1471

INDEX TO F.B. 1471

DATE	J.N.	DESCRIPTION		NOTES	PAGES
8-48	1261	DISTRICT ℄ SURVEY		℄ & Ties	5- 44
"	"	IMPERIAL HIGHWAY	Cerritos Ave. to Woodruff Ave.	Topog	51-60
12-48	"	BENCH MARK CIRCUIT		B.M.'s	63-78
"	"	RATLIFFE ST.	Existing M.H. to Woodruff Ave.	Topog	88-89
				X-sect	90-93
"	"	WOODRUFF AVE.	Ratliffe St. to Imperial Hwy.	Topog	94-97
				X-sect	98-105
"	"	"	S.P.R.R. to Firestone Blvd.	Topog	110-[illegible]
				X-sect	114-[illegible]
"	"	NANCE AVE.	Woodruff Ave. to Pangborn Ave.	Topog	122-[illegible]
				X-sect	126-[illegible]
"	"	PANGBORN AVE.	Nance Ave. to Firestone Blvd.	Topog	134-[illegible]
				X-sect	138-[illegible]
"	"	WOODRUFF AVE.	Location of Water Line	Location	142-[illegible]
				Elevation	144-[illegible]
"	"	FIRESTONE BLVD.	Woodruff Ave.(S.) to 300' W. of Woodruff Ave.(N.)	Topog	146-[illegible]
				X-sect	150-[illegible]59
"	"	WOODRUFF AVE.	Firestone Blvd. to N 1370'	Topog	160-[illegible]
				X-sect	164-[illegible]
"	"	FIRESTONE BLVD.	Woodruff Ave.(S.) to San Gabriel River	Topog	174-[illegible]
				X-sect	180-[illegible]
"	"	BENEDICT AVE.	Imperial Hwy. North 511'	Topog	2[illegible]
				X-sect	2[illegible]7
"	"	[illegible] AVE.	[illegible] 869'	Topog	2[illegible]
				X-sect	2[illegible]
				[illegible]	1[illegible]

Notes Kept by _____
Field Book No. _____
Office Work
Checked _____
Date _____

Survey of W. O. _____ Job No. _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I. 1445-FIRESTONE BLVD.		
3-51	1445	FIRESTONE BLVD.,(S. side), from 745'± W'ly of Woodruff Ave.(to N.), to Lakewood Blvd.	Topog	237-242
		" " " " " " " "	Easements	
			Sewer outlet	244
		" " " " " " " "	X-sects	245-252
		****** C.I. 1689 LESTERFORD AVE. ********		
1-54	1689	LESTERFORD AVE. Via Amorita to Florence Ave.	Profile	253 - 256

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 8351 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 8-9-48
Date	Indexed A. O. Johnson 4-28-50

F. B. 1471 Pg. 5

C1-1261 JN 8351

℄ SURVEY OF

NANCE AVE SEWER DIST

NEW TAPE # 0106 USED ON THIS JOB

—C.I. 1261—

8-6-48

M. A. Van Deren
J. L. Willey
L. C. Smiley
B. Blankenship
W. Edmondson

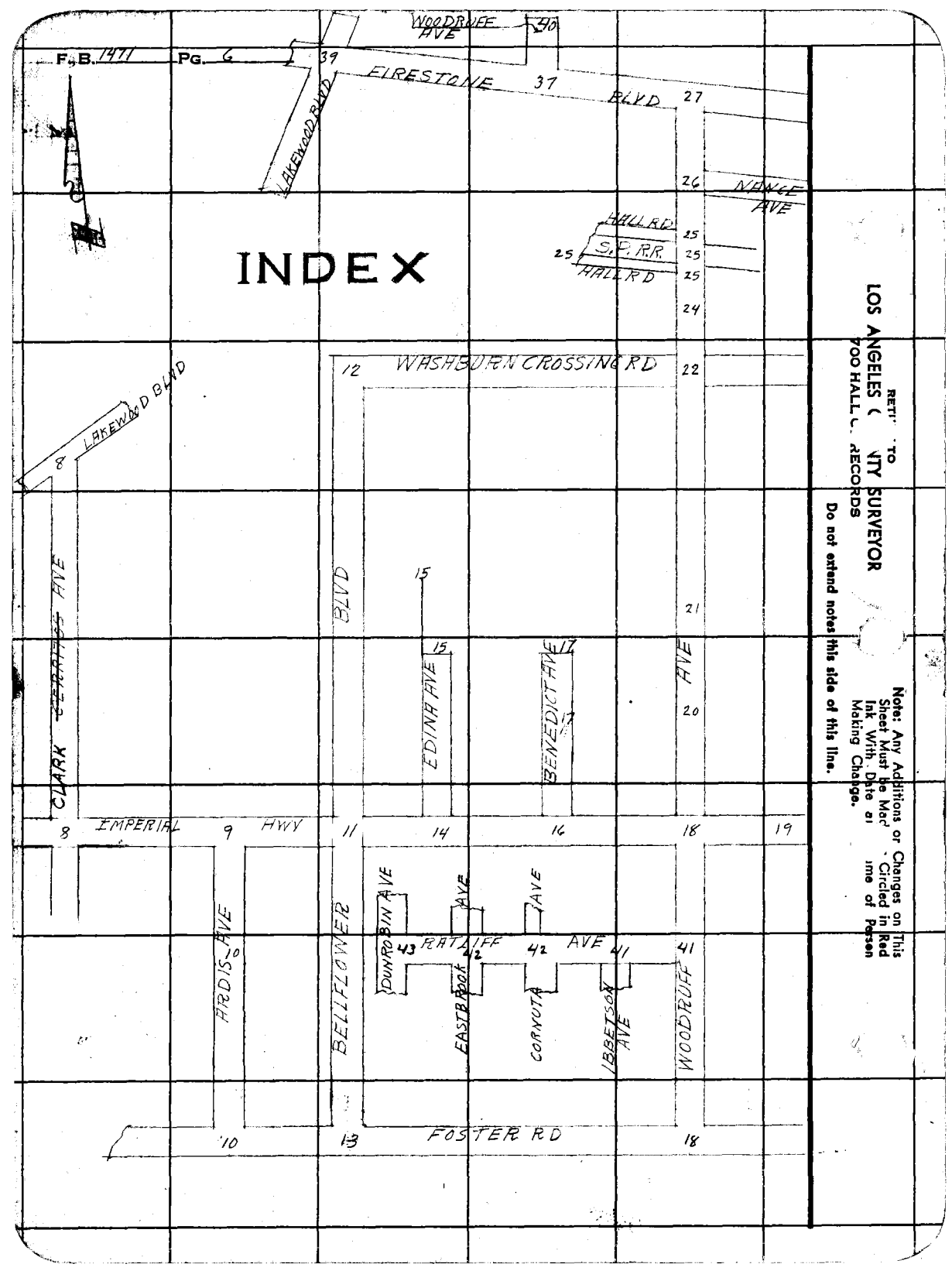
Built as C.I. 1369 · IMPERIAL HWY.
C.I. 1370 · FIRESTONE BLVD.

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date a ame of Person Making Change.

Do not extend notes this side of this line.

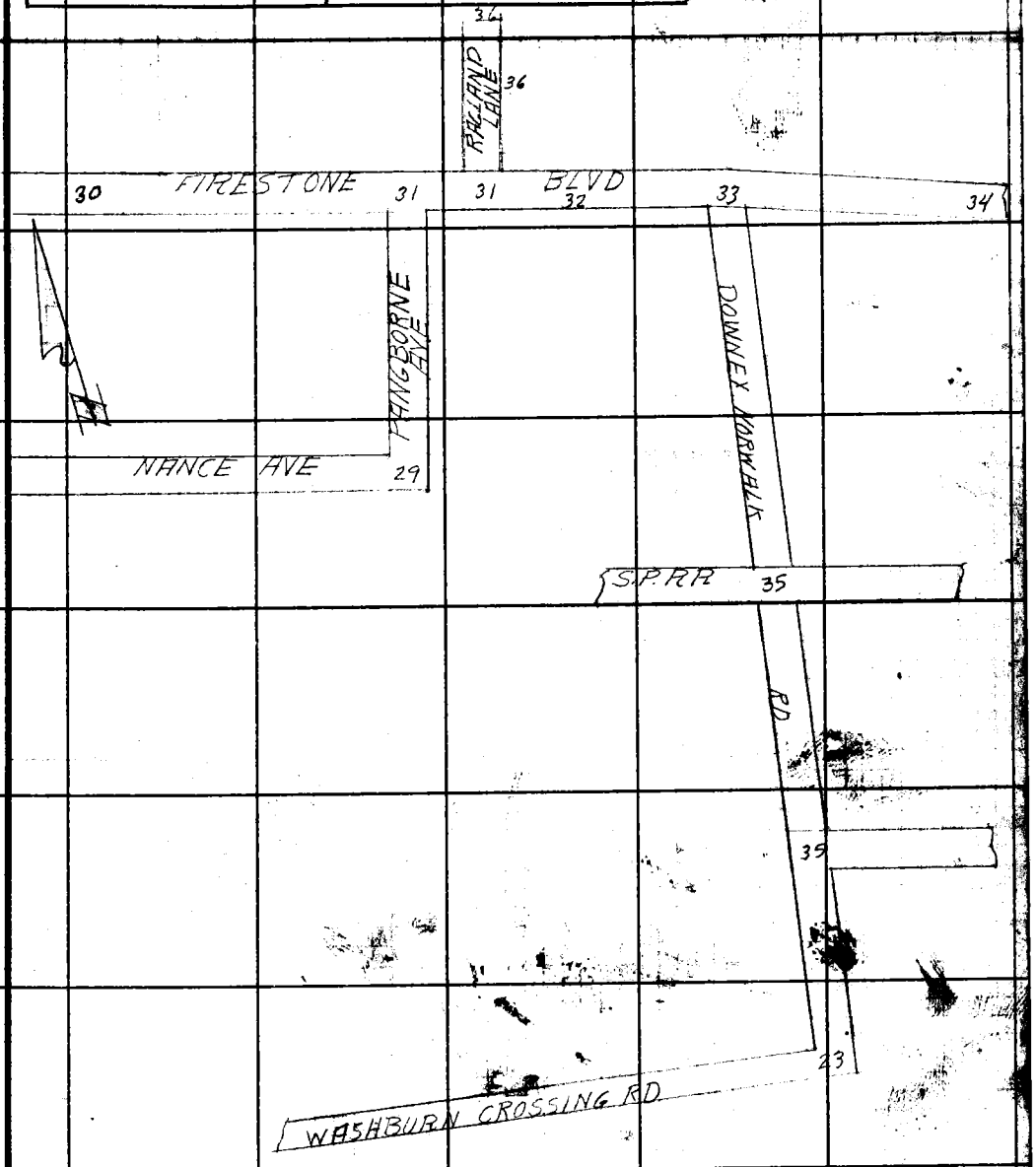
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 11-4


F.B. 1471 PG. 6
INDEX
WOODRUFF AVE
FIRESTONE BLVD
LAKEWOOD BLVD
NANCE AVE
HALL RD
S.P. R.R.
WASHBURN CROSSING RD
CLARK AVE
EDINA AVE
BENEDICT AVE
EMPERIAL HWY
ARDIS AVE
BELLFLOWER BLVD
DUNROBIN AVE
RATALIFF AVE
EASTBROOK AVE
CORNUTA AVE
IBBETSON AVE
WOODRUFF AVE
FOSTER RD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Circled in Red Making Change.
Do not extend notes this side of this line.

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 8351 Tape No 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 8-9-48
Date	Indexed J. C. Johnson

F. B. 1471 Pg. 7



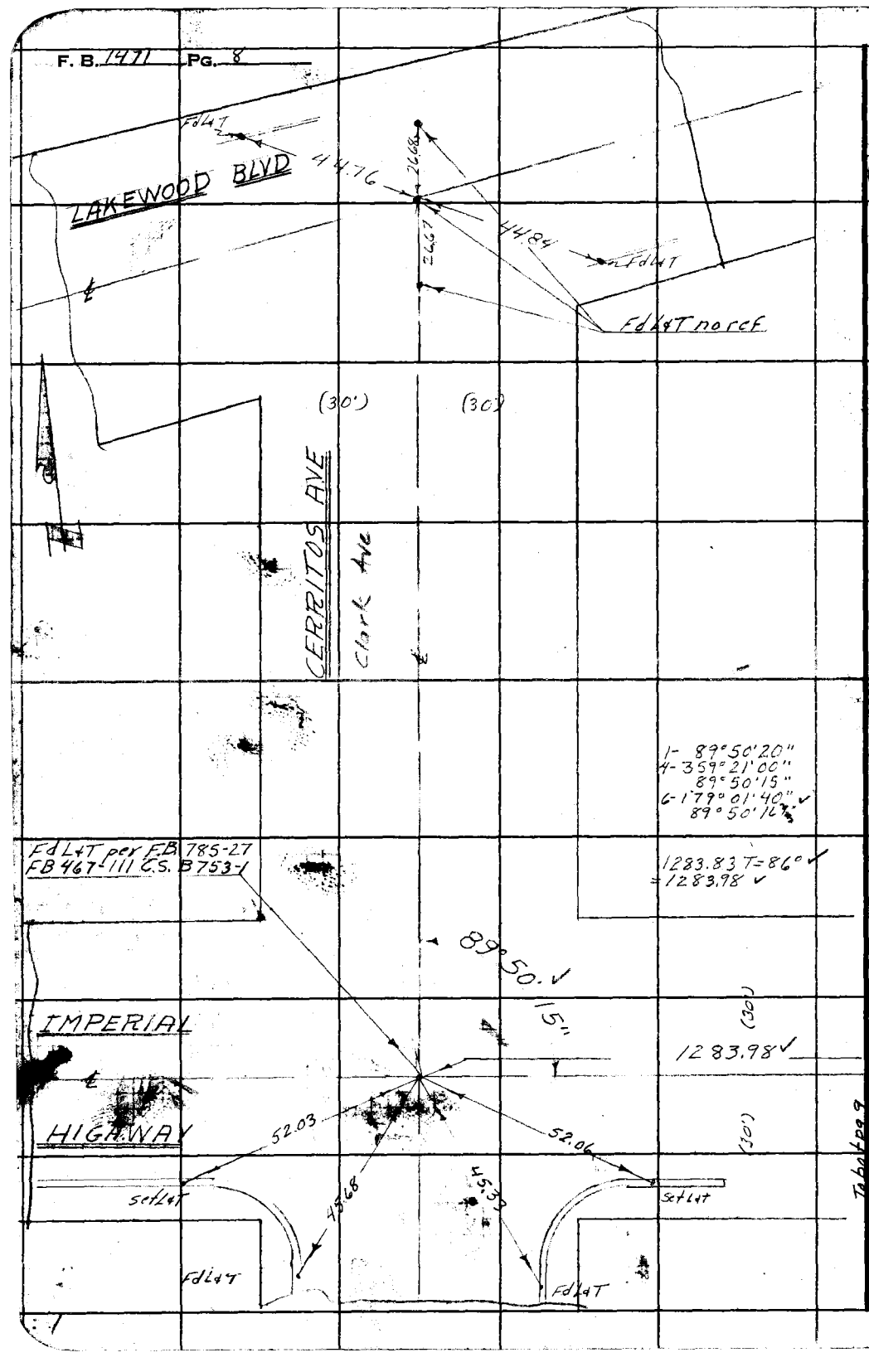
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1471 Pg. 8



N.S.53-A-3

RETURN TO
LOS ANGELES CITY SURVEYOR
700 HALL OF RECORDS

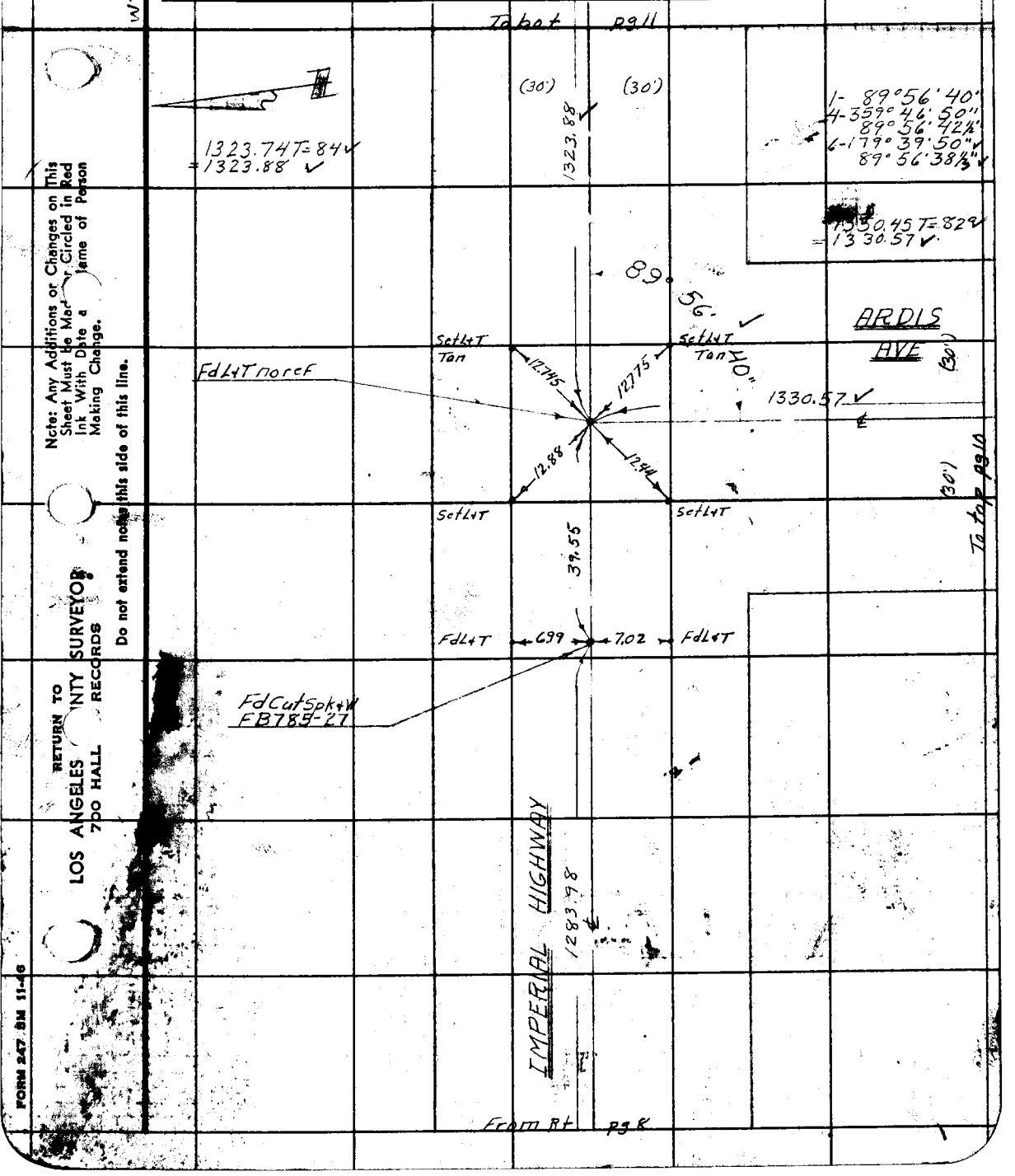
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Tabulation

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist	F. B. 1471 Pg. 9
Map No.	W. O. 8351 Tape No. 0106 St'd 68 °F	
Office Work	Surveyed by Van Deren	
Checked	Notes Van Date 8-9-48	
Date	Indexed C. Johnson	

WS.33-A-3

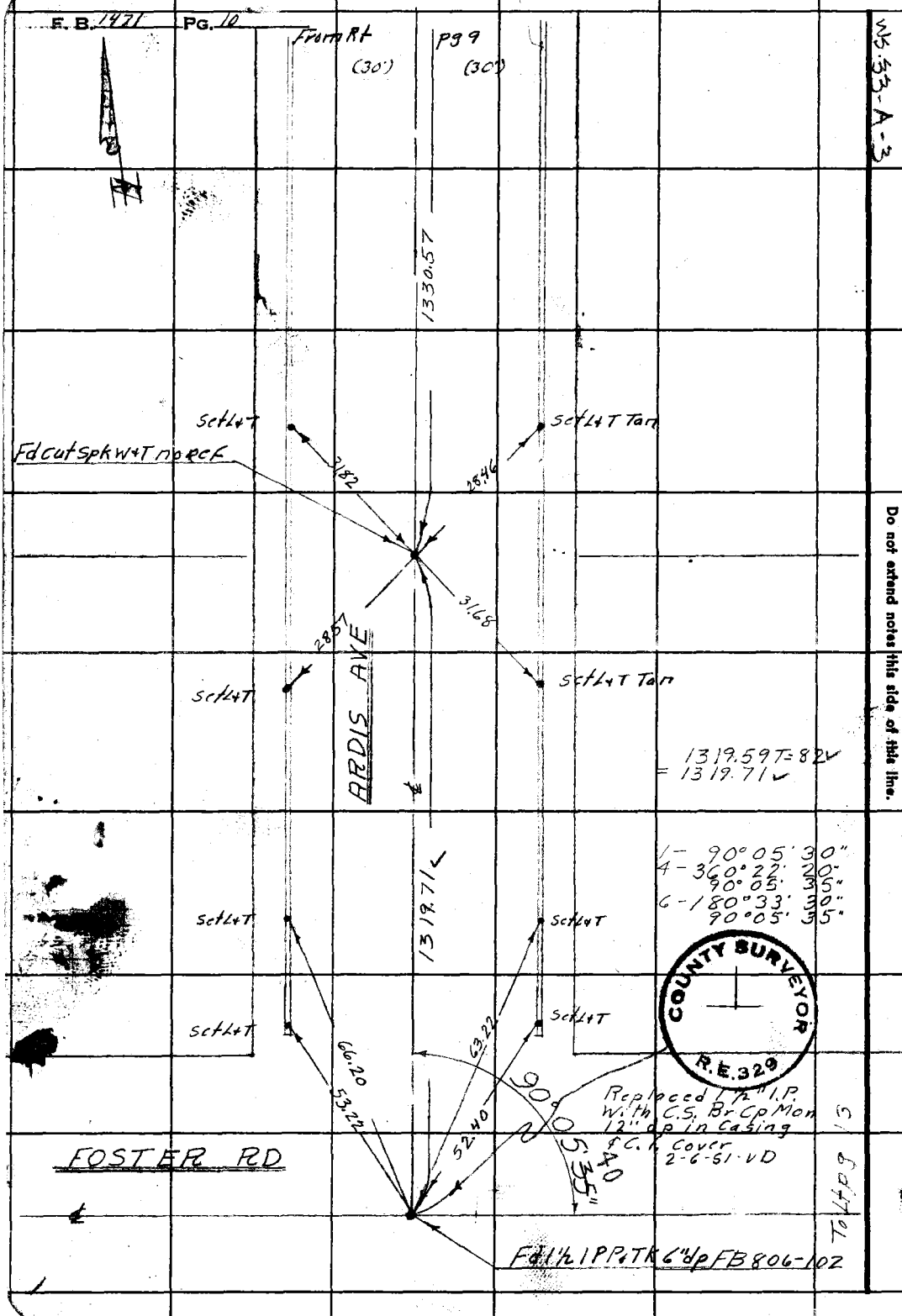


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 8M 11-46



WS 33-A-3

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O RECORDS

Do not extend notes this side of this line.

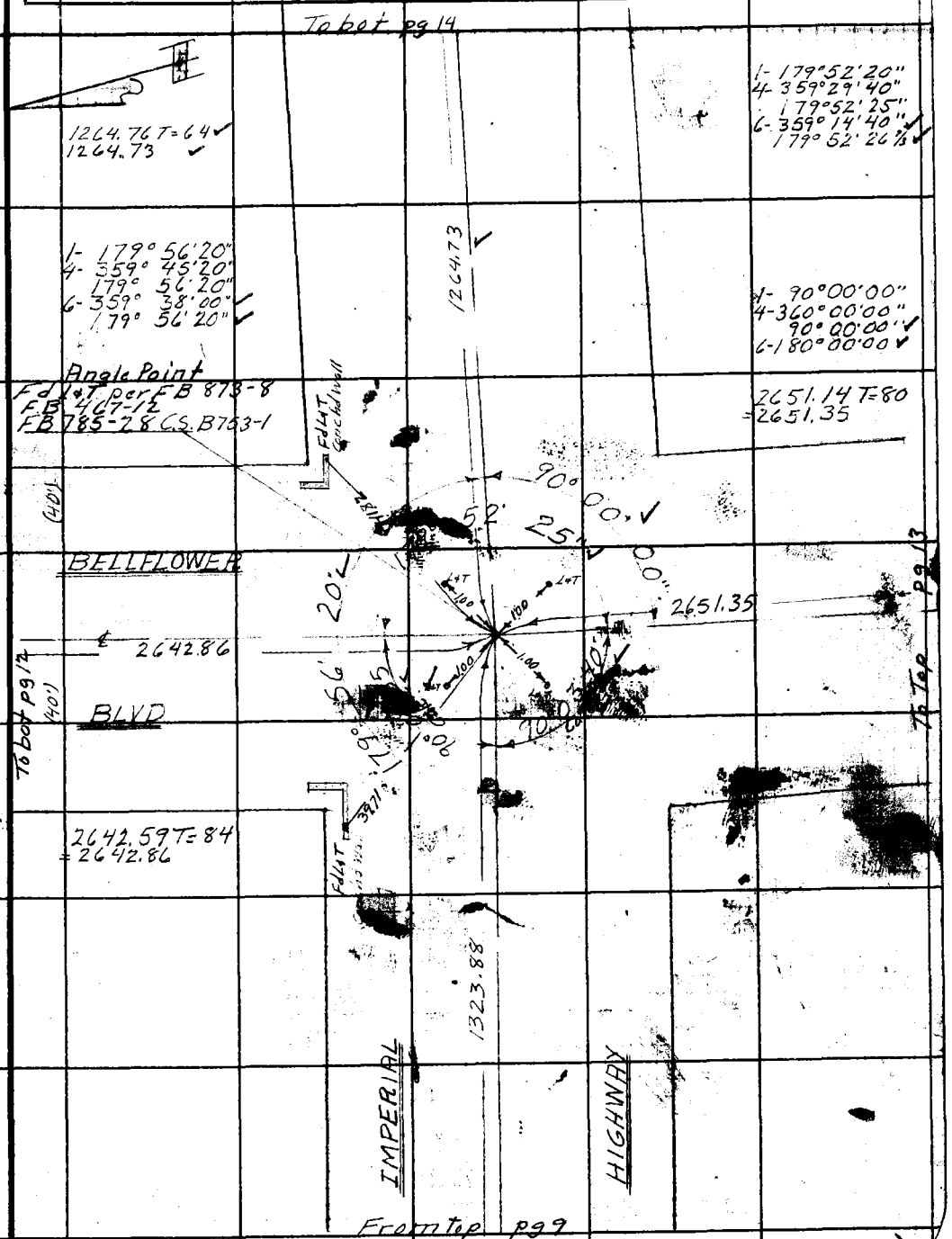
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.

COUNTY SURVEYOR
R.E. 329

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W.O. 8351 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 8-9-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 11

WS. 33-A-5



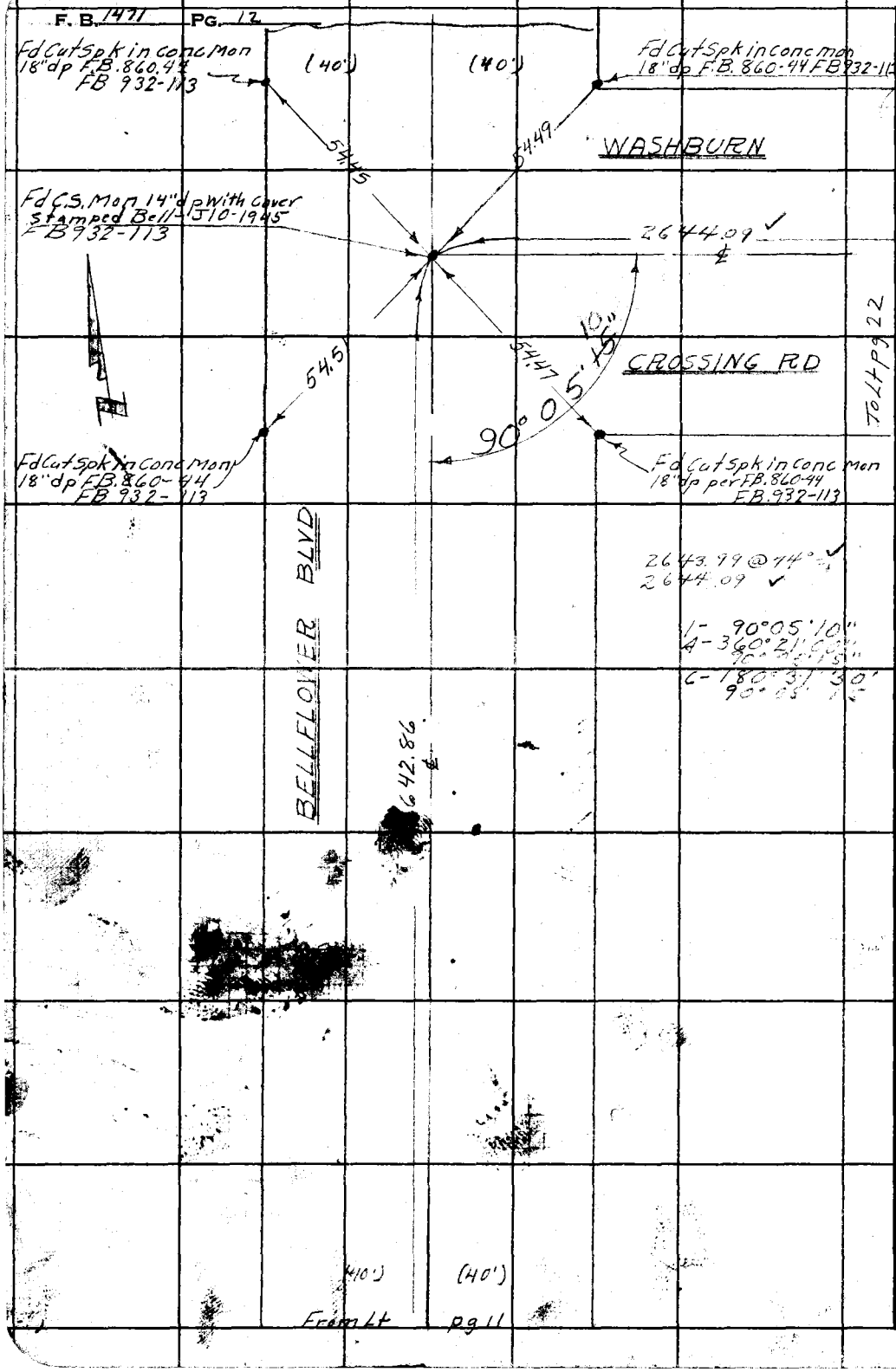
Note: Any Additions or Changes on This Sheet Must be Mar[illegible] Circled in Red Ink With Date a[illegible] Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 11-46

F. B. 1471 PG. 12



WS 33-A3

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL C. RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an me of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

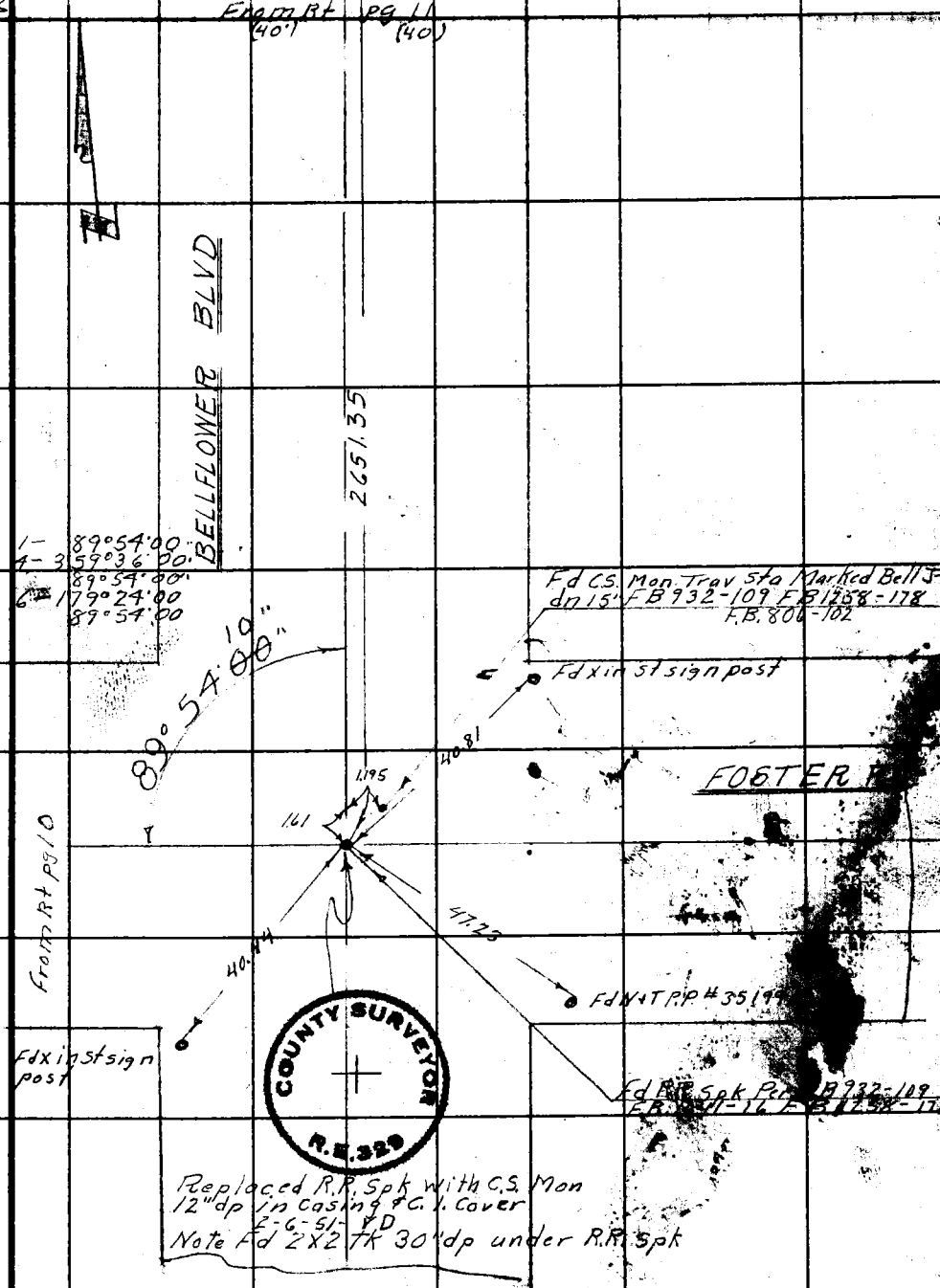
Survey of Nance Ave Sewer Dist
W. O. 835 Tape No. 0106 St'd 68 °F
Surveyed by Van Deren
Notes Van Date 8-9-48
Indexed E. C. Johnson

F. B. 1471 Pg. 13

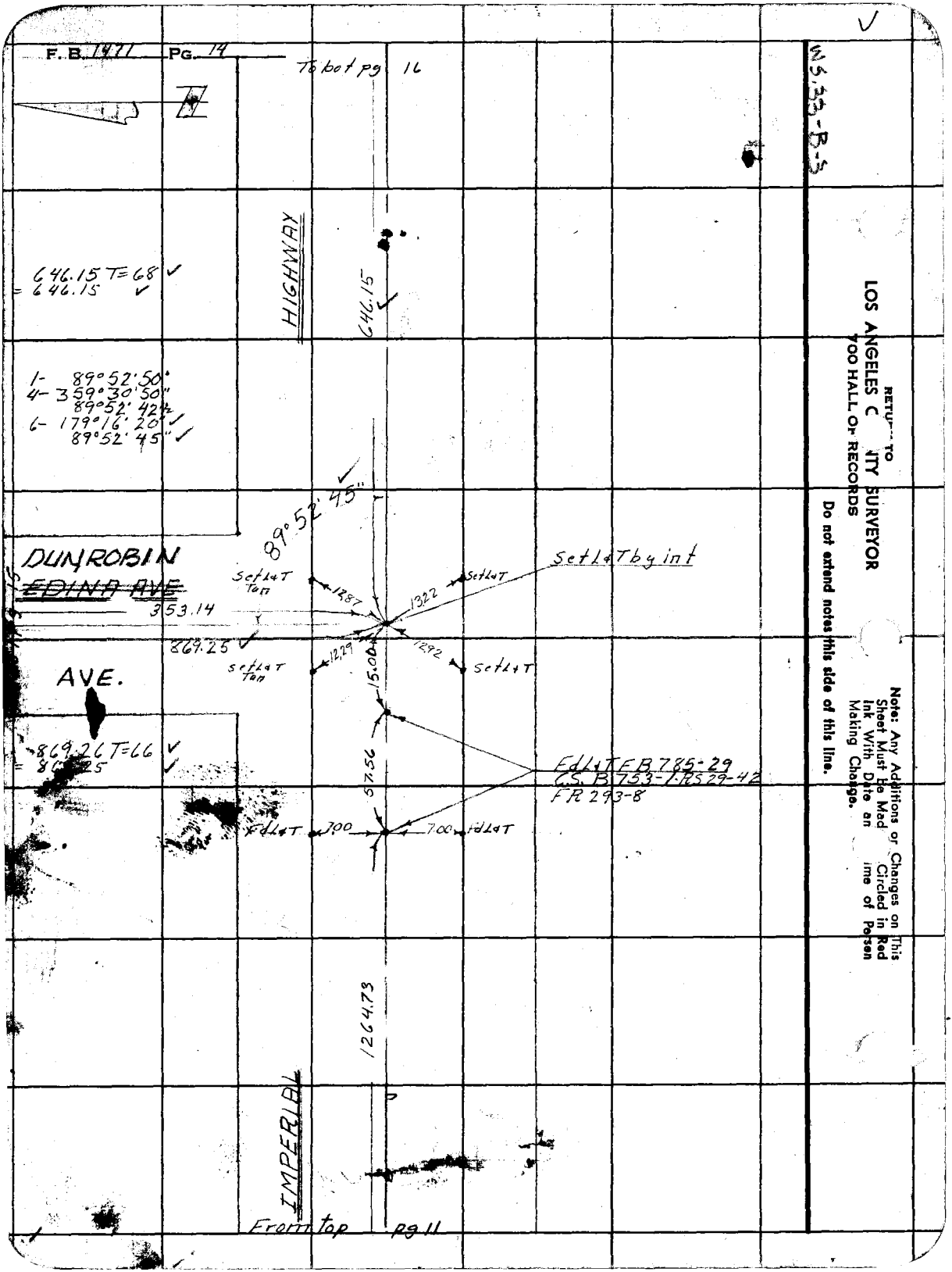
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date & Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



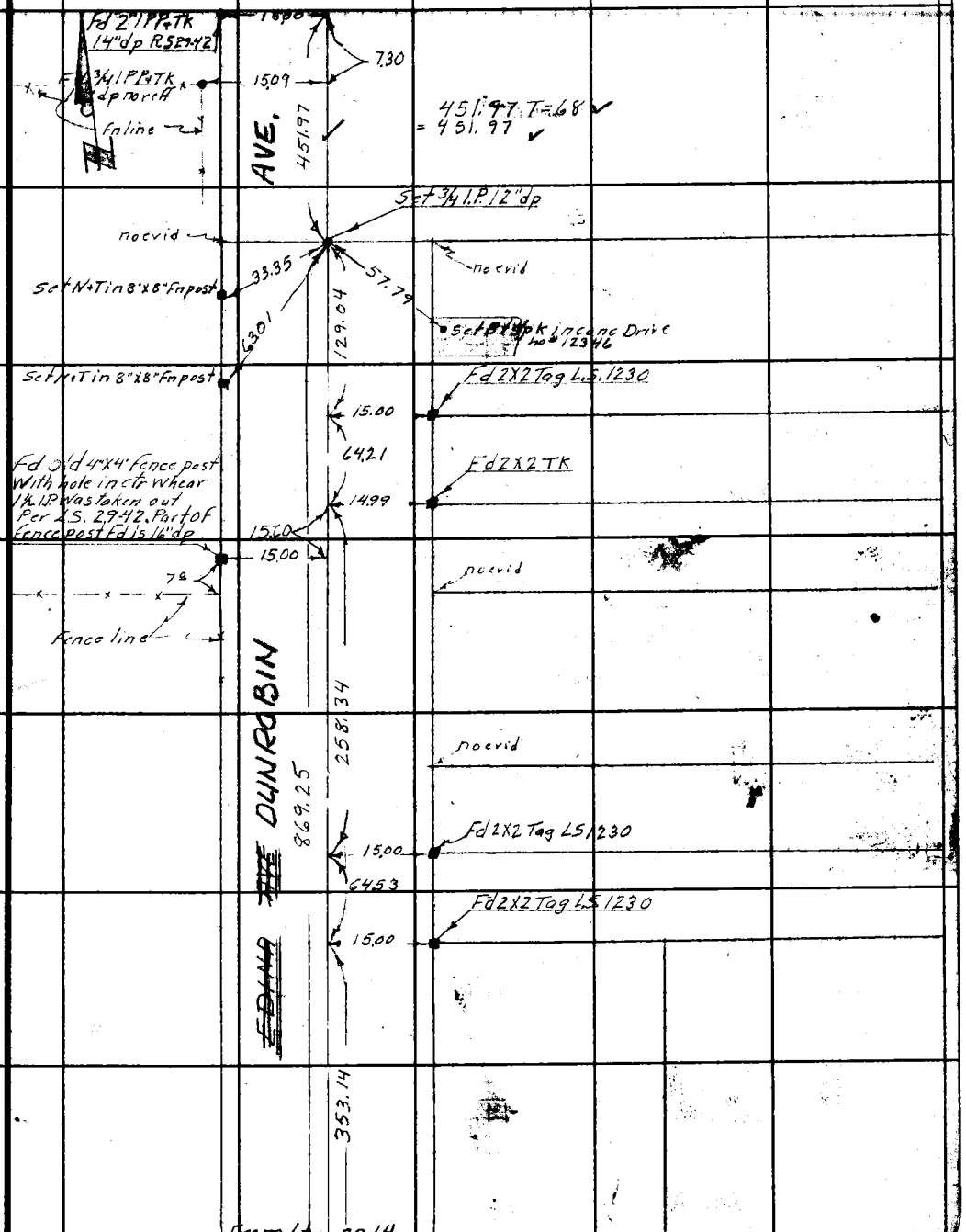
FORM 247 5M 11-46


F. B. 1471 PG. 14
To bot pg 16
WS.33-B-3
646.15 T=68
= 646.15
HIGHWAY
646.15
1- 89°52'50"
4- 359°30'50"
89°52'42½
6- 179°16'20"
89°52'45"
89°52'45"
DUNROBIN
EDINA AVE
353.14
869.25
AVE.
Set L&T Tan
12.87
13.22
Set L&T
Set L&T by int
12.29
12.92
Set L&T Tan
Set L&T
15.00
57.56
869.26 T=66
= 869.25
Fd L&T FB 785-29
C.S. B 753-1 RS 29-42
FR 293-8
Fd L&T
7.00
7.00
Fd L&T
1264.73
IMPERIAL
From top pg 11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Time of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Vance Ave Sewer Dist
W. O. 835 Tape No. 0106 St'd. 68 °F
Surveyed by Van Deren
Notes Van Date 8-9-46
Indexed C. Johnson

F. B. 1477 Pg. 15



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1471 PG. 16

To Lt pg 18

W5.33-B-3

661.14 T=70
= 661.15 ✓

661.15 ✓

HIGHWAY

352.86 T=62 ✓
= 352.85 ✓

BENEDICT AVE

(20)

17

352.85 ✓

Set L+T

Set L+T Tan

Set L+T by int

12.96

12.925

13.01

12.84

90°

08'00"

20.00

20.00

Set L+T

Set L+T Tan

29.84

Tob of pg

(20)

Fd 2" IP not k 6" dp
used Ctr of pipe for line

646.15

1- 90°08'00"
4- 360°32'00"
90°08'00"
6- 180°48'00" ✓
90°08'00 ✓

IMPERIAL

From top pg 14

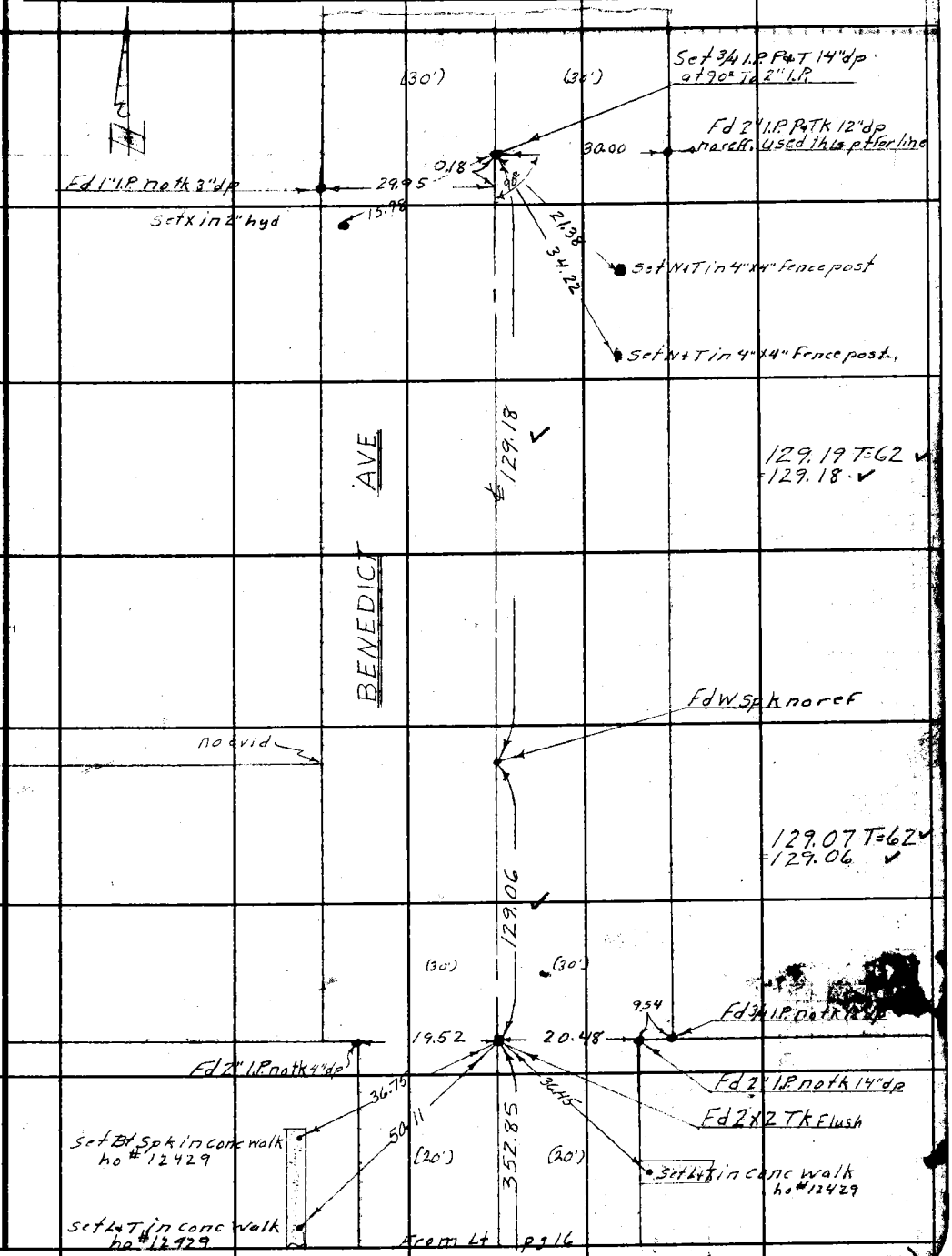
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL O. RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist	F. B. 1471 Pg. 17
Map No.	W. O. 8351 Tape No. 0106 St'd 68 °F	
Office Work	Surveyed by Van Deren	
Checked	Notes Van Date 8-17-48	
Date	Indexed A. C. Johnson	

WS 33-B-3

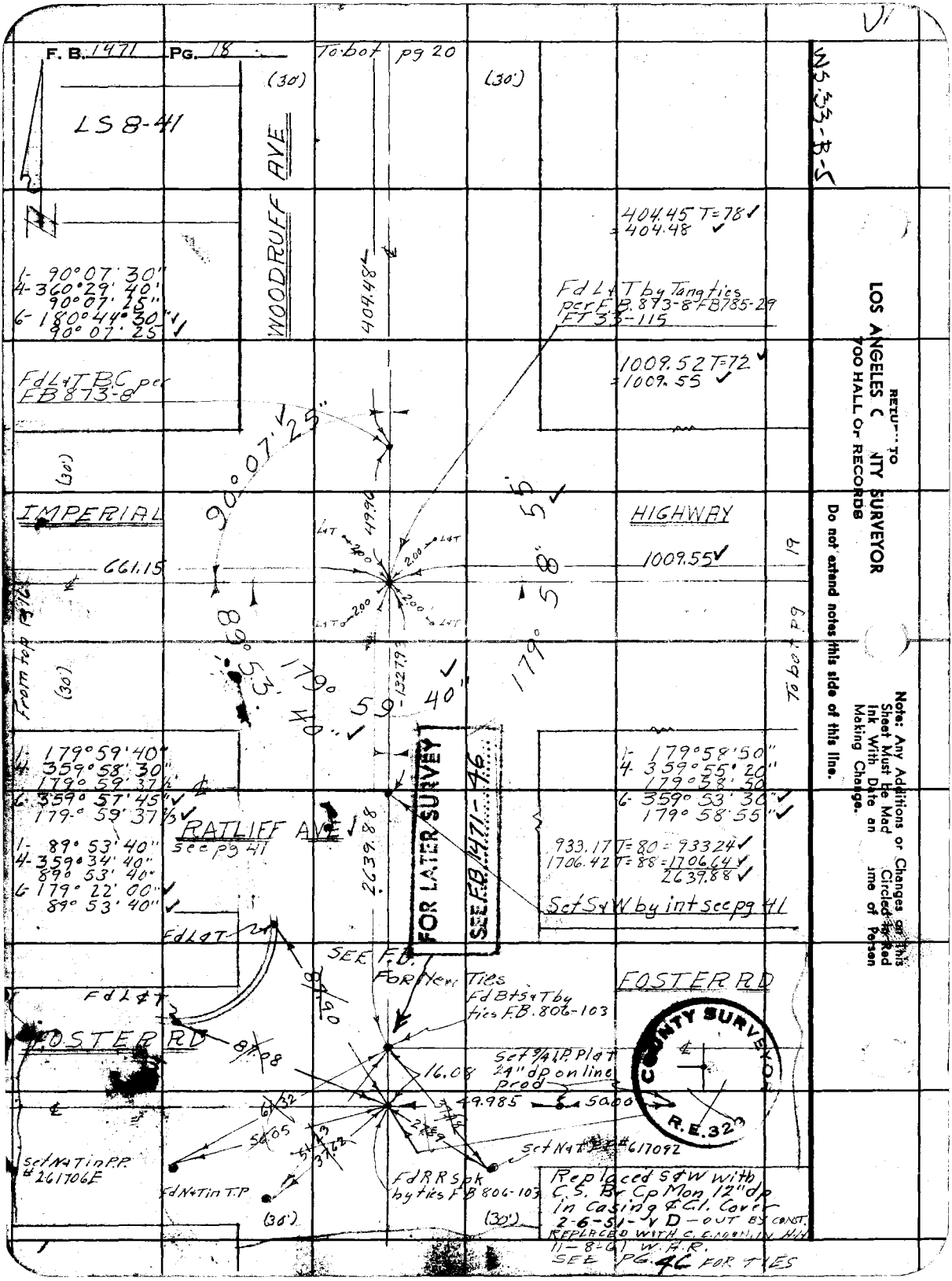


Note: Any Additions or Changes on This Sheet Must be Mar' Circled in Red Ink With Date a ame of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES (NTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 1471 PG. 18
To bot pg 20
(30')
(30')
LS 8-41
WOODRUFF AVE
404.48
404.45 T=78
=404.48
1- 90°07'30"
4- 360°29'40"
90°07'25"
6- 180°44'30"
90°07'25"
Fd L&T by Tang ties per F.B. 873-8 FB785-29 FT 33-115
1009.52 T=72
=1009.55
Fd L&T B.C. per FB 873-8
90°07'25"
(30')
IMPERIAL
HIGHWAY
661.15
1009.55
49.90
2.00
L&T
179°58'55"
From top pg 16
(30')
89°53'40"
179°59'40"
1327.93
To bot pg 19
1- 179°59'40"
4- 359°58'30"
179°59'37½"
6- 359°57'45"
179°59'37⅓"
1- 179°58'50"
4- 359°55'20"
179°58'50"
6- 359°53'30"
179°58'55"
RATLIFF AVE
see pg 41
2639.88
FOR LATER SURVEY
SEE F.B. 1471-46
1- 89°53'40"
4- 359°34'40"
89°53'40"
6- 179°22'00"
89°53'40"
933.17 T=80 = 933.24
1706.42 T=88 = 1706.64
2639.88
Set S&W by int see pg 41
Fd L&T
SEE F.B.
For New Ties
Fd Bt S&T by ties F.B. 806-103
FOSTER RD
FOSTER RD
87.90
87.08
16.08
Set 3/4 I.P. Pl&T 24" dp on line prod
49.985
50.00
61.32
56.05
51.23
37.62
Set N&T in P.P. #261706E
Fd N&T in T.P.
Fd R R Spk by ties F.B. 806-103
Set N&T #617092
(30')
(30')
Replaced S&W with C.S. Br Cp Mon 12" dp in Casing & Cl. Cover
2-6-51 - V D - OUT BY CONST.
REPLACED WITH C.C. MON. IN H/H
11-8-61 W.A.R.
SEE PG. 46 FOR TIES
COUNTY SURVEYOR
R.E. 323
WS 33-B-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

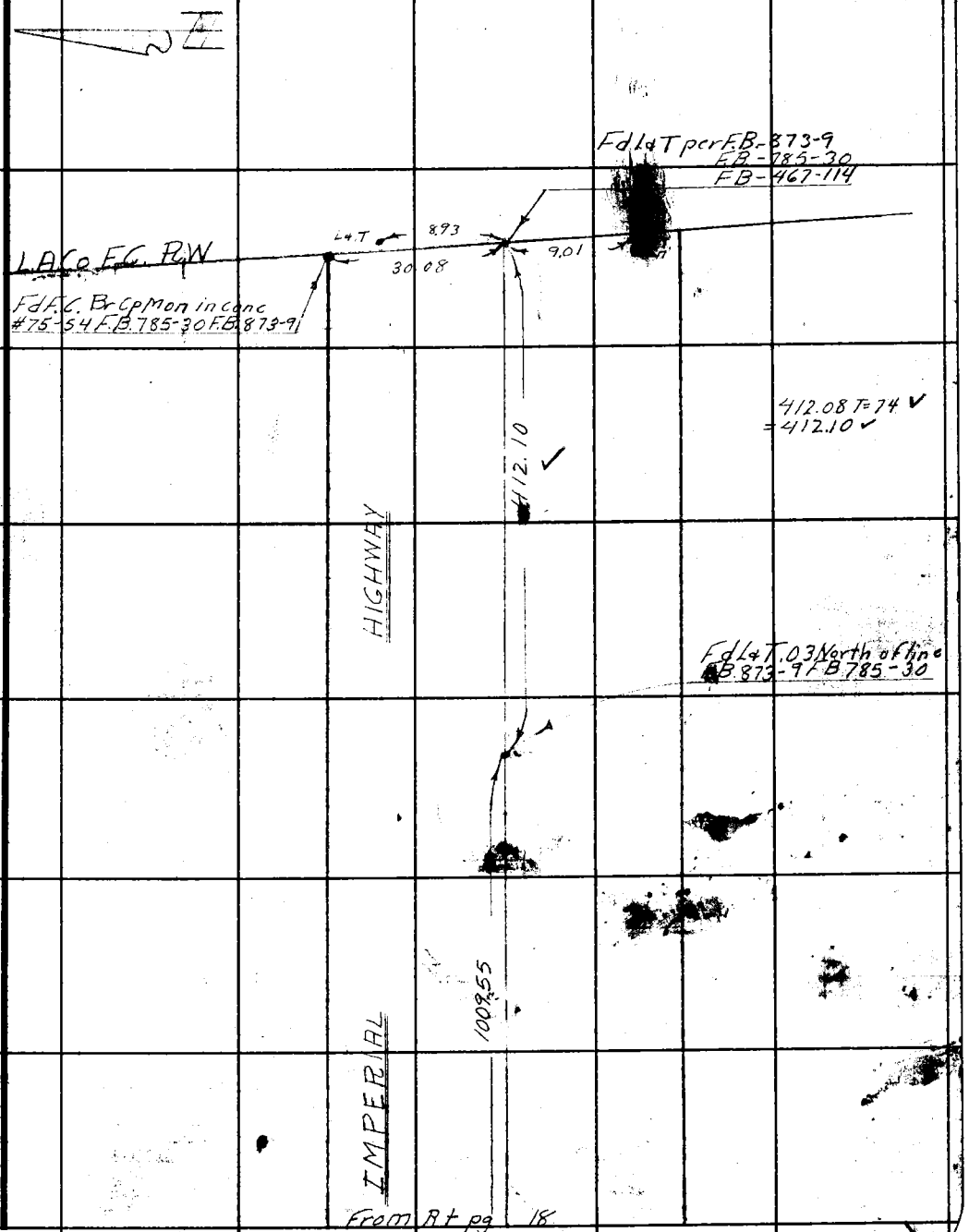
Notes Ck'd by Miller	Survey of Nance Fire Sewer Dist	F. B. 1471	Pg. 19
Map No.	W. O. 835 Tape No. 0106 St'd. 68 °F		
Office Work	Surveyed by Van Deren		
Checked	Notes Van Date 8-18-48		
Date	Indexed A. C. Johnson		

