Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Sl'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1459 Pg.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not write notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Elev. for Drainage
Set Bolt 5' E and 4' N
of Co. N.E. Cor.

Profile Notes Red. Plotted M.D.D. Job No. [illegible]
Date Date 6-11-46 Survey of 50' & 53' and Ave. H
Scale Notes Red M.D.D. Checked Survey Party [illegible]
Date 6-10-46 Date Map No. Inspected C. J. [illegible]
No.

F. B. 1453 PG. 4

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RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 301-5M-[illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Plotted [illegible] Date 6-11-46 Checked [illegible] Sec. No.
Notes Rel. [illegible] Date [illegible] Notes Chkd. M.D.D. Checked [illegible] Date 6-10-46
Subdivision No. [illegible] Division [illegible]
Survey of Ave H 1.50 to 3.1 E Notes [illegible]
Survey by Reclamation Notes [illegible] Date 6-7-46
Entered A. C. Johnson Date [illegible]
F.B. 109 Pg. 6

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	0.42	100.42		100.00	Top 7x7" Conc. St marker at S.E. Cor
0+00			5.22	95.20	
0+25 E			5.33	95.09	
25' N			5.65	94.77	E Oil + gutter
36 N			4.40	96.02	
14 S			5.50	94.92	" "
30 S			5.16	95.26	
0+50 E			5.40	95.02	
15 N			5.50	94.92	"
26 N			5.40	95.02	"
30' N			3.50	96.92	
5' S			5.35	95.07	"
15 S			5.15	95.27	"
27 S			5.10	95.32	
32 S			4.00	96.42	
1+00 E			5.13	95.29	
12 N			5.34	95.08	"
22 N			5.53	94.89	
26 N			5.2	95.22	
30 N			3.9	96.52	
6 S			5.27	95.15	

Form 307 [illegible] 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
17 S			5.51	94.91	gutter
28 S			4.80	95.62	
32 S.			3.87	96.55	
1+50 E			5.06	95.36	
11 N			5.41	95.01	E mh
21 N			5.62	94.80	
30 N			4.32	96.10	
6 S			5.25	95.17	"
15 S			5.35	95.07	"
29 S			4.70	95.72	
33 S			3.80	96.62	
2+00 E			5.11	95.31	
10 N			5.46	94.96	"
20 N			5.47	94.95	"
30 N			4.03	96.39	"
6 S			5.17	95.25	"
15 S			5.2	95.22	"
29 S			4.35	96.07	
33 S			3.75	96.67	
3+00 E			5.03	95.39	
9 N			5.27	95.15	"

Profile Notes Book [illegible] Plotted M.D.D. Job No. 6658 Bridge No.
No. [illegible] Date 6-4-46 Survey of the H + 50 to 3+E
Date 6-10-46 Date Surveyed by Foreman Notes by C. Johnson Date 6-7-46
Map No. Indexed
F.B. [illegible]

Form 307-M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 5228 Division No. Plotted 11-DD Page No. Date 6-11-46 No. X-Sec.
Survey of Ave. H & 50th St E Notes Chkd. M.D.D. Checked No.
Survey by Esperos Notes R Date 6-10-46 Date
Indexed C. Johnson Date 6-7-46

STATION	B. S.	H. I.	F. S.	ELEV.		
3400 E 16 N			5.25	95.17		gutter
30 N			4.10	96.32		
7 S			5.10	95.32	E 0.1'	
16 S			5.20	95.22		"
40 S			4.40	96.02		
32 S.			3.80	96.62		
0+25 S.			4.85	95.57		
15 E			5.40	95.02	"	"
29 E			5.25	95.17		
30 E			4.90	95.52		
12 W			5.0	95.42	"	
24 W			5.70	94.72		
30 W.			5.50	94.92		"
0+50 S.			4.85	95.57		
9 E			4.95	95.47	"	
26 E			5.20	95.22		"
36 E.			3.90	96.52		
12 W			5.00	95.42	"	
27 W			5.66	94.76		"
30 W			5.45	94.97		

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 S.			4.66	95.76		
7E			4.80	95.62	E. oil	
21E			5.12	95.30		gutter
35E			3.85	96.57		
12W			5.00	95.42	"	
24W			5.60	94.82		"
25W			4.66	95.76		
30W			5.15	95.27		
1+50 S.			4.56	95.86		
8E			4.70	95.72	"	
18E			5.04	95.38		"
35E			4.07	96.40		
10W			4.80	95.62	"	
23W			5.14	95.28		"
24W			4.13	96.29		
30W			4.64	95.78		
2+00 S.			4.30	96.12		
9E			4.55	95.87	"	
18E			5.07	95.35		"
35E			3.85	96.57		
10W			4.62	95.80	"	

Profile Notes Book No. _____ Plotted M.D.D. Job No. 5058 Division No. _____ F.B. 1457 Pg. 1
No. _____ Date _____ Date 6-11-46 Survey of Arch & 50th St E
X-Sec. Notes Chkd. M.D.D. Checked _____ Survey by Assistants Notes R Date 6-7-46
No. _____ Date 6-10-46 Date _____ Map No. _____ Indexed A. C. Jobbins

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1459 Pg. 10 — Job No 5058 Division No. — Notes Red. — Plotted M.D.D. — Profile
Survey of Ave # 150 ft S/E — Date — Date 6-11-46 — No. — X-Sec.
Survey by Associates Notes R — Notes Chkd. M.D.D. Checked — No.
Indexed A.C. Johnson Date 6-7-46 — Date 6-10-46 — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
23W			5.17	95.25	gutter	
24W			4.23	96.19		
30W			4.90	95.52		
3+00 S.			3.80	96.62		
9E			3.95	96.47	E oil.	
26E			5.0	95.47		gutter
35E			3.40	97.07		
9W			4.00	96.47	"	
23W			4.97	95.45		"
25W			3.87	96.55		
30W			4.50	95.92		
B.M.	0.20	100.20		100.00	7"x7" Conc. St marker	
0+25W			5.63	94.57		
15S			5.43	94.77		
30S.			5.48	94.72		
18N			5.85	94.35	gutter	
26N			5.42	94.78		
30N			4.67	95.53		
0+50W.			5.35	94.85		
15S			5.05	95.15		
30S			4.80	95.40		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12 N			5.60	94.60		
19 N			6.13	94.07	gutter	
25 N			5.30	94.90		
30 N			3.70	96.50		
33 N			4.70	95.50		
1+00 W			5.02	95.18		
17 S			4.50	95.70		
30 S			4.85	95.35	"	
12 N			5.40	94.80		
19 N			6.15	94.05	"	
25 N			5.25	94.95		
30 N			3.70	96.50		
34 N			4.70	95.50		
1+50 W			4.96	95.24		
16 S			4.40	95.80		
28 S			5.10	95.10	"	
30 S			4.50	95.70		
11 N			5.35	94.85		
19 N			6.35	93.85	"	
31 N			3.83	96.37		
34 N			4.80	95.40		

Profile Notes Rod _____ Plotted M.D.D. Job No. 5058 Division No. _____ F.B. 1459 Pg 1

No. _____ Date _____ Date Cir'd. 6-11-46 Survey of Alley N 50 Ft E of

X-Sec. Notes Ckkd. M.D.D. Checked _____ Survey by Brasseur & Notes R Date 6-7-46

No. _____ Date 6-10-46 Date _____ Map No. _____ Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. B. 459 Pg. 12 | Job No. 5058 Division No. | Notes Red. | Plotted MDD | Profile
Survey of Ave. H + 50 ft. St E | Date | Date 6-11-46 | No.
Survey by Peterson Notes R | Notes Chkd. MDD | Checked | X-Sec.
Indexed C. Johnson Date 6-7-46 | Date 6-10-46 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 W			5.03	95.17		
18 S.			4.60	95.60		
30 S			5.10	95.10	gutter	
31 S			4.65	95.55		
11 N			5.37	94.83		
18 N			6.50	93.70	"	
30 N			3.83	96.37		
34 N			4.80	95.40		
3+00 W.			5.25	94.95		
18 S.			4.80	95.40		
29 S			5.30	94.90	"	
30 S.			4.80	95.40		
11 N			5.70	94.50		
18 N			6.65	93 55	"	
30 N			4.20	96.00		
34 N			5.00	95.20		
0+25 N			5.60	94.60	Bottom dip.	
9 W			5.55	9465	E oil.	
13 W			5.35	94.85		
30 W			5.30	94.90		
24 E			5.42	94.78	" gutter	

Form 307 FM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
30 E			5.30	94.90		
0+50 N			4.86	95.34		
9 W			4.83	95.37	E oil.	
16 W			4.90	95.30		
30 W			6.10	94.10	gutter	
10 E			4.85	95.35	E oil.	
28 E			4.60	95.60		
34 E			3.95	96.25		
1+00 N			4.83	95.37		
9 W			4.92	95.28	"	
12 W			5.10	95.10		
29 W			6.4	93.80		gutter
30 W			5.60	94.60		
9 E			5.10	95.10	E oil.	
21 E			6.20	94.00		
27 E			5.96	94.24		"
33 E			4.40	95.80		
1+50 N			5.15	95.05		
10 W			5.25	94.95	"	
20 W			6.80	93.40		"
29 W			6.73	93.47		
30 W			5.95	94.25		

Profile Notes Red. Plotted M.D.D. Job No. 5058 Division No.
No. Date Date 6-11-46 Survey of Lyle H. + 30 + 31 E
X-Sec. Notes Chkd. M.D.D. Checked Survey by Peterson Notes R Date 6-7-46
No. Date 6-10-46 Date Map No. Indexed C. Job

F.B. 1459 Pg. 1/36

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile | X-Sec. | Plotted MDD Date 6-11-46 | Checked | Date | No.

Notes Red. | Date | Notes Chkd. MDD | Date 6-10-46

Job No. 50 58 Division No. 5 | Notes R | Date 6-7-46

Survey of Fire Station No. 58 Tract 15073

Surveyed by Petersons Notes R

Indexed & Johnson

STATION	S.	H. I.	F. S.	ELEV.		
8 E			5.30	91.90	E o.l.	
22 E			6.50	92.70		gutter
29 E			6.30	93.90		
35 E			4.45	95.75		
2+00 N			5.43	92.77		
9 W			5.51	91.62		
21 W			7.08	92.12		
25 W			6.37	92.83		
30 W			6.23	92.97		
8 E			5.62	91.58		
22 E			6.80	93.40		
29 E			6.40	93.80		
35 E			4.80	95.40		
3+00 N			5.93	94.27		
9 W			6.00	94.20		
14 W			6.05	94.15		
26 W			7.25	92.95		
30 W			6.52	93.68		
7 E			6.12	94.08		
19 E			7.15	93.05		
33 E			5.20	95.00		
B.M.			0.20	100.00	7x7" Conc post.	

FORM 307 7-48

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
CORNER		SECS.	3, 4, 9 & 10 T. 1 N. R 14 W.	0+00 TO N 45° E	
B.M.	1.15	101.15		100.00	Grade (Top 1"x1" Conc. St. marker)
0+25 N			6.57	94.58	94.69 F.O. 11
23' R			6.45	94.70	94.70
23' L			6.65	94.50	94.50
0+50			5.83	96.32	94.95 C.O. .37
10' R			6.28	94.87	94.87
10' L			6.28	94.87	94.87
0+85	1.18	101.18	5.81	95.37	95.29 C.O. .08
10' R			6.01	95.17	95.17
10' L			6.01	95.17	95.17
1+20			5.97	95.21	95.25 F.O. .04
10' R			6.03	95.15	95.15
10' L			6.03	95.15	95.15
1+50			6.15	95.03	95.05
10' R			6.23	94.95	94.95
10' L			6.23	94.95	94.95
0+00			5.98	95.20	94.64 C.O. .53
0+25 S			5.59	95.59	94.81 C.O. .28
23' R			6.53	94.65	94.65
23' L			6.70	94.48	94.48

Profile No. _____ Notes _____ Plotted _____ Job No. 6-57-8 Division No. _____
No. _____ Date _____ Date _____ Survey of Arc 4+50 45° S.E.
X-Sec. No. _____ Noted _____ Checked _____ Survey by _____
Date _____ Date _____ Map No. _____

FORM 30 REV 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

PG. 16

Job No. 5058 Division Sta. E + 50.45 St. E
Survey of Ave. H
Survey by Pasadena Notes R
Indexed L. C. Johnson Date 6-9-46

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 S		101.18	5.68	95.60	95.20	C.O. 40
10 R			5.61	95.57	95.10	101.18 − 95.10 = 6.08 C.O. 47
10 L			6.06	95.12	95.12	101.18 − 95.12 = 6.06
0+75 S			5.43	95.75	95.59	C.O. 16
10 R			5.60	95.58	95.50	O.O. 08
10 L			5.68	95.50	95.50	101.18 − 95.50 = 5.68
1+00			5.40	95.78	95.76	G
10 R			5.58	95.60	95.60	
10 L			5.58	95.60	95.60	101.18 − 95.60 = 5.58
0+15 W			6.14	95.04	94.55	C.O. 49
0+90 W			6.48	94.70	94.53	C.O. 17
12 R			6.81	94.37	94.37	101.18 − 94.37 = 6.81
12 L			6.61	94.57	94.57	101.18 − 94.57 = 6.61
0+65			6.24	94.94	94.78	C.O. 16
10 R			6.48	94.70	94.70	101.18 − 94.70 = 6.48
10 L			6.48	94.70	94.70	
0+90			6.10	95.08	95.07	G
10 R			6.21	94.97	94.97	101.18 − 94.97 = 6.21
10 L			6.21	94.97	94.97	
1+15			5.95	95.23	95.19	C.O. 04
10 R			6.08	95.10	95.10	101.18 − 95.10 = 6.08
10 L			6.08	95.10	95.10	

FORM 307 BM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Plotted _____ Job No. 5053 Invoice No. _____
No. _____ Date _____ Date _____ Survey of Ave H + 50 E St E
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Peterson Notes C. Jamison Date 6-8-46
Date _____ Date _____ Map No. _____ Inked _____ F.B. 1409 PG. 1

STATION	B. S.	H. I.	F. S.	ELEV.			
1+50 W		101.18	6.01	95.17	95.24		F.O. 07
10 R			6.04	95.14	95.14	101.18 / 95.14 / 6.04	
10 L			6.04	95.14	95.14		
0+20 E		101.18	5.97	95.21	94.76	C.O. 45	
0+40 E			6.06	95.12	94.88	C.O. 24	
12 R			6.33	94.85	94.85	101.18 / 94.85 / 6.33	
12 L			6.22	94.96	94.82	C.O. 14	
0+60 E			5.91	95.27	95.00	C.O. 27	
10 R			6.23	94.95	94.95	101.18 / 94.95 / 6.23	
10 L			6.00	95.18	94.93	C.O. 25	
0+85			5.79	95.39	95.15	C.O. 24	
10 R			6.13	95.05	95.05	101.18 / 95.05 / 6.13	
10 L			5.94	95.24	95.05	C.O. 12	
1+10			5.79	95.39	95.27	C.O. 12	
10 R			6.01	95.17	95.17	101.18 / 95.17 / 6.01	
10 L			5.99	95.19	95.17	C	
1+35			5.83	95.35	95.34	C	
10 R			5.98	95.20	95.20	101.18 / 95.20 / 5.98	
10 L			6.06	95.13	95.20		F.O. 07
1+50			5.81	95.37	95.36	C	
10 R			5.92	95.26	95.26	101.18 / 95.26 / 5.92	
10 L			6.10	95.08	95.26		F.O. 10

F.B. Pg. 18 Job No._____ Division No._____ Notes Rec._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Lancaster Streets
Map No.	W. O. No. Tract No. 61 Rancho La Ha
Office Work	Surveyed by Rasmussen
Checked	Notes Date Feb 44
Date	Indexed C. Tabulations

F.B. 1459 Pg. 15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 3M 8-43

LANCASTER STREETS

J.N. 5058

Street Grades

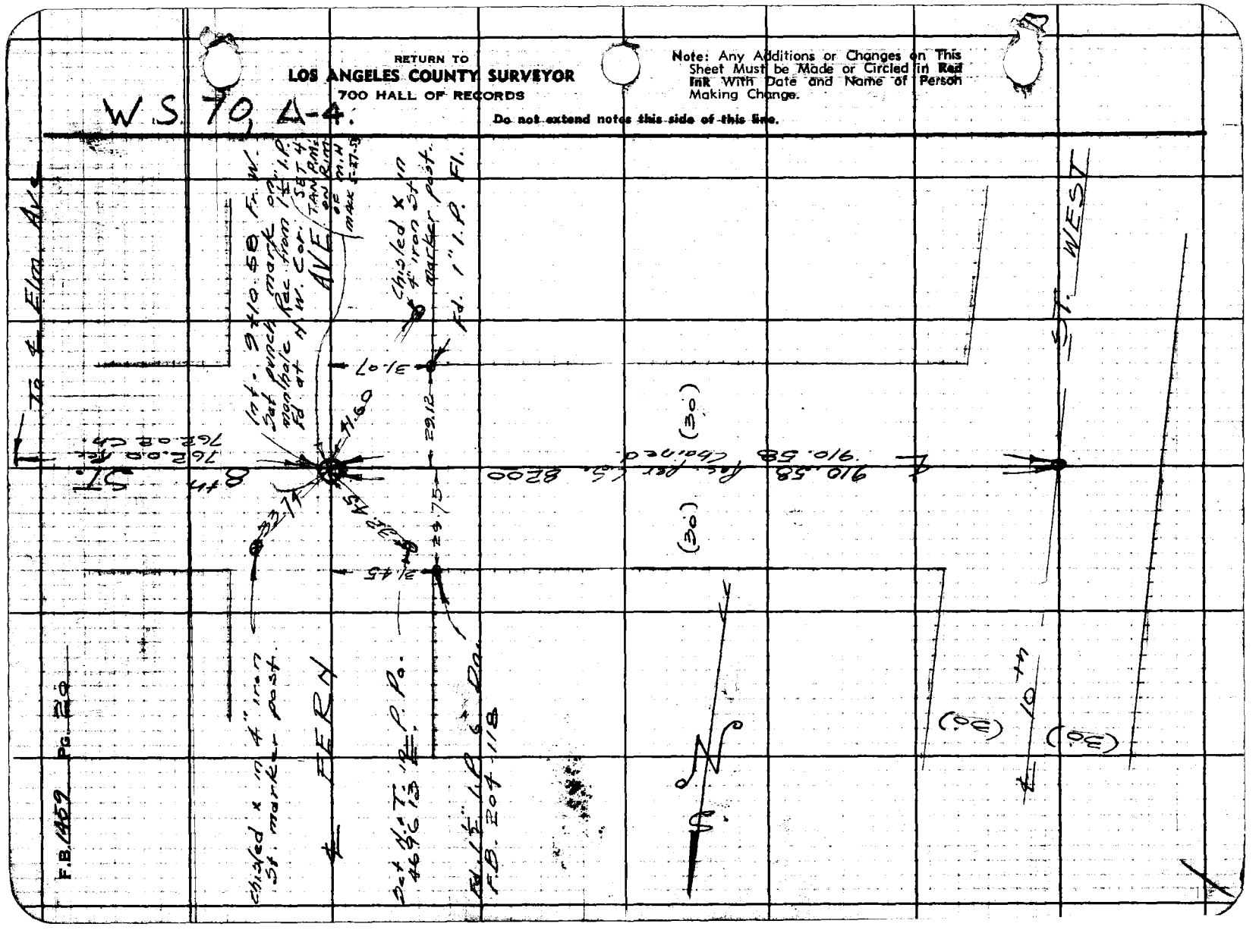
By Rasmussen
Engineer
Pierce
Metcalfe
Pierce

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 70, A-4.



FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Certified in Red Ink With Date and Name of Person Making Change.

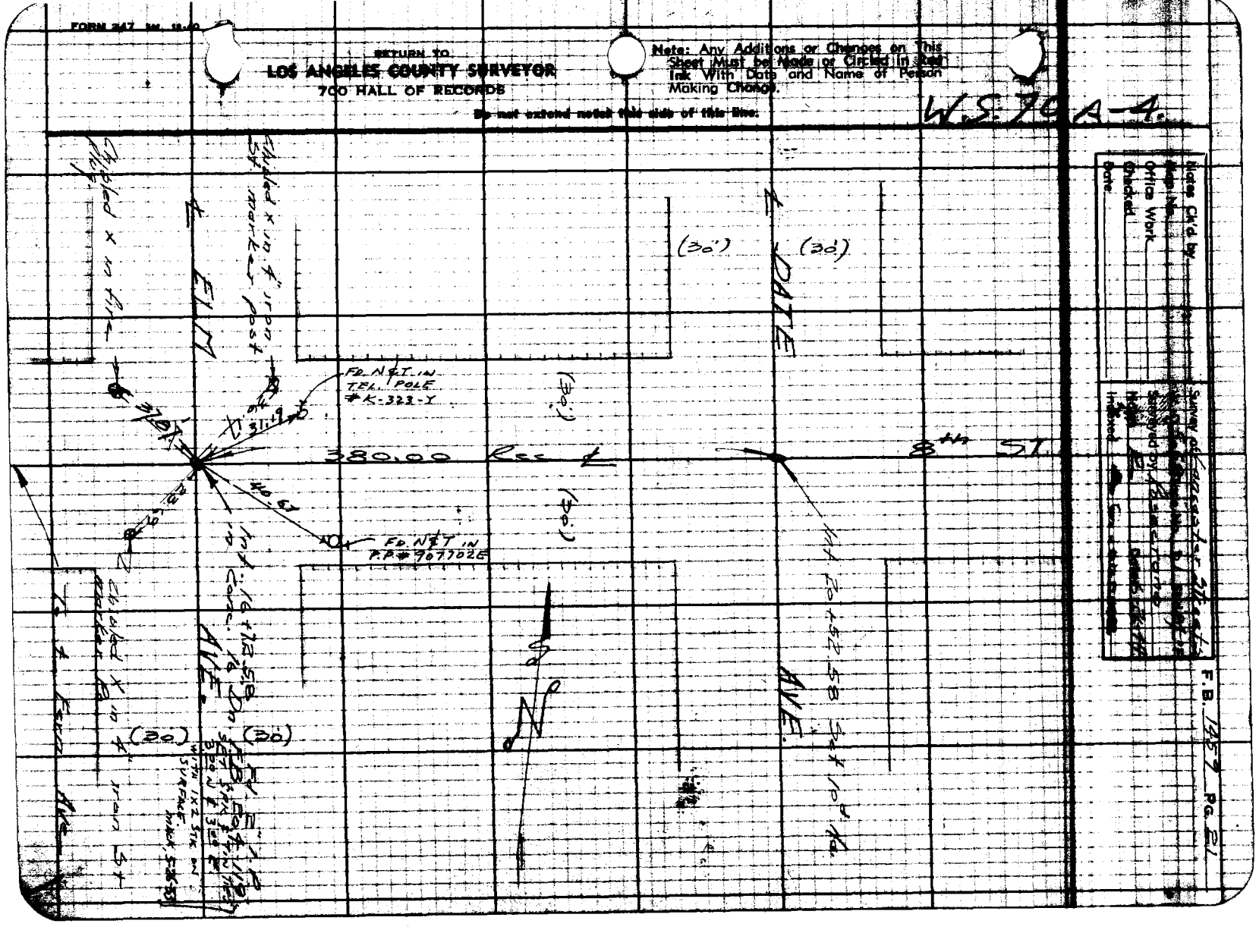
Do not extend notes this side of this line.

WS 70A-4.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Date
Scale
Inspected

F.B. 1357 PG. 21


(30')
(30')
DATE
380.00
Rec. ℄
(30')
(30')
ALLEY
ALLEY
FD. NAIL IN TEL. POLE #K-323-Y
FD. NAIL IN P.P. #7077026
N 89° 51' E
N 0° 08' W
N 89° 51' E
N 0° 08' W
N 89° 51' E
N 0° 08' W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4459 Pg. 22

Notes Ck'd. by
Bk. No.
Office Work
Checked
Date

Survey of Lancaster Streets
W. O. [illegible] No. [illegible]
Surveyed by [illegible]
Notes [illegible] Date
Indexed [illegible]

F.B. 1459 PG. 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 647 3M 12-60

(30')
℄ 9 Av
(30')

STREET

Int. ℄ 17th. & 4 Ft. S
Fd. Spk.

(10')
(10')

℄ of Alley west of Beach Ave

Manhole Rim 246.50

Manhole Inv. 18

(50')
℄ 10 Av
(50')

STREET

Int. 17th & Y
Fd. Spk.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4459 Pg. 24

Notes Ck'd by
Map No.
Office Work
Checked
Date

Surveyed by Peterson
Notes A-
Indexed

F.B. 1459 Pg. 27

T. 7 N. R. 11 W.

LINE BETWEEN SECTIONS 28 AND 33 FOR THE PURPOSE OF RE-ESTABLISHING THE ¼ CORNER WHICH HAD BEEN DESTROYED

J.H. 5058

Party
E.A. Peterson
L.A. Pierce
A.E. Snyder
P.T. Gibbons
O.C. Folgate

Note: Any Additions or Changes or Data Shall Work Be Clearly Indicated in Red Ink with Date and Name of Person Making Changes.

Do not detail notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 647 ISS 11-41

F.B. 1463 Pg. 28

To 10th Ave. see next page

13+03.6 W end of Fn. Rail

11+82.5 Fd. Cor.

Row 10" Sh. Trs. 15± apart and fence

SEC. 28

6+72.3 Fd. Cor. & row of shade trees.

Row of trees E. end of row

Row 18" shade trees 25± apart.

11+61.9 W. end of row

Row line

40th ST.

Oiled Rd.

12+25.8 E end Tel. line

Tel. line

Grand Ave

2698.13

2697.50 T. 10 = 2698.13

11+48.6 W end Tel. Pole line

0+00 to E Cor Secs. 28, 29, 32, 33 Fd. C.S. Mon. 18" Dp. F.B. 196-43

Row line

EAST.

9.5

9.5

T. 1 N. R. 11 W.

SEC. 33

LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

RETURN TO

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1455 Pg. 29

Filed in City Engineer's Office
Map No.
Office Work
Checked
Date

Survey of [illegible] Road Station [illegible]
Surveyed by [illegible]
Notes
Date 7-10-46
C. Johnson

CS-5

Note: Any Additions or Changes or This Sheet Must Be Made by Letter & Not Ink. With Date and Name of Person Making Change.

Do not extend north this side of this line.

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 1941

Tie to [illegible] monument to here

19+88.40
Ac 4"x4"x7' Fd.
Ac + set 4"x4"-6" up
Ac + 87.6 — Fo. Car.

Fo. 0.17
3.76
Set 4"x4"-6" up.

If Sac. Cor. Plugged & Dot E.V.P with [illegible] cap marked as above in Conc. is Do. by projection.

Weld wire iron Fo.

19+97.0 E end of Tr. row — 25.1

Surveyed for [illegible]
Sept. 1946
[illegible] SURVEYOR
[illegible] COUNTY ENGINEER

Fair. 10 Sh. trees 12 ± apart

SEC. 28

14+53.0 Fo. Cor — 27.4

13+41.1 W end row — 29.0

Note - Could not find Improvement at this Sac. Cor. as reported. Improvement had been destroyed.

13+47.5
E end Fair Re. line — 24.0

Fair. line — 12.0 — 29.3

Stucco Garage

29.0

Cor of garage — 13+46.1
End of Fo. and end of trees

To Sac. Cor

F.B. 1452. Pg. 30

50+76.79 Co. Secs. 27, 28, 33 + 34
T. 7 N, R. 11 W. Rd. G.S. Man. 12" Dn. 1.4' to 1.6'
F.B. 106-105

50+62.5 E end of Fn.

16.6

Fence line

50+52.6 W end of Fn.

20.0

4'/+ 20.5 E end Fn

21.5

Line 2

Line 1

Grade Road

2678.33784 = 2678.61

50+88.8 W end Fn. line

29.0

50+55.8 W end Pow. line

25.0

10' p/a. See preceding page

SEC. 28

SEC. 33

T. 7 N., R. 11 W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not detach notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

145-2-5

PWB 3319

B4

F.B. 455-2 Pg. 27

Name Child Inv.
Checked
Office Work
Checked
Date

Surveyed by Associate
Noted
Indexed

ESTABLISHING STREET CENTERLINES
IN TRACT # 5148
L.N. 505B

Tacky Pomerado Place Sylvan Gibbons

Note: Any Additions or Changes on this Sheet Must Be Made in Ink and Initialed and Dated by Person Making Change

Do not extend ends of this line

BENCH MARK
LOS ANGELES COUNTY SURVEYOR
FOOTHILL-OF RECORDS

FORM 2317 (IM. 11-61)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made by Grantee and Initialed With Date and Name of Person Making Change.

3319

A-2

ST.

PALOMAS

Ave

Set 1"x2"
Hot good for line

Set 1"x2"

Set Nail & Tag

Set 1" I.P. 2' Dp.
Disturbed
Not Set

Fd 1" I.P. 2" Dp.
N.E. Cor. Lot 25

Set Nail

Fd 4"x4" Fl. E. Cor. Lots 23 & 24

2" Lt.
4" Dp

1" I.P.

Set Nail & Tag
Identical

Set Nail & Tag
Identical

Set N. & T. on P.P.

Set N. & T. on P.P.

Set N. & T. Eq. Cor.

Set 1" I.P. 4' Dp. E. line Lot 22

(20)

(20)

(20)

(20)

90°

90°

90°

90°

0.05

0.03

0.49

0.42

0.05

0.03

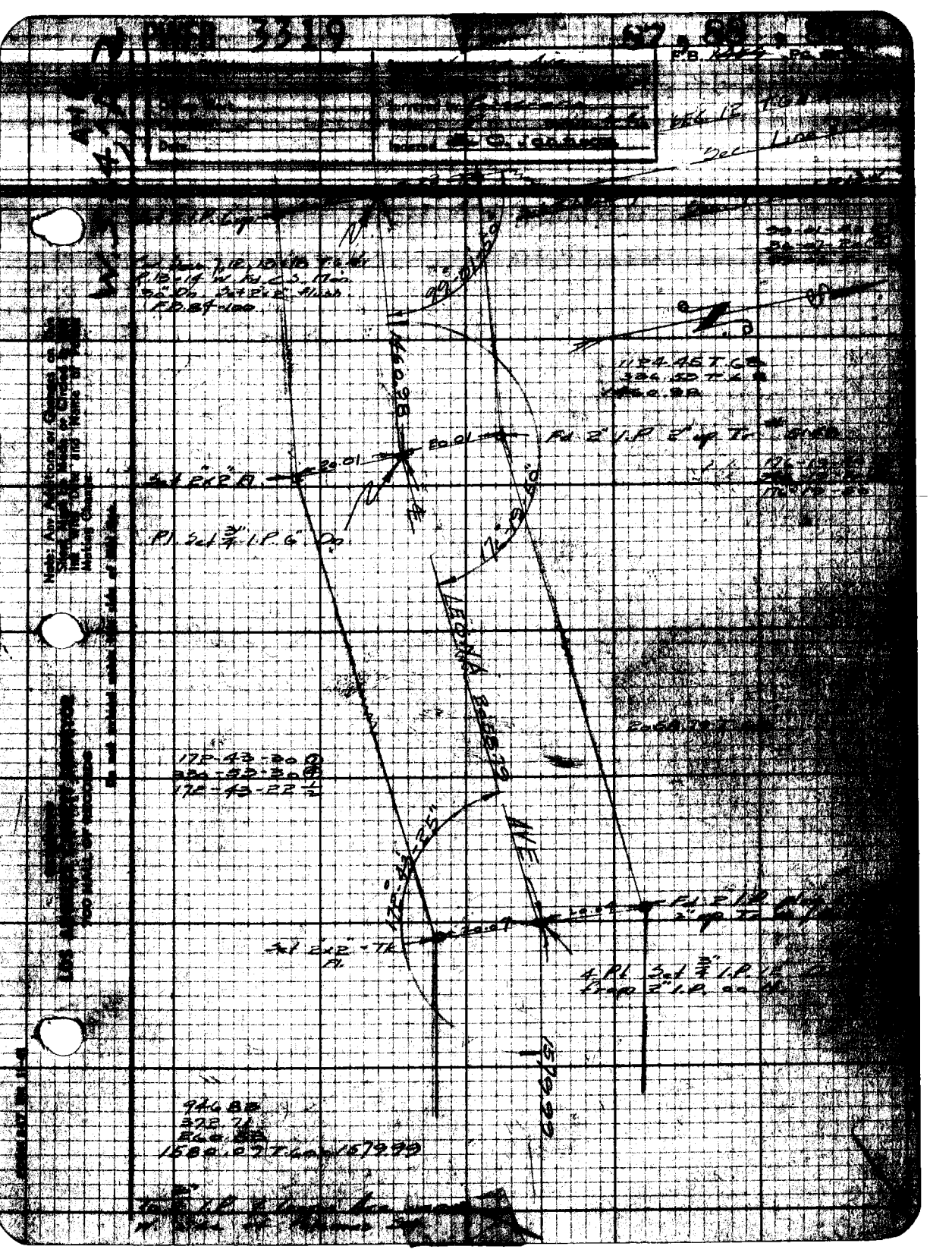
0.02

0.02

0.03

0.03

0.03


P.B. 3219
P.B. 1222
Del
Lot
Fd 2" I.P. 2' up
Fd 2" I.P. 2' up
Fd 2" I.P. 2' up
Fd 2" I.P. 2' up
LEONA
AVE
172-43-20
20-01
20-01
20-01
20-01

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 64 A-1 & A-2.

Set Ex 2" Fl.

Fd. 2" I.P. 6" Dn.
Found 1" from South
End of Ex. & Pc 6" Dn 0.07 N
and 0.13 E.

Fd. 4"x4" Brace Post with
N.T. in top.

Set Ex 2" Fl.

Fd. 2" I.P. disturbed
Reset it at this
location 6" up.

Set N.S.T. in Conc. Pc

Chiseled x
to 4 Cul.
head wall

78-03-20 ①
312-13-10 ②
78-03-17½

147-57-40 ①
311-30-00 ②
163-57-30

(20) (20)

PALOMA ST.

98241.T.66 = 982.40

98.65 T.68 = 986.68

45.55

37.55

386

77-30-40

78°

10.02-25"

Set ⊕ 1.8 Ex. 2nd
preceding page
of LEDGE LINE

Set ⊕ 1.P. 8" Dn.
Int.
to point 20 E of 2" I.P. Los
See 2nd preceding page
147-57-30 ②
Station ②
163-57-30

PWFB 3319

90

Notes Cl'd by:
Office Work
Checked:
Date:

Surveyed by:
Notes
Indexed

F.B.

Note: Any Additions or Changes to this Sheet Must be Made by Order of the Chief and Name of Person Making Change.

Do not remove from file one of this sheet.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
SURVEY DIVISION

Form 2377 Rev. 11-48

Pine Cyn. Outlet to Lake Fd.
for C.B. 1932-2.

42-02-00
248-12-00
62-02-00

300.71 @ 2 - 30 = 300.15
138.64
438.79
T.60 = 438.76

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1459 Pg. 42

PWFB 3320

57

F. B. 1459 Pg. 44 A

Notes Ck'd by
Map No.
Office Work
Checked
Date 8-13-52

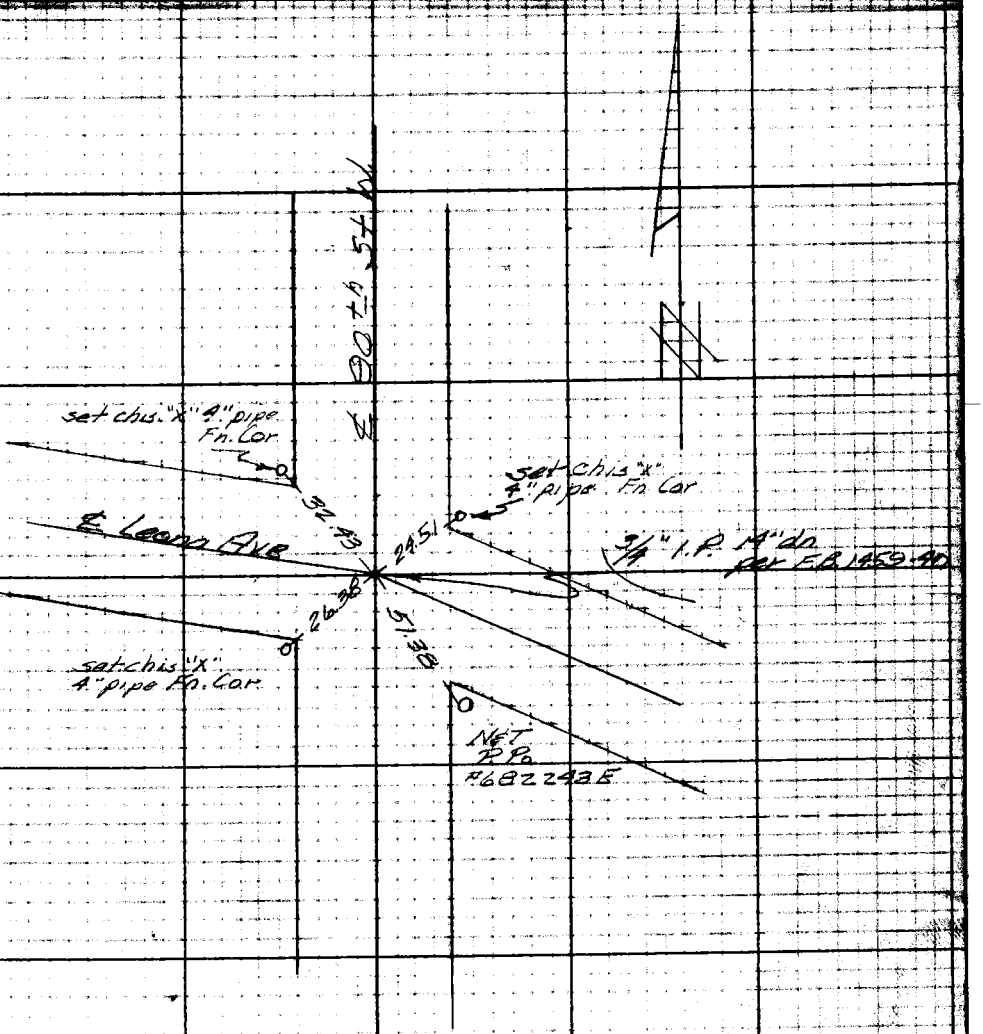
Survey of Leona Ave
W. O. Sht. Supp. No. Sht'd
Surveyed by Westhoff
Noted
Date 8-7-52
Indexed
C. Johnson

W.S. 8 A-2

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. Pg.

