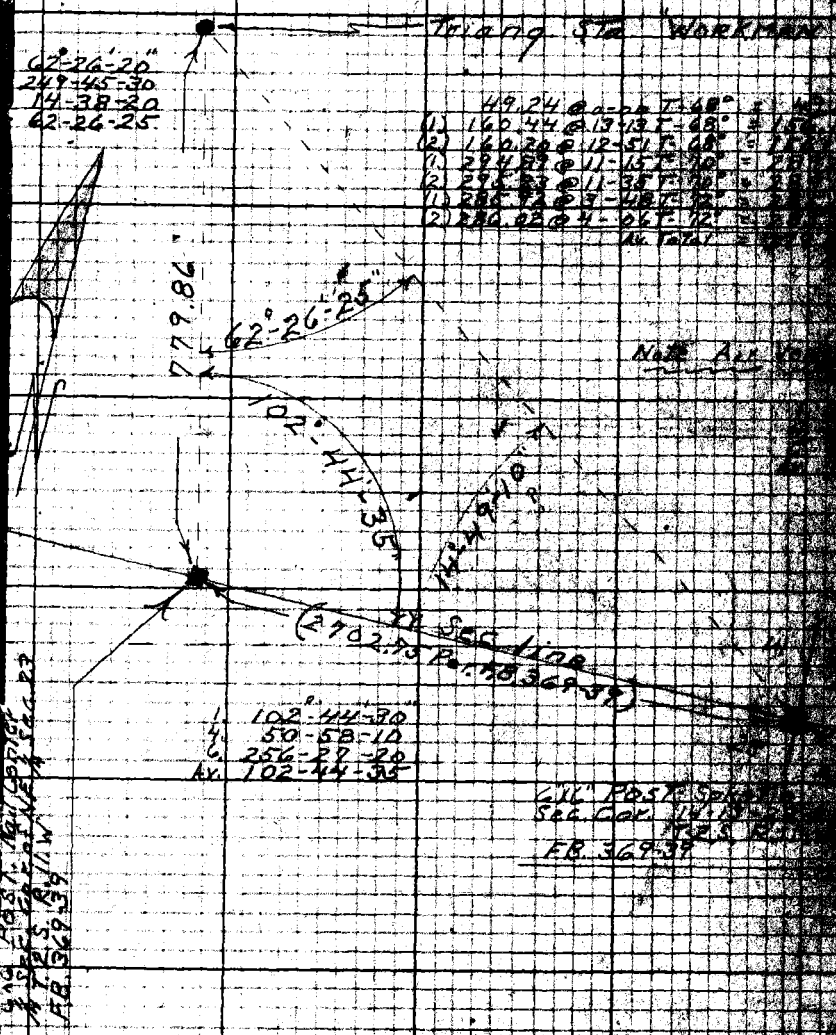
FWEB 1028

Notes Ck'd by	Surveyed [illegible]
Map No.	[illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible]
Date	Indexed

TIE TO SEC. LINE [illegible] SEC. 14 & 23 [illegible]
TO GEODEDIC CONTROL STA. "WORKMAN"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

PWFB 1027

455

F. B. [illegible] Pg. [illegible]

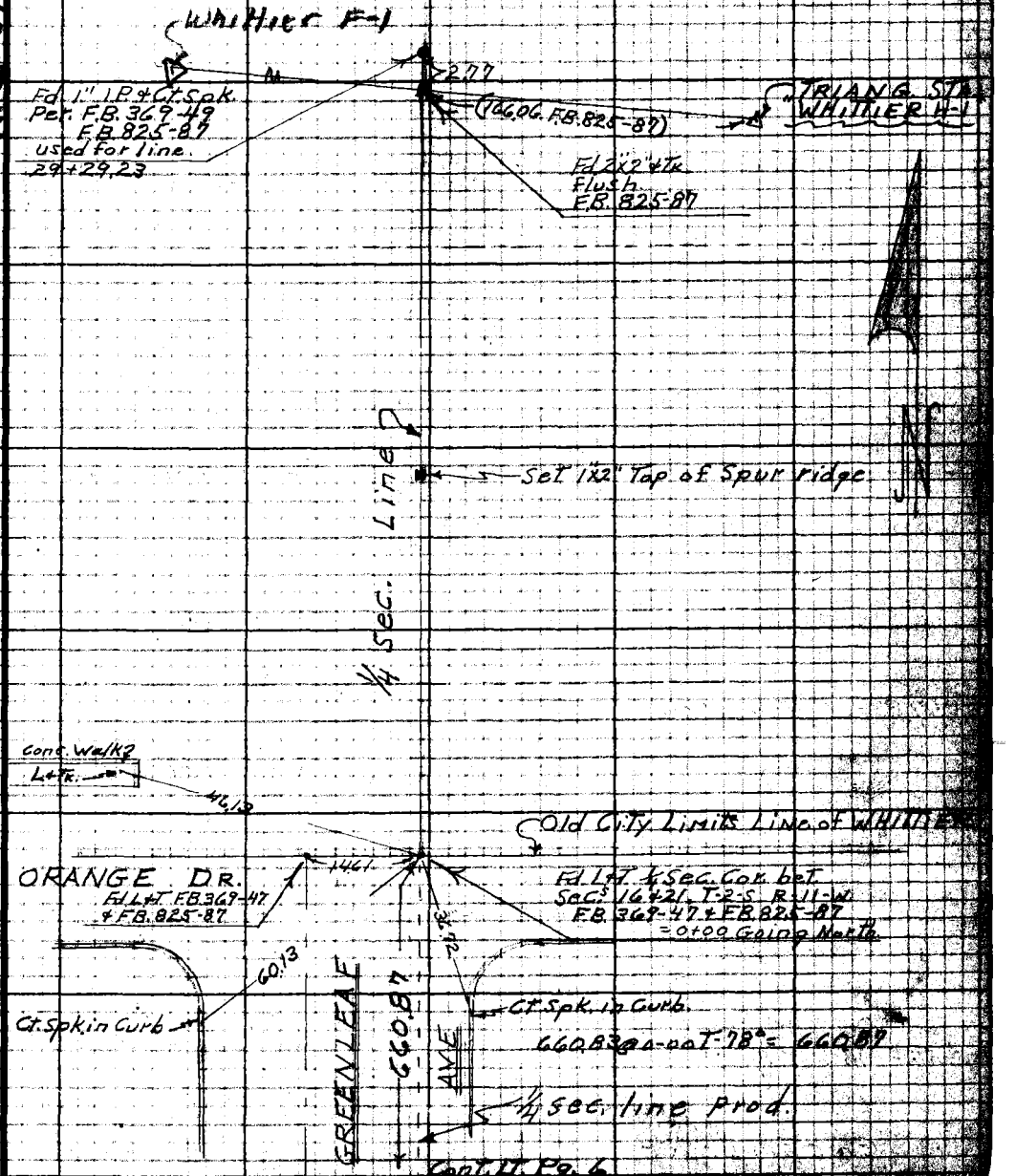
Notes Ck'd by: aak	Survey of: Turnbull Canyon Rd
Map No. B-2210-1	W. O. [illegible]
Office Work: COX	Surveyed by: D.E. Holmes
Checked: A.A.R.	Notes: D.E.H. Date: 9-22-49
Date: 1950	Indexed:

W.S. 37-B-5

TIE To Pro. TURNBULL CANYON [illegible]

EAST City Bdry (WHITTIER) To 1/4 Sec. line in Sec. 16

T-2-S R-11-W



Cont. LT. Pg. 6

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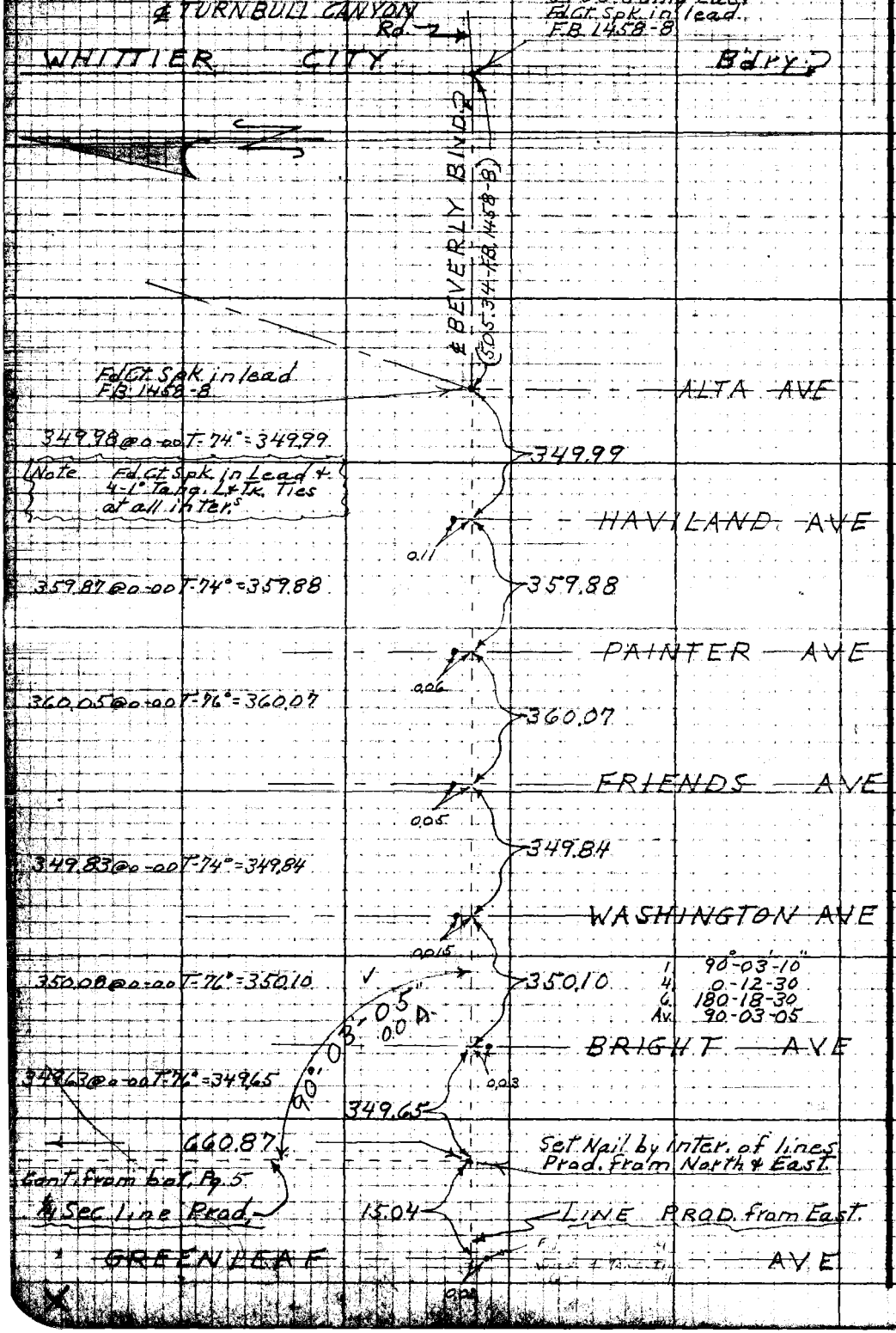
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 1027

Notes Ck'd by	Survey of Turnbull Canyon Rd
Map No. [illegible]	[illegible]
Office Work Coy	Surveyed by [illegible]
Checked A.A.R.	Notes [illegible]
Date 1950	Indexed [illegible]

JN 8505

SURVEY of PROP TURNBULL CANYON RD

Location of Present ℄

from

EAST BDRY of CITY of WHITTIER

To

B.C. of Curve # 5 (Per C.S. Map # 7839)

And

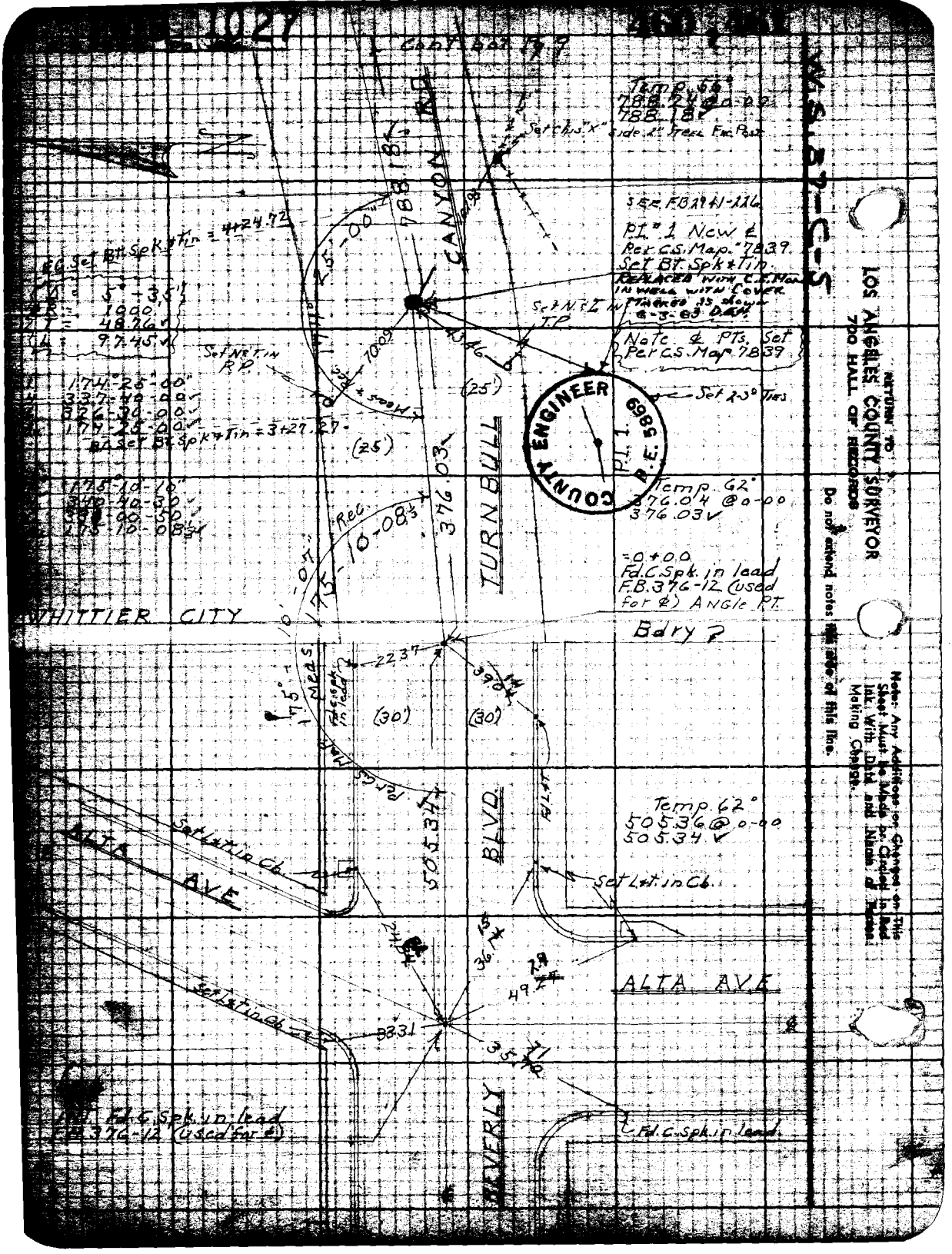
Location of New "P" line A

from P.I. # 4

To

INT. LA CUESTA AVE & LAS LOMITAS DR

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not attend [illegible] of this line.
Note: Any Additions or Changes on This Sheet must be Made or Circled in Red Ink with Date and Name of Person Making Change.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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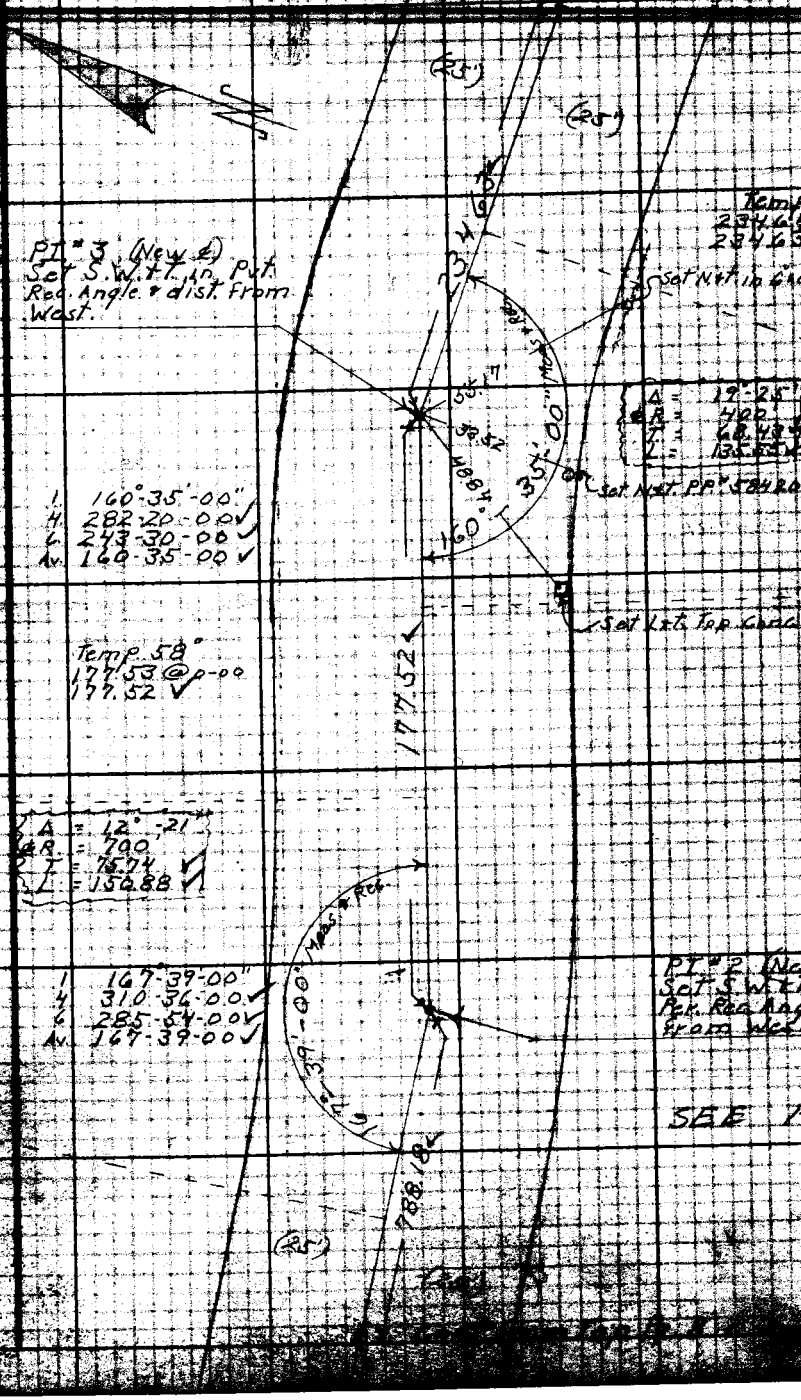
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Dtd. and Name of Person Making Change.

1028

Notes Ck'd by	Survey of Turnbull Canyon Rd.
Office Work COX	Surveyed by [illegible]
Checked AAR	Notes DEH Date 4-22-48
Date 1950	Indexed A. C. Johnson

Cont. bot. Pg. 10



W.S. 37-C

Note: Any Additions or Changes on this Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

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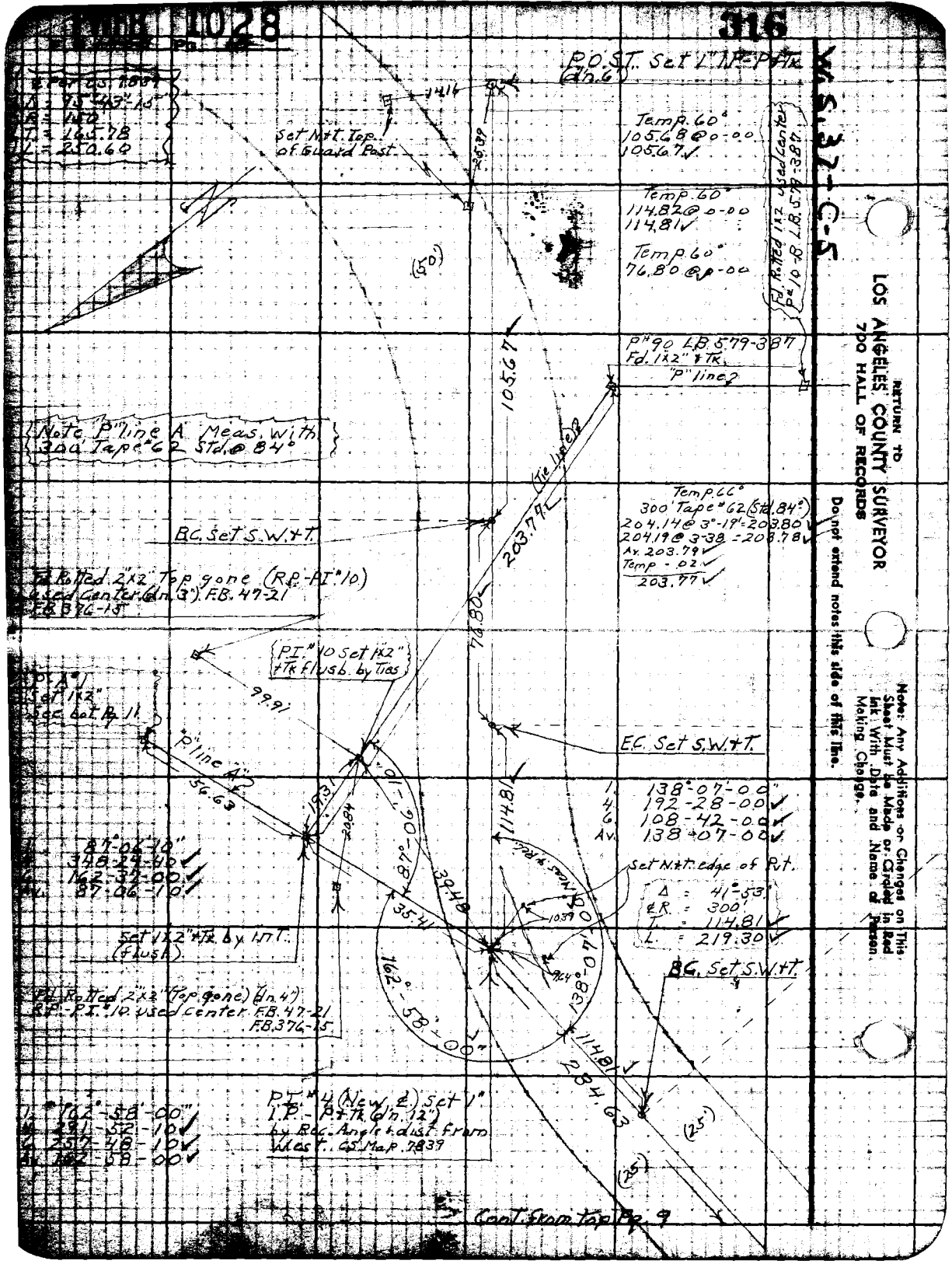
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

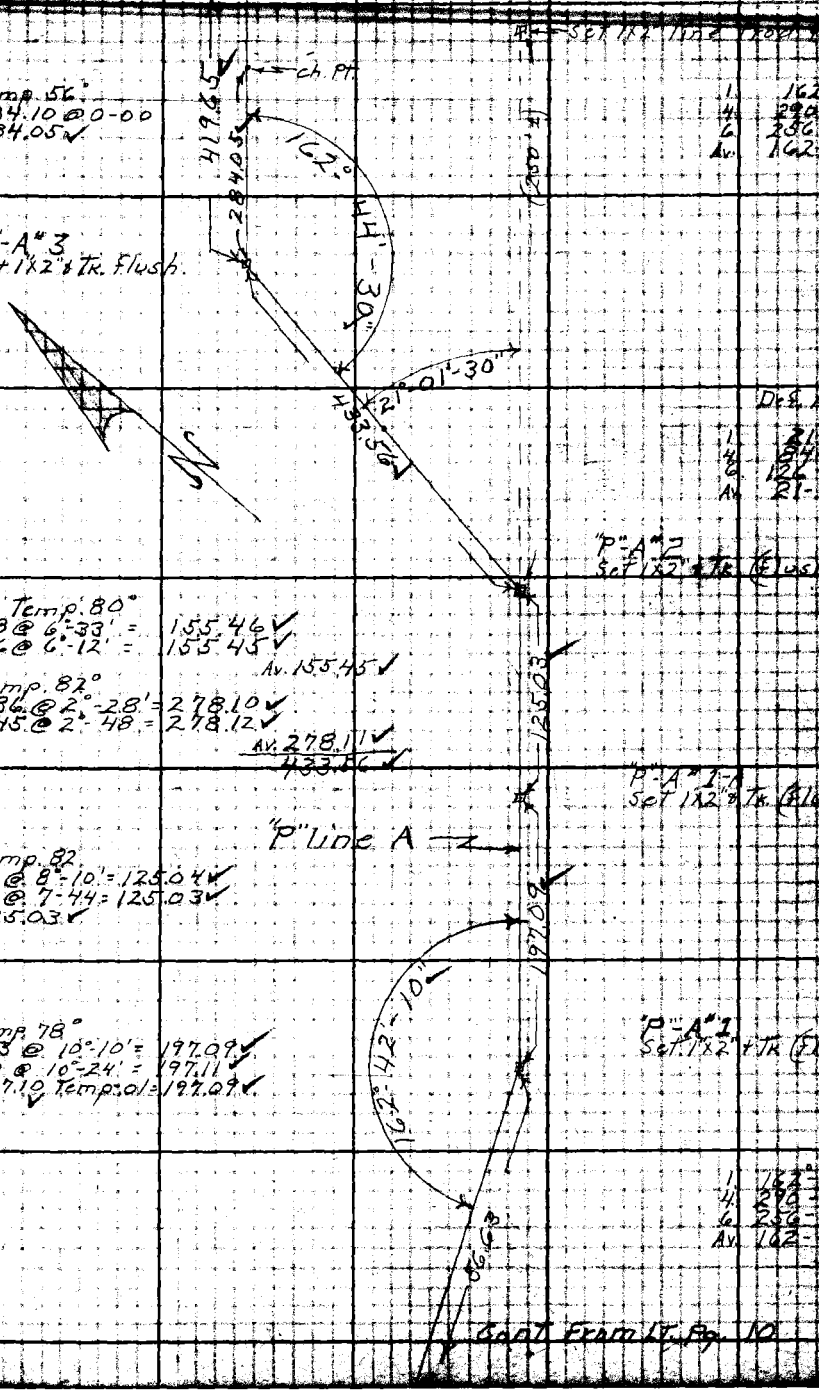

W.S. 37-C-5
P.O.S.T. Set 1" I.P.-P+Tk (dn.6")
Temp. 60°
105.68 @ 0-00
105.67
Set N+T. Top of Guard Post
Temp. 60°
114.82 @ 0-00
114.81
Temp. 60°
76.80 @ 0-00
Fd. Rotted 1x2 used center P#10-B L.B. 579-387
P#90 L.B. 579-387
Fd. 1x2" + Tk.
"P" line
Note "P" line A Meas. with 300' Tape #62 Std. @ 84°
Tie line
Temp. 66°
300' Tape #62 (Std. 84°)
204.14 @ 3°-19' = 203.80
204.19 @ 3-38 = 203.78
Av. 203.79
Temp. -.02
203.77
B.C. Set S.W.+T.
Fd. Rotted 2"x2" Top gone (R.P.-P.I. #10) used center (dn. 3") F.B. 47-21 F.B. 376-15
P.I. #10 Set 1x2" + Tk flush by Ties
P.I. A #1 Set 1x2" See bot. Pg. 11
"P" line "A"
E.C. Set S.W.+T.
1. 138°-07'-00"
4. 192-28-00
6. 108-42-00
Av. 138-07-00
87°-06'-10"
348-24-40
162-32-00
87-06-10
Set N+T. edge of Pvt.
Δ = 41°-53'
℄ R. = 300'
T. = 114.81
L. = 219.30
Set 1x2" + Tk by INT. (flush)
Fd. Rotted 2"x2" (Top gone) (dn. 4") R.P.-P.I. #10 used center F.B. 47-21 F.B. 376-15
B.C. Set S.W.+T.
162°-58'-00"
P.I. #4 (New ℄) Set 1" I.P.-P+Tk (dn. 12") by Rec. Angle + dist. from West. C.S. Map 7839
1. 162°-58'-00"
4. 291-52-10
6. 257-48-10
Av. 162-58-00
Cont. from top Pg. 9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWB 1028 317, 318

Notes Ck'd by	Survey of Turnbull Canyon Rd.
Mast Nd	W. O. 83205 Tract No. 62 Sid 12-40
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-26-48
Date	Indexed K.C. Jeffries

Cont. bot. Pg. 12

Temp. 56°
284.10 @ 0-00
= 284.05 ✓



1	162°-44'-30"
4	290-58-10
6	286-27-10
Av.	162-44-30

	Dif. Angle
1	21-01-30
4	54-58-10
6	126-58-10
Av.	21-01-30

Temp. 80°
156.48 @ 6°-33' = 155.46 ✓
156.36 @ 6°-12' = 155.45 ✓
Av. 155.45 ✓

Temp. 82°
278.36 @ 2°-28' = 278.10 ✓
278.45 @ 2°-48' = 278.12 ✓
Av. 278.11 ✓
433.56 ✓

Temp. 82
126.32 @ 8°-10' = 125.04 ✓
126.18 @ 7-44 = 125.03 ✓
Av. 125.03 ✓

Temp. 78°
200.83 @ 10°-10' = 197.09 ✓
200.40 @ 10°-24' = 197.11 ✓
Av. 197.10 ✓ Temp. adj = 197.09 ✓

1	162°-42-40
4	290-48-10
6	286-12-10
Av.	162-42-40

Cont. From Lt. Pg. 10

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. bot. Pg. 13

83.69 @ 12°-38' Temp. 58° = 81.66
83.49 @ 11-59 " " 81.66 Av. 81.66
270.35 @ 0-00 Temp. 58° = 270.30
73.40 @ 0-00 Temp. 62° = 73.39
425.34

POT = "P"-A#8
Set 1x2 & Tk. flush

"P"-A#7 Angle Pt.
Set 3/4" I.P. - P & Tk.
(flush)

1. 177°-50'-00'
4. 351-20-20
6. 347-00-30
Av. 177-50-05

215.94 @ 8°-35' Temp. 58° = 213.48
215.92 @ 8°-33' " " 213.48

POT
"P"-A#6
Set 1x2 & Tk. (flush.)

128.94 @ 6°-25' Temp. 56° = 128.11
128.83 @ 6°-00 " " = 128.10
262.99 @ 0-00 Temp. 54° = 262.94
128.10
391.04

95.32 @ 11°-49' Temp. 50° = 93.27
95.10 @ 11°-11' " " = 93.27

"P"-A#5 = POT
Set 1x2 & Tk. (flush)

Temp. 56°
255.79 @ 0-00 = 255.74
93.27
349.01

"P" line A

1. 174°-43'-30"
4. 338-54-20
6. 328-21-40
Av. 174-43-35

"P"-A#4
Set 1x2 & Tk. (flush)

137.91 @ 10°-28' Temp. 56° = 135.60
137.73 @ 10-03 " " = 135.60

135.60
284.05
419.65

Ch. Pt.

Cont. from Top Pg. 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB # 1128

Notes: Ck'd by	Survey of Turnbull Canyon Rd
Map No	W. O. 6530 Tape No 62 Std 100' °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 4-28-48
Date	Indexed A. C. Johnson

F.B. 1442 Pg. 78

Cont. bot. Pg. 14

286.52 @ 12'-01' Temp. 66° = 280.21
286.73 @ 12-12 " " = 280.23
Av. 280.22

80.05 @ 27'-31' Temp 68° = 70.98
80.26 @ 27'-42' " " = 71.00
Av. 70.99

48.72 @ 18'-36' Temp. 66° = 45.89
48.38 @ 18°-29' " = 45.87
Av. 45.88

26.31 @ 0-00 Temp. 66°

120.72 @ 0-00 Temp. 60° = 120.70

280.22
70.99
45.88
26.31
423.40

423.40

P.O.T. = P"-A"12
Set 1x2 x Tx. (Flush)

120.70

N 65°-15'-E (Mag)

P.O.T. = P"-A"11
Set 1x2'0 Tx. (Flush)

297.45

300.70 @ 8°-22' Temp. 62° = 297.46
300.76 @ 8°-28' " = 297.44
Av. 297.45

"P"-A"10 Angle Pt.
Set ¾" I.P.-Pt Tx. (Flush)

1. 160°-39'-20"
4. 282°-57'-20"
2. 243°-32'-00"
Av. 160°-39'-20"

160°, 39'-20"

300.16 @ 4'-55' Temp. 56° = 299.02
300.18 @ 5°-00' " = 299.00
Av. 299.01
+ 1.01
Level 1.01 300.02

300.02

P" line A.

"P"-A"9 = P.O.T.
Set ¾" I.P.-P x Tx. (Flush)

74.64 @ 0-00 Temp. 60° = 74.63
246.48 @ 0-00 " " = 246.44

111.85 @ 10-41' Temp. 62° = 109.89
111.72 @ 10°-19' " " = 109.89
430.96

430.96

Cont. from Top. Pg. 12

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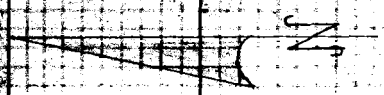
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. bot. Pg. 15



1. 161°-26'-00"
4. 285-44-20 ✓
6. 248-36-20 ✓
Av. 161-26-05 ✓

231.18 @ 10°-44' Temp. 80° = 227.12 ✓
231.04 @ 10°-32' " " = 227.14 ✓
Av. 227.13 ✓

"P"-A# 16 Angle PT.
Set 3/4" I.P.-P+Tk (flush)

247.48 @ 9°-25' Temp. 80° = 244.14 ✓
247.41 @ 9°-16' " " = 244.15 ✓
.39 Av. 244.14 ✓
113.91 @ 0-00 Temp. 78° = 113.91 ✓
358.05 ✓

1. 176°-00'-30"
4. 344-02-00 ✓
6. 336-03-10 ✓
Av. 176-00-30 ✓

"P"-A# 15 Angle PT.
Set 3/4" I.P.-P+Tk.
(flush)

207.94 @ 1°-43' Temp. 64° = 207.82
207.96 @ 2°-01' " " 207.82
Av. 207.81 ✓

P.O.T. = "P"-A# 14
Set 1"x2" + Tk. (flush)

35.73
21.12
56.85 @ 0-00 Temp. 64° = 56.84 ✓
299.87 @ 0-00 Temp. 64° = 299.83 ✓
356.67 ✓

"P"-A# 13 Angle PT.
Set 3/4" I.P.-P+Tk. (flush)

1. 155°-05'-30"
4. 260-22-00 ✓
6. 210-32-50 ✓
Av. 155-05-30 ✓

227.13
161°-26'-05"
(Mag) N-80-30-E
358.05
176°-00'-30"
207.81
(Mag) S-89-30-E
356.67
155°-05'-30"
423.40
"P" line A.

Cont. from Top Pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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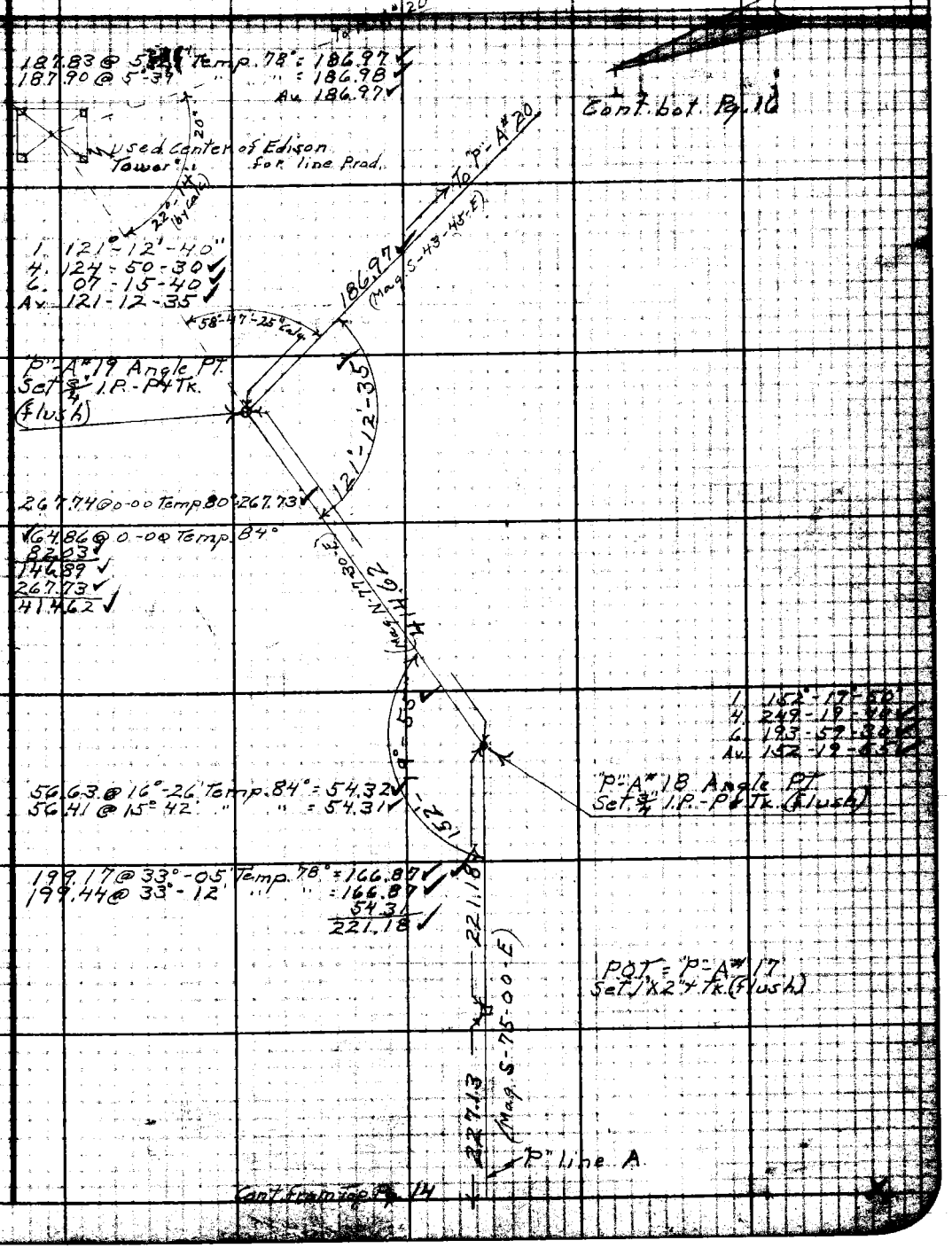
PWFB 1128 311 , 312

Notes Ck'd by	Survey of Turnbull Canyon Rd.
Map No.	W. O. 8505 Tape No. 62 Std 84° F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-3-48
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]



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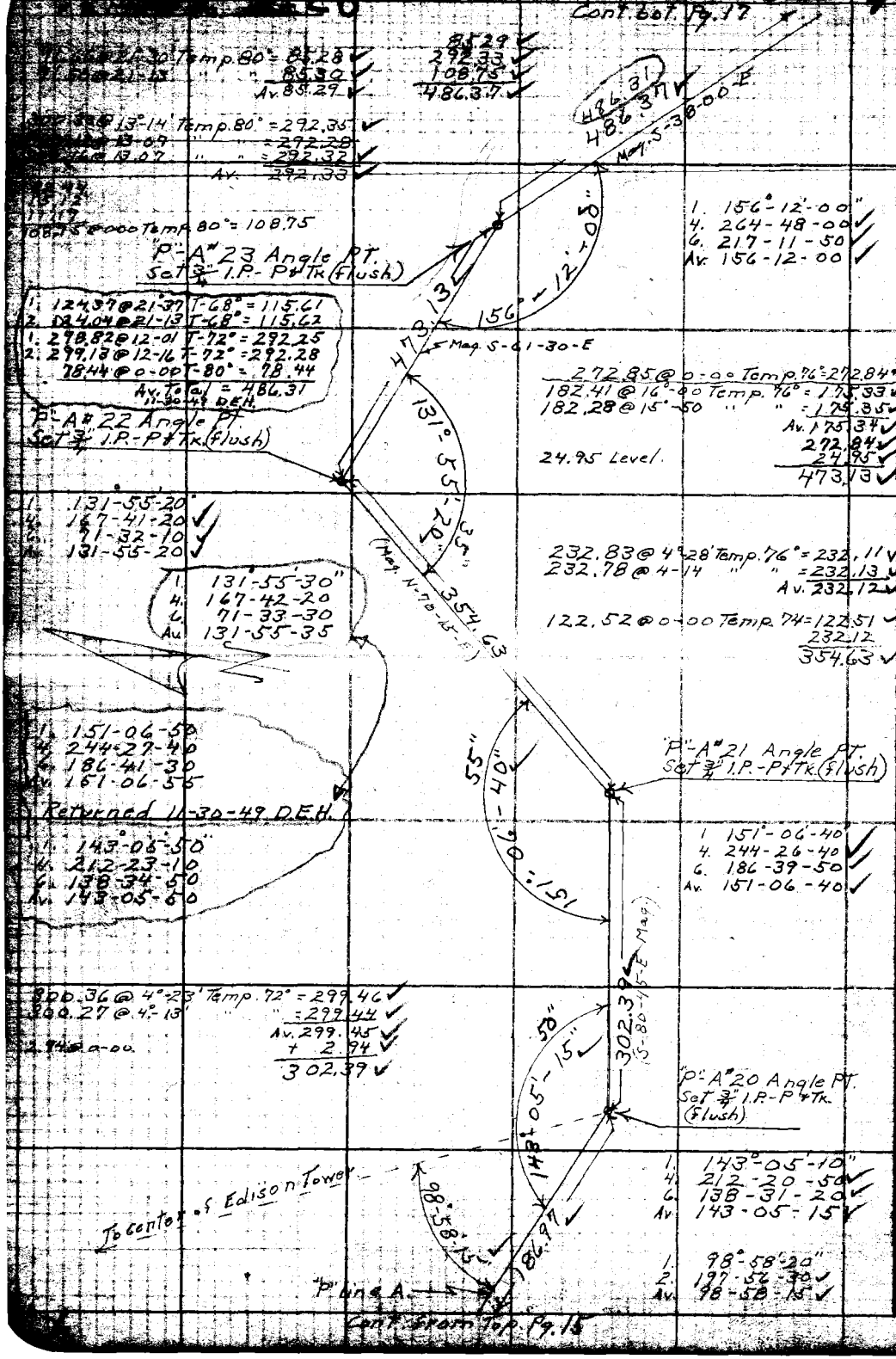
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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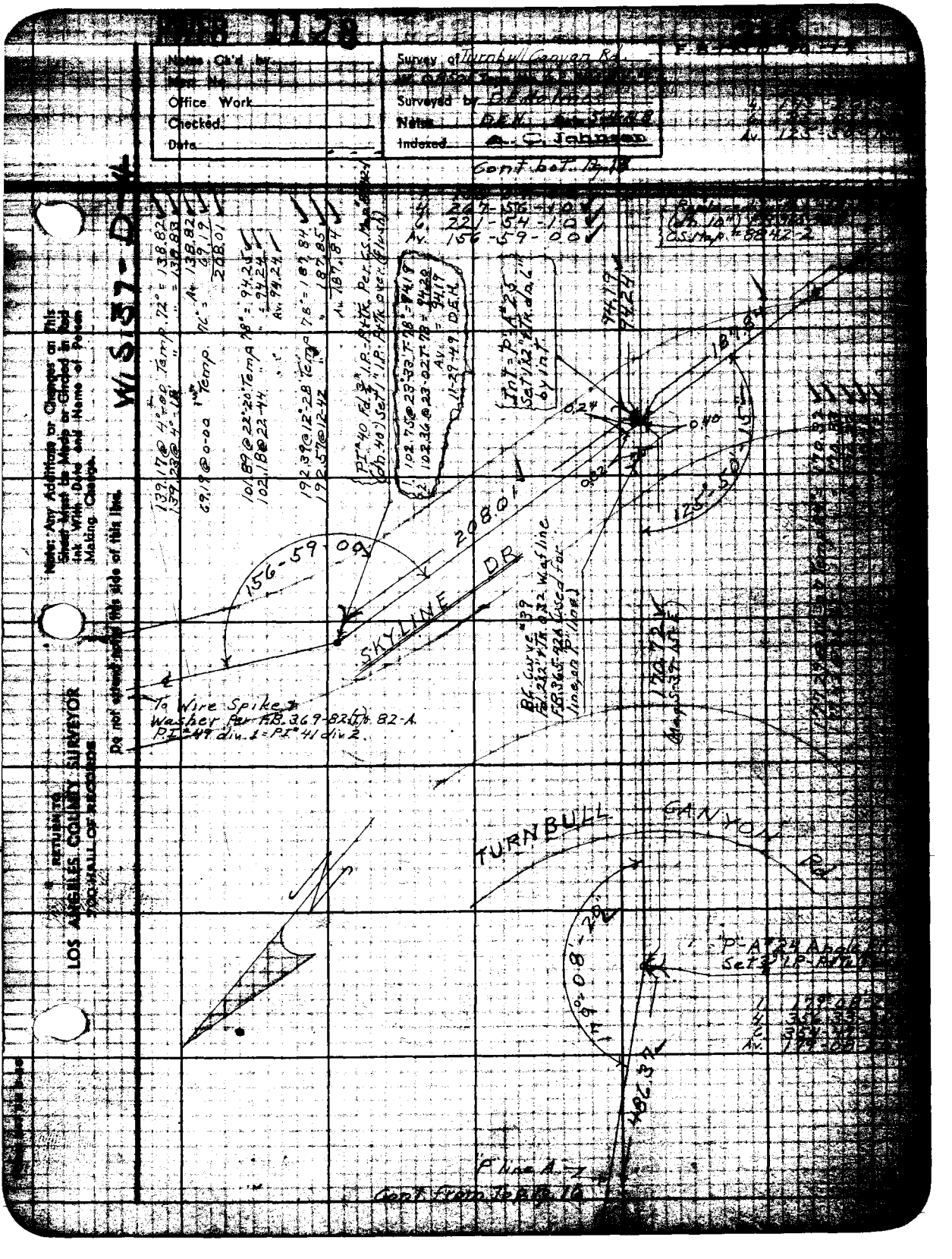

Notes Ck'd by
Office Work
Checked
Date
Survey of Turnbull Canyon Rd
Surveyed by
Notes
Indexed A. C. Johnson
Cont. bot. Pg. 18
W.S. 37-D-4
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
SKYLINE DR
TURNBULL CANYON Rd
156-59-00
208.01
187.84
125-50-15
To Wire Spike & Washer Per F.B. 369-82 (I) & 82-A
P.I. #49 div. 1 = P.I. #41 div. 2
Cont. from Top Pg. 16

Cont. bot. Pg. 19

125.92 @ 24°-33' Temp. 58° = 114.52 ✓
125.39 @ 23-59 " " 114.54 ✓
114.53 ✓

231.71 @ 18°-26' Temp. 60° = 219.78 ✓
232.06 @ 18-40 " " = 219.81 ✓
Av. 219.79 ✓
114.53
334.32 ✓

Mag S-67-15-E
334.32 ✓

143°-08'-00" ✓

P"-A#29 Angle Pt.
Set ¾" I.P.-P+Tk. (flush)

1. 143°-08'-00"
4. 212-32-00 ✓
6. 138-48-00 ✓
Av. 143-08-00 ✓

208.53

Mag. S-30-15-E

POT = "P"-A#28
Set 1x2" + Tk. (flush)

219.65 @ 18°-17' Temp. 58° = 208.52 ✓
219.88 @ 18-27 " " 208.54 ✓
Av. 208.53 ✓

264.62 ✓

294.20 @ 25°-54' Temp. 72° = 264.63 ✓
293.81 @ 25-45 " " = 264.61 ✓
Av. 264.62 ✓

P"-A#27 Angle Pt.
Set ¾" I.P.-P+Tk.
(flush)

96°-13-30 ✓
24-54-30 ✓
217-21-40 ✓
96-13-35 ✓

96°-13'-35"
96-14-50

1. 96-14-50
4. 24-59-20
6. 217-28-50
Av. 96-14-50
Turned 11-29-49
D.E.H.

Mag N-65-45-E
170.16 ✓

170.75 @ 4°-42 Temp. 78° = 170.17 ✓
170.80 @ 4-57 " " = 170.15 ✓
Av. 170.16 ✓

1. 104°-40'-30"
4. 58-42-30
6. 268-03-40
Av. 104-40-35 D.E.H.
Returned 11-29-49

104°-40'-35"
104°-39'-30"

"P"-A#26 Angle Pt.
Set ¾" I.P.-P+Tk. (flush)
(line Prod. from "P"-A#25)

1. 104-39-30
4. 58-38-10 ✓
6. 267-57-10 ✓
Av. 104-39-30 ✓

94.24 ✓
94.19

"P" line A.

Cont. from Top Pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

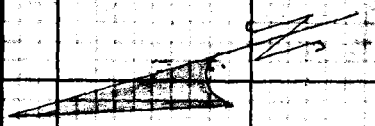
PWFB - 7028

Notes Ck'd by	Survey of Tuna Canyon Rd.
Field Bk	W. of Sta. [illegible]
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-7-48
Date	Indexed C. Johnson

F.B. [illegible]

Cont. Lot Pg. 20

232.45 @ 4-51 Temp. 66° = 231.59
232.35 @ 5-05 " " = 231.61
Av. 231.60



P.A. #33 Angle Pt.
Set 3/4" I.P. P.T. Tk.
(Flush)

231.60

134°-49'-10"

1	134-49-10
4	134-49-10
2	134-49-10
Av.	134-49-10

137.17 @ 3-06 Temp. 64° = 136.95
137.13 @ 2-49 " " = 136.95
Av. 136.95

136.95

Fd. 2" I.P. No. Plug (set Wood Plug
+ Nail Center) (Flush) - 3"x3"
Marker Post 0.5' So. (up 18")
So. West Cor. Lot 66 Tr. 9211

8.71

0.35

P.O.T. = P.A. #32
Set 1/2" I.P. Tk. (Flush)

256.56 @ 7-26 Temp. 66° = 254.39
256.49 @ 7-15 " " = 254.41
256.59 @ 7-26 " " = 254.40
Av. 254.40

254.40

P.O.T. = P.A. #31
1/2" I.P. Tk. (Flush)

Map S-73-00-E

283.58 @ 6-40 Temp. 64° = 281.62
283.48 @ 6-31 " " = 281.61
Av. 281.61

281.61

P.A. #30 Angle Pt.
Set 3/4" I.P. P.T. Tk.

