1451

INDEX TO F.B. 1451

DARE	J.N.	DESCRIPTION		NOTES	PAGES
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				X-sect	11-30
"	"	WHITMORE ST.	San Gabriel Blvd. to The Alhambra Wash	Topog	31-34
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"	"	"	The Alhambra Wash to Del Mar Ave.	Topog	41-46
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"	"	BRIGHTON ST.	Garvey Ave. to S. Line of Mission Court.	Topog	73-76
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"	"	"	E. Line Tr. 7223 to Denton Ave.	Topog	111-[illegible]
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"	"	DEL MAR AVE.	Whitmore St. to 1st Alley N. of Garvey Ave.	Topog	169-[illegible]
				X-sect	173-[illegible]
"	"	1st LOT LINE N. OF ALHAMBRA WASH.	Garvey Ave. to Whitmore St.	Topog	[illegible]
				X-sect	[illegible]

Microfilmed Sept 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Stop
Surveyed by
Notes Date
Indexed

F.B. Pg.

INDEX TO P.B. 1451

F.B. _____ PG. _____

DATE	J.N.	DESCRIPTION	NOTES	PAGES
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"		" " " 194 " 7353 & Back Lot Lines 194-185		251-252

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

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Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std.
Office Work	Surveyed by J. J. Langan
Checked	Notes J. J. L. Date 3-48
Date	Indexed C. Johnson

F.B. 1451 Pg. 5

MAY 11 '51

LOCATION
of
IMPROVEMENTS
on
EMERSON PL.
from
SAN GABRIEL BLVD.
to
DEL MAR AVE.
C.I. 1243

J. J. Langan
M. G. Salazar
A. S. Curtis
J. W. Trunick

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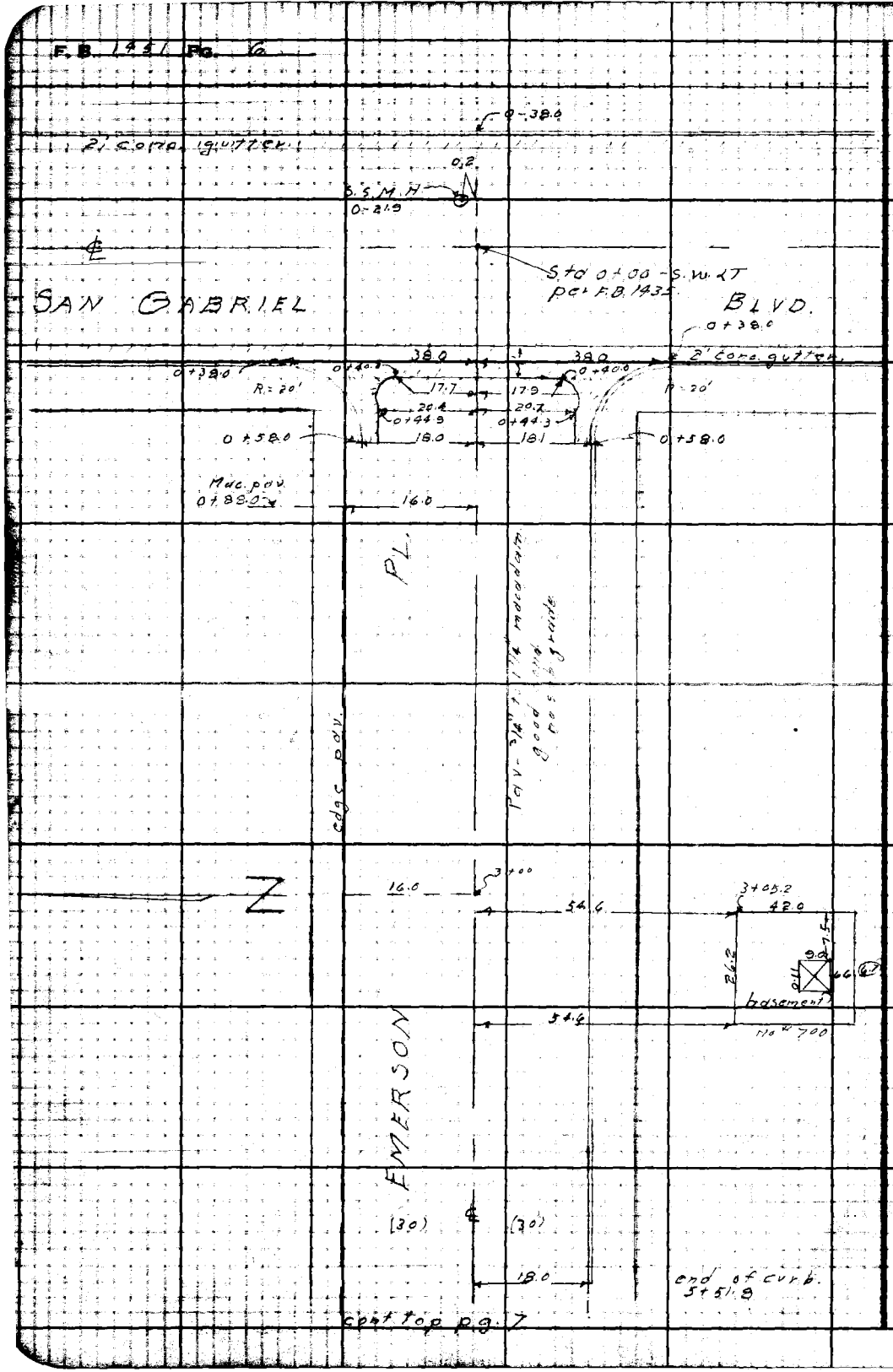
700 HALL OF RECORDS

FORM 247 5-50

F. B. 145 / Pg. 6



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700 HALL OF RECORDS

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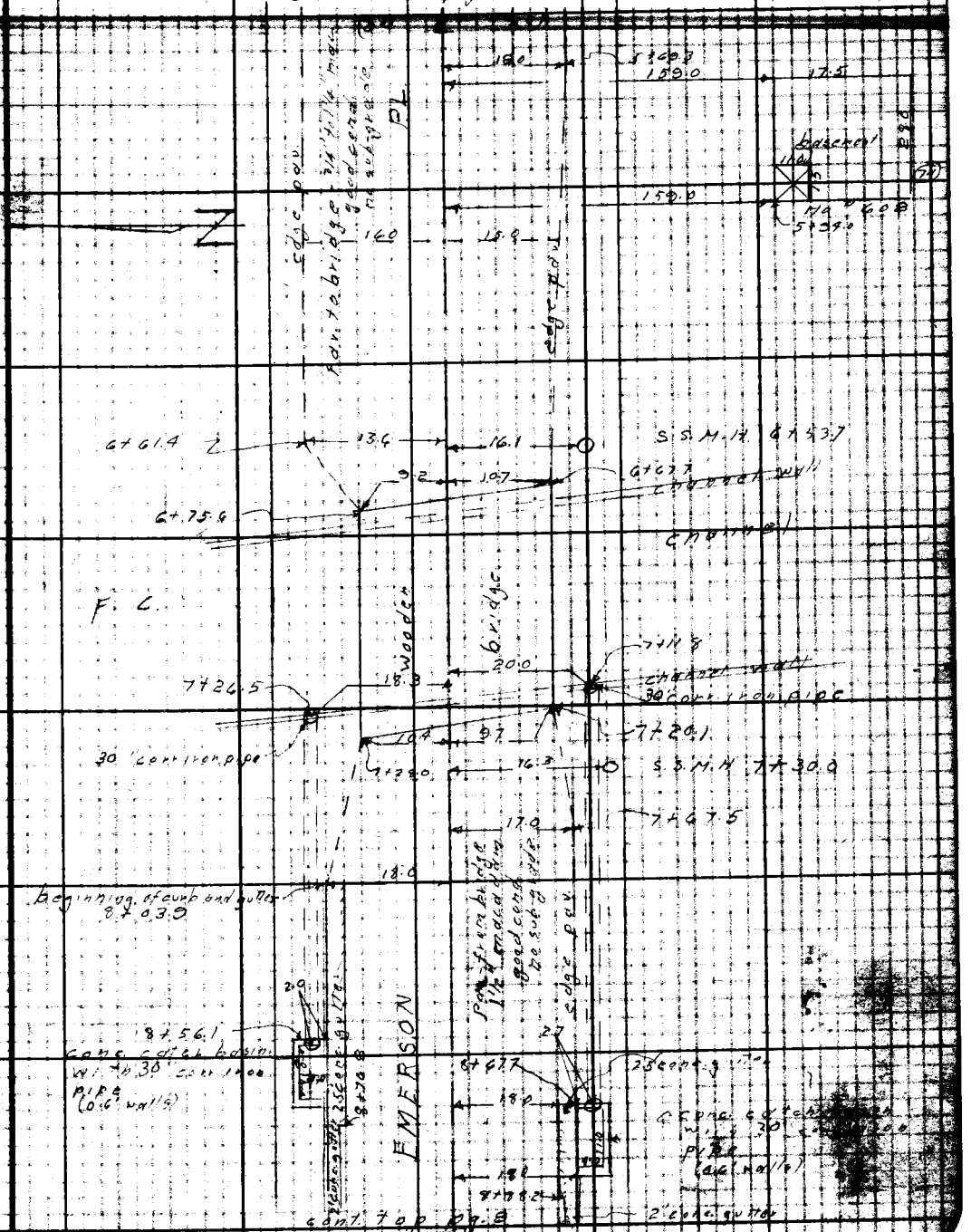
Notes Ck'd by	Survey of Whitmore St.	F.B. 1451 Pg. 7
Map No.	W.O. 1293 Tape No. Std. °F	
Office Work	Surveyed by J. J. Langan	
Checked	Notes J. J. L. Date 5-48	
Date	Indexed C. Johnson	

cont. bot. pg. 6



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 8-46

F. B. 1435 Pg. 8

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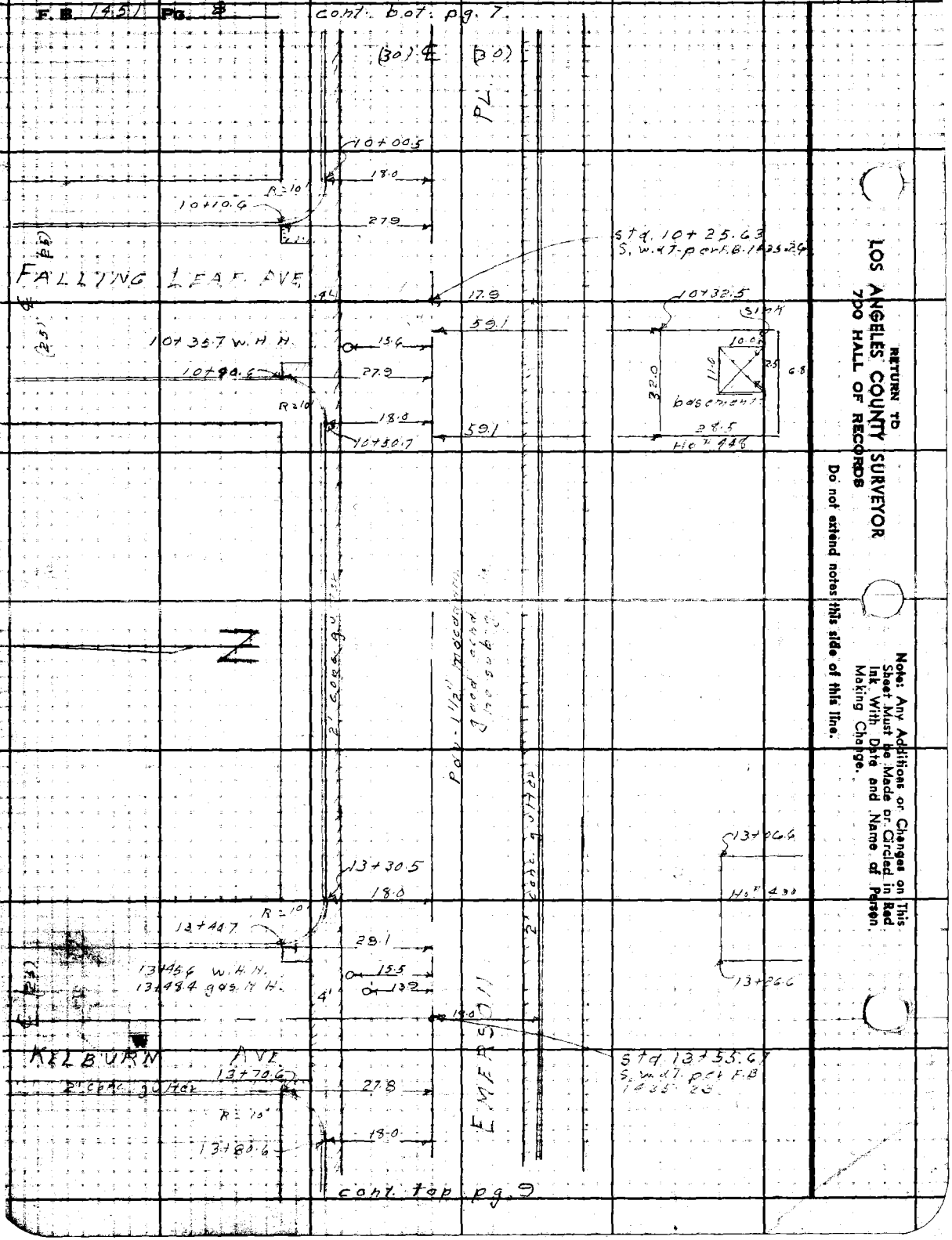

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1245 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-48
Date	Indexed

F. B. 1451 Pg. 9

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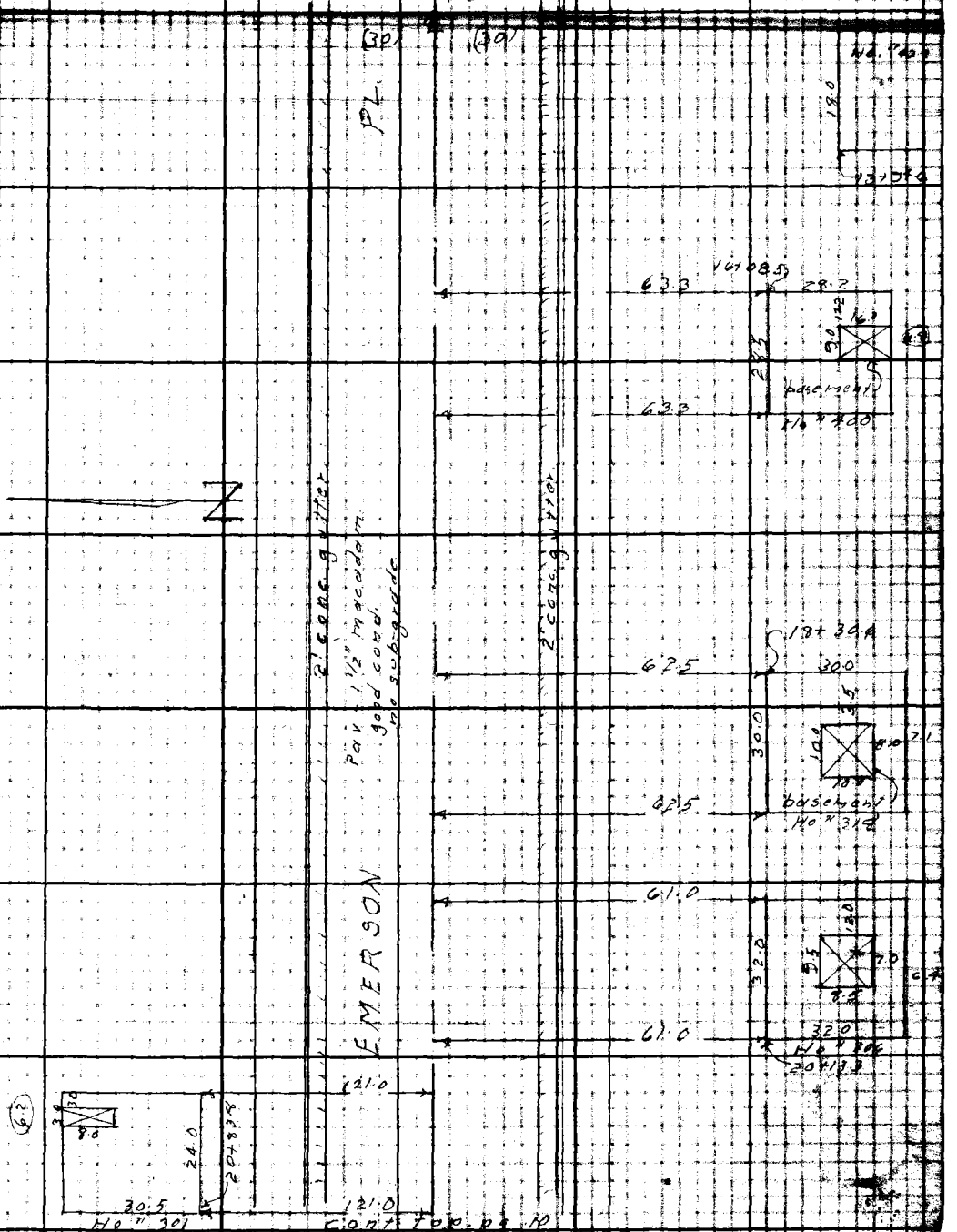

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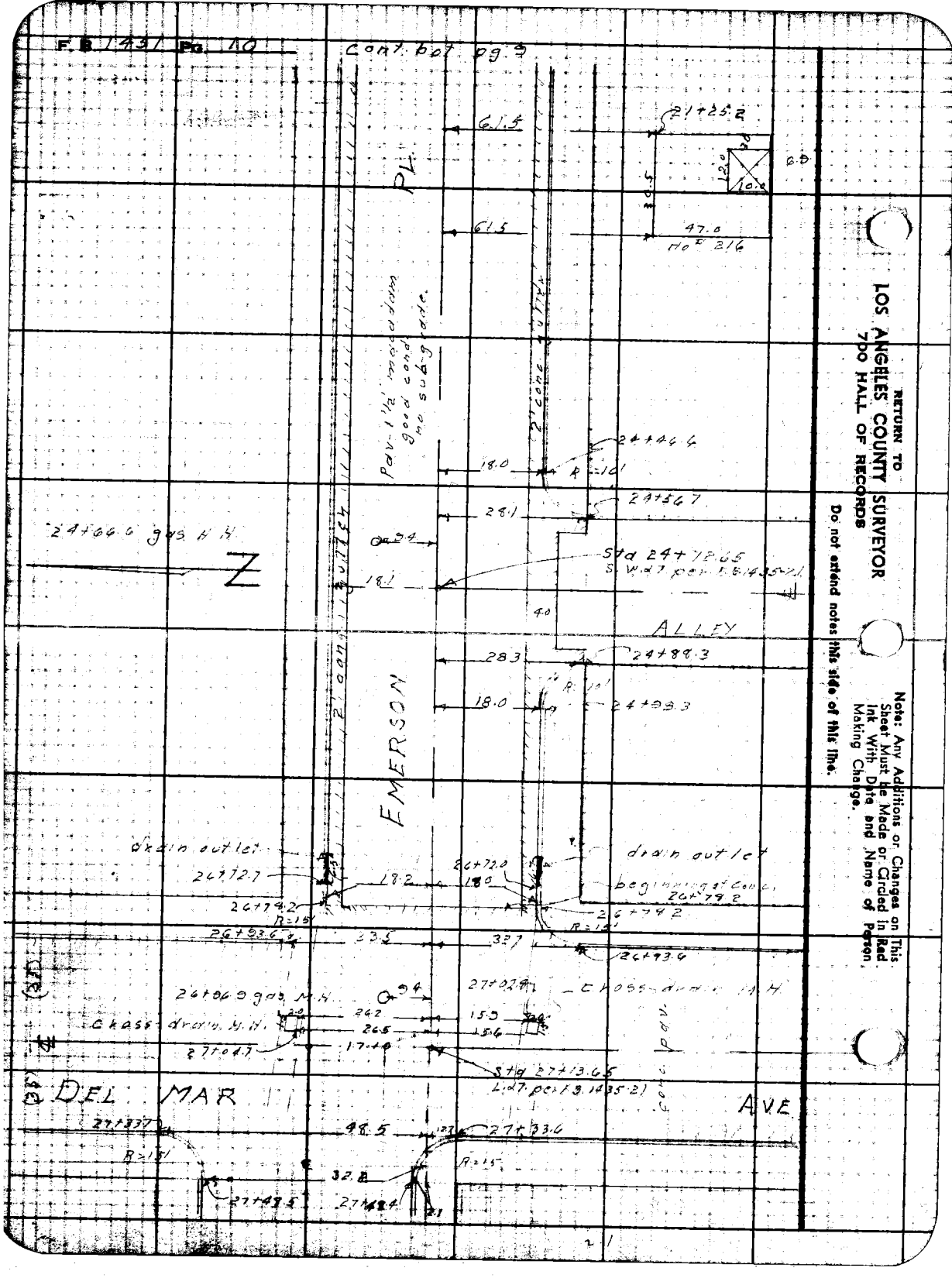
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
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7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1243 | Division No. 4
Date | Date | Survey of Whitmore St
X-Fee No. | Notes Chk. | Checked | Survey by
Date JUN 14 1949 | Date | Map No. | Indexed

PROFILE
AND
CROSS SECTIONS
ON
EMERSON PL.
FROM
SAN GABRIEL BLVD
TO
DEL MAR AVE.
(C.I. 1243)

ELEV.

F. S.

H. I.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-27	4 99	284 96		279 97	BM WM-27	SAN GABRIEL BLVD. & EMERSON PL. S.W. Cor. Bt. Spk. In Curb, 18' S.S. End C.R. Elev. 279.974 F.B. 1247-34
0+00			4 17	280 79	Int. ℄'s of San Gabriel Blvd. & Emerson. Pl.	
			3 01	281 95	100' N. ℄ " "	"
			4 11	280 85	" " " " "	" 38' E Gut
			3 47	281 49	" " " " "	" " " Curb
			3 90	281 06	" " " " "	" " W Gut
			3 26	281 60	" " " " "	" " Curb
			5 20	279 76	" S " " "	"
			6 00	278 96	" " " " "	" & 38' E. Gut
			5 38	279 58	" " " " "	" " " " Curb
			6 13	278 83	" " " " "	" " " W. Gut
			5 50	279 46	" " " " "	" " " " Curb
0-38			5 05	279 91		℄ Prod. Gut
"			4 41	280 55		" " Curb
0+38			5 19	279 77		℄ Gross Gut
"			4 79	280 17		38' Rt Gut
"			4 10	280 86		" " N. End N.W.C.R.
0+58			5 54	279 42	18' Lt Gut	
"			4 85	280 11	" " S. End S.W.C.R.	
"			4 78	280 18		Rt Gut

Profile
Job No. 1243 Division No. V Notes Red. Plotted
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		284.96				
0+58			424	280.72		18' Rt. W. End N.W.C.R.
0+58			514	279.82	18' Lt. Gut	
"			453	280.43	" " W. End S. W.C.R.	
0+83			451	280.45		℄
1+00			448	280.48		℄
"			494	280.02		13' Rt. Gut
"			447	280.49		16' " Ed. Pvmt
			43	280.7		18' " Cb. Line
"			42	280.8		30' " P/L
"			490	280.06	18' Lt. Gut	
"			435	280.61	" " Curb	
1+50			450	280.46		℄
T.P.			457	280.39	T.P.	
	5.80	286.19				
2+00			562	280.57		℄
"			611	280.08		13.5' Rt. Gut
"			550	280.69		15' " Ed Pvmt
"			55	280.7		18' " Cb. Line
"			51	281.1		30' " P/L
"			610	280.09	18' Lt. Gut	

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

P.B. Pg. 13

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		286.19				
2+00			550	280.69	18' Lt. Curb	
+50			549	280.70		℄
3+00			539	280.80		℄
"			588	280.31		13' Rt. Gut
"			510	281.09		16' " Ed. Pvmt
"			48	281.4		18' " Cb. Line
"			46	281.6		30' " P/L
"			39	282.3		[illegible] " Bk P/L
"			581	280.38	18' Lt. Gut	
"			530	280.89	" " Curb	
"			61	280.1	200± " Bk P/L	
3+18.2			103	275.9	85.5' " Basement Floor Ho # 700	
3+50			525	280.94		℄
4+00			501	281.18		℄
"			547	280.72		13.5' Rt. Gut
"			481	281.38		16.5' " Ed. Pvmt
"			45	281.7		18' " Cb. Line
"			44	281.8		30' " P/L
"			549	280.70	18' Lt. Gut	
"			498	281.21	" " Curb	

F.B. 1451 PG. 14
Job No. 1243 Division No. V Notes Red. Plotted
Survey of Whitmore St Date Date No.
Survey by Langer Notes M. G. Salazar Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		286 19				
4+50			488	281 31		℄
T.P.			500	281 19	T.P.	
	9 44	290 63				
5+00			909	281 54		℄
"			932	281 31		13.5 Rt. Gut
"			864	281 99		16 " Ed
"			86	282 0		18 " Cb Line
			83	282 3		30' " P/L
"			79	282 7		200 ± " Bk P/L
"			946	281 17	18' Lt Gut	
"			891	281 72	" " Curb	
"			93	281 3	180 ± " Bk P/L	
+50			758	283 05		℄
5+51.8			815	282 48	18' Lt. gutter	
"			815	282 48	" " end of Curb	
5+90.2			143	276 3	164.5" Basement Floor Ho# 608	
6+00			512	285 51		℄
"			555	285 08		13 Rt. Gut
"			523	285 40		15' " Ed Pvmt
			53	285 3		18' " Cb Line

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. Y
No. ____ Date ____ Date ____ Survey of Whitmore Pl
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1461 Pg. 15

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		290.63 ✓				
6+00			71	283 5.		23' Rt.
"			73	283 3.		30 " P/L
"			69	283 7.		200' I " Bk P/L
"			54C	285 17	14' Lt. Gut	
"			10	289 53	15.5' " Ed. Pvmt	
"			53	285 3.	18 " Cb Line	
"			59	284 7	30' " P/L	
"			78	282 8.	50' "	
			85	282 1.	150' I "	
6+50			3.45	287 18		℄
6+71.5			2.81	287 82		℄ E. Ed of Bridge
6+87.65			2.98	287 65	Int ℄'s Eckarts St +	Emerson PL.
"			2.91	287 78	"	8.5 Rt. Ed Pvmt.
"			69	283 7.	30' N. ℄ " "	
			64	284 2.	100 " " " "	
			58	284 8.	200 " " " "	
6+87.65			3.10	287 53	8.5' S " " "	Ed of Pvmt.
7+11.8			16.4	274 2.	20' Lt To Flow Line on 30" Corr. Pipe, Drain	
7+24			3.14	287 49		℄ W. Ed. Bridge.
7+26.5			13.8	276 8.		18.3 Rt. To Flow Line on 30" Corr. Pipe, Drain

F.B. 1481 PG. 16

Job No. 1293 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes M. C. Salazar Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		290 63				
T.P.			3 34	287 29	T.P.	
	1 54	288 83				
7+50			1 75	287 08		℄
"			1 72	287 11		11.5 Rt. Ed Pvmt
"			1 3	287 5		15' " Brk
"			1 8	287 0		18' " Cb Line
"			3 3	285 5		24' " Bot Brk
			3 7	285 1		30' " P/L
"			2 13	286 70	14.5' Lt. Ed Pvmt	
"			2 0	286 8	18' " Cb Line	
"			2 7	286 1	25' " Brk	
"			5 3	283 5	30 " P/L	
"			7 0	281 8	200' ± " Bk P/L	
8+00			3 34	285 49		℄
"			4 32	284 51		17' Rt. Ed Pvmt, Cut
"			4 3	284 5		18' " Cb Line
"			3 9	284 9		25' " Brk
"			4 0	284 8		30' " P/L
"			3 7	285 1		150' ± "
			4 09	284 74	175 Lt. Ed Pvmt	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. X
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1451 Pg. 17

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		288 83				
8+00			3 9	284 9	18' Lt. Cb Line	
"			4 0	284 8	27' " Brk	
"			5 6	283 2	30 " P/L	
"			7 0	281 8	200± " Bk P/L	
8+03.9			4 69	284 14		18' Rt. Gut. Beginning of Curb
			4 03	284 80		" " Curb
8+50			5 60	283 23		℄
8+56			6 60	28[illegible] 23		18' Rt Gut Top Brk on
8+56			6 98	28[illegible] 85		" " Gut Bot Brk on
8+56.1			10 28	278 55		20' " Flow Line on 30" Pipe Storm Drain
8+67.5			6 18	282 65	18' Lt. Brk Top of Gut	
8+67.5			6 69	282 [illegible]4	" " Bot of Brk on Gut	
8+67.7			10 61	278 22	20.7' " Flow Line on 30" Corr. Pipe, on Storm Drain	
8+67.2			5 42	283 41	18' " Top of Storm Drain & Begining of Curb	
8+70			6 12	282 71		℄ Brk
9+00			5 93	282 90		℄
"			6 32	282 51		18' Rt. Gut
"			5 65	283 18		" " Curb
"			6 09	282 [illegible]4	18' Lt. Gut	
"			5 40	283 43	" " Curb	

F.B. 1451 Pg. 18

Job No. 1243 Division No. V Notes Red. Plotted No. Profile

Survey of Whitmore St Date Date X-Sec.

Survey by Lanigan Notes M. C. Salazar Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 83				
T.P.			5 86	282 97	T.P.	
	5 82	288 79				
9+50			5 27	283 52		℄
10+			5 23	283 56		℄
"			5 94	282 85		18' Rt. Gut
10+00.5			5 26	283 53		E. End " " N.E. C.R.
"			5 48	283 31	18' Lt. Gut	
"			4 85	283 94	" " Curb	
10+10.6			5 82	282 97		28' Rt. Gut
			5 27	283 52		N. End 28' " N.E. C.R.
10+26.63			5 12	283 67	Int. ℄'s Falling Leaf	& Emerson P.L.
			5 80	282 99	18 N. ℄ " "	Cross Gut
			4 88	283 81	100 " " " "	
			5 24	283 55	" " " " "	& 15' E. Gut
			4 54	284 25	" " " " "	" " " Curb
			5 23	283 56	" " " " "	" " W. Gut
			4 47	284 32	" " " " "	" " " Curb
			5 44	283 35	18' S. " " "	Prod Gut
			4 78	284 01	" " " " "	" Curb
			5 5	283 3	200 " " " "	" BK P/L

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. ✓ F.B. 1451 Pg. 17

No. ____ Date ____ Survey of Whitmore St

X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 5-[illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 79				
10+40.6			5 69	283 10		28' Rt. Gut
"			5 05	283 74		28' " N. End N.W.C.R.
10+50.6			5 67	283 12		" Gut
10+50.6			5 00	283 79		" W. End N.W.C.R.
10+41			9 7	279 1	90' Lt. Basement Floor Flo # 448	
10+50			5 00	283 79		℄
11+00			4 84	283 95		℄
"			5 40	283 39		18' Rt Gut
"			4 74	284 05		" " Curb
"			5 09	283 70	18' Lt. Gut	
"			4 46	284 33	" " Curb	
+50			4 59	284 20		℄
T. P.			4 61	284 18	T. P.	
	5 94	290 12				
12+00			5 55	284 57		℄
"			6 20	283 92		18' Rt. Gut
"			5 55	284 57		18 " Curb
"			5 99	284 13	18' Lt. Gut	
"			5 35	284 77	" " Curb	
12+50			5 33	284 79		℄

F.B. 1451 PG. 20
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M. C. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290 12 ✓				
13+00			5 08	285 04		℄
"			5 66	284 46		18' Rt. Gut
"			5 01	285 11		" " Curb
"			5 57	284 55	18' Lt. Gut	
"			4 95	285 17	" " Curb	
13+30.5			5 50	284 62		18' Rt. Gut
13+30.5			4 84	285 28		" " E. End of N.E.C.R.
13 40.7			5 46	284 66		28' " Gut
13+40.7			4 81	285 31		28' " N. End of N.E.C.R.
13+55.67			4 79	285 33	Int. ℄s Kelburn Ave	& Emerson P.L.
"			5 39	284 73	18' N. ℄ " "	Cross Gut
			4 87	285 25	100' " " " "	
			5 28	284 84	" " " " "	& 15' E. Gut
			4 54	285 58	" " " " "	" " " Curb
			4 98	285 14	" " " " "	" 15 W Brk
			4 87	285 25	" " " " "	" 32' W. Gut
			4 21	285 91	" " " " "	" " " Curb
			5 32	284 80	18' S " " "	Prod. Gut
			4 68	285 44	" " " "	" Curb
			+5 3	295 4	200' " " " "	" Bk P/L

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 1451 Pg. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290 12				
13+70.6			5 27	284 85		28' Rt. Gut
"			4 62	285 50		28' " N. End of N.W.C.R.
13+80.6			5 18	284 94		18' " Gut
"			4 56	285 56		" " W. End of N.W.C.R.
14+00			4 11	286 01		℄
"			4 96	285 16		18' Rt. Gut
"			4 30	285 82		" " Curb
"			4 83	285 29	18' Lt. Gut	
"			4 22	285 90	" " Curb	
14+50			1 93	288 19		℄
T.P.			0 20	289 92	T.P.	
	11 25	301 17				
15+00			9 28	291 89		℄
"			9 70	291 47		18' Rt. Gut
"			9 01	292 16		" " Curb
"			9 70	291 47	18' Lt. Gut	
"			9 07	292 10	" " Curb	
15+65			5 56	295 61		℄
"			5 93	295 24		18' Rt. Gut
"			5 27	295 90		" " Curb

F.B. 1451 PG. 22
Survey of Whitmore St Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey by Lanigan Notes M.G. Salazar Date Notes Chkd. Date Checked No. X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 17				
15+65			5 92	295 25	18' Lt. Cut	
"			5 25	295 92	" " Curb	
16+00			4 73	296 44		℄
"			5 17	296 00		18' Rt. Cut
"			4 49	296 68		" " Curb
"			5 24	295 93	18' Lt. Cut	
"			4 57	296 60	" " Curb	
+50			4 03	297 14		℄
T.P.			3 54	297 63	T.P.	
	6 56	304 19				
17+00			6 41	297 78		℄
"			6 92	297 27		18' Rt. Cut
"			6 28	297 91		" " Curb
"			7 02	~~297 17~~ 2[illegible]	18' Lt. Cut	
"			6 33	297 86	" " Curb	
17+50			5 61	298 38		℄
18+00			5 24	298 95		℄
"			5 80	298 39		18' Rt. Cut
"			5 13	299 06		" " Curb
"			5 86	298 33	18' Lt. Cut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Whitmore St

Notes Chkd ____ Checked ____ Survey by Langan Notes M.C.S. Date 5-48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7451 Pg. 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2457 Pg. 24 | Job No. 1243 Division No. V Notes Red Plotted Profile No.
Survey of Whitmore St Date Date X-Sec. No.
Survey by Langdon & Salazar Notes Chkd Checked
Indexed A. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 19				
18+00			5 23	298 96	18' Lt. Curb	
"			6 2	298 0	200± " Bk P/L	
18+39.1			9 5	294 7	75.5± Lt Basement Floor No. 318	
18+50			4 84	299 35		℄
19+00			4 34	299 83		℄
"			4 78	299 41		18' Rt. Cut
"			4 08	300 11		" " Curb
"			4 78	299 41	18' Lt. Cut	
"			7 12	300 37	" " Curb	
19+50			4 06	300 14		℄
19+99.0			7 6	296 6	81.9 Lt Basement Floor No. 306	
20+00			3 84	300 36		℄
"			4 54	299 66		18' Rt. Cut
"			3 90	300 29		" " Curb
"			4 54	299 66	18' Lt. Cut	
"			3 90	300 29	" " Curb	
T.P.			4 32	299 87	T.P.	
	5 27	305 14				
20+50			5.0	300 1	200± Lt. Bk P/L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		305.14				
20+643			8 8	297 3		147.5 Rt. Basement Floor Ho # 301
21+00			4 48	300 66		℄
"			5 24	299 90		18' Rt Gut
"			4 59	300 55		" " Curb
"			3 7	301 4		160' ± "
"			5 28	299 86	18' Lt. Gut	
"			4 62	300 52	" " Curb	
21 +34.2			9 2	295 9	103.5 Lt Basement Floor No # 216	
+50			4 23	300 91		℄
22+00			4 01	301 13		℄
"			4 65	300 49		18' Rt. Gut
"			4 00	301 14		" " Curb
"			4 70	300 44	18' Lt. Gut	
"			4 02	301 12	" " Curb	
22+50			3 68	301 46		℄
T.P.			3 66	301 48	T.P.	
	6 37	307 85				
23+00			6 01	301 84		℄
"			6 65	301 20		18' Rt. Gut
"			5 99	301 86		" " Curb
"			6 62	301 23	18' Lt. Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1743 Division No. V
Date ____ Date ____ Survey of Whitmore St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date

F.B. 1451 PG. 25

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		307 85 ✓				
23+00			5 95	301 90	18' Lt. Curb	
+50			5 73	302 12		℄
24+00			5 48	302 37		℄
"			6 02	301 83		18' Rt. Gut
"			5 36	302 49		" " Curb
"			6 10	301 75	18' Lt. Gut	
"			5 42	302 43	" " Curb	
24+46.6			5 79	302 06	18' " Gut	
24+46.6			5 15	302 70	" " E. End of S.E.C.R.	
24+56.7			5 60	302 25	28' " Gut	
24+56.7			5 01	302 84	28' " S. End of S.E.C.R.	
24+72.65			5 07	302 78	Int. ℄'s Wilson Way	+ Emerson PL.
			5 57	302 28	18' N. ℄ " "	Prod, Gut
			4 92	302 93	" " " "	" Curb
			3 7	304 2	100' " " " "	"
			5 60	302 25	18' S " " "	Cross Gut
			4 90	302 95	33' " " " "	Brk
			5 28	302 57	100' " " " "	
24+88.3			5 31	302 54	28.3 Lt. Gut	
24+88.3			4 72	303 13	28.3 " S. End S.W.C.R.	

F.B. 1451 PG. 26 Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		307 85				
24+88.3			5 43	302 42	18 Lt. Gut	
24+88.3			4 76	303 09	18 " W. End S.W.C.R	
25+00			4 88	302 97		℄
"			5 41	302 44		18' Rt Gut
"			4 73	303 12		" " Curb
25+50			4 35	303 50		℄
T.P.			4 31	303 54	T.P.	
	6 60	310 14				
26+00			6 05	304 09		℄
"			6 85	303 29		18' Rt. Gut
"			6 24	303 90		" " Curb
"			6 86	303 28	18' Lt. Gut	
"			6 20	303 94	" " Curb	
26+50			5 27	304 87		℄
"			6 63	303 51		18' Rt. Gut, Brk
"			5 61	304 53		" " Curb
"			5 75	304 39	18' Lt. Gut	
"			5 11	305 03	" " Curb	
26+69.			4 94	305 20		℄
			6 49	303 65		18' Rt. Gut

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-28
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1451 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 14				
26+69			5 33	304 81		18' Rt. Curb.
"			5 58	304 56	18' Lt. Gut	
			4 62	306 52	" " Curb	
26+78.2			4 81	305 33		℄ Begining of Conc. Slab
"			5 70	304 44		18' Rt. Gut
"			5 13	305 01		" " E. End of N.E.C.R.
"			4 67	305 47	18' Lt. Gut	
"			4 39	305 75	" " E. End S.E.C.R.	
26+83.6			5 74	304 40		33.5 Rt Gut
26+93.6			4 90	305 24		33.5 " N. End of N.E.C.R.
"			4 52	305 62	32.7 Lt Gut	
"			4 08	306 06	32.7 " S. End of S.E.C.R.	
27+04			6 08	304 06		26.5 Rt. Flow Line of Cross Drain
27+07			5 30	304 84	16.0 Lt. Flow Line of Cross Drain	
27+13.65			4 22	305 72	Int ℄s Del Mar Ave	+ Emerson PL
27+33.7			4 89	305 25		48.5 R. Gut
"			4 35	305 79		" R. N. End N.W.C.R
			4 42	305 72	100' N on Del Mar	Ave - ℄
			5 34	304 80	" " " " " "	" 20' E Gut
			4 73	305 41	" " " " " "	" " " Curb

F.B. 1435 PG. 28
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed C. John Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 14				
27+13.65			4 95	305 19	100' N ℄ Del Mar Ave & 20' W.	Gut
			4 25	305 89	" " " " " " " "	Curb
			4 09	306 05	13' S " " " " " 20' W	Gut
			3 70	306 44	13' " " " " " " " W	S. End S.W.C.R.
			1 43	308 71	100' S ℄ " " "	
			1 83	308 31	" " " " " " " 20 W	Gut
			1 20	308 94	" " " " " " " " "	Curb
			2 50	307 64	" " " " " " " " E.	Gut
			1 85	308 29	" " " " " " " " "	Curb
B.M. A-59			4 88	305 26	BM A-59: DELMAR AVE & EMERSON PL. N.E. Cor. B+ spk in curb, 21' N. of N. End C.R. Elev. 305.247 F.B. 1247-104	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1437 Pg. 29

F.B. 1951 PG. 30 | Job No. 1293 Division No. V | Notes Red. | Plotted | Profile

Survey of Whitmore ST | Date | Date | No.

Survey by Lanigan | Notes M.C. Solalar | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitmore St
W.O. 1243 Tape No. Std. °F
Surveyed by J.J. Lanigan
Notes J.J.L. Date 5-44
Indexed K. C. Johnson

F.B. 1431 PG. 31

MAY 11 '51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

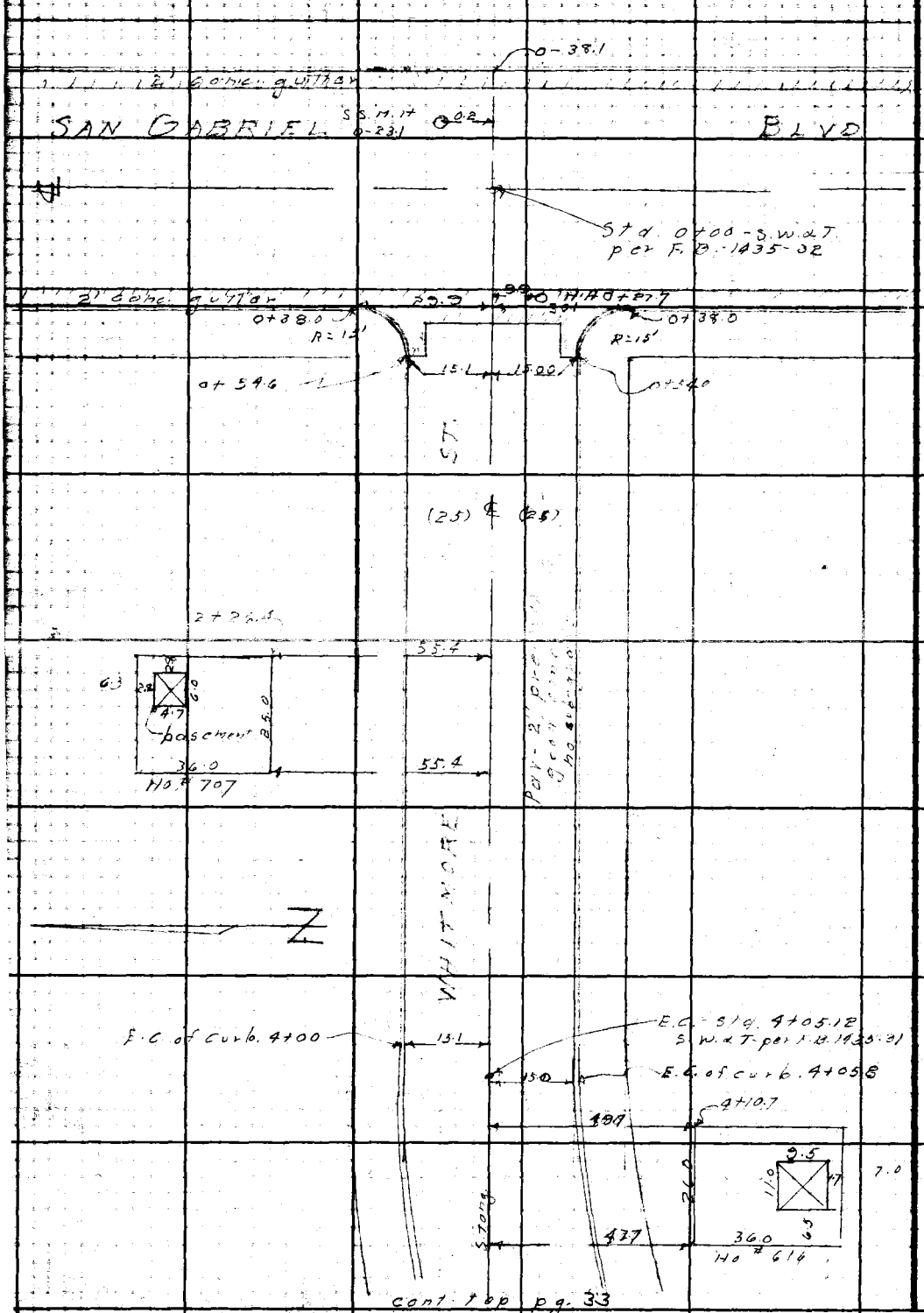
LOCATION of IMPROVEMENTS on WHITMORE ST. from SAN GABRIEL BLVD. to THE ALHAMBRA WASH

C.I. 1243

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trumbo

FORM 247 5M 8-46

F. B. 1451 Pg. 32

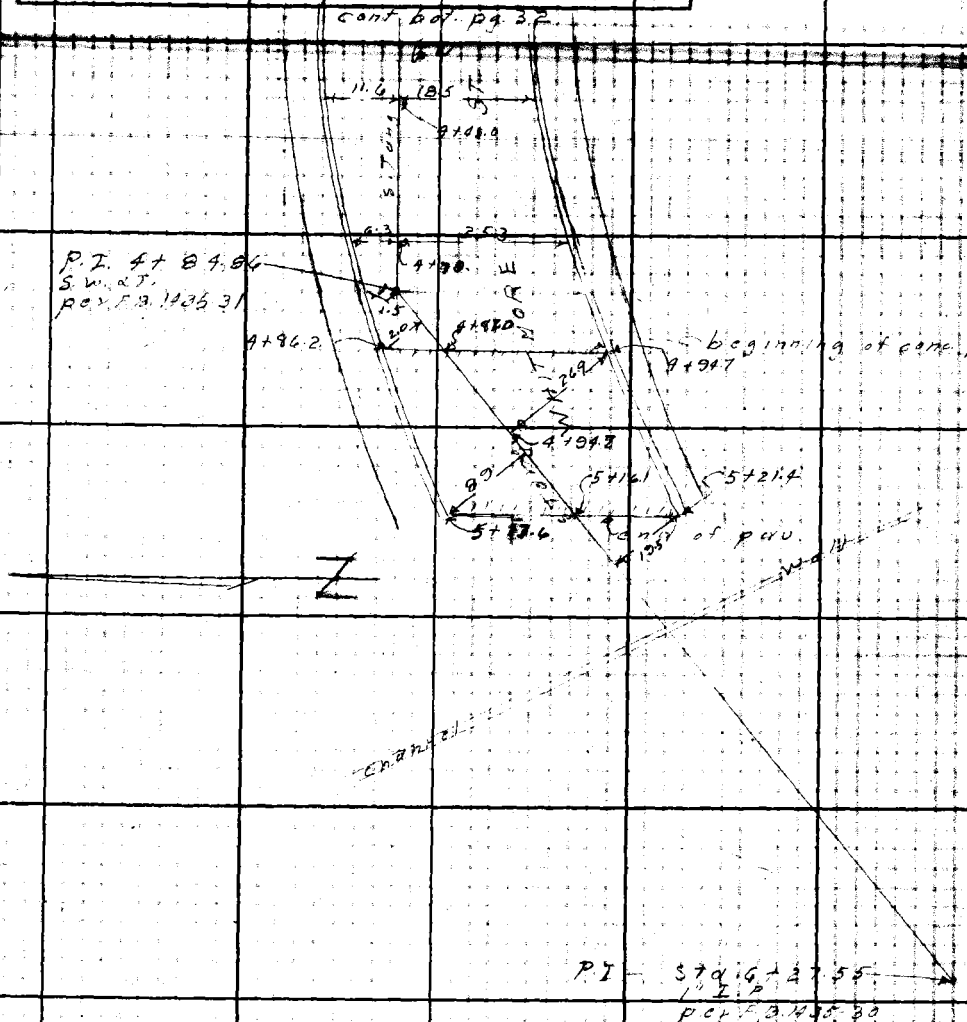


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St	F. B. 1451 Pg. 33
Map No.	W. O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J. J. L. Date 5-48	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1421 PG. 34

Profile No. | Notes Red | Plotted | Job No. 1243 Division No. V | F.B. 1451 Pg. 35
X-Sec. No. | Date | Date | Survey of Whittmore ST
Notes Chkd. | Checked | Survey by Lonigan Notes M.G.S Date 5-18
Date JUN 14 1948 | Date | Map No. | Indexed Johnson Date MAY 11 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS ON ~~WHITMORE~~ WHITTMORE ST FROM SAN GABRIEL BLVD. TO ALHAMBRA WASH. (C.I. 1243)

STATION	B. S.	H. I.	F. S.	ELEV.
		J.J. Lonigan M.G. Salazar A.S. Curtis J.W. Trumick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-28	4 83	281 52		276 69	BM WM-28	SAN GABRIEL BLVD. & WHITMORE ST. S.W. Cor Bt Spk In Curb, 10' S. of S. End C.R. Elev. 276.690 F.B. 1247-34
0+00			4 15	277 37	Int. ℄'s San Gabriel Blvd & Whitmore St	
			3 17	278 35	100' N. ℄ " "	"
			4 13	277 39	" " " " "	" & 38' E. Gut
			3 47	278 05	" " " " "	" " " Curb
			4 14	277 38	" " " " "	" " " W Gut
			3 52	278 00	" " " " "	" " " Curb
			4 95	276 57	" S " " "	"
			5 94	275 58	" " " " "	" & 38' E. Gut
			5 27	276 25	" " " " "	" " " Curb
			5 82	275 70	" " " " "	" " " W Gut
			5 19	276 33	" " " " "	" " " " Curb
0-38.1			5 12	276 40		℄ Prod, Gut
"			4 49	277 03		" " Curb
0+38			5 17	276 35		℄ Cross Gut.
"			4 80	276 72		29.9' Rt Gut
"			4 14	277 38		" " N. End of N.W.C.R
"			5 42	276 10	30.1' Lt Gut	
"			4 78	276 74	" " S. End S.W.C.R.	
0+50			4 75	276 77		℄

F.B. 1451 PG. 86 Job No. 1243 Division No. V Notes Red. Plotted Date No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1243 Division No. V
No.____ Date____ Date____ Survey of Whittmore St
X-Sec. Notes Ckkd____ Checked____ Survey by Ferguson Notes M.G.S. Date 5-48
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 1481 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 52				
0+54			4 91	276 61	15' Lt. Gut	
"			4 22	277 30	" " W End S.W.C.R.	
0+54.6			4 49	277 03		15' Rt. Gut
"			3 83	277 69		" " N. End N.W.C.R.
0+63			4 25	277 27		℄ Brk "W"
1+00			4 12	277 40		℄
"			4 34	277 18		15' Rt Gut
"			3 66	277 86		" " Curb
"			4 76	276 77	15' Lt. Gut	
"			4 10	277 42	" " Curb	
+50			3 87	277 65		℄
T.P.			4 09	277 43	T.P.	
	5 79	283 22				
2+00			5 33	277 89		℄
"			5 52	277 70		1.5' Rt. Gut
"			4 84	278 38		" " Curb
"			5 98	277 24	15' Lt Gut	
"			5 34	277 88	" " Curb	
2+32.2						Basement Floor
			8 3	274.9		66.3 Lt. Ht. # 707
450			5 23	277 99		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283 22				
3+00			5 11	278 11		℄
"			5 20	278 02		15' Rt. Gut
"			4 58	278 64		" " Curb
"			3 1	280 1		175± " Bk P/L
"			5 60	277 62	15 Lt. Gut	
"			4 98	278 24	" " Curb	
"			5 4	277 8	175± " Bk P/L	
+50			4 96	278 [illegible]		℄
4+00			4 65	278 57		℄
"			4 88	278 34		15' Rt. Gut
"			4 21	279 01		" " Curb
"			5 21	278 01	15' Lt. Gut	
"			4 52	278 70	" " Curb	
T.P.			4 93	278 29	T.P.	
	4 53	282 82				
4+24.7			9 1	273 7	Basement Floor 79.3 Lt. Ho# 616	
4+45.			4 10	278 72		S. Tang.
"			4 27	278 55		6.3 Rt. Gut
"			3 61	279 21		" " Curb
"			4 74	278 08	18.5 Lt. Gut	

F.B. 1451 PG. 38

Job No. 1243 Division No. ✓ Notes Red. Plotted Profile No.

