Notes Ck'd by	Survey of MAYFAIR PARK
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1463 PG. 3

INDEX - MAYFAIR PARK.

F. B. _____ PG. _____

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 0624

586

Notes Ck'd by [illegible]	Survey of MAYFAIR PARK
Map No.	W. O. 8510 Tape No. [illegible]
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-21, 22, 48
Date	Indexed A. C. Johnson 6-30-48

F. B. [illegible] Pg. [illegible]

319.22
279.27

W.S. 33 - A-6

J.N. 8510
MAYFAIR PARK

N.W. COR. LOT 10
TRACT #8084
M.B. 171-28

CENTER LINE
AND
BOUNDARY LINE
SURVEY.

TOPOG - PGS - 7 - 11
CROSS-SECT - PGS. 17 -

JUNE 21, 22, 1948

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
E.K. SMELSER
J.N. DOUGHERTY.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

WS 33 A-6

587, 588

PWEB 0624

Fd. L&T. INCL

Fd. L&T. INCL.

SOUTH

80.39

81.73

Base per C.S.B-1800-2
[Grid Bearings used on C.S. Map]

619.20
579.20

DARKWOOD AVE

FIDLER AVE.

Fd. MON. IN HAND HOLE
TRAV. STA
"CLEAR-J-5"
F.B. 932-79

ST.

Fd. P.K. & SCRIB

2.00

2.00

℄ IN WELL
Fd. SQUARE BRASS PLATE IN Conc. - L.A.Co. RD. MON.
FQ 271-2
F.B. 934-65
"CLEAR-H-5"
TRAV. STA.

Fd. S.W.&T. IN P.P. #616345E

② 179°-49'-00"
④ 359-37-30
⑥ 179-26-00

89°-54-20"

SET S.W.&T.

AVE

(FQ 271-2 Z113.63)

967.48

450.00

S.0°27'50"E.

467.48

CLARK

(2) 179°-48'-45"
(4) 359-37-30
(6) 179-26-00

89°-54-20

TIES PG-11
SET S.W.&T.
REC. FROM ℄ SOUTH ST.

PER DEED
E-79-107

4 PT.
Fd. BRASS TAG IN CONC. MON. 12" DN. IN HANDHOLE.
FQ-271-3

F.B. 1116-3 PG. 6

40.00

89°-54

40.00

Fd. 1" IN ST. SIGN POST.

SET S.W.&T.

40.00

50.00

613.54 WEB

4.26

2 79.22
2 79.20

5.89°37'50"W.

0.03

Fd. S.W.&T. FLUSH
SEE TR #12894

TIES-PG 10

SET 8T. SPK & W.&T.
REC. PER DEED

0.03
0.04

(REMOVED)
Fd. S.W.&T. FLUSH
SEE TRACT #12894

50.00

REC. PER DEED
579.20

Set C.S. Mon. fl. 11-14-50 Cap.

SET C.S. BRASS CAP MON. WITH BUTTON 18" DN

Double CHAIN
(1) 579.20 @ T=67° = 579.20
(2) 579.20 @ T=67° = 579.20

Fd. Mon. in L&T Inc.
Set L&T
7-26-50

(2) 180-49-15"
(4) 360-22-30
(6) 180-34-00

(40)

(40)

89°-54

Set C.S. Mon. fl. 11-14-50 Cap.

917.48
REC. PER DEED

(1) 450.01 @ T=68° = 450.01
(2) 449.99 @ T=68° = 449.99
} 450.00

(1) 467.48 @ T=67° = 467.48
(2) 467.49 @ T=67° = 467.49
} 467.48

REC. PER DEED
(917.48)

967.48

90°-05-40"

(1) 619.20 @ T=68° = 619.20
(2) 619.20 @ T=68° = 619.20

BELLFLOWER BLVD

(STATE HWY A-206-10) F.B. Fd. Cut Spot FQ-926 932-79

MAYFAIR PARK
PER DEED: E-79-107

TIES-PG. 11

SET C.S. BRASS CAP MON. WITH BUTTON-20" DN

COUNTY SURVEYOR
RE 329

LINE PARALLEL TO SOUTH ST.

579.20
(REC. PER DEED)

39.95

SET 1X2

ADJ. 20+ 25

89°-54-20"

(1) 967.50 @ T=64° = 967.47
(2) 967.51 @ T=64° = 967.48
} ✓

7-26-50 CAP

0.17

REMOVED
Fd. 1½ I.P. & R.E. TAG #509

SET 1X2 TO DITCH BANK

129.16

SET 1X2 TOP DITCH BANK

SET C.S. BRASS CAP MON. WITH BUTTON 20" DN.

(2) 179°-49'-10"
(4) 359-37-45
(6) 179-26-30

89°-54-25"

(1) 579.22 @ T=64° = 579.20
(2) 579.22 @ T=64° = 579.20
}

see - Pg. 66 for add.

Notes Ck'd by	Survey of MAYFAIR PARK
Map No. B-2114	W. O. 8510 Tape No. 66 St'd 68 °E
Office Work DAW	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-23-48
Date	Indexed A. C. Johnson

F. B. 1463 Pg. 7

J.N. 8510
MAYFAIR PARK.

S.E. COR.

CLARK AVE. & SOUTH ST. (ORANGETHORPE AVE.)

LOCATION OF IMPROVEMENTS

℄ NOTES - PAGES 6
CROSS-SECT.-PGS. - 17-

JUNE 23RD, 1948

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
J.N. DOUGHERTY
E.K. SMELSER

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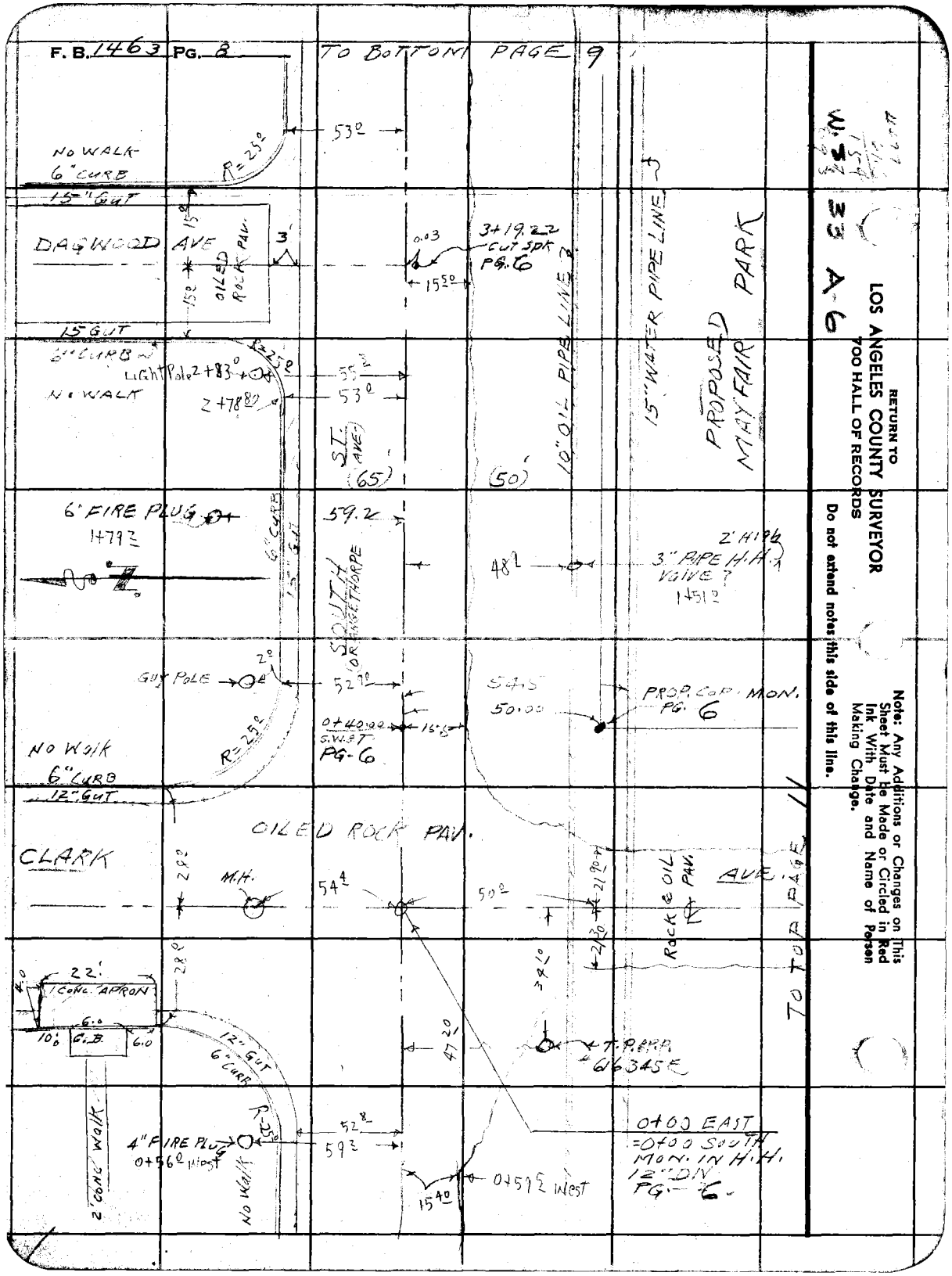
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 1463 PG. 8
TO BOTTOM PAGE 9
NO WALK
6" CURB
15" GUT
R=25°
53°
DAGWOOD AVE
OILED ROCK PAV.
3'
0.03
3+19.22
CUT SPK
PG. 6
15°
15°
15 GUT
6" CURB
LIGHT POLE 2+83°
NO WALK
2+78.80
55°
53°
ST. (AVE)
(65)
(50)
10" OIL PIPE LINE
15" WATER PIPE LINE
PROPOSED MAYFAIR PARK
6" FIRE PLUG
1+79.3
6" CURB
15" GUT
59.2
SOUTH (OR ANGLETHORPE)
48°
2' HIGH
3" PIPE H.H.
VALVE ?
1+51.2
GUY POLE
2°
52.9°
54.5
50.00
PROP. COR. MON.
PG. 6
0+40.00
S.W.&T.
PG. 6
15.5
NO WALK
6" CURB
12" GUT
R=25°
OILED ROCK PAV.
CLARK
AVE.
28°
M.H.
54.4
50°
21.90
21.30
ROCK & OIL PAV.
TO TOP PAGE 11
22'
1 CONC. APRON
4.0
6.0
10.0
G.B.
6.0
28°
12" GUT
6" CURB
47.20
34.1°
T.P. RR.
#616345E
2' CONC. WALK
4" FIRE PLUG
0+56.0 WEST
R=25°
52.8
59.3
NO WALK
15.40
0+59.5 WEST
0+00 EAST
=0+00 SOUTH
MON. IN H.H.
12" DN
PG. 6
W. 57
33 A-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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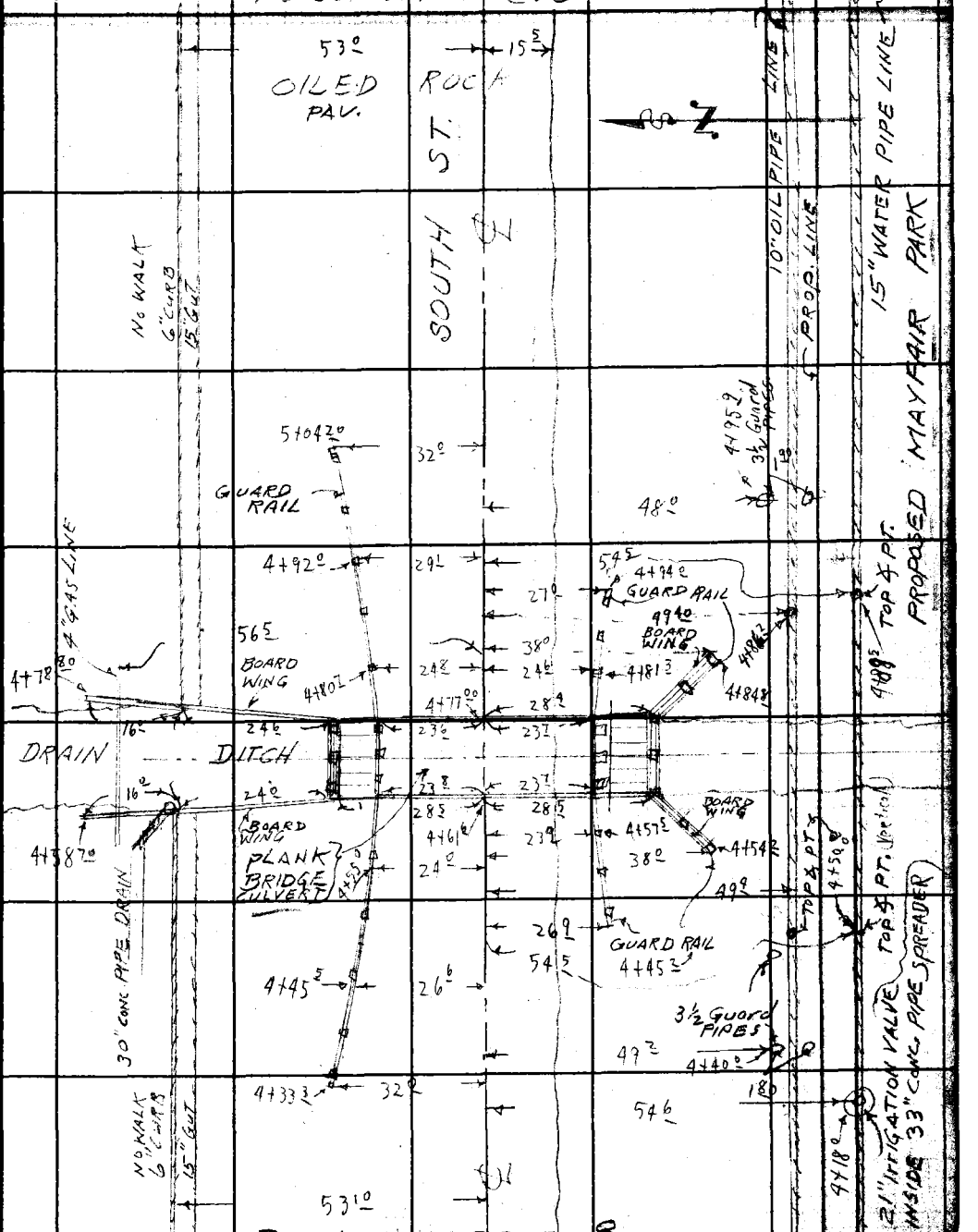
Notes Ck'd by	Survey of MAYFAIR PARK
Map No. B-2114	W. O. 8510 Tape No. 065 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked DAW	Notes C.V.C. Date 6-23-48
Date	Indexed A. C. Johnson

F. B. 1463 Pg. 9



WS 33 A-6

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S. 33 A 6

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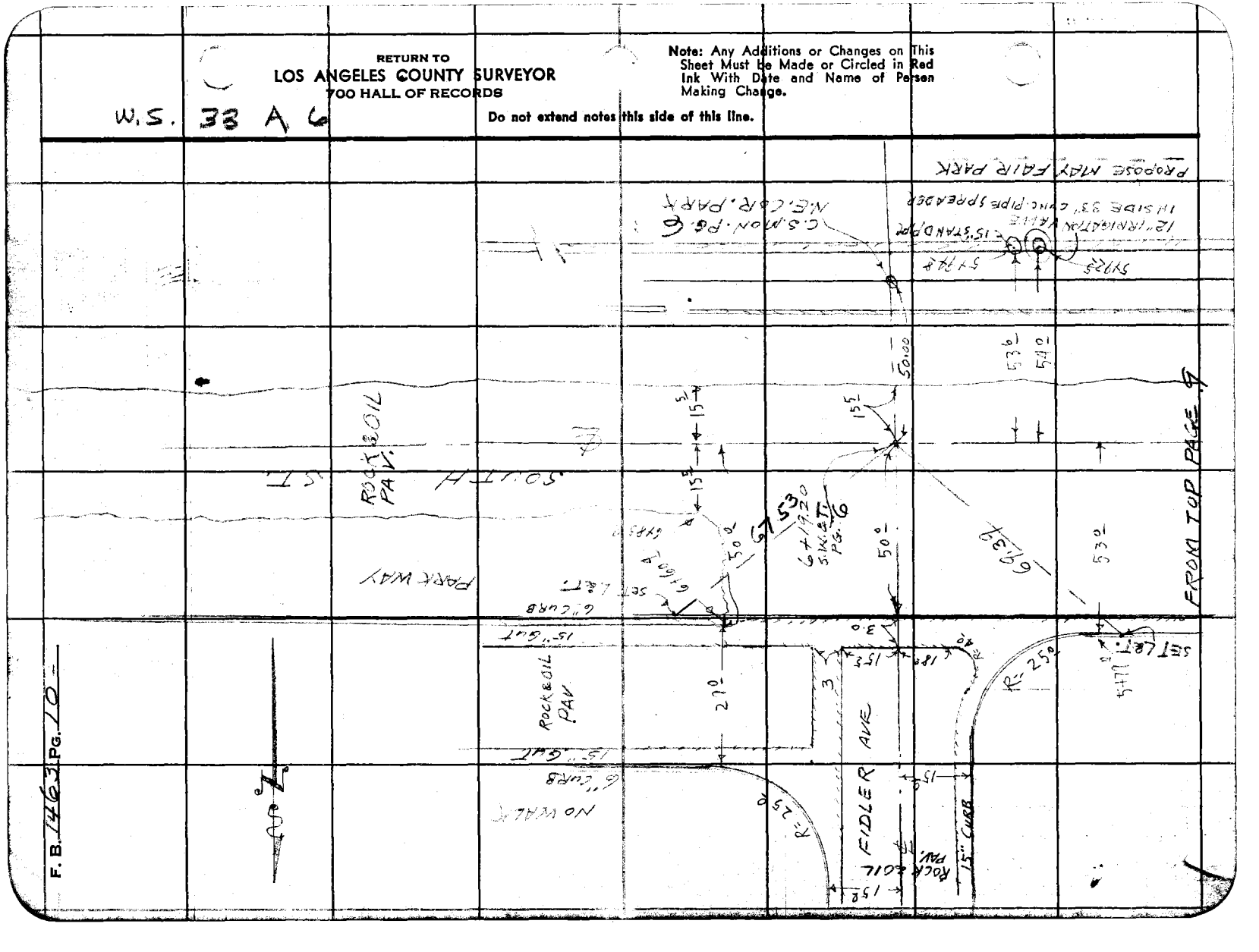

F.B. 1463 PG. 10

Notes Ck'd by
Map No. B-2114
Office Work DAW
Checked
Date

Survey of MAYFAIR
W. O. 8510 Tape No. 065 Std 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 6-23-48
Indexed A. C. Johnson

F. B. 146 3 Pg. 11

9+67.5
1+79
11+46.5

A.6

W.S. 33

CONT'D FROM RIGHT SIDE PG. 8

3+46.7
TRANS. P.P. #7953E
32.2
29.6
(40)
(40)
S.S. M.H.
3+50.0

5+00
S.W. & T.
PG. 6
21.5
22.0
ROCK & OIL
PAV

6+47.3
P.P. #511926E
31.7
30.2
7+45.3
S.S. M.H.
AVE.

N.G.
B.M.
P.P. #511925E
9+47.5
31.6
59.8
37.36
N.&T.
R.R. SPK
P.P. (TRANSFORMER)
9+46.0
PIPE LINE
(SEE WATER CO. PLANS)

9+67.48
S.W. & T. PER PG. 6
22.0
40.00
21.5
62.48
28.08
C.S. MON.
PG. 6
24.32
63.47
8.0
1.6
P.P.
6.7
8.0
LAWN
16.0
17.0

9+75.5
62.6
62.6
CLARK
SET X COR POST
14.0
1.1
LAKEWOOD
WATER & POWER
CO. PLANT #7
(WELL & TANK)
65.0
F.C.B.M. MON.
#120-19 D
FLUSH
6' LINK STEELE
FENCE ENCLOSURE
33'
LAWN
SHRUBS
30.2
S.S. M.H.
11+46.5

PROPOSED
MAYFAIR PARK
ALFALFA FIELD W. of DITCH
CARROT FIELD E. OF DITCH (±150' W. of E. LINE PARK)

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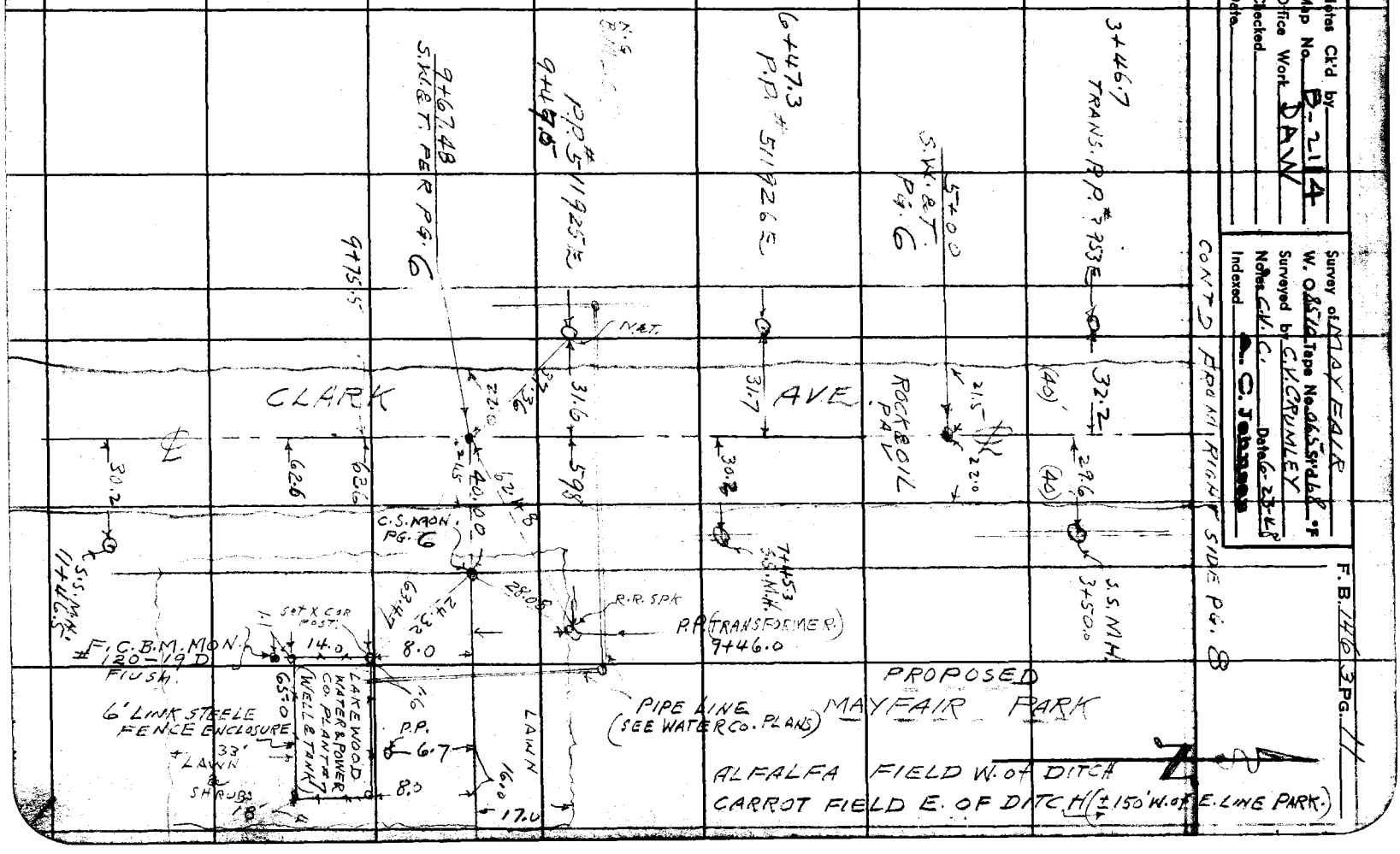
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



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700 HALL OF RECORDS

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F.B. 1463 PG. 12

NOTES RED. _____ JOB NO. 8510 SURVEY OF MAYFAIR PARK

DATE _____ SURVEY BY C.V. CRUMLEY

NOTES CHKD. L.D. NOTES BY C.V.C. DATE 6-24-48

DATE 7-2-48 INDEXED A. C. Johnson DATE 6-30-48

F.B. 1463 PG. 13

DESCRIPTION	J.N. 8510 MAYFAIR PARK AT S.E. CORNER CLARK AVE. & SOUTH ST. (ORANGETHORPE AVE) BENCH LEVELS. 4 - PG. 6 TOPOG - " 7-11 CROSS-SECT. - " - 17-
ADJ. ELEV.	
3RD RUN	JUNE 24, 1948
2ND RUN	C.V. CRUMLEY A. CARRASCO H.E. CULP J.N. DOUGHERTY
DIFF.	E.K. SMELSER
1ST RUN	
B.M.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 7-43

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

839
817
.022

54.963
54.599
.364

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Fd SEE 910-217
L.C. 88	56.150				56.150	B.M. L.C. 88 - ELEV. 56.150 - F.B. 902-3
	5.375		5.437			HEDDA ST. & DAGWOOD AVE. - S.W. COR.
⊼	61.525	-0.304	-0.308		-0.306	BT. SPK. IN Cb. - 10' S. of S. end CR.
	5.679		5.745			
T.P.	55.846			1	55.844	T.P. - L & T. W. Cb - N.P. LINE HOUSE #5933
	4.703		4.691			DAGWOOD AVE
⊼	60.549	-0.324	-0.321		-0.322	
	5.027		5.012	2		
T.P.	55.522				55.522	T.P. L & T. W. Cb. - N.P. LINE HOUSE #5903
	4.634		4.635			
⊼	60.156	-0.313	-0.313		-0.313	
	4.947		4.948			
T.P.	55.209			3	55.209	T.P. L. & T. W. Cb - N.P. LINE HSE #5837
	4.644		4.700			
⊼	59.853	-0.394	-0.389		-0.392	
	5.038		5.089			(LC. 86A - F.B. 910-217)
LC. ~~86~~ 86A	54.815			4-0	54.~~817~~ 839	B.M. LC. ~~86~~ MARKON CORP Elev. 54.839 - F.B. 902-2
	4.240		4.169			DAGWOOD AVE. & SOUTH ST. N.W. COR.
⊼	59.055	+0.148	+0.151		+0.150	BT. SPK. IN Cb. 10' N. of N. end CR.
F.C.B.M.	4.092		4.018			(1945 U.S.C.&G.S.)
#74-504	54.963			1	54.~~967~~ 989	ADJ F.C.B.M. 74-504 - Elev. 54.599 - PER FLOOD CONTROL
	4.729		4.629			SOUTH ST. & CLARK AVE. N.E. COR.
⊼	59.692	-1.169	-1.170		-1.169	A STANDARD F.C. DISC PLATE IN Cb - E. end CR.
	5.898		5.799			
SET B.M.-M-1	53.794			2	53.~~798~~ 820	ADJ. SET B.M. M-1 - Elev
	5.984		5.939	6.007		SOUTH ST. & CLARK AVE. - S.E. COR.
⊼	59.778	+1.079	+1.088	+1.077	+1.078	A.C.S. BRASS CAP MON. With BUTTON - 18" D.N.
	4.905		4.851	4.930		40' E. & 50' S. ℄ INTER. - PROP. COR.
T.P.	54.873			3	54.~~876~~ 899	T.P. - BT. SPK - E. edge PAV. opp. TRANS. Pole.

NOTES RED
DATE
NOTES CHKD. L.D.
DATE 7-3-48

JOB NO. 8510 SURVEY OF MAYFAIR PARK
SURVEY BY C.V. CRUMLEY DATE 6-24-48
NOTES BY C.V.C.
INDEXED A. C. Johnson DATE

F.B. 1463 PG. 14

D-780 Page 69

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					899 ADJ	
T.P.	54.873			3	54.876	T.P. - BT. SPK. E. edge PAV. opp. Trans. Pole
	4.777		4.781			
⊼	59.650	-0.541	-0.542		-0.542	
	5.318		5.323			
T.P.	54.332			4	54.~~334~~ .357 ADJ	T.P. - BT. SPK. " " " opp. & S N. R.P. #511926 E.
	4.850		4.776			
⊼	59.182	+0.920	+0.917		+0.919	
	3.930		3.859			
T.B.M.	55.252			5	55.~~253~~ .276 ADJ	T.B.M. -
	3.858		3.779			CLARK AVE. (E. Si.) 946' S. of ℄ SOUTH ST.
⊼	59.110	-0.700	-0.699		-0.699	Fd. R.R. Spk. W. Side P.P. #645647 E - 60' E. ℄
F.C. B.M.	4.558		4.478			F.C. B.M.
120-19D	54.552			6	54.~~554~~ .577 ADJ	120-19D - Elev. 54.187 (1945 U.S. C&G.S.)
	4.313		4.250			CLARK AVE (E. side) 991' S. ℄ South ST.
⊼	58.865	+1.708	+1.711		+1.709	A BRASS DISC. IN CONC. MON. Flush - 1.1' S. of
	2.605		2.534			S.W. COR. 6' STEELE FENCE - AT LAKE WOOD
1X2 - DITCH Bank T.P.	56.260			7	56.~~263~~ .287 ADJ	WATER & POWER Co. PLANT #7 - ~~63.2~~ 62.7 E. ℄ CLARK AVE
	2.931		2.807			
⊼	59.191	-3.597	-3.594		-3.595	
SET	6.528		6.401			ADJ. SET
B.M. M-2	52.663			8	52.~~668~~ .692	B.M. M-2 ELEV.
	6.865		6.831	6.890		CLARK AVE. (619.20' E. of) & SOUTH ST. (967.48' S. of) -
⊼	59.528	+1.837	+1.831	+1.839	+1.838	A.C.S. BRASS CAP MON. WITH BUTTON - 20" D.N. - S.E. COR. OF PARK.
	5.028		5.000	5.051		
T.P.	54.500			9	54.~~506~~ .530 ADJ	T.P. 1X1 E. side RANCH RD. E. side DITCH ±600'
	5.200		5.285			S. of SOUTH ST.
⊼	59.700	+0.209	+0.209		+0.209	
	4.991		5.076			
T.P.	54.709			10	54.~~715~~ .739 ADJ	T.P. - 1X1 E. side RANCH Rd. E. side DITCH ±300'
						S. of SOUTH ST.

NOTES RED. JOB NO. 8510 SURVEY OF MAYFAIR PARK
DATE SURVEY BY C.V. CRUMLEY
NOTES CHKD. A.B. NOTES BY C.V.C. DATE 6-24-48
DATE 7-2-48 INDEXED A. C. Johnson DATE

F.B. 1146 pg. 15

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

812
785
.025
9-67.48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					.739	ADJ. PG. 15
T.P.	54.709			10	54.715	T.P. 1X1 IN RANCH RD
	5.185		5.247			
⊼	59894	-0.972	-0.972		-0.972	
SET	6.157		6.219		768 ADJ. SET	
B.M.-M-3	53.737			11	53 ~~743~~	B.M.M-3-ELEV. 7-26-50 CAB
	6.402		6.377			SOUTH ST. & FIDLER AVE.-℄ PROD.
⊼	60.139	+1.071	+1.072		+1.072	C.S. BRASS CAP MON.-20" DN.-50' S. ℄ INT.
86A	5.331		5.305		.839	86A PG 14
LC. ~~86~~	54.808			12	54 ~~815~~	LC ~~86~~-ELEV 54.839-F.B. 902-2
	5.959		5.867			DAGWOOD AVE. & SOUTH ST.-N.W. COR.
⊼	60.767	-0.030	-0.031		-0.030	BT. SPK. IN CL-10' N. of N. end CR.
	5.989		5.898			SEE PAGE 14
L.C. 104	54.778			13	54 ~~785~~ .810	B.M. L.C. 104-Elev. 54.810-F.B. 902-6
						SOUTH ST. & Fidler AVE.-N.E. COR.
LOS CERRITOS D.S.						BT. SPK. IN CL-13' N. of N. end CR.
J.H. 6331-?						