N 4°-07'-10"

1	174-07-10
4	336-28-40
2	324-42-[illegible]
Av.	174-07-10

"P." line A

Cont. from Top Pg. 18

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

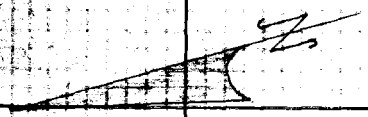
Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
RETURN TO
700 HALL OF RECORDS

Cont. bot. Pg. 21

147.04 @ 4°-50' Temp. 70° = 146.51 ✓
147.14 @ 5°-15 " " = 146.51 ✓
Av. 146.51 ✓

166.87 @ 5°-41' Temp. 70° = 166.03 ✓
166.76 @ 5°-17 " " = 166.03 ✓
Av. 166.03 ✓



"P"-A# 36 Angle PT
Set 3/4" I.P.-P & Tk. (flush)

284.70 @ 4°-21' Temp. 68° = 283.85 ✓
284.67 @ 4°-13 " " = 283.87 ✓
Av. 283.86 ✓

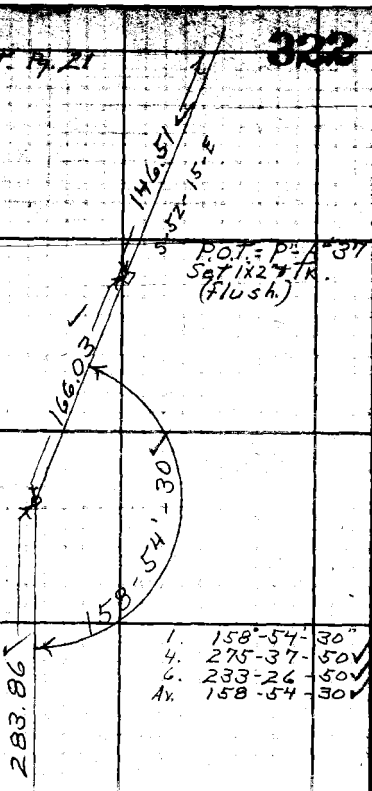
238.33 @ 7°-40' Temp. 68° = 236.17 ✓
238.19 @ 7°-29' " " = 236.14 ✓
Av. 236.15

172.94 @ 2°-48' Temp. 68° = 172.71
172.99 @ " " = 172.71
Av. 172.71

236.15
172.71
408.86

Ed. 2" I.P. No Plug or Tk. (flush) Set Wood Plug & Nail Center. (3"x3" Marker Post up 12" 0.5 So.) S.E. Cor. Lot 66 Per TR# 9211

224.99 @ 2°-10' Temp. 68° = 224.81 ✓
224.98 @ 1°-56' " " = 224.83 ✓
Av. 224.82 ✓



P.O.T. = P"-A# 37
Set 1x2" & Tk. (flush)

1. 158°-54'-30"
4. 275-37-50 ✓
6. 233-26-50 ✓
Av. 158-54-30 ✓

P.O.T. = P"-A# 35
Set 1x2" & Tk. (flush)

1. 105°-04'-30" ✓
4. 60-18-00 ✓
6. 270-27-00 ✓
Av. 105-04-30 ✓

"P"-A# 34 Angle PT.
Set 3/4" I.P.-P & Tk. (flush)

1. 134°-25'-40" ✓
4. 177-42-40 ✓
6. 86-34-00 ✓
Av. 134-25-40 ✓

Cont. From Top Pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

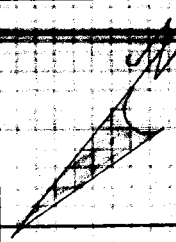
PWFB 1028

323

F.B. [illegible] Pg. [illegible]

Notes Ck'd by	Survey of Turnbull Canyon Rd.
Map Name	Mi. 0.8505 Tape No. 62 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-10-48
Date	Indexed A. C. Johnson

Cont. bot. Pg. 22



Note See pg 25 for int. of Section line

(1) 266.72 @ 3°-41' Temp. 80° = 266.16
(2) 266.69 @ 3°-27' " " = 266.20
(3) 266.64 @ 3°-17' " " = 266.19
Av. 266.19
156.99
181.28
604.46

157.00 @ 0-00 Temp. 72° = 156.99

192.31 @ 19°-29' Temp. 74° = 181.29
191.96 @ 19°-12' " " = 181.27
Av. 181.28

"P"-A#40 Angle Pt
Set 3/4 IP-Pt Tx [illegible]

300.05 @ 4°-12' Temp. 74° = 299.22
300.15 @ 4°-26' " " = 299.23
Av. 299.22
2.78 Level. + 2.78
302.00

POT = "P"-A#39
Set 1/2" Pt Tx [illegible]

223.98 @ 5°-54' Temp. 72° = 222.77
223.90 @ 5°-41' " " = 222.78
Av. 222.77

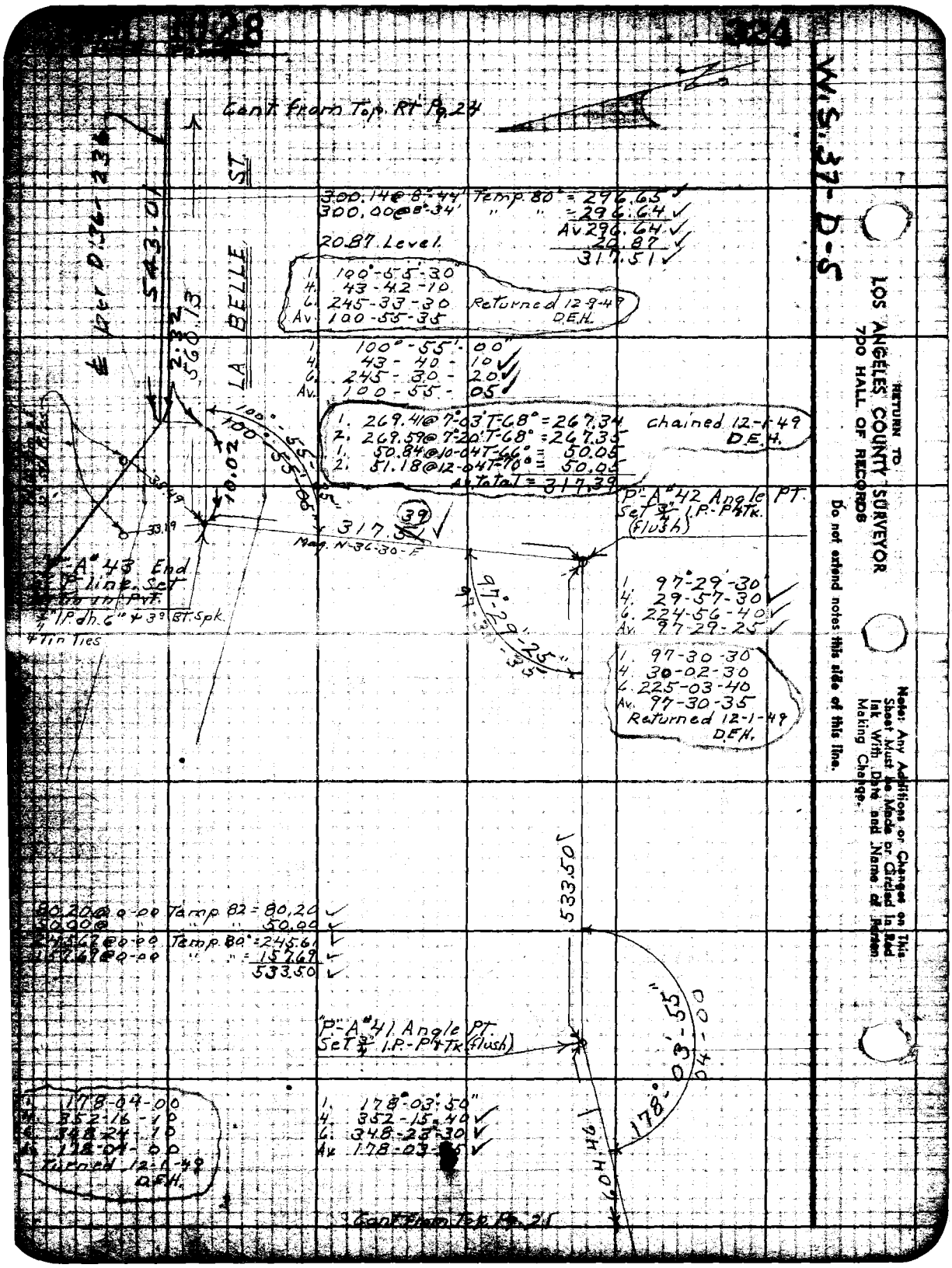
POT = "P"-A#38
Set 3/4 IP-Pt Tx [illegible]

Cont. from Top Pg. 20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

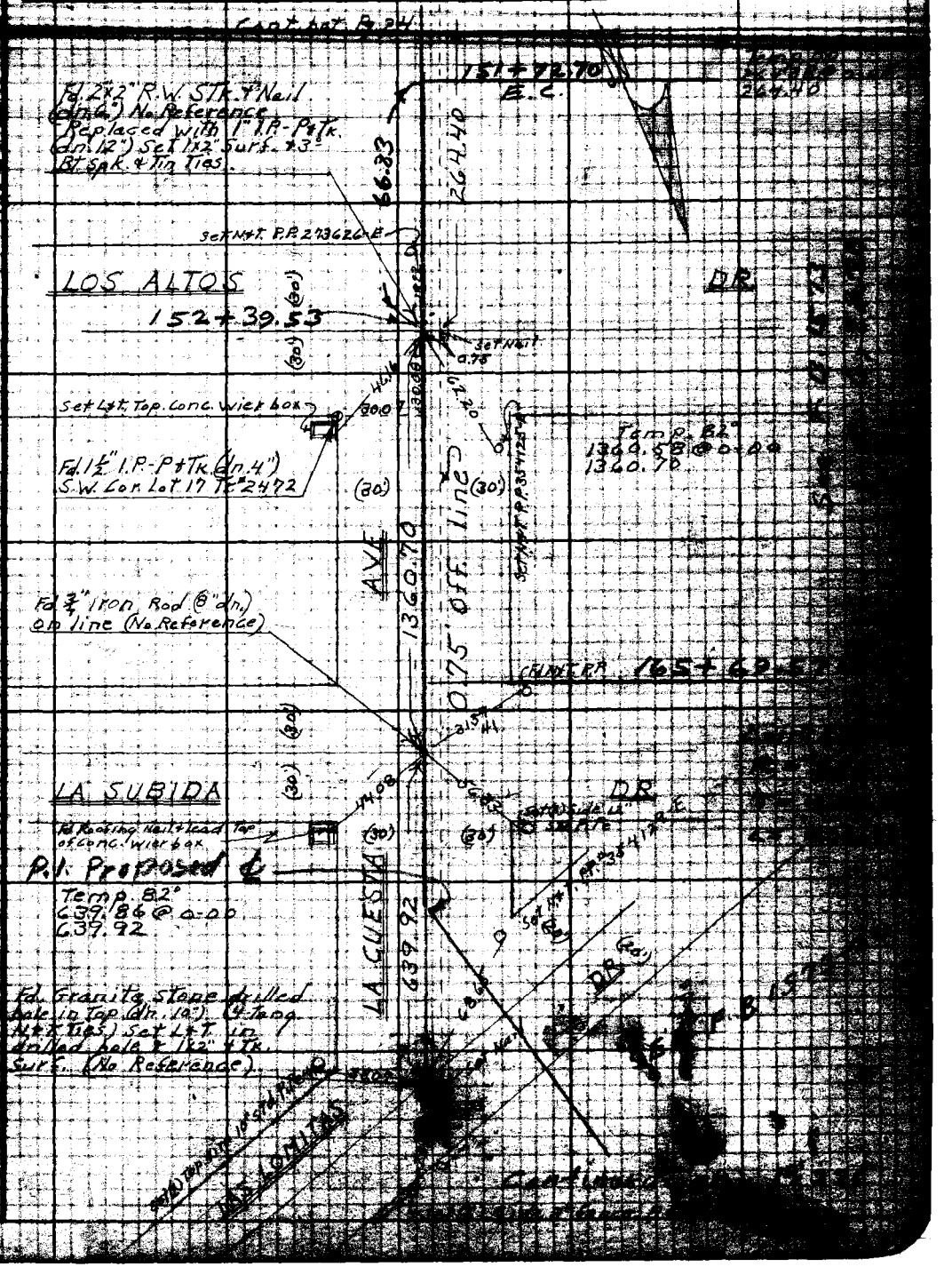
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



W.S. 37-D-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont from Top Rt Pg 24
LA BELLE ST
300.14 @ 8°-44' Temp. 80° = 296.65
300.00 @ 8°-34' " " = 296.64
Av 296.64
20.87 Level
20.87
317.51
1. 100°-55'-30
4. 43-42-10
6. 245-33-30
Av. 100-55-35
Returned 12-9-49 D.E.H.
1. 100°-55'-00"
4. 43-40-10
6. 245-30-20
Av. 100-55-05
1. 269.41 @ 7°-03' T-68° = 267.34
2. 269.59 @ 7°-20' T-68° = 267.35
1. 50.84 @ 10-04 T-66° = 50.05
2. 51.18 @ 12-04 T-70° = 50.05
Av. Total = 317.39
chained 12-1-49 D.E.H.
"P"-A#42 Angle Pt. Set 3/4" I.P.-P&Tk. (flush)
317.39
Mag. N-36-30-E
1. 97°-29'-30"
4. 29-57-30
6. 224-56-40
Av. 97-29-25
1. 97-30-30
4. 30-02-30
6. 225-03-40
Av. 97-30-35
Returned 12-1-49 D.E.H.
97°-29'-25"
"P"-A#43 End Line Set
3/4" I.P. dh. 6" + 3° BT. Spk.
4 Tin Ties
533.50
80.20 @ 0-00 Temp. 82 = 80.20
50.00 @ " " " 50.00
245.67 @ 0-00 Temp. 80° = 245.61
157.69 @ 0-00 " " = 157.69
533.50
"P"-A#41 Angle Pt. Set 3/4" I.P.-P&Tk (flush)
178°-03'-55"
04-00
1. 178°-03'-50"
4. 352-15-40
6. 348-23-30
Av. 178-03-35
1. 178-04-00
4. 352-16-10
6. 348-24-10
Av. 178-04-00
Turned 12-1-49 D.E.H.
Cont from Top Pg 25

PWFB 1029

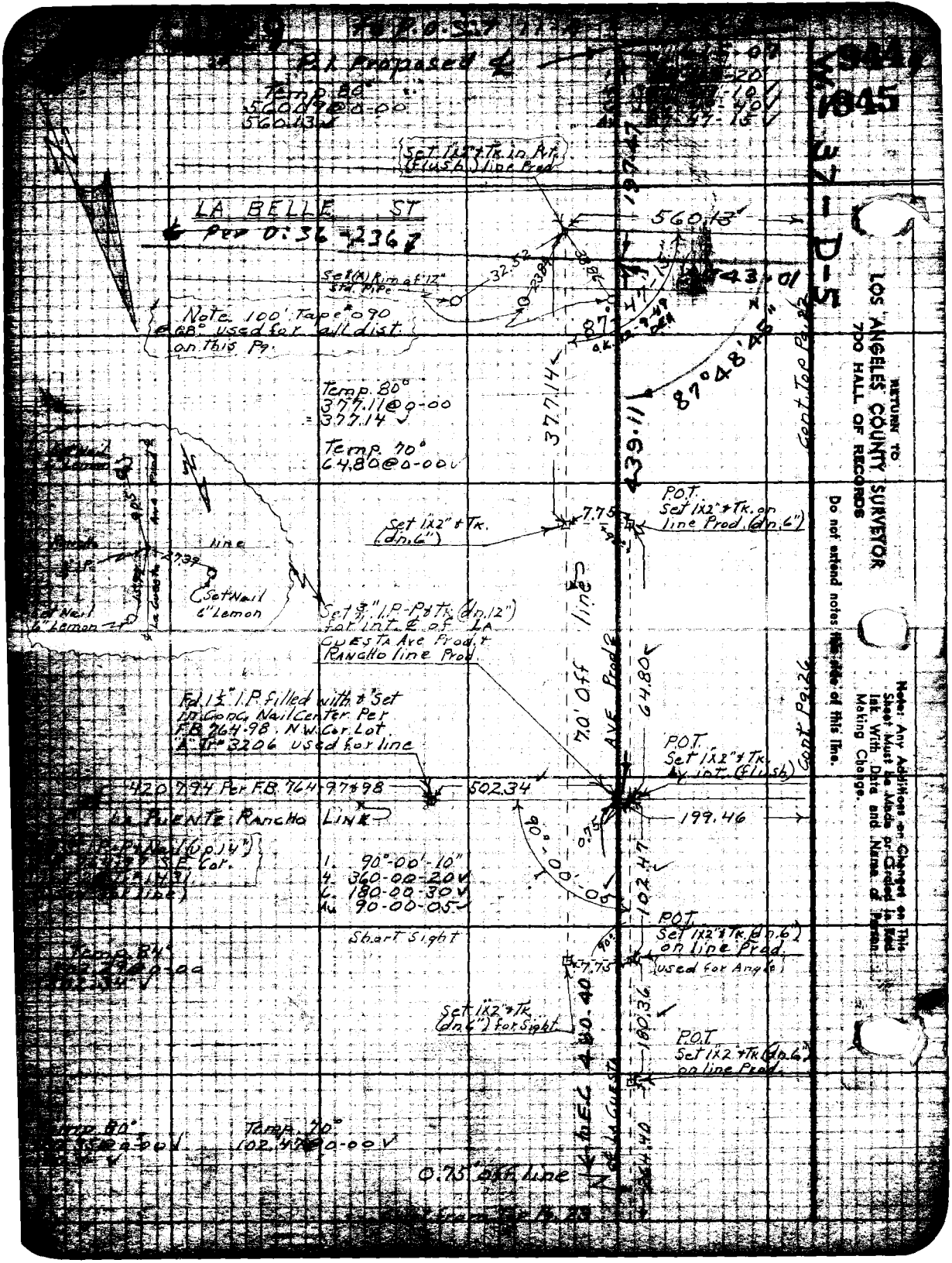
Notes Ck'd by	Survey of Turnbull Canyon Rd.
Map No.	
Office Work Cox	Surveyed by DE Holmes
Checked AAE	Notes DEH Date 5-12-48
Date 1950	Indexed A. C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not attend to this side of this line.

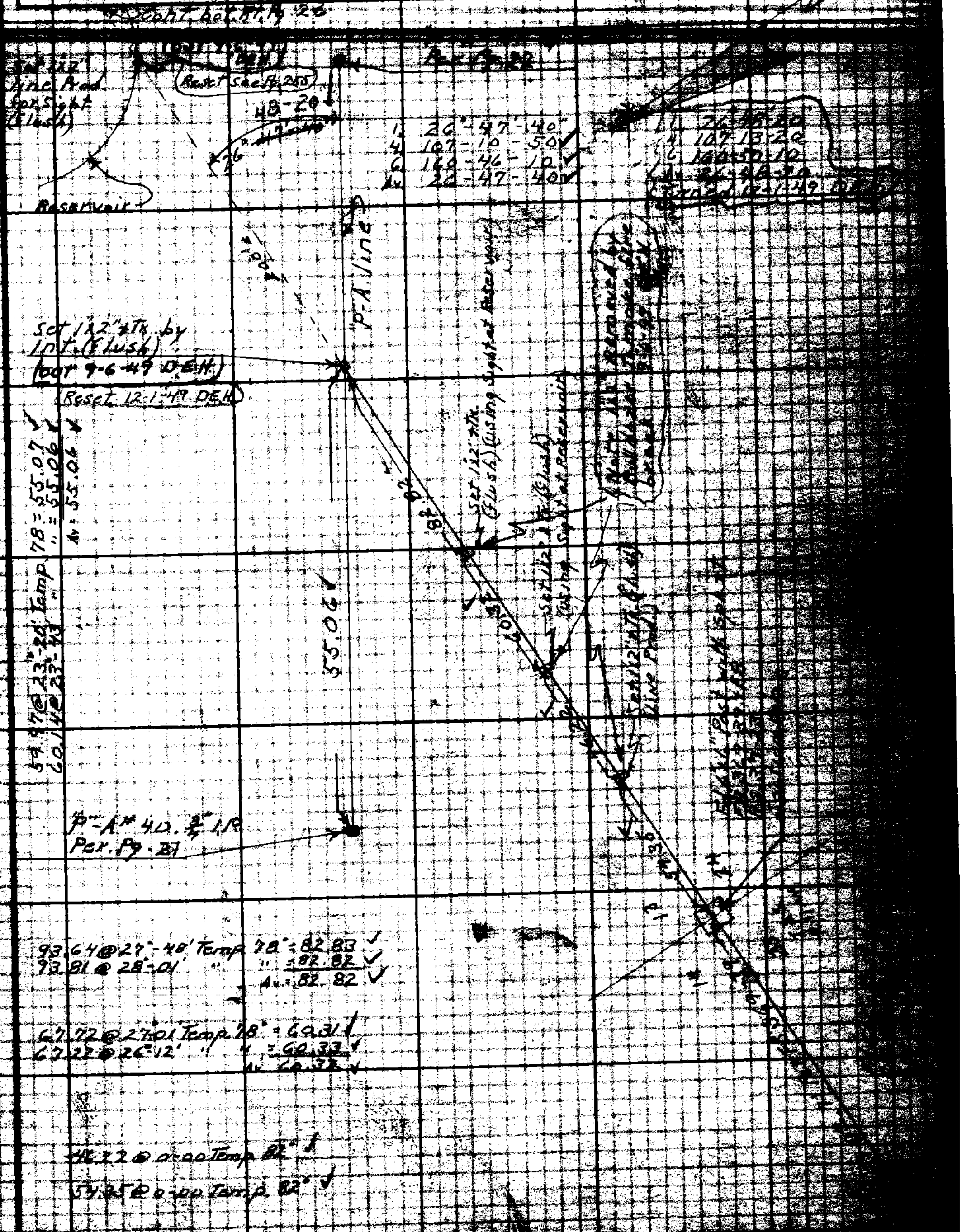
INSTRUMENTS
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Office Work: C.S.X.
Checked: BAF
Date: 1950

Survey of Turnbull Canyon Rd
Surveyor: D.E.H.
Indexed: A. C. Johnson



PWB 1029

847

1.	156-54-00
4.	267-36-00
6.	221-24-10
Av.	156-54-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8505 Division No. ____

Date ____ Date ____ Survey of Turnbull Canyon Rd.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by D.E. Holm[illegible] Notes D.E.H. Date [illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

J.N. 8505

TURNBULL CANYON Rd. (PROP)

BENCH LEVELS along "P" LINE A

from

HACIENDA Blvd. + PUENTE AVE.

To

EAST CITY LIMITS of WHITTIER

Lovar Rods # L-4.

D. Holm[illegible]

K A.R. Bari[illegible]

φ V.B. And[illegible]

L.R. Re[illegible]

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

LL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-4

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. L.D. Date 2-6-48

Job No. 8505 Division No. 28

Survey of Turnbull Canyon Rd.

Survey by D.E. Holmes Notes D.E.H. Date 5-20-48

Indexed C. Jensen Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. GONE	12/17/57	R.J.M.		397 876	B.M. Adj Elv. 397.876 F.B. 764-20 Hacienda Blvd. W. Side. 300'± N. of Puente Ave. C.Spk. in E. Side P.P.# 328344-E.	
T.P.	5 977	403 853	2.651	401 202		
"	6 371	407 573	1.840	405 733		
(set) B.M.	6 542	412 275	1.380	410 895	B.M. Hacienda Blvd. + Newton ST 220'± N. of Int. W. Side. Bt. Spk. in lead. 3' So. of N. end of Culvert H.W.	
T.P.	5 306	416 201	2.645	413 556		
"	7 036	420 592	2.325	418 267		
"	6 819	425 077	0.984	424 093		
"	7 302	431 395	1.707	429 688		
"	6 755	436 443	1.670	434 773		
B.M.	5 787	440 560	1.764	438 796	B.M. Adj. Elv. 438.824 F.B. 764-20 Hacienda Blvd. + Tetley ST. N.W. Cor. C.Spk. in E. Side P.P.# 319721-E.	
T.P.	8 515	447 311	4.116	443 195		
"	10 410	453 605	3.940	449 665		
"	10 257	459 922	3.452	456 470		
"	6 545	463 015	3.148	459 867		
"	6 330	466 197	3.207	462 990		
B.M.	6 080	469 076	1.960	467 116	B.M. Adj. Elv. 466.952 F.B. 764-20 Hacienda Blvd. + La Subida Dr. E. Side of INT. C.Spk. in P.P.# 319933-E.	
T.P.	5 946	473 062	2.063	470 999		
"	6 665	477 664	0.530	477 134		
"	7 462	484 596	1.111	483 485		

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				483.485	
T.P.	7.425	490.910	1.670	489.240	
"	8.147	497.387	2.006	495.381	
B.M. (set)	6.228	501.609	3.524	498.085	B.M. Hacienda Blvd. + Los Altos Dr. E. Side R.R. Spk. W. Side P.P. #354138-E. (15' ± So. of Int.)
T.P.	8.824	506.909	0.630	506.279	
"	8.887	515.166	1.825	513.341	
B.M.	6.071	519.412	1.826	517.586	B.M. Adj. Elv. 517.627 F.B. 764-19 Hacienda Blvd. 50'o. N of Rancho Puente line 216 R.D. Div. 106 Ch. □ N. end of Culvert H.W. W. Side of Rd.
T.P.	1.324	518.910	6.375	512.535	
"	1.545	514.080	8.579	505.501	
B.M.	0.705	506.206	8.125	498.081	B.M. Hacienda Blvd + Los Altos Dr. E. Side R.R. Spk. W. side P.P. #354138-E (15' ± So. of Int.) (See Above)
T.P.	3.917	501.998	4.881	497.117	
"	2.623	499.740	5.605	494.135	
"	2.228	496.363	5.644	490.719	
"	3.246	493.965	5.250	488.715	
B.M. (set)	3.704	492.419	3.575	488.844	B.M. Los Altos Dr. S. Side 1800' ± W. of Hacienda Blvd. Bt. Spk. in E. end Culvert H.W. #158 R. div. #106
T.P.	3.145	491.989	3.907	488.082	
"	4.475	492.557	2.941	489.616	
T.B.M.	6.016	495.632	2.085	493.547	T.B.M. Los Altos Dr. S. Side 1000' ± E. of La Pl. Ta Ave Int. Bt. Spk. in N. Side Telephone Pole.
T.P.	6.300	499.847	1.120	498.727	
"	8.878	507.605	0.198	507.407	
"	9.638	517.045	1.494	515.551	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
Date ____ Date ____ Survey of Turnbull Canyon Rd
Notes Chkd. L.D. Checked ____ Survey by D.E. Holmes Notes D.E.
No. ____ Date 7-6-48 Date ____ Map No. ____ Method C. Jones

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				515 551	
(set) B.M.	7764	523 315	1 540	521 775	B.M. - Los Altos Dr. + La Plata Ave. N.W. Cor. Set R.R. Spk. in So. Side G.P. #543384-E.
T.P.	7688	529 463	1 020	528 443	
"	10 460	538 903	0325	538 578	
"	10 059	548 637	0305	548 332	
"	9659	557 991	0320	557 671	
"	9230	566 901	0562	566 339	
(set) B.M.	6350	572 689	2153	570 536	B.M. Los Altos Dr. So. Side 500'± E. of La Cuesta Ave. Set Bt. Spk. in lead in E. curb of Drive way To House #616, 20'± So. of ℄ Rd.
T.P.	7745	578 281	2 242	576 039	
"	8434	584 473	0534	583 939	
"	8164	592 103	0326	591 777	
(set) B.M.	5987	597 764	2170	595 594	B.M. Los Altos Dr. + La Cuesta Ave N.E. Cor. Set Bt. Spk. + lead in So. Edge of Wier box. (Chis. B.M.)
T.P.	2748	598 342	4160	594 182	
"	4801	598 983	2698	596 285	
"	8510	604 795	0356	604 439	
"	7420	611 859	0568	611 291	
(set) B.M.	5157	616 448	2895	613 553	B.M. Set Bt. Spk. in lead E. edge Conc. wier box 75'± West + 10'± N. of Int. La Cuesta Ave. Prod. + La Puente Rancho line (In Lemon Grove) (See Pg 24 for Int.)
T.P.	3987	617 540	1345	616 195	
"	7020	623 215	4160	619 055	
"	9449	628 504	0662	627 842	
"	9861	637 703	0350	637 353	

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd L. D. Checked
Date 7-6-48 Date
Job No. 8505 Division No.
Survey of Turnbull Canyon Rd.
Survey by D.E. Holmes Notes D.E.H.
Indexed L. C. Jeppson Date 6-2-48

FORM 307 10M 10-56

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				637.353		
"P"-A#43	9.548	646.901	3.416	643.485	B.M. = "P"-A#43 Top of 3/4" I.P. (dn. 6") Pg. 22	
T.P.	9.664	653.149	0.205	652.944		
"	11.137	664.081	0.230	663.851		
"	8.183	672.034	0.215	671.819		
"	11.205	683.024	0.617	682.407		
"P"-A#42	7.065	689.472	1.034	688.438	B.M. = "P"-A#42 Top 3/4" I.P. (flush) Pg. 22	
T.P.	8.080	696.518	3.050	693.468		
"P"-A#41	11.026	704.494	6.092	698.402	T.B.M. = "P"-A#41 Top 3/4" I.P. (flush) Pg. 22	
T.P.	1.136	699.538	11.165	688.373		
(set) B.M.	1.360	689.733	8.425	681.308	B.M. Set Bt. Spk. in lead on Top. Most So. Westerly Cor. Conc. Wier box. 150'± E. of P-A#41 on line to P-A#42 & 124±90° North of line	
T.P.	10.528	691.836	0.860	690.976		
"	9.218	700.194	1.720	698.474		
B.M.	6.608	705.082	3.051	702.031	B.M. Top of bolt in S.W. Cor. Conc. Wier box on S.W. Side of Conc. Water Reservoir. 200± N.E. of "P"-A#40 (Note Wood Cover is Removable) (See Pg. 21)	
T.P.	7.831	709.862	0.580	709.282		
"	11.503	720.785	1.075	719.710		
"P"-A#39	5.917	725.627	1.812	723.815	T.B.M. 1"x2" & Nail Pg. 21	
T.P.	11.770	735.585	0.717	734.868		
"P"-A#38	10.714	745.582	0.753	744.829	B.M. = "P"-A#38 Pg. 21	Top of 3/4" I.P.
T.P.	10.702	755.531	1.311	754.220		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 148 Pg. 31
Date ____ Date ____ Survey of Turnbull Canyon Rd.
K.Sec. Notes Chkd. L.D. Checked ____ Survey by D.E. Holmes Notes D.E.H. Date 6-2-48
No. ____ Date 7-6-48 Date ____ Map No. ____ Inspector ____ Date ____

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				754 220	
"P"-A#37	8435	762 655	2213	760 442	T.B.M. = "P"-A#37 1"x2" + Nail. Pg. 20
T.P.	10435	770 877	3224	767 653	
"P"-A#36	9555	777 208	3450	773 758	B.M. = "P"-A#36 Top. 3/4" I.P. Pg. 20
T.P.	10690	784 448	0591	783 857	
"P"-A#35	11192	795 049	1227	793 822	T.B.M. = "P"-A#35 1"x2" + Nail Pg. 20
T.P.	11445	805 267	0304	804 963	
"	10990	815 953	5360	810 593	
"	11166	821 759	0305	821 454	
B.M.	10561	832 015	2161	829 854	B.M. = 2" I.P. S.E. Cor. Lot 66 Tr# 9211 Pg. 20 (225' E of "P"-A#34) {Used W. edge of I.P.}
"P"-A#34	10002	839 856	4111	835 745	T.B.M. = "P"-A#34, 3/4" I.P. Pg. 20
T.P.	8073	843 818	0617	843 201	
(Set) B.M.	8315	851 516	0950	850 566	B.M. Set galv. spk. in N. Side 14" Oak. 92' ± E. + 7' ± So. of line Prod. of "P"-A#33 from "P"-A#32
"P"-A#33	9716	860 282	2068	858 214	T.B.M. = "P"-A#33 3/4" I.P. Pg. 19
T.B.M.	10623	868 837	3025	865 812	T.B.M. = 2" I.P. S.W. Cor. Lot 66 Tr# 9211 Pg. 19 (9° N. of "P"-A#32) {(+) on N. Rim of I.P.}
T.P.	11290	877 102	0571	876 531	
"	10410	886 941	0513	886 428	
"P"-A#31	10368	896 796	2008	894 788	T.B.M. = "P"-A#31 1"x2" + Nail Pg. 19 Destroyed.
T.P.	10837	905 625	0420	905 205	
"	11315	916 520	0835	915 685	

Profile
Job No. 8505 Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey at Turnbull Canyon Rd. Date ____ Date ____ X-Sec. ____
Survey by D.E. Holmes Notes D.E. Holmes Notes Chkd. L.D. Checked ____ No. ____
Indexed A.C. Johnson Date 6-3-48 Date 7-6-48 Date ____

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				915.685		
(Set) B.M.	9472	925.157	0622	924.535	B.M. Lilac Tree 10'± E. + 3' Sa. of "P"-A"30 (of line to "P"-A"31) (See Pg. 19 for "P" line)	Set Galv. Spk. in base of 10" Mountain
T.P.	11318	935.853	0399	935.454		
"	11379	946.833	0302	946.531		
"	11338	957.869	0252	957.617		
"	11816	969.133	0342	969.091		
"	11571	980.662	0323	980.339		
set B.M.	11240	991.579	3886	987.693	B.M. Mountain Lilac Tree. 6'± N. of line bet. "P"-A"30 + "P"-A"29 + 200'± E. of "P"-A"29 (See Pg. 18 for P. line)	Set Bt. Spk. in base of 6"
T.P.	11235	998.928	0280	998.648		
"	11388	1010.036	0208	1009.828		
"	11778	1021.606	0208	1021.398		
"	11490	1032.888	0222	1032.666		
"	11799	1044.465	0217	1044.248		
"P"-A"29	9713	1053.961	0315	1053.646	T.B.M. =	"P"-A"29 3/4" I.P. Pg. 18
	5092	1058.738				
(Set) B.M.			5437	1053.301	B.M. Mountain Lilac Tree. 22'± N.E. of "P"-A"29. (Pg. 18 for "P" line)	Set Galv. Spk. in base 10"
T.P.	11402	1064.703	0403	1064.300		
"	10939	1075.239	0269	1074.970		
"	11730	1086.700	0231	1086.469		
"	11851	1098.320	0229	1098.091		
"	11684	1109.778	0326	1109.449		

Profile Notes Red ____ Plotted ____ Job No. B5205 Division No. ____
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd.
Sec. ____ Checked ____ Survey by D.E.H. Date 6-9-48
Nigh Chief L.P. ____ Date 7-6-48 Map No. ____ Drawn ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1109449		
T.P.	11297	1120746	0435	1120311		
"P"-A#28	6123	1126434	2585	1123849	T.B.M.	1x2 + Nail : "P"-A#28 Pg. 18
	4960	1128809				
(Set) B.M.			4540	1124269	B.M. Ridge 12'± N + 1'± W of "P"-A#28 used S.W. Rim of I.P.	Set 3/4" I.P. (flush) Top Spur of line to "P"-A#27
T.P.	11254	1135523	0225	1135298		
"	11681	1146979	0276	1146703		
"	11772	1158475	0231	1158244		
"	11382	1169626	0248	1169378		
"	11605	1180983	0255	1180728		
"	11720	1192448	0209	1192239		
"	11860	1204099	0224	1203875		
"	11924	1215799	0332	1215467		
"	11978	1227445	0270	1227175		
(Set) BM	10514	1237689	1071	1236618	B.M. base of fence Post .64'± S.W. of "P"-A#26 and W. edge of Saddle (See Pg. 18 for "P" line)	Set BT Spk + lead in Conc.
	3682	1240300				
T.P.			11702	1228598		
"	0977	1229575	11805	1217770		
"	0176	1217946	11735	1206211		
"	0244	1206455	11526	1194929		
"	0393	1195322	11601	1183721		

Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Turnbull Canyon Rd. Date ____ Date ____ No. ____
Survey by D.E. Holmes Notes D.E.H. Notes Chkd L.D. Checked ____ X-Sec. ____
Indexed C. Johnson Date 6-7-48 Date 7-6-48 Date ____ No. ____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1183.721		
T.P.	0.231	1183.952	11.721	1172.231	B.M. #15-1 Elv. 1171.807 L.B. 366-41	
B.M.	0.870	1173.101	1.125	1171.976	Small Spk. in lead in brick work at entrance to Singing Kettle Tea Room at Summit of Turnbull Canyon Rd. Near the Steps on the So. Side	
~~T.P.~~						
T.P.	2.430	1174.406	8.086	1166.320		
"	0.805	1167.125	11.793	1155.332		
(set) B.M.	0.948	1156.280	10.066	1146.214	B.M. Set R.R. spk. on E. Side Tel. Cable Pole. 650'± West of TURNBULL Canyon Rd. Summit on North Side of Pvt. (of Turnbull Rd.) 18'± S.W. "P"-A#24	
*	0.195	1146.409				
T.P.			9.580	1136.829		
"	0.298	1137.127	11.171	1125.956		
"	1.780	1127.736	11.155	1116.581		
"	1.074	1117.655	11.716	1105.939		
"	0.505	1106.444	11.690	1094.754		
"	0.604	1095.358	11.785	1083.573		
"	0.393	1083.966	11.103	1072.863		
"	0.208	1073.071	11.850	1061.221		
"	0.248	1061.469	11.450	1050.019		
"	0.182	1050.201	11.670	1038.531		
T.P.	0.200	1038.731	11.058	1027.673		
	1.785	1029.458	2.765	1026.693	B.M. Set B.T. Spk. in Lead in Conc. base of So. gate Post. 9'± E. of "P"-A#23	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd.
X-Sec. Notes Chkd. L.D. Checked ____ Survey by D.E. Holmes Notes DEH Date 6-7-48
No. ____ Date 7-6-48 Date ____ Map No. ____ Indexed ____ Job Name ____ Date ____

FORM 207 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. X-Sec. No.

Job No. 85-06 Division No. Notes Red Plotted

Survey of Tunnehill Canyon Rd. Date Date

Survey by D.E. Holmes Notes D.E.H. Notes Chkd. L.D. Checked

Indexed C. Jensen Date 6-15-48 Date 7-6-48

STATION	B. S.	H. I.	F. S.	ELEV.		
				1026 693		
"P"-A# 23	2210	1028 903	3909	1024 994	T.B.M	"P"-A# 23 3/4" I.P. Pg. 16
T.P.	0280	1025 274	11399	1013 875		
"	0620	1014 495	11460	1003 035		
~~"~~	~~0419~~	~~1003 454~~				
"	0417	1003 452	11824	991 628		
"	0591	992 219	11673	980 546		
"	0365	980 911	11450	969 461		
(set) B.M.	1379	971 140	1205	969 935	B.M. on N. Side 16" Elderberry Tree. 160' ± S.E. of "P"-A# 22 To "P"-A# 23) and 90' ± N.E. of line (90°)	Set Large BT. Spk
T.P.	0740	970 675	2344	968 331		
"P"-A# 22	5705	974 036	4235	969 801	T.B.M.	"P"-A# 22 3/4" I.P. Pg. 16
T.P.	0529	970 330	11836	958 494		
"	0265	958 759	9234	949 525		
~~(set) B.M.~~	~~3450~~	~~952 975~~			~~B.M.~~	~~Set Large BT. Spk in base~~
(set) B.M.	2990	952 515	4371	948 144	B.M. of 16" Syc. (west side) 135' ± S.E. + 75' ± S.W. of "P"-A# 22 (on line to "P"-A# 23)	Set large BT. Spk. in base
T.P.	6208	954 352	6505	947 847		
"P"-A# 21	7980	955 827	4235	951 592	B.M.	"P"-A# 21. 3/4" I.P. Pg 16
T.P.	11618	963 210	0435	962 775		
"P"-A# 20	10842	973 617	2131	971 486	T.B.M.	"P"-A# 20. 3/4" I.P. Pg. 16
T.P.	1099	972 585	11600	960 985		
"P"-A# 19	0945	961 930	8708	953 222	T.B.M.	"P"-A# 19 3/4" I.P. Pg. 15

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
				953 222		
T.P.	3228	956 450	2033	954 417		
"	10852	965 269	5710	959 559		
"P"-A#18	4878	964 437	8552	955 885	T.B.M.	"P"-A#18 3/4" I.P. Pg. 15
(Set) B.M.	1111	956 996	6184	950 812	B.M. Side 10" oak. 28' ± N.W. of "P"-A#18 (Top of Brk)	Set Large Bt. Spk. in West
T.P.	0743	951 555	11472	940 083		
"	0790	940 873	11254	929 619		
"	0700	930 319	11350	918 969		
"	0455	919 424	11580	907 844		
"	0481	908 325	11345	896 980		
"	0332	897 312	11101	886 211		
"	0822	887 033	11555	875 478		
"	0774	876 252	11651	864 601		
"	0278	864 879	11450	853 429		
(Set) BM	0300	853 729	10490	843 239	BM of 36" oak (west side)	Set Large Bt. Spk. in Root 28' ± S.E. of "P"-A#17 (Pg. 15)
T.P.	0359	843 598	8765	834 833		
"P"-A#17	0724	835 557	5380	830 177	T.B.M.	(Bot of Draw) "P"-A#17 1"x2" + Nail Pg. 15
T.P.	1298	831 475	6348	825 127		(T. Ochsner & Anderson 6-17-48)
"	11529	836 656	0357	836 299		
"	11728	848 027	0209	847 818		
"	11790	859 608	0237	859 371		

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd.
X-Sec. Notes Chkd. L.D. Checked ____ Survey by D.E. Holmes Notes D.E.H. [illegible]
No. ____ Date 7-6-48 Date ____ Map No. ____ Made by Johnson [illegible]

FORM 207 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				859 371		
"	11683	871 054	0.408	870 646		
P-A #16	10658	881 304	10.038	871 266	B.M	P-A #16 3/4" I.P. (Page 14) (T. spur)
T.P.	0.413	871 679	11.463	860 216		
"	0249	860 465	11 643	848 822		
"	~~0404~~	~~849 226~~				
" (set)	0402	849 224	11.468	837 756		
B.M.-	0428	838 184	7.748	830 436	B.M. of 12" Oak. 150± W of P.A #16 on line to P.A #15 20± E. of small draw	Set Lrg. Bt spk in W. side
	7803	838 239				
T.P.			5733	832 506		
P-A #15	5451	837 957	6209	831 748	B.M.	P-A #15 3/4" I.P.-Page 14 (S.H.U.)
(set) T.P.	11683	843 431	1 058	842 373		
B.M.	6295	848 668	5563	843 105	B.M. Dead Oak. 85± N.W.-P.A. #14	Set Lrg. Bt. spk on E. side of 24" (Page 14).
T.P.	0302	843 407	11.730	831 677		
P-A-#14	1.849	833 526	10603	822 923	T.B.M.	P-A. #14-1x2 + Nail Pg. 14
T.P.	2.298	825 221	11 325	813 896		
P-A-#13	3364	817 260	7.516	809 744	T.B.M	P-A #13-3/4" I.P. Pg. 14
T.P.	0648	810 392	11.509	798 883		
"	0380	799 263	11669	787 594		
"	0485	788 079	11685	776 394		
"	0277	776 671	11809	764 862		

Job No. 8505 Division No. _____ Notes Bk. _____ Page _____ Plotted _____ Date _____ No. _____ Sec. _____ X-Sec. _____
Road Trumbull Canyon Rd
Survey by D.E. Haines Notes A.R. Barilotti Notes Chkd. L. D. Bracket Date 6-17-48 Date _____ No. _____
Calculated C. Johnson Date 7-6-48

Form 507 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				764.862		
"	0.407	765.269	11.719	753.550		
"	0.201	753.751	11.607	742.144		
(set) B.M.	0.449	742.593	9.770	732.823	B.M. 36" Oak tr. 250'± S.E. of P.A.#12 Bot. of small drow. N. of Main Canyon	Set Lrg. Bt. spk. in Base 3 Prong 130'±
	10.338	743.161				
T.P.			0.432	742.729		
"	11.600	754.329	0.398	753.931		
(set) B.M.	11.388	765.319	1.102	764.217	B.M. Removed 11-24-48 DEH of P.A.#11. Top of Spur Ridge	Set Railroad spk. in 3/4" I.P. 15'± S.W.
"	10.825	775.042	0.248	774.794		
P.A.# 10	6.269	781.063	3.009	778.054	B.M.	P.A.# 10 3/4" I.P. Page 13 (Top of spur Ridge)
(Barilotti - & Andersen 6-18-48)						
T.P.	0.400	778.454	11.699	766.755		
"	0.262	767.017	11.848	755.169		
P.A.# 9	0.615	755.784	6.471	749.313	T.B.M.	P.A.# 9 3/4" I.P. Pg. 13 (Top. spur Ridge)
T.P.	5.682	754.995	11.049	743.946		
(set) B.M.	0.662	774.608	11.280	733.328	B.M. P.A.# 8 (Top. Spur.) See Pg 12. for Location A.B.	Set 3/4" I.P. flush 9'± N. of (use S.E. line of A.B.)
T.P.	2.844	736.172	11.783	724.389		
"	10.016	734.405	10.629	723.776		
"	2.957	726.733	10.419	716.314		
P.A.# 7	1.745	718.059	7.035	711.024	T.B.M.	P.A.# 7 3/4" I.P. Pg. 12 (Top of Spur Ridge)
T.P.	0.471	711.495	11.285	700.210		

Profile No. X-Sec. No. Date Notes Red Date Plotted Job No. 8500-E Division No. Survey of Turnbull Canyon Rd.
Notes Chkd. L. D. Date 7-6-48 Checked Date Survey by D.E. Holmes Notes A.P.S. Date 6-18-48 Map No. Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				700210		
T.P.	0490	700700	11525	689175		
"	0238	689413	11530	677883		
"	0344	678227	11390	666837		
"	0595	667432	11368	656064		
(Set) B.M.	0967	657031	9520	647511	B.M. of 36" Syc. 145' ± So. of "P"-A#7. & 15' ± So. of Traveled Rd	Set large Bt. Spk. in base 85' ± N. of Main Canyon (B.M. is on N.W. Side of Tree)
T.P.	11480	658991	2971	656020		
"	6159	662179	4923	657256		
"P"-A#5	9635	666891	6297	660594	T.B.M.	"P"-A#5. 1"x2" ± Nail Pg. 12 (Top of Spur Ridge)
T.P.	2789	663383	11662	651721		
"	0247	651968	11571	640397		
"	0300	640697	11435	629262		
"	0220	629482	11624	617858		
"	0447	618305	11071	607234		
(Set) B.M.	0230	607464	11240	596224	B.M. 40"-4 Prong Syc. N. edge Main Canyon. 190' ± S.E. of "P"-A#4 (See Pg. 10 for Location of "P"-A#4)	Set large Bt. Spk. in fork. of
T.P.	2549	598773	8860	589913		
"	2762	592675	7008	585667		
"	3088	588755	4615	584140		
(Set) B.M.	0908	585048	9018	576030	B.M. Conc. base of 3" steel fence Post. 180' ± E. of "P"-A#2 (See Pg. 9)	Set Bt. Spk in lead in (N. Post of Gate)

Job No. 8505 Division No. Notes Rod. Plotted No. Profile
Survey of Turnbull Canyon Rd. Date Date No. X-Sec.
Survey by D.E. Holmes Notes D.E.H. Notes Chkd L. D. Checked
Indexed A. C. Johnson Date 6-18-48 Date 7-6-48 Date No.

F.B. No. 40

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
				576.030		
T.P.	2.950	578.980	5.966	573.014		
"	1.955	574.969	9.001	565.968		
T.B.M.	2.332	568.300	9.840	558.460	T.B.M. "P.A." #1 ± 60' ± E. of Gate to	Set Bt. Spk. N. side T.P. 60' ± S.E. Private Rd.
(T. Ochsner & Anderson 6-21-48)						
	2.842	561.302				
T.B.M.			8.029	553.273	T.B.M.	P.I. #5 - 1"-I.P.-Dn. 12" Page 7
B.M.	1.558	554.831	8.648	546.183	B.M. C.B. 51' W. of P.I. #4 (S. side of Pvt.)	Set Bt. spkin Lead on top of Conc. Turnbull Canyon Rd
T.P.	2.102	548.285	8.530	539.755		
"	1.049	540.804	8.791	532.013		
"	0.798	532.811	8.748	524.063		
"	0.505	524.568	9.321	515.247		
(City of Whittier) B.M.	2.162	517.409	5.120	512.289	BM Adj. Elv. 512.362 C. Spk. in North Cb. (Beverley Blvd) at Turnbull Canyon Rd. E. City limits	L.B. 542 Pg. 112. at City of Whittier (Note Cb has settled some)
	2.931	515.220	~~4.344~~	~~51~~		
(Set) B.M.			4.344	510.876	B.M. Cb. Beverley Blvd. center of Dr. way to house #716 & 79' ± West of East end of Cb.	set Bt. Spk. in lead North (at East Whittier City limits)
	4.252	515.128				
(City of Whittier) B.M.			2.842	512.286	B.M. See above	Adj. Elv. 512.284

Notes Red _____ Notified _____ Job No. 8506 Division No. _____ Survey of Turnbull Canyon Rd.
Date _____ Date 1 Survey by D.E.H. & Jones Notes D.E.H. Date 6-18-48
Name Chief P. Checked Map No. _____ Made D. Jones Date _____
Date 7-6-48 Date _____ No. _____ F.B. 1458 Pg. 41

F.B. PG. 42 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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Profile No.	Notes Red.	Plotted	Job No. 8505	Division No.	F.B. 1458 Pg. 43
	Date	Date	Survey of Turnbull Canyon Road		
X-Sec. No.	Notes Chkd.	Checked	Survey by D.E. Holmes	Notes A.R.B.	Date 6-21-48
	Date	Date	Map No.	Indexed Test	Date JUL 6 '48

J.N. 8505

TURNBULL CANYON RD

BENCH LEVELS

CHECK CIRCUIT

from

LOS ALTOS DR. & HACIENDA

To

"PUENTE" and RETURN.

Holmes
Barilotti
Ochsner
Anderson

Lovar Rod L#4

STATION	B.S.	H.I.	F.S.	ELEV.

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FORM 307 10M 10-46

FORM 307 10M 10-48

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F.B. 1458 Pg. 44 Job No. 850.5 Division No. Notes Red Plotted Profile No.
Survey of Turnbull Canyon Road Date Date X-Sec. No.
Survey by D.F. Holmes Notes A.R. Barnlott Notes Chkd L.D. Checked
Indexed C. Johnson Date Date 7-6-48 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				498 085	B.M. - Elv. 498.085	Page 29. Hacienda Blvd &
					Los Altos Dr. E. side. Railroad spk W side P.P.	
	2132	500 217			# 354138 - E (15± S. of Intersection)	
T.P.			7.556	492 659		
"	1 303	493 962	8.982	484 980		
"	0794	485 774	8708	477 066		
"	1138	478 204	7960	470 244		
B.M.	1 433	471 677	4580	467 097	B.M 20 Hacienda Blvd E. side of Rd. at Inter. with La Subida Dr. c. spk in P.P. # 319933 E. Elv. Page 28 El. 467.116	Adj Elv 466.952 Per F.B. 764
	0.670	467 767				
T.P.			6.807	460 960		
"	2723	463 683	6318	457 365		
"	2160	459 525	9515	450 010		
"	0817	450.827	9253	441 574		
B.M.	2242	443 816	5.034	438 782	B.M. 20 Hacienda Blvd & Telley St (W. side) E side of pole (Elv. Per. 28 438.796)	Adj Elv. 438.824 Per. F.B. 764 P.P. # 319721 E. N.W. cor. C. spk. in
	1 649	440 431	6481	433 950		
T.P.			6.481	433 950		
"	1.565	435.515	7.584	427 931		
"	1 425	429.356	7809	421 547		
"	0.362	421.909	8612	413 297		
	2.881	416 178	5.289	410 889	B.M. Hacienda Blvd & Newton St. 220.± N. of Int. W. side Bt. spk. in Lead 3' so. of N. End of Culvert H.W.	Elv 410.895 Per Pg. 28

FORM 367 10M 10-49

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				410.889		
T.P.	0855	411.744	7.260	404.484		
	1.680	406.164	7.623	398.541		
B.M.	4.005	402.546	4.682	397.864	B.M. Hacienda Blvd. W. side 300± N. of #328344-E	Adj. Elv. 397.876 F.B. 764-20 Puente Ave. C. spk in side of P.P.
	1.128	398.992	7.752			
I.P.			7.752	391.240		
"	1.586	392.826	7.548	385.278		
"	1.785	387.063	7.510	379.553		
"	1.751	381.304	7.349	373.955		
"	2.018	375.973	7.143	368.830		
"	1.963	370.793	7.174	363.619		
"	2.681	366.300	7.190	359.110		
"	2.337	361.447	6.991	354.456		
"	2.287	356.743	6.743	350.000		
I.B.M.	3.785	353.785	5.911	347.874	T.B.M. Lrg. Bt. spk E. side P.P. # 330697-E (W. side Hacienda)	Bk. 8
	2.778	350.652	6.125	344.527		
	3.547	348.074	6.286	341.788		
	4.266	346.054	5.945	340.109		
	3.846	343.955	5.848	338.107		
	3.443	341.550	5.651	335.899		
	3.325	339.224	5.362	333.962		

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of Tujunga Wash Rd.

Field Crew L.P.D. Checked _____ Survey by DEH Note A.F.B. Drn. A.F.B.

No. _____ Date 7-6-48 Date _____ Map No. _____ Auto. B. Jackson Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				333 862		
T.B.M.	3 218	337 080	1 690	335 390	T.BM N.E. Cor.	Hacienda Blvd & Gale Ave.
	1 110	336 500	~~5 712~~	~~330 788~~	Fd. & Lead Tack S.W. Cor.	of Conc. Weir Box
T.P.			5 712	330 788		
"	3527	334 315	5 402	328 913		
"	3765	332 678	5 328	327 350		
"	3645	330 995	5 241	325 754		
B.M.	3502	329 256	2 355	326 901	BM Hacienda Blvd at U.P.R.R.-S. side of tracks W. Side of Hacienda Blvd. Lead & Tack in N.W. Cor. of Conc Base of Signal (3-17-9)	Adj. Elv. 326.913 F.B. 764-21
T.P.	0910	327 811				
"			4 820	322 991	X Ochsner & Anderson 6-28-48	
"	4582	327 573	6 518	321 055		
"	3283	324 338	4 305	320 033		
"	4497	324 530	4654	319 876		
"	4587	324 463	4743	319 720		
B.M.	3882	323 602	3536	320 066	B.M. S.P.R.R. Bt. spk in Lead in Center of Culvert H. Wall	Hacienda Blvd E side. 1200± S. of
T.P.	2857	322 923	3578	319 345		
"	4843	324 188	3449	320 739		
"	5251	325 990	3100	322 890	B.M. Puente-Elv. 328.865 - 1928 Final Adj. - 33.5' so of ℄ Highway, 43' W of the E. end of the Southern Pacific station Bldg produced N. 96.5 N. of the ℄ of Main track. Bronze disk on Iron post 12" above ground surface. U.S.G.S. stamped "328"	
"	6568	329 458	3610	325 848		
B.M.	5179	331 027	2083	328 944		
T.P.	4525	333 469	4442	329 027		

Survey of Turnbull Canyon Road Division No. ___ Notes Rod ___ Plotted ___ Profile ___
Survey by D. E. Holmes Notes A.R. Banilotti Date ___ Date ___ No. ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Notes Chkd L.D. Checked ___ Date ___ No. ___

FORM 807 10M 10-46.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				329.027		
"	5003	334.030	4.165	329.865		
	5562	335.427	4.505	330.922		
B.M.	4.300	335.222	3.235	331.987	B.M. "Puente" 30' So. & 20' E. of Int. Pomona Blvd & 1st St. Bronze Tablet 1.5' E. of N.W. Cor. on face on Cond. fondation of Brick Warehouse Bldg. (Marked U.S.G.S. Elv. 331.)	
T.P.	3071	335.058	4.132	330.926		
"	4749	335.675	5.763	329.912		
	4249	334.161	4.890	329.271		
B.M.	4.408	333.679	4.730	328.949	B.M. Puente - Elv. 328.865 - 1928 Final adj. - See Pg 46 for Description	
T.P.	4288	333.237	6.018	327.219		
"	3265	330.484	5.787	324.697		
"	3221	327.918	5.521	322.397		
"	3.312	325.709	5.002	320.707		
"	3.809	324.516	5.274	319.242		
B.M.	4.096	323.338	3.269	320.069	B.M. Hacienda Blvd. E. side 120± S. of S.P.R.R. Bt. spk. in Lead in Center of Culvert H. Wall	
"	3705	323.774	4.122	319.652		
"	4630	324.282	4.465	319.817		
"	5.000	324.817	5.069	319.748		
"	5201	324.949	4.667	320.282		
"	5904	326.186	2.381	323.805		
"	3.862	327.667	4.269	323.398		

Profile No. ____ Notes Rod ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1.5.5 Pg. 47
Date ____ Date ____ Survey of Turnbull Canyon Rd.
Notes Cbkd. L.D. Checked ____ Survey by D.E.H. Notes A.D.B. Date 4-28-48
No. ____ Date 7-6-48 Date ____ Map No. ____ Indexed J.T. Date ____

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 Pg. 48 Job No. Division No. Notes No. Date Notes Chkd. Date Township No. X-Sec. No.

Survey of Turnbull Canyon Rd.
Survey by D.E. Holmes Notes A.R. Barilotti Checked
Indexed C. Johnson Date 7-6-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				323 398		
B.M	5595	328 993	2.061	326 932	B.M - Adj Elv 326.913 F.B. 764 S. side of Hacienda Blvd Lead Base of Signal (3-17-9)	21 Hacienda Blvd at U.P.R.R. Tack in N.W. Cor of Conc. see Pg 46
T.P.	~~0842~~					
"	~~0840~~	~~327 772~~	~~2789~~	~~324 983~~		
"	~~5129~~	~~330 112~~	~~3514~~	~~326 598~~	(N.G. Rerun see below)	
"	~~5166~~	~~331 764~~	~~3806~~	~~327 958~~		
"	~~5434~~	~~333 412~~	~~3991~~	~~329 421~~		
"	~~5670~~	~~335 061~~	~~3264~~	~~331 797~~		
~~T.B.M~~	~~4967~~	~~336 764~~	~~1.285~~	~~335 479~~	T.B.M ~~Gale Ave Fd. Lead & Tack~~	~~N.E. Cor of Hacienda Blvd S.W. Cor of Con. Weir Box~~
				326 932		
T.P	1 398	328 330	3.398	324 932		
"	5 035	329 967	3 418	326 549		
"	5 129	331 678	3.770	327 908		
"	5 402	333 310	3934	329 376		
"	5 721	335 097	3350	331 747		
T.B.M	4 989	336 736	1 310	335 426	T.B.M. Gale Ave - Fd Lead & Tack	N.E. Cor. of Hacienda Blvd & S.W. Cor of Conc. Weir Box see Pg 46
"	2 490	337 916	3 638	334 278		
"	5 394	339 672	3 281	336 391		
"	6 293	342 684	3 343	339 341		
"	6 022	345 363	3 730	341 633		
"	5 879	347 512	4 020	343 492		

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				343.492		
"	5903	349 395	3162	346 233		
T.B.M.	5267	351 500	3587	347.913	T.B.M. See Pg-45 P.P.# 330697E (W.side Hacienda Blvd.)	Lrg Bt spk in E side

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 14 Pg. 49

Date ____ Date ____ Survey of Turnbull Canyon Rd

X.Sec. No. ____ Notes Chkd L.D. Date ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 6-28-48

Date 7-6-48 Date ____ Map No. ____ Indexed ____ Date ____

P.B. 149 Pg. 50

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 1028

325

Notes Ck'd by	Survey of Turnbull Canyon Rd
Map No. B-2210-1	W. 08505 Tape No. 15 Sta 84+
Office Work COX	Surveyed by D E Holmes
Checked AAR	Notes D.E.H. Date 10-4-48
Date 1950	Indexed A. C. Johnson 1-18-49

F. B. 1468 Pg. 55

JN. 8505

PRO. TURNBULL CANYON RD.

℄ SURVEY

from

EAST WHITTIER CITY LIMITS

To.

