1460

INDEX TO F.B. 1460

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | C.I. 1257 GARVALIA AVE. | | |
| 10-48 | 1257 | DISTRICT ℄ SURVEY | ℄ & Ties | 5-50 |
| 7-48 | " | Proposed Easement Between San Gabriel Blvd.& L.A.Co Flood Control Ch. | X-sect | 61-68 |
| | " | DEL MAR AVE. Garvey Ave. to Graves Ave. | Topog | 69-74 |
| 11-48 | " | BRIGHTON ST. & BACK LOT LINE Garvey Ave. S'LY to Graves Ave | X-sect | 75-84 |
| " | " | KELBURN AVE. ~~Newmark~~ Garvey Ave. to Graves Ave. | Topog | 85-88 |
| | | | X-sect | 89-118 |
| " | " | FALLING LEAF AVE. " Garvey Ave. | Topog | 119-120 |
| | | | X-sect | 121-134 |
| " | " | " " Graves Ave. | Topog | 135-136 |
| | | | X-sect | 137-158 |
| " | " | STRATHMORE AVE. Garvey Ave. to Graves Ave. | Topog | 159-170 |
| | | | X-sect | 171-188 |
| " | " | CONSTANCE ST. San Gabriel Blvd. to Pine St. | X-sect | 189-194 |
| 10-48 | " | PINE ST. Newmark Ave. to Garvey Ave. | Topog | 195-196 |
| | | | X-sect | 197-208 |
| " | " | " " Graves Ave. | Topog | 209-212 |
| | | | X-sect | 213-230 |
| 9-48 | " | FERN AVE. San Gabriel Blvd. to Falling Leaf Ave. | X-sect | 231-242 |
| 8-48 | " | GARVALIA AVE. " Pine St. | X-sect | 243-250 |
| " | " | ALLEY S.OF GARVEY AVE. Falling Leaf Ave. to Kelburn Ave. | X-sect | 251-256 |
| 9-48 | " | BARNUM ST. San Gabriel Blvd. NE W'LY to Tr. Line | X-sect | 257-262 |
| 8-48 | " | GRAVES AVE San Gabriel Blvd. to East Side Edison R/W | Topog | 263-268 |
| | | | X-sect | 269-282 |
| " | " | SAN GABRIEL BLVD [illegible] St. | Topog | [illegible] |
| | | | X-sect | [illegible] |

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Gabriel Blvd
W. O. 2737 Tape No. 26 Field C.O.F.
Surveyed by Bell & Gossett Co.
Notes
Indexed Date

F.B. 1460

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. _____ PG. _____

PWFB 1325 1759

F. B. 1460 Pg. 5

| | |
|---|---|
| Notes Ck'd by DREW | Surveyed GARVALIA AVE. |
| Map No. CSB-2545 | W. O. Tape No. 069 St'd 68 °F |
| Office Work R. L. Green | Surveyed by BUTLER |
| Checked C. J. Galli | Notes " Date 10/48 |
| Date Nov. 1955 | Indexed [illegible] |

NOV 1 '49

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CI #1257

GARVALIA AVE.

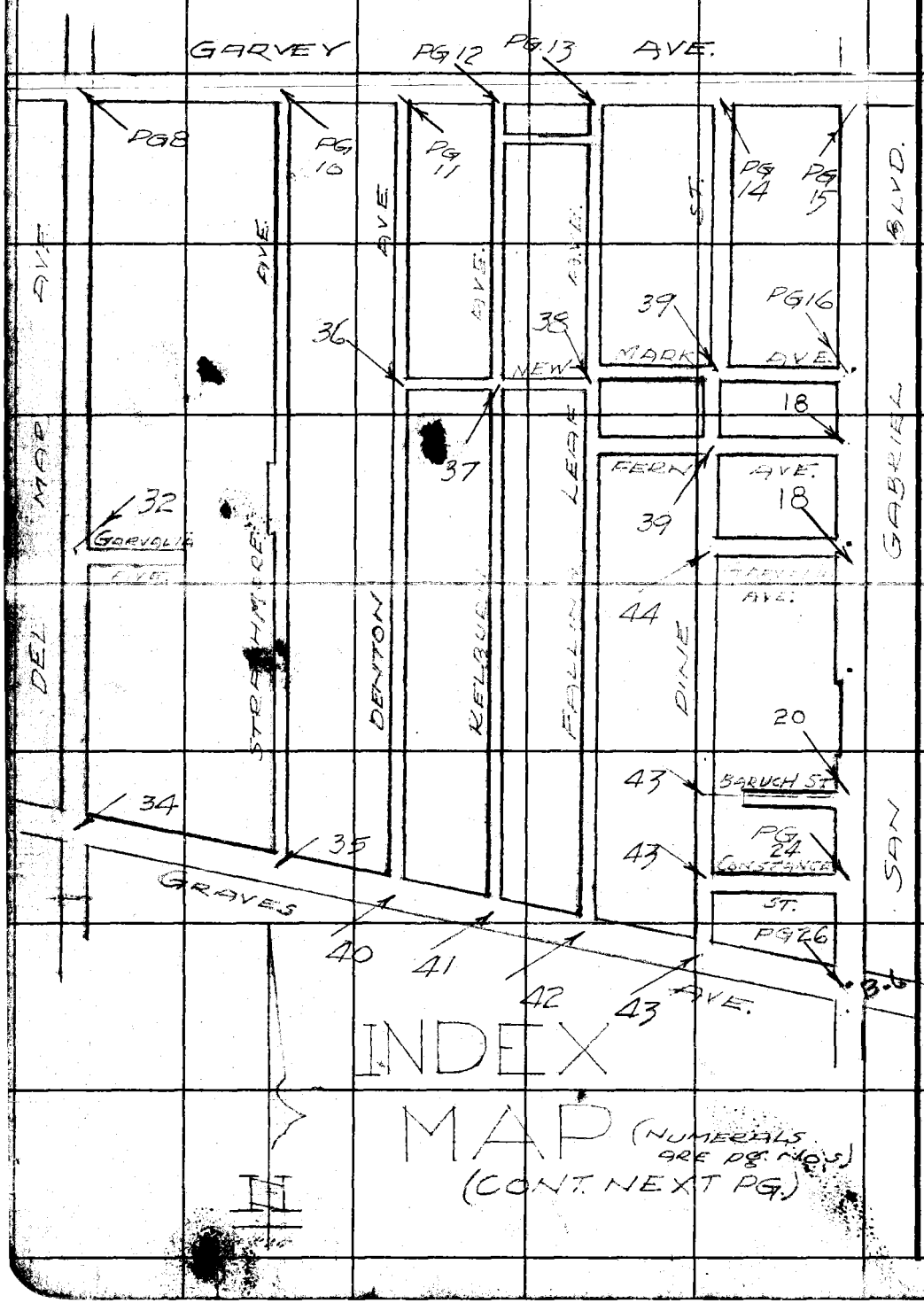
℄

SURVEY

AREA between GARVEY AVE
& GRAVES AVE.
& DEL MAR AVE & SAN GABRIEL BLVD.
&
INCLUDING TR. # 4610
CI. 1269 FERN AVE

PWEB 1325 1760

F. B. Pg.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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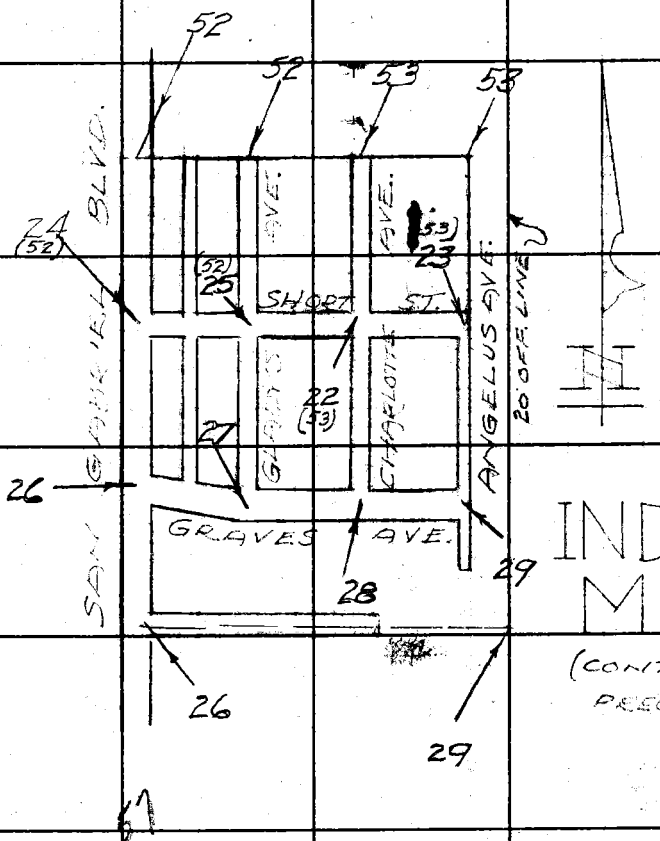
RWFB 1326 2262

F. B. [illegible] Pg. 7

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of GARVALIA AVE |
| Map No. C.S.B-2545 | W. O. 8351 Tape No. 069 St'd 68°F |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C.J. Galli | Notes " Date 10/48 |
| Date NOV. 1955 | Indexed A. C. Johnson |




INDEX MAP

(CONT. FROM PREC PG.)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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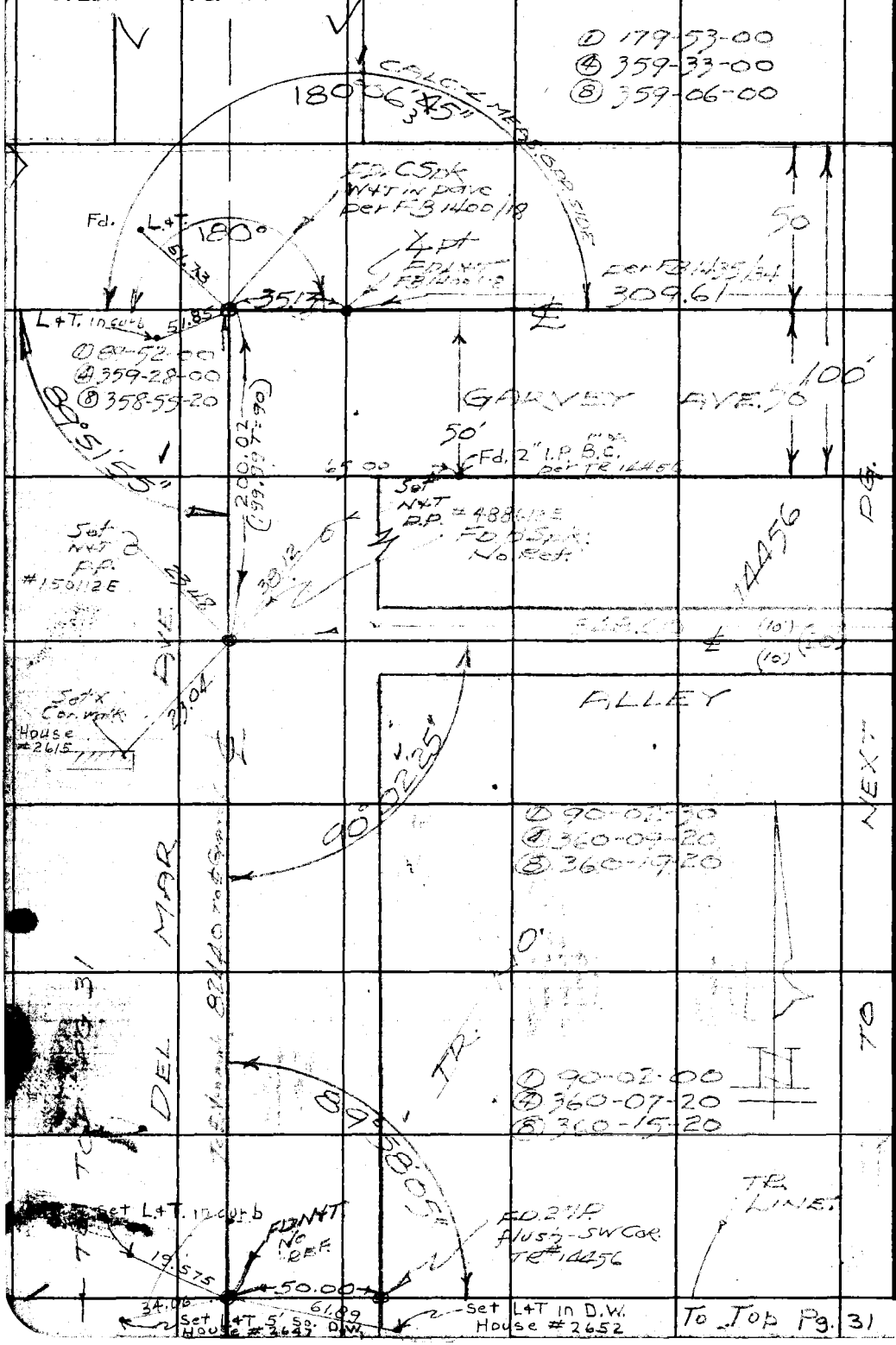
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1460 Pg. 8

WS.36-D-1
WS.44-B-6




To Top Pg. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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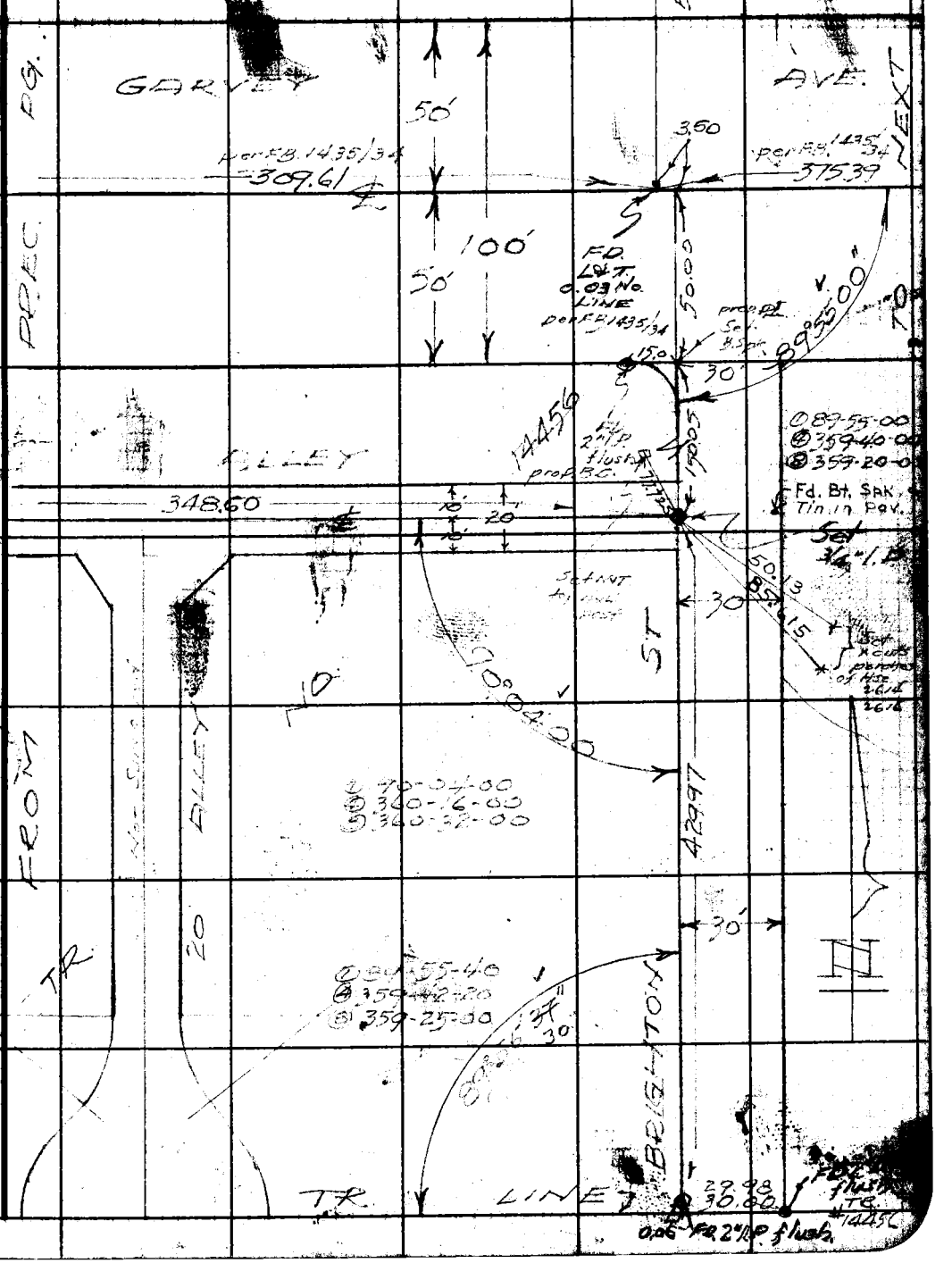
Notes Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1762

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of [illegible] AVE |
| Map No. C.S.B-2545 | W. O. 8351 Tape No. 069 Std 68 °F |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C.J. Go[illegible] | Notes " Date 10/48 |
| Date Nov. 1955 | Indexed K. C. Johnson |

F.B. [illegible] Pg. [illegible]

WS 36-D-1
WS 44-B-6




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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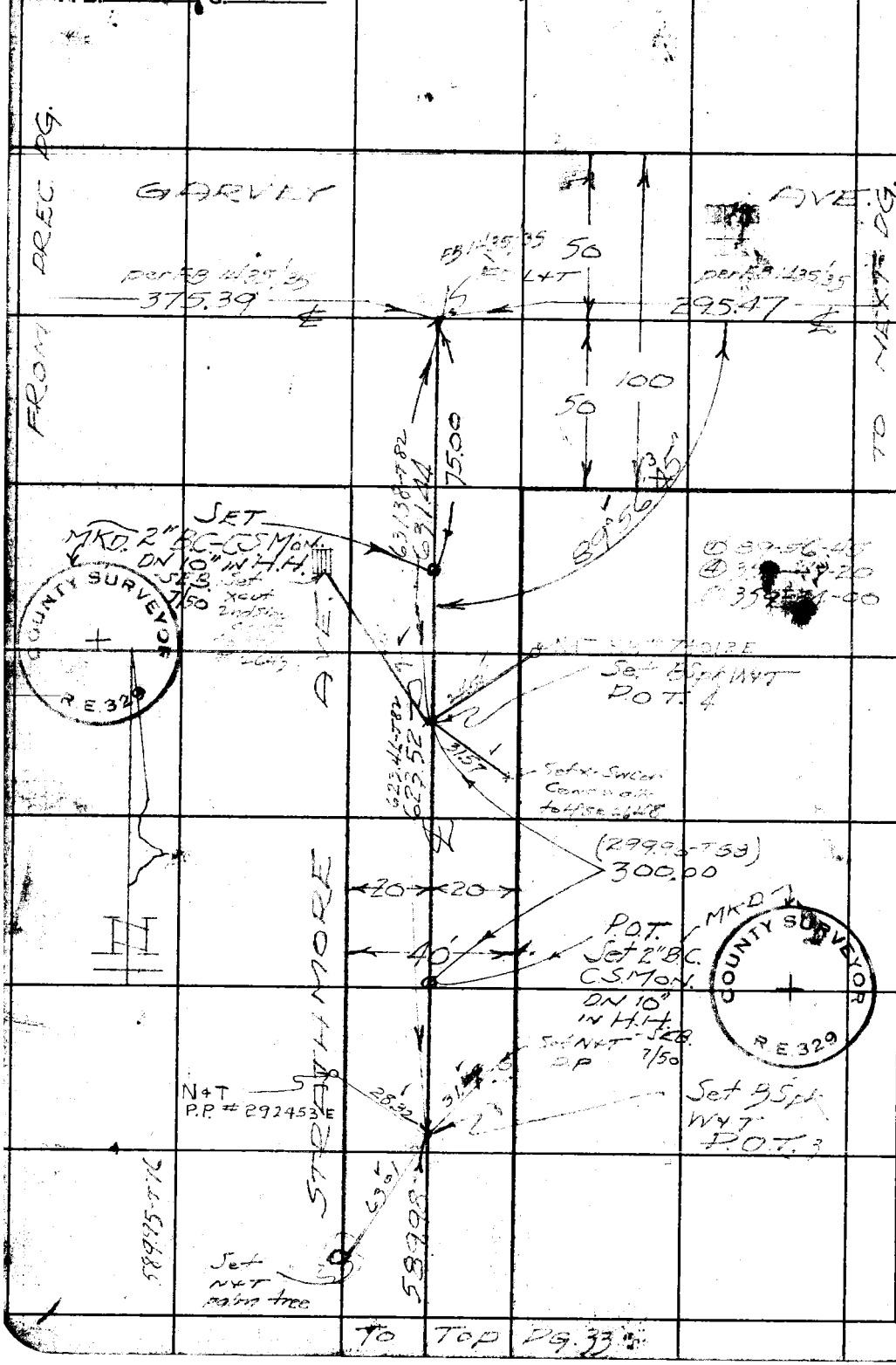
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

PWFB 1325 1763

F. B. 1400 PG. 16

WS.36-D-1
WS.44-B-6




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PWFB 1325

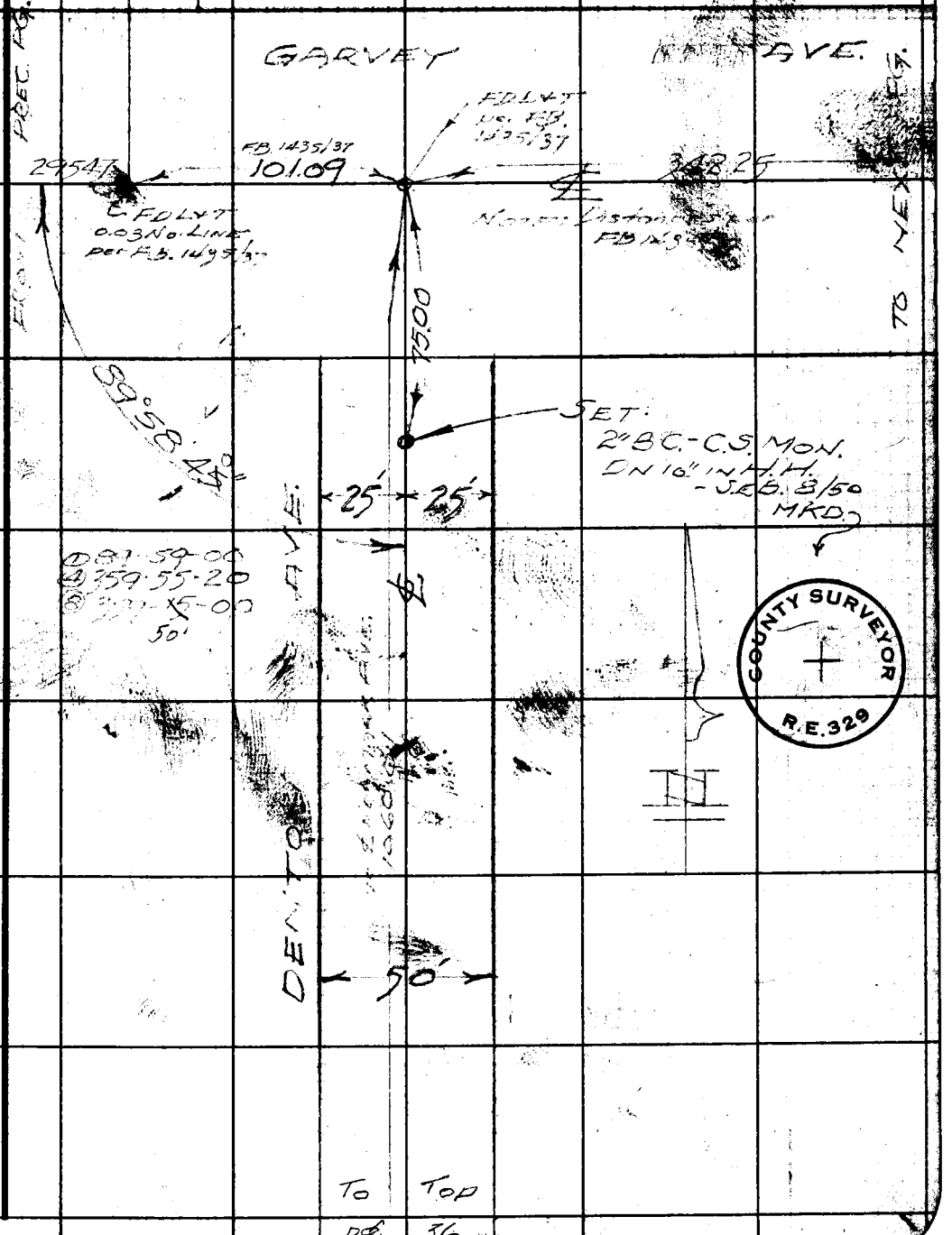
1764

Notes Ck'd by
Map No. C.S.B. - 2545
Office Work R.L. Green
Checked C.J. Galli
Date NOV. 1955

Survey of GARVEY AVE
W.O. 8351 Tape No. 096 St'd 68 °F
Surveyed by BUTLER
Notes " Date 10/48
Indexed C. Johnson

F.B. 1449 Pg. 14

W.S. 44-B-6




COUNTY SURVEYOR
R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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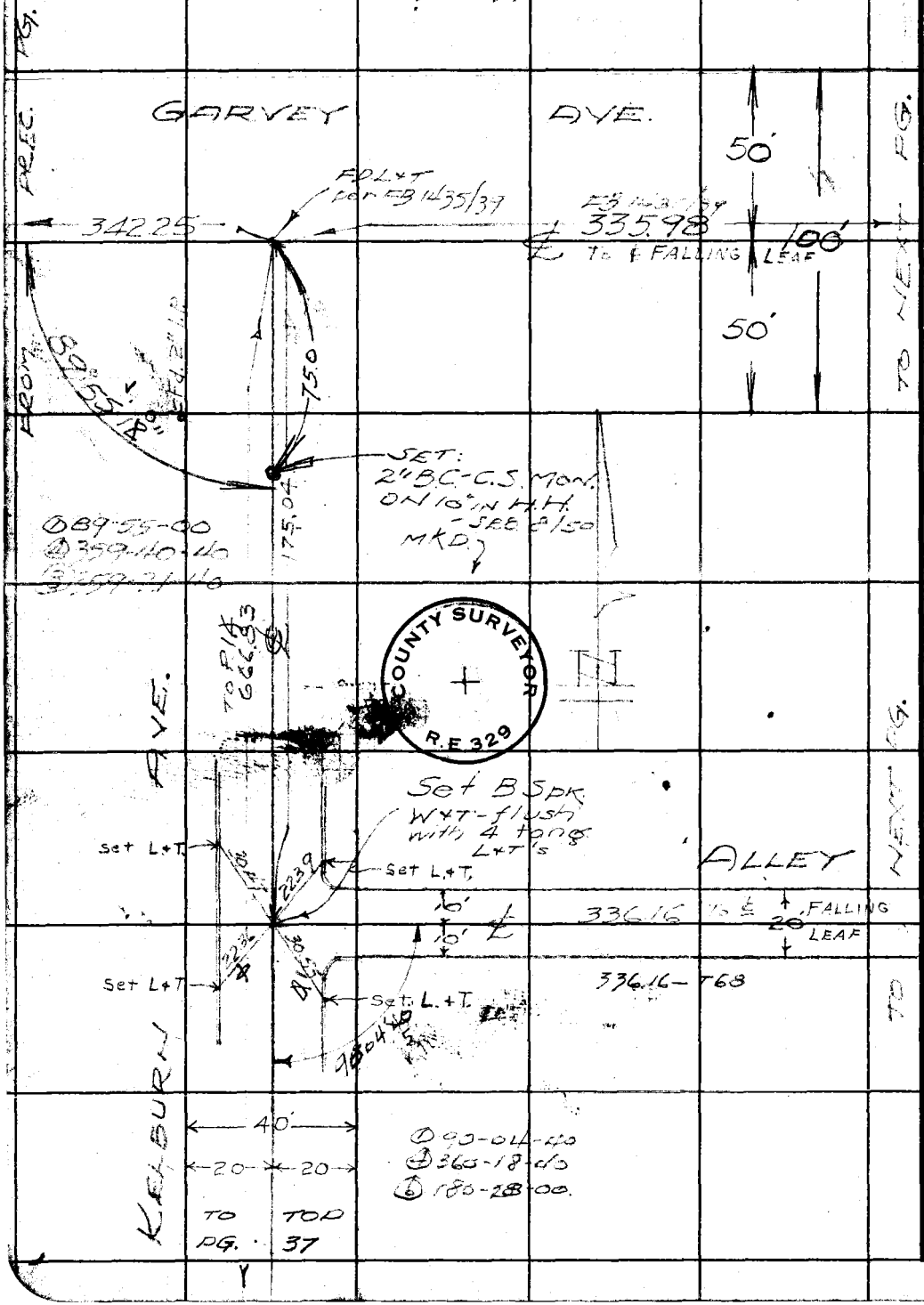
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1460 PG. 12 PWFB 1325 1765

WS.36-D-1
WS.44-B-6




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1766

F. B. 1460 Pg. 13

| | |
|---|---|
| Notes Ck'd by DREW | Survey of Garvey Ave. |
| Map No. C.S.B-2545 | W. O. 8354 Tape No. 069 St'd 68°F |
| Office Work R.L. Green | Surveyed by Butler |
| Checked C.J. Galli | Notes " Date 10/48 |
| Date Nov. 1955 | Indexed A. C. Johnson |

WS.36-D-1
WS.44-B-6

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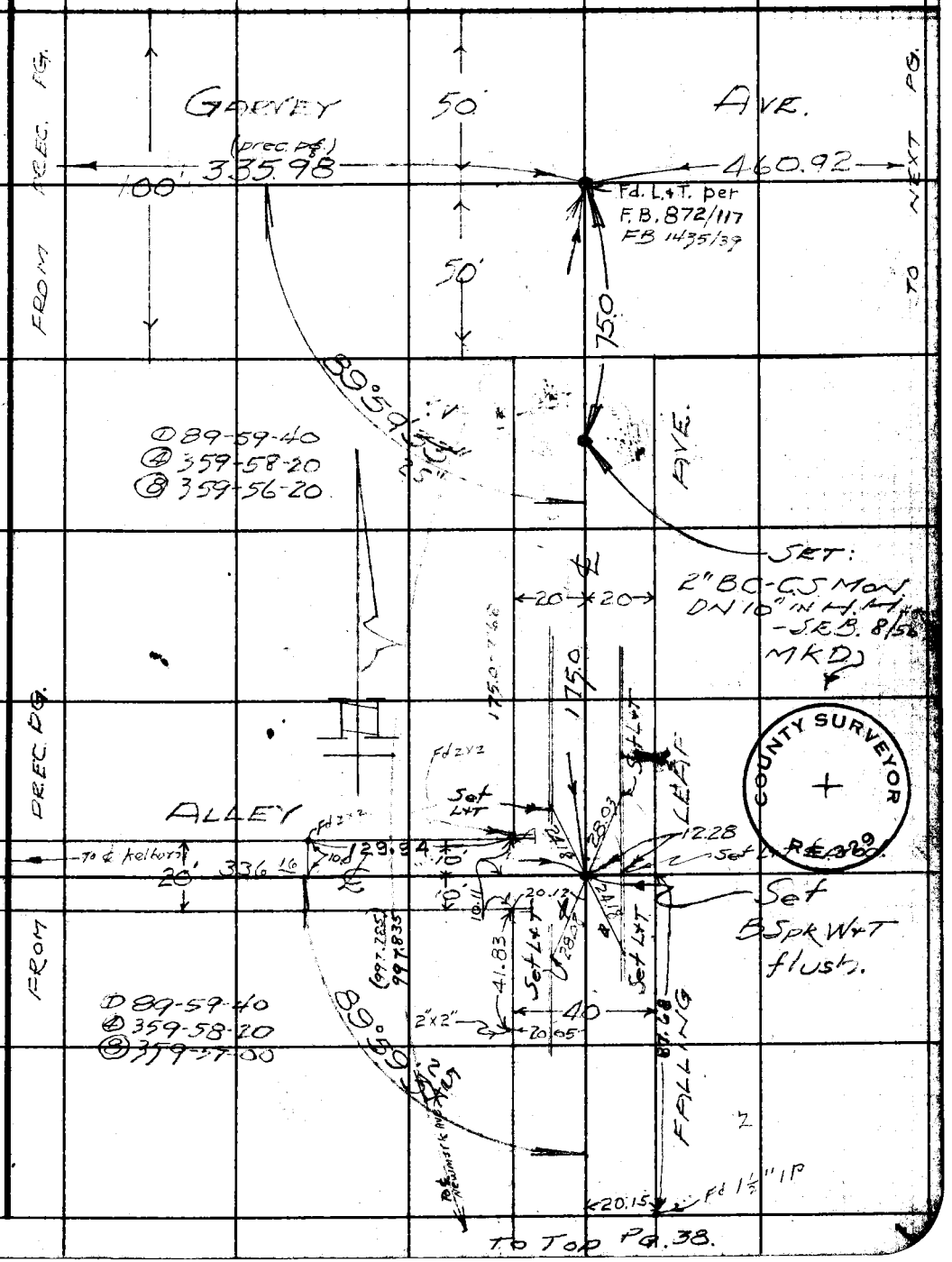
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

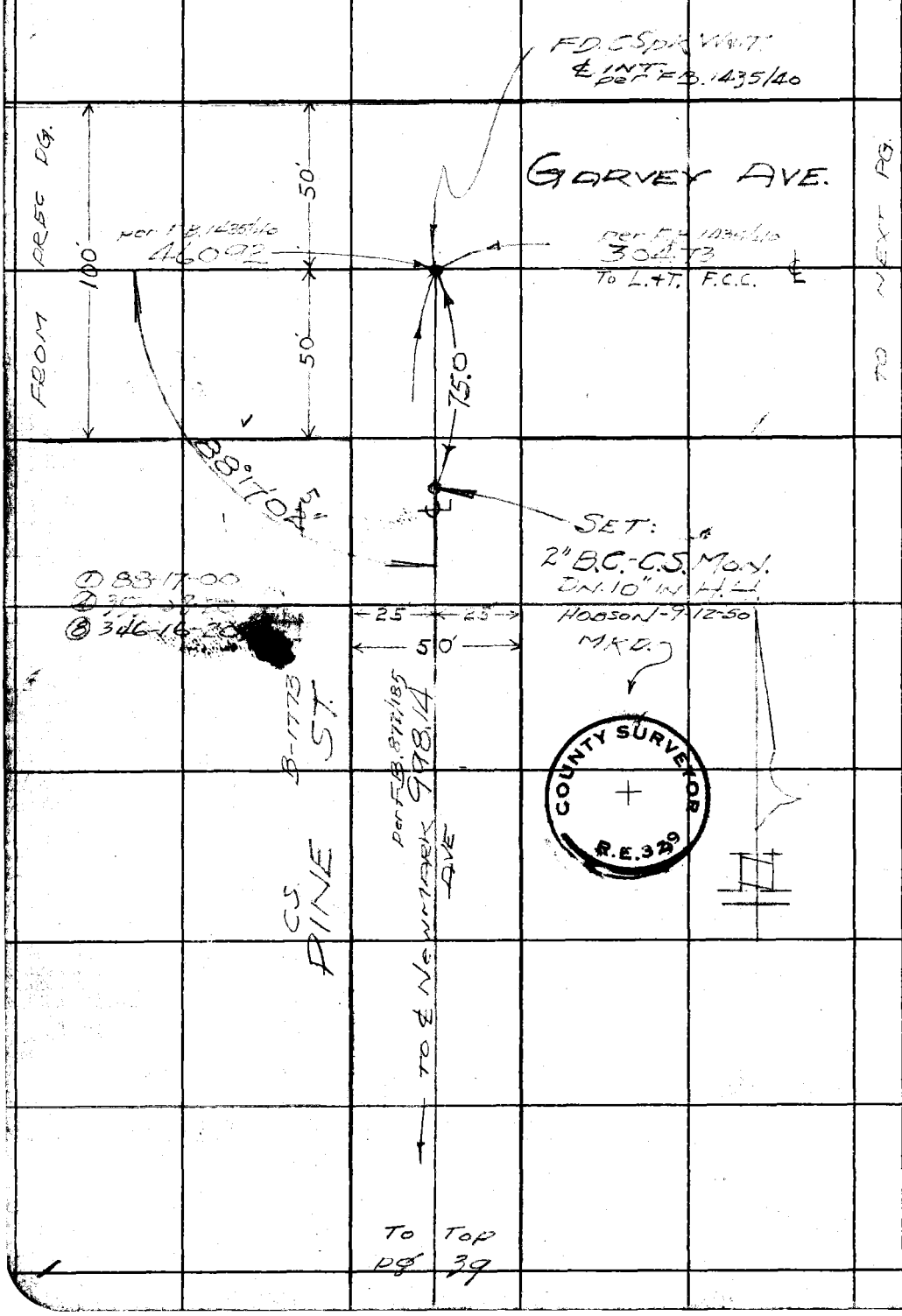



To Top Pg. 38.

FORM 247 5M 11-46

F. B. 1460 PG. 14 PWFB 1325 1767

WS.44-B-6




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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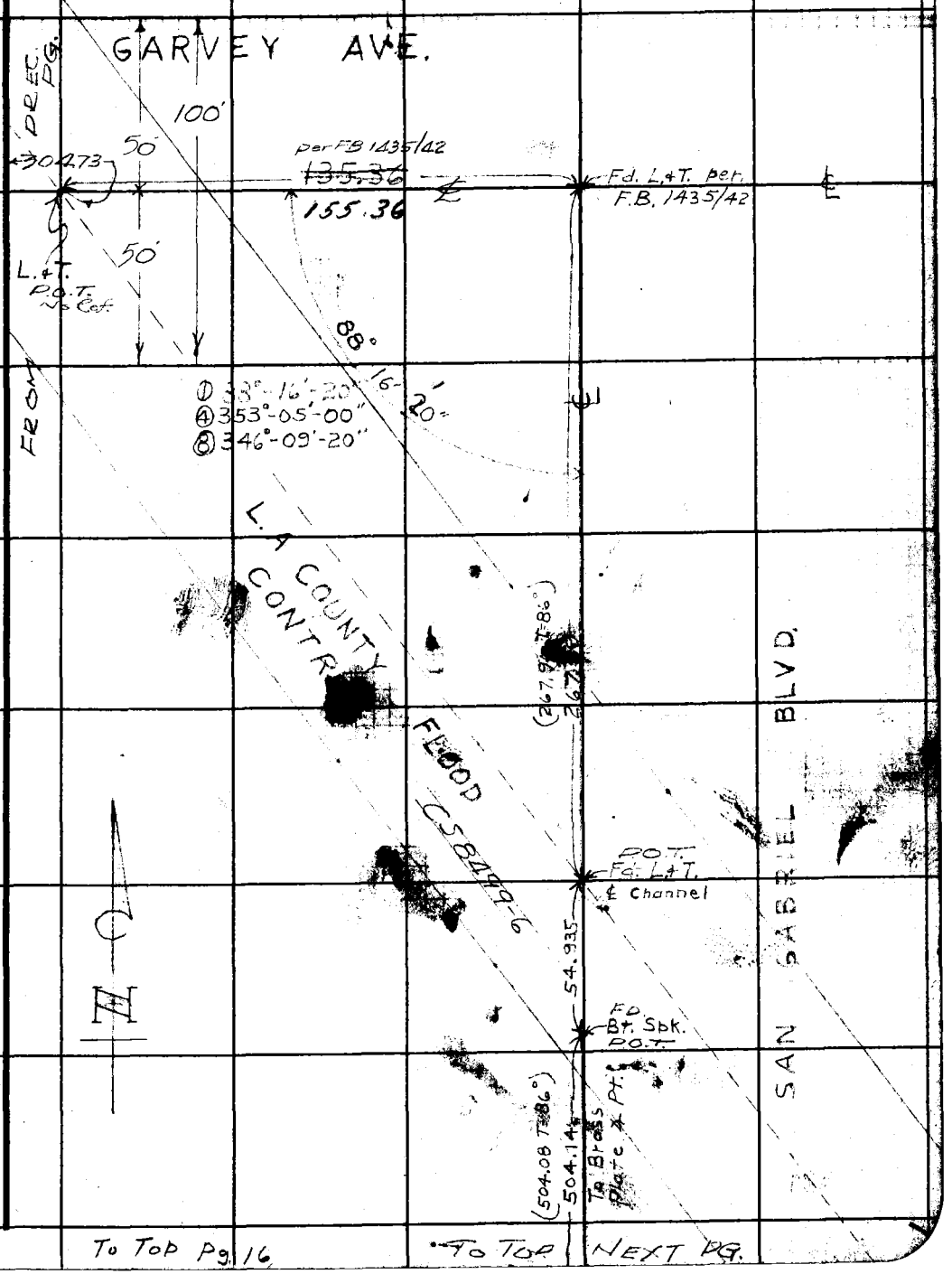
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2264

F. B. [illegible] Pg. 15

| | |
|---|---|
| Notes Ck'd by DREW | Survey of GARVALIA AVE. |
| Map No. C.S.B. 2545 | W. O. 1257 Tape No. 069 St'd 68 °F |
| Office Work R.L. Green | Surveyed by Butler |
| Checked C.J. Galli | Notes G. Johnson Date 10/48 |
| Date Nov. 1955 | Indexed C. Johnson |

WS.36-D-1
WS.44-B-6

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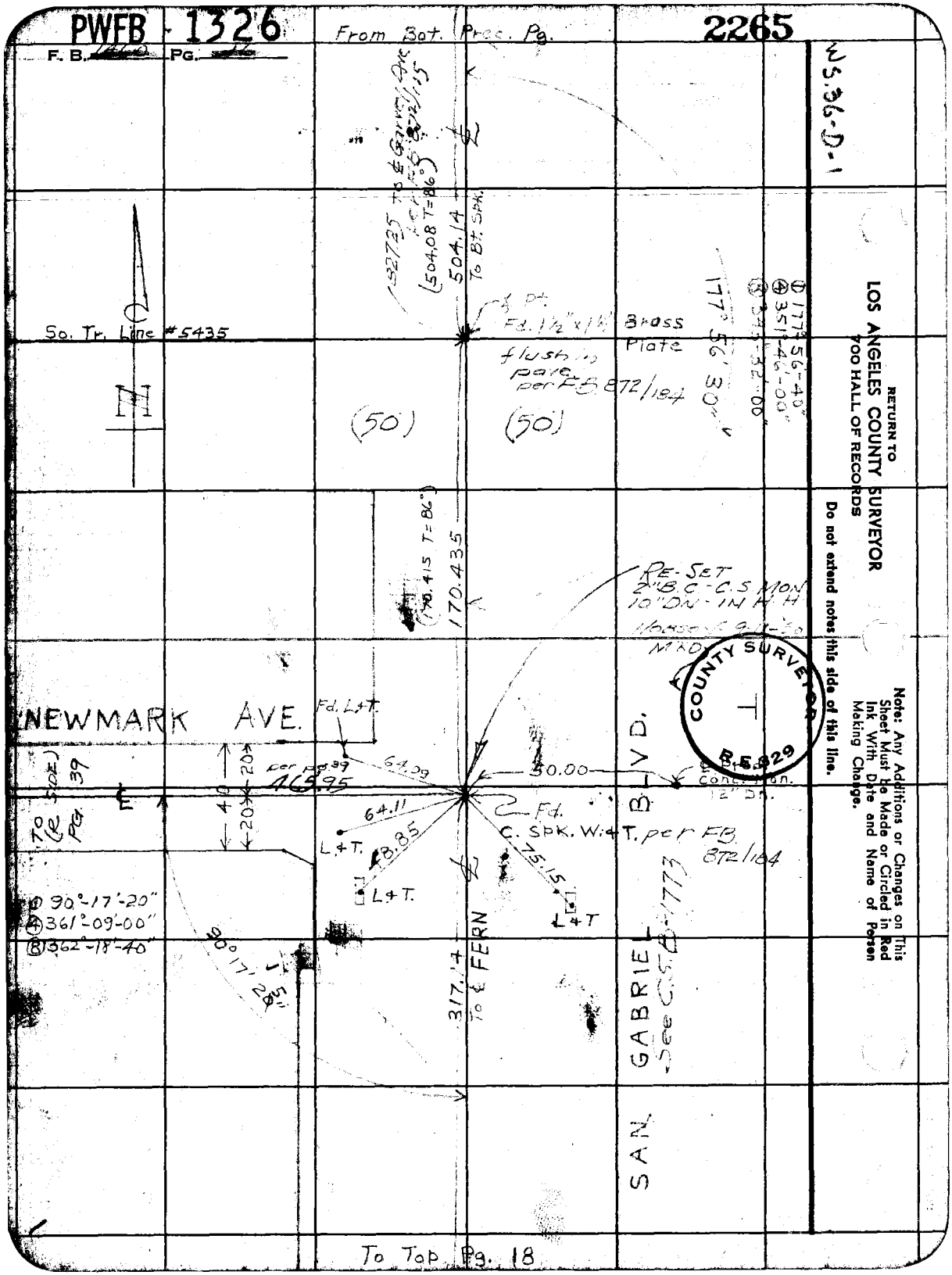
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

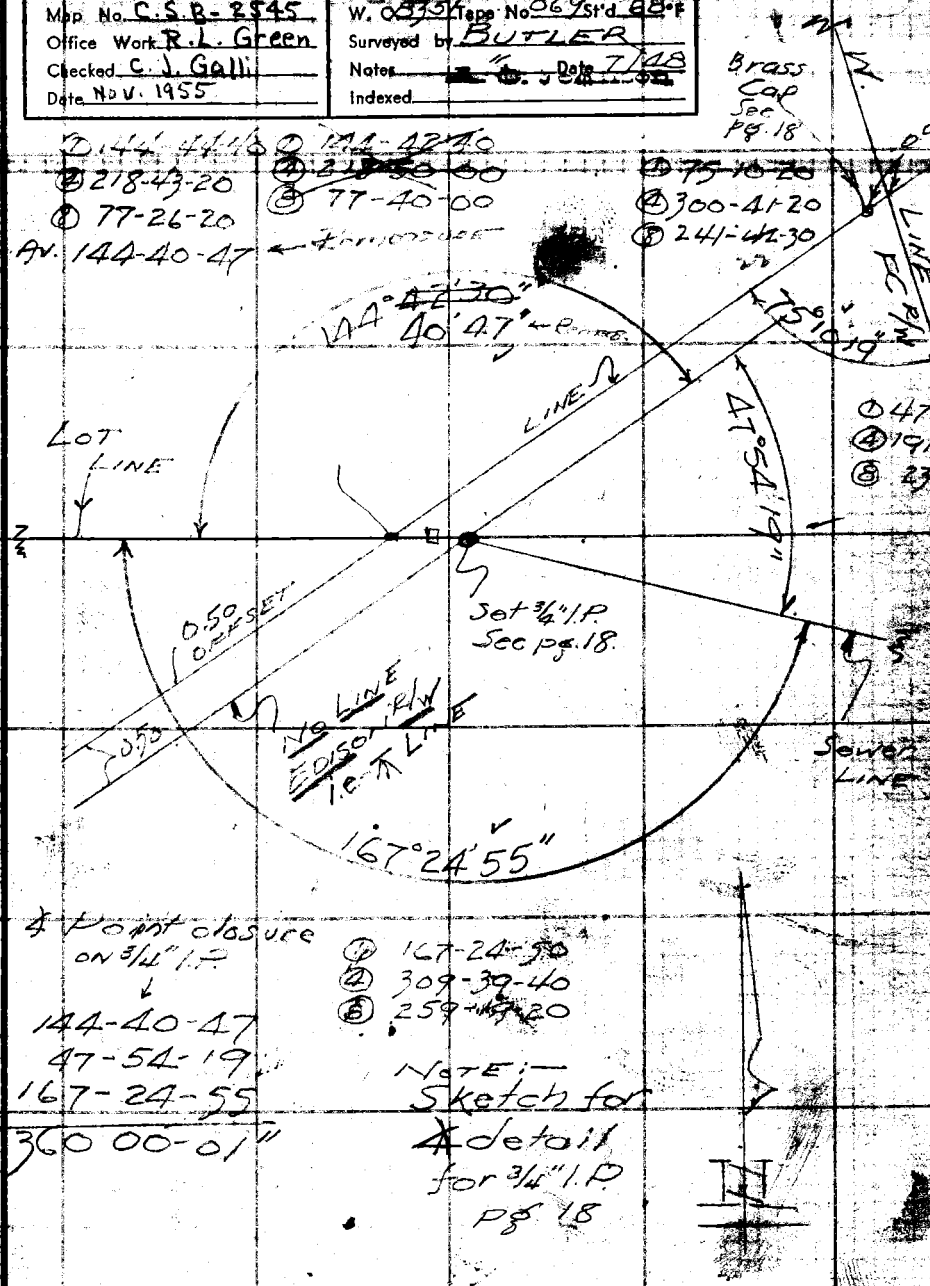
FORM 247 5M 11-46

To Top Pg. 16 To Top NEXT PG.


PWFB - 1326
2265
From Bot. Prec. Pg.
F. B. PG.
WS.36-D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R.E. 829
So. Tr. Line #5435
N
(50)
(50)
Fd. 1½" x 1½" Brass Plate
flush in pave per FB 872/184
177° 56' 30"
① 177° 56'-40"
④ 351°-46'-00"
170.435
RE-SET 2" B.C. - C.S. MON 10" DN - IN H.H.
NEWMARK AVE.
Fd. L+T.
per Pg. 39
465.95
64.09
50.00
Fd. C. SPK. W.+T. per FB 872/184
64.11
48.85
75.15
L+T.
L+T.
L+T
317.14
To ℄ FERN
SAN GABRIEL BLVD.
See C.S.B. 1773
① 90°-17'-20"
④ 361°-09'-00"
⑧ 362°-18'-40"
To Top Pg. 18

PWFB 1326 2266

| | |
|---|---|
| Notes Ck'd by DREW | Survey of GARVALIA AVE. F.B. 1460 Pg. 17 |
| Map No. C.S.B-2545 | W. 0835 Tape No. 069 St'd 68°F |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C. J. Galli | Notes [illegible] Date 7/48 |
| Date Nov. 1955 | Indexed |




℄ Point closure on 3/4" I.P.

144-40-47
47-54-19
167-24-55
360 00-01"

① 167-24-50
④ 309-39-40
⑤ 259-[illegible]-20

NOTE:— Sketch for ℄ detail for 3/4" I.P. pg 18

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

PWFB 1326 2267

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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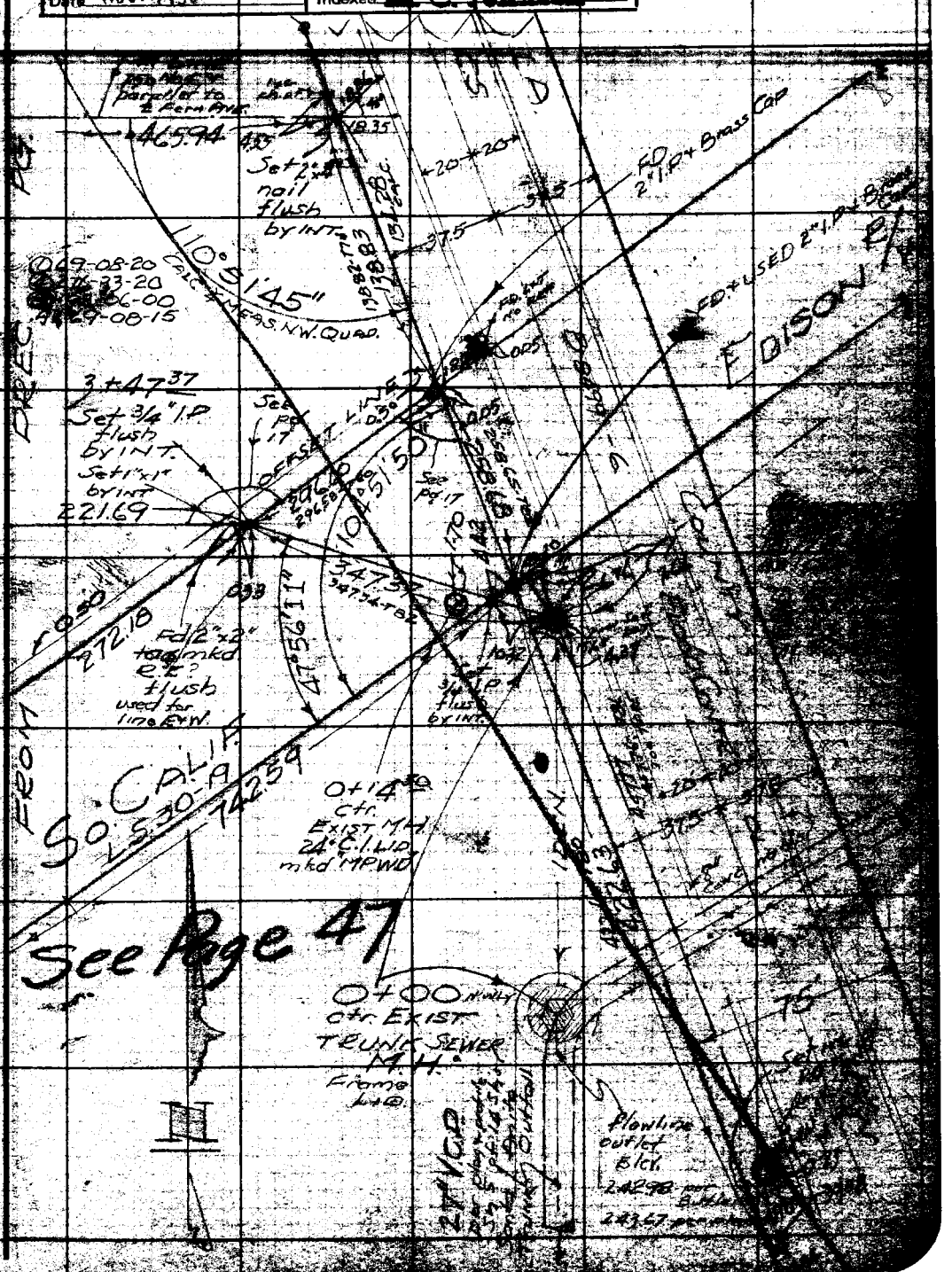
W.S. 36-D-1

PWFB 1326 2268, 2269

| | |
|---|---|
| Notes Ck'd by DREW | Survey of GARVALIA AVE |
| Map No. C.S.B.-2545 | W. O. 8734 Tape No. 069 St. 68 |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C. J. Galli | Notes " Date 7/20/48 |
| Date Nov. 1955 | Indexed R. C. Johnson |

F.B. 60 Pg. 49

WS.36-D-1

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Do not extend notes until side of this line.

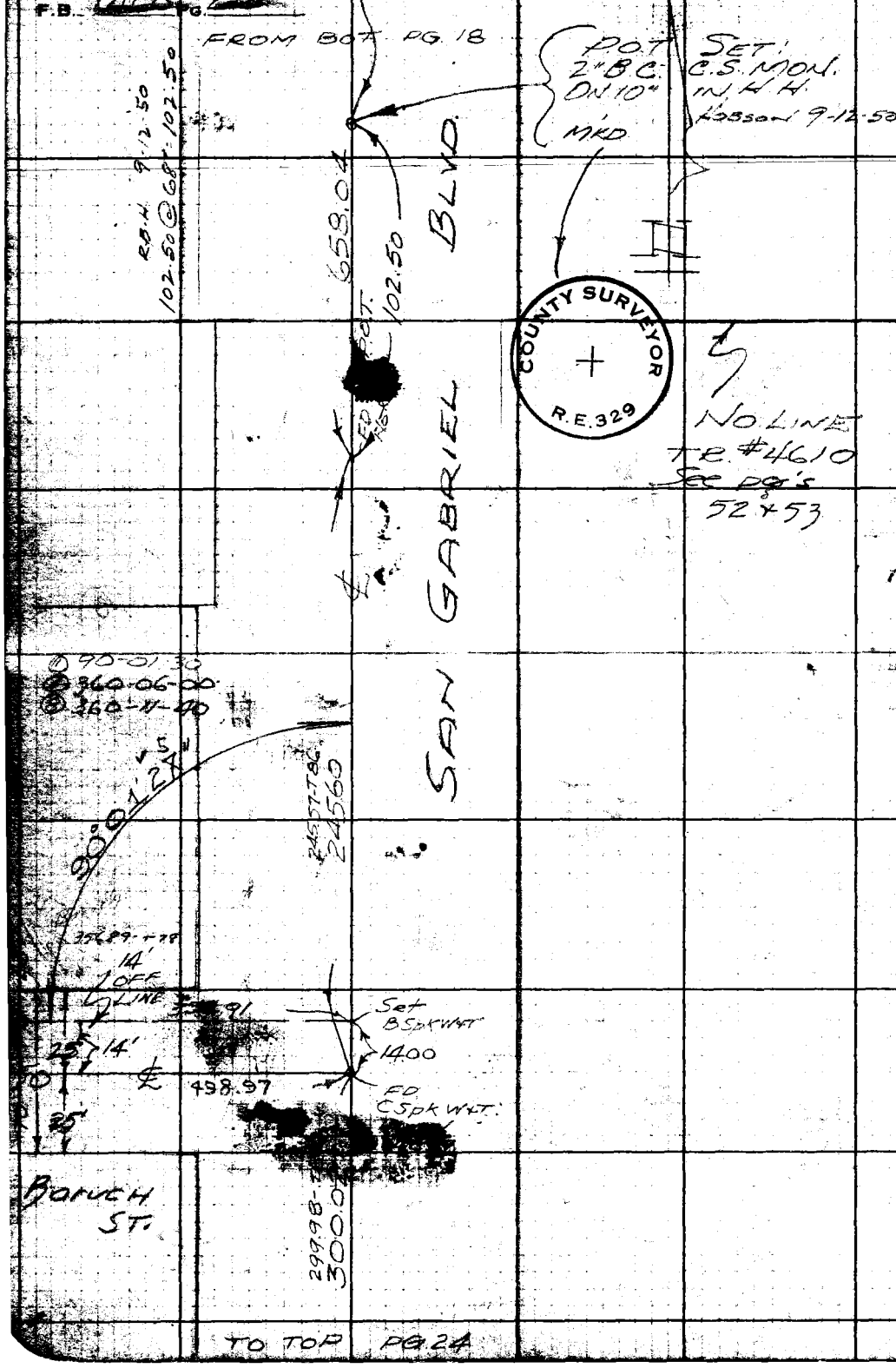
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

PWFB 1326 (Not same point on bottom Pg 18 R.L.G. 2270

F.B. Pg.