NOTES RED. DATE
NOTES CHKD. L.D. DATE 7-2-48
JOB NO. 8510 SURVEY OF MAYFAIR PARK
SURVEY BY C.V. CRUMLEY DATE 6-25-6-28-48
NOTES BY C.V.C.
INDEXED A. C. Johnson DATE
F.B. 1463 PG. 16

Notes Red _____ Plotted _____ Job No. 8510 Division No. _____ F.B. [illegible] 17

Date _____ Date _____ Survey of MAYFAIR PARK

Notes Chart _____ Checked _____ Survey by _____ Notes _____ Date _____

No. _____ Date _____ Date _____ Map No. _____ Checked [illegible] Date [illegible]

J.N. 8510

MAYFAIR PARK

CROSS-SECTIONS

℄ - PAGE - 6

TOPOG - PGS - 7-11

B.M.S - PGS - 13-16

28

JUNE 25, 1948

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
J.N. DOUGHERTY
E.K. SMELSER

New Cross-Section of Ditch
see pg. 91. CAB

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	86A 54.839 ✓
B.M. 86A L.C. ~~86~~	4.83	59.67		54.84	B.M. ~~86~~ ELEV. 54.~~877~~ - PG. = 14, 16 SOUTH ST. & DAGWOOD AVE - N.W. COR. BT SPK 11A CS 10' N. of N. END CR.
			4.97	54.70	Gut - W. end CR. N.W. COR. CLARK AVE & South ST.
			4.38	55.29	T. Curb. " " " " " "
			4.98	54.69	Gut N. " " " " " "
			4.37	55.30	T.C. " " " " " "
			4.92	54.~~85~~ 75	Gut " " N.E. COR " " "
			4.43	55.24	T.C. " " " " " "
			5.32	54.~~34~~ 35	Gut E. end " " " " " "
			4.72	54.95	T.C. " " " " " " "
			4.34	55.33	℄ INTER - PAV. " " " "
			4.39	55.28	PAV. 15.5 S. ℄ INTER " " "
A LINE = N. P.L. of PARK = 50' SOUTH of ℄ SOUTH ST.					
0+00 EAST			4.19	55.48	℄ CLARK AVE - 50' SOUTH OF ℄ SOUTH ST.
11 West			4.32	55.35	1/4 PAV.
22 "			4.74	54.93	W. edge PAV.
27 "			5.1	54.6	Gut
30 "			4.1	55.6	Bank
40 "			4.1	55.6	W. P.L. CLARK
0+11.0 East			4.29	55.38	1/4 PAV.
0+21.9 "			4.72	54.95	E. edge PAV.

Job No. 8510 Division No. Notes Red. Plotted H.D.H. Profile
Survey of MAYFAIR PARK Date 7-13-48 No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd L.D. Checked
Indexed C. G. Johnson Date 6-25-48 Date 7-2-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

50
53
103

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
A LINE		59.67			= S. P.L. OF SOUTH ST.	
0+26 East			5.3	54.4	Gut	
+29 "			4.5	55.2	Break.	
0+40 "			4.4	55.3	Ground - AT PROP. COR.	
29' LT			4.2	55.5	"	
30 "			4.7	55.0	"	
35 "			4.56	55.11	S. edge PAV	
50 "			4.45	55.22	℄ SOUTH ST - PAV.	
68 "			4.37	55.30	PAV.	
88 "			4.48	55.19	"	
106.8 "			5.27	54.40	Gut - N.E. COR. South & CLARK	
" "			4.63	55.04	T.C. " "	"
1+00 East			4.5	55.2	GROUND	
+50 "			4.4	55.3	"	
28 LT.			4.6	55.1	"	
30 "			4.9	54.8	"	
35 "			4.53	55.14	S. edge PAV.	
50 "			4.25	55.42	PAV. ℄ South ST.	
65 "			4.33	55.34	"	
88 "			4.76	54.91	"	
103' "			5.50	54.17	Gut	
"			4.90	54.77	T.C.	

Notes Red _____ Plotted HND Job No. 8578 Station No. _____
No. _____ Date _____ Date 7-13-48 Survey of MAYFAIR PARK
X-Sec. _____ Notes Chkd. L.D. Chkd. [illegible] Notes by GKC Notes GKC Date 6-25-48
Rq. _____ Date 7-2-48 Date Aug 1948 Map No. 58-2114 Map Chkd. [illegible] Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"A" LINE						
2+00 East		59.67	4.4	55.3	Ground	
+50			4.4	55.3	"	
2+78.80			4.4	55.3	"	
28' LT			4.5	55.2	"	
30 "			5.1	54.6	Gut	
35 "			4.45	55.22	S. edge PAV.	
50 "			4.13	55.54	℄ South ST	
65 "			4.40	55.27	PAV.	
80 "			4.88	54.79	"	
103 "			5.58	54.09	Gut - N. end CR. N.W. COR SOUTH ST. & DAGWOOD AV.	
" "			4.99	54.68	T.Cb. " " " " "	
			5.35	54.32	Gut - N. end " "	
			4.86	54.81	T.C. - " " " " " "	
			5.07	54.60	℄ DAGWOOD AVE.	
			5.29	54.38	Gut N. end CR. N.E. COR " " "	
			4.83	54.84	T.C. " " "	
3+00 East			4.3	55.4	Ground	
+50 "			4.5	55.2	"	
3+60 "			4.5	55.2	"	
28 LT			4.52	55.15	"	
30 "			5.1	54.6	Gut	

F.B. 1463 PG. 20 Job No. 8510 Division No. Notes Red. Plotted H.D.H. Proj.
Survey of MAYFAIR PARK Date 7-13-48 No. X-Sec.
Survey by C.V. CRUNLEY Notes C.V.C. Notes Chkd L.D. Checked
Indexed A. C. Johnson Date 6-25-48 Date 7-2-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

4450-GROUND

STATION	B. S.	H. I.	F. S.	ELEV.		
A-LINE		59.67			A-LINE = S.P.L. of SOUTH ST.	
3+60						
35' LT			445	55 22	S. edge PAV.	
50 "			419	55 48	PAV. ℄ South ST.	
65 "			436	55 31	"	
80 "			483	54 84	"	
103 "			570	~~54 97~~ 53 97	Gut.-E. end CR. N.E. Cor. South ST. & DAKWOOD AVE.	
" "			508	54 59	T-C. " " " " "	
			4.4	55 3	GROUND	
4+00			4.4	55 3	"	
4+18-46 RT			3.9	55 8	"	
" "			5.39	54 28	TOP of PLATE-Top of irrigation Valve in 33 inc. PIPE PAGE 251	
4+40 East			4.5	55 2	Ground	
30' LT			45	55 2	"	
35 "			437	55 30	S. edge PAV.	
50 "			400	55 67	PAV. ℄ SOUTH ST.	
65 "			419	55 48	"	
85 "			500	54 67	"	
103' "			591	53 76	Gut.	
" "			531	54 36	T-C.-GR. Break	
" "			599	53 68	Gut. " (4769)	
"			535	54 32	T.C. "	

Notes Red _____ Plotted H.D.H. Job No. 8510 Division No. _____
Date 7-11-48 Survey of MAYFAIR PARK
Notes Chkd. L.D. Checked B.A. Survey by CVC Notes CVC Date 6-25-48
No. _____ Date 7-2-48 Date AUG. 1948 Map No. CSB-2014 Indexed J. Date _____

5

F.B. 1469 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
19 LINES 700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4+66

Do not extend notes this side of this line. 11.8 TOE SLOPE "

STATION	B. S.	H. I.	F. S.	ELEV.		
A-LINE		59.67				
4+46.3-4.5RT			4.4	55 3	Ground where 15" Water Pipe ENTERS Ground	
4+50 - 4.5RT			2 24	57 43	Top of PIPE (" ") (CROSSES DITCH	
4+50 - A LINE			4 80	54 87	Ground - TOP DITCH BANK	
"			4 60	55.07	Top - 10" OIL PIPE	
4+66 "			12.7	47.0	TOE SLOPE - IN DITCH	
4+70			12.4	47.3	℄ DITCH	
4+70-50' LT			3 57	56 10	FLOOR of BRIDGE ℄ SOUTH ST.	
4+76			11.8	47 9	TOE SLOPE -	
4+86.2-0.6 LT.			4.31	55.36	TOP 10" OIL LINE	
4+98.2-0.6 "			5 2	54 5	" " " " enters Ground	
4+89.5-4.5RT			2 34	57 33	TOP 15" Water LINE - CROSSES DITCH -	
4+94.0 - "			4.90	54.77	" " " " - enters Ground	
4+90			4.8	54.9	TOP SLOPE (ditch)	
5+00			4.2	55 5	GR.	
20' LT			4 0	55 7	Ground	
30 "			4 3	55 4	Gut	
35 "			4 31	55 36	S. edge PAV.	
50 "			4 00	55 7	℄ South ST.	
62 "			4 07	55 60	PAV.	
72			4 36	55 31	"	

F.B. 1463 PG. 28 Job No. 8510 Division No. Notes Red. Plotted H.D.H. Profile
Survey of MAY FAIR PARK Date 7-13-48 No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd L.D. Checked X-Sec.
Indexed C. J. [illegible] Date 6-25-48 Date 7-2-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
A-LINE		59.67				A-LINE
5+00-85' LT			432	55.35	PAV.-Break	
95 "			565	54.02	"	
103 "			581	53.86	Gut	
"			519	54.48	T.C.	
4+78-103' LT			584	53.83	Gut. END-E. Side DITCH	
"	"		521	54.46	T.C. " " " "	
T.P	4.51	60.47	3.71	55.96	T.P. Cut spk. Top of Piling S.E. Cor. Bridge ON SOUTH ST. Between DAGWOOD AVE. & FIDLER AVE	
5+50			5.2	55.3	Ground	
5+79			5.2	55.3	"	
26' LT			5.2	55.3	"	
29 "			5.6	54.9	GUT	
35 "			5.11	55.36	S. edge PAV-South ST.	
50 "			4.74	55.73	PAV. ℄ South ST	
65 "			4.97	55.50	"	
80 "			5.51	54.96	"	
103 "			6.49	53.98	Gut-W. end CR. N. W. Cor. South ST. & Fidler Ave	
" "			5.83	54.64	T.C.-" " " " " " "	
6+00			5.2	55.3	GROUND	

Profile No. ____ Date ____ Notes Red ____ Plotted H.D.H. Date 7-13-48 Job No. 8570 Division No. ____ Survey of MAYFAIR PARK

No. ____ Date ____ Notes Chkd. L.D. Date 7-2-48 Checked B.A. Date Aug 1948 Survey by C.V.C. Map No. C.S.B.-2114 Indexed C.V.C. Date 6-25-28-48 Date ____

F.B. 1463 Pg. 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1+28 – 606

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
A-LINE		60 47				
6+19.20=0+00 N.			5 4	55 1	℄ Fidler Ave & A.-LINE (S.P.L.) South ST.	
[redacted]7 N			5.3	55.2	Ground-	
0+29 "			5.6	54.9	Gut	
0+35 "			5 05	55 42	PAV. ℄ Fidler	
0+50 N			471	55.76	" ℄ INTER Fidler & South ST.	
0+65 "			489	55.58	PAV. ℄ Fidler.	
0+80 "			539	55 08	PAV.	
1+01.5 "			6.46	54 01	CROSS-Gut-℄ Fidler - PG-10	
40' RT			632	54 15	Gut end curb	
" "			569	54.78	T.C. "	
1+28 N			6.06	54.41	PAV. ℄ Fidler	
15 LT			617	54.30	Gut.-N. end CR. N.W. CoR. South ST & Fidler	
" "			569	54.78	T.C. " " " " "	
1+26 N-1 15 RT			622	54 25	CROSS-Gut. F.B. 910-252	
40 "			634	54.13	Gut - E. end " N.E. CoR " "	
" "			571	54.76	T.C. - " " " " "	
1+51' N			581	54.66	℄ Fidler	
15' RT			615	54.32	Gut - N. end CR - " " " "	
" "			569	54.78	T.C. - " " " " "	

F.B. 1463 Pg. 24 Job No. 8510 Division No. Notes Red. Plotted H.D.H. Profile
Survey of MAYFAIR PARK Date 7-13-48 No.
Survey by C.V. CRUMLEY Notes C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-28-48 Date 7-2-48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
A-LINE		60.47				A-LINE
7+00			5.6	54.9	GROUND - S.PL. South ST.	
26' LT			5.4	55.1	"	
29 "			5.7	54.8	"	
35 "			5.16	55.31	S. edge PAV. - "	
50 "			4.80	55.67	℄ PAV. "	
65 "			5.02	55.45	PAV.	
73 "			5.2	55.3	GUT	
81 "			4.8	55.7	Ground	
90 "			5.1	55.4	"	
99.5 "			5.61	54.86	T.C. — S. Side Service RD - N. Side South ST	
100 "			6.25	54.22	Gut " " " " "	
115			5.72	54.75	PAV. ℄ ST. - Service Rd - N. Side South ST	
125.5			6.25	54.22	Gut " "	
126.0			5.66	54.81	T.C. " " "	
T.P.	4.21	59.65	5.03	55.44	T.P. 1x1 W. edge DITCH	
B. LINE		0+00 =	℄ CLARK	AVE - 100' S. ℄ South ST.		B-LINE
0+00			4.10	55.55	PAV. ℄ Clark AVE	
11W.			4.25	55.40	¼ PAV.	
22 "			4.51	55.14	W. edge PAV.	
28 W.			5.3	54.4	GUT	

Profile No. _____ Notes Red _____ Plotted H.D.H. Job No. 8510 Division No. _____
X-Soc. Date _____ Date 7-13-48 Survey of MAYFAIR PARK
Notes Chkd. L.D. Checked D.A. WHITE Survey by S.V.C. Note C.V.C. Date 6-28-48
No. _____ Date 7-2-48 Date Aug 1948 Map No. C5-2146 Indexed C. J. [illegible] Date _____

F.B. 1463 Pg. 25

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B-LINE		59.65				"B" LINE
0+35 W.			5.0	54.7	Bank	
40' W.			4.4	55.3	W.P.L. CLARK.	
0+11 EAST			4.08	55.57	PAV.	
+22 "			4.45	55.20	PAV	
+28 "			5.6	54.1	GUT	
+35 "			4.3	55.4	Bank	
+40			4.6	55.1	Ground.	
1+00			4.6	55.1	"	
+50			4.4	55.3	"	
2+00			4.6	55.1	"	
+50			4.7	55.0	"	
3+00			4.7	55.0	"	
+50			4.7	55.0	"	
4+00			4.6	55.1	"	
+40			4.2	55.5	Bot. Ditch	
+50			2.3	57.4	Top Bank	
+63			12.5	47.2	Toe SL.	
+69			12.7	47.0	℄ Ditch	
+75			12.7	47.0	Toe SL	
+90			4.6	55.1	Top Bank (No Fill.	

F.B. 1463 Pg. 26 to

Job No. 8510 Division No. _____ Notes Red. _____ Plotted H.D.H. Profile

Survey of MAYFAIR PARK Date _____ Date 7-13-48 No. _____ X-Sec.

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd L.D. Checked _____

Indexed A. C. Johnson Date 6-28-48 Date 7-2-48 Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B-LINE						
5+00		59.65	4.6	55.1	Ground	— "B" — LINE
+50			4.5	55.2	"	
6+00			4.8	54.9	"	
6+19.2			4.8	54.9	" — E.P.L.	PARK
7+00			5.0	54.7	"	
"C" LINE					℄ CLARK AVE	"C" — LINE (SEA LION)
0+00			4.12	55.53	" ? — (150' South ℄ SOUTH ST.)	
+11 W			4.27	55.38	PAV.	
22"			4.54	55.11	Wedge PAV	
28"			5.5	54.2	Gut	
35"			4.8	54.9	Bank	
40"			4.6	55.1	W.P.L.	
0+11 East			4.16	55.49	PAV.	
0+22"			4.53	55.12	PAV.	
0+28			5.3	54.4	Gut	
0+35			4.2	55.5	Bank	
0+40			4.6	55.1	E.P.L. CLARK AVE.	
1+00			4.8	54.9	GR.	
+50			4.8	54.9	"	
2+00			4.9	54.8	"	
+50			4.8	54.9		

Profile No. ____ Notes Red ____ Plotted M.D.M. Job No. 8510 Division No. ____ F.B. 4463 Pg. 27
Date ____ Date 7-14-48 Survey of MAY FAIR PARK
X-Sec. No. ____ Notes Chkd L.D. Checked D. A. WHITE Survey by C.V. CRUMLEY Notes C.V.C. Date 6-28-48
Date 7-2-48 Date Aug. 1948 Map No. C.S.B-2114 Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
C-LINE						(≈150' S. ℄ SOUTH ST)
3+00		59.65	47	55.0	Ground	"C" LINE
+50			47	55.0	"	
4+00			46	55.1	"	
+40			43	55.4	Bot. Bank	
+50			20	57.7	Top "	
4+63			12.8	46.9	Toe Slope	
+69			12.9	46.8	℄ Ditch	
+75			12.4	47.3	Toe Sl.	
+90			4.3	55.4	Top ~~Bank~~ Slope (no Bank)	
5+00			4.9	54.8	~~Bot Bank~~ Ground	
+50			45	55.2	Gr.	
6+00			4.8	54.[illegible]	"	
+19.2			51	54.[illegible]	E. P.L. PARK	
7+00			5.2	54.5		
D-LINE						"D" LINE
0+00			420	55.25	℄ CLARK AVE	(200' S. ℄ SOUTH ST.)
+11 W			427	55.38	PAV.	
+22 W.			448	55.17	PAV	
+28 "			54	54.3	Gut	
35 "			49	54.8	Bank	
40 "			45	55.2	W.P.L. CLARK	

F.B. 1463 Pg. 28 Job No. 8510 Division No. ____ Notes Red. ____ Plotted M.D.H. Profile
Survey of MAYFAIR PARK Date ____ Date 7-14-48 No. ____ X-Sec.
Survey by C.V.CRUMLEY Notes C.V.C. Notes Chkd. L.D. Checked ____
Indexed C. Jeppes Date 6-28-48 Date 7-2-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
D-LINE		59.65				"D" LINE
0+11 East			4.31	55.34	PAV.	
+22 "			4.69	54.96	"	
+28			5.7	54.0	Gut	
+35			4.0	55.7	Bank	
+40			4.6	55.1	E.P.L. CLARK AVE.	
1+00			4.8	54.9	GR.	
+50			4.8	54.9	"	
2+00			4.9	54.8	"	
+50			4.8	54.9	"	
3+00			4.7	55.0	"	
+50			4.7	55.0	"	
4+00			4.6	55.1	"	
+40			4.3	55.4	Bot Bank	
+50			2.0	57.7	Top "	
+63			12.8	46.9	Toe Slope	
+69			12.9	46.8	℄ Ditch	
+75			12.8	46.9	Toe SL.	
+90			2.0	57.7	Top Bank	
5+00			4.8	54.9	GR	
+50			4.5	55.2	"	

Notes Red. ____ Plotted H.D.H. Job No. 8510 Division No. ____ F.B. 463 Pg. 29
No. ____ Date ____ Date 7-14-48 Survey of MAY FAIR PARK
X-Sec. Notes Chkd. L.D. Checked R. A. WHITE Survey by C.V.C. Notes C.V.C. Date 6-28-48
No. ____ Date 7-2-48 Date Aug. 1948 Map No. CSB-2114 Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1463 Pg. 30 | Job No. 8510 Division No. | Notes Red | Plotted H.D.H. | Profile
Survey of MAYFAIR PARK | Date | Date 7-14-48 | No. | X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. | Notes Chkd L.D. | Checked | No.
Indexed [redacted] C. Johnson Date 6-28-48 | Date 7-2-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
D-LINE						
6+00		59.65	4.8	549.	GR-	"D"-LINE
6+19.20			5.1	546.	" E.P.L. PARK	
7+00			5.5	542.	"	
E. LINE - 2+50 SOUTH ℄ SOUTH ST.						"E" LINE
6+00 =			4.25	5540.	PAV. ℄ CLARK	
11' W.			4.37	55.28	"	
22 "			4.68	54.97	W. edge PAV.	
28 "			5.4	54.3.	Gut	
35 "			4.8	549.	Bank	
40 "			4.6	551.	W.P.L.	
6+11 E.			4.37	55.28	PAV	
+22.			4.73	54.92	"	
+28.			5.6	541.	Gut	
+35			3.9	55.8.	Bank	
+40			4.6	551.	E.P.L.	
1+00			4.7	550.	GR.	
+50			4.8	549.	"	
2+00			4.9	548.	"	
+50			5.0	547	"	
3+00			4.8	549.	"	
+50			4.6	551.	"	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E LINE						
4+00		59.65	4.6	55.1	GR.	"E" LINE
+40			4.3	55.4	Bot Bank	
+50			1.8	57.9	Top "	
+63			12.7	47.0	Toe Sl.	
+69			13.0	46.7	℄ Ditch	
+75			12.5	47.2	Toe SL.	
+90			1.6	58.1	Top Bank	
5+00			4.7	55.0	Bot "	
+50			4.6	55.1	GR. - Carrot Field.	
6+00			4.8	54.9	" "	
+19.20			5.1	54.6	E.P.L. of PARK.	
7+00			5.3	54.4	GR.	
F. LINE -		3+00	SOUTH of ℄ SOUTH ST			"F" LINE
0+00			4.19	55.46	℄ CLARK	
+11' W			4.30	55.35	PAV.	
+22 "			4.59	55.06	PAV	
+28 "			5.5	54.2	Gut	
+35 "			4.9	54.8	Bank	
+40 "			4.7	55.0	W.P.L.	
0+11 East			4.32	55.33	PAV.	
+22			4.84	54.81		

Profile Notes Red ____ Plotted H.D.H. Job No. 8510 Division No. ____ F.B. 1463 Pg. 31
No. ____ Date ____ Date 7-14-48 Survey of MAYFAIR PARK
X-Sec. Notes Chkd L.D. Checked D.A. WHITE Survey by C.V.C. Notes C.V.C. Date 6-28-48
No. ____ Date 7-2-48 Date Aug. 1948 Map No. C3B-2116 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
F-LINE						
0+28E.		59.65	5.7	540.	Gut	"F" LINE
+35			3.9	558.	Bank	
+40			4.6	551.	E.P.L-	
1+00			4.7	550.	GR.	
+50			4.8	549.	"	
2+00			4.9	548.	"	
+50			5.0	547.	"	
3+00			4.8	549.	"	
+50			4.7	550.	"	
4+00			4.6	551.	"	
+40			4.3	554.	Bot Bank	
+50			2.2	575.	Top "	
+63			12.9	468.	Toe SL.	
+69			12.9	468.	℄ Ditch.	
+75			12.2	475.	Toe SL.	
+90			2.8	56.9.	Top Bank.	
5+00			4.7	550.	Bot "	
+50			4.7	550.	GR	
6+00			4.8	549.	"	
+1920			4.8	549.	E.P.L. PARK	
7+00			5.3	544.	GR.	

F.B. 1463 PG. 32 | Job No. 8510 | Division No. | Notes Red. | Plotted H.D.H. | Profile
Survey of MAYFAIR PARK | Date | Date 7-14-48 | No. | X-Sec.
Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chkd L.D. | Checked | No.
Indexed A. C. Johnson | Date 6-28-48 | Date 7-2-48 | Date

M 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
G. LINE		59.65			"G" LINE = 3+50 S. ℄ SOUTH ST.	
0+00			4.19	55.46	℄ CLARK AVE.	
+11 W.			4.28	55.37	PAV.	
+22 "			4.62	55.03	"	
+28 "			5.4	54.3	Gut	
+35 "			4.8	54.9	Bank	
+40			4.9	54.8	W.P.L.	
0+11 East			4.30	55.35	PAV	
+22 "			4.88	54.77	PAV.	
+28			5.6	54.1	Gut	
+35			4.3	55.4	Bank	
+40			4.8	54.9	E.P.L.	
1+00			4.9	54.8	GR.	
+50			4.9	54.8	"	
2+00			4.8	54.9	"	
+50			5.0	54.7	"	
3+00			4.9	54.8	"	
+50			4.8	54.9	"	
4+00			4.6	55.1	"	
+40			4.3	55.4	Bot Bank	
+ +50			2.3	57.4	Top "	

Profile Notes Red ____ Plotted H.D.H. Job No. 8510 Division No. ____ #7 F.B. 1463 Pg. 33
No. ____ Date ____ Date 7-14-48 Survey of MAY FAIR PARK
X-Sec. Notes Chkd L.D. Checked D.A. WHITE Survey by C.V.C. Notes C.V.C. Date 6-28-48
No. ____ Date 7-2-48 Date Aug. 1948 Map No. 38-2114 Index [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
G. LINE						
4+63		59.65	12.9	46.8	TOE SLOPE	— "G" LINE.
+69			13.1	46.6	℄ DITCH.	
+75			12.9	46.8	TOE SL.	
+90			3.0	56.7	TOP Bank	
5+00			4.8	54.9	Bot "	
+50			4.6	55.1	GR.	
6+00			4.8	54.9	"	
+19.20			4.8	54.9	" E.P.L. PARK	
7+00			5.1	54.6	GR.	
H. LINE — 4+00 SOUTH OF ℄ SOUTH ST.						
0+00			4.28	55.37	℄ CLARK	
+11 W.			4.47	55.18	PAV.	
+22 "			4.63	55.02	"	
+28 "			5.8	53.9	Gut	
+35			5.1	54.6	Bank	
+40			5.0	54.7	W. P. L.	
0+11 East			4.41	55.24	PAV	
+22 "			4.90	55.75	"	
+28			5.7	54.0	Gut	
+35			4.1	55.6	Bank.	
+40			4.7	55.0	E.P.L. CLARK	

F.B. 1463 PG. 34 | 78

Job No. 8516 Division No. ____ Notes Red. ____ Plotted H.D.H. Profile

Survey of MAYFAIR PARK Date ____ Date 7-14-48 No. ____ X-Sec.

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd L.D. Checked ____ No. ____

Indexed A. C. Johnson Date 6-28-48 Date 7-2-48 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
H - LINE						"H" - LINE
1+00 East		59.65	4.9	54.8	GR.	
+50			4.9	54.8	"	
2+00			5.0	54.7	"	
+50			5.0	54.7	"	
3+00			5.0	54.7	"	
+50			4.8	54.9	"	
4+00			4.6	55.1	"	
+40			4.3	55.4	Bot Bank	
+50			1.9	57.8	Top "	
+63			13.1	46.6	Toe Slope	
+69			13.1	46.6	℄ Ditch	
+75			12.9	46.8	Toe SL -	
+90			2.3	57.4	Top Bank	
5+00			4.7	55.0	Bot Bank	
+50			4.4	55.3	GR.	
6+00			4.8	54.9		
+19.20			4.9	54.8	E.P.L. PARK	
7+00			5.1	54.6	GR.	
I. LINE	—	450' SOUTH of ℄ SOUTH ST.				
0+00			4.41	55.24	℄ CLARK AVE	
+11 W.			4.65	55.00	PAV	

Profile Notes Red. Plotted H.D.H. Job No. 8510 Division No. #4 F.B/46 Pg. 35
No. Date 7-14-48 Survey of MAY FAIR PARK
X-Sec. Notes Chkd L.D. Checked D. A. WHITE Survey by C.V.C. Notes C.V.C. Date 6-28-48
No. Date 7-2-48 Date Aug. 1948 Map No. C.S.B-2114 Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
I - LINE						
0+22 W.		59.65	4.99	54.66	PAV.	"I" LINE
+28 "			5.9	53.8	Gut	
+35 "			5.1	54.6	Bank	
+40 "			5.1	54.6	W. P. L. CLARK	
0+11 East			4.49	55.16	PAV.	
+22 "			4.77	54.88	PAV.	
+28 "			6.0	53.7	Gut	
+35			4.5	55.2	Bank	
+40			5.0	54.7	E. P. L. "	
1+00			5.1	54.6	GR.	
+50			4.9	54.8	"	
2+00			5.1	54.6	"	
+50			5.2	54.5	"	
3+00			5.0	54.7	"	
+50			5.0	54.7		
4+00			4.8	54.9	"	
+40			4.5	55.2	Bot Bank	
+50			2.4	57.3	Top "	
+63			13.2	46.5	Toe SL.	
+69			13.3	46.4	℄ Ditch	
+75			12.8	46.9	Toe SL.	

F.B. 1463 PG. 36 Job No. 8510 Division No. Notes Red Plotted H.D.H. Profile
Survey of MAYFAIR PARK Date 7-14-48 No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd L.D. Checked
Indexed C. Johnson Date 6-28-48 Date 7-2-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
I-LINE						
4+90 East		59.65	2.6	57 1/5	TOP Bank	I. LINE
5+00			4.8	54 9	Bot "	
+50			4.5	55 2	GR.	
6+00			4.9	54 8	"	
+19.20			4.9	54 8	" E.P.L. PARK.	
7+00			5.1	54 6	"	
J. LINE -		500'	SOUTH of		℄ SOUTH ST.	J" LINE
0+00			4.44	55.21	℄ CLARK	
+11 W.			4.61	55.04	PAV	
+22 "			5.07	54.58	PAV	
+28 W			5.9	53.8	Gut	
+35 "			5.1	54.6	Bank	
+40 "			5.1	54 6	W. P.L.	
0+11 E.			4.52	55.13	PAV.	
+22 "			5.06	54 59	"	
+28 "			6.1	53 6	Gut	
+35 "			4.4	55 3	Bank	
+40			5.1	54 6	E.P.L.	
1+00			5.2	54 5	GR.	
+50			5.2	54 5	"	
2+00			5.2	54 5	"	

Profile No. ____ Notes Red ____ Plotted H.D.H. Job No. 8510 Division No. ____ F.B. 1463 Pg. 37

X-Sec. No. ____ Date ____ Date 7-14-48 Survey of MAYFAIR PARK

Notes Chkd L.D. Checked D.A. Survey by C.V.C. Notes C.V.C. Date 6-28-48

Date 7-2-48 Date Aug. 1948 Map No. CSB-2114 Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
J-LINE						
2+50		59.65.	5.2	545.	GR JAY	LINE
3+00			5.1	546.	"	
+50			4.7	550.	"	
4+00			4.9	548.	"	
+40			5.0	547	Bot. Bank.	
+50			2.3	574.	Top Bank	
+63			12.8	469.	Toe SL.	
+69			13.1	466.	℄ Ditch	
+75			12.6	471.	Toe SL.	
+90			3.1	566.	Top Bank	
5+00			4.9	548.	Bot "	
+50			4.6	551.	Gr	
6+00			4.9	548.	"	
+19.20			4.9	548.	E.P.L. PARK	
7+00			5.1	546.	GR.	
T.P	4.39	59.46	4.58	55.07	T.P. 1X2 W. edge Bank	
"K" LINE		= 550'	South of		℄ SOUTH ST.	
0+00			4.35	5511	℄ CLARK	
+11 W			4.49	5497.		
+22			4.86	5460		
+28			5.7	538.		

