Notes Ck'd by D. M. Finley
Map No. B-1842-3
Office Work C. W. Cox
Checked D. M. Finley
Date Aug. 1951

Survey of Compton Blvd.
W.O. 3375 Sec. No. Ck'd
Surveyed by R.L. Willey
Notes R.L.V. & E.F.E. Date 4-18
Indexed A. C. Johnson 6-22-48

F.B. 1450 Pg. 5

Cont to bot of #6

280+75± 13"

12" irrigation valve 280+46±

10.6

280+07±

PIPE LINE

12" irrigation

CONT

289+66±

BLVD

278+01±

10" x F.I.

EXCELSIOR

FH 2x4-47 18"TOO EE1797
277+88.63

FH 3/4" dia 18"
Acr FB918-38
277+76.63

COMPTON

Microfilmed May 86

P.W. file Feb '86

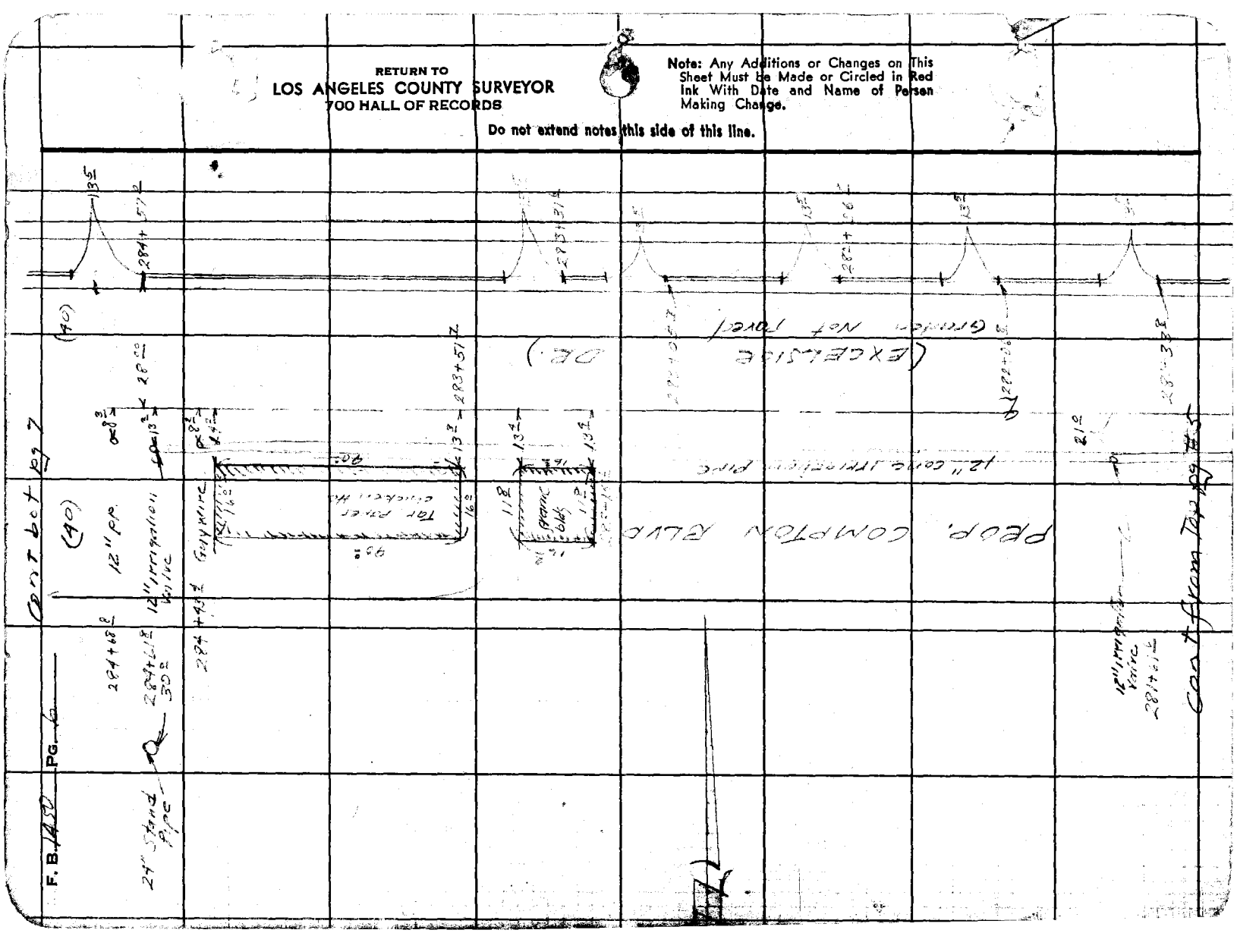
243 ~ 12"
270±12

Cont from FB918 to p. 268

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley
Map No. R-1922-2
Office Work Cox
Checked D. M. Finley
Date [illegible] '51

Survey of Compton Blvd.
W. O. R243 Team No. [illegible] Sht. [illegible] of
Surveyed by R. L. Whitley
Notes R.L.W. & F.F.E. Date 1-18
Indexed C. Johnson

F.B. 1450 Pg. 7

12" apricot 286+80 ℄ 192 cont from Tap pg 8

12" bent 286+77 ± 71 ± 38 ± 286+97 ± 32 ±

1 Sty. frame Ho

℄ 22°
¾" Rvd. 286+71 ±
℄ 13 ±
6" low conc 286+52 ±

℄ 286+97 ±
℄ Avocado 286+92 ±
℄ 10 Rose 286+36 ±

26 ±
286+38 ±
38 ±
13 ±
1 Sty. frame bldg.
95
20°
18°
286+11 ±
31 ±
E.U. PP 286+10
Oak

4' picket fn
32 ±
25 ±
Horse corral
30 ±
Wooden floor Barn
Dirt floor frame
56 ±
36°
26 ±
286+06 ±
32 ±
4' picket fn.
6' chicken w. fn.
10 ±
15 ±
6' beg'rd fn. chicken pens.

Frame shed Wooden fl.
21 ±
12
21 ±
284+72 ±

Water well
50
5 ±
33 ±
3°
33 ±
284+69 ±
1 ±
conc engine base

cont from Tap pg #8

Not part of Grading

Note: Any Additions or Changes on This Sheet Must be Made in Circled in Red Ink with Date and Name of Person Making Change.
Do not erase notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 900 HALL OF RECORDS

FORM 647 Rev 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont'd on pg 9

12" avocado 20' 12" avocado 20' 4" orange 290+53 16' L

12" Valve 290+73 11' L

12" avocado 20' 4" orange 20' 4" Walnut 290+32.3 15' R

4" orange 20' L 15" peach 20' 4" Lemon 290+19 14' R

4" Lemon 20' 6 Lemon 289+96 36' L

row berries

8" Grapefruit 19' 6" orange 20' 289+74 12" apple 16' R

6" orange 40' 289+59 12" apple 16' R

7' 289+50 6" Cypress 289+09 6" Cypress 30' 289+07 12" PP 12' 8' L 10' R

Frame brooder Ho conc floor. 24'

288+81 10' L

Frame chicken Ho conc fl. 10' R

54'

frame conc fl. 28' 20' 10' L

287+86 L

frame chicken Ho. 10' R 24' 8' 12" PP 287+61 R 27.90

10' L

287+97 L

287+96.60

20" Cut.

287+11.27

13.5'

286+82.7

286+82' 35' L

286+85' 77' L

cont'd from Top pg 7

Road to Gate

Pump House

Dirt Drive

Water Main Connection

Notes Ck'd by D. M. Finley
Map No. [illegible]
Office Work Cat
Checked D. M. Finley
Date [illegible]

Survey of Compton Blvd
W. O. 8315 Type No. St'd.
Surveyed by R. L. Willey
Notes R.L.W. & F.F. Date 4-48
Indexed C. Johnson

F. B. 14 50 Pg. 37

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Be sure stated notes this side of this line.

Return to COUNTY SURVEYOR 2-10 HALL OF RECORDS

(50) Cont to 291+09.10

4' 10'

34.85 R=5' 40.21 Mac.

291+83.35

291+78.50

Prop. Compton Blvd.

(10) ALLEY

(40) Dirt

39.26 R=5' 39.24 40.2

292+58.63

292+53.26

OPEN FIELD

2" Trees

30°

41.1 Conc. Wk.

28.1 Conc. Wk.

41.1

Prop. Mac

291+89.3

41.2

EXCELSIOR

291+68.10

291+88.97

34.89

10" T.P.

291+74.4

R=30'

39.2

291+63.73

W.K. 4'

291+59.01

R=45'

42

292+09.2

fd. Brass Cap in Well Marked

Park 10'

291+43.49

291+51.60

79.96

291+55.7

19.2

19.2

291+08.69

291+95.0

48" Gum

291+33 ±

Sewer M.H.

291+30.4

35°

6°

291+24.1

87.1

291+27.2

(50) PIONEER BLVD

Mac. Pumt

(30)

290+90.69

290+81.1 12"pp

290+80.1 Guy Wire

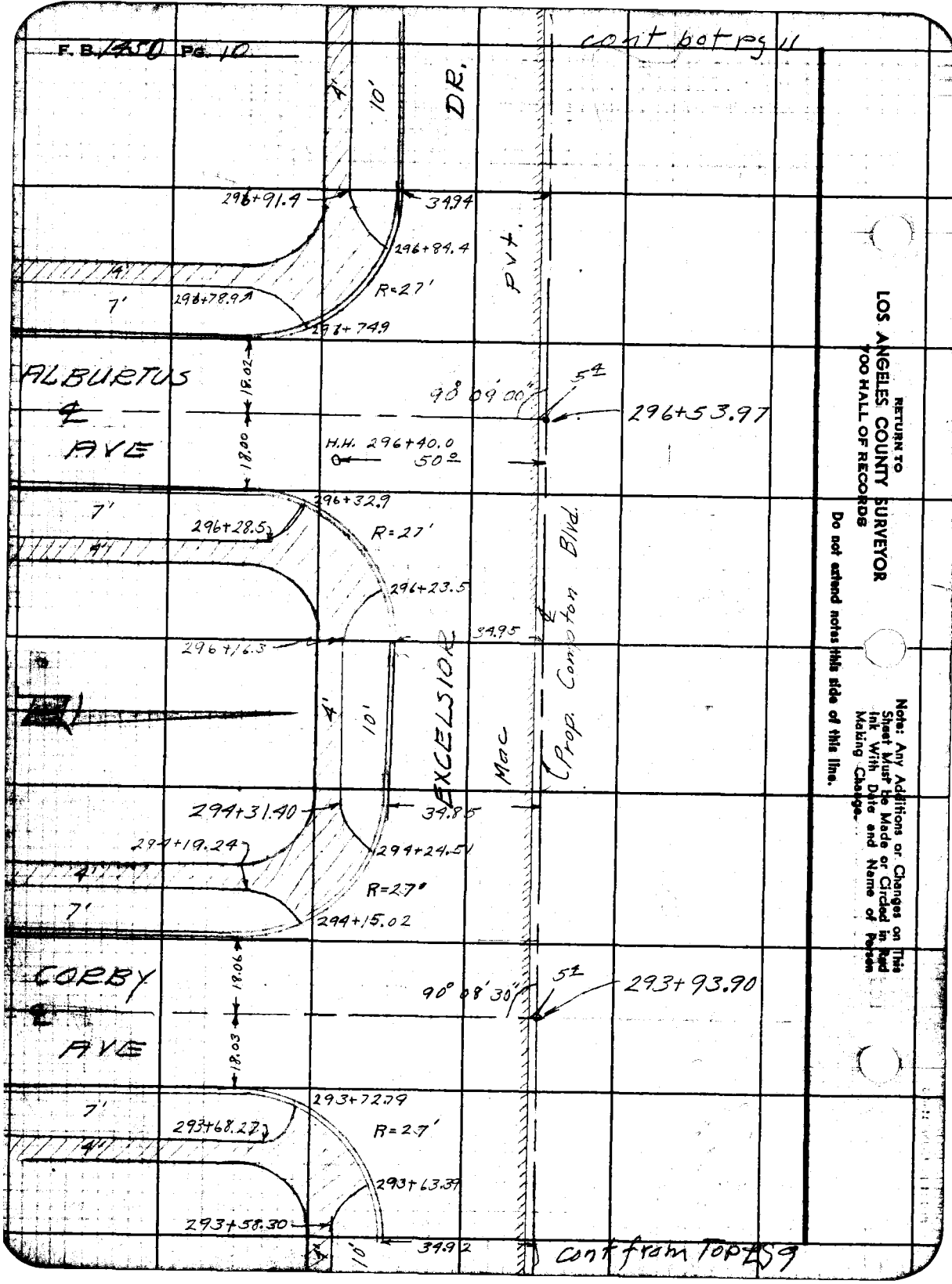
14.1 ∝ 8.1 = 16.2

Sewer M.H. 290+87.1

4" Avocato ∝ 20° 4" Avocato 22° 6" Avocato 290+73.5 1° 1° 1°

12" AP 290+59.0 ∝ 8.8

Cont from Tr 49 E


F. B. 1450 Pg. 10
cont bot pg 11
DR.
4'
10'
298+91.4
34.94
296+84.4
14'
7'
298+78.94
R=27'
298+74.9
PVT.
ALBURTUS
℄
AVE
18.02
18.00
98° 09' 00"
5℄
296+53.97
H.H. 296+40.0
50 ft
296+32.9
7'
296+28.5
R=27'
14'
296+23.5
296+16.5
34.95
Prop. Compton Blvd.
EXCELSIOR
Mac
4'
10'
294+31.40
34.85
294+19.24
294+24.54
14'
R=27'
7'
294+15.02
CORBY
℄
AVE
18.06
18.03
90° 08' 30"
5℄
293+93.90
293+72.79
7'
293+68.27
R=27'
14'
293+63.37
293+58.30
10'
34.92
cont from top pg 9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-1842-1
Office Work Cox
Checked D. M. Finley
Date Aug 71

Survey of Compton Blvd.
W. O. 2545 Topo No. Std.
Surveyed by R.L. Willey
Notes R.L. W. & E.E.F. Date 1-18
Indexed C. Johnson

F. B. 1450 Pg. 11
cont from pg 12

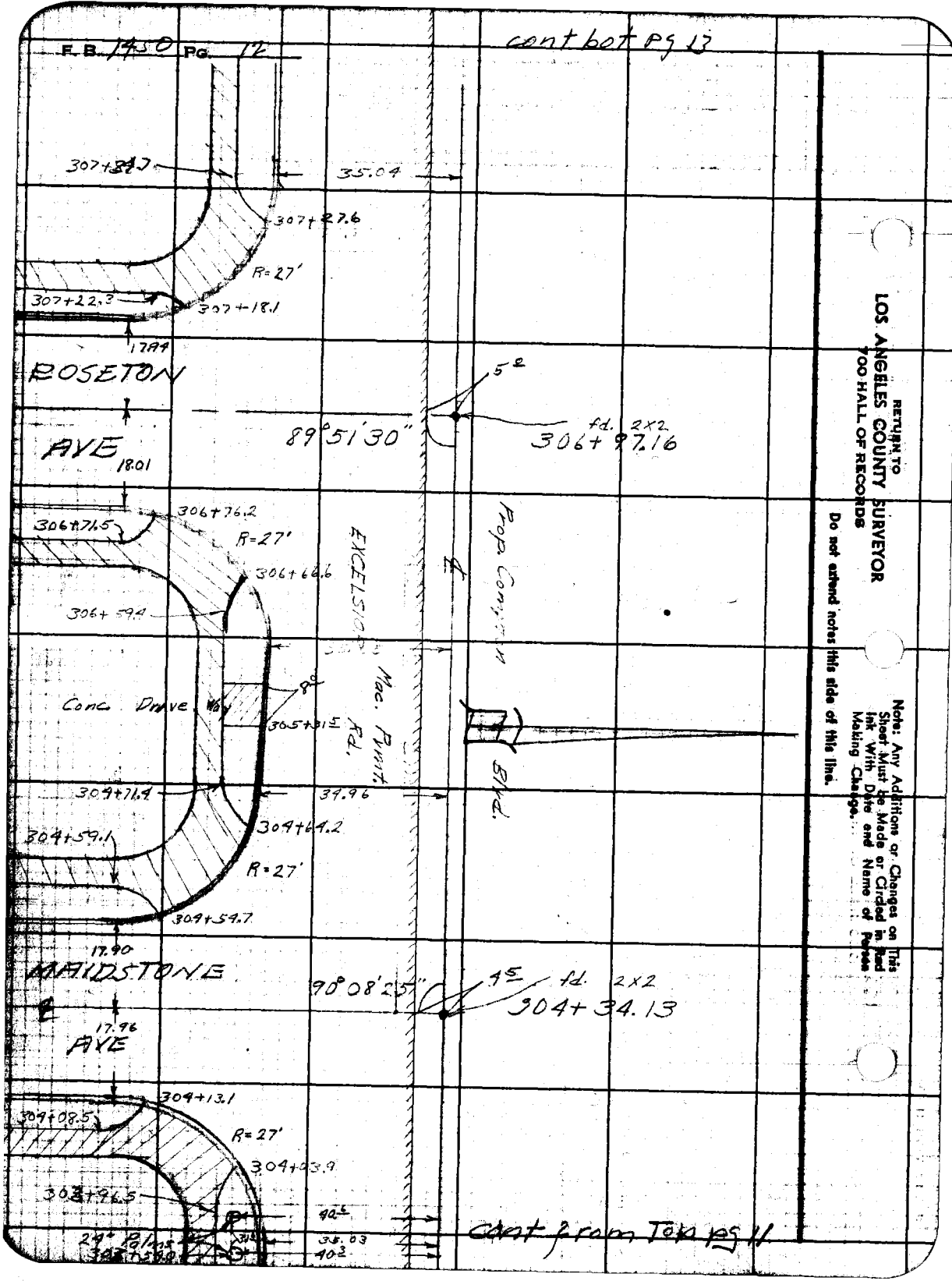
Note: Any Additions or Changes on This Sheet Must Be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

Form 257 Rev 11-66

20'± Palm Trees
Nursery Stock
20'
303+03
302+11.5
34.96
4'
302+04.9
7'
301+99.4
R= 27
301+91.7
JERSEY AVE.
℄
90° 09' 00"
45°
Fd. 2 x 2
301+74.10
301+53.1
7'
301+48.7
4'
R= 27
301+43.6
301+36.4
35.12
PROP. COMPTON
Mac. Park
4' Concrete Walk
10' Park
20'±
Small Trees
Nursery Stock
299+79.2
34.88
203.0
4'
7'
R= 27'
70.55
FALLON AVE.
℄
90° 08' 40"
Fd. 2 x 2
299+14.0
H.N. 299+00
49.2
17.88
299+93.0
7'
299+88.8
4'
R= 27'
299+83.5
70°
298+59.2
cont from Pg 10 299+78.5
34.99



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley
Map No. B: 1842:1
Office Work Cox
Checked D. M. Finley
Date [illegible] '51

Survey of Compton Blvd.
W. O. 8345 Tape No. Std
Surveyed by R.L. Willey
Notes R.L. W. to E.F.E. Date 7-48
Indexed C. Johnson

F. B. 1410 Pg. 13

Cont bot pg 14

312+60.6
312+53.4
4'
7'
312+48.3
R=27'
312+43.9
34.98
ED
312+74.2
12 Pecan
Pine
Sycamore
29.2

MERAL
℄
AVE
17.92
18.01
7"
fd. 3/4" I.P.
312+23.24
312+02.3
27
6
30"
Guy
312+06.7
14" Pine
312+06.2
30"
36" Walnut
311+77.4

7'
1'
311+77.2
R=27'
311+92.9
311+85.5
34.95
29.8
Cr. Walnut
311+26.4
3"
12" Pine
310+97.2
33"
Guy wire 310+74.2
Mac. Privet
EXCELSIOR
3'
10'

309+98.5
34.99
309+90.5
R=27'
309+85.4
309+80.9
4'
7'

GARD
℄
AVE
6"
fd. 2x2
309+60.21
10.81
10.71
309+39.2
7'
1'
309+34.8
R=27'
309+29.2
309+22.2
34.97

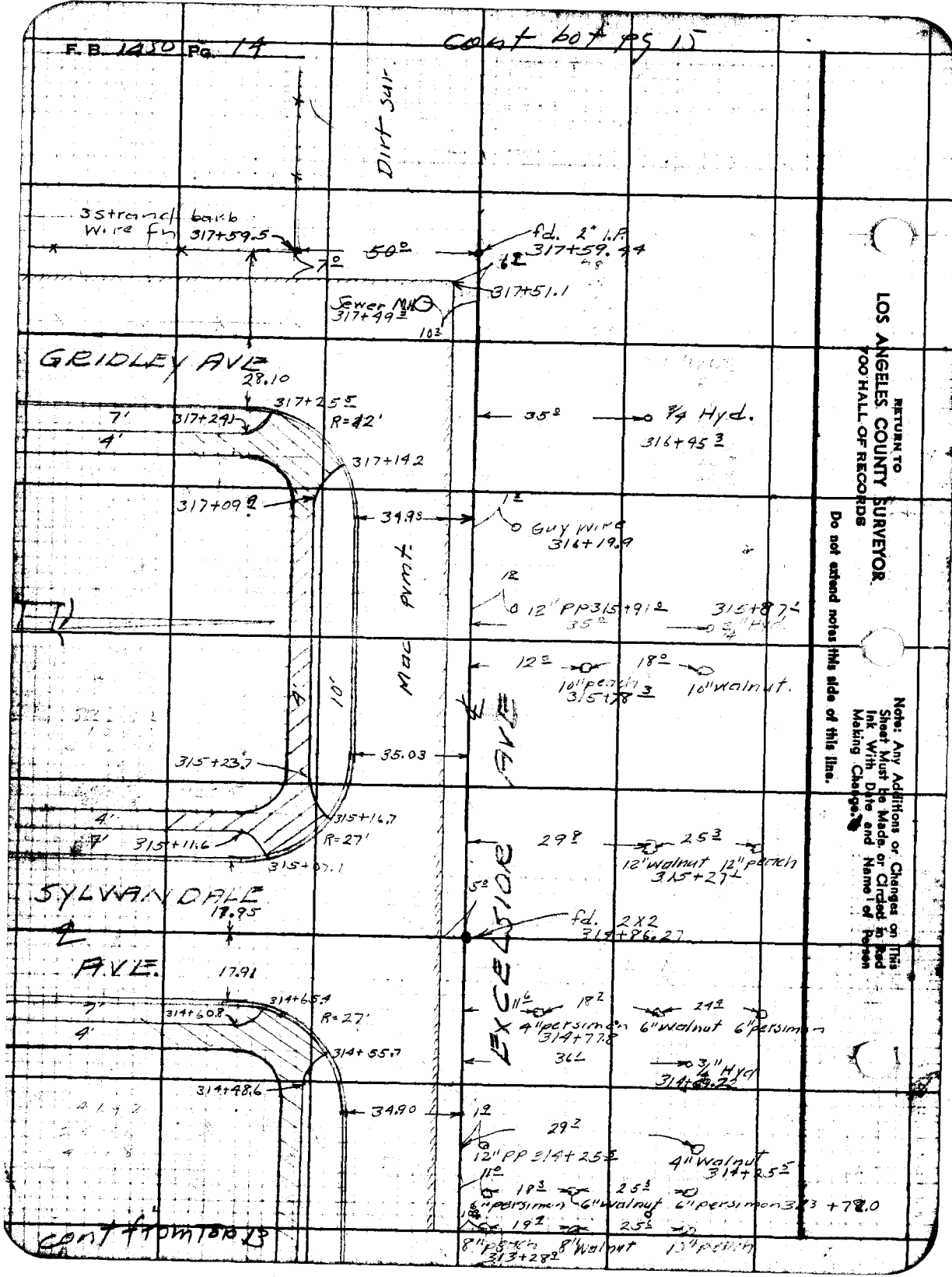
Cont from Top pg 12

Note: Any Additions or Changes on This Sheet Must Be Made in Ordered in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 257 SM 11-48


F.B. 1450 Pg. 14
cont bot pg 15
Dirt Slr.
3 strand barb Wire fn
317+59.5
50°
fd. 2" I.P.
317+59.74
317+51.1
Sewer MH
317+49.2
10.3
GRIDLEY AVE.
28.10
317+25.5
R=42'
317+29.1
317+14.2
317+09.9
7'
4'
35°
3/4 Hyd.
316+95.3
34.93
Guy Wire
316+19.9
12" PP 315+91.2
315+87.2
35°
5/8" Hyd.
Mac Pvmt.
12°
18°
10" perch
315+78.3
10" walnut
10'
4'
315+23.7
35.03
315+16.7
R=27'
315+11.6
315+07.1
29.8
25.3
12" walnut 12" perch
315+27.2
SYLVAN DALE
17.95
fd. 2X2
314+86.27
AVE.
17.91
314+65.4
314+60.8
R=27'
314+55.7
314+48.6
34.90
Excelsior
11.6
18.2
24.1
4" persimmon 6" walnut 6" persimm
314+77.8
36.2
3/4" Hyd.
314+69.2
29.2
12" PP 314+25.2
4" walnut
314+25.5
11.0
18.3
25.3
6" persimmon 6" walnut 6" persimmon 313+78.0
19.2
25.5
8" perch 8" walnut 13" perch
313+28.2
cont from bot pg
RETURN TO
LOS ANGELES COUNTY SURVEYOR.
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. 13-[illegible]
Office Work Cpl
Checked D. M. Finley
Date AUG 51

Survey of Compton Blvd.
W. O. [illegible] Topo No. ____ Sht'd ____
Surveyed by P. L. Willey
Notes P.L.W. ERE Date 2-46
Indexed K. C. Johnson

F. B. 1452 Pg. 15.

cont bot pg 16.

15" RCP CI 9 ← 48° ← (50) 39°
12" PP 329 + 50 ℄
328+50 = 50 ℄
90°
15" RCP CI 328+50 ℄ ← 48 ℄
327+51.3 90°
18" RCP CI 327+51.3 ← 51 ℄ ← 39 ℄
¾" Hyd ← 51 ℄
327+48 ℄
90°
12" PP 327+51.3
51 ℄

What Kind? of Fence.
4' Woven Wire Fence
99 ℄
(Ave.)
Curb
Dirt
Curb
6" Conc. Gutter
12" Conc. Gutter

325+52 = 47 ℄
100 =
12" RCP CI 325+51 ℄ 52 ℄
12" PP 325+26 ℄
← 39 ℄
325+01 ℄ Guy Wire ← 41 ℄

41.52
324+71.01

Fire Hyd 324+25 ℄ ← 43 ℄
100 =
324+17 ℄
50 ℄

40 = ← 58 ℄
12" RCP 324+32 ℄
98 ℄
51 ℄
Guy Wire 324+23 ℄
8 =
324+22 ℄

Prop Compton Blvd (Excelsior) Dirt
Sewer M.H. 09 ℄
324+01 ℄
Gl 1x2 ℄ M.H. 324+20.72

Park Water Pipeline Gas Water Cable Telephone Manhole

4" Storm Drain Pipe
Sewer MH 320+99 ℄ ← 02 ℄

Cont from Top pg 14

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

FORM 257 REV 11-46

F.B. 1650 Pg. 16

cont to pg 17

48' ℄
15" ACCACIA 33A + 50' ℄
(50)

39' ℄
12" PP
333+50' ℄

6" CURB & GUTTER

PROP. COMPETION (EXCELSIOR RD)

DIRT SURF.

40' ℄
12" PP
331+50' ℄
48' ℄
18" ACCACIA
331+51'

28.12
331+19.30

2°
13°
R=26'

DIRT

4°

GUTTER

34'

4' CONC

1°

12" Valve 330+53'
52' ℄

19' ℄
15" ACCACIA
330+51'

330+45.15
28.00

R=15'
16'

2°
13°

cont from pg 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Mbm No. B.L.M. #3
Office Work Cpl.
Checked D. M. Finley
Date AUG. 71

Survey of Compton Blvd.
W. O. No. Team No. Std.
Surveyed by R. L. Willey
Notes R.L.W. & E.R.E. Date 4-18
Indexed C. Johnson

F. B. 145 Pg. 17

Cont right Pg 19

344+10 ℄ STUDEBAKER 10' ℄ RD.

℄ Mac. pvmt

Fd 1" iron rod per P.B. 18-47
344+03.99

Mac. pvmt 343+92 ℄

51 ℄ 18' P.P. 343+82 ℄

15" AP. 345+82 ℄ 49 ℄

15" RCP 343+51.2 49 ℄

0.08

343+64.2 ℄

℄ CONC

Guy wire 343+57 ℄ 39 ℄

343+19+12° P.P. 39 ℄

(50) 39.8 41.56

12" PP 341+50 ℄ 39 ℄

2 ℄ 13° 343+47 ℄

12" PP 339+49 ℄ 39.8

COMPTON BLVD

12" PP 337+50.8 39.8

PROP. Granted NOT POWER

336+79 ℄ 50'

12" Junction 336+79 ℄ 48 ℄

4' Woven W. Fn.

12" PP 335+51.2 ℄ 40 ℄

Cont from Top 16

334+61.2 ℄ 50 ℄

6" CONC CL

12" CONC SLT

MAC PVMT

N. BOUND

EASTBOUND

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

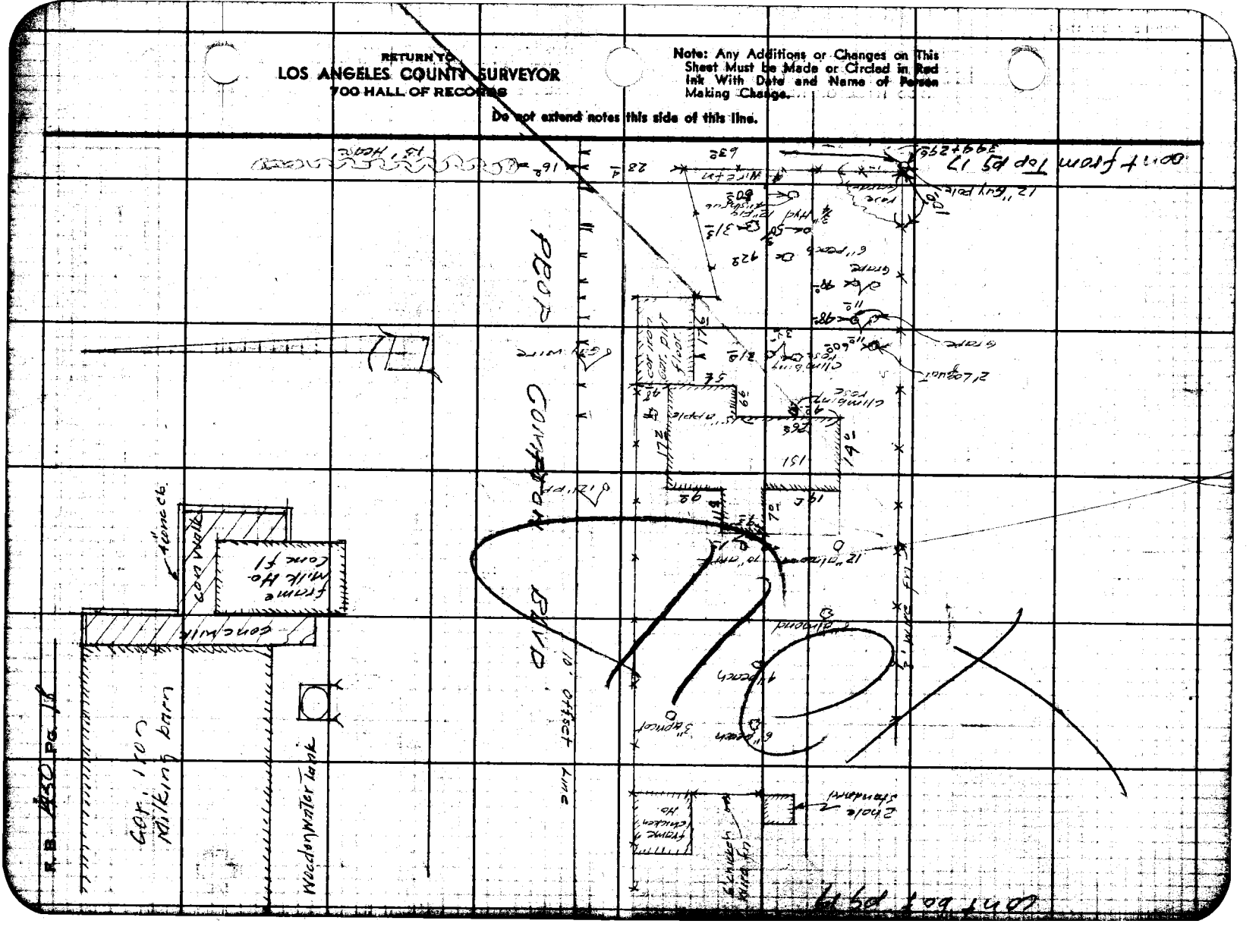
Do not stand notes on this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



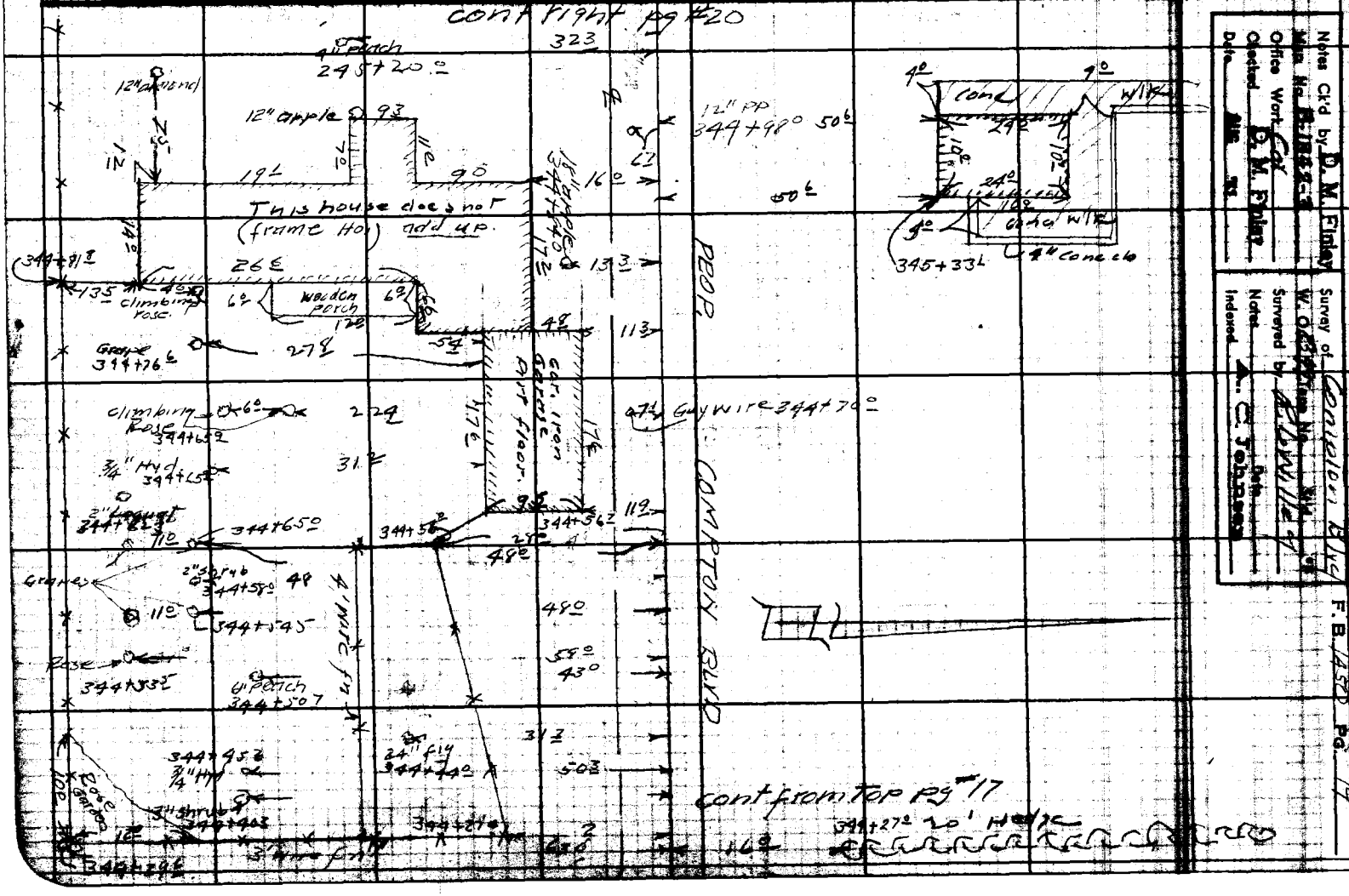
R.B. 4230 Pg. 15

4160 109 1409

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley
Mon. No. F.B. 1855 Pg.
Office Work by
Checked D. M. Finley
Date Mar. 1951

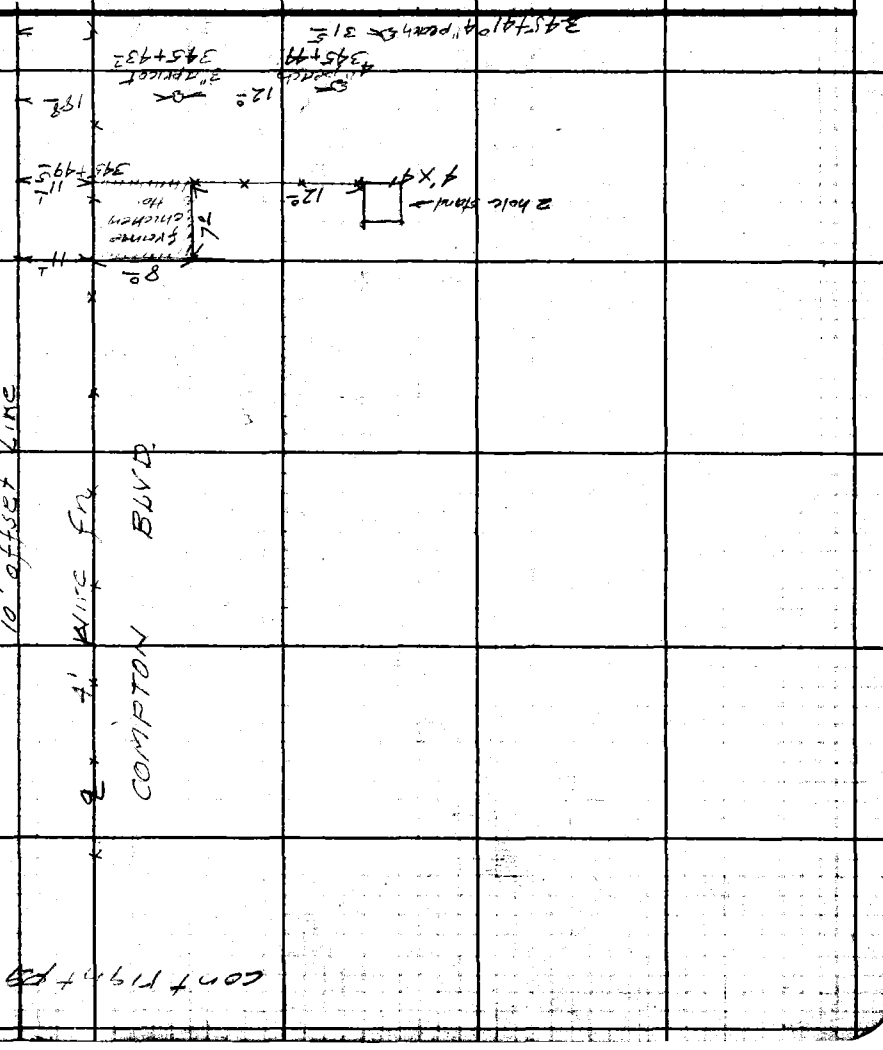
Survey of Completed 8/1/47
W. O. 4[illegible] Map No.
Surveyed by [illegible]
Notes
Indexed A. C. Johnson

F.B. 1850 Pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



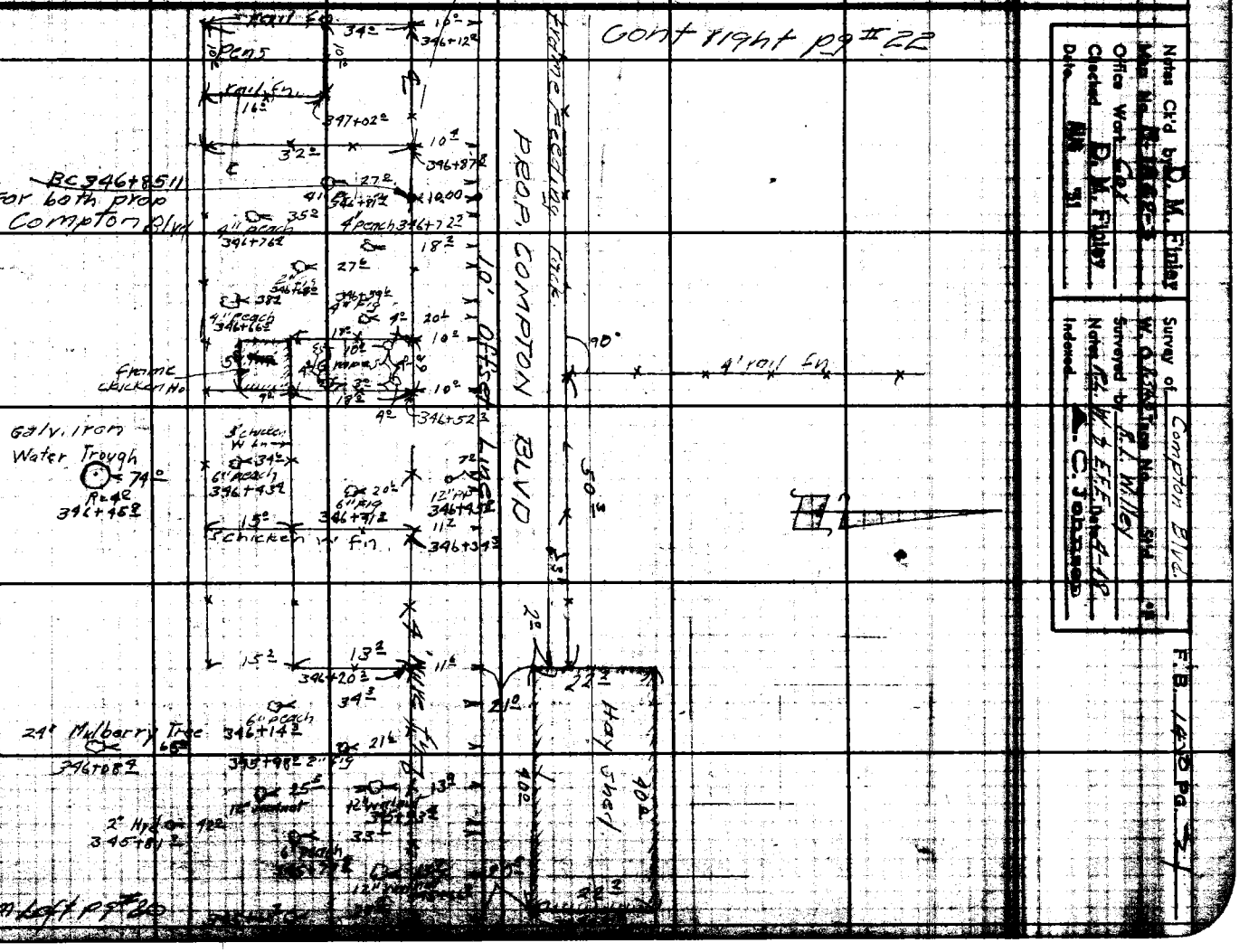
F.B. 1430 Pg. 22

Revised [illegible]

RECORDED IN
LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley
Min. No. [illegible]
Office Work Complete
Checked D. M. Finley
Date [illegible]

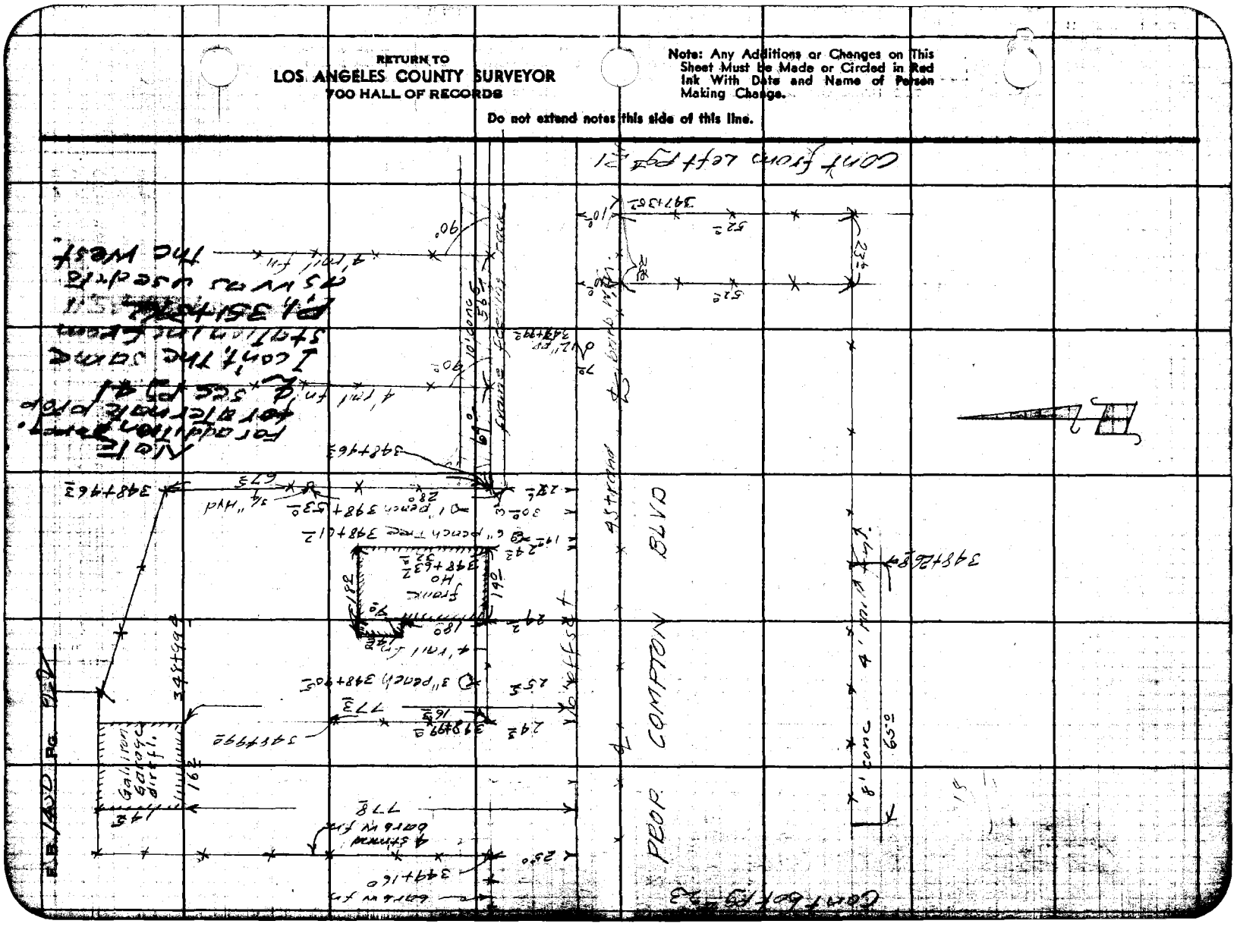
Survey of Compton Blvd.
W. O. [illegible] Min. No. [illegible]
Surveyed by E. J. Willey
Notes Ck'd W. J. Eff Date 4-12-
Indexed A. C. Johnson

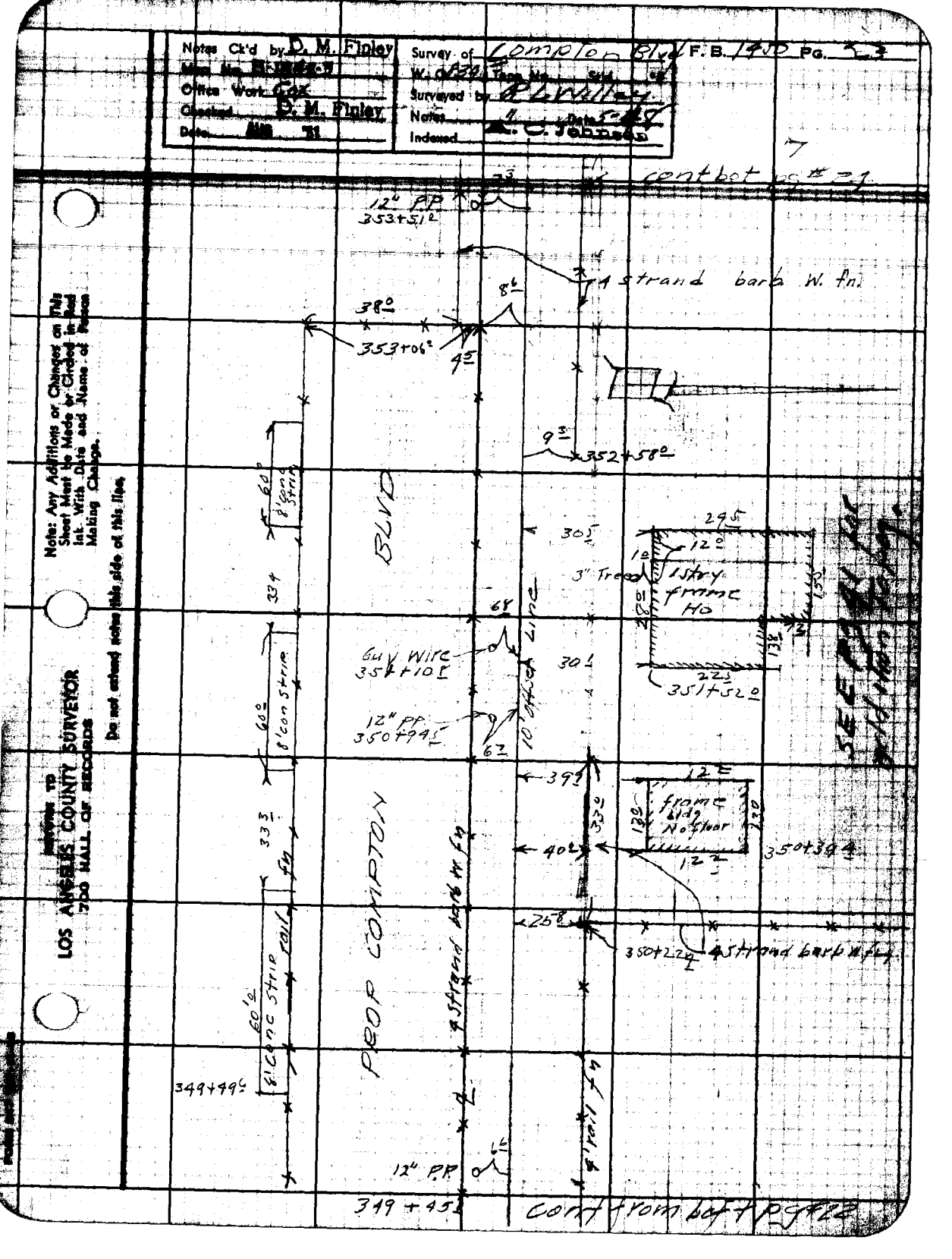
F. B. 1690 Pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

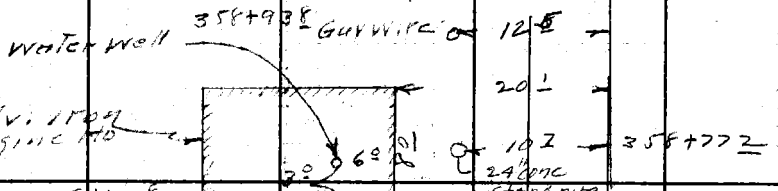


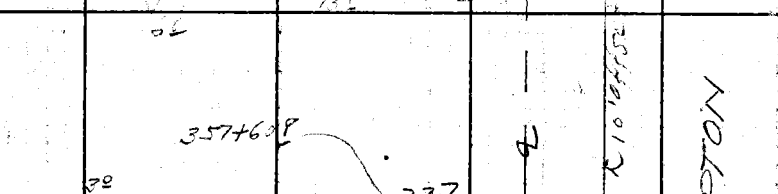

Notes Ck'd by D. M. Finley
Office Work Cpk
Checked D. M. Finley
Survey of Compton Blvd F. B. 190 Pg. 3
Surveyed by R. Smiley
Notes
Indexed C. Johnson
Note: Any Additions or Changes on This Sheet Must Be Made by Grafted In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
12" PP 353+51
4 strand barb W. fn.
38°
353+06
8½
4½
9⅓
352+58
BLVD
60°
8' conc strip
334
68
30½
29½
12°
1 Story frame Ho
3" Tree
138
22½
351+52
Guy Wire 351+10
12" PP 350+99
60°
8' conc strip
333
67
10' strip
39½
40½
12
frame bldg No floor
120
350+39
25⅝
350+22
4 strand barb W. fn.
PROP COMPTON
4 strand barb W. fn.
60'
8' conc strip
349+49
12" PP
319+45
Cont from bk 1 Pg 22

F.B. 1450 Pg. 24

12" irrigation valve
362+414 0.42±

cont. bot pg #25





cont from Top pg #23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Office Work Cox
Checked D. M. Finley
Date Aug 31

Survey of Compton Blvd
W. O. 3934
Surveyed by R. L. Wiley
Notes
Indexed A. C. Johnson

F. B. 1450 Pg. 2,5

3934
3973
6407

Cont bet log # 7 & 8

Blvd

← 20' offset Line

90°

371+74.5

6 strand barb W. fnc

Top Levee 12' Wide 12'

24.8

371+47.7

conc

19.4

Top Levee

371+28.2

SAN GABRIEL RIVER CHANNEL

244.3

368+?

Fd 1X2 Top Levee per FB 918-48

368+59.34

368+65.3

100'

Bot Levee

368+47.3

Top Levee 12' Wide

368+38.6

35 strand barb W. fnc & Top of Levee

12" Irrigation valve 367+57.4

8" conc stand pipe 367+55.4

Irrigation Valve 366+41.2

12" Irrigation Valve 362+41.2

PROP COMPTON

12" Irrigation Valve 363+41.0

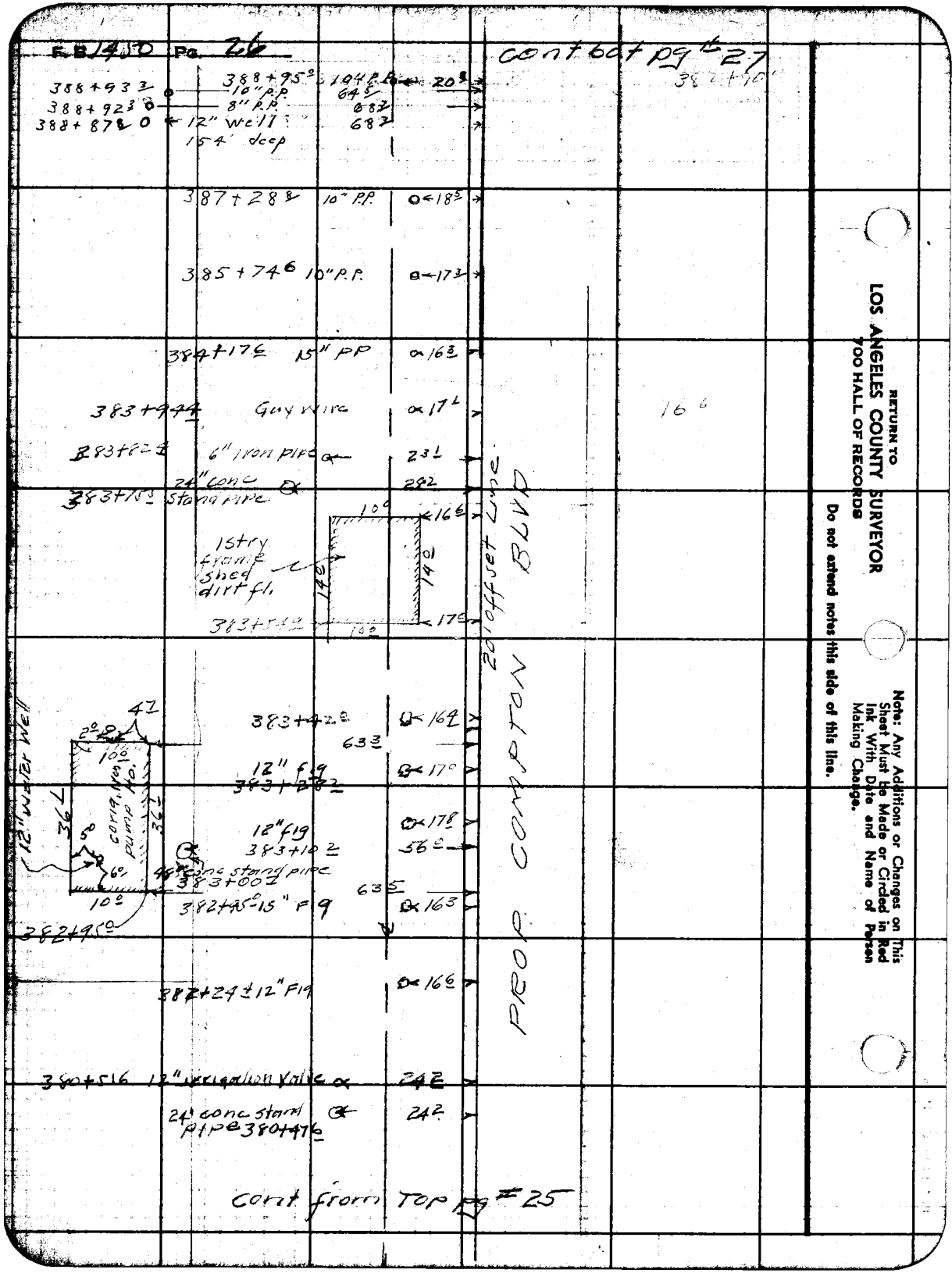
Cont from log # 24

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 257 SM 11-46


F.B. 1450 Pg. 26
cont'd from pg 27
388+93 3
388+92 3
388+87 8
10" P.P.
8" P.P.
12" well
154' deep
388+95
194 P.P.
69 S
68 Z
20
387+28 8
10" P.P.
0<18
385+74 6
10" P.P.
0<17
384+17 6
15" PP
0<16
383+94 4
Guy wire
0<17
383+82 3
6" iron pipe
0<23
383+75 3
24" conc Storm Pipe
0<28
1 story frame shed dirt fl.
10'
16'
14'
17'
383+51 2
29' offset Line
PROP. COMPTON BLVD
383+42 8
0<16
63 3
12" F19
383+28 2
0<17
383+10 2
12" F19
0<17
56'
48" conc storm pipe
383+00 2
63 5
382+85-15" F19
0<16
382+24 ± 12" F19
0<16
380+51 6
12" irrigation Valve
0<24
24" conc storm pipe 380+47 6
0<24
Cont from Top Pg #25
16'
382+76
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley
Map No. B-1042-3
Office Work Cox
Checked D. M. Finley
Date AUG '51

Survey of Compton Blvd
W. O. 6339 Tape No. S/M
Surveyed by R. Linkley
Notes R.W.Y. Date 5-25
Indexed K. C. Johnson

F. B. 1450 Pg. 25

3954+92 21'

cont from pg 25

0-10' 10'-20' 20' 395+71
6" peach 6" peach

0-10' 10'-20' 20'
6" peach 6" peach 6" peach

0-10' 10'-20' 20'
6" peach 6" peach 6" peach

0-10' 30' 6"
6" prune 6" prune

395+02 10" R.P. 0-21' 38' 0 2" water hyd. 395+04

0-19' 10'-20' 20'
6" peach 6" peach 6" peach

0-10' 10'-20' 20'
6" plum 6" apricot 6" plum

0-10' 10'-20' 20'
6" apricot 6" apricot 6" apricot

BLVD

0 6" apricot 0-20' 6" apricot 20' 8" fig 20' 8" fig

20' Street Line

TREES SET ON 20' CENTERS

0-10' 10' 40' 8"
6" plum 6" plum fig

0-10' 10'-20' 20' 8" fig 393+91
8" peach 8" peach

PROP COMPTON

393+48 10" I.P. 20'

391+21 10" R.P. 20'

cont from top pg 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

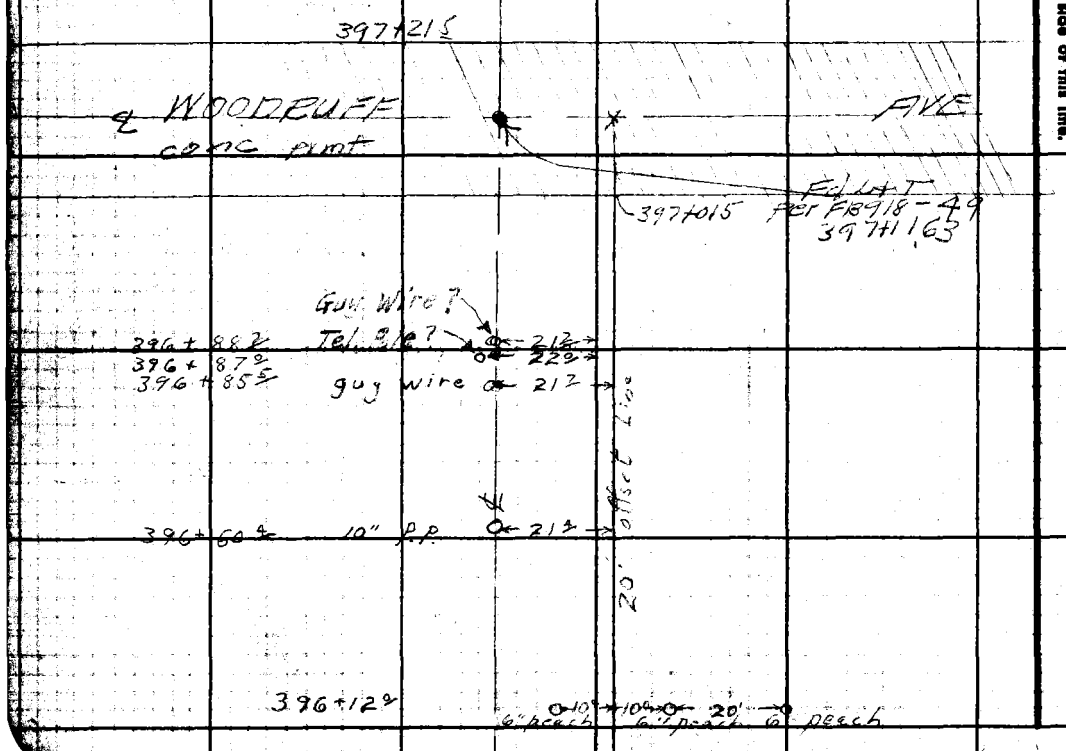
FORM 257 SM 11-48

F.B. 1850 Pg. 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



FORM 267 SEI 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W533-C-3-9

cont right pg 30

TRACT

15048

TR 15048

NOTE

CURBS IN THIS TRACT ARE BEING CONSTRUCTED.

ABINGDON ST.

EXCELSIOR

TRACT LINE

ELAINE AVE

TRACT LINE

Notes Ck'd by
Mtg. No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed

F. B. Pg.

F.B. 1490 Pg. 30

(LA) (LA)

Fd 2" IP
0.18" Tag #
RE 1797

2700

90°

T=79=155.58
155.57 @ LA

AVE

1555 R.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 33-M

ABINGTON

ST

Fd 2x2 dn 1.2
Tag #

0.05

89 52 20
359 29 40
179 14 30
89-52-25

T=78°=297.12
297.10 @ LA

ARLEE

297.12

Fd 2" IP Ø11"
RE 1797

2700

Fd 2" IP
Lower
RE 1797

EXCELSIOR

4705

57.05

44.00

40.07

30.03

40.04

30.03

153.64

3.76

141.90

102.90

0.07

1322.08
1473.8

1323.02

1411.39 LA
F=80=1412.40

SCHNOOL

RE 1797

T2S R11W 15048

Notes Ck'd by [illegible] of County Survey
F. B. [illegible] Pg. 31
Office Work Completed [illegible] Tape Notes [illegible]
Checked [illegible] Surveyed by [illegible]
Date AUG '31 Notes [illegible] Date
Indexed [illegible]

W.S.

Note
See FB 918-34.

PIONEER BLVD.
℄ to & right of Reference Line
See FB 918-34

TR 15048

Note: Any Corrections or Changes made to this Sheet must be Initialed and Dated by the Chief of Party and Name of Party Making Change

Filing of this Map with the COUNTY SURVEYOR

LOS ANGELES COUNTY SURVEYOR

Cont. In F.B. 918-34

set nail

Conc. Mon. F.B. 918-34

To Cor [illegible] 285.21
[illegible] 50.03

Fd Station Marks on N
See FB 918-34

EXCELSIOR DR.

291+49.84

6703

10000

T=82°
1563 @ 4 av.

FORM SURV. No. 11-48

W 63-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Dated and Name of Person Making Change.

Cont. From F.B. 918-47

1250 | 32

Prod. Prop. Compton Blvd

set bt spk+T

Set Bt. spk+W. Tee from 1/4 Sec. Line 3/16-50 CAB

T=62

714.25 @ Lev

700.00 T=58° = 700.00'
3-16-50 CAB Std ± 68°F

T=680

$35.63 @ LCM

714.25'
3/16/50
700.00'
STUDEBAKER

set copper Tack

833.63

10' Offset Line

10.00

281.10

1983.27

BLVD

PROP. COMPTON

Angle Point
344+04.14

Fd spk W+T
per FB 918-47

Notes Ck'd by D.M. Pixley
Mon. No.
Office Work Cox
Checked D. M. Pixley
Date MAR '51

Survey of Compton Blvd
W. O. Item No.
Surveyed by R.L.W. Willey
Notes R.L.W. Date 5-48
Inspected C. C. Johnson

F. B. Pg. 33

WS 33-47

Cont bot Pg 34

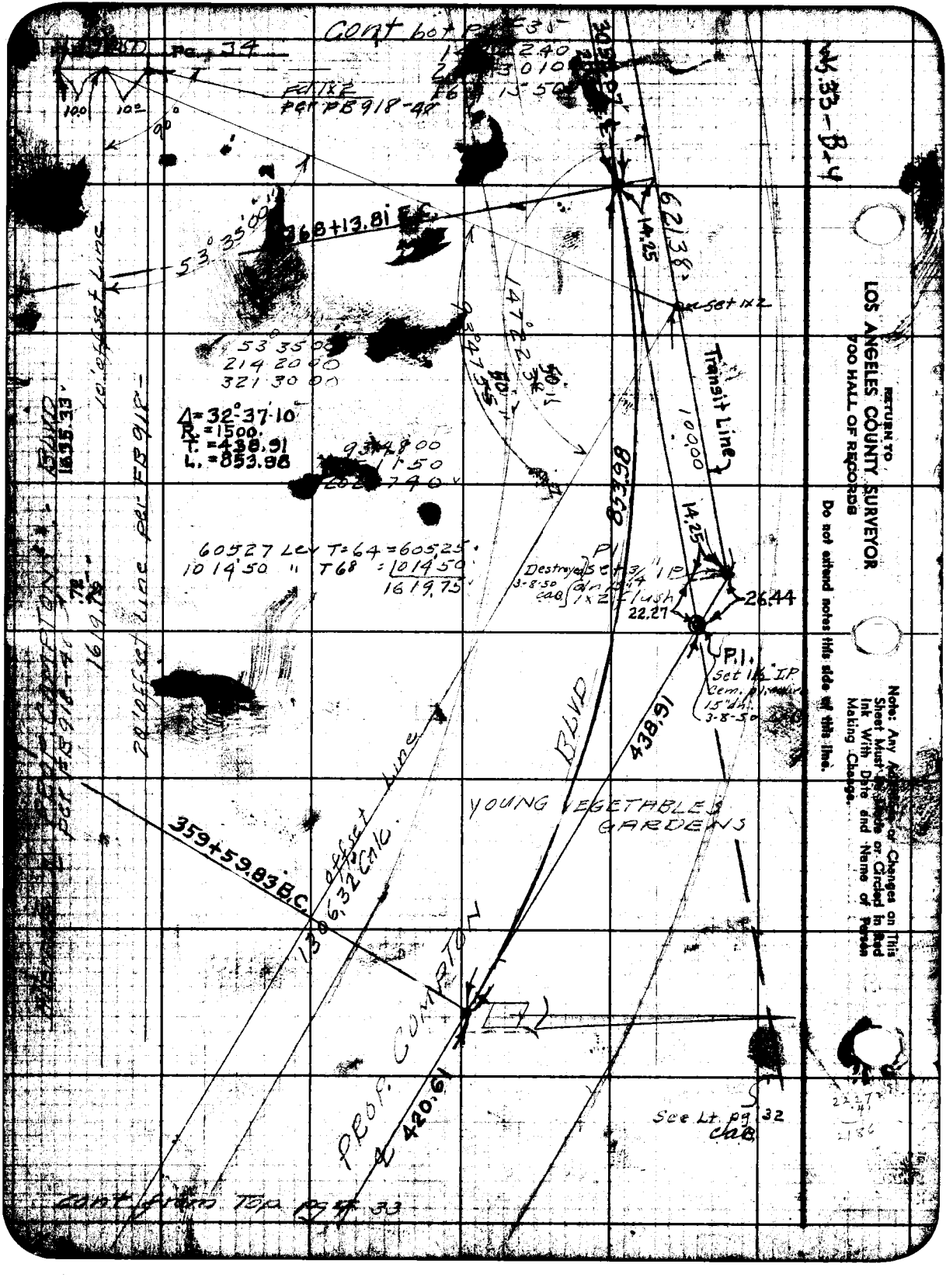
32° 37' 10" Rt
1396.52 Calc
420.61
32 37 00
130 22 20
195 42 40
355+39.22 B.C.
Δ 32 37 10" Rt
R 1500.
T = 437.91
L = 853.98
set W SPK HT
set 1x2
Calc
Calc
853.98
Set 1x2 in ft. line
Re-placed 2x2 with C.S. Mon. 15" dn. Stamped as shown. After checking for Line & Dist. from Stadelman Rd. 3-16-50 CAB
Set 2x2 dn 15" 1x2 flush
60 36' 30"
set W PK
10 Rt
439.91
34 54 50
346+85.24 P.C.
Set 1½ I.P. 3.00 in Line
5" dn. 3
Left Pg 32
Calc
Calc

COUNTY SURVEYOR
SEC. LINE
R.E. 325

Note: Any Additions or Changes or This Sheet Must be Made by Circled Initials With Date and Name of Person Making Change.

Do not extend writing this side of this line

LOS ANGELES COUNTY SURVEYOR
TOPOGRAPHIC TIE
720 HALL OF RECORDS


Cont bot of F3
Page 34
FOUND
PER PB 918-48
100
100
00
53° 35' 00"
214 20 00
321 30 00
Δ = 32°37'10"
R = 1500.
T. = 438.91
L. = 853.98
168+13.81 B.C.
359+59.83 B.C.
420.61
438.91
Transit Line
Destroyed
Set 1" IP
Set 1" IP
Cem. Mon.
15" dia.
3-8-50
Flush
22.27
26.44
14.25
14.25
YOUNG VEGETABLES GARDENS
BLVD
Hwy
PROP. CONNECTION
See Lt. pg 32
cab
Cont. on Map 75A pg 33
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.J. Finley
Office Work Complete
Checked D.M. Finley
Date Aug 31

Survey of Compton Blvd
Surveyed by R. Miller
Notes R.L.W. Dec. 7-27
Indexed A. C. Johnson

F.B. 1450 Pg.

W 3.39 4-4

Point bot of 36

T-70 = 95417
484 7@1422 = 4695
907.18@Lev = 907.18
934.13

Ent 1x2
Top W Levee
PCC #8918-48

T = 60 = 145.17
70.90 70.90
70.90@Lev
75.55@1032 = 74.78
143.18
373+10.86
POT

Set 2" P Cem.
pl. in W. fy. at
90° E 82.
Checked for line
3 1/2" C.L.D.