W5.36-D-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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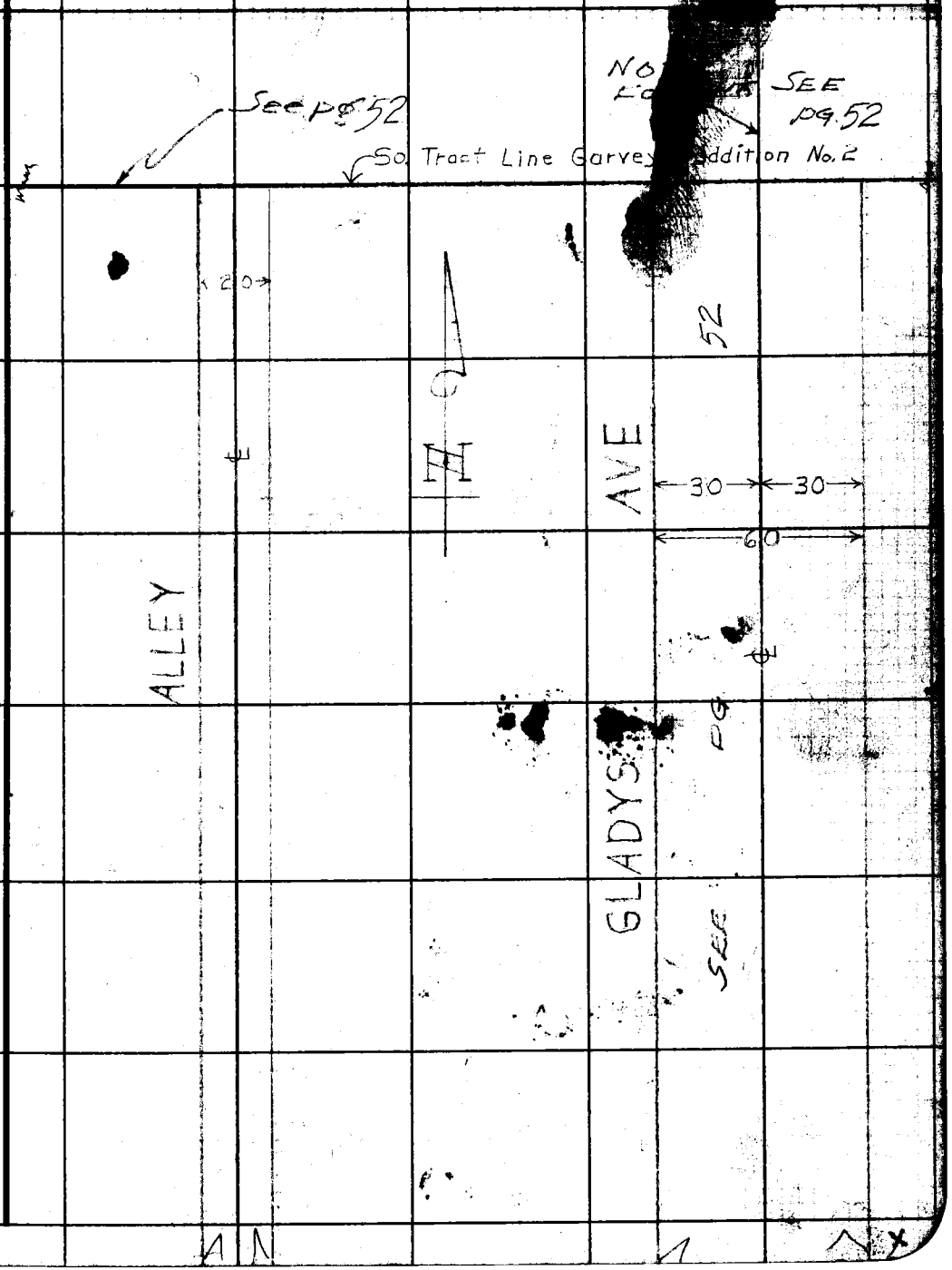
PWFB 1326

2271

F. B. [illegible] Pg. 21

Notes Ck'd by D.L.E.W.
Map No. C.S.B-2545
Office Work R.L. Green
Checked C.J. Galli
Date Nov. 1955

Survey of Garvalia Ave
W. O. 2751 Tape No. 069 St'd 68 °F
Surveyed by Butler
Notes WILSON Date 10/48
Indexed A. C. Johnson

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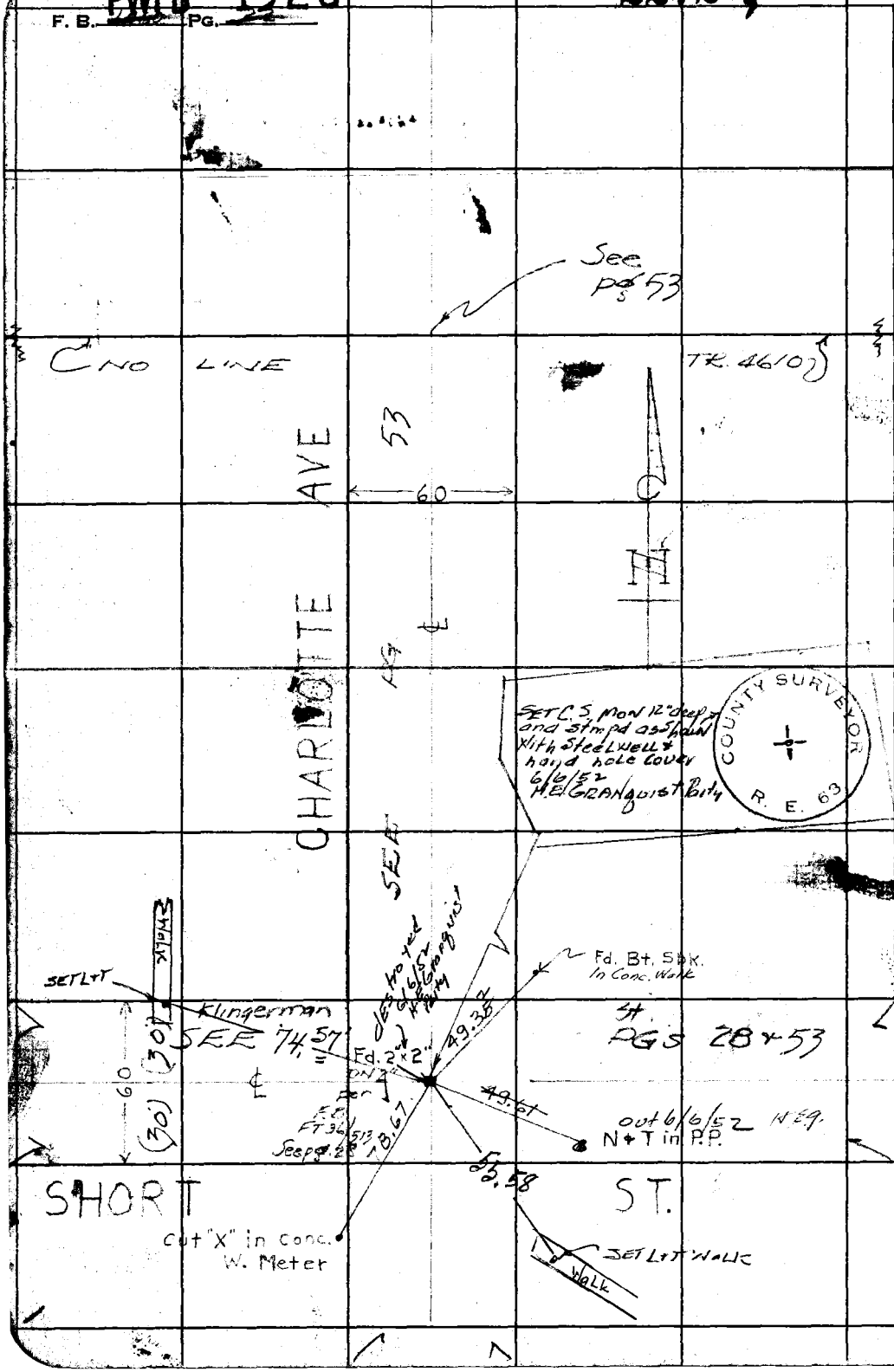
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1326 2272, 2273

F. B. ____ PG. ____

WS.36-D-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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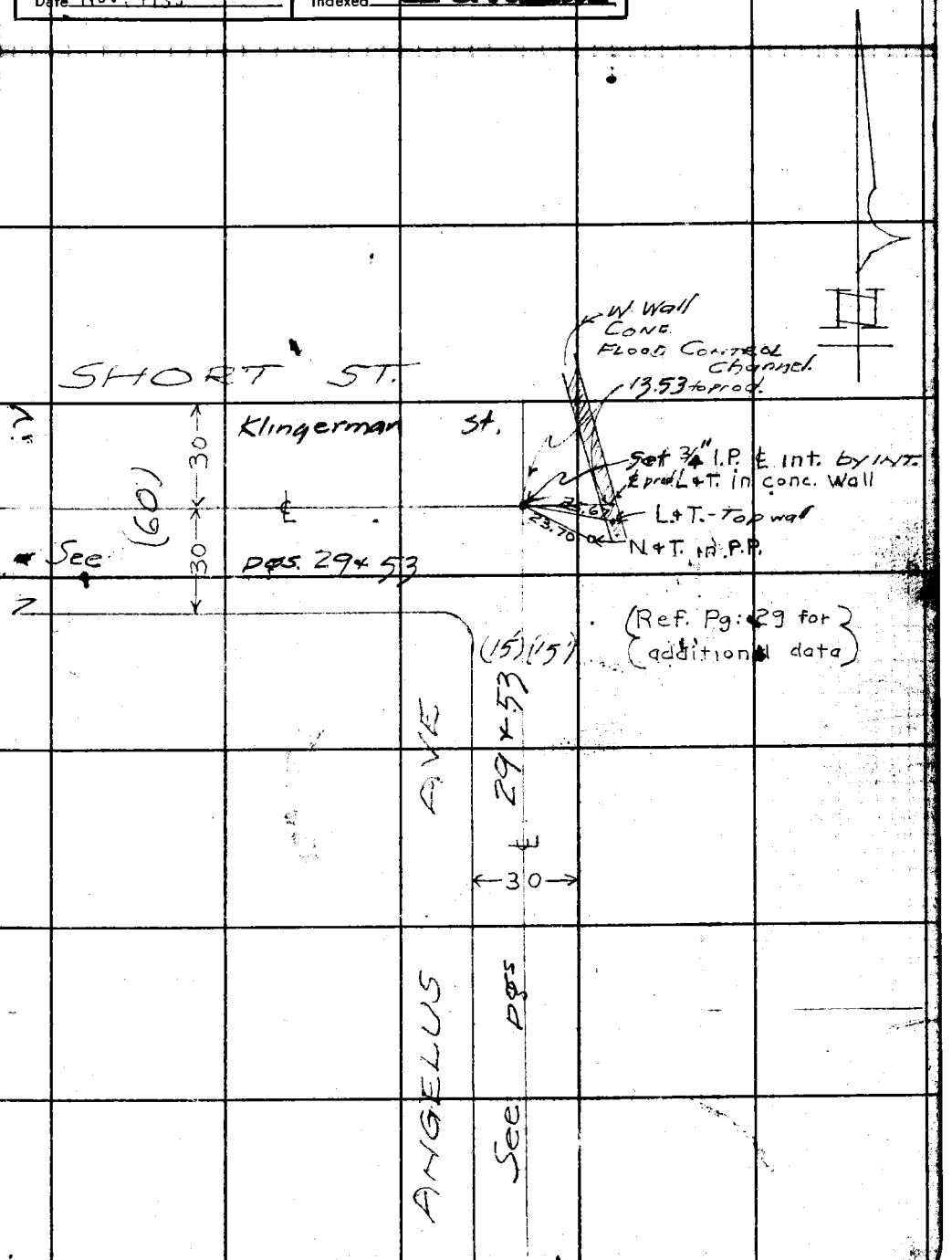
PWFB 1326 2274

F. B. [illegible] Pg. 23

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of [illegible] |
| Map No. C.S.B. 2545 | W. O. 8351 Tape No. 069 St'd 68°F |
| Office Work R. L. Green | Surveyed by Butler |
| Checked C. J. Galli | Notes " Date 10/48 |
| Date Nov. 1955 | Indexed [illegible] C. Johnson |

WS 36-D-1

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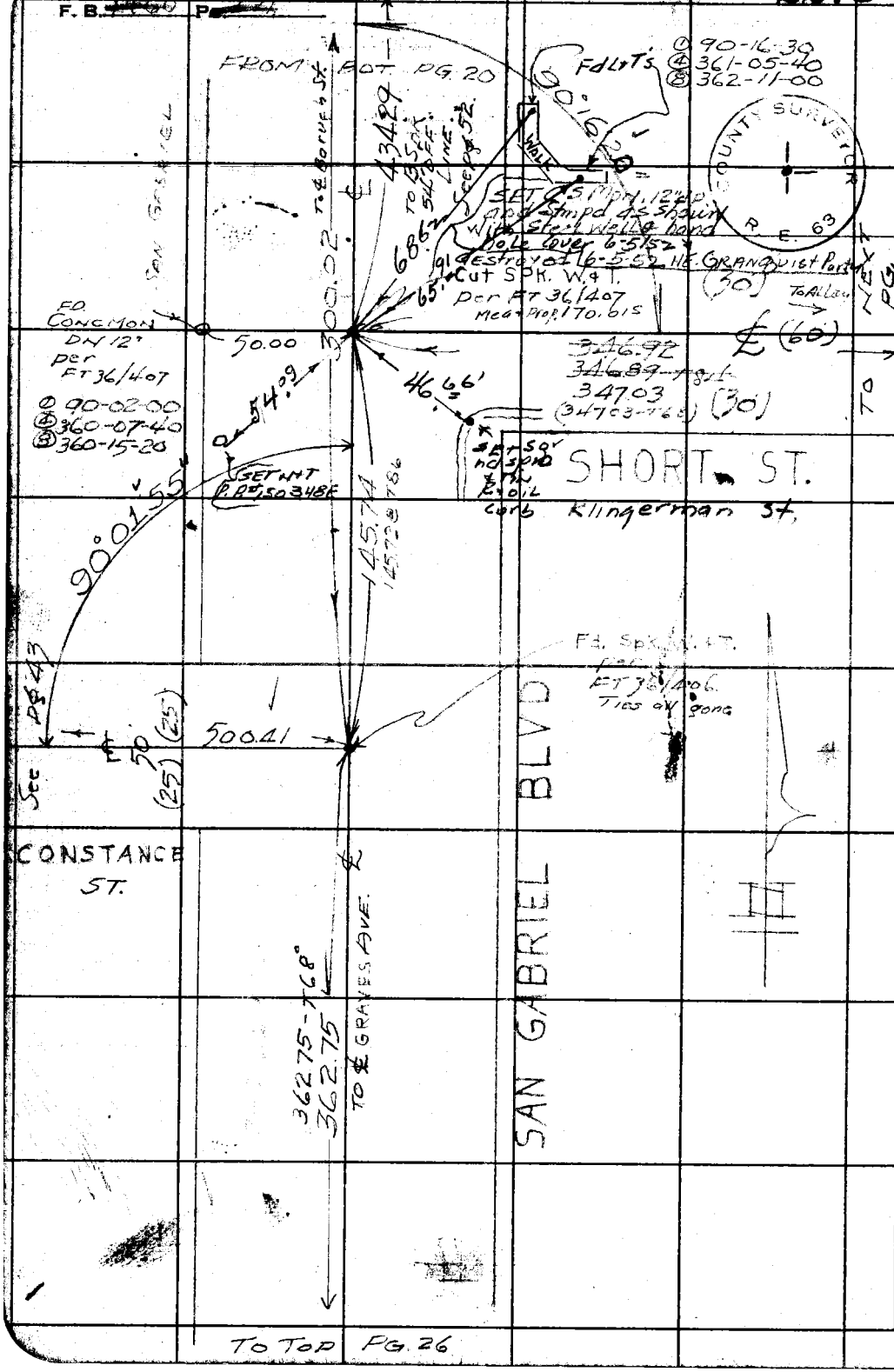
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1326 2275

F. B. P.




To Top PG. 26

WS 36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

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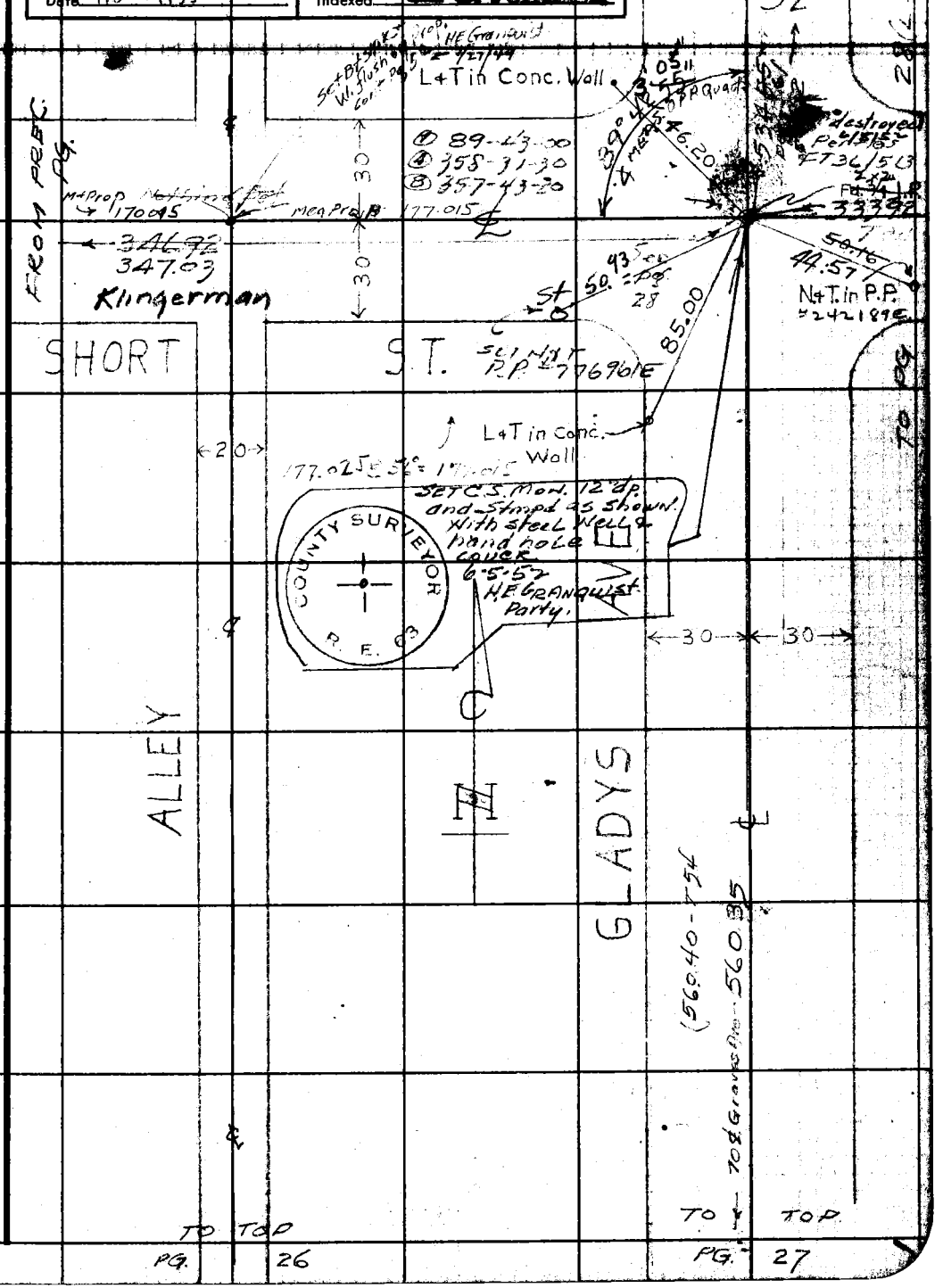
PWFB 1326 2276

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of Garvalie Ave |
| Map No. C.S.B. 2545 | W. O. 8351 Tape No. 069 St'd. 68°F |
| Office Work R.L. Green | Surveyed by Butler |
| Checked C.J. Galli | Notes Date 10/48 |
| Date Nov. 1955 | Indexed [illegible] |

F.B. [illegible] Pg. [illegible]

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1326

F.B. 1442 Pg. 62

2277

WS 36-D-1

From Bot. Pg. 24

SET C.S. MON. 12" deep and stmpd. as Shown With Steel Well & Cover hand hole & lid. H.E. Gronquist Party 6-10-52

L.A. CO. SURVEYOR R.E. 63

ALLEY

See Sht Pg 30

078-09-00 FROM BOT. PG. 24

312-36-40

265-12-40

0.09' S

0.08' W

0.08' E

0.08' W

SET 1/2" IN CONC. NAIL & TAG "LS 5151"

362.75 ft E Const. Line

BLOG N° 3034

Fd. 1½"x1½" brass bar flush with pave. mkd. L.A. Co. Rd. Destroyed 6/10/52 H.E. Gronquist Party

20

To Ednes Sht per Pg 43

SET L&T IN CONC. WELL No 2001 3/16

2.00

62.51

357.66

64.71

2.27

C.S. Mon. (Lid) over "A" BC-DN L" mkd C.S. TRAVERSE STATION EL MONTE B6

(80') ℄ 257.38

257.36 (Gronquist 7-52)

(257.37-T72)

To Ednes Sht per Pg 43

To NEXT Pg

GRAVES AVE

SET CHIS "T" IN IRON PIPE POST 3" ABOVE GR. Lobsen 9/20

Fd SW T on Line 2/14/49 H.E. Gronquist

Fd 3/4" I.P. pnt down

SAN GABRIEL BLVD

430.91-T 82

℄ 430.96

Fd. C Spk. W+T 2' up on P.P.

90-17-10

91-68-30

92-17-20

90°-17'-30"

Fd. Bt. Spks. Conc. Gds Sta. Island.

Fd Conc Nail on 12" Pipe per ET 36/405

Fd. C. Spk. W+T per ET 36/405

1029.97

62.44

66.96

63.25

TO ST+ W in P.P.

SET L+T

Cond. Bldg

See also FB 304/66

1352.7

135.26

(50)

(50)

SET C.S. MON. 12" deep and Stamped as Shown. With Steel Well & hand hole Cover. H.E. Gronquist Party. 6/11/52

KEIM ST.

L.A. COUNTY SURVEYOR R.E. 63

Pg 57

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2278 F. B. 1460 Pg. 27

Plotted Ck'd by K.I.E.N.
Map No. C.S.B. - 2545
Office Work R.L. Green
Checked C.J. Galli
Date Nov. 1955

Survey of Garvanza Ave.
W. O. 8351 Tape No. 069 St'd 68°F
Surveyed by Butler
Notes "
Date 10/4/2
Indexed E. O. Tabasco

N 36-D-1

FROM BET

PG. 25.

SET NAIL IN PAVE. TOP OF JOINT PLUGGED & TAGGED #813

PG. 0168-26-10
0313-26-40
0267-33-00

SET NAIL TAG TO PLUG IN MO. ET S.W.P. CURB LOC. #813

FD. 2" I.P. No tag DNA Dent in Cap

40.01 No. of ℄ ST.

4880 No. ℄ Prop.

168°26'37" (

6"x6"x24" destroyed

SET 3/4" I.P. 4"+ on Surface IN CONCRETE SIDEWALK POINT

95.14

S 13°-00 E

82.24

50.10

40.

PRES. ST.

33975

FD NAIL IN D.P. # AS1 ESET SET NAIL IN D.P. TAG TO A.C.

SET I.P. IN P.P. 6.12 S.I.T. TAG NO.

SET C.S. MON 12" deep @ Stmpd. CS S bound with Steel Kelly hand hole COVER 6/6/52 H.E. GRANGUIST Party Chief

COUNTY SURVEYOR R. E. 63

FRONT

(25)

(25)

℄ KEIM

102.90 - T 78
102.97

(50)

ST.

TO L SIDE NEXT PG.

GLADYS AVE.

90°18'00" (

FD NAIL IN D.P. #900165N

SET 1" I.P. 3" deep by distance at ℄ Int. R. Rl.

(40)

33408

℄

FD. C Spk WHT IN PAVE. per E.T. 36/57 destroyed by Const.

GREAVES

(40)

AVE

50 50 50

FD 2" I.P. No plug flush. NW Cor. Lot 1 TR. MAP

TR.

1 2 3 4

TO L SIDE NEXT PG.

990-18-00
361-12-30
362-24-20

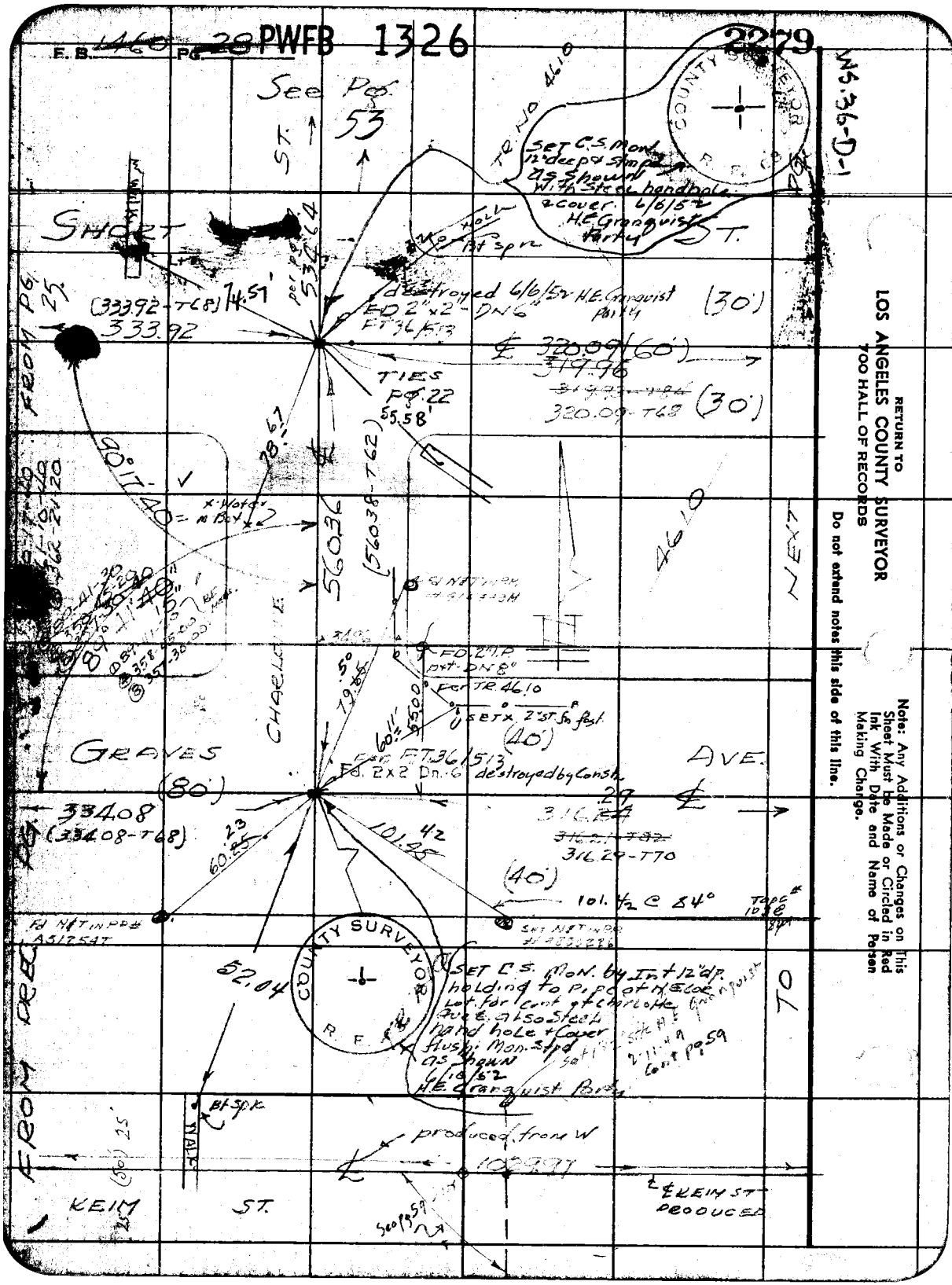
NO. 410

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 BM 11-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 2280, 2281 F. B. Pg. 29

Notes Ck'd by DLEN
Map No. C.S. B-2545
Office Work R.L. Green
Checked C.J. Galli
Date Nov. 1955

Survey of CORNELIA AVE
W. of 23rd Tape No. 0.67 St'd. 66'
Surveyed by BUTLER
Notes " Date 8/48
Indexed L. O. Johnson

NS. 36-D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

20' OFF LINE N'LY
See pg. 53

Note:
Santa Fe R/W Sewer
MH 1.20 N & 5.10 E Int.

Fd. M.H. 1 Ft. No. of ℄ Short

Klingerman St.
SHORT ST.

L & T in Conc. Wall (Top) E.C. Channel W. Wall
Elec. M.H.
Trunk Sewer
B.M. Elev. 256.960
Per E.R. 1912/14

(1) Short of Angelus Ave N.W. Corner
L & T Top S.W. Chan. Wall 204 N. of Short St.
L & T in PP

B.M. Elev. 256.460 (Above)

Sta. 3109.96
326.09

℄ Int. by Int. Dn. 6" See Sh. pg. 53-23

Set B & T Nail

Pg.

Sta. 3154.40 = P.O.T.

(15) (15)

Sewer M.H. Flow Line 239.82
Sewer M.H. Flow Line 11.93 Maximum
Sewer Flow 0.05 Actual
Total Prod. 20.98 Capacity
M.H. 256.460
Above 20.98
S. Flow Line 235.48 So. ℄
M.H. 256.460
See No. 20.41
N. Flow Line 236.05 No. ℄

(1) 89-54-40
(2) 359-38-30
(3) 359-17-20
(4) 90-04-20
(5) 360-16-40
(6) 360-32-50

562.21 TRS

NO.

FD 2" I.P. No Tag Hash 5' W-NEly Lot 17-Tr 4410

Set 3/4" I.P. By Int. Dn 0.2

90.04.06

560.25 (560.34 OT)

280.04

FD 2 1/2" I.P. No Tag Pile of Rocks 1932

Tr. 4410

Trunk Sewer M.H.

152.79

16.64

Set 3/4" I.P. By Int. Dn 0.2

4500

4000

3500

3043

15'

200

DEED C.

(40')

(80')

316.29

See R.T. 36/512

GRAVES AVE.

ANGELES

℄ Prod. Grover Ave. Set 3/4" I.P. By Int.

20'

N & T PP #7746598E OFF

N & T PP #4512562

FRONT TR.

(30')

90-04-00
360-16-00
360-31-20

379.46
379.43 TRS

LINE (E. OF ETR. LINE)

90.00

Set Nail

Set 3/4" I.P. No Tag Flush

Child Cross in ℄ Metal Fn. Post

2X2 with Rec. Mark #337

Set 3/4" I.P. Flush by Int.

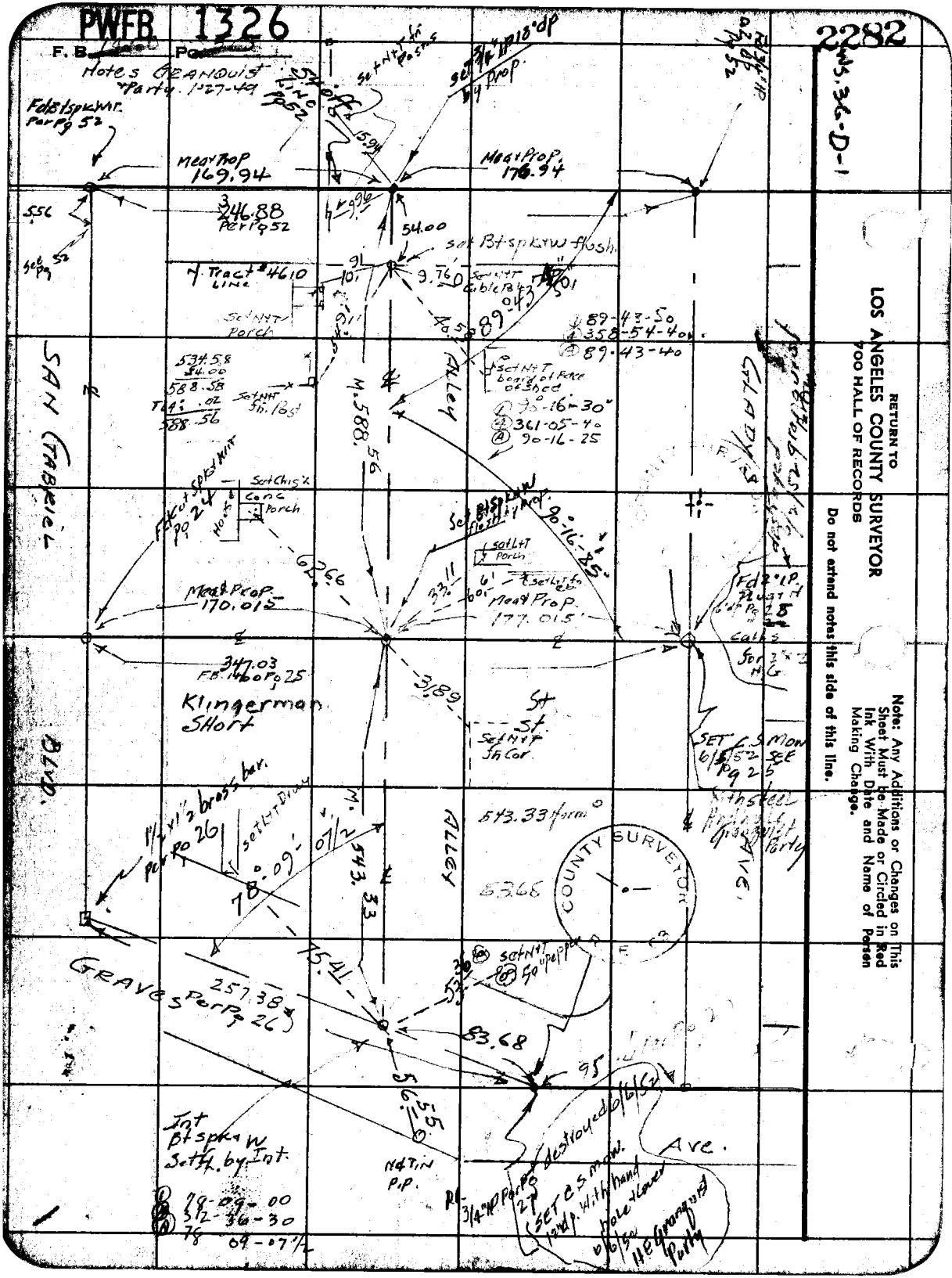
KEIM ST. produced.

1029.97

Wood Fence Line

Fd 2x2 No Ref.

20'

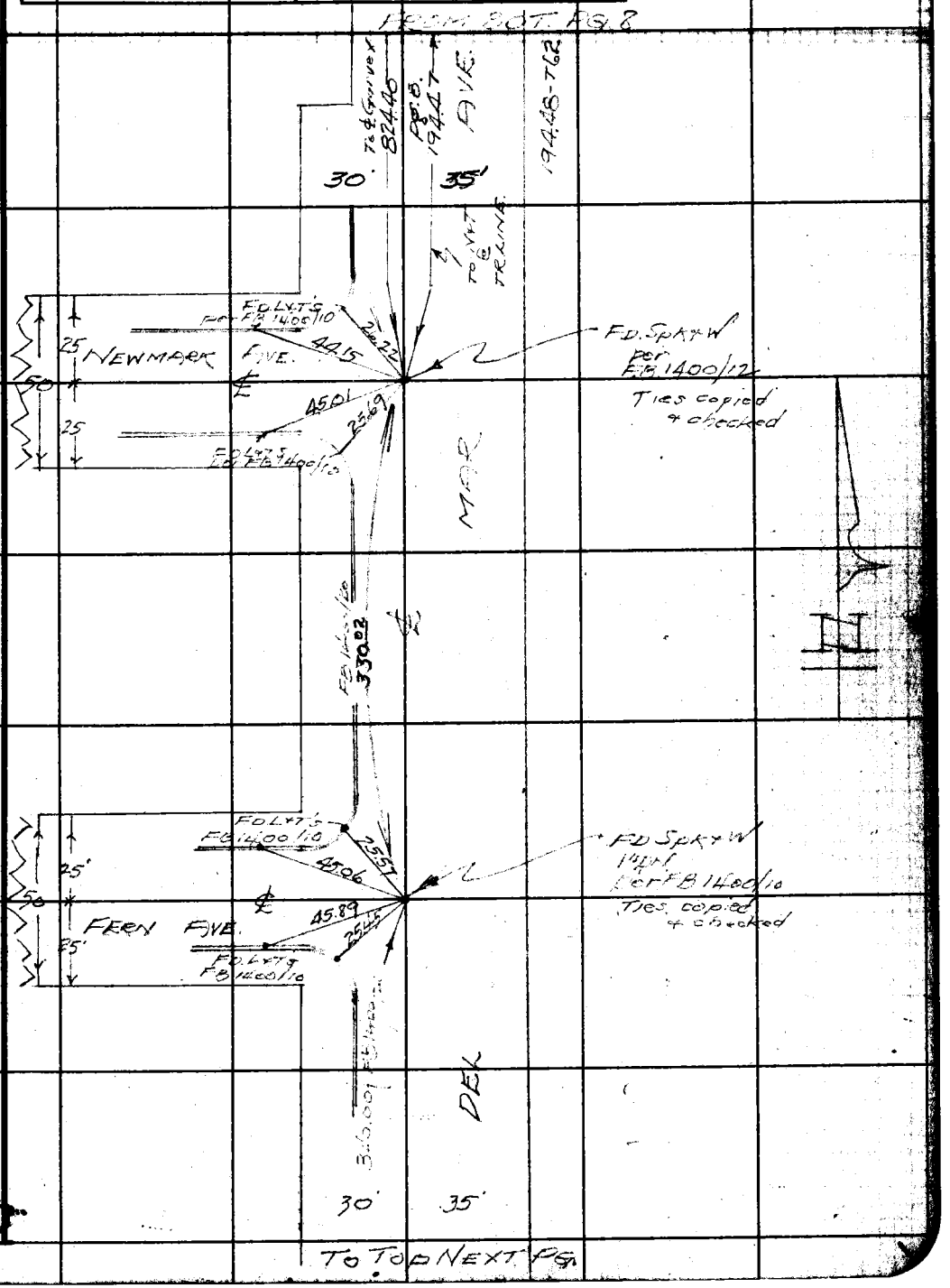

PWFB 1326
2282
Notes Granquist Party 1-27-49
Meat Prop 169.94
Meat Prop 176.94
246.88 Per Pg 52
54.00
Set Bt spk & W flush
Tract #4610 Line
Set N+T Porch
89-43-50
358-54-40
89-43-40
Set N+T board of Face of Shed
90-16-30
361-05-40
90-16-25
Set Chis'l Conc Porch
Meat Prop 170.015
Meat Prop 177.015
347.03 FB 1460 Pg 25
Klingerman Short
Set N+T Sh Cor
543.33 Form
COUNTY SURVEYOR
GRAVES Per Pg 26
257.38
83.68
Int Bt spk & W Set Ft. by Int.
78-09-00
312-36-30
78-09-07½
Ave.
SAN GABRIEL BLVD.
GLADYS AVE.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PWFB 1325 1768

F. B. 1460 Pg. 31

| | |
|---|---|
| Notes Ck'd by DISEW | Survey of GARVALIA AVE. |
| Map No. C.S.B-2545 | W. O. 8351 Tape No. 069 Std. 68°F |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C.J. Galli | Notes " Date 10/48 |
| Date NOV. 1955 | Indexed R. C. Johnson |

WS.36-D-1

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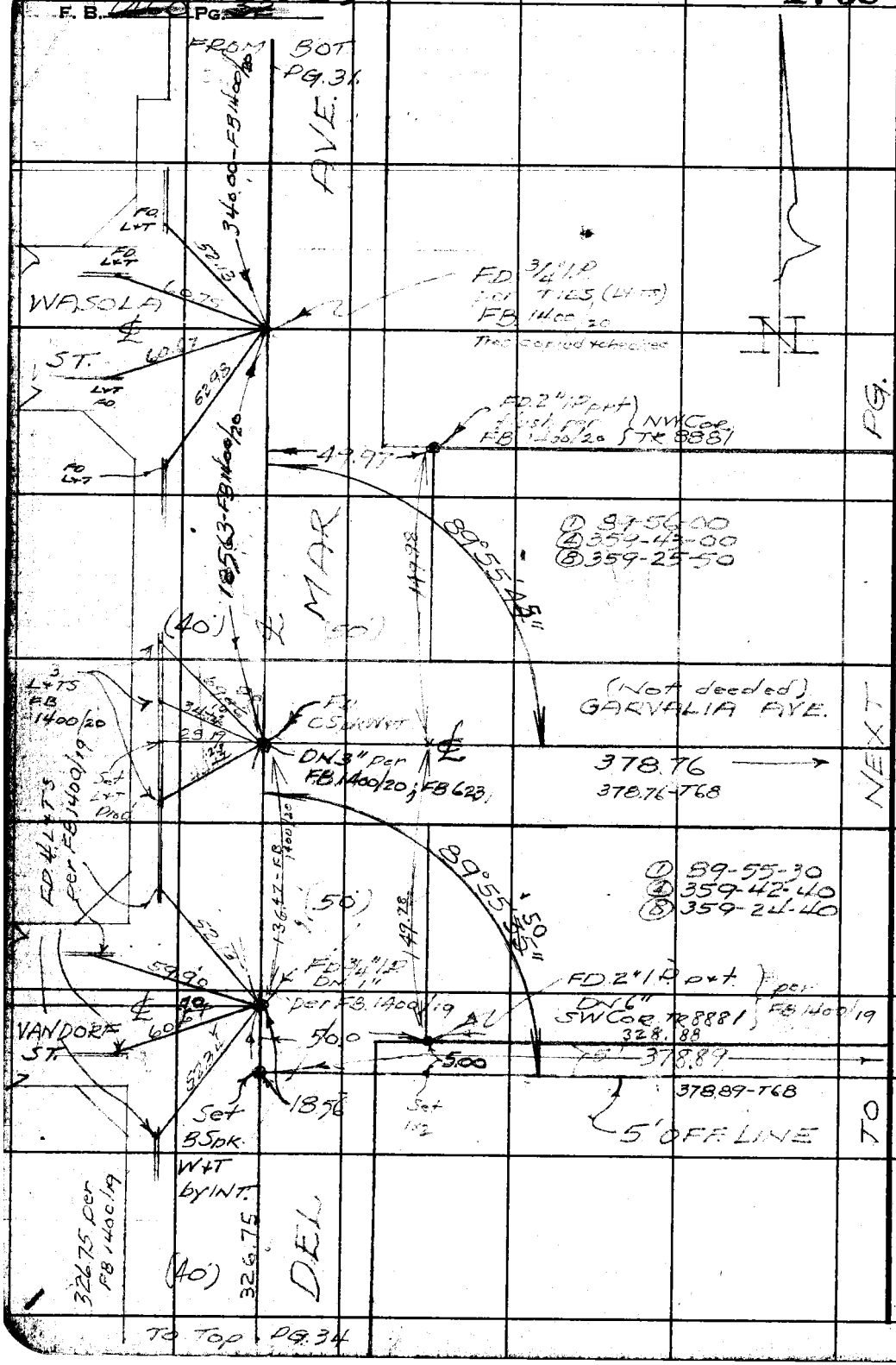
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1325

1769

F. B. 1400 PG. 32




W.S. 36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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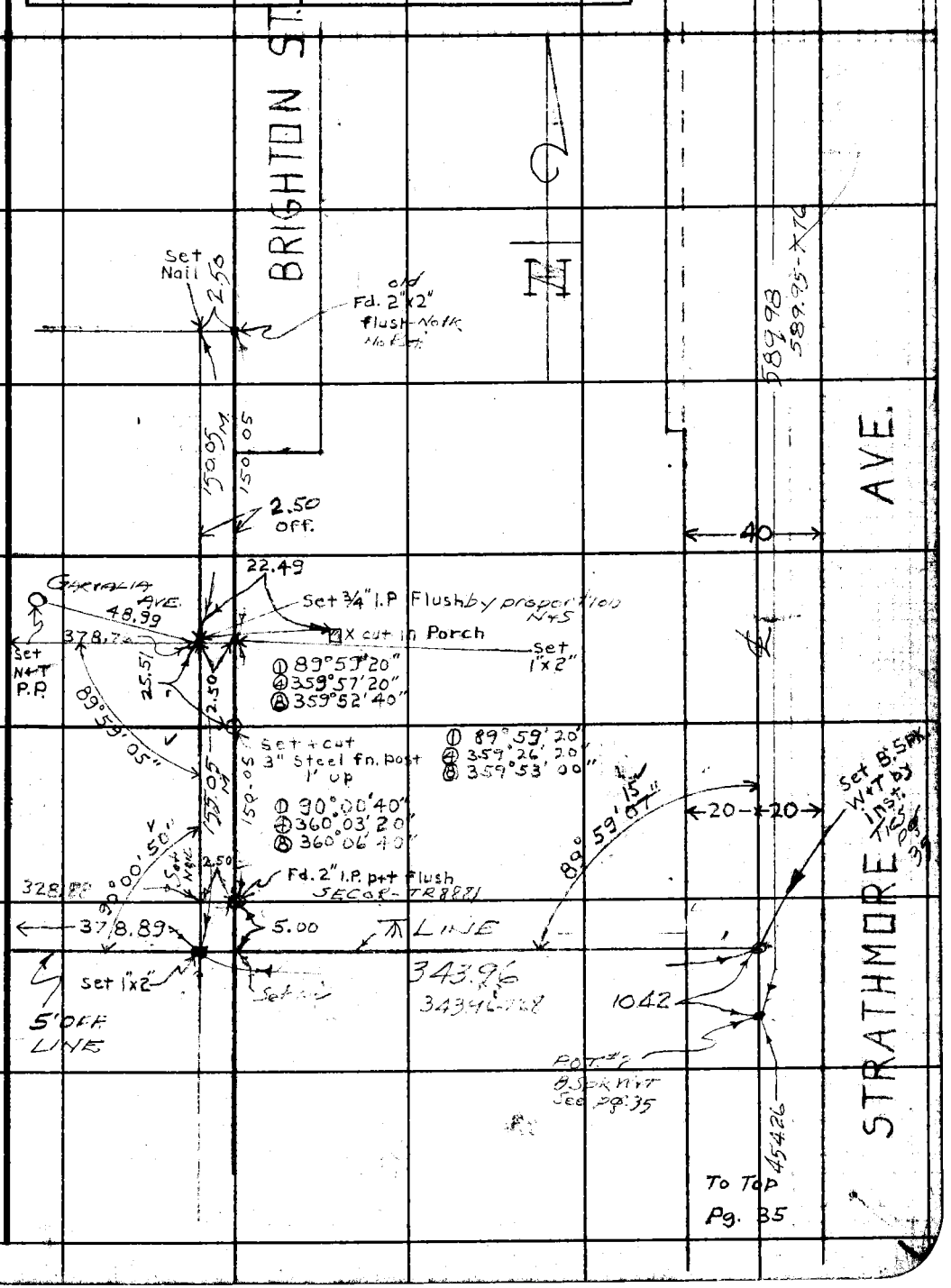
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1770

F. B. ~~1460~~ Pg. ~~33~~

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of Garvalia Ave. |
| Map No. C.S.B-2545 | W. 08351 Tape No. 069 St'd 68°F |
| Office Work R.L. Green | Surveyed by Butler |
| Checked C.J. Galli | Notes G. Johnson Date 8/48 |
| Date Nov. 1955 | Indexed A. C. Johnson |

WS.36-D-1




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1325

1771

F. B. ~~1400~~ PG. ~~34~~

From Bot. Pg. 32

WS.36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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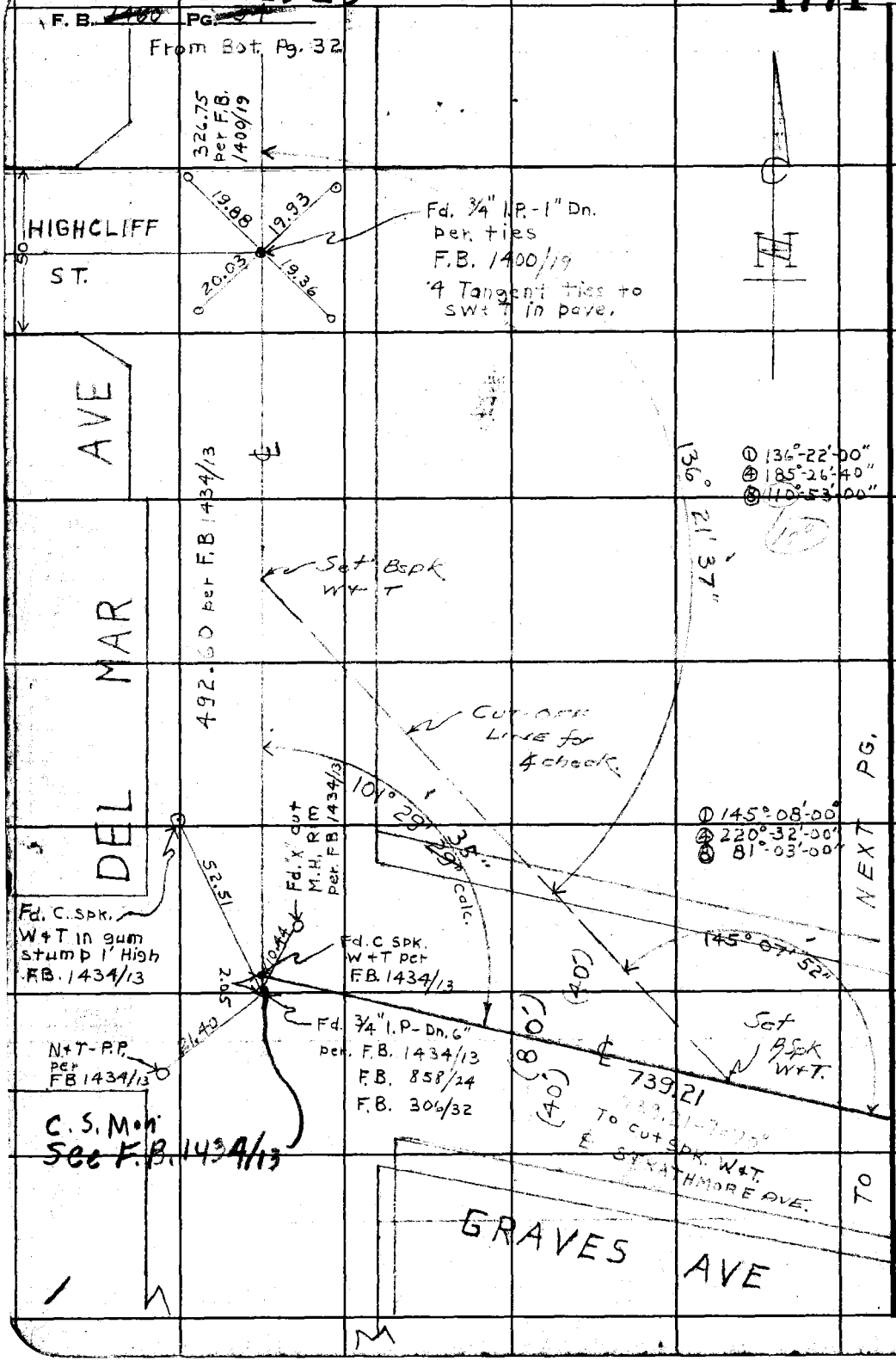
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

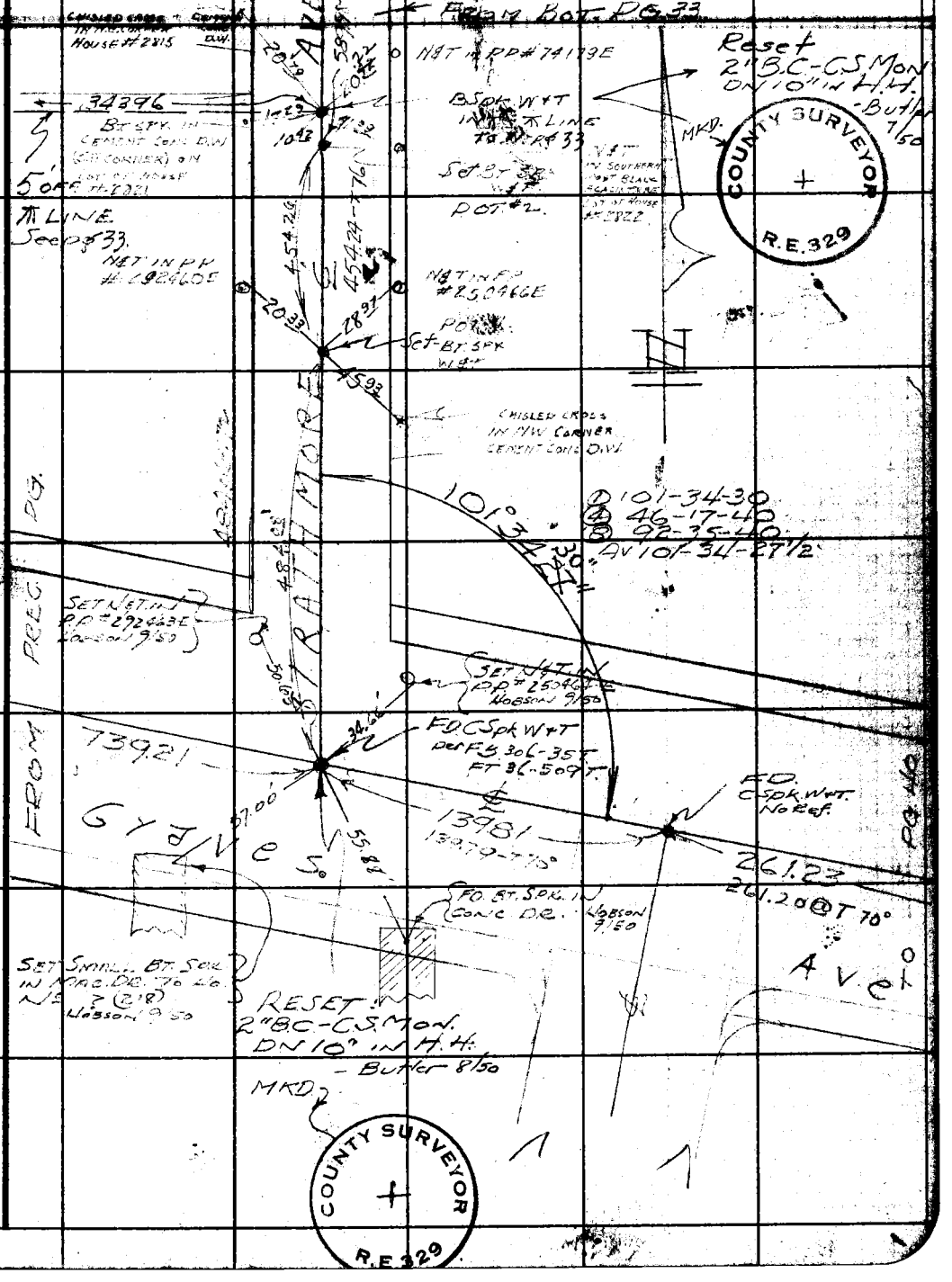


PWFB 1325 1772

F. B. 1460 Pg. 35

| | |
|---|---|
| Notes Ck'd by DREW | Survey of GARVALIA AVE |
| Map No. C.S.B-2545 | W. O. Tape No. 469 St'd 48 |
| Office Work R. L. Green | Surveyed by BUTLER |
| Checked C. J. Galli | Notes W Date 8/48 |
| Date NOV. 1955 | Indexed A. C. Johnson |

WS 36 D




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

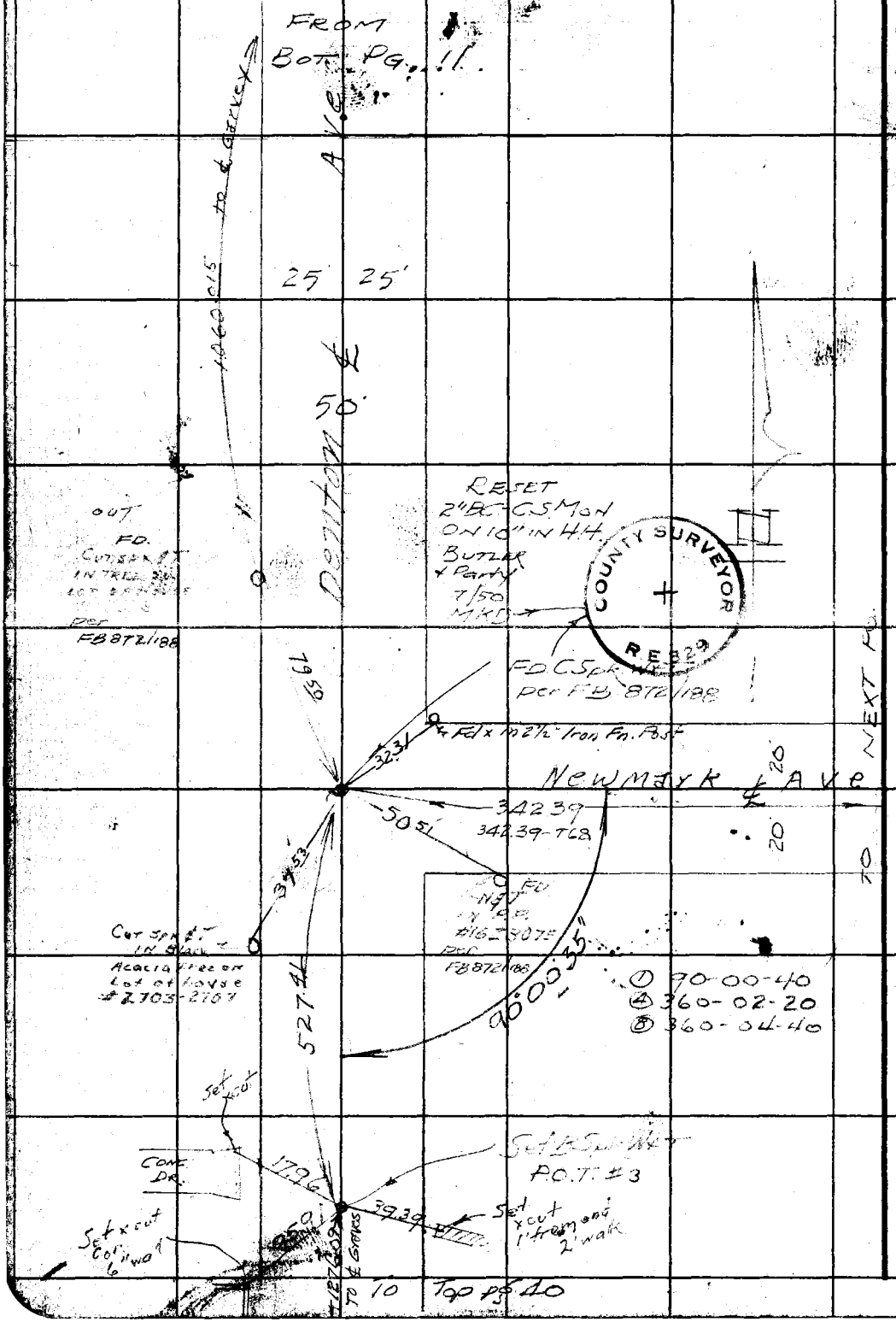
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

PWFB 1325 1773

F. B. 1460 PG. 36




WS 36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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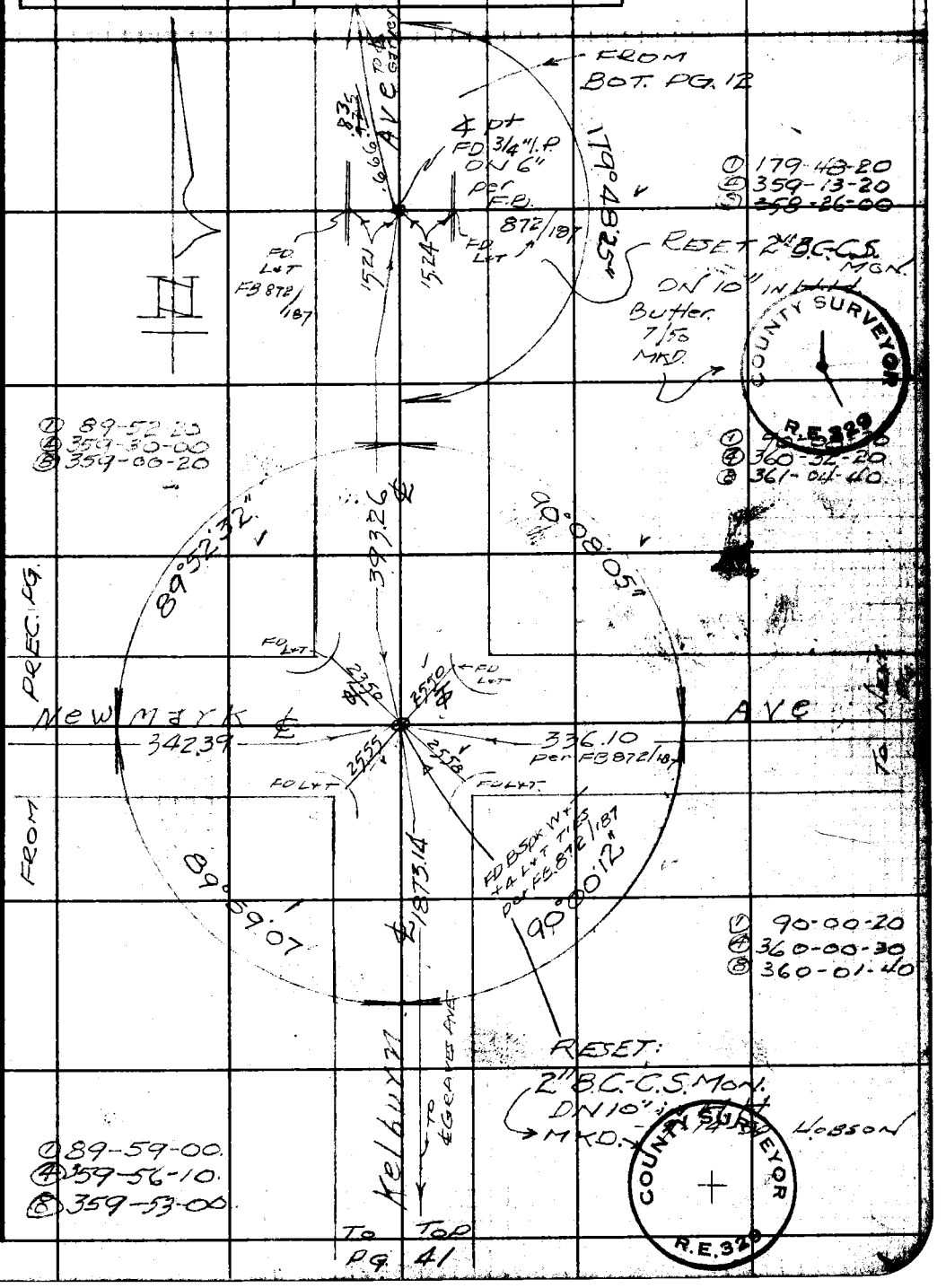
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1774

| | |
|---|---|
| Notes Ck'd by DREW | Survey of GARVALIA AVE. F.B. ~~[illegible]~~ Pg. 37 |
| Map No. C.S.B-2545 | W. O. 8751 Tape No. 069 St'd 68 °F |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C.J. Galli | Notes " Date 8/48 |
| Date Nov. 1955 | Indexed A. C. Johnson |

W5.36-D-1




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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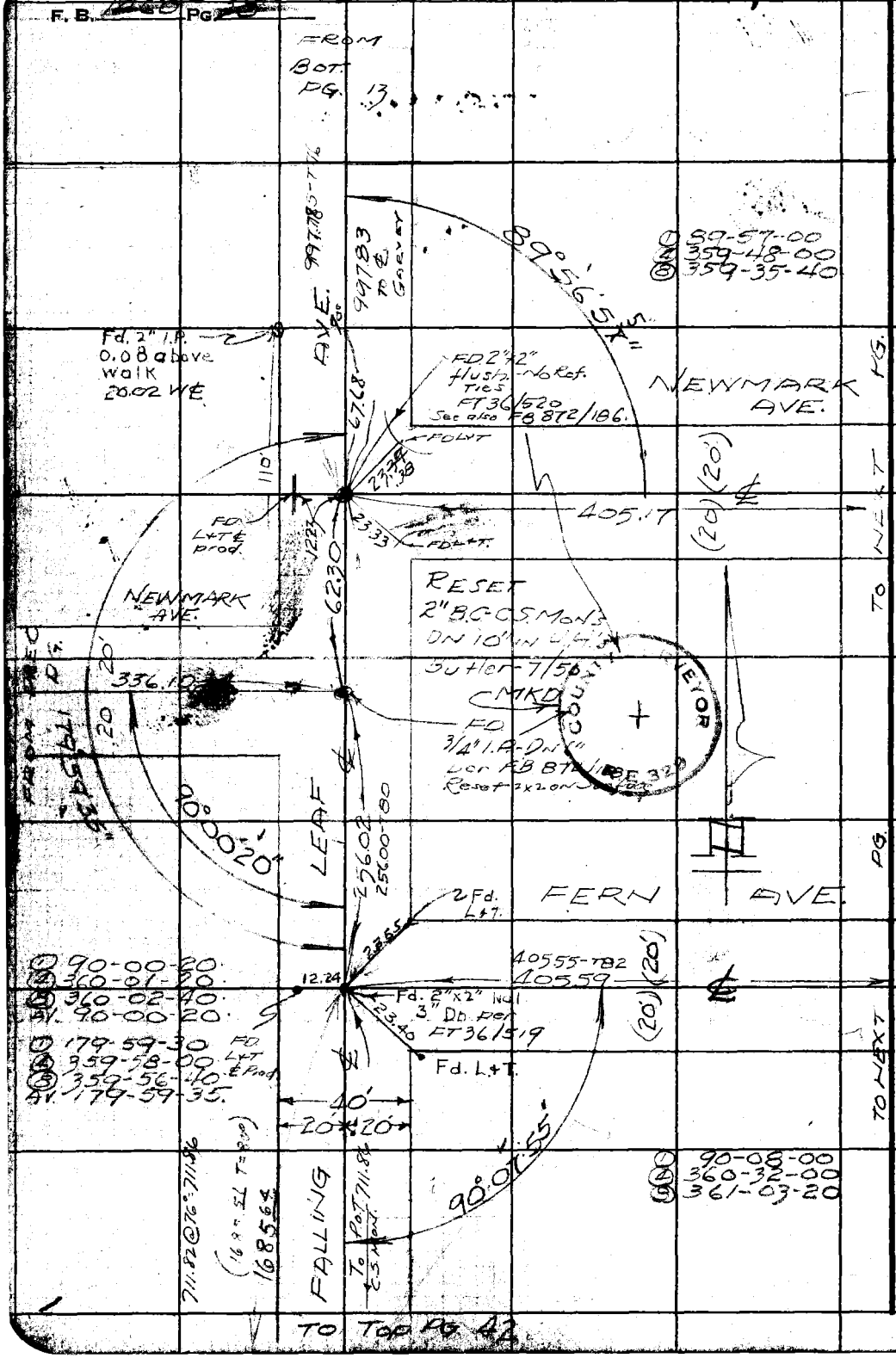
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1325 1775, 1776

F. B. 1460 Pg 38




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

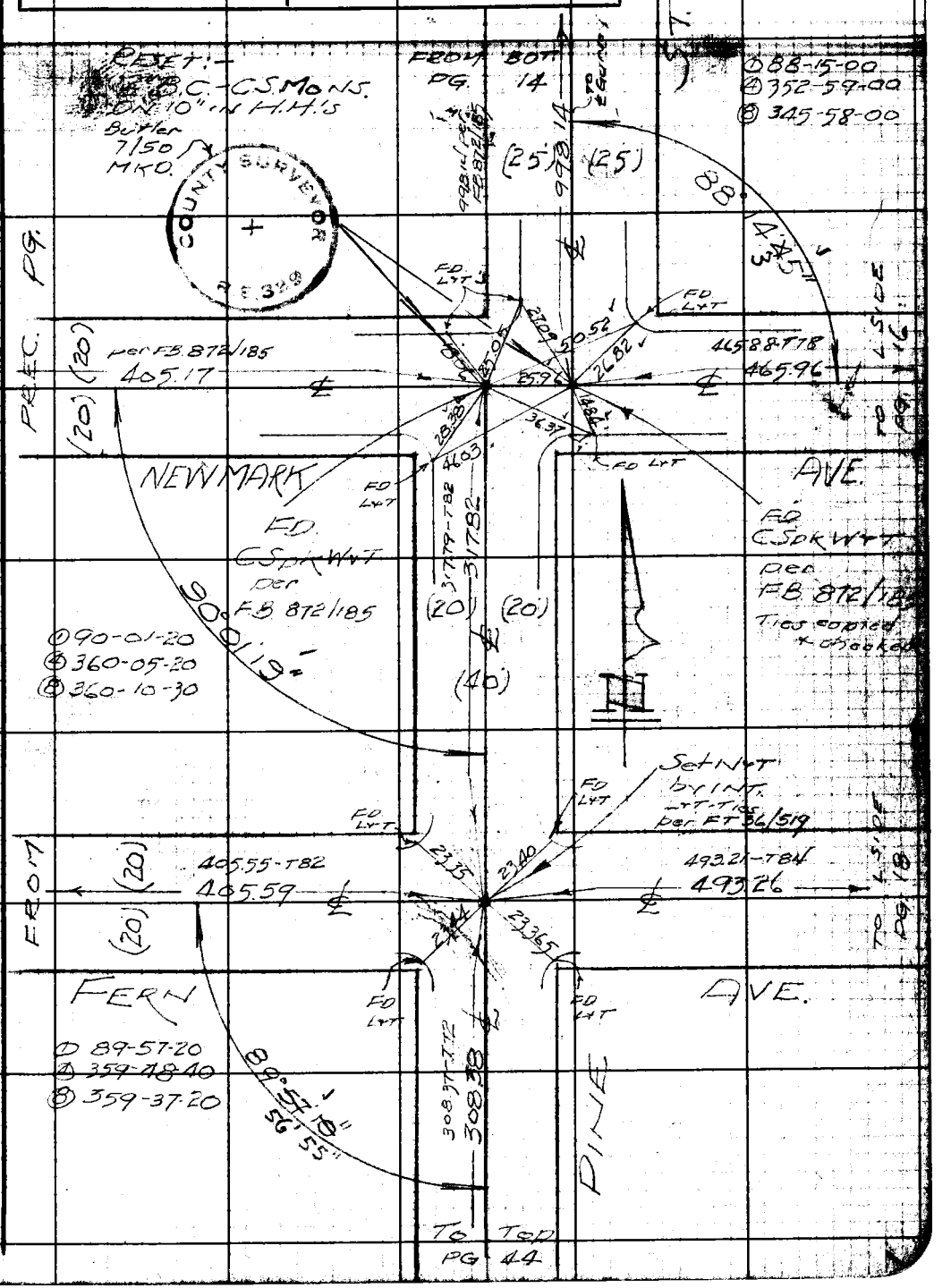
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 1777, 1778

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of GARVALIA AVE |
| Map No. S.S.B. 2545 | W. 0835 Tape No. 069 St'd 68°F |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C.J. Galli | Notes Date 8/48 |
| Date Nov. 1955 | Indexed K. C. Johnson |

F.B. 1460 PG. 39

WS. 36-D-1

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

PWFB 1325 F.B. PG.