F.B. 1463 PG. 38 Job No. 8510 Division No. Notes Red. Plotted H.D.H. Profile
Survey of MAYFAIR PARK Date Date 7-14-48 No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd L.D. Checked
Indexed C. Johnston Date 6-28-48 Date 7-2-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
R-LINE						
0+35W		59.46	4.9	54.6	Bank	"K" LINE
+40W			5.0	54.5	W.P.L. CLARK AVE	
0+11 EAST			4.40	55.06	PAV.	
+22 "			4.84	54.62	"	
+28			5.9	53.6	Gut	
+35			4.4	55.1	Bank	
+40			4.9	54.6	E.P.L.	
1+00			5.0	54.5	GR.	
+50			4.9	54.6	"	
2+00			5.1	54.4	"	
+50			5.1	54.4	"	
3+00			4.9	54.6	"	
+50			4.7	54.8	"	
4+00			4.7	54.8	"	
+40			4.3	55.2	BoT Bank	
+50			1.5	58.0	TOP "	
+63			12.7	46.8	Toe SL.	
+69			13.3	46.2	℄ Ditch.	
+75			12.7	46.8	Toe SL.	
+90			3.7	55.8	Top Bank	
5+00			4.9	54.6	BoT "	

Profile No. ____ Notes Red ____ Plotted H.D.H. Job No. 8510 Division No. ____ Date ____ Date 7-14-48 Survey of MAYFAIR PARK

X-Sec. No. ____ Notes Chkd L.D. Checked D.A. WHITE Survey by C.V.C. Notes C.V.C. Date 6-28-48 Date 7-2-48 Date Aug. 1948 Map No. C3B-2114 Indexed S. Johnson Date ____

F.B. 1463 Pg. 39

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
K-LINE						
5+50		59.46	4.7	54.8	GR.	"K"-LINE
6+00			4.7	54.8	"	
+19.20			4.7	54.8	" E.P.L. PARK.	
7+00			5.0	54.5	"	
"L"-LINE - 600' SOUTH of ℄ SOUTH ST. - "L" LINE						
0+00			4.55	54.91	℄ CLARK AVE.	
+11 W			4.67	54.79	PAV.	
+22 "			5.05	54.41	"	
+28 "			6.0	53.5	GUT	
+35 "			5.1	54.4	Bank	
+40 "			5.1	54.4	W.P.L. "	
0+11 East			4.61	54.85	PAV.	
+22 "			5.06	54.40	"	
+28 "			6.0	53.5	GUT	
+35			4.3	55.2	Bank	
+40			5.1	54.4	E.P.L.	
1+00			5.1	54.4	GR	
+50			5.0	54.5	"	
2+00			5.1	54.4	"	
+50			5.1	54.4	"	
3+00			5.0	54.5	"	

F.B. 1463 PG. 40 Job No. 8510 Division No. Notes Red Plotted H.D.H. Profile
Survey of MAYFAIR PARK Date 7-14-48 No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Checked
Indexed C. Johnson Date 6-28-48 Date 7-2-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"L"-LINE						
3+50		59.46	4.9	54.6	GR.	"L" LINE
4+00			4.8	54.7	"	
+40			4.8	54.7	Bot Bank	
+50			2.3	57.2	Top "	
+63			13.2	46.3	Toe SL.	
+69			13.3	46.2	℄ Ditch	
+75			12.3	47.2	Toe SL.	
+90			3.2	56.3	Top Bank	
5+00			4.7	54.8	Bot Bank	
5+50			4.5	55.0	GR.	
6+00			4.7	54.8	"	
+19.20			4.9	54.6	" E.P.L PARK	
7+00			5.2	54.3	"	
M-LINE - 650' SOUTH of ℄ SOUTH ST. — M-LINE						
0+00			4.65	54.81	℄ CLARK	
+11W.			4.78	54.68	PAV	
+22 "			5.07	54.39	"	
+28 "			5.7	53.8	Gut	
+35 "			5.4	54.1	Bank	
+40			5.0	54.5	W.P.L.	
+11 East			4.72	54.74	PAV.	

Profile Notes Red L.D. Plotted H.D.H. Job No. 8510 Division No. F.B. 1463 Pg. 41
No. Date 7-2-48 Date 7-14-48 Survey of MAYFAIR PARK
X-Sec. Notes Chkd. H.D.H. Checked D.A. Survey by C.V.C. Notes C.V.C. Date 6-28-48
No. Date 7-6-48 Date Aug. 1948 Map No. CSB-2114 Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
M-LINE						
0+22 EAST		59.46	5.21	54 25	PAV	M-LINE
+28			6.1	53 4	Gut	
+35			4.4	55 1	Bank	
+40			4.9	54 6	GR- E.P.L. CLARK AVE.	
1+00			5.3	54 2	"	
+50			5.1	54 4	"	
2+00			5.1	54 4	"	
+50			5.2	54 3	"	
3+00			5.1	54 4	"	
+50			5.0	54 5	"	
4+00			4.7	54 8	"	
+40			4.5	55 0	" Bot. Bank	
+50			2.4	57 1	Top "	
+63			12.8	46 7	Toe SL.	
+69			13.2	46 3	℄ DITCH	
+75			12.2	47 3	Toe SL.	
+90			2.8	56 7	TOP Bank	
5+00			4.7	54 8	Bot "	
+50			4.5	55 0	GR.	
6+00			4.8	54 7	"	
6+19.20			5.0	54 5	" E.P.L. PARK	
7+00			5.0	54.5	"	

F.B. 1463 PG. 42 Job No. 8510 Division No. Notes Red. L. D. Plotted H.D.H. Profile
Survey of MAYFAIR PARK Date 7-2-48 Date 7-14-48 No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. H.D.H. Checked X-Sec.
Indexed A. C. Johnson Date 6-28-48 Date 7-6-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
N.		59.46			– "N." LINE NOT TAKEN	
O-LINE – 750' South of ℄ SOUTH ST. "O" LINE						
0+00			4.80	54 66	✓ ℄ CLARK AVE	
+11 W			4.93	54 53	✓ PAV	
+22 "			5.22	54 24	✓ "	
+28 "			6.2	53 3	✓ GUT	
+35			5.3	54 2	✓ Bank	
+40			5.3	54 2	✓ W.P.L	
0+11 E			4.89	54 57	✓ PAV	
0+22 East			5.23	54 23	✓ "	
+28			6.1	53 4	✓ GUT	
+35			4.4	55 1	✓ Bank	
+40			5.1	54 4	✓ E.P.L.	
1+00 E.			5.3	54 2	✓ GR.	
+50			5.2	54 3	✓ "	
2+00			5.3	54 2	✓ "	
+50			5.3	54 2	✓ "	
3+00			5.2	54 3	✓ "	
+50			5.2	54 3	✓ "	
4+00			5.0	54 5	✓ "	
+40			4.9	54 6	✓ BOT Bank	

Profile Notes Red L.D. Plotted H.D.H. Job No. 8570 Division No.
No. Date 7-2-48 Date 7- Survey of MAYFAIR PARK
X-Sec. Notes Chkd H.D.H. Checked D. A. Survey by C.V.C. Notes C.V.C. Date 6-28-48
No. Date 7-6-48 Date Aug. 1948 Map No. C.B.-2114 Indexed F. Johnson Date

F.B. 9463 Pg. 43

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"O"-LINE						
4+50 E		59.46	2.8	567	TOP Bank	
+63			12.6	469	TOE SL.	
+69			13.1	464	℄ DITCH.	
+75			12.9	466	TOE SL.	
+90			2.7	568	TOP Bank	
5+00			4.6	549	BOT "	
+50			4.8	547	GR.	
6+00			5.0	545	"	
+19.20			5.0	545	" E.P.L. PARK.	
7+00			5.2	543	"	
P-LINE NOT TAKEN.						
"Q" LINE — 850' SOUTH of ℄ SOUTH ST.						"Q" LINE
0+00			5.04	5442	℄ CLARK AVE	
+11 W			5.19	5427	PAV	
+22 "			5.48	5398	"	
+28 "			6.3	532	GUT	
+35 "			5.4	541	GR	
+40 "			5.4	541	" — W.P.L.	
0+11 East			5.10	5436	PAV.	
+22 "			5.35	5411	"	
+28			6.0	535	GUT.	

F.B. 1463 PG. 44

Job No. 8510 Division No. Notes Red L.D. Plotted H.D.H. Profile

Survey of MAYFAIR PARK Date 7-2-48 Date 7-14-48 No.

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd H.D.H. Checked X-Sec.

Indexed C. Johnson Date 6-28-48 Date 7-6-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"Q" LINE						"Q" LINE
0+35 EAST		59.46	4.6	549	Bank	
0+40			5.2	543	E.P.L. - CLARK AVE.	
1+00			54	541	GR.	
+50			52	543	"	
2+00			53	542	"	
+50			54	541	"	
3+00			5.4	541	"	
+50			54	541	"	
4+00			51	544	"	
4+40			5.1	544	BOT Bank	
+50			3.0	565	TOP "	
+63			12.9	466	Toe Slope	
+69			13.4	461	℄ DITCH	
+75			12.9	466	Toe SL.	
+90			31	564	Top Bank	
5+00			52	543	BOT "	
+50			48	547	GR.	
6+00			51	544	"	
6+19.20			5.1	544	" E.P.L. PARK	
7+00			53	542	"	

"R" - LINE NOT TAKEN

Profile
Notes Red L.D. Plotted H.D.H. Job No. 8510 Division No.
No. Date 7-2-48 Date 7-14-48 Survey of MAY FAIR PARK
X-Sec. Notes Chkd H.D.H. Checked D. A. WHITE Survey by C.V.C. Notes C.V.C. Date 6-28-48
No. Date 7-6-48 Date Aug. 1948 Map No. CSB-2114 Indexed C. Johnson Date

F.B. 1469 Pg. 45

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T LINE		59.46	T-LINE		SOUTH LINE of PARK 9+67.48 SOUTH of ℄ SOUTH ST.
0+00			512	5434	℄ CLARK AVE.
+11 W.			526	5420	PAV
+22 "			545	5401	"
+28 "			64	531	Gut
+35 "			55	540	Bank
+40			55	540	W. P. L. "
0+11 East			518	5428	PAV
+22 "			568	5378	"
+28			6.00	5346	GUT
+35			5.1	544	Bank
+40			5.1	544	E. P. L. "
1+00			4.8	547	GR.
+50			54	541	
2+00			54	541	
+50			56	539	
3+00			56	539	
+50			55	540	
4+00			5.3	542	
+40			5.2	543	BOT. Bank
+50			3.0	565	TOP "

F.B. 1463 Pg. 46 Job No. 8510 Division No. Notes Red L. D. Plotted H.D.H. Profile
Survey of MAYFAIR PARK Date 7-2-48 Date 7-14-48 No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. H.D.H. Checked
Indexed A. C. Johnson Date 6-28-48 Date 7-6-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

52.692

STATION	B. S.	H. I.	F. S.	ELEV.		
T-LINE					"T" LINE	
4+63		59.46	12.2	46.3 ✓	TOE SLOPE	
+69			13.3	46.2 ✓		
+75			13.2	46.3 ✓		
+90			2.6	56.9 ✓		
5+00			5.3	54.2 ✓		
+50			5.0	54.5 ✓		
6+00			5.2	54.3 ✓		
6+19.20			5.2	54.3 ✓	GR. E.P.L. PARK	
7+00			5.4	54.1 ✓		
B.M. #2			6.78	52.68	B.M. #2 - ELEV. 52.692 - Pg. 15	
					CLARK AVE (619.20' E. of) & SOUTH ST. (567.48 South of) - AT S.E. COR. PROPOSED	
					MAYFAIR PARK	
					A. C.S. BRASS CAP MON. 20' DN	

Profile No. X-Sec. No. Notes Red ____ Plotted H.D.H. Job No. 8510 Division No. ____ Date ____ Date 7-14-48 Survey of MAYFAIR PARK Notes Chkd H.D.H. Checked D.A. Survey by C.V.C. Notes C.V.C. Date 6-28-48 Date 7-6-48 Date AUG. 1948 Map No. C.S.B.-2114 Indexed A. C. Johnson Date ____

F.B. 1463 No. 47

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. 8510 | Division No. | F.B. 1465 Pg. 49 ①
Date | Date | Survey of Mayfair Park
X-Sec. No. | Notes Chkd. | Checked | Survey by Butler | Notes Mack | Date 9-14-48
Date | Date | Map No. | Indexed Johnson | Date 9-16-48

~~J.N. 8510~~

MAYFAIR PARK

Invert Elevations on 24" Sewer Trunk Line on Clark Ave.

from: M.H. @ Clark Ave & South St

Sly. to: M.H on Clark Ave. (E. Side), 1600'± S. of South St

ELEV.

Party:

F.S.

Butler
Mack

H.I.

Natapoff
Stangeland
Lee

B.S.

STATION

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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-48

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM FC BM #74-504"	5 225	60.214		54.989	F.C. B.M #74-504 EL=54.989 (FB1463-14) South St. & Clark Ave, N.E. Cor. A standard F.C. Disc. Plate in Cb. - E. end C.R.
MH #1					Trunk Sewer MH @ Clark Ave. & South St.
N RIM			4 77		
(RIM to flow)			10 99		This must be 44.25 LD 8-11-50
			15 76	44 45	Flowline - Invert (Outlet), 24" Pipe
S RIM			4 77		
RIM to flow			11 15		
			15 92	44 29	Flowline - Invert (Inlet), 24" Pipe
MH #2					Trunk Sewer M.H. on Clark Ave (E. side) 400'± S. of So. St.
N. Rim			5 37		
Rim to flow			10 11		
			15 48	44.73	Flowline - Invert (Outlet), 24" Pipe
S. Rim			5 37		
Rim to flow			10.06		
			15 43	44.78	Flowline - Invert (Inlet), 24" Pipe
TP-1	4820	59 639	5 395	54 819	TP-1 W. Rim MH on Clark Ave. (E. Side) 400'± S. of So. St.
M.H #3					Trunk Sewer M.H. on Clark Ave (E. side) 800'± S. of So. St.
N. Rim			5 23		
Rim to flow			9 07		
			14 30	45 34	Flowline - Invert (Outlet), 24" Pipe

F.B. 1463 PG. 56 (2) Job No. 8510 Division No. Notes Red. Plotted D.A.W. Profile
Survey of Mayfair Park Date Date No. X-Sec.
Survey by Butler Notes Mack Notes Chkd D.A.W. Checked
Indexed C. Johnson Date 9-14-48 Date 9/16/48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		59639			
M.H. #3					Trunk Sewer M.H. on Clark Ave. (E. side) 800±S. of So. St.
S. Rim			520		
Rim to flow			910		
			1430	4534	Flowline - Invert (Inlet) 24" Pipe
TP-2	4585	59029	5195	54444	TP-2 S. Rim M.H. on Clark St (E. Side) 800±S. of So. St.
M.H. #4					Trunk Sewer M.H. on Clark Ave (E. side) 1200±N. of So. St.
N. Rim			465		
Rim to flow			855		
			1320	4583	Flowline - Invert (Outlet) 24" Pipe
S. Rim			466		
Rim to flow			855		
			1321	4582	Flowline - Invert (Inlet), 24" Pipe
TP-3	4215	58609	4635	54394	TP-3 W. Rim M.H on Clark St (E. Side) 1200±N. of So. St.
M.H. #5					Trunk Sewer M.H. on Clark Ave. (E. Side) 1600±S. of So. St.
N. Rim			535		
Rim to flow			692		
			1227	4634	Flowline - Invert (Outlet), 24" Pipe
S. Rim			535		
Rim to flow			691		
			1226	4635	Flowline - Invert (Inlet) 24" Pipe
TP-4	5505	58744	5370	53239	TP-4 W. Rim M.H. on Clark St (E. Side) 1600±S. of So. St.

Notes Kept _____ Plotted DAW Job No. 8510 Division No. _____
No. _____ Date _____ Checked DAW Date 9/16/48 Survey of Mayfair Park
No. _____ Date _____ Checked _____ Date _____ Map No. _____ Surveyed by Entrac Noted Mark Date 8-14-48
No. _____ Date _____ Checked _____ Date _____

F.B. 1463 PG. 52 (4) Job No. 8510 Division No. Notes Red. Plotted D.A.W. Profile

Survey of Mayfair Park Date Date No.

Survey by Butler Notes 9-14-48 Notes Chkd DAW Checked X-Sec.

Indexed A. C. Johnson Date Date 9-16-48 Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	
TP-5	4.960	58.744	4.370	54.374	TP-5 E Rim M.H. on Clark Ave. (E. side) 1200'±S. of Sa. St.
TBM		59.334	4.040	55.294	TBM EL = 55.276 (FB 1463-15) Clark Ave. (E. side) 946' So. of ℄ South St. (R.R. Spk. W. side P.P. #645647 E; 60' E. of ℄

FORM 207 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Mayfair Park
Map No. B-2114	W. O. 5397 Tape No. [illegible] Std. 68
Office Work F.J.S.	Surveyed by Benson
Checked HNB	Notes [illegible] Date 8-9-49
Date 8-11-49	Indexed R. C. Johnson 8-11-49

F. B. 1463 Pg. 53

J.N. 5397
C.P. 2638
MAYFAIR PARK
TENNIS COURT.

8-9-49
C.A. Benson
J.S. Coates
J.J. Edwards

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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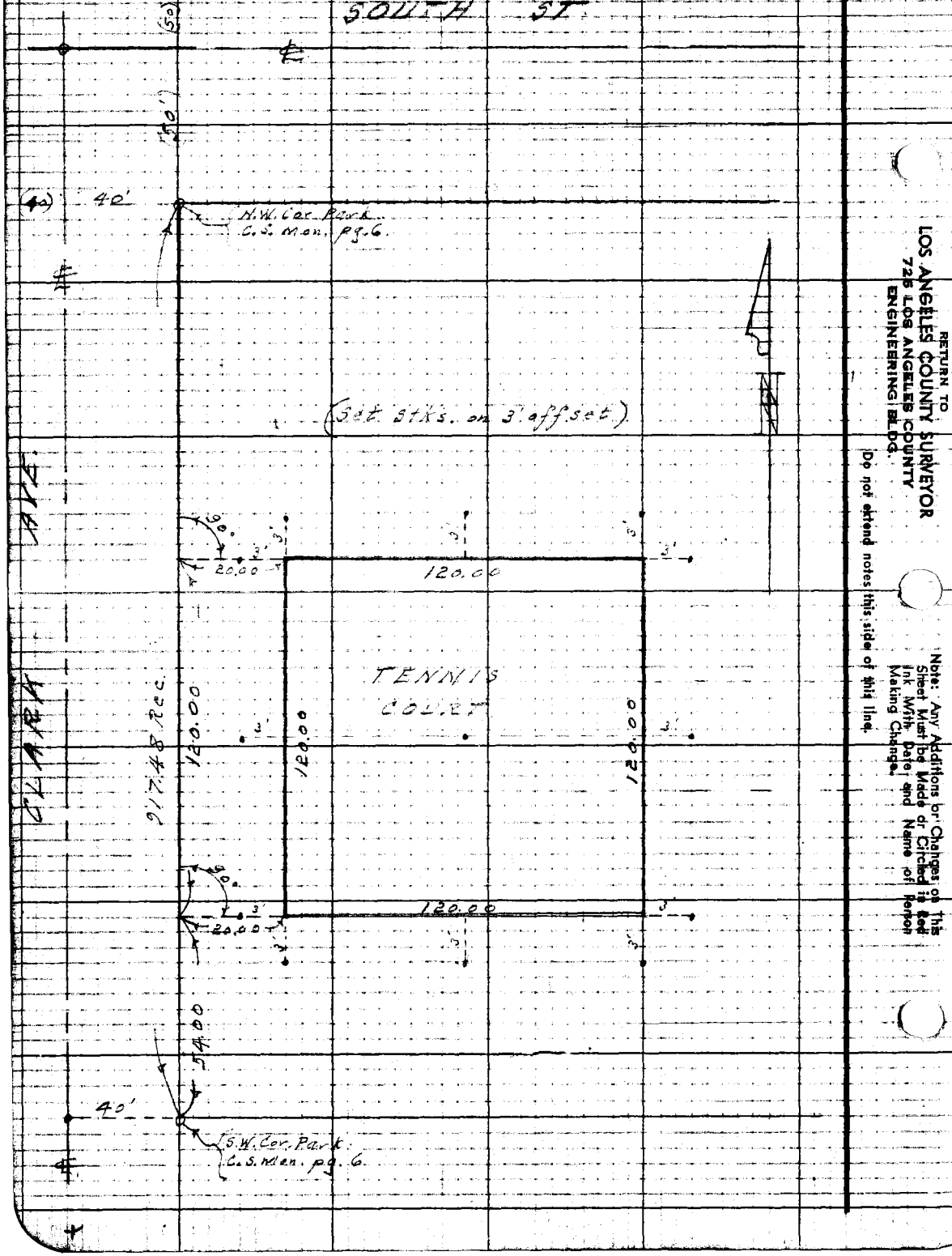
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B 1463 Pg. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Cut or Fill		
			Const. Stks for Tennis Court					
T.B.M.	3.71	58.99		55.28			T.B.M. El. 55.276 Pg. 15 Clark Ave. (E. Side) 946' S. of ℄ South St. Fd. R.R. Spk. W. side P.P. #645647 E.-60' E. ℄	
			4.67	54.32	54.30	C0.02	Set Stk. 3' W. of S.W. Cor.	
			4.70	54.29	54.30	F0.01	" 3' S. " "	
			4.74	54.25	54.30	F0.05	" 3' S. on S. side (ctr.)	
			4.82	54.17	54.30	F0.13	" 3' S. of S.E. Cor.	
			4.84	54.15	54.30	F0.15	" 3' E. " "	
			4.76	54.23	54.60	F0.37	" 3' E. on E. side (ctr.)	
			4.84	54.15	54.60	F0.45	" Ctr. of Court	
			4.75	54.24	54.60	F0.36	" 3' W. of W. edge (ctr.)	
			4.88	54.11	54.30	F0.19	" 3' W. of N.W. Cor.	
			4.81	54.18	54.30	F0.12	" 3' N. " "	
			4.77	54.22	54.30	F0.08	" 3' N. of N. edge (ctr.)	
			4.73	54.26	54.30	F0.04	" 3' N. of N.E. Cor.	
			4.76	54.23	54.30	F0.07	" 3' E. " "	
							(our - El. 54.577 Pg. 15)	
F.C. B.M. 120-19D			4.40	54.59			F.C. B.M. 120-19D El. 54.187 (1945 U.S.C.&G.S.) Clark Ave. (E. side) 991.' S. ℄ South St. A Brass Disc. in Conc. Mon. Flush - 11' S. of S.W. Cor. 6' steel Fence at Likewood Water & Power Co. Plant #7. - 62.7' E. Clark	

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date 8-11-49 Plotted Date Checked Date Job No. 5397 Division No. Survey of Mayfair Park Survey by Benson Notes Date 8-9-49 Map No. Indexed Johnson Date

F.B. 1463 PG. 55

F.B. 1463 PG. 56

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Mayfair Park
Map No. B-2114	W.O. 5397 Tape No. 4120 Std. 68 °F
Office Work F.J.S.	Surveyed by Benson
Checked HNB	Notes 11 Date 8-10-49
Date 8-11-49	Indexed C. Johnson

F. B. 1463 Pg. 57

J.N. 5397
C.P. 2638

MAYFAIR PARK

WATER MAINS (SPRINKLERS)

8-10-49.
C.A. Benson
J.S. Coates
J.J. Edwards
R.E. Hauck

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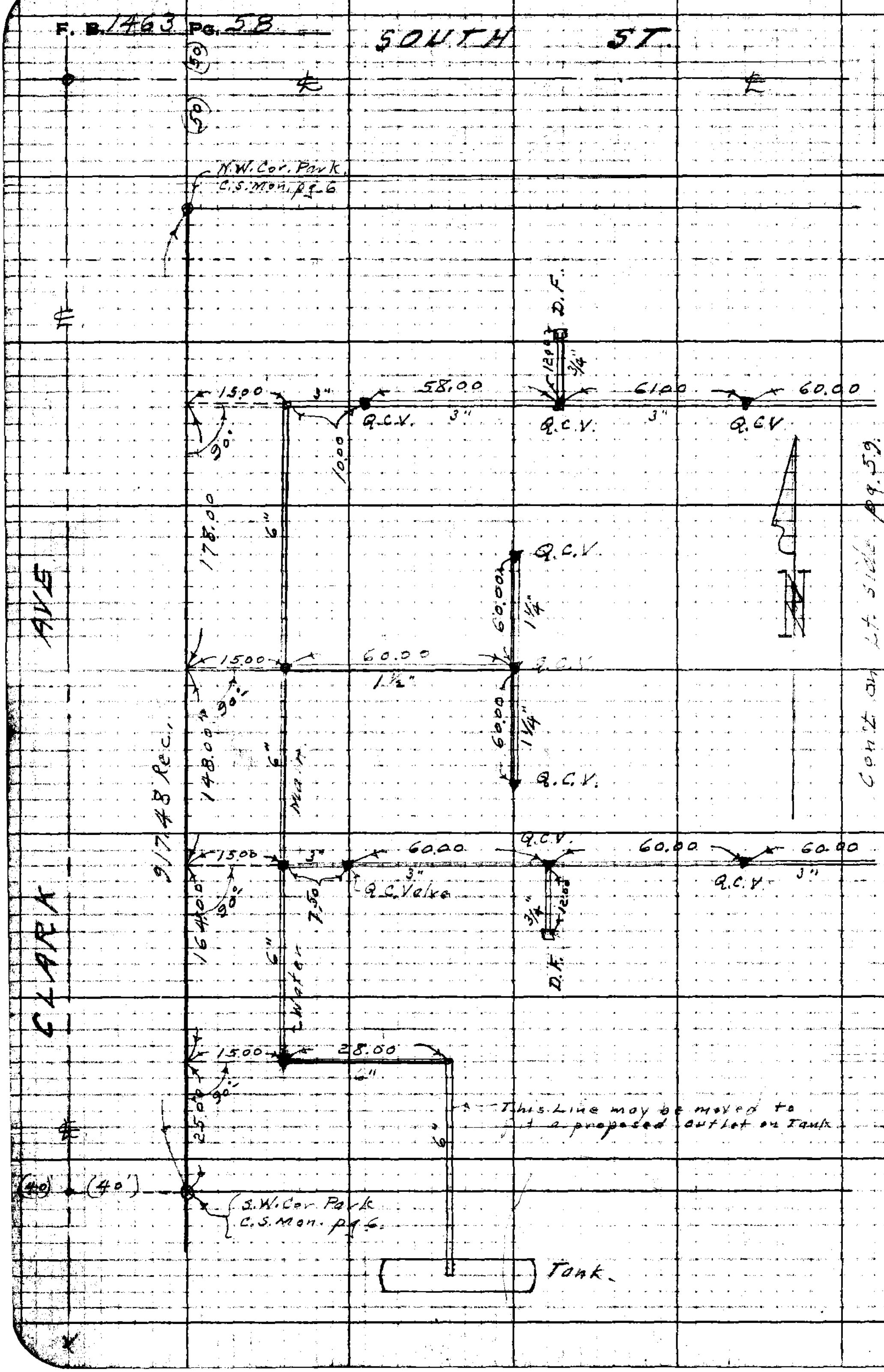
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



Cont on Lt. side pg. 59

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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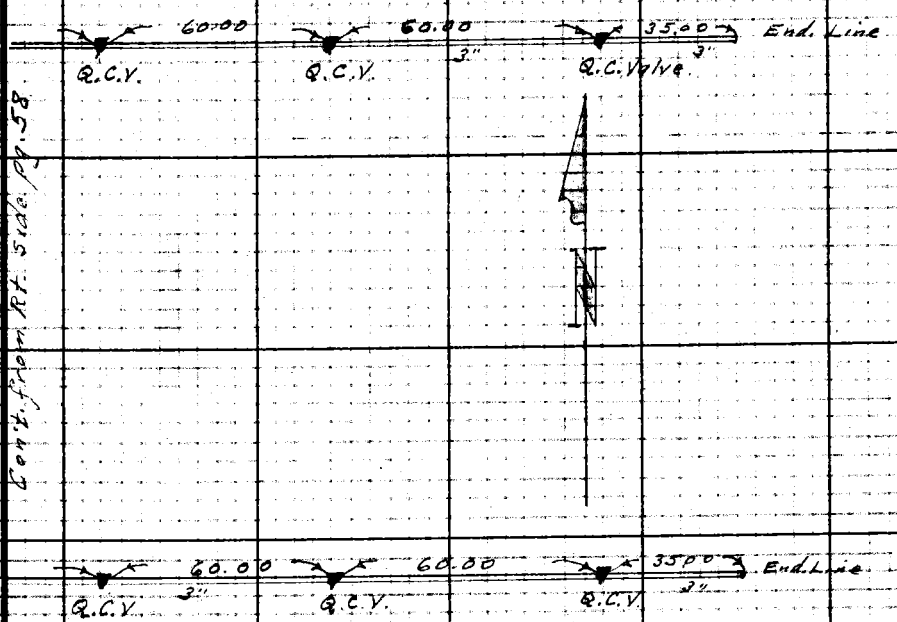
Notes Ch'd by	Survey of Mayfair Park
Map No. B-2114	W. O. 5397 Tape No. 0120 Std. 68 °F
Office Work F.J.S.	Surveyed by Benson
Checked H.N.B.	Notes " Date 8-10-49
Date 8-11-49	Indexed C. Johnson

F. B. 1463 Pg. 59

LOCATION OF WATER MAINS & SPRINKLER VALVES



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1763 PG. 60

Notes Ck'd by	Survey of Mayfair Park
Map No. B-2114	W.O. 5397 Tape No. Std. 84 °F
Office Work WGVD	Surveyed by Benson
Checked ITD	Notes " Date 9-7-49
Date 10-3-49	Indexed X C. Johnson

F. B. 1463 Pg. 61

C.S.B-2448

SEP 12 '49

J.N. 5397

C.P. 2639

MAYFAIR PARK

BASKET BALL & VOLLEY BALL COURT

BLEACHERS

9-7-49
C.A. Benson
J.S. Coates

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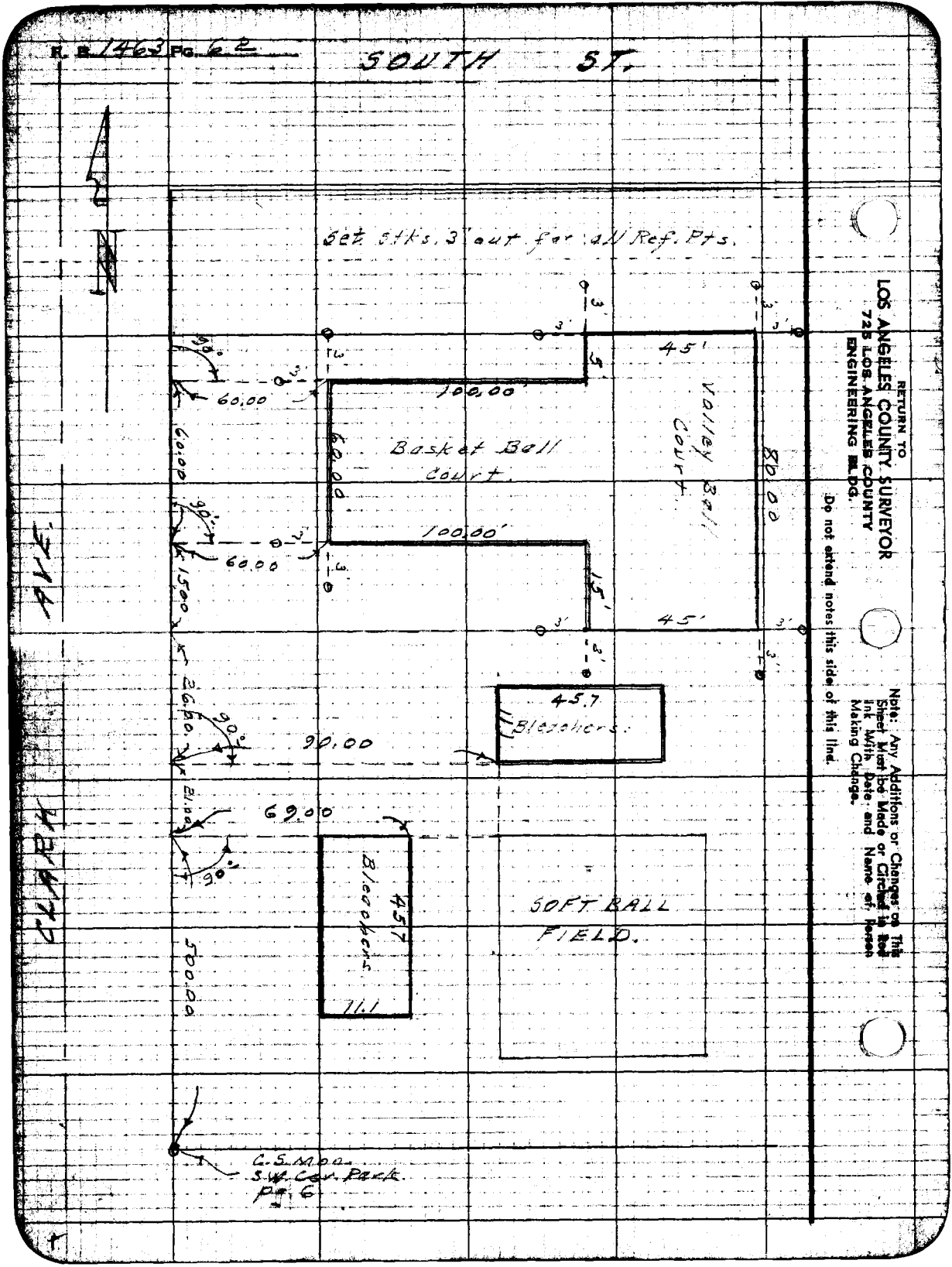
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



R. B. 1463 Pg. 62
SOUTH ST.
Set Stks. 3' out for all Ref. Pts.
45'
100.00'
Basket Ball Court.
Valley Ball Court.
80.00
60.00
100.00'
60.00
45'
45.7
Bleachers.
90.00
69.00
45.7
Bleachers.
11.1
SOFT BALL FIELD.
500.00
C.S. Mon.
S.W. Cor. Park
Pg. 6
CLARK AVE.
RETURN TO
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76L298 307 5-49

454

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

54.989

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
	Cons't. Stks for Basket Ball & Volley Ball Court							
T.B.M.	3.88	59.16		55.28	T.B.M. El. 55.276 Pg. 15 Clark Ave. (E. side) 946 S. of ℄ South St. Fd. R.R. spk. W. side PP#645647 E. 60 E. ℄			
T.P.	5.01	59.64	4.53	54.63				
			4.95	54.69	54.90	F0.21	Set stk.	3' W. of S.W. Cor.
			4.95	54.69	54.90	F0.21	" "	3 S. " "
			4.99	54.65	54.73	F0.08	" "	3 W. of So. ⊥ Pt.
			5.04	54.60	54.73	F0.13	" "	3 S. " " "
			5.08	54.56	54.65	F0.09	" "	3 S of S.E. Cor.
			5.07	54.57	54.65	F0.08	" "	3 E. " " "
			4.97	54.67	55.10	F0.43	" "	3 E. of N.E. Cor.
			4.98	54.66	55.10	F0.44	" "	3 N. " " "
			4.90	54.74	55.13	F0.39	" "	3 N. of No. ⊥ Pt.
			4.85	54.79	55.13	F0.34	" "	3 W. " " " "
			4.92	54.72	55.20	F0.48	" "	3' N. of N.W. Cor.
			4.88	54.76	55.20	F0.44	" "	3 W. " " "
T.P.	5.03	59.98	4.69	54.95			T.P.	
F.C. BM 74-504			4.96	55.02			F.C. BM. 74-504 El. 54.989 sq. 14 South St. & Clark Ave. N.E. Cor. A. standard F.C. Disc. Plate in cb. E. end C.R.	

