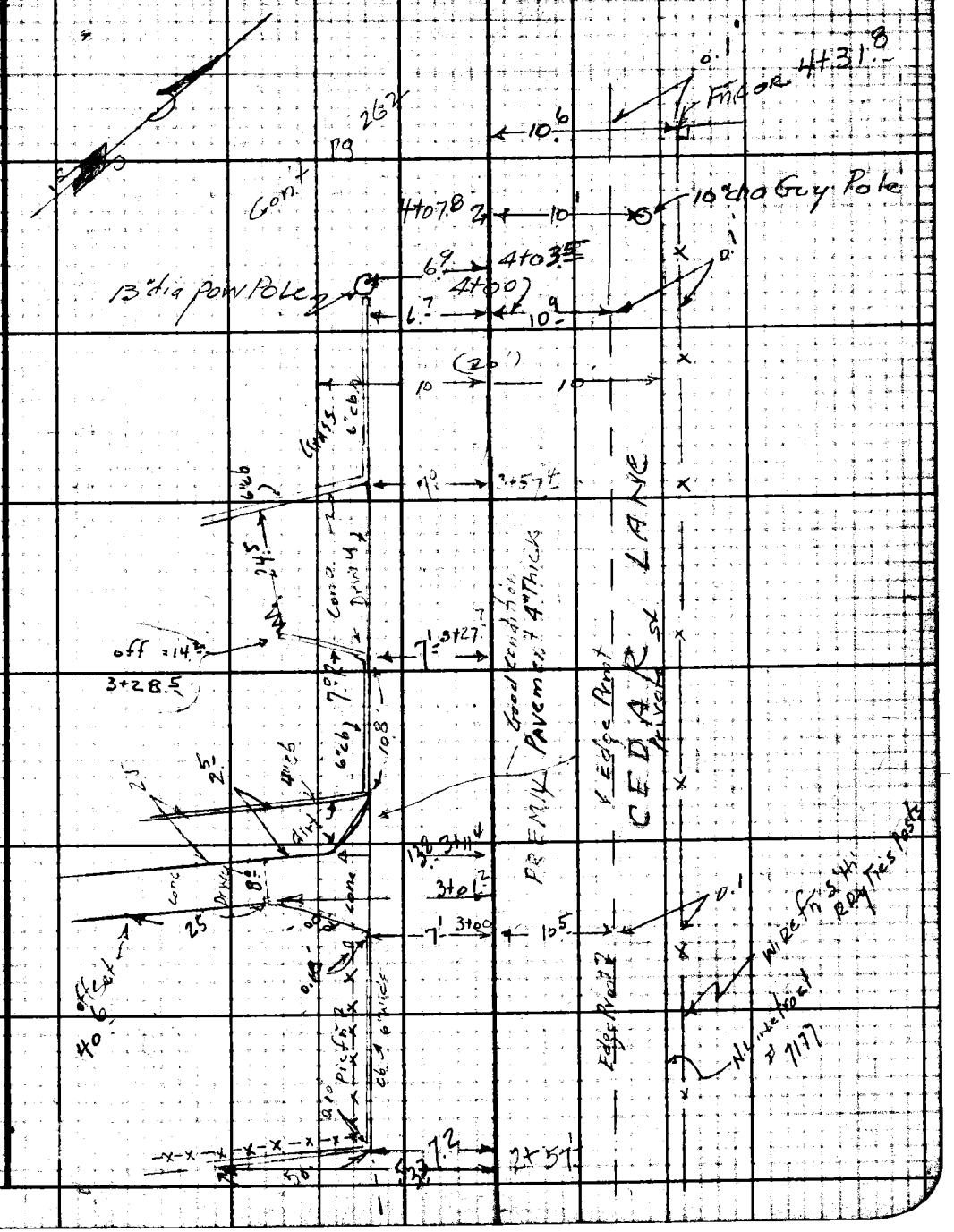
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Shirley Ave	F. B. 1448 Pg. 261
Map No.	W. O. 1244 Tape No. 910 Std. 68 °F	
Office Work	Surveyed by H. Granquist	
Checked	Notes 6 Date 10-15-48	
Date	Indexed R. C. Johnson	