Survey of Whitmore St Date Date X-Sec.

Survey by Lanigan Notes M. G. Salazar Notes Chkd Checked

Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		282 82				
4+45			4 08	278 74	18.5 Lt. Gut	
4+86.2			5 08	277 74		2' Rt. Gut, & Begining of Conc.
4+87.			4 96	277 86	S. Tan	
4+90.5			4 95	277 87	12.4 Lt. Ctr. Conc. & Pvmt	
4+94.7			5 37	276 45	26.9 " Gut Begining of Conc.	
5+00			5 27	277 55	S. Tan	
"			5 49	277 33		6.4 Rt. Gut
			4 79	278 03		" Curb
"			5 31	277 51	9.5 Lt. Ctr. Conc.	
"			5 52	277 30	25.3' " Gut	
"			4 83	277 99	" " Curb	
5+16.1			6 42	276 40	S. Tan.	
5+13.1			5 45	277 37		6.8' Rt Curb
"			6 42	276 40	5' Lt Ctr. Conc	
5+21.4			6 02	276 80	18' " T. Curb, End of Pvmt	
5+00			1 9	280 9		100' Rt.
"			4 0	278 8	100' Lt.	
F.C.B.M			5 16	277 66	F.C.B.M. WHITMORE ST. & ALHAMBRA WASH, N.E. Cor Roofing Nail on Curb, 25' E. of E. Wall of Storm Drain Elev. 277.66 Tr F.B. M2-95	

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____

F.B. 1451 Pg. 39

F.B. 1951 PG. 40 | Job No. 1243 Division No. V. | Notes Red | Plotted | Profile

Survey of Whitmore St. | Date | Date | No.

Survey by Lanigan Notes Salazar | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 5-48
Date	Indexed R. C. Johnson

F. B. 1951 PG. 41

MAY 1 6 '51

LOCATION
of
IMPROVEMENTS
on
WHITMORE ST
from
THE ALHAMBRA WASH
to
DEL MAR AVE
C.I. 1243

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunich

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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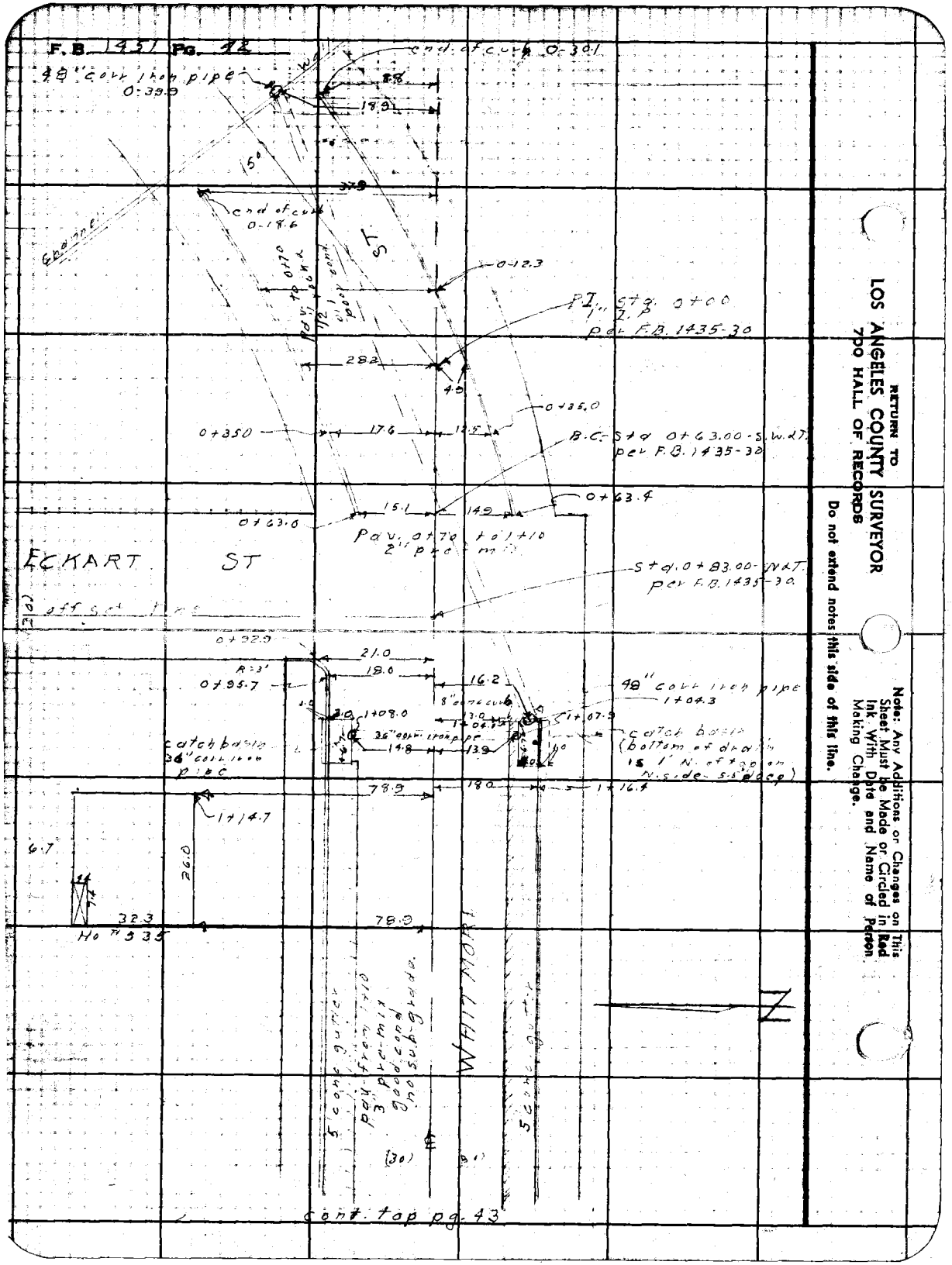
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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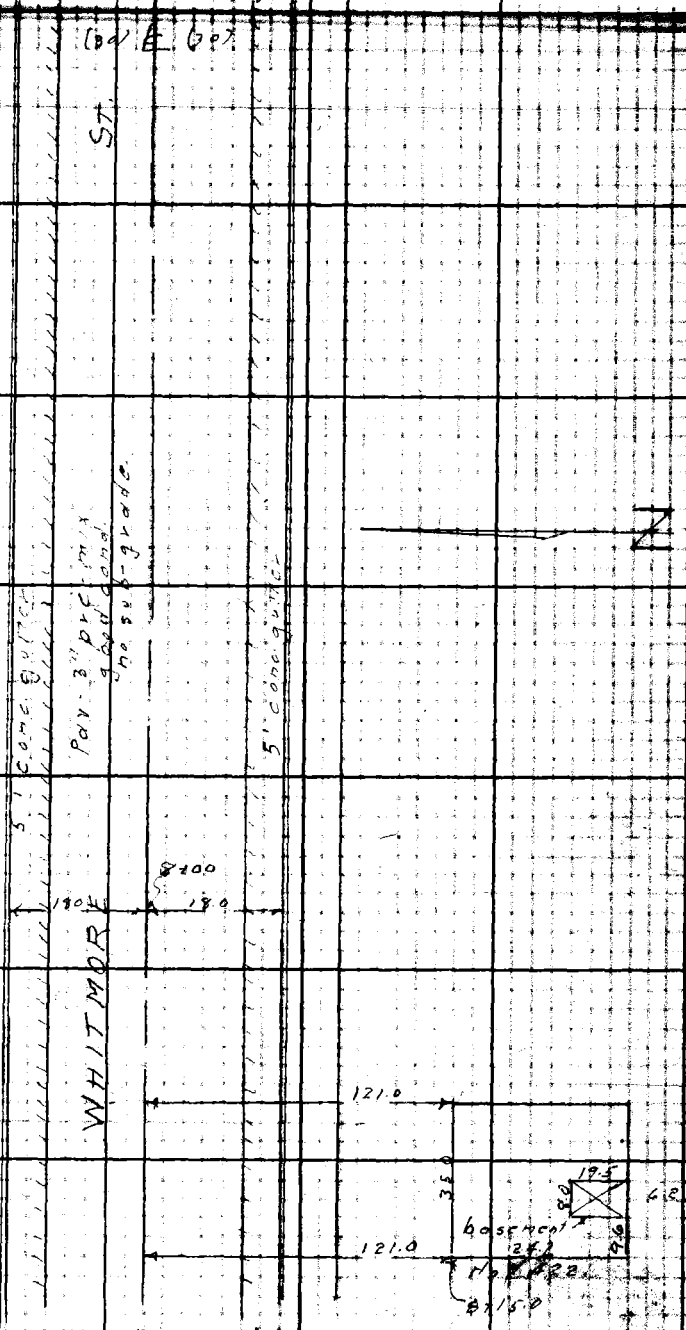
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St	F.B. 1951 Pg. 43
Map No.	W. O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes J.J.L. Date 5-48	
Date	Indexed E. C. Johnson	

cont. bot pg. 42



cont. top pg. 44

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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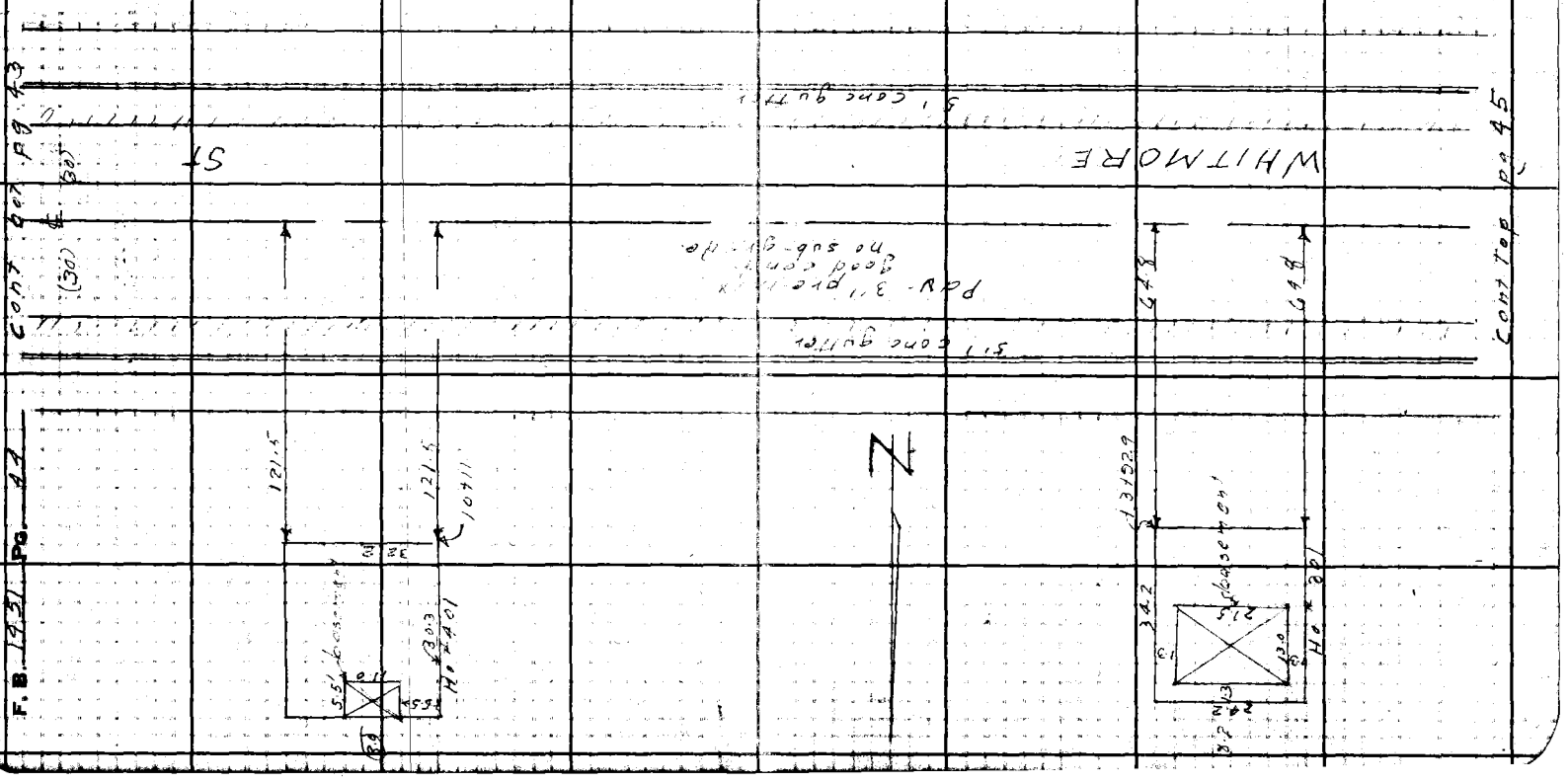
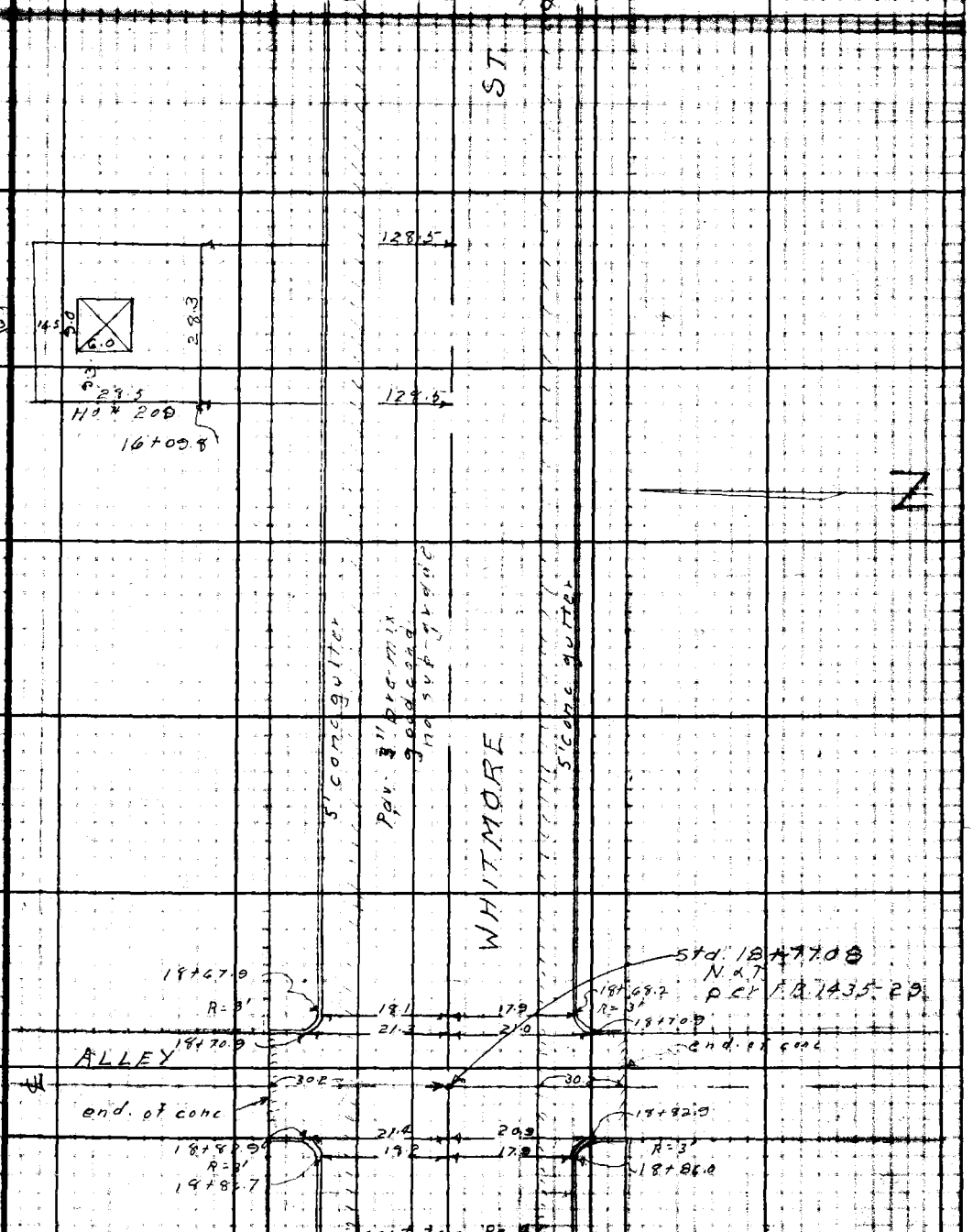


Notes Ck'd by	Survey of Whitmore St	F.B. 1451 Pg. 45
Map No.	W.O. 1243 Tape No. Std. °E	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes J.J.L. Date 5-48	
Date	Indexed C. Johnson	

Cont. bot. pg. 47



cont top Pg. 46

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700 HALL OF RECORDS

FORM 247 5M 5-46

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700 HALL OF RECORDS

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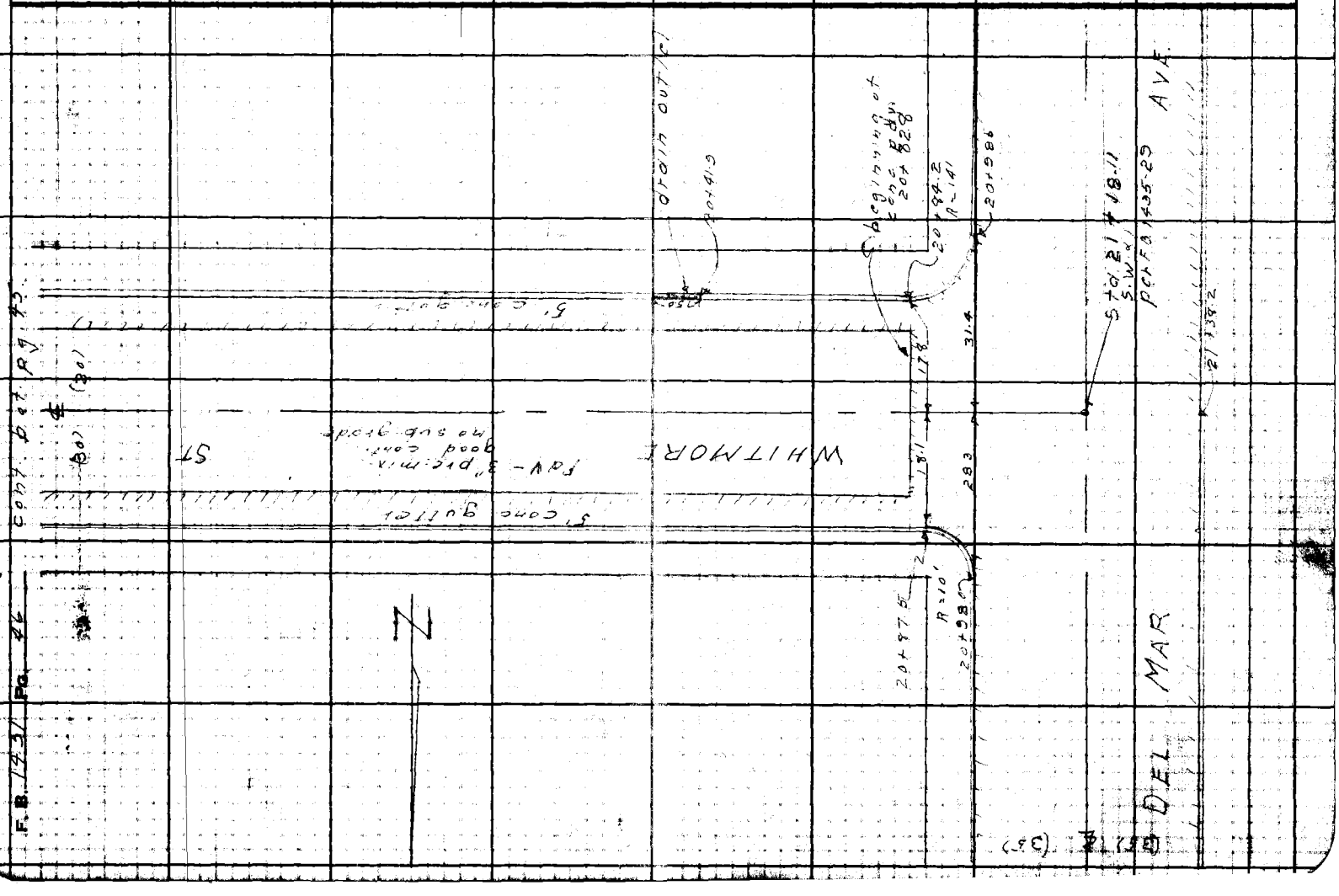

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Clrd JUN 14 ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1243 Division No. V

Survey of Whitmore St

Survey by Lanigan Notes M.G.S Date 5-14

Map No. ____ Indexed S. Johnson Date MAY 11 ____

F.B. 1451 Pg. 47

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PROFILE AND CROSS SECTIONS ON WHITMORE ST FROM ALHAMBRA WASH TO DELMAR AVE. (C.I. 1243)

STATION	B. S.	H. I.	F. S.	ELEV.
		J.J Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM WHITMORE ST. & ECKART ST. N.W. Cor.	
A-57	2 59	282 58		279 99	A-57 Bt Spk In Curb, At W. End C.R. Elev. 279.989	F.B. 1412-95
0+00			4 44	278 14	Int of Tan. Lines W. of Eckart St & Whitmore St.	
"			4 70	277 88		28.2 Rt. Gut
"			4 19	278 39		" " Curb
"			4 53	278 05	4.9 Lt. Gut	
"			4 10	278 48	" " Curb	
0+18.6			5 34	277 24	℄ Whitmore St Prod	& 37.9 N. Gut., End of Curb
"			5 34	277 24	" " " "	" " " Curb
0-30.1			5 47	277 11	" " " "	" 8.8 " Gut, End of Curb
"			5 40	277 18	" " " "	" " " Curb
0-39.9			12 09	270 49	" " " "	" 18.9 " Flow Line of 48" I.P. Drain
0-37.5			2 3	280 3	" " " "	" 150' N. Werly on R/W Line F.C.
"			4 6	278 0	" " " "	" " S. Erly " " "
0+35			3 19	279 39	Tan	
0+50			2 77	279 81	"	
0+63.1			3 02	279 56		15' Rt. Gut
"			2 91	279 67		" " End of Curb
0+63.4			2 93	279 65	14.9 Lt. Gut	
			2 82	279 76	" " Curb	
T.P.			2 43	280 15	T.P.	

F.B. 1451 PG. 41 Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M. G. Salazar Notes Chkd Checked X-Sec.
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				280 15	T. P.	
	5 18	285 33				
0+83.00			4 72	280 61	Int of offset Line on Eckart St & ℄ of Whitmore St	
			5 23	280 10	18' N. on " " "	" "
			4 9	280 4	100' " " " " "	"
			4 0	281 3	216' " " " " "	" " & 10' W, Lot 21' To N. E. Cor. of
			0 5	284 8	150 S " " " "	" "
0+92.9			5 43	279 90		21' Rt. pav (no gut)
"			5 43	279 90		" " N. End N.W. C.R.
0+95.7			5 45	279 88		18' " Gut
"			5 34	279 99		18' " W. End N.W. C.R.
1+04.3			4 81	280 ~~51~~ 52		℄
"			6 38	278 95		18' " Gut
"			4 98	280 ~~25~~ 25		" " Curb
"			4 93	280 40	18' Lt Begining of Curb	
"			11 78	273 55	16.2 " Flow Line on 48" Corr Iron Pipe, Drain	
1+07.9			11 44	273 89	13.9' " Flow Line on 36" Corr. Iron Pipe, Drain	
1+08			11 01	274 32		14.8' Rt. Flow Line on 36" Corr. Iron Pipe, Drain
1+12			4 99	280 34		℄
+50			3 95	281 38		℄
2+00			2 73	282 60		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1843 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Whitmore St
Notes Chkd. ____ Checked ____ Survey by Lonigan Notes M.O.S. Date 5-18
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1451 Pg. 49

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

373
245

STATION	B. S.	H. I.	F. S.	ELEV.		
		285 33				
2+00			3 12	28[illegible] 21		11.5' Rt Shoulder
"			3 73	281 60		18' " Gut
"			2 45	282 88		" " Curb
"			3 05	282 28	11' Lt. Shoulder	
"			3 73	281 60	18' " Gut	
"			2 43	282 90	" " Curb	
1+37			10 3	275 [illegible]		Basement Floor 110' Rt. Ho# 535
T.P.			2 85	282 48	T.P.	
	7 05	289 53				
			6 7	282 8 ~~[illegible]~~		N.E. Cor of Lot # 21
			7 2	2823		N.W. Cor. of Lot # 22
			7 2	2823		Floor Elev. To House on Lot 22
2+50			5 86	28367		℄
3+00			4 60	28473		℄
"			4 93	28460		11.5' Rt. Brk
"			5 38	284 ~~25~~ 15		18' " Gut
"			4 12	285 41		" " Curb
"			4 80	284 73	11' Lt. Brk	
"			5 34	284 19	18' " Gut	
"			4 10	285 43	" " Curb	

F.B. 2451 Pg. 50
Survey of Whitmore St
Survey by Lanigan Notes M.G. Salazar
Indexed E. C. Johnson Date
Job No. 1243 Division No. V Notes Red. Date Plotted Date No.
Profile X-Sec. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		289.53				
3+00			1.7	~~286.8~~ 287.8	216' ± Lt. Bk P/L	
+50			3.28	286.25		℄
			2.0	287.5		Floor Elev to House #513 Lot #23
			7.4	282.1		N.W. Cor Lot 23
4+00			2.03	287.50		℄
"			2.36	287.17		12' Rt Brk
"			2.73	286.80		18' " Gut
"			1.46	288.07		18' " Curb
"			2.21	287.32	11' Lt.	
"			2.71	286.82	18' " Gut	
"			1.47	288.06	" " Curb	
T.P.			1.34	288.19	T.P.	
	8.28	296.47				
4+50			7.77	288.70		℄
5+00			6.60	289.87		℄
"			6.83	289.64		12' Rt. Brk
"			7.41	289.06		18' " Gut
"			6.07	290.40		" " Curb
"			6.92	289.55	18' Lt. Brk	
"			7.27	289.20	18' " Gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Whitmore St
Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-8
Date ____ Date ____ Map No. ____ Indexed Tobrman Date ____

F.B. 1451 Pg. 51

FORM 307 10M 10-46

1.3

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.47				
5+00			5 99	290 48	18' Lt. Curb	
+50			5 62	290 85		℄
			0 0	296 5		N.W. Lot #25
			7 5	289 0		N.E Lot #25
6+00			5 06	291 41		℄
"			5 40	291 07		12' Rt. Brk
"			5 92	290 55		18 " Gut
"			4 66	291 31		" " Curb
"			5 35	291 12	12' Lt. Brk	
"			5 88	290 59	18 " Gut	
"			4 63	291 14	" " Curb	
"			2 9	293 [illegible]	216'± " Bk P/L	
			0 5	296 [illegible]		N.W. Lot #26
6+50			4 68	291 79		℄
7+00			4 25	292 22		℄
"			4 72	291 75		12' Rt. Brk.
"			5 08	29[illegible] 29		18 Lt Gut
"			3 83	29[illegible]		18 " Curb
"			4 61	291 76	12' Lt. Brk	
"			5 05	291 42	18' Lgut.	

F.B. 1451 PG. 52

Job No. 1243 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed [illegible] C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.47				
7+00			3.80	292.67	18' L. curb.	
7+50			3.88	292.59		℄
T.P.			4.03	292.44	T.P.	
	5.73	298.17				
8+00			5.17	293.00		℄
"			5.51	292.66		12' Rt. Brk
"			5.83	292.34		18' " Gut
"			4.55	293.62		" " Curb
"			5.43	292.74	12' Lt. Brk	
"			5.91	292.26	18' " Gut	
"			4.85	293.32	" " Curb	
8+01.4			10.1	288.1	135.5 Lt. Ho # 422 Basement Floor	
			3.8	294.4	Floor Elev. Ho # 416	
			6.5	291.7	S.E. Cor Lot 53	
			6.3	291.9	S.W. Cor Lot 53	
			4.7	293.5	Floor Elev. To Rear Ho # 416	
8+50			4.65	293.52		℄
9+00			4.23	293.94		℄
[illegible]			4.70	293.47		12' Rt. Brk
			5.12	293.05		18 " Gut

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Survey of Whitmore St
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.O.S. Date 5-48
Map No. ____ Date ____ Indexed John [illegible] Date ____

F.B. 1451 PG. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		298 17				
9+00			3 87	294 30		18' Rt Curb
"			3 8	294 4		21.6 Rt. Bk. P/L
"			4 51	293 66	12' Lt. Brk	
"			5 05	293 12	18' " Gut	
"			3 83	294 34	" " Curb	
T.P.			4 06	~~293 11~~ 294 11	T.P.	℄
	6 21	300 32				
9+50			6 11	294 21		℄
10+00			5 65	294 67		℄
"			6 13	294 19		13' Rt. Brk
"			6 46	293 86		18' " Gut
"			5 16	295 16		" " Curb
10+00			11 4	288 9		149.1 Rt. Basement Floor Ho# 401
"			5 98	294 34	12' Lt. Brk	
"			6 44	293 88	18' " Gut	
"			5 20	295 12	" " Curb	
10+50			5 21	295 11		℄
			6 5	293 8	S.W. Car Lot #51	
11+00			4 82	295 50		℄
"			5 31	295 01		12' Rt Brk

F.B. 1461 PG. 54
Job No. 1243 Division No. V Notes Red Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked No.
Indexed E. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300.32				
11+00			5.60	294.72		18' Rt. Gut
"			4.36	295.96		" " Curb
"			5.26	295.06	11' Lt Brk	
"			5.61	294.71	18' " Gut	
"			4.38	295.94	" " Curb	
			4.8	295.5	Floor Elev. To Rear on Lot #50	
11+50			4.42	295.90		℄
			5.9	294.4	S.W. Cor. Lot #50	
12+00			4.06	296.36		℄
"			4.51	295.81		12' Rt Brk.
"			4.92	295.40		18' " Gut
"			3.48	296.84		" " Curb
"			4.42	295.90	12' Lt Brk	
"			4.71	295.61	18' " Gut	
"			3.50	296.82	18' " Curb	
T.P.			4.10	296.22	T.P.	
	6.11	302.33				
12+50			5.74	296.59		℄
13+00			5.34	296.99		℄
"			5.72	296.61		12' Rt. Brk

Profile
No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Whitmore St
Survey by Langan Notes M.G.S. Date 5-48
Map No. ____ Date ____ Made by John Jacobs Date ____

F.B. 1451 PG. 55

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		302 33				
13+00			6 04	296 29		18' Rt. Gut
"			4 74	297 59		" " Curb
"			2 5	2998		216'± " Bk P/L
"			5 60	296 73	12' Lt. Brk	
"			5 98	296 35	18' " Gut	
"			4 72	297 61	" " Curb	
"			5 8	2965	218' " Bk P/L	
13+50			4 8	2975		℄
14+00			4 32	299 01		℄
"			4 85	297 48		Rt. Brk
"			5 19	297 14		18 " Gut
"			4 02	299 31		" " Curb
"			4 80	297 53	12' Lt. Brk	
"			5 12	297 21	18' " Gut	
"			3 87	299 46	" " Curb	
14+05.1			9 8	29[illegible]		Basement Floor 92.1' Rt. Ho# 301
14+50			3 96	298 [illegible]7		℄
T. P.			4 11	298 22	T. P.	
	6.62	304 84				
15+00			5 99	2998 5		℄

F.B. 1451 Pg. 56
Survey of Whitmore St
Survey by Lanigan Notes Solazar
Indexed A. C. Johnson Date
Job No. 1243 Division No. V
Notes Red. Date
Plotted Date
Notes Chkd. Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304.84				
15+00			6.40	298.44		12' Rt. Brk.
"			6.78	298.06		18' " Gut
"			5.55	299.29		" " Curb
"			6.43	298.41	12' Lt. Brk	
"			6.81	298.03	18' " Gut	
"			5.56	299.28	" " Curb	
+50			5.57	299.27		℄
15+96			9.7	295.1		Basement Floor 19.5 Rt. Ho. #209.
16+00			5.21	299.43		℄
"			5.74	299.10		12' Rt. Brk
"			6.09	298.75		18' " Gut "
"			4.74	300.10		" " Curb
"			4.4	300.4		216' ± Rt. Bk P/L
"			5.60	299.24	12' Lt. Brk	
"			5.97	298.87	18' " Gut	
"			4.73	300.11	" " Curb	
"			4.5	300.3	218' ± " Bk P/L	
T. P.			4.78	300.06	T. P.	
	5.35	305.41				
16+50			5.49	299.92		℄

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Notes Chkd. ____ Checked ____ Survey of Whitmore St
No. ____ Date ____ Map No. ____ Survey by Lanigan Notes M.G.S. Date 5-48
Indexed Johnson Date ____

F.B. 1451 Pg. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		305 41				
17+00			509	30[illegible] 32		℄
"			554	29[illegible] 87		12' Rt Brk
"			589	2[illegible] 5[illegible]		18 " Gut
"			451	300 9[illegible]		" "
"			533	30[illegible] 08	12' Lt. Brk	
"			566	299 75	18 " Gut	
"			444	300 97	18' " Curb	
17+50			456	300 85		℄
18+00			397	30[illegible] 44		℄
"			484	300 57		18 Rt Gut
"			355	301 86		18 " curb.
"			477	30[illegible] 64	18' Lt Gut	
"			352	301 89	" " Curb	
T.P.			346	301 95	T.P.	
	622	308 17				
18+50			577	302 40		℄
18+67.9			628	301 39		18.1. Rt. Gut
"			504	303 13		" " E. End N.E. C.R.
18+68.2			601	302 16	17.9 Lt. Gut	
"			476	303 41	" " E End S.E. C.R.	

F.B. 1451 PG. 58
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Langan Notes M. G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red _____ Plotted _____ Job No. 1283 Division No. V
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd _____ Checked _____ Survey by Lawing & Redman Notes Entered Date 5-48
No. _____ Date _____ Date _____ Map No. _____ Checked Date _____

F.B. 2451 Pg. 59

STATION	B. S.	H. I.	F. S.	ELEV.		
		30817 ✓				
18+70.9			5.49	302.68		21.3 Rt Cut
"			4.98	303.19		" " N. End N.E.C.R.
"			5.16	303.01	21.0 Lt Cut	
"			4.63	303.54	" " S. End S.E.C.R.	
18+77.08			5.09	303.08	Int ℄s Wilson Way &	Whitmore St
			6.01	302.16	18' N. ℄ " "	Cross Cut
			4.77	303.40	30.2 " " " "	Brk End of Curb
			5.37	302.80	100' " " " "	
			5.65	302.52	18' S " " "	
			4.45	303.72	30.2 " " " "	
			1.13	306.04	100' " " " "	
18+82.9			5.18	302.99		21.4 Rt Cut
"			4.56	303.61		" " N. End N.W.C.R.
"			4.81	303.36	20.9 Lt Cut	
"			4.18	303.99	" " S. End S.W.C.R.	
18+86.7			5.79	302.38		18' Rt Cut
"			4.51	303.66		" " W. End N.W.C.R.
18+86.0			5.43	303.74	18' Lt Cut	
			4.18	303.99	" " W. End S.W.C.R.	
19+00			4.35	303.82		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1451 Pg. 60 | Job No. 1243 Division No. V Notes Red Plotted Profile No.
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.C. Salazar Notes Chkd Checked X-Sec.
Indexed E. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 17				
19+00			5 36	30[illegible] 81		16' Rt. Cut
"			1 09	30[illegible] 08		" " Curb
"			5 06	30[illegible] 11	18' Lt Cut	
"			3 78	30[illegible] 39	" " Curb	
			5 C	30[illegible] 61		N.E. Cor Lot 45
			4 3	30[illegible] 97		N.W. Cor Lot 40'
19+50			2 53	30[illegible] 64		℄
T.P.			0 92	307 25	T.P.	
	9 94	316 69				
20+00			8 78	30[illegible] 91		℄
"			10 05	30[illegible] 64		18' Cut
"			8 79	30[illegible] 90		" Curb
"			10 5	306 [illegible]		130 ± Rt. Bk P/L
"			9 53	30[illegible] 16	18' Lt. Cut	
"			8 23	30[illegible] 46	" " Curb	
"			6 4	310 3	130± " Bk P/L	
20+50			6 43	31[illegible] 26		℄
20+82.8			5 10	311 [illegible] 9		℄ Beginning of conc
20+87.5			6 24	310 [illegible] 5		18' Rt. Cut
"			4 93	31[illegible] 16		" " ℄ End N.E. C.R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1243 Division No. X F.B. 1851 Pg. 61
No. Date Date Survey of Whitmore St
X-Sec. Notes Child Checked Survey by Lawyer Notes M.E.S. Date 5-16
No. Date Date Map No. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		316 69				
20+84.2			5.65	311 04	17.8 Lt. Cut	
"			4.29	312 40	" " E. End S.E.C.R.	
20+98			5.25	311 44		26.3' Rt. Cut
			4.80	311 89		" " N. End N.E.C.R.
20+98.2			4.98	311 71	31.4 Lt Cut	
"			3.57	313 13	" " S. End S.E.C.R.	
21+00			4.52	312 17		&
21+18.11			3.82	312 87	Int ℄s Del Mar Ave	℄ Whitmore St.
			4.59	312 10	100' N. ℄ " " "	
			5.86	311 83	" " " " "	℄ 20' E. Cut
			5.16	311 53	" " " " "	" " " Curb
			4.83	311 96	" " " " "	" " W. Cut
			4.16	312 53	" " " " "	" " " Curb
			3.34	313 35	" " " " "	
			4.62	312 07	" " " " "	℄ 20' E. Cut
			3.14	313 55	" " " " "	" " " Curb
			3.66	313 03	" " " " "	" " W. Cut
			2.67	314 02	" " " " "	" " " Curb
21+38.2			4.05	312 64	℄ Whitmore St. Prod. Cut	
"			3.11	313 58	" " "	" Curb

F.B. 1451 PG. 62 Job No. 1243 Division No. V Notes Red ____ Plotted ____ Profile

Survey of Whitmore St Date ____ Date ____ No. ____

Survey by Lanigan Notes M.G. Salazar Notes Chkd ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM. A-53		316 69	316	313 53	BM A-53	DEL MAR AVE. (W. side) at Whitmore St. Bt Spk In Curb, 4' N of ℄ Prod. of WHITMORE ST. Elev. 313.540 F.B. 1247-104

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-49
Date	Indexed E. C. Johnson

F. B. 1451 Pg. 63

MAY 11 '51

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY E. of DEL MAR AVE
from
WHITMORE ST
to
EMERSON PL.
C.I. 1243

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

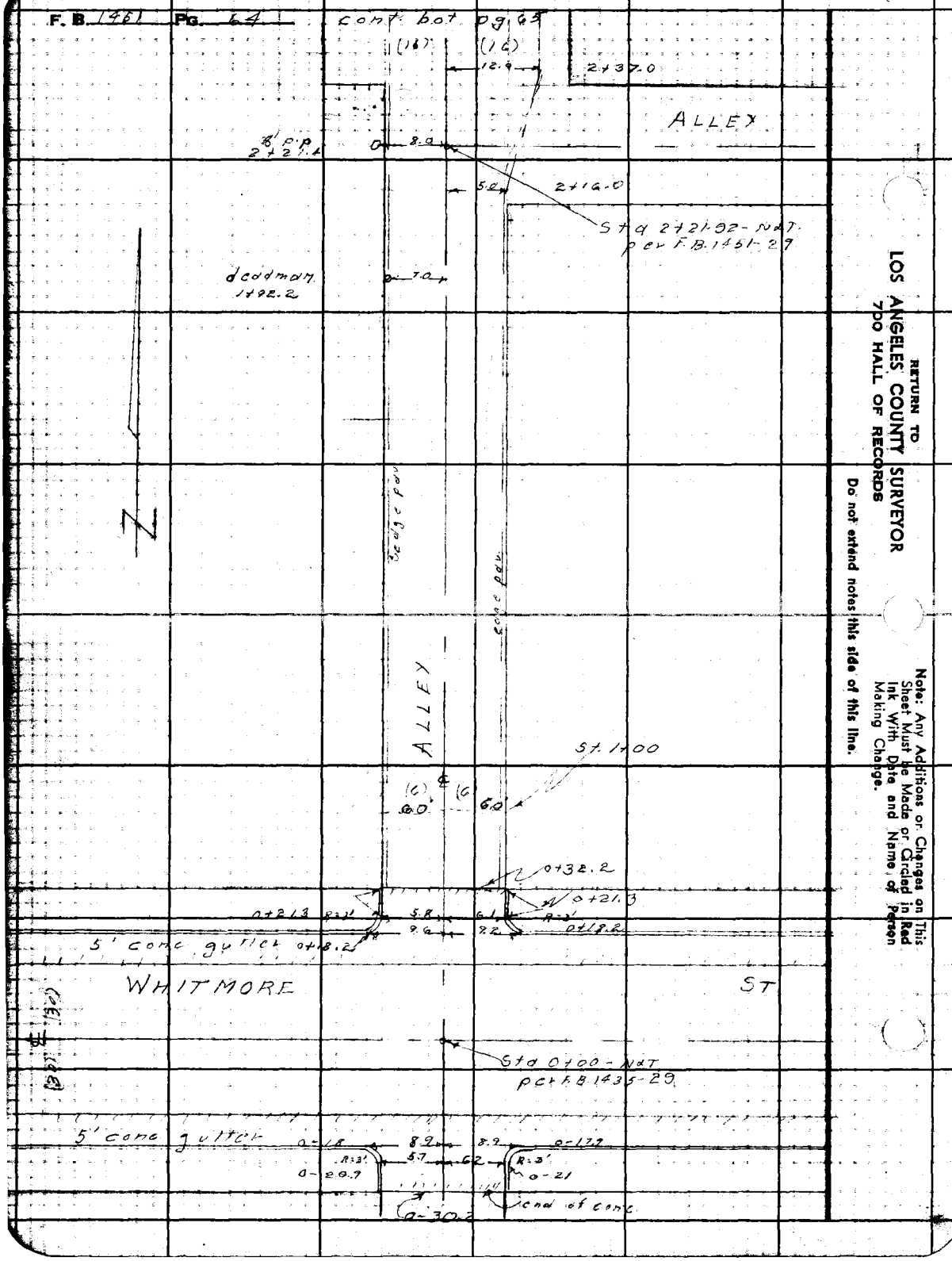
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1461 Pg. 64



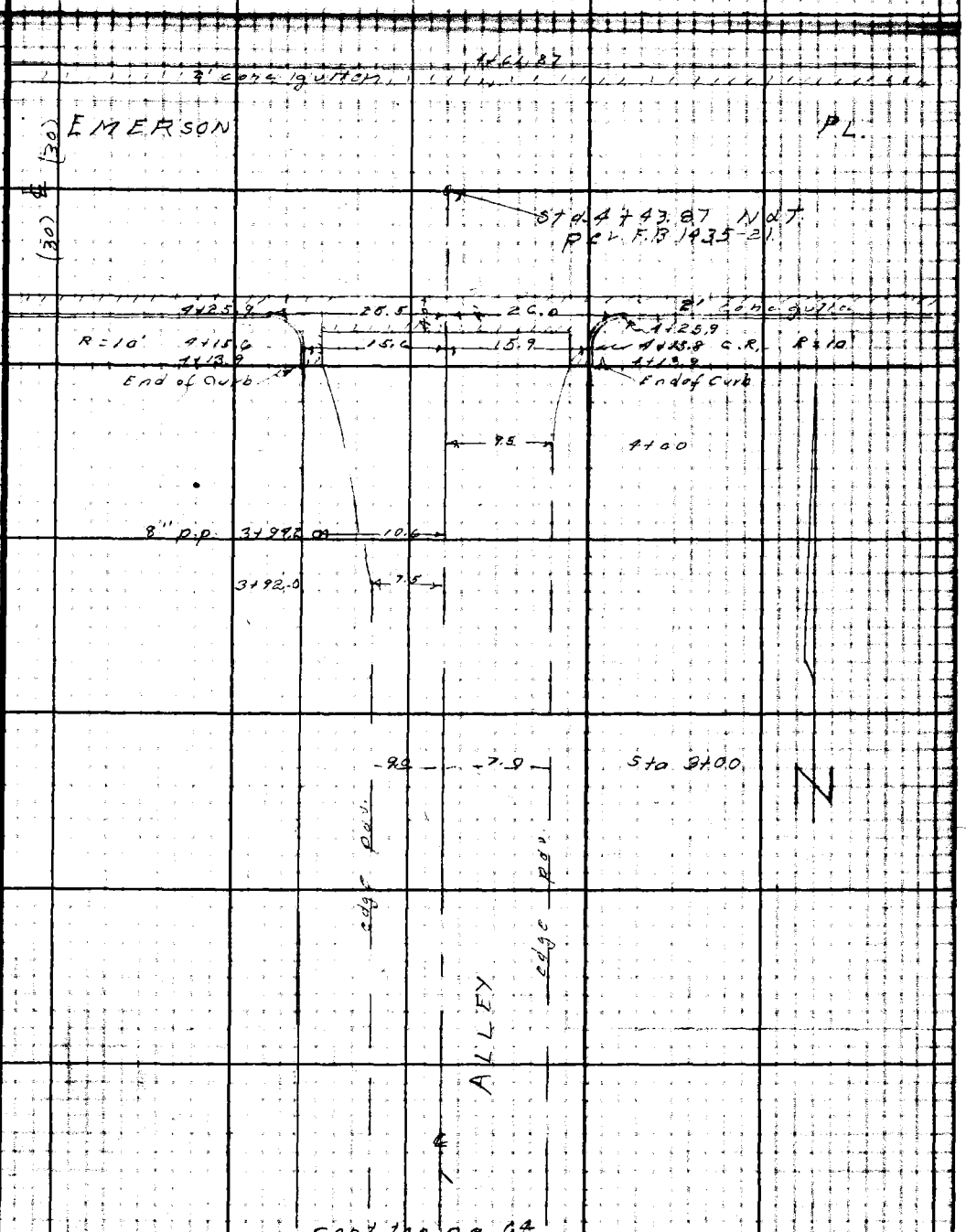
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-47
Date	Indexed E. C. Johnson

F. B. 1451 Pg. 65



Cont. top pg. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1435 Pg. 26

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1243 Division No. V
Date ____ Date ____ Survey of Whitmore St
Notes Chkd. JR Checked ____ Survey by Lanigan Notes M.G.S Date 5-48
Date JUN 14 1948 Date ____ Map No. ____ Checked J. Johnson Date MAY 11 '51

F.B. 1451 Pg. 67

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS ON WILSON WAY FROM WHITMORE ST TO EMERSON PL (C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J. J. Lanigan M. G. Solazar A. S. Curtis J. W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-422	459	308 19		303 60	BM WM-422 WHITMORE ST. Bt Spk In. Curb Elev. 303.603	+ WILSON WAY S.E. Cor 2' S. of S. End C.R. F.B. 1412-96
0+00			510	303 09	Int ℄'s Whitmore St	+ Wilson Way
			709	301 10	100' E. ℄ " "	
			791	300 28	" " " " "	+ 18' S. Gut
			665	301 54	" " " " "	" " " Curb
			802	300 17	" " " " "	" " N Gut
			672	301 47	" " " " "	" " " Curb
			113	307 06	100' W. " " "	
			186	306 33	" " " " "	+ 18 S Gut
			054	307 65	" " " " "	" " " Curb
			246	305 73	" " " " "	" " N Gut
			118	307 01	" " " " "	" " " Curb
0-18			565	302 54		℄ Prod. Cross Gut
"			601	302 18		℄ " 8.9 E Gut
"			478	303 41		" " " E. End of S.E. C.R
"			544	302 75	8.9 W. Gut	
"			420	303 99	" " W. End of S.W. C.R	
0-21			518	303 01		6.2 E Gut
			465	303 54		" " S. End of S.E. C.R

F.B. 1451 PG. 68 Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked No.
Indexed E. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308.19 ✓				
0-20.9			4.85	303.34	5.7' W. Gut	
"			4.21	303.98	" " S. End of S. W. C. R.	
0-30.2			4.46	303.73		℄ Prod, End of Conc
"			4.50	303.69		6' E. Curb
"			4.0	304.2	6' W. Curb	
0-100			1.6	306.6		℄ Prod
0+18.2			6.03	302.16		℄ Cross Gut
"			6.29	301.90		9.2 Rt. Gut
"			5.06	303.13		" " E End of N. E. C. R.
"			5.82	302.37	9.6 Lt Gut	
"			4.54	303.65	" " W. End N. W. C. R.	
0+21.3			5.51	302.68		6.1' Rt. Gut
"			5.00	303.19		" " N. End of N. E. C. R.
"			5.20	302.99	5.8' Lt. Gut	
"			4.58	303.61	" "	
0+30.2			4.80	303.39		℄ End of Conc.
"			4.80	303.39		6' Rt. End of Curb
"			4.40	303.79	6' Lt. End of Curb	
+50			4.85	303.34		℄
1+00			5.41	302.78		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Whitmore St
Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 5-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1451 PG. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 19				
1+00			5 47	302 72		6' Rt. P/L, Ed. Pvmt
"			5 48	302 71	6' Lt P/L Ed Pvmt	
T.P.			5 43	302 76	T.P.	
	4 63	307 39				
1+50			5 02	302 37		℄
2+00			5 09	302 30		℄
"			5 18	302 21		4.5' Rt. Ed. Pvmt
"			4 9	302		6' " P/L
"			5 1	302 3	6' Lt. P/L	
			5 06	302 33	7.5 " Ed. Pvmt	
2+21.92			5 13	302 26	Int ℄'s of Alley + Wilson Way	
			5 7	301 7	100' E. ℄ "	
			5 17	302 22	8.0' W ℄ " Prod, Ed Pvmt	
			3 5	303 4	100 " " " "	
2+29			5 4	302		15' Rt P/L
"			5 0	302 4	16' Lt. P/L	
2+50			5 15	302 24		℄
3+00			4 99	302 40		℄
"			5 37	302 2		7' Rt. Ed Pvmt
"			5 3	302 1		16' " P/L

F.B. 1451 PG. 70
Job No. 1243 Division No. V Notes Red Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M. C. Salazar Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		307.39				
3+00			5.16	302.23	9' Lt Ed Pvmt	
"			4.9	302.5	16' " P/L	
3+50			4.84	302.55		℄
T. P.			4.86	302.53	T. P.	
	5.15	307.68				
4+00			4.76	302.92		℄
"			5.09	302.59		9.5' Rt. Ed. Pvmt
"			4.9	302.8		16' " P/L
"			4.98	302.70	8.5' Lt. Ed. Pvmt	
"			4.2	303.5	16' " P/L	
4+11.0			4.75	302.93		℄ Brk
4+13.9			4.87	302.81		16' Rt T. Curb P/L
"			4.59	303.09	15.6 Lt T. Curb, P/L	
4+15.8			5.49	302.19		15.9 Rt. Gut.
"			4.85	302.83		" " S. End of S.E.C.R.
4+15.8			5.17	302.51	15.6' Lt Gut	
"			4.56	303.12	" " S. End of S.W.C.R.	
4+25.9			5.45	302.23		℄ Cross Gut
"			5.62	302.06		26.8' Gut
"			4.99	302.69		" E. End of S.E.C.R.