WS 33-B-3

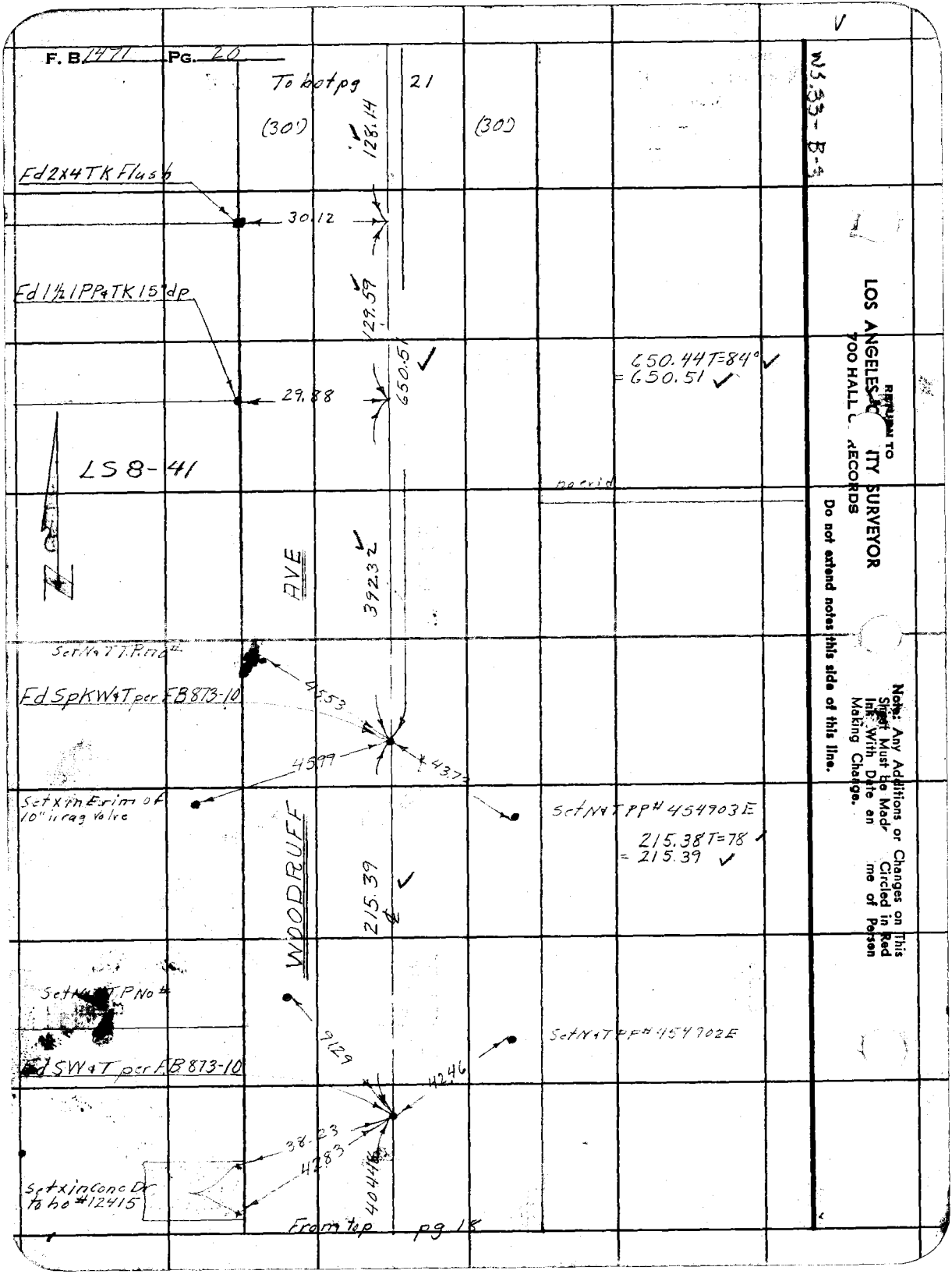
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Circled in Red Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 7DO HALL RECORDS



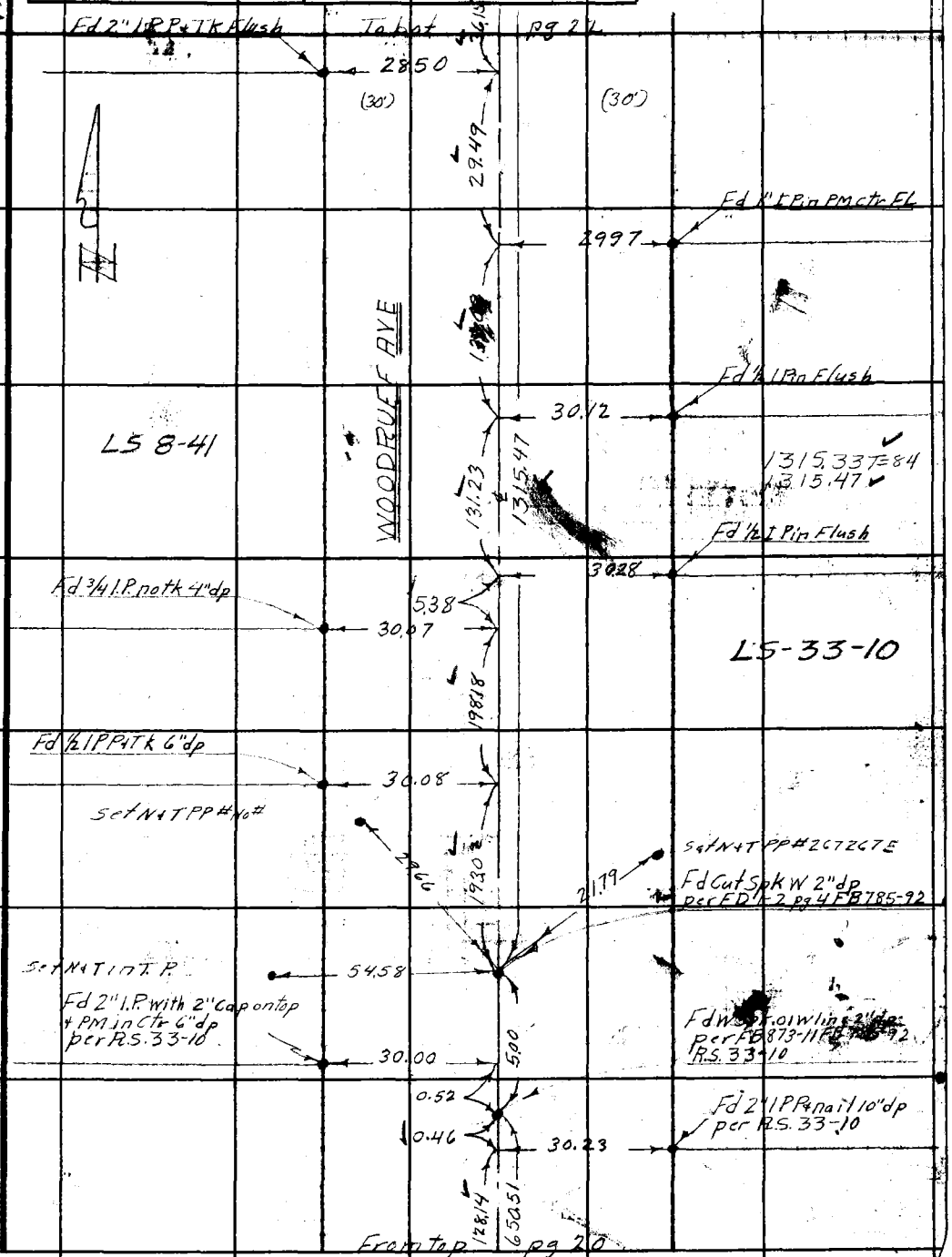
FORM 247 BM 11-46


F. B 1471 PG. 20
To bot pg 21
(30')
(30')
128.14
Fd 2x4 TK Flush
30.12
Fd 1½ 1PP & TK 15" dp
129.59
650.51
29.88
650.44 T=84°
= 650.51
LS 8-41
no evid
AVE
392.32
Set N & T T.P. no #
Fd Sp KW & T per FB 873-10
45.53
45.99
43.73
Set x in Erim of 10" irrig valve
Set N & T PP # 454903 E
215.38 T=78
= 215.39
WOODRUFF
215.39
Set N & T P No #
9.29
Set N & T PP # 454902 E
Fd SW & T per FB 873-10
42.46
38.23
42.83
40.44
Set x in Conc Dr to ho #12415
From top pg 18
W3.33-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

WS 33-B-5

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 8351 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 8-20-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 21

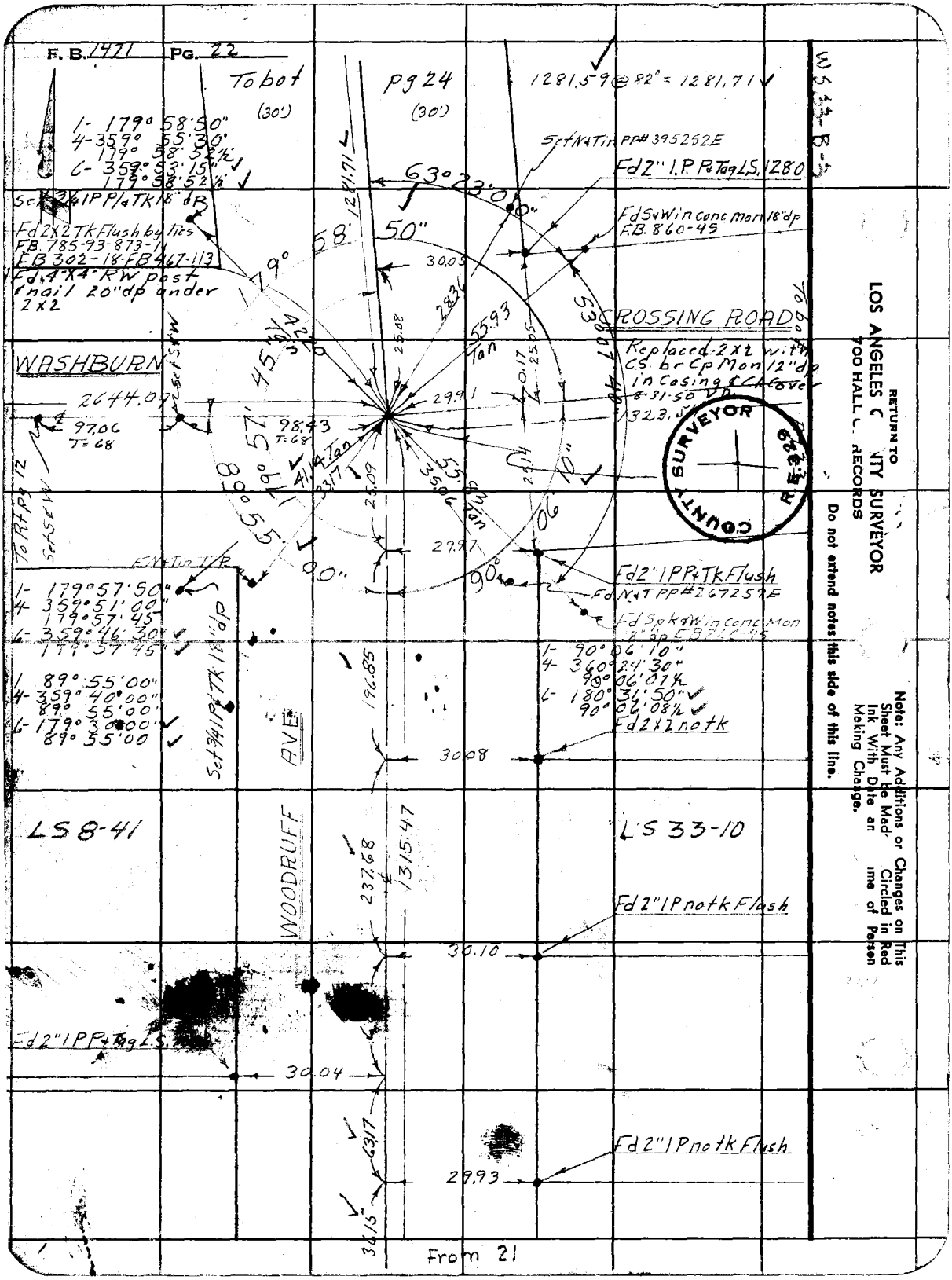


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL RECORDS

FORM 247 SM 11-46

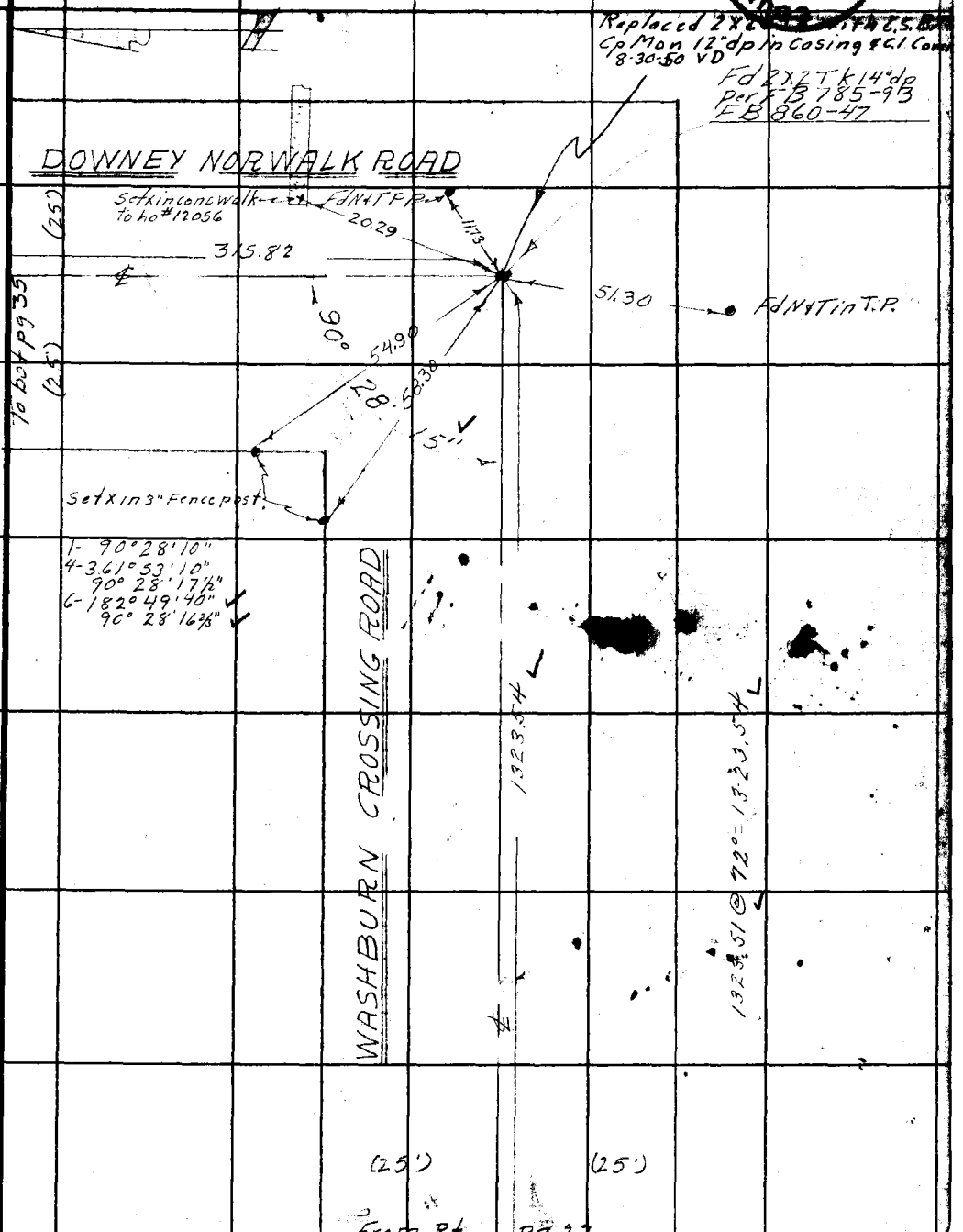

F. B. 1471 PG. 22
To bot
(30')
pg 24
(30')
1281.59 @ 82° = 1281.71
1- 179° 58' 50"
4- 359° 55' 30"
179° 58' 52½"
6- 359° 53' 15"
179° 58' 52½"
Set N&T in PP# 395252E
Fd 2" I.P. P&Tag L.S. 1280
63° 23' 00"
Fd S&W in conc mon 18" dp
F.B. 860-45
Fd 2X2 Tk Flush by ties
F.B. 785-93-873-11
F.B. 302-18-F.B. 467-113
Fd 4"X4" RW post
& nail 20" dp under
2X2
179° 58' 50"
30.05
28.36
55.93
Tan
CROSSING ROAD
Replaced 2X2 with
C.S. br Cp Mon 12" dp
in Casing & Ch Cover
8-31-50 V.D.
WASHBURN
2644.07
97.06
T=68
98.43
T=68
29.91
41.14 Tan
33.17
25.09
35.06
55.83 Tan
29.97
90°
Fd 2" I P P&Tk Flush
Fd N&T PP# 267259E
Fd Spk&W in conc Mon
1- 179° 57' 50"
4- 359° 51' 00"
179° 57' 45"
6- 359° 46' 30"
179° 57' 45"
1- 89° 55' 00"
4- 359° 40' 00"
89° 55' 00"
6- 179° 30' 00"
89° 55' 00"
Set 3/4 I P & Tk 18" dp
1- 90° 06' 10"
4- 360° 24' 30"
90° 06' 07½"
6- 180° 36' 50"
90° 06' 08½"
Fd 2X2 no tk
196.85
30.08
AVE
WOODRUFF
LS 8-41
LS 33-10
237.68
1315.47
Fd 2" I P no tk Flush
30.10
Fd 2" I P P&Tag L.S.
30.04
63.17
Fd 2" I P no tk Flush
29.93
36.15
From 21
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R.E. 326

WS.33-B-3

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 8351 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 8-22-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 23

COUNTY SURVEYOR R.E. 326



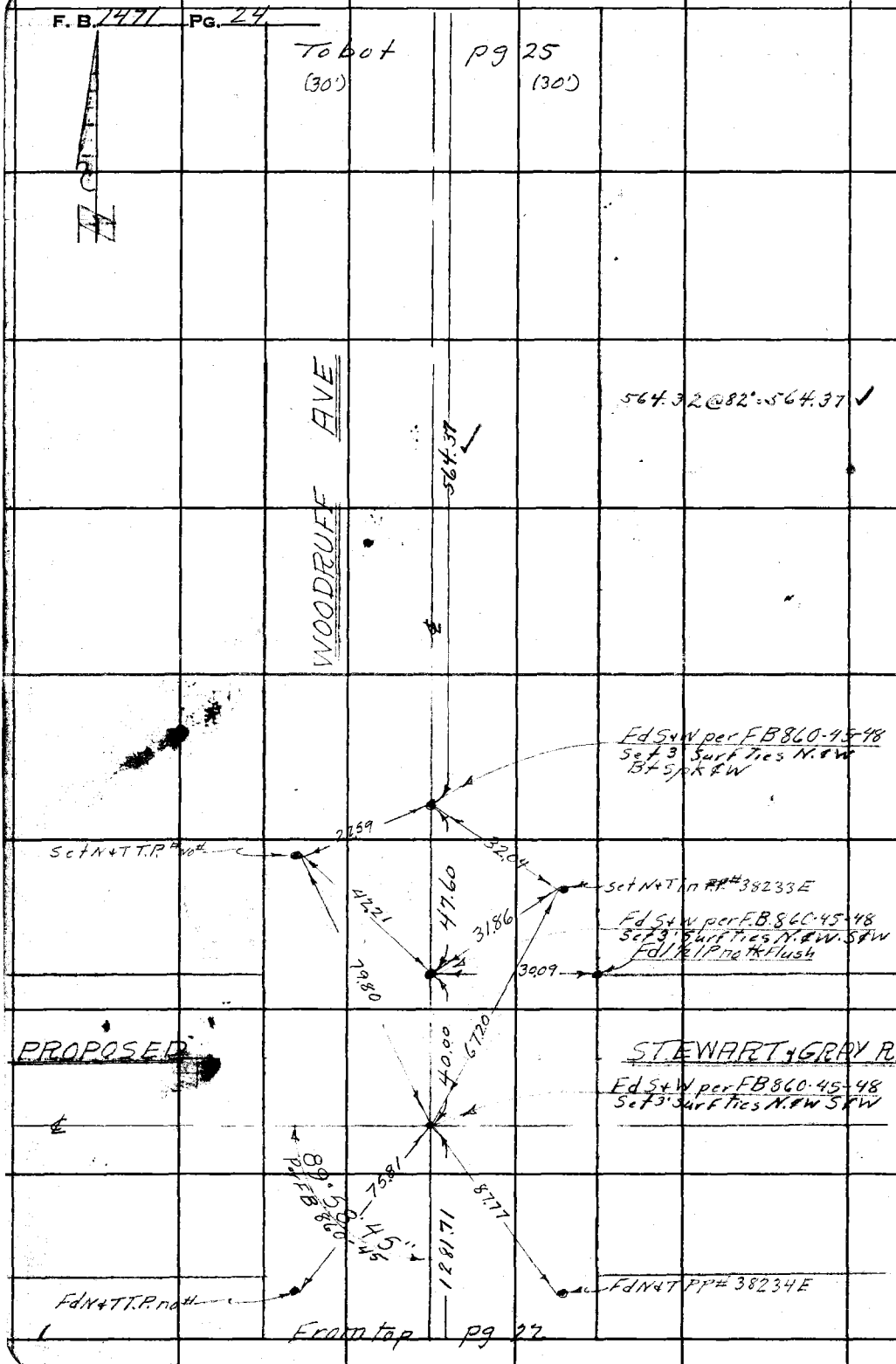
Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date a[illegible] ame of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

FORM 247 5M 11-46

F. B. 1471 PG. 24



WS 33-B-2

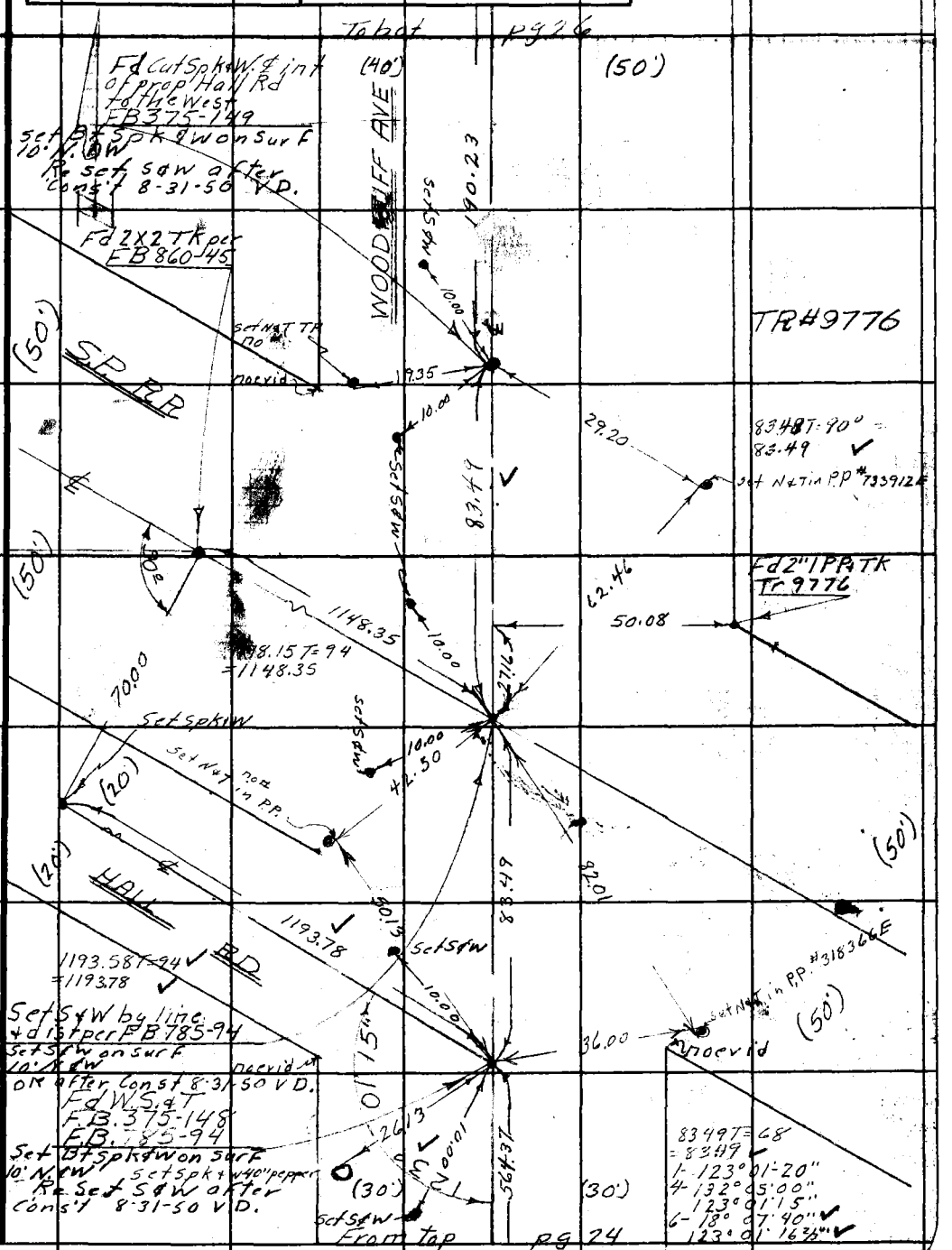
RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Mad[illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist F. B 1471 Pg. 25
Map No.	W. O. 8351 Tape No 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 8-23-48
Date	Indexed A. C. Johnson

WS-33-B-2

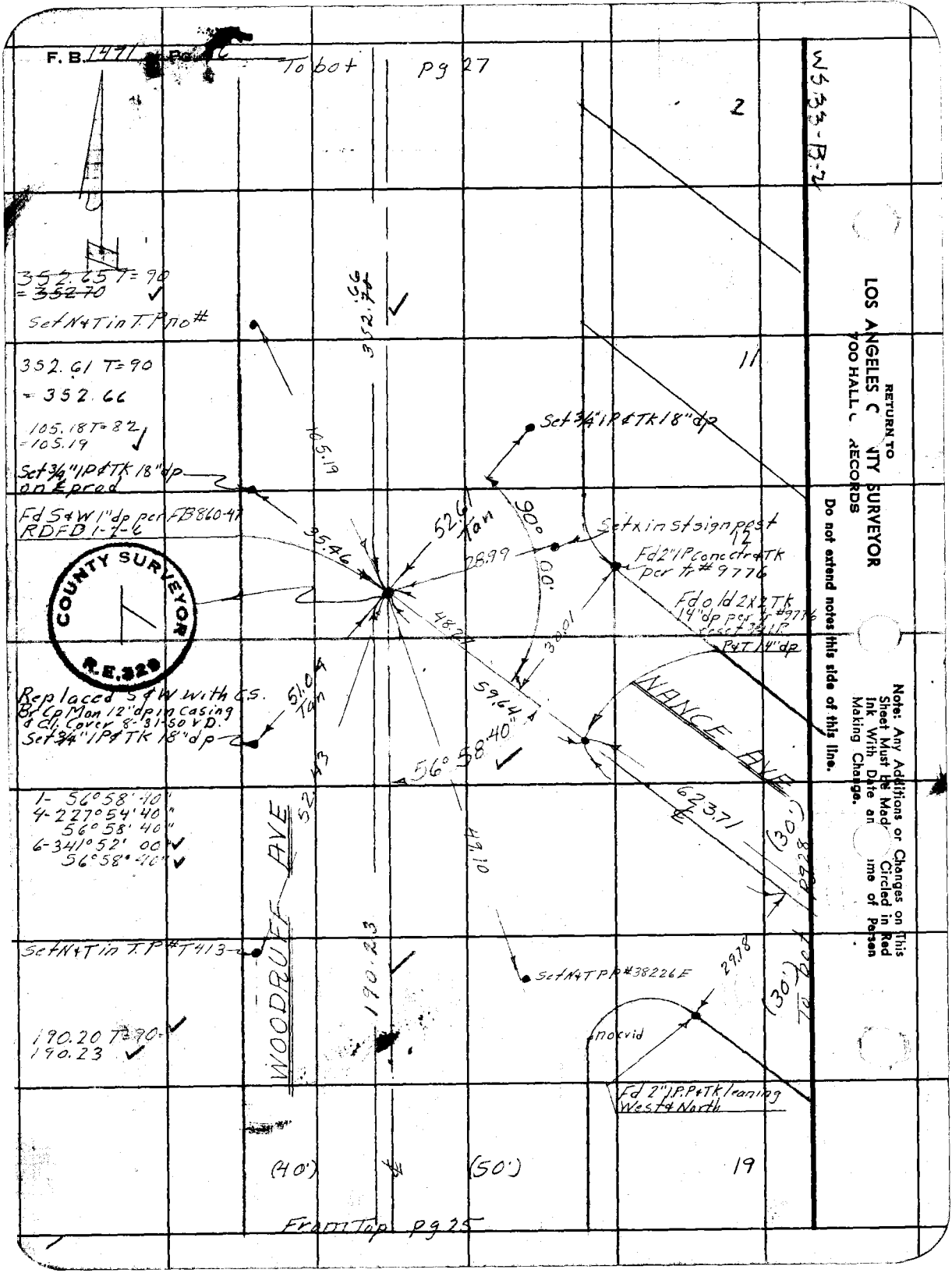


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 8235 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 8-24-48
Date	Indexed J. C. Johnson

F. B. 1471 Pg. 27

TRN 01538

W.S. 35-B-2

Fd 1" I.P. with cap no punch mark

Fd Conc Mon Cut Spk 16" dp Ctr FB 375-149 FB 860-46 ✓

F.B. 924-12 on & Prod

Fd La Mill Hdwall

581.95 T=64 = 581.93 ✓

no cvid

107.98 Rec

84.28

Angle Pt

Fd W Spk per State Hwy A228.001

Fd Spk 3" dp rec FB 860-46

Set Spk W by int & Tips after Cons 4-9-1-50 V.D.

Set L&T in Conc base of St light on line prod

FIRESTONE BLVD

(40')

9734

3330

40.00

365.80

Set L&T in cb

37.62

101.68 Tan

39.56

38.52

Set L&T in Conc base of St light

Set L&T

20° 40' 55"

179° 48' 55"

72.17 Tan

581.93

Set L&T in cb

53.00 Tan

Set L&T in cb

(50')

Tabs at pg 30

365.73 T=96 = 365.80 ✓

no cvid

147.81 T=90° = 147.83

Set N&T P.P. #M-260-1

1- 120° 40' 50"
4- 122° 43' 40"
120° 40' 55"
6- 364° 05' 30" ✓
120° 40' 55" ✓

Set & Cut in S.M. Hvrin

68.49 out

43.21

16.61

Set L&T

1- 179° 48' 50"
4- 359° 15' 40"
179° 48' 55"
358° 53' 30" ✓
179° 48' 55" ✓

55.24 no cvid

Set N&T P.P. #38223E

AVE

Fd 2" I.P. & TK 6" dp NW Cor Sec 11 T3S R12W Tr # 9776 F.B. 860-46 M.R. 12-18

93.12

94.18 out

Fd N&T TP

(40')

(50')

Fd N&T P.P. #38224E

TR 9776

COUNTY SURVEYOR R.E. 329

352.46

2" I.P. Replaced with C.S. Br Cp Mon 12" dp. in Casing & Cl. Cover 2-7-51 V.D.

WOODRUFF

From Tap pg 26

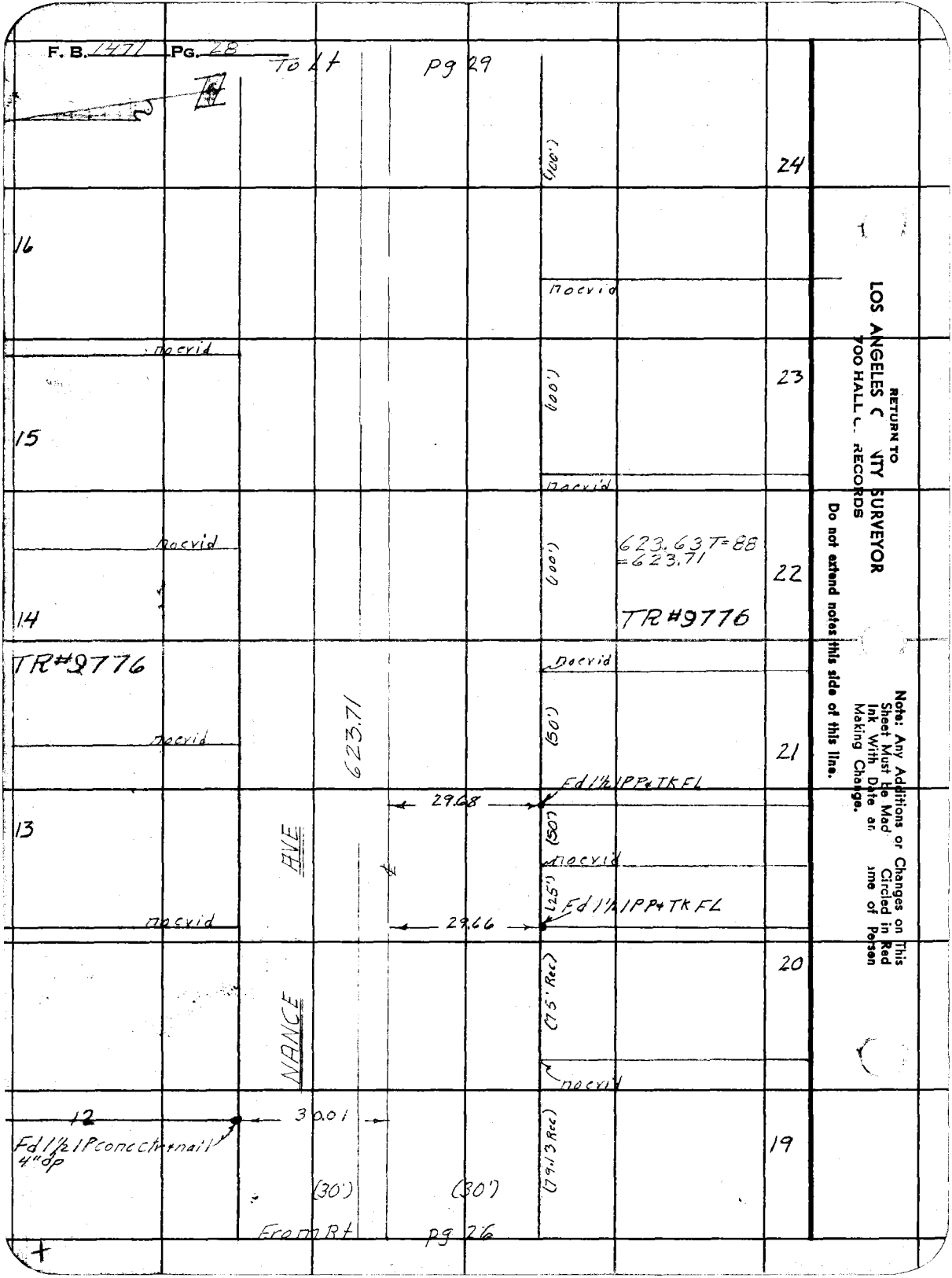
2

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

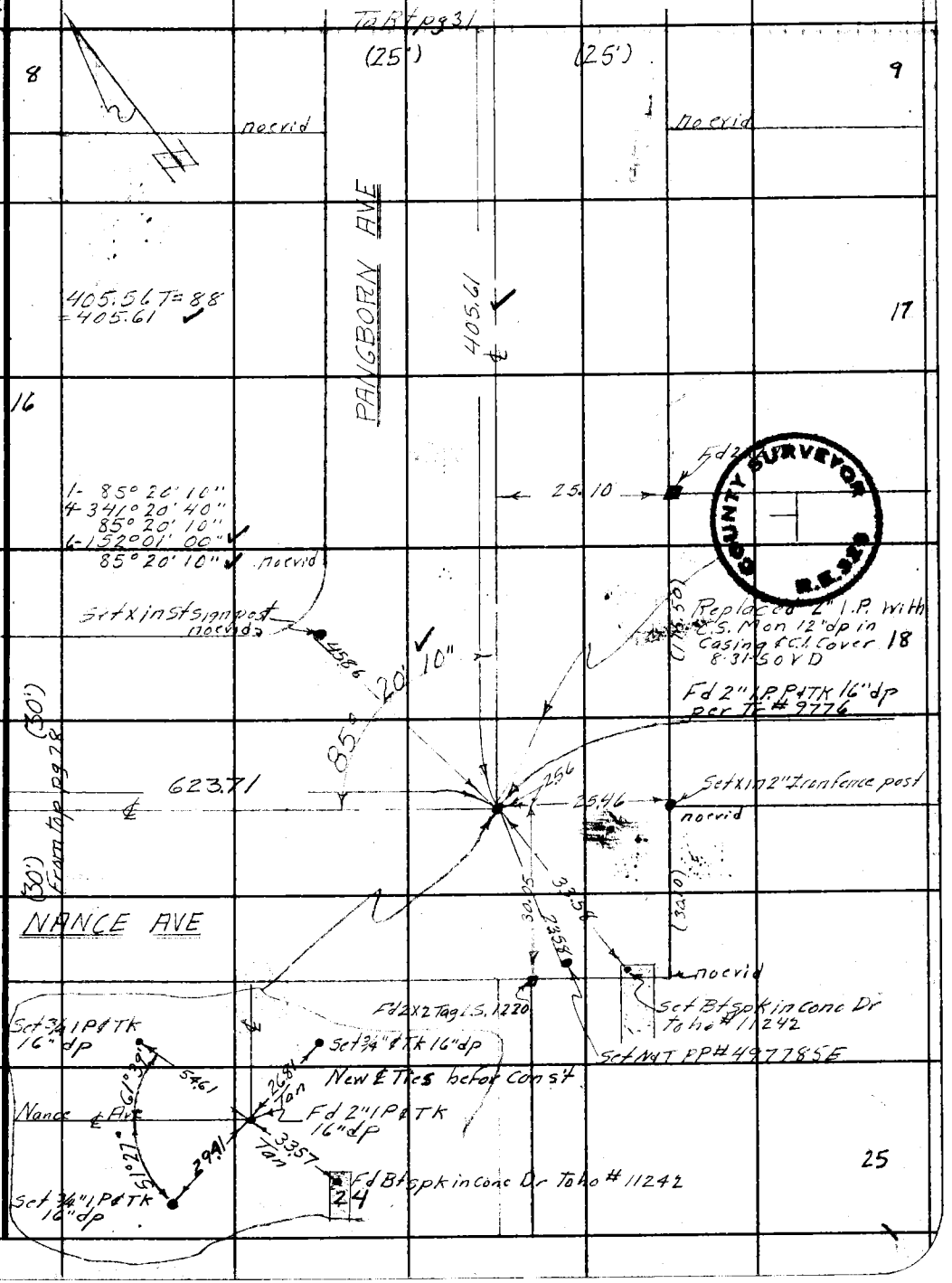
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46


F. B. 1471 PG. 28
To Lt
pg 29
24
(100')
16
nocvid
nocvid
23
(100')
15
nocvid
nocvid
623.63 T=88
=623.71
22
(100')
14
TR#9776
TR#9776
nocvid
nocvid
623.71
(50')
21
Fd 1½ IPP+TK FL
29.68
13
AVE
(50')
nocvid
(25')
Fd 1½ IPP+TK FL
nocvid
29.66
20
(75' Rec)
NANCE
nocvid
12
30.01
Fd 1½ IP conc ctr+nail
4" dp
19
(79.13 Rec)
(30')
(30')
From Rt
pg 26
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL C. RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Mad Circled in Red Ink With Date ar ame of Person Making Change.

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 8351 Tape No. 2106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 29

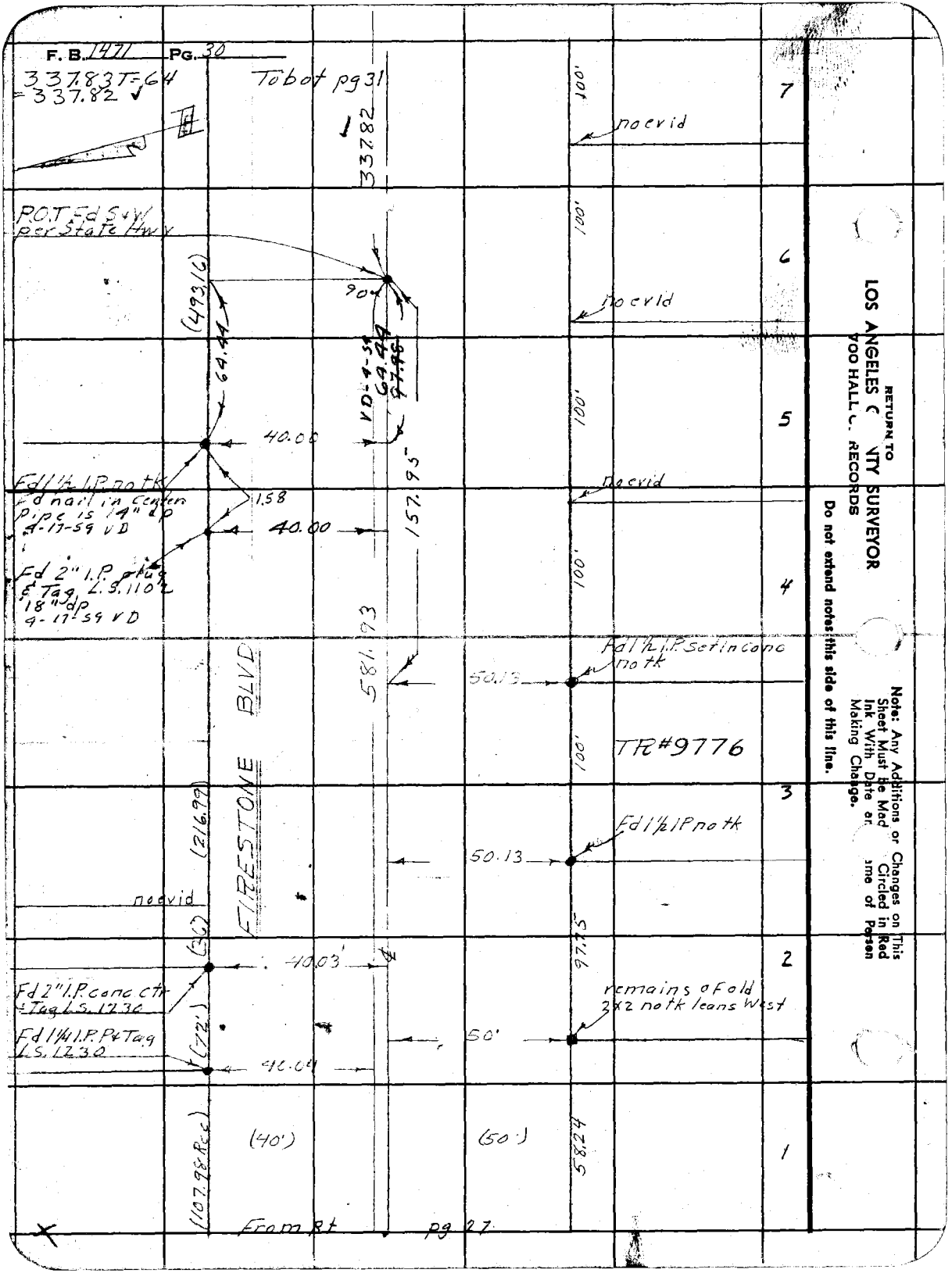


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

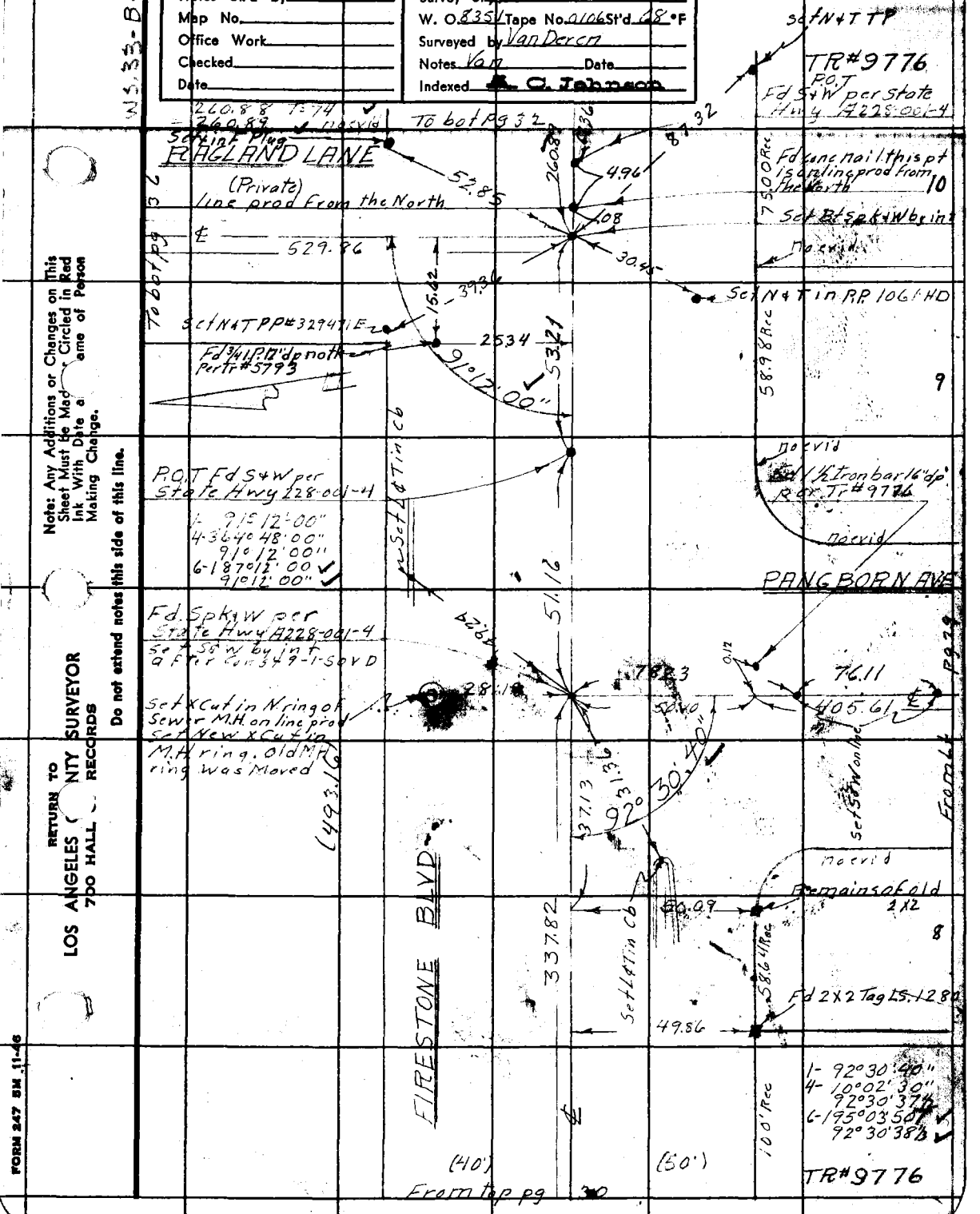


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Nancethe Sewer Dist	F.B. 1471 Pg. 31
Map No.	W. O. 8351 Tape No. 0106 St'd 68 °F	
Office Work	Surveyed by Van Deren	
Checked	Notes Van Date	
Date	Indexed A. C. Johnson	

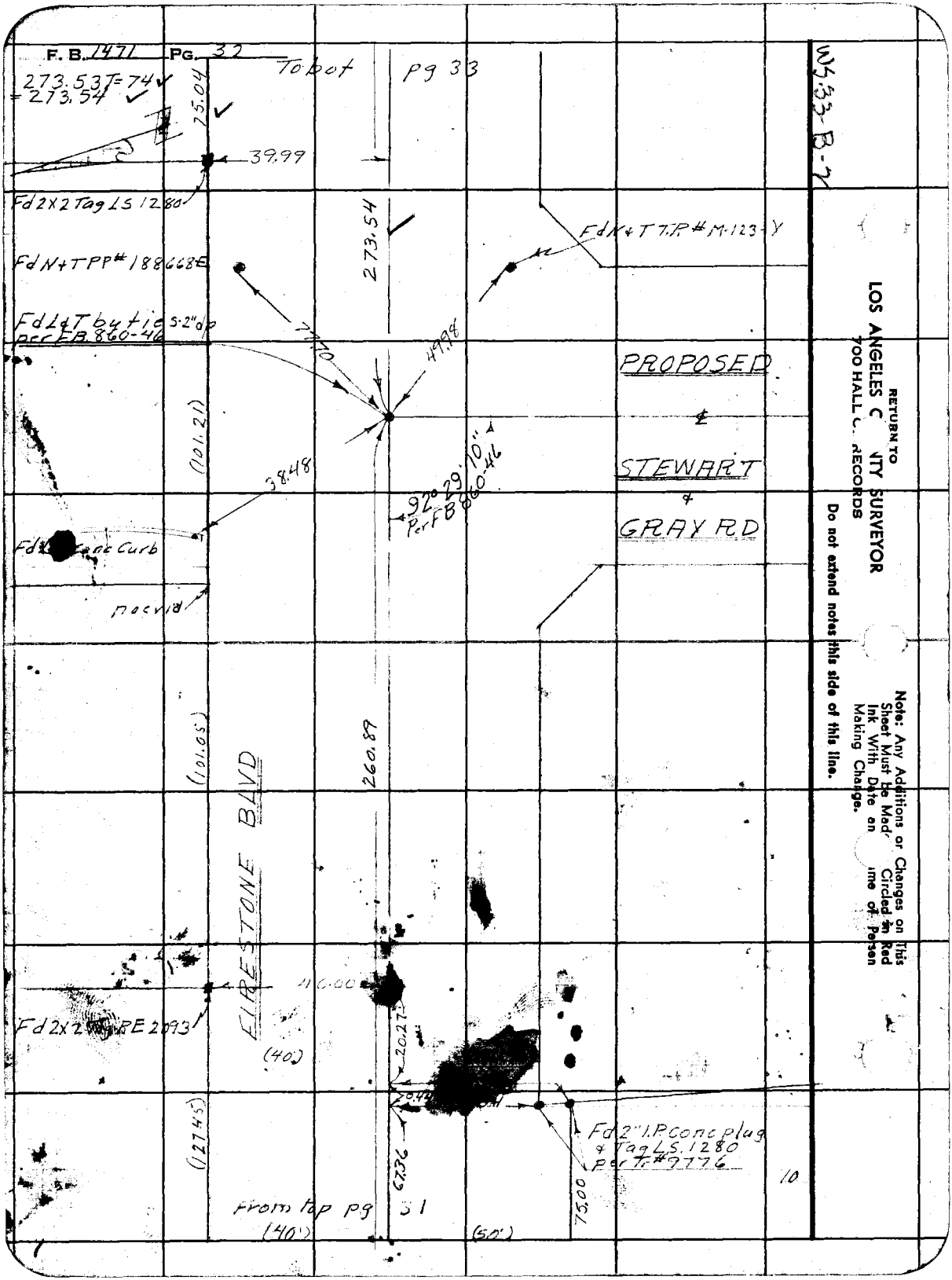


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 1471 PG. 32
To bot pg 33
273.53 T=74
=273.54
75.04
39.99
Fd 2X2 Tag LS 1280
273.54
FdN+T T.P.# M-123-Y
FdN+T PP# 188668E
Fd L&T buties 5-2" dp per FB 860-46
77.70
49.98
PROPOSED
℄
STEWART
&
GRAY RD
(101.21)
38.48
92°29'10" Per FB 860-46
Fd Conc Curb
Pocvid
(101.05)
260.89
EIRESTONE BLVD
46.00
Fd 2X2 RE 2093
(40')
20.27
(127.45)
67.36
Fd 2" I.P. conc plug & Tag LS 1280 per Tr #9776
75.00
From top pg 31
(40')
(50')
10
WS 33-B-7
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL C RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Mad Circled in Red Ink With Date an me of Person Making Change.