1779

2W3-34-D-1

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

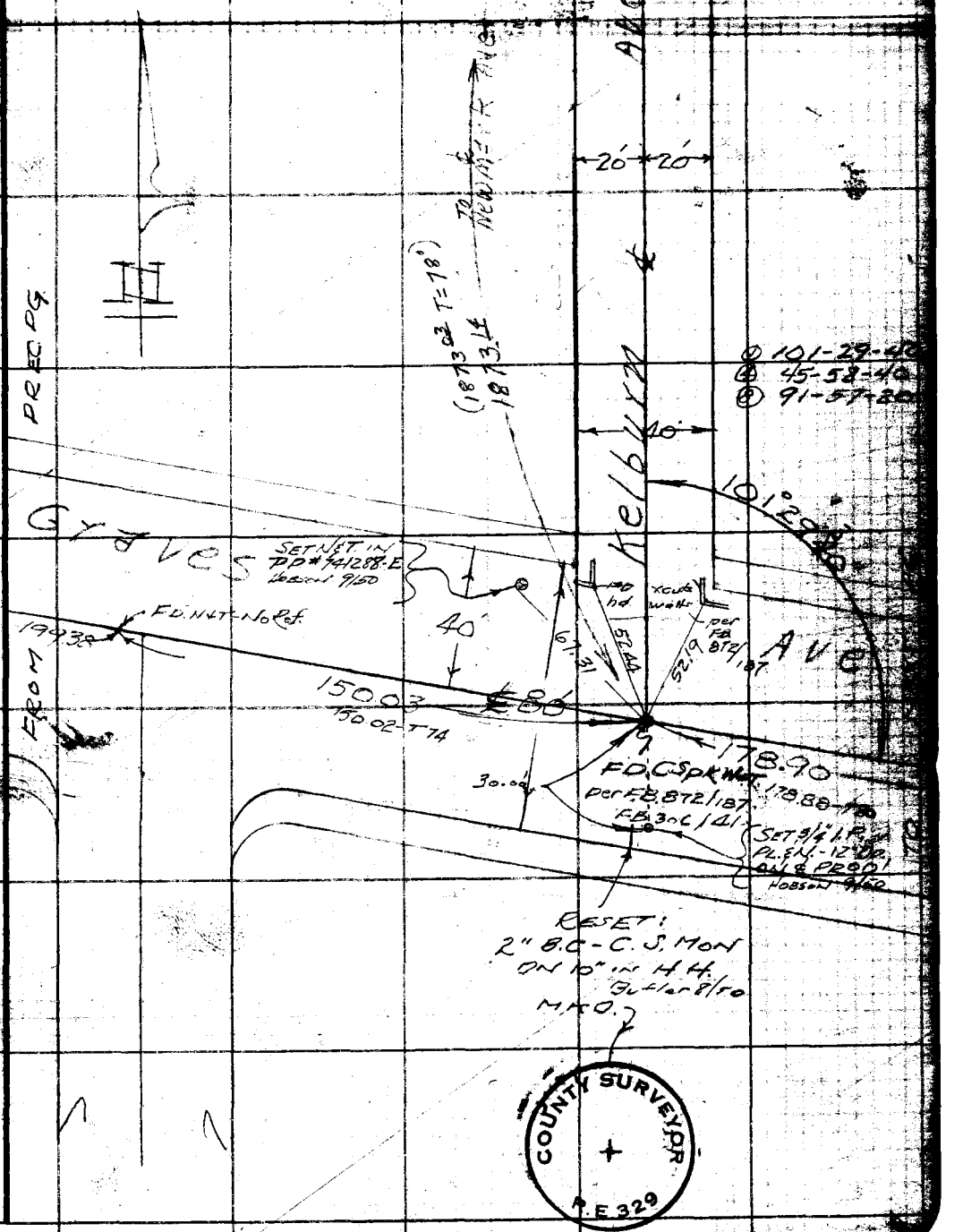
R.E.32

PWFB 1325 1780

| | |
|---|---|
| Notes Ck'd by DLEW | Survey of GARVALIA ... E.B. 1460 Pg. |
| Map No. C.S.R-2545 | W. O. 8357 Tape No. 069 Std 68°F |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C.J. Galli | Notes " Date 10/48 |
| Date Nov. 1955 | Indexed C. Johnson |

WS.36-D-1

FROM BOT. PG. 37




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

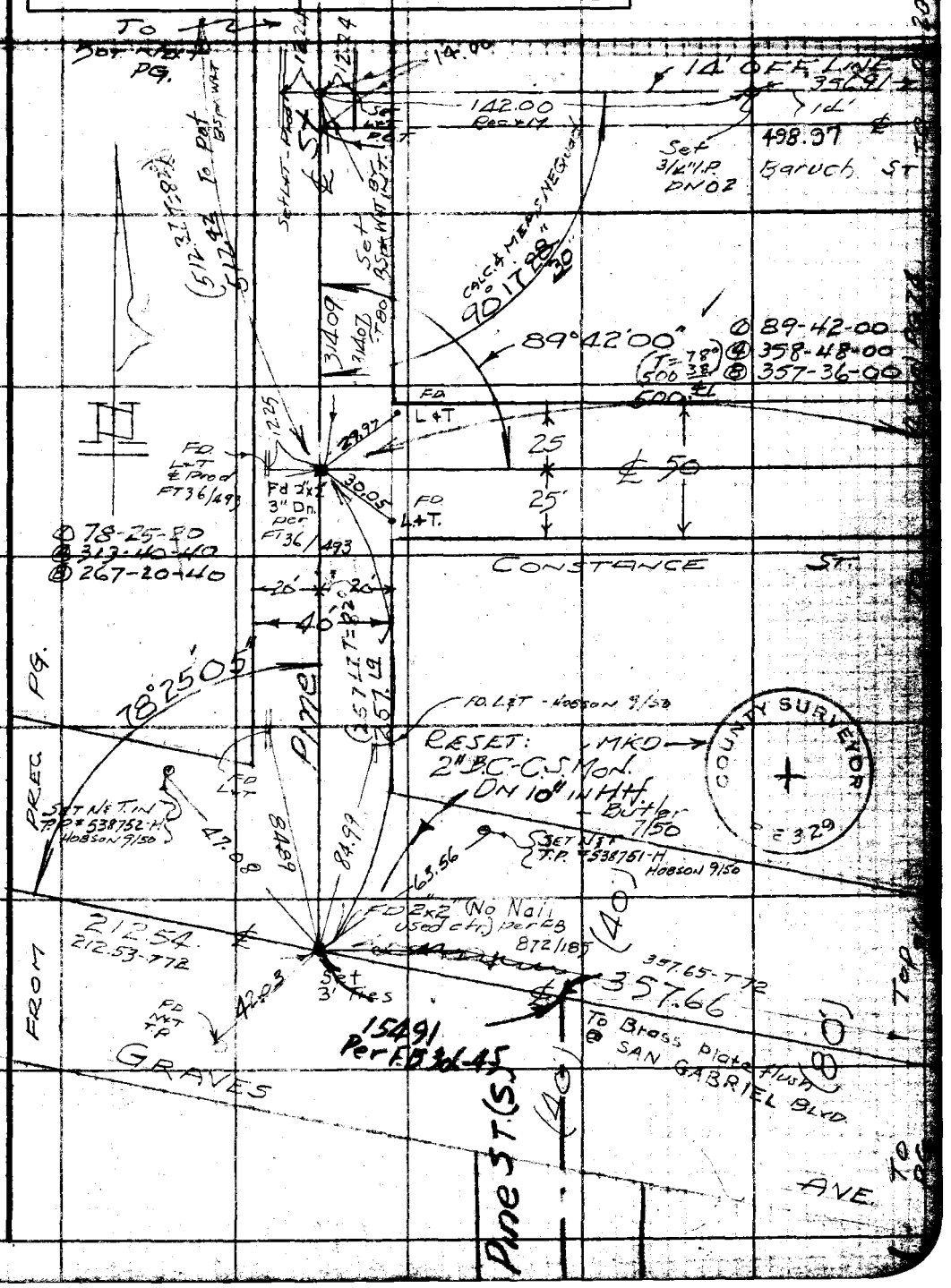
1781
W3-36-D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R.E. 329
FALLING LEAF AVE.
GRAVES AVE
ECKART ST.
POT SET 2" B.C. C.S. MON. 10" ON-IN A.H.H. S.E.B. 8/50 MKD.
RESET: 2" BC-CS MON ON 10" IN H.H. S.E.B. 8/50 MKD.
FD. 2"x2" D.H. 0.3 per FB 872/186 FT 36/510T
FD. L&T Hobson 9/50
FD. N&T IN PP #2421878 Hobson 9/50
SET N.T. IN T.P. #5387SSH HOBSON 9/50
FD. CS SPK. W & T. NO REF
SET 3/4" I.P. PL & TK 6" DP. ON PROD! Hobson 9/50
101°30'00"
203.94
212.54
164.29
973.78
711.84
30.48
92.26
91.57
(40')
20'
20'
TO NEXT PG.
FROM PREC. PG.
FROM PG. 38

PWFB 1326 2285

| | |
|---|---|
| Notes Ck'd by DREW | Survey of GARVALIA AVE |
| Map No. C.S.B-2545 | W. 0835 Tape No. 069 Std 68°F |
| Office Work R.L. Green | Surveyed by BUTLER |
| Checked C. J. Galli | Notes Date 10/48 |
| Date NOV. 1955 | Indexed A. C. Johnson |

F.B. 1460 PG. 43

① 89-42-40
④ 358-50-00
⑧ 357-40-20

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

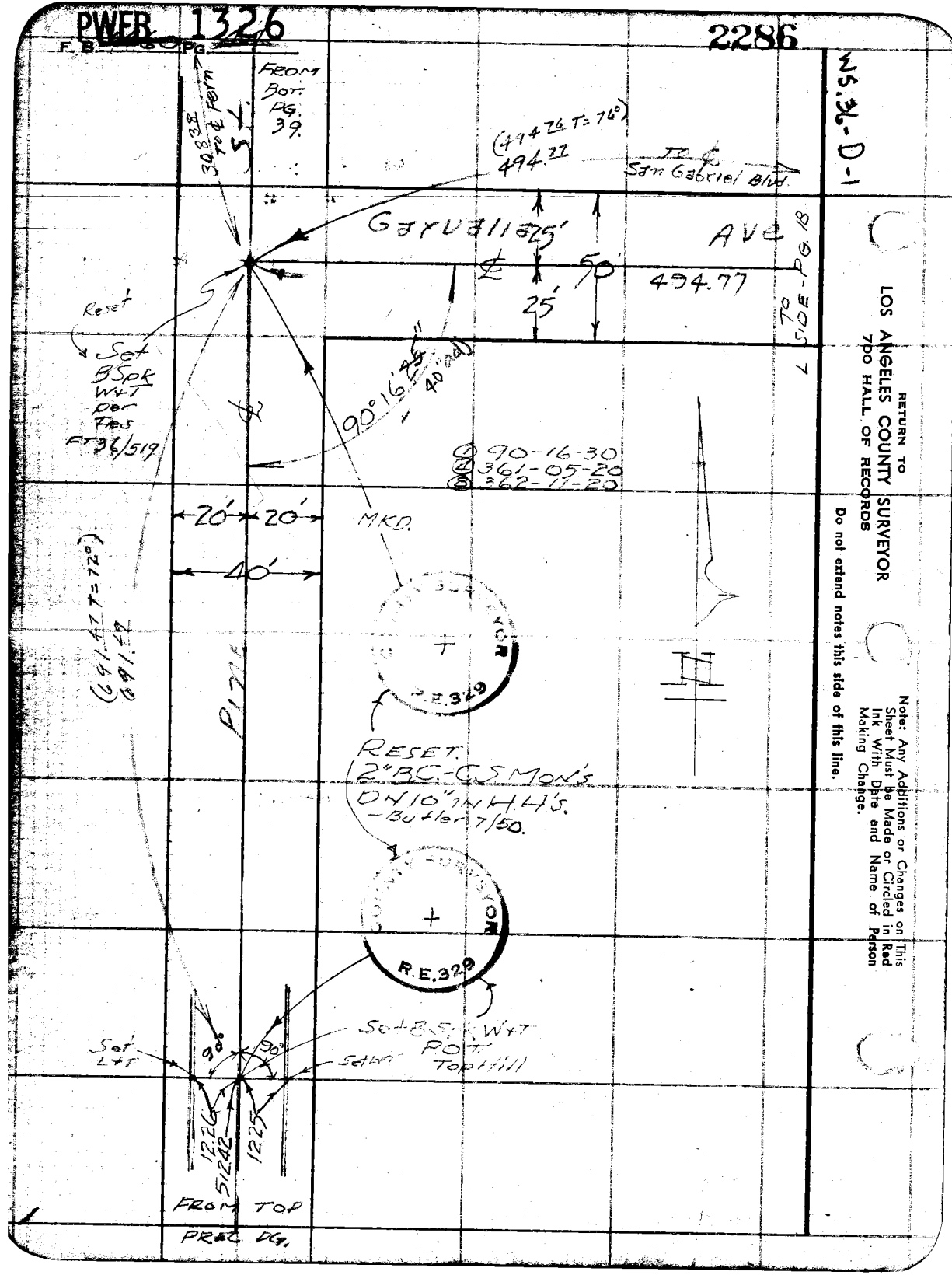
FORM 247 5M 5-46

PWER 1326

F. B. Pg.

2286

W.S. 3-D-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by _____ Chief Party _____ F. B. 146 Pg. 45

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. _____ U. S. C. No. _____
Location Cerrano Ave
Surveyed by Butler
Date _____
Instrument [illegible]

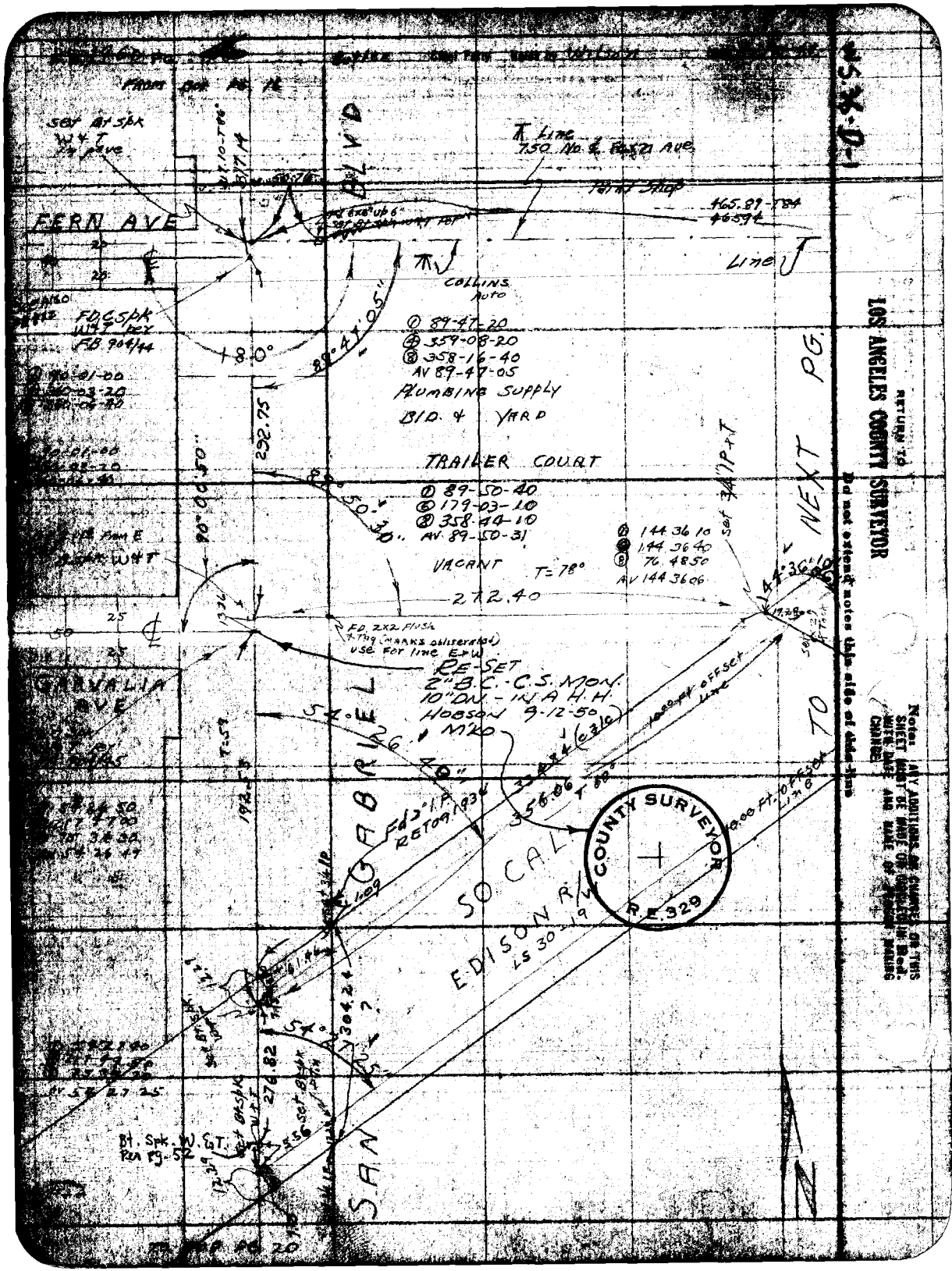
NOV 40

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

blank

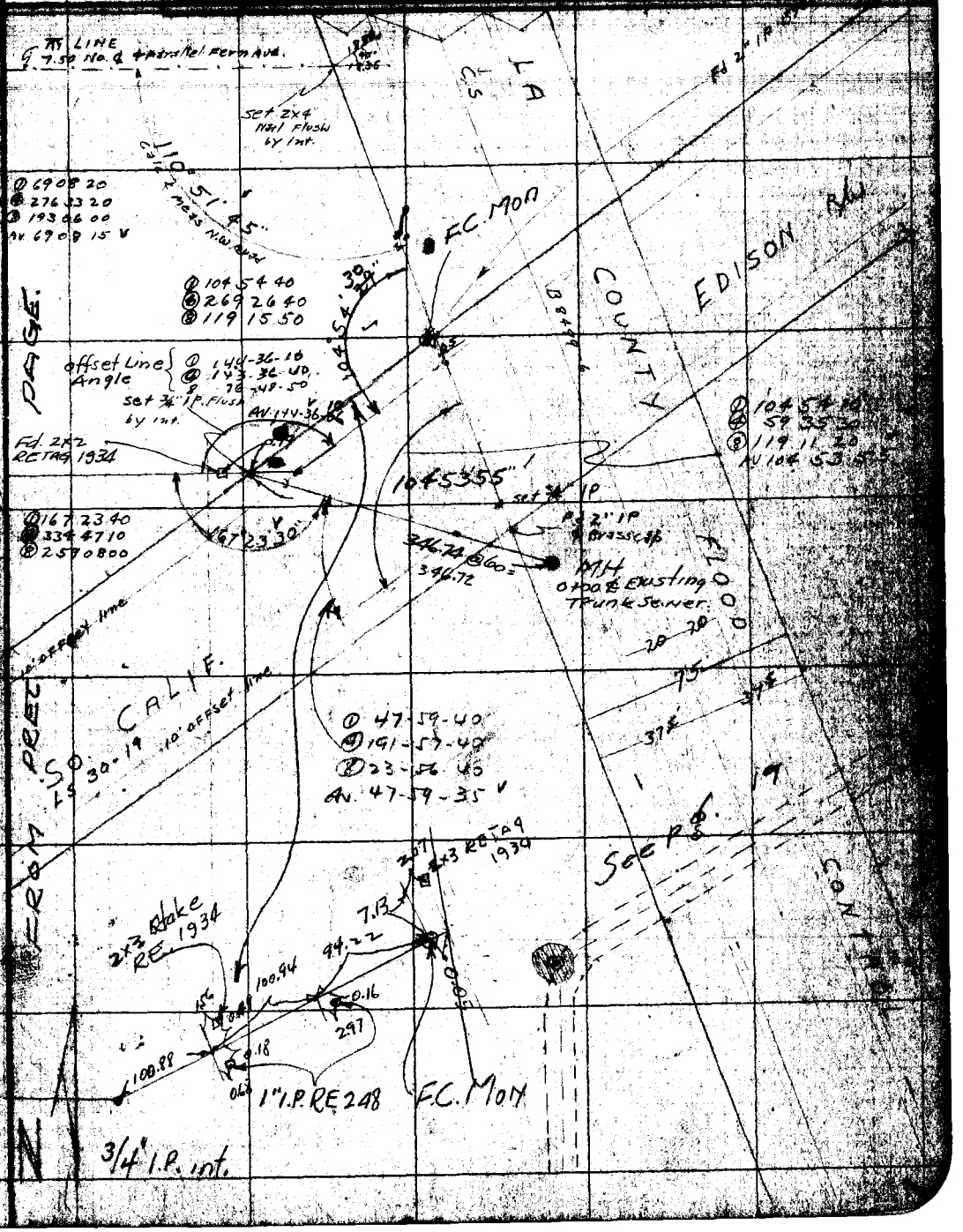



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR COLLECTED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-15-48 Notes by Wilson Chief Party Butler F.B. 1460 PG

| | |
|---|---|
| Plotted by Green | W. O. No. |
| Date | Location |
| Map No. CSB-2545 | Surveyed by Butler |
| Plotting C'k'd by Galli | Date |
| Date Nov 1915 | Indexed E. C. Johnson |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGES.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Submit extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

Date _____ Notes by LCM Chief Party McMillan F.B. 1460 G. 89

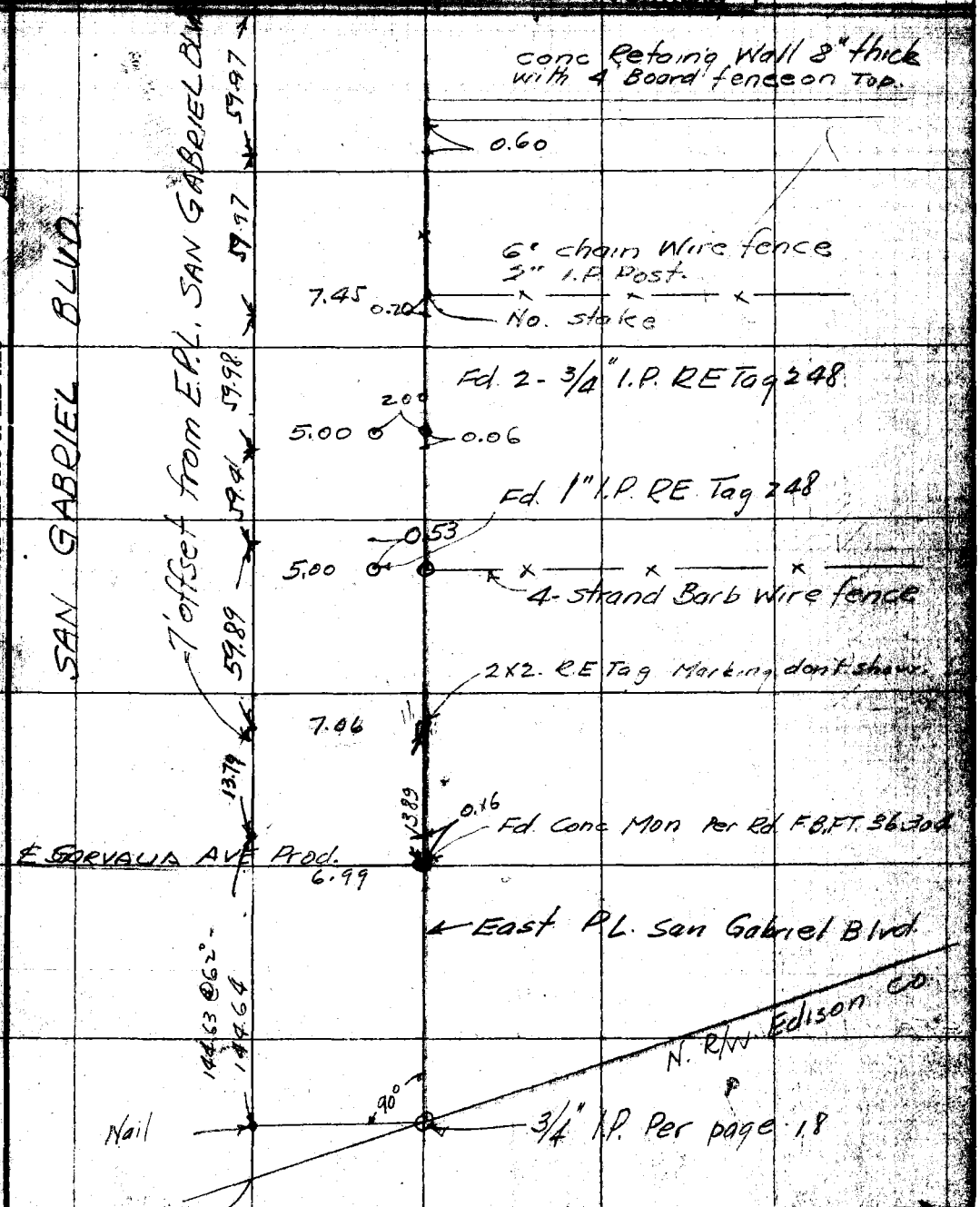
| | |
|---|---|
| Platted by | W. O. No. 8351 D. S. O. No. |
| Date | Location GARVALIA AVE |
| Map No. | Surveyed by McMillan |
| Platting C'k'd by | Date 11/17/48 |
| Date | Indexed C. Johnson |

WS. 36-D-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

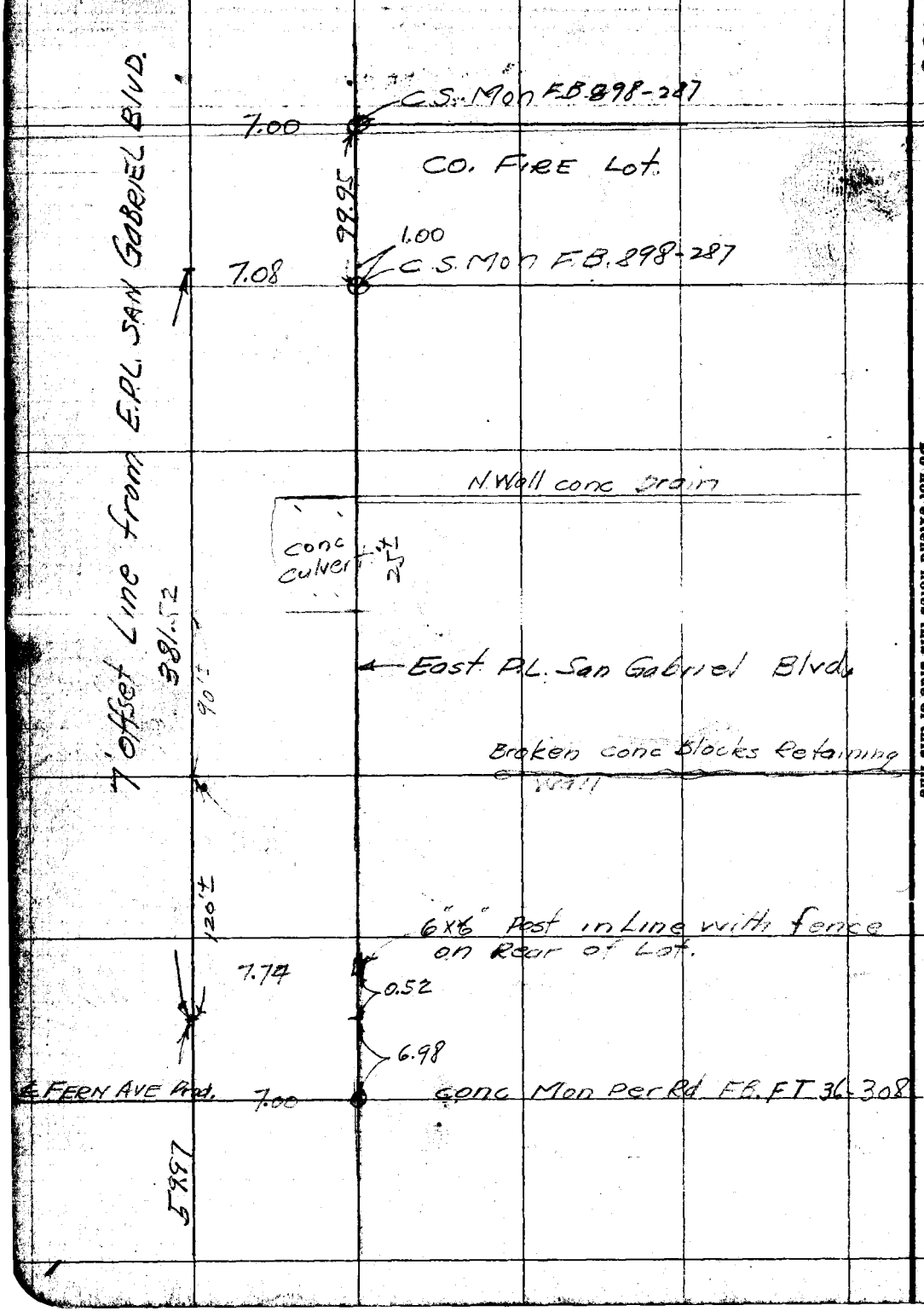
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 50 Chief Party Notes by Date

WS-36-D-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE. |
| Map No. | W. O. 9357 Tape No. 069 Std. 68 °F |
| Office Work | Surveyed by BUTLER |
| Checked | Notes ' Date 11/48 |
| Date | Indexed A. C. Johnson |

NOV - '48

F.B. 1460 PG. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

PWFB 1326
2287
2288
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R. E. 63
SAN GABRIEL BLVD
ALLEY
GLADYS AVE
SHORT ST.
Klingerman St.
NEXT PG.

PWFB 1326 2289, 2290

| | | | |
|---|---|---|---|
| Notes Ck'd by DREW | | Survey of GARVALIA AVE | F.B. PG. |
| Map No. C.S.B-2545 | | | |
| Office Work Green | | Surveyed by BUTLER | |
| Checked Galli | | Notes | Date 1948 |
| Date Nov. 1955 | | Indexed | |

WS.36-D-1

Note: Any Additions or Changes on This Sheet Must be Made or .0. Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41

PWER 1326

F.B. [illegible] Pg. [illegible]

cont on Pg 2291

45.36-D1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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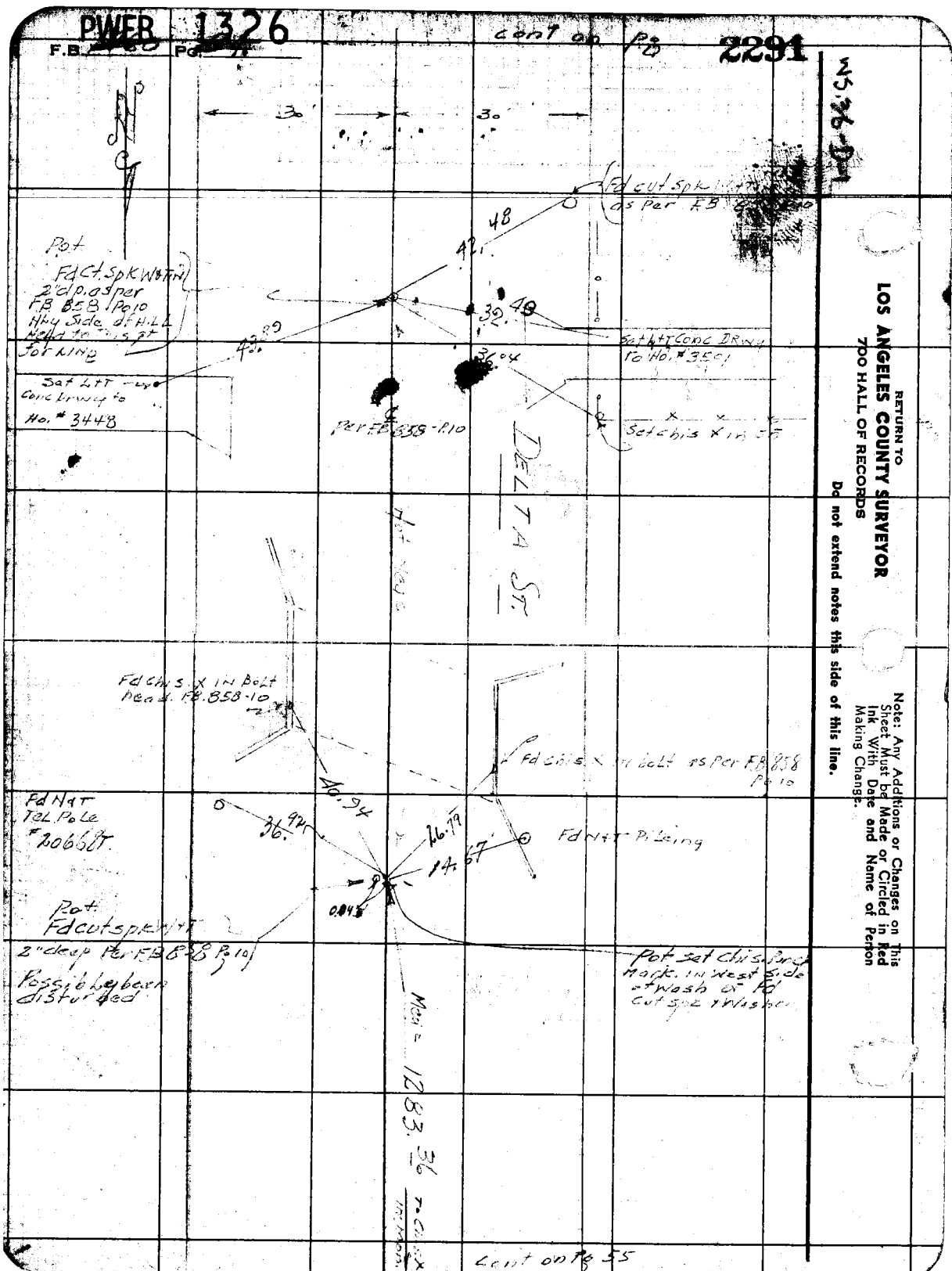


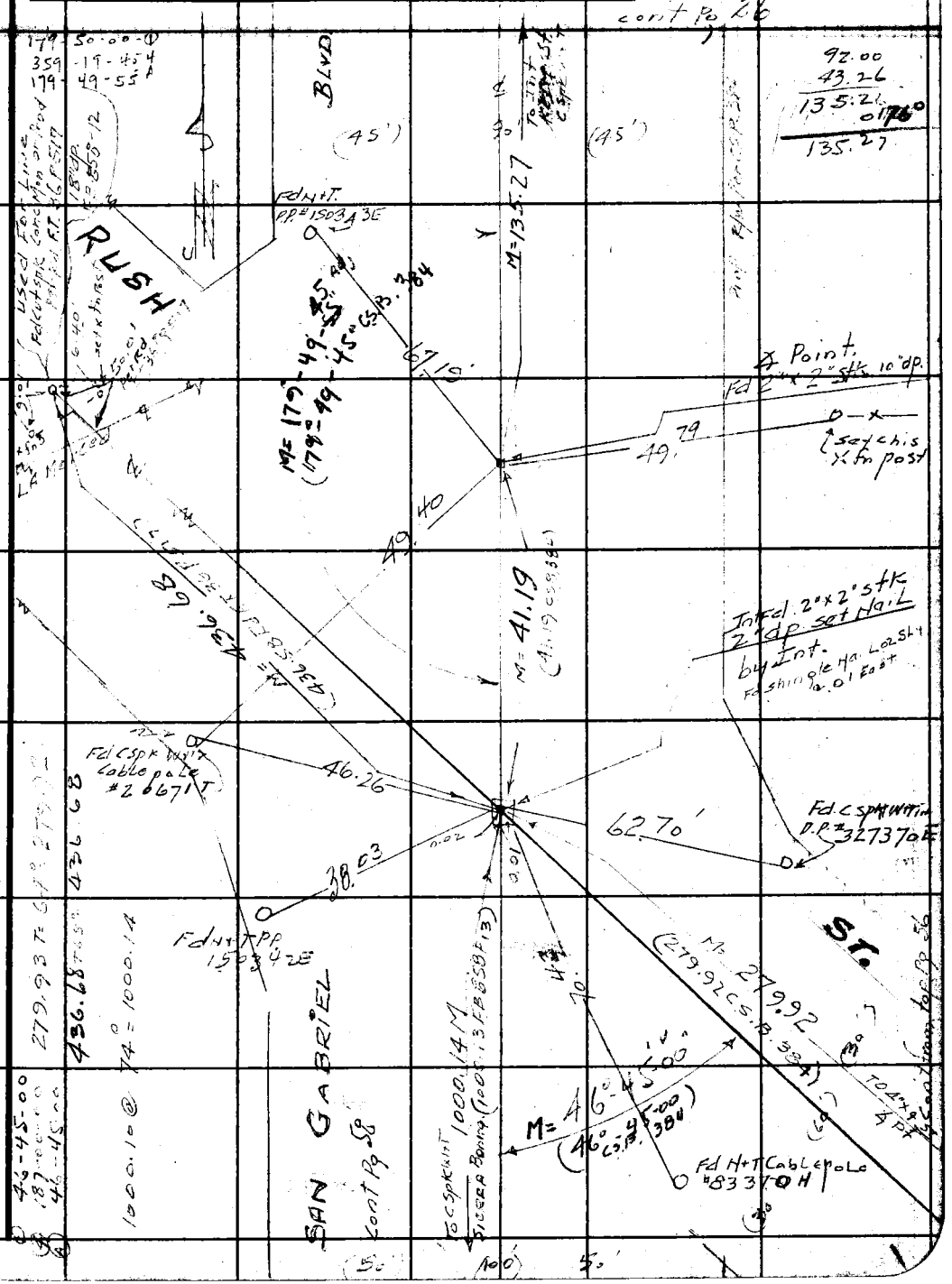
PWFB 1326

2294

F. B. [illegible] Pg. [illegible]

| | |
|---|---|
| Notes Ck'd by DRFW | Survey of FERN AVE |
| Map No. C.S.B-2545 | W. O. 1269 Tape No. 0101 St'd 68 °F |
| Office Work Green | Surveyed by [illegible] |
| Checked Galli | Notes [illegible] Date 2-10-49 |
| Date Nov. 1955 | Indexed A. C. Johnson |

WS 36-D-1




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

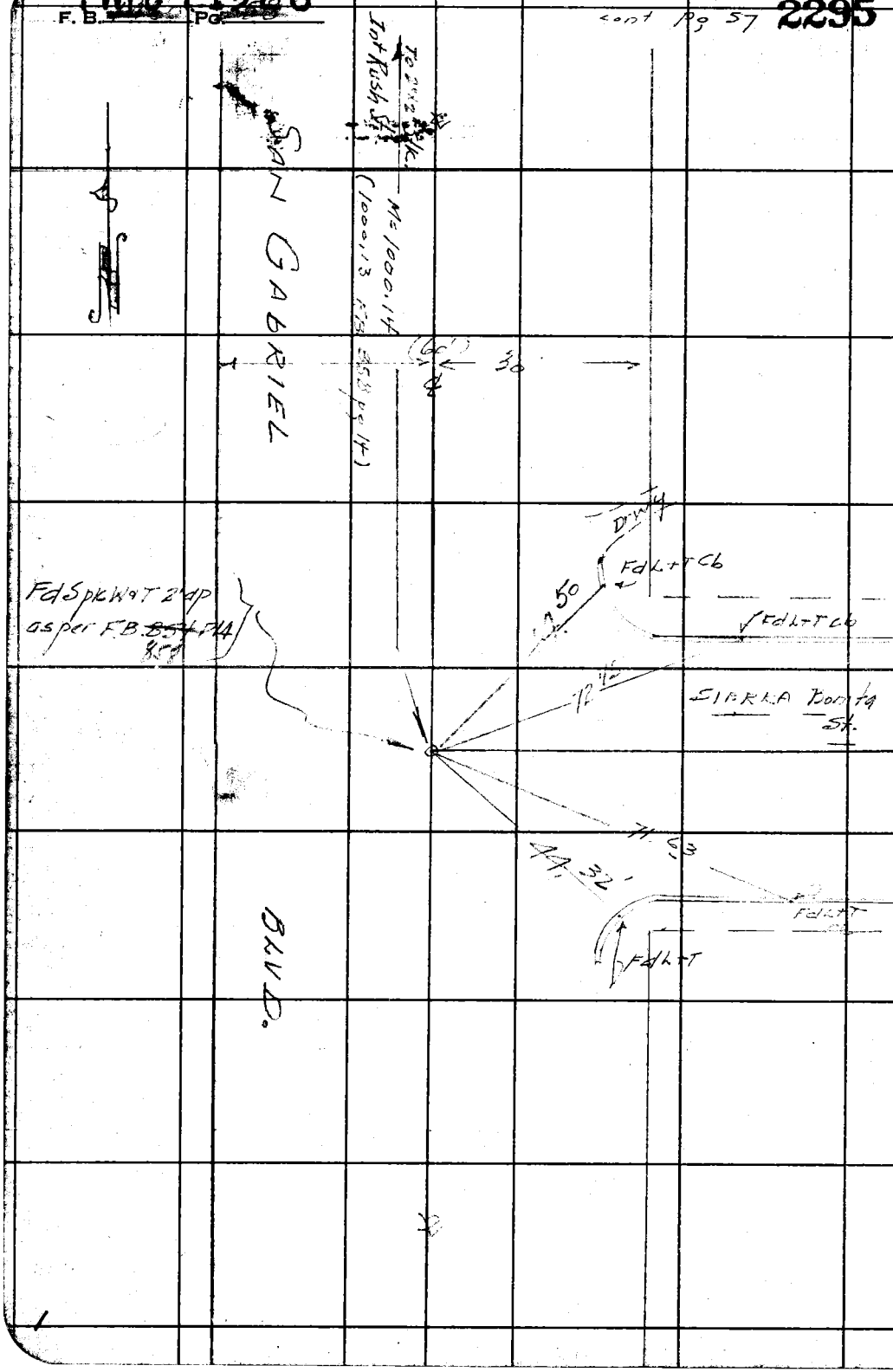
FORM 247 5M 11-46

PWFB 1326

F. B. [illegible] Pg [illegible]

cont Pg 57 2295

WS.36-D-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

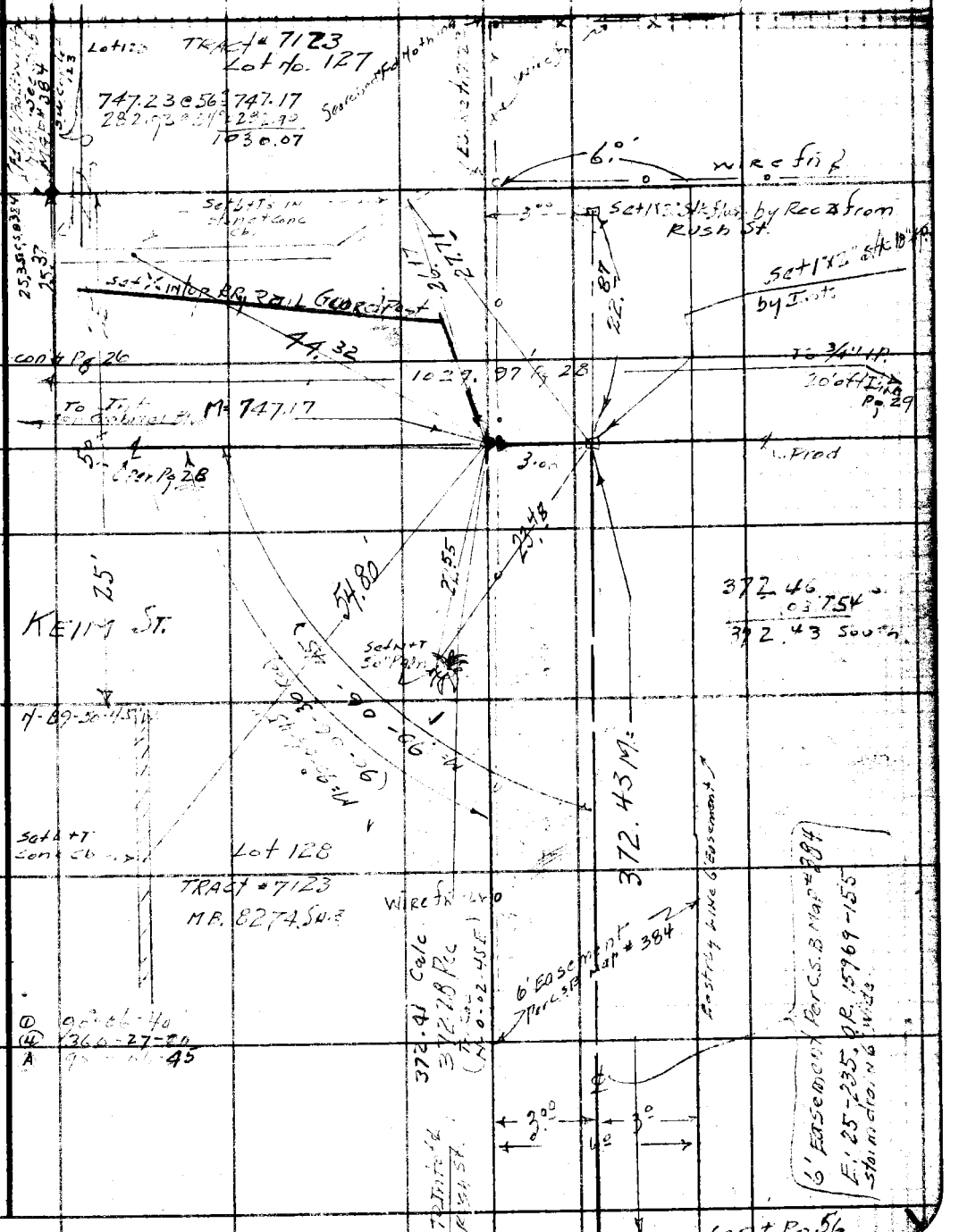
PWFB 1326

2296

F. B. [illegible] Pg. [illegible]

| | |
|---|---|
| Notes Ck'd by DRAW | Survey of FERN Ave |
| Map No. C.S.B-2545 | W. O. 1269 Tape No. 0101 St'd 68 °F |
| Office Work Green | Surveyed by H.E. Granquist |
| Checked Galli | Notes G. Date 2-11-49 |
| Date Nov. 1955 | Indexed R. C. Johnson |

WS.36-D-1

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1460 PG. 60

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1257 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of GARVALIA AVE.

Survey by Butler Notes ← C. Johnson Date 7/20/48 Map No. ____ Indexed ____ Date NOV 1 '48

F.B. 1460 PG. 61

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | C.I. #1257 |
| | | | | | — PROPOSED EASEMENT — |
| | | | | | (Bet SAN GABRIEL BLVD & L.A. Co FLOOD CONTROL R/W.) |
| | | | | | FROM CTR. EXISTING TRUNK |
| | | | | | Sewer M.H. (M.H. #30-S to 90+50 25 per plan & profile Sheet #5 of 14 Sheets of Santa Anita Ordnance Training |
| | | | | | Center - Outfall Sewer across 250' So. Calif. Edison Co. R/W |
| | | | | | thence W'LY across So. LINE (60' Lot - ) to San Gabriel BLVD. |
| | | | | | Butler Morrison Hamilton Lee |
| | | | | | & Sewer PROFILE & X Sect |

307 10M 10-46

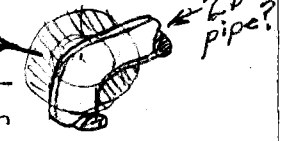
FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

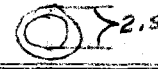
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | RT. | LT. |
|---|---|---|---|---|---|---|
| B.M.A38 | 0 88 | 263.88 | | 262 ~~998~~ | B.M.A38 | PER F.B. 819 Pg. 21 |
| 0-15 3 | | | -2 87 | 261.01 | Top 8" CONC. ℄ SEWER PROD. S.ELY W. WALL FLOOD CONTROL CHANNEL | |
| " | | | 12 20 | ~~7 68~~ | Top WALL TO W. FLOW LINE CONC. CHANNEL | |
| | | | 15 07 | 248 81 | FLOW LINE " " " " " | |
| 0-15 | | | 5 9 | 258 0 | ℄ SEWER PROD BASE CHANNEL WALL | |
| 0-03 | | | 7 5 | 256.4 | ℄ SEWER PROD S.ELY ℄ GROUND | |
| | 0+00 | | | | OF TRUNK SEWER M.H. (MH #30 - Sta. 90+50.25) | |
| E RIM | | | 6.00 | 257.88 | NOTE: FLOWLINE ELEV 243.67 per plan | |
| E RIM to flow direct | | | 14 89 | — | | |
| E INLET @ flow | | | 20.89 | 242.99 | flowline - E INLET (3'10" wide) CONC M.H. FRAME LID. | |
| S RIM | | | 5.98 | 257.90 | 27" pipe? | |
| S RIM to flow direct | | | 14.92 | — | | |
| S OUTLET @ flow | | | 20.90 | 242.98 | flowline - So. outlet | |
| NW RIM | | | 5.93 | 257.95 | | |
| RIM to top slab | | | 13.12 | — | | |
| Top Conc slab | | | 19.05 | 244.83 | Top Conc. slab in M.H. floor | |
| | | | | | NOTE: Elev. top M.H. = 258.58 per plan. | |
| 0+03 | | | 7.01 | 257.9 | ground - ℄ proposed Sewer | |




(NOTE: No Rungs in M.H.) from flowline to top pipe = 2.50




F.B. 1460 Pg. 62 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date 7/21/48 Date Date X-Sec.
Survey by Butler Notes Morrison Notes Chkd. Checked Date No.
Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt |
|---|---|---|---|---|---|---|
| | | 0+14.3 | | CTR M.H. (24" Cast iron 4 mo mod "M.P.W.D.") | | |
| 0+14.3 | | 263.88 | | 1.70' (Left or S.W.) ℄ prop Sewer | | |
| E RIM | | | 5.77 | | | |
| RIM to flow | | | 11.93 | | | |
| | | | 17.72 | 246.16 | | |
| S RIM | | | 5.78 | | Conc M.H. | filled with 2' water |
| RIM to flow | | | 11.93 | | | |
| | | | 17.68 | 246.20 | | |
| W RIM | | | 5.75 | | These 4 elevations top | |
| | | | 11.93 | | Conc. [illegible] M.H. as near | |
| | | | 17.68 | 246.35 | as could be [illegible] | |
| No RIM | | | 5.76 | | | |
| | | | 11.93 | 246.2[illegible] | | |
| 0+25 | | | 6 2 | 257.5 | | ℄ prop Sewer |
| 0+50 | | | 5 9 | 257.9 | | " " " |
| " | | | 6 1 | 257.7 | | 21' R |
| " | | | 6 2 | 257.6 | | 82' R GROUND |
| " | | | 2 33 | 261.55 | | Top W WALL F.C. Chan. |
| " | | | 6 0 | 257.9 | 45L | S. EDISON R/W LINE |
| 1+00 | | | 6 2 | 257.7 | | ℄ PROP SEWER |
| 1+50 | | | 6 0 | 257.9 | | ℄ " " |
| " | | | 5 3 | 258.6 | | 50' R GR. |
| " | | | 5 4 | 258.5 | | 100' R " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 146 PG. 63
X-Sec. No. ____ Date ____ Date ____ Survey of Garvalino Ave
Notes Chkd. ____ Checked ____ Survey by Butler Notes M Date 7/21/48
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT. | RT. |
|---|---|---|---|---|---|---|
| | | 263.88 | | | | |
| 1+50 | | | 4 7 | 259.2 | | 150' R GR. |
| " | | | 5 4 | 258.5 | | 175' R T. BRK |
| " | | | 10 7 | 253.2 | | 136' R BOT. DITCH |
| " | | | 8 7 | 255.2 | | TOP BRK. 195' R W. WALL F.C. |
| " | | | 6 1 | 257.8 | 50' L | |
| " | | | 6 1 | 257.8 | 100' L | |
| " | | | 6 0 | 257.9 | 150' L | |
| " | | | 6 0 | 257.9 | 190' L. N. EDISON R/W | |
| 2+00 | | | 5 0 | 258.7 | | ℄ PROP. SEWER |
| 2+50 | | | 4 8 | 259.1 | | ℄ " " |
| " | | | 4 9 | 259.0 | | 50' R GR. |
| " | | | 4 7 | 259.2 | | 100' R " BOT BRK |
| " | | | 3 2 | 260.7 | | 112 R. TOP " |
| " | | | 4 6 | 259.3 | | 116' R F.L. DITCH |
| " | | | 4 0 | 259.7 | | N. 120' R EDISON R/W |
| " | | | 3 7 | 260.2 | | 124' TOP BRK. |
| " | | | 4 6 | 259.3 | 50' L GR. | |
| " | | | 4 8 | 259.1 | 90' L TOP BRK. | |
| " | | | 5 8 | 258.1 | 100' L | |
| " | | | 5 3 | 258.6 | 150' L | |

F.B. 1460 PG. 64

Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GARVALIA AVE. Date ____ Date ____ No. ____

Survey by Butler Note ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

PWFB 1326

2292

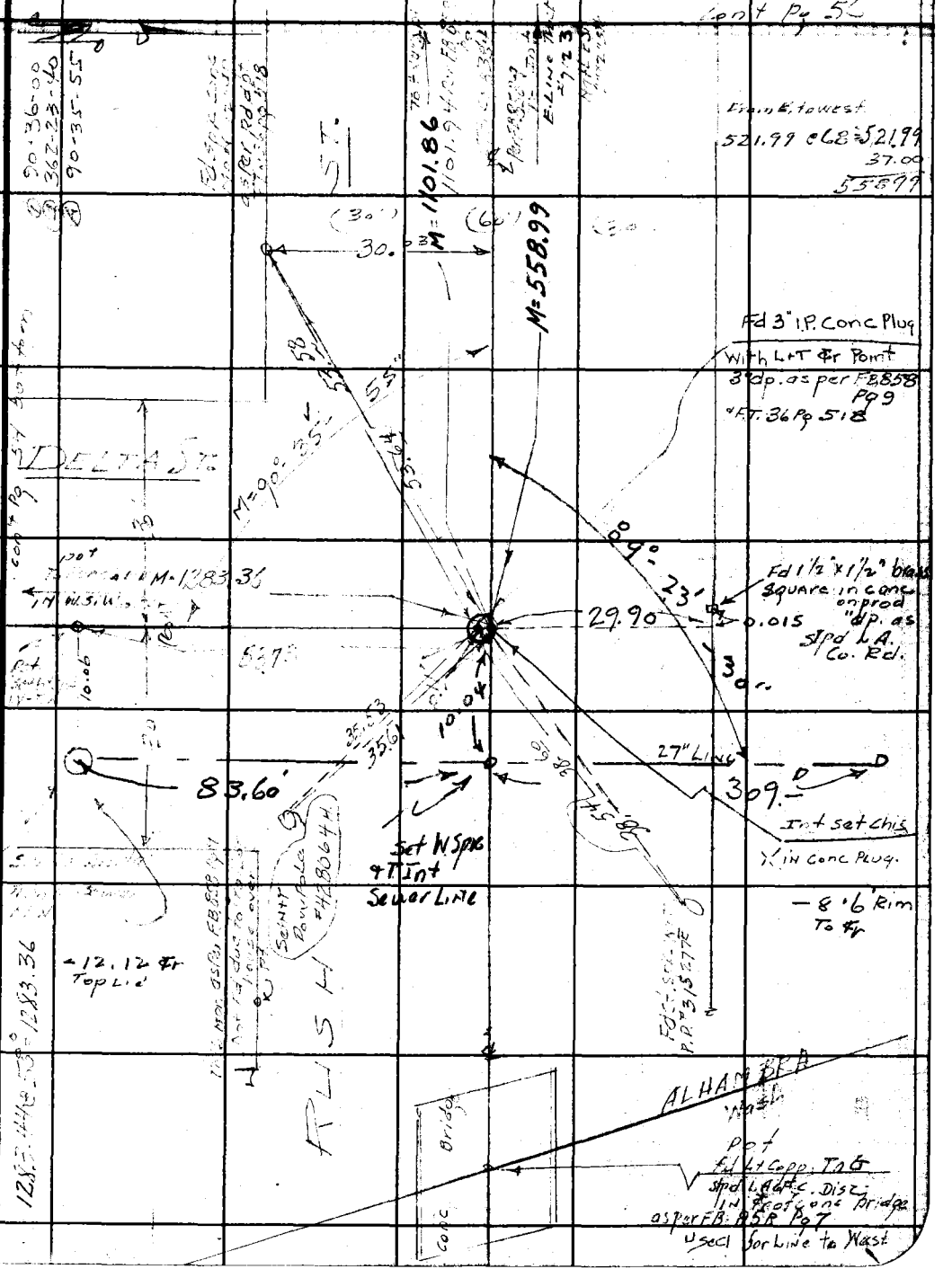
F. B. [illegible] Pg. [illegible]

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of FERN AVE |
| Map No. C S R - 2545 | W. O. 1269 Tape No. 0101 St'd 68 °F |
| Office Work Green | Surveyed by H.E. GRANQUIST |
| Checked Galli | Notes G Date 2-8-49 |
| Date Nov. 1955 | Indexed [illegible] C. Johnson |

WS.36-D-1

use to Pg 60

Cont Pg 56

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

PWFB 1326 2293

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GORMAN-PIPE
X-Sec. Notes Chkd ____ Checked ____ Survey by Bull Field Date 7-21-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
F.B. 1146 PG. 69

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | RT |
|---|---|---|---|---|---|---|
| | | 263 88 | | | | |
| 2+50 | | | 5 7 | 258.2 | 200'L GR. | |
| " | | | 5 0 | 258.9 | 250'L " | |
| " | | | 4 8 | 258.1 | 300'L S. EDISON R/W | |
| 3+00 | | | 4 6 | 259.3 | | ℄ PROP SEWER |
| 3+47.37 | | 3/4" I.P. | 4 0 | 259.9 | | ℄ " " |
| " | | | 3 8 | 260.1 | | 3'R BOT BRK |
| " | | | 3 2 | 260.7 | | 4'R |
| " | | | 4 3 | 259.6 | 50'L GR. | |
| " | | | 4.3 | 259.6 | 100'L " | |
| " | | | 3 8 | 260.1 | 150'L " | |
| " | | | 3 6 | 260.3 | 200'L " | |
| " | | | 3 2 | 260.7 | 245'L TOE SLOPE | |
| " | | | 0 5 | 263.4 | 300'L SIDE SLOPE | |
| T.P. | 5 64 | 265 55 | 3 97 | 259.91 | | ON I.P. AT ℄ |
| 3+58 | | | 4 6 | 261.0 | | ℄ PROP. SEWER TOP BRK. |
| " | | | 4 9 | 260.7 | | 36'R BOT BRK |
| " | | | 4 3 | 261.3 | | 42'R |
| " | | | 5 3 | 260.3 | | 51'R |
| " | | | 5 0 | 260.6 | | 60'R |
| 4+00 | | | 4 8 | 260.8 | | ℄ PROP. SEWER |

X Section @ 90° to back Line

Note: Int. of ℄ of Lwg & ℄ of Edison R/W

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 265.55 | | | | | |
| 4+50 | | | 4 7 | 260.9 | | | ℄ PROP. SEWER |
| " | | | 4 3 | 261.3 | | | 57'R N. PROP LINE |
| " | | | 4 0 | 261.6 | | 71'L NEDISON R/W | |
| 5+00 | | | 3 7 | 261.9 | | | ℄ PROP. SEWER |
| 5+50 | | | 2 7 | 262.9 | | | ℄ " " |
| " | | | 2 3 | 262.3 | | | 60'R N PROP. LINE |
| " | | | 3 0 | 262.6 | | 57'L GR. | |
| " | | | 2 2 | 263.4 | | 138'L NEDISON R/W | |
| TP | 6 72 | 270 83 ~~273 71~~ | 1 44 | 264.11 ~~266 19~~ | | | |
| 5+69 ~~52~~ 06 | | | 7.5 | 263.3 | gr. | | ℄ PROP SEWER E. PROP LINE SAN GABRIEL. |
| " | | | 7.1 | 263.7 | " | | 1'R gr |
| " | | | 5.2 | 265.6 | " | | 2'R top fill (for cars) |
| " | | | 5.0 | 265.8 | " | | 16'R |
| " | | | 6.8 | 264.0 | " | EPL San Gabriel Blvd. | 21'R |
| " | | | 6.6 | 264.2 | " | | 38'R |
| " | | | 6.4 | 263.4 | " | | 60'R |
| " | | | 7.4 | 263.4 | " | 50'L | |
| " | | | 7.0 | 263.8 | " | 100'L | |

F.B. 46 PG. 66 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by Butler Notes Notes Chkd. Checked No.
Indexed B. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 270.83 | | | | |
| 5+75 | | | 4.3 | 266.5 | | ℄ prop. Sewer |
| ✓ | | | 4.2 | 266.6 | | 30' R gr |
| ✓ | | | 4.3 | 266.5 | | 60' R gr |
| ✓ | | | 4.4 | 266.4 | 50' L gr | |
| ✓ | | | 4.1 | 266.7 | 100' L gr | |
| 5+81 | | | 4.8 | 266.0 | | " |
| ✓ | | | 4.3 | 266.5 | | " |
| ✓ | | | 4.3 | 266.5 | | |
| ✓ | | | 4.3 | 266.5 | " | |
| ✓ | | | 4.0 | 266.8 | 100' L gr | |
| 5+82 | | | 5.02 | 265.81 | flow gut. (macadam pavement) | " |
| ✓ | | | 5.03 | 265.80 | " | " |
| ✓ | | | 5.15 | 265.68 | " | " |
| ✓ | | | 4.95 | 265.88 | " " | |
| ✓ | | | 4.68 | 266.15 | 100' L | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 46 Pg. 67
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE.
Notes Chkd ____ Checked ____ Survey by Butler Notes 4 Date 7/21/48
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 270.83 | | | | |
| 6+21.14 ℄ San Gabriel Blvd. | | | 4.09 | 266.74 | ℄ San Gabriel Blvd. | pavement ℄ INT San Gabriel & Sewer |
| " | | | 4.24 | 265.59 | | " 30'R or No. |
| " | | | 4.32 | 266.51 | | " 60'R " " |
| " | | | 3.85 | 266.98 | 50'L | " |
| " | | | 3.54 | 267.29 | 100'L | " |
| BM "WM32" | | | 3.95 | 266.75 | BM "WM32" (Elev. 266.831) per FB 1247/36. | |

F.B. 1460 PG 68 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by Butler Notes M Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GARVALIA AVE F. B. 1460 Pg. 69
W. O. 207 Tape No. Std. °F
Surveyed by Butler
Notes Nowacki Date 9-13-48
Indexed C. Johnson

NOV 1 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes outside of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. #1257

DEL MAR AVE.

GARVEY AVE.

TO GRAVES AVE.

Topog.

FORM 267 SM 11-48

F. B. 1460 Pg. 70

℄ 0+00 SLY

GARVEY AVE.

See topog. ℄ by LANIGAN

End of curb rc.
0+50

15 25

4" oil & rock pave

N

P.L. Off. R. 15'

Beg. crb. & walk R. 6+18.2

P.L. Off. L 35'

9' Pkwy.
5' Walk

DEL MAR AVE ℄

15 25

P.L. Off R 30'

P.L. Off. L 35'

Water H. H.
8+15
Off, R 5.5

℄ 8+24.57

5' Pkwy.
4' Walk

12' R.

W. NEWMARK
30' Wide

11' R.