STA. 84+50

Holmes
Ramlett
Oosterman
Anderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. bat. Pg. 87

PI #2 Fd. S.W. & Tin See Pg. 9

Cont. on F.B. 1573-42

400.00 @ 0-00 T-82 = 399.99
111.41 @ 10-45 T-82 = 109.45
129 @ 10-24 " " = 107.46
107.27 @ 7-20 T-82 = 106.39
107.35 @ 7-41 " " = 106.37
615.83

100' Tape #0103 Std. @ 68°
Temp. 82°
177.72 @ 0-00
177.74

EC Set Bt. Spk. & Tin 10+83.16

1 124-27-10"
2 337-48-20
3 326-42-40
4 174-27-05

A = 5°-32'-55"
R = 2000'
T = 96.92
L = 193.69

SEE F.B. 1573-42

PI #2-A Set S.W. & Tin. Replaced with C.E. Mon in Wall with Cover Mkd. as Shown See F.B. 1941-227

PIT

BC Set Bt. Spk. & Tin 8+89.48

Curve #2-A

STA	ARC	Def.	Chord
BC 8+89.48	0.00	0°-0'-0"	0.00
9+00	10.52	0-09-02	10.52
+50	50.00	0-52-00	50.00
10+00	"	1-34-58	"
+50	"	2-17-56	"
EC 10+83.16	33.16	2-46-27½	33.16

0.77

COUNTY ENGINEER P.I. & A. R.E. 5869

EC Set Bt. Spk. & Tin 4+24.72

1 = 5°-35'-00"
R = 1000'
T = 48.76
L = 97.45

Curve #1

STA	Arc.	Def.	Chord.
BC 3+27.27	0.00	0°-0'-0"	0.00
3+50	22.73	0-39-04	22.73
4+00	50.00	2-05-01	50.00
EC 4+24.72	24.72	2-47-30	24.72

BC Set Bt. Spk. & Tin 3+27.22

PI #1 Fd. Bt. Spk. & Tin. See Pg. 8

Replaced with C.E. Mon See Pg. 8 6-3-63 D.E.H.

(3+6.03 Pg. 8) C. Spk. in road See Pg. 8

TURNBULL CANYON RD

PRC 788.18 Pg. 8

R.D. 6.83

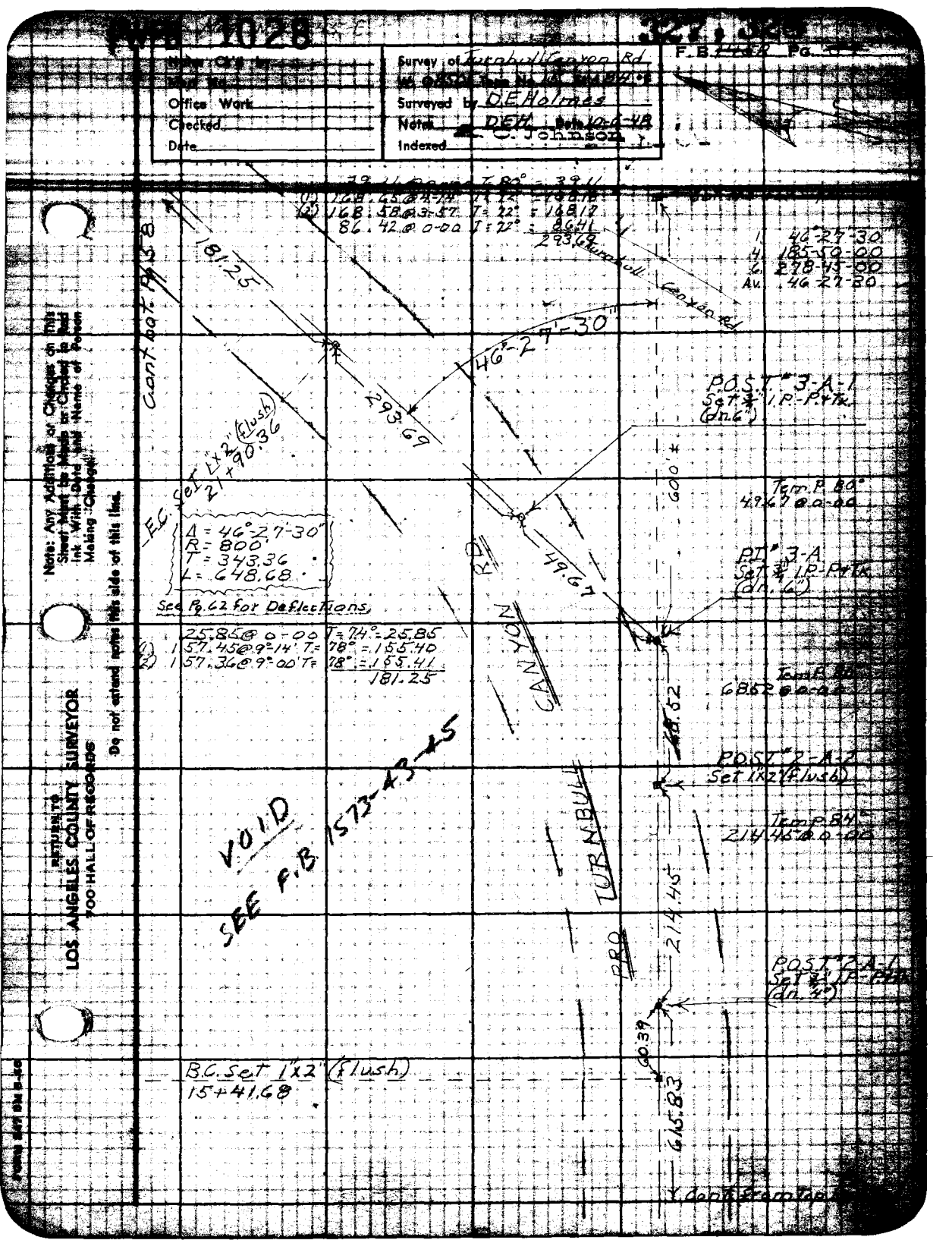
174-27-05

177.74

RETURN TO LOS ANGELES COUNTY SURVEYOR 7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made by Qualified Ink With Date and Name of Person Making Change.



1028
Survey of Turnbull Canyon Rd
Surveyed by D.E. Holmes
Notes DEH Date 10-6-48
Indexed C. Johnson
F.B.
Office Work
Checked
Date
39.11 @ 0-00 T 80° = 39.11
(1) 168.65 @ 4-14 T 72° = 168.18
(2) 168.58 @ 3-57 T = 72° = 168.17
86.42 @ 0-00 T = 72° = 86.41
293.69
1. 46°-27'-30"
4. 185-50-00
6. 278-45-00
Av. 46-27-30
Turnbull Canyon Rd
181.25
46°-27'-30"
293.69
Cont. bot. Pg. 58
P.O.S.T. # 3-A-1
Set 3/4" I.P.-P+Tx.
(dn. 6")
E.C. Set 1"x2" (flush)
21+90.36
600'±
Tem. P. 80°
49.67 @ 0-00
Δ = 46°-27'-30"
R = 800'
T = 343.36
L = 648.68
See Pg. 62 for Deflections
49.67
P.I. # 3-A
Set 3/4" I.P.-P+Tx.
(dn. 6")
25.85 @ 0-00 T = 74° = 25.85
(1) 157.45 @ 9°-14' T = 78° = 155.40
(2) 157.36 @ 9°-00' T = 78° = 155.41
181.25
CANYON RD
Tem. P. 80°
68.52 @ 0-00
68.52
P.O.S.T. # 2-A-2
Set 1"x2" (flush)
Tem. P. 84°
214.45 @ 0-00
VOID
SEE F.B. 1573-43-45
TURNBULL
PRO
214.45
P.O.S.T. # 2-A-1
Set 3/4" I.P.-P+Tx.
(dn. 4")
60.39
B.C. Set 1"x2" (flush)
15+41.68
615.83
Cont. from top
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. bot. Pg. 59

Set 1x2" for Sight Point for Angle of P.I. #4-1

1. 16-04-30
2. 64-17-40
3. 96-26-40
4. 14-04-25

16°-04-25 → 347.72

(1) 300.26 @ 1°-34' T=88° = 300.16
(2) 300.28 @ 1-40 " " 300.16

(1) 49.74 @ 12°-06' T=88° = 47.56
(2) 49.51 @ 16-08 " " = 47.56
347.72

28+27.50
P.O.T. 4-A-1
Set 1x2" flush.

350.0 ±

268.70

(1) 135.53 @ 14°-26' T=88° = 131.25
(2) 135.35 @ 14-08 T=88 = 131.25

(1) 137.22 @ 9°-09' T=90° = 137.46
(2) 137.42 @ 9-40' T=90° = 137.45
268.70

EC. Set 1x2" (Flush)
25+58.80

22.94
18.26
141.19 @ 0-00 T=90° = 141.20

141.20

RD

Δ = 16°-04'-25"
R = 1000'
T = 141.20
L = 280.54

Sta.	Arc	Def	Chord
BC 22+78.26	0.00	0-0-0	0.00
23+00	21.74	0-37'-22	21.74
+50	50.00	2-03-19	50.00
24+00	"	3-29-15	"
+50	"	4-55-12	"
25+00	"	6-21-09	"
+50	"	7-47-05	"
EC 25+58.80	8.80	8-02-13	8.80

PI #4-A Set 3/4" I.P. - Pitk. (dn. 4")

CANYON

Tan P. 82°
47.85 @ 0-00

47.85

P.O.T. #3-A-2
Set 1x2" (Flush)

93.35

VOID
SEF
FC 1-13-72-AS

B.C. Set 1x2" (Flush)
22+78.26

181.25

FRD. TURNBULL

Cont. From Top of Pg. 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1128

317

Notes Ck'd by	Survey of Turnbull Canyon Rd
Map No.	W. O. [illegible] Tape No. 15 [illegible]
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 10-6-48
Date	Indexed C. Johnson

F.B. [illegible] Pg. [illegible]

Cont. bot. Pg. 60

71.24
281.47
352.71 @ 0-00 T=94° = 352.73
(1) 52.23 @ 19°-17' T-98° = 49.30
(2) 51.94 @ 18-22 T-98 = 49.29
402.02

42+19.75
POT # 5-A-2
Set 3/4" I.P. P+Tk.
(Flush) Top of Spur Ridge

57.71
300.52
358.23 @ 0-00 T=94° = 358.25

(1) 82.04 @ 16°-13' T=94° = 78.79
(2) 81.78 @ 15-32 " " = 78.80
Total 437.04

37+82.71
POT # 5-A-1
Set 2"x2" flush
Top Spur Ridge

(1) 277.27 @ 8°-41' T-92° = 274.10
(2) 277.40 @ 8°-52 " " = 274.10
Av 274.10

35+08.61
~~Angle Pt~~ PT # 5-A
Set 1" I.P. P+Tk (dn. 4")
Top of Spur Ridge
P.O.T.

281.44
51.94
333.38 @ 0-00 T-88° = 333.39

Replaced 2x2 with C.E. mon. (flush) See F.B. 2941-157 5-25-62 D.E.H.

1 178-17-[illegible]
4 353-11-[illegible]
6 349-46-[illegible]
Av. 178-17-[illegible]

31+75.22
POT # 4-A-2
Set 2"x2" (flush)

402.02
437.04
274.10
333.39
347.72
CANYON RD
TURNBULL
PRO.
178°-17'-45"

Could. From
F.B. 1573-45

Cont. From Top Pg. 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 2047 [illegible]

Cont. Left Page

Pt. "G-A" Not Set
Δ = 52-26-50
R = 2400'
T = 1182.18
L = 2196.90
See Pg. 62 for Deflections

2156.60@20°00' T-68° = 2156.60
61.65@20°45' T-68° = 52.97
61.28@20°34' T-68° = 52.97
2614.40@28°04' T-72° = 2233.70
2610.08@28°52' T-72° = 2233.72
2284.80@26°56' T-72° = 2011.42
2285.54@26°43' T-72° = 2011.44
271.39@11°57' T-78° = 265.49
271.65@12°02' T-78° = 265.48
131.94@12°46' T-78° = 125.64
131.48@12°38' T-78° = 125.63
Av. Total 900.78

Pt. "G-A" Cal. 42.02

900.78

POST "5A-5" Set
1/2" I.P.-Pt. Tk. (Flush)
on Top Spur Ridge

POST "5A-4A"
Set C.E. mon. Jn. 8"
See FB. 2941-156
5-24-62 D.E.H.

4663

1 149°-34'-20"
4 238-17-30
C 177-26-20
Av. 149-34-25

BD

149°-34'-25"

CANYON

TURNBL

300.25@9°38' T-86° = 296.02
300.37@9°40' T-86° = 296.00
57.60@4°0' T-88° = 57.09
57.60@4°0' T-88° = 57.09
33.91@25°52' T-88° = 33.21
32.17@26°44' T-88° = 32.21
16.47@0-00 T-88° = 16.47
402.78

402.78

64.10@20°00' T-90° = 64.10
(65.67@12°31' T-90° = 64.11 for Check)
Av. 64.10

32.70
22.44
8.96

POST "5A-"
Set 1/2" I.P.-Pt. Tk. (Flush)
on Spur Ridge

300.86
27.94
3.34
328.14@0-00 T-86° = 328.14

54.10

66°-51'-15"

13°-03'-40"

P.O.A-10 Pg. 13
1/2" I.P.-Pt. Tk.

Replaced with C.E. mon.
(Flush) See FB. 2941-157
5-25-62 D.E.H.

328.14

PRO.

POST "5A-3"
Set 1/2" I.P.-Pt. Tk.
1 ft. of Spur Ridge
(Flush)

L 25.24

Pt. 300.02 Pg. 13

66°-51'-20"
267-25-00
41-07-30
66-51-15

113°-03'-40"
92-14-40
118-22-00
113-03-40

402.02

B.C.
45+96.53

P.O.A-9 Pg. 13
1/2" I.P.

Cont. From Top Pg. 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
OFFICE OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1128 320 , 321

F.B. [illegible]

Notes Ck'd by	Survey of Turnbull Canyon Rd
Map Not	W. [illegible] Tape No. 52 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 10-11-48
Date	Indexed [illegible] G. Johnson

Cont. bot. Pg. 63

(1) 178.20 @ 28°-01' T-82° = 157.32
(2) 177.76 @ 27-44 T-82° = [illegible]

(1) 130.41 @ 19°-[illegible] T-[illegible] = [illegible]
(2) 130.77 @ 18°-01' T-[illegible] = [illegible]
(1) 134.52 @ 16°-55' T-[illegible] = 128.69
(2) 134.29 @ 16°-34' = 128.71
Av. [illegible]

E.C. 67+93.43
Set 1"x2" (flush)

60.95 @ 29° [illegible] 84" = 52.92

569.34

52.92

Set Nail on line

POST # 6-A-3
Set 1" I.P.-P+Tk
Top Spur ridge
(flush)

15.96

Replaced with C.E.
mon. flush
See F.B. 2941-154
5-22-62 D.E.H.

(1) 279.84 @ 4°-23' T-70° = 278.99
(2) 279.94 @ 4°-39' T-70° = 278.99
Av. 278.99

Note from POST 6-A-1 [illegible]
300' Tape #52 was used

278.99

POST # 6-A-2
Set 1" I.P.-P+Tk
Flush Top of Spur
Ridge

CANYON RD.

233.93 @ 0-00 T-68°
25.00
258.93 = 258.93

258.90

POST # 6-A-1
Set 1" I.P.-P+Tk.
(flush) Top of Spur
Ridge (Angle Turned
To POT 6-A-6)

Replaced with
C.E. mon. flush
See F.B. 2941-155
5-24-62 D.E.H.

57°-58'-45"

PRO TURNBULL

(To P.I. # 6-A Not set)
575.41 Calc.

900.78

1. 157-58-[illegible]
4. 271-[illegible]
6. 227-[illegible]
Av. 157-58-[illegible]

Cont. From Top. Rt. Pg. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Curve # B-A Δ = 46°-27-30" R = 800' T = 343.36 L = 648.68

Sta	Arc	Def	Chord
B.C. 15+41.68	0.00	0°-0'-0"	0.00
15+50	8.32	0-17-53	8.32
16+00	50.00	2-05-18	49.99
+50	"	3-52-44	"
17+00	"	5-40-10	"
+50	"	7-27-36	"
18+00	"	9-15-01	"
+50	"	11-02-27	"
19+00	"	12-49-53	"
+50	"	14-37-19	"
20+00	"	16-24-44	"
+50	"	18-12-10	"
21+00	"	19-59-36	"
+50	"	21-47-02	"
E.C. 21+90.36	40.36	23-13-45	40.36

Curve # C-A Δ = 52°-26'-50" R = 2400' T = 1182.18 L = 2196.90

STA	ARC	DEF	CHORD	Def for 1° of ARC = .716197'
B.C. 45+96.53	0.00	0°-0'-0"	0.00	
46+00	3.47	0°-02'-29"	3.47	
+50	50.00	0-38-18	50.00	
47+00	"	1-14-06	"	
+50	"	1-49-55	"	
48+00	"	2-25-43	"	
+50	"	3-01-32	"	
49+00	"	3-37-21	"	
+50	"	4-13-09	"	
50+00	"	4-48-58	"	
+50	"	5-24-46	"	
51+00	"	6-00-35	"	
+50	"	6-36-24	"	
52+00	"	7-12-12	"	
+50	"	7-48-01	"	
53+00	"	8-23-49	"	
+50	"	8-59-38	"	
54+00	"	9-35-27	"	
+50	"	10-11-15	"	
55+00	"	10-47-04	"	
+50	"	11-22-52	"	
56+00	"	11-58-41	"	
+50	"	12-34-30	"	
57+00	"	13-10-18	"	
+50	"	13-46-07	"	
58+00	"	14-21-55	"	
+50	"	14-57-44	"	
59+00	"	15-33-33	"	
+50	"	16-09-21	"	
60+00	"	16-45-10	"	
+50	"	17-20-58	"	
61+00	"	17-56-47	"	
+50	"	18-32-36	"	
62+00	"	19-08-24	"	
+50	"	19-44-13	"	
63+00	"	20-20-01	"	
+50	"	20-55-50	"	
64+00	"	21-31-39	"	
+50	"	22-07-27	"	
65+00	"	22-43-16	"	
+50	"	23-19-04	"	
66+00	"	23-54-53	"	
+50	"	24-30-42	"	
67+00	"	25-06-30	"	
+50	"	25-42-19	"	
E.C. 67+93.43	43.43	26-18-25	43.43	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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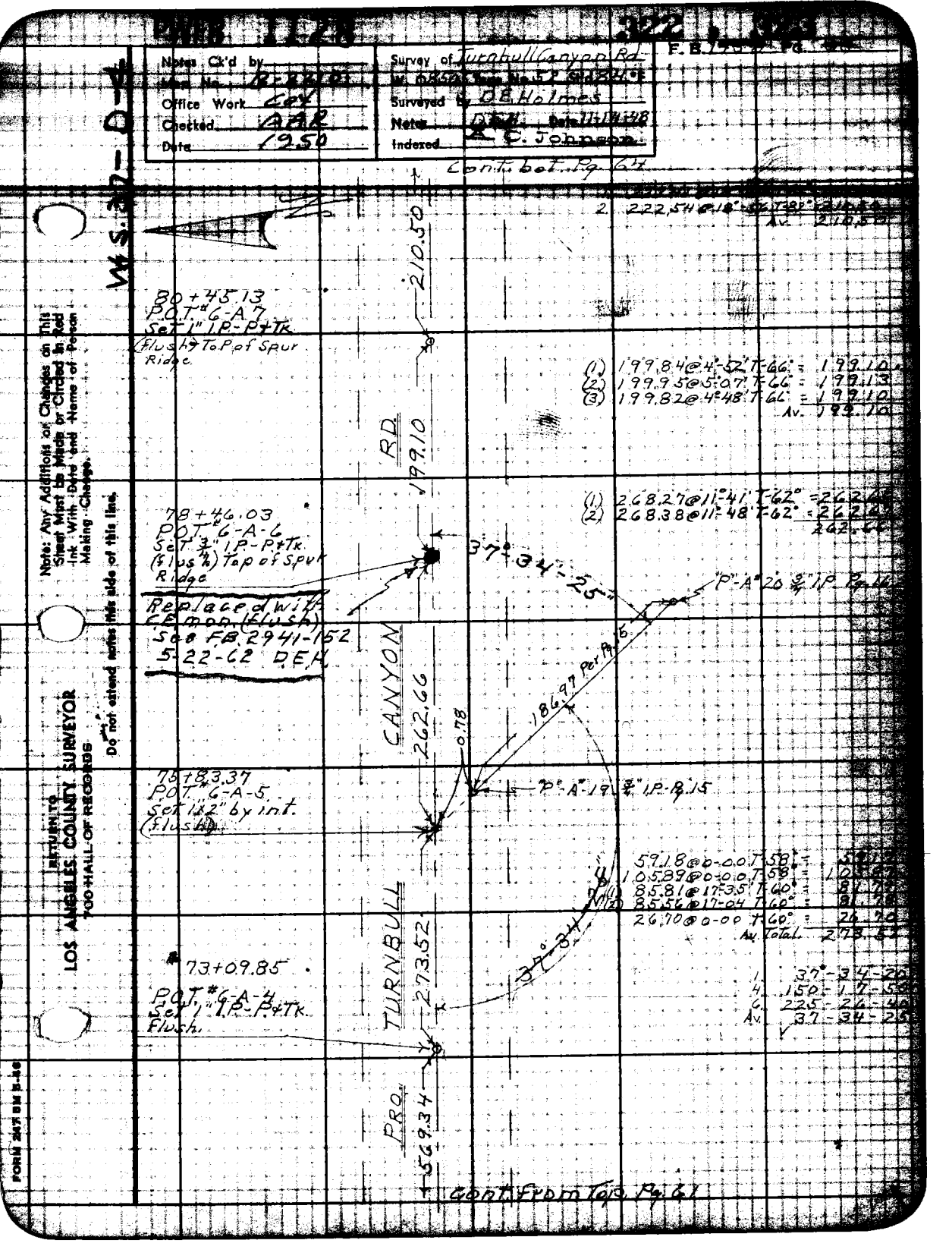

Notes Ck'd by
Map No. R-2210
Office Work Cex
Checked AAR
Date 1950
Survey of Turnbull Canyon Rd
Surveyed by D.E. Holmes
Notes
Date 11-14-48
Indexed A. C. Johnson
F.B.
Cont. bot. Pg. 64
W.S. 37-D-4
2. 222.54 @ 18°-56' T-80° = 210.50
Av. 210.50
80+45.13
P.O.T. #6-A-7
Set 1" I.P.-P+Tk
(flush) To P of Spur Ridge
210.50
(1) 199.84 @ 4°-52' T-66° = 199.10
(2) 199.95 @ 5°-07' T-66° = 199.13
(3) 199.82 @ 4°-48' T-66° = 199.10
Av. 199.10
RD.
199.10
(1) 268.27 @ 11°-41' T-62° = 262.66
(2) 268.38 @ 11°-48' T-62° = 262.66
262.66
78+46.03
P.O.T. #6-A-6
Set 3/4" I.P.-P+Tk.
(flush) Top of Spur Ridge
37°-34'-25"
"P"-A 20 3/4" I.P. Pg. 16
Replaced with CE mon. (flush)
See F.B. 2941-152
5-22-62 D.E.H.
CANYON
262.66
0.78
186.97 Per Pg. 15
"P"-A 19 3/4" I.P. Pg. 15
75+83.37
P.O.T. #6-A-5
Set 1 1/2" by int.
(flush)
59.18 @ 0-00 T-58° = 59.18
105.89 @ 0-00 T-58° = 105.89
(1) 85.81 @ 17°-35' T-60° = 81.78
(2) 85.56 @ 17-04 T-60° = 81.78
26.70 @ 0-00 T-60° = 26.70
Av. Total 273.52
37°-34'
TURNBULL
273.52
73+09.85
P.O.T. #6-A-4
Set 1" I.P.-P+Tk.
Flush.
1. 37°-34-20
4. 150-17-50
6. 225-26-40
Av. 37-34-25
PRO.
569.34
Cont. from Top Pg. 61
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 5-46

RETURN TO
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700 HALL OF RECORDS
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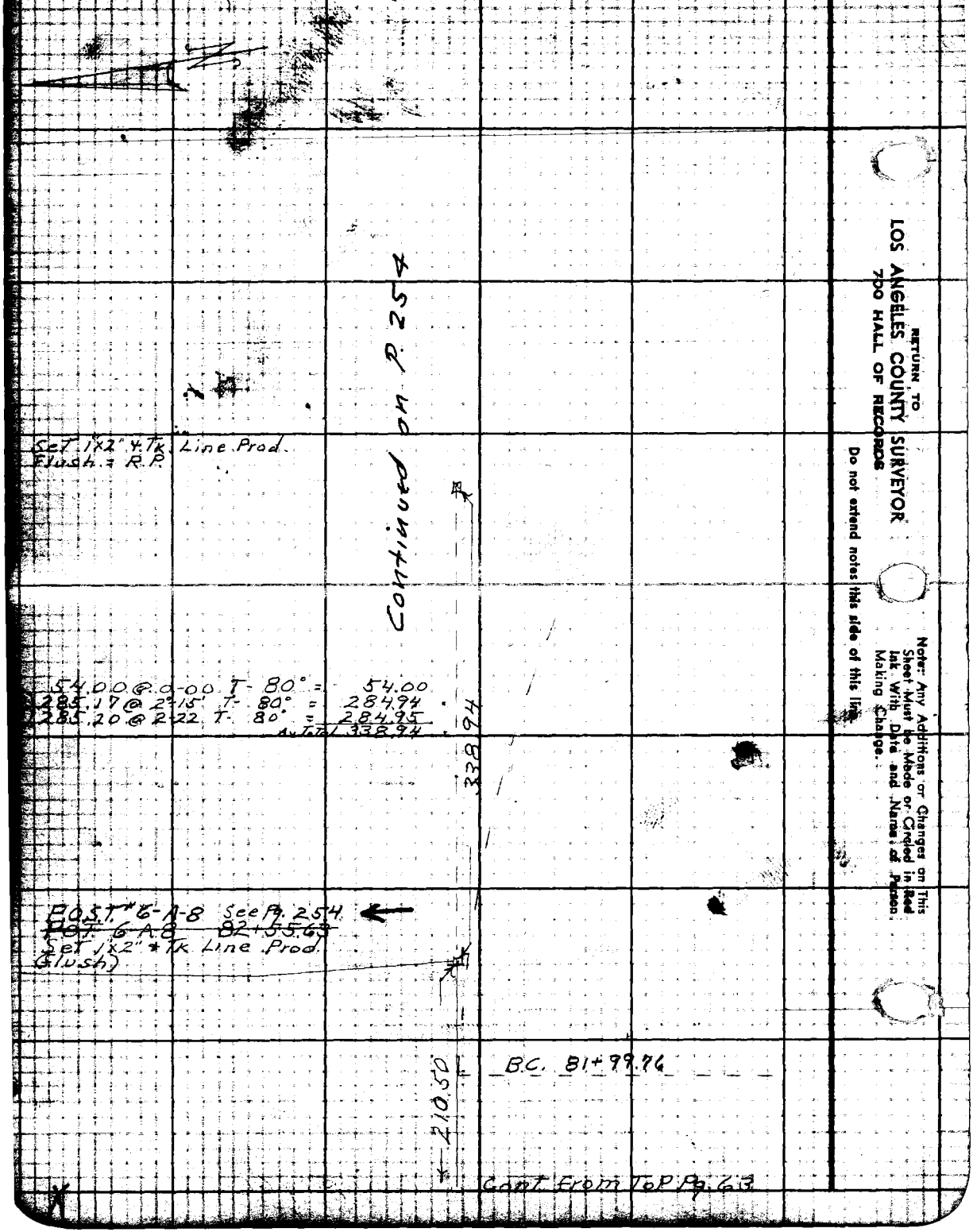

Profile No.	Notes Red	Plotted	Job No. 8505	Division No.
	Date	Date	Survey of Turnbull Canyon Rd	
X-Sec. No.	Notes Chkd. RES	Checked	Survey by D.E.H.	Notes ABB Date 10-18-48
	Date 12-9-48	Date	Map No.	Indexed C. Johnson Date 1-18-49

F.B. 1458 No. 69

J.N. 8505

PRO. TURNBULL CANYON RD

PROFILE
of
PRO. CENTER LINE
from
EAST WHITTIER CITY LIMITS
To
STA. 84+50.00

Holmes
Bartlett
π Oschner
φ Denning

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Page 170 Job No. 8005 Division No. Notes Red Plotted No. X-Sec.
Survey of Turnbull Canyon Rd Date 10-18-48 Date No.
Survey by R.E. Holmes Notes A.F. Barlotti Notes Chkd R.E.S. Checked
Indexed R. C. Johnson Date Date 12-9-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				510 8.76	B.M. Beverley Blvd Center of Dr. way to house #716 - F.B. 1458. Pg 41 (East City limits of Whittier)	Bt spk in lead N. cb.
	4 86	515 74				
0+00			4 04	511 70	0+00 = spk + Lead Pg. 8	℄ Macadam pvt Nail + Tins
0+10			3 84	511 70		
0+50			3 08	512 66		℄ " " " "
1+00			1 67	514 07		℄ " " " "
1+50			0 05	515 69		℄ " " " "
T.P Nail			0 36	515 38		℄ " " " "
	10 83	526 21				℄ " " " "
2+00			8 87	517 34		℄ " " " "
2+50			7 09	519 12		℄ " " " "
3+00			5 30	520 91		℄ " "
BC 3+27 27/			4 39	521 82		℄ " " Bt spk + "
3+50			3 69	522 52		℄ " " Nail + Tin
4+00			2 22	523 19		℄ " " " "
EC 4+24.72			1 53	524 68		℄ " " Bt spk + Tin
4+50			0 85	525 36		℄ " " Nail + Tin
T.P Nail			0 12	526 09		
	9 91	536 00				Nail + Tin
5+00			9 32	526 68		℄ " " "
5+50			8 09	527 91		℄ " " "
6+00			6 74	529 26		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		536.00				
6+50			5.67	530.33		℄ Macadam Pvt. Nail & Tins
6+53 3/4			5.57	530.43		℄ of Pvt. over 30" Corr. Iron Pipe
7+00			4.22	531.78		℄ Macadam Pvt. Nail & Tin
7+50			2.90	533.10		℄ " " "
8+00			1.67	534.33		℄ " " "
8+25			1.06	534.94		℄ " " "
8+50			0.44	535.56		℄ " " "
T.P. Nail			0.34	535.66		
	9.82	545.48				
B.C. 8+89.48			8.87	536.61		℄ Bt. spk & Tin
9+00			8.63	536.85		℄ Macadam Pvt. Nail & Tins
9+30			7.95	537.53		℄ "
9+50			7.50	537.98		℄ " " "
10+00			6.55	538.93		℄ " " "
10+20			6.20	539.28		
10+50			5.62	539.86		
E.C. 10+83.16			5.07	540.41		℄ Bt. spk & Tin
11+00			4.80	540.68		℄ Mac Cadam Pvt. Nail & Tin
11+50			3.44	542.04		1 X 1
12+00			1.65	543.83		Macdam Pvt. Nail & Tin

Notes Red ____ Plotted ____ Job No. ____ Division No. 8505 F.B. 1458 Pg. 71
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.B.B. Date 10-18-48
No. ____ Date 12-9-48 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		545.48				
T.P. Nail			0.41	545.07		
	5.69	550.76				
12+50			5.04	545.72		℄ Macadam Pvt. — Nail & Tin
13+00			3.70	547.06		℄ " " " "
B.M.			4.60	546.16	B.M. - El 546.183 51.5 W of P.I. #4 (s. side of Pvt)	Bt. spk in Lead on Top of Conc C.B. Turnbull Cany. Rd - FB 1458 Pg. 41
	9.51	555.69		546.18	(P.I. #4 See above)	
13+50			6.99	548.70	℄	Macadam Pvt. Nail & Tin
13+75			6.24	549.45		
14+00			5.35	550.34	℄	
14+30			4.32	551.37	℄	Edge of Pvt. & Bd of Cut Bank
T.P. 1X2			0.04	555.65		
	11.02	566.67				
14+50			8.67	557.80	℄	1X1 Side of Cut
T.P. 1X2			0.16	566.51		
	11.86	578.37				
14+85			9.29	569.08	Tp. of Cut 1X1 ℄	
15+00			9.10	569.27	1X1 side hill ℄	
15+17			9.6	568.8	Gr. Brk	
B.C. 15+41.68			5.15	573.22	1X2 side hill	
15+50			3.8	574.6	1X1 " "	
T.P.			0.22	578.15	1X2	

F.B. 1458 Pg. 72
Job No. 8505 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Turnbull Canyon Rd Date 10-18-48 Date ____ X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd R.E.S. Checked ____ No. ____
Indexed A. C. Johnson Date ____ Date 12-9-48 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				578.15		
	10.94	589.09				
16+00			2.1	587.0	1X1 Side hill	
16+50			4.7	584.4	" " "	
16+71			7.4	581.7	" Small draw	
~~16+80~~			6.2	582.9	" Top of small ridge	
17+00			6.4	582.7	Gr Brk	
17+09			8.2	580.7	" Bd of draw	
17+25			1.4	587.7	Brk Side-hill	
T.P. 1X2			0.15	588.94		
	11.44	600.38				
17+50			2.6	597.8	1X1 Brk - side-hill E	
~~17+70~~			+1.9	602.3	" Side of Draw	
T.P 1X2			0.12	600.26		
	11.40	611.66				
17+84			6.8	604.9	small swale - side-hill	
18+00			0.4	611.3	1X1 Side hill Round type	
18+34			+10.9	622.6	" Brk - side hill " "	
18+50			+11.5	623.2	" " " " "	
19+00			+2.1	613.8	" " " " " "	
T.P. 1X2			2.12	609.54	"	
	2.32	611.86				
19+17			1.9	610.0	" Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd. C.E.S. Date 12-1-48 Checked ____ Date ____ Survey by D.E.H. Notes A.R.B. Date 10-18-48

Map No. ____ Index No. ____ Johnson Date ____

F.B. 1458 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		611.86				
19+50			3.4	608.5	1X1 Sidehill	
20+00			10.0	601.7	1X1 " Brk	
20+50			11.8	600.1	" Sidehill	
T.P. 1X2			11.72	600.4		
	3.24	603.38				
21+00			4.8	598.6	1X1 Side-hill	
21+50			10.4	593.0	" " "	
21+56			11.2	592.2	Brk - draw (edge)	
21+65			14.1	589.3	Bd. of draw Center 2' Bd., Flat	
21+72			11.7	591.7	E. edge of " Brk	
E.C. 21+90.36			8.1	595.3	1X2 Side-hill	
22+00			4.8	598.6	1X1 " "	
T.P. 1X2			0.51	602.87	" "	
	11.76	614.63				
22+20			9.0	605.6	Brk.	
22+50			4.8	609.8	1X1 Side-hill	
22+72			4.3	610.3	Swale	
B.C. 22+78.26			3.3	611.3	1X2 Side-hill	
23+00			+2.5	617.1	1X1 "	
23+50			+11.4	626.0	" "	

F.B. 1458 PG. 74
Job No. 8505 Division No. Notes Red Plotted No. Profile
Survey of Turnbull Canyon Rd Date 10-20-48 Date X-Sec.
Survey by D.E. Holmes Notes A.B. Barilotti Notes Chkd. R.E.S. Checked No.
Indexed E. C. Johnson Date Date 12-9-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		614.63				
24+00			+11.7	626.3	1X1 Side Hill	
24+50			+3.7	618.3	" " "	
25+00			7.7	606.9	" " " Brk	
25+25			10.6	604.0	" " " Bd of draw	
25+50			1.3	613.3	" " "	
T.P. 1X2			0.07	614.56		
	12.04	626.60				
E.C. 25+58.80			10.00	616.60	1X2	
25+75			7.0	619.6	1X1 Brk Side-hill	
26+00			8.0	618.6	" "	
26+12			6.1	620.5		
T.P.			0.08	626.52	1X2	
	11.80	638.32				
26+50			2.8	635.5	1X1 Side-hill	
T.P. 1X2			0.18	638.14		
	10.81	648.95				
26+71			5.1	643.9	" " Brk	
27+00			+0.8	649.8	" "	
27+30			0.8	648.2	" " Brk	
27+50			4.2	644.8	Side-hill	
27+55			4.5	644.5	Bd of Draw 3' Board Bd	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 75

X-Sec. No. ____ Date ____ Notes Chkd. R.E.S. Date ____ Checked ____ Survey of Turnbull Canyon Rd

Date 12-9-48 Date ____ Map No. ____ Survey By D.E.H. Notes A.R.B. Date 10-20-48

Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		648 95				
T.P. 1X2			0 50	648 45		
	11 58	660 03				
27+75			-58	654 2	1X1 Brk	
28+00			+65	666 5	1X1	hand Level
P.o.t 28+27.50			+12 7	672 7	1X2 side-hill	" "
28+50			+11 6	67[illegible] 6	1X1 Side-hill	hand Level
T.P. 1X2			11 94	648 09		
	0 39	648 48				
29+00			+3 2	651 7		
29+50			-24 4	624 1	1X1 side-hill	" "
29+75			-35 0	613 5	Brk on W-side draw	" "
29+85			-41 5	607 0	Bd of 4' Draw	" "
30+00			-34 2	614 3	1X1 side-hill	" "
30+25			-19 1	629 4	" " "	
30+50			5 4	643 1	1X1 " "	
T.P. 1X2			0 12	648 36		
	11 77	660 13				
T.P. 1X2			0 90	659 23		
	6 16	665 39				
T.B.M.			4 82	660 57	PA#5 = T.B.M - Elv. 660.594 1X2-in Nal	
					Top of spur Ridge Pg-12 & 40	

Profile
Job No. 8505 Division No. Notes Red. Plotted No.
Survey of Turnbull Canyon Rd Date 10-20-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked No.
Indexed R. C. Johnson Date Date 12-9-48 Date
F.B. 1458 PG. 76

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				660.59	T.B.M. - P.A. #5 See pg. 76
31+00	11.08	671.67	06	671.1	1x1 side-hill
T.P. 1x2			0.05	671.62	
	11.31	682.93			
T.P. 1x2			028	682.65	
	11.13	693.78			
31+28			9.9	683.9	1x2 Brk side-hill
31+50			2.6	691.2	1x1 side-hill
T.P. 1x2			047	693.31	
	3.73	697.04			
P.O.T. 4A-2 31+75.22			158	695.46	2x2 Top of spur Ridge pg 59 (NW Cor 2x2)
32+00			+01	697.1	1x1 Side-hill
32+50			85	688.5	
32+55			9.8	687.2	Bd. of draw - small
33+00			13	695.7	1x1 side-hill Top of small ridge
33+20			19	695.1	Brk " "
33+50			8.0	689.0	" side-hill
33+75			15.5	681.5	" Brk side hill
33+85			17.0	680.0	1x1 Bd of draw " "
34+00			14.2	682.8	" side-hill
34+30			4.6	692.4	Brk " "

Profile Notes Red ____ Plotted ____ Job No. 85005 Division No. ____ F.B. 1458 Pg. 77

No. ____ Date ____ Date ____ Survey of Turnpike Section 5 Bd

X-Sec. Notes Chkd R.E.S. Checked ____ Survey by D.E.H. Notes J.B.B. Date 10-20-48

No. ____ Date 12-9-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 14458 PG. 78 Job No. 8505 Division No. Notes Red Plotted Profile No.
Survey of Turnbull Canyon Rd Date 10-20-48 X-Sec. No.
Survey by D.E. Holmes Notes Chkd. R.E.S. Checked
Indexed L.C. Johnson Notes A.R. Barlotti Date 12-9-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		697.04				
34+50			05	696.5	1X1 - side-hill	
T.P. 1X2			024	696.30		
	6.32	703.12				
34+75			3.3	699.8	1X1 side-hill Round type	
35+00			2.0	701.1	1X1 - side-hill	
P.I. 5A 35+08.61			1.88	701.24	P.I. 5A = angle Pt. 1" I.P. Pg 59	
35+30			31	700.0	1X1 - Brk - side-hill	
35+50			77	695.4	" " "	
36+00			-21.0	682.1	" Brk	hand Level
36+12			-24.2	678.9	" Bd of draw	6' Bd " "
36+50			94	693.7	" side-hill	
36+70			61	697.0	" " "	
36+88			68	696.3	" Bd of small draw	
T.P. 1X2			042	702.70		
	11.64	714.34				
37+00			10.3	704.0	1X1 " "	
T.B.M.			3.32	711.02	P-A #7 Elev 711.024 3/4" I.P. Pg 12 & 39. 50± Rt. of Stat. 37+70	
	10.77	721.79				
T.P. 1X2			019	721.60		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				721.60		
	11.72	733.32				
37+35			41	729.2	1x1 Brk - side-hill	
T.P.			0.09	733.23		
	11.27	744.50				
37+50			82	736.3	1x1 side-hill	
P.O.T 5A-1			+1.4	745.9	2x2 Toot spur Ridge Stat. 37+82.71	Hand level
38+00			+2.8	747.3	1x1 Round - side-hill	" "
38+35			06	743.9	Brk - " "	
38+50			45	740.0	" " "	
T.P. 1x2			11.88	732.62		
	0.16	732.78				
T.P. 1x2			11.96	720.82		
	0.52	721.34				
39+00			115	709.8	1x1 - side-hill	
T.P. 1x2			11.96	709.38		
	1.10	710.48				
T.P. 1x2			11.55	698.93		
	0.44	699.37				
39+50			-20.0	679.4	1x1 side-hill	Hand Level
39+61			-25.1	674.3	"	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 78
X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
Notes Chkd. R.E.S. Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-20-48
Date 12-9-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		699 37				
39+74			349	664 5	W- edge of Rd "Dirt"	Hand Level
39+86			345	664 9	E " " " "	" "
40+00			379	661 5	Bd of Draw	Drain 3' Bd " "
40+50			114	688 0	side-hill	
T.P. 1X2			039	698 78		
	1204	711 02				
T.P 1X2			016	710 86		
	11 40	722 26				
41+00			57	716 6		
			017	722 09		
	11 51	733 60				
41+30			21	731 5	Brk on side-hill	Round-hill
T.P. 1X2			011	733 49		
	11 83	745 32				
41+50			66	738 7	1X1 - side-hill	
T.P. 1X2			010	745 22		
	11 67	756 89				
41+75			102	746 7	Brk on side-hill	" "
42+00			40	752 9		
POT 5A #2			091	755 98	Stat 42+19.75 3/4" I.P.	side hill

F.B. 1458 PG. 80
Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 10-20-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd R.E.S. Checked No.
Indexed C. JOHNSON Date Date 12-9-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		756.89				
42+50			+1.9	758.8	- Brk - side	hand-Level
42+75			+1.1	758.0	" "	" "
T.P. 1x2			6.25	750.64		
	1.89	752.53				
43+00			+2.3	754.8	side-hill	hand Level
43+25			2.6	749.9	"	
43+50			10.3	742.2	"	
43+87			-19.6	732.9	Bd of Draw	2' Bd
44+00			-13.9	738.6	1x1 Side-hill	
44+15			7.1	745.4	" Brk	
44+30			4.7	747.8	" Tp of ridge	
44+50			6.0	746.5	" Round nose ridge	
44+70			9.8	742.7	" Bd of draw	2' Bd
44+85			3.0	749.5	" Brk	
45+00			+1.3	753.8	Tp of round nose ridge	
45+15			+2.7	755.2	" Brk	
45+50			2.0	750.5	" Bd of draw	
T.P. 1x2			0.02	752.51		
	4.70	757.21				
"P"-A#9			7.95	749.26	TBM - "P" A#9 Elv 749.313 3/4" IP 13+29	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 81

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd R.S.S. Checked ____ Survey by D.E.H. Notes ____ Date ____

No. ____ Date 12-9-48 Date ____ Map No. ____ Indexed J. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	11.64	760.95		749.313	P. A. #9 3/4 I.P. See pg.	81 (Elv. Per Pg. 29)
T.P. 1X2			0.26	760.69		
	11.66	772.35				
45+84			3.6	768.8	Brk	
T.P. 1X2			1.20	771.15		
	11.53	782.68				
B.C. 45+96.53			8.9	773.8	1X2 side-hill	
46+00			7.6	775.1	1X1 " "	
46+25			2.9	779.8	" Tp of round ridge	
46+50			5.9	776.8	" side-hill	
T.B.M. (out)			3.41	779.27	P.O.ST. # 5 A-3 3/4" I.P. Top of spur Ridge Per pg #60 X Replaced with C.E. mon 5-25-62 DEH no Elv.	
	1.76	781.03				
T.P. 1X2			11.74	769.29		
	0.48	769.77				
T.P. 1X2			11.85	757.92		
	0.31	758.23				
47+00			5.1	753.1	1X1 - side-hill	
T.P. 1X2			12.07	746.16		
	0.49	746.65				
47+50			-20.0	726.7	1X1 - side-hill	hand-Level
47+93			38.1	708.6	W. edge of B of Draw	" "

F.B. 1458 PG. 82
Survey of Turnbull Canyon Rd Job No. 8505 Division No. Notes Red Plotted No. Profile
Survey by D.E. Holmes Notes A.R. Barlotti Date 10-21-48 Date X-Sec.
Indexed C. Johnson Date Notes Chkd. R.E.S. Checked Date 12-9-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		746.65				
48+00			381	708.6	1x1 B. of D.	hand-level
48+05			381	708.6	E. edge of B. of Draw	"
48+50			101	736.6	1x1 - side-hill	
T.P. 1x2			0.08	746.57		
	12.0	758.57				
T.P. 1x2			0.12	758.45		
	11.13	769.58				
T.P. 1x2			1.48	768.10		
	11.01	779.11				
49+00			-.81	771.0		("P" Line Pg. 13)
			1.09	778.02	P. A#10 3/4" I.P. Tp of Spur Ridge See Pg. 39 Elv. 778.054	
				778.05		
	1.15	779.20				
49+25			+4.4	783.6	Brk	hand-level
49+50			+8.6	787.8	1x Tp of Spur Ridge	
49+62			+6.5	785.7	Brk	
49+75			+1.2	780.4	"	
T.P. 1x2			11.77	767.43		
	2.58	770.01				
50+00			8.2	761.8	1x1 side-hill	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 89
No. ____ Date ____ Date ____ Survey of Tumbull Canyon Rd
X-Sec. Notes Chkd. R.E.S. Checked ____ Survey by D.E. Holmes Notes A.R.B. Date 11-24-48
No. ____ Date 12-9-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		770.01				
50+38			-36.5	733.5	Brk	hand-level
50+50			-42.6	727.4	1x1 W - edge of Bot Draw	" "
50+54			-42.6	727.4	E " " "	" "
50+74			-37.5	732.5	side-hill	" "
51+00			-23.0	747.0	1x1 - side-hill	" "
T.P. 1x2			0.03	769.98		
	11.42	781.40				
51+50			2.2	779.2	1x1 - side-hill	
T.P. 1x2			0.08	781.32		
	11.28	792.60				
T.P. 1x2			0.09	792.51		
	11.05	803.56				
T.P. 1x2			0.14	803.42		
	11.35	814.77				
52+00			-0.2	814.6	1x1 - side-hill	
T.P. 1x2			0.05	814.72		
	11.80	826.52				
T.P. 1x2			0.04	826.48		
	11.92	838.40				
T.P. 1x2			0.10	838.30		

F.B. 1458 Pg. 84 Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of Turnbull Canyon Rd Date 11-24-48 Date No.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd R.E.S. Checked X-Sec.
Indexed B. C. Johnson Date Date 12-9-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				838.30'		
	8.38	846.68'				
52+50			+6.8	853.5'	1X1 side-hill	hand-level
52+66			+17.5	864.2'	Brk	" "
52+75			+21.4	868.1'	1X1 Top of Spur Ridge	" "
52+84			+23.4	870.1'	Brk	" "
53+00			+24.4	871.1'	1X1 side-hill	" "
53+50			+22.9	869.6'	1X1 Brk	" "
54+00			+0.7	847.4'	1X1 side-hill	" "
T.P. 1X2			-11.72	834.96'		
	0.65	835.61				
T.P. 1X2			12.05	823.56'		
	0.18	823.74				
54+50			5.9	817.8'	1X1 side-hill	
T.P. 1X2			11.61	812.13'		
	0.10	812.23				
T.P. 1X2			11.94	800.29'		
	0.15	800.44				
55+00			11.9	788.5'	1X1 side-hill - Brk	
T.P. 1X2			11.88	788.56'		
	0.19	788.75'				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
Notes Chkd RES Checked ____ Survey by DEH Notes APB Date 11-24-48
Date 1-6-49 Date ____ Map No. ____ Checked ____ Date 1-6-49
F.B. 1458 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		788.75				
T.P. 1X2			11.94	776.81		
	0.09	776.90				
55+30			21	7748	Brk	
55+50			56	7713	1X1 " "	
55+89			-235	7534	Tp of Cut	hand-level
55+94			-296	7473	B " "	" "
56+00			-294	7475	1X1 Middle of old Rd	
56+09			-296	7473	edge of old Rd Tp	
56+16			-357	7412	W-B of Drain	
56+31			-355	7414	E- " " "	
56+50			-320	7449	Tp of Brk	
56+65			-313	7456	B of Cut	
56+71			-252	7517	Tp of Cut	
57+00			-104	7665	side-hill	
T.P. 1X2			0.07	776.83		
	11.82	788.65				
T.P. 1X2			0.04	788.61		
	11.87	800.48				
			0.13	800.35		
	11.57	811.92				

F.B. 1458 PG. 86 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date Date X-Sec.
Survey by D.E. Holmes Notes A.R. Bartloth Notes Chkd. R.E.S. Checked No.
Indexed A. G. Johnson Date Date 1-6-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		811 92				
57+50			10.0	801.9	1X1 side-hill	("P" Line Pg 14)
T.B.M.			2.12	809.80	P.A#13 3/4" I.P.	See Pg. 38-Elv 809.744
				809.74	P.-A#13 see above	
	11.91	821 65				
T.P. 1X2			0.09	821.56		
	11.86	833 42				
57+80			10.7	822.7	Brk	
58+00			1.8	831.6	1X1 " Brk	
T.P. 1X2			0.05	833.37		checked
	11.65	845 02				
58+25			8.6	836.4	1"x1" T. Spur	
58+50			13.4	831.6	" S. Hill	
59+00			23.7	821.3	1"x1" head of draw (W. edge)	(Hand Level)
59+15			22.3	822.7	" " (E. ")	"
59+50			3.6	841.4	1"x1" S. hill	
T.P.			0.09	844.93	1"x2"	
	11.28	856 21				
60+00			3.8	852.4	1"x1" S. hill	
T.P.			0.02	856.19	1"x1"	
	11.91	868 10				

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1438 Pg. 87

X-Sec. No. ____ Date ____ Notes Chkd. RES Date ____ Checked ____ Survey of Turnbull Canyon Rd. Survey by D.E.H. Notes A.R.B. Date 11-24-48

Date 1-6-49 Date ____ Map No. ____ Checked Jannsen Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1438 Pg. 88 Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile
Survey of Turnbull Canyon Rd Date ____ Date ____ X-Sec.
Survey by D. E. Holmes Notes A. R. Barlatt Notes Chkd. RES Checked ____ No. ____
Indexed C. Johnson Date ____ Date 1-6-48 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		868 10				
60+50			1 6	866 5	1"x1" S. hill	
T.P.			0 05	868 05	"	
	11 84	879 89				
61+00			5 3	874 6	1"x1" S hill	
T.P.			0 05	879 84	"	
	11 13	890 97				
61+30			11 3	879 7	Brk. S. hill	
61+50			4 2	886 8	1"x1" " "	
T.P.			0 16	890 81	"	
	4 98	895 79				
61+77			3 1	892 7	T Spur (S. hill)	
62+00			4 9	890 9	1"x1" S. hill	
62+35			6 6	889 2	Brk. " "	
62+50			9 5	886 3	S. hill	
62+65			13 0	882 8	Brk. " "	(Hand level)
62+74			16 2	879 6	" " "	" "
62+78			22 1	873 7	℄ bot. of 3° draw.	" "
62+90			12 1	883 7	Brk. S. hill	
63+00			7 0	888 8	1"x1" " "	
T.P.			0 07	895 72	"	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				895 72		
	11 83	907 55				
63+32			9 6	898 0	S. hill (Top. Spur)	
63+47			13 9	893 7	T. Brk. edge draw.	(Hand level)
63+50			15 5	892 1	1"x1"	"
63+51			17 4	890 2	W. edge draw.	" "
63+55			15 7	891 9	E " "	" "
63+59			10 6	897 0	T Brk. " " "	
T.P.			0 02	907 53	1"x1"	
	11 15	918 68				
T.P.			0 02	918 66	1"x1"	
	7 82	926 48				
64+00			6 4	920 ~~0~~ 1	1"x1" S. hill	
64+25			+3 9	930 ~~3~~ 4	" T. Spur	
+50			0 5	92 ~~5 9~~ 60	" Brk. S. hill	
T.P.			8 00	918 48	"	
	9 48	927 96				
64+70			-15 2	912 8	bot. Brk. Small ravine.	hand level
64+88			14 2	913 8	Top Brk.	"
65+00			18 8	909 2	1"x1" S. hill	"
65+25			28 5	899 5	bot. Small ravine (Av. 2° wide)	"

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
X-Sec. Notes Chkd. RES Checked ____ Survey of Turnbull Canyon Rd
No. ____ Date 1-6-49 Date ____ Survey by DEH Notes DEH Date 11-26-48
Map No. ____ Indexed Johnson Date ____

F.B. 1458 Pg. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		927 96				(hand Level)
65+50			-22 4	905 6	1"x1" Top. spur ridge	(S. hill)
65+71			-34 8	893 2	bot. small ravine	" " hand Level
65+92			-24 0	904 0	Top. spur ridge	" " " "
66+00			-25 8	902 2	1"x1" S. hill	hand Level
66+50			-23 9	904 1	" " "	" "
67+00			8 7	919 3	" " "	
67+25			0 4	927 6	" Top. spur.	
67+50			9 2	918 8	" S. hill.	
T.P.			11 91	916 05	"	
	0 28	916 33				
T.P.			11 69	904 64	1"x1"	
	0 27	904 91				
E.C. 67+93.43			10 6	894 3	1x2" S. hill	
T.P.			11 91	893 00	1"x1"	
	0 32	893 32				
68+00			2 6	890 7	1x1 S. hill	
T.P.			11 86	881 46	1"x1"	
	0 40	881 86				
T.P.			11 73	870 13	1"x1"	
	0 12	870 25				

F.B. 1458 Pg. 93 Job No. 8505 Division No. Notes Red. Plotted Profile No.
Survey of Turnbull Canyon Rd Date Date X-Sec. No.
Survey by D.E. Holmes Notes D.E.H. Notes Chkd. RES Checked
Indexed A. C. Johnson Date 11-26-48 Date 1-6-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		870.25			
68+50			10.0	860.3'	1"x1" S. hill
T.P.			11.92	858.33'	"
	0.27	858.60			
68+75			10.1	848.5'	Brk. in Slope
T.P.			11.82	846.78'	1"x2"
	0.13	846.91			
69+00			5.9	841.0'	1"x1" S. hill
69+30			12.0	834.9'	Brk. Toe of Slope
69+43			12.0	834.9'	1"x1" Top of bank of ravine (w. edge)
69+70			-31.8	815.1'	(W. edge) bot. " " " " Hand level
69+75			-31.8	815.1'	(E ") " " " " " " "
69+85			12.1	834.8'	(" ") Top " " " "
70+00			11.0	835.9'	1"x1" Top of bank of ravine
70+08			10.5	836.4'	" " " " "
T.P.			11.68	835.23'	1"x1"
	9.17	844.40			
70+23			-20.5	823.9'	B. of Ravine
70+28			-20.5	823.9'	" " "
B.M.			1.19	843.21'	Elv. 843.239 — 30" Oak (W-side) Lrg. Rt. spl. Root 28 ± SA "P" A 77 Pg. 39 & 45

Profile No. ____ Date ____ Plotted ____ Job No. 8705 Division No. ____ Notes Red ____ Survey of Turnbull Canyon Rd. Notes Chkd. RES Date ____ Checked ____ Survey by DEH Date 11-26-48 Date 1-6-49 Date ____ Map No. ____ Indexed ____ Date ____ Notes ____ Date ____

F.B. 1455 Pg. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				843 24	Elev see B. of Pg 91	
	1 01	844 25				
70+39			-5 4	838 9	(E. edge) Tp of Bank of Ravine	
T.P.			0 80	843 45		
	7 15	850 60				
70+51			9 4	841 2	Brk Toe of Slope	
T.P.			0 05	850 55		
	11 44	861 99				
71+00			6 3	855 7	1x1 side-hill	
T.P.			0 15	861 84		
	11 86	873 70				
71+50			0 9	872 8	" "	
T.P. 1x2			0 37	873 33		
	11 78	885 11				
T.P. 1x2			0 18	884 93		
	11 86	896 79				
72+00			10 8	886 0	1x1 side-hill	
T.P. 1x2			0 02	896 77		
	11 76	908 53				
72+50			8 1	900 4	" "	
T.P.			0 14	908 39		

F.B. 1458 PG. 92 Job No. 8505 Division No. Notes Red Plotted No. Profile
Survey of Turnbull Canyon Rd Date 11-29-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked No.
Indexed A. C. Johnson Date Date 1-6-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				908 39		
	11.78	920 17				
72+90			41	916 1 ~~9141~~	Brk in slope	
T.P.			022	919 95		
	5.08	925 03				
73+09.85 P.O.T 6 A #4	(out)		4 74	920 29	1" I.P. Pg 63 Reset 5-14-62 D.E.H. (no Elv.)	Tp of Spur Ridge
73+50			1.8	9232		
73+67			2.9	9221	Tp of Brk	
73+85			9 5	9155	B " "	
74+00			9.9	9151	swale	
74+50			86	9164	Brk in slope swale	
T.P. 1x2			029	924 74		
	11 82	936 56				
75+00			36	9330	side-hill	
T.P. 1x2			015	936 41		
	11 48	947 89				
75+20			7 5	940.4	Brk	
75+50			06	947.3	side-hill	
T.P.			065	947 24		
	8 04	955 28				
T.B.M			210	953 18	Elv 953.222 "P"+A# 19 3/4 I.P. Pg- 369 15	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 14 Pg. 93
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd. RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-29-48
No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				953.22	Elv see B of Pg 93
75+83.37	11.84	965.06	11.8	953.3	POT 6A#5(int) 1x2 = side-hill
76+00			10.1	955.0	1x1 Tp of Ridge Flat
76+50			3.2	961.9	" " "
T.P.			0.04	965.02	
	11.95	976.97			
77+00			5.2	971.8	1x1 Tp of Ridge
T.P.			0.02	976.95	
	11.66	988.61			
77+50			5.1	983.5	" Tp of Ridge
T.P 1x2			0.05	988.56	
	11.77	1000.33			
78+00			1.6	998.7	" Tp of Ridge
T.P 1x2			0.15	1000.18	
78+46.03	11.65	1011.83			Tp of Ridge - Gr. Elv. 0.5 Higher than tp of Pipe
POT. 6A6 (out)			2.97	1008.86	T.B.M. 3/4 I.P. - see Pg 63 Replaced with CE mon. 5-22-62 D.E.H. No Elv.
	11.69	1020.55			
78+50			10.7	1009.9	1x1 Tp of Ridge
78+70			9.9	1010.7	1x1 Tp of Brk
78+94			17.7	1002.9	" B " "
79+00			16.5	1004.1	" Head of Swale

F.B. 1458 Pg. 94 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 11-29-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd RES Checked No.
Indexed C. Johnson Date Date 1-6-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1020 55				
79+25			8 5	1012 1	Tp of small Ridge	
79+35			11 1	1009 5	Tp of Brk	
79+55			-29 6	991 0	B " "	hand-Level
79+80			-36 0	984 6	B of Ravine	" "
80+00			-28 6	992 0	B of Brk - side-hill	" "
T.P 1X2			-11 37	1009 18		
	1 88	1011 06				
80+45.13			+17 3	1028 4	1" I.P. see Pg - 63	(P.O.T. 6A #7)
80+50			+18 6	1029 7	Tp of Brk	
T.P. 1X2			11 77	999 29		
	1 76	1001 05				
T.P. 1X2			11 48	989 57		
	2 25	991 82				
81+00			7 6	984 2	Brk	
81+15			-12 5	979 3	B of Draw	
81+50			-9 0	982 8	Brk	
T.P.			11 84	979 98		
	0 34	980 32				
82+00			10 4	969 9	side-hill	
T.P 1X2			11 79	968 53		

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 95
Date ____ Date 11-29-48 Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd. R.E.S. Checked ____ Survey by D.E.H. Notes A.R.B. Date ____
No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				968.53		
	045	968.98				
82+30			110	9580	Toe of slope	
I.P. 112			11.93	957.05		
	055	957.60				
82+55.63			21	9555	P.O.T. - 112 - 6 A# 8 - Pg 64	
83+00			39	9537	Flat	
83+50			65	95[illegible]	"	
84+00			49	9[illegible]	"	
84+50			06	93[illegible]	"	
			944	948.16	16" Syc (W-side) 135± S.E. & 75± S.W. of "P" A# 28 on	
					Line to "P" - A# 23 - Elv. 948.144 (See Pg - 36)	

F.B. 1458 Pg. 96 Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile

Survey of Turnbull Canyon Rd Date 11-29-48 Date ____ X-Sec.