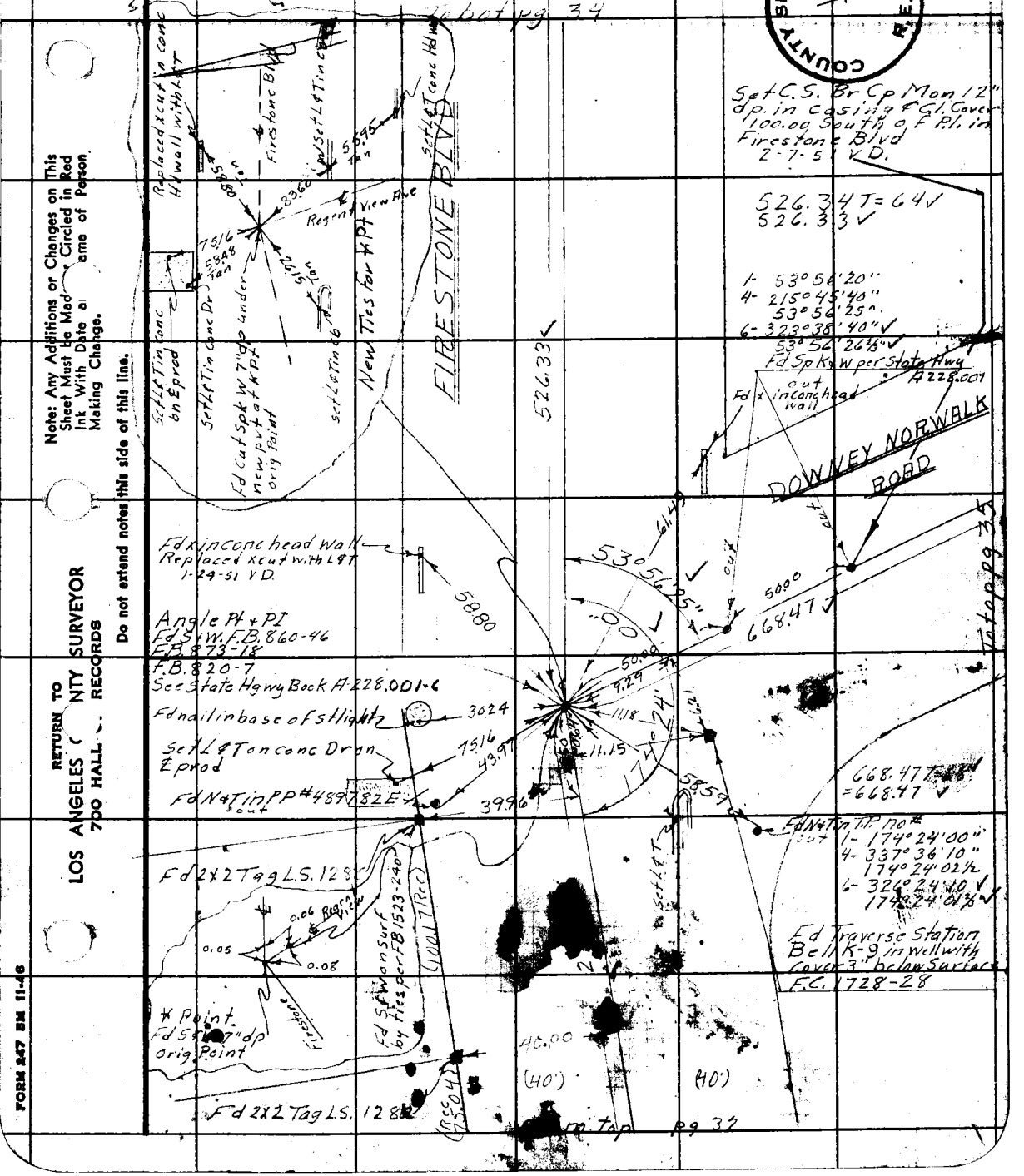
Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date
Date	Indexed C. Johnson

F. B. 1471 Pg. 33

100.00 T = 68 = 100.00

COUNTY SURVEYOR R.E. 329

WS 33-B-2

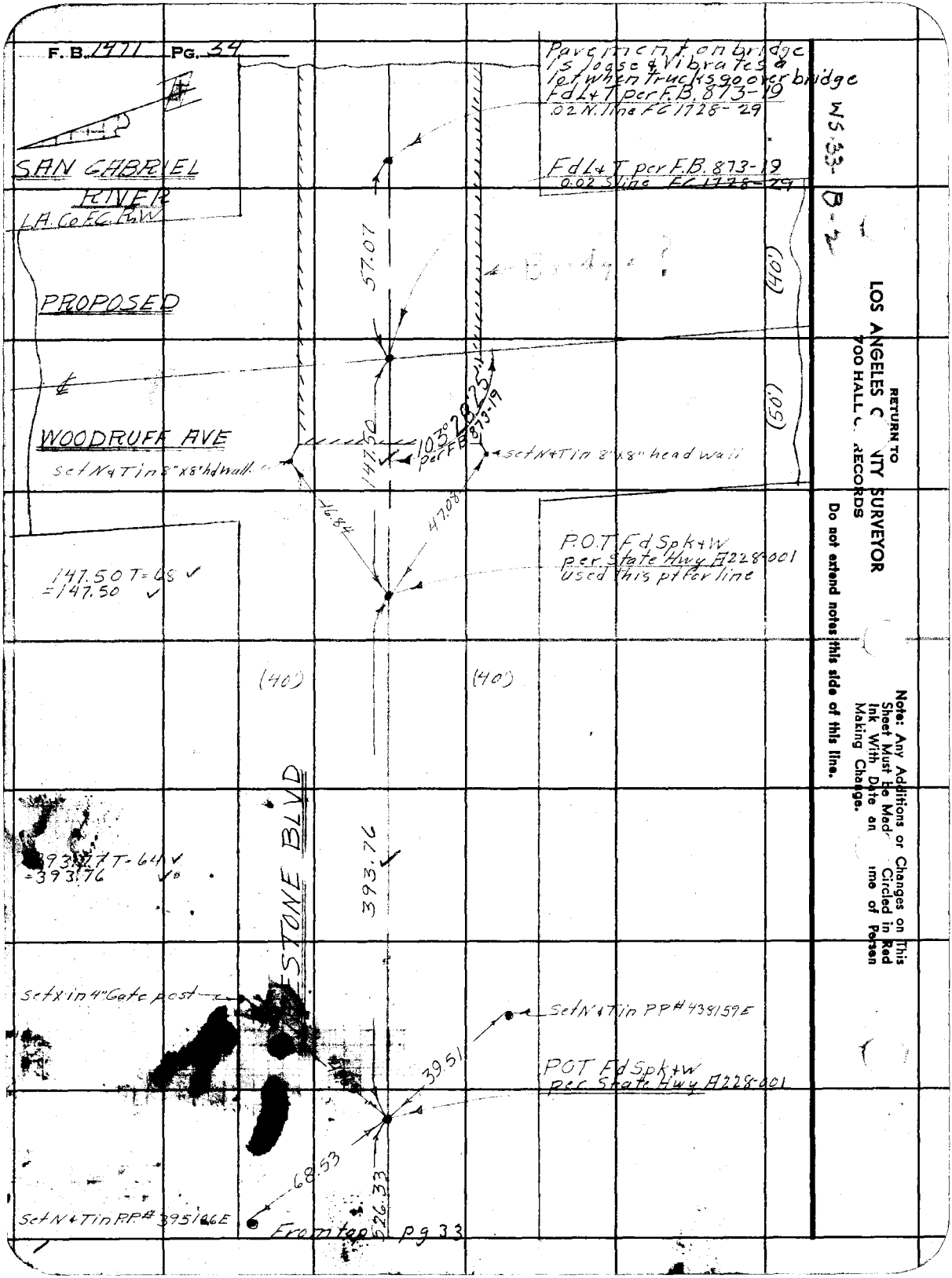


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-46


F. B. 1471 PG. 34
SAN GABRIEL RIVER
L.A. Co F.C. R.W.
PROPOSED
WOODRUFF AVE
Pavement on bridge is loose & vibrates a lot when trucks go over bridge
Fd L+T per F.B. 873-19
.02 N. line FC 1728-29
Fd L+T per F.B. 873-19
0.02 S line FC 1728-29
57.07
(40')
(50')
147.50
103°28'25" per F.B. 873-19
set N+T in 8"x8" hd wall
set N+T in 8"x8" head wall
46.84
47.08
P.O.T. Fd Spk+W per State Hwy A228-001 used this pt for line
147.50 T=68 ✓
=147.50 ✓
(40')
(40')
393.77 T-64 ✓
=393.76 ✓
393.76
ESTONE BLVD
set X in 4" Gate post
Set N+T in PP# 438159E
39.51
POT Fd Spk+W per State Hwy A228-001
68.53
526.33
Set N+T in PP# 395106E
From top pg 33
WS 33-B-2
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL C RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Mad Circled in Red Ink With Date an me of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

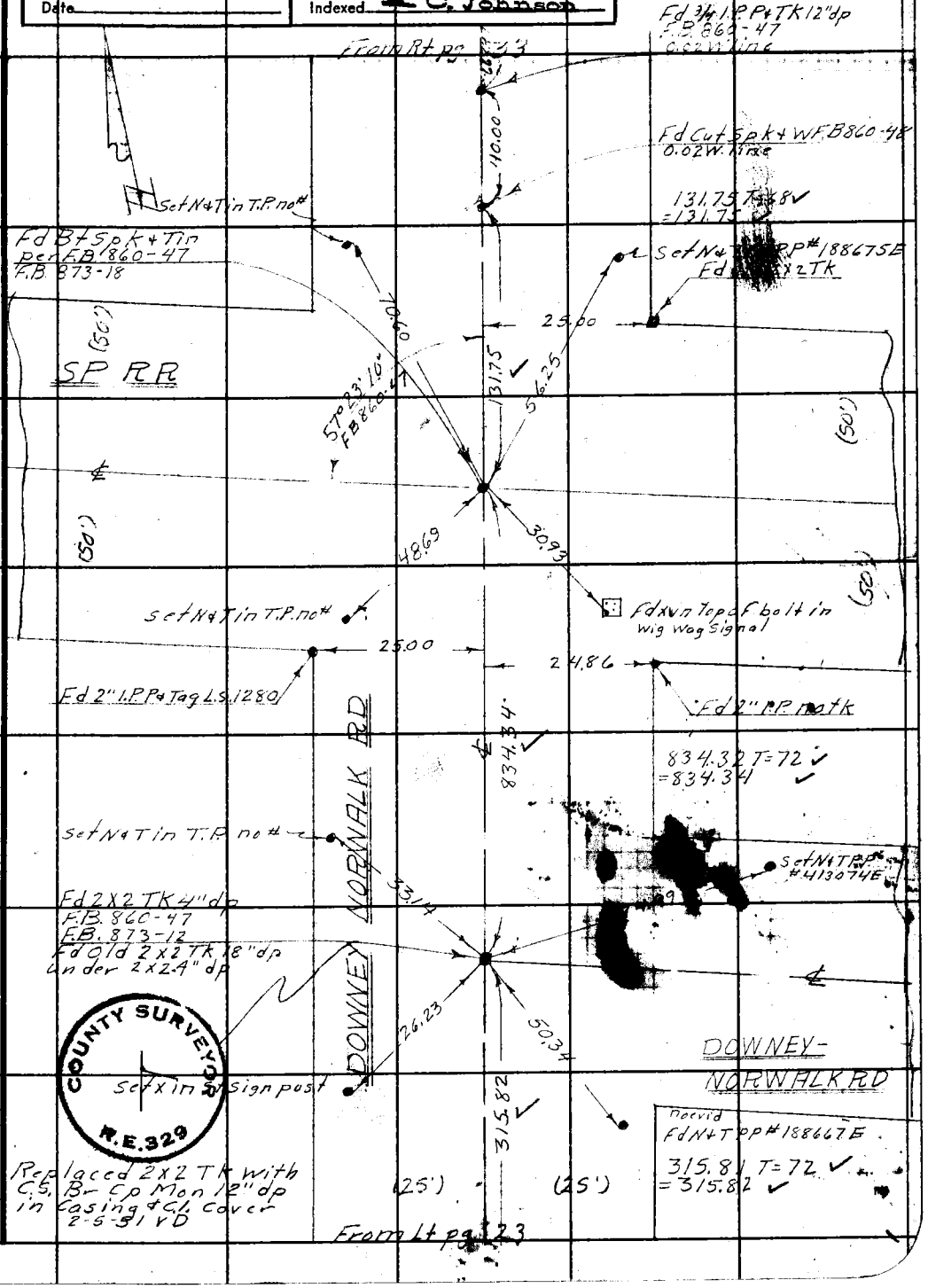
Survey of Vance Ave Sewer Dist
W. O. 8351 Tape No. 2106 St'd 62 °F
Surveyed by Van Doren
Notes Van Date
Indexed C. Johnson

F. B. 1471 Pg. 35

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

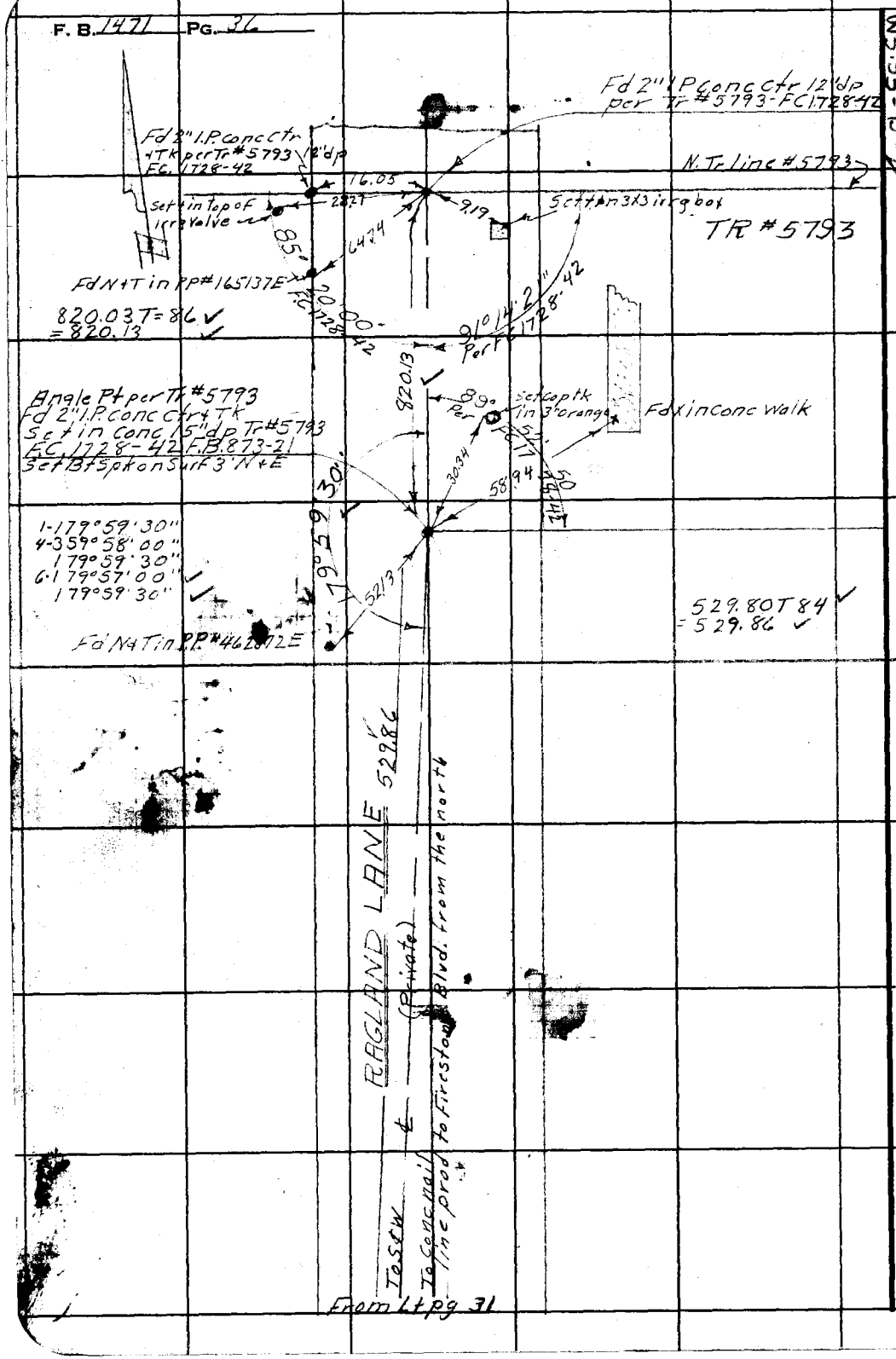
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 11-46

F. B. 1471 PG. 36



WS.33-B-2

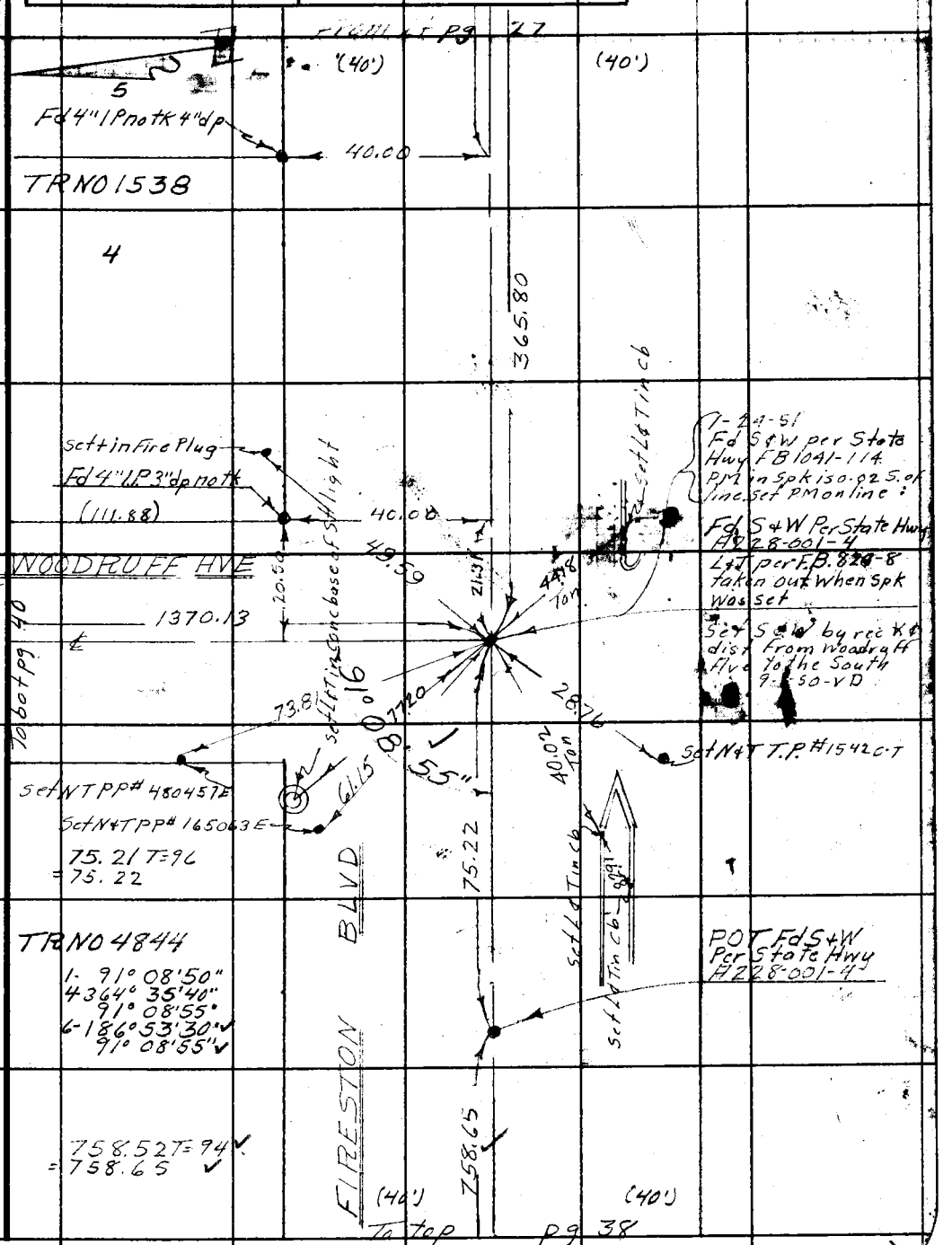
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 8351 Tape No. 0106 St'd 68°F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 10-11-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 37

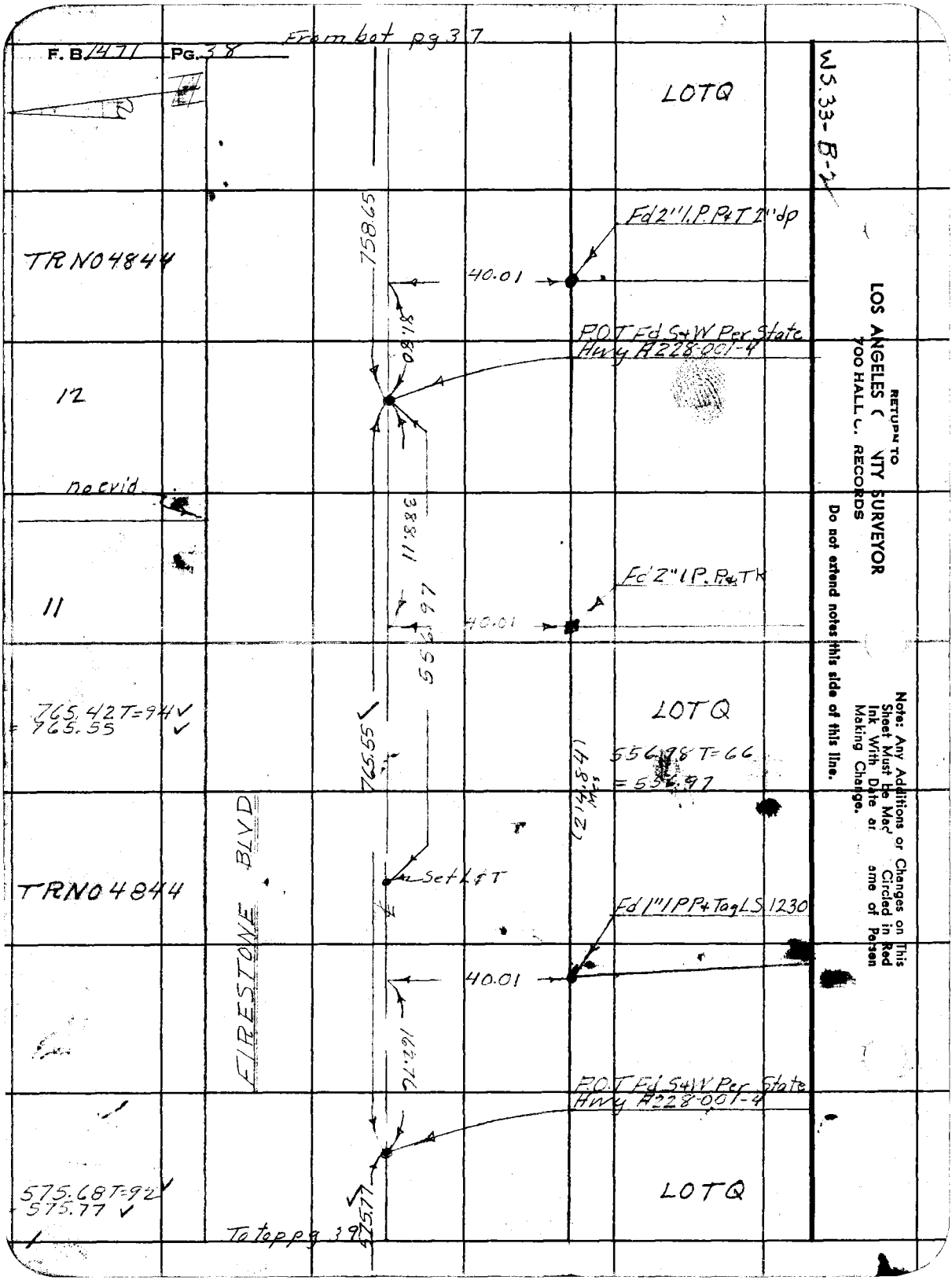


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

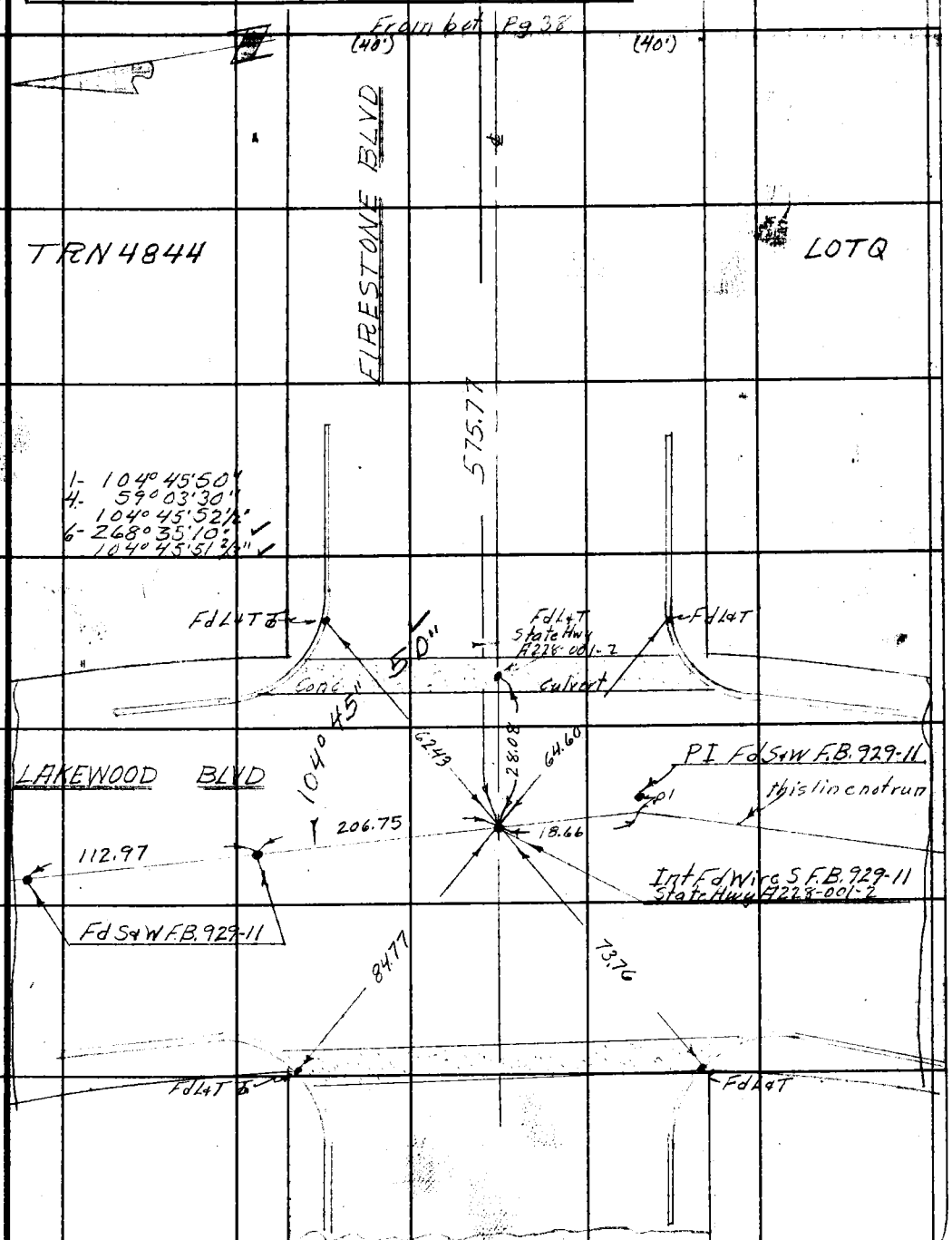
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

WS 33-B-2

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 8351 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 10-11-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 39

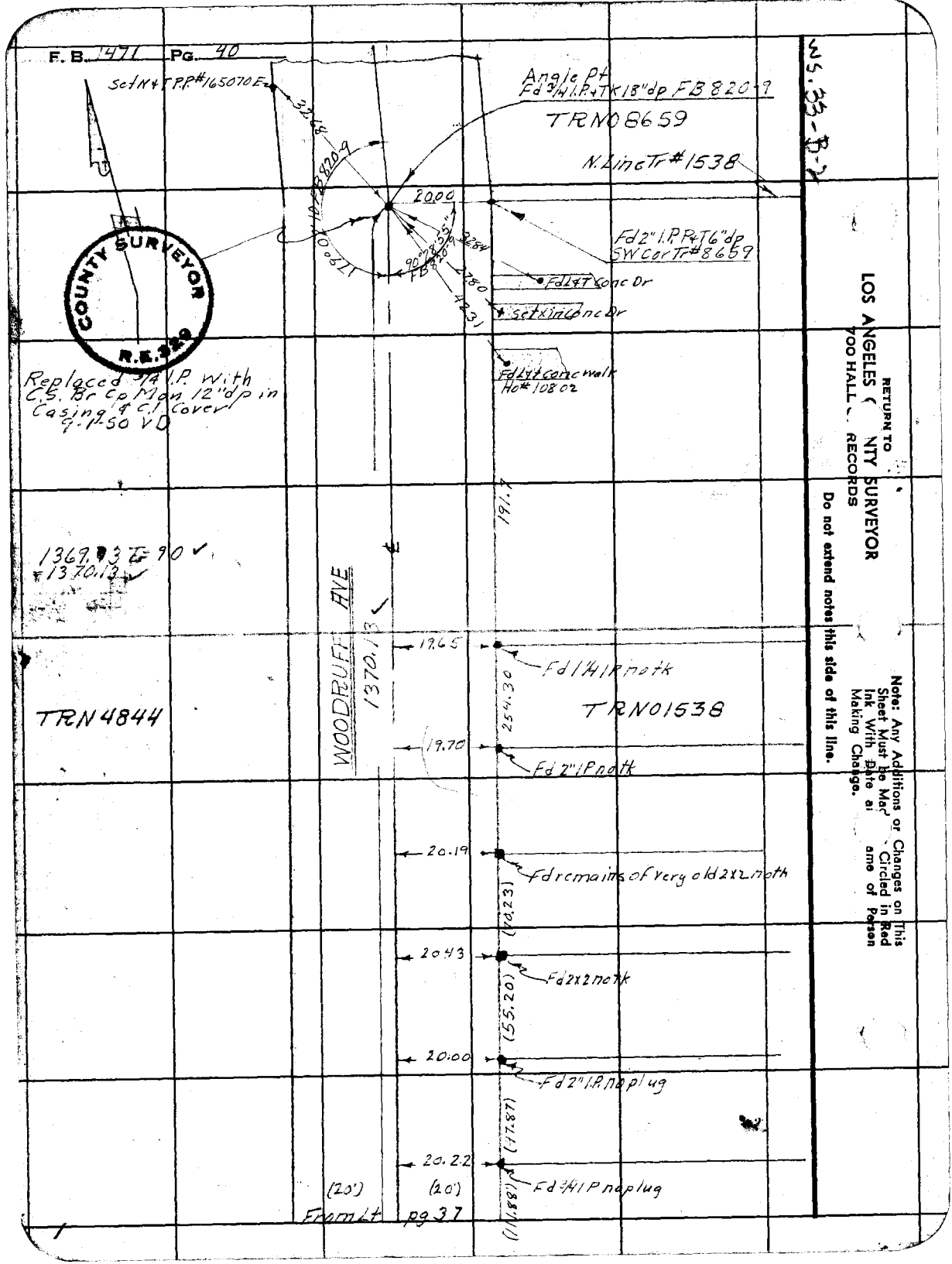


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 1471 Pg. 40
Set N & T P.P. #165070 E
Angle Pt
Fd 3/4 I.P. & T K 18" dp FB 820-9
TRN 08659
N. Line Tr #1538
20.00
Fd 2" I.P. P & T 6" dp
SW Cor Tr #8659
Fd L & T Conc Dr
Set X in Conc Dr
Fd L & T Conc walk
Ho # 10802
Replaced 3/4 I.P. with
C.S. Br Cp Mon 12" dp in
Casing & C.I. Cover
9-1-50 VD
COUNTY SURVEYOR
R.E. 329
1369.93 E 90
1370.13
WOODRUFF AVE
1370.13
191.7
19.65
Fd 1/4 I.P. no tk
254.30
TRN 4844
TRN 01538
19.70
Fd 2" I.P. no tk
20.19
Fd remains of very old 2x2 no tk
(70.23)
20.43
Fd 2x2 no tk
(55.20)
20.00
Fd 2" I.P. no plug
(47.87)
20.22
Fd 3/4 I.P. no plug
(111.88)
(20')
(20')
From Lt pg 37
WS. 33-B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

WS 33-B-3

Notes Ck'd by Miller	Survey of Vanoc Ave S Dist
Map No.	W. O. 8351 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 11-5-48
Date	Indexed C. Johnson

F. B. 1471 PG. 41

COUNTY SURVEYOR RECEIVED

Set L&T in conc step to ho #1286 W

Replaced S&W with C.S. Br Cp Mon 1/2" dp in Casing & C.I. Cover 2-6-51 V D

Fd W. Spk & T per Tr 14464 N.E. cor of SE 1/4 of NE 1/4 of Sec 15 T 3 S R 13 W

set N&T in RP #3064806

Fd 2X2 TK 8" dp no ref

Set bt spk by int

(30')

Fd W Spk & T per Tr #14464 used for line to the W to int Foster Rd pg 18

Pg 18 to int Imperial 1327.93 ✓

1311.95 ✓

.06 8.03 .03 42.29 53.71

Set L&T

(30')

89°56'25" ✓

67.29 Tan

WOODRUFF AVE

Fd B&Spk in Cb

(82)

82.65

8.93 Tan

Set L&T

1327.86 T = 70 ✓
= 1327.93 ✓

FL&T

1311.95 T = 68 ✓
= 1311.95 ✓

TR #14464

1- 89°56'30"
4-359°45'40"
1-89°56'25"
6-179°38'30" ✓
89°56'25" ✓

350.10 T = 80 ✓
= 350.13

350.13 ✓

RATLIFFE AVE

Set L&T

Set L&T

IRBETSON AVE

(30')

57.70
57.68

54.73
54.69

0.05

Set S&W by ties 2-5-51 V D.

Fd 1/4 I.P. Plug & bolt in ctr. no evid of 2x2 24" dp per Tr #14464 no evid of 1/4" I.P. new Rd to the North 2-5-51 V D.

53.06

53.10

53.06

(30')

Set L&T

310.35 ✓

310.33 T = 80 ✓
= 310.35 ✓

(30')

Set L&T

to Top pg 42

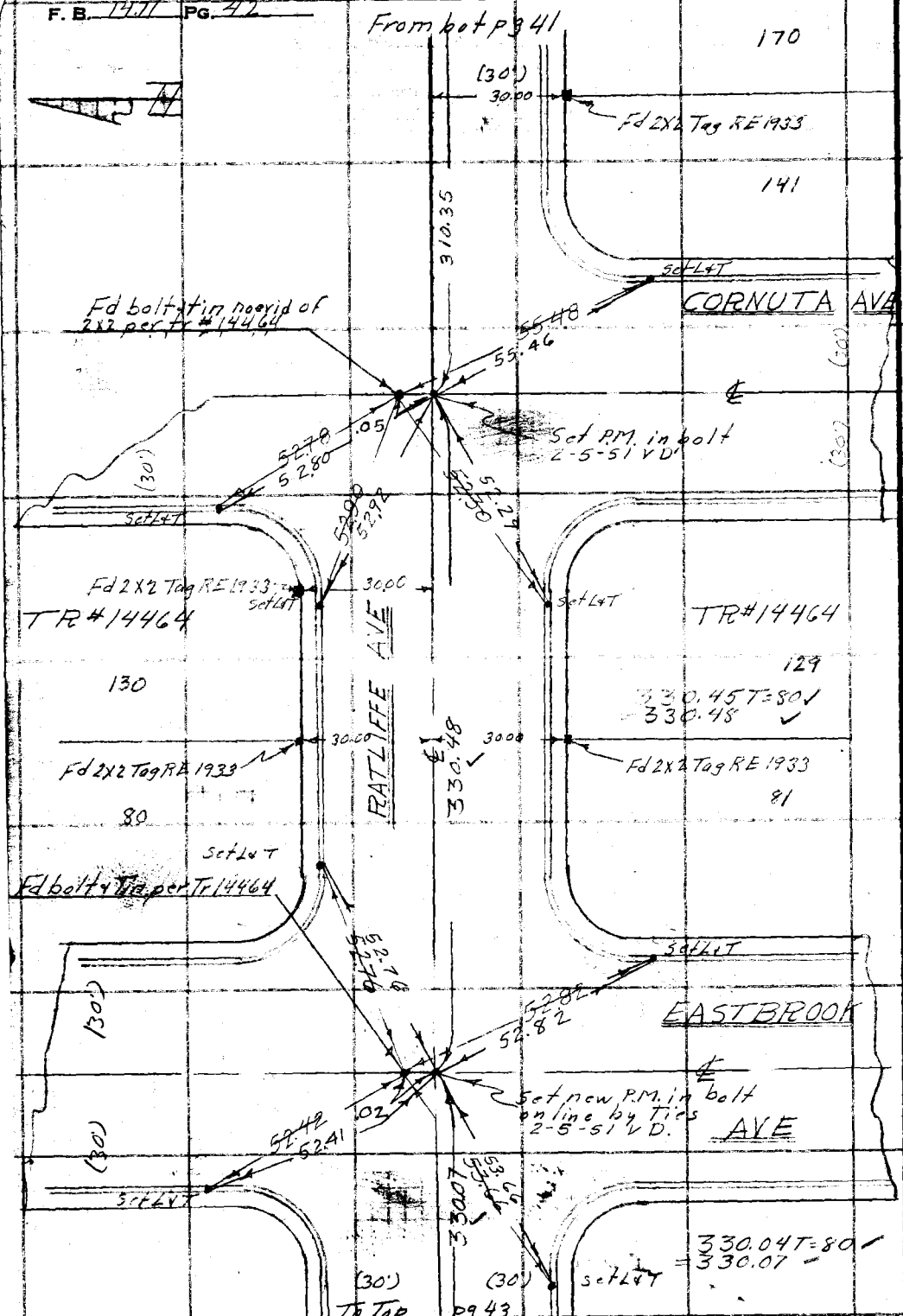
Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1471 PG. 42



WS 55-B5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

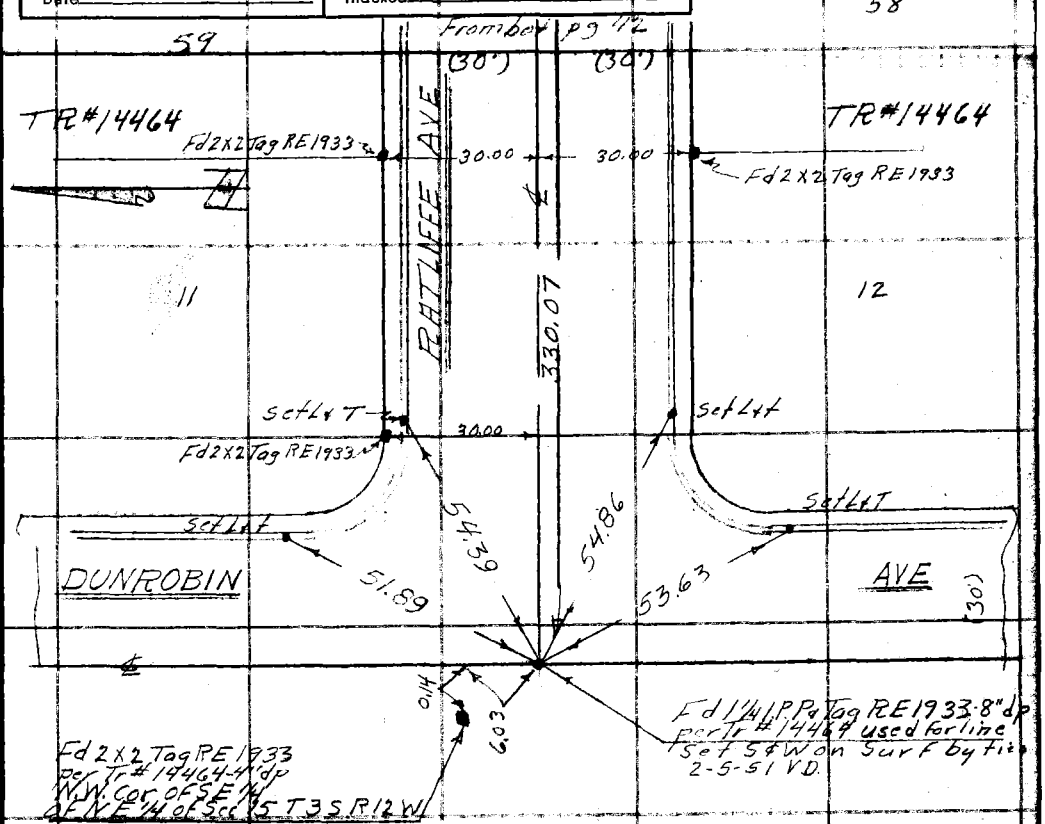
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made - Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Nance Ave Sewer Dist
Map No.	W. O. 835 Tape No. 9106 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 11-5-48
Date	Indexed A. C. Johnson

F. B. 1471 PG. 43

W5 33-B-3



Note: Any Additions or Changes on this Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES CITY SURVEYOR
200 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

Note: Any Additions or Changes on This Sheet Must be Mar Circled in Red Ink With Date a ame of Person Making Change.

Do not extend notes this side of this line.

F. B. 1471 PG. 44

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0171 Std 6.9 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-2-61
Date	Indexed NOV 9 '61 H. E. OTT

F. B. 1471 Pg. 45

J. N. 0303.00

CENTER LINE SURVEYS

LOCATION AND MEAS DIST.
OF
℄ INT. TIES
AT
WOODRUFF AVE.
&
FOSTER RD.

REF: F.B. 1471 -18 FOR CO. ENGR. INT. & TIES.
" J.N. 12070 - SHEET 1, CITY OF DOWNEY

11-2-61
RICHARDS
DOUGLER
TURRILL
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

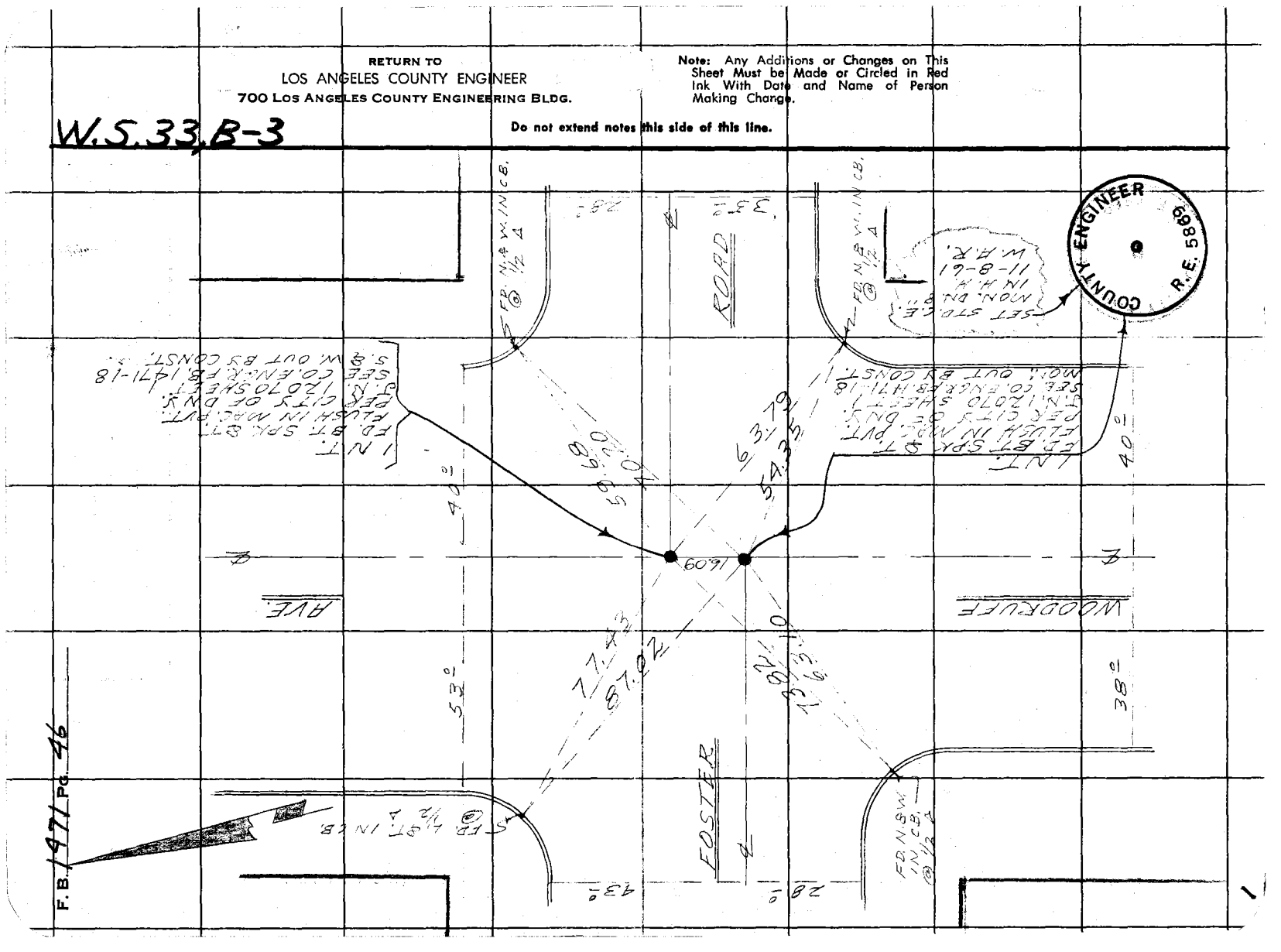
76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 33 B-3

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Van Ave Sewer Dist
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes J. L. W. Date 8-23-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 51

FEB 2 '51

C1-1261

TOPOGRAPHY ON

IMPERIAL HIGHWAY

FROM CERRITOS AVE

TO WOODRUFF AVE

NANCE AVE SEWER DIST

8-23-48

Van Deren
Willey
Smiley
Blankenship
Edmondson

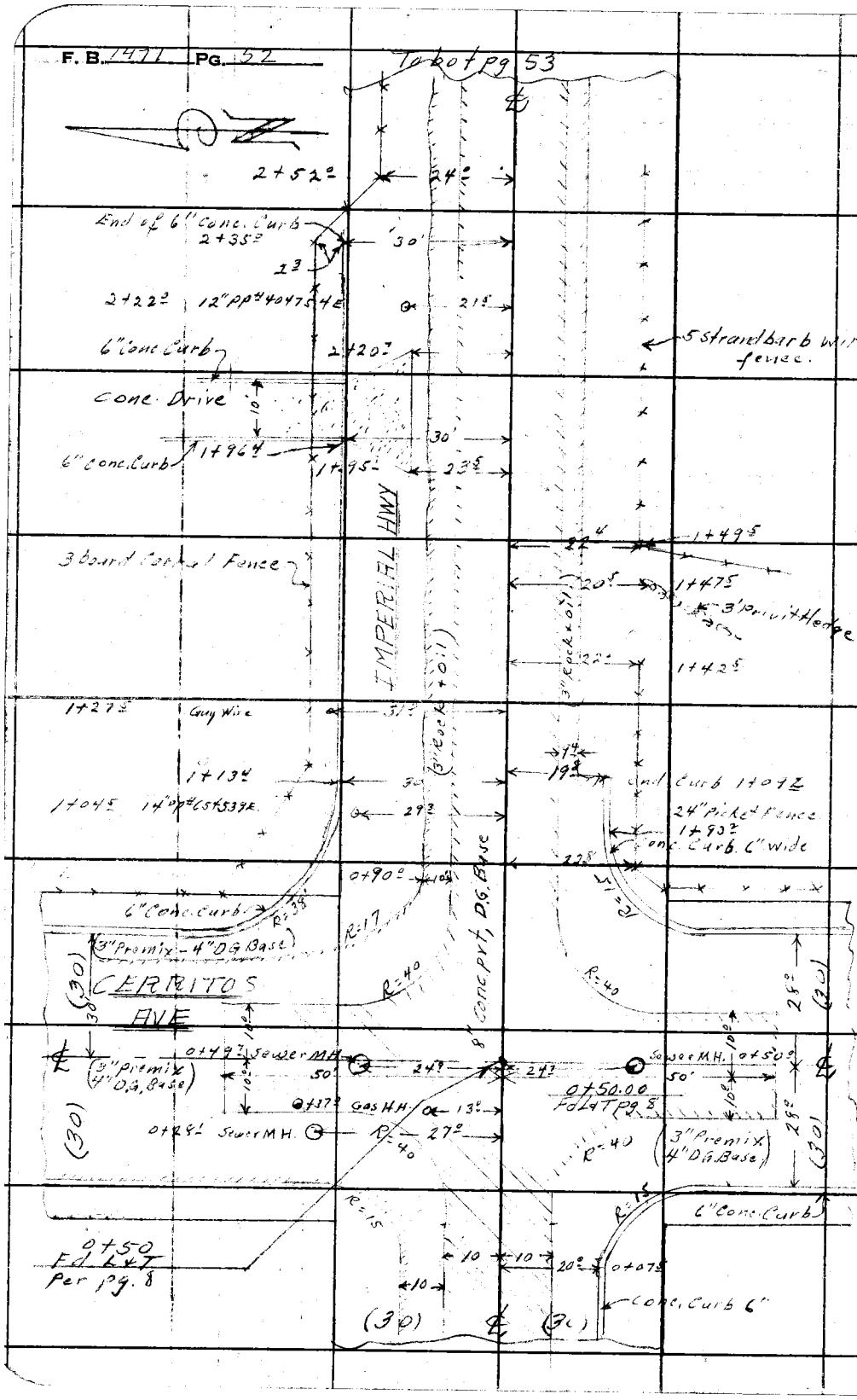
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1471 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

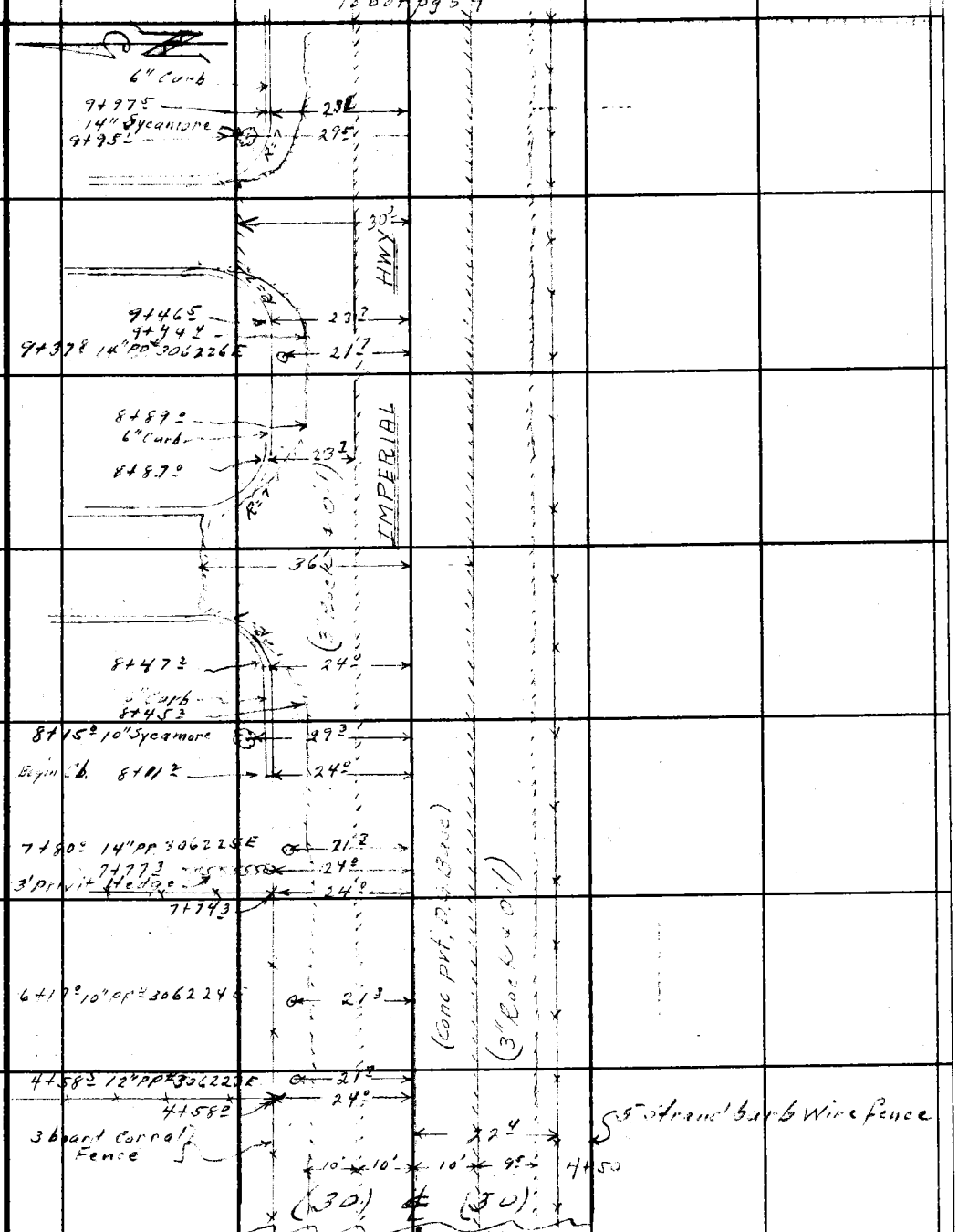
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lance Ave Sewer Dist
Map No.	W. O. 126 Tape No. St'd °F
Office Work	Surveyed by Van Doren
Checked	Notes J. L. W Date 8-26-48
Date	Indexed ~~A. C. Johnson~~

F. B. [illegible] Pg. 53

To bot pg 54



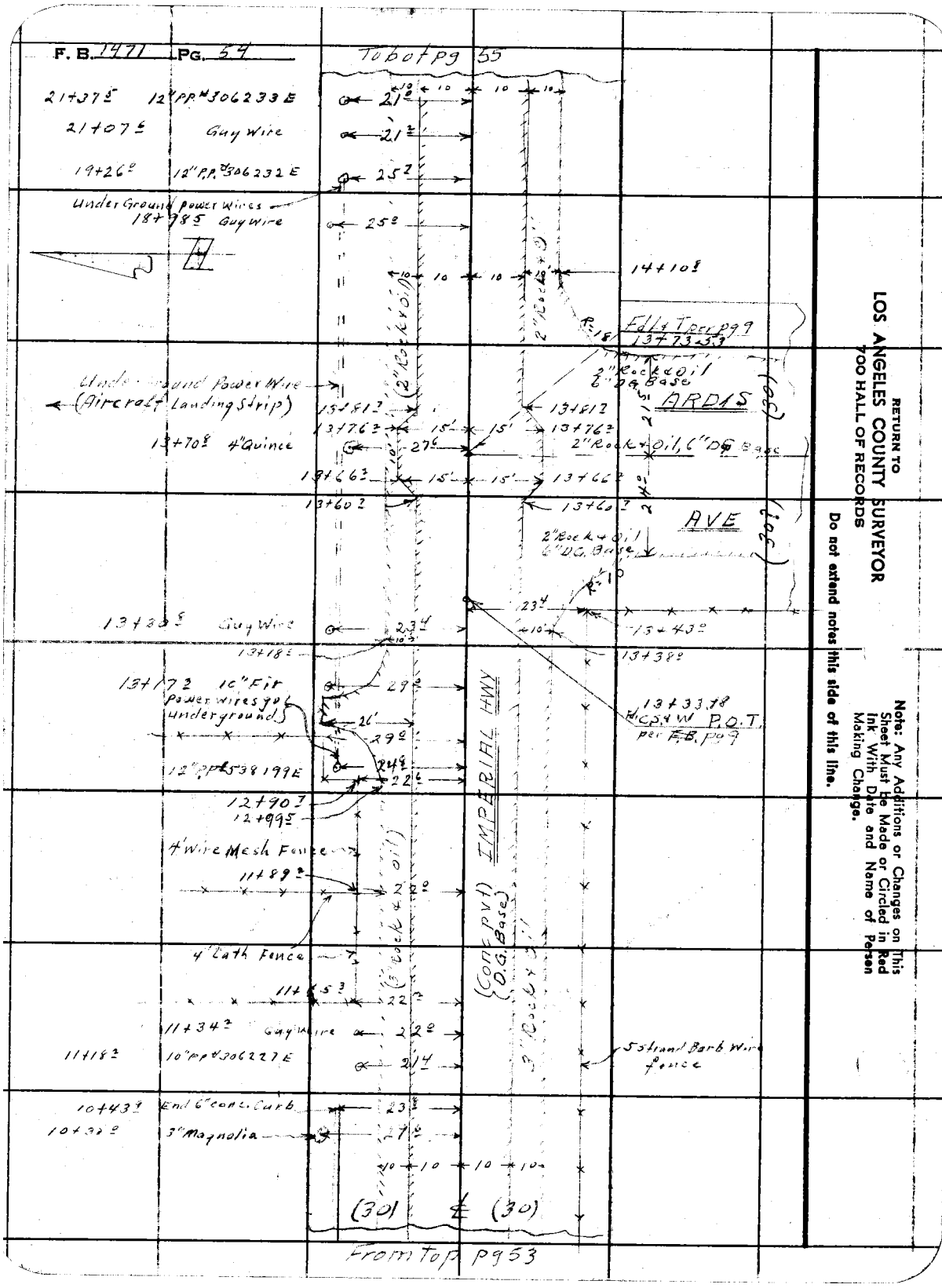
From top pg 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Nance Ave Sewer Dist
Map No.	W. O. 2261 Tape No. St'd °F
Office Work	Surveyed by Van Doren
Checked	Notes J.L.W. Date 8-26-48
Date	Indexed E. C. Johnson

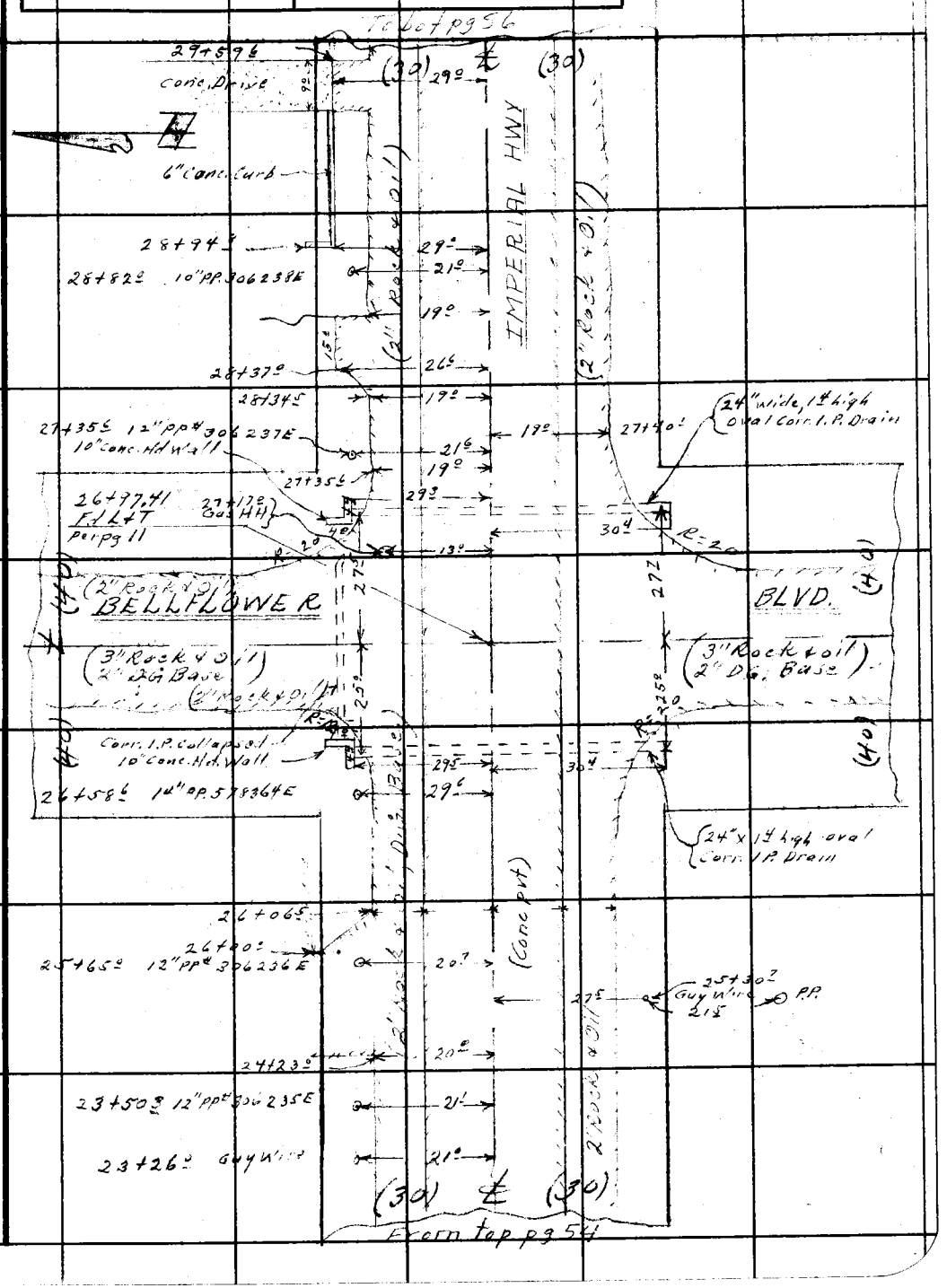
F. B. 1471 Pg. 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