8393@Lev = 8393
6318@1211 = 6318
145.69

Note: Any Additions or Changes to the Sheet Must Be Made in Red Ink With Date and Name of Making Change.

Do not attend points this side of this line.

Return to LOS ANGELES COUNTY SURVEYOR 320 Hall of Records

POOR, COMPTON BLVD

℄ SAN GABRIEL

ALTERNATE
℄ per #8918-48

T=67
100.69@Lev = 99.54
4708@Lev = 47.08
146.62

370+18.55
Set 1" I.P. Cem. pl.
in W. fy. 0.5' S.
Set 1x2
Top A Levee

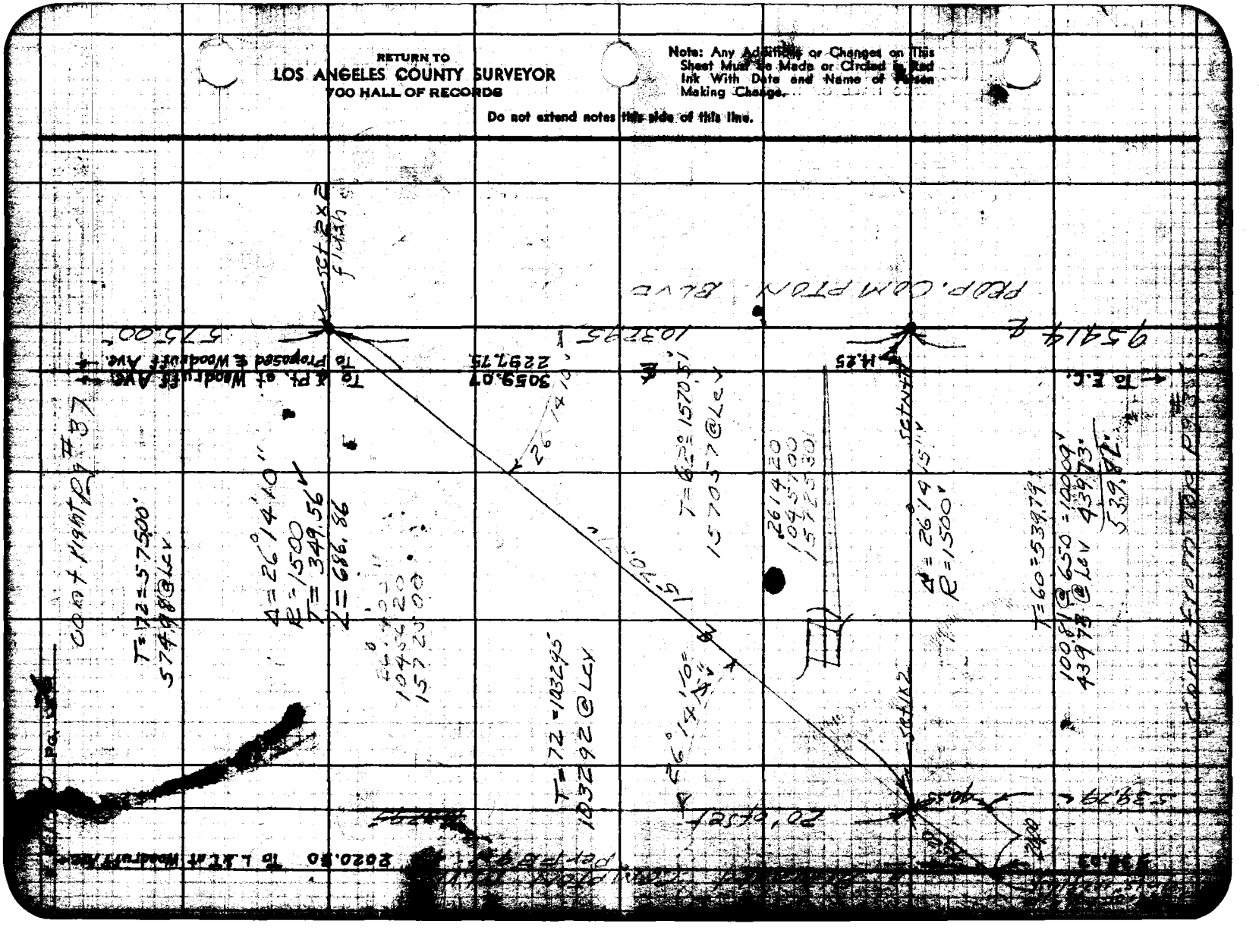
T=68
5245@1102 = 51.48
569.90@Lev = 569.90
621.38

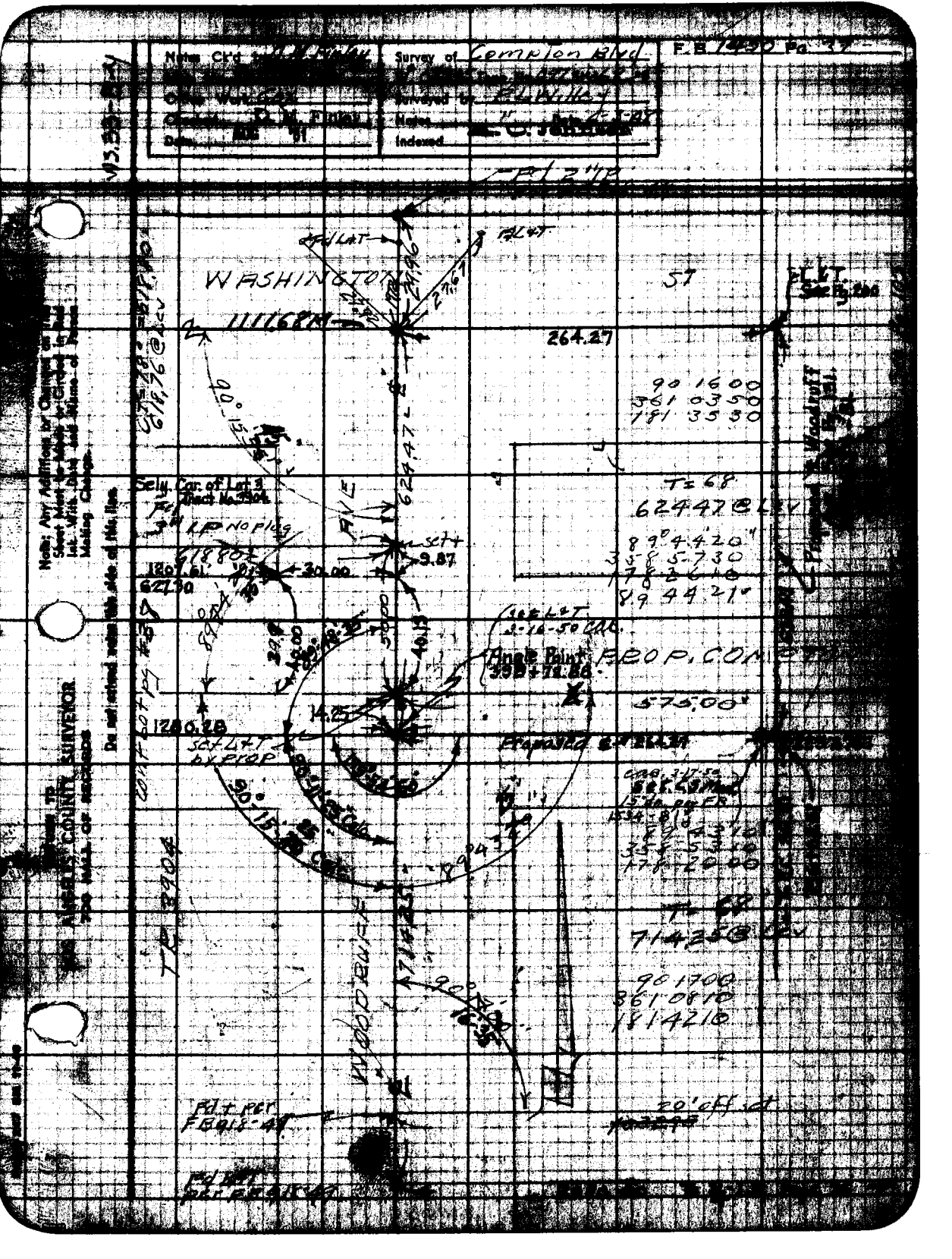
Point on ℄ Mission

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Survey of Lemmon Blvd.
F.B. 1490 Pg. 37
WASHINGTON
1111.68M
264.27
90 16 00
361 03 50
181 35 50
T=68
624.47 @ 2.5%
89°44'20"
35-55-730
178-26-10
89 44 21"
Angle Point
Prolonged
575.00'
1240.28
Sely. Cor. of Lot 3
Tract No. 3904
3/4" I.P. NO Plug
678.80±
120.61'
30.00
627.30
9.87
14.25
Ang. Point
399+72.88
Sely. Cor. Lot 4
Tract No. 3904
3/4" I.P. NO Plug
678.80±
120.61'
30.00
627.30
9.87
14.25
Ang. Point
399+72.88
Prolonged
575.00'
1240.28
Sely. Cor. Lot 4
by prop.
Rd. per
F.B. 615-47
20' off of
Rd. per
F.B. 615-47
Note: Any Addition or Change must be made by Licensed Land Surveyor
Note: Any Addition or Change must be made by Licensed Land Surveyor
Do not extend within 50 ft. of this line.
Do not extend within 50 ft. of this line.
COUNTY SURVEYOR
For Rate of Progress
For Rate of Progress

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not write notes this side of this line.

N 55° 15' W

0+16.08
P.T.
Set 3/4" I.P.
4 in. 12"

FLEMING AVE

Set 3/4" I.P.
0.12' N

0+67.18

0+63.35

0+63.37
Swly. Cor. of Lot 3
Tract No. 3904
1/2 I.P. See Pg. 39

7 80 5 10
3 12 20 40
1 08 30 40

50' offset

8.46
Set 1" x 2"

0+81.9

1207.61 Calc.

To Sely. Cor. Lot 3
627.30

580.19

Set Nail in P.P.

Rad. Nail
12" Above

PROP. COMPTON BLVD.

1276.90 Calc.

1280.28 Tan. of Woodruff Ave.
Proposed ℄

COMPTON BLVD.

Stake Going Nly.
Rad. Ext.
Set 3/4" I.P.

Set "X" in F.P.
2.6 above Ground

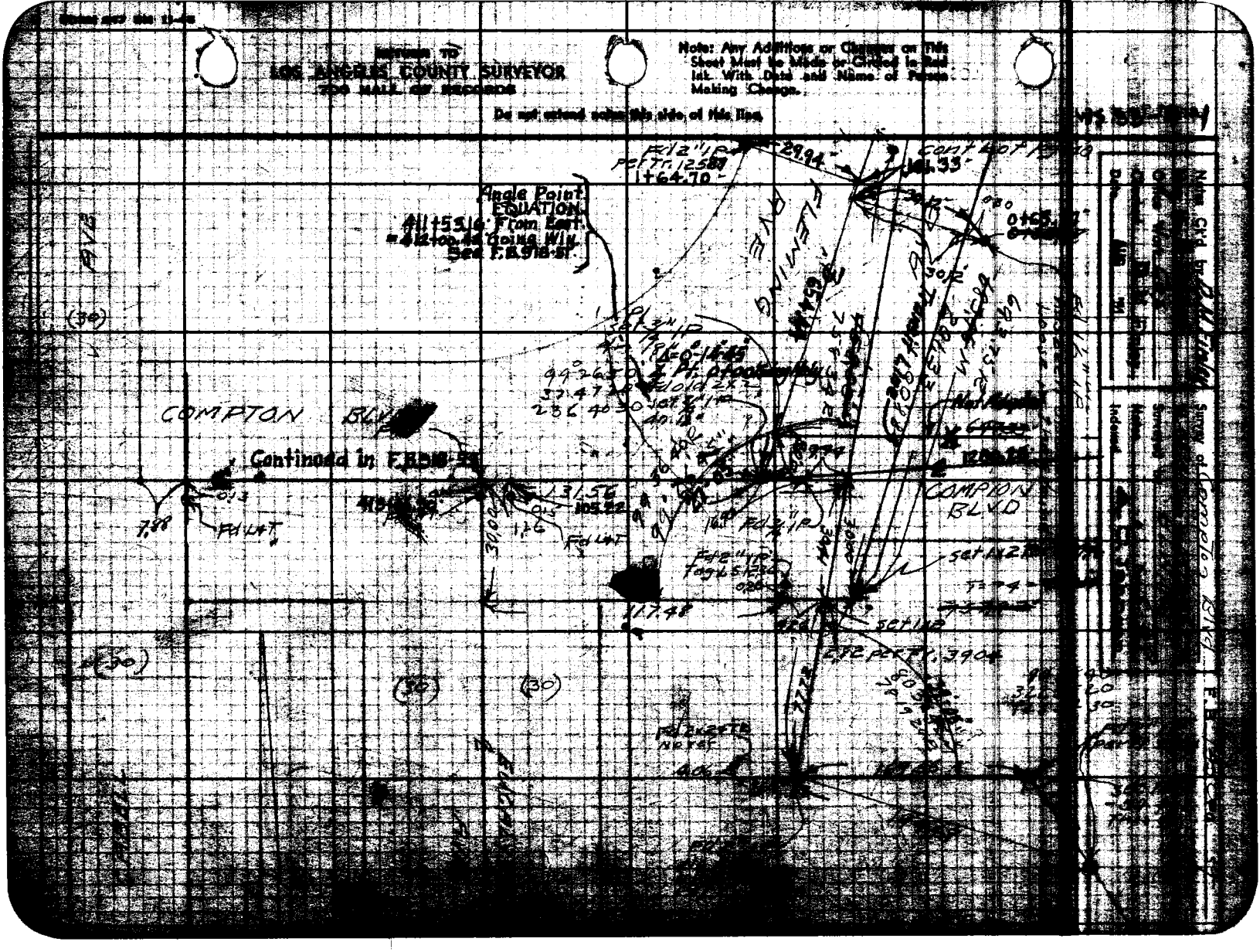
Angle Point
Equation
411.53 ft. from East
= 444.24 ft. Going Wly.
See Pg. 43.

T = 7° 06' 53"
64729.46'

Returned TO
LOS ANGELES COUNTY SURVEYOR
320 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made by Clerks in Red Ink With Date and Name of Person Making Change.

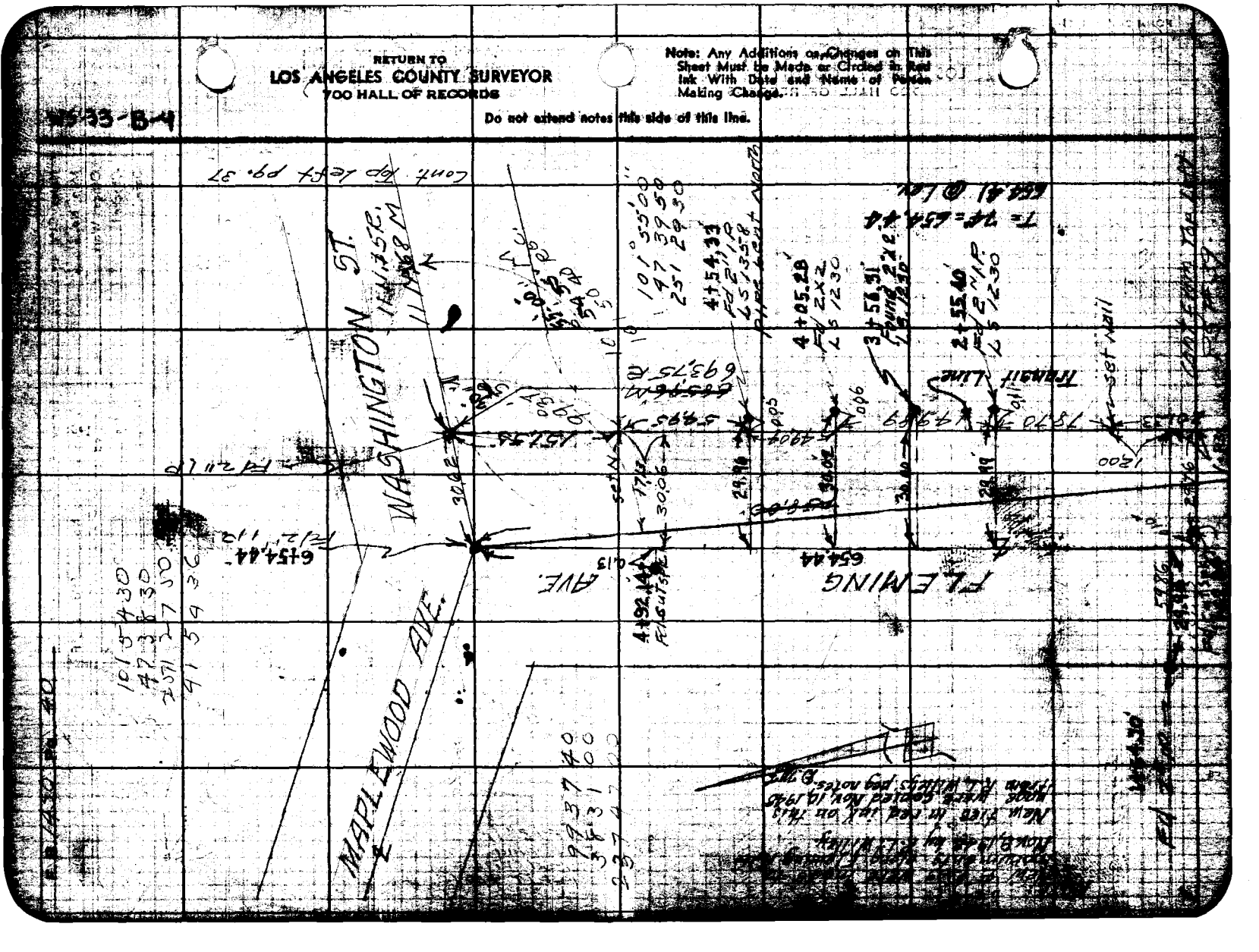
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley
Office Work GDX
Checked D. M. Finley
Date Aug 31

Survey of Compton Blvd.
W. O. 8378 Page No. Grid
Surveyed by A. L. Willey
Notes E.F.F. Date 6-10-31
Indexed

F. B. 1450 Pg. 41

Cont. bot. pg. 42

Note: Any Additions or Changes on This Sheet Must be Made by Chief in Red Ink. With Date and Name of Person Making Change.

Return to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

P.I. offset Lines SW+T 352+396.2
10.2
100.0
PROP. COMPTON
20' offset Line
4 strand barb W. fn.
P1 351+23.99
352+57.2
6.3
122'
86.4
14'
8'
Frame Shed
352+00
352+
91.1
72.7
8" acacia 351+71.2
11.8
76.7
3/4 Hyd. 351+55.0
3" Tree
58.2
351+22.2
61.0
69.1
3/4 Hyd. 351+13.2
4" Tree 351+13.2
14.2
88.1
61.5
2" Orange 351+2.2
1st'y frame Hs.
10'
88.5
350+94.2
<10'>
39.9
12.5
frame Shed
13.0
39.3
350+39.2
25.4
350+13.5
120'
350+28.0
1 strand barb W. fn.
Cont. from Left Pg 21

F. B. 1450 Pg. 82

Cont. bot. pg. 43

1 Strand bar b W. fm.

3°

Blvd.

30°

58 ½

12" Conc. Pipe Underground

Line

358+31 ℄

Compton

3°

50°

358+00

58 ½

359+99 ℄

93½

100' offset

Prop.

357+20 ℄

℄

52½

356+74 ℄

100'

3 Strand bar b W. fm.

354+89.0

10' offset Line

Pl. of Offset

Sewer

S.W.T. 352+39.62

cont. to top pg. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. E-1442-3
Office Work Cox
Checked D. M. Finley
Date AUG '51

Survey of Compton Blvd.
W. O. 8315 Tape No. Std. °F
Surveyed by R.L. Willey
Notes R.L.W. Date 6-19-48
Indexed C. Johnson

F. B. 1450 Pg. 13

Cont. bot. pg. 44

Sct 1x2
365+45.93

P.O.P.

℄

COMPTON BLVD

GARDENS

VEGETABLE GARDENS

P1
3/4" IP dn 1.5'

100' off set line

VEGETABLE

Cont. from top 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

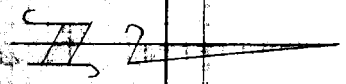
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1450 Pg. 44

Cont. bot. pg. 45

BEAN FIELD

PROP.



Toe of Slope also 3 Strand barb. W. fn.

373+83.6

19.0

373+64.6 100'

5.0

4.0

373+59.62 set 1X2 "Dirt"

373+55.6

Top of Levee

Conc.

21.0

373+34.6 100'

Toe of Levee

120.7

San Gabriel River

Set 1X2 372+13.93

℄

121.11

370+92.81 Toe of Levee 100'

Conc.

12.5

6.0

370+73.31 100'

Set 1X2 370+67.31

Top of Levee "Dirt"

6.0

14.8

370+61.3 100'

370+46.5

3 Strand barb W. fn. also Toe of Slope

Cont. from top pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. 8315-4
Office Work Cox
Checked D. M. Finley
Date Aug 31

Survey of Compton Blvd.
W.O. 8315 Tape No. 51'd. °F
Surveyed by R.L. Willey
Notes R.L.W. & E.F.E. Date 6-19-48
Indexed A. C. Johnson

F. B. 1450 Pg. 45

Cont. from pg. 14

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

COMPTON BLVD

13.1
29.1
13.2
13.1
397+27.2
16.1
2" plum
397+24.2
397+25.3
Grape vines
19.7
6.9 5.5 5.2 13.3 6
396+97.2
55°
396+97.2
4' Hog W. fn.

20°
4' Hog Wire fn
396+59.2
55°

1¼" water o
Hyd
395+92°
55°
4' Hog Wire fn

4' Hog Wire fn
10' Gar. Iron Chicken HO.
10.2
395+58.8
55°
55°

20°
4' Lainia fn
595+98°
55°

Set 2X2
393+96.71

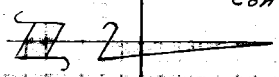
54.2
392+46.1
4' Hog Wire fn

Cont from top pg. 14

FORM 267 SM 11-46

F. B. 1950 Pg. 46

Cont. bot. pg. 47



399+31±

Woodruff Ave.

Set LBT 399+21.71

399+11±

398+98± 55± 40± 398+98± 12" T.P. 398+87± 58± 20° 20° 2° 12" P.R. 2" Oranges 9° 397+81±

3" Peach 3" Peach 2" Orange 398+48±

20° 20° 20° 2° 14± 1" Hyd. 398+68 9° 398+61±

3" Peach 3" Peach 2" Orange 398+61±

20° 20° 20° 2° 22± 12" Oleander 12± 398+43±

9° 398+41±

9° Conc. Drive.

3" Peach 3" Peach 2" Orange 398+41±

20° 20° 20° 2° 14± 1" Hyd. 398+27± 19° Roses

3" Plum 3" Peach 2" Orange 398+21±

14± 1" rose 398+20±

9° 398+21±

PROPOSED CRAMPTON BLVD.

20° 20° 20° 2° 3" Fig 3" Fig 3" Orange 398+00±

14± 1" rose 2°

14± 3/4" Hyd. 397+84±

29±

9° 399+00±

6° 33± 1° 1° 11° 15±

2" Lemon 5' berry bush 2" Lemon 397+81±

Conc. 15± 36±

Orange

8° 5° 7° 36±

21° 20° 2" bottle 2° 2" Tree 397+41±

2" apples

1 sty frame Ho. 20

15° 397+56±

Cont. from top pg. 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-1842-A
Office Work Col
Checked D. M. Finley
Date AUG '51

Survey of Compton Blvd. F. B. 1451 Pg. 47
W. O. 8115 Plan No. Sht. of
Surveyed by R. L. Whitley
Notes R.A.W. 8-11-51 Date 6-6-51
Indexed L. C. Johnson

Cont. bot. pg. 48

2" Avocado
402+21 e

48e
8" Walnuts 27 3
401+98 5

50 2
1" Avocado
401+69 2

48e
8" Walnuts 27 4
401+79 2

2" Hyd 15e
401+42 e

15e
20
5 9
3" I.P. Clothes Poles 35 2
401+31 2
37e 29 2
6' Lattice fnc
18 2
26 2
1 Story frame Ho
Conc Walk
18 2
35 3
401+05 2
26 2
Conc Porch
400+84
6' Lattice fnc
38e
12" walnut
7 5
6 4
5 8
2 5
conc wlk
12" walnut 401+08
28 5
BLVD
3' Wire
400+75 3
15 5
1" oranic
10e 400+71 2
4" x 6"
3' Wire fnc
400+71 6
67 2
48e
8" walnut
26 5
12" walnut
400+50 e
10e
146
2" W Hyd
400+22 0e
90e
PROP COMPTON
2" W Hyd
399+83 2
56 5
2" Privet hedge
399+51 5
19" privet hedge
10e
399+51 5
399+45 2
90e
114 5
14" ff
399+41 2
Cont. from top pg. 46

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 320 HALL OF RECORDS

Printed data 11-48

F. B. 1950 Pg. 48

Cont. Right pg. 49

98°

411+03± 26

Grove of
8" Walnuts
Trees
equally
Spaced

PROP. CONNECTION BLVD.

48°

905+01± 26

ESQ. OFFICE LINE

6" Walnut
409+50±

74°

74°

8" Walnut
409+02±

2" Hyd
403+52±

25°

27

21" Peach
403+28±

24°

25°

27

1" Peach

8"
Walnut
403+01±

29°

25°

27

1" Peach 402+74

2" Peach

8" Apple Tree

2" Hyd
402+54±

98°

27

Cont. from top 47 — 8" Walnuts 402+49±

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd by D. M. Finley
Checked Finley
Date

Survey of Compton Blvd.
W. O. 8335 Map No. 6/4
Surveyed by R.L.W. Ilex
Notes R.L.W. Beers Date 2-27-48
Indexed C. Johnson

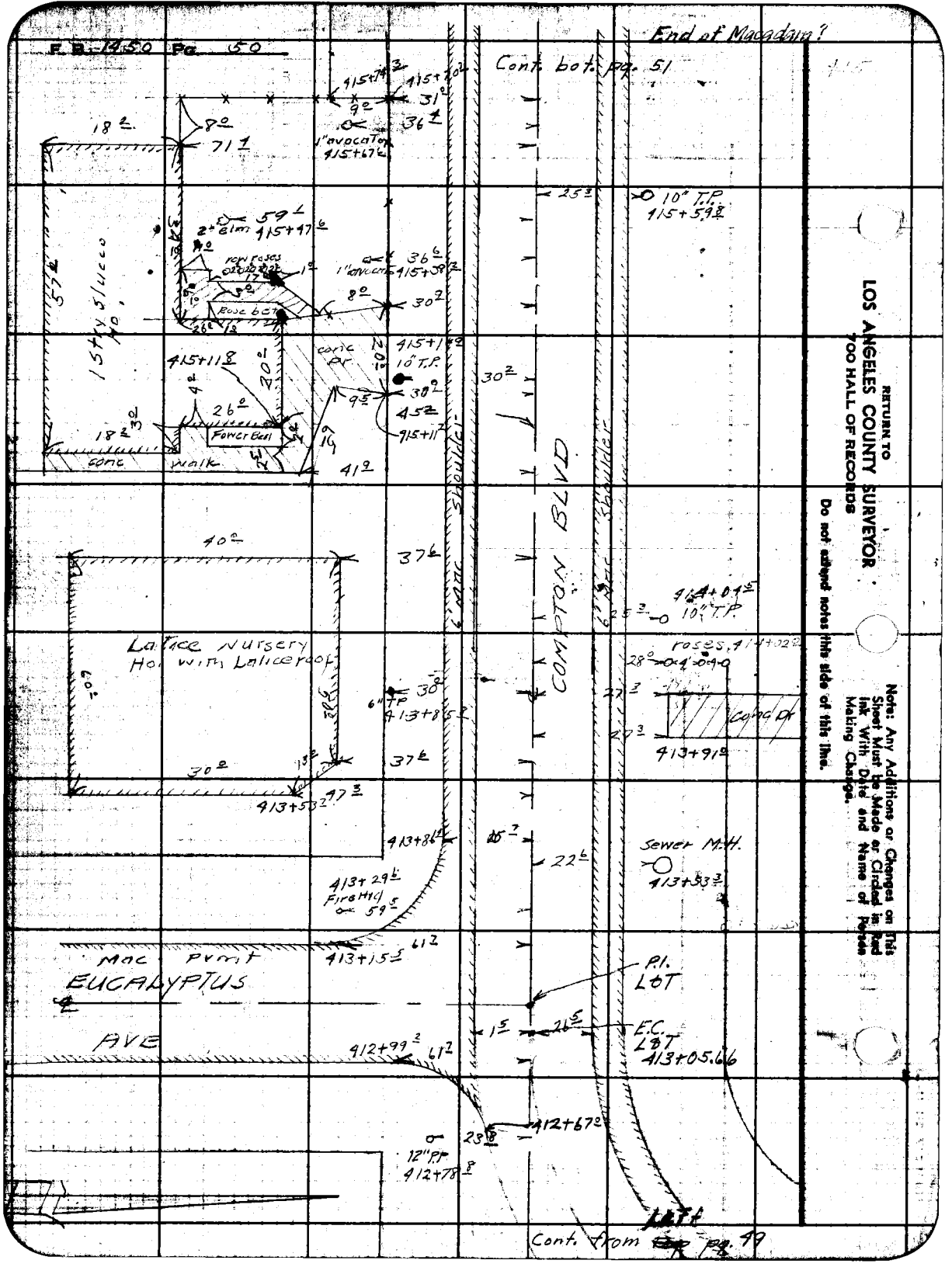
F. B. 1450 Pg. 49

Note: Any Additions or Changes on this Sheet Must Be Made by Order and Ink With Date and Name of Person Making Change.

Do not extend within this area of this line.

LOS ANGELES COUNTY SURVEYOR
320 HALL OF RECORDS

(40)
(30)
(20)
F&E MAP
AVE
PROP
℄
COMPTON BLVD
COMPTON BLVD
3/4 I.P. 411+97.12
3/4 I.P. 412+00.42
P.39
155.9
95.1
413+00.3
412+08.0
412+03.2
22.2
Cont. from top of pg. 49
Cont. from pg. 49 on bot
411+65.3
412+61.8
412+45.1
412+29.2
66.1
30°
30°
30°
30°
6' Woven Wire fn.


F.B. 1950 Pg. 50
End of Maggdon?
Cont. bot. pg. 51
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COMPTON BLVD
Lattice Nursery
Ho with Lathe roof
Power Pole
Base bot
Fence cor
Concr cor
Sewer M.H.
P.I. LOT
E.C. LOT
413+05.66
Mac pvmt
EUCALYPTUS
AVE
Cont. from pg. 49

Notes Ck'd by D. M. Finley
Map No. [illegible]
Office Work Ck'd
Checked D. M. Finley
Date AUG 31

Survey of Compton Blvd. F.B. 1450 Pg. 37
W.O. [illegible] Map No. Std.
Surveyed by R.L. Whaley
Notes R.L. Whaley 1-25-48
Indexed

Cont. bot. pg. 52.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

419+15± 25± 12" Guy Pole 29± Guy wire 419+66± (40) (37) 35± (40) 40" TP 418+86±

418+48±

35± 4' picket fn

6" TP 30± 417+72 35± 417+08±

6" conc c&g 82± asphaltic concrete 18" 6" conc c&g 417+35± 22° 26° 8" TP 417+23±

Grape 34± Fire Hyd 416+80±

BLVD

22± sewer M/H 416+92± (30)

416+84± 39± 2' Iron picket fn

416+66± 54° 34± 12" Guy Pole 416+67±

Lot. 416+99 35

Lot. 416+36 17

AVE (60)

COMPTON

CABEL (30)

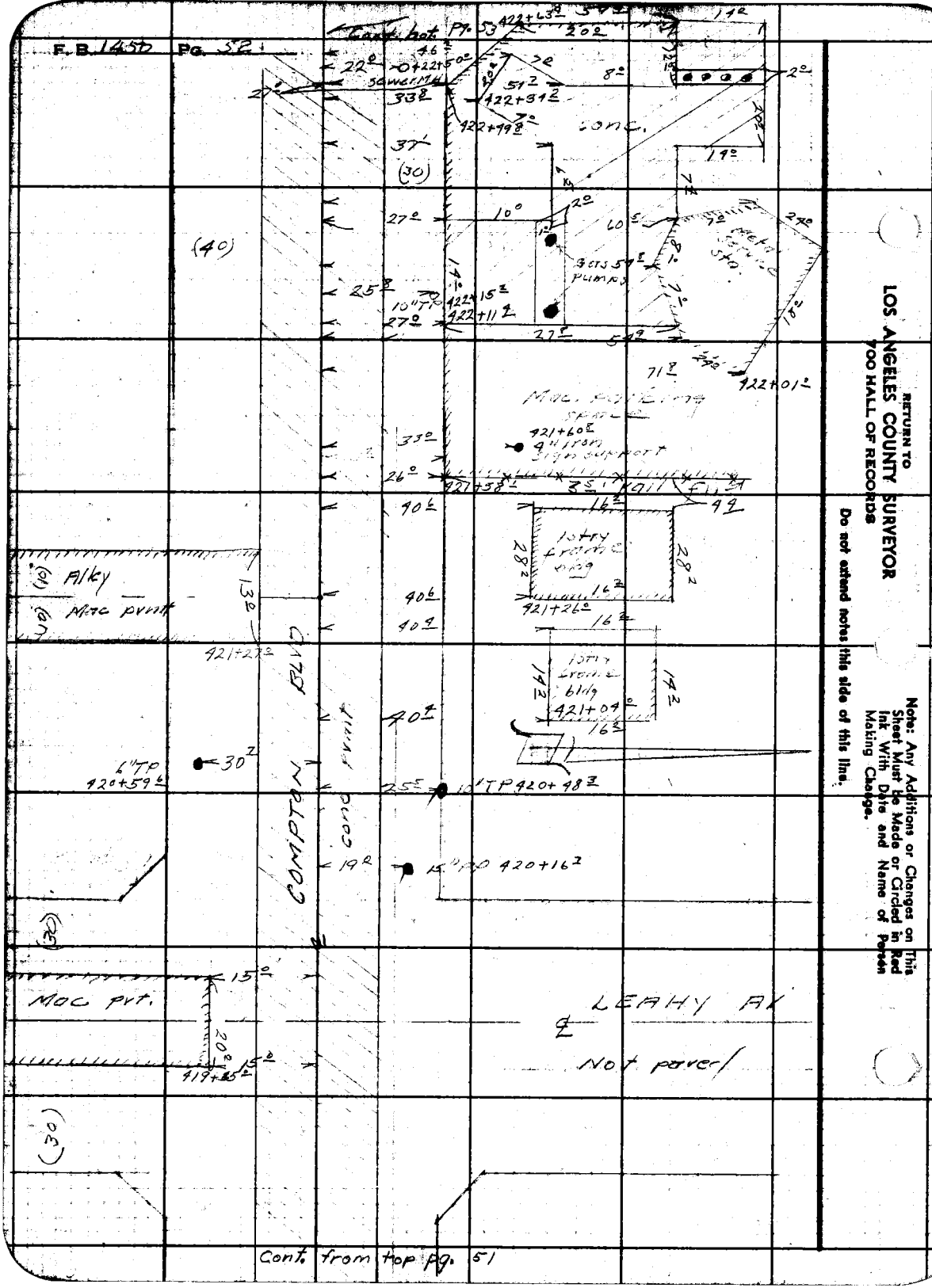
416+32± 12

38± 12" Guy Pole 416+41±

Frame Garage 48± 31± 1 Story Stucco Bldg. 29± 27± Misc. 78± 416+92± 30± 3' picket fn

Cont. from top pg. 51

F.B. 1450 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. [illegible]
Office Work Cox
Checked D. M. Finley
Date Mar '51

Survey of Compton Blvd. F. B. 1450 Pg. 53
W. O. R. 2-5 Tape No. [illegible]
Surveyed by R. L. Wiley
Notes R. L. W. to Lee 4-1-51
Indexed

Cont. to P. pg. 54

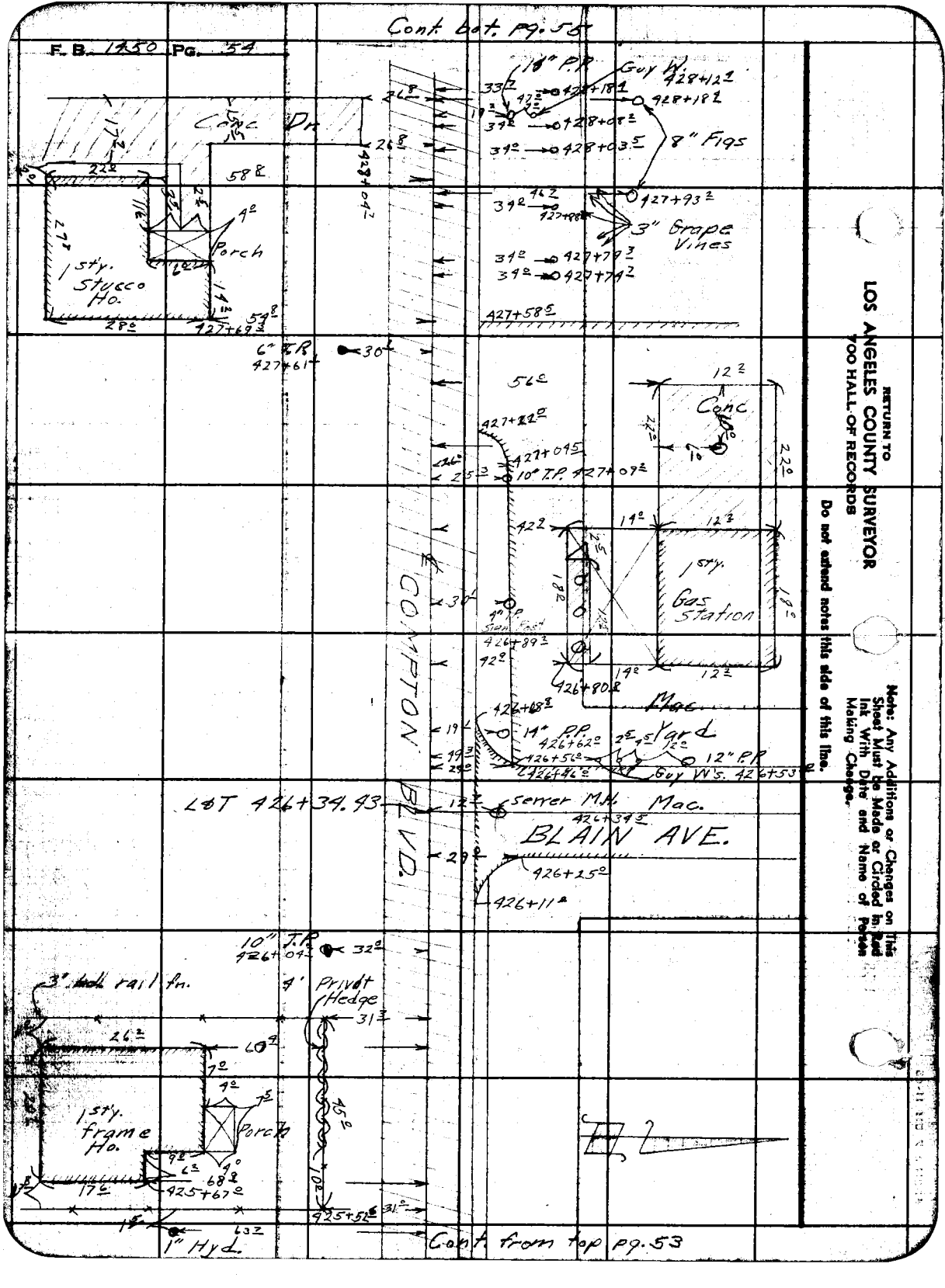
Notice Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY ENGINEER
720 HALL OF RECORDS

Brass initial mkd. with punch on this line

10" T.P. 425+ 49 ℄
12" P.P. 425+37 ℄
425+17 ℄
42 ℄
40 ℄
36" Palms
12 ℄
40 ℄
425+02 ℄
Car Wash Rack
Roof over Conc. floor
Stucco Garage
12 ℄
55 ℄
Guy Wire 424+39 ℄
14" T.P. 424+39 ℄
12 ℄
54 ℄
12 ℄
424+38 ℄
10" T.P. 424+36 ℄
R=15
41 ℄
55 ℄
Conc. base - Light Pole
424+35 ℄
18 ℄
12" P.P. 424+26 ℄
Gas Pumps
29 ℄
Conc. Is
11 ℄
423+83 ℄
29 ℄
25 ℄
10" T.P. 423+80 ℄
5 ℄
51 ℄
51 ℄ Sewer
M.H. 423+59 ℄
Conc. bases For Opens Tel
Underground 3" Conc. ct.
Gas Tanks Conc. base Light Pole
423+41 ℄ R=15
Fire Hyd. 423+32
30
91 ℄
423+72 ℄
70 ℄
R=20
18 ℄
12" P.P. 423+40 ℄
42 ℄
10" T.P. 423+32 ℄
33 ℄
Sewer M.H. 423+23 ℄
Ct. Spk. 422+98.15
BELLFLOWER BLVD
26 ℄
45°
Mac
422+39 ℄
14" T.P.
422+36 ℄ Guy W.
422+39 ℄ 10" T.P.
28 ℄
31 ℄
R=60
R=40
25 ℄
32 ℄
35 ℄
Sewer M.H. 422+77 ℄
422+57 ℄
9" I.P.
39 ℄
Light Poles
422+54 ℄
89
95
Conc.

Cont. from top pg. 52


Cont. bot. pg. 54
F. B. 1250 Pg. 54
Conc
Porch
1 sty. Stucco Ho.
18" P.P.
Guy W
428+12 ±
428+18 ±
8" Figs
427+93 ±
3" Grape Vines
427+58 ±
6" T.P.
427+61 ±
Conc
427+22 ±
427+09 ±
10" T.P. 427+07 ±
1 sty. Gas Station
4" P.P.
426+89 ±
426+80 ±
Mac.
14" P.P.
426+62 ±
Yard
12" P.P.
426+56 ±
426+46 ±
Guy W's. 426+53 ±
LOT 426+34.93
Sewer M.H.
Mac.
426+34 ±
BLAIN AVE.
426+25 ±
426+11 ±
LA COMPTON BLVD.
10" T.P.
426+04 ±
3" Iron rail fn.
4' Privet Hedge
1 sty. frame Ho.
Porch
425+67 ±
425+52 ±
1" Hyd.
Cont. from top pg. 53
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. [illegible]
Office Work Cor
Checked D. M. Finley
Date AUG '31

Survey of Compton Blvd.
W. O. [illegible] Form No. Std. °E
Surveyed by R. L. Willey
Notes R.L.W. & E.F.E. Date 6-11-28
Indexed K. O. Johnson

F. B. 1450 Pg. 55

Cont. bot. pg. 56

Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

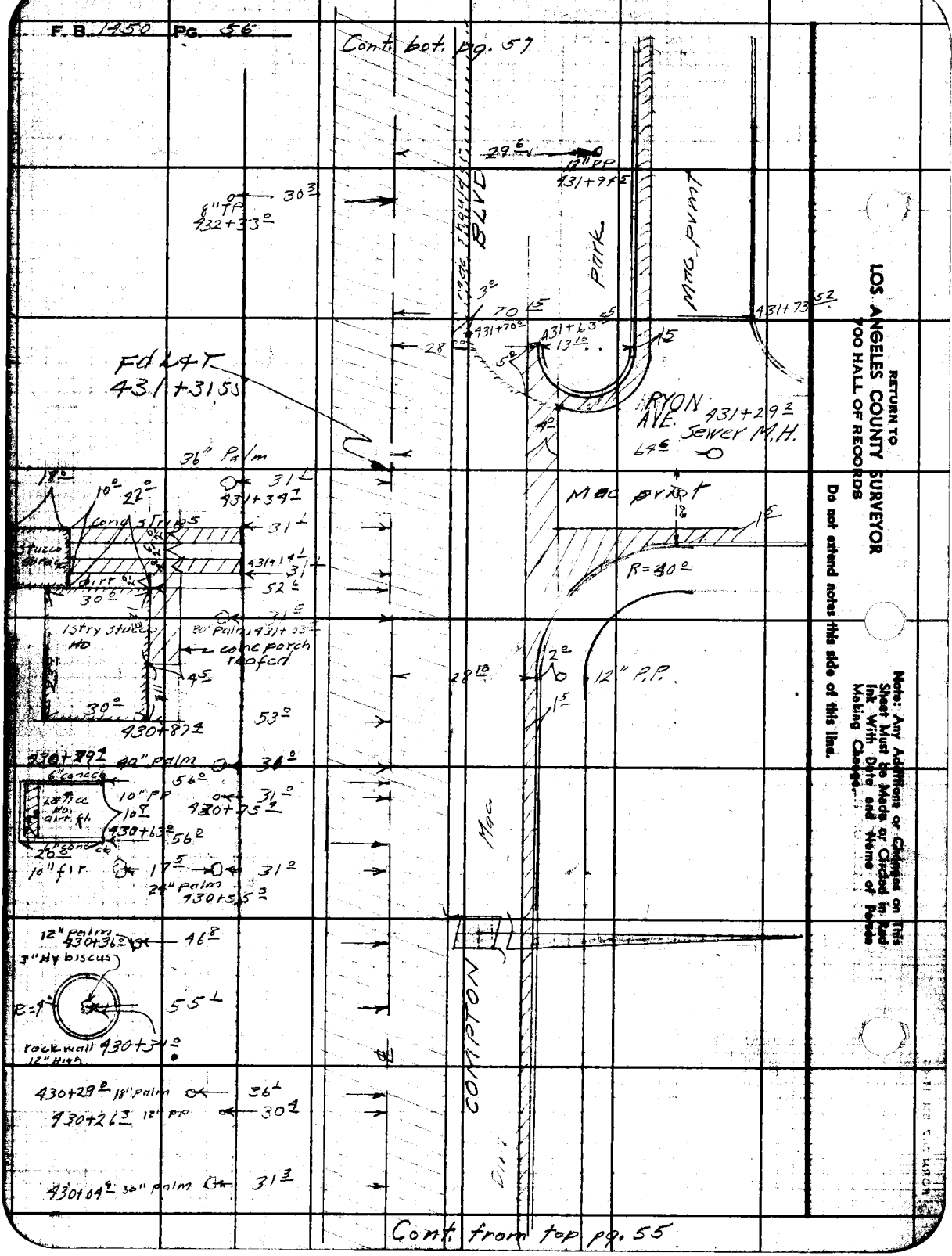
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 257 SEE 11-48

rock wall 12" H. left
"radius"
429+22
36" palm
429+78
15" rock
bird bath
3' left 429+732
conc dr
429+60
31' picket
429+56
sewer MH 429+39
conc dr
429+15
4" eucalyptus
conc walk
10" TP 429+06
conc walk
1 story stucco No.
conc porch
11" elm 428+86
4" eucalyptus
26
428+76
59
conc porch
1 story stucco No.
22
428+23
Cont. from top pg. 54
COMPTON BLVD Mac.
conc curb
conc curb
29
27.99
42
0 12" pp 429+65
4' picket fn
429+69.53
429+67
35
sewer MH 429+39
conc porch
1 story frame No.
35.8
30
429+13
2' conc step
41 picket fn
30.8
12
428+62
4 strand barb wire fn
30

F. B. 1250 Pg. 56

Cont. bot. pg. 57



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Cont. from top pg. 55

2'

Notes Ch'd by D. M. Finley
Map No. [illegible]
Office Work Cat
Checked D. M. Finley
Date AUG '51

Survey of Compton Blvd
W. O. 2125 Map No. St'd.
Surveyed by R.L. Willey
Notes RLW & EFE Date 6-18-48
A. C. Johnson
Indexed

F. B. 455 Pg. 51

Cont bot. pg 58

Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

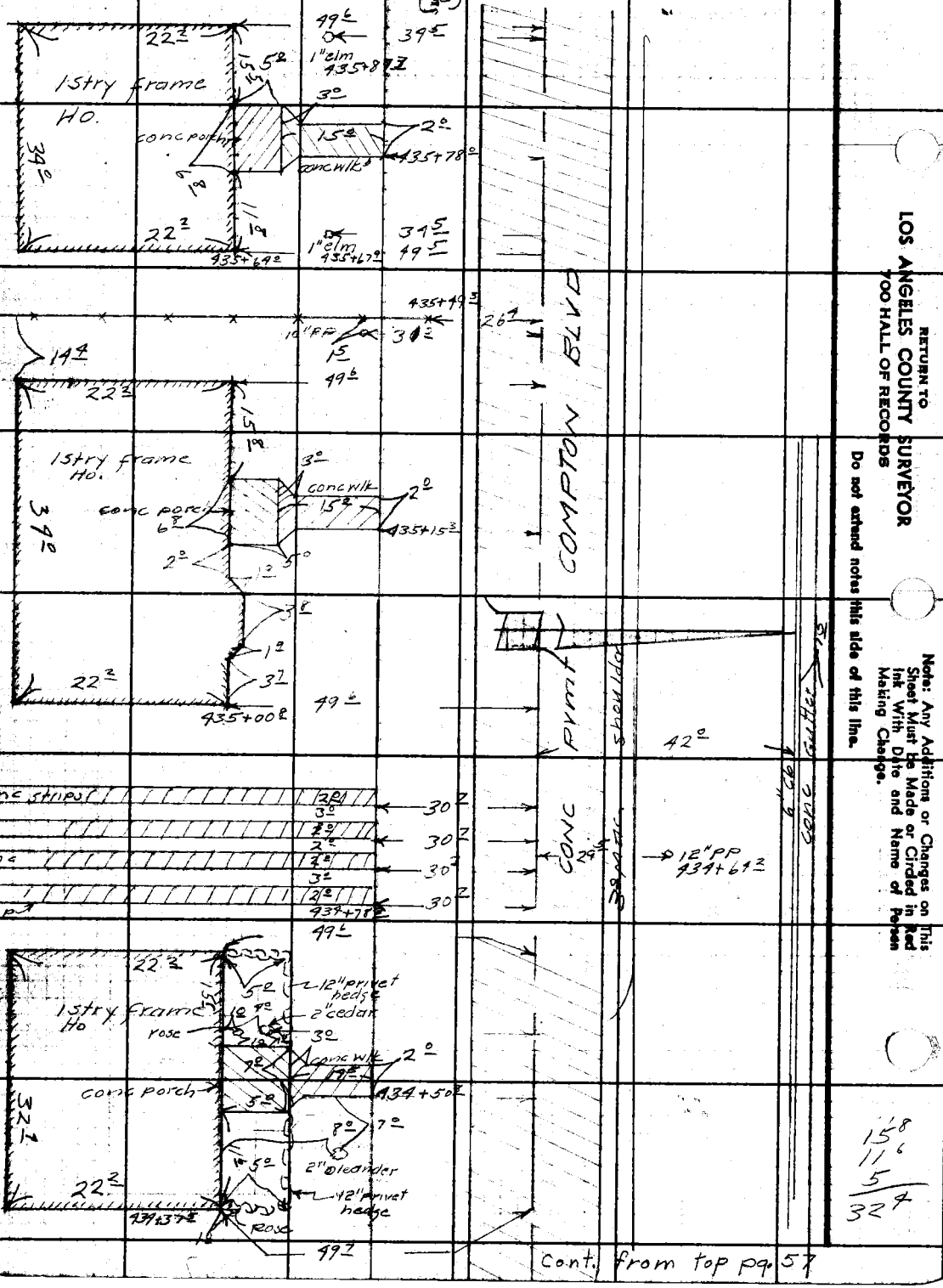
FORM 247 RM 11-46

(30')
10" PP 434+17.2
30.2
79.8
22.2
12.8
6.8
13 stry frame
3.2 conc wlk
2°
433+91.2
5°
12.8
49.8
22.2
433+15.2
conc strip
2.2
3°
3.2
30°
3°
2.2
3°
2.2
30°
30°
23.2
433+50.2
2' pyracantha
3°
3
3
3
22.2
12.7
2°
3°
19.2
23.2
433+35.2
conc walk
conc wlk
conc porch
433+28.2
1.4
2°
1.4
2°
1.4
2°

F.B. 1150 Pg. 58

Cont. bot pg. 59

(30)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

15 8
11 6
5
32 4

Notes Ck'd by D. M. Finley
Map No. B-1842-45
Office Work Cat
Checked D. M. Finley
Date AUG '31

Survey of Compton Blvd.
W. O. No. [illegible] Sta No. Sta'd
Surveyed by R.L. Willey
Notes R.L.W. & A.R.E. Date 6-17-31
Indexed C. Johnson

F. B. 1250 PG. 59

Cont'd on pg. 60

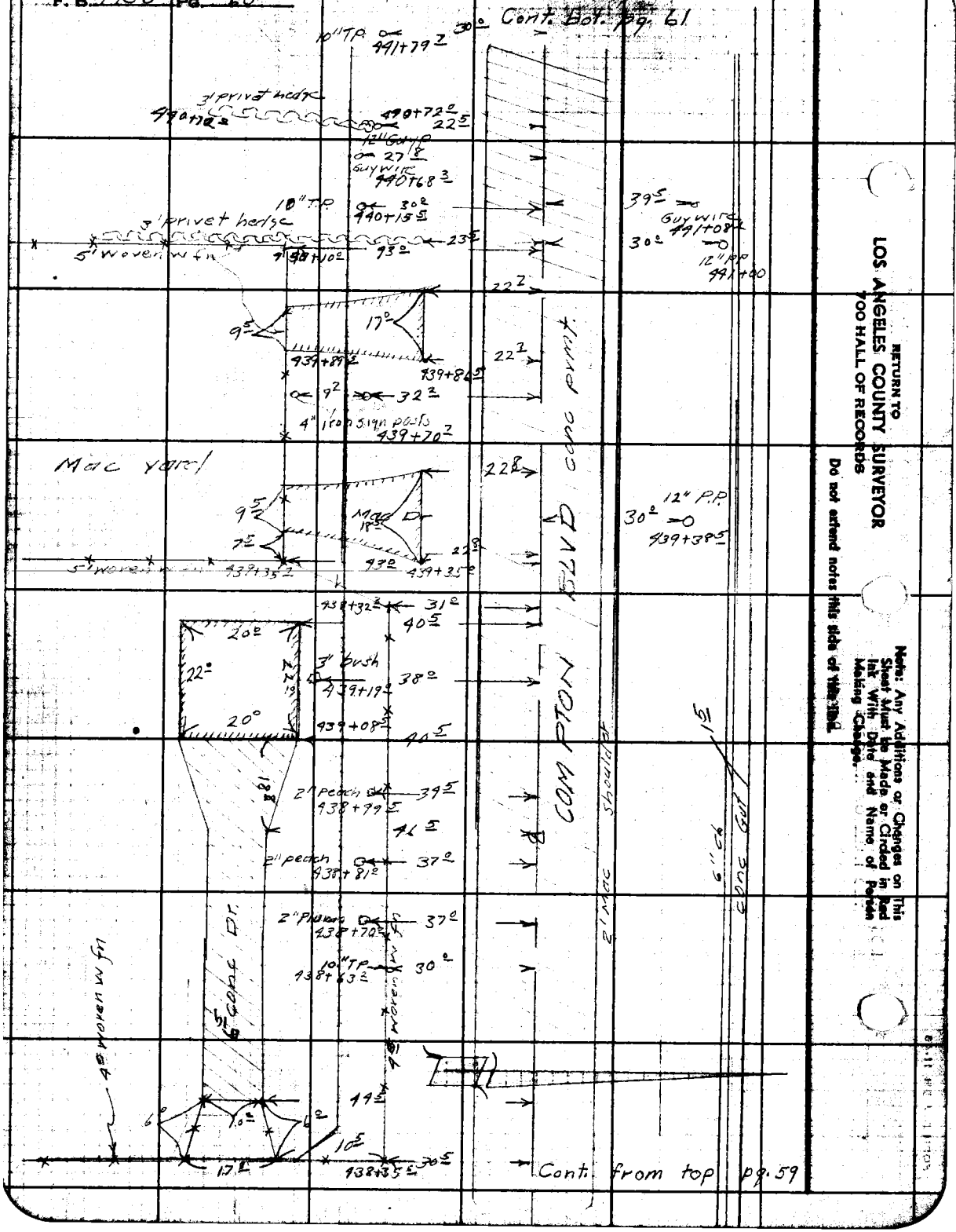
Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

7" Maple W fri 938+35 S 30 E
Fire Hyd. 938+38 E
STEVENS AVE
Mac pvmt
938+22 E
9800 lb
938+03 E
(N5)
45°
2" Maple 937+73 S
29 E
937+77 E
12" P.P.
937+00
10 E
10 E
(4D)
937+47 S
2" palm
39 E
937+39 S
31 E
937+31 S 3" Palm
39 E
937+11 S
3" Oleander
39 E
3" Iron Clothes Pole 937+19 E
98 S
28 E
30 L
5" Palm 937+07 S
3" Lemon
36 S
937+02 E
936+93 E
15°
39 S
4" Plum 3" Grape
3" Orange 936+86 E
3 Woven W fri
46 S
936+76 E
Chicken W fri
936+69 E
31 L
49 E
30 E
94 E
10 E
8" Shade Tree 936+59 S
90 E
Isty frame Hse
conc porch
9 R
6 E
Rose
936+90 E
40 E
5 E
30 E
49 E
936+72 S
29° Guy W 936+51 E
16° 12" PP. 936+17 L
Guy W
Roses 936+19 S
51 E
91 S
18 E
(3D) Sewer M.H. 936+15 E
Cont. from top pg. 58

F. B. 1950 Pg. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. [illegible]
Office Work Cox
Checked D. M. Finley
Date AUG '51

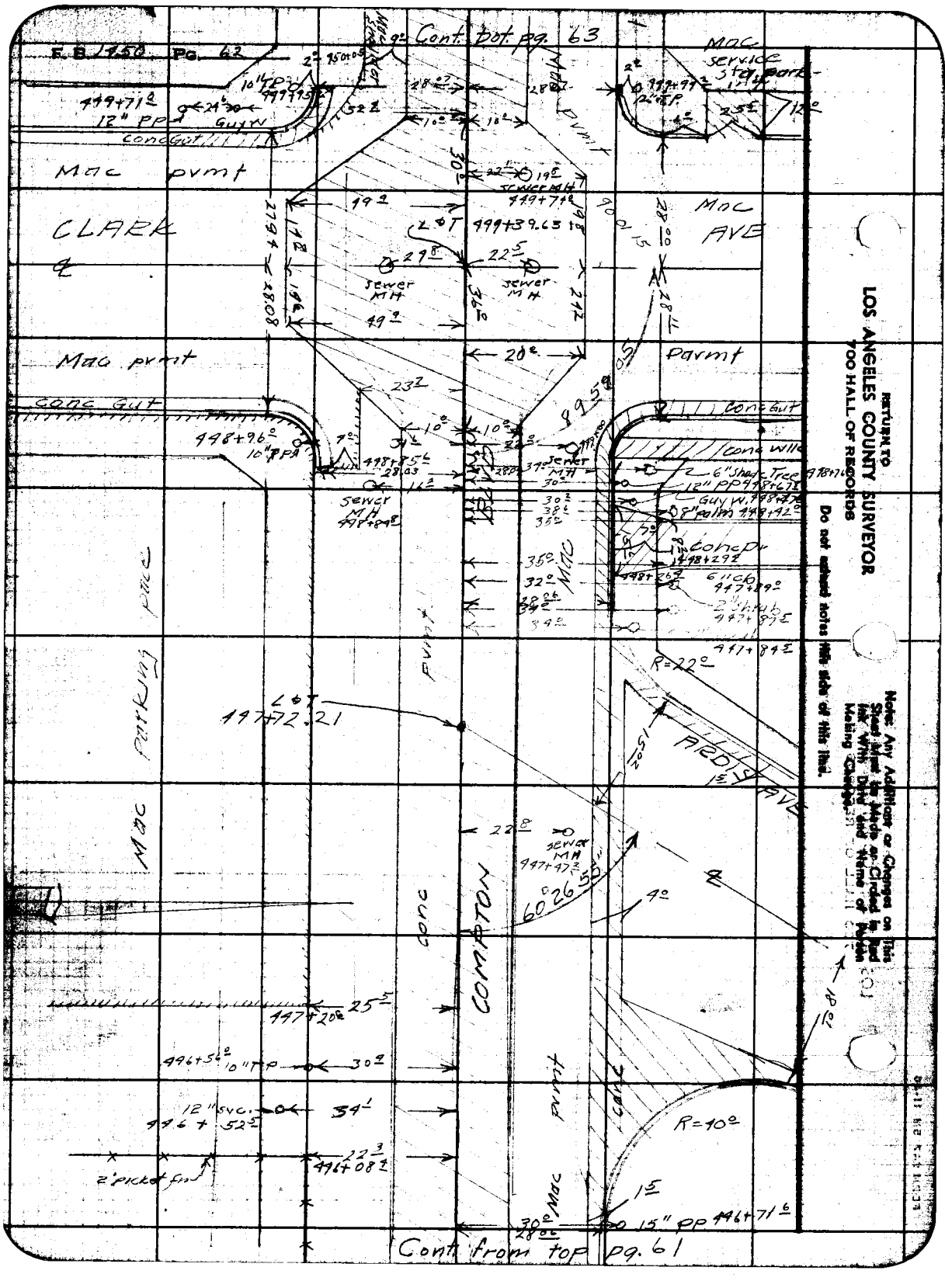
Survey of Compton Blvd. F. B. 1450 Pg. 61
W. O. [illegible] No. Std.
Surveyed by R.L. Willey
Notes R.L.W. & E.F.E. Date 6-18-18
Indexed A. C. Johnson

Cont. on pg 42

2' Picket fn
22.3
12
24
2" shrub
3" oleander
29
115+59
39
7' conc Dr
115+01
34.3
111+97 10" TP
30
23
111+95
30 12" T.P. 111+99
28
111+41
COMPTON BLVD conc. p/m
30 Guy Wire 111+12
35' picket fn
111+88
24
30 12" PP 113+79
1
28.08
MAC p/m
10" TP
30
2
3' picket fn
113+36
R=37
Batt & Jean Ave.
4
Mac p/m
conc Gut
FD L&T 112+91.54
22
Sewer MH 112+99.1
N
30
12" PP 112+50
112+57
27
40
R
112+15
112+59.61
Cont. from top pg

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS


F.B. 1750 Pg. 62
Cont. bot. pg. 63
MAC
service
station
CLARK
MAC AVE
Mac pvmt
conc gut
conc wlk
sewer MH
6" Shade Tree
12" PP
Guy W.
8" palm
conc pv
61" elb
PARKING
PIER
COMPTON
FIRST
PACIFIC AVE
R=22'
R=40'
15" PP
2" picket fnc
Cont from top pg. 61
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes into this area.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Office Work Cal.
Checked by D. M. Finley
Date AUG '51

Survey of Compton Blvd. F. B. 1350 Pg. 63
W. O. 837-F Item No.
Surveyed by A.L. Willey
Notes R.W. & E.F.F. Date 6-17-52
Indexed A. C. Johnson

Cont. from pg. 64

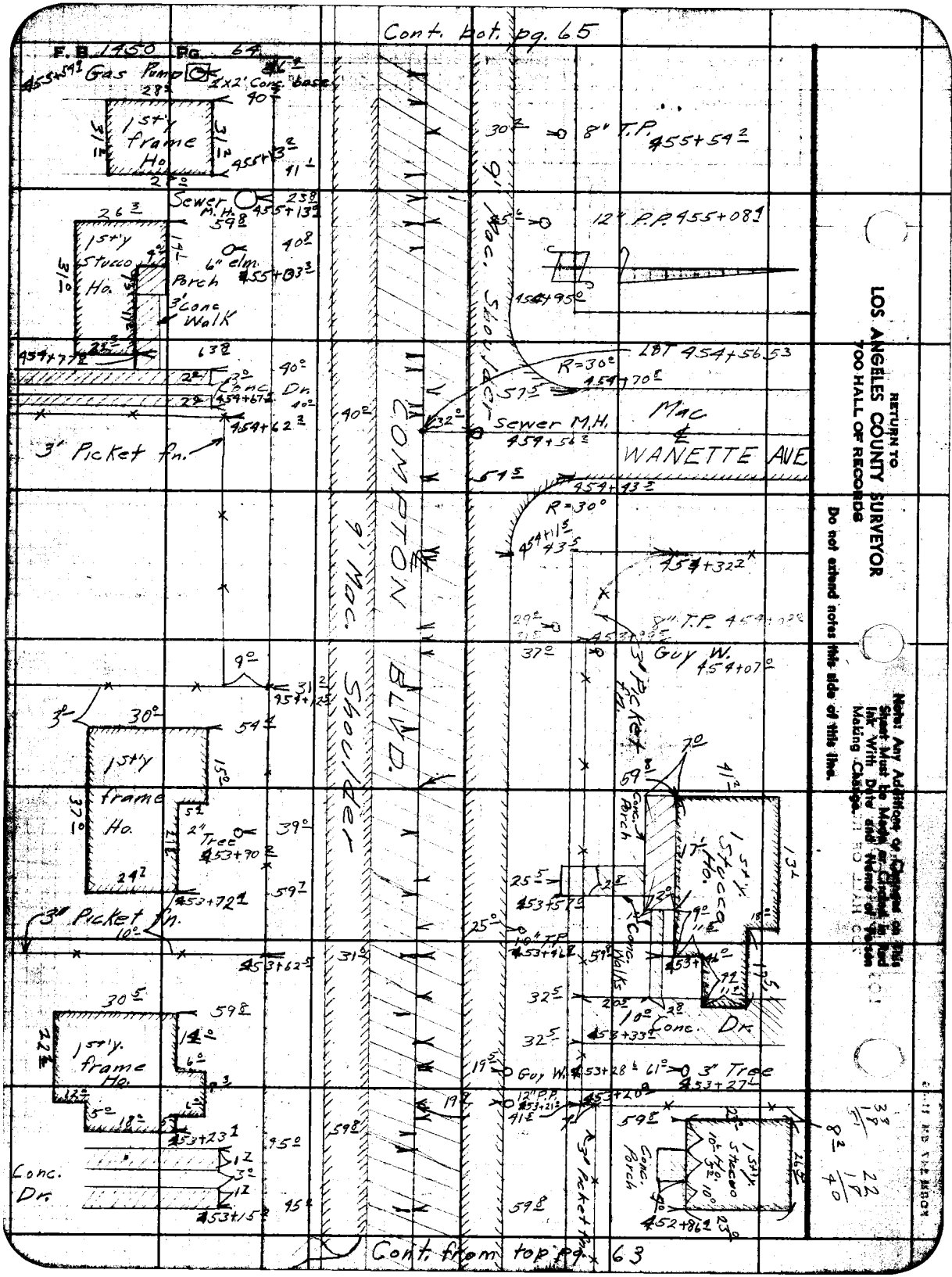
32°
32°
452+25°
Conc. Dr.
51°
52 5°
3" Trees
452+62°
452+41°
Guy W.
10" T.P.
452+40°
72°
30°
24°
Sewer M.H.
452+38°
22°
Sewer M.H.
452+39°
3" Picket Fn.
6°
29°
54°
38°
452+07°
34°
Porch
1 frame
Ho.
23.0
22.5
7°
9' Mac.
CONPTON BLVD.
9' Mac.
3°
21°
8°
17°
451+68°
53°
451+58°
9" Peach
36°
46°
59°
Shoulder
26°
10" T.P. 451+80°
12" T.P. 451+50°
14
180°
1 sty. frame Ho.
7°
Conc. Porch
35
19°
18°
451+29°
59°
8" T.P. 451+25°
30°
42°
4" L.P.
450+75°
Light Bk.
450+72°
31°
31°
Gas Pumps
Gas Pumps
Mod. Yard
450+29.6
Cont from top pg. 62

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SMS 11-48


Cont. Bot. pg. 65
F.B. 1450 Pg. 64
Gas Pump
1'x2' Conc. base
1st'y Frame Ho.
Sewer M.H.
6" elm.
Porch
3' Conc Walk
1st'y Stucco Ho.
3' Picket Fn.
Conc. Dr.
Conc. Shoulder
12" P.P.
8" T.P.
R=30°
Sewer M.H.
MAC
WANETTE AVE
BLVD.
WESTCOMPTON
Guy W.
Conc. Walks
Conc. Porch
Cont. from top pg. 63
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Office Work Cox
Checked D. M. Finley
Date AUG '51

Survey of Compton Blvd
W. O. 2215 Topo No. Bk. 8
Surveyed by R. L. WILKEY
Notes R.L.W. & E.F.F. Date 6-15-48
Indexed E. O. Johnson

F. B. 1750 Pg. 55

Cont. hot. pg. 66

(30)

(A)

5" B/TP

25

9' private Hedge

Compton Blvd

4" CONC. WALK

MANOLA DR

9"

17"

457+89 ±

457+81 ±

45°

7°

Conc. walk

457+62 ±

457+86 ±

Sewer MH. 457+43 ±

24°

30 ±

55°

R=30 ±

52 ±

L & T 457+11.57

LIBLEN AVE

Sewer MH 457+11 ±

457+00

47 ±

30°

12" T.P. 456+82 ±

42" T.P. 456+76 ±

456+81

Bases 456+30

91°

91 ±

49 ±

18 ±

8 ±

59 ±

28 ±

1 Stry frame Ho.

455+86 ±

37 ±

9' Private Hedge

Conc. Pvmt.