PWFB 1430

945

F.B. [illegible] Pg. [illegible]

Notes Ck'd by:
Book No.
Office Work:
Checked:
Date:

Survey of: Tract #9488
M. C. [illegible] No. 2 [illegible]
Surveyed by: [illegible]
Notes: [illegible]
Indexed: M. C. Jansen

TRACT #9488 R/M. SURVEY

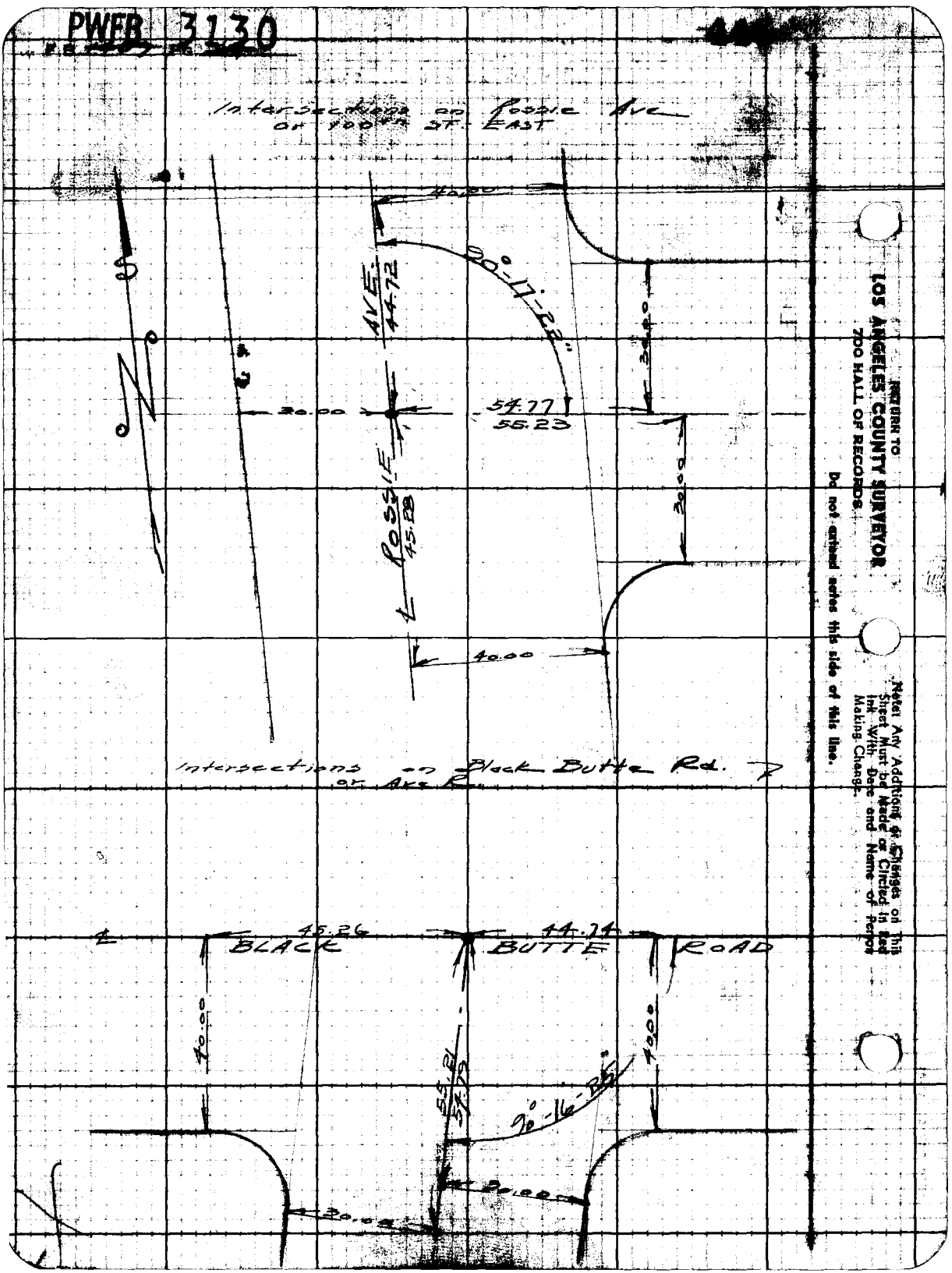
Note: Any Addenda or Change on this Sheet must be Signed or Check'd in ink with Date and Name of Person Making Change

Los Angeles County Engineer
RETURN TO
100 HALL OF RECORDS

Do not install nails in side of this book

Form 247 4M 11-61

PWFB 3130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

Do not extend notes this side of this line.

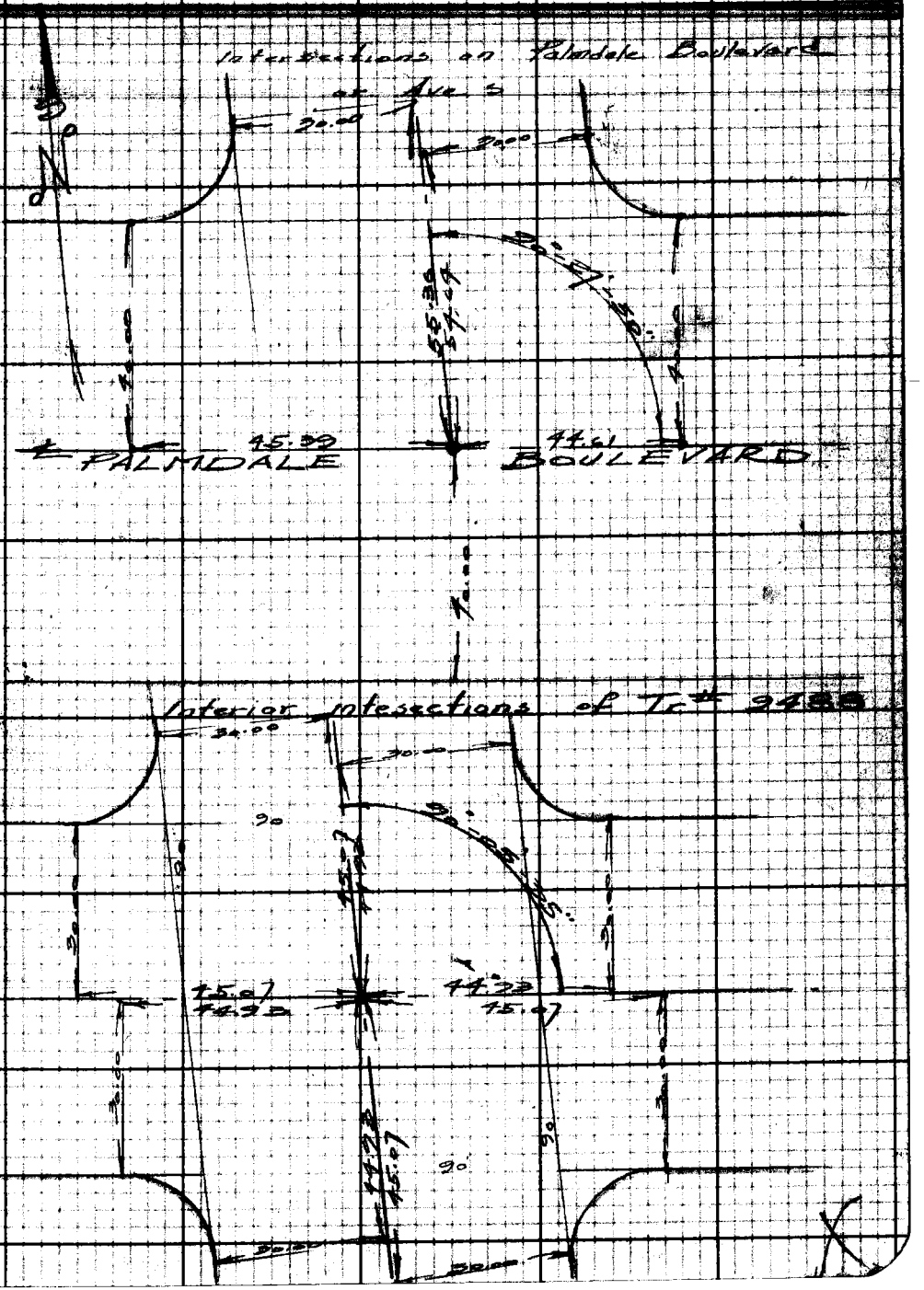
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 3130

Notes Ck'd by
Office Work
Checked
Date

Survey of Tract # 9488
Surveyed by
Notes
Indexed

F.B. Pg.



Note: Any Additions or Changes on this Sheet Must Be Made or Checked by the Licensed Land Surveyor in Charge of Said Mapping Checks.

Do not extend lines outside of this area.

LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4559 Pg. 46

RWFB 3125

282

F. B. [illegible] Pg. [illegible]

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of Glendale 3rd

W. O. 2427 Page No. 77 Std. 68 °F

Surveyed by Pasecznaro

Notes 4-24-1941 Date

Indexed C. Jennings

W 3 6 S 1 A-3

TIES TO SOUTH ¼ COR SEC. 35 T. 6 N. R. 12 W.

See F.B. 84-2 for ties to N ¼ Cor. Sec 35

N

Set MT in Pow Po.

Pow. line

Fd. 4"x4" 6' up

44.24

52.92

East line

Co. Mon. for ¼ Cor. Sec 35 T 6 N R 12 W.

42.42

Fd 2" on fn. line

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 5-46

E.B. 1457 Pg. 62

NEW MONUMENT AT COR SECS. 4, 5, 8, & 9 T. 7 N. R. 9 W.

F.B. 209-55
Cor. Secs. 4, 5, 8, & 9 T 7 N R 9 W. Fd. C.S. Mon. 18" above surface with top broken Replaced it with 2" I.P. with brass cap marked as shown in Conc. 5" above surface
3-10-1950

COUNTY SURVEYOR
T. 7 N.
5 4
8 9
R. 9 W.
329

NEW MONUMENT AT COR SECS. 13, 24, 18 & 19 T. 8 N. R. 12 & 13 W.

COUNTY SURVEYOR
T. 8 N.
13 18
R. 13 W.
24 19
R. 12 W.
329

Fd 4"x4" R.P. 8" up

Fd. C.S. Mon at Cor Secs 13, 24, 18 & 19 T. 8 N. R 12 & 13 W. 6" Dia with top broken off Replaced it with 2" I.P. with brass cap marked as shown in Conc. 14" Dia. 10-12-50

Az. 42

Az. 42

R.P. 3 x 2" I.P. 6" up

W.S. 711, C-2 & W.S. 690-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Data and Name of Person Making Change.

PWFB 3733

14

Notes Gk'd by
Blue Prints
Office Work
Checked
Date

Survey of Ave. G 160 to 200 E
W. Corner Tract No. 27, Map Bk. 4
Surveyed by Instrumentmen
Noted [illegible] Date 12-6-46
Indexed C. Johnson

F.B. TF-7 Pg. 85

NEW TIES TO SEC. AND 1/4 CORS.
ON AVE. G 160 E TO 200 E

J. N. 5058

Party.
E. A. Ramacciotti
J. A. Pena
J. C. Pena
V. T. Gibbons
O. C. Fajardo

Note: Any Additions or Changes on This Sheet Must Be Noted or Dated in Red With Date and Name of Person Making Change.

Do not exceed within this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-45

F.B. 422 Pg. 47

PWFB 3733

15, 16, 17

WS 68, A-3, WS 69D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. 4"x4" P.

42.43

Cor. Dec'd. 3, 4, 33 + 34 T. 7 + 8 N. R. 9 W. Fd. 2" I.P. in Conc. Brass cap had been knocked off by grader. Reset 2" I.P. with brass cap marked as shown in Conc. 12" Dp.

170TH ST. E.

42.43

44.34

Fd. 4x4 Fl.

SURVEY FOR 1" = 400'

SEC. 33
T. 8 N., R. 9 W.

2672.36 Rec.

Fd 4x4" Fl.

42.43

Cor. Fd. 2" I.P. in Conc. 2" Dp. Lancred it to 12" Dp.

42.42

45

Set 2" I.P. plug + Tk 6" up

SEC. 4

N. 2° 21' W.

2670.30 Rec.

Cor. Dec'd. 4, 5, 32 + 33 T. 7 + 8 N. R. 9 W. Fd. C.S. Mon. Dp.
E.B. 209-58

160TH ST. E.

PWFB 4019

341, 342, 343

F.B. [illegible] PG. 52

Notes Ck'd by
Plat Ck'd
Office Work
Checked
Date

Survey of T.8N. R.13W.
W. of [illegible] Meridian
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed E. O. Johnson

Note: Any Additions or Changes on this Sheet Must Be Made or Called to the Attention of the Surveyor Initialed With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Set 4"x4"-5' up

42.43

Cor. Secs. 7, 8, 17 & 18 T.8N. R.13W. Fd. C.S. Mon. 12" Dn. F.B. 208-14

Set Nail & T. in Pav't. F. 1330-36.5 E.

24.44

45°

Sec. 7

T.8N. R.13W.

2638.67 Rec.

Fence

Set 4"x4"-6" up

Sec. 12

90°

Fd. 4"x4" F.

Fd. 4"x4" F.

Cor. Secs. 7, 12, 13 & 18 T.8N. R.13W. Fd. C.S. Mon. 12" Dn. F.B. 52K-10

2703.31' Rec.

Set 2" I.P. Flush

45°

Fence

24.44

42.43

Fence

Cor. Secs. 7, 12, 13 & 18 T.8N. R.13W. Fd. C.S. Mon. 12" Dn. F.B. 134-27

42.43

Set 2" I.P. 6' up

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1427 Pg 56

Profile No. ____ X.Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 5058 Division No. ____ Survey of Lancaster Streets

Survey by [illegible] & Mapped by C. J. [illegible] Date 6-17-47

Map No. ____ Indexed ____ Date ____

F.B. 1357 PG. 57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

GRADES ON ALLEY BETWEEN ELM AVE AND FIG AVE AND 11TH ST. AND 12TH ST.

J. N. 5058

STATION | B.S. | H.I. | F.S. | ELEV.

1+650 Fd. boat spk. ± T. El.

℄ 11th STREET. (20) (20)

20' (Not dedicated)

℄ ALLEY WEST OF ELM AVE

649.96

649.86 T.90 = 649.96

0+00 T.H. Fd. nail & tag 1" Da

℄ 12th STREET (30) (30)

FORM 307 5M 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Job No. 5258 Division No. ____
Survey of Lancaster Streets
Survey by Pasadena Notes C. Johnson Date ____
Indexed ____ Date ____
F.B. 1222 Pg. 58

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # E12	4.08	65.479		2361.399	F.B. 1222-92, 12th + Elm	L.T. M.C.R. - SE. Cor.
0+00			5.27	60.209		
0+18			5.93	59.55		
0+30			4.97	60.51	G.P.	
0+50			5.26	60.22	60.36	
1+			5.37	60.11	60.09	
+50 T.P.	4.115	63.814	5.780	59.699		
2+			4.35	59.46	59.55	
+50			4.50	59.31		
3+			4.91	58.90	59.01	
+50			5.06	58.75		
4+			5.14	58.67	58.48	
+50 T.P.	3.860	62.354	5.31	58.504		
5+			4.34	58.01	57.94	
+50			4.85	57.50		
6+			5.17	57.18	57.41	
+83			5.58	56.77		
+50			5.00	57.35		
B.M. # F11 A			6.130	56.224	3/4 " Iron pipe C.P. S.W. Cor. 11th + Fig	
					Elev. 2256.216 F.B. 1222-160	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gravel Pit
W. O. 5058 Maps No. 66 Std. 64-8
Surveyed by Rosecrans
Notes Date 5-13-47
Indexed

F. B. 1457 Pg. 57

GRAVEL PIT SITE

ON AVE. C 105TH ST. EAST.

J. N. 5058

Party — E. A. Rosecrans, O. C. Folgate, V. T. Gibbens.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1459 PG. 60

W.S. 691 B-1

Cor. Secs. 9, 10, 15 & 16
T. 8 N. R. 10 W. Fd. C.S. Mon.
F.B. 213-31

SEC. 9

SEC. 16

T. 8 N. R. 10 W.

To 1"x2" Pl. #2

953.25 T. 94 = 953.31

77-44-00 ② 127-37-00 ①
310-45-20 ④ 150-28-20 ③
77-43-50 127-37-05

575.80 T. 94 = 575.84

253.31

127°-37'-05"

72°-43'-50"

S64°-30'-E

#1 Pl. Set 1"x2"
575.84

S12°-30'-E 575.84

#Cor. Secs. 9 & 16 T. 8 N. R. 10 W.
Fd. C.S. Mon. F.B. 213-26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Coastal Pit
W. O. 3253 Tape Notes Std 27 #
Surveyed by Fraser crew
Notes C Date 5-24-47
Indexed C. Johnson

F.B. 12552 Pg. 61

W 15 69, S-1

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

End of line
30+36.13 Set 1"x2"

30-46-20 ①
123-06-00 ②
30-46-20

2676.04 T.20 = 2676.14

919.21 T. 28 = 919.29

142+37-00 ③
238-28-00 ④
149-37-00

30°-46'-30"

149°-37'-00"

S. 53° W. 919.29

N. 35° W. 2676.14

SEC. 16
T. 8 N. R. 10 W.

4 Pl. #3
Set 1"x2"
2146.84

581.64 T.26 = 581.69

140-16-00 ①
241-04-20 ②
140-16-05

S. 22° E. 581.69

140°-16'-05"

13-02-30 ③
52-09-20 ④
13-02-20

4 Pl. #2 Set 1"x2"
15+29.15

To 4 Pl #1 See preceding page

13°-02'-20"

To 4 Pl #1

C.S. Mon. & Cor. Secs. 9+16 See preceding page

SEC. LINE

FORM 267 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1452 Pg. 42

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LOCATION OF GRAVEL WASH AT AVE C AND 105TH ST. EAST						
0+00	20' S				gutter	
	17' N				"	
	216 N				Pow line	
	96 E				Edge flags	
	10 W				" "	
1+00	41 R				" "	
	80 L				" "	
2+	57 L				" "	
	46 R					
3+	33 R					
	62 L					
4+	52 L					
	44 R					
5+	35 R					
	60 L					
6+	70 L					
X	30 L					

Profile Notes Red_____ Plotted_____ Job No. 5028 Division No. 4 F.B. 2357 Pg. 68
No._____ Date_____ Survey of Gravel Pit 105 E
No._____ Date_____ Checked_____ Survey by [redacted] Notes Compiled by [redacted] 5-24-57
No._____ Date_____ Map No._____ Indexed_____ Traced_____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Checked ____

Division No. ____ Date ____ Date ____

Job No 5058 Notes R Date 5-27-47

Survey of Gravel Pit

Survey by Assmann

Indexed by C. Johnson

F.B. 1259 Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.		
7+	64' L				Edge Flags.	
	10' R					
8+	17 R					
	37 L					
9+	35 L					
	0 R					
10+	35 L					
	15 R					
11+	20 R					
	17 L					
12+	10 L					
	30 R					
13+	20 R					
	45 L					
14+	50 L					
	70 R					
15+	125 R					
	50 R					
16+	60 R					
	120 R					

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+	40 R					
	77 R					
18+	37 R					
	15 L					
19+	83 L					
	0' R					
20+	66 L					
	0 R					
21+	0 L					
	45 R					
22+	0 L					
	60 R					
23+	80 R					
	36 R					
24+	0 L					
	110 R					
25+	60 R					
	120 R					
26+	40 R					
	100 R					

Profile Notes Red____ Plotted____ Job No. 5028 Division No.____ F.B. 1459 Pg. 66

No.____ Date____ Date____ Survey of Laurel Pl

X-Sec. Notes Chkd____ Checked____ Survey by: [illegible] Notes by [illegible] Date 5-27-47

No.____ Date____ Date____ Map No.____ Index C. Takai

FORM 207 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No 5058 Survey of Gravel Pit

Survey by Rasmussen Notes R Date 5-27-47

Indexed E. O. Johnson

FB 1459 PG. 65

STATION	B. S.	H. I.	F. S.	ELEV.		
27+	26 R					
	75 R					
28+	7 R					
	110 R					
29+	12 L					
	40 R					
30+86	83 L					
	150 L					

Notes Ck'd by	Survey of Gravel Pit Site	F. B. 1452 Pg. 67
Map No.	W. O. 5058 Plans No. 77 Std. [illegible]	
Office Work	Surveyed by Roberrans	
Checked	Notes [illegible] Date 5-24-47	
Date	Indexed [illegible] C. Johnson	

PROPOSED GRAVEL PIT

IN SEC. 26 T. 6 N. R. 9 W.

J.N. 5058

E.A. Roberrans
O.C. Fogarty
V.T. Gibbons

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 DM 5-46

F. B. 1459 Pg. 68

W.S. 67 A-3, & B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. 4"x4" -3" up — 30.00 — 20.00 — Fd. 4"x4" 3" up

4 Cor. Secs. 25-26 T. 6 N. R. 9 W. Fd. C.S. Mon. 15" Dn. F.B. 464-6

2150.84 T 90 = 2151.15

Graded Rd. 2151.15

GRAVEL PIT.

P#1 Set 1"x2"-1" Dn.

SEC. 26 T. 6 N. R. 9 W.

3194.64

3194.02 T 98 = 3194.64

Set N.+T. in 4"x6" sign. Po.

52.44

4 Cor. Secs. 26+27 T. 6 N. R. 9 W. Fd. C.S. Mon. 3" Dn. Set 2" I.P. 12" Dn. F.B. 486-129

42.44

65.56

Fd. 4"x4" 6" Dn.

Set N.+T. in Conc. Po. 1.6 E. of E.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Date ____
Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 5058 Division No. ____
Survey of Lancaster Streets
Survey by [redacted] Notes R Date 7-8-87
Map No. ____ Ind. [redacted] C. Johnson

F.B. 1459 Pg. 71

(495)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

LAWN CURB GRADES AT

LANCASTER HIGH SCHOOL

J.N. 5058 [redacted]

Curb to be 30' east of ℄ of Division St. From South gate to Aye I-4 at average lawn level.

FORM 307 SM 1-46

Pg. 72 Job No. 205B Division No. Notes Red Plotted Profile

Survey of Lancaster Streets Date Date No.

Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 7-9-47 Date Date No.

(505)

STATION | B.S. | H.I. | F.S. | ELEV.

Ave I 4

(30')

(30')

Inst to Hub 6+23.47 Pr. 3

Boot Spk 5+93.59

49.88 — 27. — 120.10

0.14

90°

Boot Spk 4+73.49

Sidewalk

(30') (30')

128.35

Boot Spk 3+45.14

129.45

Division St.

Boot Spk 2+15.69

Curb

102.86

Boot Spk 1+12.83

58.75

Boot Spk 0+54.08

54.08

Sidewalk

Curb

Boot Spk 0+

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red Date Date Date
Plotted Checked Checked
Job No. 2058 Division No. Survey of Aguaclara Streets Survey by Pasadena Land & Water Co. Dated 7-9-51
Notes Chkd Date Map No. Indexed C. Jacobsen Date
F.B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1	5.614	2363.574		2357.96	F.B. 849-51. L.T. in Conc. slab, S.W. Cor.	
T.P.	2.706	60.826	5.453	58.121	old bus sheds. at High School.	
5+93.59			5.48	55.35	℄ Spk	
"	27 R		3.92	56.91		
4+73.49			4.78	56.05	℄ Spk	
"	"		3.32	57.51		
T.P.	6.120	62.643	4.303	56.523		
3+45.14			5.53	57.11	℄ Spk	
"	27 R		3.94	58.70		
2+15.69			4.27	58.37	℄ Spk	
"	"	✓	2.65	59.99		
1+12.83 T.P.	5.40	64.41 3	3.630	59.013	℄ Spk	
"	27 P		3.48	60.93		
0+54.08			5.08	59.33	℄ Spk	
"	27	6' North	3.13	61.28		
"	"	6' South	3.13	61.28		
0+00			4.76	59.65	℄ Spk	
"	27 R	✓	2.88	61.53		
T.P.	4.359	65.159	3.613	60.800		
B.M.			4.280	60.879	L.T. in lower step of High School.	
					10 ft. S of ℄ Prod Elev. 2360.84 L.D. 1-14-	

515

F.B. 1859 PG. 74

Job No. Division No. Notes Red. Plotted. Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

(5+23)

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 3p7 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 3915

36

F. B. [illegible] Pg. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave D
W. O. 5058 Tape No. 77 Std. 42 °F
Surveyed by Parsons
Notes P Date 5-15-42
Indexed C. Johnson

AVE. D. 170TH ST. W. TO HIGHWAY 138th

Notes showing new reference points and ties

J. N. 5058

Party

F.A. Rodecrans
J.F. Pierce
V.C. Pierce
V.T. Gibbons
O.C. Falgat

See F-B 830 Pg 311, 335

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

PWFB 3915 37, 38, 39

W.S. 72, A-2

F.B. [illegible]

Fd. 4x4" - 5" up

42.43

Sec. Line

180TH ST. W.

42.43

Cor. Secs. 14, 15, 22 & 23 T. 8N. R. 15 W. Fd. C.S. Mon. 12" Dp. F.B. 754-66

45°

Fd. 4"x4" Fl.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

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¼ Cor. Secs. 14 & 23 T. 8 N. R. 15 W. Fd. C.S. Mon. F.B. 754-106

R.P. Set 2" I.P. Flush

2000

2000

90°

R.P. Set 2" I.P. 6" up

℄ AVE. D

Set 2" I.P. 5" up

42.43

Sec. Line to S 2

170TH ST WEST

42.43

45°

Cor. Secs. 13, 14, 23 & 24 T. 8 N. R. 15 W. Fd. C.S. Mon. F.B. 754-53

Fd. 4"x4" - 6" up

PWFB 3914

8229

F. [illegible] Pg. 77

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave. D-17 to Ave W
W. O. 2058 Zone No. 27 Std. GP. "F"
Surveyed by
Notes C. Johnson Date
Indexed

Fd. 4"x4"-2" up

190TH ST. W.

Sec. line

Cor. Secs. 15, 16, 21 + 22 T. 8 N. R. 15 W. Fd. C.S. Mon. F.B. 754-79

45°

43°

Fd. 4"x4"- 6" up

W.S. 72, A-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

4" E" I.P. 3" up

30.00

30.00

Set 2" I.P. 5" up

90°

¼ Cor. Secs. 15 + 22, T. 8 N. R. 15 W. Fd. C.S. Mon. & above the surface. Lowered it to 12" below surface See F.B. 754-106

AVE. D

180TH ST. W.

Sec. line

Cor. Secs. 14, 15, 22 + 23 Fd. C.S. Mon. See preceding page

FORM 247 SM 5-48

PWER 3914
F.B. [illegible] Pg. [illegible]

10, 11, 12

W.S. 73, D-2

Sec. Line ℄ 220TH ST. W.

Cor. Secs. 16, 17, 20 & 21 T.8N. R.15W. Rd. C.S. Mon. F.B. 154-85, 108

℄

Set 2" I.P. 6' up ~~2300~~ 2200 ~~2300~~ Set 2" I.P. 6' up

90°

℄ Cor. Secs. 16 & 21 T. 8N. R. 15W. Rd. C.S. Mon. 6" up. F.B. 754-108 Lowered it to 16" below surface

AVE. D

Sec. Line ℄ 190TH ST. W.

Cor. Secs. 15, 16, 21 & 22 T.8N. R.15W. Rd. C.S. Mon. See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3913

5 , 6 , 7

F. B. 162 Pg. 71

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Arc. D
W. O. 5054 Tape No. 62 Std @ 68°F
Surveyed by Rescrons
Notes R Date 5-29-47
Indexed C. Johnson

W 5, 73, C-4, D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Sec. line ℄ 220TH ST. W.

Cor. Secs 13, 24, 18 & 19
T. 8 N. R 15 & 16 W. Fd C.S.
Mon. FB 503, - 3c, 49, 79.

℄

Set 2" I.P. 6" up. 30.00 30.00 Set 2" I.P. 6" up.

90°

℄ Cor. Secs. 18 & 19 T. 8 N. R. 15 W.
Fd. C.S. Mon. FB. 754-111
Lowered 4" to 15" below surface

AVE. D

Cor. Secs. 17, 18, 19 & 20
T. 8 N. R. 14 W. Fd. C.S.
Mon. F.B. 754-93, 110

Sec. line ℄ 210TH ST. W.

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 4552 Pg. 82

PWFB 3422

1043

F.B. 1459 Page 97

Notes Ck'd by
Office Work
Checked
Date

Survey of 56th St West
W. O. Salt Lake Base & Meridian
Surveyed by Rosecrans
Notes R Date 7-1-47
Indexed A. C. Jackson

NEW TIES TO ¼ COR. OF SECS 1-2 AND COR. OF SECTIONS 1, 2, 11 + 12 T.6N. R.13W.

J.Y. 5058

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

F. B. [illegible] Pg. [illegible]

PWFB 3422

1044, 1045 W.S. 64, C-1

Fd. 2" I.P. 6" up — 29.98 — 30.00 — Fd 4"x4" Fl

1/4 Cor. Secs 1-2 T. 6 N., R. 13 W. Fd. C.S. Mon 6" Dn.

30.00 E

30.00 S

Fd. 2" I.P. 6" up. — 29.98 — 30.00 — Set 1" I.P. Fl.

SEC. 1

SEC. 2

T. 6 N. R 13 W.

U.S. GEOLOGICAL SURVEY COOPERATION WITH LOS ANGELES COUNTY ELEVATION 1000 FEET ABOVE SEA LEVEL DATUM OF 1929 250 DOLLARS FINE FOR DISTURBING THIS MARK

Cor. of mier box

R.P. Set 1½" I.P. 6" up — 45° — 47.23

42.43

50.12

55.90

Fd. 4" bronze mark stamped as shown in Conc. flush.

Fd 4"x4" T. in Pave Po

Fd. 4"x4" T. in guy Po

Cor. Secs. 1, 2, 11, 12, T. 6 N. R 13 W. Fd. C.S. Mon. 5" Dn. Lowered it to 18" Dn.

42.43

R.P. Set 1½" I.P. 6" up.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

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PWFB 3422

1046

F.B. 1662 PG 62

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave M 4
W. O. [illegible] Maps No. 40 Sh'd 24
Surveyed by Rasecrans
Notes [illegible] Date 12-48
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

Returnable to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

AVENUE M 4

50TH ST WEST TO 55TH ST WEST.

J. N. 5058

Party

E. A. Rasecrans
J. P. Pierce
J. C. Pierce
H. H. Agnard
L. Vejar

FORM 847 SM 11-48

PWEB 3422
F. B. 1007 Pg. 84

1047

W.S. 64, C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cor. Secs. 35, 36, 1 & 2 T. 6 & 7 N. R. 13 W. Fd. C.S. Mon. 6" Dn. C.S. 8138

1376.13 T. 54 = 1375.84
22
1375.62

31-01-30
31-06-20
31-01-35

17-49-20
17-11-00
17-49-15

Fd. cut Spk & W in P.Po #168125E
Fd. 2" I.P. 6' up

N 31° 01' 35" W

1375.62

58.68

28.00

56.04

Set N.T. in P.Po. 10754.

17° 49' 15"

58.20

M.4 AVE

148.05

Ind. Set Spk Fl. boat

73.19

57.84

Fd. 2" I.P. 6" up

Chiseled X in 30" Conc. Std. pipe

(40')

(40')

50TH ST. WEST

148.07 T. 58 = 148.05

To 1" I.P. 8" Dn.

4 Cor Secs. 1 & 2 T 6 N. R 13 W. Fd. C.S. Mon. 12" Dn C.S. 8138

PWFB 3422

1048

F.B. 1447 Pg. 96

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave M 4
W. O. [illegible] Tape No. [illegible] Std. [illegible]
Surveyed by Forrerons
Notes Date 1-5-48
Indexed C. Johnson

+2.7 H.T. 13 Pow. Pc

1468406

P.O.T. 2"x2" I.P. 12" Dn.

Fd. 2" I.P. 5" up — Fd. 2" I.P. 2" Dn.

N. 89°-24'-36" W 2280.19 per Tr. 11760-4

Fd. 2" I.P. Fl. — 0.12 — 0.25 — Fd. 2" I.P. Fl.

P.C. Fd. 1" I.P. 4" Dn.

162-13-20
208-53-40
162-13-15

148.22 T.62 = 148.20

162°-13'-15"

148.20

Ave M 4

179-58-40
359-54-40
179-58-30

179°-58'-20"

6" up

Fd. 2" I.P.

7.93 — 1.79

Fd. 1" I.P. 4 Dn.

17°-42'-15"

148.25

P.R.C. Fd. 2" I.P. 6" up

P.C. Fd. 1" I.P. Fl. See preceding Page

Fd. 2" I.P.

Fd. 2" I.P.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 RM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 4659 Pg. 86

PWFB 3422

562

F. B. 145 Pg. 37

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T.7N. R.13W.
W. D. Map No. 17 Sht 6 B. F.
Surveyed by Pomeroy
Notes [illegible] Date 7-1941
Indexed

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change. WS. 64 B-1 & WS. 71 B-5

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 5-65

3rd M.T. in Pow Pl # 1680638

Fd. 1¼" I.P. Fl.

Chiseled X in 24" standpipe

Chiseled X in 18" Conc. valve Bx

45.42

23.20

43.05

52.34

Ctr. Sec. 2 T. 6 N. R. 13W. Fd. 1" I.P. Filled with Conc. & Dn. R.S. 46-38

30°

51°

Ctr. 6" almond Tr.

Ctr. 10" almond Tr.

Fd. 2" I.P. in Conc. 8" up. Disturbed (5-31-49)

Fd. 2" I.P. 8" up

42.05

42.81

Ctr. Secs 14, 15, 22 & 23 T. 7 N. R. 13 W. Fd. C.S. Mon. 12" Dn. F.B. 209-86

42.22

42.55

Fd. 2" I.P. Fl.

Fd. 2" I.P. Fl.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 4433 Pg. 88

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 5058 Division No. ____
Date ____ Date ____ Survey of Lancaster Streets
Notes Chkd ____ Checked ____ Survey by Lacerna Notes R. ____ Date 12-2-47
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FB 12459 Pg. 87

PROPOSED ALLEY NORTH OF 10TH ST.
FROM DATE AVE TO CEDAR AVE.
J.N. 5058

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-46

FORM 307 5M 1-46

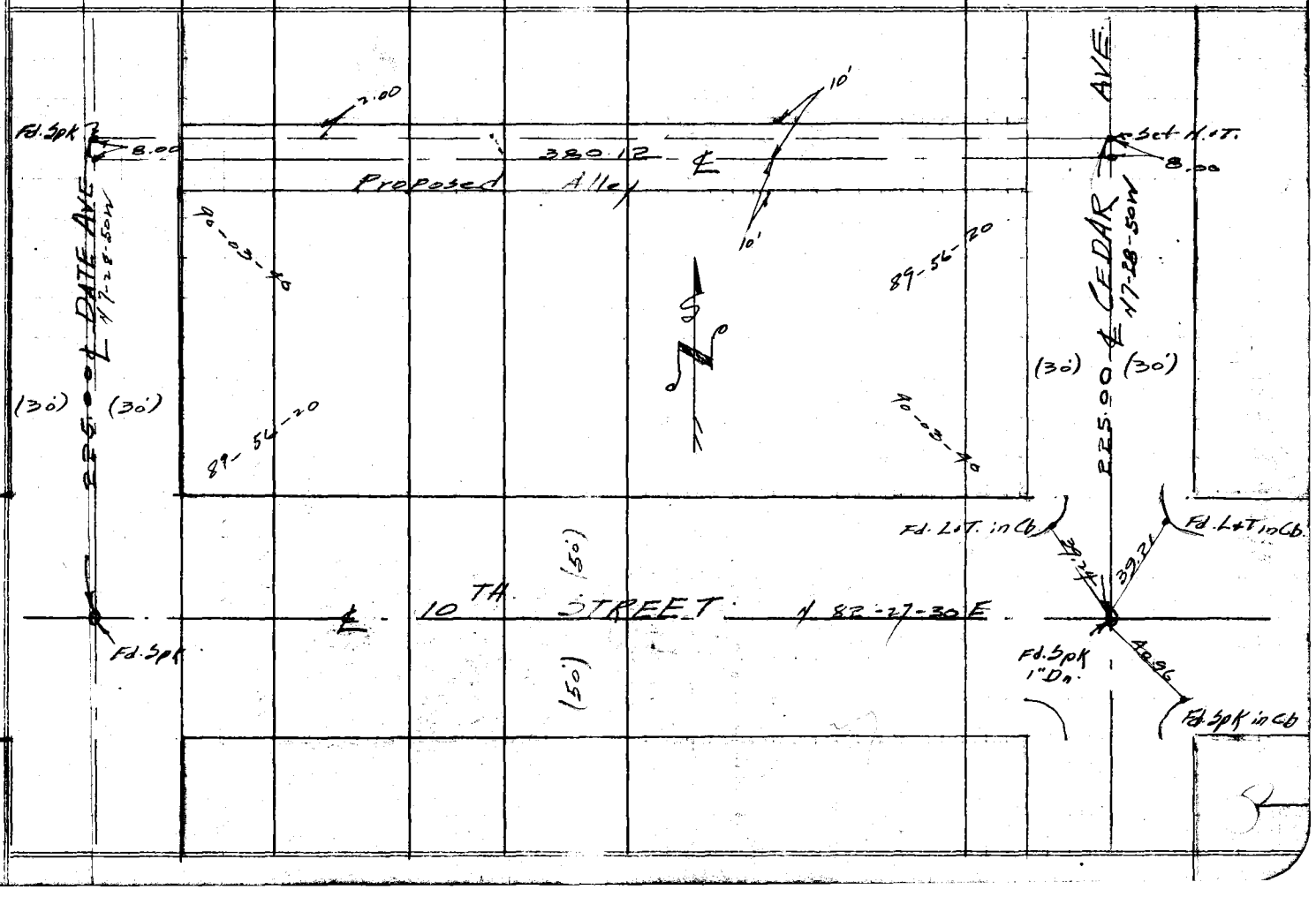
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No.
Job No. 5-558
Survey of Lancaster Streets
Survey by Rasmussen Notes C. Johnson Date
Index
F.B. Pg. 20

STATION	B. S.	H. I.	F. S.	ELEV.



FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Book No. 2358 Division No.____ Page Pg. 9

No.____ Date____ Map No.____ Sheet____

No.____ Date____ Map No.____ Sheet____

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #C10	4.01	2357.24		2353.23			Ink. in Cb. E end C.R. cor. 10th + Cedar
0+00			5.56	51.68			℄
0+30			5.22	52.02	52.34		Back of walk
0+80			4.95	52.29	52.19	56.31 / 52.19 / 4.12	
T.P.	4.02	56.31	4.95	52.29			
1+30			4.01	52.30	52.03	56.31 / 52.03 ✓ / 56.31	31%
+80			4.44	51.87	51.86	51.85 / 4.73 ✓	
+ 91.2			4.46	51.85	51.85		Top manhole
2+30			4.54	51.77	51.97	56.31 / 51.9 / 4.39 ✓	
+80			4.76	51.55	51.79	56.31 / 51.79 ✓ / 4.52	25%
3+30			4.71	51.60	51.67	56.31 / 51.67 ✓ / 4.64	
+50			5.00	51.31	51.62		Back SW.
+80			5.51	50.80			℄
T.B.M. #1			2.89	2352.42			N.E. Cor. 10th + Date Ave. E end C.R. Elev. 2352.40

F.B. [illegible] Pg. 92

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

FORM 189 BM. 1-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	

PWFB 3517

82

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pine Canyon Rd
W. O. [illegible] Item No. [illegible]
Surveyed by Rosecrans
Notes [illegible] Date [illegible]
Indexed E. Johnson

F. B. [illegible] Pg. 82

PINE CANYON ROAD

J.N. 5058

Survey to establish ℄ from Johnson Road to Elizabeth Lake Willow Springs Road
Sec. 29 T. 7N. R. 14W.

Party E.A. Rosecrans
O.C. Peace
L. Velar
H.H. Richard

Note: Any Additions or Changes on This Sheet Must be Made by Client & Filed Int. With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-46

PWFB 3517

F. B. [illegible] Pg. [illegible]

83, 84

WS 72 L-5

To Pl. # 193 See next page

Set N.&T. in Fn. Po.

Pl. # 192

0.23

Fd. remains of 1"x2"-6" Dn. F.B. 206-51 Reset 3/4" I.P. 6" Dn.

0.05

2.75

Set N.&T. in Fn. Po.

Set 10d N/a.

45.12

64.12

Set N.&T. in T. Po. # 29208 M.

Set N.&T. in 4" Clowd.

170-07-20
170-28-90
170-07-10

N.61° W.

1667.27

1667.66 - T.48 = 1667.27

TIES

C.L. Mon. & Spike in Sec. 28, 32 in Lead

Set L.T. in P.C.

0.59

Set L.T. in P.C.

4.82

Fd. remains of old 1"x2"-9" Dn. F.B. 97-11

119-15-20
119-01-00
119-15-15

119°-15'-15"

Cor. Secs. 28, 29, 32 & 33 T.1N. R.14W. Fd. C.S. Mon. 30" Dg. F.B. 573-28 Ties.

Palmdale-Elizabeth Lake Rd.

& turnout to transit line

Sec. Line

To C.S. Mon. & Cor. Sec. 29 & 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWB 3517

85, 86

F. B. 144 Pg. 24

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pico Ca Rd.
W.L. Control Tags Notes Std. Set
Surveyed by Pescenos
Notes Date 12-11-47
Indexed K. C. Johnson

Set N.+T. in Tel. Po # 29201 M

Set wire Spk + T. in 4' Ctnwd.

#757

693.2'

Pl. # 194 Fd. 1x2" - T.L.

Dn. F.B. 206-51 Reset ¾" I.P.

10" Dn.

55°-24'-55"

128.45'

Set N.+T. in T. Po # 29202 M

155-27-00 ①
261-47-40 ④
155-26-55

N. 600.02'

600.18 T.46 = 600.03

Set Spk + W. in N face 4' Ctnwd.

6.52'

Fd. Spk + washer 3" Dn. set by Bayer F.B. 206-51 Removed it (out)

Pl. # 193 Fd. old cut Spk. + W. 14" Dn. F.B. 206-51

0.21

Fd replaced with 3/4 I.P. dn 12" W.S.C. 5/20/54

162-30-20 ②
29-01-45 ④
162-30-25

28.39

Set N.+T. in Tel. Po # 29206 M

Set N.+T. in Po # 29206 M

301.54 T. 50 = 301.47

301.47

¾" I.P. Pl. 192 See preceding page

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

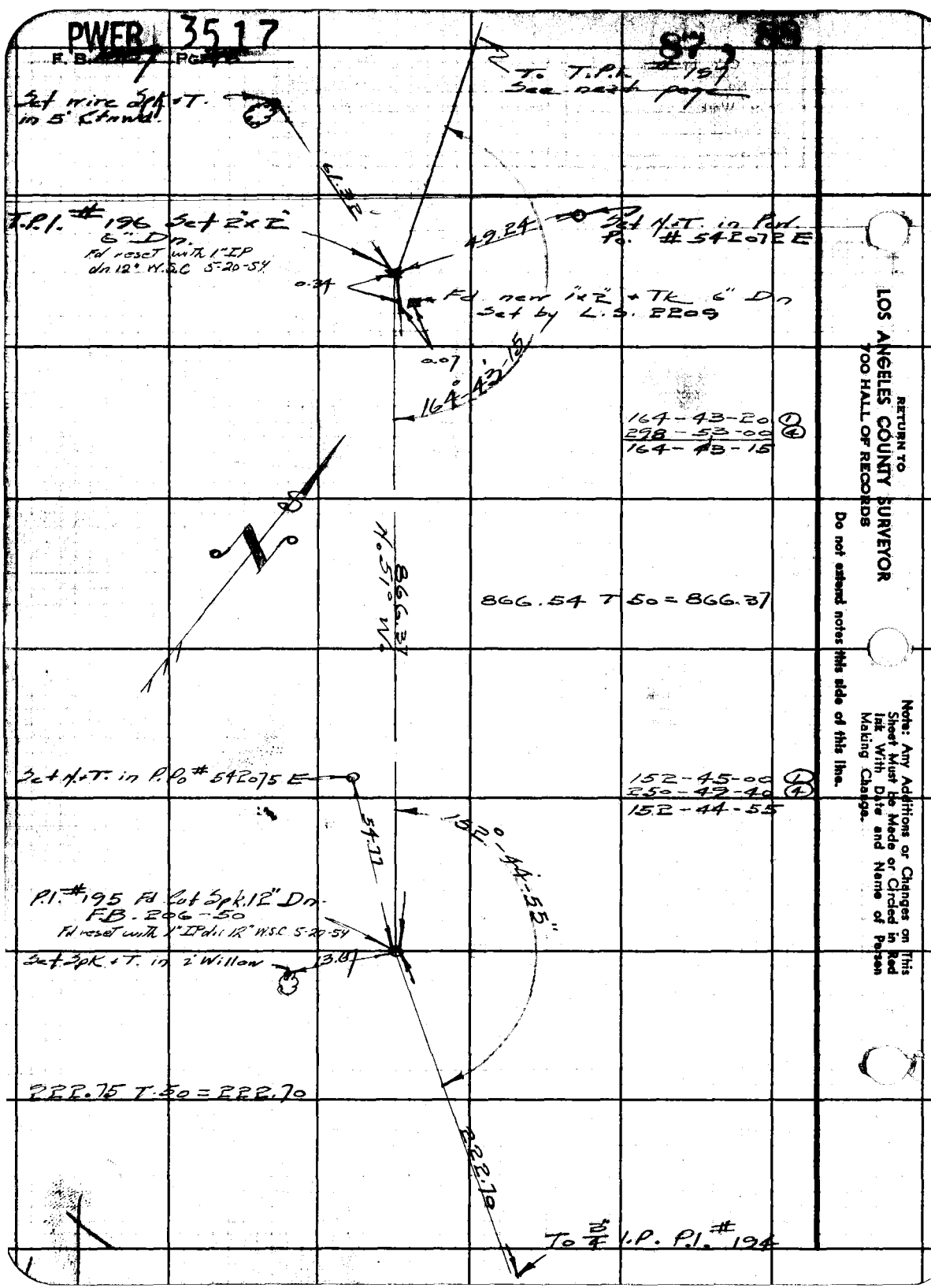
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-46

PWER 3517

F. B. [illegible] Pg. [illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

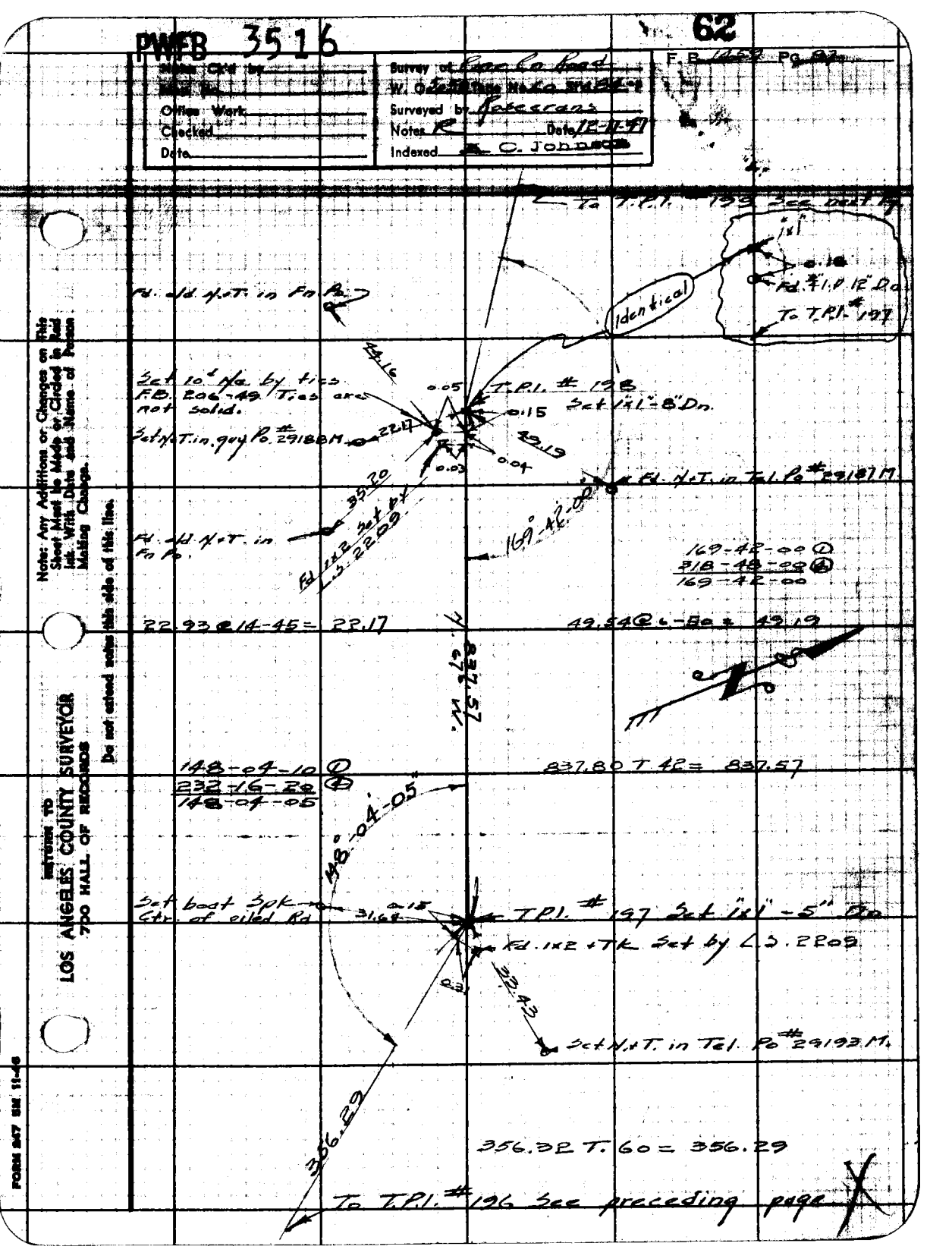
PWFB 3516

62

Survey Ck'd by
Mapped by
Office Work
Checked
Date

Survey of Pacific Road
W. Odell Tract Nos. 5715-1
Surveyed by Peterson
Notes R Date 12-11-51
Indexed R. C. Johnson

F. B. 1662 Pg. 67



Note: Any Additions or Changes on This Sheet Must Be Made or Ended In Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 857 (3M) 11-46

F. B. [redacted] Pg. [redacted]

DWFB [redacted] 516

Fd. S.W.ɬT. B" Dn.
F.W. 6458-2

70.24

Fd. ɬT. P.I. # 200
Per F.W. 6458-2

209.66
N. 68° W.

209.70 T. 54 = 209.66

Fd. S.W.ɬT. Fl.

0.03

155.87

155.90 T. 54 = 155.87

Fd S.W.ɬT. Fl.

93.44

93.46 T. 54 = 93.44

Set ɬT. in Tel. Po
29179 M.

53.95

64.02 @ 2-50 = 53.95

Fl. # 199 Fd 3/4" I.P. 1" Dn

0.32

Temp. P.I. # 199 Set 6" Ng.
1" Dn.

0.21

Fd. ¾" I.P. - 2" Dn.

0.26

94.08

0.36

54.13

1145

1124

Fd. ɬT. in 9W Po.
446733E

163-18-50
317-15-40

163-18-55

Fd. ɬT. in P.Po #
446733 E

Int. Set 6" Ng Fl.

1126.42 T. 42 = 1126.23

To T.P.I. # 198 See
Preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3525

244

F. B. 225 PG.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lancaster Heights
W. O. 5058 Tract No. 10448 Sht. 1 of 1 Sht.
Surveyed by Rosecrans
Notes R Date 1-29-47
Indexed by [redacted]

TRACT # 10448

SEC. 26 T7N. R12W.

Ties to Tract Bdry. points

J. No. 5058

Party

Rosecrans
Pierce
Hannord
Vejar

Note: Any Additions or Changes on This Sheet Must Be Made or Cited in Red Ink With Date and Name of Person Making Change.

Do not erase notes on this side of line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 207 REV 11-46

X

PWFB 3525

F. B. Page

245, 246, 247

WS 70-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. nothing. Set 1"x1" Pcc. Flr. 3

(Clover Rd.)

℄ Ave K 4

Fd. 2x2 Fl.

Fd. ¾" I.P. 12" Dp.

SEE F.B. 2293 PG. 122

Fd. 2x2 Fl.

TRACT # 10448

EAST 1327.98

℄ 4th St. ℄ 10448

℄ Tr. (30')

Fd. N.&T. in old Fn. Po.

East 1044B

Fd. 2x2 Fl.

80°-59'-00" 25.32

(Denham Rd.)

℄ Ave K 8

Fd. ¾" I.P. 12" Dp.

SEE F.B. 2293 PG. 123

Fd. 2x2 Fl.

Gr. Dec. 26 Fd Conc. Mon. 6" Diam 18" Dp.

39.81

Set N.&T. in Fn. Po.

(30')

℄ E. line

Fd 2x2 Fl.

Set N.&T. in Fn. Cor

Fd 2x2 Fl.

(Endicott Rd.)

℄ Ave K 12

Fd. 1" I.P. in Conc. 8" Dp.

Fd. 1" I.P. in Conc. 8" Dp.

Fd. 2x2 Fl.

Fd 2x2 Fl.

PWFB 3127

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T. 5 N. R. 11 W.
W. O. 1779 Tape No. 40 Std. 24°F
Surveyed by Rosecrans
Notes R Date 11-7-11
Indexed H. C. Johnson

F. B. [illegible] Pg. 161

168

T. 5 N. R. 11 W.

J N. 4999

Ties and reference points to
C. S. Monuments

Party E A Rosecrans
J.P. Pierce
J.C Pierce

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-46

169, 170

F. B. 1169 Pg.

PWFB - 3127

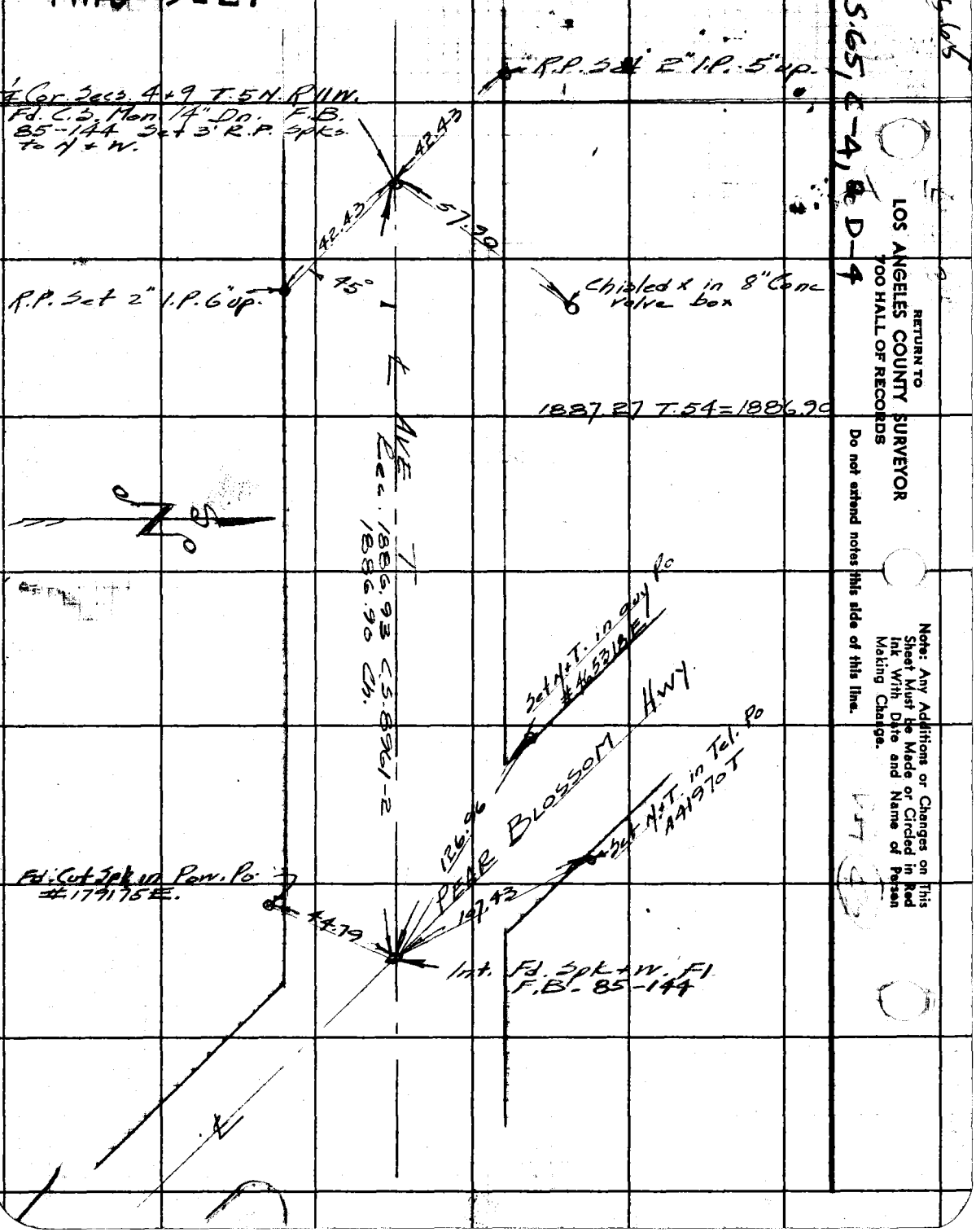
W.S. 65

W.S. 65, C-4, & D-4

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 3127

171 & 172

F. B. [illegible] Pg. 103

Notes Ck'd by	Survey of Fld Work
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by Fascrane
Checked	Notes C Date 11-24-47
Date	Indexed C. C. Jones

Set M.T. in Pow. Po. #5880B1E

S. Cor. Secs. 33 & 34 T.6N. R.11W. Fd. C.S. Mon. 10" Dn. F.B. 78-64

Fd. M.T. in Fn. Po.

SEC. 33

T. 6 N. R. 11 W.

SEC. 34

T. 5 N. R. 11 W.

SEC. 4

1275.33 Rec.

N. ¼ Cor. Sec. 4 T. 5N. R. 11 W. Fd. C.S. Mon. 3" Dn. F.B. 78-65

Set M.T. in Fn. Cor.

Set 2" I.P. 6" Up.

Set M.T. in Pow. Po.

Set M.T. in Pow. Po.

Note: Any Additions or Changes on This Sheet Must Be Made or Ciided In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 827 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1459 PG. 124

PWFB 3422

1049

F. B. [illegible] Pg. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave M.
W. O. 5058 Tape No. 60 Std @ 62 °F
Surveyed by Rosecrans
Notes K Date 12-17-47
Indexed K. C. Johnson

AVENUE M

50TH ST. WEST TO QUARTZ HILL

J.N. 5058

Party

E. A. Rosecrans
J. P. Pierce
J. C. Pierce
H. H. Howard
L. Vejar

Note: Any Additions or Changes on this Sheet Must Be Made or Ordered in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 3422

F. B. [illegible] Pg. [illegible]

1050

W.S. 64
W.S. 71, C-1 & 2

169.61
200.10
300.48
242.24 @ 6-26 = 240.71
1010.90
T. 50 = 1010.68

30.00
66.01
30.00
5.67

P.I. Fd. 2" I.P. tagged R.E. 4790 - 18" Do. Set boot spks.

408.66 T. 60 = 408.60
91-13-20 (B)
364-54-00 (D)
91-13-20

408.47 Exc. Tr. 11439
408.60 Ch. E Rec.
N 85-47-45 E

(40') (40')

91°13'30"

℄ AVEL M.

Sec. line

℄ 50TH ST. WEST

0+00 to E Cor. Secs 1, 2, 35 + 36 T. 6-7 N. R. 13 W. Fd. C.3. Mon. 8" Da: C.3 0.831 Set boot spk R.P. 3.00 No. + E.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(B3)

(D) 17 S M

PWER 3422

1051

Name Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave M
W. O. 2050 Tape No. 20 Std 0.4' F
Surveyed by Peterson
Notes P Date 12-22-47
Indexed J. C. Johnson

1469

174.29 - T.54 = 174.26
To C.L. Mon. of 4 Cor
167-30-00 ①
346-00-00 ④
167-30-00

Set #/P. 6"Do by prop. line?
N80-38 E - 0.23
T.P.I. Set 1/2" E 6' Do.

9°-09-30

167°-30'-00"

N 77-45 E 2244.54

185.33 @ 4-00 = 184.88
149.75 @ 1-38 = 149.69
334.57
T. 54 = 334.50

Set X+T. in Pow. Po. = 1680.71 E

Pl. Set #" I.P. 8" Dn. Reg. Fr. 2" I.P. at P.C. end on Sec line

0.09

167°-30'-00"

147-30-00 ②
360-00-00 ④
147-30-00

2285

44.48

22.35

Set "X" X+T Fl. Rec. Fr. W. 0.44
29.78 Fd. 2"x8" stake 8" up. 0.07

30.14

Fd. 2" I.P. Tagged RE 4790
Fl. Sec Tr. #11429-3

N 83-45 E 1010.68

To Sec. Cor.

To 2" I.P at Pl. Sec preceding page

Note: Any Additions or Changes on This Sheet Must Be Made by Circled Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not attach notes to this side of this line.

FORM 257 SM 11-46

PWEB 3422

1052

Fd. 4"x4" Fl. — 30.00 — 30.00 — Fd. 4"x4" Fl.

¼ Cor. Secs. 1 & 36 T. 6 & 7 N. R13W.
Fd. C.S. Mon. F.B. 724-180

24.87

160.15 @ 6-35 = 159.02
T. 56 = 243.92

Fd. 2" I.P. knocked over Pac Dist Fr. E falls on bottom of it; reset it to this location

Rec - 89-00 (1)
305-56-00 (2)
Rec - 29-00

90°

30.00

243.92

355.4

Pl. Set Rec. from ¼ Cor. on Sec line

T. Pl. Set bent 3 of 6" Dia

+.92

166-29-00

0.38

Int. Set 6d N/a

Pl.

Detail

N 80-38 E 0.56 Calc

22°-39-30" Calc

166°-22"

0.38

TP-1

0.30

Int

310.14
S 76-42-15 E

To Sec. Cor. Mon

300.32 @ 2-08 = 10.09
300.11
310.20
T. 56 = 310.14

166-30-00 (3)
306-00-00 (4)
166-30-00

Pl. by ⅓ proportion.
Set ¾ I.P. 5" Dia

N 80°-38 E 0.35

9°-09-30"

TP-1 Set bent
Spk. 6" Dia

166-30-00

N 57-41-45 E.
134.26

To T.P.1 See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes into this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3422

1052

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave M.
Surveyed by
Noted
Indexed

Note: Any Additions or Changes on this Sheet should be Made or Called for thereon, with Date and Name of Person Making Change.

WS.64 C-18
WS.71 C-4

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41

Fd. 3/4" I.P. 6" Dn. by proportion See preceding Pg.

174.40 T. 58.41 174.37

Fd. 3/4" I.P. 6" Dn. by proportion

E 0.23

E 0.23

E 0.23

Fd. 3/4" I.P. 6" Dn. by proportion See preceding page

E 0.23

P.T. See preceding Pg.

(60')

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FR 4467 Post 118

PWB 3624

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lancaster Streets
W. O. Sub Task No. 60 Std
Surveyed by R
Notes
Indexed H. C. Johnson

F.B. Page

1752

LANCASTER STREETS

J.N. 5058

New ties to & intersections on Redwood Ave of 8th and 9th Sts.

Party
F.A. Rasmussen
J.B. Pierce
J.C. Pierce
W.W. Hynard
A.R. Snyder

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes outside of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1541

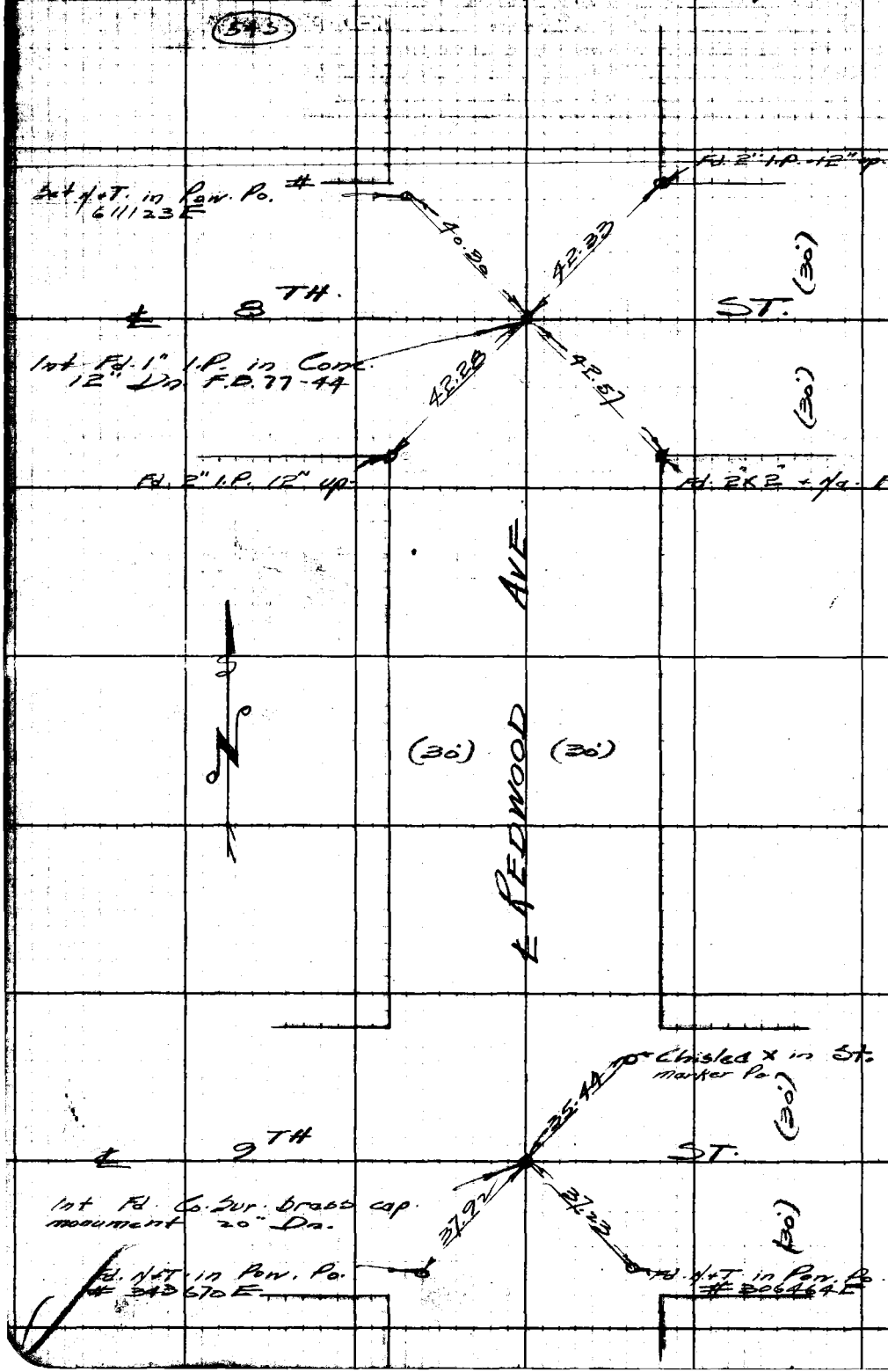
PWFB 3624

F.B. [illegible] Pg. [illegible]

(343)

1793, 1794

W.S. 70/A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3038 Division No. ____ F.B. Pg. 11

X-Sec. No. ____ Date ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Lancaster Sts

Survey by R. Peterson & Notes [illegible] Date 12-[illegible]

Map No. ____ Indexed ____ Date ____

(56)

LANKASTER STREETS

Profile levels on Redwood Ave from 9th St to 8th St.

9th St = 0+00
8th St = 6+47.58

Party E.A. Peterson
J.P. Pierce
J.C. Pierce
H.W. Everard

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

X

FORM 307 BM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Chkd. ____ Date ____
Notes Rvd. ____ Date ____

Job No. 5625 Division No. ____
Survey of Lynwater Sts.
Survey by Pasceras Notes C
Indexed L. C. Johnson Date 12-26-47

PS.114

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	2.93	57.97		2355.47	Boot Spk in Conc. Po	3436.0E. S.W.Cor. 9th + Redwood
0+00			4.30	53.67	54.10 -.43	Int ℄ 9th + Redwood
1+00			4.92	53.05		
2+00			5.39	52.58		
3+00 T.P.	4.35	56.25	6.07	51.90		
4+00			4.87	51.38		
5+00			5.25	51.00		
6+00 T.P.	4.88	55.15	5.98	50.27		
+47.58			5.30	49.85	50.40 -.55	Int. ℄ 8th + Redwood
T.B.M.			3.61	51.54	B.Spk in P.P. 611123E	See below.
			3	11	54.10	
	51.90	52.58	51.90	51.38	1.65	2+90
	4.76	4.06	4.83	2.71	52.75	3+15
	56.66	56.64	56.73	54.09	67	54.10
			56.65	51.78	51.78	1.79
			51.58	7.87		52.31
			5.07			67
						51.63
(565)						
T.B.M.				2351.518	B.Spk in P.P. 611123E N.W.Cor. 8th + Redwood	

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 5058 Division No. ____

Survey of Lancaster Streets.

Survey by ____ Date ____

Map No. ____ Index ____

P.B. ____ Pg. ____

(675)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

BENCH LEVELS

IN N. ELY SECTION OF LANCASTER

J. N. 5058

Party E.A. Rosecrans
P.R. Snyder
L. Vidor

FORM 307 5M 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. 2058 Notes
Job No. 2058 Survey of Lancaster Sheet 43
Survey by C.E. Johnson Date 12-26-47
Indexed [illegible] Pg. 116

STATION	B. S.	H. I.	F. S.	ELEV.	
					P.B. 76B-159 - 10th St. + Yucca Ave N.E. Cor.
T.B.M.	4.590	2363.046		2358.456	L.+T. M.C.R.
B.M. H3 = B.M. H10			5.265	2357.781	
	4.098	2361.879			
T.B.M.			5.410	2356.469	L.+T. M.C.R. - 10th St. + Sycamore Ave. - N.E. Cor.
	6.450	2362.919			
T.B.M.			5.475	2357.444	L.+T. M.C.R. - 10th St. + Redwood Ave. - N.W. Cor.
	3.520	2360.964			
T.B.M.			4.435	2356.529	N.W. Cor. B. Spk. in P.P.# 343668E - Redwood Ave + Park St.
	2.878	2359.407			
T.B.M.			4.365	2355.042	S.W. Cor. B. Spk. in P.P.# 343670E - Redwood Ave + 9th St.
	2.347	2357.389			
T.P.			5.074	2352.315	B. Spk. in road.
	3.460	2355.775			
T.P.			5.033	2350.742	B. Spk. in road
	3.620	2354.362			
T.B.M.			2.844	2351.518	N.W. Cor. B. Spk. in P.P.# 611123E - Redwood Ave + 8th St.
	2.850	2354.368			
T.P.			5.755	2348.613	B. Spk. in road.
	3.730	2352.343			
T.B.M.			4.915	2347.428	N. Side Ave "I" 55' W. of Redwood Ave. B. Spk. in P.P.# 279433E

FORM 307 SM 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				2347.428	B. Spk in P.P.# 279423E	N. Side Ave I 55' W. of Redwood Ave.
	3858	2351.286				
T.B.M.			3875	2347.411	B. Spk in P.P.# 279422E	N. Side Ave I 50' E. of Sycamore Ave.
	1700	2349.111				
T.P.			5360	2343.751	B. Spk S. Ed Rd.	
	4470	2348.221				
B.M.# H-7A			3438	2344.783	Elev 2344.774 F.B. 763-184	on Harold Ave
					S. of Ave I - S.W. 4 T.	S. side tel. Pole # K 285 Y
Check from here W.H.	3328	2348.111			Elev. 2344.774 Per FB 763-184	
T.P.			5995	2342.116	Nail So. Ed Rd.	
	4495	2346.611				
T.B.M.			4240	2342.371	B. Spk. in P.P.# 192503E	S.W. Con - Ave I + Yucca Ave
	4440	2346.811				
T.P.			3612	2343.199	B. Spk S Ed Rd at R.R.	
	3683	2346.882				
T.B.M.			5402	2341.480	4 + T. M.C.R.	Ave. I + Sierra Hwy S.W. Cor.
	4.180	2345.660				
T.P.			5148	2340.312		
	4.575	2345.087				
B.M. 1.E			4445	2340.442	Elev 2340.426 Ave I	N. Side opp. [illegible]
					W. of Beech Av. Lot in Cb. 13.4 E.	

Profile Notes Rod. Plotted Job No. 555 Division No. 5 Area 12
No. Date Date Date
X-Sec. Notes Chkd. Checked Survey of Lancaster
No. Date Date Survey by [illegible] Date
Map No.

536

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Survey of ____ Notes ____ Date ____ Checked ____ Date ____

Survey by ____ Notes Ckd. ____ Date ____

Indexed ____

Job No. ____ Division No. ____

PG. 1/8

STATION	B. S.	H. I.	F. S.	ELEV.		

(603)

PWFB 3624

1795
F. B. [illegible] Pg. 119

Notes Ck'd by KRM
Map No. B-2164
Office Work R.L. Ratz.
Checked D. M. Finley
Date Nov. 1948

Survey of Fig Ave
W. O. [illegible] Name Stamped
Surveyed by Pascrano
Notes R.I. Date 1-6-48
Indexed A. C. Johnson
11-10-48

FIG AVENUE

FROM 11TH ST. TO 10TH ST.

TOWN OF LANCASTER

Party

E.A. Pascrano
J.P. Pierce
J.C. Pierce
H.H. Howard
L. Vejar.

Note: Any Additions or Changes on This Sheet Must be Made by Chief in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 257 SM 11-46

PWFB 3624

F. B. [illegible] PG. [illegible]

1796, 1797

381.01 T. 64 = 380.96

R.P. Set 3/4" I.P. 12" Dp & Prod.

Set ¼ T. in P.Po. #142553 E

Set ¼ T. in P.Po. #592830 E

1st. Set boat Spk + T. 1" Dn. by proportion.

(50') 380.96 10TH ST. 380.96

(50') 89°-55'-45"

To C.L. Mon. 10th at Fern ± F.B. 122-116

To boat Spk + wit. in ℄ 10th ½ Elm F.B. 122-115

89-55-45 ①
359-43-00 ④
89-55-45

670.05 T. 74 = 670.01

90-04-15 ②
360-17-00 ⑤
90-04-15

670.01

AVE

(30') (30')

FIG

90°-04'-15"

To 2" I.P. ± 1st Fern F.B. 122-116

(30') 11TH

380.96 ST. 380.96

Fd. ¼ T. in P.Po. #519180 E

1st. Set boat Spk 1" Dn. by proportion.

