PWFB 1724

Notes Ck'd by Miller	Survey of Mar Vista Ave. S.S. Dist. F.B. 1456 Pg. 1-5
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinada	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 6-18-48
Date May '54	Indexed A. O. Johnson

SEP 13 '50

CENTER LINE SURVEY

MAR VISTA AVE S.S. DIST

~~C.L. 1253~~ — I.N.G.

J3-34

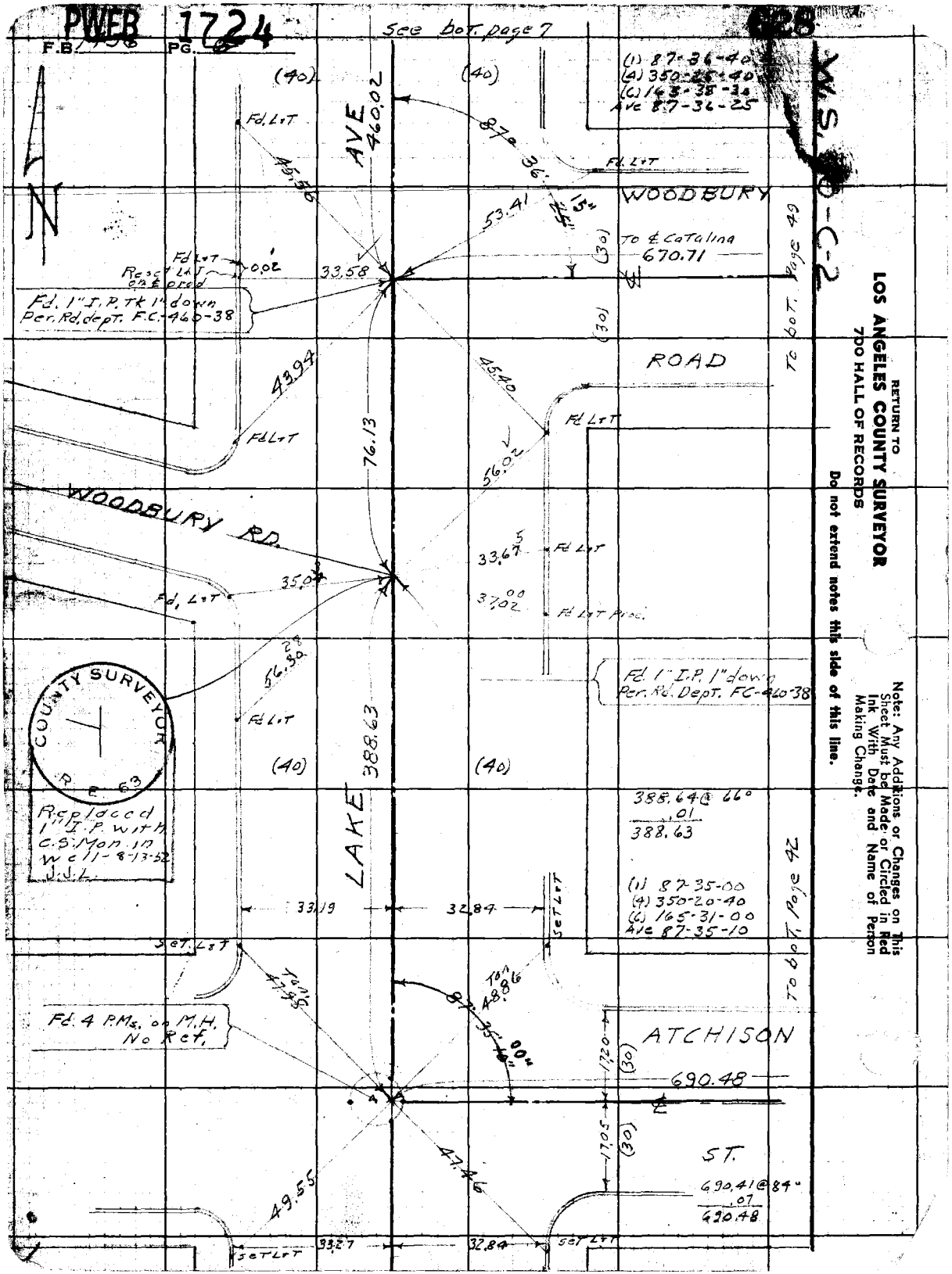
N.R. Smith - Chief
H.E. Frank - 1st
Don McGaughey - Hd Chain
J.J. Edwards - Rear "

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FRM 247 5M 10-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

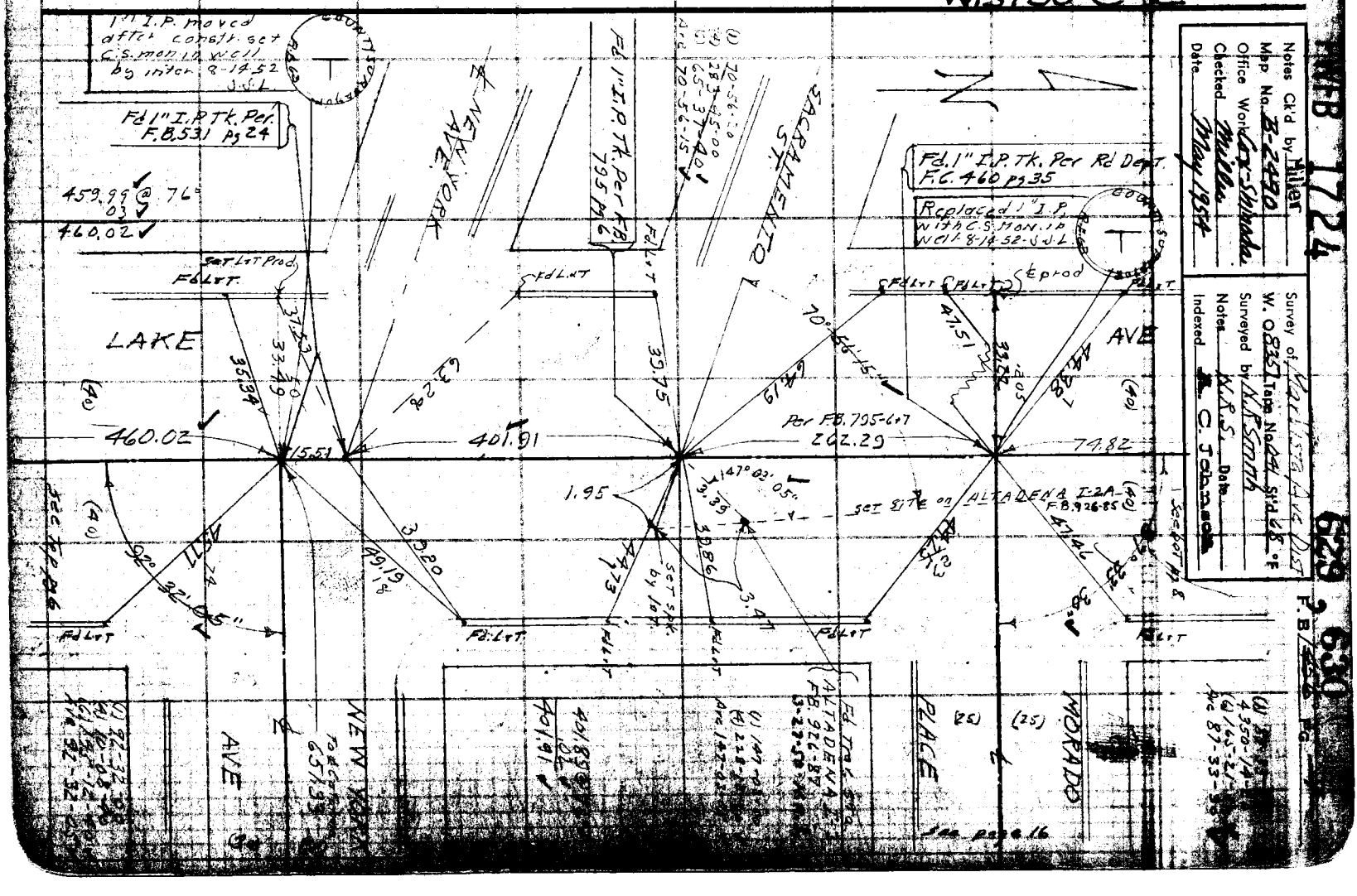
FORM 247 5M 5-46

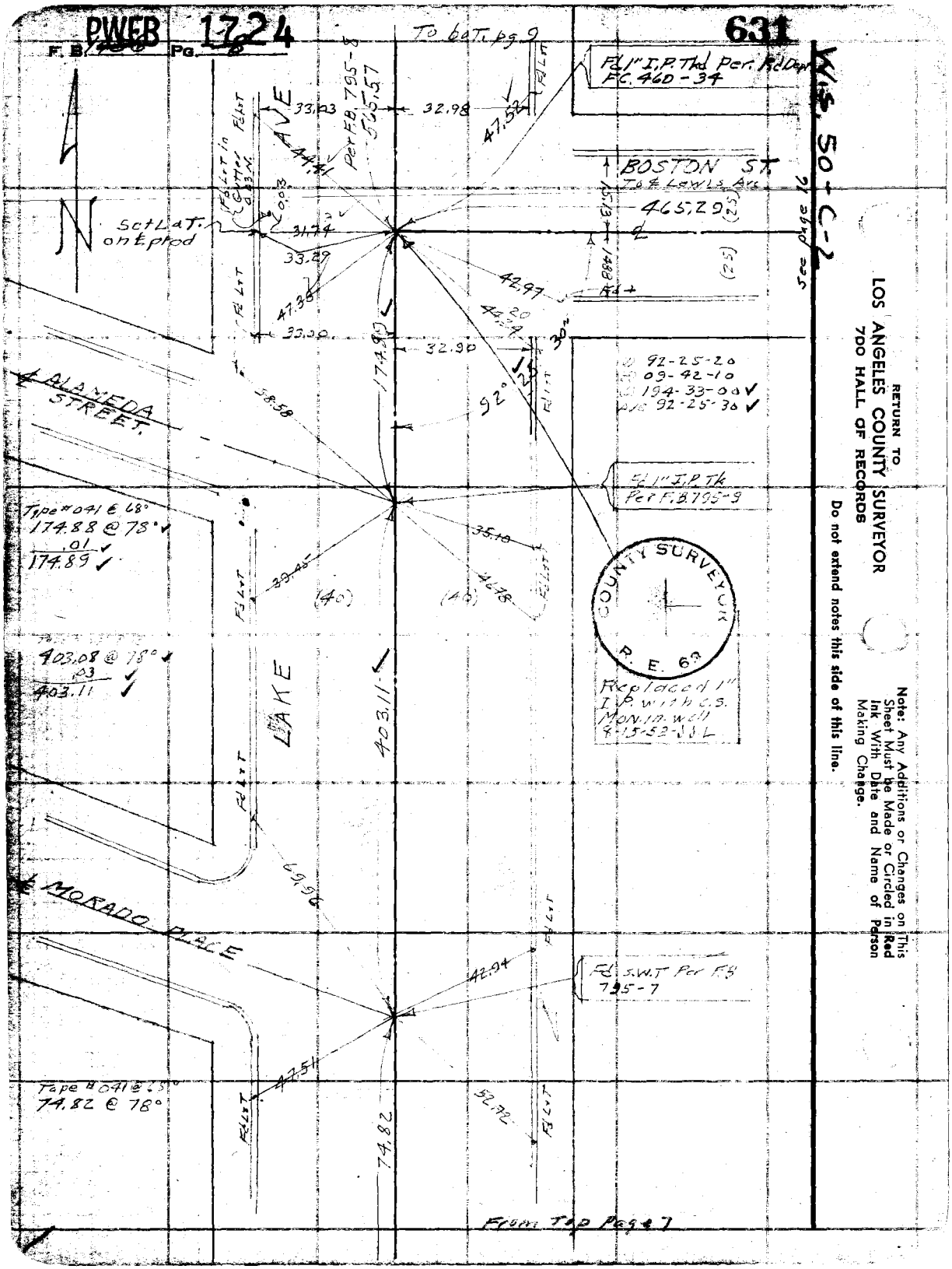
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 50-C-2




PWEB 1724
631
F.B. Pg.
To bot. pg. 9
Fd 1" I.P. Thd Per. Rd Dept FC. 460-34
W.S. 50-C-2
See page 16
BOSTON ST.
To ℄ Lewis Ave.
465.29
Set L & T. on ℄ prod
AVE
Per F.B. 795-8
565.57
33.03
32.98
47.52
44.41
31.74
33.29
47.38
33.00
42.97
44.20
32.90
174.89
92°
30"
25
92-25-20
09-42-10
194-33-00
Ave 92-25-30
ALAMEDA STREET
58.58
Fd 1" I.P. Tk Per F.B. 795-9
Tape #041 @ 68°
174.88 @ 78°
.01
174.89
35.10
39.45
(40)
(40)
46.78
COUNTY SURVEYOR
R. E. 63
Replaced 1" I.P. with C.S. Mon. in well 8-15-52-JJL
403.08 @ 78°
.03
403.11
LAKE
403.11
69.96
MORADO PLACE
Fd S.W.T Per F.B. 795-7
42.94
47.51
Tape #041 @ 68°
74.82 @ 78°
74.82
52.72
From Top Page 7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

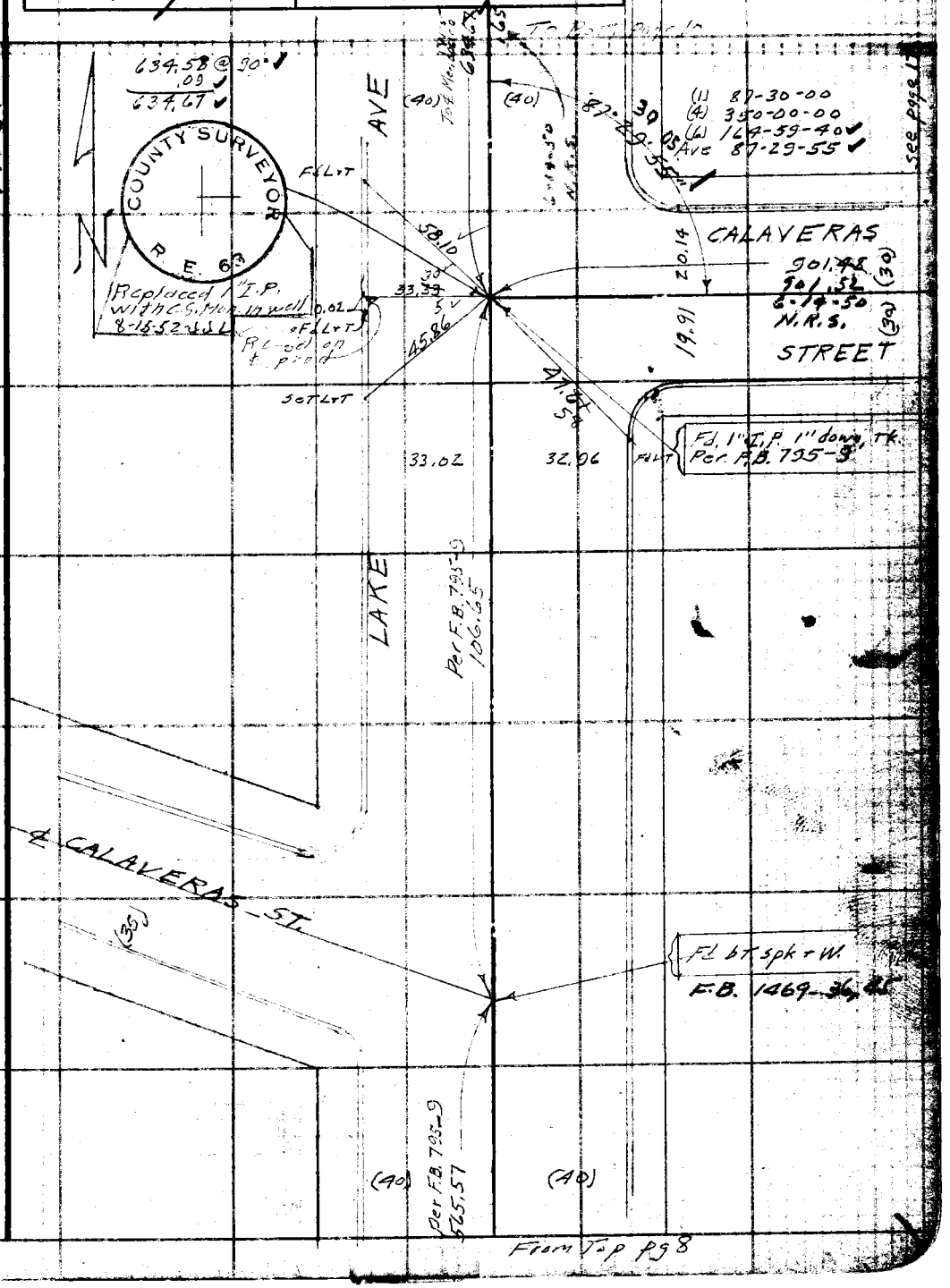
PWFB 1724

632

F. B. 1456 Pg. 9

Notes Ck'd by Miller ✓	Survey of Mar Vista Ave Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shimoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 6-28-48
Date May '54	Indexed A. C. Johnson

W.S. 50-C-2



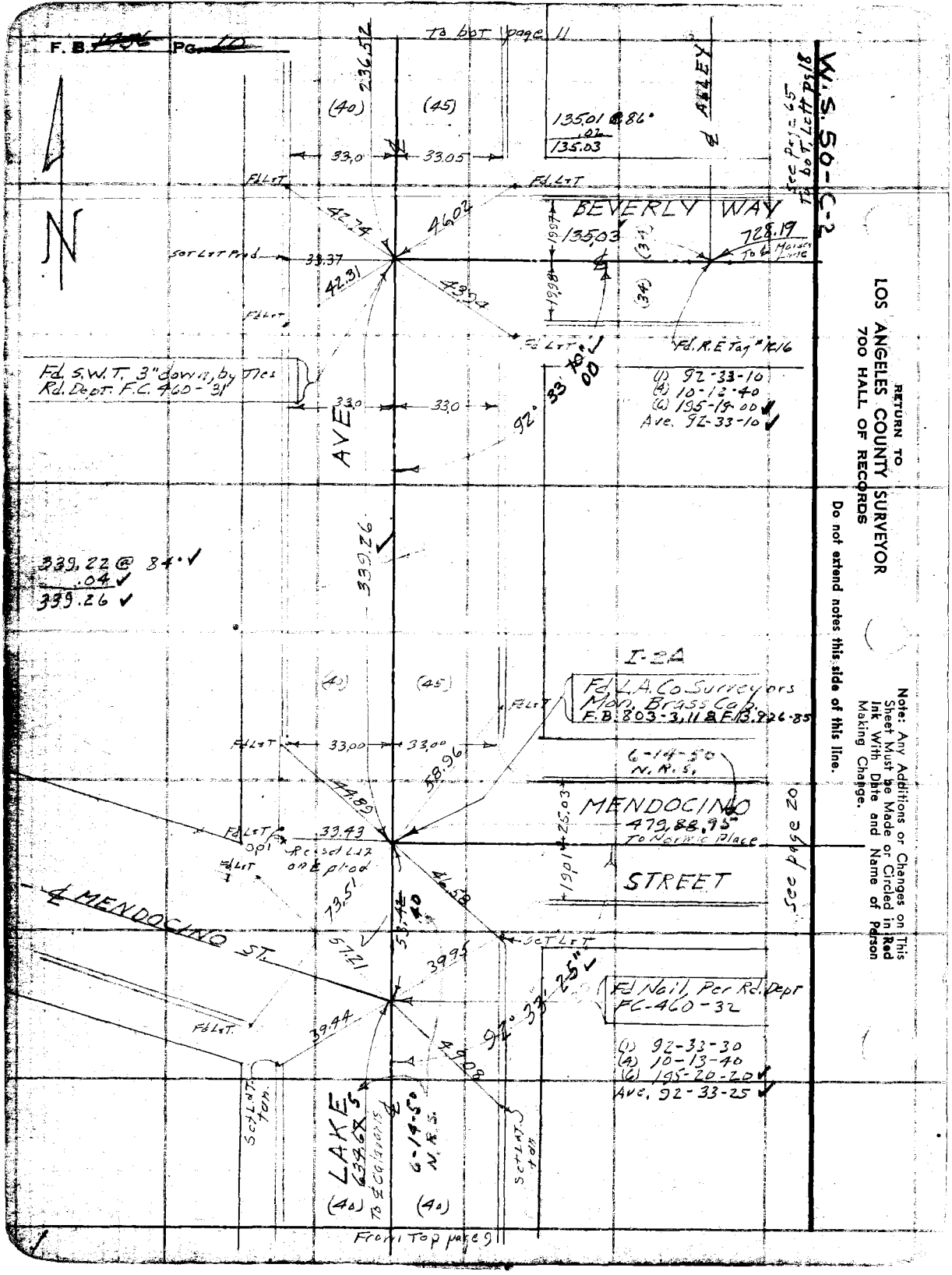
From Top pg 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

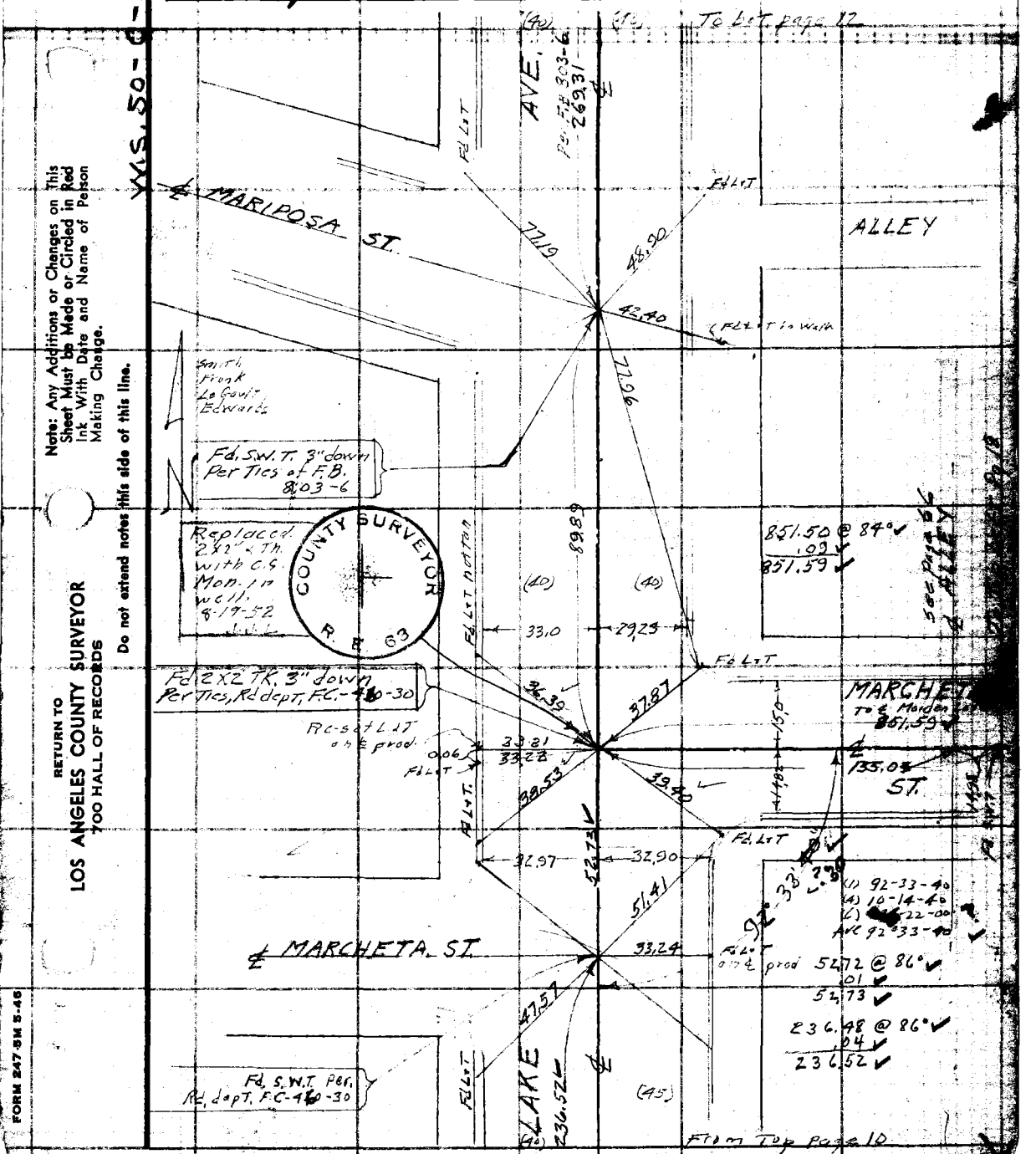
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1489, 1490, 1491, 1492

Notes Ck'd by Miller	Survey of Mar Vista Ave Dist
Map No. B-2490	W. O. 8357 Tape No. 898 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 8-4-48
Date May '54	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247-5M 5-46

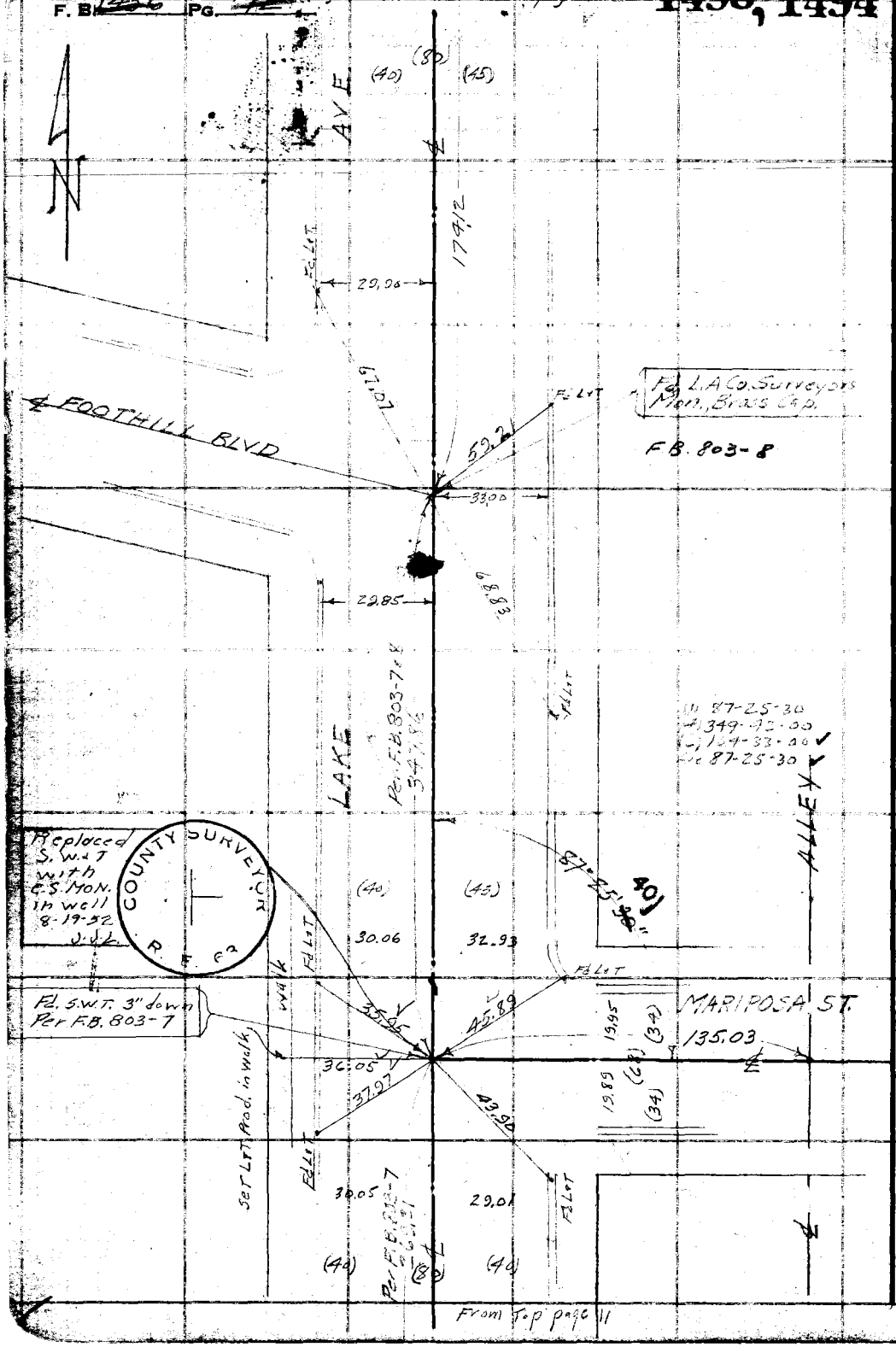
PWFB 1824

F. B. 1426 PG. 72

To bot. pg 13

1493, 1494

W.S. 50+C-2



From Top page 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1495, 1496

F. B. 1496 Pg. 13

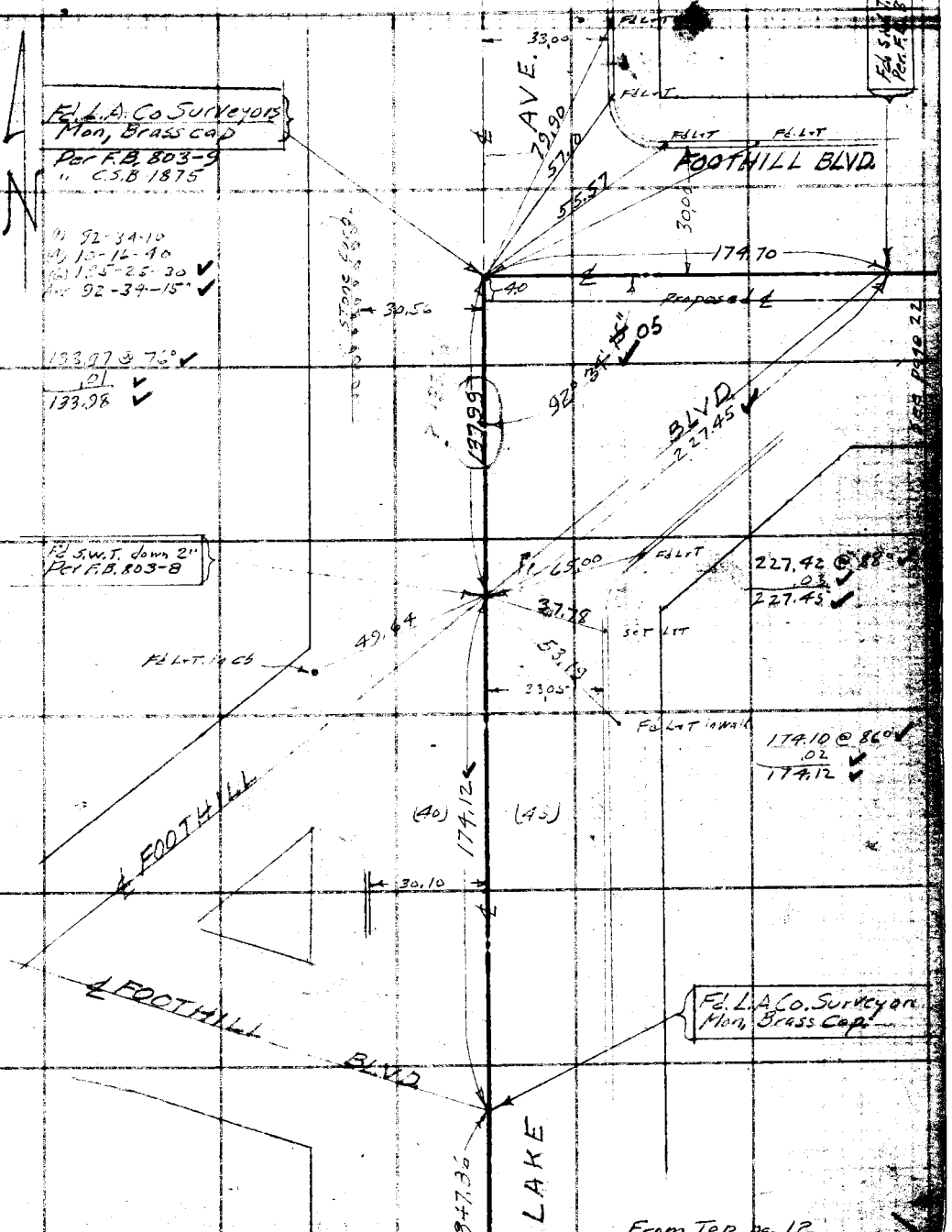
Notes Ck'd by Miller	Survey of Mar Vista Ave Dist
Map No. B-2490	W. O. 836 Tape No. St'd °F
Office Work Cox-Shinoda	Surveyed by N. R. Smith
Checked Miller	Notes Date
Date May '54	Indexed A. C. Johnson

W.S. 50 - C-1, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



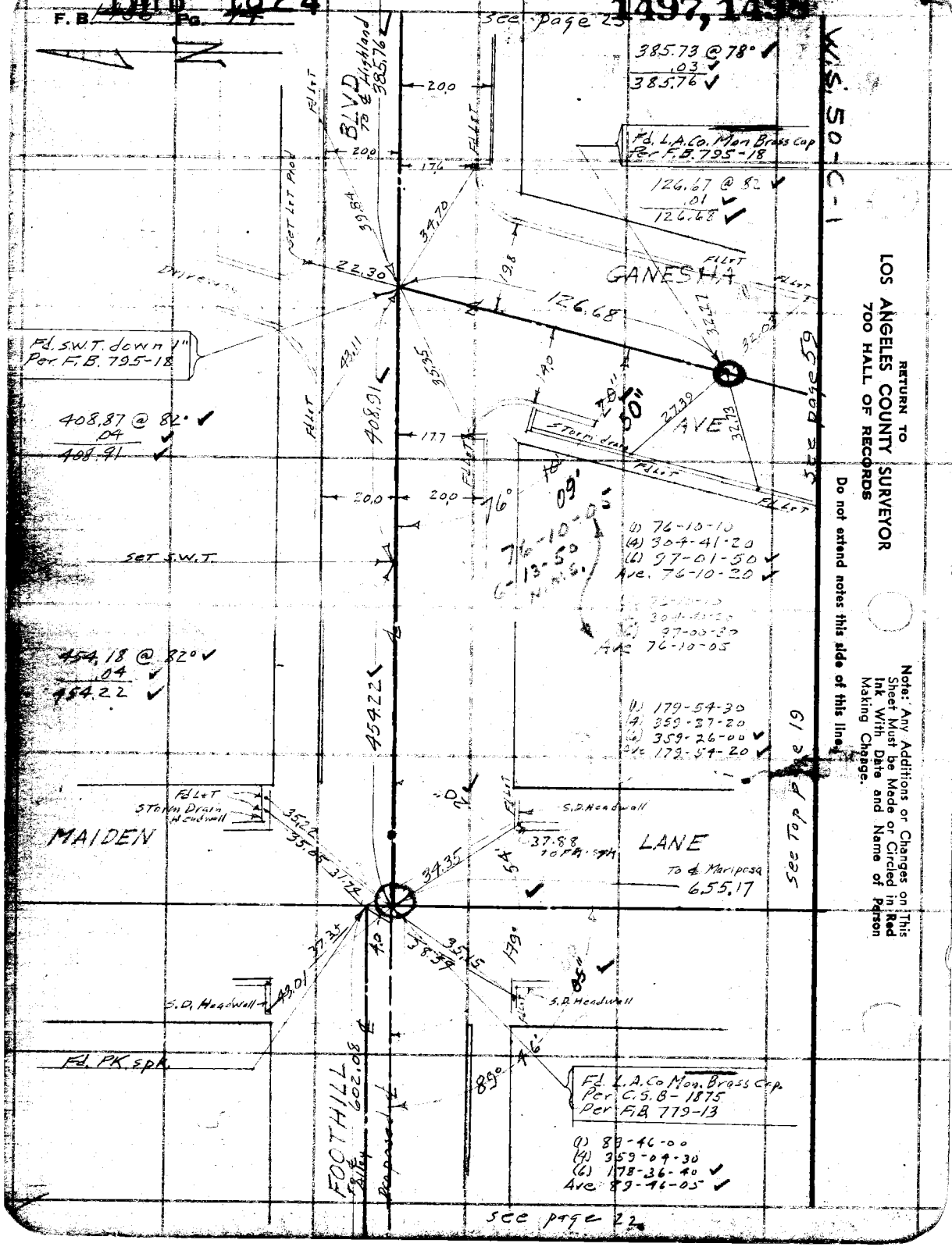
From Top pg. 12

FORM 247 5M 5-46

PWFB 1824

F.B. 1456 Pg. 74

1497, 1498



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1724

633 F.B. 1756 Pg. 15

Notes Ck'd by Miller	Survey of Mar Vista Ave S.S. Dist
Map No. B-2490	W. O. 835 Tape No. 241 St'd 68 °F.
Office Work Cox-Shimada	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 6-25-48
Date May '54	Indexed E. C. Johnson

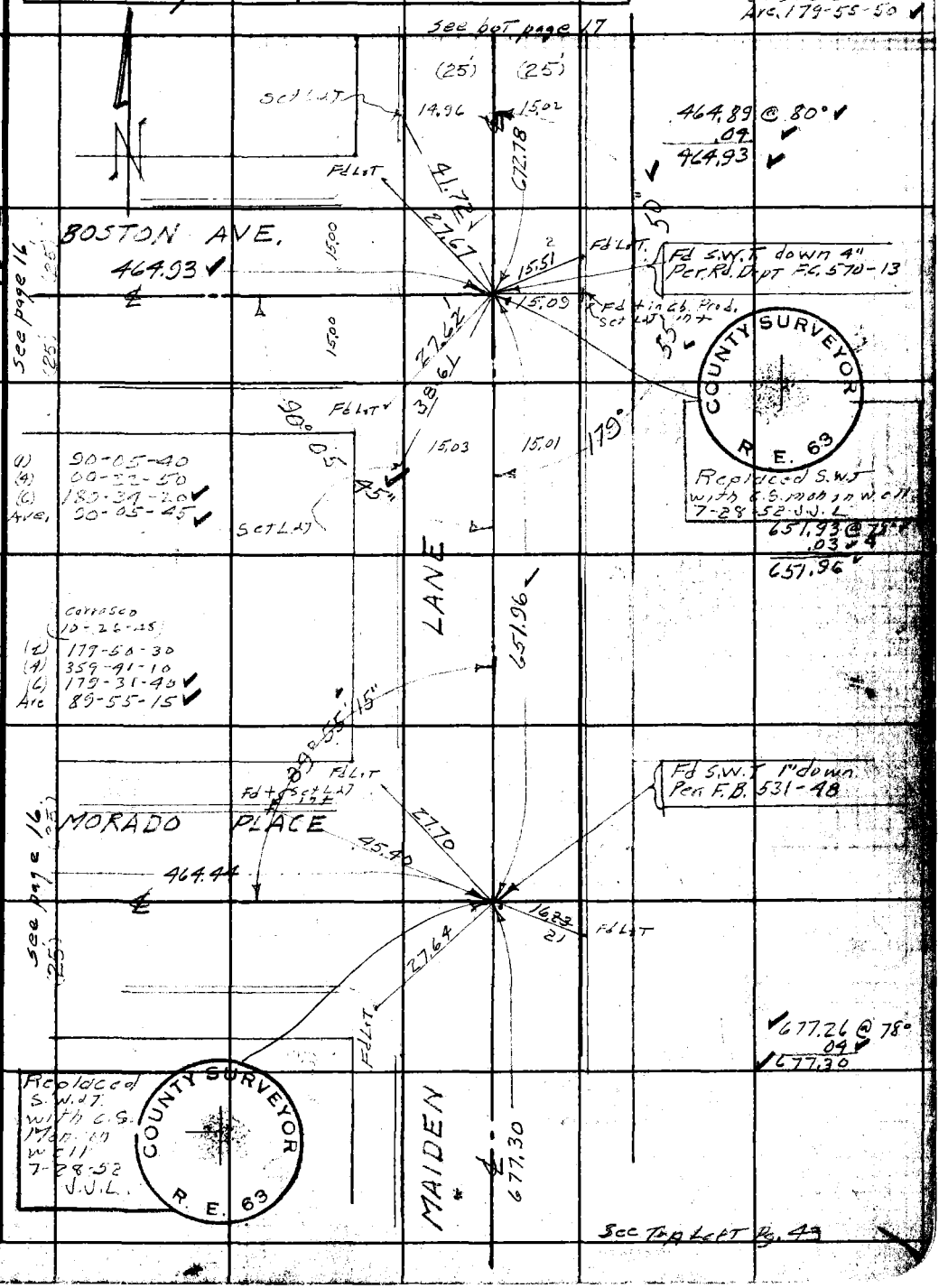
W. S. 50-C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

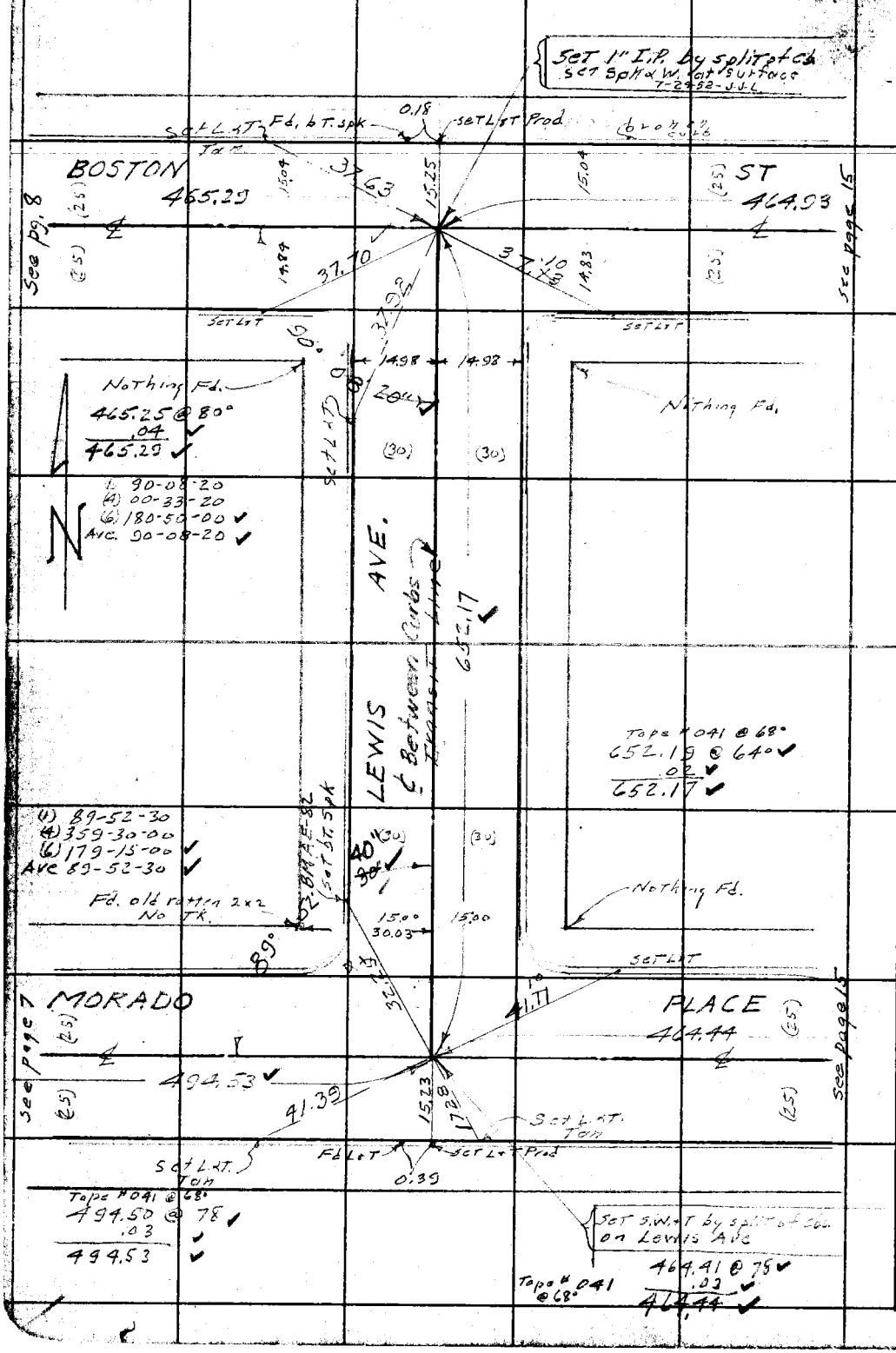


PWFB 1724

F. B. 1756 PG. 76

634

W.S. 50-C-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1499

Notes Ck'd by Miller
Map No. B-2490
Office Work Cox-Shinoda
Checked Miller
Date May '54

Survey of Mar Vista Ave. S.S. Dist F. B. ~~1456~~ Pg. ~~17~~
W. O. 835 Tape No. 098 St'd 68 °F
Surveyed by N.R. Smith
Notes N.R.S. Date 6-24-48
Indexed E. C. Johnson

W.S. 90-C-2

To Dot. Rs. 18

LANE

338.75 @ 80°
.03
338.78

338.78

89°

Fd S.N.I.T. (Replace N&T) Per C.S. Map #8762 Name 7-29-52
Set & Spit. & W. By Lingadish 7-29-52 JJL

20.02 20.02

Fd L+N BM, AE-72

MENDOCINO
To Norwick Place
392.61
6-14-50 N.R.S.

See page 20

(40) (25) (25)

36.69 40.13 45.57 45.17 41.25 22.0

ST.
375.08
To ℄ Mar Vista

See Dot. Rs.

19.28 32.68 34.51 36.73 30.18 54.60 19.60

Fd L+T. Fd L+T. Fd L+T. Fd L+T.

89°

179° 59' 10"

1498 15.00

Fd. L.A. Co. Mon. Brass Cap Per. C.S. Map #8762

(1) 89-51-30
(4) 359-25-30
(6) 179-08-30
Ave 89-51-25

N 51

N

6-14-50 N.R.S.

688.27

688.23 @ 76°
.04
688.27

(1) 179-59-20
(4) 359-56-50
(6) 359-55-00
Ave 179-59-10

~~.25~~ (30) (25)

(1) 90-05-00
(4) 00-10-30
(6) 180-29-40
Ave 90-04-55

Fd L+T 1.05'

14.98 15.01

(1) 179-57-40
(4) 359-57-40
(6) 359-46-40
Ave 179-57-45

N 45

See page 9

90°04'

14.98

Fd L+T

Fd. L.A. Co. Mon. Brass cap Per. F.B. 795-10

CALAVERAS

Fd ℄ Lake Ave
901.48
6-14-50 N.R.S.

19.92

38.40

15.62

Fd L+T BM, B-19

15.16

Fd + Prol Set L.T. 1.0'

20.08

31.41 25.18

ST.

Fd L+T.

Fd L+T.

179°

15.01 14.97

901.43 @ 78°
.05
901.48

672.74 @ 76°
.04
672.78

MAIDEN

672.78

See Top page 15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-4

PWFB 1824

1500

F. B. 1456 PG. 78

8-3-48
Smith
Frank
LeGault
Edwards

To bot. Pg. 19

W.S. 50-C-2

COUNTY SURVEYOR
R. E. 63

Replaced S.W.T. with 8 S. mon. in well 7-29-52 J.J.L.

LANE 137.61

15.40 17.00

MARCHETA
To ℄ Lake
851.59

(25)

From right Pg. 11

(25)

ST

Fd L+T

Fd L+T Prod

Fd. S.W.T. Per. F.B. 779-19

Fd bt. spk.

89° 46' 45" 35"

16.40 17.0

(1) 89-46-40
(4) 359-07-00
(6) 178-40-20
Ave 89-46-45

289.10 @ 70°

(30) (30)

289.10

B.C. Fd. S.W.T.

To bot Pg 61

(1) 90-13-00
(4) 00-51-00
(6) 181-16-40
Ave 90-12-45

55" 45"

2005 1996

229.90 @ 88°
.03
229.93

90° 12'

BEVERLY
728.19
To ℄ Alley

(34) (30)

19.97

40.73

47.59

17.93

229.93

(30)

WAY

To P.I. 84.24

27.06

18.17

17.97

(34) (30)

20.07

39.97

36.89

18.10

(30)

25.76

18.15

24.88

17.96

Fd L+T.

Fd L+T

From Top right Pg. 10 See page 65

16.10 13.40

728.10 @ 86°
.09
728.19

Fd. S.W.T. Surface Per. F.B. 795-12

S.W.T. gone after constr. Set spk. & W. by inter. 8-22-52 J.J.L.

MAIDEN

Open Storm Drain

338.78
To ℄ Mendocino

Open Storm Drain

From Top Pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

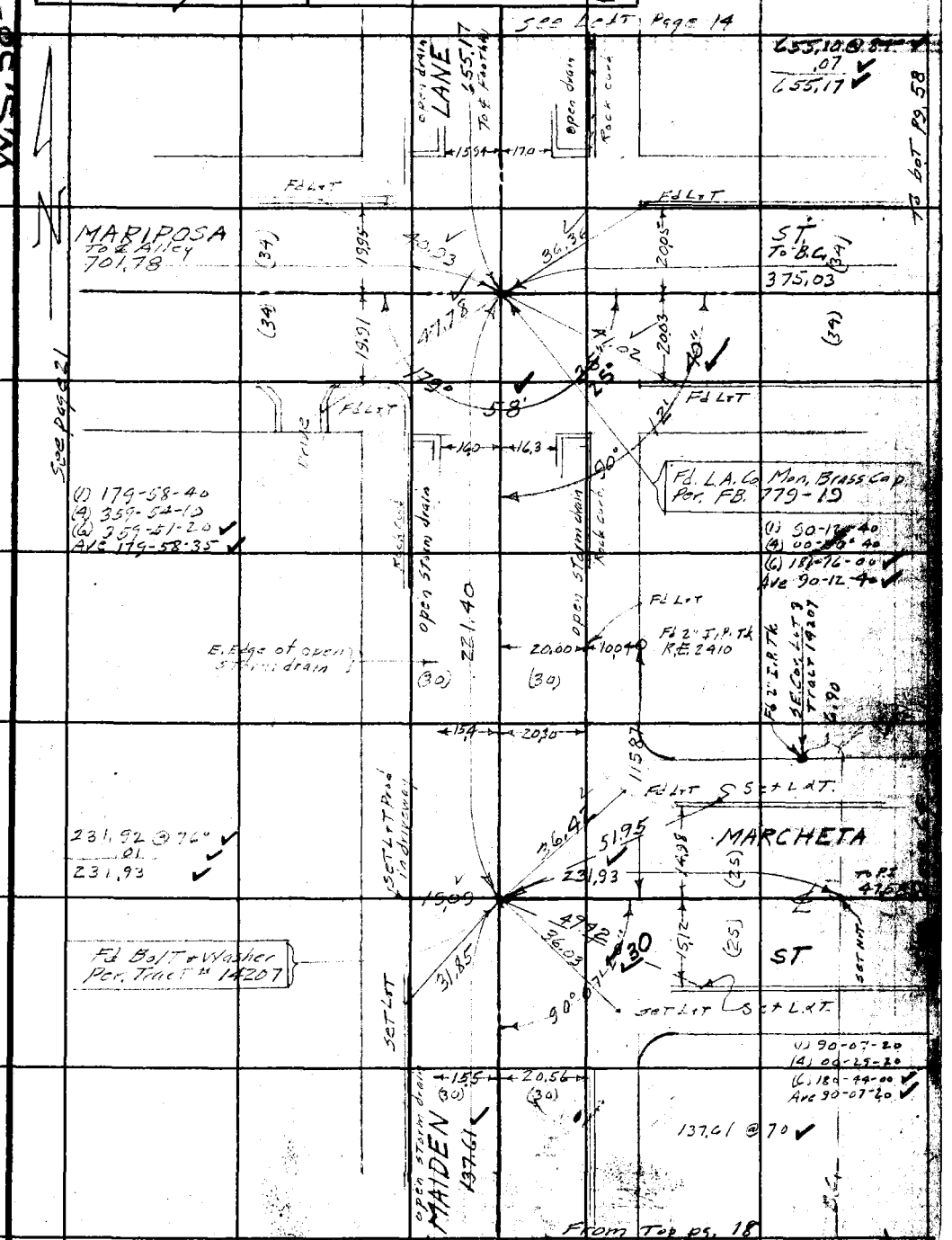
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFR 1824 1501, 1502 1456 Pg. 19

Notes Ck'd by Miller	Survey of Mar Vista Ave S.E. Dist
Map No. B-2490	W. O. 8357 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes " Date 8-4-48
Date May 1954	Indexed A. C. Johnson

W.S. 50-C-2



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

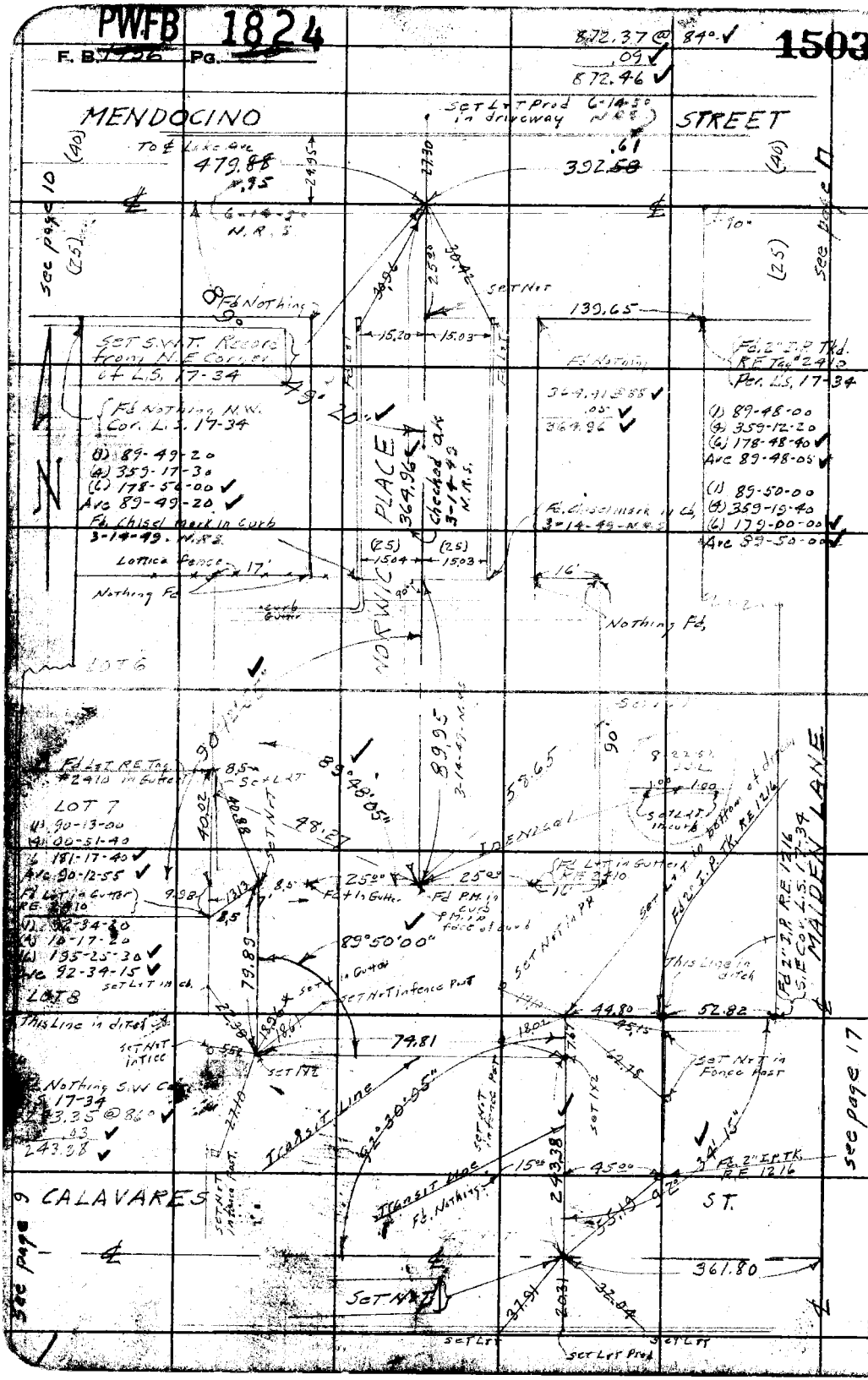
FORM 247 5M 11-48

PWFB 1824

F. B. 1936 Pg.

1503

W.S. 50-C-2



See page 10

See page 17

See page 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

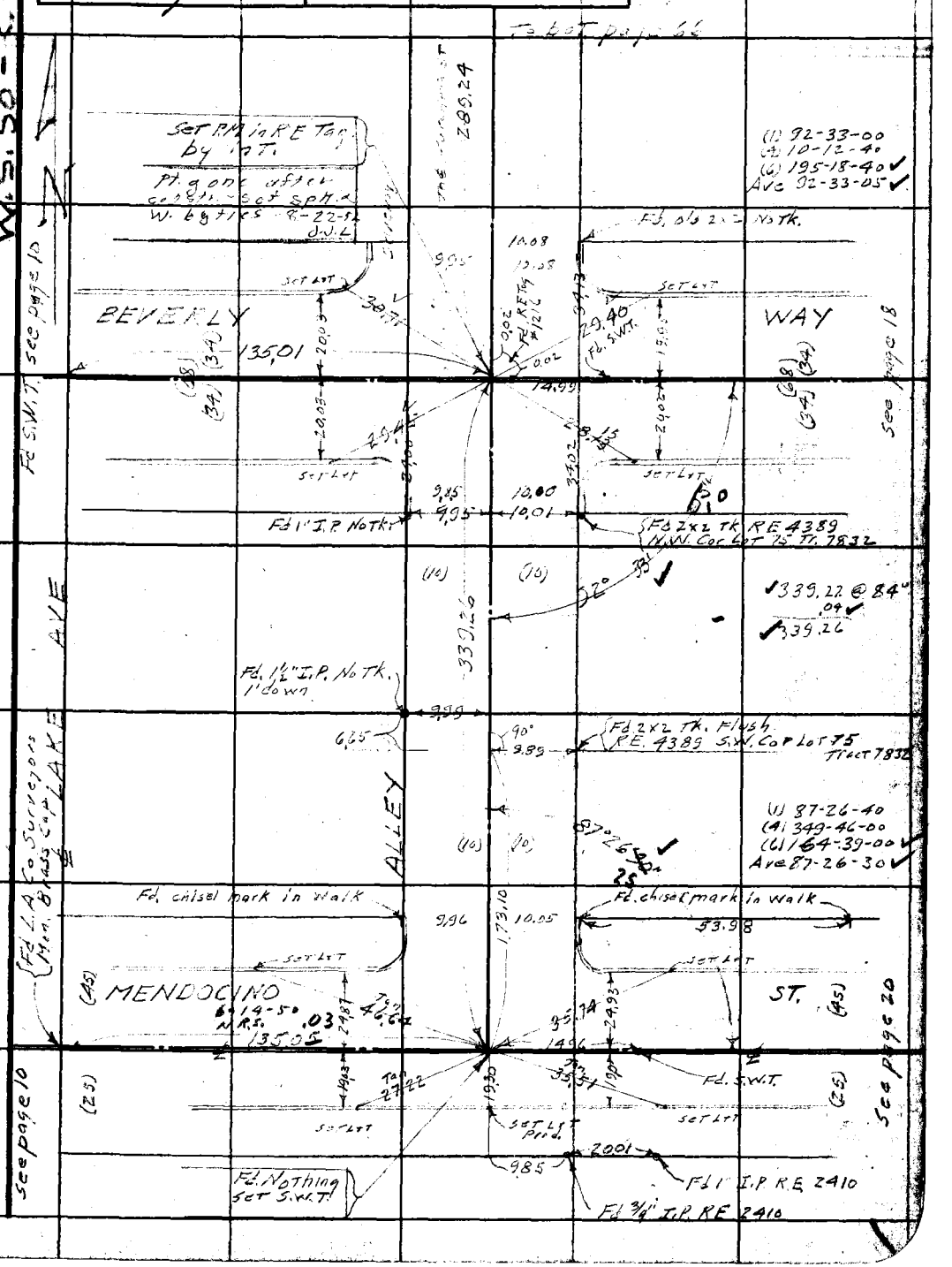
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824

1512

F. B. 1456 PG. 65

Notes Ck'd by Miller	Survey of Marvista Ave SS Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Coy-Shinoda	Surveyed by N. R. Smith
Checked Miller	Notes N.R.S. Date 8-17-48
Date May 1954	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

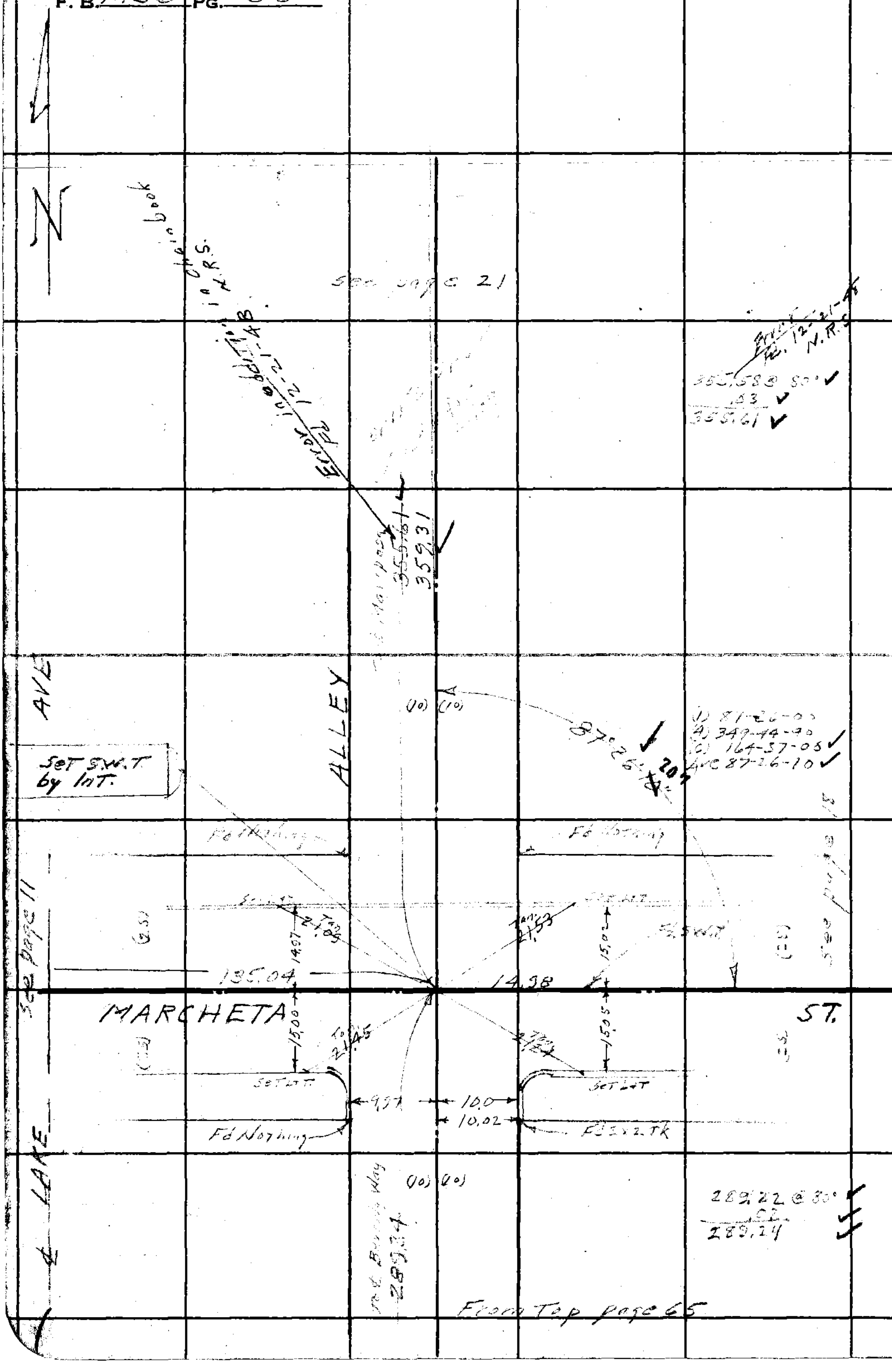
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWEB 1824 1513

F. B. PG.



M.S. 50-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1504

Notes Ck'd by Miller	Survey of Mar Vista Ave SS. West
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinada	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 6-20-48
Date May 1954	Indexed E. C. Johnson

F. B. ~~1424~~ Pg. 24

To bot. Pg 22

W. S. 50-8-2

N

(1) 92-37-30
(4) 10-30-00
(6) 195-45-00
Ave 92-37-30

Fd. 1" I.P. tilted with Conc. Tk. (No Ref.) behind P.P. 8-20-52 J.J.L.

Fd. 3/4" I.P. Tk. R.E. 2410 Flush

Fd. 3/4" I.P. Tk. R.E. 2410 Up 8"

ALLEY

6-13-50 N.R.S.
(1) 92-37-10
(4) 10-28-50
(6) 195-43-10
Ave 92-37-10

Set 3/4" I.P. down 1'

3/4" I.P. gone 8-20-52 Set spike W by dist from P.L. & L.P. tie (other ties have moved) J.J.L.

Set Nail in fence post

Set Nail in fence post 8-14-52

Set 3/4" I.P. down 8"

Fd. Nothing

Set + in Top of Conc. Wall

(1) 92-38-00
(4) 10-32-20
(6) 195-48-40
Ave 92-38-05

6-13-50 N.R.S.

Fd. 1" I.P. No Tk. Leaning 45°

Fd. 1" I.P. No Tk. (No Ref.) 3" down

(1) 92-37-30
(4) 10-29-50
(6) 195-43-40
Ave 92-37-20

ALLEY

AVE

See page 12

Fd. L.T. R.E. Tag 2410

(1) 87-25-50
(4) 343-43-40
(6) 164-35-20
Ave 87-25-55

265.14 @ 82°
.02
265.16

Fd. Nothing

O.K. 6-14-50 N.R.S.

See page 19

LANE

MARIPOSA

135.03

Set L.T.

Fd. S.W.T.

Fd. L.A. Co. Mon. Brass Cap

ST

701.78

Fd. S.W.T.

Fd. Nothing

Fd. S.W.T.

Set spike W by line drawn from Lane 8-22-52 J.J.L.

701.75 @ 74°
.03
701.78

(1) 92-34-20
(4) 10-17-00
(6) 195-26-00
Ave 92-34-20

LAKE

Error N.R.S. 12-21-48

To & Marchetta St.