5' Pkwy.
4' Walk

9' Pkwy.
5' Walk

RETURN TO
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700 HALL OF RECORDS

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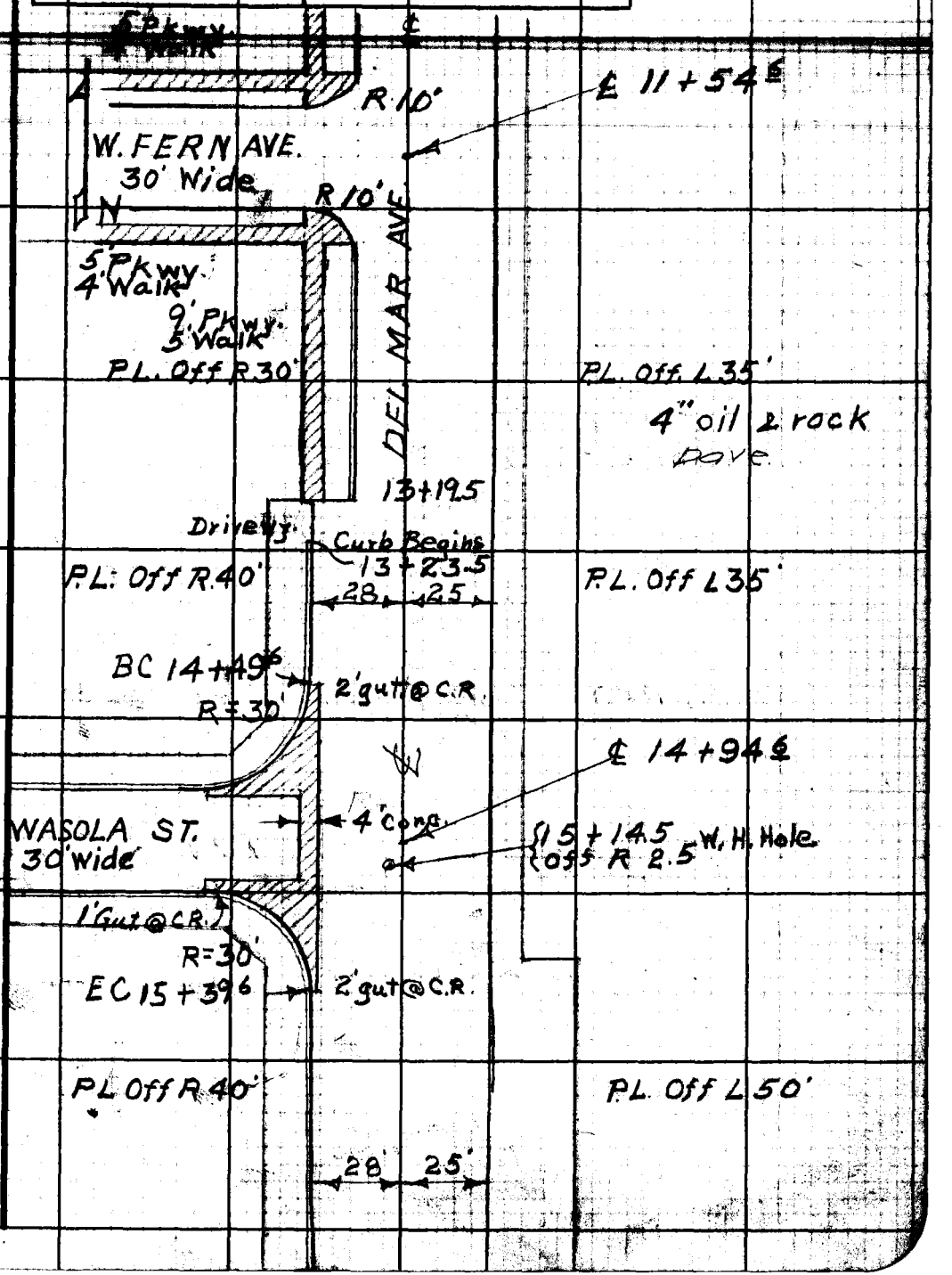
| | |
|---|---|
| Notes Ck'd by | Survey of Garvalia Ave F. B. 1460 Pg. 71 |
| Map No. | W. O. [illegible] Map No. Std. °F |
| Office Work | Surveyed by Butler |
| Checked | Notes Nowacki Date 9-13-48 |
| Date | Indexed & C. Johnson |

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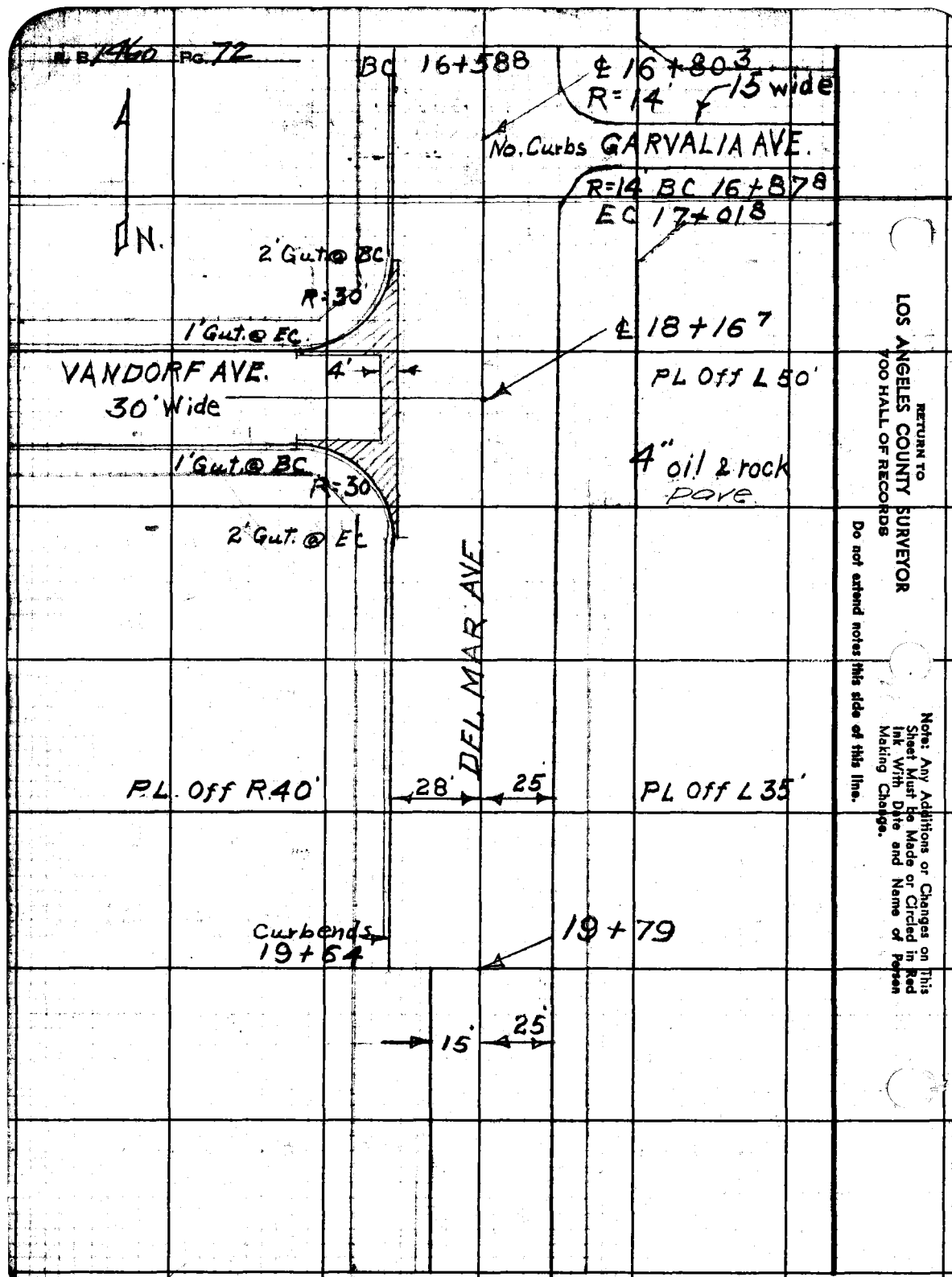
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

M. B. 1460 Pg. 72




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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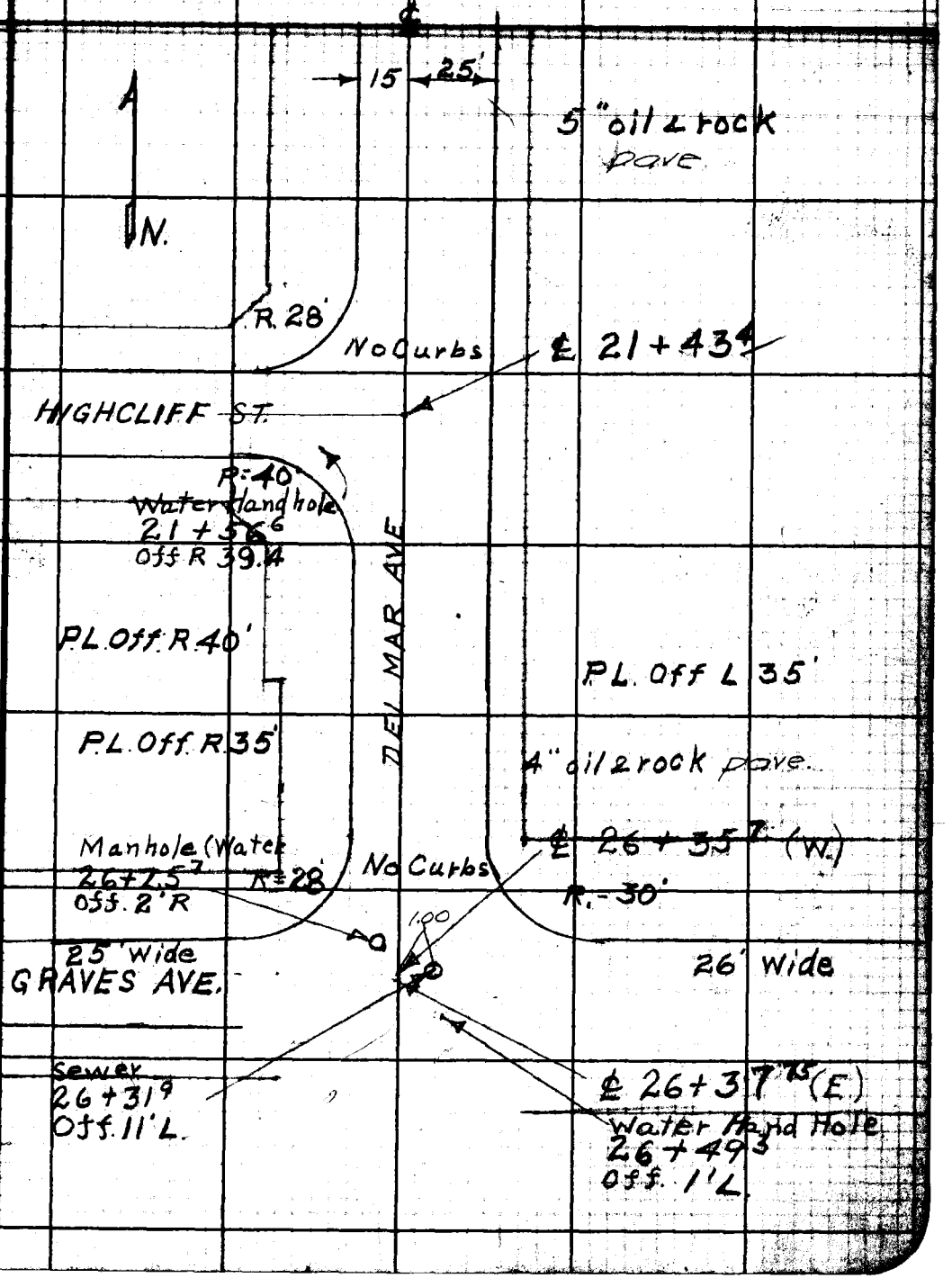
| | | |
|---|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE | F.B. 146 Pg. 73 |
| Map No. | W. O. 1257 Tape No. Std. | |
| Office Work | Surveyed by Butler | |
| Checked | Notes Nowacki Date 9-13-48 | |
| Date | Indexed [illegible] | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 11460 Pg. 74

Notes Red. Notted Job No. 1257

Date Date Survey of GARVALIA AVE

Notes Red. Checked

No. Date Date Map No.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | GARVALIA AVE |
| | | | | | SEWER DISTRICT |
| | | | | | C.I. #1257 |
| | | | | | BRIGHTON STREET |
| | | | | | X-SECTION |
| | | | | | & PROFILE OF BL LINE. |
| | | | | | FROM GARVEY AVE |
| | | | | | SOUTHERLY TO GRAVES AVE |
| | | | | | Back Lot Line East of |
| | | | | | Del MAR AVE |
| | | | | | Soil pipes R of Del Mar - FB 1496/149 |

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. A 43 | | 1 | | 307.929 | B.M. A 43 BT. SPK. IN CB. SO. SIDE OF | |
| | 5.115 | 313.044 | | | GARVEY BLVD @ BRIGHTON ST. | |
| 0+00 | | | 5.04 | 308.[illegible]0 | | |
| " | | | 6.28 | 306.76 | | |
| " | | | [illegible] | 305.[illegible]5 | | |
| 0+20 | | | 5.38 | 307.66 | | |
| " | | | 6.38 | 306.66 | | |
| " | | | 7.57 | 305.[illegible]7 | | |
| 0+35° | | | 5.65 | 307.39 | | |
| " | | | 6.82 | 306.[illegible]2 | | |
| " | | | 7.90 | 305.14 | | |
| 0+38° | | | 5.82 | 307.22 | | |
| " | | | 6.98 | 306.[illegible]6 | | |
| " | | | 8.04 | 30[illegible]0 | | |
| 0+38° | | | 5.03 | 308.[illegible]1 | | |
| " | | | 6.20 | 306.[illegible]4 | | |
| " | | | 7.28 | 305.[illegible]6 | | |
| 0+50 | | | 4.9 | 308.1 | | |
| " | | | 5.9 | 307.1 | 7'L | |
| " | | | 6.08 | 306.[illegible]6 | 12'L | |
| " | | | 6.61 | 306.43 | 30'L | |

Profile
Plotted ____ No. ____
Date ____ X-Sec. ____
Checked ____ No. ____
Date ____

Notes Red ____
Date ____
Notes Chkd ____
Date ____

Job No. 1257 Division No. ____
Survey of GARVALIA AVE.
Survey by BUTLER A.C.S.
Indexed E. C. Johnson
Date ____

P.B. 76 Pg. 76

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 313.044 | | | | |
| 0+50 | | | 7.20 | 305.84 | 50'L | |
| " | | | 7.35 | 305.69 | 60'L | |
| [illegible] | | | 5.[illegible] | 30[illegible] | | W Line Brighton |
| " | | | 5.1 | [illegible] | 10'L | |
| " | | | 5.79 | [illegible] | 11'L edge pave | |
| " | | | 5.66 | [illegible] | | ℄ |
| " | | | [illegible] | 305.90 | 50'L | |
| | | | 7.5 | 305.5 | 60'L | |
| 1+48 | | | 4.4 | 308.6 | | W Line Brighton |
| 1+48 | | | 4.82 | 308.22 | [illegible] | |
| " | | | 5.[illegible]3 | 307.81 | 10'L | |
| " | | | 5.75 | 307.76 | 30'L | ℄ Brighton St |
| " | | | 6.[illegible] | 306.44 | 50'L [illegible] | |
| " | | | 7.0 | 306.0 | 60'L | |
| 1+67 | | | 4.79 | 308.25 | | W Line Brighton |
| " | | | 4.96 | 308.08 | 11'L edge pave | |
| " | | | 5.03 | 308.01 | 30'L | |
| " | | | 6.35 | 306.69 | 50'L | |
| | | | 6.6 | 306.4 | 60'L | |

Profile Notes Red ____ Plotted ____ Job No. 1757 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes [illegible] Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 313.[illegible] | | | | |
| [illegible] | | | [illegible] | 3[illegible] | | [illegible] Brighton |
| [illegible] | | | [illegible] | 30[illegible] | | |
| | | | [illegible].70 | 3[illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | 6.[illegible] | 30[illegible] | 30[illegible] | |
| | | | 6.[illegible] | 30[illegible] | [illegible] | |
| 2+50 | | | 3.5 | 30[illegible] | | W. Lynne Brighton |
| | | | [illegible].05 | 30[illegible] | [illegible] Edge Pave | |
| | | | [illegible].15 | 30[illegible] | 30[illegible] | |
| | | | [illegible] | 30[illegible] | [illegible] Edge Pave | |
| | | | 6.[illegible] | 30[illegible] | [illegible] | |
| 3+00 | | | 2.[illegible] | 310.3 | | W. Lynne Brighton |
| | | | [illegible] | 30[illegible] | [illegible] | |
| | | | 3.[illegible] | 30[illegible] | 30[illegible] | |
| | | | [illegible] | 30[illegible] | [illegible] Edge Pave | |
| | | | [illegible] | 30[illegible] | [illegible] | |
| [illegible] | | | [illegible].02 | [illegible] | | |
| | [illegible] | [illegible] | | | | |
| [illegible] | | | [illegible] | 311.[illegible] | | W. Lynne |
| | | | [illegible] | 310.[illegible] | [illegible] Edge Pave | |

F.B. [illegible] Pg. 78 Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of GARVALIA AVE Date ____ Date ____ No. ____
Survey by BUTLER Notes [illegible] Notes Chkd ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | 314.7 | | |
| | | | | 313.88 | | |
| | | | | 313.63 | | |
| | | | | 313.0 | | |
| | | | | 313.1 | | |
| | | 1 | | | | |
| | | | | | | |
| | | | 7.1 | 313.8 | | |
| | | | | 314.7 | | |
| 31 | | | 5.8 | 315.4 | | |
| 50 | | | 5.8 | 315.4 | | |
| | | | | 316.2 | | |
| | | | | 317.1 | | |
| 80 | | 1 | 3.8 | 317.4 | | |
| | | | | | | |
| 9+30 | | | 5.5 | 320.0 | | |
| 9+8 | | | | 320.7 | | |
| | | | 4.3 | 321.2 | | |
| 78 | | | 4.2 | 321.3 | | |

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Ckkd_____ Checked_____ Survey by [illegible] Notes [illegible] Date 11-9-

No._____ Date_____ Date_____ Map No._____ Inspector [illegible]

F.B. [illegible] Pg. 82

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 325.[illegible] | | | | |
| T.P. | | ✓ | 4.3[illegible] | [illegible] | | |
| | 3.790 | 324.974 | | | | |
| 11+30 | | | [illegible] | 320.3 | BACK LOT LINE | |
| 11+8[illegible] | | | [illegible]3 | 320.[illegible] | " " | |
| 12+2[illegible] | | | [illegible] | 320.[illegible] | | |
| 12+8[illegible] | | | [illegible] | 320.[illegible] | " " | |
| 13+30 | | ✓ | 3.[illegible] | 32[illegible] | " " | |
| T.P. | [illegible] | 328.64[illegible] | [illegible] | [illegible] | | |
| 13+8[illegible] | | | 3.[illegible] | 32[illegible] | BACK LOT LINE | |
| 14+3[illegible] | | | 3.5 | 32[illegible] | " " | |
| 14+80 | | | 2.7 | 32[illegible] | " " | |
| 15+30 | | ✓ | [illegible] | 326.7 | " " | |
| T.P. | 3.540 | 331.324 | 0.865 | 32[illegible] | SPK IN GUM TREE 150' NO. GARVALIA | |
| 15+80 | | | 3.33 | 328.[illegible] | BACK LOT LINE | |
| 16+30 | | ✓ | 3.1 | 328.[illegible] | " " " | |
| T.P. | 7.205 | 336.149 | 2.380 | 328.[illegible]4 | | |
| 16+55 | | ✓ | 7.3 | 328.1 | BACK LOT LINE @ N. EDGE GARVALIA AVE | |
| T.P. 16+80 | 10.580 | 339.554 | 7.175 | 328.974 | ℄ GARVALIA AVE | |
| 17+05 | | | 10.2 | 329.[illegible] | BACK LOT LINE @ S. EDGE GAR. | |
| 17+50 | | | 9.3 | 330.[illegible] | " " " | |

F.B. 1[illegible] Pg. 82 Job No. 257 Division No. Notes Red. Plotted No. X-Sec.
Survey of GARVALIA AVE Date Date
Survey by BUTLER Notes Chkd. Checked
Indexed C. T. [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 339.554 | | | | |
| 18+00 | | | 8.9 | 330.7 | BACK LOT LINE | |
| 18+50 | | | 7.8 | 331.8 | " " | " |
| 19+00 | | | 7.2 | 332.4 | " " | " |
| 19+50 | | | 6.2 | 333.4 | " " | " |
| 20+00 | | | 5.3 | 334.3 | " " | " |
| 20+50 | | | 4.[illegible] | 335.5 | " " | " |
| 21+00 | | | 3.2 | 336.4 | " " | " |
| 21+50 | | | 1.6 | 338.0 | " " | " |
| 22+00 | | | 0.3 | 339.3 | " " | " |
| T.P. | 11.295 | 348.944 | 1.905 | 337.649 | | |
| 22+50 | | | 8.0 | 340.9 | BACK LOT LINE | |
| 23+00 | | | 6.4 | 342.5 | " " | " |
| 23+50 | | | 4.9 | 344.0 | " " | " |
| 24+00 | | | 2.9 | 346.0 | " " | " |
| T.P. | 8.040 | 354.584 | 2.400 | 346.544 | | |
| 24+50 | | | 6.7 | 347.9 | BACK LOT LINE | |
| 25+00 | | | 4.8 | 349.8 | " " | " |
| 25+50 | | | 3.8 | 350.8 | | |
| T.P. | 1.670 | 354.444 | 1.810 | 352.774 | | |
| 26+00 | | | 4.9 | 349.5 | | |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 83
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes A.C.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jo[illegible]

FORM 307 1 M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 354.444 | | | | |
| 26+50 | | | 5.1 | 34[illegible] | BACK LOT LINE | |
| 27+00 | | | 6.11 | 348.33 | " " | " @ NEDGE GRAVES PAV. |
| 27+14 | | | 5.65 | 348.[illegible] | " " | " " ℄ " |
| 27+28 | | | 6.18 | 348.16 | " " | " " " " " |
| 27+32 | | | 6.82 | 3[illegible] | " " | " GUT. " |
| T.P. | 3.580 | 353.429 | 4.595 | 34[illegible] | | |
| BT SPK. | 5.405 | 351.849 | 6.985 | 346.[illegible] | BT. SW & T IN SAME STUMP AS BELOW | |
| B.M. WM131 | | | 4.685 | 34[illegible] | CUT " " ECALYPTUS " 40'N | |
| | | | | | OF INT. OF GRAVES & DEL MAR | |
| | | | | | ELEV = 347.191 PER FB 1912/124 | |
| | | | | | NOTE!: FOUND ABOVE BM WM131 | |
| | | | | | CUT SW & T LOOSE AND NOT SOLID | |
| | | | | | ENOUGH TO BE USED AS B.M. | |
| | | | | | 11-4-48 - A.C.S. | |

F.B. 1[illegible] Pg. 84 Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of GARVALIA AVE Date Date No. X-Sec.
Survey by BUTLER Notes A.C.S. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE. |
| Map No. | W. O. 1257 Tape No. Std. °F |
| Office Work | Surveyed by BUTLER |
| Checked | Notes " Date 10/48 |
| Date | Indexed C. Johnson |

F. B. 1460 PG. 85

NOV 1 '48

C.I. # 1257

KELBURN AVE.

NEWMARK AVE.

TO GRAVES AVE.

TO POG.

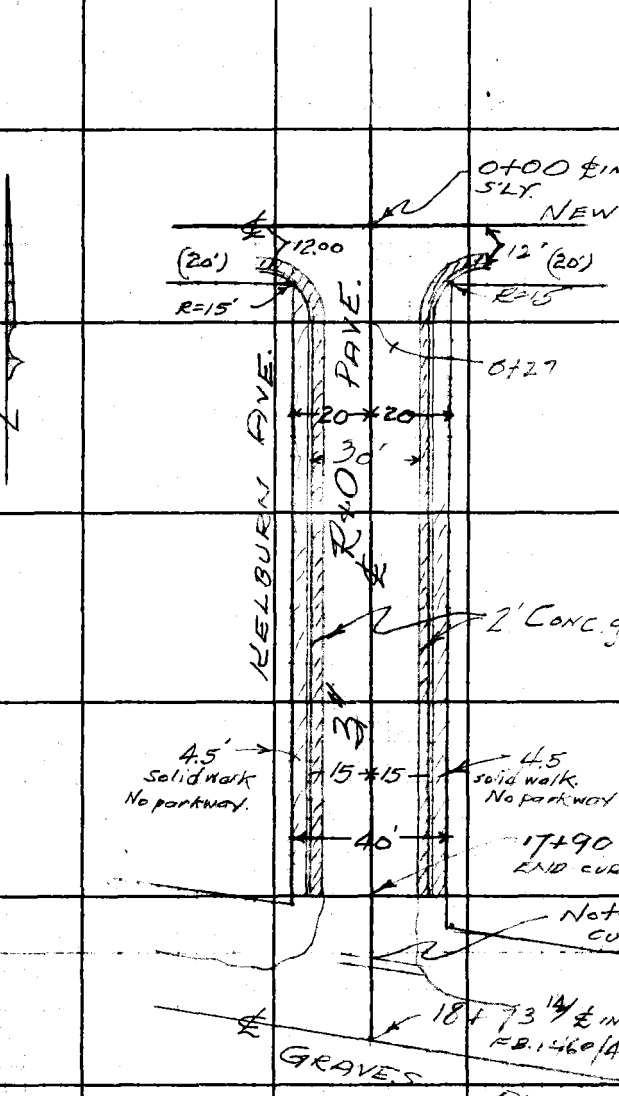
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1460 Pg. 86




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GARVALIA AVE F. B. 1460 PG. 87
W. O. 1257 Tape No. St'd
Surveyed by BUTLER
Notes Date 10/48
Indexed A. C. Johnson

NOV 1 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I.# 1257

KELBURN AVE.

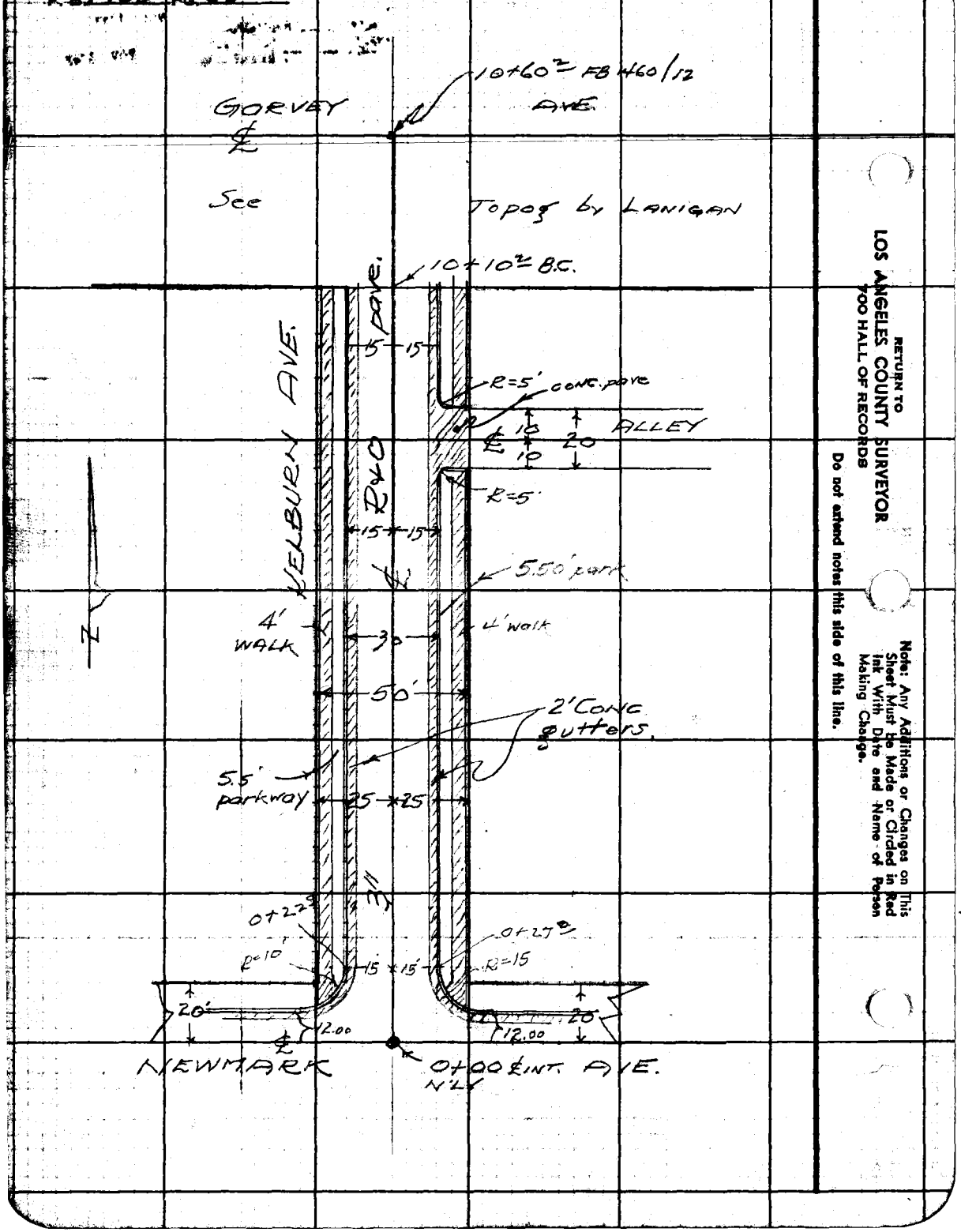
NEWMARK AVE.

TO GARVEY AVE

Topog.

FORM 247 SM 11-46

F. B. 1460 Pg. 88




RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 89

Date ____ Date ____ Survey of GARVALIA AVE.

X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by BUTLER Notes CHM Date ____

Date 10/20/48 Date ____ Map No. ____ Indexed [illegible] Date NOV 1 [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C.I. # 1257

KELBURN AVE.

GARVEY AVE. to

GRAVES AVE.

X Sect.

NOTE:

Stationing
℄ Garvey AVE
= 0+00 S'LY
& ℄ Newmark Ave.
= 0+00 S'LY.

Back line - Stats.

BUTLER
MORRISON
NATADOFF
LEE.

Topog pg. 86-88

Soil pipes FB 1494/187-194

07 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job ____ Notes ____
Survey of ____
Survey by ____
Indexed ____
F.B. ____ PG. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | 284.616 |
|---|---|---|---|---|---|
| BMA-46 | 5 41 | 290 03 | | 284 42 | BM A-46 PER F.B. 1412 P. 8, 100 GARVEY AVE. & KELBURN AVE (S.E COR) BT. SPIKE IN CURB 15'E OF E END CR. |
| 0+00 | | | 4 79 | 285 24 | ℄ INT. KELBURN & GARVEY AVE |
| " | | | 4 42 | 285 61 | 25'R ℄ GARVEY AVE |
| " | | | 4 00 | 286 03 | 50'R |
| " | | | 5 19 | 284 84 | 25'L ℄ GARVEY AVE |
| " | | | 5 50 | 284 53 | |
| 0+15 | | | 5 10 | 284 93 | ℄ KELBURN AVE |
| " | | | 4 72 | 285 31 | 25'R |
| " | | | 4 29 | 285 74 | 50'R |
| " | | | 5 44 | 284 59 | 25'L |
| " | | | 5 77 | 284 26 | 50'L |
| 0+20 | | | 5 18 | 284 85 | ℄ KELBURN AVE |
| " | | | 4 79 | 285 24 | 25'R |
| " | | | 4 28 | 285 75 | 50'R |
| " | | F.I. 284 | 5 51 | 284 52 | 25'L |
| " | | | 5 84 | 284 19 | 50'L |
| 0+35 | | | 5 40 | 284 63 | ℄ KELBURN AVE |
| | | | 5 04 | 284 99 | N. EDG CUT, 27'R |
| | | | 4 65 | 285 38 | S. SIDE GARVEY AVE 50'R |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 290.03 | | | | |
| 0+35 | | | 5 85 | 284 18 | 27'L } N. EDG. GUT. | S. SIDE GARVEY AVE |
| " | | | 6 21 | 283 82 | 50'L } | |
| 0+38° | | | 5 54 | 284 49 | (F.L. GUT) | ℄ KELBURN AVE |
| " | | | 5 15 | 284 88 | | 27'R F.L. GUT |
| " | | | 4 36 | 285 67 | | " TC |
| " | | | 6 01 | 284 02 | 27'L FL GUT | |
| " | | | 5 22 | 284 81 | " TC | |
| 0 +41° | | | 5 40 | 284 63 | (S EDG GUT) | ℄ KELBURN AVE |
| 0 + 50 | | | 4 82 | 285 21 | | ℄ " " |
| " | | | 4 85 | 285 18 | | 13'R EDG GUT |
| " | | | 4 96 | 285 07 | | FL " |
| " | | | 4 49 | 285 54 | | TC |
| " | | | 4 3 | 285 7 | | W P/L |
| " | | | 5 41 | 284 62 | 13'L EDG. GUT. | |
| " | | | 5 48 | 284 55 | 15'L FL. " | |
| " | | | 4 98 | 285 05 | " TC. | |
| " | | | 4 76 | 285 27 | 25'L E P/L | |
| 1+00 | | | 5 08 | 284 95 | | ℄ KELBURN AVE |
| " | | | 5 17 | 284 86 | | 13'R EDG GUT |
| " | | | 5 26 | 284 77 | | 15'R FL " |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 91
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 290 03 | | | | |
| 1+00 | | | 4 72 | 285 31 | | 15'R T.C. |
| " | | | 5 62 | 284 41 | 13'L out - edge gut | ~~25'R W P/L~~ |
| " | | | 5 75 | 284 28 | 15'L ~~EDG~~ flow GUT | |
| " | | | 5 26 | 284 77 | 15'L ~~TL~~ " T.C. | |
| " | | | | | ~~" T.C.~~ | |
| " | | | | | ~~25'L E P/L~~ | |
| 1+60 03 | | | 5 38 | 284 65 | | ℄ → KELBURN AVE ~~8~~ ~~INT~~ ~~ALLEY~~ |
| " | | | 5 46 | 284 57 | | 13'R gut |
| " | | | 5 60 | 284 43 | | 15'R gut. |
| " | | | 5 15 | 284 88 | | 15'R TC |
| " | | | 5 95 | 284 08 | 13'L gut | |
| " | | | 6 08 | 283 95 | 15'L gut | |
| " | | | 5 60 | 284 43 | 15'L TC. | |
| 1+75 03 ℄ INT. | | | 5 46 | 284 57 | | ℄ INT Kelburn & Alley. |
| " | | | 5 58 | 284 45 | | 13'R GUT |
| " | | | 5 69 | 284 34 | | 15'R GUT |
| " | | | 5 23 | 284 80 | | 15'R TC |
| " | | | 6 05 | 283 98 | 13'L GUT | |
| " | | | 6 23 | 283 80 | 15'L gutter | |
| " | | | 5 84 | 284 19 | 25'L E P/L | |

F.B. 1/46 PG. 92
Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of GARVALIA AVE. Date ____ No. ____
Survey by Butler Notes C+M. Notes Chkd ____ Checked ____ X-Sec.
Indexed C. J. Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | ~~DL~~ KELBOURN AVE |
|---|---|---|---|---|---|
| | | 290.03 | | | |
| — | | | 5 55 | 284 48 | gut @ E end NECR Nor |
| — | | | 5 51 | 284 52 | TC " " " " |
| — | | | 5 65 | 284 38 | gut " " SECR " |
| — | | | 5 55 | 284 48 | TC " " " " |
| 1+90.03 | | | 5 55 | 284 48 | ℄ KELBURN AVE |
| | | | 5 67 | 284 36 | 13' R gut |
| | | | 5 80 | 284 23 | 15' R gut |
| | | | 5 35 | 284 68 | 15' R TC |
| | | | 6 20 | 283 83 | 13' L gut |
| | | | 6 33 | 283 70 | 15' L gut |
| | | | 5 84 | 284 19 | 15' L TC |
| TP | 4 34 | 288 79 | 5 58 | 284 45 | L&T E END NE. CR |
| 2+50 | | | 4 65 | 284 14 | " |
| | | | 4 77 | 284 02 | " |
| | | | 4 92 | 283 87 | " |
| | | | 4 42 | 284 37 | " |
| | | | 5 28 | 283 51 | " |
| | | | 5 40 | 283 39 | " |
| | | | 4 92 | 283 87 | " |
| | | | 6 9 | 281 9 | 160' L B. LL. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 146 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Job ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 288 79 | | | | |
| 3+00 | | | 4 86 | 283 93 | | ℄ KELBURN AVE |
| " | | | 4 98 | 283 81 | | 13'R GUT |
| " | | | 5 05 | 283 74 | | 15'R GUT. |
| " | | | 4 55 | 284 24 | | 15'R TC |
| " | | | 5 41 | 283 38 | 13'L GUT | |
| " | | | 5 54 | 283 25 | 15'L GUT | |
| " | | | 5 07 | 283 72 | " 15'L TC | |
| 3+50 | | | 4 96 | 283 83 | | ℄ KELBURN AVE |
| " | | | 4 99 | 283 80 | | 13'R GUT |
| " | | | 5 17 | 283 62 | | 15'R GUT |
| " | | | 4 66 | 284 13 | | 15'R TC |
| " | | | 5 47 | 283 32 | " | |
| " | | | 5 58 | 283 21 | " " | |
| " | | | 5 12 | 283 67 | " | |
| " | | | 6 2 | 282 6 | 100'L | |
| " | | | ~~7 1~~ 6 6 | 282 2 | 160'L | BACK LOT LINE |
| 4+00 | | | 5 00 | 283 79 | | ℄ KELBURN AVE |
| " | | | 5 07 | 283 72 | | 13'R GUT |
| " | | | 5 19 | 283 60 | | 15'R GUT |
| " | | | 4 70 | 284 09 | | 15'R T.C. |

F.B. 1460 PG. 94 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by Butler Notes C.H.M. Notes Chkd. Checked No.
Indexed R.C. Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 288 79 | | | | |
| 4+00 | | | 5 56 | 283 23 | 13'L GUT | |
| | | | 5 68 | 283 11 | 15'L GUT | |
| | | | 5 18 | 283 61 | 15'L TC | |
| 4+50 | | | 5 07 | 283 72 | | ℄ KELBURN AVE |
| | | | 5 12 | 283 67 | | 13'R GUT |
| | | | 5 28 | 283 51 | | 15'R GUT |
| | | | 4 81 | 283 98 | | 15'R T.C. |
| | | | 5 58 | 283 21 | " | |
| | | | 5 68 | 283 11 | " | |
| | | | 5 20 | 283 59 | " | |
| 5+00 | | | 5 09 | 283 70 | | ℄ KELBURN AVE |
| | | | 5 13 | 283 66 | | 13'R GUT |
| | | | 5 33 | 283 46 | | 15'R GUT |
| | | | 4 85 | 283 94 | | 15'R TC |
| | | | 5 62 | 283 17 | " | |
| | | | 5 73 | 283 06 | " | |
| | | | 5 25 | 283 54 | " | |
| 5+50 | | | 5 14 | 283 65 | | ℄ KELBURN AVE |
| | | | 5 23 | 283 56 | | 13'R GUT |
| | | | 5 36 | 283 43 | | 15'R GUT |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 PG. 95
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 288 79 | | | | |
| 5+50 | | | 4 81 | 283 98 | | 15'R T.C. |
| " | | | 5 67 | 283 12 | 13'L GUT | |
| " | | | 5 81 | 282 97 | 15'L GUT. | |
| " | | | 5 35 | 283 44 | 15'L T.C. | |
| T.P. | 4 83 | 288.51 | 5 11 | 283 68 | | |
| 6+00 | | | 4 91 | 283 60 | | ℄ KELBURN AVE |
| " | | | 4 98 | 283 53 | | 13'R GUT |
| " | | | 5 13 | 283 38 | | 15'R GUT |
| " | | | 4 62 | 283 89 | | 15'R T.C. |
| " | | | 5 44 | 283 07 | " | |
| " | | | 5 58 | 282 93 | " | |
| " | | | 5 09 | 283 42 | " | |
| 6+66.92 | | | 5 00 | 283 51 | | ℄ KELBURN AT ℄ PT. |
| " | | | 5 05 | 283 46 | | 13'R GUT |
| " | | | 5 16 | 283 35 | | 15'R GUT |
| " | | | 4 62 | 283 89 | | 15'R TC |
| " | | | 5 56 | 282.95 | " | |
| " | | | 5 65 | 282.86 | " | |
| " | | | 5 23 | 283.28 | | |
| | | | 6 5 | 282.0 | " 100'L | |
| " | | | 7 5 | 281.0 | 160'L | B.L.L. |

F.B. 1460 PG. 96

Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of GARVALIA AVE Date ____ Date ____ No. ____

Survey by BUTLER Notes C.H.M. Notes Chkd. ____ Checked ____ X-Sec.

Indexed R. C. [illegible] Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 288.51 | | | | |
| 7+00 | | | 5 04 | 283.47 | | ℄ KELBURN AVE |
| " | | | 5 07 | 283.44 | | 13'R GUT |
| " | | | 5 21 | 283.30 | | 15'R GUT. |
| " | | | 4 73 | 283.78 | | 15'R T.C. |
| " | | | 5 55 | 282.96 | 13'L GUT | |
| " | | | 5 70 | 282.81 | 15'L GUT. | |
| " | | | 4 24 | 284.27 | ? 15'L T.C. | |
| 7+50 | | | 5 10 | 283.41 | | ℄ KELBURN AVE |
| " | | | 5 15 | 283.36 | | 13'R GUT |
| " | | | 5 28 | 283.23 | | 15'R GUT. |
| " | | | 4 78 | 283.73 | | 15'R T.C. |
| " | | | 5 61 | 282.90 | " | |
| " | | | 5 73 | 282.78 | " | |
| " | | | 5 28 | 283.23 | " | |
| 8+00 | | | 5 16 | 283.35 | | ℄ KELBURN AVE |
| " | | | 5 19 | 283.32 | | 13'R GUT |
| " | | | 5 35 | 283.16 | | 15'R GUT |
| " | | | 4 84 | 283.67 | | 15'R T.C. |
| " | | | 5 66 | 282.85 | 13'L GUT | |
| " | | | 5 76 | 282.75 | 15'L GUT | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1468 PG. 97
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE.
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | KELBURN AVE. | |
|---|---|---|---|---|---|---|
| | | 288.51 | | | | |
| 7+00 | | | 5 33 | 283.18 | 15'L TC | |
| 8+50 | | | 5 19 | 283.32 | | |
| " | | | 5 20 | 283.31 | | 13'R GUT |
| " | | | 5 33 | 283.18 | | 15'R GUT |
| " | | | 4 89 | 283.62 | | 15' R.T.C. |
| " | | | 5 67 | 282.84 | 13'L GUT. | |
| " | | | 5 84 | 282.67 | 15'L GUT. | |
| " | | | 5 36 | 282.15 | 283 15'L TC | |
| T.P. | 6 41 | 289.53 | 5 39 | 283.12 | | |
| 9+00 | | | 6 29 | 283.24 | | ℄ KELBURN AVE |
| " | | | 6 29 | 283.24 | | 13'R GUT |
| " | | | 6 45 | 283.08 | | 15'R GUT |
| " | | | 5 98 | 283.55 | | 15'R TC |
| " | | | 6 84 | 282.69 | " | |
| " | | | 6 93 | 282.60 | " | |
| " | | | 6 49 | 283.04 | " | |
| " | | | 7 3 | 282.2 | 70'R ? | |
| " | | | 8 3 | 281.2 | 170'R ? B.L.L. | |
| 9+50 | | | 6 35 | 283.18 | | ℄ KELBURN AVE |
| " | | | 6 34 | 283.19 | | 13'R GUT. |

F.B. 1460 PG. 98
Job No. 1257 Division No. GARVALIA AVE. Notes Red. Plotted No. Profile
Survey of Butler Date Notes Chkd. Date Checked No. X-Sec.
Survey by [illegible] Notes C.H.M. Date Date No.
Indexed [illegible] Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 289.53 | | | | |
| 9+50 | | | 6 48 | 283.05 | | 15'R GUT |
| " | | | 6 04 | 283.49 | | 15'R T.C. |
| " | | | 6 89 | 282.64 | 13'L GUT. | |
| " | | | 6 92 | 282.61 | 15'L GUT | |
| " | | | 6 54 | 282.99 | 15'L T.C. | |
| 10+00 | | | 6 51 | 283.02 | | ℄ KELBURN AVE |
| " | | | 6 42 | 283.11 | | 13'R GUT |
| " | | | 6 58 | 282.95 | | 15'R GUT |
| " | | | 6 08 | 283.45 | | 15'R T.C. |
| " | | | 6 94 | 282.59 | " | |
| " | | | 7 07 | 282.46 | " | |
| " | | | 6 62 | 282.91 | " | |
| 10+33 | | | 6 58 | 282.95 OPP | N.E. CR. | ℄ KELBURN AVE |
| " | | | 7 00 | 282.53 | 13'L GUT. | |
| " | | | 7 13 | 282.40 | 15'L GUT | |
| " | | | 6 62 | 282.91 | 15'L T.C. | |
| 10+38.0 | | | 6 60 | 282.93 | | ℄ KELBURN AVE |
| " | | | 6 58 | 282.95 | | 13'R GUT |
| " | | | 6 62 | 282.91 | | 15'R GUT |
| " | | | 6 12 | 283.41 | | 15'R T.C. |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1468 PG. 99
No. ____ Date ____ Date ____ Survey of GARVALIA AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM. Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No 1257 Division No GARVEY-CLIM. AVE
Survey of BUTLER
Survey by C. 3 pc Indexed
F.B. 1412 PG. 100

| STATION | B. S. | H. I. | F. S. | ELEV. | KELBURN | AVE. |
|---|---|---|---|---|---|---|
| | | 289.53 | | | | |
| 10+48 | | | 6 61 | 282.92 | | ℄ KELBURN AVE |
| " | | | 5 95 | 283.58 | | 25'R NW CR FL GUT |
| " | | | 5 45 | 284.08 | | " " " TC. |
| " | | | 7 30 | 282.23 | 30'L SE CR FL GUT | |
| " | | | 6 80 | 282.73 | " " " TC | |
| 10+60 18 | | | 6 53 | 283.00 | | ℄ INT. KELBURN AVE & NEWMARK " |
| " | | | 5 70 | 283.83 | X SECT | 25'R W P/L |
| " | | | 5 51 | 284.02 | ON ℄ NEWMARK | 30'R " |
| " | | | 6 87 | 282.66 | 15'L | |
| " | | | 7 08 | 282.45 | 30'L E P/L | |
| BM A-33 | 4 94 | 289.30 | 5 19 | 284.36 284.34 | BM-A33 NEWMARK AVE & KILLBURN AVE | (ELV 285.357) |
| | | | | | (N.E. COR.) BT SPIKE CURB 7'W - W. END CR. | |
| | | | | | PER F.B. 1412 Pg 128. 284.329 | |
| 0+00 | | | 6 27 | 283.03 | | ℄ INT. NEWMARK & KELBURN |
| " | | | 5 56 | 283.74 | ON ℄ NEWMARK | 25'R |
| " | | | 5 28 | 284.02 | | 30'R |
| " | | | 6 59 | 282.71 | 15'L | |
| " | | | 6 79 | 282.51 | 30'L | |
| 0+12 | | | 6 02 | 283.28 | | ℄ KELBURN AVE |
| " | | | 5 39 | 283.91 | | 30'R AT CR FL GUT |

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 289.30 | | | | |
| 0+12 | | | 4 90 | 284.40 | | 30'R S.W. CR. TC. |
| " | | | 7 04 | 282.26 | 30'L FL GUT | |
| " | | | 6 57 | 282.73 | " T.C. | SE " |
| 0+27° | | | 5 65 | 283.65 | | ℄ KELBURN |
| " | | | 5 50 | 283.80 | | 13'R GUT |
| " | | | 5 55 | 283.75 | | 15' GUT |
| " | | | 5 06 | 284.24 | | 15'R TC |
| " | | | 6 07 | 283.23 | 13'L GUT | |
| " | | | 6 25 | 283.05 | 15'L FL GUT | |
| " | | | 5 75 | 283.55 | " TC | |
| 0+50 | | | 5 07 | 284.23 | | ℄ KELBURN AVE. |
| " | | | 4 96 | 284.34 | | 13'R GUT |
| " | | | 5 13 | 284.17 | | 15'R GUT |
| " | | | 4 61 | 284.69 | | 15'R TC |
| " | | | 5 52 | 283.78 | " | |
| " | | | 5 65 | 283.65 | " | |
| " | | | 5 18 | 284.12 | " | |
| 1+00 | | | 3 69 | 285.61 | | ℄ KELBURN AVE |
| | | | 3 71 | 285.59 | | 13'R GUT |
| | | | 3 84 | 285.46 | | 15'R G |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1260 Pg. 101
No. ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 289.30 | | | | |
| 1+00 | | | 3 34 | 285.96 | | 15'R T.C. |
| " | | | 4 22 | 285.08 | 13'L GUT. | |
| " | | | 4 35 | 284.95 | 15'L GUT. | |
| " | | | 3 87 | 285.43 | 15'L T.C. | |
| " | | | 5 1 | 284.2 | 75'L | |
| " | | | 8 4 | 280.9 | 173'L | B.L.L. |
| 1+50 | | | 2 29 | 287.01 | | ℄ KELBURN AVE |
| " | | | 2 32 | 286.98 | | 13'R GUT |
| " | | | 2 47 | 286.83 | | 15'R GUT |
| " | | | 1 98 | 287.32 | | 15'R T.C. |
| " | | | 2 81 | 286.49 | " | |
| " | | | 2 94 | 286.36 | " | |
| " | | | 2 48 | 286.82 | 15'L T.C. | |
| T.P. | 10 19 | 296.92 | 2 57 | 286.73 | | |
| 2+00 | | | 8 65 | 288.27 | | ℄ KELBURN AVE |
| " | | | 8 72 | 288.20 | | 13'R GUT. |
| " | | | 8 84 | 288.08 | | 15'R GUT |
| " | | | 8 38 | 288.54 | | 15'R T.C. |
| " | | | 9 20 | 287.72 | " | |
| " | | | 9 33 | 287.59 | " | |

F.B. 1460 PG. 102 Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of GARVALIA AVE. Date Date No. X-Sec.
Survey by BUTLER C. & M. Notes Chkd. Checked
Indexed K. C. [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 296.92 | | | | |
| 2+00 | | | 8 87 | 288.05 | 15'L TC | |
| " | | | 10 00 | 286.92 | 75'L | |
| " | | | 12 6 | 284.3' | 173'L B.L.L. | |
| 2+50 | | | 7 25 | 289.67 | ℄ KELBURN AVE. | |
| " | | | 7 32 | 289.60 | 13'R GUT | |
| " | | | 7 44 | 289.48 | 15'R GUT. | |
| " | | | 6 92 | 290.00 | | 15'R TC |
| " | | | 7 80 | 289.12 | 13'L GUT | |
| " | | | 7 92 | 289.00 | 15'L GUT | |
| " | | | 7 44 | 289.48 | 15'L T.C. | |
| 3+00 | | | 6 11 | 290.81 | ℄ KELBURN AVE | |
| " | | | 6 12 | 290.80 | 13'R GUT | |
| " | | | 6 23 | 290.69 | 15'R GUT. | |
| " | | | 5 76 | 291.16 | | 15'R TC |
| " | | | 6 61 | 290.31 | " | |
| " | | | 6 69 | 290.23 | " | |
| " | | | 6 27 | 290.65 | " | |
| " | | | 8 4 | 288.5 | 168'L B.L.L. | |
| 3+50 | | | 4 76 | 292.16 | ℄ KELBURN AVE | |

Profile No. ____ Date ____ Notes Red. ____ Notted ____ Job No. 1257 Division No. ____ F.B. 1[illegible] Pg. 103

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of GARVALIA AVE. Survey by BUTLER Notes CHM Date 8/48

Map No. ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 296.92 | | | | |
| 3+50 | | | 4.78 | 292.14 | | 13'R GUT |
| " | | | 4.94 | 291.98 | | 15'R GUT |
| " | | | 4.46 | 292.46 | | 15'R T.C. |
| " | | | 5.25 | 291.67 | 13'L GUT | |
| " | | | 5.39 | 291.53 | 15'L GUT | |
| " | | | 4.91 | 292.01 | 15'L T.C. | |
| 4+00 | | | 3.70 | 293.22 | | ℄ KELBURN AVE |
| " | | | 3.63 | 293.29 | | 13'R GUT |
| " | | | 3.78 | 293.14 | | 15'R GUT |
| " | | | 3.50 | 293.62 | | 15'R T.C. |
| " | | | 4.19 | 292.73 | " | |
| " | | | 4.31 | 292.61 | " | |
| " | | | 3.81 | 293.11 | " | |
| | | | 4.7 | 292.2 | | 168'L B.L.L |
| 4+50 | | | 2.86 | 294.06 | | ℄ KELBURN AVE |
| " | | | 2.87 | 294.05 | | 13'R GUT |
| " | | | 3.01 | 293.91 | | 15'R GUT |
| " | | | 2.55 | 294.37 | | 15'R T.C. |
| " | | | 3.36 | 293.56 | " | |
| " | | | 3.51 | 293.41 | " | |
| " | | | 3.03 | 293.89 | " | |

F.B. 146 Pg. 104 Job No. 1257 Division No. Notes Red Plotted Profile
Survey of GARVALIA AVE Date Date No. X-Sec.
Survey by Butler Notes C. & T.M. Notes Chkd Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 296.92 | | | | |
| 5+00 | | | 2.37 | 294.55 | | ℄ KELBUR AVE |
| | | | 2.43 | 294.49 | | 13'R GUT |
| | | | 2.55 | 294.37 | | 15'R GUT |
| | | | 2.07 | 294.85 | | 15'R TC |
| | | | 2.95 | 293.97 | 13'L GUT | |
| | | | 3.07 | 293.85 | 15' GUT | |
| | | | 2.61 | 294.31 | 15'L TC | |
| | | | 4.7 | 292.2 | | 168'L. B.L.L. |
| TP | 7.08 | 301.52 | 2.48 | 294.44 | | |
| 5+50 | | | 6.43 | 295.09 | | ℄ KELBURN AVE |
| | | | 6.46 | 295.06 | | 13'R GUT |
| | | | 6.59 | 294.93 | | 15'R GUT |
| | | | 6.15 | 295.37 | | 15'R TC |
| | | | 6.97 | 294.55 | " | |
| | | | 6.10 | 295.42 | " | |
| | | | 6.62 | 294.90 | " | |
| 6+00 | | | 6.05 | 295.47 | | ℄ KELBURN AVE |
| | | | 6.03 | 295.49 | | 13'R GUT |
| | | | 6.17 | 295.35 | | 15'R GUT |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1/46 PG. 1/45
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. ____ Checked ____ Survey by Butler Notes Chkd. ____ Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Index Co. Job Entered Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 301.52 | | | | |
| 6+00 | | | 6 68 | 294.84 | (Low) | 15'R TC |
| " | | | 6 56 | 294.96 | 13'L GUT | |
| " | | | 6 68 | 294.84 | 15'L GUT | |
| " | | | 6 22 | 295.30 | 15'L TC | 168'L. B.L.L. |
| | | | 9 1 | 292.4 | | |
| 6+50 | | | 5 56 | 295.96 | | ℄ KELBURN AVE |
| " | | | 5 55 | 295.97 | | 13'R GUT |
| " | | | 5 67 | 295.85 | | 15'R GUT |
| " | | | 5 17 | 296.35 | | 15'R TC |
| " | | | 6 04 | 295.48 | " | |
| " | | | 6 19 | 295.33 | " | |
| " | | | 5 69 | 295.83 | " | |
| 7+00 | | | 5 09 | 296.43 | | ℄ KELBURN |
| " | | | 5 07 | 296.45 | | 13'R GUT |
| " | | | 5 21 | 296.31 | | 15'R GUT |
| " | | | 4 71 | 296.81 | | 15'R TC |
| " | | | 5 59 | 295.93 | " | |
| " | | | 5 73 | 295.19 | " | |
| " | | | 5 23 | 296.29 | " | |
| " | | | 7 6 | 293.9 | | 168'L. B.L.L. |

F.B. 1468 PG. 106 Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of GARVALIA AVE. Date Date No. X-Sec.
Survey by BUTLER Notes C.H.M. Notes Chkd Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 301 52 | | | | |
| 7 +50 | | | 4 66 | 296.86 | | ℄ KELBURN AVE |
| | | | 4 64 | 296.88 | | 13'R GUT |
| | | | 4 80 | 296.72 | | 15'R GUT |
| | | | 4 30 | 297.22 | | 15'R TC |
| | | | 5 16 | 296.36 | 13'L GUT | |
| | | | 5 29 | 296.23 | 15'L GUT | |
| | | | 4 89 | 296.63 | 15'L TC | |
| 8 +00 | | | 4 14 | 297.38 | | ℄ KELBURN AVE |
| | | | 4 18 | 297.34 | | 13'R GUT |
| | | | 4 27 | 297.25 | | 15'R GUT |
| | | | 3 71 | 297.81 | | 15'R TC |
| | | | 4 67 | 296.85 | " | |
| | | | 4 78 | 296.74 | " | |
| | | | 4 34 | 297.18 | " | |
| | | | 7 4 | 294.1 | | 168'L B.L.L. |
| 8+50 | | | 3 66 | 297.86 | | ℄ KELBURN AVE |
| | | | 3 69 | 297.83 | | 13'R GUT |
| | | | 3 80 | 297.72 | | 15'R GUT |
| | | | 3 30 | 298.22 | | 15'R TC |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 2460 Pg. 107
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 8/68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 301 52 | | | | |
| 8+50 | | | 4 22 | 297.30 | 13'L GUT | |
| | | | 4 33 | 297.19 | 15'L GUT | |
| | | | 3 83 | 297.69 | 15'L TC | |
| 9+00 | | | 3 18 | 298.34 | | ℄ KELBURN AVE |
| | | | 3 18 | 298.34 | | 13'R GUT |
| | | | 3 28 | 298.24 | | 15'R GUT |
| | | | 2 81 | 298.71 | | 15'R TC |
| | | | 3 65 | 297.87 | " | |
| | | | 3 77 | 297.75 | " | |
| | | | 3 36 | 298.16 | " | |
| | | | 6 8 | 29.47 | | 168'L B.L.L. |
| 9+50 | | | 2 67 | 298.85 | | ℄ KELBURN AVE |
| | | | 2 76 | 298.76 | | 13'R GUT |
| | | | 2 90 | 298.62 | | 15'R GUT. |
| | | | 2 47 | 299.05 | | 15'R TC |
| | | | 3 25 | 298.27 | " | |
| | | | 3 34 | 298.18 | " | |
| | | | 2 86 | 298.66 | 15'L TC | |
| T.P. | 11 37 | 309.81 | 3 08 | 298.44 | | |

F.B. [illegible] PG. 108 Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of GARVALIA AVE. Date Date No. X-Sec.
Survey by BUTLER C.H.M. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | ✓ TRUE ELV. → | | 298.514 ✓ | BT. SPIKE IN CURB | IN FRONT HOUSE # 2900 |
| BMWM 462 | | 309.81 | 11.26 | 298.55 | BMWM 463 KELBURN AVE (E SIDE) 1000'± N. GRAVES AVE | |
| | 11.51 | 310.02 | | | | |
| 10+00 | | | 10.44 | 299.58 | | ℄ KELBURN AVE |
| | | | 10.49 | 299.53 | | 13'R GUT. |
| | | | 10.61 | 299.41 | | 15'R GUT. |
| | | | 10.14 | 299.88 | | 15'R T.C. |
| | | | 11.02 | 299.00 | 13'L GUT | |
| | | | 11.12 | 298.90 | 15'R GUT. | |
| | | | 10.66 | 299.36 | 15'L T.C. | |
| | | | 12.9 | 297.1 | | 168'L B.L.L. |
| 10+50 | | | 9.29 | 300.73 | | ℄ KELBURN AVE |
| | | | 9.32 | 300.70 | | 13'R GUT. |
| | | | 9.44 | 300.58 | | 15'R GUT |
| | | | 8.92 | 301.10 | | 15'R T.C. |
| | | | 9.81 | 300.21 | " | |
| | | | 9.99 | 300.03 | " | |
| | | | 9.45 | 300.57 | " | |
| 11+00 | | | 8.06 | 301.96 | | ℄ KELBURN AVE |
| | | | 8.12 | 301.90 | | 13'R GUT |
| | | | 8.23 | 301.79 | | 15'R GUT |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 109
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Child ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Tolson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 310.02 | | | | |
| 11+00 | | | 7 73 | 302.29 | | 15R TG |
| " | | | 8 59 | 301.43 | 13'L GUT | |
| " | | | 8 72 | 301.30 | 15'L GUT | |
| " | | | 8 24 | 301.78 | 15'L TC | |
| " | | | 11 1 | 298.9 | | 168'L. B.L.L. |
| 11+50 | | | 6 92 | 303.10 | | ℄ KELBURN AVE |
| " | | | 6 95 | 303.07 | | 13'R GUT |
| " | | | 7 07 | 302.95 | | 15'R GUT |
| " | | | 6 55 | 303.47 | | 15'R TG |
| " | | | 7 47 | 302.55 | " | |
| " | | | 7 56 | 302.46 | " | |
| " | | | 7 05 | 302.97 | " | |
| 12+00 | | | 5 69 | 304.33 | | ℄ KELBURN AVE |
| " | | | 5 71 | 304.31 | | 12'R GUT |
| " | | | 5 82 | 304.30 | | 15'R GUT |
| " | | | 5 32 | 304.70 | | 15'R TC |
| " | | | 6 18 | 303.84 | " | |
| " | | | 6 32 | 303.70 | " | |

F.B. [illegible] PG. 110 | Job No. 1257 | Division No. | Notes Red. | Notted | Profile
Survey of GARVALIA AVE | Date | Date | No.
Survey by BUTLER | Notes Chkd. | Checked | X-Sec.
Indexed C. JOHNSON | Date | Date | No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 310.02 | | | | |
| 12+00 | | | 5 84 | 304.18 | 15'L T.C. | |
| | | | 8 7 | 301.3 | | 168'L B.L.L. |
| 12+50 | | | 4 43 | 305.59 | | ℄ KELBURN AVE |
| " | | | 4 43 | 305.59 | | 13'R GUT |
| " | | | 4 56 | 305.46 | | 15'R GUT |
| " | | | 4 11 | 305.91 | | 15'R TC |
| " | | | ~~4~~ | | | |
| " | | | 4 91 | 305.11 | 13'L GUT | |
| " | | | 5 04 | 304.98 | 15'L GUT | |
| " | | | 4 55 | 305.47 | 15'L TC | |
| 13+00 | | | 3 24 | 306.78 | | ℄ KELBURN AVE |
| " | | | 3 26 | 306.76 | | 13'R GUT |
| " | | | 3 40 | 306.62 | | 15'R GUT |
| " | | | 2 93 | 307.09 | | 15'R TC |
| " | | | 3 71 | 306.31 | " | |
| " | | | 3 84 | 306.18 | " | |
| " | | | 3 37 | 306.65 | " | |
| " | | | 6 2 | 303.8 | | 168'L B.L.L. |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 65 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GARVALIA AVE
Survey by Butler Chk. ____ Map No. ____ Indexed ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | KELBURN | AVE. |
|---|---|---|---|---|---|---|
| | | 310 02 | | | | |
| 13+50 | | | 2 01 | 308.01 | | ℄ KELBURN AVE |
| " | | | 2 00 | 308.02 | | 13'R GUT |
| " | | | 2 12 | 307.90 | | 15'R GUT |
| " | | | 1 66 | 308.36 | | 15'R T.C. |
| " | | | 2 55 | 307.47 | 13'L GUT. | |
| " | | | 2 68 | 307.34 | 15'L GUT | |
| " | | | 2 19 | 307.83 | 15'L TC | |
| | | | | 307.83 ← TRUE ELV. | | |
| BMWM 461 | 10 32 | 318.15 | 2 21 | 307.81 | BMWM. 461 PER F.B. 1412 Pg 128 KELBURN AV. (E. SIDE) 500'± N ℄ GRAVES AVE. BT. SPIKE IN CURB IN FRONT HOUSE # 2934 ELV. 307.830 | |
| 14+00 | | | 8 89 | 309.26 | | ℄ KELBURN AVE |
| " | | | 8 82 | 309.33 | | 13'R GUT |
| " | | | 8 97 | 309.18 | | 15'R GUT |
| " | | | 8 49 | 309.66 | | 15'R TC |
| " | | | 9 32 | 308.83 | 13'L GUT | |
| " | | | 9 45 | 308.70 | 15'L GUT | |
| " | | | 8 95 | 309.20 | 15'L T.C. | |
| " | | | 13 4 | 304.8 | | 168'L B.L.L. |
| 14+50 | | | 7 70 | 310.45 | | ℄ KELBURN AVE. |

Survey of GARVALIA AVE. Division No. 1257 Notes Red. Plotted No. Profile
Survey by BUTLER Notes C+M. Date Date No. X-Sec.
Indexed C. Job Date Notes Chkd. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | KELBURN | AVE. |
|---|---|---|---|---|---|---|
| | | 318.15 | | | | |
| 14+50 | | | 7 68 | 310.47 | | 13'R GUT |
| " | | | 7 77 | 310.38 | | 15'R GUT |
| " | | | 7 33 | 310.82 | | 15'R TC |
| " | | | 8 22 | 309.93 | 13'L GUT. | |
| " | | | 8 34 | 309.81 | 15'L GUT | |
| " | | | 7 83 | 310.32 | 15'L TC | |
| 15+00 | | | 6 41 | 311.74 | | ℄ KELBURN AVE |
| " | | | 6 40 | 311.75 | | 13'R GUT |
| " | | | 6 50 | 311.65 | | 15'R GUT |
| " | | | 6 03 | 312.12 | | 15'R TC |
| " | | | 6 88 | 311.27 | " | |
| " | | | 7 00 | 311.15 | " | |
| " | | | 6 54 | 311.61 | " | |
| " | | | 11 1 | 307 1 | | 168'L B.L.L. |
| 15+50 | | | 5 01 | 313.14 | | ℄ KELBURN AVE |
| " | | | 5 07 | 313.08 | | 13'R GUT |
| " | | | 5.17 | 312.98 | | 15'R GUT |
| " | | | 4 70 | 313.45 | | 15'R TC |
| " | | | 5 54 | 312.61 | 13'L GUT. | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 146 PG. 113

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GARVALIA AVE. Survey by BUZZER Notes Chkd. [illegible] Indexed [illegible] Date ____ Map No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | KELBURN | AVE. |
|---|---|---|---|---|---|---|
| | | 318 15 | | | | |
| 15+50 | | | 5 64 | 312.51 | 15'L GUT | |
| " | | | 5 38 | 312.77 | 15'L TC | |
| " | | | 8 9 | 309.3 | 85'L | |
| " | | | 12 6 | 305.6 | 173'L | BACK LOT LINE |
| 16+00 | | | 3 56 | 314.59 | | ℄ KELBURN AVE |
| " | | | 3 56 | 314.59 | | 13'R GUT |
| " | | | 3 70 | 314.45 | | 15'R GUT. |
| " | | | 3 24 | 314.91 | | " TC |
| " | | | 4 02 | 314.13 | 13'L GUT | |
| " | | | 4 12 | 314.03 | 15'L GUT. | |
| " | | | 3 68 | 314.47 | 15'L TC | |
| 16+50 | | | 1 65 | 316.50 | | ℄ KELBURN AVE |
| " | | | 1 61 | 316.54 | | 13'R GUT |
| " | | | 1 78 | 316.37 | | 15'R GUT. |
| " | | | 1 32 | 316.83 | | 15'R T.C. |
| " | | | 2 11 | 316.04 | " | |
| " | | | 2 25 | 315.90 | " | |
| " | | ✓ | 1 79 | 316.36 | " | |
| T.P. | 10.89 | 327.29 | 1 75 | 316.40 | B+ SPIKE. | |

F.B. 1160 PG. 114 Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of GARVALIA AVE Date Date No. X-Sec.
Survey by BUTLER Notes Chkd. Checked
Indexed E. O. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 327.29 | | | | |
| 17+00 | | | 9 12 | 318.17 | | ℄ KELBURN AVE |
| 1 | | | 9 03 | 318.26 | | 13'R GUT |
| 1 | | | 9 18 | 318.11 | | 15'R GUT |
| 1 | | | 8 69 | 318.60 | | 15'R TC |
| 1 | | | 9 62 | 317.67 | 13'L GUT | |
| 1 | | | 9 73 | 317.56 | 15'L GUT | |
| 1 | | | 9 31 | 317.98 | 15L TC | |
| 17 +50 | | | 7 29 | 320.00 | | ℄ KELBURN AVE |
| 1 | | | 7 33 | 319.96 | 7.3 | 13'R GUT |
| 1 | | | 7 44 | 319.85 | 15.1 | 15'R GUT |
| 1 | | | 6 97 | 320.32 | | 15'R TC |
| | | | 15.1 | 312.2 | | 17.3'R |
| 1 | | | 7 83 | 319.46 | " | |
| 1 | | | 7 94 | 319.35 | " | |
| 1 | | | 7 51 | 319.78 | " | |
| 17+90° | | | 5 89 | 321.40 | (END of CURBS) ON E&W SIDE KELBURN AV. | ℄ KELBURN AVE |
| 1 | | | 5 94 | 321.35 | | 13'R GUT |
| 1 | | | 6 01 | 321 28 | | 15'R GUT |
| 1 | | | 5 58 | 321 71 | | 15'R TC |
| 1 | | | 6 51 | 320 78 | 13' GUT | |
| 1 | | | 6 63 | 320 66 | 15L GUT | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 115

X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE.

Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd ____ Date ____

F.B. 1116 PG. 1116 | Job No. 1257 Division No. ____

Survey of GARVEY-LONG AVE

Survey by BUTLER Notes by ____

Indexed by ____ Job Ends ____

| STATION | B. S. | H. I. | F. S. | ELEV. | KELBURN | AVE |
|---|---|---|---|---|---|---|
| | | 327.29 | | | | |
| 17+90 | | | 6 15 | 321.14 | 15'L T.C. | |
| 18+29 | | | 4 36 | 322.93 | | ℄ KELBURN AVE |
| | | | 3 89 | 323.40 | X SECT ON N. P/L of GRAVES AVE | 18'R EDG. PAV. |
| | | | 3 3 | 324.0 | | 25'R W. P/L KELBURN GR. |
| | | | 5 03 | 322.26 | 19'L EDG. PAV. | |
| | | | 4 7 | 322.6 | 25'L E. P/L KELBURN GR. | |
| | | | ADD | | & X SECT. | |
| 18+29 | | | 2 2 | 325.1 | | 50'R GR. |
| " | | | 1 2 | 326.1 | | 100'R " |
| | | | 5 2 | 322.1 | 50'L | TOP N. BNK. DITCH |
| | | | 7 2 | 320.1 | 100'L | " " " " |
| 18+37 | | | 3 89 | 323.40 | | ℄ KELBURN AVE |
| | | | 3 30 | 323.99 | 16" CORIGATED IRON | 28'R EDG PAV |
| | | | 2 7 | 324.6 | CULVERT | 32 3/3 R GR BASE HEADWALL |
| | | | 1 11 | 326.18 | 6" W. H | 32 7/3 R. TOP " |
| | | | 4 92 | 322.37 | | 33 3/3 F.L. of INLET |
| | | | 4 0 | 323.3 | | 39'R " of DITCH |
| | | | 2 6 | 324.7 | | 45'R TOP BNK |
| | | | 1 1 | 326.2 | | 70'R GR |
| | | | 0 0 | 327.3 | | 100'R " |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 327 29 | | | | |
| 18+37.4 | | | 4 74 | 322 55 | 31'L EDG. PAV. | 16" CORIGATED IRON PIPE |
| " | | | 4 8 | 322 5 | 41.5 L GR. BASE HEADWALL | |
| " | | | 3 36 | 323 93 | 41.5 Top " | |
| " | | | 7 69 | 319 60 | 42' F.L. of OUTLET | |
| " | | | 8 3 | 319 0 | 70'L BOT. of DITCH | |
| " | | | 9 1 | 318 2 | 100'L " " " | |
| 18+43 | | | 3 63 | 323 66 | | ℄ KELBURN AVE |
| " | | | 4 94 | 322 35 | 34'L EDG. PAV. | |
| " | | | 5 4 | 321 9 | 60'L GR & Top S. BNK. DITCH | |
| " | | | 6 2 | 321 1 | 85'L " " " " | " |
| 18+52 | | | 3 16 | 324 13 | | ℄ KELBURN AVE |
| " | | | 1 92 | 325 37 | | 51'R EDG PAV |
| " | | | 1 8 | 325 5 | | 75'R FL DITCH & P |
| " | | | 0 8 | 326 5 | | 100'R " " |
| 18+59 | | | 2 79 | 324 50 | | ℄ KELBURN AVE |
| " | | | 0 68 | 326 61 | | 70'R N. EDG. PAV. AT E.C. of PAV |
| " | | | 0 43 | 326 86 | | 100'R " " " GRAVES AVE |
| " | | | 3 68 | 323 61 | 21'L Top PAV. | |
| " | | | 5 60 | 321 69 | 80 N EDG AT E.C. of PAV | |
| " | | | 6 85 | 320 44 | 100'L " " PAV. " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 446 PG. 117
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
Date ____ Date ____ Map No. ____ Chkd. [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 327 29 | | | | |
| — | | | 2 37 | 32492 | N. RIM MH | |
| — | | | 2 25 | 32504 | S " " | |
| | | | 2 36 | 32493 | E " " | |
| | | | 2 26 | 32503 | W " " | |
| 18+73.14 | | | 2 23 | 32506 | | ℄ INT. KELBURN & GRAVES AVE S. |
| " | | | 1 52 | 32577 | | 25'R ON PAV |
| " | | | 0 92 | 32637 | | 50'R " " |
| " | | + | 0 35 | 32764 | | 100'R " " |
| " | | | 3 19 | 32410 | 25'L ON PAV. | |
| " | | | 4 21 | 32308 | 50'L " " | |
| " | | | 6 39 | 32090 | 100'L " " | |
| BMWM 134 | | | 6 18 | 321.11 | BMWM 134 PER F.B. 1247 Pg. 99 KELBURN AVE (W. SIDE) AT GRAVES AVE BT SPIKE IN CURB 17'N. END OF CURB (ELV. 321.110) ✓ | |

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 1257 Division No.
Survey of GARVALIA AVE
Survey by Butler Notes C+M
Indexed C. Johnson Date
Pg. 118

| | |
|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE |
| Map No. | W. O. 1257 Tape No. St'd. °F |
| Office Work | Surveyed by BUTLER |
| Checked | Notes " Date 10/48 |
| Date | Indexed A. C. Johnson |

F.B. 1460 Pg. 119

C.I. # 1257

FALLING LEAF AVE.

