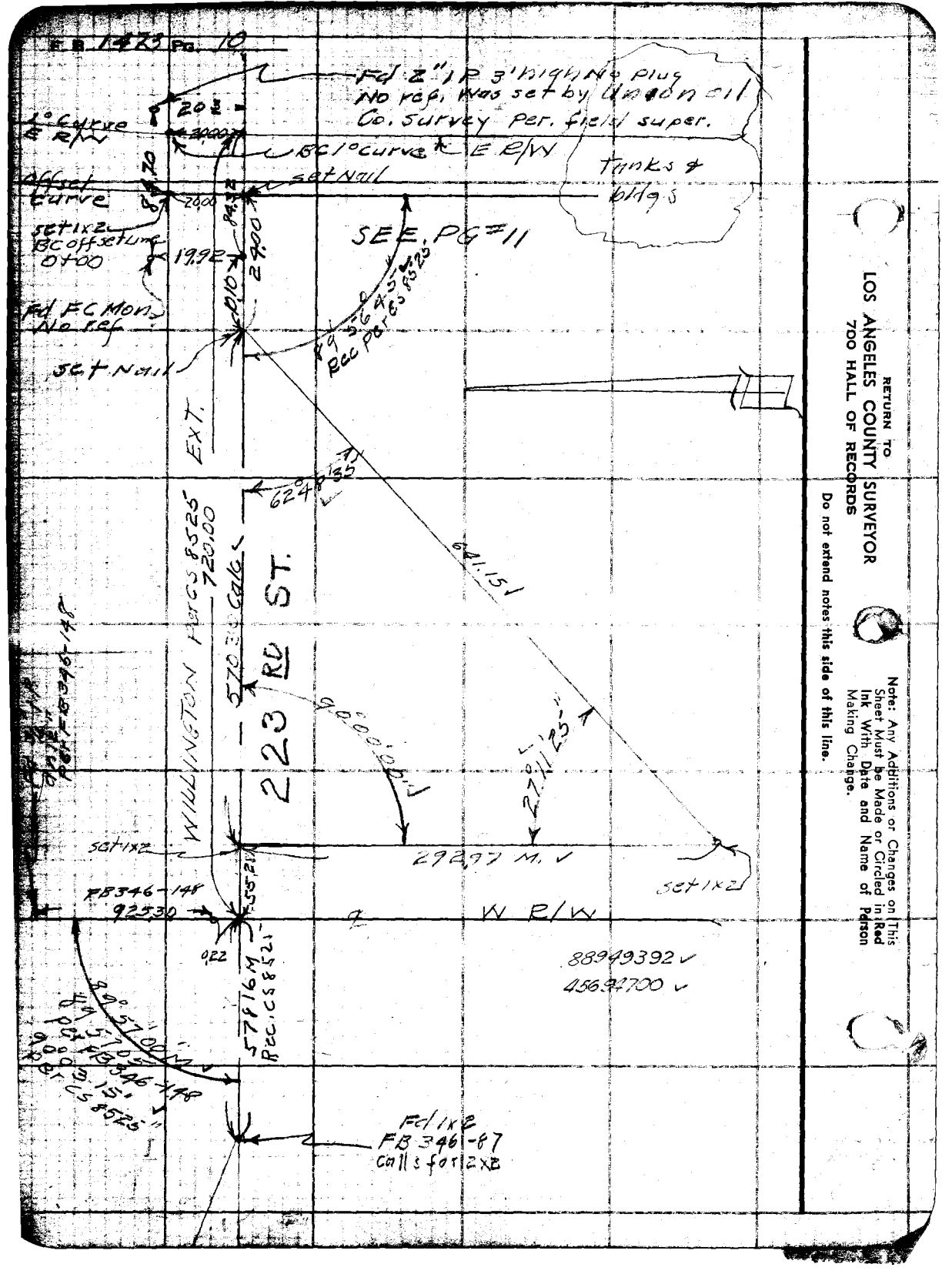
Notes Ck'd by Miller	Survey of
Map No. S.D. 141-46	W. O. Tape No. Sec.
Office Work Wilson	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-48
Date Nov. 1948	Indexed [illegible]

RIDING & HIKING
TRAILS
FROM 223 ST (Willmington [illegible]
TO ARTESIA AVE
JN 8433

8-48
Willet
English
Smith
Nowacki
Sonnenschein



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.D. 141-46	W. O. 843 Tape No. St'd °F
Office Work Wilson	Surveyed by R.L. Willey
Checked	Notes Date 6-48
Date Nov. 1948	Indexed A. C. Johnson

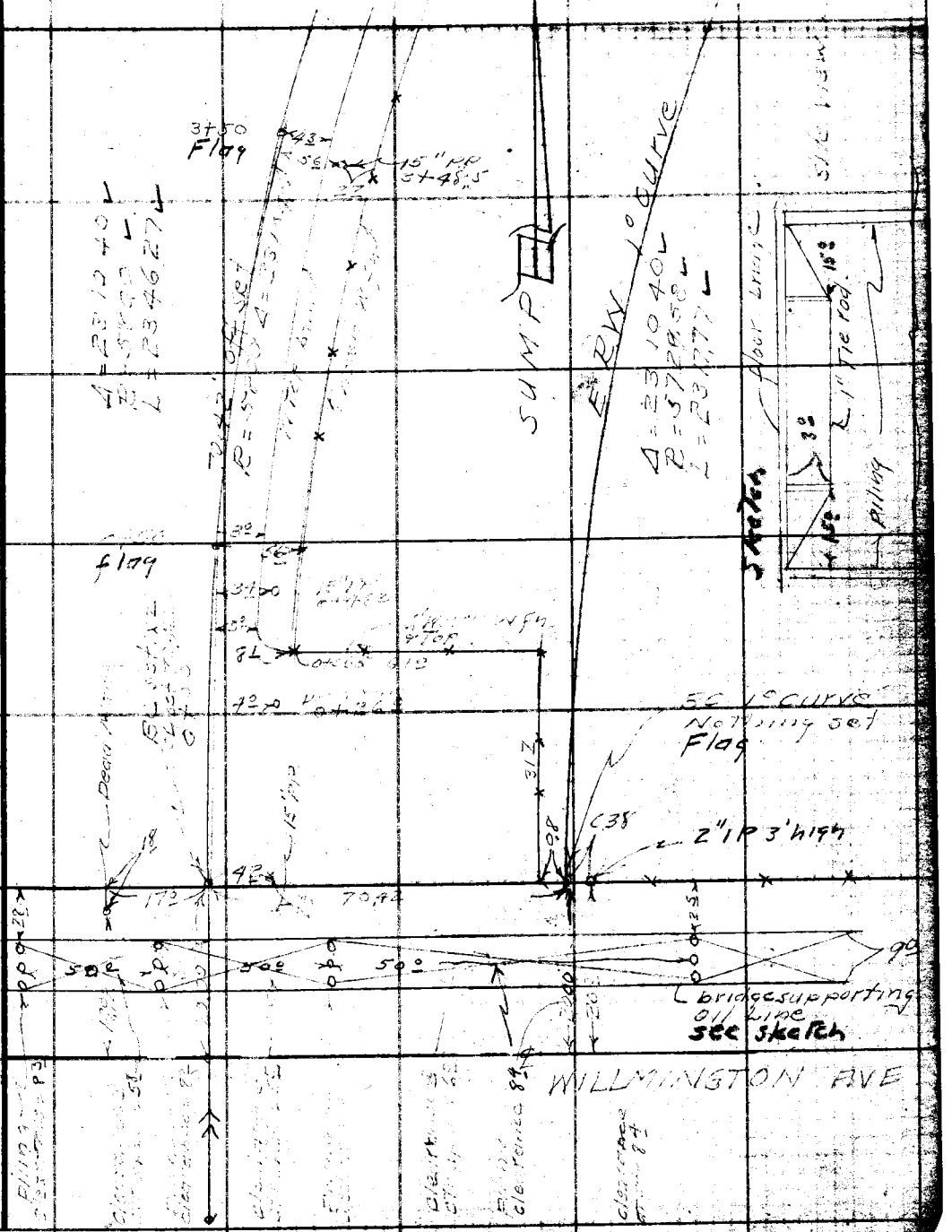
F.B. 1423 PG. 11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

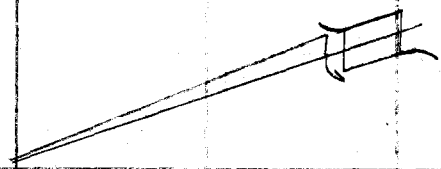
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1473 PG. 12

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.D. 141-46	W. O. 8933 Tape No. St'd °F
Office Work Wilson	Surveyed by E. L. Willey
Checked	Notes " Date 8-48
Date Nov. 1948	Indexed A. C. Johnson

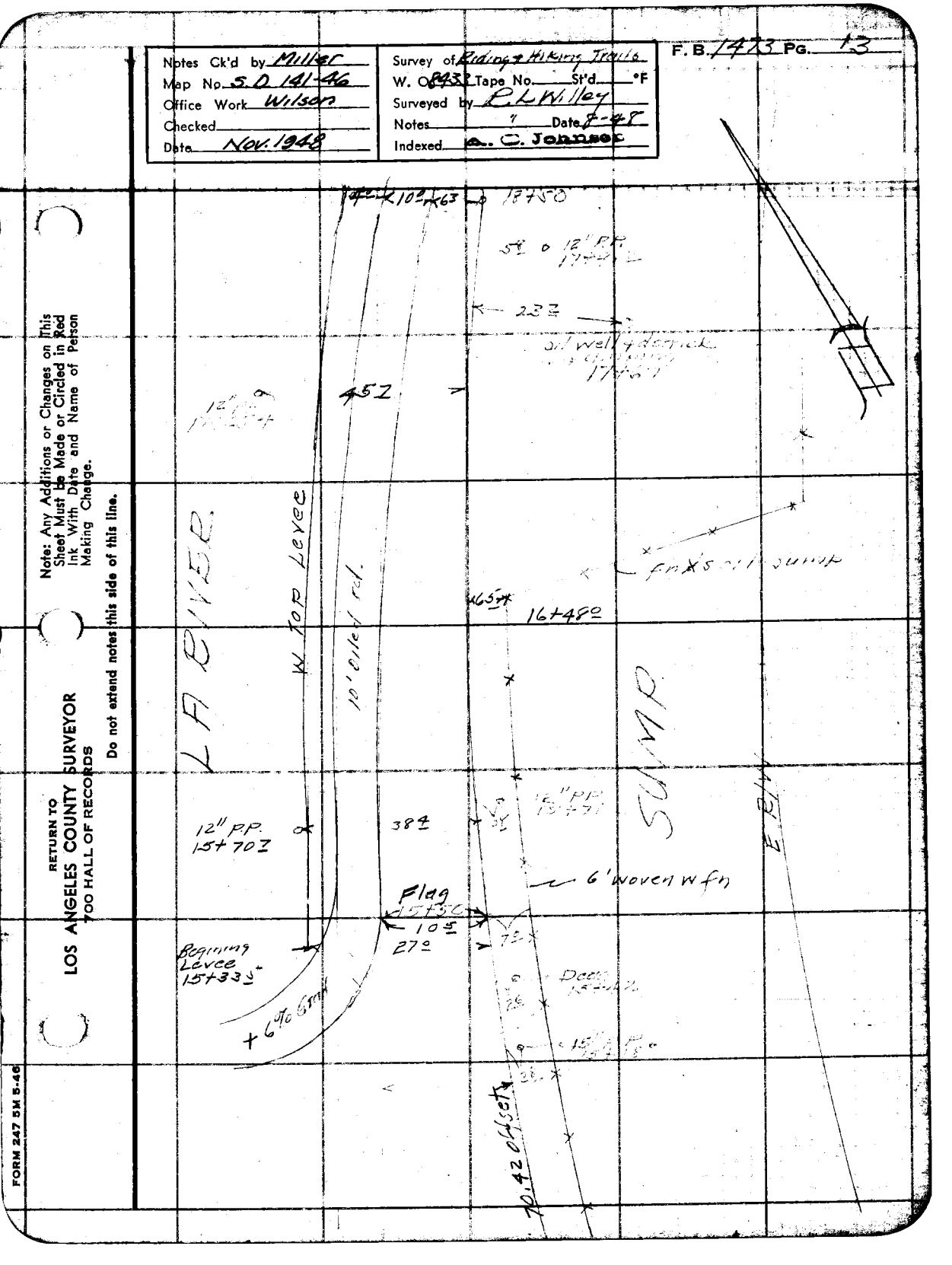
F. B. 1473 Pg. 13

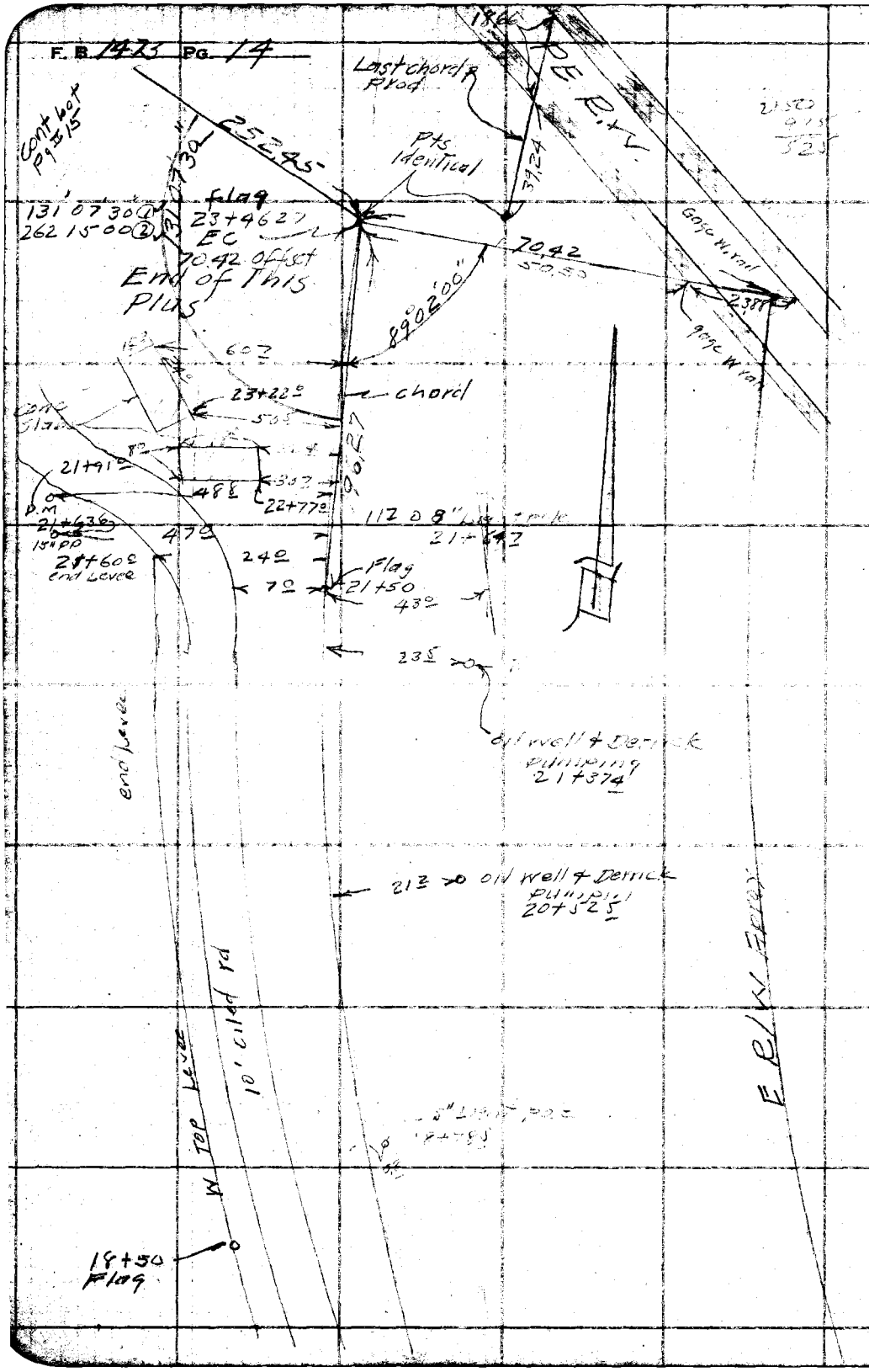
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46





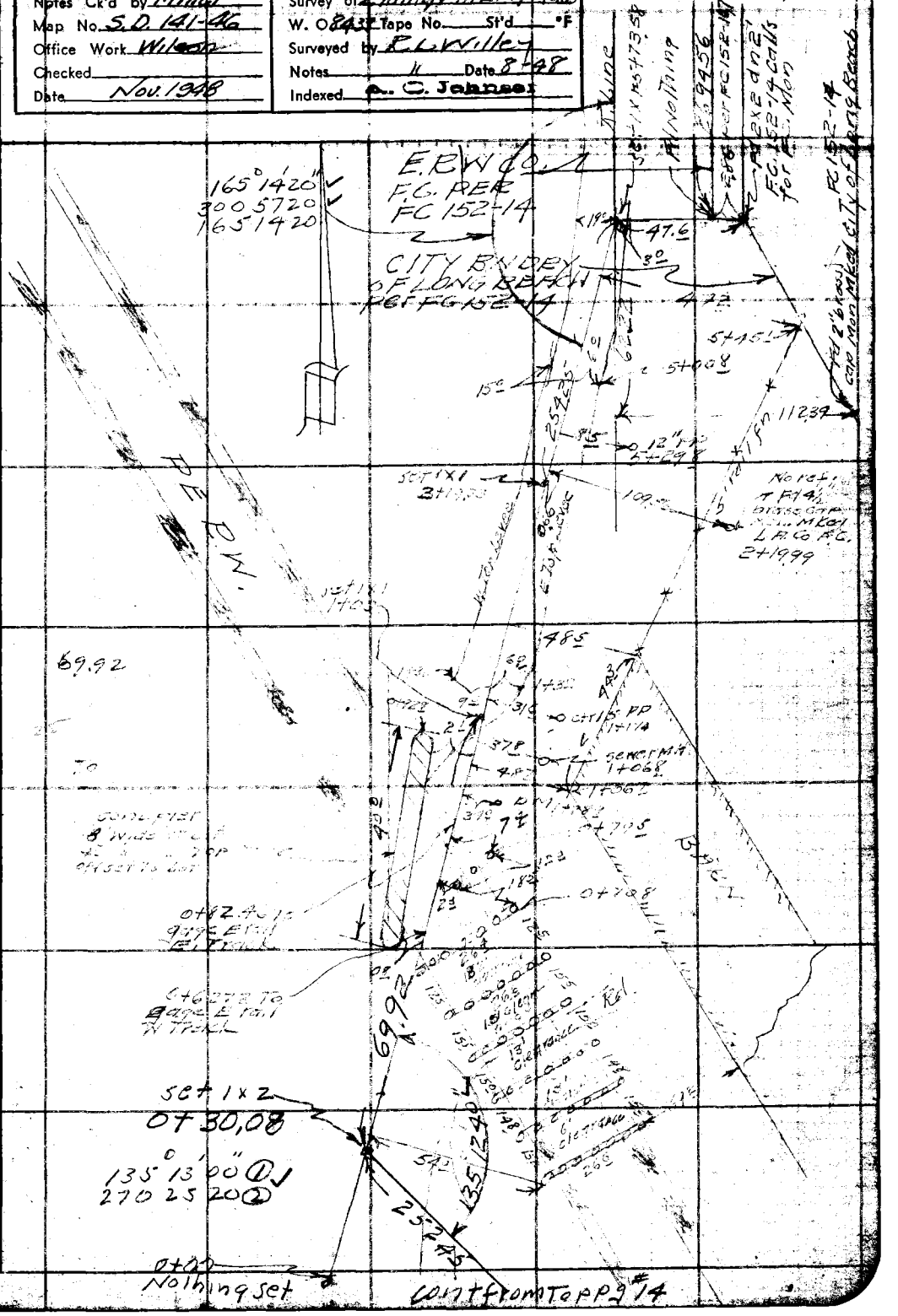
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.D. 141-46	W. O. 8433 Tape No. ___ St'd ___ °F
Office Work Wilson	Surveyed by R. L. Willey
Checked	Notes " Date 8-48
Date Nov. 1948	Indexed A. C. Johnson

F. B. 1473 Pg. 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

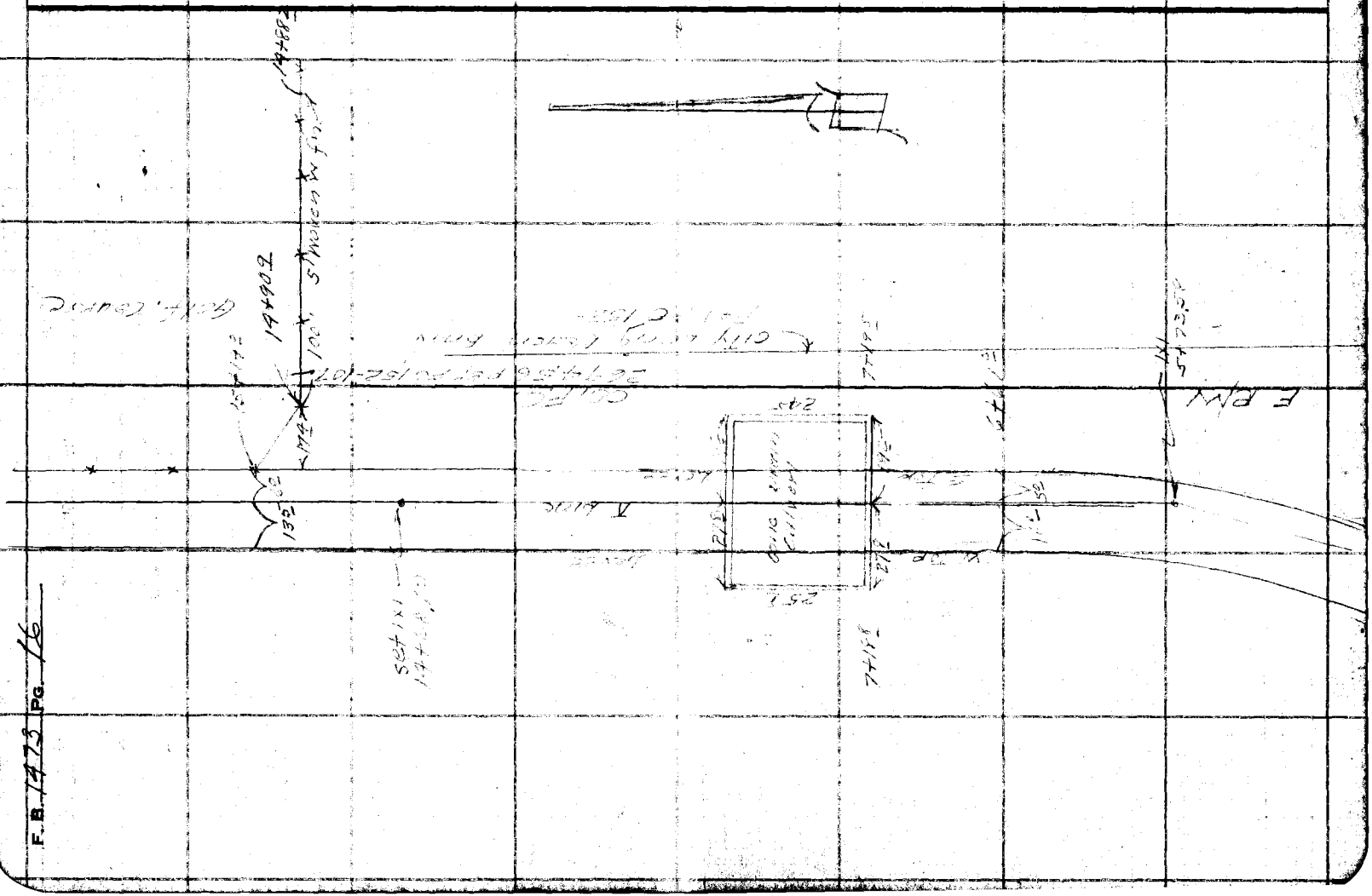
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1473 PG. 16

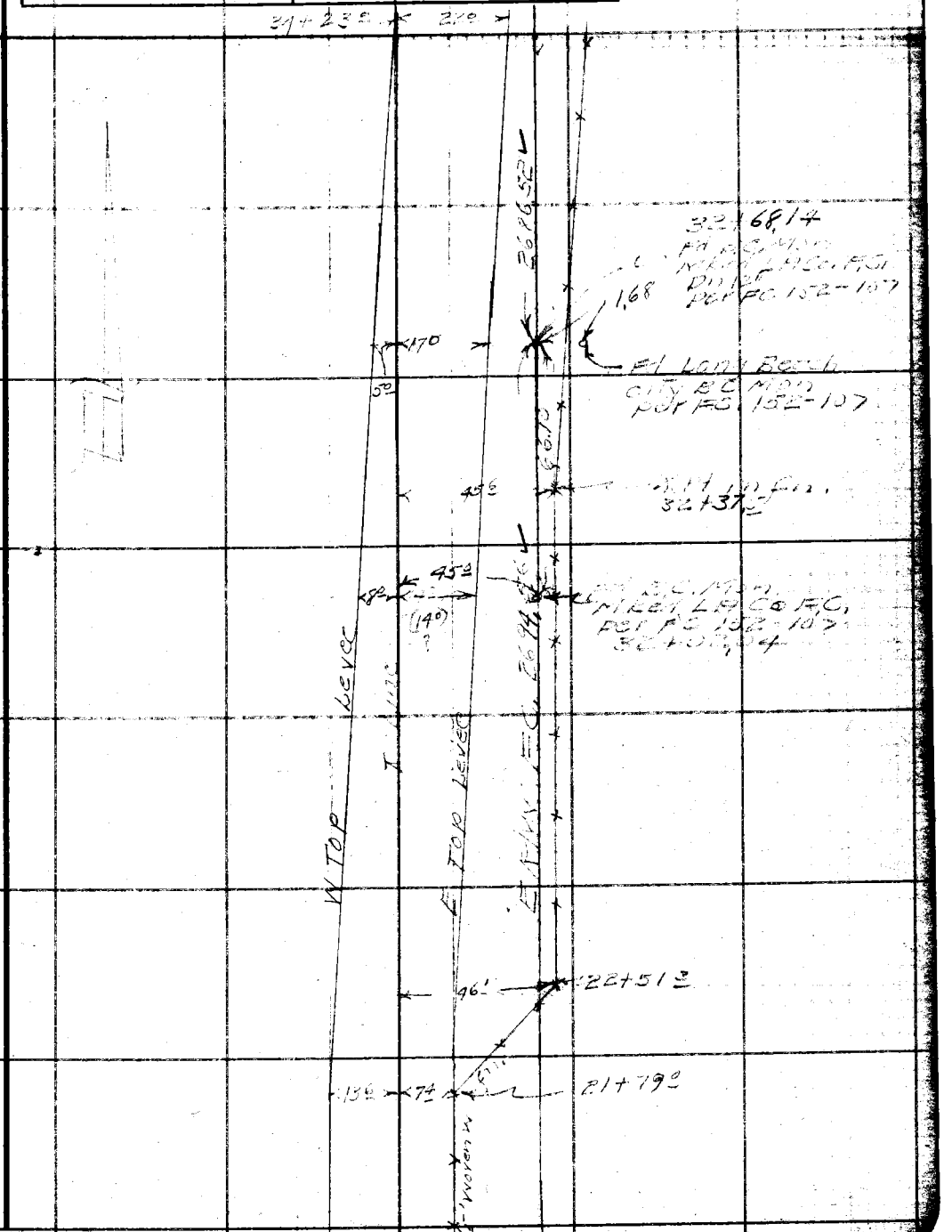
Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.D. 141-46	W. O. 8432 Tape No. St'd °F
Office Work Wilson	Surveyed by R.L. Willey
Checked	Notes 4 Date 8-48
Date Nov. 1948	Indexed A. C. Jensen

F. B. 1923 PG. 17

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

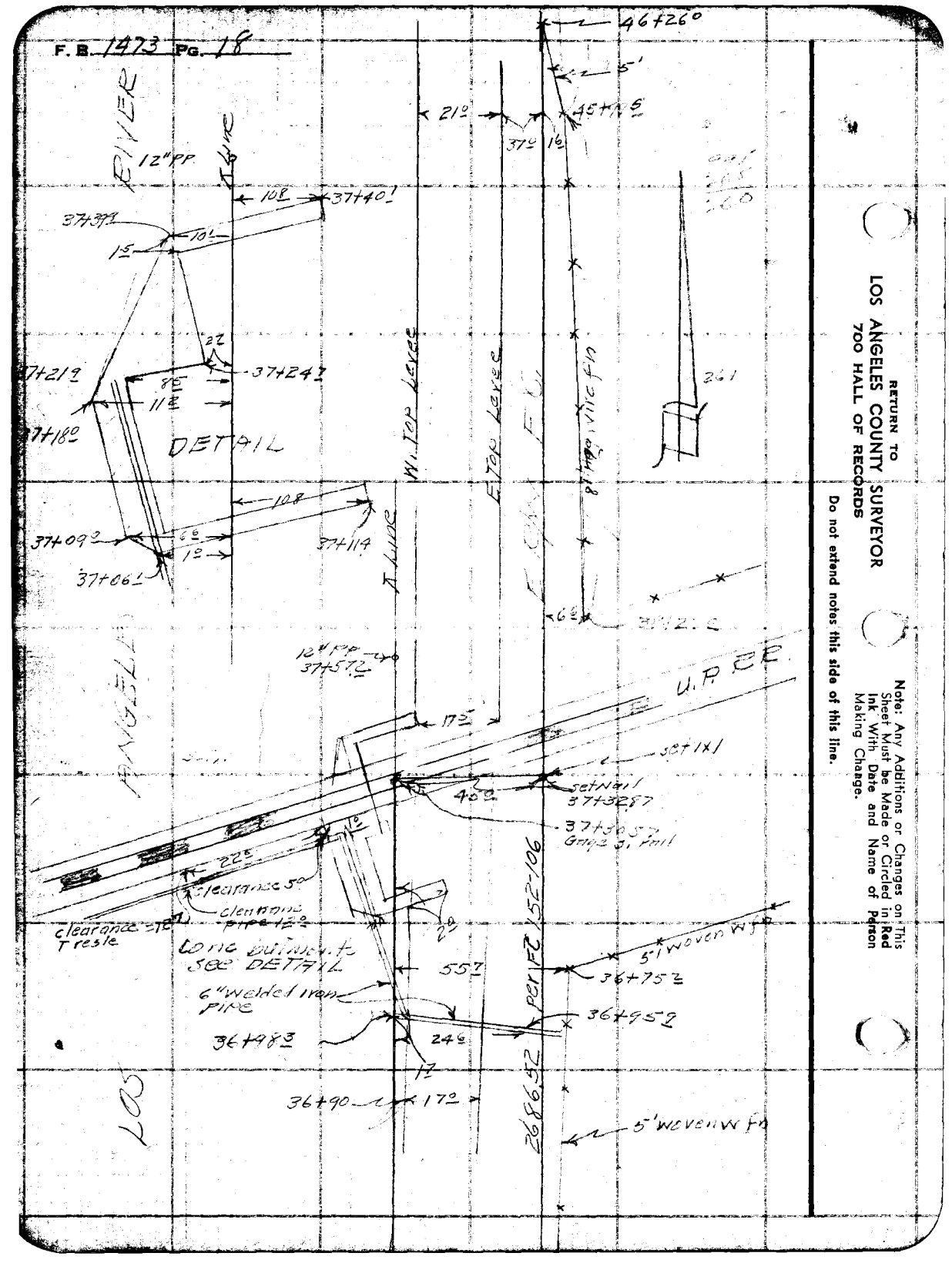
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1473 PG. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1973 Pg. 19

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.D. 161-86	W. O. 8432 Tape No. ____ St'd ____ °F
Office Work Wilson	Surveyed by R.L. Willey
Checked ____	Notes 11 Date 8-48
Date Nov. 1948	Indexed A. C. Johnson

32+68.14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

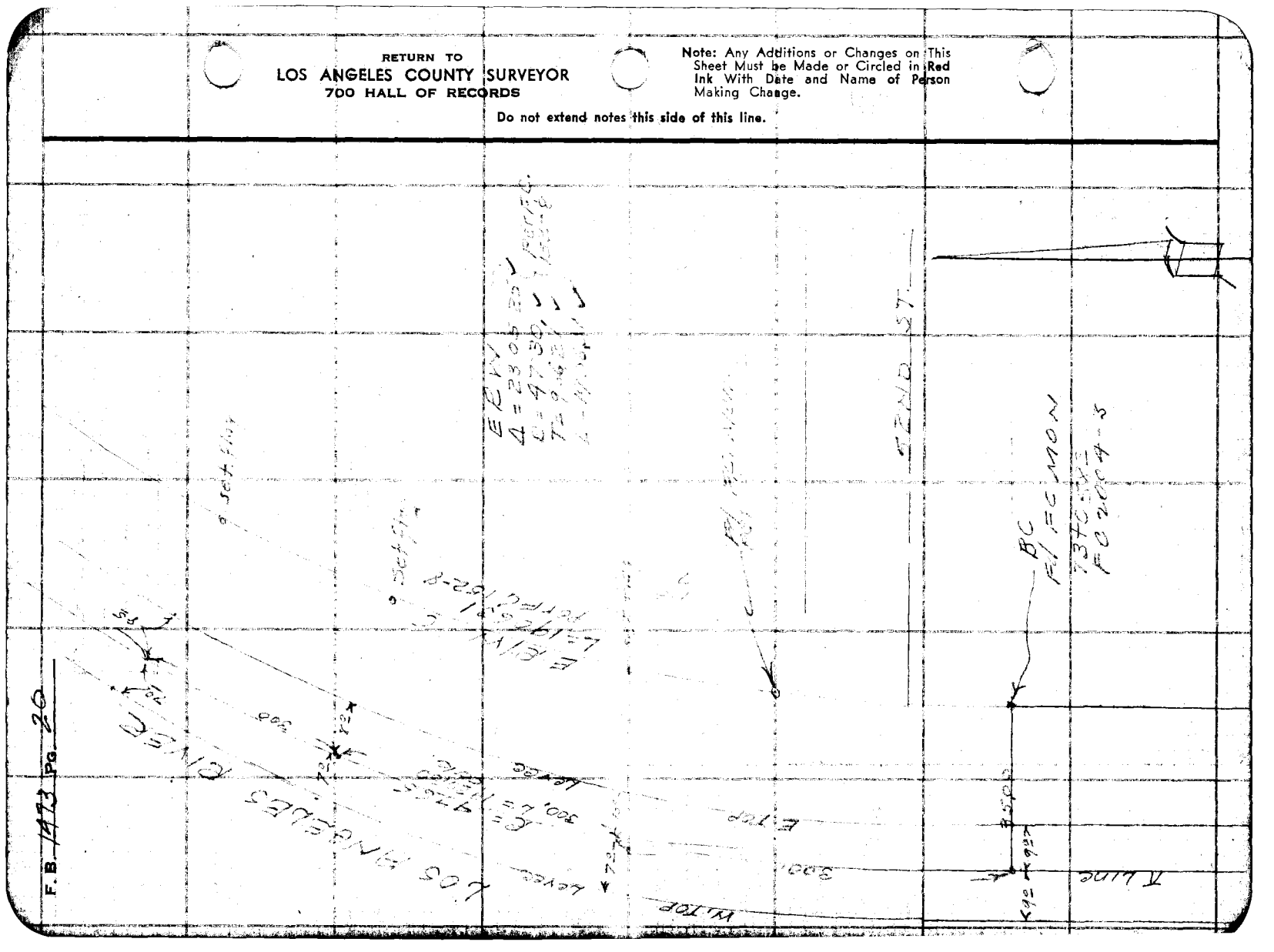
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.D. 141-46	W. O. 8432 Tape No. ____ St'd ____ °F
Office Work Wilson	Surveyed by R. L. Willey
Checked ____	Notes " Date 8-48
Date Nov. 1948	Indexed A. C. Johnson

F. B. 1473 PG. 21

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

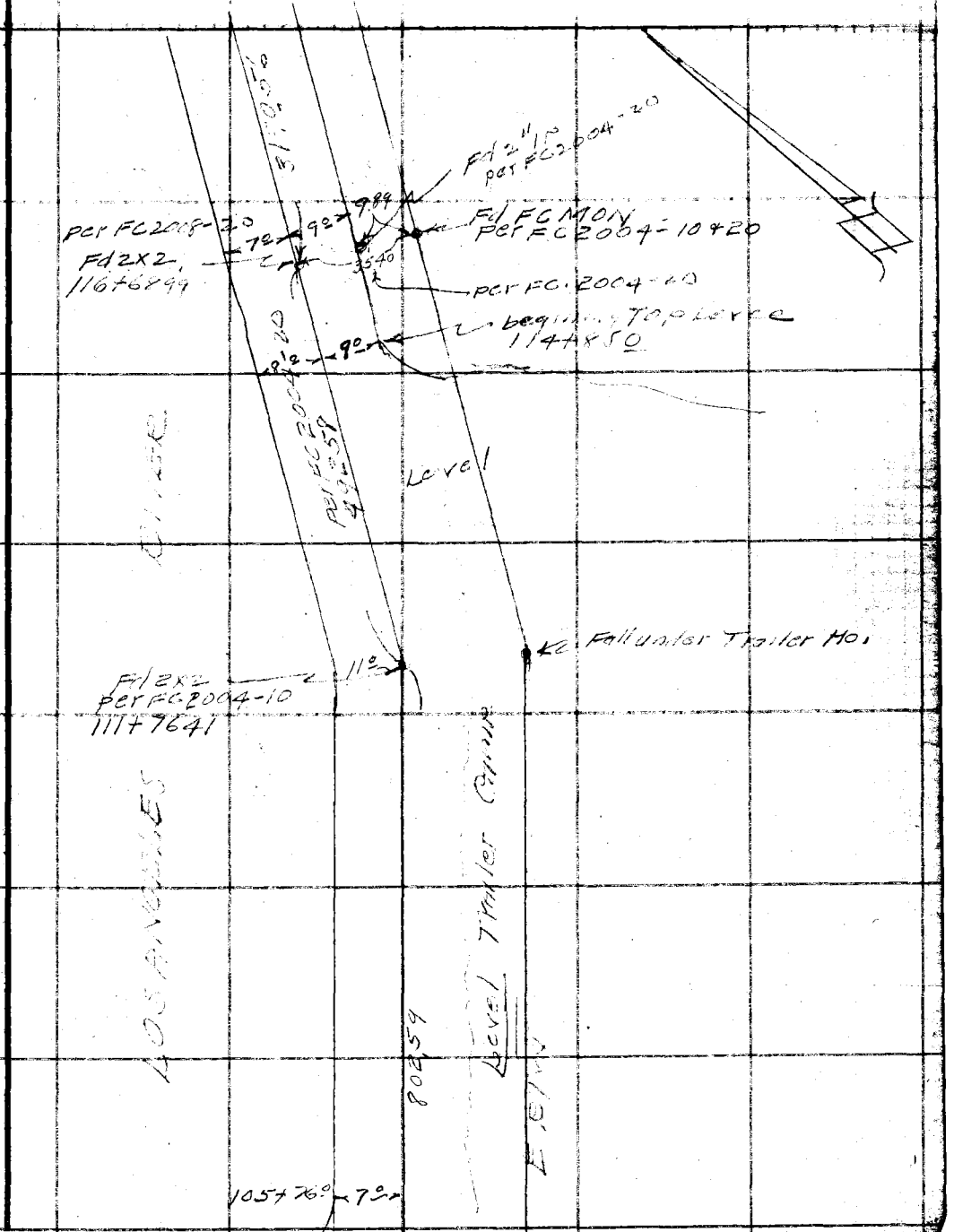
F. B. 1473 Pg. 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails F. B. 1433 PG. 23
Map No. S.D. 141-46	W. O. 8432 Tape No. St'd °F
Office Work Wilson	Surveyed by R. L. Willey
Checked	Notes " Date 8-48
Date Nov. 1948	Indexed A. O. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1473 Pg. 24