X

Profile Notes Red. ____ Plotted ____ Job No. 5397 Division No. ____ F.B. 1463 Pg. 63

No. ____ Date ____ Date ____ Survey of Mayfair Park

X-Sec. Notes Chkd. WGVD Checked JLC Survey by Benson Notes EB Date 9-7-49

No. ____ Date 9-27-49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1463 PG. 64

Job No. 5397 Division No. _____ Notes Red. _____ Plotted _____

Survey of Mayfair Park Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by: KAMcB	Survey of: Maxfair Park
Map No. B-2114	W. O. 8510 Page No. 286 Std. 68
Office Work: [illegible]	Surveyed by: Benson
Checked: [illegible]	Noted: " Date: 4-6-50
Date: Sept. 1950	Indexed: J. C. Johnson 4-10-50

F. B. 1463 Pg. 65

SURVEY OF

ADDITION TO MAXFAIR PARK

300' ON SOUTH SIDE EXISTING PARK

ON E. SIDE CLARK AVE

1000± S. of E. SOUTH ST

T.N. 8510

4-6-50
C.A. Benson
J.S. Coates
W.T. Edwards
W.K. Challaner

Bdy. added to C.S. B-2114

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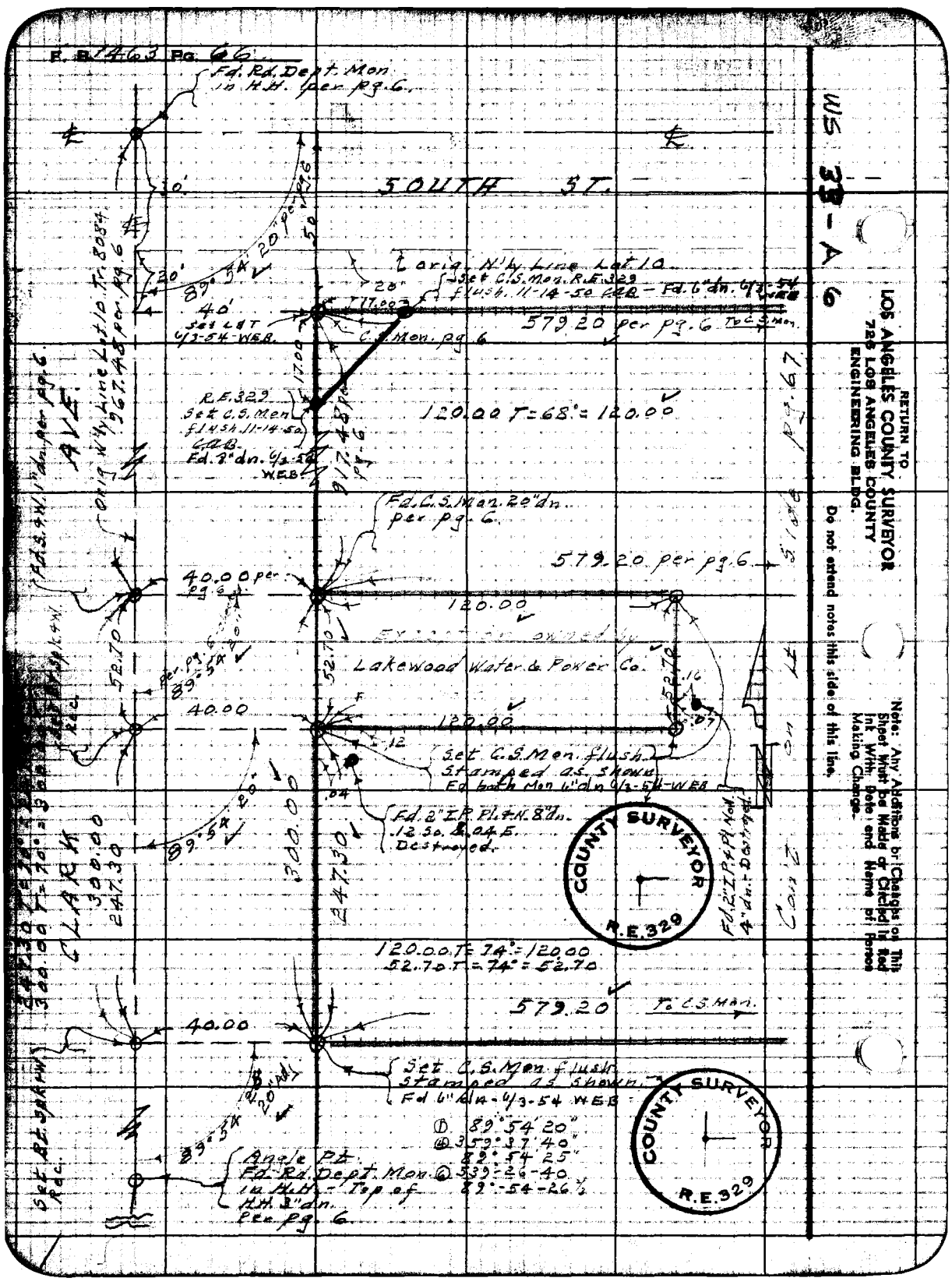
767308S 247 10M 1-49



WS 33-A 6

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]	Survey of: Mayfair Park
Map No. [illegible]	W.O. [illegible] Tape No. [illegible] Std. 68 °F
Office Work: Drawn	Surveyed by: Benson
Checked: [illegible]	Notes: " Date: 4-6-50
Date: Sept. 1950	Indexed: C. Johnson

F. B. 1463 Pg. 67

WS. 33 A 6

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726 LOS ANGELES COUNTY
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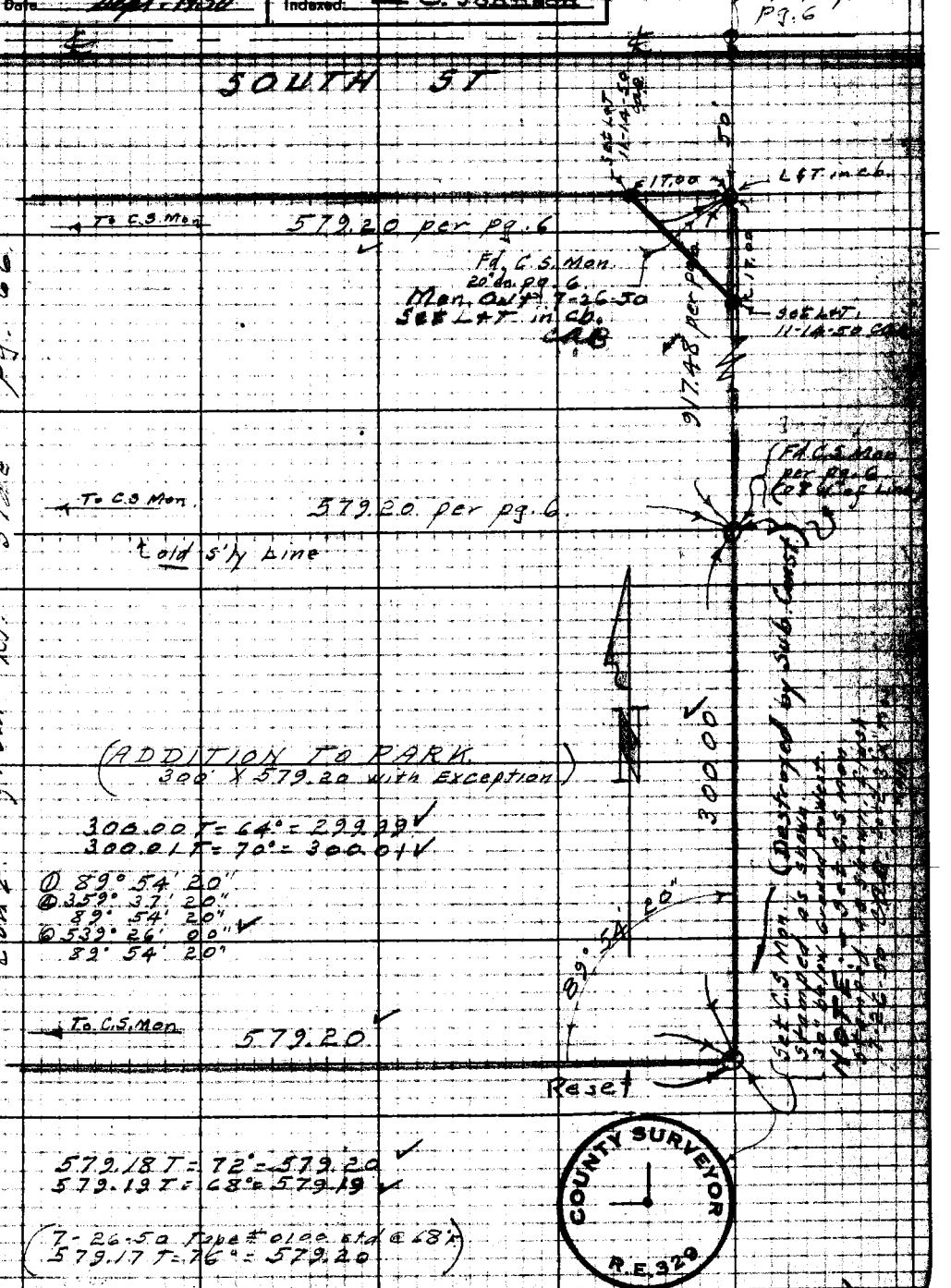
Con't from Rt. Side Pg. 66



76F3095 247 10M 1-49

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F. B. 1463 Pg. 68

NOTES RED. _____ JOB NO. 8510 SURVEY OF Mayfair Park

DATE _____ SURVEY BY Benson.

NOTES CHKD. _____ NOTES BY " DATE 4-7-50.

DATE _____ INDEXED R. C. Johnson DATE 4-10-50

F.B. 1463 PG. 69

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DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
ADDITIONAL BENCH LEVELS FOR MAYFAIR PARK. J.N. 8510 ON S'ly 300. ft.		4-7-50 C.A. Benson. J.S. Coates. J.J. Edwards. W.K. Challoner				

768420 353 8-49

765420 353 8-49

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Do not extend notes this side of this line

JOB NO. 8510 SURVEY OF Mayfair Park
SURVEY BY Benson
NOTES BY " DATE 4-7-50
INDEXED C. Johnson DATE
NOTES RED. JBM DATE 4-18-50
NOTES CHKD. JBM DATE 4-18-50

F.B. 1463 PG. 70

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						El. 54.187
Fd. F.C.						F.C.BM #120-19D El. 54.577 (our El.) pg. 15
B.M. 120-19-D	54.577				54.577	Clark Ave (E. side) 391' S. ℄ South St. A Brass
+	4.472		4.460			Disc. in Conc. Mon. flush - 1.1' S. of S.W. Cor. 6'
⌅	59.049	+0.694	+0.694		+0.694	steel fn. at Lakewood Water & Power Co. Plant #7
−	3.778		3.766			62.7 E. ℄ Clark Ave.
T.B.M.	55.271				55.271	T.B.M. El. 55.276 pg. 15 Clark Ave (E. side)
+	3.716		3.701			946' S. of ℄ South St. - R.R. spk. W. side P.P.
⌅	58.987	-2.318	-2.317		-2.318	#645647 E. - 60 E ℄
−	6.034		6.018			
set B.M.-M-4	52.953				52.953	B.M. # M-4. Clark Ave (E. side) & 967.5 So. ℄ South St.
+	6.622		6.607			On C.S. Mon. - 20' deep - 40' E. ℄ Clark Ave
⌅	59.575	+1.440	+1.440		+1.440	
−	5.182		5.167			
set B.M.-M-5	54.393				54.393	B.M. # M-5 Clark Ave (E. side) & 267.5 So. ℄ South St.
+	4.596		4.577			On C.S. Mon. flush - 160' E. ℄ Clark Ave
⌅	58.989	-0.247	-0.247		-0.247	
−	4.843		4.824			
set B.M.-M-6	54.146				54.146	B.M. # M-6 Clark Ave (E. side) & 1020' So. ℄ South St.
+	4.875		4.846			On C.S. Mon. flush. - 160' E. ℄ Clark Ave.
⌅	59.021	+0.212	+0.210		+0.211	
−	4.663		4.630			
set B.M.-M-7	54.358				54.357	B.M. # M-7 Clark Ave (E. side) & 1020' So. ℄ South St.
+	4.357		4.348			On C.S. Mon. flush - 40' E. ℄ Clark Ave.
⌅	58.715	-0.495	-0.495		-0.495	
−	4.852		4.843			
set B.M.-M-8	53.863				53.862	B.M. # M-8 Clark Ave (E. side) & 1267.5 So. ℄ South St.
+	4.633		4.582			On C.S. Mon. flush. - 40' E. ℄ Clark Ave.
⌅	58.496	+0.373	+0.375		+0.374	
−	4.260		4.207			
T.P.	54.236				54.236	

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	54.236					T.P. per bot. of prec. pg.
+	4.498		4.455			
⊼	58.734	-2.285	-2.287		-2.286	See new Mon. BM.#M9-A
−	6.783		6.742			B.M.#M-9 out (Mon. Destroyed
~~See~~ BM.#M-9.	51.951				51.950	619' E of ℄ Clark Ave. & 12675 S of ℄
+	5.037		4.968			South St. On C.S. Mon. 30" dn from Gr. to West
⊼	56.988	+0.727	+0.723		+0.725	at S.E. Cor of addition to Park.
Fd. B.M.#M2	4.310		4.245		52.692	B.M.#M-2 El. 52.692 pg. 13
~~See~~ ~~BM.#M-10~~	52.678	SEE pp. 6, 15, & 67			~~52.675~~	Clark Ave (619.20 E of) & South St (967.48 S of)
+	5.623		5.540			A-C.S. Brass Cap Mon. with Button -2 [illegible]
⊼	58.301	+1.638	+1.637		+1.637	~~Cor. of Park~~ (Park extended so)
−	3.985		3.903			Ord. 7-26-50 CAB
T.P.	54.316				54.312	
+	4.663		4.647			
⊼	58.979	+0.261	+0.264		+0.263	
Fd F.C.BM.	4.402		4.383			F.C.BM.#120-19D El. 54.577
120-19D	54.577				54.575	See p. 70
		7-26-50		CAB.		
BM.#M7	54.357				54.357	Fd. B.M.#M7 El. 54.357 pg 70
+	4.598		4.553			
⊼	58.955	-0.505	-0.502		-0.504	
−	5.103		5.055			
BM.#M-8	53.852				53.853	Fd. B.M.#M.8 El. 53.862 pg. 70
+	4.672		4.640			
⊼	58.524	-0.051	-0.048		-0.050	
−	4.723		4.688			
T.P.	53.801				53.803	

NOTES RED. JBM JOB NO. 8570 SURVEY OF Mayfair Park
DATE 4-18-50 SURVEY BY Benson
NOTES CHKD. JBM NOTES BY [illegible] DATE 4-7-50
DATE 4-18-50 INDEXED [illegible] DATE [illegible]

F.B. 1463 Pg. 71

F.B. 1463 PG. 72

JOB NO. 8510 SURVEY OF Mayfair Park

SURVEY BY Benson DATE 7-26-50

NOTES BY DATE

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. L.D. DATE 8-11-50

765420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	53.801				53.803	T.P. per bot. prec. pg.
+	4.677		4.590	4.512		
⊼	58.478	-2.056	-2.065	-2.065	-2.066	
−	6.733		6.655	6.580		Set. B.M.# M9-A.
Set B.M.# M-9-A	51.745				51.737	Fidler Ave & 1267 So of ℄ So. St - W. side
+	6.525		6.497			On C.S. Mon. at S.E. Cor. Park - flush.
⊼	58.270	+2.360	+2.359		+2.360	
−	4.165		4.138			
T.P.	54.105				54.097	
+	4.537		4.460			
⊼	58.642	-0.008	-0.009		-0.008	
−	4.545		4.469			Fd B.M.# M-6 El. 54.146 pg. 70
Fd B.M.# M-6	54.097				54.089	
+	5.112		5.093			
⊼	59.209	+0.264	+0.263		+0.264	
−	4.848		4.830			B.M.# M.7 El. 54.357 pg. 70
B.M.# M7	54.361				54.353	
+	4.922		4.913			
⊼	59.283	+0.217	+0.216		+0.217	
−	4.705		4.697			B.M. F.C. 120-19D El. 54.577
B.M. F.C. 120-19D	54.578				54.570	

See pg 110 for BM's # M10 & M11 at N.W. Cor. of Park
11-15-50 CAB

F.B. 1463 PG. 73

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 8510 Division No. _____ Survey of Mayfair Park

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by Benson Notes B Date 4-7-50 Map No. _____ Indexed A. O. Johnson Date _____

GRID. ELEV.
ON
ADDITION TO MAYFAIR PARK
T.N 8510.

STATION	B. S.	H. I.	F. S.	ELEV.

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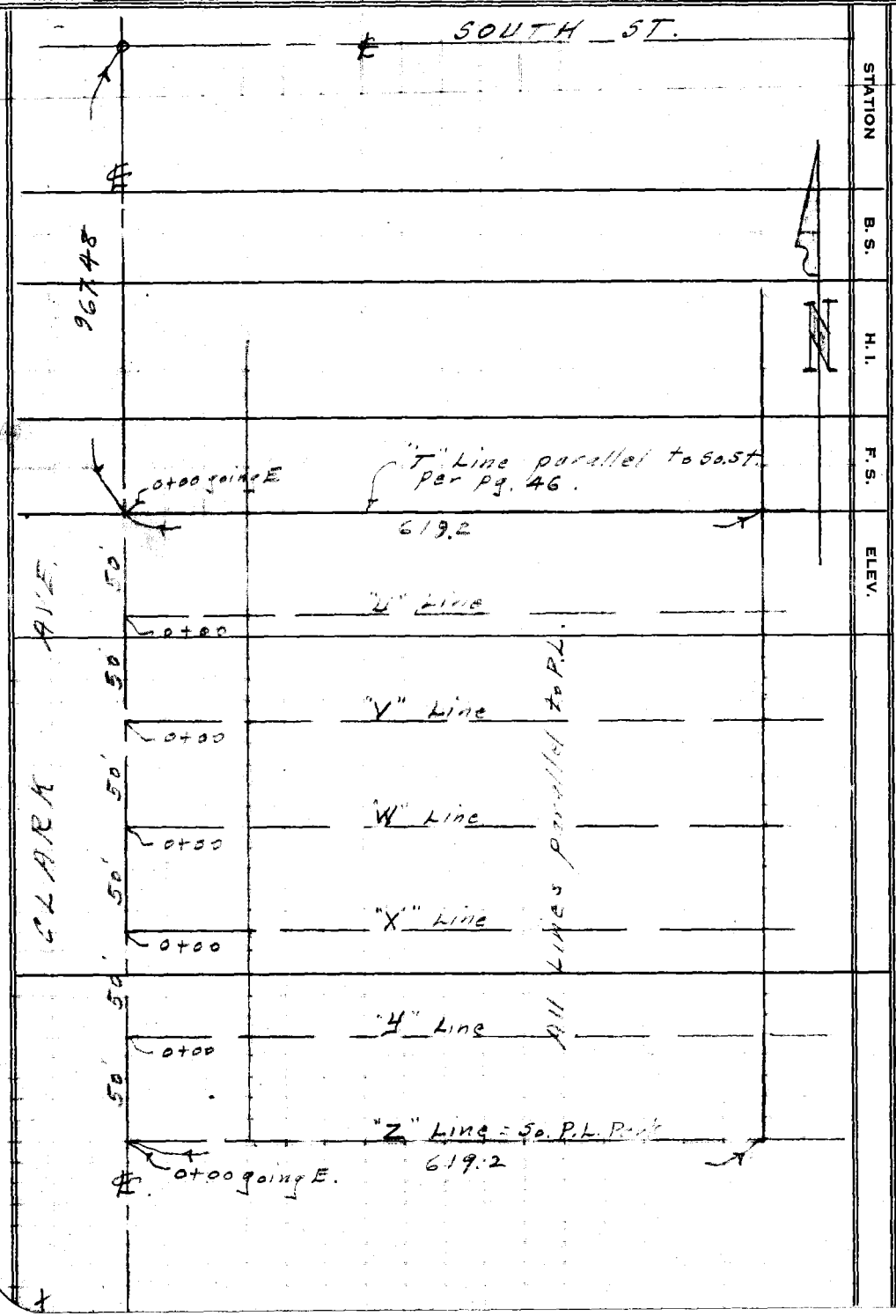
F.B. 1463 PG. 74.

Job No. 8510 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Mayfair Park Date _____ Date _____ No. _____

Survey by Benson Notes AB Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date 4-10-50 Date _____ Date _____ No. _____



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STATION	B. S.	H. I.	F. S.	ELEV.	
F.C. B.M. 120-19D	4.08	58.66		54.58	F.C.B.M. 120-19D. El 54.577 pg. 15 Clark Ave (E 5/8") 99' So. & South St. A. brass disc. in Conc. Mon. fl. 1.1 So. of S.W. Cor. 6' Steel fn. at Lakewood Water Pump Co. Plant #7.
		"W" Line	1017.48 So		of & South St. 0+00 on & Clark Ave. going
"W" Line 0+00 going East.			4.28	54.38	& Clark Ave
0+11			4.34	54.32	
0+22			4.72	53.94	edge Pvm't.
0+27			5.0	53.7	gut
0+33			4.2	54.5	
0+50			4.1	54.6	
1+00			4.3	54.4	
1+50			4.7	54.0	
2+00			4.6	54.1	
2+50			4.7	54.0	
3+00			4.7	54.0	
3+50			4.5	54.2	
3+81			4.3	54.4	
3+82			3.7	55.0	
3+85			5.3	53.4	
3+88			3.7	55.0	
3+89			4.4	54.3	
4+00			4.5	54.2	
4+29			4.5	54.2	

on C.S. B-2248

Profile No. ____ Notes Red ____ Plotted J.B.M. Job No. 8510 Division No. ____
Date ____ Date ____ Survey of Mayfair Park
X-Sec. No. ____ Notes Chkd. JBM Checked P.A.W. Survey by Bertsen & Johnson Notes B Date 4-10-50
Date 4-17-50 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 463 PG. 75

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
"U" Line.		58.66				
4+31			3.9	54.8		
4+34			5.5	53.2		
4+36			3.8	54.9		
4+38			3.8	54.9		
4+52			3.6	55.1	Top Bk.	
4+62			11.7	47.0	Bot. Drainage Ditch.	
4+75			11.6	47.1	" " "	
4+85			3.9	54.8	Top Bk.	
5+00			4.0	54.7		
5+50			4.3	54.4		
6+00			4.1	54.6		
6+15.			4.4	54.3	Top cut	
6+19.			6.0	52.7	Bot cut (Rough Gr.)	
"V" Line.						
0+00.			4.40	54.26	℄ Clark Ave.	
0+11			4.42	54.24		
0+22			4.72	53.94	edge print.	
0+26			5.3	53.4	gut.	
0+33			3.7	55.0		
0+40			4.5	54.2		
0+50.			4.5	54.2		

F.B. 1463 PG. 76
Job No. 8510 Division No. Notes Red. Plotted No. Profile
Survey of Mayfair Park Date Date X-Sec.
Survey by Benson Notes Chkd. JBM Checked No.
Indexed C. Johnson Date 4-10-50 Date 4-17-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
"V." Line		58.66				
1+00			4.6	54.1		
1+50			4.4	54.3		
2+00			4.8	53.9		
2+50			4.8	53.9		
3+00			4.7	54.0		
3+50			4.5	54.2		
3+79			4.5	54.2		
3+82			3.8	54.9		
3+85			5.4	53.3		
3+88			3.7	55.0		
3+92			4.4	54.3		
4+00			4.5	54.2		
4+33			4.5	54.2		
4+34			4.0	54.7		
4+37			5.5	53.2		
4+40			3.6	55.1		
4+53			3.5	55.2	Top Bk.	
4+62			11.9	46.8	Bot. Drainage Ditch	
4+74			12.2	46.5	" " "	
4+84			4.0	54.7	Top Bk.	
5+00			4.0	54.7		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8510 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mayfair Park
Notes Chkd. JBM Checked ____ Survey by Beason Notes B Date 4-10-50
Date 4-17-50 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 1463 PG. 77

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"V" Line		58.66				
5+50			4.2	54.5		
6+00			4.5	54.2		
6+17			4.6	54.1	Top Cut Bk.	
6+20			5.9	52.8	Bot. " " (Rough Gr.)	
"W" Line						
0+00			4.37	54.29	℄ Clark Ave	
0+11			4.48	54.18		
0+22			4.77	53.89	edge Pvmt.	
0+27			5.4	53.3	jut	
0+34			4.1	54.6		
0+40			3.8	54.9		
0+50			4.6	54.1		
1+00			4.8	53.9		
1+50			4.5	54.2		
2+00			4.8	53.9		
2+50			4.7	54.0		
3+00			4.8	53.9		
3+50			4.6	54.1		
3+80			4.4	54.3		
3+82			4.1	54.6		
3+85			5.5	53.2		

F.B. 1463 PG. 78

Job No. 8510 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Mayfair Park Date ____ Date ____ No. ____

Survey by Benson Notes (B) Notes Chkd. JBM Checked ____ X-Sec. ____

Indexed K. C. Johnson Date 4-10-50 Date 4-17-50 Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
W" Line		5866				
3+87			39	54.8		
3+89			43	54.4		
4+00			45	54.2		
4+32			46	54.1		
4+34			40	54.7		
4+36			55	53.2		
4+38			37	550		
4+40			41	54.6		
4+52			39	54.8	Top Bk.	
4+61			120	46.7	Bot. Drainage Ditch	
4+72			12.2	46.5	" " "	
4+84			4.1	546	Top Bk.	
5+00			42	54.5		
5+50			43	54.4		
6+00			4.1	54.6		
6+16			46	54.1	Top cut Bk.	
6+20			6.2	52.5	Bot. " " (Rough Gr.)	
"X" Line						
0+00			439	5427	℄ Clark Ave.	
0+11			453	5413		
0+22			486	5380	edge pvmt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3510 Division No. ____
Date ____ Date ____ Survey of Mayfair Park
X-Sec. No. ____ Notes Chkd. JBM Checked ____ Survey by ____ Notes ____ Date ____
Date 4-17-50 Date ____ Map No. ____ Date ____

F.B. 146, Pg. 79

F.B. 1463 PG. 80

Job No. 8510 Division No. _____ Notes Red. _____ Plotted _____

Survey of Mayfair Park Date _____ Date _____ No. _____

Survey by Benson Notes [illegible] Notes Chkd. JBM Checked _____ X-Sec.

Indexed J. C. Johnson Date 4-10-50 Date 4-17-50 Date _____ No. _____

Profile

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.
"X" Line-				
0+27			54	53.3
0+33			41	54.6
0+37			43	54.4
0+50			47	54.0
1+00			50	53.7
1+50			46	53.1
2+00			49	53.8
2+50			49	53.8
3+00			49	53.8
3+50			47	54.0
3+51			45	54.2
3+83			39	54.3
3+85			57	53.0
3+87			40	54.7
3+90			46	54.1
4+00			46	54.1
4+32			45	54.2
4+34			41	54.6
4+36			57	53.0
4+39			56	53.1
4+41			46	54.1

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"X" Line		58.66				
4+52			3.5	55.2	Top Bk.	
4+61			11.8	46.9	Bot. Drainage Ditch	
4+73			11.9	46.8	" " "	
4+84			4.3	54.4	Top Bk.	
5+00			4.3	54.4		
5+50			4.1	54.6		
6+00			4.3	54.4		
6+17			4.6	54.1	Top Cut Bk.	
6+21			6.3	52.4	Bot. " " (Rough Gr)	
"4" Line						
0+00			4.50	54.16	℄ Clark Ave.	
0+11			4.60	54.06		
0+22			4.85	53.81	edge pvmt.	
0+27			5.4	53.3	gut	
0+34			3.9	54.8		
0+39			4.7	54.0		
0+50			4.7	54.0		
1+00			4.9	53.8		
1+50			4.7	54.0		
2+00			5.0	53.7		
2+50			5.1	53.6		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8510 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mayfair Park
Notes Chkd. JBM Checked ____ Survey by Benson Notes B Date 4-10-50
Date 4-17-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1463 Pg. 81

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4' Line		58.66				
3+00			4.9	53.8		
3+50			4.8	53.9		
3+80			4.7	54.0		
3+82			4.4	54.3		
3+85			5.6	53.1		
3+88			4.1	54.6		
3+90			4.6	54.1		
4+00			4.7	54.0		
4+32			4.7	54.0		
4+33			4.2	54.5		
4+36			5.5	53.2		
4+38			3.8	54.9		
4+40			4.1	54.6		
4+52			3.6	55.1	Top Bk.	
4+62			12.0	46.7	Bot. Drainage Ditch.	
4+74			12.0	46.7	" " "	
4+85			3.9	54.8	Top Bk.	
5+00			4.0	54.7		
5+50			4.1	54.6		
6+00			4.2	54.5		
6+18			4.6	54.1	Top cut Bk	

F.B. 1463 PG. 82

Job No. 8510 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Mayfair Park Date ____ Date ____ No. ____

Survey by Benson Notes AB Notes Chkd. JBM Checked ____ X-Sec. ____

Indexed C. Johnson Date 4-10-50 Date 4-17-50 Date ____ No. ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"Y" Line		58.66				
6+21			6.4	52.3	Bot. cut B.K. (Rough Gr.)	
"Z"-Line	= So.	P.L. of	Park.	(New. Bdy).		
0+00			4.56	54.10	℄ Clark Ave.	
0+11			4.72	53.94		
0+22			4.92	53.74	edge Prmt.	
0+27			5.5	53.2	gut	
0+33			4.1	54.6		
0+39			4.7	54.0		
0+50			4.9	53.8		
1+00			5.1	53.6		
1+50			4.7	54.0		
2+00			5.1	53.6		
2+50			5.2	53.5		
3+00			5.1	53.6		
3+50			4.9	53.8		
3+80			4.6	54.1		
3+81			4.1	54.6		
3+84			5.7	53.0		
3+86			4.0	54.7		
3+88			4.6	54.1		
4+00			4.7	54.0		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8510 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mayfair Park
Notes Chkd. JBM Checked ____ Survey by Bradson Notes LB Date 4-10-50
Date 4-17-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1463 PG. 83

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"Z" Line		58 66				
4+30			48	53.9		
4+32			43	54.4		
4+34			5.6	53.1		
4+37			4.0	54.7		
4+39			4.3	54.4		
4+51			4.1	54.6	Top Bk.	
4+61			12.2	46.5	Bot. Drainage Ditch	
4+73			12.2	46.5	" " "	
4+85			3.8	54.9	Top Bk.	
5+00			4.2	54.5		
5+50			4.4	54.3		
6+00			4.4	54.3		
6+16			4.6	54.1	Top cut Bk.	
6+19			6.4	52.3	Bot cut Bk. (Rough Gr.	
50 So. of "Z" Line						
0+00			464	54.02	℄ Clark Ave.	
0+11			477	53.89		
0+22			508	53.58	edge Pvmt.	
0+27			5.7	53.0	gut.	
0+34			4.3	54.4		
0+50			4.9	53.8		

F.B. 1463 PG. 84

Job No. 8510 Division No. Notes Red. Plotted Profile No.