NEWMARK AVE.

TO GARVEY AVE.

Topog.

X Sect - pg. 121

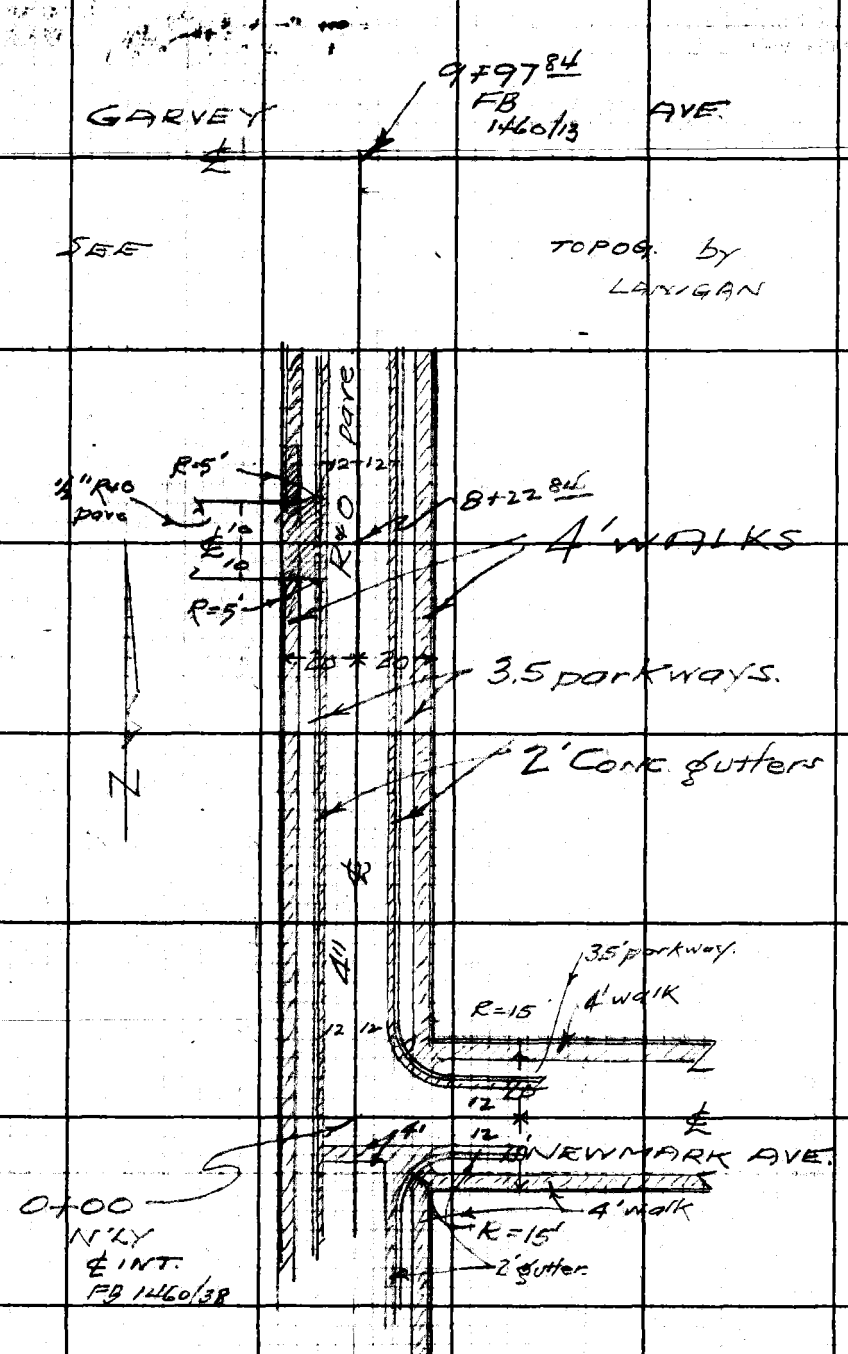
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1460 Pg. 120




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Clkd 6/7 Date 10/20/48 Plotted ____ Date ____ Checked ____ Date ____ Job No 1257 Division No. ____ Survey of GARVALIA AVE. Survey by Butler Notes CHM Date 8/48 Map No. ____ Traverse [illegible] Date NOV 1 '48 F.B. [illegible] Pg. 121

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C.I.# 1257

—— FALLING LEAF AVE. ——

℄ (E.) NEWMARK AVE.
N'LY TO GARVEY AVE.
X Sect.

TODOS — PG. 120

Soil pipes - FB 1494/195

BUTLER
MORRISON
NATADOE
LEE

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date. Notes Chkd. Date.
Job No 1257 Division No. GARVALIA AVE
Survey of Butler Gutn.
Survey by C. [illegible] Notes Date
Indexed
F.B. 1148 Pg. 122

| STATION | B.S. | H.I. | F.S. | ELEV. | 275.748 |
|---|---|---|---|---|---|
| BM A-34 | 5.12 | 280.87 | | 275.75 | BM A-34 PER F.B. 1412 Pg. 130 NEWMARK AVE. & FALLING LEAF AVE BT SPIKE IN CURB 7'S OF S. END CR. |
| S'LY ON FALLING LEAF | | | | | |
| 0+00 | | | 5.33 | 275.54 | ℄ INT NEWMARK & ℄ FALLING LEAF AVE |
| " | | | 5.80 | 275.07 | 27'L |
| " | | | 5.35 | 275.52 | 10' 13'L GUT |
| " | | | 5.51 | 275.36 | 12' 15'L " |
| " | | | 4.78 | 275.89 | 12' 15'L TC. |
| 0+10 | | | 5.56 | 275.31 | ℄ FALLING LEAF AVE |
| " | | | 5.74 | 275.13 | 10' 13'L COR CONC GUT |
| " | | | 6.05 | 274.82 | 27'L N EDG " EC |
| " | | | 5.40 | 275.47 | 10' 13'R ED G. GUT |
| " | | | 5.47 | 275.40 | 12' 15'R " |
| " | | | 5.00 | 275.87 | 12'R TC |
| 0+12 | | | 5.58 | 275.29 | ℄ FALLING LEAF AVE. |
| " | | | 5.47 | 275.40 | 10' 13'R GUT |
| " | | | 5.51 | 275.36 | 12' 15'R " |
| " | | | 5.03 | 275.84 | 12' 15'R TC |
| " | | | 6.19 | 274.68 | 27'L GUT |
| " | | | 5.59 | 275.33 | " TC. |
| 0+14 | | | 5.54 | 275.33 | N S EDG GUT ℄ FALLING LEAF AVE |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 280 87 | | | | |
| 0-14 | | | 5 34 | 27553 | | 10'R GUT |
| " | | | 5 48 | 27539 | | 12'R GUT |
| " | | | 5 05 | 27582 | | 12'R T.C. |
| " | | | 5 74 | 27513 | 10'L EDG GUT | |
| " | | | 6 02 | 27485 | 19'L GUT | |
| " | | | 5 42 | 27545 | 19³L T.C. | |
| 0-27 | | | 5 24 | 27563 | | ℄ FALLING LEAF AVE |
| " | | | 5 60 | 27527 | 10'L GUT | X SECT. TO |
| " | | | 5 68 | 27519 | 12'L " | ~~of~~ EC CR. |
| " | | | 5 20 | 27567 | 12L T.C. | |
| 0-35⁵ | | | 5 16 | 27571 | | ℄ FALLING |
| " | | | 5 32 | 27555 | X SECT. TO BC. CR. | 10'R GUT |
| " | | | 5 47 | 27540 | | 12'R " |
| " | | | 5 06 | 27581 | | 12'R T.C. |
| | | N'LY | ON | FALLING LEAF | | |
| 0+00 | | | 5 33 | 27554 | | ℄ FALLING LEAF AVE |
| " | | | 5 80 | 27507 | | 27R |
| " | | | 5 35 | 27552 | 10'L GUT | |
| " | | | 5 51 | 27536 | 14'L " | |
| " | | | 4 98 | 27589 | 12'L T.C. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 14 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 280 87 | | | | |
| 0+12 | | | 5 22 | 27565 | | ℄ FALLING LEAF AVE |
| " | | | 6 05 | 274.82 | | 20'R EDG. GUT. |
| " | | | 6 32 | 27455 | | 27'R FL " |
| " | | | 5 68 | 27519 | | " T.C |
| " | | | 5 36 | 27551 | 10'L GUT | |
| " | | | 5 51 | 27536 | 12'L GUT | |
| " | | | 5 01 | 27586 | 12'L TC | |
| 0+27 | | | 5 16 | 27571 | | ℄ FALLING LEAF |
| " | | | 5 86 | 27501 | X SECT. | 10'R GUT |
| " | | | 5 97 | 27490 | AT BC CR | 12'R " GUT |
| " | | | 5 51 | 27536 | | " TC |
| 0+50 | | | 5 11 | 27576 | | 10'R GUT |
| " | | | 5 83 | 27504 | | 18'R GUT |
| " | | | 5 94 | 27493 | | 12'R T.C. |
| " | | | 5 47 | 27540 | 10'L GUT | |
| " | | | 5 30 | 27557 | 12'L GUT | |
| " | | | 5 41 | 27546 | 12'L TC | |
| 1+00 | | | 4 96 | 27591 | | ℄ FALLING LEAF AVE |
| " | | | 5 73 | 27514 | | 10'R GUT |
| " | | | 5 85 | 27502 | | 18'R GUT |

F.B. 1400 PG. 124 Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of GARVALIA AVE Date Date No.
Survey by BUTLER Notes C.+M. Notes Chkd. Checked X-Sec.
Indexed R. C. Jones Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 280.87 | | | | |
| 1400 | | | 5 38 | 27549 | | 12'R T.C. |
| | | | 5 20 | 27567 | 10'L GUT. | |
| | | | 5 39 | 27548 | 12'L GUT. | |
| | | | 4 90 | 27597 | 12'L T.C. | |
| | | | 9 0 | 2719 | 190' ± E'rly or Right | B.L.L. |
| 14 50 | | | 4 91 | 27596 | | ℄ FALLING LEAF AVE |
| | | | 5 67 | 27520 | | 10'R GUT |
| | | | 5 77 | 27510 | | 12'R GUT. |
| | | | 5 32 | 27555 | | 12'R T.C. |
| | | | 5 18 | 27569 | 10'L GUT. | |
| | | | 5 37 | 27550 | 12'L GUT | |
| | | | 4 86 | 27601 | 12'L T.C. | |
| 2400 | | | 4 85 | 27602 | | ℄ FALLING LEAF AVE |
| | | | 5 62 | 27525 | | 10'R GUT |
| | | | 5 75 | 27512 | | 12'R GUT |
| | | | 5 29 | 27558 | | 12'R T.C. |
| | | | 6 7 | 2742 | | 100'R GR |
| | | | 8 0 | 2729 | | 11'R BLL |

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of GARVALIA AVE
No. ____ Date ____ Map No. ____ Survey by Butler Notes CHM Date 8/48
Indexed Job Date ____

F.B. 1400 Pg. 125

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | FALLING LEAF | |
|---|---|---|---|---|---|---|
| | | 280 87 | | | | |
| 2+00 | | | 5 09 | 27578 | 10'L GUT | |
| " | | | 5 22 | 27565 | 12'L GUT. | |
| " | | | 4 76 | 27611 | 12'L T.C. | |
| 2+50 | | | 4 77 | 27610 | | ℄ FALLING LEAF AVE |
| " | | | 5 00 | 27587 | | 10'R GUT |
| " | | | 5 19 | 27568 | | 12'R GUT |
| " | | | 4 69 | 27618 | | 12'R TC |
| " | | | 5 50 | 27537 | 10'L GUT. | |
| " | | | 5 69 | 27518 | 12'L GUT | |
| " | | | 5 19 | 27568 | 12'L T.C. | |
| 3+00 | | | 4 70 | 27617 | | ℄ FALLING LEAF AVE |
| " | | | 4 93 | 27594 | | 10'R GUT |
| " | | | 5 05 | 27582 | | 12'R GUT |
| " | | | 4 61 | 27626 | | 12'R TC |
| " | | | 7 0 | 2739 | | 100'R GR. |
| " | | | 7 4 | 2735 | | 211'R BLL |
| " | | | 5 49 | 27538 | " | |
| " | | | 5 61 | 27526 | " | |
| " | | | 5 14 | 27573 | " | |
| 3+50 | | | 4 64 | 27623 | | ℄ FALLING LEAF |

F.B. 126 PG. 126 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by BUTLER Notes C+M Notes Chkd. Checked No.
Indexed R. C. Jo[illegible] Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 280.87 | | | | |
| 3+50 | | | 4 87 | 276.00 | | 10'R GUT |
| | | | 4 99 | 275.88 | | 12'R GUT |
| | | | 4 54 | 276.33 | | 12'R T.C. |
| | | | 5 41 | 275.46 | 10'L GUT. | |
| | | | 5 51 | 275.36 | 12'L GUT. | |
| | | | 5 04 | 275.83 | 12'L T.C. | |
| TP | 6 03 | 281 77 | 5 13 | 275.74 | BT. SPIKE | |
| 4 +00 | | | 5 36 | 276.41 | | ℄ FALLING LEAF AVE |
| | | | 6 16 | 275.61 | | 10'R GUT |
| | | | 6 28 | 275.49 | | 12'R GUT. |
| | | | 5 81 | 275.96 | | 12'R. T.C. |
| | | | 7 0 | 274.8 | 199' ± Erly or Right | B.L.L. |
| | | | 5 62 | 276.15 | 10'L GUT | |
| | | | 5 77 | 276.00 | 12'L GUT | |
| | | | 5 30 | 276.47 | 12'L T.C. | |
| 4+50 | | | 5 01 | 276.76 | | ℄ FALLING LEAF AVE |
| | | | 5 73 | 276.04 | | 10'R GUT |
| | | | 5 87 | 275.90 | | 12'R GUT |
| | | | 5 43 | 276.34 | | 12'R T.C. |

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1168 Pg. 127
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE.
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Job Page Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281 77 | | | | |
| 4+50 | | | 5 21 | 27656 | 10'L GUT | |
| " | | | 5 32 | 27645 | 12'L GUT. | |
| " | | | 4 83 | 27694 | 12'L TC | |
| 5+00 | | | 4 54 | 27723 | | ℄ FALLING LEAF AVE |
| " | | | 5 29 | 27648 | | 10'R GUT |
| " | | | 5 42 | 27635 | | 12'R GUT |
| " | | | 4 98 | 27679 | | 12'R TC |
| " | | | 42 | 2776 | 200' ± E'rly or Right | B.L.L. |
| " | | | 4 73 | 27704 | " | |
| " | | | 4 90 | 27687 | " | |
| " | | | 4 42 | 27735 | " | |
| BMWM469 | 5 51 | 283 21 | 4 07 | 277.70 | BMWM 469 PER F.B. 1412 Pg 131 FALLING LEAF AVE (W SIDE) BT SPIKE IN CURB IN FRONT HOUSE # 2633 500' ± S OF GARVEY AVE (ELV 277.692) | |
| 5+50 | | | 5 54 | 27767 | | ℄ FALLING LEAF AVE |
| " | | | 6 24 | 27697 | | 10'R GUT |
| " | | | 6 36 | 27685 | | 12'R GUT |
| " | | | 5 89 | 27732 | | 12'R T.C. |
| " | | | 5 73 | 27748 | 10'L GUT. | |

F.B. 1416 Pg. 128
Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by BUTLER Notes CHM. Notes Chkd. Checked No.
Indexed R. C. Tolstoy Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283 21 | | | | |
| 5+50 | | | 5 88 | 277 33 | 12'L GUT | |
| | | | 5 41 | 277 80 | 12'L TC | |
| 6+00 | | | 5 05 | 278 16 | | ℄ FALLING LEAF AVE. |
| | | | 5 75 | 277 46 | | 10'R GUT |
| | | | 5 92 | 277 29 | | 12'R GUT |
| | | | 5 43 | 277 78 | | 12'R TC |
| | | | 3 9 | 279 3 | 200' ± Erly or Right | B.L.L. |
| | | | 5 27 | 277 94 | 10'L GUT | |
| | | | 5 41 | 277 80 | 12'L GUT | |
| | | | 4 84 | 278 37 | 12'L TC | |
| 6+50 | | | 5 56 | 277 65 | | ℄ FALLING LEAF AVE |
| | | | 5 27 | 277 94 | | 10'R GUT |
| | | | 5 42 | 277 79 | | 12'R GUT |
| | | | 4 95 | 278 26 | | 12'R TC |
| | | | 4 75 | 278 46 | 10'L GUT | |
| | | | 4 91 | 278 30 | 12'L GUT | |
| | | | 4 42 | 278 79 | 12'L TC. | |
| T.P. | 7 26 | 286 33 | 4 14 | 279 07 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 PG. 129
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE.
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
Date ____ Date ____ Map No. ____ Indexed Job Ins. Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | FALLING LEAF | AVE. |
|---|---|---|---|---|---|---|
| | | 286 33 | | | | |
| 7+00 | | | 7 24 | 279 09 | | ℄ FALLING LEAF AVE. |
| | | | 7 91 | 278 42 | | 10'R GUT |
| | | | 8 05 | 278 28 | | 12'R GUT. |
| | | | 7 56 | 278 77 | | 12'R T.C. |
| | | | 5 0 | 281 3. | 200'± Erly or Right B.L.L. | |
| | | | 7 44 | 278 89 | 10'L GUT. | |
| | | | 7 56 | 278 77 | 12'L GUT. | |
| | | | 7 10 | 279 23 | 12'L T.C. | |
| 7+50 | | | 6 77 | 279 56 | | ℄ FALLING LEAF AVE. |
| | | | 7 48 | 278 85 | | 10'R GUT. |
| | | | 7 61 | 278 72 | | 12'R GUT |
| | | | 7 10 | 279 23 | | 12'R T.C. |
| | | | 7 00 | 279 33 | " | |
| | | | 7 14 | 279 19 | " | |
| | | | 6 66 | 279 67 | " | |
| 8+07 80 | BC. - ALLEY CR. | OPP. | 6 21 | 280 12 | | ℄ FALLING LEAF AVE |
| | | | 7 01 | 279 32 | | 10'R GUT |
| | | | 7 07 | 279 26 | | 12'R GUT |
| | | | 6 60 | 279 73 | | " T.C. |

F.B. 1460 PG. 130 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by BUTLER Notes CHM Notes Chkd. Checked No.
Indexed S. C. Tab Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 286.33 | | | | |
| 8+07 80 | | | 6.42 | 279.91 | 10'L GUT | |
| | | | 6.56 | 279.77 | 12'L GUT | |
| | | | 6.09 | 280.24 | 12'L T.C. | |
| 8+22 80 | | | 6.06 | 280.27 | " | ℄ INT. FALLING LEAF AVE. & ALLEY |
| | | | 6.84 | 279.49 | | 10'R GUT |
| | | | 6.99 | 279.34 | | 12'R GUT |
| | | | 6.50 | 279.83 | | 12'R T.C. |
| | | | 6.30 | 280.03 | 10'L EDG GUT | |
| | | | 6.46 | 279.87 | 12'L FL " | |
| | | | 6.04 | 280.29 | 20'L W P/L EDG CONC. APRON | |
| | | | 5.73 | 280.60 | " | 10'R GUT X SECT W P/L OF ALLEY |
| | | | 5.71 | 280.62 | " | " T.C. |
| | | | 6.04 | 280.29 | | 10'L GUT |
| | | | 5.97 | 280.36 | | " T.C. |
| 8+37 80 | E.C. | OFF. ALLEY CR. | 5.92 | 280.41 | | ℄ FALLING LEAF AVE |
| | | | 6.66 | 279.67 | | 10'R GUT |
| | | | 6.81 | 279.52 | | 12'R GUT |
| | | | 6.34 | 279.99 | | 12'R T.C. |
| | | | 6.18 | 280.15 | 10'L GUT | |
| | | | 6.32 | 280.01 | 12'L GUT | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1460 PG. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 286 33 | | | | |
| 8+37.80 | | | 5 84 | 28049 | 12'L T.C. | |
| 8+50 | | | 5 79 | 28054 | | ℄ FALLING LEAF AVE. |
| " | | | 6 51 | 27982 | | 10'R GUT |
| " | | | 6 64 | 27969 | | 10'R GUT |
| " | | | 6 18 | 28015 | | 12'R TC. |
| " | | | 6 02 | 28031 | 10'L GUT | |
| " | | | 6 18 | 28015 | 12'L GUT | |
| " | | | 6 70 | 27963 | 12'L TC | |
| 9+00 | | | 5 22 | 28111 | | ℄ FALLING LEAF AVE. |
| " | | | 6 00 | 28033 | | 10'R GUT |
| " | | | 6 07 | 28026 | | 12'R GUT |
| " | | | 5 60 | 28073 | | 12'R TC |
| " | | | 4 6 | 2817 | | 100'R GR |
| " | | | 5 8 | 2805 | | 225'R BLL |
| " | | | 5 46 | 28087 | " | |
| " | | | 5 63 | 28070 | " | |
| " | | | 5 14 | 28119 | " | |
| 9+48 | B.C.s OPP. OF CRS. ON GARVEY AVE | | 4 81 | 28152 | | ℄ FALLING LEAF AVE |
| " | | | 5 30 | 28109 | | 10'R GUT |
| " | | | 5 43 | 28090 | | 12'R GUT |

F.B. 1466 BG. 132 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by BUTLER Notes CHM. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 286 33 | | | | |
| 9+48 | | | 5 06 | 281 27 | | 12'R T.C. |
| | | | 5 03 | 281 30 | 10'L GUT | |
| | | | 5 12 | 281 21 | 12'L GUT | |
| | | | 4 64 | 281 69 | 12'L T.C. S. EDG. GARVEY | |
| 9+57.0 | | | 5 33 | 281 00 | EDG. GUT. | ℄ FALLING LEAF 4 " |
| 9+60 | | | 5 45 | 28088 | FL " | ℄ " " " |
| | | | 5 68 | 28065 | EG. of CR. GARVEY AVE | 24'R FL GUT |
| | | | 4 92 | 281 41 | | " T.C. |
| | | | 5 28 | 281 05 | 24'L F.L. GUT. | EG. of CR. GARVEY AVE |
| | | | 4 51 | 28182 | " T.C. | |
| T.P. | 2 42 | 28585 | 2 90 | 28343 | | |
| 9+63.0 | | | 4 82 | 281 03 | N. EDG. GUT GARVEY AVE. | ℄ FALLING LEAF AVE |
| | | | 5 09 | 28076 | | 24'R EDG GUT |
| | | | 5 30 | 28055 | | 50'R " " |
| | | | 4 64 | 281 21 | 24'L EDG. GUT. | |
| | | | 4 38 | 281 47 | 50'L " " | |
| 9+78.0 | | | 4 58 | 281 27 | E | ℄ FALLING LEAF AVE |
| | | | 4 78 | 281 07 | S. EDG. CONC PANEL | 24'R TOP. PAV. |
| | | | 5 02 | 28083 | | 50'R " " |
| | | | 4 34 | 281 51 | 24'L TOP PAV. | |

Profile Notes Red ____ Plotted ____ Job No 1257 Division No ____
No ____ Date ____ Date ____ Survey of GARVEY AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHIN Date 8/4/48
No ____ Date ____ Date ____ Map No ____ Inked Tabulated ____ Ref. ____

F.B. 1446 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 285 85 | | | | |
| 9+78° | | | 4 03 | 281 82 | 50'L Top. Pav. & Edg. Conc. | |
| 9+83° | | | 4 47 | 281 38 | | ℄ Falling Leaf Ave Conc. |
| / | | | 4 67 | 281 18 | | 24'R Top Pav |
| / | | | 4 92 | 280 93 | | 50'R " " (Conc.) |
| / | | | 4 22 | 281 63 | 24'L Top Pav (Conc.) | |
| / | | | 4 01 | 281 84 | 50'L " " " | |
| ? / | | | 4 26 | 281 59 | | ℄ Int Falling Leaf & Garvey Ave |
| / | | | 4 49 | 281 36 | | 24'R Pav. Conc |
| / | | | 4 79 | 281 06 | | 50'R " " |
| / | | | 4 00 | 281 85 | 24'L Pav. (Conc.) | |
| / | | | 3 78 | 282 07 | 50'L " " | |
| BMA47 | | | 4 54 | 281.31 | BMA47 Per FB 1412 Pg 100 Garvey Ave & Falling Leaf Ave (S.E Cor) Bt Spike in Curb 15'E E. End Cr. (Elv. 281.307) ✓ | |

F.B. 1416 Pg. 134 Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of Garvalia Ave Date Date No.
Survey by Butler Notes CHM Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date Date No.

F.B. 1460 Pg. 35

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FALLING LEAF AVE
W. O. 252 Thom No. Grid.
Surveyed by BUTLER
Notes Date 10/48
Indexed

NOV 1 '48

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes beyond this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. # 1257

FALLING LEAF AVE.

NEWMARK AVE

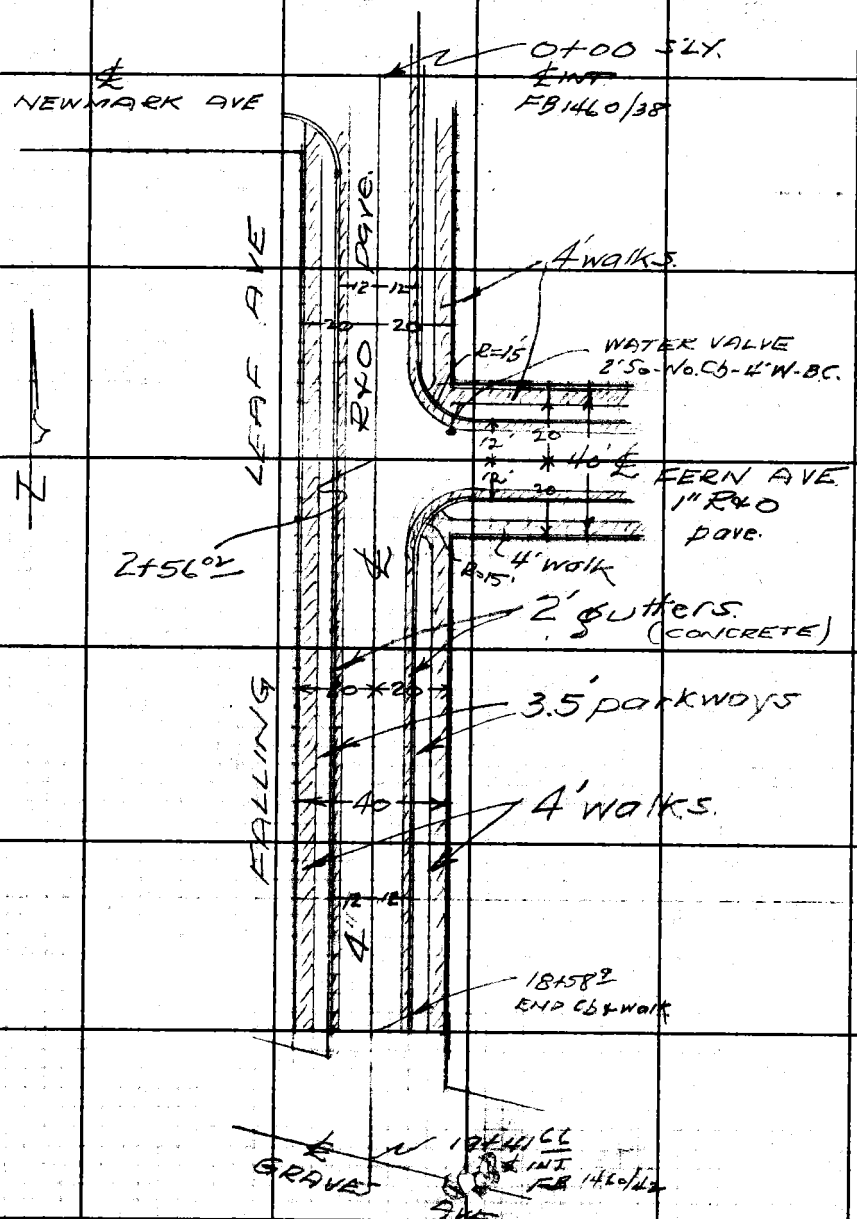
TO GRAVES AVE.

Topog.

x Sect - pg 137

FORM 257 SM 11-46

F. B. 1460 Pg. 136




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1257 Division No. _____

Date _____ Date _____ Survey of GARVALIA AVE

X-Sec. No. _____ Notes Chkd. LCF Checked _____ Survey by BUTLER Notes CHM Date 9/48

Date 10/20/48 Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FALLING LEAF
AVE.
NEWMARK AVE
S'LY
TO GRAVES AVE.

X Sect.

Topog. - Pg 135

Soil pipes - F81494/195-202

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMA 34 | 7 73 | 28 3 48 | | 275 75 | BMA 34 PER FB 1412 Pg 130 NEWMARK AVE & FALLING LEAF AVE (SE. COR.) BT. SPK. IN CURB 7' So. of So. END C.R. | (ELV. 275748) |
| 0 – 27 | | | 7 77 | 275 71 | OPP. BC of CR ON NEWMARK AVE | ℄ FALLING LEAF AVE |
| | | | 7 92 | 275 [illegible]6 | | 10'R GUT |
| | | | 8 08 | 275 [illegible] | | 12'R GUT |
| | | | 7 67 | 275 [illegible] | | 12'R TC |
| | | | 8 18 | 275 30 | 10'L GUT | |
| | | | 8 21 | 275 27 | 12'L GUT | |
| | | | 7 70 | 275 78 | 12'L T.C | |
| 0 – 12 | | | 7 56 | 275 92 | | ℄ FALLING LEAF AVE. |
| | | | 7 70 | 275 78 | | 10'R E. EDG CROSS GUT |
| | | | 7 76 | 275 72 | X SECT. TO | 12'R FL " " |
| | | | 7 69 | 275 79 | EC. CR. ON | 14'R WEDG " " |
| | | | 7 62 | 275 86 | NEWMARK AVE | 19.5'R EDG " |
| | | | 7 74 | 275 74 | | 27'R FL " |
| | | | 7 28 | 276 20 | | " T.C. |
| | | | 7 90 | 275 58 | 10'L GUT | |
| | | | 8 00 | 275 48 | 12'L GUT | |
| | | | 7 57 | 275 91 | " TC. | |

F.B. 1400 Pg. 138
Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of GARVALIA AVE Date ____ Date ____ No. ____
Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283.45 | | | | |
| 0+00 | | | 7.38 | 276.10 | | NEWMARK AVE & ℄ INT. FALLING LEAF AVE |
| | | | 7.49 | 275.99 | X SECT. | 10'R E EDG CROSS GUT |
| | | | 7.53 | 275.95 | ON ℄ NEWMARK | 12'R FL " " |
| | | | 7.54 | 275.94 | | 14'R W EDG " " |
| | | | 7.02 | 276.46 | | 27'R OPP CR. |
| | | | 7.70 | 275.78 | 10'L GUT | |
| | | | 7.85 | 275.63 | 12'L GUT | |
| | | | 7.39 | 276.09 | 12'L TC | |
| 0+12 | | | 7.15 | 276.33 | | ℄ FALLING LEAF AVE |
| | | | 7.27 | 276.21 | | 10'R E EDG CROSS GUT |
| | | | 7.33 | 276.15 | X SECT TO | 12'R FL " " |
| | | | 7.27 | 276.21 | B.C. CR ON | 14'R W EDG " " |
| | | | 7.22 | 276.26 | NEWMARK | 19.5'R " " |
| | | | 7.25 | 276.23 | AVE | 27'R FL " |
| | | | 6.78 | 276.70 | | " TC |
| | | | 7.49 | 275.99 | " | |
| | | | 7.65 | 275.83 | " | |
| | | | 7.18 | 276.30 | " | |
| 0+27 | | | 6.86 | 276.62 | OPP E.E. CR. ON NEWMARK | ℄ FALLING LEAF AVE |
| | | | 6.90 | 276.58 | | 10'R GUT |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1257 Division No. ___
Date ___ Date ___ Survey of GARVALIA AVE
X-Sec. No. ___ Notes Chkd ___ Checked ___ Survey by BUTLER Notes CHM Date 9/45
Date ___ Date ___ Map No. ___ Indexed Joined Page Date ___

F. 9460 Pg. 139

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283 48 | | | | |
| 0+27 | | | 6 96 | 27652 | | 12'R GUT |
| " | | | 6 47 | 27701 | | " TC |
| " | | | 7 23 | 27625 | 10'L GUT | |
| " | | | 7 36 | 27612 | 12'L GUT | |
| " | | | 6 92 | 27656 | 12'L TC | |
| 0+50 | | | 6 38 | 27710 | | ℄ FALLING LEAF AVE |
| " | | | 6 46 | 27702 | | 10'R GUT |
| " | | | 6 56 | 26692 | | 12'R GUT |
| " | | | 6 06 | 27742 | | " TC |
| " | | | 6 80 | 27668 | | |
| " | | | | | 10'L " | |
| " | | | 6 97 | 27651 | " | |
| " | | | 6 47 | 27701 | " | |
| 1+00 | | | 5 55 | 27793 | | ℄ FALLING LEAF AVE |
| " | | | 5 57 | 27791 | | 10'R GUT |
| " | | | 5 68 | 27780 | | 12'R GUT |
| " | | | 5 19 | 27829 | | " TC |
| " | | | 6 4 | 2771 | 170'E. or Left | B.L.L. |
| " | | | 5 99 | 27749 | " | |
| " | | | 6 12 | 27736 | " | |

Profile
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Job No. 1257 Division No.
GARVALIA AVE
Survey of
Survey by BUTLER Notes MORRISON
Indexed
Date
F.B. 140 PG 140

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283 48 | | | | |
| 1+00 | | | 5 64 | 277 84 | 12'L TC | |
| 1+50 | | | 4 65 | 278 73 | | ℄ FALLING LEAF AVE |
| | | | 4 63 | 278 85 | | 10'R GUT |
| | | | 4 75 | 278 73 | | 12'R GUT |
| | | | 4 23 | 279 25 | | " TC |
| | | | 5 07 | 278 41 | 10'L GUT | |
| | | | 5 22 | 278 26 | 12'L GUT | |
| | | | 4 73 | 278 75 | 12'L TC | |
| 2+00 | | | 3 72 | 279 76 | | ℄ FALLING LEAF AVE |
| | | | 3 70 | 279 78 | | 10'R GUT |
| | | | 3 82 | 279 66 | | 12'R GUT |
| | | | 3 34 | 280 14 | | 12'R TC |
| | | | 4 11 | 279 37 | " | |
| | | | 4 25 | 279 23 | " | |
| | | | 3 82 | 279 65 | " | |
| 2+29° | | | 3 14 | 280 34 | OFF BC CR FERN AVE | ℄ FALLING LEAF AVE |
| | | | 3 15 | 280 33 | | 10'R GUT |
| | | | 3 26 | 280 22 | | 12R GUT |
| | | | 2 81 | 280 67 | | " TC |
| | | | 3 57 | 279 91 | 10'L GUT | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. [illegible] Pg. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of GORVEIO AVE
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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2+83°

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283 48 | | | | |
| 2+29° | | | 3 66 | 279 82 | 12'L GUT | |
| | | | 3 21 | 280 27 | 12'L TC | |
| 2+44° | | | 2 88 | 280 60 | | ℄ FALLING LEAF AVE |
| | | | 3 27 | 280 21 | 27'L FL GUT | OPP E.C. CR. ON FERN AVE |
| | | | 2 80 | 280 68 | " T.C. | |
| 2+56°2 | | | 2 70 | 280 78 | | ℄ INT. FALLING LEAF & FERN AVS. |
| | | | 2 69 | 280 79 | | 10'R GUT |
| | | | 2 78 | 280 70 | X SECT ℄ FERN | 12'R GUT |
| | | | 2 29 | 281 19 | | " TC |
| | | | 3 05 | 280 43 | 12'L | ℄ FERN PROD |
| | | | 3 00 | 280 48 | 27'L | " " " |
| 2+68° | | | 2 50 | 280 98 | OPP B.C. CR ON FERN AVE | ℄ FALLING LEAF AVE |
| | | | 3 25 | 280 23 | 27'L FL GUT | |
| | | | 2 73 | 280 75 | " T.C. | |
| 2+83° | | | 2 27 | 281 21 | OPP. EC of CR ON | ℄ " " |
| | | | 2 28 | 281 20 | | 10'R GUT |
| | | | 2 40 | 281 08 | | 12'R GUT |
| | | | 1 98 | 281 50 | | " TC |
| | | | 2 69 | 280 89 | 10'L GUT | |
| | | | 2 85 | 280 63 | 12'L GUT | |

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 1257
Survey of GARVALIA AVE
Survey by BUTLER
Notes MORRISON
Indexed C. Jo[illegible]
Pg. 142

10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283 48 | | | | |
| 2+83° | | | 2 37 | 281 11 | 12'L T.C. | |
| BMWM468 | 7 57 | 288 78 | 2 .27 | 281 21 | BMWM 468 PER FB1412 Pg 130 FALLING LEAF AVE (W. SIDE) AT FERN AVE L&T IN CURB ℄ PROD FERN AV (ELV. 281.201) | |
| 3+00 | | | 7 31 | 281.47 | | ℄ FALLING LEAF AVE |
| | | | 7 33 | 281 45 | | 10'R GUT |
| | | | 7 46 | 281 32 | | 12'R GUT |
| | | | 6 97 | 281 81 | | " TC |
| | | | 7 7 | 281 1 | 170' E'cly or Left | B.L.L. |
| | | | 7 77 | 281 01 | 10'L GUT | |
| | | | 7 87 | 280 91 | 12'L GUT | |
| | | | 7 42 | 281 36 | 12'L TC | |
| 3+50 | | | 6 64 | 282 14 | | ℄ FALLING LEAF AVE |
| | | | 6 60 | 282 18 | | 10'R GUT |
| | | | 6 71 | 282 07 | | 12'R GUT |
| | | | 6 22 | 282 56 | | 12'R TC |
| | | | 7 04 | 281 74 | " | |
| | | | 7 21 | 281 57 | " | |
| | | | 6 74 | 282 04 | " | |
| 4 +00 | | | 5 96 | 282 82 | | ℄ FALLING LEAF AVE |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1468 Pg. 143
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIO AVE
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48
Date ____ Date ____ Map No. ____ Indexed J. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 288 78 | | | | |
| 4+00 | | | ~~5 93~~ | | | |
| " | | | 5 93 | 282 85 | | 10'R GUT |
| " | | | 6 02 | 282 76 | | 12'R GUT |
| " | | | 5 54 | 283 24 | | " TC |
| " | | | 8 4 | 280 4 | | |
| " | | | 6 41 | 282 37 | 10'L GUT | |
| " | | | 6 53 | 282 25 | 12'L GUT | |
| " | | | 6 08 | 282 70 | 12'L TC | |
| 4+50 | | | 5 26 | 283 52 | | ℄ FALLING LEAF AVE |
| " | | | 5 23 | 283 55 | | 10'R GUT |
| " | | | 5 37 | 283 41 | | 12'R GUT |
| " | | | 4 85 | 283 93 | | 12'R TC |
| " | | | 5 71 | 283.07 | " | |
| " | | | 5 83 | 282.95 | " | |
| " | | | 5 36 | 283 42 | " | |
| 5+00 | | | 4 58 | 284 20 | | ℄ FALLING LEAF AVE |
| " | | | 4 51 | 284 27 | | 10'R GUT |
| " | | | 4 62 | 284 16 | | 12'R GUT |
| " | | | 4 14 | 284 64 | | " TC |
| " | | | 8 1 | 280 7 | 170 E'rly or Left BLL. | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. 1257
Job No. 1257
Survey of GARVALIA AVE
Survey by BUTLER Notes MORRISON
Indexed [illegible]
PG. 144
2+56 BZ d INT

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | FALLING LEAF | |
|---|---|---|---|---|---|---|
| | | 288.78 | | | | |
| 5+00 | | | 4.97 | 283.81 | 10'L GUT | |
| | | | 5.12 | 283.66 | 12'L GUT | |
| | | | 4.68 | 284.10 | 12'L TC | |
| 5+50 | | | 3.90 | 284.88 | | ℄ FALLING LEAF AVE |
| | | | 3.84 | 284.94 | | 10'R GUT |
| | | | 3.95 | 284.83 | | 12'R GUT |
| | | | 3.50 | 285.28 | | 12'R TC |
| | | | 4.33 | 284.45 | " | |
| | | | 4.48 | 284.30 | " | |
| | | | 4.01 | 284.77 | " | |
| 6+00 | | | 3.18 | 285.60 | | ℄ FALLING LEAF AVE |
| | | | 3.11 | 285.67 | | 10'R GUT |
| | | | 3.34 | 285.54 | | 12'R GUT |
| | | | 2.97 | 286.01 | | 12'R TC |
| | | | 3.58 | 285.20 | " | |
| | | | 3.75 | 285.03 | " | |
| | | | 3.28 | 285.50 | " | |
| | | | 7.8 | 281.0 | 170' E'rly or Left B.L.L. | |
| | | | | 285.42 ← TRUE ELV | | |
| BM WM467 | 6.96 | 292.38 | 3.35 | 285.43 | BMWM467 PER F.B. 1412 Pg 130 FALLING LEAF AVE. (E. SIDE) 300± S. ℄ OF FERN AVE BT. SPIKE IN CURB IN FRONT OF No. # 2921 | |

285.419

Profile Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 4465 Pg. 185
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.38 | | | | |
| 6+50 | | | 6 05 | 286.33 | | ℄ FALLING LEAF AVE |
| | | | 5 99 | 286.39 | | 10'R GUT |
| | | | 6 10 | 286.28 | | 12'R GUT |
| | | | 5 65 | 286.13 | | 12'R T.C. |
| | | | 6 43 | 28[illegible] | 10'L GUT | |
| | | | 6 61 | 28[illegible] | 12'L GUT | |
| | | | 6 14 | 28[illegible] | 12'L T.C. | |
| 7+00 | | | 5 34 | 28[illegible] | | ℄ FALLING LEAF AVE. |
| | | | 5 26 | 287.[illegible] | | 10'R GUT |
| | | | 5 41 | 28[illegible] | | 12'R GUT |
| | | | 4 95 | 28[illegible] | | 12'R T.C. |
| | | | 5 77 | 28[illegible] | " | |
| | | | 5 92 | 28[illegible] | " | |
| | | | 4 44 | 28[illegible] | " | |
| | | | 12 2 | 280.[illegible] | 170' E'rly or Left | B.L.L. |
| 7+50 | | | 4 67 | 287.[illegible] | | ℄ FALLING LEAF AVE. |
| | | | 4 64 | 287.[illegible] | | 10'R GUT |
| | | | 4 74 | 287.[illegible] | | 12'R GUT |
| | | | 4 30 | 288.[illegible] | | " TC |
| | | | 5 12 | 287.6 | " | |

F.B. [illegible] PG. 146
Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of GARVALIA AVE Date ____ Date ____ No. ____
Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] C. [illegible] Date ____ Date ____ No. ____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | FALLING LEAF AVE | |
|---|---|---|---|---|---|---|
| | | 292.38 | | | | |
| 7+50 | | | 5 17 | 287.21 | 12'L GUT | |
| | | | 4 71 | 287.67 | 12'L TC | |
| 8+00 | | | 3 92 | 288.46 | | ℄ FALLING LEAF AVE |
| | | | 3 93 | 288.43 | | 10'R GUT |
| | | | 4 00 | [illegible] | | 12'R GUT |
| | | | 3 55 | 288.83 | | 12R TC |
| | | | 4 34 | 288.04 | 10'L GUT | |
| | | | 4 49 | 287.89 | " | |
| | | | 4 03 | 288.35 | " | |
| | | | 6 3 | 286.1 | 170' E'rly or Left B.L.L. | |
| 8+50 | | | 3 16 | 289.22 | | ℄ FALLING LEAF AVE |
| | | | 3 20 | 289.18 | | 10'R GUT |
| | | | 3 25 | 289.13 | | 12'R GUT |
| | | | 2 80 | 289.58 | | 12'R TC |
| | | | 3 67 | 288.71 | " | |
| | | | 3 80 | 288.58 | " | |
| | | | 3 33 | 289.05 | " | |
| T.P. | 5 62 | 295 51 | 2 49 | 289 89 | | |
| 9 +00 | | | 5 41 | 290.10 | | ℄ FALLING LEAF AVE |
| | | | 5 44 | 290.07 | | 10'R GUT. |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. [illegible] Pg. 127
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | FALLING LEAF Ave SLY → | |
|---|---|---|---|---|---|---|
| | | 295 51 | | | | |
| 9+00 | | | 5 55 | 289.96 | | 12'R GUT |
| | | | 5 10 | 290.41 | | " T.C. |
| | | | 5 96 | 28[illegible] | 10'L GUT | |
| | | | 6 10 | 28[illegible] | 12'L GUT | |
| | | | 5 60 | 289.91 | 12'L TC | |
| | | | 9.1 | 286.[illegible] | 170' E'rly or Left B.L.L. | |
| 9+50 | | | 4 62 | 290.39 | | ℄ FALLING LEAF AVE |
| | | | 4 65 | 29[illegible] | | 10'R GUT |
| | | | 4 75 | 29[illegible] | | 12'R GUT |
| | | | 4 27 | 29[illegible] | | 12'R TC |
| | | | 5 11 | 290.[illegible] | " | |
| | | | 5 26 | 29[illegible] | " | |
| | | | 4 78 | 29[illegible] | " | |
| 10+00 | | | 3 80 | 29[illegible] | | ℄ FALLING LEAF AVE |
| | | | 3 84 | 29[illegible] | | 10'R GUT |
| | | | 3 72 | 29[illegible] | | 12'R GUT |
| | | | 3 42 | 29[illegible] | | 12'R TC |
| | | | 4 28 | 29[illegible] | " | |
| | | | 4 38 | 29[illegible] | " | |
| | | | 3 97 | 29[illegible] | " | |

Profile
Plotted ____ No. ____
Date ____ X-Sec. ____
Checked ____ No. ____
Date ____

Notes Red ____
Date ____
Notes Chkd ____
Date ____

Job No. 1257 Division No. ____
Survey of GARVALIA AVE
Survey by BUTLER Notes MORRISON
Indexed [illegible] Date ____

P. [illegible] Pg. 148

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 295 51 | | | | |
| 10+00 | | | 73 | 288.2 | 170' E'rly or Left B.L.L. | |
| 10+50 | | | 2 89 | 292.62 | | ℄ FALLING LEAF AVE. |
| | | | 2 95 | 292.56 | | 10'R GUT |
| | | | 3 06 | 292.45 | | 12'R GUT |
| | | | 2 58 | 292.93 | | 12R T.C. |
| | | | 3 34 | 292.17 | 10'L GUT. | |
| | | | 3 50 | 292.01 | 12'L GUT | |
| | | | 3 01 | 292.50 | 12L TC | |
| BMWM 466 | 7 33 | 299 60 | 3 22 | 292 29 27 | BMWM 466 PER. F.B. 1412 Pg. 130 FALLING LEAF AV (W. SIDE) 800'± N. of ℄ GRAVES AVE. BT. SPK. IN CURB IN FRONT of Ho. # 2907 292.274 | |
| 11+00 | | | 6 14 | 293.46 | | ℄ FALLING LEAF AVE |
| | | | 6 20 | 293.40 | | 10'R GUT. |
| | | | 6 30 | 293.30 | | 12'R GUT. |
| | | | 5 83 | 293.77 | | 12R T.C. |
| | | | 6 62 | 292.98 | 10'L GUT | |
| | | | 6 76 | 292.84 | 12'L GUT | |
| | | | 6 28 | 293.32 | 12'L T.C. | |
| | | | 7 6 | 292.0 | 170' E'rly or Left B.L.L. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 460 Pg. 1[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 299 60 | | | | |
| 11+50 | | | 5 30 | 29[illegible] | | ℄ FALLING LEAF AVE. |
| " | | | 5 38 | 29[illegible] | | 10'R GUT |
| " | | | 5 46 | 29[illegible] | | 12'R GUT |
| " | | | 4 96 | 29[illegible] | | 12'R TG |
| " | | | 5 78 | 29[illegible] | 10'L GUT. | |
| " | | | 5 92 | 29[illegible] | 12'L GUT. | |
| " | | | 5 45 | 29[illegible] | 12'L TG | |
| 12+00 | | | 4 42 | 29[illegible] | | ℄ FALLING LEAF AVE |
| " | | | 4 47 | 29[illegible] | | 10'R GUT |
| " | | | 4 58 | 29[illegible] | | 12'R GUT. |
| " | | | 4 08 | 29[illegible] | | 12'R T.G. |
| " | | | 4 95 | 29[illegible] | " | |
| " | | | 5 07 | 29[illegible] | " | |
| " | | | 4 59 | 295.81 | " | |
| " | | | 5 6 | 29[illegible] | 170' E'rly or Left B.L.L. | |
| 12+50 | | | 3 58 | 29[illegible] | | ℄ FALLING LEAF AVE. |
| " | | | 3 66 | 29[illegible] | | 10'R. GUT |
| " | | | 3 75 | 29[illegible] | | 12'R GUT |

F.B. 1460 PG. 150
Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of GARVALIA AVE Date ____ No. ____
Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ X-Sec.
Indexed C. [illegible] Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 299.60 | | | | |
| 12+50 | | | 3 28 | 296.32 | | 12'R TC |
| 1 | | | 4 03 | 295.57 | 10'L GUT. | |
| 1 | | | 4 17 | 295.43 | 12'L GUT. | |
| 1 | | | 3 72 | 295.55 | 12'L TC | |
| 13+00 | | | 2 76 | 296.54 | | ℄ FALLING LEAF AVE |
| 1 | | | 2 82 | 296.78 | | 10'R GUT. |
| | | | 2 92 | [illegible] | | 12'R GUT. |
| | | | 2 43 | [illegible] | | 12'R TC |
| | | | 3 23 | [illegible] | " | |
| | | | 3 36 | [illegible] | " | |
| 1 | | | 2 90 | 296.70 | " | |
| 1 | | | 6 5 | 293.1 | 170' E'rly or Left B.L.L. | |
| 13+50 | | | 2 03 | [illegible] | | ℄ FALLING LEAF AVE |
| 1 | | | 2 04 | 297.56 | | 10'R GUT |
| 1 | | | 2 14 | 297.46 | | 12'R GUT |
| 1 | | | 1 64 | 297.96 | | 12'R TC |
| 1 | | | 2 54 | 297.06 | " | |
| | | | 2 68 | 296.92 | " | |
| | | | 2 19 | 297.41 | " | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1257 Division No. ___ F. 460 Pg. 151
Date ___ Date ___ Survey of GARVALIA AVE
Notes Chkd ___ Checked ___ Survey by BUTLER Notes CHM Date 9/48
No. ___ Date ___ Date ___ Map No. ___ Indexed ___ Date ___

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 299.60 | | | | |
| T.P. | 6.72 | 304.00 | 2.32 | 297.28 | | |
| 14+00 | | | 5.93 | [illegible] | | ℄ FALLING LEAF AVE |
| " | | | 5.98 | [illegible] | | 10'R GUT. |
| " | | | 6.06 | [illegible] | | 12'R GUT |
| " | | | 5.57 | [illegible] | | 12'R TC |
| " | | | 6.45 | [illegible] | 10'L GUT. | |
| " | | | 6.56 | [illegible] | 12'L GUT | |
| " | | | 6.09 | [illegible] | 12'L T.C. | |
| 14+50 | | | 5.42 | [illegible] | | ℄ FALLING LEAF AVE |
| " | | | 5.51 | [illegible] | | 10'R GUT |
| " | | | 5.61 | [illegible] | | 12'R GUT |
| " | | | 5.10 | [illegible] | | 12'R T.C. |
| " | | | 5.93 | [illegible] | " | |
| " | | | 6.08 | [illegible] | " | |
| " | | | 5.61 | [illegible] | " | |
| 15+00 | | | 4.95 | 299.[illegible]5 | | ℄ FALLING LEAF AVE |
| " | | | 5.07 | 295.[illegible] | | 10'R GUT |
| " | | | 5.17 | [illegible] | | 12'R GUT |

F.B. [illegible] PG. 152
Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of GARVALIA AVE. Date ____ Date ____ No. ____
Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 304.00 | | | | |
| 15+00 | | | 4.65 | 299.35 | | 12'R TC |
| | | | 5.47 | 298.53 | 10'L GUT. | |
| | | | 5.57 | 298.93 | 12'L GUT | |
| | | | 5.10 | 298.93 | 12'R TC | |
| 15+50 | | | 4.50 | 299.50 | | ℄ FALLING LEAF AVE. |
| | | | 4.58 | 299.42 | | 10'R GUT |
| | | | 4.68 | 299.32 | | 12'R GUT |
| | | | 4.14 | 299.86 | | 12'R TC |
| | | | 5.02 | 298.98 | " | |
| | | | 5.13 | 298.87 | " | |
| | | | 4.62 | 299.38 | " | |
| 16+00 | | | 4.01 | 299.99 | | ℄ FALLING LEAF AVE |
| | | | 4.10 | 299.90 | | 10'R GUT |
| | | | 4.19 | 299.81 | | 12'R GUT |
| | | | 3.69 | 300.31 | | 12'R TC |
| | | | 4.57 | 299.43 | " | |
| | | | 4.66 | 299.34 | " | |
| | | | 4.16 | 299.84 | " | |

Profile Notes Red _____ Plotted _____ Job No. 1257 Division No. _____
No. _____ Date _____ Date _____ Survey of GORDON
X-Sec. Notes Ckd. _____ Checked _____ Survey by BUTLER Notes CHM Date 9/48
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Traced _____ Checked _____

F. B. 4466 PG. 153

FORM 307 10M 10-46

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 304.00 | | | | |
| 16+00 | | | 8 5 | 295.5 | 170' E'rly or Left B.L.L. | |
| 16+50 | | | 3 56 | 30[illegible]4 | | ℄ FALLING LEAF AVE |
| | | | 3 59 | 300.[illegible] | | 10'R GUT |
| | | | 3 66 | 300.[illegible] | | 12'R GUT |
| | | | 3 19 | 30[illegible] | | 12'R TC |
| | | | 4 03 | 29[illegible] | 10'L GUT | |
| | | | 4 25 | 29[illegible] | 12'L GUT | |
| | | | 3 80 | 30[illegible].0 | 12'L T.C. | |
| 17+00 | | | 3 09 | 30[illegible] | | ℄ FALLING LEAF AVE |
| | | | 3 07 | 30[illegible] | | 10'R GUT |
| | | | 3 18 | 30[illegible] | | 12'R GUT |
| | | | 2 67 | [illegible] | | 12'R TC |
| | | | 3 54 | [illegible] | " | |
| | | | 3 68 | [illegible] | " | |
| | | | 3 21 | 30[illegible] | " | |
| | | | 6 9 | [illegible] | 170' E'rly or Left B.L.L. | |
| T.P. | 11 42 | 312 67 | 2 75 | 301.5 | | |
| 17+50 | | | 11 25 | 30[illegible] | | ℄ FALLING LEAF AVE |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1257 Division No. ____
Survey of GARVALIA AVE.
Survey by BUTLER Notes C.H.M.
Indexed [illegible] Date [illegible] 9/48
F. 460 PG. 154

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 312 67 | | | | |
| 17+50 | | | 11 26 | 301.41 | | 10'R GUT. |
| " | | | 11 35 | 301.32 | | 12'R GUT. |
| " | | | 10 86 | 301.81 | | 12'R T.C. |
| " | | | 11 62 | [illegible] | 10'L GUT. | |
| " | | | 11 81 | [illegible] | 12'L GUT. | |
| " | | | 11 37 | [illegible] | 12'L T.C. | |
| 18+00 | | | 10 78 | [illegible] | | ℄ FALLING LEAF AVE |
| " | | | 10 80 | [illegible] | | 10'R GUT |
| " | | | 10 88 | [illegible] | | 12'R GUT |
| " | | | 10 40 | [illegible] | | 12'R T.C. |
| " | | | 11 20 | [illegible] | " | |
| " | | | 11 38 | [illegible] | " | |
| " | | | 10 92 | [illegible] | " | |
| 18+59.0 | | | 10 17 | 302.50 | | ℄ FALLING LEAF AVE |
| " | | | 10 23 | 302.44 | X SECT AT END | 10'R GUT |
| " | | | 10 31 | 302.36 | of CURBS ON | 12'R GUT |
| " | | | 9 82 | 302.85 | FALLING LEAF | 12'R T.C. |
| " | | | 10 65 | 302.02 | " | |
| " | | | 10 77 | 301.90 | " | |
| " | | | 10 31 | 302.36 | " | |

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes C.H.M. Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Job [illegible] Sent [illegible]

F.B. 1460 PG. 155

FORM 307 10M 10-46

PLEASE RETURN TO
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**700 HALL OF RECORDS**

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 312 67 | | | X SECT ON N. P/L GRAVES AVE. | |
| 18+79.0 | | | 9 70 | 302.[illegible]7 | | ℄ FALLING LEAF AVE. |
| " | | | 9 48 | 30[illegible] | | 12'R EDG. PAV. |
| " | | | 8 4 | 30[illegible].3 | | 20'R W. P/L GR. |
| " | | | 10 14 | 302.53 | 10'L EDG. PAV | |
| " | | | 10 3 | 302.4 | 18'L E P/L GR. | |
| 19+13.50 | | | 7 53 | 305.[illegible]4 | | ℄ FALLING LEAF AVE. |
| " | | | 6 34 | 306.33 | | 20'R PAV. |
| " | | | 5 15 | 307.52 | | 39'R EDG. PAV. |
| " | | | 8 29 | 304.[illegible]8 | 16.5'L PAV. | |
| " | | | 8 93 | 303.74 | 37'L EDG. " | |
| 19+27.0 | | | 6 37 | 306.30 | | ℄ FALLING LEAF AVE |
| " | | | 5 39 | 307.28 | | 22'R PAV. |
| " | | | 3 42 | 309.25 | | 58'R EDG. " } N. EDG. |
| " | | | 1 55 | 311.12 | | 83'R " " } ON GRAVES AVE. |
| " | | | 7 45 | 305.22 | 22'L PAV | " " |
| " | | | 9 42 | 303.25 | 60'L EDG " | |
| | | | NEXT PG. | | | |

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Division No. 1257 Job No. ____ Survey of GARVALIA AVE Survey by BUTLER & [illegible] Notes ____ Date ____ Indexed C. [illegible] Date ____ X-Sec. No. ____ Date ____ Checked ____ Date ____ No. ____ Pg. 46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 312.67 | | | | |
| | | | 5.98 | 306.69 | N. RIM OF M.H. | |
| | | | 5.96 | 306.71 | S " " " | |
| | | | 6.05 | 306.62 | E " " " | |
| | | | 5.89 | 306.78 | W " " " | |
| 19+41.66 | | | | | | ℄ INT. FALLING LEAF AVE & GRAVES AVE |
| | | | | | X SECT ON ℄ GRAVES AVE | 25'R |
| | | | | | | 50'R |
| | | | | | | 100'R |
| | | | | | 25'L | |
| | | | | | 50'L | |
| | | | | | 100'L | |
| BMWM 135 | | | | | BMWM 135 PER FB 1247 Pg. 99 FALLING LEAF AVE (W SIDE) AT GRAVES BT SPK. IN CURB 13' No of S END CURB. 302.791 | |

Profile Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F. 460 Pg. 157
No. ____ Date ____ Date ____ Survey of GARVIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 3/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

PG. 158

Job No. 1257 Division No. Notes Red. Plotted Profile

Survey of GARVALIA AVE. Date Date No.

Survey. by BUTLER Notes C.A.M. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE F.B. 1460 Pg. 157 |
| Map No. | W. O. 1257 Tape No. St'd. °F |
| Office Work | Surveyed by Butler |
| Checked | Notes Smiley Date 9-23-48 |
| Date | Indexed R. C. Johnson |

NOV 1 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. #1257

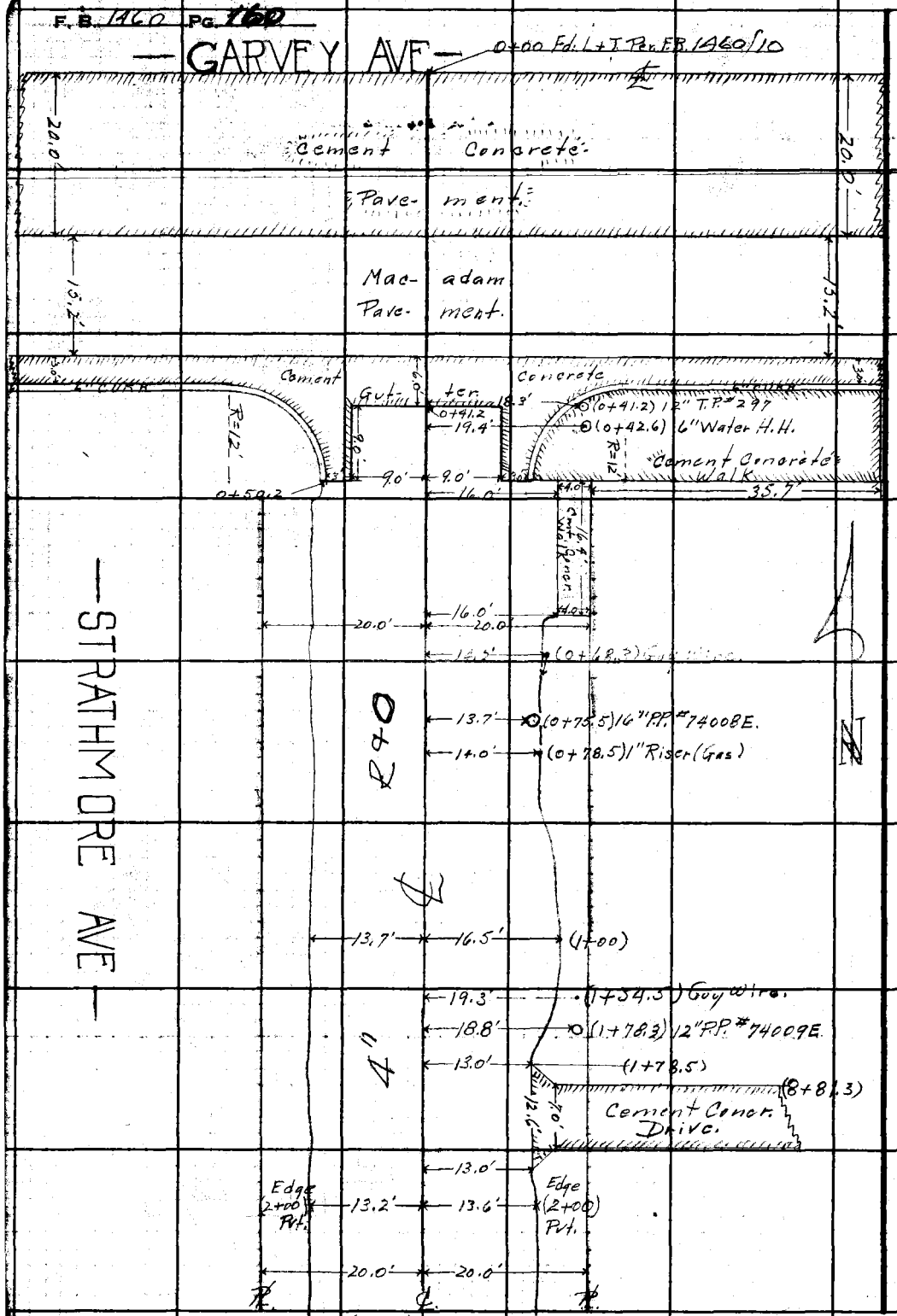
STRATHMORE
AVE.

GARVEY AVE
TO GRAVES AVE.
Topog.

X Sect - pg. 171.