Notes Ck'd by Miller	Survey of Riding & Hiking
Map No. SD 141-46	W. O. 9832 Tape No. St'd °F
Office Work Wilson	Surveyed by R. L. Willey
Checked	Notes " Date 5-48
Date Nov. 1948	Indexed A. C. Jones

F. B. 1473 PG. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

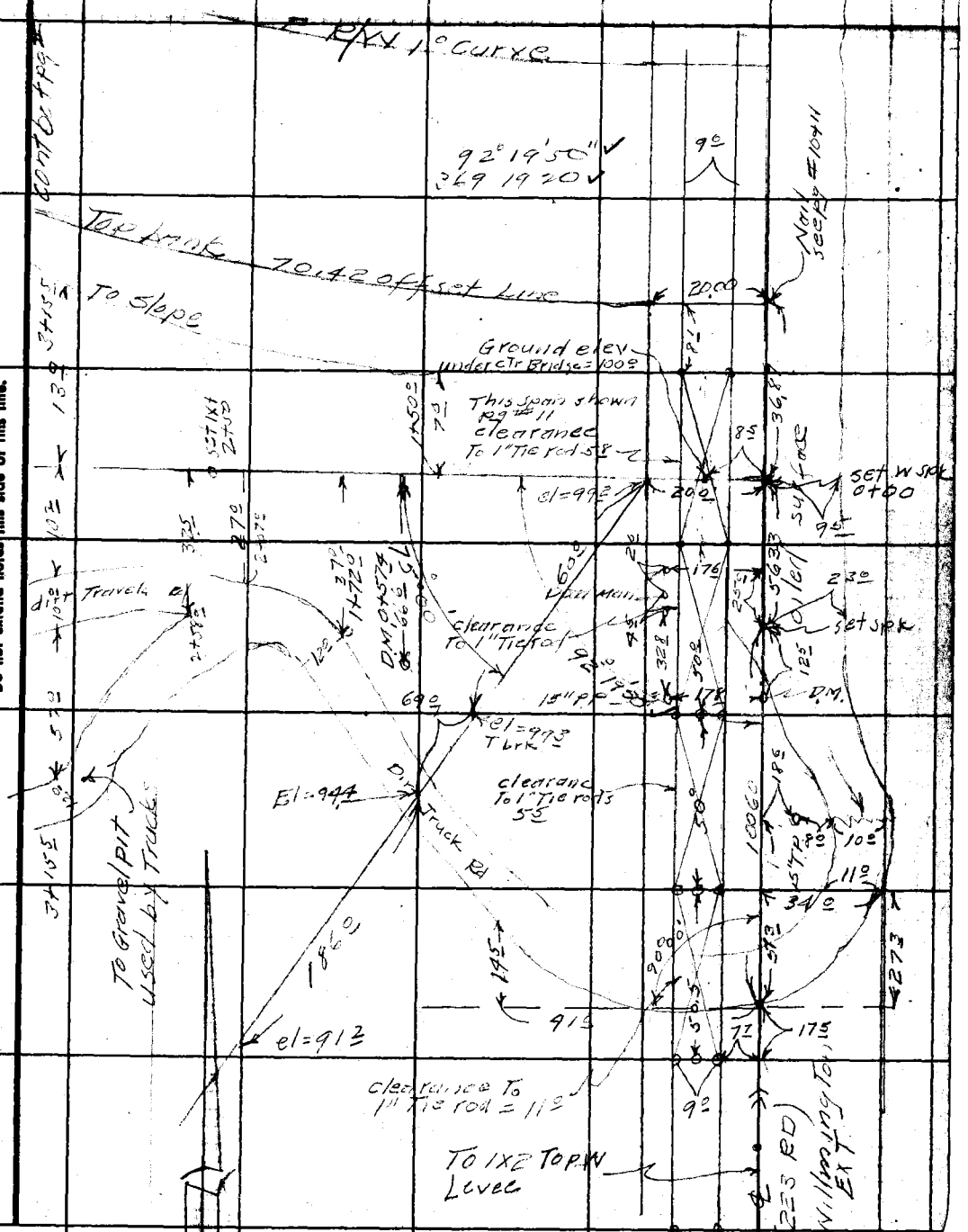
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1473 Pg. 26

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.O. 141-46	W. O. 8433 Tape No. ___ St'd ___ °F
Office Work Wilson	Surveyed by P.L. Willey
Checked ___	Notes ___ Date 9-1-48
Date Nov. 1948	Indexed A. C. Johnson 9-3-48

F. B. 1473 PG. 27



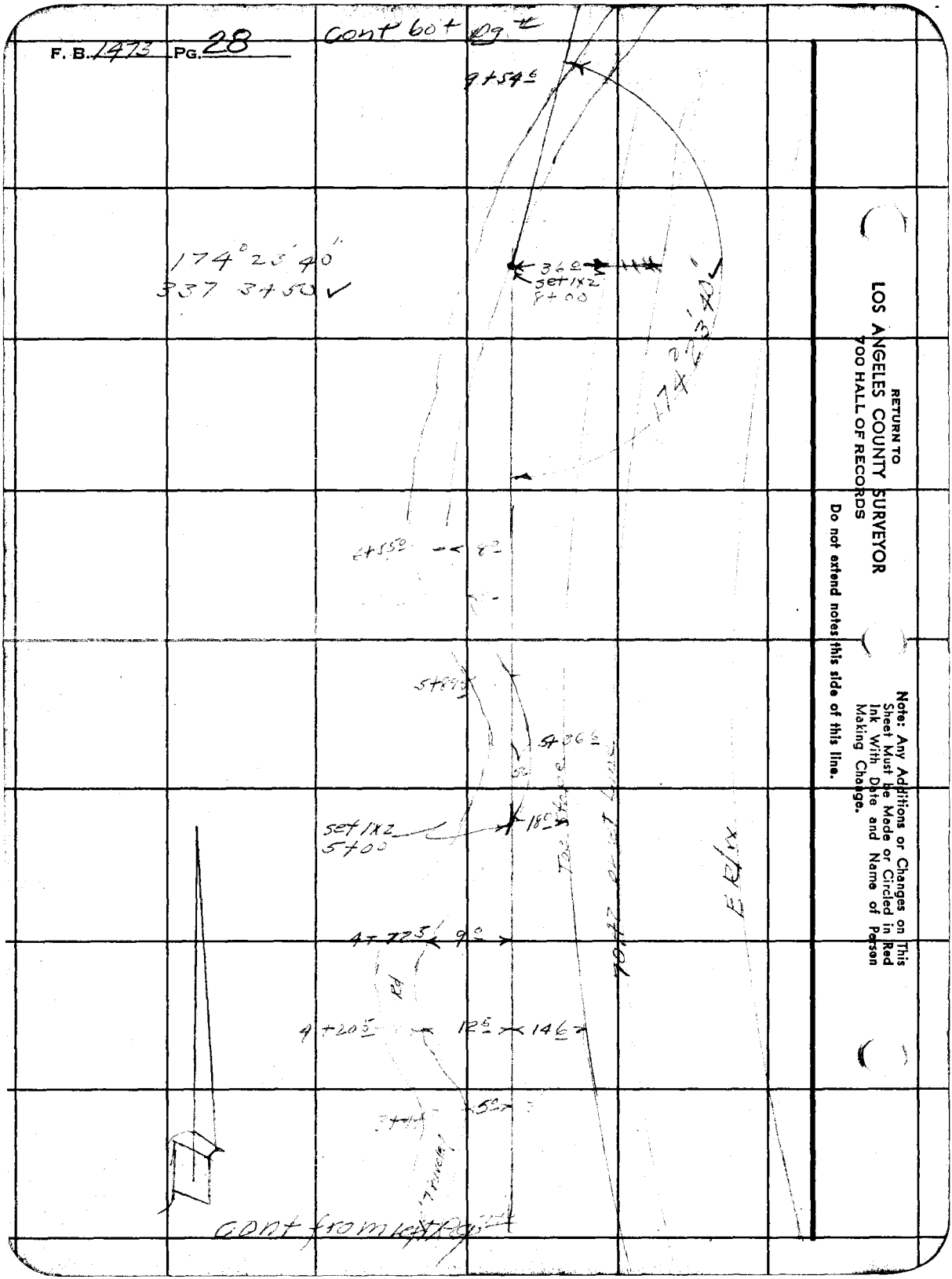
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1473 PG. 28



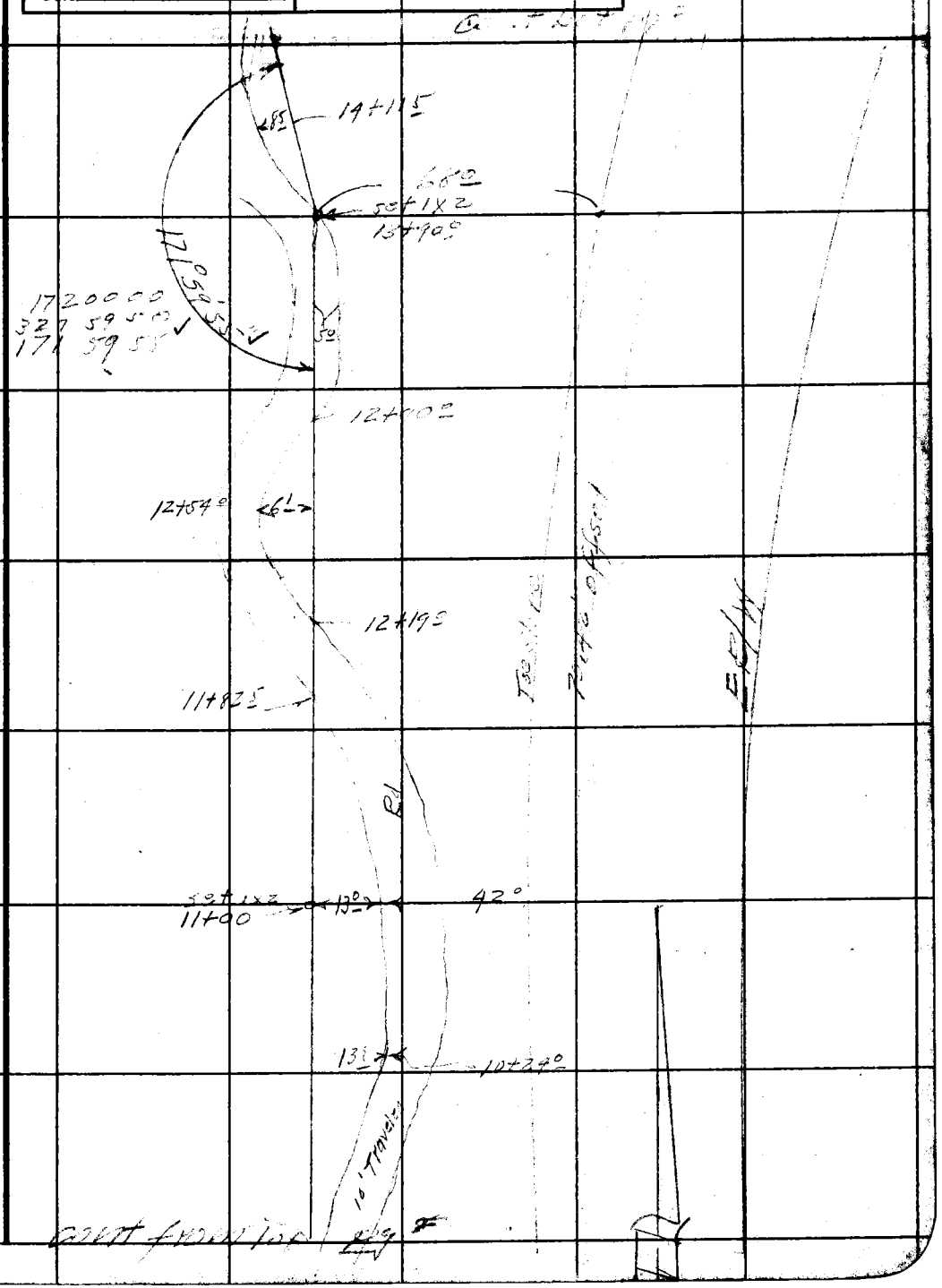
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No. S.D. 141-46	W. O. 843 Tape No. St'd °F
Office Work Wilson	Surveyed by R.L. Miller
Checked	Notes Date 7-1-48
Date Nov. 1948	Indexed A. C. Johnson

F. B. 1473 PG. 29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

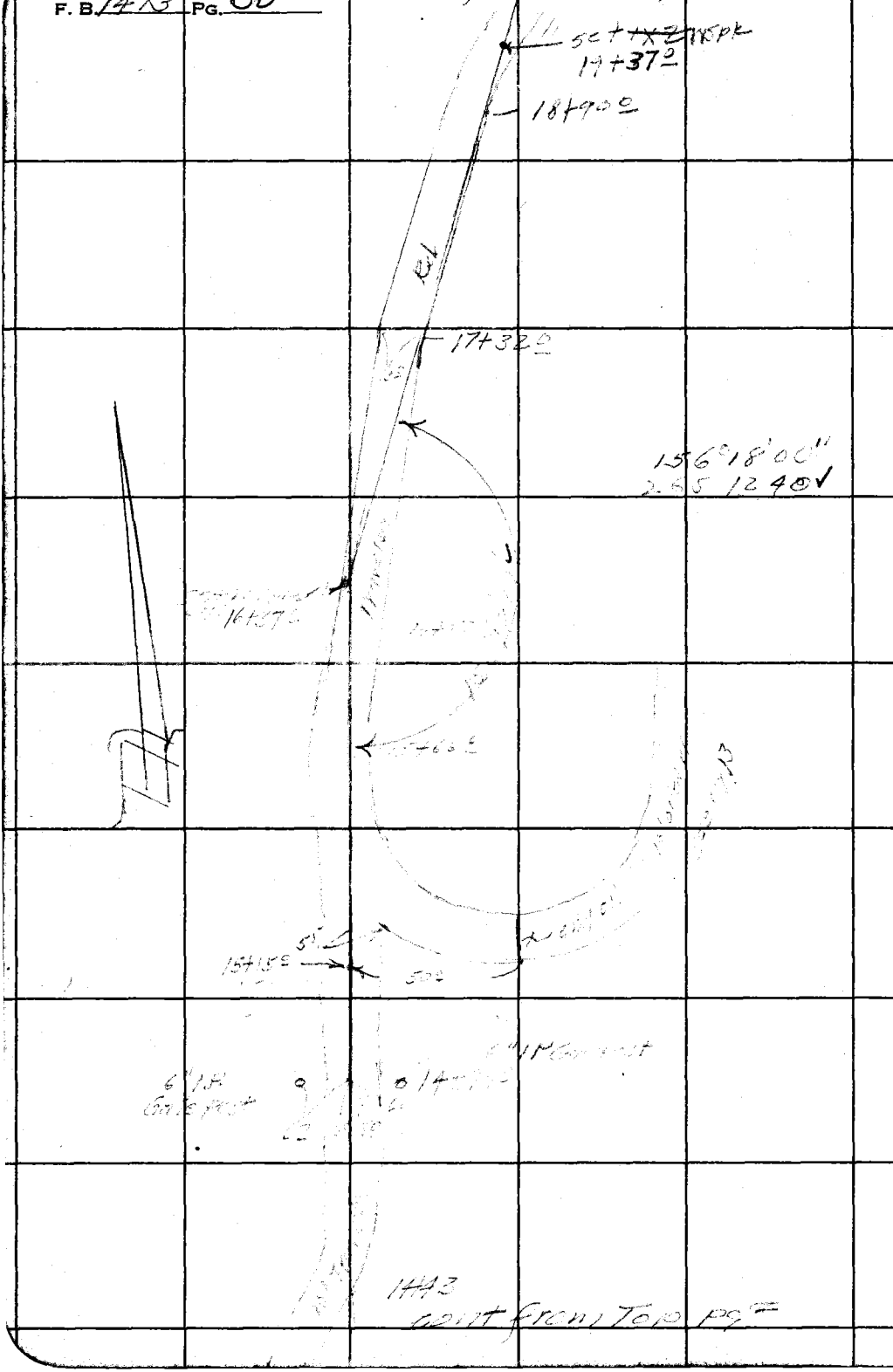
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 1473 PG. 30

cont from bot pg =



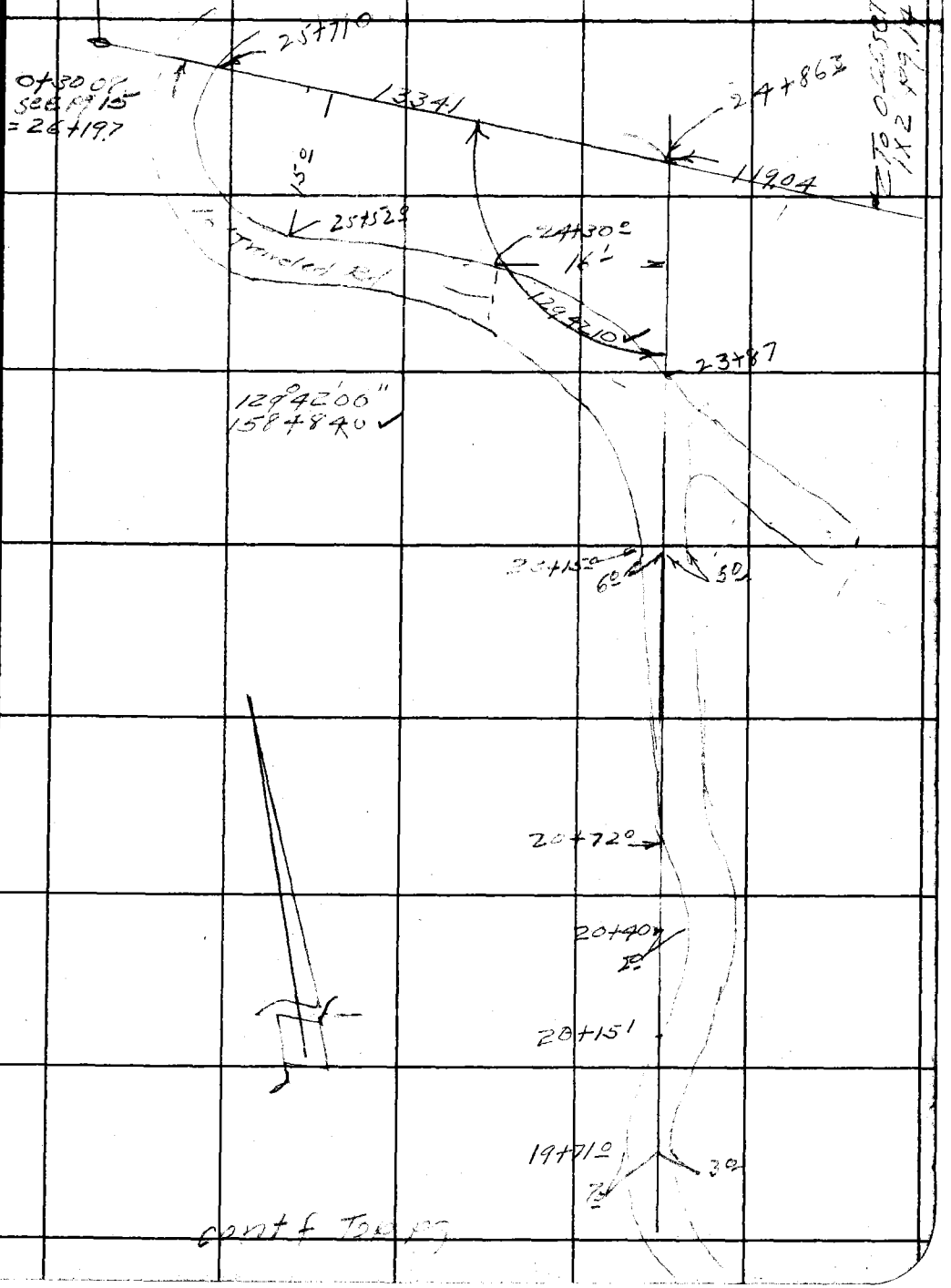
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.D. 141-46	W. O. 8433 Tape No. ___ St'd ___ °F
Office Work Wilson	Surveyed by R.L. Willet
Checked	Notes " Date 9-2-48
Date Nov. 1948	Indexed A. C. Johnson

F. B. 1473 PG. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

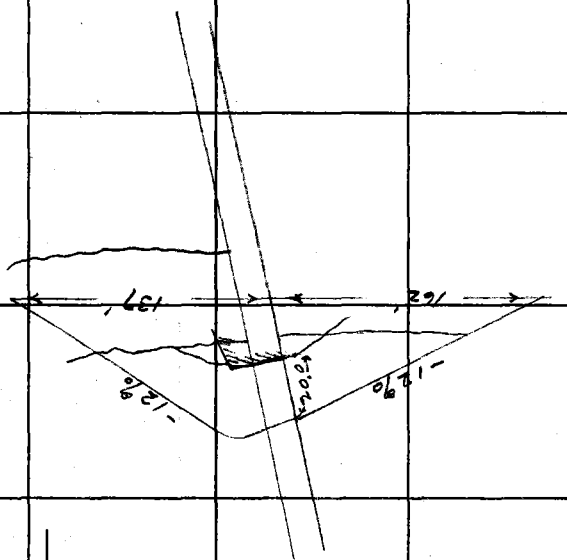
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

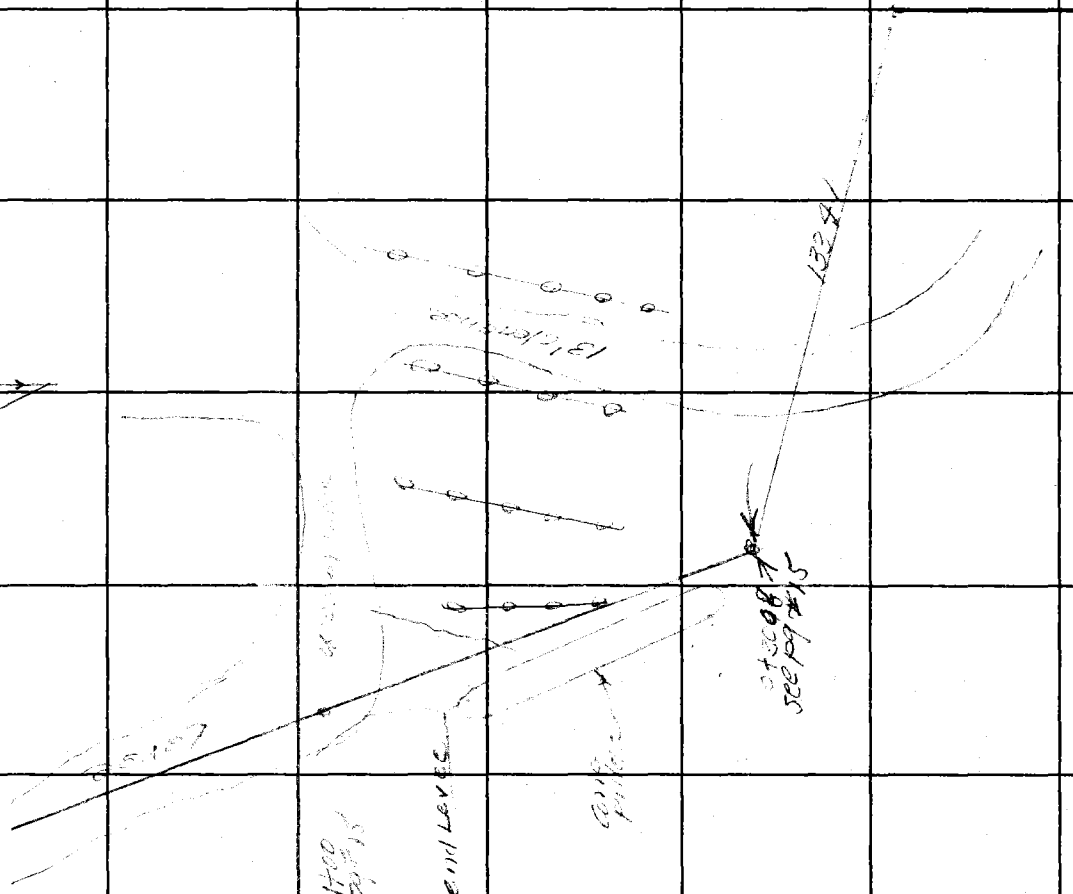
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



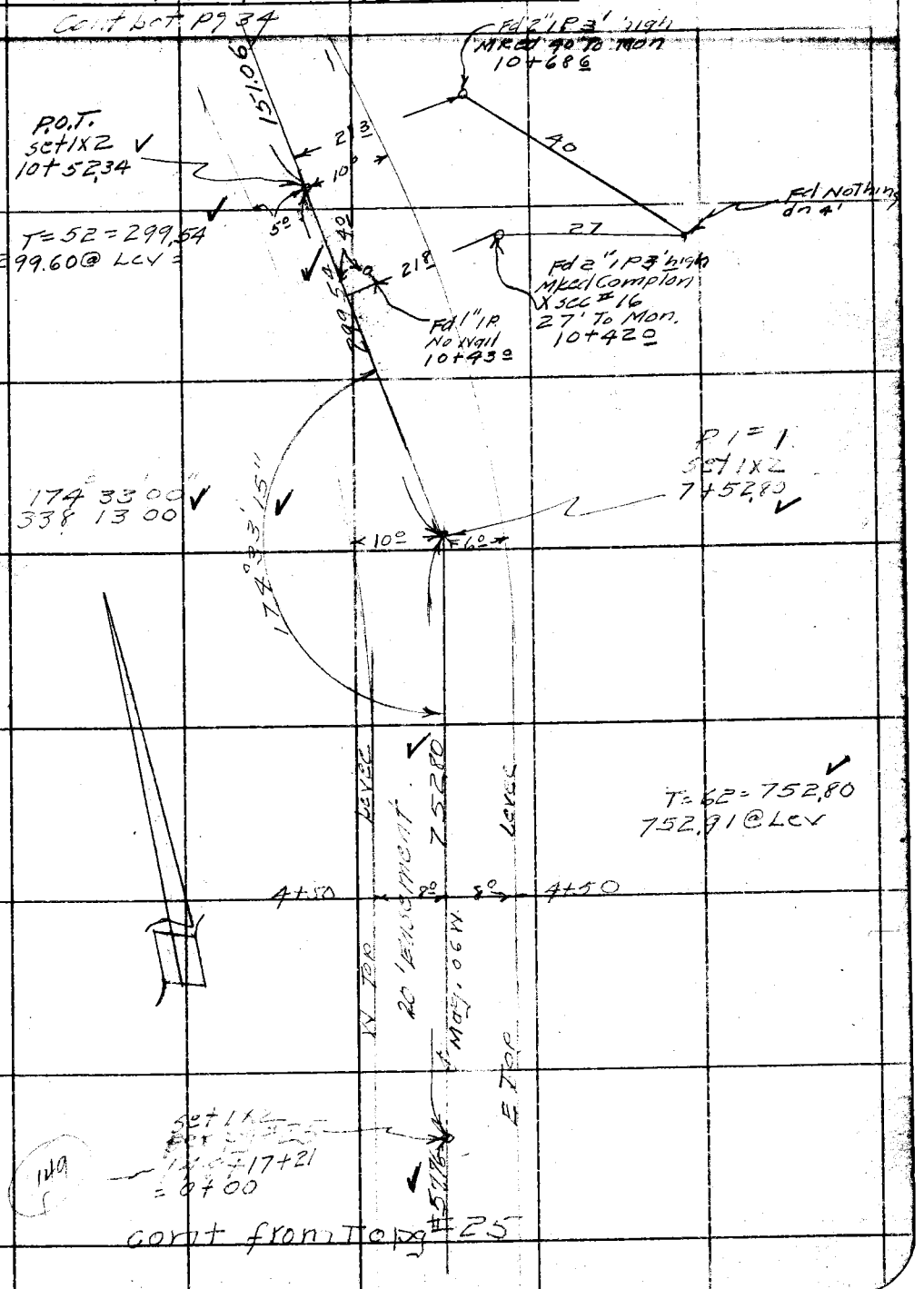


F. B. 4473 PG. 32

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. Sur Div. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F.
Office Work Drawn	Surveyed by R L Willey
Checked McPherson	Notes " Date 12-20-48
Date Mar. 1949	Indexed A. C. Johnson 12-27-48

F.B. 1473 Pg. 33

105.2.3
.93



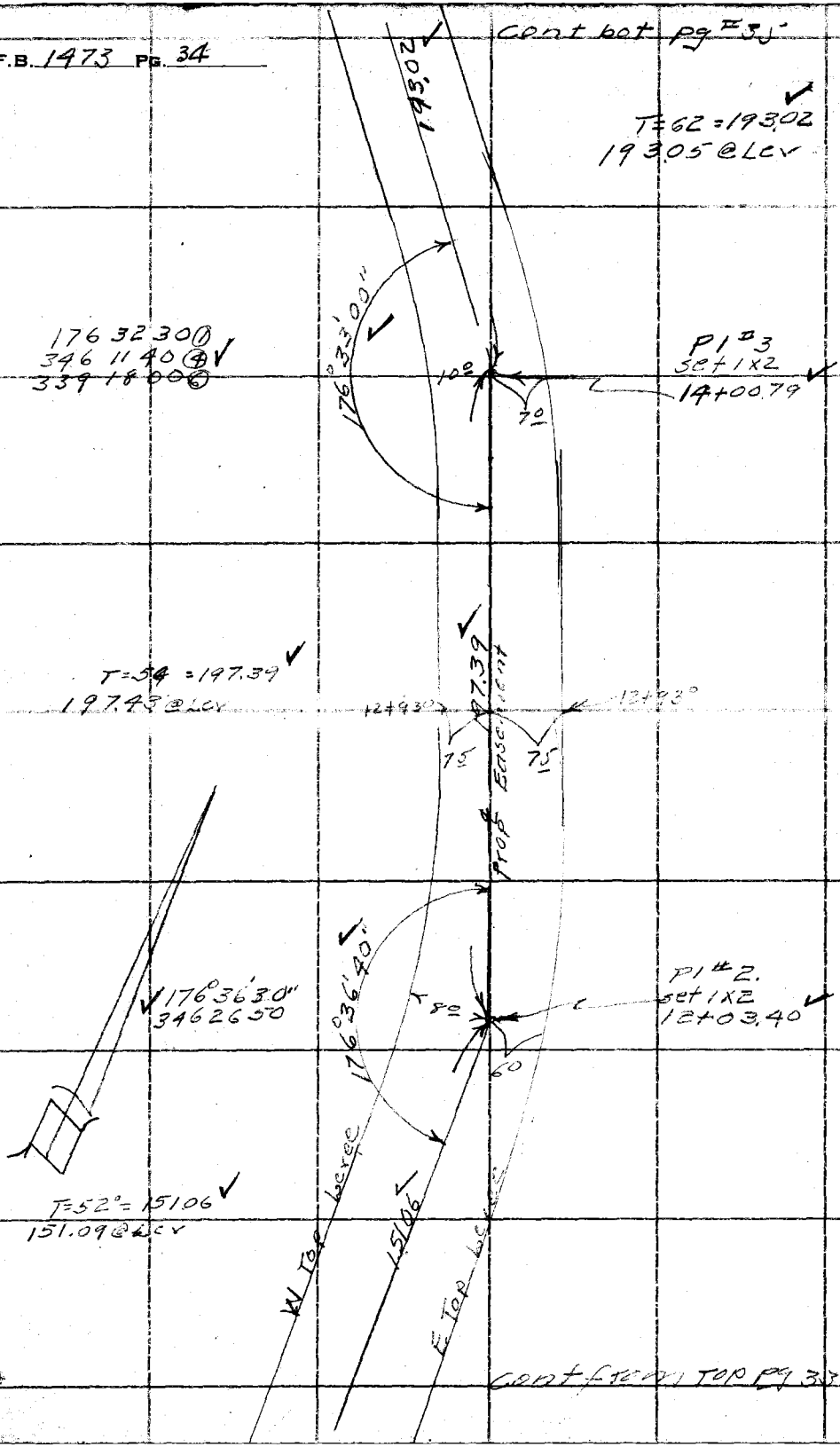
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 1473 PG. 34

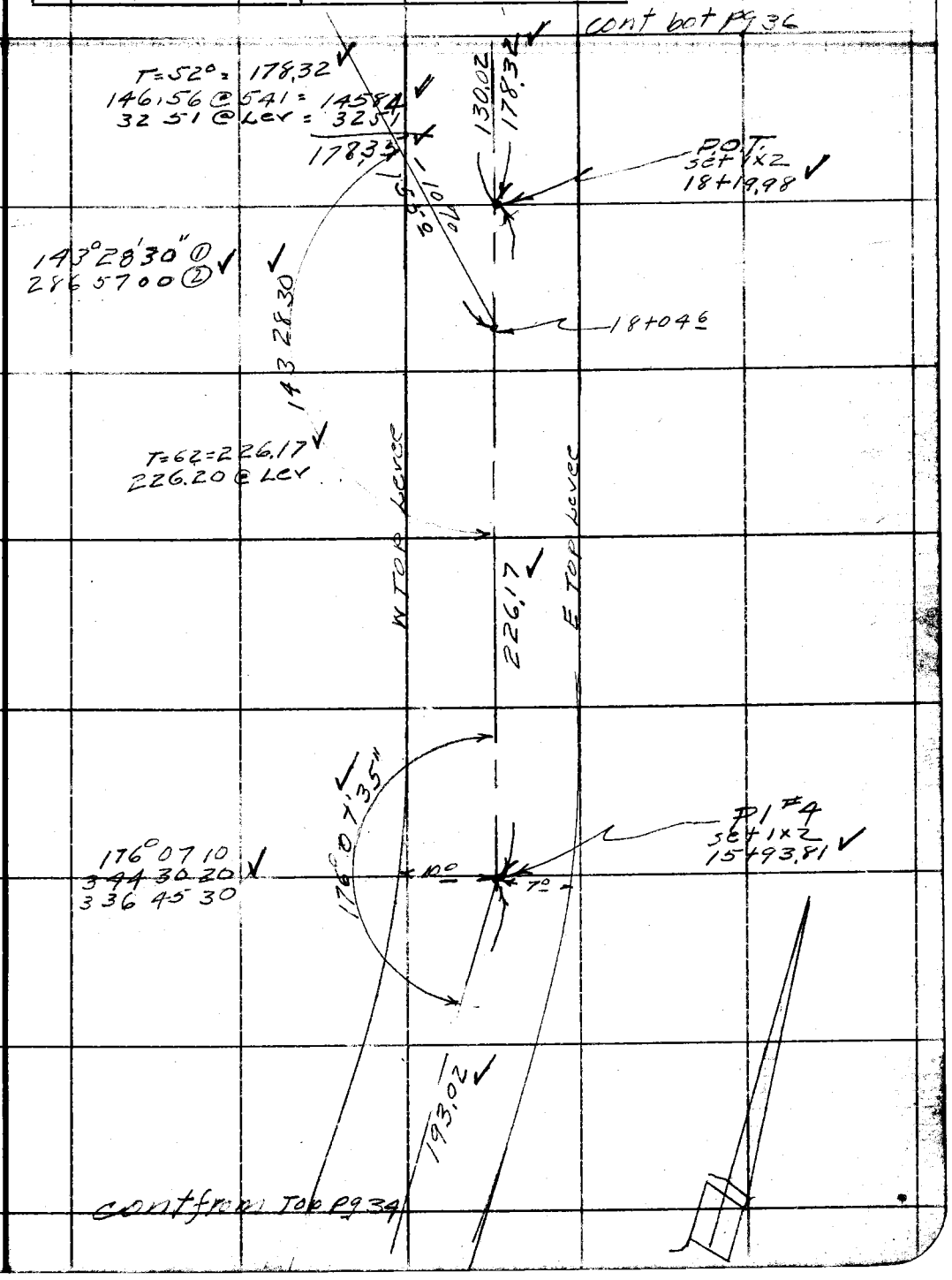


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Riding & Hiking Trail
Map No. H.C. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F.
Office Work Drown	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 12-20-[illegible]
Date Mar. 1949	Indexed A. C. Johnson