Survey of Mayfair Park Date Date X-Sec.

Survey by Benson Notes Notes Chkd. JBM Checked

Indexed C. Johnson Date 4-10-50 Date 4-17-50 Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50' so of 2" Line		58.66				
1+00			5.1	53.6		
1+50			4.8	53.9		
2+00			5.1	53.6		
2+50			5.3	53.4		
3+00			5.1	53.6		
3+50			4.9	53.8		
3+79			4.6	54.1		
3+84			5.8	52.9		
3+87			4.0	54.7		
3+89			4.8	53.9		
4+00			4.7	54.0		
4+32			4.0	54.7		
4+34			5.5	53.2		
4+37			3.7	55.0		
4+50			3.4	55.3	Top Bk	
4+61			12.6	46.1	Bot Drainage Ditch	
4+73			12.6	46.1	" " "	
4+84			4.0	54.7	Top Bk	
5+00			4.2	54.5		
5+50			4.4	54.3		
6+00			4.5	54.2		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8510 Division No. ____
Date ____ Date ____ Survey of Mayfair Park
X-Sec. No. ____ Notes Chkd. JBM Checked ____ Survey by Benson Notes ____ Date 4-10-50
Date 4-17-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1463 Pg. 85

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50' So. of Z Line		5866				
6+16			47	54.0	Top cut Bk.	
6+20.			68	51.9	Bot. " " (Rough Gr.)	
B.M.# M-8			479	53.87	B.M.# M-8. El. 53.863 pg. 70.	
					Clark Ave (E. side) 1020' So. ℄ Clark St.	
					on C.S. Mon flush. - 40' E. ℄ Clark St.	

F.B. 1463 PG. 86
Job No. 8510 Division No. Notes Red. Plotted No. Profile
Survey of Mayfair Park Date Date No. X-Sec.
Survey by Benson. Notes B Notes Chkd. JBM Checked
Indexed R. C. Johnson Date 4-10-50 Date 4-17-50 Date No.

C.P. 2638

Notes Ck'd by	Survey of MAYFAIR PARK
Map No. B-2114	W. O. 5397 Tape No. Std. °F
Office Work 1 To 4-24-50	Surveyed by WALLACE
Checked	Notes EEW Date 4-19-20
Date	Indexed ~~J. C. Johnson~~ 4-20-50

F. B. 1463 PG. 87

J.N. 5397-B

MAYFAIR PARK

Location of DIRECTORS BLDG.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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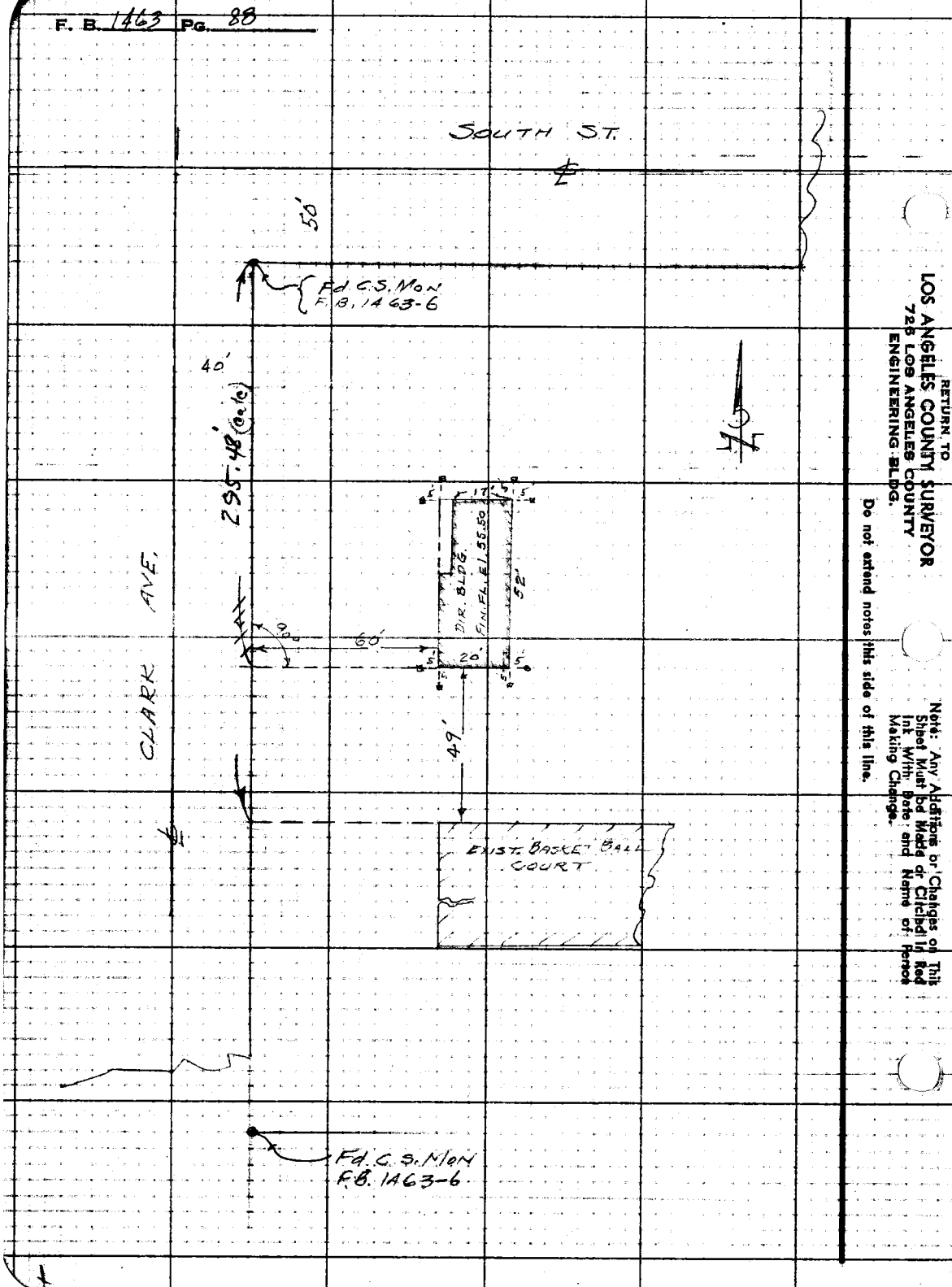
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1463 PG. 88



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		GRADE STKS. FOR DIR. BLDG.				
B.M. M1				53 82	B.M. M1-El.53.82 1463-14 C.S. Mon-NW Cor Park - 50'S & 40' ℄ INTR.	CLARK & South ST
					Fin. Fl. El. grade 55.50	
					55.50 Blule Top" Set 1"x2" N.E Cor Bldg. 55.50 " " " 1"x2" S.W. "	
T.B.M. Flood C. B.M. 74-504				55 20 55 02	T.B.M. Set B. Spk N.W. Cor Basket Ball Court B.M. 74-504 - Flood Cont. El. 54.99 - 1463-14 Disc. plate E. end C.R. El. 55.02 - 1463-63 Clark & South ST. NE Cor	

Profile No. ____ Date ____ Notes Red. ____ Plotted ITO Date 4-24-50 Job No. 5397.B Division No. ____ Survey of Mayfair Park

X-Sec. No. ____ Date 4-21-50 Notes Chkd. ITO Checked ____ Date ____ Survey by Wallace Notes ECW Date 4-19-20 Map No. B-2114 Indexed C Johnson Date ____

F.B. 1463 PG. 89

F.B. 1465 PG. 90

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of _____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 1463 PG. 91

Profile No.	Notes Red.	Plotted L D	Job No. 8510	Division No.
	Date	Date 8-11-50	Survey of Mayfair Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson Notes CB	Date 4-27-50
	Date	Date	Map No.	Indexed C. Johnson Date 4-28-50

C.S.B.-2248

NEW CROSS-SECTIONS
OF
DRAINAGE DITCH
IN
EASTERLY PART OF PARK
MAYFAIR PARK
J.N. 8510

USEING same Lines & Stationing as sections shown on pg's 17 to 47 incl. "A" Line on N.P.L. of Park with 0+00 on ℄ Clark St. Our X-sec. start at 4+00 going East.

ELEV.

F.S.

4-27-50
C.A. Benson
J.S. Coates
J.H. Edwards
W.K. Challoner

H.I.

B.S.

STATION

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #M-1.	6.20	60.02		53.82	BM#M-1 El. 53.820 South St. + Clark Ave A. C.S. Mon. 40' E. + 50'	pg. 14 S. E. Cor. So. & Int. (Prop. Cor.)
	"A" Line					
4+00 E.			4.6	55.4		
4+52			4.8	55.2	Top Bk.	
4+64			11.9	48.1	Bot Ditch	
4+75			12.2	47.8	" "	
4+89			5.7	54.3	Top Bk.	
5+50			4.6	55.4		
	"C" Line					
4+00 E			4.9	55.1		
4+29			4.7	55.3		
4+31			4.4	55.6		
4+33			5.5	54.5	Bot ditch (small ditch)	
4+36			4.3	55.7		
4+51			4.0	56.0	Top Bk.	
4+62			12.5	47.5	Bot ditch.	
4+74			12.3	47.7	" "	
4+86			4.6	55.4	Top Bk	
5+50			4.9	55.1		
	"E" Line					
4+00 E.			4.9	55.1		

F.B. 1463 PG. 92
Job No. 8510 Division No. Notes Red. Plotted L.D. Date 8-11-50 No. Profile
Survey of Mayfair Park Date 8-11-50 No. X-Sec.
Survey by Benson Notes CB Notes Chkd. HWB Checked
Indexed R. C. Johnson Date 4-27-50 Date 5-1-50 Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"E" Line		60.02				
4+30			5.0	55.0		
4+32			4.5	55.5		
4+34			5.5	54.5	Bot. small ditch	
4+37			4.3	55.7		
4+51			3.9	56.1	Top Bk.	
4+63			12.9	47.1	Bot Ditch	
4+76			12.9	47.1	" "	
4+88			4.0	56.0	Top Bk.	
5+50			4.8	55.2		
		"G" Line				
4+00			4.8	55.2		
4+30			4.9	55.1		
4+32			4.4	55.6		
4+34			5.6	54.4	Bot. small ditch	
4+37			4.4	55.6		
4+53			3.5	56.5	Top Bk.	
4+63			13.4	46.6	Bot. Ditch	
4+76			13.2	46.8	" "	
4+86			4.3	55.7	Top Bk.	
5+50			4.8	55.2		

Profile No. ____ Notes Red. ____ Plotted L. D. Job No. 5510 Division No. ____
X-Sec. No. ____ Date ____ Date 8-11-50 Survey of Mayfair Park
Notes Chkd. HNB Checked ____ Survey by Benson Notes ____ Date 4-27-50
Date 5-1-50 Date ____ Map No. ____ Date ____

F.B. 1463 Pg. 93

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B. 1463 PG. 94 Job No. 8510 Division No. Notes Red. Plotted L. D. Date 8-11-50 Profile No.
Survey of Mayfair Park Date X-Sec. No.
Survey by Benson Notes B Notes Chkd. JBM Checked
Indexed C. Johnson Date 4-27-50 Date 5-3-50 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		60.02				
	"I"	Line				
4+00 E			5.1	54.9		
4+30			5.2	54.8		
4+31			4.7	55.3		
4+34			5.7	54.3	Bot. small ditch	
4+37			4.6	55.4		
4+52			3.5	56.5	Top Bk.	
4+61			13.2	46.8	Bot. Ditch	
4+75			13.4	46.6	" "	
4+87			3.9	56.1	Top Bk.	
5+50			4.8	55.2		
	"K"	Line				
4+00 E			5.1	54.9		
4+30			5.3	54.7		
4+32			4.2	55.8		
4+34			6.4	53.6	Bot small ditch	
4+36			4.7	55.3		
4+52			3.8	56.2	Top Bk.	
4+64			13.2	46.8	Bot. Ditch	
4+74			13.2	46.8	" "	

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STATION	B. S.	H. I.	F. S.	ELEV.		
K. Line		60.02				
4+87			4.5	55.5	Top BK.	
5+50			4.9	55.1		
T.P	3.36	58.94	4.44	55.58	T.P	
	"M"	Line				
4+00 E.			4.1	54.8		
4+31			4.2	54.7		
4+32			3.7	55.2		
4+34			5.1	53.8	Bot. small Ditch	
4+37			3.5	55.4		
4+53			3.1	55.8	Top BK.	
4+62			12.6	46.3	Bot. Ditch	
4+73			12.4	46.5	" "	
4+86			3.6	55.3	Top BK.	
5+50			3.9	55.0		
	"O"	Line				
4+00			4.2	54.7		
4+32			4.4	54.5		
4+34			3.9	55.0		
4+35			5.4	53.5	Bot. small Ditch	
4+37			3.8	55.1		
4+53			3.2	55.7	Top BK.	

Profile No. ____ Notes Red. ____ Plotted L.D. Job No. 8510 Division No. ____
Date ____ Date 8-11-50 Survey of Mayfair Park
X-Sec. No. ____ Notes Chkd. JBM Checked ____ Survey by Benson Notes BB Date 4-27-50
Date 5-3-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1463 PG. 95

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1463 Pg. 96 | Job No. 3510 Division No. | Notes Red. | Plotted L.D. No. | Profile
Survey of Mayfair Park | Date | Date 8-11-50 | X-Sec.
Survey by Bellson | Notes | Notes Chkd. JBM | Checked | No.
Indexed E. C. Johnson | Date 4-27-50 | Date 5-3-50 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
"O" Line.		58.94				
4+63			12.4	46.5	Bot. Ditch	
4+75			12.6	46.3	" "	
4+87			3.3	55.6	Top Bk.	
5+50			4.0	54.9		
	"Q"	Line.				
4+00 E.			4.4	54.5		
4+31			4.6	54.3		
4+32			3.9	55.0		
4+35			5.8	53.1	Bot. small ditch.	
4+38			3.9	55.0		
4+53			3.6	55.3	Top Bk.	
4+63			12.7	46.2	Bot Ditch	
4+75			12.7	46.2	" "	
4+86			3.5	55.4	Top Bk.	
5+50			4.0	54.9		
	"S"	Line.				
4+00 E			4.7	54.2		
4+20			4.5	54.4		
4+21			4.1	54.8		
4+24			5.3	53.6		
4+27			4.4	54.5		

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5" Line		58.94				
4+53			3.8	55.1	Top Bk.	
4+63			11.9	47.0	Bot. Ditch	
4+76			11.9	47.0	" "	
4+87			4.1	54.8	Top Bk.	
5+50			4.2	54.7		
					B.M.# M-2 El. 52.692 pg. 15.	
B.M.# M.2			6.22	52.72	Clark Ave (619.20' E. of) & South St. (967.48' So. of)	
					A.C.S. Brass cap. Mon. 20' dn. (S.E. Cor. orig. park)	

Profile No. ____ Notes Red. ____ Date ____ Plotted L.D. Date 8-11-50 Job No. 5510 Division No. ____

X-Sec. No. ____ Notes Chkd. JBM Date 5-3-50 Checked ____ Date ____ Survey of Mayfair Park Survey by ____ Notes ____ Date ____

Map No. ____ Indexed Johnson Date ____

F.B. 1462 PG. 97

1463 Pg. 98

Job No. 8510 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of Mayfair Park
Map No. B-22-48	W. O. 8510 Tape No. Std. °F
Office Work	Surveyed by Benson
Checked L. D.	Notes " Date 4-27-50
Date 8-11-50	Indexed E. C. Johnson 4-28-50

F. B. 1463 Pg. 99

ADDITIONAL TOPOG.

AT PUMPING PLANT

MAYFAIR PARK

J.N. 8510

4-27-50
G.A. Benson
J.S. Coates
H.J. Edwards
W.K. Challaner

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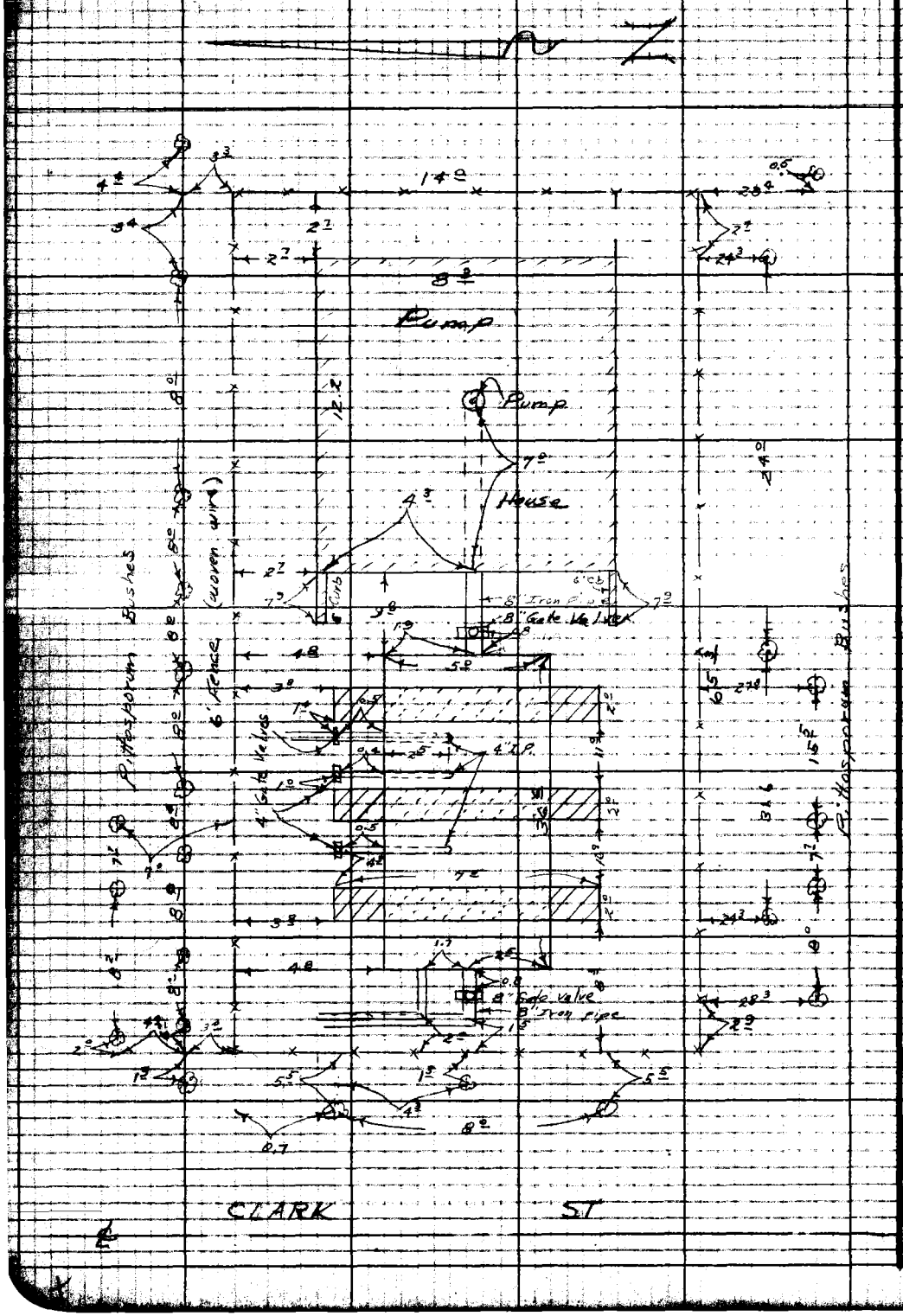
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Mayfair Park
Map No. B-[illegible]	W.O. 8510 Page No. 0100 Sta 68
Office Work	Surveyed by Benson
Checked L. D.	Notes " Date 7-25-50
Date 8-11-50	Indexed A. C. Johnson 7-27-50

F. B. 1463 PG. 101

LOCATION OF CURBS
NEAR BOUNDARY
MAYFAIR PARK
J.N. 8510

7-25-50
C.A. Benson
J.S. Coates
J.J. Edwards
R.N. Blauvelt

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ENGINEERING BLDG.

76F3098 247 10M 1-49

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725 LOS ANGELES COUNTY
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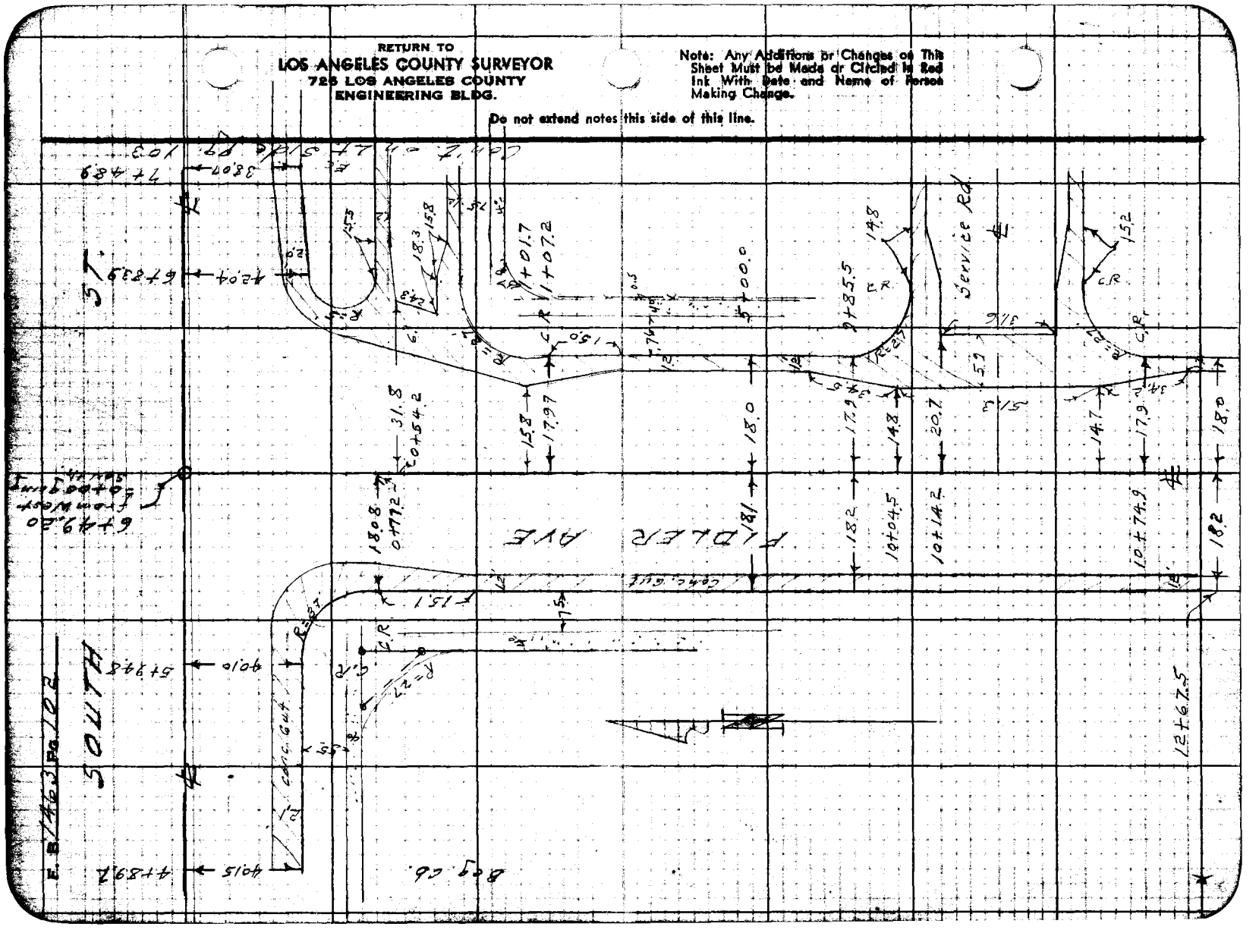
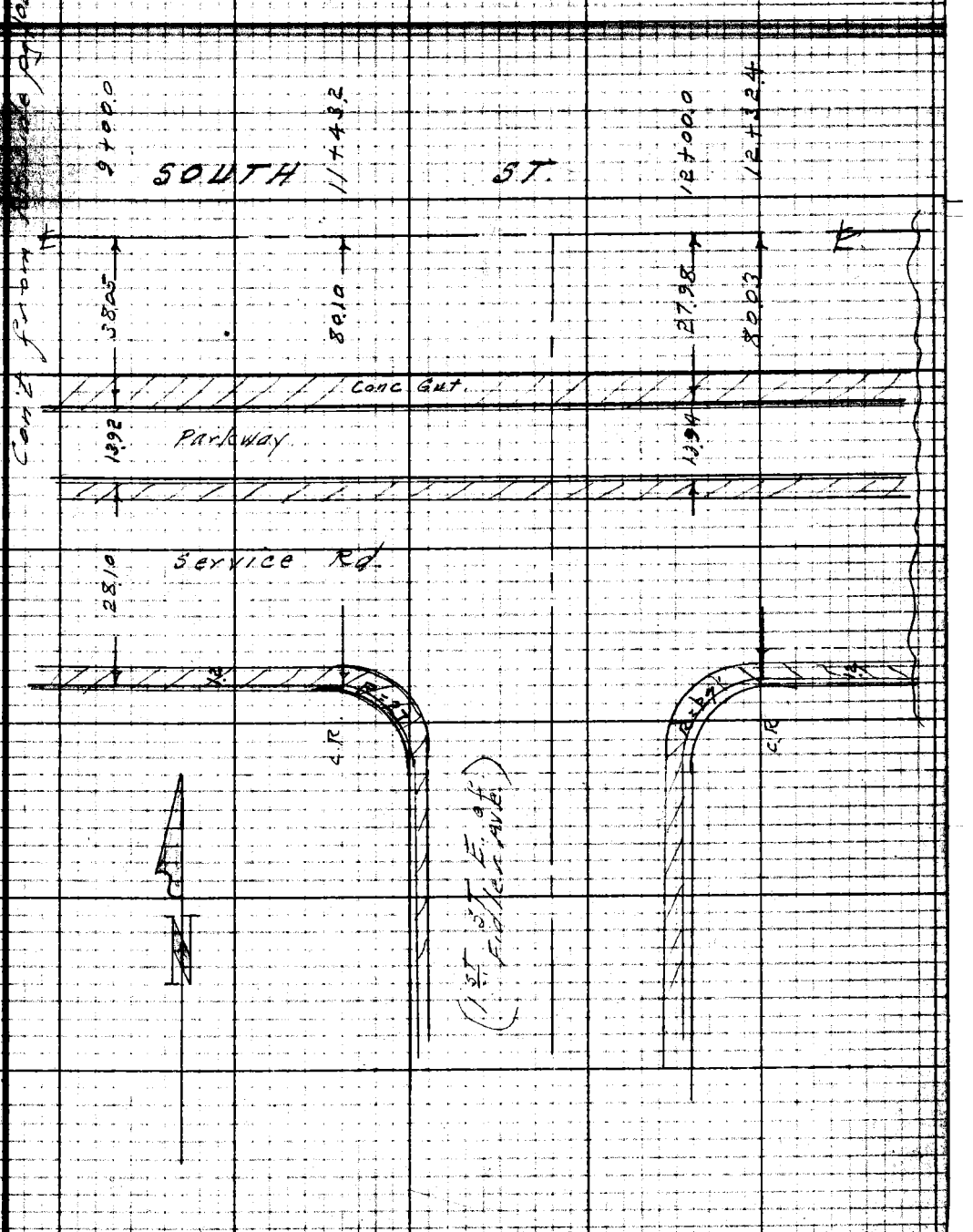


Notes Ck'd by	Survey of Mayfair Park
Map No. B-22 [illegible]	W.O. [illegible] Sta. 68 °F
Office Work	Surveyed by Benson
Checked L. D.	Notes " Date 7-21-50
Date 8-11-50	Indexed: [illegible] C. Johnson

F. B 1463 Pg. 103



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726 LOS ANGELES COUNTY
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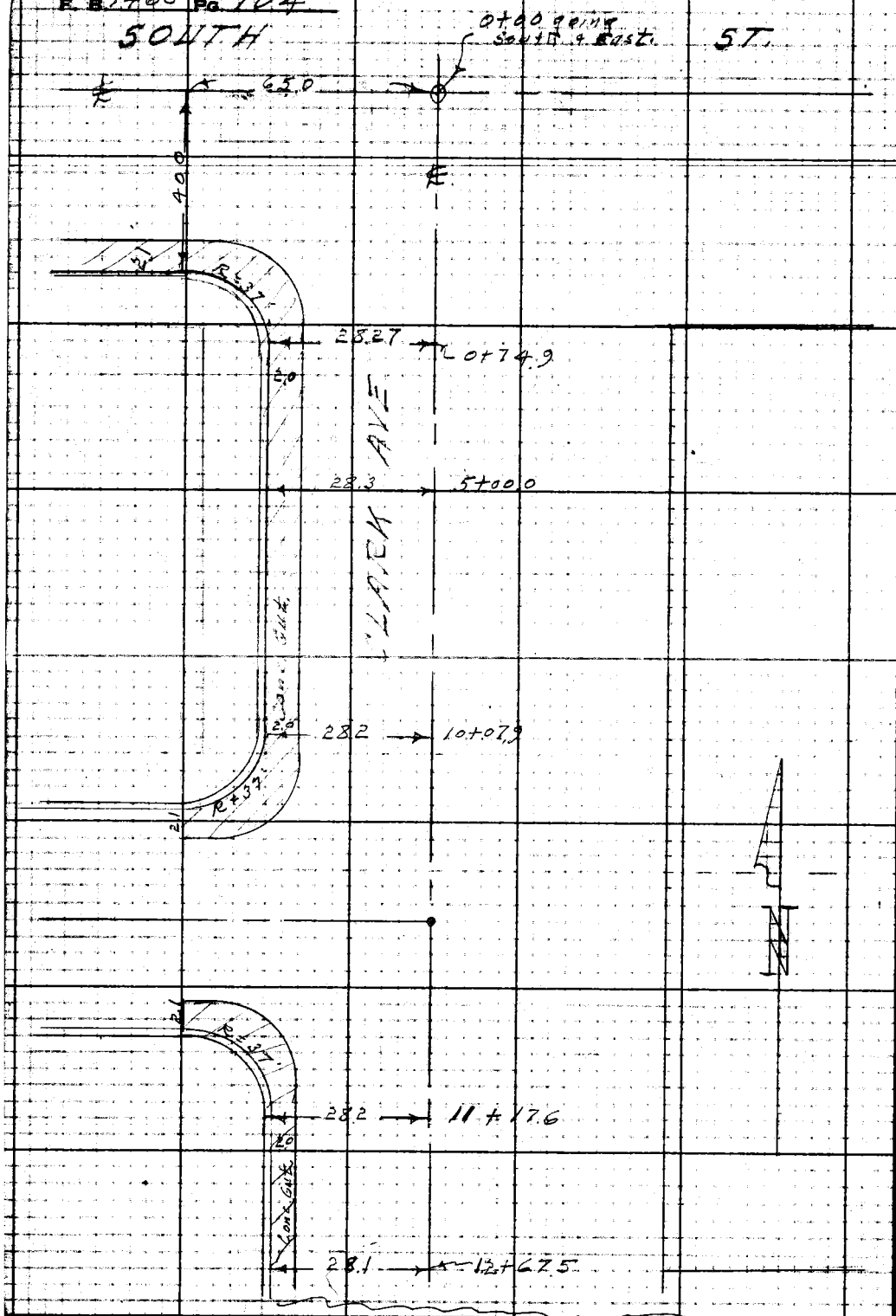
76F3095 247 10M 1-49

F. B. 1463 Pg. 104



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Profile No.	Notes Red.	Plotted	Job No. 8510	Division No.	F.B. 1463 PG. 105
	Date	Date	Survey of Mayfair Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes AB	Date 7-25-50
	Date	Date	Map No.	Index Johnson	Date

C.S. B-224B

LEVELS ON CURBS

NEAR BOUNDARY.