FORM 247 5M 11-46

F. B. 1460 Pg. 162

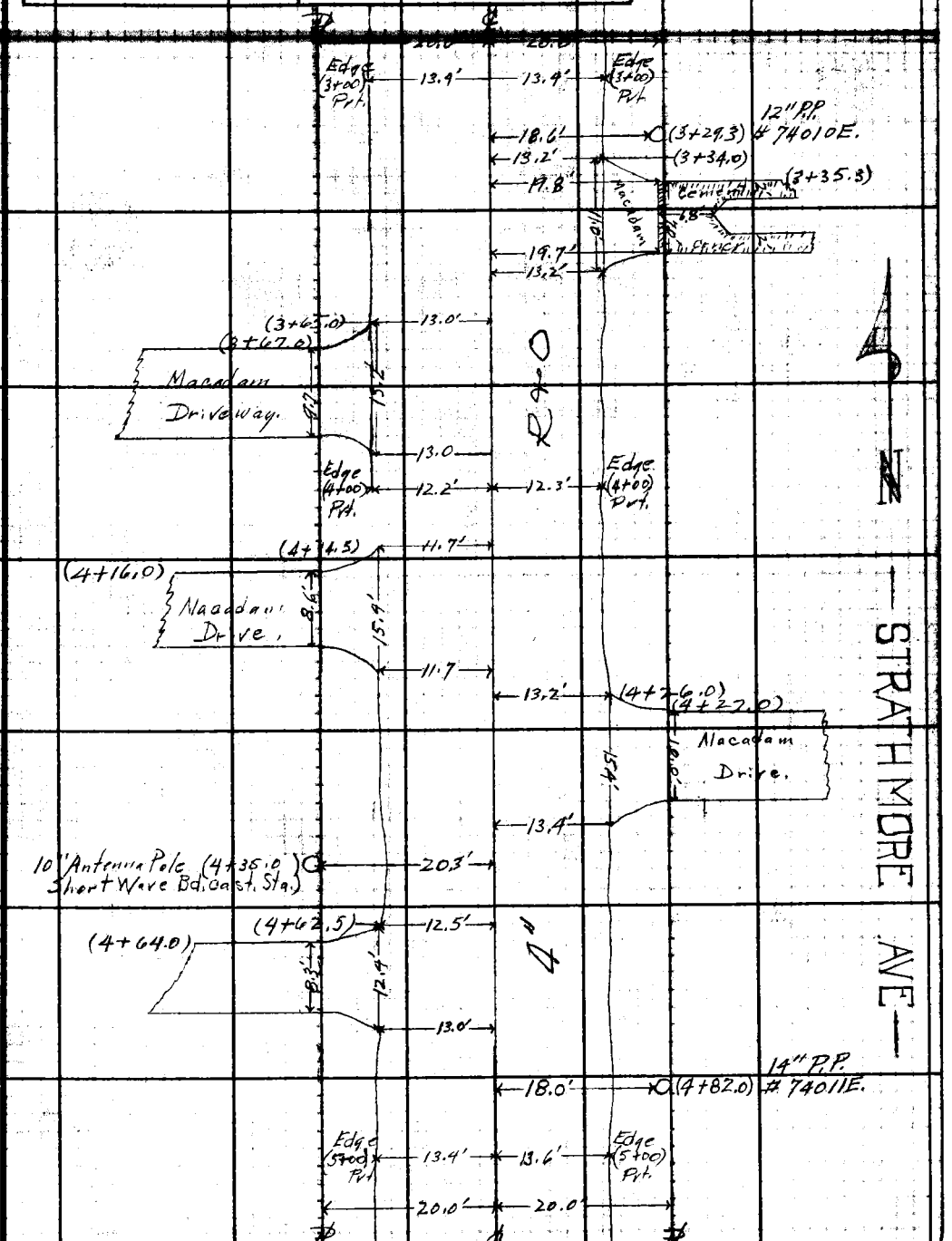



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE | F. B. 1460 PG. 161 |
| Map No. | W. O. 1252 Tape No. St'd. °F | Cont'd from bottom Pg. # 62. |
| Office Work | Surveyed by Butler | |
| Checked | Notes Smiley Date 9-23-48 | |
| Date | Indexed E. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

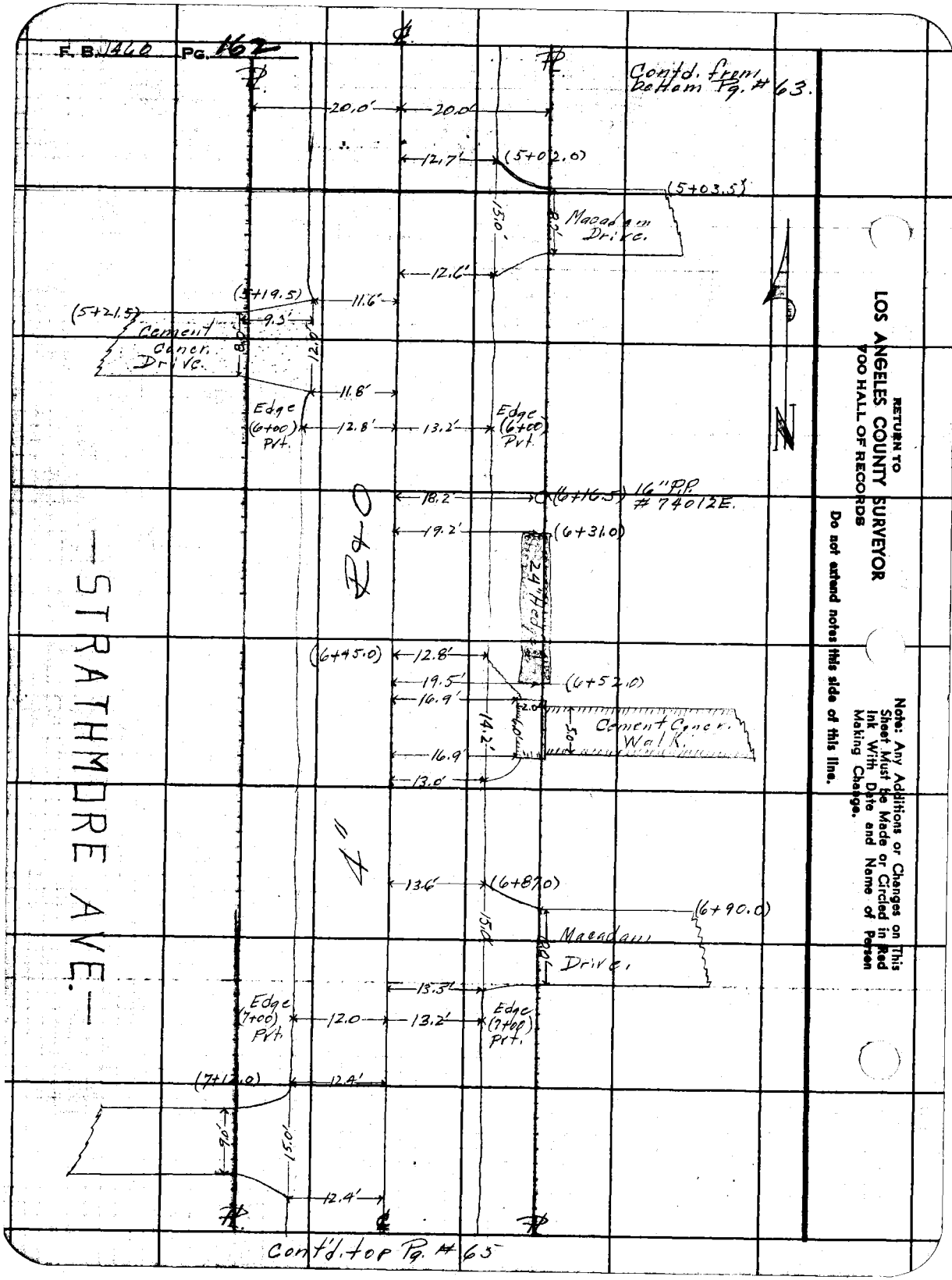
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Cont'd. top Pg. # 64.

F. B. 1460 Pg. 162

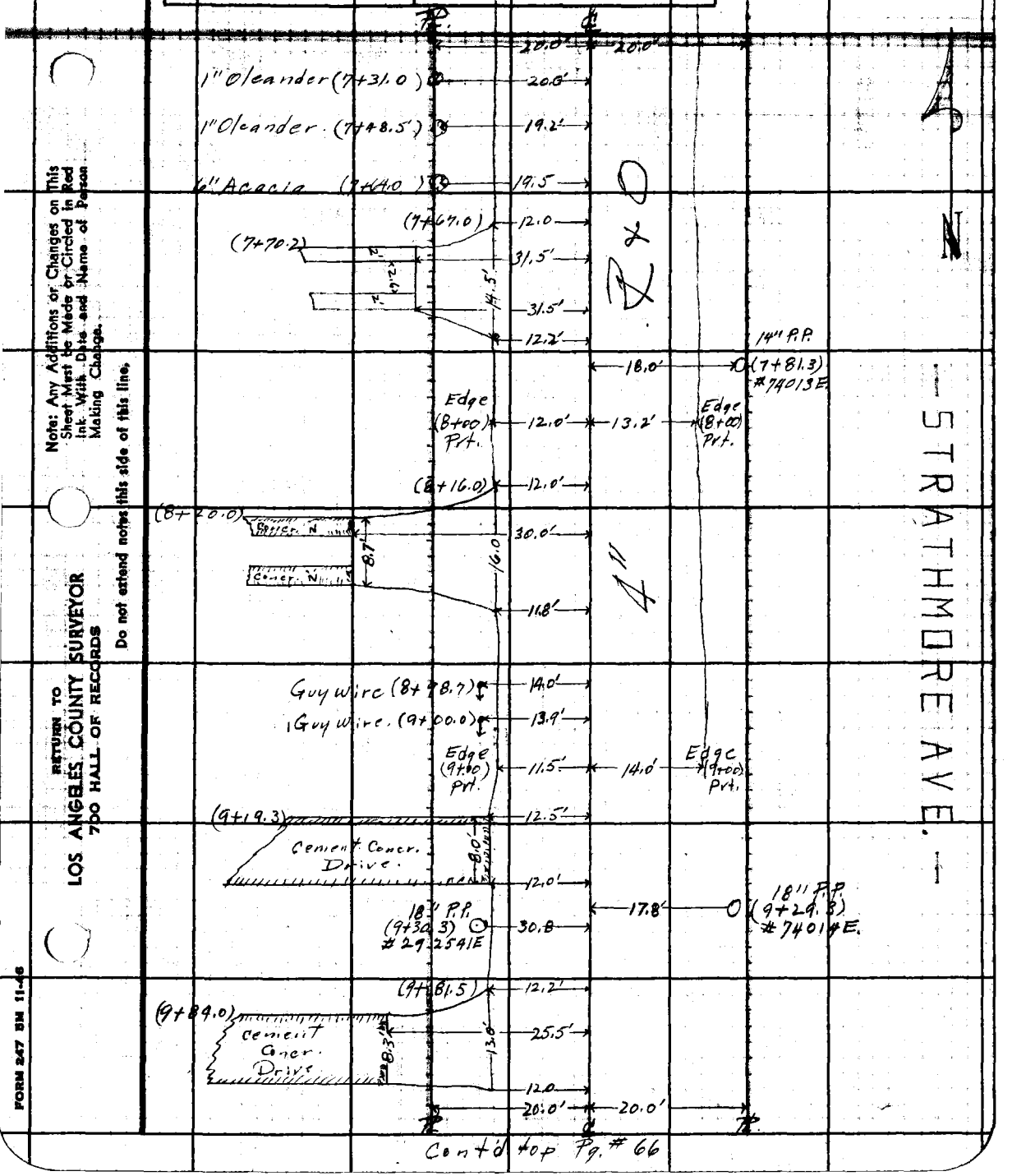



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE | F.B. 1460 Pg. 163 |
| Map No. | W. O. 1252 Tape No. St'd °F | Cont'd from bottom Pg. #64 |
| Office Work | Surveyed by Butler | |
| Checked | Notes Smiley Date 9-24-48 | |
| Date | Indexed C. Johnson | |



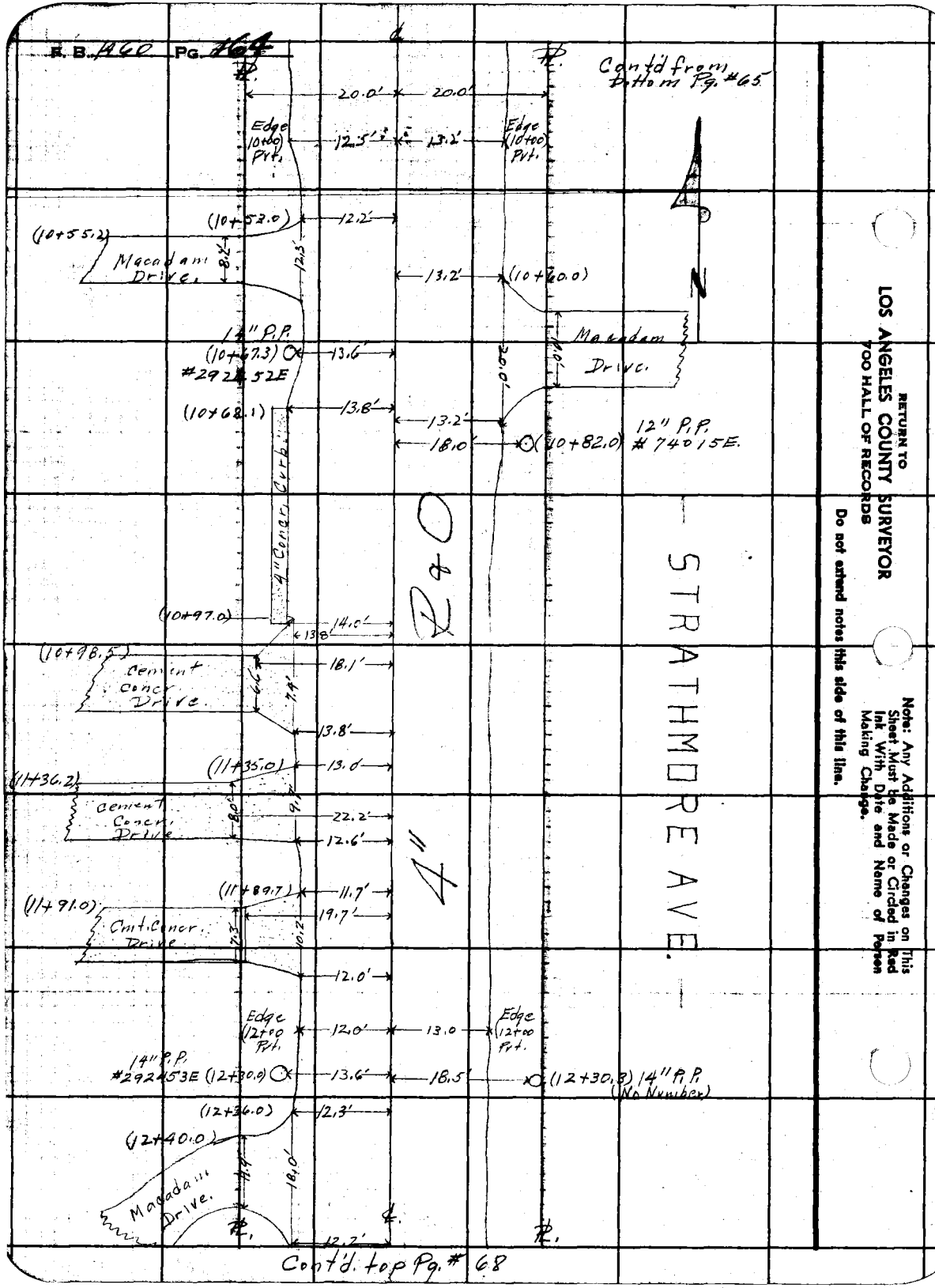

Cont'd top Pg. #66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


R. B. 460 Pg. 464
Cont'd from Bottom Pg. #65
20.0'
20.0'
Edge (10+00) Pvt.
12.5'
13.2'
Edge (10+00) Pvt.
(10+52.0)
12.2'
(10+55.2)
Macadam Drive.
8.2'
12.3'
13.2'
(10+60.0)
14" P.P.
(10+67.3)
#292452E
13.6'
Macadam Drive
20.0'
(10+68.1)
13.8'
13.2'
18.0'
(10+82.0)
12" P.P.
#74015E.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
STRATHMORE AVE.
4" Concr. Curb
(10+97.0)
13.8
14.0'
(10+98.5)
cement Concr. Drive.
18.1'
7.4'
13.8'
(11+35.0)
13.0'
(11+36.2)
cement Concr. Drive
8.0'
9.1'
22.2'
12.6'
(11+89.7)
11.7'
(11+91.0)
Cmt. Concr. Drive
19.7'
3.2'
20.0'
12.0'
Edge (12+00) Pvt.
12.0'
13.0
Edge (12+00) Pvt.
14" P.P.
#292453E (12+30.0)
13.6'
18.5'
(12+30.8) 14" P.P. (No Number)
(12+36.0)
12.3'
(12+40.0)
14.1'
16.0'
Macadam Drive.
12.2'
Cont'd. top Pg. # 68

| | | |
|---|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE | F.B. 1460 Pg. 165 |
| Map No. | W. O. 1757 Tape No. Std. °F | |
| Office Work | Surveyed by BUTLER | |
| Checked | Notes Smiley Date 9/48 | |
| Date | Indexed A. C. Johnson | |

See Top of Pg. #68 NOV 1 '48

STRATHMORE AVE

— Cont —

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

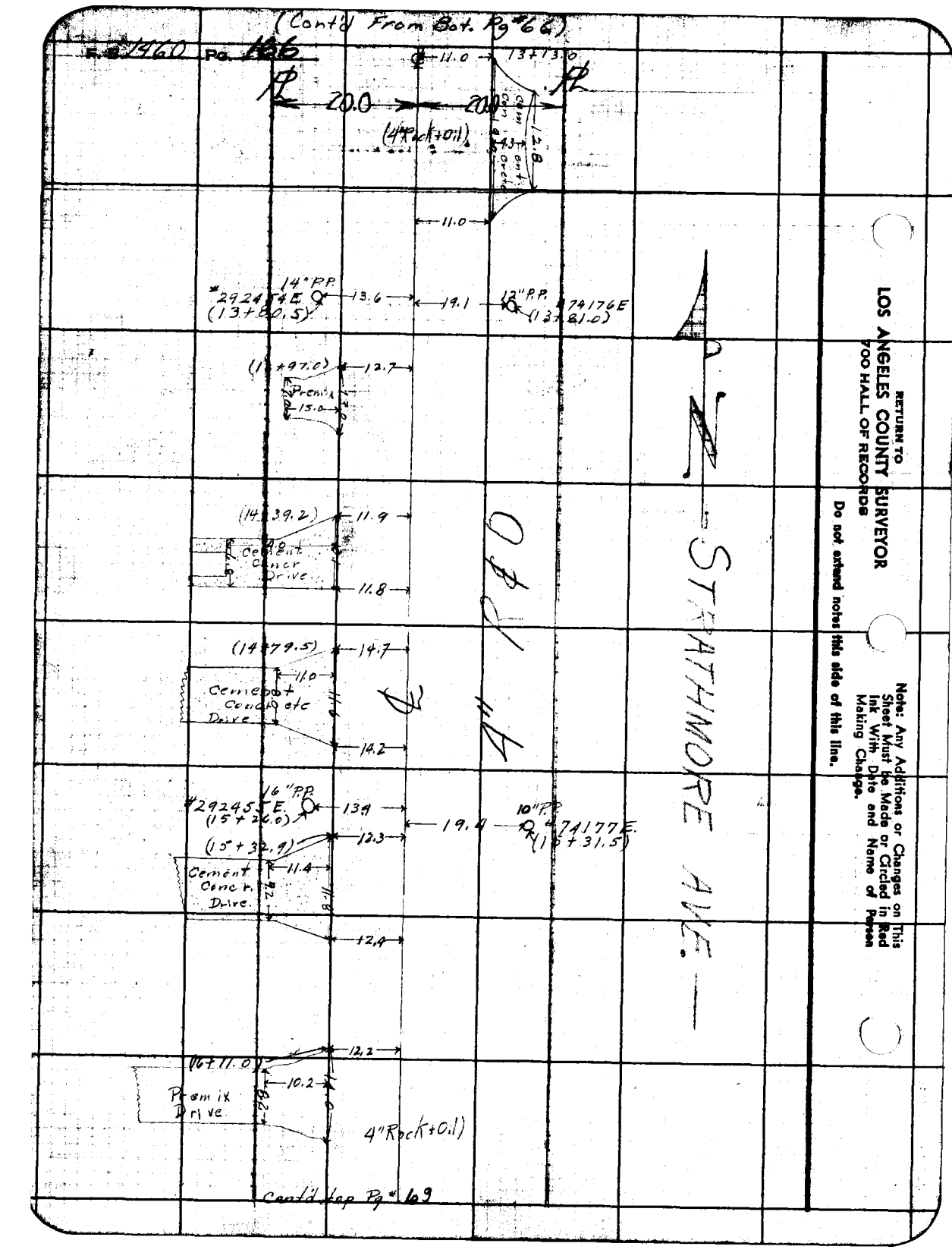
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

(Cont'd From Bot. Pg 66)

R.B. 1460 Pg. 166




Cont'd top Pg #169

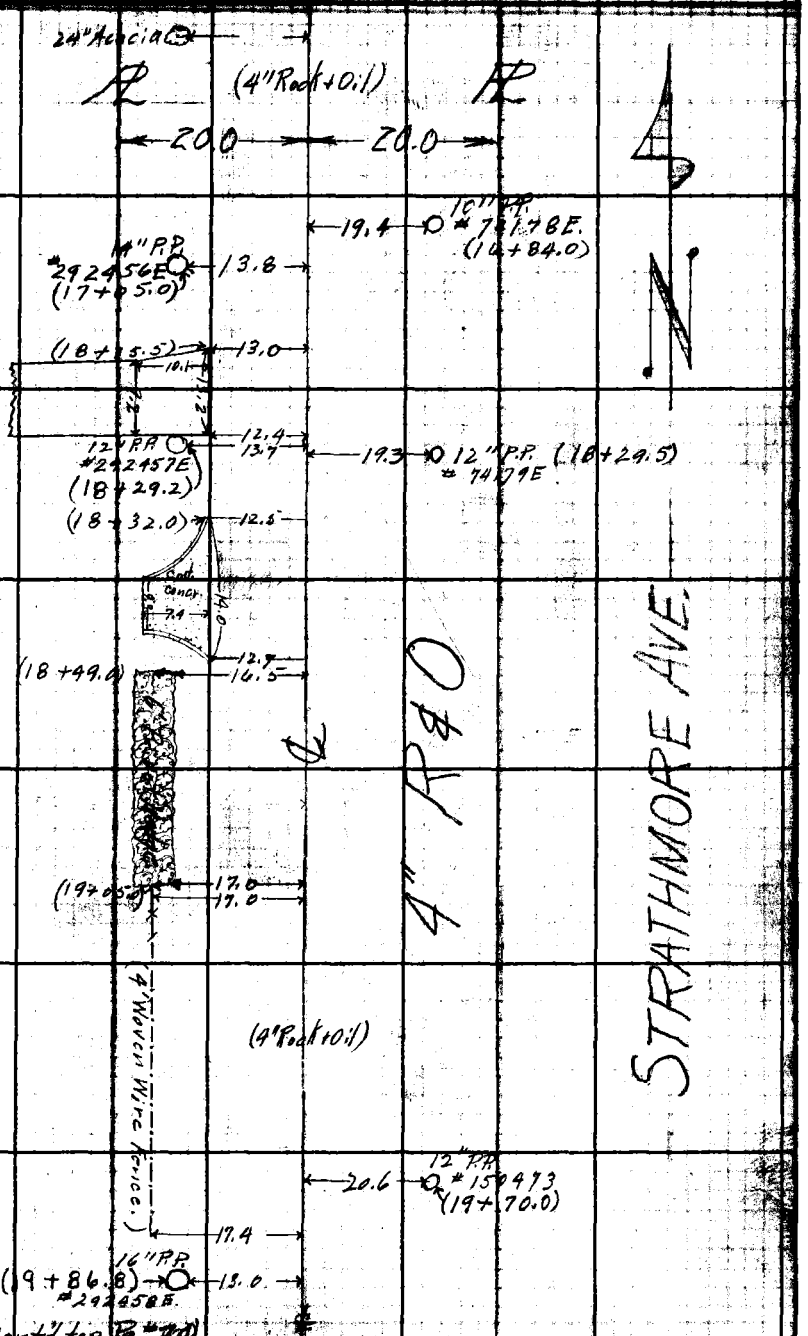
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE | F.B. 1460 Pg. 67 |
| Map No. | W.O. 1257 Tape No. St'd. °F | |
| Office Work | Surveyed by BUTLER | |
| Checked | Notes Smiley Date 9/48 | |
| Date | Indexed L. C. Johnson | |

(Cont'd From Bot. Pg #680)



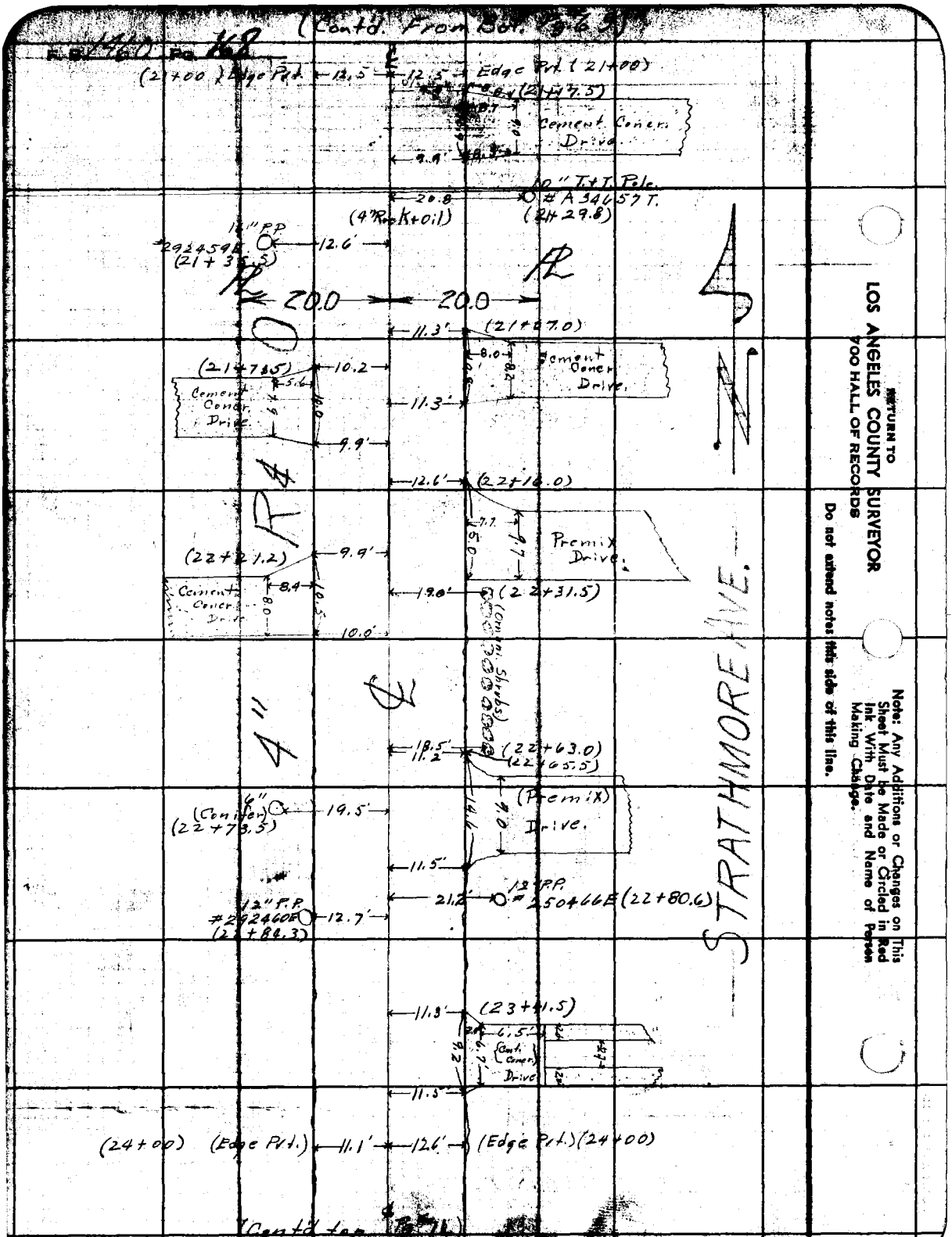

(Cont'd top Pg #70)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



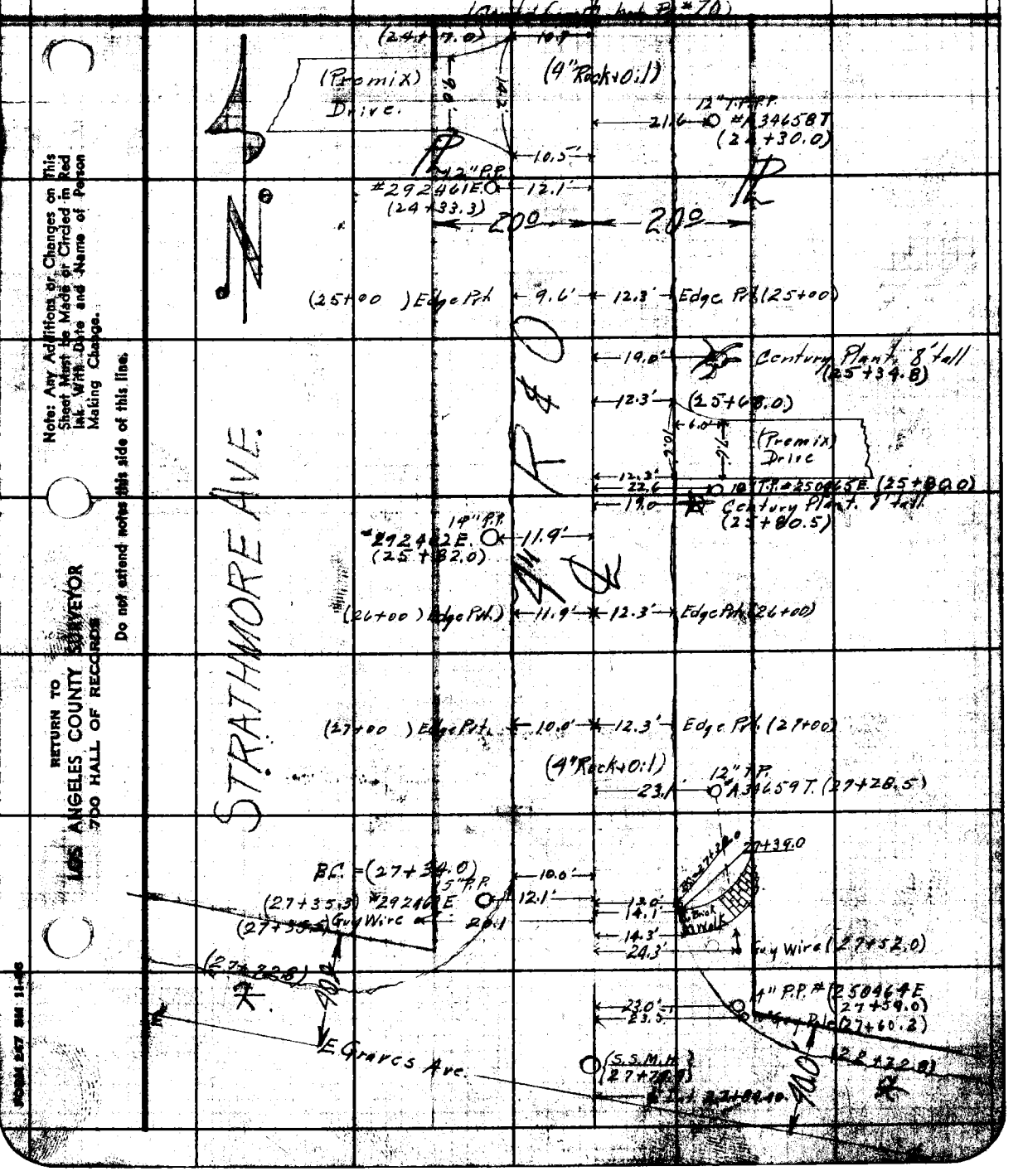

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ch'd by | Survey of Marvalia Ave |
| Map No. | W.O. [illegible] Map No. [illegible] Grid [illegible] |
| Office Work | Surveyed by Butler |
| Checked | Notes Smiley Date 9/98 |
| Date | Indexed [illegible] Johnson |

F.B. 1460 Pg. 69




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

R.B. 1460 PG. 170

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 146 Pg. 171

Date ____ Date ____ Survey of GARYALIA AVE

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by BUTLER Notes MORRISON Date 8/48

Date 9/30/48 Date ____ Map No. [redacted] Date [redacted]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C1 # 1257

— STRATHMORE AVE. —

Garvey AVE. TO GRAVES AVE.

— X Sect. —

Topog. pg. 159

Soil pipes - FB 1494/157

Butler
Morrison
Natapoff
LEE

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 1257 Division No. Notes
Survey of GARVALIA
Survey by BUTLER MORRISON
Indexed C. Jones
F.B. 1146 PG. 172

| STATION | B. S. | H. I. | F. S. | ELEV. | LT 296.147 | RT. |
|---|---|---|---|---|---|---|
| BM A-44 | 5.98 | 302.165 | | 296.185 | BM A-44 PER F.B. 1412 PG. 99 | |
| 0+00 | | | 5.31 | 296.85 | | ℄ INT. GARVEY AVE & STRATHMORE AVE |
| " | | | 5.04 | 297.12 | | 20'R PAV. |
| " | | | 5.59 | 296.57 | 20'L PAV. | |
| 0+13 | | | 5.59 | 296.57 | | ℄ |
| " | | | 5.34 | 296.82 | | 20' |
| " | | | 5.90 | 296.26 | 20'L | |
| 0+35 3/4 | | | 6.08 | 296.08 | | ℄ N.E.OG. GUT. |
| " | | | 5.74 | 296.42 | | 20'R. |
| " | | | 6.47 | 295.69 | 20'L | |
| 0+38 | | | 6.27 | 295.89 | | ℄ FL. GUT. |
| " | | | 5.88 | 296.28 | | 20R F.L. GUT. |
| " | | | 5.08 | 297.08 | | " T.C. |
| " | | | 6.60 | 295.56 | 20'L FL GUT | |
| " | | | 5.82 | 296.34 | " TC | |
| 0+41 | | | 6.13 | 296.03 | | ℄ S. EDG. GUT. |
| 0+48 | | | 5.39 | 296.77 | | ℄ OPP. S. CR. |
| " | | | 5.26 | 296.90 | | 9'R E EDG. GUT. |
| " | | | 5.40 | 296.76 | | 12'R FL " |
| " | | | 4.76 | 297.40 | | 12 T.C. |
| " | | | 4.7 | 297.1 | | 20R PROP. LINE |

X SEC. ON GARVEY AVE 10'Rd. CRS.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | RT |
|---|---|---|---|---|---|---|
| | | 302 165 | | | | |
| 0+48 | | | 5 69 | 296 47 | 9'L W. EDG GUT | |
| " | | | 5 86 | 296 30 | 12'L F.L. " | |
| " | | | 5 19 | 296 97 | " T.C. | |
| " | | | 5 11 | 297 05 | 20'L E. PROP. LINE | |
| 1+00 | | | 4 79 | 297 37 | | ℄ STRATHMORE AVE |
| " | | | 5 06 | 297 10 | | 14'R GUT. |
| " | | | 4 5 | 297 6 | | 20'R W. PROP. LINE |
| " | | | 5 06 | 297 10 | 14'L GUT. | |
| " | | | 4 6 | 297 5 | 20'L E. PROP. LINE | |
| 2+00 | | | 3 85 | 298 31 | | ℄ STRATHMORE |
| " | | | 4 06 | 298 10 | | 14'R GUT |
| " | | | 3 4 | 298 7 | | 15'R TOP BRK |
| " | | | 3 0 | 299 1 | | 20'R W PROP. LINE |
| " | | | 4 30 | 297 86 | 14'L GUT. | |
| " | | | 3 7 | 298 4 | 15'L. TOP. BRK. | |
| " | | | 3 6 | 298 5 | 20'L. E. PROP. LINE | |
| T.P. | 6 300 | 304 640 | 3. 825 | 298 340 | | |
| 2+30 | | | 5 89 | 298 75 | | ℄ STRATHMORE AVE |
| " | | | 2 4 | 302 7 | | 290'R BACK PROP. LINE |
| " | | | 9 4 | 295 7 | 290'L BACK PROP. LINE | (N.E. COR). |

Profile Notes: Red Plotted Job No. 1257 Division No.
No. X-Sec. Date Date Survey of GARVALIA AVE
No. Notes Cked Checked Survey by BUTLER Notes CHM Date 8/48
Date Date Map No. Ind. Date
F.B. Red Pg.

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 304.640 | | | | |
| 2+80 | | | 7 4 | 297.2 | 120'L GR. | 2.5 LOWER THAN ℄ |
| " | | | 8 2 | 296.4 | 220 L BACK LOT LINE (S.E. COR) | |
| 3+00 | | | 5 24 | 299.40 | | ℄ STRATHMORE AVE |
| " | | | 5 57 | 299.07 | | 14'R GUT. |
| " | | | 4 7 | 299.9 | | 15R TOP BRK |
| " | | | 4 7 | 299.9 | | 20'R W PROP LINE |
| " | | | 5 77 | 298.87 | 14'L GUT | |
| " | | | 5 2 | 299.4 | 20'L E PROP LINE | |
| 3+30 | | | 8 2 | 296.4 | 120'L G | 49 |
| " | | | 10 3 | 294.3 | 220'L BACK LOT LINE (S.E. COR) | |
| 3+80 | | | 7 8 | 296.[illegible] | 120'L GR. | |
| " | | | 10 0 | 294.6 | 222'L. BACK LOT LINE (N.E. COR) | |
| 4+00 | | | 4 22 | 300.42 | | ℄ STRATHMORE AVE |
| " | | | 4 36 | 300.28 | | 14'R GUT |
| " | | | 3 5 | 301.1 | | 16'R TOP BRK |
| " | | | 3 3 | 301.3 | | 20'R W PROP LINE |
| " | | | 4 79 | 299.85 | 14'L GUT. | |
| " | | | 4 1 | 300.5 | 16'L TOP BRK. | |
| " | | | 4 2 | 300.4 | 20'L E. PROP LINE | |

F.B. [illegible] PG. 174
Job No. 1257 Division No.
Survey of GARVALIA AVE
Survey by BUTLER Notes MORRISON
Indexed [illegible] Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

84
107

8.7
11.1

430

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 304.640 | | | | |
| 4+40 | | | 8 2 | 296.4 | 120 | |
| " | | | 10 5 | 294.1 | 220'L BACK LOT LINE | |
| 5+00 | | | 3 00 | 301.6 | | ℄ STRATHMORE AVE |
| " | | | 3 07 | 301.57 | | 14'R GUT. |
| " | | | 1 5 | 303.1 | | 18'R TOP BRK. |
| " | | | 0 6 | 304.0 | | 20'R W PROP. LINE |
| " | | | 3 53 | 301.11 | 14'L. GUT. | |
| " | | | 2 9 | 301.7 | 18'L TOP BRK. | |
| " | | | 2 9 | 301.7 | 20'L E PROP LINE | |
| " | | | 5 9 | 298.7 | 120'L TOP BRK | |
| " | | | 7 1 | 297.5 | 130'L BOT " | |
| " | | .5 | 9 3 | 295.3 | 220'L BACK LOT. COR. | |
| TP | 5 62 | 308.475 | 1 785 | 302.855 | | |
| 5+60 | | | 8 4 | 300.1 | 120'L GRD. | |
| " | | | 10 8 | 297.7 | 220'L BACK LOT COR. | |
| 6+00 | | | 5 62 | 302.85 | | ℄ STRATHMORE |
| " | | | 5 65 | 302.82 | | 14'R GUT |
| | | | 3 4 | 305.1 | | 20'R TOP BRK PROP LINE |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 460 Pg. 185
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Inspector ____ Date ____

FORM 307 10M 10-46 47

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 308 ~~475~~ 47 | | | | |
| 6+00 | | | 0 1 | 308.4 | | 100'R |
| " | | | 0 6 | 307.9 | | 340'R BACK PROP LINE |
| 6+30 | | | 8 1 | 300.4 | 120'L GRD. | |
| " | | | 9 8 | 298.7 | 220'L BACK LOT COR. | |
| 7+00 | | | 4 51 | 303.96 | ✓ | ℄ STRATHMORE AVE |
| " | | | 4 49 | 303.98 | | 14'R GUT. |
| " | | | 2 9 | 305.6 | | 17'R TOP BRK. |
| " | | | 2 5 | 306.0 | | 20'R W. PROP. LINE |
| " | | | 5 00 | 303.47 | 14'L GUT. | |
| " | | | 4 0 | 304.5 | 20'L E. PROP. LINE | |
| 7+80 | | | 8 4 | 300.1 | 120'L | |
| " | | | 10 5 | 298.0 | 220'L BACK LOT COR. | |
| 8+00 | | | 3 32 | 305.15 | X | ℄ STRATHMORE AVE |
| " | | | 3 25 | 305.22 | | 14'R GUT. |
| " | | | 2 2 | 306.3 | | 16'R TOP BRK. |
| " | | | 1 3 | 307.2 | | 20'R PROP LINE |
| " | | | 3 99 | 304.8 | 14'L GUT. | |
| " | | | 3 4 | 305.1 | 16'L TOP BRK. | |

F.B. 1460 PG. 176 Job No. 1257 Division No. Notes Red Plotted Profile
Survey of GARVALIA AVE Date Date No. X-Sec.
Survey by BUTLER Notes CHM Notes Chkd Checked
Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 308 .47 ~~.475~~ | | | | |
| 8+00 | | | 3 3 | 305.2 | 20'L PROP LINE | |
| 9+00 | | | 2 32 | 306.15 | | ℄ STRATHMORE AVE |
| " | | | 2 40 | 306.07 | | 14'R GUT. |
| " | | | 1 4 | 307.1 | | 16'R TOP BRK. |
| " | | | 0 7 | 307.8 | | 20'R. PROP LINE |
| " | | | 0 0 | 308.5 | | 170 R-gr |
| " | | | +5 2 | 313.7 | | 340 R-gr. |
| " | | | 3 08 | 305.39 | 14'L GUT | |
| " | | | 2 3 | 306.2 | 16'L TOP BRK. | |
| " | | | 2 1 | 306.4 | 20'L PROP LINE | |
| 9+30 | | | 7 4 | 301.1 | 120'L GRD. | |
| " | | | 9 8 | 298.7 | 220'L BACK LOT COR. | |
| TP | 6 73 | 312 .76 ~~.755~~ | 2 45 | 306 .02 ~~205~~ | | |
| 10+00 | | | 5 24 | 307.52 | X | ℄ STRATHMORE AVE |
| " | | | 5 40 | 307.36 | | 14'R GUT |
| " | | | 3 8 | 309.0 | 14'L | 18'R TOP BRK. |
| " | | | 3 6 | 309.2 | 17'L | 20'R W. PROP LINE |
| " | | | 6 0 | 306.8 | 14'L GUT | |
| " | | | 5 3 | 307.5 | 17'L TOP BRK. | |
| " | | | 5 1 | 307.7 | 20'L ℄ PROP LINE | |

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 1257 Division No. ___ P. 1/46 Pg. 171
X-Sec. No. ___ Date ___ Date ___ Survey of GARVALIA AVE
Notes Chkd. ___ Checked ___ Survey by BUTLER & CHIT Date 8/1/8
No. ___ Date ___ Date ___ Map No. ___ Indexed by ___ Date ___

FORM 307 10M 10-46

5.03 4.00

80

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

312.755 - prec pg

309.964

| STATION | B. S. | H. I. | F. S. | ELEV. | .03 | |
|---|---|---|---|---|---|---|
| | | 315.00 | | 309.995 | | |
| BMWM.481 | 5.00 | 314.995 | 2.735 | 310.020 | BMWM 481 PER F.B. | 1412 Pg 131 |
| 10+80 | | | 11.9 | 303.1 | 120'L GR. | |
| " | | | 9.4 | 305.6 | 220'L BACK LOT COR | |
| 11+00 | | | 6.03 | 308.97 | X | ℄ STRATHMORE AVE |
| " | | | 6.05 | 308.95 | | 14'R GUT |
| " | | | 5.0 | 310.00 | | 20'R W.PROP LINE |
| " | | | 6.71 | 308.29 | 14'L GUT. | |
| " | | | 5.3 | 309.7 | 20'L E PROP LINE | |
| 11+70 | | | 9.1 | 305.9 | 120'L | |
| | | | 12.8 | 302.2 | 220'L BACK LOT LINE | |
| 12+00 | | | 4.65 | 310.37 | X | ℄ STRATHMORE AVE |
| " | | | 4.55 | 310.45 | | 14'R GUT. |
| " | | | 3.3 | 311.7 | | 16'R TOP BRK. |
| " | | | 2.9 | 312.1 | | 20'R W PROP LINE |
| " | | | 5.16 | 309.84 | 14'L GUT. | |
| " | | | 4.0 | 311.0 | 16'L TOP BRK. | |
| " | | | 3.9 | 311.1 | 20'L E.PROP LINE | |
| 12+30 | | | 7.5 | 307.5 | 120'L GR | |
| " | | | 11.1 | 303.9 | 220'L BACK LOT LINE | |
| 12+70 | | | 4.9 | 310.1 | 120'L GR. | |

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red ____ Date ____
Notes Chkd ____ Date ____

Job No. 1257 Division No. ____
Survey of GARVALIA AVE
Survey by BUTLER Notes C+M
Indexed ____

Pg. 178

FORM 807 10M 10-46

77
54
131

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 315.00 | | | | |
| | | 314.995 | | | | |
| 12+70 | | | 8 3 | 306.7 | 220'L BACK LOT LINE | |
| 13+00 | | | 3 06 | 311.94 | x | ℄ STRATHMORE |
| " | | | 3 16 | 311.84 | | 14'R GUT. |
| " | | | 2 1 | 312.9 | | 16'R TOP BRK |
| " | | | 1 4 | 313.6 | | 20'R W PROP LINE |
| " | | | 0 0 | 315.0 | | 170'R GR. |
| " | | | +5 2 | 320.2 | | 340'R BACK LOT LINE |
| " | | | 3 56 | 311.44 | 14'L GUT | |
| " | | | 2 5 | 312.5 | 16'L TOP BRK. | |
| " | | | 2 5 | 312.5 | 20'L E PROP. LINE | |
| T.P. | 7 69 | 320 ~~.095~~ .10 | 2 59 | 312 405 | | |
| 13+30 | | | 9 9 | 310.2 | 120'L GR | |
| " | | | 13 1 | 307.0 | 220'L BACK LOT COR | |
| 13+80 | | | 8 6 | 311.5 | 120'L GR. | |
| | | | 12 5 | 307.6 | 220'L BACK LOT COR | |
| 14+00 | | | 6 .66 | 313.44 | x | ℄ STRATHMORE AVE |
| " | | | 6 50 | 313.60 | | 14'R GUT |
| " | | | 5 2 | 314.9 | | 17'R TOP BRK |
| " | | | 5 0 | 315.1 | | 20'R W PROP LINE |
| " | | | 7 23 | 312.87 | 14'L GUT. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1253 Division No. ____ F.B. 146 Pg. 1

X-Sec. No. ____ Date ____ Date ____ Survey of Garvalia Ave

Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48

Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4.5

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 320.10 ~~.095~~ | | | | |
| 14+00 | | | 6 2 | 313 9 8 | 17' Top BRK. | |
| " | | | 6 1 | 314 9 | | |
| 15+00 | | | 5 06 | 315 03 | | ℄ STRATHMORE AVE |
| " | | | 5 10 | 314 99 | | 14'R GUT |
| " | | | 3 8 | 316 2 | | 16'R Top BRK |
| " | | | 3 4 | 316 6 | | 20'R W PROP LINE |
| " | | | 5 70 | 314 39 | 14'L GUT | |
| " | | | 4 7 | 315 3 | 17'L Top BRK | |
| " | | | 4 7 | 315 3 | 20'L E PROP LINE | |
| 15+30 | | | 7 6 | 312 4 | 120'L GR. | |
| " | | | 11 1 | 308 9 | 220'L BACK LOT COR. | |
| 16+00 | | | 3 54 | 316.55 | X | ℄ STRATHMORE AVE |
| " | | | 3 46 | 316.64 | | 14'R GUT |
| " | | | 2 4 | 317.7 | | 16'R Top BRK |
| " | | | 1 7 | 318.4 | | 20'R W PROP LINE |
| " | | | +1 9 | 322.0 | | |
| " | | | +7 3 | 327.4 | | |
| " | | | 4 14 | 315.96 | 14'L GUT. | |
| " | | | 3 1 | 317.0 | 16'L Top BRK. | |
| " | | | 3 1 | 317.0 | 20'L E PROP LINE | |

F.B. 46 PG. 180

Job No. 1257 Division No. Garvalia Ave Notes Red. Plotted Date No. Profile

Survey of Butler Notes Date Checked Date No. X-Sec.

Survey by E. C. Jones Notes Chkd Date

Indexed

FORM 307 10M 10-46

7.3
6.1
13.4

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 320.~~095~~ .10 | | | | |
| 16+80 | | | 9 9 | 310 2 | 120' L GR. BRK. | |
| | | | 13 4 | 306 7 | 220' L BACK LOT LINE | |
| T.P. | 7 115 | 325.125 | 2.085 | 318 010 | | |
| 17+00 | | | 7 00 | 318 12 | X | ℄ STRATHMORE AVE |
| " | | | 6 93 | 318 19 | | 14' R. GUT. |
| " | | | 5 4 | 319 7 | | 16' R Top BRK |
| " | | | 4 8 | 320 3 | | 20' R. W. PROP LINE |
| " | | | 7 68 | 317 44 | 14' L GUT | |
| " | | | 6 3 | 318 8 | 16' L. Top BRK | |
| " | | | 6 3 | 318 8 | 20' L E Prop line | |
| 18+00 | | | 5 50 | 319 62 | | ℄ STRATHMORE AVE |
| " | | | 5 58 | 319 54 | | 14' R GUT |
| " | | | 4 3 | 320 8 | | 16' R Top BRK |
| " | | | 3 4 | 321 7 | | 20' R W. PROP LINE |
| " | | | 5 92 | 319 20 | 14' L GUT | |
| " | | | 5 1 | 320 0 | 16' L Top BRK | |
| " | | | 4 9 | 320 2 | 20' L E PROP LINE | |
| 18+30 | | | 7 8 | 317 3 | 120' L GR. BRK. | |
| " | | | 10 6 | 314.5 | 220' L BACK LOT LINE | |

Profile · Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 46 Pg. 181
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 8/1/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Job ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. 1257 Job No. 1257
Survey of GARVEY AVE. Notes: CITY
Survey by BUTLER
Indexed ____ Date ____
FB. 1112 PG. 112

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 325.125 | | | | |
| 19+00 | | | 3 80 | 321.32 | x | ℄ STRATHMORE AVE |
| " | | | 3 71 | 321.41 | | 14'R GUT. |
| " | | | 2 3 | 322.8 | | 16'R TOP BRK |
| " | | | 2 2 | 322.9 | | 20'R-W. PROP LINE |
| " | | | 4 2.7 | 320.33 | 14'R GUT | |
| " | | | 3 4 | 321.7 | 17'R TOP BRK. | |
| " | | | 3 6 | 321.5 | 20'R E. PROP LINE | .03 321.121 |
| BMWM 480 | 7.750 | 328.900 | 3 975 | 321.150 | B.M.W.M. 480 PER F.B. | 1412 Pg. 131 |
| 19+80 | | 7. | 5 5 | 323.4 | 120'L GR BRK. | |
| " | | | 7 0 | 321.9 | 220'L BACK LOT LINE | |
| 20+00 | | | 6 05 | 322.85 | x | ℄ STRATHMORE AVE. |
| " | | | 6 04 | 322.86 | | 14'R GUT |
| " | | | 4 2 | 324.7 | | 16'R TOP BRK |
| " | | | 4 3 | 324.6 | | 20'R W. PROP. LINE |
| " | | | +0 6 | 329.5 | | 170'R GR BRK. |
| " | | | +5 2 | 334.1 | | 340'R BACK LOT LINE |
| " | | | 6 44 | 322.46 | 14'L GUT. | |
| " | | | 5 9 | 323.0 | 16'L TOP BRK | |
| " | | | 5 8 | 323.1 | 20'L E. PROP. LINE | |
| 20+30 | | | | | | |

FORM 307 10M 10-46

3.5

2.4

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

34
28

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 328.900 | | | | |
| 20+80 | | | 8 7 | 320.2 | 120'L GR BRK | |
| " | | | 12 0 | 316.9 | 220'L BACK LOT LINE | |
| 21+00 | | | 4 11 | 324.79 | X | ℄ STRATHMORE AVE |
| " | | | 4 13 | 324.77 | | 14'R GUT |
| " | | | 3 4 | 325.5 | | 20'R W. PROP LINE |
| " | | | 4 65 | 324.25 | 14'L GUT. | |
| " | | | 4 1 | 324.8 | 20'L PROP LINE | |
| 21+30 | | | 7 7 | 321.2 | 120'L | |
| " | | | 10 3 | 318.6 | 220'L BACK LOT LINE | |
| 21+80 | | | 6 2 | 322.7 | 120'L GR BRK. | |
| " | | | 8 2 | 320.7 | 220'L BACK LOT LINE | |
| 22+00 | | | 1 82 | 327.08 | X | ℄ STRATHMORE AVE |
| " | | | 1 62 | 327.28 | | 14'R GUT. |
| " | | | 0 7 | 328.2 | | 17'R TOP BRK |
| " | | | 0 0 | 328.9 | | 20'R W. PROP. LINE |
| " | | | 2 52 | 326.38 | 14'L GUT. | |
| " | | | 2 3 | 326.6 | 20'L E. PROP LINE | |
| BM WM479 | 10.075 | 336.387 | 2.62 | 326.312 326.280 | BMWM 479 PER F.B. 1412 Pg. 131 | 326.286 -03 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 183
X-Sec. No. ____ Date ____ Date ____ Survey of Garvalia Ave
Notes Chkd ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. 4 | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | .39 336.387 | | | | |
| 22+30 | | | 12 3 | 324 0 | 120'L GR BRK | |
| | | | 12 5 | 323 8 | 220'L BACK LOT LINE | |
| 22+80 | | | 10 8 | 325 5 | 120'L GR BRK | |
| | | | 11 6 | 324 7 | 220'L BACK LOT LINE | |
| 23+00 | | | 6 68 | 327 70 | X | ℄ STRATHMORE AVE |
| " | | | 6 56 | 327 82 | | 14'R GUT |
| " | | | 5 2 | 331 1 | | 16'R TOP BRK. |
| " | | | 5 1 | 331 2 | | 20'R W. PROP line |
| " | | | 0 0 | 336.4 | | 170'R GR. BRK. |
| " | | | +5.7 | 342.1 | | 340'R BACK LOT LINE |
| " | | | 7 14 | 329.25 | 14'L GUT | |
| " | | | 6 8 | 329.6 | 20'L E PROP. LINE | |
| 23+55 | | | 7 6 | 328.8 | 120'L GR. BRK. | |
| " | | | 8 3 | 328.1 | 220'L BACK LOT LINE | |
| 24+00 | | | 3 84 | 332 55 | | ℄ STRATHMORE AVE |
| " | | | 3 91 | 332.48 | | 14'R GUT |
| " | | | 2 8 | 333.6 | | 15 R TOP BRK |
| " | | | 2 8 | 333.6 | | 20'R W. PROP LINE |
| " | | | 4 43 | 331.96 | 14'L GUT | |
| " | | | 3 8 | 332.6 | 15'L TOP BRK. | |

F.B. 1460 PG. 184
Job No. 1257 Division No. Garvalia Ave Notes Red. Plotted No. Profile
Survey of Butler Notes CHM Date Date X-Sec.
Survey by C. J. Notes Checked Date No.
Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 336.~~387~~ .39 | | | | |
| 24+00 | | .84 | | | 20'L E PROP LINE | |
| T.P. | 10.625 | 344 ~~.842~~ | 2 17 | 334.217 | | |
| 24+30 | | | 5 1 | 339.7 | 120'L GR-BRK. (?) | |
| " | | | 5 1 | 339.7 | 220'L BACK LOT LINE | |
| 25+00 | | | 9 40 | 335.44 | | ℄ STRATHMORE AVE |
| " | | | 9 45 | 335.39 | | 14'R GUT |
| " | | | 8 6 | 336.2 | | 15'L TOP BRK. |
| " | | | 8 1 | 336.7 | | 20'R W. PROP. LINE |
| " | | | 9 99 | 334.85 | 14'L GUT | |
| " | | | 9 4 | 335.4 | 15'L TOP BRK. | |
| " | | | 9 6 | 335.2 | 20'L E PROP. LINE | |
| 25+30 | | ? | 10 9 | 333.9 | | |
| | | ? | 12 8 | 332.0 | | |
| 25+80 | | ? | 7 8 | 337.0 | ? | |
| | | ? | 9 0 | 335.8 | | |
| 26+00 | | | 6 53 | 338.31 | x | ℄ STRATHMORE AVE |
| " | | | 6 72 | 338.12 | | 14'R GUT |
| " | | | 5 4 | 339.4 | | 16'R TOP BRK |
| " | | | 4 6 | 340.2 | | 20'R W. PROP. LINE |
| " | | | 6 89 | 337.95 | 14'L GUT | |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 185
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | .84 | | | | |
| | | 344.~~842~~ | | | | |
| 26+00 | | | 6 3 | 338.5 | 20'L PROP LINE | |
| 26+50 | | | 5 1 | 339.7 | | |
| " | | | 6 9 | 337.9 | | |
| 27+00 | | | 3 84 | 341.00 | x | ℄ STRATHMORE AVE |
| " | | | 3 81 | 341.03 | | 14'R GUT |
| " | | | 2 5 | 342.3 | | 16'R TOP BRK |
| " | | | 2 0 | 342.8 | | 20'R W PROP LINE |
| " | | | 4 12 | 340.72 | 14'L GUT | |
| " | | | 3 0 | 341.8 | 16'L TOP BRK | |
| " | | | 2 9 | 341.9 | 20'L E PROP LINE | |
| 27+34.4 | | | 3 15 | 341.69 | | ℄ STRATHMORE AVE |
| " | | | 3 35 | 341.49 | | 14'R GUT |
| " | | | 2 1 | 342.7 | | 18'R TOP BRK |
| " | | | 1 7 | 343.1 | | 21'R W PROP LINE |
| " | | | 3 32 | 341.52 | 15'L GUT | |
| " | | | 2 9 | 341.9 | 18'L TOP BRK | |
| " | | | 2 6 | 342.2 | 20'L E PROP LINE | |
| 27+66 | | | 2 86 | 341.98 | | ℄ STRATHMORE AVE |
| " | | | 2 6 | 342.2 | N. EDG of GRAVES AVE | 27'R |
| " | | | 2 4 | 342.4 | | 50'R |

X SEC N. PROP LINE GRAVES AVE

F.B. 1460 PG. 186
Job No. 1257 Division No. Notes Red. Plotted
Survey of GARVALIA AVE Date Date No.
Survey by Butler Notes C+M Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | .84 344.~~842~~ | | | | |
| 27+66 | | | 3 22 | 341.62 | 27' L | N. EDG GRAVES AVE |
| " | | | 3 6 | 341.2 | 50' L | |
| 27+73 | | | 2 41 | 342.43 | | ℄ STRATHMORE AVE. |
| " | | | 1 65 | 343.19 | | 50' R N. EDG PAV. |
| " | | | 3 33 | 341.51 | 50' L N. EDG. PAV. | |
| 27+79.4 ← CENTER | | M.H. | 2 02 | 342.82 | N RIM | .03 |
| | M.H. IS ON ℄ of STRATHMORE AVE | | | | | M.H. ON MONTEREY PARK SEWER SYSTEM ALONG GRAVES AVE. |
| | | | 1 88 | 342.~~96~~ 93 | S RIM | |
| | | | 1 97 | 342.~~87~~ 84 | E RIM | |
| | | | 1 92 | 342.92 | W RIM | |
| | | | 1 90 | 342.94 | | ℄ INT. STRATHMORE AVE & GRAVES AVE |
| | | | 1 22 | 343.62 | | 50' R PAV |
| | | | 3 00 | 341.84 | 50' L | ~~℄ Strathmore Graves Ave~~ |
| BM ~~WM 457~~ 460 | | | 2 785 | 342.057 | BM WM ~~457~~ 460 PER F.B. 1412 Pg 120 ELV - 342.~~051~~ .024 | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 187
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
Map No. ____ Date ____ Date ____ Indexed Jo[illegible]

F.B. 1440 PG. 188 | Job No. 1257 | Division No. | Notes Red. | Plotted | Profile

Survey of GARVALIA AVE. | Date | Date | No.

Survey by Butler | Notes C.H.M. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

F.B. 1460 Pg. 188A

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____

Date ____ Date ____ Survey of GARVALIA AVE

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Butler Notes — Date 11/48

Date ____ Date ____ Map No. ____ Indexed [illegible] Date NOV 1-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C.I. #1257

Strathmore AVE.

Sta. 19+80 + Sta. 25+31

Additional ELEV'S on B.L.L. to EAST.

See X Sect. Notes for ℄ ELEV'S.

Butler
Gregory
Beers
Molinari

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+00 | 44 | 1044 | | 100.00 | Assumed El. See x section notes for true El. | ℄ Strathmore Ave |
| 19+80 | | | 48 | | | ℄ |
| " | | | 47 | | 20 L P.L. | |
| " | | | 88 | | 120 L on Lot line | |
| " | | | 117 | | 220 L Back Lot Line | |
| 25+00 | 44 | 1044 | | 100.00 | Assumed El | ℄ Strathmore Ave. |
| 25+31± | | | 35 | | | ℄ |
| " | | | 33 | | 20 L P.L. | |
| " | | | 53 | | 120 L on Lot Line | |
| " | | | 64 | | 220 L Back Lot Line | |

F.B. 1460 PG. 188B
Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of GARVALIA AVE Date Date No. X-Sec.
Survey by Butler Notes Gregory Notes Chkd. Checked
Indexed R. C. [illegible] Date Date No.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1257 Division No. _____ F.B. 460 Pg. 189

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd LCM Checked _____ Survey by BUTLER Notes LL Date 9/48

Date 10/21/48 Date _____ Map No. _____ [illegible] NOV 1 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C.I. #1257
CONSTANCE ST.
SAN GABRIEL BLVD.
WLY TO PINE ST.

X Sect.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. "WM33" | | | | 279.167 | BM "WM33" F.B. 1247/36 | |
| | 6.248 | 285.415 | | | | |
| 0+00° | | | 5.95 | 279.46 | | ℄ INT. SG & CONSTANCE |
| " | | | 5.97 | 279.44 | | 33'R |
| " | | | 5.97 | [illegible] | 35'L | |
| 0+19° | | | 5.89 | [illegible] | | " |
| " | | | 5.98 | [illegible] | | " |
| " | | | 5.82 | [illegible] | " | |
| 0+32° | | | 6.40 | [illegible] | | " |
| " | | | 6.45 | 278.36 | | " |
| " | | | 6.32 | 279.09 | " | |
| 0+39° | | | 6.17 | [illegible] | | " |
| " | | | 6.33 | [illegible] | | 26'R |
| " | | | 5.79 | [illegible] | | 30'R |
| " | | | 5.8 | [illegible] | | 40'R |
| " | | | 6.22 | [illegible] | 13'L - Top pave | |
| " | | | 5.75 | [illegible] | 30'L - edge pave | |
| " | | | 5.7 | [illegible] | 40'L | |
| 0+60 | | | 5.36 | 280.05 | | ℄ |
| " | | | 5.92 | [illegible] | | 15'R |
| " | | | 5.1 | 280.[illegible] | | 16'R |
| " | | | 5.[illegible] | 280.[illegible] | | 25'R |

Profile
Plotted No. Date
X-Sec. Checked No. Date
Notes Red Date
Notes Chkd Date
Division No.
Job No. 1257
Survey of GARVALIA AVE
Survey by BUTLER
Notes
Indexed
Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Constance Ave. | |
|---|---|---|---|---|---|---|
| | | 285.415 | | | ℄ | |
| 0+60 | | | 5.63 | 279.78 | 15'L Edge Pvt. | |
| " | | | 4.8 | 280.6 | 17'L. top Bk. | |
| " | | | 5.3 | 280. | 25'L P.L. | |
| 1+00 | | | 4.53 | 280.88 | " | |
| " | | | 5.12 | 280.29 | | 15'R Edge Pvt. |
| " | | | 4.5 | 280.9 | | 17'R. top Bk. |
| " | | | 4.6 | 280.8 | | 25'R P.L. |
| " | | | 5.02 | 280.39 | 15'L. Edge Pvt. | |
| " | | | 4.4 | 281.0 | 17'L. top Bk. | |
| " | | | 4.3 | 281.1 | 25'L. P.L. | |
| 1+50 | | | 3.37 | 282.04 | ℄ | |
| " | | | 4.05 | 281.36 | | 15'R. Edge Pvt. |
| " | | | 3.3 | 282.1 | | 17'R. top Bk. |
| " | | | 3.3 | 282.1 | | 25'R. P.L. |
| " | | | 3.85 | 281.56 | 15'L. Edge Pvt. | |
| " | | | 3.2 | 282.2 | 17'L. top Bk. | |
| " | | | 3.2 | 282.2 | 25'L. P.L. | |
| T.P. | 9.150 | 291.450 | 3.115 | 282.300 | | |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 4460 No. 191
No. ____ Date ____ Date ____ Survey of CARVALLO AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes ____ Date 3/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Constance Ave | |
|---|---|---|---|---|---|---|
| | | 291.450 | | | | |
| 2+00 | | | 8.35 | 283.10 | | ℄ |
| " | | | 8.89 | 282.56 | | 15' R. Edge Pvt. |
| " | | | 8.5 | 282.95 | | 17' R. top Bk. |
| " | | | 8.5 | 282.95 | | 25' R. Pl. |
| " | | | 8.97 | 282.48 | 15' L. Edge Pvt. | |
| " | | | 8.5 | 282.95 | 17' L. top Bk. | |
| " | | | 8.5 | 282.95 | 25' L. Pl. | |
| 2+50 | | | 7.36 | 284.09 | | ℄ |
| " | | | 7.81 | 283.64 | | 15' R. Edge Pvt. |
| " | | | 7.4 | 284.05 | | 17' R. top Bk. |
| " | | | 7.3 | 284.15 | | 25' R. Pl. |
| " | | | 7.95 | 283.50 | 15' L. Edge Pvt. | |
| " | | | 7.3 | 284.15 | 17' L. top Bk. | |
| " | | | 7.2 | 284.25 | 25' L. Pl. | |
| 3+00 | | | 6.28 | 285.17 | | ℄ |
| " | | | 6.53 | 284.92 | | 15' R. Edge Pvt. |
| " | | | 6.4 | 285.05 | | 17' R. top Bk. |
| " | | | 6.4 | 285.05 | | 25' R. Pl. |
| " | | | 6.76 | 284.69 | 15' L. Edge Pvt. | |
| " | | | 6.4 | 285.05 | 17' L. top Bk. | |
| " | | | 5.70 | 285.75 | 25' L. Pl. | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 1257 Division No.
Survey of GARVALIA AVE
Survey by BUTLER Notes
Indexed [illegible] Date

F.B. 460 PG. 192

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Constance Ave. | |
|---|---|---|---|---|---|---|
| | | 291.450 | | | | |
| 3+50 | | | 5.29 | 286.16 | ℄ | |
| " | | | 5.71 | 285.74 | | 15'R Edge Pvt. |
| " | | | 5.3 | 286.2 | | 17'R top Bk. |
| " | | | 4.9 | 286.6 | | 25'R. PL. |
| " | | | 5.60 | 285.85 | 15'L. Edge Pvt. | |
| " | | | 4.9 | 286.6 | 17'L top Bk | |
| " | | | 4.9 | 286.6 | 25L. PL | |
| 4+00 | | | 4.21 | 287.24 | ℄ | |
| " | | | 4.6 | 286.9 | | 15'R Edge Pvt. |
| " | | | 4.1 | 287.4 | | 17'R. top Bk |
| " | | | 4.1 | 287.4 | | 25'R. PL. |
| " | | | 4.60 | 286.85 | 15'L. Edge Pvt. | |
| " | | | 3.8 | 287.7 | 17'L. top Bk. | |
| " | | | 3.8 | 287.7 | 25'L. PL | |
| 4+50 | | | 3.32 | 288.13 | ℄ | |
| " | | | 3.72 | 287.73 | | 15'R. Edge Pvt. |
| " | | | 3.3 | 288.15 | | 17'R. top Bk |
| " | | | 3.2 | 288.3 | | 25'R. PL. |
| " | | | 3.86 | 287.59 | 15'L. Edge Pvt. | |
| " | | | 3.1 | 288.4 | 17'L. top Bk. | |
| " | | | 2.8 | 288.7 | 25L. PL | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1460 Pg. 193

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 12557 Division No. ____
Survey of GARVALIA AVE
Survey by BUTLER Notes ____ Date ____
Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Constance Ave. |
|---|---|---|---|---|---|
| | | 291 45'0 | | | |
| 4 + 73.5 EC. | | | 3.09 | 288.6 | ℄ |
| " | | | 3.35 | 288.3 | 13'R Gut. out |
| " | | | 3.47 | 288.2 | 15'R " in. |
| " | | | 3.00 | 288.7 5 | 15'R top Curb. |
| " | | | 3.0 | 288.7 | 25'R ℄. |
| " | | | 3.42 | 288.3 | 13'L Gut. out |
| " | | | 3.51 | 288.2 91 | 15'L " In. |
| " | | | 3.05 | 288.7 | 15'L top Cb. |
| " | | | 2 6 | 289.7 | 17'L top Bk. |
| " | | | 2 2 | 289.7 | 25'L ℄. |
| 4 + 88 L X Gut. | | | 3.15 | 288.3 | ℄ |
| | | | | | 30'R. EC.R. } For Elevations See Pine ST Notes. F.B. 1412 Pg |
| | | | | | " " } |
| | | | | | 30'L Gutter. |
| | | | | | 30'L top Cb. |
| 5 + 00 | | | 2.75 | 288.3 | ℄ Int (Pine St.) |
| B.M. | | | 2.559 | 288.900 | W.M.-470 (Pine St. W. Side @ Constance.) |
| | | | | | Ltt. in Curb. ℄ Prod. of Constance Ave. |
| | | | | | 288.87 |

| | |
|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE |
| Map No. | W. O. 1257 Tape No. Std. °F |
| Office Work | Surveyed by BUTLER |
| Checked | Notes " Date 10/48 |
| Date | Indexed R. C. Johnson |

F. B. 1460 Pg. 195

NOV 1 '48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. # 1257

PINE ST.