F.B. 1473 Pg. 35



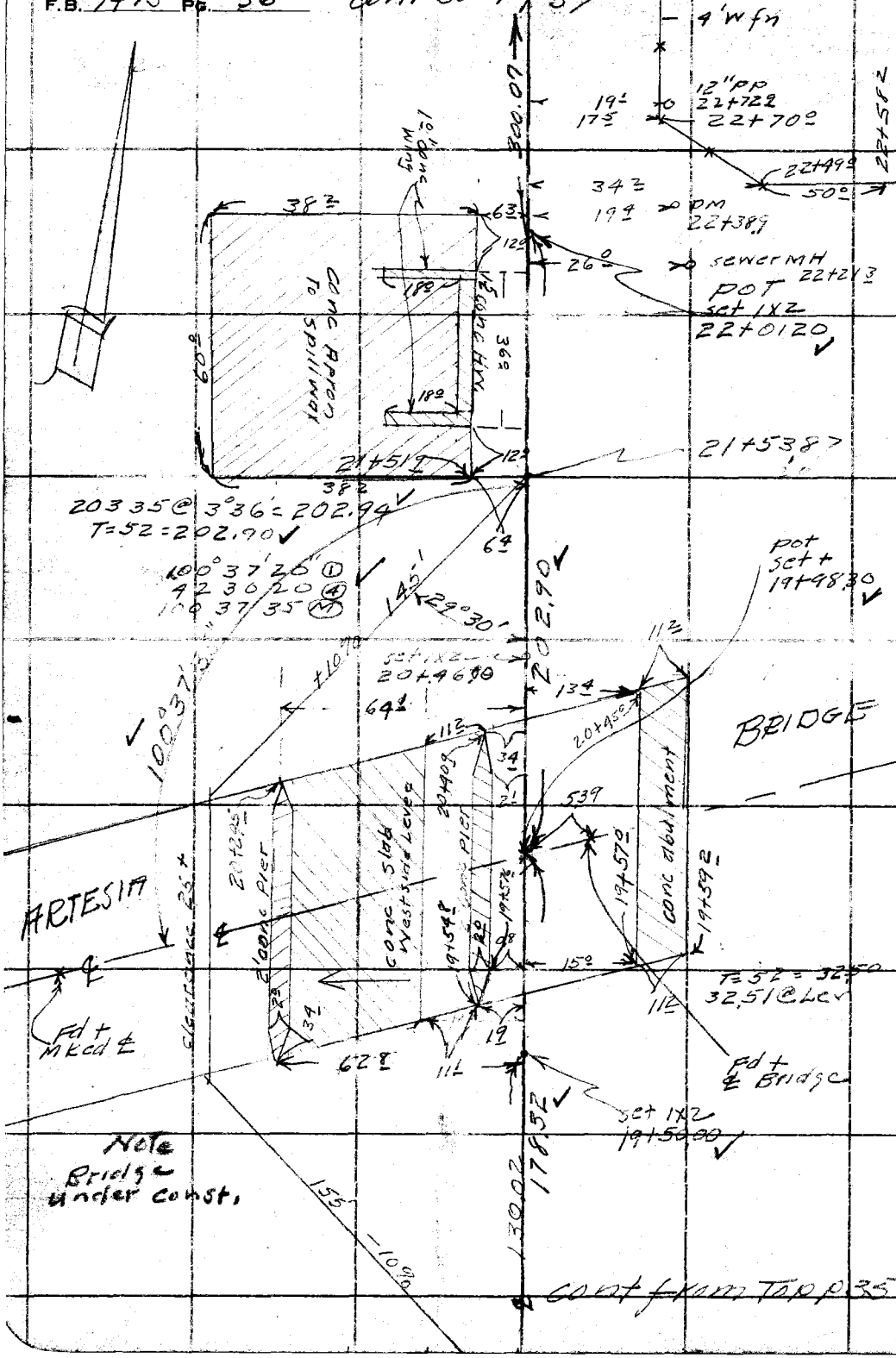
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 1473 PG. 36 cont bot pg 37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

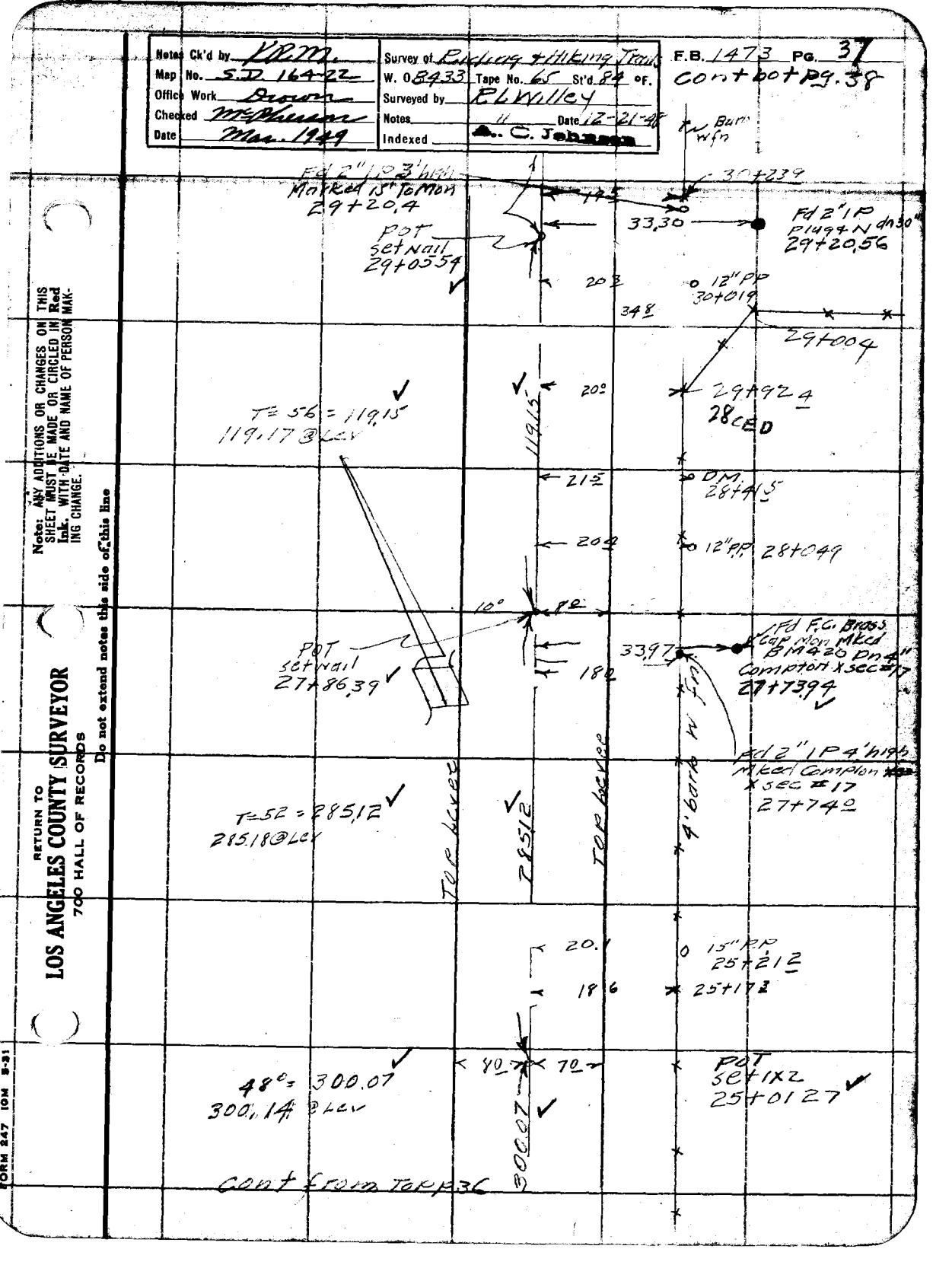
Notes Ck'd by KRM.	Survey of Parking + Hiking Trail	F.B. 1473 Pg. 37	
Map No. S.D. 164-22	W. O. 8433	Tape No. 65 St'd. 84 °F.	cont to pg. 38
Office Work Brown	Surveyed by P.L. Walley		
Checked McPherson	Notes "	Date 12-21-48	
Date Mar. 1949	Indexed C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

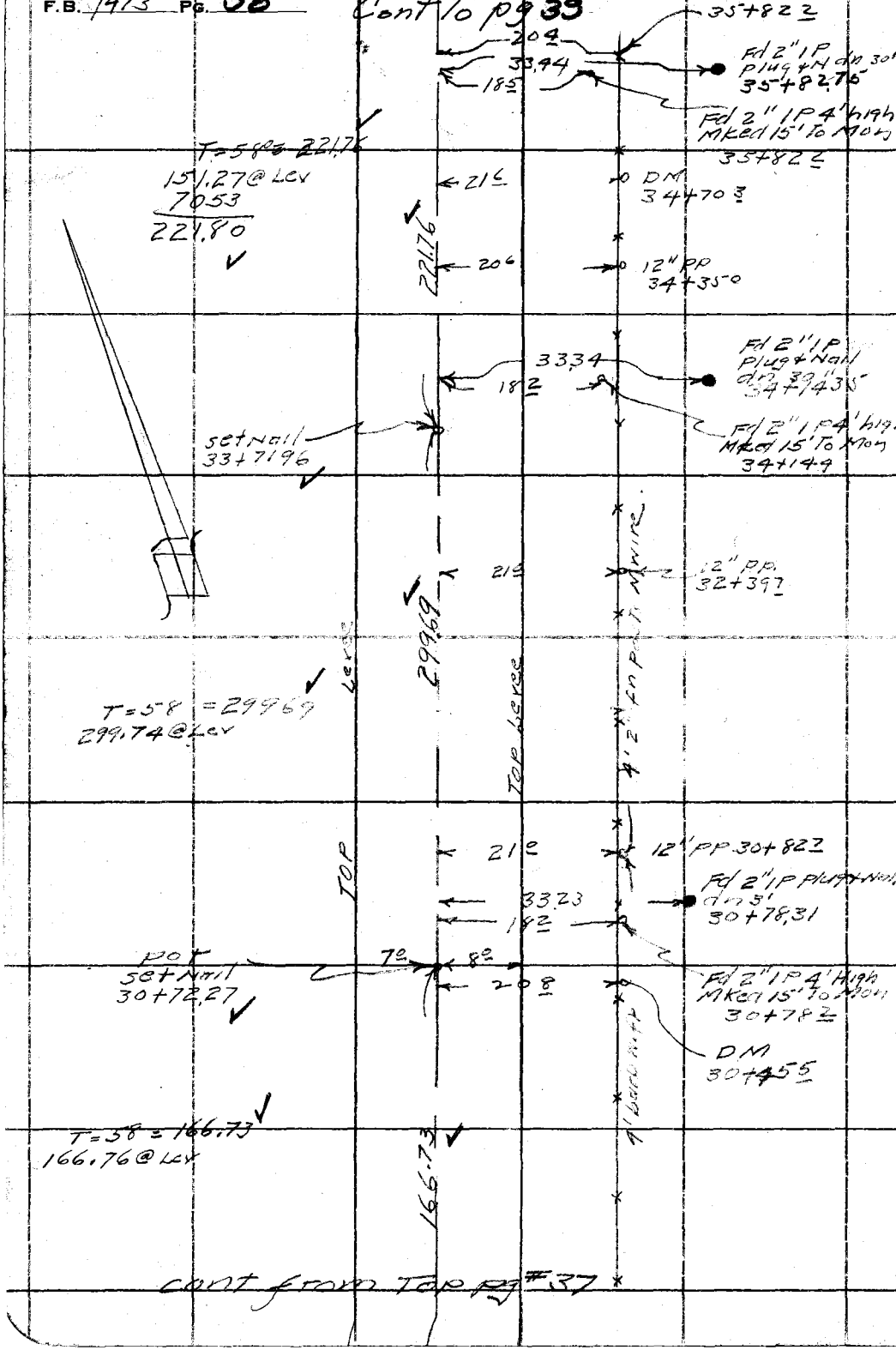
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



F.B. 1473 Pg. 38

Cont to pg 39

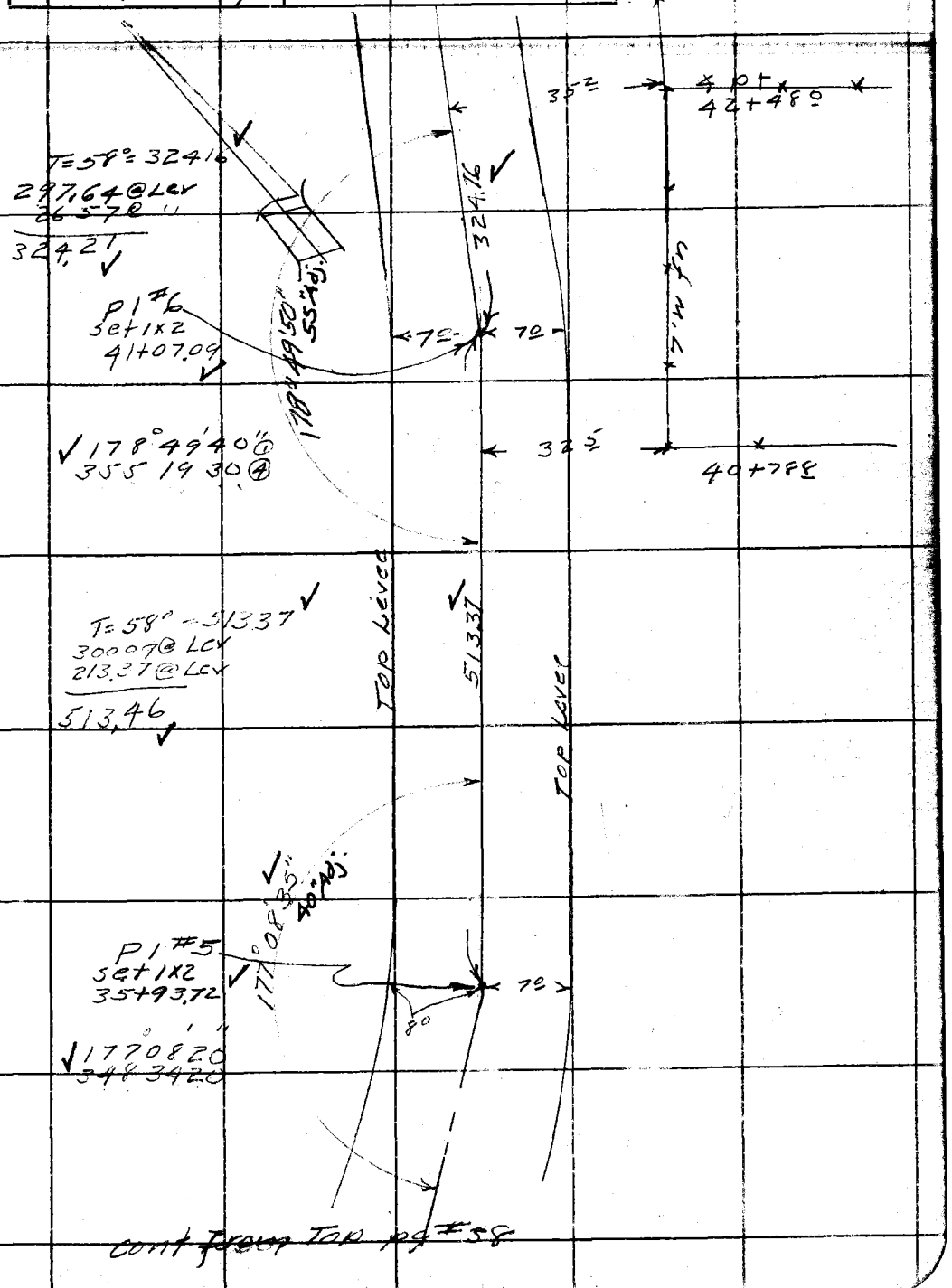


cont from Top pg #37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Riding & Hiking Trails	F.B. 1473 Pg. 39
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F.	
Office Work Drown	Surveyed by R L Willey	cont bot pg #40
Checked McPherson	Notes " Date 12-21-48	
Date Mar. 1949	Indexed A. C. Johnson	



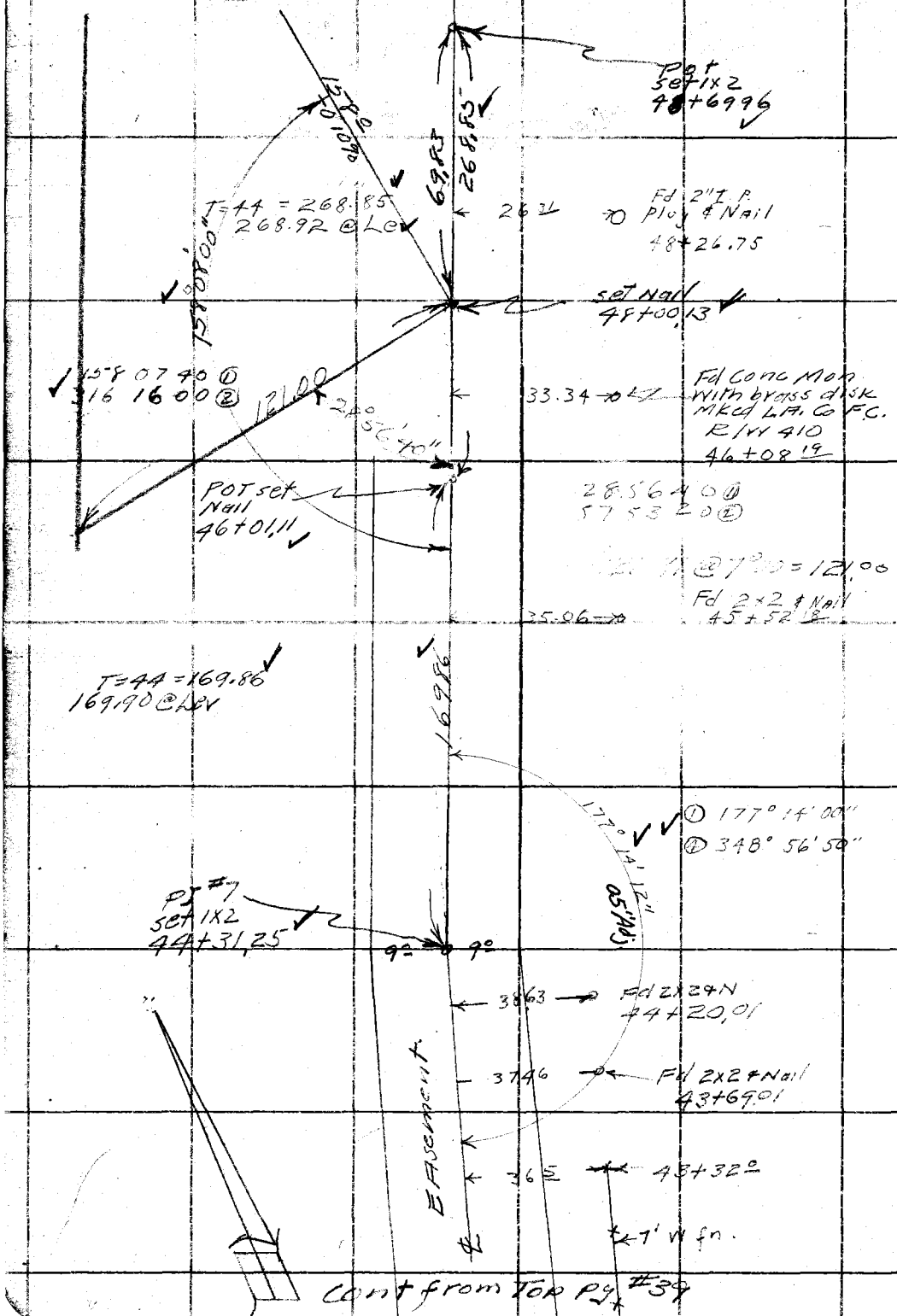
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

cont Left Pg #68



cont from Top Pg #39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 56-13	W. O. 8433 Tape No. 0103 St'd @ 68 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 11-12-48
Date Jan 1949	Indexed A. C. Johnson 11-29-48

F. B. 1473 PG. 44

J.N. 8433

RIDING & HIKING TRAILS

SURVEY

OF

WEST LINE of TR# 830

FROM

S.W. Cor Lot 70 TO INT. ALHAMBRA WASH.

WEST

TO

MUSCATEL AVE.

RIO HONDO TRAIL

Holmes
Bamlotti
Ocshner
Denning

H.C. 56-13
C.S.B-2161.

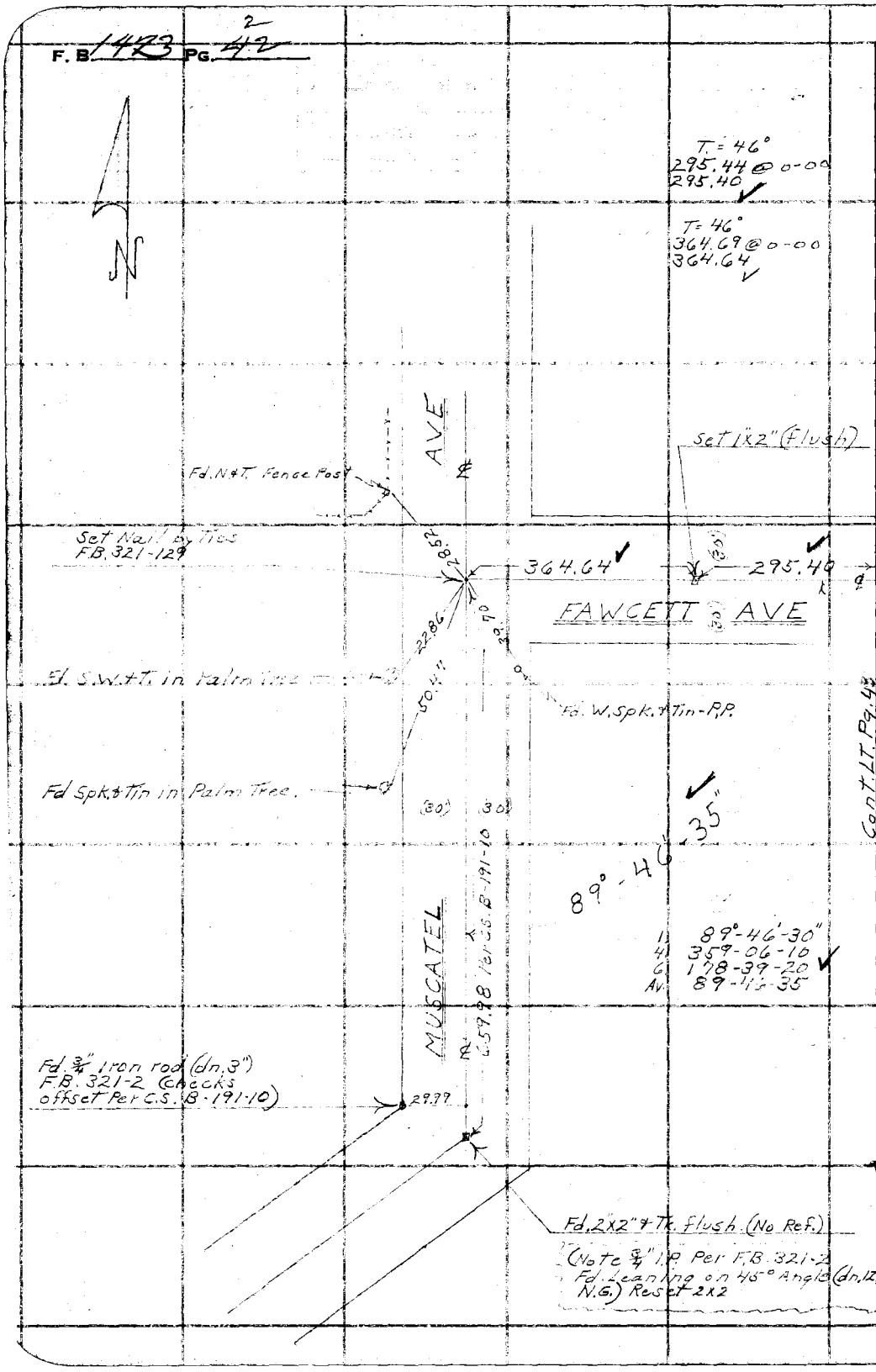
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1423 PG. 42 2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

3

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 56-13	W. O. 8433 Tape No. 0103 St'd 68 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 11-16-48
Date Jan. 1949	Indexed A. C. Johnson

F. B. 1473 Pg. 43

T = 74°
429.21 @ 0-00
429.23

Cont. bot. Pg. 44

TR.# 997

LOT 1

TR.# 830

LOT 60

14+71.57

Fd 2" I.P.-P & BT. Spk. 0.12 W. of line (No Ref.) up 6"

15.84

0.12

429.23

132.17
645.04

2" I.P. Per F.B. 321-129 is Lying on Ground.

Cont. from RT. Pg. 42

(30')

TRANSIT LINE

151.40

13+20.17

Fd. 4x4" Rwd. & BT. Spk. Lying on Ground. Reset Per C.S. B-191-10 (flush) F.B. 321-129

295.40

FAWCETT AVE

(30')

90°-12'-45"

30.00

12+90.17

Set 1x1" 90° To 4x4" (dn 14")

0.04

Fd. 4x4" Rwd. Stake & BT. Spk. (dn. 14") F.B. 321-124 (Used for Control of line)

0.23

12+90.13

Fd. 2" I.P.-P & Tk. R.E. Tag.# 1934 (dn. 12") I.P. is 0.26 E. of line

0.26

LOT 2

LOT 69

1. 90°-12'-50"
4. 360-51-00
6. 181-16-10
Av. 90-12-45

645.13

TR.# 830

T = 84°
645.06 @ 0-00
645.13

P.O.T. Set 1"x2" & Tk. (flush.)

645.04

LOT 70

T = 48°
645.12 @ 0-00
645.04

TR.# 701

LOT 51

645.04

WEST LINE

So. LINE TR.# 830

Fd. 4"x4" Redwood Stake & BT. Spk. (dn. 18") F.B. 321-125 F.B. 541-261 (Used for line)

0+00 going North

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

4

F. B 1473 Pg. 44

Cont. bot. Pg. 45

T=68°
334.19 @ 0-00

LOT 59

334.19

19+80.85
Fd. 6x6" Post N.&T. in Top.
dn. 18". F.B. 321.
N.&T. is 0.25 W. of line

0.25

19+72.11
Set 1x2" & Tk. line Prod.
from So. (Flush.)

8.74

19+67.17
Fd. 1½" I.P. Conc. Filled
Nail & R.E. #248 (up 3")
I.P. is 0.13 W. of line (No Ref.)

4.94

0.13

TR. # 997
LOT 1

T=62°
222.72 @ 0-00
222.71

222.71

TRANSIT LINE

17+49.40
Set 1x2" & Tk. Line Prod. from
So. Flush

TR 830
LOT 60

16+21.67
Fd 1" I.P. Conc. Filled & Nail (up 4")
R.E. Tag. #248 (No Ref.)
I.P. is 0.38 W. of line

0.38

TR. # 830

14+87.41
Fd 1¼" I.P. filled with Conc. Nail
R.E. Tag. #248 (up 4") (No Ref.)
I.P. is 0.32 W. of line

0.32

134.26

429.23

WEST. LINE

15.84

Cont From Top Pg. 43

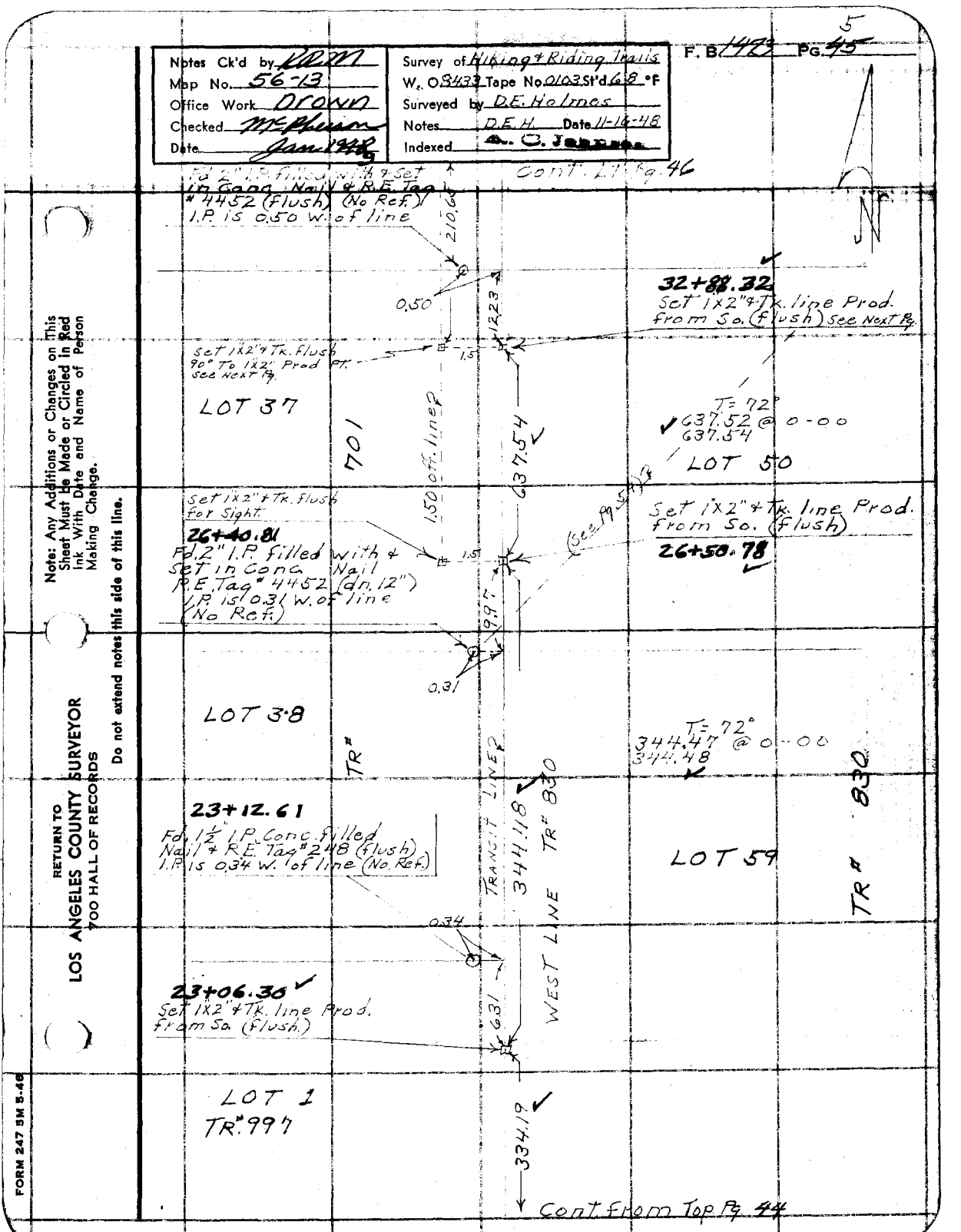
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM	Survey of Hiking & Riding Trails
Map No. 56-13	W. 08433 Tape No. 0103 St'd 68 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 11-16-48
Date Jan 1948	Indexed A. C. Johnson

F. B. 1493 Pg. 45 5

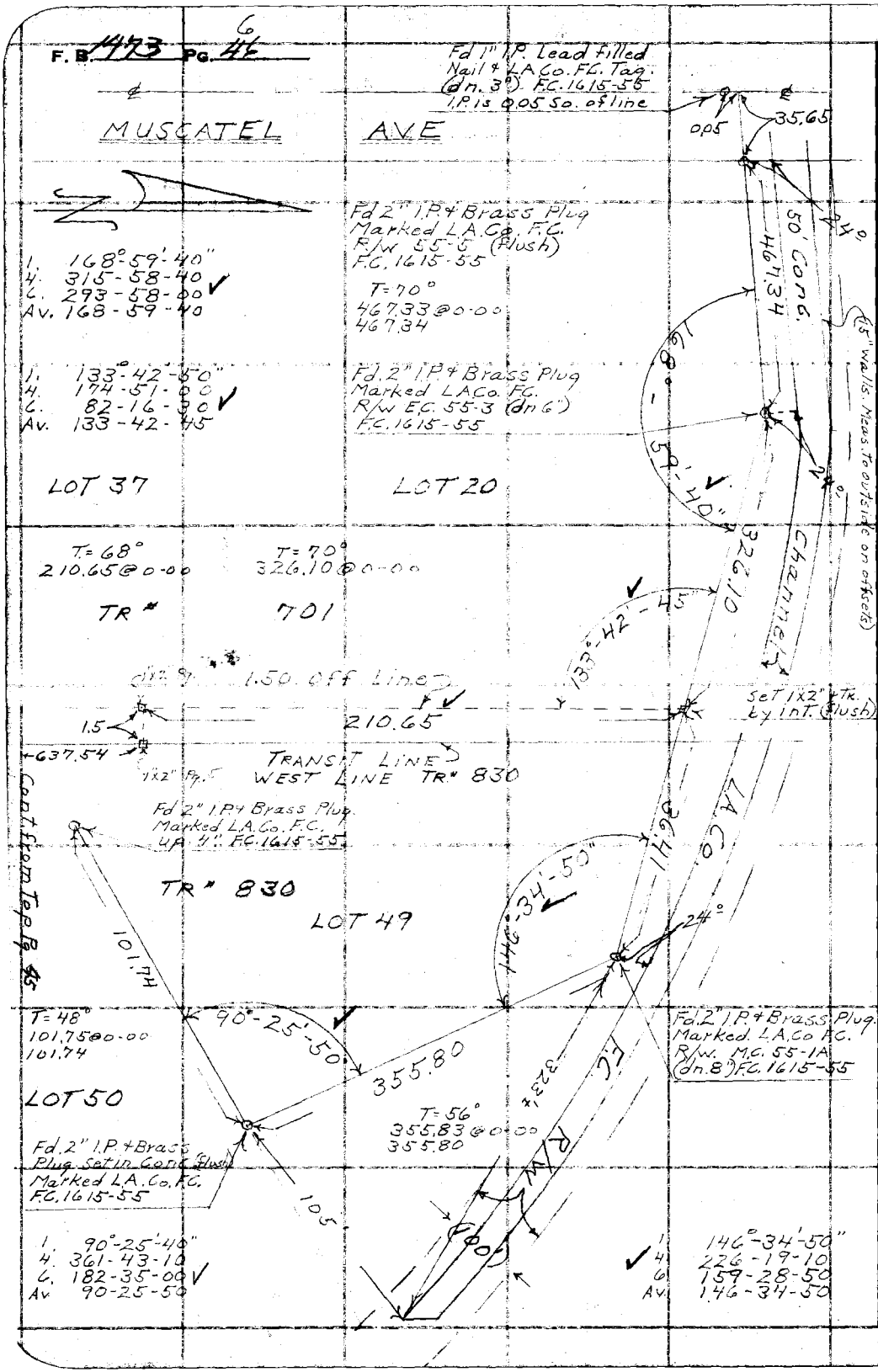


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SC-13

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 56-13	W. O. 8433 Tape No. 52 St'd. 84 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 11-18-48
Date Jan 1949	Indexed A. O. Johnson 11-23-48

F. B. 1423 Pg. 47

J.N. 8433

RIDING & HIKING TRAILS

LOCATION of F.C. PILING etc. (RIO HONDO. WASH.)

from

GARVEY AVE To SHORT ST.