Private property but used for Alley

MALDEN

See page 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

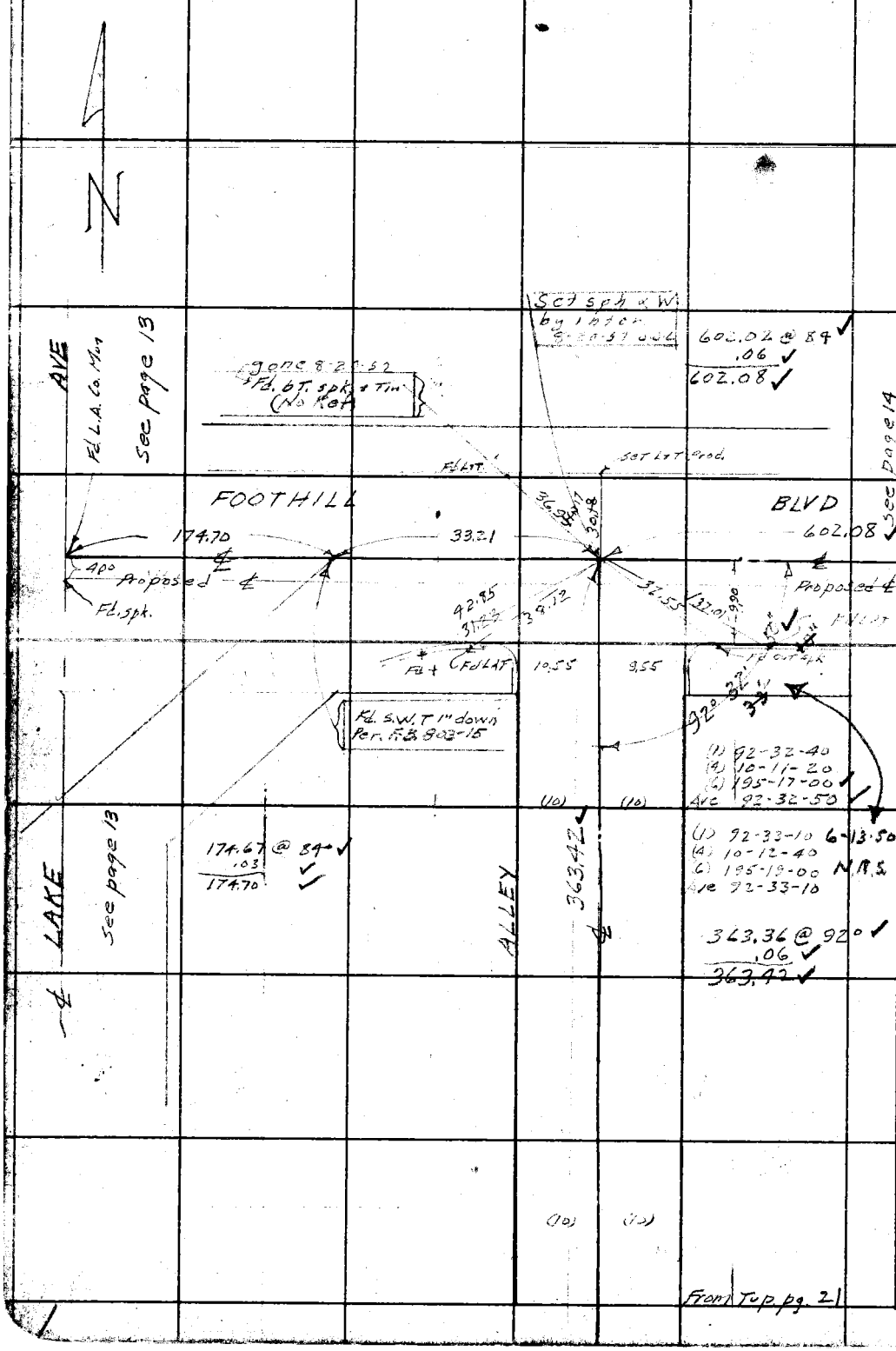
FORM 247 SM 11-46

PWFB 1824

F. B. [illegible] Pg. [illegible]

1505

W.S. 50-C-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

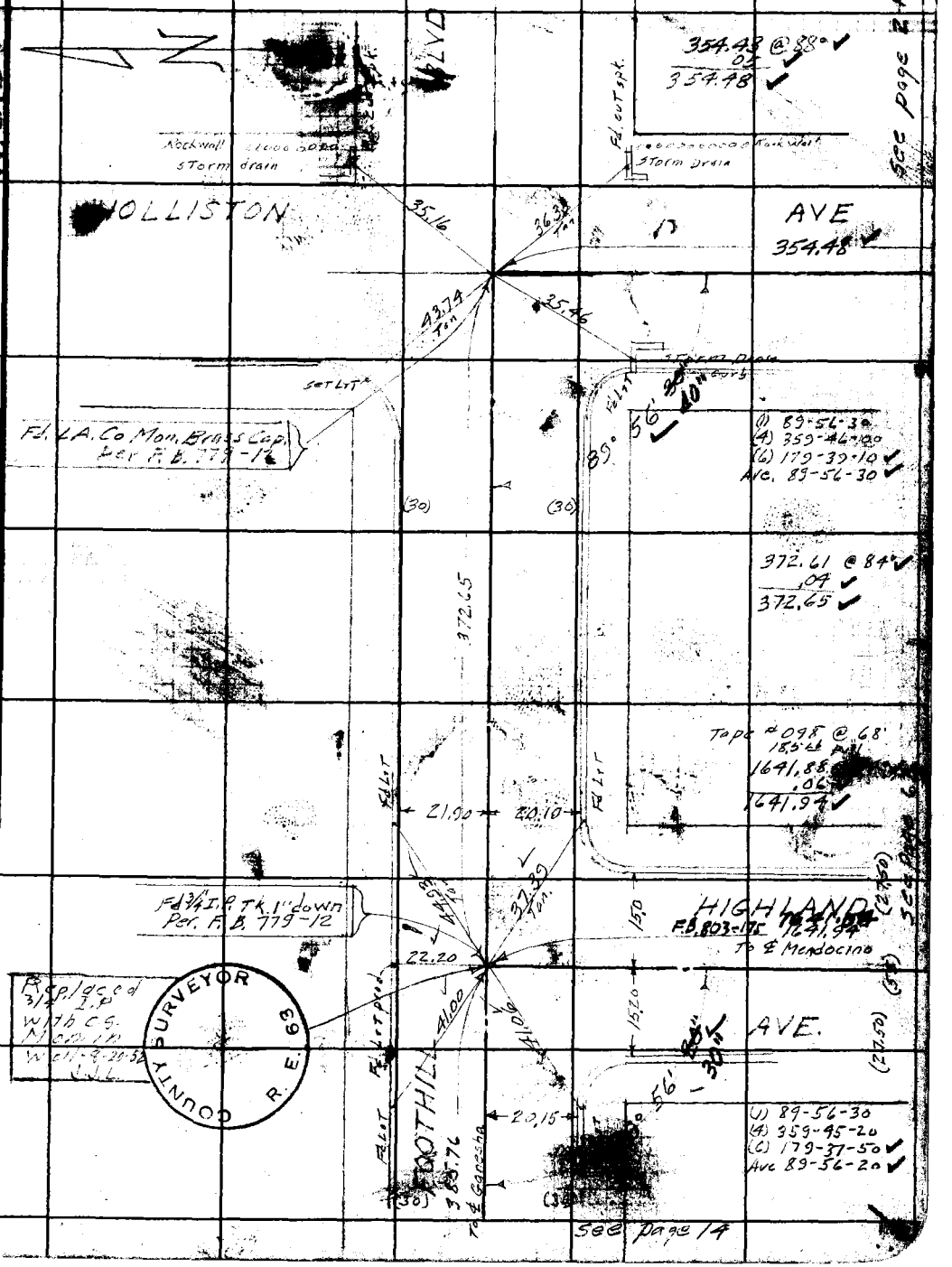
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1825 591

Notes Ck'd by Miller	Survey of Mar Vista Ave S.S. Dist F.B. 1490 Pg. 25
Map No. B-2490	W.O. 5351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-1-48
Date May 1954	Indexed A. C. Johnson

W.S. 50-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

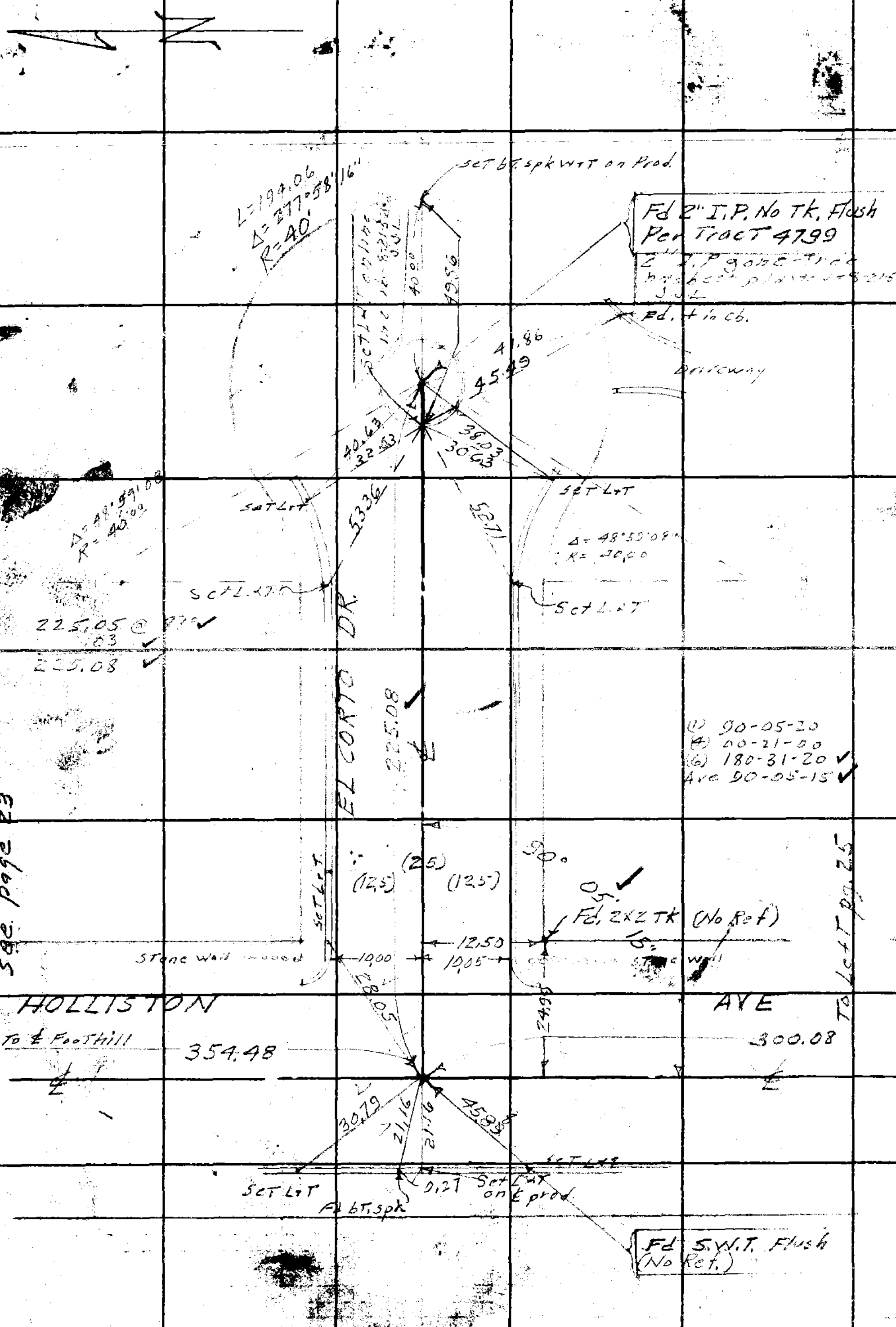
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 456 PG. 24

W.S. 50-C-2



LOS ANGELES COUNTY SURV[EYOR]
RET[URN TO]
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and [Name] of Person Making Change.

[Ex]tend notes this side of this line.

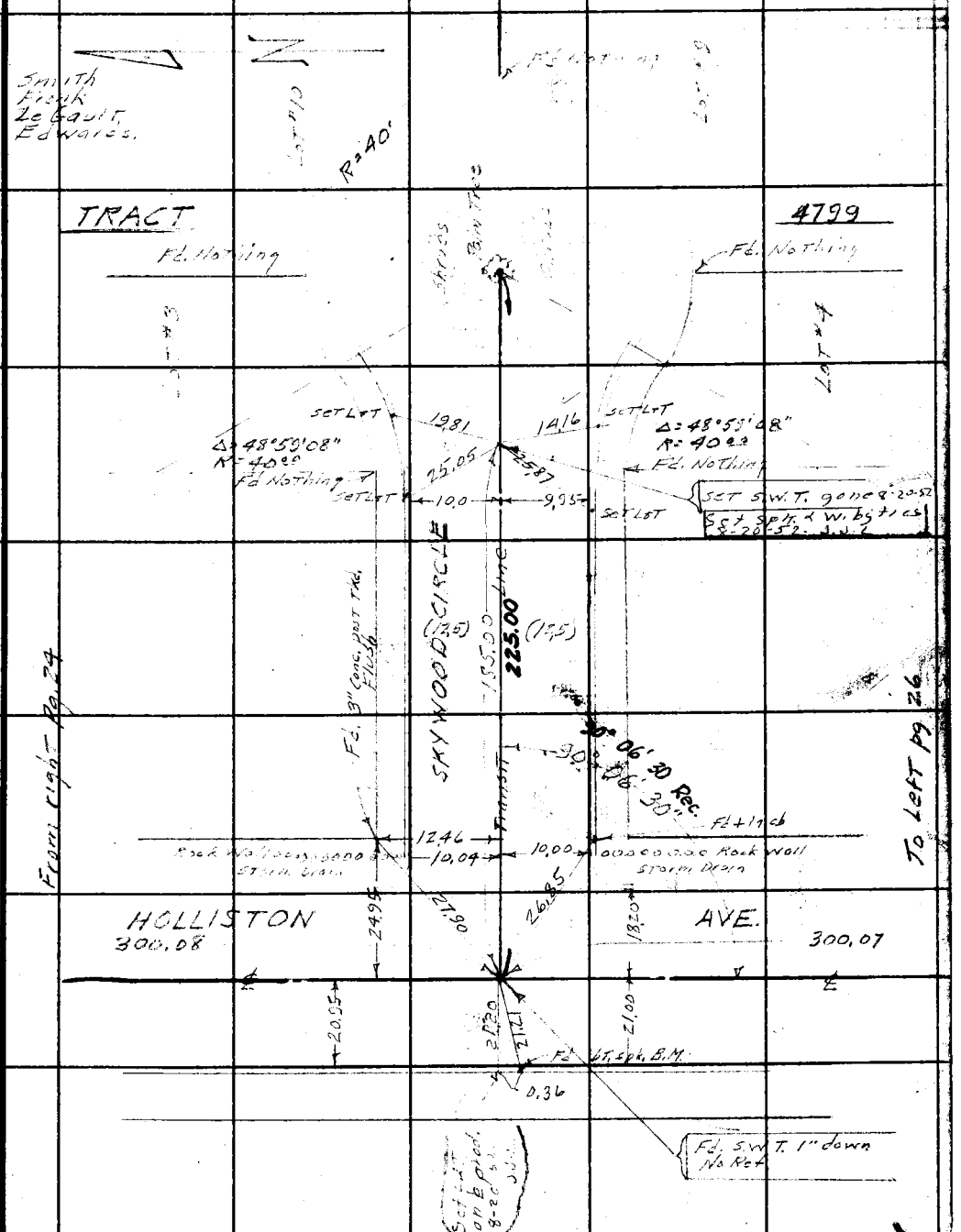
PWFB 1825

593

Notes Ck'd by Miller	Survey of Marlista Ave. Sq. Dist.
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-2-48
Date May 1954	Indexed [illegible] C. Johnson

F. B. ~~1456~~ Pg. ~~25~~

W.S. 50-C-2



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Do not extend notes this side of this line.

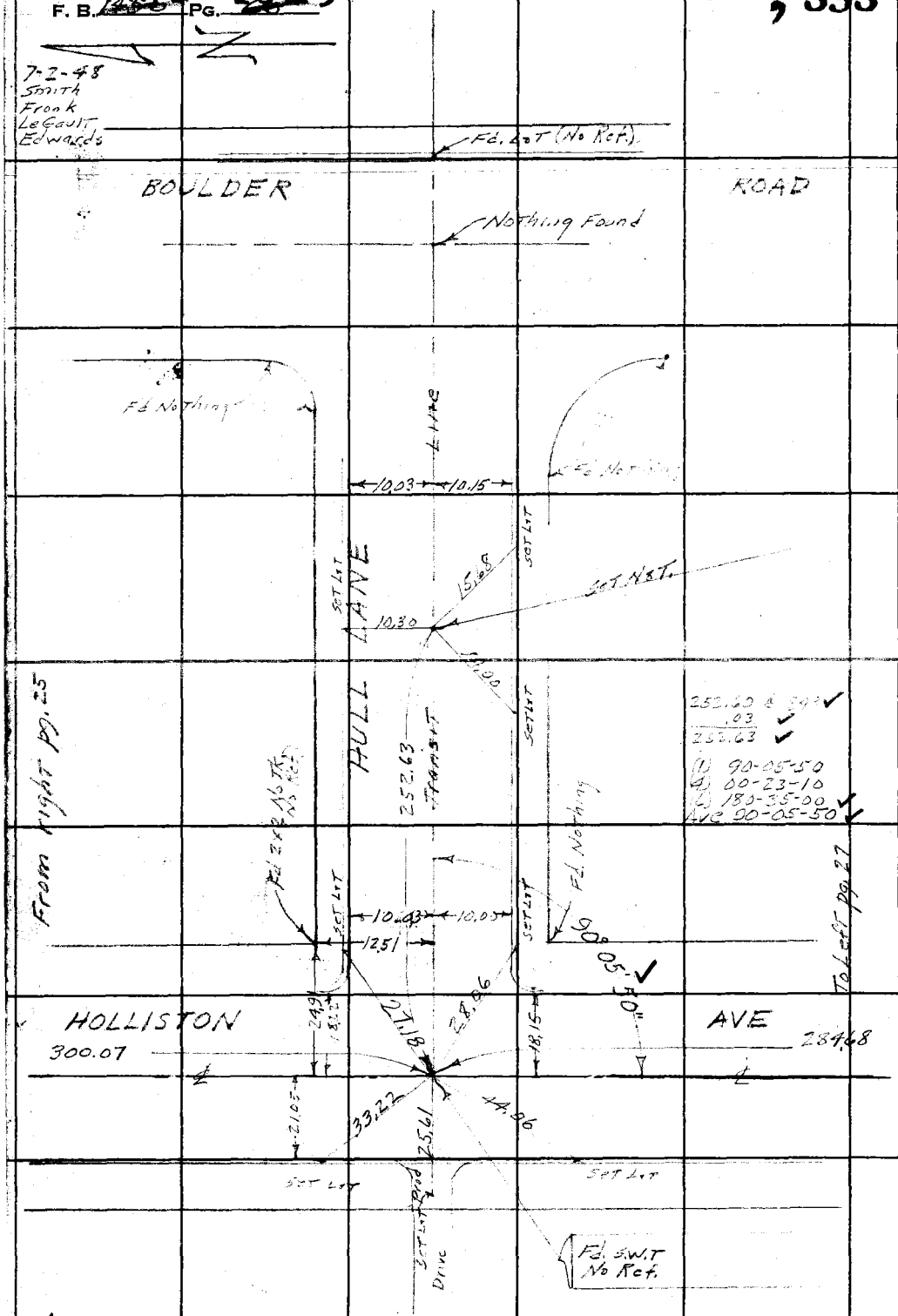
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1825 594, 595

F. B. [illegible] PG. [illegible]

W.S.50-C-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

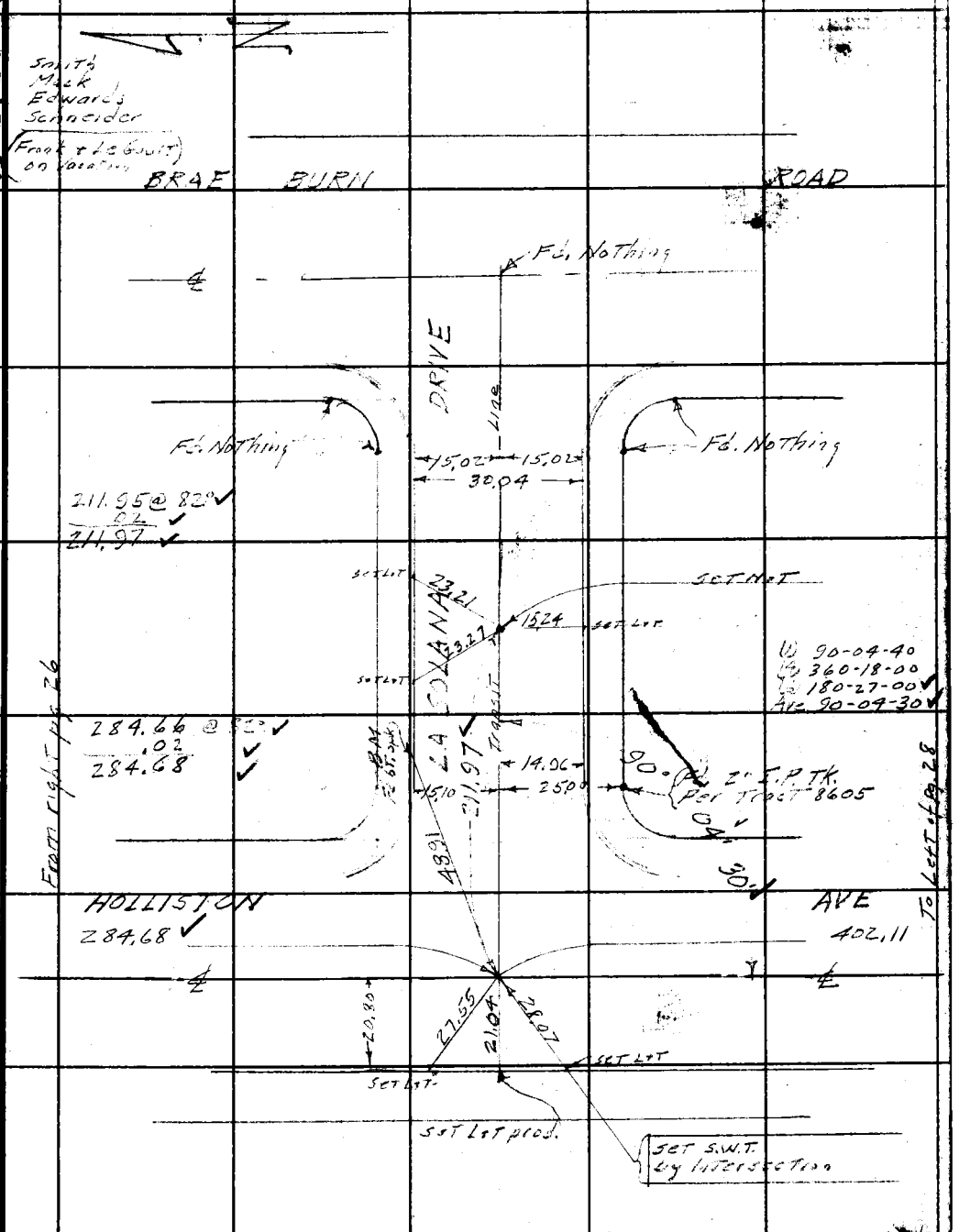
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1825 596 , 597

F. B. 1406 Pg. 27

Notes Ck'd by Miller	Survey of Mar Vista Ave. S.S. Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-6-48
Date May 1954	Indexed A. C. Johnson

W.S. 50-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1825

598

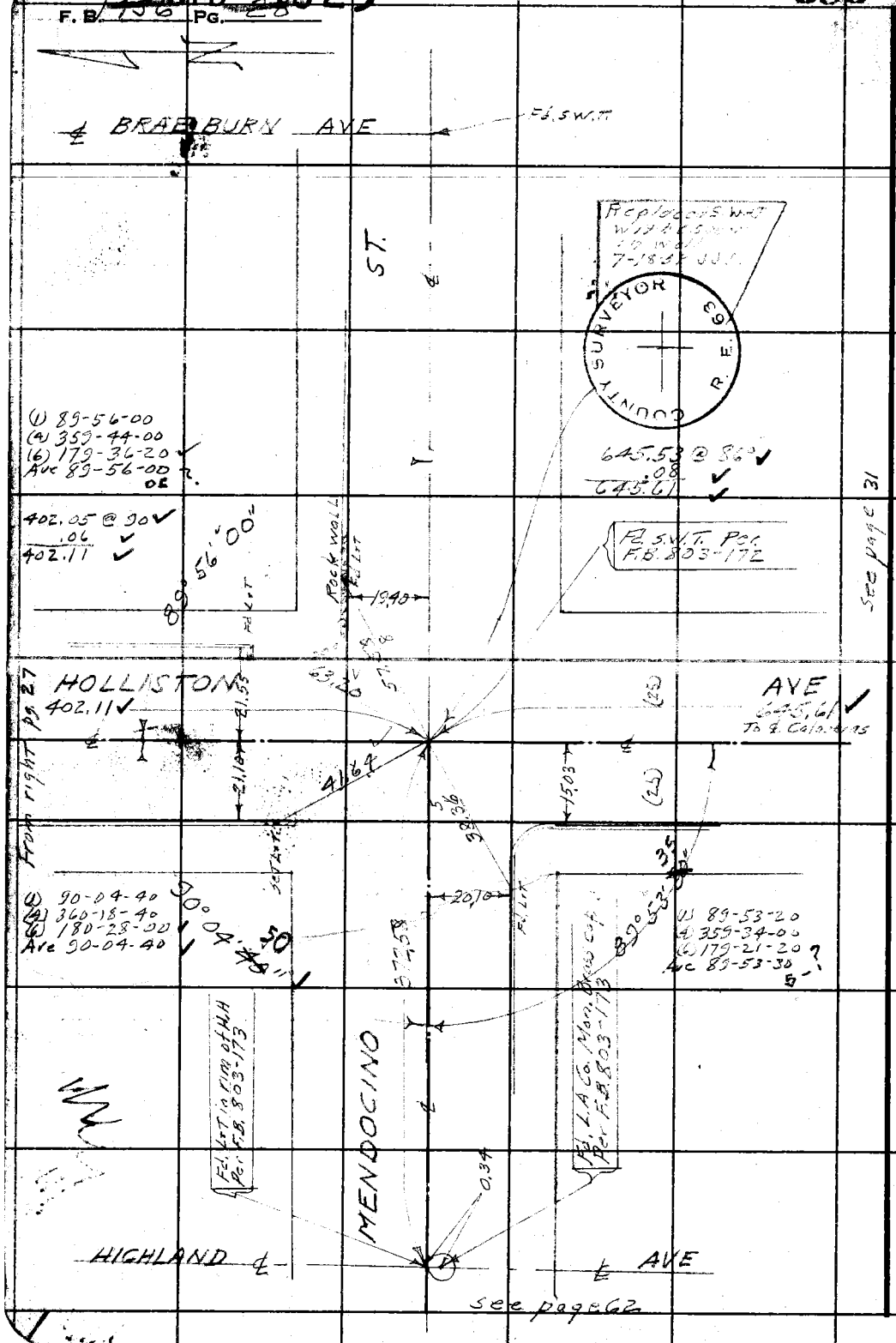
F. B. 156 PG. 28

W.S.50-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

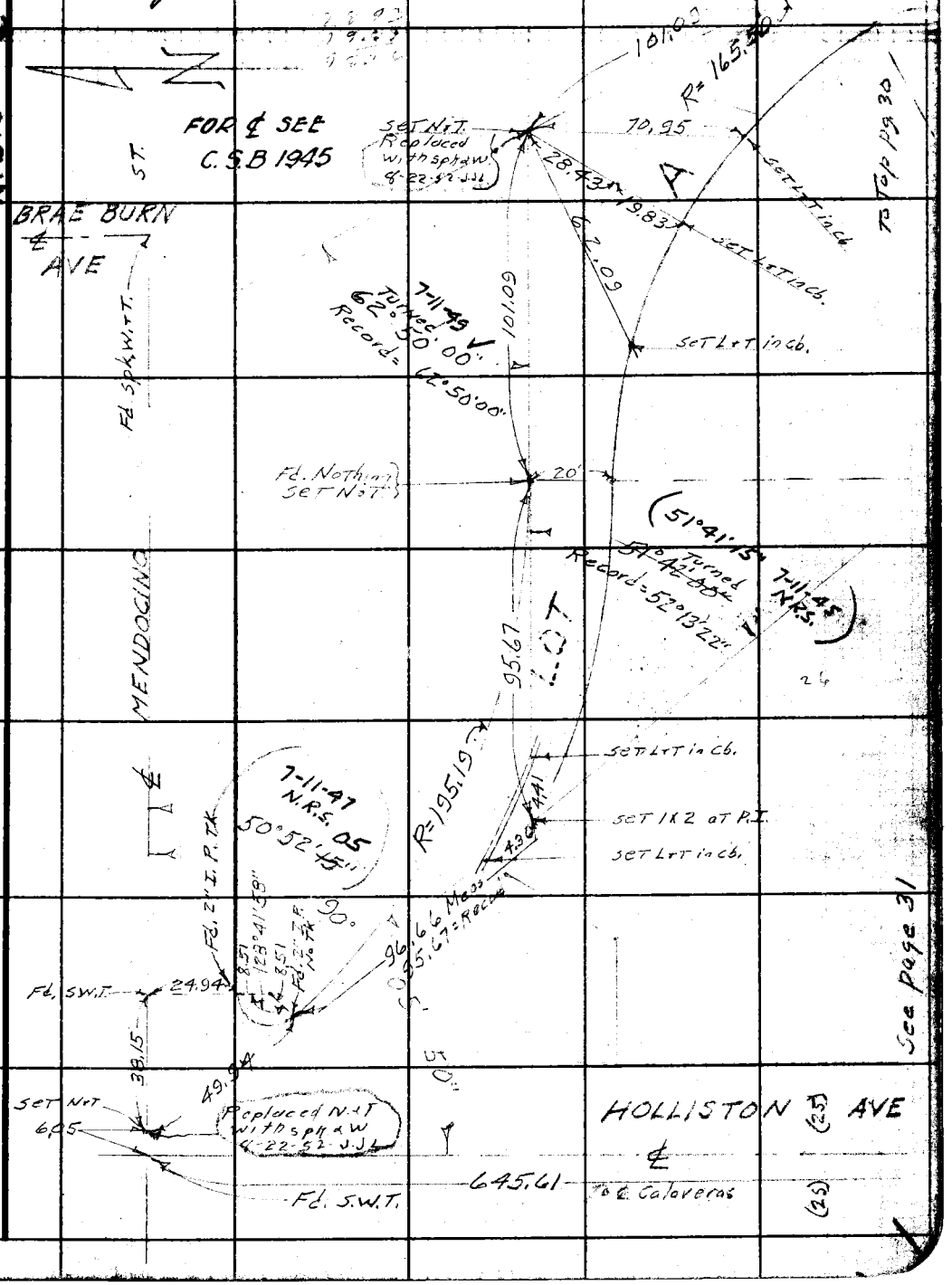


PWFB 1725

864

Notes Ck'd by Miller	Survey of Mar Vista Ave SS Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-8-48
Date May 1954	Indexed C. Johnson

F. B. 1496 Pg. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

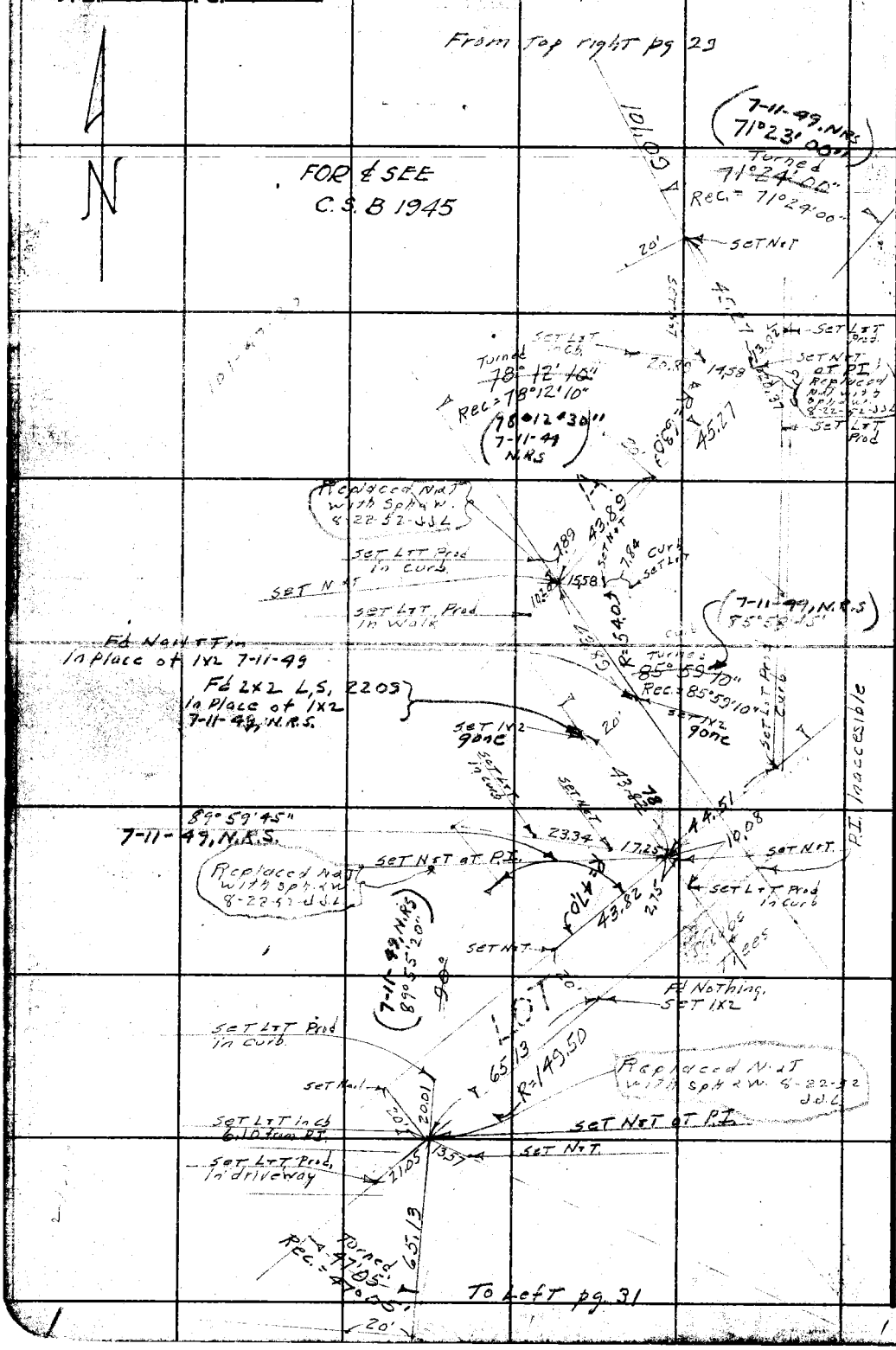
FORM 247 5M 11-46

PWFB 1725

F. B. 1456 Pg. 30

865

W.S. 50-C-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725

866

Notes Ck'd by Miller	Survey of MacVista Ave
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by H. R. Smith
Checked Miller	Notes N.R.S. Date 7-9-48
Date May 1954	Indexed A. C. Johnson

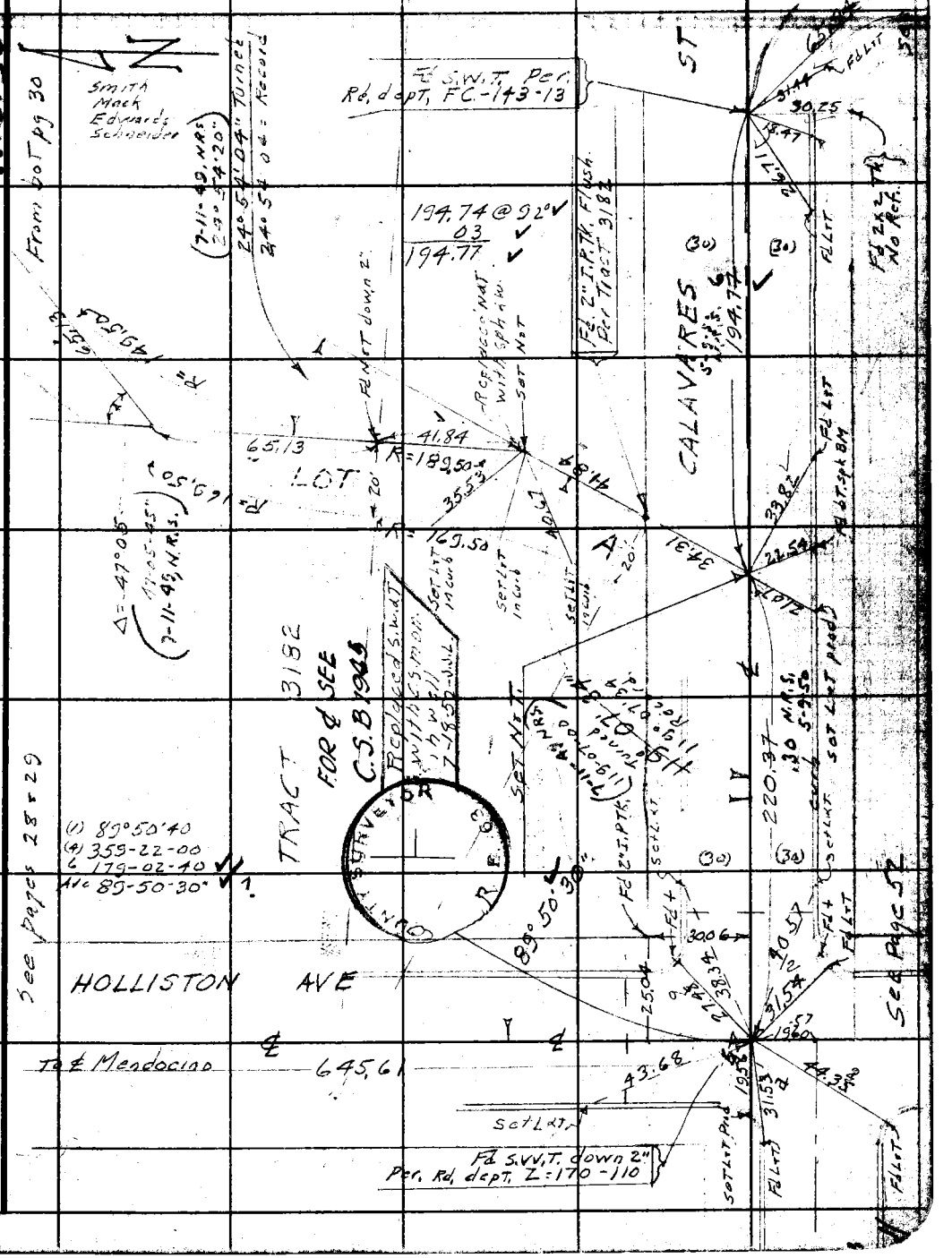
F. B. [illegible] Pg. 31

W.S. 50-C-2

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

PWFB 1725

867

F. B. 1456 Pg. 32

W.S. 50-C-2

Note See Page 72 & 74 for rerun of Hill Ave 6-9-50 - N.R.S.

CALAVARES ST

6-9-50 N.R.S.

P.I. Inaccessible

Record Δ = 77°39'30"
℄ R = 52.60
℄ T = 42.34

Fd. L.A. Co Mon #7

Fd S.W.T Per Rd dept. F.C 143-13-
F.B. 1221-20

See page 31

(30)

194.72

141°10'15"

6-9-50 N.R.S

P.C.C.

N

Record Δ = 25°55'
" ℄ R = 430.00
" ℄ T = 98.94

HILL AVE

Set 3/4 I.P. 1' down

Reset Per C.S.B. #1945 6-9-50 N.R.S

P.R.C.

Fd. S.W.T. Flush Per F.B. 1221-20

(30)

169.86

To P.I.

To Top pg 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

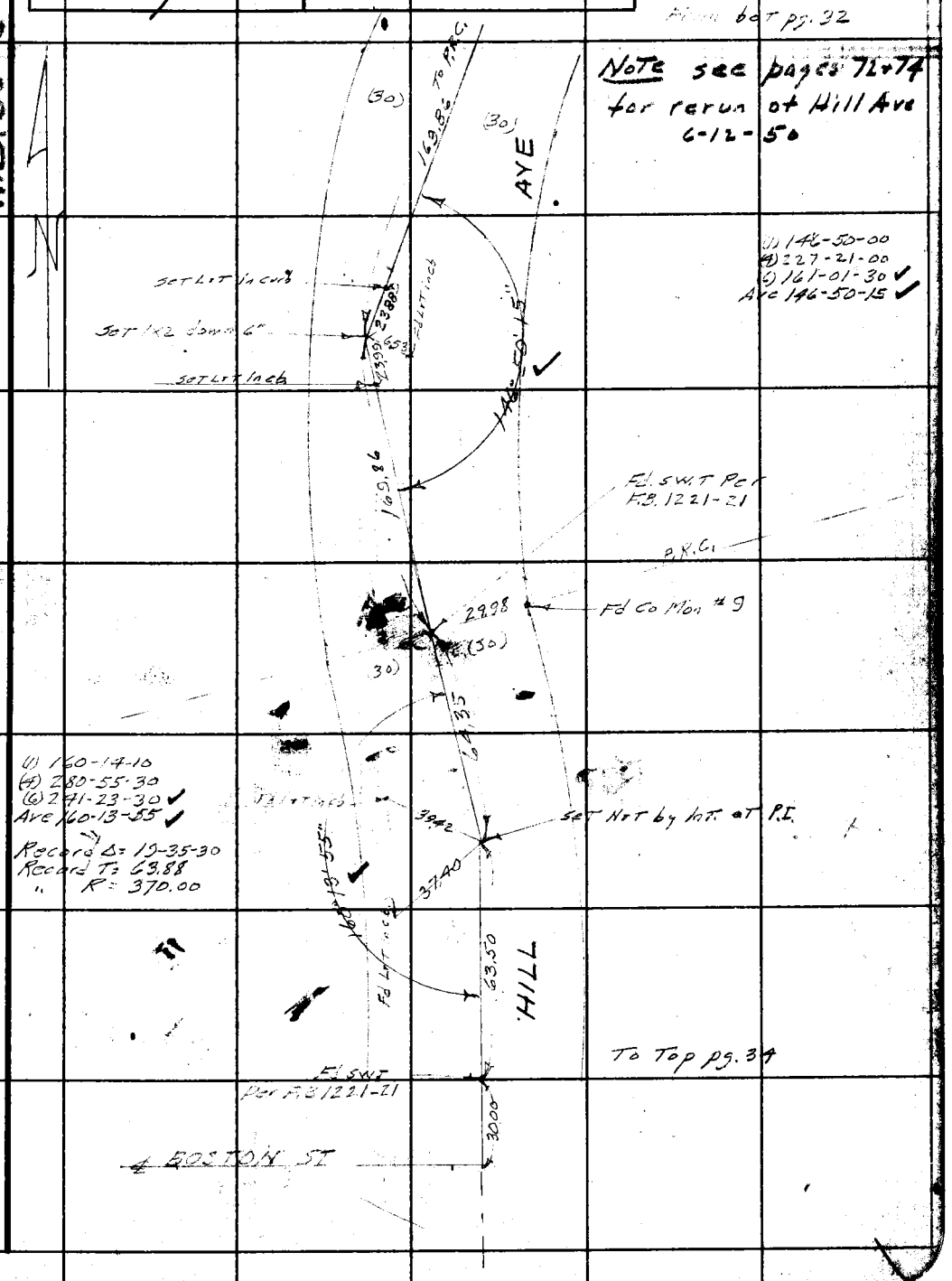
PWFB 1725

868, 869

F. B. [illegible] Pg. [illegible]

Notes Ck'd by Miller	Survey of Mar Vista Ave S.S. Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Low-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-14-48
Date May 1954	Indexed C. Johnson

W.S. 50-C-2

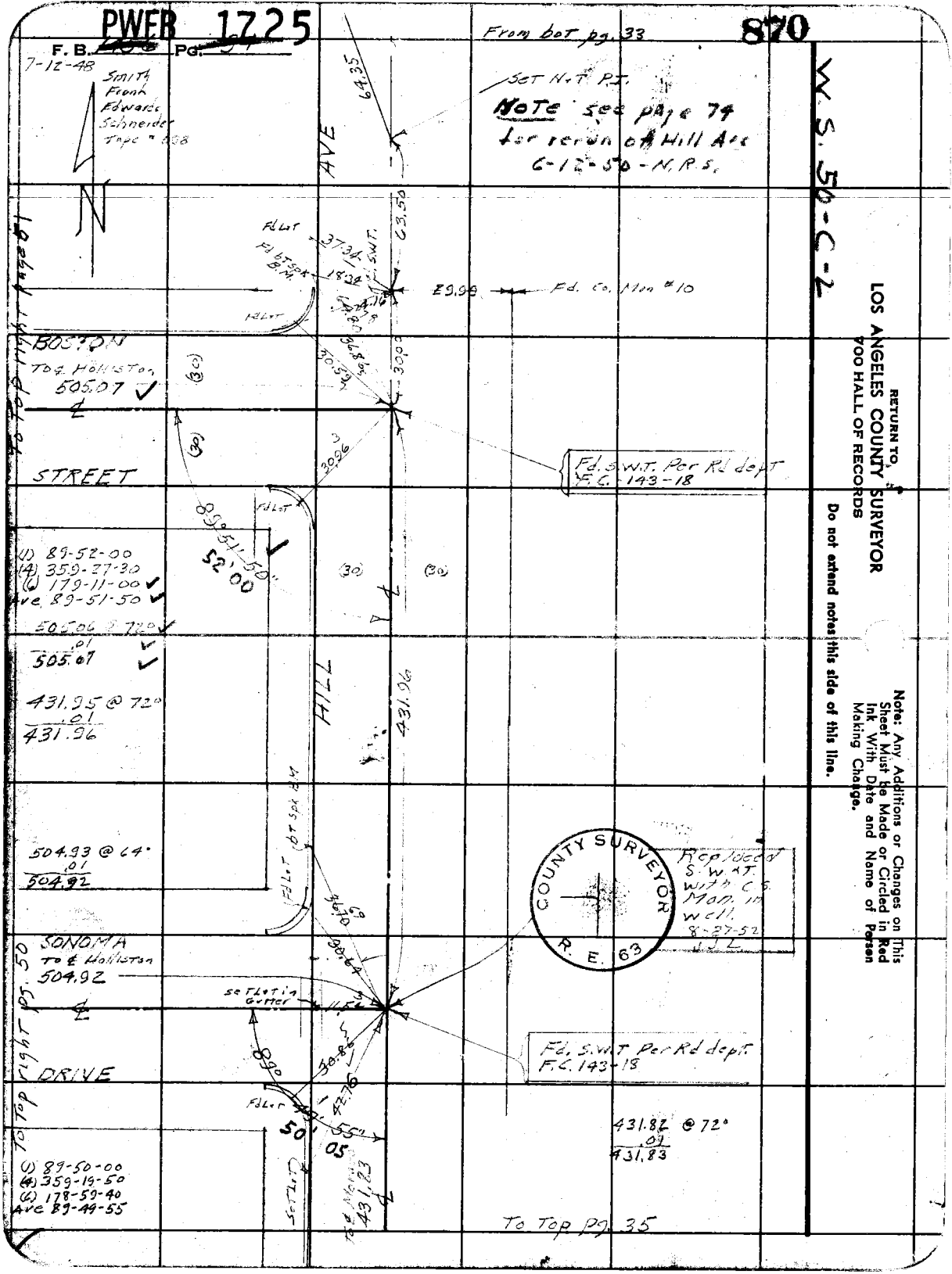


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

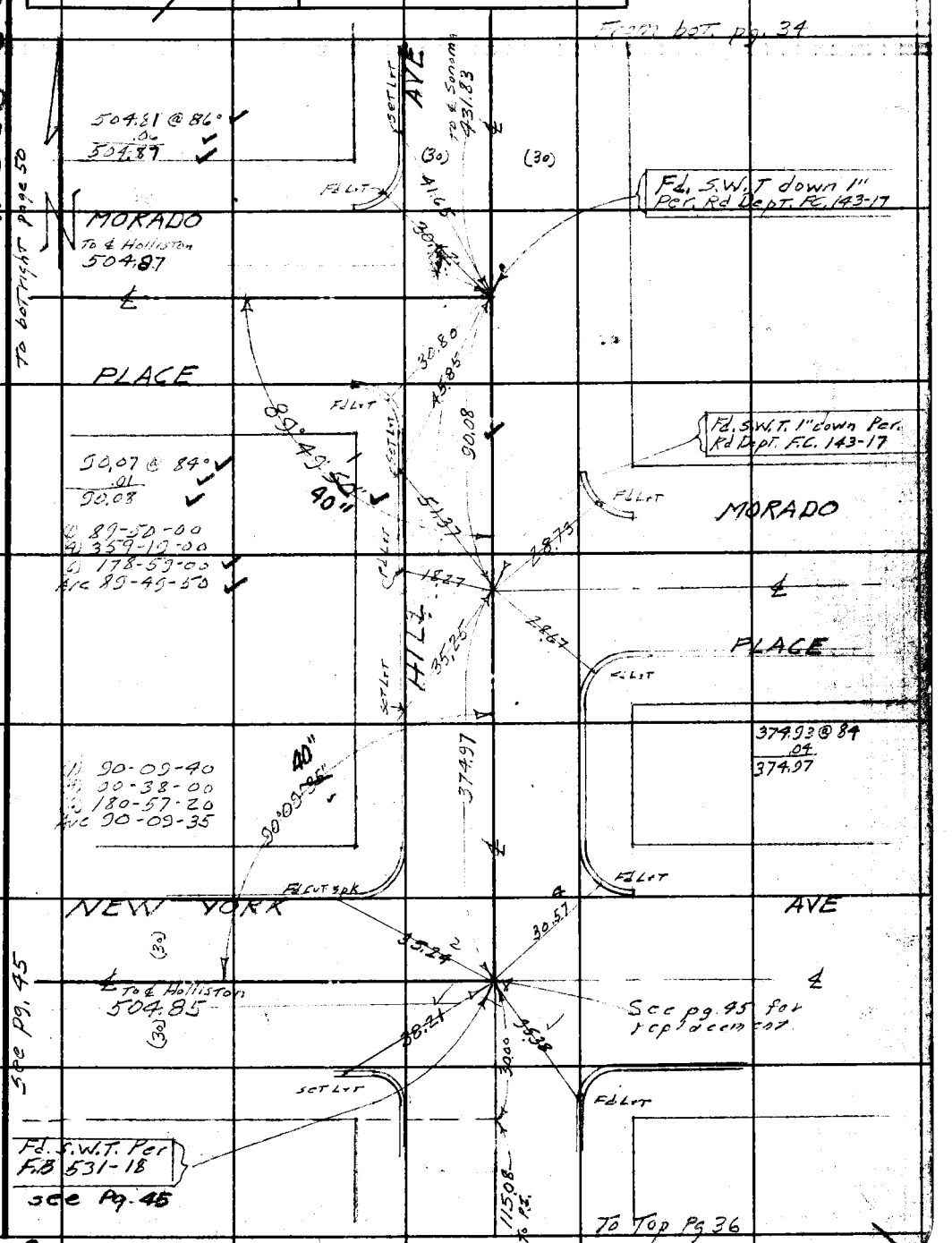

PWFB 1725
F. B. Pg.
7-12-48
Smith Frank Edwards Schneider Tape # 608
From bot pg. 33
870
Set N+T P.I.
Note see page 74 for rerun of Hill Ave 6-12-50 - N.R.S.
W.S. 50-C-2
AVE
64.35
63.50
Fd Lot
37.34
Fd bt spk B.M.
18.34
S.W.T.
E9.99
Fd. Co. Mon #10
BOSTON
To ℄ Holliston
505.07
To Top right page 51
(30)
30.59
30.00
30.96
STREET
Fd. S.W.T. Per Rd dept F.C. 143-18
89°51'50"
52'00
(1) 89-52-00
(4) 359-27-30
(6) 179-11-00
Ave 89-51-50
505.06 @ 72°
.01
505.07
431.95 @ 72°
.01
431.96
HILL
431.96
504.93 @ 64°
.01
504.92
Fd Lot bt spk B.M.
Replaced S.W.T. with C.S. Mon. in well. 8-27-52
COUNTY SURVEYOR R. E. 63
SONOMA
To ℄ Holliston
504.92
Set Lot in Gutter
11.54
30.64
30.86
42.76
89°
DRIVE
Fd. S.W.T. Per Rd dept. F.C. 143-18
To Top right pg. 50
Fd Lot
50'05
55"
431.82 @ 72°
.01
431.83
(1) 89-50-00
(4) 359-19-50
(6) 178-59-40
Ave 89-49-55
Set Lot
To ℄ Mon
431.83
To Top pg. 35
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725

871

F. B. [illegible] Pg. 85

Notes Ck'd by Miller	Survey of Mar Vista Ave. SS Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-12-48
Date May 1954	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

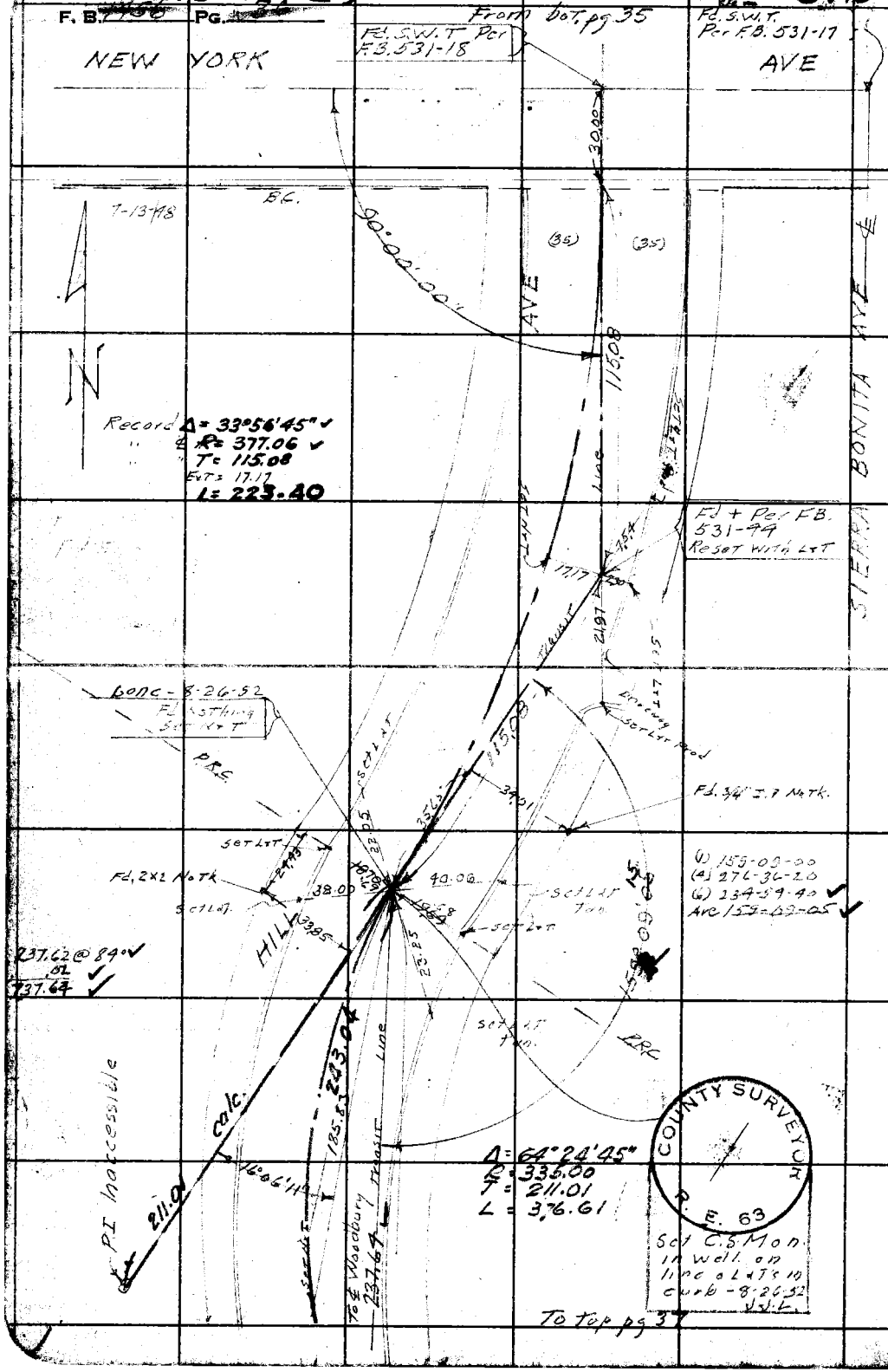
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1725 872

F. B. [illegible] PG. [illegible]



W.S 44-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725

873

Notes Ck'd by Miller	Survey of Marksta Ave S.S. Dist
Map No. B-2490	W. O. 8357 Tape No. 098 St'd 68 °F
Office Work Coy-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-13-48
Date May '54	Indexed C. Johnson

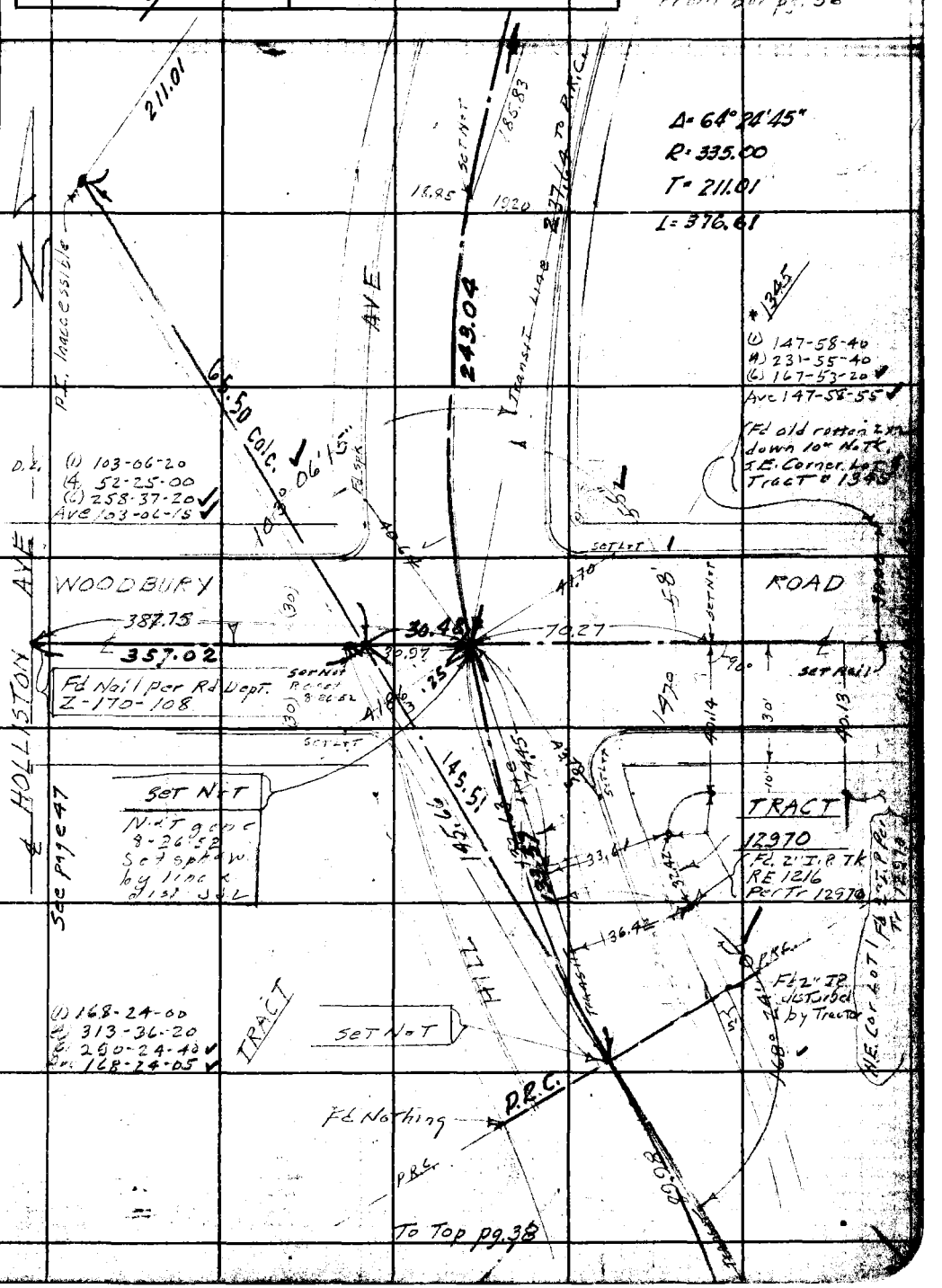
F. B. 1756 Pg. 87

W.S. 44 - A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

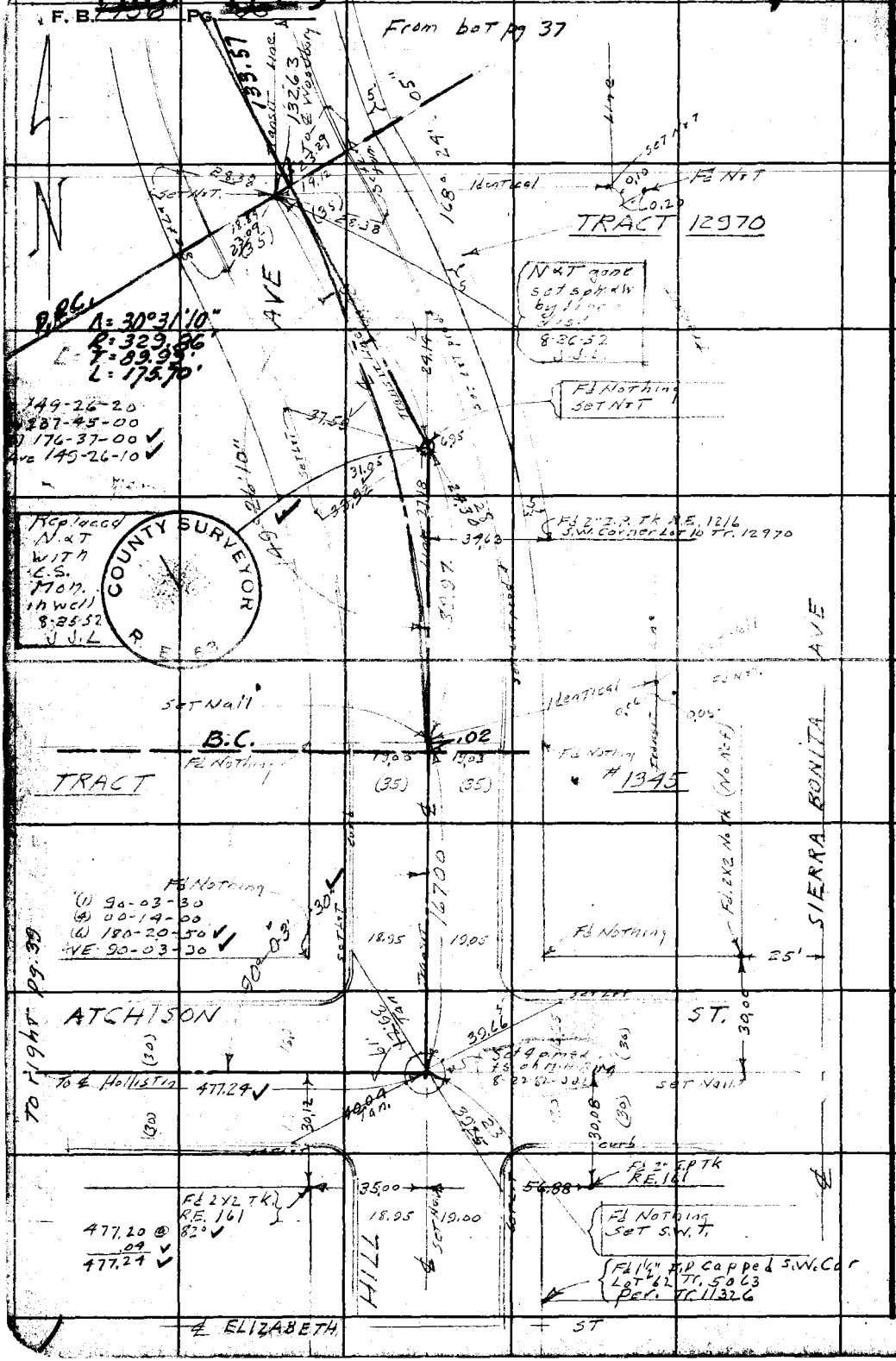
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



WORK 47 BM 11-46

PWFB 1725 874, 875

F. B. 1750 PG. 40



W.S. 44-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

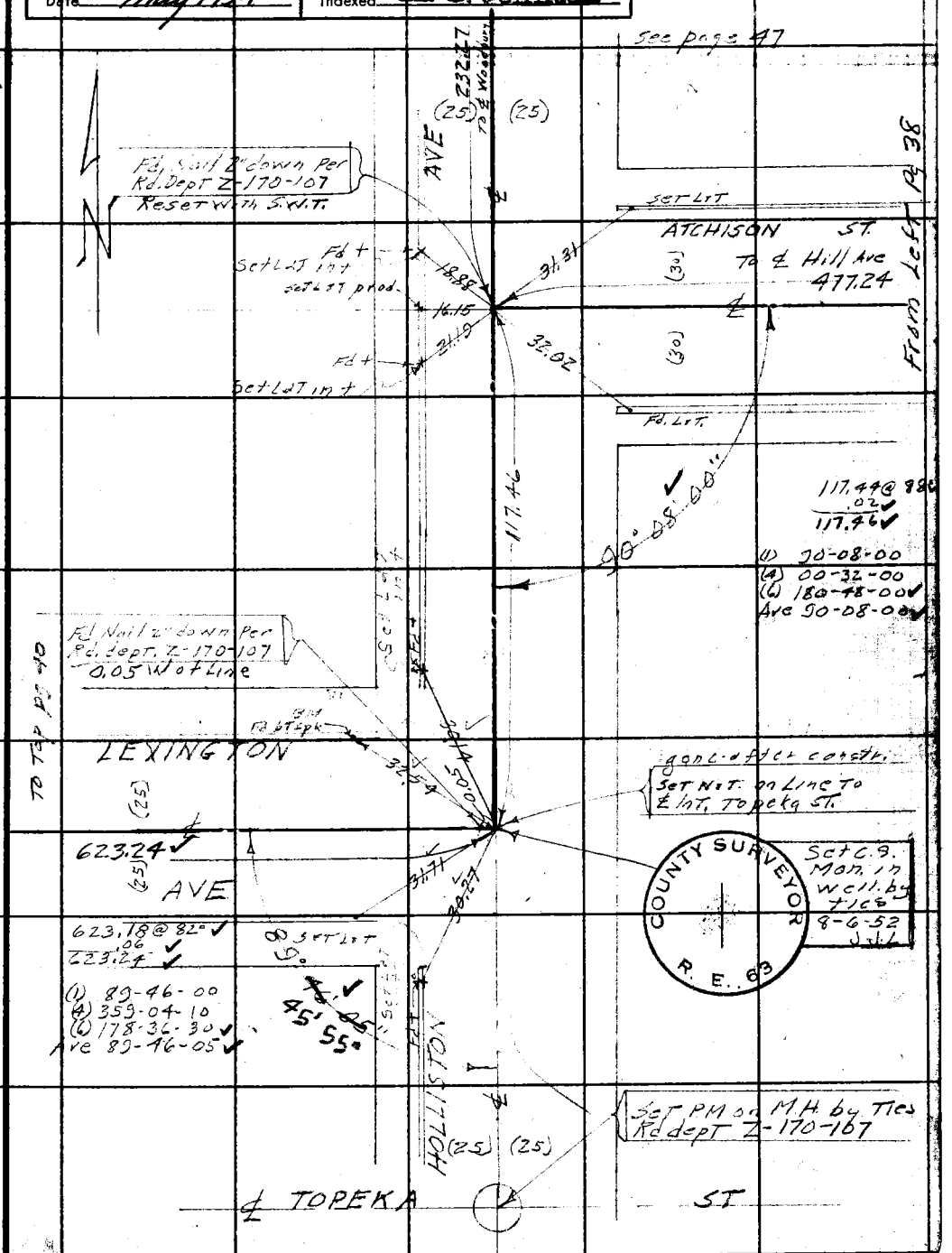
PWFB 1725

876

F. B. 1456 Pg. 39

Notes Ck'd by Miller	Survey of Marvista Avess. Dist.
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Lox-Shinoda	Surveyed by N. R. Smith.
Checked Miller	Notes N.R.S. Date 7-14-48
Date May 1954	Indexed R. C. Johnson