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RETURN TO
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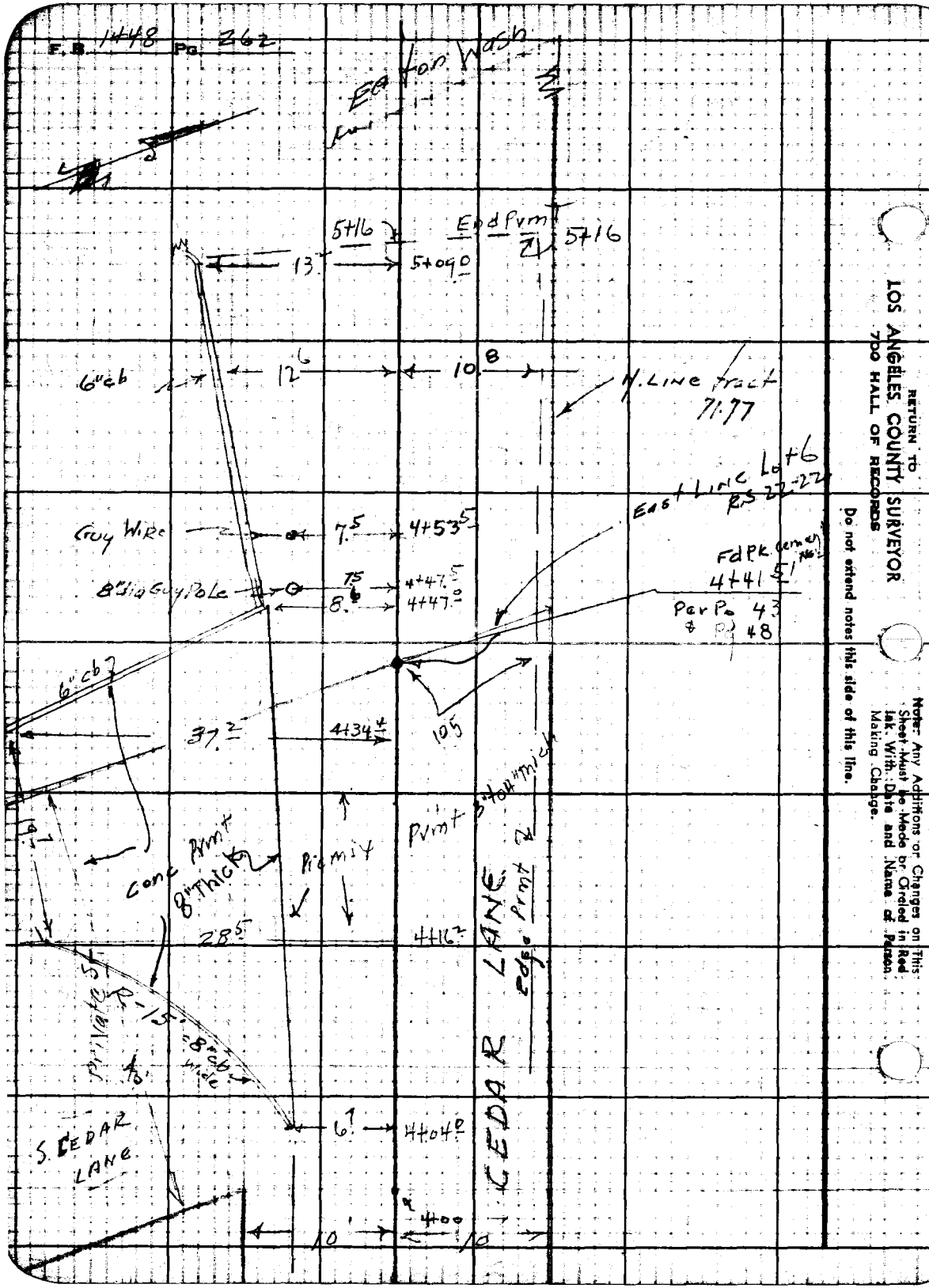
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1448 Pg. 262



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700 HALL OF RECORDS

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Profile No. | Notes Red. | Plotted | Job No. 1249 | Division No. | F.B. 1448 Pg. 263
Date | Date | Survey of SHIRLEY AVE
X-Sec. No. | Notes Chkd LCM | Checked | Survey by H. Grandquist | Notes G. | Date 10-14-48
Date 10/19/48 | Date | Map No. | Indexed C. Johnson | Date JAN 28 '49

C. I. No. 1249

SHIRLEY AVE.

CROSS Sections

ON

CEDAR LANE (TRACT #7177)

from 0+00 • Int Baldwin Ave
wstrly to. 4+41.51 Int of W. P.L. of Private St.

FB. 1448 Pg 263 to 265

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 307 10M 10-46

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM. "Wm506"	5.43	274.06		268.~~626~~ 63	BM. "Wm 506" EL. = 268.626 F.B. 1412 Pg 156.	
					Baldwin Ave. (E.Si) at Cedar Lane.	
					Bt. spk in cb. 6' N. of ℄ Prod of Cedar Lane.	
-0+29.5			5.47	268.59	℄ Prod Cedar Lane. T.Cb.	E. Cb Baldwin Ave
"			6.25	267.81	" bot cb.	
-0+09.0			5.8	268.3	℄ " Cedar Lane Appro. ℄ Pvmt Baldwin Av	
0+00			5.8	268.3	℄ Int Cedar Lane & " "	
			6.2	267.9	100' L. = ℄ + Pvmt Baldwin Ave.	
			5.5	268.6		100' R. = ℄ + Pvmt Baldwin Ave
0+11.8			6.2	267.9	T.C.	℄ + W. Cb. Baldwin Ave + Gut
0+09.00			5.40	268.66	T.Cb. 7.6' L. = T.Cb.	
0+15.6			5.40	268.66		15.5' R. = T.Cb. N.Si. Baldwin Av
0+50			4.5	269.6		℄ + Top brk Pvmt
			4.4	269.7	10' L.	
			4.6	269.5		10' R.
1+00			4.2	269.9		℄ + Pvmt
			4.1	270.0	10' L.	
			4.1	270.0		10' R.
~~T.P.~~						
T.P	4.98	274.88	4.16	269.90	Nail. N.Si. Pvmt Sta	1+25

F.B. 1448 PG. 264

Job No. 1249 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of SHIRLEY AVE Date ____ Date ____ No. ____