Holmes
Bartlett
Oschner
Denning

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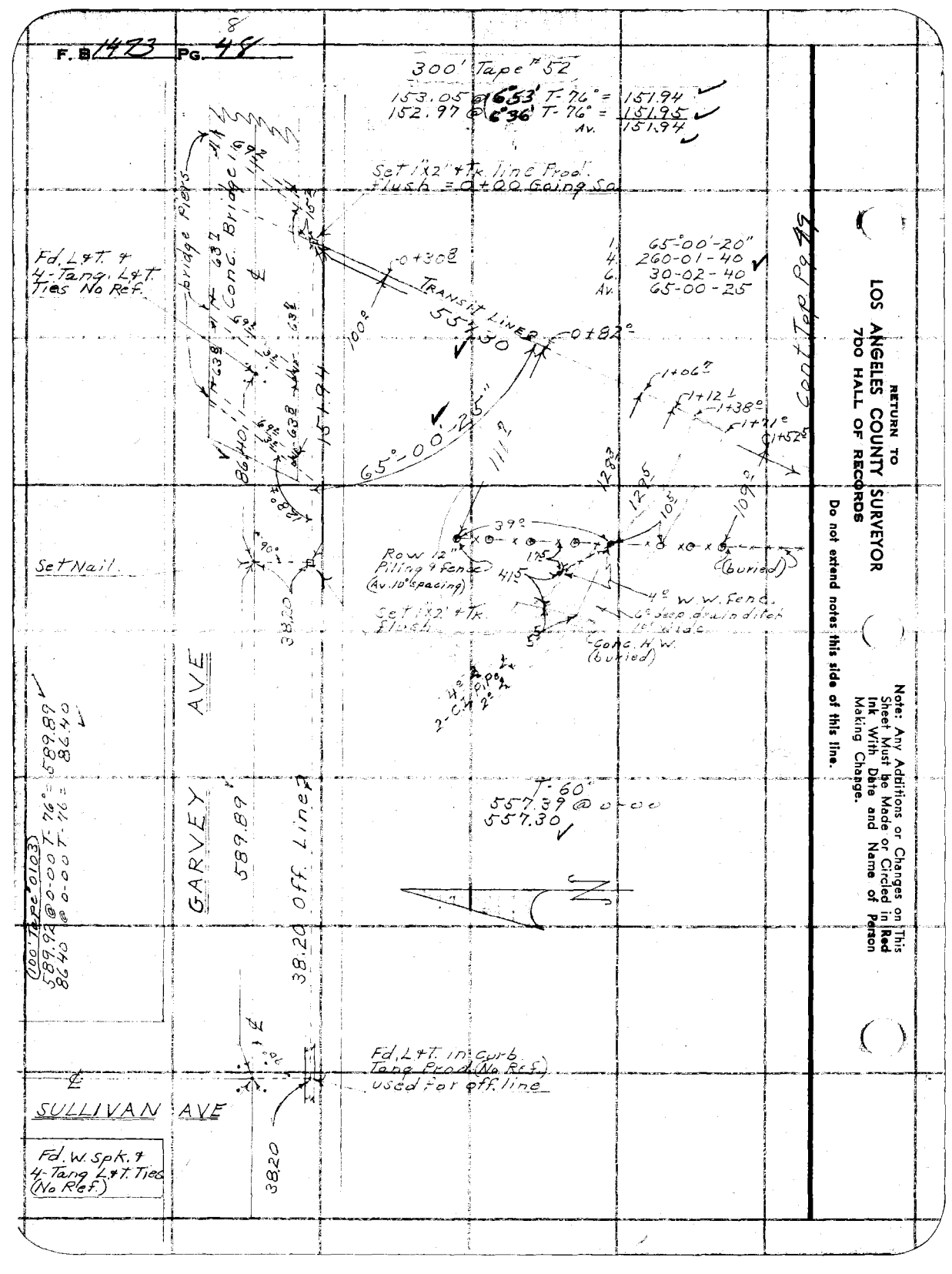
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-46

F. B. 1493 PG. 48



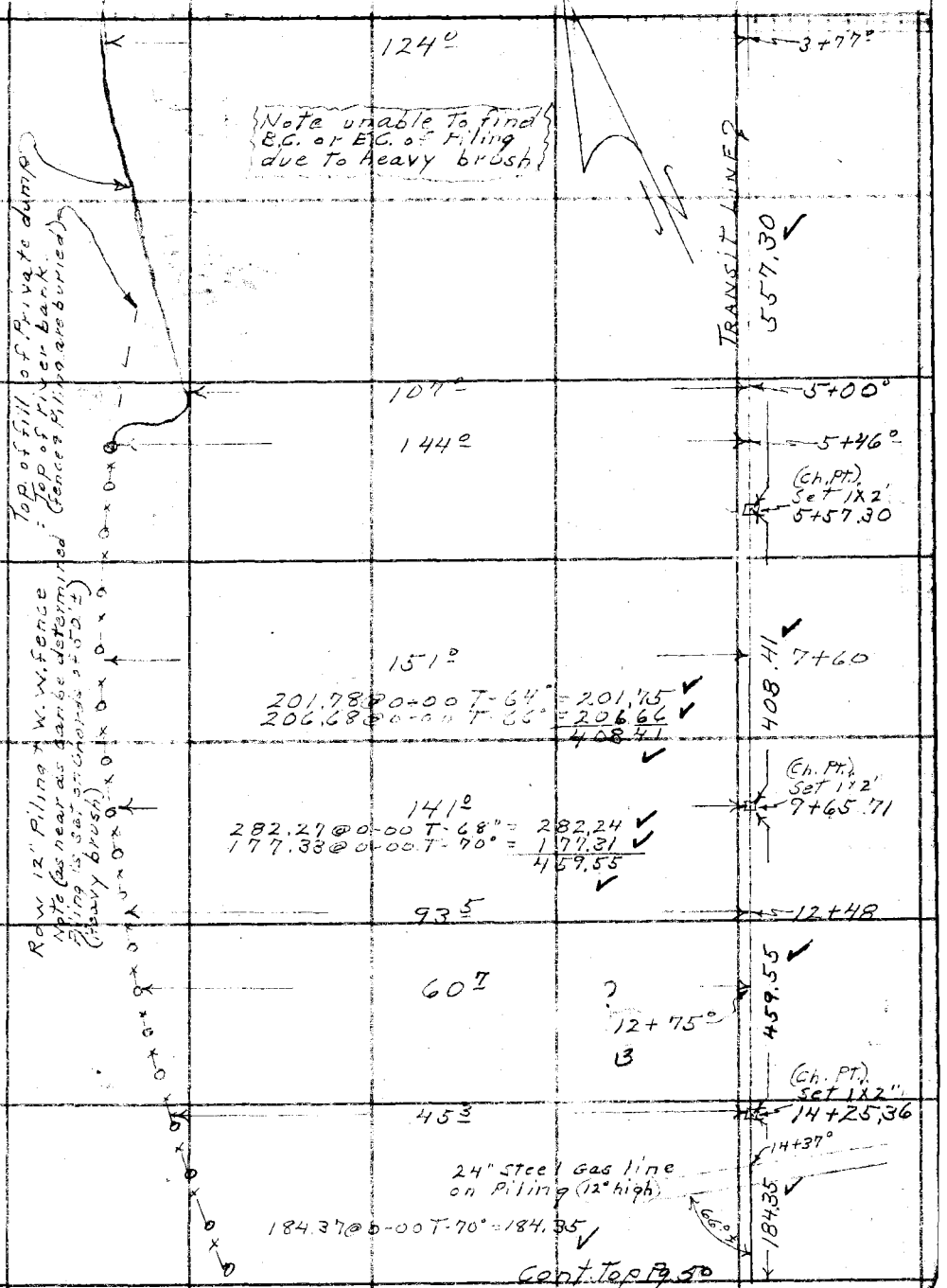
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Riding + Hiking Trails
Map No. 56-13	W. O. 8432 Tape No. 52 St'd 84 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 11-19-48
Date Jan 1949	Indexed A. C. Johnson

F.B. 1473 Pg. 49
cont. from RT. Pg. 48



Cont. Top Pg. 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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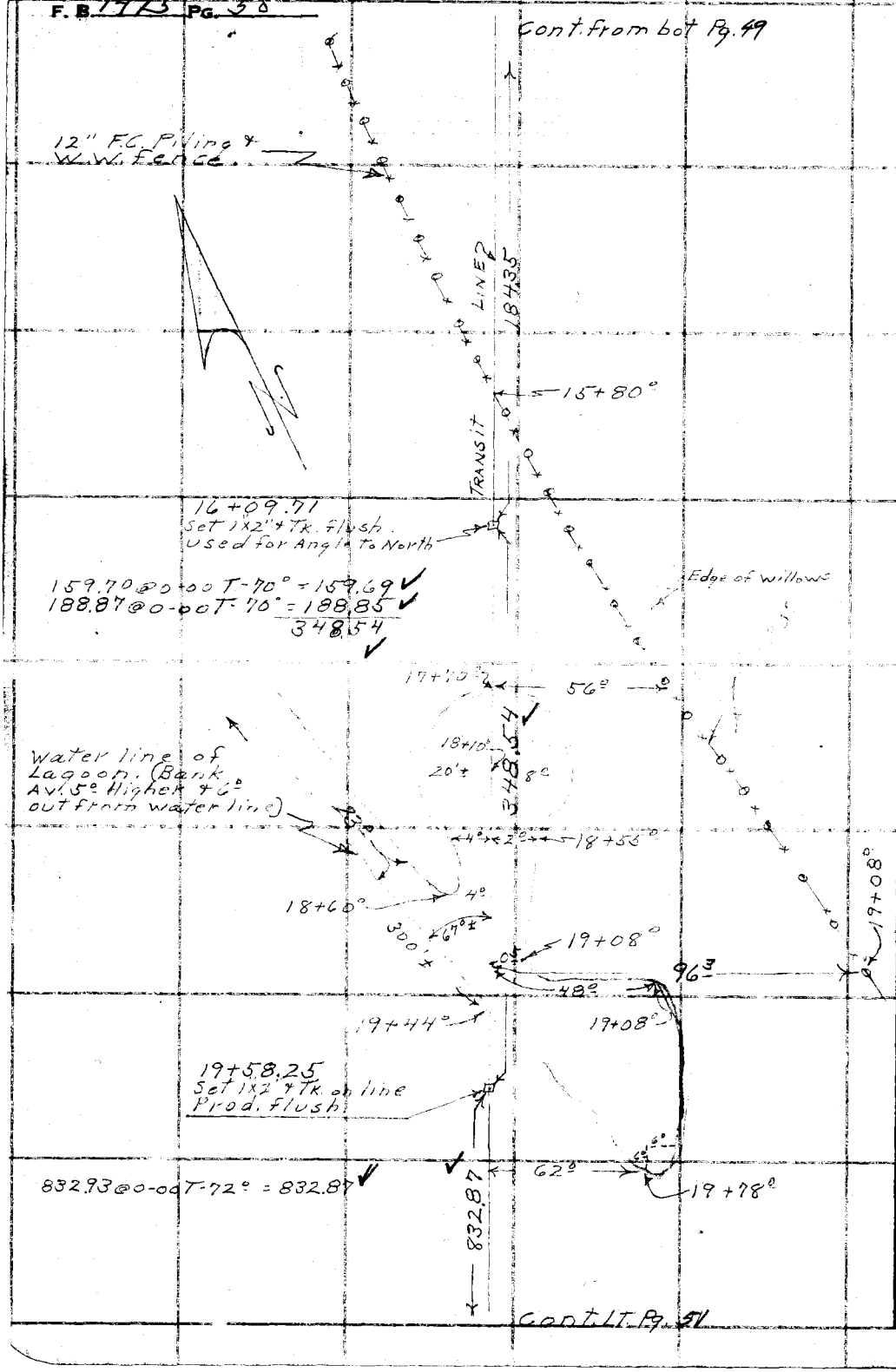
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1473 PG. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KMM	Survey of Riding & Hiking Trails
Map No. 56-13	W. O. 8437 Tape No. 52 St'd 84 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 11-22-48
Date Jan. 1949	Indexed [illegible]

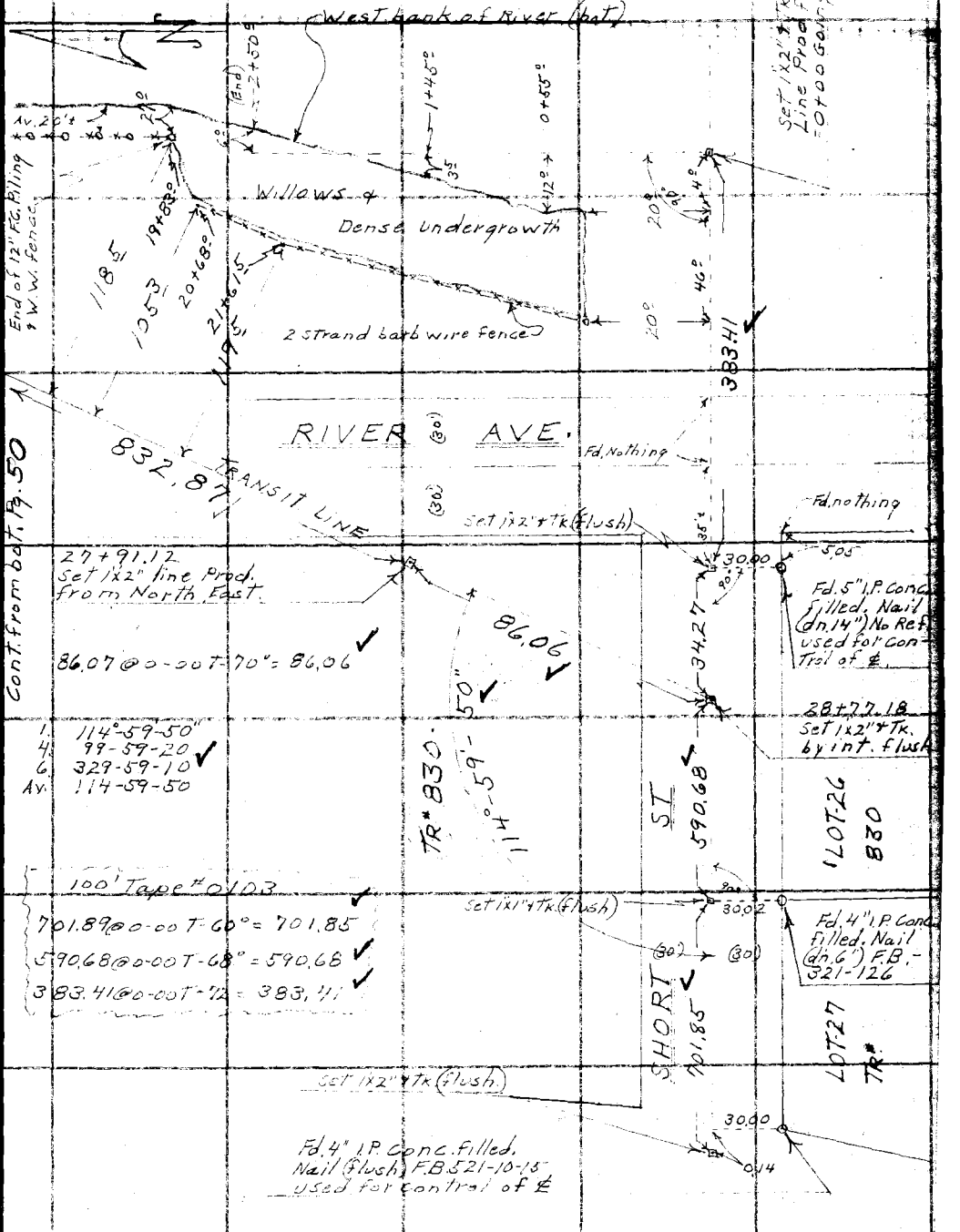
F.B. 1423 PG. 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 4423 PG. 52

Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 56-13	W. O. 8433 Tape No. 52 St'd 84 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 12-6-48
Date Jan. 1949	Indexed A. C. Johnson 12-9-48

F. B. 1773 Pg. 53

J.N. 8433

RIDING & HIKING TRAILS

SURVEY of PROP. RIDING TRAIL

from

S.E. COR. LOT 37 TR# 701

To

INT. of SHORT ST. & RIVER AVE

Holmes
Barilotti
Oschner
Denning

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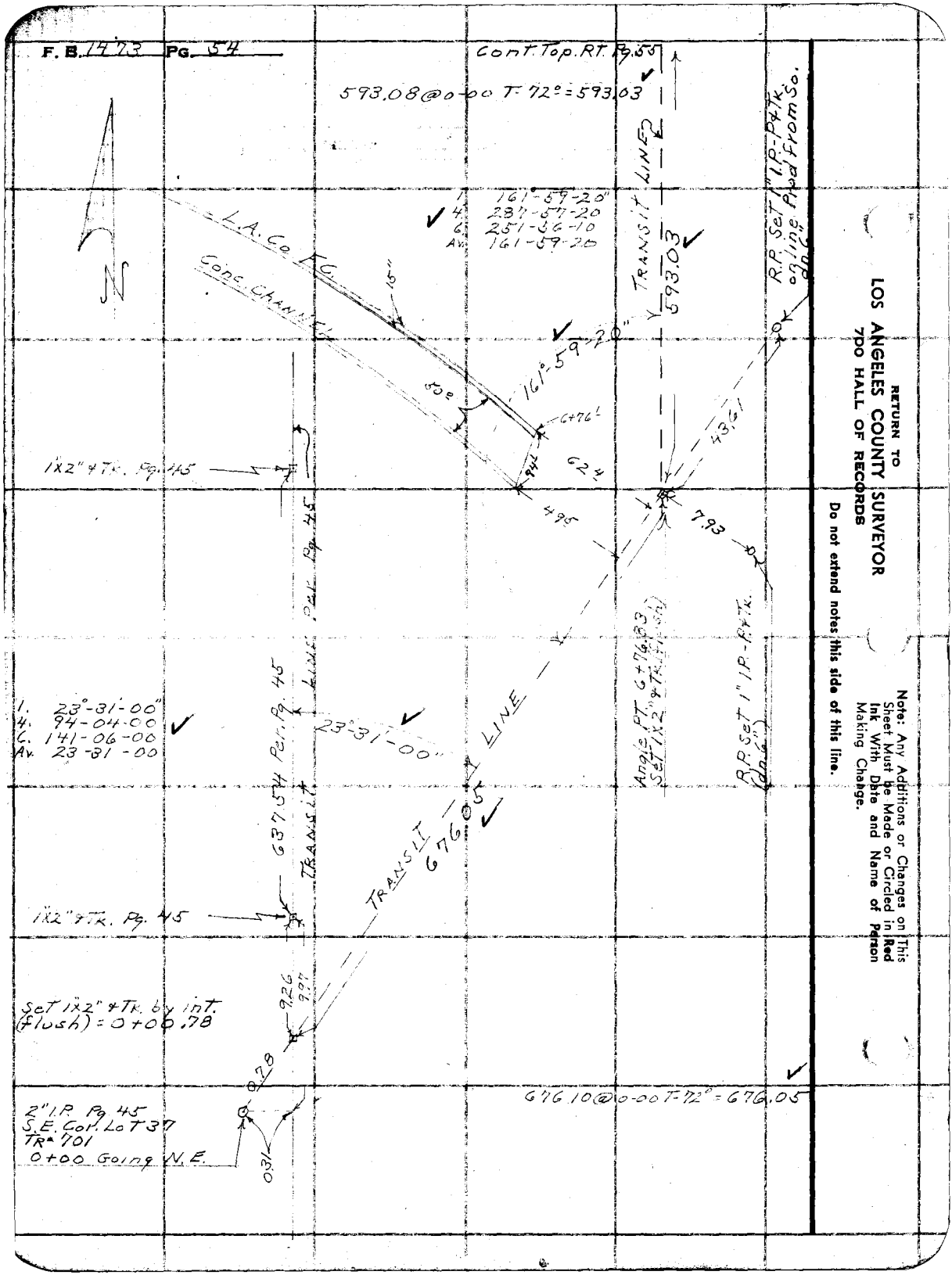
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. 56-13
Office Work Drown
Checked McPherrin
Date Jan 1949

Survey of Riding & Hiking Trails
W. O. 8433 Tape No. 52 St'd. 84° F
Surveyed by D.E. Holmes
Notes D.E.H. Date 12-7-48
Indexed A. C. Johnson

F.B. 473 Pg. 33

1. 164°-18'-30"
4. 297-14-20 ✓
C. 265-51-20
Av. 164-18-35

Set 1" I.P.-P.T.K. Line Prod from West (dn. 8")

35.11 @ 0-00 T-40° = 35.13

Cont. from R.T. B. 474

Cont. Rt. Pg. 56

T-42°
66.13 @ 0-00
663.89 ✓

ANGLE PT. 28+03.21
Set 1X2" ✓ Tk. on line Prod. from West (Flush)

1533.49 @ 0-00 T-70° = 1533.35 ✓

35.13

TRANSIT LINE
663.89 ✓

164°-18'-35" ✓

593.03

157°-18'-10" ✓

68°-45'-50" ✓

56.96

46.84

1.	157°-13'-10"
4.	269-12-50 ✓
6.	223-49-10
Av.	157-13-10

1.	68°-45'-50"
4.	275-03-10 ✓
6.	62-55-00
Av.	68-45-50

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

AVE

226.57 ✓

R.P. Angle PT. Set 1" I.P.-P.T.K. Line Prod from So. (dn. 8")

ANGLE PT. 12+43.98 Set 1X2" ✓ Tk. (Flush)

R.P. Angle PT. Set 1" I.P.-P.T.K. on Line Prod From North (dn. 8")

226.59 @ 0-00 T-70° = 226.57 ✓

Fd. C. Spk. W. ✓ Tin P.P.

Fd. Remains of old 4"x4" Top gone (dn. 12") Set Nail by Ties.

RIVER AVE

54.14

40.45

Fd. C. Spk. ✓ W. in Conc. Mon. (dn. 14") R.D.-F.T. 37-192

Fd. C. Spk. ✓ W. in Conc. Mon. (dn. 14") R.D.-F.T. 37-192

RUSH

Fd. C. Spk. ✓ W. in E. edge of Conc. Mon. (dn. 24") F.C. 1615-16

Fd. C. Spk. ✓ W. in Conc. Mon. (dn. 24") F.C. 1615-16

Fd. 2"x2" ✓ Tk. (dn. 8") Re Placed with 1" I.P.-P.T.K. by Tang Ties (dn. 8") F.C. 1615-15

Tang 54.36

Tang 54.36

MUSCATEL AVE

Fd. 1" I.P. Conc. filled Nail & L.A.Co. F.C. Tag. (dn. 12") F.C. 1615-16

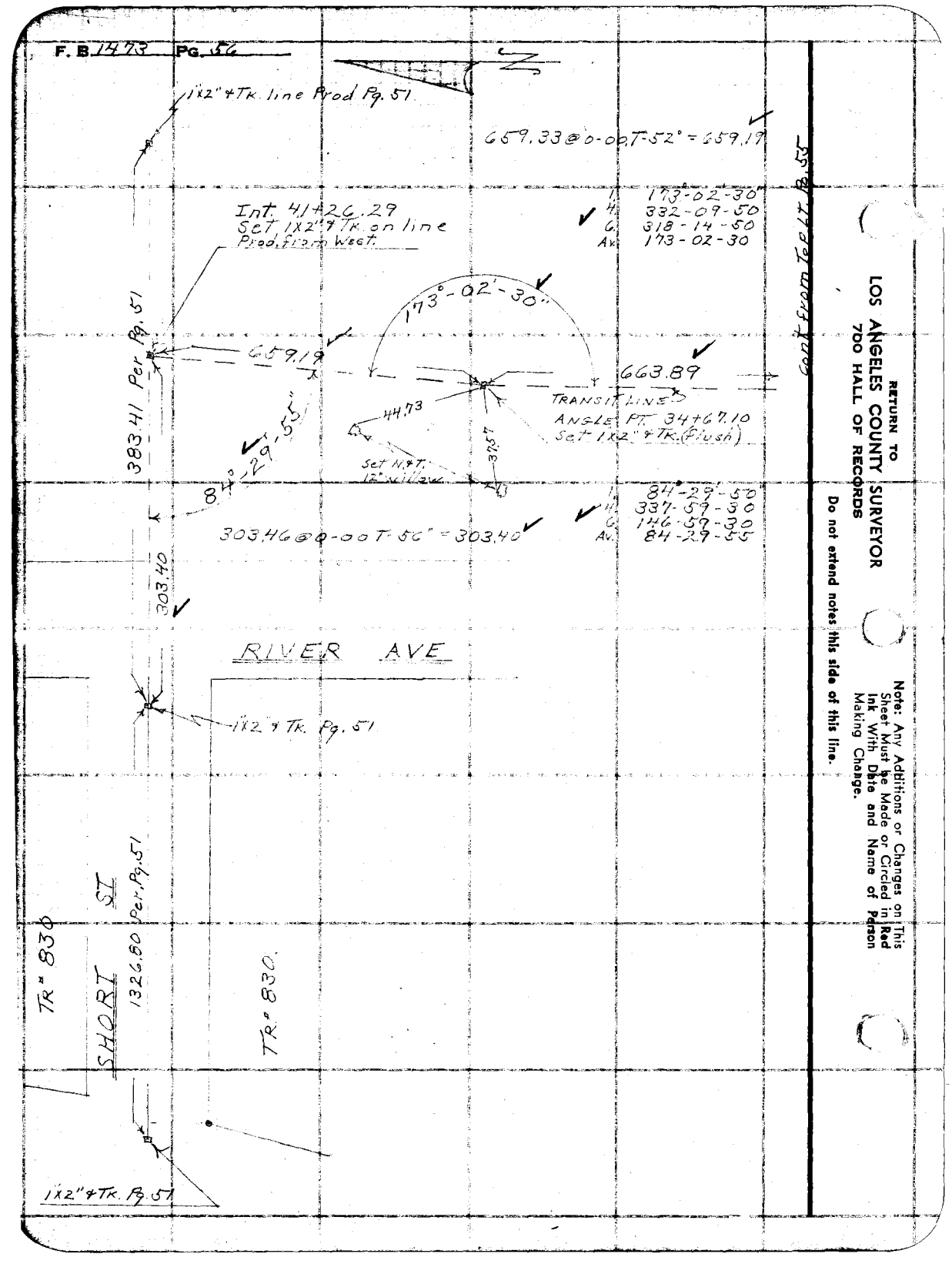
Fd. 1" I.P. Conc. filled Nail & L.A.Co. F.C. Tag. dn. 12" F.C. 1615-16

47.93

22.33

FORM 247 5M 5-46

F. B. 1473 PG. 56



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS.
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Willey
Checked	Notes RLW Date 6/15/50
Date	Indexed A. C. Johnson 6-16-50

F. B. 1473 PG. 61

SURVEY OF
A PORTION OF
S.P. RY. IN VIC. OF
FIRESTONE BLVD
WEST OF
OLD RIVER SCHOOL RD
AND
TIE TO
RIO HONDO R.&H. TRAIL.

R.L. WILLEY DEP.
L.V. SMITH ⊼
M.A. WALSH. CH.
B.M. LUMSDEN CH.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

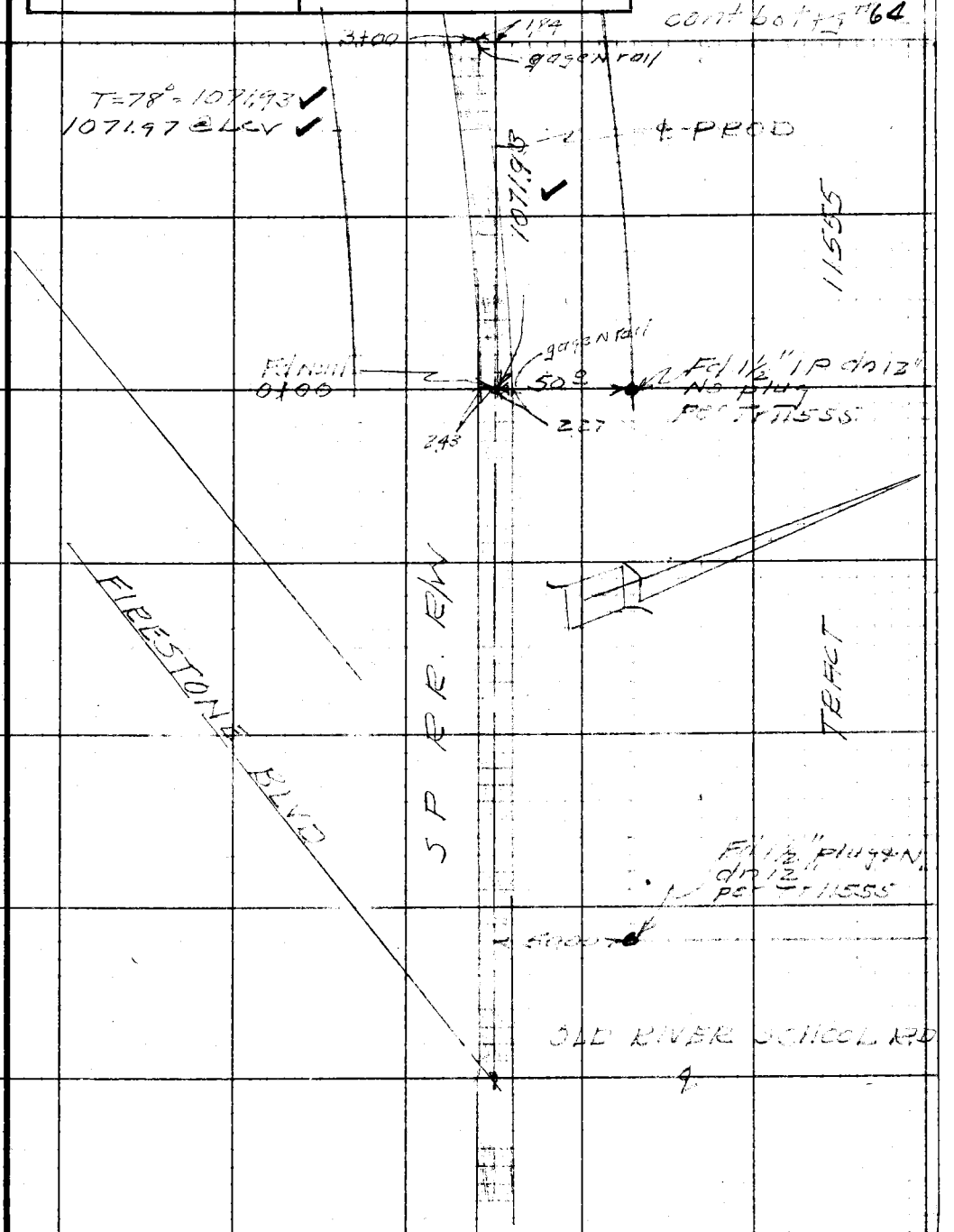
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1473 PG. 67

Notes Ck'd by Miller	Survey of Riding & hiking Tr
Map No.	W. O. 8433 Tape No. 58 St'd 84 °F
Office Work	Surveyed by P.L. Willey
Checked	Notes " Date 6-13
Date	Indexed A. C. Johnson

F. B. 1473 Pg. 63

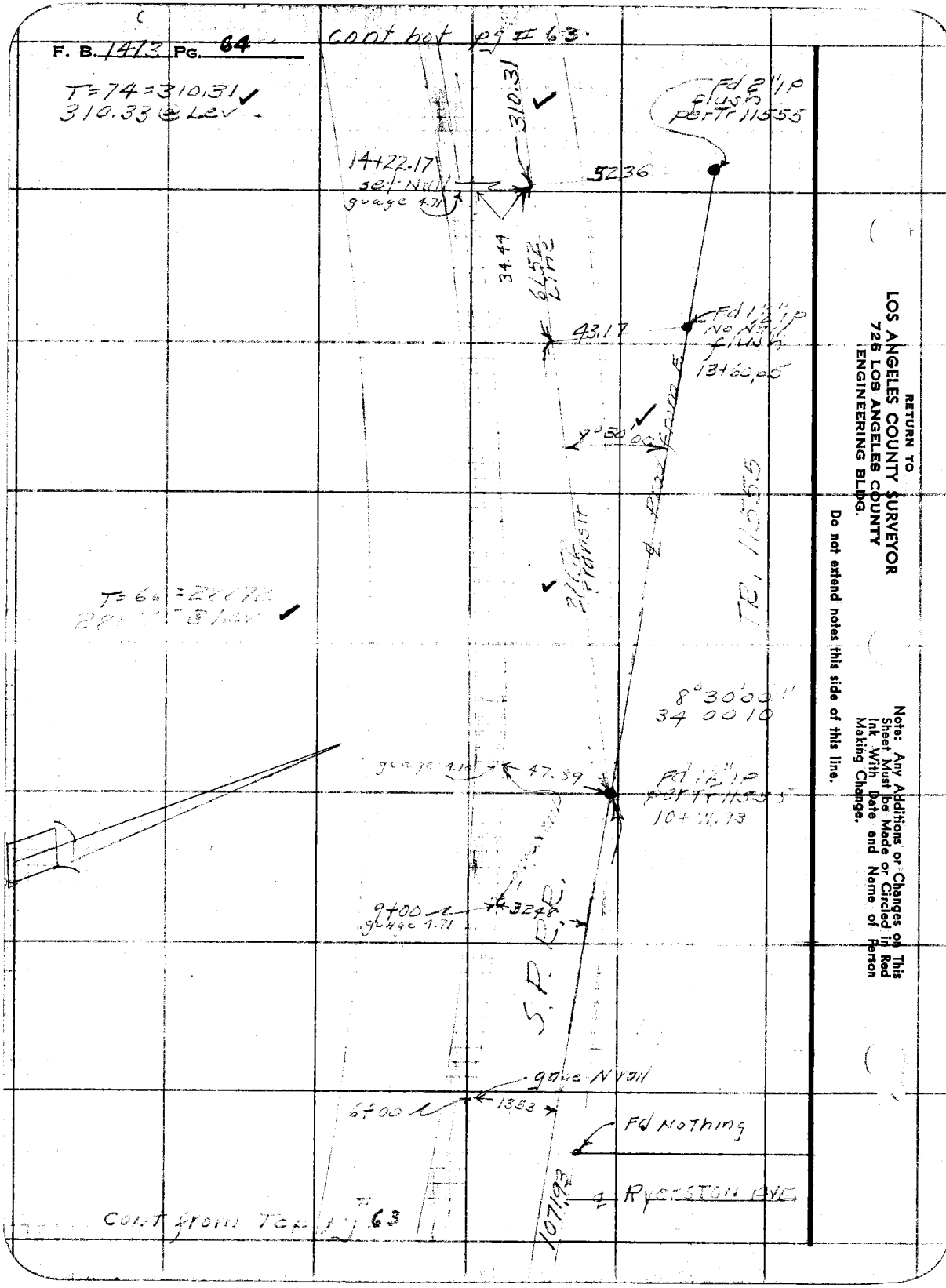


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



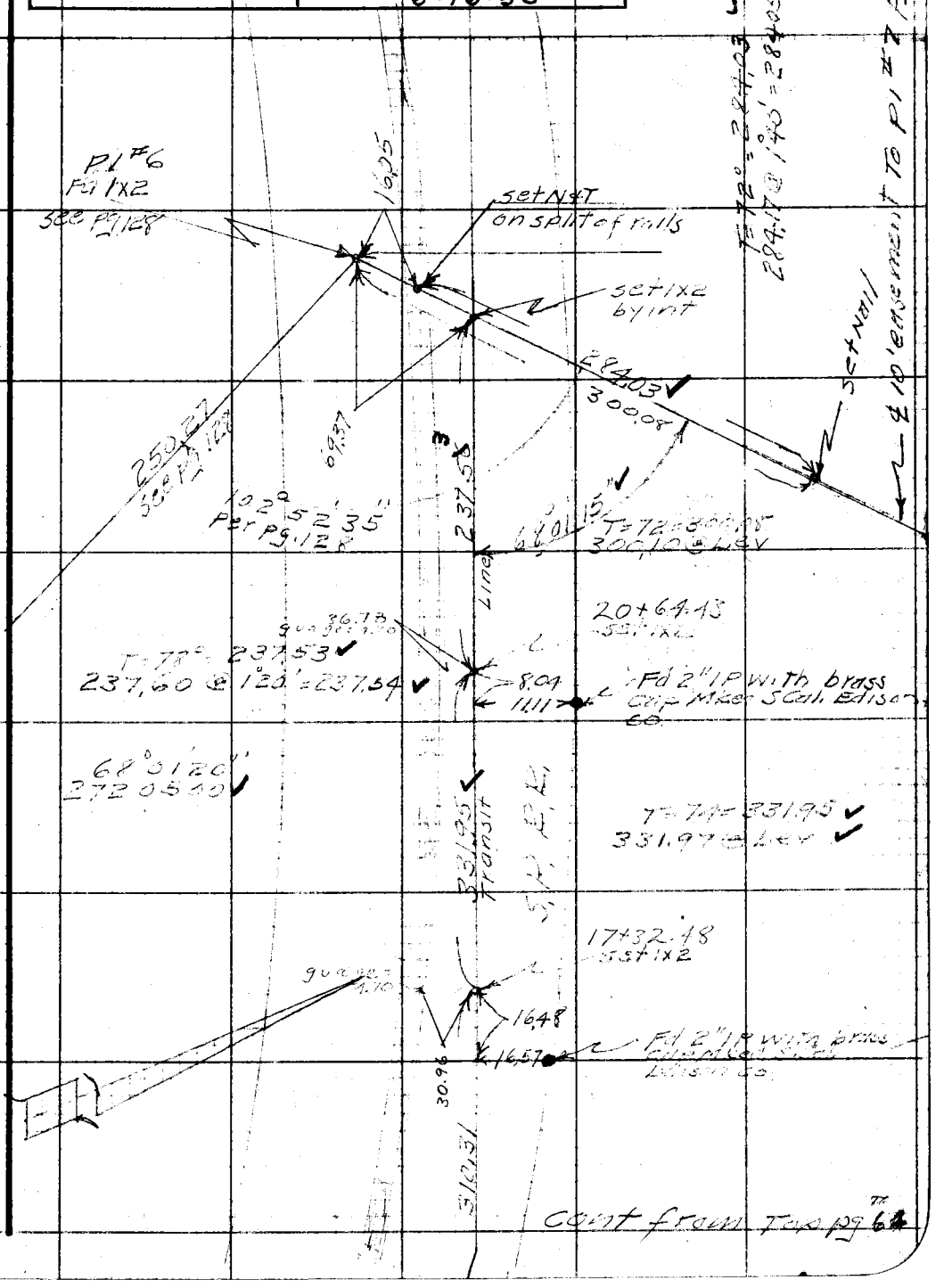
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding + hiking Tr
Map No.	W. O. 6433 Tape No. 58 St'd. 84 °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 6-13-50
Date	Indexed A C Johnson 6-16-50

F. B. 1473 Pg. 65



Cont from Top pg 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg 66

Notes Ck'd by KRM.	Survey of Riding & Hiking Trails
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F
Office Work Drawn	Surveyed by R.L.Willey
Checked McPherson	Notes " Date 1-2-49
Date Mar. 1949	Indexed A. C. Johnson 1-25-49

F. B. 1473 PG. 67

RIDING & HIKING TRAILS
FROM ARTESIA AVE
TO UP R.R.
JN 8433

20' EASEMENT TO ATLANTIC BLVD
BALANCE 12' EASEMENT

1-49
R.L.Willey
L.V.Smith
Nowacki
Sonnenschein

Mapped on Survey Div.
No. 164-22 (Vellum)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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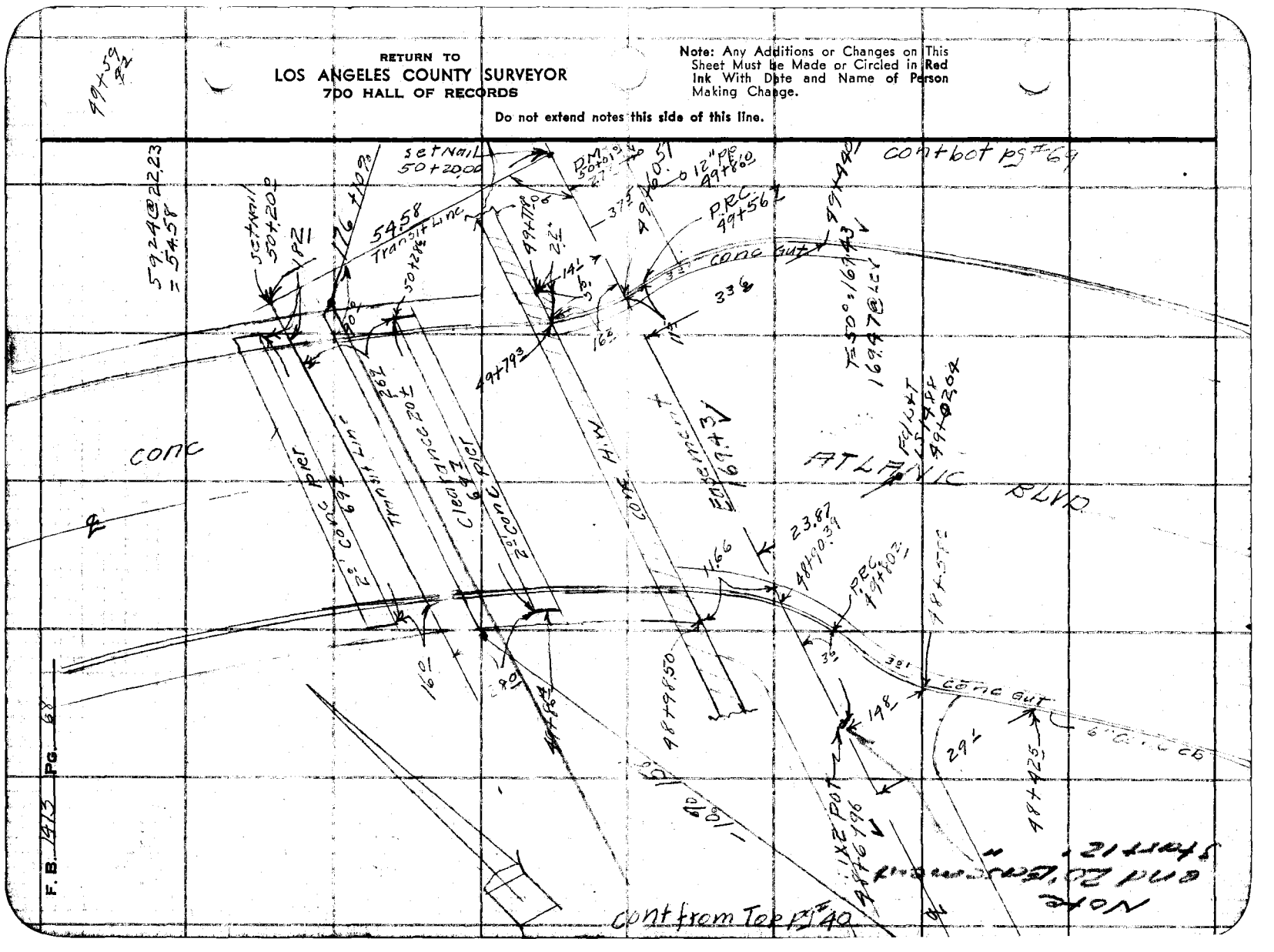
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

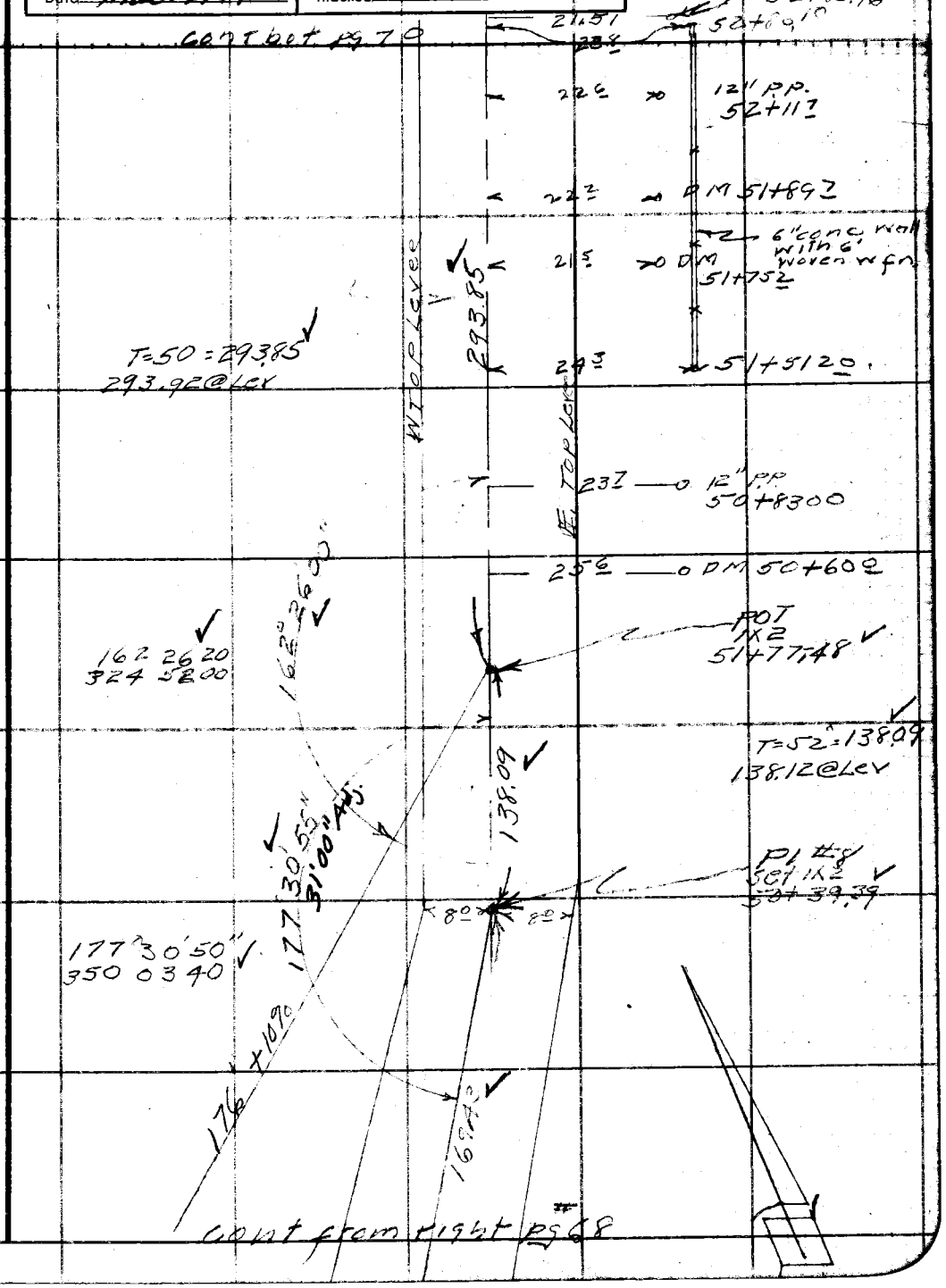
Do not extend notes this side of this line.