9' Mose

26 ±

45°

1 Stry Stucco Ho.

43 ±

Conc. Porch

19°

5

455+81 ±

45°

6°

5°

42 ±

9' private Hedge

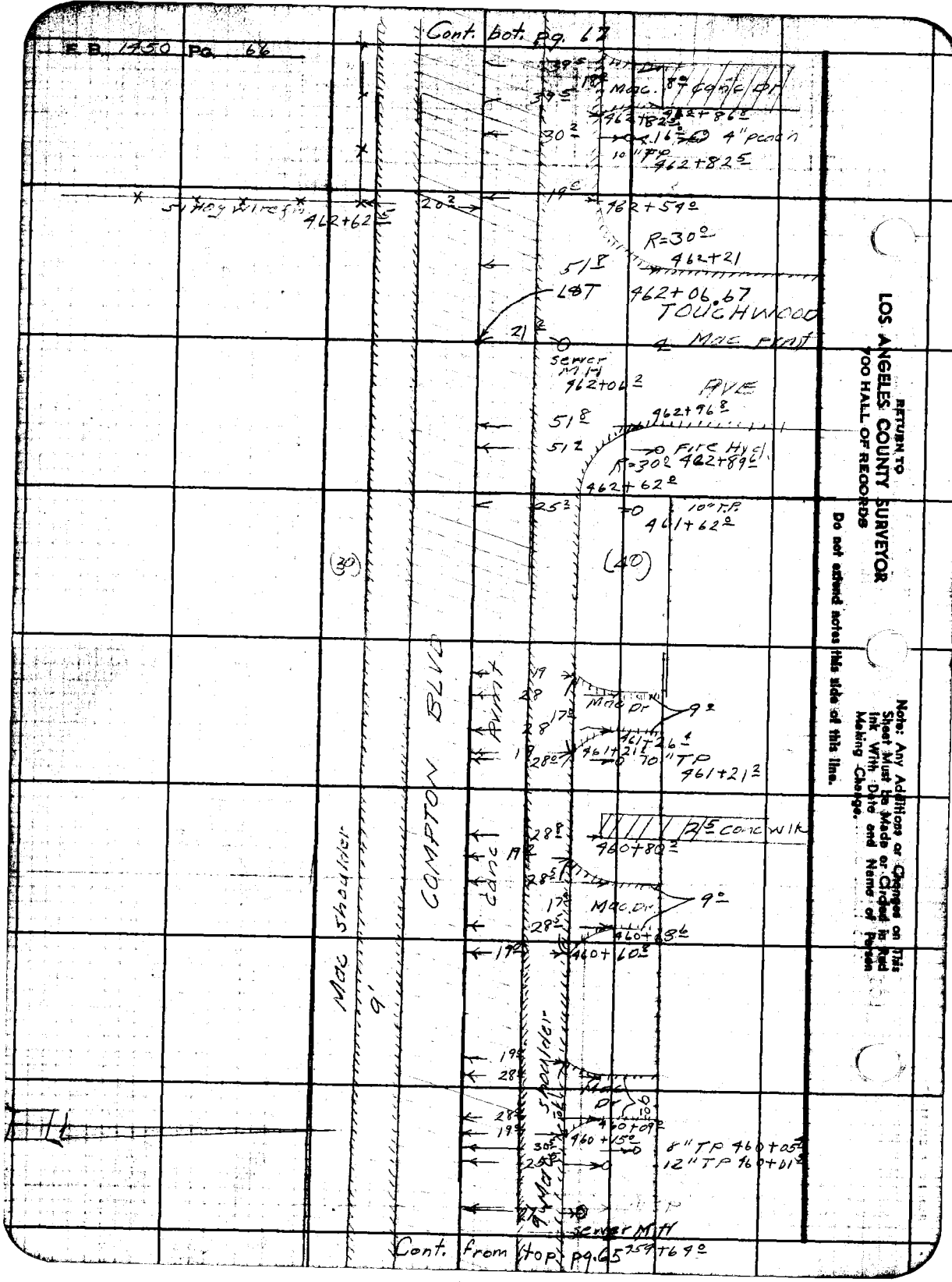
Cont. from top pg. 64

Notice to LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Form 267 Rev. 11-48


F.B. 1950 Pg. 66
Cont. bot. pg. 67
Mac. 8" conc/gtr
962+82.5
.16=60 4" pcock
10" TP 962+82.5
5' Mag Wires
962+62
R=30
962+21
962+06.67
TOUCHWOOD
Mac Point
Sewer MH 962+04
AVE
962+96
Fire Hyd
962+89
962+62
25
10" T.P.
961+62
(40)
(30)
COMPTON BLVD
Mac Dr
961+26
961+21
70" TP 961+21
5' conc walk
960+80
Mac Dr
960+28
960+60
Mac Dr
960+09
960+15
8" TP 960+05
12" TP 960+01
Sewer MH
Cont. From Top pg. 65 959+69
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map to
Office Work Cox
Checked D. M. Finley
Date Aug '51

Survey of Compton Blvd F. B. 750 Pg. 67
W. O. [illegible] Sht. [illegible]
Surveyed by R. L. Willey
Notes R.L.W. & E.F.E. Date 6-21-18
Indexed C. C. Johnson

Cont. from Pg. 68

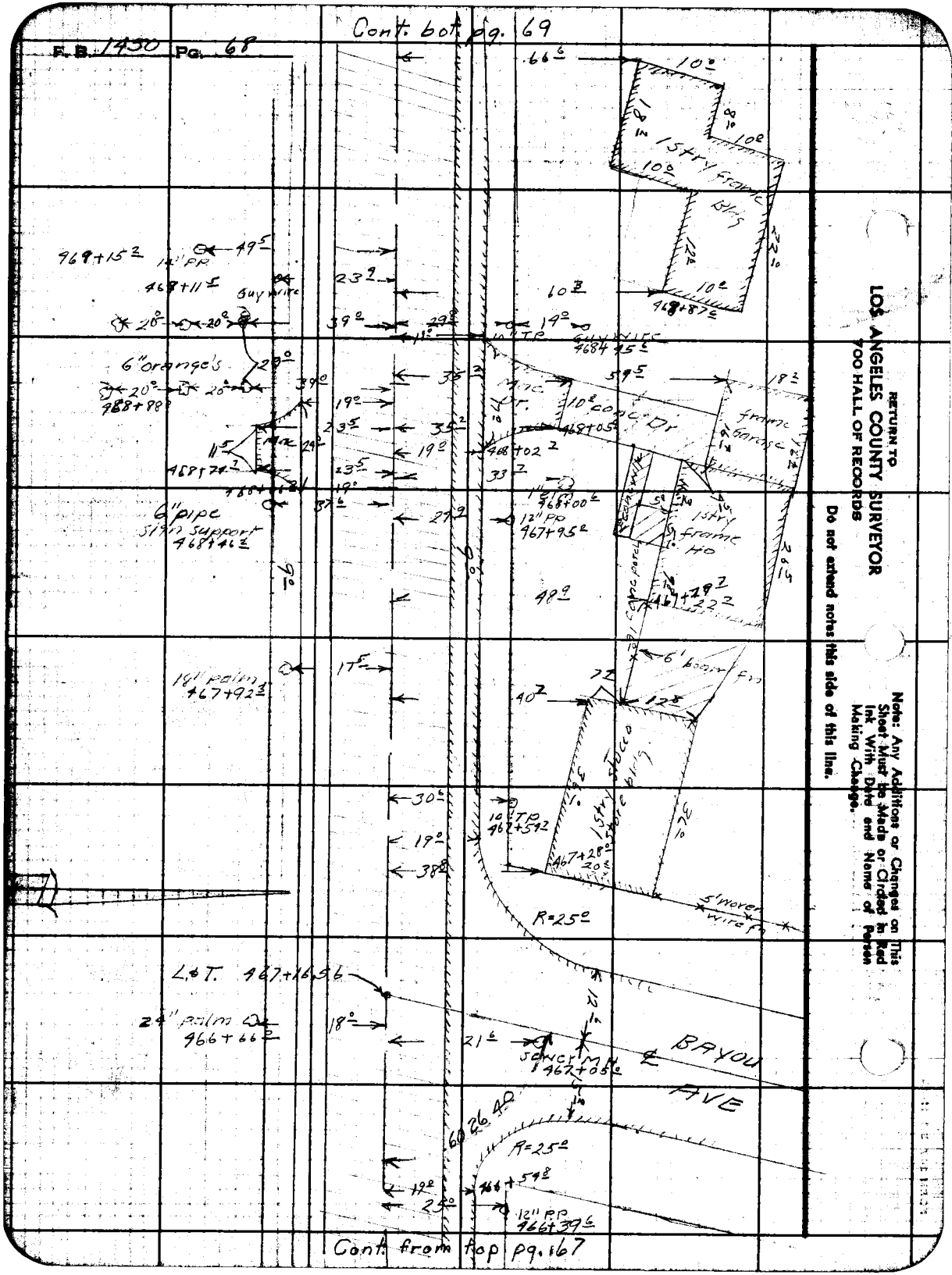
30± 10" T/P 466+07
29± 12" pp 465+23±
26± 465+06 4' Privet hedge
27± 465+02
465+39± 30" palm 17±
2 elm 43° 18± 4" Orange 465+79 4.5±
62± 4" Pine 465+81
43± 4" avocado
464+91
12" Cypress 465+21 39±
4" shrub 464+75
59± 96±
30" palm 464+94 54±
28± 4" shrub 464+82
2" shrub 464+86
28± oleander 464+73
464+69 M.H. 62±
464+57 25± 38±
8" Hackberry 12" Hackberry 30±
4" shrub 464+63
43± 4" avocado 464+62±
21± Sewer M.H. 464+63±
28± oleander 464+55
464+36± 30±
8" boxwood Hedge
464+39 18± 16± 31±
6" elm 8" elm 1" cedar
8° Mac Dr 464+18±
19± 28± Rose 464+44
3-0° 3-0° 3-0° 3-0°
9° Mac Dr. 464+29
Privet Hedge
10" T/P 464+32
24" Palm 464+17±
17±
12" elm
12± 463+46± 20°
1" 25±
52° 4" Oleander 463+28±
59± 23°
42± 1" cypress 463+20 12°
1 Sty Stucco HD
5' Hog wire fr.
Concrete porch
49±
59± 3
42±
40±
462+96±
1" cypress 462+98°
462+85±
Cont. from Pg 66 7° Conc. Dr.

Note: Any Additions or Changes on This Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Postal size this side


F.B. 1450 Pg. 68
Cont. bot. pg. 69
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont. from top pg. 167
BAYOU
AVE
L.&T. 967+16.96
R=25'
R=25'
stucco bldg
frame garage
6' board fnc
5' more or less
6" orange
6" pipe sign support
18" palm
24" palm
12" PP
Guy wire
Cont. bot. pg. 69

Notes Ck'd by D. M. Finley
Map No. B-1442-A
Office Work Cox
Checked D. M. Finley
Date AUG '31

Survey of Compton Blvd.
W. O. [illegible]
Surveyed by R. L. Wilcox
Notes R/W & B.F.E. Date 4-21-28
Indexed C. Johnson

F. B. 1450 Pg. 69

Cont. bot. pg. 70

Note: Any Additions or Changes on This Sheet Must be Made by Checked in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

POSS 2627 SEE 11-46

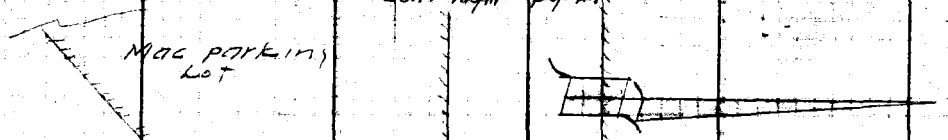
Bowls young berries

9" Mac shoulder

2" pencheg 472+61
1" pencheg 472+45
8" T.P. 471+67
12" PP 471+39 Guy wire
Sewer 471+37 M.H.
15" PP 471+42
Guy wire 470+90 12" T.P.
Guy wire 470+21
12" conc Head wall 470+29
Cut Spk. 470+12.06
R=15
9" Mac shoulder
60°24'
18" conc culvert
63'
71'
Cerritos Ave
Sewer MH 469+69
12" Guy P. 469+48
Guy wire 469+45
R=26
17" PP 469+58
12" conc Head wall 469+5
Guy wire 469+33
Cont. from top pg. 68

F. B. 1450 Pg. 70

Cont. right pg. 71



Cont. from top pg. 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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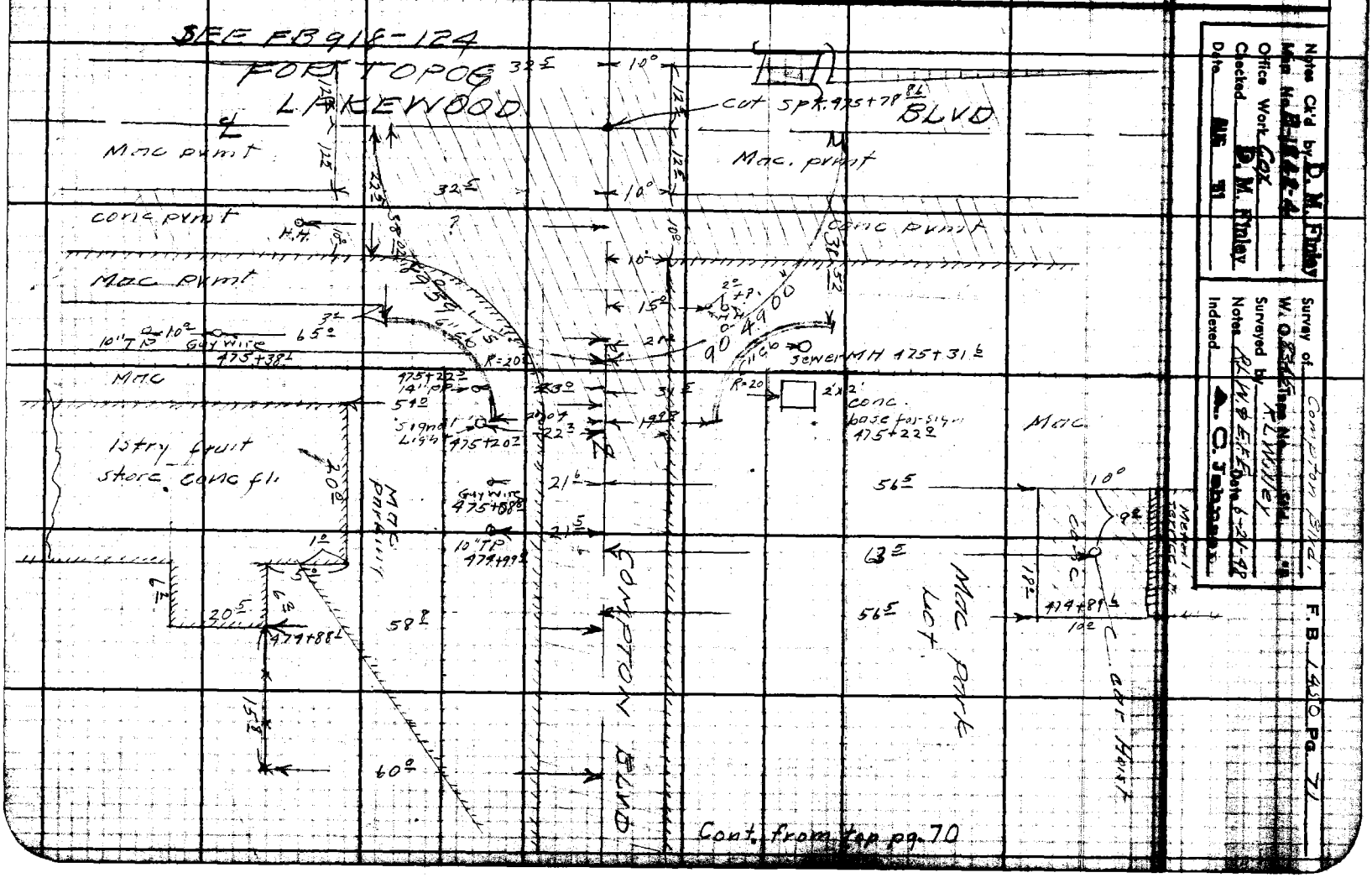
Do not extend notes this side of this line.


SEE FB 918-124
FOR TOPOG
LAKEWOOD BLVD
Mac pvmt
conc pvmt
Mac pvmt
Mac
Istry fruit
store conc fl.
Mac
Mac
Mac

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1450 Pg. 12

PWFB 0724 993, 994

Notes Ck'd by: D.M. Finley
Map No. [illegible]
Office Work: Cox
Checked: D. M. Finley
Date: AUG '51

Survey of: Compiled 6/49
W. O. [illegible] Topo No. 427 Sht 6 of [illegible]
Surveyed by: R L Willey
Notes: Date 6-49
Indexed: A. C. Johnson

F. B. 1450 Pg. 73

W.S. 33-A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

FORM 267 SM 11-48

Fd 3/4" IP dn 12" Tr. 13735 Calls for 2" IP

TR 13735

T=70=388.04
388.10@Lev

89°59'00"
359 56 20
179 58 30

COMPTON BLVD

FAYWOOD AVE

4 — 495.02'

(27)

T=66°=495.02'
495.03@Lev

90°01'00"
360 02 20
180 00 30

T=70
349.06@Lev

(32)

(30)

89°58'00"
359 54 30
179 52 00

COMPTON

1005.67'

432+85.85
Fd L&T per FB 918-61

154.32

(40)

(3)

1669.8

Fd L&T

Fd 3/4" IP dn 12" Tr. 13735 Calls for 2" IP

Fd 2" IP dn 6"

SEE FB 918-62

PWFB 0724

995

F.B. 1458 Pg. 24

cont Ft. Ag #96

T=70
165.56@Lcv

165.56'

Fd L+T

2306

Fd 1/2" I.P.
0.24' N
per PT 13735

Fd L+T

2316

Fd L+T

2671

Fd L+T

1503 — 1503

T=66.41
415.91'
415.92@Lcv

4154'

WOODLEY

MANCHESTER ST

4350.2'

Fd 4 Tan t's
Tangent Ties
No ref

cont from
Top Left Pg 13

W5.33-A-14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PMB 0724 996,997

Notes Ck'd by D.M. Finley
Map No. B-1844-A
Office Work Cox
Checked D. M. Finley
Date AUG '51

Survey of Compton Blvd
W. of Alameda Tract No. 4974 Sht 4 of 8
Surveyed by R.L. Willey
Notes R.L.W. Date 6-48
Indexed A. O. Johnson

F. B. 1450 Pg. 75

SEE FB 978-64

Count from hot left pg 7A

N 53° 38' W

BC Nothing S of

Cont to bot left pg 7A

(25) (26) (27) (28)

1305 2798 1005.67

8201

1420 1503

149.99'

BETTY JEAN AVE

1499 5202 4659

4000 2808

BLVD

COMPTON

480.67'

Ret 3/4" I.P. dais
T=1343.33' chlls
for 2" I.P.

T=64° 14999@

Ret 2" I.P.
0.15' chlls
Ele 2059

T=64°=480.67'
480.69@ Lcv

Sorry
This page is
upside dn.

cont bot right pg 7A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 857 SM 11-48

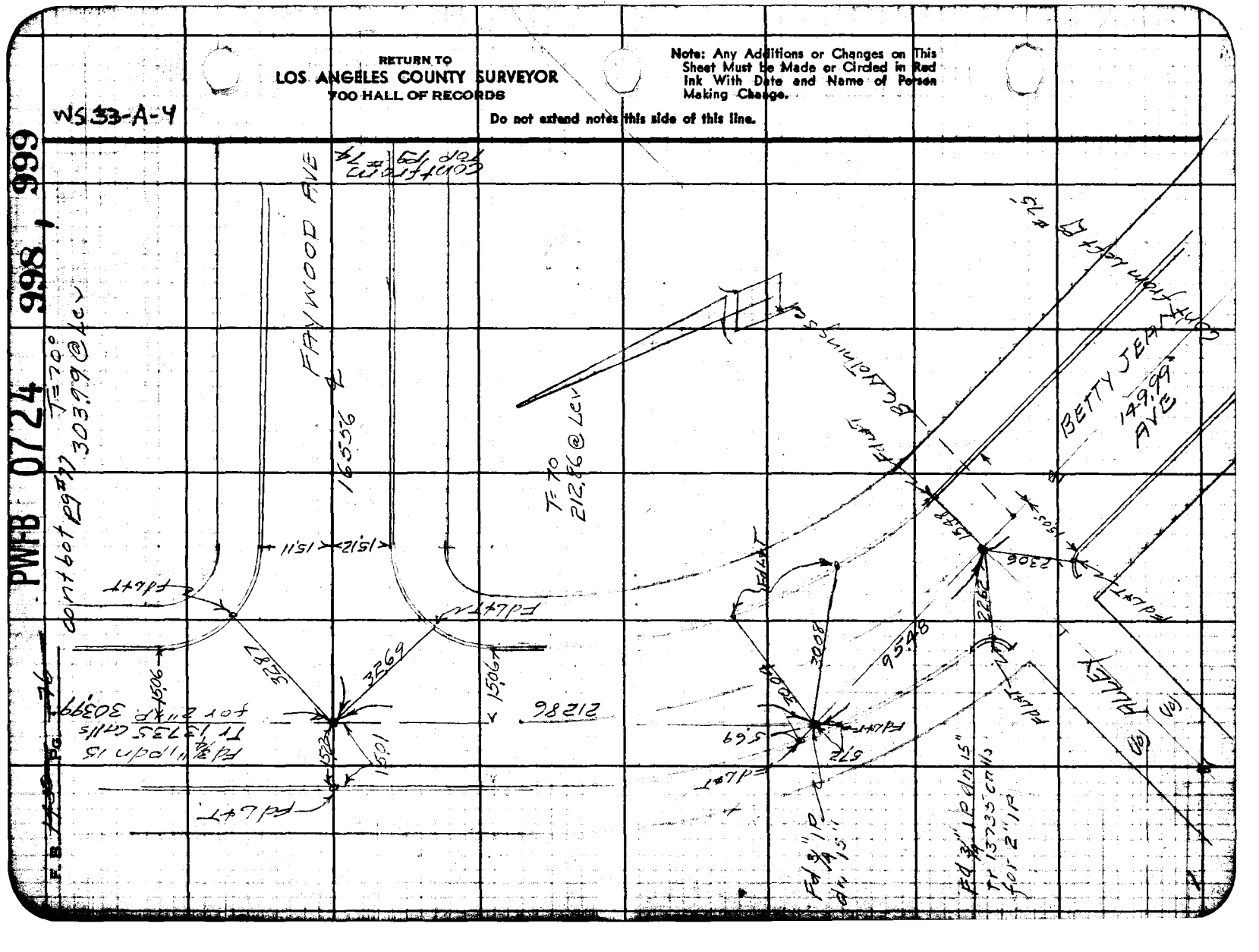
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 33-A-4

PWFB 0724 998 1 999


FAIRWOOD AVE
163536
T=70°
303.99' @ 4c v
T=70
212.86' @ 7c v
BLACKWOOD AVE
BETTY JEAN
149.99'
AVE
ALLEY
Fd 4"
Fd 3/4" I.P.
Fd 3/4" I.P. & 1.5" Dia.
Fd 3/4" I.P. & 1.5" Dia. Tr. 13735 Cm's for 2" I.P.
Fd 1" I.P. on L.P. for Tr. 13735 Cm's for 2" I.P.
Fd L.P.
Fd Tack
Fd X
Fd Nail
Fd Nail & Tag
Fd Nail & Shiner
Fd Nail & Tag
Fd Nail & Shiner
Fd Nail & Tag
Fd Nail & Shiner

PWFB 0724 1000

Notes Ck'd by D. M. Finley
Map No. B-1882-A
Office Work Cox
Checked D. M. Finley
Date AUG '51

Survey of Compton Blvd.
W. O. 8117 Topo No. 8117 Std. 68'
Surveyed by C. L. Willey
Notes C.L.W. Date 6-49
Indexed A. C. Johnson

F. B. 1439 Pg. 77

W5,83-A-4

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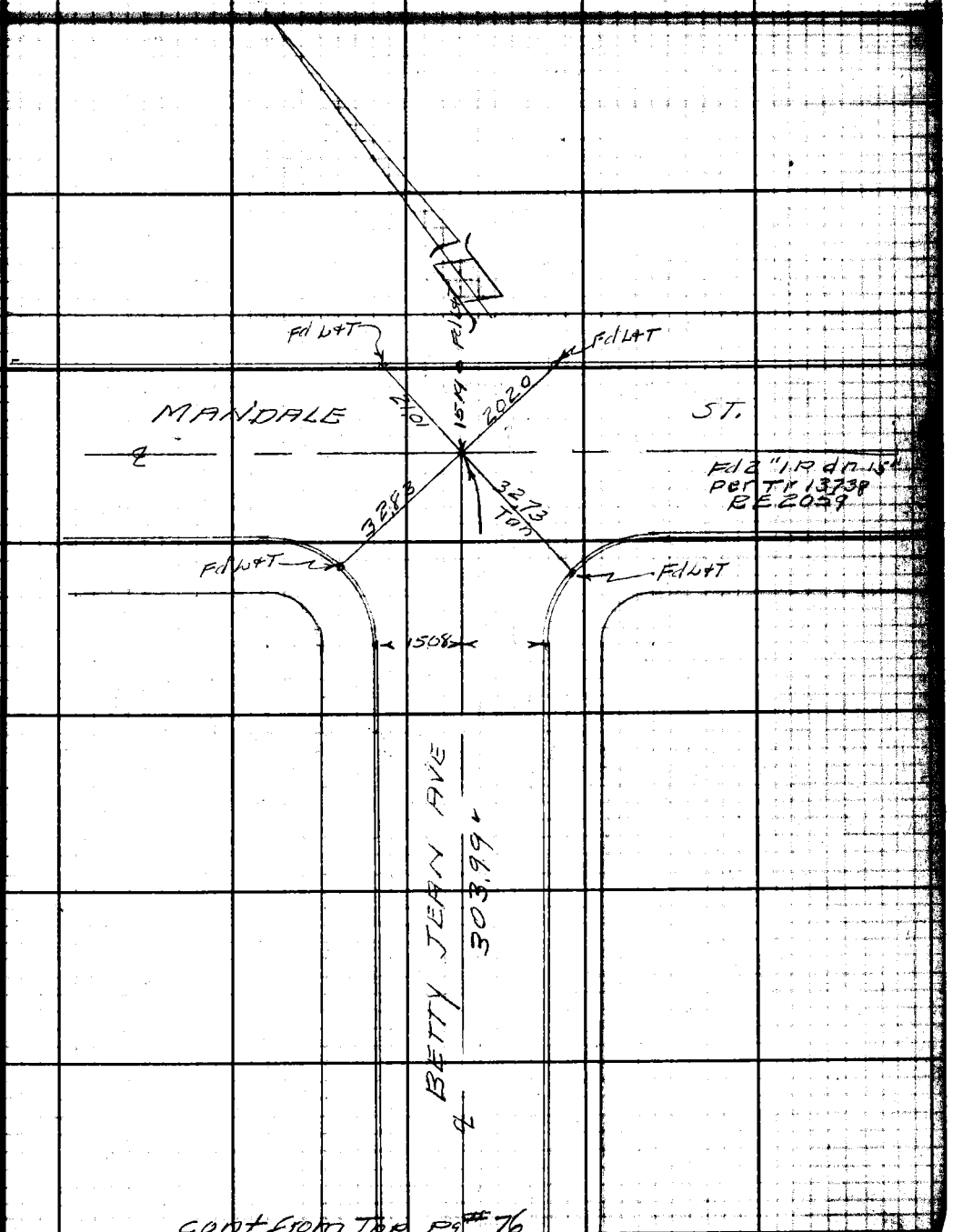
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 267 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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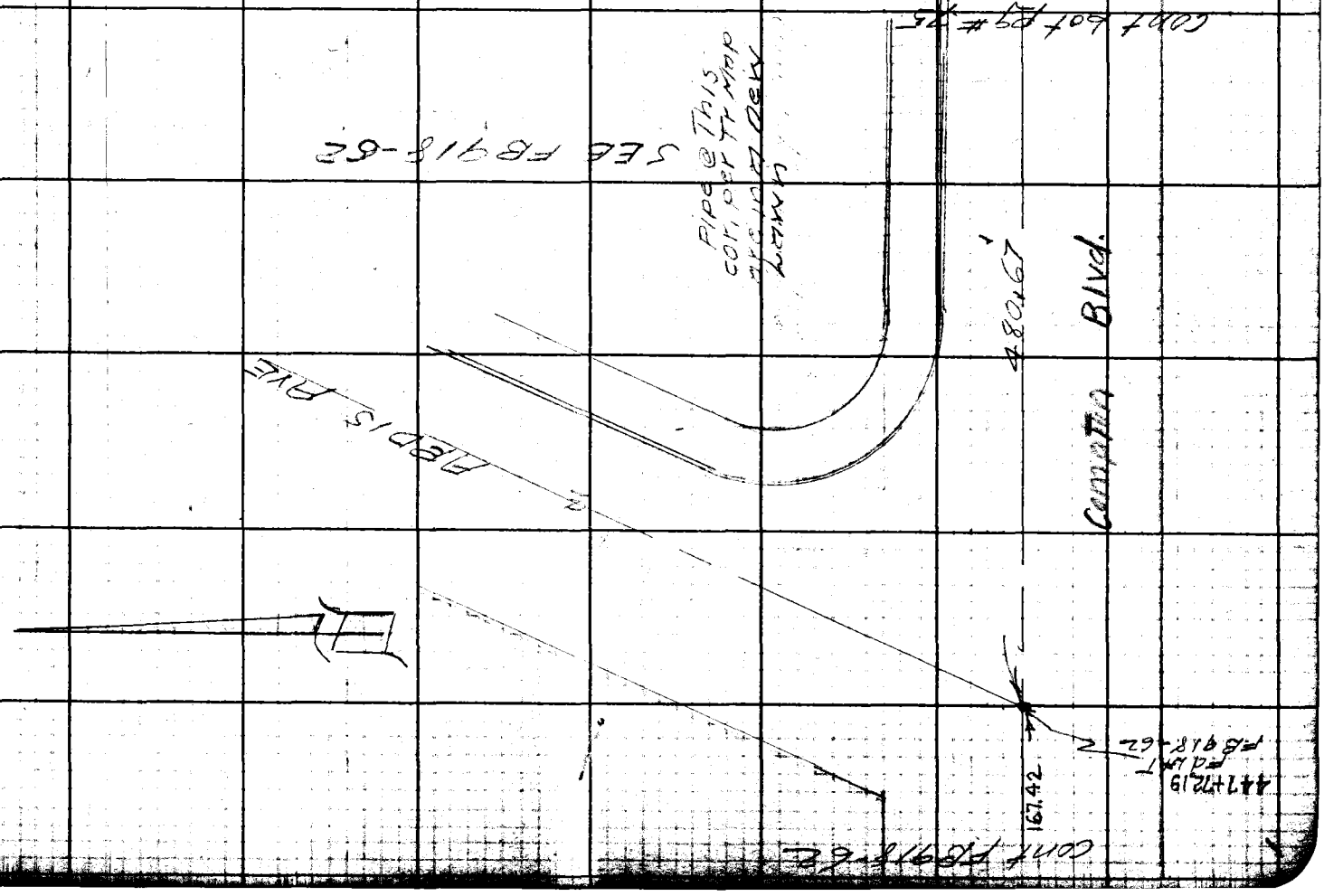
W5.33-A-4

PWB 07/24 1001



PWFB 0723

2005

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of COMPTON BLVD.
W. O. R-998 Tape No. 61-57 St'd. 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date Nov. 1953
Indexed A. C. Johnson 11-6-53

F. B. 4450 Pg. 79

A.N. HELLSTROM
A.S. CURTIS
A.C. GUIZADO
W.E. DEANE

NOVEMBER - 1953

J.N. - R-998

COMPTON BLVD.

℄ OF COMPTON BLVD. FROM SAN JOSE AVE TO GIBSON AVE - FOR PROPOSED 80' R/W FOR BRIDGE APPROACHES OVER LOS ANGELES RIVER.

PAGES 79-86

LOCATION OF IMPROVMNTS. - Pages 87-

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOPS 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S. 32-C-4

PWEB 0723 2006

F.B. [illegible]

Cont' on Bottom Pg. 81

To Lot 1500 Antonio Ave 461.52 M.

Fd. Chis(N) in Conc. Pvmt 120+51.74 INTERS C.S. St. Cp. Mon. in 9 Wells See F.B. 1256-224 F.B. 918-107

(25) SAN JOSE AVE. (25)

INTERS LAT. & TIES See F.B. 1256-252

INTERS LAT. & TIES See F.B. 1256-254

STATIONING USED IS AS PR. C.S. MAP B-1842-6

Fd. LBTS

C.S. B-1842 171.87

1.31

F.B. 918-103 104 165.56

20.00 15.00 20.47 22.88

BLVD.

COMPTON

16.78

28.37

Fd. L&T

ANGLE POINT
Fd. L&T In Conc. Pvt.
Pr. F.B. 908-103
" F.B. 1256-256
113+76.27

See F.B. 918-107

Set Chis(N) in Conc. Pvmt 120+34.96

(25) SAN JOSE AVE (25)

(25) FAULKNER AVE (25)

PWFB 0723

2007

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of COMPTON BLVD.
W. O. R-892 Maps No. Q/51 St'd. 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date Nov 1953
Indexed C. Johnson

F. B. 775 Pg. 81

W.S. 32 B-4

Cont. to Bottom Pg. 82

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

COMPTON BLVD.

To N&T.

197.85 M.

(30) (30)

Fd. N&T. 127+03.81

5.20

126+98.61 Set Sq. Hd. Spk. &T.

75.00 M.

Set Chis (X) In Conc. Pvt. 126+28.61

110.35 M.

125+13.20 INTERS Fd. Std. C.S. Br. Sp. Mon R.R. 329 In P Well Pr. F.B. 1256 Pg. 236

Fd. 1" I.P.

32.24 29.15 28.75 28.38

60.69 92.84

125.18

46.52 M. To Chis (X)

123+88.08 Set Chis (X) In Conc. pvmt.

(30) (30)

Cont. From Top Pg. 80

INTERS Fd. 1½" I.P. -18"dp Pr. F.B. 1256-246

L.A. Co. F.C. Ch. & W

(15)

(75) (75)

℄ ALLEY

364.09 M.

Set 1"x2" N&T 4" dp.

225.00 M.

Fd. Boat Spk

N 2° 39' E

162.02 M.

℄ SAN ANTONIO AVE (25)

Fd. L&T

Fd. L&T

Fd. L&T

PWFB 0723 Cont. On Bottom Pg. 83 2008, 2009

F. B. ~~1450~~ Pg. ~~82~~

To Spk. W.B.T.

92.51

132+39.53
Fd. P.K. Spk. W
& Tag. U.S.E.D.

139.04

℄ Proposed L.A. River Channel

Set N.B.T.
131+00.49

124.90

COMPTON BLVD.

Set N.B.T.
130+75.59

58.87

Set N.B.T.
130+16.77

13.00

Set N.B.T.
130+13.77

54.38

(30) (30)

129+59.69
Fd. Lrg. Boat Spk & W - No Ref.

28.54

Set N.B.T. - 129+31.15

12.60 M.

129+18.55
Fd. Spk. W.B.T. - 4" Up
Pr. F.B. 918-109

16.82 M.

℄ Ely Line L.A.Co Fl. Contrl.

129+01.66
Set N.B.T.

197.85 M. N. 7° W.

Cont. From Top. Pg. 81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0723

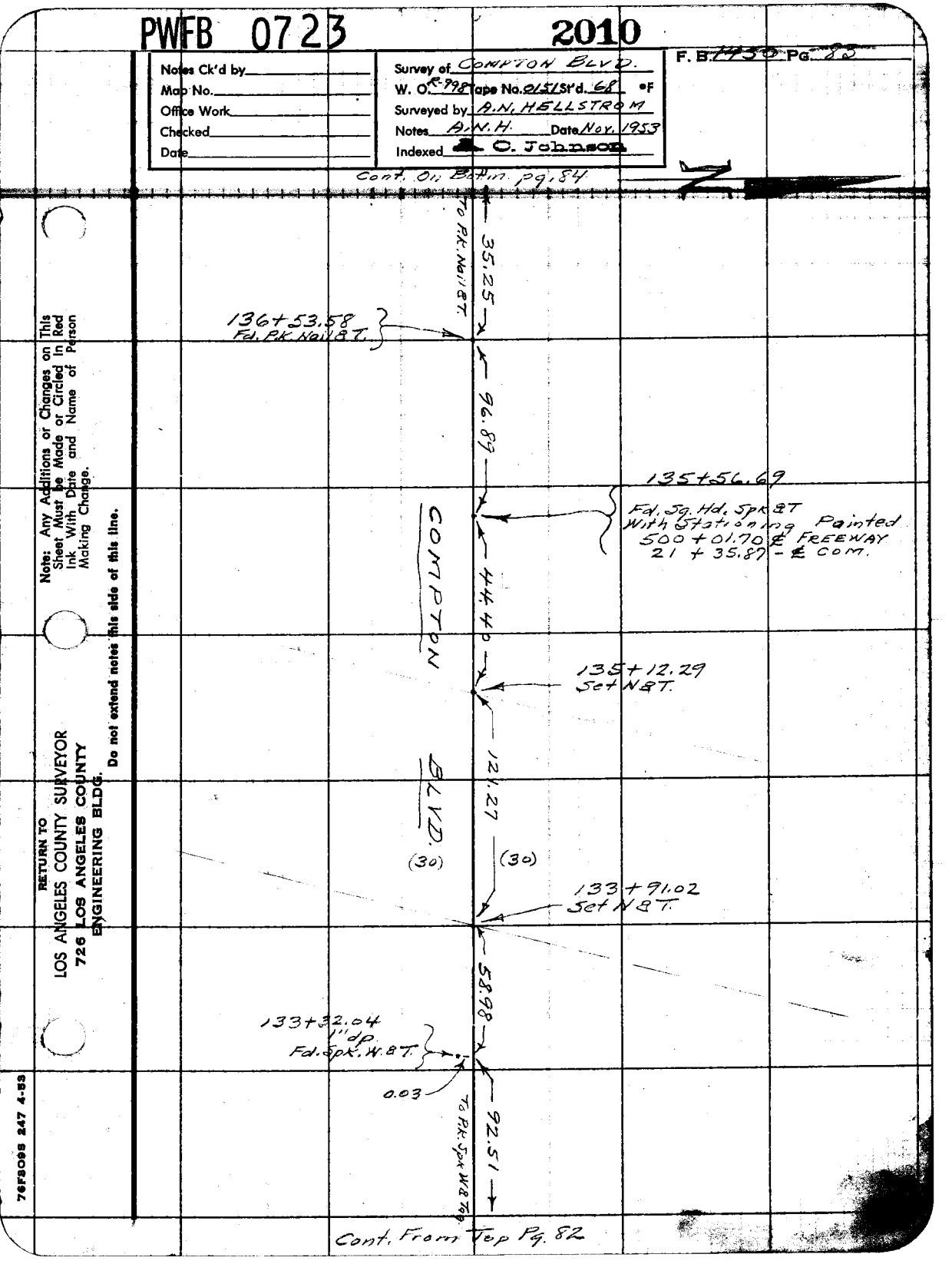
2010

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of COMPTON BLVD.
W. O. R-798 Tape No. 215/St'd. 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date Nov. 1953
Indexed C. Johnson

F. B. 1930 Pg. 80

Cont. On Bk. in. pg. 84



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8095 247 4-53

Cont. From Top Pg. 82

PWFB 0723 2011, 2012

F. B. ~~1456 Pg. 84~~

W.S. 32 - B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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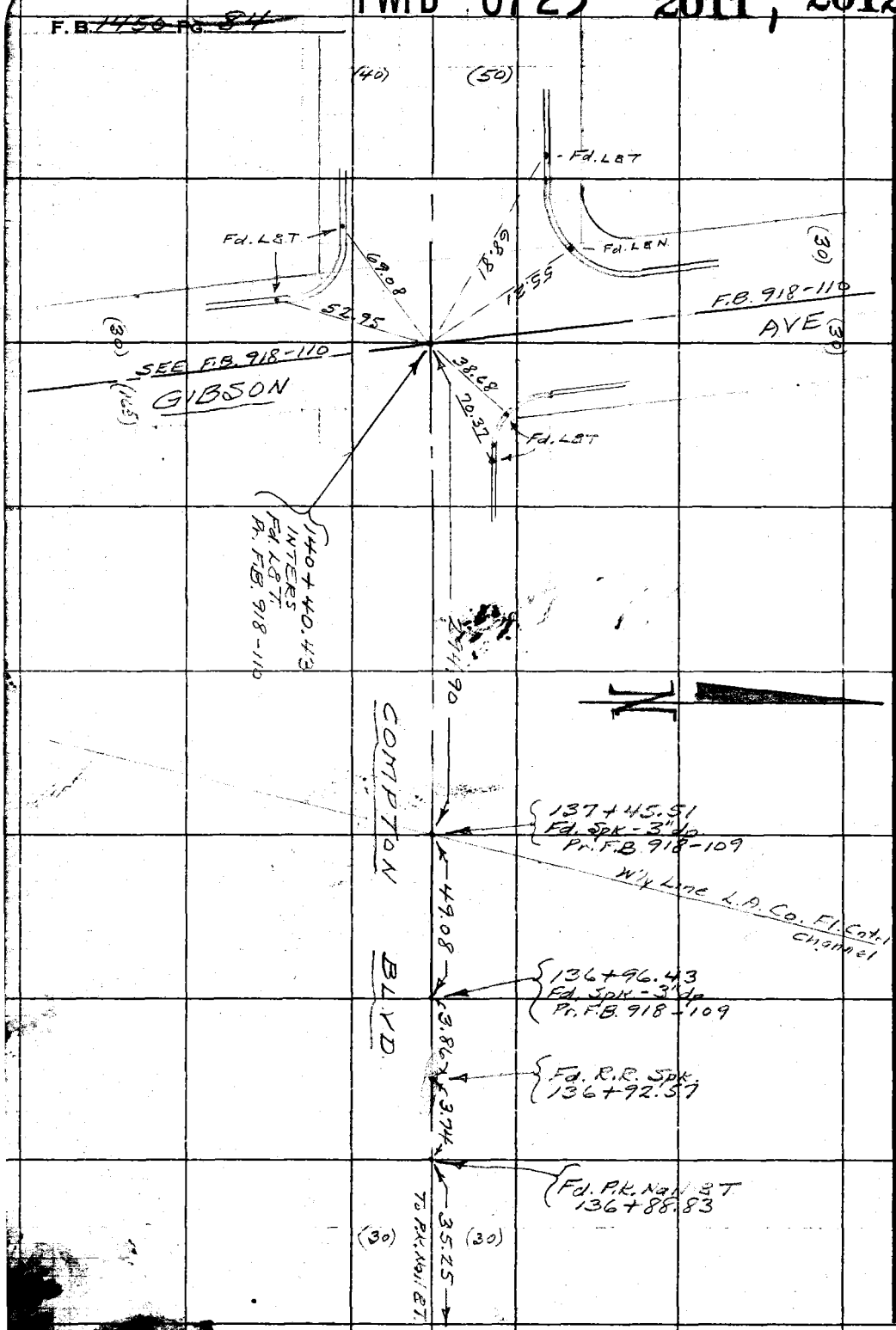
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Cont. From Top Pg. 83

PWFB 0723 2013

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of COMPTON BLVD
W. O. R-998 Tape No. 0151 St'd. 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date Nov. 1953
Indexed C. Johnson

F. B. 1450 Pg. 85

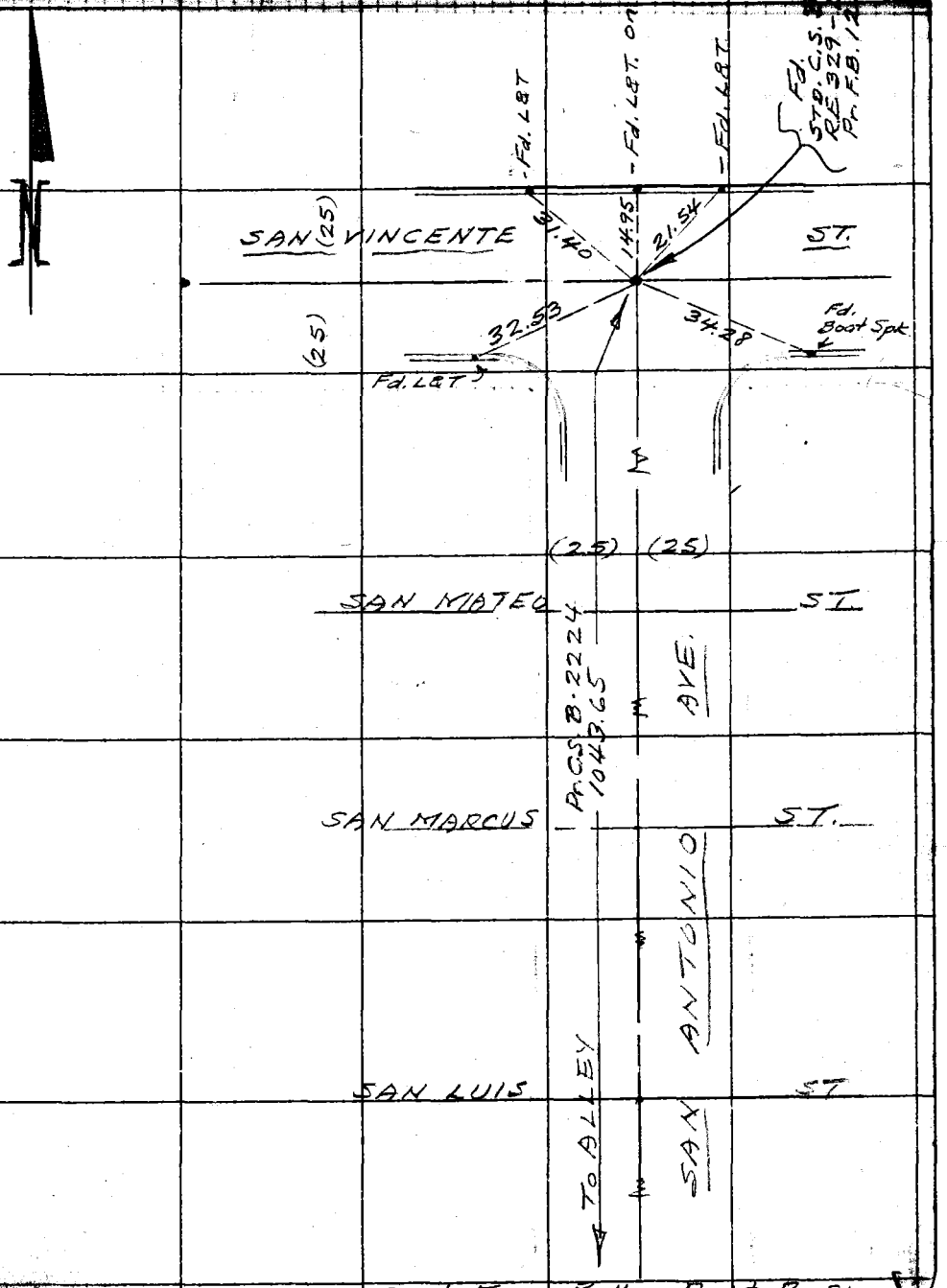
W.S. 32-B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 11450 Pg. 86

Notes Ck'd by	Survey of CONNTON BLVD.	F. B. 1750 Pg. 89
Map No.	W. O. R-998 Tape No.	St'd. °F
Office Work	Surveyed by A.N. Hellstrom	
Checked	Notes A.C. Guzzado Date Nov '53	
Date	Indexed H. C. Johnson 11-6-53	

J.N.- R-998

COMPTON BLVD.

SURVEY SHOWING LOCATION OF IMPROVEMNTS.
ON COMPTON BLVD. FOR PROPOSED 80' R/W
FROM SAN JOSE AVE TO GIBSON AVE - AS OF NOV. 1953.
PAGES 87-93

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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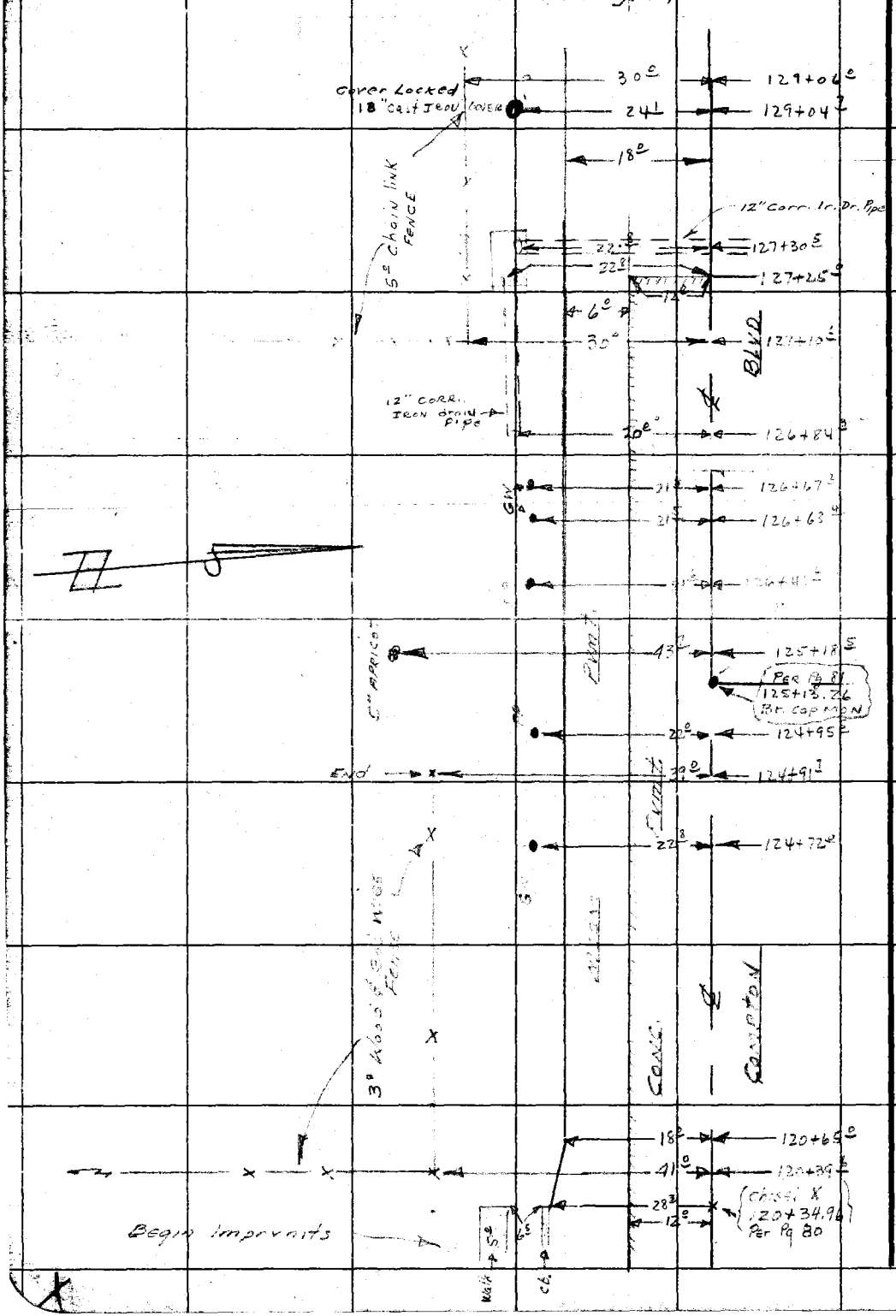
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1450 Pg. 88

Cont. Bot. Pg. 89



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by		Survey of COMPTON BLVD.	F. B. 1150 Pg. 89
Map No.		W. O. 5998 Tape No.	St'd. °F
Office Work		Surveyed by A.N. Hellstrom	
Checked		Notes A.C. Guzzardo Date Nov '53	
Date		Indexed C. Johnson	

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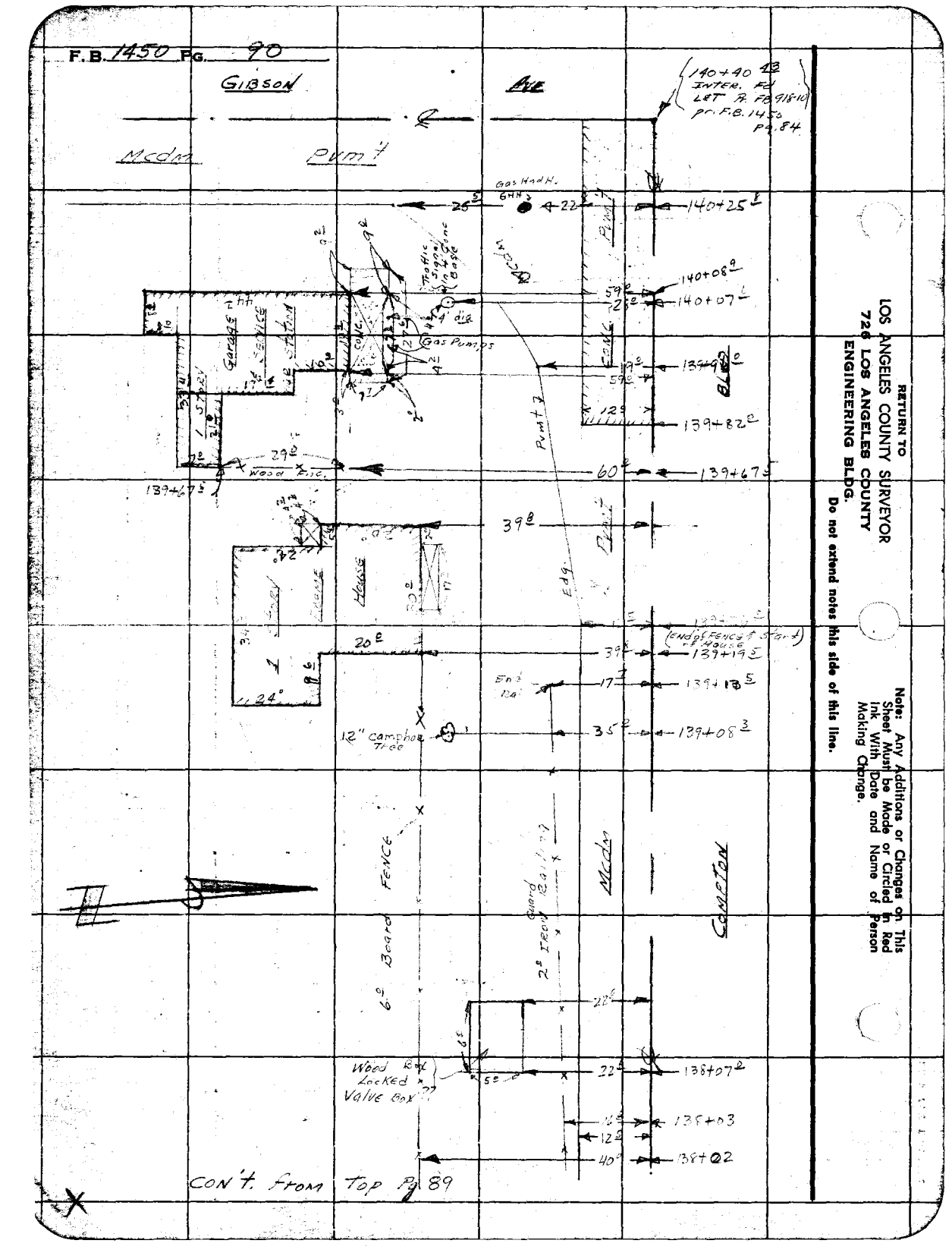
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

CONT Bot. Pg. 90

6' Board Fence
Guard
2" Iron Railing
40'
16'
12.5'
40'
138+00
137+50
(End of Bridge)
136+85
8" Gas Main
136+83
24'
136+77
18'
End
136+75
Wall
Face
136+73
19'
8'
136+57
132+39.5
P.K. Spk
Tag U.S.E.O.
6" Gen. Top of Slope
Wooden
(Bridge)
8'
129+91
24'
18'
19'
End
49'
129+87
129+83
13'
129+75
End
129+77
(Beginning of Bridge)
8" Gas Main
6' Woven Wire Fence
49'
129+37
18'
129+31
Compton
5' Chain Link Fence
12'
80'
129+06
18'

Cont from Top Pg 88

F.B. 1450 Pg. 90



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton Blvd	F.B. 1450 Pg. 91
Map No.	W. O. 2999 Tape No. St'd. °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes Curtis Date 11-53	
Date	Indexed C. Johnson	

cont. on bot page. 92

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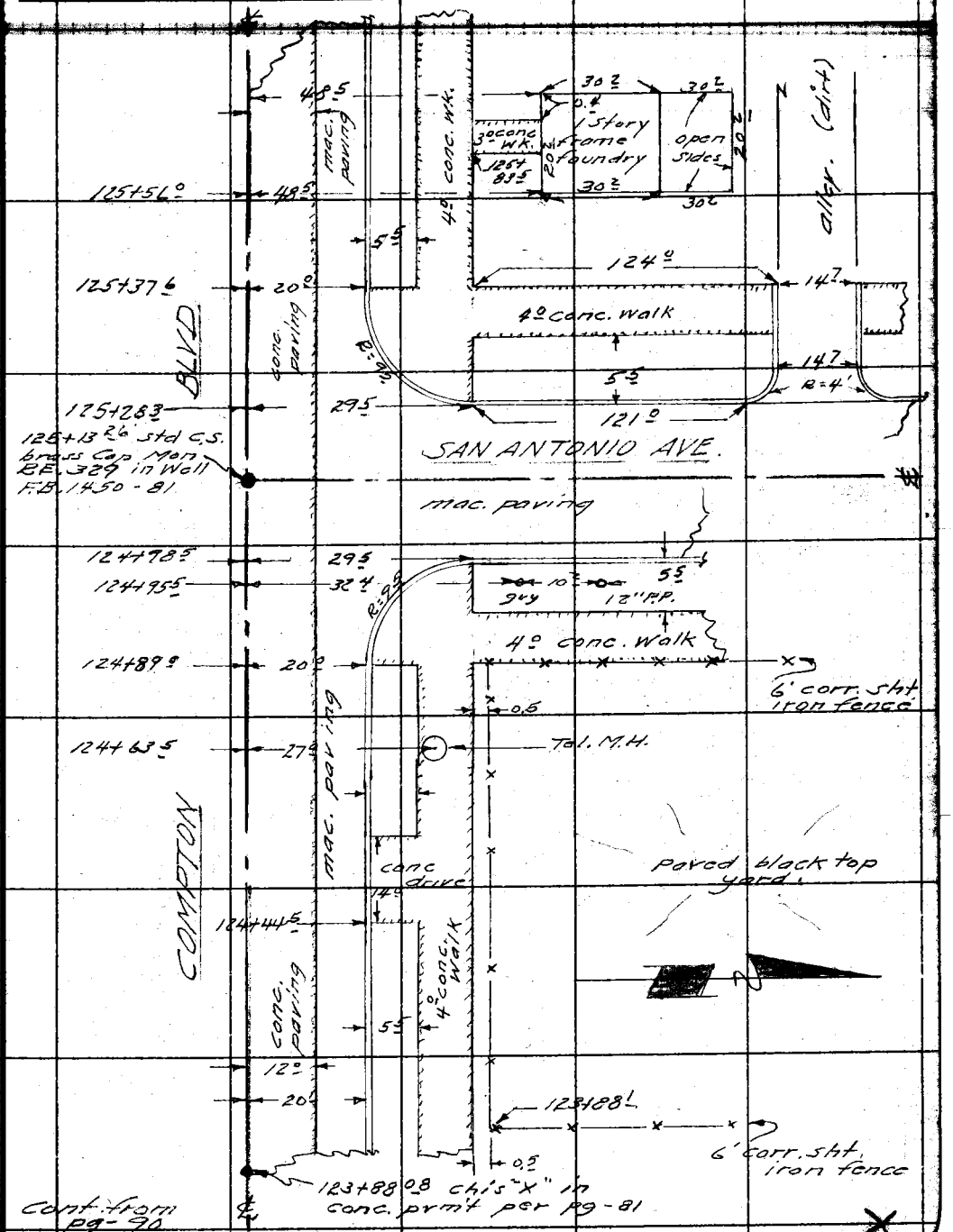
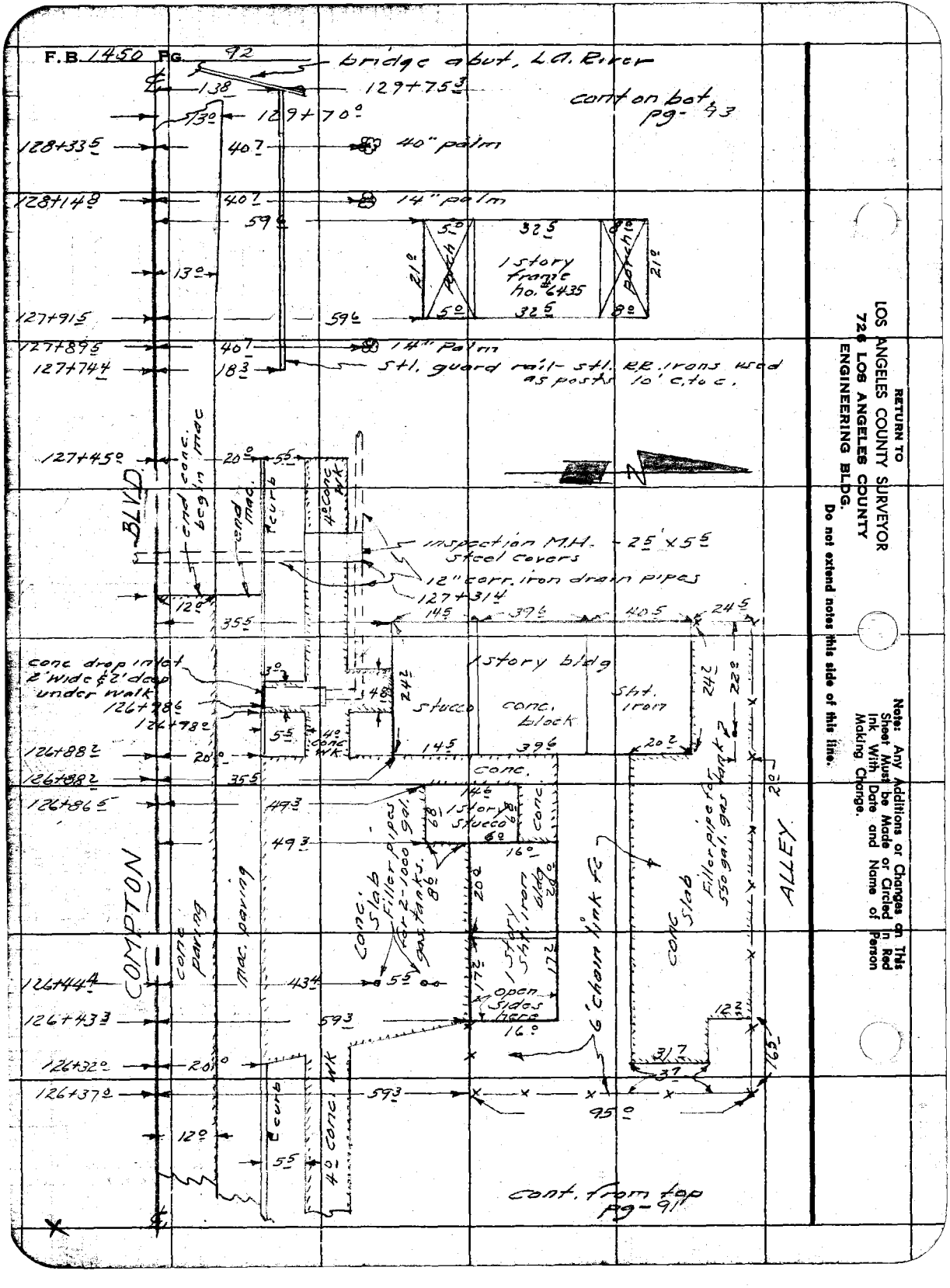
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



Cont. from pg-90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Compton Blvd
W. O. 8998 Tape No. St'd. °F
Surveyed by Hellstrom
Notes Curtis Date 11-53
Indexed C. Johnson

F. B. 1450 Pg. 93

GIBSON AVE.

140+40 ± Int. ℄ L & T. per pg-84

140+22.5 — 39.5 — conc. curb — 5.5

conc paving

mac. paving

9.5

4' conc. walk

140+13 ± — 30° — 19.5

8.5 — 46 — 28

22.5 — 16 — 7 — 46 — conc walk

50.3 — 40.2 — 1 Story Stucco church — 46 — 2.5 Wide

139+82 ± — 12° — BLVD — 55

139+66.3 — 50.3 — 22.5

139+21 ±

139+14.5 — 184

139+08 ± — 12.5

edge mac. paving

conc. curb

4'-conc. walk

COMPTON

41° — 43.5 — horse corral — 39° — 39° — 43.5

137+53 ± — 41° — Rail fence

Abut. L.A. River Bridge

137+38 ± — 30° — 55

Steel guard rail with R.R. irons as posts @ 10' c. to c.

136+78 ± — 12.5

136+77 ± — 13.8

℄

Cont from top pg-92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1450 Pg. 34

FORM 247 SM 5-56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Date

Tape No.
Sht'd
F. B.
Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0725 812, 813

F. B. 1450 Pg. 107

Notes Ck'd by	Survey of Woodruff Ave.
Map No.	W. O. 8519 Tape No. 997 St'd 68 °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 8-6-48
Date	Indexed A. C. Johnson 8-11-48

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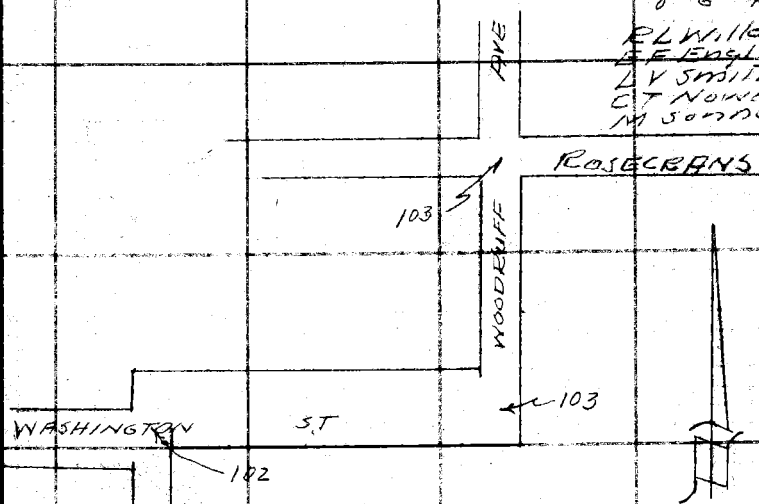
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 5-46

CENTER LINE
WOODRUFF AVE.
FROM S. LINE TR. 3904.
TO ROSECRANS AVE
JN 8519

8-6-48
R.L. Willey
F.E. English
L.V. Smith
C.T. Nowacki
M. Sonnenschein



PWFB 0725 814

F.B. 1450 Pg. 10E

W5 33-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PdE "IP"
FB 917-49
" 1450-37

(30)

D37-163

229.96 per FB 1450-37

(30)

264.37

COUNTY ART LEFT RD 1/2

41168 P.C.F.B. 1450-37
TOE. P.L. Fleming Ave

WASHINGTON ST.

90°15'45" per F.B. 1450-37

CL ELM ST

89-37-30
FHB 8/31-48

(60)

TE 14-264.37
264.36 Calc

4PT
FA Cutsplatw
per FB 918-49
" " 1450-37
" " 302-24

1338.72 Per FB 1450-37

WOODRUFF AVE

2) 179-19-45
4) 358-30-00
6) 177-45-00
89° 37' 30"
FHB 8/31-48

(30)

(30)

S LINE TR 3904

FA LAT
per FB 918-49
" FB 1450-37 & 302

PWFB 0725

815, 816

F. B. 1450 PG. 705

Notes Ck'd by	Survey of Woodruff Ave
Map No.	W. O. 8017 Tape No. St'd °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 8-48
Date	Indexed A. C. Johnson

WS 33-B-4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ROSECRANS

WOODRUFF

WASHINGTON AVE

Fd cut spk per FB 302-23 " " 756-110

Fd L&T

F.B. 756-110 (10.22)

(10.13)

200.00 M&Ms

12-05 Adj

90°

D-37-163

1320.64

T=76° 1320.64
1320.57 Lev

310.02 @ 0°00 T94 = 310.00
1010.54 @ 0°00 T82 = 1010.51
1320.51
F.H.B. 8/31/48

90°-12'-35" Nov. 3, 1948.