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Date ____ Survey of Whitmore St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.C.S. Date 5-48
Map No. ____ Date ____ Map No. ____ Date ____ Sidewalk Johnson

F.B. 145 PG. 71

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		307.68 ✓				
4+25.9			5.27	302.41	25.5' Lt. Gut	
"			4.61	303.07	" " W. End of S.W. C.R.	
4+43.87			4.91	302.77	Int ℄'s Emerson Pl.	& Wilson Way
			5.46	302.22	100' E. ℄ " "	
			6.14	301.54	" " " " "	& 18' S. Gut
			5.49	302.19	" " " " "	" " " Curb
			6.09	301.59	" " " " "	" " N Gut
			5.43	302.25	" " " " "	" " " Curb
			3.88	303.80	100' W. ℄ " "	
			4.70	302.98	" " " " "	& 18' S. Gut
			4.05	303.63	" " " " "	" " " Curb
			4.66	303.02	" " " " "	" " N Gut
			4.04	303.64	" " " " "	" " " Curb
4+61.87			5.45	302.23		℄ Prod. Gut
			4.78	302.90		℄ " Curb
BM WM-419			4.68	303.00	BM WM-419	EMERSON PL (N side) at WILSON WAY Bt. Spk In Curb, 11' W. of ℄ Prod of WILSON WAY. Elev. 303.00 F.B. 1412-92

F.B. 1451 PG. 72

Job No. 1243 Division No. V Notes Red ____ Plotted ____ Profile

Survey of Whitmore St Date ____ Date ____ No. ____

Survey by Lanigan Notes M.G. Salazar Notes Chkd ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed E. C. Johnson

F. B. 1451 PG. 78

MAY 11 '51

LOCATION
of
IMPROVEMENTS
on
BRIGHTON ST.
from
GARVEY AVE
to
S. LINE of MISSION COURT
C.I. 1243

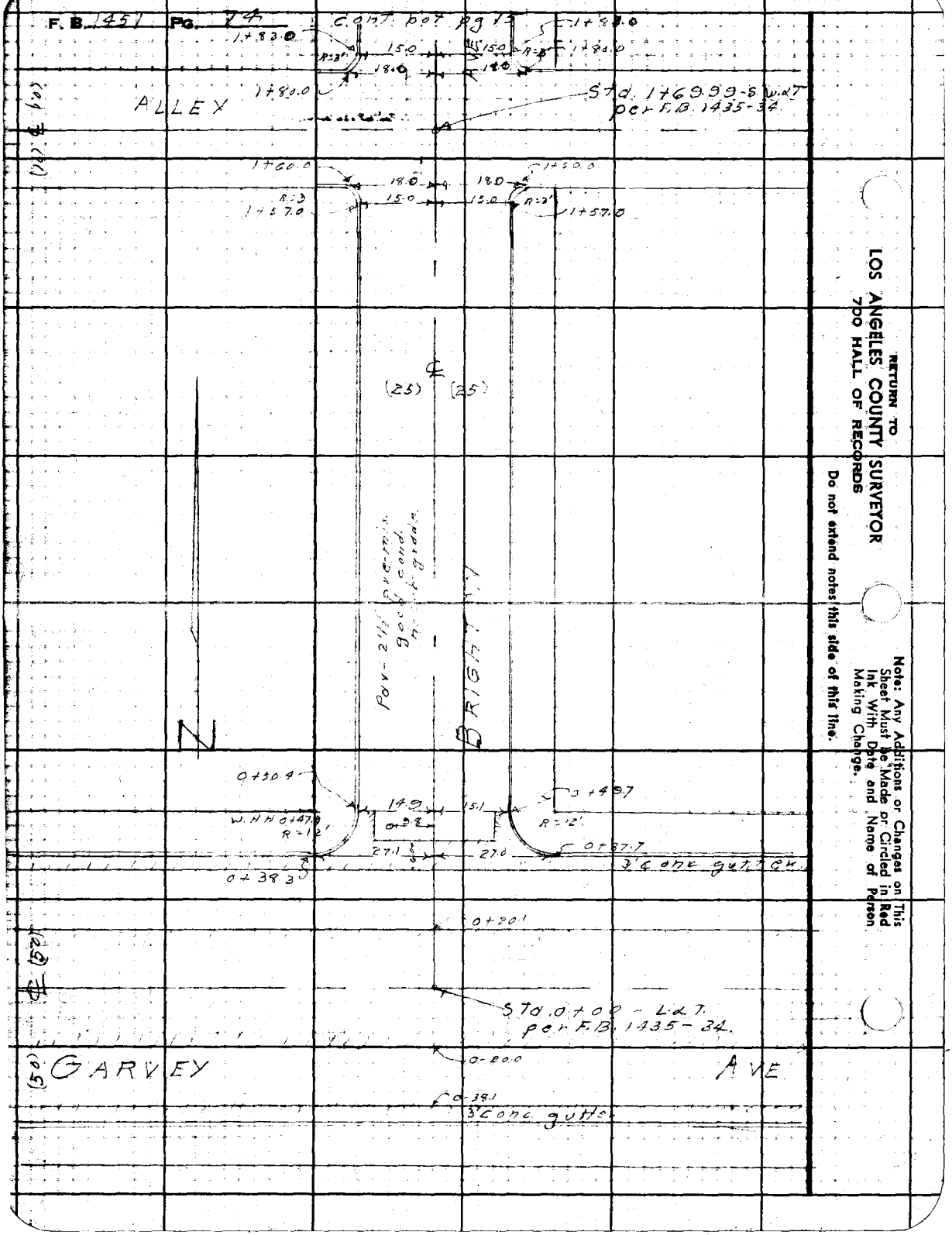
J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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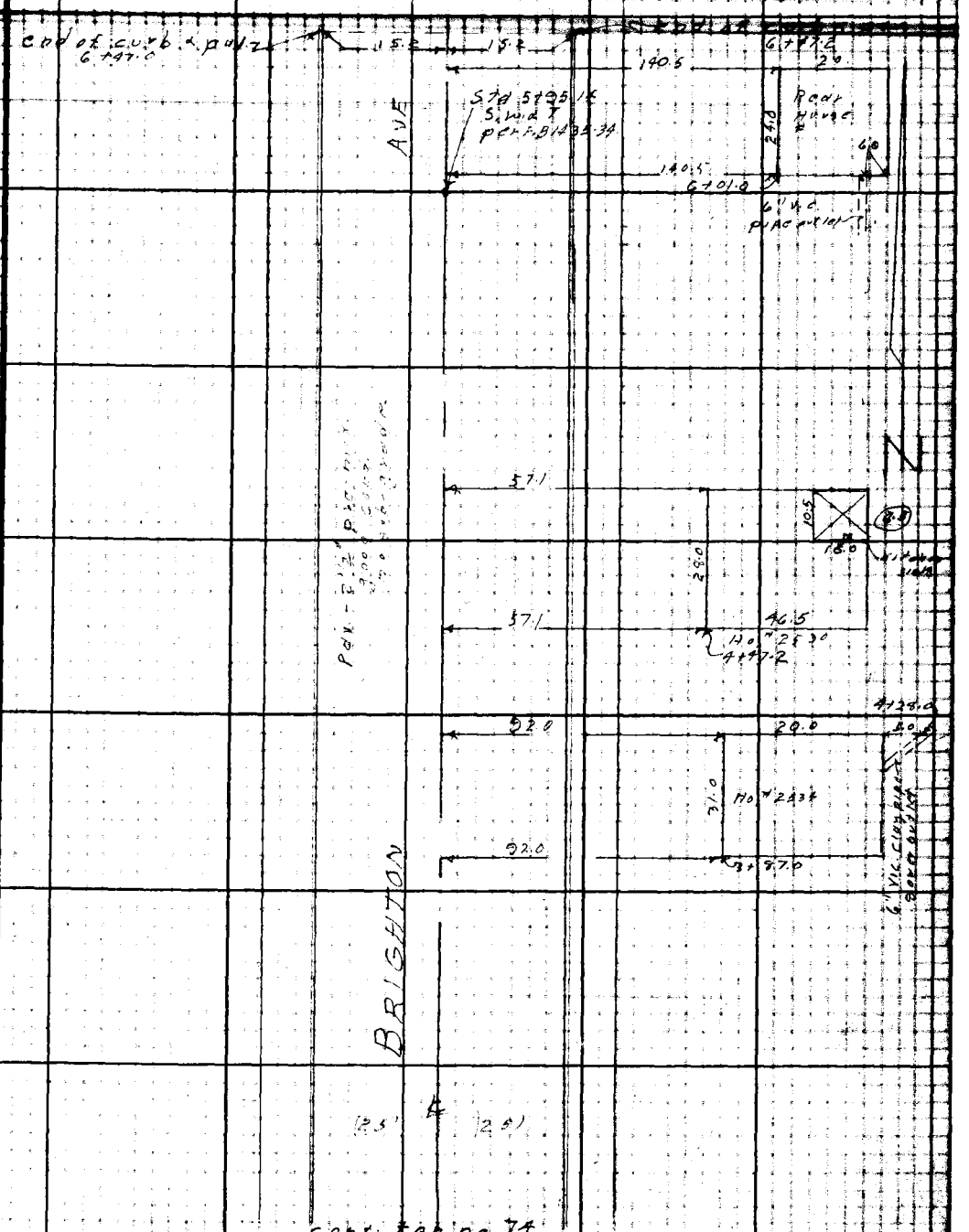
Notes Ck'd by	Survey of Whitmore St	F. B. 1451 Pg. 76
Map No.	W. O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 5-48	
Date	Indexed [illegible]	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1431 Pg. 34

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1212 Division No. V

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Whittmore ST

Survey by Lanigan Notes M.G.S Date 5-12

Map No. ____ Extended J. Johnson Date MAY 11 '81

F.B. 1451 PG. 77

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
BRIGHTON ST.
FROM
GARVEY AVE.
TO
S. LINE OF MISSION COURT
(C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. A-43	6.13	314.06		307.93	BM A-43 GARVEY AVE. (S. Side) At BRIGHTON ST. Bt. Spk. In Curb, Elev. 307.929	F.B. 1412-99
0+00			5.97	308.09	Int ℄'s GARVEY AVE.	& BRIGHTON ST.
			9.92	304.14	100' E. ℄ " "	
			10.65	303.41	" " " " "	& 38' S' Gut
			9.84	30[illegible].22	" " " " "	" " " Curb
			10.72	30[illegible].34	" " " " "	" " N. Gut
			9.92	30[illegible].4	" " " " "	" " " Curb
			1.51	31[illegible].5	100' W. " " "	
			2.35	311.71	" " " " "	& 38' S. Gut
			1.55	312.[illegible]1	" " " " "	" " " Curb
			2.42	31[illegible].4	" " " " "	" " N Gut
			1.60	312.46	" " " " "	" " " Curb
0-20			6.32	307.74		℄ Prod. Ed. of Conc. Strip
0-38.1			6.81	307.25		℄ " Gut
"			6.01	308.05		℄ " Curb
0+20			6.34	307.[illegible]2		℄ Ed. Conc. Strip
0+38			7.11	306.75		℄ Cross Gut
0+37.7			8.06	306.[illegible]0		27' Rt. Gut
"			6.95	307.11		" " E End of N.E.L.C.R
0+38.3			6.00	308.06	27.1 Lt. Gut	

F.B. 1451 PG. 78
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.06 ✓				
0+38.3			4 87	309 19	27.1 Lt. W End of N. W. C. R	
0+50			6 60	307 46		℄ Brk
0+49.7			7 31	306 75		15.1' Rt. Gut
"			7 09	306 97		" " N. End of N. E. C. R.
"			7 0	307 1		25' " P/L
0+50.4			6 50	307 56	14.9 Lt. Gut	
			6 05	308 01	" " N. End N. W. C. R.	
			5 3	308 8	25 " P/L	
1+00			7 10	306 96		℄
"			8 03	306 03		15' Rt. Gut
"			7 61	306 45		" " Curb
"			7 25	306 81	15' Lt Gut	
"			6 62	307 44	" " Curb	
T. P.			7 22	306 84	T. P.	
	6 00	312 84 ✓				
1+57.0			6 51	306 33		℄
			7 35	305 49		15' Rt Gut
			6 99	305 85		" " S End of S. E. C. R
			6 9	305 9		25 " P/L
			6 61	306 23	15' Lt Gut	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Whitmore St
Survey by Lanigan Notes M.G.S. Date 5-48
Map No. ____ Indexed ____ Date ____

F.B. 1451 Pg. 79

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 245 Pg. 80 | Job No. 2243 Division No. V Notes Red Plotted Profile
Survey of Whittmore St No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed C. Parker Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312.84				
1757.0			6.02	306.82	15' Lt. S. End of S.W.C.R.	
"			5.5	307.3	25 " P/L	
1760.0			7.51	305.33		18' Rt. Cut E. End
"			6.94	305.90		" " S.E.C.R.
"			6.64	306.20	18' Lt. Cut W. End of	
"			5.99	306.85	" " S.W.C.R.	
1769.99			6.68	306.16	Int ℄'s of ALLEY &	Brighton St
			7.57	305.27	15' E ℄ " "	Cross Cut
			7.85	304.99	25' " " "	End of Hunt
			10.5	302.84	100' " " "	" " P.T.
			12.6	300.74	165 " " "	& Int of Bk P/L
			6.74	306.60	15' W " "	Cross Cut
			5.85	306.97	25 " " "	Bk
			1.66	311.16	100' " " "	
1780			7.86	305.96		18' Rt Cut E. End of
			7.20	305.62		" " N.E.C.R.
			6.71	306.13	18' Lt. Cut W. End of	
			6.17	306.67	" " N.W.C.R.	
			7.72	305.12		15' Rt. Cut N. End of
			7.32	305.52		" " N.E.C.R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312.84				
1+83			7.0	305.8		25' Rt. P/L
			6.81	306.03	15' Lt Gut	
			6.25	306.59	" " N. End of N. W. C. R.	
			5.9	306.9	25' Lt P/L	
2+00			6.98	305.86		℄
"			7.84	305.00		15' Rt Gut
"			7.42	305.42		" " Curb
			6.97	305.87	15' Lt Gut	
"			6.47	306.37	" " Curb	
			7.0	305.8	Floor Elev To Ho # 2250	
T.P.			7.93	304.91	T.P.	
	4.05	308.96				
			8.5	300.5	N.E. Cor of Lot 22.	
			8.8	300.2	N.E. Cor of Lot 23	
2+50			3.53	305.43		℄
3+00			3.96	305.00		℄
			5.00	303.96		15' Rt Gut
			4.64	304.32		" " Curb
			4.12	304.84	15' Lt Gut	
			3.66	305.30	" " Curb	

3

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Date ____ Survey of Whitmore St
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes Salazar Date 5-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1451 Pg. 81

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		308 96				
3+00			4 4	304 6		25' Rt P/L
"			3 4	305 6	25 Lt. P/L	
"			+2 5	311 5	170± " Bk P/L	
"			3 1	305 9		Floor Elev To Ho #2542
3+50			4 24	304 72		
T.P.			4 77	304 19	T.P.	
	5 39	309 58				
			9 3	300 3		N.E Cor of Lot 24
			8 7	300 9		N.E Cor of Lot 25
4+28.0			9 4	300 2	117'± Rt To Top of 6" V.C.P. To Ho # 2534	
			7 1	302 5		Floor Elev. To Ho #2534
4+00			5 04	304 54		
"			6 07	303 51		15 Rt Gut
"			5 61	303 97		15' " Curb
"			5 14	304 44	15' Lt Gut	
"			4 62	304 96	" " Curb	
			8 6	301 0		N.E. Cor Lot 26
4+50			5 23	304 35		
T.P.			5 17	304 41	T.P	
	4.58	308.99				
4+70.0			4 1	304 9		Basement 96 ul Floor Elev Ho #253

F.B. 1451 PG. 82
Job No. 1243 Division No. V Notes Red. Plotted
Survey of Whitmore St Date Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked
Indexed E. C. Jo[illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 12473 Division No. V
Survey of Wright Road St.
Survey by Sawyer Notes Mickel Date 8-16
Map No. ____ Checked ____ Date ____

F.B. 1461 Pg. 83

STATION	B. S.	H. I.	F. S.	ELEV.		
		308.99 ✓				
5+00			4.86	304.13		℄
"			5.66	303.33		15' Rt Gut
"			5.33	303.66		" " Curb
"			4.80	304.19	15' Lt Gut	
"			4.27	304.72	" " Curb	
"			12.0	297.00		N.E. Cor Lot 27
5+77.5			12.2	296.8		16.5 ± Rt Bk P/L
+5?			4.94	304.05		℄
			4.3	304.7		Floor Elev. To Ho # 2522
5+95.14			4.87	304.12		℄
"			5.76	303.23		15' Rt. Gut
"			5.33	303.66		" " Curb
"			5.2	303.8		2.5 " P/L
"			4.68	304.31	15' Lt Gut	
"			4.21	304.78	" " Curb	
"			4.1	304.9	2.5 " P/L	
"			+1.3	310.3	150 ± "	
6+01.0			3.8	305.2	154.5 ± Rt. To Top V.C.	P. To Rear Ho # 2518 Floor Elev To Ho # 2518
6+47.2			5.04	303.95		℄ End of Runt
"			5.51	303.48		15' Rt Gut End of Curb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		308.99				
6+47.2			5.11	303.88		15' Rt Curb
"			8.3	300.7		165' ± " Bk P/L
			9.5	299.5		Cesspool
6+47.2			4.66	304.33	15' Lt Cut	
"			4.02	304.97	" " Curb	
"			3.7	305.3	25 " P/L	
BM WM-423			4.04	304.95	BM WM-423 BRIGHTON ST. (W. side) 600' ± N of GARVEY AVE Bt. Spk In Curb, In Front of Ho # 2515 Elev. 304.934 F.B. 1412-97	

F.B. 1451 PG. 84
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-48
Date	Indexed A. C. Johnson

F. B. 1451 Pg. 85

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY N. of GARVEY AVE
from
E LINE of TRACT # 7223
TO
DEL MAR AVE.
CI 1243

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

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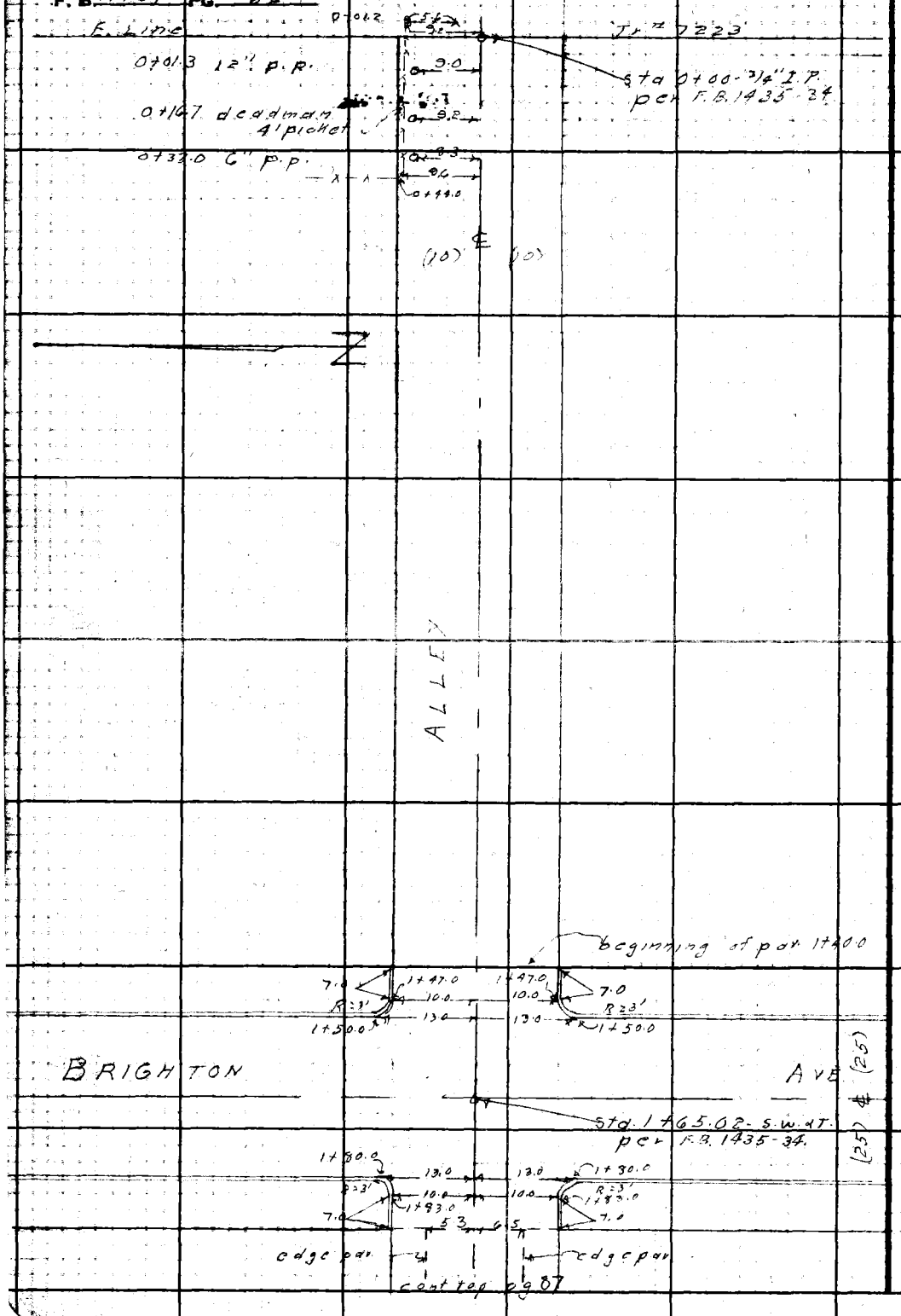
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1451 PG. 86



RETURN TO
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700 HALL OF RECORDS

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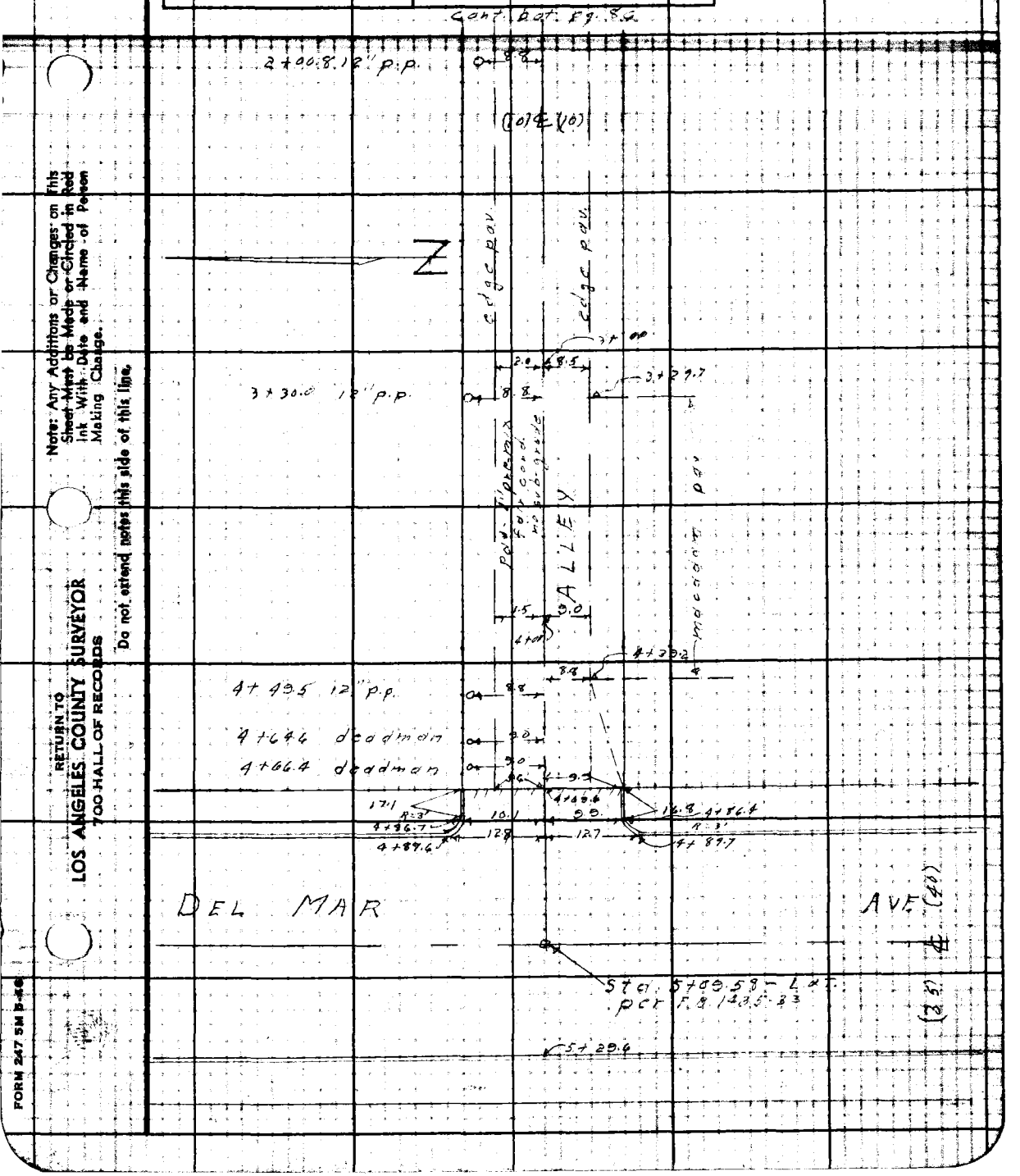
Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-9-8
Date	Indexed C. Johnson

F. B. 1431 Pg. 87



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 451 Pg. 22

Profile No.	Notes Red.	Plotted	Job No. 1243 Division No. V	F.B. 1451 Pg. 89
	Date	Date	Survey of Whitmore St	
X-Sec. No.	Notes Chkd. [illegible]	Checked	Survey by Lanigan Notes M.G.S Date 5-48	
	Date JUN 14 1948	Date	Map No. Indexed [illegible] Date MAY 11 '51	

PROFILE
AND
CROSS SECTIONS
ON
1st ALLEY N. OF GARVEY AVE
FROM
ONE. LINE OF TRACT #7223
TO
DEL MAR AVE.
(C.I 1243)

ELEV.

F. S.

H. I.

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

B. S.

STATION

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PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM GARVEY AVE. (S. side) AT BRIGHTON ST	
A-43	1.62	309.55		307.93	A-43 Bt Spk in Curb, Elev. 307.929 F.B. 1412-99	
0+00			9.3	300.3	Int. of E. Line of Tract #7223 + ℄ of Alley	
			8.9	300.7	10' N. On " " " "	"
			9.2	300.4	100' " " " " " "	"
			9.1	300.5	10' S " " " " "	"
			7.8	301.8	100' " " " " " "	"
0+50			7.5	302.1		℄
1+00			6.1	30[illegible]		℄
"			6.1	[illegible]		10' Rt. P/L
"			6.0	30[illegible]	5' Lt. Brk	
"			5.3	30[illegible]	10' " Top Brk, P/L	
1+40			4.09	[illegible]		℄
"			4.17	[illegible]		10' Rt Gut
"			3.72	[illegible]		" " Begining of Curb
"			3.96	[illegible]	10' Lt Gut	
"			4.49	[illegible]	" " Begining of Curb	
1+47.0			4.59	304.96		10' Rt. Gut
"			3.93	305.62		" " E. End of N.E.C.R
"			4.23	[illegible]	10' Lt Gut	
"			3.66	305.89	" " E. End of S.E.C.R	
1+50			4.31	305.[illegible]4		℄ Cross Gut

F.B. 7457 PG. 90
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked No.
Indexed E. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		309.55				
1+50			4.44	305.11		13.0 Rt Gut
"			4.03	305.52		" " N. End of N. E. C. R.
"			4.08	305.47	13.0' Lt Gut	
"			3.70	305.85	" " S. End of S. E. C. R.	
1+65.02			3.40	306.15	Int ℄'s Brighton St & Alley	
			4.36	305.19	100' N. ℄ " "	
			5.33	304.22	" " " " "	+ 15' E. Gut
			4.89	304.66	" " " " "	" " " Curb
			4.39	305.16	" " " " "	" " W. Gut
			3.96	305.59	" " " " "	" " " Curb
			2.19	306.76	50' S " " "	
			3.79	305.76	" " " " "	+ 15 E Gut
			3.32	306.23	" " " " "	" " " Curb
			2.96	306.59	" " " " "	" " W. Gut
			2.33	307.22	" " " " "	" " " Curb
1+80			3.45	306.10		℄ Cross Gut
"			3.54	306.01		13' Rt. Gut
"			2.98	306.57		" " N. End of N. W. C. R.
			3.33	306.22	13' Lt. Gut	
			2.74	306.81	13' " S. End of S. W. C. R.	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 1243 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of [illegible] Survey by Lanigan Notes Salazar Date 5-48

Map No. ____ Indexed [illegible] Date ____

F.B. 1451 PG. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309 55				
48 3.0			3 43	30[illegible] 1[illegible]		10.0' Rt Cut
"			2 89	306 6[illegible]		" " W. End of N.W.C.R
"			3 38	306 17	10.0' Lt Cut	
"			2 79	306 76	" " W. End S.W.C.R.	
1+90			2 55	307 [illegible]		℄
"			3 06	306 [illegible]		10.0 Rt Cut
"			2 65	306 90		" " End of Curb
"			2 88	306 [illegible]	10' Lt Cut	
"			2 46	307 09	" " End of Curbs	
2+00			1 97	307 58		℄
"			2 19	307 34		5.3 Rt Ed. Pvmt
"			1 5	30[illegible]		10.0' " P/L
"			2 00	307 [illegible]	6.5 Lt Ed. Pvmt	
"			1 7	307 [illegible]	10.0' " P/L	
T.P.			0 34	309 21	T.P. R.R. # 2506[illegible]	
	10 25	319 46				
2+50			9 01	310 [illegible]		℄
3+00			6 49	312 [illegible]		℄
"			6 45	313 01		2' R edge pav.
"			6 3	313 [illegible]		10' R P/L

F.B. 1451 PG. 72 Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St. Date Date No.
Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		319.46				
3+00			641	313.05	8.5' edge pav.	
"			63	313.2	10' L P/L	
3+297			504	314.42		℄
"			498	314.28		2' R. edge pav.
"			44	314.9		10' R. P/L
"			61	313.4		50' R
"			495	314.51	8.5' L edge pav.	
"			48	314.7	10' L P/L	
"			34	315.9	50' L	
3+50			401	315.45		℄
4+00			265	316.81		℄
"			269	316.77		1.5 R. edge pav.
"			25	317.0		10' R. P/L
"			244	317.03	9' L. edge pav.	
"			232	317.14	10' L P/L	
T.P.			223	317.23	T.P.	
	6.83	324.06				
4+50			583	318.23		℄
4+70			517	318.89		℄ - bog. of conc.
"			527	318.79		5.6 R. edge pav.

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V.
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 145 Pg. 93

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.06				
4+70.			519	[illegible]		10' R. gut
"			510	[illegible]		10' R. end of curb
"			4[illegible]	[illegible]25	10' L gut	
"			473	31[illegible]33	10' L - end of curb	
4+86.5			583	31823		℄
			5[illegible]	318[illegible]2		10' R. gut
			4[illegible]2	31[illegible]64		10' R. E end [illegible]
			5[illegible]3	31843	10' L. gutter	
			5[illegible]	31894	10' L. E end [illegible]	
4+90.			597	31809		℄ cross gutter
			6[illegible]7	31[illegible]19		13' R. gutter
			5[illegible]7	31859		[illegible] R. N. end [illegible]
			5[illegible]	31[illegible]17	13' L. gutter	
			515	31891	13' L. S. end [illegible]	
[illegible]			487	31919	Int. of ℄'s [illegible]	
			5[illegible]	31844	100' N. [illegible]	
			668	31738	"	[illegible] gut
			603	31803	"	" [illegible] curb
			596	31810	"	" 20' [illegible] gut
			527	31879	"	" 20' [illegible] curb

F.B. 145 PG. 94

Job No. 1243 Division No. V. Notes Red ____ Plotted ____ Profile ____

Survey of Whitmore St. Date ____ Date ____ No. ____

Survey by Lanigan Notes Lanigan Notes Chkd ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324 [illegible] ✓				
			428	319 78	100' S. on Del Mar Ave. ℄	
			538	318 68	"	20' E. gut
			481	319 25	"	20' E. curb
			471	319 65	"	20' W. gut
			380	320 2[illegible]	"	20 W. curb
5+29.0			510	318 [illegible]		℄ prod. gut.
			449	319 5[illegible]		℄ " curb
B.M. [illegible] W.H. 427			505	319 01	B.M. W.H. 427 -	Del Mar Ave. [illegible] N. of Barrett Ave. [illegible] Bt. Sph. in curb 1' E. of [illegible] [illegible] 319.018 per F.B. 1412-97

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Survey of ____
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 5-48
Map No. ____ Indexed Johnson Date ____

F.B. 1441 PG. 95

F.B. 1951 PG. 96

Job No. 1243 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Whitmore St. Date _____ Date _____ No. _____

Survey by Lanigan Notes Lanigan Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittier St
W. O. 1273 Tape No. Std. °F
Surveyed by J. J. Lonigan
Notes J.J.L. Date 5-28
Indexed C. Johnson

MAY 11 '31

F. B. 1451 Pg. 97

LOCATION of IMPROVEMENTS on DENTON AVE from GARVEY AVE to VIRGINIA ST C.I. 1248

J. J. Lonigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

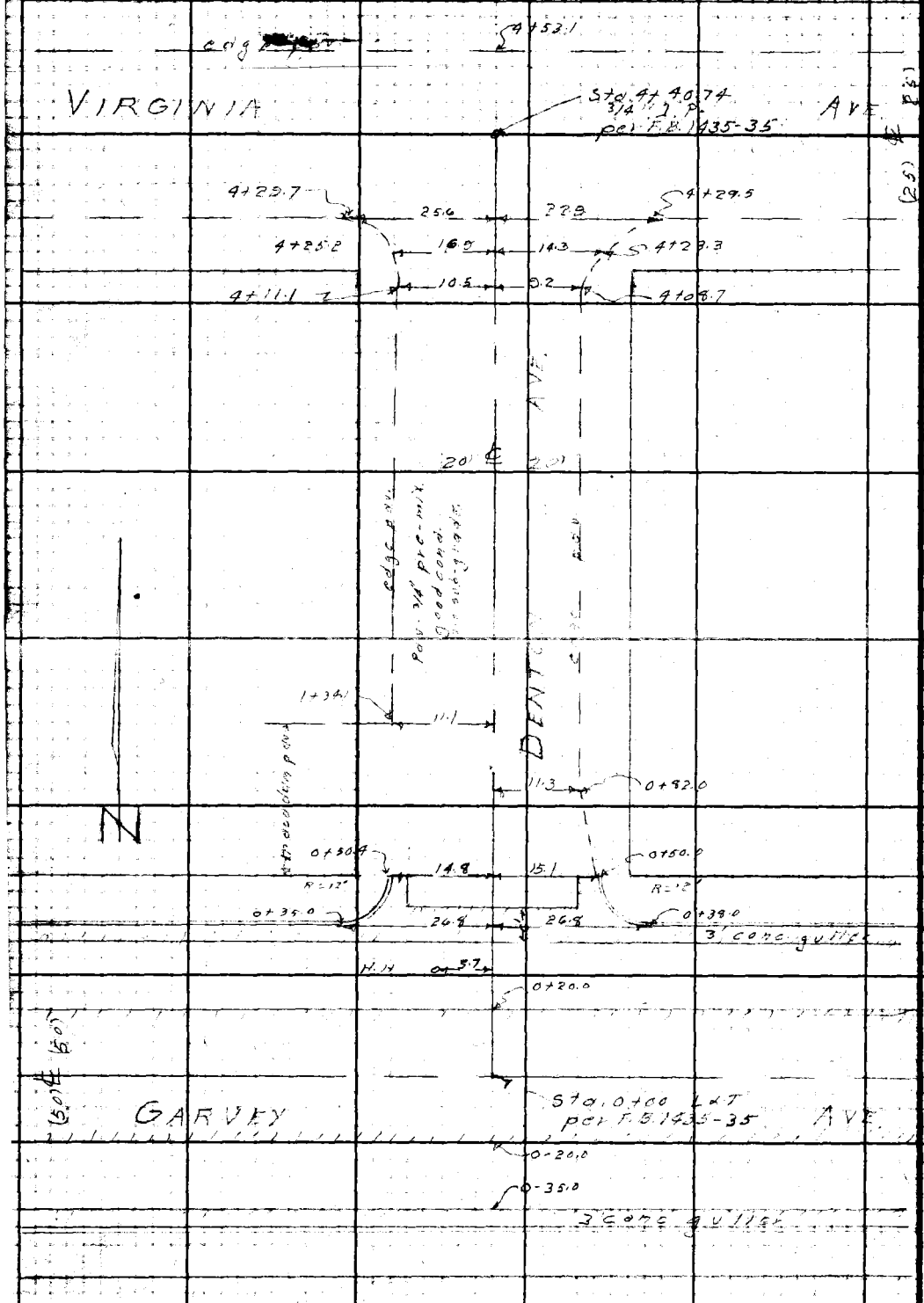
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

F. B. 1451 PG. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date JUN 14 1948

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1243 Division No. V

Survey of Whittier St

Survey by Lanigan Notes M.G.S Date 5-48

Map No. ____ Indexed Johnson Date MAY 11 '51

F.B. 1951 Pg. 99

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS ON DENTON ST FROM GARVEY AVE. TO VIRGINIA ST. (C.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.					BM GARVEY AVE. + DENTON AVE. S.E. Cor.	
A-45				290 03	A-45 Bt Spk In Curb, 25' E. of E End C.R.	
	6 68	294.71			Elev. 290.030	F.B 1412-98
0+00			4 30	29[illegible] 41	Int. of ℄s Denton Ave. & Garvey Ave.	
			5 89	29[illegible] 82	100' E. on Garvey Ave. - ℄	
			6 79	[illegible]	"	- 35' N. - gutter
			6[illegible]	29[illegible] 70	"	35' N. curb
			2[illegible]	29[illegible]	100' W. on Garvey Ave. ℄	
			3 45	[illegible]	"	" - 35' S. gut.
			2 67	29[illegible]	"	" 35' S. curb
			3 43	29[illegible] 28	"	" 35' N. gut
			2 64	29[illegible] 37		35' N. curb
0-20			4 69	29[illegible]		℄ [illegible]
0-35			5 25	29[illegible]		℄ gut
"			4 47	29[illegible] 34		℄ curb
0+20			4 67	29[illegible] 34		℄ [illegible]
0+38			5 15	29[illegible] 50		℄ [illegible]
			5 53	29[illegible] 15		27' R. gut.
"			4 [illegible]	29[illegible] 46		27' R. E. end N.E. C.R.
"			4 74	29[illegible] 77	27' L. gut	
"			3 92	29[illegible] 79	27' L. W. end N.W. C.R.	
0+50			4 53	29[illegible] 18	℄	

F.B. 1451 PG. 100
Survey of Whitmore St. Job No. 1243 Division No. V Notes Red ____ Plotted ____ Profile
Survey by Lanigan Notes M.G. Salazar Date ____ Date ____ No. ____
Indexed A. C. Johnson Notes Chkd ____ Checked ____ X-Sec.
Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290 71				
0+50			4 89	291 82		15' R. gut
"			4 28	292 43		15' R. N. end [illegible]
			4 45	292 26	15' L. gut.	
"			3 87	292 84	15' L. N. end N.W. ck	
1+00			4 36	292 35		℄
"			4 67	292 04		11' R. edge pav.
"			4 4	292 3		12' R. Top bk.
			4 5	292 2		20' R. P/L
"			3 84	292 83	20' L. P/L	
1+[illegible]			4 35	292 [illegible]		℄
"			4 42	292 37	11' L. edge pav.	
"			3 8	292 9	20' L. P/L	
T. P.			4 42	292 30	T. P.	
	5 06	297 35				℄
1+50			4 99	292 ~~26~~ 36		℄
2+00			4 70	292 45		℄
"			5 35	292 00		10' R. edge pav.
"			4 9	292 5		15' R. curb [illegible]
"			5 1	292 3		20' R. P/L
"			5 10	292 25	11.5' L. edge pav.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 5-48
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 145 PG. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.25				
2+00			46	292.5	15' L. curb line	
"			45	292.1	20' L. P/L	
2+43			49	292.14		℄
"			56	29[illegible]		70'± R. Bldg lot line
"			40	29[illegible]	70'± L. Back lot line	
2+50			[illegible]			℄
3+00			[illegible]	29[illegible] 50		
"			5[illegible]	29[illegible]		10' R. edge pavement
"			47	29[illegible]		[illegible] R. curb line - bk.
"			47	29[illegible]		20' R. - P/L
			5[illegible]	29[illegible]	10.5' L. edge	
			[illegible]	29[illegible]	15' L. [illegible]	
			[illegible]	[illegible]	20' L. P/L	
7[illegible]			455	292.50	[illegible]	
	524	297.75				
3+[illegible]			[illegible]	[illegible]		℄
4+00			52[illegible]	29[illegible]		℄
"			[illegible]	29[illegible]		9.5' R. edge pavement
			51	292.[illegible]		[illegible] R. curb [illegible]
"			52	292.[illegible]		20' R. P/L

F.B. 1441 PG. 102 Job No. 1243 Division No. V Notes Red ____ Plotted ____ Profile ____
Survey of Whitmore St Date ____ Date ____ No. ____
Survey by Lanigan Notes Lanigan Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.76				
4+00			5.24	292.52	10.5' L. edge [illegible]	
			4.5	[illegible]	[illegible]	
			4.5	[illegible]	[illegible]	
[illegible]			5.1	292.7		[illegible]
			4.5	293.3	[illegible]	
4+40.79			5.08	292.68	Int. of ℄ of Denton Ave. Virginia	
			6.65	291.11	10' E. on Virginia St. - ℄	
			[illegible]	294.22	[illegible] W " " ℄	
4+[illegible]			5.58	292.18	[illegible]	
B.H. W.M. 425			4.10	293.[illegible]	B.H. W.M. 425 Virginia St. [illegible] at Denton Ave. - Bt. sph. in curb 3' W. of ℄ of Denton Ave. Elev 293.673 per FB 1412-98	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Langan Notes Langan Date ____
Map No. ____ Indexed ____ Date ____

F.B. 1430 Pg. 103

F.B. 145/PG. 104 Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes Lanigan Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by
Mast No
Office Work
Checked
Date

Survey of Whittier St
W. O. 1243 Tape No. Std.
Surveyed by J.J. Lonigan
Notes J.J.L. Date 5-49
Indexed C. Johnson

F. B. 451 Pg. 105

MAY 11 '51

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

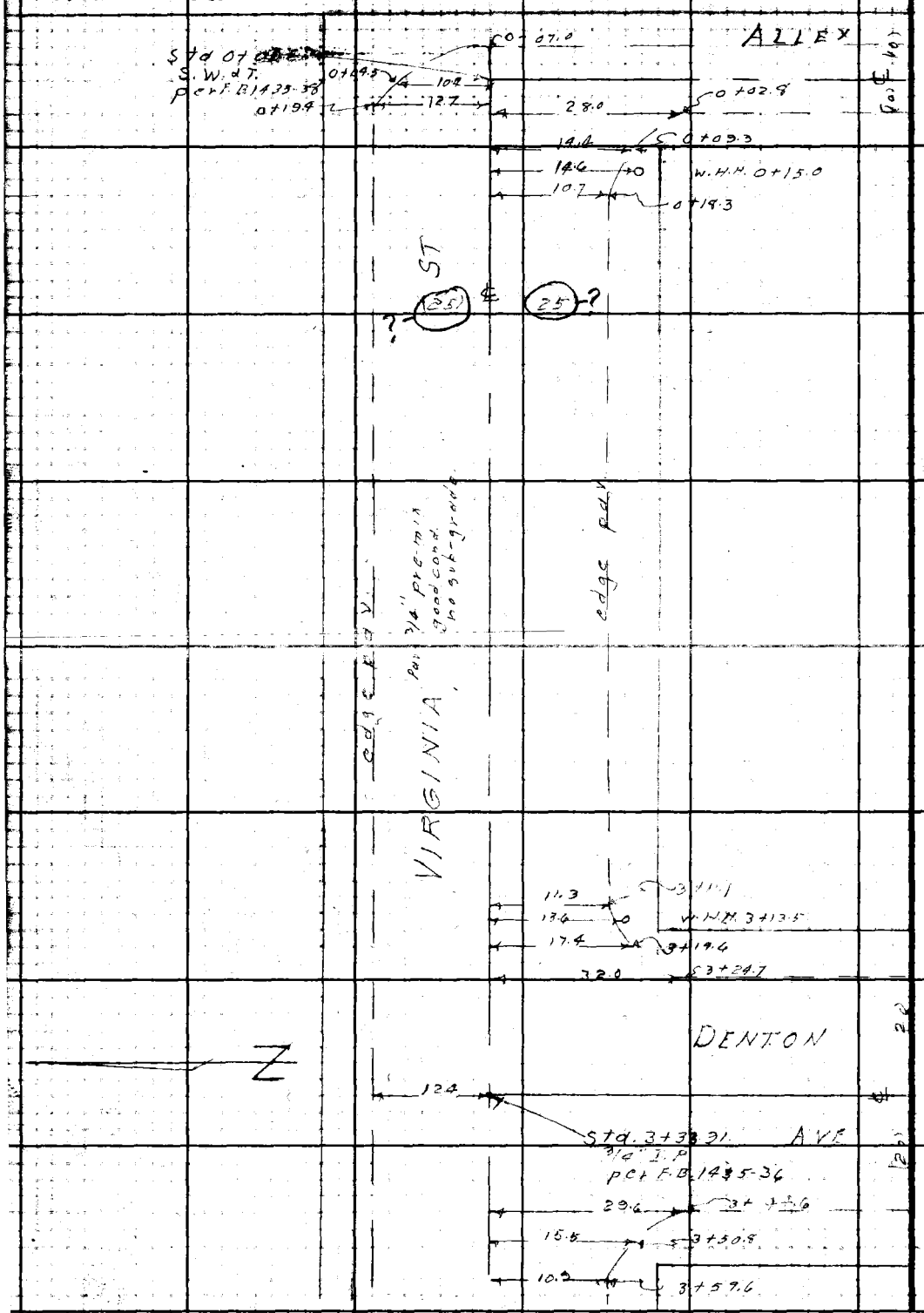
LOCATION of IMPROVEMENTS on VIRGINIA ST from FIRST ALLEY E. of DENTON AVE. to DENTON AVE.