F. B. 1413 Pg. 68

Notes Ck'd by KRM.	Survey of Riding & hiking Trail
Map No. SD 164-22	W. O. 9933 Tape No. 65 St'd 84 °F
Office Work Drawn	Surveyed by R L Willey
Checked McPherson	Notes " Date 1-2-49
Date Mar. 1949	Indexed A. C. Johnson

F. B. 1473 Pg. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

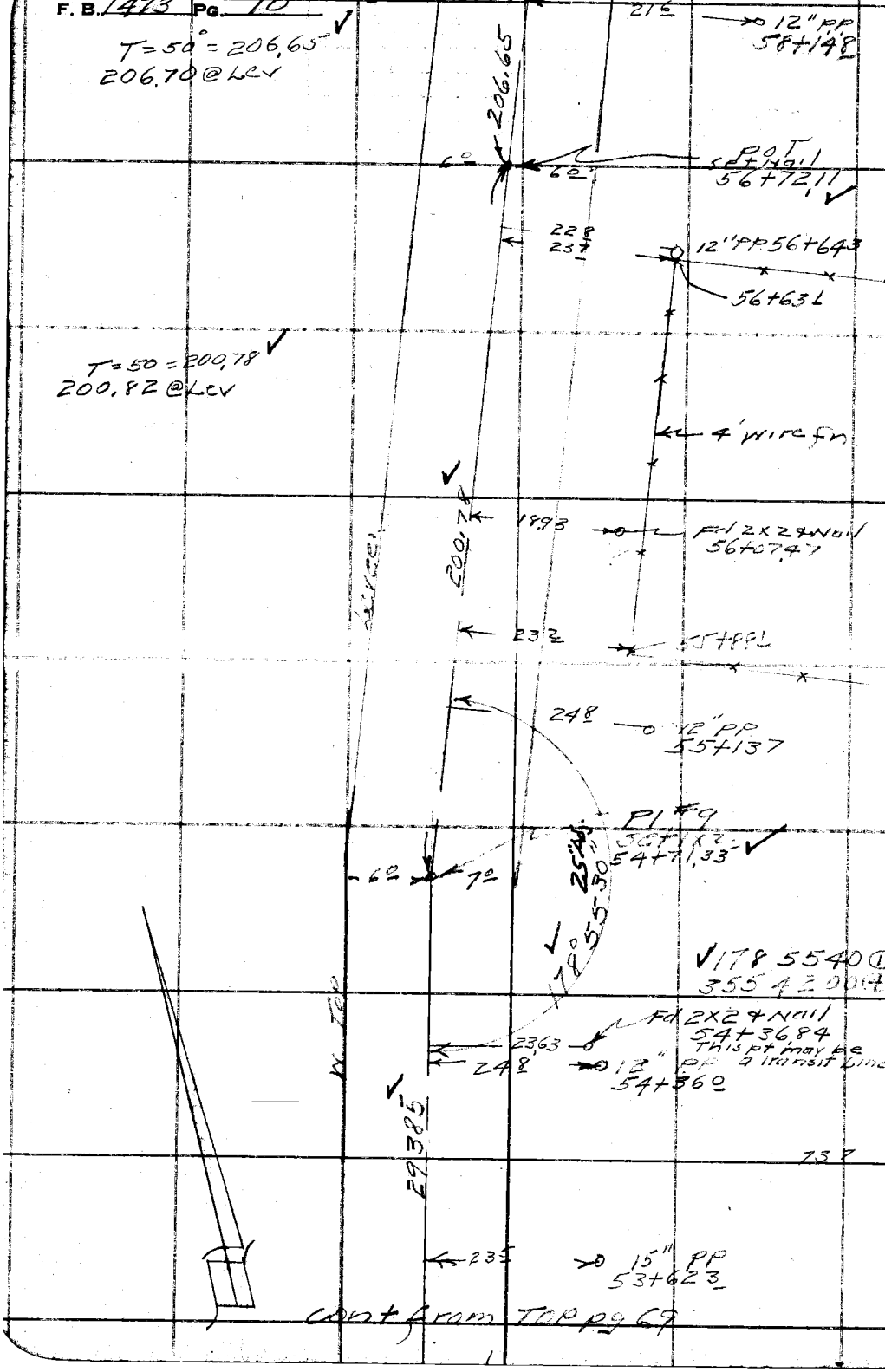
FORM 247 5M 5-46

F. B. 1473 PG. 10

cont bot pg #71

T=50°=206.65
206.70 @ Lev

T=50=200.78
200.82 @ Lev



cont from TOP pg 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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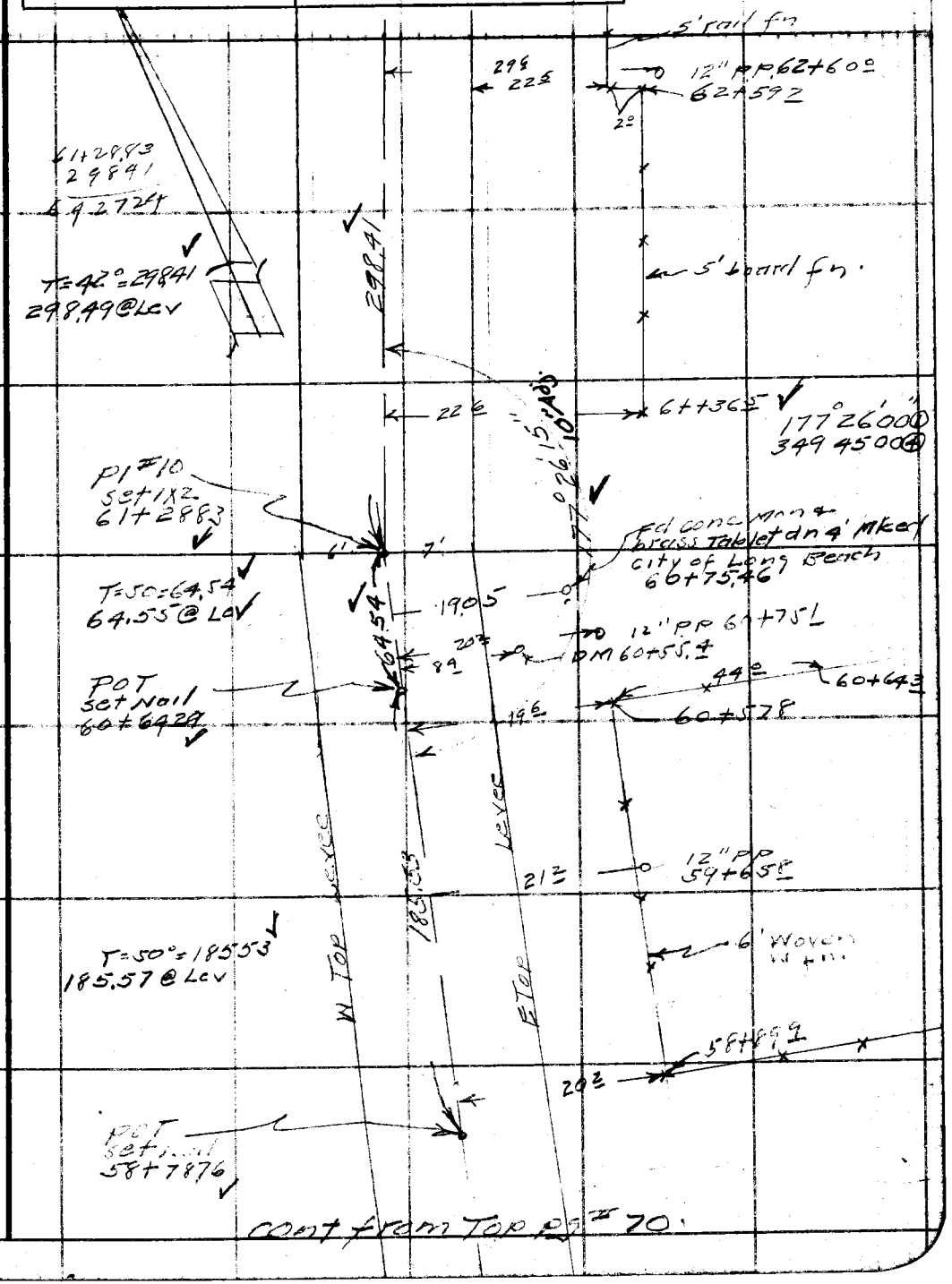
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Riding & hiking Trails
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F
Office Work Drown	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 1-49
Date Mar. 1949	Indexed A. C. Johnson

F.B. 1473 PG. 71

cont. bot pg # 72



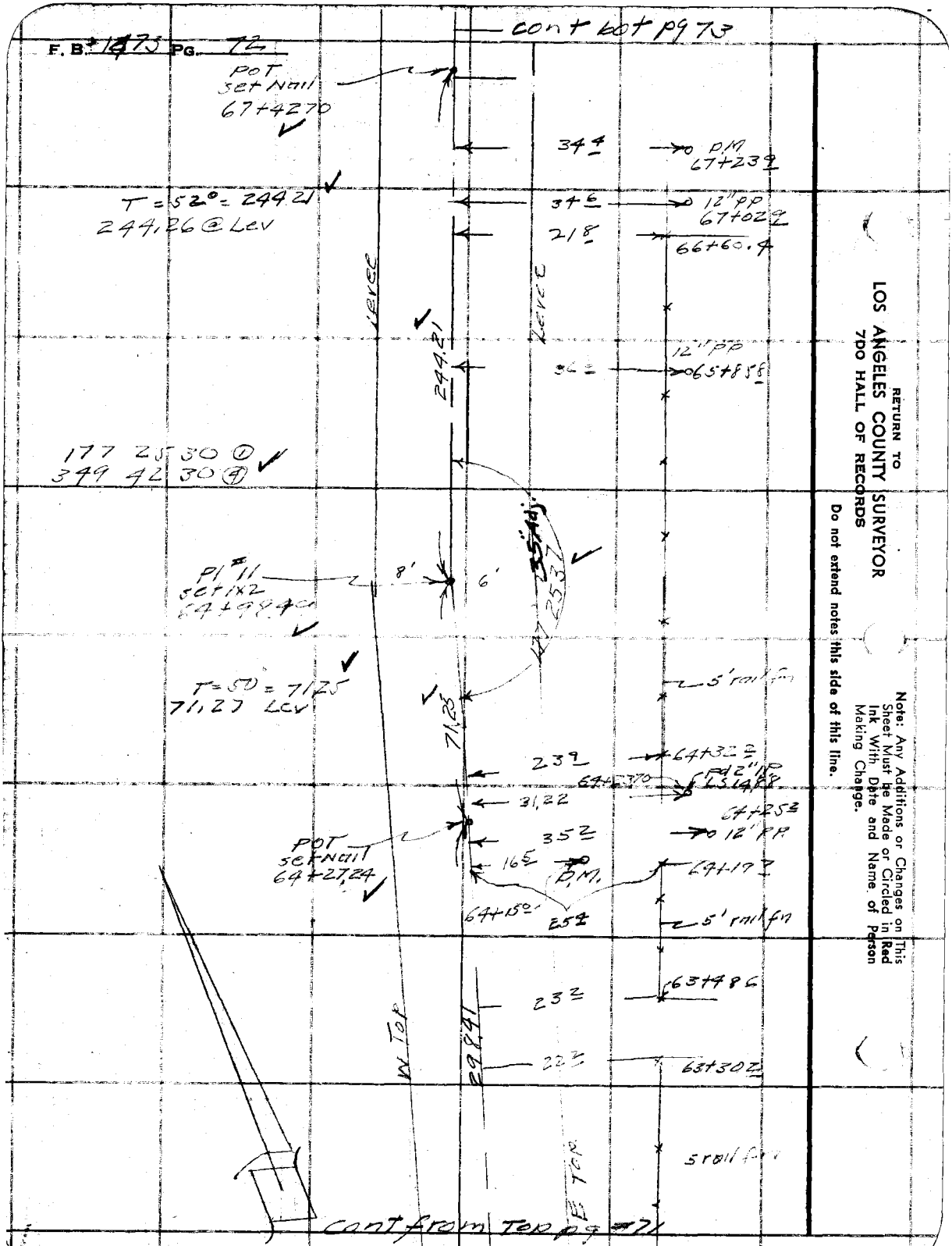
cont from Top pg # 70.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

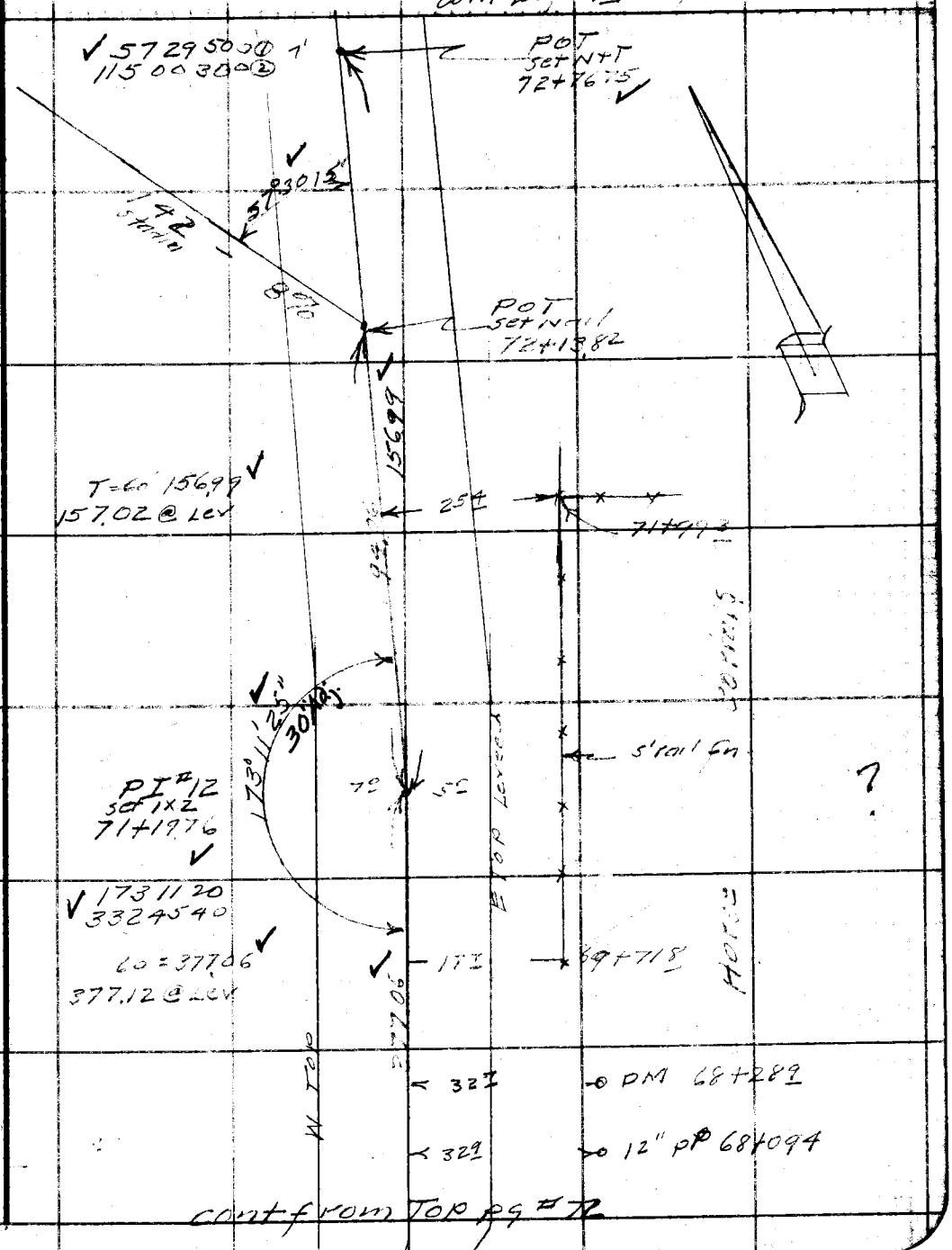
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Riding + hiking Trail
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 74 °F
Office Work Drown	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 1-49
Date Mar. 1949	Indexed A. C. Johnson

F.B. 1473 Pg. 73

cont Left pg #74



cont from Top pg #72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1473 Pg. 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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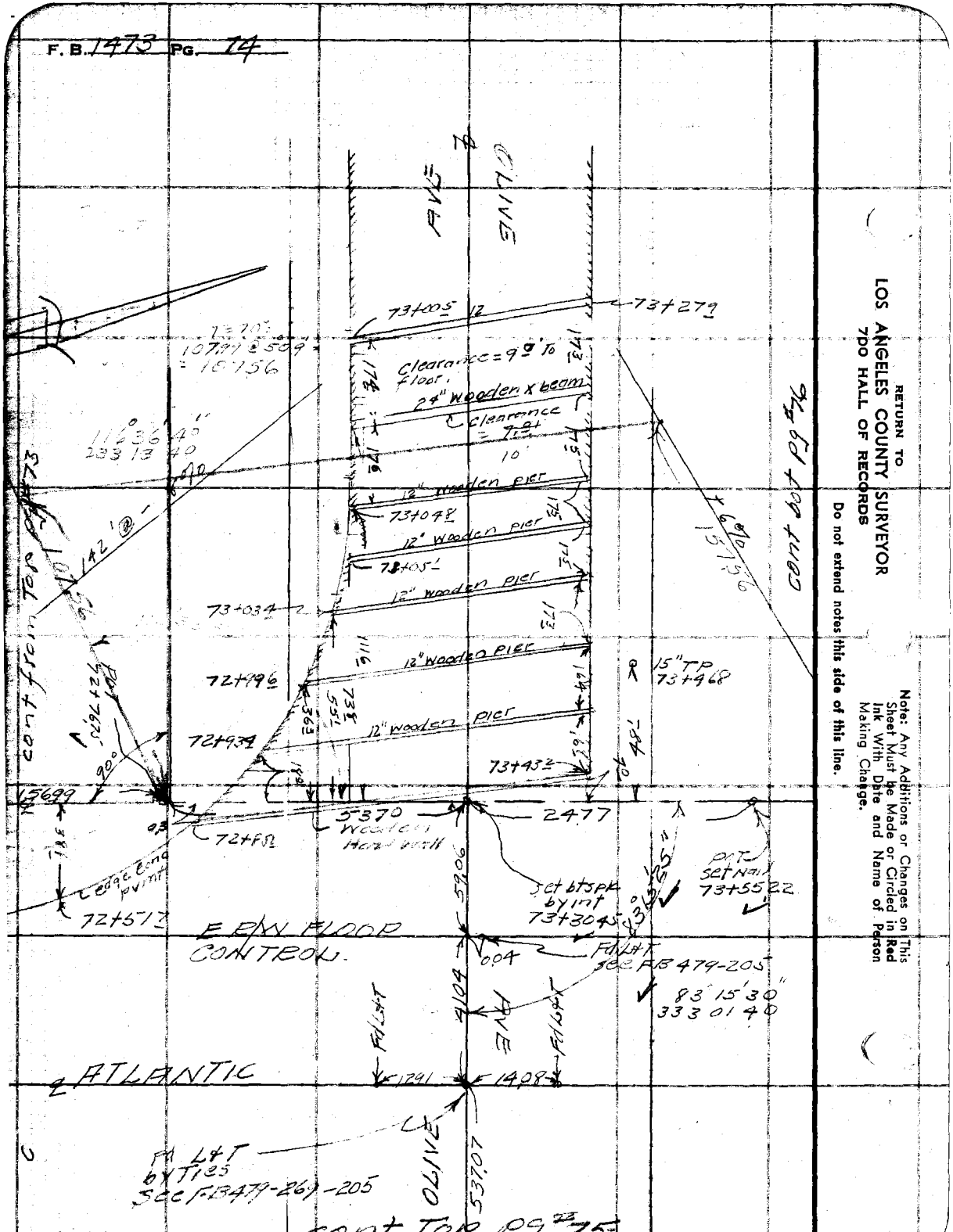
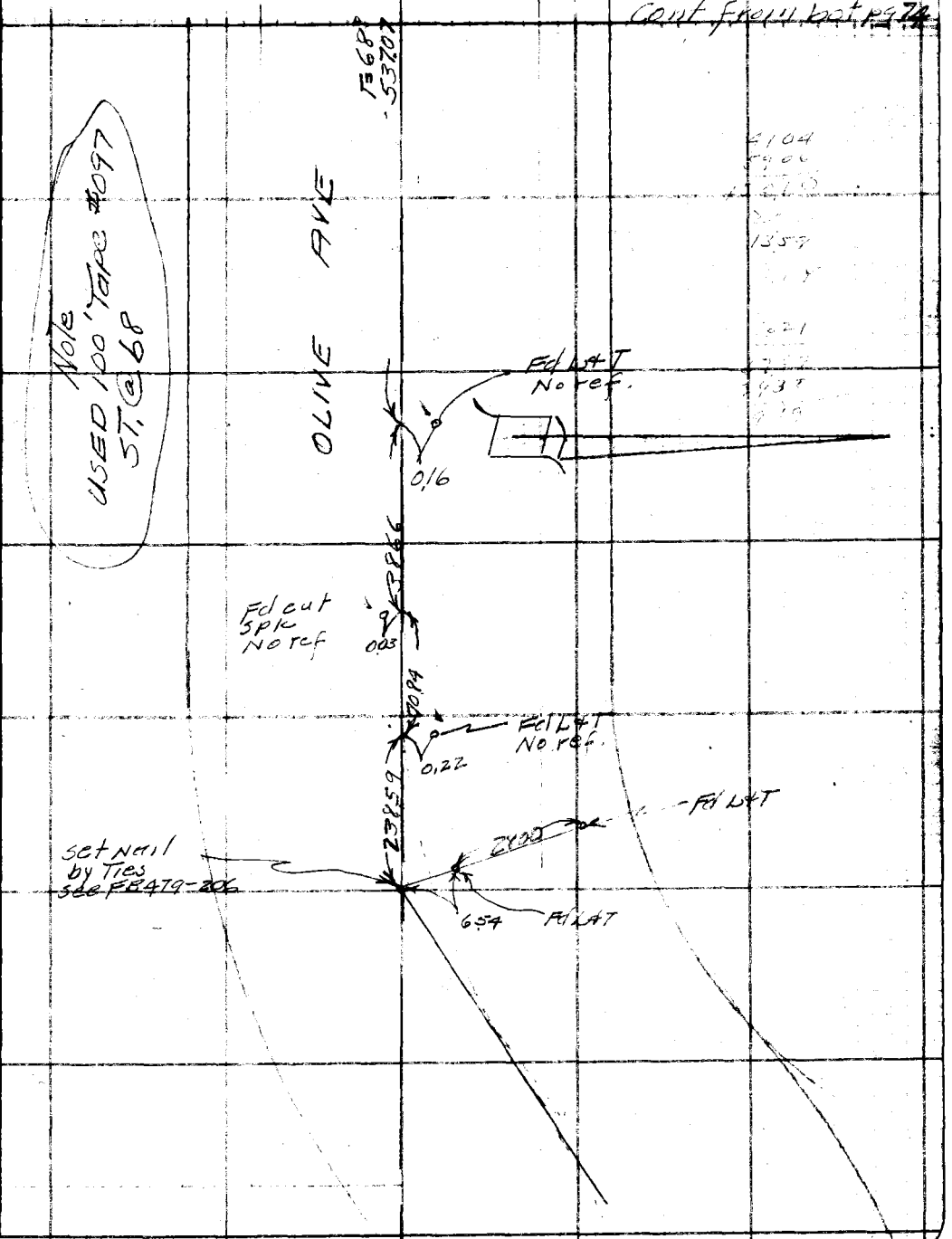
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by K.A.M.	Survey of Riding & biking Trail
Map No. S.D. 164-22	W. O. 8433 Tape No. 097 St'd 68 °F
Office Work Drawn	Surveyed by R.L. Willet
Checked McPherson	Notes " Date 1-49
Date Mar. 1949	Indexed A. C. Johnson

F.B. 1475 Pg. 75

Cont from bot pg 74



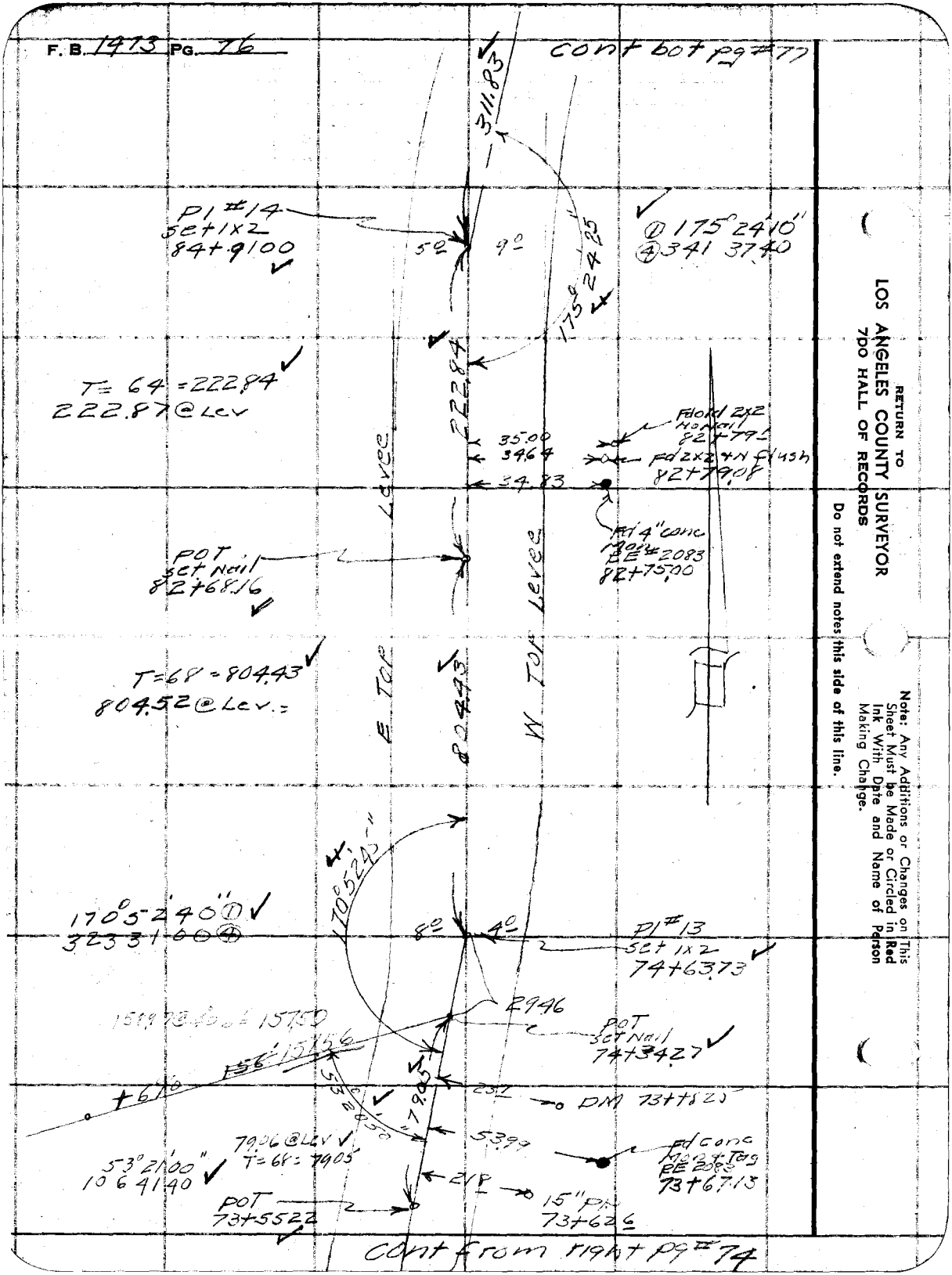
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1973 PG. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

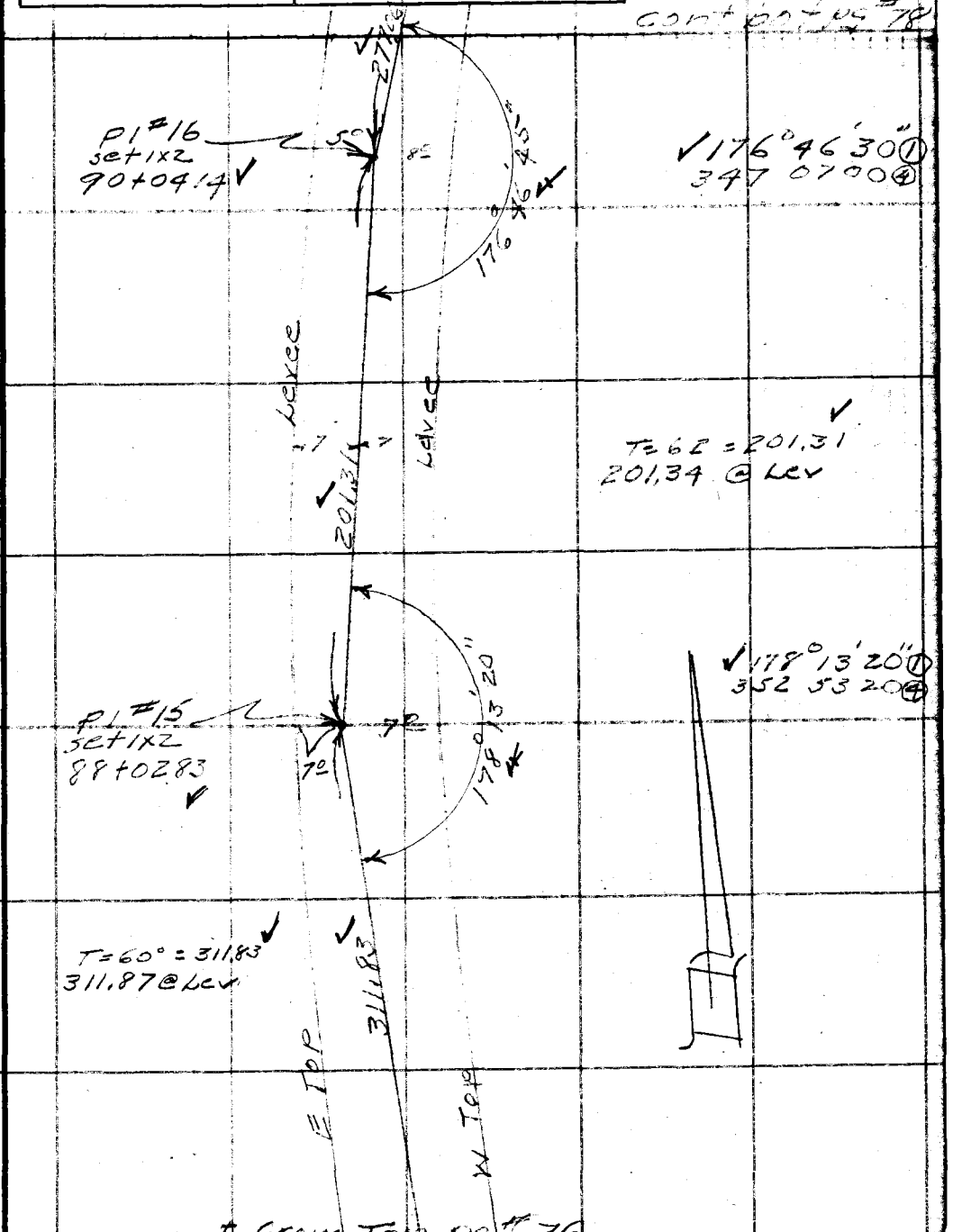
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Riding & hiking Trail
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F
Office Work Drown	Surveyed by R.L. Willet
Checked McPherson	Notes Date 1-49
Date Mar. 1949.	Indexed A. C. Johnson