Survey by H. Granquist Notes G Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 10-15-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		274.88				
2+00			4.7	270.2		℄ + Pvmt.
			4.8	270.1	10' L. Ground	
			5.3	269.6	100' L. "	
			4.7	270.2		10' R. Ground
			5.4	269.5		100' R. "
3+00			4.7	270.2		℄ + Pvmt.
			4.6	270.3	10' L. Ground	
			4.8	270.1		10' R.
4+00			4.5	270.4		℄ + Pvmt.
			4.4	270.5	10' L "	
			4.6	270.3		10' R. Ground
T.P.	4.30	275.28	3.90	270.98	Top So. cb.	sta 316.0
5+00			5.2	270.1		℄ + Pvmt.
			5.2	270.1	10' L. Pvmt	
			5.2	270.1		10' R. Pvmt.
5+16			5.3	270.0		℄ + End Pvmt
			5.3	270.0	10' L	
			5.3	270.0		10' R.
BM "WM505"			4.55	270.73	BM "WM 505" ℄ L = 270.76 W. Cedar Lane + S. Cedar Lane - SW. Cor. Bt. Spk. in Cb. 4' S. of N. End.	F.B. 1412 Pg 155

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Shirley Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes 6 Date 10-15-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1448 Pg. 265

F.B. 448 Pg. 266 | Job No. 1249 | Division No. | Notes Red. | Plotted | Profile

Survey of SHIRLEY AVE. | Date | Date | No.

Survey by H. GRANQUIST | Notes E | Notes Chkd. | Checked | X-Sec.

Indexed | Date 10-15-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of SHIRLEY AVE	F. B. 1448 Pg. 247
Map No.	W. O. 1249 Tape No. 901 Std. 68 °F	
Office Work	Surveyed by H. Granquist	
Checked	Notes G. Date 10-15-45	
Date	Indexed A. C. Johnson	

JAN 28 '49

C. I. No. 1249

SHIRLEY AVE. S.S.

Location of Improvements

on

South CEDAR LANE (Private St. TR #7177)