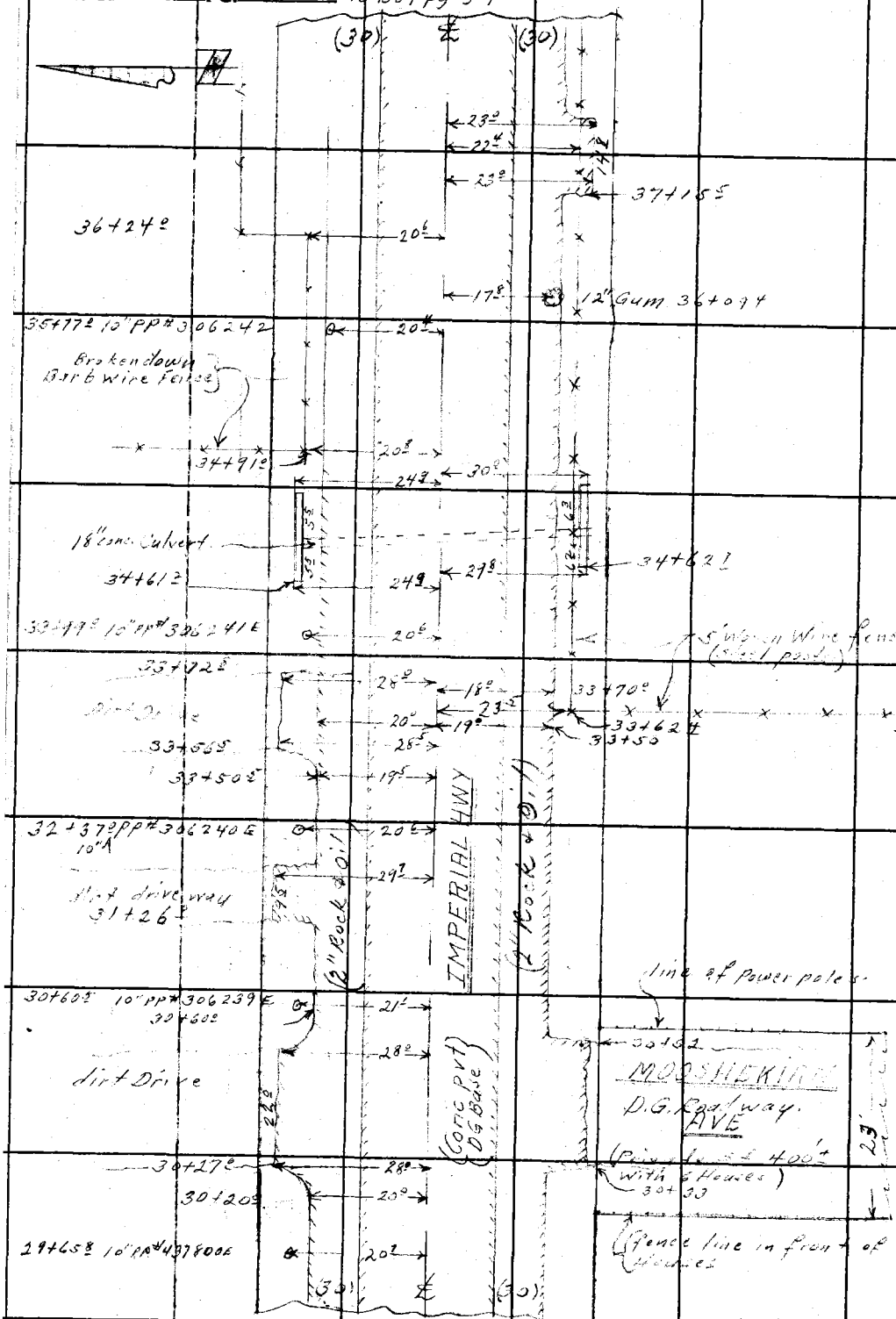
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



F. B. 1471 PG. 56 To bot pg 57



From to pg 55

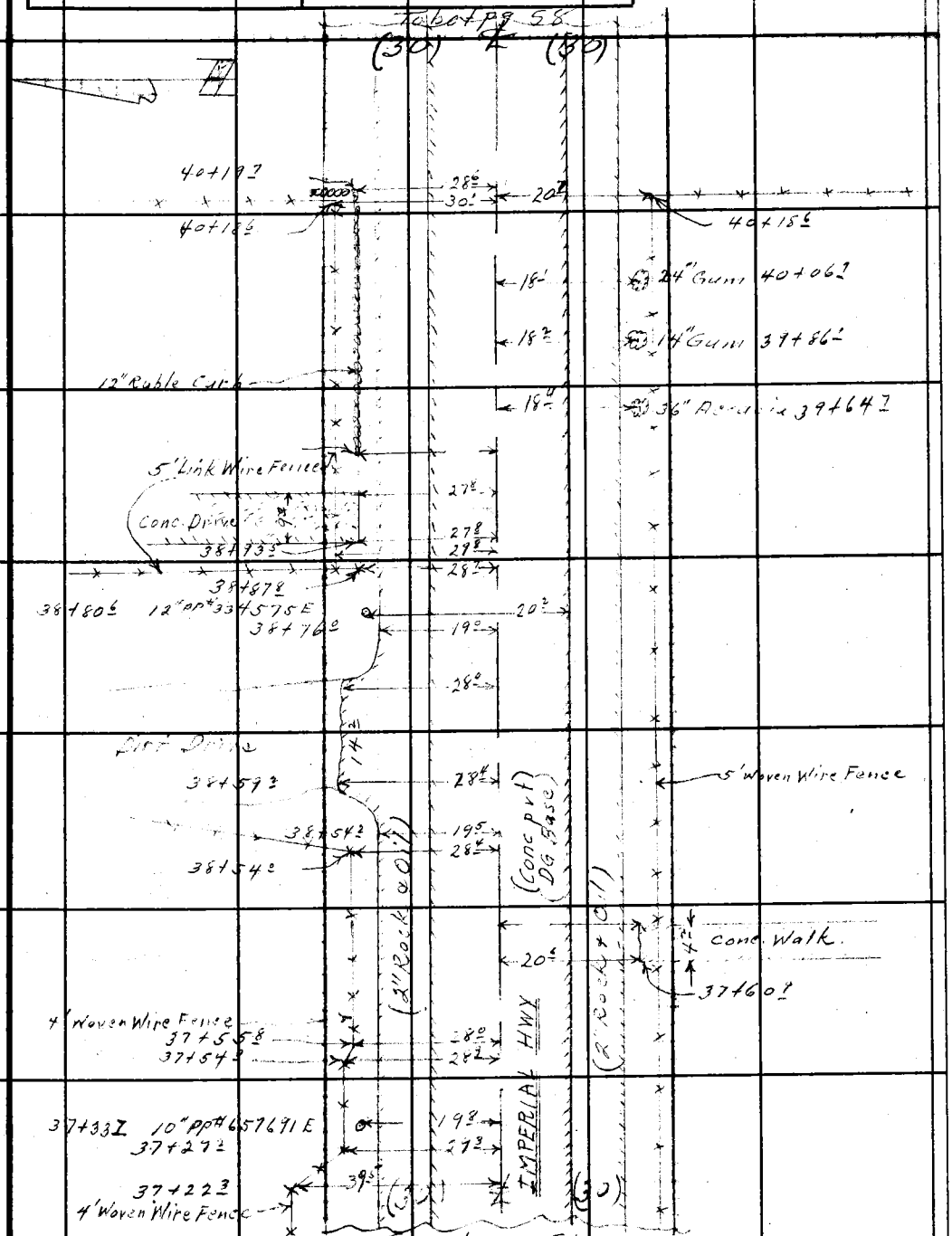
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Nance Ave Sewer Dist
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes J. L. W Date 8-25-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

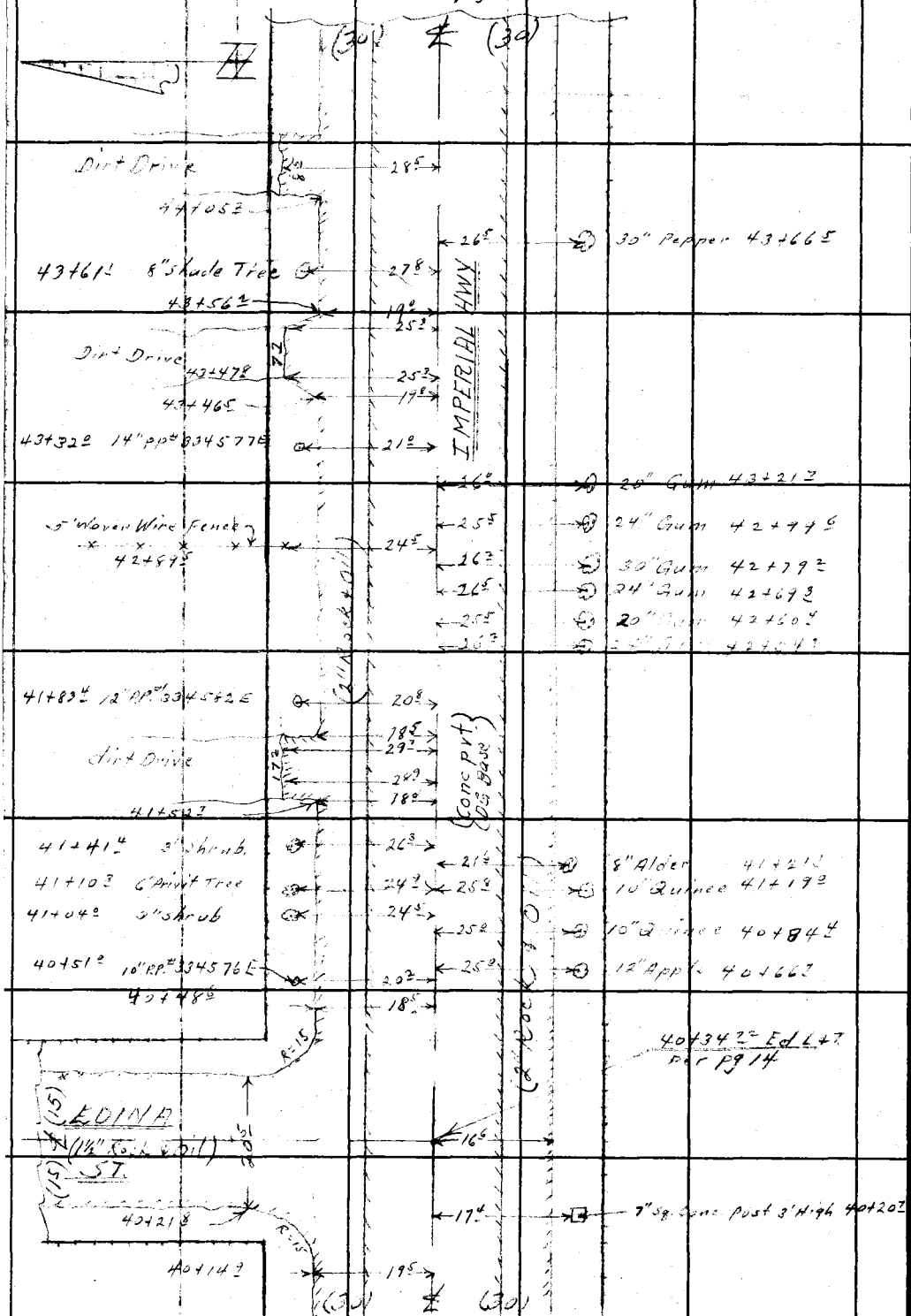
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. _____ PG. 58

To bot pg 59



From top pg 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

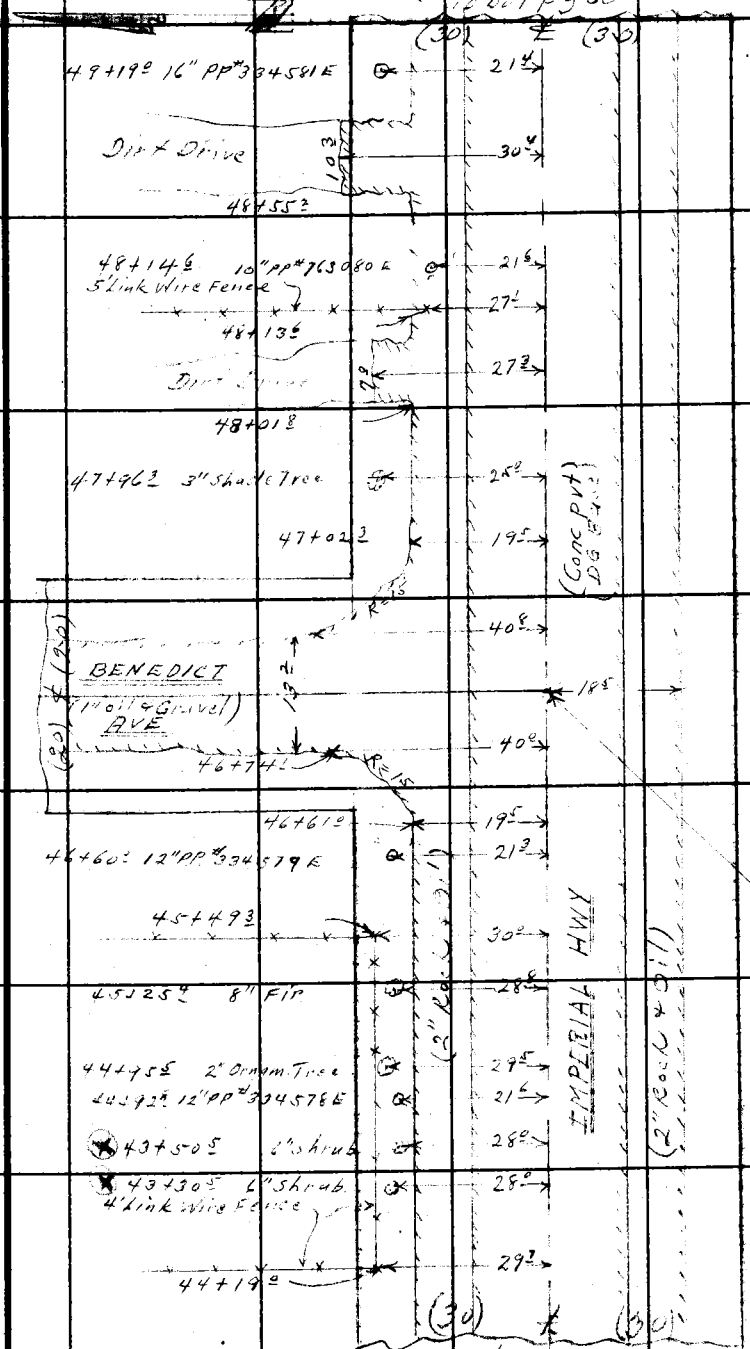
Notes Ck'd by	Survey of Nance Ave Sewer Dist
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Dercn
Checked	Notes J.L.W. Date 8-25-46
Date	Indexed C. Johnson

F. B. 1471 PG. 59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

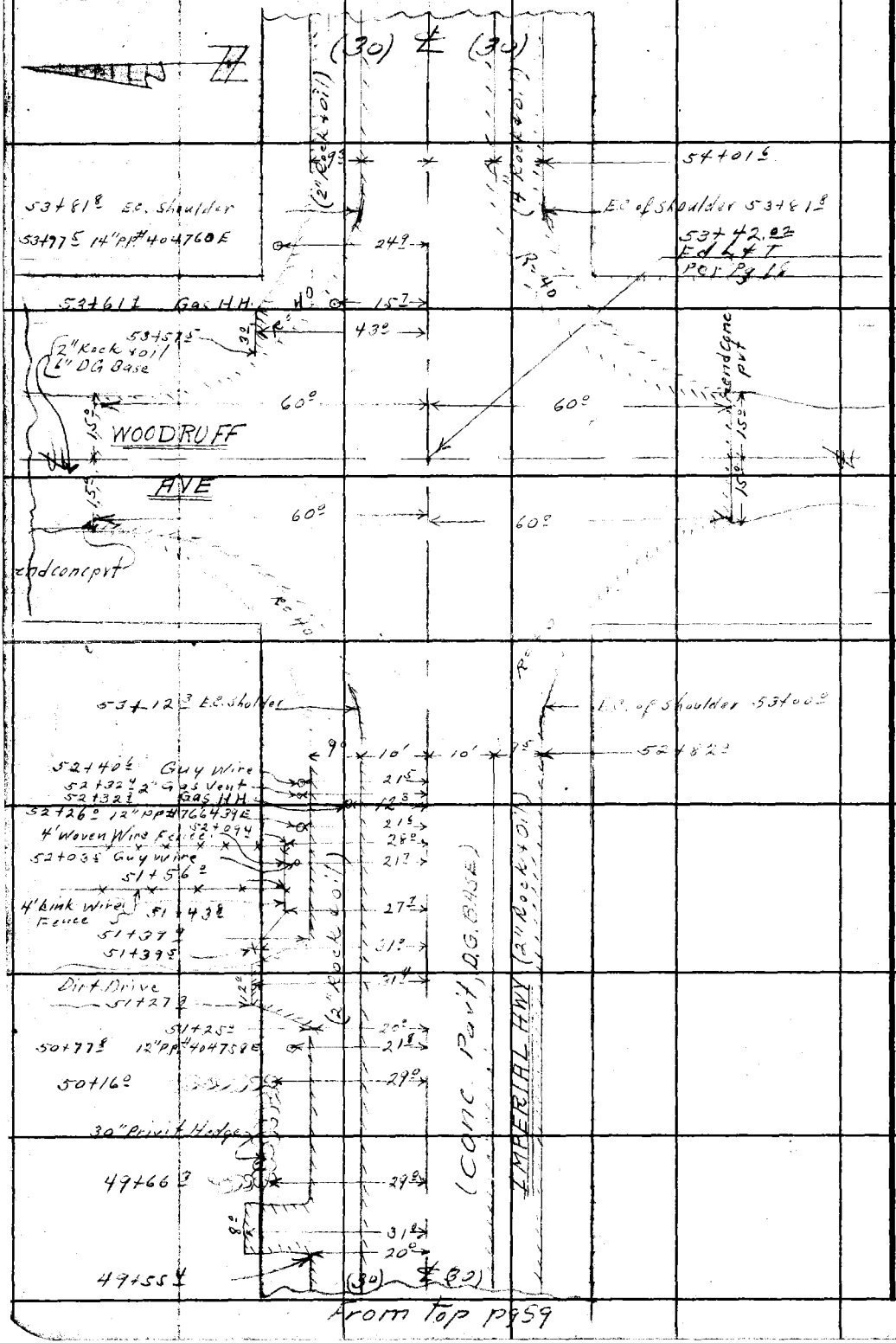
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

F. B. 1471 PG. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 147 PG. 63

NOTES RED. JOB NO. 1261 SURVEY OF Nance Ave
DATE SURVEY BY Van Deren
NOTES CHKD. NOTES BY Van DATE 12-2-48
DATE INDEXED A. C. Johnson DATE FEB 2 '81

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C/+1261						
BENCH MARK LEVELS						
NANCE AVE						
12-2-48						
Van Deren						
Willey						
Blankenship						
Edmondson						
Wilson						
Circuits adj 12/10/48						
			indexed			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 359 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BMW17	112.006				112.006	US 2688=W17 Elev=112.006 FB785-12
+	4.739		4.490			Lakewood Blvd & S.P.R.R. 49'N & 57'W ℄ int
⊼	116.745	-0.964	+0.966		-0.9650	Brass cap in conc Mon U.S.C.&G.S.
—	5.703		5.456		111.040	.001
(Fd) BM38A	111.042				~~111.041~~	(Road Dep.) BM#38A Elev=110.974 FB785-12
+	5.626		5.322			Lakewood Blvd & Margaret St S.E. cor
⊼	116.668	+2.215	2.213		+2.2140	L&N near ℄ of side walk 12' E. of E. P.L. (BA159-3)
—	3.411		3.109			
T.P.	113.251					T.P.
+	3.050		2.809			
⊼	116.307	-1.449	1.450		-1.4495	
—	4.499		4.259			
T.P.	111.808					T.P.
+	5.143		4.824			
⊼	116.951	+1.255	1.255		+1.2550	
—	3.888		3.569		113.056	.004
(Set) BMNA1	113.063				~~113.060~~	BMNA#1 Elev=
+	4.514		4.280			Firestone Blvd (S. side) 63'± E. of E. P.L. of
⊼	117.577	-0.762	0.765		-0.7635	Lakewood Blvd.
—	5.276		5.045		112.291	.006 Set Bt Spk in South Curb
(Fd) BM State	112.301				~~112.291~~	BM State Equation BM no ref
+	4.659		4.761	4.658		Firestone Blvd (N. side) 370'± E. of E. P.L. of
⊼	116.960	+0.101	0.105	0.105	+0.1035	Lakewood Blvd.
—	4.558		4.655	4.553		Br Cp Mon 45' N. ℄ Firestone Blvd 12" dp
T.P.	112.402					T.P.
+	5.377		5.130			
⊼	117.779	+0.910	0.912		+0.9110	.004
—	4.467		4.218		113.303	BM B41 State no ref
(Fd) BM4-B41	113.312				~~113.312~~	Firestone Blvd (N. side) 66' N. Sta 243+95 (State) +
						800'± W. ℄ Woodruff Ave to the North.
						Br plate in conc base of Public scales.

JOB NO. 1261 SURVEY OF Nance Ave
SURVEY BY Van Deren DATE 12-2-48
NOTES BY Van DATE
INDEXED C. J. [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1471 PG. 64

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM4-B41	113.312				~~113.312~~	per pg 64
+	4.464		4.263		113.303	
⊼	117.776	-1.627	1.629		-1.6280	
—	6.091		5.892			
T.P.	111.685					T.P.
+	4.751		4.568			
⊼	116.436	+0.148	0.146		+0.1470	
—	4.603		4.422			
T.P.	111.833					T.P.
+	4.383		4.055			
⊼	116.216	-0.552	0.549		-0.5505	
—	4.935		4.604			
T.P.	111.281					T.P.
+	4.417		4.191			
⊼	115.698	+0.013	0.015		+0.0140	
—	4.404		4.176		111.280	.014
BM5B-41 (Fd)	111.294				~~111.294~~	BM5B-41 State no reff
+	4.636		4.411			Firestone Blvd (N. side) 125± N. & Woodruff Ave to North
⊼	115.930	+0.377	0.375		+0.3760	Br plate in conc 37.5 N. & Firestone Blvd.
—	4.259		4.036			
T.P.	111.671					T.P.
+	4.932		4.672			
⊼	116.603	+0.301	0.302		+0.3015	
—	4.631		4.370		111.956	.016
BMNA2	111.972				~~111.972~~	BMNA2 Elev =
+	4.880		4.688			Woodruff Ave (E. side) 560' N. & Firestone Blvd
⊼	116.852	+0.684	0.687		+0.6855	Bt Spk in N. side conc drive to ho # 11012
—	4.196		4.001			
T.P.	112.656					T.P.
				(next pg)		

NOTES RED. ____ JOB NO. 1261 SURVEY OF Nance Ave
DATE ____ SURVEY BY Van Dercu
NOTES CHKD. ____ NOTES BY Van DATE 12-2-48
DATE ____ INDEXED A. C. Johnson DATE ____

1471
F.B. PG. 65

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	112.656					T.P.
+	4.664		4.526			
⊼	117.320	+1.006	+1.008 ~~0.008~~		+1.0070	
—	3.658		3.518			
T.P.	113.662					T.P.
+	5.307		5.436			
⊼	118.969	+1.098	1.098		+1.0980	
—	4.209		4.338		114.752	-020
(Set) BMNA3	114.760				~~114.762~~	BMNA3 Elev =
+	4.357		4.179			Woodruff Ave (E. side) 1360± N. Firestone Blvd.
⊼	119.117	-1.083	1.084		-1.0835	L+N in N. strip of conc drive to ho # 10802
—	5.440		5.263			
T.P.	113.677					T.P.
+	3.675		3.474			
⊼	117.352	-1.031	1.029		-1.0300	
—	4.706		4.503			
T.P.	112.646					T.P.
+	4.717		4.479			
⊼	117.363	-0.624	0.622		-0.6230	
—	5.341		5.101			
T.P.	112.022					T.P.
+	4.554		4.239			
⊼	116.576	-0.426	0.424		-0.4250	
—	4.980		4.663			
T.P.	111.596					
+	4.701		4.400			
⊼	116.297	+1.391	1.391		+1.3910	
—	3.310		3.009		112.966	-026
(Fd) BMW14	112.987				~~112.997~~	BMW14 Elev 112.975 FB785-10
						Woodruff Ave & Firestone Blvd N.E. cor
						Cross in bolt. Top of Fire Plug

JOB NO. 1261 SURVEY OF Nance Ave
SURVEY BY Van Deren
NOTES BY Van DATE 12-2-48
INDEXED ~~A. C. Johnson~~ DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1471 PG. 66

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMW 14	112.987				~~112.992~~	per pg 66
+	1.831		1.533		112.966	
⊼	114.818	-1.703	1.706		-1.7045	
—	3.534		3.239		~~111.259~~	~~.028~~ 111.251
(Fd) BM 6A-B-48	111.287				~~111.287~~	BM6A-B-48 State no ref
+	3.778		3.525			Firestone Blvd (N. side) 2'± E. ℄ int Woodruff Ave. S
⊼	115.062	-2.213	2.214		-2.2135	L & N in conc head wall 31.7 N. ℄ Firestone Blvd
—	5.991		5.739		~~109.054~~	~~[illegible]~~ 109.047
(Fd) BM#1	109.071				~~109.089~~	BM#1 Elev = 109.047 F.B. 785-10
+	5.644		5.329			Firestone Blvd (N. side) on ℄ Woodruff Ave Pr
⊼	114.715	+0.776	0.778		+0.7770	58.26 N. ℄ Firestone Blvd
—	4.868		4.551			Cut spk in conc Mon 18" dp
T.P.	109.847					
+	4.751	+0.472	4.9[illegible]			
⊼	114.598	~~[illegible]~~	~~0.481~~		+0.4720	
—	4.279		4.430			
T.P.	110.319					
+	4.975		4.730			
⊼	115.294	+2.323	2.319		+2.3210	T.B.M.
—	2.652		2.411			~~T.P.~~ R.R. Spk in P.P. N. side [illegible] 125 W. Ragland
T.P.	112.642				112.619	
+	2.579		2.434			
⊼	115.221	-1.860	1.860		-1.8600	
—	4.439		1.294		~~110.759~~	~~.034~~ 110.750
(Set) BMNA 4	110.782				~~110.7[illegible]~~	BMNA 4 Elev =
+	4.702		4.516			Firestone Blvd (S. side) 40'± E. ℄ Ragland lane
⊼	115.424	-0.589	0.589		-0.5890	Bt spk in N. end conc step to ho # [illegible]
—	5.271		5.405			
T.P.	110.193					

28

NOTES RED. ____ JOB NO. 1961 SURVEY OF Nance Ave
DATE ____ SURVEY BY Van Deren
NOTES CHKD. ____ NOTES BY Vail DATE 12-2-48
DATE ____ INDEXED C. Johnson DATE

1471
F.B. PG. 67

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	110.193					T.P per pg 27
+	4.986		4.729			
⊼	115.179	+0.5[illegible]	0.561		+0.5605	
—	4.426		4.168		110.728	-.037
(Fd) ✓ BM8-B-41	110.753				~~110.765~~	BM8-B-41 State no. of
+	4.453		4.275			Firestone Blvd (N. side) 42'± E. of Downey Norwalk Rd
⊼	115.20[illegible]	+0.344	0.346		+0.3450	Br plate in N. end of conc [illegible] N. of ℄
—	4.109		3.929			of Firestone Blvd
T.P.	111.097					T.P
+	5.208		4.997			
⊼	116.305	+0.249	0.245		+0.2470	
—	4.959		[illegible]		~~111.318~~	-.037 → 111.287 See F.B. 1742/31
(Set) BM NA5	111.346				~~111.357~~	BM NA5 Elev =
+	[illegible]		4.596			Firestone Blvd (N. side) 300'± W. of W. end of the
—	116.1[illegible]	-0.3[illegible]	0.366		-0.3660	San Gabriel River Bridge.
—	5.171		[illegible]			Bt spk in conc base of Brick fence 4' W. of ℄
T.P.	110.980					end of fence. at ho # 7639
+	[illegible]		[illegible]			
⊼	[illegible].242	-0.235	[illegible]		-0.2335	
—	4.497		[illegible]			
T.P.	110.745					
+	[illegible]		3.793			
⊼	114.833	-0.564	[illegible]		-0.5645	
—	4.652		4.358			
T.P.	110.181					
+	5.017		4.822			
⊼	115.198	+0.595	[illegible].592		+0.5935	110.750
—	4.422		4.230		~~110.742~~	-.044
(Set) ✓ BM NA4	110.776				~~110.786~~	BM NA4 Elev =
35						Firestone Blvd (S. side) 40'± E ℄ Ragland lane
						Bt spk in N. end conc step to ho # 9510

742
759
1501
750

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 1261 SURVEY OF Nance Ave
SURVEY BY Van Deren
NOTES BY Van DATE 12-2-48
INDEXED A. C. Johnson DATE ____

F.B. 1471 PG. 68

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(set) BMNA4	110.776				~~110.766~~	per p3.56
+	4.102		3.638		110.742	
Π	114.878	-1.220	1.219		-1.2195	
—	5.322		4.857			
T.P.	109.556					
+	4.619		4.414			
Π	114.175	-0.783	0.783		-0.7830	
—	5.402		5.197		108.737	.047
(set) BMNA6	108.773				~~108.784~~	BMNA6 Elev =
+	5.322		4.989			Pangborne Ave & Nance Ave S.E. cor
Π	114.095	+0.177	0.180		+0.1785	B+Spk in conc drive to ho # 11242
—	5.145		4.809			
T.P.	108.950					
+	4.756		4.499			
Π	113.706	+1.081	1.080		+1.0805	
—	3.675		3.419		109.994	.049
(set) BMNA7	110.031				~~110.045~~	BMNA7 Elev
+	3.579		3.300			Nance Ave (S. side) 106± E. of ℄ int Woodruff
Π	113.610	-0.665	0.662		-0.6635	Ave.
—	4.244		3.962			Cut Spk in P.P. # 497782E
T.P.	109.366					
+	4.947		4.638			
Π	114.313	+1.946	1.917		+1.9165	
—	3.031		2.721		~~111.244~~	.052 111.251
(Fd) BMGAB-48	111.282				~~111.296~~	BMGAB-B-48 State no ref
+	3.271		2.912			Firestone Blvd (N. side) 2± E. ℄ int Woodruff
Π	114.553	-1.927	1.925		-1.9260	Ave to the South.
—	5.198		4.837			L&N in conc headwall 317 N.E
T.P.	109.355					Firestone Blvd

NOTES RED. ____ JOB NO. 1261
DATE ____ SURVEY OF Nance Ave
SURVEY BY Ken Deren
NOTES CHKD. ____ NOTES BY K. C. Johnson DATE 12-6-48
DATE ____ INDEXED ____ DATE ____

F.B. 1471 PG. 69

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1261 SURVEY OF Nance Ave
SURVEY BY Van Deren
NOTES BY Van DATE 12-6-48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1471 PG. 70

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	109.355					per Pg 69
+	4.243		3.983			
Π	113.598	-0.935	0.934		-0.9345	
—	5.178		4.917			
T.P.	108.420					T.P.
+	4.604		4.499			
Π	113.024	+0.119	0.117		+0.1180	
—	4.455		4.382		108.498	.056
(Fd) U.S.C.&G.S.BM	108.539				~~108.554~~	U.S.C.&G.S.BM no ref. Marked T 777
+	4.339		4.222			Woodruff Ave + Hall Rd S.E. cor
Π	112.878	+0.207	0.207		+0.2070	Br cp mon flush. 9' No 39' HE. ℄ int.
—	4.152		4.015		108.703	.057
(Fd) BM W13	108.772				~~108.760~~	BM W13 Elev = 108.772 FB 785-10
+	3.936		3.709			Woodruff Ave + Hall Rd S.W. cor.
Π	112.682	-1.555	1.553		-1.5540	Cut. Spk. + W in root at S.E. side of
—	5.491		5.262			pepper tree 23' S. + 16' W. of ℄ int.
T.P.	107.191					
+	4.584		4.434			
Π	111.775	-0.094	0.093		-0.0935	
—	4.678		4.527			
T.P.	107.097					B.S. [illegible]
+	3.222		[illegible]			
Π	110.319	-2.257	[illegible]		-2.2565	
—	5.479		[illegible]		104.796	.060
BM #3	104.840				~~104.850~~	W/ Dept BM #3 Elev = 104.850 FB 789-1
+	5.461		[illegible]			[illegible] Ave & Slauson Ave. W/ Cut on top of E. [illegible]
Π	110.301	+4.527	4.582		+4.5815	[illegible]
—	4.580		4.772		105.676	.062
BM NA8	105.721				~~105.738~~	BM NA8 Elev =
44						Woodruff Ave (E. side) W/ M.L.S. Firestone Blvd
						Cut spk in conc base of centerline post [illegible]

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 261 SURVEY OF Nance Dr.
DATE _____ SURVEY BY Hall & Co. Eng.
NOTES CHKD. _____ NOTES BY Hall DATE 2-1-66
DATE _____ INDEXED H. C. Johnson DATE _____

F.B. 711 PG. 71

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM NA8	105.[illegible]				~~105.798~~	→ 105.676
+	[illegible]	-0.711	[illegible]			
T	[illegible]		[illegible]		-0.7110	
—	5.142		4.950			
T.P.	100.10					
+	4.11		[illegible]			
T	[illegible]	R	[illegible]		-0.8515	
—	4.929		4.121			
T.P.	[illegible]					
+	4.136		[illegible]			
T	[illegible]		[illegible]		-0.4235	
—	[illegible]		[illegible]			
T.P.	[illegible]					
+	[illegible]		4.777			
T	107.7[illegible]	-0.571	5.569		-0.5700	
—	[illegible]		5.140			
T.P.	103.[illegible]					
+	[illegible]		[illegible].948			
T	[illegible]	-1.474	[illegible]		-1.4725	
—	[illegible]		[illegible]		101.633	~~101~~
BM #6	101.685				~~101.710~~	BM #6 Elev = 101.633 F.B. 285 ?
+	[illegible]		5.152			Woodruff Ave & Washington Blvd [illegible]
T	[illegible]	+0.266	[illegible]		+0.2690	S & W. in conc Mon 18" up 50' E & 25' N [illegible]
—	[illegible]		[illegible]		101.911	~~101~~
BM #5	101.[illegible]				~~101.987~~	BM #5 Elev = 101.[illegible]
+	5.965		5.527			[illegible]
T	107.919	+1.767	4.769		+1.7680	S & W. in Conc Mon 18" up 50' E & 25' N [illegible]
—	4.198		3.752		103.676	.071
BM NA9	103.721				~~103.7[illegible]~~ +	BM NA #9 Elev =
56						Woodruff Ave & Washington Blvd [illegible]
						[illegible] #9602

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM NA9	103.721				~~103.746~~	103.676
+	3.881		4.044			
π	107.602	-1.147	1.143		-1.1450	
−	5.028		5.137			
T.P.	102.574					
+	4.975		4.699			
π	107.549	-0.103	0.102		-0.1025	
−	5.078		4.801			
T.P.	102.471					
+	4.963		4.691			
π	107.434	-0.378	0.376		-0.3770	
−	5.341		5.067		102.047	-075
(Set) BM NA10	102.093				~~102.122~~	BM NA10 Elev=
+	4.173		4.051			Woodruff Ave (E. side) 1795' N Imperial Hwy
π	106.266	-0.930	0.930		-0.9300	Bt spk in N. strip of conc drive to ho #12226
−	5.103		4.981		101.116	-076
(Fd) BM #7	101.163				~~101.192~~	BM #7 (Rd Dept) Elev= 101.096 FB785-8
+	5.195		4.988			Woodruff Ave. (E. side) 1/4 Mi S. Washburn Crossing Rd
π	106.358	-0.784	0.783		-0.7835	L+N in N. edge conc drive to ho #12266
−	5.979		5.771			
T.P.	100.379					
+	4.631		4.859			
π	105.010	-0.349	0.353		-0.3510	
−	4.980		5.212		99.978	
(Fd) BM W11	100.030				~~100.058~~	BM W11 Elev= 99.978 FB 785-8
+	5.003		4.810			Woodruff Ave (W. side) 930' NE Imperial Hwy
π	105.033	-0.212	0.221		-0.2195	Bt. spk in N.E cor conc walk to ho #12337
−	5.221		5.031			
T.P.	99.812					

63

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1261 SURVEY OF Nance Ave
SURVEY BY [illegible] DATE [illegible]
NOTES BY [illegible] DATE [illegible]
INDEXED A. C. Johnson DATE ____

F.B. 1471 PG. 72

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	97.812					[illegible]
+	4.479		4.216			
⊼	104.291	-1.164	1.163		-1.1635	
−	5.643		5.379			
T.P.	98.642					
+	4.373		4.179			
⊼	103.021	-1.236	1.232		-1.2340	
−	5.609		5.411			
T.P.	97.412					
+	3.847		4.076			
⊼	101.259	-0.795	0.792		-0.7935	
−	4.642		4.868		96.563	-084
BM#9 (Fd)	96.617				~~96.647~~	BM#9 Rd dept Elev = 96.540 F.B. 785-7
−	4.535		4.322			Woodruff Ave & Imperial Hwy. N.E. Cor
⊼	101.152	-0.045	0.048		-0.0465	Cut Spk in Pvt 9' N. & 70' E. of ℄ int
−	4.580		4.370		96.514	-086
BM#10 (Fd)	96.512				~~96.600~~	BM#10 (Rd dept) Elev = 96.498 F.B. 785-7
+	3.921		4.083			Woodruff Ave & Imperial Hwy. N.W. Cor.
⊼	100.493	-0.724	0.726		-0.7250	Cut Spk. in pvt 9' N. & 70' W. ℄ int
−	4.645		4.809		~~95.790~~	-086 95.767
BM W10 (Fd)	95.848				~~95.876~~	BM W10 Elev = 95.767 F.B. 785-7
+	5.003		4.738			Woodruff Ave & Imperial Hwy S.W. Cor
⊼	100.851	-0.338	0.340		-0.3390	Bt Spk in Conc pvt 5 & 4 S. & 5' W. ℄ int
−	5.341		5.078			
T.P.	95.510					
+	4.804		4.551			
⊼	100.314	+0.702	0.700		+0.7010	
−	4.102		3.851		96.149	-089
BM NA11 (set)	96.212				~~96.238~~	BM NA11 Elev =
70						Woodruff Ave (W. Side) 600' S. ℄ Imperial Hwy
						Bt Spk in E. side of T.P. no number

NOTES RED. ____ JOB NO. [illegible] SURVEY OF Nance Ave
DATE ____ SURVEY BY Van Deren
NOTES CHKD. ____ NOTES BY Van DATE 12-7-48
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1471 PG. 73

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMNA11	96.212				~~96.238~~	.084 → 96.149
+	3.226		3.047			
⊼	99.438	-1.932	1.931		-1.9315	
—	5.158		4.978			
T.P.	94.280					
+	5.182		5055			
⊼	99.462	-0.498	0.496		-0.4970	
—	5.680		5.551		93.718	.091
(set) BMNA12	93.782				~~93.809~~	BMNA12 Elev=
+	4.908		5.121	5.248		Woodruff Ave & Ratliffe St S.W. Cor
⊼	98.690	+0.749	0.744	0.748	+0.7470	Bt Spk in curb 44.0 W & 492 S. ℄ int
—	4.159		4.377	4.500		
T.P.	94.531					
+	4.173		4.863			
⊼	98.704	+0.043	0.044		+0.0435	
—	4.130		3.819			
T.P.	94.574					
+	4.748		4.975	4.719		
⊼	99.322	+0.653	0.647	0.649	+0.6495	
—	4.095		4.328	4.070		
T.P.	95.227					
+	4.770		4.917			
⊼	99.997	+0.539	0.538		+0.5385	
—	4.231		4.379			
T.P.	95.766					
+	4.669		4.927			
⊼	100.435	+0.088	0.087		+0.0875	95.767
—	4.581		4.840		~~95.777~~	.098
(Fd) BMW10	95.854				~~95.875~~	BMW10 Elev=95767 EB785-7
77						Woodruff Ave & Imperial Hwy S.W. Cor
						Bt Spk in Conc Pvt 54.4 S & 5 W ℄ int

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1261 SURVEY OF Nance Ave.
SURVEY BY [illegible] DATE 12-7-48
NOTES BY [illegible] DATE ____
INDEXED A. C. Johnson DATE ____
F.B. 4171 PG. 74

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM W 16	95.854				~~95.875~~ .098	~~95.777~~ 95.767
+	5.181		4.950			
⊼	101.035	+0.311	0.312		+0.3115	
—	4870		4.638			
T.P.	96.165					
+	4.422	-0.179	4.721	4.719		
⊼	100.587	~~-0.159~~	0.177	0.178	-0.1780	
—	4.601		4.898	5.897	95.914	
(Fd) BM W 18	95.986				~~96.008~~	B.M. W-18, Elev = 95.914, F.B. 785-14
+	4.290		4.131			Imperial Hwy. & Benedict Ave.
⊼	100.276	-0.620	0.619		-0.6195	Bt spk in conc. pvt., 9' S. of ℄ int.
—	4.910		4.750			
T.P.	95.366					
+	4.658		4.438			
⊼	100.024	-0.2[illegible]	0.299		-0.2985	
—	4.956		4.737		94.991	[B.M. #11 (Rd Dept) El. = 94.991, F.B. 785, pg 14
(Fd) BM #11	95.068				~~95.090~~	Imperial Hwy, 1/4 mi. W. of Woodruff Ave, 15' W ℄ Eding St
+	4.576		4.390			Cut spk. 9' N. of ℄
⊼	99.664	+0.009	0.008		+0.0085	
—	4.587		4.382		95.002	
(Fd) BM #12	95.077				~~95.099~~	[BM. #12 (Rd. Dept) Elev = 95.002, F.B. 785, pg 14
+	[illegible]		5.423			Imperial Hwy, 1/4 mi. W. ℄ Woodruff Ave., 15' W ℄ Eding St
⊼	[illegible]	[illegible]	[illegible]		+0.9275	Cut spk in pvt 9' S. of ℄
—	4.654		[illegible]			
T.P.	96.005					
+	[illegible]		[illegible]			
⊼	101.2[illegible]	+0.468	[illegible]		+0.4685	
—	4.735		4.531			
T.P.	96.473					

84

NOTES RED. _____ JOB NO. 1261 SURVEY OF Nance Ave
DATE _____ SURVEY BY Van Deren
NOTES CHKD. _____ NOTES BY [illegible] DATE 12 [illegible]
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1171 PG. 75

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	96.475					
+	5.071		4.918			
Π	101.544	[illegible]	[illegible]		+0.4520	
(Est)	4.619		4.466		96.839	.108
BMNA13	96.925				~~96.947~~	BMNA13 Elev =
+	[illegible]		4.519			[illegible]
Π	[illegible]	-0.465	0.455		-0.4590	BtSpk [illegible] No. 12316
	5.123		4.972			
T.P.	96.465					
+	4.777		4.625			
Π	101.242	0.477	0.476		-0.4765	
	5.229		5.081			
T.P.	95.788					
+	[illegible]		[illegible]			
Π	[illegible]	[illegible]	0.914		-0.9140	
	5.432		5.396			
T.P.	95.276					
+	[illegible]		4.357			
Π	[illegible]	0.499	[illegible]		-0.4995	
	[illegible]		[illegible]			
T.P.	94.5[illegible]					
+	4.564		4.365			
Π	99.139	-0.155	0.154		-0.1545	
(Est)	4.719		4.519		94.336	-.111
BMW19	94.420				~~94.444~~	BMW19 Elev = 94.33[illegible] FS 785[illegible]
+	4.148		4.146			Imperial Hwy. 78[illegible] ± E.J. Bellflower Blvd
Π	99.368	[illegible]	0.214		+0.2[illegible]5	BtSpk to conc headwall 24 N of E
	4.232		4.532			
T.P.	94.633				94.657	

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1261 SURVEY OF Norwalk Blvd

SURVEY BY Karl Dercn

NOTES BY H. C. Johnson DATE ____

INDEXED ____ DATE ____

F.B. 1171 PG. 76

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	94.633				94.657	FB 786
–	5.177		5.107			
+	99.812	+0.341	[illegible]		+0.3420	
–	[illegible]		4.783			
T.P.	[illegible]					
+	4.621		4.824			
π	99.595	-2.262	2.262		-2.2620	
–	6.883		7.146		92.619	-.118 -0.118
(Fd) BM28B	92.712				~~92.737~~	BM28B (Radcpt) Elev=92.619 FB 783 Imperial Hwy & Bellflower Blvd. S.E. Cor. S+W in conc. from 24" dp. 40" W. + 52" N. of int.
+	7.302		7.435			
π	100.014	+0.504	3.503		+0.5025	
–	6.798		6.832		93.129	-.011
(Fd) BM28C	93.216				~~93.240~~+	BM28C (Radcpt) Elev=93.129 FB 785 Imperial Hwy & Bellflower Blvd. N.W. Cor. S+W in conc. from 30" dp. 40" W. + 52" N. of int.
+	6.879		6.686			
π	100.095	+2.410	2.410		+2.4100	
–	4.469		4.276		95.562	-.088
(Fd) BMW20	95.626				~~95.650~~+	BMW20 Elev=95.562 FB 785 Imperial Hwy & Bellflower Blvd. Bt spk in conc headwall.
(Fd) BMW18	95.914				95.914	BMW18 Elev=95.914 FB 785 Imperial Hwy & Benedict Ave. Bt spk in conc pit 2.5' of E int.
–	6.009		5.751			
π	101.923	+1.538	1.536		+1.5370	
–	4.471		4.215		97.451	
(Scd) BMNR13	97.452				~~97.451~~	BMNR13 Elev= Benedict Ave. (W. side) 300' S/E Imperial Hwy Bt spk in N end of conc walk to bo #12427
+	4.391		4.116	4.164		
π	101.843	-1.539	1.535	1.535	-1.5365	
–	5.930		5.651	5.629		
T.P.	95.913				95.914+	

NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 1477 PG. 17

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	95.913				95.914+	per Pg 77
+	4.976		4.712			
π	100.889	+0.118	0.115		+0.1165	
−	4.858		4.597			
T.P.	96.031					
+	5.158		4.948			
π	101.189	+0.467	0.467		+0.4670	
−	4.691		4.481		96.498	
Fd BM #10	96.498				~~96.498~~	BM #10 (Road Dept) Elev 96.498 F.B. 785-7
+	3.827		3.653			Woodruff Ave & Imperial Hwy, N.W. Cor.
π	100.325	−0.725	0.725		−0.7250	Cut Spk in Pvt. 9'N & 70'W. ℄ Inter.
−	4.552		4.378		95.767	95.767
Fd BM W10	95.773				~~95.773~~	BM W10 Elev. 95.767 F.B. 785-7
						Woodruff Ave & Imperial Hwy S.W. Cor.
						Bt Spk in Conc. Pvt. 54'S. & 5'W. ℄ Inter.

JOB NO. 1261 SURVEY OF Nance Ave
SURVEY BY Van Veren
NOTES BY Van DATE 12-8-48
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1471 PG. 78

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by VanDeren
Checked	Notes Van Date 12-8-48
Date	Indexed A. C. Johnson

F. B. 1777 PG. 88

FEB 2 '51

CI-1261

TOPOGRAPHY ON

RATLIFFE ST

FROM EXIST S MH

TO WOODRUFF AVE

NANCE AVE

12-8-48
VanDeren
Willey
Blankenship
Edmondson
Wilson

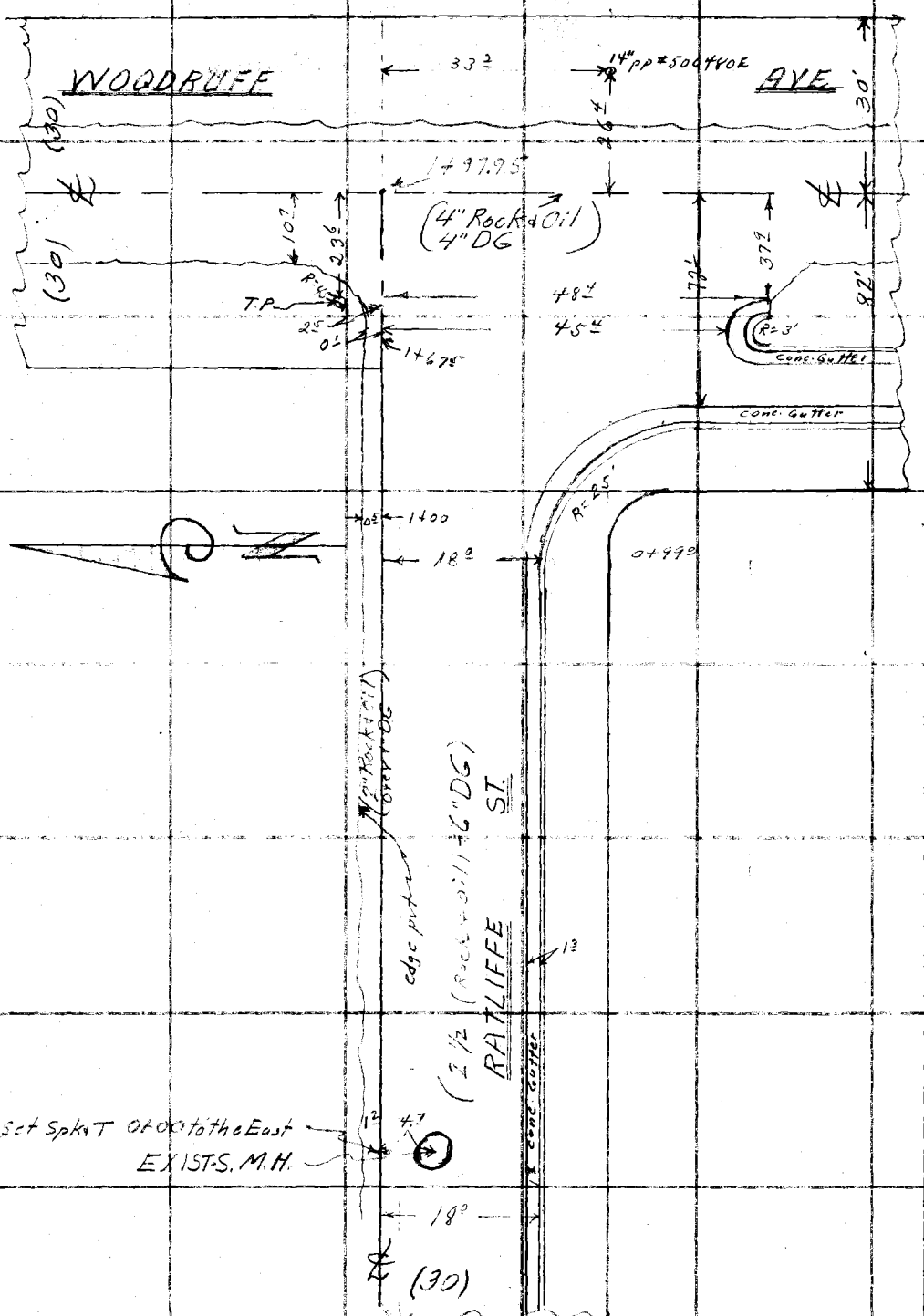
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1411 Pg. 89



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1261 Division No. Surv | F.B. 1471 PG. 90

Date _____ Date _____ Survey of Nance Ave

X-Sec. No. _____ Notes Chkd. E A Checked _____ Survey by Van Notes Van Date 12-8-48

Date 12-22-48 Date _____ Map No. _____ Indexed A C Johnson Date FEB 2 '51

C1-1261

CROSS SECTIONS

ON

RATLIFFE ST

FROM EXIST MH-TO WOODRUFF AVE

NANCE AVE

12-8-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + N	℄ Rt + S
BMNA12	[illegible]	98 ~~.44~~ .37 ✓		93 78	BMNA12 Elev = 93.~~782~~ .718 F.B. 1471-74	
					Woodruff Ave + Ratliffe St S.W. cor	
					Bt Spk in curb 44' W + 49.2' S. of ℄ int	
J.C. on Ratliffe St 197.95 W. of ℄ Woodruff Ave + 4.7 S. ℄ of Ratliffe St						
					Rod 5.21 Chain 10.53 Diam 1.24 16.98	Rod 5.21 Chain 10.53 Diam 1.24 16.98 ✓
15" outlet S.			16.98	~~8 44~~ 81 46		Rod 5.21 Chain 10.53 Diam 1.24 16.98 ✓
15" inlet N.			16.98	~~81~~ 46		
15" inlet E			16.98	~~81~~ 46		
0+00			5.09	93 28 ✓		℄ Sedge pit
"			5.70	92 67 ✓		18' Gut
"			5.05	93 39 ✓		" Top Curb
"			4.5	93 87 ✓		50' Ground
"			4.7	93 67 ✓	15' Ground	
"			5.1	93 17 ✓	50' "	
0+99.5			4.93	93.44 ✓		℄ at B.C.
"			5.57	92.80 ✓		18' Gut
"			4.95	93 42 ✓		" Top Curb
"			4.4	93 97 ✓		50' Ground
"			4.3	94.07 ✓	3.5 Top brk	

F.B. 1471 Pg. 91

Job No. 1261 Division No. Surv Notes Red. Plotted Date 12-8-48 Date No. Profile

Survey of Nance Ave Notes Van Date Checked Date X-Sec.

Survey by Van Deren Notes Chkd. Date No.