Survey by D.E. Holmes Notes A.P. Barilotti Notes Chkd. R.E.S. Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date 1-6-49

Profile No.	Notes Red	Plotted	Job No. 8505	Division No.	F.B. 1458 Pg. 97
	Date	Date	Survey of Turnbull Canyon Rd		
X-Sec. No.	Notes Chkd. R.E.S.	Checked	Survey by D.E.H.	Notes A.F.B.	Date 10-21-48
	Date 12-9-48	Date	Map No.	Reviewed Johnson	Date 1-18-49

J.N. 8505

PRO. TURNBULL CANYON RD.

CROSS SECTIONS
of
PRO. CENTER LINE
from
STA. 0+00 TO STA. 84+50.00

Note Transit used on all Sta. Sections are 90° To Tang. and on Curves radialy

Term E (East) & W (west) in notes are used as Parallel To ℄

Holmes.
Barilotti
Ocshner
Denning

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1458 Pg. 98 Job No. 6505 Division No. Notes Red. Plotted Profile No.
Survey of Turnbull Canyon Rd Date 10-21-48 Date X-Sec. No.
Survey by D.E. Holmes Notes A.R. Barlett Notes Chkd. RES Checked
Indexed E. C. Johnson Date Date 12-9-48

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00		511 70		511 70	cut spk in Lead Pg 70	Elv on Pvt.
" "			10	510 7		22. Rt - Bd of Cb.
" "			06	511 1		" " Tp " " End Cb.
" "			10	510 7		30. " Brk Dr.
" "			41	507 6		50 " side-hill
" "			01	511 5	22.2 Lt.-gut	
" "			+05	512 2	Tp of cb	
" "			+09	512 6	29.8 Lt. Back Wk	
" "			+30	514 7	30.5 " Tp of Wall	
" "			+73	519 0	45 " Brk on hill	
0+10		511 90		511 10	Elv - pg 70 Nail Tin ℄ (Pvt)	
			09	511 0		21 Rt edge Pvt.
			02	511 9		30 " Brk
			16	511 3		50 " side-hill
			00	511 9	20' Lt. edge of Pvt	
			+10	512 9	25 " fence line	
			+65	516 4	45 " side hill	
			+94	521 3	60 " " "	
0+50		512 66		512 66	Nail + Tin ℄ of Pvt. Pg 70 for Elv.	
			0.6	512 1		17 Rt. edge of Pvt.
			11	511 6		25 Brk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		512.66		512.66		
"			2.5	510.2		36 Rt. Brk
"			2.2	510.5		69 " "
"			0.2	512.5	12' Lt edge of Pvt.	
"			+1.1	513.8	25 " fence line	
"			+10.1	522.8	60 "	
1+00		514.07		514.07	Elv - Pg 70 ℄ Nail + Tin (Pvt)	
"			0.3	513.8		14 Rt edge of Pvt
"			+0.8	514.9		21 Rt tp of Brk
"			-8.7	505.4		38 " Bd of fill
"			-13.9	500.2		60 " Flat
"			0.4	513.7	13 Lt edge of Pvt	
"			+0.8	514.9	25 " fence line	
"			+2.0	516.1	32 " bd. of Brk	
"			+7.8	521.9	43 " Tp " "	
			+9.8	523.9	66 " Bd " "	
1+50		515.69		515.69	Elv - Pg 70 - ℄ Nail + Tin (Pvt.)	
			0.0	515.7		14 - Rt edge Pvt.
			+0.6	516.3		17 - " 2 Ridge Brk
			-13.5	502.2		41 " Bd of fill
			-16.2	499.5		60 " Brk

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 99
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd R.E.S. Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-21-48
No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1458 PG. 100 | Job No. 8505 Division No. | Notes Red. | Plotted | Profile No.
Survey of Turnbull Canyon Rd | Date 10-21-48 Date | X-Sec. No.
Survey by D.E. Holmes Notes A.B. Barlotti | Notes Chkd R.E.S. Checked
Indexed C. Johnson Date | Date 12-10-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		515.69		515.69		
"			04	515.3	11.5 Lt edge Pvt.	
"			+05	516.2	25 " fence line	
"			+21	517.8	47 " Bd of Brk	
"			+80	523.7	66 " Side-hill	
2+00		517.34		517.34	Elv - Pg 70 Nail + Tin ℄ (Pvt)	
"			-02	517.1		12° Rt edge of Pvt
"			+02	517.5		16° " 2" ridge Brk-Tp.
"			-187	498.6		48° " Bd of Fill
"			-221	495.2		70° " Hill side
"			06	516.7	12° Lt. edge of Pvt.	
			+01	517.4	25° Lt fence line	
			+27	520.0	70 "	
2+50		519.12		519.12	Elv - Pg 70 Nail + Tin ℄ (Pvt.)	
			00	519.1		12° Rt edge Pvt.
			+07	519.8		15° " Tp of ridge Brk
			-200	499.1		46 " Bd of fill
			-217	497.4		66 " side hill
			+05	518.6	12 Lt edge of Pvt	
			+04	519.5	50 " Tp of Brk edge of old oil Pvt.	
			-13	517.8	55 " Bd of Brk	(Drain)

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		519.12		519.12'		
"			-1.3	517.8'	60' Lt Bd of Brk (Bd of Drain (Av. 5° wide bot)	
"			-1.3	517.8'	84 " Toe of slope	
3+00		520.91		520.91'	Elv - Pg 70 Nail & Tin	℄ Put
"			+02	521.1'		14' Rt. edge of Put
"			+16	522.5'		17 " Tp of ridge 2 wide
"			-170	503.9'		49 " Bd of Fill
"			-196	501.3'		60 " Hill side
"			-04	520.5'	12.5 Lt - edge of Put	
"			1.1	519.8'	24 Lt. toe slope & drain	
"			+160	536.9'	50 " Tp of Cut Bank	
"			+190	539.9'	80 " side-hill	
BC 3+27.27		521.82		521.82	Elv - Pg 70 Bt spk & Tin	℄ (Put)
			+03	522.1'		11° Rt edge of Put
			+09	522.7'		14.5 " Tp of Brk
			00	521.8'		20° " " "
			-186	503.2'		54° " Bd of fill
			-220	499.8'		70 " Hill-side
			07	521.1'	12.6 Lt edge of Put	
			05	521.3'	15.6 " toe slope	
			+220	543.8'	41 Lt Top of cut	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd R.E.S. Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-21-48
No. ____ Date 12-13-48 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1458 Pg. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+27.27		521.82		52[illegible].82		
			+287	5505	71 Lt. Side-hill	
3+50		5225		52[illegible]52	El. pg 70 Nail & Tin ℄ of Pvt	
			+04	5229		10⁷ Rt. edge Pvt
			+11	5236		18 " Tp of Brk
			-177	5048		53" Bd of Fill
			+228	4997		75" Hill side
			07	5218	12° Lt. edge of pvt	
			00	5225	14 " Toe slope	
			+234	5459	35° Lt. tp of Cut	
			+341	5566	70 " Hill side	
4+00		5240		52399	Elv Pg 70 Nail & Tin	℄ of Pvt
			+05	5245		9⁵ Rt edge of Pvt
			+19	5259		17° " Tp Brk
			-45	5195		32 " Brk
			-188	5052		53 " Bd of Fill
			-240	5000		70 " Hill Side
			06	5234	12° Lt edge of Pvt &	Bd of cut
			+174	5414	21 " Tp of Cut	
			+240	5480	30 " Brk	
			+387	5627	60 " Hill-side	

F.B. 1458 Pg. 102 Job No. 8505 Division No. Notes Red Plotted No. Profile
Survey of Tunnbull Canyon Rd Date 10-21-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. R.E.S. Checked No.
Indexed A.C. Johnson Date Date 12-10-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		524.0		523.99	Elv.-Pg. 70 Nail & Tin	℄ (Pvt)
"			+47.0	571.0	82° Lt. Hill-side	
E.C. 4+24.72		524.68		524.68	Elv. pg. 70 Bt spk & Tin	
			+0.4	525.1		9 Rt. edge of Pvt
			+1.1	525.8		12 " Tp of Brk
			+1.9	526.6		17 " Tp " "
			-2.8	521.9		31 " Brk
			-17.7	507.0		52 " Bd of Fill
			-24.5	500.2		70 " Hill-side
			-0.5	524.2	12' Lt. edge of Pvt & bd of cut	
			+23.5	548.2	25 Lt. Tp of cut	
			+38.0	562.7	54 " Hill side	
			+50.0	574.7	80 " " "	
4+50		525.36		525.36	Elv.-Pg. 70 - Nail & Tin	Pvt
			+0.4	525.8		10 Rt. edge of Pvt
			+1.2	526.6		12 " Tp of Brk
			+1.6	527.0		16 " " " "
			-3.0	522.4		30 " Brk
			-18.6	506.8		54 " Bd of Fill
			-24.3	501.1		75 " Hill-side
			-0.6	524.8	12 Lt. edge of Pvt & Bd of Cut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
Notes Chkd R.E.S. Checked ____ Survey by D.E.H. Notes A.F.B. Date 10-21-48
Date 12-10-48 Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1468 Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		525 36		525 36	Elv- Pg 70 Nail & Tin	(Pvt)
			+194	544 8	24 Lt- Tp of cut	
			+263	551 7	32 Lt Brk	
			+400	565 4	58 " Hill-side	
			+520	577 4	82 " H	
5+00		526 68		526 68	Elv- Pg 70 - Nail & Tin	(Pvt)
			+03	527 0		10 Rt. edge of Pvt.
			+12	527 9		13 " Tp of Brk
			+14	528 1		17 " " " "
			-05	526 2		23 " Brk
			-173	509 4		47 " Bd of fill
			-217	505 0		66 " Hill-side
			07	526 0	14 Lt. edge of Pvt. &	Bd of cut
			+18.5	545 2	25 Lt. Tp of Cut	
			+24.4	55[illegible] 1	37 " Brk	
			+350	561 7	55 " Hill-side	
			+520	578 7	84 " " "	
5+50		527 91		527 91	Elv- Pg 70 Nail & Tin	(Pvt)
			+04	528 3		10.5 Rt edge of Pvt
			+13	529 2		14 " Tp of Burm
			-158	512 1		41 " Bd of Fill

F.B. 1458 Pg. 104
Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ No. ____
Survey of Turnbull Canyon Rd Date 10-21-48 Date ____ X-Sec. ____
Survey by D E Holmes Notes A R Barilotti Notes Chkd R.E.S. Checked ____
Indexed A. C. Johnson Date ____ Date 12-10-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		527.91		527.91		
			-20.8	507.1		62 Rt - Side-hill
			0.5	527.4	14 Lt edge of Pvt.	
			0.0	527.9	20 " Bd of Cut	
			+6.8	534.7	25' Lt. Tp of Cut.	
			+25.2	553.1	46 " Brk.	
			+46.6	574.5	88 " Hill-side	
6+00		529.26		529.26	Elv - Pg. 70 - Nail & Tin (Pvt)	
			+0.3	529.6		10 Rt edge of Pvt
			+0.6	529.9		13 " Tp of Burn
			-22.0	507.3		48 " Bd of Fill (3d-Diam)
			-23.0	506.3		58 " Brk
			-20.9	508.4		66 " Brk
			-22.1	507.2		83 " Flat
			0.7	528.6	13' Lt. edge of Pvt	
			+0.5	529.8	29 " S. edge of Old oil Pvt	
			+0.5	529.8	46 " N. " " " "	
			+1.9	531.2	55 " Bd of Cut	
			+5.3	534.6	58 " Tp " "	
			+23.5	552.8	82 " Tp of Brk	
			+26.8	556.1	96 " Side-hill	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 105

No. ____ Date ____ Date ____ Survey of Turnbull Canyon R

X-Sec. Notes Chkd. [illegible] Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-22-48

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		530 3		530 33	Elv- Pg. 71 ℄ Nail & Tin	(Pvt.)
			+04	530 7		11 Rt. edge of Pvt.
			+06	530 9		14 Rt. Tp of Brk
			-14 7	515 6		39 " Bd of Fill
			-16 2	514 1		54
			-19 0	511 3		66 Hill-side
			-07	529 6	13 Lt. edge of Pvt.	
			-04	529 9	21 " Ground	
			-02	530 1	50 " S. edge of Old Oil Pvt	
			+07	531 0	75 N " " " " "	
			+07	531 0	81 " Brk	
			-22	528 1	83 " Bd of Brk	
			-17	528 6	96 " Bd of	
			+03	530 6	112 " E Bd of Drain & Slope of Hill	
6+53 3		530 4		530 43	Elv - Pg. 71 ℄ Pvt.	
"			-131	517 3	38 7 Rt. S. End 30" C.I. Culvert.	(Angle 93° N.E. Quad.)
"			-41	526 3	82 3 Lt. N. End C.I. "	(Note N. end of Pipe is 20" diam)
"			-41	526 3	" " "Note" 6' W. = W. edge	of Drain & toe of slope
7+00		531 8		531 78	Elv Pg. 71 - ℄ Nail & Tin	(Pvt)
			+03	532 1		10 Rt. edge of Pvt
			+09	532 7		13 " Tp. of Burm
			-109	520 9		33 " Bd. of fill
			-165	515 3		72 "

F.B. 1458 PG. 106 Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of Turnbull Canyon Rd Date 10-22-48 Date No.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked X-Sec.
Indexed A. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		531.8		531.78	Elv - Pg. 71	
"			-0.6	531.2	11.5 Lt. edge of Pvt.	
"			-0.2	531.6	18 " Brk	
"			-0.3	531.5	54 " S. edge of old Oil Pvt.	
"			-0.1	531.7	72 " N. " " " " "	
			-0.4	531.4	80 " Bd of Cut	
			+3.2	535.0	83 " Tp " "	
			+12.0	543.8	110 " " side hill	
7+50		533.1		533.10	Elv. - Pg 71 ℄ Nail + Tin (Pvt)	
"			+0.1	533.2		11 Rt. edge of Pvt.
"			+0.7	533.8		14 " Tp of Burm
"			0.0	533.1		20 " Brk
			-10.5	522.6		40 " "
			-15.1	518.0		50 " Bd. of fill
			-16.4	516.7		63 " Brk
			-19.6	513.5		73 " Brk
			-0.6	532.5	13.5 Lt. edge of Pvt.	
			0.0	533.1	21 " Brk	
			+0.1	533.2	33 " S. edge of Old Oil Pvt.	
			-0.5	532.6	53 " N " " "	
			-1.0	532.1	58 " Bd of Cut	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 107

X-Sec. No. ____ Date ____ Notes Chkd. R.E.S. Checked ____ Survey of Turnbull Canyon Rd Survey by D.E. Holme Notes A.R.B. Date 10-22-48

Date 12-10-48 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		533.10		5330		
			+44	5375	63 Lt Tp of Cut	
			+102	5433	73 " " " "	
			+195	5526	104 " side-hill	
8+00		534.3		53433	Elv- Pg 71- ℄ Nail & Tin (Pvt.)	
"			00	5343		115 Rt. edge of Pvt.
"			+02	5345		15° " Tp of Brk
"			-168	5175		42' " Bd of fill
"			-195	5148		54' " Brk
"			-235	5108		65 " Brk
"			-259	5084		73 " "
"			-07	5336	12.5 Lt. edge of Pvt	
"			-04	5339	19 " S. " " Old Oil Pvt	
"			-04	5339	25 " N " " " " "	
"			-08	5335	27 " Brk	
"			-10	5333	31 " Bd of Cut	
"			+133	5476	44 " Tp " "	
"			+248	5591	76 " Brk	
"			+314	5657	116 " "	
"			+300	5643	129 " Bd of Draw	
"			+379	5722	142 " side-hill	

F.B. 1458 PG. 108 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 10-22-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked No.
Indexed C. Johnson Date 12-10-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+25		534.94		534.94	Elv - Pg. 71 - Nail & Tin ℄ - (Pvt)	
			-08	534.1	13.5 Lt. edge of Pvt	
			-08	534.1	17.5 " Brk	
			-13	533.6	21.5 " Bd of Cut	
			+88	543.7	33.0 " Tp. " "	
			+299	564.8	78 " Brk	
8+50		535.56		535.56	Elv - Pg 71 - ℄ Nail & Tin (Pvt)	
			+03	535.9		11.5 Rt edge of Rd
			+05	536.1		14 " Tp of Brk
			-207	514.9		46 " Bd of fill
			-228	512.8		57 " Brk
			-260	509.6		64 " "
						Edge of Wash
			-08	534.8	12 Lt. edge of Pvt	
			-12	534.4	17 " Bd of Cut	
			+6.4	542.0	29 " Tp of "	
			+15.5	551.1	47 " side-hill	
			+37.2	572.8	93 " " "	
BC 8+89.48		536.61		536.61	Elv - Pg - 71 - ℄ Bt. spk. (Pvt)	
			+04	537.0		11.5 Rt. edge of Pvt
			+11	537.7		15.0 " Top of Brk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 109
X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
Notes Chkd. RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-22-48
Date 12-10-48 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+89.48		536.6		536.61		
			-224	514.2		51 Rt Bd of fill.
			-241	51[illegible]5		62 " Brk
			-285	508.1		75 "
			-10	535.6	12.6 Lt edge of Pvt	
			-09	535.7	15.6 " Bd of Cut	
			+149	551.5	23 Lt. Tp " "	
			+365	573.1	78 " Brk - Swale	
			+576	594.2	119 " side-hill	
9+00		536.85		536.85	Elv. Pg 71 ℄ Nail + Tin (Pvt)	
			+06	537.5		12 Rt edge of Pvt
			+12	538.1		16 " Tp of Burm
			-233	513.6		55 " Bd of fill
			-245	512.4		64 " Brk
			-286	508.3		77 " slope
			-10	535.9	12.5 Lt edge of Pvt	
			-06	536.3	15.0 " Bd of Cut	
			+165	553.4	24 " Tp of "	
			+417	578.6	82 " side-hill	
			+587	595.6	117 " " "	

F.B. 1458 PG. 110 Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of Turnbull Canyon Rd Date 10-22-48 Date No. X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked ✓
Indexed C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+30		537.53		537.53	Elv. Pg. 71 - ℄	(Pvt)
			-08	536.7	12 Lt edge of Pvt	
			-02	537.3	14 " Bd of Cut	
			+19.0	556.5	22 " Tp of "	
			+26.0	563.5	30 Lt. Tp. of Brk	
			+37.0	574.5	55 " Tp of Round Ridge	
			+48.0	585.5	84 " " " " "	
			+58.0	595.5	108 " " " " "	
9+50		538.0		537.98	Elv - Pg 71 - ℄ Nail & Tin	(Pvt)
"			+07	538.7		13 Rt
"			+16	539.6		17 Rt Tp of Burn
"			-85	529.5		32.5 " - 1' E = N.W. Cor Frame
"						Corr Iron Hay shed
"			-22.5	515.5		63' Rt = S.W. Cor. of Hayshed T Bd of Fill
"			-24.4	513.6		74 " Edge of Wash
			-08	537.2	11 Lt edge of Pvt	
			00	538.0	13 " Bd of Cut	
			+17.6	555.6	20 " Tp " "	
			+21.6	559.6	25 " Brk Tp of round Ridge	
			+33.0	571.0	50 " " " " "	
			+45	583.0	80 " " " " "	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 111
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-22-48
No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 112 | Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Turnbull Canyon Rd Date 10-22-48 Date ____ No. ____ X-Sec.
Survey by D.E. Holmes Notes A.B. Barlott Notes Chkd. RES Checked ____
Indexed K. C. Johnson Date ____ Date 12-10-48 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
9+50		538.0		537.98		
			+600	594.0	116 Lt - Tp of round Ridge	
10+00		538.9		538.93	Elv - Pg. 71 - ℄ Nail & Tin (Put)	
"			+09	539.9		15 Rt. edge of Put
"			+16	540.5		20 " Tp of Burm
"			-90	529.9		35 " (V.W = N.E. Cor of Corr. Iron) hay shed
"			-164	522.5		47 Rt Bd of fill
"			-195	519.4		64 Rt. - 4' W = S.E. Cor of Shed
"			-263	512.6		92 Lt - edge of Wash
"			-08	538.1	9 Lt edge of Put	
"			-07	538.2	12 " Bd of Cut	
"			+61	545.0	16 " Tp " "	
"			+91	548.0	31 " Brk small	
			+128	551.7	51 " "	
			+240	562.9	75 " "	
			+390	577.9	102 " side hill	
10+20		539.3		539.28	Elv - Pg 71 ℄ - (Put)	
			-07	[illegible]	6½ Lt. edge Put + Brk	
			-18	53[illegible]	8½ " Brk	
			-53	534[illegible]	12½ " 18" Corr. Iron Pipe - Flow line (Culvert)	℄ of 2° Drain
			-25	536.5	21½ " Toe slope - E. edge of Drain 2' wide	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+20		539.3		539.28		
			+23	541.6	28 Lt. Brk	
			+93	548.6	47 " "	
			+91	548.4	55 Toe slope & Drain S. edge	
			+10.0	549.3	61 " " "	" N. "
			+27.0	566.3	91 " side-hill	
			+38.5	577.8	120 " " "	
10+50		539.9		539.86	Eb - Rg W - Nail & Tin (Nut)	
			+1.2	541.1		19.5 Rt. edge of [illegible]
			+2.0	541.9		22.0 " Tp of Bu[illegible]
			0.0	539.9		29.0 " Brk
			-11.0	528.9		48.0 " Brk
			-19.3	520.6		54.0 Bd of Cut
			-20.7	519.2		85.0 [illegible]
			-0.6	539.3	5.8 Lt. edge of Pit & Bd of Cut	
			+8.0	547.9	10.5 " Tp of Cut	
			+24.0	563.9	60.4 side-hill	Brk
			+33.3	573.2	83.0 " "	
			+34.9	574.8	120.0 side-hill	
			+28.2	568.1	" " [12.0 W. Bd of Draw. center] (2.0 wide)	
			+43.0	582.9	16.0 side-hill	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Page 113

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-25-48

Date 12-10-48 Date ____ Map No. ____ Indexed A. G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 10+83.16		540.4		54[illegible]	Elv. Pg. 71 Bt spk [illegible] (Pvt)	
			+16	54[illegible]		38° Bt. edge of Pvt
			+28	54[illegible]		27 " Tp of Burm
			+28	54[illegible]		30 " Brk
			-110	52[illegible]		53 Brk
			-180	52[illegible]		60 Bd of Cut
			-200	52[illegible]		101 Brk & edge of Wash
			-03	540[illegible]	3° Lt edge of Pvt & Bd of Cut	
			+110	5514	6° " Tp of Cut	
			+270	56[illegible]	39 " Side-hill	
			+400	58[illegible]	73.5 " "	
			+500	59[illegible]	106.5 " "	
11+00		540.7		54[illegible]	Elv. Pg 71 Nail & Tin (Pvt)	
			+17	5424		23° Bt. edge of Pvt
			+30	5437		28° " Tp of Burm
			+20	5427		31° " Brk
			-120	5287		51° Brk
			-195	5212		57° " Bd of Cut
			-195	5212		50° " 13° E = (Lrg. Horse Stables N.W. Cor - C.I. Shed)
			-200	5207		90° " Brk & Edge of Wash

F.B. 1458 Pg. 114 Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of Turnbull Canyon Rd Date Date No. X-Sec.
Survey by D.E. Holmes Notes A.P. Barilotti Notes Chkd R.E.S. Checked
Indexed A. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		540.7		540.66		
			-0.1	540.6	1° Lt. edge of Pvt.	
			+0.5	541.2	3° " Bd of Cut	
			+11.0	551.7	8° " Tp of Cut	
			+25.0	565.7	36 " side-hill	
			+40.0	580.7	69 " " "	
			+55.0	595.7	109 " " "	
11+50		542.0		542.04	Elv. Pg 71 - Nail & Tin	(1x1)
				542.0		Rt 1x1 Bd of Cut
			0.0	542.0		1.2 Rt. edge of Pvt
			+0.9	542.9		15.5 " ℄ of Pvt.
			+1.6	543.6		25.2 " Tp of Bar
			+3.1	545.1		32.0 " Brk
			-0.5	541.5		37.0 " "
			-10.0	532.0		50.0 " "
			-15.5	526.5		54.5 " Bd of Fill against Cl. Shed
			+15.7	557.7	6' Lt Tp of cut	
			+20.0	562.0	38.5 Lt side-hill	
			+35.0	577.0	68.5 " " "	
			+50	592.0	98.5 " " "	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 115

No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Notes Chkd. R.E.S. Checked ____ Survey by D.E.H. Notes A.R.R. Date 10-25-48

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		543.8		54[illegible]3	Elv - Pg - 71 - Nail & Tin	(Pvt)
			+04	5443		11.5 Rt ℄ of Pvt
			+09	5447		23.5 " edge of "
			+18	5456		29.0 " Tp of Burm
			-07	5431		35.0 " Brk
			-120	531[illegible]		48.0 " Brk
			-196	5242		54.0 Bd of Fill against Bldg Line
			-01	5437	2.0 Lt. Edge of Pvt	
			+07	5445	45 Bd of Cut	
			+186	5624	12.0 " Tp of Cut	
			+350	5[illegible]8	48.0 " Hill-side	
			+500	5938	76.0 " "	
			+650	6088	104 " "	
12+50		545.7		54[illegible]2	Elv - Pg 72 - Nail & Tin ℄	(Pvt)
			-04	54[illegible]3		18.0 Rt edge of Pvt
			+04	54[illegible]		21.0 " Tp of Burm
			+04	54[illegible]		23 " Brk
			-142	531[illegible]		46 " Brk
			-226	52[illegible]	53.0 Rt 1.0 W =	Bd of Fill & N.E. Cor of Shed
			-241	521	114 - " Br. " =	S.E. Cor of Shed

F.B. 1458 PG. 116
Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 10-25-48 Date X-Sec.
Survey by D. E. Holmes Notes A. R. Barilotti Notes Chkd RES Checked No.
Indexed C. Johnson Date Date 12-10-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+50		545.7		545.72		
			-0.1	5456	6' Lt. edge of Pvt.	
			+01	5455	17' Lt. Ed. of Cut	
			+296	5753	57 Lt. Tp. of "	
			+460	5917	89 " side-hill	
			+611	6068	124 " "	
13+00		547.1		547.06	Elv. - Pg 72 ℄ Nail & Tin. Pvt	
			-13	5458		145 Rt. edge of
			0.0	5471		19 " Tp of Bum
			0.0	5471		21 " Brk
			-17.4	5297		48 " Bot of Bk
			-20.0	5271		66 Brk
			-210	5261		76 " Brk
			+05	5476	10' Lt. edge of Pvt	
			0.0	5471	32' " S. edge of Old Pvt.	
			+07	5478	54 " N " " "	" Ed. of Cut
			+294	5765	79 " Tp of Cut	
			+43.4	5905	149 " side-hill	
13+50		548.7		548.70	Elv. - Pg - 72 ℄ Nail & Tin. (Pvt)	
			-11	5476	13'	13' Rt. edge of Pvt.
			-09	5478		14' Tp. of Bum
			-11	5476		31' Brk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
X-Sec. No. ____ Date ____ Date 10-25-48 Survey of Tunnel
Notes Chkd. RES Date 10-25-48 Checked ____ Date ____ Survey by Dist. C. Johnson Notes J. R. B. Date 10-25-48
Map No. ____ Indexed ____ Date ____

F.B. 1456 Pg. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+50		548.7		[illegible]		
			-37	546.0		36 Rt. Brk
			-10.7	536.0		45 " N. edge of Prw. Rd
			-11.0	537.7		54 " S. " " " "
			+04	544.1	11.3 Lt. edge of Pvt	
			-14	547.3	44.3 Lt. S. " of Old Oil Pvt	
			00	545.7	68.0 " N " " " " + Tp of Brk	
			-45	544.2	86.0 Bot. of Brk + Toe of Slope	
			+02	54[illegible].1	100.0 side hill	
13+75		549.5		549.45	Elv - Pg 72 ℄ Pvt	
			+04	544.7	9.2 Lt edge of Pvt	
			-03	544.2	30.0 " S. " old Pvt	
			+02	544.7	59.5 " N " " "	
			00	544.5	67.0 " Tp of Brk	
			-45	545.[illegible]	81 " Bd of "	
			-14.4	535.1	98 " Bd of 3.0 Draw	
			-5.7	543.3	108 " N. edge of Draw	
14+00		550.3		55[illegible].34	Elv - Pg 72 ℄ Nail + Tin (Pvt)	
			-04	544.9		6.6 Rt ℄ Pvt
			-1.7	543.6		19.0 " edge of Pvt.
			-0.9	541.4		25.0 " Brk

F.B. 1458 PG. 118 Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of Turnbull Canyon Rd Date 10-25-48 Date No.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd RES Checked X-Sec.
Indexed A. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		550.3		550.34		
"			-0.8	549.5		39° Rt Tp of Brk
"			-4.2	546.1		42° " Bd of Brk N edge of Rd
"			-3.9	546.4		54.5 " S " "
"			-2.9	547.4		56° " Tp of Brk
"			+0.1	550.4	5.3 Lt edge of Pvt	
"			+0.1	550.4	12° " S " " Old Pvt	
"			-0.2	550.1	28° "	
"			-0.1	550.2	38.5 " Bd of Cut	
"			+8.1	558.4	53.5 " Tp " "	
"			+7.5	557.8	75° " side-hill	
14+30		551.4		551.37	Elv.-Pg-72 ℄-(pvt)	
			+1.0	552.4	3° Lt Bd. of Cut	
			+23.9	575.3	40° " Tp " "	
			+25.8	577.2	75° " Brk	
			+22.0	573.4	100 " side-hill	
14+50		557.8		557.80	Elv.-Pg-72 1x1 side of Cut	
			-4.8	553.0		4° Rt Bd of Cut
			-6.1	551.7		7° " N. Edge of Pvt
			-6.8	551.0		18.4 ℄ "
			-8.3	549.5		31.5 S " " "

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 119
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd. RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-25-48
No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+50		557.8		55[illegible]		
			-70	55[illegible]3		60 Rt
			-83	54[illegible]5		69 " Brk
			-174	54[illegible]1		81 " Slope
			+137	57[illegible]5	10° Lt Tp of Cut	
			+260	58[illegible]	41° " side-h	
			+348	592[illegible]	70° " Brk	
			+324	59[illegible]	100° " side-hill	
14+85		569.1		569.08	Elv - Pg 72 1X1 Tp of Cut	
			-160	553.1		14 Rt B. of Cut
			-165	552.6		17 " edge of Put
			-173	551.9		29 " ℄ "
			-187	550.1		40 " edg
			-167	52[illegible]4		49 " Brk
			-167	552.4		60 " Tp of Brk
			-212	547.1		68 " Slope
			+214	590.5	34° Rt Sidehill	
			+407	609.8	72° " " "	
			+446	613.7	85° " Tp of Ridge	
			+422	611.3	115° " side-hill	

F.B. 1458 PG. 120 Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of Turnbull Canyon Rd Date 10-25-48 Date No.
Survey by D. E. Holmes Notes A. R. Barilotti Notes Chkd RES Checked X-Sec.
Indexed A. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00		569.3		569.27	Elv - Pg 72 ℄ 1X1	side hill
			-53	564.0		9° Rt tp of Cut
			-158	553.5		19° " B. " "
			-161	553.2		21.5 " N. Edge of Pvt
			-172	552.1		35 " ℄ of Pvt
			-184	550.9		50 " S. edge of Pvt
			-178	551.5		54 " Brk.
			-165	552.8		59 " Tp of Brk
			-211	548.2		93 "
			+270	596.3	42 Lt - side hill	
			+497	619.0	87 " " " "	
			+533	622.6	104 " Tp of Round Ridge	
			+627	632.0	125 "	
B.C. 15+41.68		573.2		573.22	Elv - Pg - 72 ℄ 1X2	side hill
			-114	561.8		21° Rt Tp of Cut
			-185	554.7		31° " B. " "
			-192	554.0		40° " N. edge of "
			-203	~~542.9~~ 552.9		54 ℄ "
			-216	551.6		68 S. " "
			-197	553.5		74 Tp of Bk
			-243	548.9		83 Slope

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 121

No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Notes Chkd RES Checked ____ Survey by DEH Notes ARB Date 10-26-48

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+41.68		5732		57[illegible]		
			+28.0	6[illegible]	42 Lt side-hill	
			+55[illegible]	6288	[illegible] Lt " "	
			+67.0	6402	113 " Tp of Ridge	
			+72.2	6454	138 " "	
16+00		5870		58[illegible]	Elv - Pg 73 - ℄ 1X1	side-hill
			-21.8	5652		36° Rt Brk side-hill
			-27.0	5600		48 " Tp of Cut
			-30.9	5561		55 " B. " "
			-32.6	55[illegible]4		90 " N. edge of Pvt
			-32.3	5547 ~~[illegible]~~		95 " Pvt
			+26.3	6133	43° Lt side-hill	
			+50.6	6376	36° " " "	
			+71.6	658[illegible]	132° " " "	
16+50		5844		58[illegible]	Elv - Pg 73 - ℄ 1X1	side-hill
			-8.1	57[illegible]3		20° Brk side hill
			-19.3	56[illegible]		58° Tp of Cut
			-27.8	5566		66° N. edge of Rd. B.
			-29.4	5550		84° S. " " "
			+21.5	605[illegible]	45° Lt side-hill	
			+43.7	6281	90° " " "	

F.B. 1458 PG. 122
Job No. 8505 Division No. Notes Red Plotted Profile
Survey of Turnbull Canyon Rd Date 10-26-48 Date No.
Survey by D. E. Holmes Notes A. R. Parilotti Notes Chkd RES Checked X-Sec.
Indexed A. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+50		584.4		584.4		
			468.0	652.4	134² side-hill	
16+71		581.7		581.7	Elv-Pg -72- ℄ 1X1	Stad D. B 3°
			-85	573.2		30 Rt. side B. Draw
			-15.7	566.0		53 " Top of Cut
			-23.7	558.0		65 " B. " "
			-24.6	557.1		81° " S. Edge of
			+58	587.5	17° " W. side of 2° D.	
			+173	599.0	47 Lt. side of Draw	
			+440.0	621.7	92 " " " "	
			+658	647.5	135 " " " "	Side-hill
16+80		582.9		582.9	Elv-Pg -72- ℄ 1X1	Top of Ridge
			-7.7	575.2		27° Rt Top of small Ridge
			-7.7	575.2		27° " 7° W. Top of Ridge
			-8.5	574.4		27° " 15° E. Grade S. 4D.
			-11.5	571.4		52.5 " Top of Ridge
			-12.5	570.4		50.5 " 6 - W
			-11.5	571.4		52.5 " 10 - E
			+11.4	594.3	35° Lt. edge of D.	
			+17.5	600.4	55° " R. of Draw	
			+17.5	600.4	55° 2° W	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Tunnel Survey
Notes Chkd. LBM Date 12-9-48 Checked ____ Date ____ Survey by D.E.H. Notes A.R.B. Date 10-26-48
Map No. ____ Indexed ____ Date ____ Date ____

F.B. 1158 Pg. 123

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00		582.7		58[illegible]	Elv - Pg 73 - ℄ [illegible]	Brk.
			-30	5797		8' Rt Brk - side of D
			-133	5674		32° " side of Draw.
			-145	5682		32° " 2° E. - B - of Draw 1° B.
			-209	5618		58° " Tp of Cut
			-221	56[illegible]6		58° " 3° E. - B - of Draw 1° B.
			-229	5578		61° " B - of Cut
			-240	5587		77° " S. edge of Rd
			+220	6047	45° Lt - Brk of Tp of Ridge	
			+414	6241	91 " side of D.	
			+61[illegible]	644[illegible]	138° " B - of Draw center 3° B.	
17+09		580.9		58[illegible]	Elv - Pg - 73 - ℄ Gr. - B - of draw	
			-92	5717		33 Rt side of D.
			-136	5673		46 " Brk " "
			-195	5614		55 Brk
			-211	5598		58 " Toe slope
			-218	55[illegible]		73 " S. edge of rd.
			+260	6069	45 Lt - Tp of Brk of Draw	
			+447	6256	89 " Tp of Ridge	
17+25		587.7		5877	Elv - Pg - 73 - Brk side of D.	
			-165	571[illegible]		47 Rt Tp of Ridge

F.B. 1458 PG. 124 Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of Turnbull Canyon Rd Date 10-26-48 Date No.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. JBM Checked X-Sec.
Indexed A. C. Johnson Date Date 12-9-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+25		587.7		587.7		
			-200	567.7		55 Rt. Brk
			-322	555.5		62 " B. of Cut to ½ Rd
			-330	554.7		76 " S. edge of Rd
			+64	594.1	40 Lt. B. of Draw 1°-B	
			+266	614.3	71 " side of D.	
			+391	626.8	92 " " " "	
			+537	641.4	117 " Tp of Ridge	
17+50		597.8		597.8	Elv-Pg-73 - ℄ 1x1	Brk - side-hill
			-215	576.3		45 Rt. Brk side of I
			-279	569.9		57 " Tp of Cut
			-373	560.5		64 " B. of Cut edge of Rd
			-370	560.8		77 " S. edge of Rd
			+115	609.3	29 Lt. Brk to side of D. - side hill	
			+144	612.2	49 " " side of D	
			+130	610.8	73 " B. of Draw 2° wide	
			+286	626.4	98 " Side of D	
17+70		602.3		602.3	Elv - Pg-73 - side of Draw 1x1	
			-205	581.8		35 Rt B. of Small D.
			-315	570.8		59 Rt. Tp of Cut
			-398	562.5		68 " B. of Cut edge of Rd

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1468 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of Tuna Canyon Rd
Notes Chkd. JBM Checked ____ Survey by D.E.H. Notes ABB Date 10-26-48
Date 12-9-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+70		602 3		6[illegible]3		
			-396	56[illegible]		81 Rt S. edge of Dirt Rd
			+176	6[illegible]	35 Lt Brk to B. of Draw (Sidehill Ridge)	
			+238	6261	61 " side of D.	
			+260	6283	100 " B. of D. 2° Wide	
18+00		611 3		611 3	Elv - Pg - 73 - 1X1 side-hill	
			-244	58[illegible]		44 Rt side-hill
			-380	57[illegible]		66 " Tp of Cut
			-480	5633		74 B. " " & edge of Rd.
			-475	5633		87 " S. edge of Dirt Rd
			+240	6353	44° Lt Side-hill	
			+352	6465	72° " " " Brk to D.	
			+402	6515	104° Lt Side of D	
			+466	6577	144° " " " "	
18+50		623 2		62[illegible]	Elv - Pg 73 - 1X1 Side-hill (Round type)	
			-303	5929		40 Rt " " Brk
			-516	5716		74 " Tp of Cut
			-588	5644		81 " B. of Cut & N. edge of Dirt Rd
			-588	5644		94 " S. edge of Dirt Rd
			+259	6491	43 Lt. side-hill	
			+400	6632	88 " " "	

F.B. 1458 Pg. 126 Job No. 8505 Division No. Notes Red. Plotted
Survey of Turnbull Canyon Rd Date 10-26-48 Date
Survey by D. E. Holmes Notes A. R. Barlott Notes Chkd. J. B. M. Checked
Indexed A. C. Johnson Date Date 12-9-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+50		623.2		623.2		
			+54.0	677.2	103 Lt. side-hill	
			+66.2	689.4	150 " " "	
19+00		613.8		613.8	Elv - Pg - 73 ℄ 1X1 -	Side-hill
			-26.7	587.1		42 Rt side-hill
			-43.1	570.7		77 " Tp. of cut
			-47.6	566.2		80 " B. " "
			-48.0	565.8		96 " S. Edge of Dirt Rd.
			+27.3	641.1	42 Lt. side-hill	
			+54.9	668.7	84 " "	
			+79.0	692.8	128 " " "	
19+50		608.5		608.5	Elv - Pg 74 - 1X1 ℄ -	Side-hill
			-24.7	583.8		43 Rt Brk. side-hill
			-34.3	574.2		61 " Tp. of Cut
			-39.6	568.9		65 Bd. of "
			-39.6	568.9		81 " Bd & N. edge of Dirt Rd.
			-49.0	559.5		106 " Brk
			+26.7	635.2	42 Lt side-hill	
			+52.2	660.7	85 " " "	
			+77.7	686.2	128 " " "	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 127
No. ____ Date ____ Date ____ Survey of Tucson Canyon Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 10-26-48
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 128 | Job No. 8505 Division No. | Notes Red | Plotted | Profile No.
Survey of Turnbull Canyon Rd | Date 10-26-48 Date | X-Sec. No.
Survey by D.E. Holmes | Notes A.R. Barlotti | Notes Chkd. J.B.M. Checked
Indexed E. C. Johnson Date | Date 12-9-48 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		601.9		600.1	Elv - Pg 74 - ℄ - 1X1	Side-hill
			+157	5862		24 Rt, tp of cut
			+315	5704		41 " B. "
			+315	5704		54 " S. edge of Dirt Rd
			+315	5664		68 Brk, - edge of Wash
			+251	6273	43 Lt side-hill	
			+515	6334	86 " " "	
			+773	6472	129 " " "	
20+50		600.1		600.1	Elv - Pg - 74 ℄ - 1X1	side-hill
			220	5751		33 Rt, TP of Cut
			+284	5717		37 " B. " " & edge of Rd
			+284	5717		51 " Brk - S. edge of Dirt Rd
			+363	5638		64 " Brk
			+410	5591		97 " " edge of Wash
			+264	6265	43 Lt side-hill	
			+500	6501	81 " " "	
			+733	6734	131 " " "	
21+00		598.6		598.6	Elv - Pg 74 ℄ - 1X1	side-hill
			+151	5835		33 Rt Tp of Cut
			+250	5736		45 " B. " "
			+250	5736		59 ℄ S. edge of Dirt Rd

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00		598.6		598.6		
			-28.0	570.6		67 Rt. Brk
			-33.3	565.3		94 " "
			+216	620.2	45 Lt. side-hill	
			+428	641.4	90 " " "	
			+654	664.0	135 " " "	
21+50		593.0		593.0	Elv. - Pg. 74. 1A1	side-hill
			-11.3	581.7		41° Rt. Tp. of Cut
			-20.5	572.5		50° " B. of Cut
			-20.5	572.5		68° " S. edge of dirt rd.
			-25.2	567.8		96° "
			+45.4	608.4	47 Lt. side-hill - side of draw	
			+35.5	628.5	93 " " " "	" "
			+57.3	650.3	139 " " " "	" "
21+65		589.3		589.3	Elv. - Pg. 74. -	B. of Draw
			-6.7	582.6		34° Rt. side of Draw
			-7.7	581.6		34° " 3° W. B. of Draw
			-8.2	581.1		43 " Tp. of Cut
			-8.9	580.4		43 " 6' W. = B. of D.
			-7.5	581.8		43 " 18' W. = B. of D.

Profile Notes Red _____ Plotted _____ Job No. 8505 Division No. _____ F.B. 1458 Pg. 129
No. _____ Date _____ Date _____ Survey of Tunnel Hill Dry Gr. Rd.
X-Sec. Notes Chkd. HBM Checked _____ Survey by D.E.H. Notes A.R.B. Date 11-1-48
No. _____ Date 12-9-48 Date _____ Map No. _____ Indexed Johnson Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+65		5893		5893		
			-63	5830		43 Rt. 6° E Tp of Cut
			-118	5775		49 Rt. Brk
			-121	5772		67 " "
			+58	5951	26° Lt B. of Draw	
			+52	5945	26 " 6 E. "	
			+143	6036	43 " side-hill	
			+333	6226	94 " " "	
21+90.36 E.C.		5953		5953	Elv. Pg 74 1X2 side-hill	
			-104	5849		43⁵ Rt. Tp of Cut
			-161	5792		51⁵ Rt B. of Cut
			-165	5788		66° " S. edge of Rd
			-203	5750		72° " Brk
			+101	6054	40 Lt Brk on side-hill	
			+157	6110	94 " B. of draw 2° Wide	
			+180	6133	98 " Side-hill	
			+432	6385	144 " " "	
22+20		6056		6056	Elv. Pg - 74 Brk - side-hill	
			-155	5901		44 Rt. Tp of Cut
			-256	5800		54 " B. " "
			-256	5800		66° S. edge of Dirt Rd

F.B. 1458 Pg. 130 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 11-1-48 Date X-Sec.
Survey by D. E. Holmes Notes A. R. Barilotti Notes Chkd. JBM Checked No.
Indexed A. C. Johnson Date Date 12-9-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+20		605.6		605.6		
			-36.4	569.2		84° Lt- Brk
			+15.0	620.6	43 Lt side-hill	
			+23.2	628.8	97 " " "	
			+21.4	627.0	129 " E edge of Draw	
			+25.0	630.6	148 " W " " "	
22+50		609.8		609.8	Elv. - Pg 74 - ℄ 1X1 side-hill	
			-18.4	591.4		47° Rt Tp of Cut
			-28.1	581.7		57 " B "
			-28.1	581.7		68° " S. edge of Rd
			-38.1	571.7		85 " Brk
			+19.4	629.2	46 Lt Side-hill	
			+34.6	644.4	94 " " "	
			+36.8	646.6	109 " " "	
B.C. 22+78.26		611.3		611.3	Elv. Pg -74 - 1X2 side-hill	
			-18.6	592.7		44' Rt, -17 W. B of small swale
			-18.0	593.3		50' Rt tp of Cut
			-29.1	582.2		63' " B "
			-29.1	582.2		78' " S. edg of Bd
			-38.3	573.0		100 " Brk
			+7.4	618.7	19° Lt B. of Small Swale	
			+20.0	631.3	46 Lt side-hill	L

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 131

No. ____ Date ____ Date ____ Survey of Tunnel Canyon Rd

X-Sec. Notes Chkd. JBM Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-1-48

No. ____ Date 12-9-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+78.26		611.3		611.3		
			+411	6524	91 Lt. side-hill	
			+518	6631	130 " " "	
23+00		6171		6171	Elv - Pg 74 - ℄ 1X1 side-hill	
			+200	5971		54 Rt. - Tp of Cut
			+337	5834		68 " B. " "
			+337	5834		85 " S. edge of Dirt Rd
			+407	5764		100 " Brk
			+155	6323	40 Lt Brk - side-hill	
			+391	6562	92 " " "	
			+568	6739	134 " " "	
23+50		6260		6260	Elv - Pg 74 - ℄ 1X1 side-hill	
			+206	6054		46 Rt. side-hill
			+328	5932		73 " Tp. of Cut
			+409	5851		82 " B. " "
			+409	5851		98 " S. edge of Dirt Rd
			+470	5790		112 " Brk.
			+222	6482	45 Lt - side-hill	
			+443	6703	90 " " "	
			+647	6907	135 " " "	

F.B. 1458 PG. 132
Job No. 8505 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Turnbull Canyon Rd Date 11-1-48 Date ____ No. ____
Survey by D. E. Holmes Notes A. R. Barilotti Notes Chkd. JBM Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 12-9-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00		626.3		626.3	Elv - Pg - 75 ℄ 1X1	side-hill
			-186	607.7		47 Rt Side-hill
			-309	595.4		79 " Tp. of cut
			-309	595.4		92 B. "
			-399	586.4		109 S. edge of Dirt Rd
			+21.4	647.7	45 Lt side-hill	45
			+44.0	670.3	90 " " "	
			+66.9	693.2	134 " " "	
24+50		618.3		618.3	Elv - Pg - 75 ℄ 1X1	side-hill
			-151	603.2		48 Rt Brk
			-260	592.3		89 " Tp of Cut
			-260	592.3		98 " B. "
			-307	587.6		113 " S. edge of Rd
			+19.1	637.4	Lt. 46 - side-hill	
			+40.1	658.4	92 Lt - " "	
			+60.1	678.4	137 " " "	
25+00		606.9		606.9	Elv - Pg - 75 - ℄ 1X1	Brk
			-91	597.8		50 Rt - B. of Draw
			-116	595.3		68 " " "
			-85	598.4		68 " -(10° W. edge of ")
			-95	597.4		68 -(12 E) " " "

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
X-Sec. Date ____ Survey of [illegible] Rd
No. ____ Date 12-9-48 Notes Chkd. JBM Date ____ Checked ____ Survey by D.E.H. Date 11-1-48
Map No. ____ Indexed A.C. Johnson Date ____ Notes A.R.B.
F.B. 1458 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 Pg. 134 Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Turnbull Canyon Rd Date 11-1-48 Date ____ No. ____
Survey by D.E. Holmes Notes A.P. Bonioff Notes Chkd H.D.H. Checked ____ X-Sec.
Indexed R. C. Johnson Date ____ Date 12-10-48 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00		6069		6067		19-E
			-111	5958		68 Rt 19-E (e.d
			-203	5866		96 Rt -(7W) = B. of draw
			-195	5874		" " 15W = w.edge D.
			-197	5872		100 Rt Tp of Cut
			-120	5949		" " 29E = Tp of Brk
			-221	5848		107 " B. of Cut
			-216	5853		125 " s. edge of Dirt Rd
			+170	6239	47 Lt - Side-hill	
			+341	6410	94 " - " "	
			+458	6527	143 " "	
25+25		6040.		6040	Elv - Pg -75- & 1X1	B. of Draw
			+03	6037		35° Brk
			+18	6022		42° Rt Brk
			-50	5990		62 Rt "
			-73	5967		96 " "
			-103	5937		108 " Tp of Cut
			-152	5888		116 " B " "
			+33	6073	13 Lt Brk	
			+73	6113	21 " "	
			+131	6171	48 " Brk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+25		604.0		604.0		
			+275	6315	96 Lt. side-hill near	B. of D.
			+331	6371	131 " " " "	" " "
25+50		613.3		613.3	Elv. Pg. 75 ℄ 1x1 side-hill	
			-20	6113		22.5 Rt. side-hill-Brk to D
			-76	6057		45° " Brk
			-129	6004		55 " B. of Brk
			-140	5993		66 " edge Reservoir
			-235	5898		67° " B " "
			-140	5993		84° " Rt & W = edge of Res.
			-140	5993		103 " Tp of "
			-164	5969		104 " Brk
			-06	6127	36 Lt E. edge of D	
			+22	6155	56 " B. of Draw. (7	W. Level = W edge of Draw)
			+141	6274	100 " Brk in B. of	Draw
			+141	6274	100 " - 7 W = W. B. of Draw	
			+212	6345	130 " Brk.	
E.C. 25+58.80		616.6		616.6	Elv. Pg 75 ℄ 1x2	
			-37	6129		24.5 Rt Brk
			-74	6092		39° " Tp of Cut
			-159	6007		49 B " "
			-170	5996		N. edge of Reservoir

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 135

No. ____ Date ____ Date ____ Survey of Turnout Canyon Rd.