W.S. 44, A-1

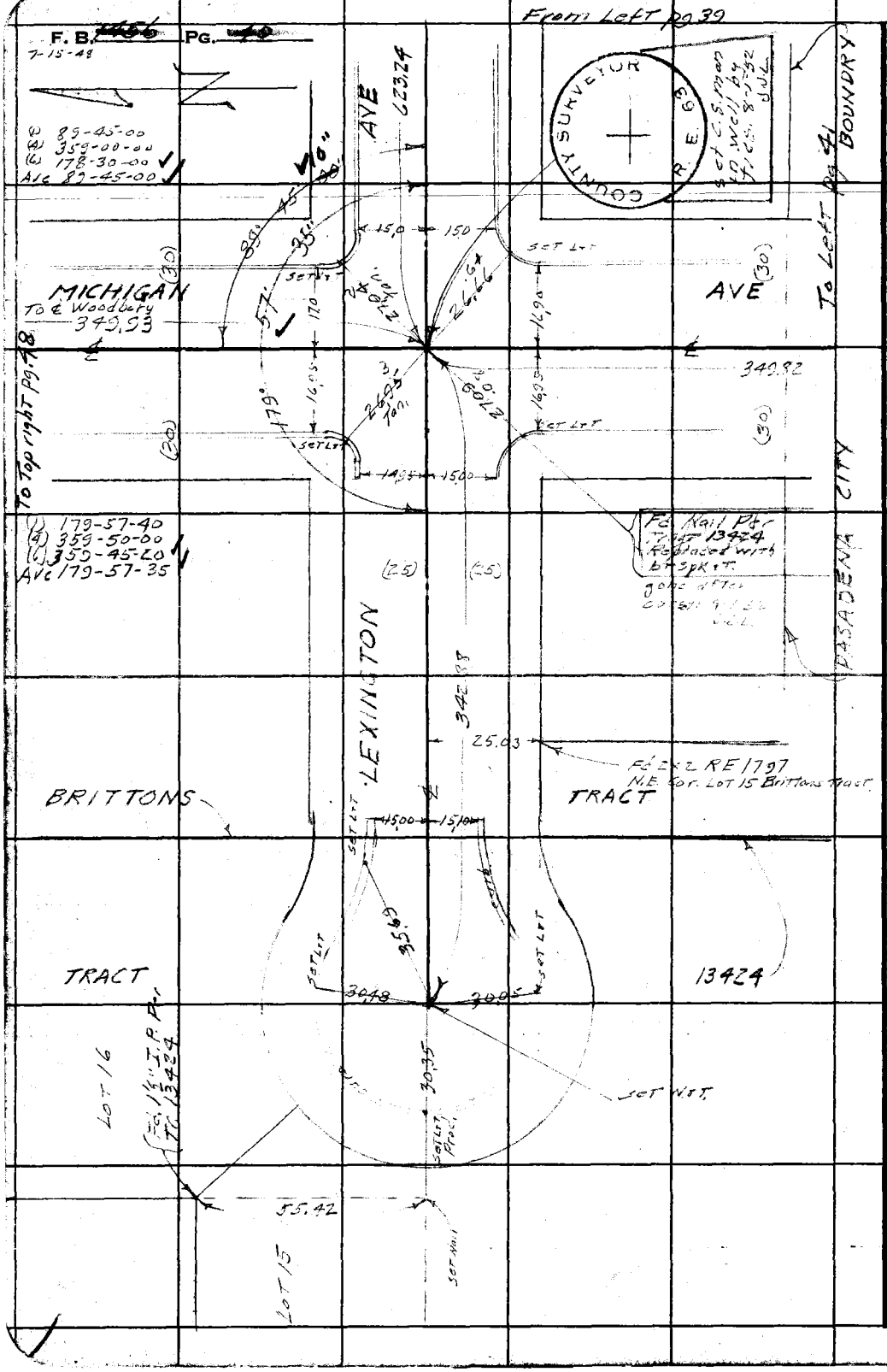


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

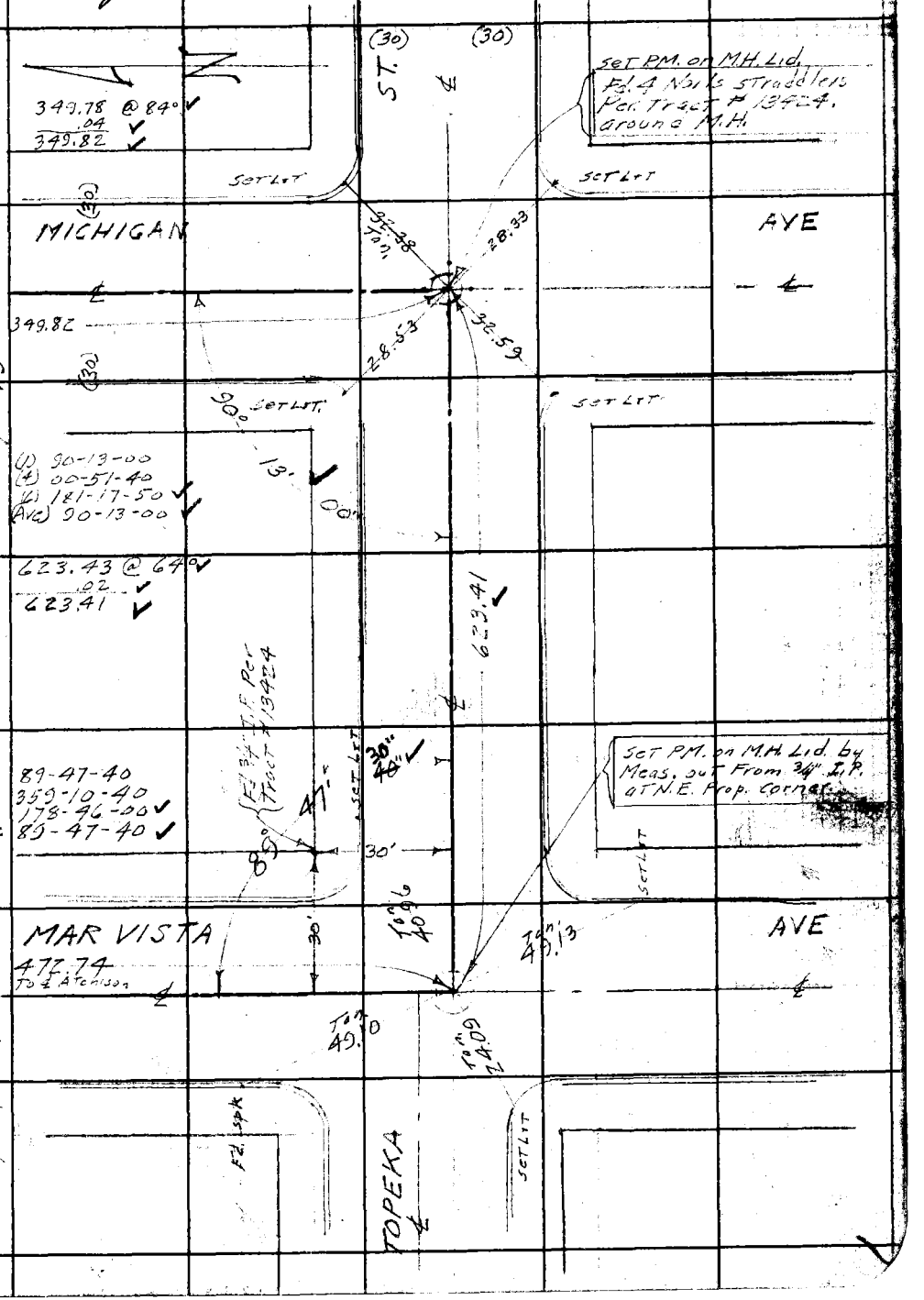
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1724 638

F. B. 1456 PG. 11

Notes Ck'd by Miller	Survey of Mar Vista Ave Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-19-48
Date May 1954	Indexed A. C. Johnson

W.S. 44-A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

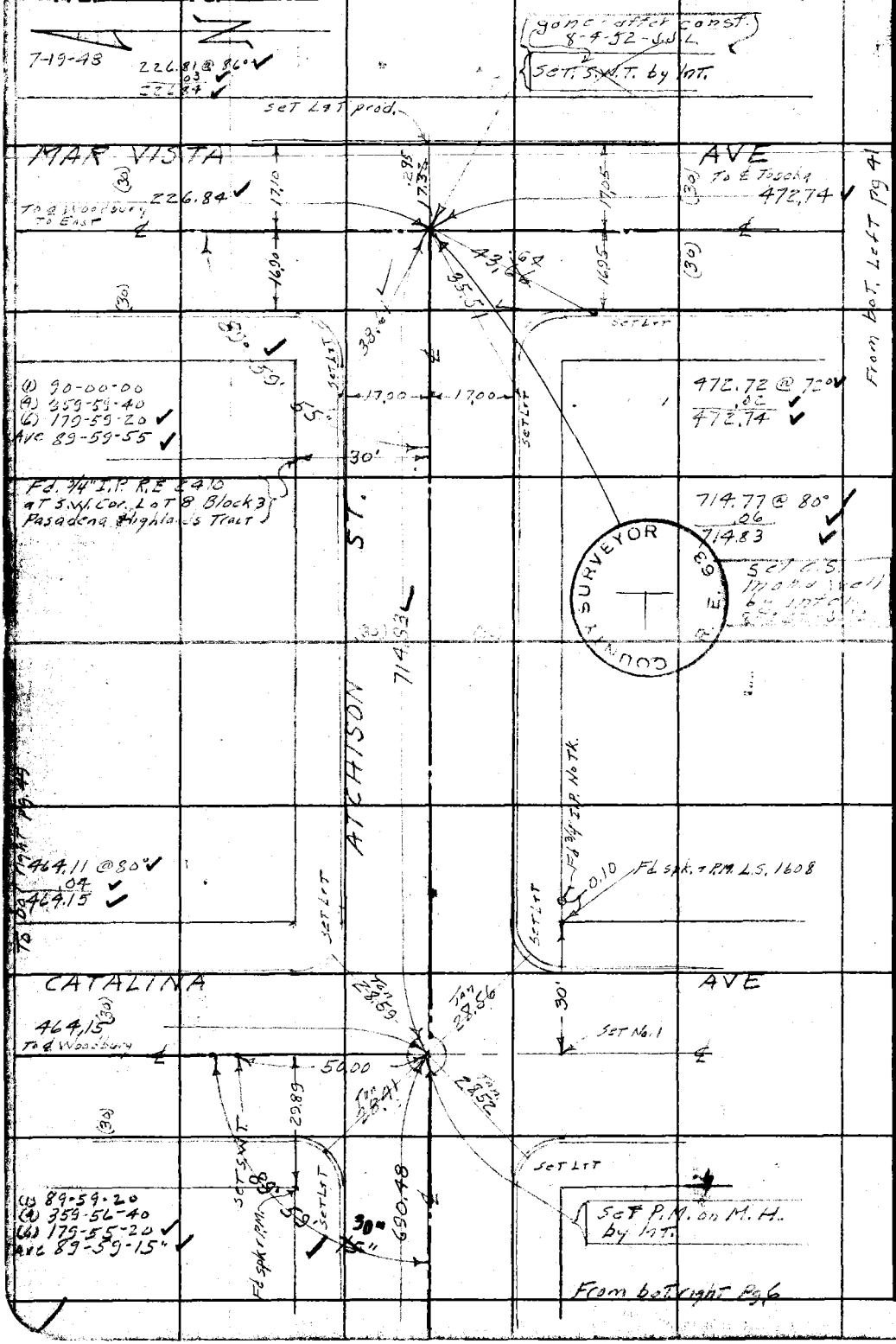
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1724

639,640

F. B. 1456 Pg. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

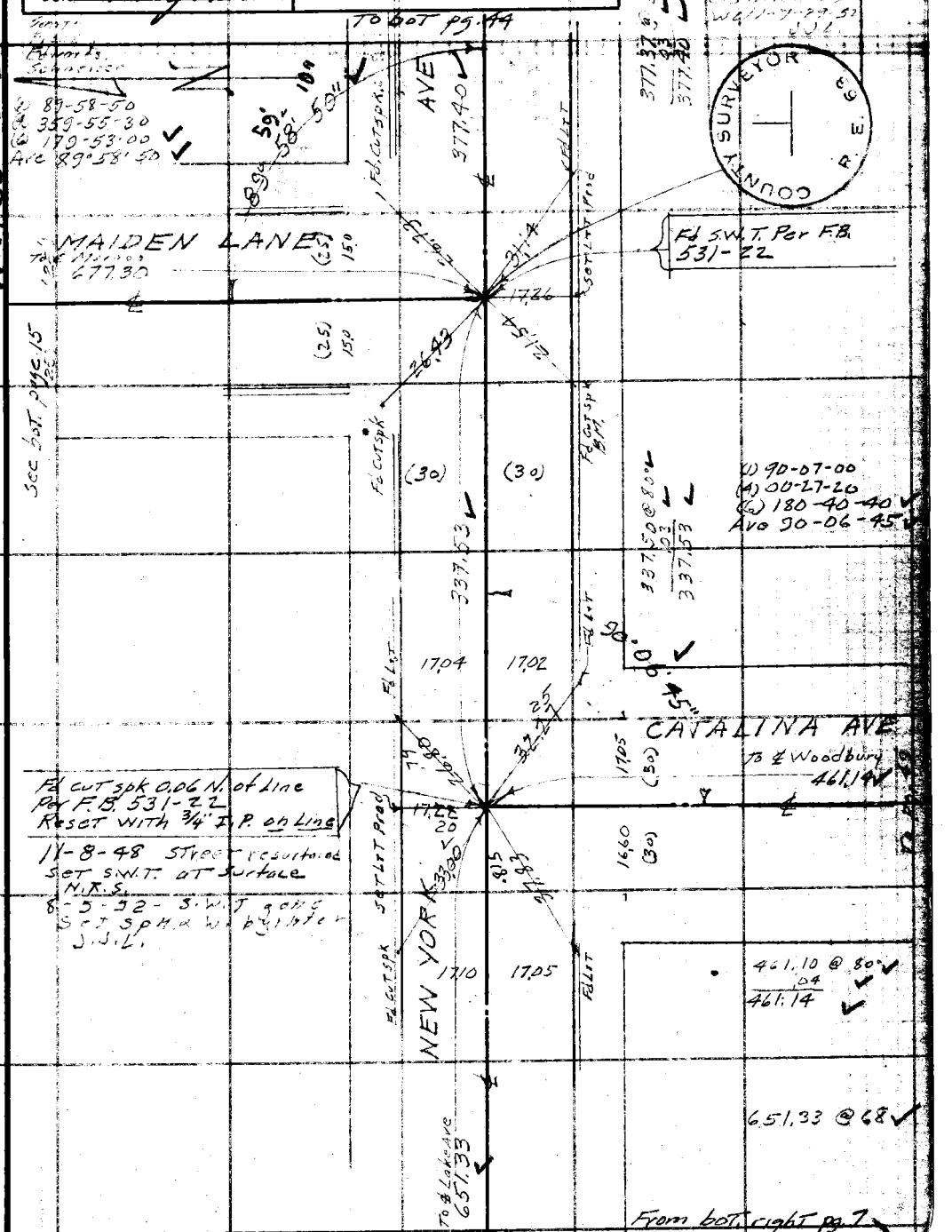
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1724

641

F. B. 1756 PG. 73

Notes Ck'd by Miller	Survey of Mar Vista Ave S.S. Dist
Map No. B-2490	W. O. 8357 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-20-48
Date May 1954	Indexed A. C. Johnson



Replaced S.W.T. with C.S. Mon. in well 7-29-52 JJL

COUNTY SURVEYOR

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1724 642

F. B. ~~1456~~ Pg. ~~44~~

7-21-48

To bot. pg. 45

W.S. 50-C-2

Smith
Frank
Edwards
Schneider

AVE To ℄ Hollister 622.91

622.92 @ 66°
.01
622.91

(1) 90-13-00
(4) 00-52-30
(6) 181-19-20
Ave 90-13-15

See page 68

Set Not 11-1-48

699.90 @ 84°
.07
699.97

Fd. S.W.T. Per F.B. 531-20

MICHIGAN AVE

699.97 To ℄ Woodbury

Set Lot Mod. 17.55

240.21

To Top Left pg 48

Replaced S.W.&T with C.S. Mon. in well 8-11-52 J.J.L.

COUNTY SURVEYOR R.E. 63

Fd cut spk

623.66

623.58 @ 86°
.08
623.66

(1) 89-48-40
(4) 359-14-30
(6) 178-51-40
Ave 89-48-35

(1) 90-12-50
(4) 00-51-00
(6) 181-16-30
Ave 90-12-45

16.77 17.10

MAR VISTA AVE.

To ℄ Morado 464.91

462.90 To ℄ Woodbury

To Top Left pg 49

17.23 17.22

16.50 16.55

Fd. S.W.T. Per F.B. 531-21

462.84 @ 86°
.06
462.90

(1) 90-05-40
(4) 00-23-10
(6) 180-34-30
Ave. 90-05-45

17.00 17.00

NEW YORK 377.40

Replaced S.W.&T with L&T in large stone - d.n. 10" in well. 8-5-50 J.J.L.

From Top pg 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWER 1725

877

Notes Ck'd by Miller
Map No. B-2490
Office Work Cox-Shinoda
Checked: Miller
Date May 1954

Survey of Vista Ave S.E. DIST.
W. O. 5351 Tape No. 098 St'd 68 °F
Surveyed by N.R. Smith
Notes N.R.S. Date 7-22-48
Indexed ~~B. C. Johnson~~

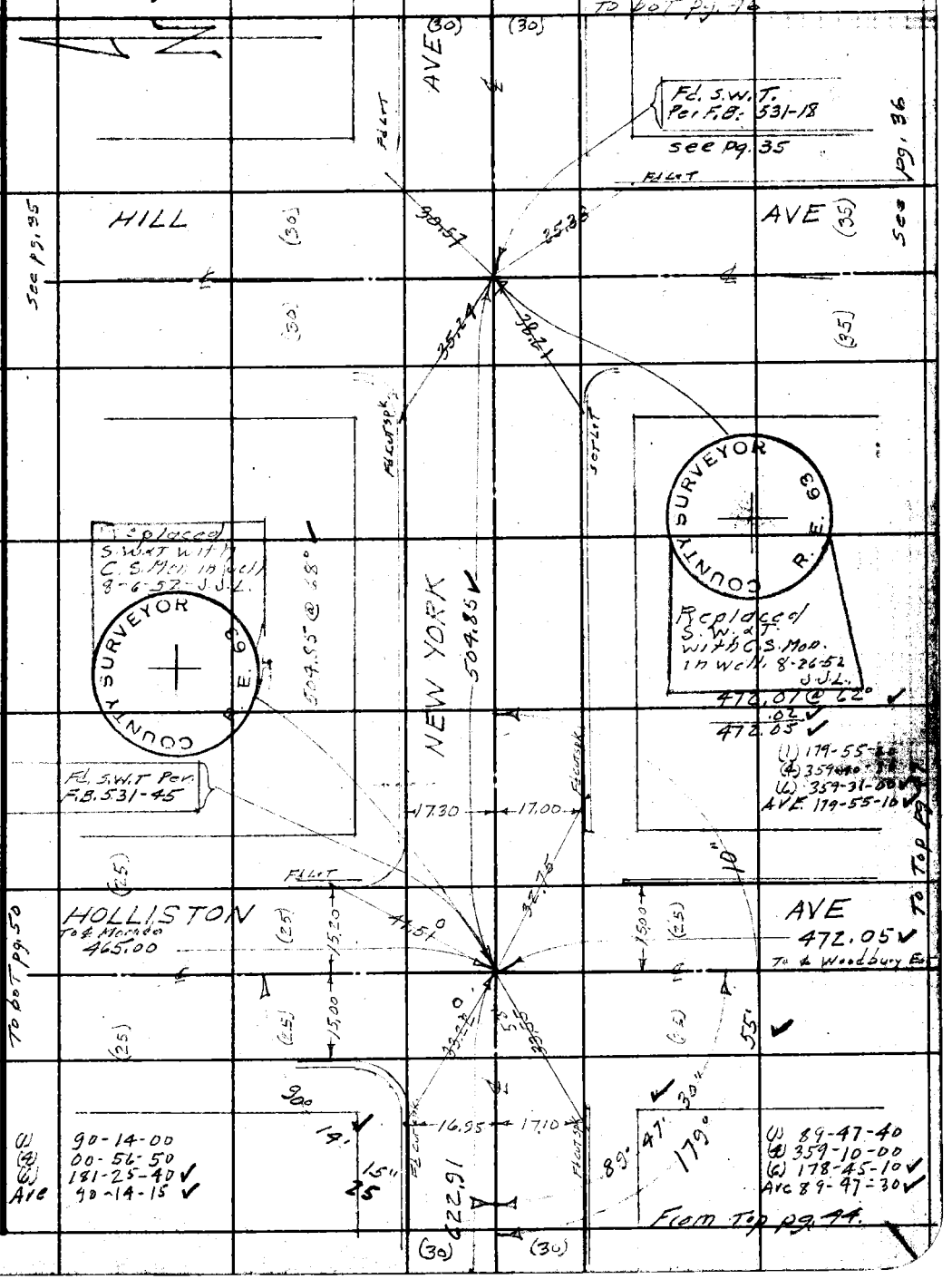
F. B. ~~[illegible]~~ Pg. ~~45~~

W.S. 50-C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

PWFB 1725 878

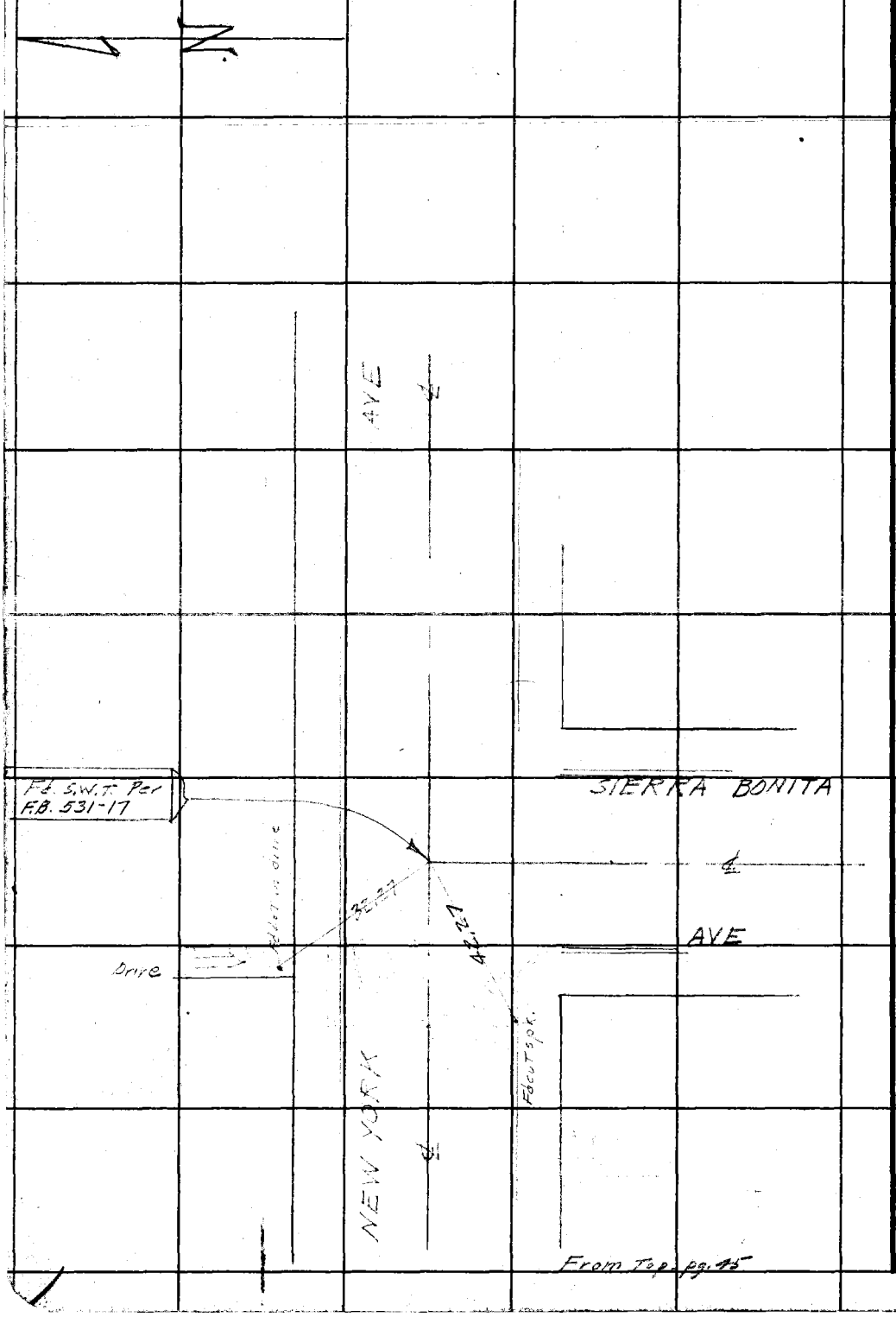
F. B. ~~1456~~ Pg. ~~46~~

W.S. 50-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

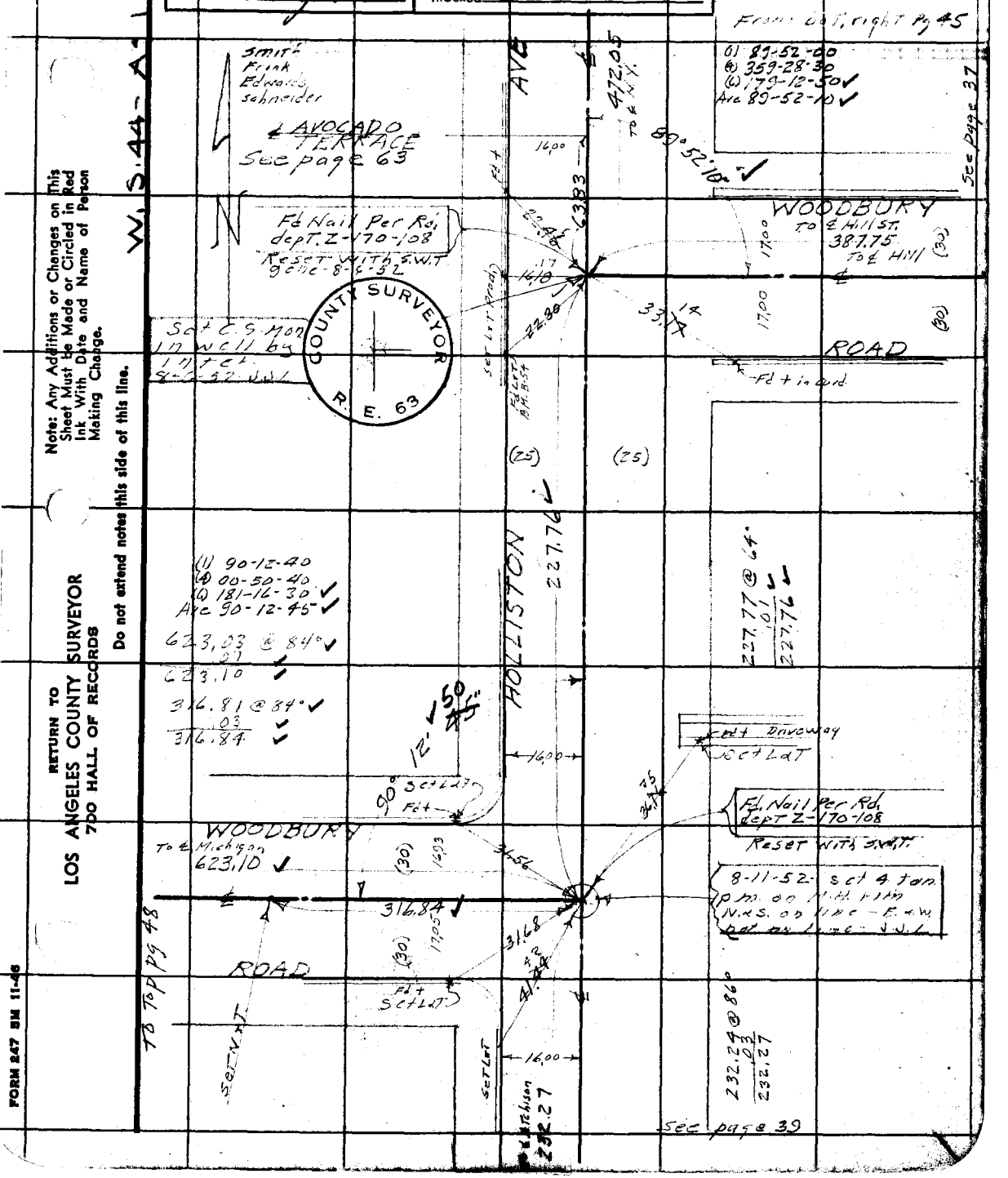


PWFB 1725

879

Notes Ck'd by Miller	Survey of Mar Vista Ave, S.S. 1st
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by H.R. Smith
Checked Miller	Notes N.R.S. Date 7-19-48
Date May 1954	Indexed A. C. Johnson

F. B. 1436 Pg. 47

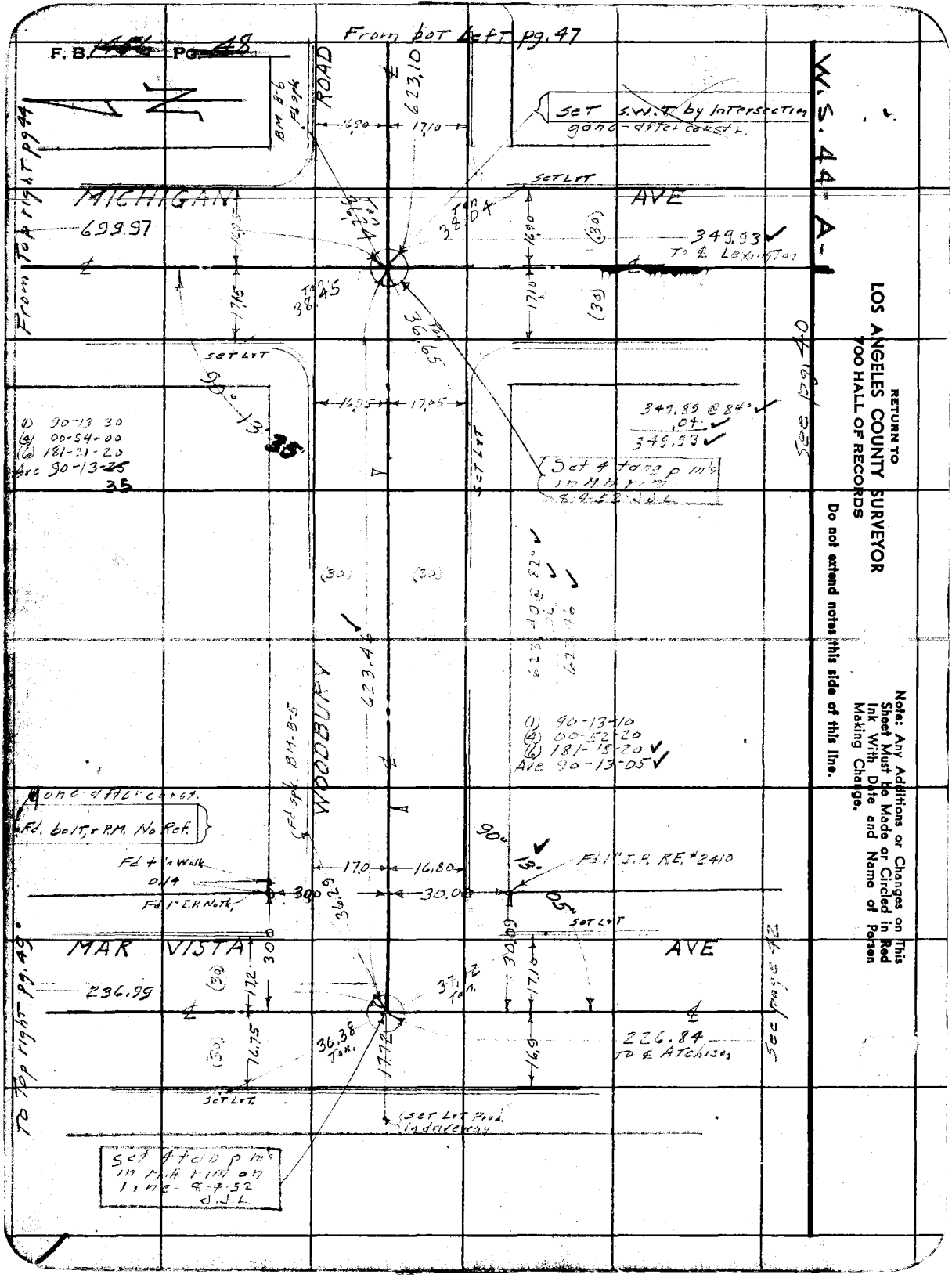


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

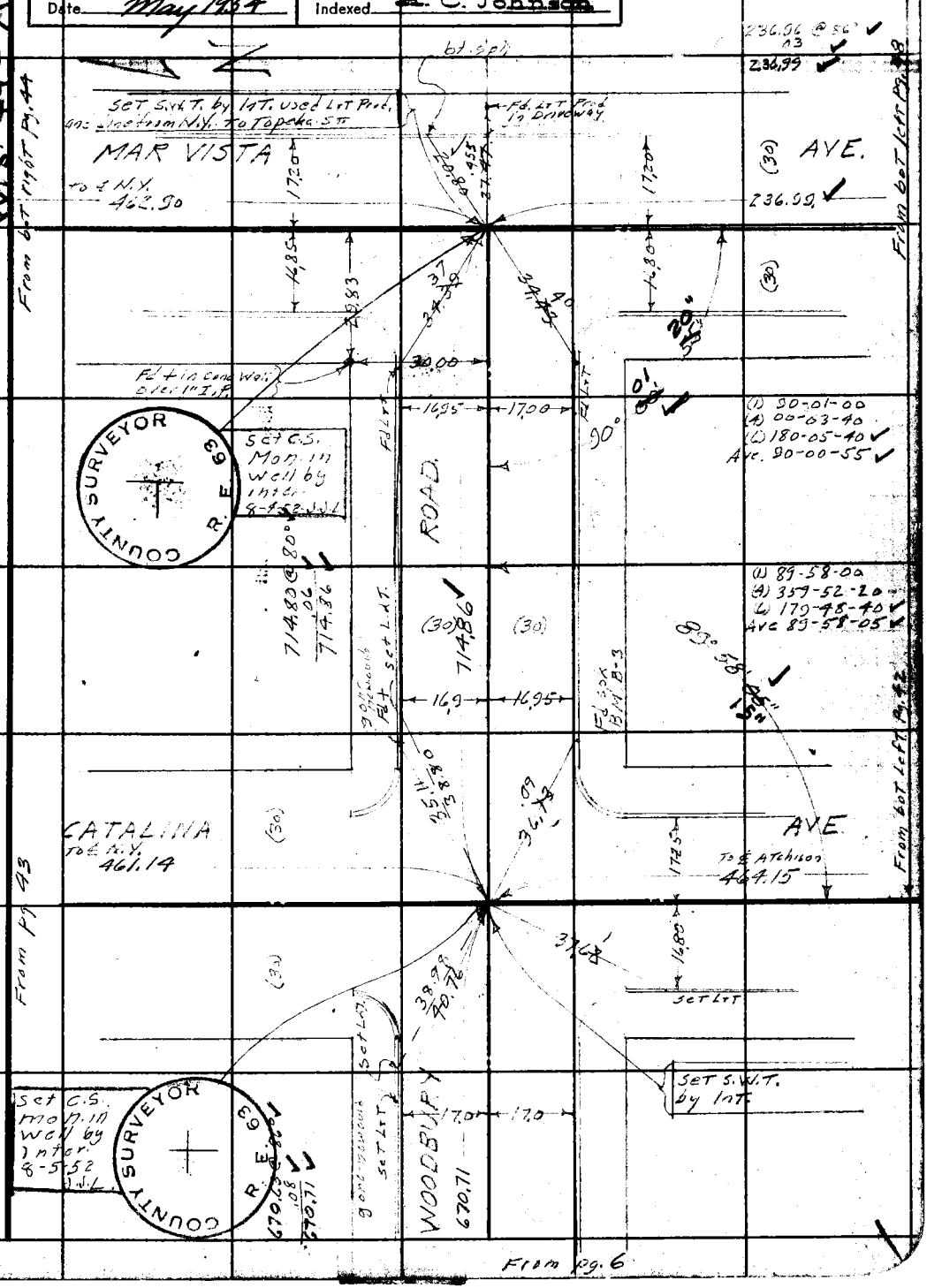
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1724

644, 645

F. B. 1454 Pg. 49

Notes Ck'd by Miller	Survey of Mar Vista Ave S. Dist
Map No. B-2490	W. O. 8351 Tape No. 598 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N. R. Smith
Checked Miller	Notes N. R. S. Date 7-26-48
Date May 1954	Indexed E. C. Johnson

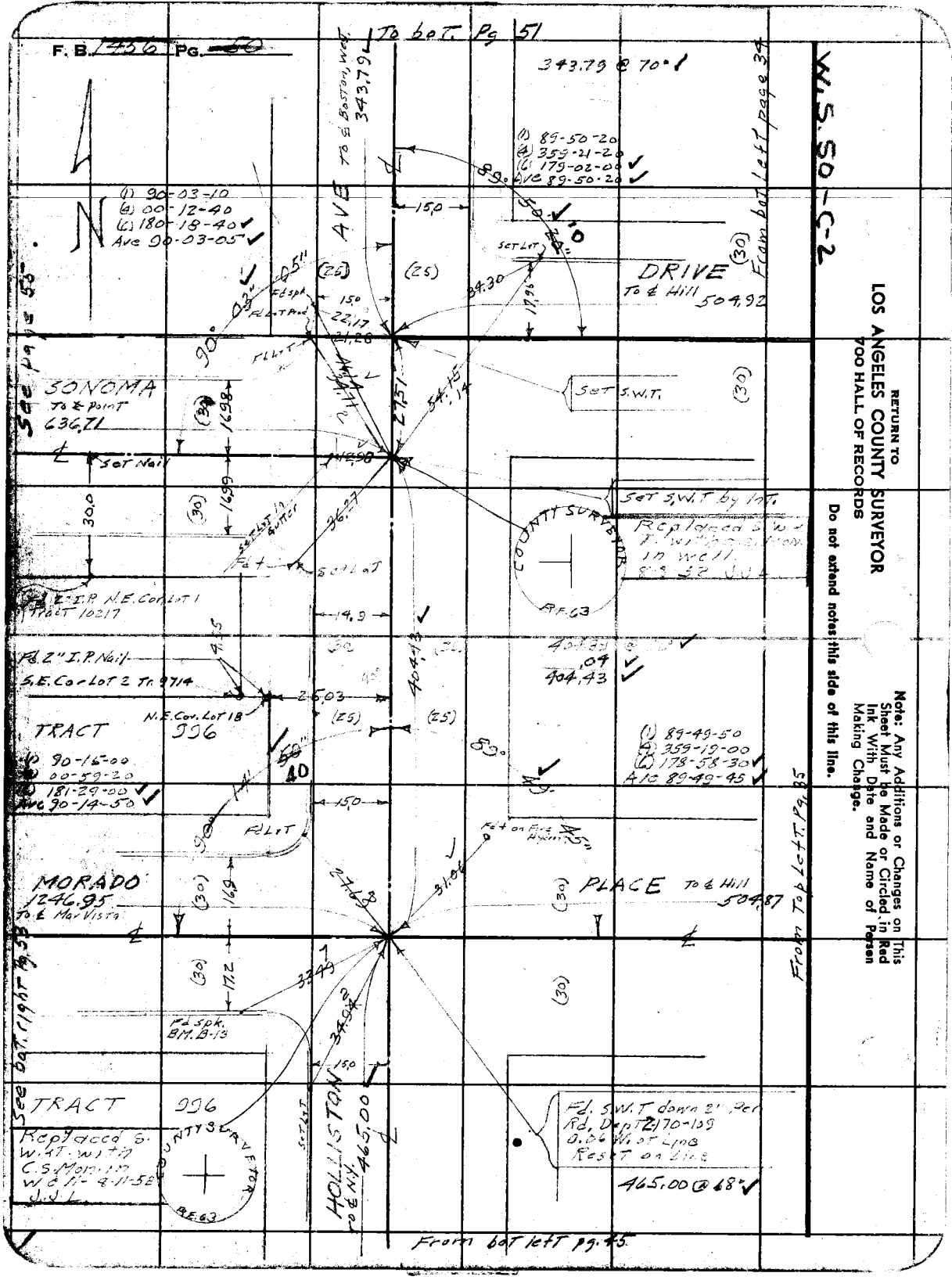


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

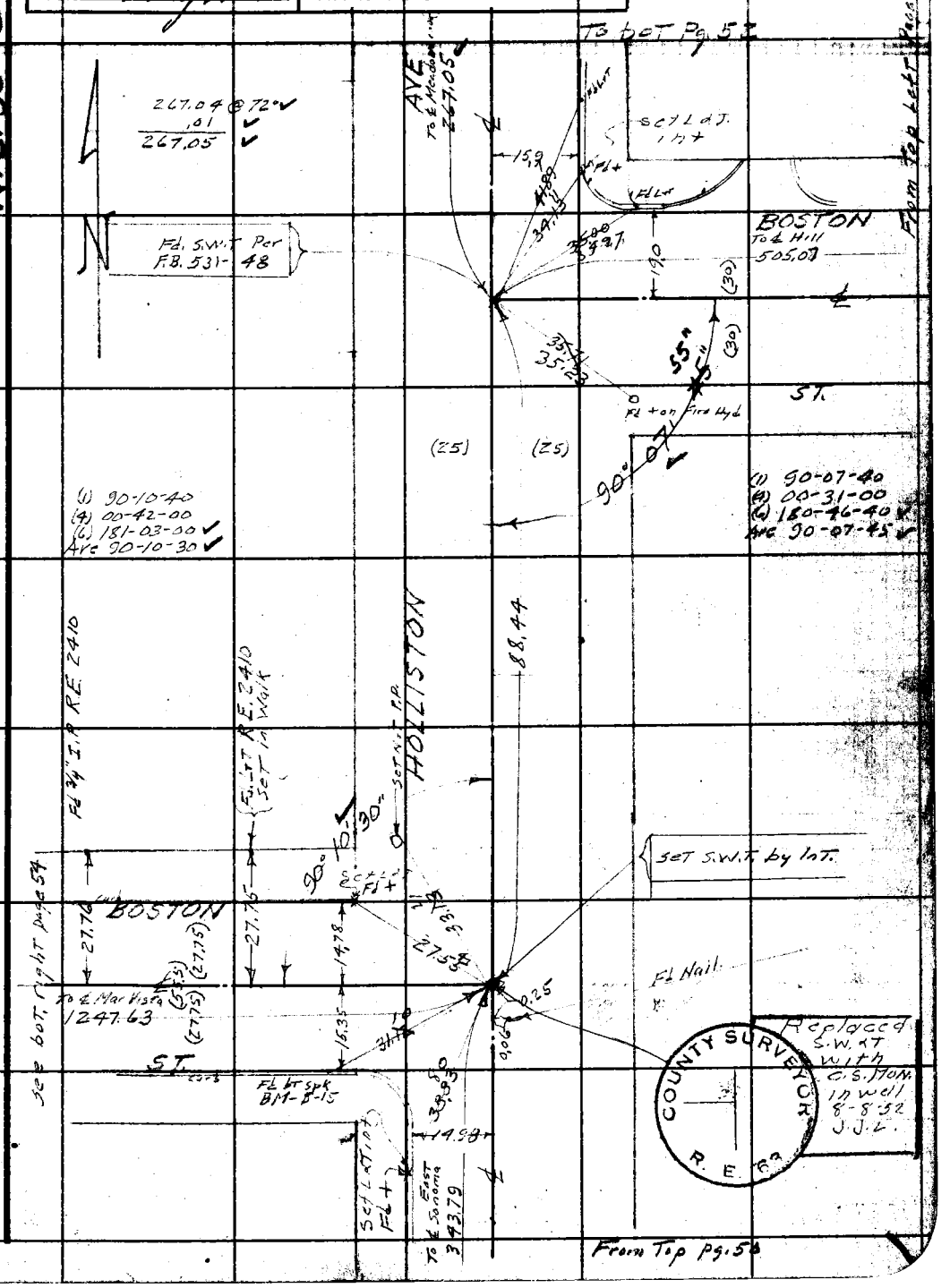
PWFB 1725

882

Notes Ck'd by Miller	Survey of Mar Vista Ave SS Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cov-Shinoda	Surveyed by N. R. Smith
Checked Miller	Notes N.R.S. Date 7-28-48
Date May 1954	Indexed C. Johnson

F. B. 1455 Pg. 51

W.S. 50-C-2



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1725 883, 884

F. B. [illegible] PG. [illegible]

W.S. 50-C-2

7-29-48
Smith
Frank
Edwards
Schneider

See page 31

1248.01 @ 86 ✓
.15
1248.16 ✓

See top right pg. 56

CALAVERAS
To ℄ Mar Vista
1248.16 ✓

STREET

HOLLISTON AVE

Fd Nail Per. Rd. dept.
Z-170-110 - Reset with S.W.T.

(1) 89-54-00
(4) 359-35-50
(6) 179-24-00 ✓
Ave 89-54-00 ✓

426.37 @ 74° ✓
.02 ✓
426.39 ✓

TRACT 14032

1248.01 @ 72 ✓
.03 ✓
1248.04 ✓

Fd 2" I.P. Tk. down 30"
Per Tract 14032
S. Ely Cor. Lot 20

Set L&T

MEADOWBROOK
To ℄ Mar Vista
1248.04 ✓

Set S.W.T by Int.

Set Nail

ROAD

Fd L&T

Fd 2" I.P. Leaning 45°

(1) 89-54-00
(4) 359-36-00
(6) 179-24-20
Ave 89-54-00
05

TRACT 14032

From Top pg. 51

COUNTY SURVEYOR R. E. 63

Replaced S.W.T with C.S. Mon. in Well 8-9-52 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

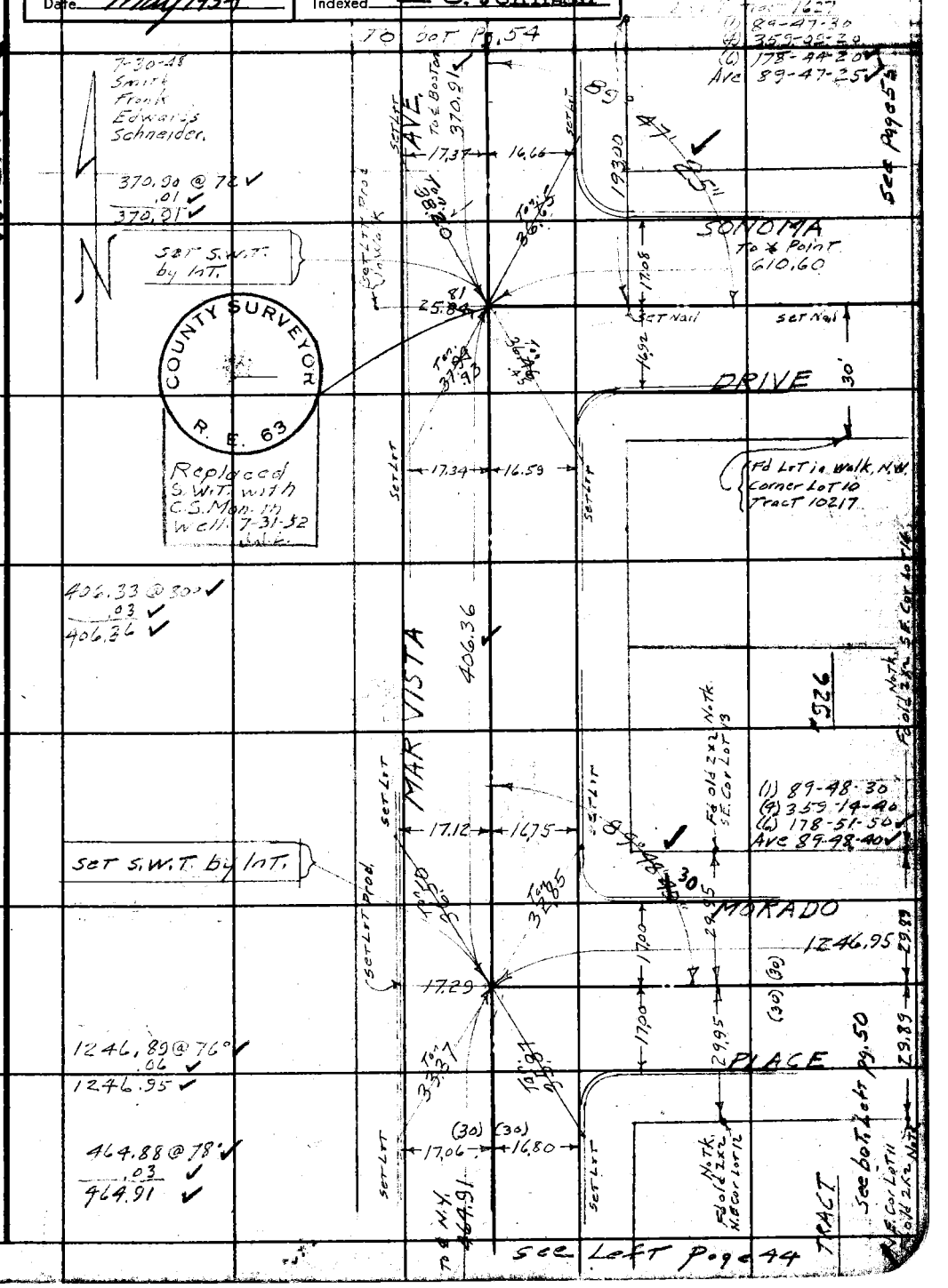
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1724 646, 647

F. B. 1456 Pg. 53

Notes Ck'd by Miller	Survey of Mar Vista Ave Sheet
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 7-30-48
Date May 1954	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1724 648

F. B. PG.

To bot. pg 56

8-2-48
Smith
Frank
LeGault,
Edwards

COUNTY SURVEYOR R. E. 63

Replaced S.W.T. with C.S. Mon. in well 7-31-52 J.J.L.

W.S 50-C-2

AVE

To ℄ Meadow brook

178.78

178.77 @ 74° ✓
.01 ✓
178.78 ✓

1-17-49

(1) 179-57-50
(4) 359-52-30
(6) 359-48-40 ✓
Ave: 179-58-05 ✓

N

TRACT 14032

Fd 2" I.P. No Tk.

TRACT 2308

Set S.W.T.

17.23

30'
17.18
Ton.

35.97

179° 58'.05

26.20

0.07

RE Tag #2000

0.08

178.21 @ 74° ✓
.01 ✓
178.22 ✓

173.22

1247.58 @ 74 ✓
.05 ✓
1247.63 ✓

Fd L&T in Walk No Ref.

17.11

16.78

Set S.W.T by Int.

BOSTON

To ℄ Hollister

1247.63 ✓

27.76

14.96

Set L&T Prod

17.35

Fd. P.k spk. R.E. 2000

16

0.16

Ton 35.96

Ton 29.82

27.76

15.03

STREET

Fd L&T in Walk No Ref.

17.14

16.78

90°

(1) 90-06-50
(4) 00-27-50
(6) 180-41-20 ✓
Ave 90-06-55 ✓

MAR VISTA

To ℄ Sonoma

370.91

See bot. Left pg 51

From Top pg 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

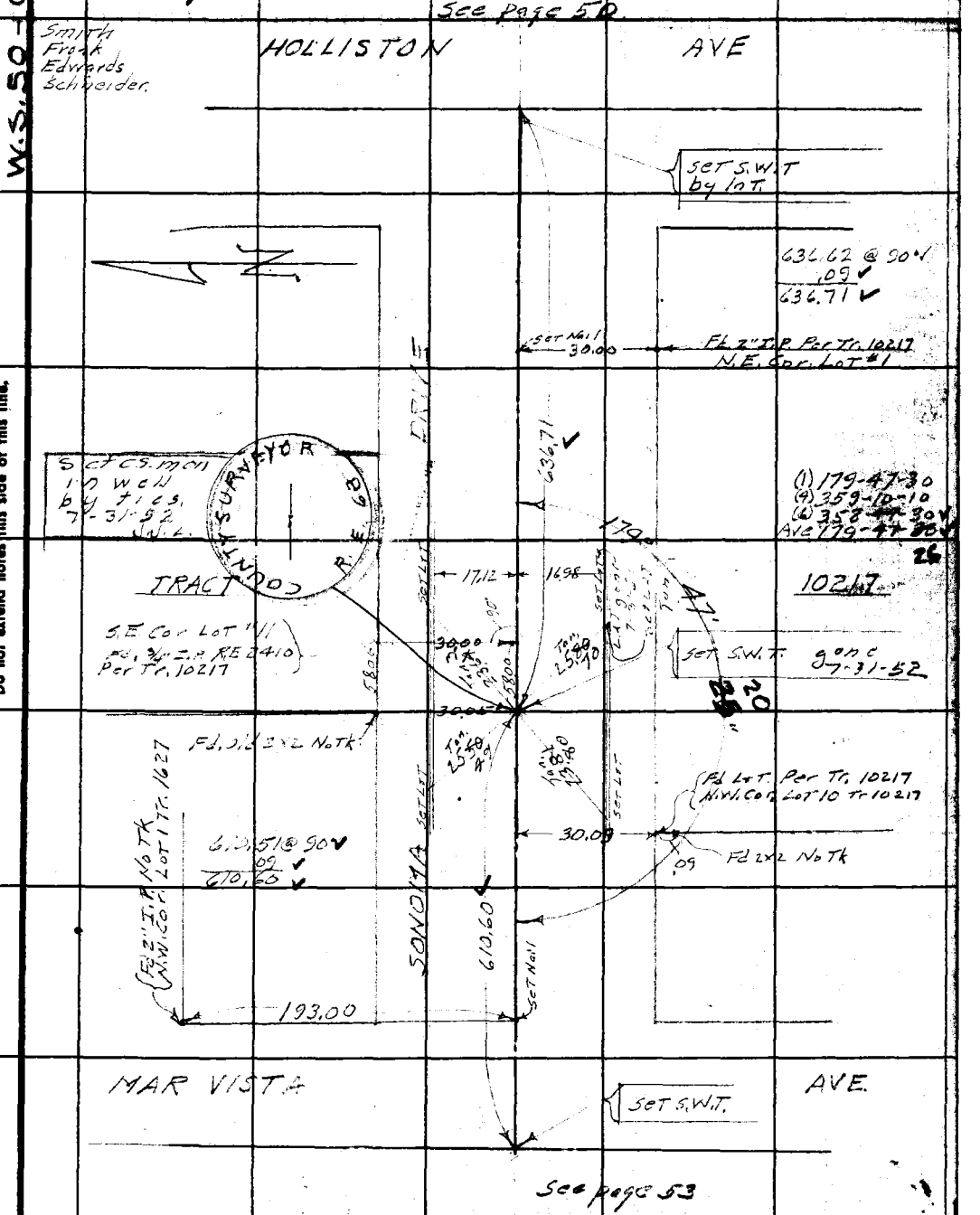
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1724 649

Notes Ck'd by Miller	Survey of Mar Vista Ave S.E. Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 62° °F
Office Work Cox-Shinoda	Surveyed by N. R. Smith
Checked Miller	Notes N.R.S. Date 7-30-48
Date May 1954	Indexed A. C. Johnson

F. B. 1456 Pg. 56

W.S. 50-C-2

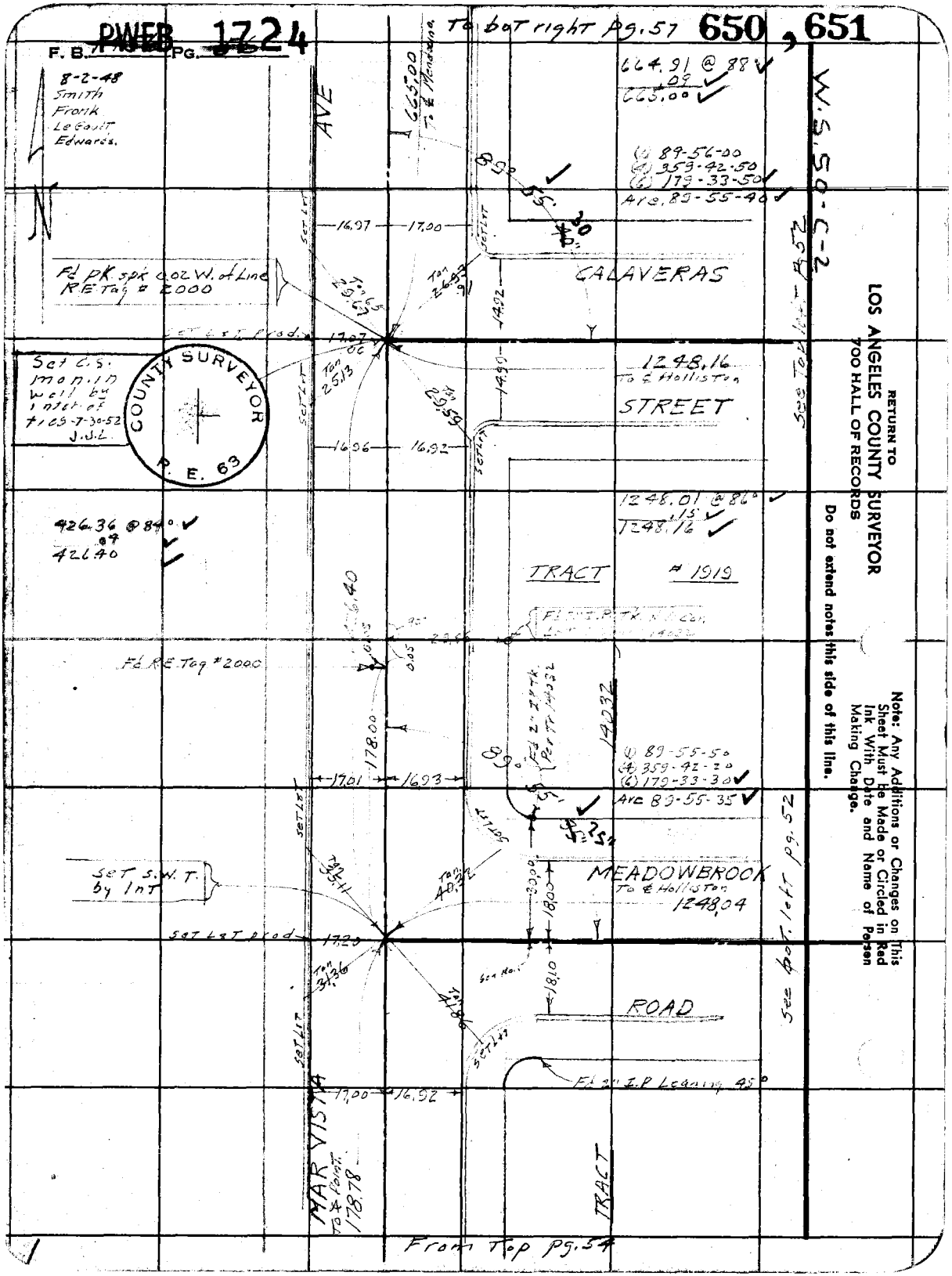


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

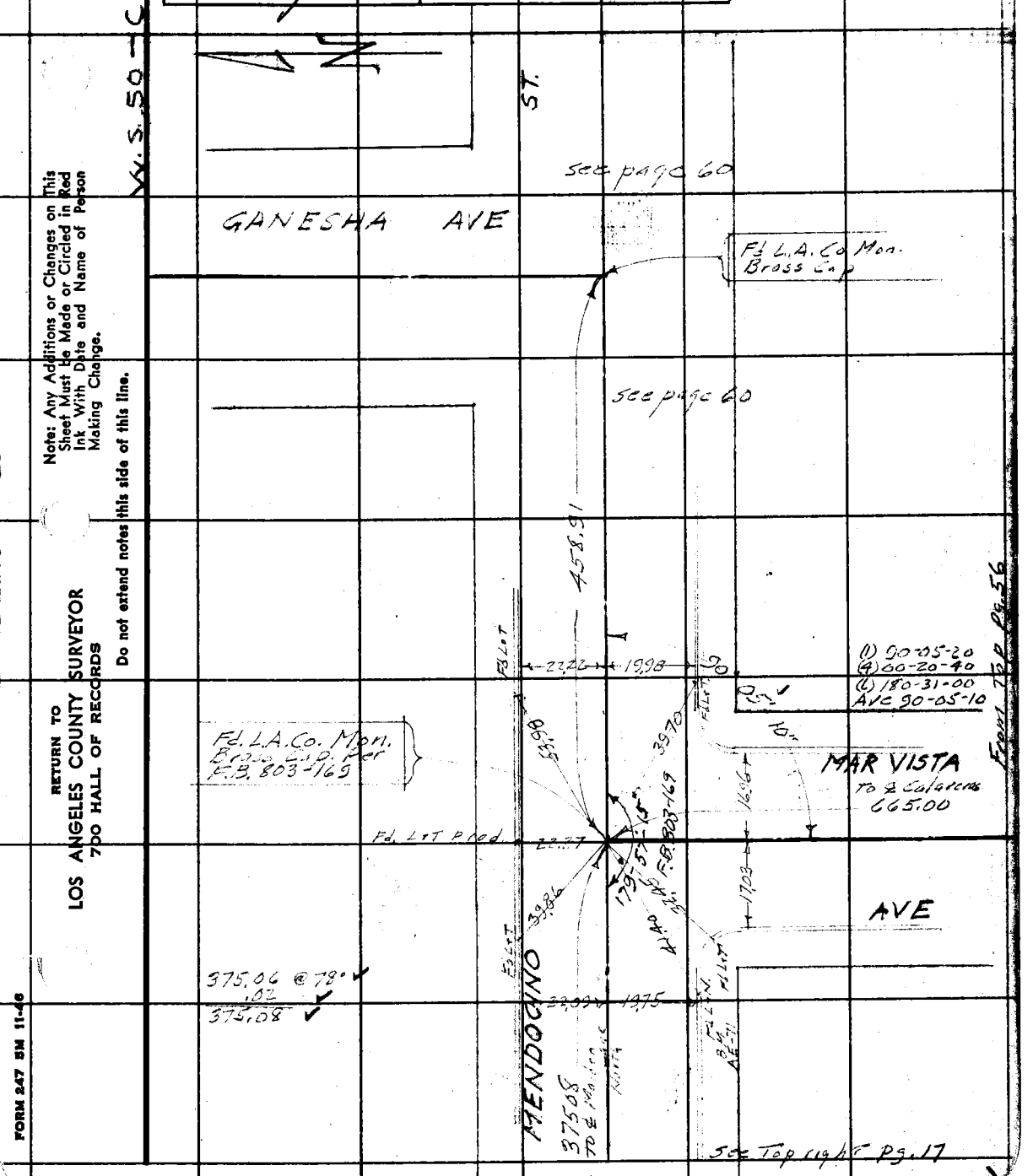
FORM 247 5M 11-46


PWEB 1724
F. B. Pg.
To bot right pg. 57
650, 651
8-2-48
Smith
Fronk
LeGault
Edwards.
AVE
665.00
To ℄ Mendocino
664.91 @ 88°
.09
665.00
(1) 89-56-00
(4) 359-42-50
(6) 179-33-50
Arc. 89-55-40
W.S.50-C-2
CALAVERAS
Fd PK spk 0.02 W. of Line
R.E. Tag # 2000
Set L&T Prod.
Set C.S. mon. in well by inter. of tr. 69-7-30-52 J.J.L.
COUNTY SURVEYOR
P. E. 63
1248.16
To ℄ Hollister
STREET
See Top left pg. 52
1248.01 @ 86°
.15
1248.16
426.36 @ 84°
.09
426.40
TRACT
1919
Fd R.E. Tag # 2000
178.00
14032
(1) 89-55-50
(4) 359-42-20
(6) 179-33-30
Arc 89-55-35
Set S.W.T. by Int
MEADOWBROOK
To ℄ Hollister
1248.04
Set L&T Prod.
ROAD
See bot. left pg. 52
Fd 2" I.P. Leaning 45°
MAR VISTA
To ℄ Point
178.78
TRACT
From Top pg. 54
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1506

F. B. 1496 Pg. 57

Notes Ck'd by Miller	Survey of Mar Vista Ave SS Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Lux-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 8-2-48
Date May 1954.	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