Fd. ¼ T. ℄ of Fig Ave. to south

Fd. Cut Spk in curb.

Fd. ¼ T. in curb

W5, 7 0, 4-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 5058 Division No. ____
Date ____ Date ____ Survey of Fig Ave
Notes Chkd ____ Checked ____ Survey by Rasmussen Notes R Date 1-6-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson

FB 1167 PG. 124

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					FIG AVENUE.
					FROM 11th ST. TO 10th ST.
					J. N. 5058
					Party E. A. Rasmussen J. P. Pierce J. C. Pierce A. H. Howard L. Vejar.

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Platted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 5258 Division No. ____ Notes R2 Date 1-6-43
Survey of Fig Ave
Survey by Passeroni
Indexed G. Tabbert Date ____
Po 4-22

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 to 7	= Int ℄	Fig	Ave	and 11th St		
6+70	= " "	"	"	" 10th "		
T.B.M. #2	4.67	2356.81		2352.14	F.B. 1222-88-10th St + Elm Ave N.E. Cor. Spk. in Surface P.P.	
T.P.	4.35	55.75	5.41	2351.40		
6+46-5R	M.H.		5.62	50.13	50.27	
6+20	Curb		4.91	50.84	50.89	
4+25	6.37	58.80	3.32	52.43	52.66	Ctr. Manhole
T.P.	5.26	60.70	3.36	55.44		
0+80	M.H.		4.72	55.98	55.64	
0+30			4.60	56.10	56.10	
0+00			4.57	56.13	56.38 Elev.?	
B.M. F11A			4.50	56.20	56.22 F.B. 1222-160 11th St + Fig Ave S.W. Cor. cut Spk in cb. 3 and C.P.	

PWFB 4015

51

F. B. [illegible] Pg. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 170th St. W-A to D
W. O. 5058 Index No. Sht'd
Surveyed by Escarcega
Notes [illegible] Date 12-12-46
Indexed C. Jannsen

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

170TH. ST. WEST AVE A TO AVE D

J. N. 5058

Notes showing monuments lowered and new reference points set.

Party E. A. Escarcega
J. P. Barca
J. C. Barca
H. H. Howard
L. Major

X

PWFB 4015, 52, 53, 54, 55

WS 72, A-1

A-1 (1)

KERN COUNTY

R.P. Fd. 2" I.P. Flush

F.B. [illegible]

Cor Secs. 1, 2, 35 + 36 T. 8 + 9 N. R 15 W. Fd monument buried F.B. 754-56

42.43

46°

R.P. Fd. 2" I.P. Flush

L. A. COUNTY.

SEC 2

SEC. 1

WEST

90°

R.P. Fd. 2" I.P. Flush

3.00

3.00

R.P. Fd. 2" I.P. Flush

¼ Cor. Secs. 1 + 2 T. 8 N. R 15 W. Fd C.S. Mon. 18" Dn. F.B. 754-56

STREET

R.P. Set 2" I.P. - 6" up.

42.43

Cor Secs 1, 2, 11 + 12 T. 8 N. R 15 W. Fd. C.S. Mon. 18" Dn. F.B. 754-55

42.43

R.P. Set 2" I.P. - 6" up.

45°

4TH

SEC. 11

T. 8 N. R. 15 W.

SEC. 12

30°

R.P. Set 2" I.P. 6" up.

3.00

3.00

R.P. Set 2" I.P. 6" up.

¼ Cor. Secs 11 + 12 T. 8 N. R 15 W. Fd C.S. Mon. 6" up. F.B. 754-54 Lowered it to 18" below surface.

R.P. Set 2" I.P. 6" Dn.

42.43

Cor. Secs. 11, 12, 13 + 14 T. 8 N. R. 15 W. Fd C.S Mon 6" up. F.B. 754-54 Lowered it to 18" below the surface

42.43

45°

R.P. Set 2" I.P. 6" up.

RETURN TO LOS ANGELES COUNTY SURVEYOR 7007 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(11) (D) (9) (6)

PWRB 3916

8 29

F. B. [illegible] Pg. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave D-160 to 70W
W. O. [illegible] Page No. 29 Std. [illegible]
Surveyed by Peterson
Notes R. C. Johnson Date 1-12-48
Indexed

W.S. 72, A-2 & B-2

Note: Any Additions or Changes on This Sheet Must be Made or Cided in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. 4"x4" -3' up.

45°

42.42

Cor. Secs. 13, 24, 18 & 19 T. 8 N. R. 14 & 15 W. Fd. C.S. Mon. 18" Dn. F.B. 134-130

42.42

Fd. 4"x4" -6" up

SEC. 13
T. 8 N. R. 15 W.

SEC. 24

D

90°

P.P. set 2" I.P. 3' Dn.

R.P. set 2" I.P. 6' up

¼ Cor. Secs. 13 & 24 T. 8 N. R. 15 W. Fd. C.S. Mon 18" Dn. F.B. 754-104

AVE

Cor. Secs. 13, 14, 23 & 24 T. 8 N. R. 15 W. Fd. C.S. Mon 18" Dn. F.B. 754-[illegible]

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4439 Pg. 126

PWFB 3316

937

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Tract #6647
W. O. 5058 Tape No. 45 Sht. 97 - E
Surveyed by Pereiras
Notes
Indexed

F. B. [illegible] Pg. [illegible]

STREETS IN TRACT # 6647

L.A. 5058

Party Pereiras
Parcel
Hyrad
V-pr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-46

X

PWRB 3316

338 & 339

W.S. 76, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] Pg. [illegible]

Fd. 2x2 S. Cor. lots 22 & 24

Set 10d Sp. Fl.

Fd. 2x2 S. Cor. lots 20 & 22

14.88

14.97

1.72

1.58

Fd. 2x2 N. Cor lots 9 & 11

Fd. 2x2 S. Cor. lots 18

14.78

14.79

Fd. 2x2 N. Cor lots 7 & 9

Fd. 2"x2" S. Cor. lots 16 & 18

14.79

15.04

Fd. 2x2 N. Cor lots 5 & 7

248.40 @ 3.07 T. 50 = 247.98

Set 10d Sp. Fl.

0.51

Ctr. of 18" cypress

Fd. 2x2" Fl. N.W. Cor. lot 1

15.00

2.14

Set 3/4" I.P. 12" Dp. Rec from 2x2 at N.W. Cor lot 1

& CALLE MARQUITA

(15')

297.77 @ 3.43 T. 50 = 297.08

83-10-20

332-41-00

83-10-15

N. 15-00-00 E.

90-00

Ctr. Cor. Fm. Po

CALLE MALEZA

(15')

(15')

297.08

3/4" I.P. P.P. 2" Dp. Rec. 0.10 Dp. 0.10-15" Turned

& CALLE OLIVERA

3.49

Fd. 3/4" B. Dp.

90°

15.00

Set 2x2" 10" Dp

Location of old pipe now gone

PWFB 3316

940

F. B. [illegible] Pg. [illegible]

Notes Ck'd by
Mon. No.
Office Work
Checked
Date

Survey of Tract # 6647
W. O. [illegible] Farm No. [illegible] Sheet [illegible]
Surveyed by Peterson
Note
Date [illegible]
Indexed

C. Johnson

W.S. 78, B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not shade notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 Rev. 8-66

(15')

17.02 @ 5-17 T. 50 = 76.68

Set Y-T. in gap
To 541997E

Rd. Survey

525.69 per Spunky Co.

CALLE

Set Y-T. in P.C.C.
541997E

14.88

Fd. 2x2 - S.E. Cor. lot 4

S 52°-25'-E.

Set Y-T. in P.C.C.
541998E

Fd. 2x2 - N.E. Cor. lot 2

15.00

1334.1

CALLE LEALEZA

142.00

142.65 @ 4-10 T. 50 = 142.82

142.00

82-E1-20
329-24-40
89-E1-10

Fd "2x2" S. Cor. lots 2 & 3 — 14.88

22 x 24

48.78

Set 1" Pin. See preceding page

PWFB 3316

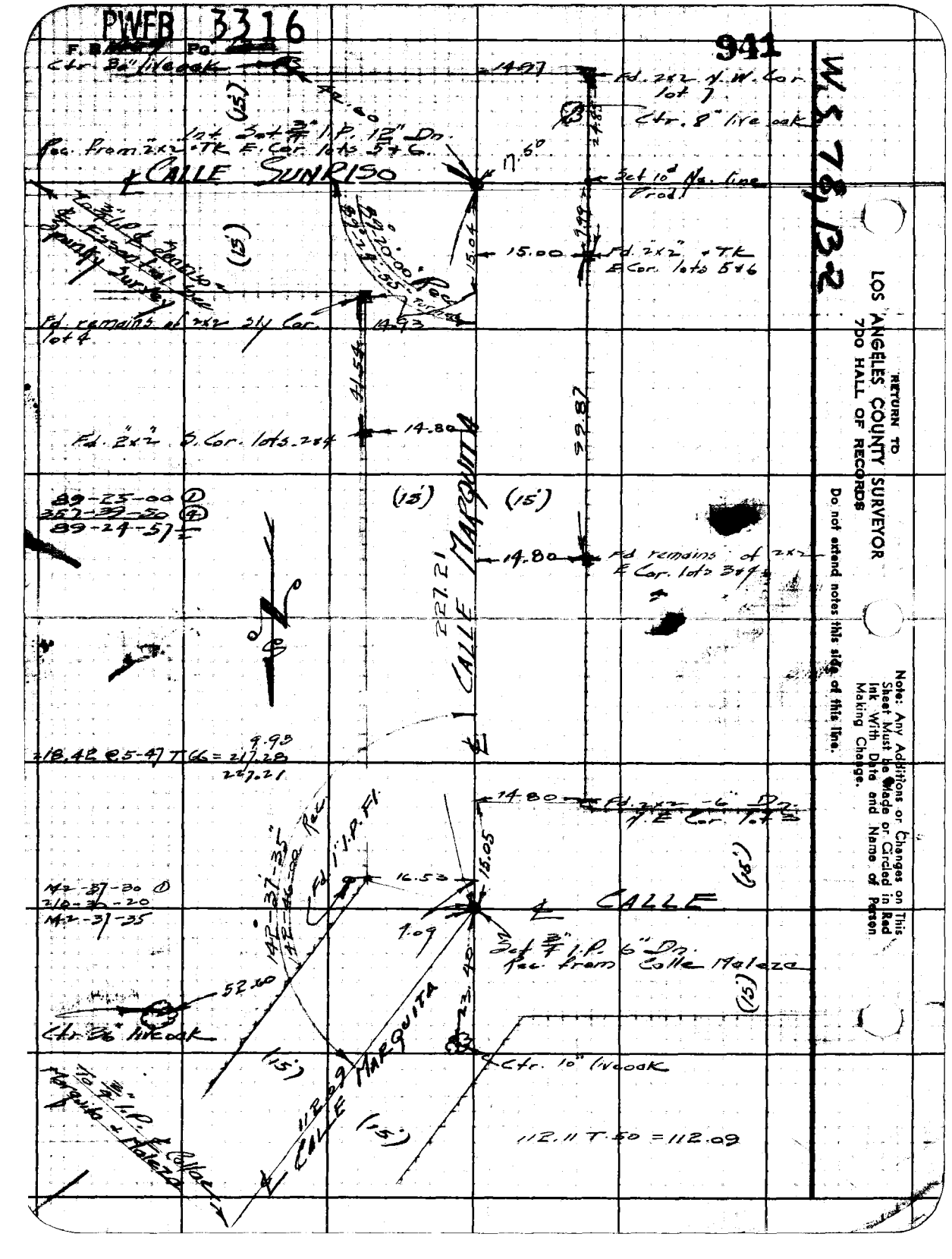
941

W.S. 78,132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 3515

196

Notes Ck'd by	Survey of Pine Co. Rd
Map No.	W. Of [illegible] Tang No. [illegible] Std. [illegible] E.
Office Work	Surveyed by Rasmussen
Checked	Notes [illegible] Date Dec 16
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]

PINE CN. RD. AND NOBLET DRIVE

INTERSECTION

J. N. 5058

Survey for a dip

Party Rasmussen
Pierce
Howard
Vejar

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

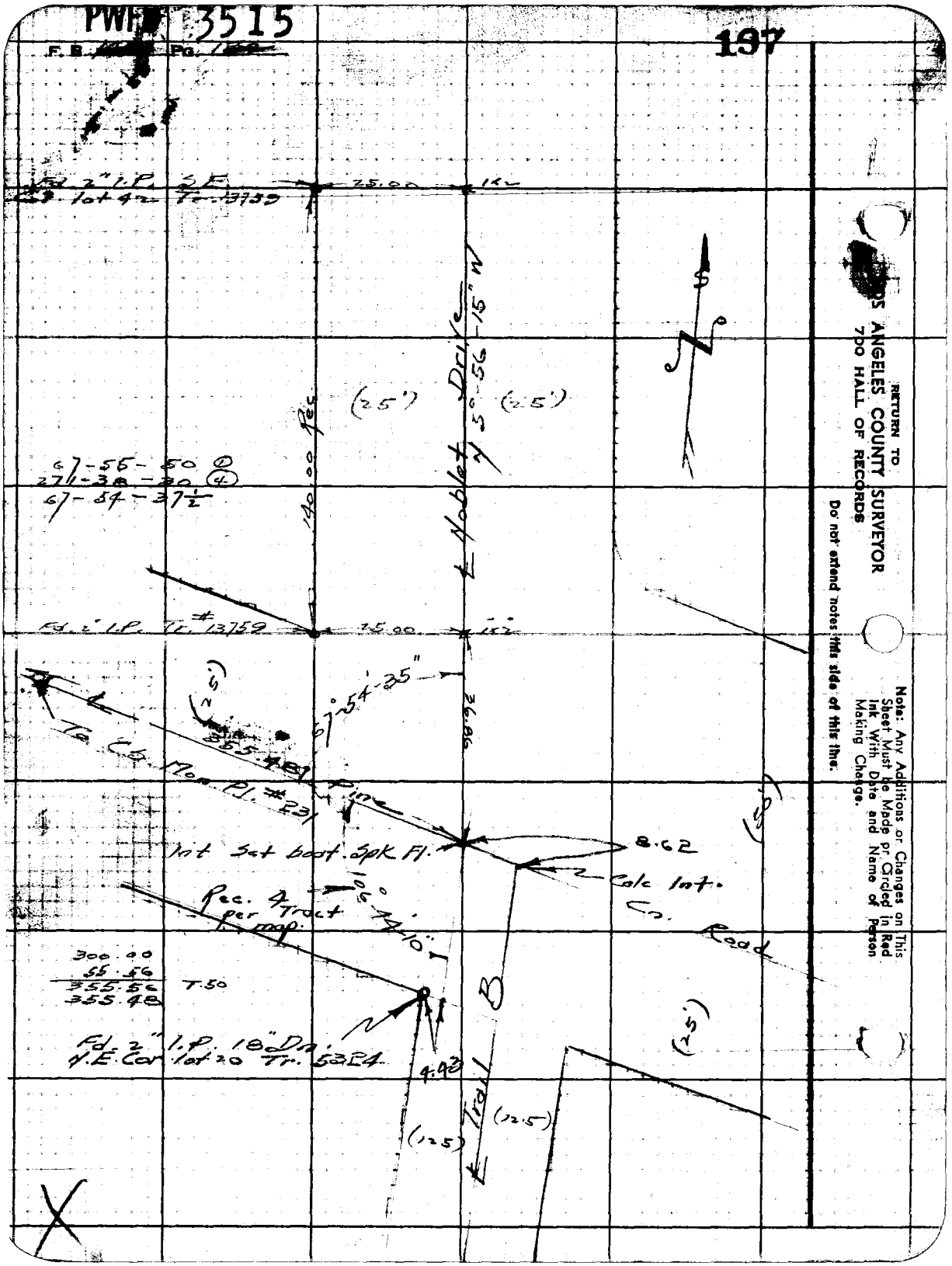
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

PWD 3515

F. B. Pg.

197



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes into this area.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2631

38

Notes Ck'd by	Survey of Pallett Creek Rd
Map No.	W. O. 7349 Temp No. 24 Std [illegible]
Office Work	Surveyed by Rasmussen
Checked	Notes R. C. Johnson Date 7-6-48
Date	Indexed

F. B. [illegible] Pg. [illegible]

PALLETT CREEK ROAD

J. N. 7349

& RETRACEMENT FROM P.I. #53
WLY TO GRIFFIN ROAD

Party Rasmussen
Baird
Vejar
Howard

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

PWFB 2631

F. B. 427 Pg. 124

2 To T.P.I. # 56 Sec 39 & 40 next page

894.60 T.C. 894.46

175-48-20
355-12-20
179-48-Po

P.I. # 55 - 1 SEC. COR
Fd G.L.O. Mon. 12" Do
F.B. 78-125

Fd. 4x4" - 3' up — 19.32 — 19.94 — 35.26 — Set N&T in P. Po #699041E
Fd. 4x4 - 4" up

N. E. Cor Conc. gate Po 18" Sq.

SEC. 22

SEC. 15

T 4 N. R. 10 W.

SEC. 23

SEC. 14

P.I. # 54 Cor SECS. 14, 15, 22 & 23 T. 4 N. R. 10 W.
Fd. C.S. Mon. 18" Do. F.B. 78-124

Fd. 2" I.P. 6" up. — 20.00 — 20.00 — 40.42 — Set N.T. in P. Po #699029E.
Fd. 2" I.P. 6" up

Set N.T. in Fn. Po.

179°-44' Rec

Fd. C.S. Mon. B.M. — 30.00 — 0.25

P.I. # 53 Fd 3/4" I.P. 12" Do.

Set N.T. in Fence Po #699022E.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2631

41, 42

F. B. 123 Pg. 122

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pollett Creek Rd.
W. O. 7297 Thos. Nos. 35 Std.
Surveyed by Pedersen
Notes F Date 7-2-48
Indexed C. J.

T.P.I. #58 Set 1½"

Cont. bottom next page

65.28 @ 3-10 = 64.45
227.62 @ 2-29 = 227.46
291.91
T. 60 = 291.86

291.86

T.P.I. #37 Set 1½" I.P.

P.I. #37 Fd. old 1"x2" Tp
Pack 4" I.P. Fl.

0.06
0.04

N. 46° W. 399.23

148-07-55"

148-07-55
232-21-40
148-07-55

PALLETT CREEK RD.

SEC 15
T 4 N. R. 10 W.

399.27 T. 60 = 399.23

135-55-40
183-43-00
135-55-45

135° 55' 42"

T.P.I. #56 Set 1"x2" Fl.

594.46

To P.I. #55 See preceding page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 2631

To T.P.I. # 58 Set 1"x2" See next page

F.B. [illegible] Pg. 525

172-14-15 ①
328-57-00 ②
172-14-15

172°-14'-15"

S. 3"x2"-P.I.

P.I. # 60 Set 3" I.P. 6" Dp. Rec. & = distance from 2"x2" R/W State found

Fd. 2"x2" Pl. F.B. 78-12C

RP

93-53-15

P.P.P.I. Fd. 1"Ø" Pl. F.B. 78-12C

263.46 T.68 = 263.43

SEC. 15

T. 4 N. R. 10 W.

P.I. # 59 Fd. remains of old 1"Ø" Tie set # I.P. Pl.

150-04-00 ①
290-16-40 ②
150-04-10

46-02-00 ③
184-07-20 ④
46-01-52

267.28 BALLETT CREEK

150°-04'-10"

46°-01'-50"

267.31 T.68 = 267.28

T.P.I. # 58 Set 1"x2" See preceding page

P.I. # 57 291.0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2631

44 & 45

F.B. [illegible] Pg. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pallett Creek Rd
W. O. 1249 Tract No. 24 Std. [illegible] °E
Surveyed by [illegible]
Notes [illegible] Date 7-8-25
Indexed A. C. Johnson

Set 1/2" I. in R. Pole
#699.58 E

T.P.1. #64 Set 1"x2"-3" Dn.

181.56 T.68 = 181.94

T.P.1. #63 Set 1"x2"-3" Dn.

R335.00

Set 1/2" I. in Fo. Pa.

154-36-20 (3)
158-21-00 (3)
154-36-17 (4)

SEC. 16

SEC. 15

T. 4 N. R. 10 W.

215.17 T.68 = 216.15

P.I. #62 Set 1" I.P. 6" Dn.

Fd. 2x2 - 7k. Ft. F.B. 10-127

Set 1x2 Ft.

172-14-20 (3)
328-67-40 (4)
172-14-25

706.14 T.64 = 706.05

158-21-00 (3)
273-22-40 (4)
158-20-55

Fd. remains of old I.P.

T.P.1. #61 Set 1"x2" Ft.

300.95 T.68 = 300.92

PALLETT CREEK RD.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 2631

F. B. [illegible] Pg. [illegible]

46

To P.I. #67 See next page

165°-01'-00" 662.37

T.P.I. #66 Set 1½" 3" Do.

399.86
399.40
61.17
662.43
T. 68 = 662.37

165-01-00
300-07-00
165-01-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

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160-59'-W

CBL 19

CBL.22 T. 68 = CBL.16

PALETH

Pinon tree

122

Set ½ T. 10 P.Co. #699060E

1611

P.I. #65 Fd old 1½ C.B. 78-128 Reset ¾" I.P. Fl.

132-45-00
170-59-50
132-44-37½

132°-44'-55"

SEC. 16

T. 4 N. R. 10 W.

CREEK

317.91

317.94 T. 68 = 317.91

159-23-00
227-32-35
159-23-00

ROAD

160°-23'-25"

T.P.I. #64 Set 1½" - 3" Do

To T.P.I. #63 See preceding page

PWFB 2730

88, 89, 90, 91

F.B. [illegible] P. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pallett Creek Rd.
W.O. 7337 Type No. 86 Std. 84 "E"
Surveyed by Rasmussen
Notes R Date 7-6-38
Indexed A. C. Johnson

Cont. bottom next page

206.86 T.68 = 206.89

88.22
299.66
299.43

687.21
T. 68 = 687.24

215.61 T. 68 = 215.59

Set Temp. Pk.

Pl. #69 Fd. 1/2" I.P. + TK. 3'
Pa. Reset 1/2" I.P. 3.00
Set F.B. 78-120

Fd. old 2x2 Fl.
F.B. 78-120

687.24
ROAD

Pl. #68 Fd. remains of old 1x2" F.B. 78-120 Reset 1/2" I.P. Fl.

215.59
CREEK
PALLETT

Fd. 2x2 Hub tack and F.B. 78-120

Fd. remains of Hub + Tack F.B. 78-120

SEC. 16

T 4 N. R. 10 W.

108-35-40 ⊙
274.61
108-35-40 ⊙

274.61
300.12
300.22
T. 64 = 875.95
879.24

874.24
N 1°16' W

157-21-25 ⊙
269-25-40 ⊙
157-21-25

157°21'-25"
46.16
N 64°32' W.

Pl. #67 Fd. old 1x2 5" Dg.
F.B. 78-123 Reset 1/2" I.P. 3.00

To T. Pl. #66 See preceding page

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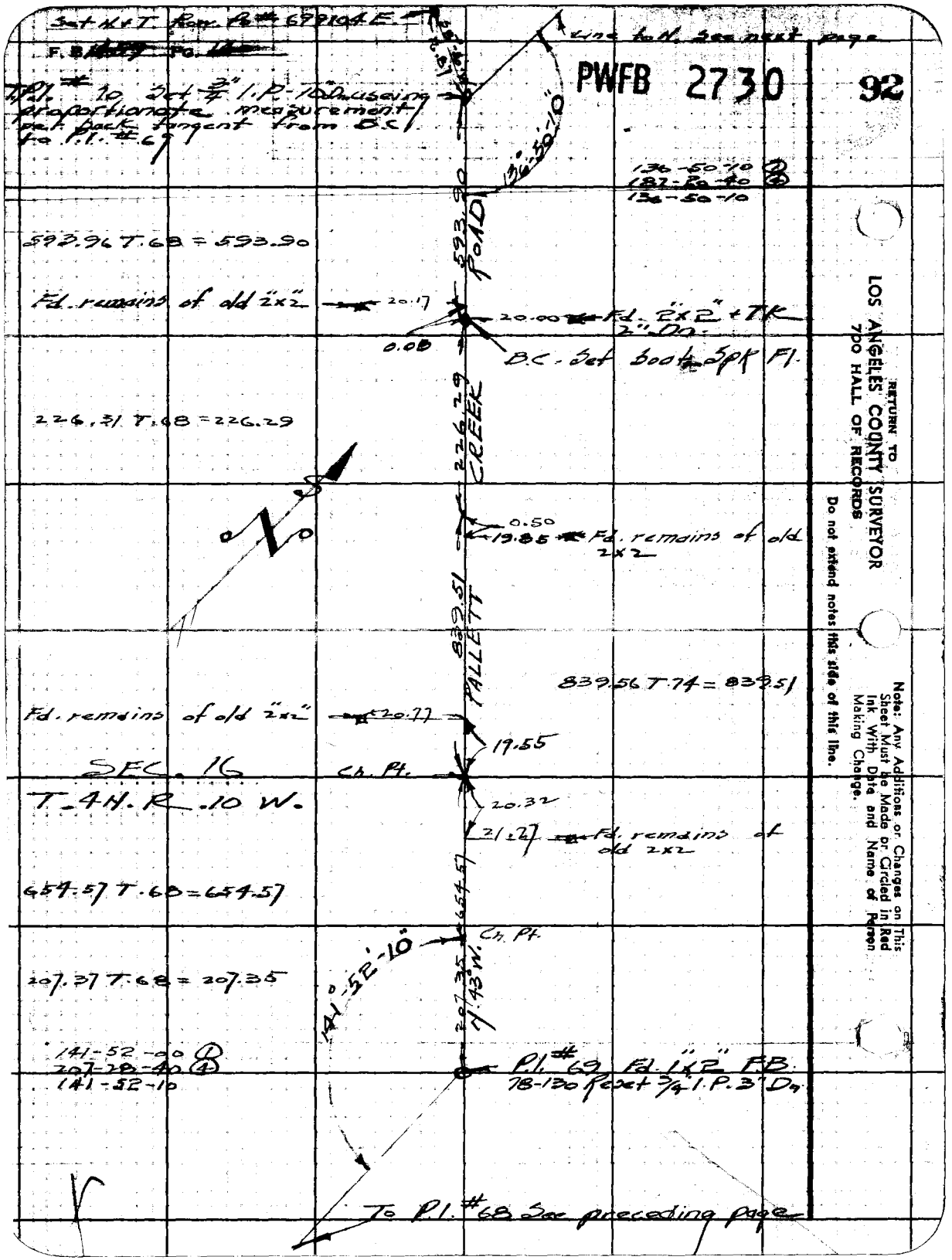
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46


Set K & T. Rail Road Spike
F. B. No.
Line to P.I. See next page
PWFB 2730
92
P.I. #70 Set 3/4" I.P. - Tie Brushing proportionate measurement of Back Tangent from B.C. to P.I. #69
3°-30'-10"
136-50-10
187-20-40
136-50-10
593.90
593.96 T.68 = 593.90
Fd. remains of old 2x2
20.17
20.00 Fd. 2"x2" + TK 2" Dn.
0.00
B.C. - Set boot & Spk Fl.
CREEK
226.29
226.31 T.68 = 226.29
0.50
19.85 Fd. remains of old 2x2
839.51
PALLETT
839.56 T.74 = 839.51
Fd. remains of old 2x2
20.77
19.55
Ch. Pt.
SEC. 16
T. 4N. R. 10 W.
20.32
21.27 Fd. remains of old 2x2
654.57
654.57 T.60 = 654.57
Ch. Pt.
141-52-10
207.35
N 7.43 W.
207.37 T.68 = 207.35
141-52-00 (B)
207-28-40 (A)
141-52-10
Pl. #69 Fd. 1/2" I.P. B.B.
78-130 Feet 3/4" I.P. 3" Dp.
To P.I. #68 See preceding page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2730

Notes Ck'd by	Survey of Pellett Creek Rd.
Map No.	W. O. 7200 Tape No. 88 Std. 66.0 ft
Office Work	Surveyed by Peterson
Checked	Notes 4-12-48 Date
Date	Indexed E. C. Johnson

F. B. 93 Pg. 28A

Note looked for stakes at PC of next curve to N. Did not find any. P.I. 301 could be set by proportion on the E+W. ¼ Sec. line.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set ½ I.T. Ft. in pavement — 30.30 — Fd 2" I.P. 6" up
0.08

SEC. 16
T. 4 N. R. 10 W.

822.65

T.64 = 822.65

Fd. 2x2 + Tf Ft — 20.00
0.43 — Set 10d Na.

593.74

T.68 = 593.74

T.P.I. ## to Set ¾" I.P. 12" Dp
See Preceding Page

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1452 PG. 42

PWFB 3417

39

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Palmdale Eliz. Lake Rd
W. O. 5058 Tape No. 85 Sht. 8 of
Surveyed by Prosser crew
Notes
Indexed

F. B. [illegible] Pg. [illegible]

PALMDALE ELIZABETH LAKE ROAD

AT INTERSECTION WITH

SAN FRANCISQUITO CN ROAD

Staking deeded right of way

J.N. 5058

Party E.A. Prosser
J.P. Pierce
J.C. Pierce
L. Vaus
H.H. Howard

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Do not extend notes this side of this line.

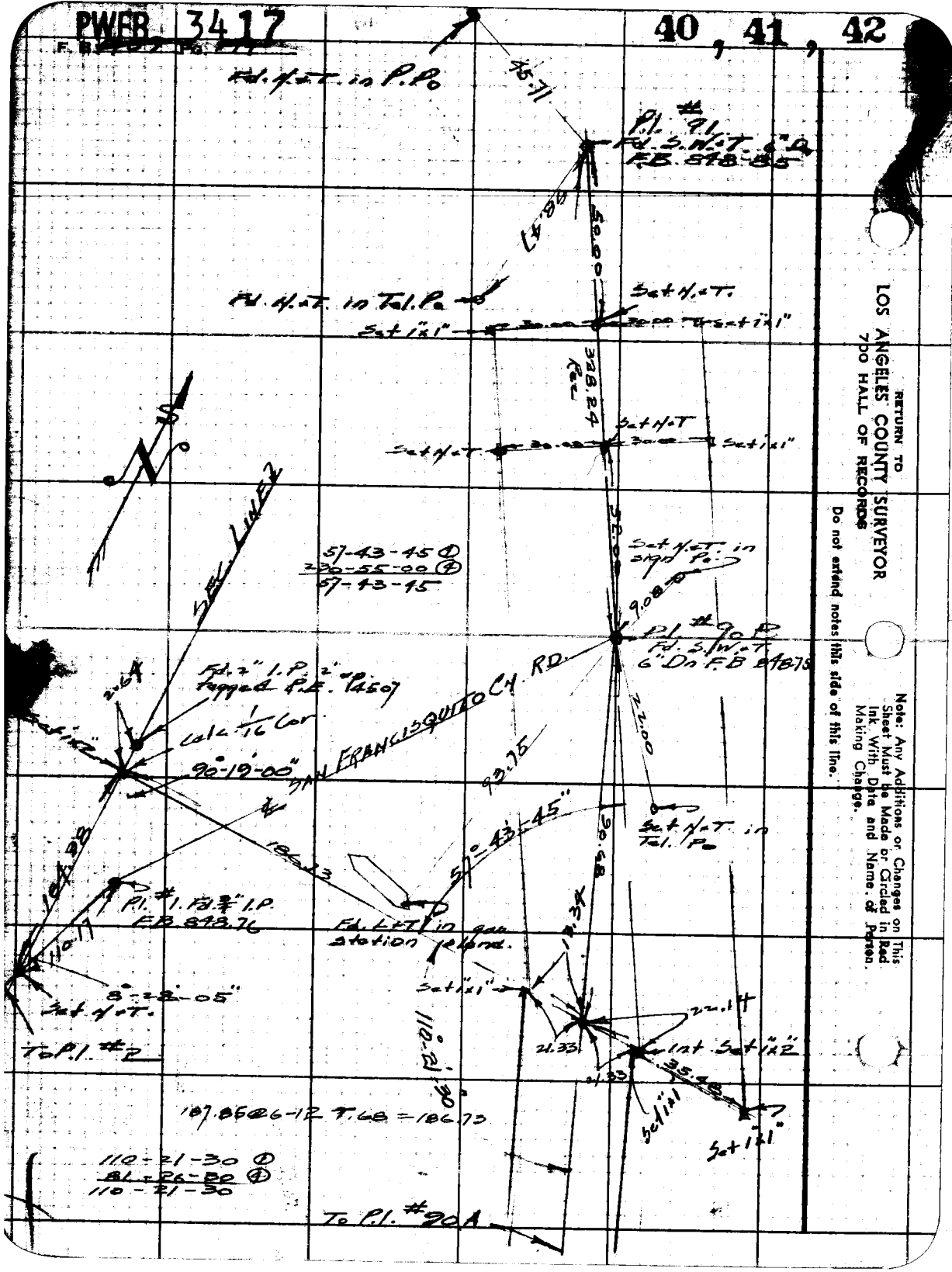
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

PWRB 3417

F. B. [illegible], Pg. [illegible]

40, 41, 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3624

1935

F.B. [illegible] Pg. [illegible]

Notes Ck'd by
Map Mo
Office Work
Checked
Date

Survey of Lancaster Streets
W. O. [illegible] Tape No. 85 Std. 24°F
Surveyed by J. Rasmussen
Notes [illegible] Date 6-7-35
Indexed C. Johnson

LANCASTER

STREET INTERSECTION TIES

Northeast section

J. N. 5058

Party E. A. Rasmussen
J. C. Yeates
L. H. Woodard.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink: With Date and Name of Person Making Change.

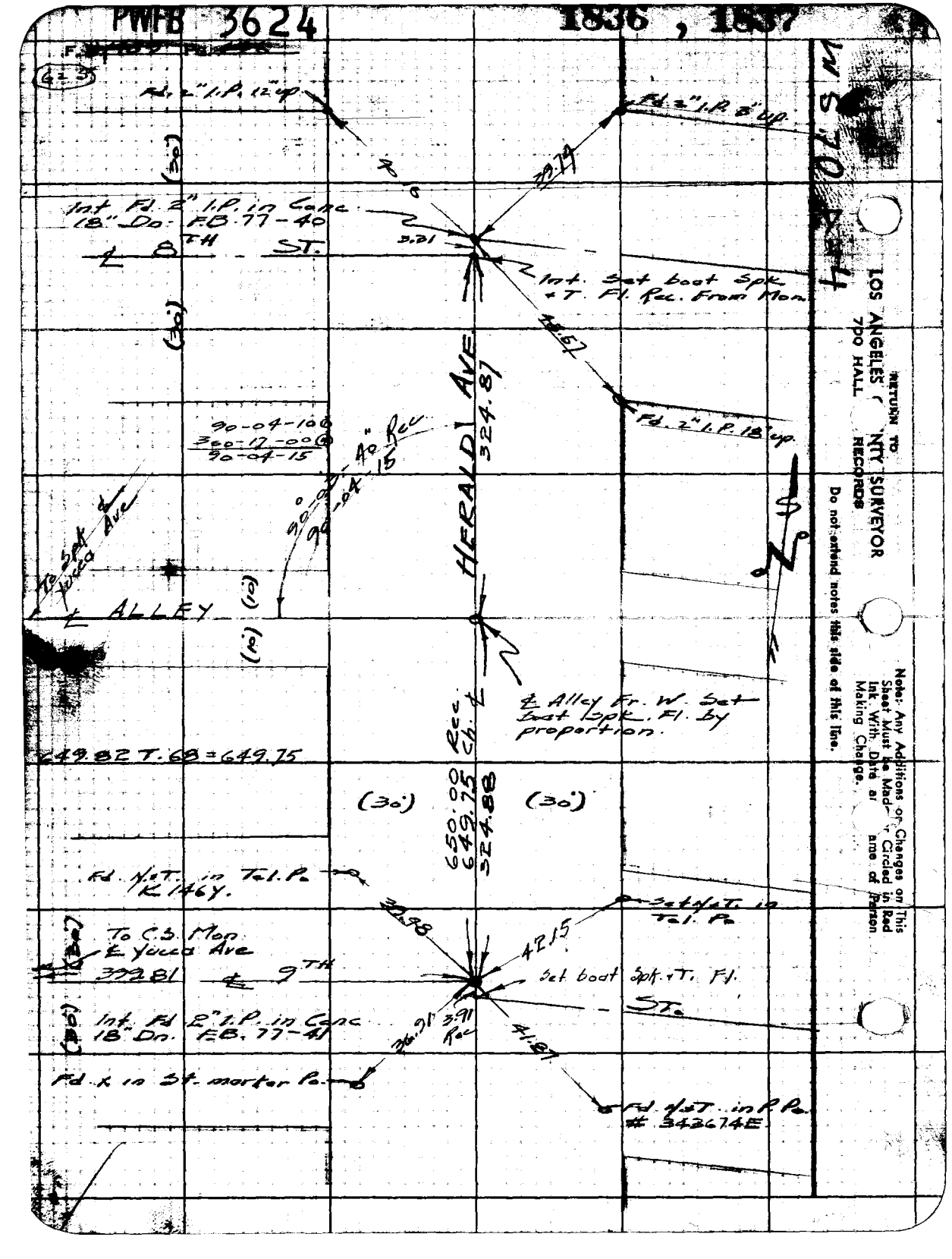
Do not extend notes this side of this line.

COUNTY SURVEYOR
LOS ANGELES
RECORDS
HALL

FORM

PWB 3624

1836 , 1837



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL RECORDS

Do not extend notes this side of this line.

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PWFB 3624

1838

F.B. [illegible] PG. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lancaster Streets
W.O. [illegible] Tract No. [illegible] Sheet [illegible]
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed H. C. Johnson

W.S.10.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not stand notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

℄ 8TH

℄ 9TH

℄ YUCCA AVE

℄ ALLEY

ST.