For ℄ Central Note see Pg 48

From 0+00 @ Int of ℄ Cedar Lane
Sly to 3+63.77 Int. Woodrich Lane

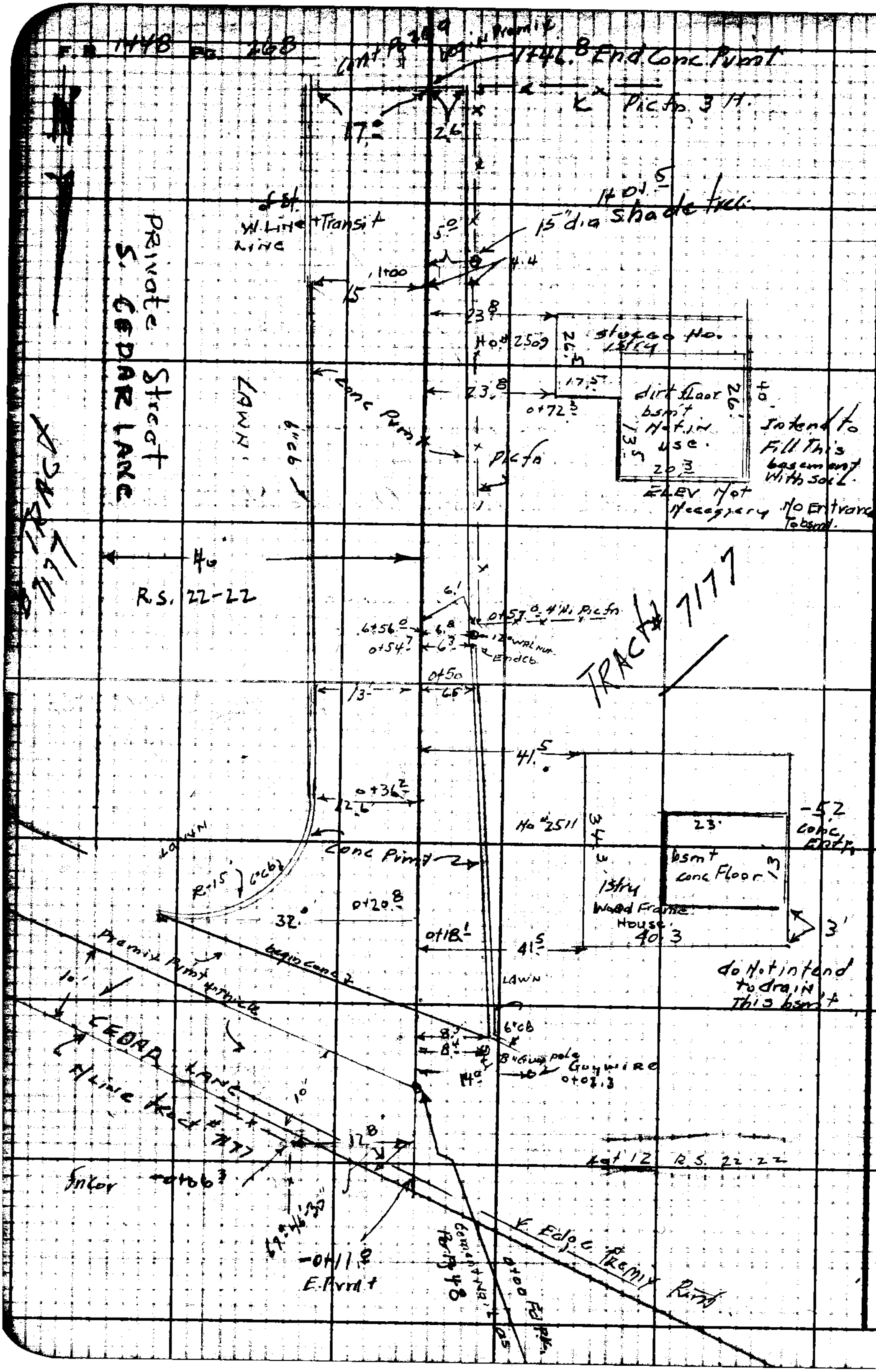
F.B. 1448 Pg 1448 P 267
To pg 269

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

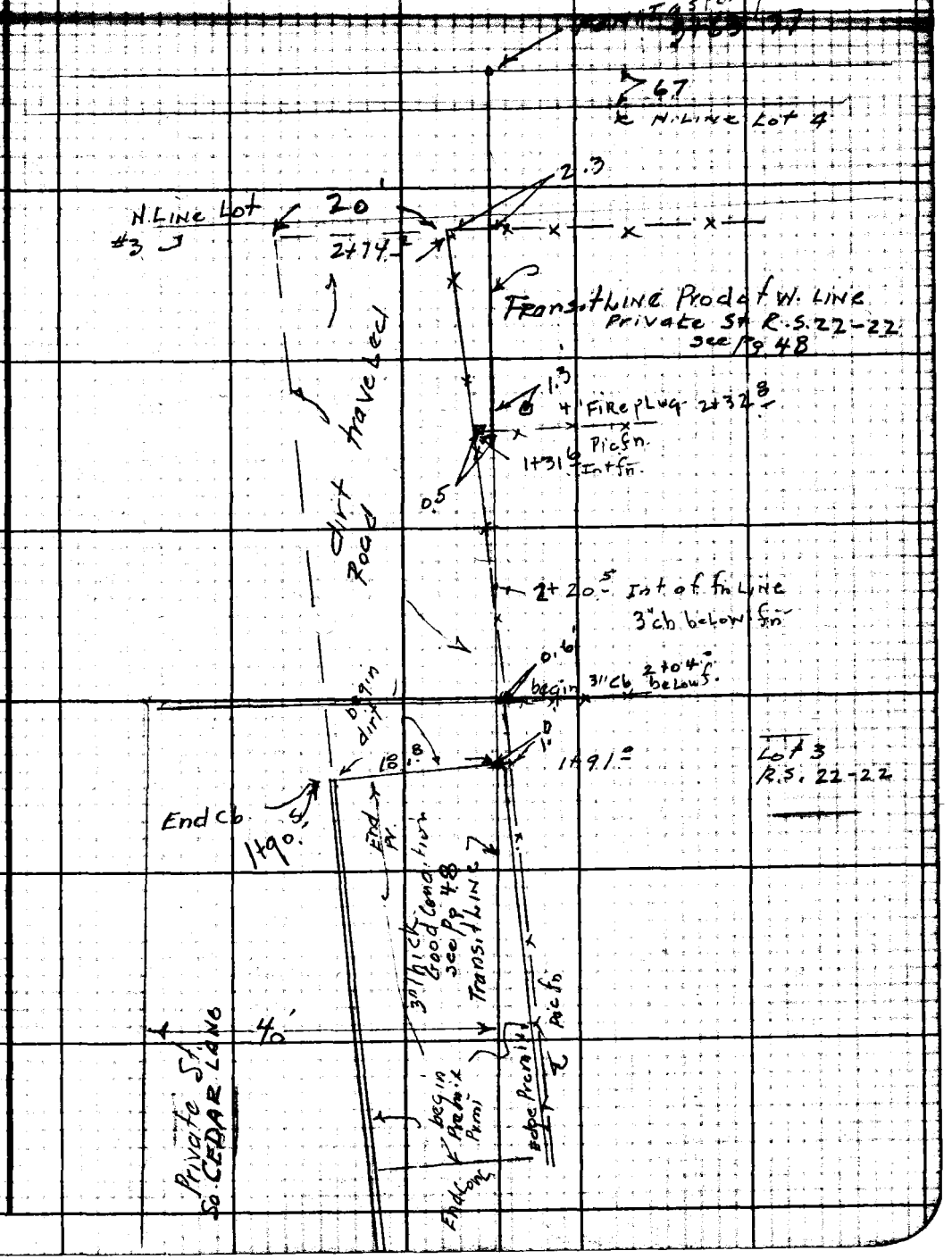


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SHIRLEY AVE	F. B. 1448 Pg. 269
Map No.	W. O. 1249 Tape No. 6101 Std. 68° F	21.5# PULL
Office Work	Surveyed by H. Granquist	
Checked	Notes G Date 10-15-48	
Date	Indexed E. C. Johnson	



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-58

F. B. 1448 Pg. 290

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1249 | Division No. | F.B. 1448 Pg. 271
Date | Date | Survey of SHIRLEY AVE
X-Sec. No. | Notes Chkd. | Checked | Survey by GRENQUIST | Notes G. | Date 10-15-48
Date | Date | Map No. | Indexed E. C. Johnson | Date JAN 28 '4

C.I. No. 1249

SHIRLEY AVE. SS.

CROSS SECTIONS
ON
PRIVATE STREET TRACT # 7177
So. CEDAR LANE R.S. 22-22.

from 0+00 ℄ CEDAR LANE.
Sly to 3+63 ?? Int of ℄ WOODRICH LANE.