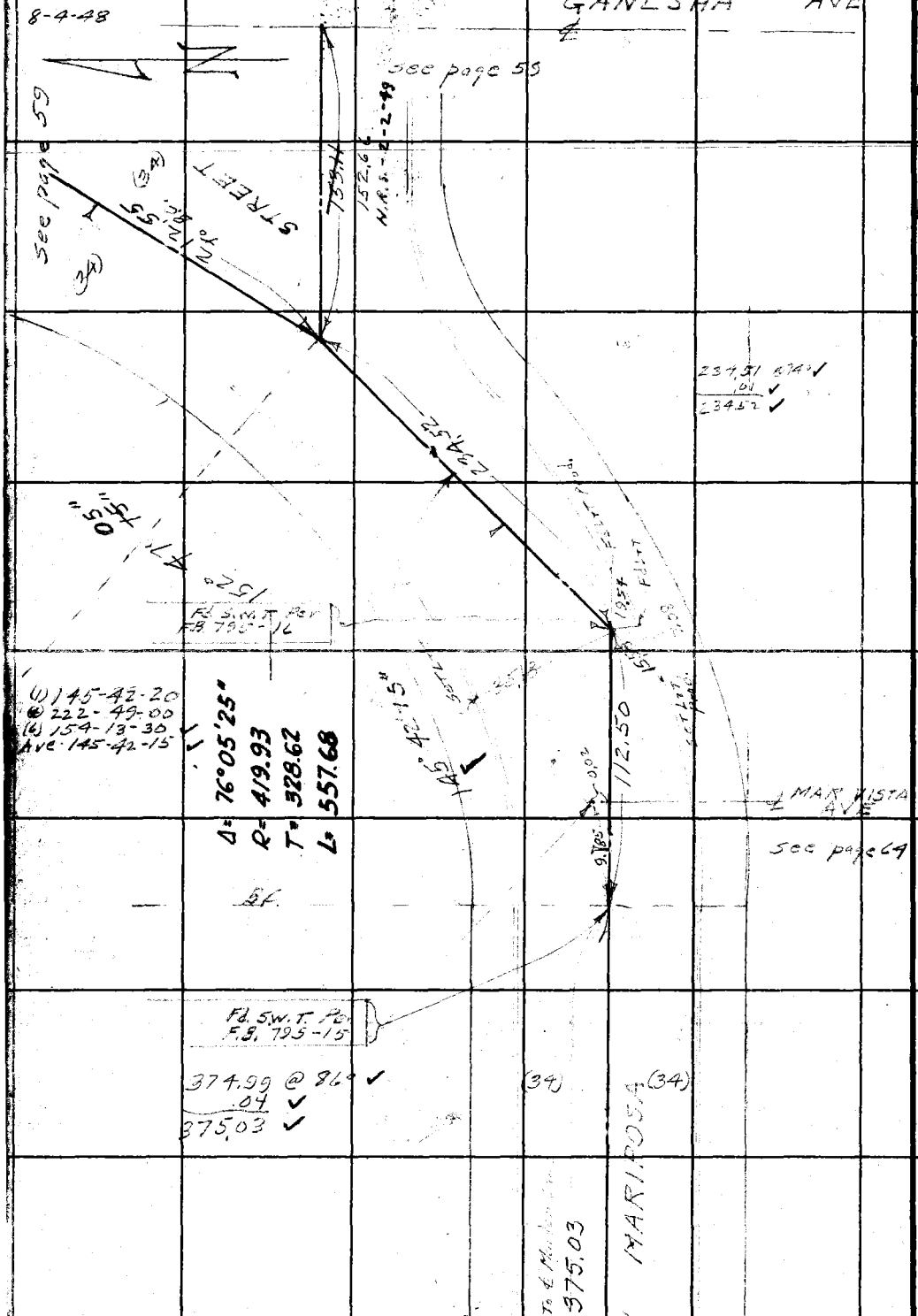
FORM 247 5M 11-46

PWFB 1824

1507

F. B. Pg.

8-4-48



W.S 50-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

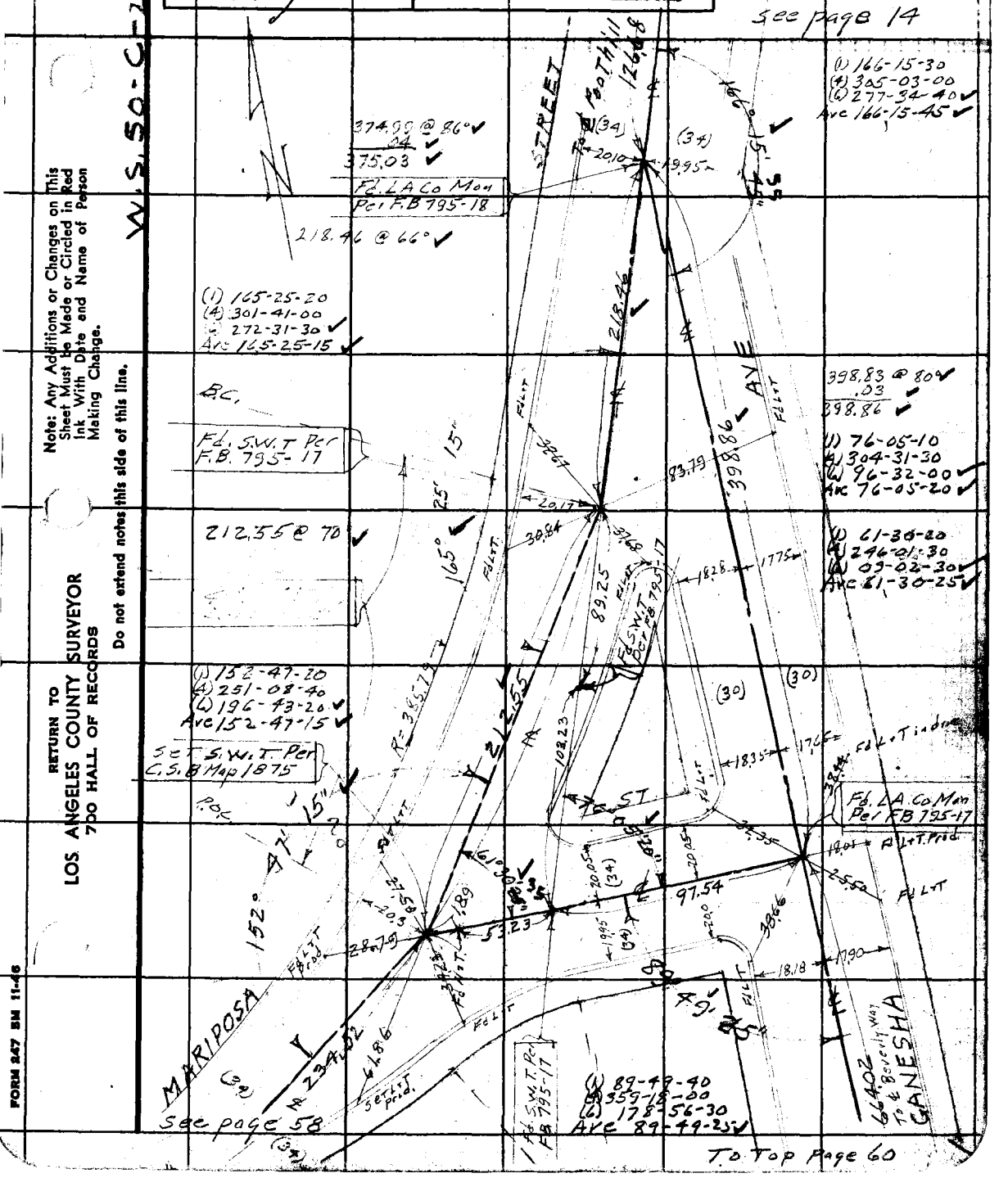
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Top right pg. 19

PWFB 1824 1508

Notes Ck'd by Miller	Survey of Nar Vista Ave S.S. Pa.
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 8-6-48
Date May 1954	Indexed A. C. Johnson

F. B. [illegible] Pg. 59

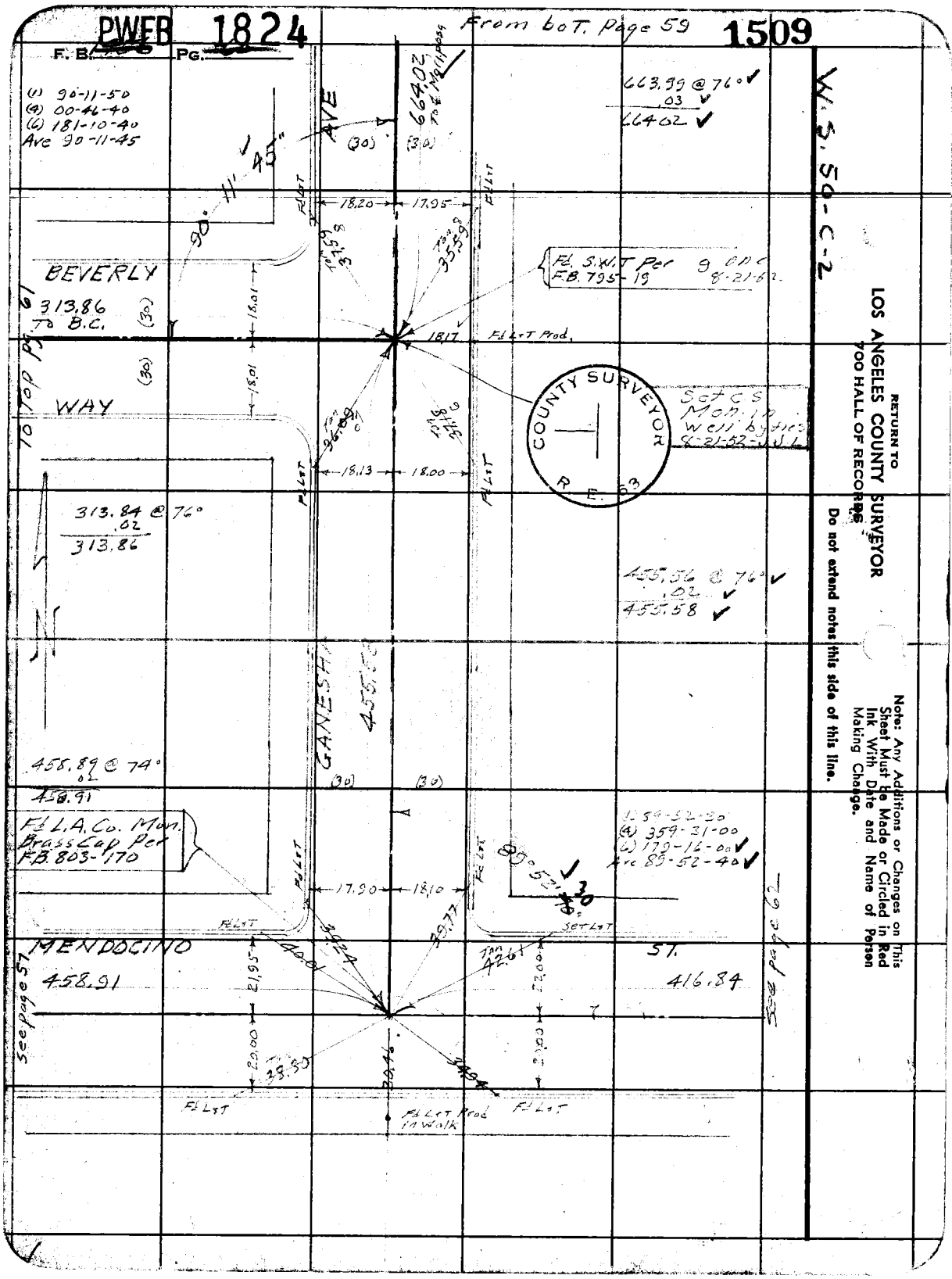


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

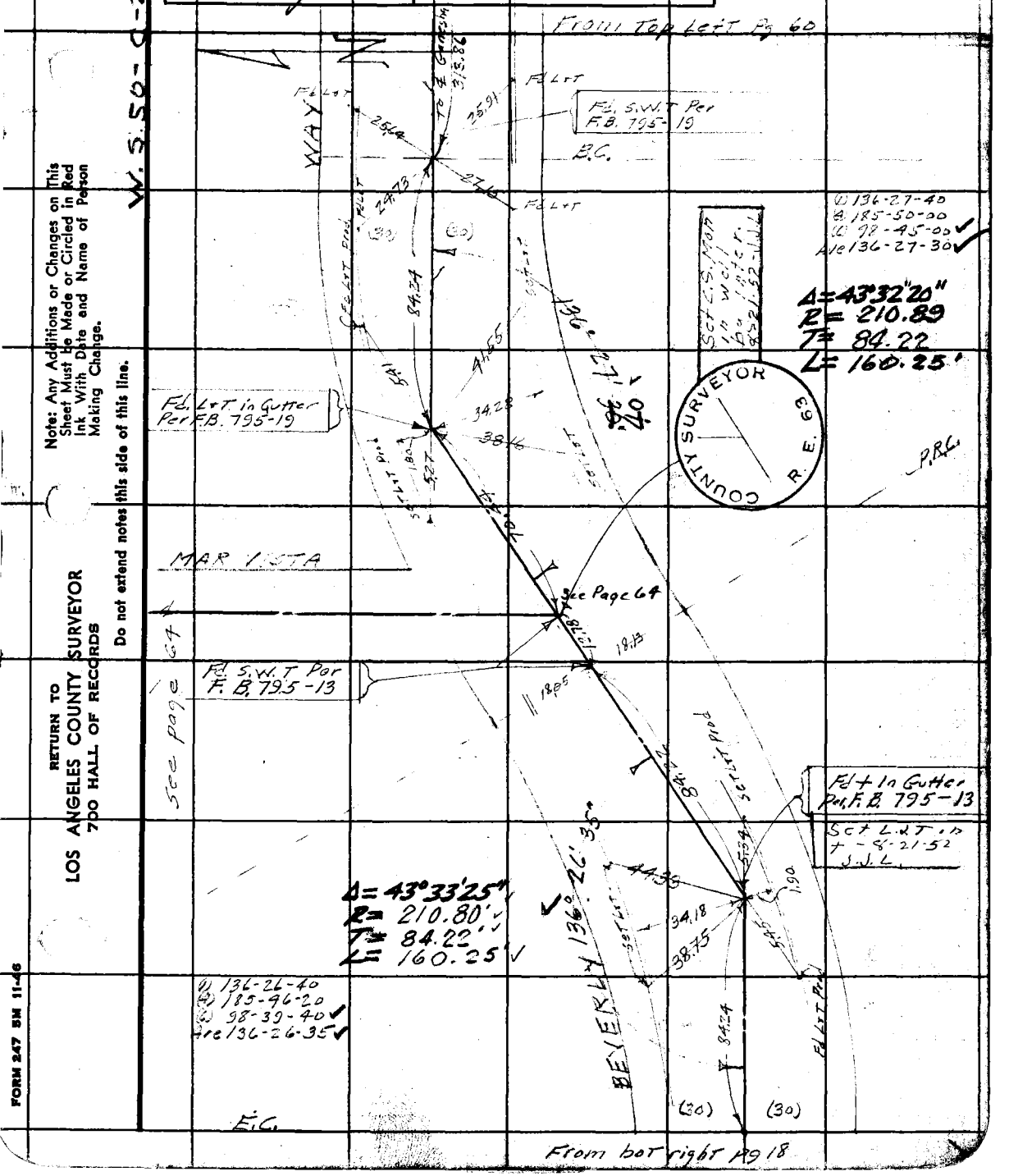

PWFB 1824
From bot. Page 59
1509
F. B.
Pg.
(1) 90-11-50
(4) 00-46-40
(6) 181-10-40
Ave 90-11-45
664.02 To ℄ Mon. Pass
663.99 @ 76°
.03
664.02
W. S. 50-C-2
AVE
(30)
90° 11' 45"
18.20
17.95
BEVERLY
313.86 To B.C.
Fd. S.W.T Per F.B. 795-19
9 ONC 8-21-62
18.01
18.17
Fd L&T Prod.
To Top pg 61
WAY
COUNTY SURVEYOR R.E. 63
Set C.S. Mon. in Well by ties 8-21-52
18.13
18.00
313.84 @ 76°
.02
313.86
455.56 @ 76°
.02
455.58
GANESH
455.58
458.89 @ 74°
.02
458.91
Fd L.A. Co. Mon. Brass Cap Per F.B. 803-170
(4) 359-31-00
(6) 179-16-00
Ave 89-52-40
17.90
18.10
MENDOCINO
458.91
ST.
416.84
See page 57
See page 62
21.95
22.00
20.00
Fd L&T Prod in Walk
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824

1510

Notes Ck'd by Miller	Survey of Mar Vista Ave. 33 Dr
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cox-Shinoda	Surveyed by N. R. Smith
Checked Miller	Notes " Date 8-6-48
Date May 1954	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

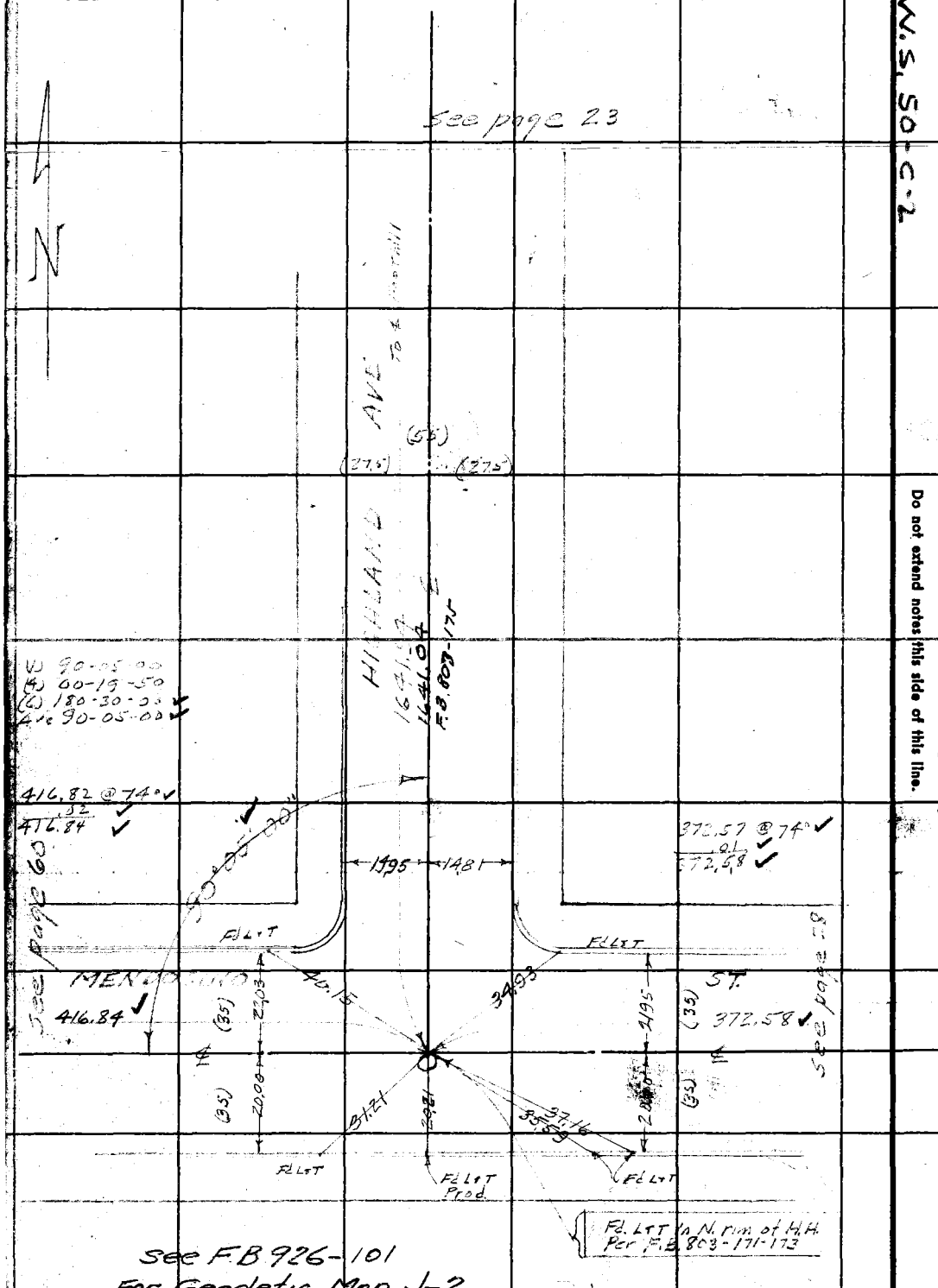
FORM 247 5M 11-46

F. B. 1456 Pg. 62

W.S. 50-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1725

885

Notes Ck'd by Miller ✓	Survey of Mar Vista Ave SS Dist
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68°F
Office Work Cox-Shimada	Surveyed by N.R. Smith
Checked Miller	Notes N.R.S. Date 8-11-48
Date May 1954	Indexed E. C. Johnson

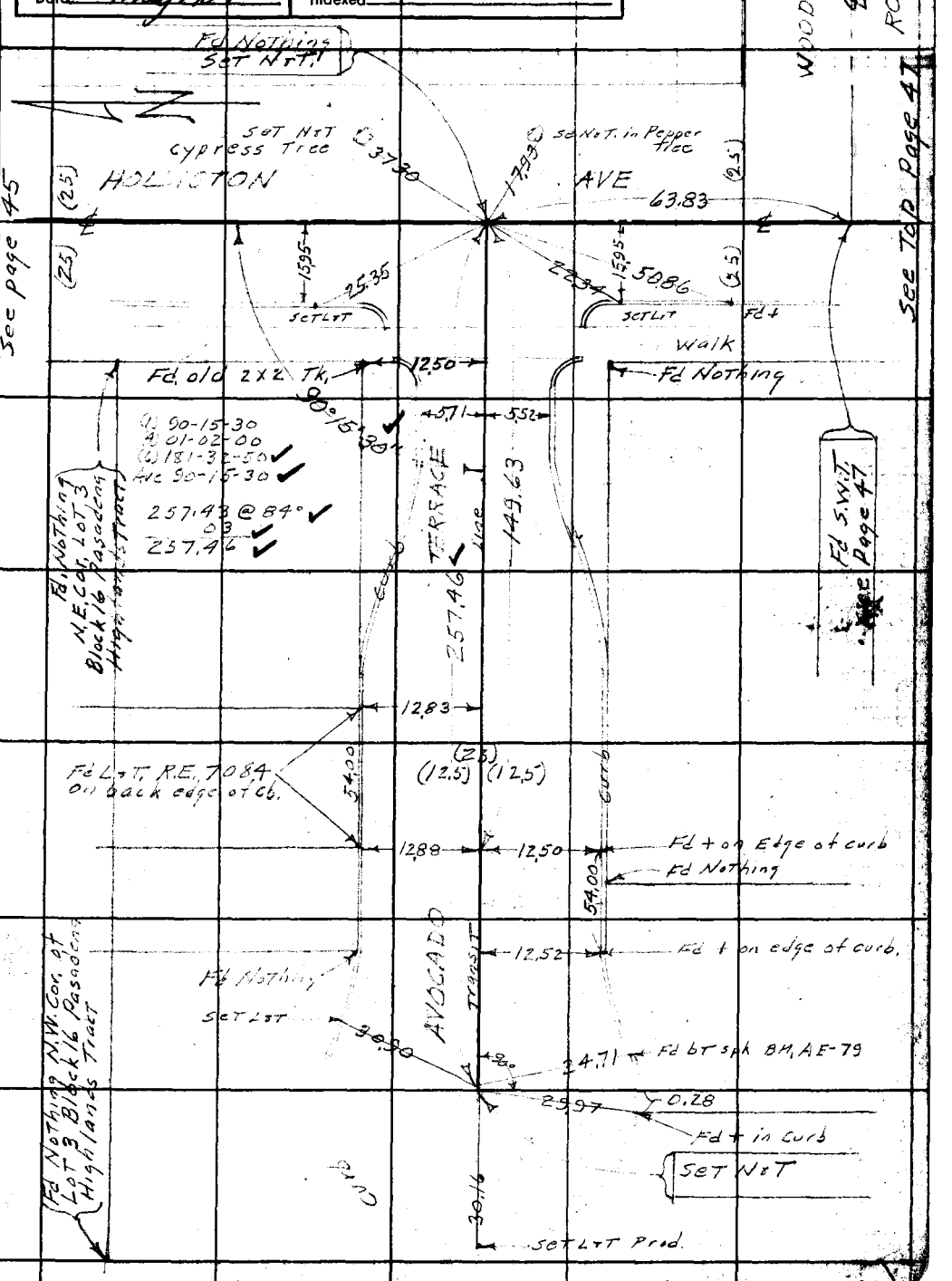
F. B. 1456 PG. 63

W.S. 44-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

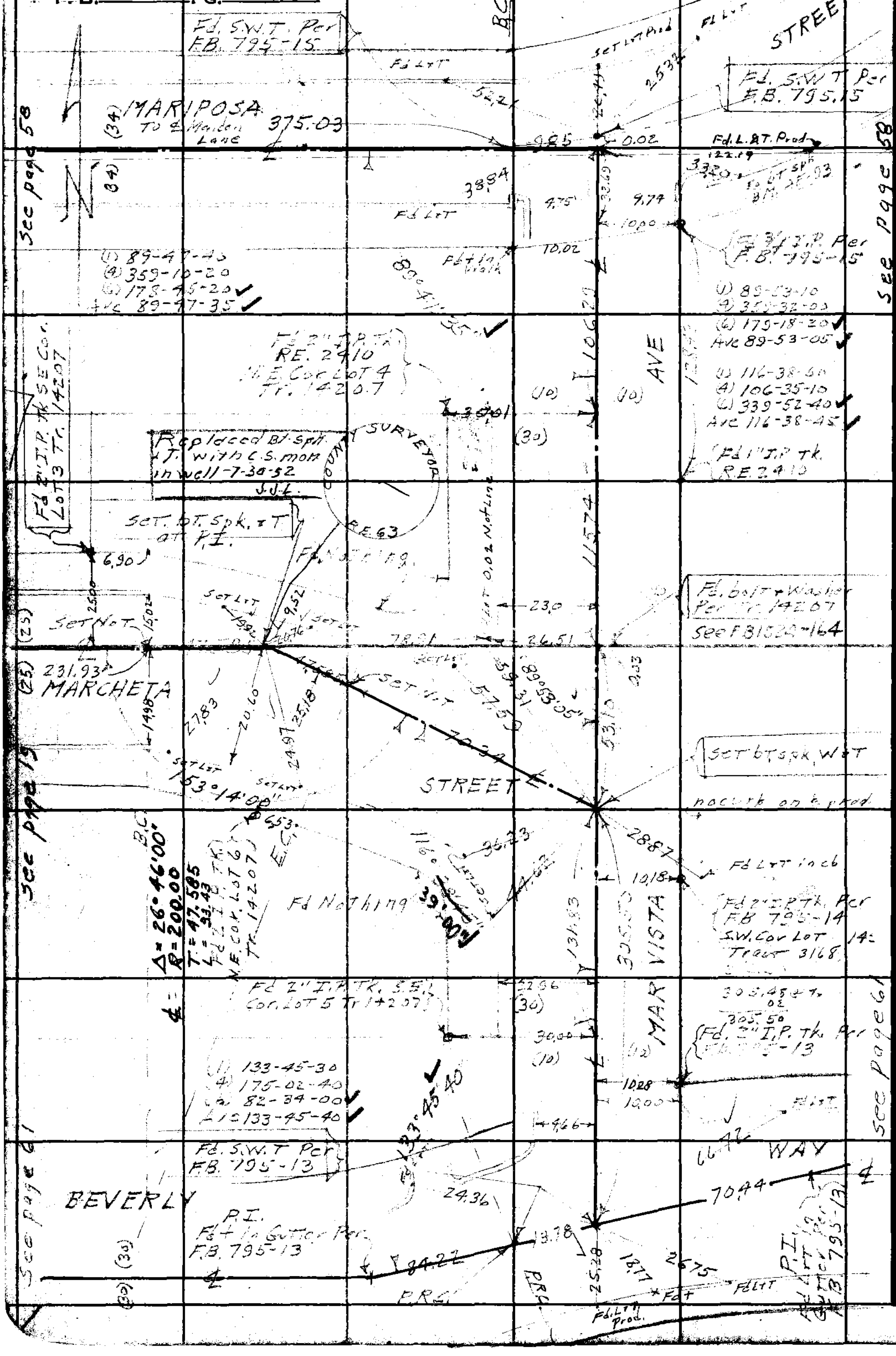
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 267 SM 11-46

F. B. 1956 PG. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

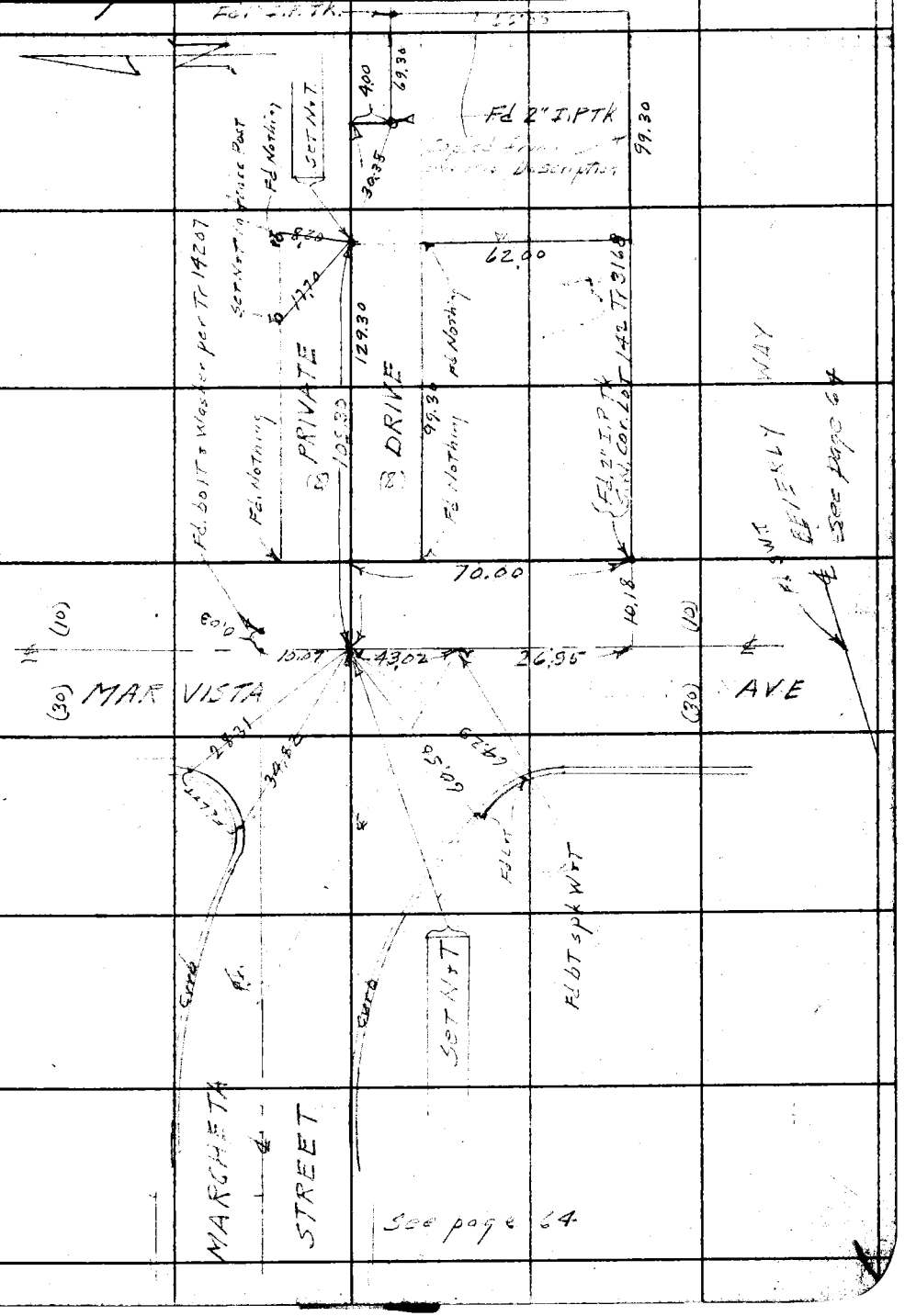
PWFB 1824

1514

F. B. 1456 Pg. 67

Notes Ck'd by Miller	Survey of Mar Vista [illegible]
Map No. B-2490	W. O. 8351 Tape No. 098 St'd 68 °F
Office Work Cov-Shinoda	Surveyed by N. R. Smith
Checked Miller	Notes N.R.S. Date 8-19-45
Date May 1954	Indexed A. C. Johnson

W.S. 50-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

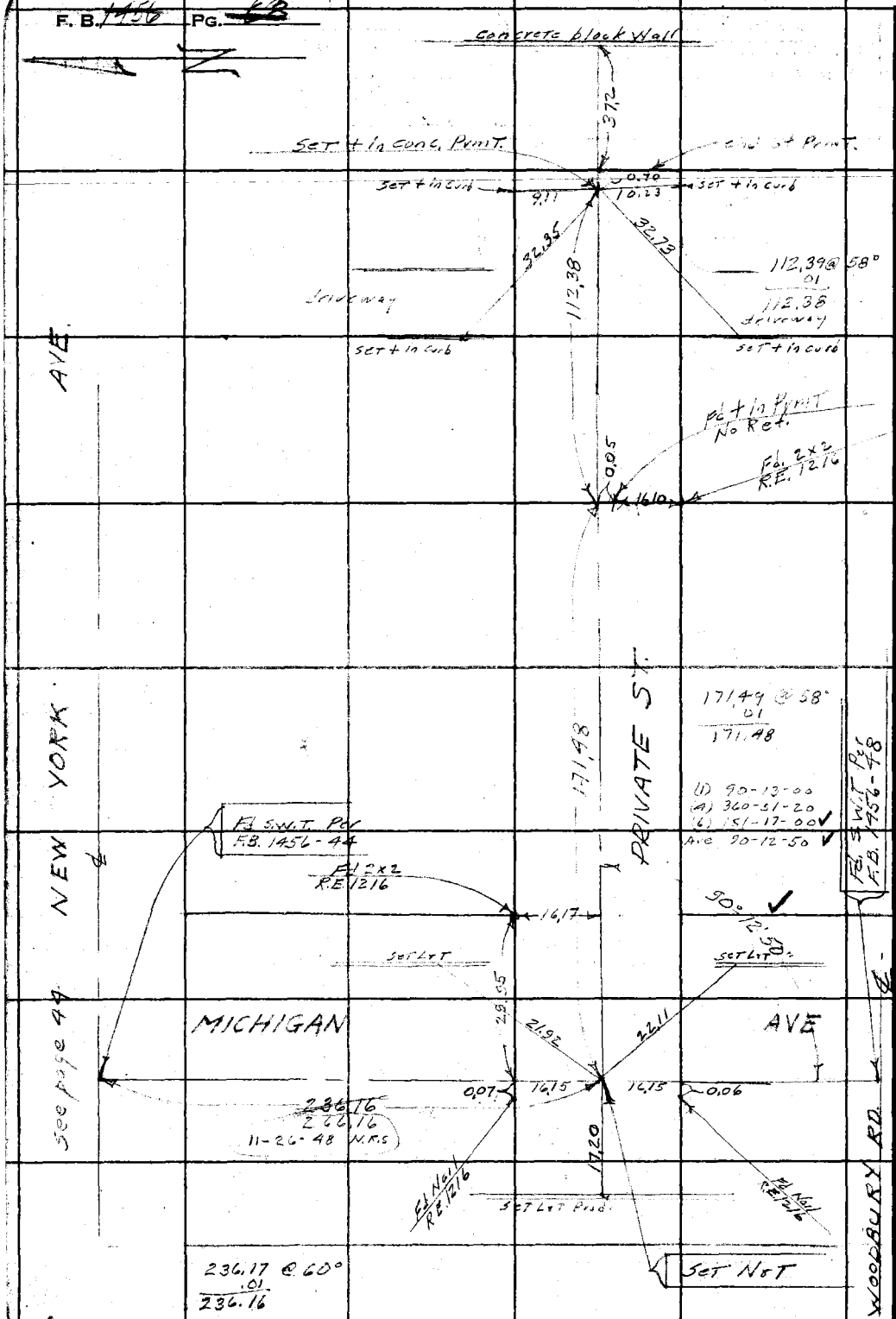
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1456 PG. 68

W. S. 44-A-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

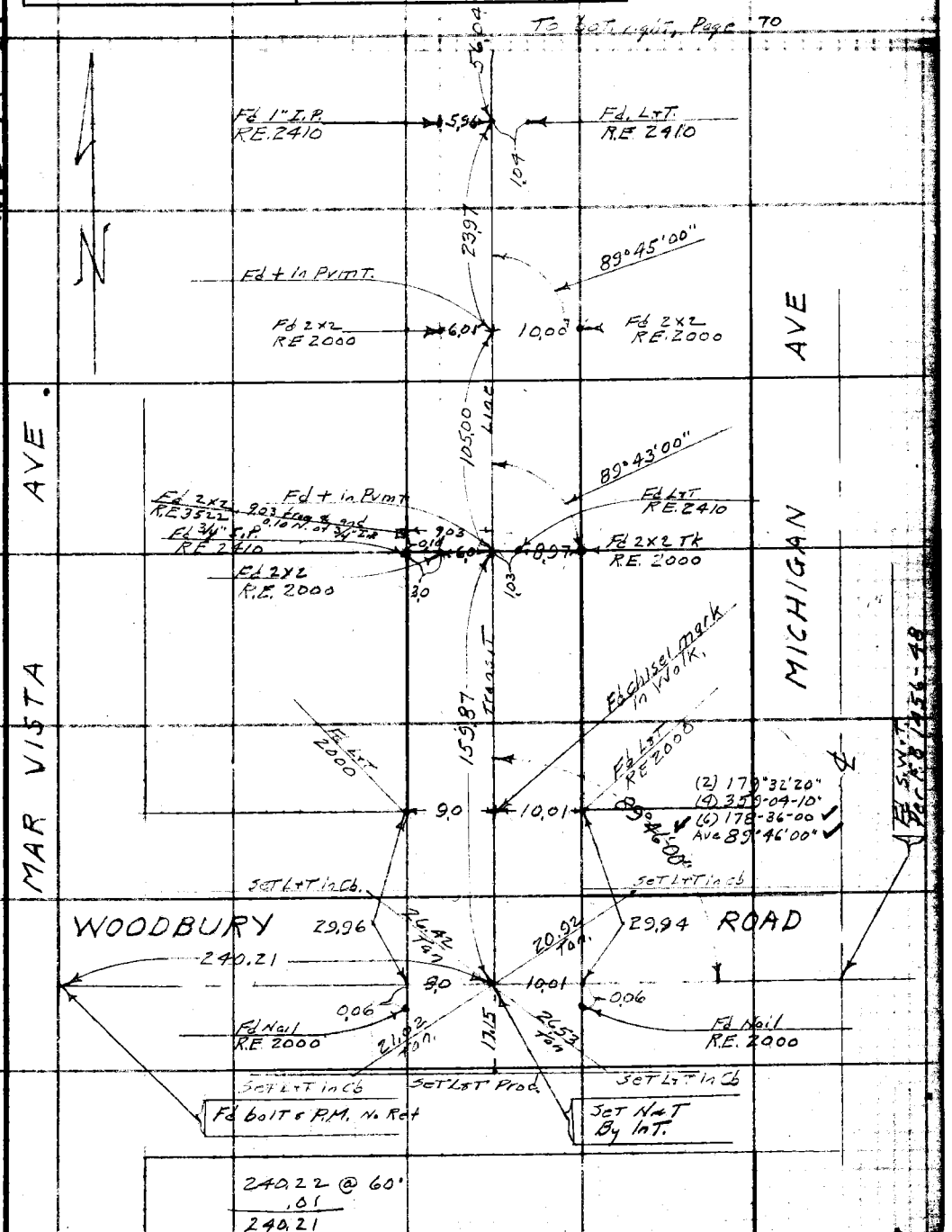
PWFB 1724

653, 654

F. B. 1456 PG. 69

Notes Ck'd by Millet	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 10-29-48
Date	Indexed A. C. Johnson

W.S. 44-A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

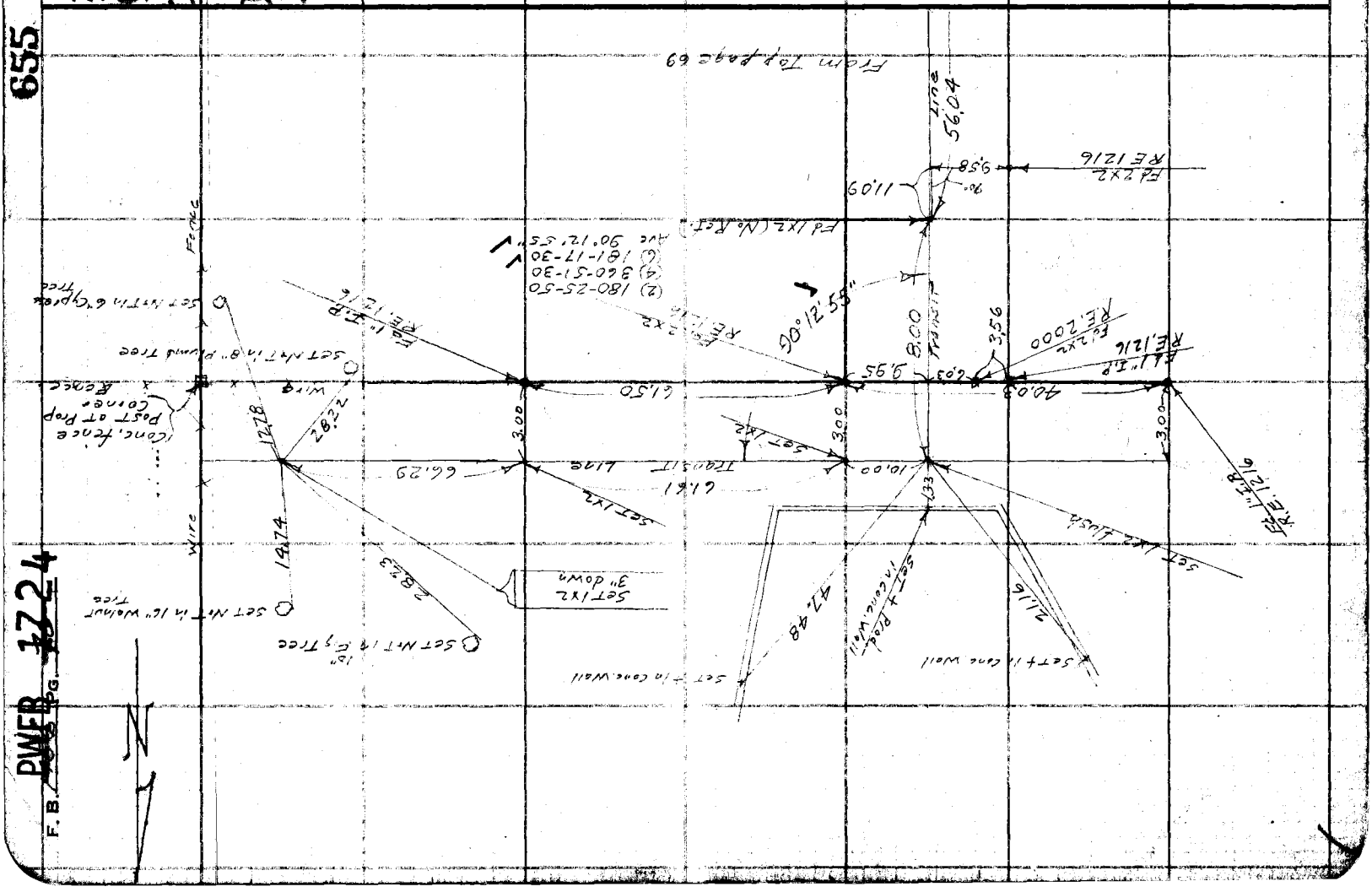
Do not extend notes this side of this line.

W.S. 44-A-1

655

PWFB 1724

F. B. PG.



PWFB 1724

656

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. St'd °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 11-8-48
Date	Indexed A. C. Johnson

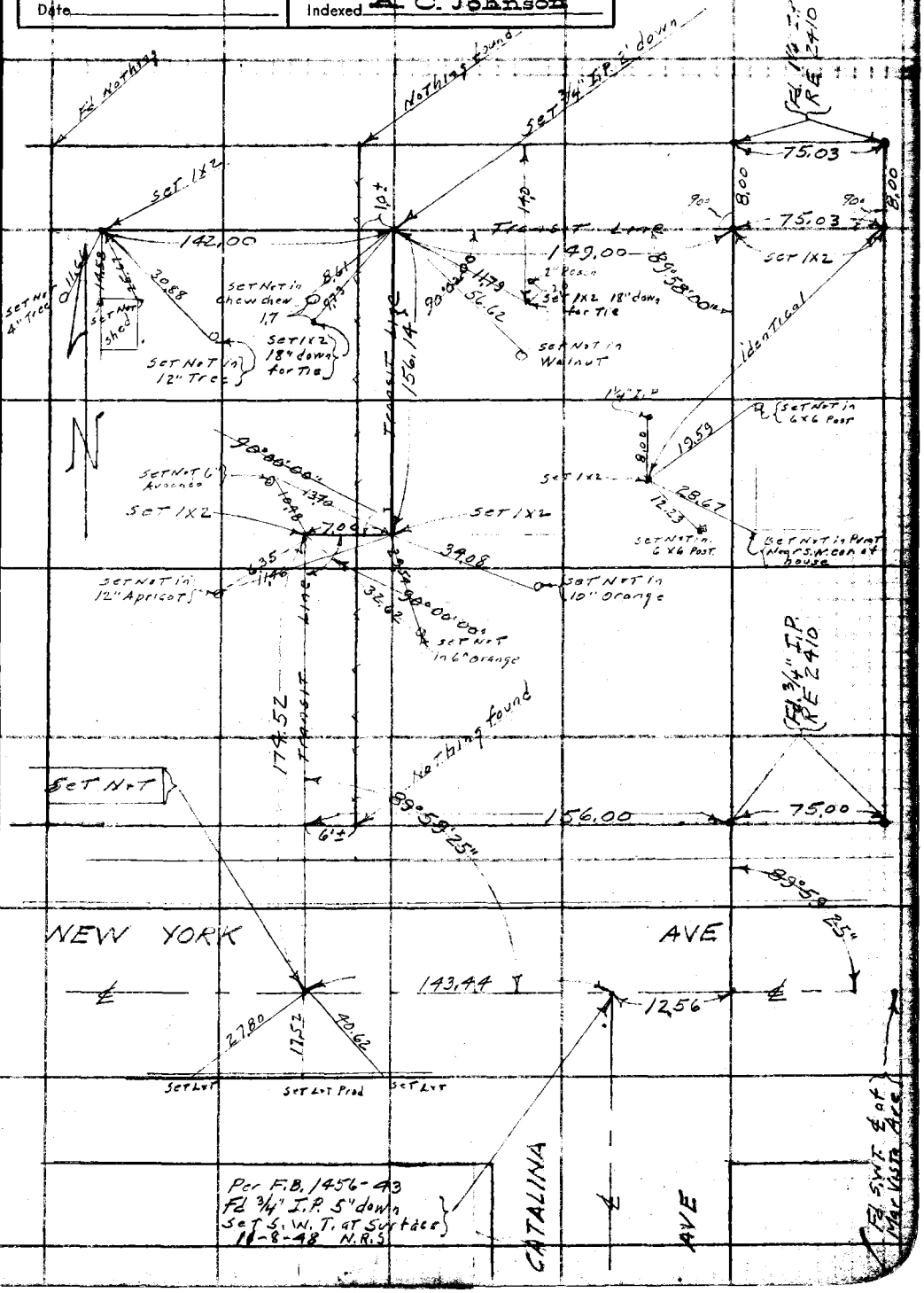
F. B. Pg. 74

W.S. 44 - A-1

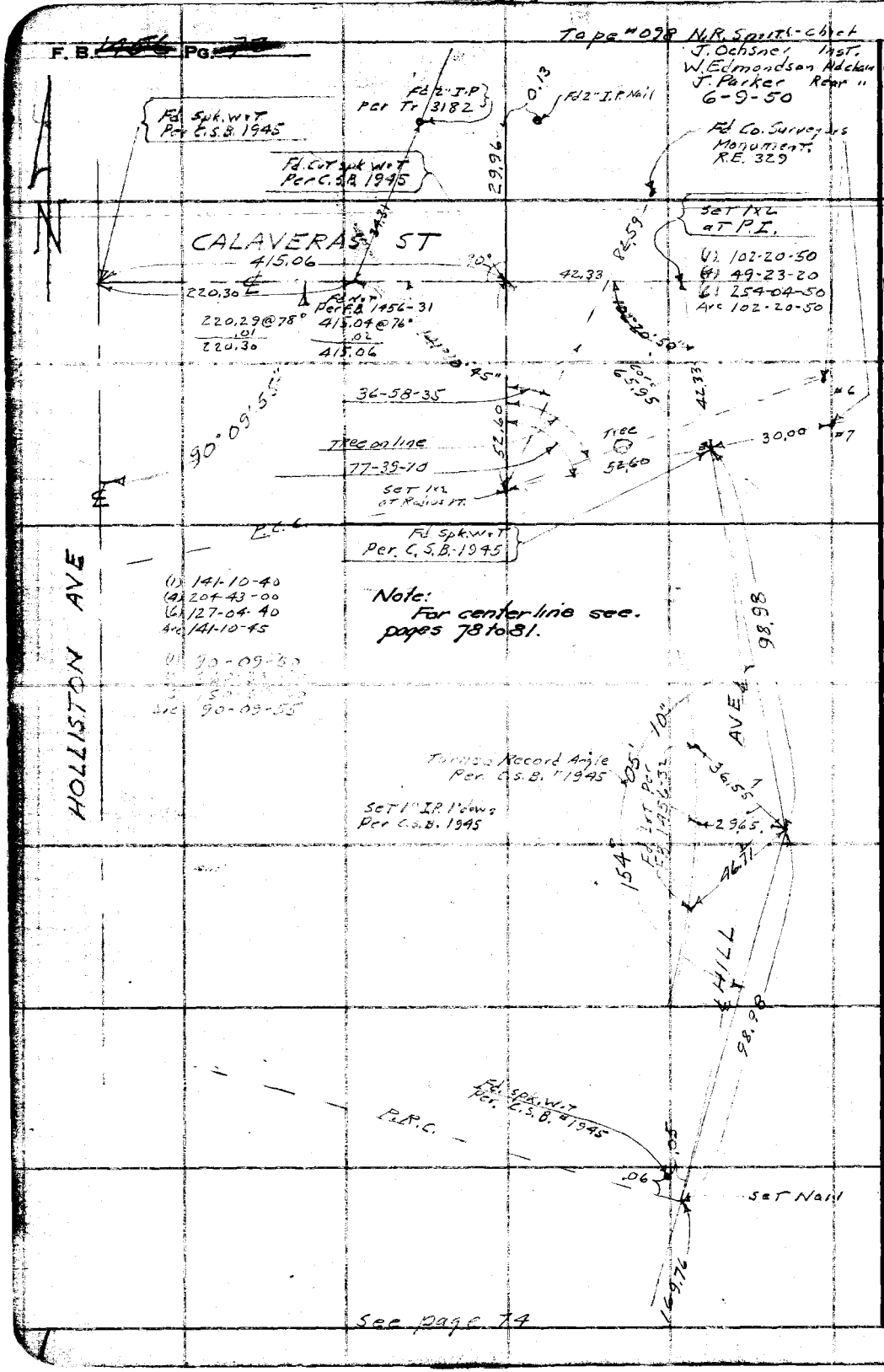
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 8-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of the line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824

1515

Notes Ck'd by Miller	Survey of Mariposa ST. S.S. Dist
Map No.	W. O. 1271 Tape No. 241 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 12-13-48
Date	Indexed A. C. Johnson

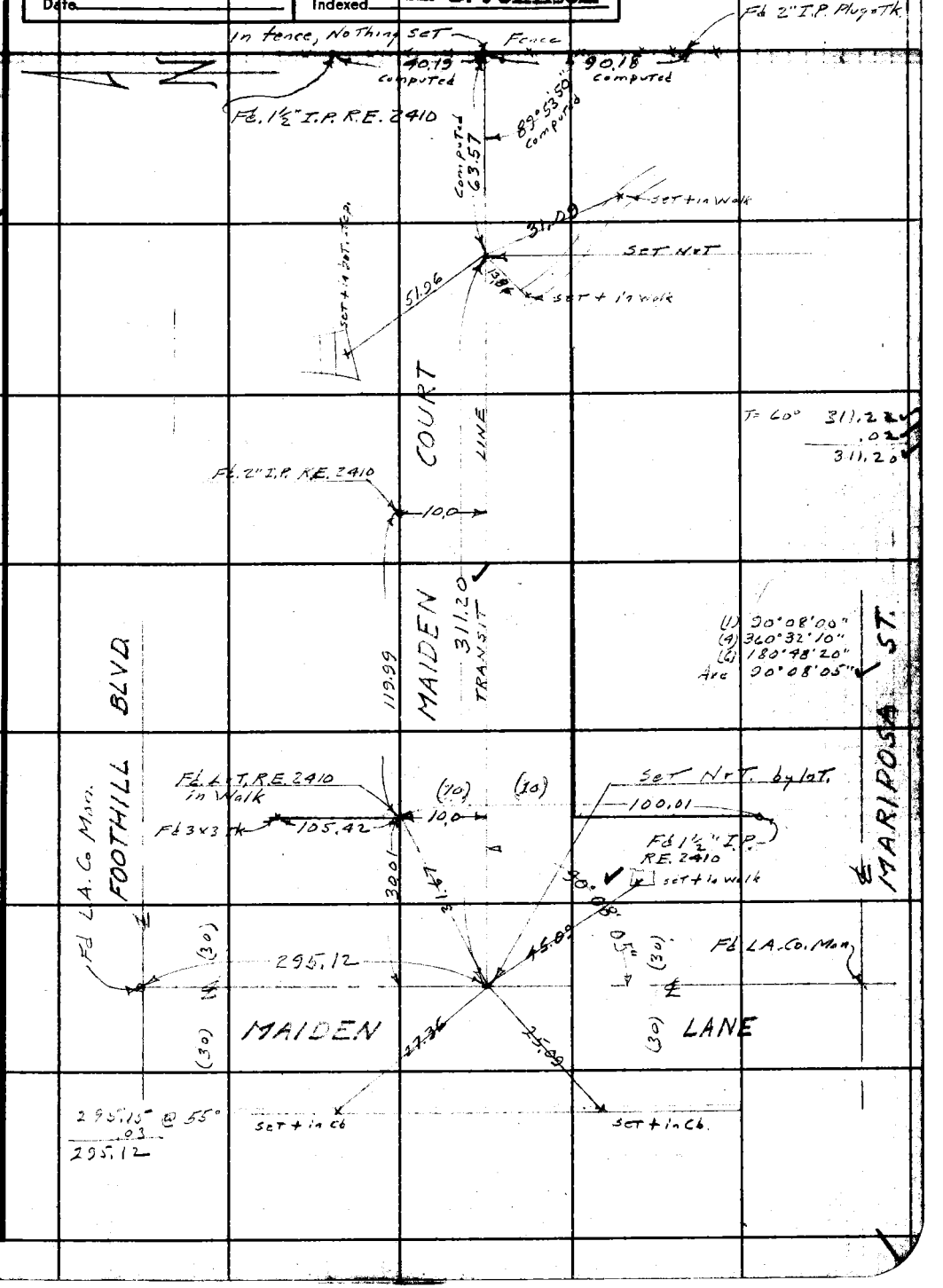
F. B. 1755 Pg. 79

W.S. 50-C-2

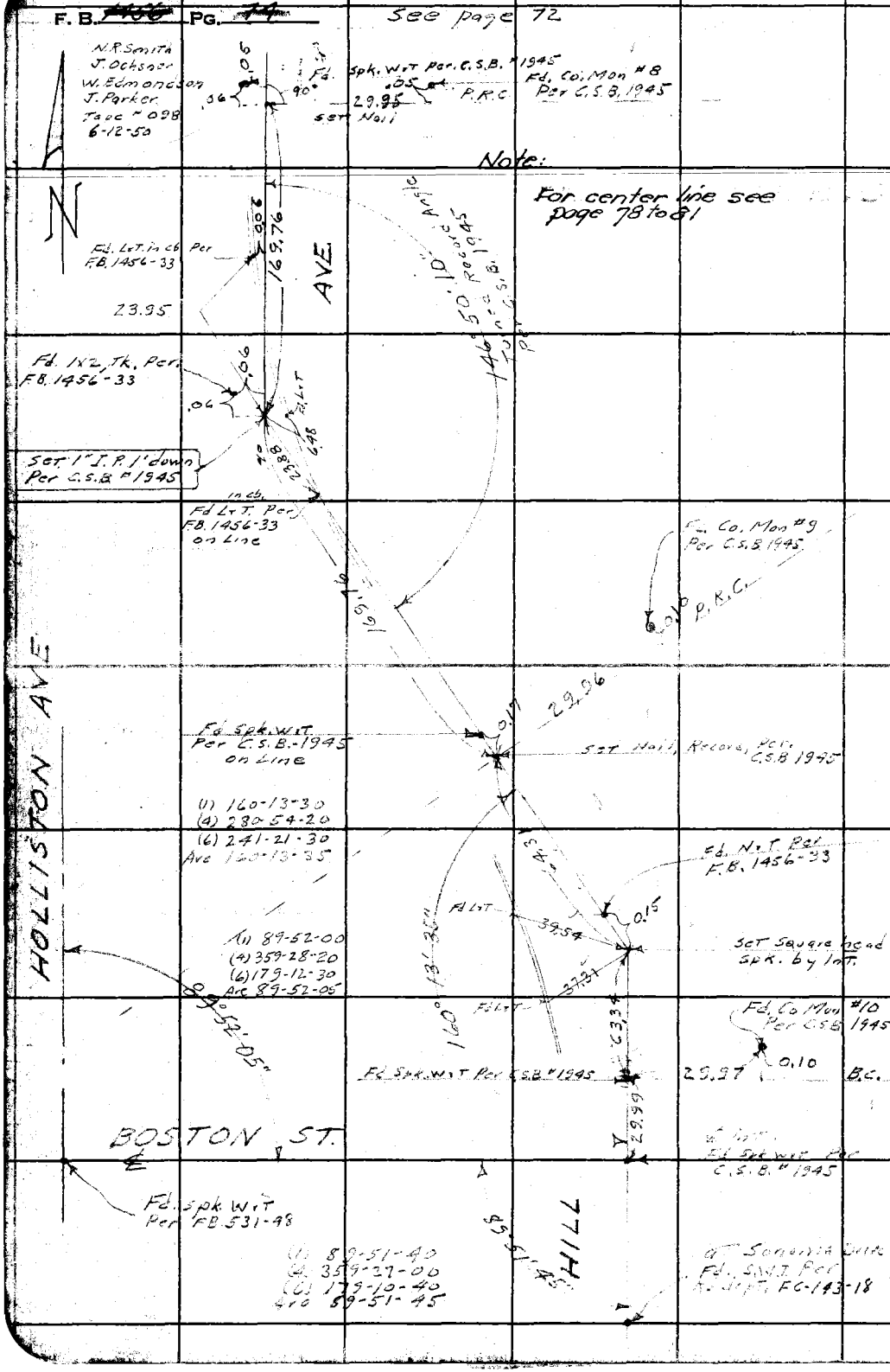
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS



FORM 247 BM 11-6



W.S. 50-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725 MAR VISTA 891

Notes Ck'd by Miller	Survey of ~~Mariposa~~ ST. S.S. DIST
Map No.	W. O. 8351 Tape No. St'd °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 7-11-49
Date	Indexed A. C. Johnson

F. B. ~~1406~~ PG. 75

MAY 17 '51

Re-Turned Angles
on
"LOT A" Country Club drive

Smith - Chief
Ochsner - Inst
LeGoult - Hd. Chain
Parker - Rear "

Mariposa ST S.S. DIST # 1271

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

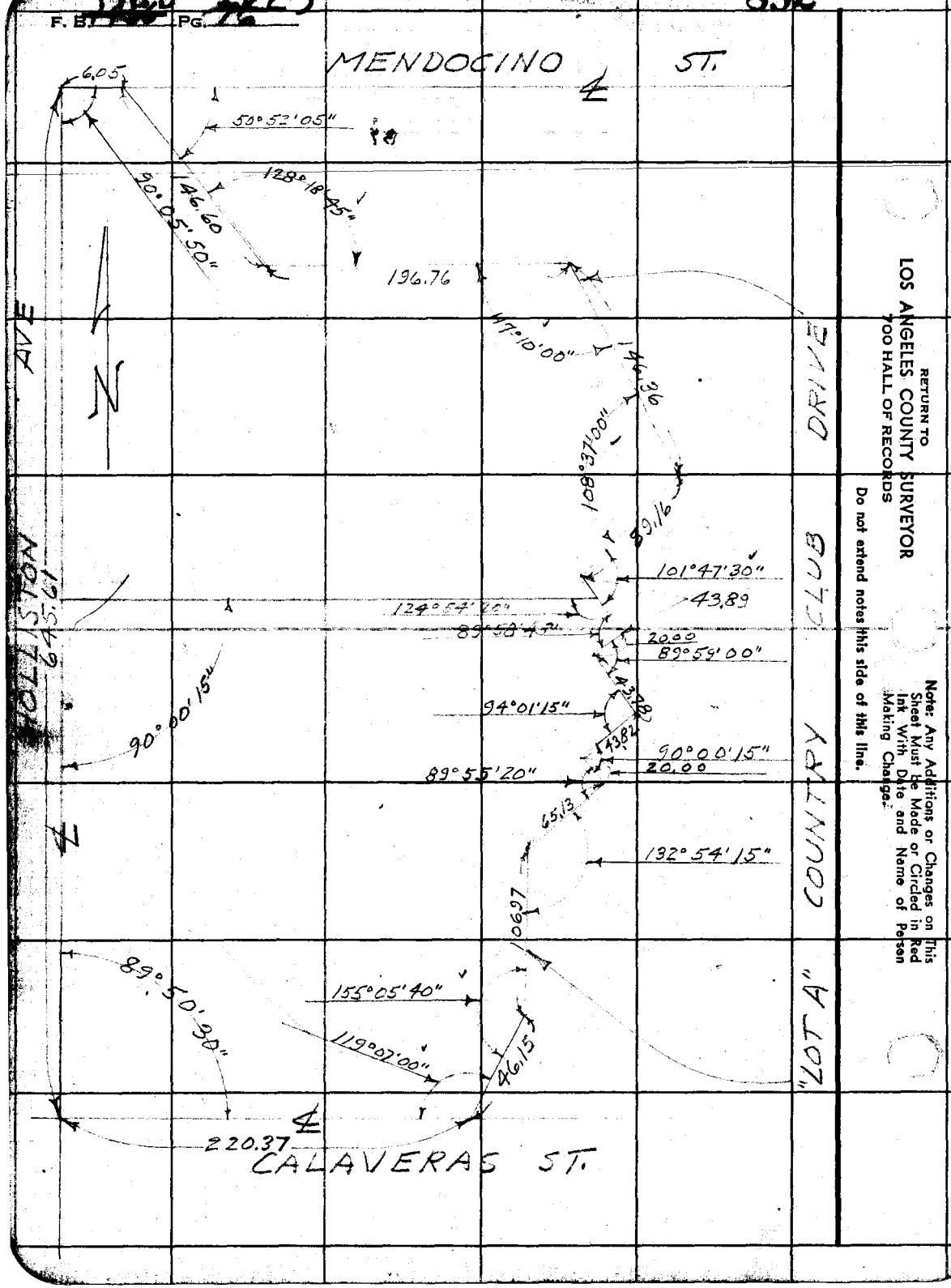
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWEB 1725 892

F. B. PG.

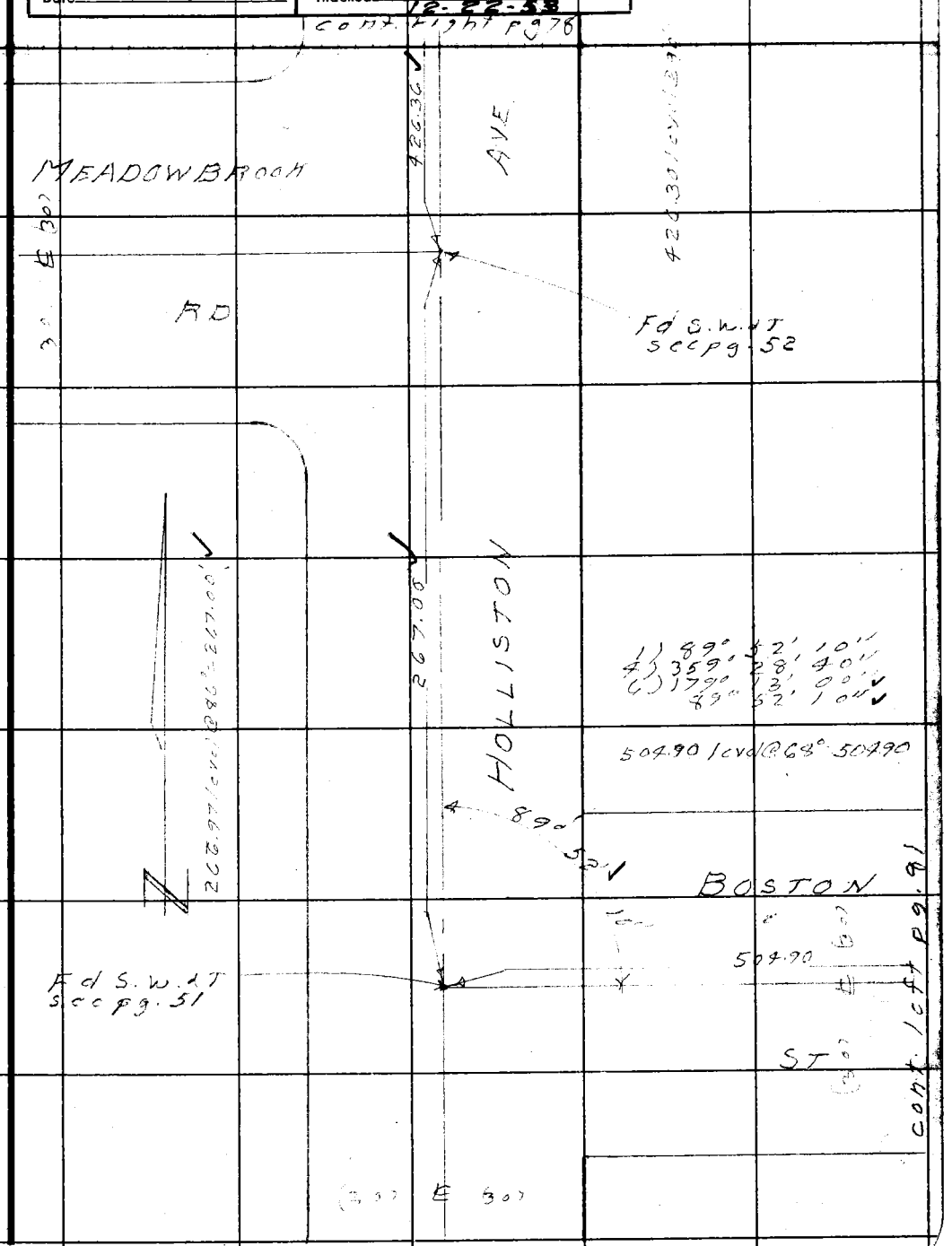


PWFB 1725

893 , 894

F.B. [illegible] PG. 77

Notes Ck'd by Miller	Survey of Mar Vista Ave
Map No.	W. O. 835 Tape No. 0131 St'd. 68 °F
Office Work	Surveyed by J. J. Lamgar
Checked	Notes J. J. L. Date 7-14-52
Date	Indexed A. C. Johnson 12-22-53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