(50')

(50')

(30')

(30')

(30')

Set Mag. in Tel. Pole, 2.14' [illegible]

Set Mag. in Tel. Pole #4

Set 1/2" I.P. 12" Up

Set 1/2" I.P. 12" Up

Set 1/2" I.P. 12" Up

PWFB 3624

1839

F. B. 1963 Pg. 128

(44)

402.81 T. 68 = 402.77

Removed old 3pk + reject
it 2" Dn by intersection

Int ℄ Ave T and
℄ Tract Rte. Rd. S.W.ly
F. B. 763-228

Set boat 3pk by proportion

Int Set boat 3pk Fl.
By proportion

191.28

0.54

AVE I

191.32

Removed

Int ℄ Ave I and ℄
Herald Ave. Rd. S.W.ly
FB-77 740

X in St. Marker

181.66
224.01
402.67 T. 90
402.69

82-58-20
332-58-00
82-58-15

82-02-20
332-10-00
82-02-20

96.57-40
261-59-40
96-57-40

HERALD AVE

(10) (10')

89-56-20
359-14-30
89-56-10

89°-56'-20"R
89-56-10

399.98 T. 68 = 399.84

Set ½" I.P. 12" Dn.
by proportion

8th ST.

209.92 ℄ 189.92 399.84

Int. ℄ 8th St and ℄
Herald Ave. Rd. S.W.ly
see preceding page

Int. ℄ 8th St and ℄
Herald Ave. Set boat
Spk. See 2nd preceding Pg.

To C.S. Mon. on 9th & 10th Sts

FP Set ½" Fl.

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date of Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Jane Reynolds Park
W. O. 5217 Thom No. 71 Sub. 2
Surveyed by Rosecrans
Notes R Date 2-7-46
Indexed C. Johnson

F. B. 1453 Pg. 139

JANE REYNOLDS PARK

BASEBALL DIAMOND

J. N. 5217

Party

E. A. Rosecrans
J. P. Pierce
J. C. Pierce
L. Vajda
H. H. Aburrd

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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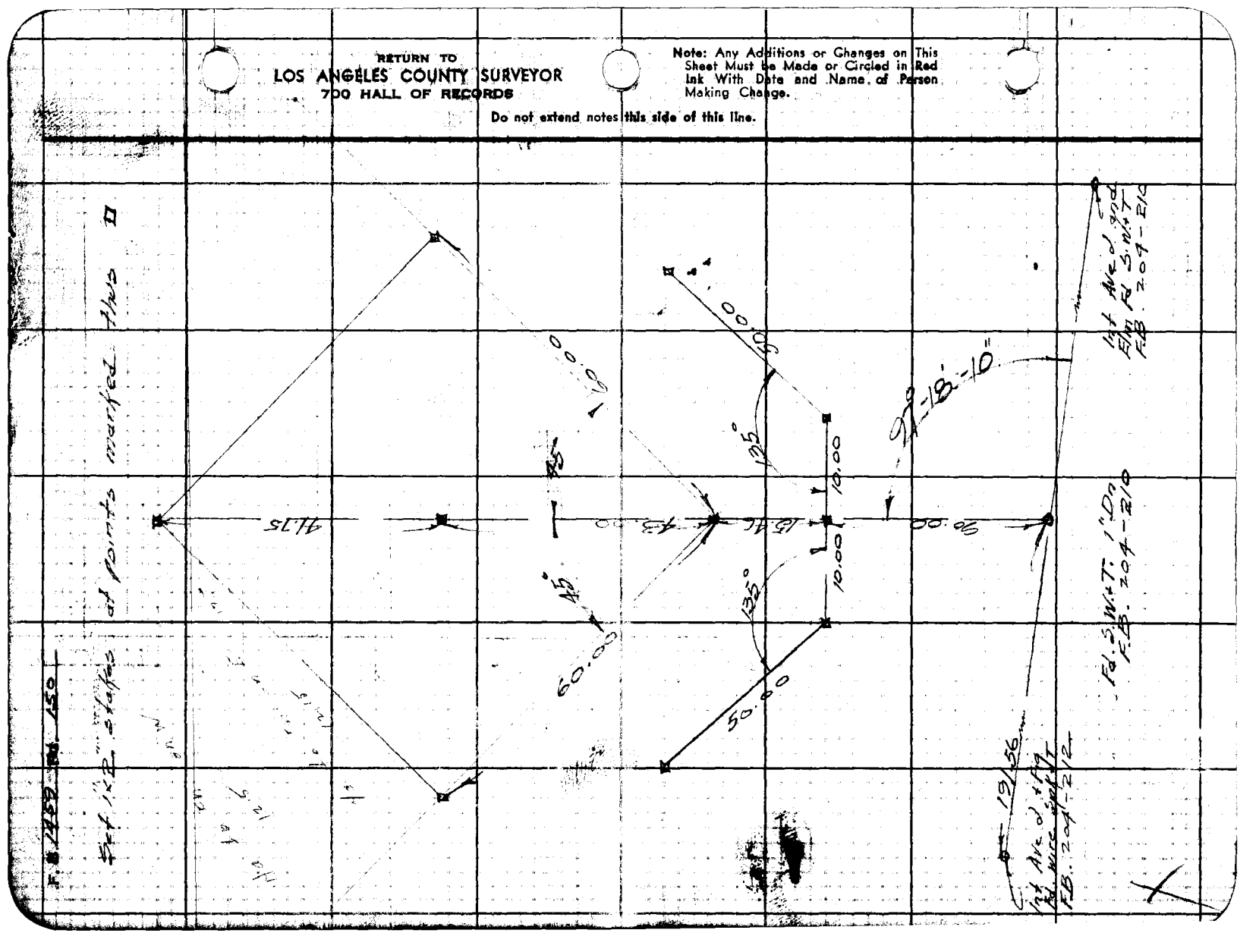


Profile No. | Notes Red. | Plotted | Job No. 5058 Division No. | F. B. 1459 Pg. 151
X-Sec. No. | Date | Date | Survey of Redwood Ave
Notes Chkd. | Checked | Survey by [illegible] Notes R Date 7-19-40
Date | Date | Map No. [illegible] Date

W.S. 70.1-4

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 11-35

STATION | B. S. | H. I. | F. S. | ELEV.

(665)

(50') STREET

℄ 10TH

(50')

Set Lot. Fd. Co. Spr Brass cap mon. 2" Dp. F.B. 486-93

(30) (30)

℄ REDWOOD AVE.

BENCH LEVELS AND GRADES ON REDWOOD AVE. TO 10TH ST. TO 11TH ST.

J. N. 5058

Fd. 4x4" -3"up

Fd. 4x4" -3"up

42.43

42.43

(30)

℄ 11TH STREET

Lot. Fd. 2" I.P. plug +Tf. 2" Dp. F.B. 486-93

28.58

(30)

Fd. Geo. Mkt. in P.Pb.

Form 307 5M 11-35

40 AVES

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Checked ____ Date ____

B 145 Pg. 152 | Job No. 5988 Division No. ____ | Survey of Lancaster Streets | Survey by Instrm. Notes R. Torrance Date 7-19-48 | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
BEACH AND GRADE LEVELS ON REDWOOD AVE 10TH ST. TO 11TH ST.						
B.M. # 1	Out (7-19-48)			2356.692	L.B. 763-88 - 10th St + Sycamore. L.T. M.C.R. S.E. Cor	
B.M. # H. 10	4.570	2362.340		2357.770	L.B-121-14-10th St + Herold Ave N.W. Cor. Sp'k W end C.R.	
B.M. # S 10A	5.710	2362.160	5.890	2356.450	Fd. L.T. M.C.R. N.E. Cor. 10th and Sycamore	
B.M. R. 10	4.850	2362.290	4.720	2357.440	Fd. L.T. M.C.R. N.W. Cor. 10th and Redwood	
C.S. Map grade				2357.89	S.W. Cor. 10th + Redwood	62.29 57.89 4.70
End C.R. South.			4.28	2358.01	" " "	Used for grade
C.S. Map grade				2357.85	S.E. " " "	
End C.R. South			4.24	2358.05	" " "	Used for grade
T.P.	6.160	2364.400	4.050	2358.240		66.84 61.89 295
T.P.	6.270	2365.840	3.830	2360.570		
grade N.W. + N.E. P.L.			3.95	2361.89	11th + Redwood.	
B.M. # R. 11.	3.880	2366.540	2.780	2360.060	Set boat Spk E. Side Conc. Po. S.W. Cor. 11th + Redwood	
T.P. #	5.070	2368.400	3.610	2363.330		
B.M. D.I.8	1.370	2367.180	2.590	2366.810	Set boat Spk. N. Side T. Po. S.W. Cor. Division + I 8	
T.P.	3.760	2365.750	5.190	2361.990		
T.P.	5.660	2365.990	5.420	2360.330		
T.P.	4.125	2365.120	4.985	2361.005		
T.P.	4.305	2363.875	5.560	2359.570		
B.M. # 1		89.25	2357.950	+/-	2357.959 L.T. S.W. Cor. old pump shed F.B. 849-5	

PWFB 3624

1840

F.B. Pg.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lancaster Sta
W.O. Sheet No. Grid
Surveyed by
Noted
Date
Indexed

Set 1½" Fl.

Set boat Spk. 3" Dn.

TRACT 14609

TRACT 15171

W.S. 7D

Fd. 2x2" Fl.

29.99

Set ¾" I.P. 12" Dn.

11TH ST. WEST

(30')

29.96

29.94

26.12"

90°-20'

90

(30')

ALLEY

190.00 T 94 = 284 PP

Set boat Spk. 3" Dn.

199.59 T 94 = 240 PP

200.00

90°-30'-30"

(40')

10TH ST. WEST

(30')

Set Fd. 2" I.P. 18" Dn.
C.S. 8200 Set 3" boat
Spk. R.P.'s to N & W.

8TH ST.

(30')

(30')

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 70, A-4
W.S. 71, D-4

1811

179.91 T 108 = 180.00

Set boat spk. 1" Dn

180.00

Set boat spk. 1" Dn

F.P. 3x3" I.P. 6" Dn
± Pod.

Int. 50.00

389.94 T 108 = 390.00

F.P. Fd. 3" I.P. 6" Dn
± Pod.

50.00

(30')

390.00 AVE I

STATE HIGHWAY

(30')

(30')

(50')

30.00

90° 41' 20"

90-41-20 ⊕
90-41-30

11TH ST. WEST

10TH ST. WEST

(30)

(30)

(40')

(30')

Int. Cor. Secs. 9, 10, 15 & 16
Fd. C.S. Mon. 12" Dp.
C.S. B.M. 8200

PM 5624
F.B. 2457 Pg.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Subdivision No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Streets
Notes Chkd. ____ Checked ____ Survey ____ Map No. ____ Traced ____
No. ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BENCH LEVELS ON 8TH St. W AND ON Ave I 4						
B.M. #23E	4.36	2352.08		2347.82	Spk in Pow. Po. NE Cor 10th St x 11th St. W.	
"	4.01	49.78	6.31	45.77		
"	3.15	46.20	6.73	43.05		
"	4.03	43.45	6.78	39.42		
T.B.M. #1	5.03	42.43	6.05	37.40	"x" S.E. Cor 11th St W x Ave I 4	
B.L.	4.01	43.97	3.47	39.96	Cut Spk W. side P.P. #57 2763E N.W. Cor 10 St W. x I 4	
"	5.43	45.41	3.99	39.98		
"	6.20	48.72	2.89	42.52		
"	5.86	51.68	3.00	45.72		
B.M. #25E			3.78	47.80	.02 error	
T.B.M. #1	3.17	2341.08		2337.41	Adjusted.	
"	3.89	2339.57	4.90	2335.68		
"	4.285	2008.880	5.275	34.295		
B.M. #L2	4.145	2338.705	4.32	2334.560	Set boat Spk in E side P.P. #76759 100' S of Ave I on W side 11th St W.	
"	5.260	2389.645	4.420	2334.385		
"	5.325	40.980	4.990	2335.655		
T.B.M. #1			3.59	37.41	.02 error	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd ____ Checked ____
Date ____ Date ____

FB 1334 Pg. 154 Job No. 5038 Division No. ____
Survey of Tract 14609
Survey by [redacted] Notes [redacted]
Indexed ____ Date 9-14-48

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. # L2	3.11	2337.67		2334.56	Spk in P.P. 100 S. of Ave I on W. side 11th St W		
℄ Highway			4.21	33.46		33.30	37.67
End C.O. on E			4.37	33.30		33.67	33.91
						16682	3.76
						33.91	Mid point
℄ Highway			4.45	33.76			
End C.R. on N			4.61	33.06		33.06	37.67
						33.52	33.29
						16658	4.38
						33.29	Mid point

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 506 Division No. ____
No. ____ Date ____ Date ____ Survey of Tract 14609
X-Sec. Notes Cited ____ Checked ____ Survey by [redacted]
No. ____ Date ____ Date ____ Map No. ____ Index [redacted]

F.B. 1869 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE and	& SECtions	on AVE I	f - 10th St W.	WLY.
BM # 1L	2.40	2342.36		2339.96	B.M. # 1L.	
0+00			2.92	39.44	✓	℄ 10th St W
" 100 N			3.24	39.12	✓	
" 100 S			2.66	39.70	✓	
0+16			3.90	38.46	"gutter	
0+50			3.69	38.67		
" 18 N			4.11	38.25	✓ "	
50 N			3.65	38.71	✓	
" 18 S			4.12	38.24	✓ "	
" 50 S			3.58	38.78	✓	
1+00			4.05	38.31	✓	
18 N			4.15	38.21	✓	
50 N			3.54	38.82	✓	
18 S			4.60	37.76	✓	
50 S			3.90	38.46	✓	
+5			4.25	38.11	✓	
2+			4.56	37.80	✓	
2+50			4.84	37.52	✓	
3+			5.15	37.21	✓	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4269 Pg. 158 Job No. 5058 Division No. Profile
Survey of Tract 44609 Notes Red Plotted No. X-Sec.
Survey by Pasadena Notes Date Date Date
Index 10 Inland Date 5-14-48 Notes Chkd Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		42.36	5.5	36.9	✓	
T.P	4.00	40.87	5.49	=36.87		
4+			4.20	36.67	✓	
+50			4.31	36.56	✓	
5+			4.40	36.47	✓	
18 R			4.99	35.88	✓	
50 R			3.65	37.22	✓	
18 L			4.90	35.97	✓	
50 L			3.53	37.34	✓	
5+50	Hold Floor		4.69	36.18	✓	
18 R			5.25	35.62	✓	
50 R			3.90	36.97	✓	
18 L			5.13	35.74	✓	
50 L			3.85	37.02	✓	
6+00			5.14	35.73	✓	
15 R			4.96	36.41	✓	
50 R			4.10	36.77	✓	
15 L			4.95	36.92	✓	
50 L			3.80	37.07	✓	
T.B.M. #1			3.49	37.38	✓	=37.41

PWFB 3624

1842
F. B. [illegible] Pg. [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Tract 12636
W. Geod. Datum No. Std. °F
Surveyed by Peterson
Notes [illegible] Date 9-7-48
Indexed [illegible] C. Fan

TRACT # 12636

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

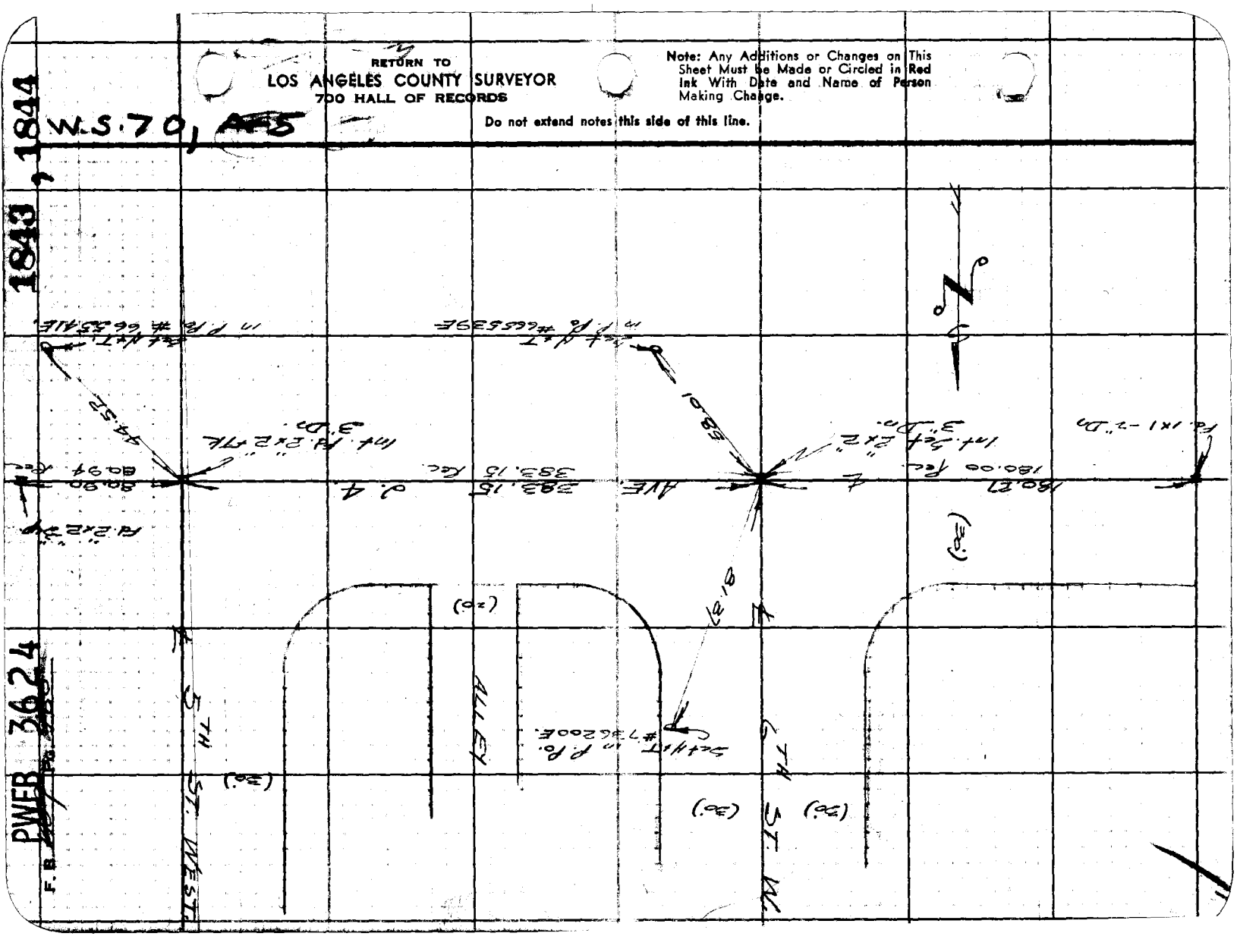
Do not extend notes this side of this line.

W.S. 70, AFS

1843, 1844

POWER 36624

F. B.



FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BENCH LEVELS ON 5th AND 6th ST. WEST SO. OF AVE. J.						
B.M.	5.13	2376.30		2371.20	C&S Mon. S E Cor. Lane Reynolds Park	
T.P.	5.80	2379.345	2.785	2373.595	E.C. S.W. Cor. Alley Int. on 6th St W. (1x2")	
T.P.	6.395	2382.240	3.500	2375.845		
T.P.	6.010	2389.870	3.380	2378.860		
B.M. R1	3.91	2386.690	2.090	2382.780	Boot Spk in W. side P Po. # 73C Loc. N.E. Cor. 6th St W & Ave J	
T.P.	5.63	2387.910	4.410	2382.280		
B.M. R2	2.230	2387.660	2.480	2385.430	Fd. Sq. Hd. Bolt N.W. side P.Po. # 66554 E. S.E. Cor. 5th St W & Ave J	
T.P.	3.500	2384.770	6.690	2381.270		
T.P.	3.600	2381.870	6.730	2377.740		
T.P.	3.620	2378.600	6.360	2374.980		
B.M. R3	2.690	2377.150	4.140	2374.460	Set bolt in 4.10 P.Po. # N.W. Cor. Ave J & Date Ave (2 x pole)	
Starting B.M.			5.930	2371.220		

No. _____ Profile _____ Notes Red _____ Plotted _____ Job No. 5058 Division No. _____
No. _____ Date _____ Survey of Lancaster Sec. 32 T 7 N R 12 W
K.Sec. _____ Name Card _____ Plotted _____ Survey by Engineering Staff
Date _____ Map No. _____ Inspected by _____ Date _____
F.B. 1957 Pg. 144

F.B. 1459 Pg. 62

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 207 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	

PWEB 3624

1845

Index Ckd by
Map No.
Office Work
Checked
Date

Survey of Lopez Canyon Sts
W. O. [illegible] Tract No 84 Sheet 4
Surveyed by Peacemaker
Notes [illegible] Date 7-1945
Indexed L. A. Peacemaker

F.B. 1469 Page 4

1ST. ALLEY NORTH OF 12TH ST.
BETWEEN GENOA AVE AND 10TH ST. W.

J. N. 5068

Party
E. A. Peacemaker
J. B. Pierce
J. C. Pierce
H. H. Vidor Alexander

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

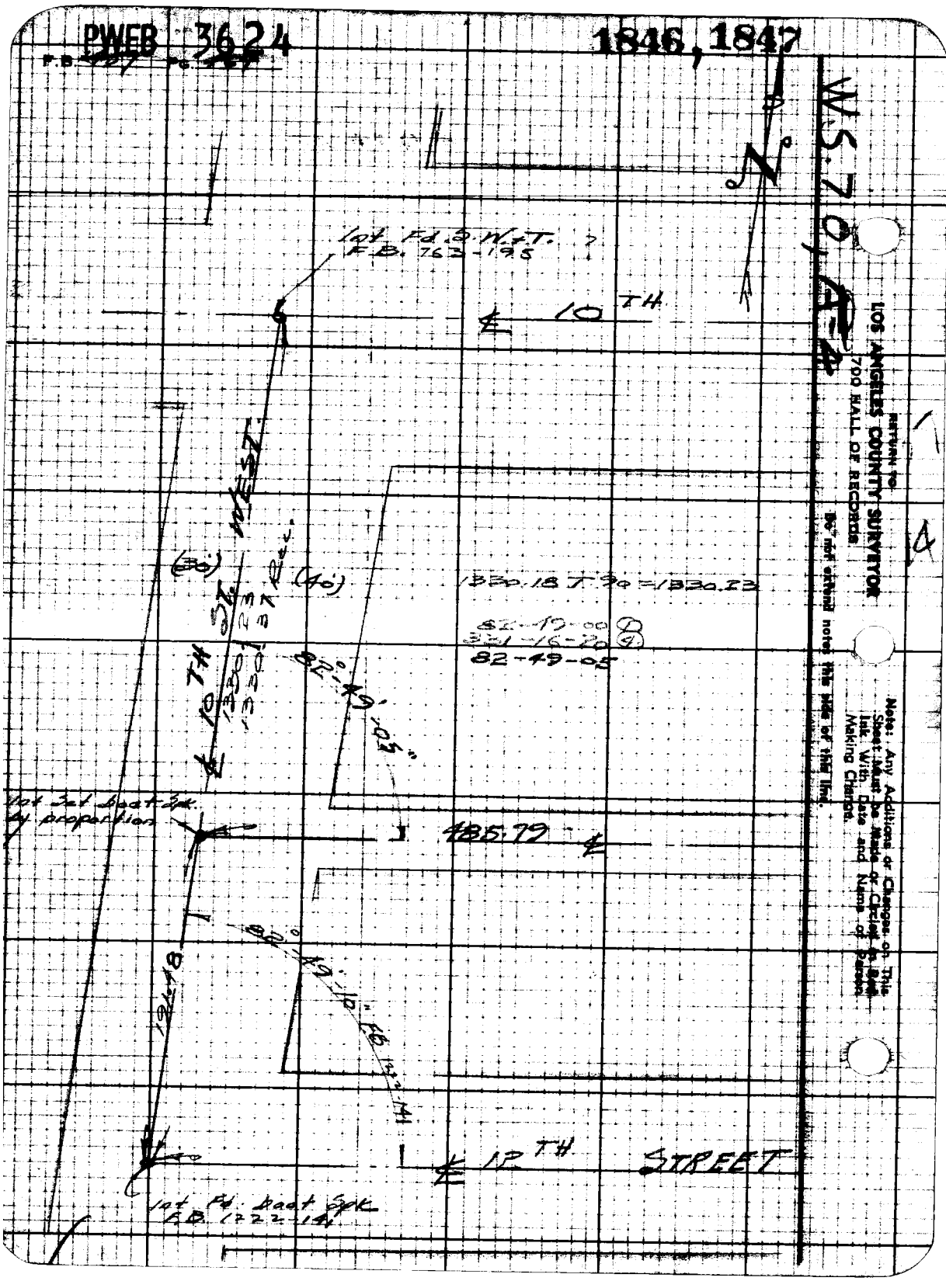
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 SM 10-39

PWEB 3624

1846, 1847



PWFB 3624

1848

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lancaster & the
W. Co. Plank Road Sta. [illegible] to [illegible]
Surveyed by Reserves
Notes R
Date 2-28-18
Indexed
E. C. Johnson

F. B. [illegible] Pg. [illegible]

WSD, A-9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(50') STREET

(50)

lot Fd. 3/4" I.P.
F.B. 1222-131

89°-58-10" F.B. 1222-131

67.00 F.B. 1222-131

GENOA AVE.

11TH ST. (30)

lot Fd. C.3.1 Mon.
F.B. 1222-131

485.74 T. 90 = 485.79

20'

ALLEY

lot Set Nail & Tag
P.L. by proportion

Rec. 1319.88

89-59-40
359-59-00
89-59-15

89°-59'-45"

(30) (30)

90°-00'-00"
F.B. 1222-132

F.B. 1222 211
193.01

509.67 F.B. 1222-141

(30)

lot Fd. 3/4" I.P.
F.B. 1222-211

150

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 4257 Pg. 116

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 5058 Division No.
No. Date Date Survey of Lawyers Title
X-Sec. Notes Chkd Checked Survey by Peterson Notes R. Date 7-30-48
No. Date Date Map No. Indexed Date

F.B. 1552 PG. 167

STATION	B. S.	H. I.	F. S.	ELEV.		
1ST. ALLEY	No. OF	12TH	ST.	BETWEEN GENOA AVE. AND 10TH ST. W.		
BM #22E	4.120	2358.064		2353.944	1222-162 - 12th St & Side	45' W. of ℄ Genoa L.T. in CB.
0+00			4.80	53.26		
					0+30	
+20			5.36	52.70	℄ 53.37	
0+50			5.35	52.71	53.32	56.95 / 5.32 / 3.63
1+			5.66	52.40	53.19	56.95 / 53.19 / 3.76
0	3.140	2356.664	4.54	2353.524		
+50			1.55	52.11	53.05	56.95 / 53.05 / 3.90
2+			4.54	52.12	52.92	56.95 / 52.92 / 4.03
+50			4.68	51.98	52.79	56.51 / 52.79 / 3.72
3+			1.88	51.78	52.66	56.51 / 52.66 / 3.85
+50			4.98	51.68	52.52	56.51 / 52.52 / 3.99
4+			4.69	51.97	52.39	56.51 / 52.39 / 4.12
+50 0	4.310	2355.979	6.00	2351.664	52.25	56.51 / 52.25 / 4.25
+68			4.49	51.98		
4+85.74			3.61	52.36	℄ 10th St W.	
B.M. 23E			3.030	2352.944	2352.928 F.B. 1222 - 162 L.+T. M.C.P N.E. Cor.	12th St + 10th St W.

F.B. 1459 PG. 168 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

P.W.B. 3422

1054

F. B. [illegible] P. [illegible]

Notes Ck'd by Miller
Index No. [illegible]
Office Work Bailey
Checked [illegible]
Date June 1954

Survey of Quartz Hill Rd
W. O. [illegible] Map No. [illegible]
Surveyed by Peterson
Notes [illegible] Feb 12-13-14
Indexed M. C. Johnson
12-21-53

QUARTZ HILL ROAD

& RETRACEMENT

J. N. 5058

Party E.A. Peterson
J.P. Pierce
J.C. Fiske
L.L. Vogel
H.H. Hayward

Note: Any Addition or Change to this Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not chisel edge this side of this line.

Return to
LOS ANGELES COUNTY SURVEYOR
740 Hall of Records

MB 33 22

1055, 1056

W.S. 6A, 21, 24

T. 2 S. Mon. Cor. T. 6 & 7 N.
R. 12 & 13 W.

1721.08 B.T. 6a = 1720.81 ✓

R.P. Set 1" I.P. Fl. on Sec. line

Fd. 2"x2"-1"up

30.03

1722.81 QUARTZ HILL ED 34 T. 6 N. R. 12 W. S.B.M. 1 1/2" Set

Fd. 2"x2" 1"up

100.00

721.91

163°-34'-30" ✓

Fl. Set 1" I.P. 12" Dn. 1 foot from old 2"x2" R/W stake at B.C. RESET WITH C.S. MON., 2" I.P. IN CONC., 12" DN. WITH BRASS CAP MARKED: TUTTLE MACK 3-29-54 SET 1"x2" STK. ON SQUARE WITH BT. SPK. & TIN TAG S.P.S.W. & S.P.S.E.

COUNTY SURVEYOR P.E. 63

163-34-30 ✓

Fd. old 2"x2" Fl.

30.00

30.02

Fd. old 2"x2" Fl.

RP Set 1" I.P. Flush & Fnd.

0.08

357.57 - 7.50 = 357.49 ✓

357.49

Δ = 10°25'30"
R = 1950.00'
T = 178.13'
L = 355.00'

Fd. 1½" I.P. in Conc.

30.00

30.00

Fd. 2" I.P. 6"up

4 COR SECS. 6 & 31
T. 6 & 7 N. R. 12 W. Fd. C.S.
Mon. 18" Dn.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWD 2422

1057

F. B.

Notes Ck'd by Miller
Misc. No.
Office Work Bailey
Checked
Date June 1956

Survey of Quartz Hill Rd
W. O. No. Plans No. 24 Sheet 1
Surveyed by
Notes
Indexed

Set 7-28-59

To Pl. Sec next page

Note: Any Additions or Changes on this Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
"GO HAUL" OF RECORDS

RETURN TO

M.S. 71 C6

Quartz Hill Rd.

112.33 T.S. = N26.12 E

P.P.P.I. Set 1" I.P. on ℄ Prod.

Fd. 2x2 Fl.

2999

2999

Fd. 2x2" Fl.

(62-42-40) E
290-50-00 (9)
162-42-30

R=1145.92'
Δ=17°11'30"
L=308.04'
T=155.26'

Fd. 1" I.P. 12" Deep by Intersection
Reset with C.S.M.
2" I.P. in Conc. 12" Deep with Brass Cap Marked

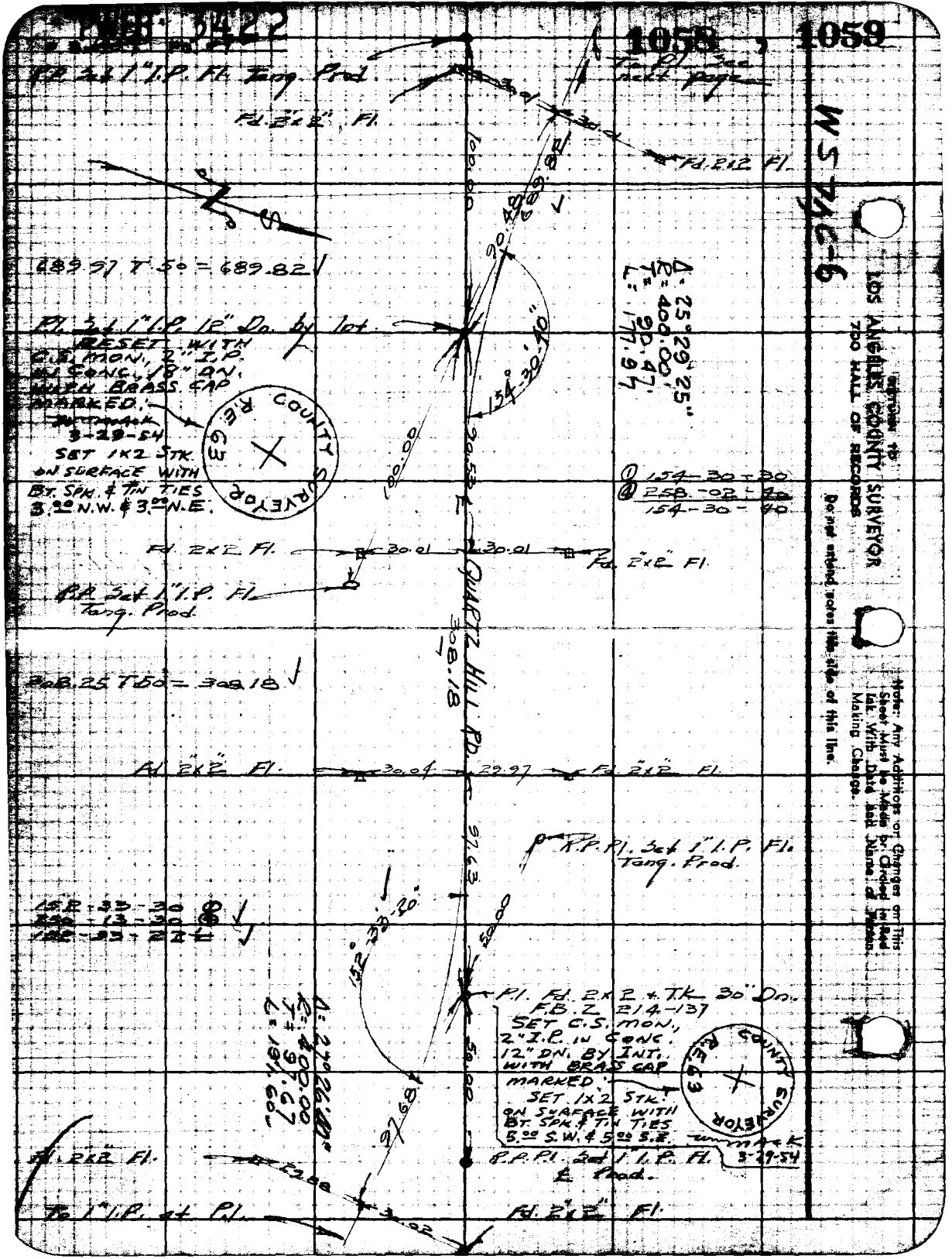
Tie Mark 3-29-54
Set 1x2 Stk. on Surface with Bt. Spk. & Tin Tie
3.00 N.W. & 3.00 N.E.

100.00

Fd. 2x2 Fl.

Fd. 2x2 Fl.

P.P.P.I. Set 1" I.P. on ℄ Prod.


1058
1059
Fd. 2x2 F.I. Tang. Prod.
Fd. 2x2" F.I.
Fd. 2x2 F.I.
689.97 T 50° = 689.82
Fd. 3/4" I.P. 12" Do. by lot.
RESET WITH C.S. MON. 2" I.P. IN CONC. 18" DN. WITH BRASS CAP MARKED: RE 3 SURVEYOR 3-29-54 SET 1x2 STK. ON SURFACE WITH BT. SPK. & TIN TIES 3.00 N.W. & 3.00 N.E.
COUNTY SURVEYOR RE 3
Fd. 2x2 F.I.
30.01
30.01
Fd. 2x2" F.I.
BA Set 1" I.P. Fl. Tang. Prod.
QUARTZ HILL RD.
Fd. 2x2" F.I.
30.04
29.97
Fd. 2x2" F.I.
P.P.P.I. Set 1" I.P. Fl. Tang. Prod.
Fd. 2x2 F.I.
To 1" I.P. at P.I.
P.I. Fd. 2x2 x T.K. 30" On. F.B.L. 214-137 SET C.S. MON. 2" I.P. IN CONC. 12" DN. BY INI. WITH BRASS CAP MARKED: SET 1x2 STK. ON SURFACE WITH BT. SPK. & TIN TIES 5.00 S.W. & 5.00 S.E.
COUNTY SURVEYOR RE 3
3-29-54
P.P.P.I. Set 1" I.P. Fl. Tang. Prod.
Fd. 2x2" F.I.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made by Checked Ink With Said Ink Name of Person Making Change.
9-29-54

PWFR 3422

1060

F. B. [illegible] Pg. [illegible]

Notes Ck'd by Miller
Map No. [illegible]
Office Work Satisfy
Checked [illegible]
Date June 1954

Survey of Quartz Hill Rd
W.O. & Std. Item No. [illegible]
Surveyed by [illegible]
Notes by [illegible] Date 6-28-54
Indexed C. Johnson

Cont. in F.B. 1838-17

Fd. 2x2" Fl. — 30.00 — 30.00 — Set 1" I.P. Fl.

QUARTZ HILL

256.02

Fd 2x2. Fl. — 30.01 — 29.94 — Fd. 2x2" Fl.

47°10'45" V

136.28

R.P.P.L. Set 1" I.P. Fl. Tang. Prod.

59.00

P.I. Fd. 2x2" Fl. FD 2 1/2" I.B. RESET WITH L.S. PLUG, 2" I.P. IN CONC. 12" DIA. WITH BRASS CAP MARKED SEE F.B. 1838-18 Timmack 3-18-54

Δ = 47°10'45"
R = 300.00'
T = 131.10'
L = 247.03'

Fd. 2x2" Fl.

29.94

130.82

Fd. 2x2" Fl.

P.P.R.L. Set 1" I.P. Fl. Tang. Prod.

W.S. 11 C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes in This Sheet Must Be Made In Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

FORM 347 (8-53)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of 72nd St.
Map No.	W. of Stone No. 16 Std. 9" F
Office Work	Surveyed by Reeves
Checked	Notes [redacted] Date 12-10-18
Date	Indexed

F. B. 1467 Pg. 175

LOCATION OF PIPE LINE

ON DIVISION ST. BETWEEN AVE J 8 AND AVE. K.