F.B. 1448 pg. 271 to pg. 274

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-WM-505"	3.95	274.68		270.~~726~~ 73	BM "WM 505 EL.= 270.726 FB 1412 P.155	
					W. Cedar Lane + So. Cedar Lane S.W. Cor	
					Bt. Spk. in Cb. 4' So. of N. End.	
0+00			4.3	270.4	℄ Int Cedar Lane & W. PL of S. Cedar Lane Pvmt	
			4.4	270.3	100' L. + on ℄ W. Cedar Lane Pvmt.	
			4.6	270.1	100' R + on ℄ Prod. of W. Cedar Lane Ground.	
0+05.9			3.86	270.82	8.3 R = N end Top. cb	
			4.3	270.4	" " bot cb begin Conc Pvmt	
0+08.7			4.32	270.36	W.P.L. + begin Conc Pvmt.	
0+20.8			4.09	270.59	32.0 L = E. end C.R. S.E. Cor. S. Cedar Lane + W. Cedar " T.C.	
			4.3	270.4		
0+18.1			9.8	264.9	Floor bsmt to Ho. # 2511 4.6 Conc. at Etr. bot cb 5.2 " to Floor 9.8	
0+35.0			5.22	269.46	W.P.L. Private St bot brk Conc pvmt.	
0+36.2			5.25	269.43	W.P.L. & Pvmt.	
			4.63	270.05	12.6 L. = S end CR. S.E. Cor Int.	T.C.
			5.21	269.47		bot Cb.
			3.7	271.0	40' L. Ground Lawn.	
			4.77	269.91	7.1' R. T.cb. brk in Cb.	
			5.26	269.42	" R. bot Cb.	
0+50.0			5.32	269.36	W. P.L. Private St. Pvmt.	
			4.84	269.84	6.5 R T.cb.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 1249 Division No.
Survey of SHIRLEY AVE.
Survey by H. Granquist Notes G
Indexed E. C. Johnson Date 10-15-42
F.B. 1446 PG. 272

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		274.68				
0+50.0			5.33	269.35	6' R. bot. cb.	
			4.84	269.84	13' L. T.cb.	
			5.32	269.36	" bot cb.	
		✓	3.7	271.0	40' L or Eastrly E. R/W or E.P.L. Lawn	
T.P.	0.25	272.65	2.28	272.40	Nail Top Fo Post Cor. E.Si.St. (N.W. cor) Sta. 1+05	
1+00			3.6	269.1	W. P.L. Private St. Pvmt	
			3.5	269.2	4' R. of W.P.L. Edge Pvmt.	
			3.6	269.1	15' L. or E. of W.P.L. bot cb	
			3.1	269.6	15 3/4 L " " " " T.cb.	
			2.3	270.4	40' L. = E.P.L. Lawn.	
1+46.0			3.7	269.0	W.P.L. & End Conc. Pvmt.	
			3.7	269.0	2.6' R. corr. of W.P.L. & Pvmt	
			3.7	269.0	17' L. or E of W.P.L. = bot cb. End Conc. Pvmt	
			3.3	269.4	17 1/2 L " " " " " = T.C.b. " "	
1+90.5			4.5	268.2	W.P.L. End Pcomix Pvmt	
			4.5	268.2	1' R. = W. edge Pvmt.	
			4.6	268.1	18 3/4 L. = bot cb.	
			3.5	269.2	18.9' L = T.cb. End cb.	
2+00			4.7	268.0	W.P.L. Ground	
			4.6	268.1	20' L. E. Edge dirt trav. Rd.	
			4.1	268.6	100' L or E = Ground.	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 1244 Division No. ____ Survey of SHIRLEY Noted LC Date 10-10-46
Survey by Field Crew Noted Edd Johnson Date ____
Map No. ____

F.B. 1444 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		272.65				
2+00			4.8	267.9	100' R. or W. of W.P.L. = Ground.	
			4.2	268.5	150' R. =	
2+74.0			5.3	267.4	E+W. fn. + W.P.L.	
			5.3	267.4	2.3' L. or E. = W. edge + End of dirt trav. Rd.	
			5.2	267.5	22' L " E = E. " " " " " " "	
3+00			5.7	267.0	W.P.L. of Private Street Prod. Lot 3 Ground	
3+63.77 Int		✓	6.00	266.65	" " " " " " + ℄ Woodrich Lane.	
T.P.	4.18	271.51	5.32	267.33	Hat L. S. batter board pvmt 2+85.	
Bm "WM 503"			4.59	266.92	SBM "WM 503" EL. = 266.922 ✓ FB 1412 Pg 155	
					Woodrich Lane. (S. Si) 500±' W. of ℄ of Baldwin Ave.	
					Bt. Spk. in E. edge conc. Step to ho. #2504	

Profile
Plotted ____ No. ____
Date ____
Notes Red ____
Date ____
Notes Chkd. ____
Date ____
X-Sec.
No. ____

Job No. 1249 Division No. ____
Survey of SHIRLEY AVE.
Survey by H. Granquist Notes G.
Indexed E. C. Johnson Date 10-18-48

Notes Ck'd by	Survey of Shirley Ave
Map No.	W. O. Tape No.
Office Work	Surveyed by Wm C. Mack
Checked	Notes W.C.M. Date 6-2-49
Date	Indexed J. O. Johnson

F.B. 1448 Pg. 275 ①

C.T. 1249

Shirley Ave.

Location of Telephone Co. M.H.'s

on

Valley Blvd.

(N. Side)

① Gibson Rd. N.W. Cor.

② Baldwin Ave. N.W. Cor.

& bet. Eunice Ave & Rowland Ave.

[For Elevations see FB 1448 - ⑤]

Party:

Mack, chief

Fronk, "

Beers, H.C.