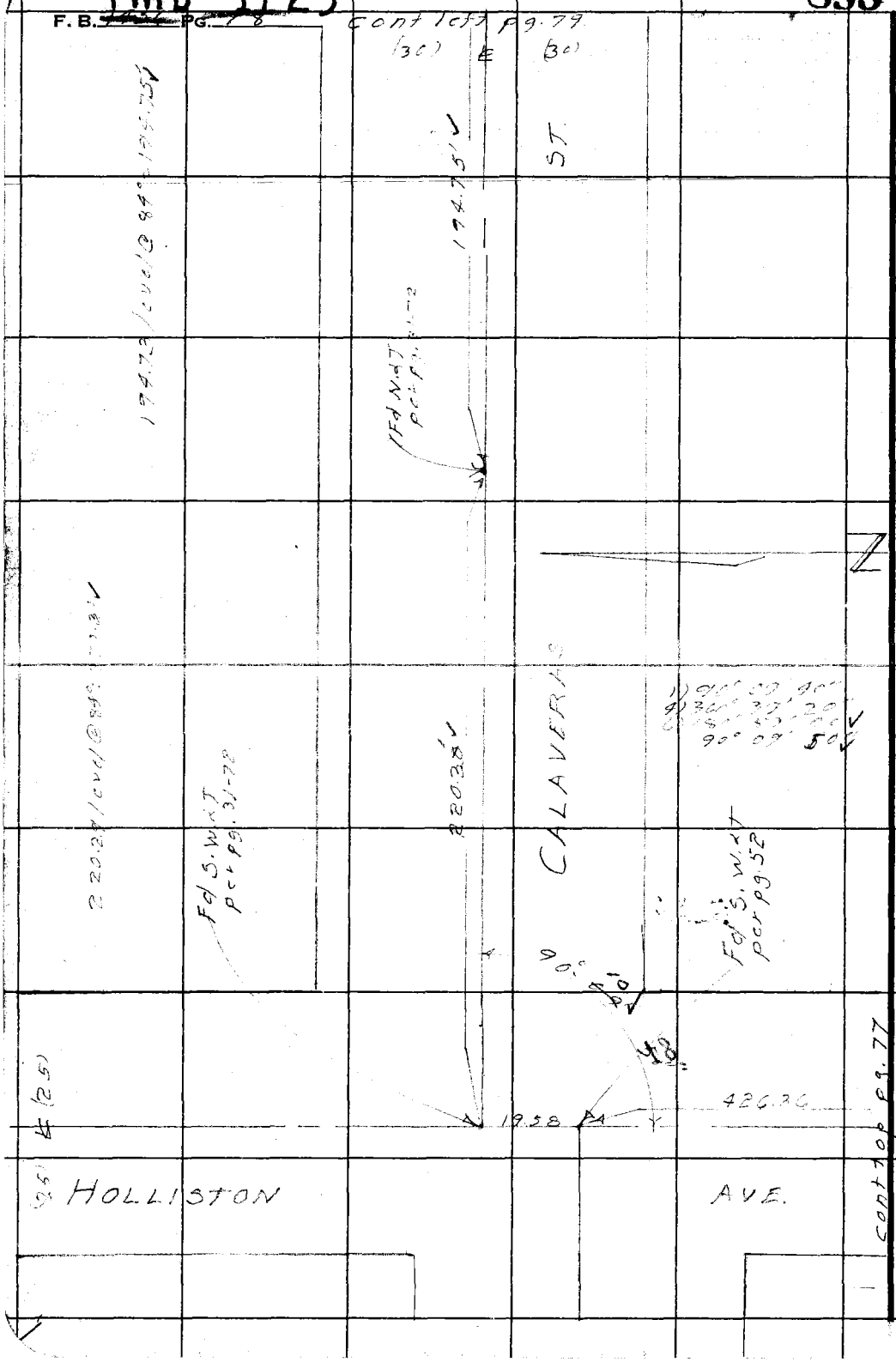
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

PWFB 1725

895

F. B. ~~[illegible]~~ PG. 78



W.S. 88-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

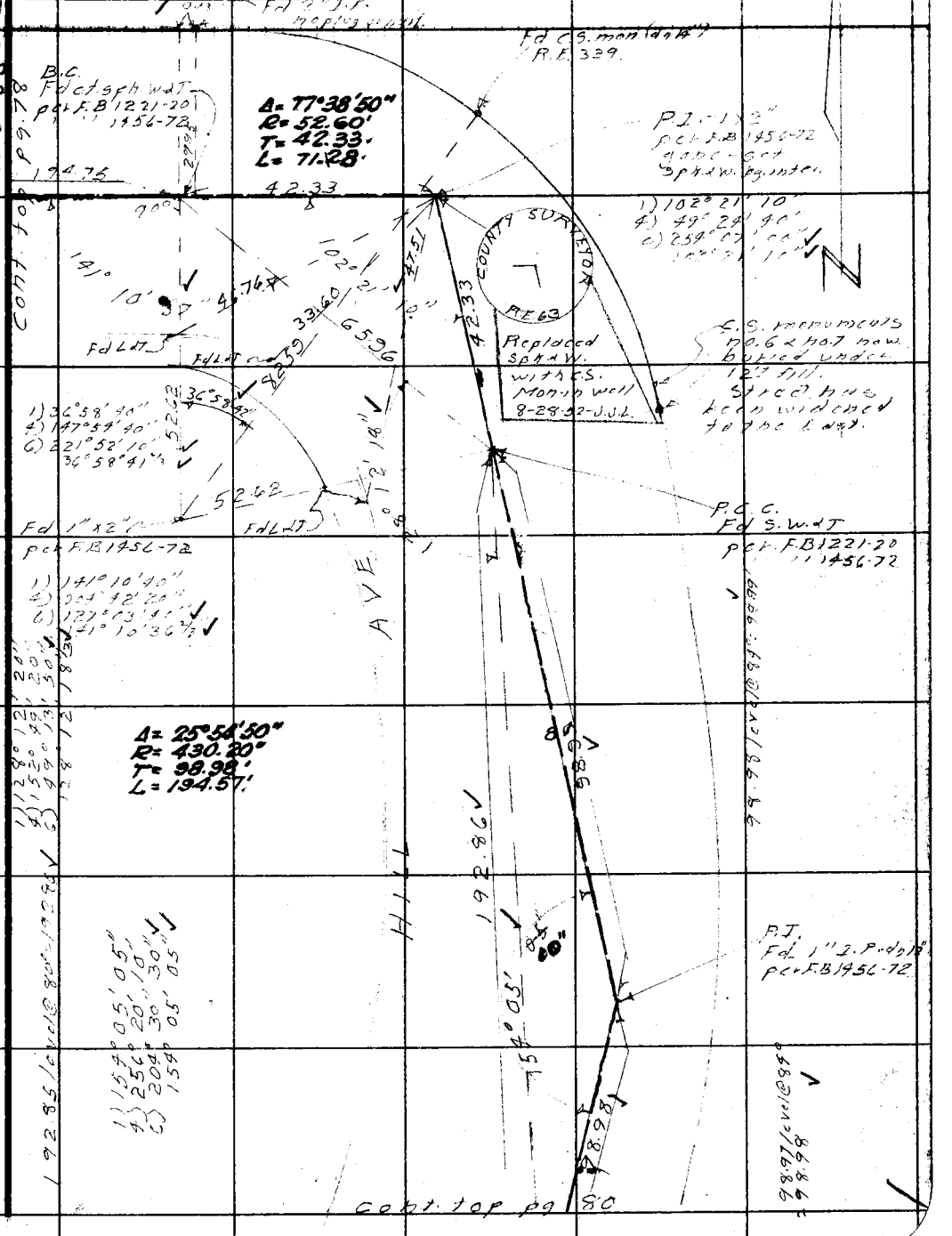
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725

F. B. 896 PG.

Notes Ck'd by Miller	Survey of Mar Vista Ave
Map No. B-2490	W. O. 8351 Tape No. 0103 St'd. 68 °F
Office Work Cox Shinoda	Surveyed by J. J. Lanigan
Checked Miller	Notes J. J. L. Date 7-15-52
Date May 1954.	Indexed K. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

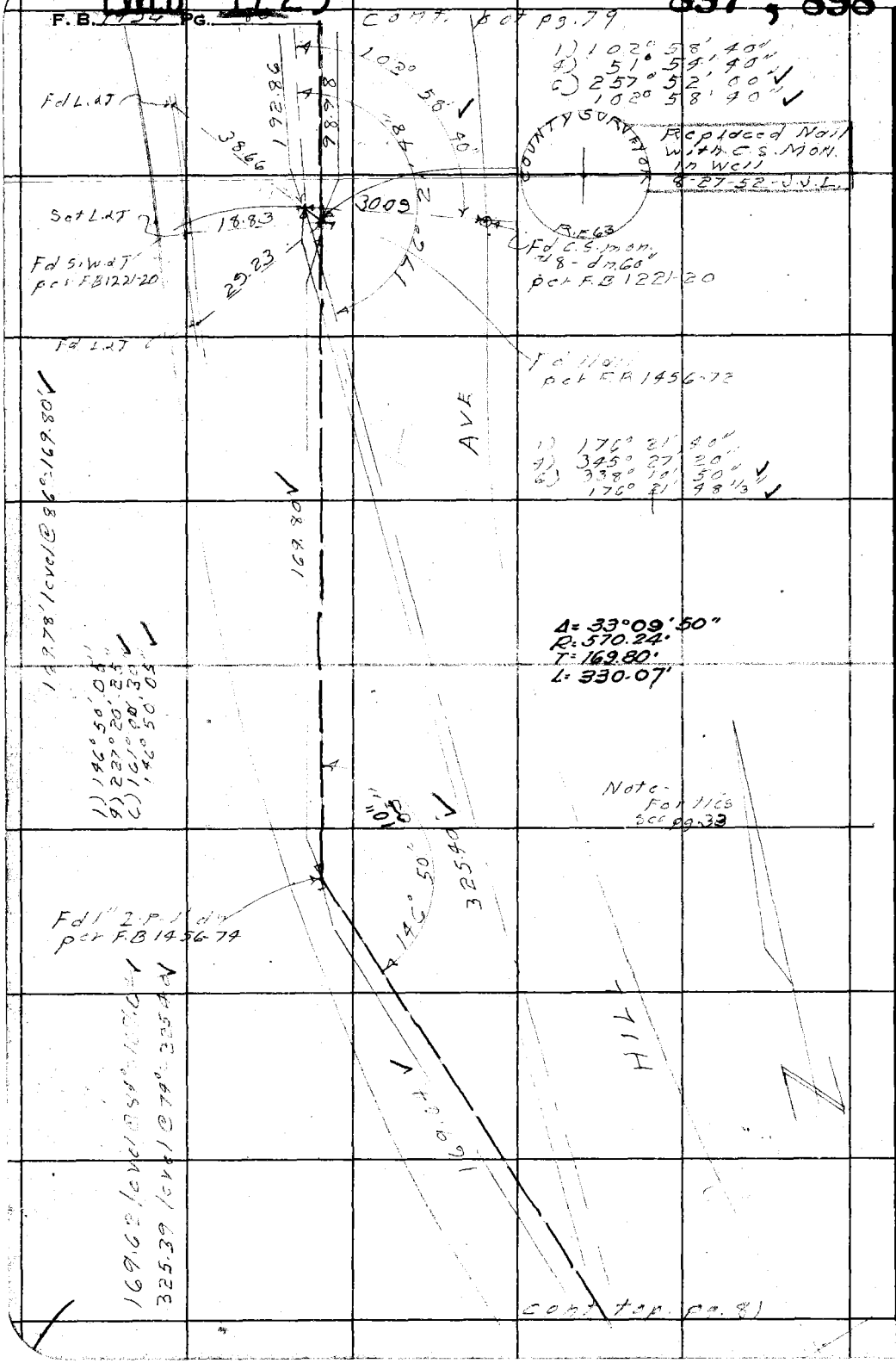
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

PWEB 1725 897, 898

F. B. 1734 PG. 80



W.S. 88-C-6

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725

899

F. B. ~~1750~~ Pg. ~~6~~

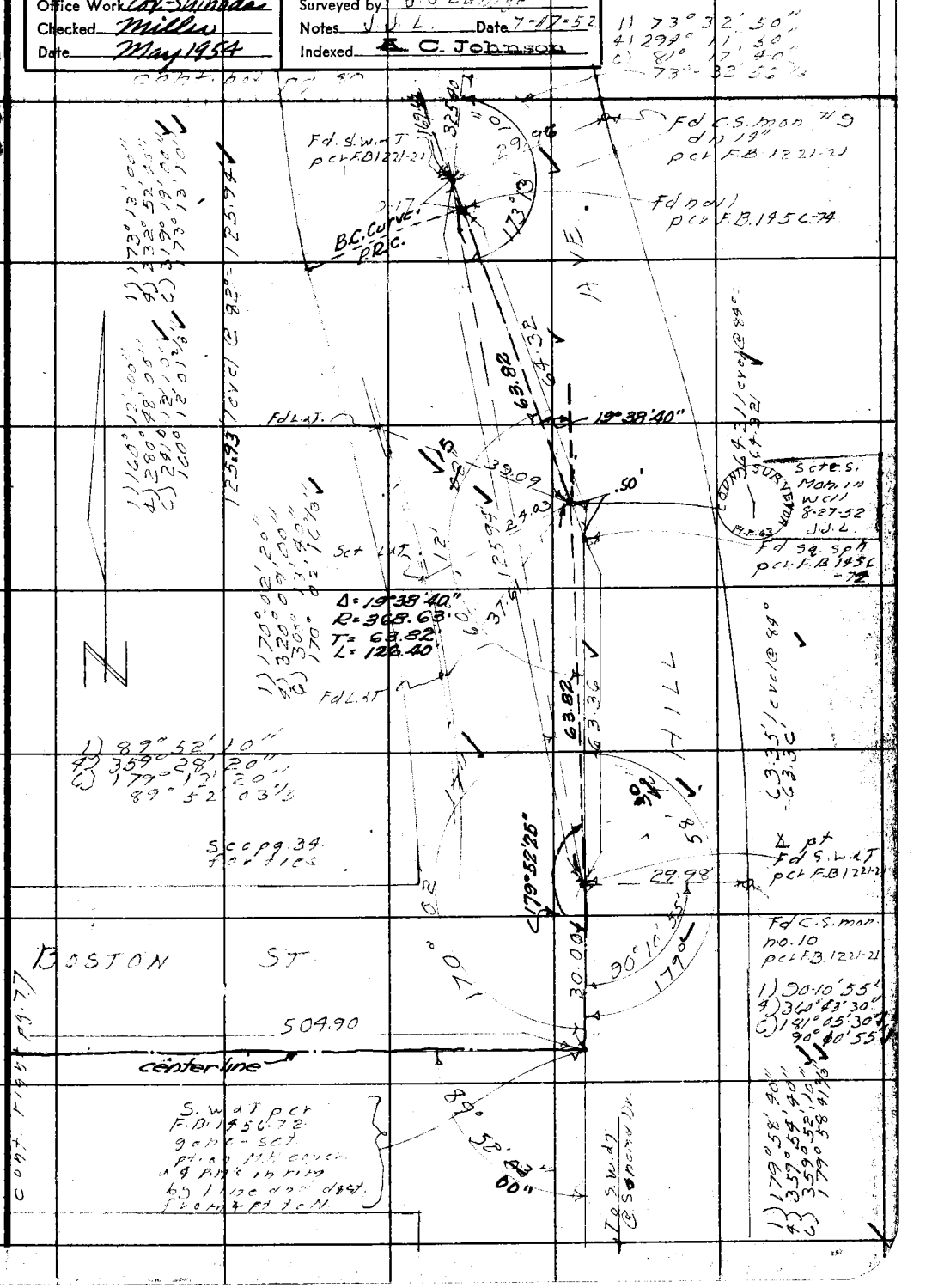
Notes Ck'd by Miller	Survey of Mar Vista Ave.
Map No. B-2490	W. O. 8351 Tape No. 0103 St'd. 68 °F
Office Work Cox-Shinoda	Surveyed by J. J. Lamigan
Checked Miller	Notes J. J. L. Date 7-17-52
Date May 1954	Indexed A. C. Johnson

W.S. 88-C-6

Note: - Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 2-51

F. B. 1454 PG. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Profile No._____ Notes Red._____ Plotted_____ Job No._____ Division No._____ F.B. PG.

Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	
					83 Pg 77-84 Blank

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

83 ~~77~~ - 84

Pg Blank.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes H.R.S. Date 8-20-48
Date	Indexed C. Johnson

F.B. 1456 PG. 85

MAY 17 '51

TOPOGRAPHY
on
HILL AVE
From
CITY of PASADENA M.H. TO ATCHISON ST.
C.I. 1270

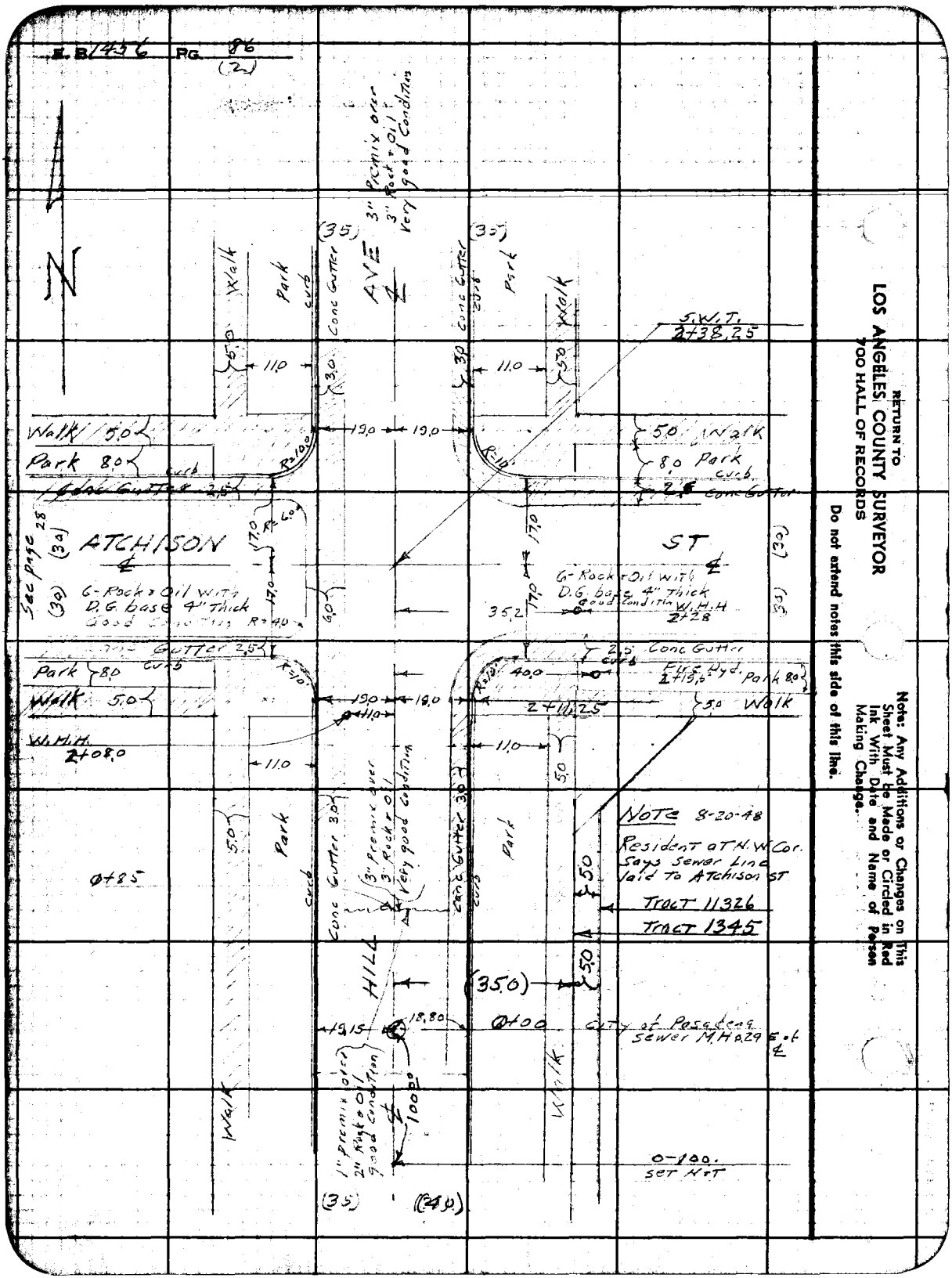
N.R. Smith - chief
H.E. Frank - Inst.
Don Le Gault Hd. chain
H.Y. Pennell Rear. chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


E.B. 1456 PG. 86 (2)
N
AVE
3" Premix over 3" Rock + Oil Very good Condition
Walk
Park
Conc Gutter
S.W.T. 2+38.25
Walk 5.0
Park 8.0
Conc Gutter 2.5
ATCHISON
ST
6-Rock + Oil with D.G. base 4" Thick
Good Condition
W.H.H. 2+28
Conc Gutter 2.5
Park 8.0
Walk 5.0
W.H.H. 2+08.0
2+11.25
Fire Hyd. 2+19.5
Park 8.0
Walk
Note 8-20-48
Resident at N.W. Cor. Says Sewer Line laid to Atchison St
Tract 11326
Tract 1345
Ø+85
HILL
Conc Gutter 3.0
3" Premix over 3" Rock + Oil Very good Condition
Conc Gutter 3.0
Ø+00
City of Pasadena Sewer M.H. 0.29 E. of ℄
1" Premix over 2" Rock + Oil Good Condition
0-100. Set N+T
(35)
(40)
(35.0)
(35)
(30)
(30)
(30)
(30)
(35)
(35)
(35)
(40)
See page 28
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____

Date ____ Date ____ Survey of Woodbury Rd. S.S. DIST

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by N.R. Smith Notes N.R.S. Date [illegible]

Date 10/21/48 Date ____ Map No. ____ Made by Johnson Date [illegible]

CROSS SECTIONS

HILL AVE

From

CITY of PASADENA M.H. to ATCHISON ST.

C.I. 1270

N.R. Smith - chief
Don Le Gault - Inst.
H.Y. Pennell - Hd. Chain
Gilbert Johnson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
BM, B-9	323	1117.95		1114.72	BM, B-9, Elev.=1114.717 Hill Ave + Atchison ST.	F.B. 1447 - pg 50 S.W. Corner.
T.P.	221	1110.65	951	1108.44	BT. spk. in Cb. 3' S. of S. end C.R.	
0-100			981	1100.84		℄
"			1032	1100.33		19' Gutter
"			970	1100.95		" curb
"			903	1101.62		35' Back of Walk P.L.
"			1042	1100.23	19' Gutter	
"			960	1101.05	" Curb	
"			915	1101.50	35' back of Walk P.L.	
0+00			530	1105.35	S. rim of Flushing M.H. ℄	5.30 / 8.41 / 13.71
"			1370	1096.95	Flo Line of Channel in bottom of M.H.	No evidence of Inlet from North, inside of M.H. Plastered With Concrete
"			518	1105.47	N. rim of Flushing M.H.	5.18 / 8.39 / 13.57
			1357	1097.08	Flo Line of Channel in bottom of M.H.	
0+00			520	1105.45	℄	
"			572	1104.93		19' Gutter
"			514	1105.51		" Curb
"			4.80	1105.85		35' Back of Walk
"			22	1108.45		170' " Lot Line (Hand Level)
"			578	1104.87	19' Gutter	
"			512	1105.53	" Curb	
"			502	1105.63	35' Back of Walk P.L.	

F.B. 1456 PG. 88
Job No. 1270 Division No. ____ Notes Red. N.R.S. Plotted ____ Date ____ No. ____ Profile
Survey of Woodbury Rd. S.S. Dist Date ____ X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ Date ____ No. ____
Indexed C. Johnson Date 8-30-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+00		1110.65	3.3	1107.3	195' Back lot Line (Hand Level)		
1+00			0.73	1109.92		℄	
"			1.30	1109.35			19 Gutter
"			0.70	1109.95			" Curb
"			0.37	1110.28			35 Back of Walk P.L.
"			1.30	1109.35	19' Gutter		
"			0.68	1109.97	" Curb		
"			0.28	1110.37	35' Back of Walk P.L.		
T.P.	9.64	1119.65	0.64	1110.01			
2+11.25			4.78	1114.87		℄	
"			5.28	1114.37			19' Gutter
"			4.64	1115.01			" S. end C.R. S.E. Cor.
"			4.60	1115.05			35' Back of Walk P.L.
"			5.30	1114.35	19' Gutter		
"			4.67	1114.98	" S. end C.R. S.W. Cor.		
"			4.56	1115.09	35 Back of Walk P.L.		
2+21.25			5.06	1114.59			29' Gutter
"			4.59	1115.06			" E. end C.R. S.E. Cor
"			5.04	1114.61	29' Gutter		
"			4.56	1115.09	29' W. end C.R. S.W. Cor		
2+38.25			3.78	1115.87		℄ = ℄ 1st Hill	Ave. = Ave. Arcadia St

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____
Date ____ Date ____ Survey of Woodbury Rd. S.E. Dist.
X-Sec. No. ____ Notes Cited ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 8-30-48
Date ____ Date ____ Map No. ____ Field Johnson Date ____

F.B. 455 Pg. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+56.25		1119.65	3.89	1115.76			29'. Gutter
"			3.25	1116.40			" E. end C.R. N.E. Cor
"			3.54	1116.11	29'. Gutter		
"			2.89	1116.76	29' W. end C.R. N.W. Cor.		
3+65.25			2.77	1116.38		℄	
"			3.62	1116.03			19'. Gutter
"			2.55	1116.70			19' N. end C.R. N.E. Cor.
"			3.51	1116.14	19' Gutter		
"			2.87	1116.78	19' N. end C.R. N.W. Cor.		
T.P.	3.86	1118.51	5.00	1114.65			
BM, AE-75			5.47	1113.04	B.M. AE-75, Elev: 1113.028, F.B. 1447 pg. 50 Atchison St & Holliston Ave S.E. Corner L & N. in ob. 2' E. of W. end		

Profile
No. X-Sec.
Date Checked
Date No.
Notes Red N.R.S. Plotted
Date Notes Chkd
Date
Job No. 1270 Division No.
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed A. C. Johnson Date 8-30-48
PG. 90
1456

Notes Ck'd by	Survey of Woodbury Rd. S.S. DIST.
Map No.	W. O. 1270 Tape No. 098 Std 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-20-48
Date	Indexed A. C. Johnson

F.B. 1456 Pg. 71 (2)

MAY 17 '51

TOPOGRAPHY
on
HOLLISTON AVE
From
CITY OF PASADENA SEWER MH TO WOODBURY ROAD (WEST)
C.I. 1270

N.R. Smith - Chief
H.E. Frank - Inst
Don LeGault - Hd. Chain
H.Y. Pennell - Rear "

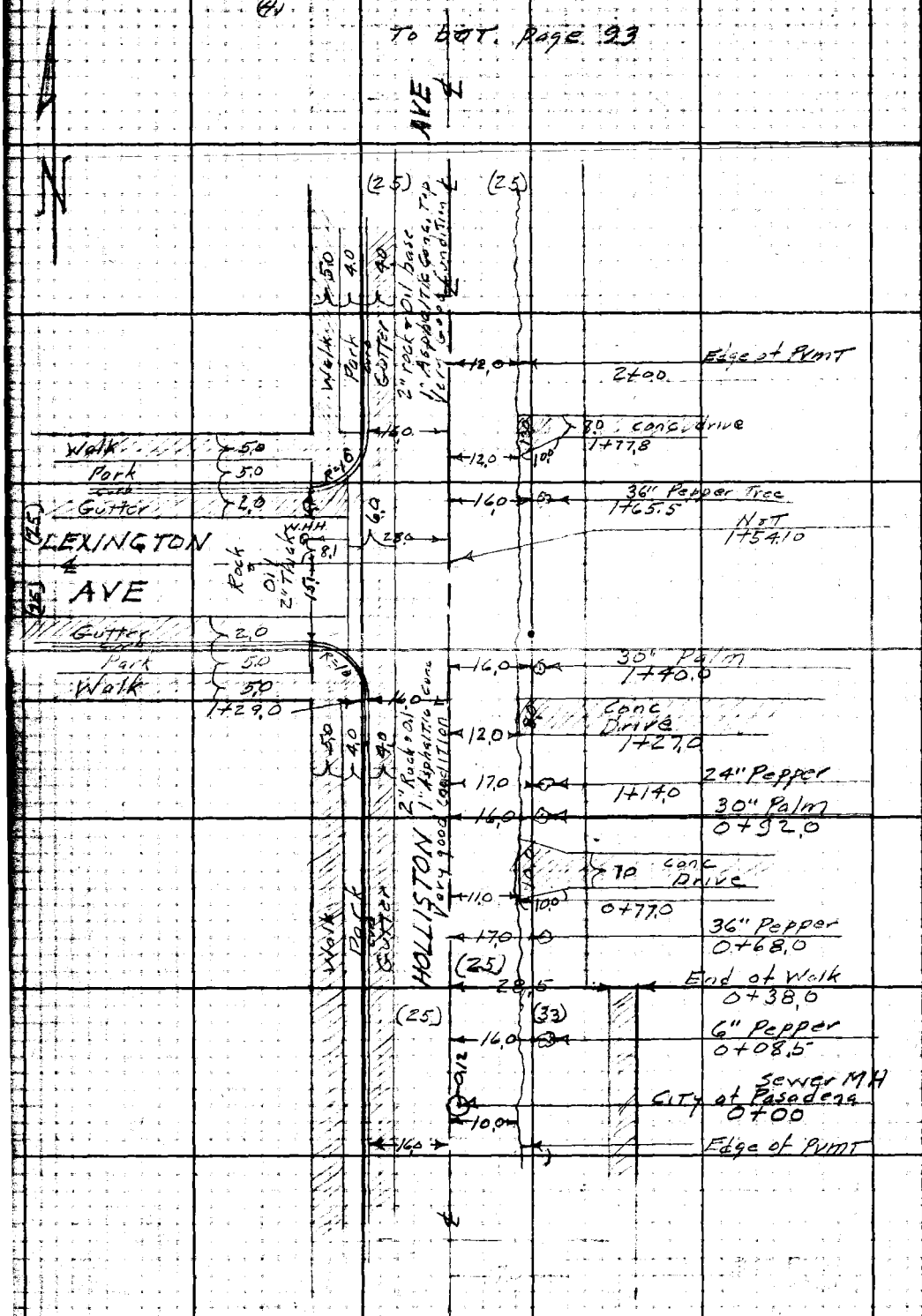
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B 1456 Pg. 92 (4)



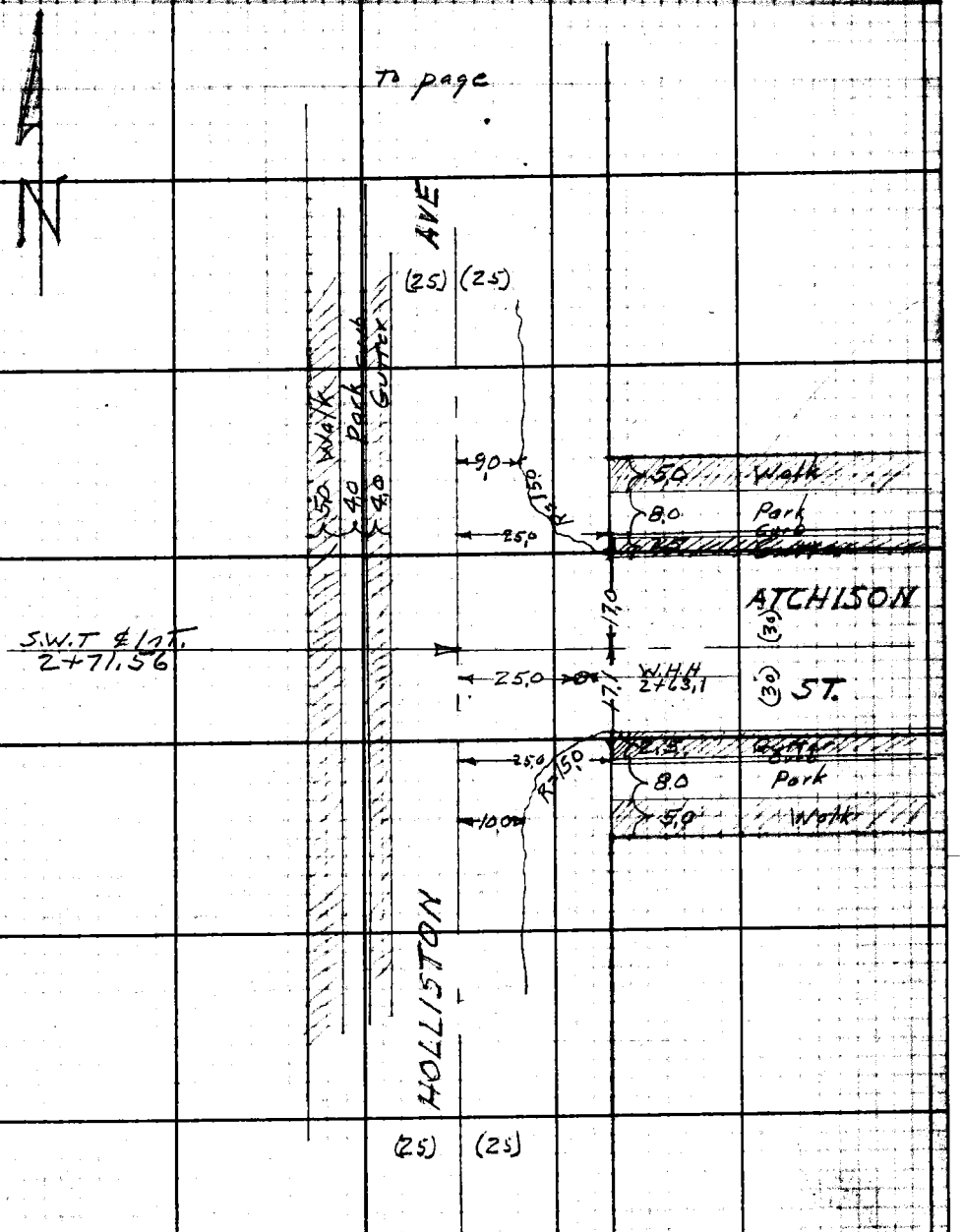
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 038 Std 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 8-27-48
Date	Indexed E. C. Johnson

F. B. 1456 PG. 93



From Top page 92

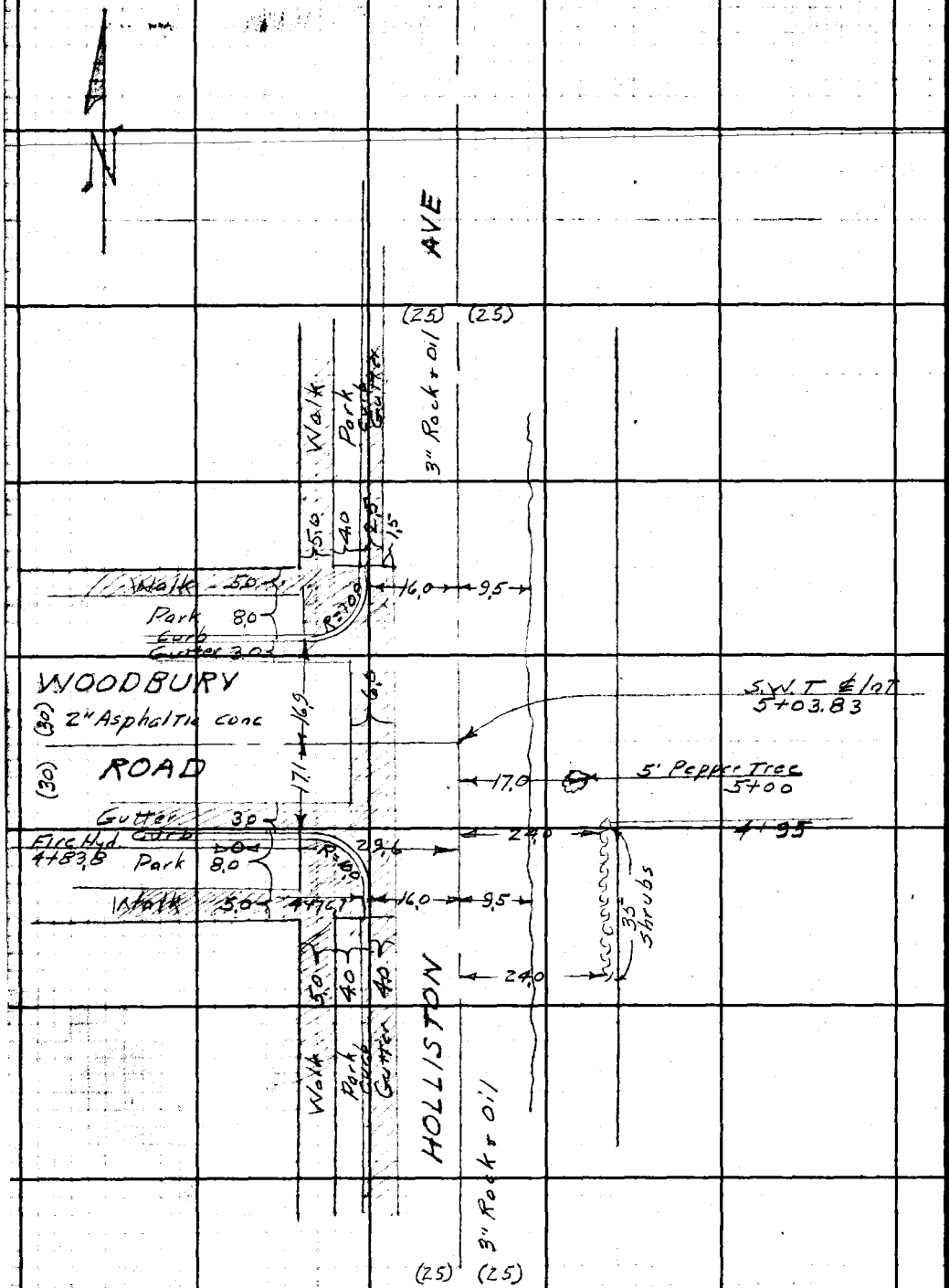
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-46

F. B. 1456 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 95

Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist

X-Sec. No. ____ Notes Chkd LCM Date 10/21/48 Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 8-30-48

Map No. ____ Indexed E. C. Johnson Date MAY 17 '51

CROSS SECTIONS

on

HOLLISTON AVE

From

CITY of PASADENA M.H. to WOODBURY ROAD (West)

C.I. 1270

N.R. Smith chief
Don LeGault last
H.Y. Pennell Hd chain
Gilbert Johnson Rear "

Temperature 102°

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, B-8	248	1112 65		1110 17	BM, B-8, Elev = 1110.174 F.B. 1447 page 50. Lexington Ave + Holliston Ave N.W. Corner. BT. spk. in curb 3' W. of E. end.		
T.P.	248	1107 46	767	1104 98			
0-100			902	1098 44			℄ = ℄ Holliston
"			92	1098 3			10' Gutter
"			880	1098 66			33' Back of Walk PL
"			986	1097 60	15' Flo Line of Gutter		10' curb
"			876	1098 70	16' Gutter at curb		
"			890	1098 56	" curb		
"			860	1098 86	25' Back of walk PL.		467 8.00 12.67
0+00			467	1102 79	S. rim of M.H.		
"			1267	1094 79	South Flo Line of channel in M.H.		No evidence of Inlet from North Inside of MH. Plastered with conc. 456 8.06 12.62
"			456	1102 90	N. rim of M.H.		
"			1262	1094 84	North Flo Line of channel in M.H.		
"			49	1102 6			10' Gutter
"			459	1102 87			33' Back of Walk PL
"			44	1103 1			130 "
"			552	1101 94	15' Flo line of Gutter		
"			436	1103 10	16' curb		
"			420	1103 26	25' Back of Walk P.L.		
"			11	1106 4	80' ground.		
T.P.	990	1115 12	224	1105 22			

F.B. 1456 Pg. 96
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed A. C. Johnson Date 8-30-48
Job No. 1270 Division No. Notes Red N.R.S. Plotted No.
Date Date X-Sec.
Notes Chkd Checked No.
Date Date Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	
		111512				
1+00			802	110710		℄
"			89	110622		10' Gutter
"			76	110705		25' P.L. Ground
"			881	110631	15'	
"			782	110730	16' curb	
"			765	110747	25' Back of Walk	
1+29.0			676	110836		℄
"			758	110754	15 Gutter	
"			652	110860	16' Curb	
"			658	110854	25' Back of Walk	
1+39			677	110835	26' Gutter	
"			616	110896	26' W. end C.R. S.W.C.	
1+54.1			574	110938		℄ = ℄ Int. Lexington Ave Hollister Ave T
"			59	110922		10' Gutter
"			50	111001		25' P.L. Ground
1+69.2			562	110950	26' Gutter	
"			492	111030	26' W. end C.R. N.W. Cor	
1+79.2			468	111044		℄
"			571	110941	15' Gutter	
"			472	111040	16' N. end C.R. N.W. Cor	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 97
Date ____ Date ____ Survey of Woodbury Rd S.S. Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 8-30-48
Date ____ Date ____ Map No. ____ Checked C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
1+79.2		111512	448	111064	25' Back of Walk		
2+00			385	111127		℄	
"			43	11108			10' Gutter
"			29	11123			25' P.L. Ground
"			485	111027	15' Gutter		
"			378	111134	16 curb		
"			359	111153	25' Back of Walk		
2+54.56			252	111260			25' Gutter
"			212	111300			25' W. end of Curb. SE Cor
2+71.56			080	111432			℄ = ℄ Int Holliston & Atchison East
T.P.	953	112400	065	111447			
2+88.56			982	111418			25' Gutter
"			923	111477			" W. end cb N.E. Corner
3+00			845	111555		℄	
4+00			420	111980		℄	
"			45	11195			9' Gutter
"			32	11208			25' P.L. Ground.
"			516	111884	15' Gutter		
"			415	111985	16 Curb		
"			388	112012	25 Back of Walk P.L.		
T.P.	668	112878	190	112210			

F.B. 1456 Pg. 98
Job No. 1270 Division No. Notes Red N.R.S. Plotted No. Profile
Survey of Woodbury Rd S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed E. C. Johnson Date 8-30-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+76.7		1128.78	5.69	1123.09		℄	
"			6.61	1122.17	15' Gutter		
"			5.53	1123.25	16' S. end C.R. S.W. Cor.		
"			5.57	1123.21	25 Back of Walk		
4+86.8			5.88	1122.90	26' Gutter		
"			5.28	1123.50	" W. end C.R. S.W. Cor.		
5+03.83			4.58	1124.20		℄ = ℄ Int. Hollistun Ave. & Woodbury Rd	
"			4.9	1123.9		10' Gutter	
"			3.3	1125.5		25' P.L. Ground.	
"			4.1	1124.7		125' Ground	
5+20.80			4.57	1124.21	26' Gutter		
"			3.65	1125.13	" W. end C.R. N.W. Cor		
5+30.80			4.12	1124.66	15' Gutter		
"			3.19	1125.59	16" N. end C.R. N.W. Cor.		
B.M. B-53			3.63	1125.15	B.M. B-53, Elev.=1125.132 F.B. 1447 pg. 55 Hollistun Ave + Woodbury Rd. N.W. Cor. BT. spk in Cb, 2' W. of W. end C.R.		

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 1270 Division No. ___ F.B. 1456 Pg. 99
X-Sec. No. ___ Date ___ Date ___ Survey of Woodbury Rd. S.S. Dist
Notes Chkd. ___ Checked ___ Survey by N.R. Smith Notes N.R.S. Date 8-30-48
Date ___ Date ___ Map No. ___ Endorsed John Smith Date ___

F.B. 145C Pg. 100 | Job No. 1270 | Division No. | Notes Red. | Plotted | Profile

Survey of Woodbury Rd. S.S. Dist | Date | Date | No.

Survey by N.R. Smith | Notes N.R.S. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 8-30-48 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. 298 Std 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-20-48
Date	Indexed E. C. Johnson

F. B. 1456 Pg. 101 (52)

MAY 17 '51

TOPOGRAPHY
on
MICHIGAN AVE
From
CITY OF PASADENA SEWER M.H. To WOODBURY RD.
C.I. 1270

N.R. Smith - Chief
H.E. Frank - Inst.
Don Le Gault - Hd. chain
H.Y. Pennell - Rear chain

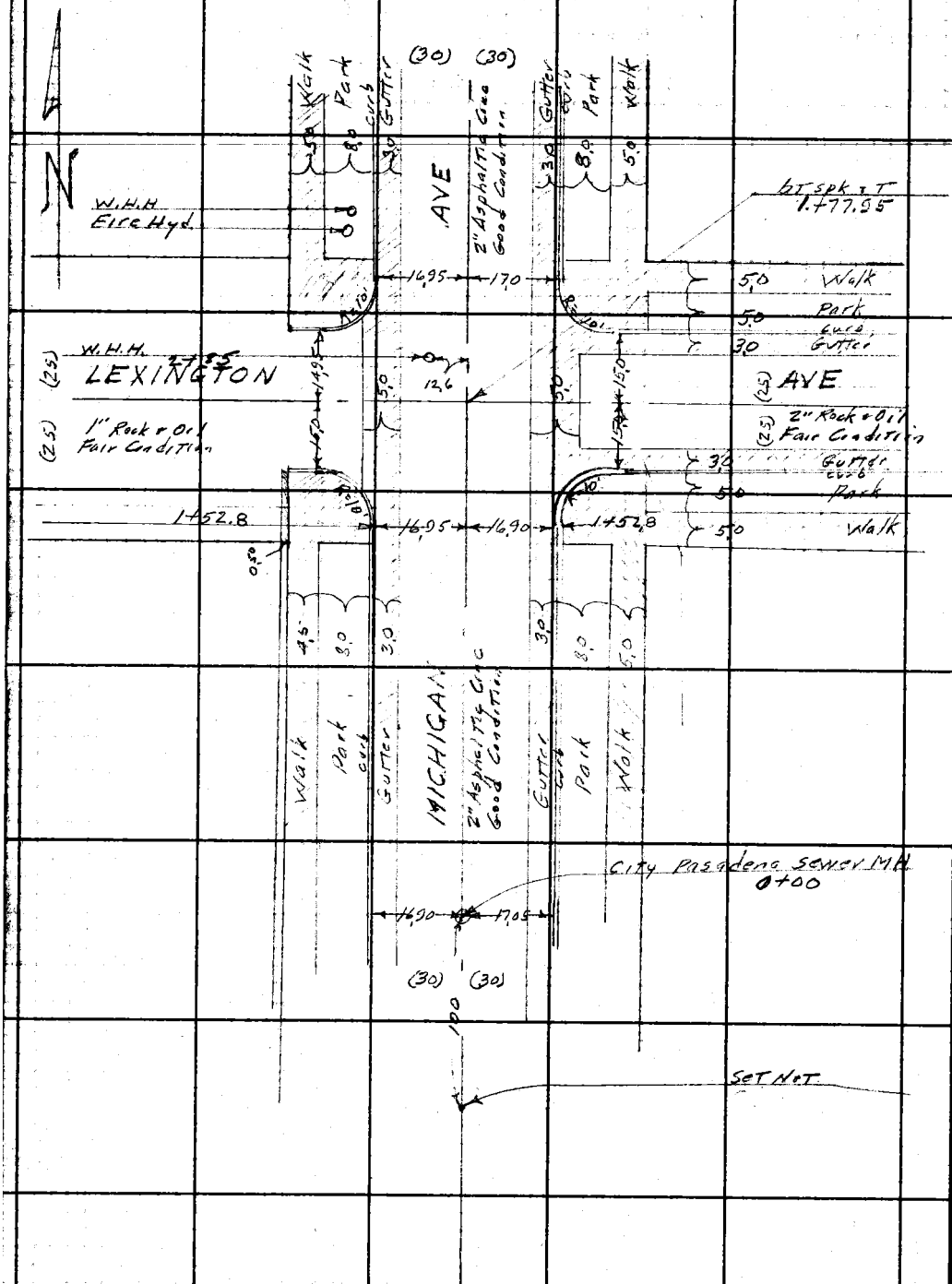
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1456 PG. 102
(6)



RETURN TO
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700 HALL OF RECORDS

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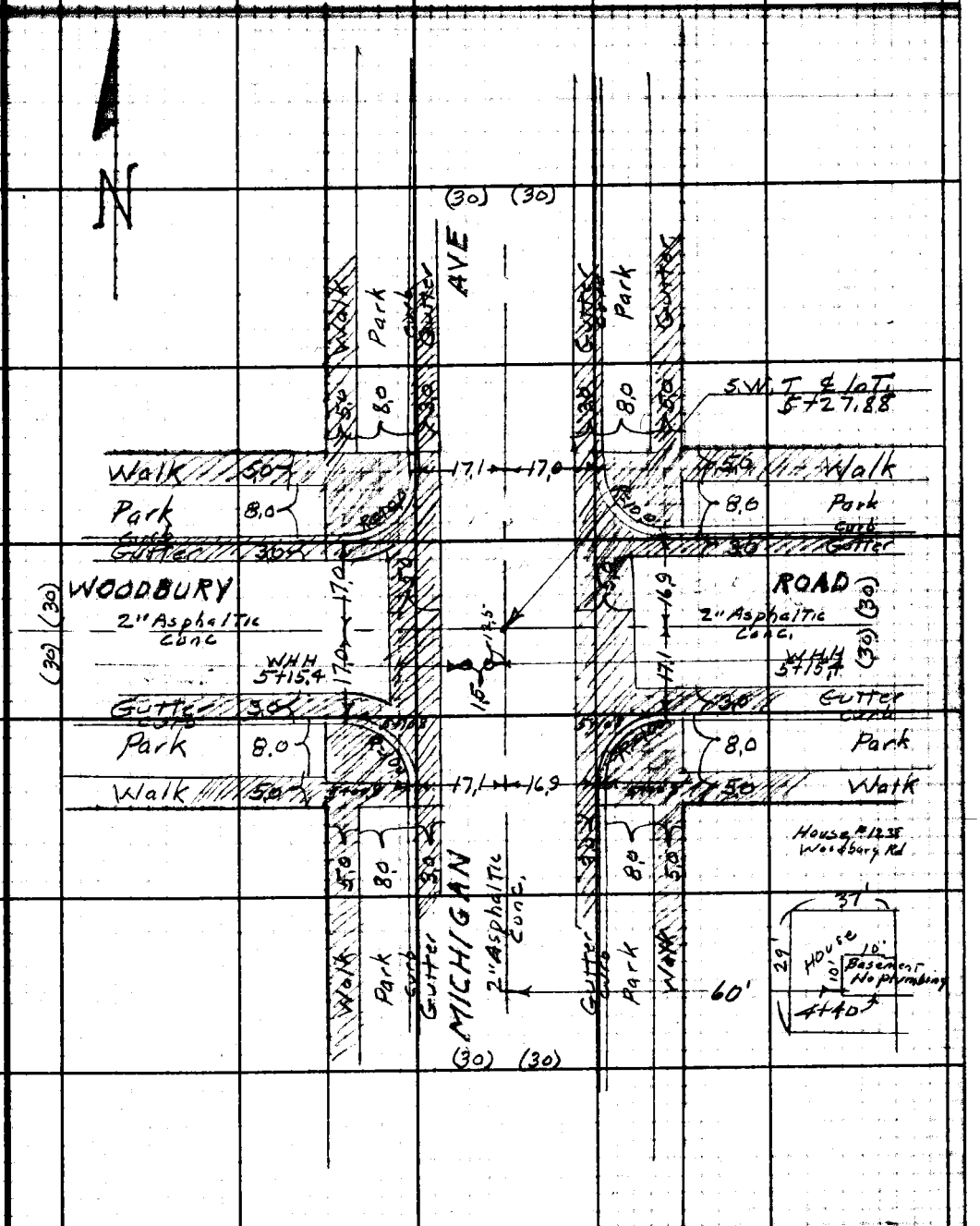
Notes Ck'd by	Survey of Woodbury Rd. SS. Dr.
Map No.	W. O. 1270 Tape No. [illegible]
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 8-?-48
Date	Indexed C. Johnson

F. B. 1456 PG. 103



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1456 PG. 104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1270 Division No.
	Date	Date	Survey of Woodbury Rd. S.S. DIST
X-Sec. No.	Notes Chkd LCM	Checked	Survey by N.R. Smith Notes N.R.S Date 8-30-48
	Date 10/21/48	Date	Map No. Indexed Johnson Date MAY 17 '51

F.B. 1446 PG. 105

CROSS SECTIONS

on

MICHIGAN AVE

From

CITY of PASADENA M.H to WOODBURY ROAD.

C.I. 1270

N.R. Smith - Chief
Don LeGault - Inst.
H.Y. Pennell - Hd. chain.
Gilbert Johnson - Rodman

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-7	187	1110 08		1108 21	BM, B-7, Elev. = 1108.211		F.B. 1447 pg. 50
T.P.	207	1104 96	719	1102 89	Lexington Ave + Michigan Ave, S.E. Corner BT. spk. in Cb. 2' E. of E. end C.R.		
0-100			817	1096.79		℄	
"			898	1095.98			16' Gutter
"			814	1096.82			17' Curb
"			794	1097.02			30' Back of Walk P.L.
"			900	1095.96	16' Gutter		
"			814	1096.82	17' curb		
"			780	1097.16	30' Back of Walk P.L.		
0+00			382	1101.14	S. rim of F.M.H.	℄	3.82 / 8.37 / 12.19
"			1219	1092.77	Flo line of channel in F.M.H		No evidence of
"			374	1101.22	N. rim of F.M.H.	℄	Inlet from North Inside of M.H. Plastered with Conc. 3.74 / 8.37 / 12.11
"			1211	1092.85	Flo line of channel F.M.H.		
"			463	1100.33			16' Gutter
"			373	1101.23			17 curb
"			345	1101.51			30' Back of Walk P.L.
"			28	1102.2			90' Ground.
"			478	1100.18	16 Gutter		
"			390	1101.06	17 Curb		
"			36	1101.4	30' Back of Walk P.L.		
"			29	1102.1	144' Ground		

F.B. 1456 PG. 106 Job No. 1270 Division No. Notes Red H.Y.P. Plotted No. Profile
Survey of Woodbury Rd S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed R. C. Johnson Date 8-30-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		110496					
T.P.	1003	111458	041	110455	0+80 on ℄ bt. spk		
1+00			908	110550		℄	
1+52.8			680	110778		℄	
"			731	110727			16' Gutter
"			638	110820			17' S. end C.R. S.E. Cor.
"			620	110838			30' Back of Walk P.L.
"			784	110674	16' Gutter		
"			692	110766	17' S. end C.R. S.W. Cor		
"			661	110797	30' Back of Walk P.L		
1+62.8			687	110771	30' Gutter		
"			648	110810	30' W. end Curb, S.W. Cor.		
"			714	110744			27' Gutter
"			642	110816			" E. end C.R. S.E. Cor.
1+77.95			583	110875		℄ = ℄ INT Michigan & Lexington	
1+92.8			599	110859			27' Gutter
"			521	110937			" E. end C.R. N.E. Cor
"			562	110896	30' Gutter		
"			514	110944	" W. end of Curb N.W. Cor		
2+02.8			492	110966		℄	
"			585	110873			16' Gutter

Profile No. ____ Notes Red G.T. Plotted ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 8-31-48
Map No. ____ Indexed Johnson Date ____

F.B. 4456 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
2+02.8		111458	506	1109 52		17' N. end C.R. N.E. Cor.
"			479	1109 79		30' Back of Walk P.L.
"			569	1108 89	16' Gutter	
"			485	1109 73	17' N. end C.R. N.W. Cor	
"			461	1109 97	30' Back of Walk P.L.	
T.P.	937	1123 02	093	1113 65		
3+00			932	1113 70		℄
"			1012	1112 90		16' Gutter
"			920	1113 82		17 Curb
"			886	1114 16		30' Back of Walk P.L. (Hand Level)
"			72	1115 80		95' Ground
"			1010	1112 92	16' Gutter	
"			922	1113 80	17' Curb	
"			907	1113 95	30 Back of Walk P.L. (Hand Level)	
"			96	1113 40	140' ground	
4+00			484	1118 18		℄
"			561	1117 41		16' Gutter
"			469	1118 33		17' Curb
"			440	1118 62		30 Back of Walk P.L. (Hand Level)
"			27	1120 30		90' Ground
"			582	1117 20	16' Gutter	

F.B. 1456 PG. 108
Job No. 1270 Division No. S.S. Dist
Survey of Woodbury Road
Survey by N.B. Smith Notes N.R.S.
Indexed Date
Notes Red G.J. Plotted No.
Date Date
Notes Chkd Checked
Date Date
Profile X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+00		1123.02 ✓	498	1118.04	17' Curb		
"			465	1118.37	30' Back of Walk P.L.		
"			55	1117.5	140 ground.		
4+40			309	1119.93		℄	1238 Woodbury Rd.
"		/	650	1116.22			60' floor of basement
T.P.	8.93	1128.54	341	1119.61			
5+00.8			585	1122.69		℄	
"			664	1121.90			16' Gutter
"			580	1122.74			17' S. end C.R., S.E. Cor
"			591	1122.63			30' Back of Walk P.L.
"			674	1121.80	16' Gutter		
"			610	1122.48	17' S. end C.R. S.W. Cor		
"			562	1122.92	30' Back of Walk P.L.		
5+10.8			615	1122.39			27' Gutter
"			557	1122.97			" E. end C.R. S.E. Cor.
"			609	1122.45	27' Gutter		
"			540	1123.14	" W. end S.W. Cor.		
5+27.88			460	1123.94		℄ = ℄ Int. Michigan & Woodbury Rd.	
5+44.8			452	1124.02			27' Gutter
"			363	1124.91			" E. end C.R. N.E. Cor.
"			441	1124.13	27 Gutter		

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Woodbury Rd S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 8-31-48
Map No. ____ Indexed ____ Date ____

F.B. 1456 Pg. 109

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+44.8		1128.54	3.63	1124.91	27' W. end C.R. N.W. Cor		
5+54.8			3.52	1125.02		℄	
"			4.31	1124.23			16' Gutter
"			3.41	1125.13			17' N. end C.R. N.E. Cor
"			2.96	1125.58			30' Back of Walk P.L.
"			4.34	1124.20	16' Gutter		
"			3.47	1125.07	17' N. end C.R. N.W. Cor		
"			3.19	1125.35	30' Back of Walk P.L.		
BM, B-6			3.53	1125.01	B.M. B-6, Elev 1125.013 F.B. 1447-pg 54 Woodbury Rd. + Michigan Ave. N.E. Corner BT. Spk. in Cb. 2' E. of E end C.R.		

F.B. 1456 PG. 110 Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd S.S. Dist Date Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 8-31-48 Date Date No.