264.37

D. 48-292

COUNTY TRACT

(30)

(20)

FORM 247 5M 5-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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F. B. 1250 Pgs. 2024

Notes Ck'd by	Survey of Woodruff Ave
Map No. 55-24	W. O. 8519 Tape No. St'd °F.
Office Work RLR	Surveyed by R.L. Willey
Checked	Notes Date 8-48
Date	Indexed A. C. Johnson

F.B. 1450 PG. 125

TOPOGRAPHY
ON
WOODRUFF AVE
FROM S. LINE TR 3904
TO ROSECRANS AVE
JN 8519

8-48
Willey
English
Smith
Nowicki
Sommerschein

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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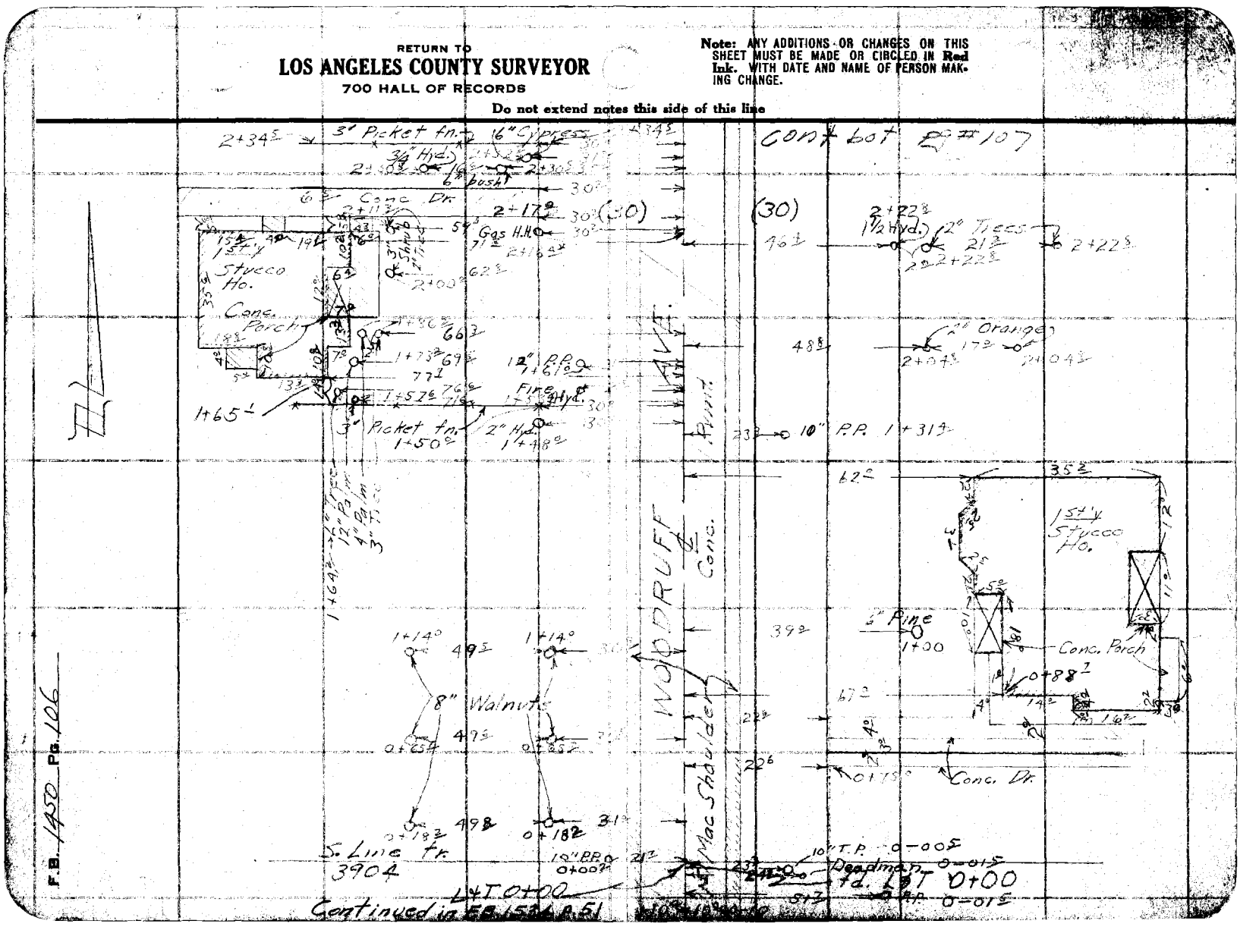

Notes Ck'd by		Survey of Woodruff Ave	F.B. 1450 Pg. 107
Map No. 55-24		W. O. 8419 Tape No.	St'd
Office Work RLR		Surveyed by R.L.Willey	
Checked		Notes	Date 8-48
Date		Indexed A. C. Johnson	

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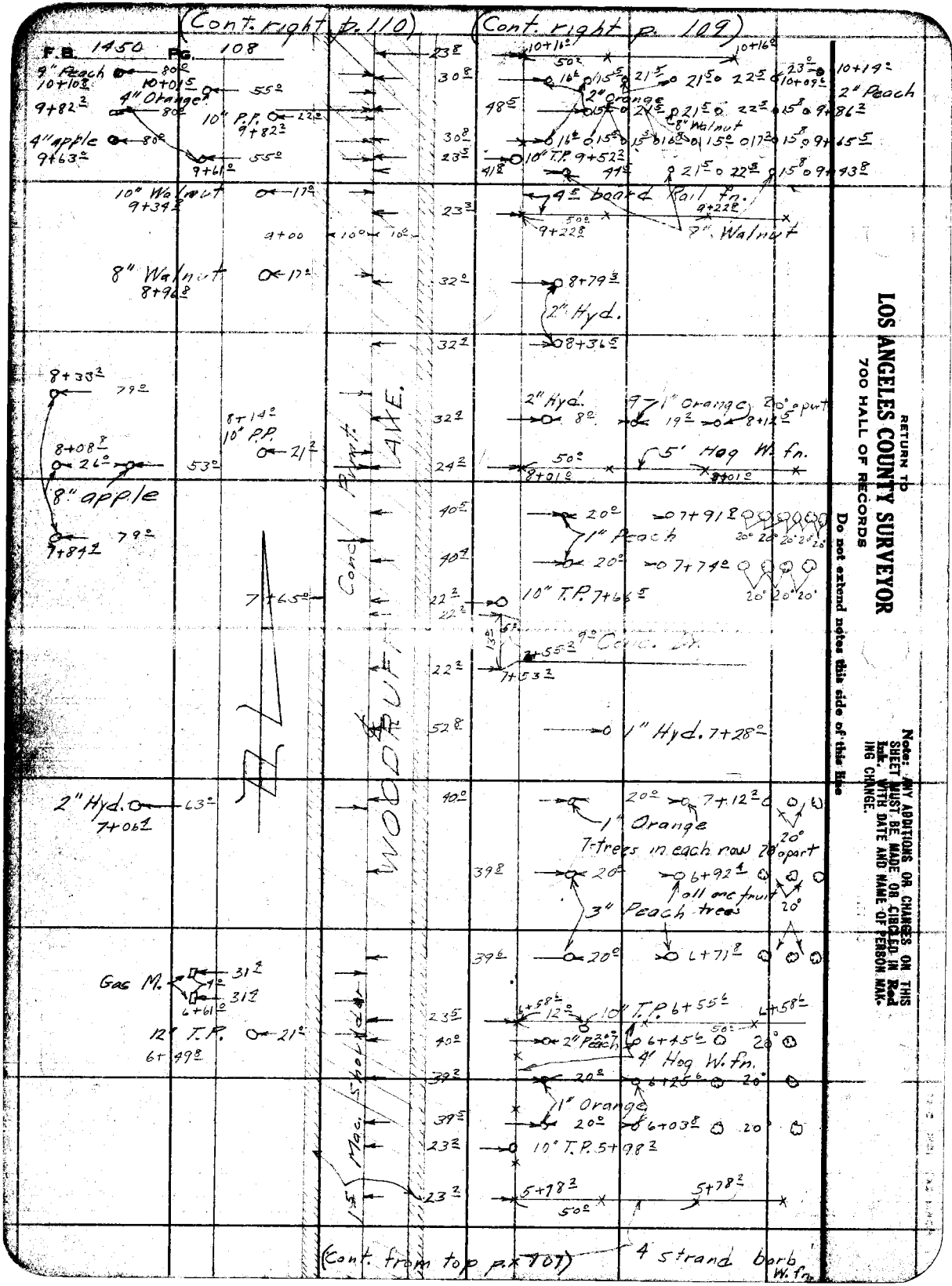
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-51

4 Strand barb W. fn.
Guy W
10" T.P. 5+26
Cont. left on 108
Conc. Walk
1 Sty frame Ho.
1" Magnolia
12" Fig
2" Hyd.
1" Orange
3" Chicken W. fn.
Cont. AVE.
Plant
10" P.P.
1 Sty Stucco Ho.
1" Avacado
2" Oranges
19° Mac. Dr.
6" C.L.S.
D.F.T.
2" Hyd.
12" R.P.
10° Conc. Dr.
WOODRUFF
12" T.P.
3" Orange
1½ Hyd.
¾" Hyd.
2" Tree
Conc. Porch
7° Conc. Dr.
Cont. Right on 106


(Cont. right p. 110)
(Cont. right p. 109)
F.B. 1450 Pg. 108
9" Peach 10+10.8
4" Orange 9+82.3
4" apple 9+63.0
10" P.P. 9+82.3
9+61.0
10" Walnut 9+39.2
8" Walnut 8+96.8
8+33.2
8+08.8
8" apple 7+84.2
2" Hyd. 7+06.2
Gas M.
12" T.P. 6+49.8
10+01.5
10+16.2
2" Orange
8" Walnut
10" T.P. 9+52.2
4" board Rail fn. 9+22.8
7" Walnut
8+79.3
2" Hyd.
8+36.5
1" Orange
5' Hog W. fn.
8+01.0
1" Peach
7+91.8
7+74.0
10" T.P. 7+66.5
7+55.3
1" Hyd. 7+28.0
1" Orange
7 trees in each row 20' apart
6+92.1
all one fruit
3" Peach trees
6+71.8
10" T.P. 6+55.6
2" Peach
6+45.6
4" Hog W. fn.
6+25.6
1" Orange
6+03.8
10" T.P. 5+98.2
5+78.2
4 strand barb W. fn.
(Cont. from top p. 107)
Conc. Pipe
LATE
WOODRUFF
Mag.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Nptes Ck'd by	Survey of Woodruff Ave
Map No. 55-24	W. O. 8512 Tape No. St'd °F
Office Work RLR	Surveyed by R L Willey
Checked	Notes E H E Date 8-48
Date	Indexed A. C. Johnson

F. B. 1450 Pg. 104

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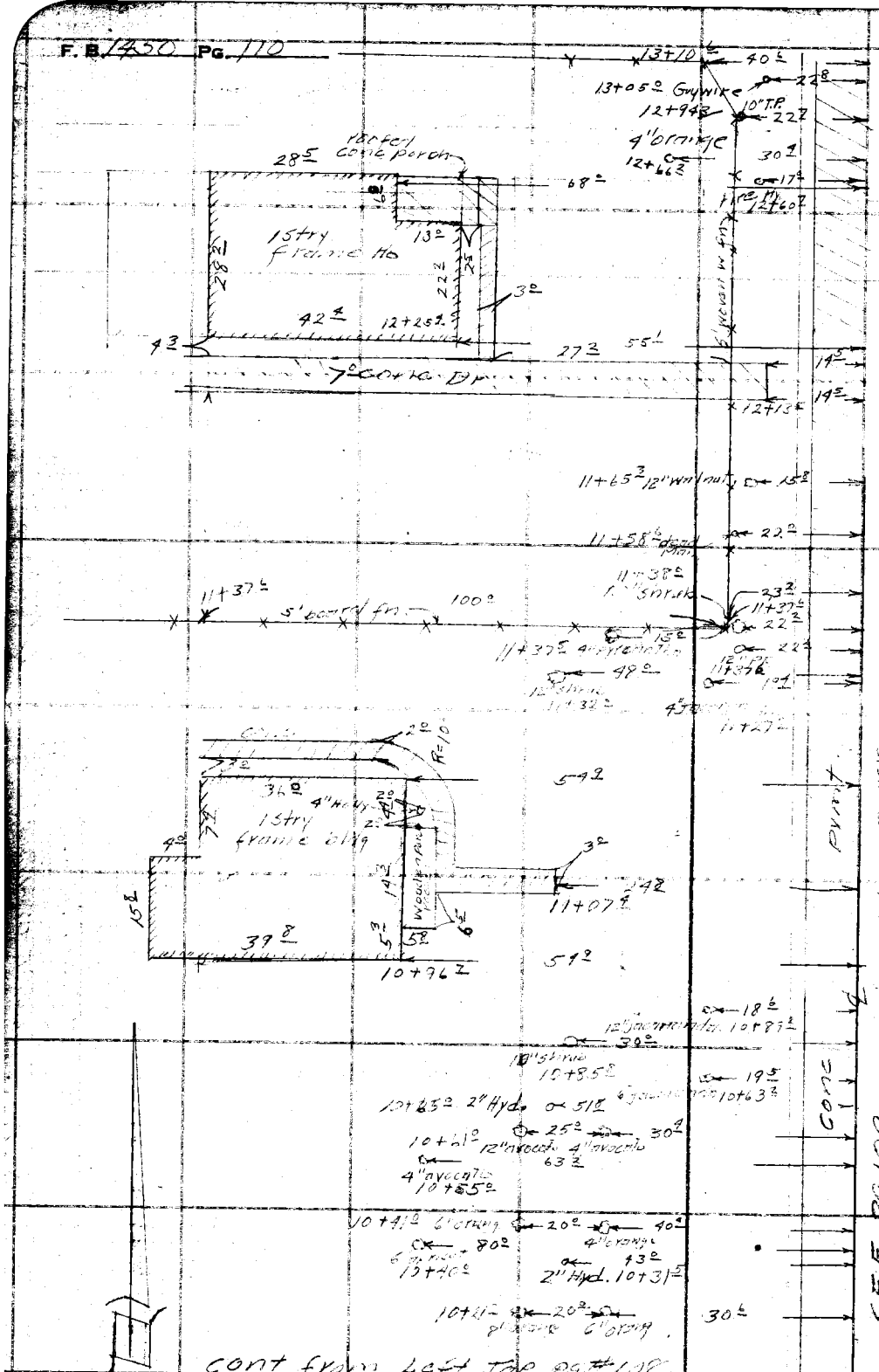
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

WOODRUFF AVE
SEE PG 110
cont from pg #111
cont to pg 101
2 sty frame barn
Conc.
frame garage
frame shed
chicken pen
brick barbecue pit
frame bldg.
1 sty frame
conc
conc Dr
1" Peach
12" walnut
12" apricot
8" walnut
8" pine
12" pine
8" pine
8" pine
8

F. B. 1250 Pg. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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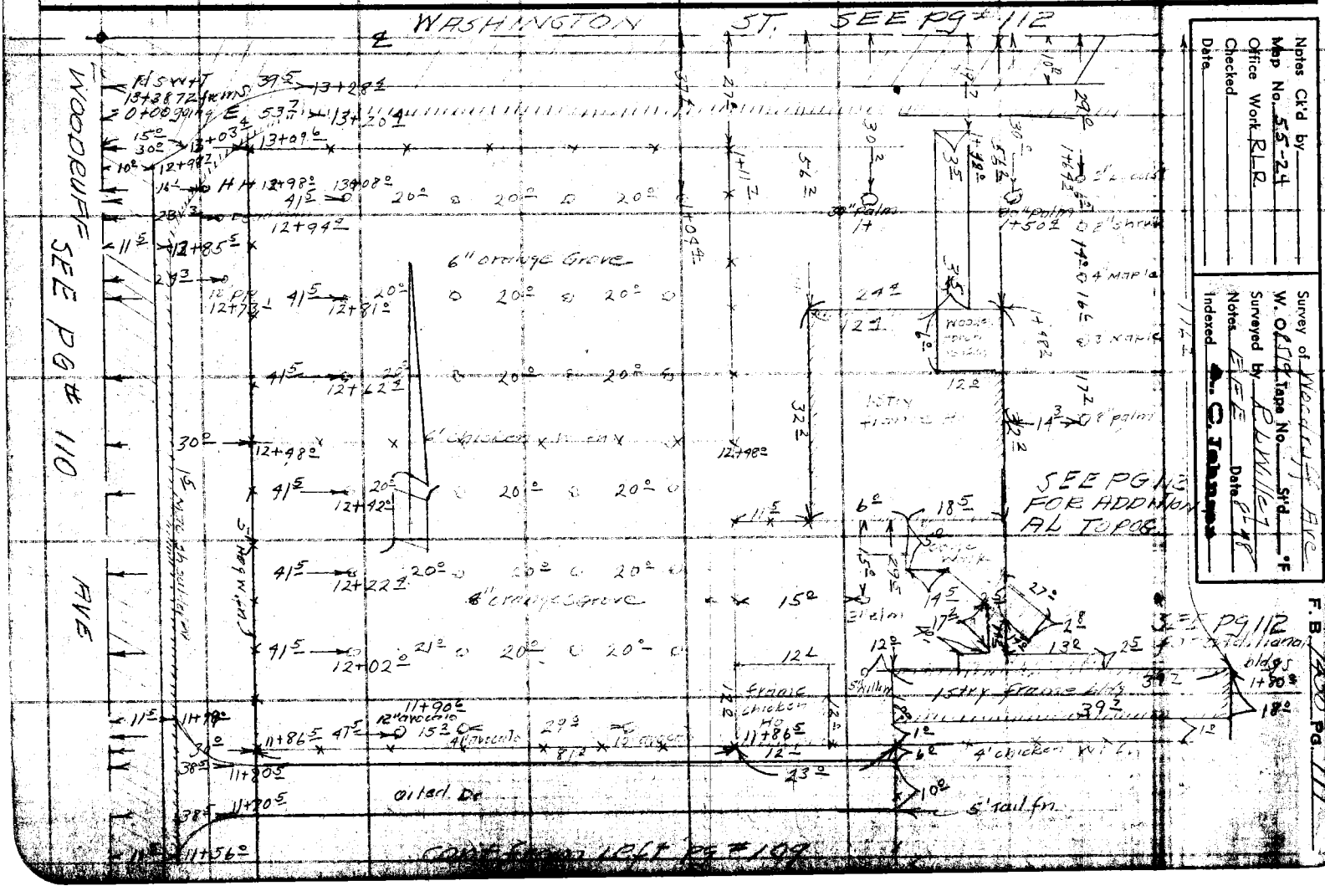

Notes Ck'd by _____
Map No. 55-24
Office Work RLR
Checked _____
Date _____

Survey of Woodruff Ave
W. O. 1774 Tape No. _____ Std. _____ °F
Surveyed by P.W. Miller RLR
Notes _____ Date 8-17-55
Indexed E. C. Johnson Date 8-17-55

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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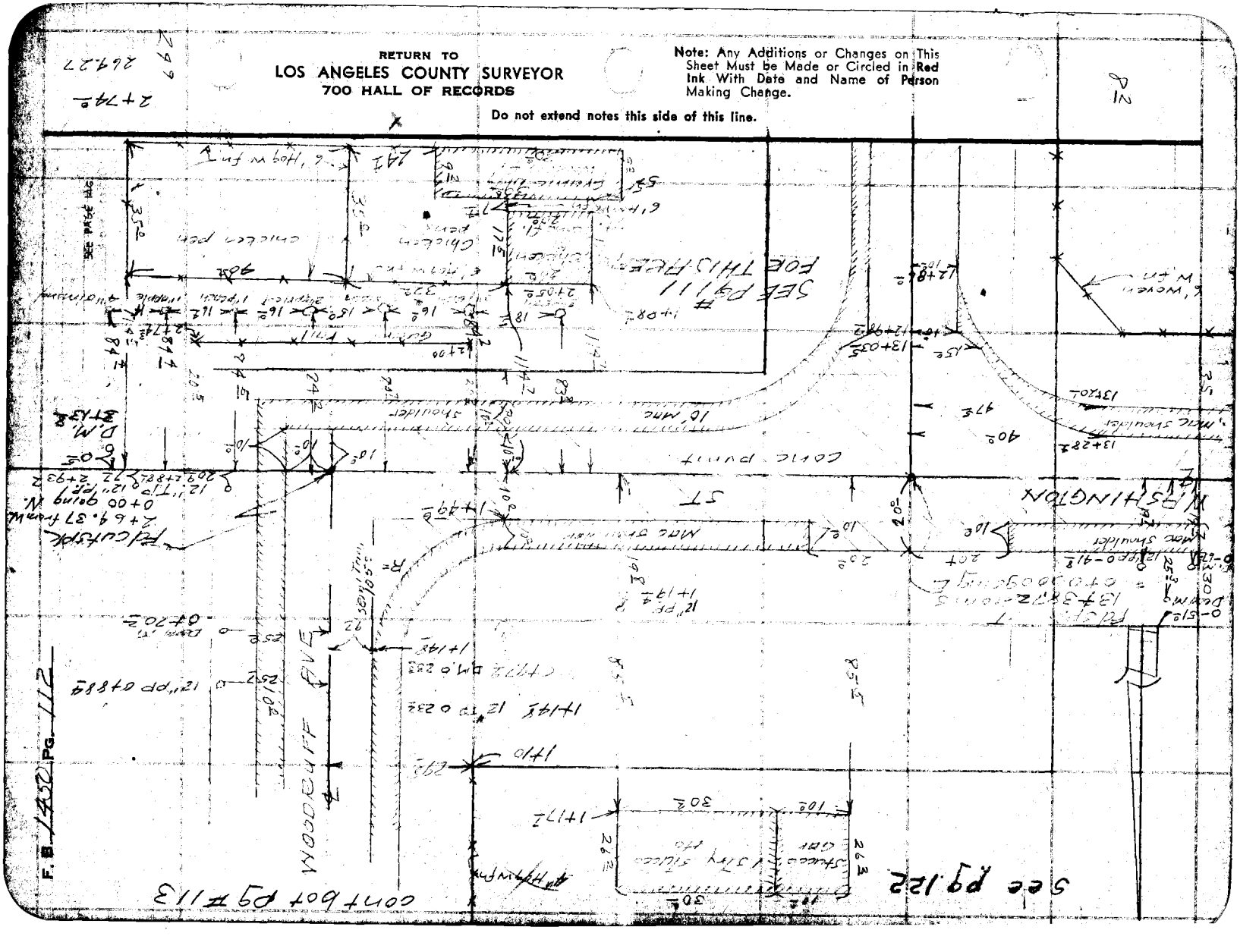

Notes Ck'd by
Map No. 55-24
Office Work RLR
Checked
Date

Survey of Woodruff Ave
W. 9 & 10th Tract No. St's of
Surveyed by R.L.W. 11-47
Notes R.L.W. & E.F.E. Date 5-48
Indexed A. C. Johnson

F.B. 1457 Pg. 112

Cont bot pg 114

Cont from top P 112

Cont to top P 114

Woodruff Ave

Additions 3-25-49 cap.

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Do not extend map side of Cable line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 REV. 6-51

F.B. 1450 PG. 114

cont bot pg # 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

8" T.P. 22 Z
10+56 Z

9+70.2
6' chicken ww fn
50°
64.7
9+92 Z
30 L
8" T.P. 22 Z
9+20 Z
9+92 Z
Conc slab for House
23.9
Conc.
4½"
9.9
8+77 L
64.8
9+40 L
2 picked fn.
2°
17°
30°
DM
1" PP 12" PP
8+64 E
29 L

10² 10² 10² 10²
24 S → 15" PP 10+30 Z
24 S → 12" PP 10+28 Z
29 S → 10" Stand Pipe 9+17 L
24 S → 15" PP 8+77 L
24 Z → 12" PP 8+71 E

8+14 S ← 29 L

Where soil is to be stored

12"PP 26 4
D.M. 5
8" T.P. 4
7+45°
23 3
21" Hyd 73 S
6+02 3
25 2 → 15" PP 7+49 Z

10" PP 5+76 4
1" Maple 8.8 Z
8" T.P. 23 4
5+69°
1" Hyd 73 6
5+72 8
1" Maple 51 E
5+36 S
50°
24 Z → 12" PP 7+17 L
24 S → 12" PP 5+62 Z

5+15 Z
5+15 4
12°
12°
12° Gravel Dr.
9 2
5+02°
48°
1" Sycamore
7+94°
2-¾" Hyd
4+85.5
102.7
26 6 → Fire Hyd 5+15 L

81 E
1" Maple 66 Z
4" Shrub 4+80 E
4+17 3
47 E
51 E
12" PP 22 S
4+69 S
4+62 Z
3-1" Poplars
4+61°
46°
92°
3' Hedge W fn.
50°
7+57 Z
7+57 Z
28°
4+86°
50°
4' rail fn
1+8

9' Mac Dr.
17°
26 E
4+95 S
4+95 S
20°
30°
Mac
10° Conc Dr
4+19 L
30°
20°
3' privet Hedge

cont from top # 113

107

Notes Ck'd by	Survey of Woodruff Ave
Map No. 55-24	W. O. 8772 Tape No. St'd °F
Office Work RLR	Surveyed by R.L.Willey
Checked	Notes R.L.W. Date 5-48
Date	Indexed A. C. Johnson

F. B. 1450 PG. 165

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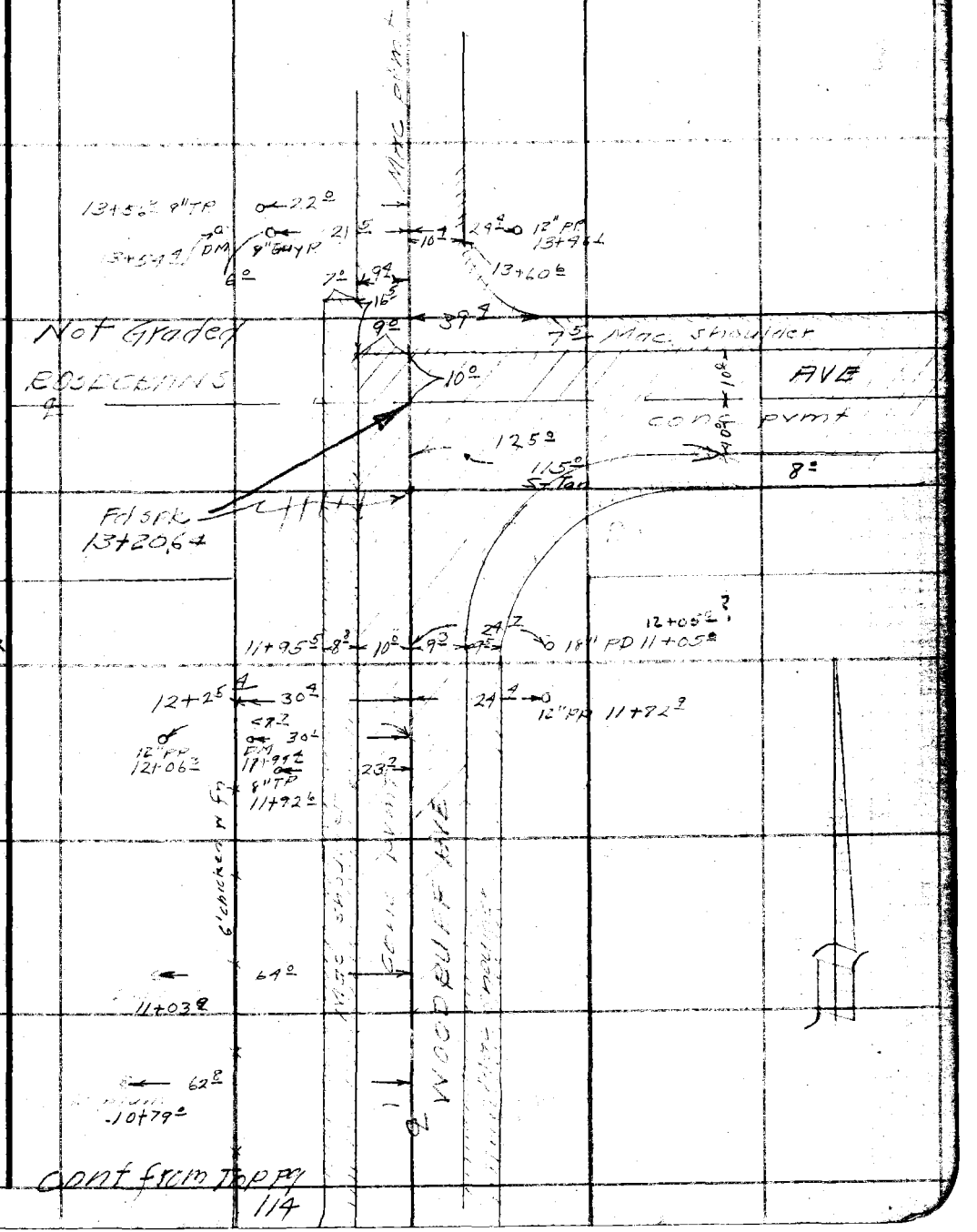
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1450 PG. 116

F. B. 1450 PG. 117

Notes Ck'd by	Survey of Woodruff Ave
Map No. 55-24	W. O. 8510 Tape No. St'd °F
Office Work RLR	Surveyed by F.H.Blanchard
Checked	Notes F.H.B. Date 8-31-48
Date	Indexed A. C. Johnson 9-1-48

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Woodruff Ave

Double row of 4" Peach trees 17 ft. apart rows

Con. Fish Pond 14.5x9

Con. Birch 4.4

Con. Arbor 26.9

Stucco Gar.

3' Con Walk

4' Con Walk

4' Iron Pipes

3" Iron Clothes poles 30

2" Apple

3" Apple

2" Apricot

4" Apricot

7" Almond

5" Almond

7" Peach

4" Jacquemonds

2" Orange

1" Water Hyd.

Valve

Grape Arbor

2½' Con Walk

4' Con Drive

Wash Room

Ex. Garage (con. flr.)

4' Con Walk

Inner Dr.

4" Peach Orchard

F. B. 1450 PG. 118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

4' Hog wire (+/-)

26+30

172

72±

42°

20±

9°

1" = 50'

New 4' Hog wire (+/-)

18°

25+07

F. B. 150 Pg. 119

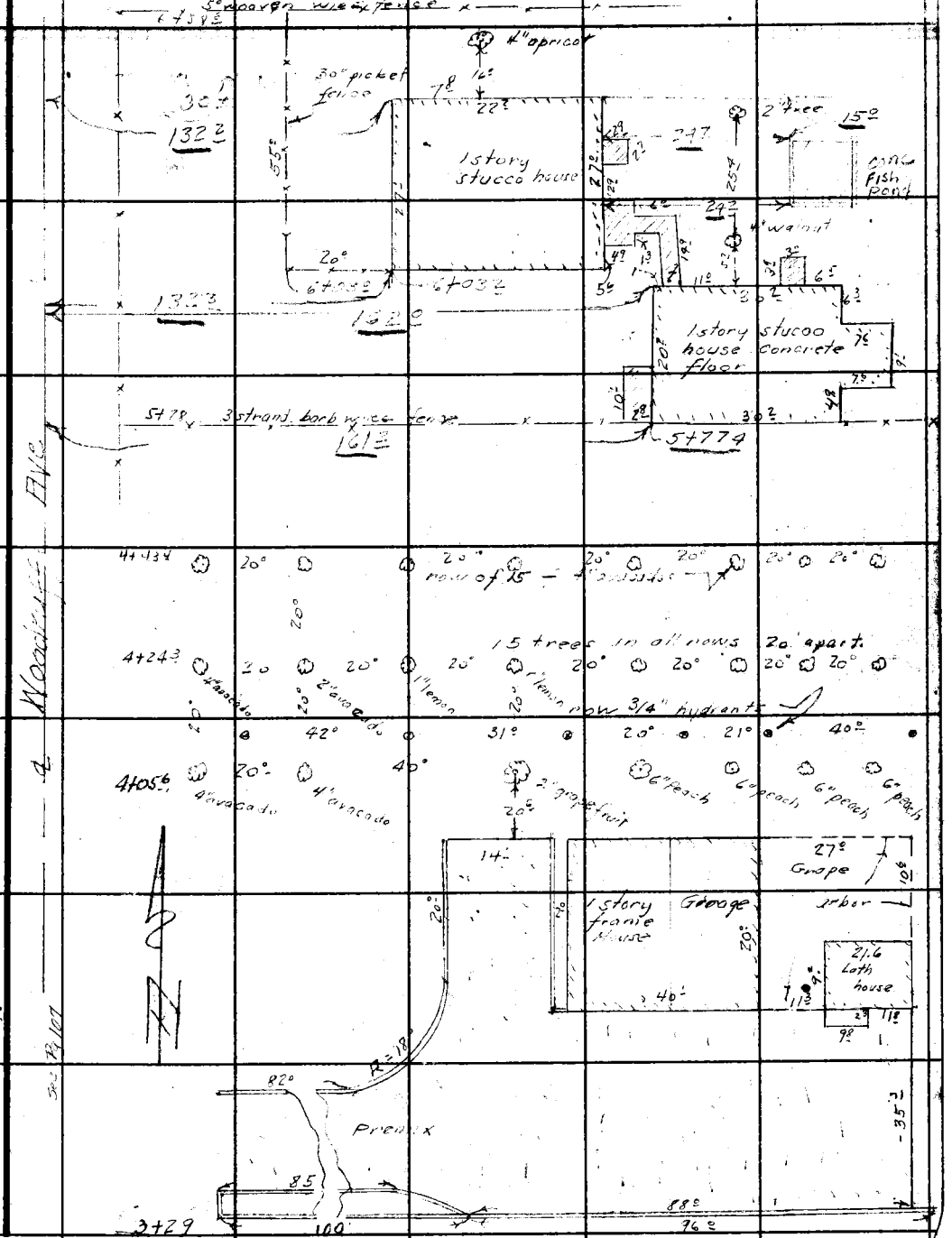
Notes Ck'd by		Survey of	Woodruff Bros
Map No.	55-24	W. O.	2519
Office Work	R.L.R.	Tape No.	St'd °F
Checked		Surveyed by	F.H. Blanchard
Date		Notes	F 118 Date 8-21-48
		Indexed	O. C. Johnson

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

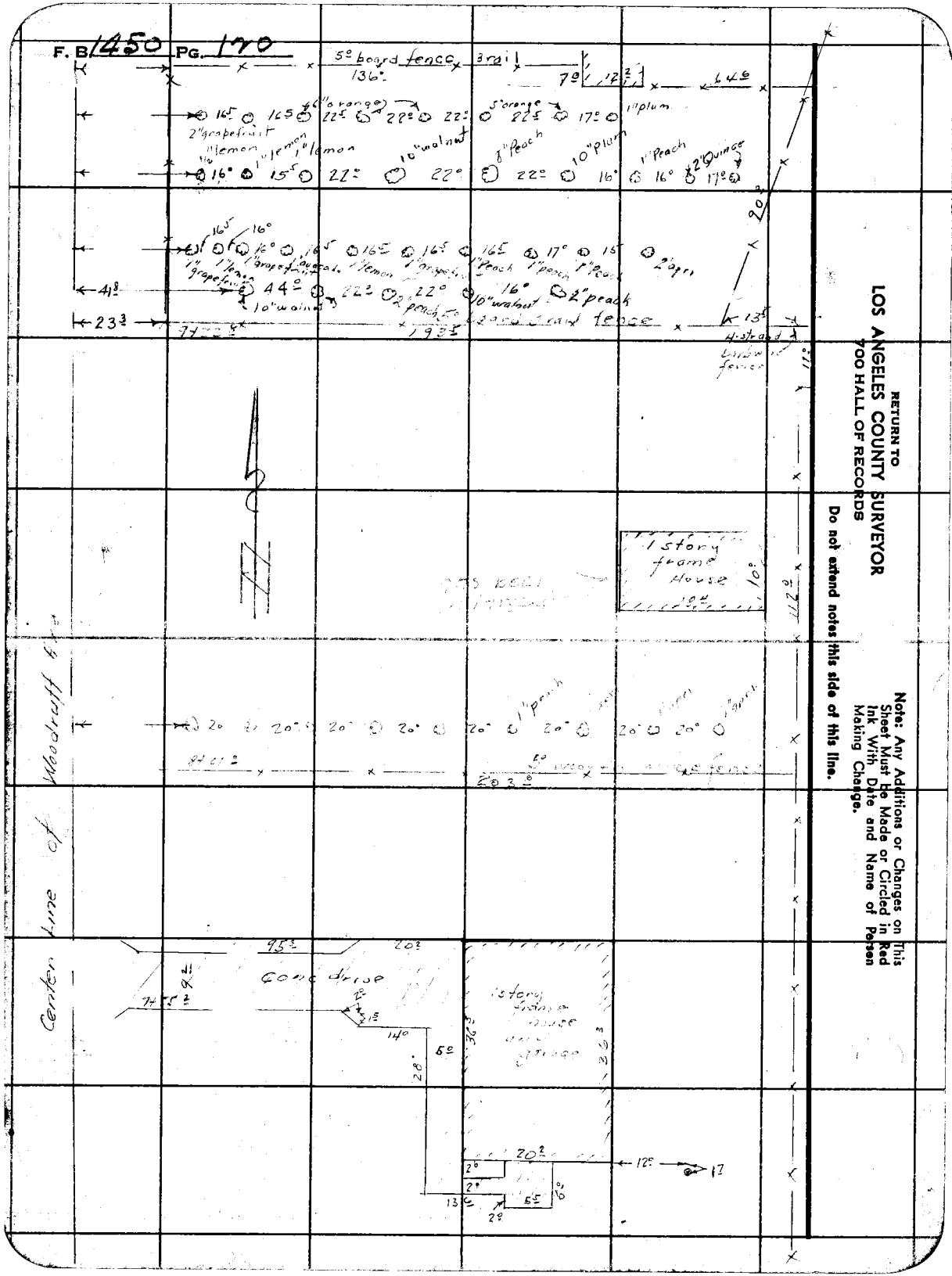
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

X



FORM 847 SM 11-46


F. B. 1450 PG. 170
5° board fence
136.
3 rail
7°
16.5
22.5
22°
17°
1 plum
2" grapefruit
1" lemon
1" orange
8" peach
10" walnut
10" plum
1" peach
2" orange
17°
90.2
16°
15.5
41.8
23.3
44°
2" peach
4-strand barbed wire fence
13.5
1 story frame house
10.4
Woodruff Ave
Center Line of
95.5
20.8
Conc drive
74.5
140
65
28.
20.2
12.5
17
55
29
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1450 PG. 121

Notes Ck'd by	Survey of
Map No. 55-24	W. O. Tape No. St'd °F
Office Work Ratz	Surveyed by
Checked	Notes Date
Date	Indexed A. O. Jenkins

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

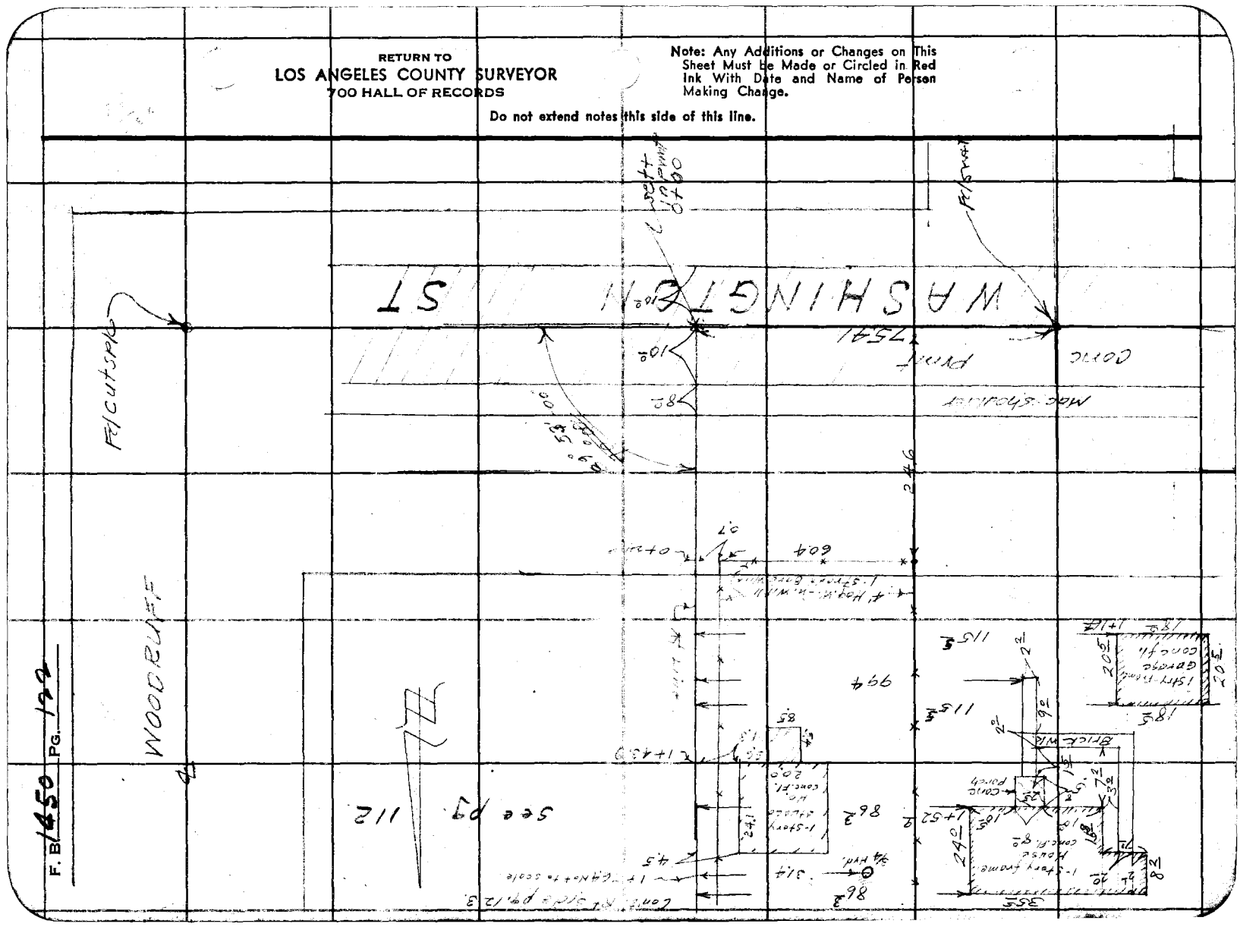
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1450 PG. 122

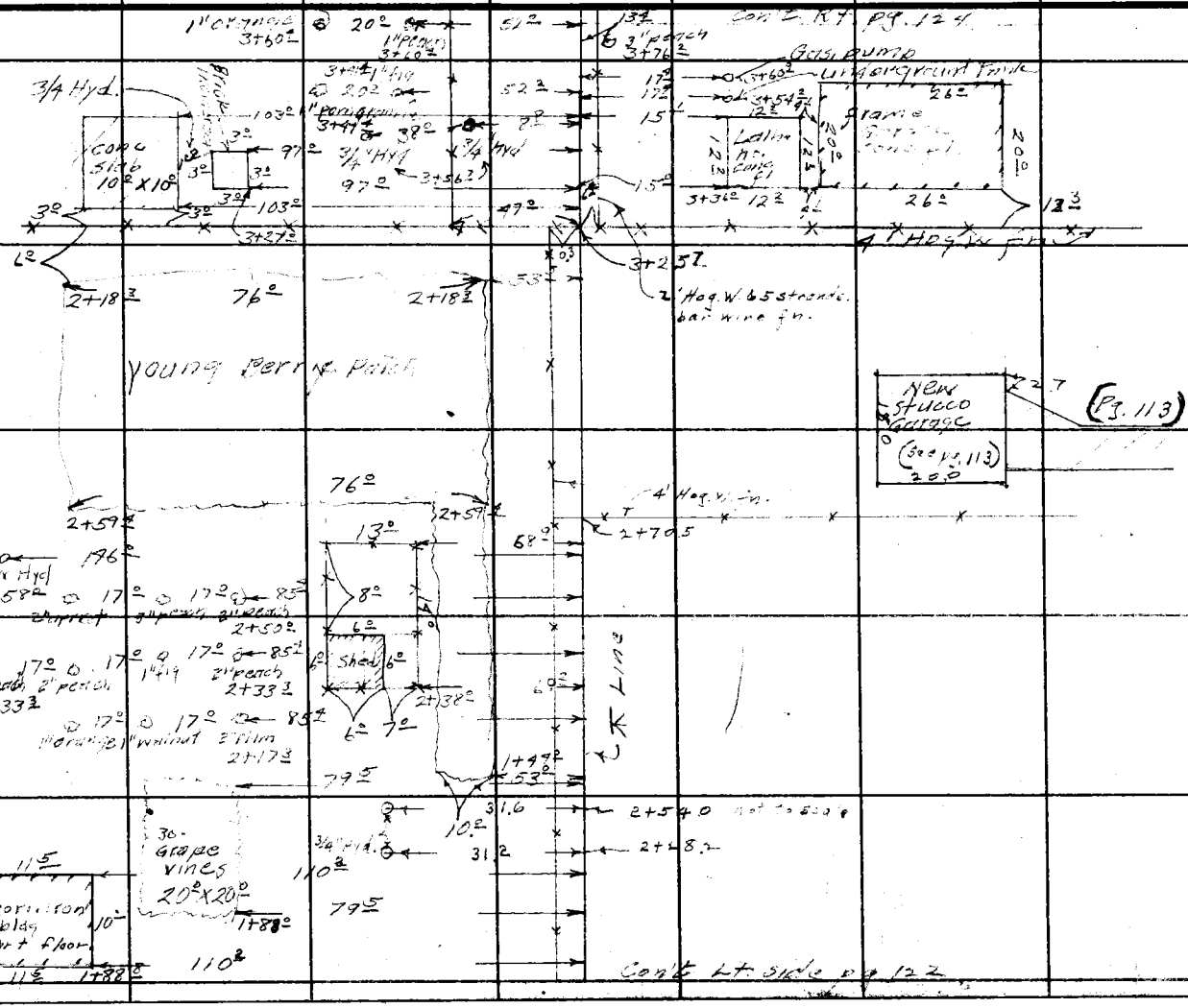

WASHINGTON ST
WOODRUFF
See PG. 112
Ft/cut/spike
Conc.
Brick
Conc. Pt.
1-Story Frame House
Conc. Fl.
Brick Wk.
Conc. Pt.
Conc. Pt. 2.0'
1-Story Brick Bldg.
Conc. Fl.
Conc. Pt.
1-Story Frame House
Conc. Fl.
Conc. Pt.
1-Story Frame House
Conc. Fl.
Conc. Pt.
1-Story Brick Garage
Conc. Fl.
Conc. Pt.
1-Story Frame House
Conc. Fl.
Conc. Pt.
1-Story Frame House
Conc. Fl.
Conc. Pt.
1-Story Frame House

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. 55-24
Office Work R&Z
Checked _____
Date _____

Survey of W. O. 8571 Tape No. 5'd. °F
Surveyed by ? - 6 Date 3-27-47
Notes ?
Indexed C. Johnson

F. B. 1450 PG. 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

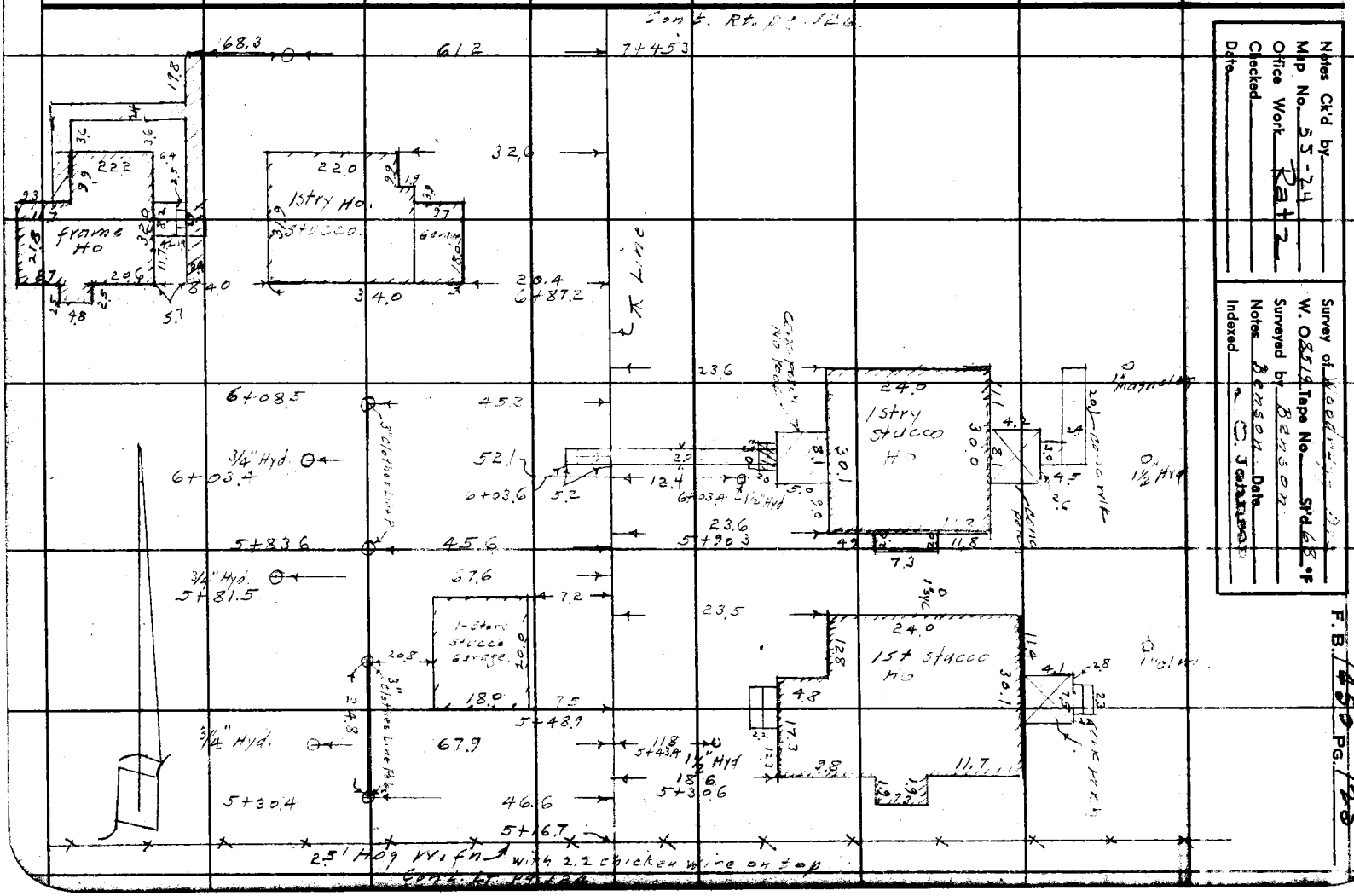
F.B. 1450 PG. 124

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. 53-24
Office Work Pat 2
Checked _____
Date _____

Survey of W. Ogilvie
W. O. 2514 Tape No. _____ St'd 68 °F
Surveyed by Benson
Notes Benson Date
Indexed C. Johnson

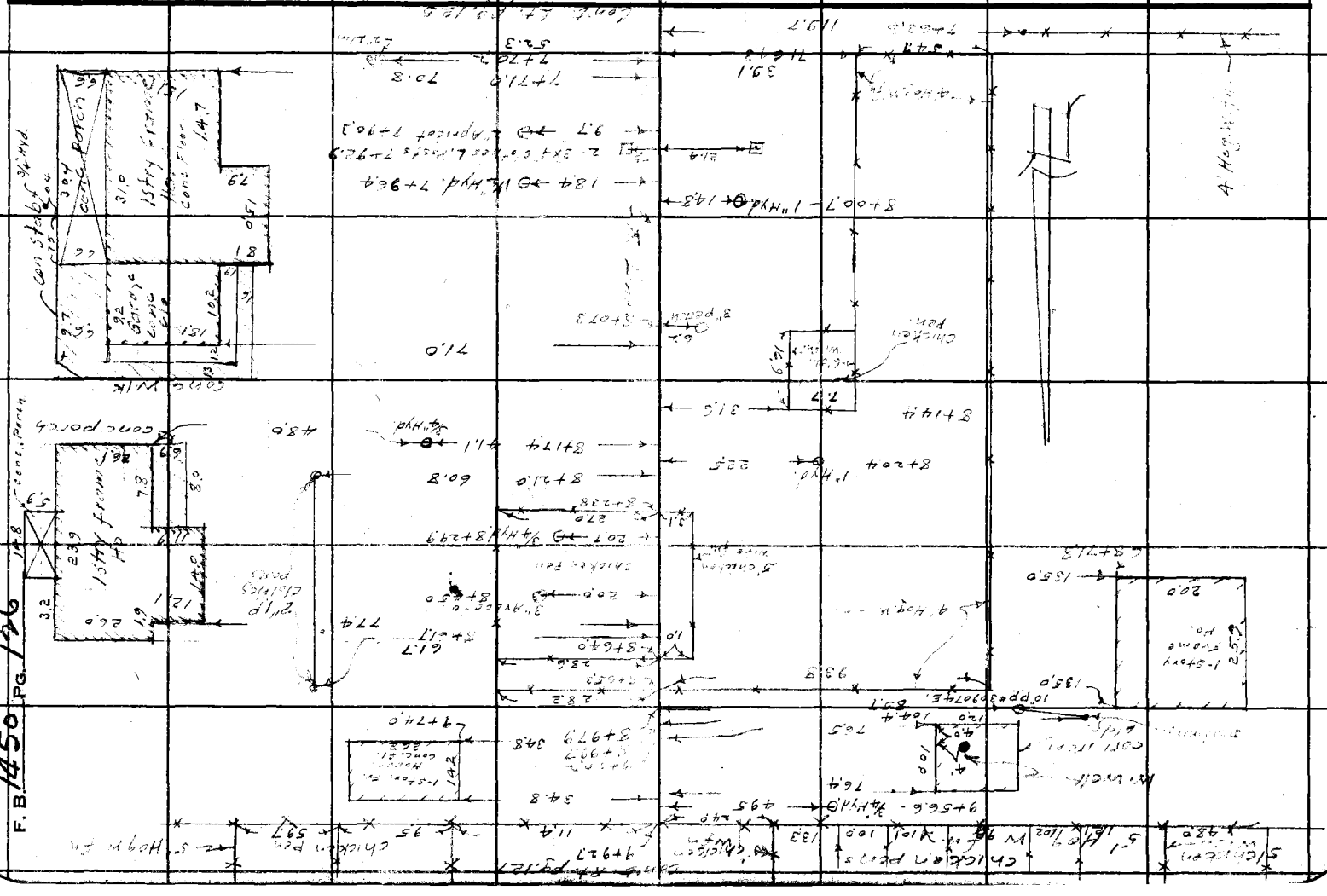
F.B. 450 PG. 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1450 PG. 196

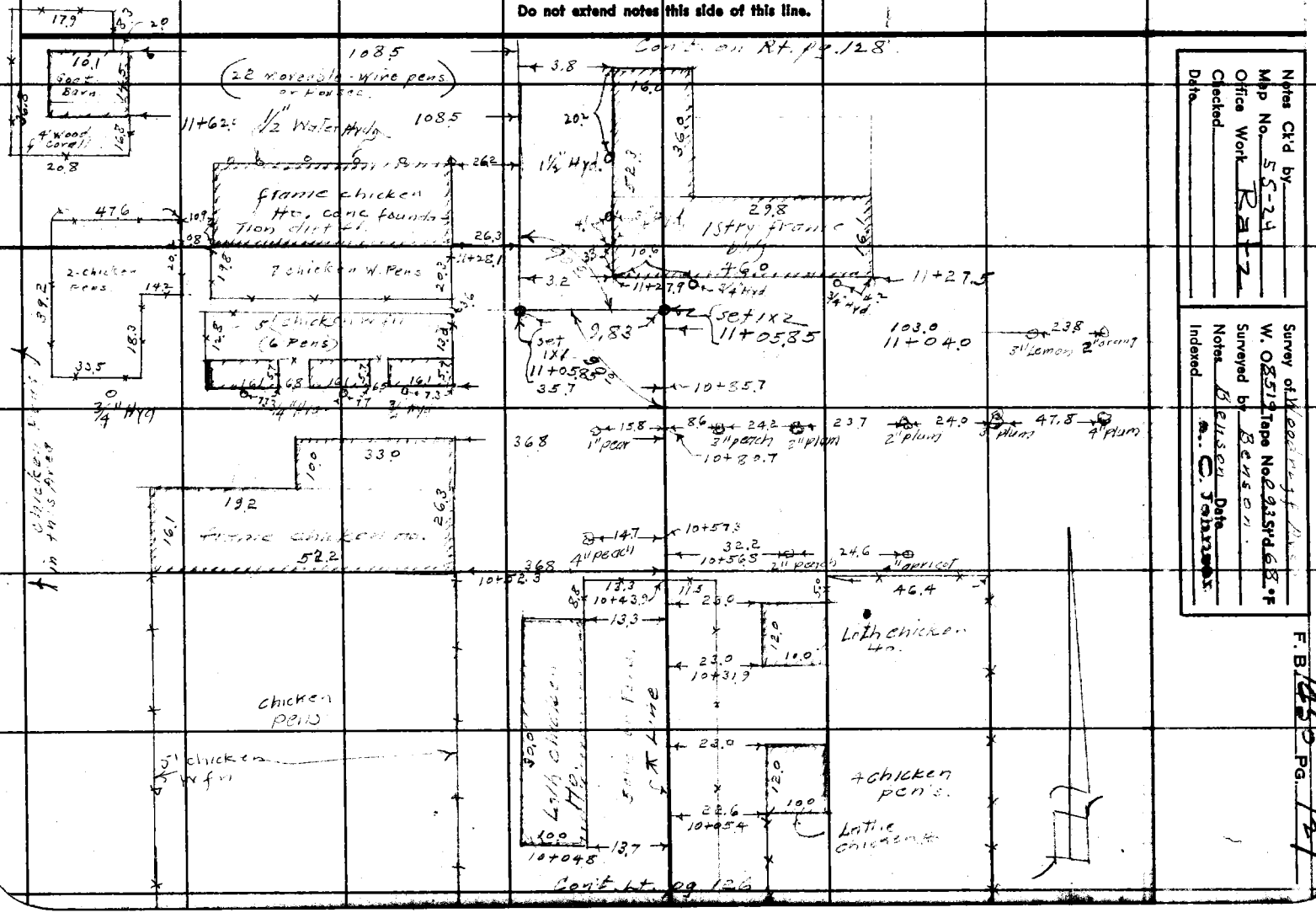


FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. 55-24
Office Work Ratz
Checked
Date

Survey of Weed right of way
W. O. 8519 Tape No. 2935rd 68.°F
Surveyed by Benson
Notes Date
Indexed R. C. Johnson

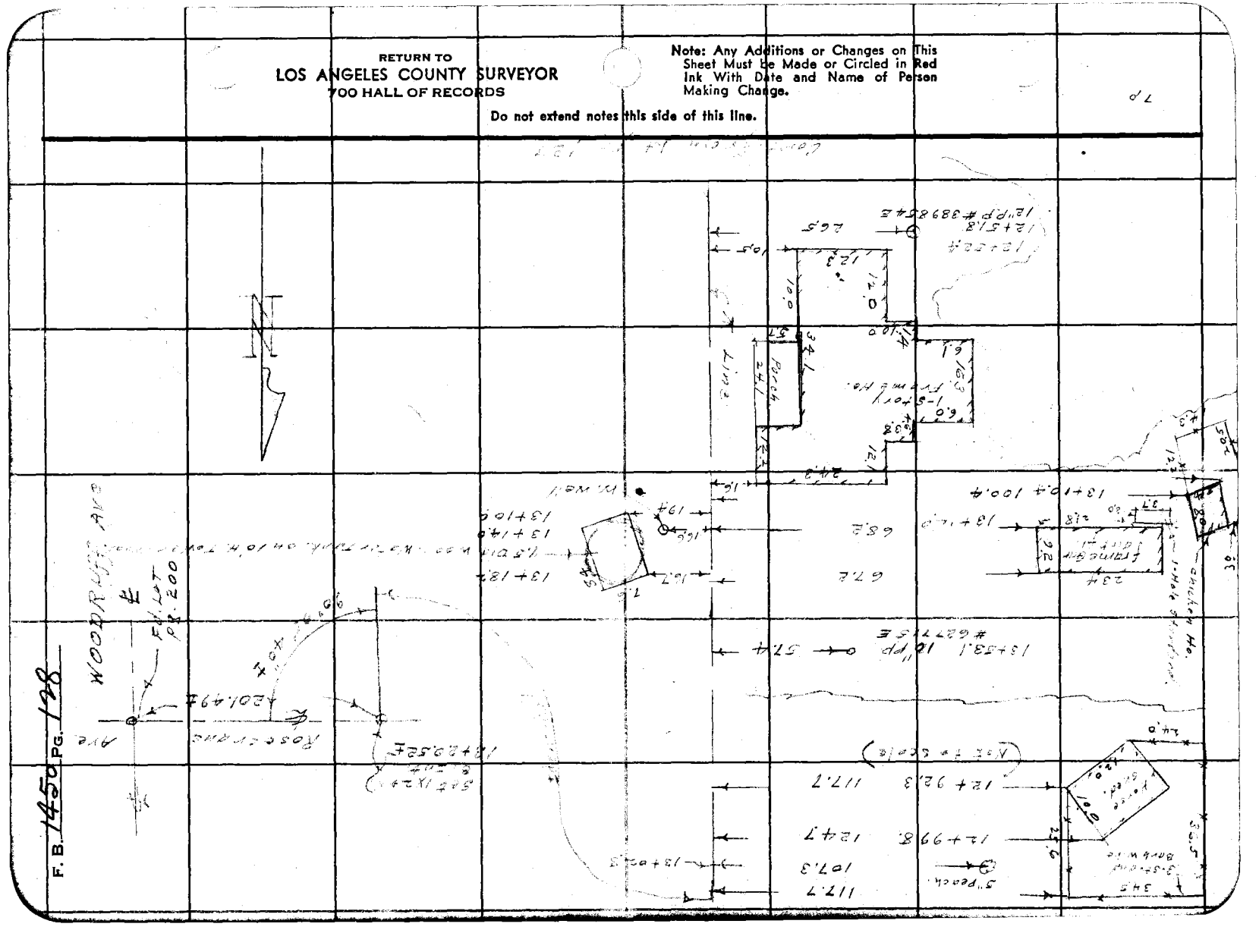
F. B. 1450 Pg. 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1450 PG. 128


WOODRUFF AVE.
Fd. Mon.
0.200
Rose Ave.
Rose Ave.
Ave.
Ave.

PWFB 0725

817

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 8519 Tape No. Std. 68 °F
Surveyed by R.L.Willey
Notes R.L.W. Date 9-48
Indexed A. O. Jeansen

F. B. Pg.

OCT 1 '48

CENTER LINE SURVEY
PROP. WOODRUFF AVE
FROM CENTER ST
TO WASHINGTON AVE
J.N. 8519

9-48
R.L.Willey
E.F.English
L.V.Smith
M.
J. Whitaker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change...

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 0725 818, 819

F. B. 1430 PG. 130

Cont bot pg 131

WS 33-B-4

543.00
20°26'00"
737.32

New * See F.B. 1534-78

20°26'00"
81 44 00 ✓
122 35 00

0.42

AVE

P.I. #1 set L47 Destroyed 3-15-50 JMS

WOODRUFF

270.34

Δ = 20°26'00" ✓
R = 1500
T = 270.34 ✓
L = 534.94 ✓
Ex = 24.16

T = 80 = 270.34 ✓
270.32 @ Lev

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

RC set L47
11+3100

(20) (30) (30) (20)

T = 80 = 1130.00 ✓
1130.00 @ Lev ✓

1130.00

F/L47

F/L47

969

F/L47

969

969

329.2

F/L47

CENTER ST

See pg. 166 For Tie Dat.
F/ cut spk in Lead
Per FB 918-49
" FT 33-112
14+00 from MS =
0+00.90 long N.

PWFB 0725 820, [redacted]

WS 33-B-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Nav Ave
W. O. 8514 Tape No. 022 Std 66 °F
Surveyed by R.L. Willey
Notes # Date 9-45
Indexed C. Johnson

F. B. [redacted] PG.

cont to PG #12 (50)

(80) (30)

EC 2 Set 3/4 I.P.

Destroyed 4in 15" 2x2 flush 3-15-56 (AB)

2+47+17 520.03

T = 72° 27049 V

27048 @ Lev

This Line Void

See FB 1534 89 42 30 V

78 81 358 51 20

for Line change 78 17 00

90° 17 20

361 09 20

181 44 00

set N+T cor shed

40.11

20.00

40.00

Pt #2 Set 3/4" I pdn 15" 2x2 flush Destroyed 3-15-56 (AB)

36.47

89 20 63

264.37

29.00

69° 51' 00"

279 29 00

59 01 40

Δ = 20° 26' 25"

R = 1500

T = 270.44

L = 535.13

Ex = 24.16

264.37

29.00

20.00

BC #2 Set 3/4" I pdn 2" 2x2 flush

1+87+23.18

1/4 Seq. Line 7 To 1" I.P. in L Stubback Rd Sur FB. 919-42

89° 03' 10"

35 52 20

17 18 40

0.10

1+82.48 E.C.

1.82

16.64

CAL

P.O.P.

EC #1 Set Nothing 16+65.94

cont from Top PG #130

NAV AVE

NAV AVE

NAV AVE

148.00

148.00

148.00

NOODBURE

54.300

Pt N+T per FB 1445 102

20.00

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

PWFB 0725 821

F. B. 1450 Pg. 102

W 5.33-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(60)

WASHINGTON ST

℄

Fd 5/8" W4T per FB 1450-102

Sec Bg. 167 & 200

264.27
264.37
per FB 1450

0.10

"X" in Pavement 0.08 from Corner

℄ continued on Pg. 200

Fd Cut "X" ok per FB 1450, Pg. 102
33+1.60 ✓

SET W4T
33+1.74

89° 40' 38" 50' per Pg. 167

(30)

30

(30)

Centerline per Bg. 166 & 167

900.08 Calc

900.08

T=72°-84'-84"
899.87 @ Lcv

PROP COMPTON BLVD

Fd 1/2" W4T per FB 1450-37

T=96-28674
280.7 ✓

Conf. from TOD Pg. 131

(50)

(30)

Notes Ck'd by
Map No. 55-24
Office Work R.L.R.
Checked
Date

Survey of Woodruff Ave
W. O. 8554 Tape No. 997 Std. 68° °F
Surveyed by E.L.W. Hall
Notes Date 9-48
Indexed C. Tejapaa

F. B. 1454 Pg. 133

OCT 1 '48

24 35
270 84
1607 2

TOPOGRAPHY
PROP. WOODRUFF AVE
FROM CENTER ST
TO WASHINGTON AVE
JN 8519

9-48
Surveyed by
E.E. English
L.V. Smith
M. Sorensen
C. Miller

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

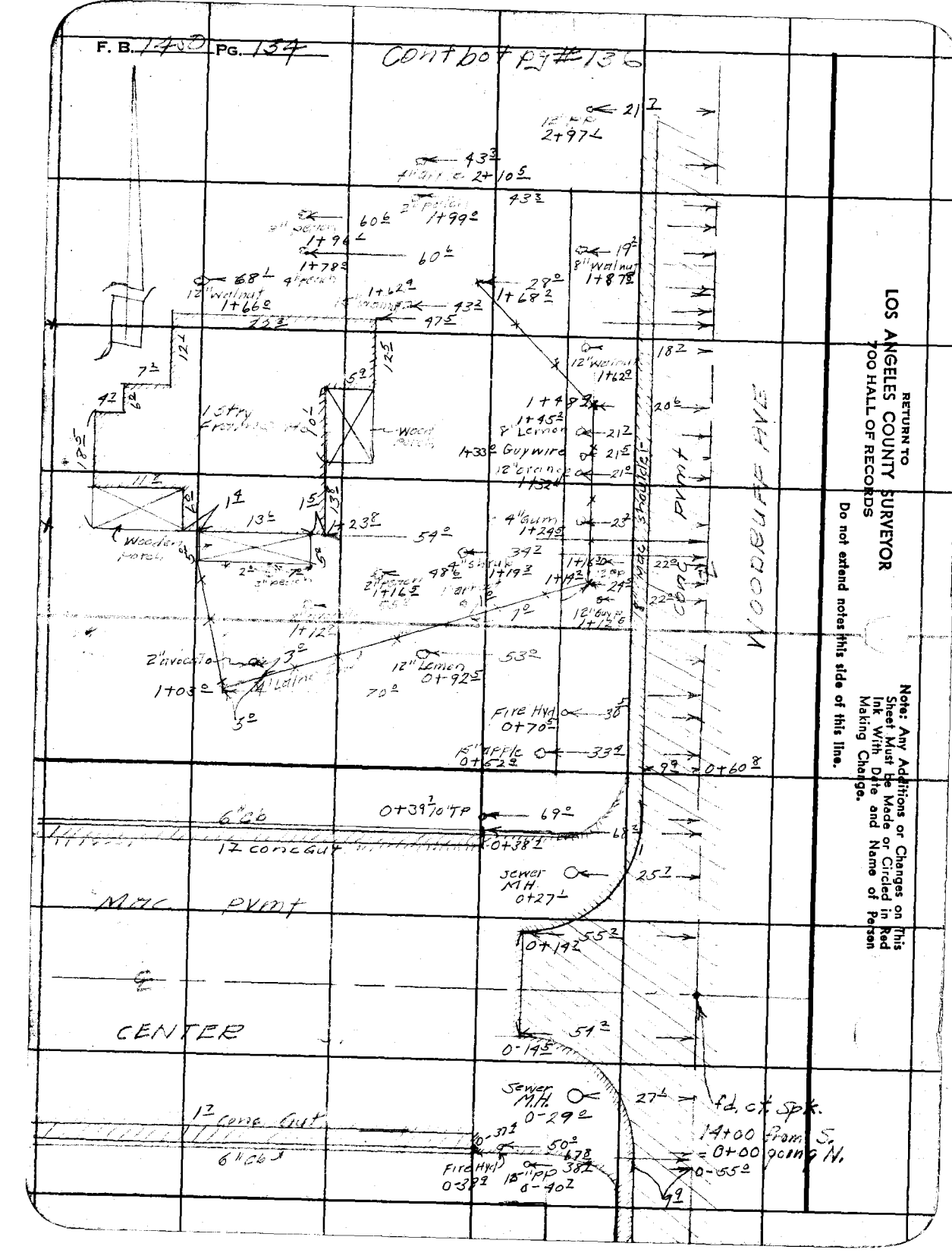
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1450 PG. 134

cont bot pg #136



Notes Ck'd by	Survey of
Map No. 55-24	W. O. 8514 Tape No. St'd °F
Office Work R.L.R.	Surveyed by R.L.Wilke
Checked	Notes Date 9-49
Date	Indexed C. Jaynes

F. B. Pg.

Contr. br. + Dg = 15-

Roof over Dirt Dr.

60 L

5.0 7L 7L 15 L

14 S 30 L 11 L

Conc.

25 L 15 L 13 L

40 L → 1" Gum 3+03 S

3 L

3 S 1 Str'y Stucco Ho. 13 L 13 L

55 L 24.7 - 23 S

Wooden Pole

Guy

2 S → 10" T.P. 2+83 S

Mac. Shoulder

2 S → 10" T.P. 1+97 S

70 S → 36" Gum 1+93 S

22 S → Guywire 0+95 S

22 S → 10" T.P. 0+72 S

32 S → 40" Gum 0+66 S

4 S

10 S → 0+55 S 12" Guy Pole

72 S 56 S 0+29 S Guy Wires

22 S 0+21 S

3' Mac. Shoulder

0+19 S 57 S

9 S → Gas H.H. 0+28 S

Conc. Pvmt.

℄ CENTER ST.

55 S 0-15 S

CENTER ST.

3' Mac. Shoulder

98 S 4 S

0-55 L 22 S

0-51 S 29 S

0-58 S 25 S

3' Mac. Shoulder

12" P. Pole 0-54 S

Ec/cut SPK

Guy Wires 4+00 from S.

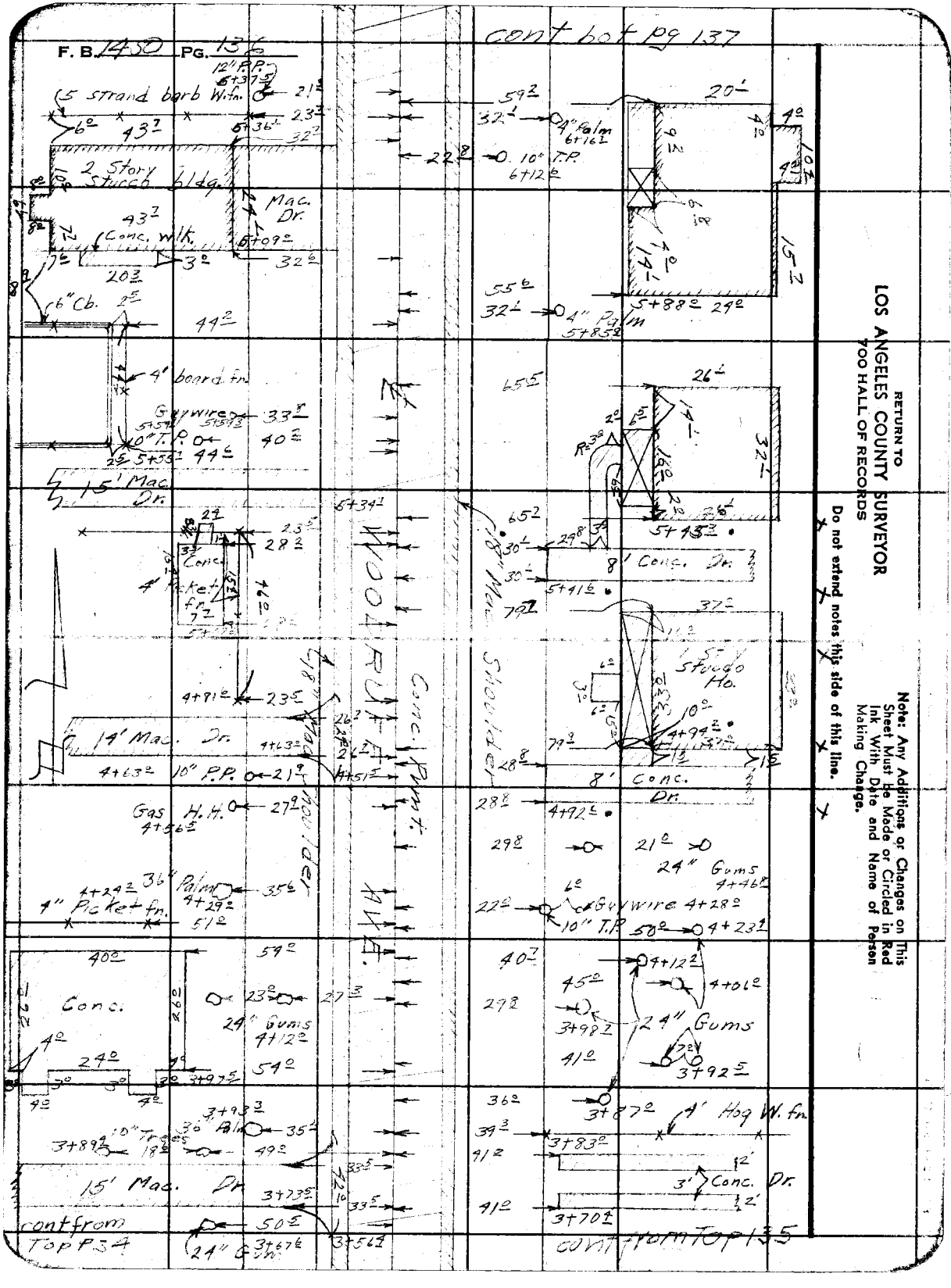
= 0+00 Survey

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. 55-24
Office Work R.L.R.
Checked
Date

Survey of W. Ora. Tape No. St'd °F
Surveyed by Pickwell
Notes Date 9-41
Indexed C. Johnson

F. B. 1750 Pg. 137

cont bot p138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FIVE Conc. Pvmt.