C.I. 1243.

J.J. Lonigan
M.G. Salazar
P.S. Curtis
J.W. Tetrick

FORM 247 5M 5-46

F. B. 1451 Pg. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. Date | Plotted Date | Job No. 1243 Division No. V. | F.B. 143 Pg. 107
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Whittier St. | Survey by Langan Notes Langan Date 5-48 | Map No. Indexed Date MAY 1 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS-SECTIONS
on
VIRGINIA ST
from
FIRST ALLEY E of DENTON AVE.
to
DENTON AVE.
C.I. 1243.

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Langan A.S. Curtis J.W. Trunich		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. V. Job No. 1243

Survey of Virginia St.

Survey by Lovland Notes L. Colgan

Indexed C. Johnson Date

F.B. 145 PG. 108

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A-46"				284.62	B.M. "A-46" Bt. Sph in curb 15' E. of E. cor. C.R. Elev. 284.62 per C.L. F.B. 1412-100	Garvey Ave & Holburn Ave S.E. Cor.
	7.66	292.28				
T.P.			4.42	287.86	T.P.	
	5.91	293.77				
0+00			4.44	289.33	Int. of ℄ Virginia St. & Alley	
			5.64	288.13	100' S. on ℄ of Alley	
0+00			3.7	290.07		100' R.
0+10			3.8	289.97	20' ℄ P/L	
"			4.2	289.73		20' R. P/L
0+20			5.07	288.78		℄
"			4.51	289.34		12.5' R. edge pav.
"			4.5-	289.3		15' R. curb line
"			5.39	288.38	11' L. edge pav.	
"			4.7	289.10	15' L. curb line	
0+50			4.12	289.65		℄
1+00			4.26	289.51		℄
"			4.47	289.30		13' R. edge pav.
"			4.2	289.55		15' R. curb line
"			4.1	289.65		20' R. P/L
"			4.70	289.05	11' L. edge pav.	
"			4.3	289.45	15' L. curb line	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293 77 ✓				
1+00			4.4	289 4	20' L P/L.	
1+50			3.63	290 1		℄
T.P.			3.49	290 28	T.P.	
	5.57	295 85 ✓				
1+65			5.52	290 33		℄
"			8.2	2927		19.5' R- back lot line
"			5.9	2900	200' L. back lot line	
2+00			4.97	290 88		℄
"			5.14	293 71		13' R. edge pav.
"			4.6	291 3		15' R. curb line
"			4.4	291 5		20' R- P/L
"			5.39	293 46	11' L. edge pav.	
"			4.8	291 1	15' L. curb line	
"			4.7	291 2	20' L. P/L.	
2+50			4.42	291 43		℄
T.P.			4.41	291 42	T.P.	
	6.32	297 75 ✓				
3+00			5.53	292 23		℄
"			5.89	291 87		13' R. edge pav.
"			5.2	292 6		15' R. curb line

Profile

No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V

No. ____ Date ____ Date ____ Survey of W[illegible]

X-Sec. Notes Ckd. ____ Checked ____ Survey by Laguna Notes Laguna Date 5-48

No. ____ Date ____ Date ____ Map No. ____ Inspected [illegible]

F.B. 1451 Pg. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.74				
3+00			52	29[illegible]		20' R P/L.
"			5.84	291.72	11' L edge pav	
			54	29[illegible]	15' L curb line	
			54	29[illegible]	20' L P/L	
3+14			51	29[illegible]	2[illegible]' L P/L	
3+33.91			[illegible]	29[illegible]	Int. of [illegible] Virginia [illegible]	
"			5.56	29[illegible]		22.5 R edge pav
"			47	293.1		20' R P/L
"			37	294.1		[illegible]
			[illegible]	29[illegible]	100' S. on Denton Ave - ℄	
4+34			3.42	29[illegible]		
B.M. W.M. 425			4.08	293.68	B.M. W.M. 425	℄ Virginia St. N. side at Denton Ave. - Bt Spk - 3' W. of ℄ of Denton Ave. Elev. 293.673 per F.B. 1412-38

F.B. 1451 PG. 110

Job No. 1243 Division No. V. Notes Red ____ Plotted ____ Profile ____

Survey of Whitmore St. Date ____ Date ____ No. ____

Survey by Lanigan Notes Lanigan Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitmore St
W. O. 1232 Tape No. Std.
Surveyed by J. J. Lonigan
Notes J.J.L. Date 5-48
Indexed A. C. Johnson

MAY 11 '51

F. B. 145 Pg. 117

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

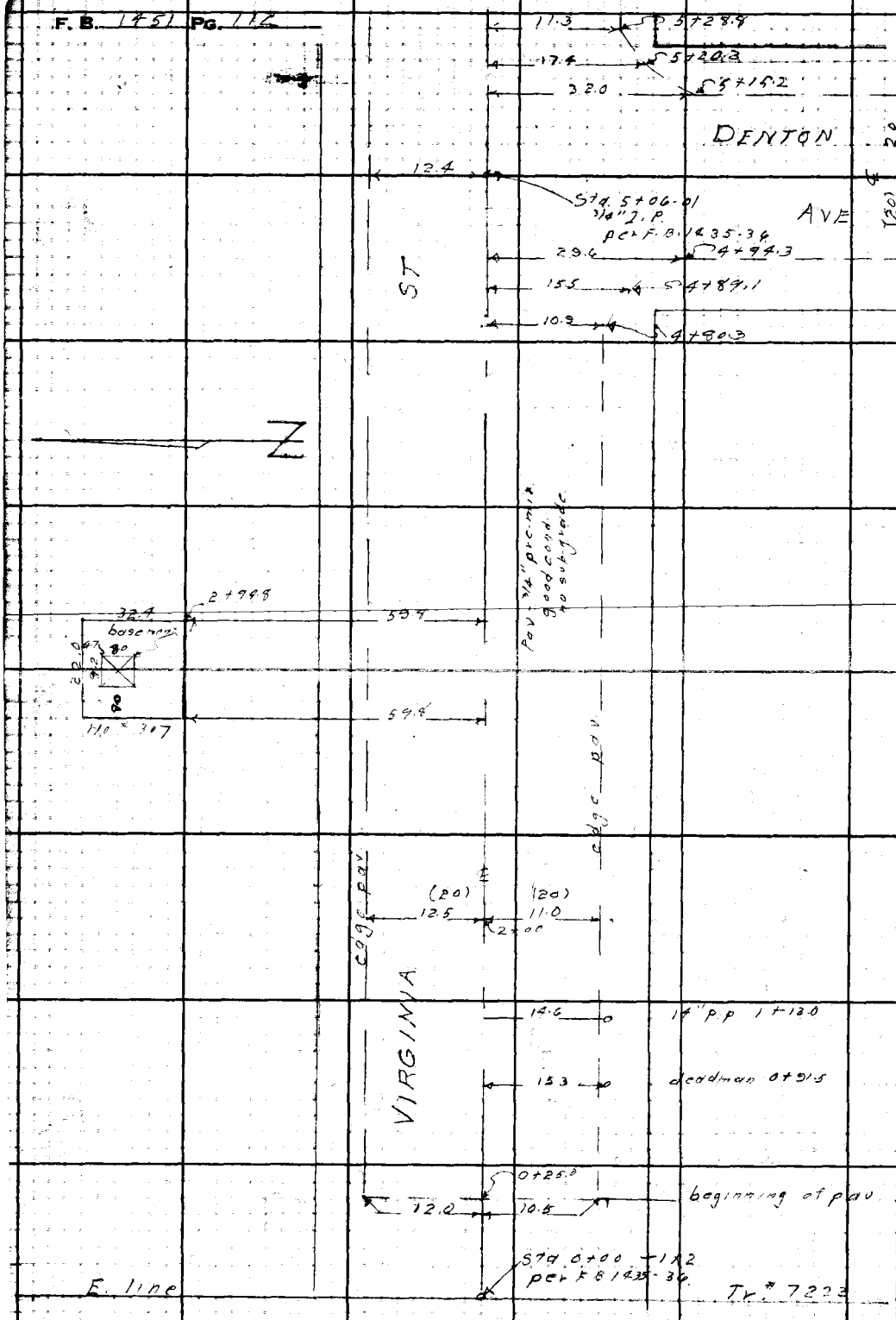
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION of IMPROVEMENTS on VIRGINIA ST from E LINE of TRACT N° 7223 TO DENTON AVE

C.I. 1243

FORM 247 5M 5-46

F. B. 1451 PG. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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293.07

Profile No.	Notes Red.	Plotted	Job No. 1243	Division No. V
	Date	Date	Survey of Whitmore St.	
X-Sec. No.	Notes Chk.	Checked	Survey by Lanigan	Notes Lanigan Date 5-48
	Date JUN 14 1948	Date	Map No. A. C. Johnson	Indexed Date MAY 11 '51

F.B. 144 Pg. 113

PROFILE
and
CROSS-SECTIONS
on
VIRGINIA ST
from
E. LINE of TRACT #7223
to
DENTON AVE
C.I. 1243

ELEV.

F.S.

J. J. Lanigan
A. S. Curtis
J. W. Trunick

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 145/Pg. 114 | Job No. 1242 Division No. V | Notes Red | Plotted | Profile
Survey of Whittmore St | Date | No. | X-Sec.
Survey by Lawson Notes | Notes Chkd | Checked | No.
Indexed K. C. Tobin | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "W. M424"				299.11	B.M. "W. M424"	Virginia St. (S. side) 273' W. of ℄ of Dantzig Ave - Disc'd in P.R. 5 of 101 ℄ P.R. 110 # 219 Elev. 299.11 per ℄ 1412-98
	577	304.84 ✓				
0+00			4.0	300.7	Int. of ℄ of Virginia St & ℄ Line	
"			4.8	300.1		20' R.
"			5.3	299.6		20' R
"			4.2	300.7	20' L	
"			4.6	300.3	100' L	
"			4.3	300.6	200' L	
0+25			5.1	299.4		℄ bow of pav
"			5.8	299.4		10' R. edge pav
"			5.2	299.7		15' R curb line
"			5.2	299.7		20' R - P/L
"			5.6	299.3	15' L edge pav.	
"			5.0	299.9	15' L curb line	
"			5.0	299.9	20' L P/L	
0+50			5.8	299.10		℄
1+00			6.3	299.5		℄
"			6.4	299.8		10' R. edge pav.
"			6.2	299.7		15' R- curb line
"			6.2	299.7		20' R- P/L
"			6.3	299.6	15' L edge pav	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304.88				
1+00			6.0	298.9	15' L. curb line	
"			6.0	298.9	20' L. P/L	
T. P.			6.40	298.48	T. P.	
	3.16	301.64				
1+50			3.73	297.91		℄
2+00			4.55	296.09		℄
"			4.87	296.77		11' R. edge pav
"			4.7	296.2		15' R. curb L.
			4.4	297.2		20' R. P/L.
			4.83	296.87	12.5 L. edge pav	
			4.5	297.1	15' L. curb L.	
			4.3	297.3	20' L. P/L.	
2+50			5.38	296.24		℄
"			5.5	296.1		200'±R. Back lot line
"			4.5	297.1	200'± L. back lot line	
2+81.4			10.2	291.4	82.5 L. ctr. basement floor	
3+00			6.11	295.53		℄
			6.40	295.24		11' R. edge pav.
			5.7	295.9		15' R. curb line
			5.7	295.9		20' R. P/L.

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1447 Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.64				
3+00			6.52	295.12	12' L. edge pav.	
"			5.9	[illegible]	15' L. curb L.	
"			5.9	[illegible]	20' L. P/L.	
3+50			6.78	[illegible]		℄
T.P.			[illegible]	296.74	T.P.	
	3.03	297.77			4	
4+00			3.58	[illegible]		℄
"			4.05	293.72		11' R. edge pav.
"			3.0	294.3		15' R. curb L.
"			3.0	294.8		20' R. P/L.
"			3.88	293.89	12' L. edge pav.	
"			3.2	294.6	15' L. curb L.	
"			3.2	294.6	20' L. P/L.	
4+20			4.14	293.53		
4+40			4.71	293.06		
"			5.00	292.77		11' R. edge pav.
"			4.4	293.4		15' R. curb L.
"			4.[illegible]	293.3		20' R. P/L.
"			5.16	292.61	12' L. edge pav.	
"			4.5	293.2	15' L. curb L.	

F.B. 1457 PG. 114

Job No. 1243 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of Whitmore St. Date ____ Date ____ No. ____

Survey by Lanigan Notes Lanigan Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.77				
4+80			[illegible]	[illegible]	[illegible]	
[illegible]			511	292.[illegible]	[illegible] Virginia St & Denton Ave.	
			519	[illegible]	100' S. on ℄ Denton Ave.	
6+04			[illegible]	[illegible]		℄
[illegible]			411	293.66	B.M. with [illegible]	Virginia St. N. side at Denton Ave. Bt. Spk in curb - 3' W. of ℄ of Denton Ave. Elev. ~~[illegible]~~ 293.673 per [illegible] 2-[illegible]

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. ____ F.B. 145 Pg. 117
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lanigan Date 5-45
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 145/PG. 118 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W.O. 1243 Tape No. 584
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed E. G. Johnson

F.B. 1451 Pg. 179

MAY 1 1 '51

LOCATION
of
IMPROVEMENTS
on
GARVEY AVE
from
SAN GABRIEL BLVD
to
DEL MAR AVE.
C.I. 1293

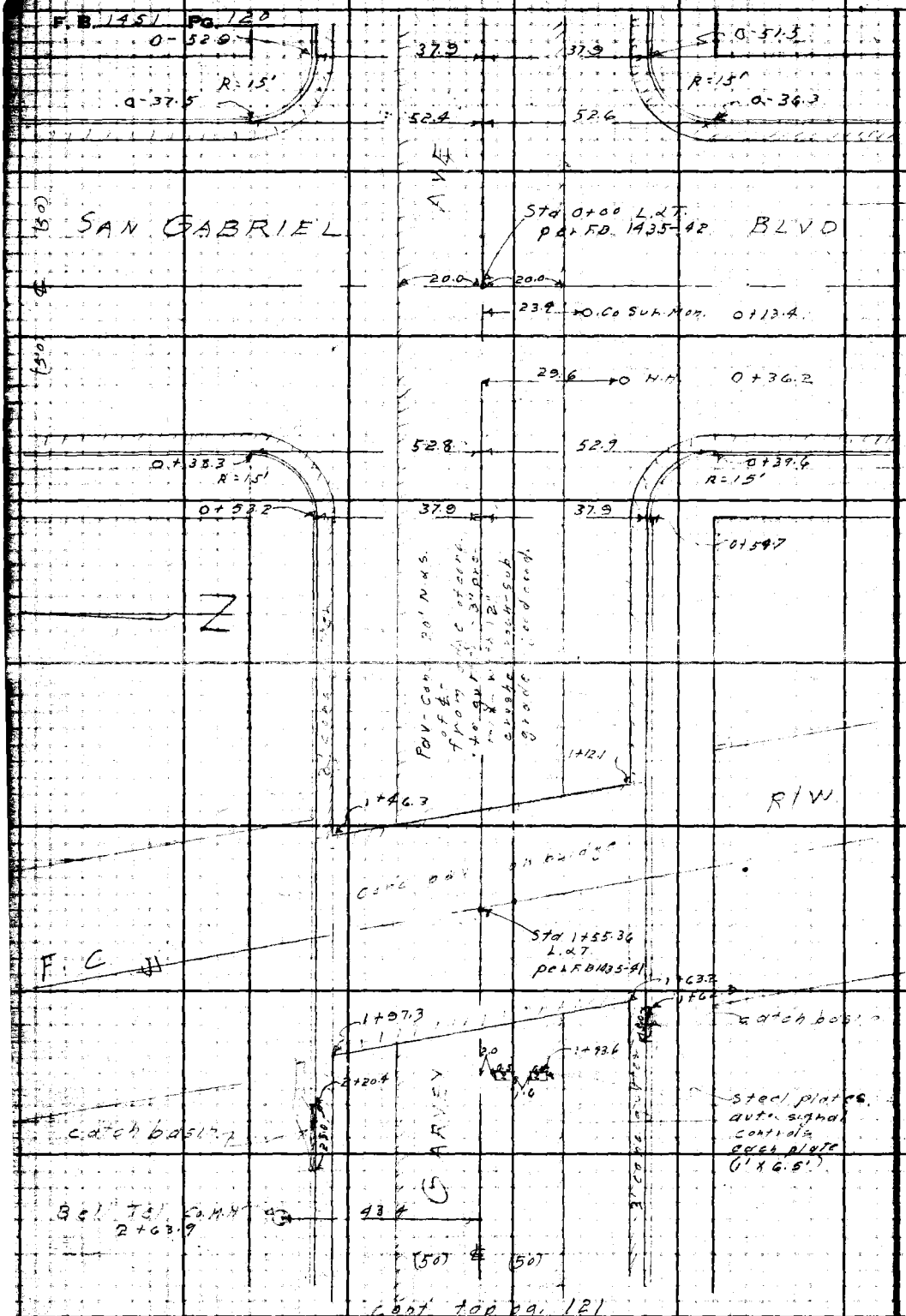
J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes [illegible] of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

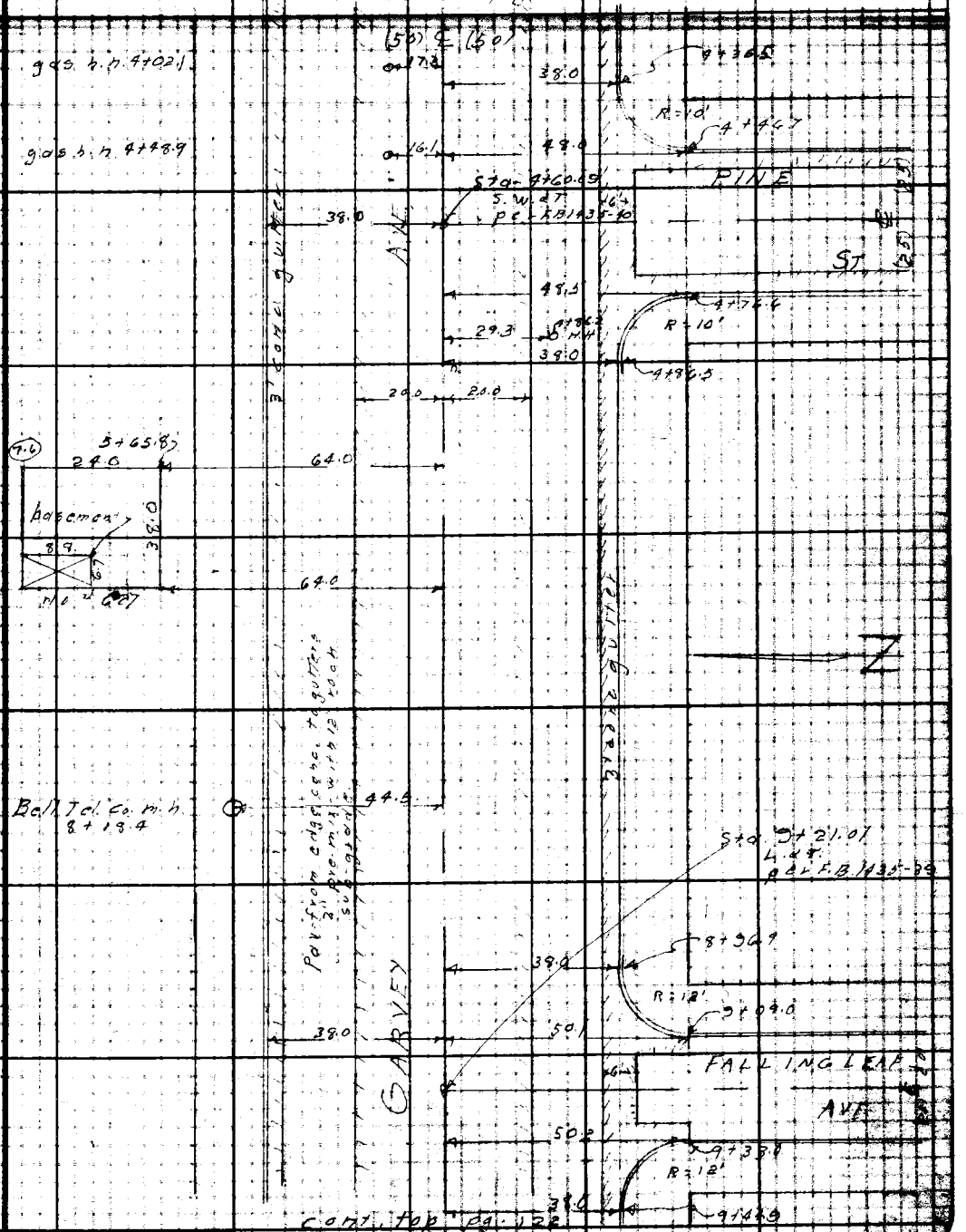
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. W. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed A. C. Johnson

F. B. 1451 Pg. 121

cont. bot. pg. 120



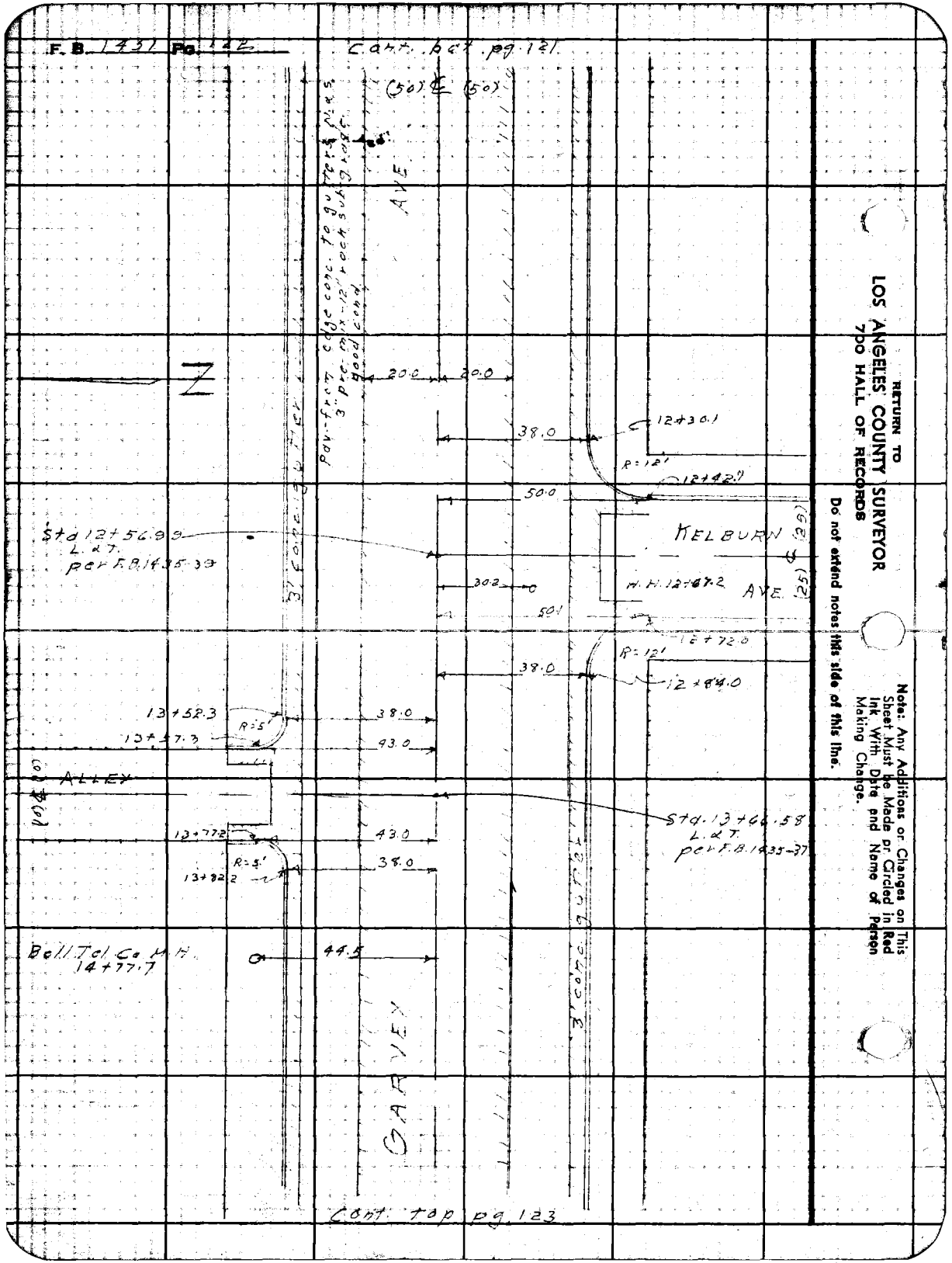
cont. top pg. 122

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

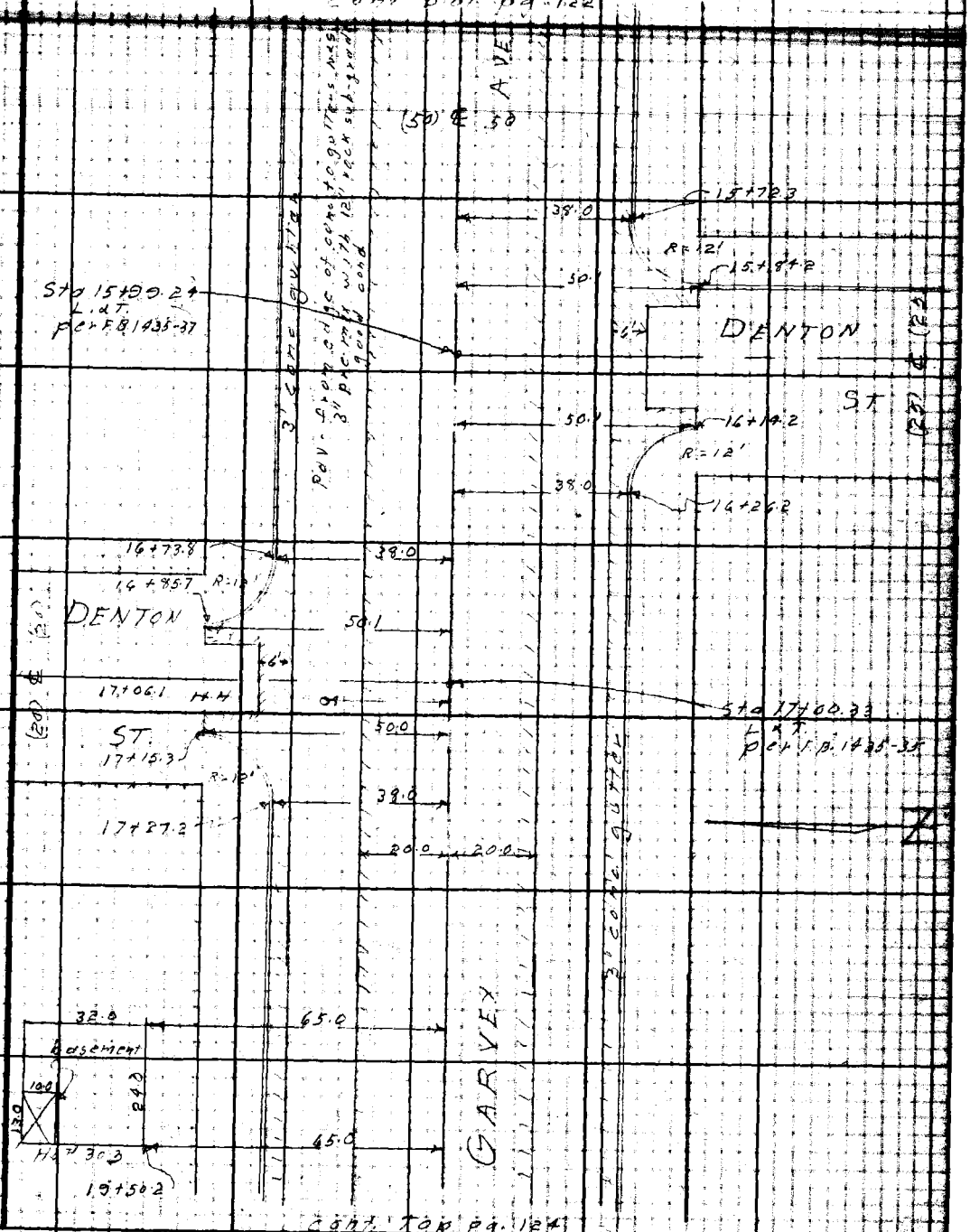
FORM 247 5M 5-46


F.B. 1431 Pg. 122
Cont. bet. pg. 121
(50) ℄ (50)
AVE
Pav.-from edge conc. to gutters N.&S.
3" pre-mix-12" rock sub grade
good cond.
20.0
20.0
38.0
12+30.1
R=12'
12+42.9
50.0
Std 12+56.99
L.&T.
per F.B. 1435-39
KELBURN
AVE.
(25)
H.H. 12+67.2
30.2
50.1
12+72.0
R=12'
38.0
12+84.0
13+52.3
R=5'
38.0
13+57.3
43.0
ALLEY
Std. 13+66.58
L.&T.
per F.B. 1435-37
13+77.2
43.0
R=5'
38.0
13+82.2
Bell Tel. Co. M.H.
14+77.7
44.5
GARVEY
3' conc. gutter
Cont. top pg. 123
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1273 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed A. C. Johnson

F. B. 1451 Pg. 123

cont. b of pg. 122



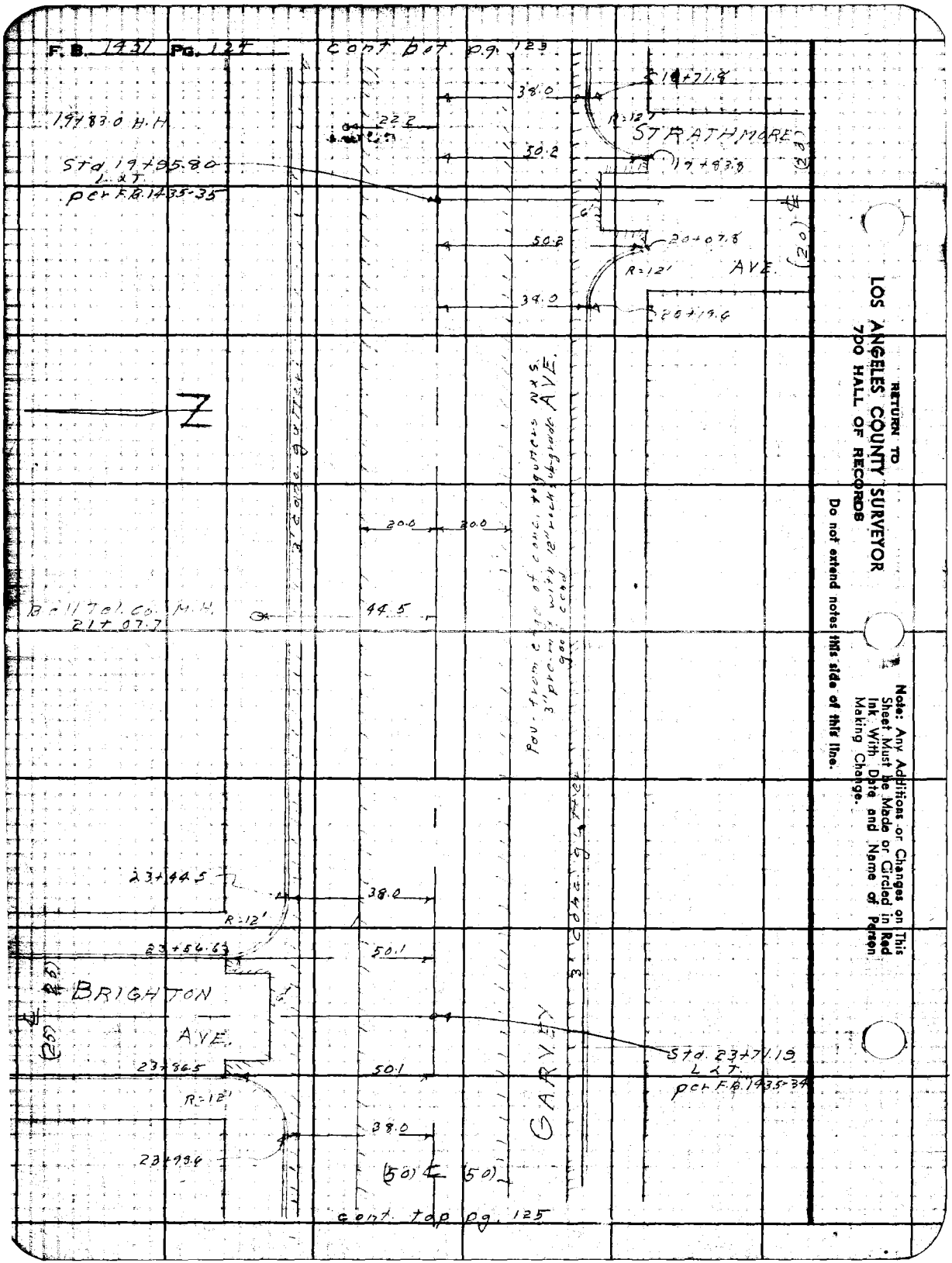
cont. top pg. 124

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-56



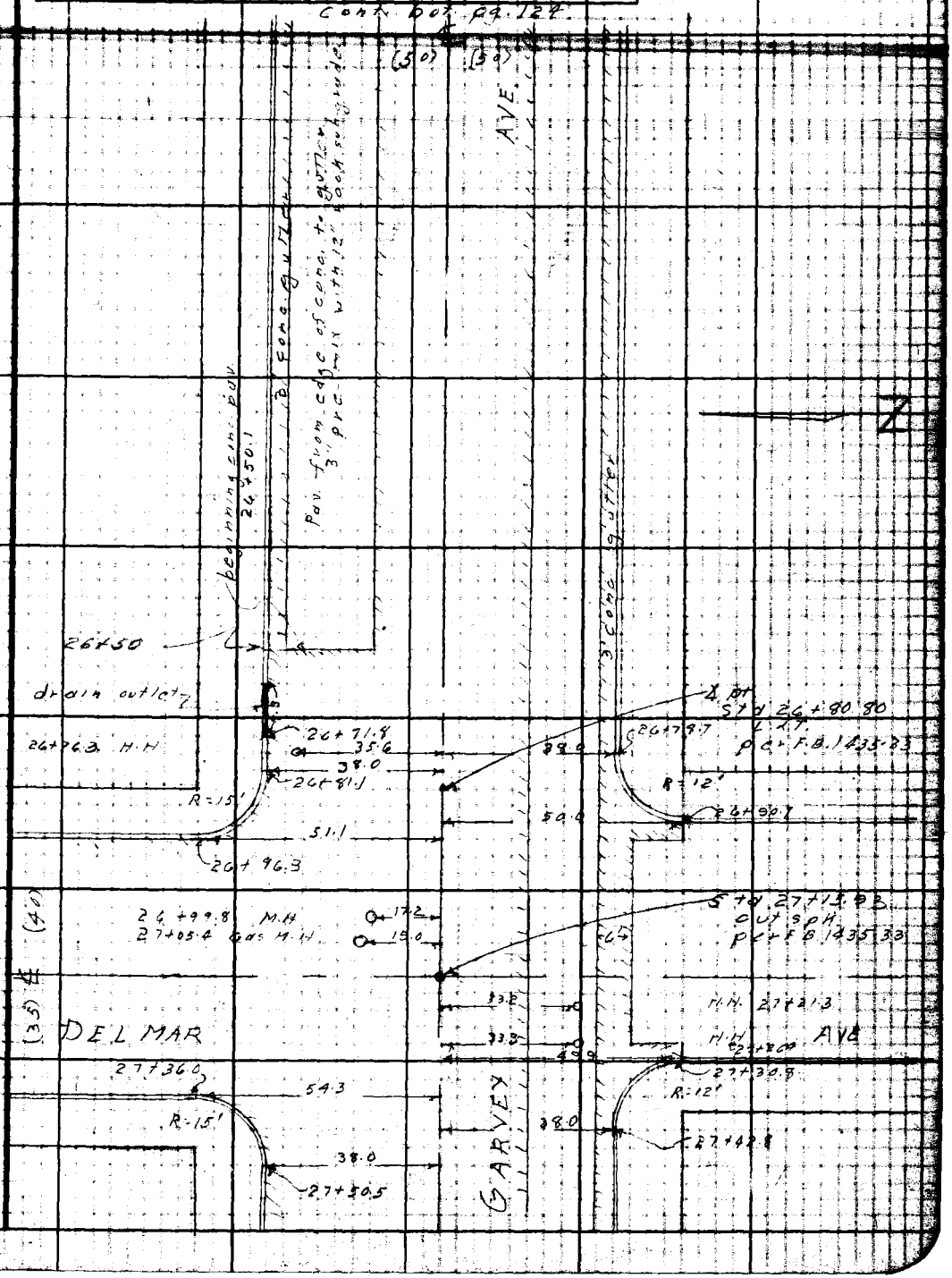
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W.O. 1245 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed A. C. Johnson

F.B. 1451 Pg. 125



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 432 Pg. 124

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1243 Division No. V

F.B. 1451 Pg. 127

Date _____ Date _____ Survey of Whitmore St

X-Sec. No. _____ Notes Chkd. [illegible] Checked _____ Survey by Lanigan Notes M.G.S. Date 5-48

Date JUN 14 1948 Date _____ Map No. _____ Indexed [illegible] Johnson Date MAY 11 '51

PROFILE
AND
CROSS SECTIONS
ON
GARVEY AVE
FROM
SAN GABRIEL BLVD
TO
DEL MAR AVE
(Cl. 1243)

ELEV.

F. S.

H. I.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-108	7.27	278.26 ✓		270.99 ✓	BM WM-108 SAN GARIEL BND & GARVEY AVE N.E.Cor. Bt Spk In Curb, 30' E. of E. End C.R Elev. 270.994	F.B. 1247-84
0+00			5.88	272.[illegible]9	Int ℄'s SAN GABRIEL BND. & GARVEY AVE.	
			5.89	272.37	20' N. ℄ " "	" Edge Conc.
			5.94	273.32	100' " " " "	
			6.89	271.37	" " " " "	38' E Gut
			6.23	272.03	" " " " "	" " Curb
			6.52	271.74	" " " " "	" W Gut
			5.78	272.48	" " " " "	" " Curb
			5.86	272.40	20' S ℄ " "	Edge Conc.
			5.63	272.63	100' " " " "	
			6.66	271.60 ~~272.[illegible]~~	" " " " "	38' E. Gut
			6.01	272.[illegible]5	" " " " "	" " Curb
			6.13	272.13	" " " " "	" W Gut
			5.47	272.79	" " " " "	" " Curb
0-36.3			7.11	27[illegible]5	56.2 L	S End S.E.R.R. Gut
✓			6.47	27[illegible]79	"	S. End of S.E.C.R.
0-51.5			7.43	270.83	37.9 L	E. End " " Gut
✓			6.79	271.47	"	" " " Curb
0-37.5			6.84	271.42	N. End N.E.C.R. Gut	52.4 R
✓			6.43	271.83	" " " Curb	✓

F.B. 1451 PG. 128 Job No. 1243 Division No. V Notes Red. Plotted
Survey of Whitmore St Date Date No. X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278.22 ✓				
0-529			7.17	271.09	E. End N.E.C.R. Gut	37.9 R
✓			6.74	272.52	" " " Curb	✓
0-100			7.45	270.81	℄ Garvey Ave	
			8.19	270.07	" " "	38' S. Gut
			7.54	270.72	" " "	" " Curb
			8.22	280.04	" " "	" N Gut
			7.55	270.71	" " "	" " Curb
0 +38.3			6.13	272.13	52.8 R	N. End N.W.C.R. Gut
✓			5.42	272.84	✓	" " " Curb
0+53.2			5.87	272.39	37.9 R	W " " Gut
✓			5.27	272.99	✓	" " " Curb
0+50			5.0	273.3		50' Rt. P/L
0+50			4.93	273.33		℄
			6.18	272.08	S. End S.W.C.R. Gut	
			5.51	272.75	" " " Curb	
			5.72	272.54	W. End " Gut	
			5.09	273.17	" " " Curb	
0+50			4.8	273.5	50' Lt P/L	
1+00			3.99	274.27		℄
			4.12	274.14		20' Rt Ed Com

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. ✓
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.C.S Date 5-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1451 Pg. 129

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278 26				
1+00			4 51	273 75		38' Rt Gut
"			3 91	274 35		" " Curb
"			4 62	273 64	38' Lt Gut	
"			3 64	274 62	" " Curb	
T.P.			3 05	275 21	T.P.	
	5.79	281 00				
1+29.4			6 19	274 81		℄ E. Edge of Bridge
1+36.1			5 72	275 28		" W. " " "
2+00			5 66	275 34		℄
"			5 88	275 12		20' Rt. Edge Conc
"			6 08	275 72		38 " Gut
"			5 15	275 85		" " Curb
"			5 81	275 19	20' Lt. Ed. Conc	
"			6 32	274 68	38 " Gut	
"			5 45	275 55	" " Curb	
2+50			5 50	275 50		℄
3+00			5 26	275 74		℄
"			5 44	275 56		20' Rt. Ed. Conc
"			5 88	275 12		38 " Gut
"			5 16	275 84		" " Curb

F.B. 1441 PG. 130
Job No. 1243 Division No. V Notes Red Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Langan Notes M.G. Salazar Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281.00				
3+00			4.9	2761		50' Rt P/L
"			5.4	2756		100' Rt
"			4.5	2765		200' "
"			5.45	27555	20' Lt Ed Conc	
"			5.84	27516	38' " Gut	
"			5.18	27582	" " Curl	
"			5.09	27591	50' " P/L	
"			5.5	2755	100' "	
+50			5.04	27596		℄
T.P.			4.58	276.42	T.P.	
	5.04	281.46				
4+00			5.05	276.41		℄
"			5.32	27614		20' Rt. Ed Conc
"			5.09	27577		38' " Gut
"			5.01	27645		" " Curb
"			5.33	27613	20' Lt Ed Conc	
"			5.61	27585	38' " Gut	
"			4.95	27651	" " Curb	
			5.31	27615	38' " Gut	
4+[illegible]36.5			4.62	27684	" " E. End S.E.C.R.	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Langan Notes M.G.S. Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1451 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281 [illegible]				
4+35.1			4.3	27[illegible]	50' Lt P/L	
4+46.7			4.84	27[illegible]62	43' " Gut	
✓			4.49	27[illegible]7	43' " S. End S.E.C.R.	
4+60.09			4.44	27[illegible]	Int. of Pine St. & Garvey Ave	
			4.74	27[illegible]	20' S. ℄ " " Ed Conc	
			5.08	276.58	38' " " " " Cross Gut	
			4.20	277.26	51' " " " " Brk	
			4.98	276.18	50' " " " "	
			5.83	275[illegible]3	" " " " " + 15' E. Gut	
			5.35	27[illegible]	" " " " " " " Curb	
			5.34	27[illegible]	" " " " " " W. Gut	
			4.84	276.62	" " " " " " " Curb	
4+63.6			4.42	277.04	℄	
			4.72	277.74		20' Rt. Ed Conc
			5.00	276.46		38 " Gut
			4.34	277.[illegible]2		" " Curb
			4.1	277.4		50 " P/L
"			2.1	279.4		70' " Brk
"			1.8	279.7		100' "

F.B. 1451 PG. 132

Job No. 1243 Division No. V Notes Red. Plotted No. Profile

Survey of Whitmore St Date Date X-Sec.