J N. 5058

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F.B. 1459 Pg. 176

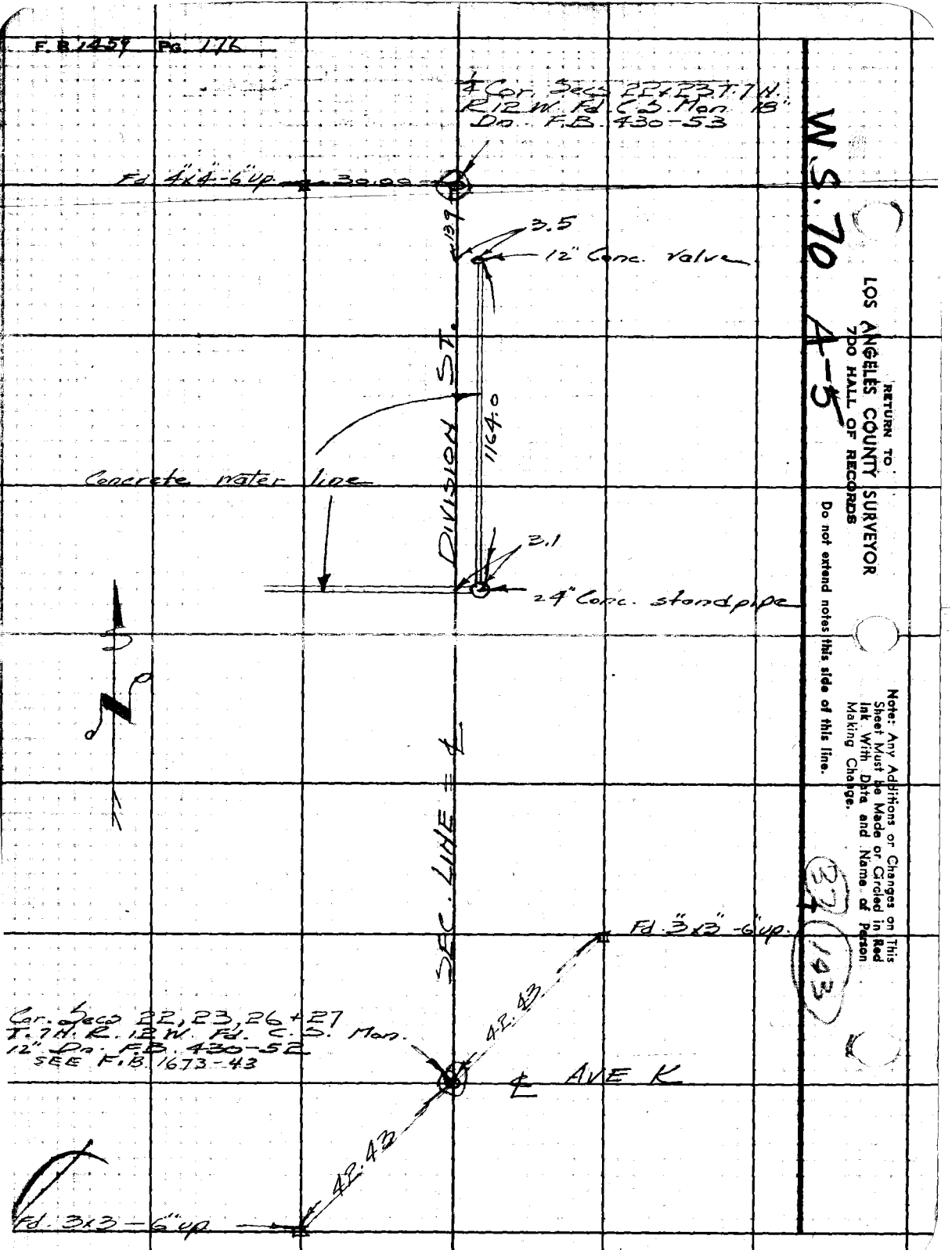
W.S. 70 A-5

RETURN TO LOS ANGELES COUNTY SURVEYOR 7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

37 + 103



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 5028 Division No.____
X-Sec. No.____ Notes Date____ Checked Date____ Survey of Ave I + 50 E
Notes Chkd Date____ Survey by Peterson Notes by [illegible] Date 12-10-45
Map No.____ Date____

F.B. 1567 Pg. 177

STATION	B. S.	H. I.	F. S.	ELEV.		
	LEVELS	FOR	DIP	AVE I AND	50E.	
USBM.	4.74	2397.53		2392.791	T.7N.R.11W. Cor. Secs. 9, 10, 15 & 16 - 5½ Mi. E. of Lancaster 1 Mi. S ±2 Mi. W. of Roosevelt School. 45' N.W. of road 1st. Bronze tablet stamped L.S. 12-1929 in Conc. post	
0+00			4.78	92.75	Int Ave I + 50 E	
1+00 W			4.68	92.88		
	15 L		6.00	92.53	E.P.	
	18 L		5.27	92.26	gutter	
	17.5 R		5.07	92.46	" "	
2+00			4.82	92.71		
	15 L		5.24	92.29	"	
	16.5 R		5.27	92.26	"	
3+00			4.93	92.60		
	15 L		5.39	92.14	"	
	10 R		5.52	92.01		
4+00			5.01	92.52		
	15 L		5.45	92.08	"	
	16 R		5.53	92.00	"	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date
Notes Red Date
Notes Chkd. Date
Checked Date
Division No. 5058
Job No. 5058 E
Notes R
Date 12-10-48
Survey of Ave I ± 50 E
Survey by Rasmussen
Indexed L. C. Johnson
FB 1389 PG. 178

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 W		2397.53	5.15	92.38		
	14.5 L		5.65	91.88	E.P.	
	19.5 L		5.90	91.63		gutter
	16.5 R		5.70	91.83	"	
			5.80	91.73		
1+00 S			1.41	93.09		
	9 L		4.55	91.98	E.P.	
	17.5 L		5.07	91.46		gutter
	9 R		4.60	91.93	"	
	18 R		5.11	91.42		"
2+00 S			3.95	93.58		
	9 L		4.24	93.29	"	
	9 R		4.12	93.41	"	
3+00 S			3.46	94.07		
	10 L		3.72	93.51	"	
	18 L		4.30	92.93		"
	8 R		3.53	94.00	"	
	18 R		4.20	93.33		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 E		2397.53				
			4.82	92.71		
	16 L		5.21	92.32	E.P.	
	18 L		5.27	92.06		gutter
	10.5 R		5.00	92.53	"	"
2+00 E			4.70	92.83		
	15 L		5.11	92.42	"	
	12 R		5.05	92.48	"	
3+00 E			4.53	93.00		
	14 L		4.95	92.58	"	
	15 R		4.98	92.55	"	
4+00 E			4.35	93.18		
	15 L		4.70	92.83	"	
	15 R		4.65	92.88	"	
5+00 E			4.10	93.43		
	15 L		4.70	92.83	"	
	18 L		5.05	92.48		"
	14 R		4.60	92.93	"	"

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 5058 Division No. _____
Date _____ Date _____ Survey of Alt. 2 + 50 E
X-Sec. Notes Chkd _____ Checked _____ Survey by Peterman Notes F.B. 1469 Pg. 179
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson Date 12-10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2657 Pg. 180 | Job No. 5058 Division No. | Profile No. | Notes Red | Plotted
Survey of Avenue I 50 E | Date | Date | X-Sec. No.
Survey by Rosecrans Notes R | Notes Chkd | Checked
Indexed C. Johnson Date 12-10-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV. *		
1+00 N		2397 53	5.44	2392 09		
	11 R		5.64	91.89	ER	
	17 R		6.40	91.13		gutter
	9 L		5.54	91.99	"	
	16 L		6.08	91.45		"
2+00			5.64	91.89		
	10 R		5.86	91.67	"	
	10 L		5.81	91.72	"	
3+00			5.95	91.58		
	9 R		6.05	91.48	"	
	9 L		6.15	91.38	"	
4+00			6.20	91.33		
	9 R		6.30	91.23	"	
	9 L		6.30	91.23	"	
5+00			6.65	90.88		
	9 R		6.80	90.73	"	
	18 R		7.55	89.98		"
	9 L		6.80	90.73	"	
	18 L		7.95	89.58		"

PWB 3225

1360
F.B. 4107, Pg. 2-5

Notes O.K'd by	Survey of Palmdale Fire Sta
Mast Rd	W. Cadastral Map No. 54 Sheet 2
Office Work	Surveyed by Peterson
Checked	Notes C. Date 5-3-62
Date	Indexed K. C. Johnson 6-30-62

PALMDALE FIRE STATION SITE

ENG. CO. 37

J.N. 8489

Party E.A. Peterson
J.B. Beard
J.C. Pierce
W.H. Eight
H.H. Howard

Note: Any Addition or Changes on this Sheet Must be Made or Cleared in Ink With Date And Name of Person Making Change.

Do not erase notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-58

WS 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

A-3

(51)

(48)

(40') E. (40')

(34') 19TH ST. (34')

N 0° 14' 40" E

90-14-40 ①
360-58-00 ④
90-14-30

89-45-40 ①
359-02-50 ④
89-45-42 L

8 TH ST.

0° 14' 30" Turned
Rec. C.S. B. 65

0° 45' 30" Turned
Rec. C.S. B. 65

89° 45' 30" R.4" I.P. Filled with Conc. No Tag

34.02

50.08

111.4' Rec. C.S. Map 2 Do. F.B. 487-23

111.4' Rec. C.S. Map 2 Do. F.B. 487-22

(80')

473.95 Ch.
473.82 Rec. C.S. B. 65

AVE Q 9

(80')

473.95 T. 84.

PWER 3225
F. B. 1227 Pg. 1 & 2

PWFB 3225

Notes Ck'd by	Survey of Palmdale Fire 3A
Mem. Bd.	W.O. Station No.
Office Work	Surveyed by
Checked	Notes
Date	Indexed

Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 SM 5-56

Fd. L.S.T. in curb

Fd. 4"T. in curb

Int. Fd. 3pk + W Fl. C.S. 8713

Fd. L.S.T. in curb

Fd. L.S.T. in curb

(50') (50')

AVE. Q8

Fd. L.S.T. in curb

Fd. L.S.T. in curb

Int. Fd. 3pk + W Fl. C.S. 8713

Fd. L.S.T. in curb

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

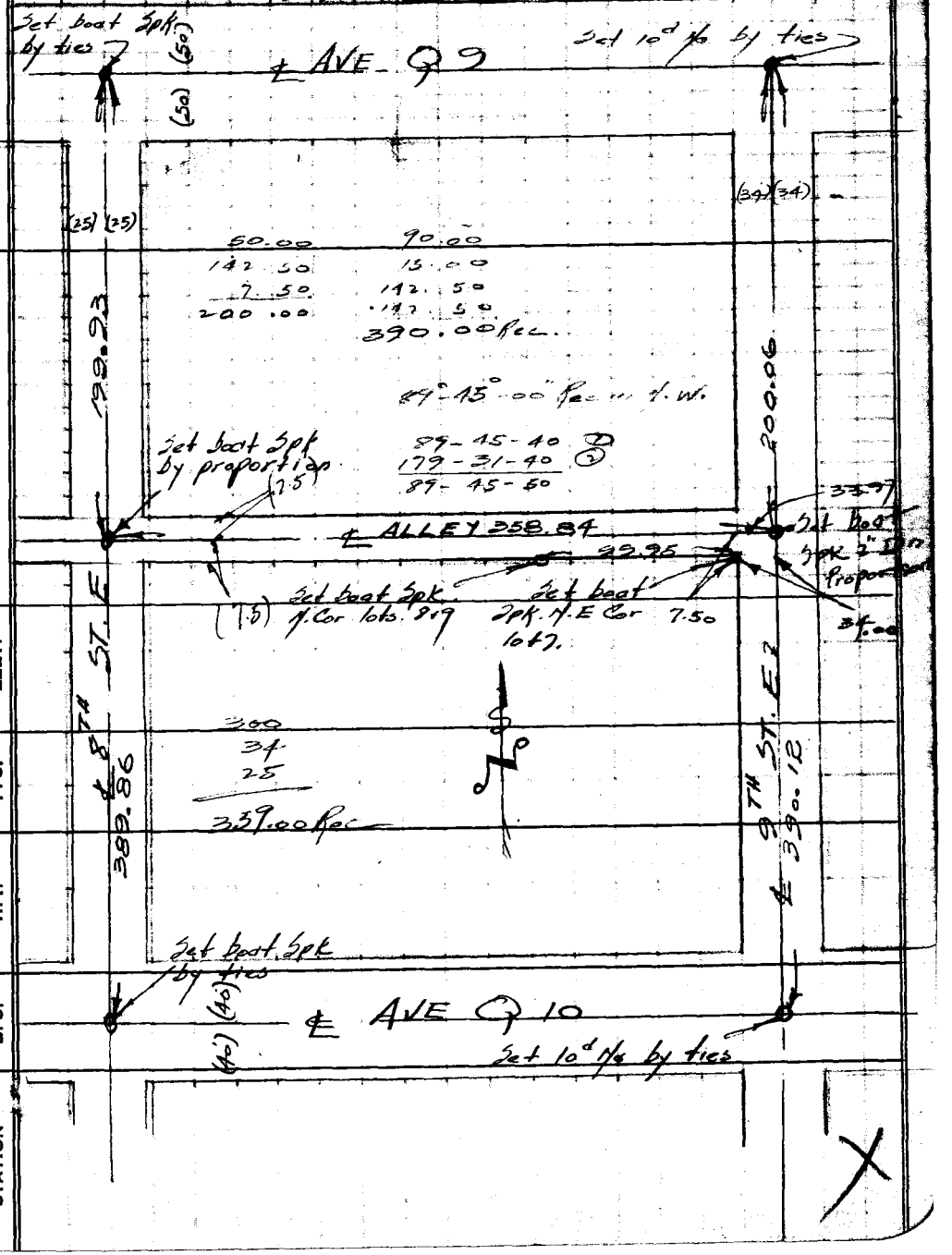
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1457 Pg. 1855

Profile | Notes Red | Plotted | Job No. 6058 | Division No. | F.B. 3459 | Pg. 189
Map | Date | Date | Survey of Palmdale Streets
X-Sec. | Notes Chkd | Checked | Survey by Rosecrans Notes R Date 12-28-48
No. | Date | Date | Map No. | Sheet C. Johnson Date

ALLEY BETWEEN 8TH ST. E AND 9TH ST. E. AND BETWEEN AVE Q9 AND AVE. Q10 PALMDALE.



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

F.B. 1259 PG. 190

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Silica Mine
W. O. 5058 State No. 22 Std. B.C.E.
Surveyed by Rosecrans
Notes R Date 6-7-49
Indexed A. C. Johnson

F. B. 1957 Pg. 191

SILICA MINE

IN SEC. 27 T. 8N. R. 9 W.

W. O. 5058

Rosecrans
Pierce
Vejar
Howard

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F.B. 1459 Pg. 192

W.S. 68 A-2, & A-3

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Cor Secs 21, 22, 27 & 28 T.8N. R.9W.
Fd C.S. Mon. 6" up F.B. 243-37

Set 1"x2"

1333.79

952.20

Set 1"x2"

979.54

Set 1"x2"

10'

250'

10' Excavation

60

50

50'

202'

140'

94°-41-15"

94-41-20 (E)
18-46-00 (M)
94-41-15

¼ Cor Secs 27 & 28 T.8N. R.9W.
Fd C.S. Mon. 6" Dn F.B. 243-52

Cor Secs. 27, 28, 33 & 34 T.8N. R.9W. Fd C.S. Mon. 4" up F.B. 243-52

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sec. 12 T.6N. R.12W. F.B. 1455 Pg. 23
W. 0.20 Chains No. BF Std. 62 - F
Surveyed by Rosecrans
Notes ... Date 7-7-49
Indexed ... C. Johnson

SURVEY OF 10 ACRE PLOT

NEAR S.E COR. AVE. N. AND 15TH ST. E.

IN N.E ¼ SEC. 12 T.6N. R.12 W.

L.N. 5058

Party

E.A. Rosecrans
J.P. Pierce
J.C. Pierce
L. Velar
H.H. Hedrick

Note: Any Additions or Changes on This Sheet Must be Made on Circled Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

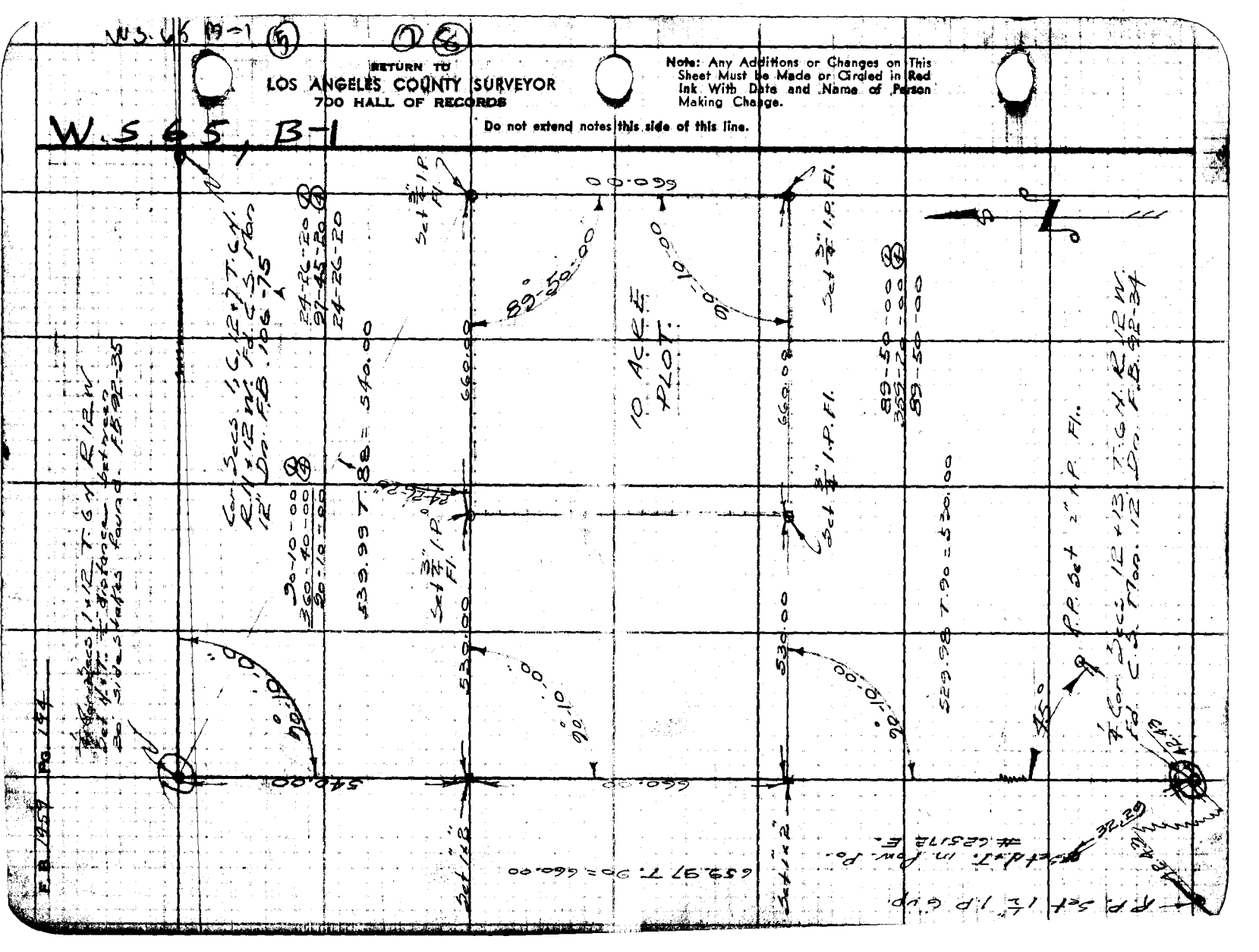
W.S. 65 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 65, B-1



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

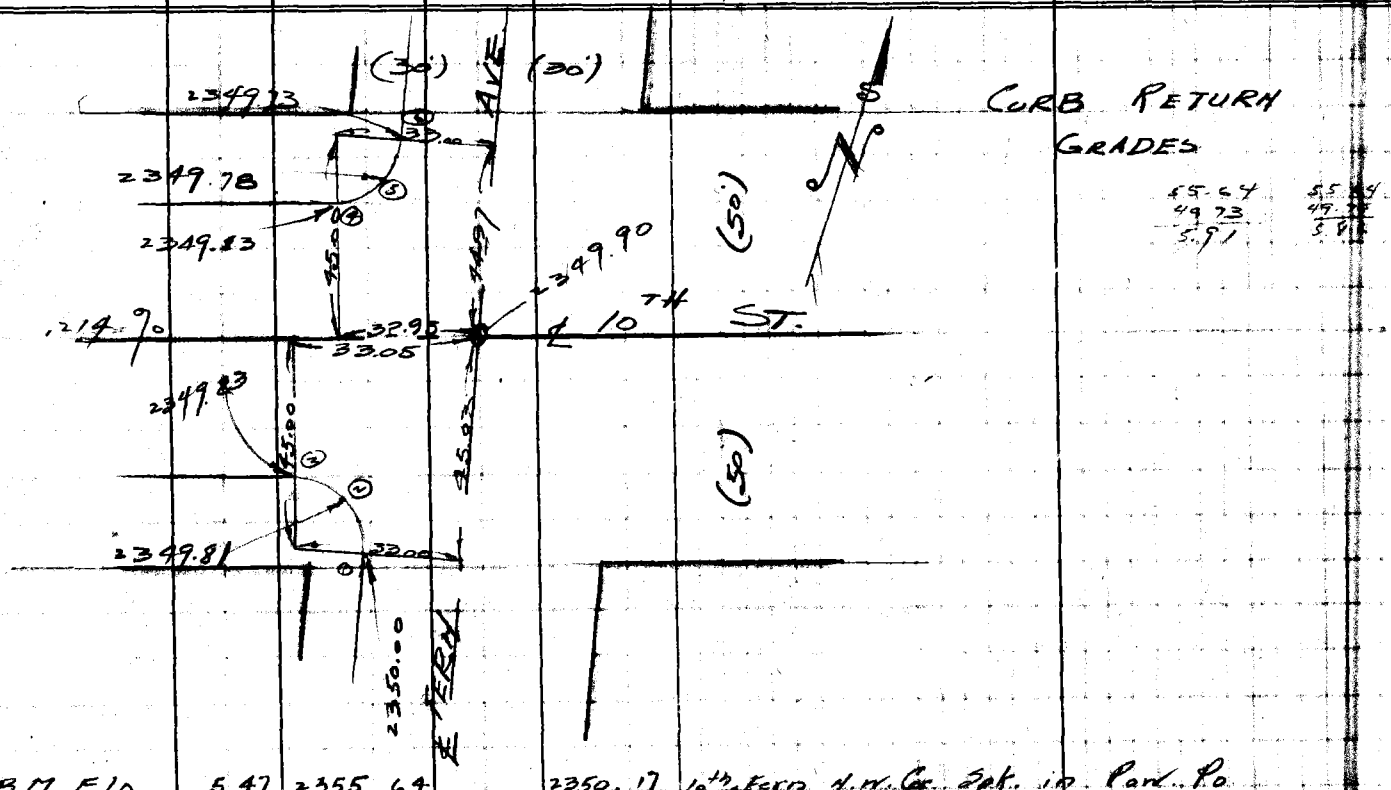
Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 5660 Division No.____
No.____ Date____ Date____ Survey of Lancaster Streets
X-Sec. Notes Chkd____ Checked____ Survey by Peacock Notes C. Date 2-28-52
No.____ Date____ Date____ Map No.____ Inked____

F.B. 1457 Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. F10	5.47	2355.64		2350.17
①			5.64	2350.00
②			5.83	2349.81
③			5.81	2349.83
④			5.81	2349.83
⑤			5.86	2349.78
⑥			5.91	2349.73

10" Fern Y.M. Cor. Set in Conc. P.C.

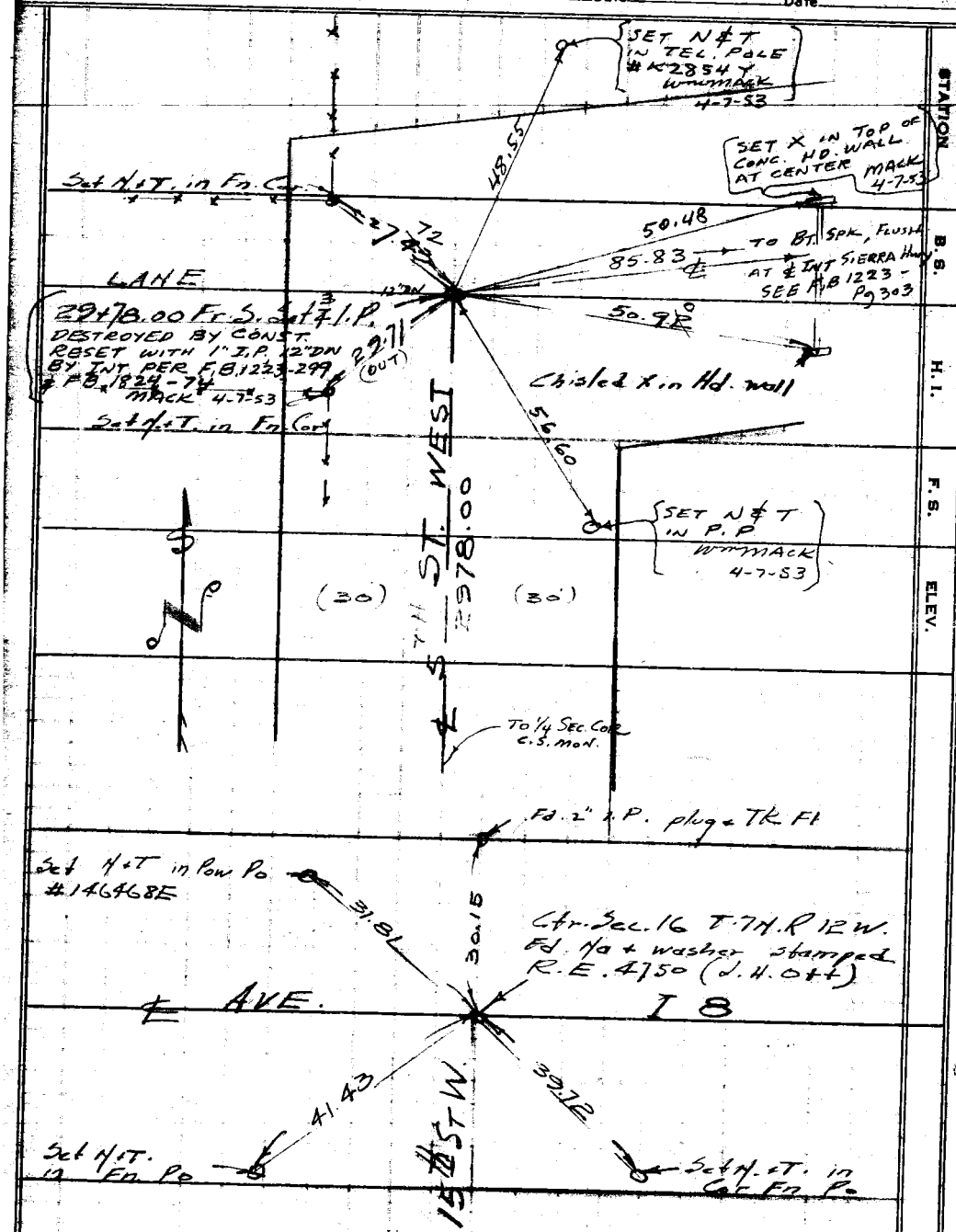


F.B. 1469 Pg. 196 | Job No. 5058 | Division No. | Notes Red. | Plotted | Profile

Survey of Lancaster Streets | Date | Date | No.

Survey by Rasmussen | Notes R | Notes Chkd | Checked | X-Sec.

Indexed C. O. Johnson | Date 4-11-49 | Date | Date | No.



Ties to Center Sec. 16
T. 7N. R 12W.

STATION | B.S. | H.I. | F.S. | ELEV.

FORM 307 10M 10-48

U.S. 70, A-4 & W.S. 71, D-4

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

(65) D-4

W.S. 71

Profile No. | Notes Red. | Plotted | Job No. 0500 | Division No. | F.B. 1459 | Pg. 201

X-Sec. No. | Date | Date | Survey of Lancaster Streets

Notes Chkd | Checked | Survey by Rosecrans | Notes R | Date 9-27-49

Date | Date | Map No. | Ind. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CURB GRADES

LANCASTER STREETS

11TH ST. BETWEEN FIG AVE AND FERN AVE

L.N. 0500

Party E.A. Rosecrans
J.C. Pierce
L. Vejar
A.H. Howard

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

F.B. 1459 PG. 202 | Job No. 0500 Division No. | Notes Red. | Plotted | Profile

Survey of Lancaster Streets | Date | Date | No.

Survey by Rosecrans Notes R | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson Date 9-27-49 | Date | Date | No.

FORM 3D7 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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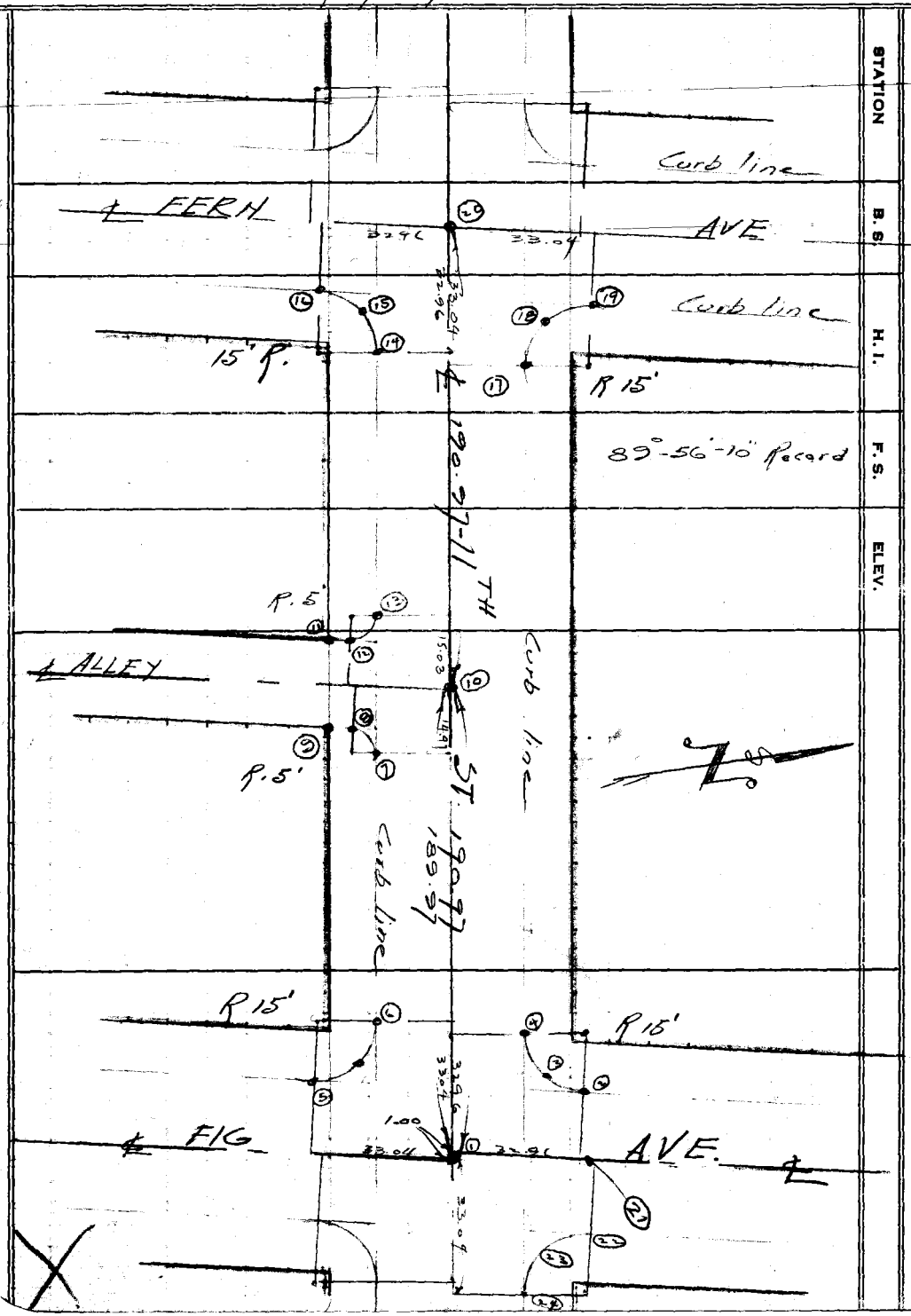
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION | B.S. | H.I. | F.S. | ELEV.



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No.____ Plotted____ Job No. 2 Sec Division No.____
Date____ Date____ Survey of Lancaster Streets
X-Sec. Notes Chkd____ Checked____ Survey by Pasadena Notes by____ Date 2-27-59
No.____ Date____ Map No.____ Inked____ Date____

F.B. 12259 Pg. 2 & 3

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. F11 A	3.770	2359.986		2356.216	11" Dia. Fig. S.W. Cor. Cut Cross in Cb. S. on C.R.	FB. 12PR-160
(5)				2356.22	56.57 grade	5 end SW C.R.
(6)			4.02	55.97	56.18 "	N end " "
(1)			3.82	56.17	56.35 "	2" low
(21)			4.17	55.82	56.05 grade	4" low
(4)			3.81	56.18	56.18	
(3)			3.87	56.12	56.12	
(2)			3.94	56.05	56.05	
(7)			4.74	55.25	55.25	
(8)			4.67	55.32	55.32	
(9)			4.52	55.47	55.47	
(11)			4.62	55.37	55.37	
(12)			4.77	55.22	55.22	
T.P. (13)	3.690	2358.780	4.90	55.09	55.09	
(14)			4.41	54.37	54.37	
(15)			4.38	54.40	54.40	
(16)			4.34	54.44	54.44	
(17)			4.41	54.37	54.37	
(18)			4.60	54.18	54.18	
(19)			4.78	54.00	54.00	
BM #17E			3.160	2355.16	Elev. 2355.604	FB. 12PR-160

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Job No. Division No. Notes Red. Date Plotted Date
Survey of Notes Notes Chkd. Date Checked Date
Survey by C. Johnson Date
Indexed
F.B. 1459 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "11A"	1.360	2360.576		2359.216	See preceding page	
(22)			4.52	2356.05	2356.05	60 58 56 05 4.52 60.58 56.30 4.28 60 58 56 54
(23)			4.28	2356.30	2356.30	
(24)			4.04	2356.54	2356.54	
(2)			4.60	2355.98	2356.05	
(1)			4.37	2356.19	2356.19	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 0500 Division No. ____

Survey of Lancaster Streets

Survey by Rosecrans Notes R. [illegible] Date Jan 31 49

Map No. ____ Inked C. Johnson Date ____

F.B. 1459 PG. 205

LANCASTER STREETS

J N. 0500

CURB GRADES ON FERN AVE

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

F.B. 1459 Pg. 206 | Job No. 0500 | Division No. | Notes Red. | Plotted | Profile

Survey of Lancaster Sts | Date | Date | No.

Survey by Pasadena | Notes R | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION | B.S. | H.I. | F.S. | ELEV.

FERN AVE

(30') (30')

C&K

70.27
2.46
72.73
4.57
68.16

72.73
4.68
68.05
72.73
4.75
67.98

70.27
2.37
72.64
66.38
4.86

73.24
68.21
5.03

73.24
68.05
5.19

67.98
33.00
68.14
68.06
37.49
29.05
68.05
33.00
68.21
68.38
37.49
29.05
N 13° E
S 18° 00 W
N 13° E
S 18° 00 W

Lot Set back Sylt x I. Fl
by intersection Rev Grade 2366.00
Elevation 2368.20

B.M. 2370.27
2.68
2372.95 H.I.
4.51
2368.44

2372.95
68.19
4.81

72.95
68.06
4.87

72.95
68.05
4.90

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 2500 Division No. _____ F.B. 1959 Pg. 207

Date _____ Date _____ Survey of Lancaster Street to

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Rosecrans Notes R. Date 10-27-99

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

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726 Los Angeles County Engineering Bldg.