Notes Ck'd by	Survey of Woodbury Rd. SS Dist
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-23-48
Date	Indexed A. C. Johnson

MAY 17 '61

F. B. 1456 Pg. 111 (7)

TOPOGRAPHY
on
MAR VISTA AVE
From
CITY OF PASADENA SEWER MH to WOODBURY RD (West)

C.I. 1270

N.R. Smith - Chief
H.E. Fronk - Inst.
Don Le Gault - Hd. Chain
H.Y. Pennell - Rear "

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700 HALL OF RECORDS

FORM 247 SM 11-46

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700 HALL OF RECORDS

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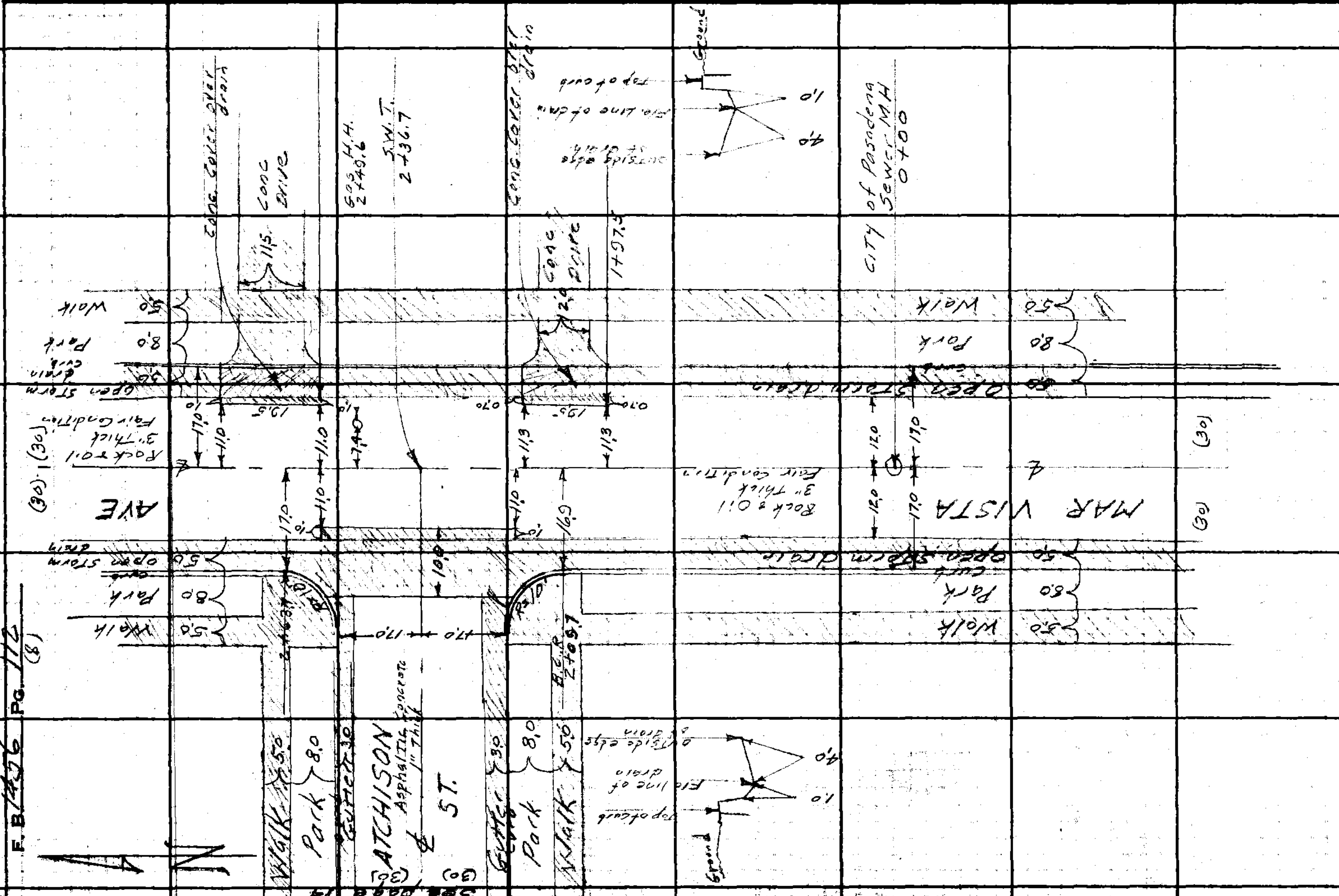
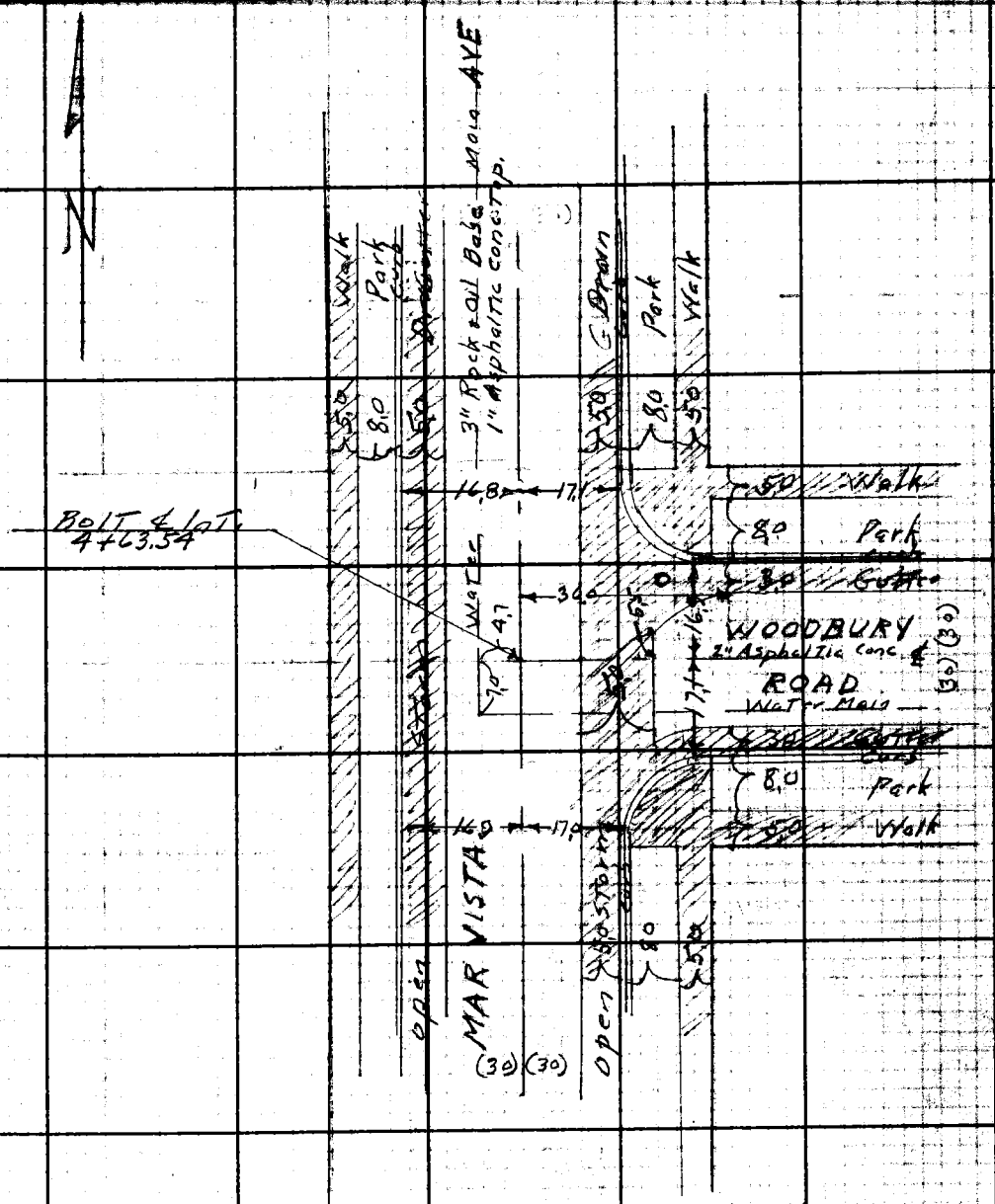


Notes Ck'd by	Survey of Woodbury Rd SS Dist
Map. No.	W. O. 1270 Tape No. 098 Std 67 ft
Office Work	Surveyed by H.R. Smith
Checked	Notes H.R.S. Date 8-7-48
Date	Indexed E. C. Johnson

F. B. 1456 Pg. 113



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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1456 PG. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red	Plotted	Job No. 1270	Division No.
	Date	Date	Survey of Woodbury Rd S.S. Dist	
X-Sec. No.	Notes Chkd	Checked	Survey by N.R. Smith	Notes N.R.S. Date 8-31-48
	Date 10/21/48	Date	Map No.	Indexed Johnson Date MAY 17 '51

F.B. 1456 Pg. 115

CROSS SECTIONS

on

MAR VISTA AVE

From

CITY of PASADENA M.H. To WOODBURY ROAD (West)

C.I. 1270

N.R. Smith - Chief
Don LeGault - Inst.
H.Y. Pennell - Hd. chain
Gilbert Johnson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

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700 HALL OF RECORDS

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5.42 S
5.38 E

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M. B-62	005	1113 21		1113.16	B.M. B-62-Elev=1113.156 F.B. 1447 pg. 51		
T.P.	255	1107 34	842	1104 79	Mar Vista Ave (E. side) at Atchison Bolt in Cb. on ℄ Prod. of Atchison ST		
0-100			906	1098.28		℄	
"			918	1098.16			12' W. edge storm drain
"			1027	1097.07			16' Flo Line " "
"			913	1098.21			17' Curb
"			874	1098.60			30' Back of Walk P.L.
"			929	1098.05	12' E. edge of storm drain		
"			1034	1097.00	16' Flo. Line " "		
"			883	1098.51	17' curb		
"			853	1098.81	30' Back of Walk P.L.		
0+00			471	1102.63	S. Rim of M.H.		10.48 / 4.71 / 15.16
"			1516	1092.18	Flo line of 12" pipe, outlet south		
"			459	1102 75	N Rim of M.H. No evidence of Inlet to North		10.15 / 4.59 / 14.74
"			1474	1092.60	Flo line of Channel, North side of MH		
"			486	1102 48			12' W. edge of storm drain
"			576	1101.58			16' Flo line " " "
"			466	1102.68			17 curb
"			448	1102.86			30' Back of Walk P.L.
"			38	1103.5			160' ± Lot Line
"			480	1102.54	12' E. edge of storm drain		

F.B. 1456 PG. 116
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed A. C. Johnson Date 8-31-48
Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Date ____ No. ____
Notes Chkd. ____ Checked ____ Date ____ No. ____
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I. ✓	F. S.	ELEV.	LT.	℄	RT.
0+00		1107 34	5 39	1101 95	16' Flo line of storm drain		
"			4 21	1103 13	17' curb		
"			4 10	1103 24	30' Back of Walk P.L.		
"			3 4	1103 90	135' " Lot Line		
T.P.	10 53	1116 72	1 15	1106 19			
1+00			9 61	1107 11		℄	
"			9 76	1106 96			12' W edge storm drain
"			10 84	1105 88			16' Flo line of storm drain
"			9 67	1107 05			17' curb
"			9 41	1107 31			30' Back of Walk P.L.
"			8 4	1108 30			160' " Lot Line.
"			9 69	1107 03	12' E. edge of storm drain		
"			10 75	1105 97	16' Flo. line of " "		
"			9 24	1107 48	17' curb		
"			8 98	1107 74	30 Back of Walk P.L.		
"			8 2	1108 50	130' ground.		
1+27			8 43	1108 29		℄	
"			11 4	1105 30	72' = S.E corner basement		12' E+W by 14' N+S. No Plumbing
2+00			5 25	1111 47		℄	
2+09.7			4 92	1111 80		℄	
"			5 01	1111 71	12' E. edge of storm drain		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 PG. 117
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist.
Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 8-31-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
2+09.7		111672	588	111084	16' Flo line of storm drain	
"			452	111220	17' S. end C.R. S.W. Corner	
"			443	111229	30' Back of Walk P.L.	
2+12.5			477	111195		℄
"			70	110970		30' E+W by 40 N+S 90' S.W. Corner of basement Wash room, plumbing, This place may be connected To pasadena sewer
2+19.7			483	111189	27' Gutter	
"			460	111212	27' W. end C.R. S.W. Cor	
2+36.7			374	111298		℄ = ℄ int Mar Vista + Atchison
"			386	111286		12' W. edge of storm drain
"			486	111186		16' Flo line " " "
"			367	111305		17' curb
"			334	111338		30 Back of Walk PL.
"			35	111320		225' " Lot Line
2+53.7			357	111315	27' Gutter	
"			285	111387	" W. end C.R. N.W. Cor	
2+63.7			264	111408		℄
"			308	111364	12' E. edge of storm drain	
"			375	111297	16' Flo line of " "	
"			261	111411	17' N. end C.R. N.W. Cor	

F.B. 1456 PG. 118
Job No. 1270 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Woodbury Rd S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 8-31-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+63.7		111672	225	111447	30' Back of Walk P.L.		
3+00		✓	105	111567		℄	
T.P.	12 08	112837	043	111629			
4+00			830	112007		℄	
4+36.7			663	112174		℄	
"			677	112160			12' W. edge of storm drain
"			767	112070			16' Flo line of st "
"			651	112186			17' Curb
"			637	112200			30' Back of Walk P.L.
"			681	112156	12' E. edge of storm drain		
"			781	112056	16' Flo Line " " "		
"			635	112202	17 Curb		
"			609	112228	30 Back of Walk P.L. (Hand Level)		
"			63	11221	120' Back Lot Line		
4+46.7			691	112146			27' Gutter
"			630	112207			" E. end C.R. S.E. Cor. Woodbury Rd (East)
4+63.54			545	112292			℄ = ℄ int. Mar Vista Ave
4+80.5			525	112312			27' Gutter
"			435	112402			" E. end C.R. N.E. Cor.
4+90.5			421	112416		℄	
"			438	112399			12 West edge of storm drain
"			489	112348			16' Flo. Line " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd S.S. Dist
Notes Chkd ____ Checked ____ Survey by M.R. Smith Notes M.R.S. Date 5-31-46
Date ____ Date ____ Map No. ____ Traced Jobbing Date ____

F.B. 1456 pg 119

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+90.5		1128 37	407	1124 30			17' N end C.R. N.E. Cor.
"			389	1124 48			30' Back of Walk P.L.
5+00			378	1124 59		℄	
T.P.	10 21	1137.88	070	1127 67	5+65 10' Right bt sph		
6+00			888	1129 00		℄	
"			883	1129 05			12' W. edge of storm drain
"			987	1128 01			16' Flo Line " " "
"			869	1129 19			17' Curb
"			846	1129 42			30' Back of Walk P.L.
"			57	1132 2			160' " Lot Line
"			882	1129 06	12' E. edge of storm drain		
"			977	1128 11	16' Flo Line " "		
"			828	1129 60	17' curb		
"			816	1129 78	30' Back of Walk P.L.		
6+73.5			556	1132 32		℄	
"			561	1132 27	12 E edge of storm drain		
"			658	1131 30	16' Flo line " " "		
"			515	1132 73	17' S. end C.R. S.W. cor		
"			492	1132 96	30' Back of Walk P.L.		
6+83.5			561	113[illegible]7	27' Gutter		
"			514	1132 74	" W. end C.R. S.W. Cor		

F.B. 456 PG. 120 Job No. 1270 Division No. Notes Red Plotted Profile No.
Survey of Woodbury Rd. S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked
Indexed E. C. Johnson Date 8-31-48 Date Date No.

FORM 307 10M|10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
7+00.53		1137.88	4.45	1133.43			Woodbury Rd (West) ℄ = ℄ Int. of Mar Vista
7+17.5			4.32	1133.56	27' Gutter		
"			3.45	1134.43	" W. end		
7+27.5			3.41	1134.47		℄ ~~12'~~	
"			3.48	1134.40			12' W. edge of storm drain
"			4.44	1133.44			16' Flo line " " "
"			3.27	1134.61			17 Curb
"			3.02	1134.84			30' Back of Walk P.L.
"			3.68	1134.20	12' E. edge of storm drain		
"			4.32	1133.56	16' Flo line " " "		
"			3.38	1134.50	17 N. end of C.R. N.W. Cor.		
"			3.07	1134.81	30' Back of Walk P.L.		
BM, B-4			3.90	1133.98	BM, B-4 Elev = 1134.004 F.B. 1447 pg. 54 Mar Vista Ave (E. side) at Woodbury Road BT. spk. in Cb. 12' N. of ℄ Prod. of Woodbury Rd.		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. Dist

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 8-31-48

Map No. ____ Date ____ Tabulated Johnson Date ____

F.B. 1456 Pg. 121

F.B. 1456 PG. 122 Job No. 1270 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Woodbury Rd S.S. DIST Date _____ Date _____ No. _____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 8-31-48 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Woodbury Rd. SS Dist
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-23-48
Date	Indexed E. C. Johnson

F. B. 1456 Pg. 123 (9)

MAY 17 '51

TOPOGRAPHY
on
CATALINA AVE
From
ATCHISON ST. TO WOODBURY ROAD
C.I. 1270

8-23-48

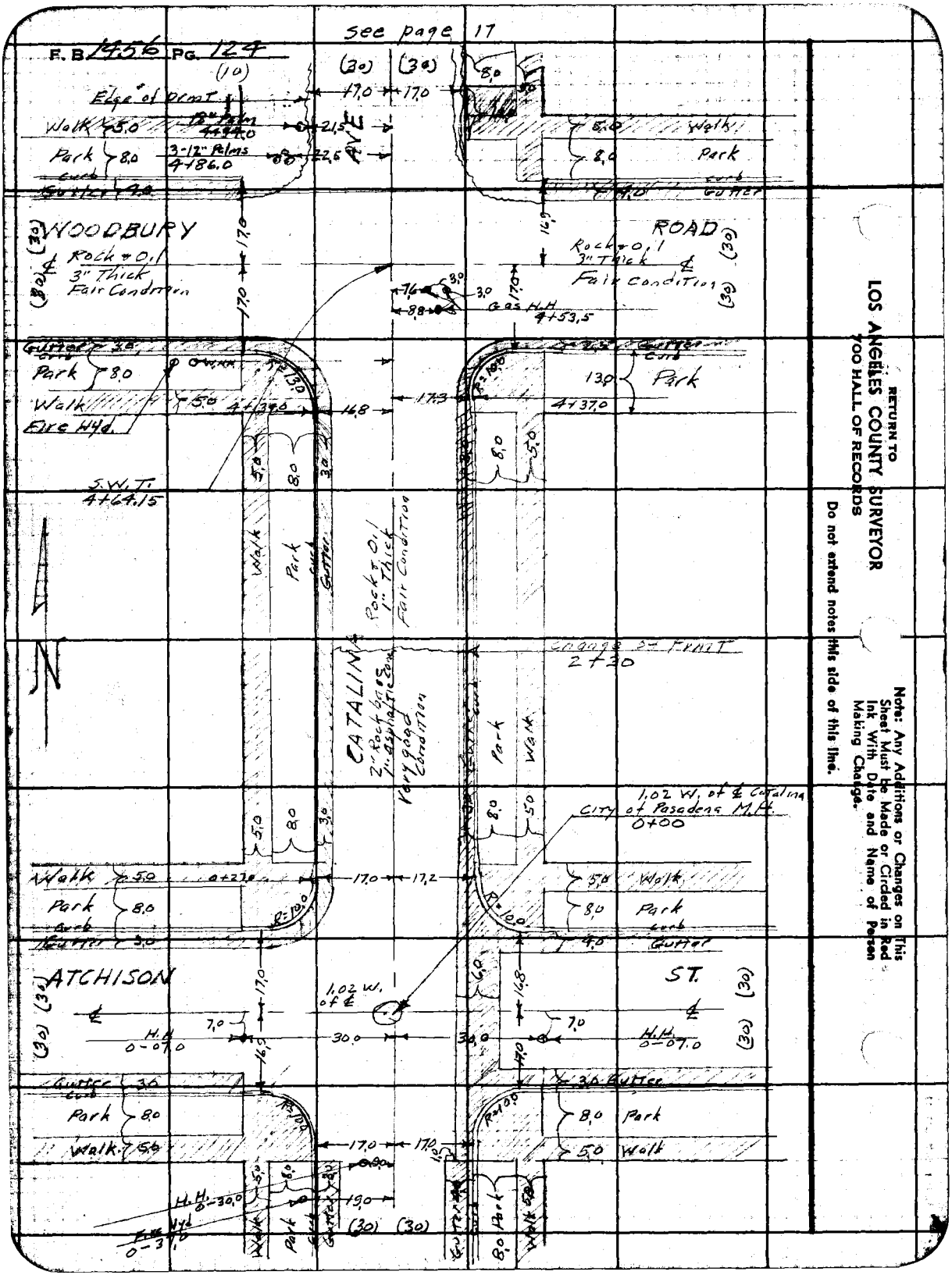
N.R. Smith - Chief
H.E. Frank. - Inst.
Don LeGault - Hd. Chain
H.Y. Pennell - Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd L.C.M. Date 10/21/48 Checked ____ Date ____

Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. DIST

Survey by N.R. Smith Notes N.R.S Date 9-1-48

Map No. ____ Indexed A.C. Johnson Date ____

F.B. 1456 Pg. 125

MAY 17 '81

CROSS SECTIONS

on

CATALINA AVE

From

ATCHISON ST. TO WOODBURY ROAD

C.F. 1270

N.R Smith - Chief
Don LeGault - Inst
H.Y. Pennell - Hd. Chain
G.F. Johnson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
B.M., AE-77	706	1110.85		1103.79	B.M., AE-77-Elev=1103.79 Atchison St. & Catalina Ave. S.W. Corner Bolt in Cb. 5' W. of W. end of C.R.		FB. 1447 pg 52.
0-27			667	110418		℄	
"			635	110390			17' Gutter
"			608	110477			" S. end C.R. S.E Corner
"			581	110504			30 Back of Walk P.L.
"			716	110369	17' Gutter		
"			706	110379	" S. end C.R. S.W. Corner		
"			657	110398	30 Back of Walk P.L.		
0-17			640	110445			27' Gutter
"			590	110495			" E. end C.R. S.E. Cor
"			722	110363	27' Gutter		
"			698	110387	" W. end C.R. S.W. Cor.		
0+00			574	110511	S. Rim of M.H.		No Evidence of Inlet North 5.42 5.74 11.16
"			1116	109969	F/o Line of 8" outlet, South		No channel in MH To North
"			571	110514	E. Rim of M.H.		5.38 5.71 11.09
"			1109	109976	F/o Line of 8" inlet, East		
"			567	110518	N " " " "		
0+16			569	110516			27' F/o Line of Gutter
0+17			547	110538			" Bottom of cb.
"			451	110634			" E. end C.R. N.E. Corner
0+17			652	110433	27' F/o line + Bot of cb		

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1270 Division No. 5.5 DIST

Survey of Woodbury Rd

Survey by N.R. Smith Notes 14 R.S.

Indexed R. G. Tolmie Date 9-1-48

F.B. 1447 PG. 126

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+17		1110 85	556	1105.29	27' W. end C.R. N.W. Cor		
0+27			470	1106.15		℄	
"			532	1105.53			17' Gutter
"			442	1106.43			" N. end C.R. N.E. Cor
"			408	1106.77			30' Back of Walk P.L.
"			587	1104.98	17. Gutter		
"			542	1105.43	" N. end C.R. N.W. Cor		
"			517	1105.68	30' Back of Walk P.L.		
1+00			159	1109.26		℄	
"			214	1108.71			17' Gutter
"			119	1109.66			" Curb
"			083	1110.02			30' Back of Walk P.L.
"			269	1108.16	17' Gutter		
"			217	1108.68	" Curb		
"			188	1108.97	30' Back of Walk P.L.		
T.P.	1188	1120 65	208	1108 77			
2+00			695	1113.70		℄	
"			733	1113.32			17' Gutter
"			639	1114.26			" Curb
"			601	1114.64			30' Back of Walk P.L.
"			774	1112 91	17' Gutter		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of Woodbury Rd. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 9-1-48
Map No. ____ Date ____ Date ____ Made Old Johnson Date ____

F.B. 1456 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+00		1120 65	729	1113.36	17' Curb		
"			694	1113.71	30' Back of Walk P.L.		
2+02			683	1113.82		℄	owner says contemplates No. Plumbing 8' N+S by 10' E+W.
"			1014	1110.51	(Hand Level)		70' S.W. Cor. of basement
2+33.0			550	1115.5		℄	
"			33	1117.4	110' back of house		
"			59	1114.8	205' " Lot Line		
2+69.0			361	1117.04		℄	
"			65	1114.2	(Hand Level)		8' N+S. by 11' E+W. S.W. Cor. of basement May Install Plumbing
3+00			193	1118.72		℄	
"			282	1117.83			17' Gutter
"			172	1118.93			" Curb
"			159	1119.06			30' Back of Walk P.L.
"			317	1117.48	17' Gutter		
"			271	1117.94	" Curb		
"			227	1118.38	30' Back of Walk P.L.		
T.P.	997	1130 48	014	1120 51			
4+00			729	1123.19		℄	
"			818	1122.30			17' Gutter
"			716	1123.32			17' Curb
"			679	1123.69			30' Back of Walk P.L.

F.B. 1456 PG. 128
Job No. 1270 Division No. ____ Notes Red ____ Plotted ____ Date ____ No. ____ Profile
Survey of Woodbury Rd S.S. Dist Date ____ X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ Date ____ No. ____
Indexed A. C. Johnson Date 9-1-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+00		1130.48	848	1122.00	17 Gutter		
"			800	1122.48	" Curb		
"			761	1123.87	30' Back of Walk P.L.		
4+34.0			613	1124.35		℄	
"			686	1123.62	16.8 Gutter		
"			637	1124.11	" S. end C.R. S.W. Cor.		
"			608	1124.40	30' Back of Walk P.L.		
4+37.0			608	1124.40		℄	
"			658	1123.90			17.3 Gutter
"			560	1124.88			" S. end C.R. S.E. Cor.
"			534	1125.14			30' Back of Walk P.L.
4+47.0			612	1124.36			27' Gutter
"			551	1124.97			" E. end C.R. S.E. Cor
"			662	1123.86	30' Gutter		
"			625	1124.23	" W. end C.R. S.W. Cor.		
4+64.15			470	1126.78		℄ = ℄ Int. Catalina Ave. & Woodbury Rd.	
BM, B-3			542	1125.06	B.M. B-3. Elev = 1125.060 Woodbury Rd & Catalina Ave BT. Spk. in Cb. 2' E. of E. end C.R.		F.B. 1447 page 53 S.E. Corner

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 PG. 129
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Woodbury Rd S.S. Dist
Date ____ Map No. ____ Survey by N.R. Smith Notes N.R.S. Date 9-1-48
Date ____ Date ____ Date ____

F.B. 1456 PG. 130 | Job No. 1270 | Division No. | Notes Red. | Plotted | Profile

Survey of Woodbury Rd S.S. DIST | Date | Date | No.

Survey by H.R. Smith | Notes H.R.S. | Notes Chkd | Checked | X-Sec.

Indexed | Date 9-1-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. 098 Std 62 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-24-48
Date	Indexed E. C. Johnson

F. B. 1456 Pg. 131 (H)

MAY 17 '51

TOPOGRAPHY
on
LAKE AVE
From
CITY of PASADENA SEWER MH to WOODBURY RD.
C I 1270

N.R. Smith - Chief
H.E. Frank - 1st
Don LeGault - Hd. Chain
H.Y. Pennell - Rear

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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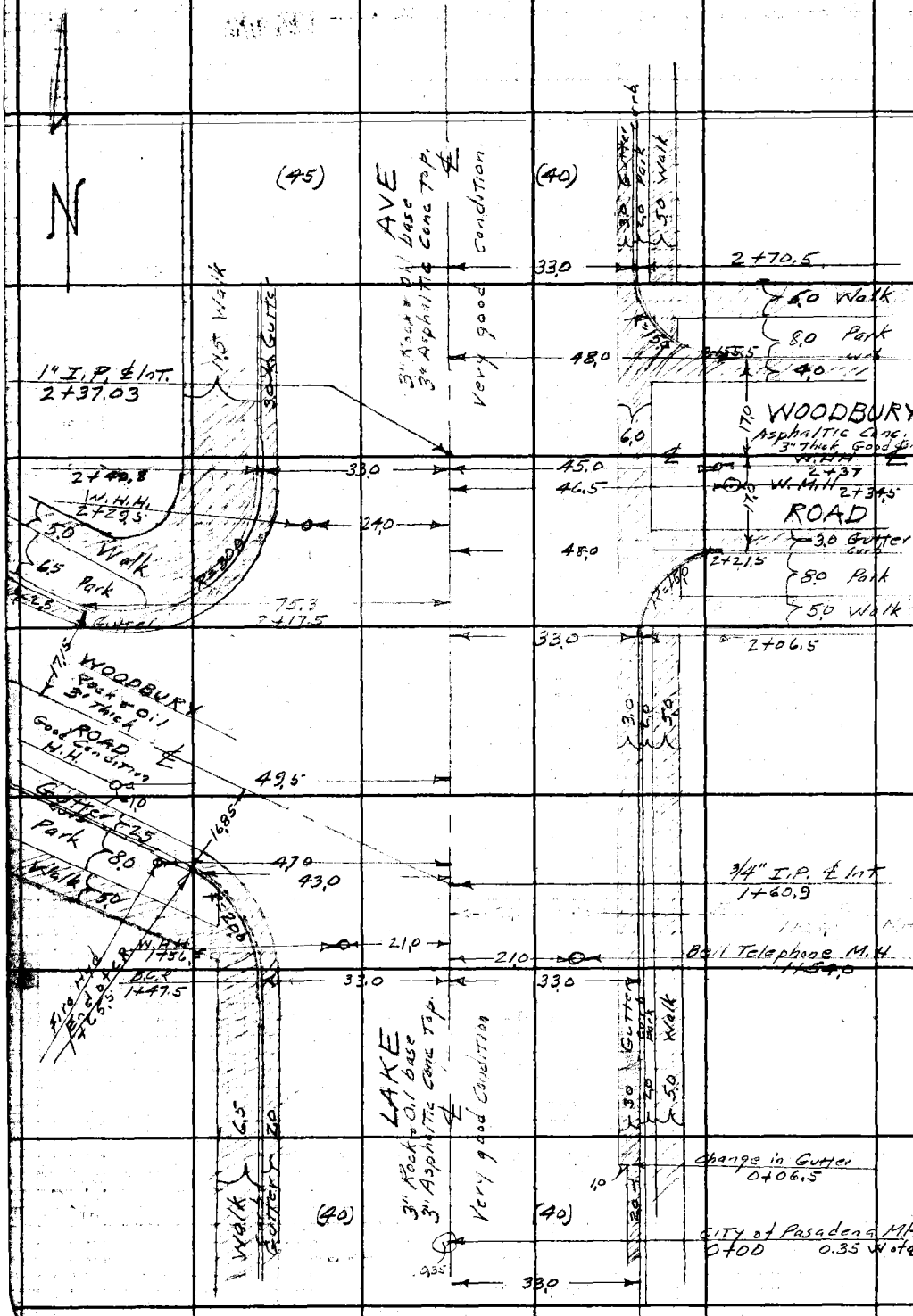
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1456 Pg. 192
(12)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red	Plotted	Job No. 1270	Division No.	F.B. 1456 Pg. 133
	Date	Date	Survey of Woodbury Rd S.S. Dist		
X-Sec. No.	Notes Chkd LCT	Checked	Survey by N.R. Smith	Notes H.R.S.	Date 9-1-48
	Date 10/21/48	Date	Map No.	Indexed G. F. Johnson	Date MAY 17 '51

CROSS SECTIONS

on

LAKE AVE

From

CITY of PASADENA FLUSHING M.H. To

WOODBURY ROAD (East)

C.I. 1270

N.R. Smith - chief
Don. Le Gault - Inst
H.Y. Pennell - Hd chain
G.F. Johnson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-78	11 45	1110 92		1099 47	BM, AE-78 Elev. 1099.469, F.B. 1447, page 52 Atchison St. & Lake Ave N.E. Corner Bolt in cb. at N. end of C.R.		
0-100			7 13	1103 79		℄	
"			7 80	1103 12			33' Gutter
"			7 18	1103 74			" Curb
"			7 05	1103 87			40 Back of Walk P.L.
"			7 94	1102 98	33' Gutter		
"			7 31	1103 61	" Curb		
"			7 24	1103 68	40' Back of Walk P.L.		
0+00			2 40	1108 52	S. Rim of Flushing M.H.		10.18 / 2.40 / 12.58
"			12 58	1098 34	Flo. Line of Channel, South side of M.H.		
"			2 33	1108 59	N. Rim of Flushing M.H.		1' of Water in This M.H.
"			12 16	1098 76	Flo Line of Channel N. side of M.H.		9.83 / 2.33 / 12.16
"			3 30	1107 62			33' Gutter
"			2 62	1108 30			" Curb
"			2 42	1108 50			40' Back of Walk P.L.
"			3 12	1107 80	33' Gutter		
"			2 52	1108 40	" Curb		
"			2 41	1108 51	40' Back of Walk P.L.		
T.P.	11 31	1120 73	1 50	1109 42			
0+60			5 55	~~1115 18~~		℄	

F.B. 1456 Pg. 134
Job No. 1270 Division No. Notes Red. Plotted
Survey of Woodbury Rd S.S. Dist. Date Date No.
Survey by N.R.Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 9-1-48 Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+60		1120.73	7.0	1113.7	150' Back Lot Line (Hand Level)		
1+00			7.73	1113.00		℄	
"			9.04	1111.69			33' Gutter
"			8.25	1112.48			" Curb
"			7.90	1112.83			40 Back of Walk P.L.
"			8.21	1112.52	33' Gutter		
"			7.58	1113.15	" Curb		
"			7.26	1113.47	40' Back of Walk P.L.		
1+47.5			5.62	1115.11		℄	
"			5.88	1114.85	33' Gutter		
"			5.28	1115.45	" S. end C.R. S.W. Cor		
"			5.16	1115.57	40 Back of Walk P.L.		
"			5.05	1115.68		℄ = ℄ Int. Lake Ave + Woodbury Rd (West)	
1+63.5			4.72	1116.01	43' Gutter		
"			4.26	1116.47	" W. end C.R. S.W. Cor.		
2+00			3.58	1117.15		℄	
2+06.5			3.35	1117.38		℄	
"			4.47	1116.26			33' Gutter
"			3.59	1117.14			" S. end C.R. S.E. Cor.
"			3.36	1117.37			40' Back of Walk P.L.
2+17.5			3.11	1117.62		℄	

Profile No. ____ Notes Red DL Plotted ____ Job No. 1270 Division No. ____
Date 9-1-48 Date ____ Survey of Woodbury Rd S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-1-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1456 Pg. 135

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+17.5		112073	390	111683	75.3 Gutter		
"			307	111766	" W. end C.R. N.W. Cor.		
2+21.5			387	111686			48' Gutter
"			339	111734			" E. end C.R. S.E. Cor.
2+37.03			248	111825			℄ = ℄ Int. Lake Ave + Woodbury Road (East)
2+40.8			262	111811	33. Gutter		
"			189	111884	" N. end C.R. N.W. Cor.		
"			164	111909	45' Back of Walk P.L.		
2+54.5			291	111782			1' S. of Curb Flo Line of Gutter
2+55.5			274	111799			Bot. of cb
"			189	111884			E. end C.R. N.E. Cor.
2+70.5			127	111946		℄	
2+70.5			256	111817			33' Gutter
"			187	111886			" N. end C.R. N.E. Cor.
"			145	111928			40' Back of Walk P.L.
BM. B-2			177	111896	BM. B-2 Elev. = 1118.964 Lake Ave + Woodbury Rd. BT. spk. in cb. 4' N. of N. end		F.B. 1447 page 52. N.E. Corner of C.R.

F.B. 1456 PG. 136
Job No. 1270 Division No. ____ Notes Red. b.c. Plotted ____ Profile ____
Survey of Woodbury Road S.S. Dist Date 9-1-48 Date ____ No. ____
Survey by H.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 9-1-48 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1220 Tape No. 288 Std 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-24-48
Date	Indexed A. C. Johnson

F. B. 1456 Pg. 197/16

MAY 17 '51

TOPOGRAPHY
on
CATALINA AVE
From
WOODBURY ROAD TO NEW YORK AVE
C.I. 1270

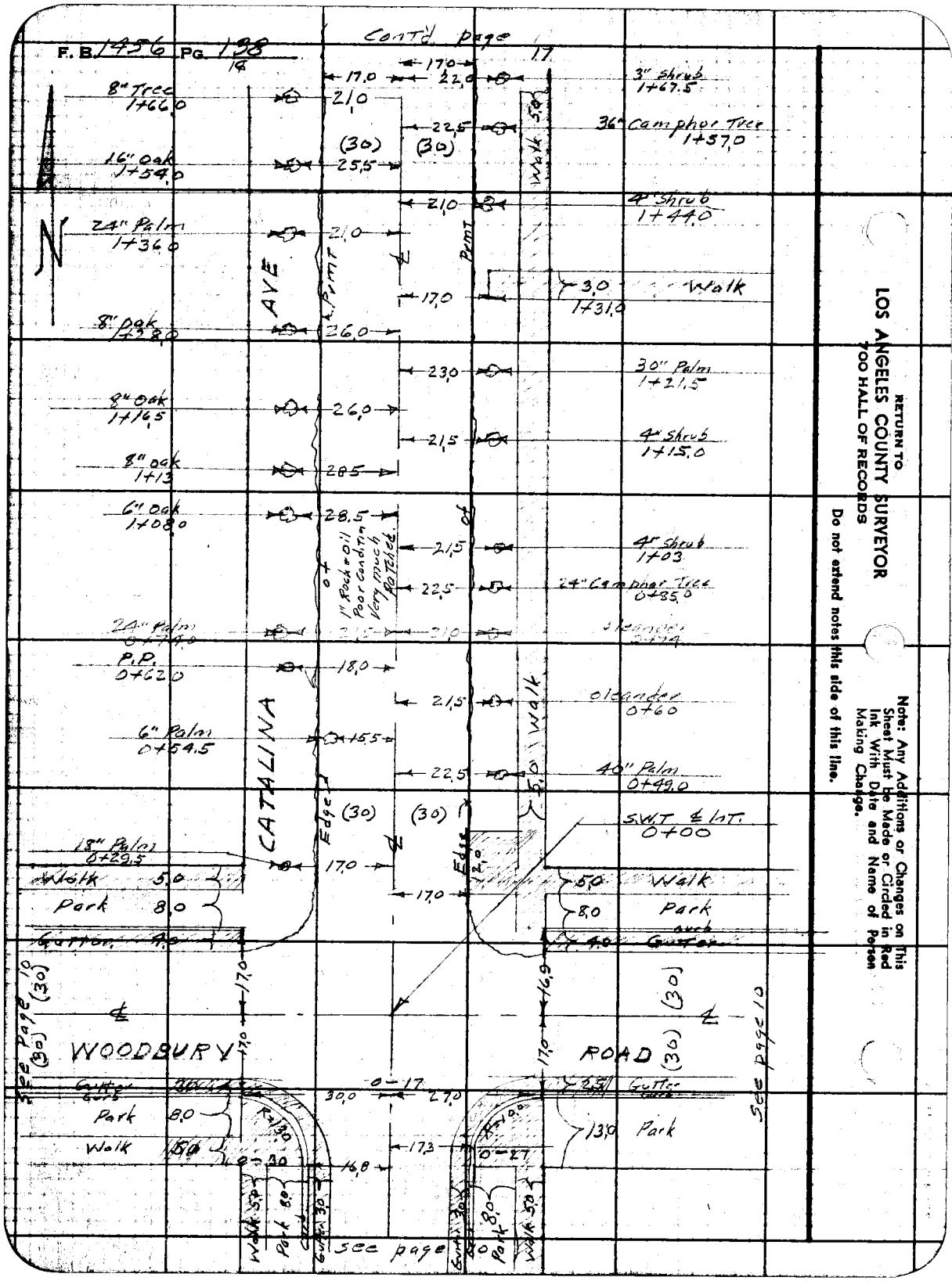
N. R. Smith - Chief
H. E. Frank - Inst.
Don Le Gault - Hd. chain
H. Y. Pennell - Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

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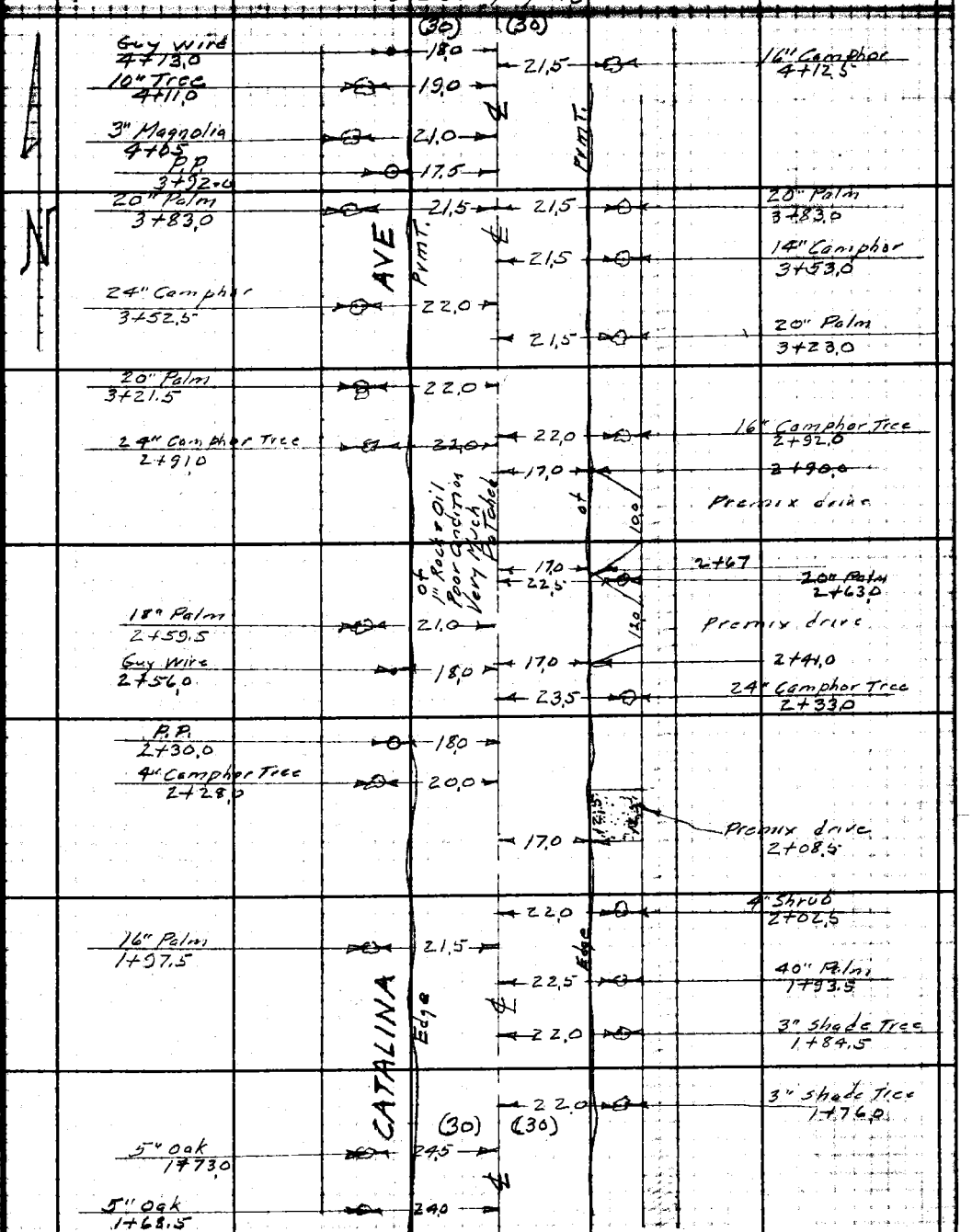
Notes Ck'd by	Survey of Woodbury Rd. SS Dist.	F. B. 1456 Pg. 139 / 17
Map No.	W. O. 1270 Tape No. 088 Std. 68 °F	
Office Work	Surveyed by N. R. Smith	
Checked	Notes " Date 8-24-48	
Date	Indexed E. C. Johnson	

To bot. page 18



From page 16

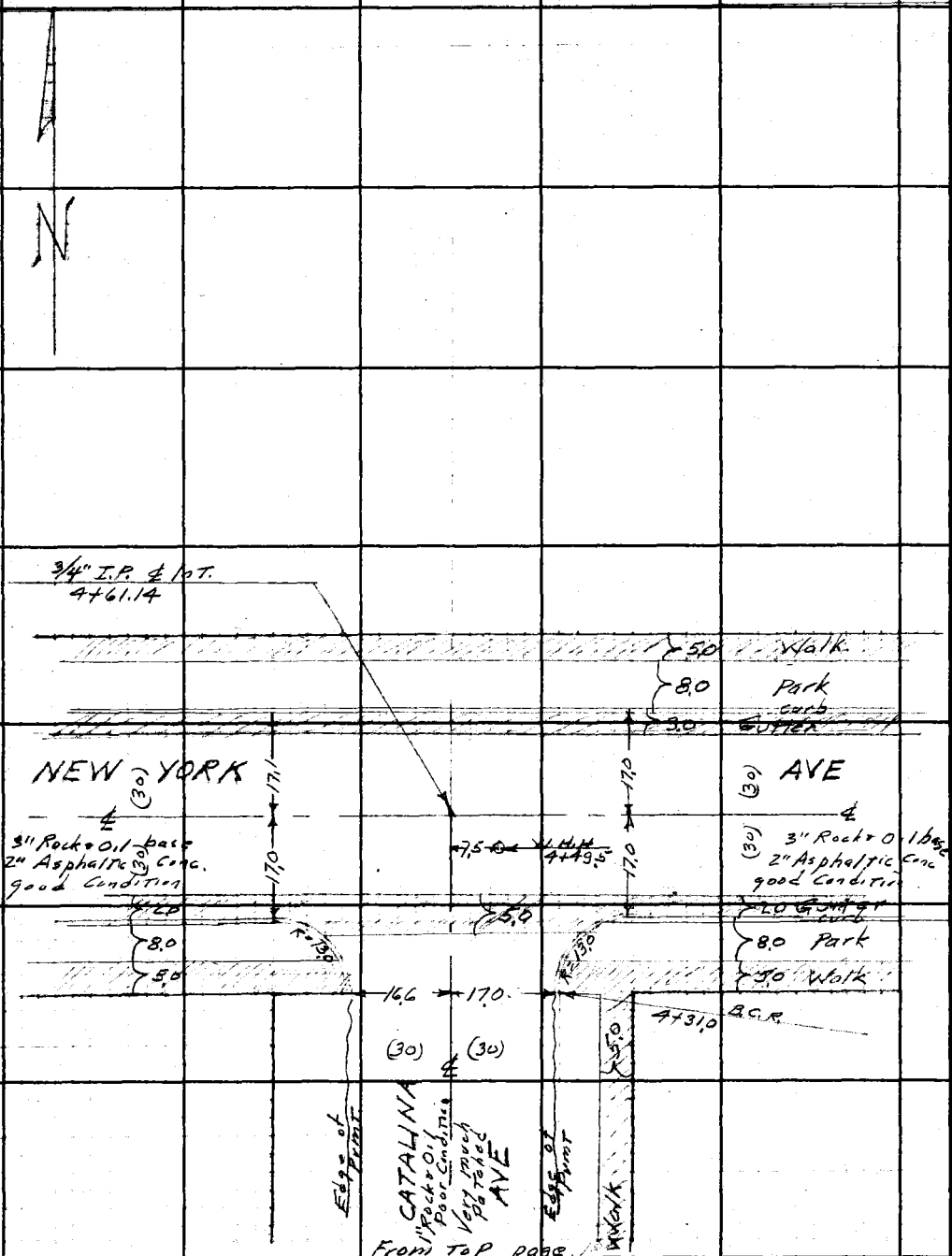
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1456 PG. 140
18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1270	Division No.
	Date	Date	Survey of Woodbury Rd S.S. Dist.	
X-Sec. No.	Notes Chkd LGM	Checked	Survey by N.R. Smith	Notes H.T.S. Date 9-1-48
	Date 10/21/48	Date	Map No.	Indexed G. Johnson Date MAY 17 '51

F.B. 1456 PG. 141

CROSS SECTIONS

on

CATALINA AVE

From

WOODBURY ROAD to NEW YORK AVE

C.I. 1270

N.R. Smith - Chief
Don LeGault - Inst
H.Y. Pennell - Hd. Chain
G.F. Johnson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-3	10 07	1135 13		1125 06	B.M. B-3- Elev.=1125.060 Woodbury Rd. & Catalina Ave., S.E. Corner BT. spk. in Cb 2' E. of E. end of C.R.		F.B. 1447 pg. 53
0-30			10 77	1124 36		℄	
"			11 51	1123 62	16.8 Gutter		
"			11 02	1124 11	" S. end C.R. S.W. Cor.		
"			10 70	1124 43	30' Back of Walk P.L.		
0-27			10 73	1124 40		℄	
"			11 22	1123 91			17.3 Gutter
"			10 24	1124 89			" S. end C.R. S.E. corner
"			10 00	1125 13			30 Back of Walk P.L.
0-17			10 77	1124 36			27 Gutter
"			10 15	1124 98			27' E. end C.R. S.E. Cor.
"			11 28	1123 85	30 Gutter		
"			10 92	1124 21	" W. end C.R. S.W. Cor.		
0+00			9 54	1125 59		℄ = ℄ Int	
0+17			9 58	1125 55		℄ Cross Gutter	
"			9 48	1125 65			30 Gutter
"			8 56	1126 57			" W. end of curb
"			10 84	1124 29	30 Gutter		
"			9 65	1125 48	" E. end of curb		
0+30			8 82	1126 31		℄	

F.B. 1456 PG. 142
Job No. 1270 Division No. ____ Notes Red DL Plotted ____ Profile ____
Survey of Woodbury Rd S.S. Dist Date 9-1-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 9-1-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+30		113513	879	1126.34			14' Gutter
"			789	1127.24			30 Back of Walk P.L.
"			910	1126.03	14' Gutter		
"			895	1126.18	30 E. end of Walk P.L.		
1+00			508	1130.05		℄	
"			551	1129.62			14' Gutter
"			450	1130.63			30 Back of Walk P.L.
"			572	1129.41	14 Gutter		
"			52	1129.9	30' P.L. Ground		
1+28			395	1131.18		℄	
"			74	1127.7	(Hand Level)		11' E+W 15' N.+S. 57' S.W. Corner of Basement
2+00			104	1134.09		℄	
"			131	1133.82			14' Gutter
"			058	1134.55			30' Back of Walk P.L.
"			+19	1137.0	(Hand Level)		110' " Lot Line
"			160	1133.53	14' Gutter		
"			11	1134.0	30' P.L. ground		
"			44	1130.7	250' ground		
T.P.	1130	114618	025	1134.88			
3+00			815	1138.03		℄	
"			855	1137.63			14' Gutter

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date ____ Notes Chkd ____ Checked ____ Survey of Woodbury Rd S.S. Dist
No. ____ Date ____ Map No. ____ Survey by N.R. Smith Notes N.R.S. Date 9-1-48
Indexed Johnson Date ____

F.B. 1456 Pg. 143

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd ____ Checked ____
Date ____ Date ____

Job No. 1270 Division No. ____
Survey of Woodbury Road S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed ____ Date 9-1-48

F.B. 1447 Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		1146.18	8.8	1137.41			30' Back of Walk P.L.
"			8.84	1137.34	14' Gutter		
"			9.15	1137.03	30 P.L. ground		
4+00			4.92	1141.26		℄	
4+31			4.26	1141.92		℄	
"			4.11	1142.07			17' Gutter
"			4.00	1142.18			" S. end C.R. S.E. Cor
"			3.68	1142.50			30
"			4.64	1141.54	17' S. end C.R. S.W. Cor		(No Gutter)
"			4.51	1141.67	30' P.L.		
4+44.0			4.57	1141.61	Cross Gutter		
"			4.04	1142.14			30' Gutter
"			3.69	1142.59			" E. end C.R. S.E. Cor.
"			4.98	1141.20	30' Gutter		
"			4.62	1141.56	" W. end C.R. S.W. Cor		
4+61.14			2.91	1143.27		℄ = ℄ Int. Catalina Ave +	New York Ave.
B.M.-B-1			2.82	1143.36	B.M.-B-1, Elev. = 1143.356 F.B. 1447 Pg 27 New York Ave. (N. side) at Catalina Ave. Cut. spk. in Cb. on W.P.L. Prod. of Catalina Ave.		

Notes Ck'd by	Survey of Woodbury Rd. SS. DIST.
Map No.	W. O. 1270 Tape No. 098 Ft'd 68 PM
Office Work	Surveyed by N. R. Smith
Checked	Notes N. R. S. Date 8-25-48
Date	Indexed ~~E. G. Johnson~~

F. B. 1456 Pg. 145
19

MAY 17 '51

TOPOGRAPHY
on
WOODBURY ROAD
From
LAKE AVE to MAR VISTA AVE
C. I. 1270

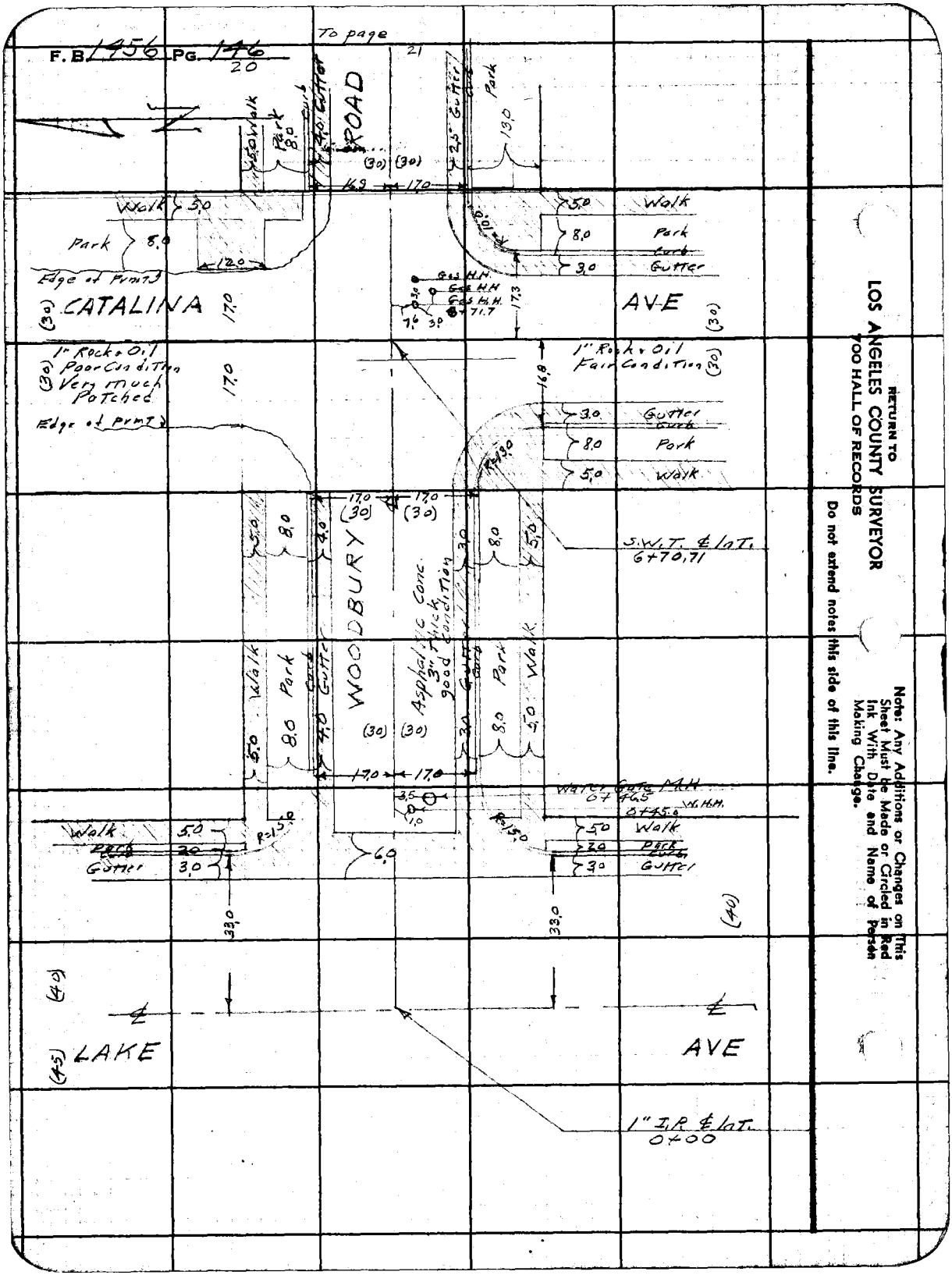
N. R. Smith	Chief
H. E. Frank	Inst.
Don LeGault	Hd. Chain
H. Y. Pennell	Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

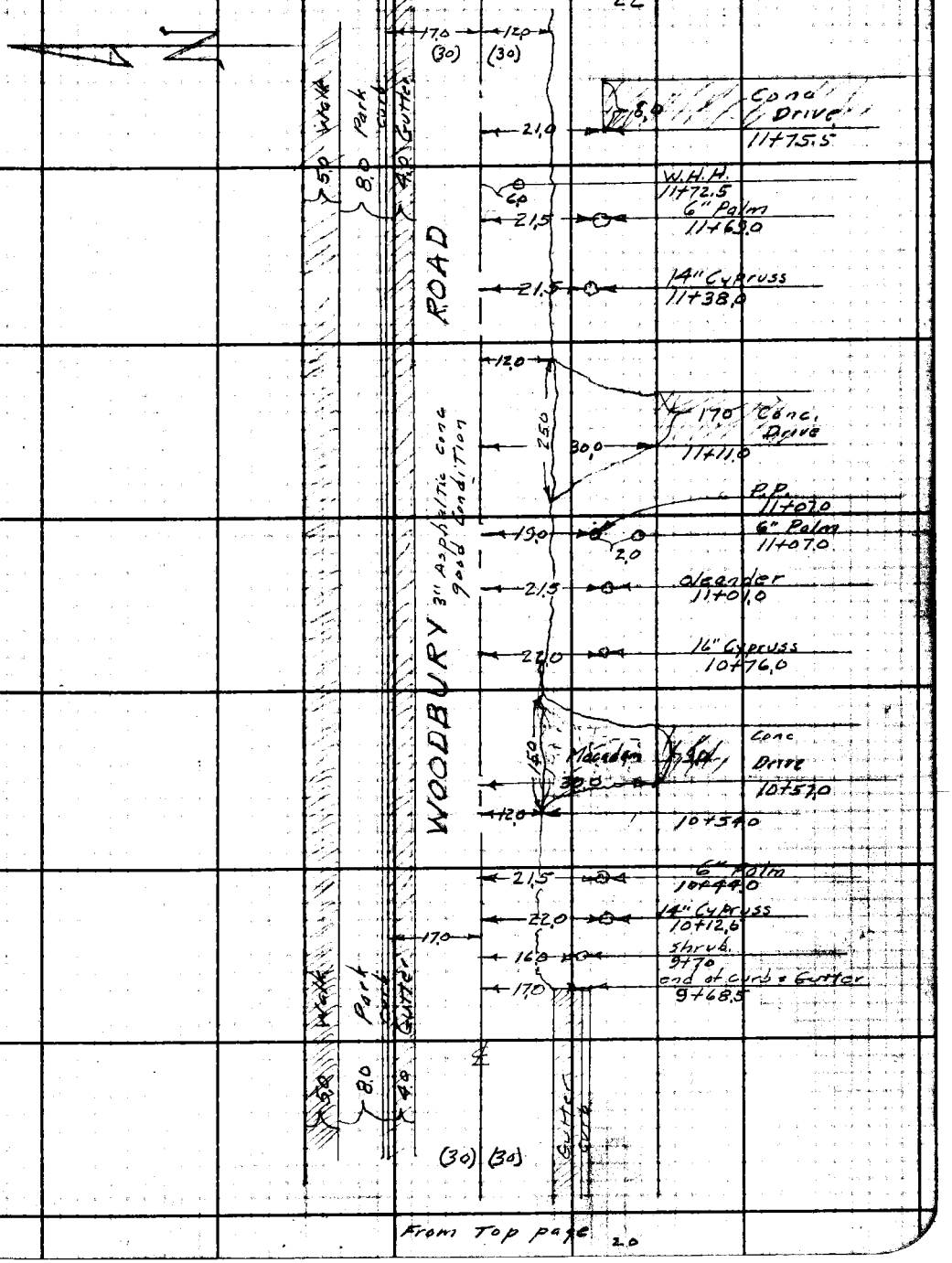
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48


F.B. 1456 PG. 146
To page 21
20
ROAD
CATALINA
AVE
WOODBURY
LAKE
AVE
Walk
Park
Curb
Gutter
Edge of Pvmt
1" Rock & Oil Poor Condition Very much Patched
1" Rock & Oil Fair Condition
Asphaltic Conc. 3" Thick good condition
S.W.T. ℄ Int. 6+70.71
Water Gate M.H. 0+46.5
W.H.H. 0+45.0
1" I.R. ℄ Int. 0+00
Gas H.H.
Gas H.H.
Gas H.H.
6+71.7
R=13.0
R=15.0
R=15.0
R=10.0
(30)
(40)
(45)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 098 St'd 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 8-25-45
Date	Indexed A. C. Johnson

F. B. 1456 PG. 147
21



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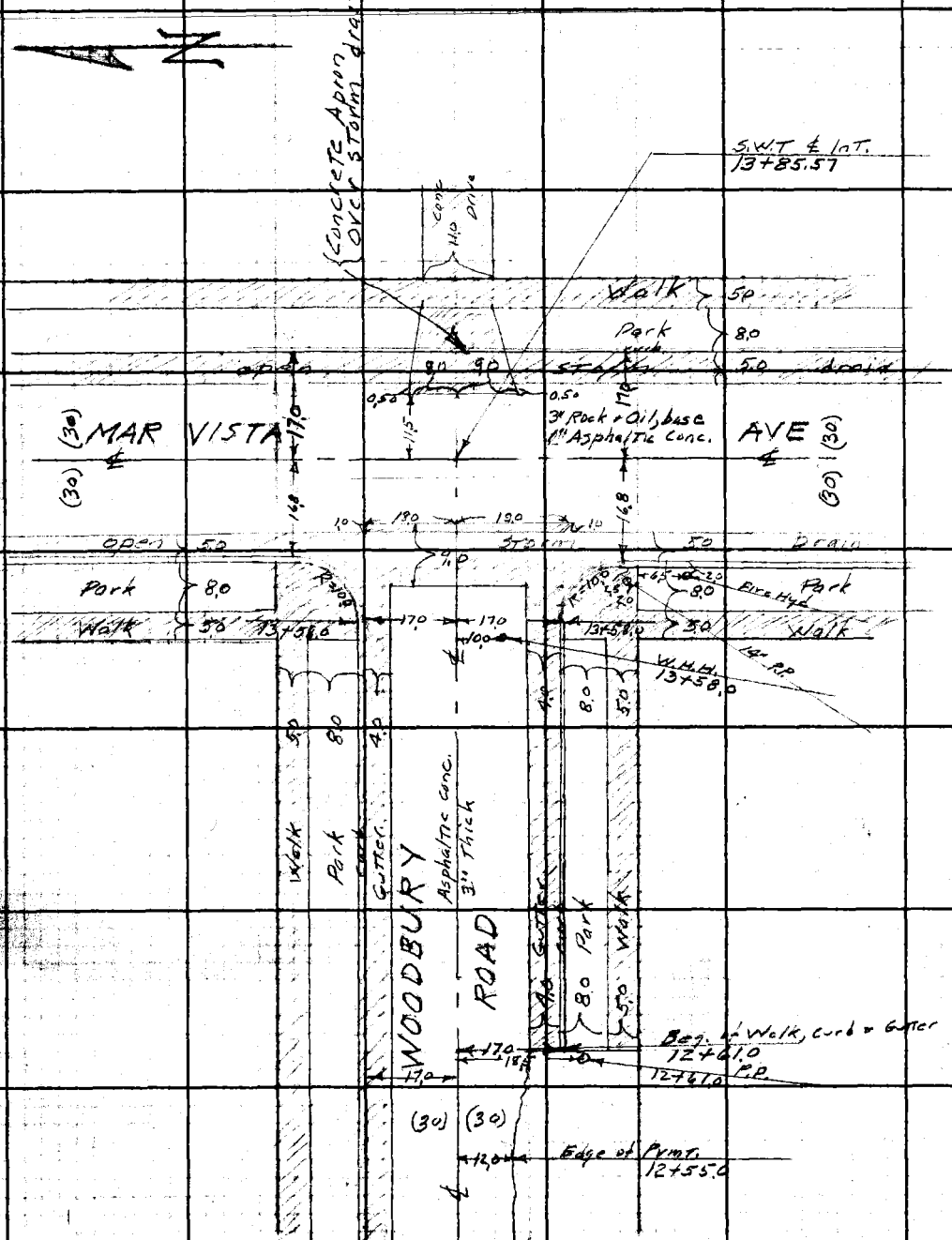
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1956 PG. 148

21



From Top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 149

Date ____ Date ____ Survey of Woodbury Road S.S. Dist

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-2-48

Date 10/21/48 Date ____ Map No. ____ Indexed [illegible] Date MAY 17 '51

CROSS SECTIONS

on

WOODBURY ROAD

From

LAKE AVE to MAR VISTA AVE

C.I. 1270

N.R. Smith - Chief
Don Legault - Inst
H.Y. Pennell - Hd. Chain
G.F. Johnson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-2	406	1123.02		1118.96	BM, B-2, Elev = 1118.964, F.B. 1447 pg 52. Lake Ave & Woodbury Road N.E. Corner. BT. Spk. In Cb. 4' N. of N. end, C.R.		
0+00			477	1118.25		℄ = ℄ In T. Woodbury Rd & Lake Ave	
0+33			562	1117.40		℄ Cross Gutter	
"			676	1116.26		32' Gutter	
"			588	1117.14		" S. end C.R. S.E. Corner	
"			485	1118.17	32' Gutter		
"			415	1118.87	" N. end C.R. N.E. Cor.		
0+48			497	1118.05		℄	
"			615	1116.87		17' Gutter	
"			568	1117.34		" E. end C.R. S.E. Cor.	
"			550	1117.52		30' Back of Walk P.L.	
"			521	1117.81	16' Flo Line Gutter		
"			504	1117.98	17 Bottom of cb		
"			419	1118.83	" E. end C.R. N.E. Cor		
"			378	1119.24	30 Back of Walk P.L.		
1+00			441	1118.61		℄	
"			562	1117.40		17' Gutter	
"			511	1117.91		" Curb	
"			497	1118.05		30' Back of Walk P.L.	
"			570	1117.32		79' Front of House # 910	

F.B. 1456 Pg. 150 Job No. 1270 Division No. Notes Red. Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist. Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. Tobias Date 9-2-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00		1123.02	713	1115.89			124' back of House # 910
"			83	1114.7		(Hand Level)	165' " Lot Line " "
"			470	1118.32	16' Flo line of Gutter		
"			456	1118.46	17 bot of cb		
"			366	1119.36	17 curb		
"			314	1119.88	30 Back of Walk PL		
"			091	1122.11	" Top of ret. Wall		
"			+53	1128.3	233' Back Lot line		(Hand Level)
2+00			327	1119.75		℄	
"			452	1118.50			17 Gutter
"			399	1119.03			" curb
"			375	1119.27			30' Back of Walk PL
"			352	1119.50	16' Flo Line of Gutter		
"			342	1119.60	17 bot. of cb		
"			248	1120.54	" curb		
"			200	1121.02	30 Back of Walk PL		
2+35			288	1120.14		℄	
"			30	1120.0		(Hand Level)	77' front of House # 930 No plumbing 12' N+S by 11' E+W
"			92	1113.8		" "	98' N.W. Cor. of basement
"			52	1117.8		" "	115' back of House # 930
"			101	1112.9		" "	233' " of Lot

Profile
Notes Red N.R.S. Plotted
Job No. 1270 Division No.
No. Date 9-2-48 Date
Survey of Woodbury Rd SS Dist
X-Sec.
Notes Chkd. Checked
Survey by N.R. Smith Notes N.R.S. Date 9-2-48
No. Date Date
Map No. Indexed Date
F.B. 1456 Pg. 151

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+53D		1123.02	2 69	1120 33		℄	
"			9.5	1113 5	(Hand Level)	215	Ground Level over outlet of wash room. owner says outlet 1.5' below ground
2+84			2 41	1120 61		℄	
"			3 0	1120 0	(Hand Level)	78'	Front of house # 940 Has plumbing 15'x15'
"			8 5	1114 5	(Hand Level)	103'	N.W. Cor basement owner Not home
"			5 3	1117 7	(Hand Level)	118'	back of House 940
"			9 6	1113 4	(Hand Level)	233'	" Lot Line
T.P.	588	1126 21	2 69	1120 33			
3+00			5 36	1120 85		℄	
"			6 40	1119 81			17' Gutter
"			5 94	1120 27			" Curb
"			5 64	1120 57			30' Back of Walk P.L.
"			5 60	1120 61	16 Flo Line of Gutter		
"			5 49	1120 72	17 Bot. of Cb.		
"			4 53	1121 68	" Curb		
"			4 14	1122 07	30 Back of Walk P.L.		
3+81			4 42	1121 79		℄	
"			6 3	1119 9			N.E Cor. of house # 952
"			8 7	1117 5			S.E. " " " "

F.B. 1456 PG. 152 Job No. 1270 Division No. Notes Red N.R.S. Plotted Profile
Survey of Woodbury Rd S.S. Dist Date 9-2-48 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked X-Sec.
Indexed E. C. Jo[illegible] Date 9-2-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+81		1126.21	10.0	1116.2	(Hand Level)		170' Ground over outlet, of House in back of #952
"			13.0	1113.2	(Hand Level)		204'
"			13.2	1113.0	(" ")		233'
4+00			4.17	1122.04		℄	
"			5.18	1121.03			17' Gutter
"			4.71	1121.50			" Curb
"			4.71	1121.50			30' Back of Walk P.L.
"			4.36	1121.85	16' Flo line of Gutter		
"			4.25	1121.96	17 bot. of Curb		
"			3.35	1122.86	" Curb		
"			2.80	1123.41	30' Back of Walk P.L.		
4+25			3.83	1122.38		℄	
"			4.5	1121.7			77 Front of House #962
"			9.3	1116.9	(Hand Level)		155 Back " " "
"			+4.7	1130.9	232' Back Lot Line (" ")		
5+00			2.78	1123.43		℄	
"			4.00	1122.21			17 Gutter
"			3.58	1122.63			" Curb
"			3.47	1122.74			30 Back of Walk P.L.
			3.18	1123.03	16' Flo Line of Gutter		

Profile
No. ____ Date ____ Notes Red N.R.S. Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date 9-2-48 Date ____ Survey of Woodbury Rd S.S. Dist
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-2-48
Map No. ____ Indexed J. Johnson Date ____

F.B. 1456 PG. 153

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		1126 21	3 07	1123 14	17' bot of cb		
"			2 11	1124 10	" Curb		
"			1 71	1124 50	30 Back of Walk P.L.		
5+40			2 32	1123 89		℄	
"			3 8	1122 4			68' Front of House #980 10' N+S by 11.5 E+W
"			10 0	1116 2	(Hand Level)		114' N.W. Corner of basemen
"			5 5	1120 7			125' back of House #980
6+00			1 55	1124 66		℄	
"			2 83	1123 38			17' Gutter
"			2 39	1123 82			" Curb
"			2 28	1123 93			30' Back of Walk
"			2 02	1124 19	16 Flo line of Gutter		
"			1 86	1124 35	17 bot of cb.		
"			0 99	1125 22	" Curb		
"			0 53	1125 68	30 Back of Walk P.L.		
T.P.	5 48	1129 31	2 38	1123 83			
6+40.7			4 10	1125 21		℄	
"			5 45	1123 86			17' Gutter
"			5 08	1124 23			" W. end C.R. S.W. Corner
"			4 92	1124 39			30' Back of Walk P.L.
"			5 00	1124 31	16' Flo line of Gutter		

F.B. 1457 PG. 154
Job No. 1270 Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of Woodbury Rd. S.S. Dist. Date _____ Date _____ No. _____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec.
Indexed A. C. Tab Date 9-2-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+40.7		1129.31	490	1124.41	17 bottom of curb		
"			385	1125.46	17 E. end of curb		
"			308	1126.23	30' Back of Walk P.L. = End of Walk		
6+53.7			395	1125.36		℄	
6+53.7			570	1123.61			30' Gutter
"			521	1124.10			" S. end of C.R. S.W. Cor. Catalina Ave
6+70.71			374	1125.57		℄ = ℄ Int of Woodbury Rd =	
6+87.7			352	1125.79		℄	
"			541	1123.90			27' Gutter
"			443	1124.88			" S. end C.R. S.E. Cor.
6+97.7			337	1125.94		℄	
"			365	1125.66			10 Break
"			495	1124.36			17' Gutter
"			434	1124.97			" E. end C.R. S.E. Cor
"			419	1125.12			30 Back of Walk P.L.
7+00			336	1125.95		℄	
"			371	1125.60	16' Flo line of Gutter		
"			370	1125.61	17' bot. of curb		
"			270	1126.61	" W. end of curb		
"			208	1127.23	30' Back of Walk P.L.		
8+00			212	1127.19		℄	
"			241	1126.90			10 Break
"			379	1125.52			17' Gutter
"			311	1126.20			" Curb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 156
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd S.S. Dist
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-2-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
8+00		1129 31	25	11268.			30' P.L. ground
"			248	1126.83	16' Flo line of Gutter		
"			236	1126.95	17 bot of Curb		
"			147	1127.84	" Curb		
"			099	1128.32	30 Back of Walk PL.		
T.P.	603	1134 30	104	1128.27			
8+53			645	1127.85		℄	
"			69	1127.4	(Hand Level)		75' Front of House ℄ 1040
"			137	1120.6	" "		95 Floor 12' N+S by 16 E+W N.W. Cor. of basement
"			76	1126.7	" "		123 Back of house ℄ 1040
"			130	1121.30	" "		232 " Lot Line
9+00			590	1128.40		℄	
"			648	1127.82			10' break
"			750	1126.[illegible]0			17' Gutter
"			683	1127.47			17 curb
"			63	1128.0	(Hand Level)		30' P.L. ground
			636	1127.94	16' Flo line of Gutter		
			629	1128.01	17 bot of Curb		
			538	1128.92	" Curb		
			482	1129.98	30 Back of Walk PL		
			275	1131.55	" Top of Ret. Wall		

F.B. 1456 Pg. 156 Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Woodbury Rd S.S. Dist Date ____ Date ____ No. ____
Survey by H.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 9-2-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
9+00		113430	+1 1	11354	85' Front of House # 1051		
9+68.5			508	112922		℄	
"			568	112862			10' break
"			664	112766			17' Gutter
"			590	112840			" E. end of Curb
10+00			477	112953		℄	
"			55	11298			16' Gutter
"			50	11293			30 RL ground
"			526	112904	16' Flo line of Gutter		
"			520	112910	17 bot of cb		
"			429	113001	" Curb.		
"			379	113051	30' Back of Walk PL.		
10+85			398	113032		℄	
"			59	11284			83' Front of House # 1082
"			82	11261	(Hand Level)		132' Back " " "
"			98	11245	" "		196' Front of House in back of # 1083
"			110	11233	" "		232 Back of " " "
"			130	11213	" "		233 " Lot Line
11+00			389	113041		℄	
"			47	11296			13' Gutter
"			45	11298			30' RL ground

Profile
No. ____ Date ____ Notes Red. DAL Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Woodbury Rd S.S. DIST
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 9-2-48
Map No. ____ Date ____ Date ____ Indexed Job Date ____

F.B. 1456 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
11+00		1134 30	408	1130 22	16' Flo line of Gutter		
"			401	1130 29	17 bot of curb		
"			314	1131 16	" Curb		
"			273	1131 57	30 Back of Walk P.L.		
T.P.	407	1135 65	272	1131 58			
11+87			409	1131 56		℄	
"			51	1130 5'	Note owner		69' Front of House #1100 14' N&S by 29' E&W
"			980	1125 85	Contemplates (Hand Level) Swimming pool		80' N.W. Corner of basement
"			74	1128 2	in back of lot. " "		105 Back of House # 1100
"			132	1122 4'	" "		232 Back Lot Line
12+00			390	1131 75		℄	
"			46	1131 0'			12' Gutter
"			45	1131 1'			30' P.L. ground
"			439	1131 26	16' Flo line of Gutter		
"			431	1131 34	17' bot of curb		
"			236	1133 29	" curb		
"			286	1132 79	30 Back of Walk P.L.		
12+61.0			317	1132 48		℄	
"			406	1131 59			17' Gutter
"			348	1132 17			" W. end of curb
"			348	1132 17			30' Back of Walk P.L.