Survey by Lanigan Notes M.C. Salazar Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281.46				
4+76.6			4.60	276.86	48.5 Lt. Gut	
✓			4.11	277.35	" " S End S.W.C.R.	
4+86.5			4.97	276.49	38 " Gut	
✓			4.23	277.23	38 " W End S.W.C.R.	
4+85.1			3.9	277.6	50 " P/L	
5+00			4.06	277.40		℄
"			4.35	277.11		20' Rt. Ed Conc
"			4.81	276.65		38 " Gut
"			4.07	277.39		" " Curb
"			4.28	277.18	20 Lt. Ed. Conc.	
"			4.89	276.57	38 " Gut	
"			4.10	277.36	" " Curb	
+50			3.59	277.87		℄
6+00.5			6.9	274.6		83.6 Rt. Bsmt Floor. Ha 6 27
6+00			3.12	278.34		℄
"			3.38	278.08		20' Rt. Ed Conc
"			3.87	277.59		38 " Gut
"			3.04	278.42		" " Curb
"			3.23	278.23	20' L edge conc.	
"			3.87	277.59	38' L gutter	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes McGee Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Endorsed Johnson Date ____

F.B. 7451 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281.46				
6+00			3.09	278.37	38' Lt. Curb	
T.P.			3.13	278.33	T.P.	
	5.65	283.98				
6+50			5.12	278.86		℄
7+00			4.61	279.37		℄
"			4.89	279.09		20' Rt. Ed Conc.
"			5.36	278.62		38 " Gut
"			4.55	279.43		" " Curb
			4.3	279.7		50' " P/L
"			3.1	280.9		51 " Top Brk
"			2.1	281.9		100' "
"			0.9	283.1		200' "
"			4.80	279.18	20' Lt. Ed. Conc	
"			5.36	278.62	38' " Gut	
"			4.86	279.12	" " Curb	
"			4.3	279.1	50' " P/L	
"			4.0	280.0	100 "	
"			4.3	279.7	200 "	
+50			4.11	279.67		℄
8+00			3.64	280.34		℄

F.B. 1451 PG. 134
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.98 ✓				
8+00			3.94	280.04		20' Rt Ed. Conc
"			4.38	279.60		38' " Gut
"			3.59	280.39		" " Curb
"			4.86	279.1[illegible]	20' Lt. Ed. Conc.	
"			4.35	279.63	38' " Gut	
"			3.55	280.43	" " Curb	
T. P.			3.45	280.53	T. P.	
	5.44	285.97 ✓				
8+50			5.12	280.85		℄
9+00			4.61	281.36		℄
"			4.92	281.05		20' Rt Ed Conc.
"			5.40	280.57		38' " Gut
"			4.58	281.39		" " Curb
"			4.88	281.09	20' Lt. Ed Conc.	
8+96.9			5.34	280.63	38' " Gut	
✓			4.56	281.41	" " E. End S.E.C.R.	
9+01.			4.5	281.5	50' " P/L	
9+09.0			5.08	280.89	48' " Gut	
✓			4.71	281.26	48' " S. End S.E.C.R.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Date ____ Survey of Whitmore St
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Langan Notes M.A.S. Date 6-48
Map No. ____ Indexed John Mc[illegible] Date ____

F.B. 1451 Pg. 135

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		285.97				
9+21.01			4.41	281.56	Int. ℄s Falling Leaf & Garvey Ave	
			4.69	281.28	20 N. ℄ " "	
			5.20	28[illegible]	38 " " " "	Gut Prod.
			4.38	281.[illegible]	" " " " "	Curb "
			4.0	282.[illegible]	50 " " " "	P/L "
			1.7	284.3	100 " " " "	"
			0.0	286.0	200 " " " "	"
			4.71	28[illegible]	20 S " " "	Ed. Conc.
			5.09	28[illegible]	38' " " " "	Cross Gut
			4.47	28[illegible]	50' " " " "	Brk
			4.90	281.[illegible]	100 " " " "	
			5.74	28[illegible]	" " " " "	+ 12' E. Gut
			5.27	28[illegible]	" " " " "	" " Curb
			5.30	28[illegible]	" " " " "	" " W
			4.81	281.16	" " " " "	" "
9+38.0			4.77	28[illegible]	50.2 Lt. Gut	
✓			4.29	281.[illegible]	50.2 " S. End S.W.C.R.	
			4.93	281.[illegible]	38' " Gut	
			4.16	281.[illegible]	" " W. End S.W.C.R.	
9+41			4.1	281.[illegible]	50 " P/L	

F.B. 1451 Pg. 136
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		285.97				
T.P.			4.57	281.30	T.P.	
	6.56	287.86				
9+50			5.79	282.07		℄
10+00			5.47	282.39		℄
"			5.76	282.10		20' Rt. Ed Pvmt
"			6.29	281.57		38 " Gut
"			5.49	282.37		" " Curb
			5.77	282.09	20' Lt. Ed. Pvmt	
"			6.31	281.55	38' " Gut	
"			5.51	282.35	" " Curb	
+50			5.04	282.82		℄
11+00			4.49	283.37		℄
"			4.80	283.06		20' Rt. Ed. Conc
"			5.30	282.56		38' " Gut
"			4.48	283.38		" " Curb
"			3.8	284.1		50' " P/L
"			3.6	284.3		100' "
"			3.7	284.2		150' "
"			4.79	283.07	20' Lt. Ed. Conc.	
			5.27	282.59	38' " Gut	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. 4 F.B. 1451 Pg. 137

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of Whitmore St. Survey by Lanigan Notes M.G.S. Date 6-48 Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		287.86				
11+00			4.53	283.33	38' Lt. Curb	
"			4.2	28[illegible]	50 " P/L	
"			3.7	28[illegible]	100 "	
"			5.3	28[illegible]	150 "	
11+50			4.05	28[illegible]		℄
12+00			3.45	284.41		℄
"			3.72	284.14		20' Rt. Ed. Conc.
"			4.21	283.65		38 " Gut
"			3.39	284.47		" " Curb
"			3.[illegible]	284.[illegible]	20' Lt. Ed. Conc	
"			4.28	28[illegible]	38 " Gut	
"			3.[illegible]	28[illegible]	" " Curb	
T.P.			3.[illegible]	284.[illegible]	T.P.	
	6.45	291.06				
12+30.1			7.05	284.01	38' Lt Gut " "	
"			6.26	28[illegible]	" " E. End S.E.C.R.	
12+32			5.8	28[illegible]	50 " P/L	
12+42.1			6.51	284.[illegible]5	50 " Gut	
"			6.04	28[illegible]	50 " S. End S.E.C.R.	

F.B. 1451 PG. 138

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No. X-Sec.

Survey by Lanigan Notes M. G. Salazar Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291 06				
12+56.99			5.81	285.25	Int. ℄s Kelburn Ave & Garvey Ave	
			6.08	284.98	20' N. ℄ " "	Prod
			6.59	284.47	38 " " " "	"
			5.77	285.29	" " " " "	"
			6.20	284.86	20' S " " "	Ed. Conc
			6.57	284.49	38 " " " "	Cross Gut
			5.83	285.23	50 " " " "	Brk
			6.06	285.00	100 " " " "	
			6.79	284.27	" " " "	15' E. Gut
			6.30	284.76	" " " "	" " Curb
			6.25	284.81	" " " "	" W. Gut
			5.75	285.31	" " " "	" Curb
12+72.0			5.95	285.11	50.1 Lt. Gut	
✓			5.47	285.59	50.1 " S. End S. W. C. R.	
12+84			6.18	284.88	38' " Gut	
✓			5.40	285.66	" " W. End S. W. C. R.	
12+82			5.2	285.9	50' " P/L	
13+00			5.13	285.93		
			5.39	285.67		20' Pt. Ed. Conc
			5.95	285.11		38' " Gut

Profile
Notes Red _____ Plotted _____ Job No. 12 22 Division No. X
No. _____ Date _____ Date _____ Survey of Willowbrook
X-Sec. Notes Chkd. _____ Checked _____ Survey by L.A.C.E. Notes W. G. J. Date 6-5-46
No. _____ Date _____ Date _____ Map No. _____ Indexed Tab. Sec. Date _____

F.B. FG. 139

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291.06 ✓				
13+00			512	28[illegible]74		38' Rt. Gut Curb
"			551	28[illegible]55	20' Lt Ed. Conc.	
"			605	28501	38' " Gut	
"			524	28[illegible]32	" " Curb.	
+50			435	28[illegible]71		℄
13+52.3			510	28576		38' Rt. Gut
✓			427	28679		" " E. End N.E.C.R
13+57.3			478	28628	L	43'R " Gut
✓			412	28[illegible]14		43'R " N. End N.E.C.R
13+56.6			43	28[illegible]3		50' " P/L
13+66.58			401	28705	Int ℄'s Alley + Garvey Ave.	
			432	28674	20' N. ℄ " Ed. Conc	
			486	28620	38' " " " Cross Gut	
			425	28[illegible]31	50' " " "	Grk
			385	28721	100' " " "	
			325	28781	232± " " "	
			441	28665	20' S " " Prod	
			477	28629	38' " " " "	Gut
			397	28709	" " " " "	Curb
			40	2871	50' " " " "	P/L

F.B. 1451 PG. 140
Survey of Whitmore St
Survey by Lanigan
Indexed A. C. Johnson
Job No. 1243 Division No. X Notes Red Plotted
Date Date No.
Notes Chkd. Checked
Date Date No.
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		291 06				
13+77.2			4 45	286 61		43' Rt. Gut
"			3 82	287 24		43' " N. End N.W.C.R.
13+76.6			3 9	287 2		" P/L
13+82.2			4 56	286 50		38' " Gut
"			3 73	287 33		" " W. End N.W.C.R.
14+00			3 45	287 61		℄
"			3 73	287 33		20' Rt. Ed. Conc.
"			4 29	286 77		38' " Gut
"			3 48	287 58		" " Curb
"			3 82	287 24	20' Lt. Ed. Conc.	
"			4 25	286 81	38' " Gut	
"			3 47	287 59	" " Curb	
"			3 28	287 78	50' " P/L	
"			3 2	287 9	100' "	
"			3 0	288 1	150' "	
+50			2 68	288 38		℄
T.P.			3 10	287 96	T.P.	
	8 58	296 54				
15+00			7 21	289 33		℄
"			7 56	288 98		20' Rt. Ed. Conc.

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Whitmore St
Survey by Langan Notes M.G.S. Date 6-48
Map No. ____ Indexed To Chamber Date ____

F.B. 1451 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.54				
15+00			8.09	28[illegible]45		38' Rt. Gut
"			7.29	28[illegible]5		" " Curb
"			7.59	28[illegible]75	20' Lt. Ed. Conc.	
"			8.06	28[illegible]8	38' " Gut	
"			7.25	28[illegible]29	" " Conc	
7+50			6.45	29[illegible]9		℄
15+72.3			6.97	28[illegible]7	38' Lt. Gut	
✓			6.18	29[illegible]36	" " E. End S.E.C.R.	
15+74.2			5.8	29[illegible]	50 " P/L	
15+84.2			6.46	29[illegible]08	50.1 " Gut	
✓			5.82	29[illegible]2	50.1 " S. End S.E.C.R.	
15+99.24			5.65	29[illegible]9	Int ℄'s Denton St. To S.F. Garvey Ave	
			5.93	29[illegible]1	20' N ℄ " " " " Prod	
			6.49	29[illegible]5	38' " " " " " "	
			5.70	29[illegible]4	" " " " " " "	
			6.13	29[illegible]1	20' S " " " " "	
			6.52	29[illegible]2	38' " " " " " " Grass Gut	
			5.92	29[illegible]2	50' " " " " " " P/L	
			5.79	290[illegible]5	100' " " " " " "	
			6.25	290[illegible]9	" " " " " " " + 15' E Gut	

F.B. 1451 PG. 142

Job No. 1243 Division No. V Notes Red. Plotted Profile No.

Survey of Whitmore St Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.54 ✓				
15+99.24			5.76	290.78	100' S.& Denton St To	S. & 15' E. Curb
16+14.2			6.08	290.46	50.1 Lt Cut	
✓			5.52	291.02	50.1 " S.End S.W.C.R.	End of Curb W. of Dwy
16+26.2			6.11	290.43	38' " Cut	
✓			5.33	291.21	" " N.End S.W.C.R	
16+24.2			5.1	291.4	50' " P/L	
16+73.8			5.38	291.16		38' Rt. Cut
✓			1.55	291.99		" " E.End N.E.C.R.
16+80.3			4.2	292.3		50' " P/L
16+85.7			4.73	291.81		50' " Cut
✓			4.11	292.43		50' " N.End N.E.C.R.
17+00.33			4.15	292.39	Int & 's Denton St To	N. & Garvey Ave
			4.50	292.04	20' N.& " " "	"
			5.00	291.54	38' " " " "	" Cross Cut
			4.35	292.19	50' " " " "	" Brk
			4.20	292.34	100' " " " "	"
			4.10	292.44	232' " " " "	"
			4.51	292.03	20' S. " " "	" Prod. Ed Conc.
			5.08	291.46	38' " " "	" " Cut
			4.30	292.24	" " " "	" " Curb

Profile Notes Red_____ Plotted_____ Job No. 12453 Division No. K F.B. 1785 Pg. 193
No._____ Date_____ Date_____ Survey of Walnut Ave
X-Sec. Notes Chkd_____ Checked_____ Survey by L. Galgan Notes M.G.T. Date 6-4-46
No._____ Date_____ Date_____ Map No._____ Index Rec. Tabs Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296 54				
17+15.3			4 25	292 29		50' Rt Gut
"			3 70	292 84		50 " N. End N.W.C.R.
17+20.3			3 5	293 0		50 " P/L.
17+27.2			4 59	291 95		38' " Gut
"			3 75	292 79		" " W. End N.W.C.R.
17+50			3 46	293 08		℄
18+00			2 70	293 84		℄
"			3 02	293 52		20' Rt. Ed. Conc
"			3 53	293 01		38' " Gut
"			2 71	293 83		" " Curb
"			2 99	293 55	20' Lt Ed Conc	
"			3 45	293 09	38' " Gut	
"			2 69	293 85	" " Curb	
T.P.			3 02	293 52	T.P.	
	7 37	300 89				
18+50			6 31	294 58		℄
"			5 2	[illegible]	150' Lt.	
19+00			5 52	295 37		℄
"			5 85	295 04		20' Rt. Ed. Conc
"			6 44	294 45		38' " Gut

F.B. 3451 PG. 144
Job No. 1243 Division No. V Notes Red Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300 89				
19+00			5.65	295 24		38' Rt. Curb
"			5.82	295 07	20' Lt. Ed. Conc.	
"			6.42	294 47	38 " Gut	
"			5.61	295 28	" " Curb	
+50			4.79	296 10		
19+43.7			9.3	291 6		9.2 Rt Bsmt Floor Ha. 303
19+71.8			5.32	295 57	38' Lt. Gut	
"			4.56	296 33	" " E. End S. E. C. R	
19+75.8			3.9	297 0	50' - P/L	
19+83.8			4.64	296 25	50.2 " Gut, End of Curb	
✓			3.96	296 93	50.2 " S. End S. E. C. R	
19+95.80			4.08	296 81	Int. of S. S. Strathmore St & Garvey Ave	
			4.35	296 54	20' Rt " "	" Prod.
			5.00	295 89	38' " " "	" " gutter
			4.19	296 80	" " " "	" " curb
			4.1	296 8	50' " " "	" " P/L
			3.05	297 84	50' " " "	" "
			4.80	296 09	232' " " "	" "
			4.47	296 42	29' " " "	" Ed. Conc
			5.05	295 84	38' " " "	" Cross Gut

Profile Notes Red_____ Plotted_____ Job No. 12283 Division No. V
No._____ Date_____ Date_____ X-Sec. Survey of Whittmore St
No._____ Date_____ Notes Ckd_____ Checked_____ Survey by [illegible] Notes [illegible] Date 6-26
No._____ Date_____ Map No._____ Indexed Job Book No. Date_____

F.B. 345 Pg. 145

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300.89				
19+95.80			4.16	296.73	50' S. ℄ Strathmore St	
			3.58	297.31	100' " " "	"
			3.08	297.81	150' " " "	"
20+07.8			4.17	296.72	50.2 Lt. Gut, End of Curb	
"			3.54	297.35	50.2 " S. End S.W.C.R.	
20+19.6			4.66	296.23	38' " Gut	
"			3.87	297.02	" " W. End S.W.C.R.	
20+158			3.7	297.2	50' " P/L	
20+50			3.27	297.72		℄
21+00			2.35	298.54		℄
"			2.70	298.19		20' Rt Ed. Conc
"			3.26	297.63		38' " Gut
"			2.45	298.44		" " Curb
"			2.70	298.19	20' Lt. Ed. Conc	
"			3.14	297.75	38' " Gut	
"			2.34	298.55	" " Curb	
T.P.			2.06	298.83	T.P.	
	11.95	310.78				
21+50			10.80	299.78		℄
"			11.13	299.65		20' Rt Ed Conc

F.B. 1451 PG. 146

Job No. 1243 Division No. V Notes Red. Plotted Profile No.

Survey of Whitmore St Date Date X-Sec. No.

Survey by Lanigan Notes M B Salazar Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.78 ✓				
21+50			11.68	299.10		38' Rt Gut
"			10.94	299.84		" " Curb
"			11.10	299.68	20' Lt Ed. Pvmt	
"			11.58	299.20	38' " Gut	
"			10.81	299.97	" Curb	
22+00			9.20	301.58		℄
"			9.49	301.29		20' Rt Ed Conc
"			9.94	300.84		38 " Gut
"			9.14	301.64		" " Curb
"			8.7	302.1		50 " P/L
"			9.3	301.5		100 "
"			9.0	301.8		150 "
"			9.54	301.24	20' Lt Ed Conc	
"			9.94	300.84	38' " Gut	
"			9.19	301.59	" " Curb	
"			8.7	302.1	50' " P/L	
"			8.3	302.5	150' "	
22+50			7.34	303.44		℄
			7.62	303.16		20' Rt Ed Conc
			8.12	302.66		38 " Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Whittier St
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes MGS Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1447 PG. 147

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 1/78				
22+50			7 33	303 45		38' RT - curb
"			7 71	303 07	20' Lt - edge conc.	
"			8 11	302 47	38' " gutter	
"			7 31	303 47	" " curb	
23+00			5 43	305 35		℄
"			5 72	305 06		20' Rt. Ed. Conc.
"			6 24	304 54		38' " Gut
"			5 42	305 36		" " Curb
"			5 76	305 02	20' Lt. Ed. Conc.	
"			6 18	304 60	38' " Gut	
"			5 39	305 39	" " Curb	
23+44.5			4 78	306 00		38' Rt. Gut
"			3 69	307 09		" " E. End N.E.C.R.
"			3 7	307 1		50' " P/L gutter
"			4 05	306 73		50' " N. End N.E.C.R.
"			3 82	306 96		" " Curb
23+71.19			2 69	308 09	Int ℄'s Brighton St & Garvey Ave.	
			2 99	307 79	20', N ℄ " "	Ed. Conc.
			3 89	306 89	38' " " "	Cross Gut
			3 34	307 44	50' " " "	Brk

F.B. 1451 PG. 148
Survey of Whitmore St
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date
Job No. 1843 Division No. V Notes Red. Plotted
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.78				
23+71.19			3.82	306.96	100' N ℄ Brighton	St
			4.75	306.03	" " " "	" + 15 E. Gut
			4.31	306.47	" " " "	" " " " Curb
			3.96	306.82	" " " "	" " " W Gut
			3.35	307.43	" " " "	" " " " Curb
			3.04	307.74	20' S " "	" Ed Conc
			3.46	307.32	38' " "	" Gut
			2.65	308.13	" " "	" Curb
			2.6	308.2	50' " "	" P/L Prod
			2.2	308.6	150' " "	" Prod
T.P.			2.85	307.93	T.P.	
	10.74	318.67				
23+86.5			11.07	307.60		50.1' Rt Gut
" "			10.71	307.96		" " N. End N.W.C.R.
23+93.5			10.64	308.03		38' " Gut
"			9.54	309.13		" " W. End N.W.C.R.
"			9.7	309.0		50' " P/L
24+00			9.45	309.22		℄
"			9.74	308.93		20' Rt. Ed
"			10.59	308.08		38' " Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V F.B. 1451 Pg. 147
Date ____ Date ____ Survey of Whitmore St
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date 6-[illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		318 67				
24+00			9 47	309 20		38' Rt. Curb
"			9 79	308 88	20' Lt Ed. Conc	
"			10 25	308 42	38' " Gut	
"			9 47	309 20	" " Curb	
24+50			7 44	311 23		℄
"			7 77	310 90		20' Rt. Ed. Conc
"			8 39	310 28		38' " Gut
"			7 49	311 18		" " Curb
"			7 82	310 85	20' Lt. Ed. Conc	
"			8 27	310 40	38' " Gut	
"			7 47	311 20	" Curb	
25+00			5 42	312 25		℄
"			5 72	312 95		20' Rt. Ed.
"			6 35	312 32		38' " Gut
"			5 51	313 16		" Curb
"			5 83	312 84	20' Lt. Ed. Conc.	
"			6 29	312 38	38' " Gut	
"			5 49	313 18	" " Curb	
25+50			3 65	315 02		℄
"			3 94	314 73		20' Rt Ed Con

F.B. 1451 PG. 150
Job No. 1243 Division No. V Notes Red. Plotted
Survey of Whitmore St Date Date No.
Survey by Hanigan Notes M G Salazar Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		318.67				
25+50			4 52	314 15		38' Rt. Gut
"			3 72	314 95		" " Curb
"			3 4	315 3		50' " P/L
"			3 2	315 5		150 "
"			4 03	314 64	20' Lt. Ed Conc.	
"			4 42	314 25	38' " Gut	
"			3 65	315 02	" " Curb	
"			3 4	315 3	50' " P/L	
"			3 3	315 4	150' "	
26+00			2 14	316 53		℄
"			2 39	316 28		20' Rt Ed. Conc
"			3 00	315 67		38 " Gut
"			2 20	316 47		" " Curb
"			2 46	316 21	20' Lt Ed. Conc	
"			2 93	315 74	38' " Gut	
"			2 15	316 52	" " Curb	
T.P.			1 86	316 81	T.P.	
	8 10	324 91				
26+50			6 94	317 97		
"			7 31	317 60		20' Rt Ed Conc

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Whitmore St
Date ____ Survey by [illegible] Notes M.C.S. Date 6-48
Map No. ____ Indexed ____ Date ____

F.B. 1451 Pg. 151

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.91				
26+50			7.85	317.06		38' Rt. Gut
"			7.00	317.91		" " Curb
"			7.30	317.61	20' Lt. Ed Conc.	
"			7.76	317.15	38 " Gut	
"			7.01	317.90	" " Curb	
26+71.8			7.69	317.22		38' Rt. Drain Outlet
26+81.1			6.46	318.45		" " Gut
"			5.77	319.14		" " S. End S.E.C.R.
"			5.5	319.4		50' " P/L
26+96.3			5.92	318.99		51.1' " Gut
"			5.41	319.50		" " N. End N.E.C.R.
26+78.7			5.6	319.3	50' Lt P/L	
"			6.93	317.98	38 " Gut	
"			6.17	318.74	" " S.E End S.W.E C.R.	
26+90.7			6.20	318.71	50 " Gut	
"			5.62	319.29	" " W.S End S.W.E C.R.	
27+15.93			5.14	319.77	Int ℄'s Del Mar Ave & Garvey Ave	
			5.59	319.32	20' S. ℄ " "	
			6.08	318.83	38 " " " "	Cross Gut
			5.33	319.59	50 " " " "	Brk

F.B. 1052 PG. 152
Survey of Whitmore St Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey by Lanigan Notes M. G. Salazar Date Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.91				
27+15.93			4 54	320 37	100' S ℄ Del Mar Ave	
			5 06	319 85	50' N " " "	"
			5 30	319 61	100 " " "	
			6 46	318 45	" " " " "	" + 18' E. Gut
			5 85	319 06	" " " " "	" " " Curb
			5 51	319 40	" " " " "	" " " W. Gut
			4 89	320 02	" " " " "	" " " Curb
27+36.0			5 21	319 70		54.3 Rt. Gut
"			4 58	320 33		" " N. End N.W.C.R
27+50.5			4 34	320 57		38' " Gut
			4 17	320 74		" " W. End N.W.C.R
"			3 9	321 0		50 " P/L
27+26.4			5 02	319 89	49.9 Lt Gut	
"			4 47	320 44	" " S. End S.W.C.R	
27+42.8			5 11	319 80	38 " Gut	
"			4 31	320 60	"	
"			4 3	320 6	50 " P/L	
28+15.93			3 29	321 62		℄
"			2 55	322 36	20 Lt Ed. Conc	
"			3 12	321 79	38 " Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Whitmore St
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes MGS Date 6-8
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.91				
28+15.93			2.33	322.58	38' Lt. Curb	
"			2.62	322.29		25' Rt. Ed. Conc.
"			3.04	321.87		38' " Gut
"			2.24	322.67		" " Curb
BM A-42			6.53	318.38	A-42 Del Mar Ave + Garvey Ave. S.E. Cor Bt Spk. 10 Curb, 14' E. of E. End C.R. Elev. 318.378	F.B. 1247-103

F.B. 145 PG. 154 Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Langan Notes M.G. Salazar Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Whitmore St.	F.B. 1451 Pg. 155
Map No.	W.O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 5-48	
Date	Indexed E. C. Johnson	

MAY 11 '51

LOCATION
of
IMPROVEMENTS
on
DEL MAR AVE
from
WHITMORE ST
to
DOROTHY AVE
C.I. 1243

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunier

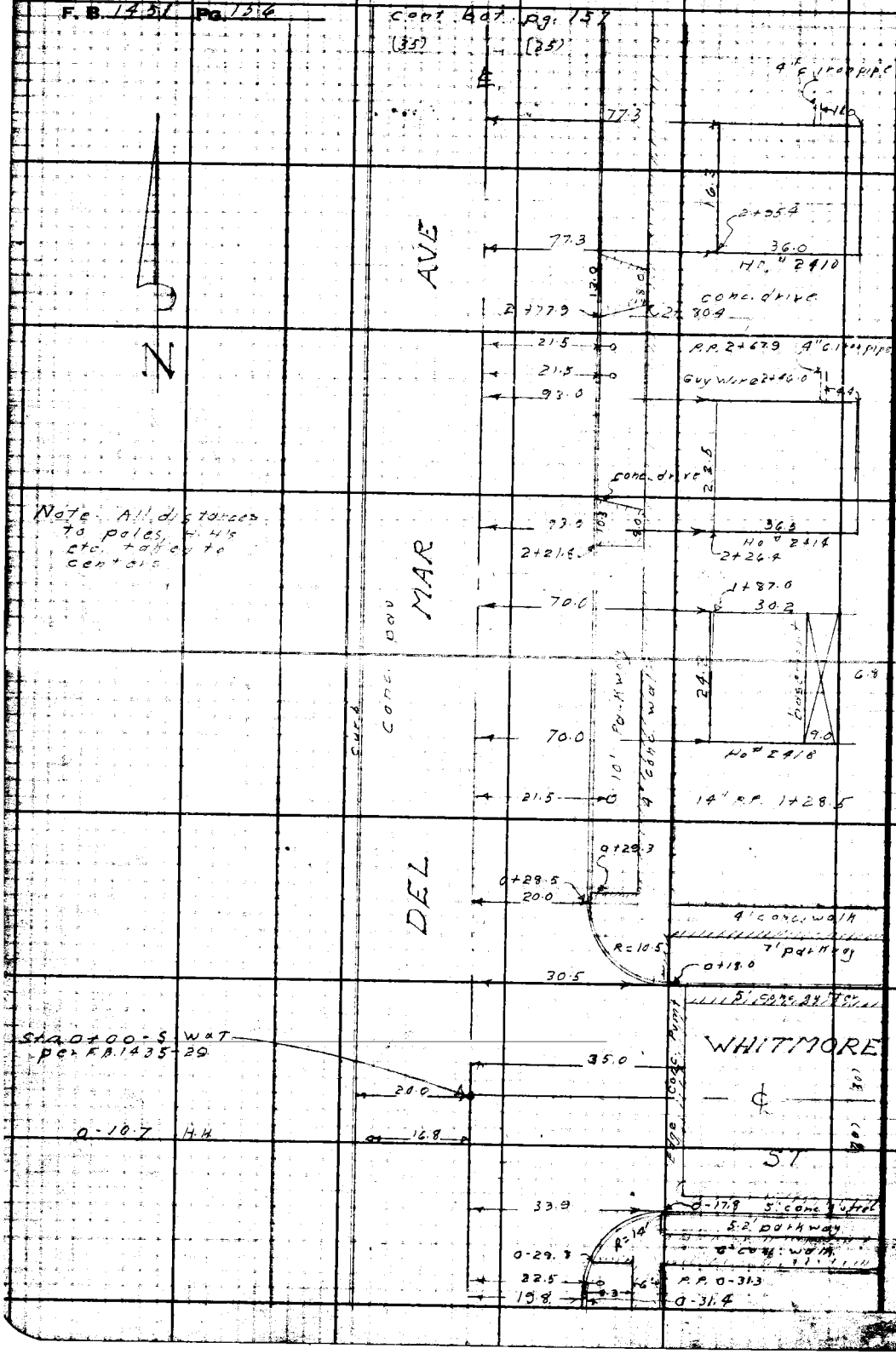
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1451 Pg. 156



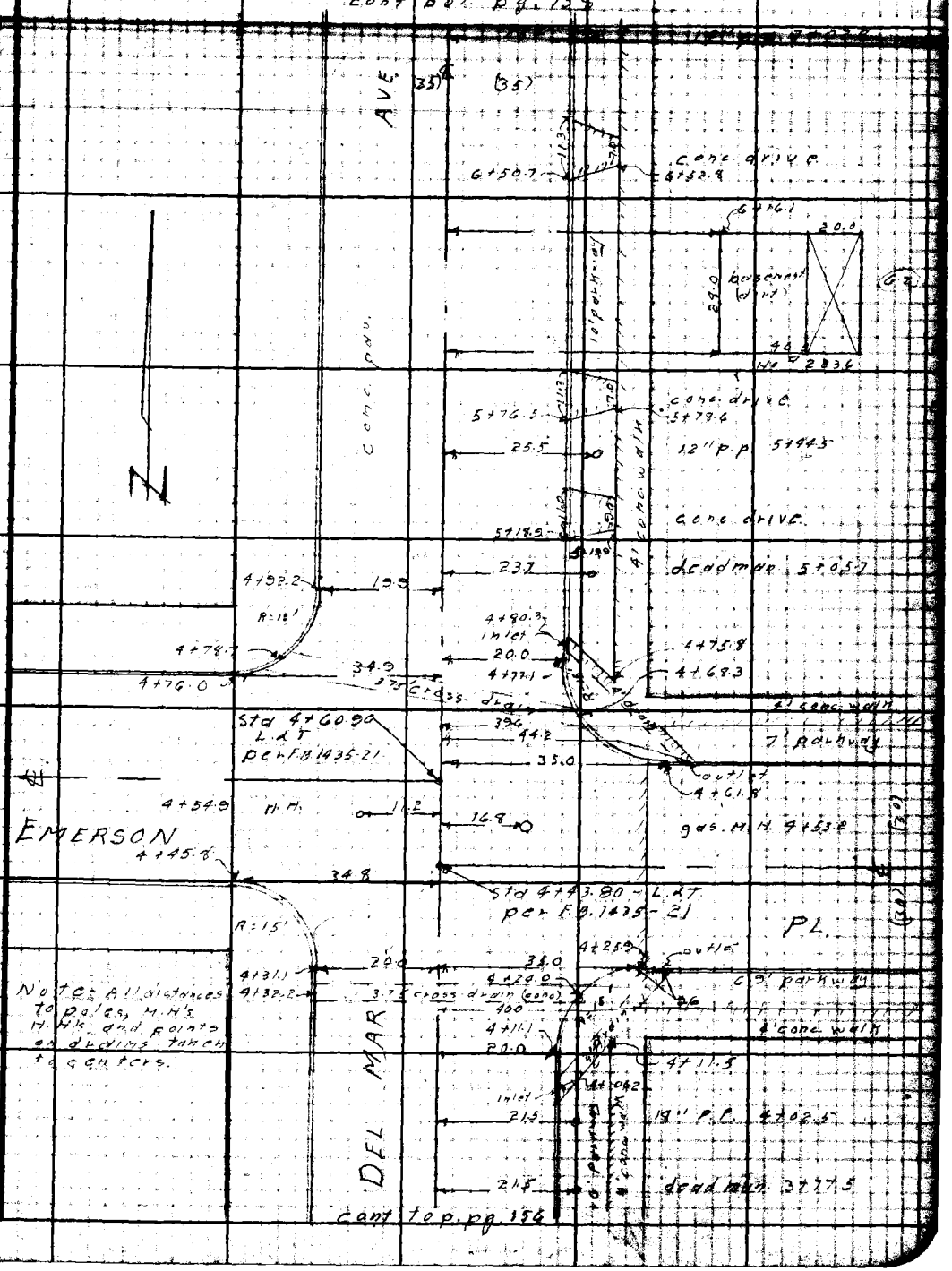
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.	F.B. 1451 Pg. 157
Map No.	W.O. 124 Tape No. Std. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 6-48	
Date	Indexed A. C. Johnson	

cont bot. pg. 155



Note: All distances to poles, M.H's H.H's and points on drains taken to centers.

cont top. pg. 156

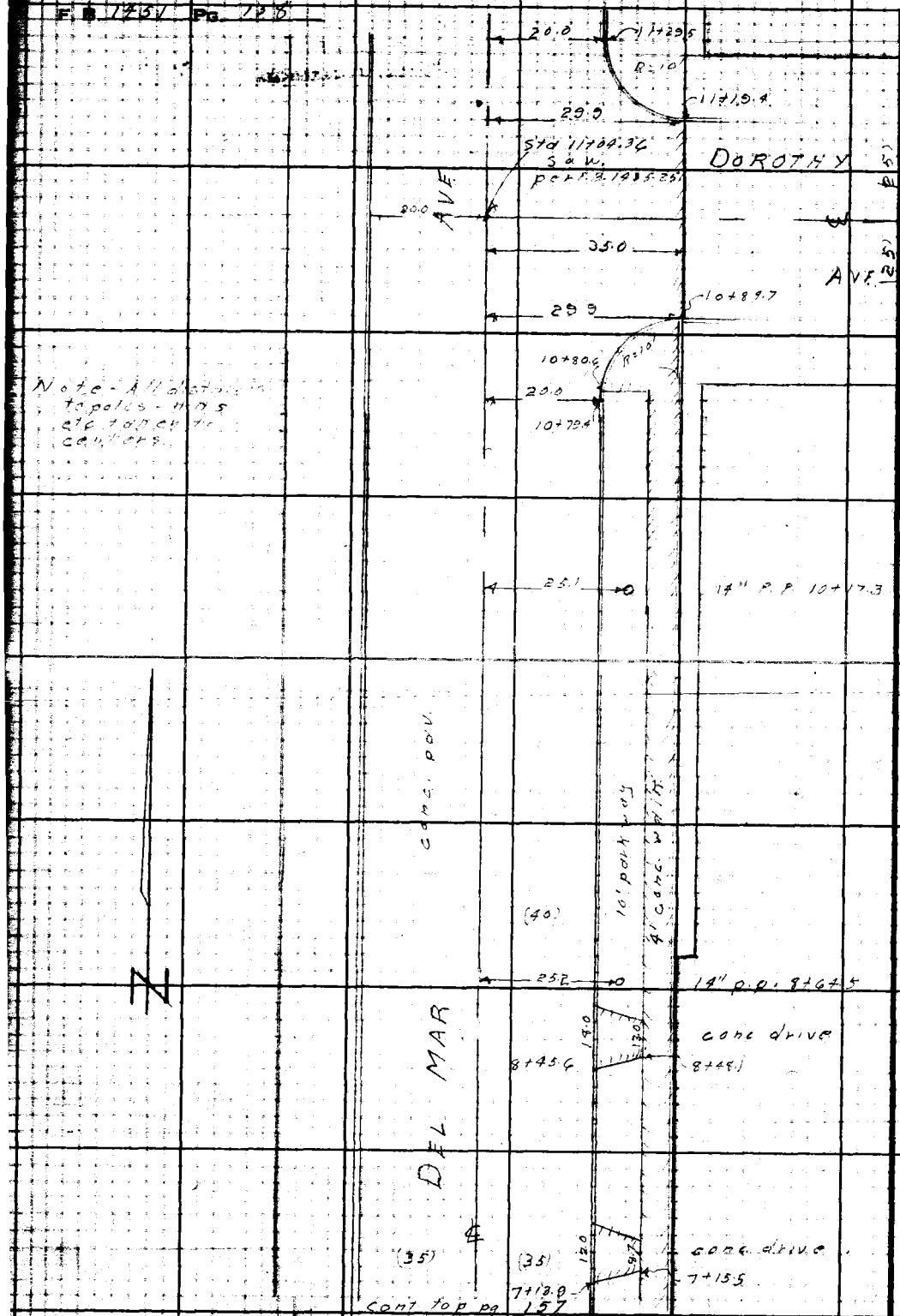
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1451 Pg. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1243 Division No. V | F.B. 145 Pg. 157
X-Sec. No. | Notes Chkd. | Checked | Survey of Whitmore St.
Date JUN 15 1948 | Date | Survey by J.J.L. Notes D.S. Date 5-48
Map No. Indexed Tracing Date MAY 11 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
and
CROSS SECTIONS
on
DEL MAR AVE.
from
WHITMORE ST.
to
DOROTHY AVE.
C.I. 1243

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan A.S. Curtis D. Sappell J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM - #A-53	2.21	315.75		313.54	BM-#A-53- Del Mar Ave. (W. side) at Whitmore St. bt spk. in curb, 4' N. of ℄ prod. of Whitmore St., Elev. 313.54 F.B. 1247-104	
0+00			2.87	312.88	Int. of ℄s of Whitmore + Del Mar Ave.	
			4.19	311.56	35' E. on Whitmore	- edge of conc.
			7.00	308.8	100' E. " "	- ℄
			8.37	307.38	" "	-18' N. gutter
			7.08	308.67	" "	-18' N. curb
			7.71	308.04	" "	-18' S. gutter
			6.39	309.36	" "	-18' S. curb.
			3.11	312.64	20' W. " "	- gutter
			2.17	313.58	" "	- curb.
0-18			4.66	311.09		34' R., E. end N.E. C.R. - gutter
"			3.36	312.39		" " " - curb
0-31.4			4.04	311.71		20' R., S. end S.E. C.R. - gutter
"			2.64	313.11		" " " - curb.
0-100			2.38	313.37		℄
"			3.70	312.05		20' R., gutter
"			2.20	313.55		20' R., curb
"			2.71	313.04	20' L. gutter	
"			1.75	314.00	20' L. curb.	
0+18			5.29	310.46		30.5' R., E. end N.E. - gutter

F.B. 1451 PG. 160

Job No. 1243 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of Whitmore St. Date ____ Date ____ No. ____

Survey by J. J. Laniga Notes D. Sappell Notes Chkd ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315.75				
0+18			3.98	311.77		30.5'R, E. end N.E, C.R. - curb
0+28.5			4.27	311.48		20'R. N. end NE, C.R. - gutter
"			3.86	311.89		" R " " - curb.
0+30			3.9	311.9		35'R. P/L.
0+50			3.24	312.51		℄
T.P.			3.24	312.51	T.P.	
	3.35	315.86				
1 +00			3.66	312.20		℄
"			4.96	310.90		20'R., gutter
"			4.31	311.55		20'R. curb
"			3.89	311.97	20'L. gutter	
"			3.23	312.63	20'L. curb.	
1+30			11.2	304.7		135'R.,
1+50			4.05	311.81		℄
1+74.9			13.1	302.8		95.7'R. ctr. bsmt. floor ho. #24.18.
2+00			4.48	311.38		℄
"			5.57	310.29		20'R., gutter
"			4.92	310.94		20'R., curb.
"			4.83	311.03	20'L., gutter	
"			4.17	311.69	20'L., curb.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1242 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Whitmore St
Survey by J.J.L. Notes D.S. Date 5-48
Map No. ____ Indexed Job Group Date ____

F.B. 7457 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315.86				
T.P.			5.36	310.50	T.P.	
	4.86	315.36				
2+23			10.0	305.36		135' R.
2+48.9			10.2	305.2		125.0' R. { top 4" clay sewer pipe no # 2414
2+50			4.40	310.96		℄
"			4.5	310.9		35' R. P/L
3+00			5.41	309.95		℄
"			6.34	309.02		20' R. gutter
"			5.76	309.60		20' R. curb.
"			5.4	310.0		35' R. P/L.
"			10.4	305.0		135' R.
"			5.82	309.54	20' L., gutter	
"			5.20	310.16	20' L., curb.	
3+11.7			10.3	305.1		102.3' R. { top 4" iron sewer pipe no # 2410.
3+17			11.1	304.3		135' R.
3+50			6.95	308.41		
T.P.			6.89	308.47	T.P.	
	3.25	311.72				
4+00			4.85	306.87		℄
"			6.19	305.53		20' R - gutter

F.B. 1451 PG. 162
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by J.J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.72 ✓				
4+00			5.32	30640		20' R. curb
"			5.26	30646	20' L. gutter	
"			4.52	30720	20' L. curb.	
4+06.2			6.51	305.21		20' R. Flow line of drain
4+11.1			6.10	30562		20' R. {S. end S.E. C.R. - gutter
"			5.66	30606		20' " " - curb
4+13.8			5.6	3061		35' R. P/L
4+25			5.61	30611		℄ bottom of breat
4 [illegible]+25.5			6.26	30546		35' R. E. end S.E. C.R. - gutter
"			5.97	30575		35' R. " " - curb
"			7.28	~~[illegible]~~ 304.44		44.6' R. - Flow line drain out st.
T.P.			6.47	305.25	T.P.	
	6.44	311.69 ✓				
4+26.5			6.87	30482		10' Rt. Bot of Cross Drain
4+31.1			5.63	30606	20' Lt. S. End S.W.C.R.	Gut
"			5.26	30643	20' " " "	Curb
4+43.80			5.78	30591	Int ℄s Emerson Pl & Del Mar Ave	
			6.38	30531	36' E. ℄ " "	
			7.61	30408	100 " " " "	
			8.46	30323	" " " " "	& 18' N. Gut
			7.84	30385	" " " " "	" " " Curb
			8.45	30324	" " " " "	" " " S. Gut

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Whitmore St.
Date ____ Map No. ____ Survey by [illegible] Notes D.S. Date 5-[illegible]
Date ____ Date ____ Indexed Johnson Date ____

F.B. 1457 Pg. 163

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.69				
4+43.80			7.80	303.89	100' E. ℄ Emerson Pl St & 18' S. Curb	
4+45.8			5.19	306.50	34.8' Lt. W. End of S.W.C.R.	
"			4.95	306.74	" " " " "	
4+60.90			5.95	305.74	Int ℄s Emerson Pl & Del Mar Ave. Wes	
			5.20	306.49	35' W. ℄ " "	" Edge Conc
			4.57	307.12	50' " " "	"
			0.23	311.46	100' " " "	"
			0.43	311.26	" " " "	" 18" W. Cut
			+0.39	312.08	" " " "	" " " Curb
			0.28	311.41	" " " "	" " S Cut
			+0.52	312.21	" " " "	" " " Curb
4+61.8			7.25	304.44		35' Lt. E. End N.E.C.R Cut
"			6.69	305.00		35' " " " Curb
"			8.07	303.62		44' R = Flow line drain outlet,
4+80.7			7.62	304.07		10' R Bottom of Cross Drain
4+77.1			7.23	304.46		20' N. E. end of N.E.C.R Cut
"			6.48	305.21		20' " " " Curb
4+74.0			5.72	305.97	35' Lt. W. End of N.W.C.R Cut	
"			5.33	306.36	35' " " " " Curb	20' R Flow line drain inlet
4+80.3			7.31	304.38		
4+92.2			6.45	305.24	20' " N. End " N.W.C.R	
			5.91	305.78	" " " " " Curb	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 1243 Division No. V

Survey of Whitmore St.

Survey by Lanigan Notes Sq 1 dz dr.

Indexed A. C. Johnson Date

PG. 164

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.69				
4+73.8			6.4	3053		35' Rt. P/L
5+00			6.11	30558		℄
"			7.16	30453		20' Rt. Gut
"			6.45	30524		" " Curb
"			6.88	30481	20' Lt. Gut	
"			5.95	30574	" " Curb	
T.P.			6.49	30523	T.P.	
	5.31	310.51				
5+50			4.82	30569		℄
5+65			6.7	3038		210' Rt. Bk P/L
6+00			4.65	30586		℄
			5.59	30492		20' Rt. Gut
"			5.03	30548		" " Curb
"			5.18	30533	20' Rt. Gut	
"			4.53	30598	" " Curb	
6+02.1			10.8	2997		102' Rt. Floor Elev. No. 2336
6+50			4.53	30598		℄
"			4.7	3058		33' Rt. P/L
"			6.4	304.1		210± " Bk. P/L

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Whitmore St
Map No. ____ Date ____ Survey by Lanigan Notes M.a.s. Date 6-45
Indexed Johnson Date ____

F.B. 145 Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 51				
T.P.			4.45	306 06	T.P.	
	4.74	310 80				
			47	306 1		At Floor Elev Ho #2335
7+00			4.64	306 16		℄
"			5.53	305 27		20' Rt Gut (?)
"			4.98	305 32		" " "
"			49	305 9		35' " P/L
"			64	304 4		210 " Bk P/L
"			5.10	30[illegible] 70	20 Lt Gut	
"			4.49	30[illegible] 31	" " Curb	
7+50			4.48	30[illegible] 32		℄
			32	307 6		At Floor Elev Ho #2326
8+00			4.31	306 49		℄
"			5.22	305 58		20' Rt Gut
"			4.67	306 13		" " Curb
"			45	306 3		" " P/L
"			56	305 2		210' ± " Bk P/L
T.P.			5.02	305 78	T.P.	
	4.99	310 77				
8+50			4.12	30[illegible] 65		℄

F.B. 1451 PG. 164

Profile

Survey of Whitmore St Job No. 1243 Division No. V Notes Red. Plotted No.

Survey by Lanigan Notes M.G. Salazar Date Date X-Sec.

Indexed E. C. Johnson Notes Chkd. Checked

Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.77				
9+00			3.92	306.85		℄
"			4.90	305.87		20' Rt. Gut
"			4.30	306.47		" " Curb
"			4.2	306.6		35' " P/L
"			5.0	305.8		150'± " Bk P/L
9+50			3.79	306.98		℄
T.P.			3.69	307.08	T.P.	
	5.59	312.67				
10+00			5.52	307.15		℄
"			6.42	306.25		20' Rt. Gut
"			5.85	306.82		" " Curb
"			5.99	306.68	20' Lt. Gut	
"			5.42	307.25	" " Curb	
+50			5.35	307.32		℄
10+79.4			6.03	306.64		20' Rt. S. End S.E.C.R.
"			5.43	307.24		" " " " Curb
"			5.1	307.6		35' " P/L
10+89.7			5.93	306.74		30' " E. End S.E.C.R.
			5.3	307.31		" " " " Curb

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1451 Pg. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312 67				
11+04.36			4 92	307 75	Int ℄'s Dorothy St & Del Mar Ave	
			5 82	306 85	20' E ℄ " "	Cross Gut
			5 30	307 37	35 " " " "	Edge Conc.
			5 28	307 39	100 " " " "	
			5 30	307 37	20' W " " "	Prod. Gut
			4 71	307 96	" " " " "	" Curb
11+19.4			5 55	307 12		30' Pt. E. End N.E.C.R Curb
"			4 95	307 72		" " " " "
11+29.5			5 59	307 08		20' N. End N.E.C.R
			4 96	307 12		" " " " Curb
12+04.43			3 77	308 90		℄
"			4 71	307 96		20' Pt Gut
"			4 11	308 56		" " Curb
"			4 25	308 42	20' Lt Gut	
"			3 56	309 11	" " Curb	
BM WM-142			5 60	307 07	BM WM-142 DEL MAR AVE & DOROTHY ST. S.E. Cor. Bt Spk In Curb, 21' S. S. End C.R. Elev. 307.08 F.S. 1247-104	

F.B. 1451 PG. 168

Job No. 1243 Division No. V Notes Red. Plotted Date No. Profile

Survey of Whitmore St Date Date X-Sec.

Survey by Langan Notes M.C. Salazar Notes Chkd. Checked Date No.

Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Whitmore St.
Mapt Nd	W. O. 1243 Tape No. Std.
Office Work	Surveyed by J.J. Lonigan
Checked	Notes J. Lonigan Date 4-28
Date	Indexed by C. Johnson

F. B. 1451 Pg. 167

MAY 1 1 '31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

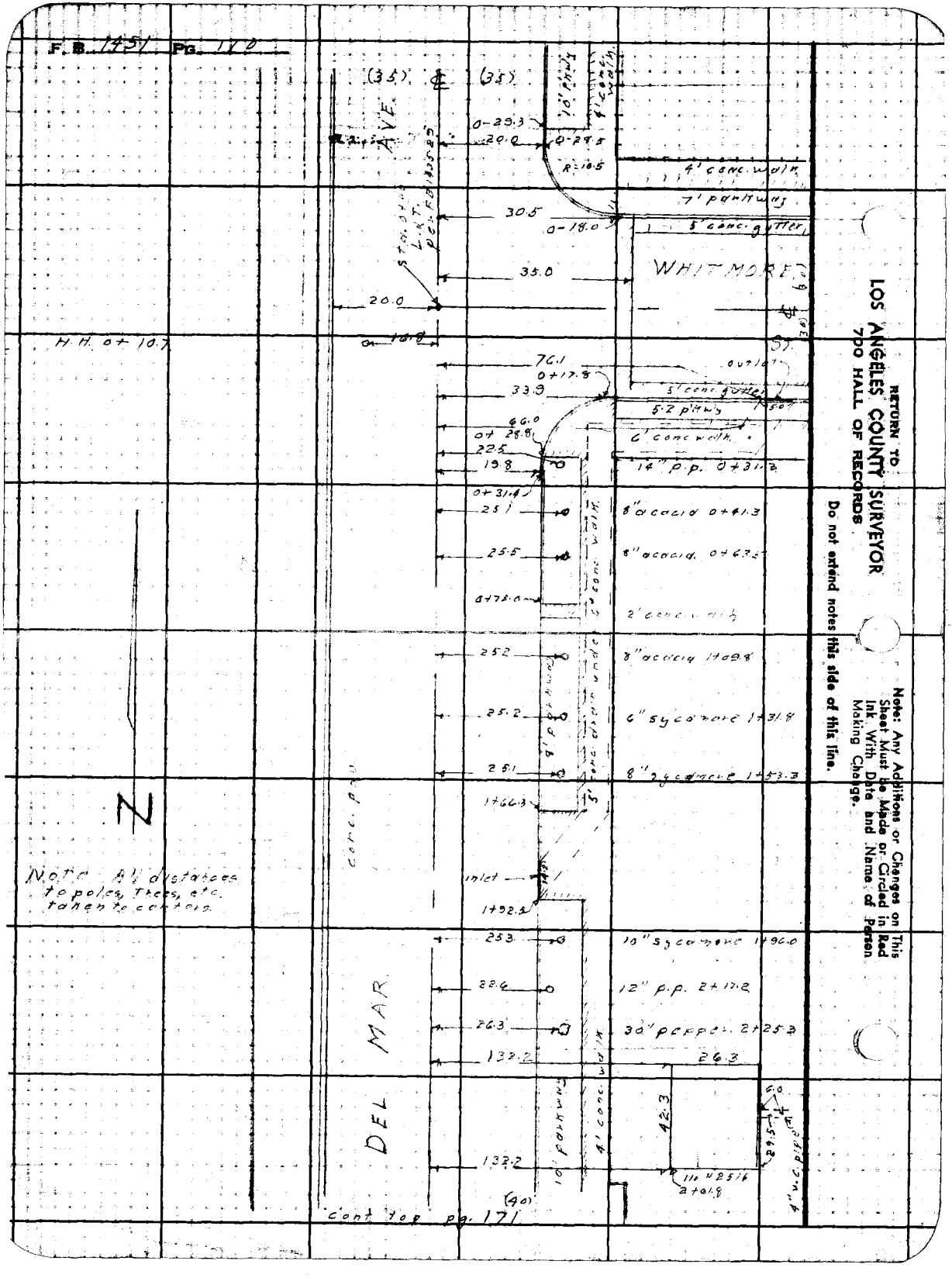
Do not attempt notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

LOCATION
of
IMPROVEMENTS
on
DEL MAR AVE
from
WHITMORE ST
to
FIRST ALLEY N. of GARVEY AVE.
C.I. 1243

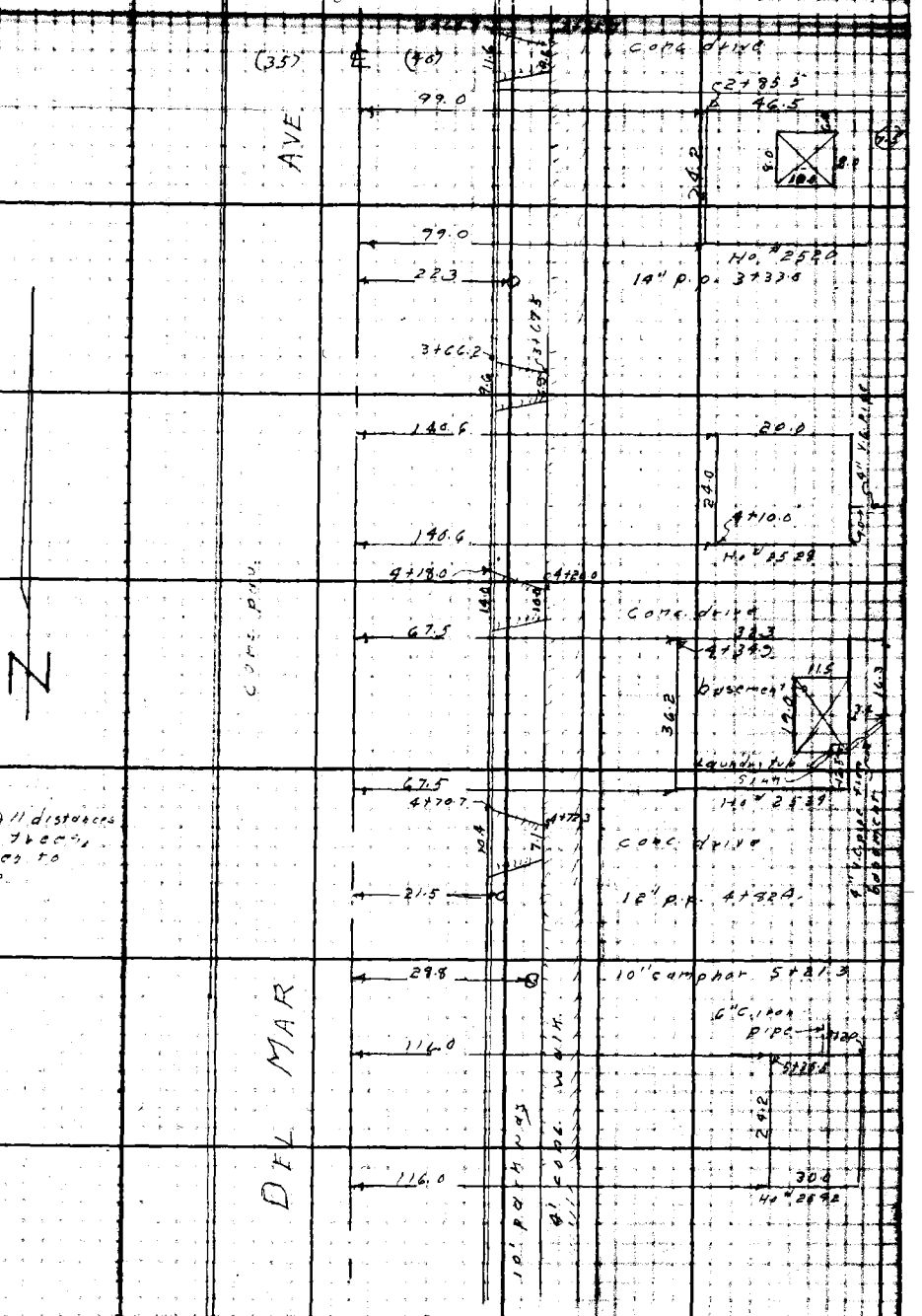
J. J. Lonigan
A. S. Curtis
J. W. Trunick

FORM 347 2M 5-46


F.B. 1451 Pg. 170
(35) ℄ (35)
AVE
10' pkwy
4' conc. walk
0-29.3
20.0
0-29.5
R=10.5
4' conc. walk
7' parkway
30.5
0-18.0
5' conc. gutter
35.0
WHITMORE
20.0
H.H. 0+10.7
16.8
76.1
0+17.8
33.9
5' conc. gutter
5.2 pkwy
66.0
0+28.8
6' conc. walk
22.5
19.8
14" p.p. 0+31.3
0+31.4
25.1
8" acacia 0+41.3
25.5
8" acacia 0+63.5
0+75.0
2' conc. walk
25.2
8" acacia 1+09.8
25.2
6" sycamore 1+31.8
25.1
8" sycamore 1+53.3
1+66.3
inlet
1+92.5
25.3
10" sycamore 1+96.0
22.4
12" p.p. 2+17.2
26.3
30" pepper 2+25.3
132.2
26.3
42.3
6.0
29.5
4" v.c. pipe
132.2
110 N 2516
2+01.8
(40)
DEL MAR
conc. pav.
N
Note All distances to poles, trees, etc. taken to centers.
cont top pg. 171
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St	F.B. 1451 Pg. 171
Map No.	W.O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 6-48	
Date	Indexed R. C. Johnson	

cont. bot. pg. 170



Note - All distances to poles trees, etc. taken to centers

cont. top pg. 172

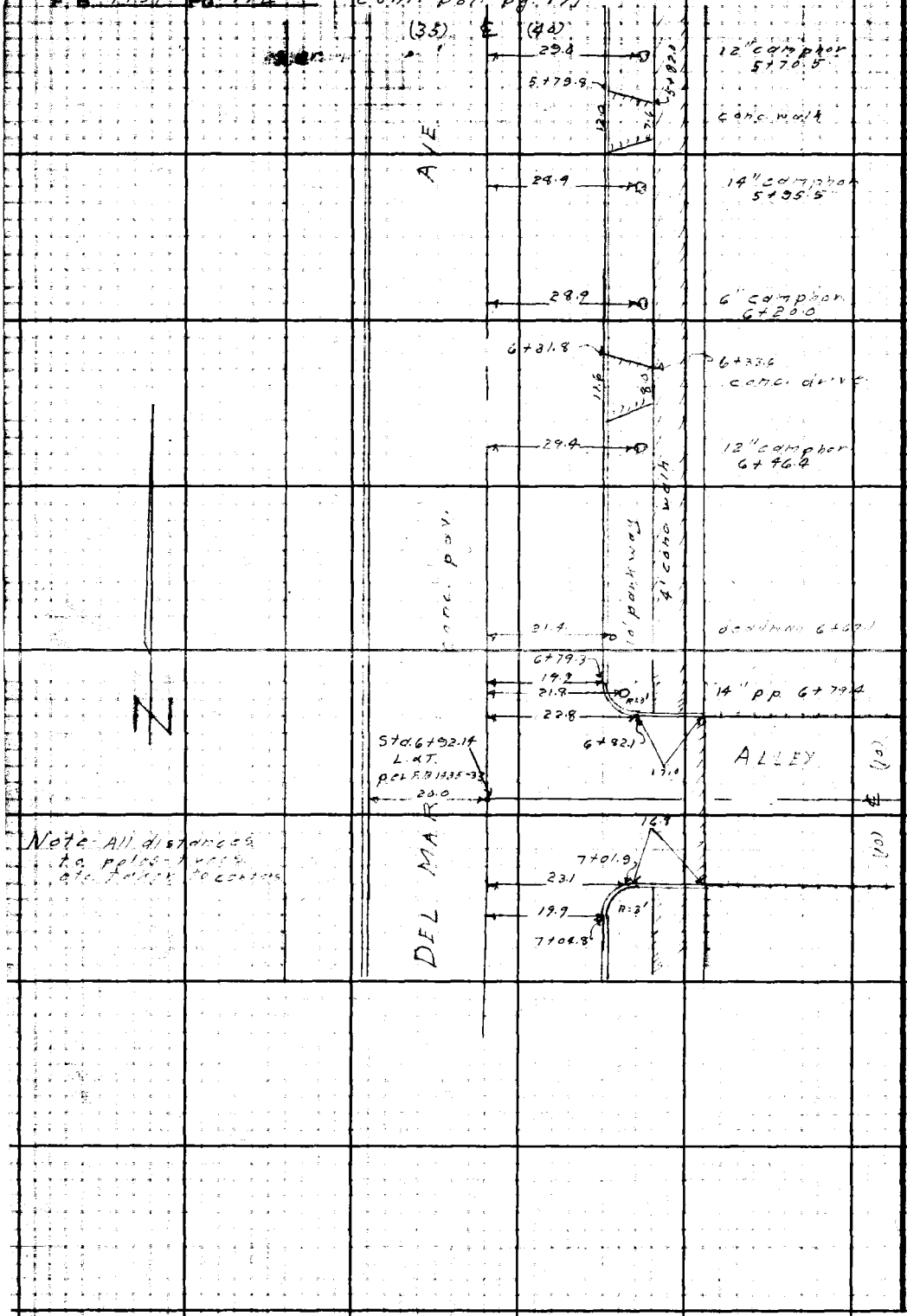
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1451 Pg. 112 cont. bot. pg. 171



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1243 Division No. V

F.B. 1451 Pg. 173

Date _____ Date _____ Survey of Whitmore St.

X-Sec. No. _____ Notes Chkd. LCM Checked _____ Survey by J.J.L. Notes D.S. Date 5-27-48

Date 6/24/48 Date _____ Map No. _____ Indexed C. Johnson Date MAY 11 '51

PROFILE
and
CROSS-SECTIONS
on
DEL MAR AVE
from
WHITMORE St.
to
FIRST ALLEY NORTH
OF
GARVEY AVE.
(C.I. 1243)

ELEV.

F. S.

H. I.

J.J. Lanigan
A.S. Curtis
D. Sappell
J.W. Trunick

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 457 PG. 174 | Job No. 1243 Division No. V Notes Red Date Notes Chkd Date | Profile No. X-Sec. No.
Survey of Whitmore St. Notes Copied Date
Survey by L.V. Lenigar & C. Johnson Checked Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-A-53	3 94	317 48		313 54	BM-A-53 - Del Mar Ave (W. side) at Whitmore St, bt. spk. in curb 4' No. of ℄ prod. of Whitmore St. Elev. 313.540. F.B. 1247-104.	
0+00			4 59	312 89	Int. of ℄s Whitmore & Del Mar.	
			4 85	312 63	20' W. on Whitmore	- ℄ & gutter.
			3 90	313 58	" "	- top curb.
			5 89	311 59	35' E. "	" - edge of conc.
			8 93	308 55	100' E "	" - ℄
			10 38	307 10	" "	-18' N. gutter
			9 07	308 41	" "	-18' N. curb.
			9 68	307 30	" "	-18' S. gutter
			8 35	309 13	" "	-18' S. curb.
0-18.0			7.01	310 47	30.5' L., E. end of N.E. C.R.	- gutter.
"			5 71	311 77	L, " "	- curb.
0-28.5			6.01	311 47	20' L. N. end N.E. C.R.	- gutter.
"			5 58	311 90	20 " "	- curb.
0-30.0			56	311 ?	35' L. P/L.	
0-100.0			5 37	312 11		℄
"			5 59	311 89		20' R. gutter.
"			4 94	312 54		20' R. curb.
"			6.66	310 82	20' L. gutter	
"			5 95	311 53	20' L curb.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 48				
0+17.8			6 40	311 08	33.9'L., E. end S.E. C.R. - gutter	
"			5 06	312 42	" " - curb	
"			8 66	308 82	93.6'L center of flow line of drain outlet	
0+31.4			5 76	311 72	198'L. S. end S.E. C.R. - gutter	
"			4 36	313.12	" 'L. " " - curb	
0+30			4 3	313 2	35'L. P/L	
0+50			4 35	313 13		℄
1+00			3 4	31 41	floor Elev. of House #2500	
1 +00			4 12	313 36		℄
"			4 44	313 04		20'R gutter
"			3 48	314 00		20'R curb
"			5 40	312 08	20'L. gutter	
"			3 90	313 58	20'L. curb	
1+22			6 5	31 1 0	137'L.	
1+50			3 92	313 56		℄ + top break
1+85.2			5 23	312 25	21'L. center of drain inlet flow line	
2+00			4 31	313 17		bottom break ℄ + FL. cross gutter
"			3 93	313 55		20'R. gutter
"			3 01	314 47		20'R curb
"			4 82	312 66	20'L gutter	
"			3 32	314 16	20'L curb	

Profile
No. X-Sec.
Notes Red Plotted Job No. 1243 Division No. 4
Date Date Survey of W.D. Timms
Notes Chkd. Checked Survey by Johnson
Date Date Map No. Indexed Notes R.L. Date 5-18
Date Date
F.B. 1477 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		317 48				
T. P.		✓	4 09	313 39	T. P.	
	6 10	319 49				
2+00			5.0	314 5	35'L P/L.	
"			10.6	308 9	S.E. cor. lot #42.	
1+75.3			8.8	310 7	160.5'L, top 6" clay sewer pipe, back house #2512.	
2+32.3			10.47	309 02	164'L., top 4" clay sewer pipe, house #2516	
2+67			9.5	310 0	178'L., back lot line.	
2+65			4 86	314 63		℄, top break.
2+95.5			13 2	306 3	131.5'L. ctr. bsmt. floor ho. #2520.	
3+00			4 33	315 16		℄
"			5 04	314 45		20'R, gutter.
"			4 45	315 04		20'R, curb.
"			5 16	314 33	20'L. gutter.	
"			4 54	314 95	20'L. curb.	
T. P.		✓	4 28	315 21	T. P.	
	5 32	320 53				
3+30			10 5	310 0	178'L., back lot line.	
3+50			4 8	315 7	floor elev. ho. #2524	✓
3+50			4 85	315 68		℄

F.B. 1457 PG. 176 Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St. Date Date No.
Survey by J. J. Langan Notes D. Sappell Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		320.53				
			10.5	310.0	N.E. cor. lot # 15.	
4+01.0			11.0	309.5	160'L, top of 4" Clay sewer pipe. Ho # 2528	
4+00			4.24	316.29		℄
"			4.89	315.64		20' R. gutter.
"			4.22	316.31		20' R. curb
"			5.11	315.42	20'L. gutter	
"			4.50	316.03	20'L. curb.	
"			4.2	316.3	35'L. P/L	
			10.7	309.8	N.E. cor. lot # 14.	
4+50			3.68	316.85		℄
4+49.1			10.4	310.1	390'L. ctr. bsmt. floor ho # 2534	
			10.0	310.5	N.E. cor lot # 13.	
T.P.			2.98	317.55	T.P.	
	5.27	322.82				
5+00			5.29	317.53		℄
"			5.81	317.01		20' R. gutter
"			5.11	317.71		20' R. curb.
"			6.25	316.57	20'L. gutter	
"			5.64	317.18	20'L. curb.	
"			5.3	317.5	35'L. P/L	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V.
X-Sec. Notes Chkd ____ Checked ____ Survey of Whitmore St.
No. ____ Date ____ Date ____ Survey by J.J.L. Notes D.S. Date 5-48
Map No. ____ Indexed ____ Date ____

F.B. 1451 Pg. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1243 Division No. V

Survey of Whitmore St.

Survey by J.J. Lanigan Notes by D. Sapper

Indexed E. C. Jackson Date ____

Bk. 137 Pg. 178

STATION	B. S.	H. I.	F. S.	ELEV.		
		322.82				
5+25			4.6	318.2	floor ho. # 2538	✓
			11.3	311.5	N.E. cor lot # 12.	
5+35.5			10.8	312.0	134.5'L, top 4" I.P., sewer outlet, ho. #2542	
5+50			4.73	318.09	℄	
			11.0	311.8	N.E. cor. lot # 11	
6+00			4.26	318.56	℄	
"			4.59	318.23		20'R. gutter
"			3.92	318.90		20'R. curb.
"			5.24	317.58	20'L. gutter	
"			4.68	318.14	20'L. curb.	
"			4.8	318.0	Floor El. house #2546	✓
T.P.		✓	4.21	318.61	T.P.	
	5.67	324.28				
"			10.1	314.2	N.E. cor lot # 10.	
6+50			5.41	318.87	℄	
"			4.5	319.8	floor elev. ho. # 2550	✓
6+79.3			6.26	319.02	20'L., N. end N.E., C.R. - gutter.	
"			5.68	319.60	" " " - curb.	
6+82.1			6.05	318.23	23.0'L., E. end N.E. C.R. - gutter	
"			5.63	318.65	23.0 " " - curb	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		324.28				
6+92.14			5.05	319.23	Int., 1st alley No.	of Garvey & Whitmore
			5.35	318.93	20' W. on alley	- gutter
			4.69	319.59	20' W. " "	- curb.
			6.17	318.11	20' E. " "	- cross gutter
			5.38	318.90	40' E. " "	- edge of conc, top break
			7.06	317.22	100' E. " "	- ℄
			8.52	315.76	150' E. " "	- ℄
7 +019			5.83	318.45	23'L, E. end S.E., C.R.,	- gutter
" "			5.34	318.94	" L. " "	- curb.
7+04.8			6.11	318.17	20'L., S. end S.E., C.R.,	- gutter
"			5.38	318.90	20'L. " "	- curb.
7+92.14			4.50	319.78		℄
"			5.25	319.03		20' R. gutter
"			4.78	319.50		20' R. curb.
"			4.57	319.71	20'L. gutter	
"			3.95	320.33	20'L. curb.	
B.m.-wm#427			5.26	319.02	B.m.-wm#427 - Del Mar Ave. + 1st alley N. of Garvey Ave, S.E. cor. - bt. spk. in curb. 1' E. of E. end C.R., Elev 319.018, Pg. 1412 Pg. 97	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Survey of Whitmore St
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes D.S. Date 5-48
Map No. ____ Indexed ____ Date ____ C. Johnson

F.B. 1457 Pg. 180

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St. Date Date No.

Survey by V. J. Lanigan Notes D. Sappell Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 5-48
Date	Indexed R. C. Johnson

F. B. 1451 Pg. 181

MAY 11 '51

LOCATION
of
IMPROVEMENTS
on
FIRST LOT LINE W. of ALHAMBRA WASH
and
W. R/W LINE of ALHAMBRA WASH
from
GARVEY AVE.
to
WHITMORE ST.
C.I. 1243

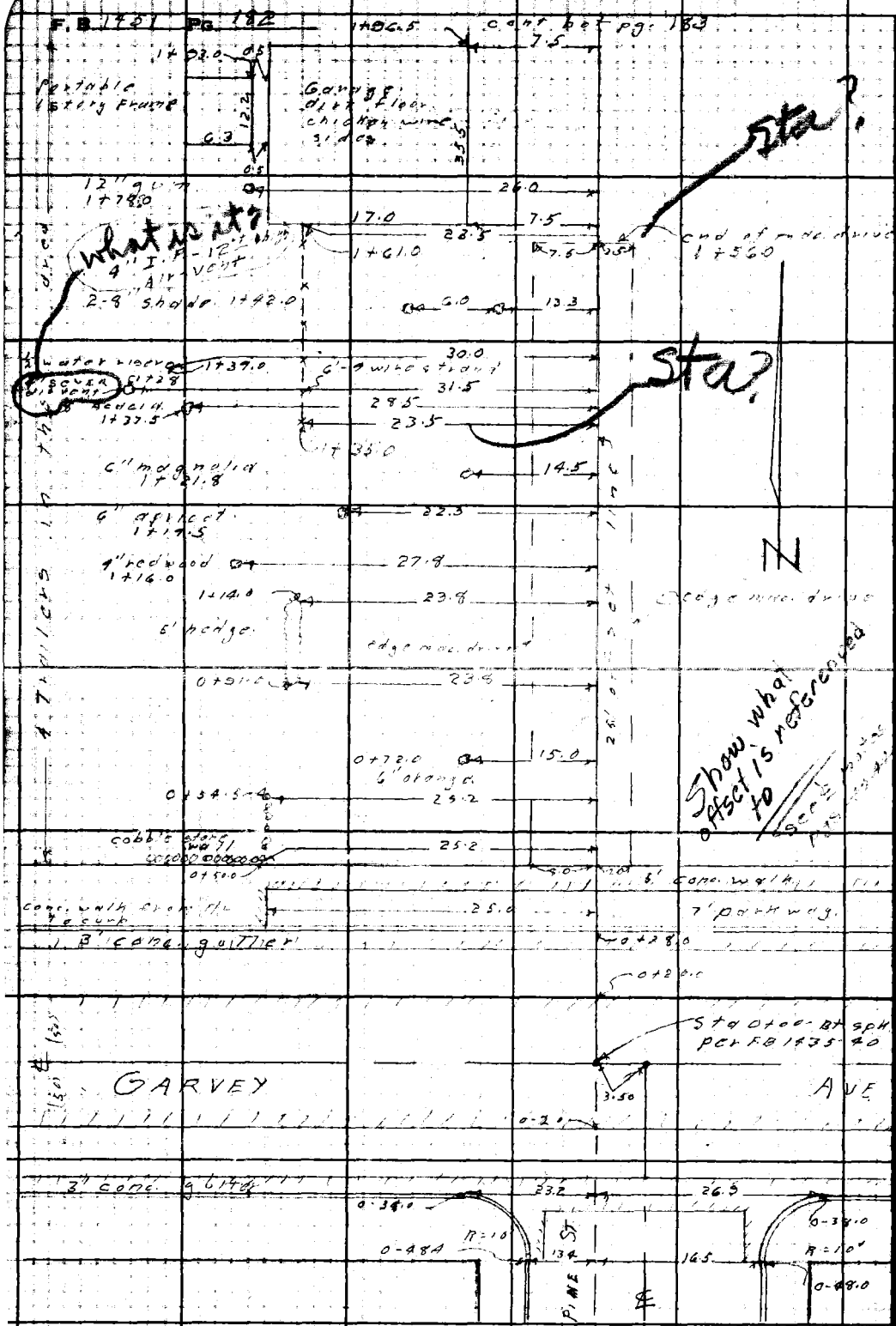
J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunich

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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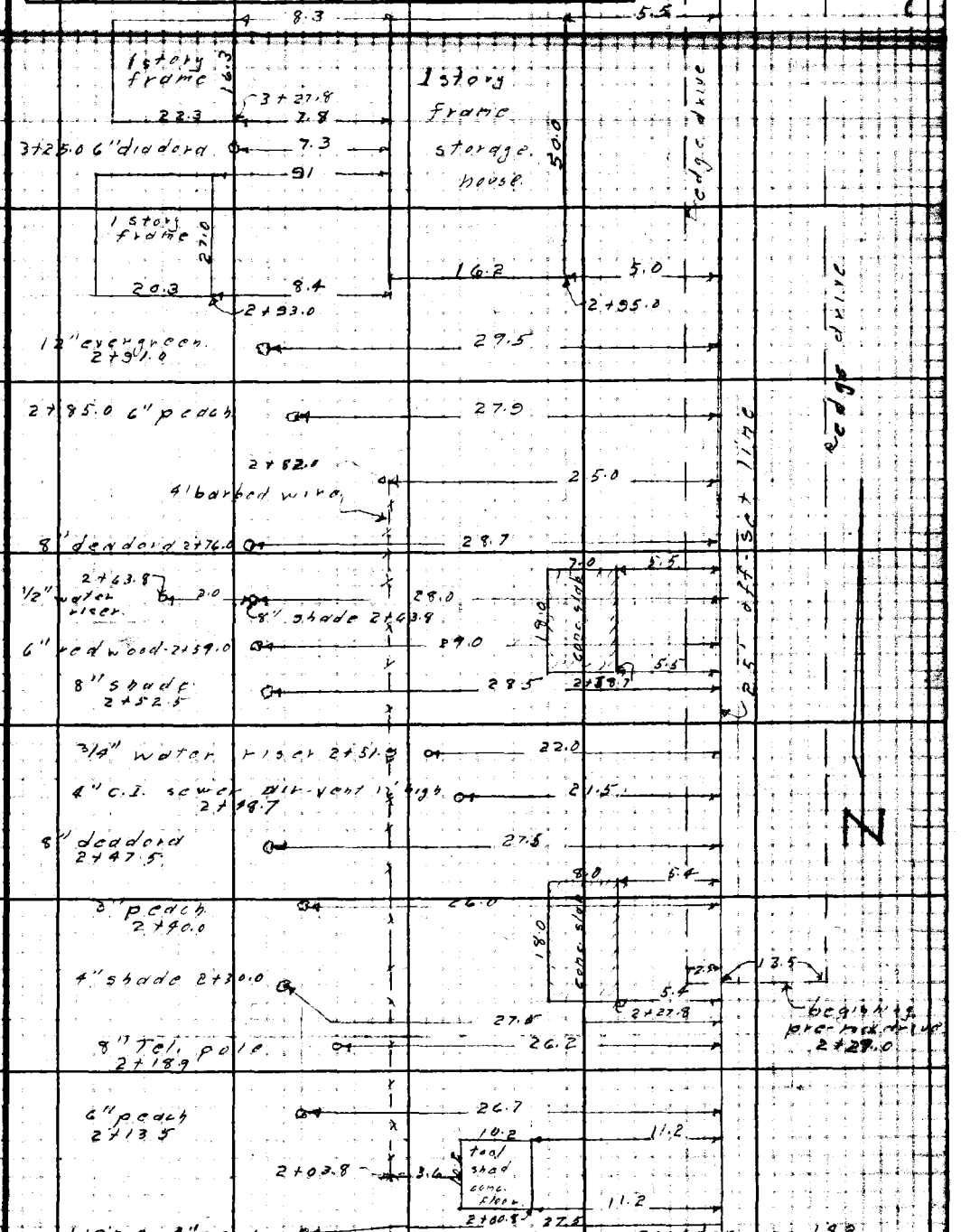
Notes Ck'd by	Survey of Whitmore St	F.B. 1451 Pg. 183
Map No.	W. O. 1242 Tape No. Std. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 6-48	
Date	Indexed A. C. Johnson	

cont. bot pg. 184



cont top pg 182

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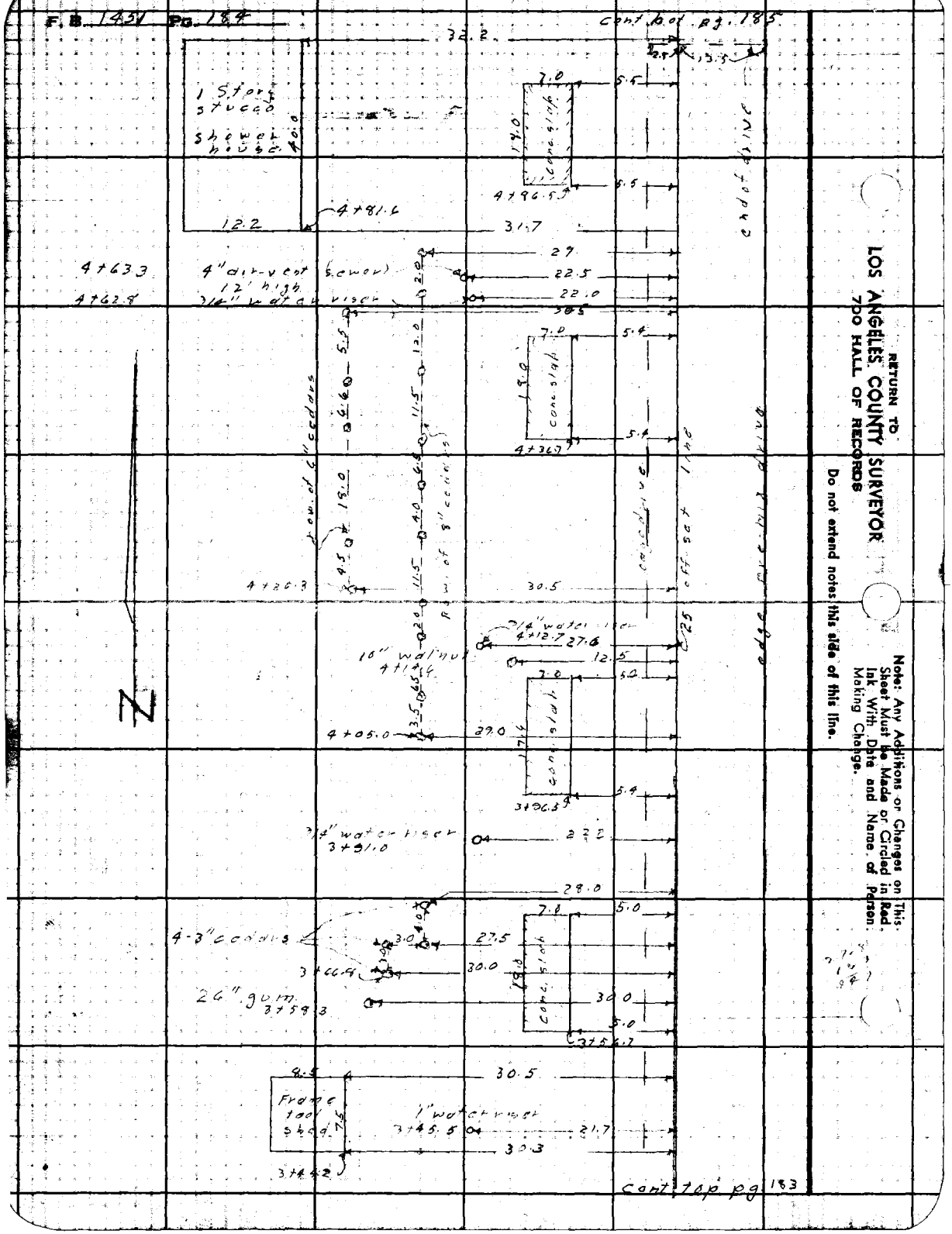
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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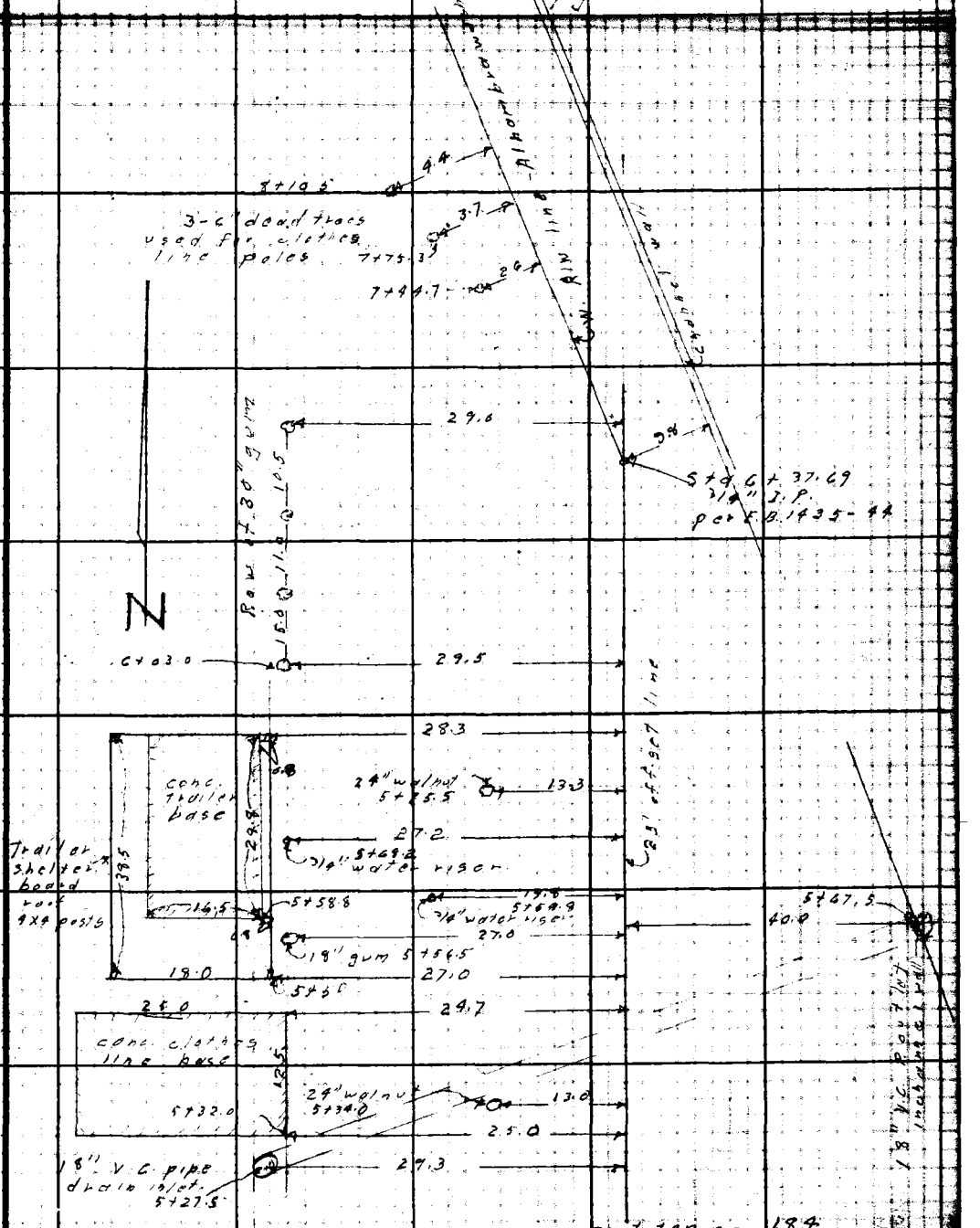
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.	F.B. 1451 Pg. 185
Map No.	W.O. 1242 Tape No. Std. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 6-48	
Date	Indexed E. C. Johnson	

cont. bot. pg. 186



cont. top pg. 184

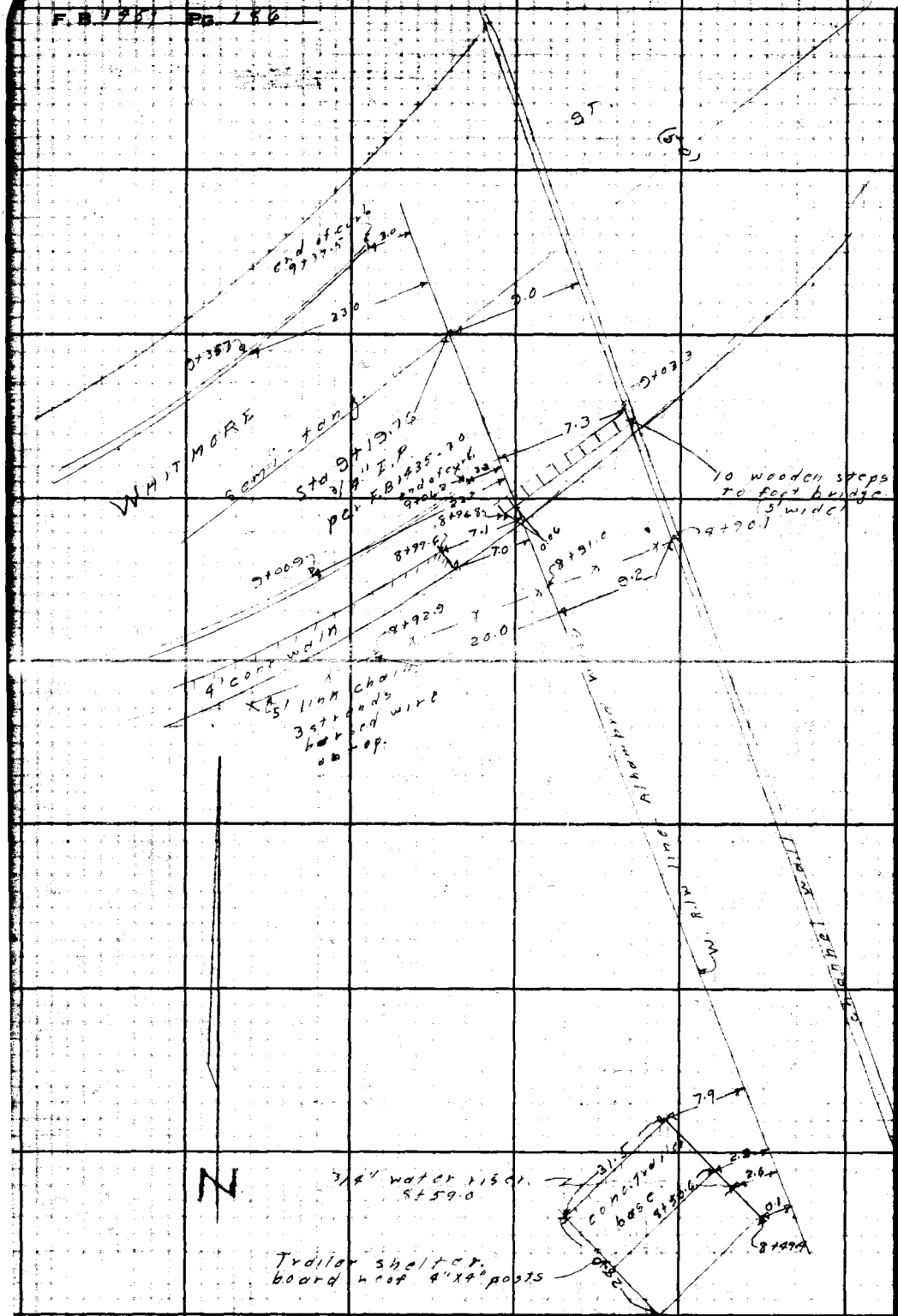
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F.B. 1451 PG. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1243 Division No. V | P.B. 161 Pg. 187
Date | Date | Survey of Whitmore St
X-Sec. No. | Notes Chkd. LCM 5/29/48 | Checked | Survey by Lanigan Notes Salazar Date 5-48
Date | Date | Map No. Indexed G. Johnson Date MAY 11 51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS

on

FIRST LOT LINE W. of ALHAMBRA WASH

and

W. RIM LINE of ALHAMBRA WASH

from

GARVEY AVE.

to

WHITMORE ST.

C.I. 1243

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.S. Salazar A.S. Curtis J.W. Trumbly		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM A-48	5.59	282.31		276.72	BM A-48 GARVEY AVE & PINE ST. S.E. Cor. Bt Spk in Curb, 15' E. of E. End C.R. ELEV. 276.721	F.B. 1412-100
0+00			524	277.07	Int ℄'s Garvey Ave	& 25' offset Line
			628	276.03	100 E ℄ " "	
			667	275.64	" " " " "	38' S. Gut
			607	276.24	" " " " "	" " Curb
			673	275.58	" " " " "	N Gut
			608	276.23	" " " " "	" " Curb
			499	277.32	25 W " " " ℄	
			419	278.12	100' " " " " ℄	
			494	277.37	" " " " "	38 S. Gut
			412	278.19	" " " " "	" " Curb
			495	277.36	" " " " "	38 N Gut
			416	278.15	" " " " "	" Curb
			527	277.04	3.5' E Int ℄'s Pine St	& Garvey Ave
			557	276.74	" " ℄ " "	& 20' S. Edge Point
			592	276.39	" " " " "	" 38' " Cross Gut
			610	276.21	E. End S.E.C.R. Gut	
			544	276.87	" " " Curb	
			577	276.54	W. " S.W.C.R. Gut	
			506	277.25	" " " Curb	

F.B. 1451 PG. 188 Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lawson Notes M.G. Salazar Notes Chkd. Checked No.
Indexed [illegible] Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		282.31				
			567	276.64	S. End of S.E. CR. Gut	
			531	277.00	" " " " Curb	
			541	276.90	S. End of S.W. C.R. Gut	
			494	277.37	" " " " Curb	
0-50			502	277.29	℄ of Pine St. Top Brk	
0-100			554	276.77	" " " "	
			625	276.06	" " " " 15" E. Gut	
			575	276.56	" " " " " " Curb	
			579	276.52	" " " " " W Gut	
			532	276.99	" " " " " " Curb	
0+20			555	276.76	Offset Line, Edge Cone	
"			527	276.04	25' Lt. P/L	
0+38			582	276.49	Offset Gut	
"			517	276.14	X " Curb	
"			569	276.62	25' Lt. Gut	
"			445	277.86	" " Curb	
0+50			495	277.36	Offset + Bk of Walk	
"			489	277.42	8' Lt. Ed of Pvmt	
"			47	277.6	25' " P/L, Bot of Wall	
			29	279.4	" " " Top " "	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. V
X-Sec. Date ____ Date ____ Survey of Whitmore St
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lavigne Notes M.G.S. Date 5-48
Map No. ____ Indexed Johnson Date ____

F.B. 1451 PG. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		282 31				
0+50			45	2778	35' Lt. Bot of Wall	
"			29	2794	" " Top "	
0+70			29	27[illegible]		Offset
"			309	27[illegible]2	8' Lt. Ed Pvmt	
"			29	27[illegible]	25' " P/L	
"			28	27[illegible]	35' "	
1+80			261	27[illegible]		Offset
"			270	27[illegible]61	8' Lt. Ed Pvmt	
"			28	27[illegible]	25' " P/L	
"			28	27[illegible]	35' "	
T.P.			256	27[illegible]5	T.P.	
	582	285 57				
1+61			525	28032		Offset Line, End of Pvmt
"			538	28019	8' Lt. Ed Pvmt	
"			52	2804	25' " P/L	
"			52	280[illegible]	35' "	
2+00			51	280[illegible]		Offset
"			51	280[illegible]	25' Lt P/L	
"			51	2805	35' "	
2+29			504	28053		offset Line & beginning pav.

F.B. 1951 PG. 190

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St Date Date No.

Survey by Lanigan Notes M.G. Salazar Notes Chkd Checked X-Sec.

Indexed E. O. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		285.57				
2+29			4.99	280.58	2.5' Lt Ed Pvmt	
"			4.9	280.7	25 " P/L	
2+50			5.24	280.33	Offset Line	
"			5.19	280.38	2.5' Lt Ed Pvmt	
"			4.9	280.7	25' Lt P/L	
"			4.6	281.0	35' "	
3+00			5.90	279.67	Offset	
"			5.85	279.72	2.5' Lt Ed Pvmt	
"			5.0	280.6	25' "	
"			5.0	280.6	35' "	
T.P.		1	6.84	278.73	T.P.	
	4.44	283.17				
3+50			4.45	278.72	Offset	
"			4.0	279.2	25 Lt. P/L	
4+00			4.83	278.34	"	
"			4.83	278.34	2.5' Lt Ed Pvmt	
"			5.2	278.0	25' " P/L	
"			5.3	277.9	35' "	
4+50			5.10	278.07	Offset	
"			5.8	277.84	25' Lt P/L	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. ✓ F.B. 1451 Pg. 191
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd ____ Checked ____ Survey by Langer Notes M.G.S. Date 5-08
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.17				
5+00			5.46	277.71		offset
"			5.42	277.75	2.5' Lt. Ed Pvmt	
"			5.7	277.5	25' " P/L	
"			5.7	277.5	35'	
5+12			5.60	277.57		offet, End of Pvmt
"			5.66	277.51	2.5 Lt. Ed Pvmt	
T.P			5.51	277.66	T.P.	
	3.76	281.42				
5+50			4.6	276.8		offset
"			4.4	277.0	25' Lt P/L	
6+00			5.2	275.2		offset
"			4.4	277.0	25' Lt. P/L	
"			2.7	278.7	35' "	
6+37.69			5.3	276	Int F.C. R/W Line & W.erly	25' offset Line
"			4.6	276.8	25' Lt P/L	
"			3.0	277.4	35' "	
T.P.			2.15	279.27	T.P.	
	2.20	281.47				
5+27.5			6.6	274.9	29.3 Lt. To 18" v.c. pipe Inlet	
5+67.5			8.4	273.1		10' Rt V.C. Pipe outlet

F.B. 145/PG. 192

Job No. 1243 Division No. V Notes Red. Plotted Profile No.

Survey of Whitmore St Date Date X-Sec.

Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		281.47				
6+58			5.0	274.5	R/W	Line
"			5.2	274.3		10' Rt
"			4.7	274.8	10' Lt	
"			4.2	277.3	20' "	
6+62			4.0	277.5	R/W	
"			4.0	277.5		10' Rt.
"			3.9	277.6	10' Lt.	
"			3.5	278.0	20' "	
7+00			3.5	278.0	R/W	
"			3.7	277.8		10' Rt
"			3.4	278.1	10' Lt.	
"			3.3	278.2	20' "	
7+50			3.8	277.7	R/W	
8+00			3.7	277.8	"	
"			3.8	277.7		10' Rt
"			3.6	277.9	10' Lt	
"			3.3	278.2	20' "	
8+50			3.3	278.2	R/W	
T.P.			3.39	278.08	T.P.	
	5.51	283.59				

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1243 Division No. X
X-Sec. Date ____ Date ____ Survey of Whitmore St
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Lanigan Notes M.G.S. Date 6-48
Map No. ____ Indexed ____ Date ____

F.B. 147 Pg. 193

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 161 PG. 194 — Job No. 12483 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date No
Survey by Y. C. Johnson Notes M. G. Salazar Notes Chkd. Date Checked X-Sec.
Indexed Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.		
		283 59				
9+00			5 7	2779.		R/W
"			6 1	2775.		10' Rt.
"			5 8	2778	10 Lt	
"			5 5	2781	20' "	
9+06.2			6 38	2779 21	3.2' Lt. End of Curb,	Top.
"			6 46	2777 13	" " " "	Gut
9+09.97			5 50	2778 39	23.2' Lt. Top Curb	
"			5 92	2777 17	" " Gut	
9+19.76			6 19	2777 45	Int R/W Line & Tang. on Whitmore St.	
"			6 6	277	9' E. of R/W Line	
			3 72	2779 87	84' W. " " "	" " 15's
			4 20	2779 39	" " "	" 1 " To Gut
			3 95	2779 54	" " "	" " Curb
			4 09	2779 50	" " "	" 15' N.
			3 88	2779 71	" " "	" " Gut
						" " Curb
9+37.5			6 39	2777 20	30' Lt Curb, No Gut.	
9+35.7			5 70	2778 9	28' " Gut	
" BM			5 20	2783 9	" BM Curb	
A-57			3 58	2803 1	BM WHITMORE ST. & ECKART ST. N.W. Cor.	
					A-57 Cut Spk In Curb at W. End C.R.	
					Elev. 2779.989	F.B. 1412-95

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Salazar Date 6-48
Date	Indexed K. C. Johnson

F. B. 145-1 Pg. 195

MAY 11 '51

LOCATION
OF
IMPROVEMENTS
ON
WEST R/W LINE ALHAMBRA WASH
AND
ECKART ST
FROM
EMERSON PL
TO
WHITMORE ST.
(C.I. 1243)

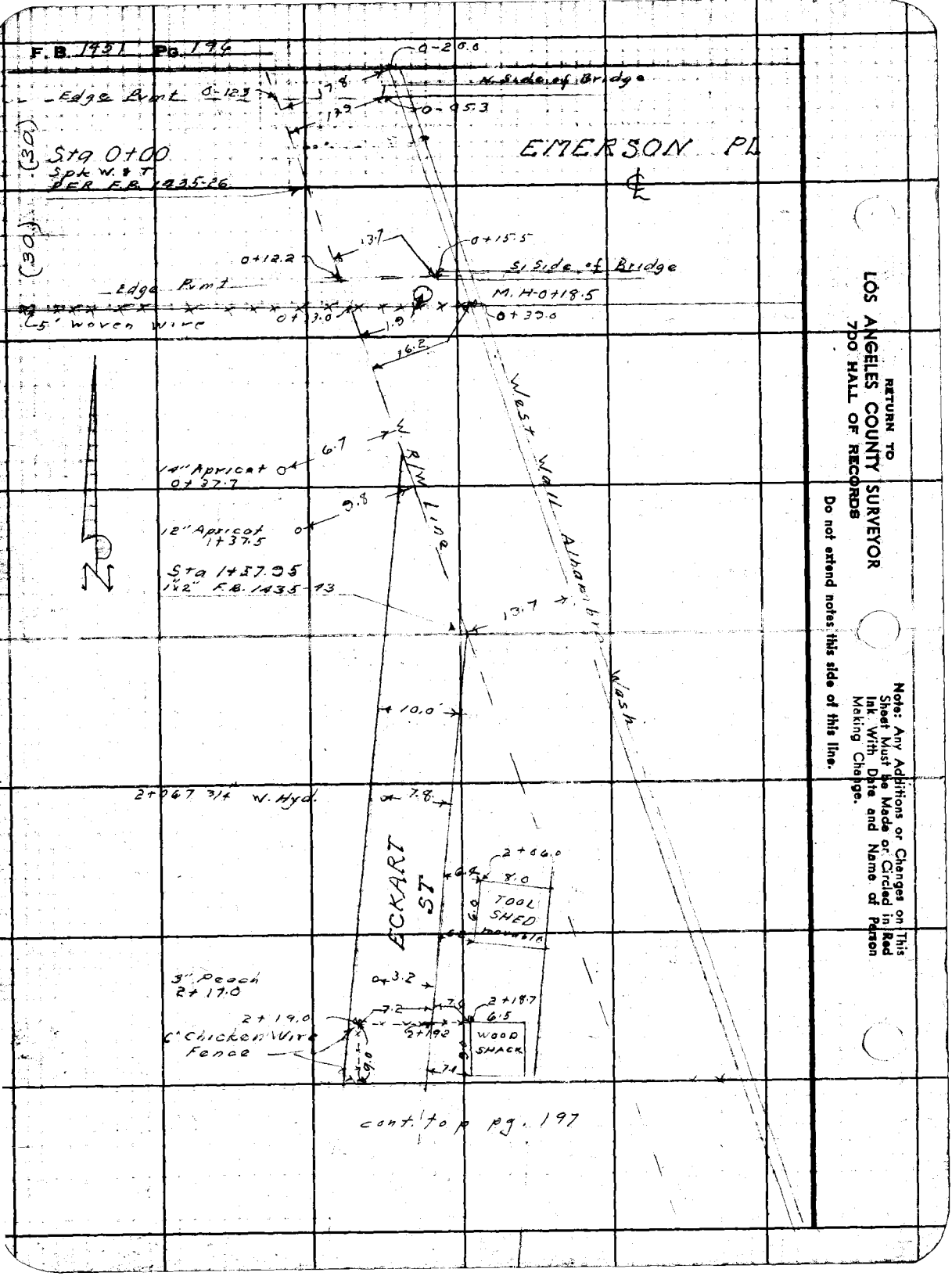
J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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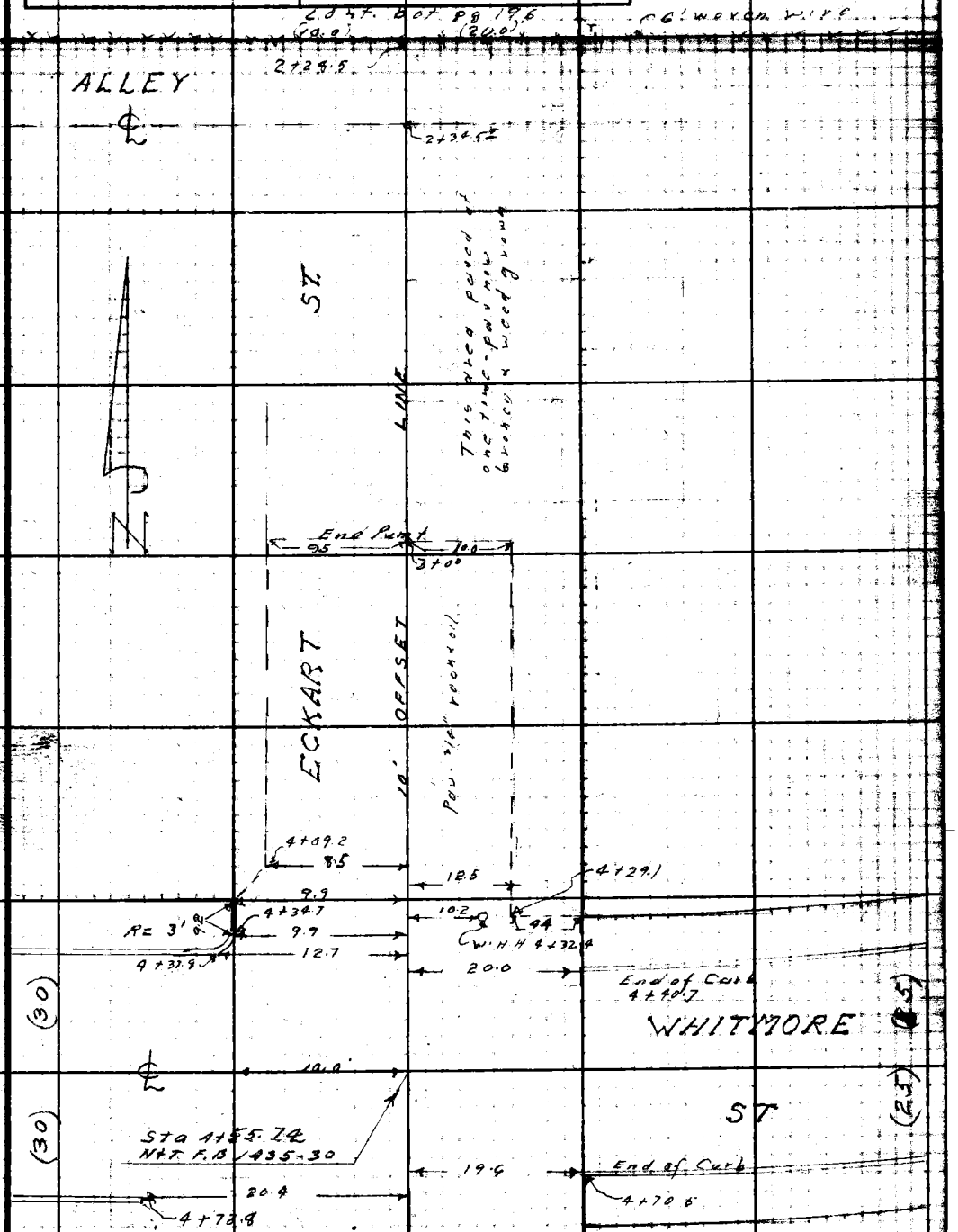
Do not extend notes this side of this line.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Salazar Date 6-48
Date	Indexed A. C. Johnson

F. B. 1451 Pg. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1461 Pg. 195

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V

F.B. 1451 PG. 199

Date ____ Date ____ Survey of Whit[illegible]

X-Sec. No. ____ Notes Chkd LCM Date 5/24/48 Checked ____ Date ____ Survey by Lanigan Notes M.G.S Date 6-48

Map No. ____ Indexed C. Johnson Date MAY 11 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

LOCATION
OF
IMPROVEMENTS
ON
ECKART ST.
FROM
EMERSON PL.
TO
WHITMORE ST
(C.I. 1243)

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM Emerson Pl. &	Alhambra Wash N.W. Cor
55-25	5.69	290.78		285.39	55-25 Brass Cap In W. Wall of Drain 15± N. of Emerson Pl. Elev. 285.093 F.B. 1412-41	
0+00			3.53	287.25	Int ℄s Emerson Pl. &	W. R/W Line
			4.94	285.84	50' W. ℄ " "	
			7.25	283.53	100' " " " "	
			8.30	282.48	" " " " "	15' N. Gut.
			7.47	283.31	" " " "	" Curb
			3.35	287.43	14.6 E " " "	Ed Bridge
0-12.5			3.52	287.26		R/W Prod. Ed Pvmt
0-16			3.2	287.6		" Brk
0-25			5.3	285.5		" "
0-31			5.6	285.2		" P/L
0+12.2			3.73	287.05		" Ed. Pvmt
0+22			4.2	286.6		" Brk
0+33			7.6	283.2		R/W
0+50			7.8	283.0		
1+00			8.2	282.6		
"			8.3	282.5		10' Rt
"			8.1	282.7	10 Lt	
"			8.0	282.8	15 "	
1+50			8.8	282.0		R/W

F.B. 1451 PG. 200
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290.78				
T.P.		/	8.78	282.00	T.P.	
	4.29	286.29				
1+57.95			4.5	281.8	Int W. R/W Line & Eckart St	off-set
"			4.5	281.8		10' Rt. of off set line
2+00			4.3	282.0	13.7 Lt of off-set line	
			4.5	281.8		off-set
2+00			4.6	281.7		10' Rt
"			4.5	281.9	10' Lt	
			4.5	281.8	20	
2+29			4.3	282.0		off-set Top brk
2+34.5			6.0	280.3		off-set & Int. Alley
"			5.3	281.0		10' R
"			4.9	281.4		50' R
"			4.5	281.8		100' R
"			7.2	279.1	12' Lt	
"			4.9	281.4	20 Lt	
2+50			6.3	280.0		off-set
3+00			5.89	280.40		off-set begin pavement
"			5.20	281.09		9.5' Rt. Edge Pvmt
"			6.45	279.84	10.0 Lt. Edge Pvmt	
"			5.8	280.5	15' Lt top Brk	

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V F.B. 1451 Pg. 201
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes MGS Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed John [illegible] Date [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		286 29				
3+00			5.7	280 6	20' Lt.	
3+50			5 84	280 45		off-set
T.P			6 06	280 23	T.P.	
	508	285 31				
4+00			5 14	280 17		off-set
"			5 50	279 81		8.5 Rt Ed pav.
"			5 6	279 7		10' " P/L
"			5 00	280 31	12' Lt Ed pav	
"			5 0	280 3	20 " P/L	
4+34.7			5 31	280 00		off-set
"			5 41	279 90		No Gut 10' Rt W. End N.W.C.R
4+37.8			5 44	279 87		13' " Gut
"			5 34	279 97		" " W. End N.W.C.R
4+45.7			5 78	279 53	20' Lt Gut	
"			5 64	279 67	" " End Curb	
4+55.74			4 71	280 61	Int ℄ Whitmore	St & Eckart St
			4 99	280 32	30 W ℄ "	
			3 04	282 27	100 " " "	"
			4 11	281 20	" " " "	" 18' N Gut
			2 84	282 47	" " " "	" " Curb

F.B. 143/PG. 202

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of Whitmore St. Date Date No.

Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		285 31				
4+55.74			401	281 30	100 W ℄ Whitmore St 18 S. Gut	
			274	282 57	" " " " " Curb	
4+70.5			568	279 63	19.5 E " " " Gut	
"			556	279 75	" " " " " Curb	
4+73.8			492	280 39		20 Rt. Curb
BM A-57			533	279 98	BM A-57 Whitmore St & Eckart St. N.W. Cor Cut Spk in Curb, at W. End C.R. Elev 279.989	F.B. 1412-95

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V

No. ____ Date ____ Date ____ Survey of Whitmore

X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Salazar Date 6-48

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 144 Pg. 203

F.B. 144/PG. 204 | Job No. 1243 | Division No. V | Notes Red. | Plotted | Profile

Survey of Whittmore 37 | Date | Date | No.

Survey by Lanigan | Notes Salazar | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Salazar Date 6-48
Date	Indexed A. C. Johnson

F. B. 1451 Pg. 205

MAY 11 '51

LOCATION
OF
IMPROVEMENTS
ON
S. LOT LINE TO HO #2320
FROM
ECKART ST.
TO
S. END OF PINE ST.
(CI. 1243)

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

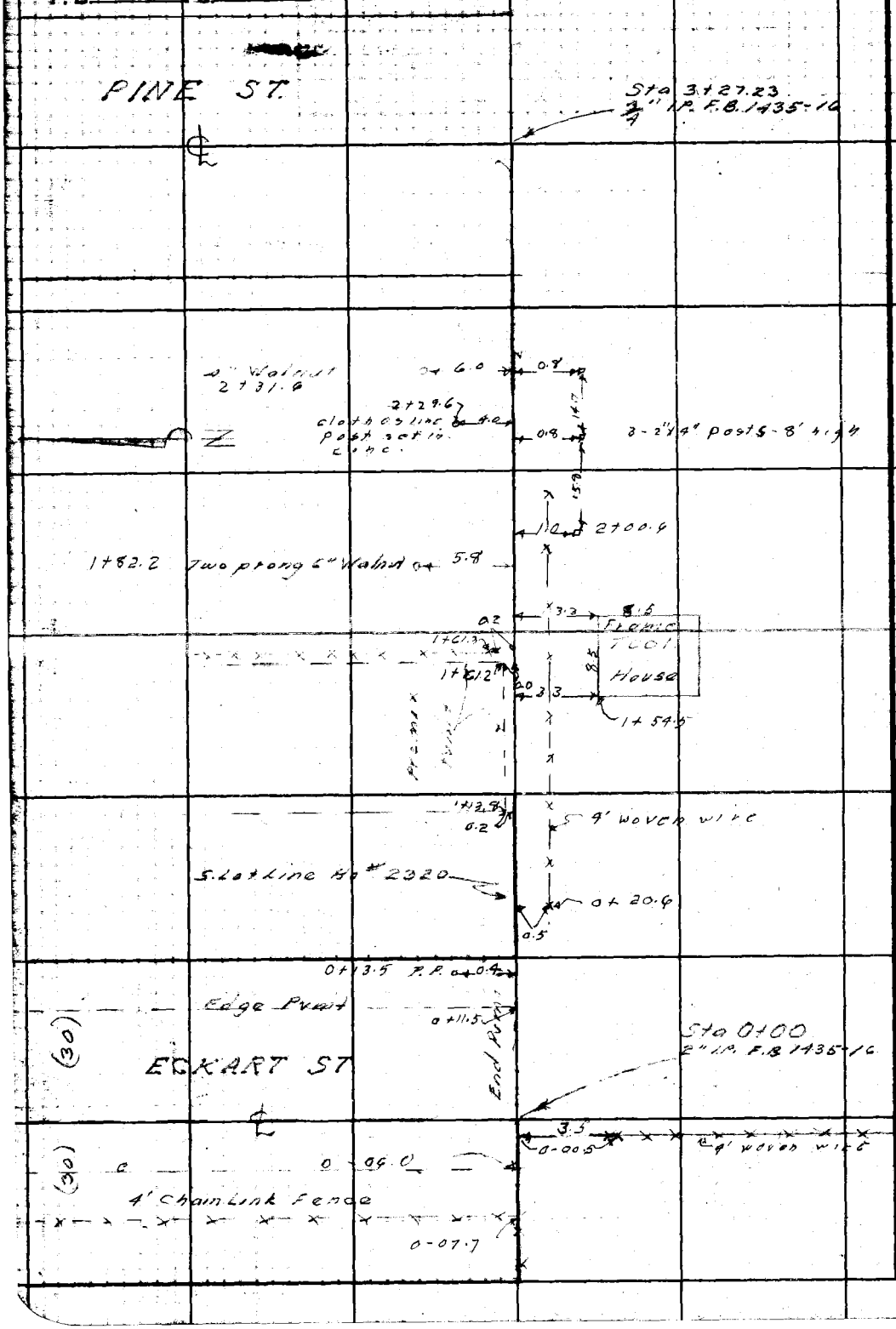
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1431 Pg. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1243 Division No. V
Date ____ Date ____ Survey of Whittier St
Notes Chkd ECM Checked ____ Survey by Lonigan Notes M.G.S Date 6-48
Date 5/24/48 Date ____ Map No. ____ Checked Johnson Date MAY 11 '51

F.B. 1451 Pg. 207

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
S. LOT LINE TO HO #2330 ?
FROM
ECKART ST.
TO
S. END OF PINE ST
(C.I.1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lonigan M.G. Salazar A.S. Curtis J. Val Tronick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM	ECKART ST (E Side) at DOROTHY AVE
WM-417	1.62	290.65		289.03	WM-417	St. Spk in P.P. # 471.758-E.
						Elev. 289.031 ✓ F.B. 1412-93
0+00			5.43	285.22	Int ℄ of Eckart St & S.	Lot Line To Ho # 23(30) ?
			5.4	285.3	10' S ℄ " "	
			5.4	285.3	20' " " " "	
			5.8	284.9	100' " " " "	
			5.30	285.35	10' N " " "	
			5.22	285.43	20' " " " "	
			4.77	285.88	100' " " " "	
0-06.6			5.30	285.35		Lot Line Ed Pvmt.
0-30			5.2	285.5		" P/L
0+11.5			5.79	284.86		" Ed Pvmt
0+13.5			5.1	285.6		" Brk
0+30			5.4	285.3		"
0+50			5.6	285.1		"
1+00			5.8	284.9		"
"			5.9	284.8		10' Rt
"			6.1	284.6		20' "
"			5.8	284.9	10' Lt	
"			5.7	285.0	20' "	

F.B. 1451 PG. 208
Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Carlisle Notes Mc Salazar Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290.65				
1+13.8			5.8	284.9		Lot Line, E.I.
"			5.82	284.83	OA Lt. Ed. Pvmt	
T.P.			5.90	284.75	T.P.	
	4.54	289.29				
1+61.2			4.28	285.01		Lot Line, Ed Pvmt
"			4.6	284.7		10' Rt
"			4.8	284.5		20' "
			5.4	283.9		100' "
"			4.26	285.03	10' Lt, Pvmt	
"			4.25	285.04	20' ", "	
"			4.6	284.7	100' "	
2+00			4.9	284.4		Lot Line
"			4.8	284.5		10' Rt
"			4.7	284.6		20' "
"			5.0	284.3	10' Lt	
"			5.0	284.3	20' "	
2+50			5.3	284.0		Lot Line
T.P.			5.45	283.84	T.P.	
	4.60	288.44				
3+[illegible]00			4.6	284.8		

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. V F.B. 1451 PG. 209
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Langan Notes M.G.S. Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		288.44				
3+00			4.4	284.0		10' Rt.
"			4.6	283.8		20 "
"			4.6	283.8	10' Lt	
"			4.7	283.7	20' "	
3+27.23			4.9	283.5	Int. ℄ Pine St ℄	
			4.9	283.5	10' S. ℄ " "	Prod
			5.0	283.4	20' " " " "	"
			5.4	283.0	100' " " " "	"
			5.0	283.4	10' N " "	
			5.0	283.4	20' " " " "	
			4.65	283.79	100' " " " "	
3+52 BM			4.61	283.83		Lot Line, Prod
WM-418			4.61	283.83	BM WM-418	Pine St (E side), 950' ± S. of Hellman Ave. Bt. Spk. In N.W. Cor of Drive Ho# 2322 Elev. 283.842 F.B. 1412-94

F.B. 1451 PG. 210

Job No. 1243 Division No. V Notes Red. Plotted No. Profile

Survey of Whitmore St Date Date X-Sec.

Survey by Langan Notes M.C. Salazar Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 6-49
Date	Indexed A. C. Johnson

F. B. 1451 PG. 211

MAY 11 '51

LOCATION
of
BUILDINGS
and
SEWER CONNECTIONS
IN
GARVEY MEMORIAL PARK
C.I. 1243

J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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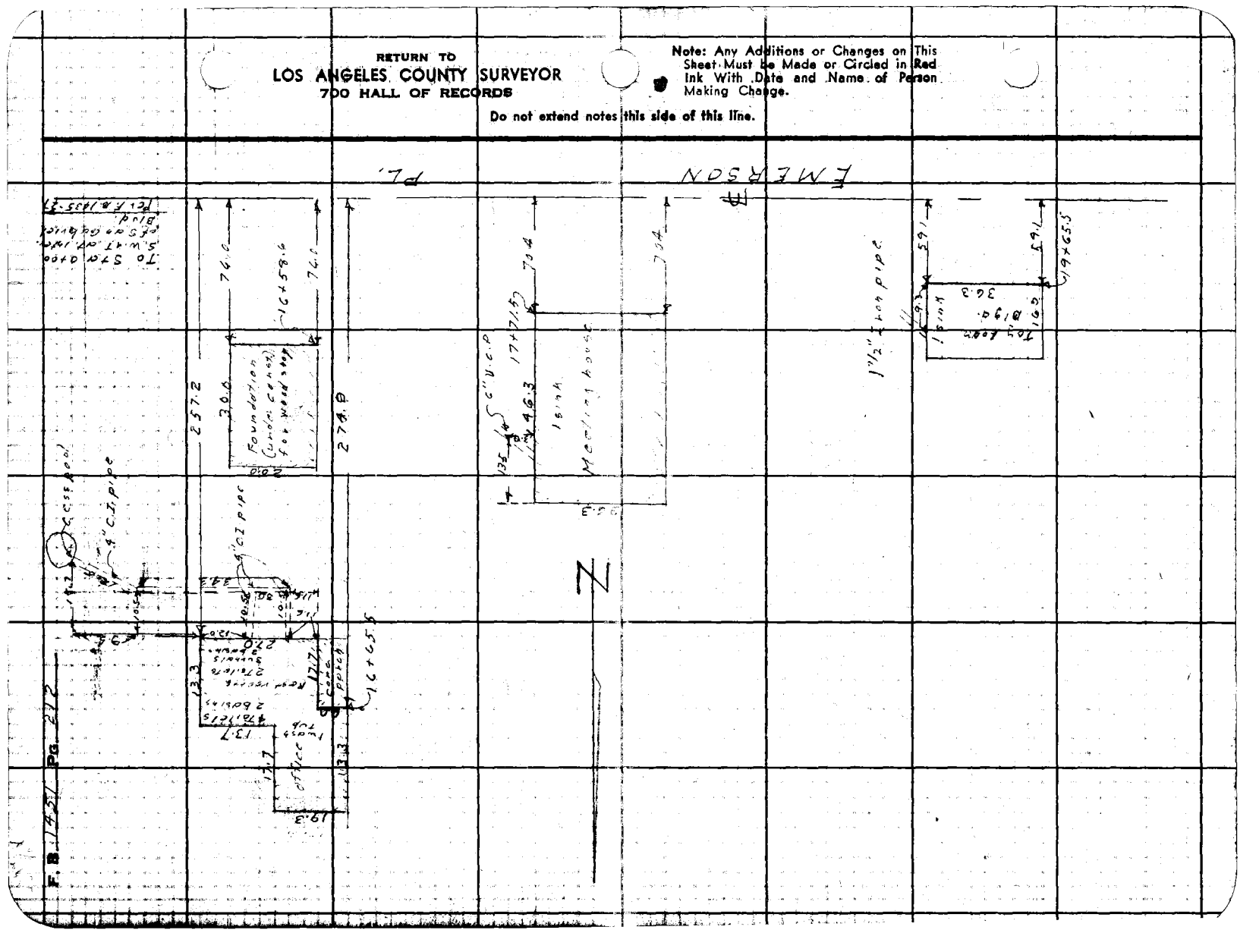


Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd. GCM Date 5/24/48 Checked ____ Date ____

Job No. 1243 Division No. V

Survey of Whittier & St

Survey by Lanigan Notes M.G.S Date 6-48

Map No. ____ Indexed Johnson Date MAY 1 1 '51

F.B. 1951 Pg. 213

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

ELEVATIONS ON SEWER PIPES IN GARVEY MEMORIAL PARK C.I 1243

STATION	B. S.	H. I.	F. S.	ELEV.
		J.J. Lanigan M.G. Salazar A.S. Curtis J.W. Trunick		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1435 PG. 214 Job No. 3243 Division No. V Notes Red. Plotted Profile
Survey of Alhambra Sta. Date Date No.
Survey by Lenaga Notes M.G. Salazar Notes Chkd. Checked X-Sec.
Indexed E.C. Foster Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM		✓		✓	BM	EMERSON PL & KELBURN AVE N.W. COR
WM-421	11 77	297 39		285 62	WM-421	Bt. Spk in Curb 9' W. of W. End C.R. Elev 285.623 F.B. 1412-92
T.P.		✓	00 04	297 35	T.P.	
	8 23	305 58				
16+04.1			72	298 4'		238.5' At Ground
"			9 29	296 29		" " Top of C" C.I.P. At Cross Pool
16+13.9			6 6	299 1'		246.7 " Ground
"			8 07	297 51		" " At & Pt. on Top " " 4" C.I.P.
16+44.5			44	301 2'		257.2 " Ground
"			5 52	300 36		" " Top of W'erly 4" C.I.P. At Bldg
16+47.9			42	301 4'		" " Ground
"			5 55	300 03		" " Top of W'erly 4" C.I.P. At Bldg
16+47.9			45	301 1'		146.7 " Ground
"			5 82	299 76		" " Top of W'erly 4" C.I.P. - Y. Connect.
17+68.5			40	301 6'		103.2 " Ground
"			5 60	299 98		103.2 " Top of V.C.P. 3' E of Bldg
T.P.		✓	463	300 95	T.P.	
	4 50	305 45				
19+29.2			43	301 2'		68.4' Ground
"			436	301 09		" " Top 1½" I.P. At Bldg
BM WM-420			517	300 28	BM WM-420	Emerson PL (S. Side) 5.2' ± W. of N. Kelburn Ave In Front of No. 310 Elev. Bge. 294.4 F.B. 1412-92

Profile No.	Notes Red.	Plotted	Job No. 1243	Division No. V
	Date	Date	Survey of Whitmore St	
X-Sec. No.	Notes Chkd LCM	Checked	Survey by Lanigan	Notes M.G.S. Date 6-48
	Date 5/24/48	Date	Map No.	Indexed A. C. Joh[illegible] Date

F.B. 1451 Pg. 215

PROFILE
AND
CROSS SECTIONS
ON
HELLMAN AVE
FROM
KELBURN AVE
TO
E. P/L of Lot 228, Tr. [illegible]
C.I. 1243

See F.B. 1435-68

ELEV.

F. S.

H. I.

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# A-64	8.71	304.46		295.75	B.M# A-64 Hellman Ave & Kelburn Ave S.W. Cor. Roofing nail in S.W. Cor. of Catch basin Elev. 295.752 per F.B. 1412-88
0+00			7.80	296.66	Int ℄'s Kelburn Ave & Hellman Ave
"			7.89	296.57	11' N Edge Pvmt
			7.4	297.1	17' " Brk
			7.6	296.9	18' " Curb Line
			8.1	296.4	23' " Bot Brk
			8.1	296.4	30' " P/L
0-20			7.15	297.31	℄ Hellman Ave
"			7.24	297.22	11' N Edge Pvmt
"			6.4	298.1	16' " Top Brk
"			6.6	297.9	18' " Curb Line
"			8.1	296.4	24' " Brk
"			8.2	296.3	30' " P/L
0-40			6.30	298.16	℄
"			6.48	297.98	11' N Edge Pvmt
"			5.3	299.2	16' " Top Brk
"			5.7	[illegible]	18' " Curb Line
"			8.0	296.5	23' " Bot Brk
"			8.0	29[illegible]	30' " P/L

F.B. 1451 PG. 216
Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitmore St Date Date X-Sec.
Survey by Lanigans Notes M. G. Salazar Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2493 Division No. V
No. ____ Date ____ Date ____ Survey of Whittwood ST
X-Sec. Notes Chkd ____ Checked ____ Survey by L. Hansen Notes Chkd. C. J. Date 6-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 795 Pg. 217

STATION	B. S.	H. I.	F. S.	ELEV.		
		304.46 ✓				
0-60			5.36	299.10	℄ Hellman Ave	
"			5.55	298.91	" " " 11'	N. Edge Pvmt
"			4.8	299.7	℄ " " 16'	" Top Brk
"			5.0	299.5	" " " 18'	" Curb Line
"			8.1	299.4	" " " 25'	" Bot Brk
"			8.2	299.3	" " " 30'	" P/L
0-80			4.44		" " "	
"			4.53	299.93	" " " 12'	"
"			4.5	299.9	" " " 18'	" Top Brk, Ch. Line
"			6.1	299.8	℄ " " 21'	" Bot Brk
"			8.0	299.5	" " " 30'	" P/L
1-00			3.8	300.0	" " "	
"			3.77	300.03	" " " 12'	N. Edge Pvmt
"			3.6	300.2	" " " 18'	" Top Brk
"			5.3	298.2	" " " 21'	" Bot Brk
"			5.7	297.8	" " " 30'	" P/L
1-23			3.44	301.02	℄ Hellman Ave	
"			3.50	300.96	" " " 12'	" Edge Pvmt
"			3.4	301.1	" " " 18'	" Top Brk
"			5.7	299.8	" " " 25'	" Bot "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 46				
1-23			6 0	[illegible]	℄ Hellman Ave & 30' N P/L	
1-31 BM			3 34	[illegible]	" " " BM HELLMAN AVE & LAFAYETTE ST. N.W. Cor	
WM-411			6 41	298 05	WM-411 Bt spk in S.W. Cor. of Catch Basin Elev. 298.064 F.B. 1412-87	

F.B. 1411 PG. 218 Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore Date Date No.
Survey by Lanigan Notes Salazar Notes Chkd. Checked X-Sec.
Indexed B. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Whitmore St.	F. B. 1451 Pg. 219
Map No.	W. O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 8-49	
Date	Indexed R. C. Johnson	

MAY 11 '51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
1ST. ALLEY E. of DENTON AVE.
from
GARVEY AVE
to
VIRGINIA AVE
C.I. 1243

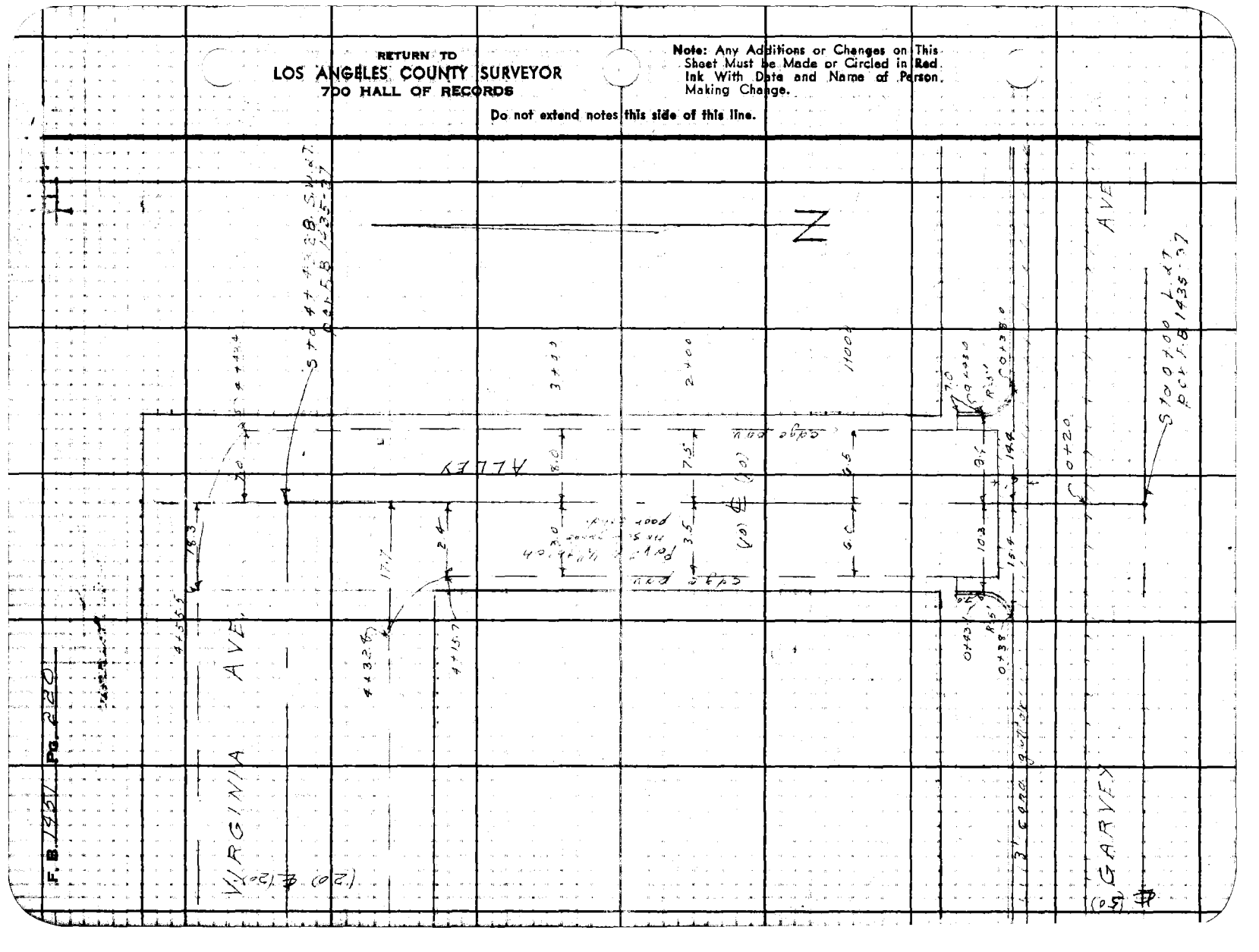
J. J. Lanigan
M. G. Salazar
A. S. Curtis
J. W. Trunick

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd. LCM Date 8/9/48 Checked ____ Date ____

Job No. 1243 Division No. V

Survey of Whittmore St

Survey by Lanigan Notes M.G.S Date 8-48

Map No. ____ Indexed C. Johnson Date MAY 11 '81

F.B. 1412 Pg. 221

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
&
CROSS SECTIONS
ON
1ST ALLEY E. OF DENTON AVE
FROM
GARVEY AVE
TO
VIRGINIA AVE
(E.I. 1243)

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Soldzor A.S. Curtis J.W. Trunick		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM					BM GARVEY AVE & KEL	BURN AVE. S.E.Cor.
A-46	7.42	292.04		284.62	A-46 Bt Spk In Curb, Elev. 284.616	15' E. of E. End of C.R. F.B. 1412-100
0+00			4.99	287.05	Int ℄'s Garvey Ave &	Alley
0+20			5.29	286.75		℄ Edge Conc Strip
0+38			5.80	286.24		℄ Gross Gut
0+38			6.07	286.07		14.4 Rt Gut
"			5.25	286.79		" " E. End N.E.C.R
"			5.55	286.49	15.4' Lt. Gut	
"			4.72	287.32	" " W. End N.W.C.R	
0+43			5.76	286.28		9.6' Rt. Gut
"			5.11	286.93		" " N. End N.E.C.R
"			5.44	286.60	10.3 Lt. Gut	
"			4.81	287.23	" " N. End N.W.C.R	
0+50			5.46	286.58		9.6' Rt. Gut
"			4.94	287.10		" " End of Curb
"			5.17	286.87	10.3 Lt Gut	
"			4.65	287.39	" " End of Curb	
0+56			5.06	286.98		℄ Brk
1+00			4.85	287.19		℄
"			4.82	287.22		6.5' Ed Pvmt
"			4.7	287.3		10' P/L

F.B. 1451 PG. 222
Survey of Whitmore St Job No. 1243 Division No. V Notes Red. Plotted Date No. Profile
Survey by Lanigan Notes M.G. Salazar Notes Chkd. Checked Date X-Sec.
Indexed R. C. Johnson Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		292.04				
1+00			5.04	287.00	6.0 Lt. Ed. Pvmt	
"			4.7	287.3	10' " P/L	
1+50			4.66	287.38		℄
2+00			4.47	287.57		℄
"			4.38	287.66		6.5 Rt Edge Pvmt
"			4.1	287.9		10
"			4.53	287.51	3.5' Lt. Ed Pvmt	
"			4.18	287.85	10' " P/L	
			3.0	289.0	100 "	
T.P			4.50	287.54	T.P	
	6.03	293.57				
2+50			5.76	287.81		℄
3+00			5.65	287.92		℄
"			5.53	288.04		8.5 Rt. Edge Pvmt
"			5.6	288.0		10 " P/L
"			5.89	287.68	3.0' Lt Edge Pvmt	
"			5.3	288.3	10' " P/L	
3+50			5.49	288.08		℄
4+00			5.29	288.28		℄
			4.76	288.81		8.0 Ed Pvmt

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of Whitmore St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes M.G.S Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1451 Pg. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		293 57				
4+00			48	[illegible]		10' Bt. P/L
"			44	28[illegible]	2.5 Lt. Ed Pvmt	
"			50	[illegible]	10 " P/L	
4+23			47	28[illegible]	" " P/L	
4+43.32			4[illegible]	28[illegible]	Int ℄s Virginia St & Alley	
			4[illegible]	28[illegible]	7' E. ℄ "	
			45	28[illegible]	10 " " "	
			4[illegible]	288[illegible]	10 W. "	
			4[illegible]	289[illegible]	100 "	
4+51			43	28[illegible]		[illegible]
4+63			43	28[illegible]		" " P/L
T.P.			365	28[illegible]	T.P.	
BM	626	296 18			BM. VIRGINIA ST (N. Side) AT DENTON AVE.	
WM-425			253	29[illegible]	WM-425 Bt Spk. In Curb, 3' W. of ℄ Denton Ave.	
					Elev. 293.673	F.B. 1412-98

F.B. 1451 PG. 224 Job No. 1243 Division No. V Notes Red. Plotted Profile
Survey of Whitmore St Date Date No.
Survey by Lanigan Notes M. G. Solozar Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 1243 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 10-48
Date	Indexed R. C. Johnson

F. B. 1451 Pg. 225

MAY 11 '51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

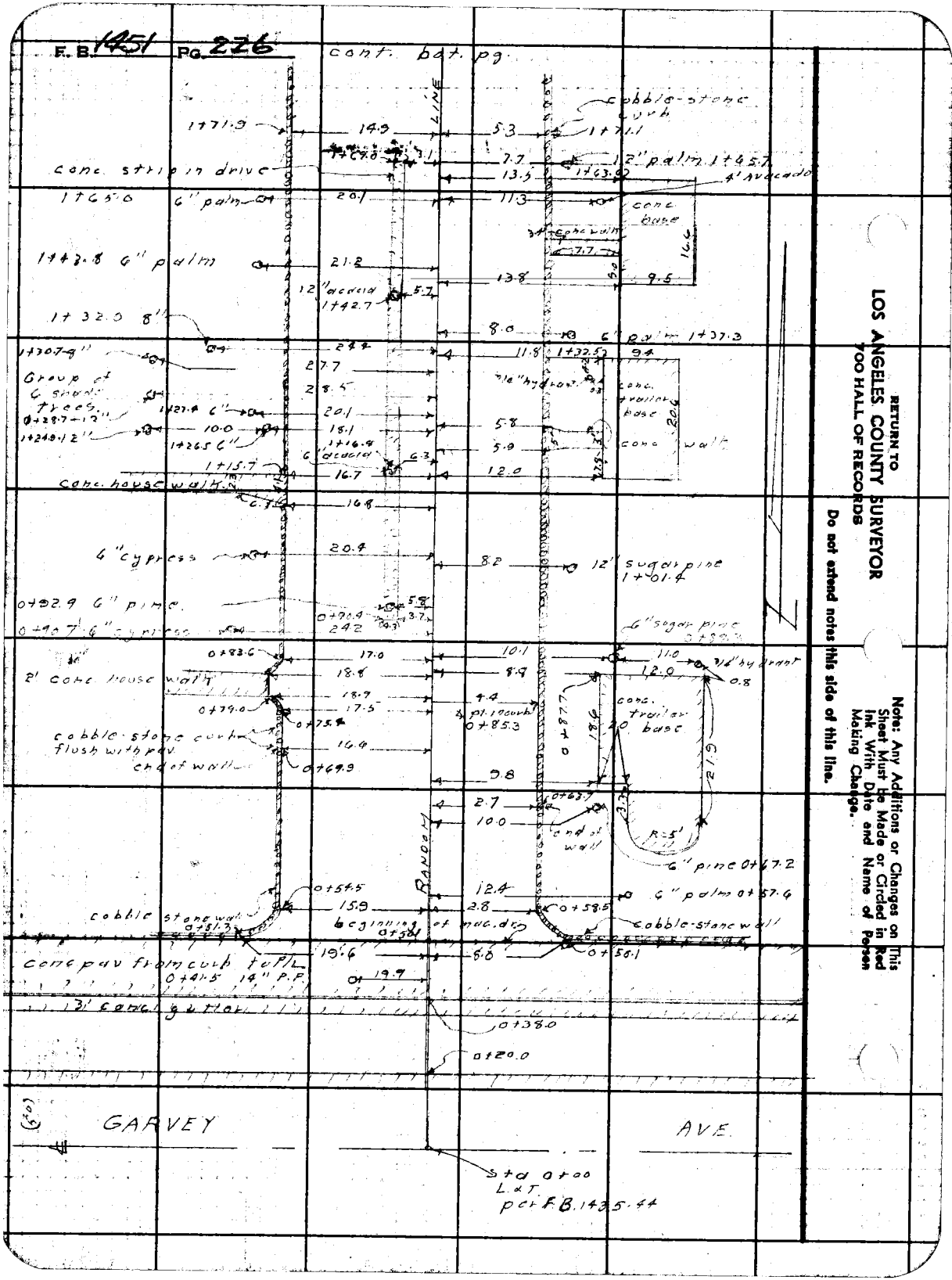
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

~~PROFILE~~
&
~~CROSS SECTIONS~~
ON
RANDOM LINE W. OF SAN GABRIEL BLVD
THROUGH PARADISE MOTEL
FROM
GARVEY AVE
TO
WHITMORE ST.
(C.I. 1243)

Location of Improvements

J.J. Lanigan
M.G. Salazar
A.S. Curtis
J.W. Trunick
W.B. Smith

FORM 247 SM 11-46



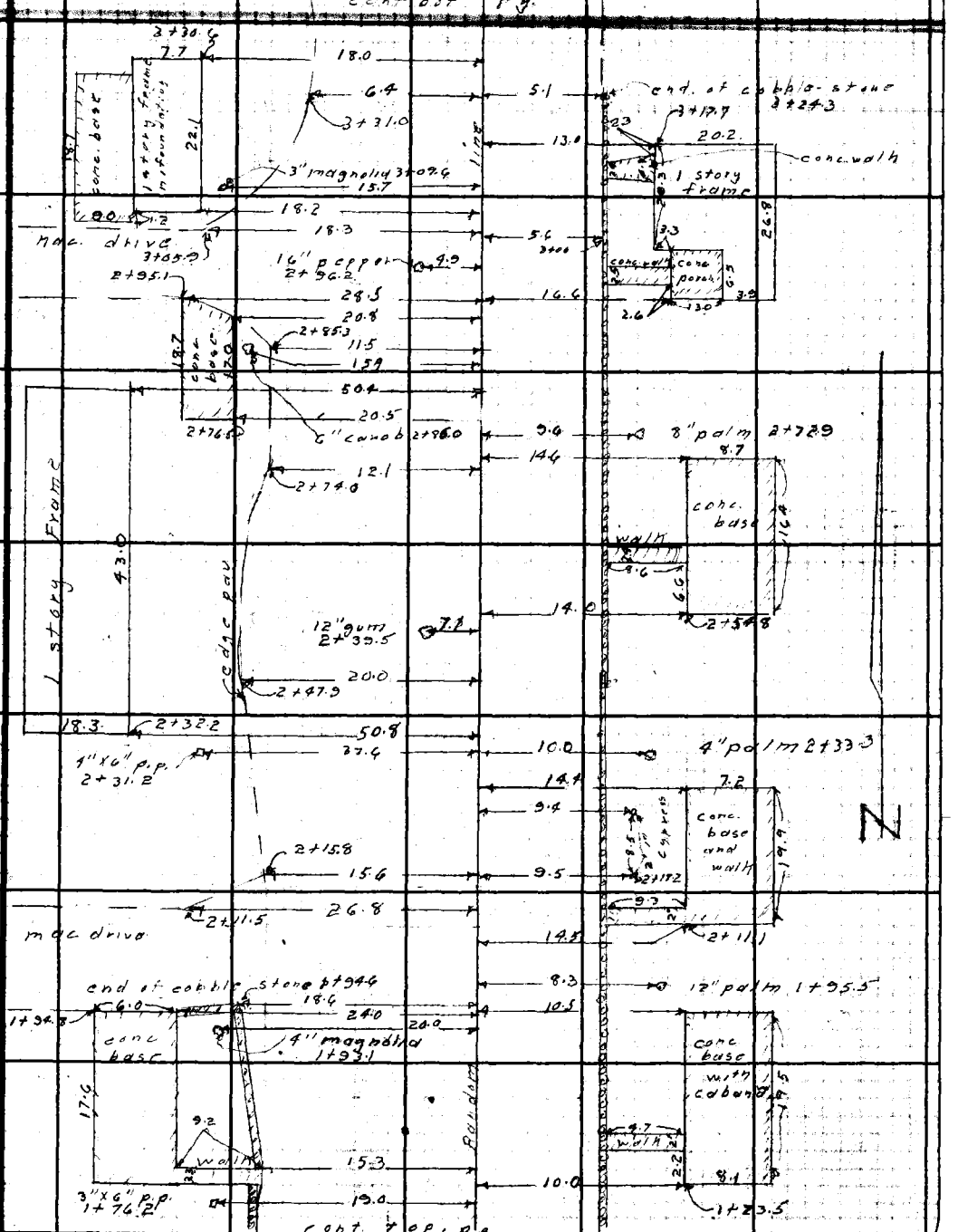
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W.O. 1243 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 10-48
Date	Indexed E. C. Johnson