WOODRUFF

18" Mac. Shoulder

cont from Top p136

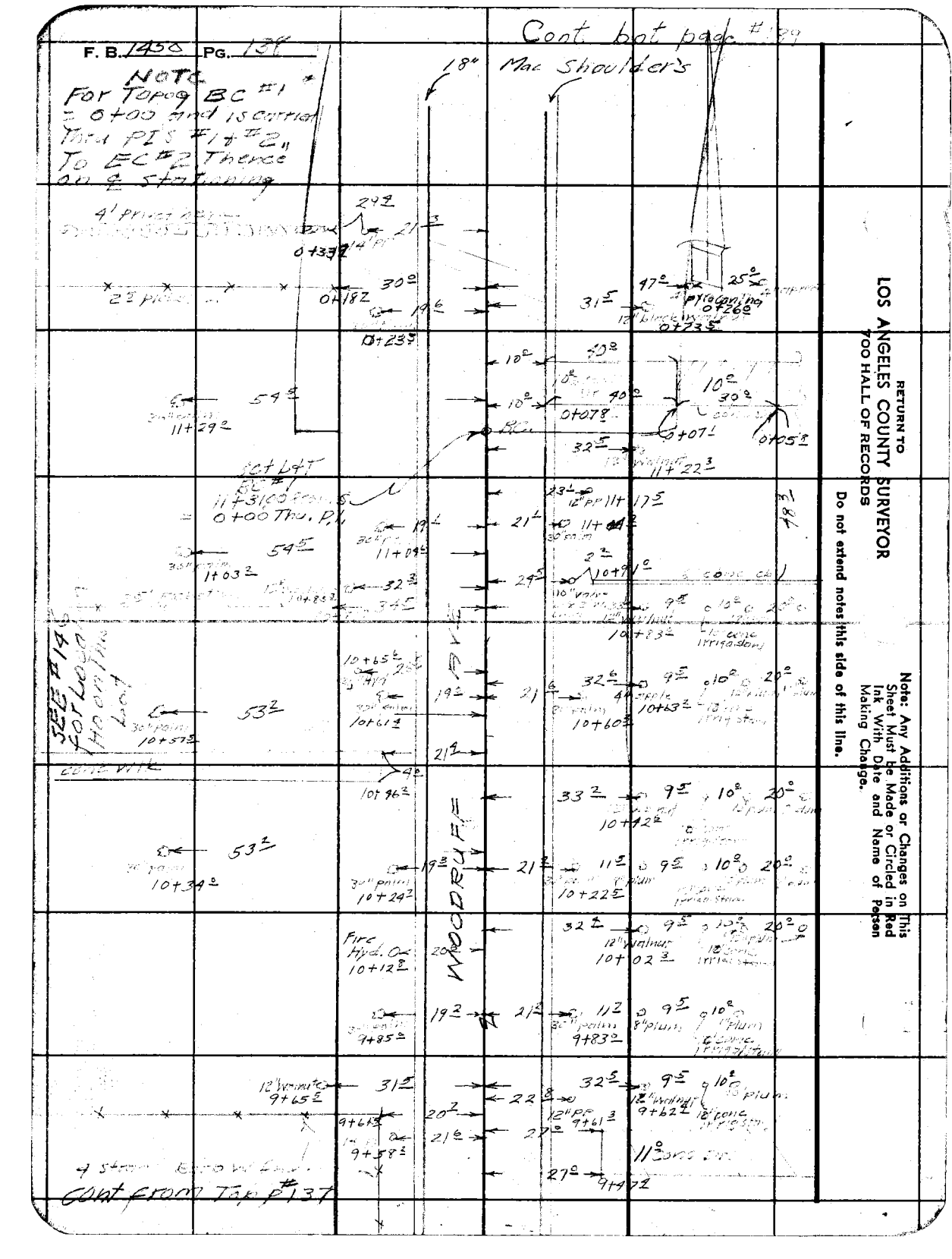
FORM 247 BM 11-46

F. B. 1458 PG. 134

Cont bot page # 139

NOTE
For Topog BC #1 = 0+00 and is on the Mod PI's #1 & #2 To EC #2 Thence on ℄ station

18" Mac Shoulders



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Woodruff Ave.
Map No. 55-24	W. O. 8519 Tape No. St'd °F
Office Work R.L.R	Surveyed by R.L.Whitney
Checked	Notes Date 8-4-48
Date	Indexed C. Johnson

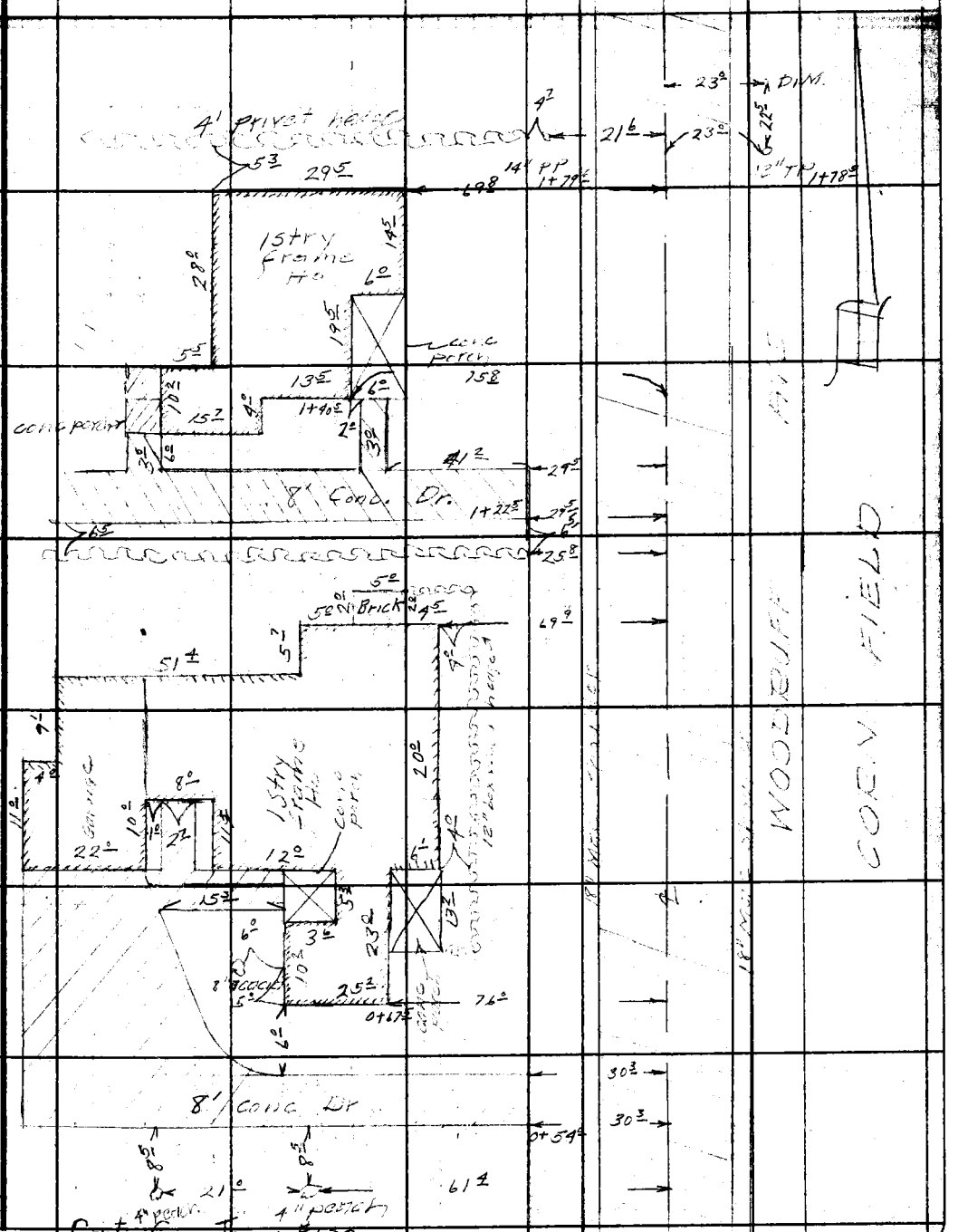
F. B. 1450 Pg. 139

Cont bot pg. #140

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont. from Top p. #138

FORM 247 SM 11-46

F. B. 1450 PG. 140

Cont bot. pg. #14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

15th Frame

Brick Patio

Garage

18' Conc. Dr.

Conc Pavmt

Wood Fence

Set L.S. 2+70.34

#1

Cont from top p #139

Notes Ck'd by	Survey of Woodruff Ave.
Map No. 55-24	W. O. 8514 Tape No. St'd °F
Office Work R. L. R.	Surveyed by P. L. Willey
Checked	Notes " Date 9-48
Date	Indexed A. C. Johnson

F. B. 1450 PG. 141

Cont. bot. pg #142

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

(50) (50) (50)

WOODRUFF AVE

FIELD

REDA. WOODRUFF AVE

E.C. Tangent
16+69.94 on curve
17+25.68 Thru P.I.
For Topo

23R

12"RP
5+30±

47

1½" WH/C

12"PP
4+78±

22E

5' picket fence

4+56±

21E

6" conc cb

21E

Gravel Dr

17±

21E

6" conc cb

4+35±

Cont. from top pg #140

F. B. 1450 PG. 142

Cont. bot. pg. #143

frame fcol shed

(50)

(50)

55.01

205

205

362

10

P.I. (set 3/4" I.P.) 10+27.66

6' Hog W.

172

40

PEORIA BOULEVARD AVE

9+36.2

26

9+36.5

50'

6' Hog Wire Fnce

9+59.2

35

95

175

50.2

For Garage & store room see FB, 1950-417

95

12

42

57.2

6" Lp 9+40.3

9+21.6

8+61.2

117.2

3" peaches

3" plum

8" apricot

4" Lp

Orchard equally spaced

5" peaches

5" plum

6" apricot

8" apricot

8+21.3

93.5

65

12" FP 8+50

4" apricot 8+84.4

BC 1878.15 [illegible] 7+97.22

Cont. from top pg. #141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Woodruff Ave
Map No. 55-24	W. O. 8519 Tape No. St'd °F
Office Work R.L.R.	Surveyed by E.L. Willey
Checked	Notes Date 9-48
Date	Indexed C. Jeansen

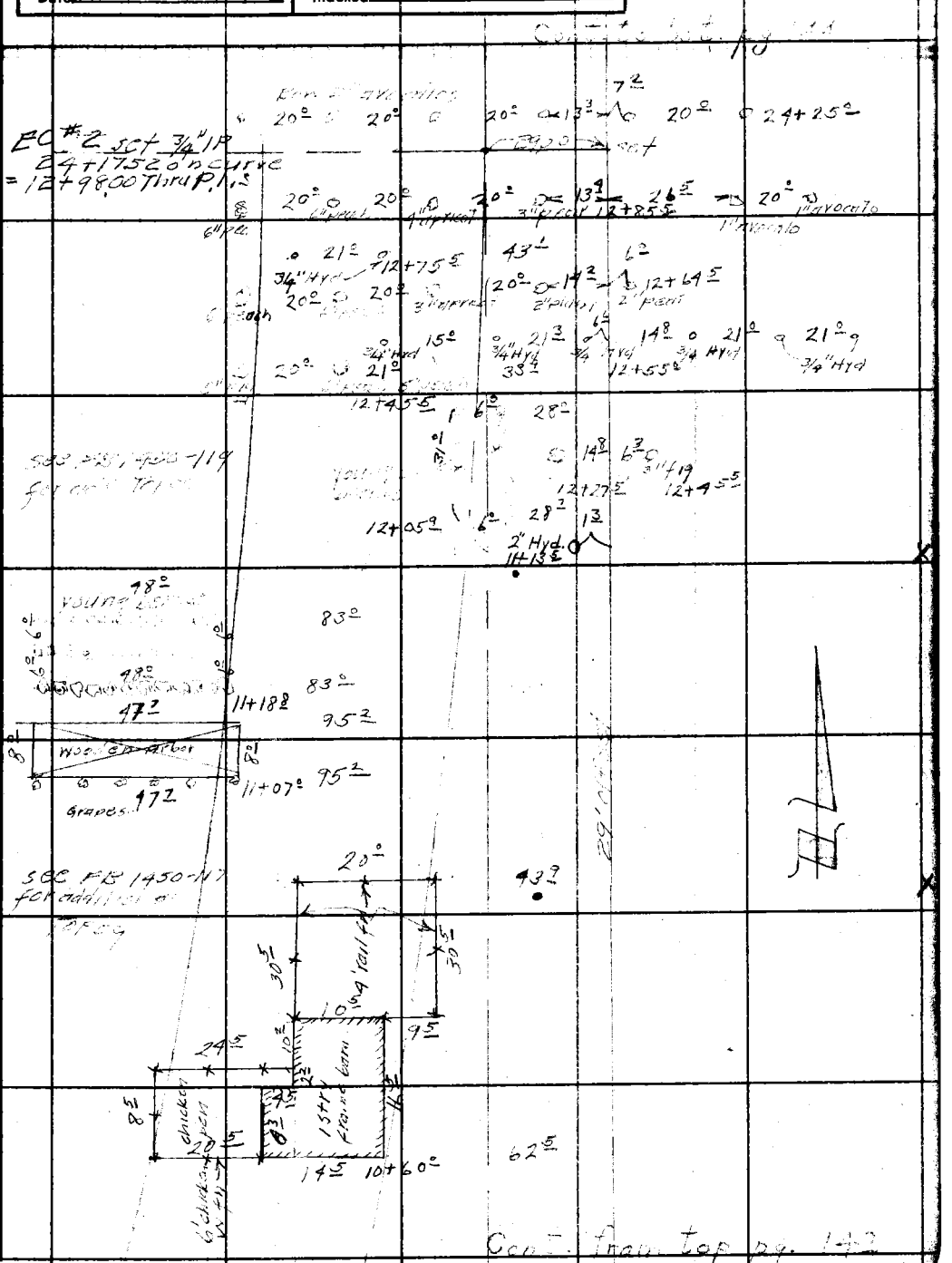
F. B. 1450 PG. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


EC #2 Sgt 3/4"IP
24+17.52 on curve
= 12+98.00 Third P.I.
20°
20°
20°

F. B. 1450 PG. 144

Cont. bot. pg. #145

(50)

(50)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

SEE FB 1450-120 FOR ADDITIONAL DATA

SEE FB 1450-119 FOR ADDITIONAL DATA

4' Hedge

1" alum

1" alum

1" alum

4' Hedge

4' Hedge

1" alum

1" alum

1" alum

New 1" alum

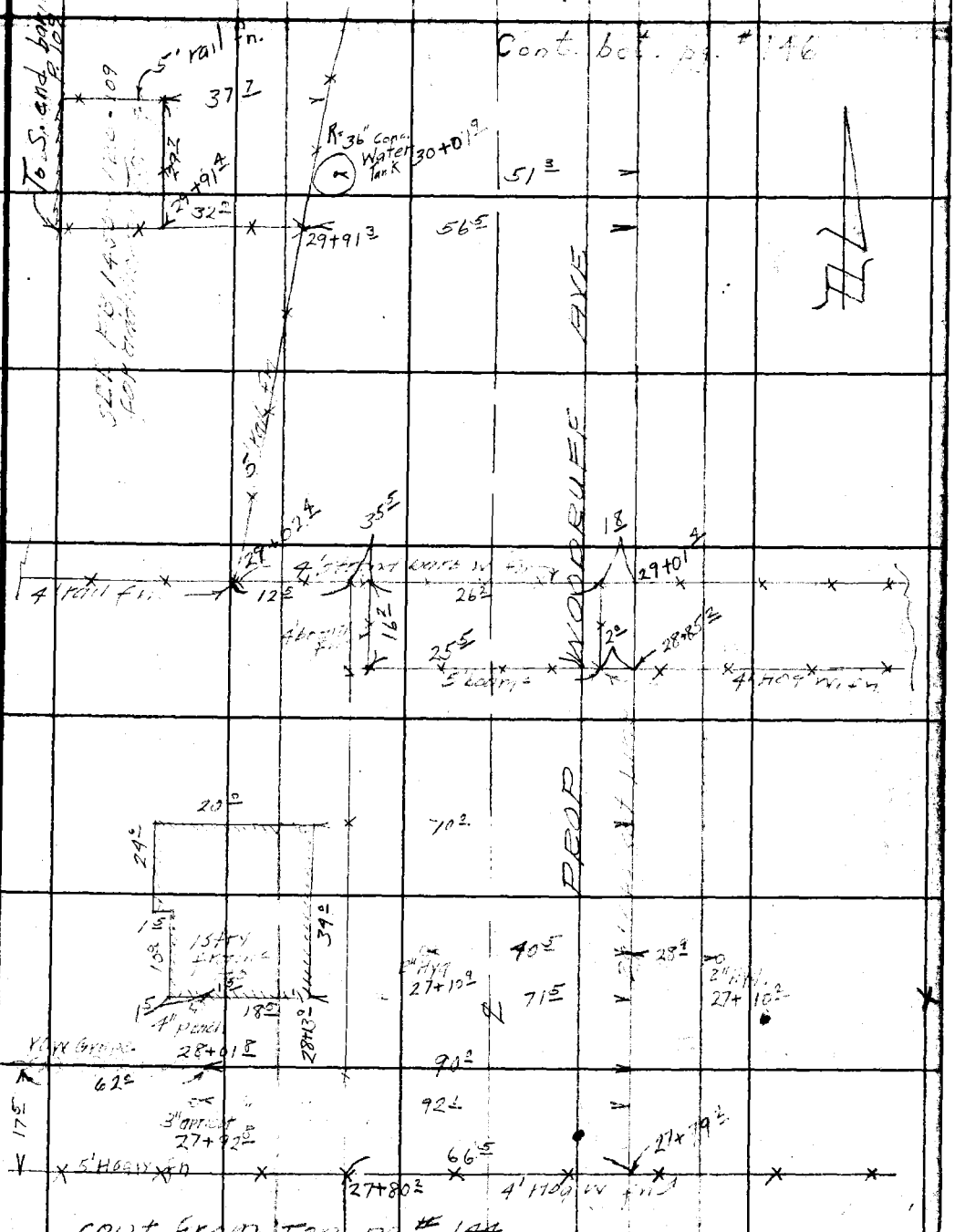
Cont. from top pg #143

Notes Ck'd by		Survey of Woodcliff Rd	F. B. 47 Pg. 145
Map No. 55-24		W. O. 8514 Tape No.	St'd °F
Office Work R.L.R.		Surveyed by R.L.W. Iley	
Checked		Notes	Date 9-38
Date		Indexed	C. Jeanes

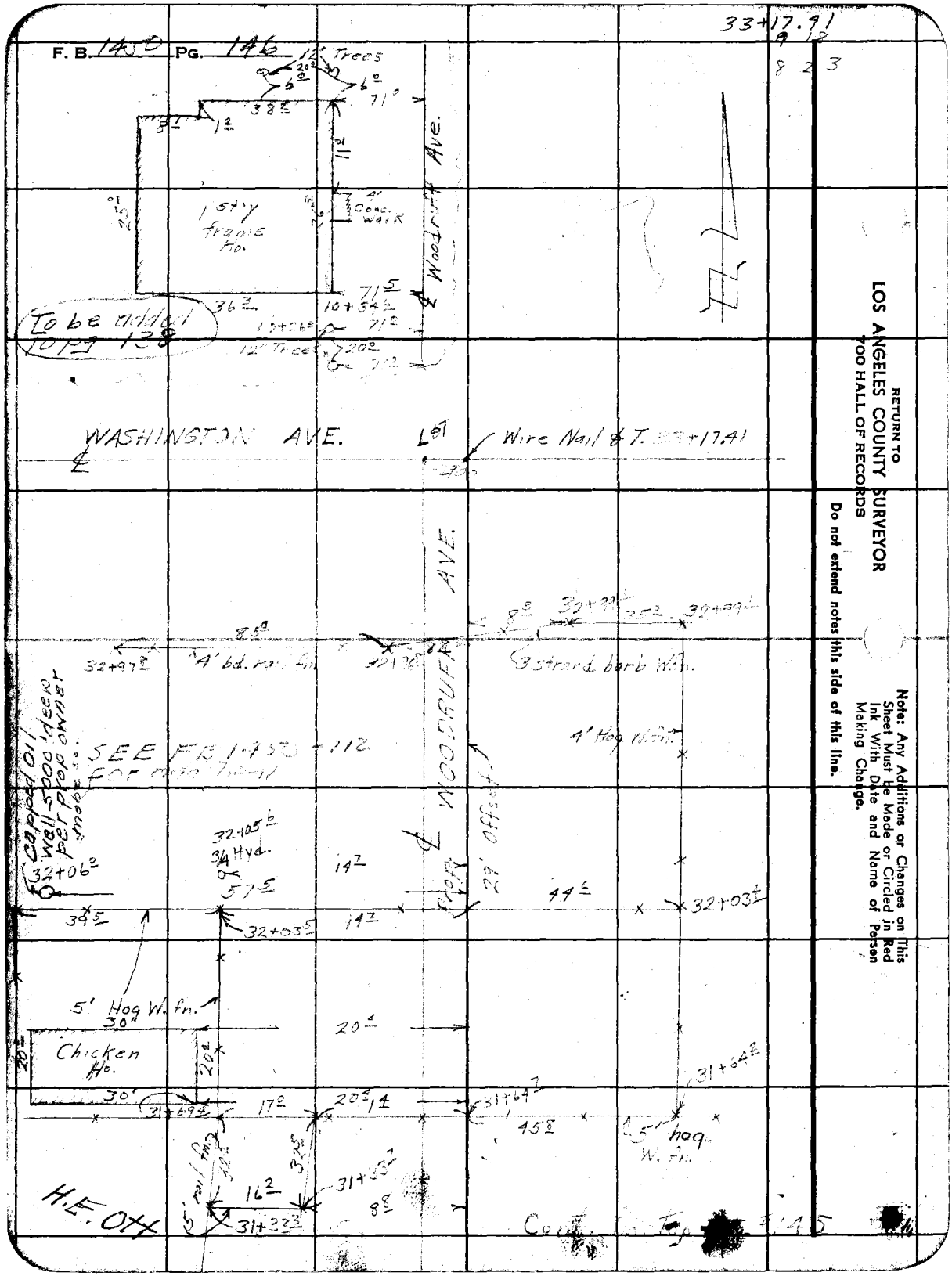
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-46


F. B. 145 Pg. 146
12" Trees
1 Sty frame Ho.
2' Conc. walk
Westmont Ave.
To be added to Pg 138
WASHINGTON AVE.
Wire Nail & T.
33+17.91
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
AVE.
3 strand barb W. fn.
4' Hog Wire fn.
SEE FB 145 - 112
for more detail
Concrete Well 1000 Gal. per day pump
32+06
32+03
14
44
20' off
5' Hog W. fn.
Chicken Ho.
30
20
17
45
5' hog W. fn.
H.E. Ox
16
8
Co. Rd. Dept.

PWFB 0625 592

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 8272 Tape No. 623 St'd. 68 °F
Surveyed by BLANK
Notes A. C. Johnson Date 10-18-48
Indexed 1-25-49

F. B. 1450 Pg. 17

PRELIMINARY SURVEY

OF

WOODRUFF AVE.

FROM:- ORANGETHORPE

TO:- IMPERIAL HWY.

4 N. 8519

10-18-48
J.R. Benson
U.S. Coates
H.W. Lawson
R.E. Lowe

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

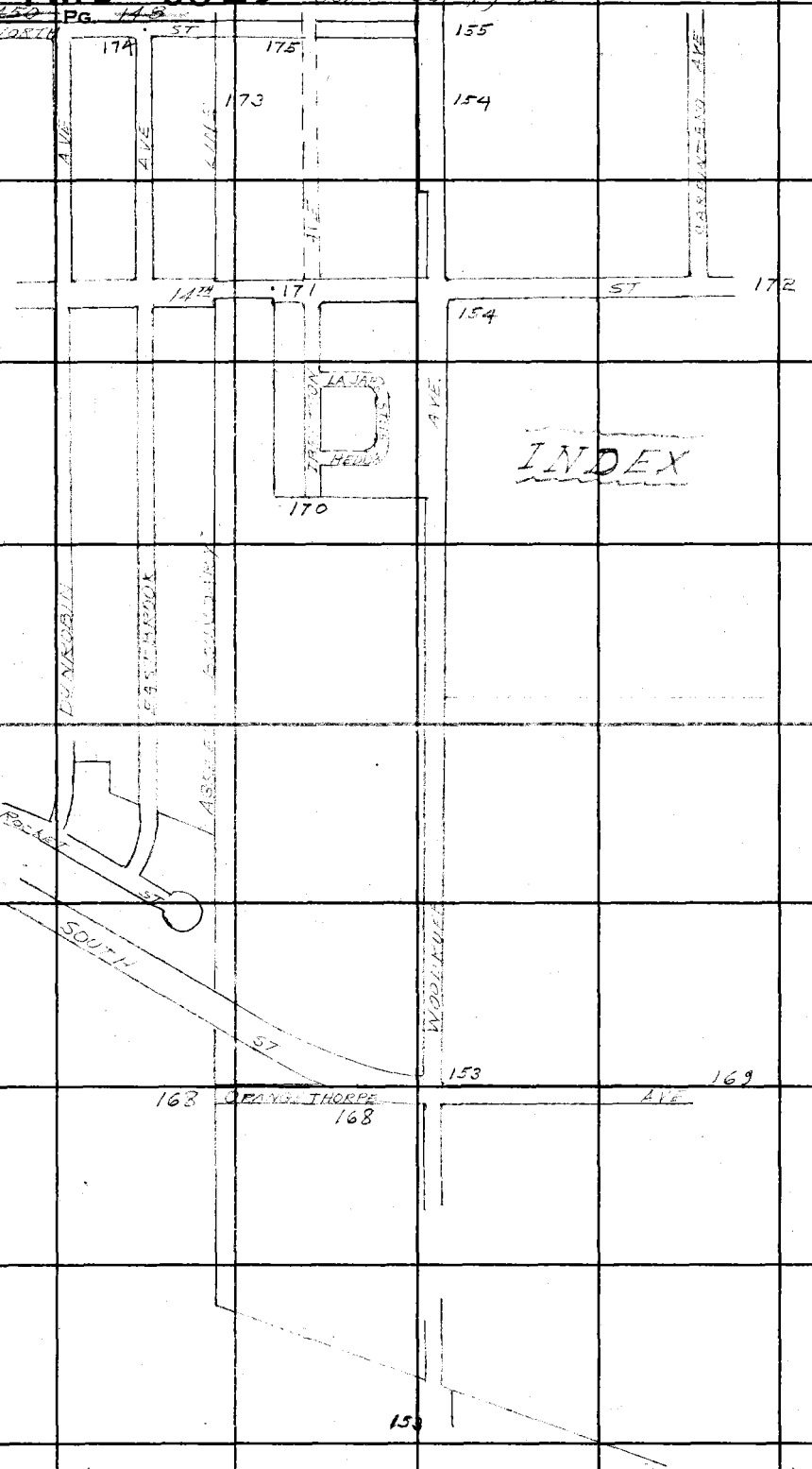
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-46

PWFB 0625 cont Bot pg 142 593

F. B. 1650 PG. 145



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0625

594

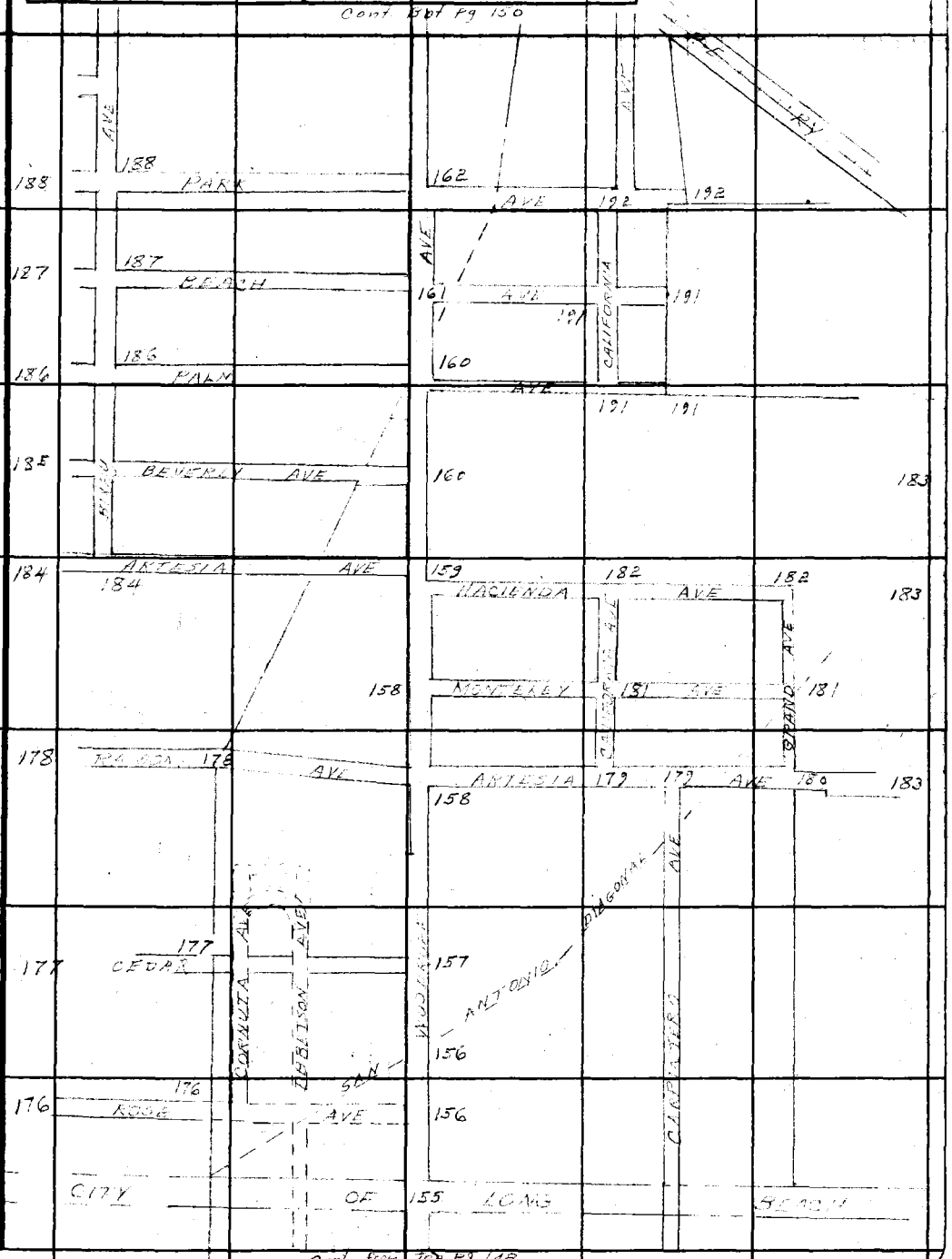
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 5512 Tape No. 033 St'd 66 °F
Surveyed by BENSON
Notes Date
Indexed K. C. Johnson

F. B. Pg.

INDEX

Cont Sht Pg 150



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

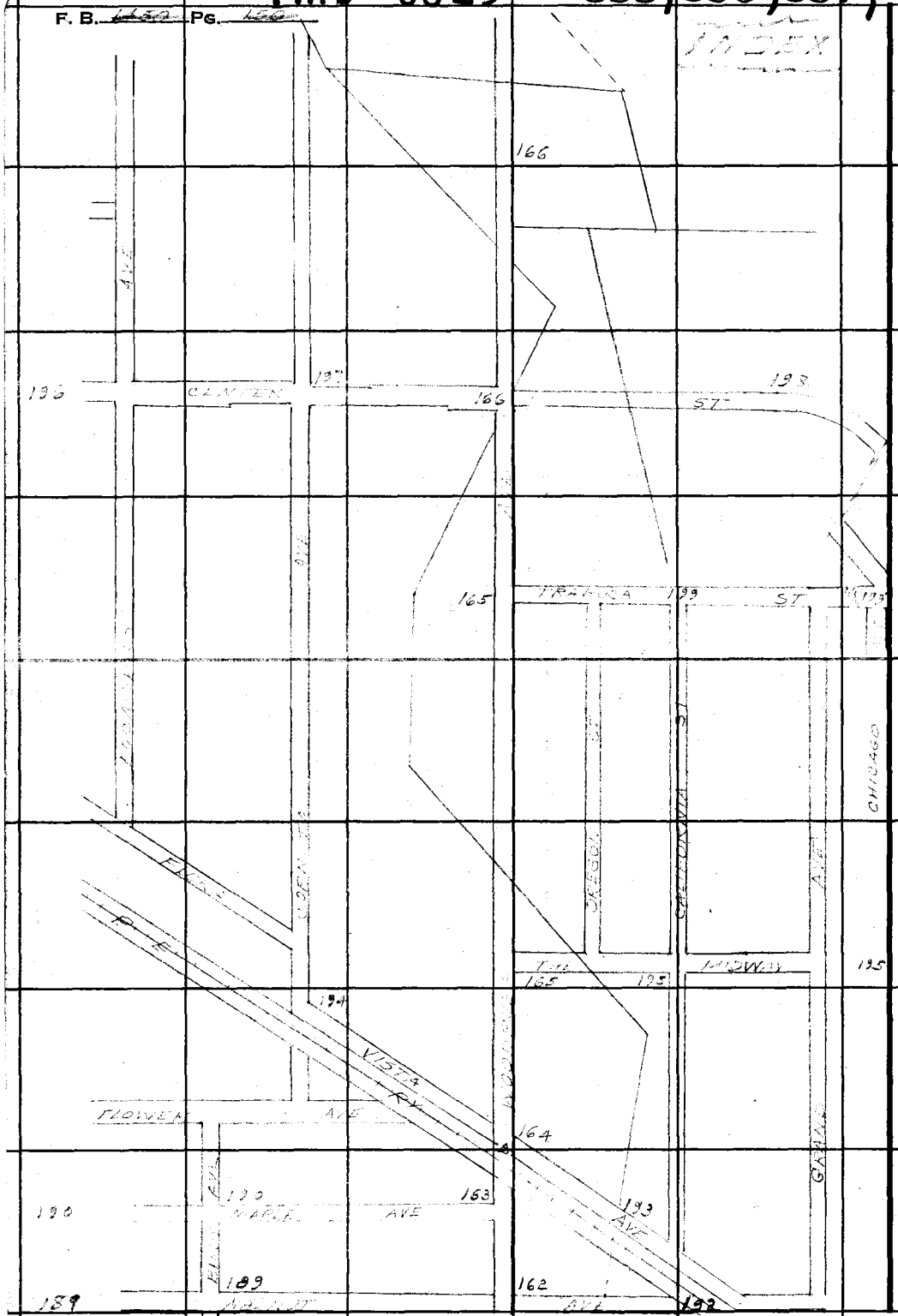
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 0625 595, 596, 597, 598

F. B. 1552 Pg. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0725 823, 824, 825

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 8515 Tape No. Sta'd °F
Surveyed by
Notes Date
Indexed A. C. Johnson

F. B. Pg.

INDEX

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

206.

206

200

207

AVE

NEW RIVER RD

WOODRUFF

VAC.

167

WASHINGTON ST

200

ELLSWORTH AVE

AVE

WOODRUFF AVE

CANYON

FORM 247 SM 11-46

PWFB 0725

826 827

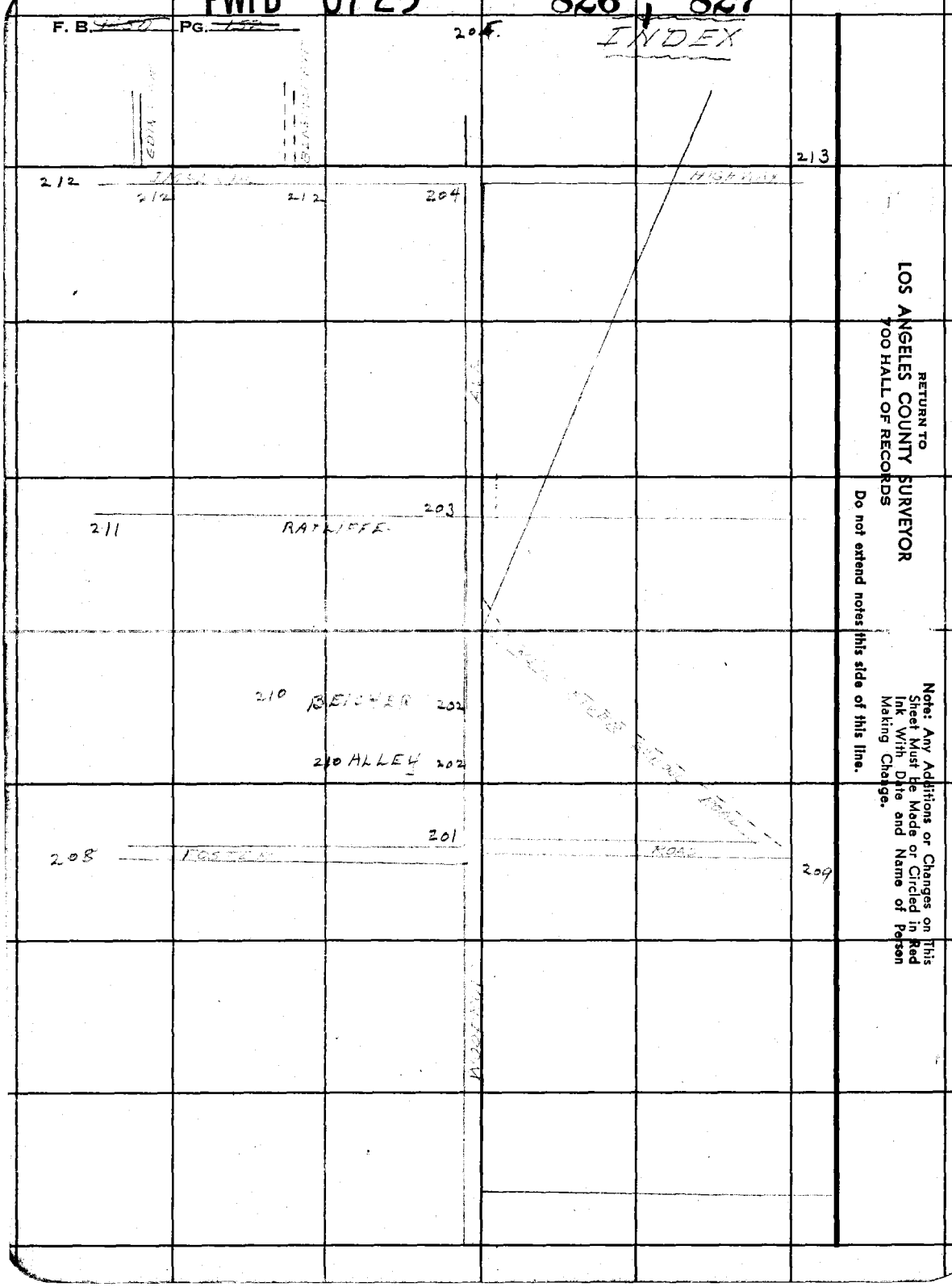
F. B. [illegible] PG. [illegible]

INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0625 599, 600

W5.33-B-6

Notes Ck'd by KRM	Survey of Woodruff
Map No.	W. O. 8517 Topo No. 093 St'd 68 °F
Office Work CED	Surveyed by Benson
Checked	Notes " Date 10-18-48
Date	Indexed A. C. Johnson

F. B. 1450 Pg. 153

D. 90° 37' 40"
(A) 362° 51' 10"
30° 37' 47½" ✓
(B) 183° 47' 00"
90° 37' 50"

Fd. L+T. per FB 570-37

Set N+T. P.P. #64-5232E

Set N+T. P.P. #64-5600E

(SOUTH ST.)

ORANGETHORPE

To Ex'g N+T. at Post

234.15

1971.97 T=68°

1971.97

31.98

0.47

57.31

90° 37' 50"

(1ST ST.)

ST.

1334.31 per FB 870-36-37 To L+T.

Set 'X' 6" IN E.

Set N+T. Anchor P. #73543E

32.24

31.28

Adopted ℄

Fd. L+T. at Int. of 4 Tan. 1 Ft. L+T's per F.B. 870-37 F.B. 598-112 R.D.F.R. 295-45

Fd. L+T. 5' from ℄ P.P. per F.B. 870-37

Adopted

Fd. 4x4 Post 2' High set over Brass Cap Conc. Mon. 18"d., Stamped "M.L.Co. 1928" per F.B. 870-37 F.B. 335-112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes beyond this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-48

PWEB 0625

601, 602

F. B. PG.

WS 33-B-176

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR
SEC. COR.
1/4
R.E. 329

Adopted

Cont. on bk. M.S. 155

1.0 off set Line

Fd. 2X2 ± N.

0.90
0.20

S. Line RS 57-33
Fd. Nail & Tag.

50.03 Calc.

72.15

Set 4" Conc. Dwy

Set N & T P P
#62136 E

Fd. Nothing

394.17 T 78° =
394.20

Fd. Nothing

Set N & T P P
Cannot

179° 59' 45" Calc.

Angle Pt.
1/4 Sec. Cor
Fd. 1" Iron Bur. 10' Dn.

Fd. 2X2 in
172

Cont. from Fol. 171

14

Set L & T
CB

Fd 1½" F P no ID

Fd 1½" F P
& Tag L.S. 7104

@ 89° 47' 30"
⊕ 359° 10' 00"
89° 47' 30"
© 176° 45' 10"
89° 47' 31½"

Set N & T P P
#62136 E

Fd. 1" I.P. 0.45' Deep
Set 1" I.P.
Tag L.S. 7104

1.00 ±

1' off set Line

Adopted

Set B.C. on P & M
by Fence

Cont. from Fol. 170

Set X" in Iron
Mon. Cor. P

Cont. from Fol. 153

PWFB 0625 603

Notes Ck'd by KRM
Map No.
Office Work CED
Checked
Date

Survey of Boundary Adj.
W. O. 8512 Tape No. 093 St'd. 66 °F
Surveyed by Benson
Notes 11 Date 10-18-48
Indexed A. C. Johnson

F. B. 1-55 Pg. 154

① 89° 40' 00"
④ 358° 40' 40"
89° 40' 15"
⑥ 175° 01' 00"
89° 43' 10"

WS. 33 - B-5

Cont. from top pg. 156.

Set L&T Conc. Mon.

(30) 89° 40' 10" AVE. (30)

2235.8

37.21

0.04 Calc

N. Line City Long Beach

Set Cpr. T.K. Punch By Int.

Fd. 1" Bronze bolt set in conc. Mon. 0.4' W. per FB 1273-19 R.S. 57-33.

175.0 (2) FB 1273-17

CITY OF LONG BEACH

Set N&T. PP on #1332.3E

Set N&T. 12" Fuel. T.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

57 - 33

408.24 T=58°= 408.21

474.44 T=58° = 474.41

ADAMS ST.

ACKWORTH (Private St.)

(33) 40.35 N. 89° E.

Fd. Nail 0.2 S.

Adopted

0.06 Calc 0.13

67.08

762.40

Set Bt. Spk. & W. By Int.

To 2X2 4 M pg. 175.

(30)

① 89° 40' 30"
④ 358° 42' 20"
89° 40' 35"
⑥ 178° 03' 20"
89° 40' 33 1/2"

Cont. from top pg. 175

R. S.

Cont. from top pg. 154.

FORM 247 SM 11-46

PWFB 0625

F. B. 1450 PG. 20

604

W.S. 33-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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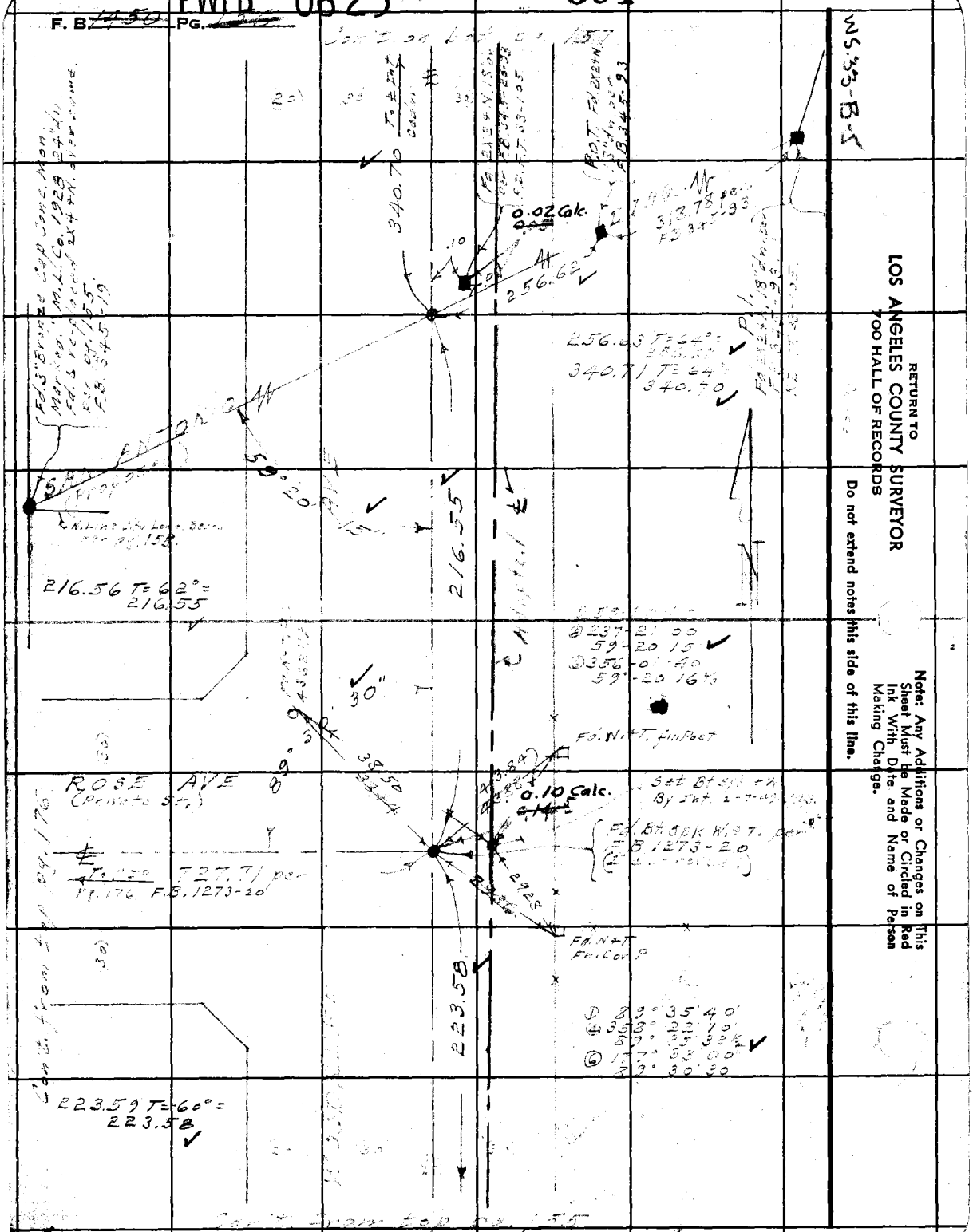

PWFB 0625

605, 606

F. B. 1457 Pg. 157

W.S. 33-B-1

Notes Ck'd by KRM
Map No.
Office Work CED
Checked
Date

Survey of
W. O. 3512 Tape No. 993 St'd 68 °F
Surveyed by Benson
Notes Date 10-45
Indexed A. C. Johnson

① 30° 24' 40"
④ 361° 39' 10"
90° 24' 47½"
② 182° 29' 00" ✓
90° 24' 50"

Cont. on Col. 158.

283.60 T = 58° = 283.70 .58 ✓

N.W. Cor. R.S. 57-33 Fd. 2" I.P. Cem. Fl. + Ch. L.S. 1230 - Punch.

N. line R.S. 57-33

N.E. Cor. R.S. 57-33 Fd. 2" I.P. Cem. Fl. + Ch. L.S. 1230 - Punch.

3000

283.70 ✓ .58 Arterial

0.16 Calc. .17

Set Bt. Spk. & W. By Inc.

57-33

Fd. 2" I.P. Cem. Fl. + Ch. L.S. 1230 Punch.

S.E. Cor. R.S. 57-33

330.00 ✓

330.02 T = 58° = 330.00 ✓

Adelante ℄

CEDAR AVE.

(Private 30' R/W)

Set N. & T. Fin. Post.

0.14 Calc. on ℄

Set Bt. Spk. + W. by Inc.

67.20

Cont. on Top of Pg. 156.

R. S.

340.70

82.75

Set N. & T. Fin. Post.

① 89° 35' 10"
④ 358° 20' 40" ✓
89° 35' 10"
② 177° 31' 00"
89° 35' 10"

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Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 0625 607

F. B. ~~1450~~ PG. ~~158~~

N5.33-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont'd. on Loc. Pg. 159

D 90° 14' 30"
Δ 360° 58' 00"
90° 14' 30"
Ⓒ 181° 27' 30"
90° 14' 30" ✓

90° 14' 30"

To Ent Hacienda

Set Cpr. Tk. in Cor. Bldg. 2' up

Set L & T. by Int.

335.14

MONTEREY AVE

181.

Set Spk. in Conc. Walk

35.28
Fd X per F.B. 449-73

35.6±

66.74

Set NAIL & TAG PP #1512 L.S.
335.17 T-56' = 335.14 ✓

Ⓓ 176° 03' 23"
Ⓐ 344° 13' 00"
176° 03' 15"
Ⓒ 336° 19' 40"
176° 03' 16½ ✓

305.23 T-56' = 305.21 ✓

305.21

Set L & T. in Conc. Walk.

620.10 T-62' = 620.12 ✓

Set L & T. in Hdwl.

RAMONA

93'

ARTESIA

Spc. Cor - Angle Pt.

(Set L & T. N. 44° W. from 2" x 2" Conc. Mon. with Tag)
F.B. 449-127 F.B. 345-91-30-26

To L & T

31.15

Fd L & T. Nail & Tag (Illegible)

624.62

Fd L & T. Nail & Tag

Set Spk. in Hdwl.

Cont. from Top of Pg.

F.B. 345-26-30
Rep. Fd. 2x2 w/ Tag
Salv. Conc. Bk. + 3.3 Cap
Mon. 3.3 Conc. Bk. + 1.4 Dp.

COUNTY SURVEYOR
R.E. 323

Void

Adopted 27

253.70
.58

74.09

Fd 2" I.P. No Tag

D 90° 14' 50"
Δ 360° 59' 40"
90° 14' 55"
Ⓒ 181° 29' 40" ✓
90° 14' 56½

Cont. from Top of Pg. 172

PWFB 0625 608 609

WS 33-B-5

Notes Ck'd by Miller
Map No.
Office Work CED
Checked
Date

Survey of
W. O. 8512 Tape No. 231 St'd
Surveyed by
Notes Date
Indexed A. C. Johnson

F. B. Pg.
① 90° 03' 40"
④ 360° 14' 20"
90° 03' 35"
⑤ 180° 21' 30"
90° 03' 35" ✓

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

1283.61 T 48° E 1283.47 ✓

329.98 T 58° = 329.96 ✓

Set L+T in Conc. Strip Pavement

90° 03' 35" ✓

329.96

To ± Int. Brierly Ave

Set L+T conc. step

ARTESIA AVE

59.19

1283.47 ✓

0.03

Set L+T. By Int.

(Destroyed)
Fd. L+T. per F.B. 449-138
F.B. 1-4-26 T.
R.B.F. 33-107
F.B. 302-47
F.B. 345-26, 90, 91.

0.035 Fd L+T

21.49

79.30

0.045 Fd L+T

72.34

90°

Set L+T Conc. Apron

Set L+T. Conc c.b.

Set L+T. By Int.

5641

2500

HALENDA AVE.

Fd. L+T. per (Destroyed.)
F.B. 442-26
R.B.F. 33-106.

90° 15' 00"
④ 360° 59' 40"
90° 14' 55"
⑤ 181° 29' 40"
90° 14' 56 2/3 ✓

WOODRUFF AVE.

632.14

To ± Int. Nimrod

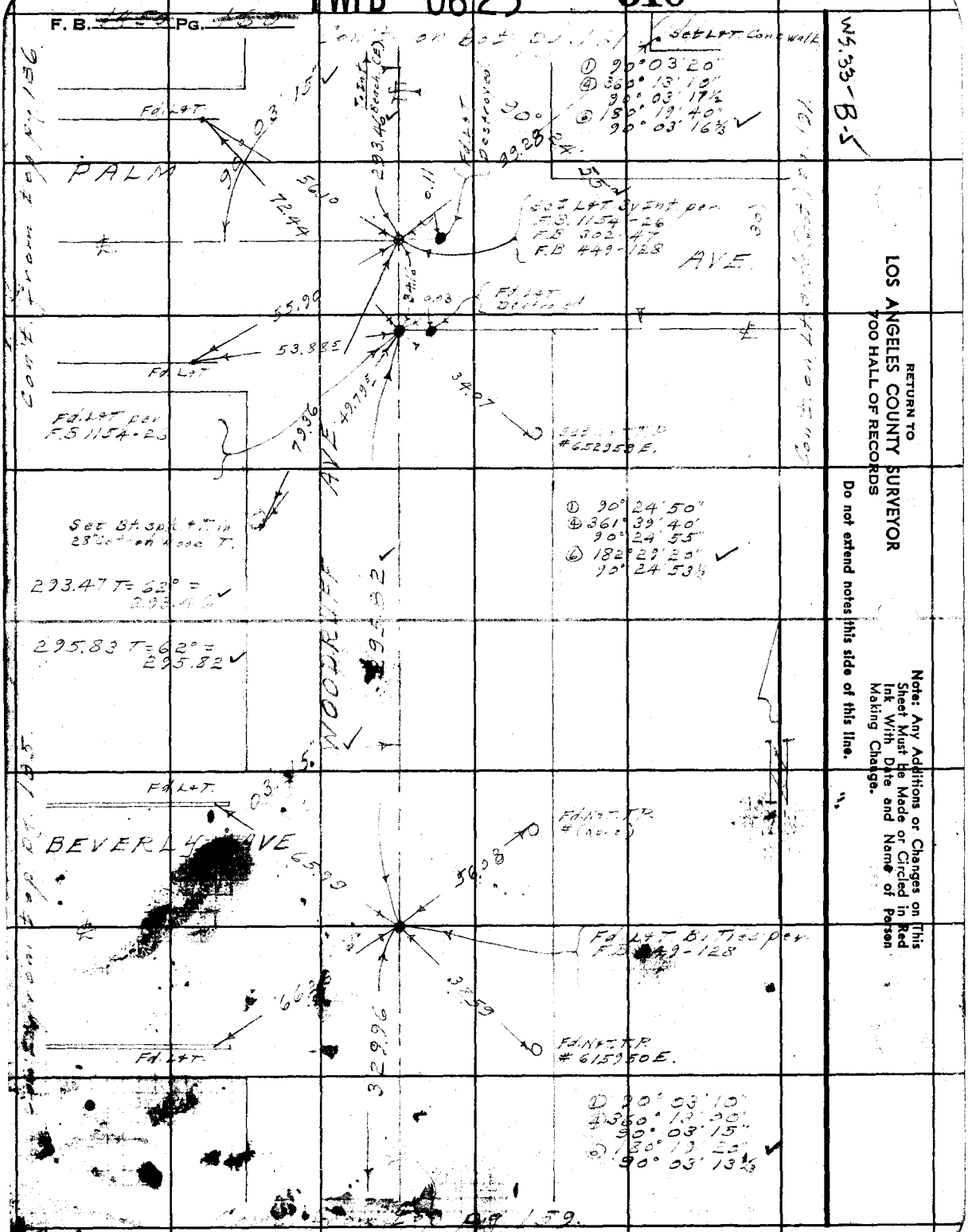
Set L+T. Conc. c.b.

Cont. on next page 158

FORM 247 SM 11-46

PWFB 0625 610

F. B. ____ PG. ____



PWFB 0625 611, 612

W5,33-B&R

Notes Ck'd by Miller
Map No.
Office Work Brown
Checked
Date

Survey of
W. O. 8511 Tape No. 293 St'd 68 °F
Surveyed by Benson
Notes Date 10-
Indexed A. C. Johnson

F. B. 1154 Pg. 101

① 89°56'10"
② 359°44'50"
89°56'12½
③ 179°37'20"
89°56'13"

① 90°03'00"
② 360°12'20"
90°03'05"
③ 179°18'30"
90°03'05"

293.47 T=62°=293.46

Set L&T. By Int. per F.B. 1154-26 F.B. 302-47

Set L&T. in X" in c&c.

10°03'05"

293.46

BEACH

Fd. L&T Destroyed

0.04E

89°56'

FOR LATER TIES SEE 1695-111

0.08

12.00

83.27S

35.44

N11.19E

AVE.

Set L&T. by Line & Rec. Dist. 30.40 from M. per F.B. 1154-26

82.80

54.12

0.01

0.00

Set L&T. in bot. conc. Stmp.

Fd X" on top of L&T at Prop. M.

Cont. on Left Side pg. 191

WOODRUFF

293.46

Con't. from top Pg. 1680

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 0625 613

F. B. 1154 PG. 27

330.26 T 64° E
330.25 ✓

Fd L&T

Set L&T. P. on line Pg. 189

Set L&T. P. on line Pg. 189

W.S. 33-B-5

FOR LATER TIES SEE 1695-109

Fd L&T .02 W. Re-set L&T By Int. per FB 1154-27 FB 302-46 R.D. F.T. 33-109

Fd L&T

Fd N. set T. in T.P. # (None)

D 89° 57' 40"
D 359° 59' 39"
89° 57' 37½"
D 179° 25' 40"
89° 57' 36"

659.94 T 92° E
659.91 ✓

D 90° 02' 50"
D 360° 11' 39"
90° 02' 51"

D 89° 56' 00"
D 359° 44' 18"
89° 56' 02½" ✓
D 179° 59' 19"
89° 56' 01"

Fd L&T

90° 02'

57.08

PARK

Set L&T. By Int. per FB 1154-27 FB 302-46

Fd L&T

FOR LATER TIES SEE 1695-110

89° 56' 00"
736.7

AVE

Set L&T

52.69

Fd L&T. Re-set

0.06

Set L&T. By Int. per FB 1154-27

Set N&T. Anchor # 751402E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 0625

614

WS 33-B5

Notes Ck'd by Miller
Map No.
Office Work CED
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed C. Johnson

F. B. Pg. 163

105.85 T = 66° = 105.85

Fd N+T.R. #

Prev. Flow Line Ave per FB 1195-213

Fd N+T. T.P. #(None)

Fd. L+T. By Ties per FB 1195-213

105.85

21.51

75.05 T = 64° = 75.05

75.05

Fd. L+T.

Fd L+T

Set N+T. T.P. #3641421 E

Fd L+T. 01 W. of Line Re-Set L+T By Ties per FB 1195-213 F.B. 302-46 R.D. F.T. 33-110

Set N+T.R.P. #3300729 E.

Fd L+T

Fd L+T

Set N+T. T.P. #(None)

① 89° 57' 20"
② 359° 49' 00"
89° 57' 15"

③ 179° 43' 40"
89° 57' 16"

330.25

FOR LATER TIES SEE 1695-107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

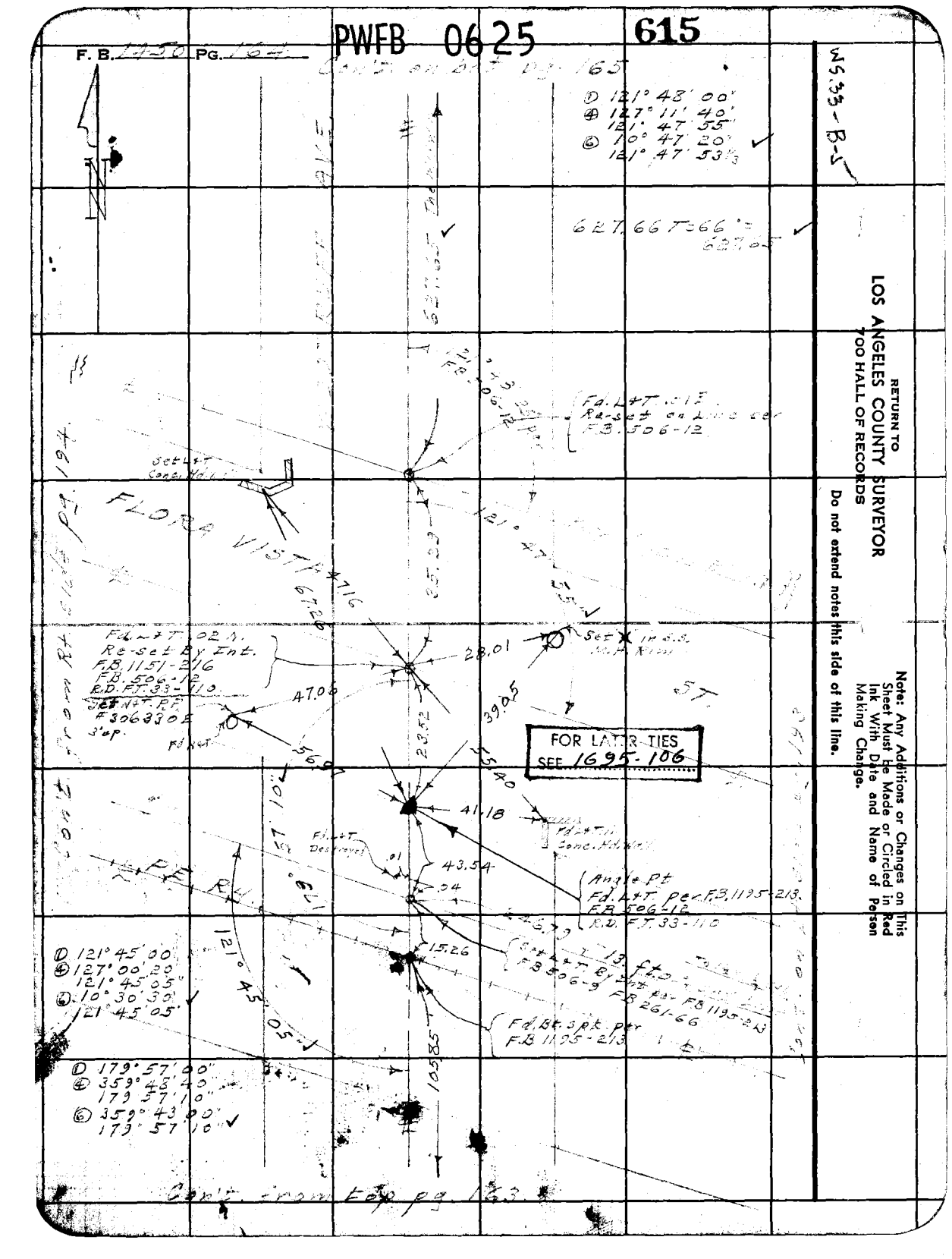
Do not extend notes this side of this line.

1195-213

FORM 247 SM 11-48

PWFB 0625 615

F. B. 1420 PG. 10



PWFB 0725 828, 829

F. B. Pg. 165

Notes Ck'd by Mike
Map No.
Office Work CEP
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
A. O. Johnson
Indexed

W5.33-B-4+5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Sec. Cor. & P.L. Fd. L+T. & Tack per F.B. 1151-217 F.B. 506-12 F.B. 494-19 R.D. F.T. 33-112 F.B. 302-35 L.B. 761-134

① 179° 32' 56"
④ 358° 11' 30"
⑤ 179° 32' 52½"
357° 17' 10"
179° 32' 51½" ✓

50' ✓

Fd. N+T. Guy P #4278.

0.39 Fd. L+T.

89° 47' 50" ✓

725.72 ✓

Fd. L+T.

33.73

19.13

26.14

33.52

33.01

0.83

FOR LATER TIES SEE. 1695-104

Fd. X" on MH Rim on Tan Prod

Fd. L+T.

Fd. N+T. P.P. #339781E.

Fd. N+T. T.P. #5080

① 89° 47' 40"
④ 359° 11' 20"
89° 47' 50" ✓
178° 47' 00"
89° 47' 50" ✓

1052.16 T=66°=1052.15 ✓

725.86 T=38°= 725.72

① 89° 52' 40"
④ 359° 30' 00"
39° 52' 30"
⑤ 179° 15' 00"
59° 52' 30"

Fd X" Fd L+T per F.B. 1151-217

WOODRUFF AVE

Set N+T. T.P. #M 351

THE MIDWAY

Fd. L+T. in Conc. Dwy. Set L+T. By Fnce. per F.B. 1151-217 P.B. FT. 33-111 L.B. 761-134.

Fd. L+T. Destroyed.

Set P.K. on ℄

0.03

26.94

29.98

25.64

27.93

Fd. X" on M.H. Rim on tan prod.

Fd. X in M.H. Rim 0.2 S. of ℄

FOR LATER TIES SEE. 1695-105

30.68

Fd. N+T. P.P. #330085E.

627.65

Cont. from Fol. P. 164

Cont. on Fol. P. 167

FORM 247 SM 11-46

PWFB 0725

830

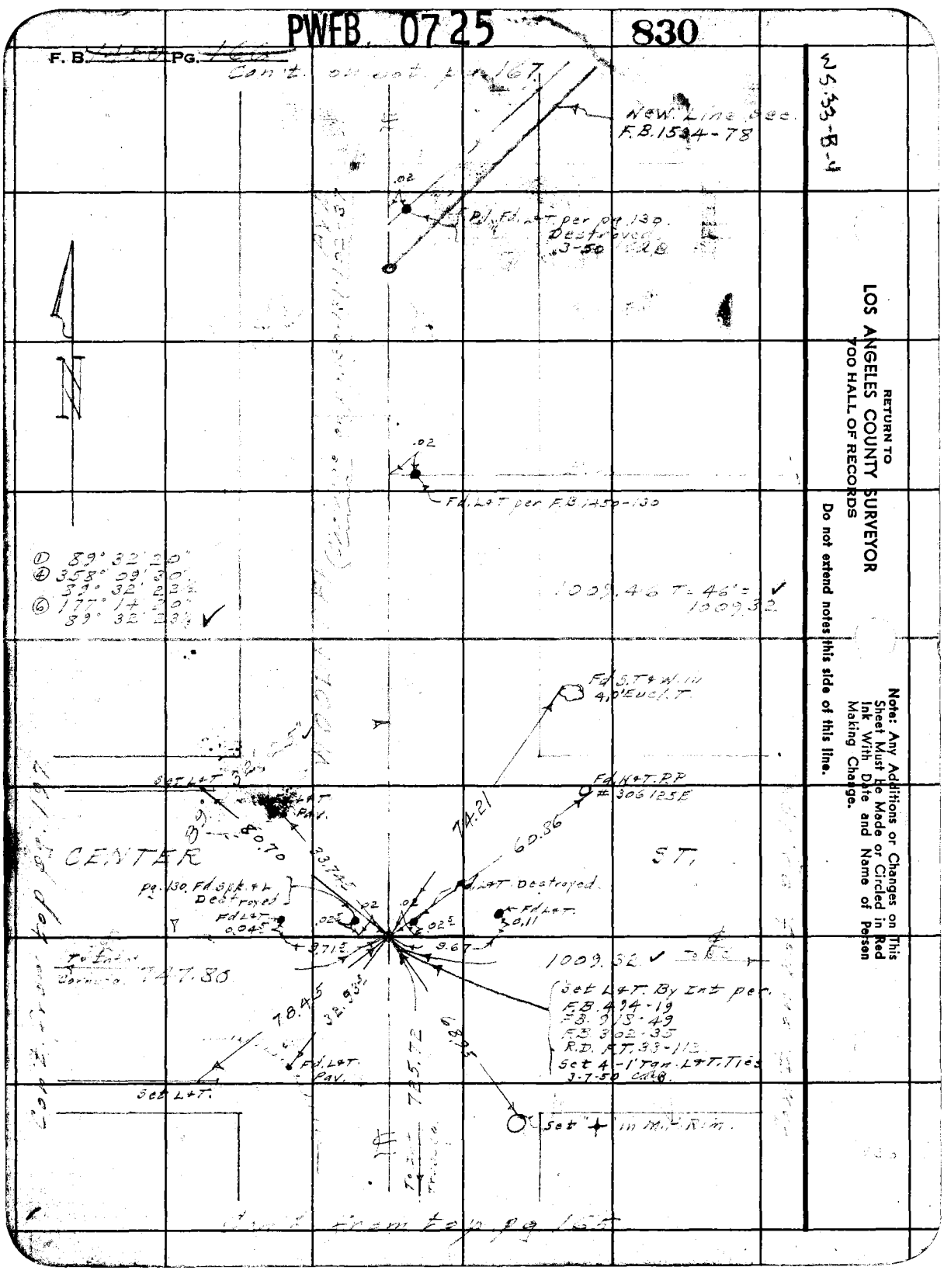
F. B. PG.

W5.33-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0725

831, 832 167

F. B. Pg.

264.29 T: 56° = 264.27
264.30 T: 46° = 264.27

Notes Ck'd by Miller
Map No.
Office Work CED
Checked
Date

Survey of
W. O. 3510 Tape No. 163 St'd 68 °F
Surveyed by
Notes Benson Date 11-48
Indexed A. C. Johnson

W5, 33-B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

WASHINGTON ST.

Fd. Spk. & L. B. Tags
Per FB 1450-37-102
FB 918-49 FB 302-24-35
FB 494-19 FB 756-111
FB 220-96
R.D. RT 33-113
R.D. RR 270-23

3-16-50 C.A.S. Set N & T New Fd. N & T P.P. #306118E.

Fd. L & T Pav. .01 W

Fd. L & T in Pav.

Fd. 2" I.P. & Cut. in Ck. 6" on Tan. Prod.

264.27 R.M. To N & T Woodruff.

44.26

27.69

19.72

29.90

72.39

50 Adopted

3-16-50 C.A.S. Set N & T New Fd. N & T. P.P. #306119E.

Fd. N & T. T.P. #306120E.

① 89°33'30"
④ 358°34'15"
⑥ 177°52'20"
89°35'40"

Fd. X per pg. 37.

Fd. X per pg. 37.

14.25

Set L & T per pg. 37. 3-16-50 C.A.S.

Fd. X in Pav. per pg. 131.

1/4 Sec. Cor. Fd. L & T per pg. 131 (Reset on Line. 3-15-50 C.A.S.

Cont. from top p. 166

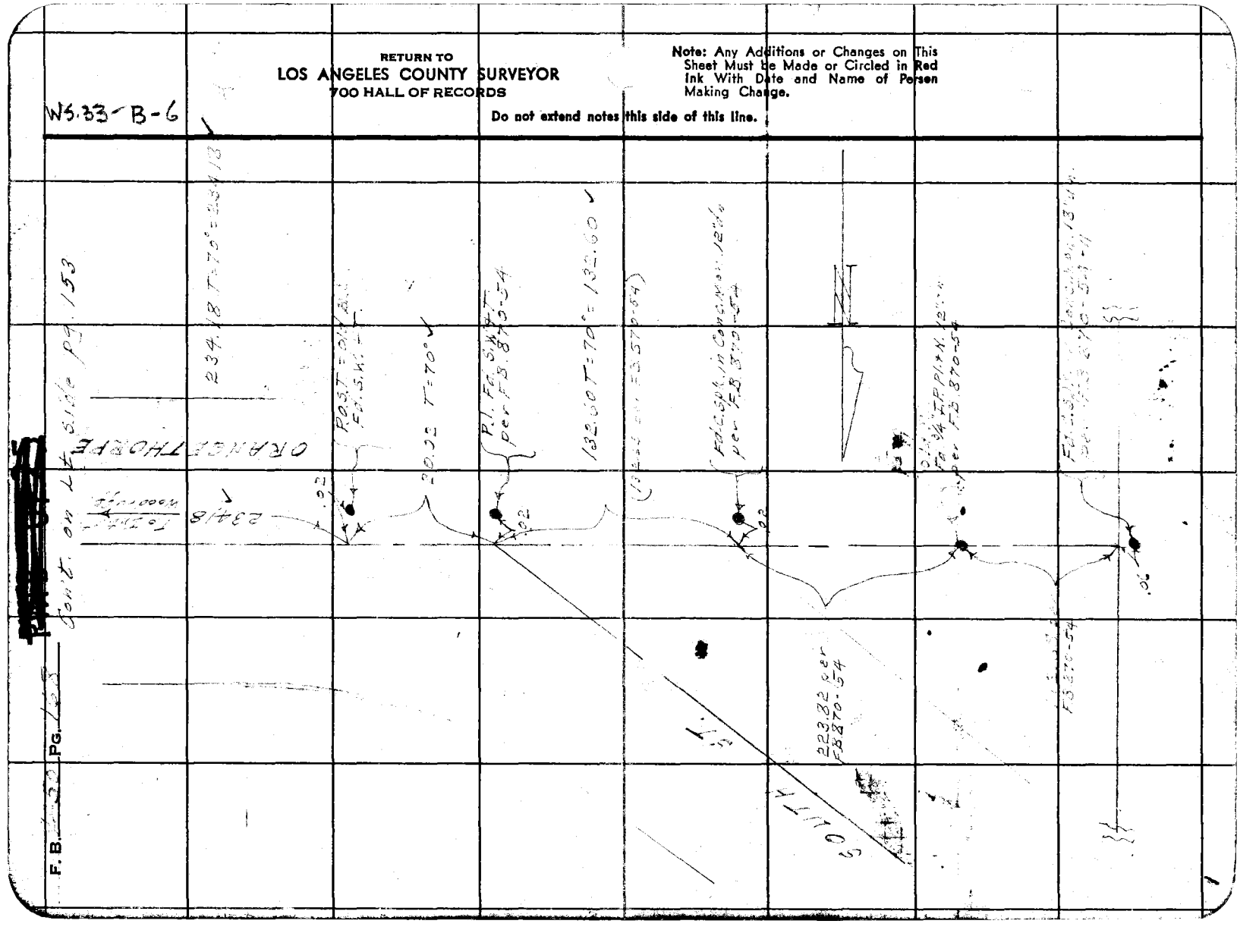
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.33-B-6



F.B. 330 PG. 125

PWFB 0625

617, 618

F. B. ____ Pg. 109

Notes Ck'd by Miller
Map No.
Office Work CED
Checked
Date

Survey of
W. O. ____ Tape No. ____ St'd. ____ °F
Surveyed by
Notes ____ Date
Indexed E. C. Johnson

W533-B6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PALO VERDE AVE

Fd. L&T at Int. & Tan. l. L&Ts By Ties per F.B. 870-36

Fd. L&T. per F.B. 576-36 on Line of Tan. to So.