MAYFAIR PARK.

J.N. 8510.

7-25-50
C.A. Benson.
J.S. Coates.
J.J. Edwards.
R.N. Blauvelt.

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
F.C. B.M. #74-504	4 640	59 629		54 989	F.C. B.M. #74-504 Elev. 54.989 per pg 14 South St. & Clark Ave. N.E. Cor. Standard F.C. Disc. plate in Cb.	E. end return
			4 24	55 39	Clark Ave & South St. S.W. Cor.	W. end cb. return top. Cb.
			3 64	55 99	" " " " "	S. end cb. return " "
South St. 4+89.2			4 54	55 09	40.1 So. ℄ South St. W. end curb.	
T.P.	3292	58 643	4 278	55 351		
			3 75	54 89	South St. & Fidler Ave.	S.W. Cor. Top. Cb. w. end cb. R.
			4 51	54 13	" " " "	" " " " S. end cb. R.
South St. 6+83.9			3 83	54 81	42' So. ℄ South St. east end C.R.	
7+48.9			3 64	55 00	38' So. ℄ " " E.C. Cb.	
			4 16	54 48	Fidler Ave & Service Rd.	N.E. Cor. E. end C.R.
			4 55	54 09	" " " "	S.E. Cor. S. end C.R.
			4 48	54 16	" " " "	" " E. " "
9+00			3 52	55 12	So. Curb of South St.	
"			3 84	54 80	No. Curb of Service Rd	
"			4 16	54 48	So. " " " "	
12+00			3 26	55 38	So. Cb. of South St.	
"			3 42	55 22	No. Cb. of Service Rd	
			3 67	54 97	First St. E. of Fidler Ave.	E end C.R.
			3 82	54 82	" " " " " "	W. " "
B.M. M-J 4387	3771	58 584	3 830	54 813	B.M. M.J. 4387 Elev. 54.737 per T. 14594 — B.M. SY 152-75 Bolt Spike east cb. Fidler Ave. ±100' N. ℄ South St.	

F.B. 1463 PG. 106

Job No. 8510 Division No. ____ Notes Red. ____ Plotted ____ Profile ____ No. ____

Survey of Mayfair Park Date ____ Date ____ X-Sec. ____

Survey by Bertson Notes T.S.C. Notes Chkd. HNB Checked L.D. No. ____

Indexed R. C. Johnson Date 7-25-50 Date 7-27-50 Date 8-10-50

TEL.298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		58 584				
Fidler Ave 5+00			538	53.20	Top of E. Curb	
"			536	53.22	Top of W. curb	
T.P.	4 062	57.371	5 225	53.309		
9+85.5			517	52.20	Fidler Ave & 1st So. of South St. N.E. Cor. N. end C.R.	
			519	52 18	" " " " " " " E. " "	
			516	52 21	" " " " " S.E. Cor E. " "	
10+74.9			533	52 04	" " " " " " " S. " "	
12+67.5			575	51 62	Top of E. curb	
"			575	51 62	" " W. curb	
T.P.	5130	60 029	2 472	54 899		
T.P.	4468	58 758	5739	54 290		
B.M. #M-8 Clark Ave. 12+67.5	5347	59 20	4901	53 85	B.M. #M-8 Elev. 53.862	per pg 70
			494	54 2	Top of W. Cb	
11+17.6			469	54 5	Clark Ave & 1st St. So. of South St. S.W. Cor S end C.R.	
			505	54 1	" " " " " " " W. " "	
			505	54 1	" " " " " " " N.W. Cor. W. " "	
			453	54 6	" " " " " " " " " N. " "	
10+07.9 Clark Ave. 5+00			388	55 3	Top of W. Curb	
F.C. B.M. 120-19D			4 622	54 5	F.C. B.M. 120-19D Elev. 54.187 Adj. 577	per pg. 15

(over)

Profile Notes Red ____ Plotted ____ Job No. 8510 Division No. ____ F.B. 1463 PG. 107

No. ____ Date ____ Date ____ Checked L. D. Survey of Meadowbrook Park

X-Sec. ____ Notes Chkd. RWD Survey by Zoe Sohn Notes J.S.C. Date 7-25-50

No. ____ Date 7-28-50 Date 8-10-50 Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
Fd.				54.81 3	BM. M.I.T. 4387 El. 54.737 per Tr. 14594 (used. our elev. pg. 106)
	4.950	59.79 5			
Fd. BM. L.C. 103.			4.672	55.12 1	BM. L.C. 103 El. ? South St. & Premiere Ave. N.E. Cor. Bt. spk in cb. 9' N. of N. end C.R.
	4.542	59.66 3			
Fd. BM. L.C. 102.			4.303	55.36 0	BM. L.C. 102 El. ? South St. & Pearce Ave. N.E. Cor. Bt. spk. in cb. 10' N. of N. end C.R.
	5.000	60.36 0			
Fd. BM. L.C. 101.			4.617	5[illegible].74 3	BM. L.C. 101 El. ? (El. 55.66 [illegible]) South St. & Lorelei Ave N.E. Cor. Bt. spk. in cb. 10' N. of N. end C.R.
	5.183	60.92 6			
Fd. BM. L.C. 100.			4.958	55.97 6	BM. L.C. 100 El. ? (El. 55.39 [illegible]) South St. & Hersholt Ave N.E. Cor. Bt. spk. in cb. 10' N. of N. end C.R.
	4.893	60.56 1			
Fd. BM. L.C. 99 Also Tr. B.M.			4.498	5[illegible].36 3	BM. L.C. 99 - M.I.T. 4392 (South St. Tr. #14594 BM. = SY 147-75 El. 56.276 Bt. spk. E. cb. Autry Ave. 100' ± N. of S. St.

F.B. 1463 PG. 108

Job No. 8510 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile

Survey of Mayfair Park Date ____ Date ____ X-Sec.

Survey by Benson Notes LB Notes Chkd. HNB Checked L.D.

Indexed A. C. Johnson Date 7-26-50 Date 7-28-50 Date 8-10-50 No. ____

NOTES RED. _____ JOB NO. _____ SURVEY OF Mayfair Park

DATE _____ SURVEY BY Benson.

NOTES CHKD. _____ NOTES BY " C. Johnson DATE 11-15-50.

DATE _____ INDEXED _____ DATE 11-16-50

F. B. 1463 PG. 109

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
H.N.						
MAYFAIR PARK.						
BENCH LEVELS ON TWO						
N.E.W. C.S. Mon. AT N.W. Cor. OF PARK.						
	11-15-50 C.A. Benson. H.S. Coates. J.H. Edwards. B. Najera.					

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765420 353 8-49

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd F.C. BM. #74-504	54.989				54.989	54.989 F.C. BM. 74-504 El. 54.599 - per F.C. (Pg. 14) South St. & Clark Ave. N.E. Cor. A. Standard F.C. Disc. Plate in cb. E. end C.R.
+	4.861		5.400			
⊼	59.850	+0.301	.305			
−	4.560		5.095			
Set BM#M-10	55.290					BM#M.10 South St. & Clark Ave. S.E. Cor. on C.S. Mon. fl. - 50' So. & 57' E. of ℄ Int.
+	4.429					
⊼	59.719	-0.001				
−	4.430					
Set BM#M11	55.289					B.M. #M.11. South St. & Clark Ave. S.E. Cor. on C.S. Mon. fl. 67' So. & 40' E. of ℄ Int.
+	4.391					
⊼	59.680	-1.506				
−	5.897					
Fd BM#M1	53.783					BM#M1. El. 53.820 pg. 14. South St. & Clark Ave. S.E. Cor. A.C.S. Brass Cap Mon. with button 18" dn. 40' E. & 50' So. ℄ Int. Prop. Cor. Curb will probably cover this Mon. Cap.
+	6.310					
⊼	60.093					
−	5.111					
Fd F.C. BM #74-504	54.982					F.C. B.M. #74-504
+	4.667					
⊼	59.649					
−	4.820					
Fd. BM. LC 86-A	54.829					BM#LC86-A El. 54.839 pg. 14 Dagwood Av. & South St. N.W. Cor. Bt. spk. in cb. 10' W. of N. end C.R.

JOB NO. _____ SURVEY OF Mayfair Park NOTES RED. _____
SURVEY BY Benson DATE _____
NOTES BY " DATE 11-15-50 NOTES CHKD. _____
INDEXED L. C. Johnson DATE _____

F.B. 1463 PG. 110

F.B. 1463 PG. 111

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of Mayfair Park
X-Sec. No. | Notes Chkd. F.J.S. | Checked | Survey by Benson Notes CB Date 11-15-50
Date 11-16-50 | Date | Map No. 46-3 Reduced Johnson Date

C.S. B-2248

J.N.

MAYFAIR PARK.

GRADES FOR CURB ON SOUTH ST. & CLARK AVE.

CURBS ON South St are 10' from P.L.
" on CLARK ST. are 12' " "

11-15-50
C.A. Benson
J.S. Coates.
J.N. Edwards.
B. Navera.

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Cb. Grade	Cut or Fill		
F.C.B.M. 74-504	486	5985		54.99		F.C. B.M. #74-504 pg. 14. South St. & Clark Ave N.E. Cor. A std. F.C. Disc Plate in Cb. E. end C.R.			
CURB GR. ON SO. Side SOUTH St.									
0+00 = E. end C.R. at South & Clark (S.E. Cor)			4 07	55 78		55.55	C0.23	Set. Stk. & T. 5' Rt. or South. of Cb. fac	
+25			4 42	55 43		55.52	F0.09	"	"
+50			4 51	55 34		55.49	F0.15	"	"
+75			4 43	55 42		55.46	F0.04	"	"
1+00			4 49	55 36		55.43	F0.07	"	"
+25			4 40	55 45		55.40	C0.05	"	"
+50			4 44	55 41		55.37	C0.04	"	"
+75			4 45	55 40	0.12 %	55.34	C0.06	"	"
2+00			4 37	55 48		55.31	C0.17	"	"
+25			4 33	55 52		55.28	C0.24	"	"
+50			4 24	55 61		55.25	C0.36	"	"
+75			4 50	55 35		55.22	C0.13	"	"
3+00			4 48	55 37		55.19	C0.18	"	"
+25			4 45	55 40		55.16	C0.24	"	"
+50			4 04	55 81		55.13	C0.68	"	"
+75			3 94	55 91		55.10	C0.81	"	"
3+85 End cb.			4 53	55 32		55.09	C0.23	"	"
B.M. #M1.			6 04	53 81		B.M. #M1. El 53.820 pg 14 on C.S. Map 18" dn.			

F.B. 1463 PG. 112

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Mayfair Park Date ____ Date ____ No. ____
Survey by Benson Notes B & J.S.C. Notes Chkd. F.J.S. Checked ____ X-Sec. ____
Indexed [redacted] Date 11-15-50 Date 11-17-50 Date ____ No. ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Cb. Grade	Cut or Fill		
	CURB GR. on EAST SIDE CLARK AVE.								
B.M.# M-1.	5.77	59.59		53.82		B.M.# M-1. El. 53.820 pg 14. on. C.S. Mon.			
0+00. E. end C.R.			3.79	55.80		55.55	C 0.25	set stk. 5' Lt. (south)	
0+13.76			4.12	55.47		55.66	F 0.19	"	"
0+27.52			4.18	55.41		55.77	F 0.36	"	S.E.
0+41.28			4.24	55.35		55.88	F 0.53	"	East
0+55.04. S. end C.R.			4.30	55.29		55.99	F 0.70	"	"
+75			4.16	55.43		55.96	F 0.53	"	"
1+00			4.38	55.21		55.93	F 0.72	"	"
+25			4.29	55.30		55.89	F 0.59	"	"
+50			4.29	55.30		55.85	F 0.55	"	"
+75			4.26	55.33		55.82	F 0.49	"	"
2+00			4.06	55.53		55.78	F 0.25	"	"
+25			3.80	55.79		55.75	C 0.04	"	"
+50			4.00	55.59		55.71	F 0.12	"	"
+75			4.19	55.40		55.67	F 0.27	"	"
3+00			4.13	55.46		55.64	F 0.18	"	"
+25			4.20	55.39		55.60	F 0.21	"	"
+50			3.97	55.62		55.57	C 0.05	"	"
+75			4.26	55.33		55.53	F 0.20	"	"
4+00			4.84	54.75		55.49	F 0.74	"	"

-0.143 %

r J.S.C.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mayfair Park
Notes Chkd. F.J.S. Checked ____ Survey by Benson Notes 68 Date 11-15-50
Date 11-17-50 Date ____ Map No. 46-3 Indexed Johnson Date ____

F.B. 1463 PG. 113

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Cb Grade	Cut Fill		
		59.59							
4+25			4.98	54.61	↑	55.46	F0.85	set stk. 5' Lt. (East) of Cb. face	
+50			4.53	55.06		55.42	F0.36	"	
+75			4.77	54.82		55.39	F0.57	"	
5+00			4.88	54.71		55.35	F0.64	"	
+25			4.51	55.08		55.31	F0.23	"	
+50			4.54	55.05		55.28	F0.23	"	
+75			4.94	54.65		55.24	F0.59	"	
6+00			4.95	54.64		55.21	F0.57	"	
T.P.	4.38	59.02	4.95	54.64	-0.143%	—	—	T.P.	
6+25			4.20	54.82		55.17	F0.35	"	
+50			4.48	54.54		55.13	F0.59	"	
+75			4.08	54.94		55.10	F0.16	"	
7+00			4.39	54.63		55.06	F0.43	"	
+25			4.65	54.37		55.03	F0.66	"	
+50			4.34	54.68		54.99	F0.31	"	
+75			4.34	54.68		54.95	F0.27	"	
8+00			4.41	54.61		54.92	F0.31	"	
+25			4.30	54.72		54.88	F0.16	"	
+50			4.28	54.74		54.85	F0.11	"	
+75			4.50	54.52		54.81	F0.29	"	
9+00			4.68	54.34	↓	54.78	F0.44	"	

F.B. 1463 PG. 114

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of Mayfair Park Date _____ Date _____ X-Sec. No. _____

Survey by Benson Notes B Notes Chkd. F.L.S. Checked _____

Indexed A. C. Johnson Date 11-16-50 Date 11-17-50 Date _____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Cb. Grade	Cut Fill	
		59.02						
9+25			4.55	54.47	↑	54.75	F0.28	Set. stk. 5' Lt. (East) of cb. face
+50			4.57	54.45		54.71	F0.26	"
+75			4.68	54.34	-0.143%	54.68	F0.34	"
10+00			4.54	54.48		54.64	F0.16	"
+25			4.22	54.80		54.60	C0.20	"
+50			4.40	54.62		54.57	C0.05	"
+75			4.58	54.44		54.53	F0.09	"
10+98	Brk.Gr.		4.42	54.60		54.50	C0.10	"
11+00			4.39	54.63		54.50	C0.13	"
+25			4.18	54.84		54.46	C0.38	"
+50			4.40	54.62	-0.16%	54.42	C0.20	"
+75			4.64	54.38		54.38	Grade	"
12+00			4.53	54.49		54.34	C0.15	"
+25			4.47	54.55		54.30	C0.25	"
12+47.48	End		4.52	54.50		54.26	C0.24	"
B.M.# M-8			5.16	53.86		BM#M.8. El 53.862 pg. 70 Clark Av. (E. side) 6 1267.5' So. ℄ South St. On C.S. Mon. fl. 40' E. ℄ Clark Av.		

r.J.S.C.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mayfair Parks.
Notes Chkd. F.L.S. Date 11-17-50 Checked ____ Date ____ Survey by B Chson Notes 68 Date 11-16-50
Map No. 46-3 Indexed Johnson Date ____

F.B. 1463 PG. 115

F.B. 1463 PG. 116

Job No._____ Division No._____ Notes Red._____ Plotted_____

Profile No._____

Survey of_____ Date_____ Date_____

X-Sec.

Survey by_____ Notes_____ Notes Chkd._____ Checked_____

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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1463 117

F. B. _____ PG. _____

Notes Ck'd by	Survey of Mayfair Park
Map No.	W. O. 8510 Tape No. 8119 Sr'd. 48 °F
Office Work	Surveyed by Smith & Mitchell
Checked	Notes Smith Date 5-16-52
Date	Indexed C. Johnson 7-11-52

JN. 8510
MAYFAIR PARK

Location for side walk
between
CLARK ST & FIDLER St
And on the Approx.
N. Walk line of
Bigelow Street Prod.

N.R. Smith - R.J. Mitchell
J. Gregory
J. Maldonado
G.A. Bonnie
G.R. Marino
J.C. Miller

May 1952

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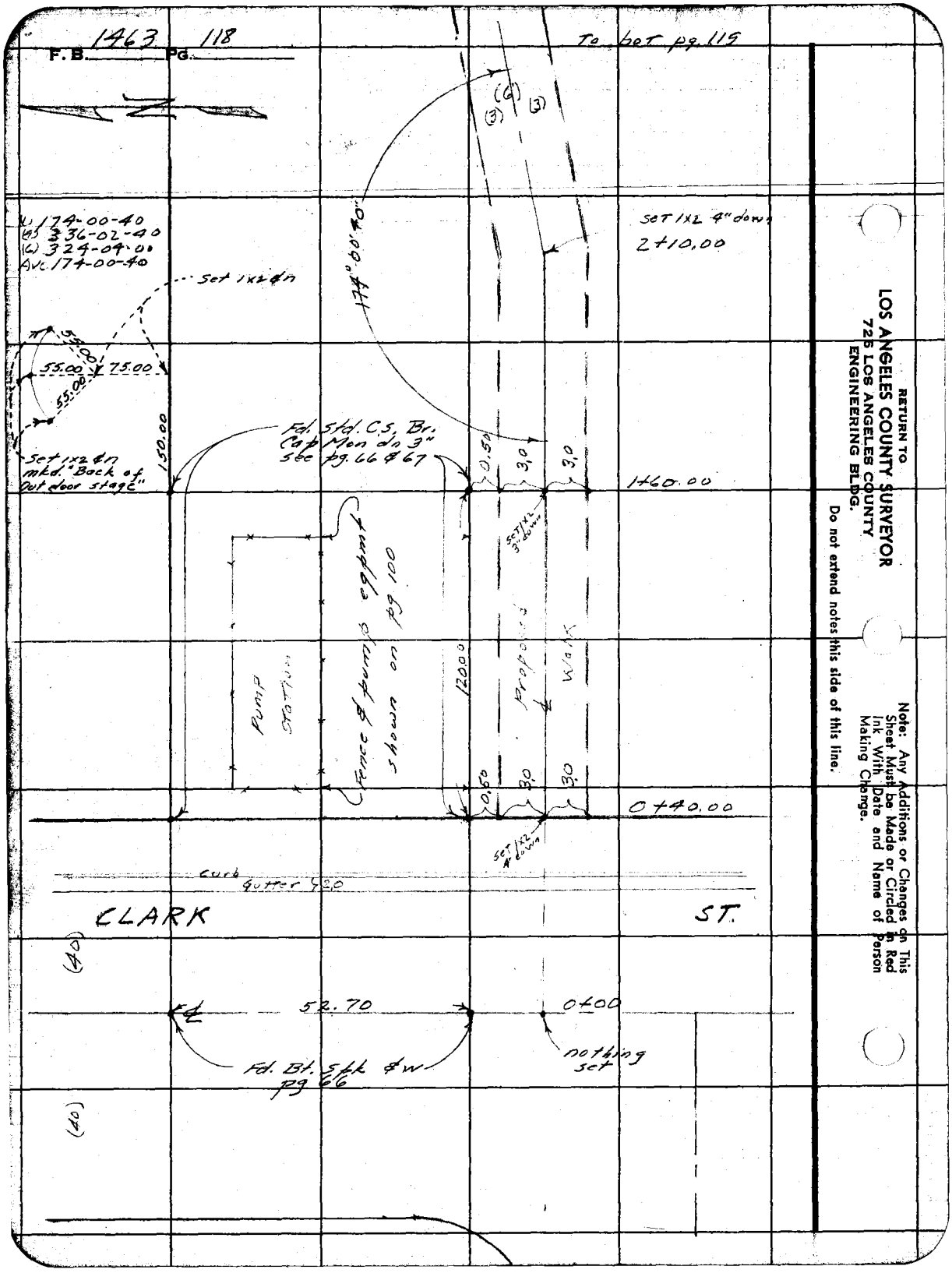
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



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725 LOS ANGELES COUNTY
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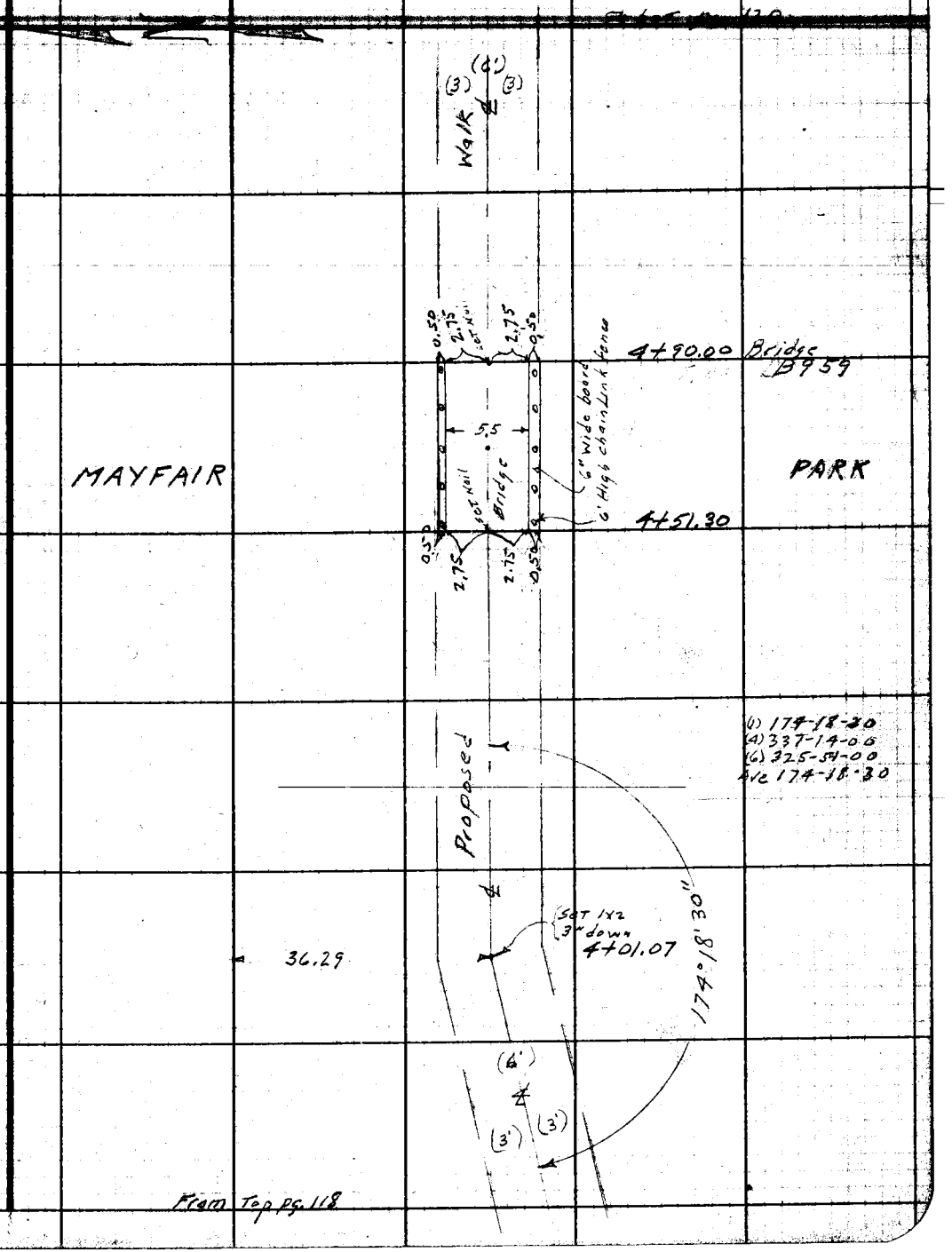
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mayfair Park
Map No.	W. O. 8510 Tape No. 0119 Std. 68° °F
Office Work	Surveyed by Smith - Mitchell
Checked	Notes Smith Date 5-16-52
Date	Indexed C. Johnson

F. B. 1463 Pg. 119



From Top pg. 118

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726 LOS ANGELES COUNTY
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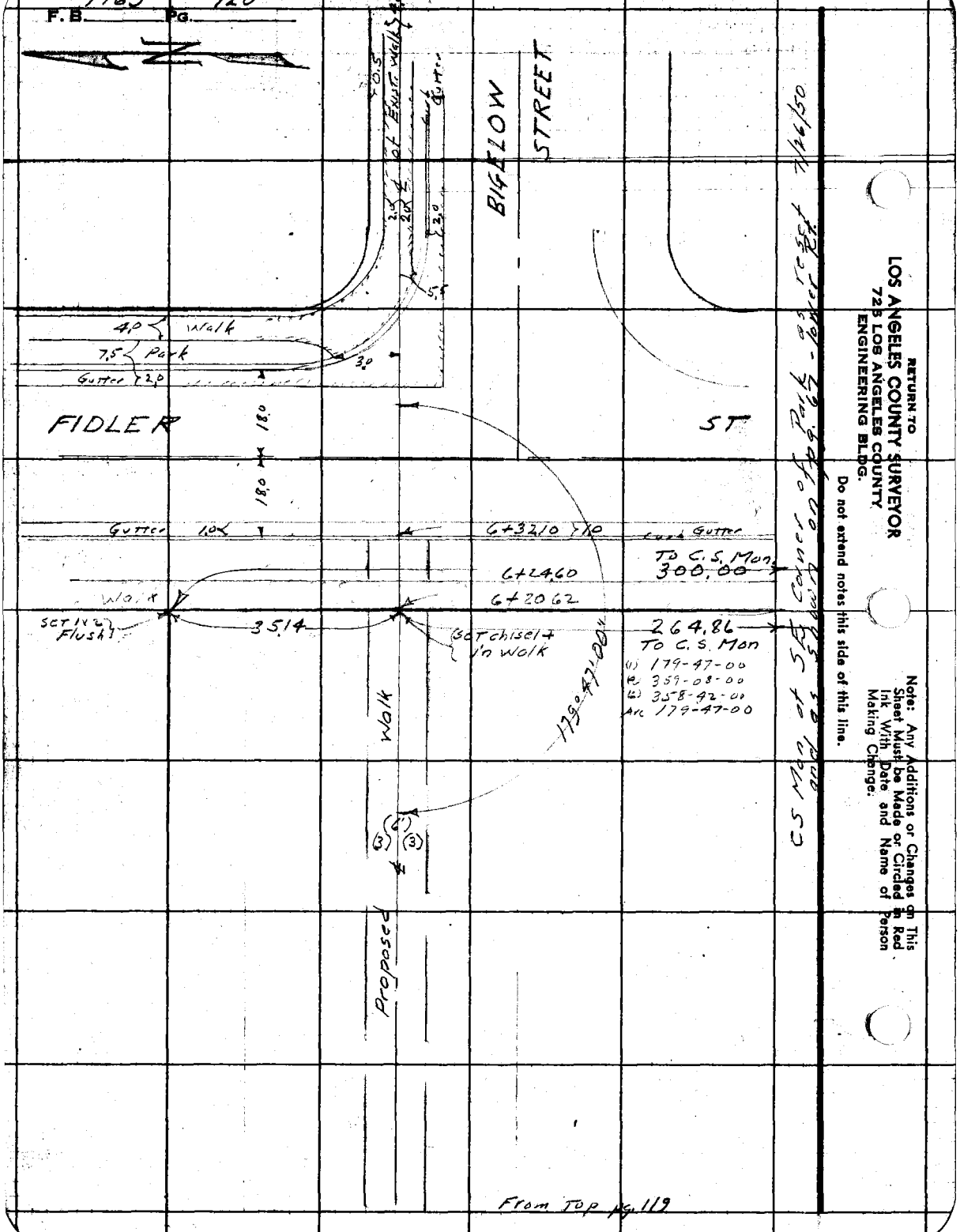
76F3098 247 2-51

F.B. 1463 Pg. 120



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72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 8510	Division No.	F.B. 1963 Pg. 121
	Date	Date	Survey of Mayfair Park		
X-Sec. No.	Notes Chkd. RES	Checked	Survey by Smith-Mitchell	Notes R. J. MITCHELL	Date 5-16-52
	Date 7-52	Date	Map No.	Indexed Johnson	Date

J.N. 8510

MAYFAIR PARK

PROFILE & CROSS-SECTIONS
ALONG
ROUTE OF

PROPOSED WALK

AS SHOWN ON PGS 117 to 120

R.J. Mitchell
O.A. Winn
G.A. Bonnie
G.R. Marino

May 1952

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1463-70

STATION	B. S.	H. I.	F. S.	ELEV.	
BM, M-6	5.12	59 27		54.15	BM M-6 Adj: Elev = 54.146 Clark Ave. (E. Side) @ 1020 S of ℄ South St. On a C.S. Mon. fl. - 160' E of ℄ Clark St.
0+00			486	54 41	℄ Prod of prop. walk & ℄ Clark St.
+28.5			461	54.66	℄ - Begining of Walk - top of cb.
			462	54.65	5 Ft Rt " " " " "
			460	54.67	5 Ft L. " " " " "
0+40			46	54.7	℄ Walk - P/L
			46	54.7	5 ft R "
			46	54.7	5 ft L
0+50			45	54.8	℄ Walk
			46	54.7	5 ft R
			46	54.7	5 ft L
1+00			49	54.4	℄ Walk
			49	54.4	5 ft R
			48	54.5	5 ft L
1+50			49	54.4	℄ Walk
			50	54.3	5 ft R
			50	54.3	5 ft L
2+00			53	54.0	℄ Walk
			51	54.2	5 ft R
			52	54.1	5 ft L

F.B. 1463-122 PG.
Job No. 8510 Division No. V Notes Red. Plotted Profile
Survey of May fair Park Date Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. RES Checked X-Sec.
Indexed C. Johnson Date Date 7-52 Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		59 27				
2+10			51	54.2	℄ Walk Angle Pt.	
			51	54.2	5 ft R	
			49	54.4	5 ft L	
2+50			53	54.0	℄ Walk	
			52	54.1	5 ft R	
			53	54.0	5 ft L	
3+00			52	54.1	℄ Walk	
			50	54.3	5 ft R	
			52	54.1	5 ft L	
T.P.	507	59 21	513	54.14	Top of Stk on ℄ Walk @	
3+50			49	54.3	℄ Walk	
			49	54.3	5 ft R	
			48	54.4	5 ft L	
4+00			49	54.3	℄ Walk	
			50	54.2	5 ft R	
			49	54.3	5 ft L	
4+01.07			50	54.2	℄ Walk	
4+39			48	54.4	℄ Walk	
			49	54.3	5 ft R	
			48	54.4	5 ft L	

Profile Notes Red. ____ Plotted ____ Job No. 8510 Division No. V F. B. 1463 Pg. 123
No. ____ Date ____ Date ____ Survey of May Fair Pk
X-Sec. Notes Chkd. GES Checked ____ Survey by R. J. MITCHELL Note R. J. MITCHELL Date May 1952
No. ____ Date 7-5 Date ____ Map No. ____ Ind. Chkd. Johnson Date ____

78L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		59 21				
4+95			39	55.3	5ft Rt	
			46	54.6	8ft Rt	
			35	55.7	3ft L	
			38	55.4	5ft L	
			46	54.6	8ft L	
5+00			42	55.0	℄ Walk	
5+03			48	54.4	℄ Walk	
			50	54.2	5ft R	
			49	54.3	5ft L	
5+50			49	54.3	℄ Walk	
			48	54.4	5ft R	
			48	54.4	5ft L	
6+00			50	54.2	℄ Walk	
			49	54.3	5ft R	
			49	54.3	5ft L	
6+13.6			48	54.4	℄ Walk	
			49	54.3	5ft R	
			47	54.5	5ft L	
		Cont'd.	on	next	page	

Profile Notes Red. Plotted Job No. 850 Division No. 4 F. B. 1463 Pg. 125
No. Date Date Survey of Wayside Park
X-Sec. Notes Chkd. G.E.S. Checked Survey by R. J. MITCHELL Notes R. J. MITCHELL Date May 1962
No. Date Date Map No. Indexed Johnson Date

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		59 21				
6+20.62			677	52.44	℄ Walk & W side existing walk	
			679	52.42	5 ft R " " " "	
			678	52.43	5 ft L " " " "	
6+24.60			691	52.30	℄ Walk E " " "	
			690	52.31	5 ft R " " " "	
			691	52.30	5 ft L " " " "	
6+32.2			702	52.19	℄ Walk Top Cb W Side Fidler St.	
			702	52.19	5 ft R " " " " "	
			700	52.21	5 ft L " " " " "	
6+50.6			710	52.11	℄ Prod of Walk & approx ℄ Fidler St.	
BM #M-9-A			745	51.76	BM #M9A Adj Elev = 51.737 pg. 72 Fidler Ave - 1264 ft. S of ℄ South St. On C.S. Mon at S.E. Corner of Pk.	