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. 37	F. S.	ELEV.	Lt & N	℄ Rt & S
		98 ~~.49~~				
0+99.5			4 7	93 67 ✓	50' Ground	
1+67.5			4.82	93.55 ✓		℄ + pvt
			4.98	93 39 ✓		25' pvt
"			5.02	93.35 ✓		50' pvt
"			4.1	94.23 ✓	5.2 Top brk	
"			4.6	93.73 ✓	25' Ground	
"			4.4	93 93 ✓	50' "	
1+26.3			4.68	93.63 ✓		℄
1+ [illegible]			4.0[illegible]	94 31 ✓		℄
1+97.95			3.76	94.61 ✓		℄ int of Woodruff Ave
T.P.	[illegible].73	99 18	3.[illegible]	94.45 ✓		
B.M. NAll			3.04	96.14 ✓	B.M. NAll Elev = 96 ~~212~~ .149 FB 1471-73	
					Woodruff Ave W. side 600'± S. ℄ Imperial Hwy	
					Bt spk in E side of T.P. no #	

Profile Notes Red ____ Plotted ____ Job No. 264 Division No. Surv. F.B. 1471 PG. 92

No. ____ Date ____ Date ____ Survey of Nance Ave

X-Sec. Notes Chkd ____ Checked ____ Survey by Van Drew Notes Jan Date 12-8-48

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 147/PG. 93

Job No. 1261 Division No. Surv Notes Red. _____ Plotted _____ Profile

Survey of Nance Ave Date 12-8-48 Date _____ No. _____

Survey by Van Deren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-8-48
Date	Indexed C. Johnson

F. B. 1477 Pg. 44

FEB 2 '51

C1-1261

TOPOGRAPHY ON

WOODRUFF AVE

FROM RATCLIFFE ST

TO IMPERIAL HWY

NANCE AVE

12-8-48
Van Deren
Kiley
Blankenship
Edmondson
Wilson

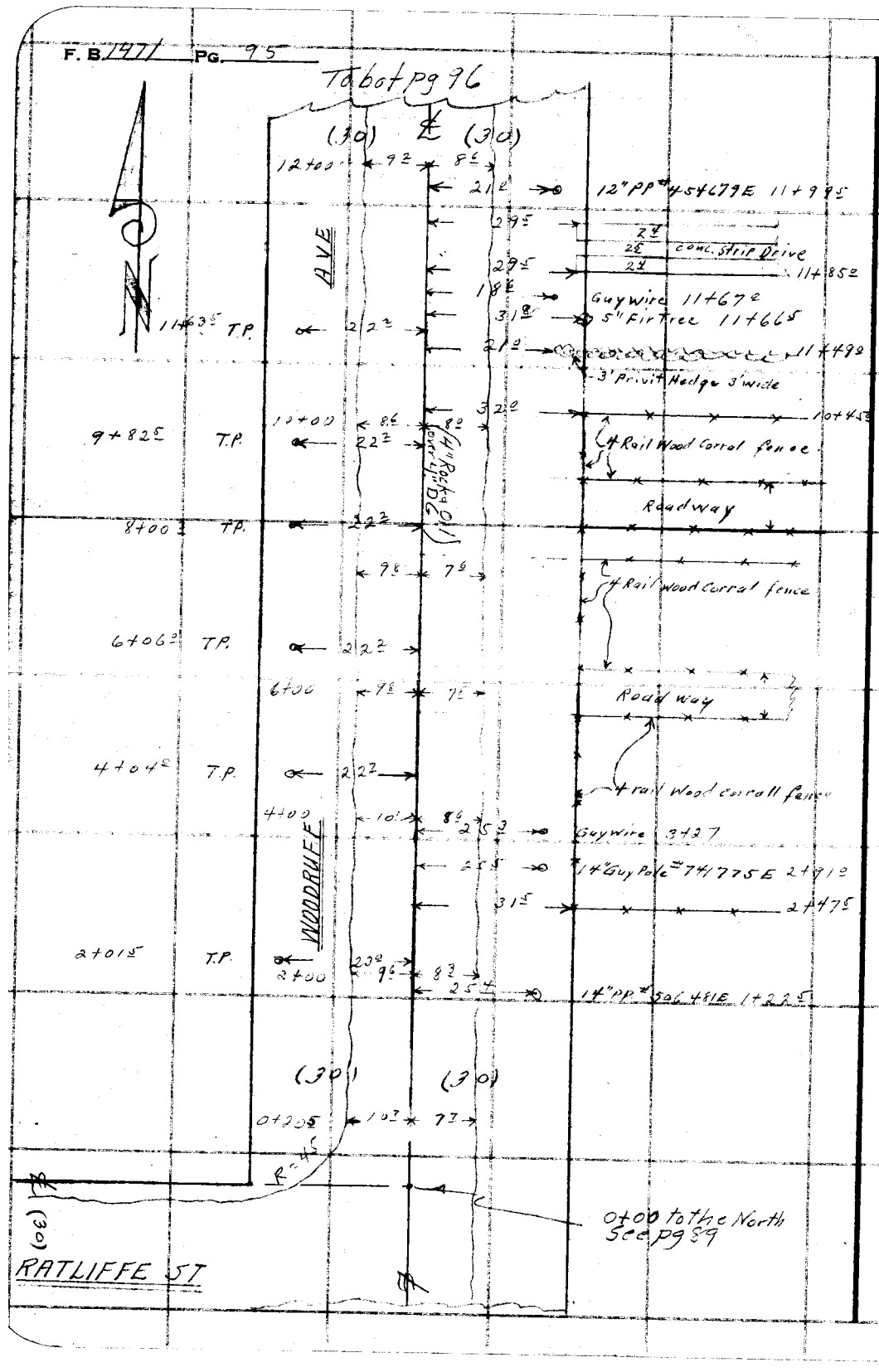
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 171 PG. 95



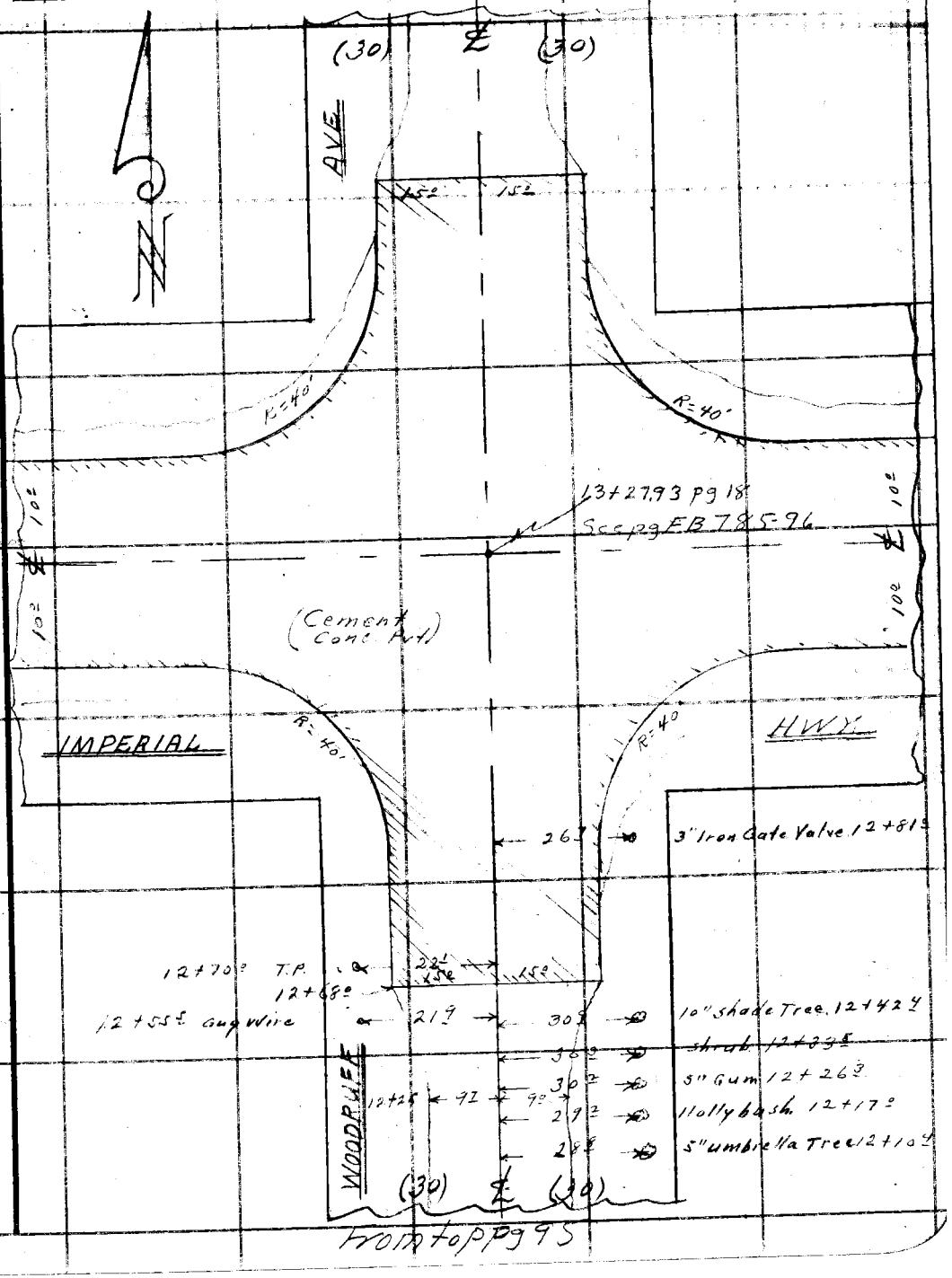
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1471 PG. 96

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1264 Tape No. St'd. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-9-48
Date	Indexed E. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 271 PG. 77

Profile	Notes Red	Plotted	Job No. 1261	Division No. Surv	1241 F.B.	Pg. 98
No.	Date	Date	Survey of Nance Ave			
X-Sec.	Notes Chkd. E.D.	Checked	Survey by Van	Notes Van	Date 12-8-48	
No.	Date 12-22-48	Date	Map No.	Indexed A. C. Johnson	Date FEB 2 '51	

C1-1261

CROSS SECTIONS

ON

WOODRUFF AVE

FROM RATLIFFE ST—TO IMPERIAL HWY

NANCE AVE

12-8-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + W	℄ Rt & E
BMNA12	5 14	98 ~~72~~ 85		93.7~~8~~ 1	✓ BMNA12 Elev=93.~~782~~ 718	FB 1471-74
					Woodruff Ave & Ratliffe St	S.W. Cor
					Bt spk in curb 44' W. & 49.2 S. of ℄ int	
0+00			4 22	94 63	✓ ℄ Int. Ratliffe St.	℄
"			4 56	94 29	✓ Edge Pvt.	7.3 Rt.
"			4 9	93 95	✓ Gut	18.0 Rt.
"			4 5	93 35	✓ Brk	23.5 Rt.
"			4 5	93 35	✓ E.P.L.	30.0 Rt.
"			4 2	94 65	✓ Boundary of SS	200.0 Rt.
"			4 51	94 34	✓ 10.3 Lt.	Brk in Pvt
"			5 53	93 32	✓ 30.0 Lt.	" " "
"			5 59	93 26	✓ Backline 200' Lt.	Pvt. Bndry of SS
1+00			4 14	94 71	✓	℄
"			4 51	94 34	✓ Edge Pvt.	7.3 Rt.
"			5 2	93 65	✓ Gut	16.8 "
"			4 5	94 35	✓ Top Brk	23.9 "
"			46	94 25	✓ E.P.L.	30
"			4 58	94 27	✓ 10.2	Edge Pvt
"			5 3	93 55	✓ 23.0	Gut.
"			4 9	93 95	✓ 28.5	Top Brk
"			5 0	93 85	✓ 30.0	W.P.L.

F.B. 1471 Pg. 79
Job No. 1261 Division No. Surv Notes Red. Plotted
Survey of Nance Ave Date 12-8-48 Date No.
Survey by Van Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
		98 85 ✓				
T.P.	4 10	98 55 ✓	4 40	94 45 ✓		
2+00			3 67	94.88 ✓	℄	
"			4 06	94.49 ✓	Edge Pvt.	7.9' Rt
"			4 6	93 95 ✓	Gut.	22.0' "
"			4 2	94 35 ✓	Top Brk	23.5' "
"			3 8	94.75 ✓	E.P.L.	30.0'
"			3 7	94.85 ✓	Back Line	200'
"			3 95	94.60 ✓	9.1 Lt.	Edge Pvt.
"			5 1	93.45 ✓	19.5' "	Gut.
"			4 1	94.45 ✓	25.0' "	Top Brk
"			4 6	93.95 ✓	30' "	W.P.L.
"			4 9	93.65 ✓	20.5' "	Back Line
3+00			3 92	94.63 ✓	℄	
"			4 16	94.39 ✓	Edge Pvt.	8.1' Rt.
"			4 6	93 95 ✓	Gut	21.5' "
			3 6	94 95 ✓	Top Brk	28.0' "
			3 6	94.95 ✓	E.P.L.	30 "
			4 39	94.16 ✓	9.2	Edge Pvt.
			5 2	93.35 ✓	20.5	Gut.
			4 7	93.85 ✓	27.5	Top Brk

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Agnes Ave
Date ____ Date ____ Survey by Van Deusen Notes Van Date 12-9-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1471 Pg. 100

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄ Rt & E
3+00		98 55	4 7	93 85 ✓	30' Lt.	W.P.L.
4+00			3 99	94 56 ✓		℄
"			4 19	94 36 ✓	Edge Pvt.	8± Rt.
"			4 6	93 95 ✓	Gut.	22± "
"			3 6	94.95 ✓	Top Brk	25± "
"			3 5	9[illegible].05 ✓	E.P.L.	30 "
"			3 6	94 95 ✓	Back Line	200 "
"			4 59	93 96 ✓	10' Lt.	Edge Pvt.
"			5 0	93 55 ✓	21± "	Gut.
"			4 1	94 44 ✓	24± "	Top Brk
"			5 1	93 45 ✓	30' "	W.P.L.
"			4 6	93 95 ✓	"	Back Line
5+00			3 78	94 77 ✓		℄
"			4 07	94 48 ✓	Edge Pvt.	8± Rt
"			4 5	94 05 ✓	Gut	22± "
"			3 7	94 85 ✓	Top Brk	27± "
"			3 7	94 85 ✓	E.P.L.	30± "
"			4 47	94 08 ✓	[illegible]	Edge Pvt.
"			5 1	93 45 ✓	22±	Gut.
"			3 7	94 65 ✓	25±	Top Brk
"			4 0	94 55 ✓	30±	W.P.L.

F.B. 1471 PG. 101

Job No. 1261 Division No. Surv Notes Red. Plotted Date No. Profile

Survey of Nance Ave Date Notes Chkd. Checked Date No. X-Sec.

Survey by Van Deren Notes Van Date

Indexed E. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		55					
T.P.	3 28	99 40	2 43	96 12			
6+00			4 42	94.98		℄	
"			4 59	94 81	Edge Rt.		7ft Rt.
"			4 9	94 60	Gut.		25° "
"			3 9	95 50	Top Bk & E PL		30° "
"			4 9	94 50	Back Line		200 "
			4 75	94 65	9ft Lt.		Edge Rwt.
"			5 6	98 80	20° "		Gut.
"			4 6	94 80	23° "		Top Bk
"			4 7	94 70	30° "		WPL
"			5 1	94.30	200 "		Back Line
7+00			4 18	95.22		℄	
"			4 39	95.01	Edge Rwt.		8° Rt.
"			4 9	94.50	Gut.		22° "
"			4 3	95 10	Top Bk		27° "
"			4 1	95.30	E.P.L.		30° "
"			4 50	94 90	9 ft Lt.		Edge Rwt
"			5 5	93 90	20° "		40° "
"			4 0	95.40	20° "		Top Bk
"			4 5	94 90	30° "		WPL

Profile No. ____ Date ____ Plotted ____ Date ____ Job No. 1241 Division No. Surv. F.B. 71 Pg. 102
X-Sec. No. ____ Date ____ Checked ____ Date ____ Survey of Vaughn Drive
Notes Chkd. ____ Date ____ Map No. ____ Survey by Van Dorn Notes Van Date 12-9-48
Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
8+00		99 40	3 98	95.42		℄	
"			4 19	95.21	Edge Pvt.		7° Rt.
"			4 7	94.70	Gut.		22° "
"			3 4	96.00	Top Brk & E.P.L.		30° "
"			3 5	95.90	Back Line		200° "
"			4 40	95.00	9° Lt.		Edge Pvt.
"			5 3	94.10	20° "		Gut.
"			4 3	95.10	22° "		Top Brk
"			4 6	94.80	30° "		W.P.L.
"			4 8	94.60	200° "		Back Line
9+00			3 82	95.58		℄	
"			4 02	95.38	Edge Pvt.		7° Rt.
"			4 5	94.90	Gut.		21° "
"			3 5	95.90	Top Brk & E.P.L.		30° "
"			4 21	95.19	8° Lt.		Edge Pvt.
"			5 1	94.30	21° "		Gut.
"			3 8	95.60	26° "		Top Brk
"			4 0	95.40	30° "		W.P.L.
10+00			3 69	95.71		℄	
"			3 91	95.49	Edge Pvt.		8° Rt.
"			4 2	95.20	Gut.		20° "

F.B. 1471 PG. 103

Job No. 1261 Division No. Surv Notes Red. Plotted No. Profile

Survey of Vance Ave Date 12-9-48 Date X-Sec.

Survey by Van Deren Notes Van Notes Chkd Checked No.

Indexed R. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄	Rt & E
10+00		99 40	3 4	96.00	Top Brk & E.P.L.		30° Rt
"			3 9	95.50	Back line		200' "
"			3 97	95.43	8° Lt.		Edge Pvt.
"			4 9	94.50	20° "		Gut.
"			3 0	96.00	25° "		Top Brk
"			4 0	95.40	30° "		W.P.L.
"			4 2	95.20	200° "		Back line
T.P.	4 91	100 47	3 84	95.56			
11+00			4 45	96.02		℄	
"			4 66	95.81	Edge Pvt.		7° Rt.
"			5 1	95.37	Gut.		18° "
"			4 1	96.37	Top Brk		21° "
"			4 1	96.37	E.P.L.		30° "
"			4 93	95.54	10° Lt.		Edge Pvt.
"			5.8	94.67	21° "		Gut.
"			4 4	96.07	26° "		Top Brk
"			4 8	95.67	30° "		W.P.L.
12+00			4 17	96.30		℄	
"			4 50	95.97	Edge Pvt.		8° Rt.
"			5 0	95.47	Gut.		17° "
"			4 2	96.27	Top Brk		20° "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1264 Division No. Sack
X-Sec. No. ____ Date ____ Date ____ Survey of Parcel Maps
Notes Chkd ____ Checked ____ Survey by Yao Notes Yao
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date 12-9-48 Date ____

F.B. 4471 PG. 104

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
12+00		100 47	3 9	96 57	E.P.L.		30° Rt
"			3 2	97 27	Back line		200° "
"			4 49	95.98	9° Lt.		Edge Pvt
"			5 5	94.97	20° "		Gut.
"			4 2	96.27	26° "		Top Brk
"			4 7	95.77	30° "		W.P.L.
"			4 6	95.87	200° "		Back line
12+25			4 01	96 46		℄	
12+38			4 01	96 46	Brk in Pvt	℄	
"			4 55	95 92	Edge Pvt		11° Rt.
"			5 2	95 27	Gut.		18° "
"			3 3	97.17	Top Brk		27° "
"			3 3	97.17	E.P.L.		30° "
"			4 61	95.86	12° Lt.		Edge Pvt.
"			5 3	95.17	21° "		Gut.
"			3 9	96 57	26° "		Top Brk
"			4 8	95.67	30° "		W.P.L.
12+68			4 72	95 75	Begin Conc Pvt	℄	
"			4 77	95 68	Edge Pvt		15° Rt.
"			5 4	95 07	Gut.		22° "
"			3 0	97 47	Top Brk		28° "

F.B. 1471 PG. 105

Job No. 1261 Division No. Surv Notes Red. Plotted Date 12-9-48 Date No. Profile

Survey of Vance Ave Notes Van Date Checked Date No. X-Sec.

Survey by Van Deren Notes Chkd Date No.

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
12+68		100 47	3 3	97.17	E.P.L.		30° Rt.
"			4 81	95.66	15° Lt		Edge Pvt.
"			5 5	94.97	19° "		Gut.
"			3 9	96.57	23° "		Top Brk
"			4 5	95.97	30° "		W.P.L.
12+98			4 62	95.85	S.P.L. Imperial Hwy.	℄	
"			4 90	95.57	Edge Conc. Pvt.		20° Rt.
"			5 19	95.28	Edge Shoulder		25° "
"			5 5	94.97	Gut.		27° "
"			5 2	95.27	E.P.L.		30° "
"			4 90	95.57	20° Rt.		Edge Conc. Pvt.
"			5 15	95.32	25° "		" Shoulder & Gut.
"			4 3	96.17	28° "		Top Brk
"			4 3	96.17	30°		W.P.L.
13+18°			4 51	95.96		℄	
"			4 95	95.52	Gut.		30° Rt
"			3 73	96.74	Brk in Pvt.		84° "
"			3 58	96.89	on Pvt.		134° "
"			5 00	95.47	30° Lt		Gut.
"			3 82	96.65	85° "		Brk in Pvt.
"			3 87	96.58	135°		On Conc. Pvt.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. Sur.
X-Sec. No. ____ Date ____ Date ____ Survey of Gauchito
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Kao Dayu
Map No. ____ Indexed ____ Notes Kao
Johnson Date 12-9-48
F.B. 1271 Pg. 106

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1471 PG. 107
Job No. 1261 Division No. Surv Notes Red. Plotted
Survey of Nance Ave Notes Chkd. Date 12-9-48
Survey by Van Ulsen Notes Chkd. Checked
Indexed C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
13+2		100 47	4 48	95.99	Int. Imperial Hwy.	℄	
"			4 91	95.56	Gut.		30° Rt.
"			3 68	96.79	Brk in Pvt.		84± "
"			3 60	96.87	On Conc. Pvt		100° "
"			3 40	97.07	" " "		200° "
"			4 94	95.53	30° Lt.		Gut.
"			3 72	96.75	85± "		Brk in Pvt.
"			3 76	96.71	100° "		On Conc Pvt.
"			3 90	96.57	200° "		" " "
13+38			4 44	96.03		℄	
"			4 88	95.59	Gut.		30° Rt
"			3 72	96.75	Brk in Pvt.		84± "
"			3 63	96.84	On Pvt		134± "
"			4 89	95.58	30° Lt		Gut.
"			3 83	96.64	85± "		Brk in Pvt
"			3 90	96.57	135± "		On Pvt.
13+88°			4 23	96.24	End Conc Pvt.	℄	
"			4 32	96.15	Edge Conc. Pvt		15° Rt.
"			4 3	96.17	Gut.		17° "
"			3 1	97.37	Top Brk		25° "
"			3 3	97.17	E.Pk.		30° "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right
13+88°		10047	4 31	96.16 ✓	15° Lt.	Edge Pvt.
"			4 4	96.13 ✓	18° "	Gut.
"			3 2	97.27 ✓	25° "	Top Bk
"			3 2	97.27 ✓	30° "	W.P.L.
BM W10			4 69	95.76 ✓	BM W10. El. ~~95.854~~ 95.767 F.B. 785-7, Woodruff Ave + Imperial Hwy. (S.W. Cor) Bt. Spk in Conc. Pvt. 54 S. + 5° W. ℄ Inter.	.767 FB 785-7

Profile Notes Red ____ Plotted ____ Job No. 1261 Division No. Surv F.B. 7171 Pg. 108
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-9-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1471 PG. 109 Job No. 1261 Division No. Surv Notes Red. Plotted Profile

Survey of Vance Ave Date 12 9 [illegible] Date No.

Survey by Van Derco Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date
Date	Indexed E. C. Johnson

F. B. 1471 Pg. 110

FEB 2 '61

C1-1261

TOPOGRAPHY ON

WOODRUFF AVE

FROM ℄ S.P.R.R. TO FIRESTONE BLVD

NANCE AVE

12-9-48
Van Deren
Willey
Blankenship
Edmonason
Willson

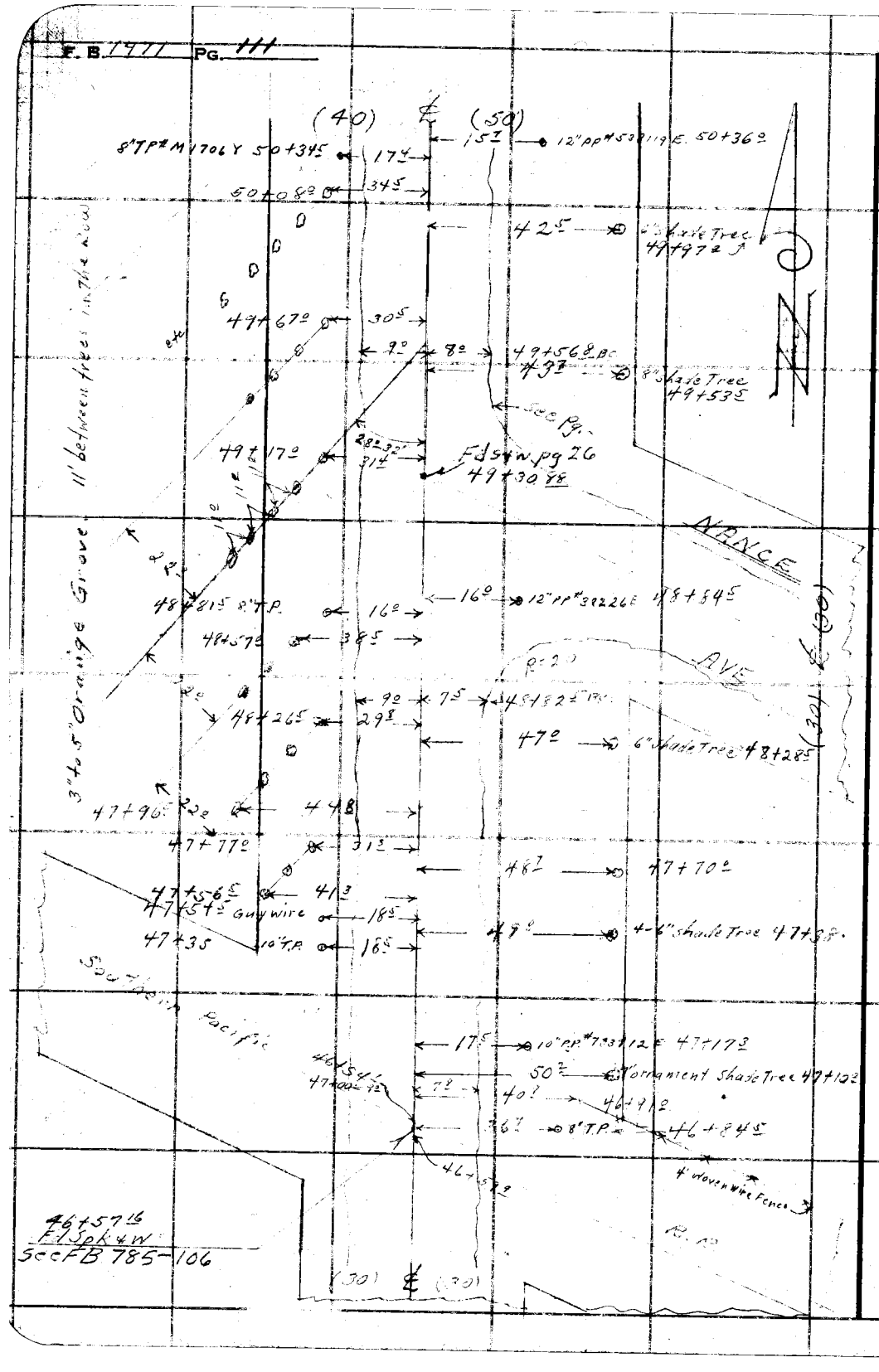
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1711 PG. 111



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

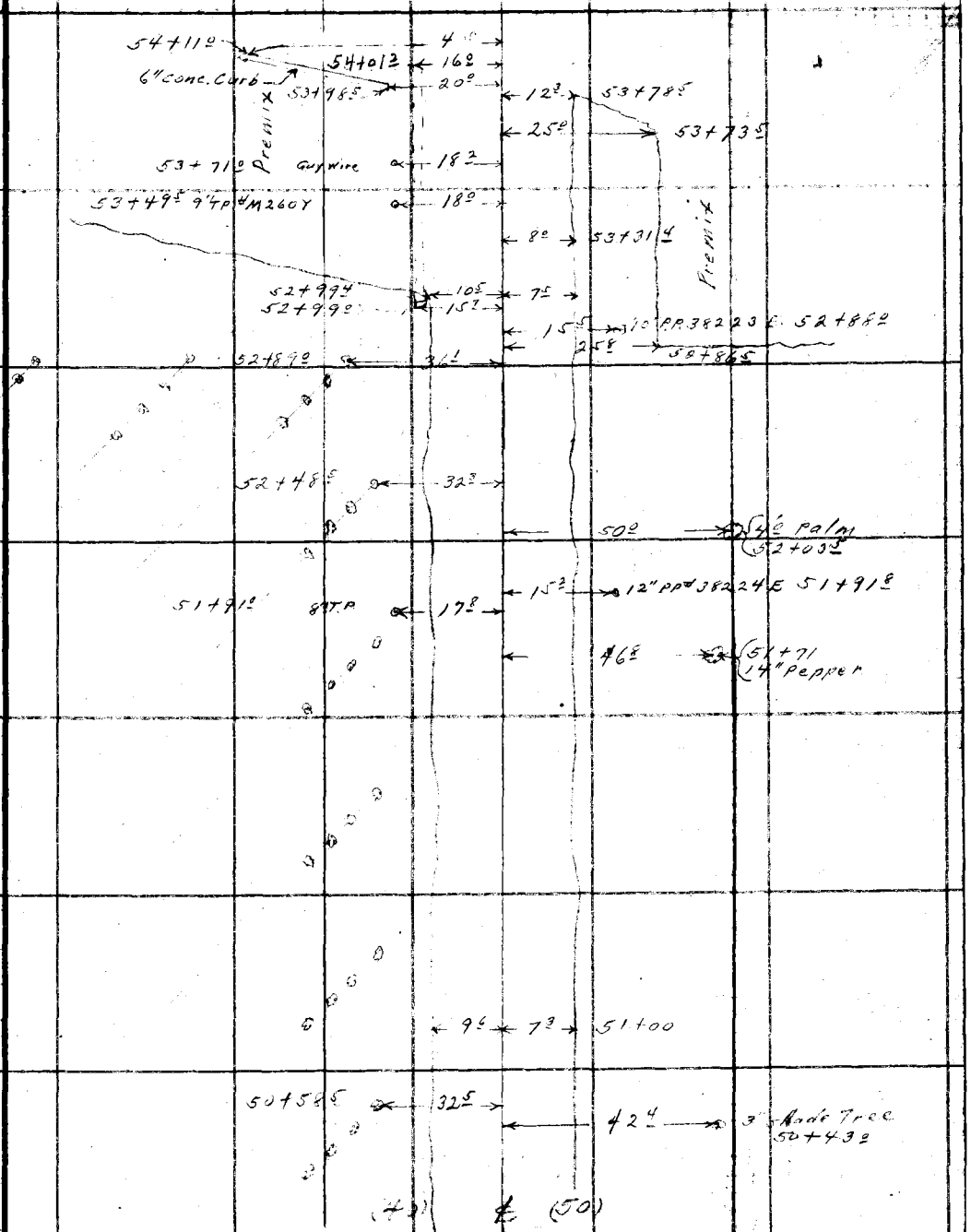
Notes Ck'd by	Survey of Vance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van C. Johnson Date
Date	Indexed

F. B. 1471 PG. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

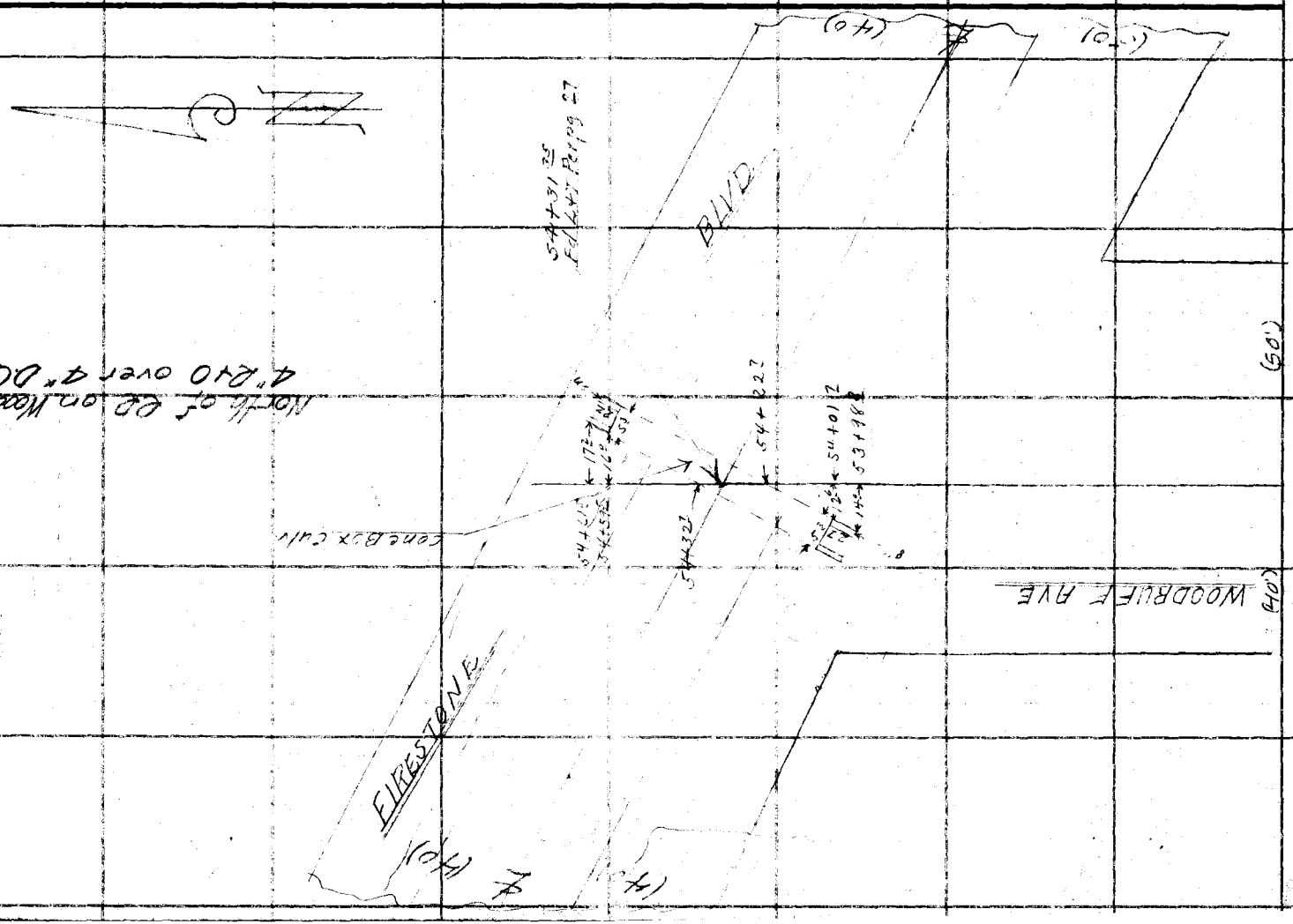


FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 477 PG. 113

Profile No.	Notes Red.	Plotted	Job No. 1261	Division No. Surv	F.B. 1471 Pg. 114
	Date	Date	Survey of Nance Ave		
X-Sec. No.	Notes Chkd. E A	Checked	Survey by Van Deren	Notes Van	Date 12-13-48
	Date 12-23-48	Date	Map No. A	Indexed Johnson	Date FEB 2 '51

C1-1261

CROSS SECTIONS

ON

WOODRUFF AVE

FROM ℄ S.P.R.R. TO FIRESTONE BLVD

NANCE AVE

12-13-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄ Rt & E
BMW-13	4 09	112 83		10[illegible].14	B.M.W.13-Elev=108.742	FB 78[illegible]
					Woodruff Ave & Hall Rd. S.W. cor.	
					Cut Sp & W. in root at S.E. side of pepper tree, 25'S & 16'W ± int	
46+54 3			1 87	110.96	Top S. Rail	℄
46+57 6			1 87	110.96		℄
"			2 08	110.75	Edge Rt	14° Rt (on ℄ S.P. Tracks)
"			2 5	110.3	Between Rails	100' " "
"			2 0	110.2	"	200' " "
"			2 6	110.2	"	250' " "
"			1 [illegible]	110.86	(on ℄ S.P. Tracks) 14°	Edge Rt
"			2 2	110.6	" 100'	Between Rails
"			2 2	110.6	" 200'	"
"			2 1	110.7	" 250'	"
46+59 2			1 85	110.98	Top N. Rail	℄
46+74 2			2 14	110.69	B[illegible] Rt	℄
47+00			3 43	109.40		℄
"			3 89	108.94	Edge Rt	7°
"			5 0	107.8	Gut	14°
"			3 5	109.3	Top Brk	18°
"			4 6	108 2	EPL	50'
			4 1	108.7		100'

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red
Date 12-13-48
Notes Chkd.
Date
Division No.
Job No. 1261
Survey of Nance Ave
Survey by Van Deren
Notes Van
Indexed A. C. Johnson
Date
F.B. 1471
Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄	Rt & E
47+00		116 [illegible]	3 78	109.05	9° Lt.		Edge Pavt
47+20			4 [illegible]	108.81	Brk in Pvt.	℄	
47+36			4 2[illegible]	108.62		℄	Opp. [illegible]
"			4 62	108.21	8° Lt.		Edge Pvt.
"			5 3	107 5	16° "		Gut.
"			4 1	108.7	19° "		Top Brk
"			4 5	108 3	40° "		W.P.L.
TP	4 95	113 69	4 09	108 74			
48 +00			4 95	108.74		℄	
"			5 25	108.44	Edge Pvt.		7° Rt.
"			5 7	107 9	Gut.		14° "
"			4 1	109.5	Top Brk		17° "
"			5.1	108.5	Bot Brk		20° "
"			4 9	108 7	E.P.L.		50 "
"			4.9	108.9	Back Lot Line		90' "
"			5 59	108.10	9° Lt.		Edge Pvt.
"			6 0	107.6	16° "		Gut.
"			5 5	108.1	19° "		Top Brk
"			5 8	107.8	40° "		W.P.L.
			5 5	108 1	100' "		In Orange Grove
48 + 82.5			4 55	109.14		℄	(E.C. [illegible]

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1471 Pg. 116
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Nance Ave
Survey by Van Dercy Notes Van Johnson Date 12-13-48
Map No. ____ Date ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1471 PG. 117 | Job No. 1201 Division No. 5 Notes Red. Plotted Profile No.
Survey of Nance Ave Date 12-13-48 Date X-Sec. No.
Survey by Van Dorn Notes Nance Notes Chkd. Checked
Indexed K. E. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right ℄
484+25		113 67	4 98	108 71	Edge Pvt.	72
"			5 6	107.8	Gut	142
"			3 7	109.7	Top Brk	193
"			4 2	109.1	Bot "	225
"			5 1	108.5	95	Edge Pvt.
"			5 9	107.7	162	Gut
"			5 0	108.6	193	Top Brk
"			5 1	108.5	432	W.P.L.
479+00			4 50	109.19		℄
479+50			4 53	109.16	℄ Inter Nance Ave	℄
"			5 00	108.61	(on ℄ Nance Ave)	20' Rt. Gut.
"			4 87	108.80	"	595 Brk in Rt.
"			5 00	108.69	"	120' on Rt.
479+58			4 47	109.20	(on P.L.)	℄
"			4 72	108.97	Edge Pvt.	75 Rt
"			5 3	108.3	Gut	72 "
"			4 9	109.3	Top Brk	203 "
"			4 4	109.2	E.P.L.	303 "
"			4 95	108.74	95 Pvt.	Edge Pvt
"			5 6	108.0	125	Gut
"			5 1	108.5	190	Top Brk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	Right ℄ E
[illegible]		113.69	5 [illegible]	108.5 ✓	40°	W.P.L.
50+00			[illegible]	109.41 ✓	[illegible]	℄
"			4 59	109.10 ✓	Edge Pvt	7° Rt
"			5 0	108.6 ✓	Gut	15° "
"			[illegible]	109.2 ✓	Top Brk	19° "
"			4 8	108.8 ✓	E.P.L.	50° "
"			4 8	108.8 ✓	Back Lot Line	165 "
"			4 80	108.89 ✓	8° Lt.	Edge Pvt
"			5 7	107.9 ✓	16°	Gut
"			4 7	108.9 ✓	19°	Top Brk
"			5 1	108.5 ✓	40°	W.P.L.
"			5 3	108.3 ✓	100°	In Grove
51+00			3 98	109.71 ✓		℄
"			4 37	109.35 ✓	Edge Pvt.	7° Rt
"			5 0	108.6 ✓	Gut	16° "
"			4 1	109.5 ✓	Top Brk	17° "
"			4 0	109.6 ✓	E.P.L.	50° "
"			4 58	109.11 ✓	9° Lt	Edge Pvt
"			5 8	107.8 ✓	18° "	Gut
"			[illegible]	109.0 ✓	20° "	Top Brk
"			5 0	108.6 ✓	40° "	W.P.L.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1471 PG. 118
Date ____ Date ____ Survey of Nance Ave
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by VanDoren Notes Van Date 12-13-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left + W	℄	Right + E
		113 69					
T.P.	4 30	114 29	3 70	109.99	—		
52+00			4 30	109.99		℄	
"			4 56	109.73	Edge Pvt.		7° Rt.
"			4 9	109.3	Gut		13.5 "
"			4 3	109.9	Top Brk		23.5 "
"			4 3	109.9	E.P.L.		50° "
"			4 2	110.0	Back Lot Line		105' "
"			4 8	109.4	9.5 Lt.		Edge Pvt.
"			6 3	107.9	17° "		Gut
"			5 1	109.1	19.5 "		Top Brk
"			5 5	108.7	40"		W.P.L.
"			5 3	108.9	100'		In Grove
52+86.5			4 21	110.08		℄	
"			4 42	109.87	Edge Pvt.		7.5 Rt.
"			4 8	109.4	Gut		14°
"			4 41	109.88	S.W. Cor. Pvt.		26.5 "
"			3 60	110.69	Or Pvt. E.P.L.		50° "
52+99			4 20	110.09		℄	
"			4 66	109.63	10.5		Edge Pvt.

F.B. 1471 PG. 19
Survey of Vaughn Ave
Survey by Van Derven Notes Van
Indexed A. C. Johnson Date
Job No. 1261 Division No. 5 Notes Red. Date 12-13-48 Plotted Date
Notes Chkd. Date Checked Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	℄ Rt & E
52+99		114 29	6 73	107.56 ✓	15.5 Lt.	Gut & Flow line of 1' High x 1.8 oval Culv.
"			4 9	109.3 ✓	19.0	Top Brk
"			5 1	109.1 ✓	40.0	
53+00			4 21	110.08 ✓		℄
53+31.4			4 49	109.80 ✓	Edge Pvt.	8.0 Rt.
"			4 91	109.38 ✓	Gut	16.5 "
"			4 26	110.03 ✓	Edge Pvt.	26.5 "
"			3 90	110.39 ✓	E.P.L.	50.0 "
"			4 70	109.59 ✓	10.0 Lt	Brk in Pvt
"			5 22	109.07 ✓	16.0 "	Gut
"			4 67	109.62 ✓	31.0 "	Brk in Pvt
"			4 56	109.73 ✓	40.0 "	W.P.L.
T.P.	3 17	114 42 ✓	3 04	111 25 ✓		
53+73.5			4 45	109.97 ✓		℄
"			4 75	109.67 ✓	Edge Pvt.	9.6 Rt.
"			4 9	109.5 ✓	Gut.	18.6 "
"			4 60	109.82 ✓	Edge Pvt.	25.5 "
53+98.5			4 52	109.90 ✓		℄
"			4 65	109.77 ✓	9.8 Lt.	Brk in Pvt.
"			5 32	109.10 ✓	1[illegible] "	Gut

Profile Notes Red ____ Plotted ____ Job No. 1264 Division No. 5 F.B. 74/71 Pg. 120
No. ____ Date ____ Date ____ Survey of Concrete
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 12-13-48
No. ____ Date ____ Date ____ Map No. ____ Indexed A. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left + W	℄	Right + E
53+95.6		114 42	4.64	109.78	25.5 Lt		Bk in Pvt.
			4.35	110.07	34.5 "		" "
			4.25	110.19	[illegible]		
54+0[illegible]			7.[illegible]	107.41	16.0 Lt. Invert Flow Line Culv. S.		
54+02.5			7.10	107.32	14.0 " Flow Line Conc. Culv. N.		
54+31.[illegible]			4.12	110.30	Inter. Firestone ℄		[illegible]
54+57.8			6.[illegible]	108.10	Flow Line Conc. Culvert S.		18.0 Rt.
					(Note: See Firestone Blvd X sections for detail of Intersection & Culverts.)		
Fd. BM#1			5.34	109.03	BM#1 Elev. 109.047. F.B. 785-10 Firestone Blvd (N. Side) on Woodruff Ave. Proch. [illegible] N. ℄ Inter. Firestone Blvd. Cut Spk in Conc. Mon. 18" deep.		

F.B. 1471 Pg. 121 Job No. 1261 Division No. 5 Notes Red. Plotted Profile
Survey of Nance Ave Date 11-13-46 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date
Date	Indexed A. C. Johnson

F. B. 1477 PG. 17

FEB 2 '51

C1-1261

TOPOGRAPHY

ON NANCE AVE

FROM WOODRUFF AVE

TO PANGBORN AVE

NANCE AVE

12-13-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

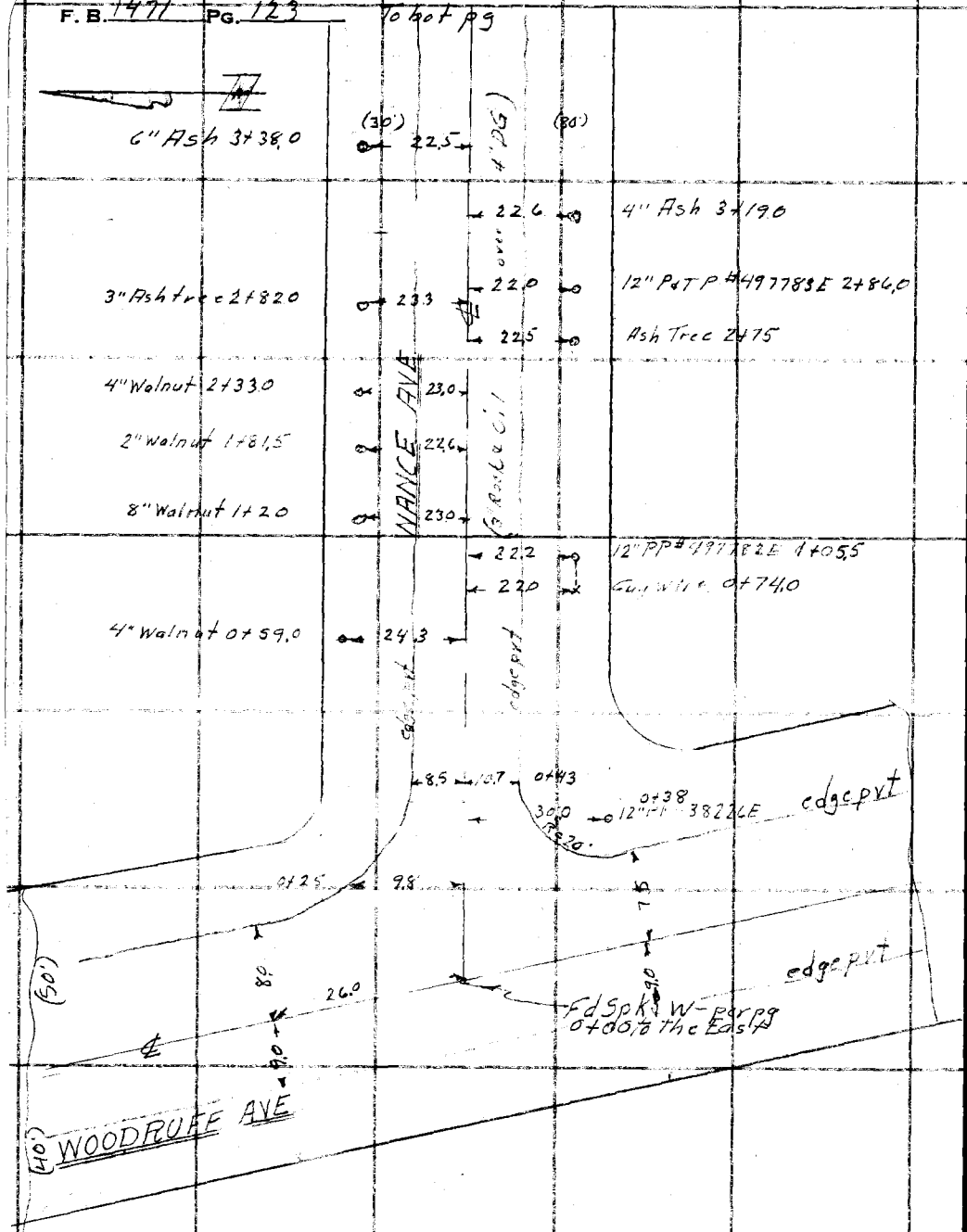
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1471 PG. 123 To bot pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

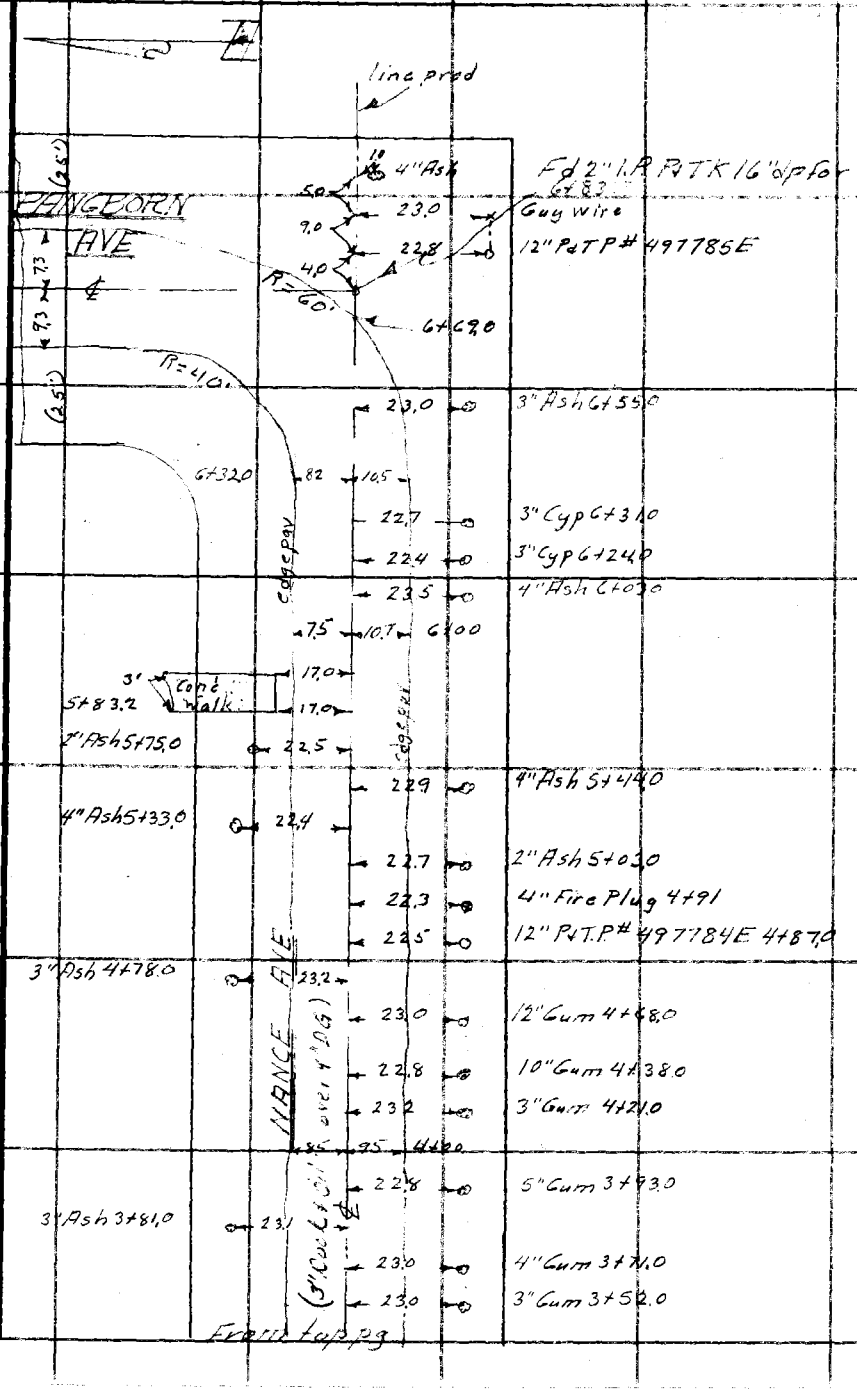
Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1264 Tape No. St'd. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-13-48
Date	Indexed A. C. Johnson

F. B. 1471 PG. 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 177 PG. 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1261	Division No. Surv	F.B. 1471	Pg. 126
	Date	Date	Survey of Nance Ave			
X-Sec. No.	Notes Chkd. E.A.	Checked	Survey by Van Deren	Notes Van	Date 12-13-48	
	Date 12-23-48	Date	Map No.	Indexed A. C. Johnson	Date FEB 2 '51	

STATION	B. S.	H. I.	F. S.	ELEV.	
					CH 1261 CROSS SECTIONS ON NANCE AVE FROM WOODRUFF AVE TO PANGBORN AVE NANCE AVE
					12-13-48 Van Deren Willey Blankenship Edmondson Wilson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt+N	℄ Rt+S
BMNA7	3 85	113 88		110.03	BMNA7 Elev = 110.03	FB 1471-69
					Nance Ave (S. side) 106± E. ℄ Woodruff Ave	
					Cut Spk in P.P. # 497782E	
0+00			4 72	[illegible]	℄ Inter Woodruff Ave.	℄
0+18.3			5 27	[illegible]		℄
"			5 38	103.50	13.0 Lt.	Edge Pvt.
"			4 8	[illegible]	16.5 "	Top Brk.
"			5 1	[illegible]	30' "	on line with N.P.L.
0+30.5			5 25	[illegible]		℄
"			5 49	[illegible]	Edge Pvt.	18.5 Rt
"			5 [illegible]	[illegible]	Gut.	22.0 "
"			5 2	[illegible]	Edge Pvt.	37.0 "
0+44.0			5 16	[illegible]		℄
"			5 34	[illegible]	Edge Pvt.	15.5 Rt.
"			5 7	[illegible]	Gut.	19.2 "
"			4 2	[illegible]		Top Brk 25.5
"			4 6	[illegible]		In line with S.P.L. 30'
"			5 26	[illegible]	Edge Pvt. 8.5	
"			4 7	109	N.P.L. 30	
0+81.5			5 09	103.79		℄
			5 42	108.[illegible]		11.0 Edge Pvt.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. Surv ____ Date ____
Job No. 1261 ____ Date ____
Survey of Nance Ave ____ Notes Van ____
Survey by Van Deren ____ Date ____
Indexed A. C. Johnson ____ Date ____
F.B. 1471 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
0+81.5		113.88	5.4	108.4	✓		175 Bk. Brk.
"			4.8	109.0	✓		205 Top Brk.
"			4.6	109.2	✓		30 S.P.L.
1+00			5.13	108.75	✓		
"			5.13	108.45	✓		10° Edge Rd.
"			5.5	108.3	✓		175 Bk. Brk.
"			4.8	109.0	✓		22° Top
"			4.6	109.2	✓		30 S.P.L.
"			5.35	108.52	✓	75° Edge Rd.	
"			5.2	108.6	✓	50° N.P.L.	
2+00			5.04	108.84	✓		
"			5.21	108.67	✓		10° Edge Rd.
"			5.5	108.3	✓		17° Bk. Brk.
"			5.1	108.7	✓		22½° Top Brk.
"			5.0	108.8	✓		30° S.P.L.
"			5.3	108.5	✓		170' Back Lot Line
"			5.18	108.70	✓	92° Edge Rd.	
"			5.1	108.7	✓	73° Brk.	
"			4.8	109.0	✓	90° N.P.L.	
"			4.8	109.0	✓	180' Back lot line	

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
Date____ Date____ Survey of____
X-Sec. No.____ Notes Chkd____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed Johnson Date____

F.B.: PG.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
3+00		113 88	4 90	108.98		℄	
"			5 05	108.83			9.5 Edge Pvt
"			5 4	108.[illegible]			17.5 Gut.
"			5 0	108.[illegible]			22.5 Top Brk
"			4 8	108.[illegible]			30 [illegible]
"			4 99	108.89	8.5 Edge Pvt.		
"			5 1	108.7	17.5 Gut.		
"			4 8	108.[illegible]	22.5 Top Brk		
"			4 5	108.[illegible]	N.P.L.		
T.P.	4 84	113 71	5 01	108.87			
4+00			4 72	108.19		℄	
"			4 82	108.[illegible]			9.5 Edge Pvt.
"			4 9	108.[illegible]			18.5 Gut.
"			4 5	[illegible]			30.5 S.P.L.
"			4 7	109.[illegible]			180.5 Back Lot Line
"			4 85	108.26	8.5 Edge Pvt.		
"			5 0	108.[illegible]	17.5 Gut.		
"			4 3	109.[illegible]	N.P.L.		
"			3 9	109.[illegible]	Back Lot Line		
5+00			4 56	109.15		℄	
"			4 85	108.[illegible]			10.5 Edge Pvt.

F.B. 1471 PG. 129

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.