Cont. to Sht. pg. 153

FORM 257 SM 11-46

F. B. 1450 PG. 170

PWFB 0625

619

(Book 2, on Lt. Sheet 3 Qtr.) pg. 154

W5.33-B-6

29.

23.

27

25

No. 10317 M.B. 249-53

EBBETTS AVE.

TR.

12

Set IX24N

Set IX24N

S.W. Cor Tr. 10317 Fd. 1½" IP Flush Tag L.S. 1102 - Flush

1.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0625 620 621

F. B. 1454 Pg. 171

W5.33-B5

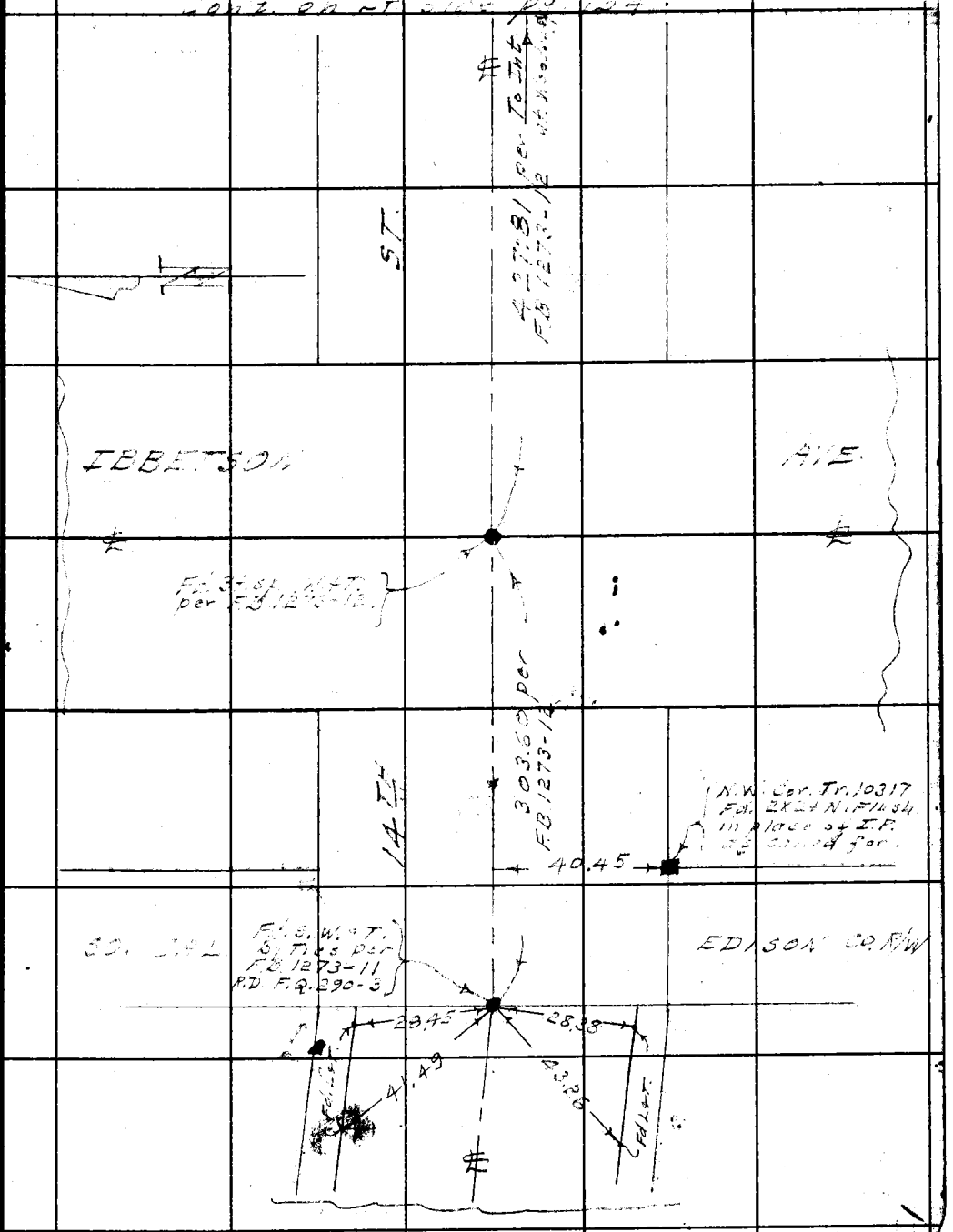
Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of Woodruff Ave.
W. O. 8559 Tape No. 293 St'd 68 °F
Surveyed by Benson
Notes Date
A. C. Johnson
Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS



FORM 247 5M 11-46

PWFB 0625 622, 623

F. B. 1450 Pg. 17

Ctr. Sec. C. 35
Fd. 1/2 I.P. Pk. N. 18 1/2
By Ties per FB 870-36
FB 507-99 FB 449-13
R.D.F.B. 33-119

PALOS VERDE AVE.

W 5.33-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

E.

Fd. Tap

26.23

57.51
59.94

ST

1335.3

1334.93
1339.91

Set B.C. 24.17
To Brass

1000

1000

Set B.C. 24.17

14 TH

1316.65

Cont'd from R.T. Sheet Pg. 154

PWEB 0625

624

F. B. [illegible] PG. 179

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of [illegible]
W. O. 2512 Tape No. 22' St'd 65°F
Surveyed by [illegible]
Notes
Date 10-25-46
Indexed A. C. Johnson

W.S. 33-B-5

Continued on next sheet (Copy) pg. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

R.S. 57 - 33

1.03 (S.W. Cor. Edison Co. Prop. Fd. 2½ I.P. L.S. 2481.

0.90 N. edge Iron Fn. Co. post

Calc. line of R.S. 57-33

0.70 Fd. 2X2 N.-Flush. No Ref.

1.03 50± N. edge Fn. Cor. post

Calc. line of R.S. 57-33

100.5

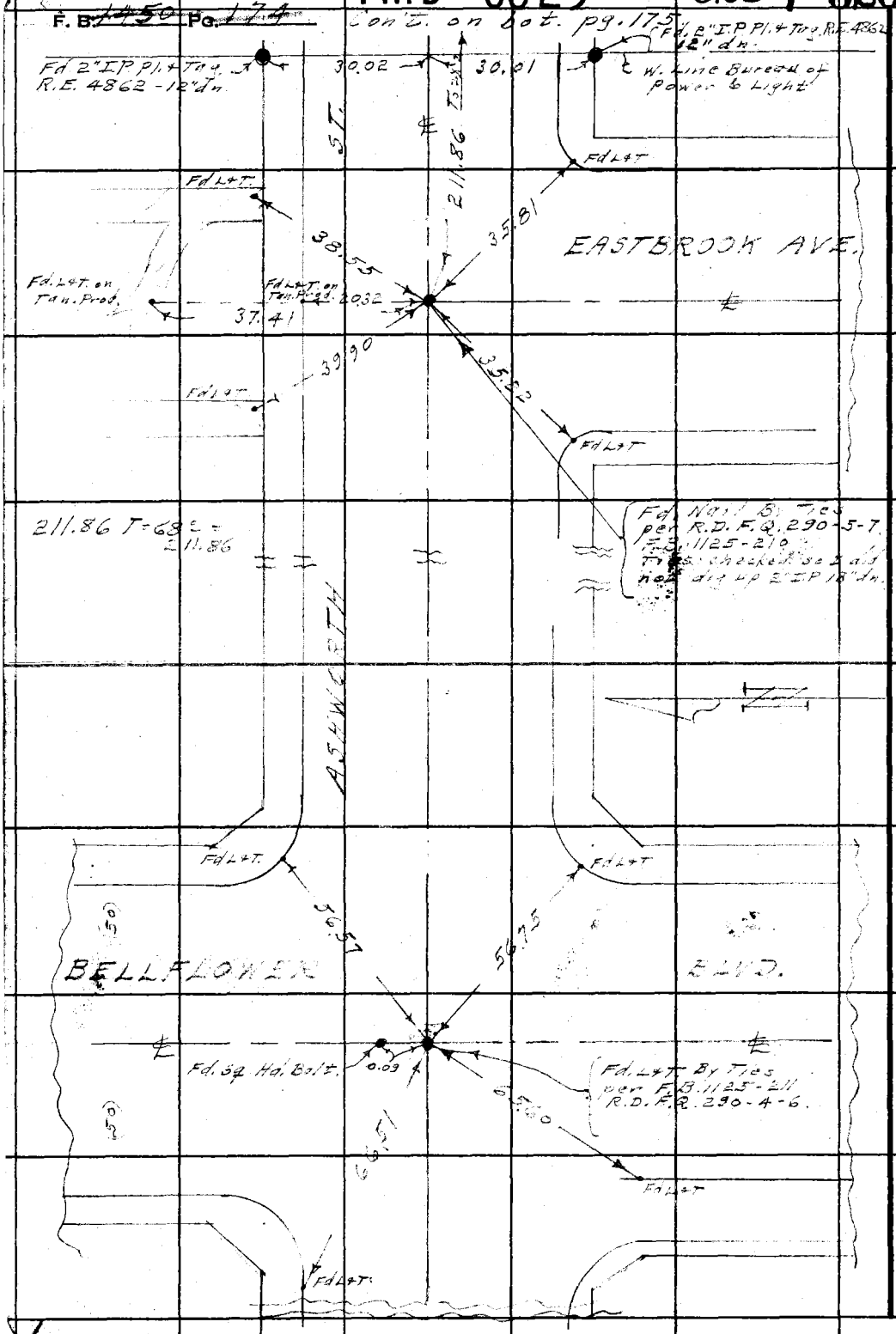
1.00 S.W. Cor. R.S. 57-33. Fd. 2" I.P. F. L.T.A. L.S. 1830 - Flush

FORM 247 5M 11-46

PWFB 0625 625 , 626

F. B. ~~1450~~ Pg. ~~174~~

Con'd. on Dot. pg. 17-5



W3.33 B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0625 627

F. B. 1450 Pg. 175

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of Woodley Ave
W. O. 8518 Tape No. 223 St'd 68 °F
Surveyed by Benson
Notes " Date 10-26-48
Indexed R. C. Johnson

W.S. 337 B-5

Cont. on F.B. 1450 pg. 155.

762.40 T=68° 762.40

ST

To Tie

IBBETSON AVE.

Fd Nail & Tag per F.B. 1273-19

A 34.44 B 7.42

(Prolong 0.4')

Co. Ltd. R/W

Fd 2" I.P. Pl. + Tag. R.E. 4862 - 12" dn.

30.01 39.97

Fd 2" I.P. Pl. - Tag R.E. 4862 - 12" dn.

Ch. Line So. Co. Ltd. R/W

P.O.T. Fd. 2x24 in. 12" dn. B) T.C.'s per R.D.F. 290-5

9.06 21.86 5.40

Fd Nail

Fd Nail

Cont. from top pg. 174

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1450 PG. 176

PWFB 0625

628, 629

Con't. on Ft. Sht. 6 Pg. 196

W5.5* - B-5

ROSE AVE (54)

(30)

(30)

727.7' Meas.
FB 1273-20-17

Fd 1" IPP. 0.4' W. & dn. per FB 1154-174 FB 1273-17

.01

30.01

Fd. 2X2 Tag L.S. 1230 - Flush

℄ W. Line R.S. 57-33

15.03

Fd. "X" on Fire Hyd.

28.1

Set "X" in W. Gate Post

6.2

Fd "X" in S. Side

E. LINE

Assumed FB 1154-174

Fd 1.2' E.

Fd 1.2' E.

61.23

61.23

BELLFLOWER

BLVD.

Fd. 52. Hex Bolt 1½in. By Ties Per R.S.

61.19

61.19

E/L P.C.

P.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0625 630 & 631

F.B. Pg. 177

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of Woodruff Ave
W. O. 8519 Tape No. 09 St'd 68 °F
Surveyed by Benson
Notes " Date 10-27-48
Indexed A. C. Johnson

W.S. 35-B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

Used on Lt. Surv. pg. 157

CEDAR AVE (Private St.)

708.64 T=62"= 708.61

Fd. 1/2" com. I.P. P/L & N.-Fl. in place of 2x2 per R.S. 57-33 F.B. 302-51

Fd. 1½" com. I.P. P/L & Tag L.S. 1230 - Flush

Fd. 1½" I.P. P/L & Tag R.E. 4223 - Flush

30.03

30.00

30.34

Set X" in Iron fn. Cor. post

Set N.T.P.P. #41/5985 E

Set 'X" in Iron fn. Post

CEDAR AVE

BELLFLOWER BLVD.

Fd. L.S.T.

61.24

61.25

Fd. Sq. Hd. Bolt I'dn. By Ties per F.B. 1154-175

61.25

61.24

Fd. L.S.T.

Fd. L.S.T.

PWFB 0625 632, 633

F. B. ~~1456~~ Pg. ~~173~~

Cont. on Lt. of pg. 158.

624.63 T=66' = 624.62

NS 33-B-5

① 175° 44' 50"
② 34° 59' 00"
③ 175° 44' 45"
④ 334° 23' 20"
175° 44' 46"

Angle PT.
Fd. 2" I.P. Cem. pl. + N. - 5' dn.

624.62

58.81

44' 45"

TO Set N.T. in Fr. #621041E

Set N.T. in Fr. Cor. Post

22.63

Fd. 3/4" I.P. Cem. pl. + N. - 3' dn.

102.30

Set N.T. in 12" Mulberry T.

27.81

33.64

175°

29.93

42.11

Fd. 2" I.P. Cem. pl. + N. & Tag, per R. S. 57-33

18.51

Set N.T. in Fr. Cor. P.

Fd. 2" I.P. Cem. pl. + Tag L.S. 4230 Flush, per R. S. 57-33. In place 3 x 3 per P.B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

BELLFLOWER BLVD

Fd. 6" X in. M.F. 3 in. Dec. Tree in Box per R. S. 57-33 pg. 14

1

PWFB 0625 634

F. B. 144 Pg. 179

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of L.A.C.
W. O. 8512 Tape No. 693 St'd 65 °F
Surveyed by Ranson
Notes " Date 11-23-43
Indexed A. C. Johnson

W.S. 33-B-5

Cont'd on Left, Pg. 180

CARPENTERO.

0.08

Fd "X" in Pav. per F.B. 345-21, 92, 94

CALIFORNIA AVE.

Fd X in Pav.

Fd X in Pav

Fd. L&T. Tack per F.B. 449-74 F.B. 345-92

15.00

15.00

0.04

Fd X in Pav.

15.00

0.03

Fd X in Pav.

ARLETA

Cont'd. on Rt. Pg. 181

Cont'd from Rt. Pg. 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

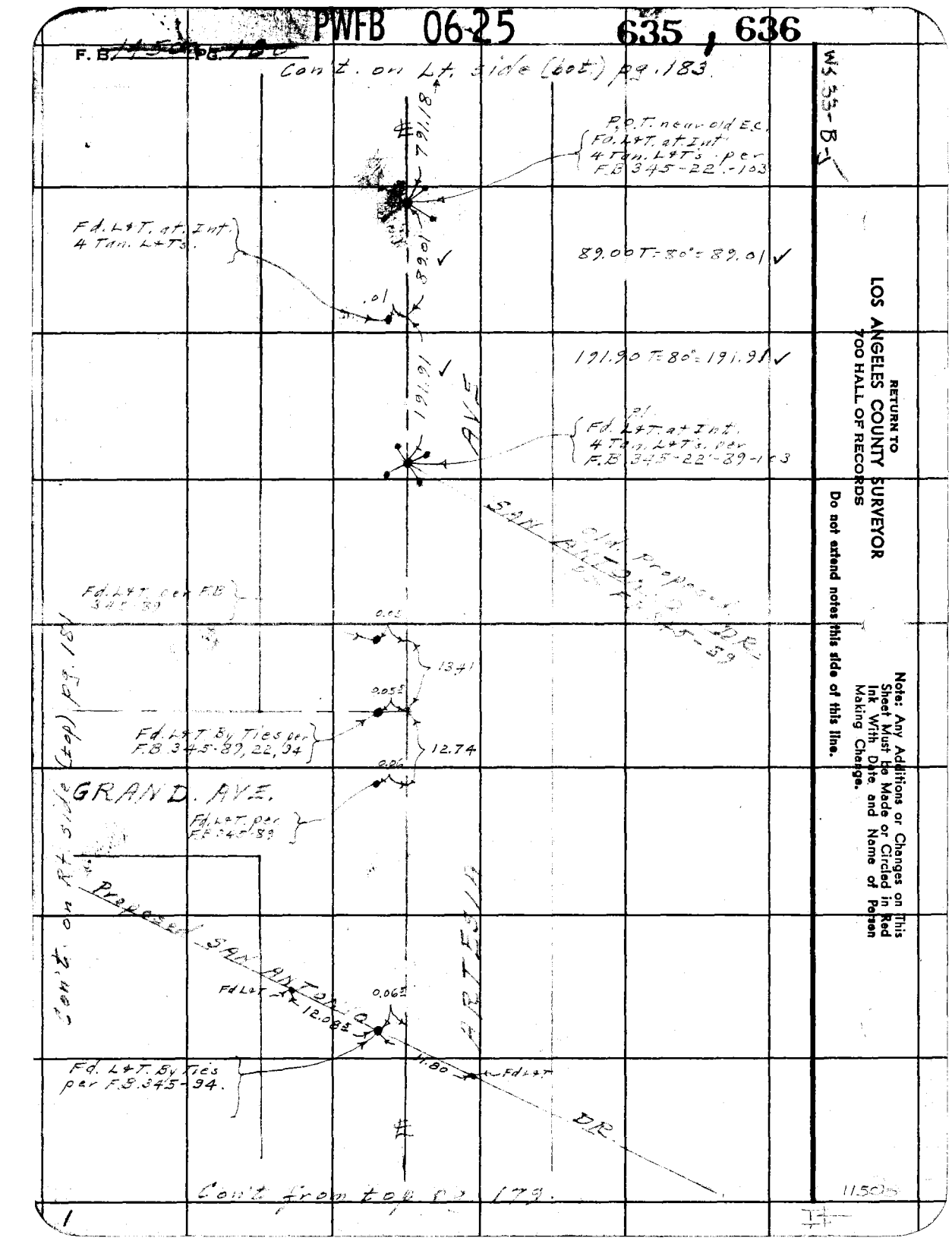
FORM 247 SM 11-46

PWFB 0625 635, 636

F. B. ~~150~~ Pg. 120

Cont. on Lt. side (bot.) Pg. 183.

WS 33-B-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

11.50

1

PWFB 0625

637

F. B. [illegible] Pg. 181

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of Broadway Ave
W. O. 351 Tape No. 093 St'd 65 °F
Surveyed by Benson
Notes Date 11-29-45
Indexed C. Johnson

W 5.33-B.5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Fd. 1" Iron Bar. 6" dn. by Tie as per T.D.F.T. 33-136 F.B. 345-89. F.B. 449-74 .02 E. of Line

BROADWAY AVE.

Cont. from Lt. Side pg. 180.

Cont. from Lt. Side pg. 182.

CALIFORNIA AVE.

Cont. from Lt. Side pg. 179

Cont. from Rt. Side (top) pg. 158

FB 449-74 Sht. for T.P. - Bon. M.H. Fd. 2" I.P. N & S. & Set 2 P/Ms on Line E&W Int. Check for Line (x are not on E)

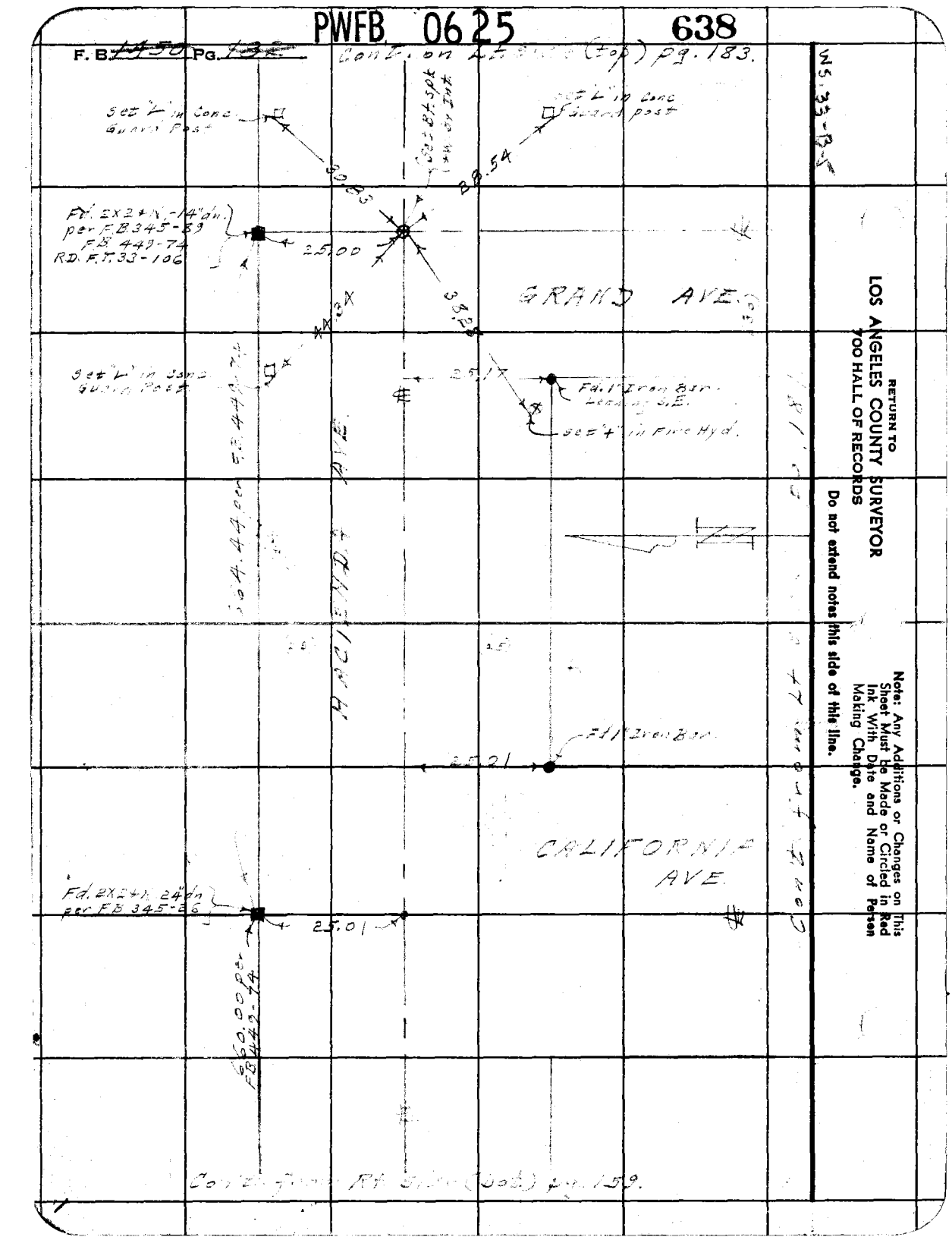
FORM 247 SM 11-46

PWFB 0625

638

F. B. 1950 Pg. 183

Cont. on Assessor (Top) Pg. 183.



Cont. on Assessor (Bot.) Pg. 159.

W.S. 33-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0625 639, 640

Notes Ck'd by Miller
Map No.
Office Work CED
Checked
Date

Survey of Woodruff Tr.
W. O. 8512 Tape No. 293 St'd 68 °F
Surveyed by Barton
Notes " Date 11-2948
Indexed R. C. Johnson

F. B. 1450 Pg. 189

W5.33 B-4

Fd Nail & Tag "LS 4124" F.B. 1450 Pg. 189

656.21 T=60°= 656.18 ✓

1000.04 ±

Fd. 2X2 N. 1" dm. No Ref. (FR 345-105 calls Tack Spk.

656.18 ✓ 1½ ± offset Line

0.17

Fd. 2 x 2 N. - 18" Tag per F.B. 345-105

25.00

Set Nail

E. L. Prod. Hacienda Ave.

HACIENDA AVE

665.28 T=60°= 665.25 ✓

665.25 Rec. & Meas.

N

791.12 T=80°= 791.18
① 39° 48' 20"
② 359° 13' 50"
89° 48' 27½
③ 179° 50' 40"
89° 48' 26"3 ✓

0° 46' 25" F.B. 345-105 ✓

0.23

Set Nail & Tag "LS 4124" Flush with Curb

1/4 Sec. Cor. Sec. 24, T. 2 S., R. 14 W., Rec. Dist., from Corner pts. North & West per F.B. 345-105 - 104 - 2.3

0° 39'

Set L & T in Conc. Hd. Wall

51.17

ARTESIA AVE

51.74

Fd. L & T PCC pg. 180

791.18 Rec. & Meas. ✓

51.35

33.81

Set L & T in Guard Rail Post

Set "X" on top of Curb in line by ⊙

90°

Set L & T in Conc. Hd. Wall

① 90° 47' 10"
② 363° 09' 00"
90° 47' 13"
③ 184° 43' 40"
90° 47' 16"3 ✓

47.15 ✓

To 142 sf. pg. 172.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46

PWFB 0625 641, 642

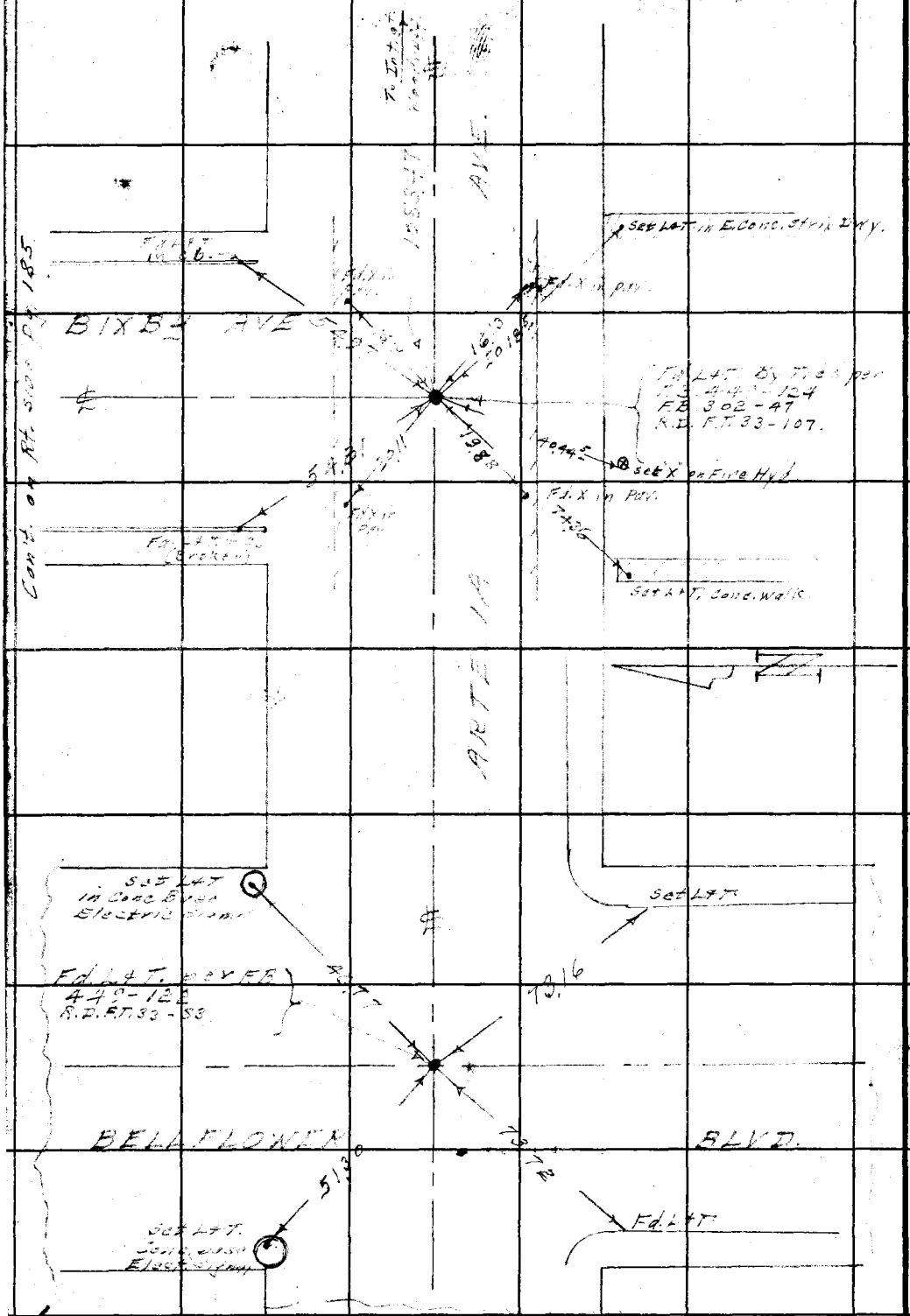
F. B. 1450 Pg. 184

W.S. 33-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0625 643, 644

W5.33-B-5

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of Long Beach Ave
W. O. 8515 Tape No. 6935 St'd 28' F.
Surveyed by Wilson
Notes 11 Date 11-
Indexed A. C. Johnson

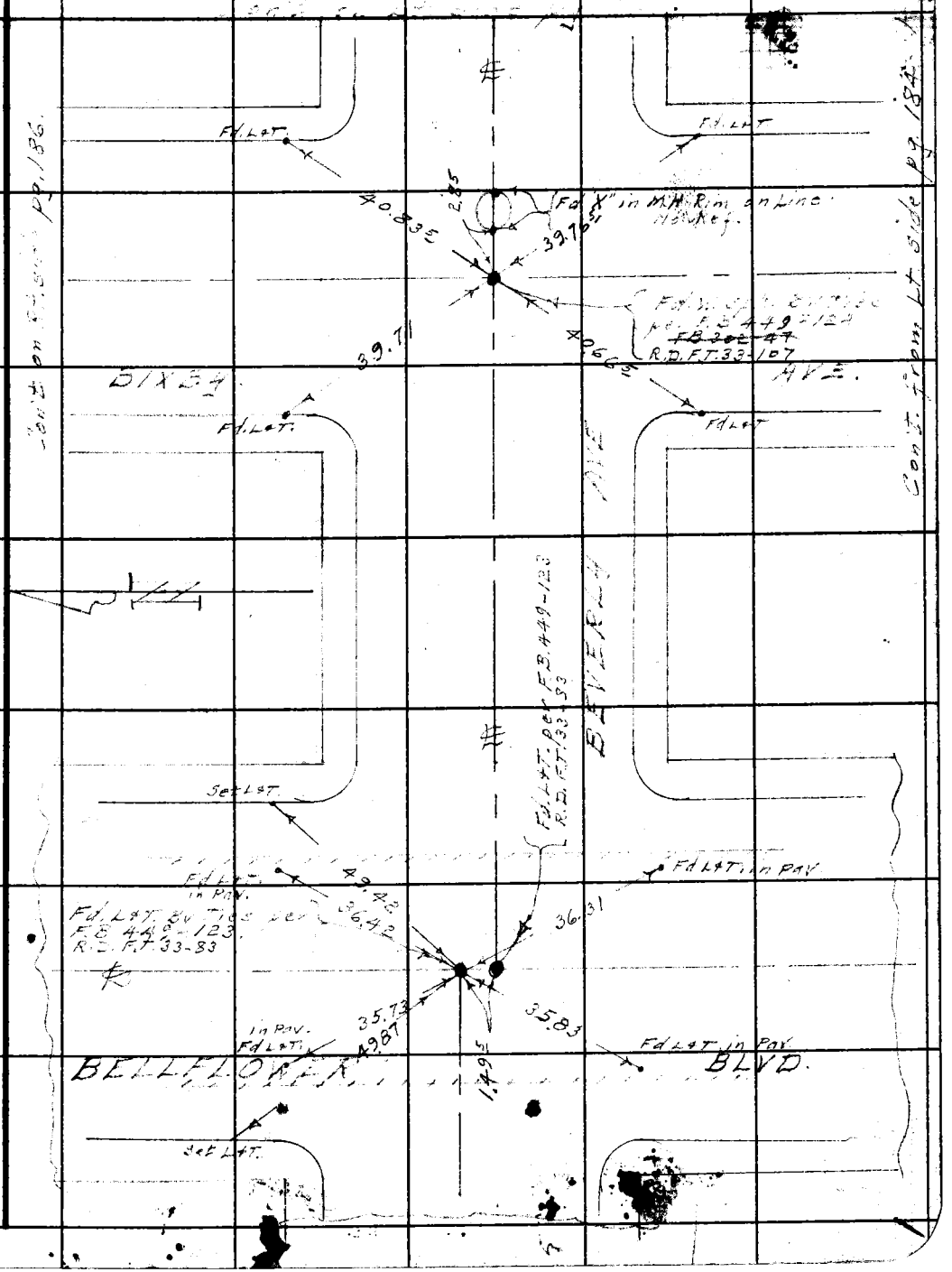
F. B. 449 Pg. 185

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


Fd L&T.
Fd X" in M.H. Rim on Line
N 89° W
39.76
39.71
2.85
0.93
0.15
Fd L&T.
Fd L&T.
Fd L&T.
Fd L&T.
Fd L&T.
Set L&T.
Fd L&T. in Pav.
Fd L&T. in Pav.
Fd L&T. in Pav.
Fd L&T. in Pav.
Fd L&T. in Pav.
Fd L&T. in Pav.
Set L&T.
Fd L&T. Bet. F.B. 449-123 & R.S. F.T. 33-83

PWFB 0625

645, 646

F. B. 450 PG. 1-3

Centerline Ties 09/60

W5 32-13-T

SET L&T

BIXBY

BELLFLOWER

BLVD

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWP8 0625 647 648 649 650

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of
W. O. 3513 Tape No.
Surveyed by
Notes
Indexed A. C. Johnson

F. B. Pg.

W3,33-B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SIXBY

Fd L&T

37.58

Fd L&T .01 W. E of ℄

43.36

AVE

Fd. W. Spk. .04 S & .06 E - Destroyed
Set B.E. Spk. 4 W. By Int &
fits ties per FB 449-125
FB 302-47
R.D. FT 33-108

43.45

37.51

Fd. S.W. ℄ P.S.W. - Destroyed

Fd L&T

Fd L&T .06 N.W. of ℄

Cont. on Rt. Sheet 6 of 188

Cont. on Rt. Sheet 6 of 186

Lt 3½ D.F.

BELLFLOWER BLVD.

Cont. on Rt.

Fd L&T in Pav

23.80

R 8.13

Fd L&T in Pav

23.53

Fd. L&T. By Ties per
FB 302-40
FT 33-34

(8.32)

47.75

23.58

37.70

Fd L&T in Pav

BELLFLOWER BLVD.

Cont. on Rt.

Fd L&T

FORM 247 SM 11-46

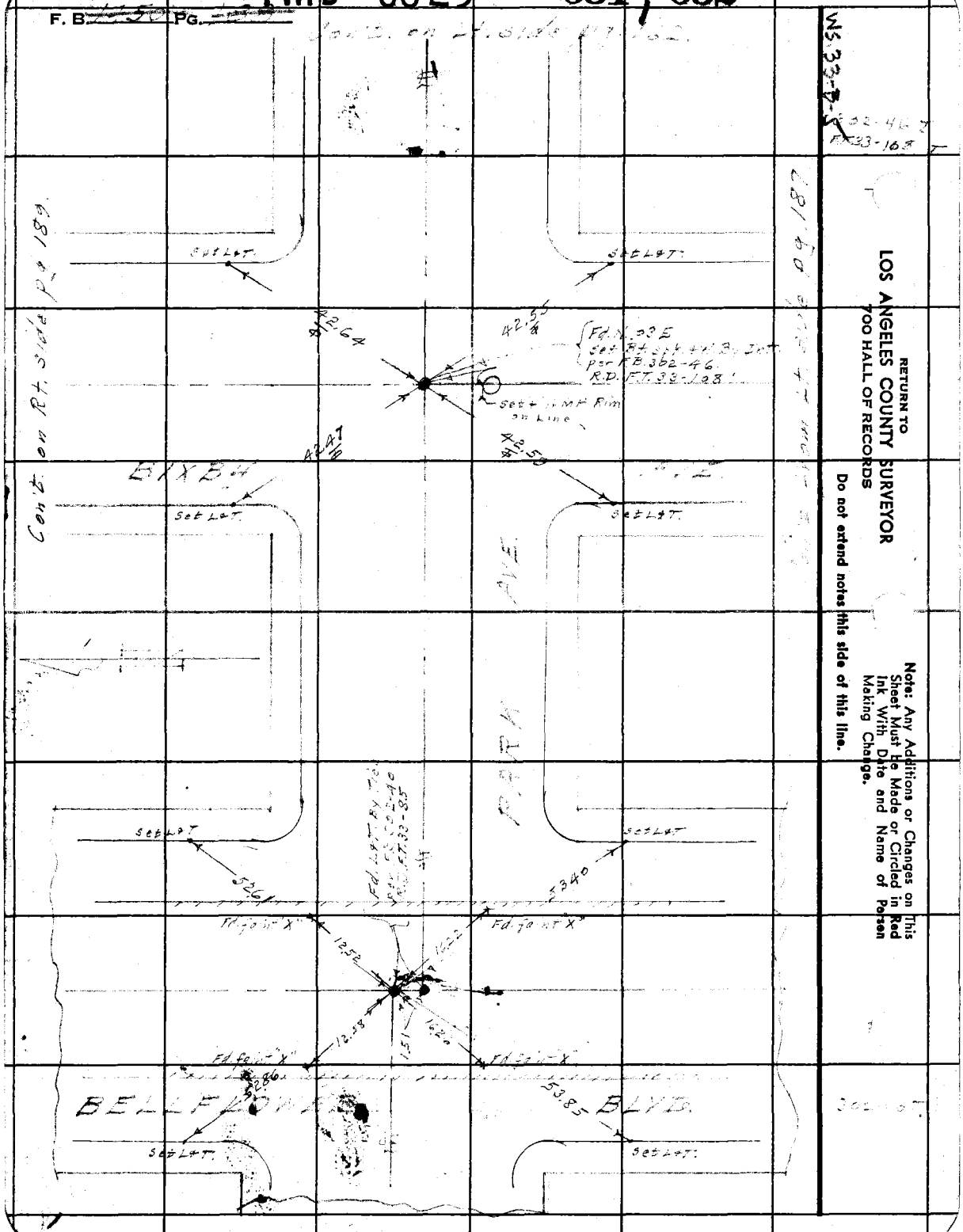
PWFB 0625 651, 652

F. B. ___ Pg. ___

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0625 653, 654, 655, 656

F. B. 2432 Pg. 193

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of Woodruff Ave
W. O. 8513 Tape No. 693 St'd 68 °F
Surveyed by Benson
Notes " Date 1-4-49
Indexed C. Johnson

W5 33-B5

Con't on Lt 2166 Pg. 168

Set Bt. Spk. +W. By Int F.B. 302:46 R.D. F.T. 33-109.

302-46 F.T. 33-109

Fd. Lt.

AB 8.09

AB 8.47 S

Set Lt

AVE.

Con't from Lt. Side Pg 188.

AB 9.92 S

BIXBY

Set Lt

AB 9.10 S

AVE

Fd. Lt. .07 N.W. of P

Con't on Rt. Side Pg 188.

WILTON

Set Lt

Fd Lt 0.07 E FB 302:59 R.D. F.T. 33-109

Set Lt

A 7.04

53.19

A 7.28

151

53.14

BELLFLOWER

Set Lt

BLVD.

Set Lt

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

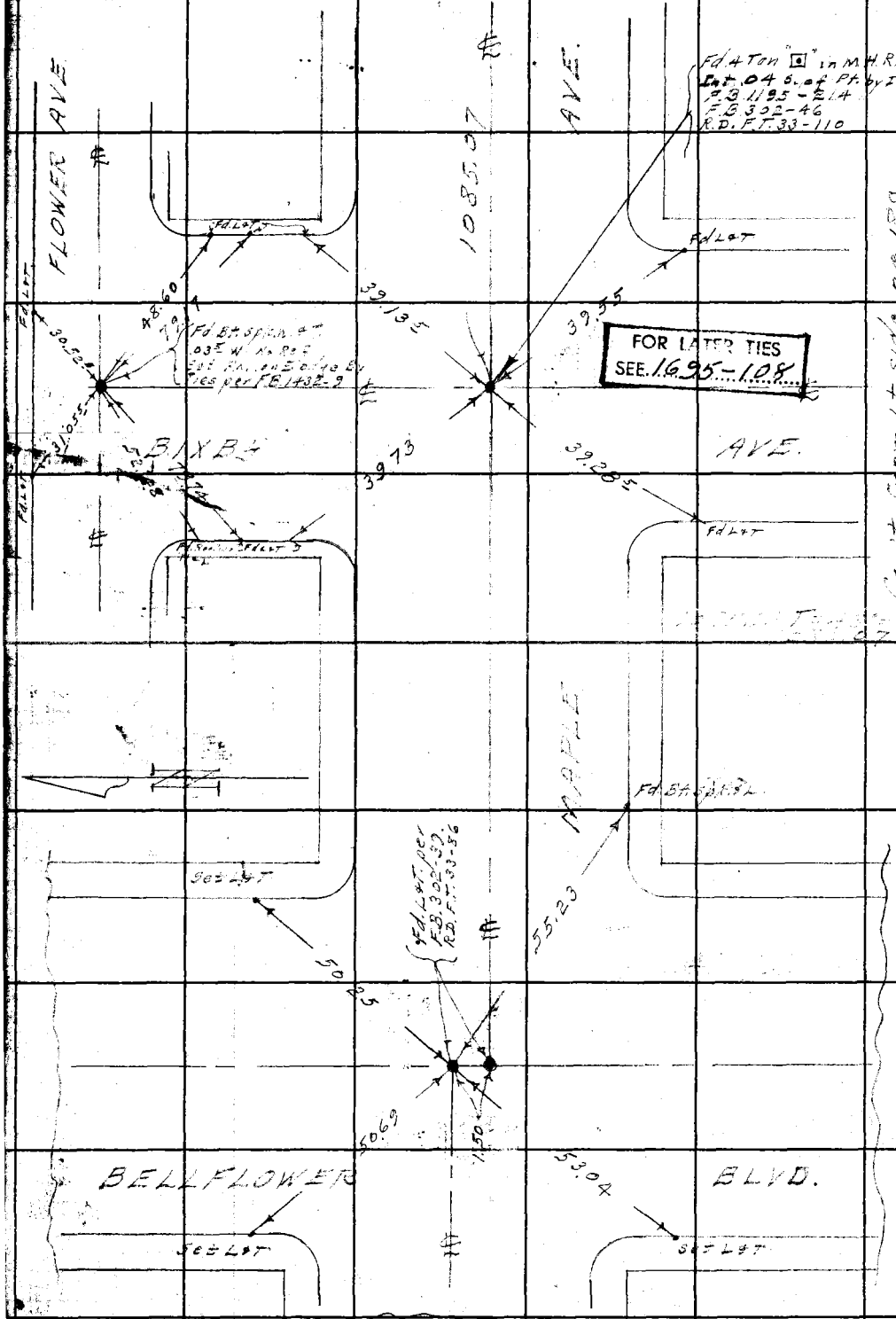
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 0625 657, 658

F. B. 1432 PG. 129

Con't on Lt. side pg. 163



W.S. 33-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0625 659 660

F. B. 1449 Pg. 194

Notes Ck'd by	Survey of Arcadia
Map No.	W. O. 8512 Tape No. 293 St'd 68 °F
Office Work CED	Surveyed by Benson
Checked	Notes " Date 1-5-42
Date	Indexed A. C. Johnson

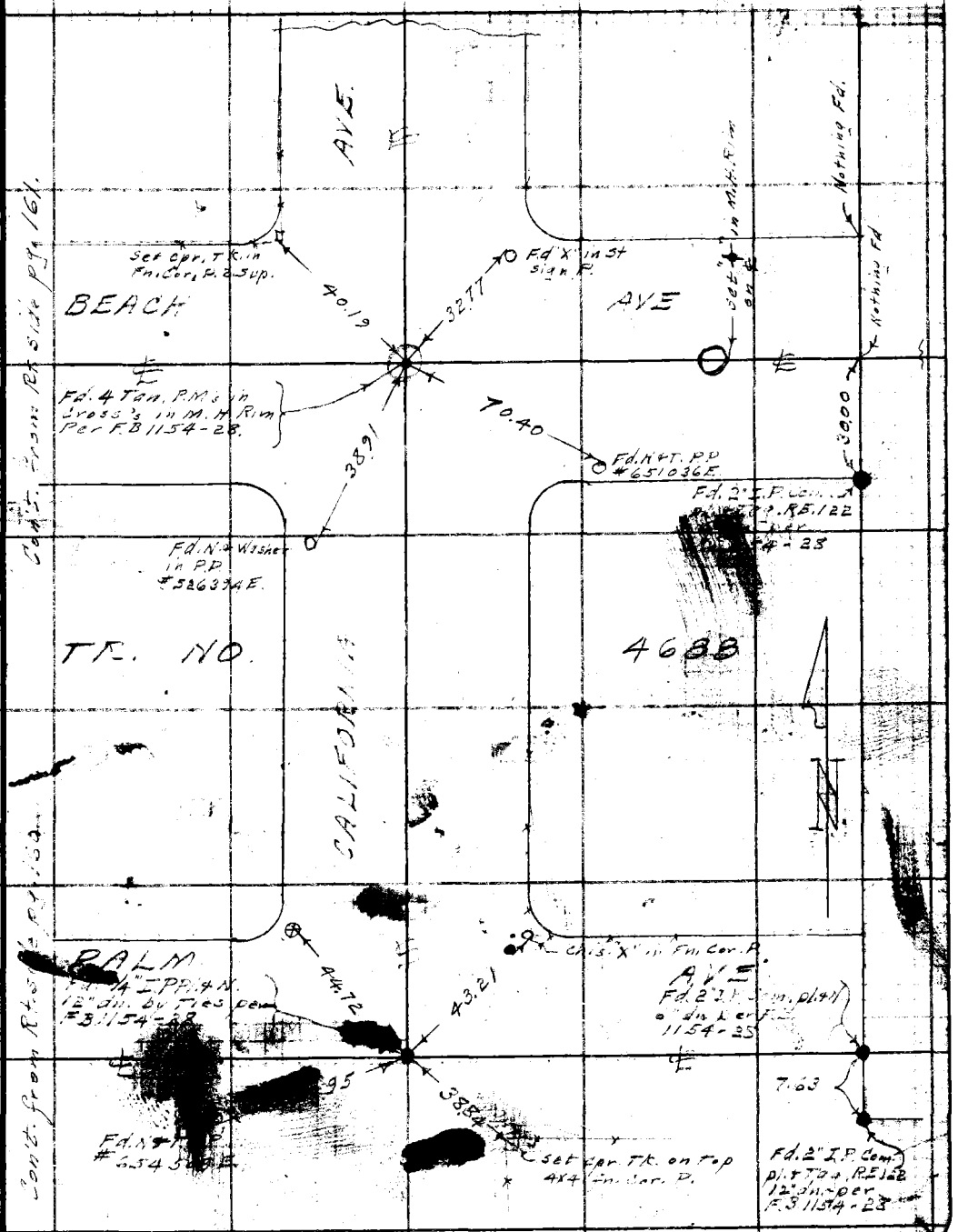
W5.33-B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

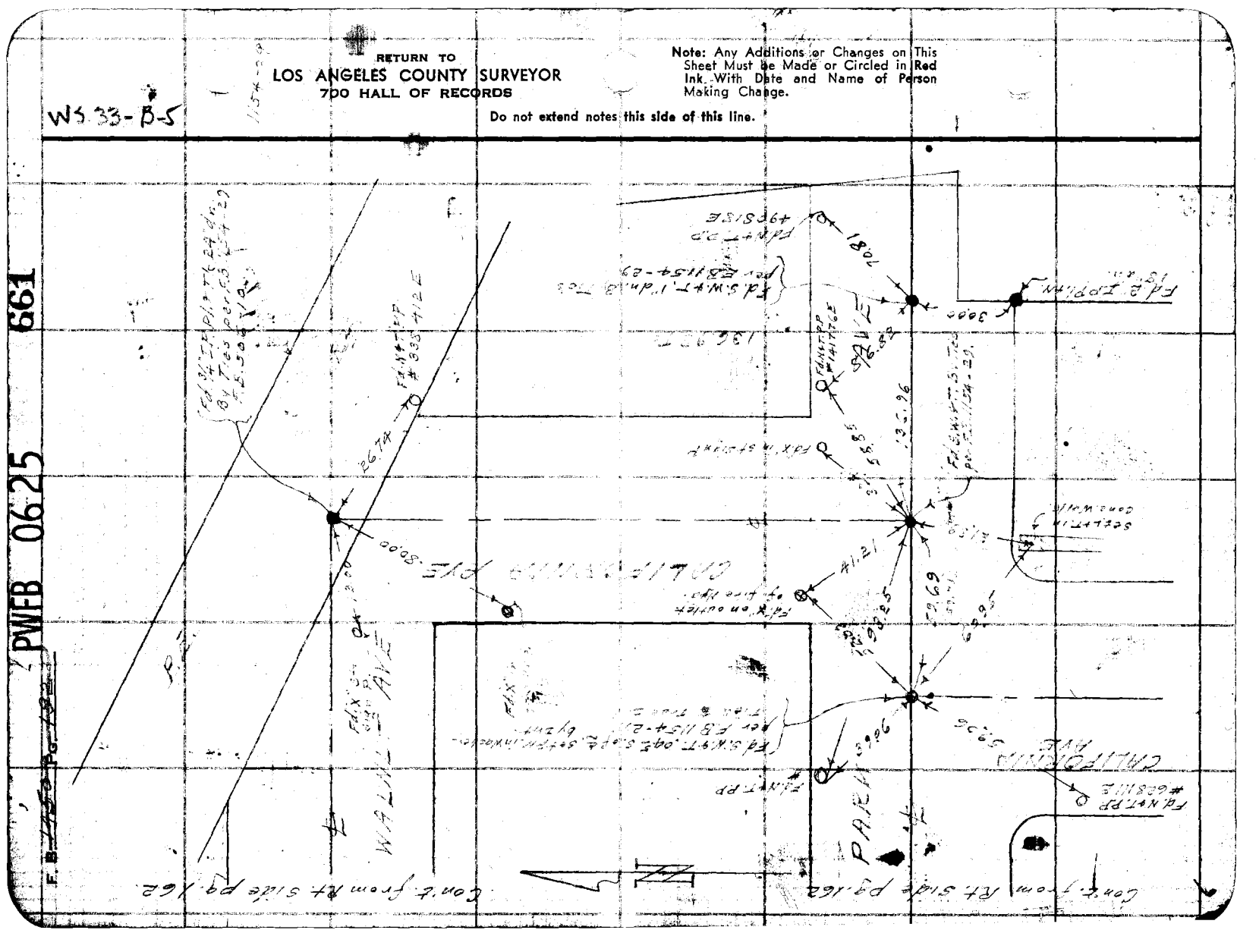
Do not extend notes this side of this line.

WS 33-B-5

661

PWFB 06-25

F.B. [illegible] Pg. [illegible]



PWPB 0625 662

W5.33-B-7

Notes Ck'd by Miller	Survey of Hoover St. Ave.
Map No.	W. O. 8519 Tape No. 693 St'd 68 °F
Office Work CED	Surveyed by Benson.
Checked	Notes Date 1-6-42
Date	K. C. Johnson
	Indexed

F. B. 1450 PG. 125

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

246.79 T=66°=246.79 ✓

256.86 T=66°=256.86 ✓

Fd. 1½" X 1½" +N.

Fd. 4" I.P. cem. Pl. & N. 1¢ up per F.B. 302-32 F.B. 1432-14 F.B. 261-66-67

Fd. 4" I.P. cem. Pl. & N. 3" up. F.B. 1151-220 F.B. 500-9 F.B. 1432-14 F.B. 261-67

Fd. 1" X 2" +N.

Fd. 4" I.P. cem. Pl. & N. 1¢ up F.B. 1151-220

Fd. 4" I.P. cem. Pl. & N. 3" up. F.B. 1151-220

Fd. 4" I.P. cem. Pl. & N. 1¢ up F.B. 1151-220

Fd. 4" I.P. cem. Pl. & N. 1¢ up F.B. 1151-220

Fd. N.T.P. #306335E.

FORM 247 5M 8-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

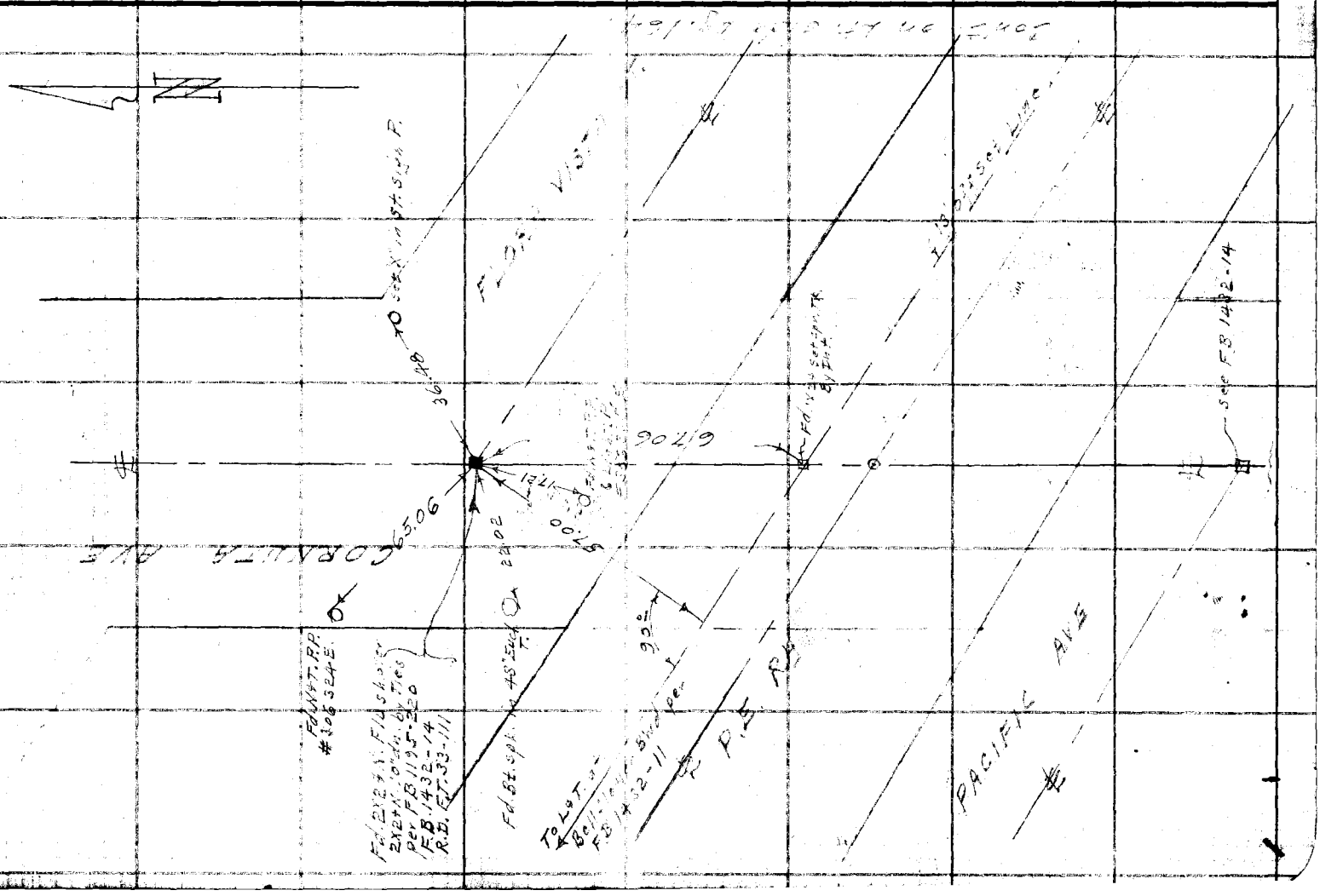
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 33-B-5

PWFB 0625 663

F. B. 1432 Pg. 2


90419
6506 CORNITA AVE
PACIFIC AVE
Fd. 2½" I.P. Flush
2½" I.P. 0.04' Deep
Per F.B. 1195-320
F.B. 1432-14
R.E. 47-33-111
Fd. 2½" I.P. Flush
Per F.B. 1432-11
Fd. 6" Sq. Conc. Mon. Stamped
T. O. L. T. -
Bell-Horn
F.B. 1432-11
Fd. 2½" I.P. Flush
Per F.B. 1432-14
Fd. 2½" I.P. Flush
Per F.B. 1432-14
Fd. 2½" I.P. Flush
Per F.B. 1432-14

PWFB 0725 833, 834

W5, 33-B-5

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of Hood Ave. - The Midway - California St.
W. O. 851/2 Tape No. 225 Std 65 °F
Surveyed by Benson.
Notes
Date 1-3-42
Indexed A. C. Johnson

F. B. 1150 Pg. 133

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Fd. L+T. in Conc. Walk

Fd. N+T. in gate Post.

Fd. N+T. P.P. # 6290 S 4 E

CHICAGO AVE.

60.65

21.47

32.16

Fd. N. + W. by Ties per FB 1151-225.
Set Brass Cap FB. 1151-225

50.88

37.59

Fd. X on side Fire Hyd.

Fd. N+T. in P.

Set Bt. S.O.K. + W. by Ties per FB 1151-227
Set Brass Cap FB. 1151-227

Fd. N+T. in P.

THE MIDWAY

Fd. L+T. in Conc. Walk

CALIFORNIA ST.

44.06

61.28

80.50

Fd. L+T. in Conc. walk

39.19

3.92

Fd. X on side Fire Hyd. 12" up

Fd. N+T. P.P. # (None)

Store Bldg

Fd. L+T. in Conc. Walk

Con't. from Rt. side pg. 165.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

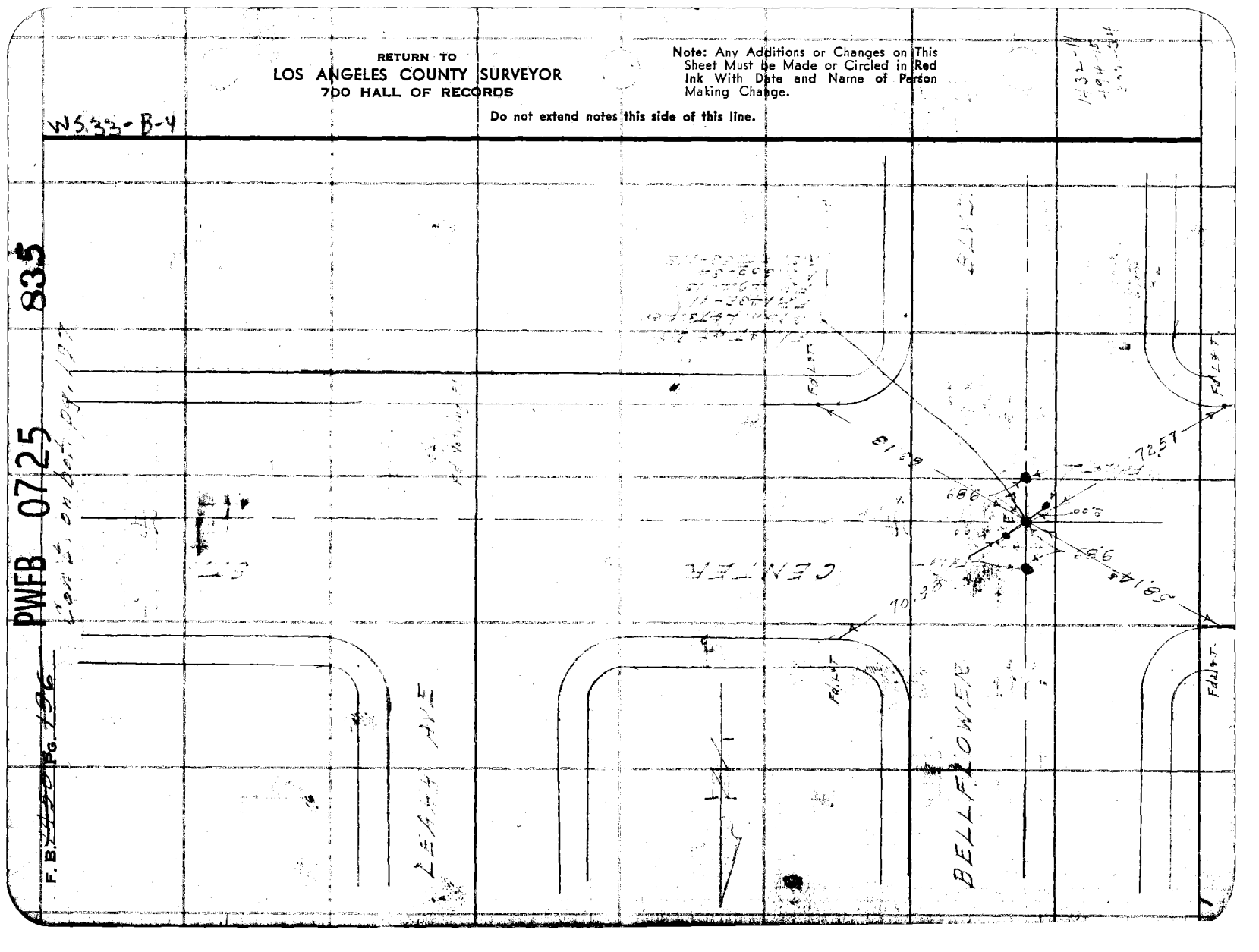
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 33-B-4

PWEB 0725 835

F. B. 1320 PG. 196



PWFB 0725 836, 837

F.B. 430 PG. 137

WS 33-B-4

Notes Ck'd by Miller
Map No.
Office Work CED
Checked
Date

Survey of Woodcliff Ave
W. O. 8518 Tape No. 23 Std. 68 °F
Surveyed by Benson
Notes
Indexed A. O. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

747.83 T 55° E
747.50 ✓

Fd L&T

Fd L&T

Fd L&N

AVE

53.32

53.38

80.92

Fd. L&N

Fd. L&N. 1" dm. per F.B. 1432 1/4 dm. 195-280 S 3.49.1-13 R.D.F. 33-112

53.88

53.45

Fd. L&N.

Fd L&T

Fd. L&T

Fd. L&T

Fd. L&T

Fd. L&N

Fd. L&N

AVE

Fd. L&T

Fd. L&T

Fd. L&T

Fd. L&T

Fd. L&T Roofing N.

Fd L&T.

Fd L&T.

F.B. 1450 PG. 198

PWFB 0725

838, 839

W.S. 33-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.I.
Fd. 2" I.P. in C.
By Ties per
F.B. 494-20

31.87

32.24

Fd. Iron

69°28'

.01

.02

Fd. 3/4" I.P. (Illegible)
F.B. 494-20

120.25' = 46° : 120.2 ft. ✓

100.17 = 46° : 106.39 ✓

Cont. 2.10 ac. ±

PWFB 0725 840, 841

Notes Ck'd by Miller
Map No.
Office Work CED
Checked
Date

Survey of Woodruff Ave
W. O. 5512 Tape No. 223 St'd 68 °F
Surveyed by Benson
Notes Date 1-12-49
Indexed A. C. Johnson

F. B. 1150 Pg. 139

WS 33-B-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

¼ Sec. Cor. Fd. Iron Bridge per F.B. 1151-230 Ditmar Drive N. of this pt. as Surveyed & proved Fine Nov. 48.

Fd. S.W.T. By Ties per F.B. 1151-219
F.B. 506-15
F.B. 494-31

CHICAGO AVE.

Set Brass Cap F.B. 1151-219

48.15

34.29

34.26

Fd. L&T Pd. wal.

Fd. Iron Pipe

TRASHWOOD

Fd. X on Top Fire Hyd.

Fd. N.T. P.P. #308933 E.

42.29

33.97

CALIFORNIA ST.

Set Bt. Sp. & W. By Ties per F.B. 1151-218
F.B. 506-13
F.B. 331-33
R.S. F.D. 393-9.
Set Brass Cap F.B. 1151-218

31.30

Store Bldg.

Con't from Rt. Side pg. 1

PWEB 0725 842 & 843

F. B. 1430 Pg. 200

Cont'd. on bot. pg. 201.

WS 33-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

230.50 T 50° = 230.47

Fd. spk. in Conc. Mon. 18" dn.

Fd. N&T Anchor P. #U.O.CO.

51.82

(230.57 Rec.) 230.47

R.P. Set 1" I.P. Corp. pl. & wire 18" dn.

(Destroyed) Fd. spk. in conc. pg. 103

50.00 0.36

278.13

0.14

65.72

52.076

Fd. C. spk. in conc. Mon. 18" dn.

Set X in P.N.V. on E'ly Line & Sec. 278.13 from Sec. Cor. with curb

F.B. 1534-32
F.B. 2930-72-96-98
F.B. 3051-23
R.D. F.T. 33-114

46+38.09 ℄ ET

Set X on P.P. 7750.01 E.

1054.31 T 5.6° = 1054.31

43+28.15 Fd. L&T. No. 0.09

309.98 T = 45° = 309.98

1010.59 T = 45° = 1010.46

264.30 T 45° 264.27

Set X in sidewalk

Set N&T P.P. #3930.72 E.

Set N&T P.P. #3062.59 E.

30.075 Tan. Proj.

0.13 0.10 0.45

Fd. 2" I.P. Cem. pl. & Tag L.S. 1232. 3" dn.

Fd. spk. FL. By Ties in Pl. pg. 103 Destroyed 3-17-50 CAB.

Set N&T Fn. P.

R.P. Set 1½" I.P. Cem. pl. - W 15" dn. on Proposed ℄ per F.B. 1534-81 3-15-50

33+17.63 Replaced X with L&T. 3-15-50 CAB.

Set ℄ in P.N.V. on ℄ Proj. from Sta. K. 6 on ℄ of Sta. DE 6+ per F.B. 3022-2 & R.D. F.T. 70-20 F.B. 2930-96 R.D. F.T. 33-113.

1534-81

FOR WOODRUFF SOUTH SEE FB 1430-132

PWFB 0725 844

W.S.33 - B-3+4

Notes Ck'd by Miller	Survey of Woodcrest Unit
Map No.	W. O. 8519 Tape No. 692 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes Date 1-18-49
Date	Indexed A. C. Johnson

F. B. 1430 PG. 1 of

① 179° 59' 30"
④ 359° 58' 10"
179° 59' 32½
⑥ 359° 57' 20"
179° 59' 33⅓

Set L.T.

Set L.T.

Set L.T.

(65)

74+82.52
Fd. B.E. Spk. & W.
per F.B. 806-164

336.87

(30)

① 89° 55' 40"
④ 359° 43' 10"
89° 55' 47½
⑥ 179° 34' 50"
89° 55' 48⅓

(336.9) T=52°= 386.87

77.45

103.02

(55)

233'

FOSTER RD.

T 9.50

Set W+TPP.
#261643E.

74+72.52
¼ Sec. Cor.
Fd ¾" I.P. Cem. p/L+T
Set in Conc. 14" d+n.
per F.B. 756-116
F.B. 806-103
F.B. 302-19
F.B. 299-76
R.D. F.T. 33-115
(2-3 T.L.S.)

Fd. N+T.P.P.
#261708E.

(30)

90°

Fd. N+T.P.P.
#261708E.
per F.B. 806-103

Cent. Line Fwy. 59.233'

① 90° 00' 10"
④ 360° 00' 40"
90° 00' 10"
⑥ 180° 21' 10"
90° 00' 11⅓

1532.73 T=52°=
1532.57
1532.74 T=54°=
1532.60

74+56.41
Fd. Cal. Axle 10d.
per F.B. 806-103

WOODCREST AVE.

59+23.84
Fd. C.N. 2" d+n.
per R.D. F.T. 33-114

1355.40 T=5=
1355.28

48+68.56
Fd. old Rotten
Exp. - 18" d+n. per
F.B. 756-116
F.B. 299-96-8.

(Ck. Chainage)
(1255.9 / T=54°= 1285.79)

(30)

(30)

Cent. Line top Dg. 200

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 5-48

F. B. ~~1458~~ PG. ~~202~~

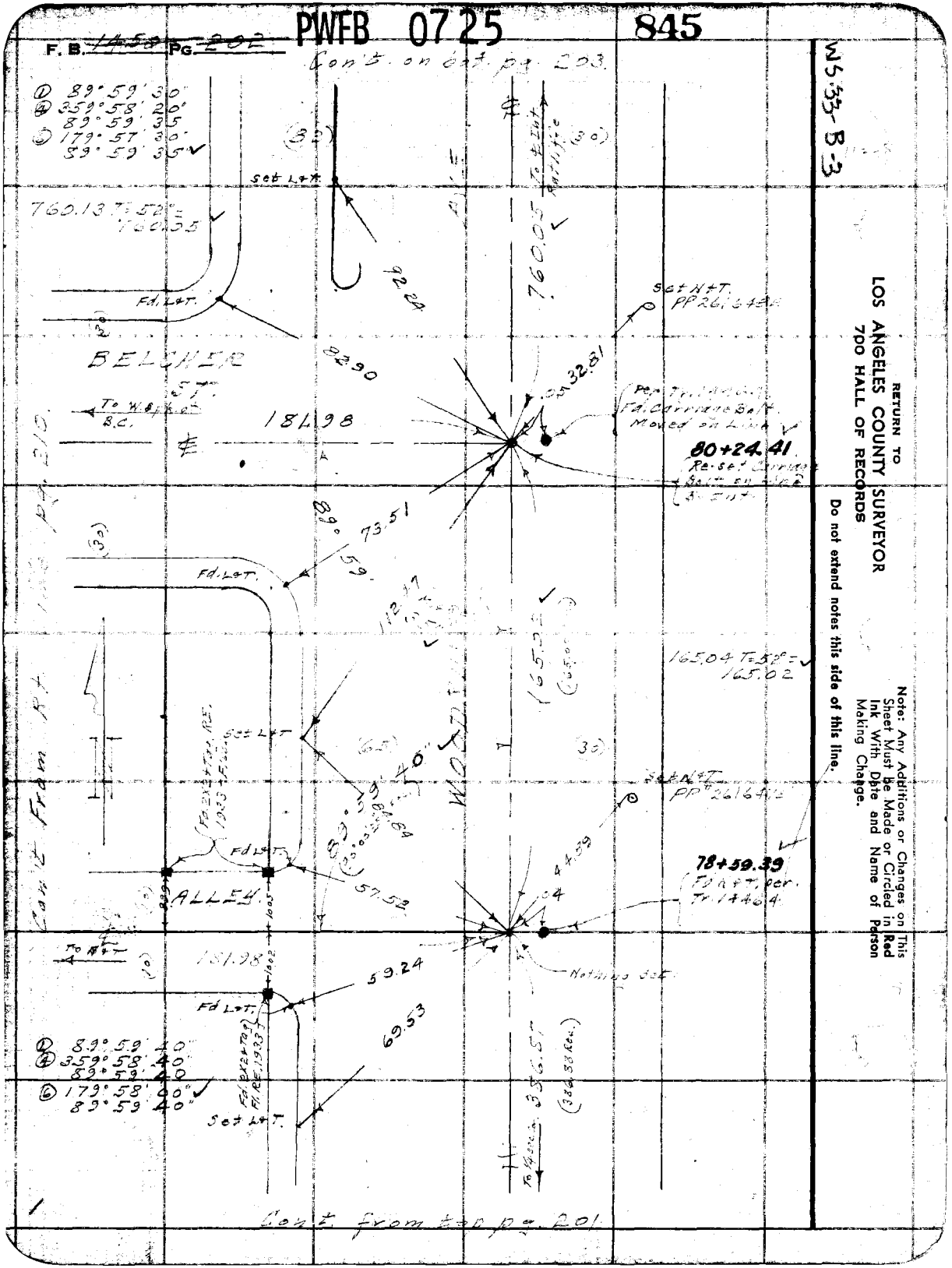
Con's. on bk. pg. 203

W5.33-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0825 296 297

W.5.33-B3

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Wood Ave
W. O. 8512 Tape No. 223 St'd 68 °F
Surveyed by Benson
Notes Date 1-49
Indexed A. C. Johnson

F. B. PG.

① 90° 08' 40"
④ 360° 34' 40"
③ 180° 52' 00"
90° 03' 40"

1320.13 T=52° =1319.99

87+32.49
14" Sq. Sec. Cor.
No. 2nd Fd.
Set 1" I.P. Cem. w/
White 18" dn. Rec
from ±S.P.
Pr. 14464 per
F.B. 1471-41
2-3 Ties

1319.99

55.97
58.09

5.03

0.05

43.27

RATLIFF ST. 35.96

Fd. 2x2 ± N. 8" dn.
per F.B. 1471-41.
87+84.46
Re. 604 N. in 2x8
8" dn. By Tnt.
2-3 Ties
Per Tr. 14464
F.B. 1471-41

Fd. 1" I.P.