F.B. 1456 PG. 158
Job No. 1270 Division No. Notes Red DOC Plotted No. Profile
Survey of Woodbury Rd S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed E. C. Johnson Date 9-2-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
12+75		1135.65	3.12	1132.53		℄	
"			3.0	1132.6			73' Front of House #120
"			11.0	1124.6	(Hand Level)		91' 23' by 23' N.W. Corner of Basement
"			5.0	1130.6	" "		114 Back of House #120
"			11.6	1124.0	" "		232 " Lot Line
T.P.	4.56	1138.55	1.66	1133.99			
12+78			5.96	1132.59		℄	
"			11	1137.4	(Hand Level)		92' Front of House #115
"			5.5	1133.0			106' 23' Nes by 24' S.W. S.W. cor. of basement
"			0.3	1138.2			149' back of house #115
"			+1.4	1139.95	Left ←		210' " Lot Line
"			+3.1	1141.65			211' Top of Ret Wall
13+00			5.67	1132.88		℄	
"			6.76	1131.79			17' Gutter
"			6.22	1132.33			" Curb
"			6.12	1132.43			30 Back of Walk P.L.
"			6.04	1132.51	16' Flo line of Gutter		
"			5.98	1132.57	17 Bot of Curb		
"			5.05	1133.50	" Curb		
"			4.75	1133.80	30 Back of Walk P.L.		
13+58			5.12	1133.43		℄	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red DOL Plotted ____ Date ____ Notes Chkd ____ Checked ____ Date ____

Job No. 1872 Division No. ____ Survey of Wasburn Rd 55 DIST Survey by W.R.P. Sand Notes M.R.S. Date 8-2-48 Map No. ____ Engineer Johnson Date ____

F.B. 1451 Pg. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
13+58		1138 55	576	1132 79			13' Gutter out
"			626	1132 29			17' "
"			580	1132 75			" W. end C.R. SW. Cor.
"			565	1132 90			30' Back of Walk P.L.
"			497	1133 58	16' Flo line of Gutter		
"			490	1133 65	17' bot of Curb		
"			411	1134 44	" W. end C.R. N.W. Cor		
"			376	1134 79	30' Back of Walk		
13+65			533	1133 22		℄	
13+68.6			561	1132 94		℄	
"			698	1131 57			27' bot of Cb.
"			580	1132 75			" S. end C.R. S.W. Cor.
"			497	1133 58	27' bot of Cb		
"			404	1134 51	" N. end C.R. N.W. Cor		
13+69.6			566	1132 95		℄	
"			733	1131 22			30' Flo Line of Gutter
"			510	1133 45	30' Flo line of Gutter		
13+73.6			526	1133 29		℄	
"			631	1132 24			30' E. edge of storm drain
"			418	1134 36	30' E. edge of storm drain		
13+85.57			514	1133 41			℄ = ℄ Int. Woodbury Rd & Mar Vista Ave
B.M., B-4			456	1133 99	B.M. B-4 Elev. = 1134.004 Mar Vista Ave (E. side) at Woodbury Rd. BT spk. in Cb 12' N. of ℄ Prod. of Woodbury Rd.		F.B. 1447 pg. 54

F.B. 1456 Pg. 160 Job No. 1270 Division No. Notes Red DOC Plotted Date No. Profile
Survey of Woodbury Rd S.S. Dist Date X-Sec.
Survey by N. R. Smith Notes N.R.S. Notes Chkd Checked Date No.
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 238 Std 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-24-48
Date	Indexed E. C. Johnson

F. B. 1456 Pg. 161

MAY 17 '51

TOPOGRAPHY

on

ATCHISON ST.

From

CITY of PASADENA SEWER MH. to MAR VISTA AVE

C.I. 1270

N.R. Smith - Chief
H.E. Frank - Inst.
Don Le Gault - Hd. Chain
H.Y. Pennell - Rear "

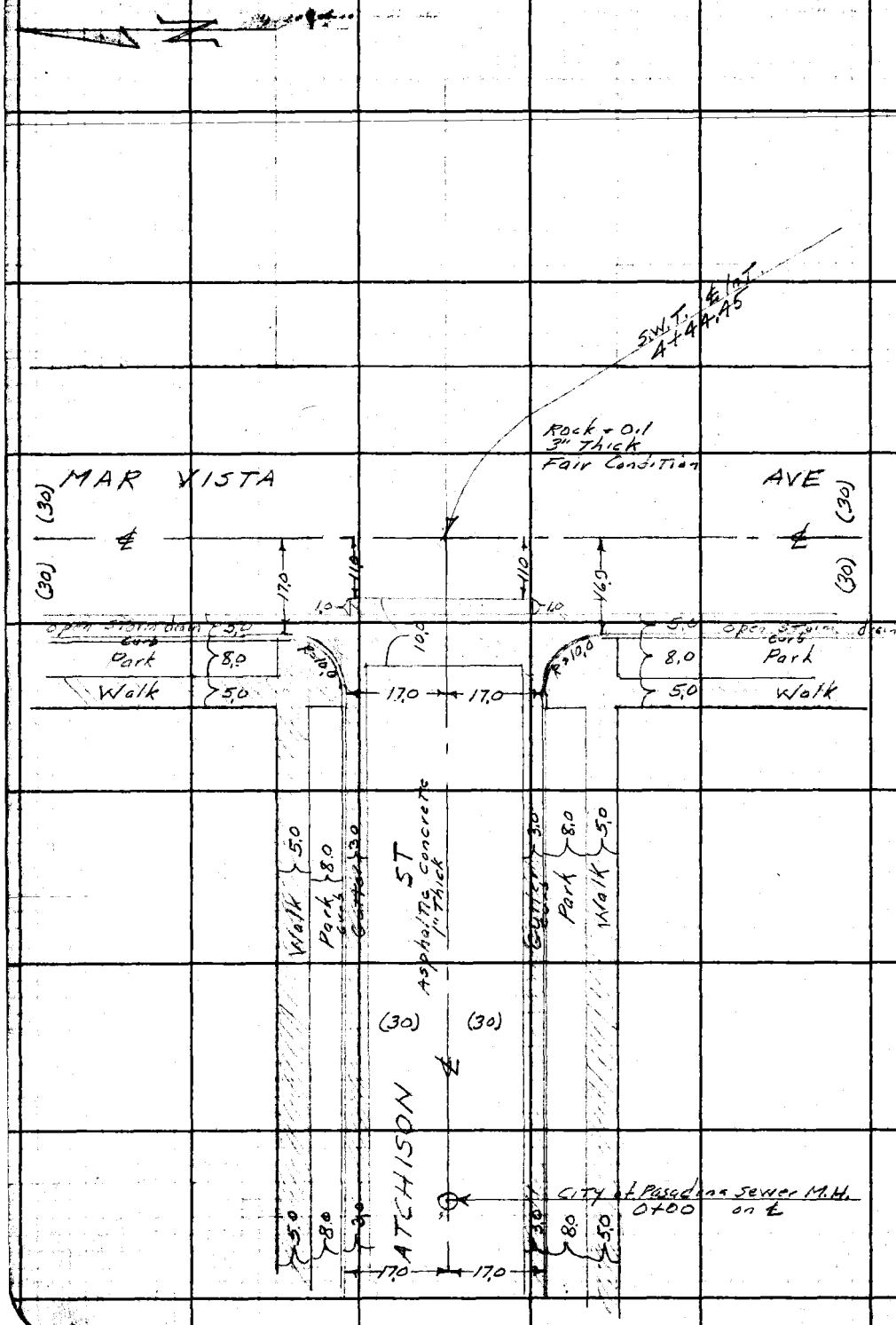
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1456 PG. 162
14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 163

Date ____ Date ____ Survey of Woodbury Rd S.S. DIST

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-3-48

Date 7/19/49 Date ____ Map No. ____ Indexed [redacted] Date MAY 17 '51

CROSS SECTIONS

on

ATCHISON STREET

From

PASADENA CITY F.M.H. to MAR VISTA AVE

1270

N.R. Smith - Chief
Don LeGault - Inst.
H.Y. Pennell - Hd. Chain
G.F. Johnson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1452 PG. 164 | Job No. 1270 Division No. | Notes Red. N.R.S. Plotted | Profile No.
Survey of Woodbury Rd S.S. Dist | Date 9-3-48 Date | X-Sec. No.
Survey by N.R. Smith Notes N.R.S. | Notes Chkd. Checked
Indexed E. C. Johnson Date 9-3-48 | Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM AE-77	7.57	1111.36		1103.79	BM, AE-77, Elev.=1103.79 Atchison St. & Catalina Ave. Bolt in cb. 5' W. of W. end of C.R.		F.B. 1447 page 52 S.W. Corner.
0-100			402	1107.34		℄	
"			535	1106.01			17' Gutter
"			492	1106.44			" C
"			473	1106.63			Back of Walk P.L.
"			450	1106.86	17' Gutter		
"			345	1107.91	" Curb		
"			298	1108.38	30 Back of Walk P.L.		
0+00			262	1108.74	West Rim of F.M.H.		7.02
"			964	1101.72	Flo. Line of channel, West side		262 / 9.64
"			257	1108.79	East Rim of F.M.H.		6.52 / 257
"			909	1102.27	Bottom of F.H.M. No channel	To East, 2' of water in This F.M.H.	9.09
"			430	1107.06			17' Gutter
"			388	1107.48			" Curb
"			346	1107.90			30 Back of Walk P.L.
"			338	1107.98	17' Gutter		
"			237	1108.99	" Curb		
"			187	1109.49	30 Back of Walk P.L.		
T.P.	5.52	1113.90	298	1108.38			
0+69			483	1109.07		℄	
"			67	1107.2			#1070 74' Front of House

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+69		1113.90	10.0	1103.9	(Hand Level)		129 Back of House #1070
"			11.9	1102.0	" "		209' Ground at Sewer outlet of House in back of #1070
"			13.2	1100.7	" "		230' Back lot line
"			+0.4	1114.3	81' Front of House #1073		(Hand Level)
"			+1.2	1115.1	139' Back " " "		" "
"			+3.8	1117.7	236 " Lot Line		" "
1+00			4.26	1109.64		℄	
"			5.72	1108.18			17' Gutter
"			5.23	1108.67			" Curb
"			5.16	1108.74			30 Back of Walk P.L.
"			4.73	1109.17	17' Gutter		
"			3.86	1110.04	" Curb		
"			3.28	1110.62	30 Back of Walk P.L.		
2+00			3.16	1110.74		℄	
"			4.74	1109.16			17' Gutter
"			4.27	1109.63			" Curb
"			4.22	1109.68			30' Back of
"			3.44	1110.46	17 Gutter		
"			2.56	1111.34	" Curb		
"			2.02	1111.88	30' Back of Walk P.L.		

Profile
No. ____ Date 9-3-48 Notes Red N.R.S. Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Date ____ Survey of Woodbury Rd. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 9-3-48
Map No. ____ Indexed ____ Date ____

F.B. 1456 Pg. 165

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+05		1113 90	3 00	1110 90		℄	
"			4 5	1109 4			74' Front of House #1090 14' by 14'
"			11 4	1102 5	(Hand Level)		94' N.W. Cor. of basement
"			7 5	1106 4	" "		131' back of house #1090
"			10 6	1103 3	" "		230' back Lot Line
T.P.	476	1117 43	1 23	1112 67			
3+00			5 28	1112 15		℄	
"			7 06	1110 37			17' Gutter
"			6 56	1110 87			" curb
"			6 45	1110 98			30' Back of Walk P.L.
"			6 5	1110 9			78' Front of House #1106
"			8 3	1109 1	(Hand Level)		121' Back " " "
"			13 5	1103 9	" "		230' " Lot Line
"			5 78	1111 65	17' Gutter		
"			4 89	1112 54	" curb		
"			4 30	1113 13	30' Back of Walk P.L.		
"			+0 5	1117 9	80' Front of House #1101		(Hand Level)
"			+1 8	1119 2	129' Back " "		" "
"			+3 7	1121 1	225' Toe slope		
"			+5 9	1123 3	230' Back Lot Line		
4+00			4 49	1112 94		℄	

F.B. 166 PG. 166
Job No. 1270 Division No. ____ Notes Red. N.R.S. Plotted ____ Profile ____
Survey of Woodbury Rd S.S. Dist. Date 9-3-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 9-3-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+17.5		1117.43	454	1112.89		℄	
"			553	1111.90			17' Gutter
"			531	1112.12			" W. end C.R. S.W. Cor
"			517	1112.26			30' Back of Walk PL.
"			426	1113.17	17 Gutter		
"			355	1113.88	" W. end C.R. N.W. Cor		
"			300	1114.43	30' Back of Walk PL.		
4+24.0			475	1112.68		℄	W. edge of Cross gutter
4+27.5			519	1112.24		℄	Cross Gutter
"			631	1111.12			27' Gutter
"			523	1112.20			" S. end C.R. S.W. Cor.
"			442	1113.01	27' Gutter		
"			332	1114.11	" N. end C.R. N.W. Cor.		
4+32.5			473	1112.70		℄	E. edge of Cross Gutter
4+44.45			445	1112.98		℄ = ℄ Int of Mar Vista Ave Atchison ST	
BM, B-62			427	1113.16	BM. B-62, Elev. 1113.156 Mar Vista Ave. (E. side) at Atchison ST. Bolt in Cb. on ℄ Prod. of Atchison ST.		F.B. 1447 page 51

Profile No. ____ Date 9-3-48 Notes Red N.R.S. Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. Dist

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 9-3-48 Map No. ____ Indexed ____ Date ____

F.B. 1456 Pg. 167

F.B. 1456 PG. 168 | Job No. 1270 | Division No. | Notes Red. | Plotted | Profile

Survey of Woodbury Rd S.S. Dist | Date | Date | No.

Survey by N.R. Smith | Notes N.R.S. | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Woodbury Rd. SS Dist
Map No.	W. O. 1270 Tape No. 03 Sec'd 68
Office Work	Surveyed by N.R. Smith
Checked	Notes H.Y. Pennell Date 8-27-48
Date	Indexed A. C. Johnson

F.B. 1456 Pg. 169

MAY 17 '51

TOPOGRAPHY
on
LEXINGTON AVE
From
MICHIGAN AVE to West end of Lexington Ave

C.I. 1270

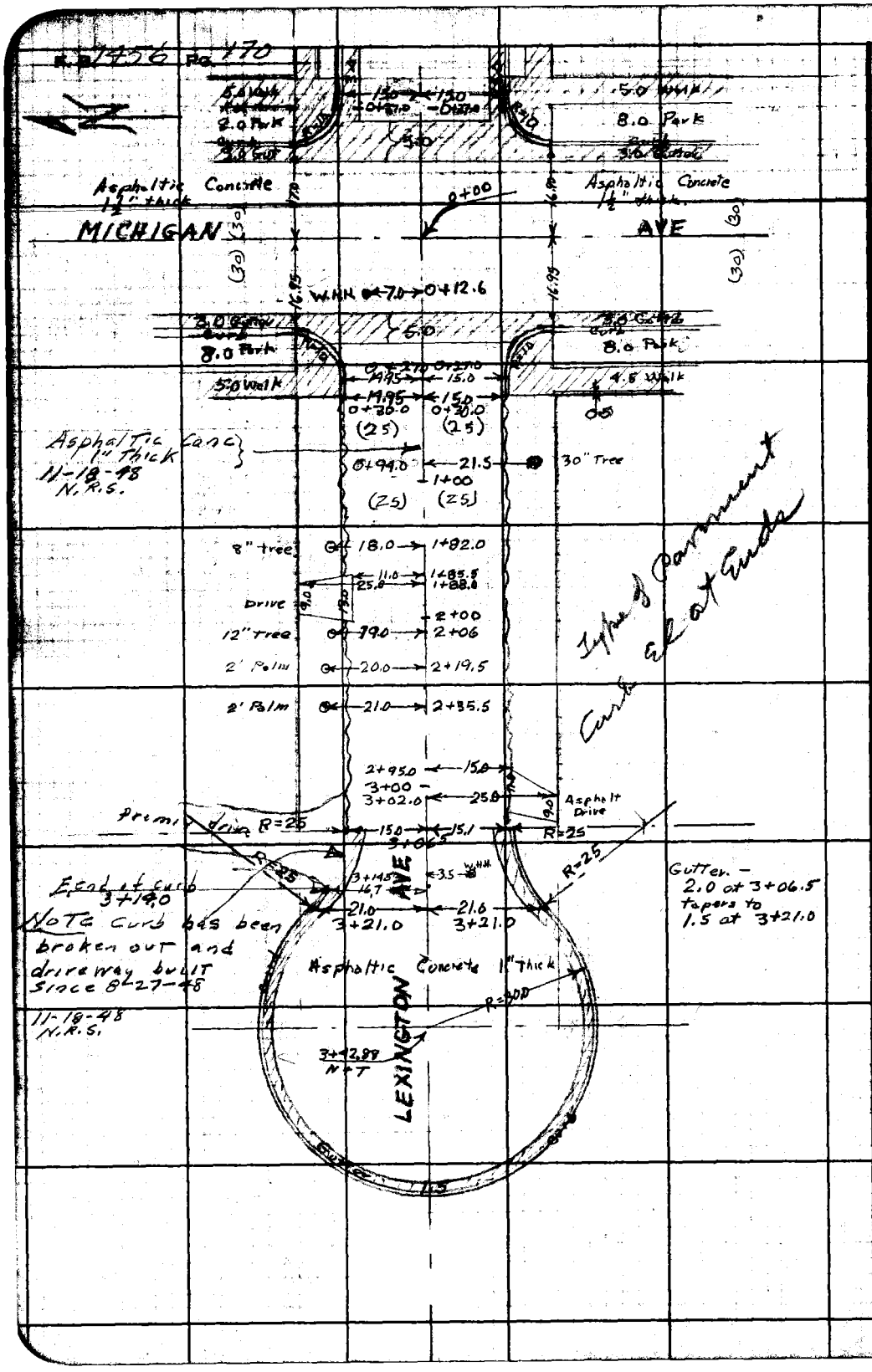
N.R. Smith - Chief
H.Y. Pennell - Rear chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1270 | Division No. | F.B. 1456 Pg. 171
Date | Date | Survey of Woodbury Rd. S.S. DIST.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 9-27-49
Date 7/19/49 | Date | Map No. | Indexed C. Johnson | Date MAY 17 '51

GROSS SECTIONS

ON

LEXINGTON AVE.

FROM

MICHIGAN AVE TO WEST END OF LEXINGTON AVE

C.I. 1270

N.R. SMITH - Chief
Carl H. Morrison - Inst.
Don. LeGault - Hd. chain
Robert V. Bradoch. Rear "

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
BM, B-7	480	1113.01		110821	BM, B-7, Elev. = 1108.211 Lexington Ave + Michigan Ave S.E. Cor. BT. spk. in cb. 2' E. of E. end of C.R.	F.B. 1447 pg 50
0+00			426	110875		℄ = ℄ Int. Lexington St + Michigan Ave
0+16			512	110789		℄ Cross gutter
"			411	110890		25' Gutter
0+17			325	110976		" N. end C.R. N.W. Cor
0+16			626	110675	25' Gutter	
0+17			535	110766	" S. end C.R. S.W. Corner	
0+30			461	110840		℄
"			407	110894		15' Gutter
"			358	110943		" W. end of curb. N.W. Corner
"			305	110996		25' Back of Walk
"			539	110762	15' Gutter	
"			492	110809	" W. end cb. S.W. Corner	
"			501	110800	25' Back of Walk.	
1+00			430	110871		℄
"			424	110877		15' Gutter
"			34	11096		18' Break
"			33	11097		25' P.L.
"			514	110787	15' Gutter	
"			48	11082	18' Break	

F.B. 1456 Pg. 172
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 9-27-48
Job No. 1270 Division No.
Notes Red. [illegible] Date 9-28-48
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
1+00		1113.01	48	1108.2	25' P.L.		
"			73	1105.7	100' ground		
2+00			404	1108.97		℄	
"			403	1108.98			15' Gutter
"			30	1110.0			25' P.L.
"			484	1108.17	15' Gutter		
"			50	1108.0	25 P.L.		
"			97	1103.3	165 Back Lot Line		(Hand Level)
T.P.	401	1113.00	402	1108.99			
3+00			415	1108.85		℄	
"			420	1108.80			15' Gutter
"			360	1109.40			18' Break
"			28	1110.2			25 P.L.
"			461	1108.39	15' Gutter		
"			49	1108.1	25' P.L.		
"			62	1106.8	60' Front of House		
"			85	1104.5	100' Back " "		(Hand Level)
"			117	1101.3	165' " Lot Line		(" ")
3+42.88			403	1108.97		℄	
"			427	1108.73			30' Gutter
"			383	1109.17			" Top of Curb

Profile
No. ____ Date 9-28-48 Notes Red D.L. Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Survey of Woodbury Rd. S.S. Dist
No. ____ Date ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 9-27-48
Map No. ____ Date ____ Bad Job Date ____

F.B. 1456 Pg. 173

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+42.88		1113 00	+44	1117 4	(Hand Level)		160' Back Lot Line
"			457	1108 43	30' Gutter		
"			406	1108 94	" Top of Curb.		
3+72.88			440	1108 60		℄	Gutter
"			386	1109 14		℄	Curb.
4+00			43	1108 7		℄	
"			08	1112 2	(Hand Level)		100' Ground
"			58	1107 2	50' Ground.		
"			123	1100 7	165' Back Lot Line		(Hand Level)
BM, AE-76			400	1109 00	BM, AE-76, Elev. = 1108.999 Lexington Ave (W. end) 400± W. of Michigan Ave BT. spk in Circle curb 10' S. of ℄ Prod. of Lexington Ave		F.B. 1447 pg 51
		Additional Information 11-18-48					
BM, AE-76	399	1112 99		1109 00	B.M., AE-76, Elev. = 1108.999 Lexington Ave W. end 400± W. of Michigan Ave BT. spk. in Circle Curb 10' S. of ℄ Prod. of Lexington Ave.		F.B. 1447 page 51
3+06.5			399	1109 00		℄	
"			464	1108 35	15.1 gutter		
"			416	1108 83	" E end of Curb.		
3+14.0			395	1109 04		℄	
"			414	1108 85			16.7 gutter
"			366	1109 33			" E end of curb
BM, B-7			479	1108 20	BM, B-7, Elev. = 1108.211 Lexington Ave & Michigan Ave BT. spk in Cb. 2' E. of E. end of C.R.		F.B. 1447 page 50 S.E. Corner

F.B. 1446 Pg. 174 Job No. 1270 Division No. Notes Red. PDL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist. Date 9-28-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed E. C. Johnson Date 9-27-48 Date No.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 098 Std 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N. R. S. Date 8-27-48
Date	Indexed A. C. Johnson

F. B. 1456 Pg. 175
33

MAY 17 '51

TOPOGRAPHY
on
LEXINGTON AVE
From
MICHIGAN AVE to PROPOSED M.H. (High point in Lexington Ave)

C.I. 1270

N.R. Smith - Chief
H.Y. Pennell - Rear Chain.

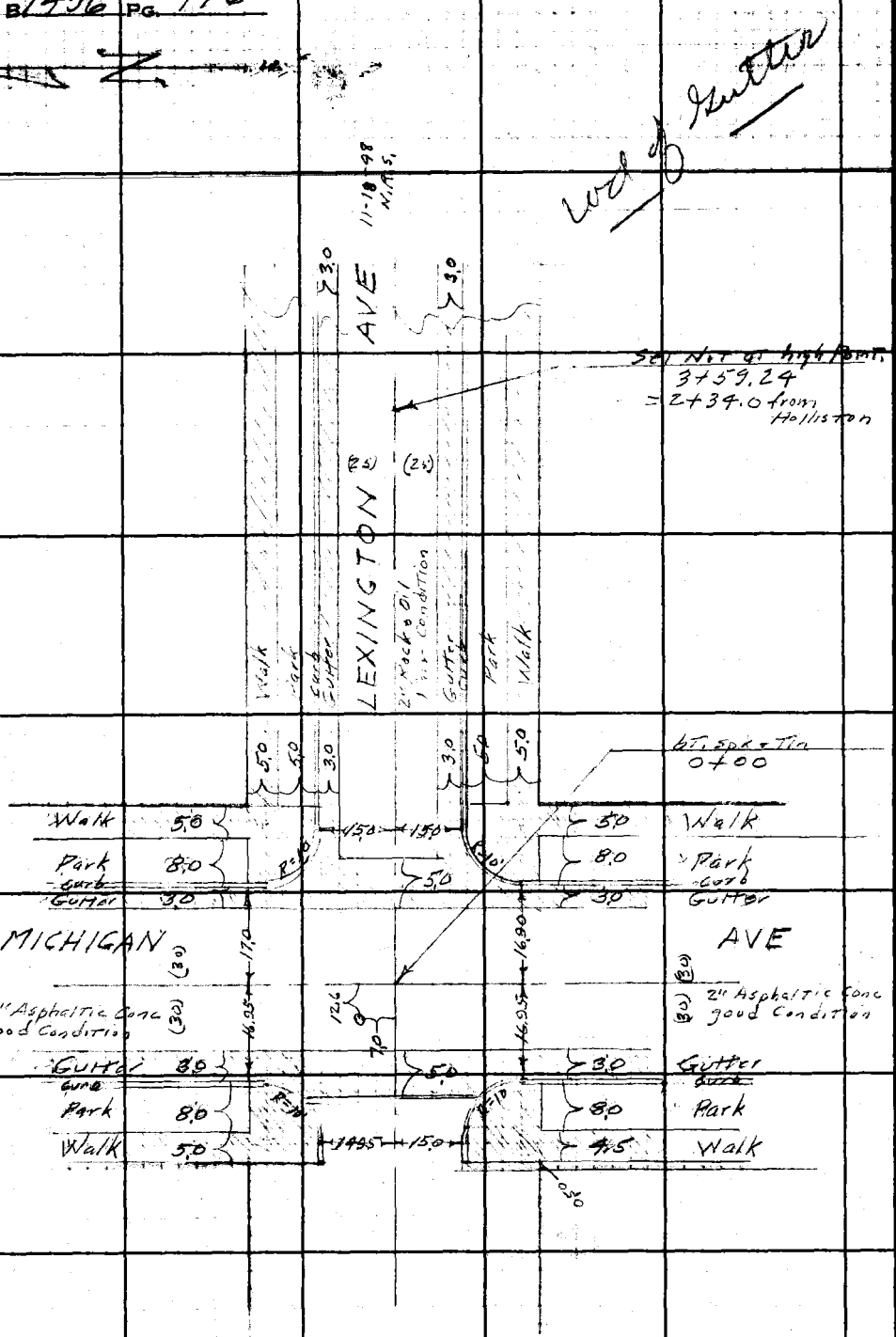
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1456 Pg. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1270 | Division No. | F.B. 1456 Pg. 177
Date | Date | Survey of Woodbury Rd S.S. Dist
X-Sec. No. | Notes Chkd LCM | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 9-27-48
Date 7/19/49 | Date | Map No. | Indexed | Date MAY 17 '51

CROSS SECTIONS

on

LEXINGTON AVE

From

MICHIGAN AVE TO PROPOSED M.H. High point in Lexington Ave

C.I. 1270

N.R. Smith - Chief
Carl H. Morrison - Inst.
Don Le Gault - Hd. Chain
R.V. Bradock - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, B-7	572	1113 93		1108 21	BM, B-7, Elev. = 1108.221 Lexington Ave + Michigan Ave BT. spk in Ch. 2' E of E. end of C.R.		F.B. 1447 pg. 50 S.E. Corner
0+00			518	1108 75		℄ = ℄	Int. Lexington Ave + Michigan Ave
0+16			601	1107 92		℄	
"			666	1107 27			25' Gutter
0+17			571	1108 22			" S. end C.R. S.E. Cor.
0+16			527	1108 66	25 Gutter		
0+17			443	1109 50	" N. end C.R. N.E. Cor.		
0+27			528	1108 65		℄	
"			642	1107 51			15 Gutter
"			579	1108 14			" E. end C.R. S.E Cor.
"			535	1108 58	15' Gutter		
"			456	1109 37	" E. end C.R. N.E. Cor		
0+30			525	1108 68		℄	
"			555	1108 38			25' Back of Walk
"			395	1109 98	25' back of walk		
1+00			440	1109 53		℄	
"			554	1108 39			15' Gutter
"			494	1108 99			" Curb
"			479	1109 14			25' Back of Walk
"			51	1108 8			50 Front of House Ground

F.B. 1456 PG. 178
Job No. 1270 Division No. Notes Red. C.H.M. Plotted No. Profile
Survey of Woodbury Rd S.S. Dist Date 9-28-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 9-27-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
1+00		1113.93	7.8	1106.1	(Hand Level)	110' Ground, Back of House
"			10.3	1103.6	(Hand Level)	165' Back Lot Line.
"			4.39	1109.54	15 Gutter	
"			3.67	1110.26	" Curb	
"			3.38	1110.55	25 back of Walk	
"			+5.3	1119.2	170' " Lot Line	(Hand Level)
2+00			3.18	1110.75		℄
"			4.32	1109.61		15' Gutter
"			3.70	1110.23		" Curb
"			3.62	1110.31		25' Back of Walk
"			3.7	1110.2		50' ground, Front of House
"			7.4	1106.5	(Hand Level)	115' " back of house
"			9.0	1104.9	(Hand Level)	170' back lot Line
"			3.19	1110.74	15' Gutter	
"			2.56	1111.37	" Curb	
"			2.08	1111.85	25' back of walk	
T.P.	5.25	1116.38	2.80	1111.13		
3+00			4.44	1111.94		℄
"			5.65	1110.73		15' Gutter
"			4.92	1111.46		" Curb
"			4.84	1111.54		25' Back of Walk

Profile
No. ____ Date ____ Notes Red C.H.M. Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date 9-28-48 Date ____ Survey of Woodbury Rd. S.S. Dist
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-27-48
Map No. ____ Indexed J.O. Date ____

F.B. 1452 Pg. 179

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4,3
+1.0

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
3+00		1116 38	51	1111 2			50' ground Front of House
"			72	1109 1			95' " back of house
"			94	1106 9	(Hand Level)		170' back lot Line
"			444	1111 94	15' Gutter		
"			378	1112 60	" curb		
"			339	1112 99	25 back of Walk		
3+14			416	1112 22		℄	(No Plumbing) basement
"			1165	1104 73	(Hand Level)		87.5' N.W. Cor of 9.5'x9.5'
3+59.24			401	1112 37	= 2+64.0 from Holliston	℄	= High point in Lexington Ave
"			519	1111 19			15' Gutter
"			454	1111 84			" curb
"			448	1111 90			25 back of Walk
"			89	1108 ~~4~~ 5	(Hand Level)		170' back lot line
"			402	1112 36	15' Gutter		
"			337	1113 01	" Curb		
"			300	1113 38	25' back of Walk		
"			100	1115 38	30' break		
"			+64	1122 8	170 back lot line		(Hand Level)
B.M. B-8			620	1110 18	BM, B-8, Elev = 1110.174, F.B. 1447 pg. 50 Lexington Ave & Holliston Ave N.W. Corner BT. spk. in Cb. 5' W. of W. end of C.R.		

F.B. 1456 PG. 180 Job No. 1270 Division No. Notes Red C.H.M. Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date 9-28-48 Date X-Sec.
Survey by N.R.S. Notes N.R.S. Notes Chkd Checked No.
Indexed E. C. Johnson Date 9-27-48 Date Date

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 0985
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-16-48
Date	Indexed E. C. Johnson

F. B. 1456 Pg. 181
31

MAY 17 '51

TOPOGRAPHY
on
LEXINGTON AVE
from
HOLLISTON AVE to PROPOSED M.H. (High point in Lexington)
G.I. 1270

N.R. Smith - Chief
Don LeGault - Hd. chain
H.Y. Pennell - Rear. "

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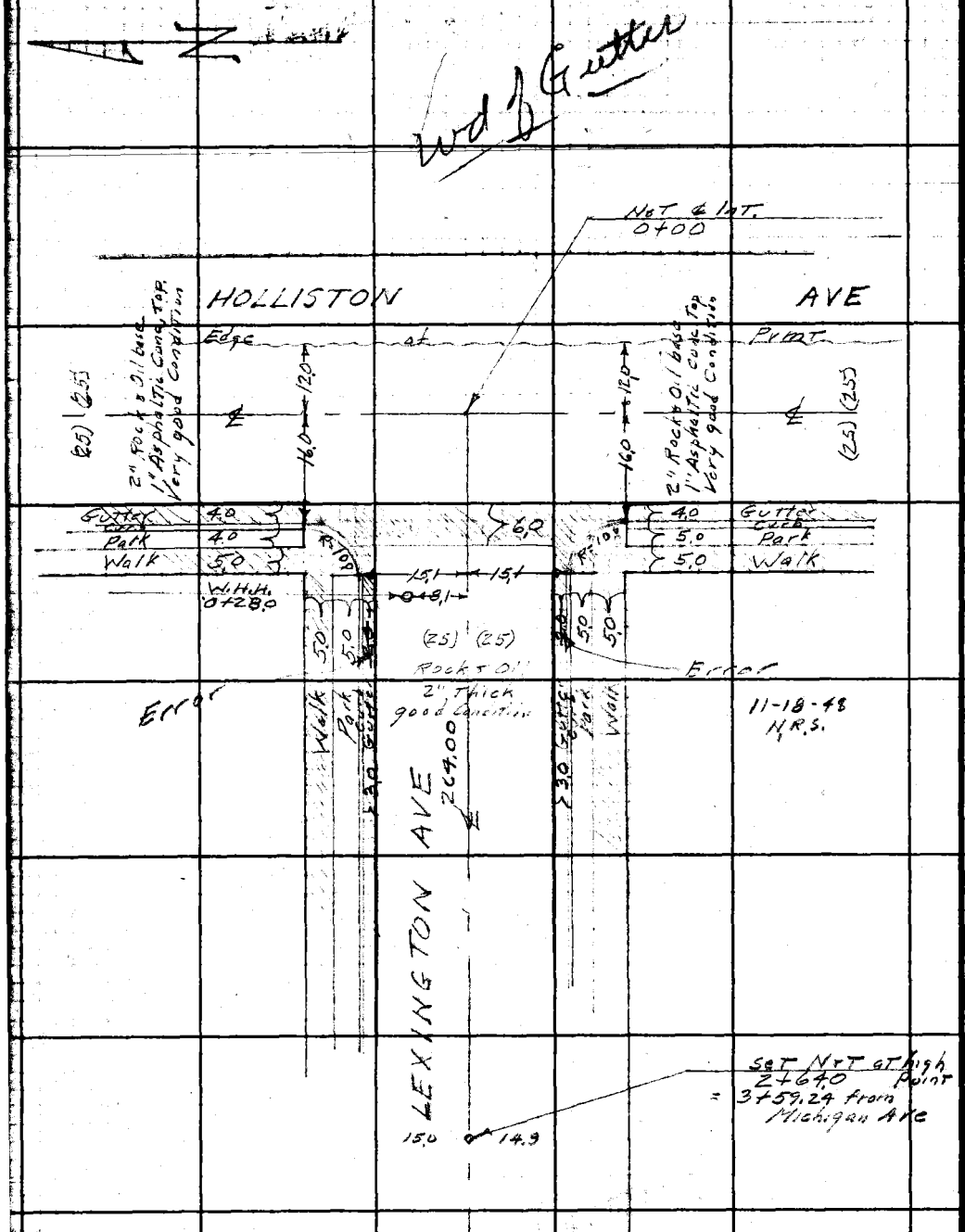
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-46

F.B. 1456 PG. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red	Plotted	Job No. 1270	Division No.
	Date	Date	Survey of Woodbury Rd. S.S. DIST	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes N.R.S. Date 9-27-48
	Date 7/19/49	Date	Map No.	Indexed E. Johnson Date MAY 17 '51

F.B. 1456 Pg. 153

CROSS SECTIONS

ON

LEXINGTON AVE

From

HOLLISTON AVE to PROPOSED M.H. at High point in Lexington Ave

CI 1270

N.R. Smith - Chief
Carl Morrison - Inst
Don Le Gault - Hd Chain
R.V. Brabock - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
BM, B-8	5.68	1115 85		1110 17	BM, B-8, Elev. 1110.174 Lexington Ave + Holliston Ave, N.W. Corner BT. spk. in Co. 5' W. of W. end of C.R.		FB. 1447 pg. 50
0+00			651	110934			℄ = ℄ Int Holliston Ave Lexington Ave. +
0+15			744	110841			℄ Cross Gutter
"			644	110941			25' Gutter
0+16			546	111039			" N. end of C.R. N.W. Cor
0+15			838	110747	25' Gutter		
0+16			730	110855	" S. end of C.R. S.W. Cor.		
0+26			654	110931			℄
"			643	110942			15' Gutter
"			573	111012			" W. end of C.R. N.W. Cor.
"			526	111059			25' back of walk
"			758	110827	15' Gutter		
"			697	110888	" W. end of C.R. S.W. Cor		
"			736	110849	25 Back of Walk		
1+00			510	111075			℄
"			496	111089			15' Gutter
"			435	111150			" Curb
"			397	111188			25 back of Walk
"			+40	11198	(Hand Level)		170 " LoT Line
"			613	110972	15' Gutter		

F.B. 1456 PG 184
Job No. 1270 Division No. ____ Notes Red D.L. Plotted ____ No. ____ Profile
Survey of Woodbury Rd. S.S. Dist Date 9-28-48 Date ____ X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ No. ____
Indexed A. C. Johnson Date 9-27-48 Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+00		1115.85	5.49	1110.36	15' Curb		
"			5.52	1110.33	25' Back of Walk		
"			4.9	1110.9	45' Front of House		
"			7.2	1108.6	105' back of "	(Hand Level)	
"			9.8	1106.0	170 " lot line	(Hand Level)	
2+00			3.69	1112.16		℄	
"			3.66	1112.19			15' Gutter
"			3.05	1112.80			" Curb
"			2.55	1113.30			25 back of Walk
"			4.86	1110.99	15 Gutter		
"			4.23	1111.62	" Curb		
"			3.97	1111.88	25 back of Walk		
2+64			3.49	1112.36		℄ = High Point in Lexington Ave = 3+59.24 from Michigan Ave	
T.P.	2.69	1115.05	3.49	1112.36			
B.M. B-7			6.85	1108.20	B.M. B-7, Elev = 1108.221 F.B. 1447 - pg. 50 Lexington Ave & Michigan Ave S.E. Corner BT. Spk. in Cb. 2' E. of E. end of C.R.		

Profile No. ____ Notes Red DL Plotted ____ Job No. 1270 Division No. ____
Date 9-28-45 Date ____ Survey of Woodbury Rd S.S. Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by M.R. Smith Notes MRS Date 9-27-45
Date ____ Date ____ Map No. ____ Indexed JOHNSON Date ____

F.B. 1447 Pg. 185

F.B. 1456 PG. 186 | Job No. 1270 | Division No. | Notes Red. | Plotted | Profile No.

Survey of Woodbury Rd. S.S. Dist | Date | Date | X-Sec.

Survey by N.R. Smith | Notes N.R.S. | Notes Chkd. | Checked

Indexed | Date 9-27-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by	Survey of Woodbury Rd. SS. Dist.
Map No.	W. O. 1270 Tape No. 038 Std 65 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 8-26-48
Date	Indexed R. C. Johnson

F.B. 1456 Pg. 187
27

MAY 17 '51

TOPOGRAPHY
on
ATCHISON ST.
From
HOLLISTON AVE TO HILL AVE
C.I. 1270

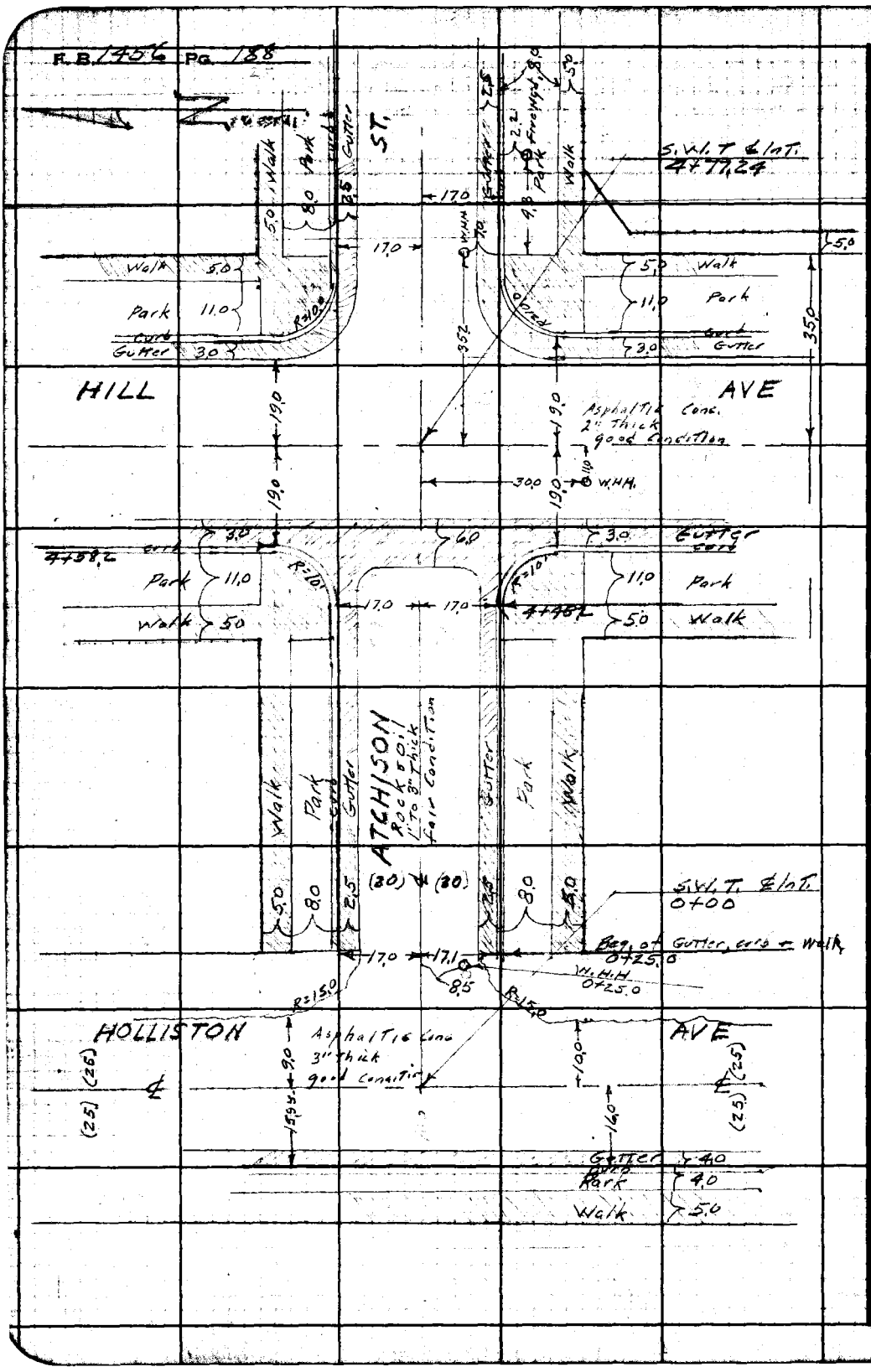
N. R. Smith - Chief
Don LeGault - Hd Chain
H. Y. Pennell - Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. Notes Red. Date Plotted Date Job No. 1279 Division No. F.B. 1956 PG. 189

X-Sec. No. Notes Chkd. LCM Date 7/19/49 Checked Date Survey of Woodbury Rd S.S. Dist Survey by N.R. Smith Notes N.R.S. Date 2-28-49 Map No. Indexed Date MAY 17 '51

CROSS SECTIONS
on
ATCHISON STREET
From
HOLLISTON AVE to HILL AVE.
C.I. 1270

N.R. Smith
Carl Morrison
Don Le Gault

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
BM, A-E 75	605	1119.08		1113.03	BM, A-E, 75 Elev = 1113.028, F.B. 1447 pg 50 Atchison ST & Holliston Ave S.E. Corner L & N. in Cb. 2' E. of W. end of Cb.		
0+00			479	1114.29		℄ = ℄ Int Atchison ST & Holliston Ave	
0+11			522	1113.86		℄ Cross Gutter	
0+25			497	1114.11		℄	
"			654	1113.54			17' Gutter
"			607	1113.01			" W. end of Cb
"			591	1113.17			30 back of Walk
"			494	1114.14	17' Gutter		
"			435	1114.73	" W. end of Cb.		
"			393	1115.15	30' back of Walk		
1+00			468	1114.40		℄	
"			618	1112.90			17 Gutter
"			570	1113.38			" Cb.
"			560	1113.48			30' back of Walk
"			58	1113.2			50' Front of house
"			78	1111.2		(Hand level)	80' back of house
"			103	1108.7		(" ")	130 " lot Line
"			462	1114.46	17' Gutter		
"			400	1115.08	" Cb.		
"			365	1115.43	30' back of Walk		

F.B. 1456 Pg. 190 Job No. 1270 Division No. Notes Red C.H.M. Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date 9-28-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed A. C. Johnson Date 9-28-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+00		1119.08	+0.8	1119.9	80' Front of house		(Hand level)
"			+3.5	1122.6	170' back Lot line		(" ")
1+89			4.42	1114.66		℄	
"			10.9	1108.1			12' N+S by 8.0 E+W 77' = N.W. Cor. of basement No plumbing but owner may make Wash room of basement.
2+00			4.35	1114.73		℄	
"			5.83	1113.25			17 Gutter
"			5.33	1113.75			" Cb
"			5.15	1113.93			30 back of walk
"			5.4	1113.7			50 front of house
"			8.7	1110.4			105 back " "
"			12.9	1106.2	(Hand Level)		175 " Lot Line
"			4.29	1114.89	17' Gutter		
"			3.55	1115.53	" Cb		
"			3.22	1115.86	30 back of walk		
"			0.0	1119.1	75' Front of house		
"			+1.8	1120.9	120' back " "		(Hand Level)
3+00			3.93	1115.15		℄	
"			5.32	1113.76			17' Gutter
"			4.81	1114.27			" Cb.
"			4.65	1114.43			30 back of walk

Profile No. ____ Notes Red N.P.S. Plotted ____ Job No. 1270 Division No. ____
Date 3-28-48 Date ____ Survey of Woodbury Tr. S.S. Bl 55
¼ Sec. ____ Notes Chkd ____ Checked ____ Survey by N.P.S. Sect. Notes N.P.S. Date 3-28-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Tobin Date ____
F.B. 1450 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
3+00		1119.08 ✓	47	1114.4		50' Front of house
"			79	1111.2		120' back " "
"			82	1110.9	(Hand Level)	140 " lot line
"			368	1115.40	17' Gutter	
"			301	1116.07	" Cb.	
"			266	1116.42	30' back of Walk	
"			05	1118.6	75' Front of house	
"		✓	+35	1122.6	210' back Lot Line	(Hand level)
T.P.	730	1121.99	439	1114.69		
4+00			632	1115.67		℄
4+48.2			631	1115.68		℄
"			738	1114.61		17' Gutter
"			693	1115.06	✓	" W end C.R. S.W. Cor
"			700	1114.99		30' back of Walk
"			590	1116.09	17' Gutter	
"			525	1116.74	" W. end C.R. N.W. Cor.	
"			500	1116.99	30' back of Walk	
4+58.2			673	1115.26		℄ Cross Gutter
"			766	1114.33		27' Gutter
"			703	1114.96		" S. end C.R. S.W. Cor
"			588	1116.11	27' Gutter	
"			523	1116.76	" N. end C.R. N.W. Cor	
4+77.24			618	1115.81	✓	℄ = ℄ Int Atchison ST & Hill Ave
BM B-9			728	1114.71	BM B-9, Elev = 1114.717 Hill Ave & Atchison ST BT. spk in Cb 3' S of S. end of C.R.	F.B. 1447 pg. 50 S.W. Corner

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1270 Division No. ____ Notes Red. ____ Date ____
Survey of Woodbury Rd. S.S. DIST Notes N.R.S. Date 9-28-48
Survey by N.R. Smith
Indexed E. C. Johnson

F.B. 1456 PG. 192

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist	F.B. 1456 PG. 193
Map No.	W.O. 1270 Tape No. 898 Ck'd 68 pp	
Office Work	Surveyed by N.R. Smith	
Checked	Notes N.R.S. Date 8-25-40	
Date	Indexed R. C. Johnson	

MAY 17 '41

TOPOGRAPHY
on
WOODBURY ROAD
From
MAR VISTA AVE To HOLLISTON AVE
C.I. 1270

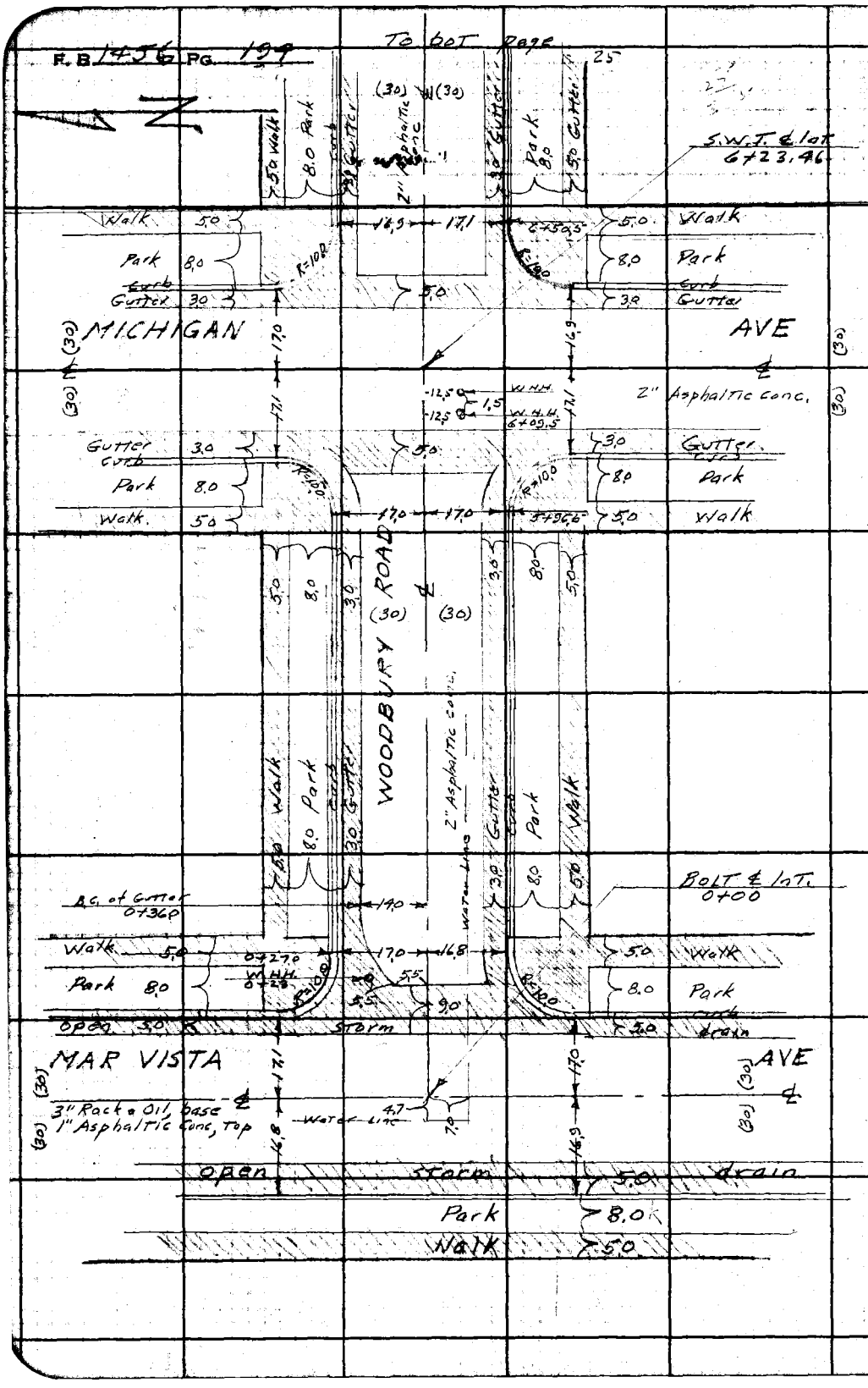
N.R. Smith - Chief
H.E. Frank - Inst.
Don Le Gault - Hd. chain
H.Y. Pennell - Rear chain.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
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700 HALL OF RECORDS

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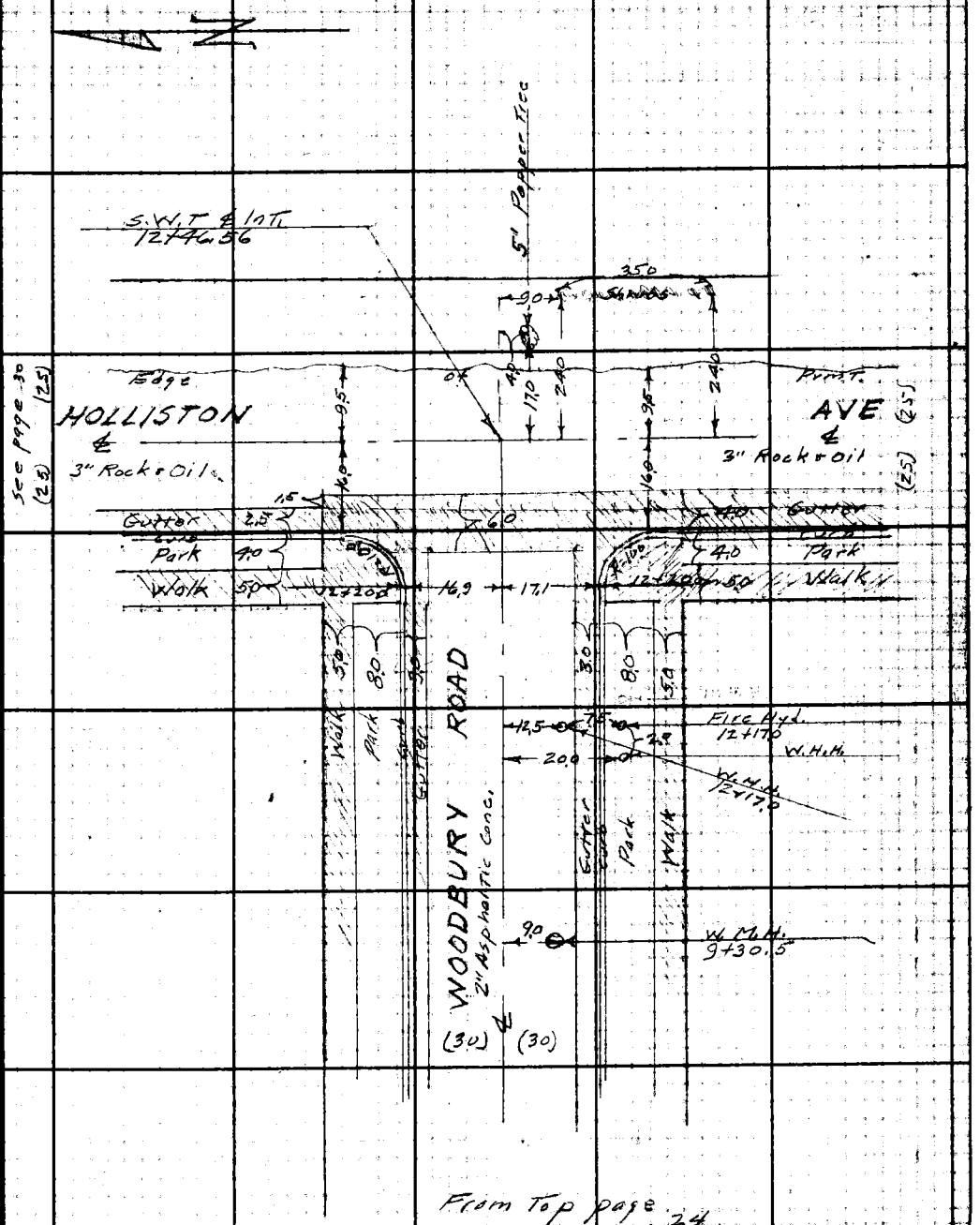
Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist.
Map No.	W. O. R70 Tape No. 5380 Std. 68
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 8-26-48
Date	Indexed E. C. Johnson

F. B. 1456 Pg. 195



From Top page 24

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-46

RETURN TO
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700 HALL OF RECORDS

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F.B. 1456 PG. 126

Profile No.	Notes Red	Plotted	Job No 1270	Division No.	F.B. 1456 Pg. 197
	Date	Date	Survey of Woodbury Rd S.S. DIST		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes N.R.S	Date 9-28-48
	Date 7/19/49	Date	Map No.	Indexed L. C. Johnson	Date MAY 17 '51

CROSS SECTIONS
on
WOODBURY ROAD
From
MAR VISTA AVE to HOLLISTON AVE
C.I. 1270

N.R. Smith - Chief
Carl Morrison - Inst
Don Le Gault - Hd. Chain

STATION	B.S.	H.I.	F.S.	ELEV.	RT. ℄ LT

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, B-5	559	1129 49		1123 90	BM, B-5, Elev = 1123.898, F.B. 1447 pg 54 Woodbury Rd. (To East) & Mar Vista Ave, N.E. Corner. BT. Spk. In Cb. 2' E. of E. end C.R.		
0+00			653	1122 96		℄ = ℄ Int Woodbury Rd & Mar Vista Ave	
0+12			666	1122 83		℄	W. edge of conc. gutter
0+16			700	1122 49		℄	Cross Gutter.
"			877	1120 72			27' Gutter
0+17			860	1120 89			27 Gutter at curb
0+17			764	1121 85			" S. end C.R. S.E. Cor.
0+16			599	1123 50	27' Gutter		
0+17			595	1123 54	" Gutter at curb		
0+17			517	1124 32	" N. end of C.R. N.E. Corner		
0+21			666	1122 83		℄	E. edge of Gutter
0+27			637	1123 12		℄	
"			802	1121 47			17' Gutter
"			739	1122 10			" E. end of C.R. S.E. Cor.
"			755	1121 94			30' back of Walk
"			636	1123 12	17' Gutter		
"			545	1124 04	" E. end C.R. N.E. Cor.		
"			504	1124 45	30 back of Walk		
1+00			638	1123 11		℄	
"			794	1121 55			17' Gutter
"			731	1122 18			" Cb
"			718	1122 31			30 back of Walk

F.B. 1452 PG. 198
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 9-28-48
Job No. 1270 Division No.
Notes Red N.R.S. Plotted
Date 9-29-48 Date
Notes Chkd Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
1+00		1129.49	5.7	1123.8		31' Ground
"			11.5	1118.0		145' Ground
"			6.28	1123.21	17' Gutter	
"			5.51	1123.98	" cb.	
"			5.03	1124.46	30' back of walk	
"			2.57	1126.92	31' Top of Ret. Wall	
2+00			6.23	1123.26		℄
"			7.71	1121.78		17' Gutter
"			7.12	1122.37		" cb.
"			7.04	1122.45		30' Back of walk
"			5.56	1123.93		31' Top of Ret. Wall
			6.34	1123.15		60' Front of house
"			9.6	1119.9		110' back " "
"			12.3	1117.2		170' " Lot line
"			6.17	1123.32	17' Gutter	
"			5.40	1124.09	" cb.	
"			4.83	1124.66	30' back of walk	
"			2.46	1127.03	31' Top of Ret. Wall	
"			1.2	1128.3	55' Front of house	
"			+1.3	1130.8	160' back lot line	(Hand level)
3+00			5.87	1123.62		℄

Profile No. ____ Date ____ Notes Red N.R.S. Plotted ____ Date 9-29-48 Job No. 1270 Division No. ____ F.B. 1456 Pg. 179

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Woodbury Rd. S.S. Dist Survey by N.R. Smith Notes N.R.S. Date 9-28-48

Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
3+00		1129.49	7.53	1121.96		17 Gutter
"			6.93	1122.56		" Cb.
"			6.81	1122.68		30' back of Walk
"			5.90	1123.59		31' Top of Ret Wall
"			6.0	1123.5		65 Front of house
"			9.2	1120.3	(Hand Level)	110' back " "
"			12.5	1117.0	(Hand Level)	180 " Lot Line
"			5.94	1123.55	17' Gutter	
"			5.18	1124.31	" Cb.	
"			4.69	1124.80	30' back of Walk	
"			2.32	1127.17	31' Top of Ret Wall	
"			1.6	1127.9	65' Front of house	
"			+0.2	1129.7	115' back " "	(Hand Level)
"			+1.9	1131.4	160' back lot line	(" ")
T.P.	5.81	1129.41	5.89	1123.60		
4+00			5.82	1123.59		℄
"			7.25	1122.16		17' Gutter
"			6.61	1122.80		" Cb.
"			6.52	1122.89		30' back of Walk
"			5.50	1123.91		31' Top of Ret Wall
"			10.4	1119.0		125' Front of house

F.B. 1456 PG. 700 Job No. 1270 Division No. ____ Notes Red N.R.S. Plotted ____ Profile
Survey of Woodbury Rd. S.S. Dist Date 9-29-48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec.
Indexed E. C. Tokkeson 9-28-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
4+00		1129 41	11 6	1117 8	Hand Level	155' back of house
"			12 2	1117 2		180 " Lot Line
"			5 65	1123 76	17' Gutter	
"			4 91	1124 50	" Cb.	
"			4 36	1125 05	30 back of walk	
"			3 02	1126 39	31' Top of Ret Wall	
"			0 8	1128 6	80' Front of house	
"			0 0	1129 4	115 back of "	
"			3 1	1132 5	180' " Lot line	
4+60			5 72	1123 69		℄
"			6 6	1122 8		65' Front of house N.W. Corner of basement
"			12 9	1116 5	(Hand level)	82' 20' N&S by 10' E&W Plumbing
"			9 1	1120 3	(" ")	102 back of house
5+00			5 63	1123 78		℄
"			6 95	1122 46		17' Gutter
"			6 33	1123 08		" Cb.
"			6 27	1123 14		30' back of Walk
"			6 8	1122 6		65' Front of house N.W. Corner of basement
"			11 5	1117 9	(Hand Level)	66' 39' N&S by 27' E&W Plumbing
"			11 6	1118 8	(" ")	105 back of house
"			5 44	1123 97	17' Gutter	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist
No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-28-48
Date ____ Date ____ Map No. ____ Indexed Tab Date ____

F.B. 1456 PG. 201

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		1129.41	469	1124.72	17' Curb		
"			421	1125.20	30' back of walk		
"			320	1126.21	31 Top of Ret. Wall		
"			14	1128.0	55 Front of house		
5+96.5			582	1123.59		℄	
"			694	1122.47			17' Gutter
"			628	1123.13			" W. end C.R. S.W. Cor.
"			628	1123.13			30' back of Walk
"			527	1124.14	17' Gutter		
"			448	1124.93	" W. end C.R. N.W. Corner		
"			404	1125.37	30' Back of Walk.		
T.P.	331	1128.33	439	1125.02			
6+06.5			526	1123.07		℄	Cross Gutter
"			661	1121.72			27' Gutter
"			596	1122.37			" S. end C.R. S.W. Cor
"			414	1124.[illegible]9	27' Gutter		
"			325	1125.08	" N. end C.R. N.W. Cor.		
6+23.46			438	1123.95		℄ = ℄ Int Michigan Ave Woodbury Rd T	
6+40.5			510	1123.23		℄	Cross Gutter
"			641	1121.92			27' Gutter
"			559	1122.74			" S. end C.R. S.E. Cor

F.B. 1456 Pg. 202
Survey of Woodbury Rd. S.S. Dist.
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. John Date 9-28-48
Job No. 1270 Division No.
Notes Red. Date Plotted No.
Notes Chkd. Date Checked No.
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+40.5		1128.33	4.04	1124.29	27' Gutter		
"			3.20	1125.13	" N. end C.R. N.E. Cor		
6+50.5			4.56	1123.77		℄	
"			5.95	1122.38			17 Gutter
"			5.36	1122.97			" E end C.R. S.E. Cor
"			5.63	1122.70			30' back of Walk
"			4.21	1124.12	17' Gutter		
"			3.40	1124.93	" E end C.R. N.E. Cor.		
"			2.82	1125.51	30' back of Walk		
7+00			3.52	1124.81		℄	
"			4.96	1123.37			17' Gutter
"			4.34	1123.99			" Cb.
"			4.25	1124.08			30 back of Walk
"			5.9	1122.4			70' Front of house
"			3.32	1125.01	17' Gutter		
"			2.50	1125.83	" cb.		
"			2.19	1126.14	30 back of Walk		
"			1.20	1130.3	110' Front of house		
T.P.	6.02	1132.43	1.92	1126.41			Set Nail
8+00			5.49	1126.94		℄	
"			6.80	1125.63			17 Gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1272 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd S.S. Dist
Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-23-44
Date ____ Date ____ Map No. ____ Date ____

F.B. 456 Pg. 203

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
8+00		1132 43	632	1126 11		17' Cb.
"			607	1126 36		30' back of Walk
"			64	1126 0		65' Front of house
"			89	1123 5	(Hand Level)	115 back " "
"			111	1121 3	(" ")	160 " Lot Line
"			555	1126 88	17' Gutter	
"			473	1127 70	" Cb.	
"			448	1127 95	30 back of Walk	
"			238	1130 05	30' Top of Ret. Wall	
"			14	1131 0	60' Front of house	
"			+11	1133 5	105' back " "	
"			+22	1134 6	155' " Lot Line	
8+50			459	1127 74		℄ break in grade
"			603	1126 40		17' Gutter
"			539	1127 04		" Cb.
"			520	1127 23		30 back of Walk.
"			463	1127 80	17' Gutter	
"			380	1128 63	" Cb.	
"			352	1128 91	30' back of Walk	
9+00			394	1128 49		℄ on Vertical Curve
"			539	1127 04		17' Gutter

F.B. 1456 PG. 204 Job No. 1270 Division No. Notes Red. Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 9-29-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

+8

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT.
9+00		1132.43	4.78	1127.65		17' Cb.
"			4.62	1127.81		30' back of Walk
"			7.8	1124.6		120' Front of house
"			9.5	1122.9	(Hand Level)	155 back " "
"			10.6	1121.8	(" ")	185' " Lot Line
"			3.98	1128.45	17' Gutter	
"			3.18	1129.25	" Cb	
"			2.87	1129.56	30' back of Walk	
"			+2.2	1134.6	60' Front of house	
"			+2.6	1135.0	90' back " "	(Hand level)
"			+5.2	1137.6	160' " Lot Line	(Hand Level)
9+50			3.99	1128.44		℄ on Vertical Curve
"			5.29	1127.14		17 Gutter
"			4.68	1127.75		" Cb
"			4.50	1127.93		30' back of Walk
"			3.83	1128.60	17' Gutter	
"			3.03	1129.40	" Cb	
"			2.80	1129.63	30' back of Walk	
10+00			4.35	1128.08		℄
"			5.65	1126.78		17' Gutter
"			5.07	1127.36		" Cb.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 205

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Woodbury Rd S.S. Dist

Survey by N.R. Smith Notes N.R.S. Date 9-25-48

Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

+3

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
10+00		1132 43	4 94	1127 49			30' back of Walk
"			6 9	1125 5			110' Front of house
"			8 4	1124 0	(Hand level)		150' back " "
"			9 8	1122 6	(" ")		180' " Lot line
T.P.	2 38	1130 45	4 36	1128 07			
"			2 27	1128 18	17' Gutter		
"			1 48	1128 97	" Cb		
"			1 15	1129 30	30' back of walk.		
10+26			2 69	1127 76		℄	
"			4 08	1126 37			17' Gutter
"			3 47	1126 98			" Cb.
"			3 30	1127 15			30' back of Walk
"			4 6	1125 8			80' Front of house
"			12 0	1118 4	(Hand level)		102' 24' N&S by 8,5 E+W. N.W. Cor. of basement No Plumbing owner does not intend to install plumbing
"			8 1	1122 3	(" ")		167' back of house
"			8 8	1121 6	(" ")		180' " lot line
11+00			4 00	1126 5		℄	
"			5 40	1125 05			17' Gutter
"			4 82	1125 63			" Cb
"			4 71	1125 74			30 back

F.B. 1456 PG. 206
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 9-29-48
Job No. 1270 Division No.
Notes Red Plotted
Date Date
Notes Chkd Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

59.5
65
124.5

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
11+00		1130 45	9.3	1121 1	(Hand level)		180' back lot line
"			3.97	1126 48	17' Gutter		
"			3.18	1127 27	" Cb.		
"			2.94	1127 51	30 back of walk		
11+23			4.31	1126 14		℄	
"			5.82	1124 63			17' Gutter
"			5.20	1125 25			" Cb.
"			5.08	1125 37			30' back of walk
"			5.3	1125 1			65 N.W. Corner of house
"			10.7	1119 7	(Hand Level)		118.5 N.W. corne of basement 6.0 N+S by 8.0 E+W No Plumbing.
"			—				
"			7.3	1123 1	(" ")		124.5 S.W. Corner of house
"			9.5	1120 9	(" ")		180' back lot line
12+00			5.55	1124 90		℄	
12+20			6.42	1124 03		℄	
"			7.63	1122 82			17' Gutter
"			6.97	1123 48			" W. end C.R., S.W. Cor
"			7.35	1123 10			30' back of walk
"			6.24	1124 21	17' Gutter		
"			5.36	1125 09	" W. end of C.R. N.W. Cor.		
"			4.70	1125 75	30' back of walk		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of Woodbury Rd. S.S. Dist.
No. ____ Date ____ Map No. ____ Survey by N.R. Smith Notes N.R.S. Date 9-29-48
Indexed R. C. Johnson Date ____

F.B. 1456 Pg. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
12+30		1130.45	7.00	1123.45		℄	Cross Gutter
"			8.27	1122.18			27' Gutter
"			7.23	1123.22			" S. end C.R. S.W. Cor.
"			5.84	1124.61	27' Gutter		
"			4.95	1125.50	" N. end C.R. N.W. Cor.		
12+46.56			6.27	1124.18		℄ = ℄ Holliston Ave Int. of Woodbury Rd	
B.M. B-53			5.31	1125.14	B.M. B-53, Elev. 1125.132 Holliston Ave & Woodbury Rd BT. spk. in Cb. 2' W. of W. end of		F.B. 1447 pg. 55 N.W. Corner C.R.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1270 Division No. ____

Survey of Woodbury Rd. S.S. Dist

Survey by W.R. Smith Notes N.R.S.