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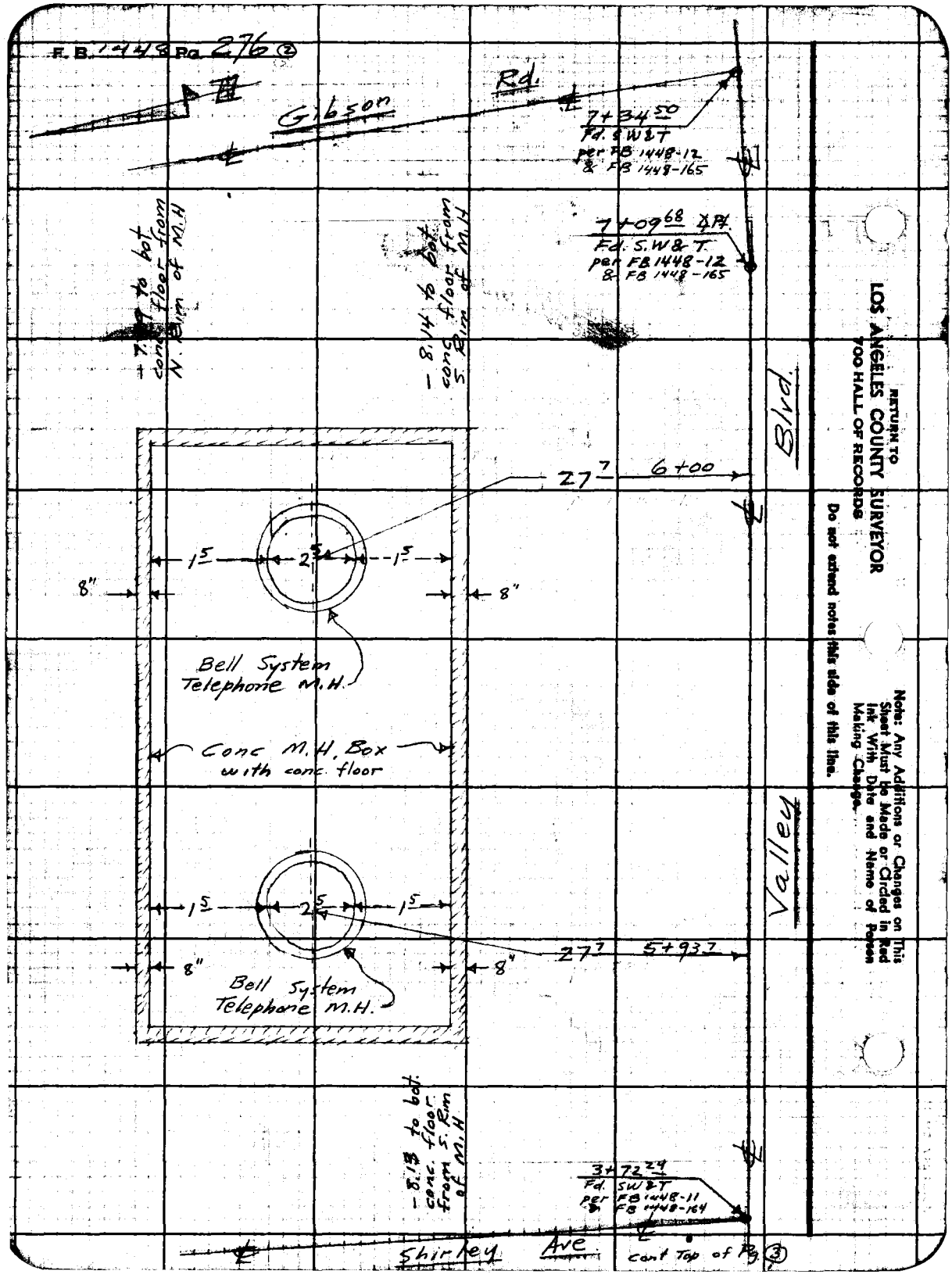
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 267 5M 11-46