X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-1-48

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 136 Job No. 8505 Division No. Notes Red Plotted Profile No.
Survey of Turnbull Canyon Rd Date 11-1-48 Date X-Sec. No.
Survey by D.E. Holmes Notes A.R. Barlotti Notes Chkd. H.D.H. Checked
Indexed R. C. Johnson Date Date 12-10-48 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+58.80		616.6.		616.6		
			+20	615.3.	50 Lt. - Side Hill	
			+96	6262.	100 " " "	
			+258	6424.	148 " " "	
25+75		619.6.		619.6	Elv - Pg - 75 ℄ 1X1	side hill
			-97	6079.		40 Rt - Tp of Brk
			-190	6006.		56 " B " "
			-199	5977.		63 " Edge of Reservoir
			+38	6234.	20 Lt - Brk	
			+76	6272.	49 " "	
			+128	6324.	99 " side-hill	
			+190	6386.	136 " Brk	
26+00		618.6.		618.6	Elv - Pg 75 - ℄ 1X1	small Draw
			-128	6058.		50 Rt B. of Swale Tp of Cut
			-178	6008.		64 " B. of " "
			-197	5989.		103 Brk
			+123	6309.	48 Lt B. of Small D.	
			+232	6418.	97 " Brk	
			+295	6481.	156 " Small D.	
26+50		635.5.		635.5	Elv - Pg - 75 - 1X1 side-hill	
			-181	617.4.		47 Rt - side-hill

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+50		6355.		6355		
			-287	6068.		77 Rt. Brk.
			-326	6029.		95 " side-hill
			-394	5961.		140 " Tp of Cut
			+175	6530.	47° Lt - hill-side	
			+324	6679.	95 " Brk	
			+345	6700.	110 " side hill	
27+00		6498.		6498	Elv - Pg 75 ℄ 1X1	- Brk.
			-228	6270.		45 Rt - side-hill
			-295	6203.		60 " Brk
			-437	6061.		117 " Brk
			-493	6005.		136 " Tp of Cut
			+236	6734.	44 Lt side-hill	
			+405	6903.	78 " Brk	
			+450	6948.	89 " Side-hill	
			+500	6998.	104 " " "	
			+540	7038.	129 " " "	
27+50		6448.		6448	Elv - Pg 75 ℄ 1X1	W edge of B of D.
			-41	6407.		10 Rt W. edge of D
			-56	6392.		15 " E " "
			-130	6318.		48 " Side-hill

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-1-48
No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1458 Pg. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 Pg. 138 Job No. 8505 Division No. Notes Red. Plotted
Survey of Turnbull Canyon Rd Date 11-1-48 Date No. Profile
Survey by D.E. Holmes Notes A.R. Barlotti Notes Chkd. H.D.H. Checked X-Sec.
Indexed K. C. Johnson Date Date 12-10-48 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+50		6448.		6448.		
			-203	6245.		77 Rt - Brk
			-392	6056.		124 " Tp of cut
			+246	6694.	44 Lt side-hill on D.	
			+518	6966.	86 " " " " "	
			+788	7236.	128 Tp of Ridge	
27+75		6542.		6542	Elv - Pg 76 - ℄ 1X1	Brk
			-126	6416.		47 Rt. Brk
			-315	6227.		95 " side-hill
			-461	6081.		126 " Tp of Cut
			+162	6704.	47 Lt side-hill of Swale	
			+214	6756.	59 " B. of swale	or Head of D.
			+428	6970.	90 " swale - side-hill	
			+734	7276.	131 " side-hill	
28+00		6665.		6665	Elv - Pg 76 - ℄ 1X1	- Brk round hill
			-172	6493.		47 Rt - side-hill
			-384	6281.		94 " " "
			-571	6094.		127 " Tp of Cut
			+172	6837.	47° Lt side-hill	
			+397	7062.	92 " Brk	
			+665	7330.	134 " Side-hill	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P.O.T. 28+67.50		672.7		672.7	Elv. Pg. - 76 - ℄ 1x2 Brk	
			-19.6	653.1		46 Rt. Brk. Top of Edge
			-42.0	630.7		91 " side-hill
			-62.0	610.7		127 " Top of Cut
			+19.5	692.2	46 Lt. side-hill Top of Ridge	
			+39.9	712.6	92 " " " "	"
			+63.2	735.9	136 " " " "	
28+50		671.6		671.6	Elv. Pg - 76 ℄ 1x1	side-hill Brk.
			-20.1	651.5		46 Rt. - side-hill
			-42.3	629.3		91 " " "
			-60.6	611.0		127 " Top of Cut
			+19.9	691.5	46 Lt. side-hill	
			+38.7	710.3	92 " " "	
			+58.8	730.4	138 " " "	
29+00		651.7		651.7	Elv. Pg - 76 - ℄ 1x1	side-hill
			-17.1	634.6		47 Rt. side-hill
			-35.7	616.0		93.5 " " " "
			-47.3	604.4		121.5 N. Edge of Dirt Rd.
			-48.6	603.1		144.0 S. " " " "
			+16.4	668.1	47 - Lt - side-hill	
			+32.8	684.5	95 " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. R505 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
Notes Chkd H.D.H. Checked ____ Survey by D.E.H. Notes A.B.B. Date 11-3-48
Date 12-10-48 Date ____ Map No. ____ Indexed F.C. Johnson Date ____

F.B. 1448 Pg. 139

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
29+00		6517		6517	℄ side-hill	
			+495	7012	138 Lt " "	
29+50		6241		6241	Elv-Pg-76- ℄ 1X1 - side-hill	
			-152	6082		42 Rt-Brk-edge of Draw.
			-221	6020		63 " W.B- " " "
			-224	6017		76 " E.B " " "
			-197	6044		98 " E - edge " "
			-274	5967		98 " 12 W = Center of D. 5' Wide Flow of Line 3½ Sq.
			-290	5951		116 " 24 W = Wood Culvert
			-227	6014		120 " 24 W = Edge of Travel Rd.
			-287	5954		118 " N. " " " "
			+167	6408	47 Lt - side-hill	
			+281	6522	96 " " "	
			+345	6586	124 " " "	
30+00		6143		6143	Elv- Pg-76- ℄ 1X1	-side-Line
			+10	6153		4 Rt-Brk
			+62	6205		49 " Side-hill
			+46	6189		100 " " "
			+26	6169		120 " Tp of Cut
			+03	6146		125 " B " "
			-14	6129	10 Lt. Tp of Draw	

F.B. 1458 Pg. 140 Job No. 8505 Division No. Notes Red Plotted Profile
Survey of Turnbull Canyon Rd Date 11-4-48 Date No.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd H.D.H. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
30+00		6143.		6143		
			-38	6105.	16 Lt. E-B of Draw	
			-40	6103.	28 " W. " "	
			-26	6115.	43 " W- edge of Draw	
			+72	6215.	59 " Sidewalk	
			+102	6245.	99 " "	
			+106	6249	122 " "	
30+25		6294.		6294	Elv- Pg 76 ℄ W. side-hill	
			-20	6274.		50 Rt Side-hill
			-76	6218.		120 " Tp of Cut
			-92	6212.	49 Lt Tp of E. edge of Draw	
			-148	6146.	78 Lt 4 W = E.-B of Draw	
			-145	6146.	" " 8 W = W- " "	
			-102	6192.	" " 14 W = W- edge of Draw	
			-03	6291	120 Lt E. edge of Draw	
			-84	6210.	" " 18 W = E-B of draw	
			-84	6210.	" " 20 W = W-B " "	
			00	6294	" " 29 W. = W- edge of Draw	
30+50		6431.		6431	Elv- Pg 76 ℄ 1x1 side-hill	
			-07	6424.		37 Rt Side-hill
			-66	6365.		76 " "

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd. H.D.H. Date 12-19-45

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8505 Division No. ____ Tehachapi Grade Div. 84

Survey of ____ Map No. ____

Survey by D.E.H. Indexed ____

Notes J.R.B. Date 12-4-45 Johnson Date ____

F.B. 1458 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
30+50		6431.		6[illegible]		
			-156	6275.		116 Rt -
			-36	6315.	[illegible] side-hill	
			-70	63[illegible].	67 " - [illegible] swale	
			-45	63[illegible].	53 " - side-hill	
			-25	64[illegible].	109 " " "	
			-51	63[illegible].	132 " " "	
31+00		6711.		6[illegible]	Elv - Pg - 77 - ℄ 1X1 - side-hill	
			-72	6639.		28 Rt Brk
			-136	65[illegible]5.		48 " side-hill
			-292	6419.		96 " " "
			-346	6365.		112 " Tp of Cut
			-456	6255.		124 " B " "
			-456	6255.		140 S - edge of Dirt Rd.
			+23	673[illegible].	32 Lt - Brk	
			+03	6714.	50 " sidehill	
			-19	66[illegible].	100 " " "	
			-53	665[illegible].	120 " Brk - S - edge of Draw	
31+28		6839		6839	Elv - Pg 77 - ℄ 1X2 side-hill	
			-140	66[illegible].		38 Rt - side-hill
			-365	6474.		93 " " "

F.B. 1458 Pg. 142 Job No. 8505 Division No. Notes Red Plotted Profile
Survey of Turnbull Canyon Rd Date 11-4-48 Date No.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd H.D.H. Checked X-Sec.
Indexed E. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
31+28		683.9		683.9		
			-443	639.6		114 Rt. Tp of Cut
			+53	689.2	27 Lt - Brk on side hill	
			+58	689.7	49 " " "	
31+50		691.2		691.2	Elv - Pg - 77 ℄ 1x1	side-hill on Nose of Ridge
			-111	680.1		27 Rt - side-hill
			-201	671.1		46 " " "
			-401	651.1		91 " " "
			-520	639.2		126 " Tp of Cut
			+102	701.4	35 Lt - Brk around Ridge	
			+128	704.0	48 " Side-hill	
			+130	704.2	68 " " "	
			+100	701.2	91 " Brk S. Edge of	
			+31	694.3	115 " Brk on side of Draw	
32+00		697.1		697.1	Elv - Pg - 77 ℄ 1x1	side-hill
			-232	673.9		44 Rt Brk
			-447	652.4		89 "
			-619	635.2		137 " Tp of Cut
			+188	715.9	35 Lt - Brk on Ridge	
			+332	730.3	74 " Tp of "	
			+320	729.1	89 " Brk - to Draw	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 143
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-4-48
No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
32+00		697 1.		697 1		
			+220	7191.	120 Lt - side-hill on S side of draw	
32+50		688 5.		6885	Elv - Pg 77 = W. edge of draw	
			-228	6657.		45 Rt W. edge Draw
			-228	6657.		45" 5E = B. of Draw
			-208	6677.		45" 10E = Ec edge "
			-385	6500.		86" Toe of slope End of D.
			-373	6512.		86" 5W = Brk
			-372	6513.		86" 7E = "
			-528	6351.		151" Tp of Cut
			+282	7167.	41 - Lt swale	
			+477	7362.	70 " Brk off of Tp of Ridge	
			+551	7436.	86 " Brk of Ridge	
			+574	7457.	93 " Tp " "	
			+470	7355.	130 " side-hill	
33+00		695 7.		6957	Elv - Pg - 77 ℄ 1X1	Tp of small Ridge
			-348	6609.		62 Rt. Brk
			-538	6419.		116" Hill-side
			-619	6338.		160" N-edge of Rd
			+276	7233.	42 Lt - side-hill	
			+260	7217.	42 Lt - 13 E = Brk-side-hill	

F.B. 1458 Pg. 144 Job No. 8505 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Turnbull Canyon Rd Date 11-4-48 Date ____ No. ____ X-Sec. ____
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. H.D.H. Checked ____
Indexed A. C. Johnson Date ____ Date 12-10-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
33+00		695.7		695.7		
			+53.9	749.6	84 Lt - side-hill	
			+65.5	761.2	111 Lt - Tp of Ridge	
33+50		689.0		689.0	Elv Pg 77 ℄ 1x1 side-hill	
			-22.2	666.8		45 Rt side-hill
			-35.9	653.1		85 " B of small D & Brk
			-45.9	643.1		131 " Brk
			-52.6	636.4		164 " Tp of Cut
			+23.9	712.9	44 Lt - side-hill	
			+48.1	737.1	88 " " "	
			+73.3	762.3	131 "	
34+00		682.8		682.8	Elv - Pg 77 ℄ 1x1 side-hill	
			-13.1	669.7		40 Rt
			-15.0	667.8		" " 16 W = B of Draw
			-29.6	653.2		96 " small Brk
			-45.0	637.8		168 " Tp of cut to N edge Rd
			+12.6	695.4	38 Lt Edge of Draw	
			+13.8	696.6	46 " B " " 2° wide center	
			+38.2	721.0	92 " side-hill	
			+35.7	718.5	92 " 11 E = B of 2° Draw	
			+66.4	749.2	135 " "	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 145
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-4-48
No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
34+00		682 X 8		682 X 8		
			+664	749 X 2	135 Lt - 15 E = B. of Draw 2° wide	
34+50		696 5		6965	Elv - Pg 78 - 1X1 - ℄ side-Line	
			-240	6725.		55 Rt Brk
			-371	6594.		93 " side-hill
			-505	6460.		141 " " "
			-586	6379.		174 " Tp of Cut to N. edge Rd
			+167	7132.	33 - Lt - Brk	
			+238	7203.	53 " "	
			+280	7245.	53 " 19 E = Tp of Round Ridge	
			+412	7377.	91 " Brk - side-hill	
			+656	7621.	135 " " "	
			+716	7681.	135 " 23 E = Tp of Ridge.	
35+00		701 1		7011.	Elv - Pg - 78 - ℄ 1X1 side-hill	
			-172	6839.		40 Rt. Brk
			-353	6653.		94 " side-hill
			-475	6536.		142 " " "
			+132	7143.	30 Lt Brk	
			+196	7207.	48 " Side-hill	
			+402	7413.	92 " " "	
			+428	7439.	26 W = Tp of Spur Ridge	
			+613	7624.	137 " " "	

F.B. 1458 PG. 146
Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Turnbull Canyon Rd Date 11-4-48 Date ____ No. ____
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd H.D.H. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 12-10-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
35+50		695.4		695.4	Elv. Pg 78 - ℄ 1x1 side-hill	
			-13.7	681.7		48 Rt side-hill
			-258	669.6		97 " " "
			-350	660.4		142 " Brk.
			-474	648.0		184 " " "
			+132	708.6	48 Lt. side-hill	
			+284	723.8	96 " Brk B. of small swale	
			+403	735.7	120 " "	
			+508	746.2	141 "	
			+524	747.8	141 " 20 W = B of swale	
36+00		682.1		682.1	Elv. - Pg - 78 - ℄ 1x1 Brk - W - edge of draw	
			-40	678.1		25 Rt - Brk
			-69	675.2		" " 15 E = B of 2nd Drain
			-58	676.3		49 Rt. W - edge of Draw
			-113	670.8		" " 25 E = B of 4th "
			-149	667.2		102 Rt = Brk to drain (6 E = Level)
			-201	662.0		" " 16 E = B. of 4th Drain
			-301	652.0		147 Rt B. to Drain
			-288	653.3		157 " " " "
			+23	684.4	10 Lt	
			+30	685.1	10 " 8 W = Brk	
			+09	683.0	10 " 8 E = "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Tunnel Canyon Rd.
Notes Chkd H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-5-48
Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1458 Pg. 147

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 148 | Job No. 8505 Division No. | Notes Red | Plotted | Profile No.
Survey of Turnbull Canyon Rd | Date 11-5-48 | Date | X-Sec. No.
Survey by D.E. Holmes | Notes A.B. Barlott | Notes Chkd. H.D.H. | Checked
Indexed A. C. Johnson | Date | Date 12-10-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
36+00		6821.		6821.		
			00	6821.	10 Lt - 12 E = W-B of Draw	
			+02	6823.	" " - 18 E = E-B of Draw	
			+44	6805.	21 Lt Brk	
			+60	6881.	40 " W-B of Draw	
			+60	6821.	" " 5 E = E-B. of Draw	
			+92	6913.	" " 10 E = Brk	
			+87	6938.	" 6 W = "	
			+128	6942.	60 Lt Brk	
			+128	6919.	3 E = Brk	
			+107	6928.	5 E = "	
			+109	6930.	8 E = "	
			+144	6905.	13 E = "	
			+140	6961.	6 W = W.B of draw	
			+220	7041.	97 Lt. B of draw center & wide Level	
			+299	7120.	126 " " " " "	" "
36+50		6937.		6937.	Elv. Pg 78 - ℄ 1X1	side-hill Begin. of small Draw
			-151	6786.		33 Rt Brk
			-135	6802.		" " 9 E = Brk
			-181	6756		" " 17 W = "
			-176	6761.		47 Rt Brk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
36+50		693.7		693.7		
			-19.3	674.4		47 Rt - 13W = Brk
			-26.6	667.1		96 " Toe slope
			-28.2	665.5		" " 28 W = E. tp of Drain
			-32.0	661.7		132 Rt. Side-hill
			-33.5	660.2		" " 25W = E. tp at Drain
			-31.6	662.1		" " 10E = toe of Slope
			+12.9	706.6	27 Lt. side-hill	
			+20.3	714.0	46 " "	
			+31.5	725.2	85 " "	
			+35.5	729.2	115 " Brk	
			+30.0	723.7	128 " B. of small Draw	
			+42.2	735.9	145 " Brk on Side-hill	
37+00		704.0		704.0	Elv - Pg 78 ℄ 1X1 : side-hill	
			-1.1	702.9		28 Rt - Brk
			-14.8	689.2		71 Rt - side-hill
			-29.8	674.2		111 " " "
			-42.8	661.2		152 "
			+3.0	707.0	17 Lt. B of 2º Draw	
			+22.3	726.3	45 " side-hill	
			+49.3	753.3	87 " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 85505 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Tujunga Wash
Notes Chkd. H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-5-48
Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1458 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 150 | Job No 8505 Division No. | Notes Red. | Plotted | Profile No.
Survey of Turnbull Canyon Rd. | Date 11-5-48 | Date | X-Sec. No.
Survey by D.E. Holmes | Notes A.R. Barilotti | Notes Chkd. H.D.H. | Checked
Indexed A. C. Johnson | Date | Date 12-10-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
37+00		704.0		704.0		
			+585	7625	108 Lt Tp of Ridge	
37+50		~~7027~~	+589	7669	114 " " "	
		736.3		736.3	Elv-Pg - 79 ℄ 1X1 side-hill	
			-62	7301		18 Rt. - side-hill
			-210	7153		45 " " "
			-455	6908		69 " Brk
			+664	6679		136 " "
			+84	7447	29 Lt Brk	
			+126	7489	48 " Side-hill	
			+230	7593	79 " E. of Swale	
			+334	7697	94 " Side-hill	
			+524	7887	118 " " " Brk	
			+629	7992	147 " Tp of Ridge	
38+00		7473		7473	Elv-Pg 79 ℄ 1X1 side-hill	
			-144	7329		26 Rt - Brk
			-254	7219		43 " Side-hill
			-452	7021		73 " Brk
			-735	6738		128 " Side-hill
			+138	7611	27 Lt - Brk	
			+290	7763	64 " "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
38+00		747.3		747.3		
			+280	7753	64 Lt 10 E = Brk	
			+268	7741	" " 15 W = Brk	
			+374	784.7	93 Lt	
			+341	7814	" 17 E = Brk on Ridge	
			+361	7834	" 14 W = Brk " "	
			+483	7956	133 " E. Brk of Ridge	
			+509	7982	15 W = Tp of Ridge	
			+504	7977	30 W = Brk	
38+50		740.0		740.0	Elv - Pg - 79 ℄ 1X1 side-hill	
			-123	727.7		27 Rt Brk
			-220	718.0		45 " side-hill
			-469	693.1		88 " " "
			-697	670.3		133 " "
			+96	749.6	28' Lt Brk	
			+151	755.1	48' " "	
			+235	763.5	97' " side-hill	
			+279	767.9	130' " "	
39+00		709.8		709.8	Elv - Pg 79 ℄ 1X1 side-hill	
			-115	698.3		47 Rt Brk
			-188	691.0		64 " side-hill

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 151

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd. N. D. H. Checked ____ Survey by D. E. H. Notes A. R. R. Date 11-5-48

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
39+00		7098.		7098.		
			-348	6750.		104 Rt Brk
			-470	6628.		133 Rt Tp of Cut
			+130	7228.	48 Lt - side-hill	
			+210	7308.	97 " " "	
			+264	7362.	128 " " "	
39+50		6794.		6794.	Elv Pg 79 E 1X1 side-hill	
			-74	6720.		34 Rt Tp of Cut
			-162	6632.		54 " B " "
			-182	6612.		68 " W-edge of Rd
			-204	6590.		98 " E " " "
			-208	6586		98 " 2E = Tp of Brk
			-208	6586.		" " 12E = B " "
			-279	6515.		18E = B " "
			-212	6582.		23E = Tp " "
			-208	6586.		105 Tp of Brk to Drain
			-273	6521.		119 B " " " "
			+106	6900.	38 Lt side-hill	
			+180	6974.	80 " " "	
			+345	7139.	146 " " "	

F.B. 1458 Pg. 152 Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Turnbull Canyon Rd Date 11-5-48 Date ____ No. ____
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. H.D.H. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 12-10-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
40+00		661 5.		661 5.	Elv-Pg 80 ℄ 1x1 E. B of Draw	
			+09	6624.		25 Rt - side-hill
			-40	6575.		" " 9 W = B - 2° Center
			+26	6641.		" " 22 W = Tp & E edge of Rd
			+53	6668.		50 " Side-hill
			+78	6693.		100 " " "
			-10	6605.		150 " Tp of Cut
			+13	6628.	18 Lt W- B of Drain	
			+56	6671.	37 " Tp & E edge of Rd	
			+76	6691.	76 " W-edge of Rd & B of Cut	
			+152	6767.	94 " Tp of Cut	
			+273	6888.	147 " side-hill	
40+50		6880.		6880.	Elv - Pg 80 ℄ 1x1 side hill	
			+29	6909.		50 Rt - side-hill
			-28	6852.		100 " " "
			-118	6762.		142 " Tp of Cut
			-152	6728.		146 " B " "
			-157	6723.		158 " S. Edge of Dirt Rd
			-81	6799.	58 Lt Brk to small Draw	
			-176	6704.	91 ℄ " Side-hill	
			-187	6693.	108 " E-B of Drain	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 153

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd. H. D. H. Checked ____ Survey by D. E. H. Notes A. R. B. Date 11-5-48

No. ____ Date 11-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
40+50		6880		6880		
			-194	6686	108 Lt 12W = W - B of Drain	
			-150	6730	" 25W = Tp of Brk + E. edge of Rd	
			-149	6731	156 " Bd of center of Draw	
			-139	6741	" " 8E = E.B. of "	
			-142	6738	" " 8W = W " " "	
41+00		7166		7166	Elv - Pg - 80 ℄ 1x1 Side-hill	
			-50	7116		50 Rt Brk
			-144	7022		89 " side-hill
			-229	6937		107 " " "
			-313	6853		129 " Tp of Cut
			-361	6805		133 " B " "
			-363	6803		146 " S. edge of Dirt Rd
			-37	7127	39.5 Lt side-hill	
			-119	7047	69 " Brk	
			-258	6908	102 " B. of 2° Small Draw	
			-208	6958	129 " side-hill	
41+50		7387		7387	Elv - Pg 80 ℄ 1x1 side-hill	
			-61	7326		30 Rt - side-hill
			-150	7237		58 " "
			-302	7085		95 " "

Profile
No. X-Sec.
Plotted Date
Notes Red. Date 11-5-48
Notes Chkd H.D.H. Checked
Date 12-10-48 Date
No.
Job No. 8505 Division No.
Survey of Turnbull Canyon Rd
Survey by D.E. Holmes Notes A.R. Barilotti
Indexed C. Johnson Date
PG. 154
1458

199.46
502.33
7-6-79

Datum - Mean Sea Level

Elevations shown hereon are based upon BM "L"
FB 764-20 the elevation of which was
determined from U.S.G.S. BM "338" (U.S. 315)
based on the ~~[illegible]~~ U.S.C. + G.S. adjustment of 1928

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
41+50		738.7		738.7		
			-39.8	698.9		116 Rt Tp of Cut
			-46.0	692.7		125 " Brk
			-47.2	691.5		136 " S. Edge of Ba
			+1.1	739.8	28 Lt - Brk	
			-6.0	632.7	60 " Side-hill	
			-20.0	718.7	101 " Bd of a Draw	
			-14.0	724.7	138 " Tp of Ridge	
			-15.7	723.0	143 " Brk	
42+00		752.9		752.9	Elv - Pg 80 ℄ IXI	
			-17.2	735.7		47 Rt - Brk
			-38.8	714.1		92 " Side-hill
			-46.8	706.1		108 " Tp of Cut
			-53.0	699.9		116 " B " "
			-54.4	698.5		125 " S. Edge of Ba
			+6.7	759.6	38 Lt Tp of Ridge	
			+6.0	758.9	53 " Brk	
			-3.6	749.3	" Bd of small Draw 3° Bd	
			0.0	752.9	133 " Tp of " Ridge	
			-0.5	752.4	148 " Brk	

Profile Notes Rod ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 155

No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

X Sec. Notes Chkd H. D. H. Checked ____ Survey by D.E.H. Notes A.R.B. Date ____

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed E. G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
42+50		7588.		7588.	Elv- Pg. 81 - ℄ 1X1.	
			-208	7380.		45 Rt. Side-hill.
			-471	7117.		96 " Tp of Cut.
			-567	7021.		104 " B " "
			-567	7021.		112 S. edge of Rd
			-686	6902.		133 - side-hill
			+167	7755.	43 Lt - - Brk	
			+237	7825.	76 " Brk.	
			+257	7845.	128 " Tp of Ridge	
			+232	7820.	133 " Brk	
43+00		7548.		7548.	Elv- Pg 81 - ℄ 1X1	side-hill
			-219	7329.		45 Rt. side-hill
			-390	7158.		81 Rt. Tp. of Cut
			-460	7088.		89 " B " "
			-460	7088.		100 " S. edge of Rd
			-606	6942		137 " side-hill
			+230	7778.	44 Lt side-hill	
			+365	7913.	72 " Brk	
			+491	8039.	92 Tp of Brk.	
			+506	8054.	108 " 33E ± Tp of "	
			+497	8045.	117 " Brk.	
			+480	8028.	" 20 W ± Tp of Brk	

Profile
Job No. 8505 Division No. Notes Red. Plotted
Survey of Turnbull Canyon Rd Date 11-10-48 Date No. X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. H.D.H. Checked
Indexed A. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
43+00		7548.		7548.		
			+571	8119.	134 Lt	
			+642	8190.	" " 30E = Tp of Brk	
			+543	8091.	150 " side-hill	
43+50		7422.		7422.	Elv - Pg - 81 ℄ 1X1 side-hill	
			-205	7217.		45 Rt side-hill
			-263	7159		51 " 16E = Bd of Drain Tp of Brk
			-272	7150		63 " Tp of Cut
			-304	7118		69 " B "
			-314	7108		86 " Brk
			-370	7052		114 " "
			-460	6962		138 " "
			+243	7665	44 Lt side-hill	
			+482	7904	88 " " "	
			+733	8155	131 Lt " "	
44+00		7386.		7386.	Elv - Pg 81 ℄ 1X1 - side-hill	
			-110	7276.		44 Rt Tp of Cut
			-240	7146.		47 B-
			-264	7122.		107 "
			-399	6987.		145 " Toe slope

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 PG. 157

No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Notes Chkd H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-10-48

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
44+00		7386		7386		
			+145	7531	48 Lt side-hill	
			+270	7656	83 " B. of 2° Draw	
			+337	7723	94 " Side-hill	
			+592	8978	130 " " "	
44+30		7478		7478	Elv Pg 81 - ℄ 1X1 Tp. of Ridge	
			-172	7306		47 Rt Tp of Cut
			-332	7146		58 B " "
			-357	7121		118 " Brk
			-438	7040		139 " "
			+201	7679	46 Lt - side-hill	
			+227	7705	" " 13 E = Tp of Ridge	
			+397	7875	92 " Side-hill	
			+479	7957	" 19 E = Tp of Ridge	
			+607	8085	137 " Side-hill	
44+70		7427		7427	Elv - Pg 81 ℄ 1X1	
			-136	7291		45 Rt 12 W = B of Drain & Brk
			-128	7299		49 Rt Tp of Cut
			-234	7193		61 " B " "
			-264	7163		77 " Brk
			-340	7087		146 " " "
			+224	7651	44 Lt side-hill	

F.B. 1458 Pg. 158 Job No. 8505 Division No. Notes Red Plotted Profile
Survey of Turnbull Canyon Rd Date 11-10-48 Date No.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. H.D.H. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-10-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
44+70		742.7		742.7		
			+18.6	761.3	44' Lt. 13 E = B of 2° Draw	
			+47.2	789.9	90' Lt. side-hill	
			+41.6	784.3	" " 26 E = Bd of 2° Draw	
			+75.6	818.3	129' "	
45+00		753.8		753.8	Elv - Pg - 81 ℄ 1X1	Tp of Ridge
			-22.8	731.0	Note:-Excavated Area	58' Rt. tp of Cut
			-37.0	716.8		70' " B " "
			-40.3	713.5		145' " Tp of Brk
			+18.1	771.9	47' Lt. Brk in side-hill	
			+37.8	791.6	97' " E edge of Draw	
			+55.5	809.3	128' " center " " "	
			+65.1	818.9	141' " W " " "	
45+50		750.5		750.5	Elv - Pg. 81 ℄ 1X1 B. of 2' Draw	
			-15.4	735.1		47 Rt side-hill
			-16.4	734.1		" " 4 W = B of Draw
			-25.5	725.0		83.0 " Tp of Cut
			-26.8	723.7		" " 8 W = B of D & Brk
			-34.5	716.0		90' " B. of Cut
			-34.5	716.0		133.4 " Tp of Cut
			+7.0	757.5	15' Lt. W edge of Draw - 2° wide - B	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 159

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-23-48

Date 12-10-48 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
45+50		7505.		7505.		
			+227	7732.	44' Lt Side-hill	
			+267	7772.	" " 34 W = Tp of Ridge	
			+262	7767.	" " 7 E = B of D. 3° wide	
			+500	8005.	87 " Side-hill	
			+519	8024.	" " 18 W = Tp of Ridge	
			+460	7965.	" " 35 " = Brk	
			+460	7965.	21 E = B of Draw center 4° wide	
			+805	8310.	126 Lt = Tp of Ridge	
			+780	8285.	" " 10 W = Brk	
			+753	8258.	20 " = "	
			+805	8310.	" " 36 E = B of of 3° Draw	
B.C. 45+76.53		7738.		7738.	Elv Pg - 82 - ℄ 1x1	side-hill
			-212	7526.		45' Rt side-hill
			-423	7315.		91' " " "
			-551	7187.		121' Tp of Cut
			-655	7083.		127' B " "
			-655	7083.		142' Brk
			+215	7953.	45 Lt side-hill	
			+424	8162.	91 " " "	
			+643	8381.	125' " Head of Draw	

F.B. 1458 PG. 160 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 11-23-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Banilotti Notes Chkd. H.D.H. Checked No.
Indexed A. C. Johnson Date Date 12-10-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
46+25		779.8		779.8	Elv - Pg - 82' ℄ 1x1	Tp of Ridge
			-222	757.6		Rt - 45' - side-hill
			-451	734.7		89' Rt. - " "
			-625	717.3		128 " Tp of Cut
			+232	803.0	44 Lt Tp of Ridge	
			+484	828.2	88 " Tp of Ridge	
			+668	846.6	124 " " "	
46+50		776.8		776.8	Elv - Pg - 82 ℄ 1x1	side-hill
			-214	755.4		45 Rt - side-hill
			-438	733.0		90 " " "
			-643	712.5		139' " Tp of cut
			+209	797.7	45' Lt side-hill	
			+424	819.2	91' " " "	
			+491	825.9	106' " Brk	
			+565	833.3	131' " side-hill	
47+00		753.1		753.1	Elv - Pg 82 ℄ 1x - side-hill	
			-166	736.5		47 R. - side-hill
			-339	719.2		94 R. - " "
			-490	704.1		142 " Tp of Cut
			-520	701.1		145 "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 161

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd. H.D.H. Checked ____ Survey by D.E.H. Notes A.R.B. Date 11-23-48

Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Stat. 47+00		753 1		753 1		
			+15 9	7690	47 Lt. side-hill	
			+29 4	7825	87 " Brk	
			+36 5	7916	105 " side-hill Tp of Brk	
			+45 4	7985	133 " side-hill	
47+50		726 7		7267	Elv - Pg. 82 1X1 side-hill	
			-15 3	7114		42 R. Brk = side-hill
			-23 9	70[illegible]		" " 12E = W - B - of Draw
			-23 9	70[illegible]		20E.
			-19 8	7067		63 R. Brk side-hill
			-24 8	7019		" " 8E = B of Drain
			-24 8	7019		" " 16E = E.B. & Toe slope
			21 6	7051		80 R. side-hill & Tp of Brk
			-25 5	7012		" " 11E = B. of Drain
			-25 5	7012		" " 17E = B & Toe of slope
			-26 5	7002		94 " Toe of Slope
			-27 1	6996		107 " E. edge of Draw
			-25 4	7013		135 " side-hill
			-29 4	6973		" 15W = E. edge
			-29 4	6973		" 23W = W " Toe Slope

Profile
Survey of Turnbull Canyon Rd Date 11-30-48 Plotted Date
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd H.D.H. Checked Date
Indexed E. C. Johnson Date 12-10-48 Date
Job No. 8505 Division No. Notes Red Date 11-30-48 Plotted Date
No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
47+50		726.7		726.7		
			+113	738.0	49 Lt side-hill Brk	
			+253	752.0	97 " " "	
			+295	756.2	116 " " "	
48+00		708.6		708.6	Elv - Pg 83 B of Draw 1X1 ℄	
			40	704.6		25 Rt Brk
			+38	712.4		43 Rt Brk
			+82	716.8		68 " " W. edge of Dirt Rd
			+72	715.8		90 " " E " " "
			+90	717.6		112 " Brk side-hill
			+96	718.2		137 " side-hill
			+71	715.7		" " 6 W = Tp. E edge of Brk.
			+36	712.2		" " 12 W = B W. edge of Rt
			+22	710.8		" " 20 W = Tp " "
			+0.3	706.9	7 Lt Toe Slope	
			+46	713.2	27 " side-hill	
			+14	710.0	" " 9 W = Toe of slope B. of Draw	
			+14	710.0	13 W = " " " " "	
			+31	711.7	50 " Toe of Slope E edge of Draw	
			+48	713.4	61 " " " W " "	
			+44	713.0	7 E = E of Draw & Toe slope	

Profile Notes Red ____ Plotted ____ Job No. 8808 Division No. ____ F.B. 4458 Pg. 163
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by D.E.H. Notes A.R.R. Date 11-30-48
No. ____ Date 12-10-48 Date ____ Map No. ____ Index Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 164 Job No. 8505 Division No. Notes Red. Plotted Profile No.
Survey of Turnbull Canyon Rd Date 11-30-46 Date X-Sec. No.
Survey by D.E. Holmes Notes A.R. Bartlett Notes Chkd. JBM Checked
Indexed E. C. Johnson Date Date 12-10-46 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
48+00		7086.		7086.		
			+104	7100.	77 Lt Brk	
			+58	7134.	" " 10 E. W- B of Draw	
			+53	7139.	" " 15 E. E- " " "	
			+176	7262.	120 " side-hill	
			+124	7210.	" " 13 E = W- B. of Draw	
			+120	7206.	" " 24 E E " " "	
48+26		7208	2	7208	℄ side-hill	
			+30	7238.	38 Rt Begin. old dirt Rd - side-hill	
48+50		7366.		7366.	Elv - Pg 83 & 121 side-hill	
			+43	7407		50 Rt side-hill
			+35	7401		100 " " "
			+27	7393		130 " " "
			-10	7356	50 Lt - side-hill	
			-46	7320	100 " " "	
			-37	7329	115 " Tp of Brk. edge of small Ravine	
			-29	7337	122 " B of 1st Ravine	
			-07	7359	125 "	
			+12	7378	145 " side-hill	
49+00		7710.		7710	Elv - Pg 83 & 121	side-hill
			-23	7687		50 Rt side-hill

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
49+00		771.0		771.0		
			-105	760.5		10.0 Rt - Tp of Spur Ridge
			-168	754.2		13.0 Rt side-hill
			-33	767.7	1 t 5.0 - side-hill	
			-43	766.7	100 Lt " "	
			-50	766.0	115 "	
			-78	763.2	120 "	
			-51	765.9	127 Lt	
			-07	770.3	152 "	
49+50		787.8		787.8	Elv. Pg 83 ℄ 1x1 Tp of spur Ridge	
			-40	783.8		22 Rt Brk
			-144	773.4		48 Rt side-hill
			121	775.7		18W = Tp of Ridge
			-132	774.6		" " 28W = " "
			-329	754.9		95 " "
			-256	762.2		" 18W = Brk
			-244	763.4		" 33W = center of Ridge
			-446	743.2		135 " side-hill
			+70	794.8	48 Lt → Tp of Ridge	
			+80	795.8	" " 11 E = " " "	
			+148	802.6	99 " Tp of Brk	
			+163	804.1	" " 10 E - center of Ridge	
			+163	804.1	15 E - Brk	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 165

X-Sec. No. ____ Date ____ Notes Chkd. JBM Checked ____ Date ____ Survey of Turnbull Canyon Rd Survey by D.E.H. Notes A.R.B. Date 11-30-48 Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 166 Job No. 8505 Division No. Notes Red. Plotted Profile No.
Survey of Turnbull Canyon Rd Date 12-1-48 Date No. X-Sec. No.
Survey by D.E. Holmes Notes A.R. Barulotti Notes Chkd. JBM Checked
Indexed R. C. Johnson Date Date 12-10-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
49+50		787.8		781.8		
			+185	806.3	149 Lt - side-hill	
			+225	810.3	" " 7E = Brk	
			+248	812.6	17E = Center of Spur Ridge	
			251	812.7	23E = Brk	
50+00		761.8		761.3	Elv - Pg 83 & 1x1 side-hill	
			101	751.7		45 Rt. Brk
			250	736.8		76 "
			366	725.2		103 " side-hill
			453	716.5		" " 20E = Toe of W edge Draw
			448	717.0		" " 45E = Toe of E " " "
			400	721.8		112 " " side-hill
			478	714.0		13 " " Toe of slope
			474	714.4		" " 15E = Toe of Slope E-Draw
			+136	775.4	48 Lt side-hill	
			+236	785.4	97 " " "	
			+318	793.6	147 " " " "	
50+50		727.4		727.4	Elv - Pg 84 & 1x1 B of Draw W. edge	
			37	723.7		22 Rt - W-B of Draw
			21	723.3		" " 8E - E B of Draw
			28	724.6		50 Rt - side-hill

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50+50		727.4		727.4		
			-56	721.8		65 Rt - Draw
			-56	721.8		" " - 2 W = Toe of Slope
			-66	720.8		10 E = " "
			-71	720.3		80 Rt W-Edg. Draw + Toe Slope
			-91	718.3		94 " E-edge " " "
			+46	732.0		126 " Side-hill
			+16	729.0	11 Lt - W-edg. of Draw + Toe of Slope	
			+94	736.8	50 Lt - side-hill	
			—		100 Lt. Slope Uniform to Brk in Draw	
					150 " " " " " "	
51+00		747.0		747.0	Elv - Pg 84 ℄ 1x1 side-hill	
			+23	749.3		39 Rt Brk - side-hill
			-38	743.2		60 Rt " "
			-70	740.0		80 " - 2° B. of Ravine
			-82	738.8		129 " Side-hill
			-73	739.7	24 Lt S. B. of Ravine	
			-76	739.4	35 " N - " "	
			-39	743.1	50 " side-hill	
			-155	731.5	" " 23 W = Toe slope	
			-171	729.9	" " 32 W = Tp of Brk	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 167

No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Notes Chkd. JBM Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-1-48

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 458 Pg. 168 Job No. 8505 Division No. Notes Red. Plotted
Survey of Ivanhull Canyon Rd Date 12-1-48 Date
Survey by D.E. Holmes Notes A.R. Bacilotti Notes Chkd. J.B.M. Checked
Indexed A. C. Johnson Date Date 12-10-48
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
51+00		747.0		747.0		
			-21.0	726.0	50 Lt - 38 W = center of 3rd Draw	
			-17.4	729.6	62 Lt - 32 W = Toe of Slope & Tp Brk	
			+2.8	749.8	100 Lt - side-hill	
			-13.2	733.8	" " 23 W = Tp of Brk	
			-17.0	730.0	" " 26 W = B of 2nd Draw - center	
			-13.2	733.8	30 W = Tp of Brk	
			+5.8	752.8	150 Lt - side-hill	
			37	743.3	" " 15 = W - Tp of Brk	
			-6.0	741.0	" " 17 - W = B "	
			-5.4	741.6	29 - W = Toe of Slope & W. edge of D.	
51+50		779.2		779.2	Elv - Pg 84 & 1x1 side-hill	
			+4.0	783.2		11 - Rt Brk.
			+4.9	784.1		32 " "
			-13.3	765.9		74 " S. wale
			-12.2	767.0		90 " "
			-5.9	773.3		124 " Brk on Spur Ridge.
			-6.8	772.4		149 " " " "
			-13.3	765.9		173 " side-hill
			-4.5	774.7	12 Lt - Brk	
			-16.1	763.1	36 Lt - B of Rivina 2nd	B. Center

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
51+50		779.2		779.2		
			-0.6	778.6	57 Lt - Brk side-hill	
			+11.4	790.6	78 Lt - " "	
			+15.2	794.4	99 Lt "	
			+12.4	791.6	126 " B of 2° small Ravine	
			+15.5	794.7	149 " side-hill	
52+00		814.6		814.6	Elv. Pg 84 1x1 ℄ side-hill	
			+7.0	821.6		20 Rt. Brk side-hill
			+7.5	822.1		29 " " "
			-2.3	812.3		56 " B of small swale
			-4.0	810.6		68 " " " "
			-6.0	808.6		98
			-10.0	804.6		114 " Brk - Spur Ridge
			-16.0	798.6		134 " " "
			-25.0	789.6		158 " side-hill
			-14.6	800.0	37 Lt Brk - small Ravine	
			-12.5	802.1	54 " " " "	
			+11.1	825.7	84 " side-hill	
			+22.4	837.0	109 " Brk spur ridge	
			+25.6	840.2	150 " Brk side-hill	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 116

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd. JBM Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-1-48

No. ____ Date 12-10-48 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
52+50		8535		8535'	Elv - Pg. 85 1x1 ℄ side-hill	
			+05	8540'		21 Rt - Brk Tp of Spur Rdg.
			-151	8384'		56 " "
			-390	8145'		100 " Side-hill
			-612	7923'		142 "
			-30	8505'	30 Lt Brk	
			-86	8449'	32 " B of 2° Ravine	
			-47	8488'	52 " B " "	
			-30	8505'	67 " Brk	
			+182	8717'	113 " Brk in Side-hill	
			+254	8789'	138 " Tp of small Spur Ridge	
53+00		8711		8711'	Elv - Pg 85 ℄ 1x1 side-hill	
			-296	8415'		40 Rt side-hill
			-321	8390'		" " 5 E = B of Swale
			-623	8088'		84 Rt sid
			-645	8066'		" 5E " "
			-872	7839'		122 " B of Swale
			-988	7723'		154 " " " "
			+160	8871'	23 Lt - 25E = S. edg. of old Dirt Rt	

F.B. 1458 Pg. 170 Job No. 8505 Division No. Notes Red Plotted Profile
Survey of Turnbull Canyon Rd Date 12-2-48 Date No. X-Sec.
Survey by D.E. Holmes Notes A.R. Barlotti Notes Chkd. RES Checked
Indexed A. C. Johnson Date Date 1-6-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
53+00		871.1		871.1		
			+15.5	886.6	31 Lt - Brk	
			+18.0	889.1	" " 8E = S edge of old Dirt Rd	
			+14.2	885.3	" " 48 = Tp of Brk edg. of Old Rd.	
			+15.0	886.1	39 Lt - 37E = B of Cut edg of old Rd	
			+21.5	892.6	61 Lt - W. edg. of old Dirt Rd + Brk	
			+21.6	892.7	" " 9E = E. " " " " + B of Cut	
			+30.0	901.1	" " 30E = Tp of Ridge + Tp " "	
			+26.0	897.1	97 Lt B of Cut - E edg. of Dirt Rd	
			+24.0	895.1	" " 9W = W. edge	
			+21.0	892.1	" " 16W = Brk - side hill	
			+34.6	905.7	11E = Tp o. Cut	
			+37.6	908.7	17E = Brk on Ridge.	
			+38.4	909.5	34E = Tp of Spur Ridge Brk	
			+40.5	911.6	140 Lt - side of Cut	
			+47.0	918.1	" " 6E = Tp of Cut - side	
			+49.7	920.8	" " 13E = Tp of spur Rdg - Brk	
			+50.5	921.6	" " 33E = " " " " "	
			+31.8	902.9	" " 15W = B of Cut E. edg. of Rd	
			+31.7	902.8	" " 23W = W " " " + Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 171

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-2-48

Date 1-6-49 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
53+50		869.6		867.6	Elv - Pg 85 1x1 ℄ Brk	
			-237	8459		45' Rt. Tp of Ridge
			-237	8459		9W = spur Ridge
			-222	8474		12E = " "
			-486	8210		87' Rt " "
			-480	8216		" " 10W = " "
			-503	8193		" " 27 E = " "
			-736	7960		131' Rt - spur Rdg.
			+144	8840	32' Lt - S. edg. old Rd & Brk	
			+135	8831	46 " N " " " B. of Cut	
			+119	8815	" " 17E = edg of Rd	
			+224	8920	60 " Tp of Cut	
			+349	9045	94 " Side-hil	
			+201	8897	" " 24 E = Tp of Cut	
			+472	9168	141 " side-hill	
54+00		847.4		8474	Elv - Pg 85 1x1 ℄ - side hill	
			-176	8298		47' Rt - side-hill
			-368	8106		93' " " "
			-569	7905		138 " " "
			+131	8605	39 Lt	
			+166	8640	63 " Brk side	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red
Date 12-2-48
Notes Chkd. RES
Date 1-6-49
Job No. 8505 Division No.
Survey of Turnbull Canyon Rd
Survey by D.E. Holmes Notes A.B. Bartlett
Indexed A. C. Johnson Date
P.B. 1458 Pg. 172

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
54+00		847.4		847.4		
			+17.7	865.1	85 Lt side-hill Brk	
			+30.8	878.2	100 " S. edge of Rd	
			+31.3	878.7	131 " B of Cut N. edg of Rd	
			+27.3	874.7	" " 10 E = edg of Rd & Brk.	
			+42.3	889.7	155 side of Cut	
54+50		817.8		817.8	Elv. Pg. 85 ℄ 1x1 side-hill	
			-12.6	805.2		49 Rt side-hill
			-20.8	797.0		74 " " "
			-28.1	789.7		96 " " "
			-45.0	772.8		143 " side-hill
			+12.0	829.8	48 Lt Brk	
			+16.9	834.7	62 " "	
			+24.0	841.8	93 " S. edge of Ravine	
			+20.5	838.3	99 " B of "	
			+22.7	840.5	105 " " "	
			+26.8	844.6	110 " Tp of Brk	
			+35.7	853.5	136 " side-hill	
55+00		788.5		788.5	Elv. Pg 85 ℄ 1x1 Side-hill Brk	
			-10.4	778.1		49 Rt side-hill
			-23.1	765.4		97 " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 173
Date ____ Date ____ Survey of Turnbull Canyon Rd
X-Sec. No. ____ Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-2-48
Date 1-6-49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 174 Job No. 8505 Division No. Notes Red. Plotted Profile No.
Survey of Turnbull Canyon Rd Date 12-2-48 Date X-Sec. No.
Survey by D.E. Holmes Notes Notes Chkd. RES Checked
Indexed H. C. Johnson Date Date 1-5-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
55+00		788 5		7885		
			-360	7525		145 Rt side-hill
			+120	8005	48 Lt - Brk - side-hill	
			+152	8037	64 "	
			+140	8025	75 " Center of 2º Ravine - B.	
			+197	8082	84 " Tp of N. edge of "	
			+239	8124	97 " side-hill	
			+381	8266	144 " " "	
55+50		771 3		771 3	Elv - Pg 86 & 1X1	Brk - side-hill
			-132	7581		48 Rt Side-hill
			-213	7500		80 " Tp of Brk
			-305	7408		100 " B of Cut
			-304	7409		" 17E = Brk & edg of Rd
			-322	7391		106 " 31E = Brk & B of Drain
			-307	7406		124 " E. edg. old Rd Tp of Brk.
			-387	7326		" " 10E = B of Drain
			-387	7326		" " 22E = " " "
			-333	7380		" " 30E = Tp of Brk
			+47	7766	43 Lt - Brk	
			+13	7726	48 " B of 2º Ravine	
			+74	7787	56 " Tp of Brk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
55+50		771.3		771.3		
			+13.9	785.2	85 Lt	
			+16.7	790.0	98	
			+30.0	801.3	137 Lt. - side-hill	
56+00		747.5		747.5	Elv. Pg 66 1.11 ℄ middle old Rd	
			-1.1	746.4		35 Rt. (12-9-48)
			-2.0	745.5		" " 14' W = B of Cut
			+4.6	752.1		" " 23 " Tp " "
			-8.0	739.5		58 " W. B of Drain
			-7.8	739.7		" " 32 E " " "
			-8.9	738.6		100 " B of Drain
			-8.0	739.5		12 E = E. B. of Drain
			-6.6	740.9		15 E = W edge of Rd
			-5.0	742.5		39 = E - " " Dirt Rd
			-10.7	736.8		140 " Flat
			-11.1	736.4		" " 7 W - Tp of Bk
			-17.3	730.2		24 W = B of Drain
			-8.5	739.0		29 W = W. Bd
			-5.4	742.1		" " 29 E = Toe of Slope
			+0.1	747.6	9 Lt. - B of Cut - edge of old Dirt Rd	
			+5.4	752.9	27 " Top of Cut	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____

No. ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Notes Chkd. RES Checked ____ Survey by DEH Notes A.E.B. Date 12-2-48

No. ____ Date 1-6-49 Date ____ Map No. ____ Map Chk. E. Jamnes Date 1-6-49

F.B. 1456 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
56+00		747 5		747 5		
			+08	7483	27Lt. 5E= B of Cut	
			+09	7484	" " 22E = E. edge of old Dirt Rd,	
			-08	7467	" " 30E = Brk	
			+76	7551	49Lt side-hill	
			+200	7675	98 " " "	
			+307	7782	147 " " "	
56+50		744 9		7449	Elv - Pg 86 - Tp of Brk. ℄ 1X1	
			-05	7444		50 Rt
			-07	7442		" " 8W = Tp of Brk
			+01	7450		15E = B of Cut
			-06	7443		58Rt
			-09	7440		9 W = Tp of Brk
			-07	7442		88 " B of Cut
			-25	7424		" " 20W = Tp. of Brk
			+24	7473		103 " Tp of Cut
			-04	7445		140 "
			+03	7452	20Lt Brk	
			+33	7482	50 "	
			+31	7480	" " 6E = Brk	
			+09	7458	10E. Center 3' Drain	

F.B. 1458 Pg. 176 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 12-9-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked No.
Indexed C. Johnson Date Date 1-6-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
56+50		744.9		744.9		
			+27	747.6	50 Lt - 15-E = Tp of Brk	
			+44	749.3	" " 22-W = E-edge of old Dirt Rd	
			+34	748.3	" " 37-W = W " " " " "	B of Cut
			+81	753.0	" " 44-W = Tp of Cut	
			+56	750.5	80 "	
			+51	750.0	" " 10 E = Tp of Brk	
			+16	746.5	" " 17E = Bd of Draw	
			+16	746.5	" " 35E = E " "	
			+56	750.5	" " 37E = Tp of Brk	
			+46	749.5	" 28W = B of Cut & W. edg. of old Dirt Rd	
			+57	750.6	137 " E. of Brk	
			+53	750.2	" " 18E = E-edge of old	
			+33	748.2	" " 24E = Center of 3' Draw	
			+54	750.3	" 28E = Tp of Brk	
			+61	751.0	" 36E = Toe of slope	
			+62	751.1	9 W = B of Cut & W.-edge of Rd	
			+166	761.5	18W = Tp " "	
57+00		766.5		766.5	Elv - Pg. 86 & 1X1 side-hill	
			+0.3	766.8		27 Rt Brk - side-hill
			+32	769.7		50 " " "
			-110	755.5		23W Toe of Cut

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 177

No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Notes Chkd. RES Checked ____ Survey by DEH Notes A.B.B. Date 12-9-48

No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
57+00		766 5		766 5		
			+06	7641		70' Rt Brk
			-30	7635		100 " "
			-115	7550		140 " side-hill
			+35	7700	16 Lt Brk-side	
			+45	7710	42 " " "	
			+38	7703	50 " " side-hill	
			-06	7659	67 " Brk " "	
			-176	7489	100 " " "	
			-200	7465	140 " "	
57+50		801 9		8019	Elv-Pg-87 ℄ 1X1 side-hill	
			-20	7999		20 Rt Brk-side-hill
			-06	8013		30 " " " "
			-20	7999		50 " " "
			-174	7845		100 " " "
			-321	7698		140 " "
			+33	8052	21 Lt Brk side-hill	
			+46	8065	36 " " " "	
			+30	8041	50 " " "	
			-168	7851	100 " " "	
			-240	7779	140	

F.B. 1458 Pg. 178 Job No. 8505 Division No. Notes Red Plotted No. Profile
Survey of Turnbull Canyon Rd Date 12-9-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked No.
Indexed [illegible] Date Date 1-6-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
58+00		8316		8316	Elv- Pg 87 1X1 ℄ Brk	
			-174	8142		47 Rt. Brk - side-hill
			-170	8146		" " 17E = Brk on spur Rdg.
			-219	8097		25W " " " "
			-272	8044		43 W. " " " "
			-385	7931		92 " side
			-397	7919		25E = Brk on spur Rdg.
			-402	7914		25W = " " " "
			590	7726		138
			+64	8380	20 Lt Brk side-hill	
			+91	8407	47 " " "	
			+79	8395	68 " " "	
			+20	8336	100 " side-hill	
			-114	8202	" "	
58+50		8316		8316	Elv - Pg 87 - 1X1 ℄ side-hill	
			-214	8102		45 Rt side-hill
			-274	8042		" " 20E = Brk
			-427	7889		90 "
			-482	7834		" " 25E - center of 3' Ravine
			-588	7728		126 "
			-596	7720		" " 16E = " " 4° " "
			+213	8529	45 Lt	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 179

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd RES Checked ____ Survey by DEH Notes A.R.B. Date 12-10-48

Date 1-6-49 Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
58+50		831 6		831 6		
			+19 0	8506	45 Lt = 25 W =	
			+13 6	8452	" " 41	
			+265	8601	70 Lt Brk	
			+240	8556	" " 20 W = Brk	
			+174	8490	" " 33 W = Brk	
			+293	8609	95 Lt Brk	
			+219	8535	" " 20 W = Brk	
			+192	8508	125 " side-hill	
59+00		821 3		821 3	Elv - Pg 87 1x1 ℄ swale	
			-106	8107		20 Rt Brk
			-106	8107		" " 6 W = W. edge Draw
			-162	8051		47 " side-hill
			-206	8007		" " 12 W = 8.4' Draw
			-90	8123		" " 18E - Brk side-hill
			-232	7981		72 " " " "
			-317	7896		95 " side
			-267	7946		" " 14E = Brk
			-468	7745		143 "
			+261	8474	43 Lt side-hill	
			+276	8489	" " 25 W = Brk - side-Hill	

F.B. Pg. 180 Job No. 8505 Division No. Notes Red Plotted No. Profile
Survey of Turnbull Canyon Rd Date 12-10-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked No.
Indexed by O. Jenkins Date Date 1-6-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
59+00		821.3		821.3		
			+33.6	854.9	43 Lt - 37 E = Brk	
			+46.1	867.4	74 Lt side-hill	
			+50.9	872.2	83 " " Brk	
			+53.6	874.9	102 " Tp of Ridge	
			+50.4	871.7	118 " Brk	
			+43.4	864.7	132 " side-hill	
59+50		841.4		841.4	Elv. Pg. - 87 1x1¢ -	side-hill
			-20.5	821.2		46 Rt tp of small Ridge
			-19.2	822.2		" " 11 E = Brk
			-21.0	820.4		38 E = "
			-41.2	800.2		91 "
			-41.4	800.0		" " 16 E = Brk
			-44.9	796.5		" " 25 E - B of 2' Drain
			-60.6	780.8		137 " Brk - side-hill
			-61.0	780.4		" " 9 E = Brk
			-62.0	779.4		" " 13 E = B of 2' Drain
			-58.2	783.2		" " 21 E = Tp of Brk
			+21.1	862.5	46 Lt side-hill	
			+39.6	881.0	81 " " "	
			+42.7	884.1	90 " Brk on Spur	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 151