F.B. 1473 Pg. 77

cont bot pg #78



cont from Top pg #76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

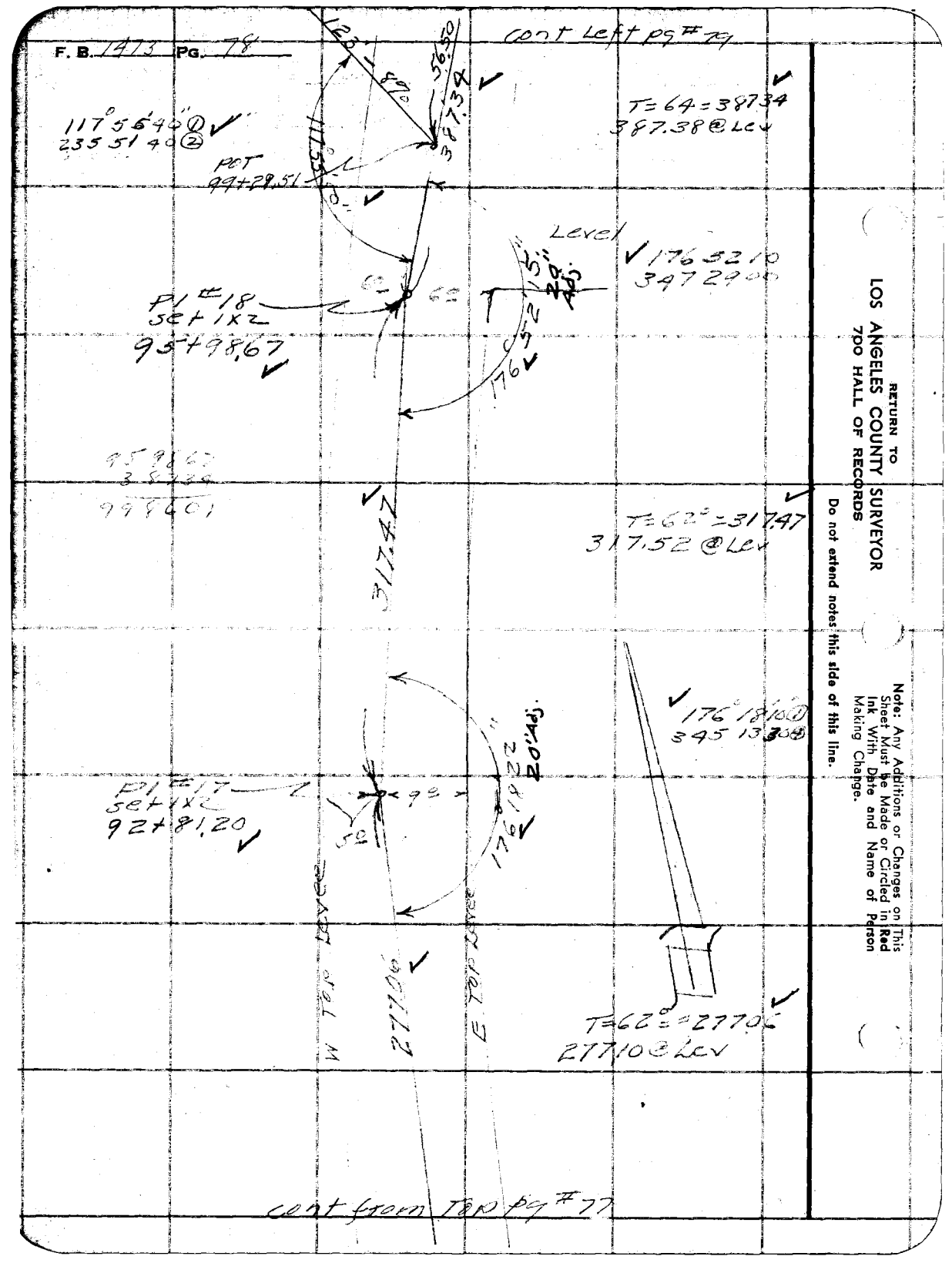
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1413 PG. 78

cont left pg # 79



cont from TBR pg # 77

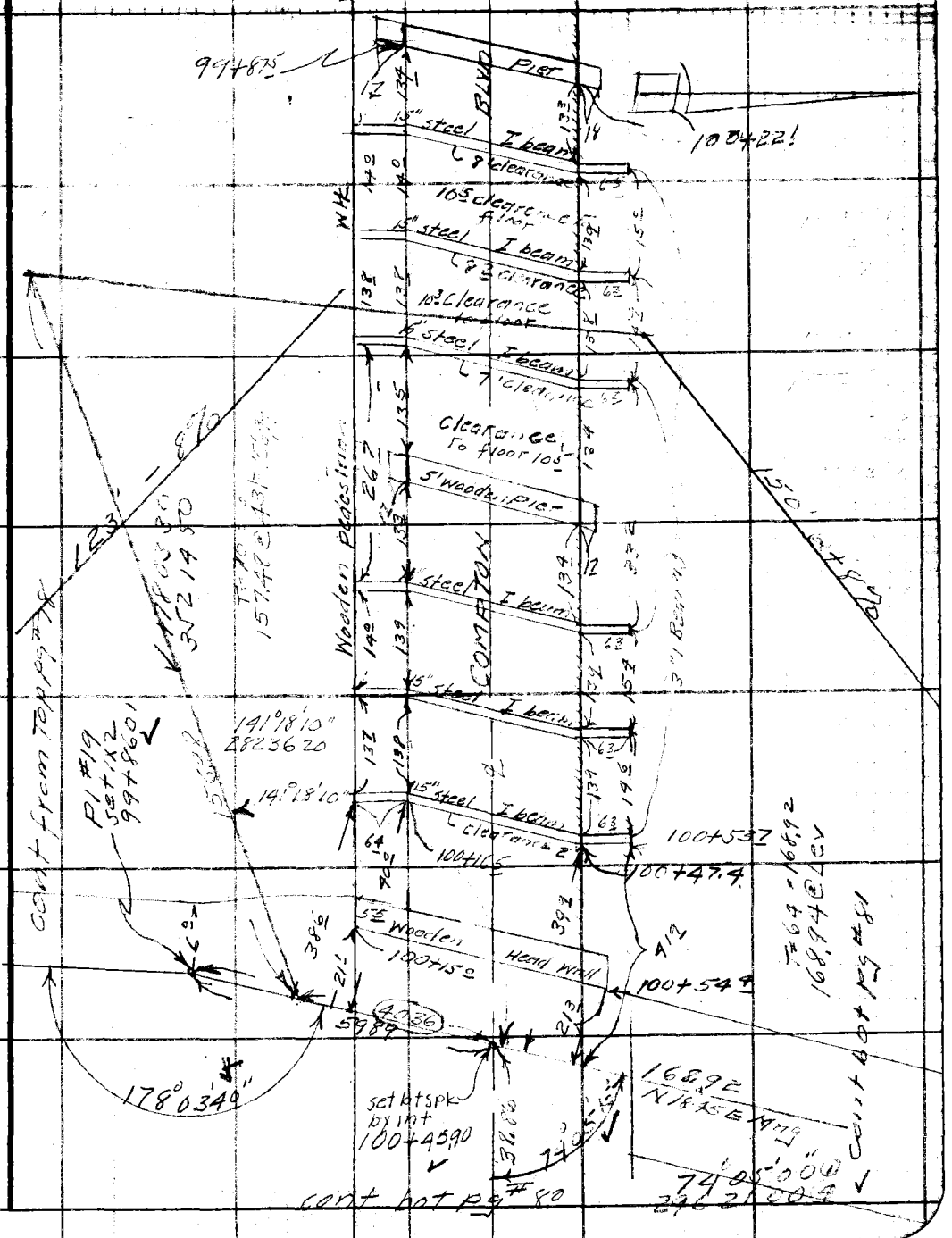
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [illegible]	Survey of Riding & hiking Trail
Map No. S.D. [illegible]	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work [illegible]	Surveyed by R.L. Willey
Checked [illegible]	Notes " Date 1-49
Date Mar. 1949	Indexed A. C. Johnson

F.B. 1473 Pg. 79



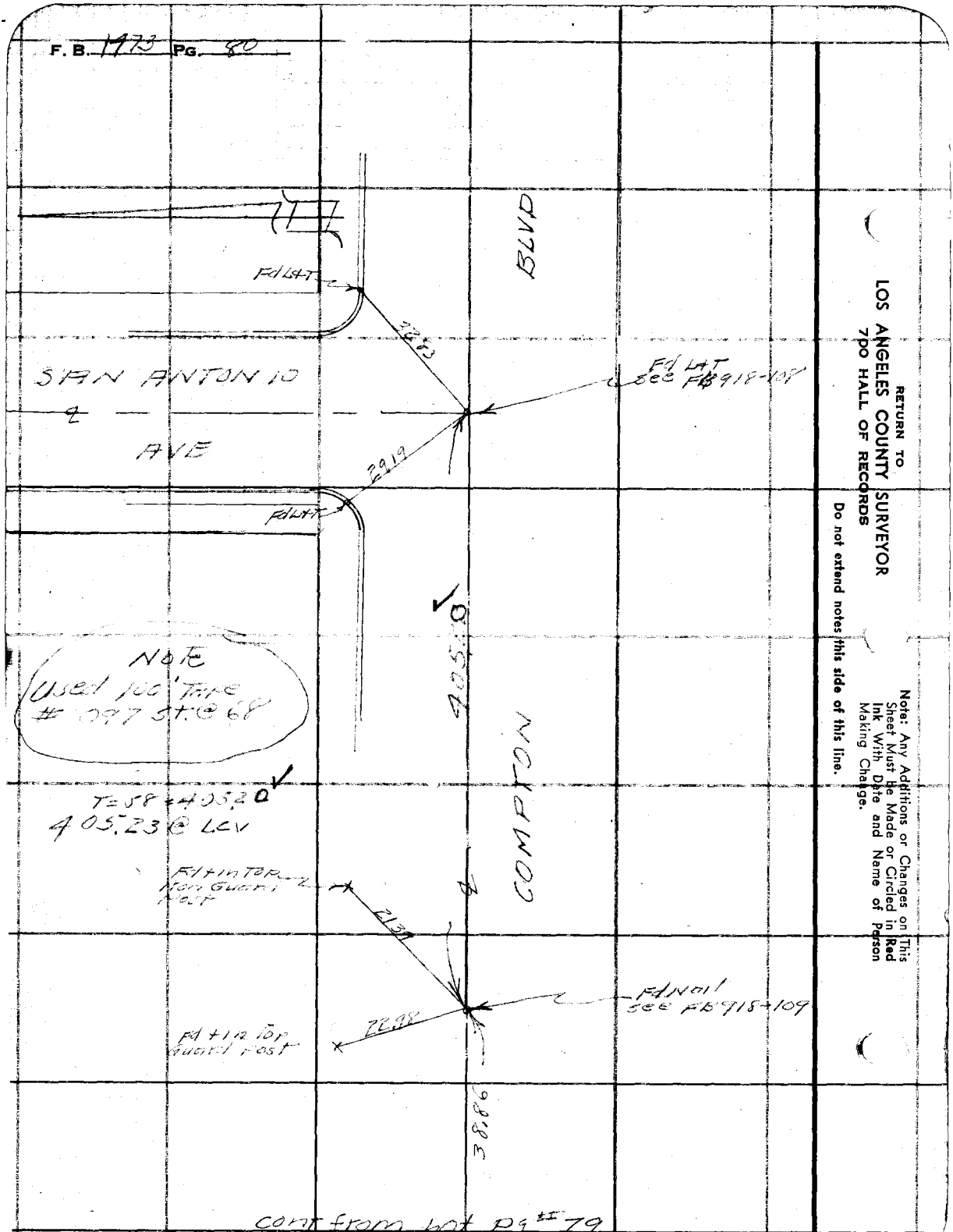
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1173 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R.M.	Survey of Riding + hiking Trail
Map No. SD 164-22	W. O. 8433 Tape No. 65 St'd 84 °F
Office Work Drown	Surveyed by R L Willey
Checked McPherson	Notes " Date 1-49
Date Mar. 1949	Indexed A. C. Johnson

F. B. 1473 PG. 81

102+4582
6+0394

cont bot pg #82

T=46°=60394
298.82 @ Lev
30038 " "
489
604.09

603.94

102 → DM 103+568

35.76 → Fd. F.C. Conc Mon
BM 4-10
102+54.96

Levee

Pot set 102+4582
T=48=9089
9091 @ Lev

75 75

W Top

E Top Levee

178 → 18" T.P. 102+241

191 → 18" T.P. 102+179

285 → DM 101+768

178 24 00 ①
353 36 20 ②

PI #20
set 1x2
101+54.93

Adj: 00"
1786 405

150' + 0.8%

47°02'20"
94 04 40 ②

168.92

cont from right pg #79

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

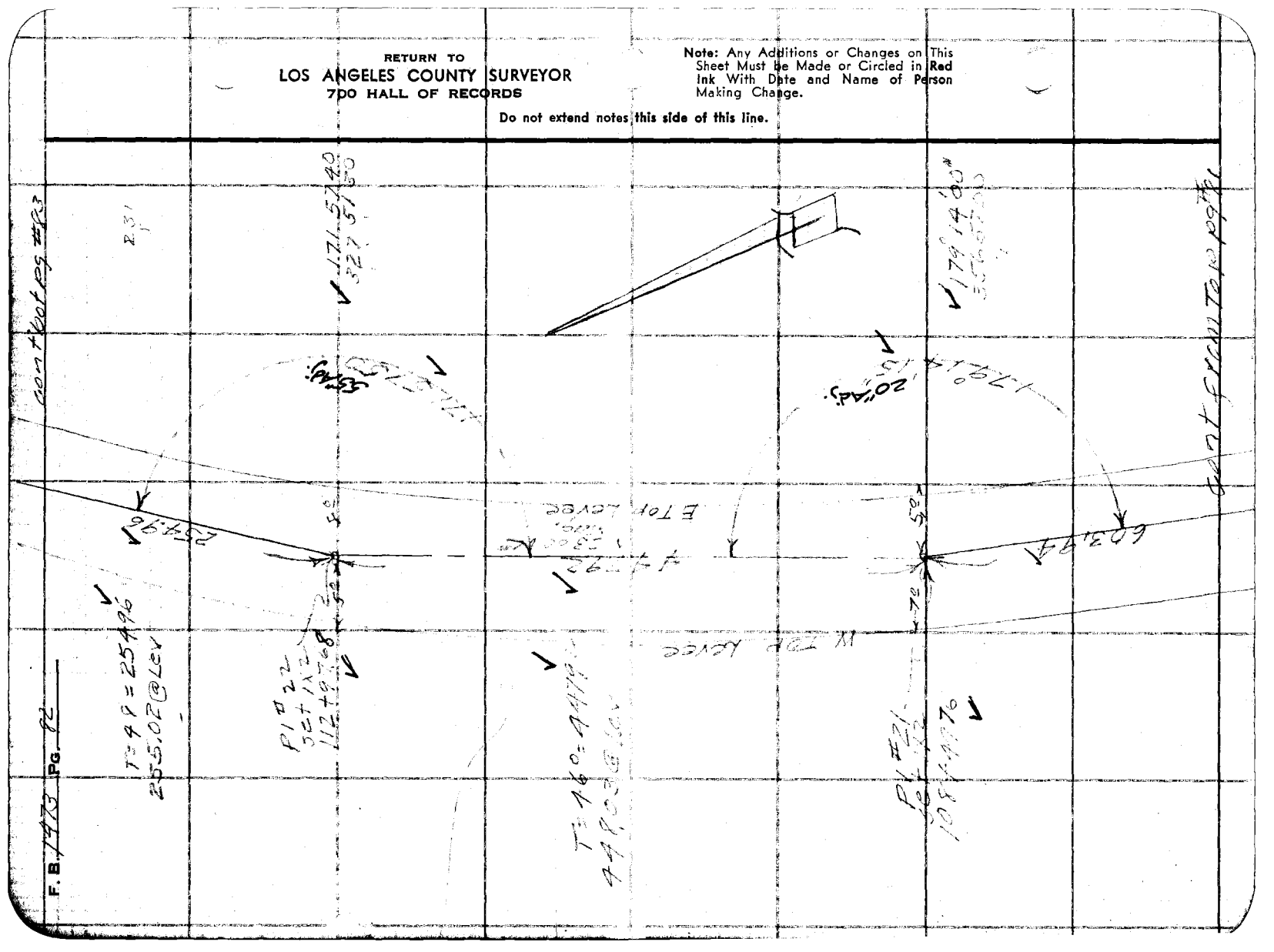
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

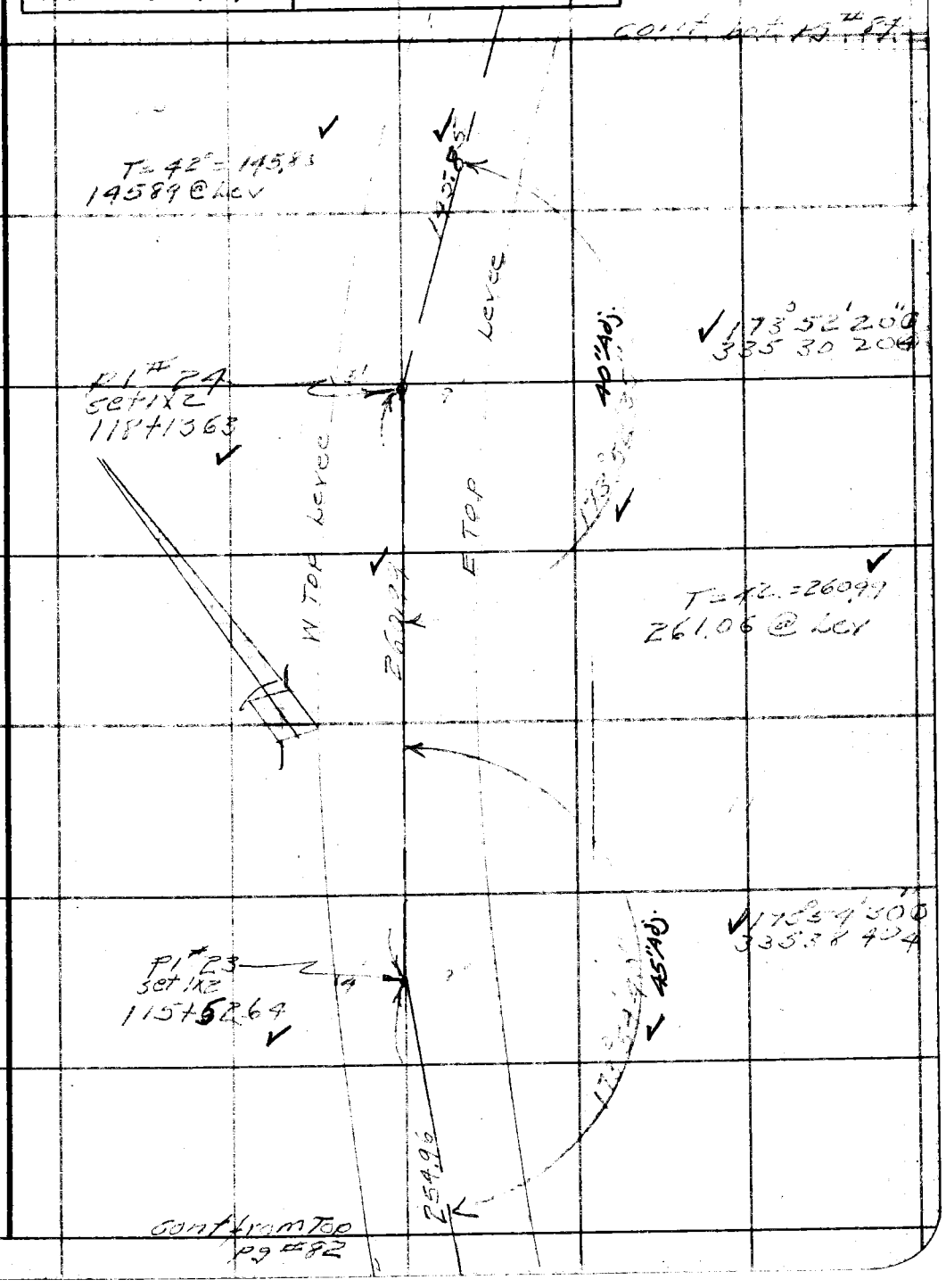
Do not extend notes this side of this line.



F. B. 1473 Pg. 92

Notes Ck'd by KRM.	Survey of Riding & Hiking Tr
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F
Office Work Drown	Surveyed by R. L. Willey
Checked McPherson	Notes " Date 1-49
Date Mar. 1949	Indexed A. C. Johnson

F. B. 1473 Pg. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

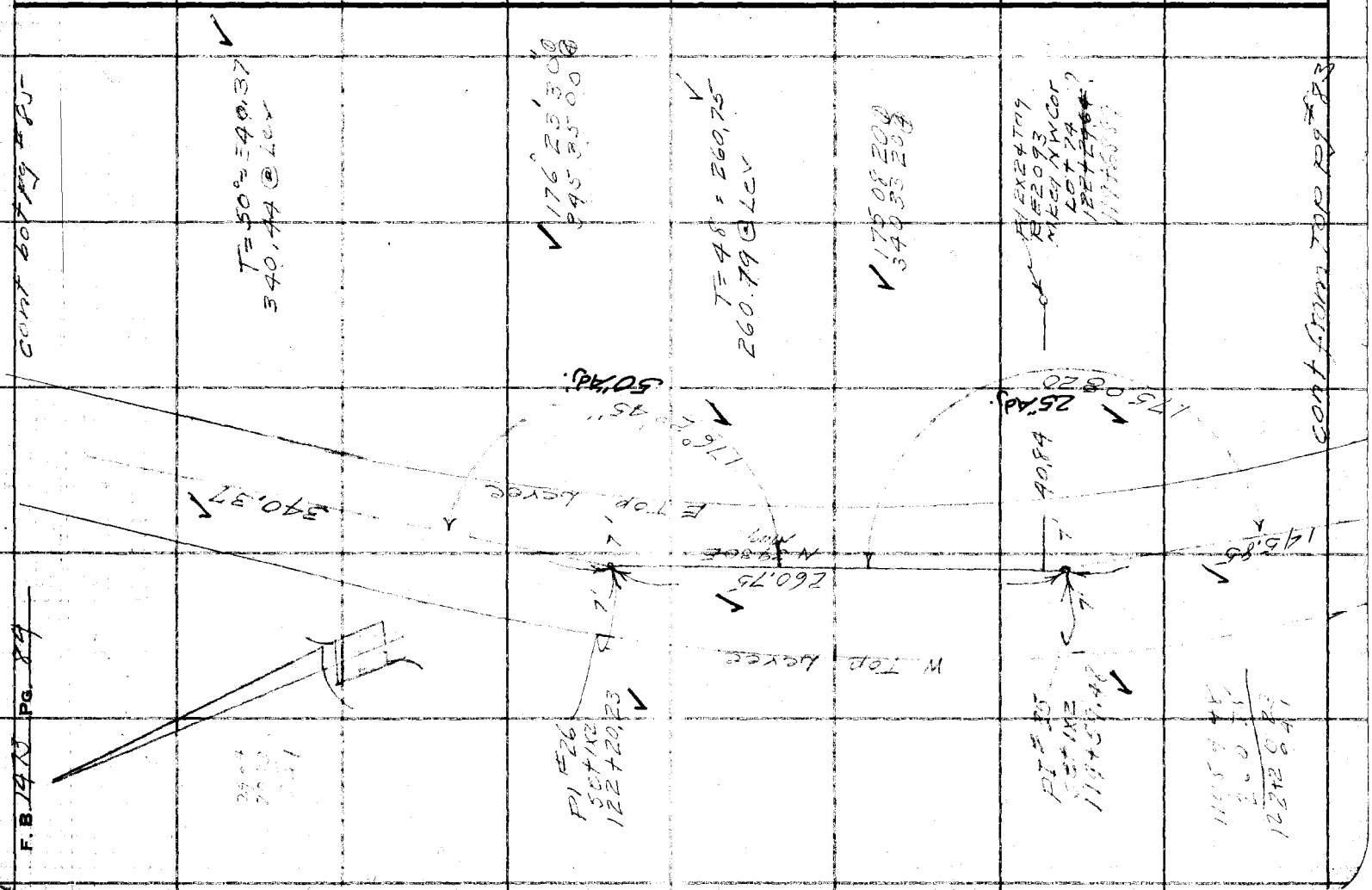
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by RRM.
Map No. S.D. 164-22
Office Work Down
Checked McPherson
Date Mar. 1949.

Survey of Riding & Hiking Tr.
W. 08432 Tape No. 60' St'd 89 °F
Surveyed by P.L. Willey
Notes " Date 1-49
Indexed C. Johnson

F. B. 145 Pg. 85

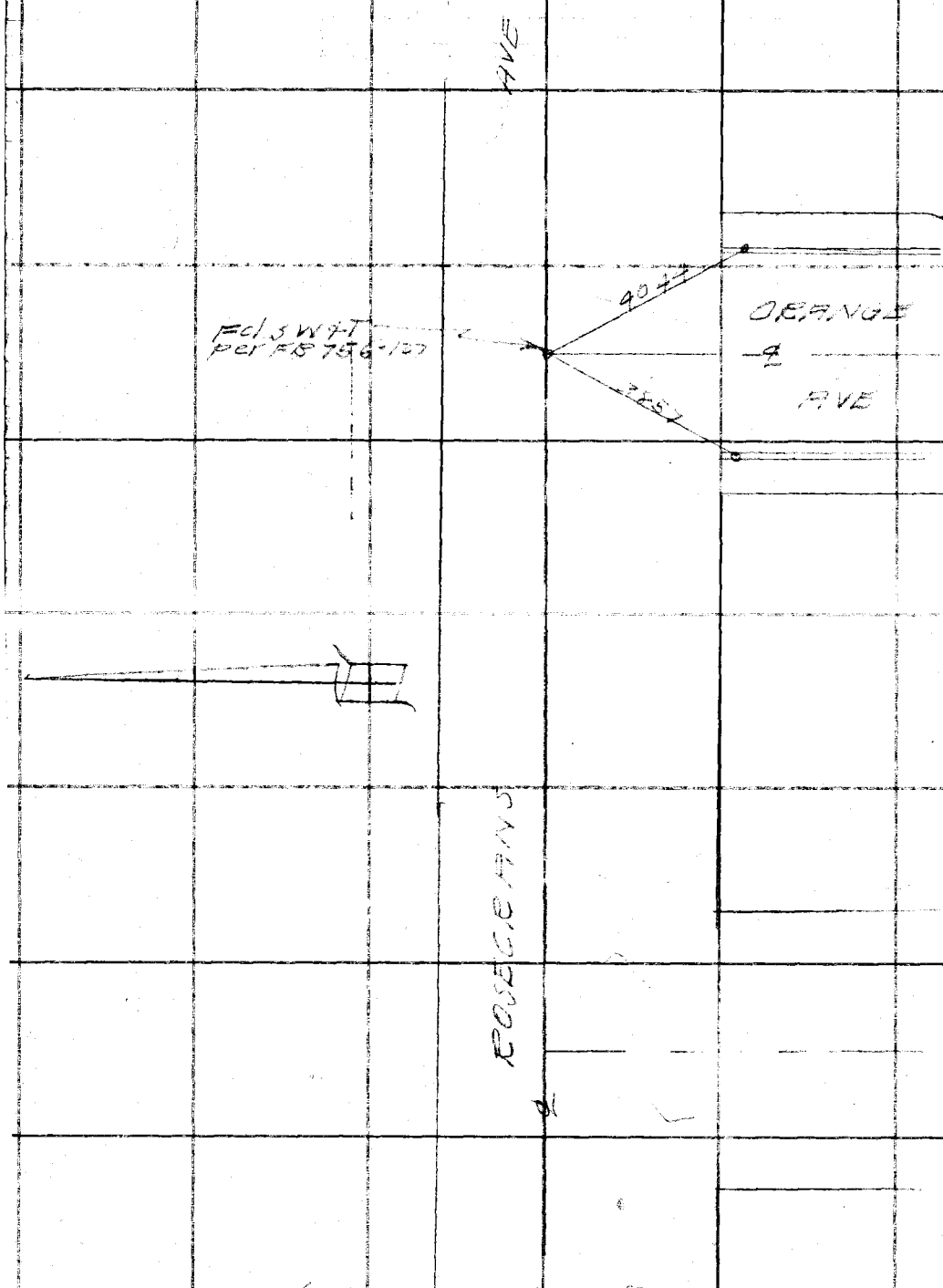
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B 1473 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

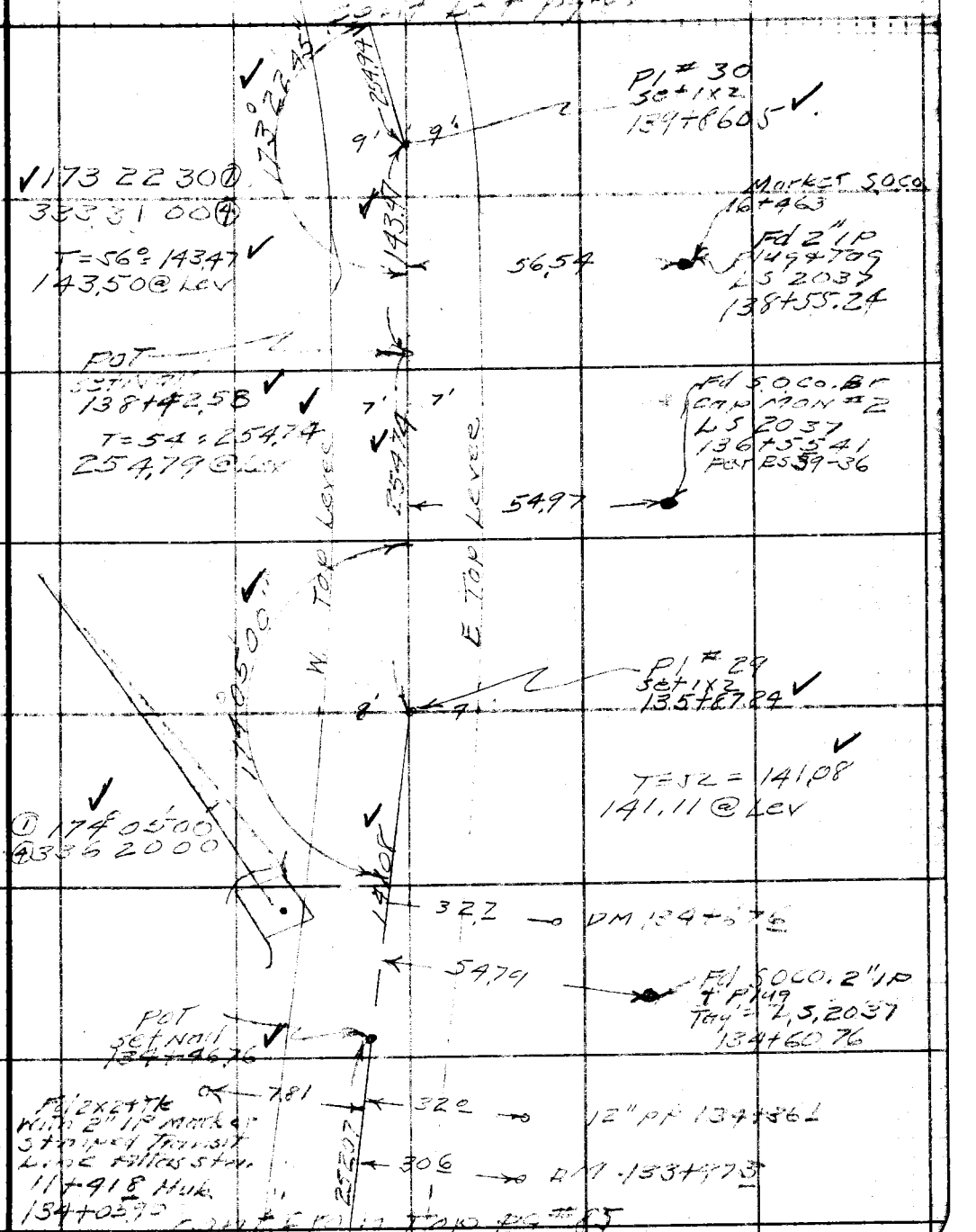
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont from right pg #85

Notes Ck'd by KRM.	Survey of Riding + Hiking Tr
Map No. SD. 164-22	W. O. 24[illegible] Tape No. [illegible] St'd [illegible] °F
Office Work Drown	Surveyed by [illegible]
Checked McPherson	Notes " Date 1-49
Date Mar. 1949	Indexed R. C. Johnson

F. B. 1473 PG. 87

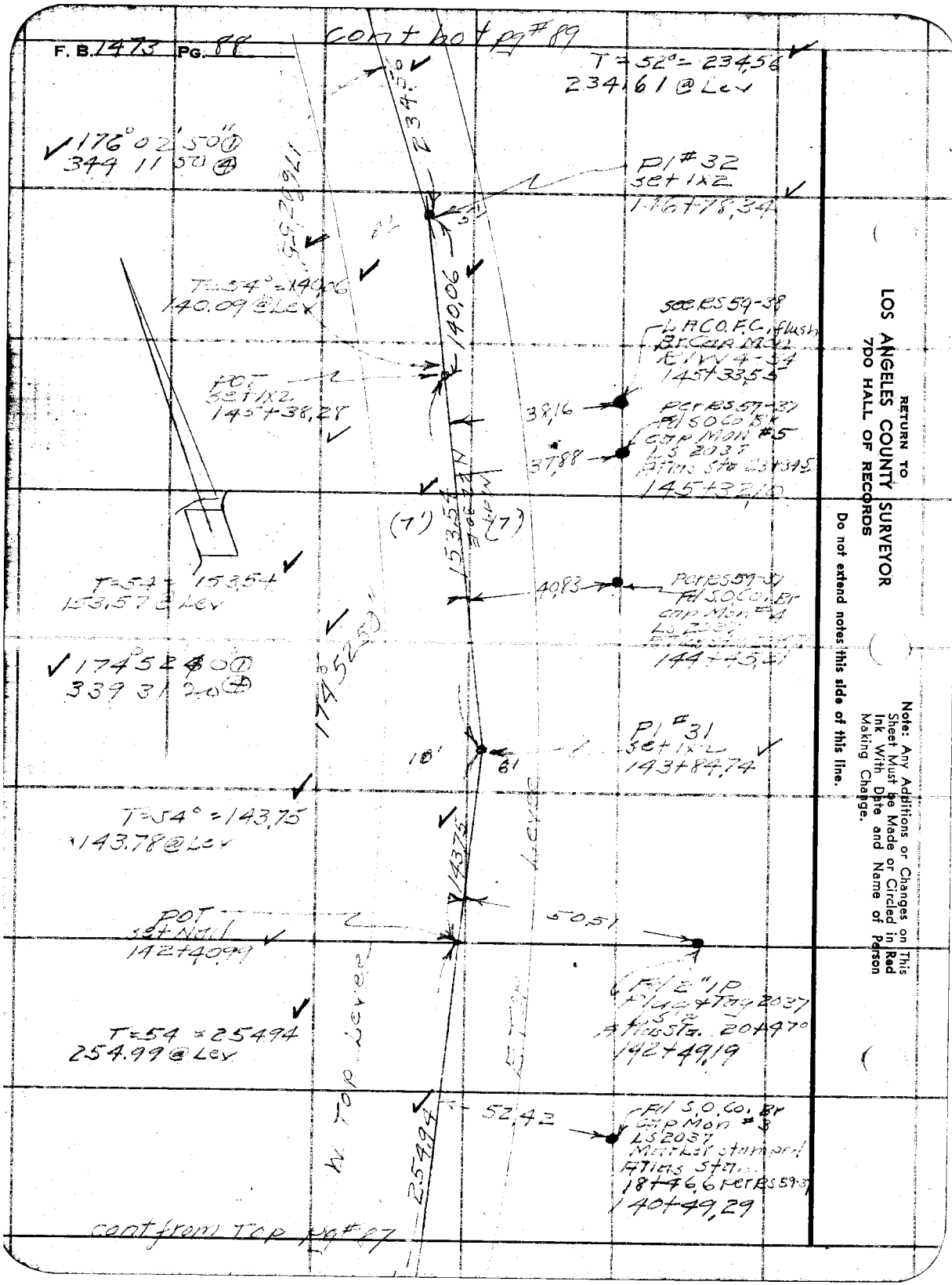


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KLM.	Survey of Riding & Hiking T
Map No. S.D. 164-22	W. O. 8432 Tape No. — St'd. 64 °F
Office Work Drawn	Surveyed by R. L. Willey
Checked McBurney	Notes — Date 1-49
Date Mar. 1949	Indexed R. C. Johnson

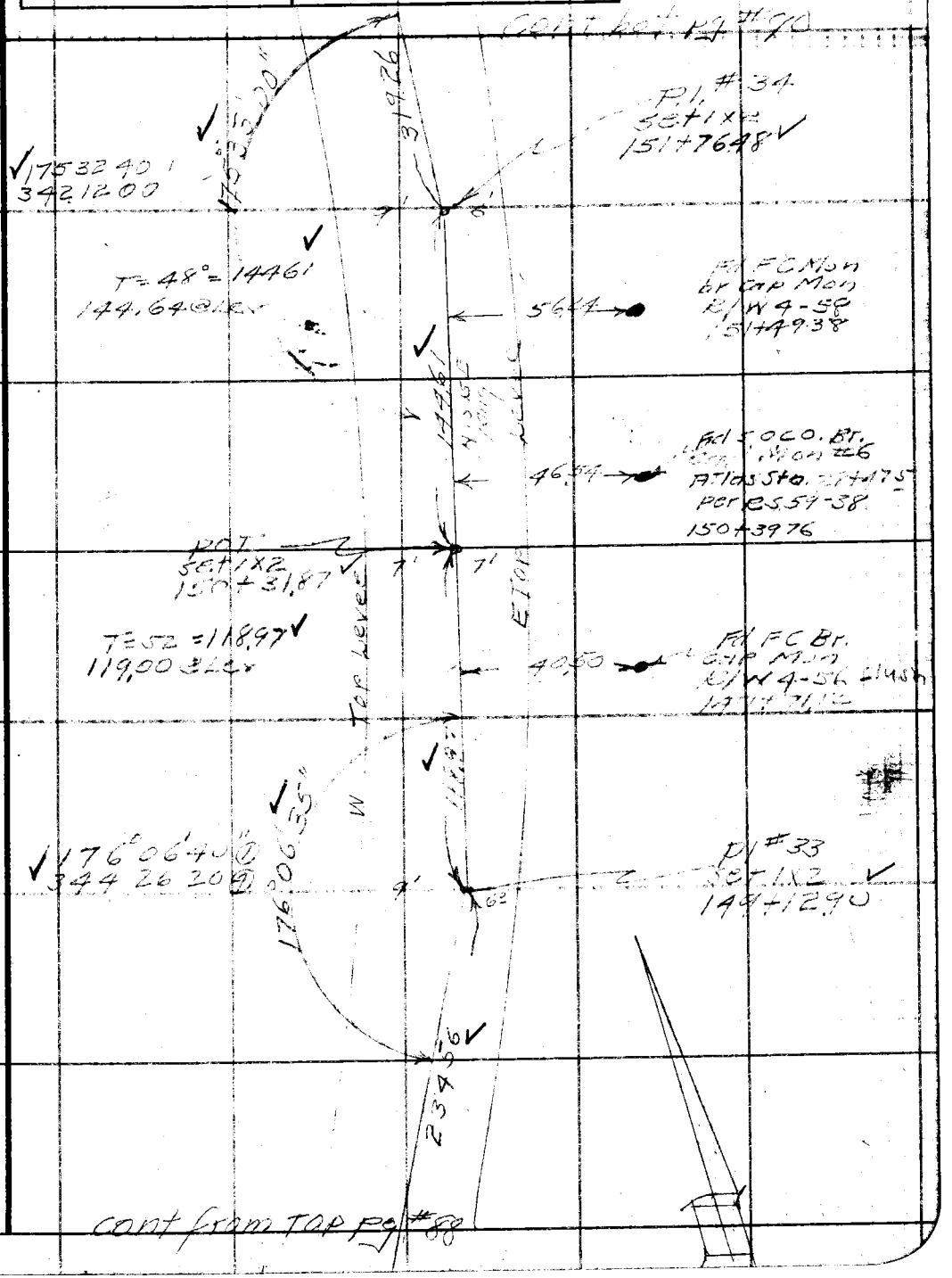
F. B. 1473 Pg. 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48