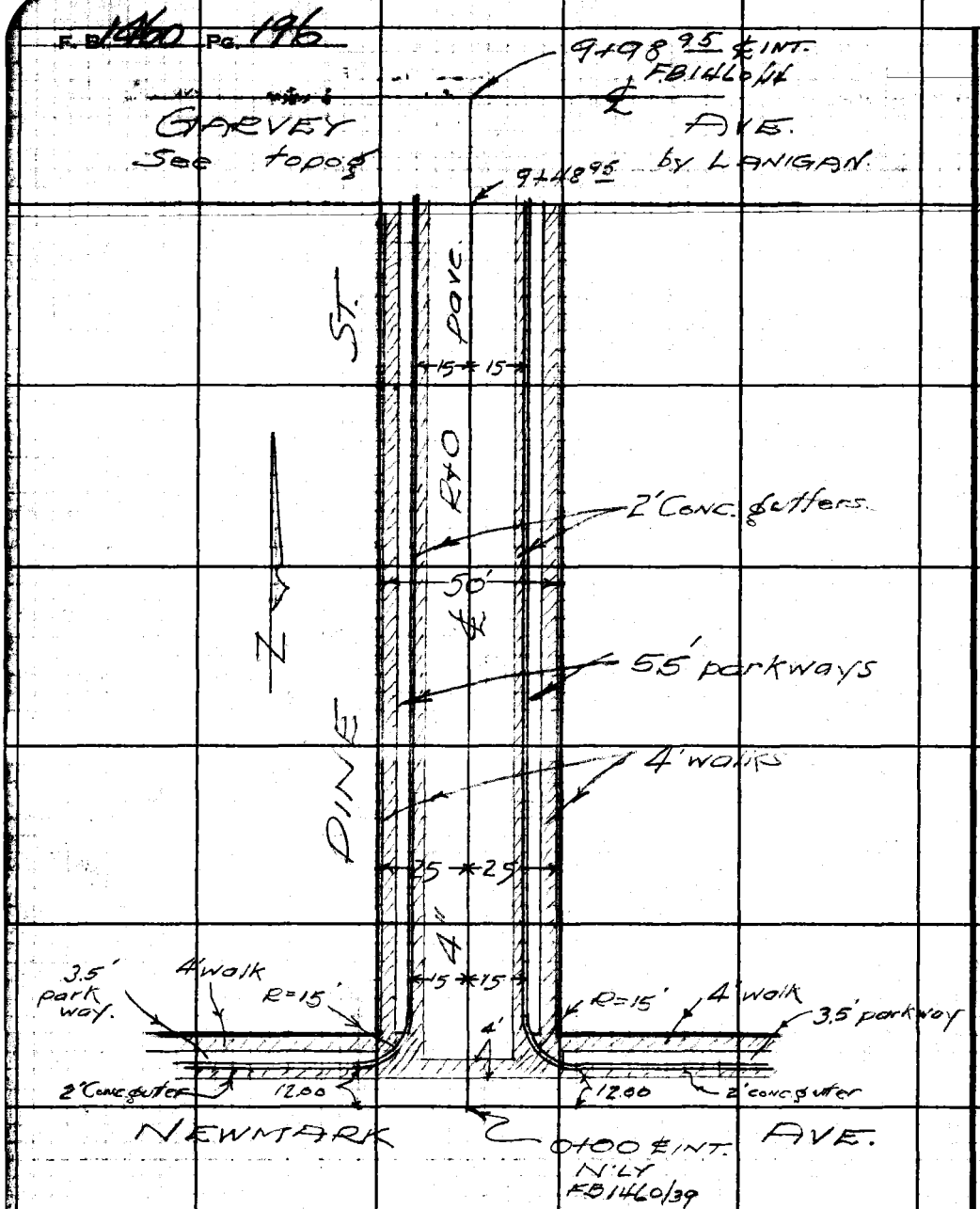
Newmark Ave to
Garvey Ave.

Topog.

X Sect. - pg. 197.

FORM 247 5M 11-46

F. B. 1460 Pg. 196




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1257 Division No. _____ F.B. [illegible]

Date _____ Date _____ Survey of GARVALIA AVE

X-Sec. No. _____ Notes Chk. [illegible] Checked _____ Survey by Butler Notes [illegible] Date 9/48

Date 10/21/48 Date _____ Map No. _____ Indexed [illegible] Date [illegible]

C.I. # 1257

PINE ST.

NEWMARK AVE

N'LY TO GARVEY AVE.

X SECT.

Topog. - Pg. 195

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM "A35" | 6.54 | 276.47 | | 269.93 | BM "A35" | |
| 0+00 | | | 6.75 | 269.72 | | ℄ INT. PINE & Newmark |
| " | | | 7.08 | 269.39 | | 30'R } ℄ Newmark |
| " | | | 6.44 | 270.03 | 29'L | |
| 0+10 | | | 6.97 | 269.50 | | ℄ PINE ST. |
| " | | | 7.25 | 269.22 | | 30'R |
| " | | | 6.67 | 269.80 | 29'L | |
| 0+12 | | | 7.01 | 269.46 | | ℄ PINE ST. |
| " | | | 7.41 | 269.06 | | 30'R - gutter |
| " | | | 6.75 | 269.72 | | " TC |
| " | | | 6.80 | 269.67 | 29'L - flowline gut. | |
| " | | | 6.18 | 270.29 | " - TC | |
| 0+14 | | | 6.96 | 269.51 | | ℄ PINE ST. |
| 0+26 | | | 6.58 | 269.89 | | " " " |
| " | | | 6.50 | 269.97 | | 10'R |
| " | | | 6.67 | 269.80 | | 12'R |
| " | | | 6.15 | 270.32 | | ~~12'R~~ 15 |
| " | | | 6.52 | 269.95 | ~~10'L~~ | ℄ PINE ST. |
| " | | | 7.01 | 269.46 | 10'L | |
| " | | | 7.14 | 269.33 | 12'L 15 | |
| " | | | 6.66 | 269.81 | 12'L 7 | |

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd. ___ Date ___
Division No. ___
Job No. 1257
Survey of GARVALIA AVE.
Survey by BUTLER Notes ___
Indexed ___ Date ___
PG. 198

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 276.47 | | | | |
| 3+00° | | | 4.56 | 271.9[illegible] | 15'L | |
| ' | | | 4.08 | 272.39 | 15'L | |
| T.P. | 6.26 | 278.58 | 4.15 | 272.32 | | |
| 3+50° | | | 5.94 | 272.64 | | ℄ |
| ' | | | 6.66 | 271.92 | | 13'R |
| ' | | | 6.78 | 271.80 | | 15'R |
| ' | | | 6.28 | 272.30 | | 15'R |
| ' | | | 6.13 | 272.45 | 13'L | |
| ' | | | 6.30 | 272.28 | 15'L | |
| ' | | | 5.83 | 272.75 | 15'L | |
| 4+00° | | | 5.55 | 273.03 | | " |
| ' | | | 6.28 | 272.30 | | " |
| ' | | | 6.40 | 272.18 | | " |
| ' | | | 5.91 | 272.67 | | |
| ' | | | 5.6 | 273.0 | 200' ELY or B.C.L. | |
| ' | | | 5.71 | 272.87 | 13'L | |
| ' | | | 5.85 | 272.73 | 15'L | |
| | | | 5.35 | 273.23 | 15'L | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible] Survey by BUTLER Notes [illegible] Date 9/48
Map No. ____ Date ____ Indexed [illegible] Date [illegible]

F.B. 1480 Pg. 201

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 278.58 | | | | |
| 5+00 | | | 4.80 | 273.78 | | ℄ |
| / | | | 5.51 | [illegible] | | 13'R |
| / | | | 5.62 | [illegible] | | 15'R |
| / | | | 5.14 | [illegible] | | 15'R |
| / | | | 5.6 | [illegible] | 200'E | |
| / | | | 4.99 | [illegible] | 13'L | |
| / | | | 5.10 | [illegible] | 15'L | |
| / | | | 4.62 | [illegible] | 15'L | |
| 5+50° | | | 4.40 | [illegible] | | ℄ |
| / | | | 5.07 | [illegible] | | 13'R |
| / | | | 5.24 | [illegible] | | 15'R |
| / | | | 4.76 | [illegible] | | 15'R |
| / | | | 4.66 | [illegible] | 13'L | |
| / | | | 4.77 | [illegible] | 15'L | |
| / | | | 4.28 | [illegible] | 15'L | |
| 6+00 | | | 4.01 | [illegible] | | ℄ |
| / | | | 4.69 | [illegible] | | 13'R |
| / | | | 4.83 | [illegible] | | 15'R |
| / | | | 4.36 | [illegible] | | 15'R |

F.B. 1460 PG 202

Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GARVALIA AVE Date ____ Date ____ No. ____

Survey by BUTLER Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed by C. [illegible] Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 278.58 | | | | |
| 6+00 | | | | 274.1 | 200' E'LY or B.L.L. | |
| ' | | | 4.26 | 274.32 | 13'L | |
| ' | | | 4.38 | 274.20 | 15'L | |
| ' | | | 3.89 | 274.69 | 15'L | |
| T.D. | 6.28 | 279.83 .1 | 5.05 | 273.53 | | |
| 6+50 | | | 4.81 | 275.00 | ℄ | |
| ' | | | 5.58 | 274.23 | | 13'R |
| ' | | | 5.69 | 274.12 | | 15'R |
| ' | | | 5.20 | 274.61 | | 15'R |
| ' | | | 5.09 | 274.72 | 13'L | |
| ' | | | 5.20 | 274.61 | 15'L | |
| ' | | | 4.74 | 275.07 | 15'L | |

See Next pg.

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GROVELIA AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes LK Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1460 Pg. 203

F.B. 140 PG. 204 | Job No. 1251 | Division No. | Notes Red. | Plotted | Profile

Survey of GARVALIA AVE. | Date | Date | No.

Survey by BUTLER | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | See Next Pg. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 279.83 | | | | |
| 7+00 | | | 4.48 | 275.35 | | ℄ |
| | | | 5.18 | 274.63 | | 13'R |
| | | | 5.20 | 274.61 | | 15'R |
| | | | 4.79 | 275.02 | 274.8' | |
| | | | | 5.0 | 200' ± E'rly or Right BLL | 15'R |
| | | | 4.75 | 275.06 | 13'L | |
| | | | 4.88 | 274.93 | 15'L | |
| | | | 4.40 | 275.41 | 15'L | |
| 7+50 | | | 4.10 | 275.71 | | " |
| | | | 4.80 | 275.01 | | " |
| | | | 4.92 | 274.89 | | " |
| | | | 4.45 | 275.36 | | " |
| | | | 4.39 | 275.42 | " | |
| | | | 4.51 | 275.30 | " | |
| | | | 4.01 | 275.80 | " | |
| 8+00 | | | 3.73 | 276.08 | | " |
| | | | 4.42 | 275.39 | | " |
| | | | 4.55 | 275.26 | | " |
| | | | 4.07 | 275.74 | 275.6' | |
| | | | | 4.2 | 200' E'rly or Right BLL | " |
| | | | 3.97 | 275.84 | " | |
| | | | 4.12 | 275.69 | " | |
| | | | 3.63 | 276.48 | " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd ____ Checked ____ Survey by Butler Notes ✓ Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Index B. Johnson Date ____

F.B. 1460 Pg. 805

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 279.81 | | | | |
| 8+50 | | | 3.30 | 276.51 | | ℄ |
| ' | | | 4.02 | 275.79 | | 13R |
| ' | | | 4.16 | 275.65 | | 15R |
| | | | 3.68 | 276.13 | | 15'R |
| T.P. | 5.47 | 281.89 | 3.39 | 276.42 | | |
| 8+50 | | | 5.62 | 276.29 | 13'L | |
| ' | | | 5.74 | 276.15 | 15'L | |
| ' | | | 5.26 | 276.63 | 15'L | |
| 9+00 | | | 5.12 | 276.79 | | ℄ |
| ' | | | 5.74 | 276.15 | | 13'R |
| ' | | | 5.84 | 276.05 | | 15R |
| ' | | | 5.35 | 276.54 | | 15R |
| ' | | | 5.27 | 276.62 | 13'L | |
| ' | | | 5.41 | 276.48 | 15'L | |
| ' | | | 4.89 | 277.00 | 15'L | |
| 9+49.6 | | | 4.70 | 277.19 | | " |
| ' | | | 5.20 | 276.69 | | " |
| ' | | | 5.27 | 276.62 | | " |
| ' | | | 4.94 | 276.95 | | " |

F.B. 7410 PG. 206

Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of GARVALIA AVE Date ____ No. ____

Survey by Butler Notes ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281.91 89 | | | | |
| 9+49.6 ✓ | | | 4.97 | 276.94 | | ℄ (?) |
| " | | | 5.03 | 276.86 | 15'L | |
| " | | | 4.57 | 277.34 | 15'L | |
| 9+57.0 ✓ | | | 5.34 | 276.55 | | ℄ |
| 9+60.0 ✓ | | | 5.54 | 276.35 | | ℄ |
| " | | | 5.76 | 276.13 | | 25'R |
| " | | | 5.11 | 276.78 | | 25'R TC |
| " | | | 5.42 | 276.47 | 25'L | |
| " | | | 4.66 | 277.23 | 25'L TC | |
| 9+63.0 ✓ | | | 5.45 | 276.44 | | " |
| " | | | 5.63 | 276.26 | | 25'R |
| " | | | 5.27 | 276.62 | 25'L | |
| 9+78.0 ✓ | | | 5.18 | 276.71 | | " |
| " | | | 5.42 | 276.47 | | " |
| " | | | 4.87 | 277.02 | " | |
| 9+83.0 ✓ | | | 5.09 | 276.80 | | " ~~INT GARVEY~~ |
| " | | | 5.33 | 276.56 | | " |
| " | | | 4.77 | 277.12 | " | |
| 9+98.9 ✓ | | | 4.88 | 277.01 | | " INT. GARVEY |
| " | | | 5.13 | 276.76 | | 25'R |
| " | | | 4.63 | 277.26 | " | |

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of GARVALLA AVE Survey by Butler Notes 4 Date 9/98 Map No. ____ Indexed 5 Date ____

F.B. 1960 PG. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. 89 | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281.91 | | | | |
| B.M. "A48" | | | 5.19 | 276.72 70 | BM "A48" (276.72) FB 141.2/100 Garvey Ave & Pine St. SE Cor Bt Spk 15' E of E end C.R. | |

F.B. 140 PG 208 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by Butler Notes Notes Chkd Checked No.
Indexed R. C. Johnson Date Date Date

| | | |
|---|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE | F.B. 1460 Pg. 209 |
| Map No. | W. O. 1257 Tape No. Std. °F | |
| Office Work | Surveyed by Butler | |
| Checked | Notes " Date 10/48 | |
| Date | Indexed E. C. Johnson | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. # 1257

PINE ST.

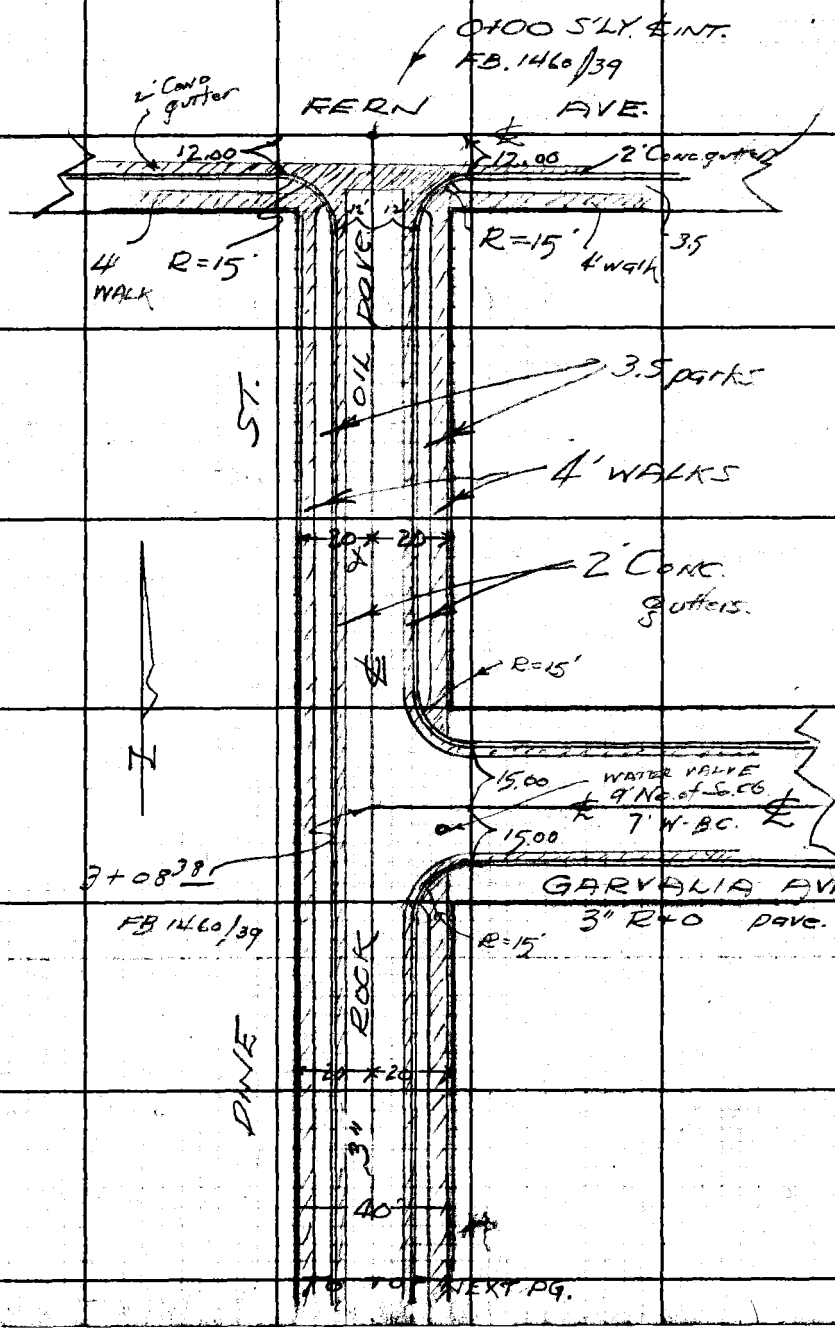
FERN AVE. TO
GRAVES AVE

TOPOG.

XSect - pg. 213

FORM 247 BM 11-46

F. B. 1460 Pg. 210




RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1460 PG. 211

Notes Ck'd by
Map No.
Office Work
Checked
Date

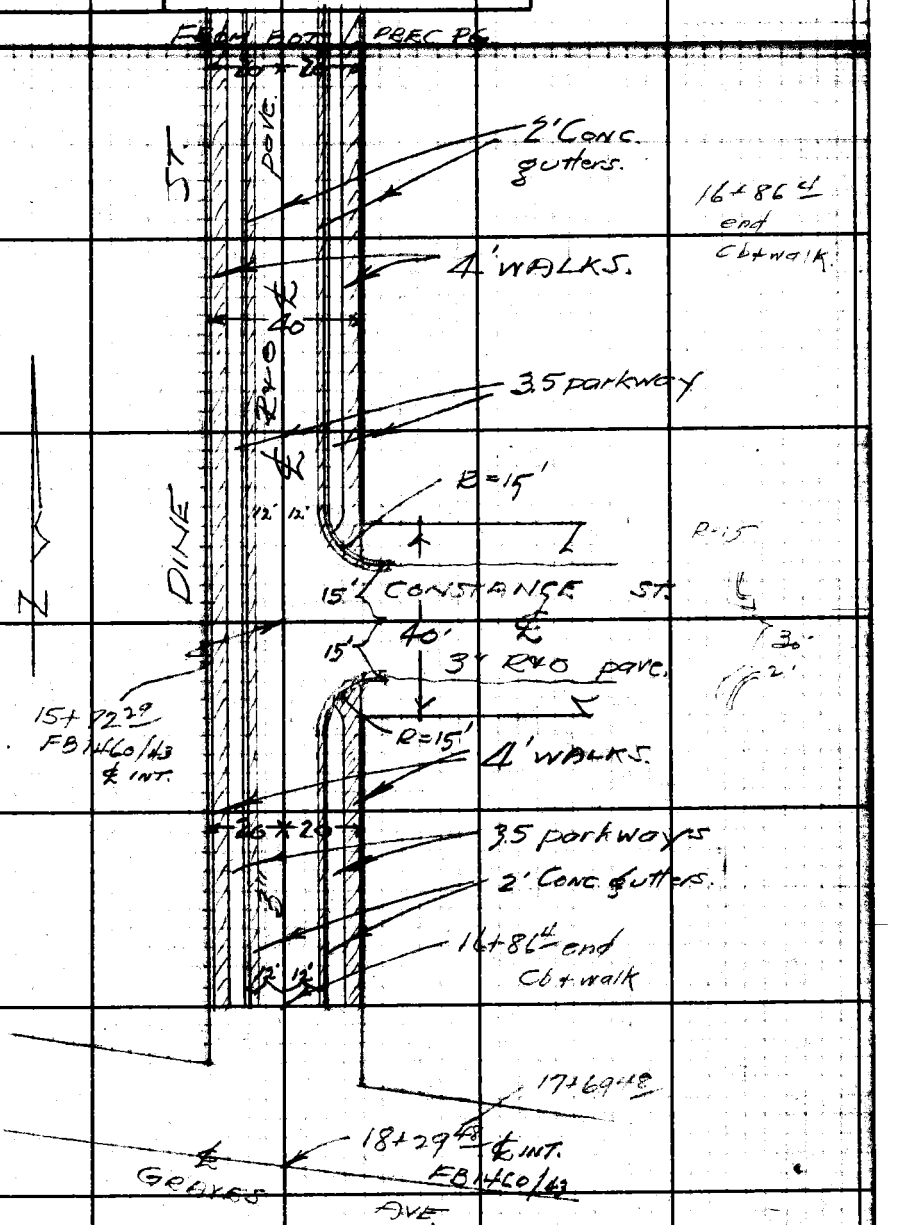
Survey of GARVALIA AVE
W. O. 125 Class No. St'd. °F
Surveyed by BUTLER
Notes " Date 10/48
Indexed K. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 14660 Pg. 212

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1180 Pg. 213

Date ____ Date ____ Survey of GARVALIA AVE.

Notes Chkd LCM Checked ____ Survey by BUTLER & C. Johnson Notes CHM Date 9/48

Date 10/31/48 Date ____ Map No. ____ Indexed ____ Date NOV 1 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

C.I. # 1257

PINE ST.

NEWMARK AVE

S'LY TO GRAVES AVE.

X Sect.

Topog - DS 209

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. WM 474 | | | | 273.014 | B.M. WM 474 | |
| | 6.10 | 279.11 | | | | |
| 0+00 | | | 5.88 | 273.23 | | ℄ |
| " | | | 5.51 | 274.60 | | 27'R } ℄ Fern Ave |
| " | | | 6.49 | 272.62 | 27'L | |
| 0+10 | | | 6.13 | 272.98 | | ℄ |
| " | | | 5.66 | 273.45 | | 27'R } ℄ Fern Ave |
| " | | | 6.[illegible] | 27[illegible] | 27'L | |
| 0+12[illegible] | | | 6.21 | 272.[illegible]0 | | ℄ |
| " | | | 5.79 | 273.32 | | } 27'R W. end S.W.-C.R. |
| " | | | 5.31 | 273.80 | 27'L | |
| " | | | 6.73 | 272.38 | } E. end S.E.-C.R. | |
| " | | | 6.24 | 272.[illegible]7 | | |
| 0+14 | | | 6.17 | 272.[illegible] | | ℄ Pine |
| 0+27[illegible] | | | 5.72 | 273.[illegible]9 | | ℄ Pine |
| " | | | 5.73 | 273.[illegible]8 | | 10'R |
| " | | | 5.78 | 273.33 | | 12'R |
| " | | | 5.34 | 273.[illegible]7 | | 12'R-T.C. |
| " | | | 6.23 | 272.88 | 10'L | |
| " | | | 6.33 | 272.[illegible]8 | 12'L | |
| " | | | 5.84 | 273.27 | 12'L | |

F.B. 1460 PG. 214

Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GARVALIA AVE. Date ____ Date ____ No. ____

Survey by BUTLER Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. O. Johnston Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 279.11 | | | | |
| 0+50 | | | 5.46 | 273.65 | | ℄ |
| " | | | 5.61 | 273.50 | | 10'R |
| " | | | 5.72 | 273.39 | | 12'R |
| " | | | 5.24 | 273.87 | | 12'R |
| " | | | 6.19 | 272.92 | 10'L | |
| " | | | 6.27 | [illegible] | 12'L | |
| " | | | 5.76 | 273.35 | 12'L | |
| 1+00 | | | 5.18 | 273.93 | | ℄ |
| " | | | 5.31 | 273.80 | | 10'R |
| " | | | 5.46 | 273.65 | | 12'R |
| " | | | 4.97 | [illegible] | | 12'L |
| " | | | 8.5 | 270.6 | 142' ± Early or Left B.L. | |
| " | | | 5.93 | 273.08 | 10'L | |
| " | | | 6.03 | 273.08 | 12'L | |
| " | | | 5.54 | 273.57 | 12'L | |
| 1+50 | | | 4.98 | 274.13 | | ℄ |
| " | | | 5.11 | 274.00 | | 10'R |
| " | | | 5.25 | 273.86 | | 12'R |
| " | | | 4.77 | 274.34 | | 12'R |
| " | | | 5.63 | 273.48 | 10'L | |
| " | | | 5.77 | 273.34 | 12'L | |
| " | | | 5.27 | 273.84 | 12'L | |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1460 Pg. 215

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 279.11 | | | | |
| 2+00 | | | 4.74 | 274.[illegible] | | ℄ Pine |
| " | | | 4.86 | 274.[illegible] | | 10'R |
| " | | | 5.03 | 27[illegible] | | 12'R |
| " | | | 4.56 | [illegible] | | 12'R |
| " | | | 6.8 | [illegible] | 142' F'ly or left B.L.L. | |
| " | | | 5.36 | 273.[illegible] | 10'L | |
| " | | | 5.53 | 273.[illegible] | 12'L | |
| " | | | 5.03 | 27[illegible] | 12'L | |
| 2+50 | | | 4.55 | [illegible] | | ℄ Pine |
| " | | | 4.66 | 27[illegible] | | 10'R |
| " | | | 4.73 | 274.[illegible] | | 12'R |
| " | | | 4.30 | [illegible] | | 12'R |
| " | | | 5.15 | [illegible] | 10'L | |
| " | | | 5.28 | 273.[illegible] | 12'L | |
| " | | | 4.75 | 274.[illegible] | 12'L | |
| 2+78 | | | 4.49 | 27[illegible] | | ℄ Pine |
| " | | | 4.55 | 27[illegible] | | 10'R |
| " | | | 4.65 | 27[illegible] | | 12'R |
| " | | | 4.15 | 274.[illegible] | | 12'R |
| " | | | 5.02 | 274.[illegible] | 10'L | |
| " | | | 5.13 | 273.[illegible] | 12'L | |
| " | | | 4.66 | 27[illegible] | 12'L | |

F.B. 460 Pg 216

Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ Pro ____

Survey of GARVALIA AVE Date ____ Date ____ No. ____ X-Sec ____

Survey by BUTLER Notes C.H.M. Notes Chkd. ____ Checked ____ No. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 279.11 | | | | |
| T.P. | 5.97 | 280.89 | 4.19 | 274.92 | | ℄ INT - Bt. Spk. |
| 2+93 ± | | | 6.08 | 274.81 | | ℄ Pine |
| " | | | 6.85 | 274.04 | 27'L Gutter | E end |
| " | | | 6.32 | 274.57 | | N.E-C.R. |
| 3+08 ± | | | 5.96 | 274.93 | | ℄ INT. |
| " | | | 6.12 | 274.77 | | 10'R |
| " | | | 6.23 | 274.66 | | 12'R Gut |
| " | | | 5.75 | 275.14 | | 12'R T.C. |
| " | | | 6.46 | 274.43 | 27'L ℄ Garvalia | |
| 3+23 ± | | | 5.80 | 275.09 | | ℄ Pine St. |
| " | | | 6.85 | 274.04 | 27'L Gutter | E end |
| " | | | 6.33 | 274.56 | 27'L T.C. | S.E-C.R. |
| 3+38 ± | | | 5.59 | 275.30 | | ℄ |
| " | | | 5.74 | 275.15 | | [illegible] |
| " | | | 5.83 | 275.06 | | [illegible] |
| " | | | 5.35 | 275.56 | | T.C. |
| " | | | 6.17 | 274.72 | 10'L | |
| " | | | 6.28 | 274.61 | 12'L | |
| " | | | 5.80 | 275.09 | 12'L | |

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Job No. 1257 Division No. ____

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by BUTLER Notes CHM Date 9/48

Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1460 Pg. 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 280.89 | | | | |
| 4+00 | | | 4.42 | [illegible] | | ℄ PINE ST. |
| " | | | 4.56 | [illegible] | | 10'R |
| " | | | [illegible] | [illegible] | | 12'R. |
| " | | | 4.19 | [illegible] | | 12'R. T.C. |
| | | | 5.1 | 275.8 | 142' E'rly or left B.L.L. | |
| " | | | 4.94 | 275.95 | 10'L | |
| " | | | 5.13 | 275.76 | 12'L | |
| " | | | 4.6[illegible] | 27[illegible].6 | 12'L T.C. | |
| 4+50 | | | 3.40 | 27[illegible].9 | | ℄ |
| " | | | 3.55 | 277.[illegible]4 | | 10'R |
| " | | | 3.6[illegible] | 27[illegible].3 | | 12'R |
| " | | | 3.1[illegible] | [illegible] | | 12'R. T.C. |
| " | | | 4.07 | 27[illegible] | [illegible] | |
| | | | 4.21 | 276.[illegible]8 | | |
| " | | | 3.72 | 27[illegible] | 12'L T.C. | |
| 5+00 | | | 2.46 | 27[illegible].3 | | ℄ |
| " | | | 2.66 | 27[illegible].3 | | 10'R |
| " | | | 2.78 | 27[illegible] | | 12'R |
| " | | | 2.28 | 278.[illegible] | | 12'R T.C. |
| | | | 5.2 | 275.7 | 142' E'rly or left B.L.L. | |
| " | | | 3.15 | 277.[illegible]4 | 10'L | |
| " | | | 3.27 | 277.[illegible]2 | 12'L | |

F.B. 1460 PG. 218

Job No. 1257 Division No. ____ Notes Rad. ____ Plotted ____ Profile ____

Survey of GARVALIA AVE Date ____ No. ____

Survey by BUTLER Notes CHK Date ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Notes Chkd. ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 280.89 | | | | |
| 5+00 | | | 2.75 | 278.14 | | 12'L T.C. |
| T.P. | 7.54 | 285.98 | 2.45 | 278.44 | | |
| 5+50 | | | 6.60 | 279.38 | ℄ | |
| " | | | 6.78 | 279.20 | | 10'R |
| " | | | 6.88 | 279.10 | | 12'R |
| " | | | 6.40 | 279.58 | | 12'R T.C. |
| " | | | 7.25 | 278.73 | 10'L | |
| " | | | 7.34 | 278.64 | 12'L | |
| " | | | 6.89 | 279.09 | 12'L T.C. | |
| 6+00 | | | 5.67 | 280.31 | ℄ | |
| " | | | 5.82 | 280.16 | | 10'R |
| " | | | 5.97 | 280.01 | | 12'R |
| " | | | 5.48 | 280.50 | | 12'R T.C. |
| " | | | 6.32 | 279.66 | 10'L | |
| " | | | 6.42 | 279.56 | 12'L | |
| | | | 5.94 | 280.04 | 12'L T.C. | |
| | | | 7.4 | 278.6 | 142' E'rly or Left B.L.L. | |
| 6+50 | | | 4.76 | 281.22 | ℄ | |
| " | | | 4.90 | 281.08 | | 10'R |
| " | | | 5.01 | 280.97 | | 12'R |
| " | | | 4.51 | 281.47 | | 12'R T.C. |

Profile
No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Garvalia Ave
Survey by Butler Notes CHM Date 9/48
Map No. ____ Indexed Johnson Date ____

F.B. 1460 Pg. 219

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 285.98 | | | | |
| 6+50 | | | 5.40 | 28[illegible].58 | 10'L | |
| " | | | 5.51 | 28[illegible] | 12'L | |
| " | | | 5.02 | 28[illegible].96 | 12'L | |
| 7+00 | | | 3.82 | 28[illegible] | | ℄ |
| " | | | 3.92 | 28[illegible]20 | | 10'R |
| " | | | [illegible] | [illegible].91 | | 12'R |
| " | | | [illegible] | 282.39 | | 12'R |
| " | | | 4.36 | 28[illegible] | 10'L | |
| " | | | [illegible] | 28[illegible] | 12'L | |
| " | | | 4.06 | 28[illegible] | 12'L | |
| 7+50 | | | 4.3 | 28[illegible] | 14'L Erly or Left B.L. | |
| " | | | 2.82 | 28[illegible] | | ℄ |
| " | | | 2.90 | 28[illegible] | | 10'R |
| " | | | 3.05 | 28[illegible].3 | | 12'R |
| " | | | 2.55 | 28[illegible] | | 12'R |
| " | | | 3.92 | 28[illegible] | 10'L | |
| " | | | 3.55 | 282[illegible] | 12'L | |
| " | | | 3.07 | 28[illegible] | 12'L | |
| 8+00 | | | 1.82 | 28[illegible] | | ℄ |
| " | | | [illegible].00 | 28[illegible] | | 10'R |
| " | | | [illegible] | 28[illegible] | | 12'R |
| " | | | 1.65 | 284.[illegible]3 | | 12'R T.C. |

F.B. 1460 PG. 220

Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GARVALIA AVE. Date ____ Date ____ No. ____

Survey by BUTLER Notes CH.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed X C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 285.98 | 2.5 | 283.5 | 142' Erly or Left B.L.L. | |
| 8+00 | | | 2.53 | 283.45 | 10'L | |
| | | | [illegible] | 283.[illegible] | 12'L | |
| | | | 2.16 | 283.82 | 12'L | |
| B.M. #472 | | | 0.53 | [illegible] | B.M. "[illegible] 472" | |
| | [illegible] | 292.21 | | | | |
| 8+50 | | | 7.[illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | | 10'R |
| | | | 7.[illegible] | [illegible] | | 12'R |
| | | | [illegible] | [illegible] | | 12'R |
| | | | [illegible] | 284.3[illegible] | 10'L | |
| | | | [illegible] | 284.2[illegible] | 12'L | |
| | | | [illegible] | 284.[illegible] | 12'L | |
| 9+[illegible] | | | [illegible] | 286.03 | | |
| | | | [illegible].36 | 285.85 | | 10'R |
| | | | 6.47 | 285.[illegible] | | 12'R |
| | | | 5.97 | 286.[illegible] | | 12'R |
| | | | 6.87 | 285.34 | 10'L | |
| | | | 6.94 | 285.27 | 12'L | |
| | | | 6.50 | 285.[illegible] | 12'L | |
| 9+[illegible]50 | | | 5.38 | 286.83 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 221

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHKD Date 9/48

No. ____ Date ____ Date ____ Map No. ____ Indexed JOB [illegible] Date ____

F.B. 1460 Pg. 222 | Job No. 1257 | Division No. | Notes Red. | Plotted | Profile

Survey of GARVALIA AVE | Date | Date | No.

Survey by BUTLER Notes C.H.M. | Notes Chkd. | Checked | X-Sec.

Indexed B. C. Johnson Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | 292.21 | | |

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.21 | | | | |
| 11+30 | | | [illegible] | 287.52 | | ℄ |
| | | | [illegible] | 287.39 | | |
| | | | [illegible] | 287.26 | | |
| | | | [illegible] | 287.73 | | |
| | | | [illegible] | 286.87 | 10'L | |
| | | | [illegible] | 286.75 | 12'L | |
| | | | [illegible] | 287.23 | 12'L | |
| | | | 4.7 | 287.5 | 142' E'rly or Left B.L.L. | |
| [illegible] | | | [illegible] | 287.68 | | ℄ |
| " | | | | 287.54 | | 10'R |
| " | | | [illegible] | 287.42 | | 12'R |
| | | | [illegible] | 287.90 | | 12'R |
| | | | [illegible] | 287.06 | 10'L | |
| | | | [illegible] | 286.93 | 12'L | |
| | | | [illegible] | 287.40 | 12'L | |
| | | | | 288.044 | RECORD ELEV. USED ON B.S. | 288.044 |
| BM "W.M.471" | 4.88 | 292.92 | 4.13 | 288.08 | | |
| 12+00 | | | 5.17 | 287.75 | | ℄ |
| " | | | 5.32 | 287.60 | | 10'R |
| | | | 5.42 | 287.50 | | 12'R |
| " | | | 4.91 | 288.01 | | 12'R |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/98
No. ____ Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 1460 PG. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.92 | | | | |
| 12+00 | | | 5.78 | 28[illegible] | 10'L | |
| " | | | 5.88 | 28[illegible] | 12'L | |
| " | | | 5.43 | 28[illegible] | 12'L | |
| 12+50 | | | 5.04 | [illegible] 8 | | ℄ |
| " | | | 5.11 | 28[illegible] | | 10'R |
| " | | | 5.29 | 2[illegible] | | 12'R |
| " | | | 4.80 | [illegible] | | 12'R |
| " | | | 5.68 | 28[illegible] | 10'L | |
| " | | | 5.19 | 28[illegible] | 12'L | |
| " | | | 4.32 | [illegible] | 12'L | |
| 13+00 | | | 4.94 | 28[illegible] | | ℄ |
| " | | | 5.99 | [illegible] | | 10'R |
| " | | | 5.21 | [illegible] | | 12'R |
| " | | | 4.75 | 288[illegible] | | 12'R |
| " | | | 5.5[illegible] | [illegible] | 10'L | |
| " | | | 5.[illegible] | [illegible] 308 | 12'L | |
| " | | | 5.[illegible] | 287.[illegible] | 12'L | |
| 13+50 | | | 5.6[illegible] | 287.3[illegible] | [illegible] or Left B.L.L. | |
| " | | | 4.81 | 288.11 | | ℄ |
| " | | | 4.9[illegible] | 28[illegible] | | 10'R |
| " | | | 5.04 | 287.88 | | 12'R |
| " | | | 4.59 | 288.33 | | 12'R |

F.B. 1460 Pg. 224

Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GARVALIA AVE Date ____ Date ____ No. ____

Survey by BULLER Notes C.H.M. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.32 | | | | |
| 13+50 | | | 5.40 | 287.52 | 10'L | |
| " | | | [illegible] | 287.[illegible] | 12'L | |
| " | | | [illegible] | [illegible] | 12'L | |
| 14+00 | | | [illegible] | [illegible] | | |
| " | | | [illegible] | [illegible] | | 10'R |
| " | | | [illegible] | 288.01 | | 12'R |
| " | | | [illegible] | [illegible] | | 12'R |
| " | | | [illegible] | [illegible] | 10'L | |
| " | | | [illegible] | 288.[illegible] | 12'L | |
| " | | | [illegible] | [illegible] | 12'L | |
| 14+50 | | | 5.6 | 287.3 | 142' Erly or left B.L.L. | |
| | | | 4.51 | 288.91 | ℄ | |
| | | | 4.62 | 288.[illegible] | | 10'R |
| | | | [illegible] | 288.[illegible] | | 12'R |
| | | | [illegible] | 288.64 | | 12'R |
| | | | [illegible] | 287.80 | 10'L | |
| | | | [illegible] | 287.68 | 12'L | |
| | | | [illegible] | 288.16 | 12'L | |
| 14+82.29 | B.C. | | 4.42 | 288.50 | ℄ | |
| " | | | 4.56 | 288.36 | | 10'R |
| " | | | 4.68 | 288.24 | | 12'R |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1757 Division No. ____ F.B. 1460 Pg. 225

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.92 | | | | |
| 14+82.29 | | | 4.20 | 288.72 | | 12'R-T.C. |
| " | | | 5.04 | 28[illegible].8 | 10'L | |
| " | | | 5.19 | [illegible] | 12'L | |
| " | | | 4.70 | [illegible] | 12'L T.C. | |
| " | | | 4.[illegible] | 287.[illegible] | Gut. E end N.E.-C.R. | |
| " | | | 4.47 | 28[illegible].95 | T.C. " | |
| 15+12.22 | | | 4.27 | 28[illegible] | | ℄ INT. Pine & Constance |
| " | | | 4.43 | [illegible] | | 10'R |
| " | | | 4.55 | 28[illegible] | | [illegible] |
| " | | | 4.09 | [illegible] | | [illegible] |
| " | | | 4.69 | [illegible] | 12'L | ℄ Constance St. |
| " | | | 4.6[illegible] | [illegible] | 27'L | |
| 15+42.29 | | | 3.95 | 28[illegible] | | ℄ |
| " | | | 4.10 | 288.[illegible] | | 10'R |
| " | | | 4.23 | 288.[illegible] | | [illegible] |
| " | | | 3.75 | 289.[illegible] | | [illegible] |
| " | | | 4.66 | 282.[illegible] | 10'L | |
| " | | | 4.82 | 28[illegible] | 12'L Gut. | |
| " | | | 4.35 | 288.[illegible] | 12'L T.C. | |

F.B. 1460 PG. 226

Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GARVALIA AVE. Date ____ Date ____ No. ____

Survey by BUTLER CAN. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.92 ✓ | | | | |
| — | | | 5.05 | 287.87 | Gut. - E. end S.E. C.R. | |
| — | | | 4.59 | 288.33 | T.C. " " " " | |
| 16+00 | | | 2.9 | 290.0 | | ℄ |
| " | | | 3.08 | 289.84 | | 10'R |
| " | | | 3.18 | [illegible] | | 12'R |
| " | | | 2.71 | 290.21 | | 12'R |
| | | | 3.5[illegible] | 289.41 | 10'L | |
| | | | [illegible] | 289.27 | 12'L | |
| | | | 3.1[illegible] | 289.74 | 12'L | |
| | | | 4.3 | 288.6 | 142' E'rly or Left B.L.L. | |
| 16+50 | | | 1.78 | 291.14 | | ℄ |
| | | | 1.92 | 291.00 | | 10'R |
| | | | 2.04 | 290.88 | | 12'R |
| | | | 1.57 | 291.35 | | 12'R |
| | | | 2.38 | 290.54 | 10'L | |
| | | | 2.48 | 290.44 | 12'L | |
| | | | 2.02 | 290.90 | 12'L | |
| B.M. "WM136" | | | 1.66 | 291.26 | B.M. "WM136" (Record = 291.271) | |
| | 9.70 | 300.96 ✓ | | | | |
| 16+83 4 | | | 9.12 | 291.84 | | ℄ Pine St. |
| " | | | 9.27 | 291.69 | | 10'R |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 277

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Valley Air

Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 300.96 | | | | |
| 16+83 | | | 9.38 | 29[illegible].58 | | 12'R |
| " | | | 8.89 | [illegible] | | 12'R T.C. |
| " | | | 9.77 | [illegible] | 10'L | |
| " | | | 9.88 | [illegible] | 12'L | |
| " | | | 9.40 | [illegible] | | |
| " | | | 11.3 | [illegible] | 142' Bldg or Lot [illegible] | |
| 17+25 | | | 5.[illegible] | [illegible] | | ℄ Pine St. |
| | | | [illegible] | [illegible] | | 17'R Edge of Pavement |
| | | | [illegible] | [illegible] | | 20'R |
| | | | [illegible] | 29[illegible] | [illegible] Edge of Pave. | |
| | | | [illegible] | 29[illegible] | 1[illegible]'L | |
| [illegible] | | | [illegible] | 29[illegible] | | ℄ Pine St. |
| " | | | [illegible] | 29[illegible] | | 35'R Edge |
| " | | | [illegible] | 29[illegible] | | 50'R |
| | | | 6.[illegible] | 29[illegible] | | 100'R |
| " | | | 7.02 | 29[illegible].14 | 19'L Edge of Pave. | |
| " | | | 9.[illegible] | 29[illegible] | 28'L | |
| " | | | 9.[illegible] | 29[illegible] | 43'L | |
| " | | | 10.[illegible] | 29[illegible] | 100'L | |
| 17+54 | | | 7.03 | 29[illegible].3 | | ℄ Pine St. |

F.B. 460 PG. 228

Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Garvalia Ave Date ____ Date ____ No. ____

Survey by Butler Notes G.H.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 300.96 | | | | |
| 17+54 | | | 6.05 | 294.91 | | 46'R |
| " | | | 5.02 | 295.94 | | 100'R |
| " | | | [illegible] | 293.02 | 32'L | |
| " | | | [illegible] | 292.66 | 50'L | |
| " | | | [illegible] | 291.50 | 100'L | |
| 17+64.23 (N. Rim [illegible]) | | | [illegible] | 294.12 | | 0.40 Wt. [illegible] |
| S. [illegible] | | | [illegible] | 294.16 | | |
| E. Rim | | | 6.84 | 294.12 | | |
| W. R[illegible] | | | 6.78 | 294.18 | | |
| 17+69.[illegible] | | | 6.79 | 294.17 | | ℄ [illegible] Pine & Grains |
| | | | 5.67 | 295.29 | | 50'R |
| | | | 4.55 | 296.41 | | 100'R ℄ Grains Ave |
| | | | 7.71 | 293.25 | 50'L | |
| | | | 8.93 | 292.03 | 100'L | |
| B.M. "WM 136" | | | 9.70 | 291.26 | (Record = 291.271') | |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 460 Pg. 277

F.B. 140 Pg. 230 Job No. 1257 Division No. Notes Red. Plotted Profile

Survey of GARVALIA AVE Date Date No.

Survey by BUTLER Notes CLM Notes Chkd Checked X-Sec.

Indexed B. C. Johnson Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. LCM Date 10/20/48 Checked ____ Date ____

Job No. 1257 Division No. ____

Survey of SAN GABRIEL

Survey by BUTLER Notes CHM Date 9/48

Map No. [illegible] Date [illegible]

F.B. 468 pg. 2-7

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | C.I. # 1257 |
| | | | | | FERN AVE. |
| | | | | | SAN GABRIEL BLVD. |
| | | | | | W'LY TO FALLING LEAF AVE. |
| | | | | | X Sect. |

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMWM 31 | 6 98 | 272.97 | | 265 99 | BMWM-31 PER FB 1247 Pg 36 (ELV 265.986) | |
| | | | | | SAN GABRIEL BLVD & FERN AVE (S.W. COR.) | |
| | | | | | BT. SPIKE IN CURB 10'S S. END. CR. | |
| 0+00 | | | 7 01 | 265.96 | | ℄ INT. SAN GABRIEL BLVD FERN ST. |
| | | | 7 02 | 265.95 | | 32'R ON ℄ SAN GABRIEL |
| | | | 6 98 | 265.99 | 32'L ON ℄ SAN GABRIEL | |
| 0+15 | | | 7 13 | 265.84 | | ℄ FERN AVE |
| | | | 7 22 | 265.75 | ON PAV | 32'R PAV |
| | | | 7 07 | 265.[illegible] | 32'L PAV | |
| 0+36 | | | 7 89 | 26[illegible] | CROSS GUT, SAN EDG GUT, W SIDE GABRIEL | ℄ FERN AVE |
| | | | 7 96 | 26[illegible] | | 32R EDG GUT |
| | | | 7 79 | 265.[illegible]8 | 32'L EDG GUT. | |
| 0+38 | | | 7 95 | 26[illegible] | FL GUT | ℄ FERN AVE |
| | | | 8 06 | 26[illegible] | | 32'R FL GUT BG. CR |
| | | | 7 20 | 265.77 | | " TC |
| | | | 7 87 | 265.[illegible]0 | 32'L FL GUT | |
| | | | 7 01 | 26[illegible]6 | " T.C. | |
| 0+40 | | | 7 88 | 26[illegible] | W EDG GUT | ℄ FERN AVE |
| 0+58 | | | 7 59 | 265.[illegible]8 | FL. " | ℄ " " |
| | | | 7 69 | 265.[illegible]8 | | 10'R GUT |
| | | | 7 79 | 265.[illegible]8 | | 12'R " |

F.B. [illegible] PG. 252 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE. Date Date X-Sec.
Survey by BUTLER Notes CHM Notes Chkd. Checked No.
Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 272.97 | | | | |
| 0+58 | | | 7 26 | 265.71 | | 15'R TC |
| | | | 7 63 | 265.34 | 10'L GUT | |
| | | | 7 78 | 265.19 | 12'L GUT | |
| | | | 7 30 | 265.67 | 12'L TC | |
| 1+00 | | | 7 14 | 265.83 | | ℄ FERN AVE |
| | | | 7 34 | 265.63 | | 10'R GUT |
| | | | 7 47 | 265.50 | | 12'R GUT |
| | | | 6 99 | 265.98 | | 12'R TC |
| | | | | | | |
| | | | 7 30 | 265.67 | 10'L GUT | |
| | | | 7 47 | 265.50 | 12'L GUT | |
| | | | 6 98 | 265.99 | 12'L TC | |
| 1+50 | | | 6 03 | 266.94 | | ℄ FERN AVE |
| | | | 6 25 | 266.72 | | 10'R GUT |
| | | | 6 37 | 266.60 | | 12'R GUT |
| | | | 5 89 | 267.08 | | 12'R TC |
| | | | 6 27 | 266.70 | " | |
| | | | 6 39 | 266.58 | " | |
| | | | 5 89 | 267.08 | " | |
| 2+00 | | | 4 94 | 268.03 | | ℄ FERN AVE |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 66 PG. 859
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 272 97 | | | | |
| 2+00 | | | 5 15 | 267.82 | | 10'R GUT |
| " | | | 5 21 | 267.76 | | 12'R GUT |
| " | | | 4 78 | 268.19 | | " TC |
| " | | | 5 16 | 267.81 | | |
| " | | | 5 28 | 267.69 | 10'L GUT | |
| " | | | 4 79 | 268.38 | 12'L GUT. | |
| | | | | | 12'L TC. | |
| 2+50 | | | 3 99 | 268.98 | | ℄ FERN AVE |
| " | | | 4 25 | 268.72 | | 10'R GUT |
| " | | | 4 36 | 268.61 | | 12'R GUT |
| " | | | 3 88 | 269.09 | | 12'R T.C. |
| " | | | 4 27 | 268.70 | " | |
| " | | | 4 37 | 268.60 | " | |
| " | | | 3 87 | 269.10 | " | |
| 3+00 | | | 3 08 | 269.89 | | ℄ FERN AVE |
| " | | | 3 32 | 269.65 | | 10'R GUT |
| " | | | 3 47 | 269.50 | | 12'R GUT |
| " | | | 2 98 | 269.99 | | 12'R T.C. |
| " | | | | | " | |
| " | | | 3 36 | 269.61 | " | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. 1257 Job No. GARVALIA AVE
Survey of BUTLER Notes
Survey by C. Johnson Date
Indexed
PG. 234

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 272.97 ✓ | | | | |
| 3+00 | | | 3.47 | 269.50 | 12'R GUT | |
| | | | 3.02 | 269.95 | 12'L TC | |
| TP | 8.39 | 278.67 ✓ | 2.69 | 270.28 | | |
| 3+50 | | | 7.94 | 270.73 | ℄ FERN AVE | |
| | | | 8.23 | 270.93 | 10'R GUT | |
| | | | 8.32 | 270.35 | 12'R GUT | |
| | | | 7.84 | 270.83 | 12'R TC | |
| | | | 8.18 | 270.49 | 10'L GUT | |
| | | | 8.28 | 270.39 | " | |
| | | | 7.80 | 270.87 | " | |
| 4+00 | | | 7.07 | 271.60 | ℄ FERN AVE | |
| | | | 7.33 | 271.34 | 10'R GUT | |
| | | | 7.44 | 271.23 | 12'R GUT | |
| | | | 6.97 | 271.70 | 12'R TC | |
| | | | 7.30 | 271.37 | " | |
| | | | 7.41 | 271.26 | " | |
| | | | 6.95 | 271.72 | " | |
| 4+50 | | | 6.26 | 272.41 | ℄ FERN AVE | |
| | | | 6.50 | 272.17 | 10'R GUT. | |

Profile Notes Red ____ Plotted ____ Job No. 1757 Division No. ____
No. ____ Date ____ Date ____ Survey of ____ Date ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Job No. 1257 Division No. Notes Red. Plotted
Survey of GARVALIA AVE Date Date
Survey by BUTLER & Co. Notes Chkd. Checked
Indexed C. Johnson Date Date
P.B. 4 PG. 23

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 278 67 | | | | |
| 4+50 | | | 6 62 | [illegible] | | 12'R FL |
| " | | | 6 14 | 272.53 | | 12'R TC |
| " | | | 6 46 | [illegible] | 10'L GUT | |
| " | | | 6 57 | [illegible] | 12'L GUT | |
| " | | | 6 08 | [illegible] | 12'L TC | |
| 4+66 3 | | | 6 97 | [illegible] | OPP. BCS. of CRS ON PINE ST. & FERN AVE | |
| " | | | 6 23 | [illegible] | | 10'R GUT |
| " | | | 6 39 | [illegible] | | 12'R GUT |
| " | | | 5 89 | [illegible] | | 12'R TC |
| " | | | 6 19 | 272.98 | 10'L GUT. | |
| " | | | 6 31 | 27[illegible].36 | 12'L GUT. | |
| " | | | 5 82 | [illegible] | 12'R.TC | |
| 4+81 3 | | | 5 71 | [illegible]96 | F.L. GUT. E. SIDE PINE ST. & FERN AVE | |
| " | | | 6 04 | 272.63 | BC of CR. | 27'R FL GUT |
| " | | | 5 53 | 273.19 | | " TC |
| " | | | 5 91 | 271.76 | 27'L FL GUT. | BC of CR. |
| " | | | 5 42 | 273.25 | " TC | |
| 4+83 3 | | | 5 70 | 272.97 | W. EDG. GUT PINE ST. & FERN AVE | |
| " | | | 5 86 | 272.81 | [illegible] | 27'R EDG. GUT. |
| " | | | 5 90 | 272.77 | 10'L N.EDG. CROSS GUT | |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 278 67 | | | | |
| 4+83 3 | | | 5 96 | 272.71 | 12'L F.L. CROSS GUT | |
| | | | 5 89 | 272.78 | 14'L SEDG. " " | |
| | | | 5 80 | 272.87 | 27'L EDG GUT | |
| 4+93 26 | | | 5 47 | 273.20 | | ℄ INT FERN AVE & PINE ST |
| | | | 5 35 | 273.32 | | 27'R ℄ ON " |
| | | | 5 73 | 272.94 | 10'L EDG CROSS GUT | |
| | | | 5 80 | 272.87 | 12'L FL CH " | |
| | | | 5 73 | 272.94 | 14'L S EDG GUT | |
| | | | 5 31 | 273.36 | 27'L ON ℄ PINE | |
| 5+03 60 | | | 5 39 | 273.28 | | ℄ FERN AVE |
| | | | 5 38 | 273.29 | | 27'R. W EDG GUT PINE ST |
| | | | 5 54 | 273.13 | 10'L N EDG CROSS GUT | |
| | | | 5 59 | 273.08 | 12'L FL " " | |
| | | | 5 55 | 273.12 | 14'L S EDG " " | |
| | | | 5 31 | 273.36 | 27'L " " | |
| 5+05 6 | | | 5 41 | 273.26 | | ℄ FERN AVE. |
| | | | 5 50 | 273.17 | | 27'R FL GUT |
| | | | 5 00 | 273.67 | | " T.C. |
| | | | 5 51 | 273.16 | 10'L N EDG CROSS GUT | |
| | | | 5 55 | 273.12 | 12'L FL " " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 66 Pg. 37

X-Sec. No. ____ Date ____ Date ____ Survey of GARVALVA AVE

Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 9/48

No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 278.67 | | | | |
| 5+05.6 | | | 5 50 | 273.17 | 14'L S EDG CROSS GUT | |
| " | | | 5 39 | 273.28 | 27'L FL " | ON PINE |
| " | | | 4 92 | 273.75 | " T.C. | |
| 5+20.50 | | | 5 10 | [illegible] | OPP EC of CRS PINE ST. | ℄ FERN AVE |
| " | | | 5 23 | [illegible] | | 10'R GUT |
| " | | | 5 37 | [illegible] | | 12'R GUT |
| " | | | 4 89 | [illegible] | | 12'R " |
| " | | | 5 24 | 273.93 | 10'L GUT | |
| " | | | 5 38 | 273.29 | 12'L GUT | |
| " | | | 4 89 | 273.78 | 12'L TC | |
| 5+50 | | | 4 41 | 274.26 | | ℄ FERN AVE |
| " | | | 4 73 | 273.94 | | 10'R GUT |
| " | | | 4 88 | 273.79 | | 12'R GUT |
| " | | | 4 38 | 274.29 | | 12'R |
| " | | | 4 67 | 274.00 | " | |
| " | | | 4 71 | 273.88 | " | |
| " | | | 4 29 | 274.38 | " " | |
| 6+00 | | | 3 40 | 275.27 | | ℄ FERN AVE |
| " | | | 3 69 | 274.98 | | 10'R GUT |
| " | | | 3 82 | 274.85 | | 12'R GUT |

Profile
Plotted ____ No. ____ X-Sec.
Date ____ Checked ____ No. ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Division No. ____ Date ____
Job No. 1257 GARVALIA AVE
Survey of ____ Notes CAM
Survey by BUTLER
Indexed C. Johnson
P.B. 1/4 PG. 238

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 278 67 | | | | |
| 6+00 | | | 3 34 | 275.33 | | 12'R TC |
| | | | 3 64 | 275.03 | 10'L GUT | |
| | | | 3 79 | 274.88 | 12'L GUT | |
| | | | 3 33 | 275.34 | 12'L TC | |
| T.P. | 8 03 | 283 57 | 3 13 | 275 54 | | |
| 6+50 | | | 7 38 | 276.19 | | ℄ FERN AVE |
| | | | 7 62 | 275.95 | | 10'R GUT |
| | | | 7 74 | 275.83 | | 12'R GUT |
| | | | 7 23 | 276.34 | | 12'R TC |
| | | | 7 63 | 275.94 | " | |
| | | | 7 73 | 275.84 | " | |
| | | | 7 24 | 276.33 | " | |
| 7+00 | | | 6 36 | 277.21 | | ℄ FERN AVE |
| | | | 6 61 | 276.96 | | 10'R GUT |
| | | | 6 74 | 276.83 | | 12'R GUT |
| | | | 6 26 | 277.31 | | 12'R TC |
| | | | 6 61 | 276.96 | " | |
| | | | 6 73 | 276.84 | " | |
| | | | 6 23 | 277.34 | " | |
| 7+50 | | | 5 39 | 278.18 | | ℄ FERN AVE |
| | | | 5 60 | 277.97 | | 10'R GUT |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of [illegible] Survey by BUTLER Notes CHM Date 9/48

Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1660 Pg. 239

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283 57 | | | | |
| 7+50 | | | 5 75 | 277.82 | | 12'R GUT |
| " | | | 5 28 | 278.29 | | " T.C. |
| " | | | 5 61 | 277.96 | 10'L GUT | |
| " | | | 5 77 | 277.80 | 12'L GUT | |
| " | | | 5 28 | 278.29 | 12'L TC | |
| 8+00 | | | 4 44 | 279.13 | | ℄ FERN AVE |
| " | | | 4 72 | 278.85 | | 10'R GUT |
| " | | | 4 80 | 278.77 | | 12'R GUT |
| " | | | 4 34 | 279.23 | | 12'R TC |
| " | | | | | | |
| " | | | 4 69 | 278.88 | " | |
| " | | | 4 83 | 278.74 | " | |
| " | | | 4 35 | 279.22 | " | |
| 8+50 | | | 3 46 | 280.11 | | ℄ FERN AVE |
| " | | | 3 69 | 279.88 | | 10'R GUT |
| " | | | 3 81 | 279.76 | | 12'R GUT |
| " | | | 3 36 | 280.21 | | 12'R TC. |
| " | | | 3 66 | 279.91 | " | |
| " | | | 3 81 | 279.76 | " | |
| " | | | 3 34 | 280.23 | " | |

F. B. 240 PG. 240
Survey of GARVALIA AVE
Survey by BUTLER C.
Indexed R. C. Johnson
Job No. 1257 Division No.
Notes Red. Date Plotted Date No.
Notes Chkd. Date Checked Date No.
X-Sec.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283.57 | | | | |
| 8+73 ℄ | | | 3.10 | 280.47 | OPP BC of CR | ℄ FERN AVE |
| | | | 3.24 | 280.33 | | 10'R GUT |
| | | | 3.38 | 280.19 | | 12'R " |
| | | | 2.91 | 280.66 | | 12'R TC |
| | | | 2.19 | 281.38 | 10'L GUT | |
| | | | 3.37 | 280.20 | 12'L GUT | |
| | | | 2.86 | 280.71 | 12'L TC | |
| 8+ ◯ 86 ℄ | | | 3.14 | 280.43 | FL GUT ON FALLING LEAF | ℄ FERN AVE |
| | | | 3.84 | 279.73 | | 27'R FL GUT. |
| | | | 3.39 | 280.18 | | " TC |
| | | | 2.97 | 280.60 | 27'L FL GUT. | |
| | | | 2.49 | 281.08 | " TC. | |
| 8+88 ℄ | | | 3.10 | 280.47 | W. EDG. GUT ON FALLING LEAF | ℄ FERN AVE |
| | | | 3.66 | 279.91 | | 27'R |
| | | | 2.80 | 280.77 | 27'L | |
| ? | | | 2.79 | 280.75 | | ℄ INT FERN AVE & FALLING LEAF AVE. |
| | | | 3.26 | 280.31 | | 27'R ON ℄ " " |
| | | | 2.37 | 281.20 | 27'L ON ℄ FALLING LEAF | |
| 9+09 ℄ | | | 2.78 | 280.79 | E. EDG GUT. | ℄ FERN AVE FROM |
| ◯ | | | 3.26 | 280.31 | | 27'R EDG GUT |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER & HOTZ CHK'D Date 3/48
No. ____ Date ____ Date ____ Map No. ____ Entered in Tab. Div. Date ____

F. B. ____ Pg. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 283.57 | | | | |
| 9+09 2 | | | 2.44 | 281.13 | 27'L E EDG GUT | |
| 9+11 2 | | | 2.88 | 280.69 | F.L. GUT W. SIDE FALLING LEAF AVE | ℄ FERN AVE. PROD |
| " | | | 3.36 | 280.21 | | 27'R F.L. GUT. |
| " | | | 2.52 | 281.05 | 27'L F.L. GUT. | |
| " | | | 2.39 | 281.18 | | ℄ FERN AVE., PROD, |
| " | | | 2.91 | 280.66 | | 27'R Top CURB |
| " | | | 2.05 | 281.[illegible] | 27'L T.C. | |
| BMWM 468 | | | 2.37 | 281.20 | BMWM 468 PER. FB. 1412 Pg 130 (ELV 281.[illegible] 201) | |
| | | | | | FALLING LEAF AVE (W SIDE) AT FERN AVE. L&T IN | |
| | | | | | CURB ℄ PROD FERN AVE. | |

F.B. 1468 Pg. 242 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of GARVALIA AVE Date Date X-Sec.
Survey by BUTLER Notes Checked
Indexed R. C. Johnson Date Date No.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1257 Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of Garvalia Ave.

Notes Chkd. LCM Checked _____ Survey by Butler Notes CHM Date 8/48

Date 9/30/48 Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C.I. # 1257.

— GARVALIA AVE —

San Gabriel BLVD.
W'LY. TO PINE ST.

X Sect.

Topog.

Need BLL-Shots.
Topog. ?