STATION	B.S.	H.I.	F.S.	ELEV.
			Chk	
			60.49	
			3.92	
			64.41	
			4.80	
			59.61	
		60.99		
		3.71		
		64.70		
	60.35			
	4.35			
	64.70			
	60.30			
	4.40			
	64.70			
	60.26			
	4.44			

56.67 56.82 0.06 56.67 56.72 89°58' 120' 56.93 57.04E

56.65 56.73E 40% 32.97 0.06 ℄ 12TH ST. 38%

0.06 32.97 32.97 96%

Fd. C.S. Mon 56.80 Rec 56.75E 41% 32.97 57.11E 56.99

56.65 57.01E 56.99 57.11E 56.94 0.06 59.97

89°56' 120' 60.12 60.26

33.03 44% Mon 60.00 Fd Rec Adopted 60.10 0.06 ℄ 13TH ST 62.5%

60.10 32.97

60.26 32.97 85% 60.30 60.35

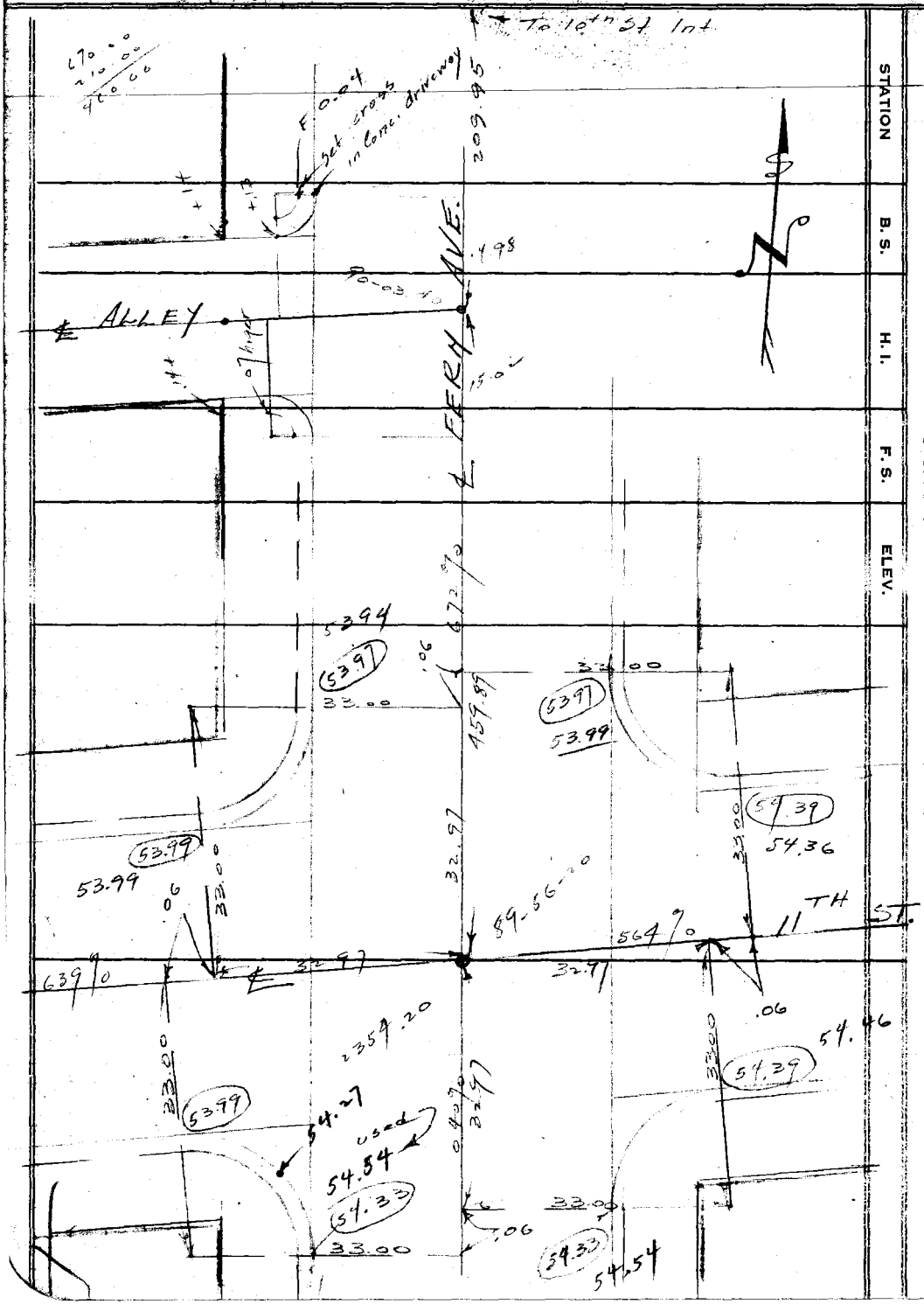
76L298 307 5-49

F.B. 1459 Pg. 208 | Job No. 0500 | Division No. | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec.

Survey of LANCASTER ST.

Survey by R. Escerans Notes R. Escerans | Notes Chkd. | Date | Checked | Date

Indexed L. C. Jones Date | Date | No.



STATION | B. S. | H. I. | F. S. | ELEV.

76L298 307 5-49

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Profile Notes Red. Plotted Job No. 0500 Division No.
No. Date Date Survey of Ferra Ave Date 4/3/47 - 49
X-Sec. Notes Chkd. Checked Survey by Rascoe, Notes C. Jones
No. Date Date Map No. Index

F.B. 1459 Pg. 209

STATION	B. S.	H. I.	F. S.	ELEV.
Check levels from P.C. on Fern N.E. Cor Fern + J. to P.C. on Fern S.E. Cor Fern + 13				
	3.06	2371.110		2368.05 P.C. on Fern N.E. Cor Fern + J.
T.P.	3.385	2367.970	6.625	2364.585
T.P.	3.375	2365.185	6.160	2361.810 Year 7+00
			4.720	2360.465 P.C. on Fern S.E. Cor Fern + 13
6+25	62.618	8+73	60.465	
	217		200	
6+00	62.835			
	217	8+50	60.665	
5+75	63.052		217	
	217	5+25	60.882	
5+50	63.269		217	
	217	8+00	61.099	
5+25	63.486		217	
	217	7+75	61.316	
5+00	63.703		217	
	217	7+50	61.533	
4+75	63.920		217	
	217	7+25	61.750	
4+50	64.137		217	
	217	7+00	61.967	
4+25	64.354		217	
	217	6+75	62.184	
4+00	64.571		217	
	217	6+50	62.401	
3+75	64.788		217	
	217		62.618	
3+50	65.005	6+25		1+25

	68.05		
	60.465		869
	7.585	873	217
3+50	65.005	1+25	66.958
	217		217
3+25	65.222	1+00	67.175
	217		217
3+00	65.439	0+75	67.392
	217		217
2+75	65.656	0+50	67.609
	217		217
2+50	65.873	0+25	67.826
	217		217
2+25	66.090	0+00	68.043
	217		
2+00	66.307		
	217		
1+75	66.524		
	217		
1+50	66.741		
	217		
1+25	66.958		

217
217
1 65
1 5 1
7 3 78
0 665
1 378
0 713

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1459 PG. 210 — Job No. 2500 Division No. — Profile No. — Plotted Date — X-Sec. No. — Notes Red. Date — Checked Date — Notes Chkd. Date

Survey of Fern Ave — Notes Rasmussen Date 11-18-47

Survey by C. Johnson

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
Check levels from P.C. on Fern at N.E. Cor. Fern + 13 to P.C. on Fern S.E. Cor. Fern + 12th.					
P.C. on Fern	3.54	2363.51		2359.97	N.E. Cor. Fern + 13th
T.P.	3.67	2361.60	5.58	2357.93	Near 2+50
			4.54	57.06	P.C. on Fern S.E. Cor. 12th + Fern (57")
0+00	57.06		3+00	58.39	59.97
0+25	57.171		3+25	58.502	57.06
0+50	57.282		3+50	58.614	2.91
0+75	57.393		3+75	58.725	.946 90
1+00	57.509		4+00	58.836	
1+25	57.615		4+25	58.947	
1+50	57.726		4+50	59.058	
1+75	57.837		4+75	59.169	
2+00	57.948		5+00	59.280	
2+25	58.059		5+25	59.391	
2+50	58.170		5+50	59.502	
2+75	58.281		5+75	59.613	
3+00	58.392		6+00	59.724	
			6+25	59.835	
			6+50	59.946	
			6+59	59.986	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Check levels from P.C. on Fern Cor. Fern + 11th.				N.E. Cor. Fern + 12th	to P.C. on Fern S.E.
P.C. on Fern	4.00	2360.67		2356.67	N.E Cor. Fern + 12th
T.P.	4.06	2359.07	5.66	2355.01	Rock 2' N/o of 2+50
P.C. on Fern			4.83	2354.24	
B.M.			3.64	2355.43 (2355.604)	Wire spk Pow. Po. N.E Cor. 11th + Fern
Top Chot P.C.			4.70	2354.37	
				56.67	
				54.37	
				2.30	394' N/o P.C.
0+00	54.37	3+	55.67		
+25	54.47	+25	55.67		0+00 to 1+50 Set 65.0
+50	54.57	+50	55.77		65.0
+75	54.67	+75	55.87		48'
1+	54.77	4+	55.97		6 .24
+25	54.87	+25	56.07		
+50	54.97	+50	56.17		
+75	55.07	+75	56.27		
2+	55.17	5+	56.37		
+25	55.27	+25	56.47		
+50	55.37	+50	56.57		
+75	55.47	+75	56.67		
3+	55.57		56.10		

Profile Notes Red Plotted Job No. 2.500 Division No.
No. Date Date Date Survey of Fern Ave
X-Sec. Notes Chkd. Checked Survey by Laserscan Notes C. Jones Date 11-18-69
No. Date Date Map No. Indexed Date

F.B. 1759 PG. 2-11

76L298 307 5-49

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F.B. 1459 PG. 2 1 2 — Job No. 0500 — Division No. — Notes Red. — Plotted — Profile
Survey of Lancaster 345 — Date — No. — X-Sec.
Survey by Pasecznas — Notes C — Notes Chkd. — Checked — No.
Indexed C. Jimenez — Date 12-1-49 — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.
P.T.	℄ Alley to W.			
	4+27 Fr. P.S.			
4+17.0			29.91	
Int.	Set P.T. of Int.		20.03	
	3+97 Fr. P.S.		13.97	
3+77				

Note: 0+00 - 33 No. of ℄ 11th 5187 - 56'3 of ℄ 10th

61.14
51.27
51.41

℄ ALLEY 20' OF 10TH

33.55
15.00
51.48
51.62
30.06

12.2" I.P. Fl.
T. # 15058

51.41

℄ FERN AVE

90° 04' 00"

90 - 04 - 00
360 - 15 - 30
90 - 03 - 52½

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red____ Plotted____ Job No. 6500 Division No.____
No.____ Date____ Date____ Survey of Farm Rd.
X-Sec. Notes Chkd____ Checked____ Survey by Rasmussen Notes____ Date____
No.____ Date____ Date____ Map No.____ Index Ck. Jones Date____

F.B. 2559 Pg. 2-23

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.	1.48	2357.05		2355.60				53.99
P.C.			3.06	2353.99	on Fern Y/E Cor. Fern+11th		0+00	49.98
T.P.	3.74	2355.32	5.47	2351.58	Y/E near 2+50			4.01
P.L.T.C.			5.34	2349.98	on Fern 2E Cor. Fern+10th			68.9
T.P.	5.53	2357.11	3.74	2351.58				34.2
0+00		53.99	2+25	52.451	0+00	53.99	4+00	51.254
		171		171		342		116
0+25		53.819	2+50	52.280	0+50	53.648	4+17	51.138
		171		171		342		085
0+50		53.648	2+75	52.109	1+00	53.306	4+25	51.053
		171		171		342		171
0+75		53.477	3+00	51.938	1+50	52.964	4+50	50.972
		171		171		342		171
1+00		53.306	3+25	51.767	2+00	52.622	4+75	50.801
		171		171		342		171
1+25		53.135	3+50	51.596	2+50	52.280	5+00	50.630
		171				342		171
1+50		52.964			3+00	51.938	5+25	50.459
		171				342		171
1+75		52.793			3+50	51.596	5+50	50.288
		171				185		171
2+00		52.622			3+77	51.411	5+75	50.117
		171				157		088
2+25		52.451			4+00	51.254		49.971

2+00 52.62 5.79 57.91 — 2+75 52.79 5.79 57.91

F.B. 1459 PG. 219

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of 90th St West
Map No.	W. Dedication No. P.S. Std. Dr. °F
Office Work	Surveyed by Rosecrans
Checked	Notes Date 4-3-49
Date	Indexed H. C. Johnson

F. B. 1459 Pg. 215

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48

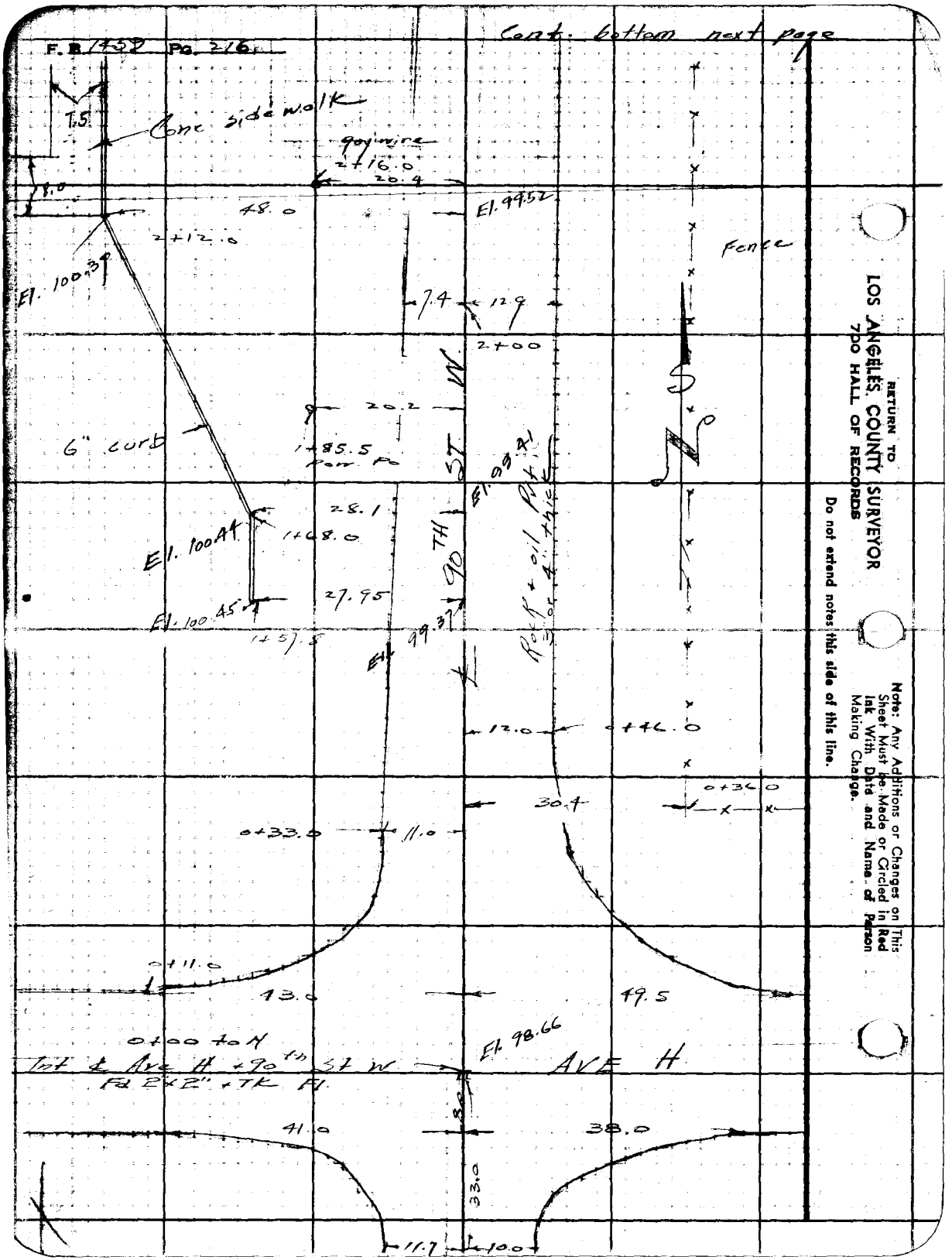
WEST SIDE SCHOOL

Location of pavement, curbs and sidewalks from Ave H and 90th St W. H/4

d Y. 0500

Party

E.A. Rosecrans
J.P. Pierce
J.C. Pierce
L. Vejar
H.H. Howard



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7DO HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of West side School
Map No.	W. O. 2356 Comp. No. 85 Sht. 89 "F"
Office Work	Surveyed by Robertson
Checked	Notes P Date 11-3-49
Date	Indexed

F. B. 1459 Pg. 21

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48

El. 98.37

27.7 — 27 — 13.6 — 17.0

End curb

Elev. 100.39

27.7

5+43.1

El. 100.37 — 47.5 — El. 98.60

6" curb

4+98.0

4+37.0 — 20.3

El. 100.39 — 47.7 — El. 99.03

4+21.5

Fence

46.8 — 13.4

8.0

El. 100.38 — 47.8 — El. 99.34

3+18.0

WEST 90TH ST

Conc. sidewalk

8.0

El. 100.36 — 47.9 — El. 99.40

2+47.3

Conc. roof drain

El. 99.88

4.0 — 41.8

2+29.4

F. B. 1459 Pg. 21a

Note: As proposed gutter would be aprox 2" higher than ℄ at S. end of curb and 4" higher than ℄ at N end of curb. It would be impractical.

A 6" gutter 18' west of ℄ with a 6" curb face on school curb as constructed would give a slope from curb to gutter of 13" in 10' at So end
12" in 30 in middle
24" in 10 at N end

A straight slope from school curb figuring a 6" curb face to ℄ of pavement (All drainage to east gutter) would give a slope of 7" to 28' at So end
6" to 48' in middle
18" to 28' at N end

These conclusions not checked
E.A Koerner

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2562 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Westside Pelosi
Notes Chkd. ____ Date ____ Checked ____ Survey by Rosecrans Notes R Date 11-13-42
Map No. ____ Date ____ Map Checked ____ Date ____
F.B. 1459 Pg. 2-19

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON 90th ST. W. FROM AVE H.						
B. M.	3.48	103.48		100.00	assumed	Set Spot Spk. S.E. Cor 90th St W + Ave H. Pon. Po# 3093 I E
0+00			1.82	98.66	Int ℄ Ave H + ℄ 90th St. W.	
" 200' W			4.52	98.96	℄ Ave H	
" 200 S			5.88	97.60	℄ 90th W	
" 200 E			5.78	97.70	℄ Ave H.	
0+50			4.41	99.07	℄ 90th W	
1+			4.07	99.41		
12' R			4.45	99.03	E.P.	
20' R			4.53	98.95		
30' R			3.32	100.16		
8' L			4.31	99.17	E.P.	
16.5' L			4.94	98.54		
30' L			4.02	99.46		
+50			4.11	99.37		
+57.8			4.11	99.37		
" 27.95 L			3.03	100.45	Top curb ⊥ & ℄	
1+68.0			4.07	99.41		
" 28.1 L			3.04	100.44		

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1459 PG. 220
Job No. 0500 Division No. Schools
Survey of Westside
Survey by Foscerans Notes
Indexed Date 11-3-49
Profile No. Plotted Date Checked Date
X-Sec. No. Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		103.48	3.99	99.49		
13' R			4.46	99.02	E.P.	
22 R			4.73	98.75		
30 R			3.29	100.19		
74 L			4.20	99.28	E.P.	
162 L			4.65	98.83		
415 L			1.28	99.20		
417 L			3.13	100.35	T.C.	
2+12			3.76	99.72		
" 48' L			3.09	100.39	T.C.	
+24.4 42' L			3.50	99.88	Top Conc roof drain box	
+47.3			4.00	99.38		
" 471 L			3.12	100.26	Top curb	
3+			4.06	99.32		
13 R			4.48	99.00	E.P.	
232 R			5.22	98.26		
30' R			3.57	99.91		
7' L			4.14	99.34	E.P.	
152 L			4.73	98.75		
30' L			3.40	100.08		
3118.0			4.12	99.36		

4

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+18.0 - 47.8 L		103.48	3.10	100.38	T.C	
T.P.	3.84	103.14	4.18	99.30		
3+50			3.85	99.29		
4+			4.02	99.12		
14' R			4.46	98.68	E.P.	
22' R			5.39	97.75		
30' R			3.74	99.40		
7' L			4.17	98.97	E.P.	
15' L			4.65	98.49		
30' L			3.43	99.71		
4+26 E			4.11	99.03		
" 47' L			2.75	100.39	T.C.	
50			4.18	98.96		
98			4.54	98.60		
" 47.5 L			2.75	100.39	T.C.	
5+			4.54	98.60		
13' R			5.04	98.10	E.P.	
23' R			5.79	97.35		
30' R			4.64	98.50		
5 L			4.62	98.52	E.P.	
16.7 L			5.03	98.09		
30' L			3.86	99.28		

Profile Notes Red Plotted Job No. 0500 Division No.
No. Date Date Survey of Westside School
X-Sec. Notes Chkd. Checked Survey by Rasmussen Notes R.C. Date 11-3-49
No. Date Date Map No. Indexed C. Johnson Date

F.B. 14559 PG. 22

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1459 PG. 222 | Job No. 0500 Division No. | Profile No. | X-Sec. No.
Survey of Westside School | Plotted | Date | Checked | Date
Survey by Pescrano | Notes Red. | Date | Notes Chkd. | Date
Indexed L.C. Johnson | Notes R2 Date 11-3-49

STATION	B. S.	H. I.	F. S.	ELEV.	
5+45.5		103.14	4.77	98.37	gave three Papers to Edd Lang
" 27 1/2			2.75	100.39	
+50			4.79	98.35	
6+			4.94	98.20	
13.5 R			5.32	97.82	
22.5 R			6.08	97.06	
30 R			4.74	98.40	
6.5 L			5.03	98.11	E.P.
15 L			5.48	97.66	
30 L			4.69	98.45	
" 200 N			6.27	96.57	℄ 90th W.
T.P.	4.29	103.58	3.85	99.29	
B.M.			3.59	99.99	

Date _____ Notes by _____ Chief Party _____ F.B. 1357 PG. 223

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 396 D. S. O. No. _____
Location Ave H
Surveyed by Rosecrans
Date 2-17-50
Inspected _____ By _____

AVE. H - 90TH ST. W. TO 95TH ST. W.

Survey to establish road grades

J.N. 396 - H. 13

Party E.A. Rosecrans
J. P. Pierce
J. C. Pierce
H. H. Howard

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY PERSON MAKING THEM AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 459 Pg. 224 Rosecrans Chief Party Notes by C Date 2-17-50

W.S. 71, A-4

Fd. 4x4 — 30.00 — 30.00 — Fd. 4"x4"

26+31.44 ℄ Cor. Secs. 6+7
T.7N. R.13W. Fd. C.S. Mon.
F.B. 430-70

℄ AVE. H

2631.44 Record

87-59-40 (1)
351-58-50 (4)
87-59-42 ℄

87°-59'-45" Turned

87°-59'-45" Record

To ℄ Mon. Sta. ℄ Cor. Secs.

0+00 to W. Cor. Secs. 5,6,7+8
T.7N. R.13W. Fd. 2½" Fl.
Checks ties to C.S. Mon.
F.B. 430-69

90 ft. 2nd St. W.

A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
16

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 37, V Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Ave H Survey by Herreras Notes ____ Date 2-17-50
Date ____ Map No. ____ Indexed C. Feb 20 Date ____

F.B. 1457 PG. 2-25

STATION	B. S.	H. I.	F. S.	ELEV.		
Profile	and	X Sections	on	90th St W. from Ave H N'ly.		
	3.26	14.26		11.00	Top curb Elec pole	
	3.38	14.38				
	3.09	14.09			Top ditch bank	
	3.39	14.39				
		14.38	adopted			
0+00			5.09	9.29		
" 10' S			5.13	9.25		
" 100 E			5.42	8.96		
" 200 E			6.18	8.20		
100 S			4.96	9.42		
200 S			6.06	8.32		
0+10			5.02	9.36		
+50			4.68	9.70		
	20 R		5.08	9.30	gutter	
	25 R		3.69	10.69		
	18 L		1.82	9.36	gutter	
	35 L		4.02	10.36		
X			4.39	10.09		
	18 L		4.47	19		

76L298 807 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1459 PG. 226
Job No. 2761 Division No. Notes Red. Plotted
Survey of Date Date
Survey by Passed 2/15 Notes R Notes Chkd. Checked
Indexed [redacted] Date 2-17-50 Date Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00	38 L	11.38	3.77	10.61		
	21 R		1.53	7.85	9	
	30 R		3.51	10.87	9	
1+50			1.39	9.49		
	21 R		5.09	5.09	9	
	30 R		2.25	7.34	9	
	15 L		4.55	9.89	9	
	36 L		3.52	10.56		
1+65.9			4.36	10.02		Curb to start
	15 L		1.50	9.08		
	28 L		1.04	10.34		
	28 L		3.32	11.55	T.C.	
Profile and X Sections					Ave H from 90 W to 95 W	
0+00		14.38	5.09	9.29		
1+50			5.05	9.33		
	10.5 L		1.94	9.99	9	
	18 L		3.91	10.97		
	18 R		5.73	9.15		
	31 R		1.20	10.18		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		14.38	4.93	9.45		
	10 L		5.05	9.33		
	16.5 L		3.55	10.83		
	25 L		3.20	11.18		
	18.5 R		5.10	9.28		
	20 R		4.20	10.18		
1+50			5.02	9.36		
	11.5 L		1.98	9.40		
	16 L		3.12	11.25		
	35 L		2.90	11.48		
	19 R		5.05	9.33		
	20 R		4.00	10.38		
B.M.	2.35	14.50	2.23	12.15	Po #381171 Set boat spk	19'W of 90° 3tW on a pole
2+			7.94	9.56		
	12 L		5.03	9.47		
	18 L		2.90	11.60		
	30 L		2.85	11.65		
	18.5 R		4.95	9.55	9	
	21 R		4.00	10.50		
~~4+26.79~~	17.5 R		3.08	11.42	Top walk	
4+50			4.81	9.69		

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked Survey of Tyler St.
No. Date Date Survey by Assessors Notes C. Johnson Date 2-17-50
Map No. Index No. Date

Job No. 27C-N Division No.

F.B. 12559 PG. 227

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 396 H
Survey of ____ Notes ____ Date 7-17-50
Survey by Rosecrans
Indexed C. Johnson
F.B. 1459 PG. 228

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50	12 L	14 50	7 85	9. 65		
	17 L		2 95	11 55		
	21 L		2.85	11.65		
	19 R		1.85	9 65		
	21 R		3.70	10.80		
3+			1.62	12.88		
	14 L		1.65	9.85		
	17 L		2 66	11.84		
	21 L		2.95	11.05		
	19 R		1.80	9 70		
	21 R		3.50	11.50		
1+50			1 50	10 00		
	12 L		1.90	12 10		
	16 L		2 20	11 90		
	16 L		2 60	11 90		
	18 R		1 30	10 60		
	21 R		3.20	11 00		
1+			1.30	12 70		
	10 L		1 15	11 85		
	13 5 L		0.95	12 05		
	17 R		1.10	10.70		
	20 R		3.05	11 75		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
1+50		11 50	1 00	10 50
	11 L		1.10	10 40
	18 L		2 10	12 40
	26 L		2.00	12 50
	18 R		1 15	10 35
	22 R		2 30	12 20
	30 R		2.75	12,75
3+ T.P.	5.21	15.97	3.77	10.73
	11 5 L		5.30	10.67
	18 L		3.40	12.57
	25 L		3.60	12 37
	17 5 R		5 40	10 57
	22 R		3 65	12 32
	33 R		4 10	11 87
+50			5.05	10.92
	11 5 L		5 10	10 87
	17 5 L		3.15	12.82
	25 5 L		2.10	12.87
	17 R		5 20	10 77
	22 R		3.60	12.37
	30 R		3 80	12 17

Profile Notes Red Plotted Job No. 291 Division No.
No. Date Date Survey of Hwy 11
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes Date 2-17-50
No. Date Date Map No. Index [illegible]

F.B. 1957 PG. 2-29

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1459 PG. 230
Job No. 396 Division No.
Survey of
Survey by Rosas & Johnson Notes R Notes Chkd. Profile
Indexed C. Johnson Date 2-17-50 Date Checked
Notes Red. Plotted
Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+		15 97	4 84	11 13		
	h L		4 85	11 12		
	17 L		2 90	13 07		
	26 L		2 90	13 07		
	17 R		4.90	11 07		
	22 R		3.00	10 97		
	30 R		3.90	12 07		
4 50			4.58	11 11		
	h L		4 60	11 07		
	18 L		2 65	13 32		
	27 L		2 70	13 07		
	16 5 R		1 60	11 37		
	23 R		2.10	11 97		
	30 R		2.05	11 92		
7+			4.10	11 07		
	17 5 L		4 35	11 72		
	19 L		2 30	13 07		
	26 5 L		2 90	13 07		
	16 R		4 50	11 17		
	22 R		2.80	13 07		
	30 R		2 70	13 07		

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
8+00		15 97	3 85	12.12
	13 L		4 00	11 97
	20 L		1 80	14.17
	28 L		1 50	14 17
	15 R		3 90	12.07
	20 R		2 30	13 77
	30 R		2,10	13,87
T.P.	5.63	18.06	3.54	12.43
9+			5.40	12 66
	11 L		5.50	12 56
	20 L		3.10	14 96
	28 L		2 70	15.36
	15 R		5 60	12.96
	21 R		4 00	14 06
	30 R		3.80	14.26
10+			4.70	13.16
	11.5 L		4 80	13.26
	22 L		2.10	16 96
	29 L		2,20	15.86
	14 R		5 06	13 06
	20 R		3 50	14 56
	30 R		3.10	14.96

Profile Notes Red. Plotted Job No. 391.11 Division No.
No. Date Date Survey of Ave H F.B. 1455 Pg. 231
X-Sec. Notes Chkd. Checked Survey by Pozzi & Notes KC Date 2-17-50
No. Date Date Map No. Indexed [illegible]

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1457 PG. 232
Job No. 3796-W Division No. Profile
Survey of Rosecrans Notes R X-Sec.
Survey by C. Tabares Date 7-17-50
Indexed Notes Red. Plotted
Notes Chkd. Checked
Date Date
No. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+		18.06	4.40	13.66		
	11 L		4.30	13.76		
	27 L		1.20	16.86		
	15 R		4.40	13.66		
	20.5 R		2.70	15.36		
	30 R		2.80	15.26		
12+			3.85	14.21		
	17 L		3.90	14.66		
	28 L		1.70	16.86		
	15 R		4.00	14.06		
	27.5 R		2.00	16.06		
	30 R		2.10	15.96		
T.P.	567	20.18	2.55	14.51		
13+			5.30	14.88		
	12.5 L		5.00	15.18		
	30 L		2.50	17.68		
	14 R		2.30	17.88		
	21 R		3.30	16.88		
	30 R		3.50	16.68		
14+			1.90	18.28		
	11 L		4.80	15.38		

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+	27 5 L	20.15	1.20	18.95		
	10 R		15.20	14.88		
	31 R		2.40	17.78		
15+			4.30	15.88		
	11 5 L		4.30	15.88		
	14 5 L		3.20	16.98		
	29 L		0.90	19.28		
	13 R		4.40	15.78		
	22 R		2.20	17.98		
	30 R		2.30	17.88		
16+			3.85	16.35		
	1.2		3.60	16.58		
	10 L		2.40	17.70		
	25 L		1.00	19.18		
	13 R		4.00	16.18		
	22 R		1.00	19.18		
T	7.93	24.41	3.70	16.48		
17+			7.57	16.84		
	10 5 L		7.60	16.81		
	17 5 L		5.10	19.31		
	28 5 L		4.10	20.31		

Profile
No. X-Sec.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Job No. 39.1 N Division No.
Survey of AYE H
Survey by Pascrans Notes R Date 7-17-50
No. Date Map No. Indexed [illegible]

F.B. 1855 PG. 7-33

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1459 PG. 234
Job No. 396-Y Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec. No.
Survey by Rasmussen Notes R Notes Chkd. Checked
Indexed K.C. Johnson Date 2-17-50 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
17+	13 R	21 41	7.70	13.71		
	22 R		4.70	16.71		
	30 R		4.70	16.71		
18+			7.18	17.23		
	10.5 L		7.15	17.26		
	17.5 L		4.90	20.51		
	27 L		4.10	20.31		
	12 R		7.00	17.41		
	21 R		4.10	20.31		
	30 R		4.30	20.11		
19+			6.60	17.81		
	10.5 L		6.50	17.71		
	18.5 L		3.70	20.71		
	27 L		3.30	21.11		
	11 R		6.60	17.81		
	22 R		3.70	20.71		
	30 R		3.80	20.61		
20+			6.10	15.31		
	10.5 L		6.00	15.31		
	18.5 L		3.30	21.11		
	30 L		3.00	21.41		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
	12 R	24 41	6 15	18 26
	30 R		2.80	21 61
	30 R		3.25	21.16
T.P.	8.88	27. 50	5.79	18.62
21+			8.60	18,90
	9 L		8 50	19 00
	17 5 L		5.70	21.80
	26 L		5 40	22 10
	12 R		8 70	18.80
	20 5 R		5 20	22 30
	30 R		5 50	22 00
22+			8 15	19.35
	10 5 L		8.00	19.50
	5 5 L		1 80	22 70
	27 L		4.70	22.80
	11 R		8 20	19.30
	19 R		4 40	23.10
	30 R		4 65	22.85
23+			7.70	19.80
	10 5 L		7.50	20 00
	15 L		4 40	23.10
	26 L		4 20	23 30

Profile Notes Red. Plotted Job No. 2764 Division No.
No. Date Date Survey of Ave H
X-Sec. Notes Chkd. Checked Survey by Reservoir Notes R Date 2-17-50
No. Date Date Map No. Indexed Date

F.B. 1155 PG. 2 3 5

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1457 PG. 236
Job No. 3964 Division No. Notes Red. Plotted Profile
Survey of Date No. X-Sec.
Survey by Rasmussen Notes Chkd. Checked
Indexed L. O. Johnson Date 2-17-50 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+	10 R	27 50	7 70	19.80		
	19 R		3 70	23 80		
	30 R		4 10	23.40		
24+			7.10	20.40		
	11 L		7 00	20 50		
	19 L		5 80	21 70		
	30 L		3 70	23 80		
	10 R		7 70	19 80		
	19 R		2 80	24 70		
	30 R		3 10	24.40		
T.P.	8.05	29, 33	6 85	22, 48		
25+			8 40	20 93		
	11 L		8 25	21, 08		
	20 L		5 15	24 18		
	10 R		8 50	20 83		
	19 R		4.10	25 23		
	30 R		4 45	24.88		
26+			7 80	21 53		
	12 L		7 65	21 68		
	22 L		3 55	25 78		
	31 L		4 10	25.23		

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	9.5 P	29.33	7.60	21.73		
	21.5 P		4.05	25.28		
	30 P		4.10	25.23		
26+31 44			7.76	21.57		
	12 L		7.50	21.83		
	21 L		3.80	25.53		
	30 L		3.10	26.23		
	10' R		7.75	21.58		
	30 R		2.80	26.53		
500 W				29.33		
B.M.	2.39	29.12	2.55	26.78	Top (nat on nail) of 4x4 30 No of 4 Secs 6+7 -7N 13W	
T.P	3.67	24.35	8.44	20.68		
T.P.	3.64	22.26	5.73	18.62		
T.P.	3.47	19.95	5.78	16.48		
T.P	3.71	18.21	5.45	14.50		
T.P.	3.77	16.08	5.90	12.31		
T.P.	3.93	14.66	5.35	10.73		
B.M.			2.52	12.14	Spk in Po.	
	2.92	15.06	4.02	11.04	Curb	

Profile Notes Red. Plotted Job No. 396 N Division No.
No. Date Date Survey of Fire H.
X-Sec. Notes Chkd. Checked Survey by Paserman Notes K. Date 2-17-50
No. Date Date Map No. Indexed C. J. [illegible] Date

F.B. 1459 PG. 237

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1459 Pg. 238 | Job No. 376A Division No. | Notes Red. Date | Plotted Date | Profile No.
Survey of | Notes Chkd. Date | Checked Date | X-Sec. No.
Survey by Pasecians Notes R
Index C. Johnson Date 2-20-50

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	2.21	14.36		12.15	Spk in P. P. #3811 W/E - 190'N of 90th St & SideAve #.	
(1)			4.97	9.39	14.36 − 4.97 = 9.39	
(2)			3.79	10.57	14.36 − 3.79 = 10.57	gutter
(3)			3.90	10.46	14.36 − 3.90 = 10.46	
(4)			4.02	10.34	14.36 − 4.02 = 10.34	
(5)			3.93	10.43	14.36 − 3.93 = 10.43	
(6)			3.75	10.61	14.36 − 3.75 = 10.61	
(7)			3.63	10.73	14.36 − 3.63 = 10.73	
(8)			3.59	10.77	14.36 − 3.59 = 10.77	
(9)			3.55	10.81	14.36 − 3.55 = 10.81	
B.M.	3.56	15.71		12.15		
S.W.			4.91	10.80		
(10)			4.61	11.10	15.71 − 4.61 = 11.10	
(11)			4.58	11.13	15.71 − 4.58 = 11.13	
(12)			5.42	10.29	15.71 − 10.29 = 5.42	

Date _____ Notes by _____ Chief Party _____ F.B. 1959 Pg. 239

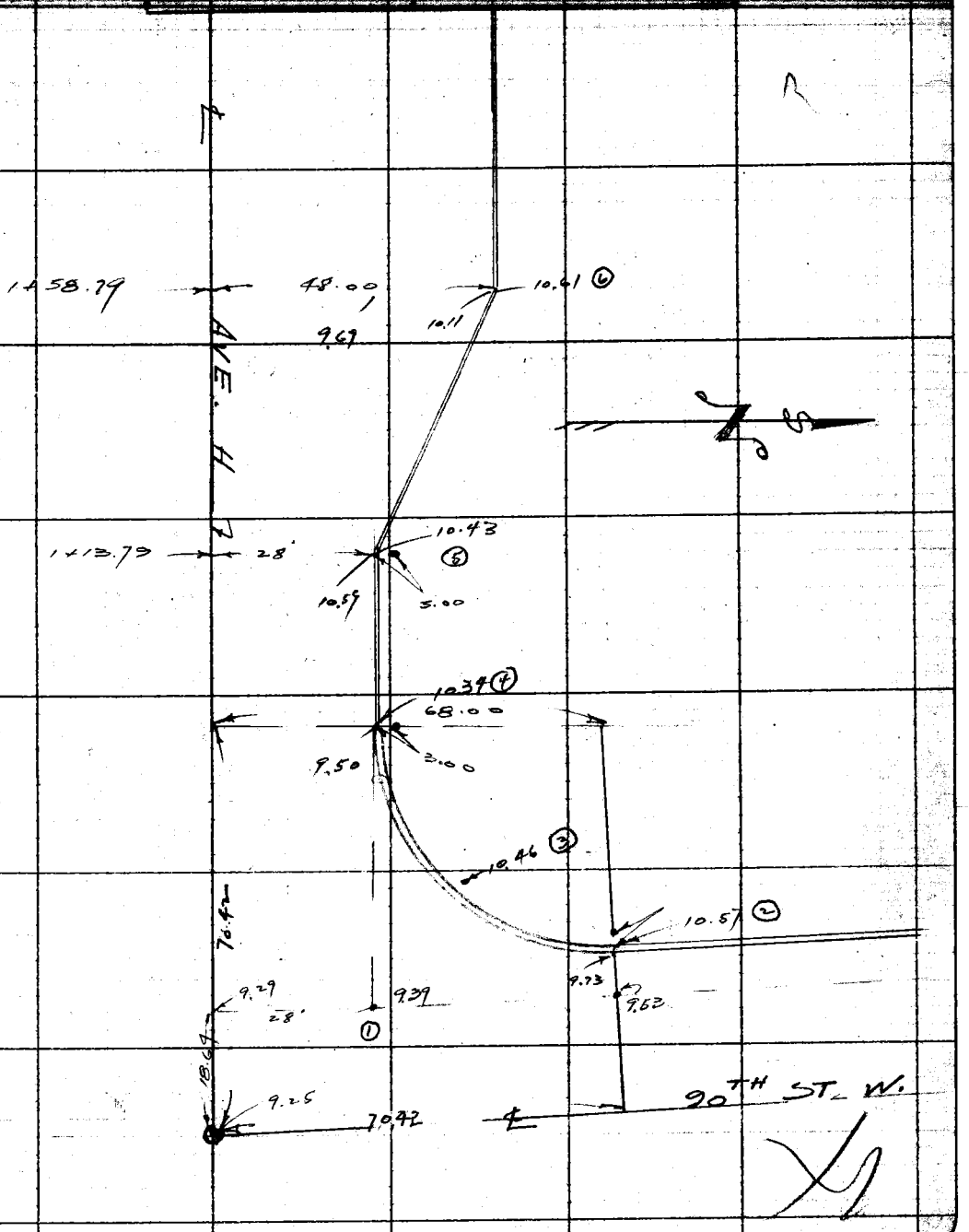
Platted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 2964 D. S. S. No. _____
Location Ave H.
Surveyed by Rosecrans
Date 2-20-50