Indexed R. C. Thompson Date 9-29-48

F.B. 1458 PG. 208

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 898 Std 66 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 8-26-48
Date	Indexed J. C. Johnson

F. B. 1956 PG. 209

MAY 17 '51

TOPOGRAPHY
on
WOODBURY ROAD
From
HILL ST to HOLLISTON AVE
C.I. 1270

N.R Smith - Chief
Don Le Gault - Ad. chain
H.Y. Pennell - Rear "

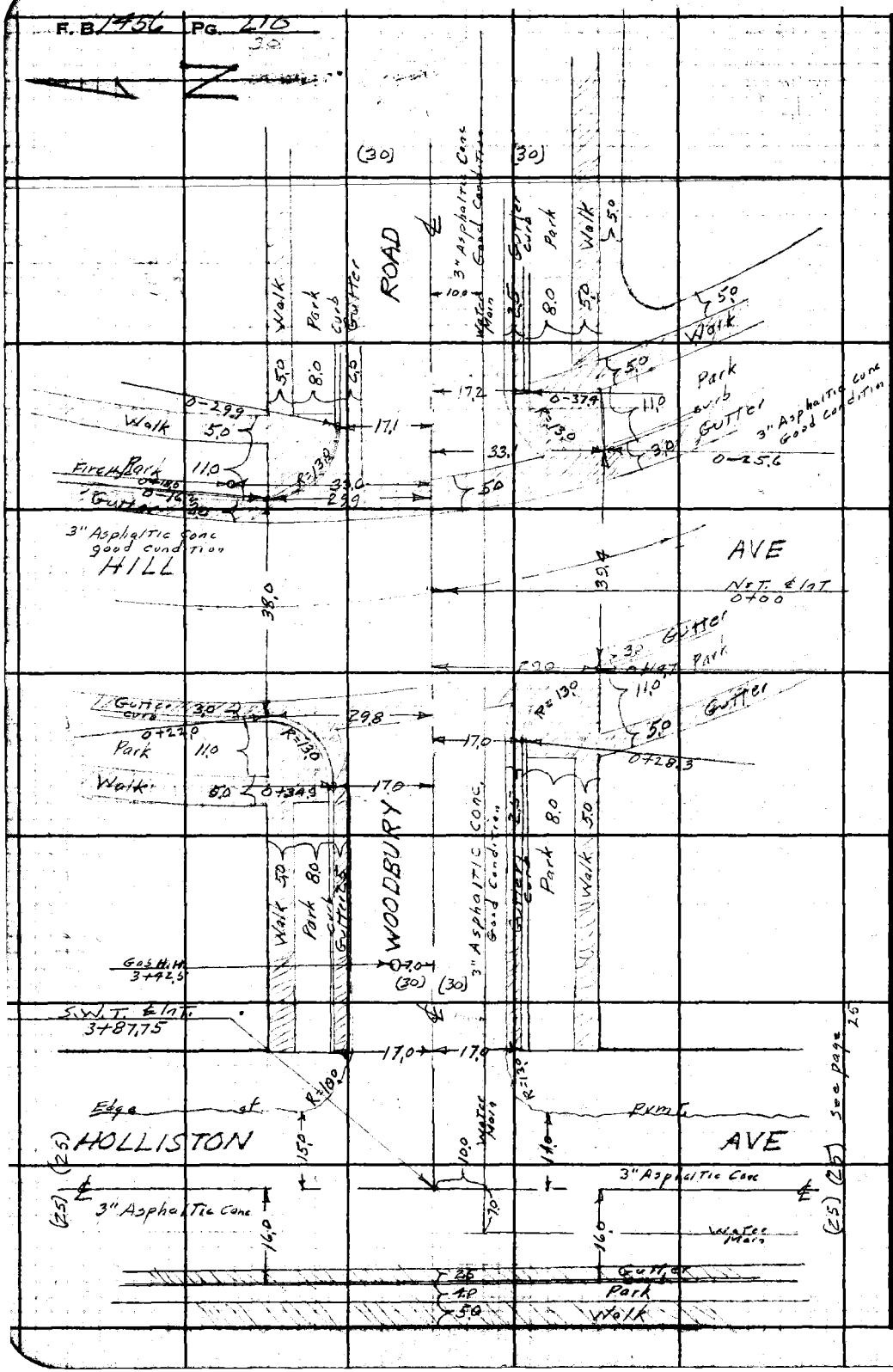
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 867 SM 11-48

F. B. 1456 PG. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1270 | Division No. | F.B. 1456 Pg. 211
Date | Date | Survey of Woodbury Rd S.S. DIST
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 9-29-48
Date 7/19/49 | Date | Map No. | Indexed K. C. Johnson | Date MAY 17 '51

CROSS SECTIONS
on
WOODBURY ROAD
From
HILL AVE to HOLLISTON AVE
C.I. 1270

N.R. Smith - Chief
C.H. Morrison - Inst.
Don Le Gault - Hd. Chain

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
B.M. C-32	342	1136 40		1132 98	B.M. C-32, Elev = 1132.981, F.B. 1447 pg 49 Hill Ave + Woodbury Rd. N.W. Corner. BT. spk in Cb. 5' N. of N. end of C.R.		
0+00			445	1131 95		℄ = ℄ Int Woodbury Rd + Hill Ave.	
0+14.7			465	1131 75		℄	
"			634	1130 06	29.0 Gutter		
"			568	1130 72	" S. end C.R. S.W. Cor.		
0+19			522	1131 18		℄	Cross Gutter
0+22.0			480	1131 60		℄	
"			418	1132 22			29.8 Gutter
"			355	1132 85			" N. end C.R. N.W. Cor
0+28.3			458	1131 82		℄	
"			574	1130 66	17' Gutter		
"			539	1131 01	" W. end C.R. S.W. Cor		
"			535	1131 05	30' back of Walk		
0+34.9			451	1131 89		℄	
"			428	1132 12			17' Gutter
"			367	1132 73			" W. end C.R. N.W. Cor
"			326	1133 14			30' back of walk
1+00			395	1132 45		℄	
"			400	1132 40			17' Gutter
"			337	1133 03			" Cb

F.B. 1446 Pg. 212
Survey of Woodbury Rd S.S. Dist
Survey by N.P. Smith Notes N.R.S.
Indexed C. Johnson Date 9-29-48
Job No. 1270 Division No. Notes Red. Plotted No.
Date Date X-Sec.
Notes Chkd. Checked No.
Date Date
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

6 1
2 7
/ 3 4

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+00		1136.40	2.99	1133.41			30' back of Walk
"			1.5	1134.9			80, S. side of house
"			5.55	1130.85	17' Gutter		
"			5.15	1131.25	" Cb		
"			5.00	1131.40	30' back of Walk		
"			5.8	1130.6	55 Front of house		
"			6.8	1129.6	85 back " "		
"			7.4	1129.0	130' " lot Line		
T.P.	5.69	1137.08	5.01	1131.39			
2+00			4.31	1132.77		℄	
"			4.26	1132.82			17' Gutter
"			3.61	1133.47			" Cb
"			3.21	1133.87			30' back of Walk
"			+3.4	1140.5	(Hand level)		210' " lot line
"			5.75	1131.33	17' Gutter		
"			5.32	1131.76	" Cb		
"			5.23	1131.85	30' back of Walk		
"			9.7	1127.3	170' " lot line		(Hand level)
3+00			3.85	1133.23		℄	
"			3.85	1133.23			17' Gutter
"			3.21	1133.87			" Cb.

Profile
No. ____ Date ____ Notes Red. DOL Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Date ____ Survey of Woodbury Rd S.E. Dist
No. ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 2-29-48
Map No. ____ Indexed ____ Date ____ C. Johnson

F.B. 1462 Pg. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		113708	284	113424			30' back of walk
"			+10	11381	(Hand level)		75' Front of house
"			+17	11388	" "		115 back " "
"			+25	11396	" "		160 " lot line
"			545	113163	17' Gutter		
"			494	113214	" Cb.		
"			485	113223	30' back of Walk		
"			48	11322	55 Front of house		
"			59	11311	90' back " "		
"			93	11277	170' " Lot line		(Hand level)
3+62.7			339	113369		℄	
"			342	113366			17 Gutter
"			295	113413			" W. end of curb
"			251	113457			30' back of Walk
"			509	113199	17' Gutter		
"			465	113243	" W. end of Curb.		
"			456	113252	30' back of Walk		
3+73.7			358	113350		℄	Cross Gutter
"			269	113439			30' Gutter
"			508	113200	30' Gutter		
3+87.75			310	113398		℄ = ℄ Int. Woodbury & Holliston	
BM, B-54			364	113344	BM, B-54, Elev.= 1133.454, F.B. 1447 pg. 55. Holliston Ave (W. side) & Woodbury Rd to East. L+N. in Cb. 16' S. of ℄ Prod. of Woodbury Rd.		

F.B. 1456 Pg. 214 Job No. 1270 Division No. Notes Red. DAL Plotted Date Date No. Profile
Survey of Woodbury Rd S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked
Indexed A. C. Johnson Date 9-25-48 Date Date No.

Notes Ck'd by	Survey of Woodbury Ross Dr. F. B. 1456 Pg. 215
Map No.	W. O. 1270 Tape No. 098 St'd 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes H. Y. Pennell Date 8-27-48
Date	Indexed E. C. Johnson

MAY 17 '51

TOPOGRAPHY
on
AVOCADO TERRACE
From
HOLLISTON AVE to West end of Avocado Terrace

C.I. 1270

N. R. Smith - Chief
Don LeGault - Hd. Chain
H. Y. Pennell - Rear "

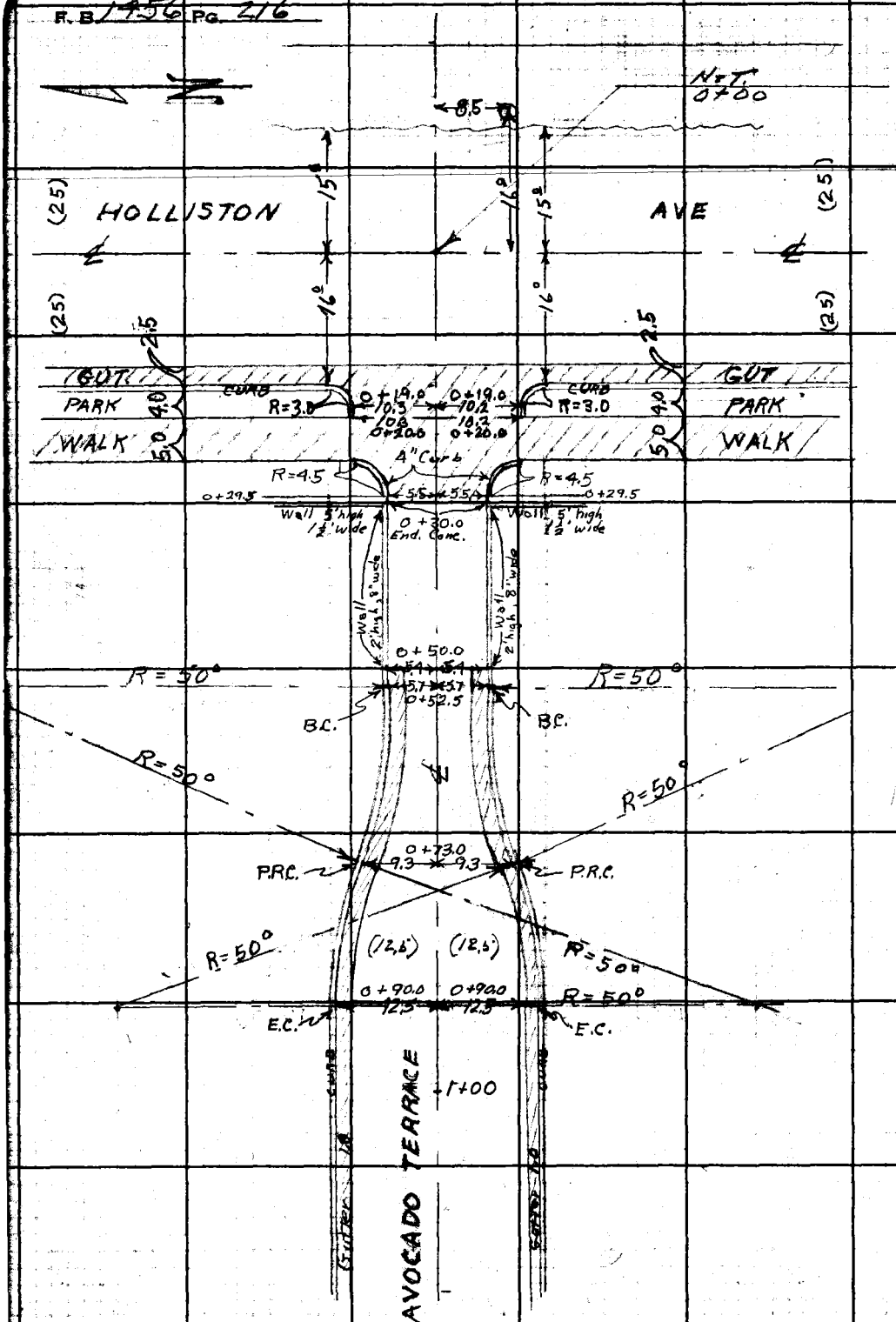
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1456 Pg. 216



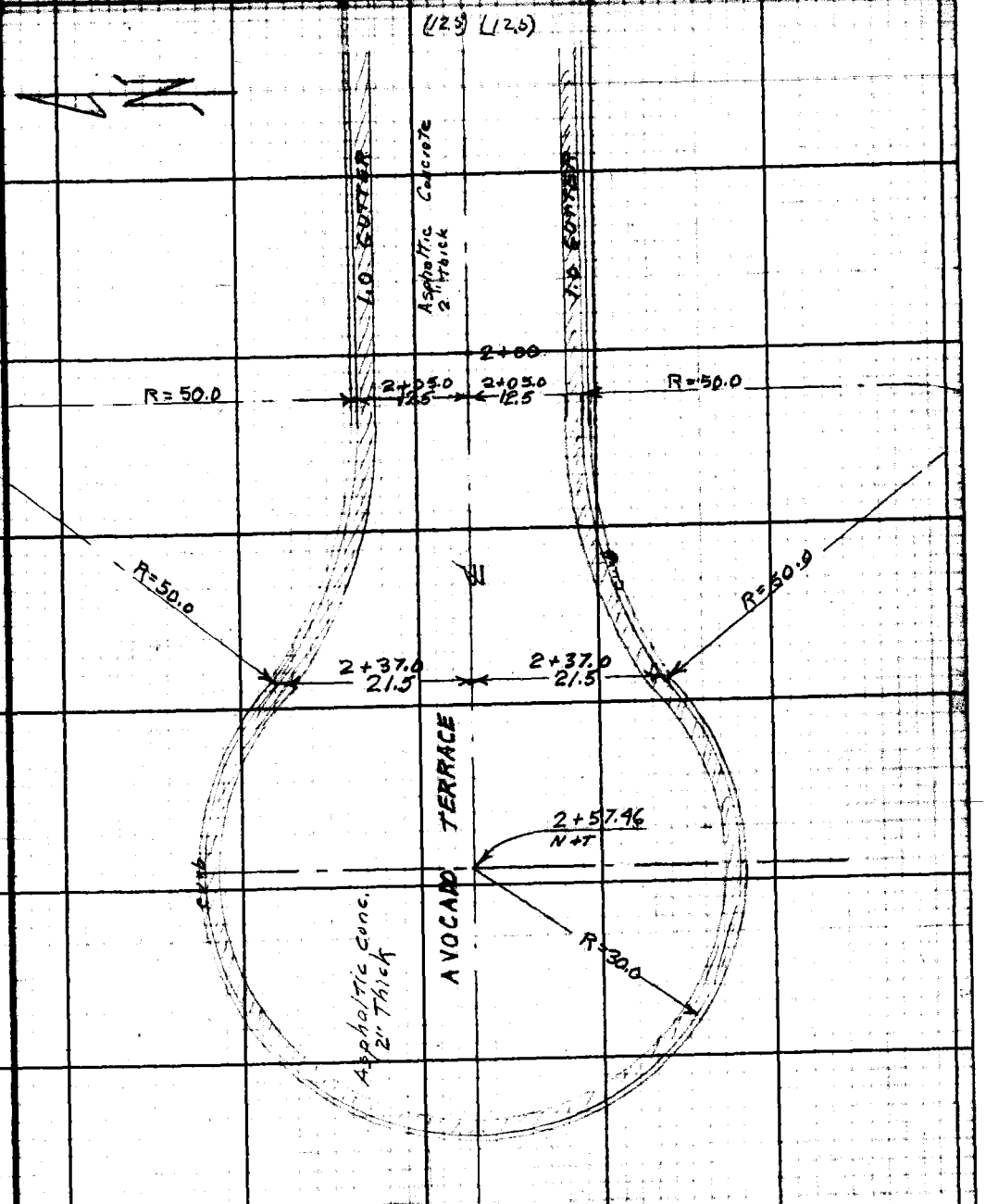
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist.
Map No.	W. O. 1270 Tape No. [illegible]
Office Work	Surveyed by N.R. Smith
Checked	Notes H.Y. Pennell Date 8-27-48
Date	Indexed E. C. Johnson

F. B. 1456 Pg. 217



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1456 PG. 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 1270	Division No.
	Date	Date	Survey of Woodbury Rd S.S. DIST	
X-Sec. No.	Notes Chkd LCM	Checked	Survey by N.R. Smith	Notes N.R.S. Date 9-29-48
	Date 7/19/49	Date	Map No.	Indexed Johnson Date MAY 17

F.B. 1958 PG. 219

CROSS SECTIONS
on
AVOCADO TERRACE
From
HOLLISTON AVE to West end of Avocado Terrace

C.I. 1270

N.R. Smith - Chief
Carl Morrison - Inst.
Don LeGault - Hd. Chain

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-54	11.95	1145.40		1133.45	BM, B-54, Elev.=1133.454, F.B. 1447 pg. 55 Holliston Ave. (W. side) & Woodbury Rd To East. L&N. in Cb. 16' S. of ℄ Prod. of Woodbury Rd		
0+00			8.66	1136.74	= ℄ Int. Avocado Terrace + Holliston Ave		
0+16			9.47	1135.93		℄	Cross Gutter
"			8.88	1136.52			13' Gutter
"			8.07	1137.33			13' N. end C.R. N.W. Cor
"			9.89	1135.51	13' Gutter		
"			9.15	1136.25	" S. end C.R. S.W. Cor.		
0+19			8.65	1136.75		℄	
"			8.03	1137.37			(No Gutter) 10.3 W. end C.R. N.W. Cor
"			8.94	1136.46	(No Gutter) 10.2 W. end C.R. S.W. Cor		
0+25			8.39	1137.01		℄	
0+29.5			7.93	1137.47		℄	
"			7.81	1137.59			5.5 on Conc. Prmt
"			5.29	1140.11			" Top of Ret. Wall
"			8.05	1137.35	5.5 on Conc Prmt.		
"			5.59	1139.81	" Top of Ret Wall		
0+50			6.17	1139.23		℄	
"			6.10	1139.30			5.4 Prmt
"			4.81	1140.59			" Top of Ret Wall
"			6.27	1139.13	5.4 Prmt.		

F.B. 1456 Pg. 220 Job No. 1270 Division No. Notes Red. DaL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 9-29-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+50		114540	507	114033	5.4 Top of Ret. Wall		
0+52.5			596	113944		℄	
"			601	113939			5.7 Gutter
"			561	113979			" cb.
"			624	113916	5.7 Gutter		
"			586	113954	" cb		
0+73			470	114070		℄	
"			482	114058			9.3 Gutter
"			436	114104			" cb.
"			534	114006	9.3 Gutter		
"			485	114055	" cb.		
0+90			405	114135		℄	
"			404	114136			12.5 Gutter
"			364	114176			" cb
"			13	11441			62' ground
"			+03	11457			110' "
"			458	114082	12.5 Gutter		
"			406	114134	" cb		
"			97	11357	135' ground		
1+00			365	114175		℄	
1+47			255	114285		℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 221
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist
Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-29-48
Date ____ Date ____ Map No. ____ Indexed Job Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+47		1145.40	266	114274			12.5' Gutter
"			217	114323			" Cb.
"			+20	11474			57' S.W. Corner of house (ground)
"			+30	11484			97' N.W. Corner " (ground) "
"			+42	11496	(Hand level)		170' back lot line
"			323	114217	12.5' Gutter		
"			274	114266	" Cb.		
"			41	11413	53' N.W. Corner of house		(Hand level)
"			61	11393	93' S.W. " " "		" "
"			83	11371	143' back lot line		
2+00			193	114347		℄	
"			212	114328			12.5' Gutter
"			164	114376			" Cb.
"			+20	11474	(Hand level)		55' S.W. Corner of house
"			263	114277	12.5' Gutter		
"			218	114322	" Cb.		
"			31	11423	45' N.E. Corner of house		
"			54	11400	95' S.E " " "		
"		1	67	11387	130' Back lot line		
T.P.	412	1148 50	102	114438			on N+T cen. of Circle
2+37			435	114415		℄	

F.B. 1456 PG. 222
Survey of Woodbury Ave S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed C. Jones Date 9-29-48
Job No. 1270 Division No.
Notes Red. Date Plotted Date No.
Notes Chkd. Date Checked Date No.
Profile X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
2+37		1148.50	4.63	1143.87		21.5 Gutter
"			4.19	1144.31		" Cb P.R.C.
"			1.7	1146.8		67' front of house
"			0.2	1148.3	(Hand level)	110' back "
"			+1.5	1150.6	(" ")	170' " lot line
"			5.06	1143.44	21.5 Gutter	
"			4.59	1143.91	" Cb. P.R.C.	
"			6.2	1142.3	50' Front of house	
"			9.2	1139.3	101 back " "	(Hand Level)
"			10.6	1137.9	137 " lot line	(" ")
2+57.46			4.12	1144.38		℄
"			4.28	1144.22		30' Gutter
"			3.83	1144.67		" Cb.
"			5.24	1143.26	30' Gutter	
"			4.79	1143.71	" Cb	
2+87.46			4.75	1143.75		℄ Gutter (in driveway)
"			4.75	1143.75		℄ Cb. (")
3+00			5.22	1143.28		℄ on Conc driveway
3+50			6.47	1142.03		℄ " " "
"			6.6	1141.9		38' Ground
"			4.86	1143.64		39 Top of Ret Wall

Profile No. ____ Date ____ Notes Red. DOL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. Dist

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 9-30-48 Map No. ____ Indexed Johnson Date ____

F.B. 1456 Pg. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+50		1148 50	4 7	1143 8			56' N Lot Line
"			11 3	1137 2	137' S. Lot Line		(Hand Level)
3+72			7 0	1141 5		℄	ground Front of house
"			4 67	1143 83		℄	Floor " "
"			7 10	1141 40			14' on driveway N.E Corner of house
"			8 4	1140 1	52' S.E Corner of house ground		Hand Level
4+06			9 11	1139.4	(Hand level)	℄	ground
"			8 31	1140 19			23' N.W. Corner of house on Conc. driveway
"			11 0	1137 5	58' S.W. Corner of house ground		(Hand level)
4+62			10 0	1138 5	(Hand level)	℄	ground
"			8 4	1140 1			(10' floor of garage may put wash room in garage,)
B.M, A-E-79			4 70	1143 80	B.M, AE-79, Elev, 1143.789, F.B. 1447 - pg. 55 Avocado Terrace (S. Side) 240± W. of ℄ of Holliston Ave BT. spk. in E. Curb of drive to house # 1290		

F.B. 1456 Pg. 224 Job No. 1270 Division No. Notes Red. 20L Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date 9-30-48 Date Date

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist	F. B. 1456 Pg. 225
Map No.	W. O. 1270 Tape No. Std. °F	
Office Work	Surveyed by N. R. Smith	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

MAY 17 '51

TOPOGRAPHY
on
MICHIGAN AVE
From
WOODBURY ROAD To NEW YORK AVE
C.I. 1270

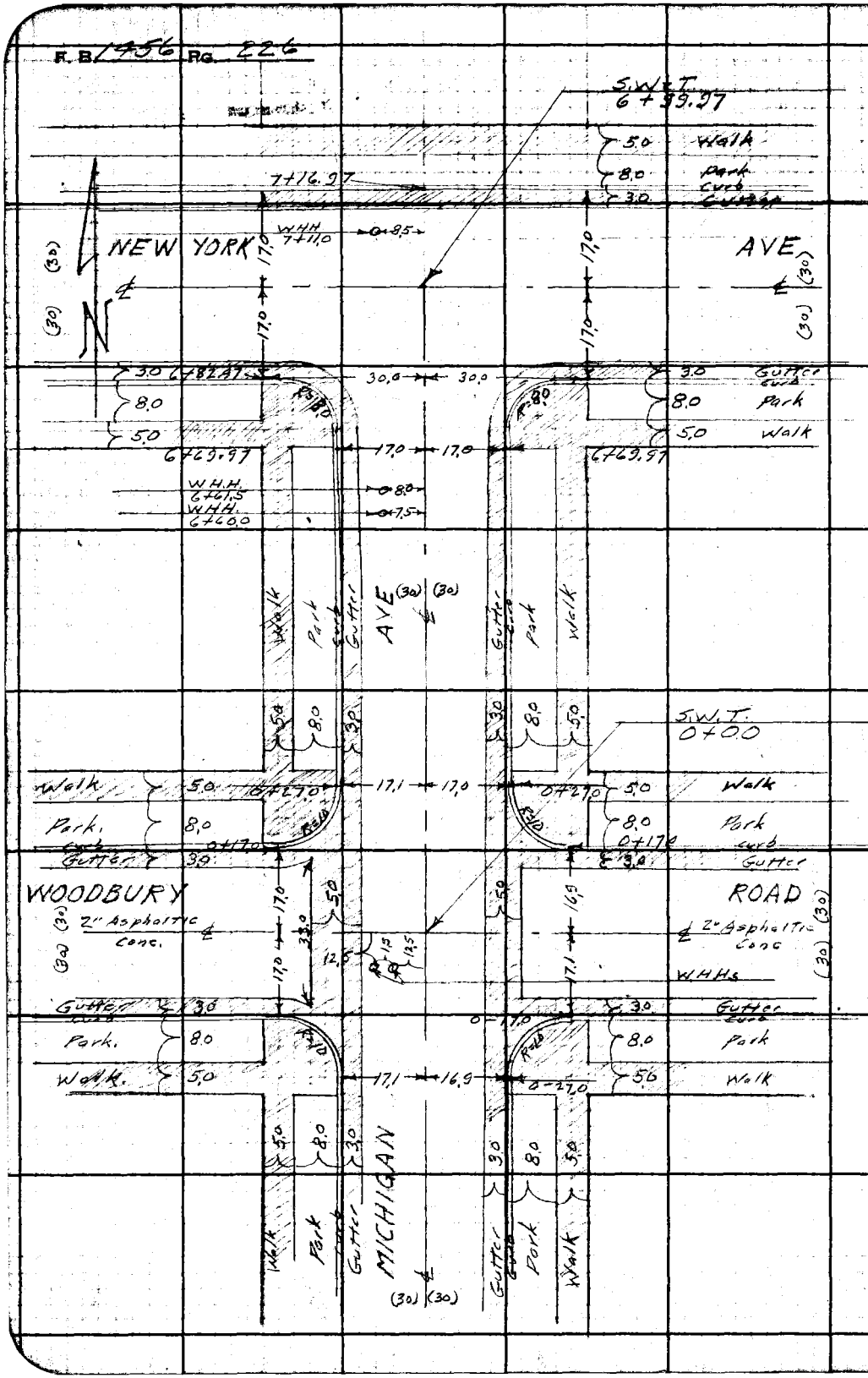
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 11-46

F. B. 1456 Pg. 226



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1270	Division No.	F.B. 1456 Pg. 227
	Date	Date	Survey of Woodbury Rd S.S DIST		
X-Sec. No.	Notes Chkd LCM	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 9-30-45
	Date 7/20/49	Date	Map No.	Indexed Johnson	Date MAY 17 '51

CROSS SECTIONS

on

MICHIGAN AVE

from

WOODBURY RD. To NEW YORK AVE

C.I. 1270

N.R. Smith - Chief
C.H. Marrison - Inst.
Don Le Gault - Hd. Chain

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1447 Pg. 54 Profile No. X-Sec. No.
Job No. 1270 Division No. Notes Red. DAL Plotted
Survey of Woodbury Rd. S.S. Dist. Date 12-5-48 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 9-30-48 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M. B-6	5.90	1130.91		1125.01	B.M. B-6, Elev. = 1125.013 Woodbury Rd. & Michigan Ave. N.E. Corner BT. spk in Cb. 2' E. of E. end of C.R.		F.B. 1447 pg. 54
0-27			819	112272		℄	
"			899	112192			17' Gutter
"			817	112274			" S. end C.R. S.E. Corner
"			819	112272			30' back of Walk
"			913	112178	17' Gutter		
"			847	112244	" S. end of C.R. S.W. Cor		
"			799	112292	30' back of Walk		
0-17			776	112315		℄	
"			853	112238			27' Gutter
"			795	112296			" E. end C.R. S.E. Cor.
"			845	112246	27' Gutter		
"			778	112313	" W. end C.R. S.W. Cor.		
0+00			697	112394	℄ = ℄ Int Michigan Ave + Woodbury Rd.		
0+17			637	112454		℄	
"			679	112412			27' Gutter
"			600	112491			" E. end C.R. N.E. Cor.
"			679	112412	27' Gutter		
"			601	112490	" W. end C.R. N.W. Cor.		
0+27			594	112497		℄	

FORM 307 10M 10-46

6.6 Floor
17.5 E+W
13.5 N+S

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

101
17.7
83.7 from ℄

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
0+27		1130 91	665	1124 26			17' Gutter
"			578	1125 13			" N. end C.R., N.E. Cor.
"			545	1125 46			30' back of Walk
"			671	1124 20	17' Gutter		
"			584	1125 07	" N. end C.R., N.W. Cor.		
"			563	1125 28	30' back of Walk		
1+00			283	1128 08		℄	
"			350	1127 41			17' Gutter
"			269	1128 22			" Cb.
"			255	1128 36			30' back of Walk
"			+06	1131 5			130' ground (Hand level)
"			371	1127 20	17' Gutter		
"			290	1128 01	" Cb		
"			262	1128 29	30' back of Walk		
T.P.	10 41	1140 63	069	1130 22			
2+00			849	1132 14		℄	
"			898	1131 65			17' Gutter
"			817	1132 46			" Cb.
"			794	1132 69			30' back of Walk
"			52	1135 4			60' ground S.W. Corner of house
"			68	1133 8	Hand level		130' ground

Profile No. ____ Date 10-5-48 Notes Red. PDL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 9-30-48
Map No. ____ Date ____ Date ____ Date ____

F.B. 1456 Pg. 229

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

6.6
1.05
7.65

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+00		1140 63	9 22	1131 41	17' Gutter		
"			8 37	1132 26	" Cb		
"			8 10	1132 53	30 back of Walk.		
"			7 9	1132 7	60' N.E. Corner of house ground		
"			7 7	1132 9	90' N.W. Corner of house ground		
"			7 6	1133 0	140' Ground		
2+20			7 68	1132 95		℄	
"			7 5	1133 1	165' Top of Plumbing outlet from house in rear.		
2+55			6 18	1134 45		℄	
"			6 69	1133 94			17' Gutter
"			5 90	1134 73			" Cb
"			5 65	1134 98			30' back of Walk
"			7 65	1132 98			S.W. Corner of basement 17.0' E&W by 13.5 N&S. No Plumbing.
3+00			4 28	1136 35		℄	
T.P.	903	1147 38	2 28	1138 35	on Cb s. side drive to house		" 1836
3+00			11 55	1135 83			17' Gutter
"			10 72	1136 66			" Cb.
"			10 45	1136 93			30' back of Walk
"			9 0	1138 3			55' S.W. Cor. of house
"			9 4	1137 9	(Hand level)		100' S.E. " " "
"			8 7	1138 6	" "		155' back lot line.

Profile
Job No. 1270 Division No. Notes Red. DDL Plotted No.
Survey of Woodbury Rd SS. Dist Date 10-5-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date 9-30-48 Date
F.B. 1456 PG. 230

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+00		1147 38	11 76	1135 62	17' Gutter		
"			10 96	1136 42	" Cb.		
"			10 82	1136 56	30' back of Walk		
"			10 5	1136 8	55' N.E. Cor. of house		(Hand level)
"			10 5	1136 8	110' N.W. " " "		" "
"			11 0	1136 3	165' back lot line		
4+00			6 86	1140 52		℄	
"			7 26	1140 12			17' Gutter
"			6 46	1140 92			" Cb.
"			6 17	1141 21			30' back of walk
"			4 8	1142 5			60' N.W. Cor. of house
"			4 5	1142 8	(Hand level)		130' N.E. " " "
"			4 8	1142 5	" "		160' back Lot line
"			7 48	1139 90	17' Gutter		
"			6 66	1140 72	" Cb.		
"			6 51	1140 87	30' back of Walk		
"			5 8	1141 5	65' N.E. Cor of house		(Hand level)
"			6 7	1140 6	110' N.W. " " "		(" ")
"			7 9	1139 4	160 back lot line		(" ")
5+00			2 52	1144 86		℄	
"			3 06	1144 32			17' Gutter

Profile
No. ____ Date 10-5-48 Notes Red. JOL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. Dist
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-1-48
Map No. ____ Indexed Job Date ____ Date ____

F.B. 1456 Pg. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Lb 9 1-6
Lb 23-9
21
Lb 6-9

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
5+00		114738	225	114513		17' Cb.
"			198	114540		30 back of Walk.
"			07	11466		65' Front of house
"			05	11468	(Hand level)	95' back " "
"			06	11467	" "	155 " Lot line
"			328	114410	17' Gutter	
"			249	114489	" Cb.	
"			217	114521	30' back of Walk	
"			34	11439	105' " Lot line	(Hand Level)
T.P.	774	115475	037	114701		
6+00			578	114897		℄
"			625	114850		17' Gutter
"			542	114933		" Cb.
"			519	114956		30' back of Walk
"			32	11515		60' W. side of house
"			648	114827	17' Gutter	
"			569	114906	" Cb	
"			546	114929	30' back of Walk	
"			43	11504	50' E. side of house	
6+69.97			275	115200		℄
"			319	115156		17. Gutter

F.B. 1456 PG. 232
Job No. 1270 Division No. Notes Red. RAL Plotted No. Profile
Survey of Woodbury Rd S.S. Dist. Date 10-5-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Jones Date 10-1-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+69.97		1154 75	2 50	1152 25			17 Cb
"			2 16	1152 59			30 back of Walk P.L.
"			3 27	1151 48	17' Gutter		
"			2 74	1152 01	" Cb		
"			2 38	1152 37	30' back of Walk		
6+82.97			2 13	1152 62		℄	
"			2 83	1151 92			30' Gutter
"			2 36	1152 39			" Cb.
"			2 99	1151 76	30' Gutter		
"			2 65	1152 10	" Cb.		
6+99.97			0 95	1153 80	℄ = ℄ Int Michigan Ave + New York		
7+16.97			1 24	1153 51		℄	Gutter
"			0 76	1153 99		℄	Cb.
"			1 16	1153 59			30' Gutter
"			0 68	1154 07			" Cb.
"			1 24	1153 51	30' Gutter		
"			0 79	1153 96	" Cb.		
B.M., B-11			0 73	1154 02	B.M., B-11, Elev. = 1154.020, New York Drive (N. side) Cut spk. in Cb. on W. Cb line		F.B. 1447 pg. 26 at Michigan Ave. Prod. of Michigan Ave.

Profile
No. ____ Date 10-5-48 Notes Red DOL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. Dist.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-1-48 Map No. ____ Indexed ____ Date ____

F.B. 1456 Pg. 233

B 456 Pg. 234

Job No. 1270 Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of Woodbury Rd. S.S. DIST. Date _____ Date _____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed _____ Date 10-1-48 Date _____ Date _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 10-1-45
Date	Indexed R. C. Johnson

MAY 17 '51

F. B. 1456 Pg. 235

TOPOGRAPHY
on
NEW YORK AVE
from
MICHIGAN AVE To MAR VISTA AVE
C.I. 1270

N.R. Smith - Chief
C.H. Morrison - Inst
Don LaGault - Hd. Chain

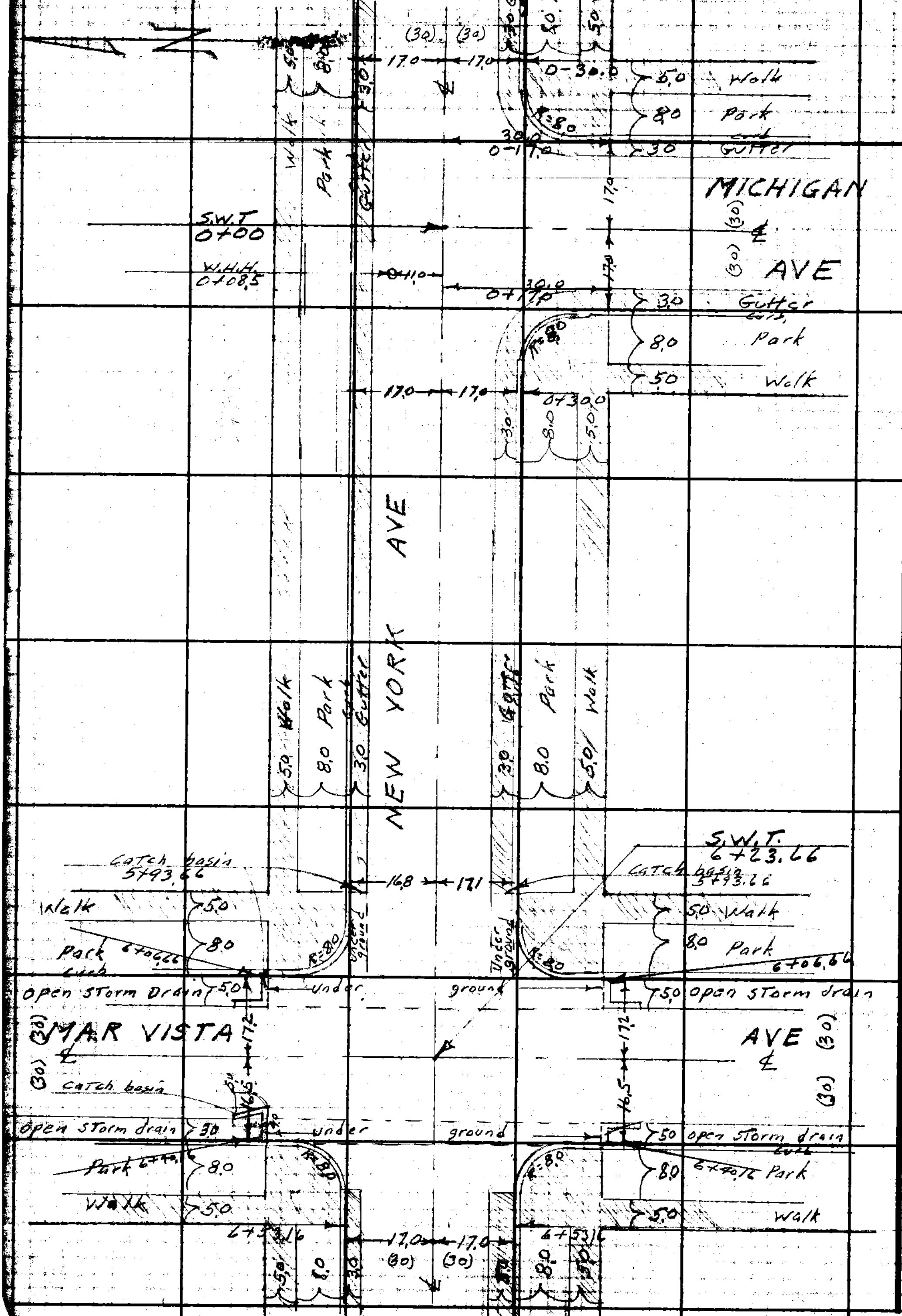
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1406 PG. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red CHM. Date 5/5/45	Plotted Date	Job No. 1270 Division No.	F.B. 45 Pg. 237
X-Sec. No.	Notes Chkd. LCM Date 7/20/49	Checked Date	Survey of Woodbury Rd S.S. Dist. Survey by N.R.S. Notes N.R.S. Date 10-1-[illegible] Map No. [illegible] Indexed [illegible] Date MAY 17 '51	

CROSS SECTIONS

on

NEW YORK AVE

From

MICHIGAN AVE to MAR VISTA AVE

C.I 1270

N.R. Smith - Chief
C.H. Morrison - Inst.
Don Le Gault - Hd. Chain.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-11	4.60	1158.71		1154.02	BM, B-11, Elev. 1154.020, F.B. 1447 pg 26 New York Dr. (N. side) at Michigan Ave. Cut spk. in Cb, on W. line prod. of Michigan Ave		
0-30			493	1153.78		℄	
"			512	1153.59			17' Gutter
"			465	1154.06			" Cb
"			415	1154.56			30' back of Walk
"			681	1151.90	17' Gutter		
"			639	1152.32	" Cb.		
"			612	1152.59	30' back of Walk		
0-17			493	1153.78		℄	
"			714	1151.57	30' Gutter		
"			647	1152.24	" Cb.		
0+00			492	1153.79	℄ = ℄ Int New York Ave + Michigan Ave		
0+17			497	1153.74		℄	
"			719	1151.52	30' Gutter		
"			670	1152.01	" Cb		
0+30			501	1153.70		℄	
"			520	1152.51			17' Gutter
"			476	1153.75			" Cb
"			447	1154.04			30' back of Walk
"			0 0	1158.71			90' Front of house

F.B. 1447 PG. 238
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed R. C. Johnson Date 10-1-48
Job No. 1270 Division No. ____ Notes Red CHM Plotted ____ Date 10/5/48 Date ____ No. ____ Profile
Notes Chkd ____ Checked ____ Date ____ No. ____ X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

+4, 8'

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+30		1158.71	6.96	1151.75			17' Gutter
"			6.63	1152.08			" Cb.
"			6.34	1152.37			30 back of Walk
1+00			5.14	1153.57		℄	
"			5.30	1153.41			17' Gutter
"			4.82	1153.89			" Cb.
"			4.55	1154.16			30 back of Walk
"			1.7	1157.0			100 Front of house
"			+1.0	1159.7	(Hand level)		145 back "
"			+4.5	1163.2	" "		215 " Lot Line
"			6.98	1151.73	17' Gutter		
"			6.58	1152.13	" Cb.		
"			6.38	1152.33	30' back of walk		
"			7.7	1151.0	80' N.W. Corner of house		
"			12.5	1146.2	140' S.W. " " "		(Hand level)
"			16.1	1142.6	210' back Lot line		" "
2+00			5.35	1153.36		℄	
"			5.54	1153.17			17' Gutter
"			5.07	1153.64			" Cb.
"			4.80	1153.91			30' back of Walk
"			7.15	1151.56	17' Gutter		

Profile No. ____ Notes Red CHM Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 239
Date 10/5/75 Date ____ Survey of Woodbury Rd. S.S. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes K.R.S. Date 10-1-75
Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 270 Division No. ____ Notes Red. CHM Plotted ____
Survey Amberburn Rd. 55 Dist. Date 10/5/48 Date ____
Survey by N.P. South Notes N.P.S. Notes Chkd ____ Checked ____
Indexed E. C. Tokkinson Date 10-14-48 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+00		1158.71	6.68	1153.03	17' Cb.		
"			6.52	115[illegible]	30' back of Walk		
"			8.8	[illegible]	90 Front of house		
"			11.5	[illegible]	150' back " "		(Hand level)
"			16.7	[illegible]	250 " of house in rear		" "
"			18.0	[illegible]	305' " lot line. 2' S. of Cb.		" "
T.P.	4.93	1158.11	5.53	1153.18	on bt. spk. front of	house # 1183	
3+00			4.95	[illegible]		℄	
"			5.21	1152.90			17' Gutter
"			4.76	1153.35			" Cb.
"			4.35	1153.76			30' back of Walk
"			1.1	1157.0	(Hand level)		95' S.W. cor of house
"			+0.2	1158.3	(" ")		135 N.W. " " "
"			+3.2	1161.3	(" ")		230' back lot line
"			6.76	1151.35	17' Gutter		
"			6.30	1151.71	" Cb.		
"			6.06	115[illegible]	30' back of Walk		
"			8.0	115[illegible]	85 N.W. Cor. of house		
"			11.8	114[illegible]	155 S.W. " " "		(Hand level)
"			17.9	114[illegible]	335 Back lot line		(" ")
3+57			5.00	115[illegible]		℄	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
3+57		1158.11	6.79	1151.32			17 Gutter
"			6.34	1151.77			" Cb
"			6.12	1151.99			30 back of Walk
"			8.1	1150.0			90 Front of house 11.0 N+S, 10.0 E+W
"			14.1	1144.0			116 N.W. Cor of Basement No plumbing, owner wants to make trash room of basement
"							
"			9.8	1148.3			131 back of house
4+00			5.09	1153.02		℄	
"			5.36	1152.75			17' Gutter
"			4.79	1153.32			" Cb
"			4.52	1153.59			30' back of Walk
"			6.91	1151.20	17' Gutter		
"			6.37	1151.74	" Cb.		
"			6.14	1151.97	30' back of walk		
"			7.5	1150.6	90' N.E. Cor. of house		
"			9.6	1148.5	130' S.E " " "		(Hand level)
"			14.4	1143.7	240' back lot Line		(Hand level)
5+00			5.0	1153.1		℄	
"			5.52	1152.59			17' Gutter
"			4.92	1153.19			" Cb
"			4.70	1153.41			30' back of Walk

Profile Notes Red CHM Plotted ____ Job No. 1270 Division No. ____ F.B. 1456 Pg. 241
No. ____ Date ____ Date ____ Survey of Woodbury Rd S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 10-4-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Notes Red CHM Plotted
Date 10/5/48 Date
Notes Chkd. Checked
Date Date

Job No. 1270 Division No.
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed C. Johnson Date 10-4-48

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
5+00		115811	702	[illegible]	17' Gutter		
"			653	[illegible]	" CB		
"			634	[illegible]	30' back of Walk		
T.P.	061	1156 16	256	1155 55	on Guard post		
5+93.66			336	[illegible]		℄	
"			327	[illegible]			S.W. Top Cor of Catch basin
"			451	[illegible]			Flo. line of Catch basin
"			323	[illegible]			curb.
"			286	1153 30			30' back of Walk
"			498	115[illegible] 18	N.W. Top Cor of catch basin		
"			603	1150 [illegible] 3	17' Flo. line " " "		
"			488	1151 [illegible] 8	17' Top of curb		
"			456	1151 [illegible] 0	30' back of Walk		
6+00			335	1152 [illegible] 1		℄	
6+06.66			334	1152 [illegible] 2		℄	
"			442	115[illegible] 4			30' Flo line of Catch basin
"			286	1152 [illegible] 0			" curb
"			688	114[illegible] 8	30' Flo line of stormdrain		
"			491	115[illegible] 5	" curb.		
6+23.66			335	1152 [illegible] 1	℄ = ℄ int at New York Dr + Mar Vista Ave		
6+40.16			338	1152 [illegible] 8		℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+40.16		1156.16	442	1151.74			30 Flo line
"			301	1153.15			"
"			699	1149.17	30' Flo line of storm drain		
"			487	1151.29	" Curb		
6+53.16			341	1152.75		℄	
"			366	1152.50			17' Gutter
"			308	1153.08			" Curb
"			282	1153.34			30 back of walk
"			516	1151.00	17' Gutter		
"			471	1151.45	" cb.		
"			455	1151.61	30' back of walk		
BM-B-12			306	1153.10	BM B-12 Elev. = 1153.089, F.B. 1447 pg. 26 New York Ave. & Mar Vista Ave., N.W. Corner. Cut spk. in cb. 2' W. of W. end of C.R.		

Profile
No. ____ Date ____ Notes Red CHM Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date ____ Date ____ Survey of Woodbury Rd. S.S. DIST
No. ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes NRS. Date 10-4-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1456 pg. 243

F.B. 1456 Pg. 244

Job No. 1270 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Woodbury Rd. S.S. Dist Date _____ Date _____ No. _____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 10-4-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

Notes Ck'd by	Survey of Woodbury Rd SS DIST
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date
Date	Indexed E. C. Johnston

F. B. 1456 Pg. 245

MAY 17 '51

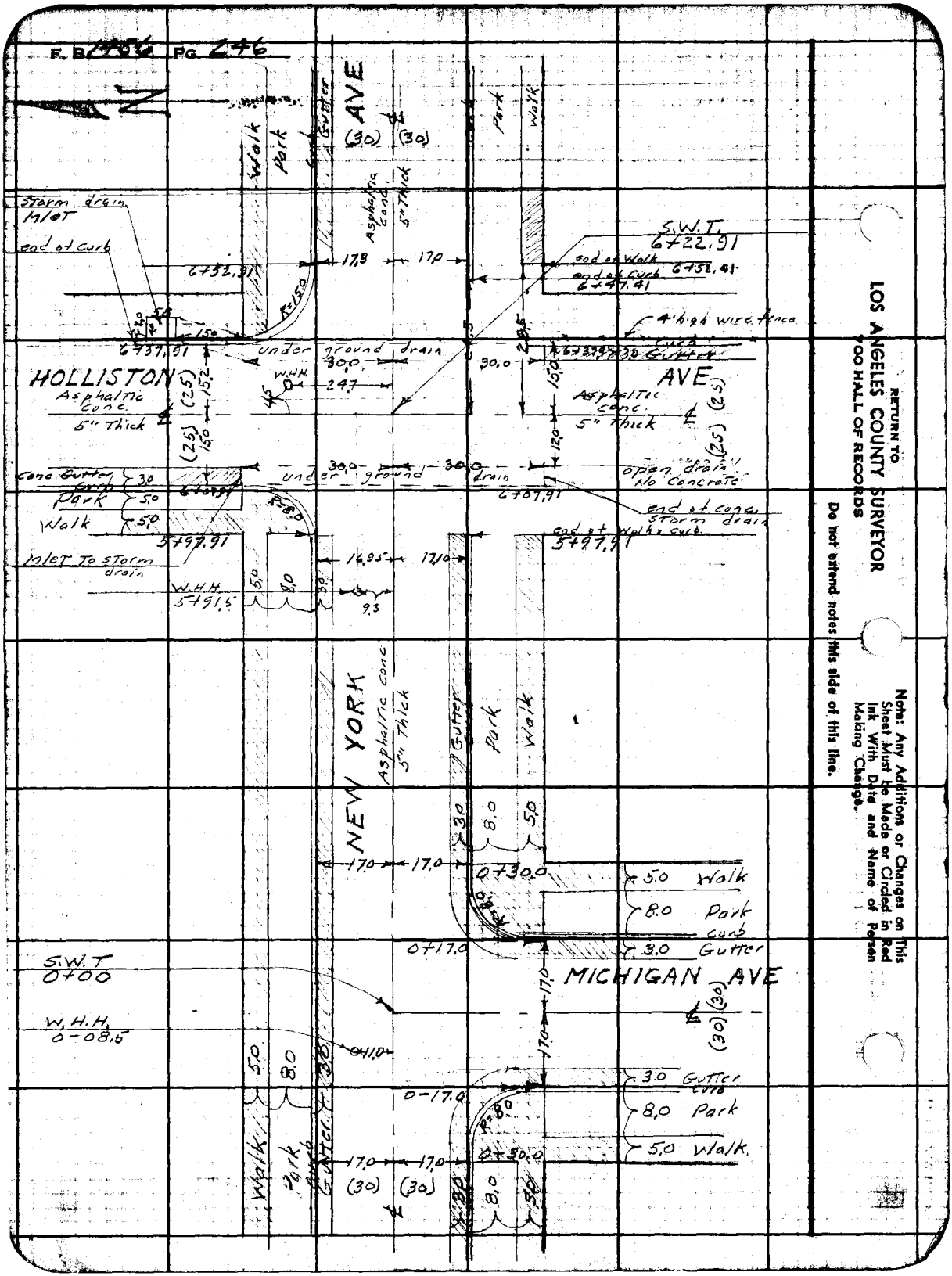
TOPOGRAPHY
on
NEW YORK AVE
From
MICHIGAN AVE To HOLLISTON AVE
C.I. 1270

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-46


F. B. 1456 Pg. 246
N
AVE
(30) (30)
Walk
Park
Gutter
Asphaltic Conc. 5" Thick
Storm drain Inlet
end of curb
6+32.91
17.3
17.0
S.W.T. 6+22.91
end of Walk 6+52.41
end of Curb 6+47.41
4' high wire fence
6+37.91
under ground drain
30.0
W.H.H.
24.7
HOLLISTON
AVE
Asphaltic Conc. 5" Thick
(25) 15.2
(25) 15.0
Asphaltic conc. 5" Thick
(25) (25)
12.0
Conc. Gutter
Park
Walk
3.0
5.0
5.0
under ground drain
open drain No Concrete
6+07.91
end of conc. storm drain
5+97.91
end of Walk & curb
5+97.91
Inlet To storm drain
16.95
17.10
W.H.H. 5+91.5
5.0
8.0
3.0
9.3
NEW YORK
Asphaltic conc 5" Thick
Gutter
Park
Walk
3.0
8.0
5.0
17.0
17.0
0+30.0
5.0 Walk
8.0 Park
curb
0+17.0
3.0 Gutter
S.W.T 0+00
MICHIGAN AVE
(30) (30)
W.H.H. 0-08.5
0+11.0
5.0
8.0
3.0
3.0 Gutter
curb
0-17.0
8.0 Park
5.0 Walk
0+30.0
17.0
17.0
(30) (30)
Walk
Park
Gutter
3.0
8.0
5.0
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1270 | Division No. | F.B. 1456 PG. 247
Date | Date | Survey of Woodbury Rd. S.S. DIST
X-Sec. No. | Notes Chk'd LCM | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 10-4-46
Date 7/20/49 | Date | Map No. | Indexed | Date MAY 17 '51

CROSS SECTIONS
on
NEW YORK AVE
from
MICHIGAN AVE to HOLLISTON AVE
C.I. 1270

N.R. Smith - Chief
Don LeGault - Inst.
W.T. Coker - Rod.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
B.M., B-11	5.05	1159.07		1154.02	B.M., B-11, Elev.=1154.020 New York Dr. (N. side) at Michigan Ave. Cut spk. in Cb. on W. cb. line prod. of Michigan Ave		F.B., 1447 pg. 26
0 — 30.0			5.39	1153.68		℄	
"			7.35	1151.72			17' Gutter
"			7.01	1152.06			" curb
"			6.73	1152.34			30' back of Walk
"			5.56	1153.51	17' Gutter		
"			5.11	1153.96	" Cb.		
"			4.86	1154.21	30' back of Walk		
0 — 17			5.36	1153.71		℄	
"			7.58	1151.49			30' Gutter
"			7.06	1152.01			" Cb.
0+00			5.19	1153.88	℄ = ℄ Int New York Dr. + Michigan Ave.		
0+00			5.08	1153.99	6' high point		
0+17			5.18	1153.89		℄	
"			7.47	1151.60			30' Gutter
"			6.85	1152.22			" Cb.
0+30			5.31	1153.76		℄	
"			7.18	1151.89			17' Gutter
"			6.69	1152.38			" Cb.
"			6.49	1152.58			30' back of Walk
"			5.48	1153.59	17' Gutter		

F.B. 1456 Pg. 248
Job No. 1270 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date 10-5-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 10-4-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+30		1159.07	501	1154.06	17' Cb.		
"			476	1154.31	" back of Walk		
1+00			527	1153.80		℄	
"			707	1152.00			17 Gutter
"			660	1152.47			" Cb.
"			641	1152.66			30' back of Walk
"			498	1154.09	6' high point		
"			534	1153.73	17 Gutter		
"			482	1154.25	" Cb.		
"			442	1154.65	30' back of Walk		
2+00			506	1154.01		℄	
"			572	1153.35			8' Pvmt.
"			692	1152.15			17' Gutter
"			646	1152.61			" Cb.
"			630	1152.77			30' back of Walk
"			51	1153.9			95' Front of house
"			74	1151.6	Hand level		130' back " "
"			82	1150.8	" "		175' " lot line
"			478	1154.29	8' high Point		
"			511	1153.96	17' Gutter		
"			467	1154.40	" Cb.		
"			422	1154.85	30' back of Walk		

Profile No. ____ Date ____ Notes Red. RAL Plotted ____ Date 10-6-48 Job No. 1270 Division No. ____ Survey of Woodbury Rd. S.S. Dist

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-4-48 Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1452 Pg. 249

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+00		1159.07	+3.8	1162.9	114' Front of house		
3+00			4.94	1154.13		℄	
"			5.54	1153.53			8' Pvmt
"			6.69	1152.38			17' Gutter
"			6.24	1152.83			" Cb.
"			6.06	1153.01			30' back of walk
"			4.2	1154.8			95' N.E. Cor of house
"			7.4	1151.6	(Hand level)		127 S.E " " "
"			8.7	1150.3	" "		172 back lot line
"			4.61	1154.46	8' high Point		
"			4.92	1154.15	17' Gutter		
"			4.45	1154.62	Cb		
"			4.05	1155.02	30' back of walk		
"			+3.2	1162.2	70' S.E. Cor of house		(Hand level)
"			+5.0	1164.0	122' N.E. " " "		" "
"			+7.0	1166.0	202' Front of house in Rear		" "
T.P.	6.24	1159.49	5.82	1153.25			
4+00			5.09	1154.40		℄	
"			5.67	1153.82			8' Pvmt
"			6.91	1152.58			17 Gutter
"			6.40	1153.09			" Cb
"			6.31	1153.18			30 back of Walk

F.B. 1456 PG. 250 Job No. 1270 Division No. Notes Red Plotted No. Profile
Survey of Woodbury Rd S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed E. C. Johnson Date 10-4-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+00		115949	3.1	11563			92' 15' W. of N.W. Cor. of house
"			4.0	11554	(Hand level)		125 15' " " S.W. " "
"			9.2	11502	(" ")		235 back lot line
"			4.85	115464	8' high		
"			5.28	115421	17 Gutter		
"			4.72	115477	" Cb.		
"			4.34	115515	30 back of Walk		
T.P.	4.70	115979	4.40	115509	on cut spk. N.W. Cor.		N.Y. + Hollston
5+00			5.29	115450		℄	
"			5.97	115382			8' Pvmt
"			7.01	115278			17' Gutter
"			6.59	115320			" Cb.
"			6.44	115335			30 back of Walk
"			4.1	11556			92' 15' W. of N.W. Cor. of house
"			5.3	11544	(Hand level)		137' " " " S.W. " "
"			9.2	11505	" "		235 back lot line
"			4.98	115481	8' Pvmt		
"			5.37	115442	17' Gutter		
"			4.88	115491	" Cb		
"			4.44	115535	30 back of Walk		
"			+1.9	11616	106 Front of house		(Hand level)

Profile No. ____ Date ____ Notes Red. RAL Plotted ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. Dist

X-Inc. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 10-5-48

Map No. ____ Indexed Johnson Date ____

F.B. 1456 Pg. 251

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
5+97.91		1159.79	5.21	1154.58		℄	
"			5.60	1154.19			8' Pvmt.
"			6.77	1153.02			17' Gutter
"			6.45	1153.34			" E end of Cb
"			6.37	1153.42			30' " " " Walk
"			4.90	1154.89	8' Pvmt		
"			5.24	1154.55	17' Gutter		
"			4.71	1155.08	" Cb.		
"			4.25	1155.54	30' back of walk		
6+07.91			5.26	1154.53		℄	
"			5.80	1153.99			8' Pvmt.
"			7.12	1152.67			30' Top of Storm drain outlet
"			8.58	1151.21			" Flo line of storm drain
"			4.94	1154.85	8' Pvmt.		
"			4.67	1155.12	30' Cb.		
"			6.09	1153.70	" Flo line of inlet of drain		
6+22.91			5.34	1154.45	℄ = ℄ Int. of New York & Holliston Ave		
6+37.91			5.55	1154.24		℄	
"			6.09	1153.70			8' Pvmt
"			7.38	1152.41			30' N. end of Curb
"			9.00	1150.79			" Flo line of drain

F.B. 1456 Pg. 252 Job No. 1270 Division No. Notes Red. DDL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date 10-6-48 Date X/Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 10-5-48 Date Date