Station

F. B. 1463 Pg. 126 Job No. 8510 Division No. ✓ Notes Red. Plotted Profile
Survey of Mayfair Park Date Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. R E S Checked X-Sec.
Indexed C. Johnson Date Date 7-52 Date No.

Notes Ck'd by R.E.S. 7-15-52
Map No.
Office Work
Checked
Date

Survey of Mayfair Park
W. O. A-062 Tape No. 0106 Sr'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 7-9-52
Indexed R. C. Johnson 7-11-52

F. B. 1463 PG. 127

JNA-062 - C.P. 4396

STAKING FOR FENCE LINE CONS'T

ON EAST & WEST SIDE OF FLOOD CONTROL CHANNEL

IN MAYFAIR PARK

7-9-52
Van Deren
Richards
Myers

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 2-51

F.B. 1463 PG. 128

RETURN TO
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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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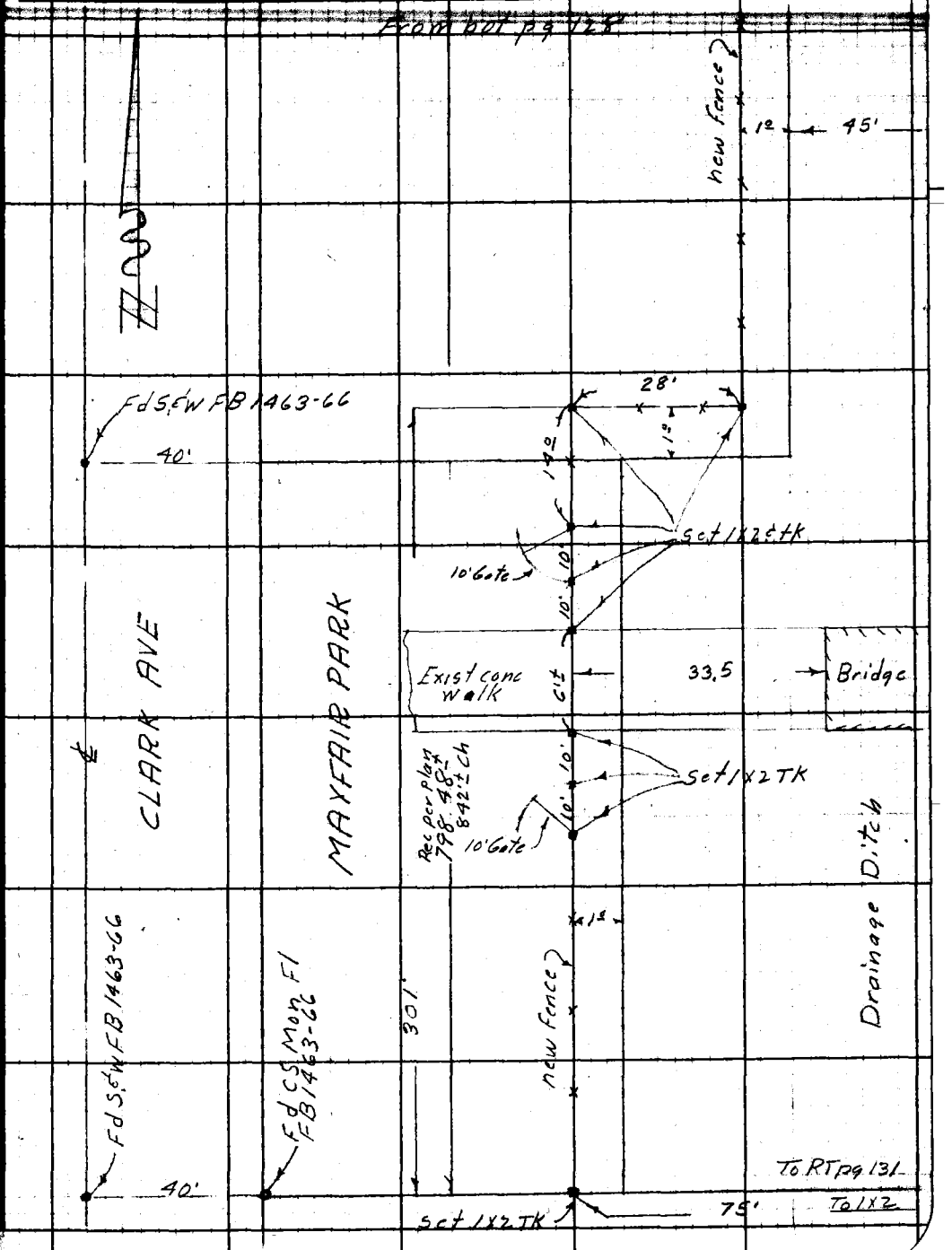
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mayfair Park
Map No.	W. O. A-082 Tape No. 0106 Sp'd. 68 °F
Office Work	Surveyed by M. A. VanDeren
Checked	Notes Van Date 7-9-52
Date	Indexed E. C. Johnson

F. B. 1463 Pg. 129

From bot pg 128



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726 LOS ANGELES COUNTY
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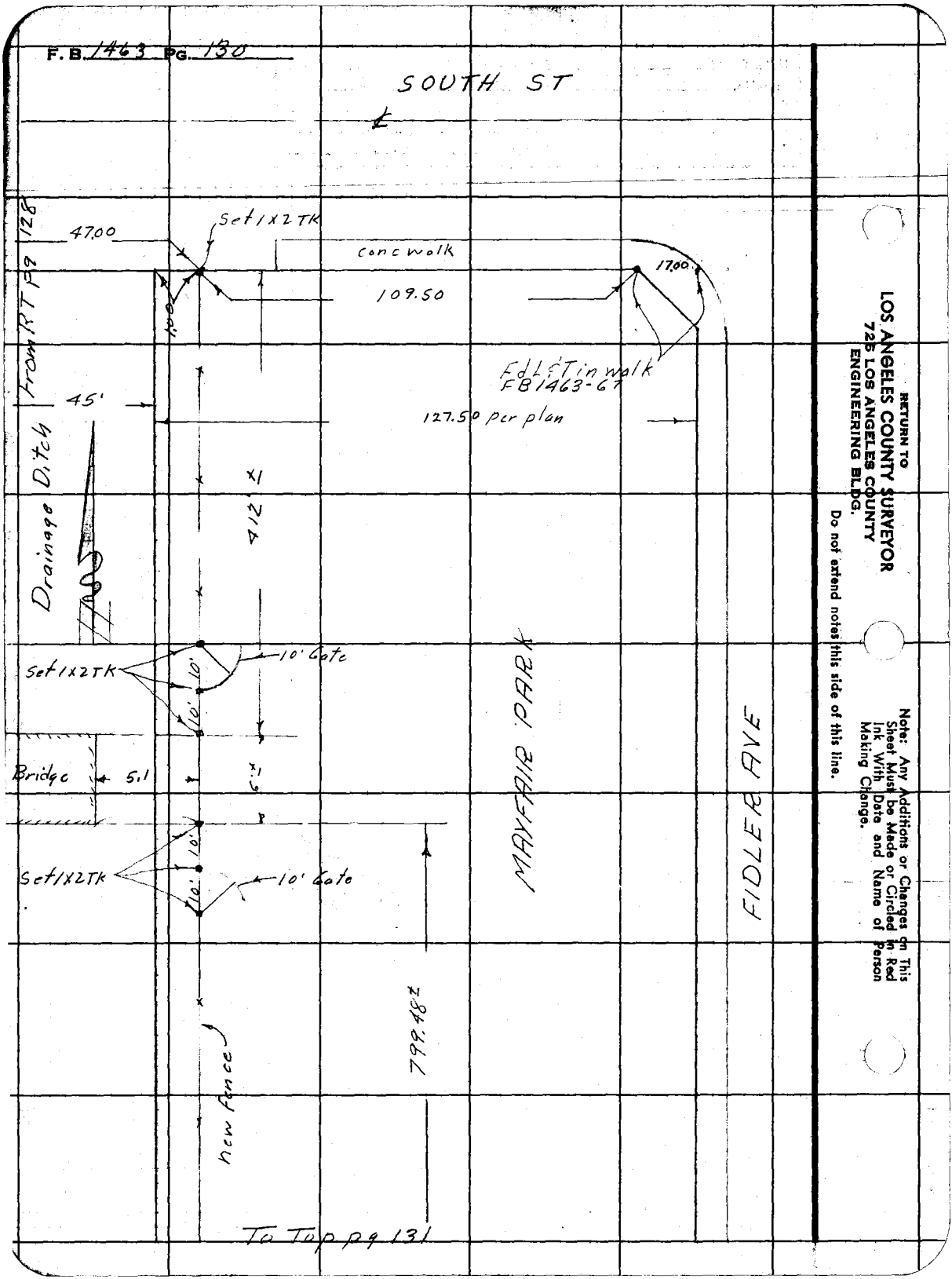
76F309S 247 2-51

F.B. 1463 PG. 130



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72B LOS ANGELES COUNTY
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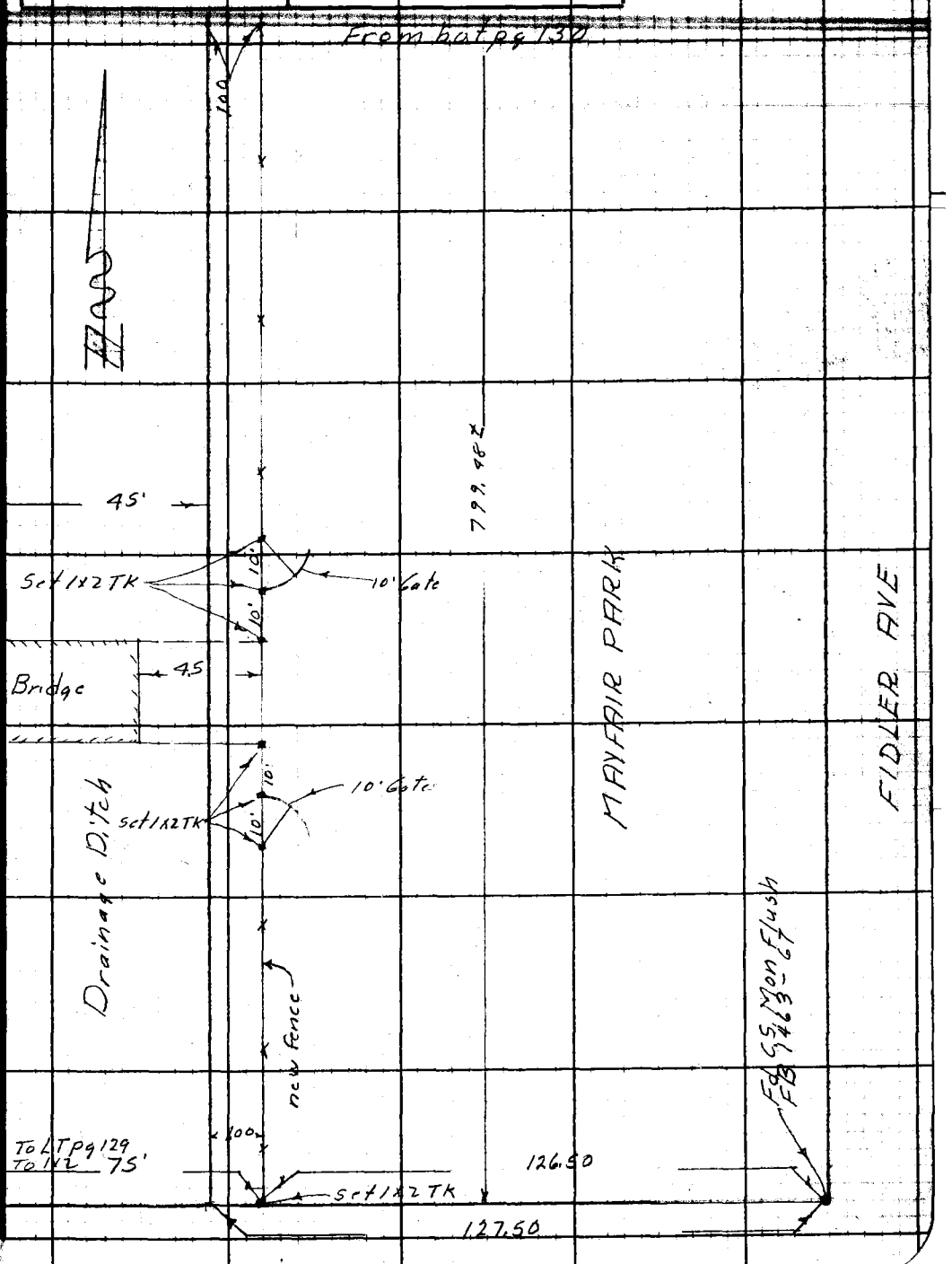
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of: May Fair Park
Map No.	W. O. A062 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by: M. A. Van Deren
Checked	Notes: Van Date: 7-9-52
Date	Indexed: J. C. Johnson

F. B. 1463 Pg. 130

From bot pg 130



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
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725 LOS ANGELES COUNTY
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F.B. 1463 PG. 132

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAYFAIR PARK
W. O. 8510 Tape No. 0100 St'd. 68 °F
Surveyed by J. S. COATES
Notes J. S. C. Date 8-18-52
Indexed A. C. Johnson 8-20-52

J.N. 8510

MAYFAIR PARK

LOCATION OF IMPROVEMENTS

FROM: SOUTH ST SOUTHERLY
TO: NORTH BOUNDARY OF VOLLEYBALL COURT
AND
FROM: CLARK ST EASTERLY
TO: EAST BOUNDARY OF F/C CHANNEL

8-18-52
J.S. COATES
J.O. OCHSNER
F.E. BROOKS
H.M. KAYSEN
N.L. NICKELS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1463 Pg. 122

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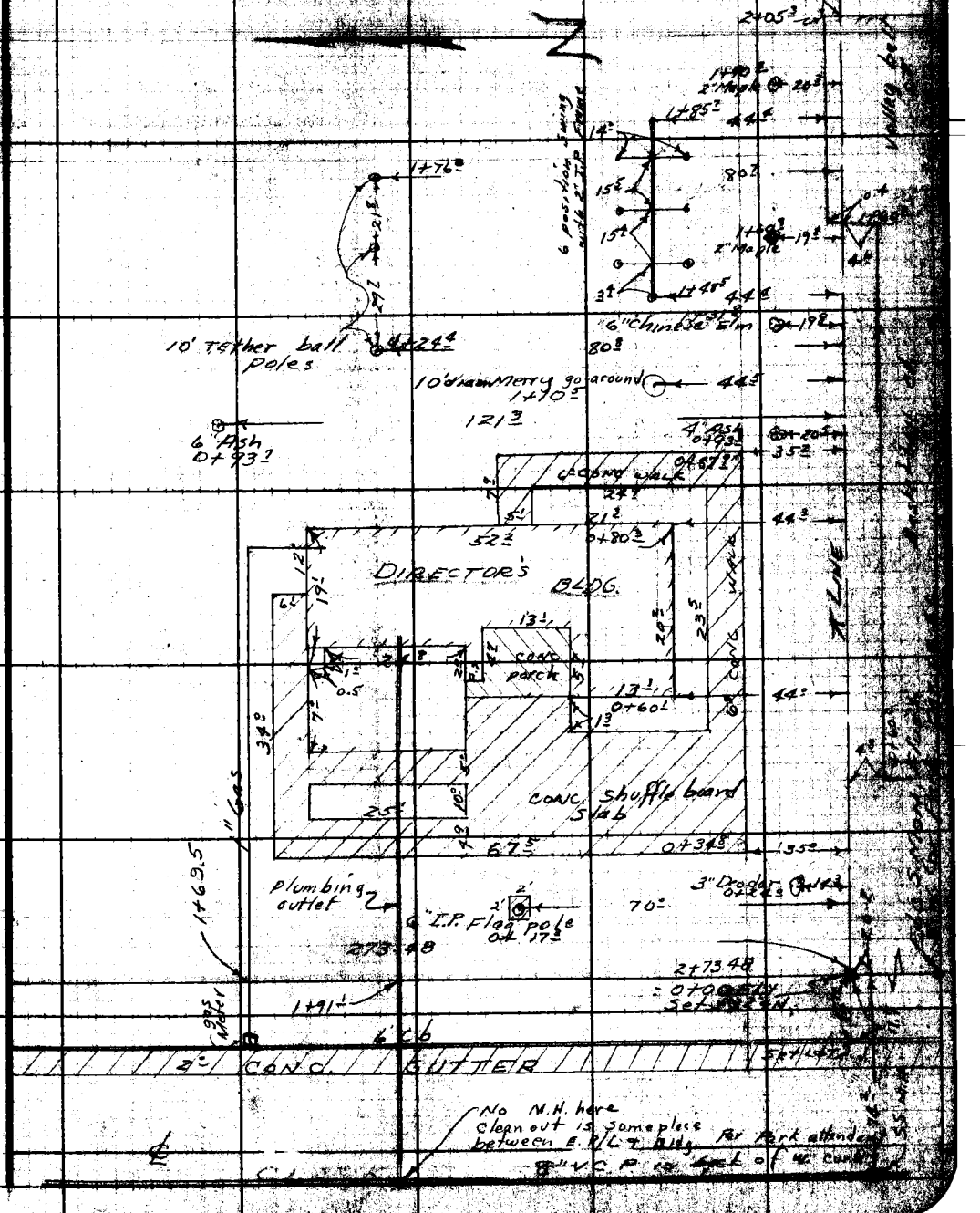
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

W. O. 5310 Tape No. 0100 Std. 68 °F
Reviewed by J. S. Coates
Notes J. S. C. Date 8-18-52
Indexed A. C. Johnson



Note: Any Additions or Changes Sheet Must Be Made or Circled Ink With Date and Name of Making Change.

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726 LOS ANGELES COUNTY
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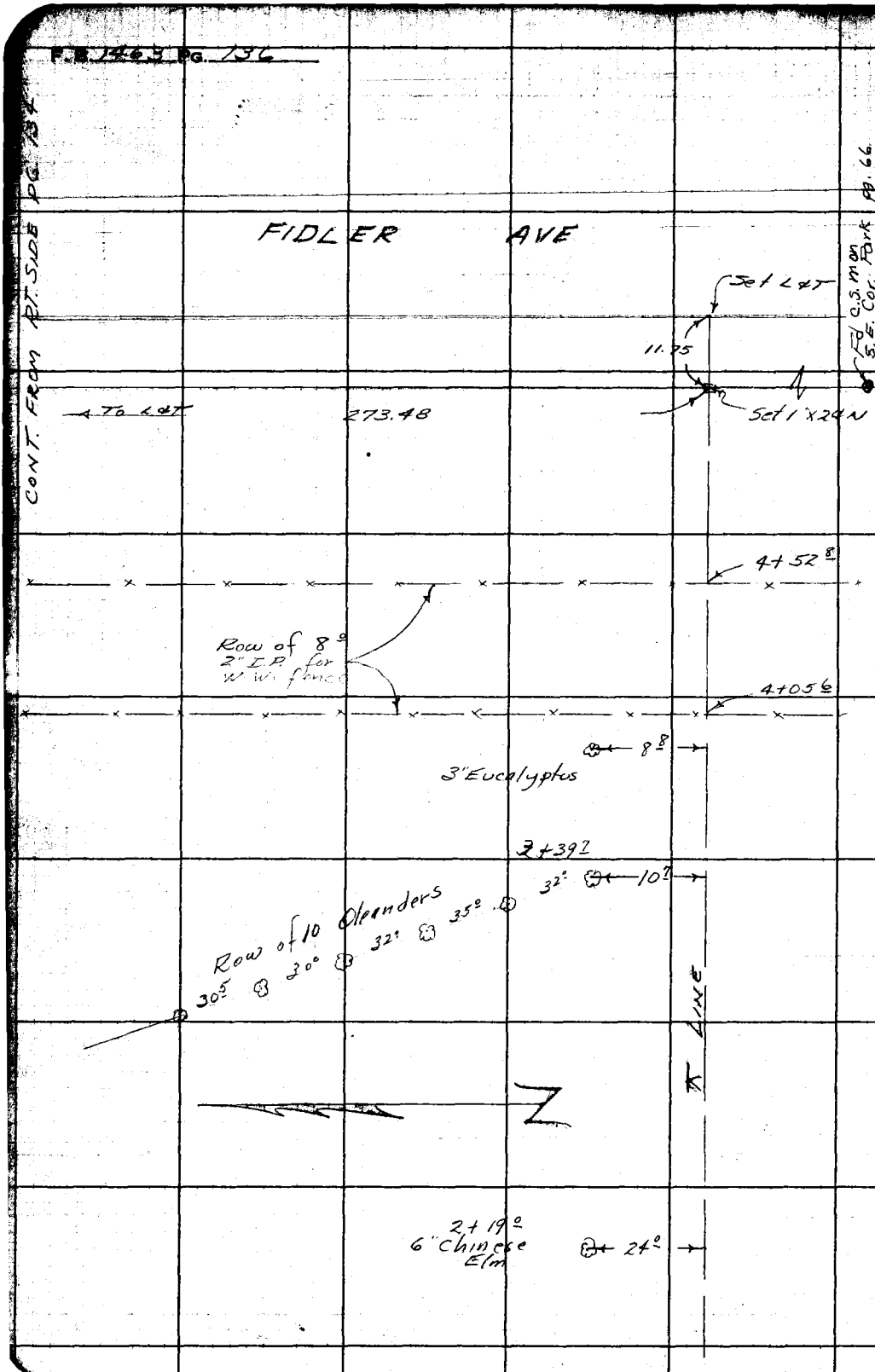
75F3095 247 8-51

F.B. 1463 PG. 136



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Profile	Notes Red	Plotted	Job No. 8510	Division No.	F.B. 1463 Pg. 137
No.	Date	Date	Survey of MAYFAIR PARK		
X-Sec.	Notes Chkd	Checked	Survey by J.S. Coates	Notes J.S.C.	Date 8-27-52
No.	Date	Date	Map No.	Indexed E. G. Johnson	Date 8-27-52

MAYFAIR PARK

ELEVATIONS
OF
MAN HOLES
AND
ADDITIONAL CROSS-SECTIONS

J.N. 8510

STATION	B.S.	H.I.	F.S.	ELEV.
				8-27-52 J.S. Coates J.F. Ochsner F.E. Brooks H.M. Kayser N.L. Nickels

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-248 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #M-11	5 08	60 37		55 29.	B.M. #M.11 Elev 55.289 per page 110 South St. & Clark Ave S.E. Cor. On C.S. Mon 67' S. & 40' E. of ℄ Int.	
M.H. 0+33.7	N. end of line		4 44	55 93.		74.1 R N. Rim
"			4 44	55 93.		" S. Rim
"			9 78	50 59.	8" outlet { Rod - 4.44, Meas - 4.67, Diam - .67 } 9.78	
M.H. 2+93.68			4 74	55 63.		74.2 R N. Rim
"			4 74	55 63.		" " S. Rim
"			10 79	49 58.	8" inlet N. { Rod - 4.74, Meas. - 5.38, Diam - .67 } 10.79	
"			10 87	49 50.	8" outlet S. { Rod - 4.74, meas - 5.46, Diam - .67 } 10.87	
Stationing per ⊼ Line pg 135						
0+34.8			5 56	54 81.	35' L S.W. Cor. conc slab	
"			5 56	54 81.	62' L W. edge conc.	
"			5 56	54 81.	102.5' L N.W. Cor walk	
0+58.8			5 33	55 04.	41' L inside cor. walk	
"			5 33	55 04.	57.1' L inside Cor. Conc.	
0+60.1			5 33	55 04.	70.9' L N.W. Cor. Cor. porch	
			5 07	55 30.	N.W. Cor. directors bldg on walk	
			5 26	55 11.	E end walk 6' N. directors Bldg	
0+87.9			5 41	54 96.	35.5' L S.E. Cor. walk	
"			5 25	55 12.	71.2' L N.E. Cor. Walk E. side Dir. Bldg.	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd CBS
Date 8/29/52
Division No.
Job No. 8510
Survey of MAYFAIR PARK
Survey by J.S. COATES
Notes J.S.C.
Indexed C. Johnson
Date
B. 1463 Pg. 138

761 308 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		60 37				
T. P.	3 10	59 71.	3 76	56 61.		
	X-SEC. PTS. ARE BASED ON ORIGINAL GRID SYSTEM pgs 17-47 & 74					
		"A"-LINE				
0+57			4 2	55 5.		
1+00			4 4	55 3.		
+50			4 3	55 4.		
2+00			4 4	55 3.		
+50			4 3	55 4.		
3+00			4 2	55 5.		
+50			4 5	55 2.		
4+00			4 3	55 4.		
4+38			4 2	55 5.		
		"B" LINE				
0+50°			4 3	55 4.		
1+00			4 5	55 2.		
+50			4 5	55 2.		
2+00			4 6	55 1.		
+50			4 7	55 0.		
3+00			4 8	54 9.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8510 Division No. ____ F.B. 1463 Pg. 139

X-Sec. No. ____ Date ____ Date ____ Survey of MAYFAIR PARK

Notes Chkd. C.B.S. Checked ____ Survey by L.S. Coates Notes L.S.C. Date 8-21-52

Date 8/29/52 Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		59 71	4 6	55 1.		
4+00			4 6	55 1.		
4+38			4 4	55 3.		
4+52			3 8	55 9.	Top bank	
		C-line				
4+00			4 6	55 1.		
4+30			4 6	55 1.		
4+52			3 7	56 0.	Top bank	
		D-line				
4+00			4 6	55 1.		
4+32			4 6	55 1.		
4+52			3 2	56 5.	Top bank	
		E-line				
4+00			4 5	55 2.		
4+35			4 5	55 2.		
4+52			3 5	56 2.	Top bank	
		F-line				
4+00			4 5	55 2.		
4+35			4 6	55 1.		
4+52			3 3	56 4.	Top bank	

F.B. 1463 Pg. 140 Job No. 8510 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Mayfair Park Date ____ Date ____ No. ____
Survey by J.S.C. Notes J.D. Notes Chkd. C.B.S. Checked ____ X-Sec.
Indexed E. C. Johnson Date ____ Date 8/29/54 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		G-line				
4+00		59 71	4 6	55 1.		
4+32			4 6	55 1.		
4+52			3 3	56 4.	Top bank	
		H-line				
4+00			4 7	55 0		
4+30			4 7	55 0.		
4+52			3 1	56 6.	Top bank	
		I-line				
4+00			4 7	55 0.		
4+32			5 0	54 7.		
4+52			3 8	55 9.	Top bank	
		J-line				
4+00			4 9	54 8.		
4+35			4 9	54 8.		
4+52			4 0	55 7.	Top bank	
		K-line				
4+00			4 9	54 8.		
4+35			5 0	54 7.		
4+52			3 8	55 9.	Top bank	
T. P.	3 27	59 ~~20~~ 18	3 78	55 ~~43~~ 40		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8510 Division No. ____ F.B. 1463 Pg. 141

X-Sec. No. ____ Date ____ Date ____ Survey of Mayfair Park

Notes Chkd. CBS Checked ____ Survey by J.S.C. Notes J.O. Date 8-26-52

Date 8/29/52 Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		L-line				
4+00		59 ~~20~~ 19	4 5	54 7.		
4+35			4 5	54 7.		
4+52			3 1	56 1.	Top of bank	
		M-line				
4+00			4 5	54 7.		
4+35			4 6	54 6.		
4+52			3 4	55 8.	Top of bank	
		N-line				
4+00			4 6	54 6.		
4+35			4 9	54 3.		
4+52			3 3	55 9.	Top of bank	
		O-line				
4+00			4 6	54 6.		
4+35			4 8	54 4.		
4+52			3 5	55 7.	Top of bank	
		P-line				
4+00			4 7	54 5.		
4+35			4 8	54 4.		
4+52			3 8	55 4.	Top of bank	

F.B. 1463 PG. 142 Job No. 8570 Division No. Notes Red. Plotted Profile
Survey of Mayfair Parks Date Date No. X-Sec.
Survey by JSC Notes JO Notes Chkd. CBS Checked
Indexed E. C. Johnson Date Date 8/29/52 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		Q-line				
4+00		59 ~~20~~ 18	4 7	54 5.		
4+35			5 0	54 2.		
4+52			4 0	55 2.	Top of bank	
		R-line				
4+00			4 8	54 4.		
4+35			4 9	54 3.		
4+52			4 0	55 2.	Top of bank	
		S-line				
4+00			5 0	54 2.		
4+35			4 7	54 5.		
4+52			4 2	55 0.	Top of bank	
		T-line				
4+00			5 0	54 2.		
4+35			4 8	5~~3~~4 4.		
4+52			4 3	54 9.	Top of bank	
		U-line				
3+85			4 8	54 4.		
4+00			5 0	54 2.		
4+35			5 0	54 2.		
4+52			4 3	54 9.	Top of bank	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8510 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd CBS Date 8/29/52 Checked ____ Date ____ Survey of 1 Survey by ____ Map No. ____ Notes ____ Date ____ Indexed Johnson Date ____