Butler
Morrison
Natapoff
Lee.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date
Division No. 257
Job No. 2244
Survey of GARVALIA AVE.
Survey by BUTLER ENGR. CO.
Indexed L. C. Johnson
B.M. Bk. Pg. 244

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | 166.31 | |
| BMWM 32 | 6 18 | 27 3.01 | | 266 83 | BMWM 32 PER FB 1247 Pg 36 SAN GABRIEL BLV. & GARVALIA AVE (S.W COR.) BT SPIKE IN CURB 10'S. S. END CR. | |
| 0+00 | | | 6 21 | 266.80 | | ℄ INT. SAN GABRIEL BLVD & GARVALIA AVE |
| " | | | 6 42 | 266.59 | | 35'R ON ℄ SAN GABRIEL PAV |
| " | | | 6 07 | 266.94 | ON PAV (MAG.) 35'L ON ℄ SAN GABRIEL | |
| 0+15 | | | 6 35 | 266.56 | | ℄ GARVALIA AVE |
| " | | | 6 54 | 266.47 | | 35'R PAV |
| " | | | 6 18 | 266.83 | 35'L PAV | |
| 0+36 | | | 7 15 | 265.86 | 4' CROSS GUT. E. EDG GUT | ℄ GARVALIA AVE |
| " | | | 7 31 | 265.70 | | 35'R EDG GUT |
| " | | | 6 87 | 266.14 | 35'L EDG GUT, | |
| 0+38 | | | 7 18 | 265.83 | | ℄ GARVALIA |
| " | | | 7 40 | 265.61 | | 35'R FL GUT |
| " | | | 6 58 | 266.43 | 3 | " TC |
| " | | | 6 92 | 267.09 | 35'L FL GUT | |
| " | | | 6 28 | 266.73 | " TC. CROSS | |
| 0+40 | | | 7 16 | 265.85 | W. EDG GUT | ℄ GARVALIA AVE |
| 0+58° | | | 6 68 | 267.33 | W. END CRS | ℄ " " |
| " | | | 6 82 | 267.19 | | 13'R GUT |
| " | | | 7 00 | 266.01 | | 15'R " |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 273 01 | | | | |
| 0+58° | | | 6 47 | 266.54 | | 15'R TC |
| | | | 6 90 | 266.11 | 13'L GUT | |
| | | | 7 02 | 265.99 | 15'L GUT | |
| | | | 6 53 | 266.48 | 15L TC | |
| 1+00 | | | 5 75 | 267.26 | | ℄ GAR |
| | | | 6 08 | 267.93 | | 13'R GUT |
| | | | 6 22 | 267.79 | | 15'R GUT |
| | | | 5 76 | 267.25 | | 15'R TC |
| | | | 6 09 | 267.92 | 13'L GUT | |
| | | | 6 23 | 266.78 | " | |
| | | | 5 73 | 267.28 | " | |
| 1+50 | | | 4 83 | 268.18 | | ℄ GARVALIA AVE |
| | | | 5 13 | 267.88 | | 13'R GUT |
| | | | 5 27 | 267.74 | | 15'R GUT |
| | | | 4 81 | 268.20 | | 15'R TC |
| | | | 5 13 | 267.88 | " | |
| | | | 5 25 | 267.76 | " | |
| | | | 4 75 | 268.26 | " | |
| 2+00 | | | 3 76 | 269.25 | | ℄ GARVALIA AVE |
| | | | 4 11 | 268.90 | | 13'R GUT |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8/1/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. [illegible] Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. DVE
Job No 1257
Survey of GARVALIA
Survey by BUTLER Notes CHAN Date
Indexed A. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 273 01 | | | | |
| 2400 | | | 4 23 | 269.78 | | 15'R GUT |
| | | | 3 76 | 269.25 | | 15'R T.C. |
| | | | 4 13 | 265.88 | 13'L GUT | |
| | | | 4 24 | 268.77 | 15'L GUT | |
| | | | 3 76 | 269.25 | 15'L T.C. | |
| 2450 | | | 2 76 | 270.25 | | ℄ GARVALIA AVE |
| | | | 3 10 | 269.91 | | 13'R GUT |
| | | | 3 24 | 269.77 | | 15'R GUT |
| | | | 2 77 | 270.24 | | 15'R T.C. |
| | | | 3 08 | 269.93 | " | |
| | | | 3 21 | 269.80 | " | |
| | | | 2 76 | 270.25 | " | |
| 3400 | | | 1 74 | 271.27 | | ℄ GARVALIA AVE |
| | | | 2 10 | 270.91 | | 13'R GUT |
| | | | 2 24 | 270.77 | | 15'R GUT |
| | | | 1 77 | 271.24 | | 15'R T.C. |
| | | | 2 10 | 270.91 | 13'L GUT | |

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

494 [illegible]

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 273.01 | | | | |
| 3+00 | | | 2.24 | 270.77 | 15' GUT | |
| 1 | | | 1.76 | 271.25 | 15' L TC | |
| 1 | 10.08 | 281.04 | 2.05 | 270.96 | | |
| T.P. | | | 8.76 | 272.28 | | |
| 3+50 | | | 9.09 | 271.95 | | ℄ GARVALIA AVE |
| 1 | | | 9.28 | 271.76 | | 13' R GUT |
| 1 | | | 8.74 | 272.30 | | 15' R GUT |
| 1 | | | | | | 15' R TC |
| 1 | | | 9.08 | 271.96 | 13' L GUT | |
| 1 | | | 9.34 | 271.70 | 15' L GUT | |
| ~~4+00~~ | | | 8.85 | 272.19 | 15' L TC | |
| 4+00 | | | 7.84 | 273.20 | | ℄ GARVALIA AVE |
| 1 | | | 8.16 | 272.88 | | 13' R GUT |
| 1 | | | 8.24 | 272.80 | | 15' R GUT |
| | | | 7.80 | 273.24 | | 15' R TC |
| | | | 8.14 | 272.90 | 11 | |
| | | | 8.30 | 272.74 | 11 | |
| | | | 7.80 | 273.24 | 11 | |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. [illegible] Pg. 247
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHK Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281 04 | | | | |
| 4+50 | | | 6 83 | 274.21 | | ℄ GARVALIA AVE |
| 1 | | | 7 14 | 273.90 | | 13'R GUT |
| 1 | | | 7 29 | 273.75 | | 15'R GUT |
| 1 | | | 6 82 | 274.22 | | 15'R TC |
| 1 | | | 7 17 | 273.87 | 13'L GUT. | |
| 1 | | | 7 31 | 273.73 | 15'L GUT | |
| 1 | | | 6 81 | 274.23 | 15'L TC | |
| 4+72 4 | | | 6 2 | 274.8 | | ℄ GARVALIA AVE |
| 1 | | | 6 85 | 274.19 | OPP BC of CR. ON PINES | 13'R GUT |
| 1 | | | 7 01 | 274.03 | | 15'R GUT |
| 1 | | | 6 49 | 274.55 | | 15'R T.C. |
| 1 | | | 6 85 | 274.19 | 13'L GUT | |
| 1 | | | 7 01 | 274.03 | " | |
| 1 | | | 6 52 | 274.52 | " | |
| 4+82 4 | | | 6 40 | 274.64 | OPP. BC of CR ON PINE ST | ℄ GARVALIA |
| 1 | | | 7 08 | 273.96 | | 30'R F.L. GUT. |
| 1 | | | 6 56 | 274.48 | | " T.C. |
| 1 | | | 6 48 | 274.56 | 30'L F.L. GUT | |
| 1 | | | 5 97 | 275.07 | " T.C. | |

Profile
Plotted ____ No. ____ X-Sec.
Date ____ Checked ____ No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 1257 Job No. 1257
Survey of GARVALIA AVE
Survey by BUTLER Notes OTAM
Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Survey of GARVALIA AVE
X-Sec. ____ Date ____ Survey by Burke & Johnson Notes Chkd ____ Date ____
No. ____ Date ____ Checked ____ Date ____ Map No. ____ Index ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281.04 ✓ | | | | |
| 4+84.4 | | | 6.36 | 274.68 | LINE of W EDG. GUT ON PINE ST. | ℄ GARVALIA AVE. |
| | | | 6.94 | 274.10 | | 30'R EDG GUT. |
| | | | 6.34 | 274.70 | 30'L EDG GUT. | |
| | | ? | 6.13 | 274.91 | | ℄ INT GARVALIA AVE & PINE ST. |
| | | | 6.39 | 274.65 | | 30'R on ℄ PINE ST. |
| | | | 5.72 | 275.32 | 30'L on ℄ PINE ST. | |
| 5+04.8 | | | 6.27 | 274.77 | EDG GUT. W SIDE " | " ℄ GARVALIA AVE. PROD. |
| | | | 6.51 | 274.53 | | 30'R. EDG. GUT. |
| | | | 5.84 | 275.20 | 30'L EDG. GUT. | |
| 5+06.8 | | | 6.39 | 274.65 | | ℄ GARVALIA AVE. PROD. |
| | | | 6.59 | 274.45 | W SIDE PINE | 30'R FL GUT. |
| | | | 5.99 | 275.05 | 30'L FL GUT. | |
| 5+06.8 | | | 5.92 | 275.12 | TOP CURB | ℄ GARVALIA AVE. PROD. |
| | | | 6.08 | 274.96 | | 30'R TOP CURB. |
| | | | 5.52 | 275.52 | 30'L " " | |
| BMWM 473 | | | 5.91 | 275.13 | BMWM 473 PER F.B. 1412 Pg 132 PINE ST (W SIDE) AT GARVALIA AVE LOT IN CURB ℄ PROD. of GARVALIA AVE (ELV 275.144) | |

275.144

Pg. 240

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. KM Date 9/30/48 Checked ____ Date ____

Job No. ____ Division No. ____

Survey of GARVALIA AVE.

Survey by BUTLER Notes CHM Date 8/28

Map No. ____ Indexed C. Johnson Date NOV 1 '48

F.B. [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | C1 #1257 |
| | | | | | (20') Alley So of Garvey AVE. |
| | | | | | Falling Leaf AVE to KELBURN AVE. |
| | | | | | X Sect. |
| | | | | | Pave location shown in X Sect. Notes. pavement is 1" Rock & Oil - poor condition |
| | | | | | Topog - No topog necessary |
| | | | | | See Topog Falling Leaf AVE & KELBURN AVE. |
| | | | | | BUTLER MORRISON NATHAN LEE. |

FORM 307 10M 10-46

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 285.85 | | | | |
| 2+00 | | | 3 8 | 282.1 | | 10'R N P/L → 90'R GR |
| | | | 2 0 | 283.9 | | |
| " | | | 3 92 | 281.93 | 7'L EDG PAV | |
| " | | | 3 9 | 282.0 | 10'L S P/L GR | |
| 2+50 | | | 3 36 | 282.49 | | ℄ ALLEY |
| " | | | 3 46 | 282.39 | | 7R EDG PAV |
| " | | | 3 3 | 282.6 | | 10'R N/ P/L |
| " | | | 4 9 | 281.0 | 7'L EDG PAV | |
| " | | | 3 5 | 282.4 | 10'L S P/L | |
| TP | 6 60 | 29 0 34 | 2 11 | 283.74 | | |
| 3+00 | | | 6 42 | 283.92 | | ℄ ALLEY |
| " | | | 6 49 | 283.85 | | 7'R EDG PAV |
| " | | | 6 2 | 284.1 | | 10'R N P/L GR |
| " | | | 6 58 | 283.76 | 7'L EDG PAV. | |
| " | | | 6 9 | 283.4 | 10'L S P/L GR | |
| 3+10 | | | 6 17 | 284.17 | | ℄ ALLEY AT E P/L KELBURN AVE. |
| " | | | 5 85 | 284.49 | B.C. CR. | 10'R GUT |
| " | | | 5 82 | 284.52 | | " TC |
| " | | | 5 97 | 284.37 | 10'L GUT | B.C. of CR. |
| " | | | 5 87 | 284.47 | " TC | |
| 3+20 | | | 6 55 | 283.79 | F.L. GUT | ℄ ALLEY |

Profile No. ___ Plotted ___ Date ___ Notes Red ___ Date ___ Notes Chkd ___ Date ___ Division No. 1257 Job No. 1257 Survey of GARVALIA AVE Survey by BUTLER Notes C.H.M. Indexed C. John Date

Pg. 254

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 290 34 | | | | |
| 3+20 | | | 6 40 | 283.94 | X SECT A EGS, | 15'R FL GUT |
| | | | 5 92 | 284.42 | of CR. KELBURN AVE | " TC |
| | | | 6 66 | 283.68 | 15'L FL GUT | |
| | | | 6 16 | 284.18 | " TC | |
| 3+22 | | | 6 37 | 283.97 | W EDG GUT | ℄ ALLEY |
| | | | 6 29 | 284.05 | | 15'R W EDG GUT |
| | | | 6 53 | 283.81 | 15'L W. EDG GUT. | |
| 3+ 35 | | | 5 79 | 284.55 | | INT ALLEY & ℄ KELBURN AVE |
| | | | 5 72 | 284.62 | | 15'R ℄ KELBURN |
| | | | 5 87 | 284.47 | 15'L ℄ KELBURN | |
| BM-A46 | | | 5 72 | 284.62 | BM A46. PER. F.B. 1412 Pg 100 | |

284.616

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 255
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

PG 256

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 367 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 257

Date ____ Date ____ Survey of GARVALIA AVE.

X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by Butler Notes — Date 9/48

Date 10/21/48 Date ____ Map No. ____ Indexed [illegible] Date NOV 1 '48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C.I. #1257
— BARUCH ST. —
SAN GABRIEL BLVD
W'LY TO TR. LINE.
X Sect.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | — BARUCH ST. — | |
|---|---|---|---|---|---|---|
| BM"WM33 | | | | 279.167 | B.M."WM33" F.B. 1247/36 — 279.167 | |
| " | 8.140 | 287.307 .31 | | | | |
| 0+00 | | | 8.31 | 279.00 | | ℄ INT. SG & Baruch ST. |
| " | | | 8.32 | 288.99 | | 35'R |
| " | | | 8.27 | 279.04 | 35'L | |
| 0+19° | | | 8.22 | 279.09 | | ℄ |
| " | | | 8.31 | 279.00 | | " |
| " | | | 8.14 | 279.17 | " | |
| 0+36° | | | 8.83 | 278.48 | | " |
| 0+38 | | | 8.86 | 278.45 | | " |
| " | | | 8.99 | 278.32 | | 35'R |
| " | | | 8.33 | 278.98 | | " TC. |
| " | | | 8.82 | 278.49 | 35'L gut | |
| " | | | 8.14 | 279.17 | " " TC. | |
| 0+40 | | | 8.79 | 278.52 | | " |
| 0+58° | | | 7.99 | 279.32 | | " |
| " | | | 8.26 | 279.05 | | 13'R |
| " | | | 8.41 | 278.90 | | 15'R |
| " | | | 7.94 | 279.37 | | " TC. |
| " | | | 8.32 | 278.99 | 13'L | |
| " | | | 8.42 | 278.89 | 15'L | |
| | | | 7.94 | 279.37 | " TC. | |

Profile
Plotted ____ No. ____ X-Sec.
Date ____ Checked ____ No. ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 1257 Division No. ____
Survey of GARVALIA AVE
Survey by Butler Notes 4
Indexed C. Johnson Date 9/48
F.B. 1460 PG. 28

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | BARUCH ST | |
|---|---|---|---|---|---|---|
| | | 287.31 | | | | |
| 1+00 | | | 6.66 | 280.65 | ℄ | |
| / | | | 7.09 | 280.22 | | 15'R edge pave |
| / | | | 5.5 | 281.8 | | 16'R |
| / | | | 5.8 | 281.5 | | 25'R |
| / | | | 6.98 | 281.33 | 15'L edge pave. | |
| / | | | 5.7 | 281.6 | 16'L | |
| / | | | 5.7 | 281.6 | 25'L | |
| 1+50 | | | 5.49 | 281.82 | " | |
| / | | | 5.98 | 281.33 | | " |
| / | | | 4.8 | 282.5 | | 16'R brk |
| / | | | 4.7 | 282.6 | | 25'R |
| / | | | 5.81 | 281.5 | 15'L edge pave. | |
| / | | | 4.9 | 282.4 | 16'L | |
| / | | | 4.8 | 282.5 | 25'L | |
| 2+00 | | | 4.39 | 282.92 | " | |
| / | | | 4.75 | 282.56 | | 15'R |
| / | | | 3.8 | 283.5 | | 17'R |
| / | | | 3.8 | 283.5 | | 25'R |
| / | | | 4.78 | 282.53 | 15'L edge pave | |
| / | | | 4.3 | 283.0 | 16'L | |
| / | | | 4.3 | 283.0 | 25'L | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 9/48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 4465 PG. 207

FORM 307 10M 10-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BARUCH ST. | |
|---|---|---|---|---|---|---|
| | | 287.307 | | | | |
| 2+50.0 | | | 3.39 | 283.92 | | ℄ |
| | | | 3.77 | 283.54 | | 15'R |
| | | | 2.8 | 284.5 | | 16'R |
| | | | 2.8 | 284.5 | | 25'R |
| | | | 3.78 | 283.53 | 15'L-edge pave. | |
| | | | 3.2 | 284.1 | 16'L | |
| | | | 3.1 | 284.2 | 25'L | |
| 3+00.0 | | | 2.64 | 284.67 | | ℄ |
| | | | 2.92 | 284.39 | | 15'R |
| | | | 2.5 | 284.8 | | 16'R |
| | | | 2.4 | 284.9 | | 25'R |
| | | | 2.90 | 284.41 | 15'L-edge pave. | |
| | | | 2.5 | 284.8 | 16'L | |
| | | | 2.6 | 284.7 | 25'L | |
| 3+~~50.00~~ 62 | TR LINE | | 1.00 | 286.31 | | ℄ |
| | | | 1.46 | 285.85 | | ~~15'R~~ 12'R |
| | | | 1.0 | 286.3 | | 17'R. |
| | | | 1.0 | 286.3 | | 25'R. |
| | | | 1.17 | 286.14 | 10'L edge pave. | |
| | | | 0.8 | 286.5 | 15'L | |
| | | | 0.8 | 286.5 | 25'L | |

Profile
Plotted ____ No. ____
Date ____ Checked ____ Date ____ No. ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. 1257
Survey of GARVALIA AVE
Survey by Butler Notes ____
Indexed C. Johnson Date ____
F.B. 1460 PG. 260

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M"WM33" | | 287.307 | 8.142 | 279.165 | B.M"WM33" per above | 279.167 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 261

X-Sec. No. ____ Date ____ Date ____ Survey of GARVANA DVE

Notes Chkd ____ Checked ____ Survey by Butler Notes ____ Date 9/48

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

| | | | | |
|---|---|---|---|---|
| Job No. | Division No. | Notes Red. | Plotted | Profile |
| Survey of | | Date | Date | No. |
| Survey by | Notes | Notes Chkd. | Checked | X-Sec. |
| Indexed | Date | Date | Date | No. |

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

| | |
|---|---|
| Notes Ck'd by | Survey of GARVALIA AVE F.B. 1460 Pg. 263 |
| Map No. | W. O. 1257 Tape No. 8101 Std. 68 °F |
| Office Work | Surveyed by H. Grannquist |
| Checked | Notes G. Date 4-13-34 |
| Date | Indexed A. C. Johnson |

C.I. No. 1257

GARVALIA AVE.

Location of Improvements on

GRAVES AVE.

from 0+00 - 1½"x1½" br. bar. Int SAN GABRIEL Blvd.

Wstrly to East R/w. Edison Co.

F.B. 1460 pg 263 to pg

Party Grannquist
A. Smiley
N.C. Maldonado
R.C. Meister

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

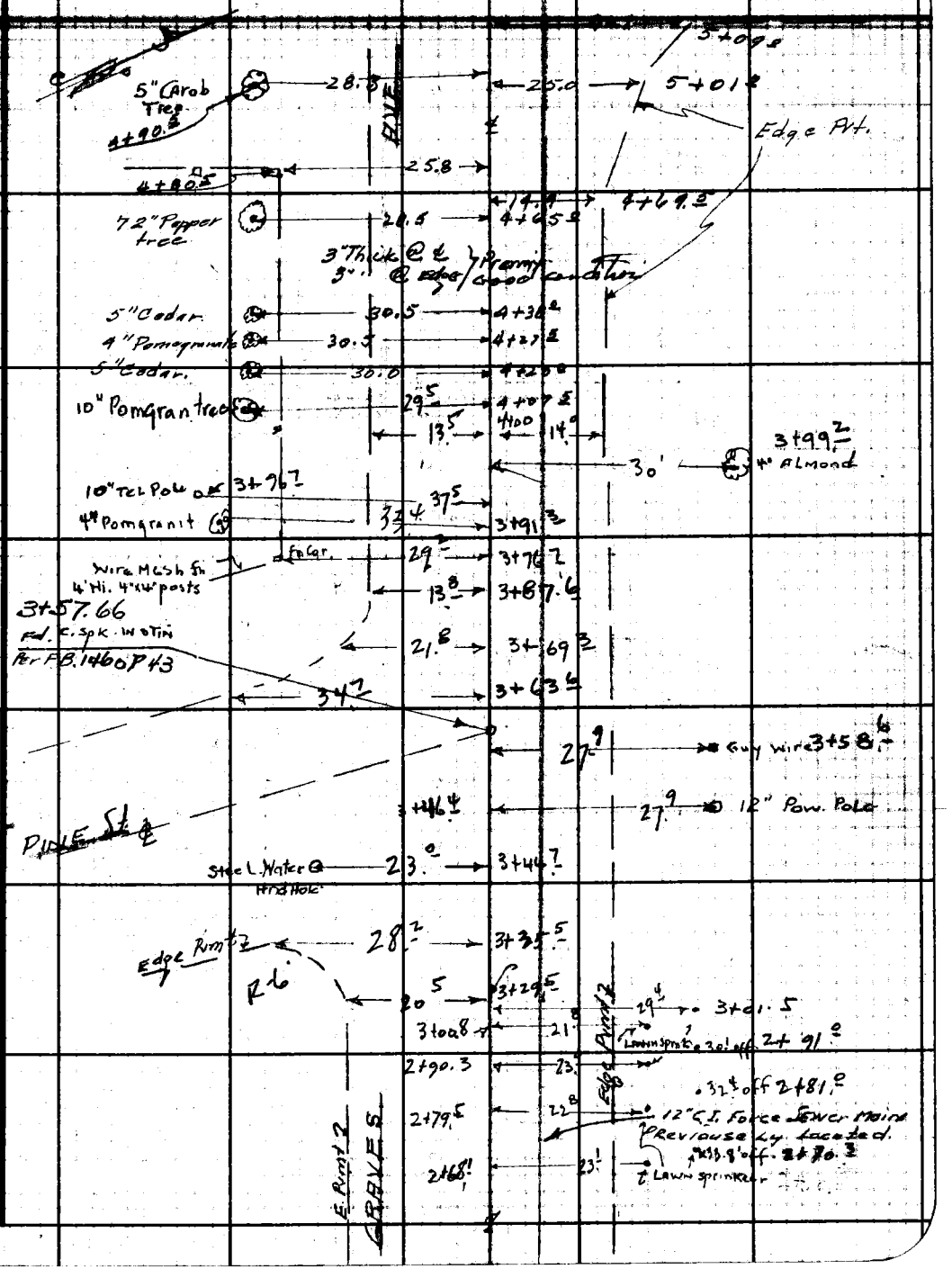
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of GARVALIA Ave | F.B. 1460 Pg. 265 |
| Map No. | W.O. [illegible] Tape No. [illegible] | |
| Office Work | Surveyed by H. Granquist | |
| Checked | Notes G Date 4-13-49 | |
| Date | Indexed [illegible] C. Johnson | |

Cont Pg 266
PINE St

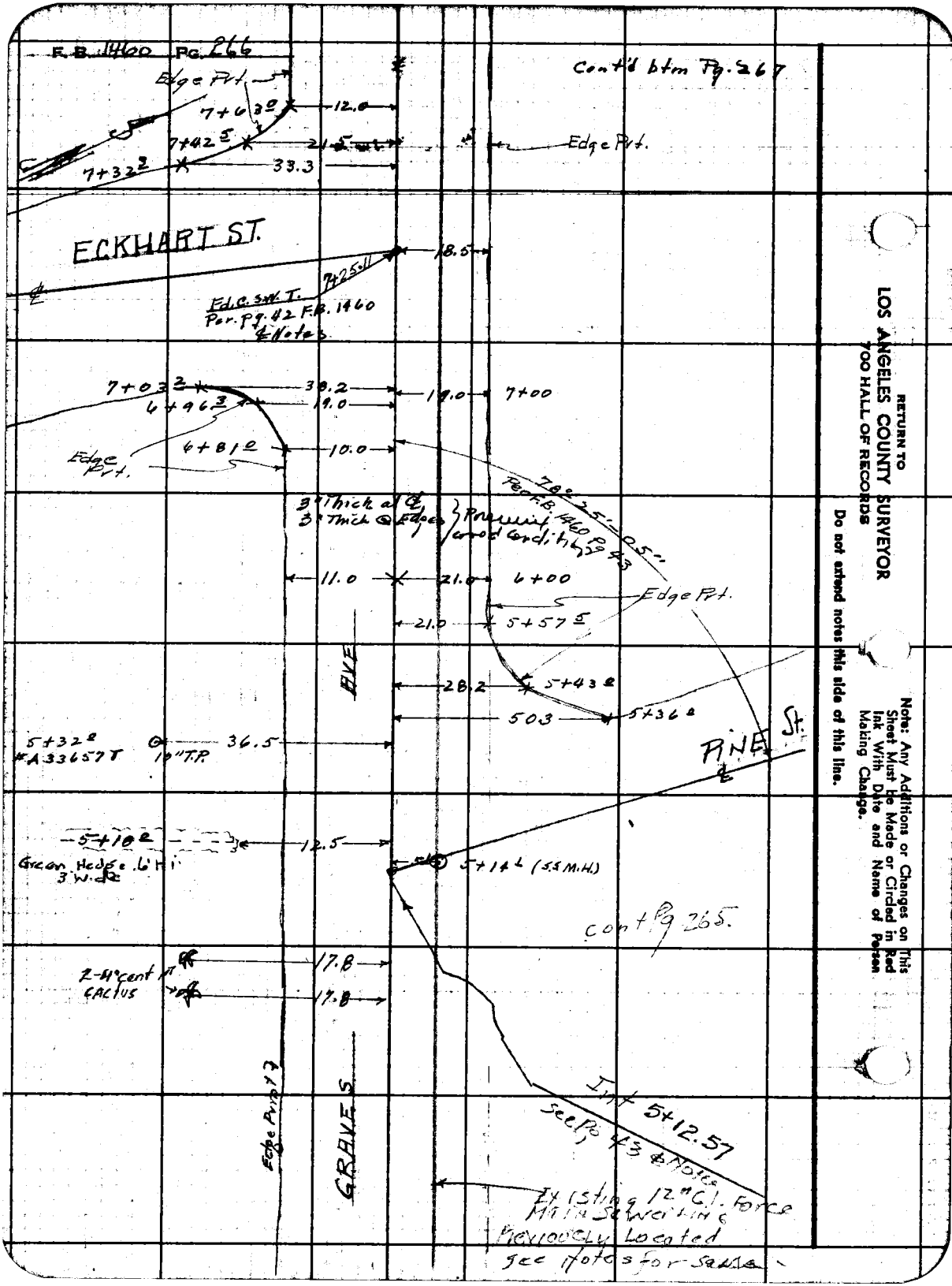



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

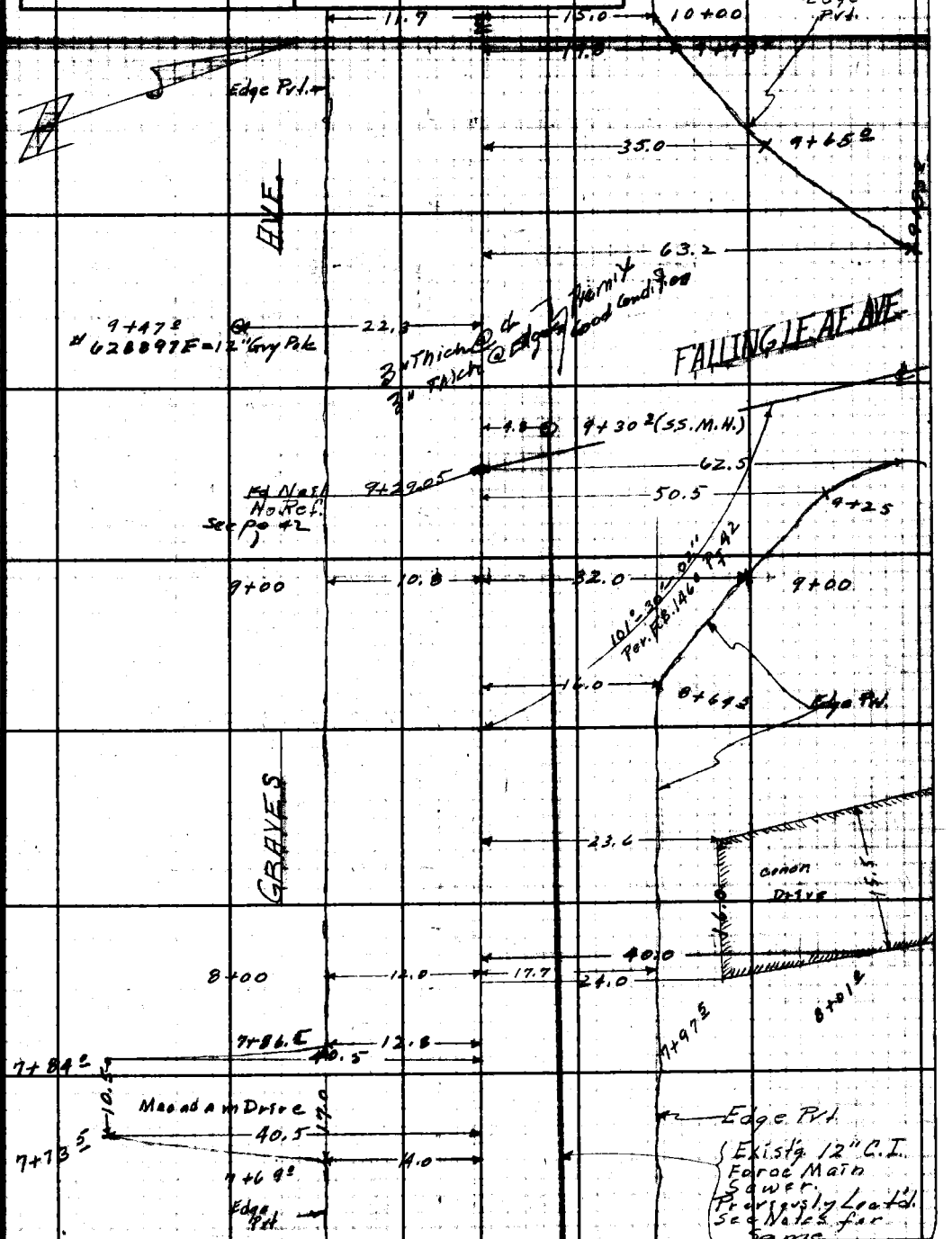
FORM 247 SM 11-48


F.B. 1460 Pg. 266
Cont'd btm Pg. 267
Edge Prt.
7+63.0
12.0
7+42.5
21.5
Edge Prt.
7+32.2
33.3
ECKHART ST.
18.5
7+25.11
Ed. C.S.W.T.
Per. Pg. 42 F.B. 1460
℄ Notes
7+03.2
38.2
19.0
7+00
6+96.3
19.0
6+81.0
10.0
Edge Prt.
78°25'-05"
Per F.B. 1460 Pg 43
3" Thick at ℄
3" Thick @ Edges
Pressure
good condition
11.0
21.0
6+00
Edge Prt.
21.0
5+57.5
AVE
28.2
5+43.0
50.3
5+36.0
5+32.0
#A33657T
10" T.P.
36.5
PINE St.
5+18.0
12.5
Green Hedge 6' H.
3' Wide
5+14.1 (S.S.M.H.)
cont Pg 265.
2-4" cent
CACTUS
17.8
17.8
Edge Print
GRAVES
Int 5+12.57
See Pg 43 & Notes
Existing 12" Cl. Force
Main Sewer Line
Previously Located
see notes for same
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Gervalia Ave. |
| Map No. | W. O. 1257 Tape No. [illegible] |
| Office Work | Surveyed by H. Granquist |
| Checked | Notes Smiley Date [illegible] |
| Date | Indexed [illegible] |

F. B. 1460 Pg. 267

cont'd btm. Pg. 268




cont'd from top of ℄ Pg. 266

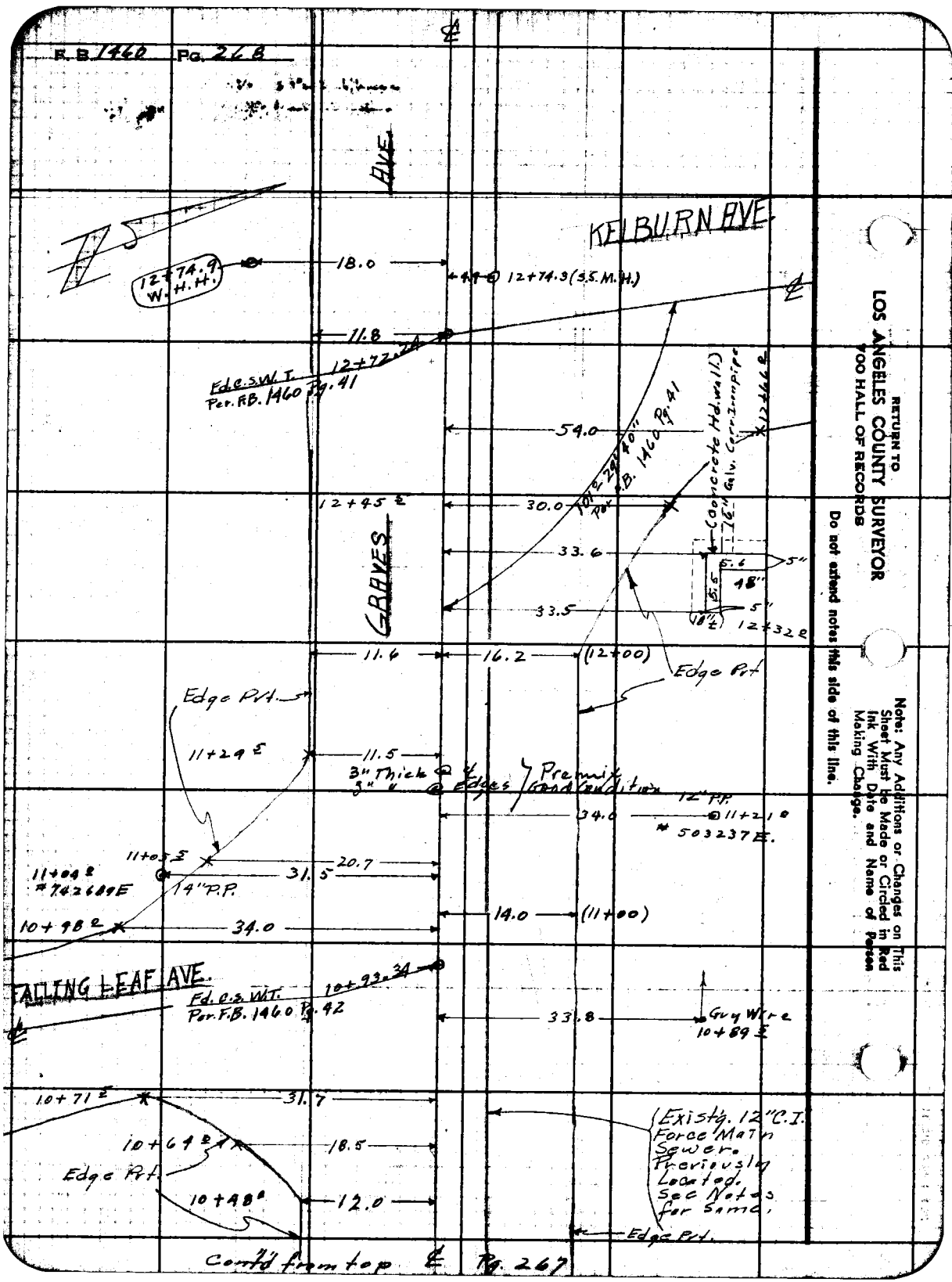
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F.B. 1460 Pg. 26 B




Cont'd from top ℄ Pg. 267

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 Pg. 269

X-Sec. No. ____ Date ____ Date ____ Survey of Garvalia Ave

Notes Chkd LCM Checked ____ Survey by Granquist Notes G. Date 1-15-[illegible]

Date ____ Date ____ Map No. ____ Indexed M. D. Johnson Date ____

PROFILE & X SECTIONS ON

GRAVES AVE. FROM

SAN GABRIEL BLVD TO KELBURN AVE.

FB. 1460 Pg. 269 to 280

Party:
Chief - H. Granquist.
Instr. - L. Smiley
H.C. - J. Maldanado
R.C. - E. G. Meister

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| "A-6" B.M.W.M. 34" | 1.55 | 289.34 | | 287.79 | B.M.W.M 34" EL 287.789 F.B. 1247 Pg. 37 | |
| | | | | | San Gabriel Blvd. & Graves Ave. S.W. Cor. | |
| | | | | | Bt. spk. in N. end gas pump island. | |
| -0+38 | | | 6.1 | 283.2 | ℄ Graves Ave. E. Gut | San Gabriel Blvd |
| 0+00 Int | | | 4.8 | 284.5 | ℄ Int " " | " " " |
| | | | 3.8 | 285.5 | 40' L. of ℄ " " on ℄ | " " " |
| | | | 2.9 | 286.4 | 100' L " " " " " | " " " |
| | | | 6.0 | 283.3 | 40' R. or N. of ℄ Graves Ave & on ℄ | " " |
| | | | 7.5 | 281.8 | 100' " " " " " | " " " |
| 0+21 | | | 4.9 | 284.4 | | ℄ Graves Ave |
| | | | 4.5 | 284.8 | 40' L. or So. - W. Gutter | San Gabriel Blvd. |
| 0+32.5 | | | 5.35 | 283.99 | | ℄ Graves Ave. W. Gut S. Gab. B. |
| 0+43 | | | 6.55 | 282.79 | 40' R " N = W. " | San Gabriel Blvd |
| 0+43 | | | 5.25 | 284.09 | | ℄ Graves Ave |
| 0+50 | | | 5.2 | 284.1 | | ℄ " |
| | | | 4.9 | 284.4 | 20' L. W. Gut. | Graves Ave. |
| | | | 2.2 | 287.1 | 40' L. W.P.L. " | " Fill Sta. |
| 0+55 | | | 5.05 | 284.29 | | ℄ Graves |
| 0+55 | | | 5.8 | 283.5 | 25' R or N. = Gut | Graves Ave. |
| | | | 5.2 | 284.1 | 40' R " " = T. brk. | |
| 1+00 | | | 3.4 | 285.9 | | ℄ " " |

F.B. 1460 Pg. 270 Job No. 1257 Division No. Notes Red. Plotted No. Profile
Survey of Garvalia Ave Date Date X-Sec.
Survey by Granquist Notes G Notes Chkd. Checked No.
Indexed R. C. Johnson Date 4-25-49 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 289.34 | | | | |
| 1+00 | | | 3.5 | 285.8 | 18' L. = S. Gut | Graves Ave |
| | | | 2.4 | 286.9 | 28' L. r. brk | |
| | | | 1.6 | 287.7 | 40' L. SPL. | |
| | | | 4.25 | 285.09 | 19' R. N. Gut | " |
| | | | 4.0 | 285.3 | 25' R. brk | |
| | | | 4.5 | 284.8 | 40' R. N. PL. | |
| 1+33 | | | 2.35 | 286.99 | ℄ | " " brk |
| | | | 2.9 | 286.4 | 17' L. = S. Gut | " " |
| | | | 1.5 | 287.8 | 40' L. SPL. | " |
| | | | 3.5 | 285.8 | 19' R. = N. Gut | " " |
| | | | 3.8 | 285.5 | 40' N. or R = N. PL. | |
| 2+00 | | | 1.25 | 288.09 | ℄ | " " |
| | | | 1.7 | 287.6 | 17.5' L. = S. Gut | |
| | | | 0.0 | 289.3 | 40' L. SPL. | " |
| | | | 2.7 | 286.6 | 18' R. N. Gut | " " |
| | | | 2.5 | 286.8 | 40' R = N. PL. | " |
| T.P. | 7.55 | 295.63 | 1.26 | 288.08 | Ha. L. sta. 2+00 | |
| 3+00 | | | 5.6 | 290.0 | | |
| | | | 6.3 | 289.3 | 12' R. = brk | |
| | | | 7.6 | 288.0 | 19' R. = N. Gut | |
| | | | 7.5 | 288.1 | 40' R = " | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Garvalia Hve Survey by Granquist Notes G. Date 4-15-49
Map No. ____ Indexed ____ Date ____ C. Johnson Date ____

F.B. 460 Pg. 271

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 | | 295.63 | 9.6 | 286.0 | 100' R = yard. Ground | |
| | | | 10.3 | 285.3 | 164' R = " " | |
| | | | 6.4 | 289.2 | 20' L. S.Gut | |
| | | | 5.4 | 290.2 | 25' L. brk | |
| | | | 4.9 | 290.7 | 40' L. SPL | |
| 3+20 | | | 5.2 | 290.4 | | ℄ Pvmt. |
| | | | 5.9 | 289.7 | 20' L W. Gut | |
| | | | 5.1 | 290.5 | 25' L. T brk | |
| | | | 4.9 | 290.7 | 40' L. (Brk to west.) | |
| 3+57.66 Int | | | 4.55 | 291.08 | ℄ Int of Pine St. + Graves Ave | |
| | | | 5.2 | 290.4 | 21' L. + on ℄ " " brk | |
| | | | 5.9 | 289.7 | 100' L " " " " " Pvmt | |
| | | | 7.4 | 288.2 | 200' L " " " " " " " | |
| 3+34 | | | 5.0 | 290.6 | | ℄ Graves |
| | | | 5.7 | 289.9 | 40' L. E.Gut. Pine St. | |
| 3+62 | | | 4.5 | 291.1 | | ℄ Graves Ave |
| | | | 5.4 | 290.2 | 40' L = W. Gut " | |
| 3+75 | | | 4.2 | 291.4 | | ℄ " |
| | | | 4.9 | 290.7 | 18' L. S. Gut | " |
| | | | 3.8 | 291.8 | 22' L. brk | |
| | | | 3.7 | 291.9 | 40' L. SPL | |

F.B. 1460 PG. 27

Survey of Garvalia Ave. Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey by Granquist Notes C. Date ____ Date ____ No. ____ X-Sec. ____

Indexed R. C. Johnson Date 4-15-49 Notes Chkd. ____ Checked ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X.Sec. No. Notes Red Date Notes Chkd Date Plotted Date Checked Date Job No. 1257 Division No. Survey of Garvanza Area Survey by Fieldbook Index Map No. Date 4-15-49 Date F.B. 960 Pg. 273

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+60 | | 295.63 | 3.7 | 291.9 | 1 | ℄ Pvmt Graves Ave. |
| | | | 4.5 | 291.1 | 17 L S. Gut | " |
| | | | 3.1 | 292.5 | 40 L SPL | |
| | | | 4.4 | 291.2 | 12 R Brk | |
| | | | 5.7 | 289.9 | 21 R N. Gut | |
| | | / | 5.6 | 290.0 | 40 R N.P.L. | |
| T.P. 5+00 | 7.02 | 299.50 | 3.15 | 292.48 | ~~Hub Spc St~~ N.E. Mmt. | Sta 4+60 |
| | | | 5.3 | 294.2 | | |
| | | | 5.6 | 293.9 | 7 L = Brk | |
| | | | 6.4 | 293.1 | 18 L = Gut | |
| | | | 4.2 | 295.3 | 25 L = R. Brk | |
| | | | 3.8 | 295.7 | 40 L = S.P.L. | |
| | | | 7.1 | 292.4 | 40 R Ground | |
| 5+12.57 Int | | | 5.1 | 294.4 | ℄ Int Pine St. to North. | |
| | | | 7.7 | 291.8 | 83 R. or NLy. from ℄ Pine St. to North. | Pvmt |
| | | | 8.93 | 290.57 | 83 R " " 4.12 E of ℄ " | " S. End Top Cb. |
| | | | 7.40 | 292.10 | 83 R " " +12 W. of ℄ " | " " " " |
| | | | 8.0 | 291.5 | 100 R " " + ℄ Pvt " | " to N |
| | | | 10.05 | 289.45 | 200 R " " " " " | " " |
| | | | 10.38 | 289.12 | 200 R " " 17 E of ℄ Pine St. | T. Cb. |
| | | | 9.89 | 289.61 | 200 R " " 12 W " " | " T. Cb |

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+58 | | 299.50 | 4.15 | 295.35 | | ℄ Graves Ave |
| | | | 5.4 | 294.1 | 21' R. = N. Gut | " |
| | | | 4.8 | 294.7 | 24' R = T. brk | |
| | | | 5.3 | 294.2 | 40' R = N.P.L. | |
| 6+00 | | | 3.2 | 296.3 | | ℄ |
| | | | 3.9 | 295.6 | 19' L. = S. Gut | |
| | | | 2.5 | 297.0 | 22' L. = brk | |
| | | | 1.7 | 297.8 | 40' L = S.P.L. fn. | |
| | | | 4.7 | 294.8 | 21' R = N. Gut | |
| | | | 4.0 | 295.5 | 24' R = brk | |
| | | | 4.4 | 295.1 | 40' R = N.P.L. | |
| J.P. | 8.12 | 304.17 ✓ | 3.45 | 296.05 | bt. spk. stub. 6' So. of NE. Rmt. 6+30 | |
| 7+00 | | | 5.7 | 298.5 | | ℄ |
| | | | 6.5 | 297.7 | 19' L. S. Gut | |
| | | | 5.5 | 298.7 | 26' L. brk. | |
| | | | 5.0 | 299.2 | 40' L. " (to w.) | |
| | | | 7.7 | 296.5 | 19' R. = N. Gut | |
| | | | 7.7 | 296.5 | 40' R. N.P.L. | |
| | | | 8.2 | 296.0 | 100' R. Ground | |
| | | | 9.1 | 295.1 | 200' R. " | |

F.B. 1460 Pg. 274
Job No. 1257 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Garvalia Ave. Date ____ Date ____ No. ____
Survey by Granquist Notes G Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 4-15-49 Date ____ Date ____ No. ____

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red No. Date Plotted Date Job No. 1257 Division No.
X-Sec. Notes Chkd. Date Checked Date Survey of GRAVELLA AVE
No. Date Map No. Indexed Date Survey by Compass St Notes by Date 4.1.49

F.B. 146 Pg. 275

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 304.17 | | | | |
| 7+02 | | | 5.65 | 298.52 | | & Graves Ave |
| | | | 6.40 | 297.77 | 16'L. S. Gut | " " |
| | | | 5.7 | 298.5 | 40'L. ± E. Gut Eckart Ave | |
| 7+25.1 ± Int | | | 5.1 | 299.1 | & Int. Eckart Ave to South Pvmt | |
| | | | 5.8 | 298.4 | 17'L. ± on ± " " " " " " | S. Gut Graves |
| | | | 4.45 | 299.72 | 100'L ± " " " " " " " | Pvmt |
| | | | 4.45 | 299.72 | 120'L " " " " " " " | brk |
| | | | 5.45 | 298.72 | 200'L " " " " " " " | |
| 7+33 | | | 4.9 | 299.3 | | & Graves |
| | | | 5.6 | 298.6 | 17'L. S. Gut | " |
| | | | 5.25 | 298.92 | 40'L. ± W. " Eckart Ave | |
| 7+50 | | | 4.5 | 299.7 | | & Graves |
| | | | 5.3 | 298.9 | 18'L. So. Gut | " |
| | | | 3.2 | 301.0 | 40'L. S. PL | |
| | | ✓ | | | | |
| T.P. | 12.15 | 312.77 | 3.55 | 300.62 | 6t. spk. 4'S. of ± E. Pvmt | Sta. 8+10 |
| 8+00 | | | 11.7 | 301.1 | | & ± Pvmt |
| | | | 12.3 | 300.5 | 18'L. So. Gut | |
| | | | 10.1 | 302.7 | 40'L. SPL | |
| | | | 12.1 | 300.7 | 8'R. brk | |
| | | | 13.6 | 299.2 | 18'R. N. Gut | |
| | | | 14.3 | 298.5 | 40'R. N. PL | |

FORM 307 10M 10-46

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+75 | | 312.77 | 8.8 | 304.0 | | ℄ |
| | | | 9.6 | 303.2 | 20' R. begin Gut. | |
| | | | 9.6 | 303.2 | 30' R. brk. | |
| | | | 11.9 | 300.9 | 40' R. bot brk | |
| 9+00 | | | 7.5 | 305.3 | | ℄ |
| | | | 7.9 | 304.9 | 10' L. brk | |
| | | | 8.7 | 304.1 | 19' L. S. Gut | |
| | | | 5.0 | 307.8 | 40' L. SPL. | |
| | | | 9.0 | 303.8 | 335' R. N.E. Rmt. | |
| | | | 9.4 | 303.4 | 40' R. | |
| 9+29.05 Int | | | 5.9 | 306.9 | | ℄ Int FALLing leaf Ave & N. |
| | | | 6.0 | 306.8 | 8 R. brk. & on ℄ | " " " |
| | | | 8.5 | 304.3 | 40' R. " " | " " " |
| | | | 9.9 | 302.9 | 64' R " " | " brk |
| | | | 10.3 | 302.5 | 83' R " " " | " |
| | | | 10.40 | 302.37 | 83' R & 12' E of " | " " S. Enckb |
| | | | 9.92 | 302.85 | 83' R & 12' W of " | " |
| | | | 10.5 | 302.3 | 100' R " ℄ | " " |
| | | | 11.5 | 301.3 | 200 R " & on ℄ " | " cb |
| | | | 11.54 | 301.23 | 200 R 12' E of ℄ " | " cb |
| | | | 10.86 | 301.91 | 200 R 12 W. of ℄ " | " cb |

F.B. 146 PG. 276 Job No. 12 57 Division No. Notes Red. Plotted Profile
Survey of Garvalia Ave. Date Date No.
Survey by Granquist Notes G Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-16-49 Date Date No.

FORM 307 10M 10-46

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+62 | | 312.77 | 4.15 | 308.62 | | ℄ Graves Ave. |
| | | | 4.75 | 308.02 | 12' R. brk. | |
| | | | 7.5 | 305.3 | 40' R. ~~N. Edge Pvmt.~~ | N. edge Pvmt Falling Leaf Ave |
| T.P. | 11.26 | 323.88 | 0.15 | 312.62 | bt. spk stub 2' S. of N. edge Pvmt. Graves Ave. Sta. 10+35 | |
| 10+00 | | | 12.80 | 311.08 | | ℄ |
| | | | 13.0 | 310.9 | 11' L. brk. | |
| | | | 14.1 | 309.8 | 22' L. S. Gut bot brk | |
| | | | 10.2 | 313.7 | 28' L. T. bnk. | |
| | | | 9.0 | 314.9 | 40' L. S.P.L. | |
| | | | 15.0 | 308.9 | 22' R. N. Gut. | |
| | | | 15.3 | 308.6 | 40' R. H.P.L. | |
| 10+67 | | | 8.4 | 315.5 | | ℄ |
| | | | 9.0 | 314.9 | 26' L. S. Gut. bot bnk. | |
| | | | 5.4 | 318.5 | 34' L. T. bnk. | |
| | | | 5.2 | 318.7 | 40' L. T. bnk E. Edge Falling Leaf to So | |
| 10+70 | | | 8.2 | 315.7 | | ℄ |
| | | | 8.5 | 315.4 | 18' L. bot " | |
| | | | 7.2 | 316.7 | 40' L. " " E. Edge Pvmt " " " | |
| 10+93.34 Int | | | 6.75 | 317.13 | ℄ Int Falling Leaf Ave to So | |
| | | | 7.3 | 316.6 | 18' L. and " " " " " " | |
| | | | 6.4 | 317.5 | 40' " " " " " " " | |

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of Garvalia Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Granquist Notes G. Date 4-15-49
No. ____ Date ____ Date ____ Map No. ____ Reduced Johnson Date ____

F.B. 146 Pg. 277

FORM 307 10M 10-46

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+93.34 | | 323.88 | 4.6 | 319.3 | 100'L. @ on ℄ Falling Leaf | Cwy to so Rit. |
| | | | 3.2 | 320.7 | 200'L. " " " " | " " " Top brk |
| 10+97 | | | 6.5 | 217.4 | | ℄ |
| | | | 6.9 | 317.0 | 18'L. brk | |
| | | | 6.1 | 317.8 | 40'L. w. edge prmt (bot of brk to w) | |
| 11+00 | | | 6.4 | 317.5 | | ℄ |
| | | | 6.9 | 317.0 | 18'L. brk | |
| | | | 4.3 | 319.6 | 40'L. side bnk. | |
| | | | 7.9 | 316.0 | 22'R. N. Gut | |
| | | | 7.1 | 316.8 | 24'R. T. brk | |
| | | | 7.8 | 316.1 | 40'R. N.P.L. | |
| | | | 12.2 | 311.7 | 112'R. Approx East R/W Edison | |
| 11+13 | | | 5.6 | 318.3 | | ℄ |
| | | | 6.2 | 317.7 | 16'L. S. Gut | |
| | | | 4.8 | 319.1 | 23'L. bot. bnk | |
| | | | 1.9 | 322.0 | 29'L. Top " | |
| | | | 1.0 | 322.9 | 40'L. " " (from East.) begin flat to w. | |
| T.P. | 6.78 | 330.59 | 0.07 | 323.81 | small stone. E. End top conc. N. ℄ cor Kelburn Rd to N Rat. Culvert. graves Rd | |
| 12+00 | | | 8.4 | 322.2 | | ℄ |
| | | | 8.5 | 322.1 | 19'L. brk. | |
| | | | 5.9 | 324.7 | 31'L. brk. | |

F.B. 1460 PG. 278

Job No. 1257 Division No. Garvalia Ave. 35' Notes Red. Plotted No. Date X-Sec.

Survey of Survey by Granquist Notes G Date Notes Chkd. Checked No. Date

Indexed R. C. Johnson Date 4-15-49

FORM 307 10M 10-46

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 330.59 | | | | |
| 12+00 | | | 4.7 | 325.9 | 40'L. Top Brk. S.P.L | |
| | | | 9.9 | 320.7 | 22'R. Gut | |
| | | | 9.0 | 321.6 | 23'R. brk | |
| | | | 9.6 | 321.0 | 31'R. T. bnk S. si. drain bnk | |
| | | | 11.9 | 318.7 | 35'R. bot. " | |
| | | | 9.9 | 320.7 | 40'R. - Top. N. bnk " N.P.L | |
| 12+37 | | | 6.8 | 323.8 | ℄ pvmt | |
| | | | 8.4 | 322.2 | 33.6 R. Ground S.S. Conc. culvert | |
| | | | 10.5 | 320.1 | 34.7' R = " at E End 18" Culvert pipe | |
| | | | 8.3 | 322.3 | 40' R - Top bnk N. si. drain | |
| 12+40 | | | 6.7 | 323.9 | ℄ | |
| | | | 8.3 | 322.3 | 40'R - N.P.L | |
| 12+72.24 Int | | | 5.4 | 325.2 | ℄ Int KEL Burn Ave | |
| | | | 5.9 | 324.7 | 15L = S. Gut | |
| | | | 2.5 | 328.1 | 40'L = T. brk. S.P.L | |
| | | | 1.5 | 329.1 | 100'L = Ground | |
| | | | 1.4 | 329.2 | 140'L = " N. face of ho. | |
| | | | | | For El. of existing 12" C.I. Force sewer main See Notes for Same | |
| | | | | | For El. KEL Burn Ave. See Notes for Same | |
| B.M. "W.M. 134" | | | 9.50 | 321.09 | B.M. "W.M. 134" EL. 321.110 FB 1247 Pg 99 | |
| | | | | | KEL Burn Ave (W. Si.) at Graves Ave. | |
| | | | | | Bt. Spk in Cb. 17' N. of S. end | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Garvalia Ave
Notes Chkd. ____ Checked ____ Survey by Granquist Notes 6 Date 4-18-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1460 Pg. 279

F.B. 1460 PG. 280 | Job No. 1257 | Division No. | Notes Red. | Plotted | Profile

Survey of GARVALIA | Date | Date | No.

Survey by GRANQUIST | Notes G | Notes Chkd. | Checked | X-Sec.

Indexed | Date 4-18-49 | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Garvalia Ave. | F.B. 1460 Pg. 281 |
| Map No. | W. O. 1257 Tape No. 0101 St'd 68°F | |
| Office Work | Surveyed by Granquist. | |
| Checked | Notes Smiley Date 4-12-44 | |
| Date | Indexed J. C. Johnson | |

NOV 1 '48

C.I. No. 1257

GARVALIA AVE.

Location of Improvements on

SAN GABRIEL BLVD.

from 0+00 = 1½"x1½" br. bar = Int. Graves Ave
Nthly to ℄ Int. Constance St.

F.B. 1460 Pg 281 to 282

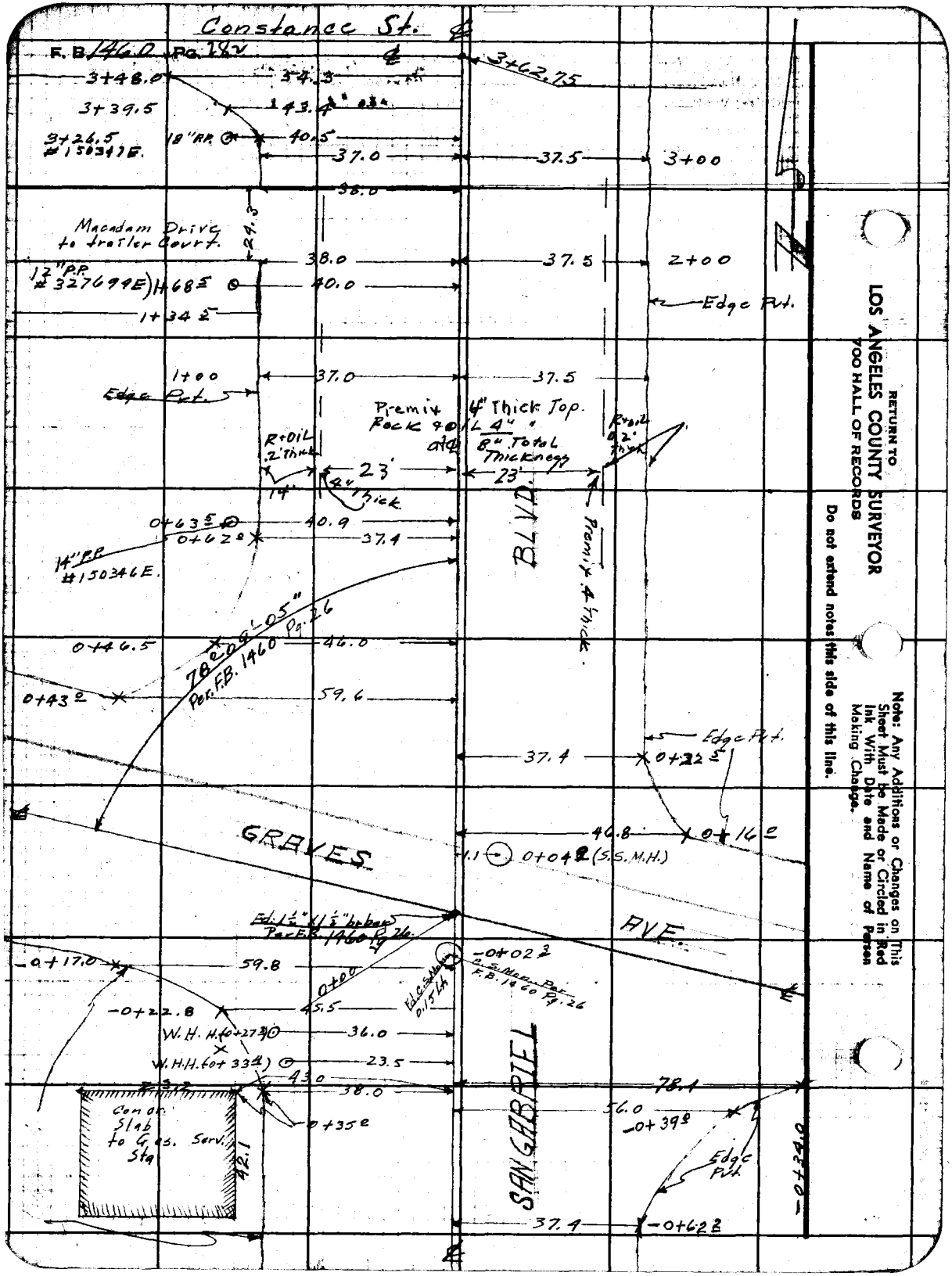
Party:
Chief Granquist.
Smiley
H.C. J. Maldonado
R.C. Fred Meister.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1460 PG. 283

Date ____ Date ____ Survey of GARVALIA AVE.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Granquist Notes G Date 4-15-49

Date 4/20/49 Date ____ Map No. ____ Indexed C. Johnson Date NOV 1 '49

C.I. No. 1257

GARVALIA AVE.

CROSS Section

on

SAN GABRIEL BLVD.

from Graves Ave
Nuy to Constance St

F.B. 1460 Pg 283 to Pg 286

ELEV.

F.S.

Party
Granquist
Smiley
Maldonado
Neister

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| "A-6" Bm "W.M. 34" | 0.95 | 288.74 | | 287.~~789~~ 79 | "A-6" B.M. W.M. 34" EL. 287.789 FB. 1247 Pg 37 | |
| | | | | | San Gabriel Blvd. & Graves Ave. S.W. cor | |
| | | | | | Bt spk. 14 N. end Gas pump Island. | |
| 0+00 Int | | | 4.2 | 284.5 | | ℄ Int Graves Ave |
| | | | 4.7 | 284.0 | 32' L. & on ℄ W. Gut. San Gabriel Blvd | " " Pmt |
| | | | 2.9 | 285.8 | 100' L " " " Graves Ave. | |
| | | | 1.9 | 286.8 | 130' L. " " " " | brk. |
| | | | 0.7 | 288.0 | 200' L " " " " " | |
| | | | 5.6 | 283.1 | 39' R. " " " " " " | E Gut. San Gab. Blvd |
| | | | 5.7 | 283.0 | 73' R " " " " " " | brk. |
| | | | 6.4 | 282.3 | 100' R " " " " " " | |
| | | | 9.4 | 279.3 | 200' R " " " " " " | |
| 0+22.5 | | | 4.9 | 283.8 | | ℄ San Gabriel Blvd |
| | | | 6.4 | 282.3 | 38' R = E. Gut | " |
| | | | 5.8 | 282.9 | 39.5 = T. brk | |
| | | | 5.9 | 282.8 | 50' R = Ground | |
| 0+31 | | | 5.1 | 283.6 | | ℄ " |
| | | | 5.4 | 283.3 | 33' L = W. Gut | " |
| | | | 5.3 | 283.4 | 45' L = N. Gut | Graves Ave. (bot brk to N) |
| 0+50 | | | 5.7 | 283.0 | | ℄ San Gabriel Blvd |
| | | | 6.1 | 282.6 | 33' L = W. Gut | " |

Profile
Plotted ____ No. ____
Date ____ Date ____
X-Sec.
Checked ____ Date ____ No. ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 1257 Garvalia Ave.
Survey of ____
Survey by Glanquist Notes 6
Indexed C. Johnson Date 4-18-49
B.146 Pg. 284

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 288.74 | | | | |
| 0+50 | | | 4.7 | 284.0 | 45' L. Top brk | |
| 1+00 | | | 6.9 | 281.8 | | & SAN Gabriel Blvd |
| | | | 7.4 | 281.3 | 30' L. W. Gut | " " |
| | | | 6.6 | 282.1 | 38' L. brk | |
| | | | 6.3 | 282.4 | 45' L. W. P.L. | |
| | | | 8.7 | 280.0 | 37' R. E. Gut | " " " |
| | | | 7.6 | 281.1 | 38' R. brk | |
| | | | 7.7 | 281.0 | 45' R. " | |
| | | | 8.7 | 280.0 | 46' R. bot brk | |
| | | | 8.9 | 279.8 | 50' R. Ground | |
| | | ✓ | | | | |
| T. P. | 3.86 | 285.09 | 7.51 | 281.23 | bk spk stub W. E. Pmt. | " " Sta 1+41 |
| 2+00 | | | 5.0 | 280.1 | | & " |
| | | | 5.3 | 279.8 | 30' L. = W. Gut | |
| | | | 4.2 | 280.9 | 45' L. W. P.L. | |
| | | | 3.3 | 281.8 | 100' L. Pmt. trailer court | |
| | | | 1.8 | 283.3 | 179' L. " " | " back Lot Line |
| | | | 6.4 | 278.7 | 37' R. = E. Gut | |
| | | | 5.7 | 279.4 | 38' R. brk | |
| | | | 6.1 | 279.0 | 50' R. E. P.L. | |
| | | | 5.9 | 279.2 | 100' R. Ground | |
| | | | 7.3 | 277.8 | 161' R. " | |

Profile
Notes Red _____ Plotted _____ Job No. 1257 Division No. _____
No. _____ Date _____ Date _____ Survey of GARVALIA RVL
X-Sec. Notes Chkd _____ Checked _____ Survey by Transitist Notes E. Date 4-18-49
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

F.B. 1460 Pg. 285

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURV[illegible]
700 HALL OF RECORD[illegible]

NOTE: ANY [illegible] OR CHANGES [illegible] THIS [illegible] MUST BE MADE OR CIRCLED [illegible] INK. [illegible] DATE AND [illegible] OF PERSON MAKING CHANGE.

Do [illegible] and note this [illegible] this line.

1460

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 285.09 | | | | |
| 3+00 | | | 5.6 | 279.5 | | ℄ + Pvmt San Gabriel Blvd |
| | | | 6.0 | 279.1 | 30' L. W. Gut. | |
| | | | 5.2 | 279.9 | 45' L. = W. P.L. | |
| | | | 6.8 | 278.3 | 37' R. = E. Gut. | |
| | | | 6.2 | 278.9 | 38' R. = brk | |
| | | | 6.3 | 278.8 | 50' R. E. P.L. | |
| T.P. | 4.83 | 284.63 | 5.29 | 279.80 | Bt. spk. stub W. El. Pvmt. sta. 2+75 | |
| Int. 3+62.75 | | | 5.2 | 279.4 | ℄ Int. of Constance St. | |
| | | | 6.4 | 278.2 | 36' R. = E. Gut San Gabriel Blvd. | |
| | | | 5.6 | 279.0 | 37' R. Brk. | |
| | | | 5.6 | 279.0 | 50' R. E. P.L. | |
| | | | 5.6 | 279.0 | 32' L. = W. Gut. " " " on ℄ Constance St. | |
| | | | 5.2 | 279.4 | 45' L. = ℄ Pvmt. | " " |
| | | | 4.6 | 280.0 | 60' L. = " " | " " |
| | | | 3.7 | 280.9 | 100' L. = " " | " " |
| | | | 1.6 | 283.0 | 200' L. = " " | " " |
| BM WM 33" | | | 5.48 | 279.15 | B.M. W.M. 33" EL. 279.167 F.B. 1247 Pg 36 | |
| | | | | | San Gabriel Blvd. + Baruch St., S.W. Cor. | |
| | | | | | Bt. spk. in cb. 6' S. of S. end C.R. | |

Job No. 1257 Division No. _____ Notes Red. _____ Plotted _____ Date _____
Survey of GARVALIA AVE Date _____ Notes Chkd. _____ Checked _____ Date _____
Survey by TRANQUIST Notes G. Date 4-18-49
Indexed C. Johnson