Indexed A. C. Johnson Date [illegible] Date [illegible] Date [illegible] No. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
5+00		113 71	4 6	109.1			20.5 Gut.
"			4 6	109.1			30.0 S.P.L.
"			4 55	109.06	18.0 Edge Rt.		
"			5 1	108.6	16.0 Gut.		
"			4 3	109.9	30.0 N.P.L.		
T.P.	4 94	114 04	4 61	109.10			
6+00			4 94	109.10		℄	
"			5 23	108.81			10.5 Edge Rt.
"			5 7	108.3			18.5 Gut.
"			5 0	109.0			23.0 Top Brk.
"			5 0	109.0			30.0 S.P.L.
"			5 2	108.8			180.0 Back Lot.
"			4 95	109.07	18.5 Edge Rt.		
"			5 2	108.2	16.0 Gut.		
"			5 1	108.9	18.5 Top Brk.		
"			5 0	109.0	30.0 N.P.L.		
"			4 7	109.3	180 Back Lot Line		
6+32.0			4 96	109.06		℄	
"			5 29	108.75			10.5 Edge Rt. (B.C.)
"			5 7	108.3			17.5 Gut.
"			5 1	108.9			20.0 Top Brk.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. ____ F.B. PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. ____ PG. ____ Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____ No. ____
Survey of ____ Date ____ Date ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	L.L.		℄	R.L.
6+95		114.04	4.9	109.1				S.P.L.
"			5.00	108.04	35	Edge Rd. (BC)		
"			5.6	108.4	16°	Gut		
"			4.9	109.1	15	Top Bnk		
"			5.1	108.9	30°	N.P.L.		
6+58			4.71	109.05			℄	
"			5.32	108.72	15°	Edge Rd.		
"			5.7	108.3	25°	Gut		
"			4.6	109.4	32°	Top Bnk		
"			5.3	108.7	40°	Bl. Bnk		
6+61			5.08	108.76		Edge Rd.	℄	
"			5.5	108.5				9° Gut.
"			5.1	108.9				13° Top Bnk
"			5.1	108.9				S.P.L.
"			4.22	109.78	13°	Crown Rd.		
"			5.12	108.88	25°	Edge Rd.		
"			5.6	108.4	37°	Gut.		(on 5th Burbon Ave)
6+25.5			5.4	108.6	14	Crown Rd	℄	
"			5.0	109.0				12° Bnk.
"			5.1	108.9				30° S.P.L.
"			5.01	108.99	15°	Edge Rd.		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
7408		114.04	5.00	109.04		℄	(Pro.)
"			5.2	108.8			30' [illegible]
BMNAG.			5.2[illegible]	108.78	[illegible]	[illegible]	[illegible]
					Pangborn Ave & [illegible] Ave [illegible]		
					[illegible] to Ho# 11242		

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible]

No. ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-13-48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. ____ PG. [illegible]

F.B. 1471 PG. 133

Job No. 1261 Division No. Surv Notes Red. _____ Plotted _____ Profile

Survey of [illegible] Date [illegible] Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-13-50
Date	Indexed A. C. Johnson

F. B. 111 Pg. 111

FEB 2 '51

C1-1261

TOPOGRAPHY

ON PANGBORN AVE

FROM NANCE AVE

TO FIRESTONE BLVD

NANCE AVE

Van Deren
Willey
Blankenship
Edmondson
Wilson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 11 Pg. 22 To Bot Pg 56

21.7 12" Ash 2+78.0

(25') (25')

18.4 2" Ash 2+43.0

2+42.0 12" P.T.P. #608498E 16.7

2+13.0 Guy wire 17.0

2+07.0 19.7

2" Ash 2+04 16.3

9.5 6.7 2+00

PANGBORN AVE

edge pvt

18.6 3" Ash 1+91.0

Shag wire fence

3" Ash 1+52.0 15.5

1+45.0 19.5

edge pvt

18.7 4" Ash 1+41

8.9 1.6 1+00

21.5

21.5 Concrete walk 2.0 0+98

2" Ash 0+97.0 16.7

18.7 2" Ash 0+88

2" Ash 0+53.0 16.6

9.3 7.3 0+48.0

18.5 4" Ash 0+42.0

(30')

R=40'

0+15.0

0+00 to the North Fd 2" IPPT 16" dp See pg

NANCE AVE

R=60'

(30')

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

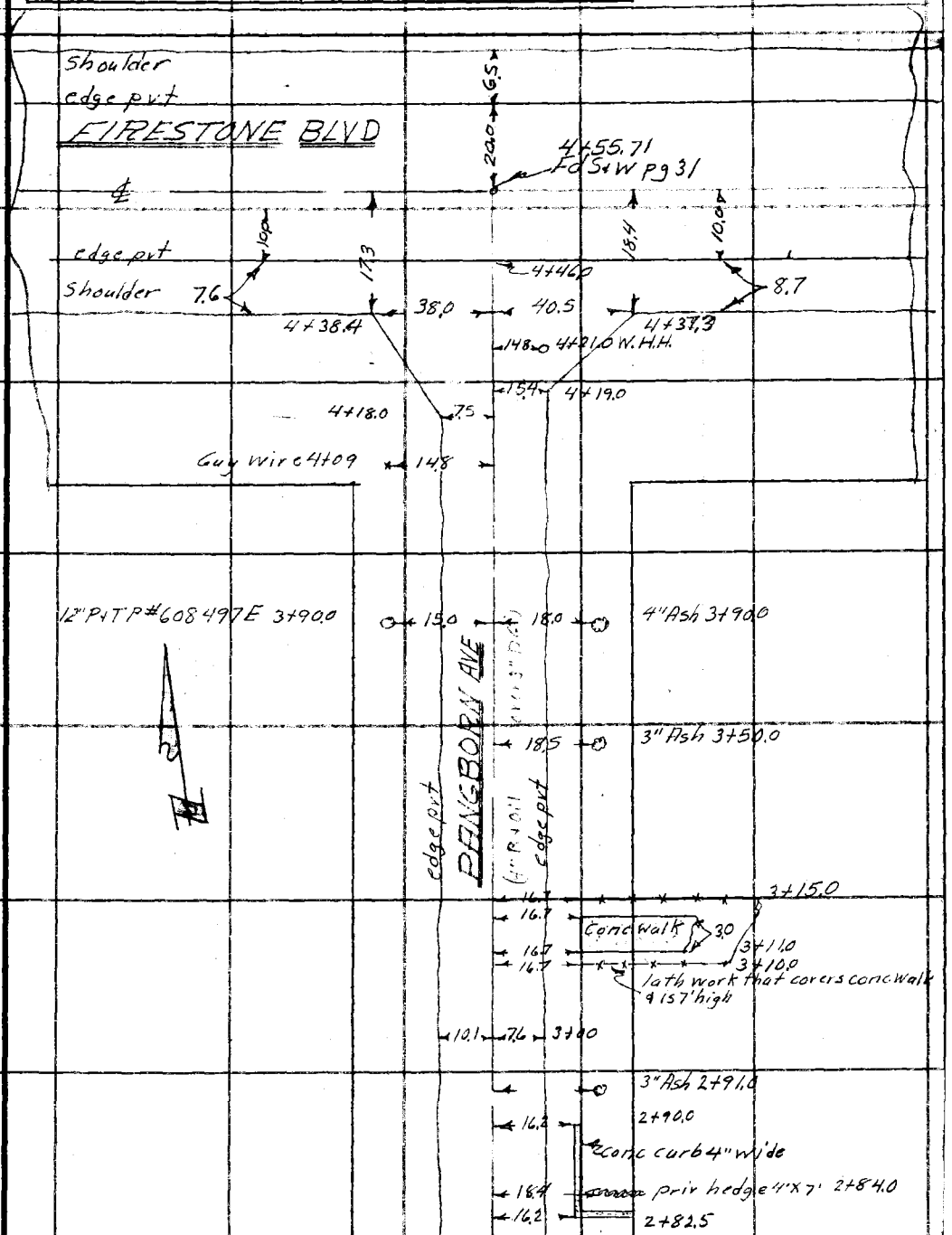
Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1761 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date
Date	Indexed A. C. Johnson

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1477 PG. 37

Profile	Notes Red	Plotted	Job No. 1261	Division No. Surv	F.B.	PG. 138
No.	Date	Date	Survey of Aqueduct			
X-Sec.	Notes Chkd. E	Checked	Survey by Van Deren	Notes Van	Date 12-13-48	
No.	Date 12-23-48	Date	Map No.	Indexed A. C. Johnson	Date FEB 2 '51	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					CROSS SECTION OF PANGBORN AVE [illegible] AVE
					NANCE AVE
					[illegible] Wilson

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] PG. 199
Survey of [illegible]
Survey by [illegible]
Indexed [illegible]

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Job No. [illegible] Division No. [illegible]
Notes [illegible] Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
BMNA6	5.76	114.53		[illegible]	BMNA6. El. 108.773 FB. 1471-69 Pangborn Ave & Monroe Sts. SE Cor Bl. Sp. Lin Cone. On tells # 11242.		
0+00			5.9	[illegible]	Inter Nance Fe	℄	
"			5.4	[illegible]			25° E.P.L.
0+15			5.51	[illegible]	Edge Pvt.	℄	
"			5.5	[illegible]			25° E.P.L.
0+48			5.23	[illegible]	E.C. Gut.	℄	
"			5.38	[illegible]			7° Edge Pvt.
"			5.4	[illegible]			25° E.P.L.
"			5.54	[illegible]	7° Edge Pvt.		
"			6.00	[illegible]	16° Gut.		
"			5.4	[illegible]	20° Top Brk		
"			5.7	[illegible]	25° W.P.L.		
1+00			5.24	[illegible]		℄	
"			5.30	[illegible]			7° Edge Pvt.
"			5.2	[illegible]			25° E.P.L.
"			4.8	[illegible]			175° Back lot line
"			5.48	[illegible]	85° Edge Pvt.		
"			5.8	[illegible]	[illegible]		
"			5.2	[illegible]	[illegible]		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		114 53	5 3	109.2	[illegible] W.P.L.	
"			5 3	109.2	120' Back Lot.	
2+00			4 95	109.55		℄
"			5 09	109.44		6.7 Edge Pvt.
"			4 9	109.6		25° E.P.L.
"			5 17	109.36	9.5 Edge Pvt.	
"			5 4	109.1	15° Gut.	
"			4 9	109.6	25° W.P.L.	
T.P.	5 33	115 04	4 82	109.71		
3+00			5 31	109.73		℄
"			5 35	109.69		7.6 Edge Pvt.
"			5 2	109.8		25° E.P.L.
"			5 0	110.0		90° Back Lot
"			5 52	109.52	10' Edge Pvt.	
"			5 9	109.1	17° Gut.	
"			5 2	109.8	25° W.P.L.	
"			5 6	109.4	125° Back Lot.	
4+00			4 87	110.17		℄
4+05.66			4 70	110.34		℄
"			5 00	110.04		13° Edge Pvt.
"			4 9	110.1		25° E.P.L.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1961 Division No. [illegible]
X-Sec. Notes Chkd ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 12-13-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1977 PG. 146

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+05 66		115 04	4 88	[illegible]	7.5 Edge Pvt.	
"			5 4	[illegible]	14° Gut.	
"			4 9	[illegible]	25° W.P.L.	
4+18.5			4 34	[illegible]		℄
"			4 55	[illegible]		15° Edge Pvt.
"			4.5	110.5		25° Brk
"			4 4	110.6		50° - Ground.
"			4 62	110.42	7.5 Edge Pvt	
"			4 7	[illegible]	25° Ground	
"			4 7	[illegible]	50° Ground.	
4+30.5			4 20	[illegible]	Brk in Pvt	℄
4+37.3			4.46	110.58	" " "	℄
4+45.5			4 23	[illegible]	" " "	℄
4+55.75			4 09	[illegible]	℄ Int. Firestone Blvd.	℄
BMNA4			4 27	110 77	BMNA4 El. 110.776 F.B. 1471-68 Firestone Blvd (S. side) 40'± E. ℄ Ragland Lane Bt Spk in N. end Conc. Step to H.C. #9510	

F.B. 1471 PG. 141

Job No. [illegible] Division No. Surv Notes Red. Plotted Profile

Survey of Nance Ave Date [illegible] Date No.

Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Lam Date 12-14-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 112

FEB 2 '51

CI-1261

LOCATION OF NEW WATER LINE

ON WOODRUFF AVE

NANCE AVE

12-14-48
Van Deren
Blankenship
Edmondson
Wilson

(NOTE)

THIS LINE SUPPLIES THE NEW

REGENT MFG CO. METAL FABRICATORS

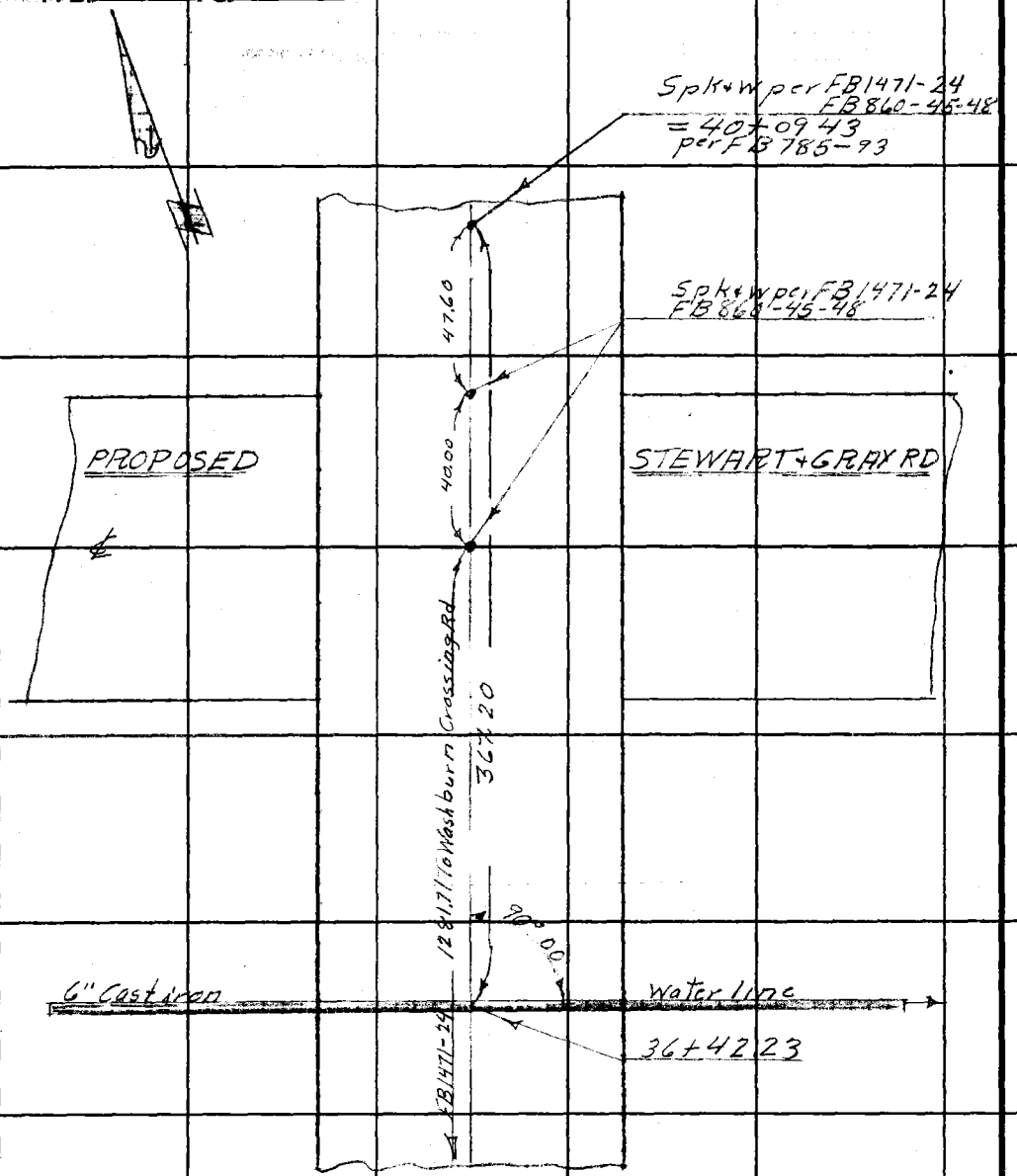
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1471 Pg. 143



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1261	Division No.	F.B. 1271	Pg. 144
	Date	Date	Survey of Nance Ave			
X-Sec. No.	Notes Chkd. E. J.	Checked	Survey by Van Deren	Notes Van	Date 12-14-48	
	Date 12-23-48	Date	Map No.	Indexed E. Johnson	Date FEB 2 '51	

C1-1261

ELEVATION ON NEW 6" WATERLINE

ON WOODRUFF AVE

NANCE AVE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
BM W-13	2.47	111.21		108.74	BM W 13 Elev = 108.742	FB 785-10
					Woodruff Ave & Hall Rd	S.W. Cor
T. P.	3.90	109.93	5.18	106.03	Cut spk in root at S.E.	side of pepper tree
					23' South & 16' West of ℄	int
36+42.23			4.74	105.19		℄ Woodruff Ave
"			8.23	101.70		14' Rt top of 6" Water line
"			8.45	101.48	17' Lt top of 6" Water line	
T. P.	5.12	111.15	3.90	106.03		
BM W13			2.41	108.74	BM W13 Elev = 108.742	FB 785-10
					Woodruff Ave & Hall Rd	S.W. cor
					Cut spk. in root at S.E.	side of pepper tree.
					23' South & 16' West of ℄	int

F.B. 1471 PG. 145 Job No. 1261 Division No. Notes Red. Plotted Date 12-14-48 Date No. Profile
Survey of Nance Ave Notes Chkd. Checked Date No. X-Sec.
Survey by Van Deren Notes Van Date
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Nance Ave	F. B. [illegible] Pg. [illegible]
Map No.	W. O. 1261 Tape No. St'd °F	
Office Work	Surveyed by Van Deren	
Checked	Notes [illegible] Date 12-13-48	
Date	Indexed [illegible] C. Johnson	

FEB 2 '51

CT-1261

TOPOGRAPHY ON

FIRESTONE BLVD

FROM ℄ WOODRUFF AVE. TO 300' W ℄ WOODRUFF TO NORTH

NANCE AVE

12-13-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

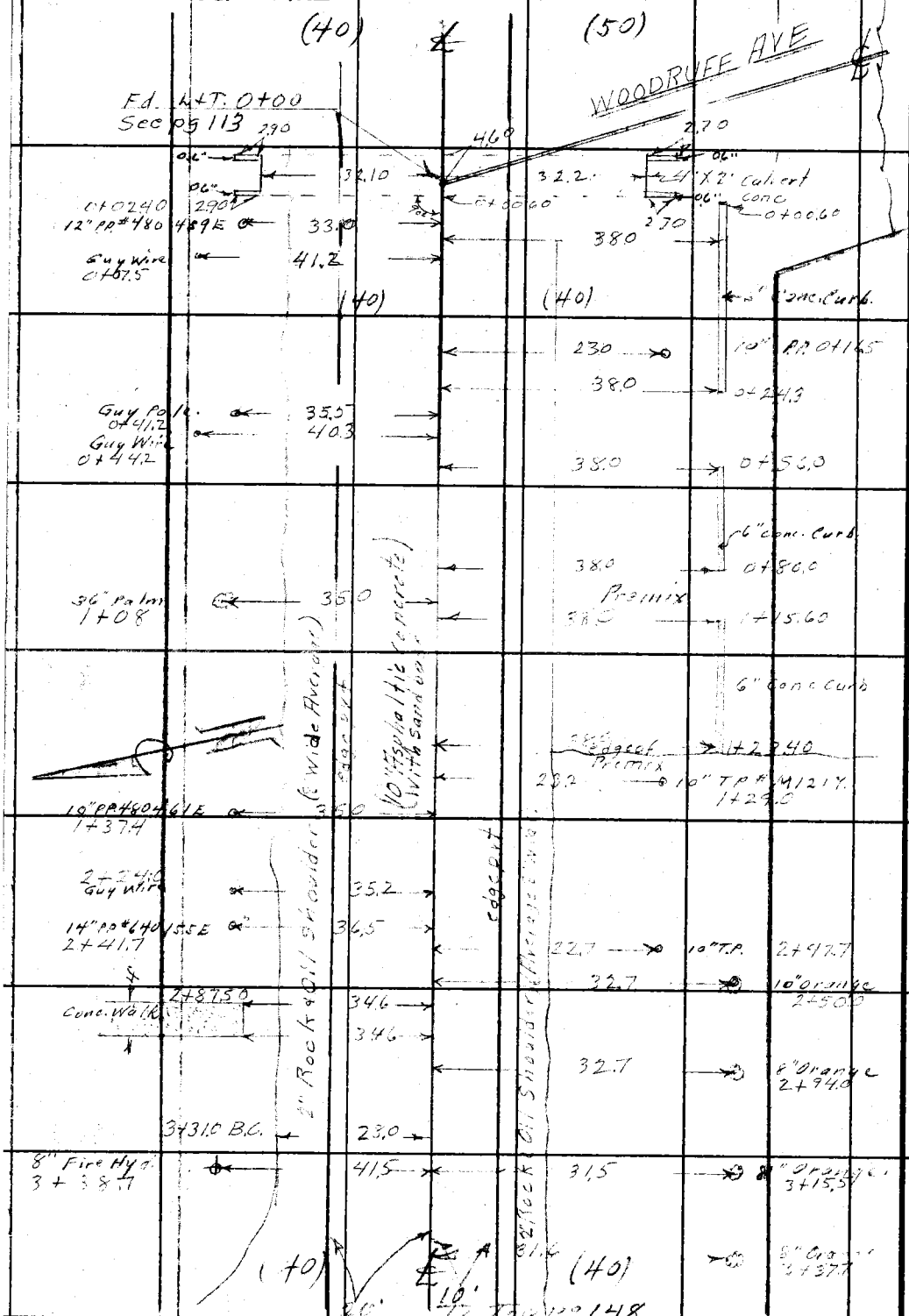
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1471 PG. 147



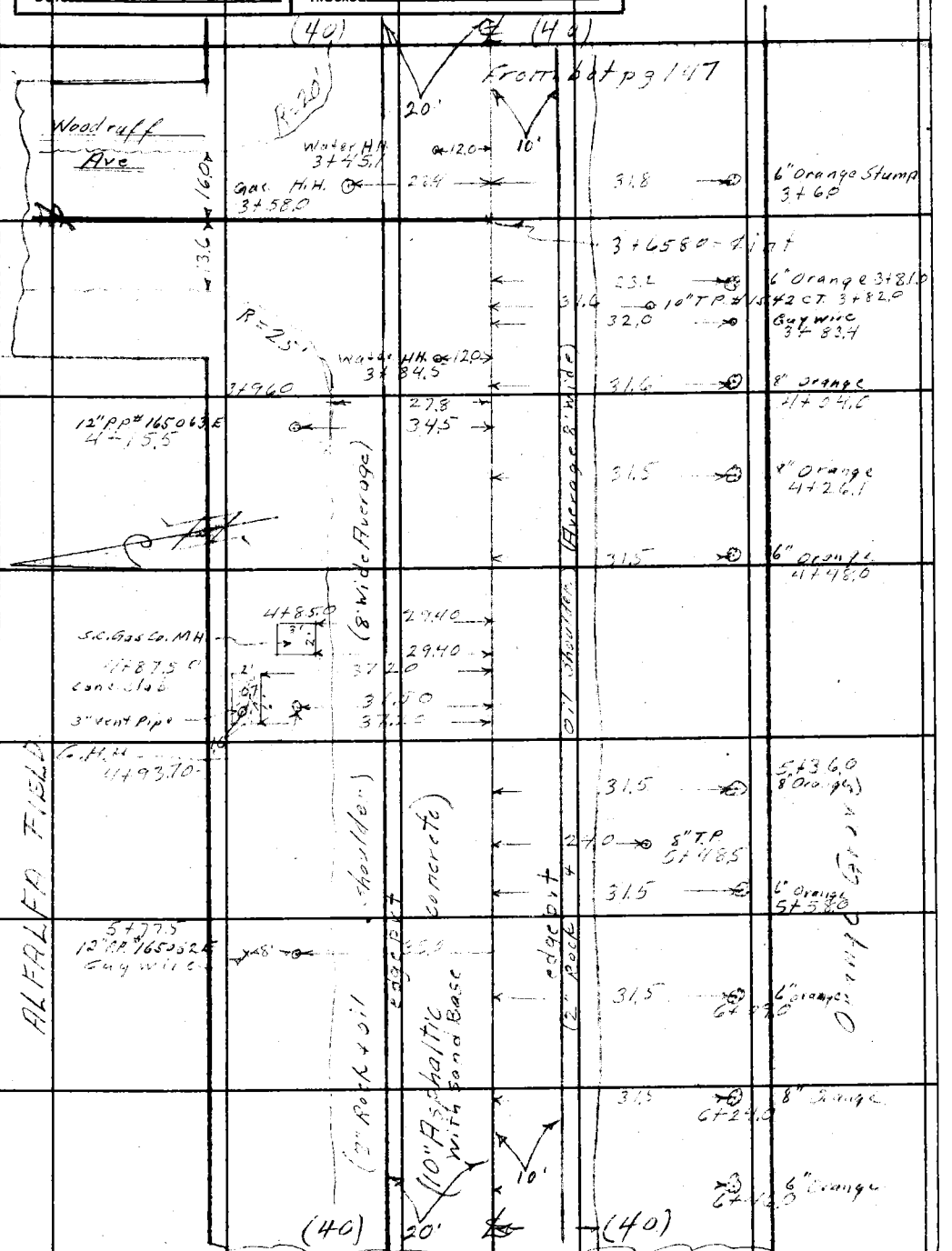
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Manoa Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-13-48
Date	Indexed A. C. Johnson

F. B. 4444 Pg. 58



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1411 Pg. 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1261	Division No. Surv	F.B. 1471 Pg. 150
	Date	Date	Survey of Nance Ave		
X-Sec. No.	Notes Chkd. [illegible]	Checked	Survey by Van Deren	Notes Van	Date 12-15-48
	Date 12-23-48	Date	Map No.	Indexed A. C. Johnson	Date FEB 2 '61

C1-1261

CROSS SECTIONS

ON FIRESTONE BLVD

FROM ℄ WOODRUFF AVE. S. TO 300'± W. OF ℄ WOODRUFF AVE. N.

NANCE AVE

12-15-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄ Rt & North
BM #1	5.90	114.95		109.[illegible]5	BM #1 Elev = 109.047 F.B. 785-10	
					Firestone Blvd (N. side) on ℄ Woodruff Ave prod	
					58.26 N. of ℄ int Firestone Blvd.	
					Cut spk in conc mon 15" dp	
0-04.6			4.65	110.30		℄ & E edge Culvert
"			4.50	110.45		10' pvt
"			4.45	110.50		20' edge pvt
"			4.42	110.53		31' top of conc box
"			4.81	110.14		32.5 top of conc wing
"			6.5	108.4		35.6 Cut
"			4.1	110.8		41.5 top brk
"			4.5	110.4		100' Ground
"			4.0	110.9		200' "
"			3.8	111.1		300' "
"			4.84	110.11	10' Edge pvt	
"			5.21	109.74	31.0 top of conc box	
"			5.62	109.33	34.7 top of conc wing	
"			5.95	109.00	35.5 top of conc at wing	
"			5.77	109.18	38.5 Cut	
"			5.28	109.67	56' pvt	
"			5.07	109.88	74' pvt	

F.B. 1471 PG. 151 Job No. 1261 Division No. Surv Notes Red. Plotted
Survey of Prince Ave Date 12-15-48 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄ Rt & North
0-0.46		114.95	4.97	109.98	90' pvt	
0-02.0			6.84	108.11		℄ of Box 32.3 invert of Conc Culvert
"			7.66	107.29	℄ of Box 32.3 invert of Conc Culvert	
"			7.57	107.38	34.7 invert of 15" Coriron pipe	
0+00			4.64	110.31		℄ int
0+00.60			4.64	110.31		℄ & w. edge Conc box
"			4.49	110.46		10' pvt
"			4.44	110.51		20' pvt
"			4.45	110.50		31.3 top conc box
"			4.82	110.13		35' top of conc wing
"			6.5	108.4		35.6 Gut
"			4.2	110.7		41.5 top brk
"			4.4	110.5		52.0 Ground
"			4.83	110.12	10' edge pvt	
"			5.23	109.72	31.2 top of Conc box	
"			5.62	109.33	34.9 top of conc wing	
"			6.04	108.91	34.9 pvt	
"			5.58	109.37	38.0 bot curb	
"			4.40	110.55	38.0 top curb	
"			5.40	109.55	38.5 bot curb	
"			5.10	109.85	55.0 pvt	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1477 PG. 152
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Nancellie Survey by Van Notes Van Date 12-15-48
Map No. ____ Date ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄	Rt & North
		114.95					
0+24			4.56	110.39		℄	
"			4.79	110.16	10' edge pvt		
"			5.08	109.87	28' pvt		
"			4.37	110.58	38' top curb		
0+56			4.48	110.47		℄	
"			4.65	110.30	10' edge pvt		
"			4.98	109.97	28' pvt		
"			4.32	110.63	38' top curb		
0+80			4.46	110.49		℄	
"			4.59	110.36	10' edge pvt		
"			4.95	110.00	28' pvt		
"			4.34	110.61	38' top curb		
1+00			4.40	110.55		℄	
"			4.47	110.48			10' pvt
"			4.56	110.39			20' edge pvt
"			4.97	109.98			28.2 edge Shoulder
"			5.2	109.7			32' Cut
"			4.3	110.6			35.5 top brk
"			4.5	110.4			40' P.L.
"			4.51	110.44	10' edge pvt		
"			4.84	110.11	31' pvt		

F.B. 7471 Pg. 153 Job No. 1261 Division No. 5 Notes Red. Plotted No. Profile
Survey of Nance Ave Date 12-15-48 Date X-Sec.
Survey by Van Notes Van Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄	Rt & North
		114.95				
1+00			4.91	110.04	38' pvt	
"			4.66	110.29	45' pvt	
"			5.20	109.75	84' edge pvt	
"			5.4	109.5	100' ground	
1+15.60			4.35	110.60	℄	
"			4.46	110.49	10' edge pvt	
"			4.80	110.15	28' pvt	
"			4.20	110.75	38' top curb	
1+ 23.4			4.34	110.61	℄	
"			4.46	110.49	10' edge pvt	
"			4.76	110.19	28' pvt	
"			4.18	110.77	38' top of curb	
T. P.	5.17	115.51	4.61	110.34	T. P.	
2+00			4.73	110.78	℄	
"			4.83	110.68		10' pvt
"			4.94	110.57		20' edge pvt
"			5.30	110.21		28.0 edge of shoulder
"			5.6	109.9		32' cut
"			5.0	110.5		33.5 top brk
			5.0	110.5		40' P.L.
"			4.6	110.9		100' Ground is level
			4.81	110.70	10' edge pvt	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1471 Pg. 154
X-Sec. Date ____ Date ____ Survey of Nancy Inc
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Van Notes Van Date 12-15-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307, 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄ Rt & North
		115.51				
2+00			5.16	110.35	18' edge of shoulder	
"			5.5	110.0	24.0 Gut	
"			4.6	110.9	25' top brk	
"			5.4	110.1	40' P.L.	
"			5.5	110.0	100' Ground	
3+00			4.49	111.02		℄
"			4.57	110.94		10' pvt
"			4.72	110.79		20' edge pvt
"			5.17	110.34		28.0 edge Shoulder
"			5.6	109.9		32.5 Gut
"			4.6	110.9		35' Top brk
"			4.5	111.0		40' PL
"			4.58	110.93	edge pvt	
"			5.04	110.47	18' edge Shoulder	
"			5.4	110.1	23' Gut	
"			4.2	111.3	26' Top of brk	
"			5.4	110.1	40' bot brk	
3+31 B.C.			4.39	111.12		℄
"			4.47	111.04		10' pvt
"			4.62	110.89		20' edge pvt
"			4.89	110.62		28' edge Shoulder

F.B. 1471 PG. 155
Job No. 1261 Division No. 5 Notes Red. Plotted
Survey of Nance Ave Date 12-15-48 Date
Survey by Van Notes Van Notes Chkd. Checked
Indexed A. C. Johnson Date Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄ Rt & North
		115.51				
33+31.0			5.4	110.1		33' Gut
"			4.7	110.8		35' top brk
"			4.4	111.1		40' PL
3+45.80			4.37	111.14		℄
"			4.43	111.08		10' pvt
"			4.58	110.93		20' pvt
"			4.77	110.74		27' pvt+brk
"			5.35	110.16		36.5 edge pvt
"			5.5	110.0		37.5 Gut
"			4.6	110.9		40' PL
T. P.	2.63	115.60	2.54	112.97		
3+65.80			4.39	111.21		℄ int
3+85.80			4.33	111.27		℄
"			4.39	111.21		10' pvt
"			4.54	111.06		20' pvt
"			4.80	110.80		26.0 pvt
"			5.15	110.45		30.5 edge pvt
"			5.2	110.4		32' Gut
"			4.3	111.3		40' PL
3+96.0 B.C.			4.28	111.32		℄
"			4.35	111.25		10' pvt

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1261 Division No. 5 Survey of Nancetive Survey by Van Notes Van Date 12-15-46 Map No. ____ Indexed S. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1471 PG. 156

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄ Rt & North
		115.60				
3+96.0			4.49	111.11		20' edge pvt
"			4.81	110.79		26.0 edge shoulder
"			5.1	110.5		30.5 Gut
"			4.2	111.4		40' PL
"			4.4	111.2		100'
"			4.39	111.21	10' edge pvt	
"			4.80	110.80	17.5 edge shoulder	
"			5.1	110.5	23.5 Gut	
"			4.0	111.6	24.5 Top brk	
"			5.3	110.3	40' PL	
"			5.3	110.3	100'	
4+00			4.28	111.32		℄
4+85			4.09	111.51		℄
"			4.29	111.31		29.40 Ctr of Gas M.H. Top
4+87.50			4.35	111.25		37.20 Ctr of conc slab top
5+00			4.07	111.53		℄
"			4.16	111.44		10' pvt
"			4.32	111.28		20' edge pvt
"			4.69	110.91		26.5 edg shoulder
"			4.8	110.8		31' Gut
"			4.3	111.3		40' PL

F.B. 1471 Pg. 157 Job No. 261 Division No. 5 Notes Red. Plotted No. Profile
Survey of Nance Ave Date 12-15-48 Date No. X-Sec.
Survey by Van Notes Van Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄ Rt & North
		115.60				
5+00			4.23	111.37	10' edge pvt	
"			4.64	110.96	18' edge Shoulder	
"			5.2	110.4	24.5 Cut	
"			4.4	111.2	26.5 Top brk	
"			5.1	110.5	40' PL	
6+00			3.94	111.66		℄
"			4.05	111.55		10' pvt
"			4.25	111.35		20' edge pvt
"			4.64	110.96		26.5 edge Shoulder
"			5.3	110.3		34' Cut
"			4.0	111.6		40' PL
"			3.5	112.1		46' Top brk
"			3.9	111.7		100' Ground
"			4.06	111.54	10' edge pvt	
"			4.42	111.18	17.5 edge Shoulder	
"			4.5	111.1	22' Cut	
"			4.1	111.5	27' Top brk	
			4.4	111.2	40' PL	
			5.4	110.2	100' Ground	
BM W14			2.63	112.97	BM W14 Elev = 112.975 FB. 785-10	
					Woodruff Ave & Firestone Blvd N.E. Cor	
					x in bolt top of Fire plug	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1471 PG. 158
X-Sec.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Nancedine
Survey by Van Notes Van Date 12-15-98
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 7471 PG. 159

Job No. 1261 Division No. 5 Notes Red. Plotted

Survey of Nance Ave Date 12-15-48 Date No.

Survey by Van Notes Van Notes Chkd. Checked

Indexed Date Date Date No.

Profile

X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-15-48
Date	Indexed E. C. Johnson

F. B. 411 Pg. 160

FEB 2 '51

C1-1261

TOPOGRAPHY

ON WOODRUFF AVE

FROM FIRESTONE BLVD NORTH 1370'

NANCE AVE

12-15-48

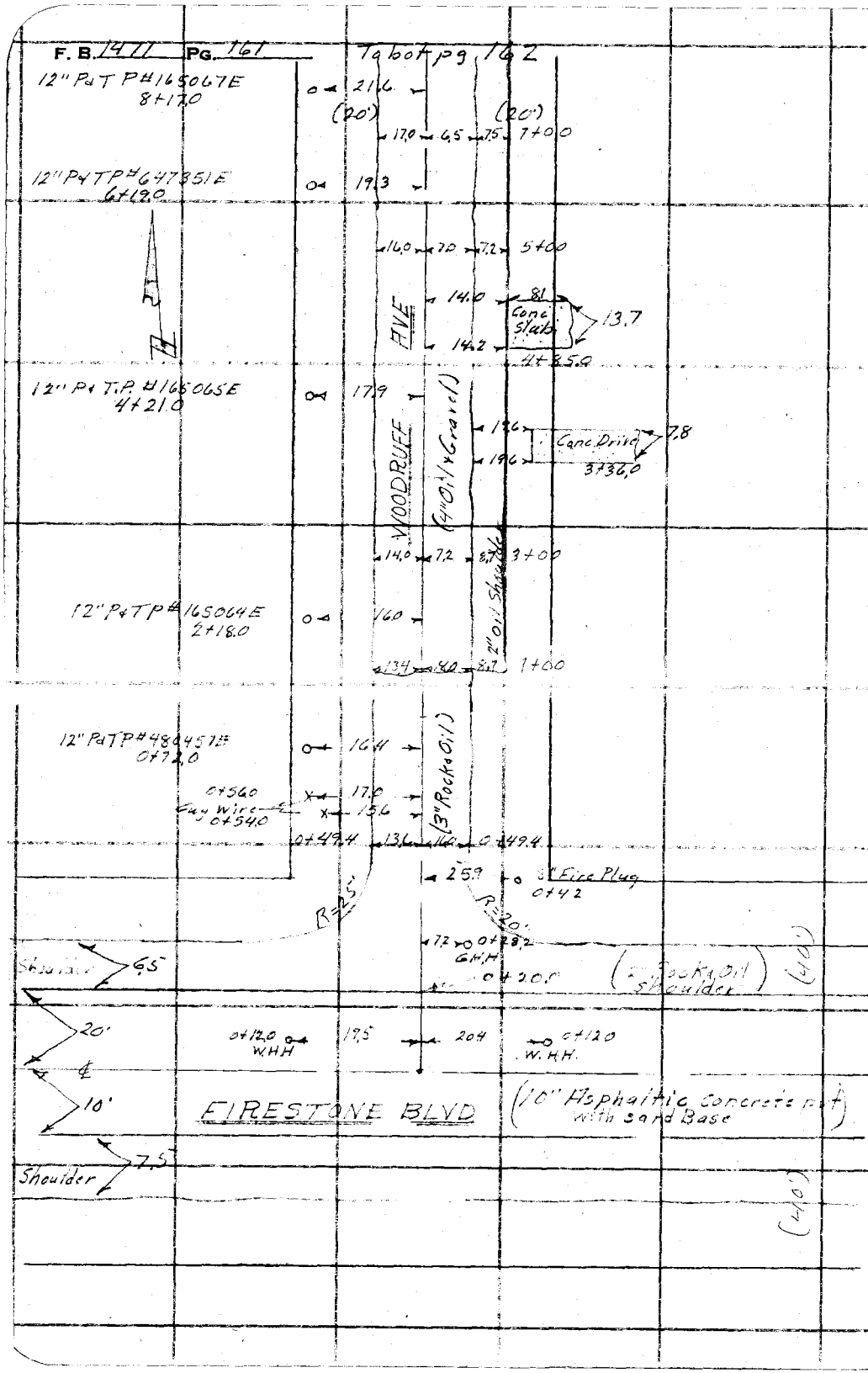
Van Deren
Willey
Blankenship
Edmondson
Wilson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



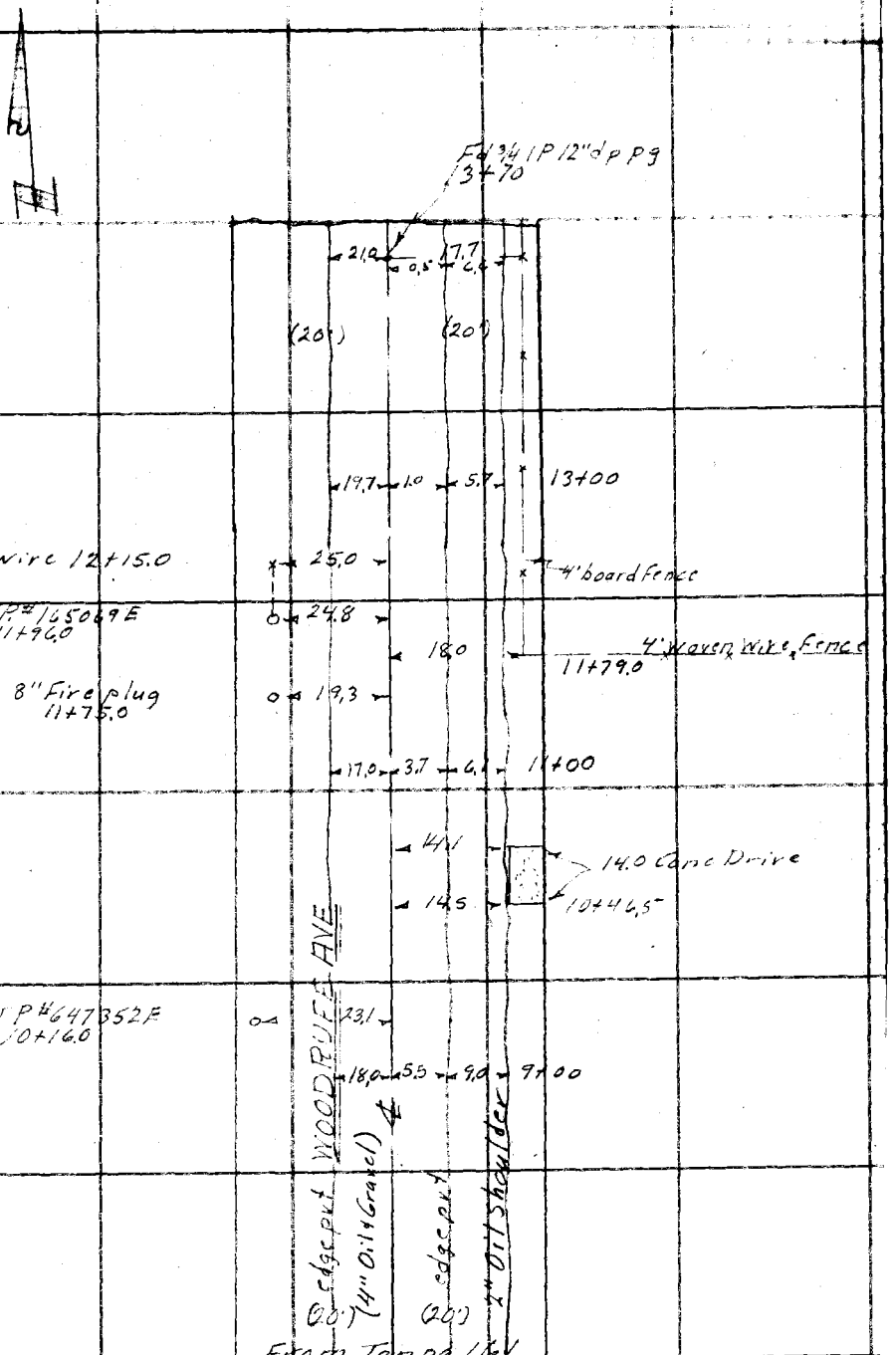
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1266 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-15-46
Date	Indexed A. C. Johnson

F. B. 1471 PG. 162



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 147 PG. 163

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1261 Division No. Surv F.B. 1471 Pg. 164

Date _____ Date _____ Survey of Nance Ave

X-Sec. No. _____ Notes Chkd. E.J. Checked _____ Survey by Van Deren Notes Van Date 12-15-48

Date 12-23-48 Date _____ Map No. _____ Indexed A. C. Johnson Date FEB 2 '51

CI-1261

CROSS SECTIONS

ON WOODRUFF AVE

FROM FIRESTONE BLVD NORTH 1370'

NANCE AVE

12-15-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + West	℄ Rt + East
BMW.14	3.07	116.05 .02 ank.		112.98	BMW14 Elev = 112.975 FB 785-10 Woodruff Ave + Firestone Blvd N.E. cor X in bolt. top of Fire plug	
0+00			4.82	111.23		℄ int
0+10			4.89	111.16		℄
0+20			5.06	110.99		℄
0+27			5.32	110.73		℄
0+39			5.60	110.45		℄ & X Gut
0+40			5.60	110.45		℄
"			5.82	110.23		17.5 edge pvt
"			5.8	110.2		18.5 Gut
"			5.3	110.7		20' PL
"			5.67	110.38	13' edge pvt	
"			5.7	110.3	14' Gut	
"			4.8	111.2	16.5 brk	
"			4.7	111.3	20' P.L.	
0+49 E.C.			5.57	110.48		℄
"			5.61	110.44		7.5 pvt
"			5.72	110.33		16' edge pvt
"			5.8	110.2		17.5 Gut
			5.1	110.9		20' PL

F.B. 1471 PG. 165
Job No. 1261 Division No. Surv Notes Red. Plotted
Survey of Nance Ave Date 12-15-48 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄	Rt & East
0+49		116.05	5.58	110.47	6' pvt		
"			5.60	110.45	12' edge pvt		
"			5.6	110.4	13' Gut		
"			4.7	111.3	16.5' Top brk		
"			4.7	111.3	20' PL		
1+00			4.93	111.12		℄	
"			5.09	110.96			7.5' pvt
"			5.30	110.75			16' edge pvt & Gut
"			4.9	111.1			20' PL
"			5.0	111.0			150' back lot
"			5.10	110.95	5.5 pvt		
"			5.21	110.84	12.0 edge pvt & Gut		
"			4.5	111.5	18' Top brk		
"			4.7	111.3	20' PL		
"			4.7	111.3	100' Ground		
2+00			4.48	111.57		℄	
"			4.70	111.35			7' pvt
"			5.04	111.01			14' edge pvt
"			5.2	110.8			17.5' Gut
"			4.8	111.2			20' PL & brk
"			4.57	111.48	5' pvt		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1471 PG. 166
Date ____ Date ____ Survey of Van Deventer
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Van Deventer & Johnson Notes Van Date 12-16-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
		116.05				
2+00			4.85	111.20 ✓	13' edge pvt & Gut	
"			4.0	112.0 ✓	18'5 top brk	
"			4.3	111.7 ✓	20' PL	
3+00			4.26	111.79 ✓		℄
"			4.48	111.57 ✓		6.5 pvt
"			4.88	111.17 ✓		14.5 edge pvt
"			5.0	111.0 ✓		18' Gut
"			4.7	111.3 ✓		20' PL
"			4.39	111.66 ✓	5.5 pvt	
"			4.69	111.36 ✓	14' edge pvt & Gut	
"			3.3	112.7 ✓	20' PL & Top brk	
T. P.	5.22	116.70 ✓	4.57	111.48 ✓		
4+00		.02 out	4.57	112.13 ✓		℄
"			4.77	111.93 ✓		6' pvt
"			5.11	111.59 ✓		11.5 edge pvt
"			5.2	111.5 ✓		17.5 Gut
"			5.0	111.7 ✓		20' PL
"			5.1	111.6 ✓		150' Backlot
"			4.70	112.00 ✓	6' pvt	
"			5.16	111.54 ✓	15' edge pvt & Gut	
"			4.2	112.5 ✓	20' PL	

F.B. 1471 Pg. 167 Job No. 1261 Division No. 5 Notes Red. Plotted Date 12-16-48 Date Profile No. X-Sec. No.
Survey of Nance Ave Notes Van Date Notes Chkd. Checked Date Date
Survey by Van Deren Date
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄	Rt & East
4+00		116.70	4.6	112.1	100' Ground		
5+00			4.42	112.28		℄	
"			4.62	112.08			6' pvt
"			4.90	111.80			11.0 edge pvt
"			5.0	111.7			16' Gut
"			5.0	111.7			20' PL
"			4.44	112.26	6.5 pvt		
"			4.91	111.79	16' edge pvt & Gut		
"			4.6	112.1	20' PL		
6+00			4.25	112.45		℄	
"			4.40	112.30			5' pvt
"			4.79	111.91			11.0 edge pvt
"			5.1	111.6			16.5 Gut
"			4.8	111.9			20' PL
"			4.27	112.43	7.5 pvt		
"			4.71	111.99	15' edge pvt & Gut		
"			4.4	112.3	20' P.L.		
T. P.	5.12	117.51	4.31	112.39			
7+00		.02 out	4.96	112.55		℄	
"			5.11	112.40			5' pvt
"			5.46	112.05			10.5 edge pvt

Profile Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1471 Pg. 168
No. ____ Date ____ Date ____ Survey of Nance Hwy
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 12-16-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + West	℄ Rt + East
		117.51				
7+00			5.7	111.8		15' Gut
"			5.3	112.2		20' PL
"			5.0	112.5		100' Ground
"			5.0	112.5		200' "
"			4.97	112.54	9.5 pvt	
"			5.13	112.38	17.5 edge pvt + Gut	
"			5.2	112.3	20' PL	
"			4.5	113.0	100' Ground	
8+00			4.76	112.75		℄
"			4.86	112.65		4' pvt
"			5.19	112.32		11' edge pvt
"			5.3	112.2		14.5 Gut
"			5.1	112.4		20' PL
"			4.82	112.69	9' pvt	
"			4.92	112.59	18.0 edge pvt + Gut	
"			4.7	112.8	20' PL	
9+00			4.51	113.00		℄
"			4.71	112.80		4.5 pvt
"			5.00	112.51		9.0 edge pvt
"			5.2	112.3		14' Gut
"			4.7	112.8		20' PL

F.B. 1471 PG. 169 Job No. 1261 Division No. 5 Notes Red ____ Plotted ____ Profile ____
Survey of Vance Ave Date 12-16-48 Date ____ No. ____
Survey by Van Deren Notes Van Notes Chkd ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
9+00		117.51	4.62	112.89	11.5 pvt	
"			4.64	112.87	19.0 Gut & edge pvt	
"			4.6	112.9	20 PL	
T. P	4.86	117.80	4.57	112.94		
10+00		.02 ave	4.50	113.30		℄
"			4.77	113.03		4.5 pvt
"			4.99	112.81		9' edge pvt
"			5.4	112.4		15' Gut
"			4.9	112.9		20' PL
"			4.6	113.2		100' Ground
"			4.6	113.2		200' "
"			4.52	113.28	10' pvt	
"			4.69	113.11	16.5 edge pvt & Gut	
"			4.7	113.1	20' PL	
"			4.0	113.8	100'	
11+00			4.03	113.77		℄
"			4.15	113.65		3' pvt
"			4.67	113.13		9.5 edge pvt
"			5.1	112.7		14' Gut
"			4.7	113.1		20' PL
"			4.14	113.66	10' pvt	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 947 PG. 170
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Nance Ave Survey by Van Deren Notes Van Date 12-16-48
Map No. ____ Date ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ Rt & East
11+00		117 80	4 20	113.60	16' edge pvt & Gut	
"			4.5	113.3	20' PL	
12+00			3.74	114.06		℄
"			3.80	114.00		2' pvt
"			4.24	113.56		7.5 edge pvt
"			4.8	113.0		13.0 Gut
"			4.3	113.5		15.5 Top brk
"			4.2	113.6		20' P.L
"			3.71	114.09	4' Crown pvt	
"			3.80	114.00	10.5 pvt	
"			4.07	113.73	17.0 edge pvt	
"			4.2	113.6	20' PL & Gut	
T. P.	5.75	119.75	3 80	114.00		
13+00		.02 Out	5.30	114.45		℄
			5.44	114.31		6' edge pvt
			5.7	114.0		11' Gut
			5.1	114.6		15'5 top brk
			5 2	114.5		20' PL
			5.26	114.49	5.5 pvt	
			5.45	114.30	13' pvt	
			5.50	114.25	19' edge pvt	

F.B. 1471 PG. 171 Job No. 1261 Division No. Notes Red. Plotted No. Profile
Survey of Nance Ave Date 12-16-48 Date X-Sec.
Survey by Van Deren Notes Van Checked
Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West ℄	Rt & East
		119.75				
13+00			5.6	114.1	20' PL & Cut	
13+70			4.60	115.15	℄	
"			4.93	114.82		6' edge prt
"			5.1	114.6		9.5 Cut
"			4.8	114.9		20' PL
"			4.9	114.8		100' Ground
"			5.0	114.7		200' "
"			4.59	115.16	1' prt	
			4.57	115.18	6' Crown prt	
			4.72	115.03	12' prt	
			5.10	114.65	20' edge prt + Cut + PL	
			4.6	115.1	100' Ground	
			4.2	115.5	200' Ground	
BM NA3			5.00	114.75	BM NA3 Elev = 114.760 FB 1471-66	
					Woodruff Ave (E. side) 1360' N. Firestone Blvd	
					Lt & N. in N. strip of conc drive to ho # 10802	

Profile Notes Red ____ Plotted ____ Job No. 1261 Division No. ____ F.B. 1471 PG. 172

No. ____ Date ____ Survey of Van Deren Ave

X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 12-16-46

No. ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
NA2	5.24	117.20		111.96	BM NA2 Elev = 111.956 FB 1471-65	
					Woodruff Ave. (E. side) 560'± N. ℄ Firestone Blvd.	
					Bt Spk. in N. side conc Dr to ho # 11012	
M.H. 5	27'±	N ℄ Firestone Blvd & 4' E ℄ Woodruff Ave				
					Rod 4.89 Chain 9.60 Diam 0.67	Rod 4.89 Chain 9.43 Diam 0.67
8" outlet South			15.16	102.04	15.16	
8" Stub North			14.99	102.21		14.99
T.P.	5.18	117.98	4.40	112.80		
T.P.	5.40	119.58	3.80	114.18		
NA3			4.83	114.75	BM NA3 Elev = 114.752 FB 1471-66	
					Woodruff Ave (E. side) 1360'± N. ℄ Firestone Blvd	
					L & nail in N. strip of Conc Dr to ho # 10802	

F.B. 1471 PG. 173 Job No. 1261 Division No. 5 Notes Red. Plotted Profile
Survey of Nance Ave Date 12-16-48 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-14-48
Date	Indexed R. C. Johnson

F. B. 1471 PG. 177

FEB 2 '51

C1-1261

TOPOGRAPHY ON FIRESTONE BLVD

FROM WOODRUFF AVE TO THE SOUTH

TO NEAR SAN GABRIEL RIVER

NANCE AVE

12-14-48

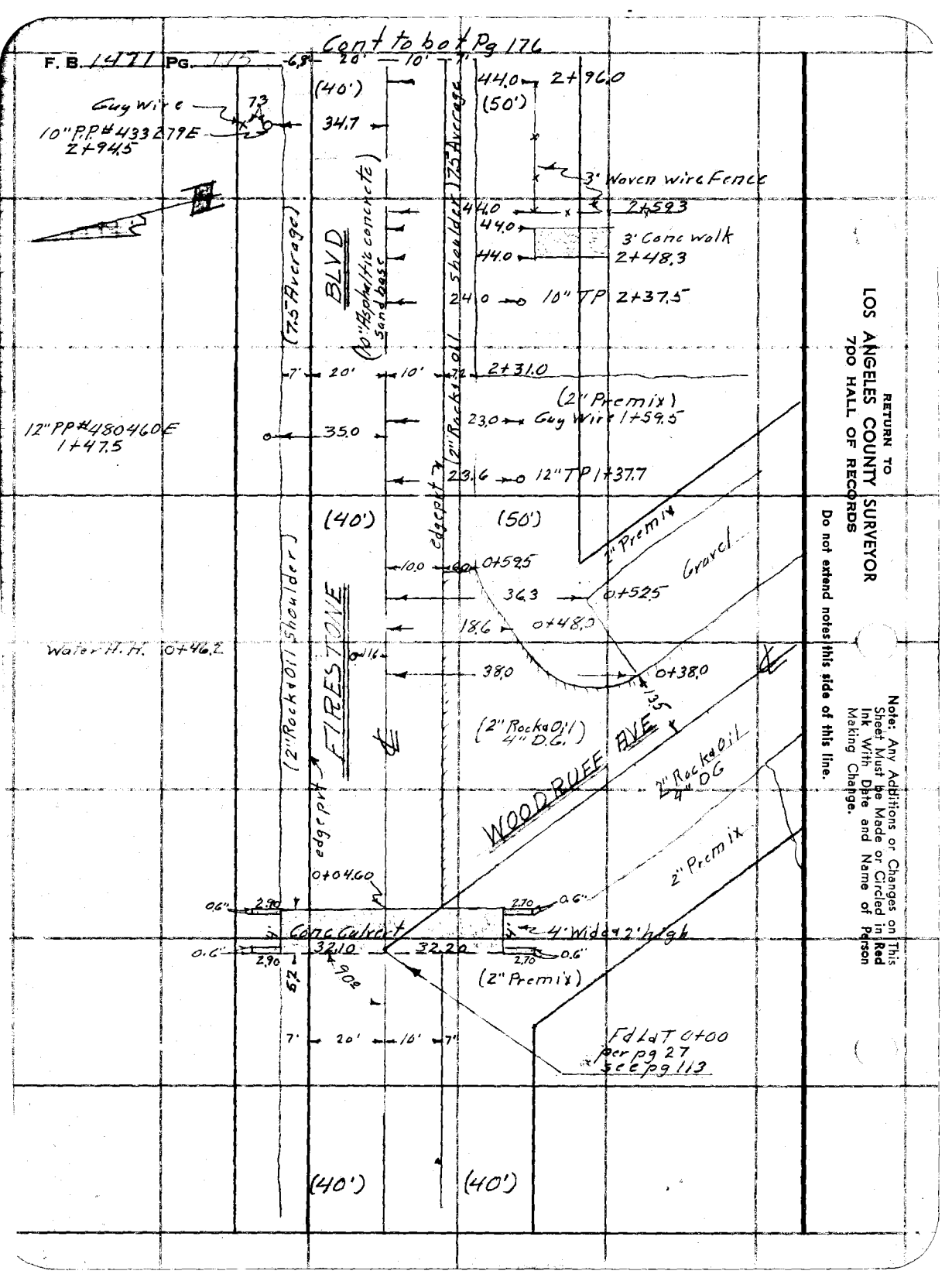
Van Deren
Willey
Blankenship
Edmondson
Wilson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



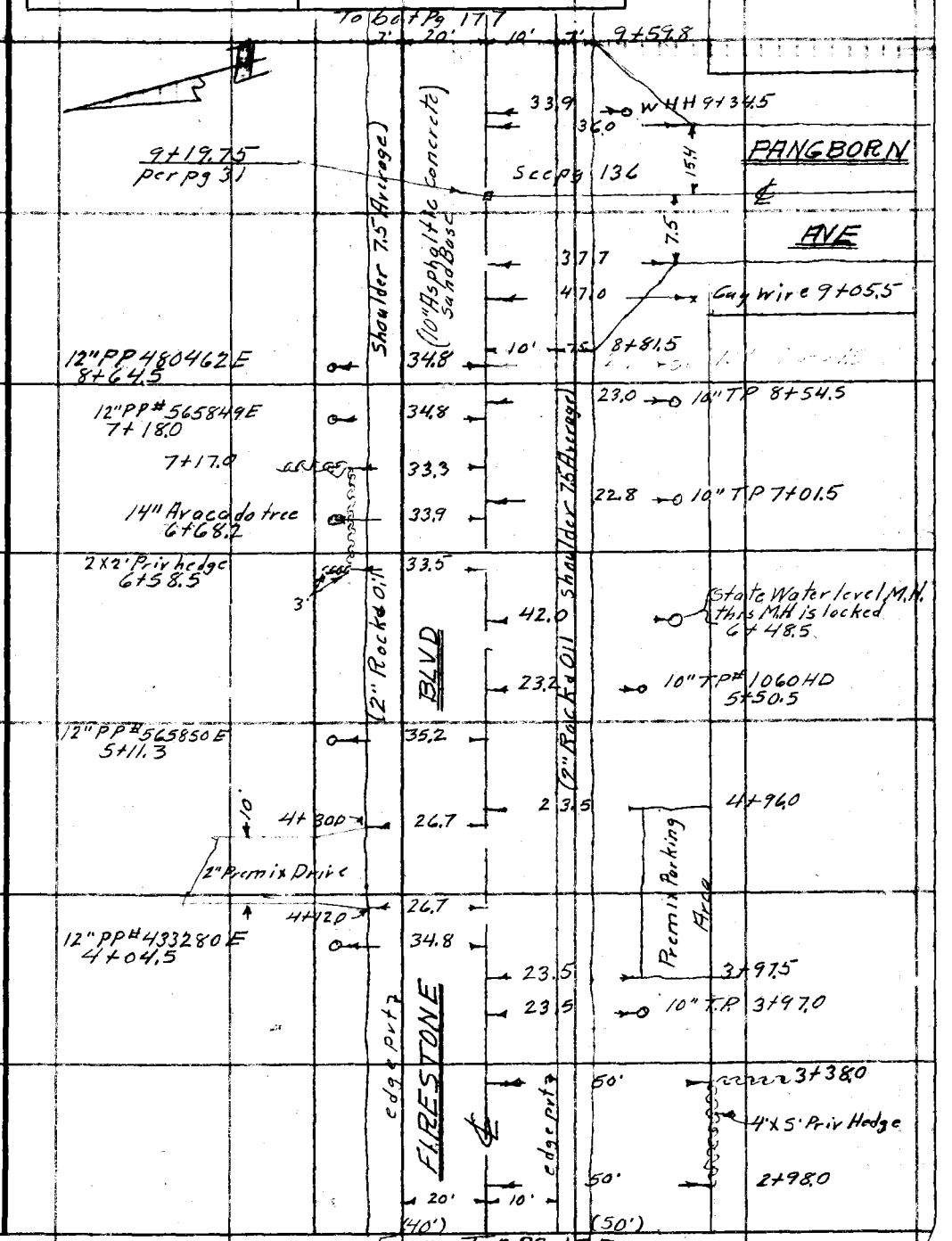
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-14-48
Date	Indexed A. C. Johnson