F. B. 1473 PG. 90

Cont bot pg 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

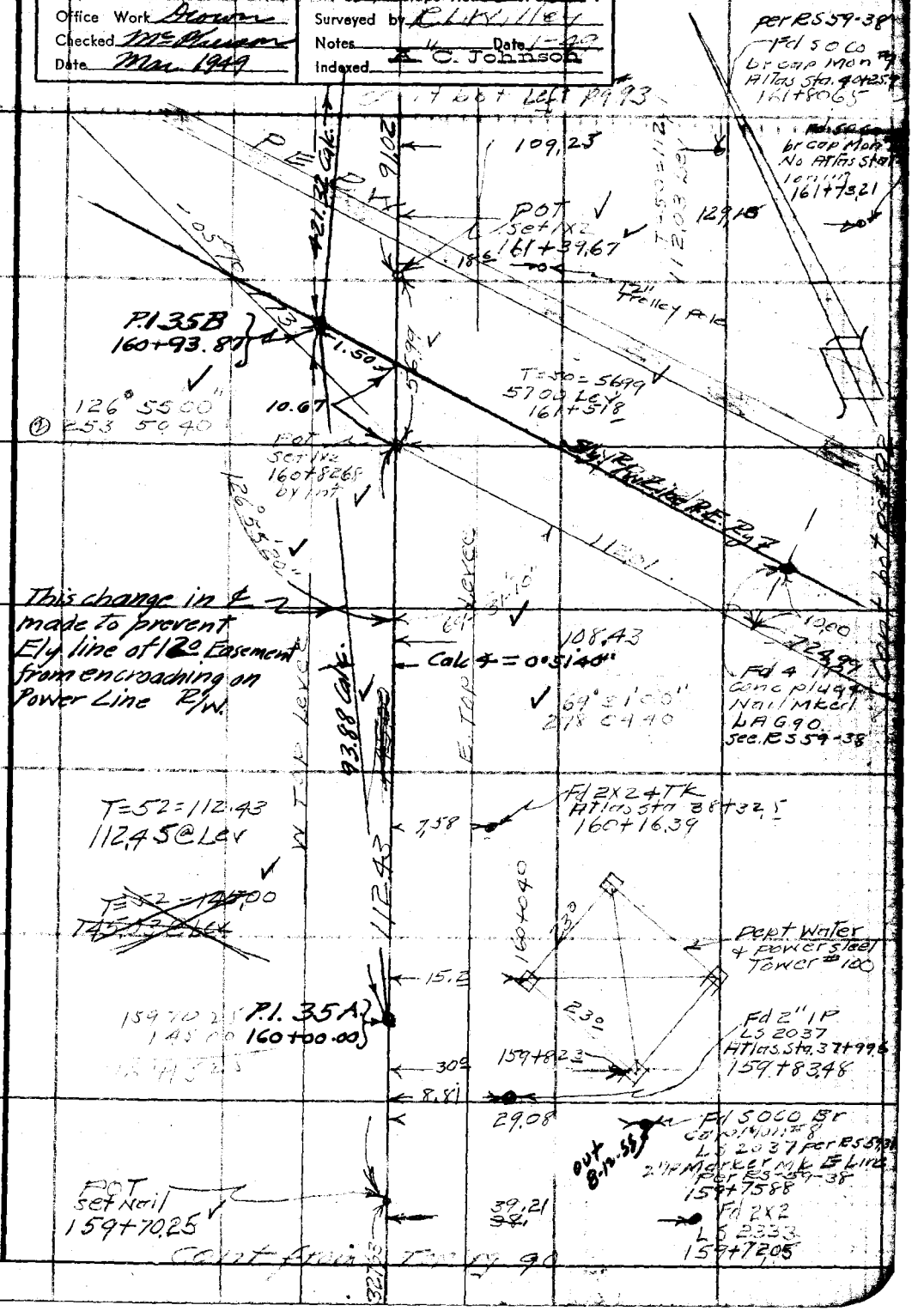
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R.M.	Survey of Riding & Making Tr	F.B. 1473 Pg. 91
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F	
Office Work Brown	Surveyed by R.L. Willey	
Checked McPherson	Notes " Date 1-49	
Date Mar. 1949	Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

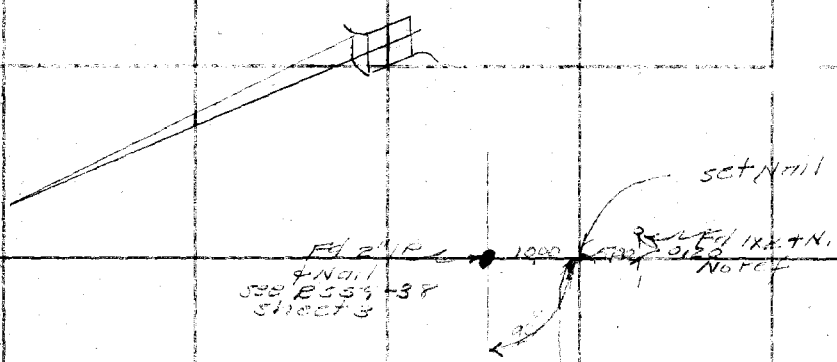
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1473 PG. 92



T = 50° = 72499
725.16 @ Lev

SLY FB E.W.

72499

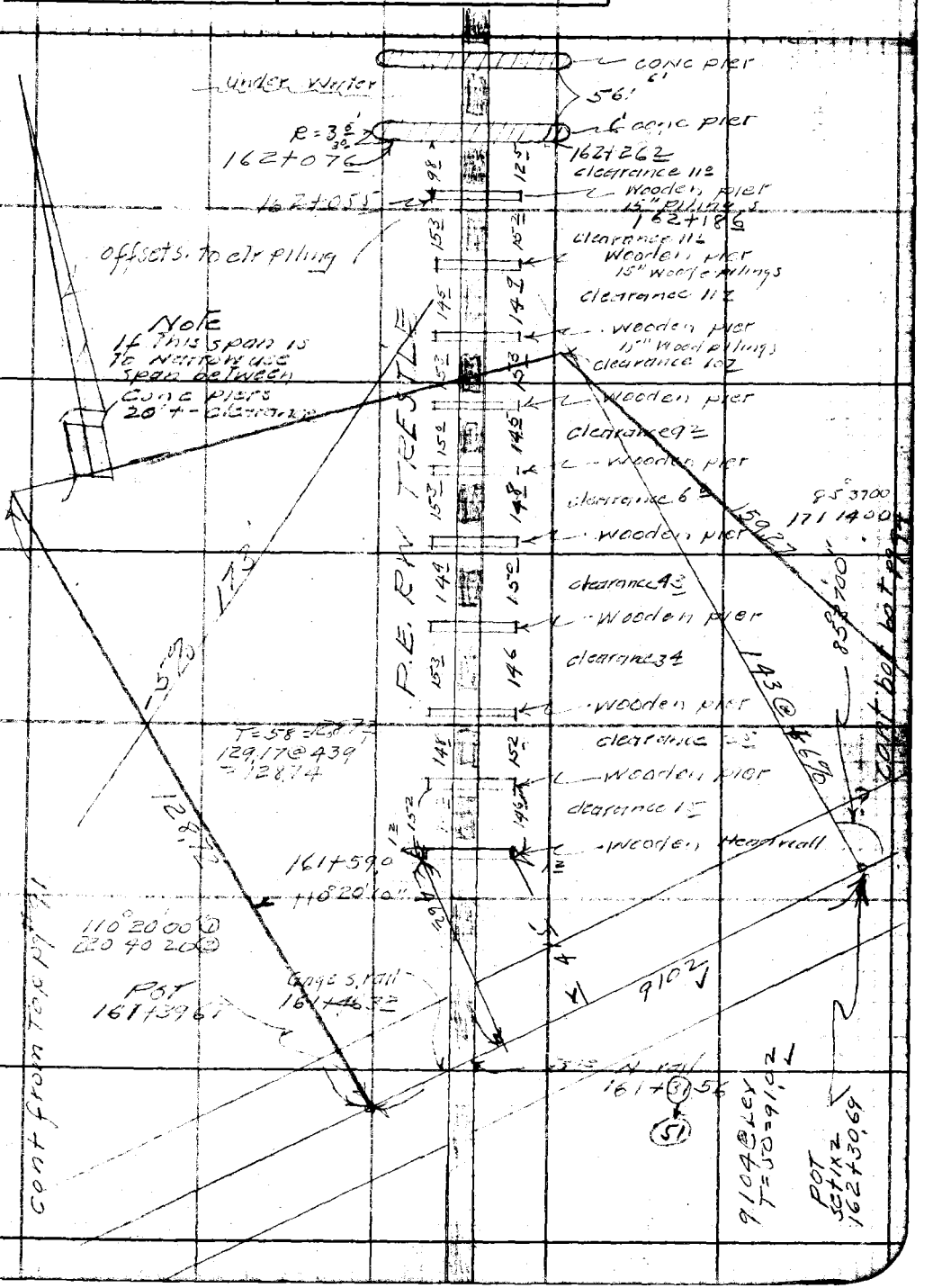
cont from Right pg # 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.A.M.	Survey of Riding & hiking Tr	F.B. 1473 Pg. 93
Map No. SD 164-22	W.O. 8453 Tape No. 65 St'd 84 °F	162+3069
Office Work Brown	Surveyed by R.L. Willey	
Checked McPherson	Notes 11 Date 1-49	
Date Mar. 1949	Indexed A. C. Johnson	

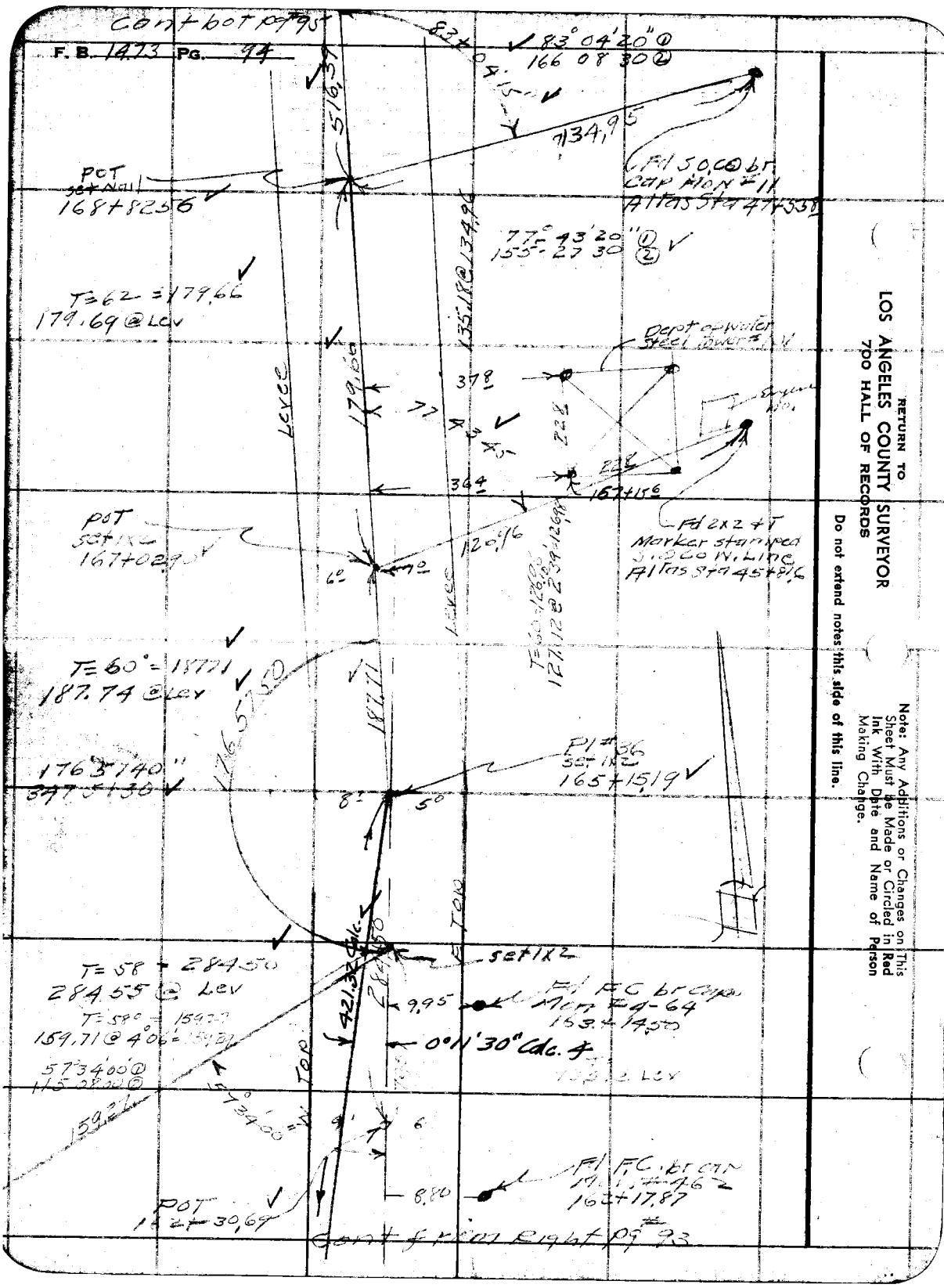


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

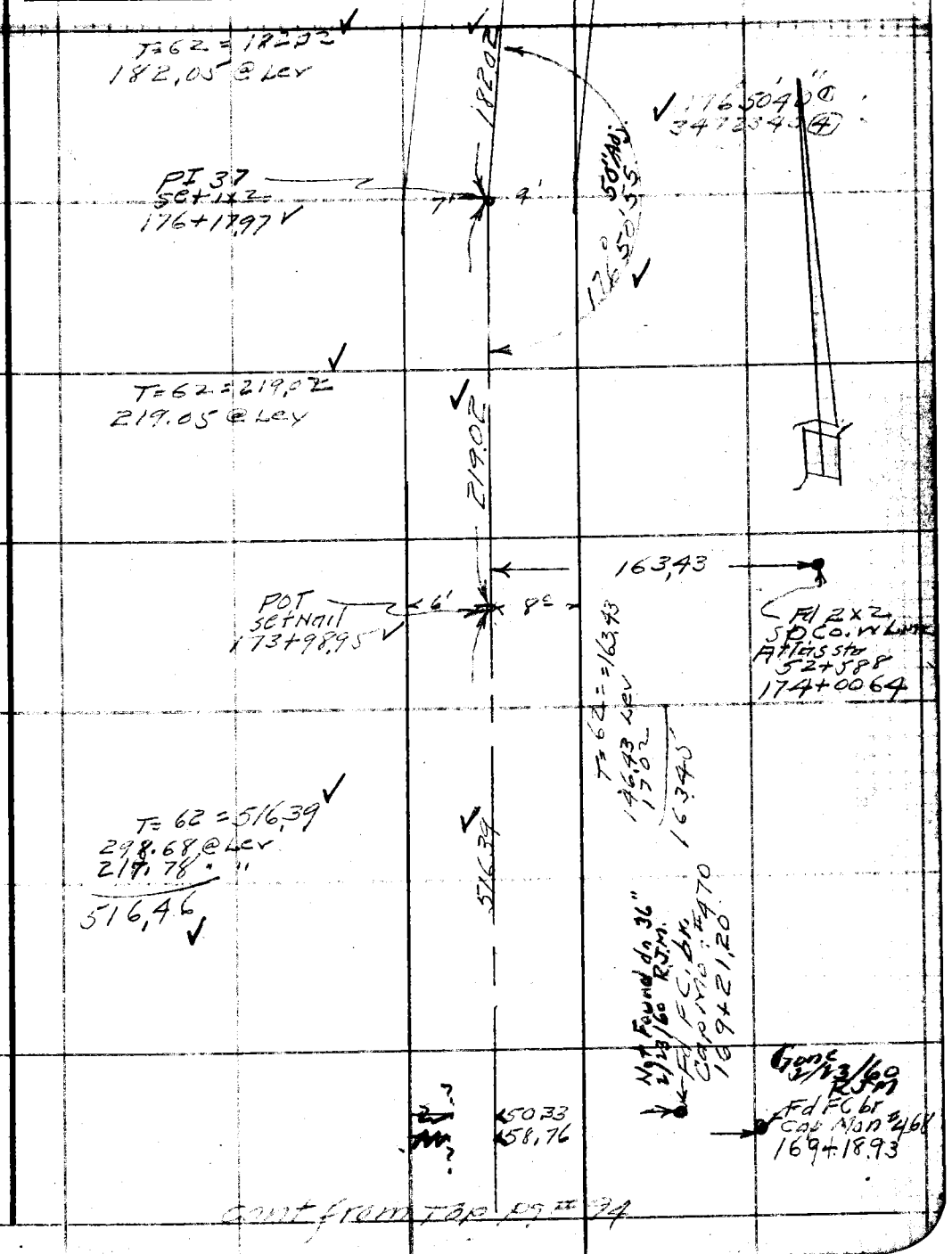
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM	Survey of Riding & hiking Tr.
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F
Office Work Drawn	Surveyed by P.L. Willey
Checked McPherson	Notes " Date 1-49
Date Mar. 1949	Indexed A. C. Johnson

F.B. 1473 PG. 95

cont bot pg #95



cont from top pg #94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1473 PG. 96

cont bot pg #97

64249

1011.72

P.O.T.
set 1x2
185+73.81

6'

7'

179.55

Fd 2x24N
Marked stamped
S.O.Co. W Line
Atlas 64+249
185+76.26
LS 2037

185+73.81
176.1797
9 3584

179.58 Lev
T=58=179.55

T=58=363.31
293.17 @ Lev
70.20 " "
363.37

Levee

363.31

Levee

POT
set Nail
182+10.50

7'

7'

178.11

Fd 2" 24N
Marked stamped
S.O.Co. W Line
Atlas Sta 64+58.5
182+09.49
LS 3027

T=62°=410.51
298.45 @ Lev
112.12 " "
410.57

W Top

N 8000 Mag

410.51

E Top

178.14 @ Lev
T=60°=178.11

176.70

Pot
set Nail
177+99.99

Fd S.O.Co. br
cap Mon #12
Atlas Sta 56+58.3

178+09.99

182.02

T=62=176.70
176.73 Lev

cont from Top pg #95

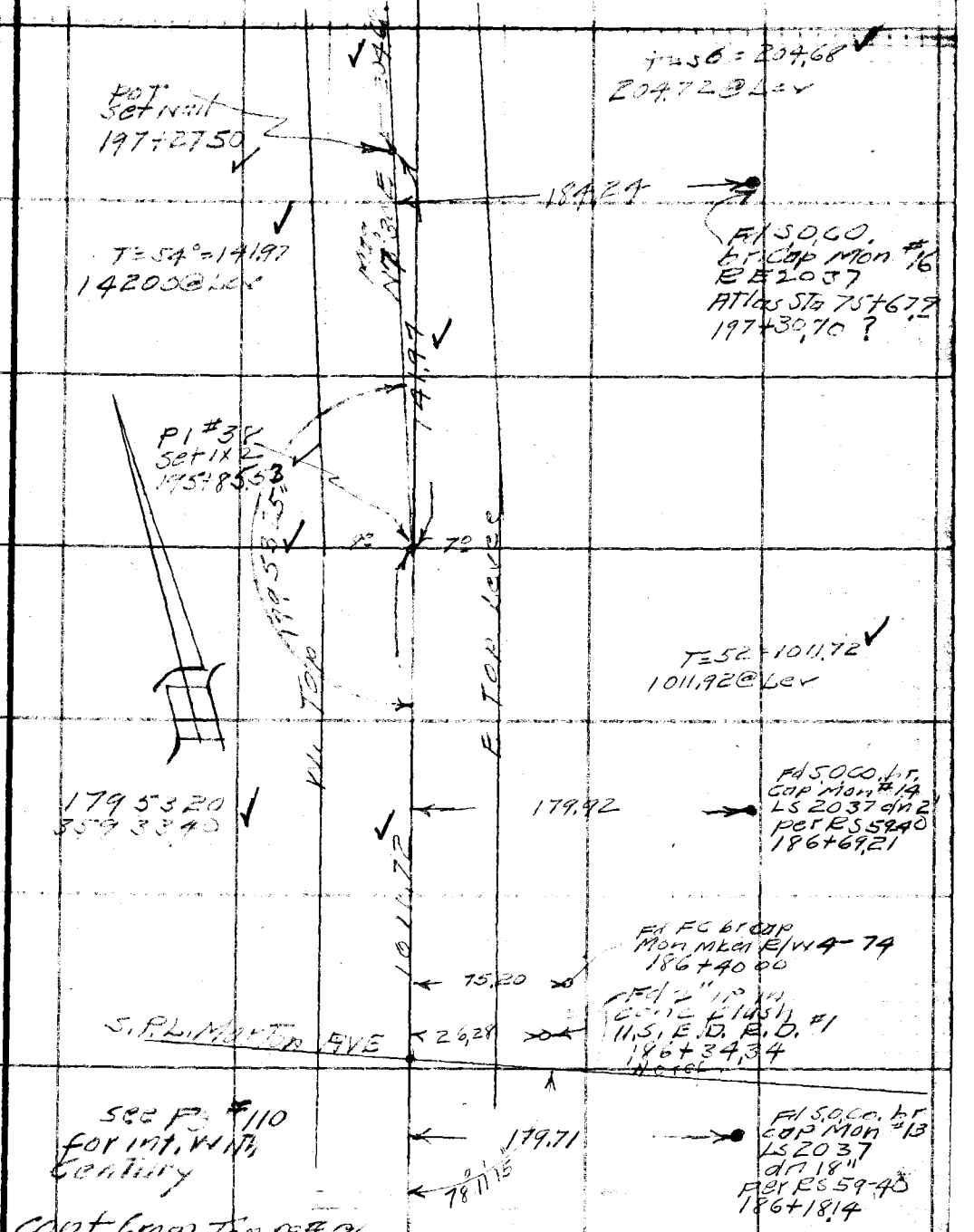
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM.	Survey of Riding + hiking Tr	F. B. 1473 Pg. 97
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F	
Office Work Drown	Surveyed by RLWilley	
Checked McPherson	Notes " Date 1-49	
Date Mar. 1949	Indexed A. C. Johnson	

cont. bot pg #98



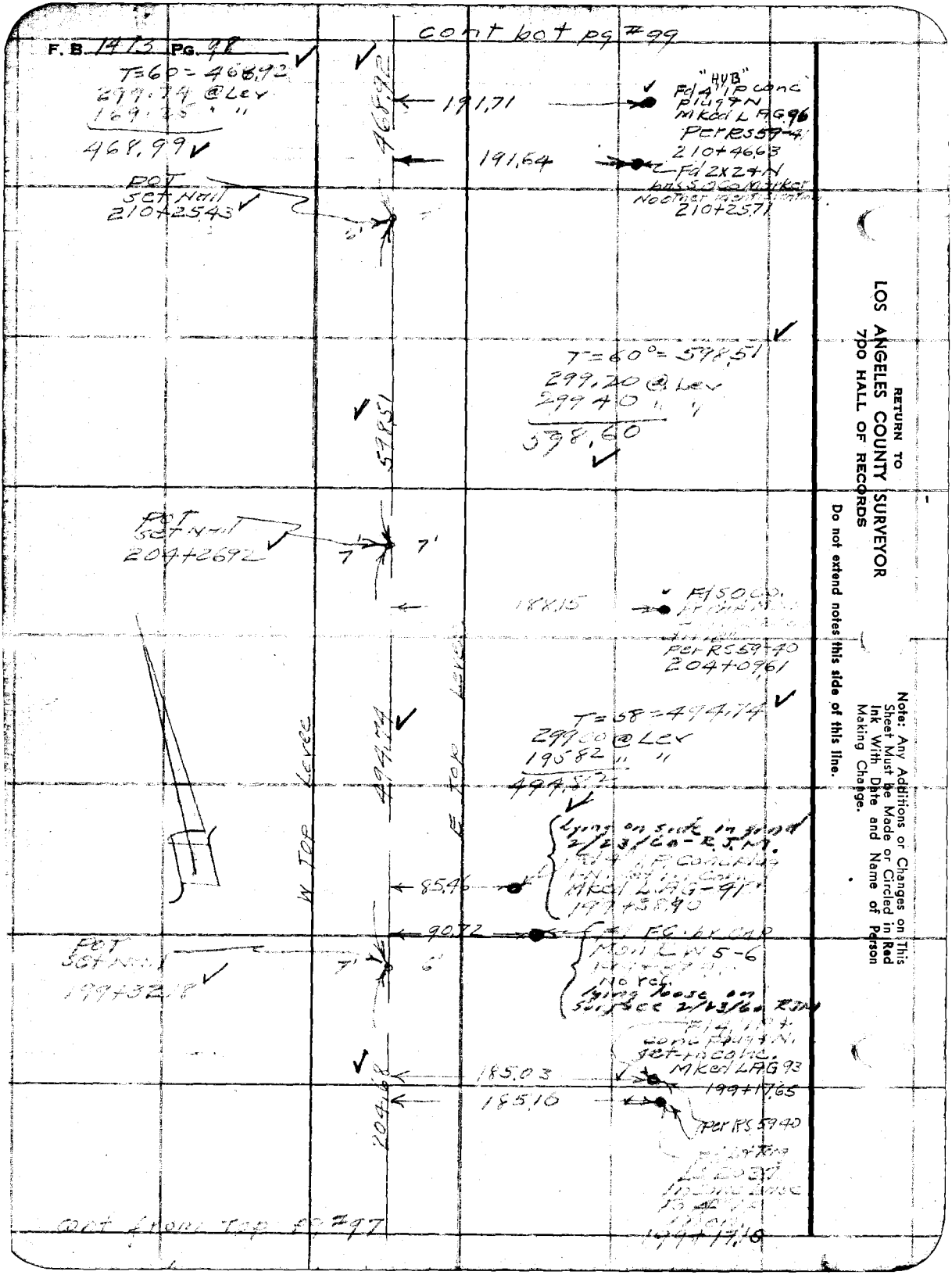
cont from Top pg #96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

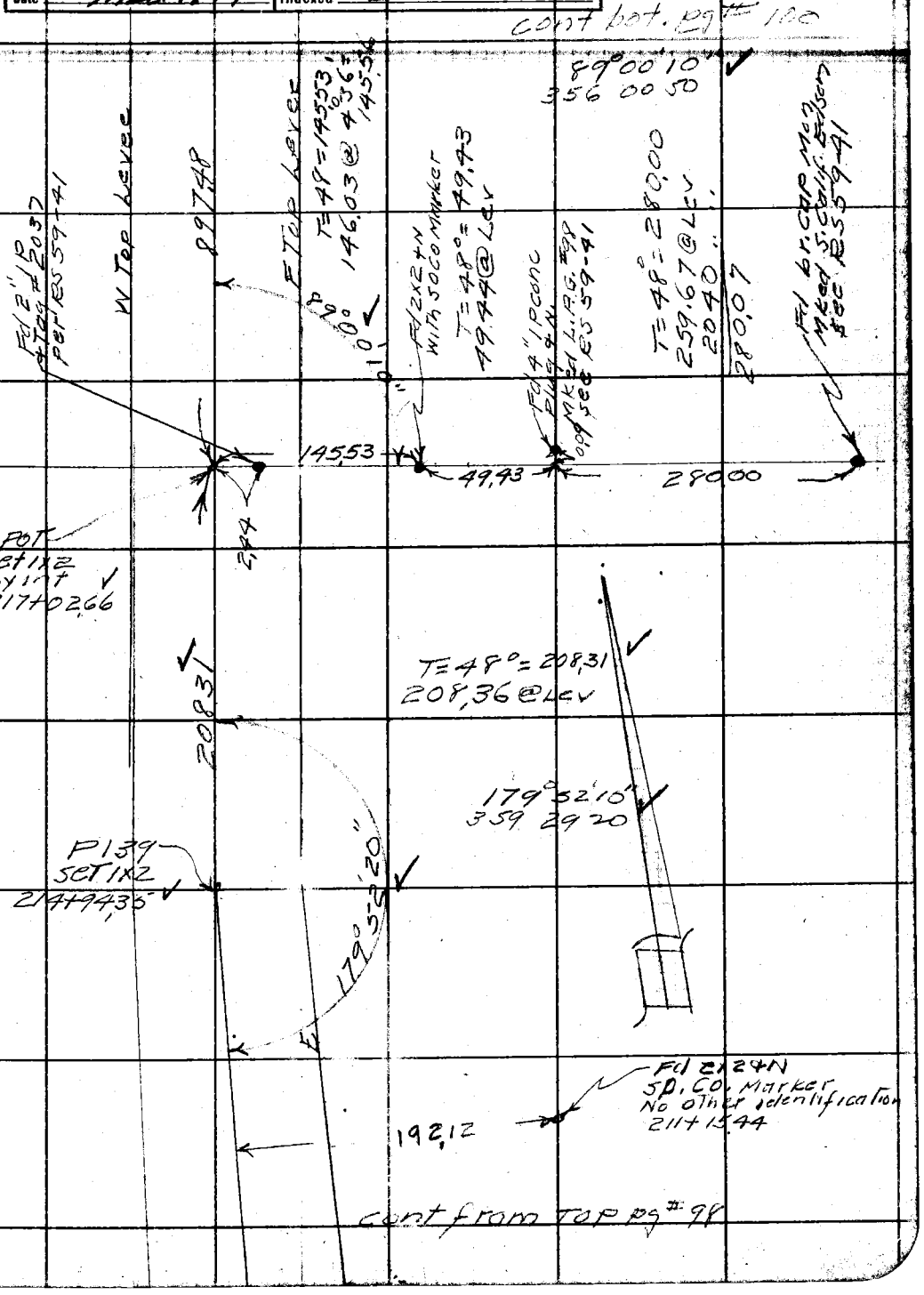
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1473 PG. 98
cont bot pg #99
T=60 = 468.92
299.74 @ Lev
169.25 " "
468.99
POT
Set Nail
210+25.43
468.92
191.71
191.64
"HUB"
Fd 4" IP conc
plug + N
Mked L AG 96
Per RS 59-41
210+46.63
Fd 2x2 + N
bass S.O.Co. Marker
No other identification
210+25.71
T=60° = 598.51
299.20 @ Lev
299.40 " "
598.60
598.51
POT
Set Nail
204+26.92
7'
7'
188.15
Per RS 59-40
204+09.61
T=58 = 494.74
299.00 @ Lev
195.82 " "
494.82
494.74
W Top Levee
E Top Levee
Lying on side in grnd
2/23/60 - R.J.M.
Mked L AG-91
199+38.90
85.46
90.72
Fd F.C. br cap
Mon LW 5-6
No rec.
Lying loose on
surface 2/23/60 RJM
POT
Set Nail
199+32.18
7'
6'
Fd 4" IP
conc plug + N
set in conc.
Mked L AG 93
199+17.65
185.03
185.16
Per RS 59-40
204.68
199+17.16
cont from top pg #97
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.D.M.	Survey of Riding & hiking Tr	F.B. 1473	Pg. 99
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F.		
Office Work Drozon	Surveyed by R.L. Willey		
Checked McPherson	Notes " Date 1-49		
Date Mar. 1949	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 1473 Pg. 100

cont right pg #102

36409

231+76.4

25'

surf

101°

231+66° ?

Temporary Bd Mac

231+~~76.4~~ 51.4

25'

95?

232+31.4

3.93

set N&T in post

1384

194.23

T=54°=36409

193.08 @ Lev

8707 " "

24.95 " "

59.06 " "

364.16

T=80

194.23 @ Lev

POT set Nail 228+71.34

7'

8'

92.72

Fd 2x2 + No. No ref. 228+71.68

N 80°00' E Mag

T54° = 271.20

271.25 @ Lev

271.80

93.13

Fd 2x2 + N No ref. 226+70.96

POT set Nail 226+00.14

7'

7'

93.29

Fd 2x2 + N No ref. 225+72.30

T=54 = 89748

298.53 @ Lev

299.62 " "

299.51 " "

897.66

W Top Levee

89748

E Top Levee

cont from Top pg #99

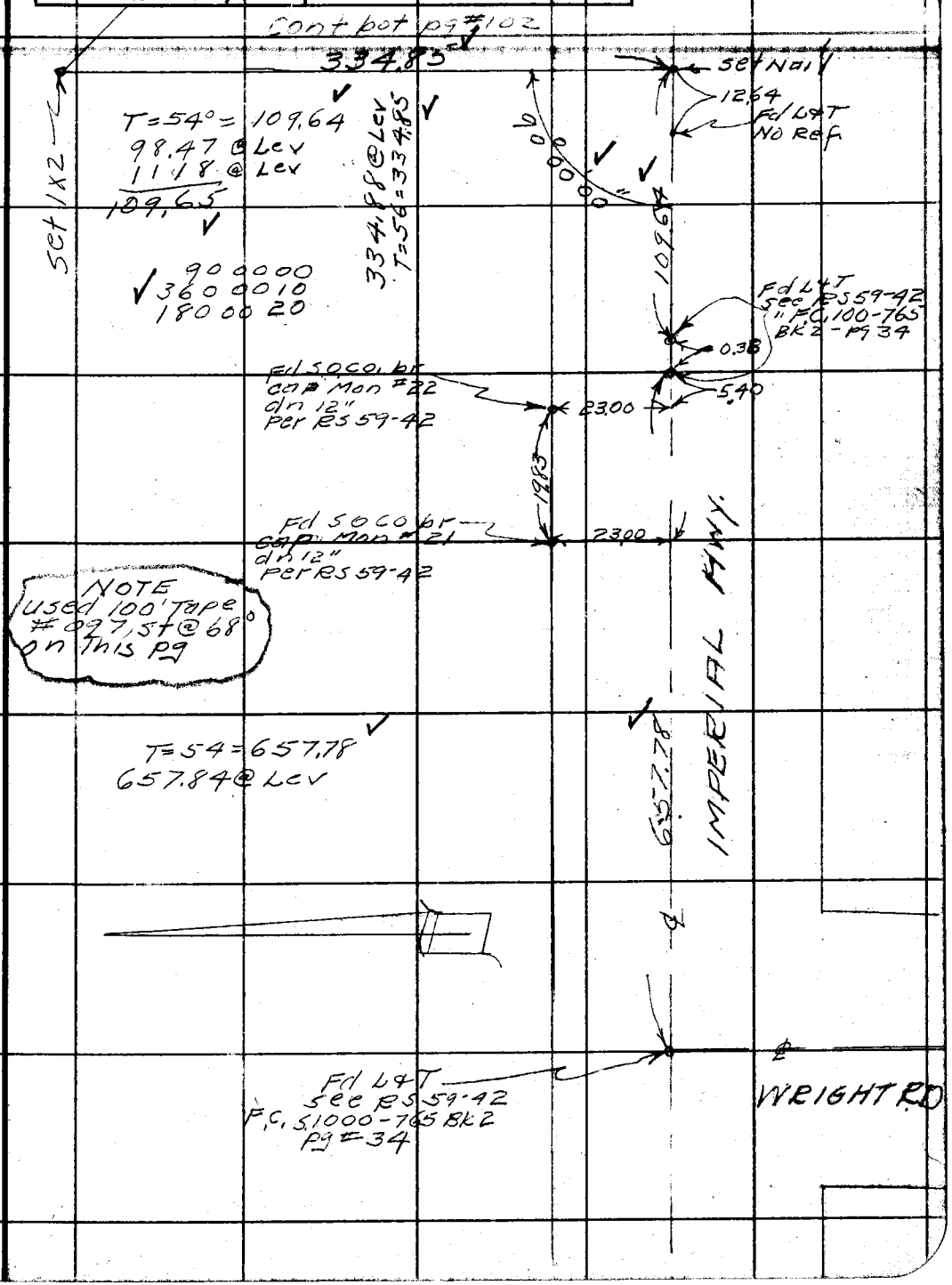
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM.	Survey of Riding & hiking Tr
Map No. S.D. 164-22	W. O. ____ Tape No. 097 St'd 68 °F.
Office Work Drawn	Surveyed by ____
Checked McPherson	Notes ____ Date ____
Date Mar. 1949	Indexed A. C. Johnson