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd. RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-10-48

Date 1-6-49 Date ____ Map No. ____ Plexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
59+50		841 4 +		8[illegible] 4 +		
			+43 8	8[illegible]2'	95 Lt Tp of Sp. Ridge	
			+43 9	88[illegible]3'	107 " Brk	
			+35 2	8[illegible]6'	132 " Side-hill	
60+00		852 4		8[illegible]1'	Elv - Pg 37 1x ℄ side-hill	
			-19 0	8[illegible]4'		26 Rt - Brk
			-16 5	83[illegible]9'		" " 10 E = B of Brk
			-13 1	83[illegible]3'		" " 16 E = Tp " "
			-18 0	8[illegible]4'		" " 10 W - " " "
			-31 0	821 4'		41 - Rt - E. edge of small Draw
			-31 0	821 4'		" " 5 W = B of Brk.
			-23 8	8[illegible]6'		" " 10 E = Tp of Brk.
			-44 9	807 5'		89 Rt - side-hill
			-52 9	7[illegible]5'		" " 24 W = B of 4' Draw
			-63 8	788 6'		135 = side-hill.
			+35 4	887 8'	30 Lt Brk - side-hill	
			+41 3	893 7'	79 Lt " Tp Ridge	
			+40 7	893 1'	99 Lt " " " "	
			+32 7	885 1'	12 " side-hill	
			+18 7	871 1'	157 " " "	

F.B. 7458 Pg. 182
Job No. 8505 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Turnbull Canyon Rd Date 12-14-48 Date ____ No. ____
Survey by D. E. Holmes Notes A. R. Barilotti Notes Chkd. RES Checked ____ X-Sec. ____
Indexed A. G. Johnson Date ____ Date 1-6-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
60+50		866.5		866.5	Elv - Pg - 88 ℄ 1X1 S. Hill	
			-25.1	841.4		43 Rt Side-hill
			-23.4	843.1		" 33 E = Brk & Drw
			-48.8	817.7		87 " " "
			-67.8	798.7		132 " Brk " "
			-66.3	800.2		" " 20 E = Brk
			-68.3	798.2		" " 29 E = 2 Bd
			-62.8	803.7		" " 36 E = Brk
			+24.0	890.5	44 Lt side-hill	
			+37.2	903.7	76 " S. Top of Ridge Brk	
			+38.7	905.2	98 " N " " " "	
			+30.0	896.5	134 " Side-hill	
61+00		874.6		874.6	Elv - Pg 88 ℄ 1X1 S. Hill	
			-30.2	844.4		43 Rt - Wedge of Draw & Head of Dr
			-28.1	846.5		" " 12 E = Edge of Draw
			-27.4	847.2		" " 18 E = Brk
			-51.2	823.4		87 Rt Side-hill
			-54.2	820.4		" " 7 W = 2 B of Draw &
			-53.5	821.1		" " 14 W = Wedge of Draw Brk
			-66.9	807.7		132 Rt side-hill
			+24.7	899.3	44 Lt side-hill Brk	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 183
No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd.
X-Sec. Notes Chkd R.E.S. Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-14-48
No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed Job ____ Date ____

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
61+00		874.6		8[illegible]6		
			+43.0	9176	73 Lt Brk S. edge of Spur Ridg.	
			+44.5	9191	90 " Center of " "	
			+46.0	9206	108 " Brk N edg. of Spur Ridge	
			+44.0	9186	139 " Side-hill	
61+50		886.8		8[illegible]	Elv- Pg 88 & 1X1 Brk S. Hill	
			-5.9	8809		R=14' Brk-side-hill
			-24.6	8622		44 R= Brk
			-18.0	8688		" " 54E=Brk
			-46.9	8379		88 " Side-hill
			-45.9	8407		" " 20E= Brk
			-68.4	8184		134 " center of small Spur Ridg.
			-71.9	8149		" 20W= Brk
			+23.7	9105	44 Lt Brk-side-hill	
			+18.7	9055	" " 22W= Brk swale	
			+43.0	9298	76 " Brk	
			+48.5	9353	" " 28 E= Brk	
			+50.4	9372	95 " Center of Spur Ridg.	
			+56.4	9432	130 " Brk	

F.B. 1458 Pg. 184
Survey of Turnbull Canyon Rd Job No. 8505 Division No. Notes Red. Plotted Profile
Survey by D.E. Holmes Notes A.R. Barilotti Date 12-14-48 Date No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
62+00		890.9		890.9	Elv. Pg 88 ℄ 1X1 S. Hill	
			-26.5	864.4		43 Rt side-hill
			-27.7	863.2		" " 12 E = B. Swale
			-51.0	839.9		86 " s.-hill
			-71.0	819.9		132 " " "
			+27.8	918.7	42 Lt side-hill	
			+25.8	916.7	" " 37 E = Brk	
			+26.8	917.7	26 W = "	
			+40.6	931.5	59 Lt Brk s-hill	
			+39.6	930.5	" " 20 E = Brk	
			+37.6	928.5	" " 27 W = Brk	
			+53.3	944.2	72 Lt Tp of Brk	
			+46.0	936.9	" " 19 E = Brk	
			+70.7	961.6	105 Lt Brk s. edge of Spur Ridge	
			+70.7	961.6	" " 14 E = Brk	
			+81.2	972.1	155 " Brk Tp of Ridge	
62+50		886.3		886.3	Elv. Pg 88 ℄ 1X1 Brk S. Hill	
			-22.2	864.1		45 Rt E Brk of small spur
			-24.2	862.1		" " 27 E = W. edge of D.
			-27.2	859.1		" " 32 E = Center of 3 B
			-24.2	862.1		" " 38 E = E Tp of D.
			-22.2	864.1		" " 12 W = Brk
			-43.0	843.3		90 Rt Tp of small spur Ridge

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 185

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-14-48

No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed Tabman Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
62+50		886.3		88[illegible]3		
			-48.0	83[illegible]3		90 R - 20 E Brk to Draw
			-51.0	83[illegible]3		25 E = center of 3° B.
			-47.0	83[illegible]3		31 E = E. tp
			-67.2	819.1		134 Rt side-hill
			-71.7	814.6		" " 22 E. = W. edge Draw
			-75.7	810.6		" " 27 E = B of 4° Draw
			-70.7	815.6		32 E = E tp of Brk
			+25.2	911.5	43 Lt side hill	
			+19.0	90[illegible]3	" " 18 E = Brk	
			+18.2	904.5	" " 40 E - Brk in Draw	
			+52.3	938.6	85 Lt S-hill	
			+52.0	938.3	" " 18 E. Brk	
			+81.9	968.2	126 Lt S-hill	
63+00		888.8		888.8	Elv - Pg 88 ℄ 1x1 S-hill	
			-23.3	865.5		44 Rt side-hill
			-46.3	842.5		89 " " "
			-68.0	820.8		128 " " "
			+18.2	907.0	36 Lt. Brk - side-hill	
			+25.4	914.2	43 " - " "	
			+51.4	940.2	86 " Side-hill	
			+48.0	936.8	" " 10 W = swale	

F.B. 1458 Pg. 186 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 12-14-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked No.
Indexed A. O. Johnson Date Date 1-6-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
63+00		888.8		888.8		
			+663	935.1	111.8 Lt. Begin of out Sloping Ridge to E.	
			+770	967.8	128 " S-Hill	
63+50		892.1		892.1	Elv. Pg 89 ℄ 1.81	
			21.7	870.4		45 Rt. 8 W = Level
			88.0			15 W = B of Draw
			250	867.1		85 W = Top of small Ridge
			+434	848.7		90 Rt. - Side Hill
			+474	844.7		14 W = B of Small Draw
			+450	847.1		24 W = Top of Small Ridge
			+61.5	830.6		135 Rt.
			+64.5	822.6		22 W = Edge of Draw
			+71.5	820.6		26 W = B
			+70.0	822.1		37 = Top of Small Ridge
			+16.0	908.1	20 Lt. - Brk.	
			+18.0	910.1	15 W - Top of Spur Rdg.	
			+12.0	904.1	10 E = B. of 3' Draw.	
			+18.0	910.1	15 E = Brk.	
			+30.8	922.9	39 Lt. S-hill	
			+83.0	915.1	12 E = B of 3' Draw	
			+250	917.1	41 W = Top of Ridge	
			+240	916.1	22 W = Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd
Notes Chkd. RES Checked ____ Survey by D.E.H. Notes A.R.R. Date 12-15-48
Date 1-6-49 Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 4458 PG. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
63+50		892.1		8[illegible]		
			+61.4	953.5	80 Lt S-hill	
			+59.0	951.1	" " 21 E = Brk	
			+55.0	947.1	" " 32 E = B of 4' Draw	
			+57.4	949.5	" " 16 W = Brk	
			+77.9	970.0	99 Lt - B of Cut Stopping Cliff center of Spur Ridge	
			+93.0	985.1	107 " Tp " " "	
			+112.0	1004.1	149 " S-hill	
64+00		920.0		92[illegible]	Elv - Pg - 89 ℄ 1X1 S-hill	
64+00			-29.5	890.5		41 Rt - S-hill
			-57.3	862.4		82 " " "
			-82.5	837.5		126 " "
			+23.9	943.9	44 Lt Brk	
			+22.0	942.0	" " 8' W = Brk	
			+40.0	960.0	68 " Brk	
			+43.7	963.7	80 " S-hill	
			+38.7	958.7	" 17 W = B of 8' swale-head	
			+47.7	967.7	88 Brk	

F.B. 1458 Pg. 188
Job No. 8505 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Turnbull Canyon Rd Date 12-15-48 Date ____ No. ____
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked ____ X-Sec. ____
Indexed A. G. Johnson Date ____ Date 1-6-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
64+00		920 ~~0~~ 1		920 ~~0~~ 1		
			+65.7	985.8	112 Lt. B of out Cropping Cliff	
			+			
			+85.6	1005 ~~6~~ 7	123 " Tp of Brk	
			+104.6	1024 ~~6~~ 7	155 Brk S. Tp of Ridge	
64+50		92 ~~59~~ 60		92 ~~59~~ 60	Elv. - Pg. 89 ℄ 1x1 Begin of small Cliff	
			-32.6	893 ~~3~~ 4		38 Rt S. hill Brk
			-33.0	89 ~~29~~ 30		38 Rt - 12 Rt - Brk on Round Ridge
			-			
			-60.6	865 ~~3~~ 4		80 Rt S. hill
			-60.6	865 ~~3~~ 4		" " 20 " " Round Ridge
			-92.0	83 ~~39~~ 40		138 " S-hill
			+37.0	96 ~~29~~ 30	38 Lt - side-hill	
			+35.0	96 ~~09~~ 10	" " 34 E. Brk. - Cliff	
			+33.0	95 ~~89~~ 90	" " 14 W - Brk - Round s-hill	
			+64.0	9 ~~89~~ 90 ~~9~~	77 Lt side-hill	
			+95.9	1021 ~~8~~ 9	119 " " "	
			+90.9	1016 ~~8~~ 9	" " 15 W = Brk	
			+102.1	1028 ~~0~~ 1	134 " S edge of Tp of Ridge	
65+00		909.2		909.2	Elv. - Pg. 89 - ℄ 1x1 S-hill	
			-22.6	886.6		33 Rt Brk S-hill
			-54.6	854.6		84 " " "

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 189

X Sec. No. ____ Date ____ Notes Chkd. R.E.S. Checked ____ Survey of Turnbull Canyon Rd

Date 1-6-49 Date ____ Map No. ____ Survey by D.E.H. Notes A.R.B. Date 12-15-48

Indexed C. Jonnell Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
65+00		909.2		90[illegible]2		
			+75.0	8[illegible]4.8		130 Rt S-hill
			+28.1	937.3	33 Lt B of Small Cliff	
			+23.0	93[illegible]	" " 30 E = B. of 4' Small Draw	
			+51.9	96[illegible]1	48 " Tp of Brk	
			+99.5	1008.7	75 " S-hill	
			+92.0	100[illegible]	" " 30 E = Center Draw	
			+112.0	102[illegible]	136 " Brk Tp of hill	
			+102.0	1011.2	" " 40 E Brk	
			+104.0	1013.2	158 " S-hill	
65+50		905.6		90[illegible]	Elv - Pg 2 1X1 Tp of Spur Ridge	
			-5.0	90[illegible]6		9 Rt " Brk on Ridge
			-7.0	896.6		" " 6 E = Brk "
			-7.0	892.6		8 W - " "
			-29.0	876.6		27 Rt B.Y End of Ridge + Y - of Draw
			-29.0	876.6		" " 24 W = center Draw
			-29.0	876.6		" " 11 E = W - edge of [illegible]
			-34.0	971.6		20 E = Center 2° Bd
			-29.0	876.6		25 E = Brk
			-45.0	860.6		48 Rt " Center Dr 40' B.
			-45.0	860.6		" " 15 W + 25 E

F.B. 1458 PG. 190
Job No. 8505 Division No. Notes Red Plotted No. Profile
Survey of Turnbull Canyon Rd Date 12-16-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked No.
Indexed by G. Johnson Date Date 1-6-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
651.50		9056		9056		
			-63.7	8419		77 Rt W-B of Draw
			-64.0	8416		" 20 E = E B of D
			-80.6	8250		128 Rt -
			-84.6	8210		" 11 E = W-B of Draw
			-84.6	8210		25 E = E " "
			-87.5	8181		146 Rt S-[illegible]
			+19.0	9246	23 Lt Brk E edge of Spur	
			+10.0	9156	" " 14 E = Center of 3' B of Draw	
			+22.0	9276	" " 10 W = " " of spur Ridge	
			+22.0	9276	20 W = Brk " "	
			+31.0	9366	39 Lt W edge of Draw - side-hill	
			+31.0	9366	" " 8 W = Brk	
			+26.0	9316	" " 20 W = B of 12' Draw	
			+29.0	9346	" " 10 E = B " " 4' Draw	
			+53.5	9591	66 Lt Brk	
			+52.0	9576	" " 25 E = B of 6' Round Draw	
			+54.5	9601	66 " = 17 W = Brk	
			+50.0	9556	66 Lt = 26 W 3 B of Draw	
			+62.0	9676	70 Lt = 26 W = Tp of Brk & B of 3° Draw	
			+74.5	9801	84 Lt Brk	
			+75.5	9811	" 16 W = B E edge of Draw	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 14458 Pg. 191

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon

Notes Chkd RES Checked ____ Survey by D.E.H. Notes JARB Date 12-17-48

Date 1-6-49 Date ____ Map No. ____ Indexed Jones Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
65+50		905.6		905.6		
			+71.0	97[illegible].6	54 Lt - 26 W = B of Draw	
			+71.0	976.6	" " = 20 E = Brk - S-hill	
			+99.0	1004.6	114 Lt = 25 W Center of 6' B of Draw	
			+111.0	1016.6	126 Lt Tp of Ridge Br	
			+110.0	1015.6	" " 25 W = Brk of Tp of Ridge	
			+107.0	1012.6	146 " Brk = Side-hill	
			+106.0	1011.6	" " 25 W = Brk S-hill	
			+102.0	1007.6	" " 10 E = Brk " "	
			+102.0	1007.6	" " 40 E = B of 2° Draw	
66+00		902.2		902.2	Elv - Pg 90 ℄ 1X1 S-hill	
			-31.4	870.8		39 Rt B - of Lg - Draw
			-58.0	844.2		81 " " " " "
			-78.7	823.5		129 Rt center of Main Draw
			-81.7	820.5		" " 11 E = Brk
			-79.0	823.2		" " 12 W = Brk
			+24.0	926.2	26 Lt - Brk - S-hill	
			+62.3	964.5	50 Lt - " " Steep	
66+50		904.1		904.1	Elv - Pg 90 ℄ 1X1 S-hill	
			-28.5	875.6		41 Rt S-hill
			-27.0	877.1		" " 15 E - Brk

F.B. 1458 Pg. 192 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date 12-17-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barlotti Notes Chkd R.S.S. Checked No.
Indexed C. Johnson Date Date 1-6-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
66+50		904.1		904.1		
			-52.9	851.2		84 Rt - Brk - shill
			70.8	833.3		132 " s - hill
			-82.6	821.5		158 " " "
			+44.5	948.6	32 Lt. s - hill	
			+48.0	952.1	" 20 - W = Brk	
			+47.0	951.1	" 25 E "	
			+79.0	983.1	61 Lt. side - hill	
			+91.0	995.1	81 Lt	
			+91.0	995.1	" 26 W = Brk Tp of Ridge	
			+94.5	998.6	100 " Tp of Ridge	
			+100.0	1004.1	" 41 W = Tp of Ridge Brk	
			+99.0	1003.1	127 " Brk	
			+89.0	993.1	147 " s - hill	
67+00		919.3		919.3	Elv - Pg 90 ℄ 1X1	S - hill
			-23.2	896.1		44 Rt s - hill
			-18.0	901.3		" " 19 E = Tp of spur R.
			-47.6	871.7		88 " S - hill
			-72.0	847.3		132 " " "
			-86.0	833.3		158 " " "
			+43.2	962.5	46 Lt = Brk	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 193

No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-20-48

No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
67+00		919.3		919.3		
			+49.7	969.0	46 Lt - 12 W = Brk	
			+52.8	972.1	64 Lt Brk	
			+66.3	985.6	" " 30 W = Brk on Spur	
			+69.0	988.3	94 Lt = Brk on Ridge	
			+82.0	1001.3	" " 25 = W = Brk on Ridge	
			+66.0	985.3	122 " Brk S-Hill	
			+54.0	973.3	143 " S-hill	
67+50		918.8		918.8	Elv - Pg 90 ℄ 1X1 S-hill	
			-21.5	897.3		45 Rt S-hill
			-22.0	896.8		" " 20 W = Center Ridge
			-42.3	876.5		91 " Brk
			-40.3	878.5		" " 15 W - Center of Spur R.
			-73.3	845.5		150 " S-hill spur R.
			+17.0	935.8	40 Lt Brk on Spur R.	
			+20.0	938.8	54 Lt Center Spur R.	
			+8.6	927.4	103 " S-hill	
			-2.4	916.4	143 " " "	
68+00		890.7		890.7	Elv Pg-90-1X1 ℄ 1X1 S-hill	
					Note: Cross-Sections 90° to Tangent Ahead	
			-23.5	867.2		44 Rt side hill

Profile
Job No. 8505 Division No. Notes Red. Plotted No.
Survey of Turnbull Canyon Rd Date 12-20-48 Date X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd RES Checked
Indexed A. C. Johnson Date Date 1-6-49 Date No.
Pg. 194
1458

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
68+00		890.7		890.7		
			-41.2	849.5		91 Rt S-hill
			-26.0	864.7		91 Rt 35 [illegible] Brk [illegible]
			-51.2	839.5		124 " Tp of Brk
			-67.3	823.4		156 " S-hill
			+13.7	904.4	37 Lt - Brk - Ridge	
			+11.2	901.9	71 " " S-hill	
			+7.0	897.7	87 " " "	
			-9.8	880.9	136 " " "	
			-22.0	868.7	161 " Brk S. edge of Draw	
68+50		860.3		860.3	Elv - Pg 91 ℄ 1X1 S-hill	
			-16.6	843.7		47 Rt S-hill
			-31.4	828.9		95 " " "
			-34.0	826.3		105 " Brk into Wash
			-67.3	793.0		153 B of Wash
			-68.3	792.0		155 B " "
			+13.9	874.2	48 Lt Center of round Ridge	
			+12.4	872.7	74 " Brk	
			+8.0	868.3	98 " S-hill	
			-4.0	856.3	138 " Center of 2d B of Draw	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 195

X-Sec. No. ____ Date ____ Notes Chkd. R.E.S. Checked ____ Survey of Turnbull Canyon Rd Survey by D.E.H. Notes A.R.B. Date 12-21-48

Date 1-6-49 Date ____ Map No. ____ Indexed D. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
68+50		860.3		86[illegible]3		
			+7.4	86[illegible]7	148 Lt S-hill	
69+00		341.0		84[illegible]0	Elv - Pg - 91 ℄ 1X1 S-hill	
			-13.0	8280		48 Rt Top of Slope
			-15.0	8260		63 Rt N. edge of Wash
			-37.0	8040		80 Rt B of 6' Ravine
			-[illegible]	8220		9[illegible] " S. Bank
			-82.0	8190		114 " = 22 W = Brk - Ravine
			-49.0	[illegible]		" " 32 W = B. of "
			-27.0	8140		169 " Flat
			-31.0	81[illegible]0		" 41 W = S. Bank of Wash
			+8.6	8496	57 Lt - Brk	
			+9.0	8500	94 Lt B of 10' Draw. Center	
			+12.0	8530	" " 15 W = Brk	
			+25.2	8662	147 " S-hill	
69+43		834.9		834.9	Elv - Pg 91 ℄ 1X1 Tp of Bank to Ravine or Wash	
			-28.5	8064		35 Rt - 6' B of Wash - Center
			-7.7	8272		71 Rt S. - Bank of Wash
			-8.0	8269		" " 12 E - Bank of Wash
			-25.0	8099		" " 24 E = 3° B
			-7.0	8279		" " 36 E = S. Bank

F.B. 1458 PG. 196 Job No. 8505 Division No. Notes Red Plotted Profile
Survey of Turnbull Canyon Rd Date 12-22-48 Date No.
Survey by D. E. Holmes Notes A. B. Barilotti Notes Chkd. R.E.S. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-6-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
69+43		834.9		834.9		
			-9.6	825.3		123 Rt - Tp of Brk Wash
			-24.7	810.2		135 Rt. center of " 3' B
			-10.0	824.9		145 " S - Tp of Brk Toe
			+8.7	843.6	50 Lt. Brk	
			+7.7	842.6	66 " B of 8' Draw center	
			+9.0	843.9	74 Lt. " Brk	
			+26.0	860.9	147 " S - hill	
70+00		835.9		835.9	Elv - Pg 91 & 1X1 Tp of Bank of Ravine or Wash	
			-19.0	816.9		16 Rt. B of 3' Ravine Center
			-3.0	832.9		40 " S - Bank of Ravine
			-3.0	832.9		72 " Toe of Slope
			-0.0	835.9		100 " Side-[illegible]
			+12.4	848.3		150 " "
			+14.0	849.9		169 " " "
			+1.0	836.9	36 Lt Tp of S edge of Ravine Angle Rt	
			-12.0	823.9	52 " Center of 4' B of "	
			+4.0	839.9	73 " " " N " "	
			+6.5	842.4	100 " Flat	
			+6.5	842.4	" " 20 W - Toe of Slope	
			+8.8	844.7	135 " Toe of Slope	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 197

No. ____ Date ____ Date ____ Survey of Tunnel Canyon Rd

X-Sec. Notes Chkd RES Checked ____ Survey by DEH Notes A.R.B. Date ____

No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
70+00		835.9		835.9		
			+70	842.9	135 Lt 24 [illegible] N-Tp of Ramp	
			+120	847.9	160 Lt S-hill	
			+90	844.9	" " 6 E toe of Slope	
70+51		841.2		841.2	Elv- Pg 92 ℄ 1X1 Brk & Toe of Sl.	
			+106	851.8		48 Rt S-Hill
			-45	836.7		" " 33 W Toe Slope
			+222	863.4		98 " S-hill
			+367	877.9		145 " " "
			-10	840.2	18 Lt S-edge of Ramp	
			+110	830.2	30 " center of [illegible]	
			+10	842.2	44 " N-edge	
			+20	843.2	100 " Flat	
			+20	843.2	" " 6 W - edge of Ramp	
			-100	831.2	" " 16 W - center 3' [illegible]	
			+40	845.2	145 " - Tp of Ramp	
			+40	845.2	" " - 22 E - Toe of Slope	
71+00		855.7		855.7	Elv. pg. 92. ℄ 1"X1" S. hill	
			+187	874.4		46 Rt S-hill
			+366	892.3		" " " "
			+549	910.6		" " " "

F.B. 1458 Pg. 198 Job No. 8505 Division No. Notes Red Plotted Profile
Survey of Turnbull Canyon Rd Date 12 23 48 Date No.
Survey by D.E. Holmes Notes A.R. Barlotti Notes Chkd. R.E.S. Checked X-Sec.
Indexed C. [illegible] Date Date 1-6-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
71+00		855.7		855.7		
			-10.2	845.5	30 Lt. Edge of Ravine	
			-18.0	836.7	65 " center of 3' R.	
			-7.0	846.7	60 " edge of Ravine	
			-2.2	847.5	100 " Toe of Sl.	
			-5.0	850.7	118 " S-Hill	
			-8.0	847.7	" " 17 W = Toe Sl.	
			+1.5	857.2	150 " S-hill	
71+50		872.8		872.8	Elv-Pg 92 ℄ 1X1 S-hill	
			+20.2	893.0		45 Rt S-hill
			+42.5	915.3		91 " " "
			+66.9	939.7		134 " " "
			-22.8	850.0	49 Lt. Toe of Sl. & Tp of Ravine	
			-29.8	843.0	57 " Center 3' B. of "	
			-23.4	849.4	65 " Tp of Bank Ravine	
			-20.0	852.8	97 " Toe of Slope	
			-5.5	867.3	135 " S-hill	
			+4.5	877.3	161 " " "	
72+00		886.0		886.0	Elv-Pg 92 ℄ 1X S-hill	
			+24.0	910.0		Rt 44 S-hill
			+46.0	932.0		" 87 " "

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 199

No. ____ Date ____ Date ____ Survey of Tunnel Canyon Rd

X-Sec. Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-23-48

No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 200 Job No. 8505 Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of Turnbull Canyon Rd Date 12-23-48 Date _____ No. _____ X-Sec.
Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. RES Checked _____
Indexed C. Johnson Date _____ Date 1-6-49 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		886.0		886.0		
			+663	952.3'		135 Rt - S-hill - Brk
			+690	955.0'		150 " Spur Ridge
			-300	886.0'	52 Lt Toe of Sl.	
			-320	854.0'	63 " Top of Bank of Ravine	
			-370	849.0'	70 " Bot 3' Ravine center	
			-303	855.7'	56 " Top of Bank of Ravine	
			-283	857.7'	114 " Toe of Slope	
			-110	875.0'	160 " S-hill	
			-80	878.0'	" " 24W = Brk	
12+50		900.4		900.4	Elv - Fg 92 ℄ N S-hill	
			+225	922.9'		45 Rt - S-hill
			+452	945.6'		89 - " "
			+602	960.6'		139 " "
			+630	963.4'		164 Top of Ridge
			-225	877.9'	45 Lt - S-hill	
			-430	857.4'	90 " Brk	
			-460	854.4'	92 " 3' Bot Ravine	
			-417	858.7'	97 " Top of Bank of Ravine	
			-357	864.7'	150 " Flat	
			-350	865.4'	" " 24W = Toe of Slope	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
73+09.85		920.3		920.3	Elv. Pg. 93 ℄ 1X2	S-hill (P.O.T.) #6A-4
			+18.5	938.8		46 Rt. S-hill
			+16.0	936.3		" " 23 W. = Brk.
			+32.6	952.9		95 " S-hill
			+43.6	963.9		165 " Top of Ridge Brk
			-243	896.0	44 Lt. S-hill	
			-468	873.5	88 " " Brk	
			-522	868.1	123 " center of 24' B. of Draw (Begin of Draw to Elv. 3 begin. of Ravine down Cut)	
			-50.0	870.3	144 Lt. S-hill	
			-55.0	865.3	" " 18 W = Toe of Sl.	
			-45.0	875.3	166 " S-hill	
			-52.0	868.3	" " 18 W = Toe of Slope	
73+50		923.2		923.2	Elv. Pg. 93 ℄ 1X1	
			+16.0	939.2		46 Rt. 21 E = Brk
			+19.3	942.5		46 Rt. Side-hill
			+30.6	953.8		95 " "
			+41.6	964.8		170 " Top of Ridge Brk
			-24.7	898.5	43 Lt. S-hill	
			-41.0	882.2	75 " Brk "	
			-47.8	875.4	103 " Toe of Slope & edge of Draw	
			-48.0	875.2	126 " " " " " " " W = side-Draw	

Profile
No. Notes Red Plotted Job No. B505 Division No.
X-Sec. Date Date Survey of Turnbull Canyon Rd
No. Notes Chkd. R.E.S. Checked Survey by D.E.H. Notes A.R.B. Date 12-24-48
Date 1-6-49 Date Map No. Indexed Date
F.B. 1448 Pg. 201

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
73+50		923 2		923 2		
			-34.0	889 2	168 Lt Tp of Brk of small Spur Rt	
74+00		915 1		915 1	Elv-Pg 93 ℄ 1X1 Swale	
			+2.3	917 4		11 Rt - Brk S-hill
			+6.3	921 4		" " 19 Wt Swale
			+20.0	935 1		46 Rt S-hill
			+34.4	949 5		94 " S-hill
			+41.0	956 1		44 " Ridge Brk
			+44.0	959 1		169 " Center Ridge
			-1.66	898 5	47 Lt S-hill Brk	
			-28.5	886 6	96 " " "	
			-31.0	884 1	108 " S-B of Draw	
			-31.0	884 1	136 " N- " " "	
			-17.0	898 1	168 " Tp of Brk on Ridge	
74+50		916 4		916 4	Elv-Pg 93 ℄ 1X1 Brk in sl. swale	
			+17.0	933 4		46 Rt S-hill
			+31.3	947 7		94 Rt " "
			+34.5	950 9		120 " N- edg. of Ridge
			+36.5	952 9		155 " Center of Ridge

F.B. 1458 Pg. 208 Job No. 8505 Division No. Notes Red Plotted Date 12-24-48 No. Profile
Survey of Turnbull Canyon Rd Date 12-24-48 No. X-Sec.
Survey by D.E. Holmes Notes A.R. Barnett Notes Chkd. RES Checked
Indexed A. C. Johnson Date Date 1-6-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
74+50		916.4		916.4		
			-9.5	906.9	49 Rt. S-hill	
			-18.4	898.0	98 " " "	
			-24.6	891.8	120 " S.- Side of Draw	
			-24.6	891.8	130 " N.- side of Draw	
			-15.6	900.8	148 " S-hill	
			-9.0	907.4	179 " Tp of Ridge Br.	
75+00		933.0		933.0	Elv. Pg. 93 ℄ 1"x1"	Side Hill
			+4.7	937.7		37' RT. Brk.
			+0.7	933.7		" " 20' W. Brk. Swale
			+8.0	941.0		49' " S. hill
			+15.2	948.2		78' " Brk. " "
			+17.7	950.7		100' " " T. Ridge
			+19.8	952.8		150' " " "
			-4.5	928.5	50' LT. S hill Brk.	
			-13.7	919.3	82' " " " "	
			-19.7	913.3	100' " " "	
			-25.7	907.3	118 " T. Brk. S. edge Ravine	
			-33.2	899.8	130' " bot. ℄ Ravine Av. 2° wide	
			-25.4	907.6	143' T. Brk. N. edge Ravine	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1452 Pg. 203

X-Sec. No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

Notes Chkd RES Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-24-48

Date 1-6-49 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
75+50		9473		9473	Elv. Pg. 93 ℄ 1"x1"	S. hill
			+34	9507		32' Rt Brk, Top Ridge
			+46	9519		50' " Top Ridge
			+58	9531		100' " " "
			+48	9521		150' " Brk. " "
			-56	9417	43' Lt. Brk, Side Hill	
			-90	9383	59' " " " "	
			-210	9263	95' " " "	
			-285	9188	119' " T. Brk. S. Edge Ravine	
			-371	9102	133' " ℄ of Ravine Average 2' Wide	
			-275	9198	152' " Side Hill	
76+00		9550		9550	Elev. See Pg. 94 ℄	1"x1" T. Ridge (flat)
			+19	9568		50' Rt. T. Ridge "
			+10	9560		100' " " "
			-35	9515		140' " " " Brk. S. Hill
			-58	9492	50' Lt. Brk. S. Hill	
			-127	9423	81' " " " "	
			-225	9325	110' " T. Brk. edge of Ravine (Jct. of Ravines)	
			-305	9245	122' " ℄ Ravine Av. 2' wide	
			-220	9330	135' " T. Brk. edge of Ravine	
			-177	9373	156' " S. hill	

Profile No. X-Sec. No.

Job No. 8505 Division No. Notes Red. Plotted

Survey of Turnbull Canyon Rd Date Date

Survey by D. E. Holmes Notes M.G. Salazar Notes Chkd RES Checked

Indexed A. C. Johnson Date 12/27/48 Date 1-6-49 Date

B. 1458 Pg. 204

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
76+50		961.9		961.9	Elev. Pg. 94 & 1X1"	Top of Ridge (Flat)
			+5.7	962.6		50' RT. T. of Ridge
			0.0	961.9		100' " " "
			-3.7	958.2		146' " T. Brk. edge of Flat
			-2.8	959.1	50' Lt. T. Brk. edge of Flat	
			-5.3	956.6	74' " " " " of Ravine	
			-9.3	952.6	81' " B. " " "	
			-10.3	951.6	91' " " " "	
			-7.5	954.4	96' " T. Brk. edge of Ravine	
			-8.9	953.0	125' "	
			-17.7	944.2	137' " & Bot. of Ravine (Av. 2° wide)	
			-7.4	954.5	147' "	
			-5.2	956.7	169' " S. hill	
77+00		971.8		971.8	Elev. Pg. 94 & 1X1"	Top of Ridge (Flat)
			-0.6	971.2		50' RT. T. Ridge (Flat)
			-2.4	969.4		100' " " "
			-4.9	966.9		132' " T. Brk. (edge of Flat)
			-10.4	961.4		155' " Brk. S. hill
			-1.1	970.7	50' Lt Top Ridge (Flat)	
			-1.5	970.3	66.5' " Brk. Ed. Ravine	
			-7.3	964.5	82' " Bot Ravine & Average 2' wi	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Plotted ____ Job No. 8505 Division No. ____

Notes Chkd. R.E.S. Date ____ Checked ____ Date ____ Survey of Tujunga Canyon Rd.

Survey by R.E. Holmes Notes M.G.S. Date 12/27/46

Map No. ____ Inked Johnson Date ____

F.B. 1455 PG. 26

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
77+00		971.8		971.8		
			-2.0	9[illegible]8	93' Lt Top Brk. Ed Ravine	
			-1.9	[illegible]	121' " " " "	
			-6.8	96[illegible]	133 " Bot Ravine & Average 3' Wide	
			-1.2	970[illegible]	147 " Top Brk. Ed Ravine	
77+50		983.5		983.5	1'X1' Top Ridge Elev. Pg 94	
			-0.7	98[illegible]8		50' Rt Top Ridge
			+2.8	98[illegible]3		50' " & 30' E. Head Small Swail
			-3.8	977.7		70 " Brk S. Ed. Ridge
			-8.3	975.2		86 " Top Brk
			-14.5	969.0		" " & 16' E. Ctr. Swail
			-12.3	97[illegible]		" " 38" Top Brk
			-16.5	96[illegible]		104' " S. Hill
			-25.8	957.7		" " 17' E. Bot Swail, Top Brk
			-19.5	96[illegible]		" " 38 " Top Brk Ed. Swail
			-22.5	96[illegible]		123' " S. Hill
			-40.5	943.0		" " & 26' E. Bot. Swail
			-37.9	945.[illegible]		" " 37 " " Brk. Ed. Swail
			-37.5	946.0		141' " S. Hill
			-52.4	931.1		" " 28' E. Bot Swail

F.B. 1458 Pg. 206
Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of Turnbull Canyon Rd. Date Date No.
Survey by Dr Holmes Notes M.G. Salazar Notes Chkd RES Checked X-Sec.
Indexed A. O. Johnson Date Date 1-6-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
77+50		983.5		983.5		
			+1.0	984.5'	50' Lt Top Ridge (Flat)	
			+0.8	984.3'	86 " Top Brk	
			-0.8	982.7'	92 " Head Ravine Aver. 2 wide	
			+1.2	984.7'	100' " Top Brk Ed. Ravine	
			+1.9	985.4'	123' " " Ravine	
			-1.6	981.9'	132 " Bot " Aver 2' Wide	
			+1.5	985.0'	142 " Top Brk. Ed. Ravine	
			+2.6	986.1'	161 " "	
78+00 (Muslin Notes)		998.7		998.7	Elev. See Pg 94 1x1'	Top Ridge
			-2.0	996.7'		19' Brk S. Hill
			-13.1	985.6'		55' Brk S. Hill
			-23.3	975.4'		87' Top Brk.
			-51.7	947.0'		103' Bott. Brk.
			-65.5	934.2'		125' Top Brk
			-78.2	920.5'		145' Side Hill
			+4.0	1002.7'	50' Side Hill	
			+2.4	1001.1'	97' Side Hill	
			+4.8	1003.5'	134' Top Brk Edg. Ravine	
			+2.7	1001.4'	143' Bot. Rav. Av. 2' Wide	
			+4.7	1003.4'	148' Top Brk Edg. Ravine	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 2559 Pg. 2-27

No. ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Date ____ Survey by D.E. Holmes Notes M.G.S. Date 12-28-48

Notes Chkd. R.E.S. Checked ____ Indexed ____ Date ____

No. ____ Date 1-6-49 Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
78+00		998.7		[illegible]		
			+4.0	1002.7'	171' SIDE HILL	
78+50		1009.9		[illegible]	ELEV. PER PG. 94 1X1 TOP OF RIDGE	
			-6.1	1003.8'		15' RT. TP. BRK.
			-29.9	980.0'		43'" SIDE HILL
			-58.6	951.3'		74'" BRK. SIDE HILL
			-51.0	958.9'		74'" 11'W. TOP BRK.
			-63.[illegible]	946.1'		88' BOT. BRK.
			-69.6	940.3'		105'" TP. BRK.
			-88.[illegible]	921.2'		135'" SIDE HILL
			+9.1	1019.0'	40' LT. TP. BRK.	
			+13.4	1023.3'	99'" SIDE HILL	
			+14.4	1024.3'	125'" TP. BRK.	
			+11.4	1021.3'	147'" & SWAIL	
			+14.4	1024.3'	165'" TP. BRK.	
78+70		1010.7		1010.7	ELEV. PER PG. 94 1X1" TOP BRK.	
			-2.3	1008.4'		4' RT. TP. BRK.
			-31.0	979.7'		33'" SIDE HILL
			-39.5	971.2'		33'" 17' E. & BOT. SWAIL 4' WIDE
			-67.8	942.9'		73'" SIDE HILL

F.B. 1458 PG. 208 Job No. 8505 Division No. Notes Red. Plotted Profile
Survey of TURNBULL CANYON RD. Date Date No. X-Sec.
Survey by D.E. HOLMES Notes J. MUSLIN Notes Chkd. RES Checked
Indexed A.C. Johnson Date 12-28-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
78+70		1010.7		1010.7		
			-70.9	9398'		73 RT 5' E. BOT 2' SWALE
			-82.0	9287'		91'' W EDGE 3' RAVINE
			-89.8	9209'		120'' SIDE HILL
			-92.5	9182'		120'' 6 E. BOT. 3' RAVINE
			-100.3	9104'		149'' TOE OF SLOPE
			+19.4	10201'	21' LT. BRK OF HILL	
			+15.0	10257'	48'' SIDE HILL	
			+19.8	10305'	97'' SIDE HILL	
			+20.4	10311'	150'' SIDE HILL	
79+00		1004.1		1004.1	ELEV. REF. 1004.94 1X1 HEAD OF SWALE	
			-30.2	9739'		40' RT. SIDE HILL
			-45.4	9587'		71'' TP BRK. SIDE HILL
			-41.4	9627'		71'' 18' E CENTER SPUR RIDGE
			-65.4	9367'		92'' BOT. BRK.
			-61.4	9427'		98'' 20 E. TOP RIDGE
			-96.6	9075'		155'' TOE OF SLOPE
			+24.5	10286'	26' LT TP. BRK.	
			+27.3	10314'	26'' 25' E TP. SPUR RIDGE & INTER. TP. BRK.	
			+30.5	10346'	50'' SIDE HILL	
			+36.7	10408'	100'' SIDE HILL	

Profile No.____ Date____ Notes Red____ Plotted____ Job No. 8505 Division No.____
X-Sec. No.____ Date____ Notes Chkd. RWS Date____ Checked____ Survey of TURNBULL CANYON
Date 1-6-49 Date____ Map No.____ Survey by D.E. HOLMES Notes 1/14 Date 12-28-48
Andrew Johnson Date____ F.B. 1458 PG. 208

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
79+[illegible]		1[illegible]4 1		1[illegible] 1		
			+39 5	1043 6	150' Lt. Side Hill	
79+55		991 0		99[illegible] 5	Elev. Per. Pg 95 1 X 1 Bot. Bk.	
			-26 0	965 0		43" Rt. Side Hill
			-32 0	959 0		43" 14' E. W. Edge Ravine Bot
			-31 5	959 5		43" 21' E. E. Edge Ravine Bot
			-50 4	940 6		86" Side Hill
			-52 9	938 1		86" 8' E. W. Bot. Ravine
			-51 6	939 4		86" -13' E. E. Bot. Ravine
			-46 4	944 6		86" 32' E. Brk. Side Hill
			-69 3	921 7		127" Bot. Ravine & Aver 4'
			-64 3	926 7		127" -15' E. Tp. Brk
			-61 6	927 4		127" 35' E. Side Hill Brk.
			-66 8	924 2		127" 27' W. Side Hill
			-70 7	920 3		140" Tp. Bank Edge Ravine
			+54 5	1045 5	44' Lt. Top Brk.	
			+35 5	1026 5	" " 36' E. Head of ravine bot Brk.	
			+35 8	1026 8	" " 42' E " " " " "	
			+62 5	1053 5	62' Lt. Brk.	
			+67 0	1058 0	94' Side Hill	
			+70 2	1061 2	150' Lt. S. hill	

F.B. 1458 Pg. 210 Job No. 8505 Division No. Notes Red. Plotted No. Profile
Survey of Turnbull Canyon Rd Date Date No. X-Sec.
Survey by D.E. Holmes Notes V.M. Notes Chkd. R.E.S. Checked
Indexed C. J. [illegible] Date 12-28-48 Date 1-6-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
80+00		992.0		992.0	ELEV. Per Pg. 95 1X1 B.	OF BRK S. HILL
			-20.1	971.9	-26°30'-45'	40' RT BRK S. HILL
			-42.8	949.2	-25°20'-100'	90' " S. HILL
			-61.5	930.5	-25°15'-144'	130' " S. HILL
			-55.4	936.6		130' 33' E. & RIDGE BOT. BRK
			-74.6	917.4	-24°15'-182'	166' " TOE OF SLOPE
			+27.7	1019.7	26' LT. TP. BRK	+46°50'-38'
			+47.7	1039.7	29' " BOT. BRK	
			+82.0	1074.0	72' " TP. BRK	+48°49'-109
			+87.0	1079.0	100' " TP. RIDGE	
			+92.0	1084.0	150' " TP. RIDGE	
80+45.13		1028.4		1028.4	ELEV. Per Pg. 95 1" I.P.	
			-18.6	1009.8	-50°42'-24'	15' RT. BOT. BRK.
			-14.8	1013.6		15' " 8' E. TOP. RIDGE TOP 4' WIRE
			-39.6	988.8	-35°38'-68'	55' " S. HILL
			-34.7	993.7		55' " 11' E. TOP. RIDGE
			-44.5	983.9	-33°45'-80	66' " BRK. S. HILL
			-41.1	987.3		66' " 8' E. TOP. RIDGE
			-48.9	979.5	-31°05'-95	81' " TOP RIDGE TOP 4' WIRE
			-50.9	977.5		85' " TOP. BRK

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 211
No. ____ Date ____ Date ____ Survey of TURNBULL CANYON RD.
X-Sec. Notes Chkd. RES Checked ____ Survey by D.E. HOLMES Notes J.M. Date 12-29-48
No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1458 PG. 212 | Job No. 8505 Division No. | Notes Red | Plotted | Profile No.
Survey of TURNBULL CANYON RD. Date 12-29-48 Date | X-Sec. No.
Survey by D.E. HOLMES Notes J. MUSLIN | Notes Chkd. RES Checked
Indexed C. Johnson Date | Date 1-6-49 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
80+45.13		1025 4		1025 4		
			-59 3	965 1		96' Rt. Brk.
			-109 5	915 9	-32°38'-203'	171' Toe of Slope
			+25 3	1055 7	49' Lt. Bot. Brk.	+27°30'-55'
			+27 3	1055 7	49' " 5' E Top Ridge	
			+51 5	1077 9	96' " Top. Brk.	+34°10'-92'
			+56 9	1085 3	101' " S. Hill	
			+70 9	1099 3	177' " S. Hill	
					177' " 6' W. Center of 24' x 32' Steel Transmission Tower. (Tower is 24' East-West 32' N+S)	
81+00		984 2		984 2	Elev. Per 16.95 1x1 Brk.	
			-13 2	971 0	-15°30'-49'	47' Rt. Brk.
			-23 4	960 8	-18°42'-73'	69' " Brk
			-34 3	949 9	-20°05'-100'	94' " S. Hill
			-47 3	936 9		133' " Toe of Slope
			-52 3	931 9		150' " Bot. Canyon
			+25 9	1010 1	40' Lt. Bot. Brk.	+32°50'-48'
			+33 9	1018 1	40' " 30' W. Center Swale	
			+36 4	1020 6	51' " Side Hill	+35°15'-63
			+43 4	1027 6	51' " 31' W. Bot. Brk.	
			+56 5	1040 7	74' " Top Brk.	+37°25'-93'

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
81+00		984.2		984.2		
			+58.5	1042.7	79' Lt. Center of Ridge	
			+58.0	1042.2	85' " Center Draw B. Brk.	
			+87.6	1071.8	121' " Brk	+36°-00 149'
			+99.5	1083.7	59 Top Brk	
81+50		982.8		982.8	Elev. Per Po. 95 1x1"	Brk.
			-22.3	960.5	-36°-00-38'	31' Rt. Bot. Brk
			-26.3	956.5		41' " Center Swa
			-30.8	952.0		64' " Top Brk.
			-52.1	930.7	-24°20'-127	116' " Toe of Slope
			-62.1	920.7		165' " Top Wash
			-65.1	917.7		170' " Bot 6' Wash
			-62.1	920.7		174' " Top Wash
			+5.0	987.8	8' Lt. Bot Brk	
			+25.1	1007.9	26' " Top Brk	+44°10'-36
			+27.1	1009.9	32' " Center Ridge	
			+27.5	1010.3	39' " Top Brk	
			+16.5	999.3	74' " Bot Brk Center Draw	
			+46.5	1029.3	114' " Top Ridge	
			+54.5	1037.3	147' " Top Brk	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 213
Date ____ Date ____ Survey of Turnbull Canyon Rd.
X-Sec. Notes Card RES Checked ____ Survey by D.E. Holmes Notes J.M. Date 12-30-48
No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1458 PG. 214
Job No. 8505 Division No. Notes Red. Plotted
Survey of TURNBULL CANYON RD. Date 12-30-48 Date
Survey by D.E. HOLMES Notes J. MUSLIN Notes Chkd. R.E.S. Checked
Indexed C. JOHNSON Date 1-6-49 Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
82+00		9699		9699	ELEV. PER P.95 1"x1" S. HILL	
			-18.5	9514	-29°55'-37	32' RT. TOE OF SLOPE
			-23.5	9464		50' " S. HILL
			-33.5	9364		91' " TOP WASH
			-39.0	9309		99' " BOT. 4' WASH
			-41.0	9289	-21°40'-111'	103' " TOP WASH
			-42.0	9279	-16°55'-145	139' " BRK
			-38.0	9319		202' " S. HILL
			+6.7	9766	13' LT. TOP BRK	
			+4.1	9740	29' " BOT. BRK	
			+7.5	9774	50' " CENTER OF DRAW	
			+10.7	9806	66' " BOT. BRK.	
			+25.2	9951	96' " TOP RIDGE	
			+26.5	9964	134' B. BRK. CENTER DRAW	
82+55.63		955.5		955.5	ELEV. PER P.96 POT. 6A8. 1"x2"	
			-10.8	9447	-12°25'-50	49' RT. S. HILL
			-17.6	9379	-12°35'-80	78' " TOP BRK.
			-24.9	9306		96' " B. BRK. TOP 5' WASH
			-27.4	9281		99' " B. WASH
			-25.9	9296		102' " TOP WASH
			-20.0	9355		150' " S. HILL

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
82+55.63		955.5		955.5		
			-14.0	941.5		200' RT. S. HILL
			+14.5	970.0	65' LT S. HILL	+12°30' - 66'
			+18.5	974.0	65' " 21' W. Bot RIDGE	
			+25.5	981.0	101' " Bot Brk	
			+49.2	1004.7	157' " Top RIDGE	+17°10' - 164'
83+00		953.7		953.7	ELEV. Per Pg 96 1"x1"	FLAT
			-8.5	945.2	-9°45' - 50'	49' RT. S. HILL
			-19.5	934.2		115' " Top A' WASH
			-22.0	931.7		117' " Bot. WASH
			-21.0	932.7		120' " B. Brk Top WASH
			-7.5	946.2		148' " Tp. Brk
			+1.5	955.2		200' " Tp. Brk
					Notes by A.R. Banilotti	1-3-49
83+00		953.7		953.7		
			+9.3	963.0	50 Lt B. of Swale	
			+9.0	962.7	" " 29 E. toe of Sl.	
			+19.6	973.3	100' "	
			+24.5	978.2	130 " B. of Swale	
			+26.0	979.7	" " 12 W. Toe of Slope	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 215
No. ____ Date ____ Survey of Turnbull Canyon Rd.
X-Sec. Notes Chkd. R.E.S. Checked ____ Survey by D.E. Holmes Notes J.M. Date 12-30-48
No. ____ Date 1-6-49 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
83+50		951 1		9371	Elv - Pg. 96 ℄ 1X1	Flat
			-50	9461		50 Rt - Flat
			-95	9416		90 " Tp of Brk - edg Ravine
			-140	9371		106 " B. of Brk & N. edg "
			-137	9374		117 " " S. " "
			-70	9441		126 " Tp of Brk
			+40	9551		152 " S-hill
			+148	9639		182 " Brk S-hill
			+195	9706		204 " " "
			+20	9531	8 Lt. Toe of SI	
			+215	9726	55 " Brk on Spur Ridge	
			+273	9784	93 " " S-hill	
			+325	9836	107 " " " "	
			+370	9881	130 " " "	
84+00		952 7		9527	Elv - Pg. 96 ℄ 1X1	Flat
			-47	9480		47 Rt. Tp of Brk & edg of Ravine
			-79	9448		54 " B. " N. " " "
			-96	9431		64 " Center of "
			-100	9427		90 " S-B of Ravine
			-62	9465		100 " Brk on W-spur to Draw
			+245	9772		151 " Tp of Brk

F.B. 1458 Pg. 216
Survey of Turnbull Canyon Rd
Survey by D.E. Holmes Notes A.R. Barilo
Indexed O. Johnson Date
Job No. 8505 Division No. Notes Red. Plotted
Date 1-3-49 Date
Notes Chkd. RES Checked
Date 1-6-49 Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
84+00		952.7		952.7		
			+12.6	965.3'	34 Lt - Brk - S-hill.	
			+17.9	970.6'	46 " " "	
			+55.2	1007.9'	101 " Tp of Spur Ridge	
84+50		957.0		957.0	Elv - Fg - 96 ℄ 1x1 Flat	
			-3.0	954.0'		15 Rt - Brk (see - Edge of Topog - Sht.)
			+24.5	981.5'	70 - Lt Brk S-hill	
			+45.2	1002.2'	104 Lt - " " "	
			+82.6	1039.6'	139 " Tp of Spur Ridge (Inters.) Peak	

Profile Notes Red ____ Plotted ____ Job No. 8505 Division No. ____ F.B. 1458 Pg. 217

No. ____ Date ____ Date ____ Survey of Turnbull Canyon Rd

X-Sec. Notes Chkd ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 1-3-49

No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. PG. 218 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 1129

2413

Survey of Turnbull Cn Rd.

Map No.

Office Work Cox

Checked BAR

Date Sept. 1950

Surveyed by W E Braden

Notes Braden Date 3/15-49

Indexed 3-28-49

"P" Line

PROPOSED

TURNBULL CN ROAD

Along

VALLECITO DRIVE TO 10th AVE

JN 8505

March 1949

W E Braden

N.A. Westerbo

I.J. Bowles

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

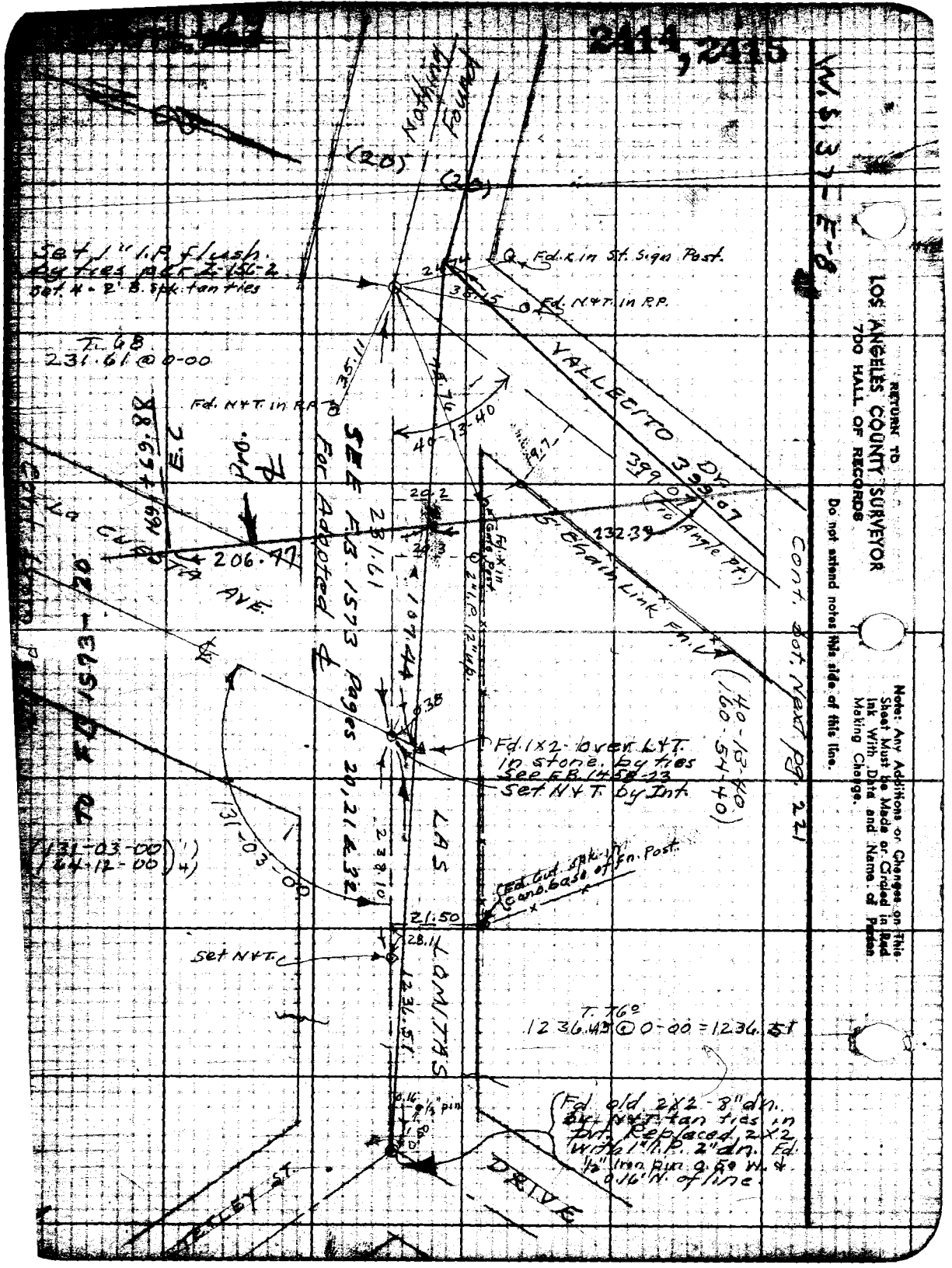
Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS.