F. B. 1471 PG. 76

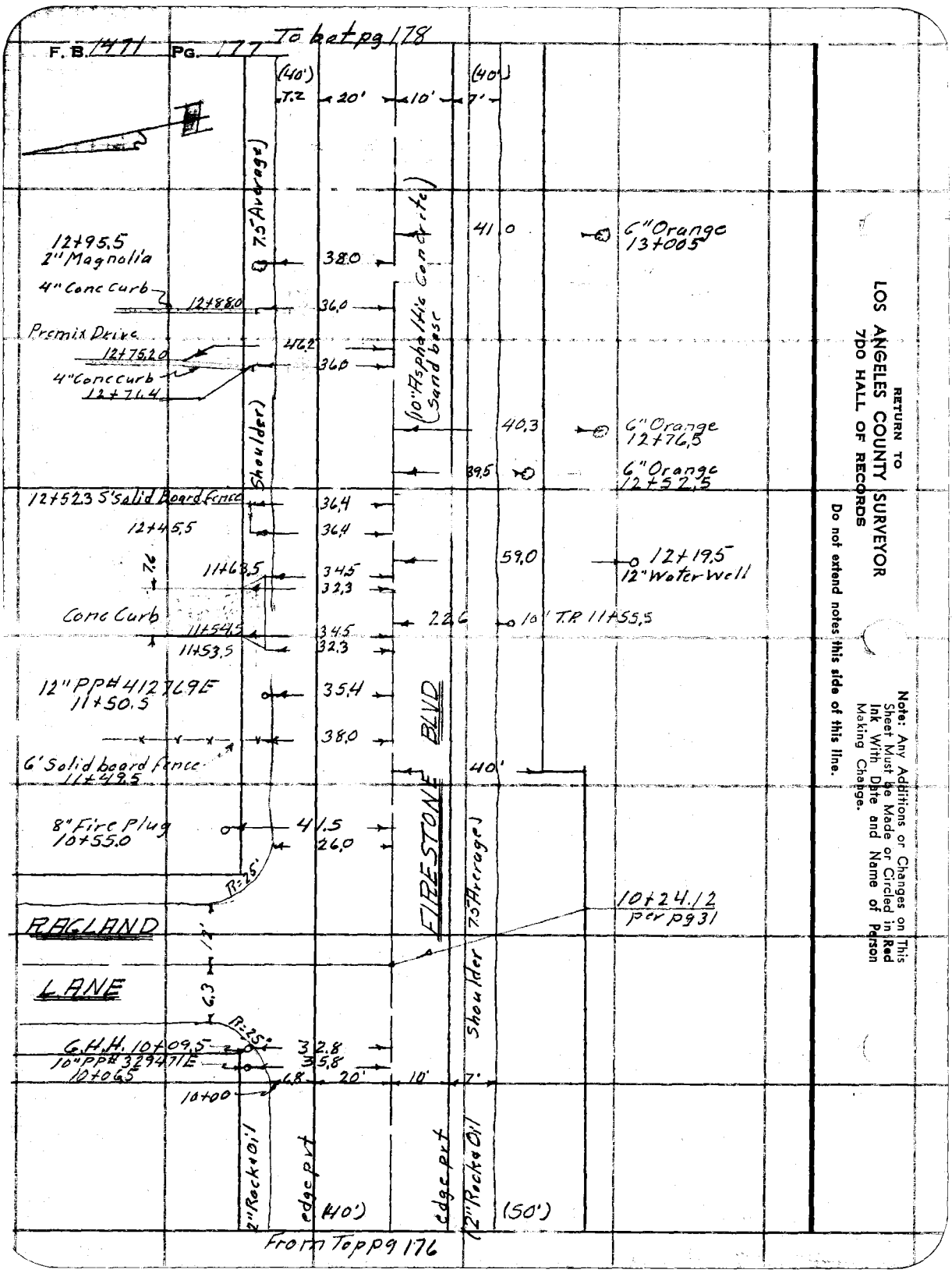


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

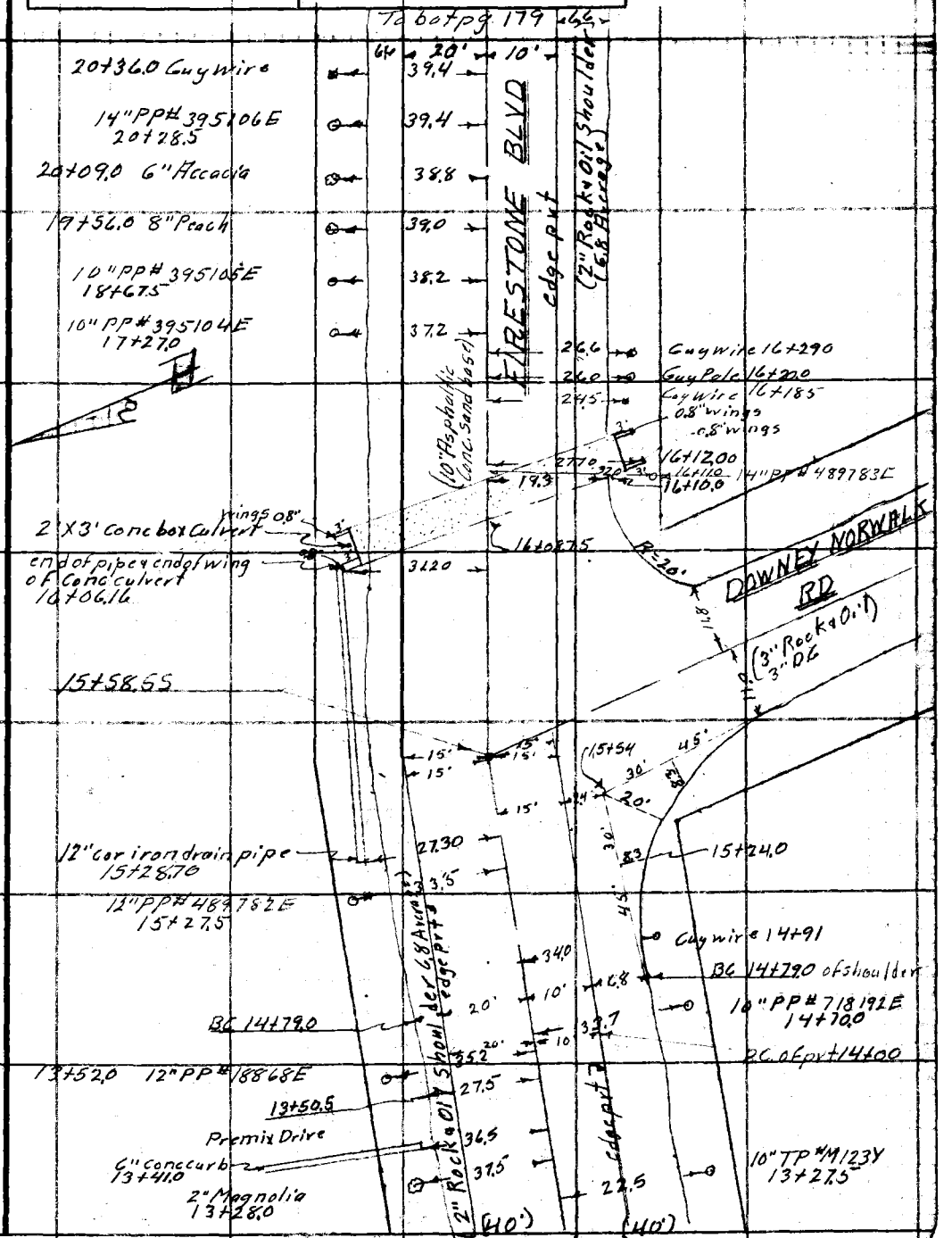
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-14-48
Date	Indexed A. C. Johnson

F. B. 1471 PG. 178



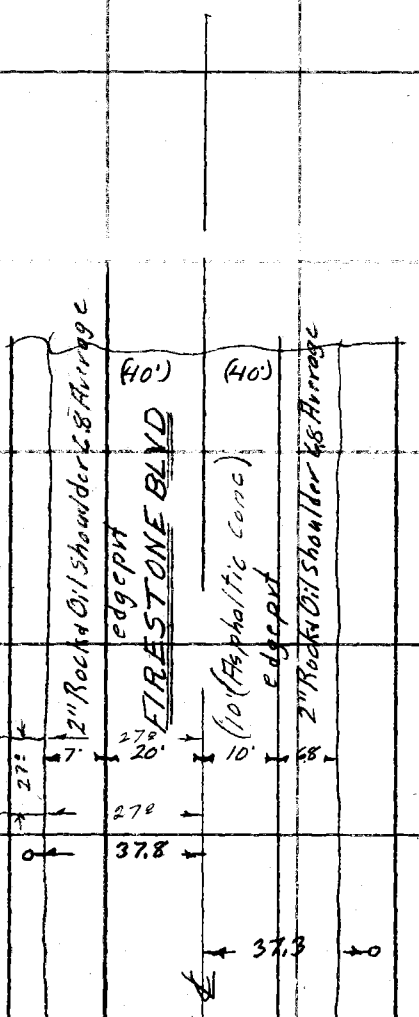
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1911 PG. 179



From top pg 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1261	Division No. Surv
	Date	Date	Survey of Nance Ave	
X-Sec. No.	Notes Chkd. E.J.	Checked	Survey by Van Deren	Notes Van
	Date 12-23-41	Date	Map No.	Indexed A. G. Johnson

F.B. 1471 Pg. 180

Date FEB 2 '51

CI-1261

CROSS SECTIONS

ON FIRESTONE BLVD

FROM WOODRUFF AVE TO THE SOUTH

TO NEAR SAN GABRIEL RIVER

NANCE AVE

Van Deren
Willey
Blankenship
Edmondson
Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & N	℄	Rt & S
BM#1	5 88	114 93		109.05	BM#1 Elev=109.047 FB 785-10 Firestone Blvd (N. side) on ℄ Woodruff Ave prod. 5826 N. of ℄ Int Firestone Blvd. Cut Spk in Concmon 18" dp.		
0+00			4 62	110.31		℄	
0+25.0			4 65	110.28		℄	
"			4 87	110.06			10° Rt. Edge Pvt.
"			4 94	109.99			18.5 Gut
"			5 01	109.92			27.5 " Pvt.
"			4 96	109.97			42.5 " "
"			4 51	110.42	10° Lt Pvt.		
"			4 47	110.46	20° " Edge Pvt.		
"			4 85	110.08	27° " Edge Shoulder		
"			5 50	109.43	34° " Gut.		
"			4 2	110.7	40° " Top Brk, & N.P.L.		
0+82.5			4 72	110.21	Opp. Prop. Cor.	℄	
"			4 87	110.06			10° Rt Edge Pvt.
"			5 20	109.73			17.5 Gut.
"			4 64	110.29			28.5 Top Brk
"			4 41	110.52			50° S.P.L.
1+00			4 73	110.20		℄	
"			4 89	110.04			10' Edge Pvt.

F.B. 1471 PG. 181 Job No. 1261 Division No. 5 Notes Red. Date 12-16-48 Plotted Date No. Profile
Survey of Nance Ave Notes Van Date No. X-Sec.
Survey by Van Deren Notes Chkd. Checked Date No.
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
1+00		114.93	5.18	109.75			17° Gut
"			4.54	110.39			27° Top Brk
"			4.28	110.65			50° S.P.L.
"			4.91	110.22	10° Lt. Pvt.		
"			4.84	110.09	20° Edge Pvt.		
"			5.11	109.82	28° " Shoulder		
"			5.20	109.73	32° Gut.		
"			4.0	110.9	40° N.P.L.		
2+00			4.64	110.29		℄	
"			4.79	110.14			10° Rt Pvt.
"			5.05	109.88			17° " Gut.
"			4.58	110.35			25° " Top Brk
"			4.50	110.43			44° Edge Pav. "
"			4.5	110.4			50° S.P.L.
"			4.69	110.24	10° Lt. Pvt.		
"			4.89	110.04	20° " Edge Pvt.		
"			5.12	109.81	27° " Shoulder		
"			5.1	109.8	30° " Gut.		
"			4.2	110.7	40° " N.P.L.		
3+00			4.53	110.40		℄	
"			4.65	110.28			10° Rt Pvt

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Manchester
Notes Chkd ____ Checked ____ Survey by Parker Notes 1/2 Date 12-16-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1417 PG. 182

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
3+00		114 93	5 06	109.87			17° Edge Shoulder
"			5 0	109.9			19° Gut.
"			4 5	110.4			29° Top Brk
"			4 6	110.3			50° S.P.L.
"			4 4	110.5			225° Back Lot.
"			4 61	110.32	10° Lt. Pvt.		
"			4 80	110.13	20° " Edge Pvt.		
"			5 16	109.77	26.5 " " Shoulder		
"			5.1	109.8	31.5 " Gut		
"			4 5	110.4	35.5 " Top Brk		
"			4 1	110.8	40° " N.P.L.		
"			4 0	110.9	200° " Bndry Dist		
4+00			4 46	110.47		℄	
"			4 59	110.34			10° Lt Edge Pvt.
"			4 89	110.04			16.5 " " Shoulder
"			4 9	110.0			19.5 " Gut.
"			4 70	110.23	Edge Pvt. &		34° " Top Brk
"			4 44	110.49	" " &		50° " SPL.
"			4 51	110.42	10° Lt. Pvt		
"			4 78	110.15	20° " Edge Pvt.		
"			5 00	109.93	35.5 " " Shoulder		

F.B. PG. 183 Job No. 1261 Division No. Notes Red. Plotted No. Profile
Survey of Vance Ave Date 12-16-48 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
4+00		114.93	4.8	110.1	30° Lt. Gut + Bot Brk.		
"			4.1	110.8	34° " Top Brk		
"			4.0	110.9	40° " N.P.L.		
T.P.	4.62	114.81	4.74	110.19			
5+00			4.24	110.59		℄	
"			4.35	110.48			10° Rt. Edge Pvt
"			4.70	110.13			17° " " Shoulder
"			4.7	110.1			32° " Gut.
"			4.8	110.0			31° " Ground
"			4.9	109.9			50° " S.P.L.
"			—	—			
"			4.29	110.54	10° Lt. Pvt		
"			4.49	110.34	30° " Edge Pvt.		
"			4.67	110.16	26° " " Shoulder		
"			4.7	110.1	31° " Gut, Bt. Brk.		
"			4.0	110.8	34° " Top Brk		
"			4.3	110.5	40° " N.P.L.		
6+00			4.16	110.67		℄	
"			4.31	110.52			10° Rt. Edge Pvt.
"			4.67	110.16			17° " " Shoulder
"			4.7	110.1			20° " Gut.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Lance Hyde
Survey by Paul Dorcy Notes Taken ____ Date 12-16-46
Map No. ____ Indexed ____ Date ____

F.B. 1417 PG. 154

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & N	℄ Rt & S
6+00		114 ~~80~~ 81	4 4	110.4		24° Rt. Top Brk
"			4 4	110 4		50° S.P.L.
"			4 7	110 1		225° Back Lot.
"			4 19	110.64	10° Rt Pvt.	
"			4 35	110.48	20° " Edge Pvt.	
"			4 51	110.32	27° " " Shoulder	
"			4 7	110.1	32.5 " Gut, Bt. Brk	
"			4 2	110.6	33.5 " Top Brk	
"			4 2	110.6	40° " N.P.L.	
"			3 9	110.9	200° " Bdry Dist	
7+00			4 03	110.3[illegible]		℄
"			4 16	110.67		10° Rt Edge Pvt.
"			4 47	110.36		17° " " Shoulder
"			4 5	110.3		21° Gut.
"			4.1	110.7		23° " Top Brk
"			4 6	110.2		50° " S.P.L.
"			4 07	110.76	10° Rt. Pvt.	
"			4 22	110.61	20° " Edge Pvt.	
"			4 44	110.39	26° " " Shoulder	
"			4 5	110.3	29° " Gut, Bt Brk.	
"			3 8	111.0	32° " Top Brk	

F.B. PG. 185 Job No. 1261 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Nance Ave Date 12-16-48 Date ____ No. ____
Survey by Van Deren Notes Van Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & N	℄ Rt & S
7+00		114 ~~83~~ 81 ✓	3 9	110.9 ✓	40° Lt. N.P.L.	
T.P.	4.45	115 ~~02~~ 00 ✓	4 26	110 ~~54~~ 55 ✓		
8+00			4 12	110.90 ✓		℄
"			4 25	110.77 ✓		10° Rt. Edge Pvt.
"			4 65	110.37 ✓		16.5 " " Shoulder
"			4 8	110.2 ✓		22° " Gut.
"			4 5	110.5 ✓		23° " Top Brk
"			4 3	110.7 ✓		32° " " Brk
"			5 0	110.0 ✓		50° " S.P.L.
"			5 6	109.4 ✓		225 " Back Lot
"			4 18	110.84 ✓	10° Lt. Pvt.	
"			4 30	110.72 ✓	20° " Edge Pvt.	
"			4 61	110.41 ✓	26° " " Shoulder	
"			4 8	110.2 ✓	32.5 " Gut.	
"			4 3	110.7 ✓	35° " Top Brk	
"			4 3	110.7 ✓	40° " N.P.L.	
8+80.5			4 06	110.96 ✓	E.C. Pvt., Pangborn.	℄
"			4 17	110.85 ✓		10° Rt. Edge Pvt.
"			4 75	110.27 ✓	E.C.	17.5 " Edge Shoulder
"			4 9	110.1 ✓		21° " Gut.
"			4 6	110.4 ✓		23° " Top Brk

Profile Notes Red ____ Plotted ____ Job No. 1261 Division No. ____
No. ____ Date ____ Date ____ Survey of Lancelive
X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-16-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 447 / PG. 186

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
8+80.5		115 ~~00~~ 00	4 9	110.1	✓		50° Rt S.P.L.
8+95.5			4 06	110.96	✓ Opp. Prop Cor.	℄	
"			4 17	110.85	✓		10° Rt. Edge Pvt
"			4 68	110.34	✓		21.5 " Gut, Edge Shoulder
"			4 5	110.5	✓		24° " Top Brk.
"			4 9	110.1	✓		50° [illegible]
9+00			4 05	110.97	✓	℄	
"			4 10	110.92	✓ 10° Lt. Pvt.		
"			4 25	110.77	✓ 20° " Edge Pvt.		
"			4 62	110.40	✓ 25.5 " " Shoulder		
"			4 9	110.1	✓ 32.5 " Gut, Bt Brk		
"			4 4	110.6	✓ 35° " Top Brk		
"			4 6	110.4	✓ 40° " NPL.		
"			3 7	111.3	✓ 200° " Edge Dist.		
T.P.	2 55	115 ~~20~~ 18 ✓	2 37	112 ~~[illegible]~~ 63	✓		
9+19.75			4 23	110.97	✓ Inter. Pangborn Ave	℄	
"			4 35	110.85	✓ ℄ Pangborn Ave		10' Rt. Edge Pavt
"			4 64	110.56	✓ " " "		17' " X Gut
"			4 45	110.75	✓ " " "		22.5 " Top Brk (Pvt)
"			4 84	110.36	✓ ℄ Pangborn Ave		50° " Pvt
"			5 42	109.78	✓ " "		100° "

F.B. 147/PG. 187 Job No. 1261 Division No. Notes Red. Plotted No. Profile
Survey of Nance Ave Date 12-16-48 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
9+44.75		115.18	4.24	110.96	Off Prop Cor.	℄	
"			4.37	110.83			10' Rt Edge Pvt
"			4.63	110.57			17 " Pvt.
"			[illegible]	110.43			22 " Gut
"			4.87	110.31			28.5 " Edge P
"			5.1	110.1			50 " S.P.L.
9+60			4.23	110.97	E.C. Pvt. Bugborn	℄	
"			4.39	110.82			10 Rt Edge Pvt
"			4.79	110.46			17 " " Shoul
"			4.9	110.3			21 " Gut
"			4.7	110.5			24 " Top Brk
"			4.9	110.3			50 " S.P.L.
10+00			4.25	110.95		℄	
"			4.27	110.93			10 Rt Edge Pvt
"			4.64	110.36			17 " " Shoul
"			4.8	110.4			[illegible] " Gut.
"			[illegible]	110.9			[illegible] " Top Brk
"			4.9	110.3			S.P.L.
"			4.33	110.87	10' Lt. Pvt		
"			4.47	110.73	20 " Edge Pvt.		
"			4.77	110.43	75 " " Shoulder		@ E.C. Daylands

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Hawthorne Blvd Notes Vac Date 12-16-46
Notes Chkd ____ Checked ____ Survey by Van Dyke & Co. Indexed ____ Date ____
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 4174 Pg. 188

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date 12-16-48 Notes Chkd. ____ Date ____

Division No. ____ Job No. 261 Notes Yes

Survey of Van Norcen

Survey by Van Norcen

Indexed E. C. Johnson

F.B. 917 PG. 189

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
10+00		115 18/20	5 1	110.1	32° Lt. Gut	
"			4 5	110.7	35 " Top Bk	
"			4 5	110.7	40 " N.P.L.	
10+24 12			4 27	110.93	Int. Ragland Lane ℄	
"			4 35	110.85	0° Lt. Pvt	Lt Ragland Lane
"			4 46	110.74	20° " Edge Pvt.	" "
"			4 82	110.38	28° " Lt Gut	" "
"			4 47	110.73	40° " N.P.L.	" "
"			4 09	111 11	60° Top Bk	" "
"			3.99	111.21	100° Pvt	" "
"			3.93	111.27	200° "	" "
10+48 5			4 30	110.90	Int. Rt. Ragland Lane ℄	
"			4 36	110.84	10° Lt. Pvt.	
"			4 48	110.72	20° " Edge Pvt.	
"			4 92	110.28	65 " " Shoulder	- EC. pvt.
"			5 1	110.1	29° " Gut.	
"			46	110.6	36° " Rt. Bk.	
"			43	110.9	40° " Top Bk & N.P.L.	
11+00			4 34	110.66	℄	
"			4 44	110.76		10' Rt. Edge Pvt
"			4 89	110.31		17' " " Shoulder

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
11+00		115 ~~10~~ 18	5 1	110.1 ✓			22° Rt. Edge
"			4 6	110.6 ✓			25 " Top Brk
"			4 8	110.4 ✓			40 " SPL.
"			5.4	109.8 ✓			200' " Back lot
"			4 40	110.80 ✓	10° Lt Rt.		
"			4 58	110.62 ✓	20° " Edge Rt.		
"			4 75	110.25 ✓	28° " " Shoulder		
			5 2	110.0 ✓	35° " Gutt.		
			4 5	110.7 ✓	37° " Top Brk		
			4 5	110.7 ✓	40° " SPL.		
			4 2	111.0 ✓	200° " Back lot		
12+00			4 45	110.75 ✓		℄	
"			4 56	110.64 ✓			10° Rt. Edge Rt.
"			5 0	110.19 ✓			19° " " Shoulder
"			5 1	110.1 ✓			21.5 " Gutt.
"			4.7	110.5 ✓			27 " Top Brk
"			4 9	110.3 ✓			40° " SPL.
"			4 50	110.70 ✓	10° Lt. Rt.		
"			4 69	110.51 ✓	20° " Edge Rt.		
"			4 91	110 29 ✓	25 " " Shoulder		
"			4 9	110.3 ✓	29 "		

Profile Notes Red ____ Plotted ____ Job No. 1361 Division No. ____
No. ____ Date ____ Date ____ Survey of Hoover St. ____
X-Sec. Notes Chkd ____ Checked ____ Survey by Laurilson Notes Pat Date 12-4-25
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 47 Pg. 190

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
12+00		115 ~~20~~ 18	4 5	110 7		35.5 Rt. Top Brk
"			4 5	110 7		40° " N.P.L.
12+195			5 0	110.2		59° Rt Ground at
T.P.	5 03	115 ~~50~~ 48	4 73	110 ~~47~~ 45		12" Water well
13+00			4 [illegible]	110 62		℄
"			4 99	110.51		10° Rt. Edge Pvt.
"			5 32	110.18		17.5 " " Shoulder
"			5 4	110.1		20° " Gut.
"			5 0	110.5		23° " Top Brk
"			5 4	110.1		40' " S.P.L.
"			4 93	110.57	10° Lt Pvt.	
"			5 05	110.45	20° " Edge Pvt.	
"			5 31	110.19	26° " " Shoulder	
"			5 3	110.2	27° " Gut.	
"			4 9	110.6	30° " Top Brk	
"			5 3	110.2	40' " N.P.L.	
14+00			4 96	110.54	B.C.	℄
"			5 07	110.43		10° Rt Edge Pvt.
"			5 31	110.19		16° " " Shoulder
"			5 4	110.1		18° " " Gut
"			5 1	110.4		23 " " Top Brk

F.B. PG. 191

Job No. 1261 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Hanover Ave Date ____ Date ____ No. ____

Survey by Van Deren Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed H. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F.	ELEV.	Lt Northbound	Rt Southbound
14+00		115 48	5 1	110.4		40' Rt. SPL
"			5 4	110.1	Note: House Sewer	100' Ground
"			5 7	109.8	Sewer Line	200' "
"			6 2	109.3	500'	800' " Back Lot
"			5 02	110.48	10° Rt.	
"			5 15	110.35	20° " Edge Pvt.	
"			5 49	110.01	26° " " Shoulder	
"			5 5	110.0	27° " Gut.	
"			4 8	110.7	37° " Top Bk	
"			4 8	110.7	40° " Rt.	
"			5 1	110.4	60° " Bdy Dist.	
14+79			4.12	110.52	Sewer Norwalk Rd.	Sewer Manhole ← ℄ B.C. of Rd (Shown)
"			5 14	110.36		12° Rt. Edge Pvt.
"			5 21	110.29		16° " " Shoulder
"			5 7	109.8		21° " Gut.
"			5 1	110.4		24° " Top Bk
"			5 7	109.8		40° " SPL
"			5 01	110.49	8° Lt. Rt.	
"			5 09	110.41	18° " Edge Pvt.	
"			5 50	110.00	25° " " Shoulder	
"			5 55	110.0	29° " Gut.	

Profile Notes Red ____ Plotted ____ Job No. 6-61 Division No. 5 F.B. 1271 PG. 192

No. ____ Date ____ Date ____ Survey of Nance Ave

X-Sec. Notes Chkd ____ Checked ____ Survey by Lan Dev Co Notes Date 12-17-46

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
14+90		115 ~~50~~ 48	5.1	110.4			35° Lt. Top Brk
"			5 0	110.5			40° " N Pl.
15+00			4 97	110.53	(Semi Tang)	℄	
"			5 11	110.39			12° Rt Edge Pvt.
"			5 32	110.18			18° " " Shoulder
"			5 7	109.8			22° " Gut.
"			5 5	110.0			30 " Top Brk
"			5 6	109.9			40 " S. Pl.
"			4 99	110.51	8° Lt. Pvt.		
"			5 04	110.46	18° " Edge Pvt.		
"			5 42	110.08	25° " " Shoulder		
"			5 6	109.9	29° Gut.		
"			4 8	110.7	35° " Top Brk		
"			5 00	110.50	40° " N.P.L.		
T.P.	4 51	115 24	4 75	110 73			
15+28 70			6 11	109.15	31 Lt. flowline of 12" gal. l. drain pipe		
15+58 65			4 65	110.61	P.I. of Firestone Blvd	℄	
"			4 76	110.50			15° Rt. Pvt.
"			5 04	110 22			25° " "
"			5 47	109.79			41° " Edge Shoulder
"			5 5	109.7			51 " Ground

F.B. 1471 Pg. 193
Job No. 1261 Division No. Notes Red. Plotted No. Profile
Survey of Nance Ave Date 12-17-48 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & North	℄	Rt. & South
15+5+[illegible]		115 26	4 62	110.64	15° Lt. Pvt.		
"			4 60	110.66	15° " Edge Pvt.		
"			4 86	110.40	22° " " Shoulder		
"			4 9	110.3	27° Gut.		
"			4 4	110.8	40' Ground.		
15+[illegible]			4 65	110.61	Int. Downey-Norwalk Pvt.	℄	
"			4 76	110.50	on ℄ " " "		17° Rt. Pvt.
"			4 97	110.29	" " " "		50° " "
"			4 07	111.19	" " " "		100° " "
"			5 06	110.20			200° " "
16+00			4 55	110.71		℄	
"			4 69	110.57			13° Rt. Edge Pvt.
"			5 06	110.20			34° " Shoulder
"			5 06	110.20			40 " Pvt.
"			4 42	110.84	17° Lt. Edge Pvt.		
"			4 59	110.67	24° " Edge Shoulder		
"			4 8	110.4	53° " Gut.		
"			4 6	110.6	40' " Ground		
16+06 2			6 [illegible]	10[illegible]	62° Lt. Flow line, ℄ and 18" Gale Sale		
16+06 2			4 53	110.73		℄	
"			4 41	110.85	17° Lt. Edge Pvt.		

Profile No.____ Notes Red____ Plotted____ Job No. 1261 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Vance Hy. & Notes Chkd.____ Checked____ Survey by Lau Dorch Date 12-17-46
Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 1191 PG. 191

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
16+06 ℄		115 ~~26~~ 24	4 55	110.71	23.5 Lt. Edge Shoulder		
"			4 51	110.75	29.0 " Top of Box Conc. Box Culv.		
"			4 84	110.42	31.2 " Top of Conc. Wing wall.		
"			6 20	109.06	31.2 " Base " " " "		
16+08 ℄			6 92	108.34	29.5 " Flow line of 2x8 Conc. Box Culv.		
16+10 ℄			4 52	110.74		℄	
"			4 40	110.86	16.5 Edge Pvt.		
"			4 51	110.75	24.0 " Shoulder		
"			4 49	110.77	29.0 Top Conc. Box Culv.		
"			4 86	110.40	32.0 Top Wing Wall		
"			6 19	109.~~17~~ 05	32.0 Bot Conc. Wing Wall		
16+12 ℄			4 52	110.74		℄	
"			4 65	110.61			13.0 Rt. Edge Pvt.
"			4 79	110.47			19.5 " " Shoulder
"			4 84	110.42			25.5 " Top Conc. Box Culv.
"			5 26	110.00			27.7 " " Conc. Wing wall
"			6 08	109.18			27.7 " Bot " " "
"			5 4	109.8[illegible]			35.0 " Top Edge drain Ditch
"			5 0	110.2			40.0 Ground
16+14 ℄			4 28	107.98			25.5 " Flowline 2x8 Conc. Culv.
"			6 9	108.3			27.7 " ℄ of ditch

F.B. 1471 PG. 195 Job No. 1261 Division No. ____ Notes Red. ____ Plotted ____ Date 12-20-48 Date ____ No. ____ Profile ____

Survey of Nance Ave Notes Van Date ____ Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec. ____

Survey by Van Deren Date ____ Date ____ Date ____ Date ____

Indexed E. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
16+14.3		115 24/20	6 5	108.7	✓		35.2 Rt. ℄ Drain Ditch
"			4 8	110.4	✓		43.2 " Top " "
16+15.5			4 51	110.75	✓		℄
"			4 64	110.62	✓		12.5 Rt. Edge Rd
"			4 77	110.49	✓		19.2 " " Shoulder
"			4 9	110.3	✓		23.5 " Top Brk.
"			5 26	110.00	✓		27.5 " Top End Wing Wall
"			5 9	109.3	✓		27.5 " Bot " " "
"			6 2	109.0	✓		37.5 " ℄ Bot drain Ditch
"			5 0	110.2	✓		51.5 " Top drain Ditch
16+23			4 50	110.76	✓		℄
"			4 63	110.63	✓		12.2 Rt. Edge Rd.
"			4 79	110.47	✓		19.2 " " Shoulder
"			5 0	110.2	✓		31.5 " Ground
"			4 9	110.3	✓		44 " Top Drain Ditch
"			6 4	108.8	✓		56 " ℄ " "
"			5 2	110.0	✓		66 " Top " "
17+00			4 40	110.86	✓		℄
"			4 55	110.71	✓		10.2 Rt. Edge Rd
"			4 86	110.40	✓		17.5 " " Shoulder
"			5 1	109.5	✓		27.2 " Gr

Profile Notes Red ____ Plotted ____ Job No. 1264 Division No. 5 F.B. 147 Pg. 196
No. ____ Date ____ Date ____ Survey of Vance Bros
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Decca Notes Van Date 12-20-46
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 471 PG. 197 | Job No. 1261 | Division No. 5 | Notes Red. | Plotted | Profile No.
Survey of Nance Ave | Date 12-20-48 | Date | X-Sec. No.
Survey by VanDeren | Notes Kan | Notes Chkd. | Checked
Indexed B. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		24					
17+00		~~26~~	5.5	109.7			25' Top Brk.
"			5.1	110.1			40' S.P.L.
"			4.34	110.88	12' Lt. Pvt.		
"			4.46	110.80	20' " Edge Pvt.		
"			4.72	110.54	35' " Shoulder		
"			4.8	110.4	65' " Gut.		
"			4.1	111.1	115' " Top Brk		
"			4.8	110.4	" N.P.L.		
17+32			4.34	110.92	E.C.		
"			4.60	110.76			10' Rt. Edge Pvt.
"			4.92	110.34			18' " Shoulder
"			5.5	109.4			27' " S.P.L.
"			5.4	109.8			25' " Top Brk
"			5.2	110.0			40' " S.P.L.
"			4.34	110.92	10' Lt. Pvt.		
"			4.49	110.83	20' " Edge Pvt.		
"			4.81	110.45	32' " " Shoulder		
"			4.9	110.3	35' " S.P.L.		
"			4.5	110.7	38' " Top Brk		
"			4.7	110.5	40' " N.P.L.		
T.P.	4.85	115 ~~17~~ 75	4.34	110.9			

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
18+00		115 ~~77~~ 75	4 67	111.10		℄
"			4 80	110.97		10° Rt Edge Pvt.
"			5 29	110.48		18° " " Shoulder
"			5 9	109.8		28° Gut.
"			5 3	110.4		29° Top Brk
"			5 4	110.3		40 " Spk.
"			5 8	109.9		200 " Ground.
"			4 72	111.05	10° Lt. Pvt.	
"			4 90	110.87	20° " Edge Pvt.	
"			5 22	110.55	28° " " Shoulder	
"			5 6	110.1	36.5 " Gut.	
"			5 2	110.5	38° " Top Brk	
"			5 2	110.5	40° " [illegible]	
"			4 9	110.8	100° Ground	
"			5 0	110.7	200° "	
19+00			4 40	111.37		℄
"			4 51	111.26		10° Rt. Edge Pvt.
"			4 77	111.00		17.5 " " Shoulder
"			5 5	110.2		28° " Gut.
"			5 2	110.5		29.5 " Top Brk
"			5 2	110.5		40 " Spk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 7471 Pg. 198
X-Sec. No. ____ Date ____ Date ____ Survey of Nance Ave
Notes Chkd. ____ Checked ____ Survey by Van Dercy Notes Van Date 12-20-48
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
19+00		115 ~~77~~ 75	4 46	111.31	10° Lt. Pvt.		
"			4 57	111.20	20° " Edge Pvt		
"			4.94	110.83	27° " " Shoulder		
"			5 1	110.6	37° " Gut.		
"			4 9	110.8	40 " N.P.L.		
T.P.	5 17	116 ~~38~~ 38	4 64	111			
19+53.5			4 78	111.52		℄	
"			4 85	111.45			10° Rt. Pvt
"			4 97	111.33			20° " Edge Pvt
"			5 42	110.88			26.5 " " Shoulder
"			5.7	110.6			35.5 " Gut.
"			5 3	111.0			37.5 " Top Brk
"			5 3	111.0			40° " NPL.
"			4 9	111.4			50° " Gound
"			4 9	111.4			100° " "
"			5 9	110.4			200° " Ground
"			5 4	110.9			300° " "
"			6.7	109.4			500° " "
19+56.			4 77	111.53		℄	
"			4 85	111.45			10° Rt Pvt.
"			4 97	111.33			20° " Edge Pvt

F.B. 1471 PG. 199
Job No. 1261 Division No. 5 Notes Red. Plotted
Survey of Nance Ave Date 12-20-48 Date No.
Survey by VanDeren Notes Van Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
19+56		116 ~~30~~ 28	5 42	110.88 ✓		26.5 Rt. Edge Shoulder
"			5 7	110.6 ✓		35.5 " Gut.
"			5 3	111.0 ✓		37.5 " Top Brk
"			5 3	111.0 ✓		40° " N.P.L.
"			5 3	111.0 ✓		50° " Ground.
"			5 4	110.9 ✓		100° " "
"			6 4	109.9 ✓		200° " "
"			7 6	108.7 ✓		300° " "
"			8 4	107.9 ✓		500° " "
20+00			4 65	111.65 ✓		℄
"			4 77	111.53 ✓		10° Rt. Edge Pvt.
"			5 15	111.15 ✓		17.5 " " Shoulder
"			6 1	110.2 ✓		29° " Gut.
"			5 2	111.1 ✓		30° " Top Brk.
"			5 4	110.9 ✓		40° " S.P.L.
"			4 72	111.58 ✓	10° Lt. Pvt.	
"			4.84	111.46 ✓	20° " Edge Pvt.	
"			5 25	111.05 ✓	27° " " Shoulder	
"			5 4	110.9 ✓	35.5 " Gut.	
"			4 9	111.4 ✓	38° " Top Brk	
"			4 9	111.4 ✓	40° " N.P.L.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1471 PG. 200

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Nance Ave Survey by Van Deren Notes Van Date 12-20-48

Map No. ____ Date ____ Mapped Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
21+00		116 ~~30~~ 28	4 43	111.87		℄
"			4 53	111.77		10° Rt. Edge Pvt.
"			4 72	111.58		16.5 " " Shoulder
"			6 0	110.3		28° Gut.
"			5 6	110.7		29° Top Brk
"			6 0	110.3		40° S.P.L.
"			4 48	111.82	10° Lt. Pvt.	
"			4 62	111.68	26° " Edge Pvt.	
"			4 92	111.38	27° " " Shoulder	
"			5 3	111.0	35° " Gut.	
"			5 3	111.0	40° " N.P.L.	
T.P.	5 41	117 ~~08~~ 06	4 63	111 65		
22+00			4 78	112.30		℄
"			4 90	112.18		10° Edge Pvt.
"			5 01	112.07		16.5 " Shoulder
"			4 8	112.2		27° Top Brk.
"			5 2	111.8		40° S.P.L.
"			4 85	112.23	10° Lt. Pvt.	
"			4 96	112.12	20° " Edge Pvt.	
"			4 93	112.15	26.5 " Edge Shoulder.	
"			5 3	111.7	40° " N.P.L.	

F.B. 1471 PG. 201
Job No. 1261 Division No. 5 Notes Red. Plotted Profile
Survey of Nance Ave Date 12-20-48 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed ~~B. O. Johnson~~ Date Date Date No.

FORM 307 10M 10-46

15

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Rt.
22+18		117 ~~08~~ 06	4 66	112 42 ✓		℄
"			4 77	112 31 ✓		10° Rt. Edge Pvt.
"			4 84	112 24 ✓		16° " " Shoulder
"			4 3	112 8 ✓		18° " Brk.
"			4 6	112 5 ✓		32° " Top Fill
"			5 2	111 9 ✓		42 " " "
"			5 3	111 8 ✓		52 " " "
22+31			4 56	112 52 ✓		℄
"			4 64	112 44 ✓		10° Rt. Edge Pvt.
"			4 72	112 36 ✓		17° " " Shoulder
"			4 3	112 8 ✓		18° " Brk.
"			4 9	112 2 ✓		34° " Top Fill
"			9 5	107 6 ✓		43° " Bot "
"			10 1	107 0 ✓		55° " Ground.
22+78			4 07	113 01 ✓		℄
"			4 12	112 96 ✓	10° Lt Pvt.	
"			4 23	112 85 ✓	20° " Edge Pvt	
"			4 31	112 77 ✓	26° " " Shoulder	
"			4 1	113 0 ✓	33 " Brk.	
"			4 1	113 0 ✓	40 " N.P.L.	
"			6 3	110 8 ✓	100 " Ground.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1261 Division No. 5 F.B. 1471 Pg. 202
X-Sec. Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Nance Ave
No. ____ Date ____ Survey by Van Deren Notes Van Date 12-20-48
Map No. ____ Indexed R C Johnson Date ____

FORM 307 10M 10-46

35
45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+78.		117 ~~26~~ 06	7 4	1[illegible] 7	200° Lt. Ground	
"			7 7	[illegible] 4	300° " "	
"			8 0	101 1	400° " "	
"			8 5	10[illegible] 6	500° " "	
23+00			3 81	11[illegible] 27		℄
"			3 95	113 13		10° Rt Edge Pvt.
"			4 07	113 01		17° " " Shoulder
"			3 6.	11[illegible] 5		15° " Top Brk
"			3 6.	11[illegible] 5		35° " " Fill
"			9 5	107 6		46° " Bot "
"			9 9	10[illegible] 2		62° " Ground.
"			3 83	11[illegible] 25	10° Lt. Pvt.	
"			3 96	11[illegible] 12	20° " Edge Pvt.	
"			4 00	1[illegible] 0[illegible]	25° " " Shoulder	
"			4 07	1[illegible] [illegible]	40° " N.P.L.	
T.P.	6 76	117 ~~54~~ 55	4 27	112 ~~84~~ 79		
23+35			5 84	113 73		℄
"			5 97	113 70	10° Lt. Pvt.	
"			6 01	113 56	30° " Edge Pvt.	
"			6 05	11[illegible] 52	36° " " Shoulder	
"			5 9	113 7[illegible]	40 " N.P.L.-Top Fill	

F.B. 1271 PG. 203

Profile No. ____ X-Sec. No. ____

Job No. 1261 Division No. ____ Notes Red. ____ Plotted ____

Survey of Nance Ave Date 12-20-48 Date ____

Survey by Van Notes Van Notes Chkd. ____ Checked ____

Indexed R. C. Johnson Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+35		119 ~~57~~ 55	5 9	113 7	46° Lt. Top Fill	
"			6 3	113 3	58 " " "	
"			8 4	[illegible] 2	78 " Ground.	
"			9 2	110 4	100 "	
"			10 8	108 8	150 " "	
"			11 2	108 [illegible]	200 " "	
23+46			5 67	113 90		℄
"			5 71	113 86	10' Lt. Pvt.	
"			5 85	113 72	20' " Edge Pvt.	
"			5 87	113 70	26' " " Shoulder.	
"			5 5	114 1	40' " N.P.L., Top Fill	
"			10 6	109 0	46 " Bot Fill	
"			10 6	109 0	74 " Bot Brk	
"			9 8	109 8	79 " Top "	
"			10 0	109 6	100 " Brk.	
"			10 6	109 0	125 " "	
"			11 2	108 4	200 " Ground.	
24+00			4 81	114 76		℄
"			5 00	114 57		10' Rt. Edge Pvt.
"			5 28	114 29		17' " " Shoulder
"			4 9	114 7		21 " Top Brk

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1961 Division No. ____
X-Sec. Date ____ Date ____ Survey of Nance Ave
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Van Notes Van Date 12-20-48
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 7471 PG. 204

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right.
24+00		119 ~~57~~ 55	5 1	114 5	✓	40' Rt. S.P.L., Top fill
"			13 0	106 6	✓	47' " Bot. Fill
"			13 2	106 4	✓	80' " Ground.
"			4 84	114 73	✓ 10' Lt Pvt	
"			4 99	114 58	✓ 20' " Edge Pvt.	
"			5 02	114 55	✓ 26' " " Shoulder	
"			4 6	115 0	✓ 38.5' " Top fill	
"			10 9	108 7	✓ 46' " Bot Fill	
"			11 1	108 5	✓ 100' " Ground	
25+00			3 32	116 25	✓	℄
"			3 37	116 20	✓	10' Rt. Edge Pvt.
"			3 76	115 81	✓	17.5' " " Shoulder
"			3 2	116 4	✓	27.5' " Top Brk.
"			3 3	116 3	✓	46' " " Fill
"			13 4	106 2	✓	53' " Bot "
"			13 2	106 4	✓	100' " Ground.
"			3 39	116 18	✓ 10' Lt. Pvt.	
"			3 50	116 07	✓ 20' " Edge Pvt.	
"			3 50	116 07	✓ 25.5' " " Shoulder	
"			3 0	116 6	✓ 35' " Top Fill	
"			12 0	107 6	✓ 49' " Bot "	

F.B. 747 PG. 205
Survey of Nance Ave
Survey by Van Notes Van
Indexed A. C. Johnson Date
Job No. 1261 Division No. Notes Red. Date 12-20-48 Plotted Date No.
Profile X-Sec. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
25+00		119 ~~57~~ 55	11 4	108 2	100' Lt. Ground		
"			11 2	104 4	200' " "		
T.P.	37'	116 ~~4~~ 89	6 37	113 ~~18~~			
BMNA5			5 57	111 ~~34~~ 32	BMNA5 El. 111.318		F.B. 1471-61
					Firestone Blvd (N side) 300' W. of W.		
					San Gabriel Bridge		
					Bt Spk in Conc. Base of Conc. Fence		
					4' W. of E. end of Fence Ho# 9639		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1881 Division No. ____
X-Sec. Date ____ Survey of Nance Ave
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Van Date 12-20-48
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1471 PG. 206

F.B. 2171 PG. 207 Job No 1261 Division No. Notes Red. Plotted Profile

Survey of Nance Ave Date 12-20-48 Date No.

Survey by Van Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-20-48
Date	Indexed K. C. Johnson

F. B. 1971 PG. 208

FEB 2 '71

C1-1261

TOPOGRAPHY ON BENEDICT AVE

FROM IMPERIAL HWY NORTH 611'

NANCE AVE

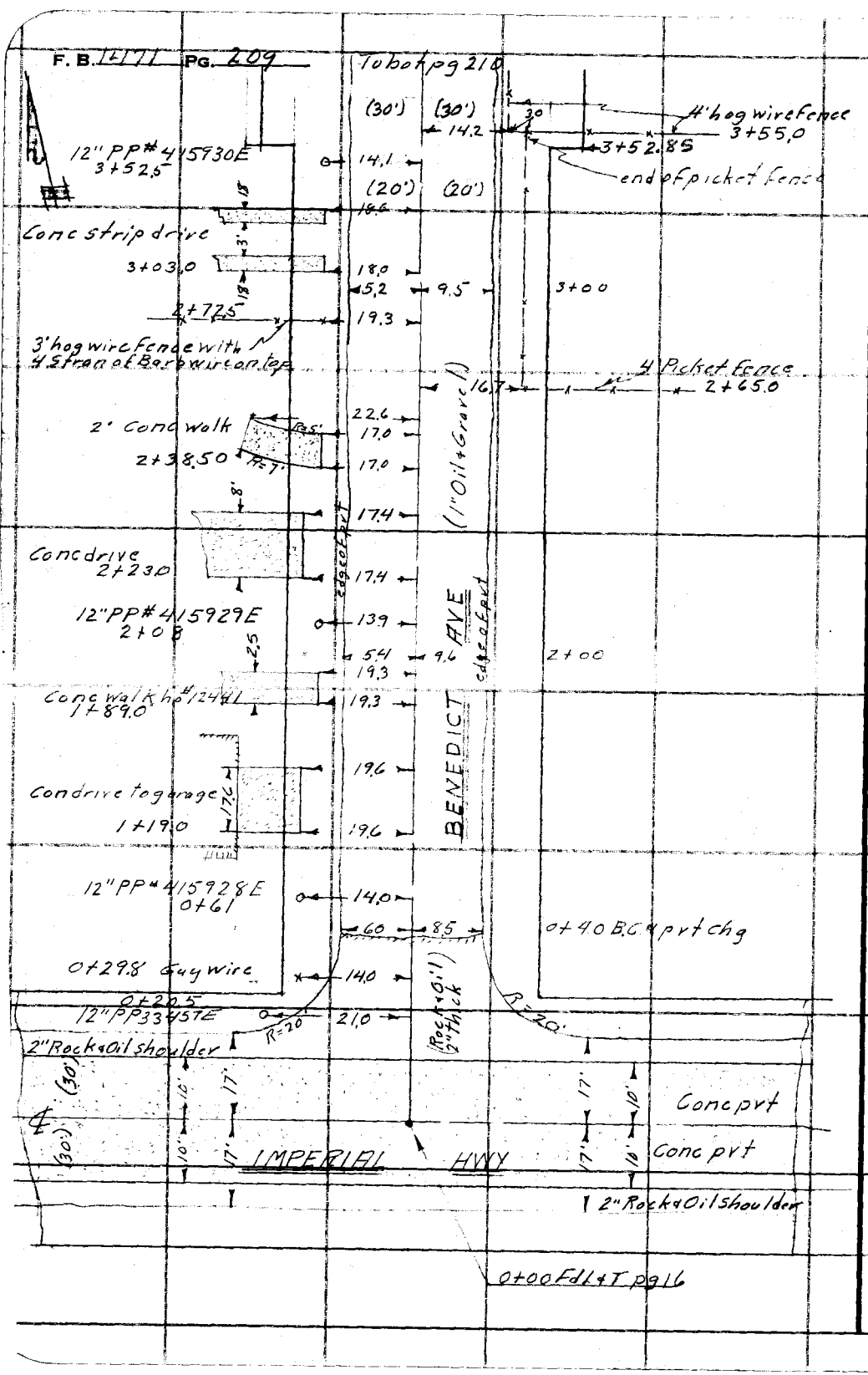
12-20-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



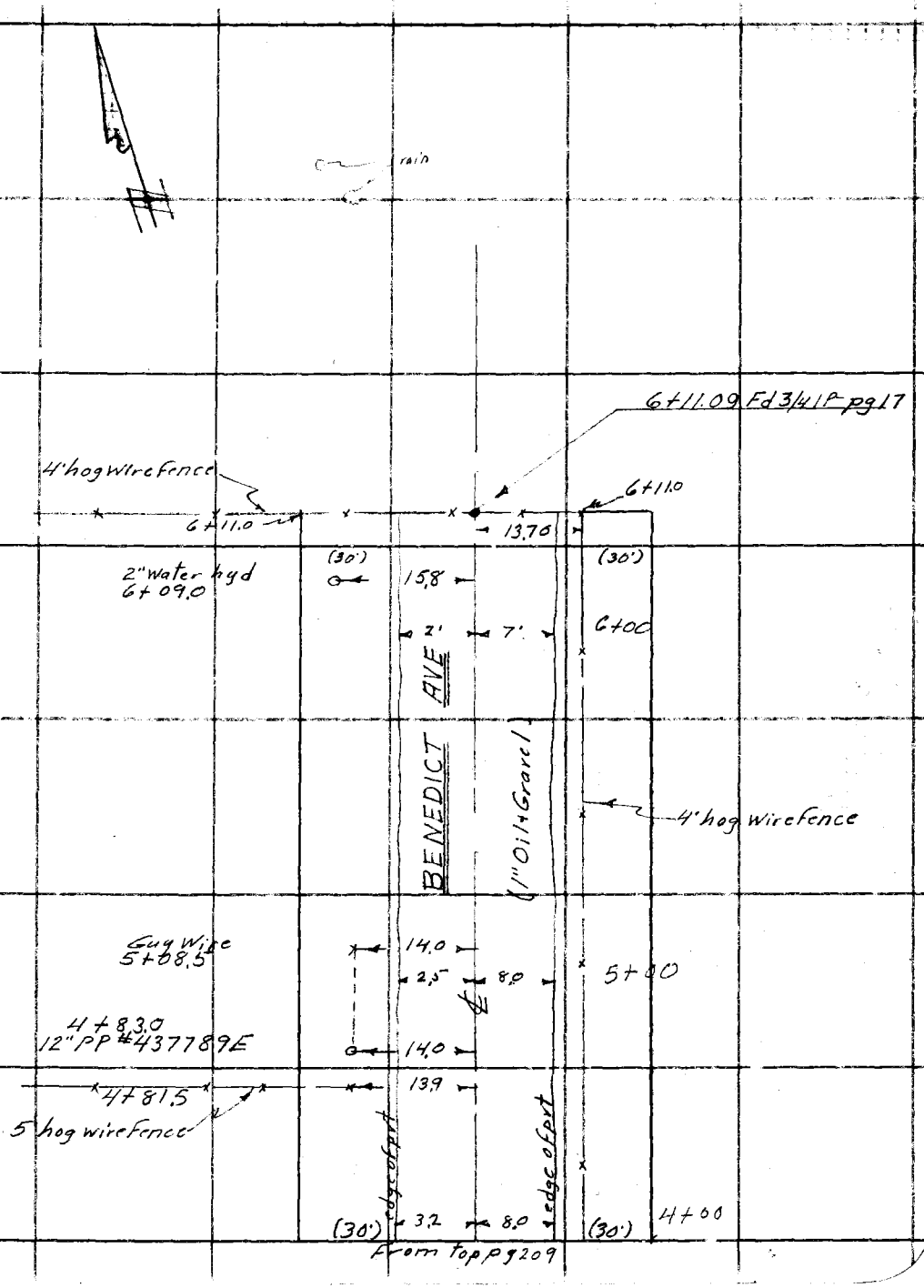
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-20-48
Date	Indexed A. C. Johnson

F. B. 1471 Pg. 210



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 477 Pg. 211

Profile No. | Notes Red | Plotted | Job No. 1261 | Division No. 5 | F.B. 7471 Pg. 212
Date | Date | Survey of Nance Ave
X-Sec. No. | Notes Chkd. E.L. | Checked | Survey by VanDeren Notes Van | Date 12-20-48
Date 12-23-48 | Date | Map No. | Indexed A. C. Johnson | Date FEB 2 '51

C1-1261

CROSS SECTIONS ON BENEDICT AVE
FROM IMPERIAL HWY. NORTH 611'
NANCE AVE

12-20-48
VanDeren
Willey
Blankenship
Edmondson
Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
BMW18	5 84	10 1 75		95.91	BM.W-18 Elev = 95.91 4 FB 785-14		
					Imperial Hwy. & Benedict Ave.		
					Bt Spk in conc pvt. 9' S. of ℄ int		
0+00			5 79	95.96	✓	℄	
"			5 74	96.01	✓		50' Rt. Pvt.
			5 86	95.89	✓ 50' Lt. Pvt.		
0+10			5 84	95.91	✓ Edge Conc Pvt.	℄	
"			5 81	95.94	✓		50' Rt. Pvt.
"			5 93	95.82	✓ 50' Lt. Pvt.		
0+16			6 06	95.69	✓ Pvt.	℄	
"			6.17	95.58	✓		50' Rt. on Edge Shoulder
"			6.28	95.47	✓ 50' Lt. on Edge Shoulder		
0+22			6 32	95.43	✓ Y. Gut.	℄	
"			6 0	95.7	✓		15' Rt. Ground
"			5 6	96.1	✓		25' " "
"			6.3	95.4	✓ 12' Lt. Bt Brk		
"			5 0	96.7	✓ 17' " Top "		
"			5 0	96.7	✓ 27 " Ground		
0+30			5 96	95.79	✓	℄	
"			5.85	95.90	✓		9' Rt. Edge Pvt.
"			5 5	96.2	✓		50' " E Pvt.