F.B. 1448 Pg. 276 ②



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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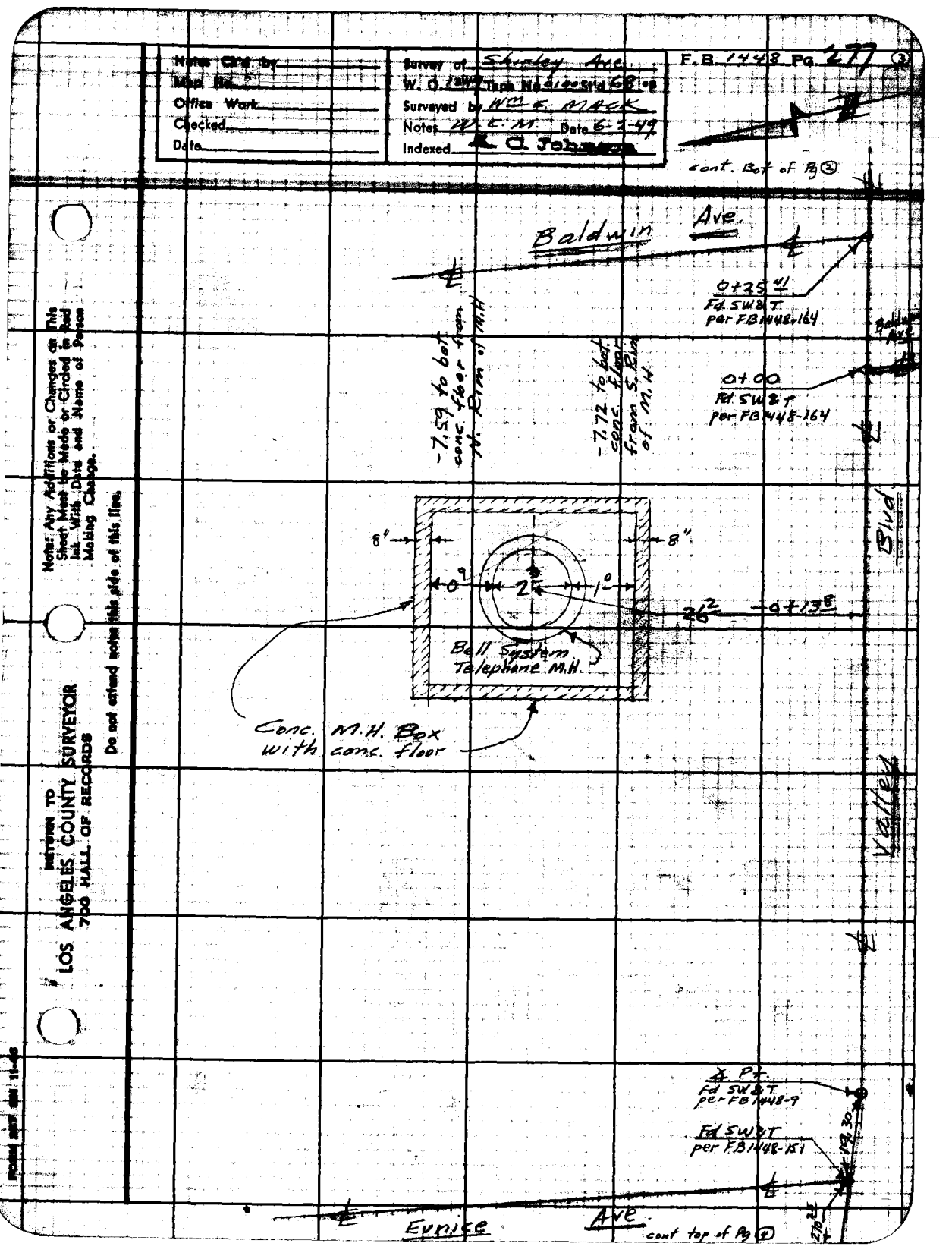
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Shirley Ave.
Map No.	W. O. 1249 Tbpn No. 9100 Std 68
Office Work	Surveyed by Wm E. MACK
Checked	Notes W. E. M. Date 6-2-49
Date	Indexed A. C. Johnson

F.B. 1448 Pg. 277 (3)



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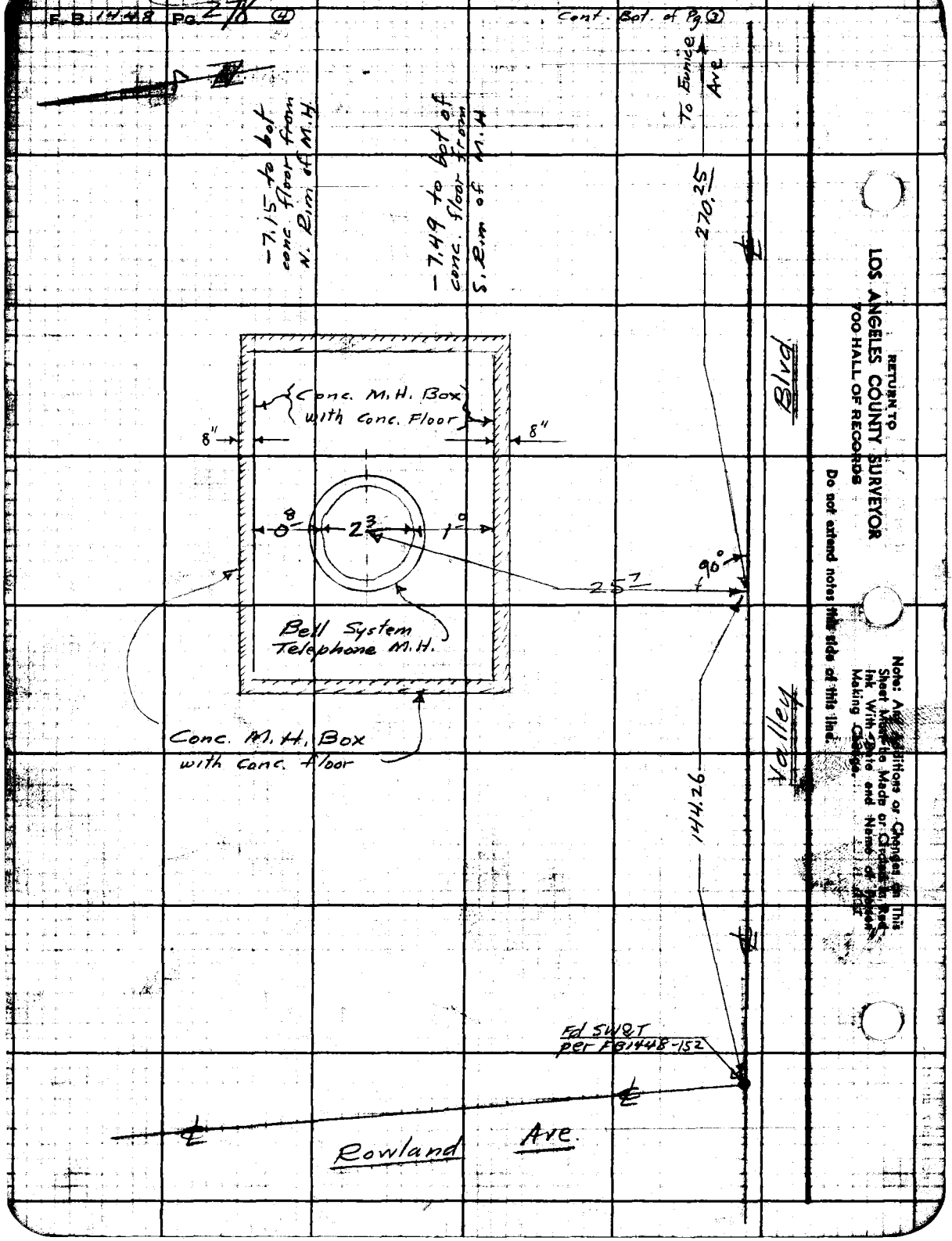
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 14448 Pg. 27 ②