Fd. 1" I.P.

Fd. ± Ap. #506480

Fd. 1" I.P.

① 89° 56' 40"
④ 359° 46' 20"
89° 56' 35"
③ 179° 39' 30"
89° 56' 35"

Cont. from top p. 202

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

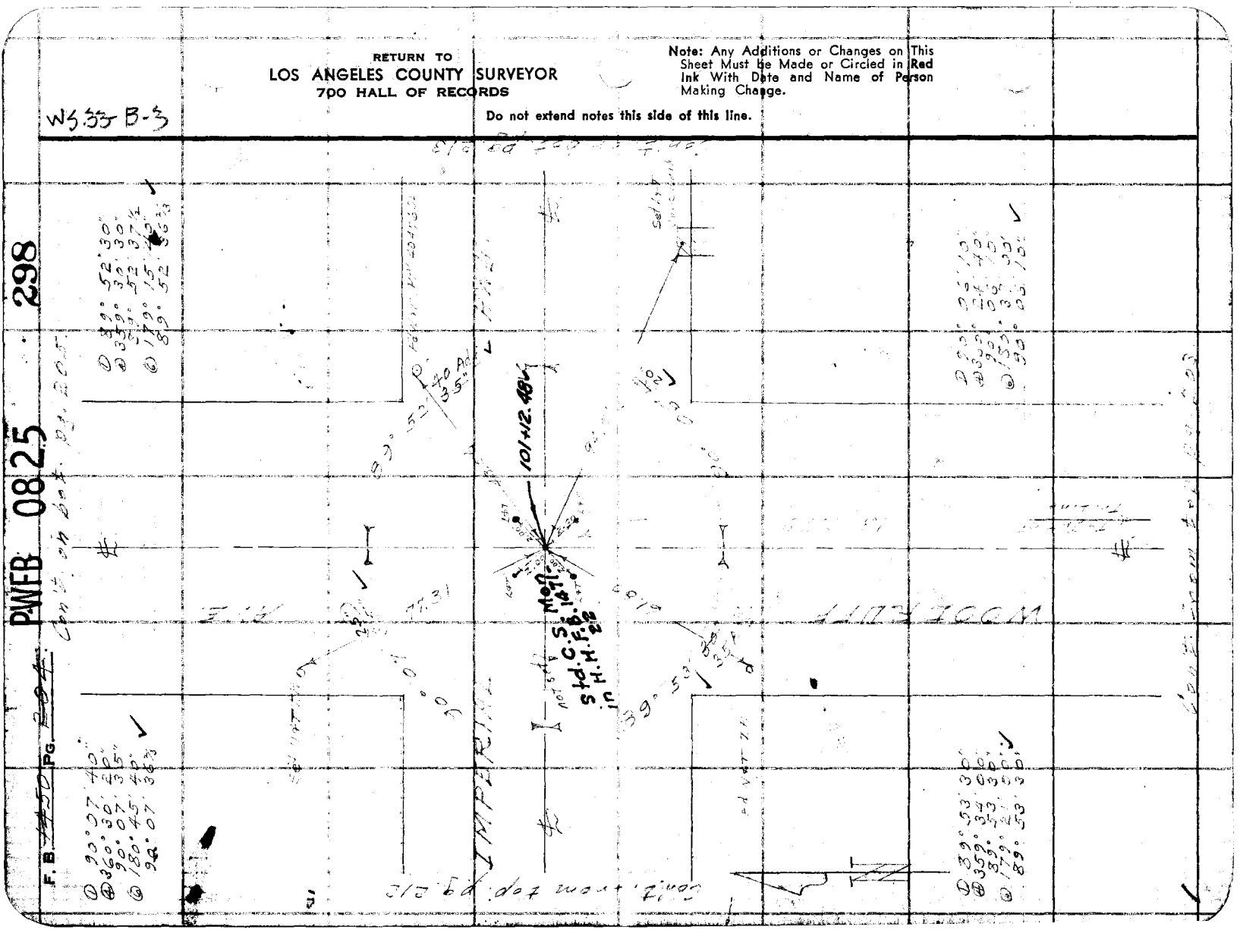
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5.55 B-3

PWFB 0825 298

F. B. 1450 PG. 2045



PWFB 0825

299

F. B. 1450 Pg. 200

W5, 33-B3

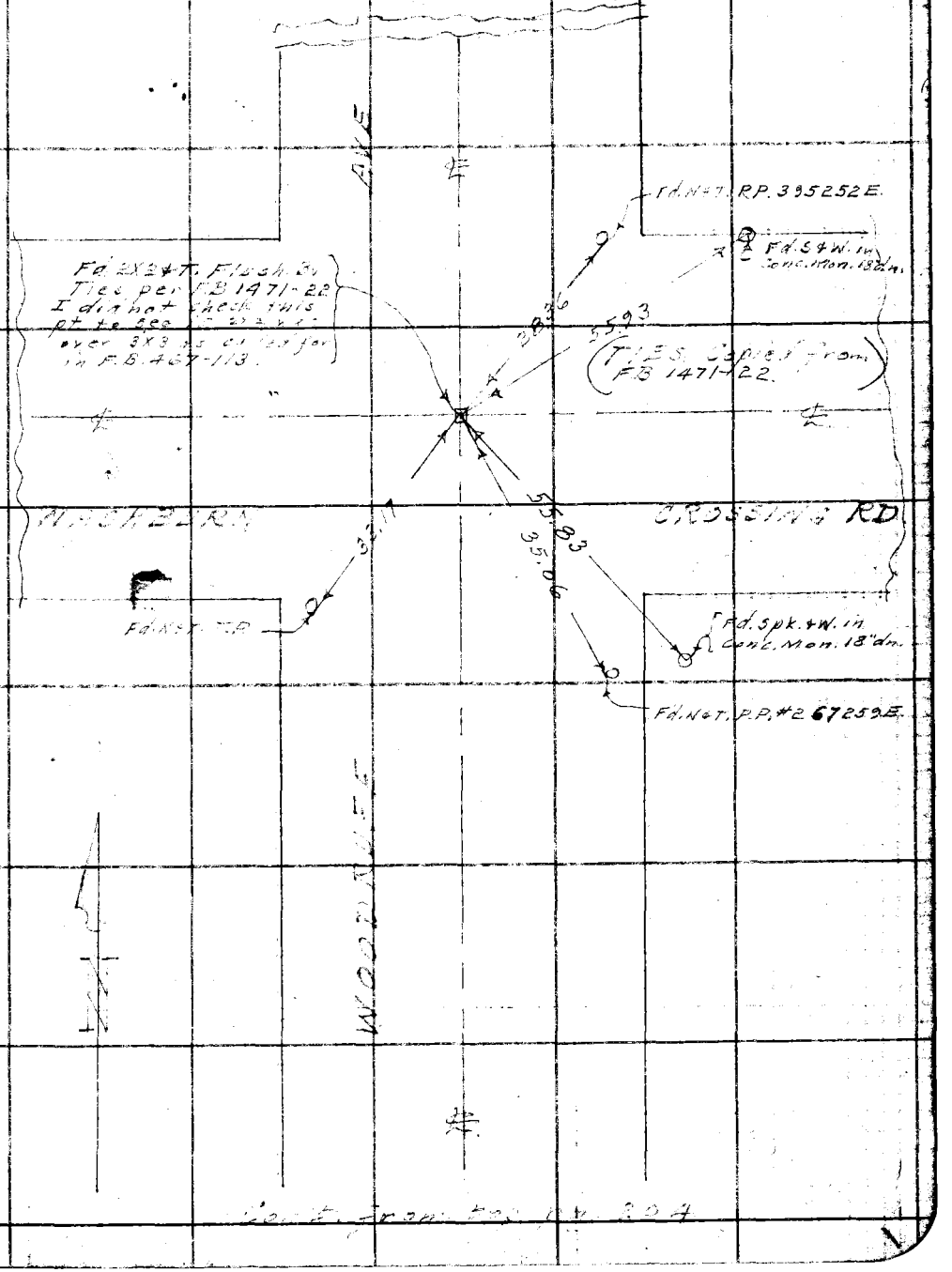
Notes Ck'd by	Survey of Woodley Ave
Map No.	08519 Tape No. 033 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 12-49
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

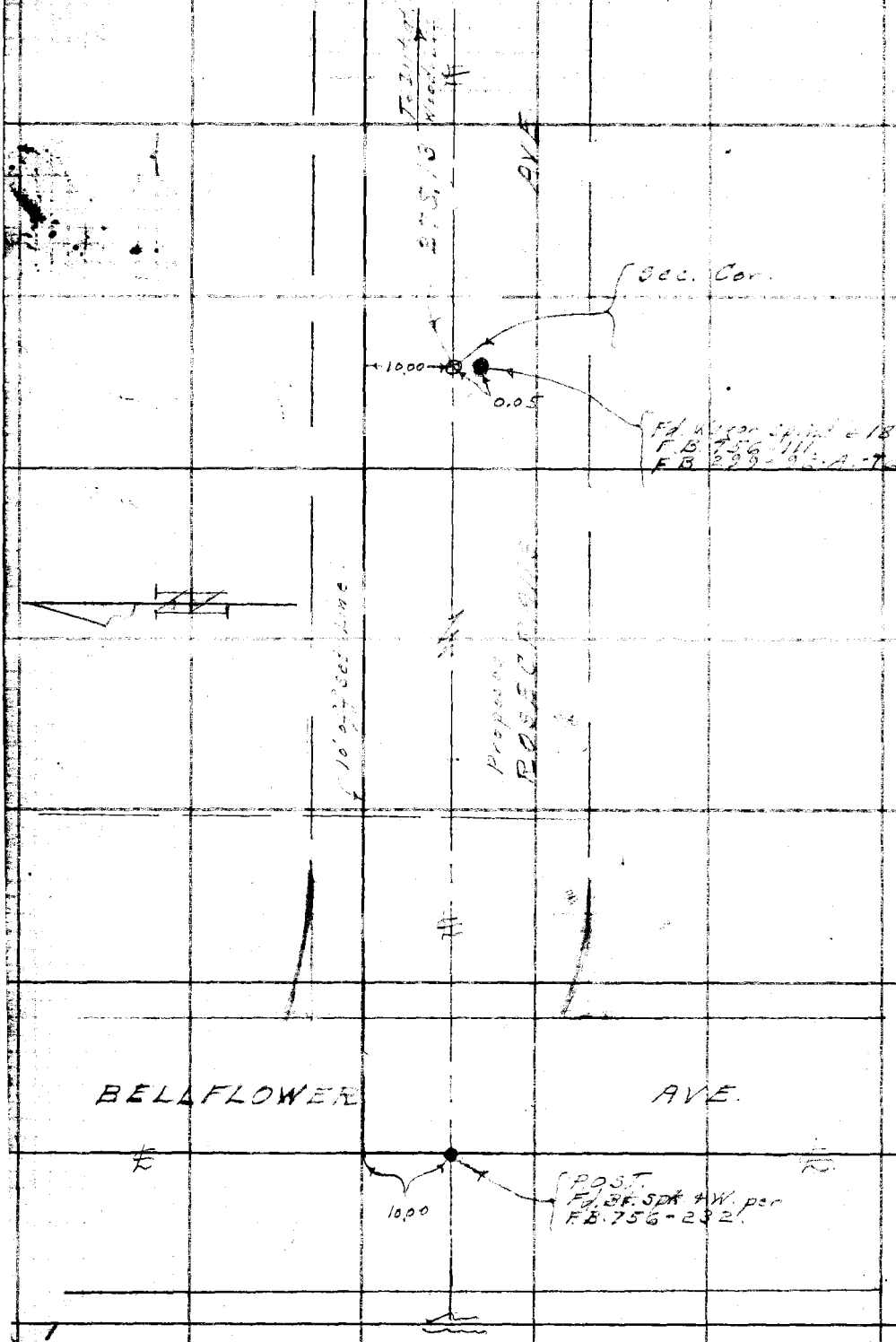
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48



F. B. 1450 PG. 206

Cont. on Rt side pg. 200



WS.33-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0725 - 847, 848

F. B. 756 Pg. 207

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Woodruff A.F.
W. O. 5512 Tape No. 993 St'd 68 °F
Surveyed by Benson
Notes " Date 1-17-45
Indexed R. C. Johnson

W.S. 33-B-4C-4

STUDEBAKER RD.

SAN GABRIEL RIVER

Fd. C. spk. & L. in pavmt. by Ties per F.B. 756-108 F.B. 494-23.

Fd. C. spk. & L. per F.B. 756-109

Fd. F. C. Brass Cap Mon. Flush, per F.B. 756-109

Fd. C. spk. & L. per F.B. 756-110

Fd. 2" x 2" spr. TR. 1" dn. per F.B. 756-109.

Fd. B.T. spk. 1" dn. per F.B. 756-109

(WASHINGTON ST.) ROSECRANS

Continued on R.S. 31 pg. 206

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 0725 849

F. B. 1450 PG. 203

Con't. on Lt. Side of Pg. 201.

W5.33-A-3, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. Spk. in Conc. Mon. 24" dn.

Fd. Spk. in Conc. Mon. 24" dn.

BELLFLOWER BLVD.

Fd. P.M. in R.R. Sp.k. Sy. T.S. Spur F.B. 506-10 F.B. 735-25

(T.S. Spur F.B. 506-10)

Fd. Spk. in Conc. Mon. 24" dn.

1

PWFB 0725

850

F. B. 1450 Pg. 209.

Notes Ck'd by	Survey of
Map No.	W. O. 8512 Tape No. 22 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Date 1-19-49
Date	Indexed A. C. Johnson

W5.33-B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(Used N. 1X2.)

Fd. 1X2 N "DB & M" pe. FB 806-163

Fd. 1X2 N "DB & M" pe. FB 806-164

8.99 per FB 806-164

R7.91 N

Fd. 1½" IP P/P N. 30" dp. per FB 806-164.

(49)

Cont. from R4. 3.96 pg. 201

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

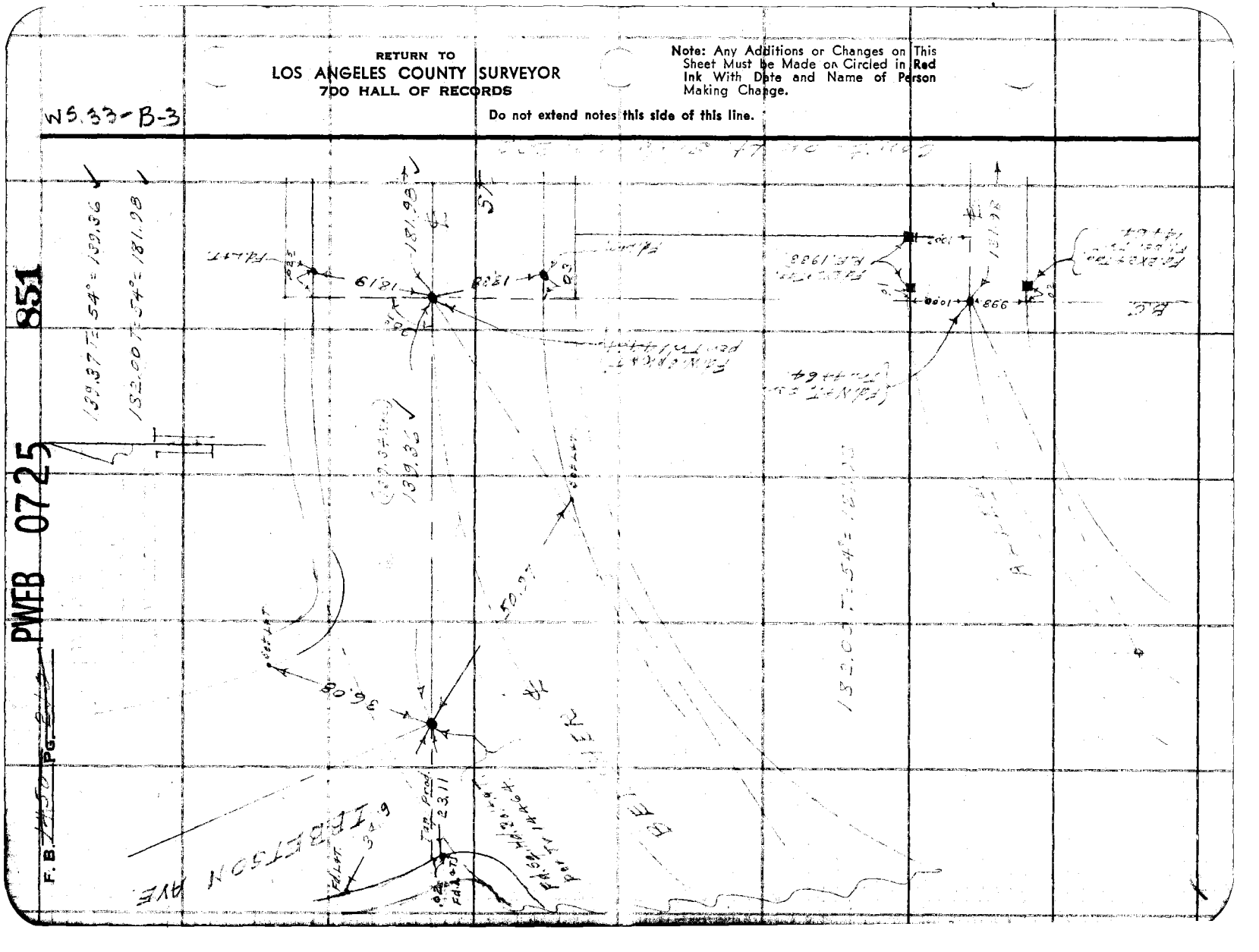
Do not extend notes this side of this line.

WS 33-B-3

851

PWFB 0725

F. B. 2450 PG. 2-3



PWFB 0825

300 | 301

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. 851 Tape No. 33 St'd. 1.5 °F
Surveyed by _____
Notes _____ Date 2-20-43
Indexed by C. Johnson

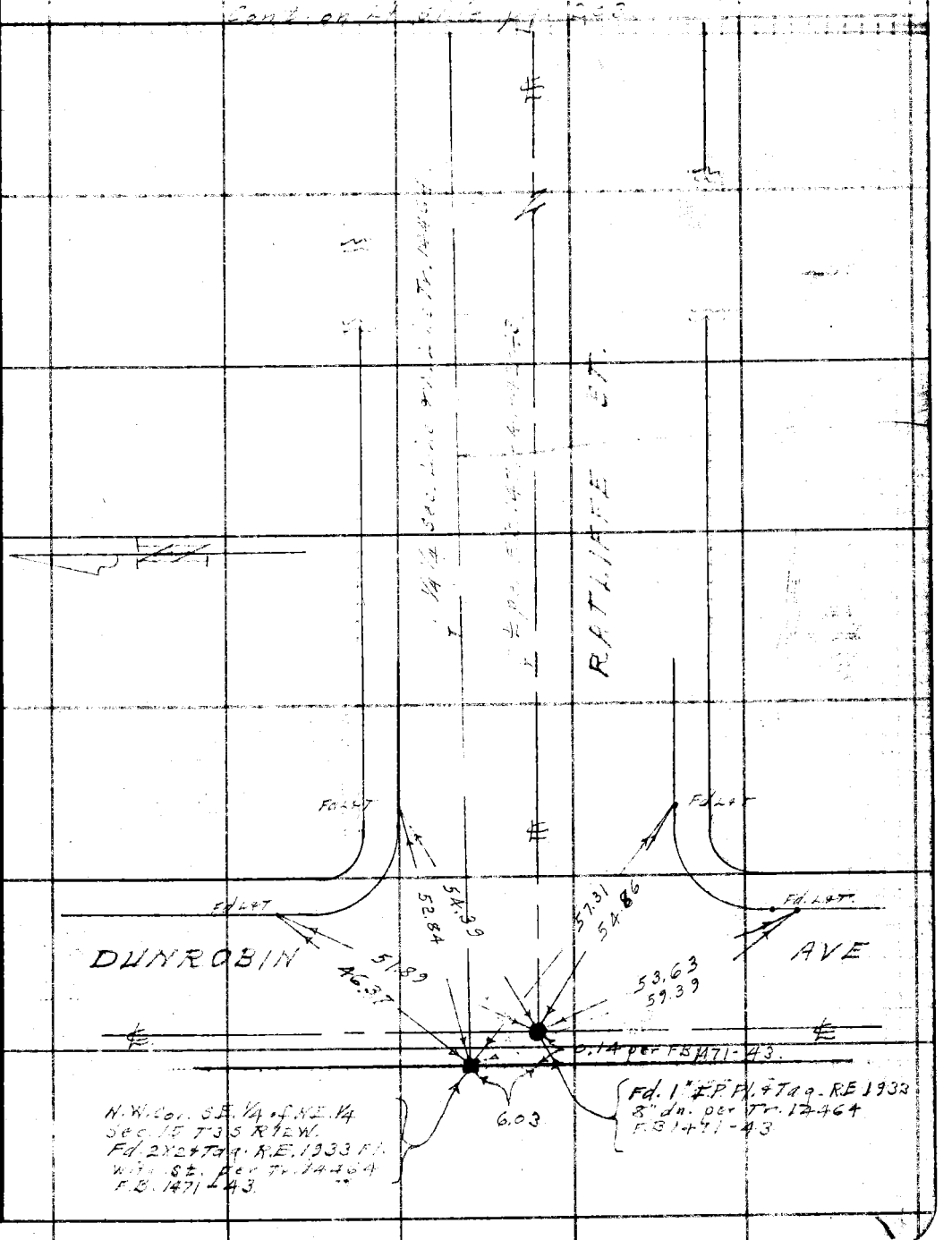
W 5.33-B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

117 43



FORM 247 5M 5-46

PWFB 0825 302

F. B. [illegible] Pg. [illegible]

Cont'd on L-1506 pg 204

WS 33-A-3, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

BENEDICT AVE

EDINGER AVE

BELLFLOWER BLVD.

Fd L&T

Fd L&T

Fd L&T

Fd L&T

Fd L&T, 6V Ties, R/S FB 147I-16

Fd L&T

Fd L&T

Fd L&T (Nagle) 6V Ties per FB 147I-14

Fd L&T

Fd L&T

Fd L&T

Fd L&T

Fd L&T Dr. FB 147I-14
FB 785-29
RD. FR 293-3

Fd L&T conc. Hd. Wall

Fd L&T conc. Hd. Wall (Broken)

Fd L&T Tac & Tags
FB 147I-11
FB 806-143

PWFB 0825 303, 304

F. B. 1454 PG. 2454

W5133-B3

Notes Ck'd by
Map No.
Office Work
Checked
Date

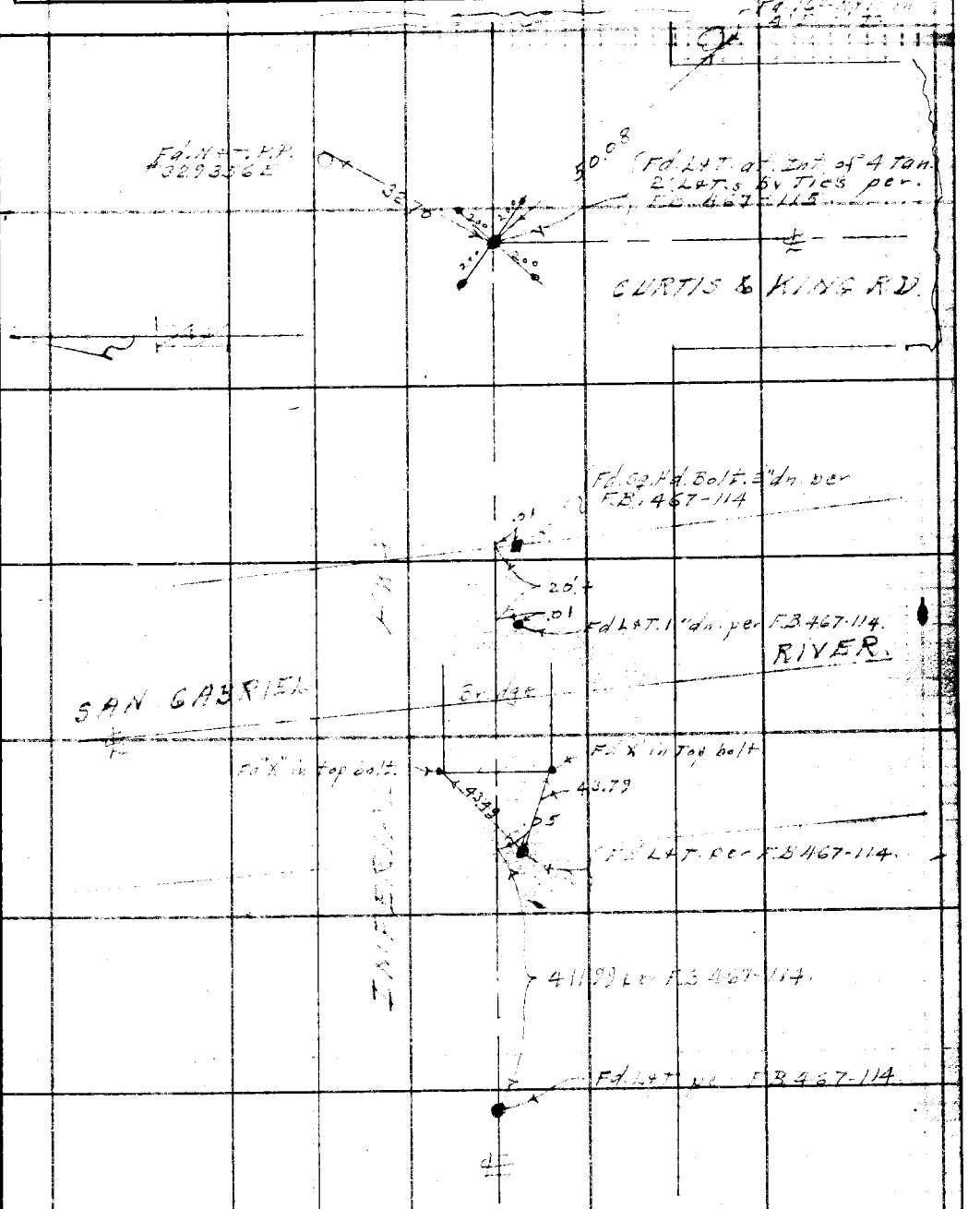
Survey of Vicinity
W. O. 2513 Tape No. 23 St'd 68 °F
Surveyed by Benson
Notes Date 1-21-49
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



Cont'd. from Rt. Side pg. 204

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1450 PG. 21

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Woodruff Ave
W. O. 8519 Tape No. 293 St'd 68 °F
Surveyed by Benson
Notes Date 10- -48
Indexed R. C. Johnson 3-18-49

F. B. 1422 Pg. 215

TOPOGRAPHY

ON

WOODRUFF AVE

From: Orangethorpe Ave

To:

JN 8519

10- -48

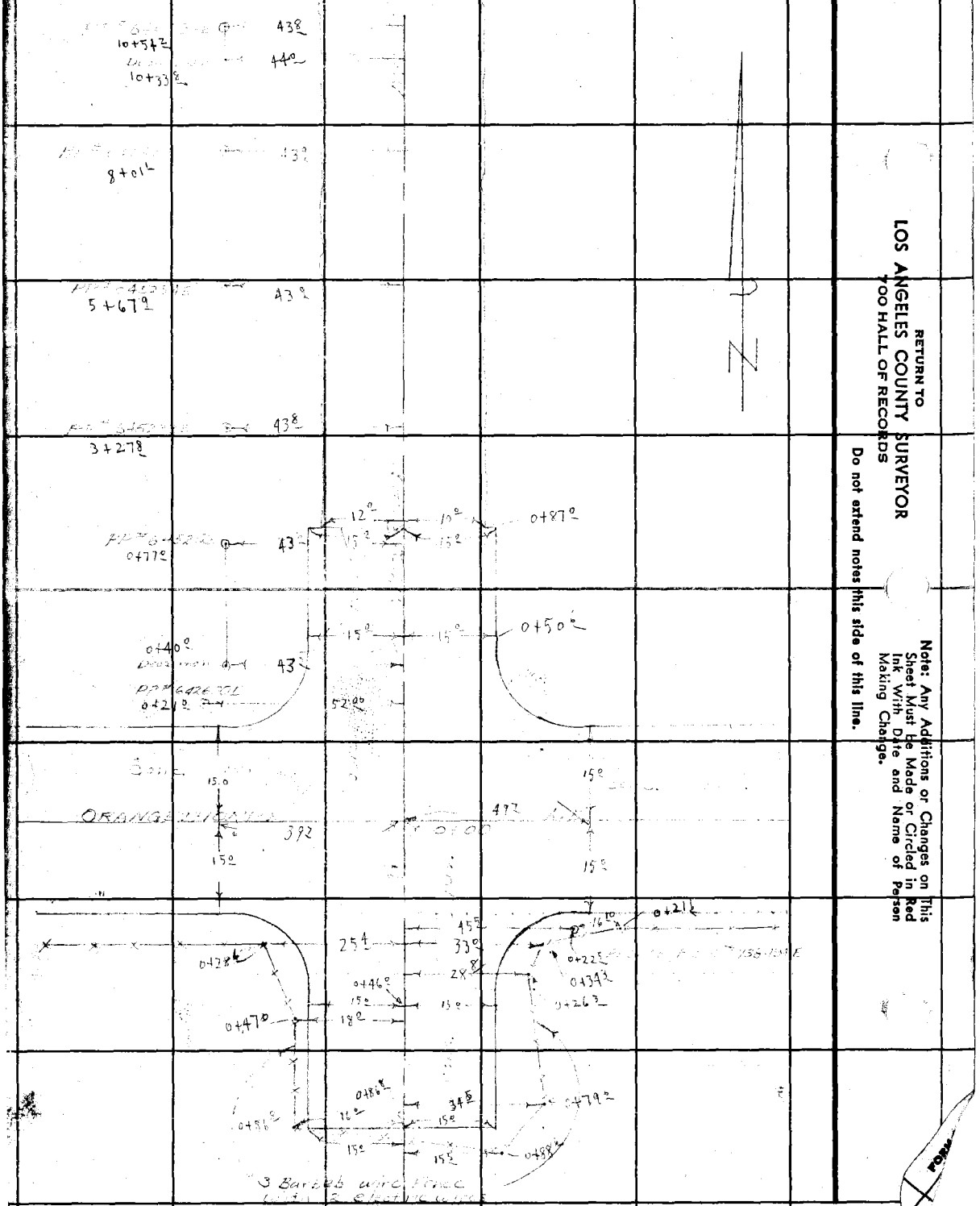
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

447 BM 11-46

F. B. 460 PG. 216



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE
Map No.	W. O. 8513 Tape No 093 St'd 66 or.
Office Work	Surveyed by Benson
Checked	Notes J.S.C. Date
Date	Indexed C. Johnson

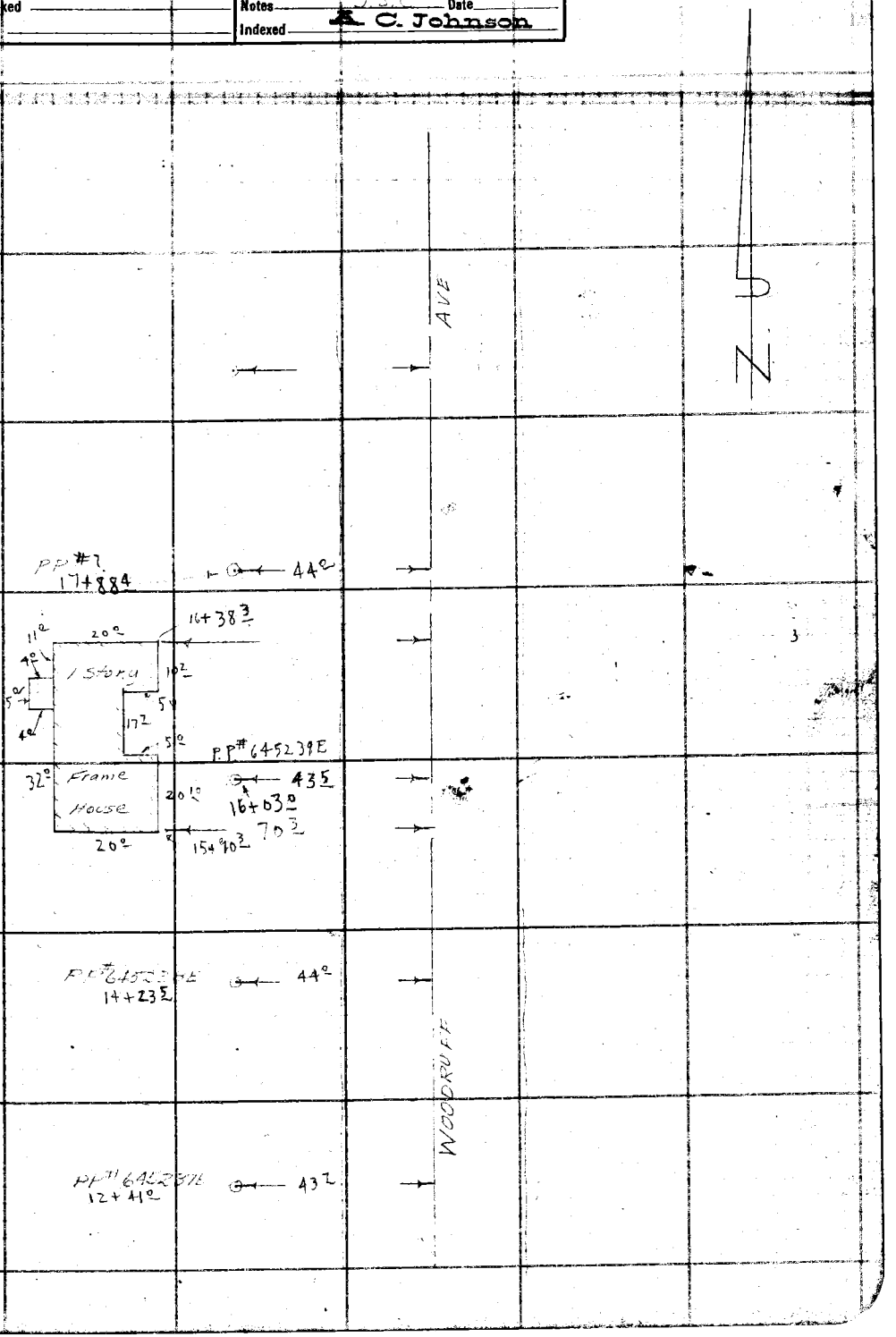
F.B. 1490 Pg. 217

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

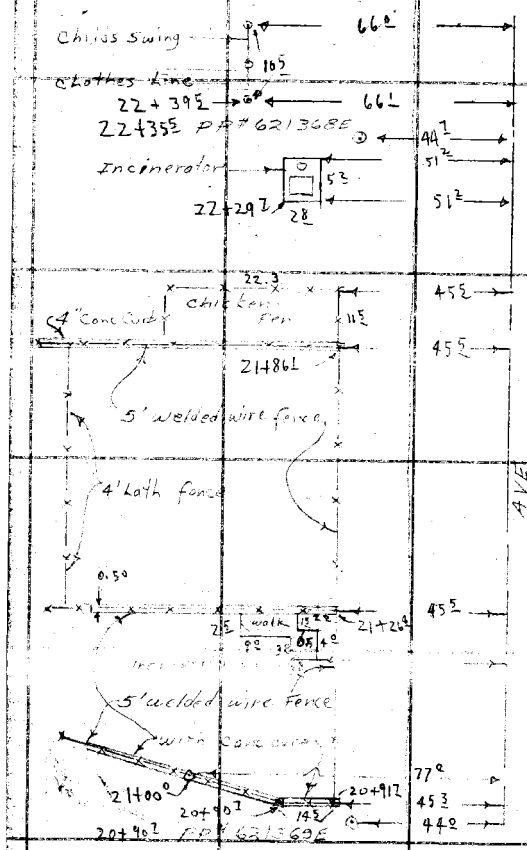
Do not extend notes this side of this line

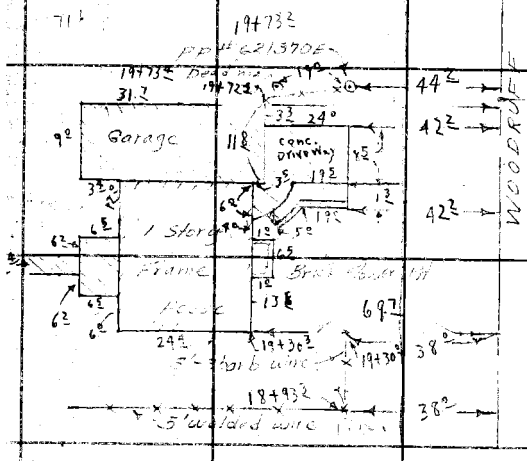
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



F.B. 1450 Pg. 218





19+71.77
BT spk & W.L. - page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

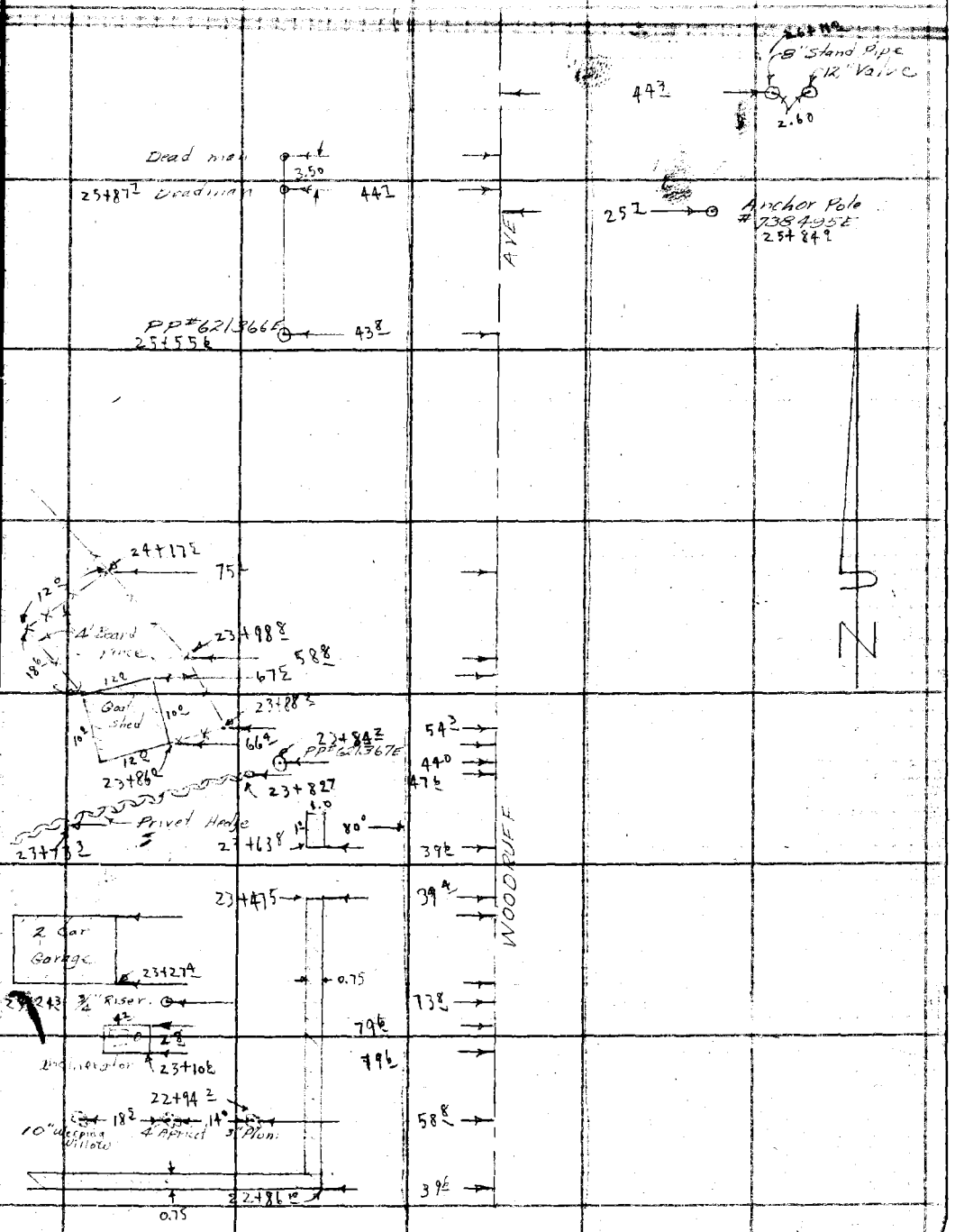
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of WOODRUFF AVE	F.B. 1450 Pg. 219
Map No.		W. O. 8519 Tape No 023 St'd 68 of.	
Office Work		Surveyed by Benson	
Checked		Notes J.S.C. Date	
Date		Indexed C. Johnson	

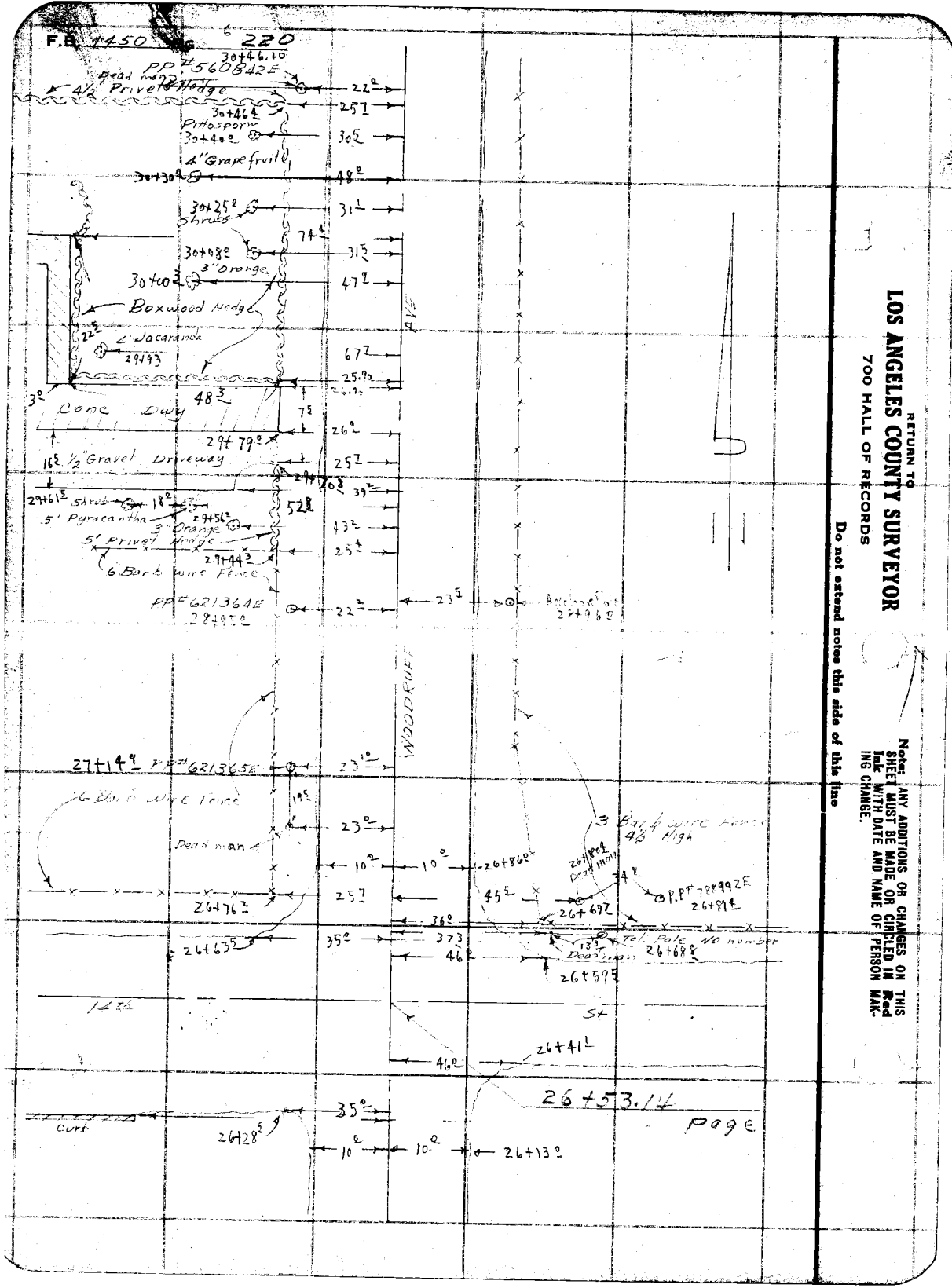
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



FORM 247 BM 2-34


F.B. 1450 220
PP #560842E
Dead man
4½ Privet Hedge
Pittosporin
4" Grapefruit
Shrubs
3" Orange
Boxwood Hedge
2" Jacaranda
Conc Dwy
16± ½" Gravel Driveway
5' Pyracantha
3" Orange
5' Privet Hedge
6 Barb wire fence
PP #621364E
WOODRUFF
PP #621365E
6 Barb wire fence
Dead man
3 Barb wire fence 4½ High
Pole
P.P. #789992E
Dead man
Pole No number
curb
26+53.14
page
Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

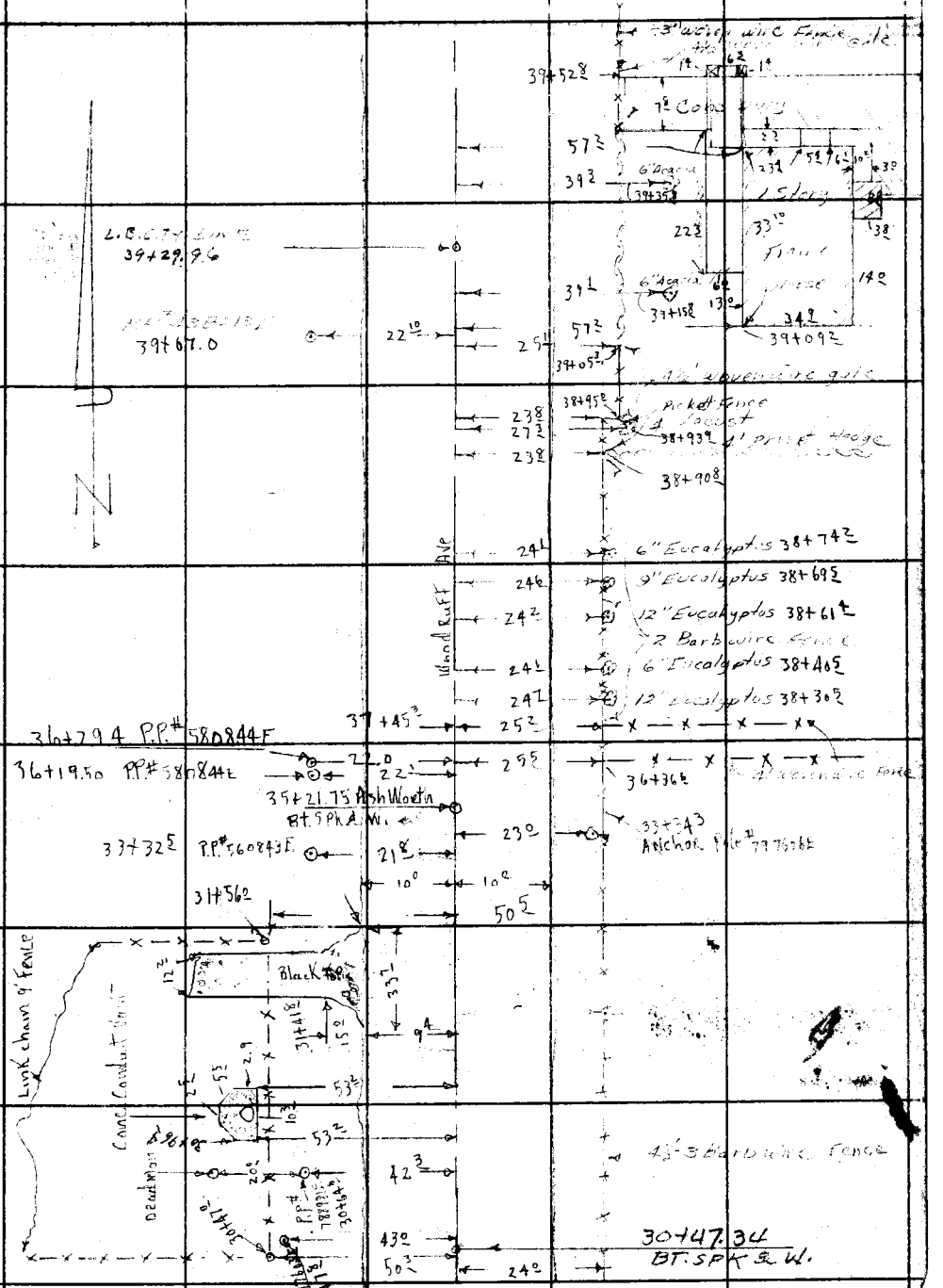
Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	C. Johnson

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

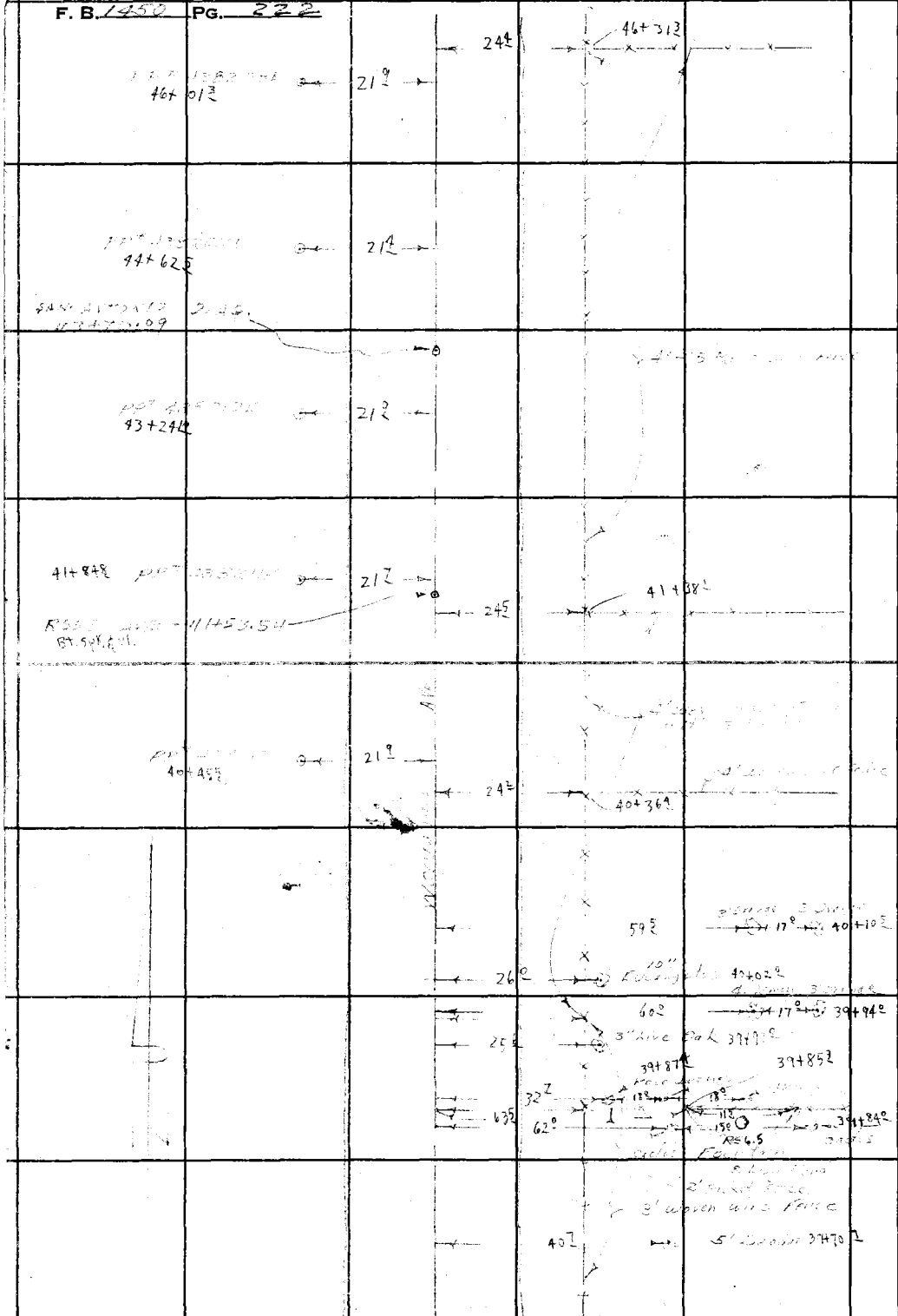
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 11-46

F. B. 1450 PG. 222



RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F
Office Work		Surveyed by	V. Crowley
Checked		Notes	U.S.C.&A.G. Date
Date		Indexed	E. C. Johnson

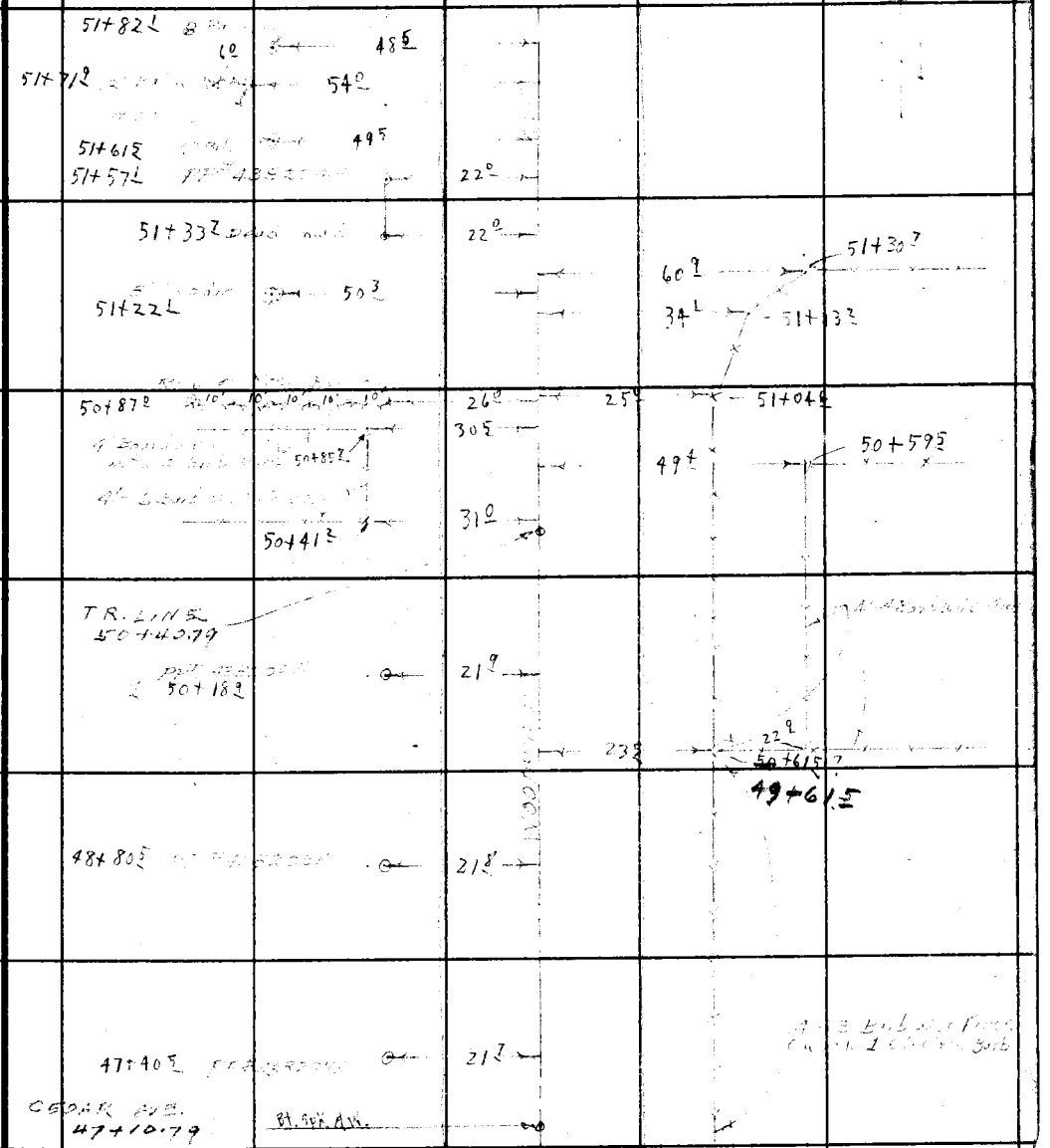
F. B. PG. 225

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

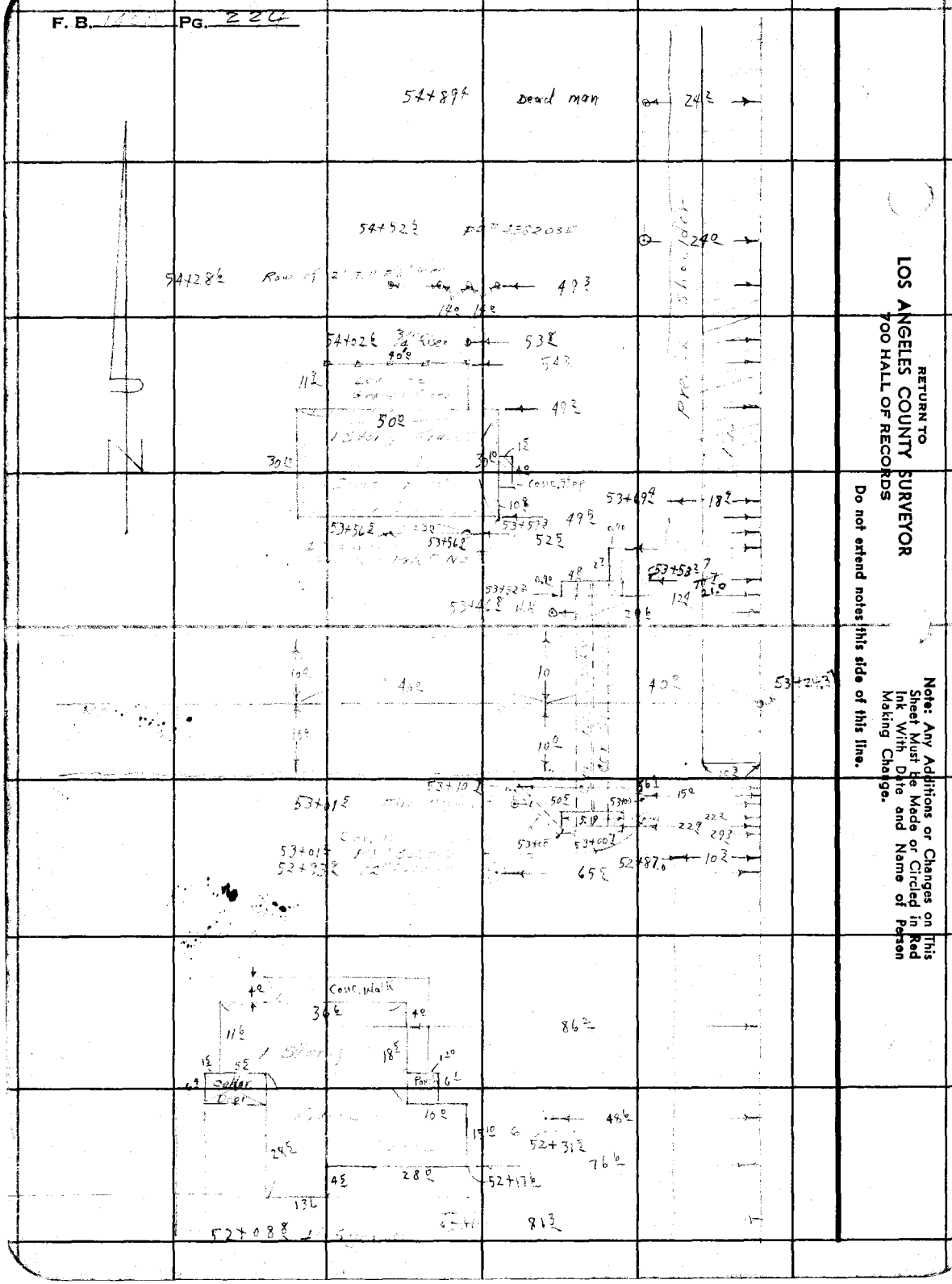
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



F. B. _____ PG. 220



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

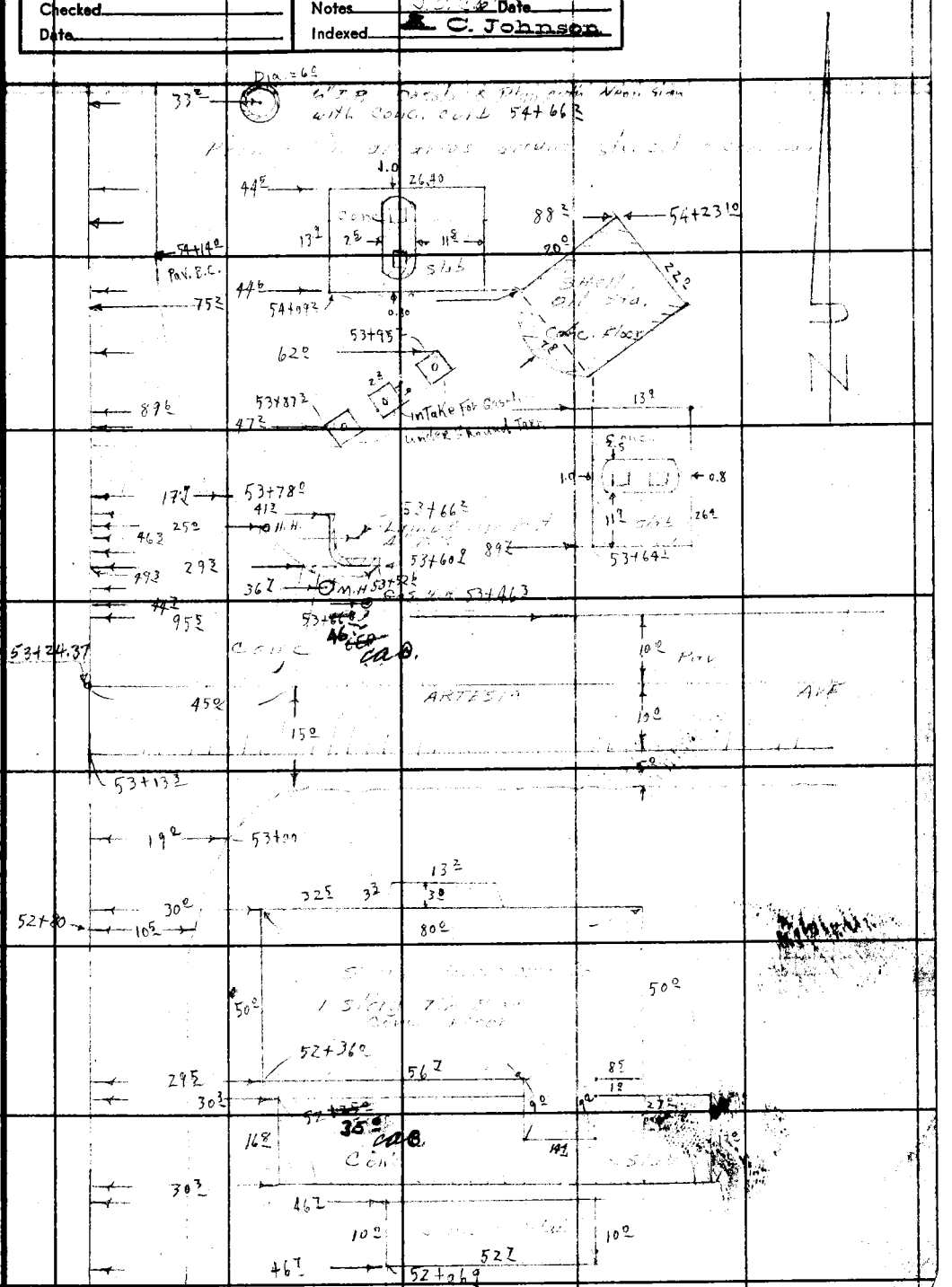
Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	C. Johnson

F. B. 141 PG. 225

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

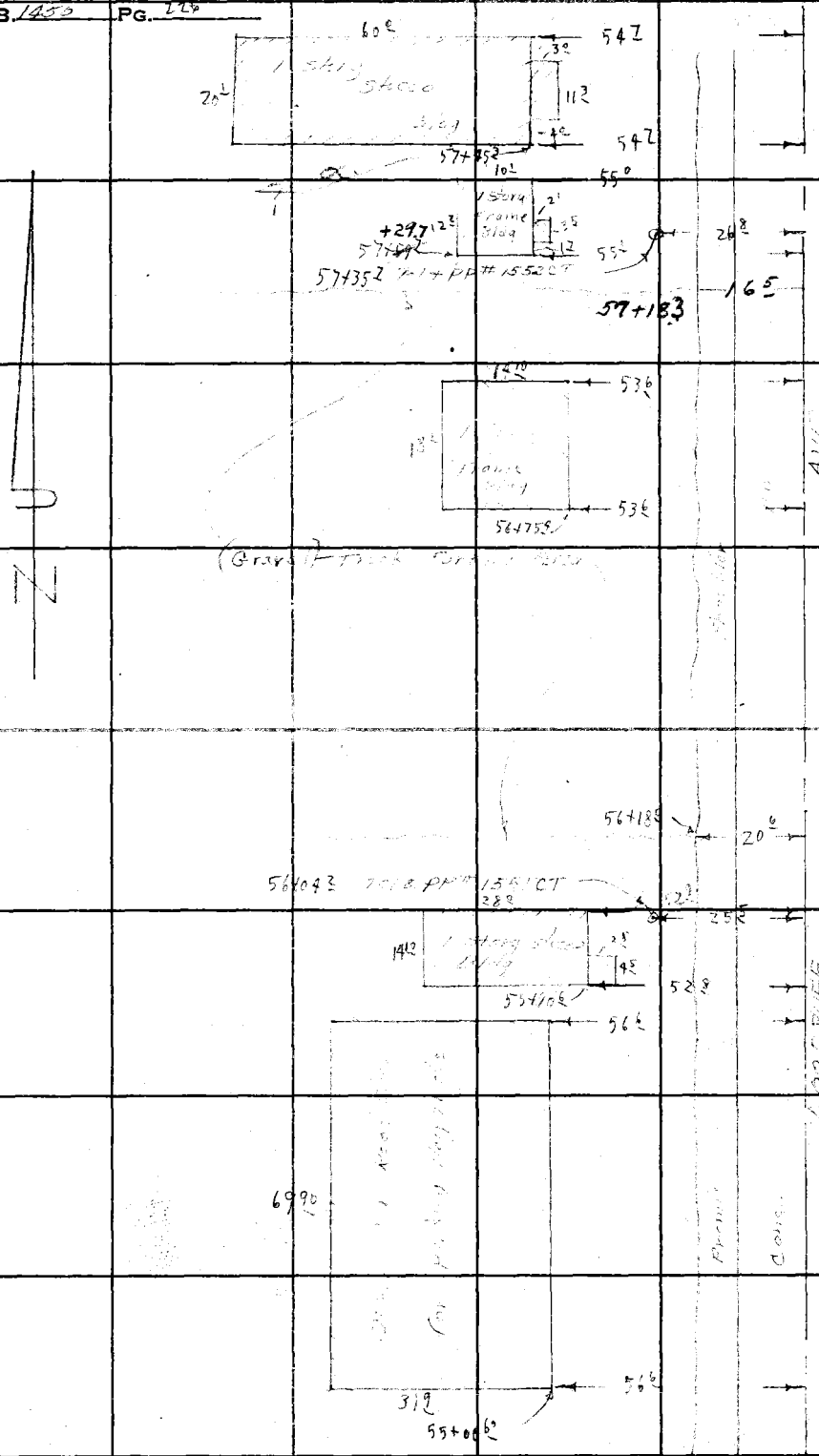
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS



FORM 247 SM 11-46

F. B. 1453 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

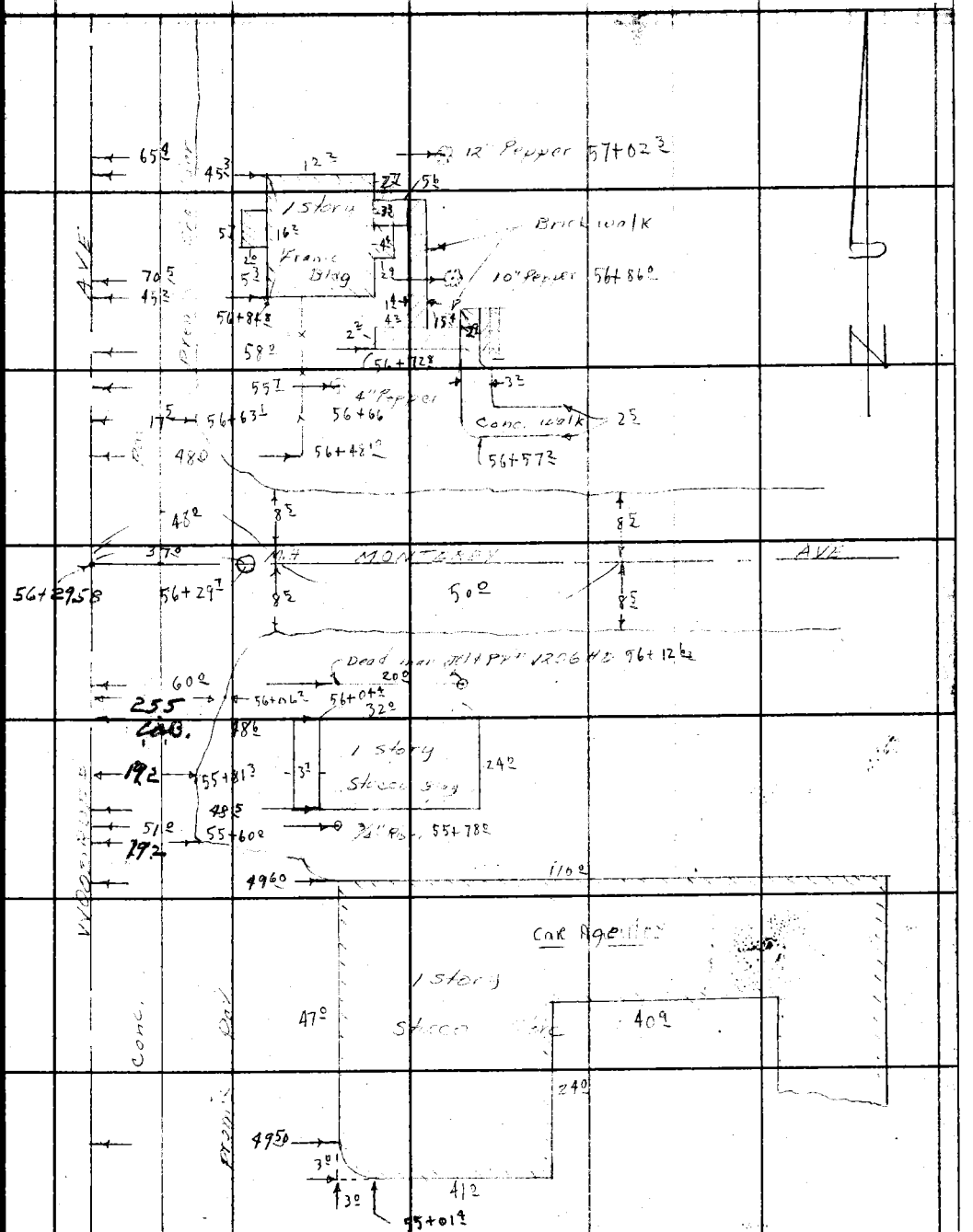
Notes Ck'd by		Survey of	
Map No.		W. O. 6551	Tape No. 673 St'd 68 °F
Office Work		Surveyed by	C. A. Hinkley
Checked		Notes	J. S. C. & A. C. Date
Date		Indexed	A. C. Johnson