F.B. 1471 PG. 213
Survey of Vance Ave
Survey by Van Deren Notes Van
Indexed C. Johnson Date
Job No. 1261 Division No.
Notes Red. Date 12-20-48 Plotted Date
Notes Chkd. Date Checked Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
0+30		101.72	6.00	95.69	7' Lt. Edge Pvt., Rt.		Rt.
"			5.[illegible]	96.6[illegible]	12' " "		
"			5.0	96.7[illegible]	20' " "		
0+40			5.16	96.59	[illegible]		
"			5.[illegible]	96.66			6' Rt. Edge Pvt.
"			5.3[illegible]	96.5[illegible]			20' " "
"			5.3[illegible]	96.39	6' Lt. Edge Pvt.		
"			5.0	96.7[illegible]	20' " "		
1+00			4.62	97.13			
"			4.[illegible]	96.94			8' Rt. Edge Pvt.
"			4.6	96.9[illegible]			20' " "
"			4.7	97.0[illegible]			105' " Back Lot.
"			4.8[illegible]	96.88	55' Lt. Edge Pvt.		
"			5.0	96.7[illegible]	20' " "		
"			5.3	96.4[illegible]	116' " Back Lot.		
1+00			4.65	97.10			
"			4.7[illegible]	96.96			10' Rt. Edge Pvt.
"			4.7[illegible]	97.0[illegible]			20' " "
"			4.77	96.98	54' Lt. Edge Pvt.		
"			4.7[illegible]	96.8[illegible]	20' W.P.L.		
T.P.	5.19	102.27	4.67	97.08			

Profile Notes Red ____ Plotted ____ Job No. 1264 Division No. 5 F.B. 1471 Pg. 214

No. ____ Date ____ Date ____ Survey of Lancaster Date 12-20-46

X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren & Co. Notes Van Johnson Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
3+00		102.27	5.01	97.26		℄	
"			5.10	97.17			7' Rt. Edge Pvt.
"			5.0	97.2			20' " E.P.L.
"			5.17	97.10	5' Lt. Edge Pvt.		
"			5.0	97.2	20' " W. P.L.		
3+52.85			4.89	97.38	(change in start [illegible])	℄	
"			4.92	97.35			7' Rt. Edge Pvt.
"			4.6	97.6			20' " E.P.L. (South)
"			4.5	97.7			30' " E.P.L. (North)
"			4.9	97.3			100' Ground
"			4.7	97.5			200' "
"			4.88	97.39	3' Lt. Edge Pvt.		
"			5.0	97.2	20' " W.P.L. (South)		
"			5.0	97.2	30' " W.P.L. (North)		
"			5.2	97.0	100' Ground		
"			5.3	96.9	200' "		
4+00			4.78	97.49		℄	
"			4.64	97.63			8' Rt. Edge
"			5.0	97.2			30' " E.P.L.
"			4.[illegible]	97.43	3' Lt. Edge Pvt.		
"			4.9	97.3	30' " W.P.L.		

F.B. 1471 PG. 215
Job No. 1261 Division No. 5 Notes Red. Plotted No. Profile
Survey of Nance Ave Date 12-20-48 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		102 27					
T.P.	5 44	102 [illegible]	4 73	97 5[illegible]			
5+00			5 20	97 78		℄	
"			5 34	97 64			8° Rt. Edge Pvt
"			5 3	97 68			30' " E.P.L.
"			5 30	97 68	2° Lt. Edge Pvt		
"			5 7	97 3	30' " N.P.L.		
6+00			5 10	97 88	End [illegible]	℄	
"			5 0[illegible]	97 90			7° Rt. Edge + End Pvt
"			5 0	97 0			30' " E.P.L.
"			5 10	97 [illegible]	2° Lt. Edge + End Pvt		
"			5 2	97 8	30' " [illegible]		
6+11.00			5 0	97 0	End Street	℄	Ground
			5 0	97 0			30' Rt. E.P.L.
			5 0	97 0			100' " Ground
"			4 8	97 2			200' " "
"			5 3	[illegible]	30' Lt. N.P.L.		
"			5 2	97 8	100' " Ground		
"			5 8	97 2	200' " "		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 1261
No. ____ Date ____ Date ____ Survey of Nan[illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 12-20-48
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1471 PG. 216

F.B. 1471 PG. 217

Job No. 1261 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of NANCE AVE Date 12-20-48 Date _____ No. _____

Survey by Van Deren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed A C Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM NA 13		102.98	5.54	97.44	BM NA 13 El 97.45 FB 1471-77 Benedict Ave (W. Side) 300 ± N.E. Imperial Hwy St Spk, Vera Bmc Wash do No 124.29	

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 1261 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 12-21-48
Date	Indexed A. C. Johnson

F. B. 1471 PG. 218

FEB 2 '51

C1-1261

TOPOGRAPHY ON EDINA AVE

FROM IMPERIAL HWY NORTH. 869'

NANCE AVE

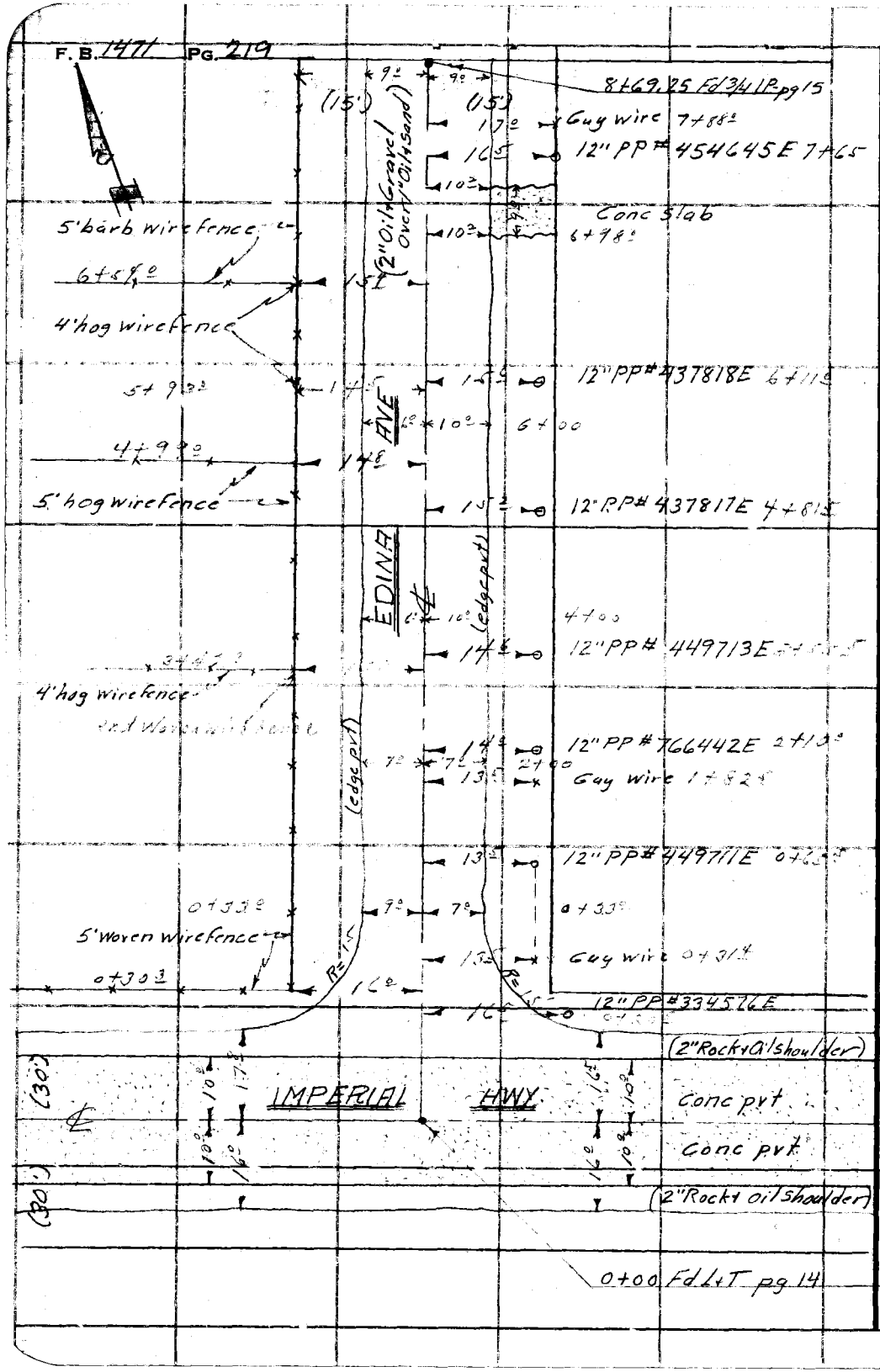
12-21-48
Van Deren
Willey
Blankenship
Edmondson
Wilson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1471 PG. 220

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1261 Division No. 5

Date ____ Date ____ Survey of Nance Ave

X-Sec. No. ____ Notes Chkd. EA Checked ____ Survey by Van Deren Notes Van Date 12-21-48

Date 12-22-48 Date ____ Map No. ____ Indexed A. C. Johnson Date FEB 2 '51

C1-1261

CROSS SECTIONS ON EDINA AVE.

FROM IMPERIAL HWY. NORTH 869'

NANCE AVE

Van Deren
Willey
Blankenship
Edmondson
Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄	Rt & East
BM. #11	5 53	100 52		94 99	BM#11 Elev=94.99		FB 785-14
					Imperial Hwy 1/4 M. W. of Woodruff Ave		
					15' W. ℄ Edina St. Cut spk 9' N. of ℄ of Imperial		
0+00			5 45	95.07	Inter Imperial Hwy.	℄	
"			5 40	95.12			50' Rt. ℄ Imperial
"			5 54	94.98	50' Lt. ℄ Imperial		
0+10			5 52	95.00	Edge Pvt.	℄	
"			5 46	95.06			50' Rt. Edge Pvt. Imperial
"			5 59	94.93	50' Lt. Edge pvt. Imperial		
0+17			5 80	94.72	Edge Shoulder	℄	
0+19			6 02	94.50	X Gut.	℄	
"			6 09	94.43			10' Rt. Edge Pvt.
"			5 94	94.58			12' " Bt. Brk
"			5 0	95.5			15' " E.P.L.
"			6 11	94.41	15' Lt. Edge Pvt.		
"			6 38	94.14	15 " W.P.L.		
0+30			5 60	94.92	N.P.L. Imperial	℄	
"			5 62	94.90			7' Rt. Edge Pvt.
"			5 59	94.93			11 " Gut + Bot Brk
"			4 9	95.6			15 " EPL + Top Brk
"			5 97	94.55	11 Lt. Edge Pvt.		

F.B. 1471 Pg. 221 Job No. 1261 Division No. 5 Notes Red. Date 12-21-48 Plotted Date No. Profile
Survey of Nance Ave Notes Van Date No. X-Sec.
Survey by VanDeren Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
0+30		100.52	5.8	94.7	15' Lt. W.P.L.		
0+40			5.18	95.34	Bk. in Rd.	℄	
"			5.20	95.29			7' Rt. Edge Pvt.
"			5.2	95.3			" " Gut.
"			4.9	95.6			15' " E.P.L.
"			5.42	95.10	93 Lt. Edge Pvt.		
"			5.4	95.1	15' " W.P.L.		
1+00			4.93	95.59		℄	
"			4.92	95.60			6' Rt. Edge Pvt.
"			5.0	95.52			11' " Gut.
"			4.9	95.6			15' " E.P.L.
"			4.96	95.56	7' Lt. Edge Pvt.		
"			5.1	95.4	16' " Gut.		
"			5.2	95.3	15' " W.P.L.		
2+00			4.73	95.79		℄	
"			4.71	95.81			6' Rt. Edge Pvt.
"			5.0	95.5			10' " Gut.
"			4.4	96.1			15' " E.P.L.
"			4.7	95.8			100' " Ground
"			4.79	95.73	6' Lt. Edge Pvt.		
"			5.0	95.5	11' " Gut.		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. 1261 Name Ave.
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of ____ Survey by Kan Pacific Notes Kan Date 12-21-48
Map No. ____ Date ____ Indexed ____ Date ____ Johnson

F.B. 147 PG. 222

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
2+00		100 52	4 9	95.6	15' Lt W.P.L.	
"			4.9	95.6	100' " Ground	
T. P.	4 82	100 82	4 52	96.00		
3+00			4 91	95.91		℄
"			4 91	95.91		6² Rt. Edge Pvt
"			5 2	95.6		11¹ " Gut.
"			4 5	96.3		15 " E.P.L.
"			4 92	95.90	6² Lt. Edge Pvt.	
"			5 1	95.7	11² " Gut.	
"			5 1	95.7	15² " W.P.L.	
4+00			4 73	96.09		℄
"			4 72	96.10		8³ Rt. Edge Pvt.
"			4 9	95.9		12¹ " Gut.
"			4 7	96.1		15 " E.P.L.
"			4 6	96.2		100' " Ground
"			4 6	96.2		200' " "
"			4 86	96.02	5² Lt. Edge Pvt.	
"			5 01	95.81	11² " Gut.	
"			4 8	96.0	15² " W.P.L.	
"			4 8	96.0	100² " Ground	

F.B. 1471 PG. 223

Job No. 1261 Division No. Notes Red. Plotted Profile

Survey of Nance Ave Date 12-21-48 Date No. X-Sec.

Survey by Vanderen Notes Key Notes Chkd. Checked

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
5+00		100 82	4 41	96 41		℄
"			4 41	96.41		7.5 Rt. Edge Pvt
"			4 7	96.1		13.0 " Gut
"			4 7	96.1		15' " E.P.L.
"			4 48	96.34	5.9 Lt. Edge Pvt	
"			4 7	96.1	10.0 " Gut	
"			4 4	96.4	15' " W.P.L.	
T.P.	5 17	101 59	4 40	96 42		
6+00			5 12	96.47		℄
"			5 16	96.43		9.7 Rt. Edge Pvt
"			5 1	96.4		13.0 " Gut
"			5 0	96.5		15.0 " E.P.L.
"			5 1	96.4		100' " Ground.
"			5 19	96.40	4.6 Lt. Edge Pvt.	
"			5 3	96.2	10.0 " Gut	
"			5 0	96.5	15' " W.P.L.	
"			5 2	96.3	100' " Ground.	
7+00			5 04	96 55		℄
"			4 99	96.60		10' Rt. Edge Pvt
"			4 80	96.79		13.3 " ℄ Conc. Slab.
"						See Pg. 219

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 1261 F.B. 1471 Pg. 224
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Nance Ave
Survey by Van Deren Notes Van Date 12-21-48
Map No. ____ Date ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
7+00		101 59	4 9	96.69	✓		15' Rt E.P.L.
"			5 07	96.52	✓ 4° Lt Edge		
"			5 3	96.2	✓ 11° " Gut.		
"			4 9	96.69	✓ 15° " W.P.L.		
8+00			4 87	96.72	✓	℄	
"			4 84	96.75	✓		10° Rt. Edge Pvt.
"			4 9	96.6	✓		15' " Gut + E.P.L
"			4 90	96.69	✓ 4° Lt. Edge Pvt.		
"			5 2	96.3	✓ 11° " Gut		
"			4 7	96.8	✓ 15° " W.P.L.		
8+69.25			4 52	97.07	✓ End of Street	℄	
"			4 76	96.83	✓		8° Rt Edge Pvt
"			4 7	96.8	✓		15' " E.P.L.
"			4 6	96.9	✓		100' " Ground
"			4 5	97.0	✓		200' "
"			4 62	96.97	✓ 4° Lt. Edge Pvt.		
"			4 6	96.9	✓ 15' " W.P.L.		
"			5 2	96.3	✓ 100' " Ground	✓	
"			5 2	96.3	✓ 200' "		
BMNA13			4 75	96.84	✓ BMNA13 El. 96.839 Edina St. (E. side) 800' ± N. of Imperial Hwy Bt. Spk in Conc. Drive to Ho. # 12346.		F.B. 1471-76

F.B. 1471 PG. 225 Job No. 1261 Division No. 5 Notes Red. Plotted No. Date 12-21-48 Date X-Sec.
Survey of Nance Ave Notes Van Checked No.
Survey by Van Deren Date
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 6200 Tape No. St'd. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 5-23-50
Date	Indexed A. C. Johnson

F. B. 141 PG. 227

FEB 2 '51

PC 1240 JN-6200

LOCATION OF SEWER J.C. ON NANCE AVE

NANCE AVE SEWER DIST

5-23-50
Van Deren
Stangeland
Blankenship
Kiertzner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1471 PG. 228

PANGBORN AVE

(16')

(30')

Fd S & W per FB 1471-31

Top of J.C. Offset 1' South

27.00

28.05

BLVD

86.78

PANGBORN AVE

(25')

Fd S & W per FB 1471-31

51.85

Exist J.C.

(35')

373.00

FIRESTONE

Top of J.C. Offset 1' South. Note this M.H. Was Moved West due to Bell Tel Co M.H. plan 3+63.00 ~~Staked 3+71.00~~ Built 3+73.00

28.00

27.00

(40')

(66')

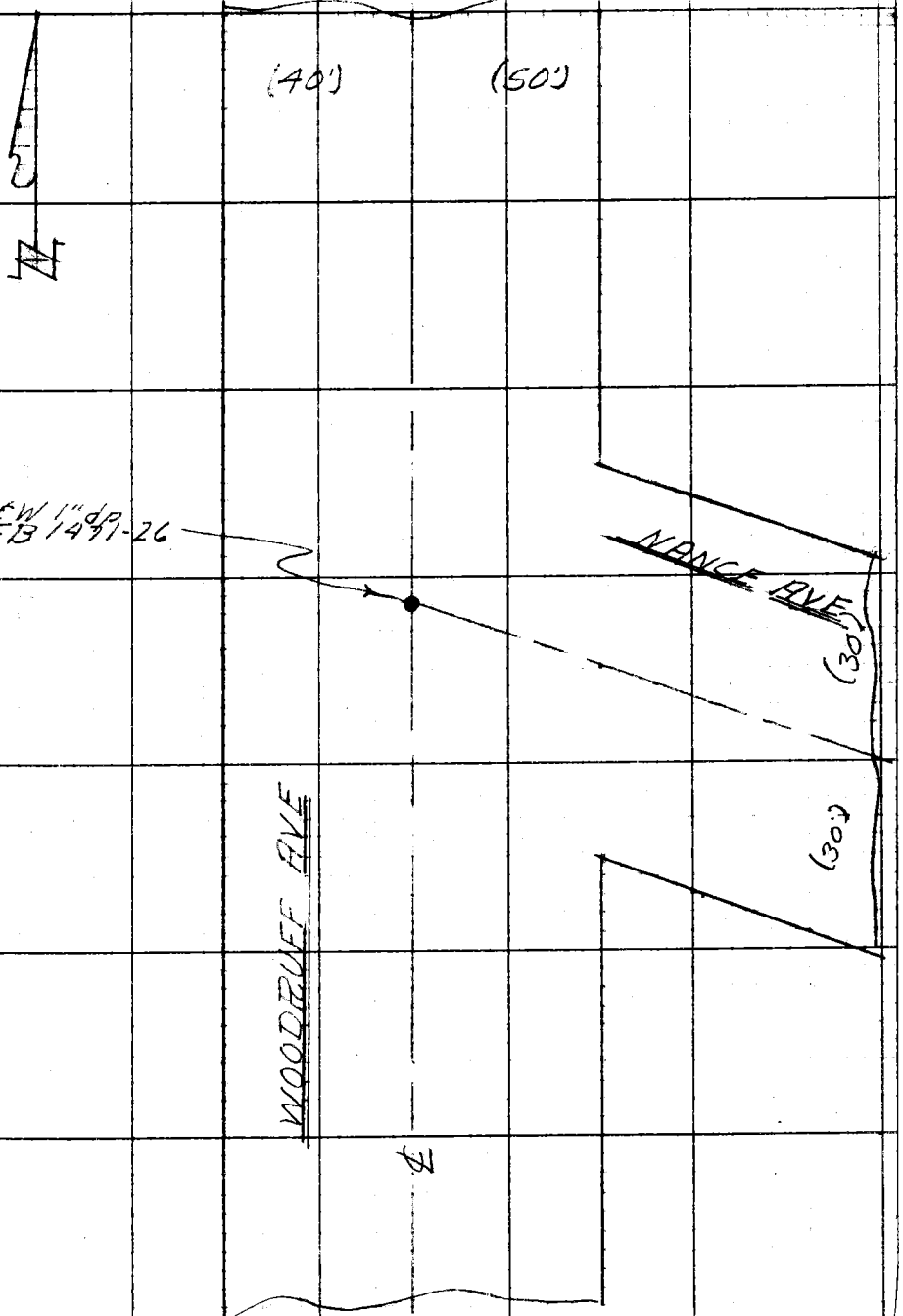
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Nance Ave
Map No.	W. O. 6200 Tape No. St'd. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 5-28-50
Date	Indexed A. C. Johnson

F. B. 1471 PG. 229



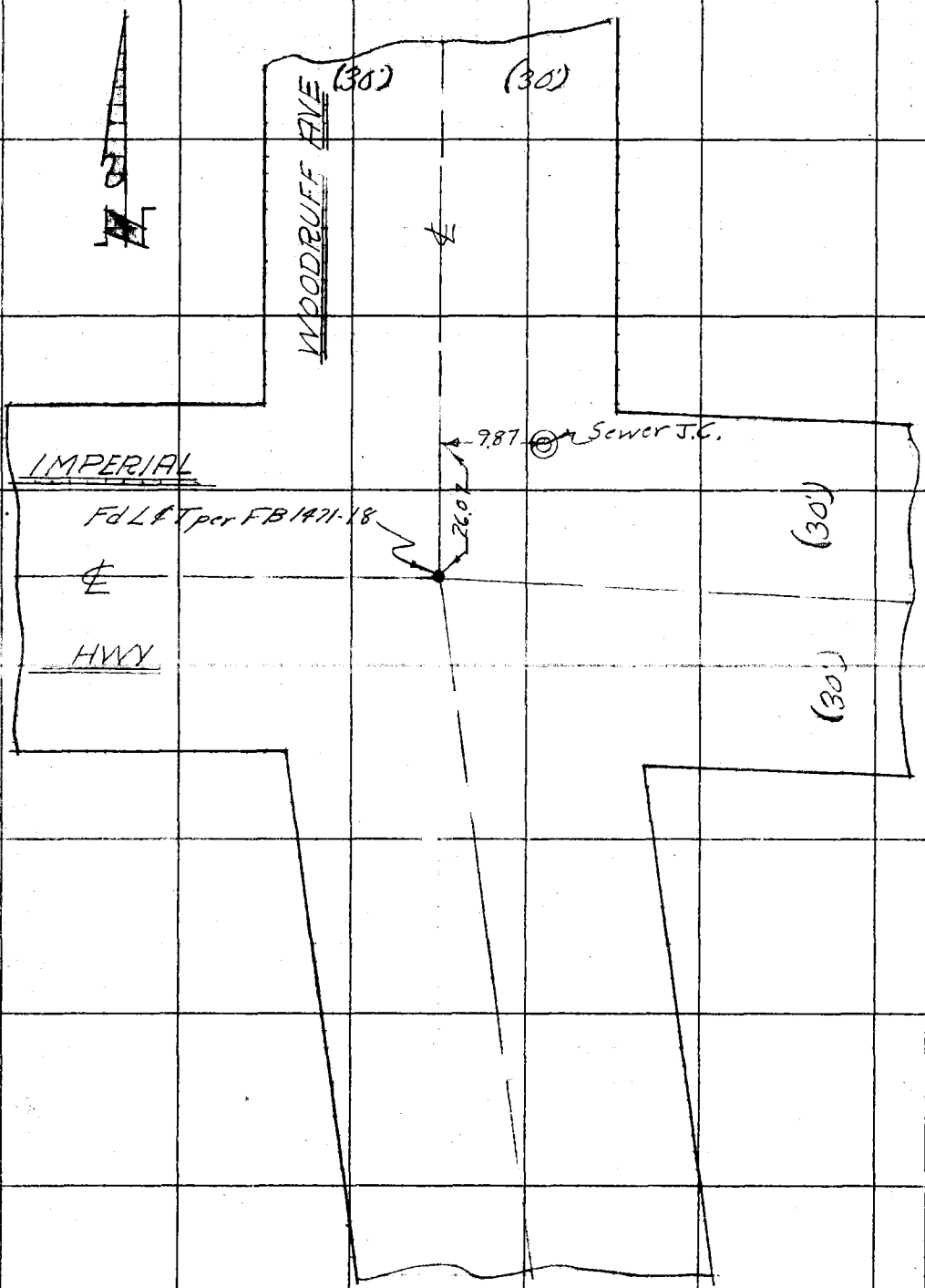
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1971 PG. 230



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6200	Division No.	F.B. 1471	PG. 231
	Date	Date	Survey of Nance Ave			
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 5-23-50	
	Date	Date	Map No.	Indexed Johnson	Date FEB 2 '51	

PC1240- JN6200

INVERT ELEVATIONS CHECKS

NANCE AVE SEWER DIST

5-23-50

Van Deren
Stangeland
Blankenship
Kiertzner

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L288 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6A-B48	4.00	115.25		111.25	BM 6A-B48 Elev= 111.25	1FB 1471-67
T. P.	5.42	115.77	4.90	110.35	Firestone Blvd. (N. side) 2'± E. of ℄ of Woodruff Ave. (To S.) prod.	
					L & N. in conc headwall. 31.7 N. of ℄ of Firestone Blvd.	
J.C. 86.78 E. of Pangborn Ave. from the South. & 28.05 N. of ℄ of Firestone Blvd.						
					Rod 5.03 Chain 12.74 Diam 1.25	
15" outlet West			19.02	96.75	19.02	
			5.02	110.75	Top of J.C. on Ctr of J.C.	
					Rod 5.03 Chain Diam	Rod 5.02 Chain 12.70 Diam 0.67
15" inlet North (this line is not built)						
8" Stub East			18.39	97.38		18.39
M.H. 373' W. of Pangborn Ave to the South. & 28' N. of ℄ Firestone Blvd						
					Rod 5.42 Chain 11.65 Diam 0.67	
8" outlet E.			17.74	98.03	17.74	Rod 5.42 Chain 11.62 Diam 0.67
8" stub W.			17.71	98.06		17.71
			5.42	110.35	Top of M.H.	

F.B. 1471 PG. 232
Job No. 6200 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Nance Ave Date 5-23-50 Date ____ No. ____
Survey by Van Deren Notes Van Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
J.C. on ℄ Pangborn Ave ℄ 51.85 S. ℄ Firestone Blvd.						
		115.77			Rod 5.38 Chain 12.75 Diam 1.25 19.38	
15" outlet S			19.38	96.39	Rod 5.38 Chain 12.75 Diam 1.25 19.38	
15" inlet N			19.38	96.39		Rod 5.38 Chain 12.72 Diam 0.67 18.77
8" Stub E			18.77	97.00		Rod 5.38 Chain 12.73 Diam 0.67 18.78
8" Stub W			18.78	96.99		
			5.38	110.39	Top of J.C.	
T.P.	4.08	114.49	5.36	110.41		
NAG			5.75	108.74	BM NAG Elev = 108.737 FB 1471-69 Pangborn Ave ℄ Nance Ave. S. E. Cor Bt Spk in Conc Drive to ho # 11242	
N.A.7				109.99	BM N.A7 Elev = 109.994 FB 1471-69 Nance Ave. (S. side) 106'± E. ℄ Woodruff Ave. Cut spk in PP # 497782E	
J.C. at Nance Ave ℄ Woodruff Ave (not Built)						
					Rod Chain Diam	Rod Chain Diam
15" outlet S						
15" " inlet E						

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Nance Ave
Notes Chkd. ____ Checked ____ Survey by Van Dyke Notes Van Date 5-23-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1471 PG. 233

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date 5-28-80 Notes Chkd. Date
Division No. Notes Date
Job No. Notes
Survey of Nance Ave
Survey by Van Dorn
Indexed E. C. Johnson
F.B. 1471 PG. 134

STATION	B. S.	H. I.	F. S.	ELEV.		
					Rod Chain Diam	
8" stub N		not Built			Top of J.C.	
N.A.G					BM NAG Elev = 108.137 FB 1471-69 Pangborn Ave & Nance Ave. S.E. Cor. Bt Spk in conc Dr to ho # 11242	
BM #9	4.47	101.03		96.56	BM #9 Elev = 96.563 FB 1471-73 Woodruff Ave & Imperial Hwy N.E. cor. Cut spk in pvt. 9' N. & 70' E of Int	
J.C. at Woodruff Ave & Imperial Hwy					Rod 5.04 Chain 10.82 Diam 1.25	
15" inlet N			17.11	83.92	17.11 Rod 5.04 Chain 10.83 Diam 1.25	
15" outlet S			17.12	83.91	17.12	Rod 5.04 Chain 10.83 Diam 0.67
8" stub E			16.54	84.49	Rod 5.04 Chain 10.85 Diam 0.67	16.54
8" stub W			16.56	84.47	16.56	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		101 .03	5.04	95.99	Top of J.C.	
BM #10			4.51	96.52	BM #10 Elev = 96.51 4 FB 1471-73 Woodruff Ave & Imperial Hwy N.W. cor. Cut spk in pvt 9' N. & 70' W. Lint	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of Nance Ave

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Van Dyck Notes Van Date 5-23-50

Map No. ____ Indexed A. S. Johnson Date ____

F.B. 1471 PG. 235

F.B. 7471 PG. 236

Job No. 6200 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Nance Ave Date 5-23-50 Date _____ No. _____

Survey by Van Deren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Pg 237

assigned to C.1.1445 - Firestone Blvd

Notes Ck'd by	Survey of Firestone Blvd
Map No.	W. O. 1445 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-27-51
Date	Indexed [redacted] 4-10-59

F. B. 1471 PG. 237

C1-1445

Topography on South side Firestone Blvd

From Exist M.H. 745'± W. of ℄ Woodruff Ave to the North.

To a point 750'± W. of EX 1st Sewer M.H.

Firestone Blvd Sewer Dist

3-27-51
Van Deren
Harris
Blankenship
Lando

Note pvt on Firestone = 7" Premix

Shoulder = 3" Mac over 12" D.G. Shoulder Varies in Width

Fore Sewer outlets see pg 244

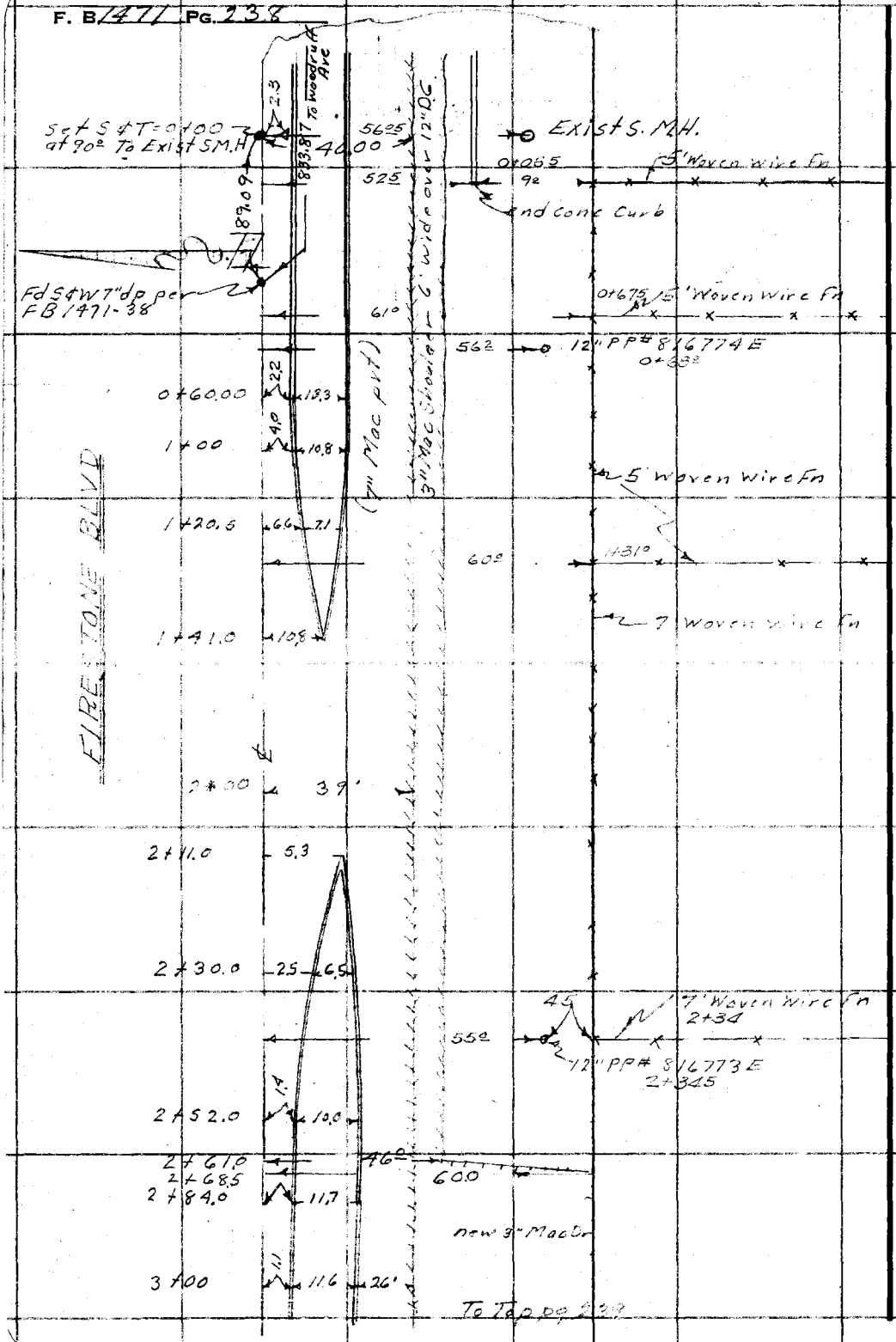
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1471 PG. 238



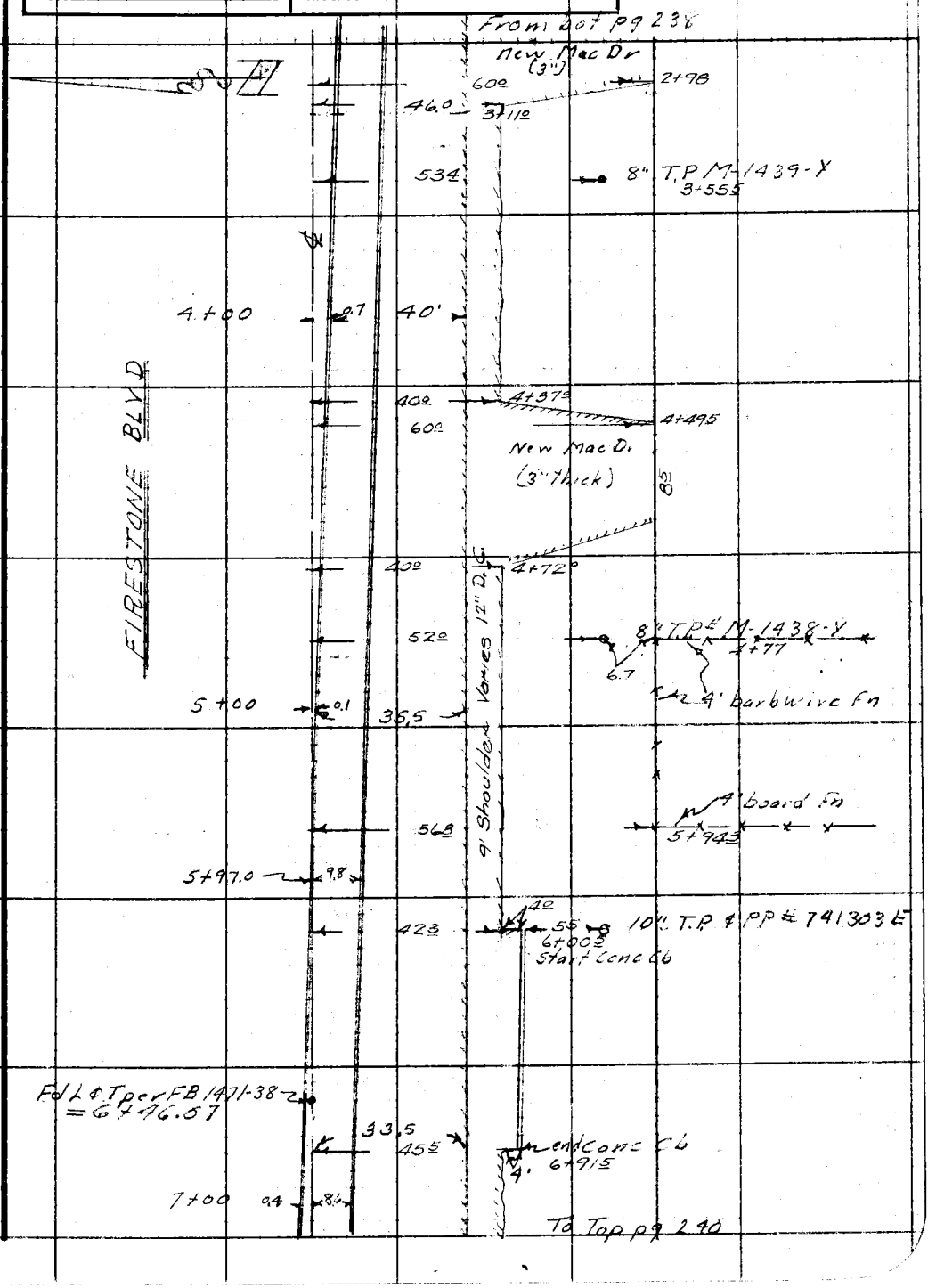
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Firestone Blvd
Map No.	W. O. 1445 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 3-27-51
Date	Indexed [redacted] C. Johnson

F. B. 1471 PG. 239



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1471 PG. 290

From bot pg 239

FIRESTONE BLVD

8+00

9+00

10+00

10+26B

10+43B

10+61B

11+31B

11+45B

11+53B

11+72

0.8

1.2

1.5

1.8

5.0

1.5

4.2

1.0

0.5

1.4

2.0

2.0

3.2

50B

10" T.P. # M-1437-X
7+54B

48B

8" T.P. # M-1436-X
9+08B

8' Shoulder Varies 12" D.G.

49B

3' high x 2' priv hedge
9+75B

38B

10+20B

Mac Dr

9.0

47B

12" P & T.P. # 816783E
10+63B

To Top pg 241

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

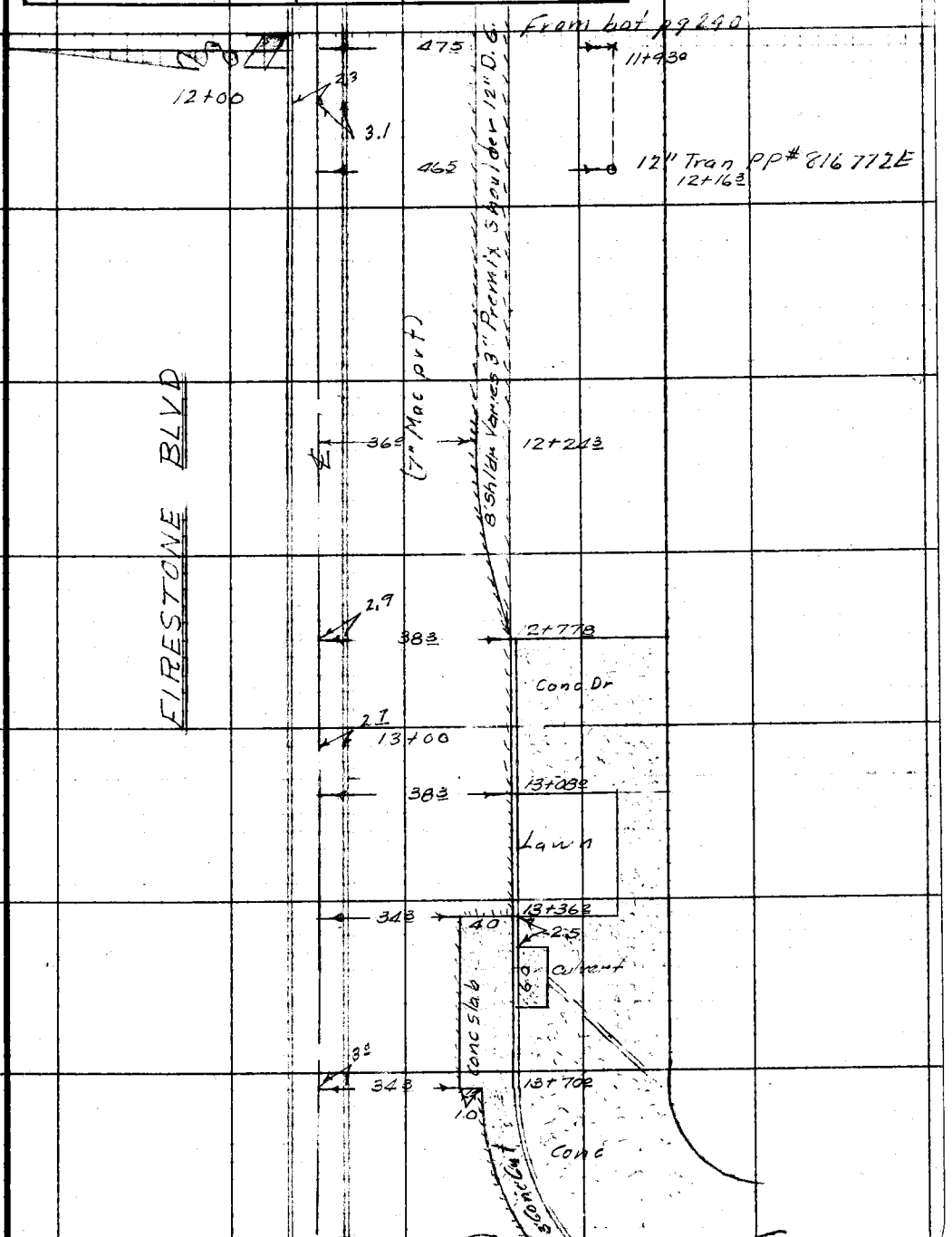
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Firestone Blvd
W. O. 1495 Tape No. 2166 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 3-27-51
Indexed O. Johnson

F. B. 1471 PG. 241



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1411 PG. 241

Notes Ck'd by	Survey of Firestone Blvd.
Map No.	W. O. 1445 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Harris Date 3/27/51
Date	Indexed O. Johnson

F. B. 1471 PG. 23

C.I 1445

SEWER OUTLETS & BASEMENT LOC

ON

SO. SIDE OF FIRESTONE BLVD

FIRESTONE BLVD. SEWER DIST.

3/27/51

Van Deren
Harris
Blankenship
Landa

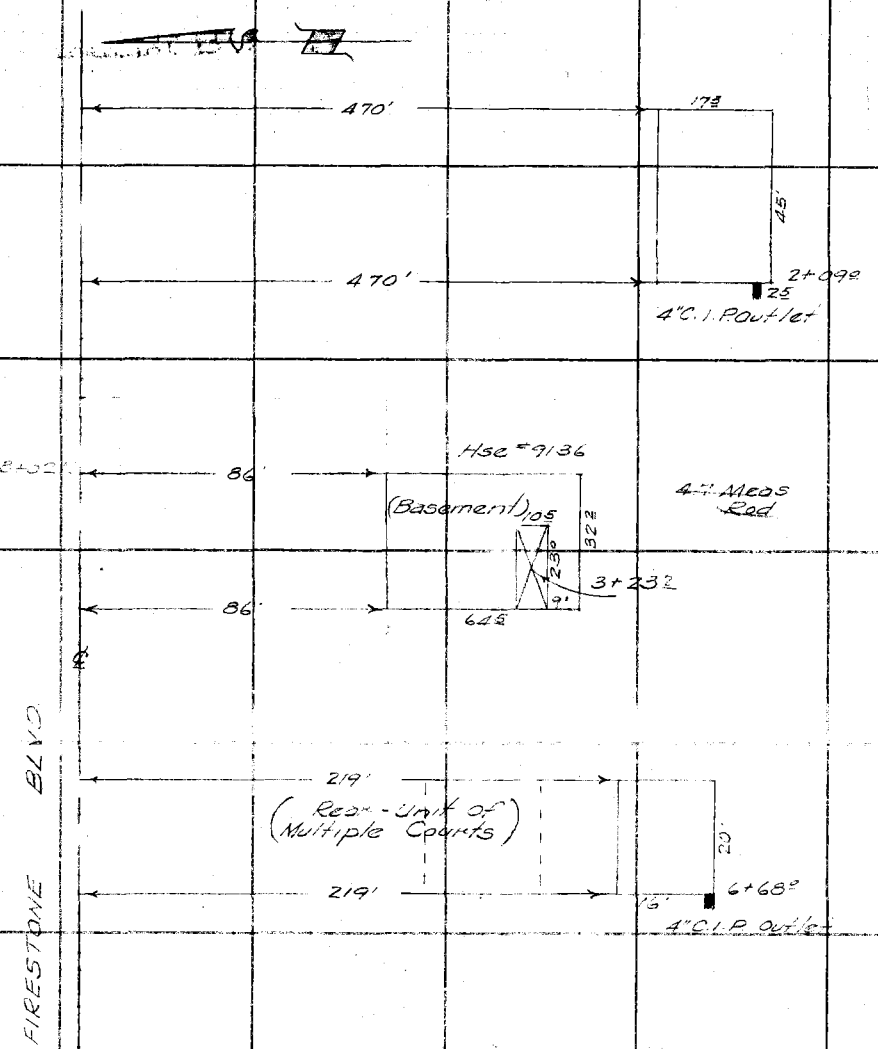
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1471 PG. 244



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1445	Division No.	F.B. 1471	PG. 245
	Date	Date	Survey of Firestone Blvd			
X-Sec. No.	Notes Chkd. [illegible]	Checked	Survey by M.A. VanDer	Notes Van	Date 3-27-51	
	Date	Date	Map No.	Indexed	Date	

C1-1445

Cross Sections on S. Side Firestone Blvd

From Exist Sewer M.H. W. of ℄ Woodruff Ave

To a point 750'± W. of Exist Sewer M.H.

Firestone Blvd Sewer Dist

3-27-51

Van Doren,
Harris
Blankenship
Lando

ELEV.

Note x sect to back lotline - taken on lotline prod & not at 90° to ℄ St

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄
B.M. 6A-B	4.29	115.54		111.25	B.M. 6A-B Elev. 111.251 F.B. 1471-67 C.I. 1445
T.P.	3.98	116.35	3.17	112.37	Firestone Blvd. (N. Side) 2'± E. of ℄ of
T.P.	6.11	117.68	4.78	111.51	Woodruff Ave (to S) prod. L & N in Conc
					headwall 31.7' N. of ℄ of Firestone Blvd.
0+00			5.15	112.53	℄
"			5.07	112.61	2.3 bot Cb
"			4.67	113.01	2.5 Top Cb
"			5.28	112.40	15.9 Top Cb
"			5.79	111.89	16.0 bot Cb
"			6.53	111.15	40.0 edg pvt
"			6.77	110.91	47.8 edg shoulder
"			7.08	110.60	5.23 Gut
"			6.22	111.46	52.5 Top Cb
					Rod 7.32
					Chain 8.50
					Diam 0.67
8" outlet E			16.49	101.19	16.49 ✓
					Sewer M.H. at 0+00 ℄
					56.05 Lt & S. ℄ Firestone Blvd
					Rod 7.32
					Chain 8.30
					Diam 0.67
8" Stub W.			16.29	101.39	16.29 ✓
"			5.8	111.9	61.5 P.L.
0+06.5			6.23	111.45	52.5 Top & end of Cb
0+09.5			5.14	112.54	Note sec taken on ℄ lot line prod
"			5.07	112.61	2.2 bot Cb

F.B. 1471 PG. 246
Job No. 1445 Division No. Notes Red. Plotted No. Profile
Survey of Firestone Blvd Date 3-27-51 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & S. ℄
5+09.5		117.68	4.64	113.04	2.4 Top Cb
"			5.26	112.42	15.6 Top Cb
"			5.79	111.89	15.7 bot Cb
"			6.34	111.34	40' edg pvt
"			6.83	110.85	47' edg Shoulder
"			7.1	110.6	52.3 Gut bot brk
"			4.8	112.9	55.7 Top brk
"			4.5	113.2	61° P.L.
"			4.7	113.0	100'
"			4.8	112.9	200'
"			4.8	112.9	300'
"			5.2	112.5	400
"			6.1	111.6	500'
"			6.2	111.5	555 back lot line
1+00			5.12	112.56	℄
"			5.03	112.65	4' bot Cb
"			4.60	113.08	4.1 Top Cb
"			5.11	112.57	14.8 Top Cb
"			5.63	112.05	15.0 bot Cb
"			6.20	111.48	39.5 edg pvt
"			6.53	111.15	45° edg Shoulder

Profile Notes Red. ____ Plotted ____ Job No. 1245 Division No. ____ F. B. 1471 Pg. 247
No. ____ Date ____ Date ____ Survey of Firestone Blvd
X-Sec. Notes Chkd [illegible] Checked ____ Survey by Van Deren Notes Van Date 3-30-51
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1471 PG. 246 Job No. 1445 Division No. Notes Red. Plotted Profile
Survey of Firestone Blvd Date 3-30-61 Date No.
Survey by Van Doren Notes Kau Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	1+0 South ℄
1+00		117.68	7.3	110.4	52.5 Cut & bot brk
"			4.6	113.1	57.2 Top brk
"			4.4	113.3	61.2 P.L.
T.P.	6.64	117.93	5.39	111.29	
2+00			5.45	112.48	℄
"			6.17	111.76	39' edg pvt
"			6.47	111.46	45' edg Shoulder
"			6.8	111.1	52' Cut bot brk
"			5.2	112.7	55' Top brk
"			4.6	113.3	60' PL
2+09			7.36	110.55	484.8 Top 4" C.I.P. outlet
2+38.2			5.26	112.67	Sec taken on lot line prod ℄
"			5.17	112.76	1.9 bot Cb
"			4.68	113.25	2.0 Top Cb
"			5.12	112.81	10.2 Top Cb
"			5.56	112.37	10.1 bot Cb
"			6.22	111.71	38.5 edg pvt
"			6.60	111.33	45' edg Shoulder
"			6.9	111.0	51' Cut bot brk
"			4.9	113.0	54' Top brk
"			4.9	113.0	59' P.L.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] South ℄	
2+38.2		117.93 ✓	5.0	112.9	100'	
"			5.2	112.7	200'	
"			5.7	112.2	300'	
"			6.0	111.9	400'	
"			6.2	111.7	500'	
"			5.9	112.0	546' back lot line	
3+00			5.04	112.89		℄
"			5.00	112.93	1.1 bot Cb	
"			4.53	113.40	1.2 Top Cb	
"			5.05	112.88	12.7 Top Cb	
"			5.01	112.42	12.8 bot Cb	
"			6.10	111.83	38.5 edg put	
					edg Shoulder	Drive
"			6.61	111.32	47.5 Cut bot brk	
"			4.6	113.3	55' Top brk	
"			4.9	113.0	58' P.L.	
3+22.2			9.52	108.41	136' Ctr of basement	
4+00			4.95	112.98		℄
"			4.93	113.00	0.7 bot Cb	
"			4.51	113.42	0.8 Top Cb	
"			4.89	113.04	11.7 Top Cb	

Profile Notes Red. ____ Plotted ____ Job No. 1445 Division No. ____ F. B. 1471 Pg. 249
No. ____ Date ____ Date ____ Survey of Firestone Blvd
X-Sec. Notes Chkd [illegible] Checked ____ Survey by Van Deren Notes Yag Date 3-30-51
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ South	℄
4+00		117.93	5.34	112.59	11.8 bot Cut	
"			5.96	111.97	37' edg prt	
"			6.25	111.68	41' edg Shoulder	
"			7.0	110.9	49' Cut & bot brk	
"			5.5	112.4	52' Top brk	
"			5.5	112.4	57' P.L.	
T.P.	6.65	118.54	6.04	111.89		
5+00			5.46	113.08		℄ & bot Cb
"			5.03	113.51	0.2 Top Cb	
"			5.33	113.21	10.7 Top Cb	
"			5.81	112.73	10.8 bot Cb	
"			6.55	111.99	35.5 edg Prt	
"			7.01	111.53	43' edg Shoulder	
"			7.7	110.8	47' Cut & bot brk	
"			6.0	112.5	51' Top brk	
"			5.8	112.7	58' P.L.	
6+00.5			4.92	113.62		℄ & Top Cb opp start of Cb
"			5.15	113.39	9.8 Top Cb	
"			5.69	112.85	9.9 bot Cb	
"			6.31	112.23	34.5 edg prt	
"			7.28	111.26	46.3 Cut	

F. B. 1471 PG. 250 Job No. 1445 Division No. Notes Red. Plotted Profile
Survey of Firestone Blvd Date 3-30-51 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed [redacted] Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄
6+005		118.54	6.26	112.28	46.3 Top Cb	
"			6.1	112.4	57' P.L.	
6+68			7.23	111.31	23.5' Top C.I.P. out to ℄	
6+97			4.83	113.71	Int P/L Prod	℄ & Tp. of Cb
"			4.99	113.55	8.6' Tp Cb.	
"			5.46	113.08	8.7' Bt Cb	
"			6.22	112.32	33.5' Ed. of Pav	
"			6.85	111.67	45.5' Gu	
"			6.18	112.36	45.5' Tp Cb = 6+91.5 at 90° to ℄	
"			5.9	112.6	56.0' P/L	
"			5.9	112.6	100'	
"			5.8	112.7	200'	
"			6.0	112.5	300'	
"			7.1	111.4	400'	
"			6.8	111.7	500'	
"			6.1	112.4	530' Bt Lt. Ln.	
7+00			4.83	113.71		℄ & Tp of Cb.
T. P.	4.86	118.83	4.57	113.97		
10+00			4.84	113.99		℄
"			4.85	113.98	5.5 Top Cb	
"			5.32	113.51	5.6 bot Cb	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1445 Division No. ____ F. B. 1471 Pg. 251
X-Sec. No. ____ Date ____ Notes Chkd. RY Date ____ Checked ____ Date ____ Survey of Firestone Blvd Survey by VanDeusen & Yeo Notes Cr. Date 3-30-51 Map No. ____ Date ____ Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & S	℄
10+00		118.83	6.03	112.80	30' edg pvt	
"			6.17	112.66	37' edg Shoulder	
"			6.69	112.14	42' Gut	
"			5.8	113.0	52' P.L.	
12+77.8			4.81	114.02		℄ opp start of Cb
"			4.89	113.94	29 Top Cb	
"			5.32	113.51	30' bot. Cb	
"			5.94	112.89	29.0 edg pvt	
"			6.21	112.62	38.3 Gut	
"			5.69	113.14	38.3 Top Cb	
"			5.49	113.34	50' P L	
13+70.0			5.88	112.95	38.3 E. end C.R. S.E. Cor	
N.A1			5.79	113.04	BM N-A1 Elev = 113.056 FB 1471-64 Firestone Blvd. (S. side) at Lakewood Blvd Bt Spk in Cb. 63' E of E. P.L. Lakewood Blvd.	

F.B. 1471 PG. 252
Job No. 1445 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Firestone Blvd Date 3-30-51 Date ____ No. ____
Survey by Van Deven Notes Van Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [redacted] C. Johnson Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1689 6200 Division No. ____ F. B. 1471 Pg. 253

Date ____ Date ____ Survey of Sanitation Invest.

-Sec. No. ____ Notes Chkd. ____ Checked ____ y by JL Willey Notes JLW Date 1-4-54

Date ____ Date ____ Map No. ____ Indexed A. O. Johnson Date ____

SANITATION INVESTIGATION
J.N. 6200

PROFILE
on
Lesterford Ave
from
Via Amorita to Florence Ave.

1-4-5
Willey St.
Brown
Merino
Paulson
Halstrom

C.I. 1689

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BMSY1317	4 68	126 89		122 21	BMSY1317 El. 122.210 — Florence Ave (N. Side) 150' W of Lesterford Ave L&Spk, N. edge Pvt, on line, Brick fence E. of Ho. #9620. (Note: SY1318 - is gone)		
T.P.	4 67	127 05	4 51	122 38			
T.P.	4 22	125 74	5 53	121 52			
T.P.	4 30	124 30	5 74	120 00			
0+94.6	S.S.-M.H.						0.2 R.(E) of ℄ Street.
8" Inlet E			15 95	108 35	Rim 5.63	Rim 5.64	Depth 5.64
8" Stub N			15 94	108 36	Depth 9.65	Depth 9.63	Dia ~~9.96~~ 9.96
8" Outlet S.			16 27	108 03	Dia 0.67	Dia 0.67	Dia 0.67
					Rod 15.95	Rod 15.94	Rod ~~15.68~~ 16.27
1+00			5 67	118 63	Int. Via Amorita		℄
1+23.3			6 17	118 13	℄ of 6 Conc "X" Gut		℄
1+45			5 65	118 65	Brk in Pvt.		℄
2+00			5 22	119 08			℄
3+00			4 71	119 59			℄
4+00 ⊙	5 78	125 78	4 30	120 00			℄
5+00			5 44	120 34			℄

F. B. 1471 PG. 254 Job No. 6200 Division No. Notes Red. Plotted Date Checked No. Profile
Survey of Sanitation Investigation Date Date Date X-Sec
Survey by JL Willey Notes JL W Notes Chkd. Date Date No.
Indexed [illegible] C. Johnson

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		125 78	5 02	120 76		℄
7+00			4 59	121 19		℄
8+00 ①	5 43	126 94	4 27	121 51		℄
9+00			5 08	121 86		℄
9+99 90			4 97	121 97	P.I.	℄
10+00			4 97	121 97		℄
11+00			4 73	122 21		℄
12+00 ①	4 46	126 84	4 56	122 38		℄
12+06 43			4 48	122 36	P.I.	℄
13+00			4 45	122 39		℄
14+00			4 23	122 61		℄
14+13 54			4 01	122 83	Int. Florence Ave.	℄
BMSY1317			4 65	122 19	BMSY1317 El. 122.210 — Florence Ave (N. Side) 150'± W. of Lesterford Ave L & Spk, N. edge Pvt, on line w/ Brick fence to E. of Ho. # 9620.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1689 Division No. ____ F.B. 1471 Pg. 255
X-Sec. No. ____ Date ____ Date ____ Survey of Sanitation Investigation
Notes Chkd. ____ Checked ____ Survey by J.H. Willey Notes J.H.W. Date 1-4-54
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
O. Johnson

F. B. 1471 Pg. 256 Job No. 1689 Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION B.E.

76L298 307 8-53

LOS ANGELES

726 LOS ANGE

1471