Cont. Bot. of Pg. ②



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Profile No. | Notes Red | Plotted | Job No. 1249 | Division No. | F.B. 1448 Pg. 2

Date | Date | Survey of Shirley Ave

K-Sec. No. | Notes Chkd ECM | Checked | Survey by Wm C. Mack | Notes W.C.M. | Date 6-2-49

Date 6/6/49 | Date | Map No. | Checked C Johnson | Date JAN 14 '53

E.I. 1249

Shirley Ave

Profile & Elevations

on

Telephone M.H. Boxes

on

Valley Blvd (N. side)

(bet. Gibson Ave & Rowland Ave)

ELEV.

F.S.

[For Location see FB 1448 - ①]

H.I.

Party
Mack, Chief
Fronk, ⊼
Beers H.C. & Rod

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Bm WM-495	4 63	278 63		274 00	Bm WM-495 EL = 274.002 (FB 1412-149)
					Valley Blvd & Gibson Rd, N.W. Cor.
					Bt. Spk in curb, 5' W of W end C.R.
6+00			5 44		26.4 L or N'ly of ℄ of Valley Blvd, S. Rim Tel. M.H.
			8 14		Meas Dist, S. Rim to Conc. Floor
			13 58	265 05	Elev. of Conc. Floor of Tel. M.H. Box {from S. Rim}
			5 50		29.0 L or N'ly of ℄ of Valley Blvd, N. Rim Tel. M.H.
			7 99		Meas Dist, N Rim to conc Floor
			13 49	265 14	Elev. of Conc Floor of Tel. M.H. Box {from N. Rim}
5+93.7			5 44		26.4 L or N'ly of ℄ of Valley Blvd, S Rim Tel. M.H.
			8 13		Meas Dist, S Rim to Conc Floor
			13 57	265 06	Elev. of Conc Floor of Tel M.H. Box {from S. Rim}
Bm WM-494			5 18	273 45	Bm WM-494 EL = 273.446 (FB 1412-149)
					Valley Blvd & Shirley Ave, N.W. Cor.
					Bt. Spk in curb, 5' W of W end C.R.
Bm WM-68	6 23	277 67		271 44	Bm WM-68 EL = 271.439 (FB 1247-53)
					Baldwin Ave & Valley Blvd (E. side)
					100± S. of ℄ Valley Blvd
					Bt Spk in curb, 30' S of N. end

Profile
Plotted ____ Date ____ No. ____ X-Sec.
Notes Red ____ Date ____ Notes Chkd ____ Date ____ No. ____
Job No. 1249 Division No. ____
Survey of Shirley Ave
Survey by W.C. Mack Notes W.C.M.
Indexed E. C. Johnson Date 6-2-49

FOL298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		277.67			
-0+13.8			5.25		25.0 L or N'ly of ℄ of Valley Blvd., S. Rim Tel. M.H.
			7.72	—	Meas. Dist., S. Rim to Conc. Floor
			12.97	264.70	Elev. of Conc. Floor of Tel. M.H. Box {from S. Rim}
			5.45		27.4 L or N'ly of ℄ of Valley Blvd., N. Rim Tel. M.H.
			7.59	—	Meas. Dist., N. Rim to Conc. Floor
			13.04	264.63	Elev. of Conc. Floor of Tel. M.H. Box {from N. Rim}
T.P.	5.63	278.50	4.80	272.87	T.P.
T.P.	5.00	279.01	4.49	274.01	T.P.
{270.25 W. of ℄ Int. of Eunice Ave}			4.78		24.5 L or N'ly of ℄ of Valley Blvd., S. Rim Tel. M.H.
			7.49	—	Meas. Dist., S. Rim to Conc. Floor
			12.27	266.74	Elev. of Conc. Floor of Tel. M.H. Box {from S. Rim}
{270.25 W. of ℄ Int. of Eunice Ave}			5.15		26.9 L or N'ly of ℄ of Valley Blvd., N. Rim Tel. M.H.
			7.15	—	Meas. Dist., N. Rim to Conc. Floor
			12.30	266.71	Elev. of Conc. Floor of Tel. M.H. Box {from N. Rim}
BM WM-492			3.80	275.21	BM WM-492 EL=275.198 (FB 1412-148)
					Valley Blvd. (S. side), 90'± E. of ℄ of Roland Ave.
					Bt spk. in N.W. Cor. of conc. apron to butane tank base

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1249 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Shirley Ave
Notes Chkd. ____ Checked ____ Survey by W.M.C. MACK Notes W.C.M. Date 6-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1448 Pg. 28

Job No. Division No. Notes Red. Plotted
Date Date
Notes Notes Chkd. Checked
Date Date Date

1448