F.B. 1463 Pg. 143

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		V-line				
3+85		59 ~~20~~ 18	5 1	54 1.		
4+00			5 0	54 2.		
4+35			4 9	54 3.		
4+52			4 1	55 1.	Top of bank	
		W-line				(Note: old Irrigation ditch at 3+85 is still existing beyond 'V' line)
4+00			5 0	54 2.		
4+35			5 0	54 2.		
4+52			4 4	54 8.	Top of bank	
		X-line				
4+00			5 2	54 0.		
4+35			5 1	54 1.		
4+52			4 3	54 9.	Top of bank	
		Y-line				
4+00			5 3	53 9.		
4+35			5 2	54 0.		
4+52			4 4	54 8.	Top of bank	
BM, #M8			5 36	53 8~~4~~2	BM, #M8 Elev. 53.862 Pg 67-70 S.W. Cor. park	

F.B. 1463 PG. 144 Job No. 8510 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Mayfair Park Date ____ Date ____ No. ____
Survey by J.S.L. Notes J.D. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM. #M-11	454	59 83.		55 29.	BM #M11 Elev.= 55.289	Pg. 110
			4 1	55 7.	67'S. + 40' E. of ℄ int. Clark Ave. + South St.	
		C-line				
0 + 40			4 0	55 8.		
+ 70			4 7	55 1.		
		D-line				
0 + 40			4 3	55 5.		
+ 70			4 5	55 3.		
		E-line				
0 + 40			4 5	55 3.		
+ 70			4 9	54 9.		
		F-line				
0 + 40			4 5	55 3.		
+ 70			5 0	54 8.		
		G-line				
0 + 40			4 5	55 3.		
+ 70			4 8	55 0.		
		H-line				
0 + 40			4 7	55 1.		
+ 70			5 0	54 8.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8510 Division No. ____ F.B. 1463 Pg. 145
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd CBS Checked ____ Survey by [illegible] Notes [illegible] Date 8-26-52
Date 8/29/52 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1463 PG. 146 Job No. 8510 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Mayfair Park Date _____ Date _____ No. _____

Survey by J.S.E. Notes J.O. Notes Chkd. CBS Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date 8/29/52 Date _____ No. _____

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
0+40		I-line		
+70		59 83	4 8	55 0
			5 3	54 5
0+40		J-line		
+70			4 8	55 0
			5 4	54 4
0+40		K-line		
+70			4 9	54 9
			5 5	54 3
0+40		L-line		
+70			5 0	54 8
			5 5	54 3
0+40		M-line		
+70			5 2	54 6
			5 6	54 2
0+40		N-line		
+70			5 2	54 6
			5 6	54 2
0+40		O-line		
+70			5 1	54 7
			5 6	54 2

761 208 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		P. line				
0+40		59 83	5 1	54 7		
+60			5 2	54 6		
		Q-line				
0+40			5 2	54 6		
+60			5 4	54 4		
		R-line				
0+40			5 0	54 8		
+60			5 5	54 3		
		S-line				
0+40			5 1	54 7		
+60			5 4	54 4		
T. P.	4.89	59 79	4 93	54 90		
		T-line				
0+40			4 9	54 9		
+70			5 2	54 6		
		U-line				
0+36			5 4	54 4		
+40			5 3	54 5		
+70			5 6	54 2		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8510 Division No. ____ F.B. 1463 Pg. 147

X-Sec. No. ____ Date ____ Date ____ Survey of May Fair Park

Notes Chkd CBL Checked ____ Survey by JSG Notes JO Date 8-26-52

Date 9/3/52 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		V-line				
0+36		59 79	5 0	54 8.		
+40			4 9	54 8.		
+70			5 2	54 1.		
		W-line				
0+40			4 8	55 0.		
+70			5 2	54 1.		
		X-line				
0+40			5 4	54 4.		
+70			5 8	54 0.		
		Y-line				
0+40			5 6	54 2		
+70			6 1	53 7.		
		Z-line				
0+40			5 6	54 2.		
+70			6 0	53 8.		
BM # M8			5 99	53 80.	BM # M8 Elev. = 53.862 Pg. 67-70	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd CBB. Date 9/2/52

Division No. Notes Date

Job No. 8510 Survey of Mayfair Park Survey by J.S.C. Notes JO Indexed A. C. Johnson Date

F.B. 1463 Pg. 148

Notes Ck'd by	Survey of MAYFAIR PARK
Map No.	W. O. A-0938 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 3-31-53
Date	Indexed [redacted] 10-28-53

F. B. 1463 Pg. 149

J.N. A 0938
C.P. 4688

MAYFAIR PARK

BATH HOUSE and SWIMMING POOL

Plan Layout

Wallace
Muslin
Mankey
Friedrich

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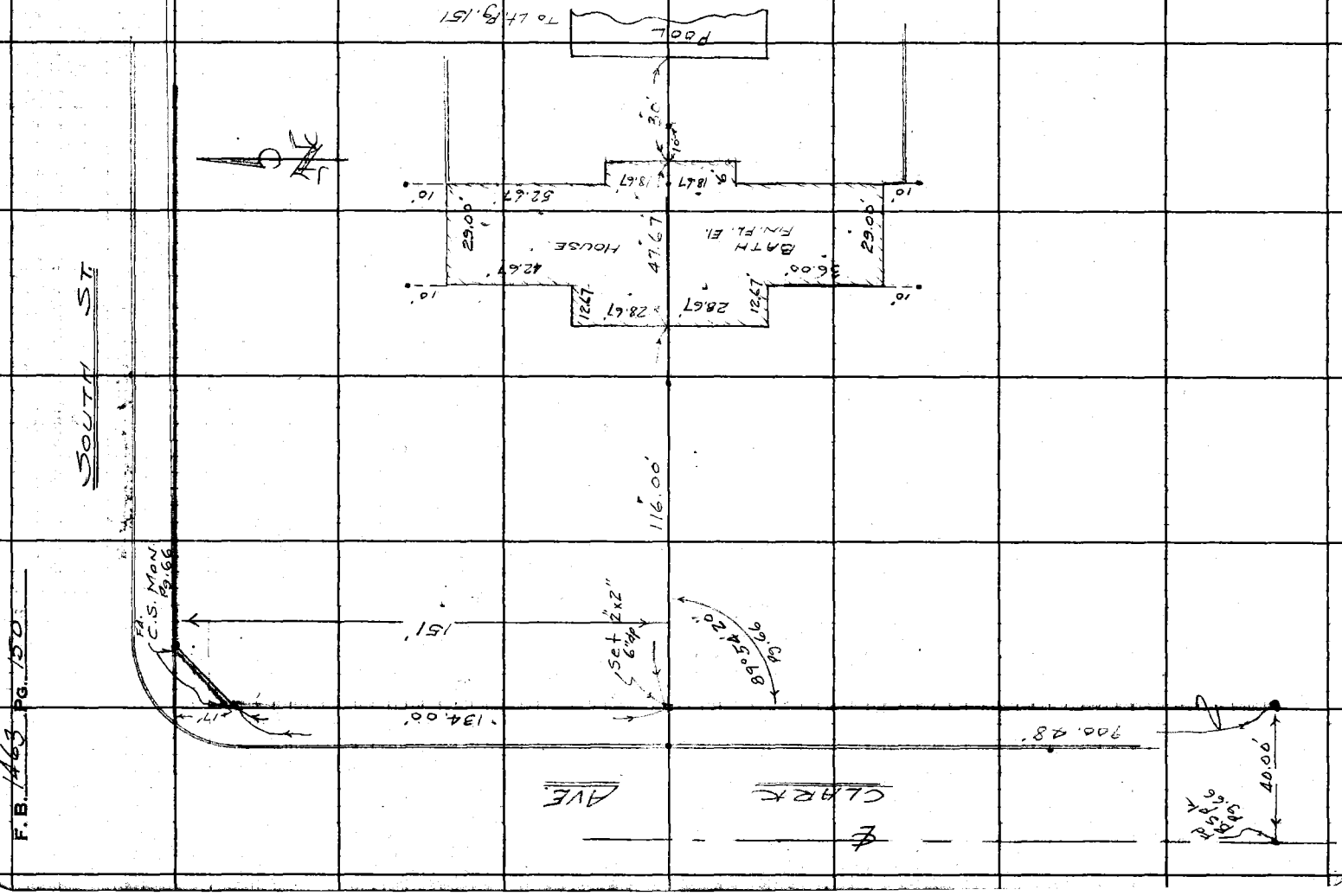
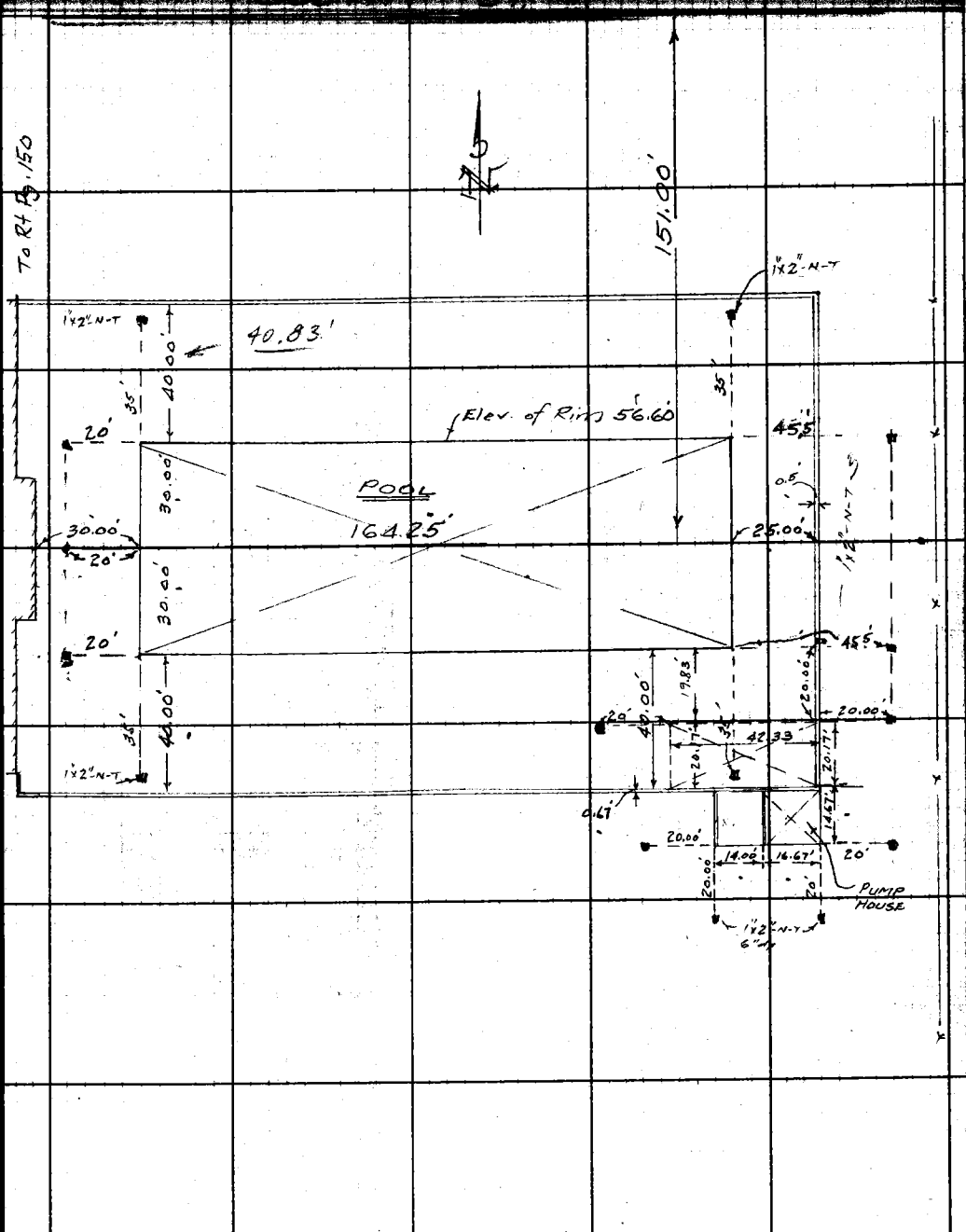


F.B. 1463 PG. 150

Notes Ck'd by	Survey of MAYFAIR PARK
Map No.	W.O. 40936 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 3-31-53
Date	Indexed O. Johnson

F.B. 1468 PG. 151



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76F309S 247 2-51

F. B. 1463 PG. 152

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Profile No.	Notes Red.	Plotted	Job No. A093B	Division No.	F. B. 1463	Pg. 153
	Date	Date	Survey of Mayfair Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes EW	Date 3-21-53	
	Date	Date	Map No.	Indexed	Date	

J.N. A-093

Mayfair Park

SWIMMING POOL

Graded for Excavation

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. M11				55 29	Pg. 110		
				54.90	T.B.M. West end Pool		
				56 00	T.B.M. 1" I.P. 10± S. of E. end Axis Line		
	GRADES FOR SWIMMING POOL						
West end Grade bottom Pool					53.31'	56.60	
		Sub Gr.			52.81'	3.29	2.50
Gr.	1193 E. of W. end				50.31'	53.31	.79
	Sub Grade				49.81'		3.29
						56.60	
						6.29	5.50
						50.31	.79
						.5	6.29

F. B. 1463 Pg. 154 Job No. A093B Division No. Notes Red. Plotted Profile
Survey of MAYFAIR PARK Date Date No. X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 8510	Division No.	F. B. 1463	Pg. 155
No.	Date	Date	Survey of Mayfair Park			
X-Sec.	Notes Chkd.	Checked	Survey by Wallace	Notes ECW	Date 4-2-53	
No.	Date	Date	Map No.	Checked [redacted]	Date	

J.N. 8510

MAYFAIR PARK

Profile of Curb & Gutter

ON SOUTH ST. and CLARK AVE

STATION	B. S.	H. I.	F. S.	ELEV.

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96L298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. M11				55 29	B.M. M11 El. 55.29 F.B. 1463/110 C.S. Mon 40' E. and 57' S. ℄ INTR CLARK AVE & South St.	
East Curb of Clark Ave From South St. - south 600'						
0+00 C.S. Mon. 57' S. ℄ South St						
0+08 S. end CR. SE COR				55 91		
Gutter				55 25		
1+00 cb				55 77		
" Gut				55 15		
2+00 cb.				55 67		
" Gut				55 04		
3+00 cb				55 53		
" Gut				54 89		
4+00				55 33		
"				54 71		
5+00				55 22		
"				54 57		
6+00				55 05		
"				54 43		
B.M. M11				55 29	shown above	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red. Date
Notes Chkd. Date
Job No. 8510 Division No.
Maytair Park
Survey of
Survey by Wallace Notes ECW
Indexed R. C. Johnson Date
F.B. 1463 Pg. 156

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
					C.S.MON F.B 1463-110	
B.M.M11				55 29	B.M. M11 El. 55.29	
	South St. From Clark Ave East					
	South curb of SOUTH ST.					
0+00	C.S.MON 57± E					
E. end CR	SECOR					
+06	cb			55 49		
"	Gut			54 85		
1+00	cb.			55 41		
"	Gut			54 78		
2+00	cb			55 31		
"	Gut			54 68		
3+00	cb			55 16	West end catch basin	
"	Gut			54 24	" " "	
+50	cb			55 51		
"	Gut			54 84		
3+88 ~~4+00~~	cb			56 08	East bdry of Park	
"				55 44		
B.M. M11				55 29		

Profile Notes Red ____ Plotted ____ Job No. 8510 Division No. ____ F.B. 1463 Pg. 157
No. ____ Date ____ Date ____ Survey of Mayfair Park
X-Sec. Notes Chkd ____ Checked ____ Survey by Wallace Notes ECW Date 4-2-53
No. ____ Date ____ Date ____ Map No. ____ Indexed B.C. Johnson Date ____

F.B. 1463 PG. 158 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

761-298 307 10-51

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Notes Ck'd by	Survey of MAYFAIR PARK
Map No.	W. O. 8510 Tape No. St'd. °F
Office Work RES	Surveyed by Wallace
Checked	Notes ECY Date 10-21-53
Date 10-53	Indexed R. C. Johnson 10-23-53

F. B. 1268 Pg. 157

J.N. 8510

MAYFAIR PARK

PROP. PARKING AREA

GRID LINES for X-SECTIONS

Wallace
Muslin
Mankey
Palmeri
Ryan

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76FS09S 247 2-51

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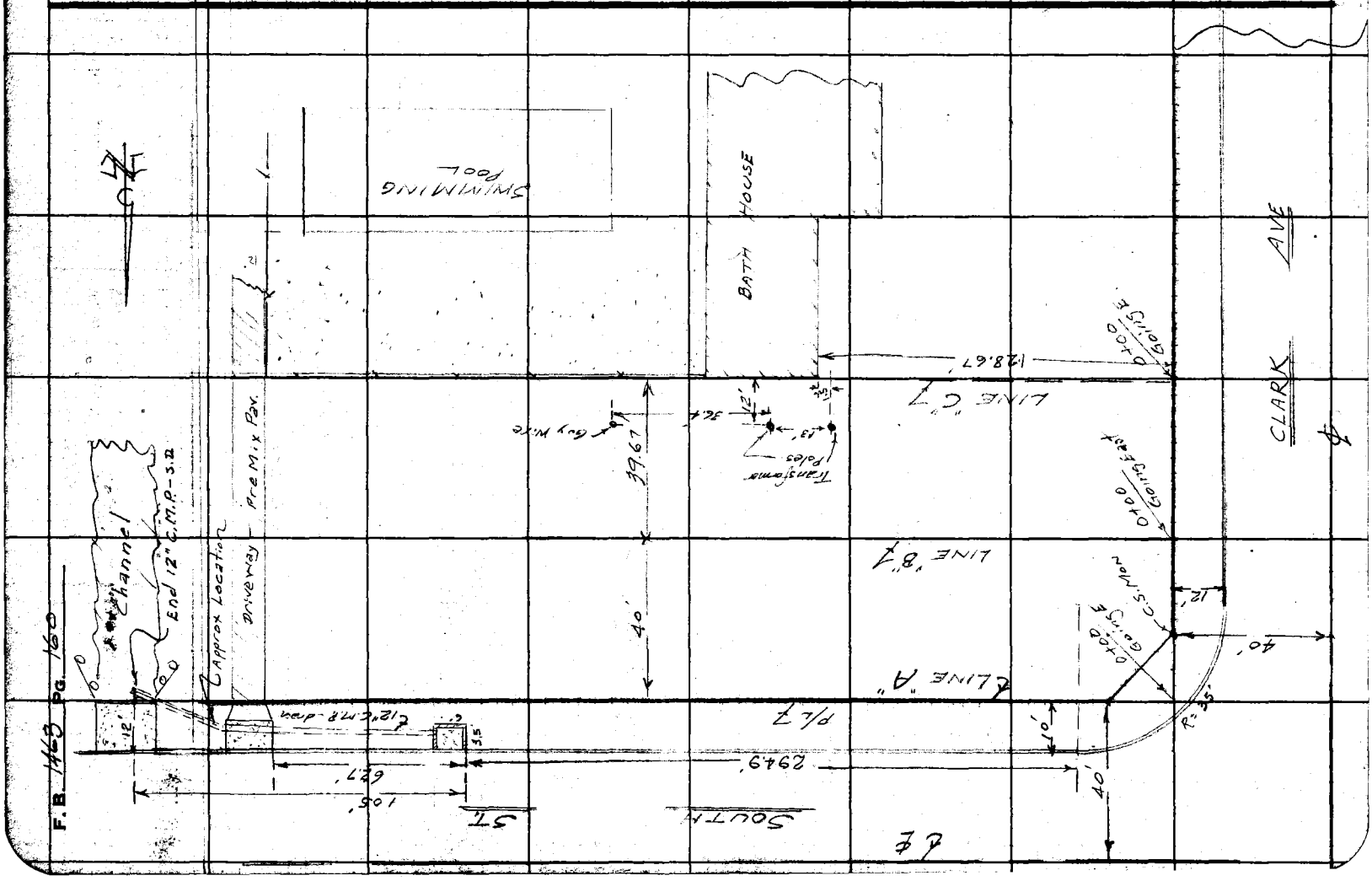

Profile	Notes Red	Plotted RES	Job No. 8510	Division No.	F.B. 1463 Pg. 161
No.	Date	Date 10-53	Survey of MAYFAIR PARK		
X-Sec.	Notes Chkd	Checked	Survey by WALLACE	Notes MUELLIN	Date 10-21-53
No.	Date	Date	Map No.	[redacted] Johnson	Date

J.N. 8510

MAYFAIR PARK

X-SECTIONS

FOR

PROPOSED PARKING AREA

SEE PAGE 160 FOR SKETCH

STATION	B.S.	H.I.	F.S.	ELEV.

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761298 307 10-51

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F.B. 1463 PG. 162 Job No. 8510 Division No. Notes Red. Plotted R.E.S. Profile
Survey of MAYFAIR PARK Date Date 10-53 No. X-Sec.
Survey by E.C. WALLACE Notes L. MUSLIN Notes Chkd. Checked
Indexed J. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. M-11 EL. 55.29 F.B. 1463-110
B.M. M-11				55 29	C.S. MON. 40' E & 57' S. ℄ INTR. CLARK AVE. & SOUTH ST.
LINE "A"					
0+23				55 5	
0+49				55 5	
0+89				55 5	
1+29				55 3	
1+84				55 4	
2+24				55 2	
2+64				55 3	
3+04				55 4	
3+44				55 2	
3+84				55 6	
3+84				55 92	TOP. OF PAV. ON DRIVE.
LINE "B"					
0+00				55 3	
0+49				55 5	
0+89				55 3	
1+29				55 0	
1+84				55 1	
2+24				55 3	

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+64				553		
3+04				551		
3+44				549		
3+84				557		
3+84				5634		
LINE "C"						
0+00				559		
0+49				560		
0+89				561		
1+29				564		
1+84				564		
1+84				5682	Top Cb.	
2+24				564		
2+64				565		
3+04				566		
3+44				564		
3+84				564		
3+84				5678	Top PAV ON DRIVE	
3+84				5677	Top Cb.	

Profile Notes Red ____ Plotted RES Job No. 8510 Division No. ____ F.B. 1463 Pg. 163
No. ____ Date ____ Date 10-53 Survey of MAYFAIR PARK
X-Sec. Notes Chkd ____ Checked ____ Survey by WALLACE Notes J. M. Date 10-21-53
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1463 Pg. 164 | Job No. 8510 | Division No. | Notes Red. | Plotted RES | Profile

Survey of MAYFAIR PARK | Date | Date 10-53 | No.

Survey by E.C. WALLACE | Notes J. MUSLIN | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

76L298 307 10-54

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STATION	B.S.	H.I.	F.S.	ELEV.	
SEE SKETCH ON PG. 160 FOR LOCATION					
			51 05		INVERT OF 12" C.I. PIPE IN CATCH BASIN
			49 05		INVERT OF 12" C.I. PIPE AT OUTLET IN CHANNEL
			48 0		BOTTOM OF CHANNEL
B.M. M-11			53 29		B.M. M-11 EL. 55.29
				ELEVATIONS OF CATCH BASIN ON S. CR. OF SOUTH ST.	
					55.20 − 4.15 = 51.05
					56.34 − 7.29 = 49.05

Profile	Notes Red	Plotted	Job No. A-093-D	Division No.	F.B. 1463	Pg. 165
No.	Date	Date	Survey of Mayfair Park			
X-Sec.	Notes Chkd.	Checked	Survey by Wallace	Notes E.C.W.	Date 2-8-54	
No.	Date	Date	Map No.	Indexed J. Johnson	Date 2-24-54	

J.M. A 093-D

MAYFAIR PARK

Curb & Paving Grades
For
Parking Area

Wallace
Mankey
York
Bradach

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 1463 Pg. 160 | Job No. 1079 | Division No. | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of Mayflower Park | Notes ECW | Notes Chkd. | Checked | Date | Date
Survey by C. Johnson | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.							
					B.M. M11 El. 55.29 F.B. 1463-110 C.S. Mon. 40' and 57'S. of Int R Clark & South St.						
B.M. M11				55 29							
CURB West end Parking Area											
					Curb Gr.						
B.C. 0+00 N. end					55.58	Blue top					
+18					56.11	"					
+36					56.22	"					
B.C +49					56.31	"					
Parking AREA											
	North CB		South CB			Line "A" (18'S. of Sch)		Line "B" (18'N. of S.cb.)			
		Curb Grade		Curb Grade	C-F		Pav. GR			Pav. GR	
0+00 B.C (Hcb)		55.64	Blue Top	55.14	56.33	F.1.19	55.66	Blue T.		55.74	Blue top
+25		55.91	"	55.27	56.33	F.1.06	55.64	"		55.74	" "
+50		55.82	"	55.26	56.33	F.1.07	55.59	" "		55.71	" "
+75		55.79	"	[illegible]	56.33	B. Top	55.53	" "		55.68	" "
1+00		55.64	"		56.33	" "	55.47	" "		55.65	" "
+25		55.55	"		56.33	" "	55.41	" "		55.62	" "
+50		55.46	"		56.33	" "	55.35	" "		55.58	" "
+75		55.37	"		56.33	" "	55.28	" "		55.55	" "
2 +00		55.33	"		56.33	" "	55.26	" "		55.55	" "
+25		55.47	"	55.17	56.33	F.1.16	55.37	" "		55.60	Blue top
+38.96		55.58	Blue top		56.33	—	—			—	
2 + 50.35		—			56.33	B. Top	55.65	Blue Top		55.75	Blue Top
B.M. M11		55.28	shown above								

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date Sept 6-57
Date	Indexed C. Johnson

F. B. 1463 PG. 167

SEP 11 57

J.N. 0054.51

MEASUREMENT OF SWIMMING POOL

AT

MAYFAIR PARK

IN METRIC MEASUREMENT

FOR A.A.U. MEET.

For Mr Pitzeuberger at the park

9-6-57

VanDeren

Bazen

Turrill

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76F3095 S&E #247. 8-54

F. B. 1463 PG. 168

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POOL MEASUREMENTS FOR AAU MEET.

Profile No.	Notes Red	Plotted	Job No. 3196.69	Division No.	F. B. 1463 PG. 169
	Date	Date	Survey of MAYFAIR POOL (CITY OF LKWD.)		
X-Sec. No.	Notes Chk'd.	Checked	Survey by J. BAZEN	Notes J.B.	Date 12-3-74
	Date	Date	Map No.	Indexed G. D. BAILEY	Date DEC 4 '74

J.N. 3196.69

(CITY OF LAKEWOOD)

MAYFAIR SWIMMING POOL ELEV'S.

DATUM PER RD.DEPT. BM'S.
(LAKEWOOD QUAD. 1970)

BM BY-8819 ELEV=52.688
L.A.C.S. MON IN WELL 12" DN. @ N.E. COR CLARK AVE. & SOUTH ST., 53 FT. N. & 57 FT. E. & INT. MRK'D "CLEARWATER H-5 RM. #2."

BM. BY-1442 ELEV.= 53.933
L&T 7 FT. W. B.C.R @ N.W. COR SOUTH ST & CLARK AVE., 52 FT. N. & 60 FT. W. OF & INT.

(USED LENKER ROD)

STATION	B.S.	H.I.	F.S.	ELEV.
		PARTY		
	J. BAZEN			
	E. SHOEMAKER			
	~~E. TULLIER~~			
	R. CLIFFORD			

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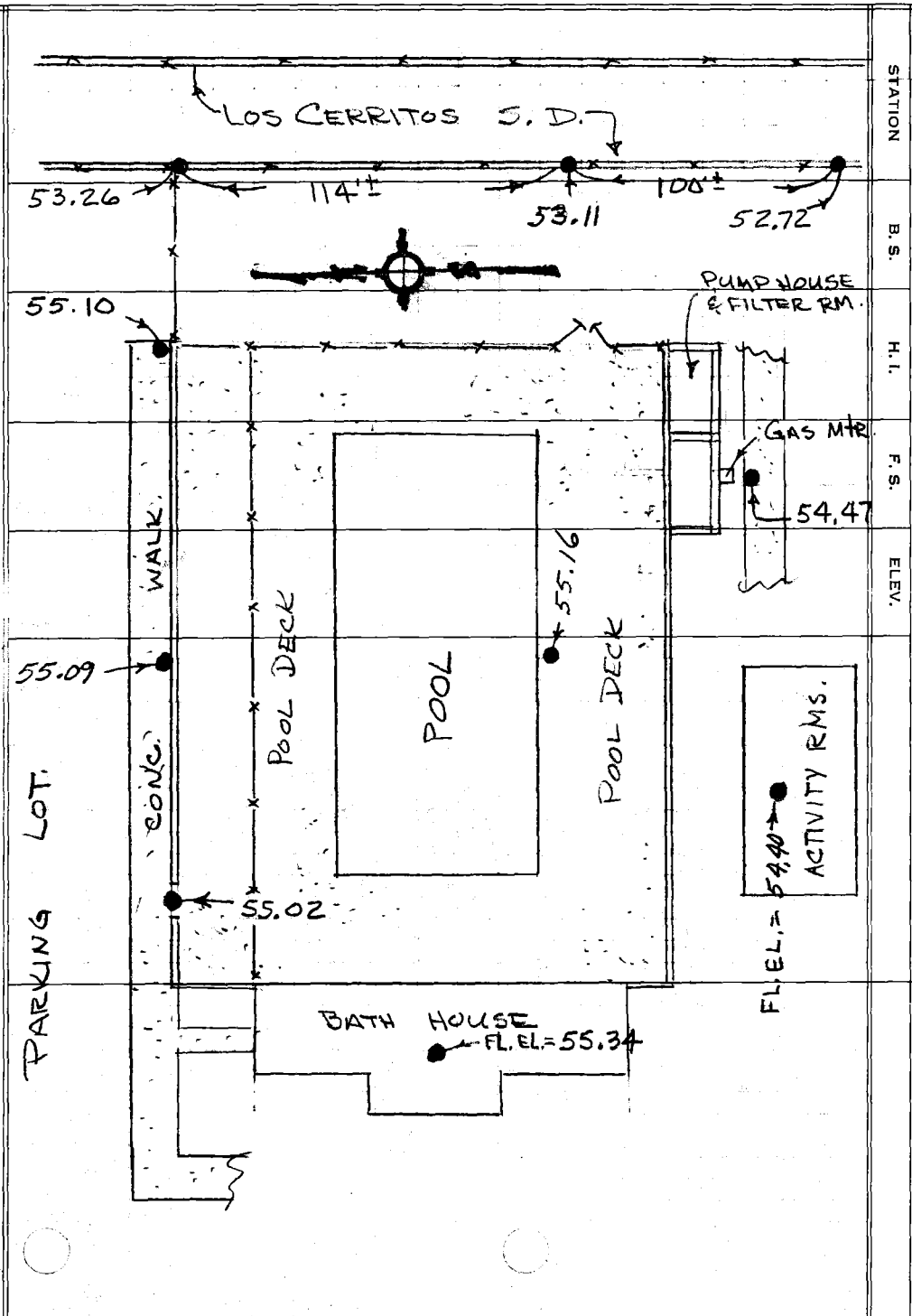
76-L-298 CE 307 8-70

F. B. 1463 Pg. 170 | Job No. 3196.69 | Division No. | Notes Red | Plotted | Profile

Survey of MAYFAIR POOL (CITY OF LKWD) | Date | Date | No.

Survey by J. BAZEN | Notes J.J.B. | Notes Chk'd. | Checked | X-Sec.

Indexed G. D. BAILEY | Date DEC 4 '74 | Date | Date | No.



STATION | B. S. | H. I. | F. S. | ELEV.

76-L-298 CE 307 8-70

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Notes Ck'd By
Map No.
Office Work
Checked
Date

Survey of
W.O. Map No. Sp'd
Surveyed by
Notes
Date
Indexed

F. B. Pg.

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