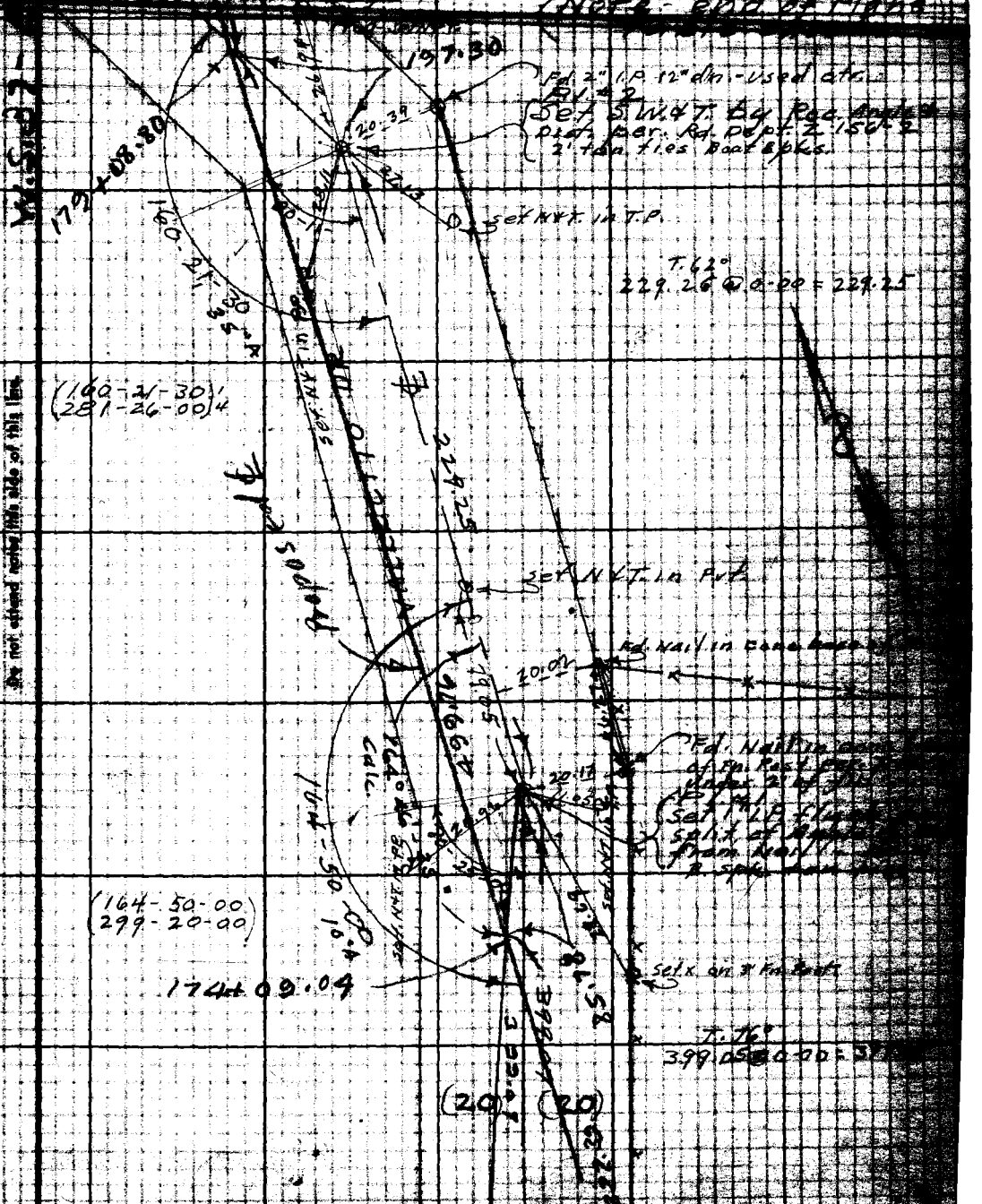
FORM 247 5M 5-50


2414, 2415
W.S. 37-E-8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.
Nothing Found
(20)
(20)
Set 1" I.P. flush. by ties per Z-156-2
Set 4 - 2' B. spk. tan ties
Fd. x in St. Sign Post.
Fd. N+T. in R.P.
T. 68
231.61 @ 0-00
Fd. N+T. in R.P.
YALLECITO DR.
399.07
(10 Angle Pt.)
232.39
5' Chain Link Fn.
Cont. Bot. Next Pg. 221
(40-13-40)
(160-54-40)
SEE F.B. 1573 Pages 20, 21 & 32
For Adopted ℄
231.61
107.44
Fd. 1x2 - over L+T. in stone. by ties See F.B. 1458-23
Set N+T. by Int.
LAS LOMITAS
Fd. Cut spk. in Conc. base of Fn. Post.
21.50
Set N+T.
T. 76°
1236.43 @ 0-00 = 1236.51
Fd. old 2x2 - 8" dn. by N+T. tan ties in Pvt. Replaced 2x2 with 1" I.P. 2" dn. Fd. 1/2" Iron pin 0.50 W. & 0.16' N. of line
DRIVE
TEELEY ST.
La CUESTA AVE.
206.77
Pvt.
E.C.
Cont. Bot.
FB 1573-20
(131-03-00)
(64-12-00)
131-03-00
238.10
1236.51
0.16
1/2" pin
1.50
0.38
20.2
20.3
40-13-40
35.11
38.15
24.74
19.7

PWFB 1129

Notes Ck'd by [illegible]	Survey of Turnbuller Rd.
Mat. No. [illegible]	[illegible]
Office Work Gex	Surveyed by W.E. Bradon
Checked GAR	Notes [illegible] Date [illegible]
Date Sept. 1950	Indexed [illegible]

Cont. Sht. Next Page 222 (Note - end of Plane

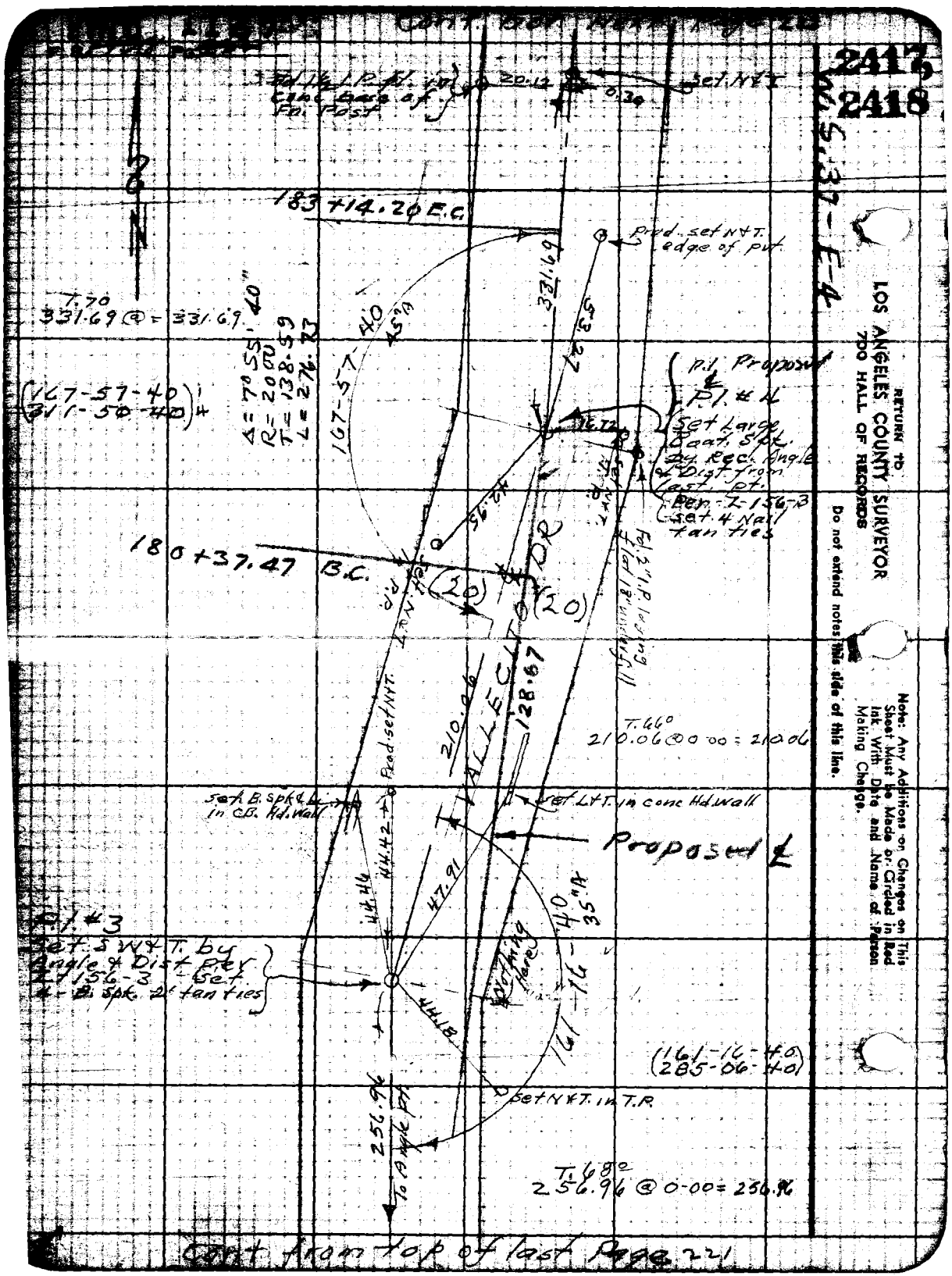


Note: Any Additions or Changes on this Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

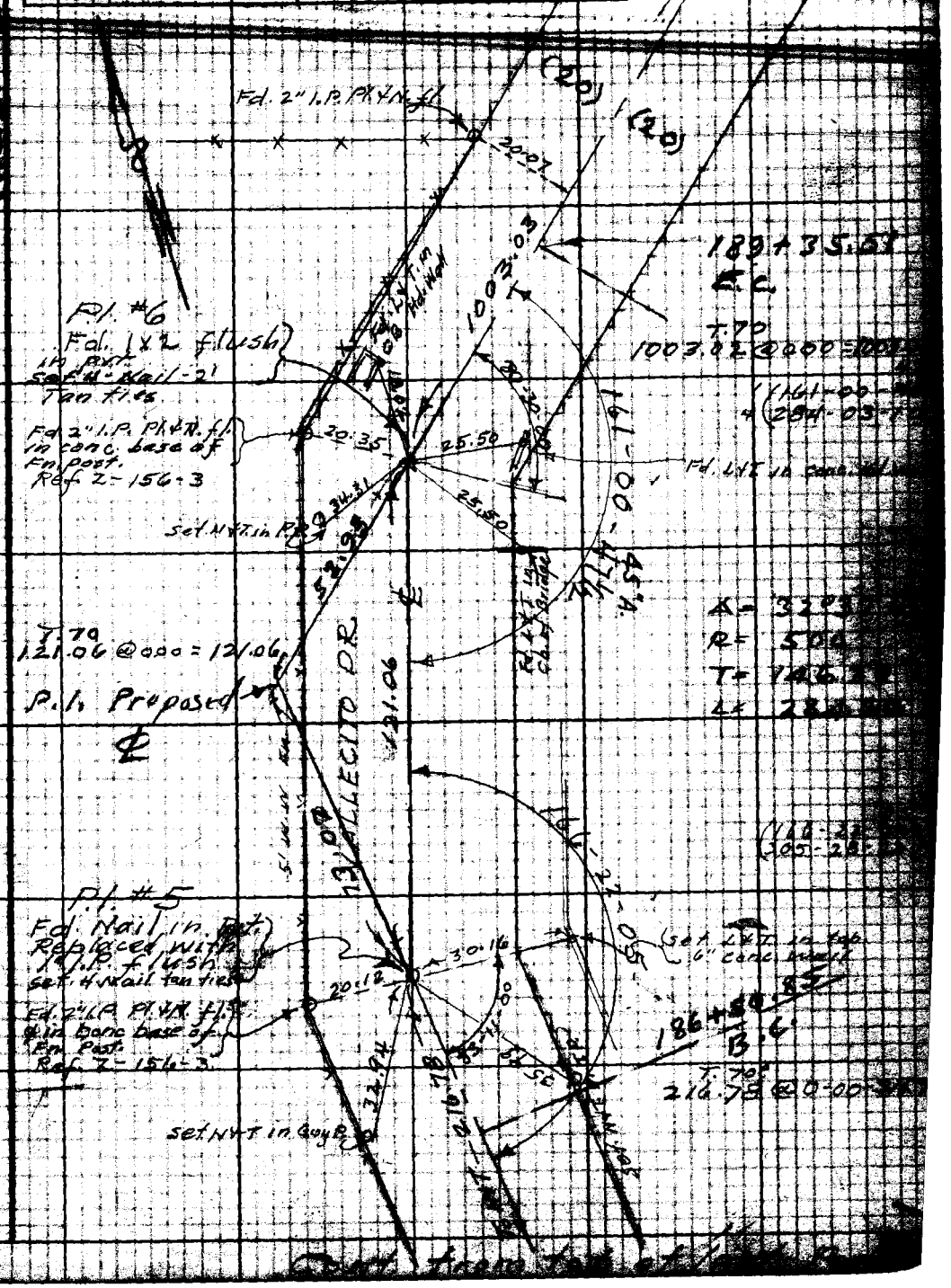
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. from Right Side of last p


2417
2418
W.S.37-E-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
183+14.20 E.C.
Prod. set N&T. edge of pvt.
T.70
331.69 @ = 331.69
(167-57-40)
(311-50-40)
Δ = 70°55'40"
R = 200
T = 138.59
L = 276.73
167-57-40
331.69
53.27
P.I. Proposed ℄
P.I. #4
Set Large Boat. Spk. by Rec. Angle & Dist from last pt.
Per. Z-156-3
Set 4 Nail tan ties
180+37.47 B.C.
(20)
(20)
VALLECITO DR
210.06
128.67
T.66°
210.06 @ 0-00 = 210.06
Prod. set N&T.
Set B. Spk & L in CB. Hd. Wall
Set L&T. in conc Hd. wall
Proposed ℄
44.42
47.91
44.46
44.18
P.I. #3
Set S W&T. by Angle & Dist Per Z-156-3 Set 4-B. Spk. 2' tan ties
Nothing Here
161-16-40
35°A
(161-16-40)
(285-06-40)
Set N&T. in T.R.
256.96
To Angle Pt.
T.68°
256.96 @ 0-00 = 256.96
Cont from top of last Page 221

PWFB 1129

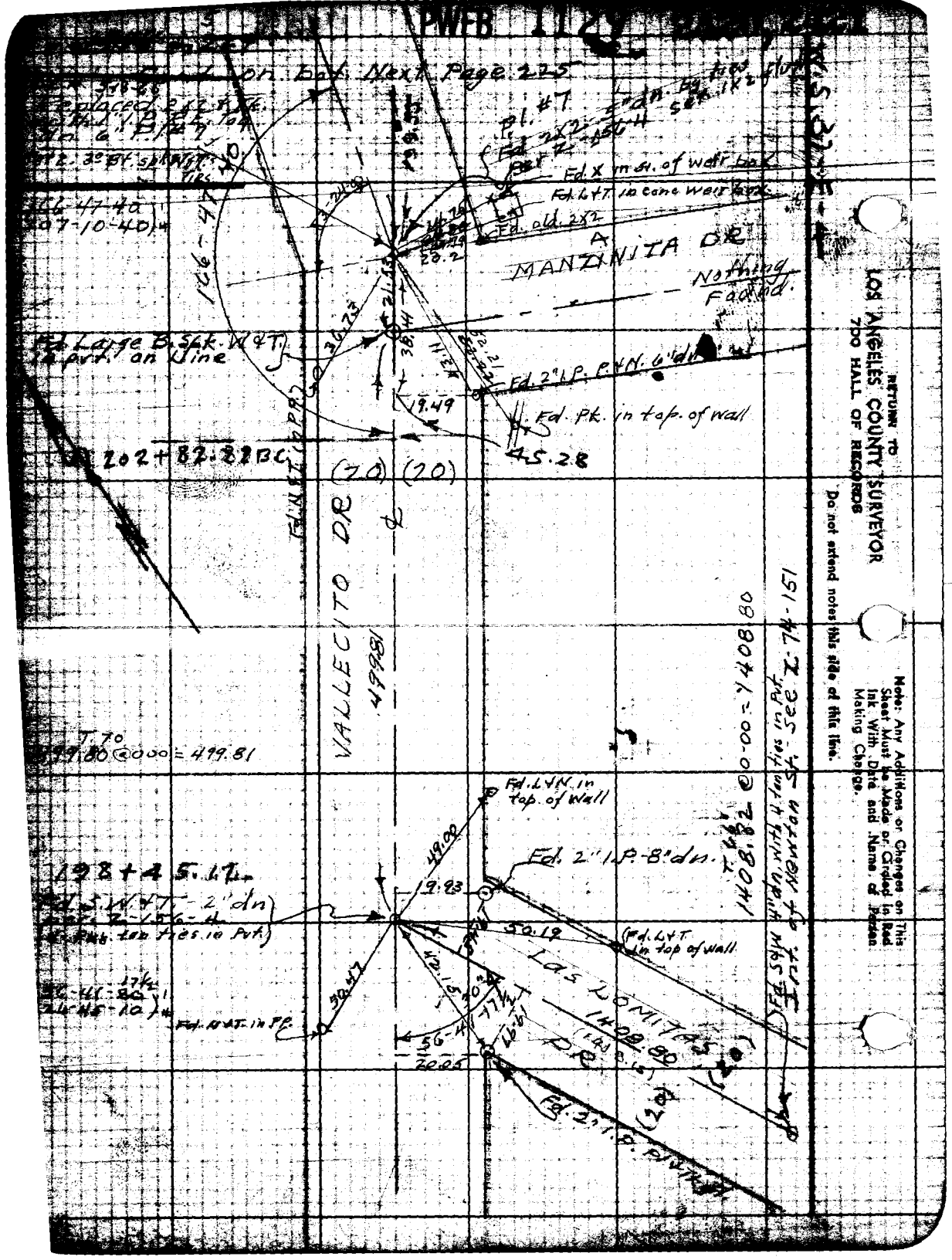
Notes Ck'd by	Survey of Turnbull on Rd.
Map No.	W. [illegible]
Office Work	Surveyed by W E Braden
Checked	Note Braden Date 3/18-49
Date Sept. 1950	Indexed E. C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS


PWFB 1129
on bot. Next Page 225
Pl. #7
Fd. X in st. of weir box
Fd. L&T in cone weir box
Fd. old 2X2
MANZINITA DR
Nothing Found.
Fd. Large B. Sck. W&T in pvt. on line
Fd. 2" I.P. P.&N. 6" dn.
Fd. Pk. in top of wall
202+82.82 BC
(20) (20)
VALLECITO DR
499.81
T.70
499.80 @ 000 = 499.81
Fd. L&N in top of wall
Fd. 2" I.P. 8" dn.
198+45.17
Fd. S.W.&T. 2" dn
Fd. L&T in top of wall
Las Lomitas DR
1408.80
Fd. 2" I.P. P.&N.
Fd. S&W 4" dn. with 4 tan ties in Pvt. Int. of Newton St. See I-74-151
1408.82 @ 0-00 = 1408.80
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

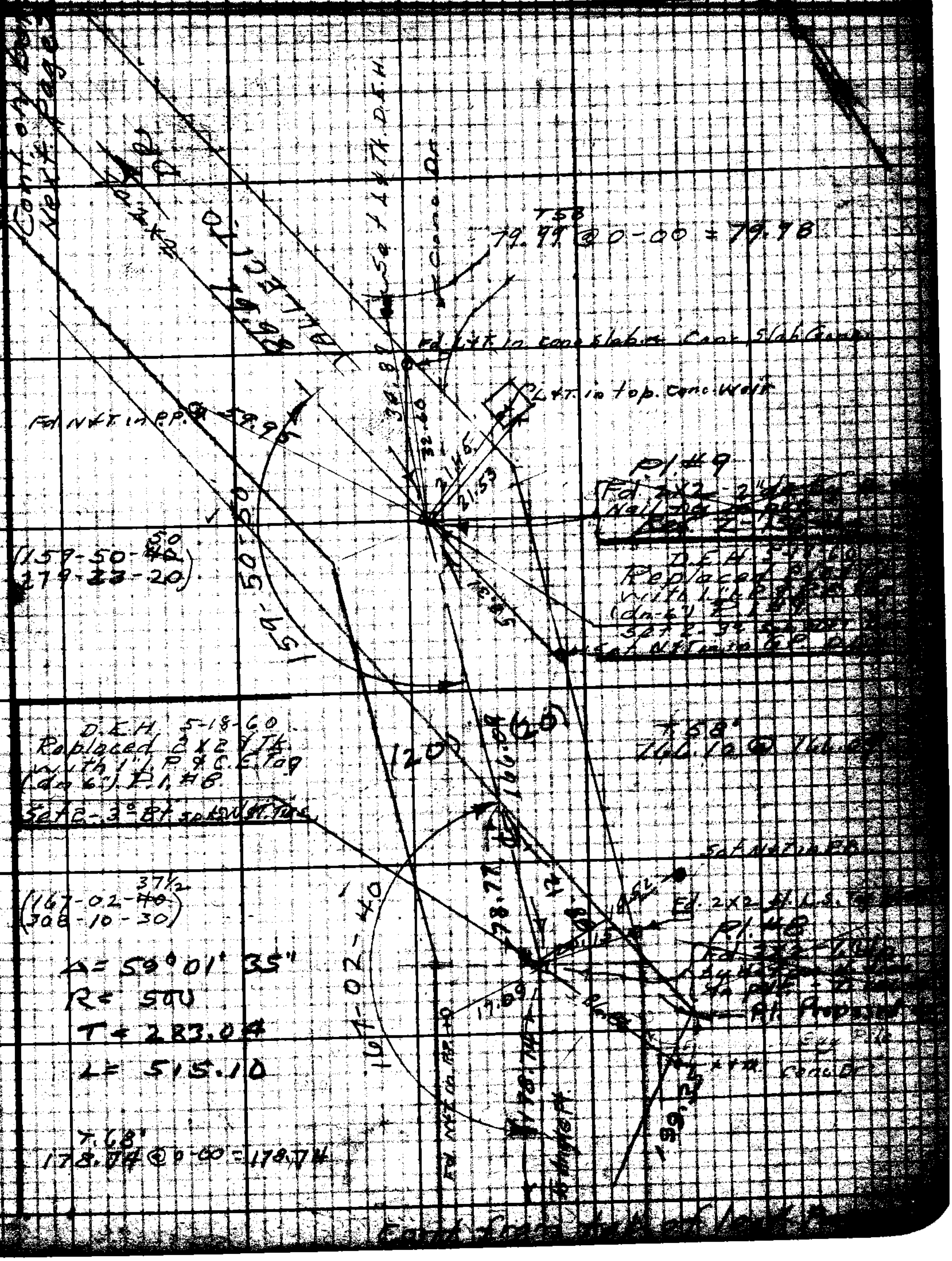
Office Work Cox
Checked
Date Sept. 1950

Surveyed by W. S. ...
Indexed B. C. Johnson

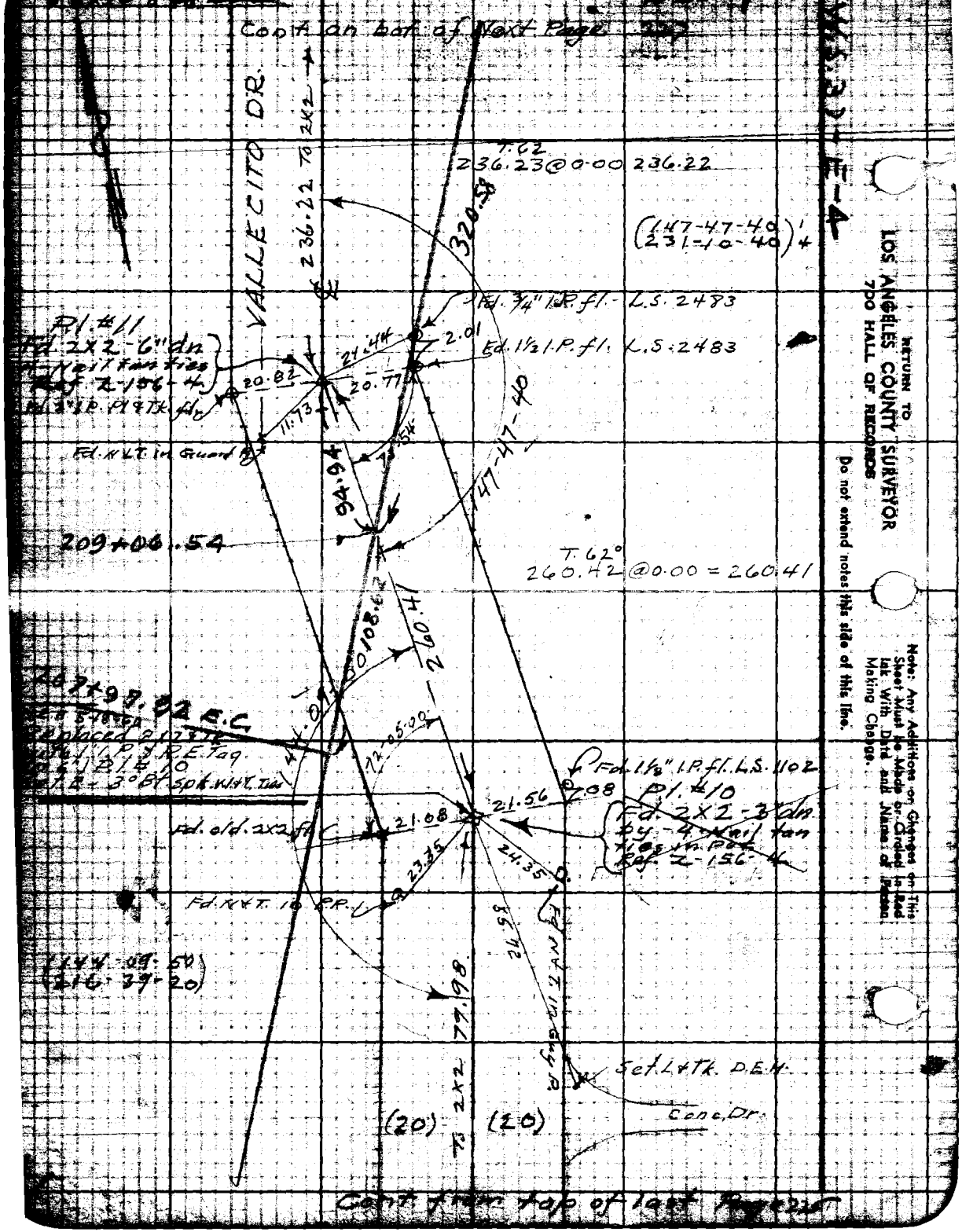
Note: Any Additions or Changes on this Sheet Must be Made in Green or Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



PWFB 1129



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Survey of Turnbull Cn Rd.

Office Work Cox

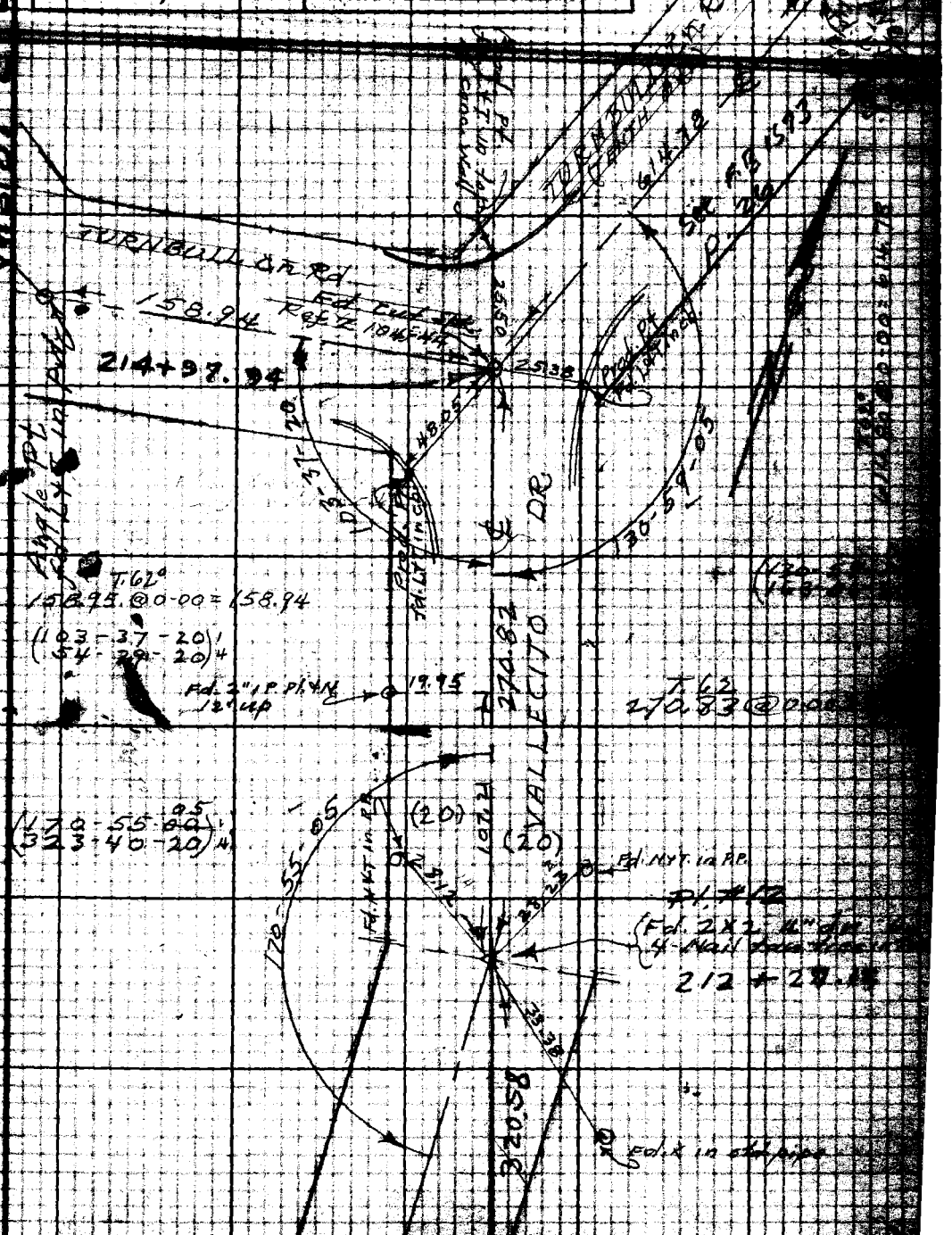
Checked

Date Sept. 1950

Surveyed by

Notes Braden Date 3/22/49

Indexed C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Cont. from top of last Page 221

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8505 Division No.
Date Date Survey of TURNBULL CR. RD.
Notes Chk. Checked Survey by Braden Notes Date 3-17-49
No. Date Date Map No. [illegible]

BENCH LEVELS

TURNBULL CR ROAD

LOS ALTOS DR - LA CUESTA

VALLECITO DR. to 10th AVE.

J.N. 8505 April 1949

New split Rod #216

W.E. Braden
N.A. Westerland
L.J. Bowles

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 807 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.				570536	B.M. Elev. 570.536 - F.B. 1458-30 Los Altos Dr. So. Si. 500'± E of La Cuesta Ave. B. Spk. in L. in E. cb. of Dr. way. to Ho # 616 20'± So. of ℄ Rd. (A. E. Svensons)
	6902	577438			
			1 952	575486	
	7 139	582 625			
			0 541	582084	
	8 508	590 592			
			0 658	58[illegible]34	
	7 042	596 976			
B.M.			1 393	595583	B.M. Elev. 595.594 - F.B. 1458-30 Los Altos Dr. & La Cuesta Ave NE Cor. Fd Bt. Spk. & Lead in So Edge of Weir Box (Chis B.M. in conc.)
B.M.				595 594	See Above
	4 339	599 933			
			5 249	594684	
	3 070	597 754			
			7 202	590552	
	2 518	593 070			
			7 058	586 012	
	3 373	589 385			
T.B.M.			6 427	582958	Set T.B.M. Sta. 6+04² La Cuesta Ave Bt. Spk. ℄ of Street.

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd ___ Date ___
Job No. 8505 Division No. ___
Survey of Turnbull Ch. Rd.
Survey by W. E. Braden Notes Westerland 3/7-49
Indexed A. C. Johnson Date ___

Form 507 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				582 958		
	3 213	586.171				
BMJ#1			2 402	583 769	Set BMJ#1 EL.	Sta 7+00± La Cuesta Ave
	1820	585 589			Nail (PK) in Lead in Conc. Of Storage Tank 18' W. of	
			5 552	580 037		
	2 902	582 939				
			7 242	575 697		
	2 600	578 297				
TBM			8 488	569 809	Nail (PK) Near PP 354197E - W. Edge Pav La Cuesta Ave	
	0 230	570 039				
BMJ#2			6 720	563 319	BMJ#2 Nail in Lead top of weir box NE Cor	
	4 879	568 198			La Cuesta Ave & La Subida Dr.	
			5 161	563 037		
	3 630	566 667				
			6 000	560 667	T-BM Nail (PK) N.W. Cor La Cuesta Ave &	
	2 295	562 962			Roadway To Continental Oil Co. Near PP#354197E.	
			8 230	554 732		
	4 176	558 908				
BMJ#3			0 455	558 453	BMJ#3. - 4" Bolt Center of 15' Conc. Of Tank	
	8 810	567 263			SW Cor La Cuesta Ave & Los Lomitas Dr. Chis. BM-J-3	
BMJ#4			10 052	557 211	BMJ#4 L & N in Conc Roadway 160± W of	
					Int. Vallecito Dr. & Los Lomitas Dr. - W.S.	

Profile
Notes Red_____ Plotted_____ Job No. 8546 Project No. Tunnel Hill Tr. Road
Date_____ Date_____ Survey of Tunnel Hill Tr. Road
Notes Chkd_____ Checked_____ Survey by Bradley & Hughes Party Chief Montgomery
Date_____ Date_____ Map No._____ Indexed_____ Date 3-17-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	557.211 ELEV. Brought forward		
	0 382	557 593				
			8 952	5[illegible]641	T.P.	
	2 792	551 433				
T.B.M.			6 903	544 530	P.I. #1 - Vallecito Dr	1" I.P.
	0 530	545 060				
T.P.			9 096	[illegible]964	T.P.	
	3 564	539 528				
T.B.M.			6 245	533 283	P.I. #2 Vallecito Dr C.S.W.&T.	
	1 671	534 954				
T.P.			9 620	52[illegible]	T.P.	
	2 085	527 419				
T.B.M.			7 427	51[illegible]92	P.I. #3	
	3 830	523 822				
BMJ 5			5 195	518 627	BMJ 5 EL 518.627 L.& Bt Spk in Hdwl.	
	0 241	518 868			45' ± N.W. of P.I. #3 Vallecito Dr.	
T.P.			9 312	509 [illegible]	T.P.	
	0 340	509 896				
T.B.M.			1 934	507 902	P.I. #4	
	0 535	508 497				
T.P.			8 948	499 549	T.P.	
	0 363	499 912				

Profile No. 3 X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 8505 Division No. Turnbull Ch. Rd. Notes Westerland 4/14-42

Survey of Survey by Baden Indexed E. C. Johnson Date

F.B. 14 Pg. 232

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. 499 912	F. S.	ELEV.		
T.P.			9737	490 175	T.P.	
	0 621	490 796				
BMJ 6			8910	481886	BMJ 6 El 481886 Bt Spk & h. in Hdwl. W side	
	3268	485 154			Vallecito Dr 111± So. P.1 #5	
TBM			7193	477961	P.1 #5 Vallecito Dr	
	2 783	480 744				
BMJ 7			6634	474 110	BMJ 7 EL L&T Hdwl W Side Vallecito	
	0 429	474 539			17'± P.1 #5	
T.P.			8203	466336	T.P.	
	1 022	467 358				
T.P.			8841	458 517	T.P.	
	0955	459 472				
T.P.			8689	450 783	T.P.	
	0 762	451 545				
			9152	442 393	TP No Field [illegible]	
	0 748	443 141				
TBM			9880	433 261	Bt. Spk & W Vallecito Dr & Los Lomitas & INT	
	3 574	436 335				
BMJ 8			2 735	434100	Vallecito Dr. & Las Lomitas Dr.	
	0 440	434 540			N.E. Cor. Roofing Nail in L. in top conc.	
			7549	426991	Wall - this BM. J-8.	

Profile
Notes Red ____ Plotted ____ Job No. 8505 Division No. ____
No. ____ Date ____ Date ____ Survey of Turnbull Co Rd.
Notes Chkd. ____ Checked ____ Survey by Bradley Notes NAW Date 4/14-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 145 Pg. [illegible]

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				426 991		
	2 471	429 462.				
BM. #J9			5 675	423787	Vallecito Dr. & Manzinita Dr. - S.E. Cor.	
	0 949	424 736.			Pk. in top. conc. wall - 17' from end. - Chis BM. J9.	
T.P.			7 560	417176	- B. spk.	
	1 967	419 143.				
T.B.M.			5 663	413480	Vallecito Dr. 330 ± N. of Manzinita	
	3 770	417 250.			L & T in S.W. of conc. Weir box.	
T.P.			7 693	409557	B. spk. N. edge pvt. @ Nail box.	
	5 341	414 898.				
T.B.M.			7 572	407326	Vallecito Dr. So. Side & W. Sl. Dr. Way.	
	1 802	409 128.			L & T. in conc. Wing Wall - 350 ± E. of 10th Ave Int.	
T.P.			8 452	400676	B. spk.	
	3 525	404 201.			Vallecito Dr. & Turnbull Cn. Rd. (10th Ave)	
B.M. #J-10			5191	399010	B. spk in L. in So curb 80' ± E of ℄ Int.	Return 11' fr. E. end. - Chis B.M.-J-10
	Return Circuit					
B.M. #J-10				399010	see above	
	8 104	407 114.				
			1 699	405415	Nail in pvt.	
	8 062	413 477.	4 589	408888	" "	
	6 172	415 060.	3 651	411409	" "	

Profile No. X-Sec. No.

Job No. 2505 Division No. Notes Red. Plotted Date Checked Date

Survey of Turnbull Cn Road Notes WEB 4/15-49 Notes Chkd. Date

Survey by W E Braden Date

Indexed A. C. Johnson

F.B. 57 Pg. 234

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				411 409	
T.P.	6999	418408	2 210	416198	Nail in Pvt.
	8898	425096			
BM. #J-9			1 310	423786	Vallecito Dr. & Manzinita Dr. S.E. Cor. Pk. in top conc. wall - 17' from end. Chis. BM. J-9
	5319	429105			
T.P.			2 690	426415	Nail
	8230	434645			
B.M. #J-8			0543	434102	Vallecito Dr. & Las Lomitas Dr. N.E. Cor. Roofing Nail in L. in top conc. wall. Chis. BM. J-8
	6318	440420	0901	439519	
	~~6624~~ 9624	44~~9~~6143	0462	448681	Nail - This B.S. correct per peg. Book 9/2-49-W.E.B.
	9605	458286	0175	458111	"
	9457	467568	0440	467128	"
	10070	477198	0812	476386	"
	7892	484278	2400	481878	"
	8676	490554	0783	489771	"
	9440	499211	0902	498309	"
	11190	509499	0822	508677	"
	10150	518827			
B.M. J-5			0208	518619	B.M. J-5 Elev. 518.627 L & B. Spk. in Hd. wall 45± N.W. of Pt. #3
	7873	526492	0056	[illegible]	Vallecito Dr.
	9389	535825			

Profile Notes Red ____ Plotted ____ Job No. ____ Bridge No. ____
No. ____ Date ____ Date ____ Survey of Turnbull Ck. Rd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed - Johnson

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		535.825	1.051	534.774	Nail	
	8.660	543.434	0.464	542.970	"	
	11.167	554.137	1.815	552.322	"	
	10.462	562.784	1.029	561.755	"	
	3.622	565.377				
BM-J-3			6.882	558.495	B.M.-J-3 Elev. 558.453 see pg. 4" Bolt. Center of 15' Conc. Oil Tank.	
	3.270	561.765			S.W. Cor. La Cuesta Ave. & Las Lomitas Dr.	
			1.421	560.344	Nail	
	6.523	566.867	4.069	562.798	"	
	4.305	567.103	1.108	565.995	"	
	9.568	575.563	1.571	573.992	"	
	7.879	581.871	2.313	579.558	"	
T.P.	7.056	586.614	3.622	582.992	B. spk. ℄ 6+05±	
	6.647	589.639	2.400	587.239		
	7.819	593.058	2.015	593.043		
	6.184	599.227				
BM.			3.598	595.629	B.M. Elev. 595.594 - F.B. 1458-30 Los Altos Dr. & La Cuesta Ave. NE Cor. B. spk. & lead in So. Edge of Weir Box.	

Profile No. X-Sec. No. Date Checked Date Notes Checked Date Notes Date Notes Date Job No. 2700 Sheet No. Survey of Tuesday Cal. Rd. Survey by W.E. Notes W.E.B. 4/18/49 Indexed A. C. J. Notes Date

Profile No. | Notes Red. RES | Plotted | Job No. | Division No. | 1958-229
Date 8-4-49 | Date | Survey of Turnbull Canyon Rd
X-Sec. No. | Notes Chkd. | Checked | Survey by D.L. Holmes | Notes A.R.B. | Date 7-29-49
Date | Date | Map No. | Indexed Johnson | Date 8-1-49

J.N. 8508

TURNBULL CANYON RD.

Profile & Cross Sections

From

Vallecito Dr. to Las Robles Ave.

Holmes
A.R. Barilotti
Denning
Westhoff

Note, 20' Conc Pvt, 2' Conc Gutts. E. & W. sides

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. ~~dd.0~~ J-10	0.82	399.83		399.010	B.M. - ~~dd.0~~ J-10 El-399.010	Turnbull Canyon Rd &
					Vallecito Dr. 75± S.E. of Inters (S-side) on	
					Vallecito Dr. Bt.spk. 12' W of End of Cb.	
					Fd Cut spk in Center of Inters of Turnbull Cany Rd & Vallecito =	
0+00			4.66	395.17	Conc put	℄ 0+00 going North
0+50			5.96	393.87		℄ Conc Put.
1+00			6.59	393.24		℄ " "
1+50			7.23	392.60		℄ " "
"			7.38	392.45		10' Rt edge of Put
"			7.50	392.33		12' " gut Conc
"			6.50	393.33		Tp of Cb.
"			6.1	393.7		22 Rt - Field.
"			7.37	392.46	10' Lt edge of Put.	
"			7.48	392.35	12' " Gut Conc	
"			6.50	393.33	Tp of Cb	
"			48	395.0	15 " Tp of Brk. Gr.	
"			46	395.2	22 " Field	
2+00			8.01	391.82		℄ conc put
			8.09	391.74		10 Rt edge put
			8.23	391.60		12 " Gut conc

F.B. [illegible] Pg. [illegible]

Job No. Division No. Notes Red RES Plotted Profile

Survey of Turnbull Canyon Rd Date 7-29-49 Date No.

Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd L. D. Checked X-Sec.

Indexed A. C. Johnson Date Date 8-4-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		399 83				
2+00			7 28	392 55		Tp of Cb
"			7 3	392 5		22 Rt - Field
"			8 10	391 73	10 Lt edge Pvt	
"			8 25	391 58	12 " gut conc	
"			7 28	392 55	Tp of Cb	
"			5 9	393 9	14 " Tp of Brk gr	
"			5 7	394 1	22 " Field	
2+50			8 91	390 92		℄ conc pvt
"			8 98	390 85		10 Rt edge pvt
"			9 11	390 72		12 " gut conc
"			8 23	391 60		Tp of Cb
"			8 0	391 8		22 " Field
"			9 01	390 82	10 Lt edge of pvt	
"			9 13	390 70	12 " Gut conc	
"			8 22	391 61	Tp of cb	
"			7 3	392 5	Field	
T.P. Nail			10 06	389 77		
	1 10	390 87				
3+00			1 40	389 47		℄
"			1 49	389 38		10 Rt edge pvt

Profile Notes Red RES Plotted ____ Job No. ____ Division No. ____ F.B. 6 Pg. 241
No. ____ Date 8-4-49 Date ____ Survey of Turnbull Canyon Rd
X-Sec. Notes Chkd L.D. Checked ____ Survey by D.E.H. Notes A.R.B. Date 7-29-49
No. ____ Date 8-4-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		390 87				
3+00			1 64	389 23		12 Rt gut cont
"			0 70	390 17		Tp of cb
"			0 7	390 2		22 " Field
			1 47	389 40	10' Lt edge of Pvt	
			1 61	389 26	12 " gut conc	
			0 73	390 14	Tp of Cb.	
			+0 2	391 1	22 " Field	
3+50			3 09	387 78		℄
			3 14	387 73		10 Rt - edge of pv
			3 29	387 58		12 " gut pvt
			2 27	388 60		Tp of Cb
			2 4	388 5		22 " Field
			3 18	387 69	10 Lt edge pvt	
			3 30	387 57	12 " Gut conc	
			2 28	388 59	Tp of Cb	
			1 6	389 3	22 " Field	
4+00			4 72	386 15		℄ pvt conc
			4 80	386 07		10' Rt edge Pvt
			4 91	385 96		12 " gut conc
			3 85	387 02		Tp of Cb

F.B. 4 PG. 242

Job No. ____ Division No. ____ Notes Red RES Plotted ____ Profile ____

Survey of Turnbull Canyon Rd Date 7-29-49 Date ____ No. ____

Survey by D.E. Holmes Notes A.R.B. Notes Chkd L. D. Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 4-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		390 87				
			41	386 8		22 Rt Field
			480	386 07	10 Lt edge	
			492	385 95	12 " gut con	
			376	387 11	Tpot cb	
			31	387 8	22 " Field	
4+50			645	384 42		℄ conc put
			653	384 34		10 Rt edge put
			664	384 23		12 " gut conc
			553	385 34		Tpot cb
			59	385 0		Field
			657	384 30	10 Lt edge put	
			661	384 26	12 " gut conc	
			552	385 35	Tpot cb	
			450	386 37	22 Field	
5+00			812	382 75		℄ conc put
			820	382 67		10 Rt edge put
			834	382 53		12 " gut conc
			731	383 56		Tpot cb
			76	383 3		22 " Field
			820	382 67	10 Lt edge put	

Profile No. _____ Notes Red RES Plotted _____ Job No. _____ Division No. _____
Date 8-4-49 Date _____ Survey of Turnbull Canyon Rd
X-Sec. _____ Notes Chkd L.D. Checked _____ Survey by DEH Notes A.R.B. Date 7-29-49
No. _____ Date 8-4-49 Date _____ Map No. _____ Andrew Johnson Date _____

F.B. No. 243

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		390 87				
			8 34	382 53	12 Lt gut pvt	
			7 27	383 60	Tp of Cb	
			5 9	385 0	14 " Tp of Brk gr.	
			5 6	385 3	22 " Field	
5+50			9 93	380 94		℄ conc pvt
			9 98	380 89		10 Rt - edge pvt
			10 11	380 76		12 " gut conc
			9 08	381 79		Tp of cb
			9 1	381 8		22 " Field
			10 04	380 83	10 Lt edge pvt	
			10 21	380 66	12 " gut conc	
			9 07	381 80	Tp of Cb	
			7 9	383 0	14 " Tp of Brk Gr.	
			7 4	383 5	22 " Field	
5+72 5			10 75	380 12		℄ conc pvt
			10 89 (85?)	379 98	10 Lt. edge pvt	
			11 00	379 87	12 " gut conc	
			9 83	381 04	Tp of Cb - S end S.W. Cb R. (25± R)	
			8 7	382 2	15 " Tp of Brk gr.	
			8 0	382 9	22 " Field	

F.B. 1 Pg. 247

Job No. ____ Division No. ____ Notes Red. RES Plotted ____ Profile ____

Survey of Turnbull Canyon Rd. Date 7-29-49 Date ____ No. ____

Survey by D.E. Holmes Notes A.R. Barilotti Notes Chkd. L.D. Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 8-4-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+76 5		390 87				
			10 92	379 95		℄ conc. pvt
			10 93	379 94		10 Rt edge pvt.
			10 98	379 89		12 " Qvt conc
			9 98	380 89		Tp of Cb & C.R. (20 R)
			9 7	381 2		22 " Field
5+96 6			11 53	379 34		℄ conc pvt.
			11 38	379 49		10 Rt conc pvt Brk
T.P. Nail			11 33	379 54		
	5 05	384 59				
5+96 6			4 66	379 93		32 Rt. Bot of E. end of C.R.
			3 99	380 60		" " Tp of E end of " "
			5 13	379 46	10 Lt conc pvt. brk.	
			4 70	379 89	31 5 " Bot of W end C.R.	
			3 95	380 64	" Tp of Cb of W end	S. & W. C.R.
6+14 68			5 66	378 93		℄ 1st of Turnbull Cany & Las Robles Ave
			5 58	379 01		10 Rt. conc pvt
			5 13	379 46		32 " edge of Conc pvt.
			5 53	379 06	10 Lt. conc pvt	
			5 15	379 44	31 5 " edge of conc pvt	
T.P. Nail			0 14	384 45		

Profile No. ____ Notes Red RES Plotted ____ Job No. ____ Division No. ____ F.B. 142 Pg. 265

X-Sec. No. ____ Date 8-4-49 Date ____ Survey of Turnbull Canyon Rd

Notes Chkd L.D. Checked ____ Survey by D.E.H. Notes A.R.B. Date 7-29-49

Date 8-4-49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

1554

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				384 45		
	1152	395 97				
T.P. Nail			200	393 97		
	6 67	400 64				
B.M. ~~J-10~~ J-10			162	399 02	B.M. - ~~J-10~~ J-10 Elv. 399.010	Turnbull Cany. Rd &
					Vallecito Dr. 75± S.E. of Int. (S-side) of Vallecito Dr.	
					Bt. spk, 12' W of End of Curb.	

Profile No. X-Sec. No.

Notes Red. R.E.S. Date 7-29-49 Notes Chkd. L.D. Date 8-4-49

Division No. Job No. Survey of Turnbull Canyon Rd

Survey by D.E. Holmes Notes A.R.B. Date

Indexed A. C. Johnson Date

PWFB 1029

Notes Ck'd by	Survey of Turnbull Canyon Rd
Map No. B-2210	W. O. 8505 Page No. 98 Std. 24"
Office Work Cox	Surveyed by D.E. Holmes
Checked AAR	Notes D.E.H. Date 8-26-49
Date Sept. 1950	Indexed R. C. Johnson

F. B. [illegible] Pg. [illegible]

SEP 12 '50

J.N. 8505

PRO. TURNBULL CANYON RD.

℄ SURVEY from LA CUESTA AVE

to WEST TUNNEL PORTAL

(PI # 7A)

Holmes
Barilotti
Denning
Westhoff

Note
See F.B. 1573 Pgs
101 To 117 For Profile

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

PWFB 1029

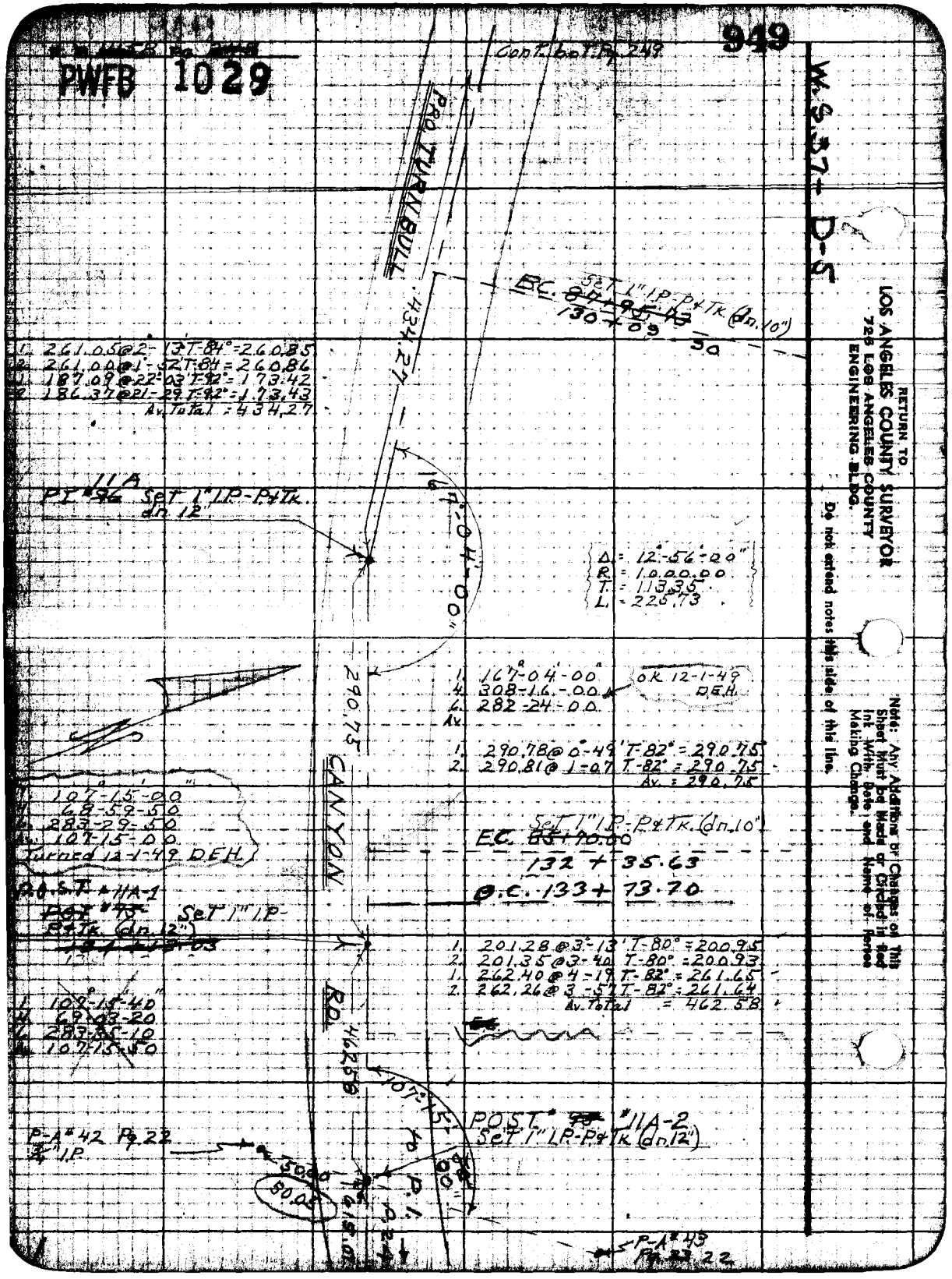
949

W.S.37-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1028

Notes Ck'd by	Survey of Turnbull Canyon Rd
Map No. B-2310	W. O. [illegible] Page No. [illegible]
Office Work Cox	Surveyed by D.E. Holmes
Checked AAR	Notes D.E.H. Date 8-29-49
Date 1950	Indexed C. Johnson

F. B. [illegible] Pg. [illegible]

W.S. 37-D-5

Cont. bot. Pg. 250

1. 115.81 @ 5-10 T-90° = 115.34
2. 115.89 @ 5-36 T-90° = 115.34
1. 221.50 @ 6-55 T-88 = 219.90
2. 221.37 @ 6-36 T-88 = 219.91
1. 141.95 @ 4-45 T-86 = 141.46
2. 142.03 @ 5-08 T-86 = 141.46
1. 204.05 @ 5-31 T-88 = 203.12
2. 204.00 @ 5-21 T-88 = 203.12
Av. Total = 679.82

PRO. TURNBULL

679.82

Set 1" I.P. P&Tk (flush)
E.C. ~~94+13.70~~
123+31.93

1. 177-54-40
4. 351-38-40
6. 347-28-00
Av. 177-54-40

(Note Angle Turned To [illegible])

1. 179°-01'-20"
4. 356-05-30
6. 354-08-20
Av. 179-01-25

Δ = 3°-03'-55"
R = 3000.00
T = 80.27
L = 160.50

POST # ~~[illegible]~~ 10A #9A-5
Set 1" I.P. P&Tk (flush)

(94+13 Calc.)