F.B. 1451 Pg. 227



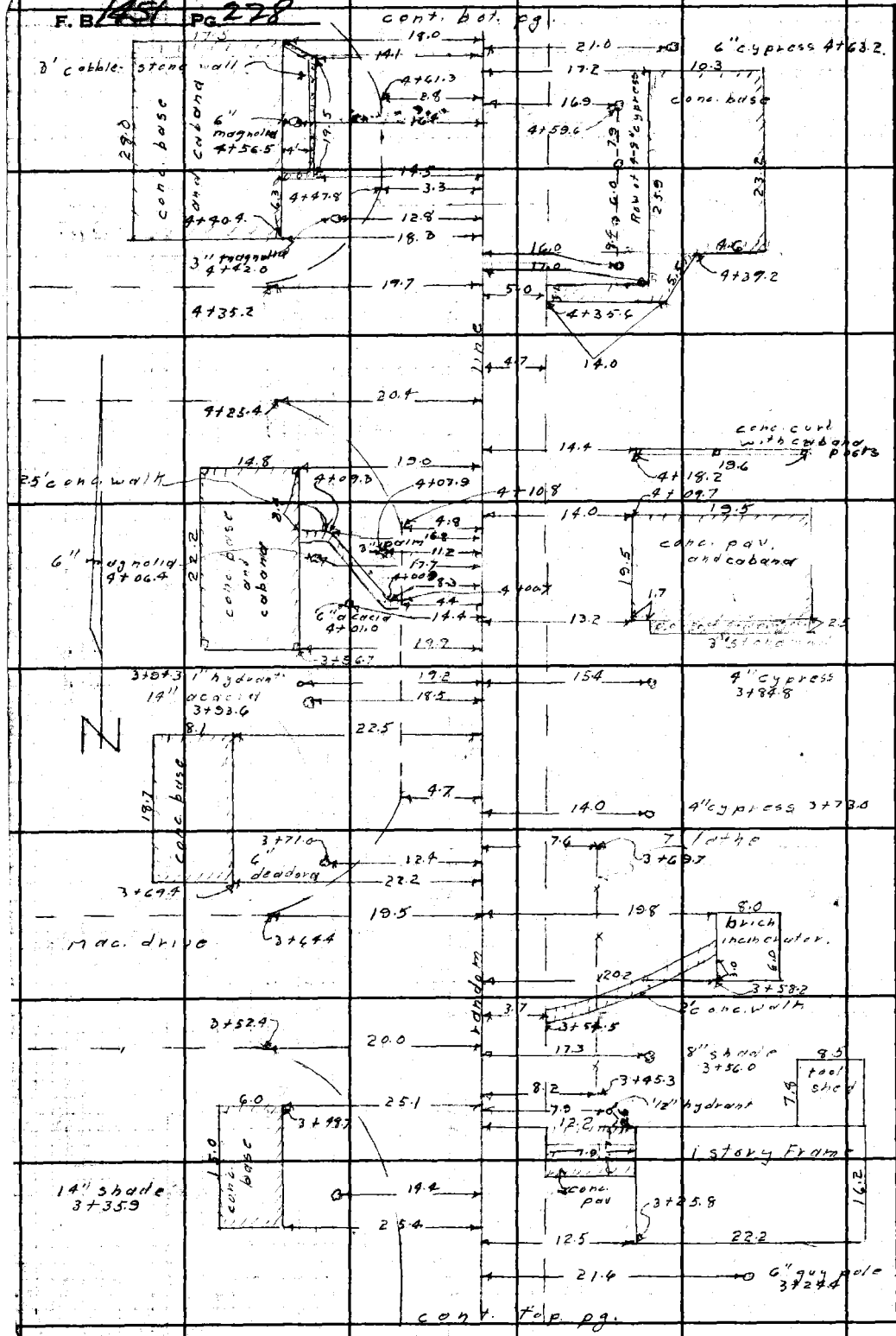
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1451 PG. 228



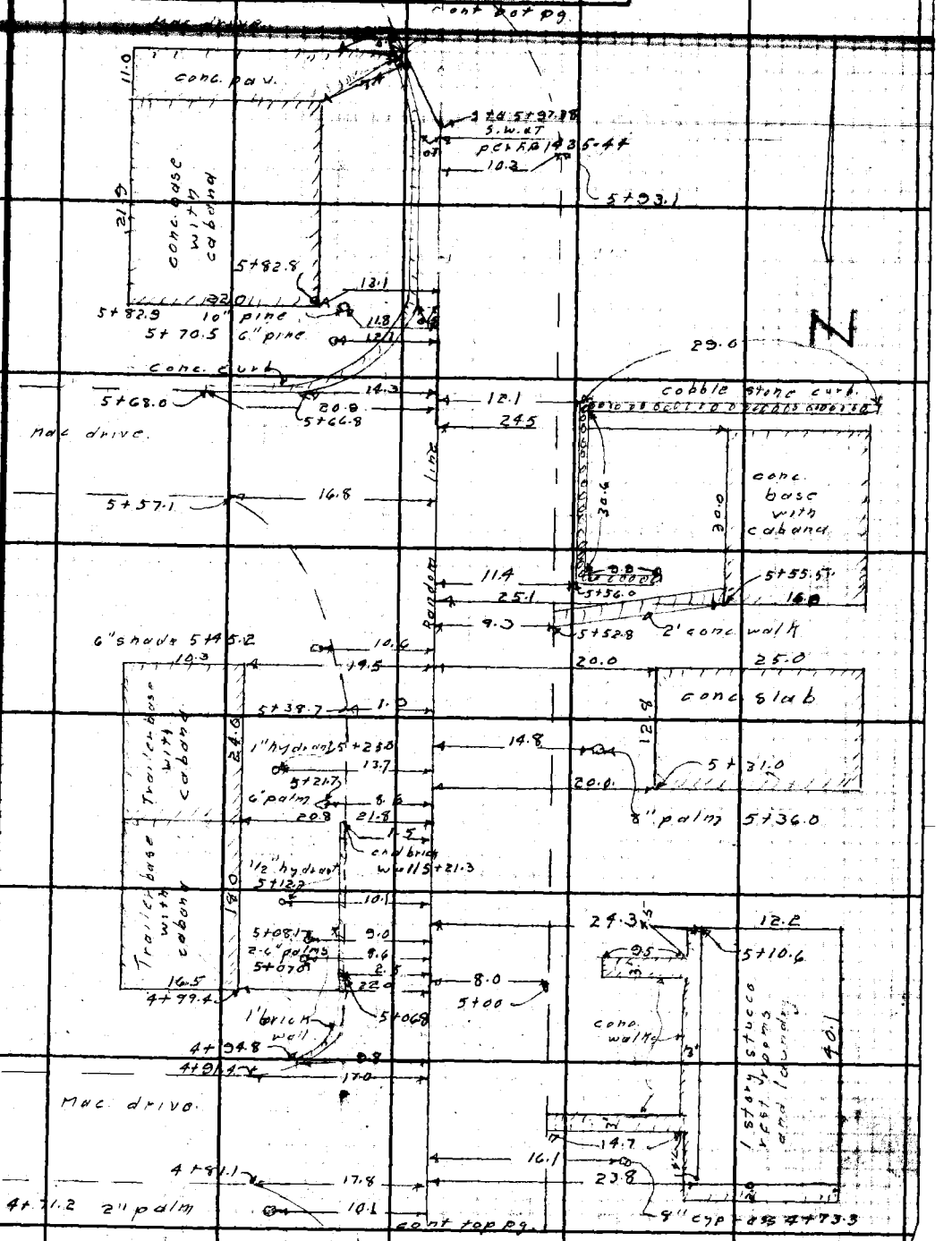
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitmore St.
Map No.	W. O. 1293 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 10-49
Date	Indexed A. C. Johnson

F. B. 1451 Pg. 229



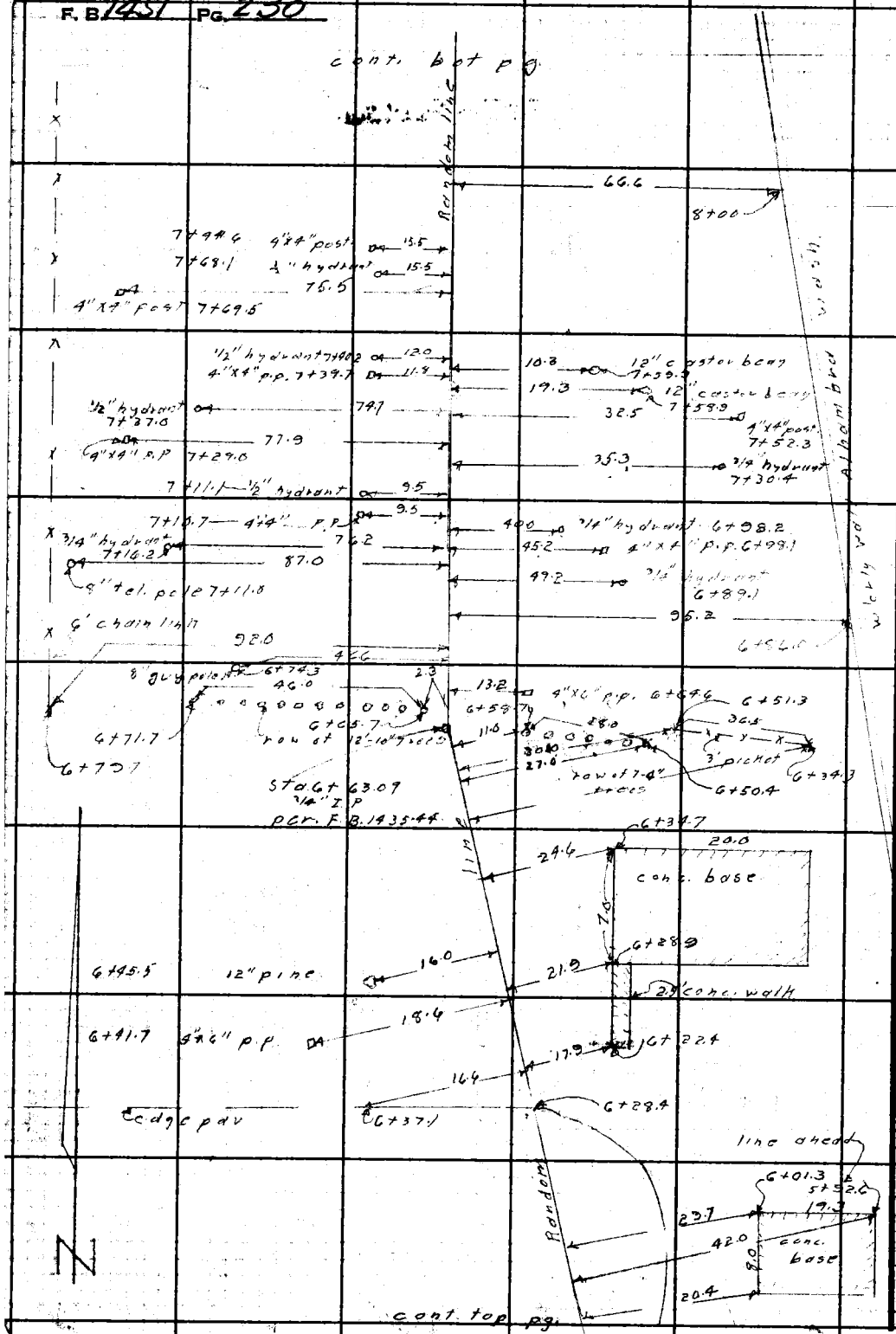
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1451 PG. 230



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

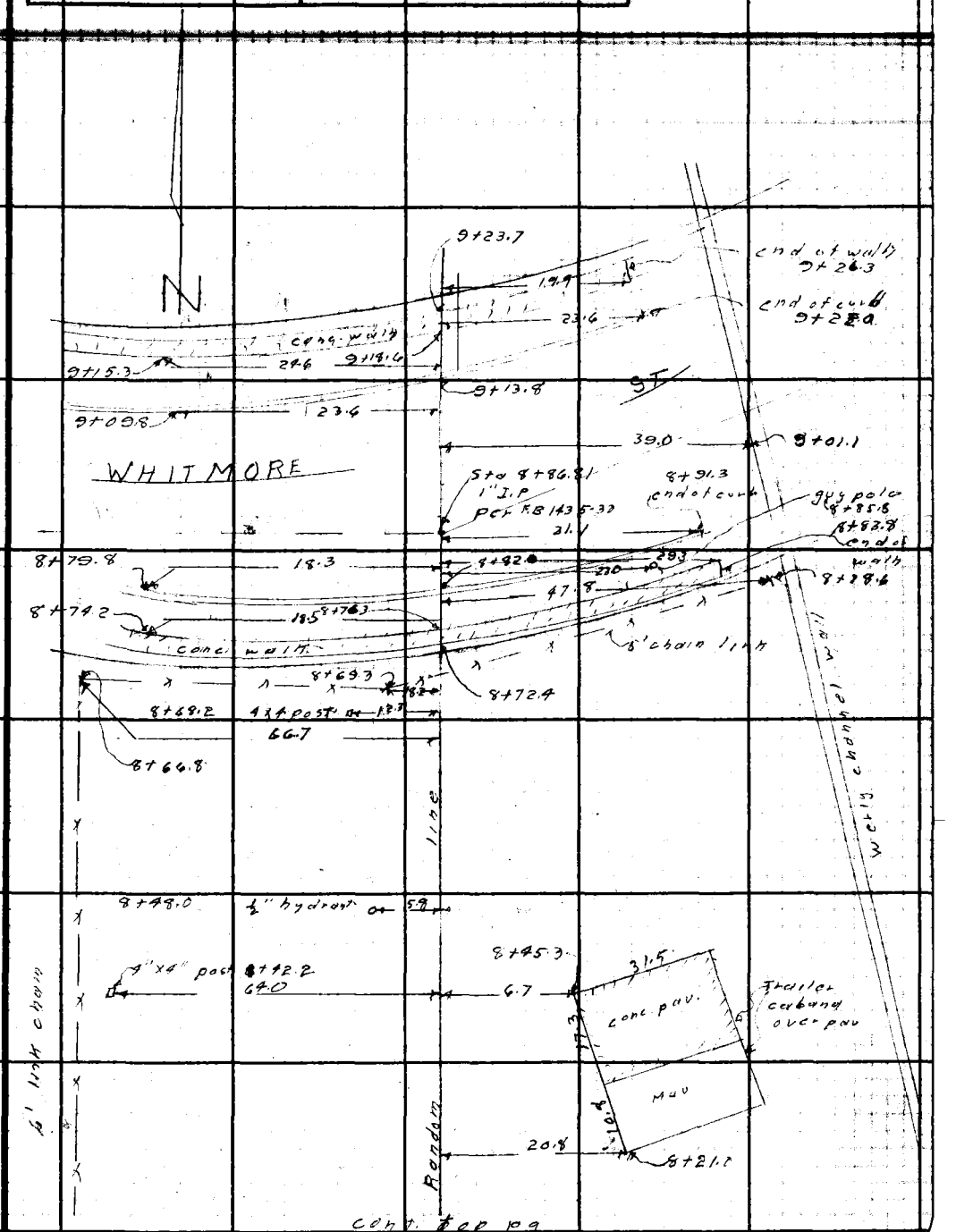
F. B. 1451 Pg. 231

Notes Ck'd by	Survey of Whitmore St
Map No.	W. O. 123 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 10-49
Date	Indexed R. C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 267 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1445/ Pg. 232

Profile No. | Notes Red | Plotted | Job No. 1243 Division No. V | F.B. 145 Pg. 233
Date | Date | Survey of WHITMORE ST.
X-Sec. No. | Notes Chkd. GM | Checked | Survey by LANIGAN Notes M.C.S. Date 10-9-48
Date 10/7/48 | Date | Map No. [illegible] Date MAY 8 8 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

PROFILE + CROSS SECTIONS

ON

RANDOM LINE W. OF SAN GARIEL BLVD.
THROUGH PARADISE MOTEL
FROM
GARVEY AVE.
TO
WHITMORE ST.
C.I. 1243

STATION	B.S.	H.I.	F.S.	ELEV.
		J.J. Lanigan M.G. Salazar J.W. Trumbo W.R. Smith		

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM A-48	6.76	283.48		276.72	BM A-48 GARVEY AVE & PINE ST. S.E. Cor. Bt. Spk In Curb, 15' E. of E. End Cir. R. Elev. 276.72	F.B. 1412-100
0+00			5.87	277.61	Int ℄ GARVEY AVE. +	RANDOM LINE
			6.76	276.72	100' E. ℄ " "	
			7.40	276.38	" " " " " +	38 N. Gut
			6.70	276.78	" " " " " "	" " Curb
			4.98	278.50	" W. " " "	
			5.75	277.73	" " " " " +	38 N. Gut
			4.83	278.65	" " " " " "	" " Curb
0+20			6.15	277.33	R/L	Ed. Conc. Strip
0+38			6.64	276.84	"	Gut
0+45			5.64	277.84	"	Brk, Ed of Walk
0+50			5.55	277.93		
"			5.60	277.88		10 Rt Bot of Wall
"			3.84	279.64		" " Top " "
"			5.40	278.08	21' Lt. Bot of Wall	
"			3.70	278.78	" " Top " "	
0+62			4.49	278.79	R/L	
"			4.49	278.79		2.2 Rt Bot of Wall
"			3.81	279.67		2.7 " Top " "
"			4.50	278.98	16.0' Lt Bot of Wall	
"			3.51	279.97	16.0 " Top " "	
0+75			3.64	279.74	R/L	

F.B. 1425/Pg. 234

Profile

Survey of WHITMORE ST. Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ No. ____

Survey by LANIGAN Notes Chkd. ____ Date ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283 48				
1+00			3.22	280 26		R/L
"			3.25	280 23		4.4 Rt Ed Pvmt
"			3.3	280 2		10 "
"			3.9	279 6		50 "
"			3.23	280 25	17' Lt Ed Pvmt	
"			2.8	280 7	50 "	
"			2.5	281 0	90 "	
+50			2.89	280 59		R/L
T.P.			2.17	281 31	T.P.	
	5 05	286 36				
2+00			5.64	280 72		R/L
"			5.67	280 69		5.5 Rt Ed Pvmt
"			5.6	280 8		75 "
"			5.24	281 12	18 Lt Ed Pvmt	
"			4.6	281 8	100 "	
+50			5.18	281 18		R/L
3+00			5.56	280 80		"
"			5.62	280 74		5.5 Rt Ed Pvmt
"			5.9	280 5		50 "
"			6.5	279 9		75 "

Profile Notes Red ____ Plotted ____ Job No. 1243 Division No. ____
No. ____ Date ____ Date ____ Survey of WHITMORE ST
X-Sec. Notes Chkd ____ Checked ____ Survey by LANIGAN Notes M.G.S. Date 10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 4451 Pg. 235

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		286.36				
3+00			4 97	281 39	18' Lt	
"			3 99	282 37	100 "	
+50			6 22	280 14		R/L
4+00			7 98	278 38		"
"			8 05	278 31		4' Rt Ed Pvmt
"			8 1	278 3		25 "
"			7 8	278 6		75 "
"			7 93	278 13	4.5 Lt Ed Pvmt	
			6 8	279 6	20' "	
"			3 9	272 5	100 "	
+50			8 87	277 19		R/L
T.P.			8 97	277 9	T.P.	
	6 78	284.17				
5+00			7 09	277 08		R/L
"			7 19	276 98		7.6 Rt Ed Pvmt
"			7 4	276 8		45 "
"			6 6	277 6		50' "
"			6 4	277 8		75
"			6.92	277 25	4.5 Lt. Bot of Brick Wall	
"			6 01	278 16	" " Top " "	"

F. 247 PG. 236

Job No. 1243 Division No. V Notes Red. Plotted Profile

Survey of WHITMORE ST. Date Date No. X-Sec.

Survey by LANIGAN Notes SALAZAR Notes Chkd. Checked

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		284.17				
5+00			1.7	282.4	100' Lt	
+50			6.69	277.48		R/L
6+00			5.05	279.12		"
"			5.04	279.13		11' Rt Ed Pvmt
"			5.5	278.7		50' " Top Brk
"			7.3	276.9		56' " Bot Brk
"			7.7	276.5		75' "
"			5.03	279.14	0.5' Lt Gut	
"			4.65	279.52	" " Curb	
"			3.5	280.7	11' "	
"			1.3	282.9	100' "	
6+30			2.18	281.39		R/L & Ed of Pvmt
T.P.			0.95	283.22	T.P.	
	3.30	286.52				
6+63.09			4.5	282.0	Int. R/L & Tract Line	
			8.7	277.8	75' E'erly Along Tract Line	
			10.1	276.4	80' " " " " Bot of Wall	
			8.2	278.3	" " " " " Top "	
			3.0	283.5	5' W'erly " " " Top Brk	
			1.8	284.7	50 " " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Date ____

F 457 Pg. 237

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		286.52				
6+[illegible]			05	286.0	94' W'erly along Tract Line	
7+00			60	283.5		R/L
"			79	278.6		75' Rt
"			35	283.0	90' Lt Bot Brk	
"			16	284.9	94' " Top "	
7+50			67	279.8		R/L
T.P.			721	279.31	T.P.	
	4.65	283.96				
8+00			49	279.1		R/L
"			61	277.9		67' Rt
"			23	281.7	75' Lt	
+50			51	278.7		R/L
8+72.0			525	278.71		" & Bk of Walk
8+82.0			549	278.47		" Top of Curb
"			595	278.01		"
8+86.81			590	278.06		P.I. @ Whitmore St
			629	277.67	12.5 E. & Whitmore St Prod	Gut
			585	278.11	" " " "	Curb
			420	279.76	50' W. " " "	
			437	279.59	" " " "	15' N Gut

F.B. 1457 Pg. 238

Job No. 1243 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of WHITMORE ST. Date ____ Date ____ No. ____

Survey by LANIGAN Notes SALAZAR Notes Chkd ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.96				
8+86.81			4.25	279.71	50' W. ℄ Whitmore St 15' N. Curb	
			4.77	279.19	" " " " " S. Gut	
			4.41	279.55	" " " " " Curb	
9+14.3			6.00	277.96	R/L Prod. Gut	
			5.50	278.46	" " Curb	
BM A-57			3.97	279.99	BM A-57 WHITMORE ST & ECKERT ST N.W.C. Cut Spk. In Curb At W. End of C.R. Elev 279.989 F.B. 1412-96	

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. V
No. ____ Date ____ Date ____ Survey of WHITMORE ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes M.G.S. Date 10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F 457 Pg. 23

P.B. 45 / PG. 240

Job No. 1243 Division No. U, Notes Red. _____ Plotted _____ Profile

Survey of Whitmore St. Date _____ Date _____ No. _____

Survey by Lanigan Notes Salazar, Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Date 6-15-49 Notes by Wm C. MACK Chief Party Wm C. MACK F.B. 1451 Pg. 241

Plotted by	W. O. No. 1243 S. S. O. No.
Date	Location Whitmore St.
Map No.	Surveyed by Wm C. MACK
Plotting C'k'd by	Date 6-15-49
Date	Indexed C. Johnson

MAY 1 1 '49

C.I. 1243

Whitmore St.

Location of Houses & Sanitary Outlets

at

Del Mar Ave. (E. side) & Marshall St. (to East)

From: 0+00 = ℄ Int Del Mar Ave. & Marshall St. (to East)
N'ly To: 2+00 on ℄ Del Mar Ave.

Also From: 0+00 = ℄ Int. Del Mar Ave. & Marshall St. (to East)
E'ly To: 2+00 on ℄ Marshall St.

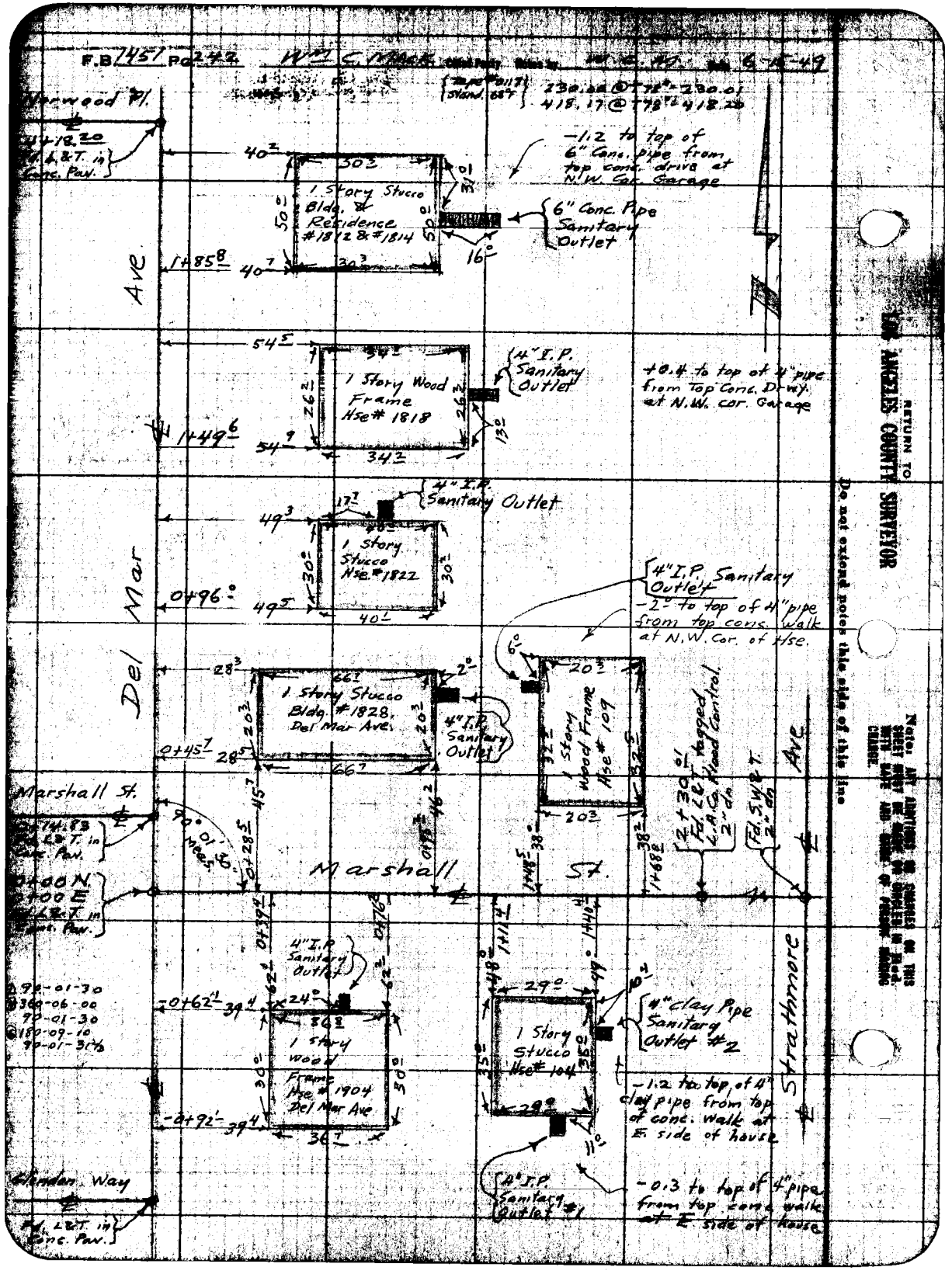
[For Elevations see FB1451-243]

Party:
Mack, Chief
Fronk, ⊼
Beers,
Brumbach

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN BLUE WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line


F.B. 1451 Pg 242
Wm C. Mack
Tape #0117 Stand. 68°F
230.00 @ T78° = 230.01
418.17 @ T78° = 418.20
Norwood Pl.
4+18.20 Fd. L&T. in Conc. Pav.
-1.2 to top of 6" Conc. pipe from top conc. drive at N.W. Cor. Garage
1 Story Stucco Bldg. & Residence #1812 & #1814
6" Conc. Pipe Sanitary Outlet
1+85.8
Del Mar Ave
1 Story Wood Frame Hse# 1818
4" I.P. Sanitary Outlet
+0.4 to top of 4" pipe from Top Conc. Drwy. at N.W. cor. Garage
1+49.6
4" I.P. Sanitary Outlet
1 Story Stucco Hse# 1822
0+96.0
4" I.P. Sanitary Outlet
-2.0 to top of 4" pipe from top conc. walk at N.W. Cor. of Hse.
1 Story Stucco Bldg. #1828, Del Mar Ave.
4" I.P. Sanitary Outlet
1 Story Wood Frame Hse# 109
2+30.01 Fd. L&T. tagged L.A.Co. Flood Control 2" dn
Fd. S.W.&T. 2" dn
Marshall St.
0+14.83 Fd. L&T. in Conc. Pav.
90° 01' 30" meas.
0+00 N. 0+00 E Fd. L&T. in Conc. Pav.
Marshall St.
Strathmore Ave
4" I.P. Sanitary Outlet
-0+62.1
1 Story Wood Frame Hse# 1904 Del Mar Ave
-0+92.1
1 Story Stucco Hse# 104
4" clay Pipe Sanitary Outlet #2
-1.2 to top of 4" clay pipe from top of conc. walk at E. side of house
4" I.P. Sanitary Outlet #1
-0.3 to top of 4" pipe from top conc. walk at E. side of house
Glendon Way
Fd. L&T. in Conc. Pav.
90-01-30
360-06-00
90-01-30
180-09-10
90-01-31½
RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND SIGN OF PERSON MAKING CHANGE.

Profile No. Notes Red. Plotted Job No. 1243 Division No. F.B. 1451 Pg. 243
Date Date Survey of Whitmore St.
X-Sec. Notes Chk. LCM Checked Survey by WM. Mack Notes W.L.M. Date 6-15-49
No. Date 6/17/49 Date Map No. Indexed Johnson Date MAY 21 '51

C.I. 1243

Whitmore St.

Elevations of Sanitary Outlets

from Houses

at

Del Mar Ave (E. side) & Marshall St (to East)

From: 0+00 = ℄ Int. Del Mar Ave. & Marshall St. (to East)
N'ly To: 3+00 on ℄ Del Mar Ave.

ELEV. Also From: 0+00 = ℄ Int Del Mar Ave. & Marshall St. (to East)
E'ly To 2+00 on ℄ Marshall St.

F.S.

[For Location see FB 1451-241]

H.I. Party,
Mack, chief
Fronk, ⊼
Beers, H.C.
Brumbach, Rod

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM WM-144	5 98	322 72		316 ~~736~~ 74	BM WM-144 EL=316.736 (FB1247-105)
					Del Mar Ave & Ramona Blvd, S.E. Cor
					Bt. spk in curb (S side P.E.Ry.) 34'E. of E. end C.R.
T.P.	5 07	324 60	3 19	319 53	T.P. {Del Mar Ave & Ramona Blvd, N.E. Cor. Bt. spk in E. curb 30'± S. of P.E.Ry.
T.P.	7 36	329 23	2 73	321 87	T.P. {Del Mar Ave. & Ramona Blvd. (to W.) Bt. spk in pav, 5' W. of E. curb opp. Hse # 2026
T.P.	7 27	332 71	3 79	325 44	T.P. {Del Mar Ave (E. side) at Saxon Ave Bt. spk in pav, 5' W. of E. curb, opp. Hse #2006
T.P.	5 90	333 92	4 69	328 02	T.P. {Del Mar Ave (E. side) bet Saxon Ave & Glendon Way Bt. spk in pav, 5' W. of E. curb, opp. Hse # 1934
T.P.	5 23	334 29	4 86	329 06	T.P. {Del Mar Ave (E. side) bet Glendon Way & Marshall St. Bt. spk in pav, 5' W. of E. curb, opp. Hse. #1914
-2+00			5 12	329 17	℄ & pav., Del Mar Ave
-1+00			4 74	329 55	℄ & pav., " " "
-0+62'			4 57	329 72	℄ & pav., " " "
			7 03	327 26	63.4'R or E'ly, Top of 4" pipe, San. Outlet, Hse #1904
0+00			4 40	329 89	℄ Int. & pav. {Del Mar Ave & Marshall St. (to E.)
T.P.	4 08	333 73	4 64	329 65	T.P. {Del Mar Ave (E. side) & Marshall St. (to E.) Bt. spk in pav. 10' N. & 10' E. of ℄ Int.
0+64			4 15	329 58	℄ & pav., Del Mar Ave
			9 02	324 71	95'R or E'ly, Top of 4" pipe, San. Outlet, Bldg. #1828 (-6.26R -2.76 HL = -9.02)
1+00			4 36	329 37	℄ & pav., Del Mar Ave.
+26			4 51	329 22	℄ & pav., " " "
			6 39	327 34	67'R or E'ly, Top of 4" pipe, San. Outlet, {Hse. #1822

F.B. 1451 Pg. 244 Job No. 1243 Division No. Notes Red. Plotted Profile
Survey of Whitmore St. Date Date No.
Survey by Wm C Mack Notes W.C.M. Checked X-Sec.
Indexed R. C. Johnson Date 6-15-49 Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+62.6		333 73	4 67	329 06	℄ & pav, Del Mar Ave.
			6 6	327 1	89.1 R or E'ly, Top 4" pipe, San. Outlet, Hse # 1818 (-7.0R+0.4M-6.6)
2+00			4 94	328 79	℄ & pav. Del Mar Ave.
T.P.	5 24	333 84	5 13	328 60	T.P. {Del Mar Ave. (E. side) bet. Marshall St. & Norwood Pl. Bt. spk in pav., 10' E. of ℄, opp. Hse # 1814
2+04.8			5 06	328 78	℄ & pav, Del Mar Ave
			7 33	326 51	86.5 R or E'ly, Top 6" pipe, San. Outlet {Bldg # 1812 & Residence # 1814 (-6.13R-1.2M-7.33)
3+00			5 60	328 24	℄ & pav. Del Mar Ave
T.P.	4 76	333 76	4 84	329 00	T.P. {Del Mar Ave. (E. side), 130'± N. of ℄ Marshall St. Bt. spk in pav., 10' E. of ℄, opp. N. side Hse # 1822
0+00 East			3 87	329 89	℄ Int. & pav. {Marshall St. (to E.) & Del Mar Ave.
+63.4			5 97	327 79	℄ & pav, Marshall St.
			6 50	327 26	62.2 R or S'ly, Top 4" pipe, Sanitary Outlet {Hse # 1904 Del Mar Ave.
T.P.	1 72	328 32	7 16	326 60	T.P. {Marshall St. (N. side), 80'± E. of Del Mar Ave. Bt. spk in pav., 3' S. of N. gutter
0+95.2			2 23	326 09	℄ & pav, Marshall St.
			3 61	324 71	64.5 L or N'ly, Top of 4" pipe, Sanitary Outlet {Bldg # 1828
1+00			2 53	325 79	℄ & pav. Marshall St
+29.4			4 02	324 30	℄ & pav, " "
			3 5	324 8	84.0 R or S'ly, Top 4" pipe, San. Outlet #1, Hse # 104 (3.2R -0.3M -3.5)
+40.4			4 55	323 77	℄ & pav., Marshall St.
			4 4	323 9	59.4 R or S'ly, Top 4" clay pipe, San. Outlet #2, Hse # 104 (3.2R -1.2M -4.4)

Profile No. ____ Date ____ Plotted ____ Job No. 1243 Division No. ____
Notes Red ____ Date ____ Survey of Whitmore St
X-Sec. ____ Date ____ Survey by [illegible]
No. ____ Date ____ Map No. ____ Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+48.5		328 32	4 93	323 39	℄ & pav., Marshall St.
			6 21	322 11	64.5 L or N'ly, Top 4" pipe, Sanitary Outlet Hse # 109 (-4.2 TR. -2.0 NT = -6.2)
2+00			7 23	321 09	℄ & pav., Marshall St.
T.P.	6 49	334 45	0 36	327 96	T.P. {Marshall St. & Del Mar Ave. S.E. Cor. Bt. spk in pav. 48'±E & 16'±S of ℄ Int.
T.P.	4 44	333 45	5 44	329 01	T.P. {Del Mar Ave. (W. side) bet Marshall St. & Glendon Way Bt. spk in pav., 10' W. of ℄ app. Hse # 1917
T.P.	4 59	332 00	6 04	327 41	T.P. {Del Mar Ave. (W. side), bet Glendon Way & Saxon Ave Bt. spk in pav., 10' W. of ℄ app. Hse # 1939
T.P.	3 91	328 74	7 17	324 83	T.P. {Del Mar Ave. (W. side), bet Saxon Ave & Ramona Blvd. Bt. spk in pav., 10' W. of ℄ app. Hse # 2007
	3 36	324 56	7 54	321 20	T.P. {Del Mar Ave & Ramona Blvd. (to West) S.W. Cor. Bt. spk in pav., 10'±W & 25'±S of ℄ Int.
	4 28	322 17	6 67	317 89	T.P. {Del Mar Ave (E. side) & Ramona Blvd. Bt. spk in pav., 2' W. of E. curb, 50'±S of P.E. Ry.
BM WM-143			5 65	316 52	BM WM-143 EL = 316.516 (FB 1247-105)
					Del Mar Ave (E. side) at Columbia St.
					L & N in curb, 31' N. of ℄ prod. of Columbia St.

F.B. 1451 PG. 246 Job No. 1243 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Whitmore St. Date ____ Date ____ No. ____
Survey by W.M.C. MACK Notes W.C.M. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-15-49 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Whitmore St	F.B. 1451 Pg. 247
Map No.	W.O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 7-6-49	
Date	Indexed A. C. Johnson	

MAY 11 '51

LOCATION
of
HOUSE on PARCEL - REAR LOT 22 - TR 7223
C.I. 1243

J. J. Lanigan
A. S. Curtis
J. W. Trunick
H. H. Raphael

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

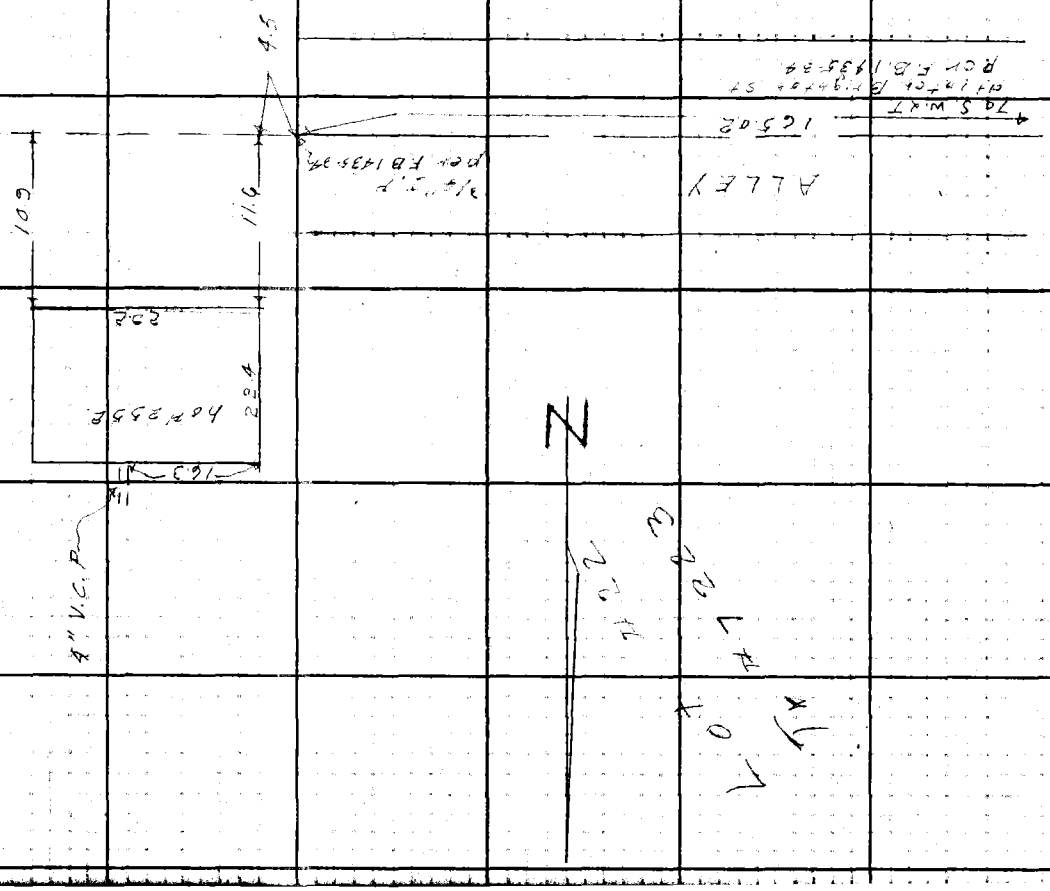
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1243 Division No. V

F.B. 1451 Pg. 249

Date ____ Date ____ Survey of Whitemore St.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Lanigan Notes Curtis Date 7-49

Date 7/8/49 Date ____ Map No. ____ Indexed Johnson Date MAY 11 '51

ELEVATIONS

of

PLUMBING OUTLETS

of

REAR HOUSE-LOT 22-TRACT 7223

and

BASEMENT of HOUSE-LOT 14-TRACT 7223

C.I. 1243

J. J. Lanigan

A. S. Curtis

J. W. Trunich

H. H. Raphael

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM A 43	0 07	308 00		307 93	BM A 43 El. 307.929 FB. 1412 pg 99 Garvey Ave (So. side) @ Brighton St. Bt spk in curb
			88	299 2	ground elev @ sewer outlet - ho # 2552
			97	298 3	top 4" Vit. clay pipe @ ho. # 2552 (outlet)
T.P.	5 82	309 32	450	303 50	T.P.
BM A 43			139	307 93	BM A 43 El. 307.929 FB. 1412 pg 99 Garvey Ave. (So. side) @ Brighton St. Bt spk in curb
BM A 52	2 05	319 36		317 31	BM A 52 El. 317.314 FB 1247 pg 104 Del Mar Ave. (W. side) 350'± N. of ℄ of Garvey Ave. Bt spk in curb, 26' S. of S. side ho. # 2531
			72	312 1	ground elev @ sew. outlet @ ho # 2534 Del Mar Ave
			81	311 2	top 4" Vit clay pipe @ ho # 2534 Del Mar Ave. (outlet) (for location see FB. 1451 pg 171.)
T.P.	5 20	321 88	268	316 68	T.P.
BM A 52			457	317 31	BM A 52 El. 317.314 FB 1247 pg 104 Del Mar Ave. (W. side) 350'± N. of ℄ Garvey Ave. Bt. spk. in curb, 26' S. of S. side ho. # 2531

F.B. 1451 PG. 250 Job No. 1243 Division No. V Notes Red. Plotted No. Profile
Survey of Whitemore St Date Date X-Sec.
Survey by Lanigan Notes Curtis Notes Chkd. Checked No.
Indexed R. C. Johnson Date 7-49 Date

Notes Ck'd by	Survey of Whitmore St	F.B. 1451 Pg. 251
Map No.	W. O. 1243 Tape No. Std. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes Lanigan Date 7-6-49	
Date	Indexed	

MAY 11 '51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
HOUSES
on
LOT 194 - TRACT 7353
C.I. 1243

J. J. Lanigan
A. S. Curtis
J. W. Trunich
H. H. Raphael

FORM 247 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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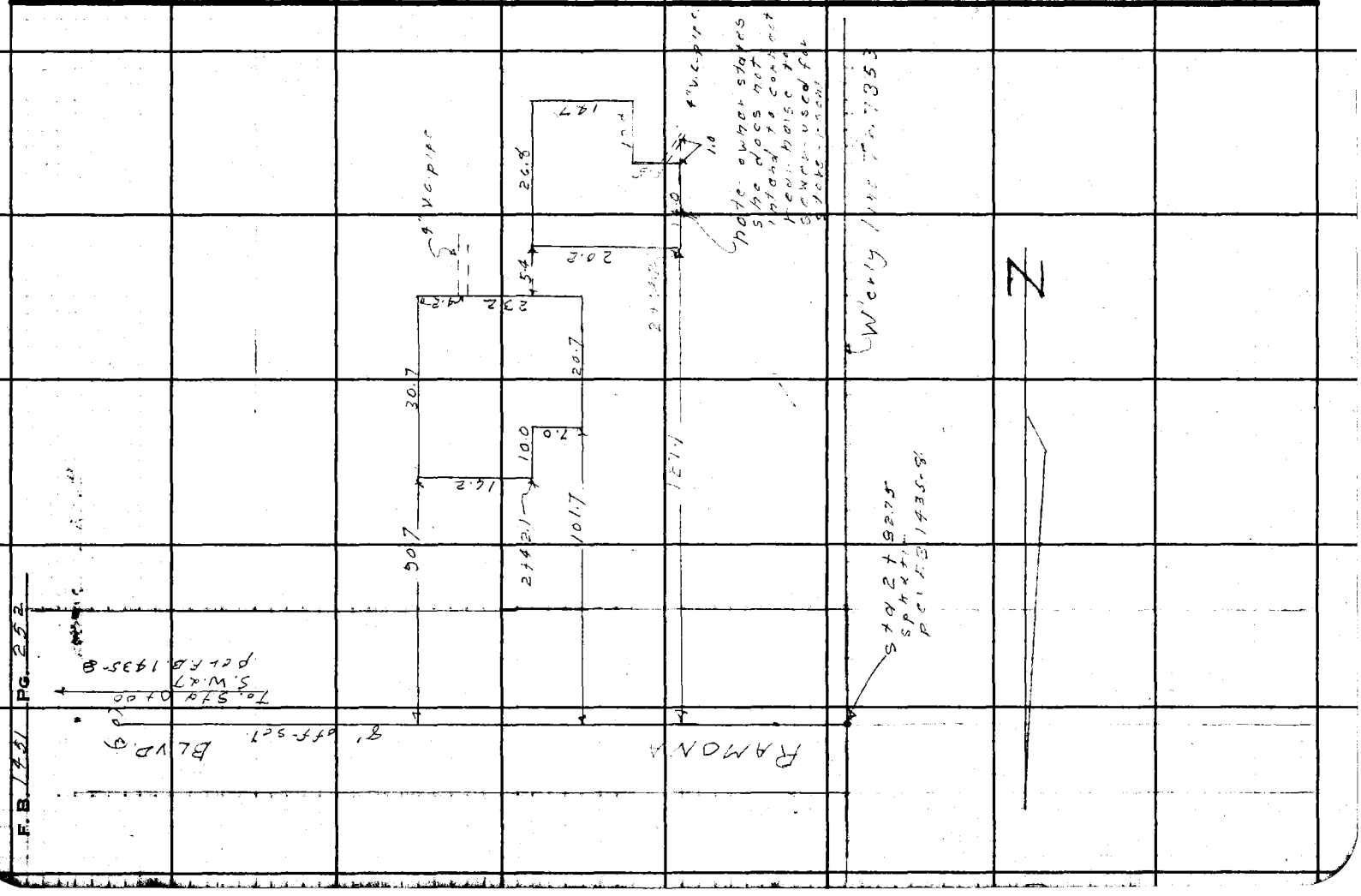
Do not extend notes this side of this line.



F.B. 1451 Pg. 253

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1243 Division No. V
Date _____ Date _____ Survey of Whitemore St
X-Sec. No. _____ Notes Chkd. [illegible] Checked _____ Survey by Lanigan Notes Curtis Date 7-49
Date 7/8/49 Date _____ Map No. _____ Indexed [illegible] Date MAY 11 '51

ELEVATION
OF
SEWER OUTLETS
AT HOUSES ON LOT 194 TR. 7353
AND
WESTRLY LOT LINES OF
LOTS 194 TO 185 TRACT 7353
CT. 1243

Lanigan
Curtis
Trunick
Raphael

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 145 / PG. 254 Job No. 1241 Division No. V Notes Red Plotted Profile
Survey of Whitsmore St Date Date No.
Survey by Langdon Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-49 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM WM 407	4 91	305 37		300 48	BM WM 407 El. 300.476 ± 8/1912 p/85 Ramona Blvd. (S. of AE Sy.) Sq. cut on top of curb 279 ± W. of Lafayette St. 8" spot in private curb, 1' So. of No. end.
			62	299 2	Ground elev @ sewer outlet @ ho # 424 Ramona Blvd (Front)
			74	298 0	top 4" V.C. clay pipe @ ho # 424 (Front) Ramona Blvd.
			53	300 1	N.W. cor Lot 194 Tr. 7353
			59	299 5	Ground elev. @ sewer outlet @ ho # 424 Ramona Blvd. (Rear)
			65	298 9	top 4" V.C. clay pipe @ ho # 424 (Rear) Ramona Blvd.
			60	299 4	SW cor Lot 194 Tr. 7353
T.P.	3 39	308 70	0 08	305 31	T.P.
T.P.	2 67	303 90	7 47	301 23	T.P.
			60	297 9	SW cor ho # 2115 Layayette Ave.
			36	300 3	Floor Elev. ho # 2115 " "
			60	297 9	SW cor ho # 2117 " "
			38	300 1	Floor El. " " " "
			59	298 0	SW cor Lot 193 Tr. 7353
			63	297 6	" " " 192 " "
			66	297 3	" " " 191 " "
			66	297 3	" " " 190 " "
T.P.	3 80	303 14	4 56	299 34	T.P.
T.P.	8 35	306 32	5 17	297 97	T.P.
			84	297 9	SW cor Lot # 189 Tr. 7353

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		306 32			
			88	297 5	SW cor. Lot 188 Tr. 7353
			93	297 0	" " " 187 " "
			106	295 7	" " " 186 " "
			105	295 8	" " " 185 " "
			933	296 99	BM 55.27 El. 296.970 F.B. 1412 pg 27 Hellman Ave & Alhambra Wash, SE Cor. Brass cap in E. Wall of drain. 25' ± S. of ℄ Hellman Ave.

Profile Notes Red. ____ Plotted ____ Job No. 1243 Division No. X
No. ____ Date ____ Date ____ Survey of Whitemore Ave
No. ____ Date ____ Checked ____ Survey by [illegible]
Map No. ____ Date ____

F.B. 1251 Pg. 255

otes Red. Plotted
ate Date
otes Chkd Checked
te Date

F. S.

ELEV.