F. B. 1112 Pg. 227

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

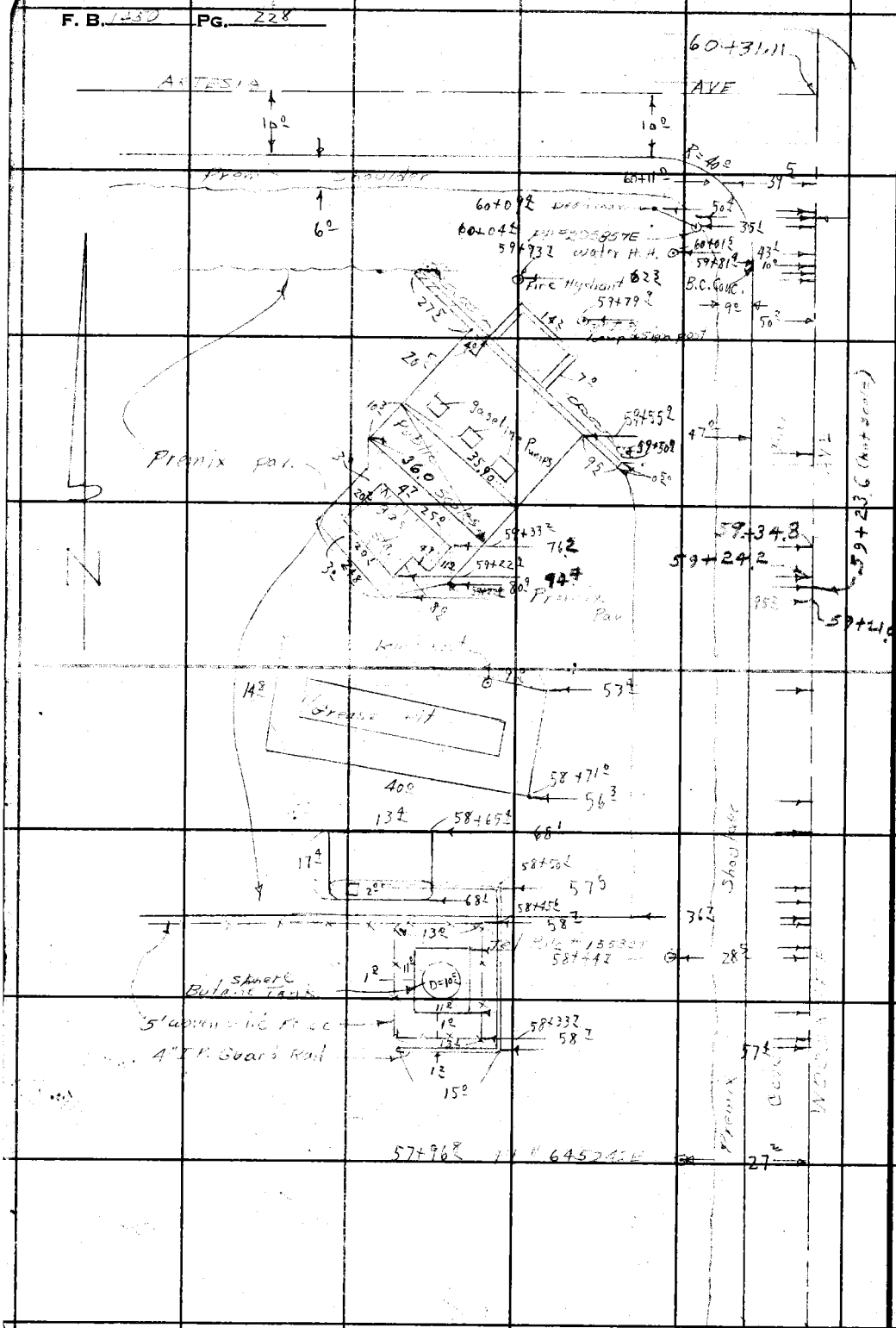
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



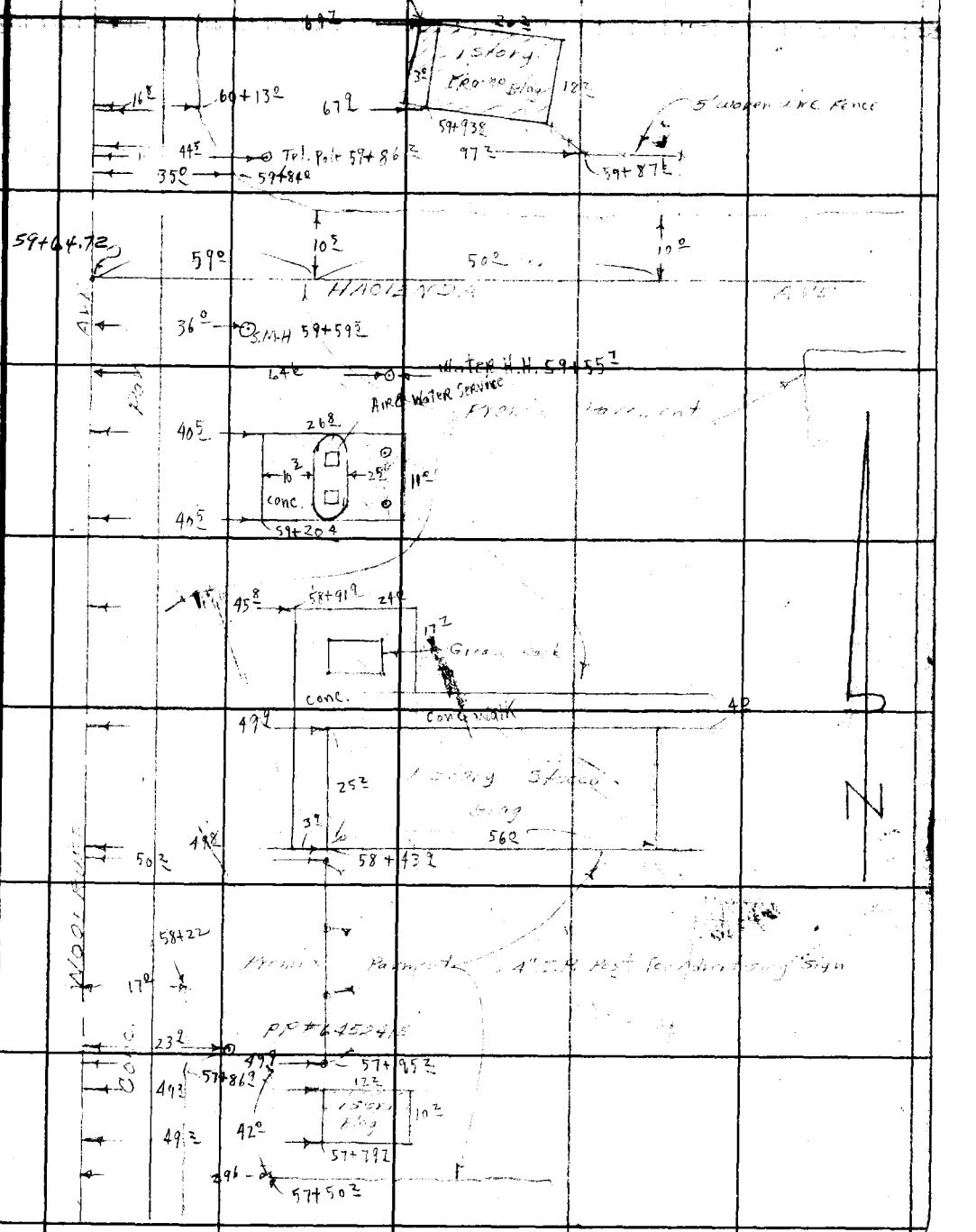
FORM 247 SM 11-46

F. B. 1450 PG. 228


AVE
Fire Hydrant
B.C. Conc.
Water H. H.
Pavement
Shoulder
Curb
Gutter
Sidewalk
Planting
Pumice
Gravel
Asphalt
Concrete
Brick
Fence
Wall
Steps
Ramp
Retaining Wall
Guard Rail
Pipe
Manhole
Catch Basin
Power Pole
Light Standard
Tree
Bush
Shrub
Lawn
Flower Bed
Driveway
Entrance
Exit
Parking
Loading
Unloading
Handicap
Ramp
Slope
Grade
Elevation
Contour
Survey
Monument
Benchmark
Property Line
Right of Way
Easement
Setback
Frontage
Lot
Block
Tract
Subdivision
Map
Plat
Deed
Title
Owner
Address
Phone
Fax
Email
Web
Notes
Legend
Scale
North
South
East
West
Northeast
Northwest
Southeast
Southwest
Parcel
Area
Perimeter
Boundary
Corner
Point
Line
Curve
Arc
Radius
Diameter
Chord
Tangent
Intersection
Angle
Degree
Minute
Second
Feet
Inches
Meters
Centimeters
Millimeters
Kilometers
Miles
Yards
Acres
Square Feet
Square Meters
Square Kilometers
Square Miles
Square Yards
Hectares
Ares
Centiares
Milliares
Square Centimeters
Square Millimeters
Square Inches
Square Yards
Square Miles
Square Kilometers
Square Meters
Square Feet
Square Inches
Square Centimeters
Square Millimeters

Notes Ck'd by		Survey of	
Map No.		W. O. 2514	Tape No. 223 St'd 62°F
Office Work		Surveyed by	C. A. Bauer
Checked		Notes	U.S.C. Date
Date		Indexed	C. Johnson

F. B. ____ PG. 229



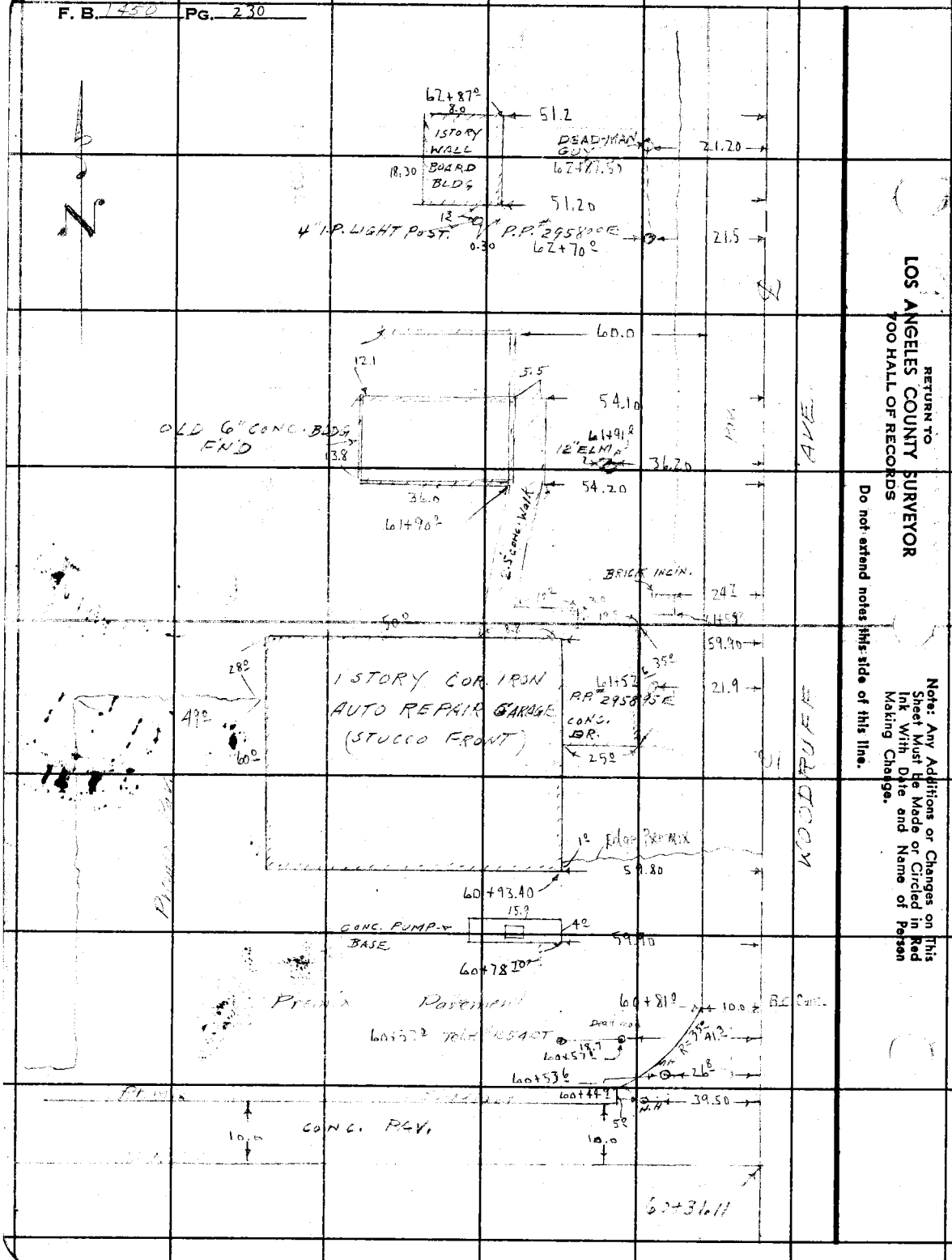
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 450 PG. 230



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No.	St'd	°F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F. B. Pg.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

67+85.50
67.7
73.5
62+86.1
50.5
109.3
10°
2.5
60+86°
6.5
40.0
PRE-MIX PARKING AREA
79.90
29.5
90.0
2½" G.I. GUARDRAIL
1 STORY STUCCO STORE BLDG.
50.0
9.6
18.2
67.3
6.0
79.90
80.0
61+96.1
PRE-MIX DR.
AVE
61+71.4
56.5
5' MESH WIRE FENCE
24.0
T.P. "(NO)
61+52.20
25.4
DEAD-MAN
61+30?
3.9 X 4.7 WOOD VALVE BOX
LUMBER
28.8
61+01
4½' Picket Fence
YARD
18.1
CONC. FORM 5.5X5.5 M.H.
60+92
56.2
42.20
CONC. PORCH
22.3
26.2
56.1
51.8
8.0
4.0
39.2
23.8
GUY P. # 295858E
60+53.70
60+58.1
WOODRUFF
60+31.11
ZARTESIA
27.0
@ 14" POST
@ 60+27.6
64.5
60+20?
10
2.7

F. B. 1450 PG. 232

66+18 30" COTTONWOOD → 32 L

66+15 R 1" HYDT → 41 L

65+79 R 3" COTTONWOOD → 59 L

65+73 L DEAD MAN GUY → 22 L

65+58 L TWIN-12" COTTONWOOD TREES → 61 L

65+53 L P.P. # 295862E → 21 R

64+47 L 1½" HYDT → 56.20

64+08 L

63+89 R P.P. # 621051E → 31.5

63+84 L → 37.4

63+83 L → 41.7

63+74 R M.H. → 29.8

63+61 R M.H. → 27.2

63+40.80

63+36.6 M.H.

63+31.7 → 19 L

63+06 R → 12.6

4' WALK

5' PARK

2' CONC. GUT

6" CURB

20.3

3.7

1.5

20.0

20.0

BEVERLY AVE.

PAVEMENT

SHOULDER

CONC. PAV.

WOODRUFF AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8519 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 2-4-49
Date	Indexed C. Johnson

F. B. 1450 Pg. 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WOODRUFF AVE.

CONC. PAV.

51.6 — P.P. # 711660 E. 64+72.30

79.9

2.5 WALK 9.0

1 STORY FRAME & STUCCO LAUNDRY BLDG.

CONC. FLOOR 34.0

80.3

20.0

20.0

64+53.50

T.P. 64+12.0

BOARD & R.R. TIE FENCE

23.7

30.3

64+11.50

36.9 — 2" GUM TREE 64+02.70

69.5 — TWIN 2' SYCAMORES 63+99.50

10' SHOULDER

37.4 — 2" GUM TREE 63+80.90

34.1 — 4.3 X 17.7 FLAG-STONE SLAB (DISPLAY)

33.5 — 63+57.20

36.3 — 2" GUM TREE 63+52.40

BEVERLY AVE.

10'

63+

2" GUM TREE 63+32.20

35.7

23.9

AZ 7.8

8.7

DEAD-MAN GUY 63+31.10

4" VALVE 63+29.60

WATER LINE

BOARD & R.R. TIE FENCE

25.9

63+21.80

DEAD-MAN

30.8

22.3

P.P. # 744456 E 62+96.20

FORM 247 5M 5-46

F. B. 1450 Pg. 237

69+50.2 3/4" HYDT. — 52.2

67+34.3 — 6" PEACH 18.2 — 40.2

68+88.2 P.P. 3811X01E — 23.0

DELAPIDATED & RUSTED 8' FENCE

A — 24.4

68+50.2

(IRON POSTS) 8' HOWING FENCE

24.2

38.0 67+59.2 67+62.3 19.0

ISLAND PAVES.

30.0

DEAD-MAN 21.2

FLOWLINE 7.0 7.4 6.9 4.9 67+27.7 30" COTTON WOOD 18.1 25.9

6" FLAG STONE CURB

CONC. WALK 2.9 67+23.2 P.P. 2958 21.6

4" WALK

P.P.# 2958 65.5 — 12.0 — @ 5.0 Dec. Joint 2.5 — 59.2

67+11.3 H.H — 17.4 49.2

PALM AVE.

66+95.4 M.H — 26.9

20.0

20.0

2' CONC. GUT

PARK 6" CURB

66+71.1

66+67.2 — 66+64.8 M.H — 19.2

4" WALK

4" FIRE HYDT 66+65.2

49.10 21.9

66+56.9

66+50.9 — 2.3 — 10.3

SHOULDER

AVE

91.05

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE.
Map No.	W. 08512 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 2-4-49
Date	Indexed A. C. Johnson

F. B. 1360 PG. 235

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-48

24.3 → G.A.P. 3814.02 E 69+41.6

31.8 → T.P. 69+43

34.0 → DEAD MAN-GUY 69+37.2

44.10

44.6

PAVE

PRE-MAY

16°

CONC. WALK

3.5

1 STORY STUCCO STORE BLDG

39.10

44.9

67+79.6

24.1 → T.P. 67+64.2

WOODRUFF AVE

CURVE

66+10.95

10°

PALM AVE

2°

66+79

DILED DG

PALM AVE

66+58.2

2°

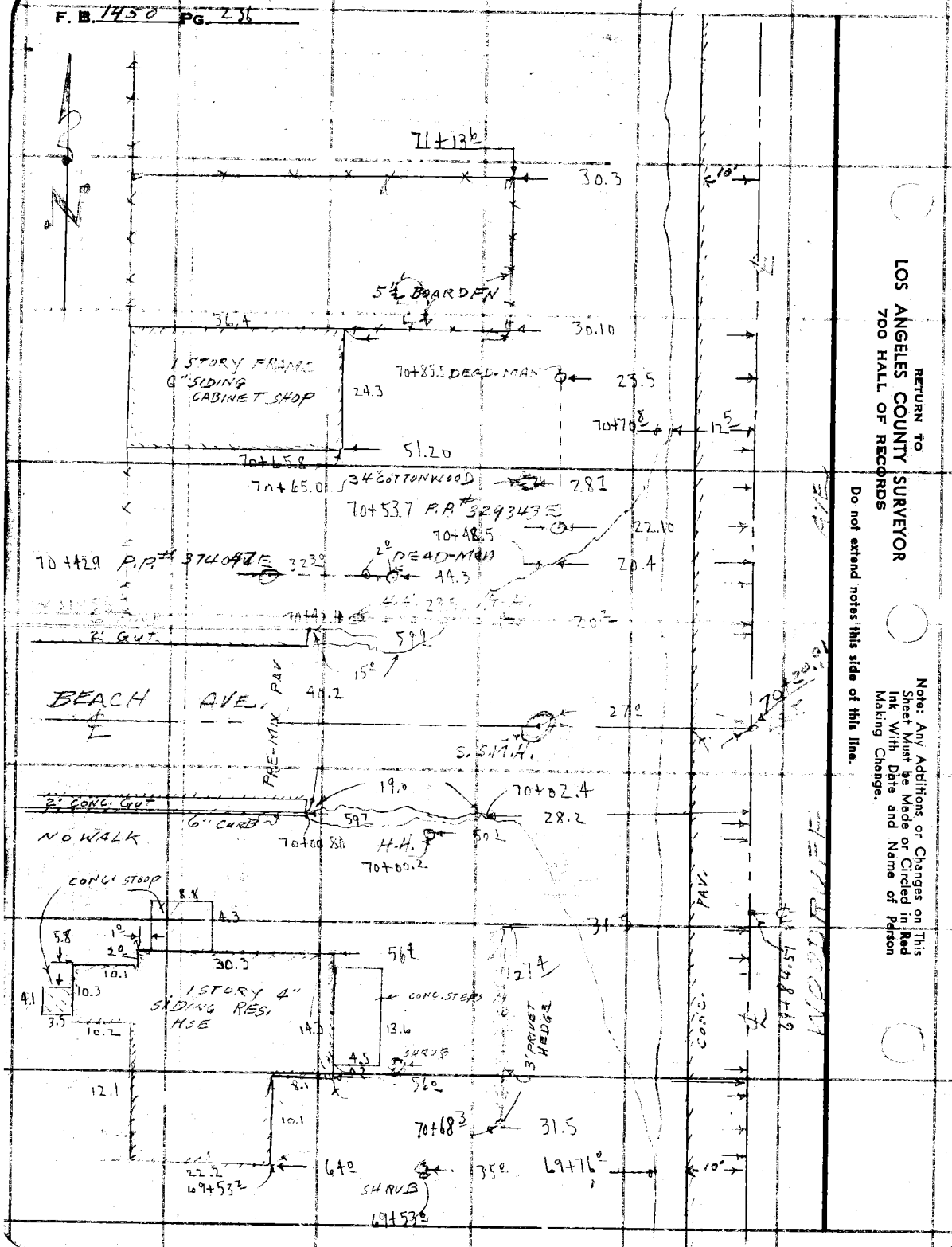
P.P. #652959 E 66+33.5 T.P.

24.6

18°

DEAD MAN-GUY 66+32.3

F. B. 1450 PG. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of WOODRUFF AVE.
Map No.	W. O. 8512 Tape No. St'd °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. Date 2-7-49
Date	Indexed E. C. Johnson

F. B. 1455 PG. 237

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WOODRUFF AVE.

CONC. PAV.

71+07.4

39.3

5' MESH WIRE FENCE

4' LATH FENCE

38.80

70+80.6

CONC. WALK

12" TREE

50.4

68.20

70+64.2

1 STORY 8" STUCCO RES. HSE.

CONC. POR. & STEPS

2.5 CONC. WK

70+49.2

29.2

70+33.5

68.2

BEACH AVE.

70+23.9

70+27.8

54.0

76.7

CONC. WK.

CEM. & COBBLE BORDER FLOWERBED

70+27.9

70+20

4" LEMON

3" ORANGE

20.2

70+65.9

S.S.M.H.

69+98.4

69+84.5

27.10

BEACH AVE.

PAVE-MIX PAV.

29.10

69+71.6

32°

10°

2°

69+43.0

1" FIRE HYD. - 69+57.2

FORM 247 5M 5-46

F. B. 1450 PG. 138

PICKET FENCE
7.2
H.H. 72+65.10
32.8
19.2
3.2
53.2
1 STORY FRAME 8" SIDING RES.
38.3
14.0
3.1
P.P.# 751422E
72+60.5
24.3
72+59
12.0
DEAD-MEN
23.2
72+44.2
24.2
4.0
CONC. STEPS.
6.0
SHRUB
33.8
22.2.0
8.5
49.9
3.8
72+23.8
72+30.8
6" TREE
72+16.2
40.0
4' LATH FENCE
9.6
P.P.# 329342E
72+14.3
22.4
58.8
24.6
11.7
1 STORY FRAME
6" SIDING RES.
2.1
5' HEDGE
47.3
37.6
13.1
CONC. STOOP
10.9
2.1
5.0
48.3
13.9
12" TREE
40.2
71+81.8
24.5
59.2
71+70.9
CRUSHED ROCK DRIVE
71+61.9
12" WALNUT
71+64.2
40.10
4' MESH WIRE FENCE
71+49.9
30.4
71+48.9 12" TREE
51.6
20.10
59.3
1 STORY FRAME
6" SIDING RES.
20.10
59.4
71+27.2
SHOULDER
CONC. PAV.
WOODWARD AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE.
Map No.	W. O. 8519 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 2-8-47
Date	Indexed C. Johnson

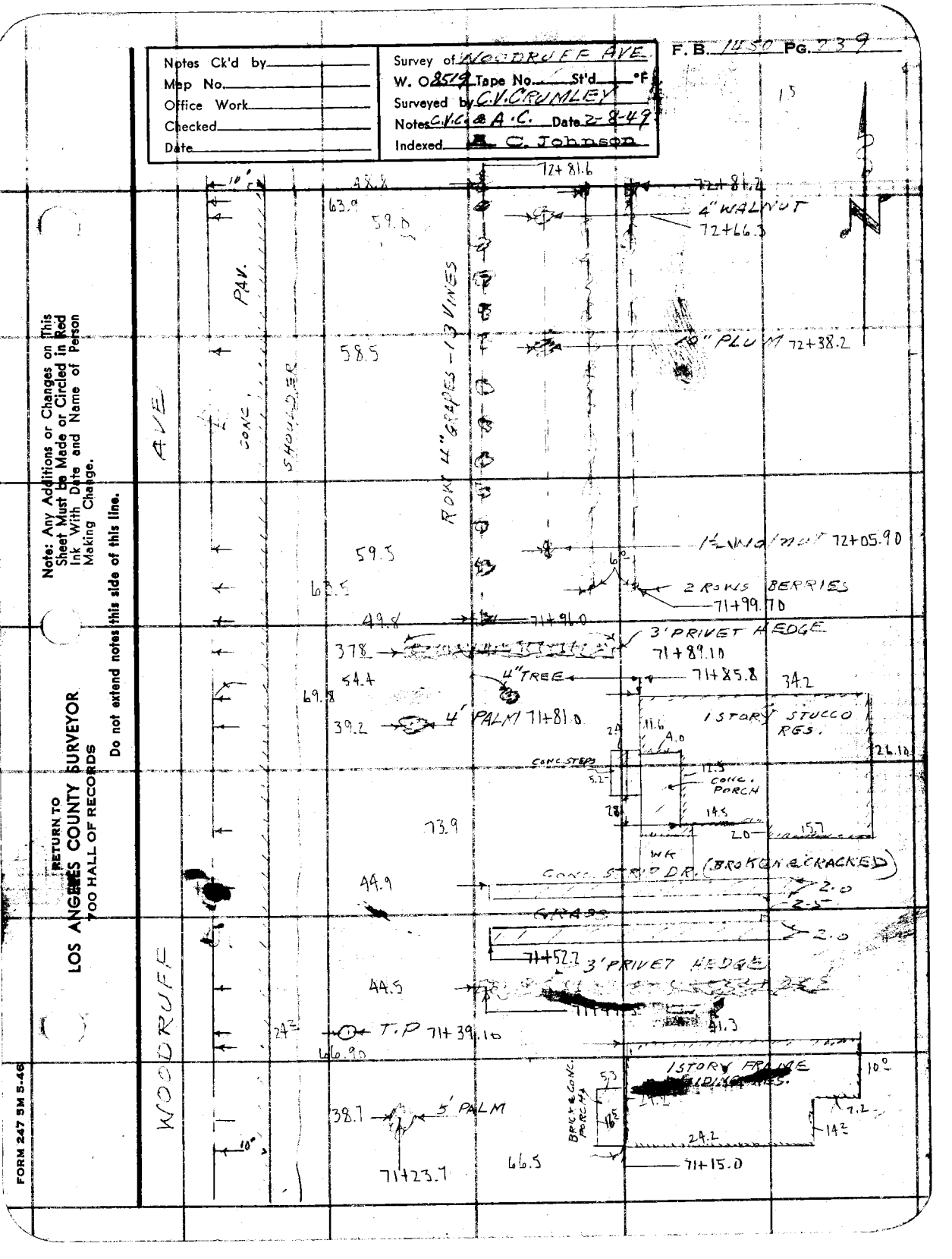
F. B. 1150 PG. 139

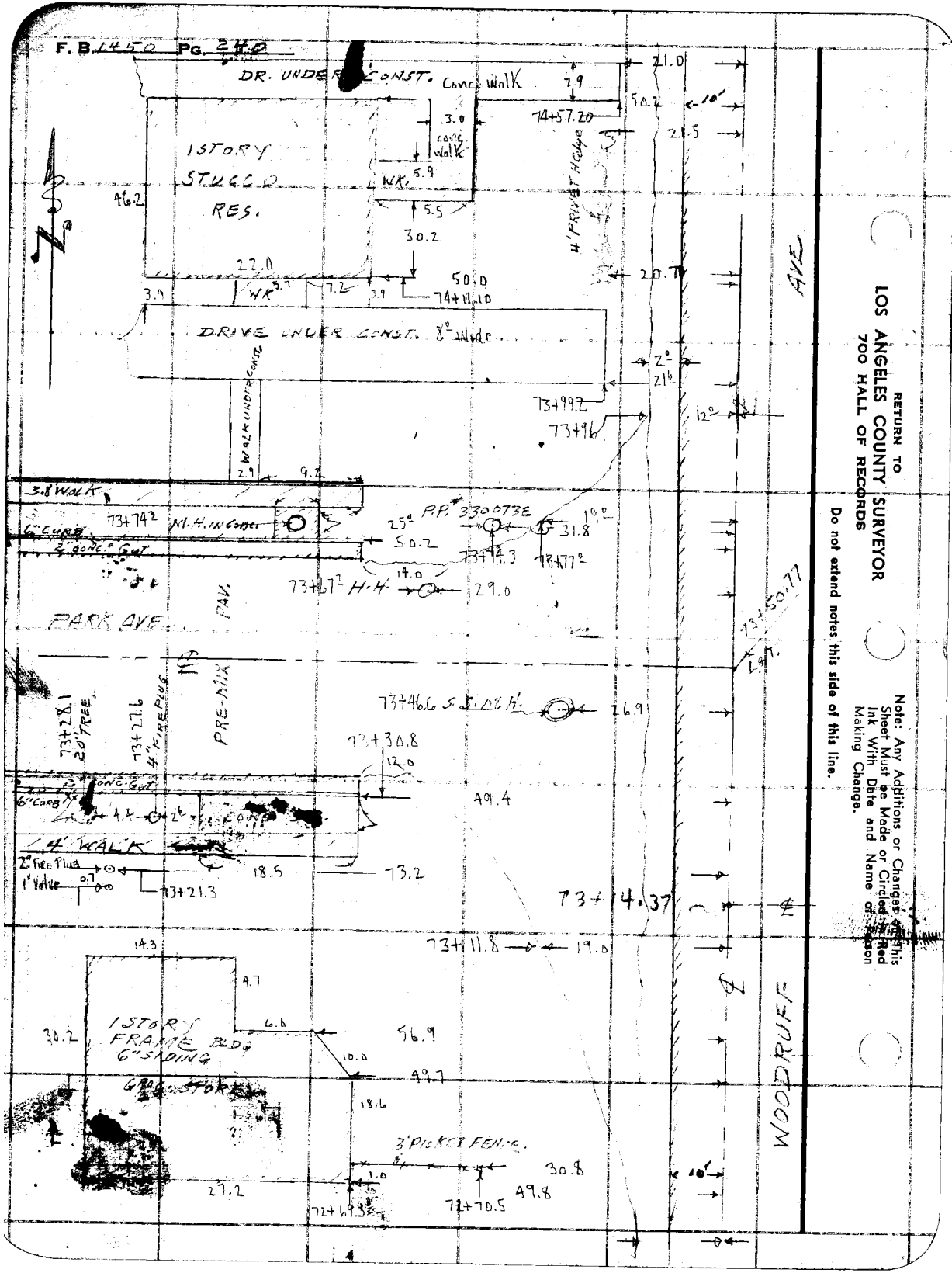
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 5-46




F. B. 1450 Pg. 240
DR. UNDER CONST.
Conc. Walk
1 STORY STUCCO RES.
DRIVE UNDER CONST. 8° Wide
WALK UNDER CONST.
3.8 WALK
6" CURB
2 CONC. GUT
PARK AVE.
PAV.
M.H. IN Conc.
P.P. 330073E
H.H.
PRE-MIX
4" FIRE PLUG
20' FREE
2" Conc. Gut
6" Curb
4' WALK
2" Free Plug
1" Valve
1 STORY FRAME BLDG 6" SIDING
GROCERY STORE
3' PICKET FENCE
4' PRIVET HEDGE
ALLEY
WOODRUFF
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE.
Map No.	W. O. 8519 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 2-8-49
Date	Indexed C. Johnson

F. B. 450 PG. 24

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

12" CEM. BLOCK WALL - 4'-6" HIGH

WOODRUFF AVE

PARK AVE

FLAG STONE PATH UNDER CONST.

1 STORY FRAME SHINGLE SIDING RES.

1 STORY GAR. & ATTACHED SHED

CONC. DR

CONC. WALK

CONC. PORCH

CONC. WK

4" BRICK CB 9" HIGH

4" CEM. BLK WALL

PRE-MIX

FLOWERS

3" TREE

SHRUB

3.5' PICKET FENCE

DEAD-MEN.

P.P. #2054HD

T.P. #304790E.

H.H.

PRE-MIX PARK

73+50.77 L&T.

73+99.7

73+59.0

73+49.0

73+44.7

73+44.10

73+40.4

73+28.2

73+21.9

73+14.37 L&T.

73+09.4

73+08.5

73+00

72+89.9

72+78.5

72+77.3 Deadman

53.80

29.7

59.7

33.3

34.9

29.6

24.4

19.2

29.6

27.0

23.5

23.6

13.0

23.9

10°

30.3

32.7

29.10

49

9.9

7.9

43.2

35.2

23.4

24.9

37.10

12.2

4.0

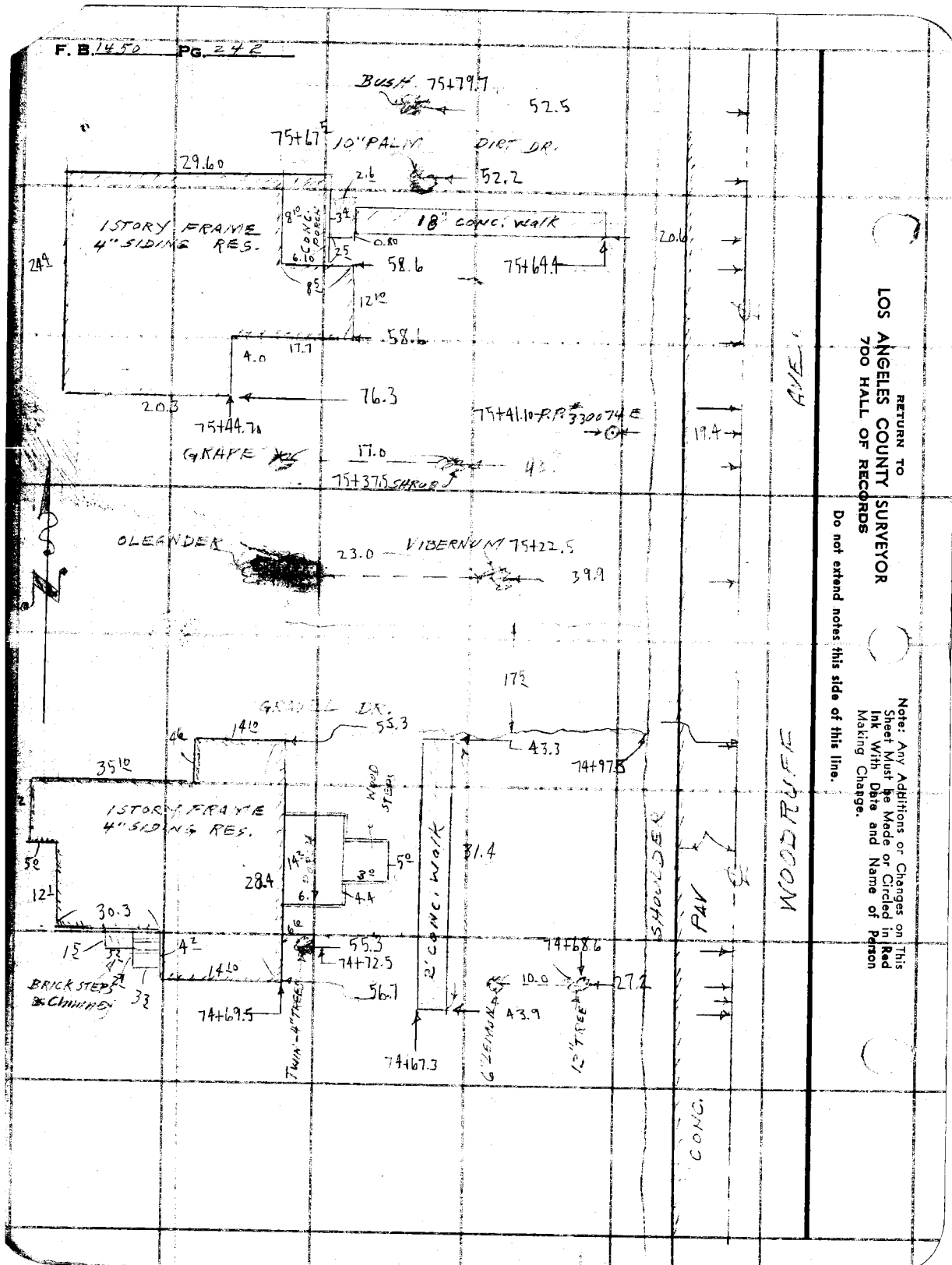
2.3

5.1

5.3

5.2

F. B. 1450 PG. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WOODRUFF AVE.
W. O. 8579 Tape No. St'd °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & A.C. Date 2-9-49
Indexed C. Johnson

F. B. 1450 Pg. 243

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

WOODRUFF AVE.

PAV.

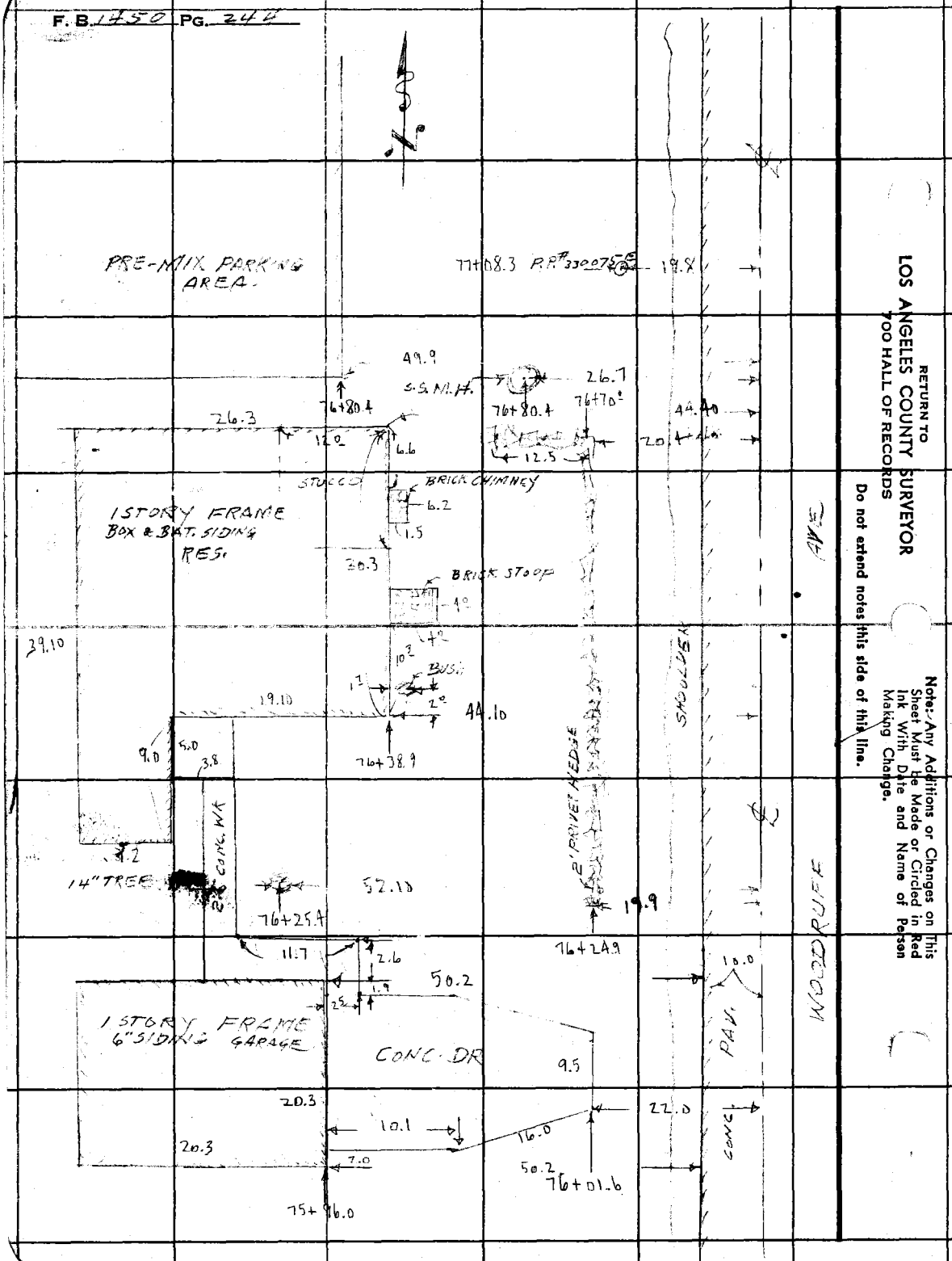
SHOULDER

CONC.

54.1
39.9
5" TREE
20
16°
CONC. WK
42
29.2
28.56
1 STORY STUCCO RES.
22.1
CONC 28
2.5 CONC. WK
6.6
57
7.10
40.2
75+52.5
12.1
33.7
54.10
75+40.8
T.P.
75+47.5
WOVEN WIRE FENCE - IRON POSTS
24°
30.10
75+40.5
52.5
18°
25
27
1 STORY STUCCO RES.
22.2
73
58°
11.2
40
22.2
18.2
52.6
79+13.8
6.7
4°
CONC. WK
CONC. STEPS
51
8°
24
2.5
1.9
78.6
22.10
77
CONC. DRIVE
1 STORY FRAME GARAGE 19" SIDING
36.3
22.0
78.9
53.0
78
74+82.2
74+69.9
9.9
CONC. WK
6.9
CONC. STEPS
7.10
74+76.10
20.3
38.8
24.3
T.P.
74+69.3
58.0
1 STORY STUCCO RES.
22.2
18.2
74+50.6
4" BEACH
IRON POSTS & LINK FENCE
6" CONC. WK
1 STORY FRAME 6" SIDING RES.
20.10
20.2
4.2
CONC. PORCH.
78.10
74+91.8
5" TREE
2" I.P. CLOTHES LINE POSTS
55.6
29.7
6.2
CEMI BLOCK WALL
TOP PAGE 241

FORM 247 SM 11-46

F. B. 1750 PG. 244



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE.	F. B. 145-2 Pg. 245
Map No.	W. O. 8518 Tape No.	St'd. °F
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. & A.C. Date 2-9-49	
Date	Indexed C. Johnson	

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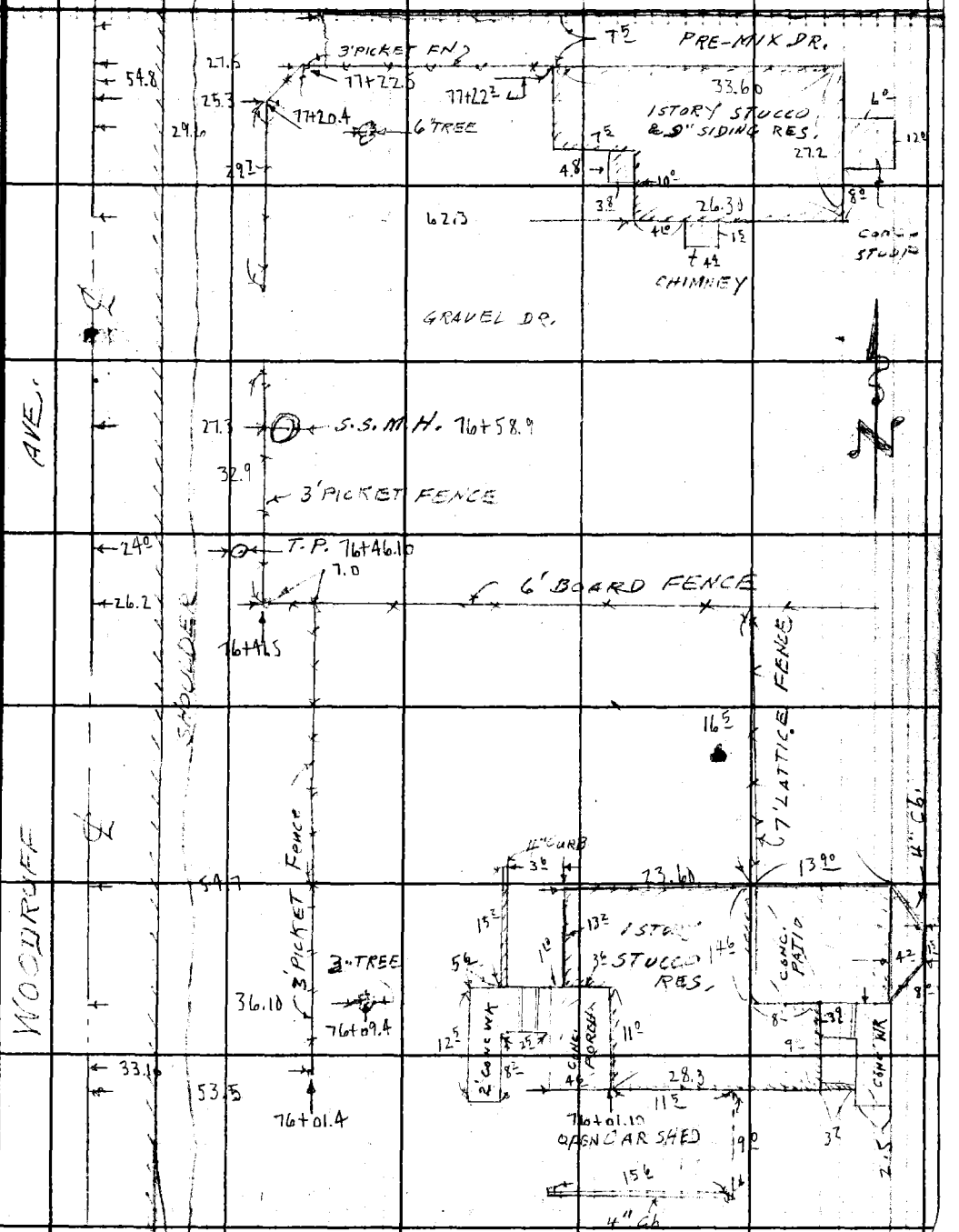
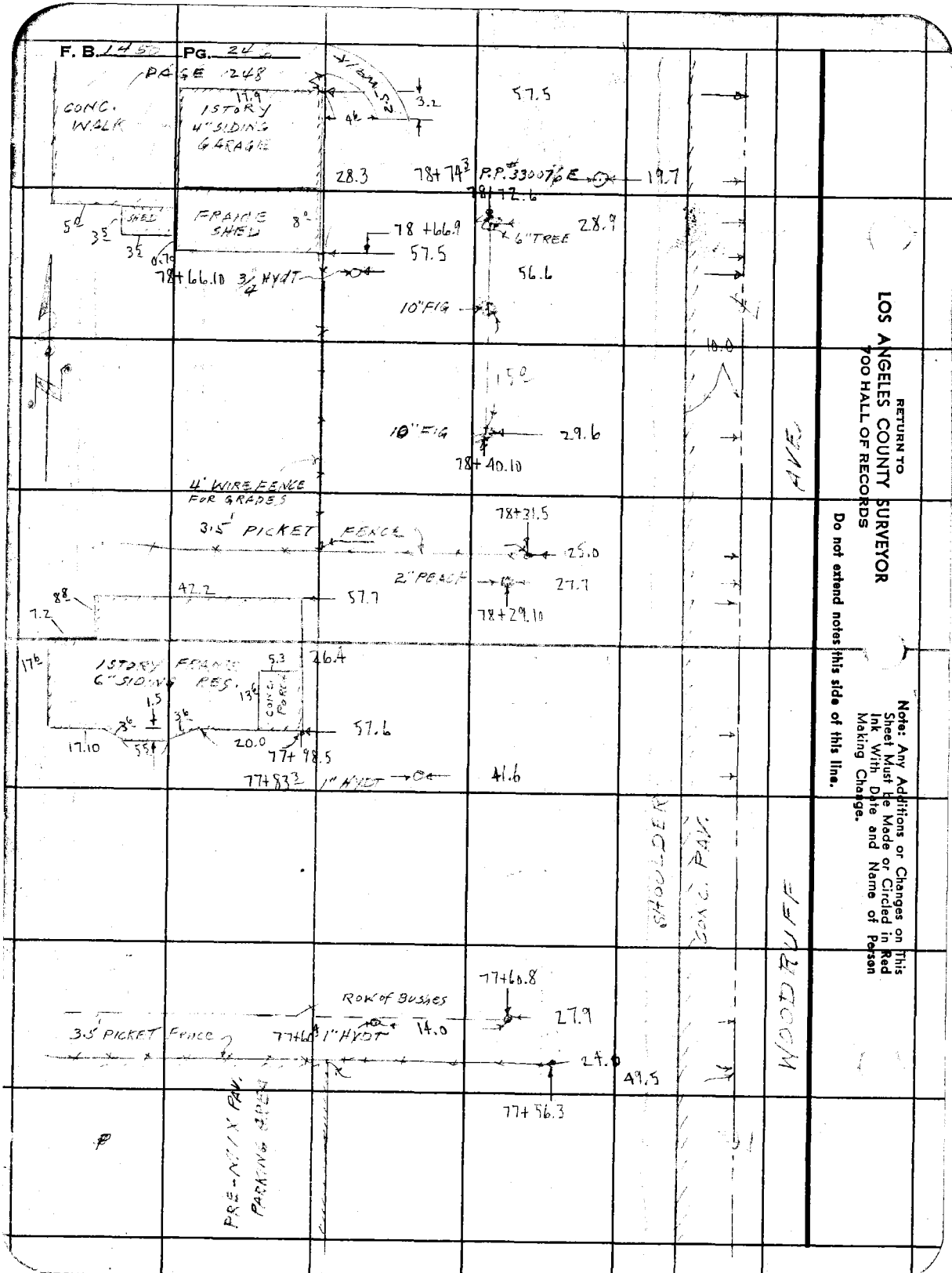
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-46


F. B. 145 PG. 20
PAGE 1248
CONC. WALK
17.9
1 STORY 4" SIDING GARAGE
VISALIA
3.2
4½
28.3
78+74.3
P.P. 33007 E
19.7
78+72.6
57.5
5
SHED
3½
FRAME SHED
8°
78+66.9
57.5
6" TREE
28.9
56.6
78+66.10 ¾ HYDT
10" FIG
15.0
10" FIG
29.6
78+40.10
10.0
ALLEY
4' WIRE FENCE FOR GRADES
3.5' PICKET FENCE
78+31.5
25.0
2" PEACH
27.7
78+29.10
42.2
57.7
8.8
7.2
17.6
1 STORY FRAME 6" SIDING RES.
5.3
CONC. PORCH
13.6
46.4
1.5
3.6
3.6
17.10
5.5
20.0
57.6
77+98.5
77+83.3
1" HYDT
41.6
SHOULDER
CONC. PAVE
WOODRUFF
77+60.8
ROW of BUSHES
27.9
3.5' PICKET FENCE
77+68.4
1" HYDT
14.0
24.0
49.5
77+56.3
PRE-NINTY PAV. PARKING AREA
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOODRUFF AVE.
Map No.	W. O. 8579 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & A.C. Date 2-9-49
Date	Indexed A. C. Johnson

F. B. 145 PG. 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WOODRUFF AVE

78+77.0

55.1

10.0

5.8

4° 1 STORY STUCCO RES. & GAR.

15.4

30.5

40.6

22.3

5.0

55.1

29.5

10.7

CONC. DR

78+35.2

26.8

3.8

10.0

19.10

1.3

2' CONC. WALK

25.2

CONC. SIDEWALK

23.7

T.P. 78+31.9

4' PICKET FENCE

29.2

ROCK

55.2

78+16.5

6' CONC. DR.

CONC. GAR. FLOOR

10.10

18.0

1.7

3' CONC. WALK

31.2

33.1

1 STORY STUCCO RES.

6.2

26.10

55.3

29.3

77+83.7

77+81.7

3' PRIVET HEDGE

32.9

18.10

1 STORY STUCCO GARAGE

10.0

ROCK 7.2 Top

BLACK CONC DR 7.2

55.0

77+69.4

12" TREE

35.5

77+66.10

2.0 CONC. WALK

25.2

1 STORY STUCCO RES.

33.2

55.0

77+42.2

2.8' WK

5.2 STUCCO

7.2

16.2

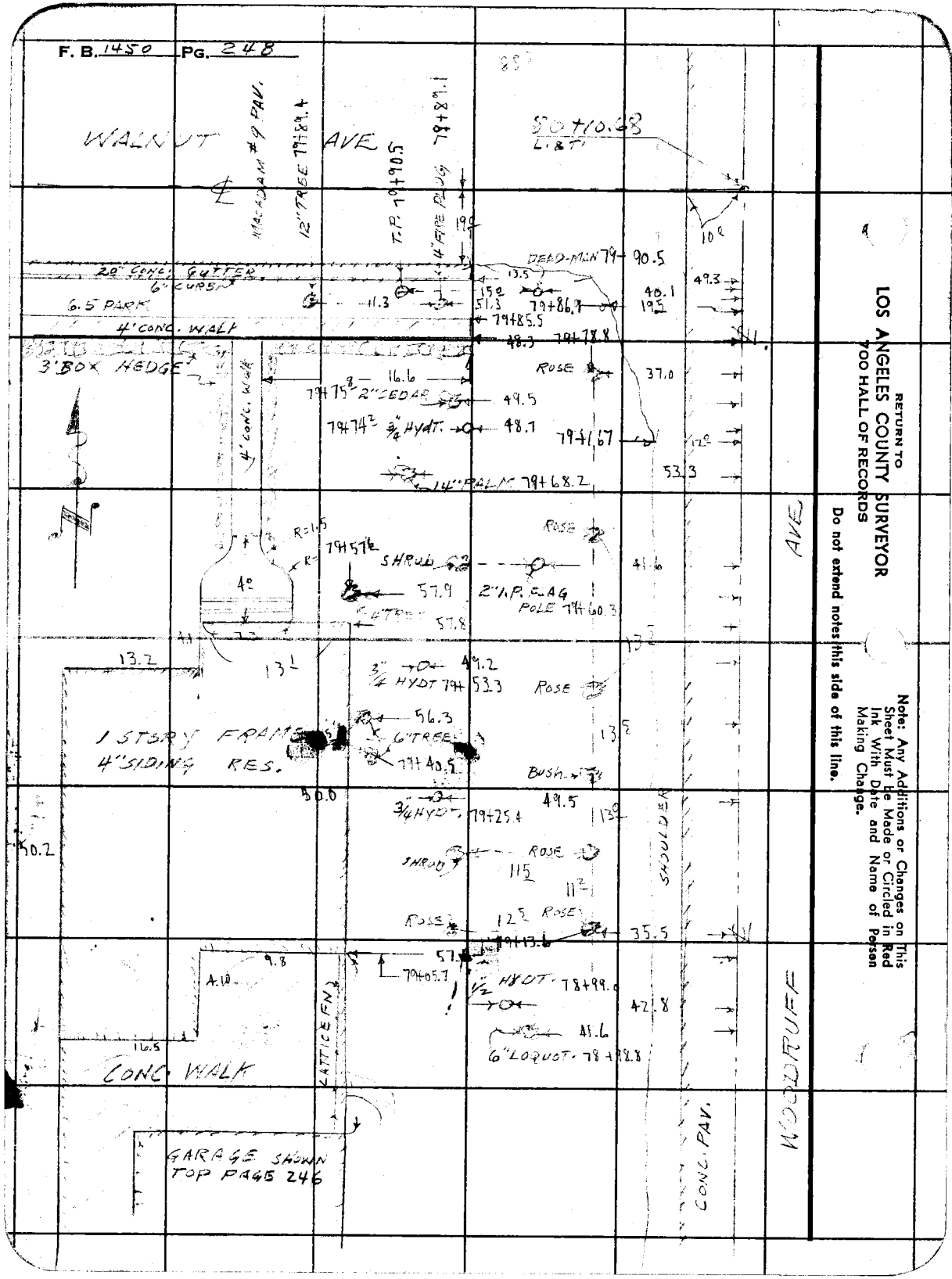
2" I.P. RAIL FN.

31

25.3

77+31.4

FORM 547 SM 11-48


F. B. 1450 PG. 248
WALNUT AVE
MACADAM #9 PAV.
12" TREE 79+89.4
T.P. 79+90.5
4" PIPE PLUG 79+89.1
S0+10.68 L. & T.
DEAD-MAN 79+90.5
20" CONC. GUTTER
6" CURB
6.5 PARK
4' CONC. WALK
3' BOX HEDGE
4' CONC. WALK
79+85.5
79+78.8
ROSE
37.0
79+75.8 2" CEDAR 49.5
79+74.2 3/4" HYDT. 48.1
79+71.67
14" PALM 79+68.2
53.3
R=15
79+57.2
SHRUB
57.9
2" I.P. E.LAG POLE 79+60.3
57.8
4'
13.2
13.1
3/4" HYDT 79+53.3 49.2
ROSE
56.3
6" TREE 79+40.5
1 STORY FRAME 4" SIDING RES.
BUSH
50.0
3/4" HYDT. 79+25.4 49.5
SHRUB
ROSE
11.5
ROSE
12.5 ROSE
79+13.6
35.5
50.2
9.8
A.10.
16.5
CONC. WALK
LATTICE FN.
79+05.7
1/2" HYDT. 78+99.0
42.8
A1.6
6" LOQUOT 78+98.8
GARAGE SHOWN TOP PAGE 246
CONC. PAV.
WOODRUFF AVE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

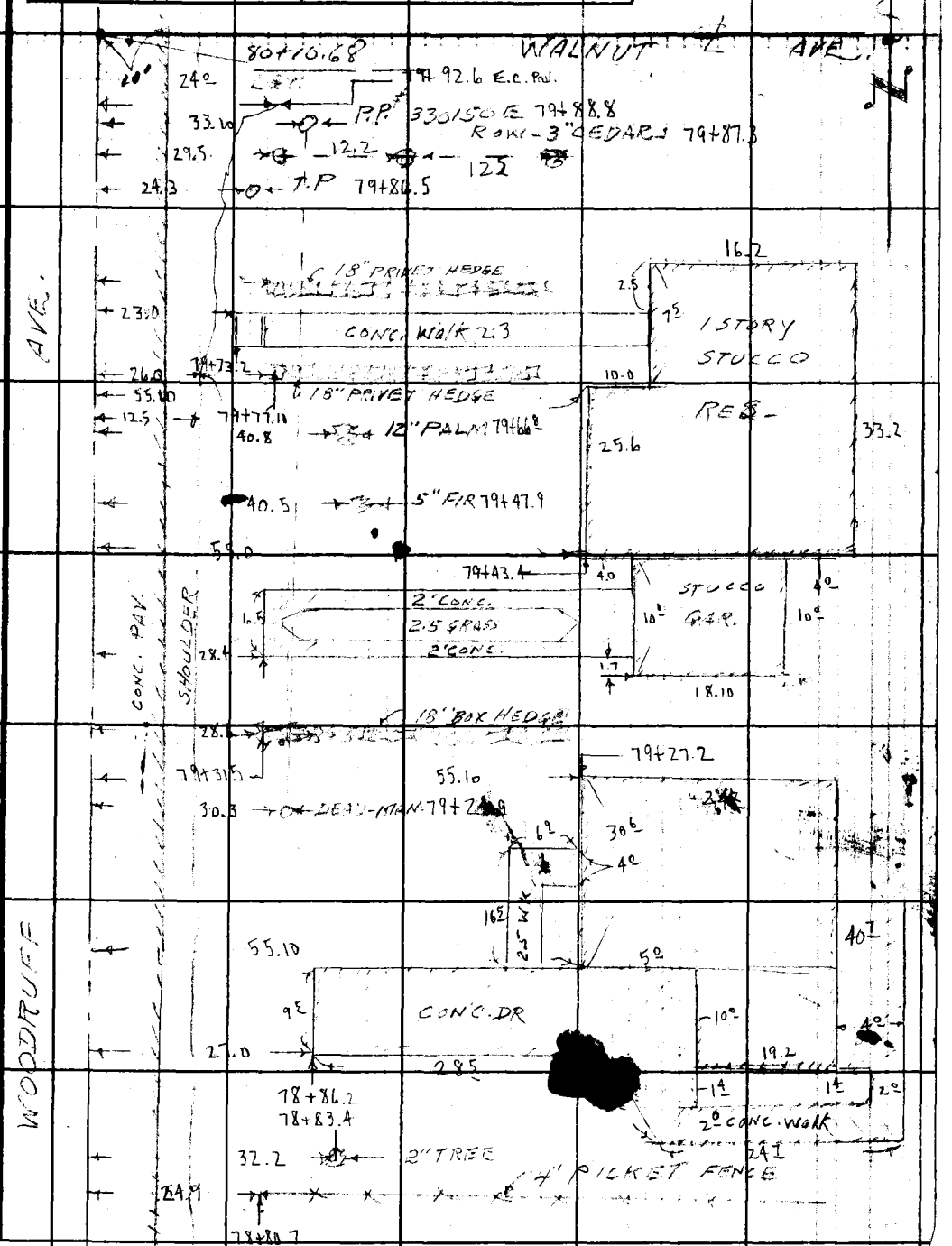
Notes Ck'd by	Survey of WOODRUFF AVE.	F. B. 1450 Pg. 219
Map No.	W. O. 8519 Tape No. St'd °F	
Office Work	Surveyed by C.V. CRUMLEY	
Checked	Notes C.V.C. Date 2-10-49	
Date	Indexed C. Johnson	

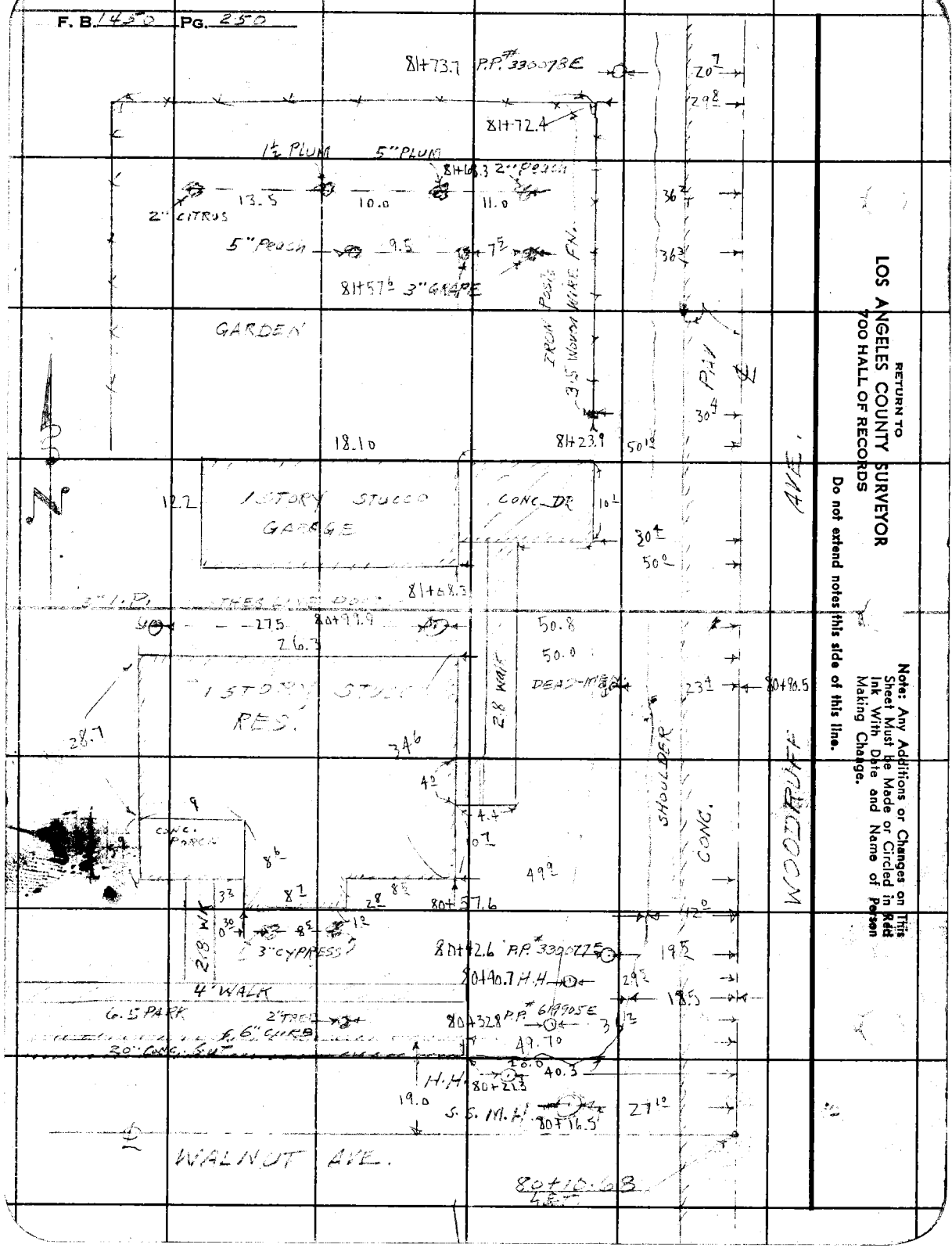
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46




F. B. 45 PG. 250
81+73.7 P.P. 3300 78E
81+72.4
1½ PLUM
5" PLUM
81+66.3 2" PEACH
2" CITRUS
13.5
10.0
11.0
5" PEACH
9.5
7½
81+57½ 3" GRAPE
GARDEN
3.5 MOUNTAIN IRON FN.
18.10
81+23.9
50½
12.2
1 STORY STUCCO GARAGE
CONC. DR.
10½
30½
50°
81+68.3
27.5
80+77.9
26.3
50.8
50.0
DEAD-MAN
23½
80+90.5
28.7
1 STORY STUCCO RES.
34.6
28 WALK
4½
4.4
10½
CONC. PORCH
8.6
49.9
SHOULDER
CONC.
12°
33
8½
28
80+57.6
28 WALK
3" CYPRESS
81+42.6 P.P. 3300 77E
19.5
80+90.7 H.H.
29½
18.5
4' WALK
6.5 PARK
2" TREE
6" CURB
80+32.8 P.P. 6499 05E
30" CONC. SW.
47.7°
40.3
H.H. 80+21.3
19.0
S. S. M.H.
80+16.5
27.1°
WALNUT AVE.
80+10.63
EAST
ARROYO DR.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WOODRUFF AVE. F. B. 1455 Pg. 25
W. O. 8519 Tape No. St'd °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & A.C. Date 2-10-49
Indexed C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

AVE.

23°

T. P. 81+61.1

PAV.

10°

PASTURE

CONC.

WOODRUFF

2°

2" I.P. POSTS
5 STRAND BARB WIRE FENCE

80+43.3

30°

80+41.6

11.5

80+46.5

16.0

M.H.'S Gas

T.P. 80+33.8

38°

80+30.1

24°

80+10.68
L.E.T.

55°

10°

WALNUT AVE.

10°

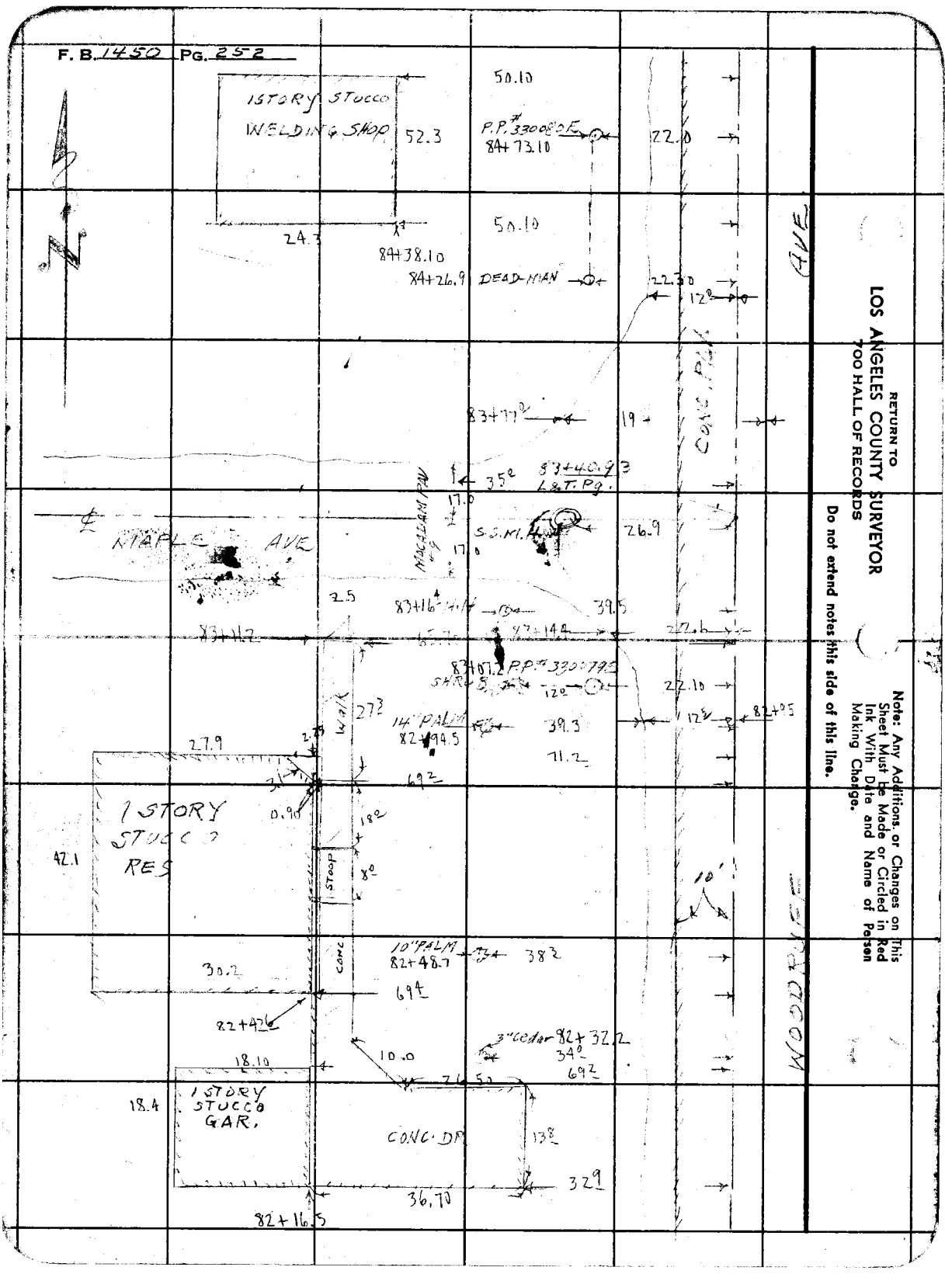
27°

C.S.M.H.

80+05.7

FORM 247 SM 11-46

F. B. 1450 PG. 252



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. Pg.

F.B. P.B.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Index Date Date Date