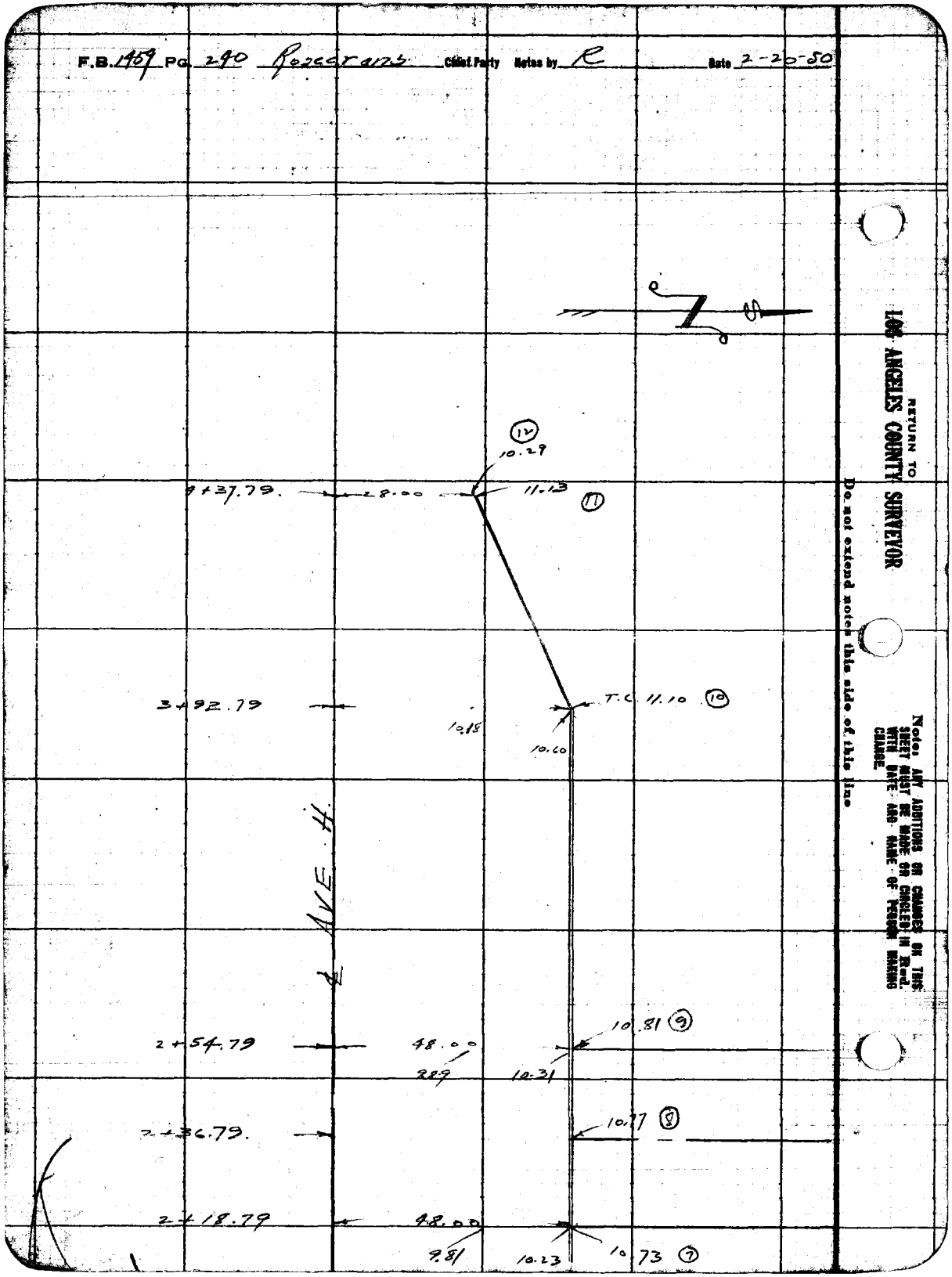
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN R.C.J. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 1469 Pg. 290 Reservoirs Chief Party Notes by R Date 2-20-50



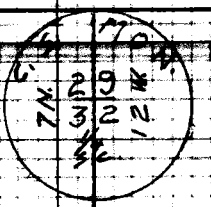
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

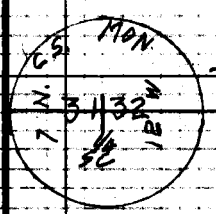
Notes Ck'd by:
Map No.
Office Work
Checked
Date

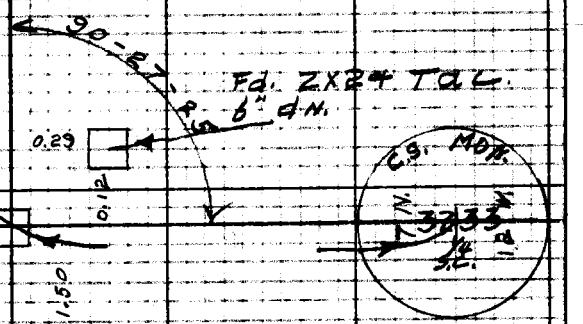
Survey of: Sec. 32, 7N, 12W
W.O. Topo No. 84 sked 84" 8
Surveyed by: Fieldmen
Notes: Pierce Date: 10/13/19
Indexed: C. Tabbert

F. B. 959 Pg. 241



1) 90 27 30
2) 361 45 40
3) 90 27 25





Fd. 2" i.p. filled w/ CONC. Tack & Tag Mkd. R.E. 4880 - 12" dN.

4	7	3
3	0	28
3	0	1
3	0	1.7
3	0	7.5
3	0	5.0
3	0	5.7
3	0	3.8
3	0	9.0
2	4	7
26	5	6.5

Notes: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7SFSOSB 247 10M 5-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1467 PG. 24

Date _____ Notes by _____ Chief Party _____ F.B. 1459 PG. 293

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 32-1 S. S. No. _____
Location Lancaster Sts
Surveyed by Rasmussen
Date 2-15-50
Entered M. O. Johnson

LANCASTER STREETS

ALLEY No. OF 10TH ST.

BETWEEN YUCCA AVE AND HERALD AVE

J.N. 396-12

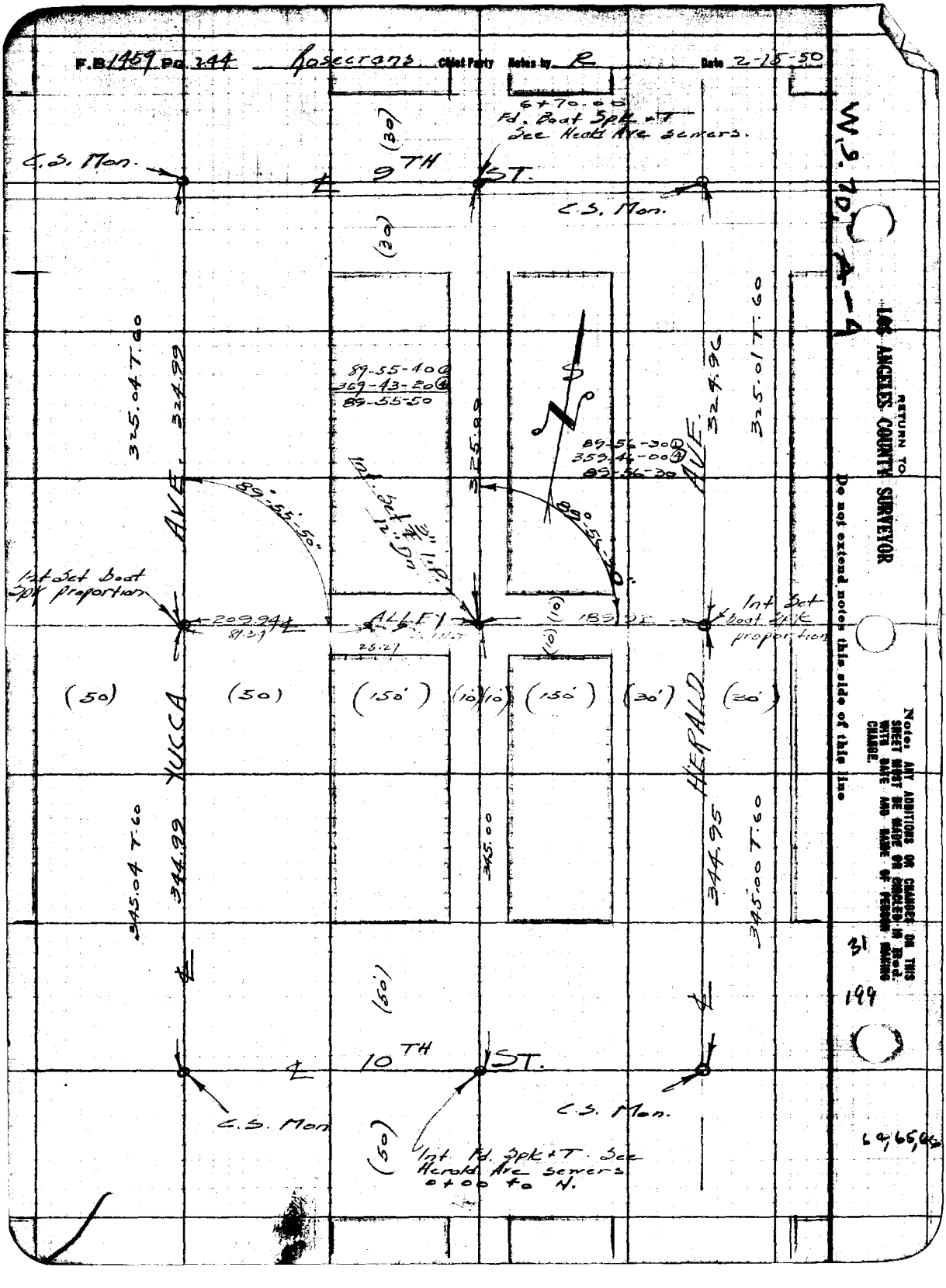
Party Rasmussen
Pierce
Herald

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CERTIFIED BY D.P.C. WITH DATE AND SIGNATURE OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1959 Pg. 244 Rosecrans Chief Party Notes by R. Date 2-28-50



76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. No. Date
X-Sec. Notes Chkd. Date
No. Date

Plotted Date
Checked Date
Map No. Index

Job No. 2960 Division No.
Survey of Lucerne Ave.
Survey by Fesperman Notes K Date 2-15-50

F.B. 1459 Pg. 215

STATION	B. S.	H. I.	F. S.	ELEV.		
LEVELS TO ESTABLISH GRADE ON ALLEY BETWEEN YUCCA AND HERALD AVE. No. OF 10TH ST						
B.M.-H3	2.96	2360.73		2357.77	Spk N.W. Cor 10th & Herald	F.B. 763-88
Int	3.31	2360.21	5.83	2354.90	Int ℄ Alley & ℄ Herald	Boat Spk
Int alley			4.40	55.81	55.80 used as grade	
"	100 So.		4.14	56.07		
	200 So.		2.66	57.55		
	100 N		5.25	54.96		
	200 N		5.21	55.00		
Int ℄s			5.33	59.88	Yucca Ave & Alley N. of 10th St.	
T.P.	7.03	2361.92	5.32	2354.89		
B.M.-H3.			4.16	2357.76		

F.B. 1959 Pg. 246 | Job No. 396414 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by Rosecrans | Notes R | Notes Chkd. | Checked | X-Sec.

Index C. | Date 3-8-1950 | Date | Date | No.

Curb & sidewalk stakes on S.E. Cor. of Int of Yucca Ave and 1st alley So. of 10th St

(50') (50')

℄ YUCCA

S.B. 55.50'

55.19

℄ 1ST. ALLEY 31.96 So. of 10TH ST.

℄ 14.96

10.

55.30 ③

55.10 ④

55.05 ①

55.41

5.

AVE

117.91

1.5 So

55.24 ②

55.66 ③

X

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 376 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Curbs on Yucca etc
Survey by Reserranz Notes ____ Date 2-8-1952
Map No. ____ Indexed ____

F.B. 1459 PG. 24

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00	1.69	2359.57		2357.88	Boat Spk Int Yucca & alley N/O of 10th	
1+00 N			5.68	52.89		℄ Yucca
2+00 N			6.91	52.66		"
3+00 N			8.06	51.51		"
1+00 So.			3.66	55.91		"
2+00 So			2.62	56.95		"
3+00 So			1.23	58.34	grade	"
①			4.52	55.05	65.05 — 59.57 − 55.05 = 4.52	
②			4.47	55.10	55.10 — 59.57 − 55.10 = 4.47	
③			4.27	55.30	55.30 — 59.57 − 55.30 = 4.27	
④			3.33	56.24	56.24 — 59.57 − 56.24 = 3.33	
⑤			2.91	56.66	56.66 — 59.57 − 56.66 = 2.91	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 3703 Job No. 3703

Survey of Lancaster Notes Lancaster

Survey by Rasmussen Date 7-12-50

Indexed L. C. Jennings

F.B. 1469 PG. 2-18

STATION	B. S.	H. I.	F. S.	ELEV.

GRADES ON 1ST. ALLEY NORTH OF 10TH ST.

2+50 - 55.54
3+00 - 55.54
3+50 - 55.13
3+70 - 55.05

55.80
55.66
55.76
55.19
55.05
55.15
54.90
54.88
55.30
55.41
55.85
55.95
55.96
55.25
55.71
55.54
55.33
55.25

160'
0.41%
30'
ALLEY
YUCCA AVE
HERALD AVE

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 334.Hm.30 Division No.____
No.____ Date____ Date____ Survey of ALLEY EAST OF YUCCA
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible]
No.____ Date____ Date____ Map No.____ Indexed [illegible]

F.B. 1457 Pg. 2

PROFILE AND X SECTIONS ALLEY EAST OF YUCCA AVE.
FROM 10th ST TO 9th ST.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. H3	4.940	2362.71		2357.77	Spk N.W. Cor 10th + Herald. F.B. 763-[illegible]			
0+00			4.36	58.35	Grade			
+30			5.09	57.62	gutter		57.87	57.20 / 4.35 / 61.55
+49.5			4.09	58.62	Back of sidewalk		3.67 / 61.54 H.I.	58.12 / 3.42
+50			4.24	58.47	58.60	L. 10' R.		
1+			4.84	57.87	58.12	G	G	
10' L			4.52	58.19				61.55 / 57.64 / 3.91
10 R			5.13	57.58				
40 R			3.88	58.83				
+50			5.51	57.20	57.64	G	G	
2+			6.41	56.30	57.16	G	G	61.55 / 57.16 / 4.39
10' L			6.13	56.58				
10 R			5.34	57.37				
40 R			4.54	58.17				61.55 / 56.68 / 4.87
P.T.	3.57	2360.15	6.130	56.58				
2+50			3.88	56.27	56.68	G	G	61.55 / 56.20 / 5.35
3+			4.15	56.00	56.20	G	G	
10 L			4.05	56.10				

FORM 307 SM 1-68

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Checked ____ Date ____

B. Bk. 157 Pg. 458 Job No. 32 1/23 Division No. ____
Survey of Allen St. & 2 Yucca
Survey by Pasadena Notes R
Indexed by C. Johnson Date 5-4-50

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	L	R
10 P		2360.15	3.84	2356.31			
3+45 Int.			4.42	55.73	55.80		G
+50			4.38	55.77	55.75	G	
4+00			4.75	55.40	55.27	G	G
10'L			4.72	55.42			
10'R			4.45	55.70			
+50			5.22	54.93	54.79	G	G
5+			5.41	54.74	54.31	G	G
10'L			5.15	55.00			
10'R			5.14	54.41			
T.P.	1.63	2359.40	5.38	54.77			
5+50			4.47	51.73	53.83	C.0. 93	C.1. 08
6+			5.13	54.27	53.35 10	C.2. 29	C.1. 20
10'L			4.02	55.38			
10'R			4.92	54.48			
+34			5.60	52.80	Brk		
+40			6.01	53.39	52.35		
+50			6.94	52.46			
+55			7.59	51.81	E.P.		
6+70			7.32	52.08			
BM.			5.03	54.37	Pole 343675E Iron in Lo. S side 9th E side of alley east of Yucca Harold Arc Surv 5426		

55.77 − 3.35 = 54.02 H.I.
55.40 + 3.63 = 59.03
55.75 − 3.27 = 55.80 − 3.22
59.02 − 55.27 = 3.75
59.02 − 54.79 = 4.23
5+00 59.02 − 54.31 = 4.71

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 3164 Division No.
No. Date Date Survey of Lawndale Notes F.B. 1459 PG. 24
X-Sec. Notes Chkd. Checked Survey by Pasadena Notes R. Date 2-10-50
No. Date Date Map No. Indexed Ck. Tom Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
ALLEY So. OF AVE. I FROM DIVISION TO REDWOOD							
B.M.	2.850	7351.59		2349.738	Boat Spk. in Pow. Po. # 725961		
0+00			3.79	48.85			℄ Division
+20			4.59	48.00			
+30			4.15	48.91	49.10 ✓ T	G Rod.	4.19 ✓
+50			3.87	48.72	49.03	G Rod.	4.26 ✓ H.I.
1+			3.76	48.83	48.86	G Rod	4.43 ✓ 53.29 3.3 49.71
+50			3.88	48.71	48.69	G Rd	4.60 ✓
+90			4.19	48.40	48.56 ✓ 10 NS	G Rd.	4.73 ✓ Aprox G. Int
2+			4.04	48.55	48.53	G Rd.	4.76 ✓
+50			4.75	47.81	48.36	G Rd	4.93 ✓
3+			4.88	49.71	48.19	G Rd.	5.10 ℄ 5.10 3.59 1.51
+50			3.73	48.86	48.02 ⊥	G Rd	5.27 ℄ 5.27 3.52 1.75
+62			5.39	47.20			
3+80			1.82	47.77			
ALLEY WEST OF DIVISION FROM ALLEY So OF AVE I TO ALLEY No. OF 7TH ST.							
0+00			4.19	48.40	48.56 T	G. Rod	4.73
0+50			3.69	48.90	48.90	G Rod	4.39

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 396 N
Notes K
Survey of Rosecrans
Survey by L. C. Tahaney
Indexed ____ Date ____
F.B. 1159 PG. 250

STATION	B. S.	H. I.	F. S.	ELEV.	Grade				
1+		2352.59	3.09	2349.50	49.29		G. Rod	4.05	
+50			1.91	50.68	49.58		G. Rod.	3.71	
2+ T.P.	4.30	2351.60	2.26	2349.34	49.92	0.70	G. Rod	3.37	53.29 H.I.
+50			1.06	50.27	50.26		G. Rod.	6.17	50.43 H.I.
3+			3.78	53.45	50.60		G. Rod	5.83	5.87
+50			3.75	50.68	50.94		G. Rod	5.49	50.56 T.P.
+85			3.66	50.77	51.19		G. Rod	5.24	2.73
+97			1.65	49.29					53.29 H.I.
4+15			3.99	50.67	50.94				gutter
" 190 E			3.00	51.63					℄ 8th St
" 190 W			4.38	50.75					℄ Division
+30			4.39	50.74					℄ Redwood
+45			3.37	51.76	51.19		G. Rod	5.24	gutter
150			2.12	51.81	51.22		G. Rod	5.21	
5+			2.77	51.86	51.50	0.56 3%	G. Rod.	4.93 ✓	
+50			2.74	51.89	51.75		G. Rod.	4.65 ✓	
6+ T.P.	5.51	2357.58	2.62	2352.71	52.06		G. Rod	4.37	HI 5643
+50			5.16	50.42	52.34		G. Rod	5.82	
7+			5.09	52.49	52.62		G. Rod	5.54	58.16 H.I.
+50			4.71	52.81	52.90		G. Rod	5.26	5.75
8+			4.65	52.93	53.18		G. Rod	4.98	52.41 T.P.
									4.02
									56.43

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
8+50		2367.58	4.28	53.30	53.46	G. Rod	4.70
8+71			4.05	53.53	53.59 ⊥		
ALLEY	No. OF 7TH		ST.	DIVISION	TO	REDWOOD	
0+00			3.79	2353.79	53.79		
+18			3.69	53.89		H.I.	58.16
+30			3.80	53.78	54.04 ⊤	G. Rod.	4.12
+50			4.32	53.26	53.98	G. Rod	4.18
1+			3.78	53.80	53.84	G. Rod.	4.32
+50			3.55	53.73	53.70	G. Rod	4.46
+90			4.05	53.53	53.59	G Rod	4.57
2+			3.92	53.66	53.56	G. Rod	4.60
+50			3.86	53.72	53.42	G. Rod.	4.74
3+			4.07	53.51	53.28 ⊥	G Rod	4.88
+50			4.22	53.36	53.15	G Rod	5.01
+62			5.38	52.20			
+80			4.68	52.90			
B.M.			3.10	2354.48	Bead Spk in P.A.B. 725627E		Elev. 2354.475

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Survey of
Survey by Notes
Map No. Indexed
Division No. Date
F.B. 1457 PG. 2, 51

F.B. 1459 Pg. 252

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 396 M 16 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

Survey of Lancaster 2nd

Survey by Roscrans Notes R Date 3-8-50

A. O. Johnson Indexed ____ Date ____

F.B. 1159 PG. 253

ALLEY BETWEEN DATE AVE AND ELM AVE 10TH ST. TO 11TH ST.

SURVEY TO ESTABLISH GRADE

field order 396 M. 16

A. A. Roscrans
J. P. Pierce
J. C. Pierce
H. H. Howard

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 5-49

F.B. 1459 PG. 254 | Job No. 2964/6 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by Rosecrans | Notes R | Notes Chkd. | Checked | X-Sec.

Indexed L. O. Johnson | Date 3-8-50 | Date | Date | No.

761.298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION | B.S. | H.I. | F.S. | ELEV.

(50')

℄ 10TH ST.

To Elm Ave

To Date Ave

(50')

grade 52.22

(10) (10)

grade 58.23

(30')

℄ 11TH ST.

To Elm Ave

To Date Ave

(30')

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #1	4 77	235717		2352400	10th & Date N.E. Cor. L&T. c.r. E. end cr	
0+00			5 32	235185	INT. & 10th ST & Alley	
0+50			5 24	235193	CONC. Apron & Alley	
1+00			4 04	235313	G L 52.73	C.O. 8
T.P. 1+50	6 47	235985	3 79	235338	G.L.T.P. 53.25	C.O. 52
2+00			6 15	235370	53.76	
2+50			6 00	235385	54.27	
3+00			5 21	235464	54.78	
3+42			4 60	235525	MANhole Cover	
3+50			4 63	235522	55.29	
4+00			4 59	235526	55.80	
4+50	6 93	236239	4 39	235546	T.P. 56.81	
5+00			6 47	235502	56.82	
5+50			5 61	235678	57.32	
6+00			4 79	235760	57.89	
6+40			4 71	235768	N. prop. line of 11TH ST	
6+53			4 85	235754	GUTTER 58.24	
6+70			4 34	235805		
B.M. = 7-E			4 71	235768	L&T 8" S.S. end c.r. S.W. corner 11th S.T. & Date Ave.	

Profile Notes Red. Plotted Job No. 3764 Division No.
No. Date Date Survey of Lancaster 313
X-Sec. Notes Chkd. Checked Survey by Pedersen Notes C. Jones Date 3-4-50
No. Date Date Map No. Indexed Date

F.B. 11357 PG. 2-55

B. PG.
457 256

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

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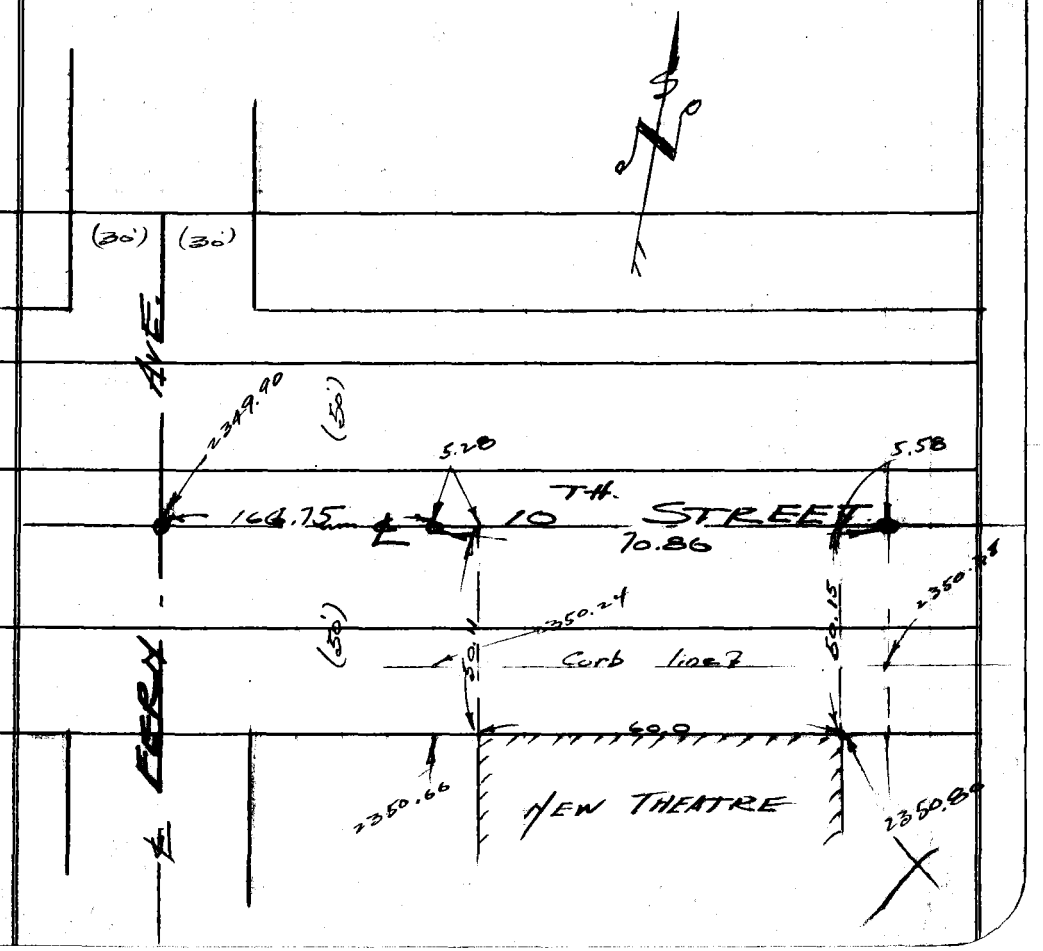
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Plotted | Job No. 5058 | Division No. | F. B. 1459 Pg. 259
X-Sec. No. | Date | Date | Survey of Lancaster Streets
Notes Chkd. | Checked | Survey by Fosscrafe Notes R Date 4-1-48
Date | Date | Map No. | Index C. Jan...

CURB AND SIDEWALK GRADES.
ON 10TH ST. BETWEEN FIG AVE AND FERN AVE.
NEW THEATRE SITE

Party
Foscrafe
Pierce
Howard
Vejar



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____

Notes Chkd. ____ Checked ____ Date ____

Job No 5058 Division No. ____ Date 4-1-48

Survey of Lancaster Streets Notes R

Survey by Petersons

Indexed C. Johnson

B.M. PG. 258

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. F 10	4.08	2359.25		2350.17	10th St & Fern Ave N.W. Cor 3pk in P.Po. F.B. 1222. 159	
P.T. 167 E of	lot 102	Fern	2.89	50.36		
T.C. "	"	"	4.01	50.24		
S.W. 167 "	"	"	3.59	50.66		
T.C. 238 "	"	"	3.87	50.38		
S.W. 238	"	"	3.95	50.30		
T.P.	4.05	54.93	3.37	50.88		
T.P.	4.74	55.80	3.87	51.06		
T.B.M. #2			3.66	52.14	2352.144 Elev. F.B. 1222-88	

Profile
Notes Red. Plotted Job No. 5038 Division No.
Date Date Survey of
X-Sec.
Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Date

255.05
45.05

Sht. 10

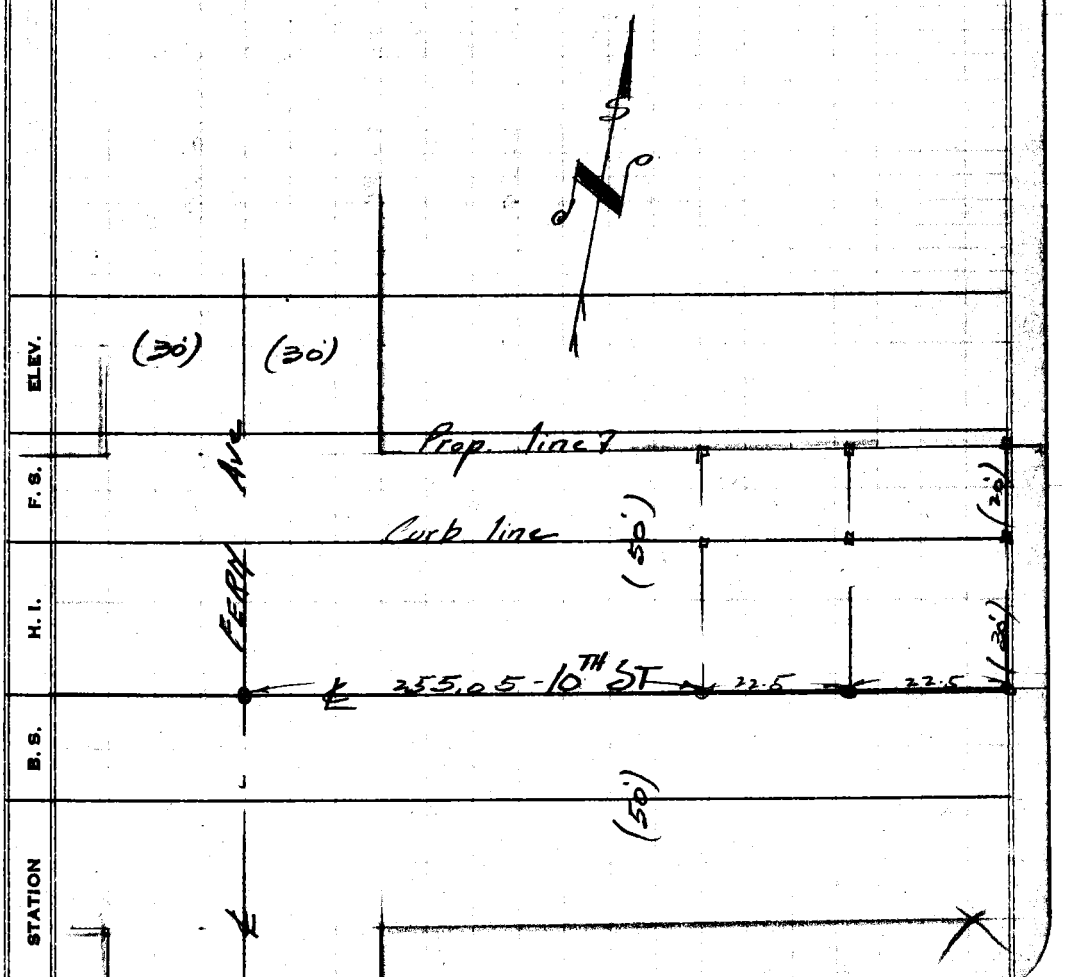
CURB AND SIDEWALK GRADES

W/O. SIDE 10TH ST. BETWEEN ELM AVE AND FERN AVE.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

FORM 307 SM 1-48



PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

54.11
50.41
3.70

Do not extend notes this side of this line.

Prof. Sec. Plotted No.
Div. No. Notes Red. Date No.
Survey of Gaastra Street Date X-Sec.
Survey by Seegers Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. F10	3.34	2354.11		2350.77	10th St + Fern Ave	N.W. Cor Spk in P.P. F.B. 1222-153
2+55 E			3.44	2350.67	2350.41 26	℄
" Curb			3.70	2350.41		
" S.W.			3.29	2350.82		54.11 / 50.82 / 3.29
2+77.5			3.35	2350.76	2350.46 30	℄
" Curb			3.65	2350.46		54.11 / 50.46 / 3.65
" S.W.			3.23	2350.88		54.11 / 50.88 / 3.23
3+00 E			3.32	2350.79	2350.50 29	
" Curb			3.61	2350.50		54.11 / 50.50 / 3.61
" S.W.			3.19	2350.92		54.11 / 50.92 / 3.19
T.P.	9.13	2355.05	3.19	2350.92		
T.P.	3.97	2355.83	3.19	2351.86		
B.M. #2			3.67	2352.16	Elev. 2352.14	F.B. 1222-88

F(5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		3820.33			H.I. taken from average of [illegible]			
T.P. #1	12.03	3879 76	0.60	3819.73				
T.P. #2	9.55	37.88	1.43	28.33	El.Gr.			
T.P. #3	11 58	19.33	0.13	31 61				
T.P. #4	11.565	60.015	0.77	48.45				
T.P. #5	12.00	71.00	1.015	59.00				
T.P. #6	12.03	82.835	0.195	70.805				
T.P. #7	11 185	93.990	0.07	82.765				
T.P. #8	9.195	3902.355	0.790	93.160				
60+50			2.5	99.9	98.10			
+75			5.5	96 8	96.45	Co 7		
61+00			6.7	95 9	94.80	Co 8		
+25			5.6	93 7	93.15	Co 2		
+50			10.6	91 7	91.50 est	0°/20°	Co 5	0°/20°
+75			11.1	91 2	89.85	0°/20°	Co 6	C 5.2/23.9
62+00			5.9	93 4	88.20	C 1.0/20.8	C 1 4	C 9°/26.8
+25			5.0	97 3	86.55	C 10°/26.9	C 7 6	C 10°/26.9
+50			5.7	96 6	84.90 est	C 12°/27.8	C 9 9	C 15°/30.2
+75			7.8	92 5	83.25	C 22°/19.1	C 2 4	C 8.8/24.5
T.P. #9	9.175	93.330	11.70	3891.155				
63+00			9.1	84 2	81.60	0°/17.5	Gr.	0.0/17.2

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date ____

Form 3073 Rev. 10-9

1459

U.S. [illegible] COVER

[illegible] HALL OF [illegible]

Proj. No. [illegible] Invoice No. [illegible] Plotted [illegible]
Date [illegible] Date [illegible]
Survey by [illegible] Notes [illegible] Chkd. [illegible] Checked [illegible]
Indexed [illegible] Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S	ELEV.				
T.P. #10	9.76	82.16	11.78	81.53	El. Gr.			
62+25			2.10	80.5	79.98	00/16	0.0	0.0/16
+50			3.7	78.6	78.30	00/16	C0.4	00/16
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	76.8	75.96	00/15.5	C 0.3	0.0/15.5
[illegible]			[illegible]	75.9	75.00	00/15	C 0.3	00/15.0
[illegible]			[illegible]	74.2	73.35	00/15.0	C 0.3	00/15.0
[illegible]			10.0	71.2	70.72	00/16.0	C 0.2	00/15.0
T.P. #11	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
+15	[illegible]	[illegible]	2.5	70.1	70.11	00/15.0	C 0.5	00/15.0
[illegible]	[illegible]	[illegible]	[illegible]	69.0	68.54	[illegible]	C 0.5	[illegible]
[illegible]	[illegible]	[illegible]	1.3	68.8	67.00	00/15.0	C 0.4	00/15.0
+20	[illegible]	[illegible]	7.1	65.0	65.49	00/15.0	C 0.0	00/15.0
+15	[illegible]	[illegible]	7.1	63.9	64.01	00/15.0	00	00/15.0
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	62.57	[illegible]	[illegible]	[illegible]
T.P. #12	0.94	62.895	11.16	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
+25	[illegible]	[illegible]	3.1	58.8	61.15	[illegible]	F 0.3	[illegible]
+50	[illegible]	[illegible]	10.2	51.7	59.75	F. 7.0/28.5	F 9.0	F. 2.2/27.3
+75	[illegible]	[illegible]	12.2	49.7	58.85	F 10.0/30.0	F 9.3	F. 8.5/[illegible]
61+00	[illegible]	[illegible]	13.9	48.0	56.95	F 10.0/30	F 9.8	F [illegible]/[illegible]
+25	[illegible]	[illegible]	15.4	46.5	55.55	F10.0/30.0	F 9.2	F 8.5/[illegible]