177-54-40

233.58

PT # ~~[illegible]~~ 10A Set 1" I.P. (flush) by Calc. dist. from West

E.C. ~~[illegible]~~ Set 1" I.P. & Tk (flush)
125+52.23

(159.22 Calc.)

1. 234.27 @ 4-28 T-86° = 233.58
2. 234.34 @ 4-37 T-86° = 233.58
Av. = 233.58

~~91+74.25~~ 126+31.38
POT # ~~[illegible]~~ Set 1"x2" & Tk (flush)
POT # 10A-1

57.60 @ 0-00 T-90° = 57.60

~~91+16.68~~ 126+88.98
POT # ~~[illegible]~~ #10A-2
Set 1" I.P. P&Tk (flush)

179°-01'-25"

Sec. Line

CANYON RD.

57.60

234.27

For inter. of Sec. Line See Pg. 255

Cont. from Top Pg. 248

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49

W.S. 37-D-4

Cont. bot. Pg. 257

(1) 154.88 @ 3°-52' T-84° = 154.53
(2) 154.94 @ 4°-09' T-84° = 154.53
39.50 @ 0-00 T-84° = 39.50
Av. Total = 194.03

~~107+19.25~~ 110+92.22
POT # ~~97-E~~ 9A-1
Set 1" I.P.-P & Tk. (flush)

08.
112+07.26
Set 1x2" & Tk. by inter.

P-A # 33 Pg. 19
3/4 I.P.

(231.60 Pot Pg. 19 & 20)

10.07

P-A # 34 Pg. 20
3/4 I.P.

1 124.61 @ 5°-11' T-86° = 124.10
2 124.43 @ 4°-13' T-86° = 124.09
Av. = 124.09

1 147-01-40
4 228-06-10
6 162-09-20
Av. 147-01-35

POT # ~~97-D~~ 9A-2
Set 1x2" & Tk. (flush)
~~105+95.16~~ 112+16.31

PRO TURNBULL CANYON RD.

1 224.65 @ 9°-16' T-88° = 221.73
2 224.91 @ 9°-38' T-88 = 221.75
Av. = 221.74

~~103+73.42~~ 114+38.05
POT # ~~97-C~~ 9A-3
Set 1x2" & Tk. (flush)

1 281.07 @ 5-12 T-86° = 279.91
2 281.14 @ 5-23 T-86° = 279.90
Av. = 279.90

~~100+93.52~~ 117+17.95
POT # ~~97-B~~ 9A-4
Set 1" I.P.-P & Tk. (flush)

Cont. From Top pg 249

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

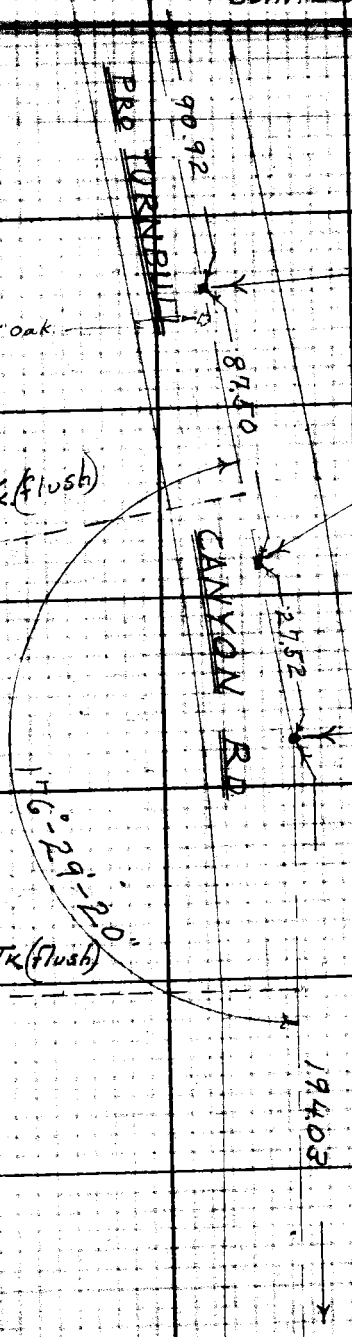
PWFB 1028

Notes Ck'd by	Survey of Turnbull Canyon Rd
Map No. [illegible]	W. [illegible]
Office Work Col	Surveyed by D.E. Holmes
Checked AAR	Notes D.E.H. Date 8-30-49
Date 1950	Indexed R. C. Johnson

F.B. [illegible]

Cont. bot. Pg. 252

W.S. 37-D4



90.92 @ 0-00 T 82° = 90.92

~~110+28.26~~ 107+83.21
POT # ~~98-B~~ 8A-2
Set 1x2" + Tk (flush)

87.50 @ 0-00 T 80° = 87.50

POST # 8A-3 ~~98-A~~
Set 1x2" + Tk (flush)

1. 28.84 @ 17-23 T 84° = [illegible]
2. 28.48 @ 14-55 T 84° = [illegible]
Av. = [illegible]

PT # 9A ~~98~~
Set 1" I.P.-P+Tk [illegible]

Set 1" I.P.-P+Tk (flush)
B.C. ~~109+74.54~~
108+36.93

Angle turned to P.T. # 99
1 176-29-20"
4 345-57-30
6 338-56-00
Av. 176-29-20

Δ = 3°-30'-40
R = 2000.00
T = 61.30
L = 122.56

Set 1" I.P.-P+Tk (flush)
E.C. ~~108+51.98~~
109+59.49

Cont. from Top Pg. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

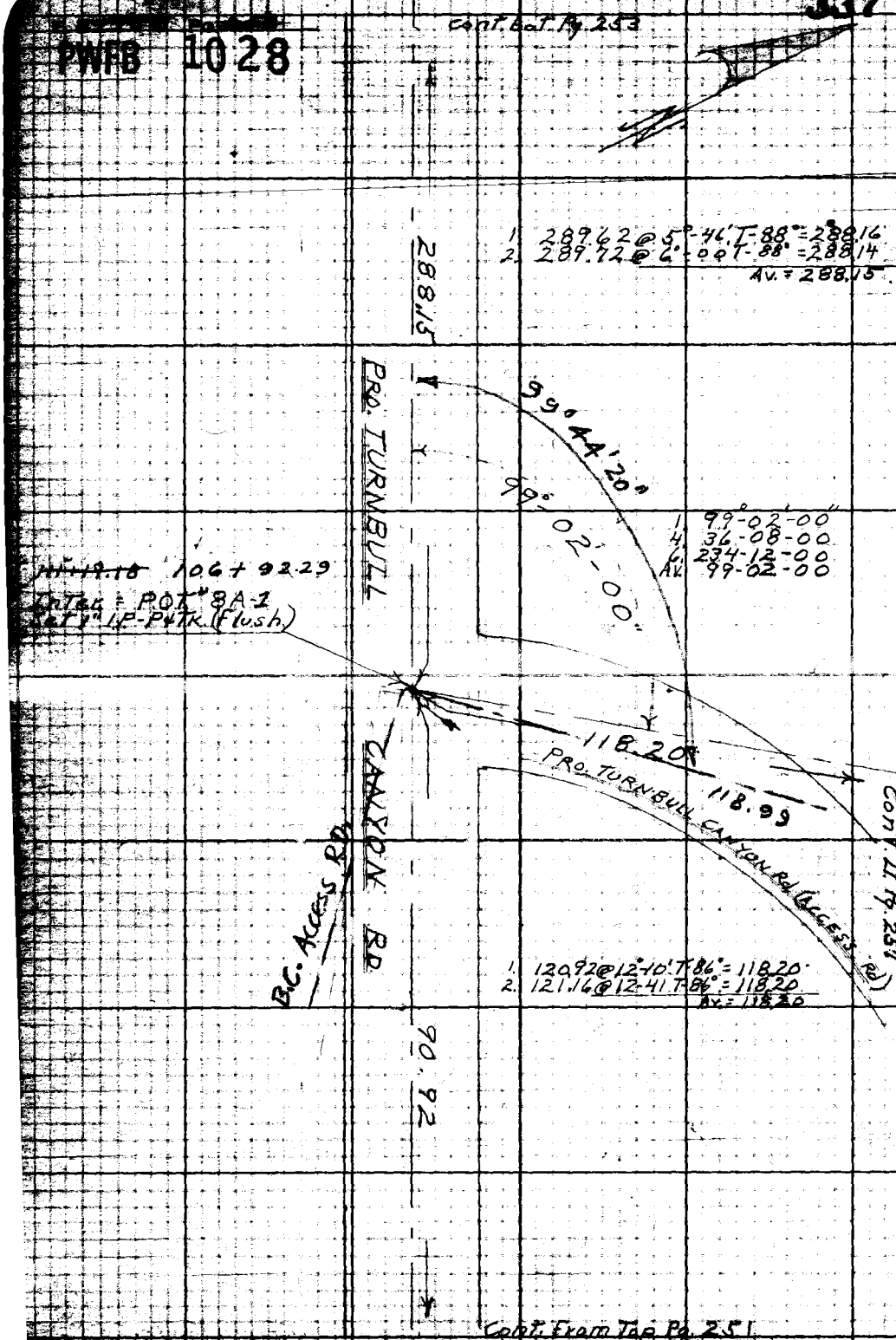
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

PWFB 1028

W.S. 37-D-4

Cont. Bot. Pg. 253



Cont. From Top Pg. 251

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1028

Notes Ck'd by	Survey of Turnbull Canyon Rd
Map No. [illegible]	W. [illegible]
Office Work Cox	Surveyed by [illegible]
Checked AAR	Notes D.E.H. Date 8-30-49
Date 1950	Indexed E. C. Johnson

W.S. 37-D-4

Cont. 6 of Pg. 254

P-A #26 Pg. 18. 3/4" I.P. (P.P. is loose)

~~122+61.83~~ 95+49.62
P.O.T. Set 1x2" #Tk (Flush)

1. 63-53-30
H. 255-33-50
Av. 63-53-27½

Turned 11-29-49 D.E.H.

~~122+42.96~~ 95+68.51
P.O.T. #7A-3
Set 1" I.P.-P&Tk. by inter. (dn 12") (Top of Ridge)

~~122+32.37~~ 95+79.10
P.O.T. Set 1x2" #Tk (Flush) by Transiting in

71.14 @ 0+00 T-86° = 71.14

East Tunnel Portal 102+[illegible]
P.O.T. #7A-3 Set 1" I.P.-P&Tk [illegible]

60.02

E.C. ~~115+30.45~~ Set 1" I.P. [illegible]
102+81.00

1. 253.94 @ 23°-15' T-84° = 233.32
2. 253.50 @ 23-01 T-84° = 233.32
1. 296.21 @ 30°-00' T-88° = 256.54
2. 296.82 @ 30-12 T-88° = 256.54
1. 298.20 @ 14°-03' T-86° = 289.28
2. 297.97 @ 13°-53' T-86° = 289.27
1. 50.78 @ 21°-38' T-92° = 47.20
2. 50.97 @ 22-12 T-92° = 47.19
Av. Total = 826.32

PRO. TURNBULL CANYON RD.

826.32

165+49+05
Δ 55° A.

PT. #~~99~~ 8A Set 1" I.P.-P&Tk. (Flush)

288.15

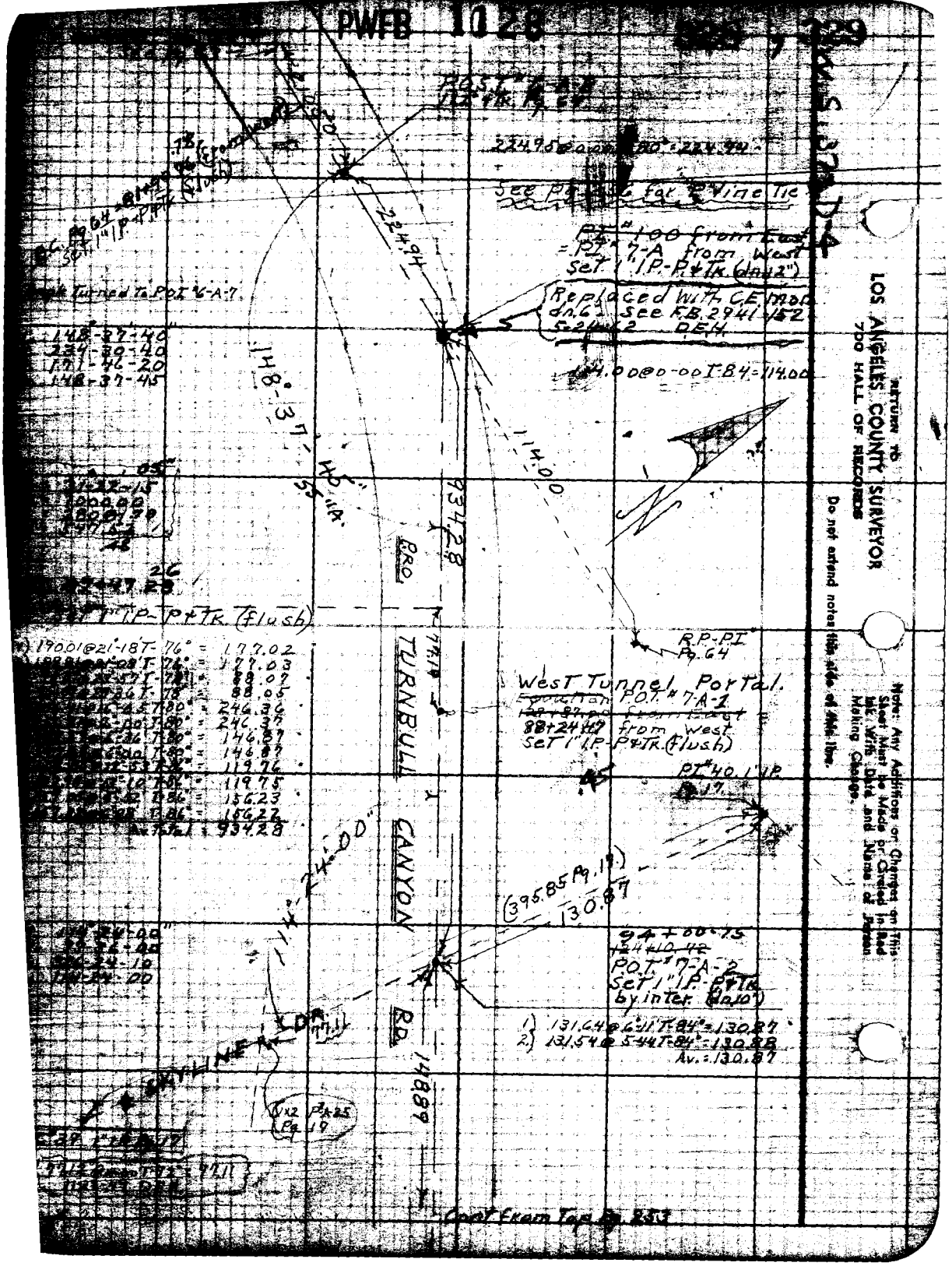
Set 1" I.P.-P&Tk (Flush)
E.C. ~~112+82.93~~
105+28.56

Cont. from Top Pg. 252

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


PWFB 1028
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
224.95@0.00 T 80° = 224.94
See Pg. 256 for P Line Tie
PI #100 from East
= PI #7-A from West
Set 1" IP-P+Tk (dn 12")
Replaced with C.E. mon
dn. 6 See F.B. 2941-152
5-24-62 DEH
114.00@0-00 T 84 = 114.00
Turned To P.O.T. #6-A-7
148-37-40
234-30-40
171-46-20
148-37-45
148°-37'-40"
114.00
934.28
PRO
TURNBULL CANYON RD.
R.P.-PI
Pg. 64
West Tunnel Portal.
P.O.T. #7-A-1
88+24.47 from West
Set 1" IP-P+Tk (flush)
PI #40 1" IP
Pg. 17
(395.85 Pg. 19)
130.87
94+00.75
P.O.T. #7-A-2
Set 1" IP-P+Tk
by inter. (dn 10")
1) 131.64@6-11 T 84° = 130.87
2) 131.54@5-44 T 84° = 130.88
Av. = 130.87
148.89
Cont From Top Pg. 253
190.01@21-18 T 76° = 177.02
177.03
88.07
88.05
246.36
246.37
146.87
146.87
119.76
119.75
156.23
156.22
Av. Total = 934.28

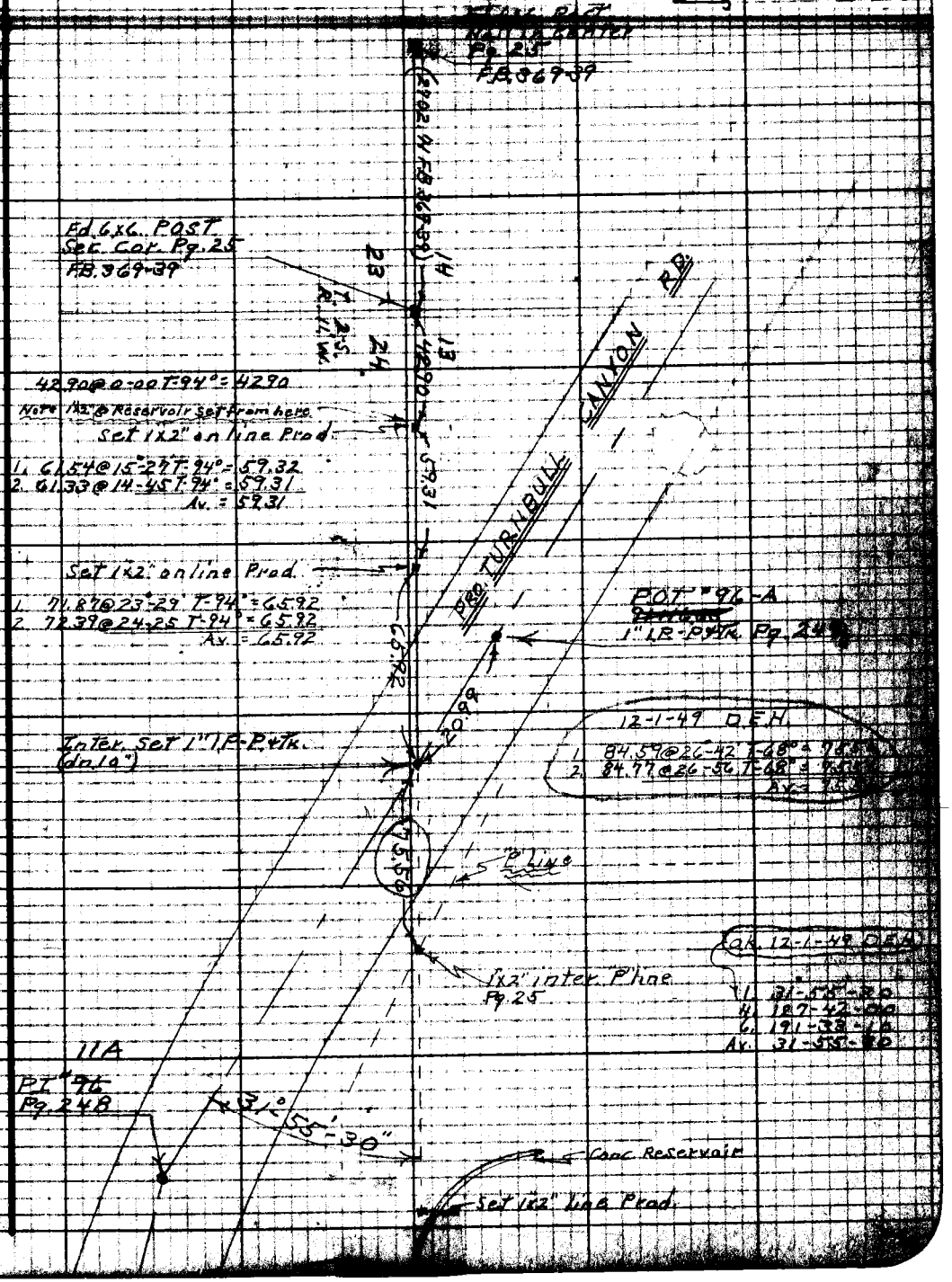
PWFB 1029

Notes Ck'd by	
Map No.	B-2210
Office Work	COX
Checked	AAR
Date	1950

Survey of	Turnbull Canyon Rd
W. O.	
Surveyed by	D.E. Holmes
Notes	DEH Date 9-7-49
Indexed	A. C. Johnson

F. B. 1458 Pg. 251

951



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

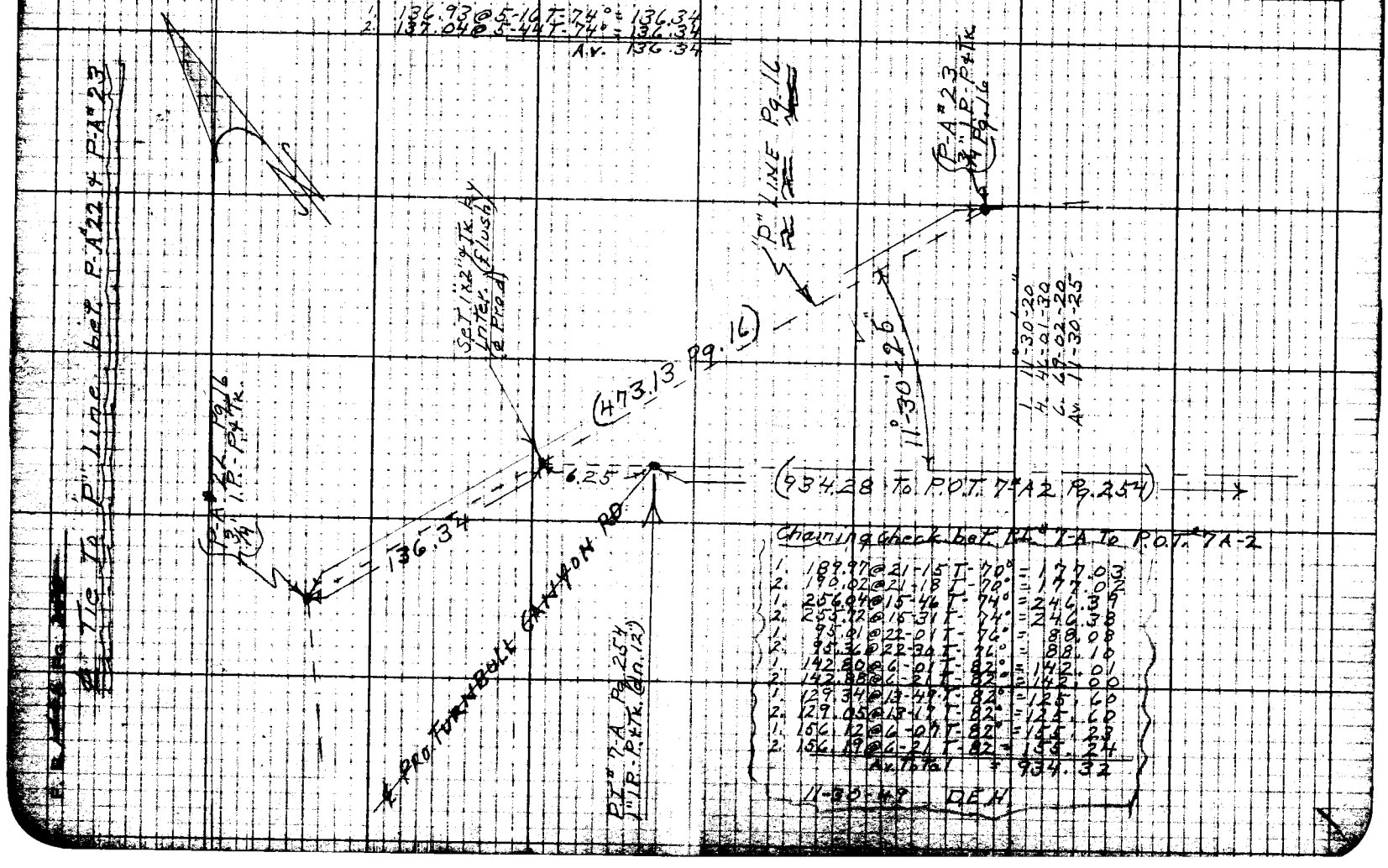
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37-D-4

Do not extend notes this side of this line.

1. 136.93 @ 5-16 T-74° = 136.34
2. 137.04 @ 5-44 T-74° = 136.34
Av. 136.34



Chaining Check bet. P.L.# 7-A To P.O.T.# 7A-2

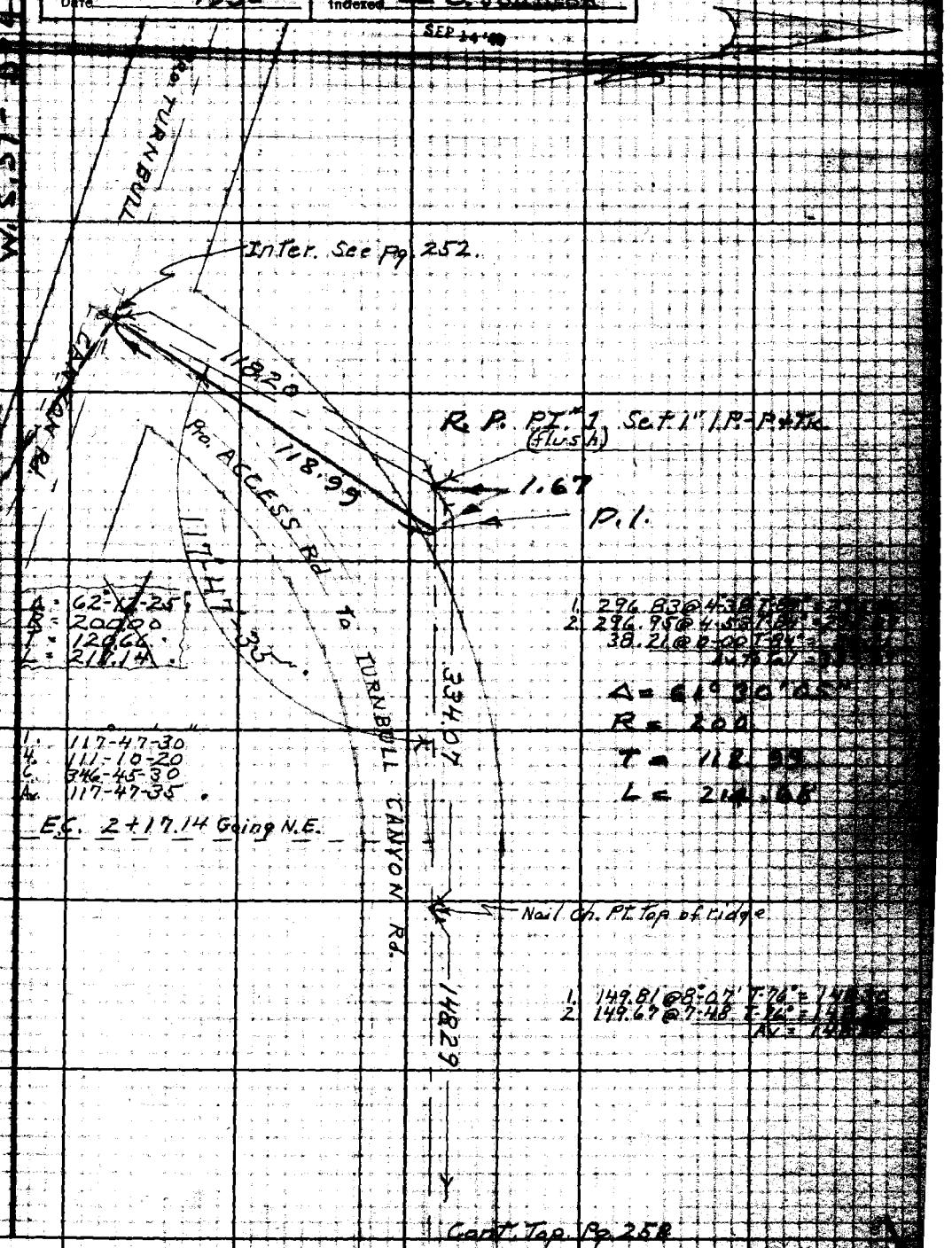
1. 189.97 @ 21-15 T-70° = 177.03
2. 190.02 @ 21-18 T-70° = 177.02
1. 256.04 @ 15-46 T-74° = 246.39
2. 255.72 @ 15-31 T-74° = 246.38
1. 95.01 @ 22-01 T-76° = 88.08
2. 95.36 @ 22-30 T-76° = 88.10
1. 142.80 @ 6-01 T-82° = 142.01
2. 142.88 @ 6-21 T-82° = 142.00
1. 129.34 @ 13-49 T-82° = 125.60
2. 129.05 @ 13-17 T-82° = 125.60
1. 156.12 @ 6-07 T-82° = 155.23
2. 156.19 @ 6-21 T-82° = 155.24
Av. Total = 934.32

11-30-49 DEH

PWFB 1028

Notes Ck'd by	Survey of Turnbull Canyon Rd.
Map No. [illegible]	W. [illegible]
Office Work Cox	Surveyed by D.E. Holmes
Checked A.A.R.	Notes D.E.H. Date 9-2-49
Date 1950	Indexed A. C. Johnson

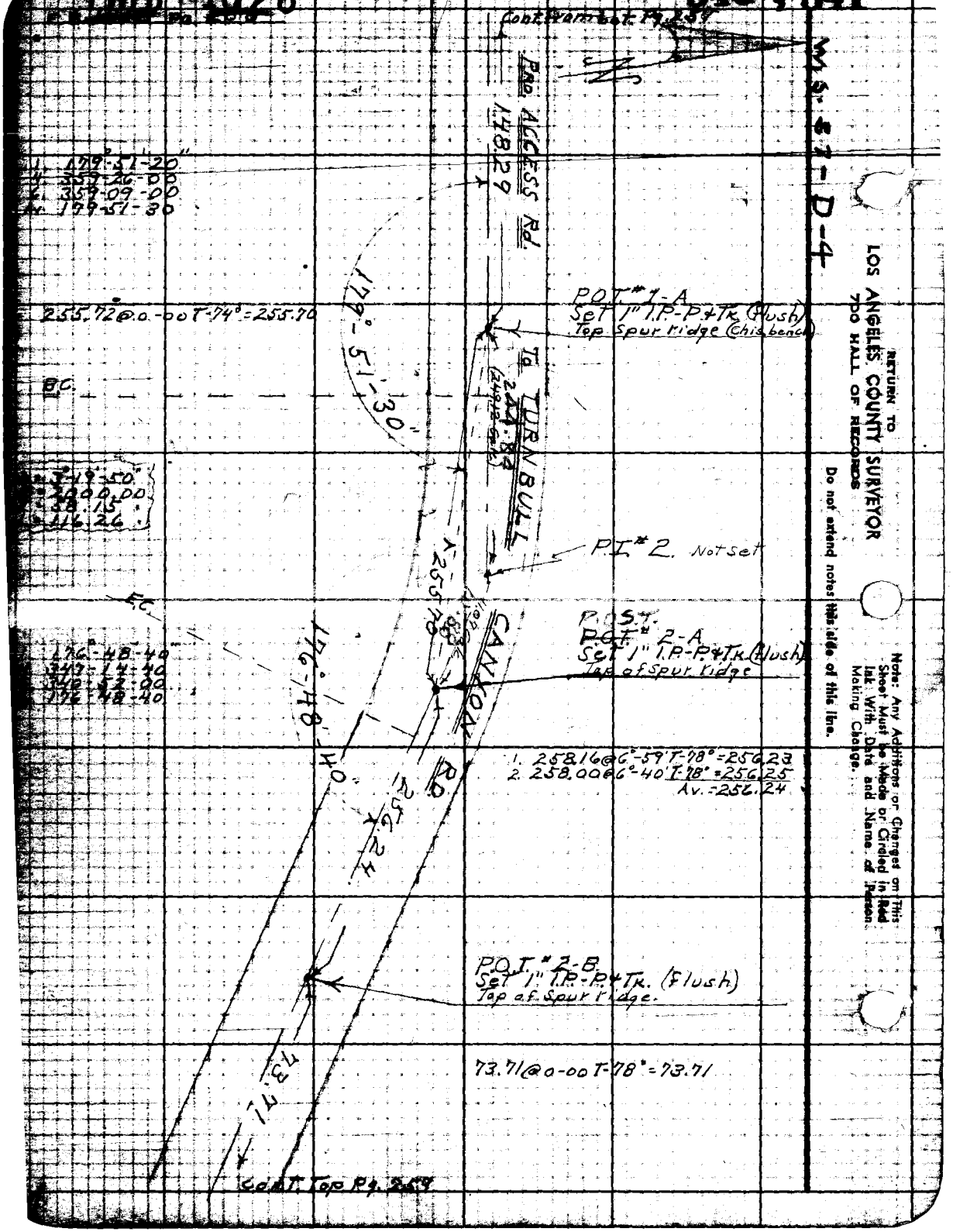
SEP 14 '49



Note: Any Additions or Changes on This Sheet Must be Made or Carried in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

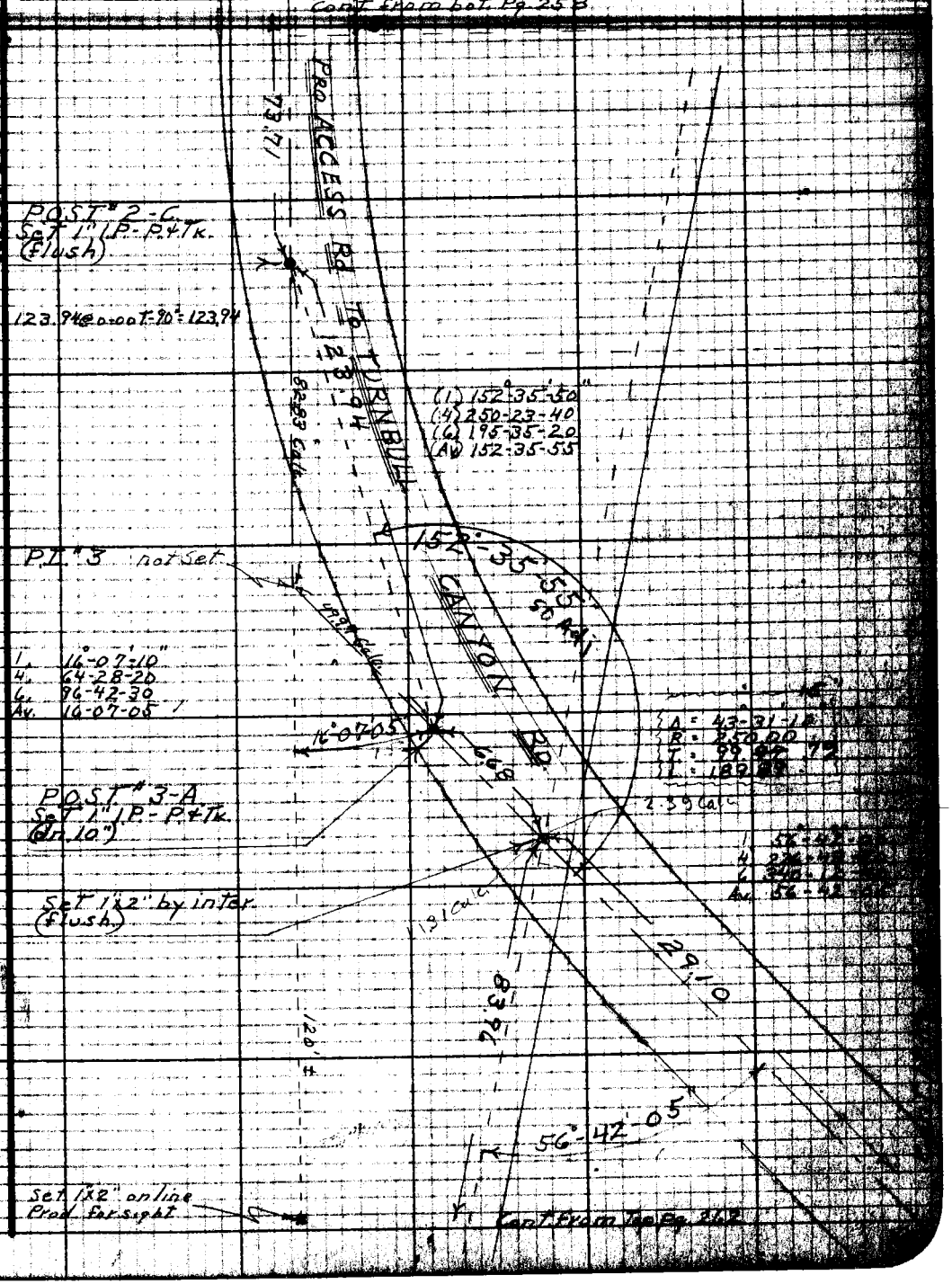

Cont. from bot. Pg. 259
PRO. ACCESS Rd.
148.29
1. 179°-51'-20"
4. 359-26-00
6. 359-09-00
Av. 179-51-30
255.72@0-00 T-74° = 255.70
179°-51'-30"
POT #1-A
Set 1" I.P.-P+Tk. (flush)
Top Spur ridge (Chis bench)
To TURNBULL
244.84
(249.12 Gr.)
B.C.
3°-19'-50"
2800.00
58.15
116.26
P.I. #2. Not set
255.70
E.C.
176°-48'-40"
349-14-40
340-52-00
176-48-40
176°-48'-40"
CANYON RD.
P.O.S.T.
POT #2-A
Set 1" I.P.-P+Tk. (flush)
Top of Spur ridge
1. 258.16@6°-59' T-78° = 256.23
2. 258.00@6°-40' T-78° = 256.25
Av. = 256.24
256.24
POT #2-B
Set 1" I.P.-P+Tk. (flush)
Top of Spur ridge.
73.71@0-00 T-78° = 73.71
73.71
Cont. Top Pg. 259
M.S. 87-D-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1028

Notes Ck'd by	Survey of Turnbull Canyon Rd.
Map No. B-2210	W. O. [illegible]
Office Work Cox	Surveyed by DE Holmes
Checked AAR	Notes DEH. Date 12-47
Date 1950	Indexed E. C. Johnson

F. B. [illegible] Pg. [illegible]

Cont. from bot. Pg. 258

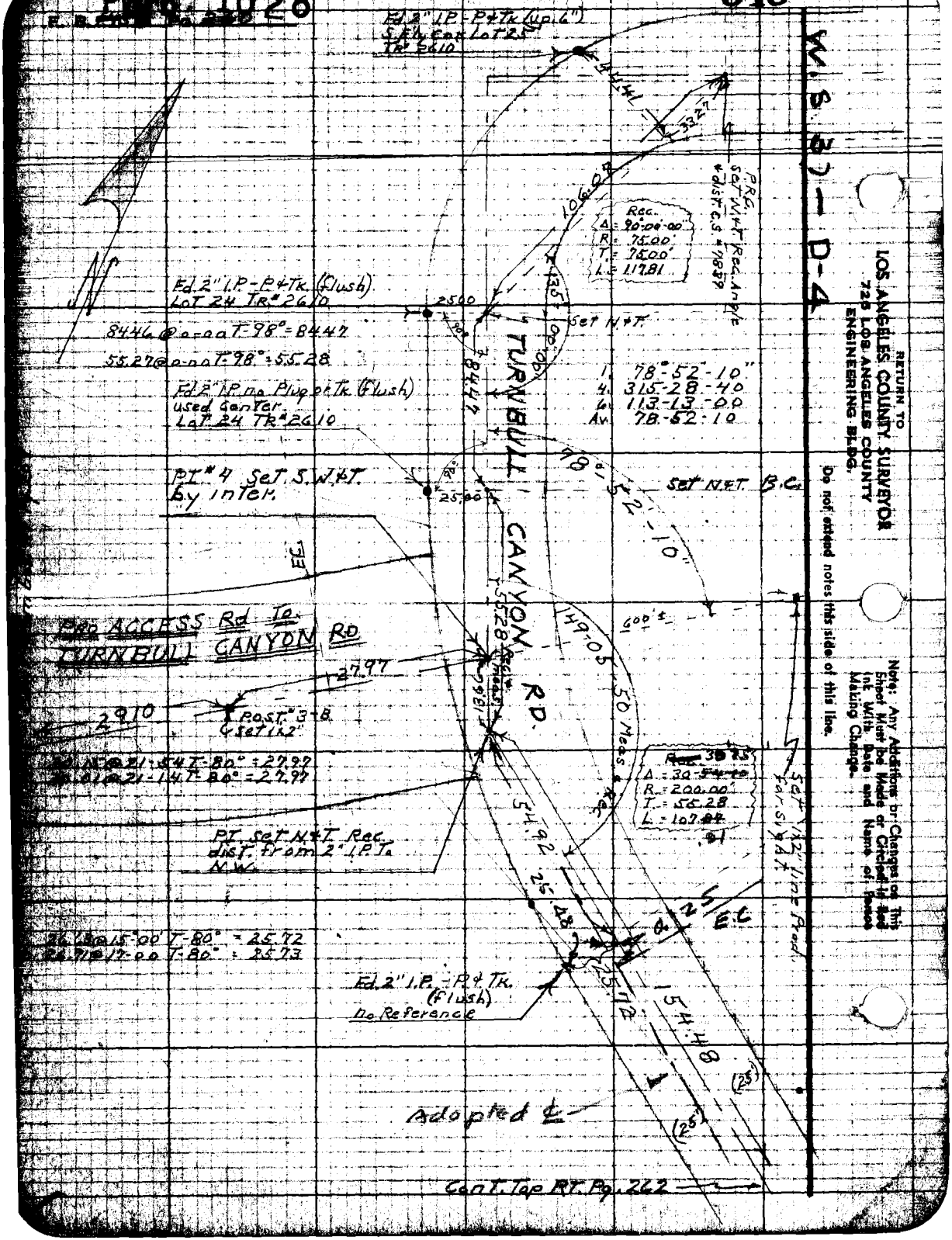


Cont. From Top Pg. 262

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RESIDENT TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.


W.S. 37 - D-4
Fd 2" I.P. - P+Tk (up 6") S.Ely Cor Lot 25 Tr# 2610
Rec. Δ = 90°-00'-00" R = 75.00' T = 75.00' L = 117.81
P.R.C. Set N+T Rec. Angle + dist. C.S. # 7839
Fd 2" I.P. - P+Tk (flush) Lot 24 Tr# 2610
84.46 @ 0-00 T-98° = 84.47
55.27 @ 0-00 T-98° = 55.28
Set N+T
TURNBULL CANYON RD.
Fd 2" I.P. no Plug or Tk (flush) used Center Lot 24 Tr# 2610
1 78°-52'-10"
4 315-28-40
6 113-13-00
Av 78-52-10
PT# 4 Set S.W+T. by inter.
Set N+T B.C.
78°-52'-10"
PRO ACCESS Rd To TURNBULL CANYON RD
P.O.S.T. 3-8 Set 1x2"
Rec. Δ = 30-54-10 R = 200.00' T = 55.28 L = 107.84
PT Set N+T Rec. dist. from 2" I.P. To N.W.
Set 1x2" line Prod. for sight
Fd 2" I.P. - P+Tk. (flush) no Reference
Adopted ℄
Cont. Top RT. Pg. 262
RETURN TO LOS ANGELES COUNTY SURVEYOR 725 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 10.29

Notes Ck'd by
Map No. B-2210
Office Work C.A.K.
Checked A.A.P.
Date 1950

Survey of Turnbull Canyon Rd.
W.O. Map No.
Surveyed by R.E. Holmes
Notes Date 7-8-49
Indexed L.C. Johnson

F.B. 952, 953 Pg.

Cont. bot. Pg. 262

1. 299.02 @ 2-08 T-96° = 298.
2. 299.08 @ 3-11 T-96° = 298.
43.98 @ 0-00 T-90° = 43.
Av. Total = 342.

Set 1" I.P.-P.K. Tk. (dn. 12")
(on line prod.) E. edge Rd.
Set 1"x2" for Sight

1.30
2.00
0.14

Fd. 2" I.P. on Plug or Tk. (up 12")
Leans So. used Center
No. Reference

1. 286. 83 @ 3-15 T-94° = 286.
2. 286. 91 @ 3-28 T-94° = 286.
1. 179. 85 @ 13-38 T-96° = 179.
2. 179. 54 @ 13-14 T-96° = 179.
1. 138. 94 @ 18-20 T-96° = 138.
2. 139. 20 @ 18-39 T-96° = 139.
1. 146. 21 @ 8-15 T-96° = 146.
2. 146. 36 @ 8-36 T-96° = 146.
1. 167. 60 @ 14-50 T-96° = 167.
2. 167. 98 @ 15-15 T-96° = 167.
1. 219. 28 @ 26-42 T-96° = 219.
2. 218. 81 @ 26-28 T-96° = 218.
Av. Total = 178.

To Seg. C.L.

Set 1"x2" on line prod.

1. 266. 39 @ 1-55 T-94° = 266.
2. 266. 43 @ 2-07 T-94° = 266.
1. 298. 81 @ 2-55 T-94° = 298.
2. 298. 75 @ 2-37 T-94° = 298.
120. 63 @ 0-00 T-92° = 120.
Av. Total = 266.

3/4" I.P. (dn. 12") Pg. 26

Line prod. Rd. 0-00 Pt. 1-25

Line

S85°35'

Rancho

Rancho

S34°11'00"E 1374.67

Vv. S. 37 - B - 4

Notice: Any Additions or Changes on This Sheet Must be Made or Ordered in Red Ink with Date and Name of Person Making Change.

Do not extend noted title lines of this line.

LOS ANGELES COUNTY SURVEYOR
320 LOS ANGELES COUNTY ENGINEERING BLDG.

Form 1-49

[illegible] 1029

954

W.S. 32-D-4

Cont. bot. 259.

1. 84.39 @ 5°-48' T-78° = 83.96
2. 84.52 @ 6°-37' T-78° = 83.96
Av. = 83.96

Set 1"x2"

1. 154.62 @ 2°-32' T-68° = 154.49
2. 154.61 @ 2-53 T-68° = 154.48
Av. = 154.48

1. 109.05 @ 10°-20' T-80° = 107.28
2. 108.85 @ 9°-43' T-80° = 107.29

Fd. 2" I.P. no Plug or Tk. (Flush) used center no Reference

1. 40.69 @ 17-08 T-70° = 38.88
2. 41.04 @ 18-42 T-70° = 38.87
Av. = 38.87

Set N.&T. by inter.

1. 298.80 @ 4-29' T-82° = 297.89
2. 298.68 @ 4-12 T-82° = 297.88
48.73 @ 0-00 T-82° = 78.73
Av. Total = 376.61

1. 127.35 @ 4-46 T-78° = 126.91
2. 127.41 @ 5-01 T-78° = 126.92
Av. = 126.91

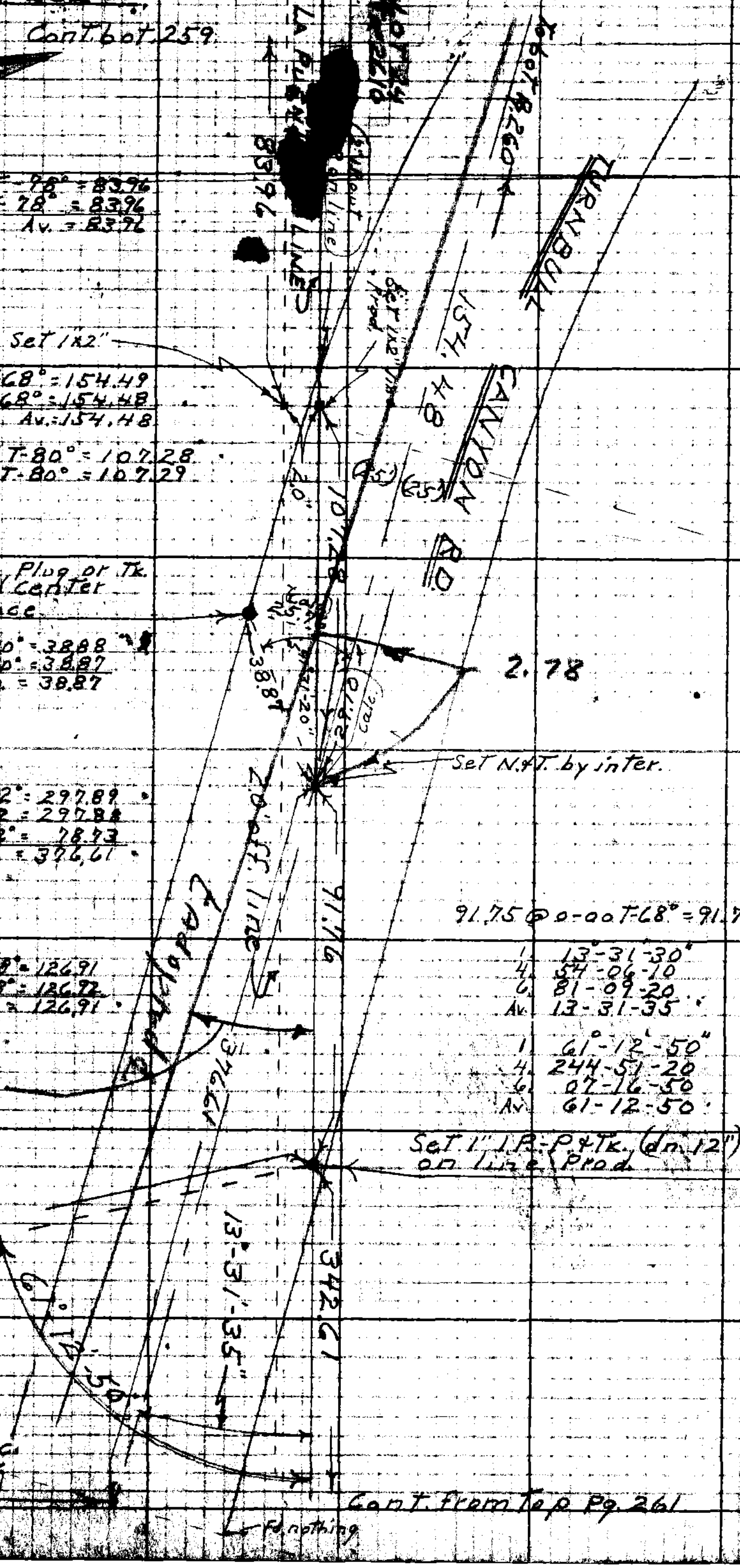
91.75 @ 0-00 T-68° = 91.76

1. 13°-31'-30"
4. 54-06-10
6. 81-09-20
Av. 13-31-35

1. 61°-12'-50"
4. 244-51-20
6. 07-16-50
Av. 61-12-50

13° 46' 20" Record

Set 1" I.P. P.&Tk. (dn. 12") on line Prod.



Set N.&T. by Rec. Angle & dist. Per. C.S. Map # 7839

Cont. from Top Pg. 261

RETURN TO LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

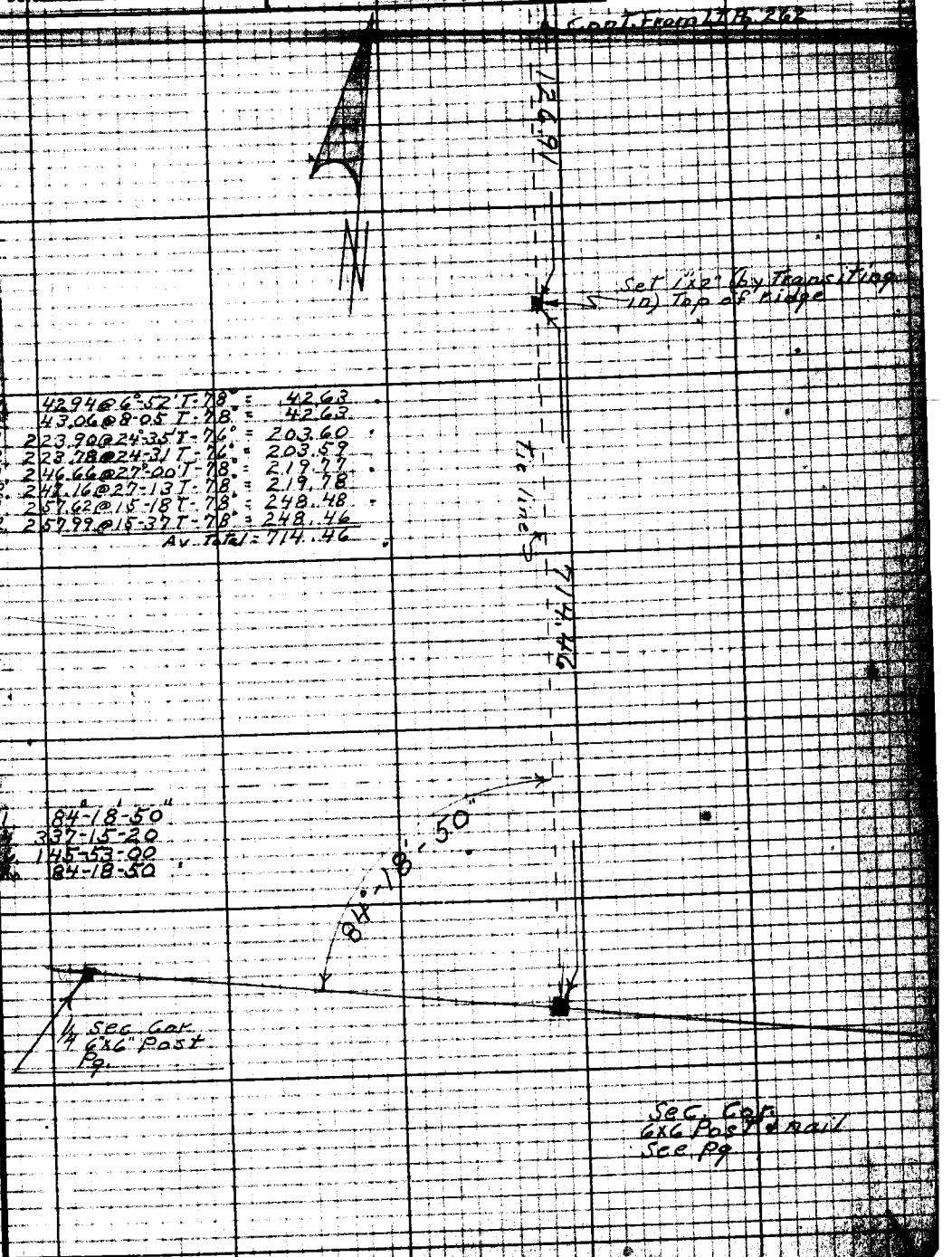
PWFB 1028

345, 346

F.B. [illegible]

Notes Ck'd by	
Map No.	B-2210
Office Work	Cox
Checked	AAR
Date	1950

Survey of	Turnbull Canyon Rd.
W. O.	[illegible]
Surveyed by	D.E. Holmes
Notes	D.E.H. Date 9-13-49
Indexed	R. C. Johnson



1	42.94 @ 6°-52' T-78°	=	42.63
2	43.06 @ 8-05 T-78°	=	42.63
1	223.90 @ 24°-35' T-76°	=	203.60
2	223.78 @ 24-31 T-76°	=	203.59
1	246.66 @ 27°-00' T-78°	=	219.77
2	247.16 @ 27-13 T-78°	=	219.78
1	257.62 @ 15-18 T-78°	=	248.48
2	257.99 @ 15-37 T-78°	=	248.46
	Av. Total	=	714.46

1	84°-18'-50"
4	337-15-20
6	145-53-00
2	84-18-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.