F.B. 1473 Pg. 101



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

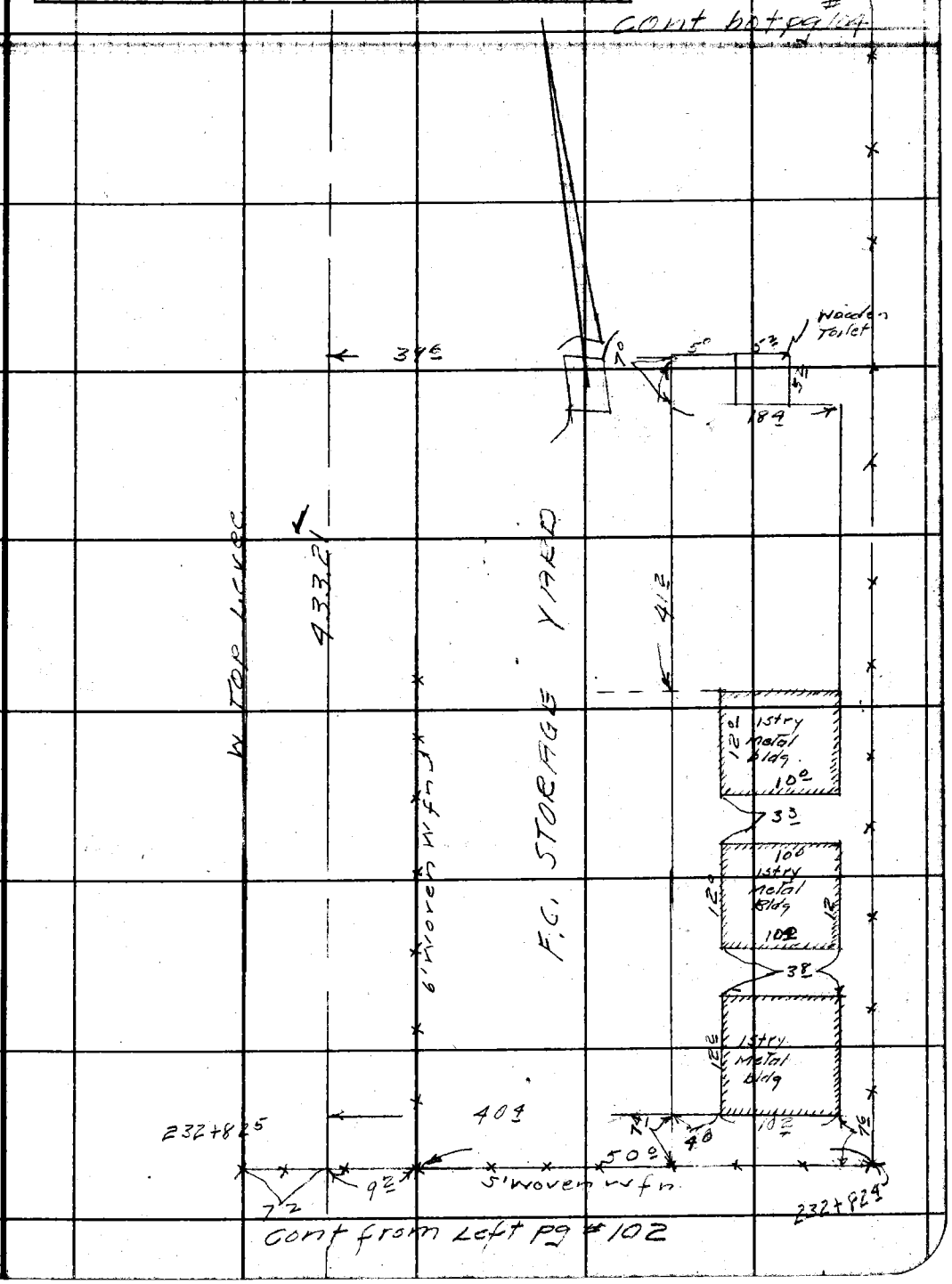
F.B. 1473 PG. 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Riding + hiking Tr.
Map No. SD 164-22.	W. O. 8433 Tape No. 65 St'd 84 °F.
Office Work Drawn	Surveyed by R.L. Willey.
Checked McPherson	Notes " Date 1-48.
Date Mar. 1949.	Indexed A. C. Johnson

F.B. 1473 PG. 103

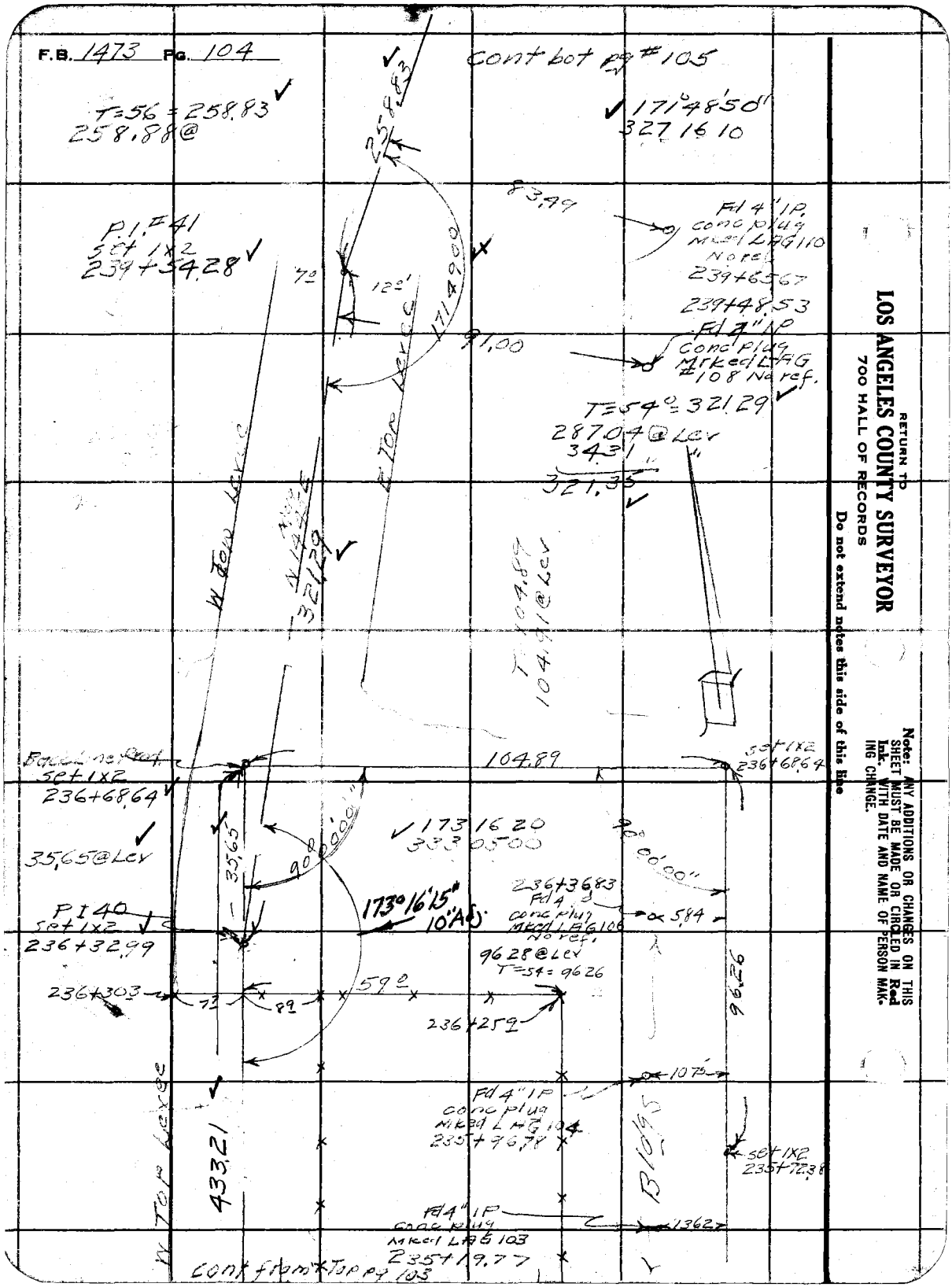


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



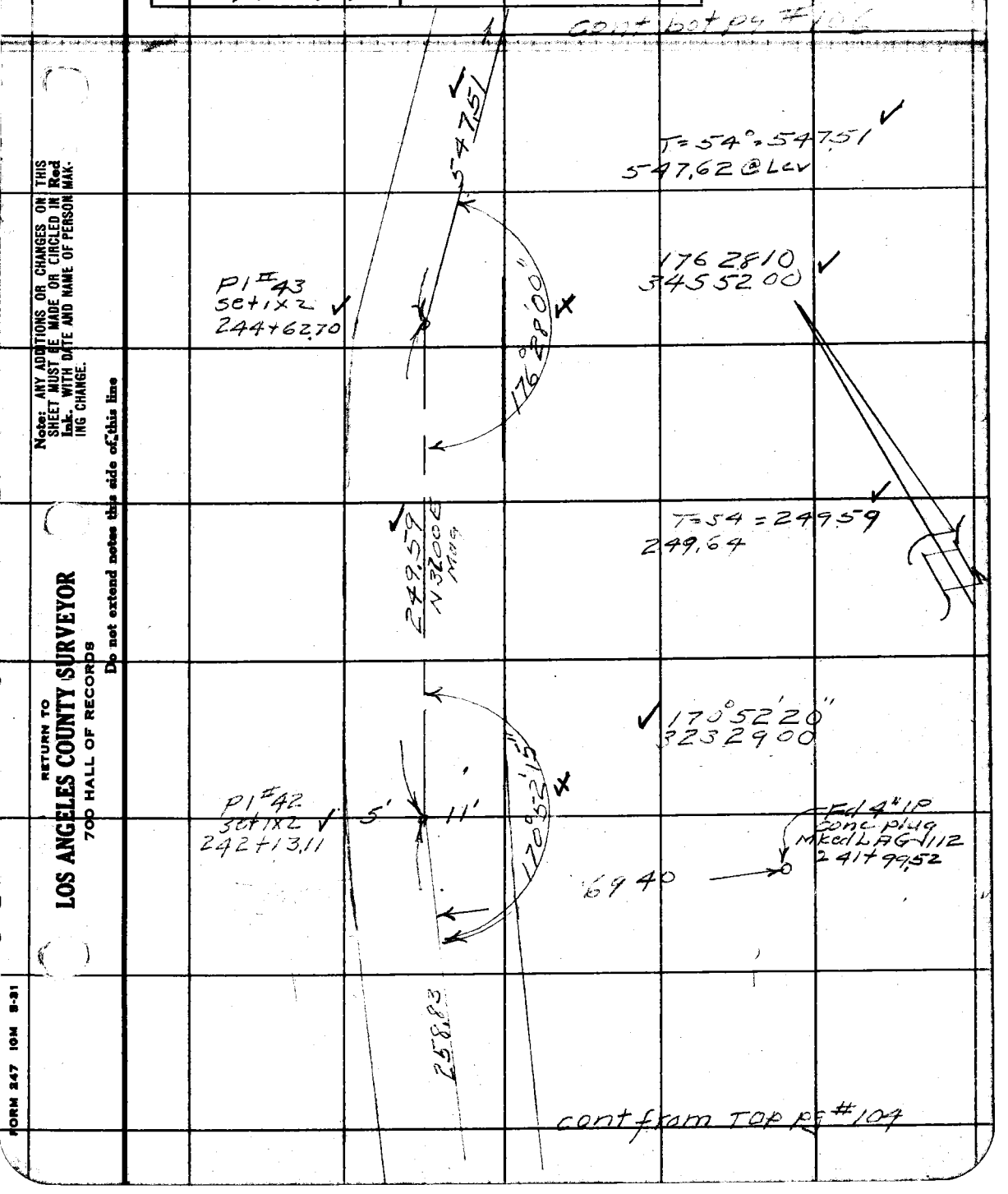
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Riding & hiking Tr	F.B. 1473	Pg. 105
Map No. S.D. 164-22	W. O. 8433 Tape No. 65 St'd 84 °F.		
Office Work Drown	Surveyed by R.L. Willey		
Checked McPherson	Notes " Date 1-49		
Date Mar. 1949	Indexed A. C. Johnson		

cont bot pg #106



cont from TOP pg #104

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

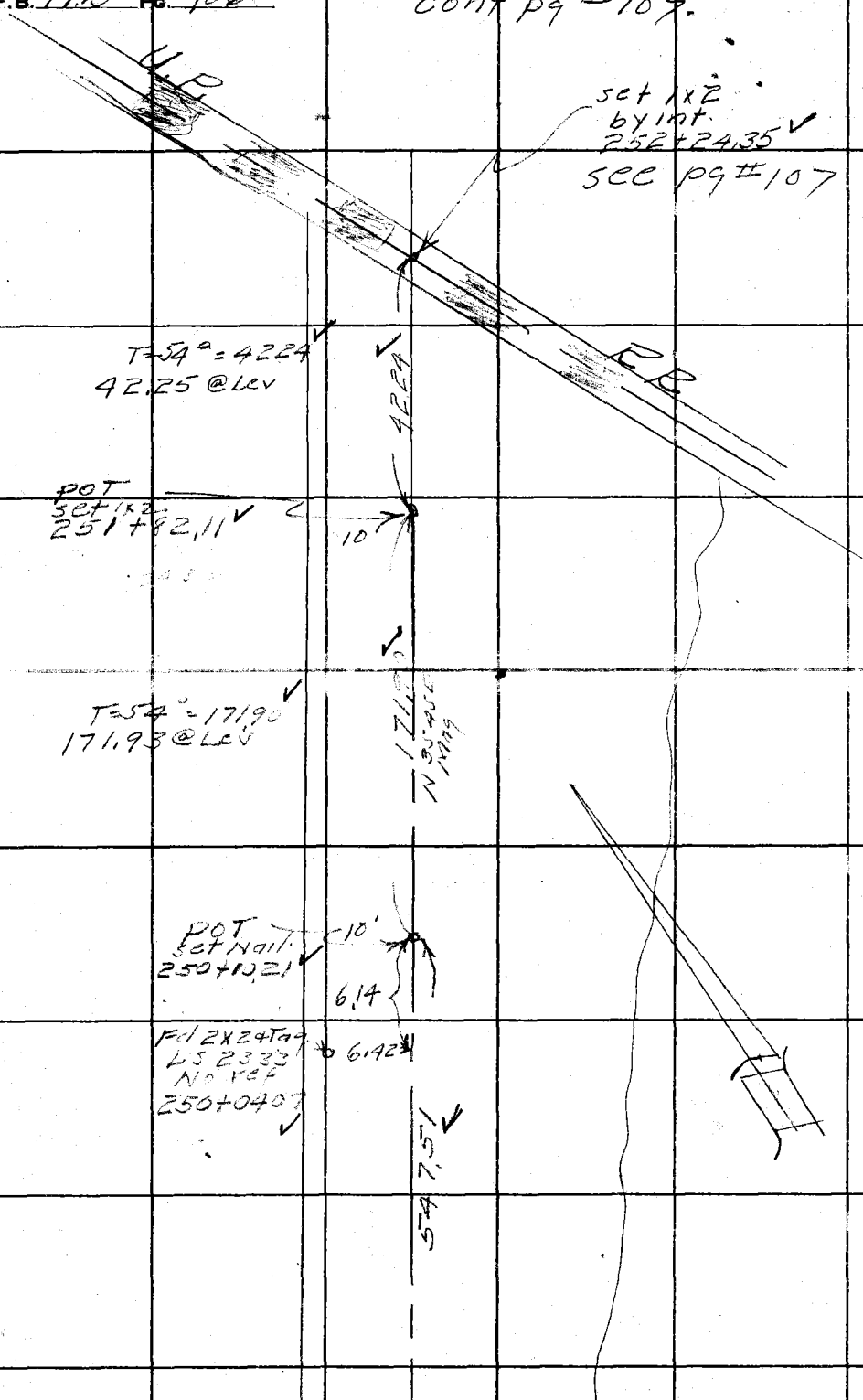
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 1423 Pg. 106

cont pg # 107.

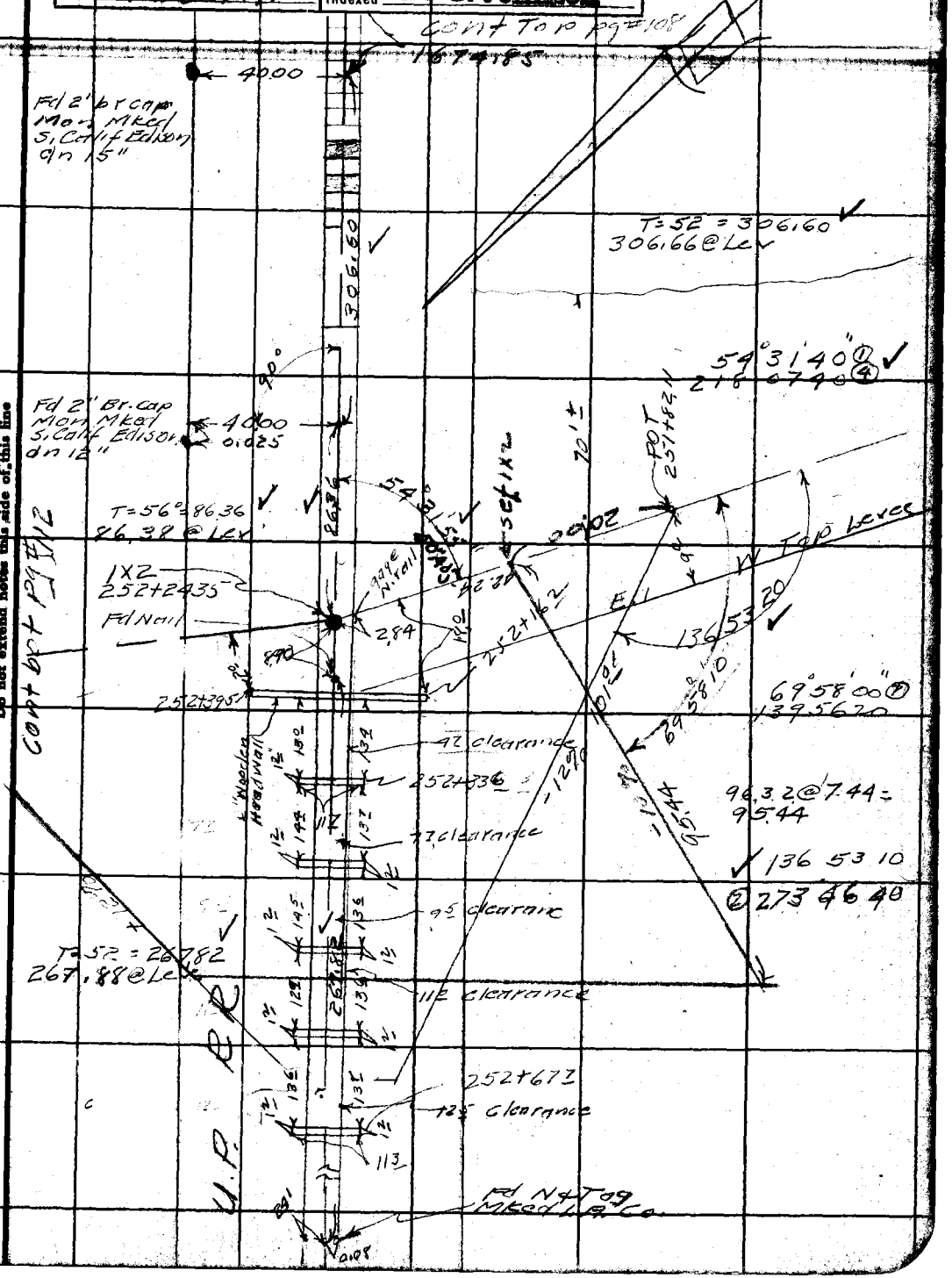


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Riding + hiking Tr		F.B. 1473 Pg. 107
Map No. S.D. 164-22	W. O. 8433	Tape No. 65	St'd 84 of.
Office Work Drown	Surveyed by R.L. Willey		
Checked McPherson	Notes 11	Date 1-49	
Date Mar. 1949.	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

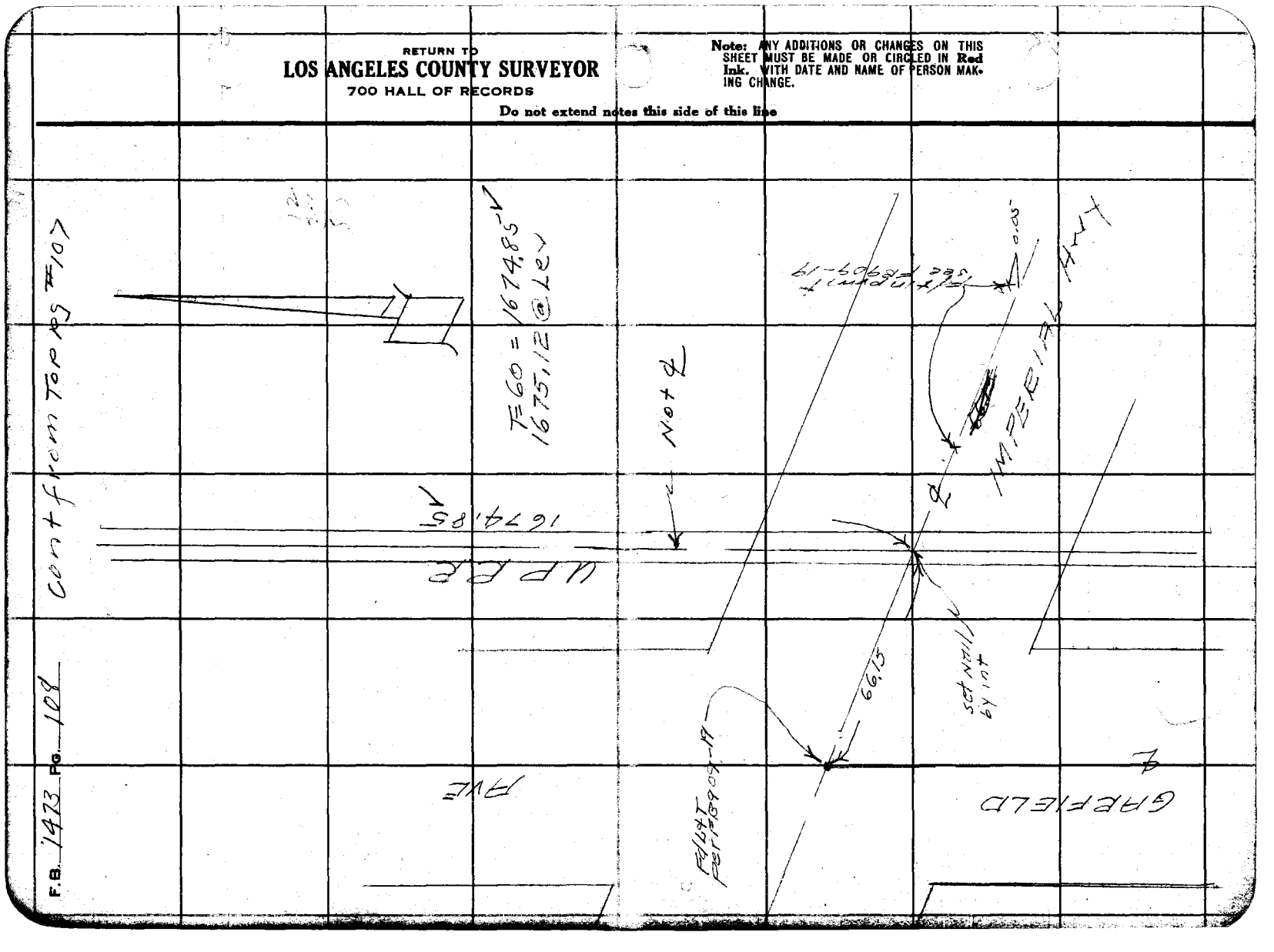
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

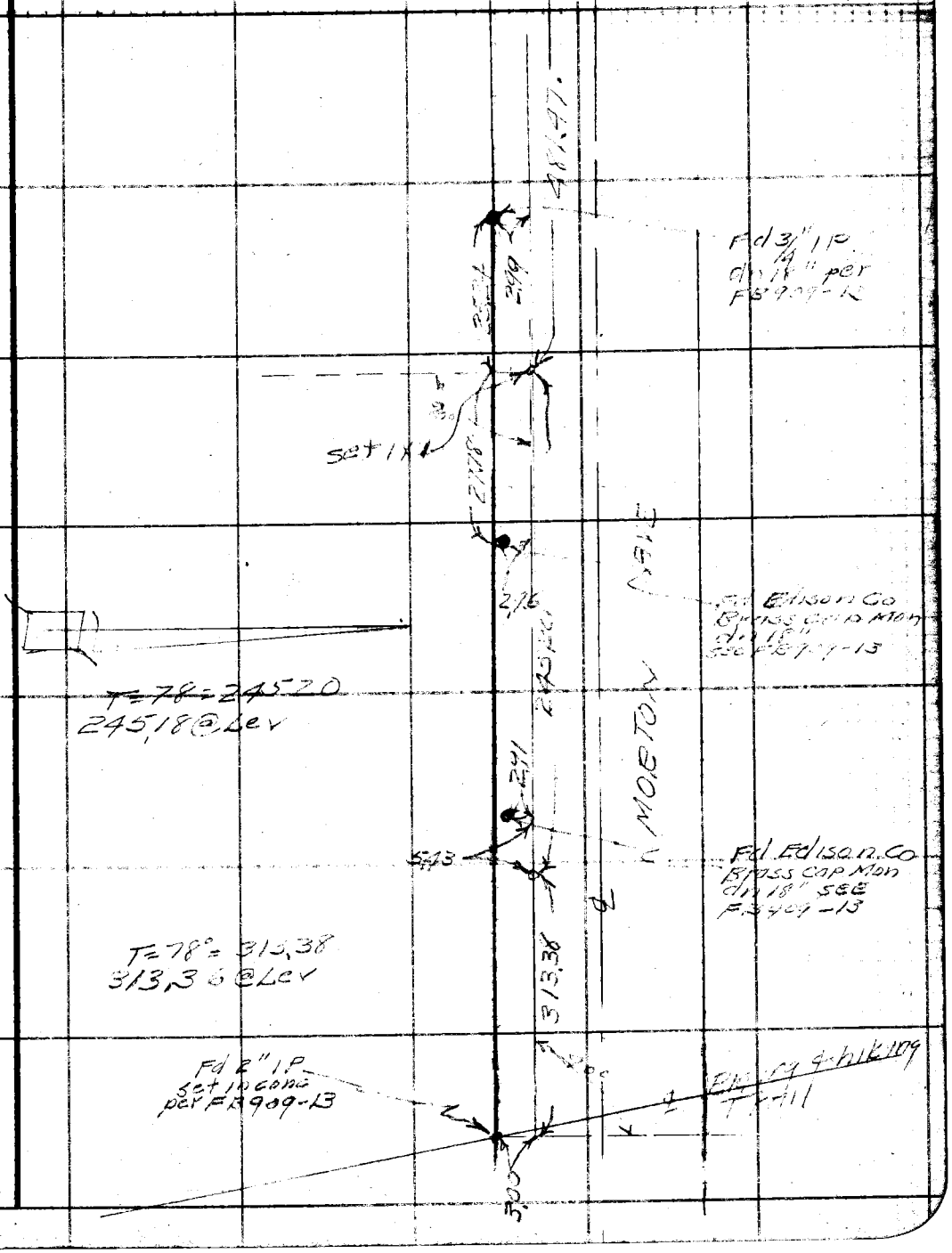
Do not extend notes this side of this line



F.B. 1423 PG. 108

Notes Ck'd by	Survey of Riding & hiking Tr
Map No.	W. O. 84 Tape No 092 St'd 68 °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 4-11-49
Date	Indexed A. C. Johnson 6-15-49

F. B. 1472 PG. 109



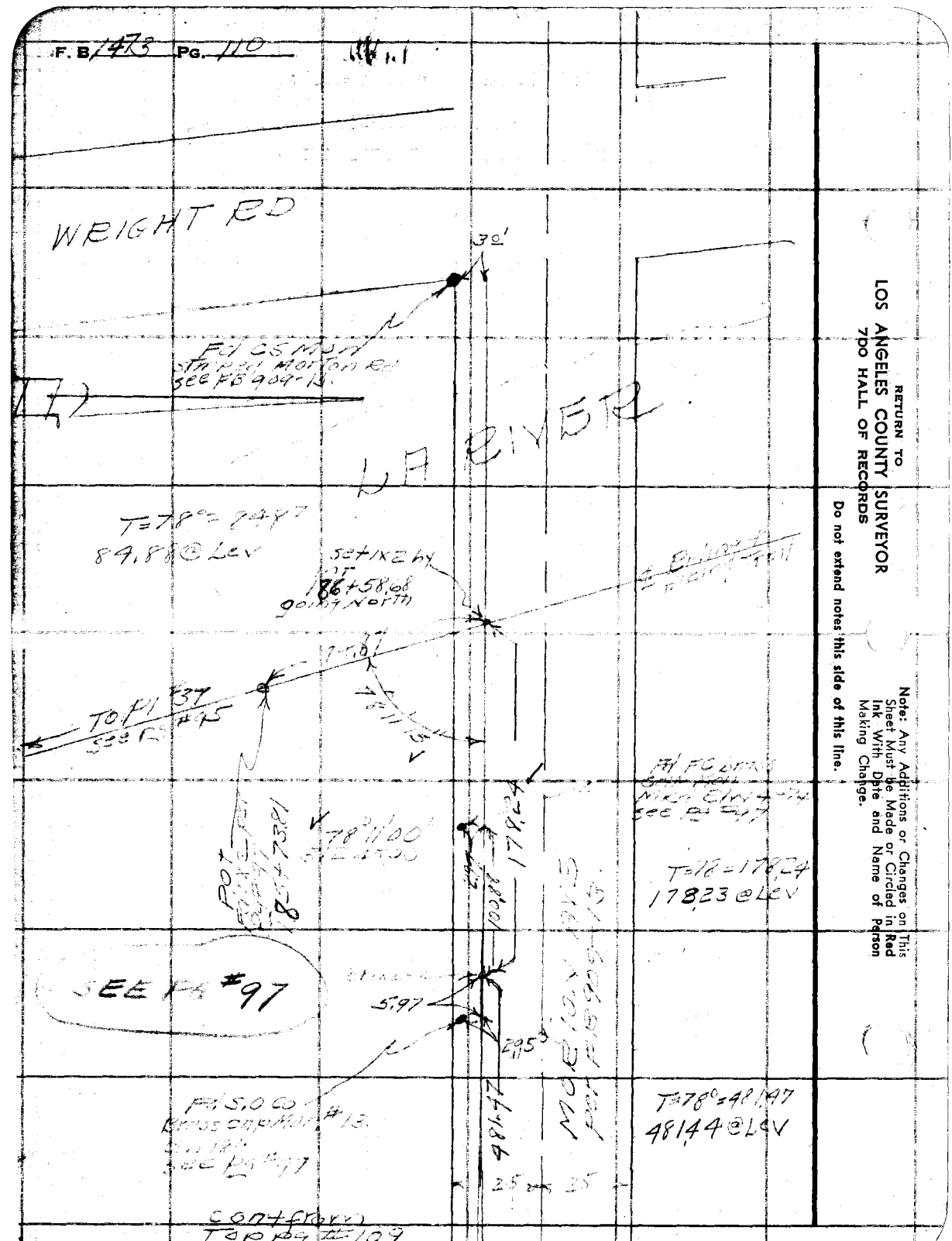
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1473 PG. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Tr.
Map No. SD 57-6	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R L Willey
Checked Miller	Notes " Date 5-19-49
Date June 49	Indexed - A C. Johnson 6-15-49

F.B. 1475 PG. 111

RIDING & HIKING TRAIL
EAST LEVEE RIO HONDO RIVER
FROM U.R.R.R. (N. of Imperial Hwy
TO ANAHEIM TELEGRAPH RD
JN 8433

5-18-49
R L Willey
L V Smith
D Sappell
C T Nowacki
M Sonnenschein

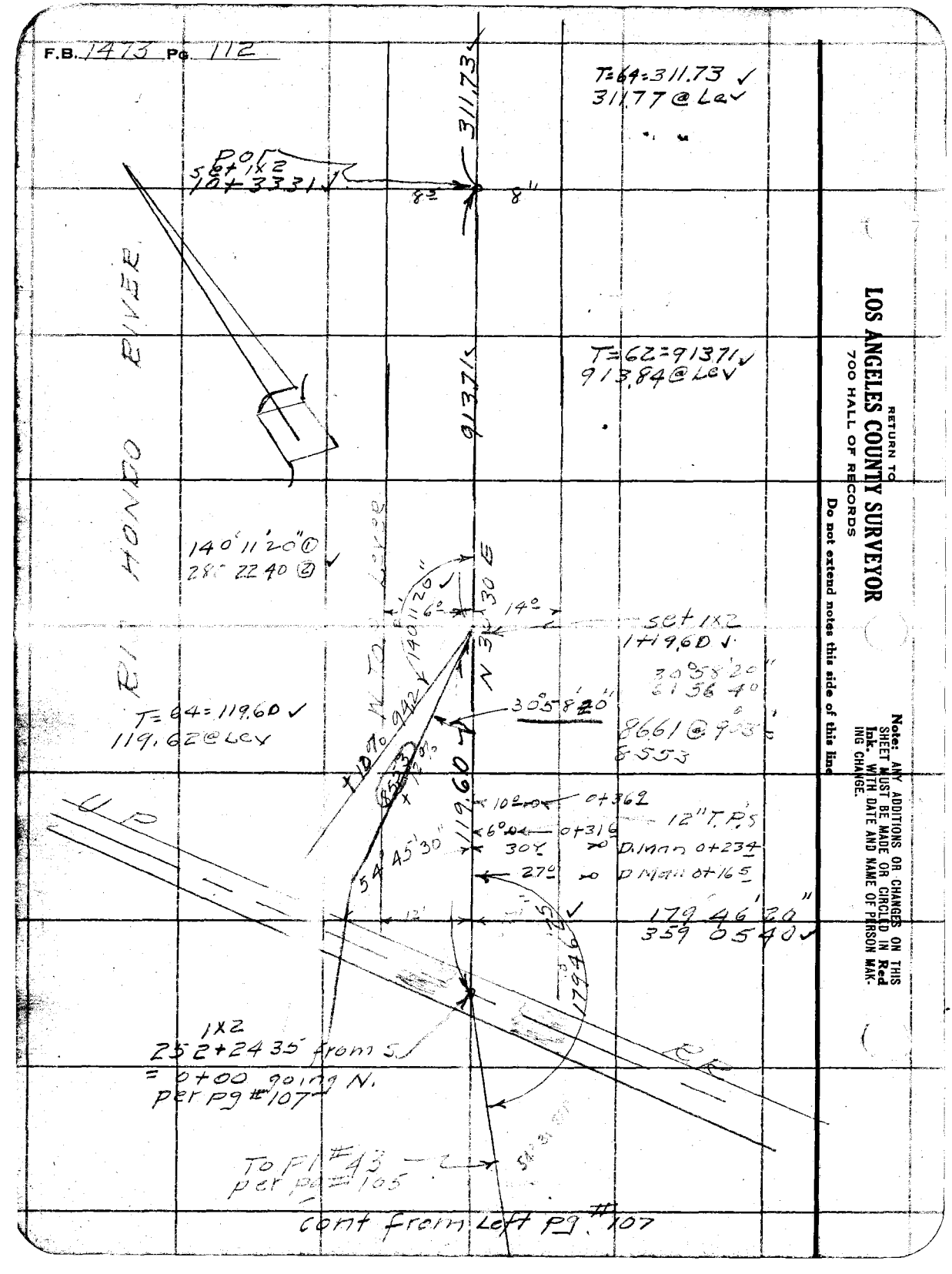
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 1473 Pg. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

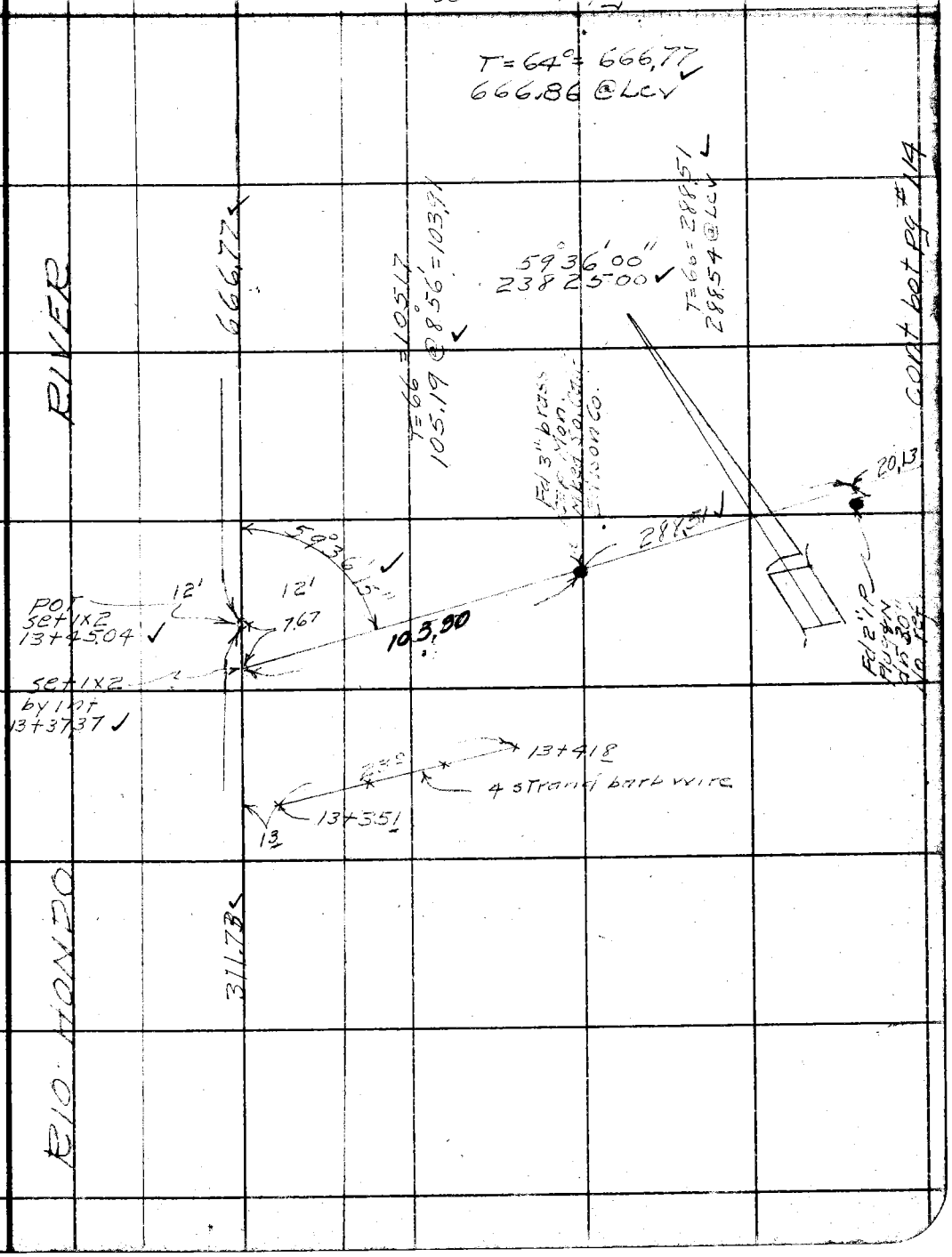
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & Hiking Tr
Map No. SD 57-6	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R.L. Willey
Checked Miller	Notes " Date 5-20-49
Date June 49	Indexed A. C. Johnson

F.B. 4[illegible] Pg. 113

cont bot pg #115



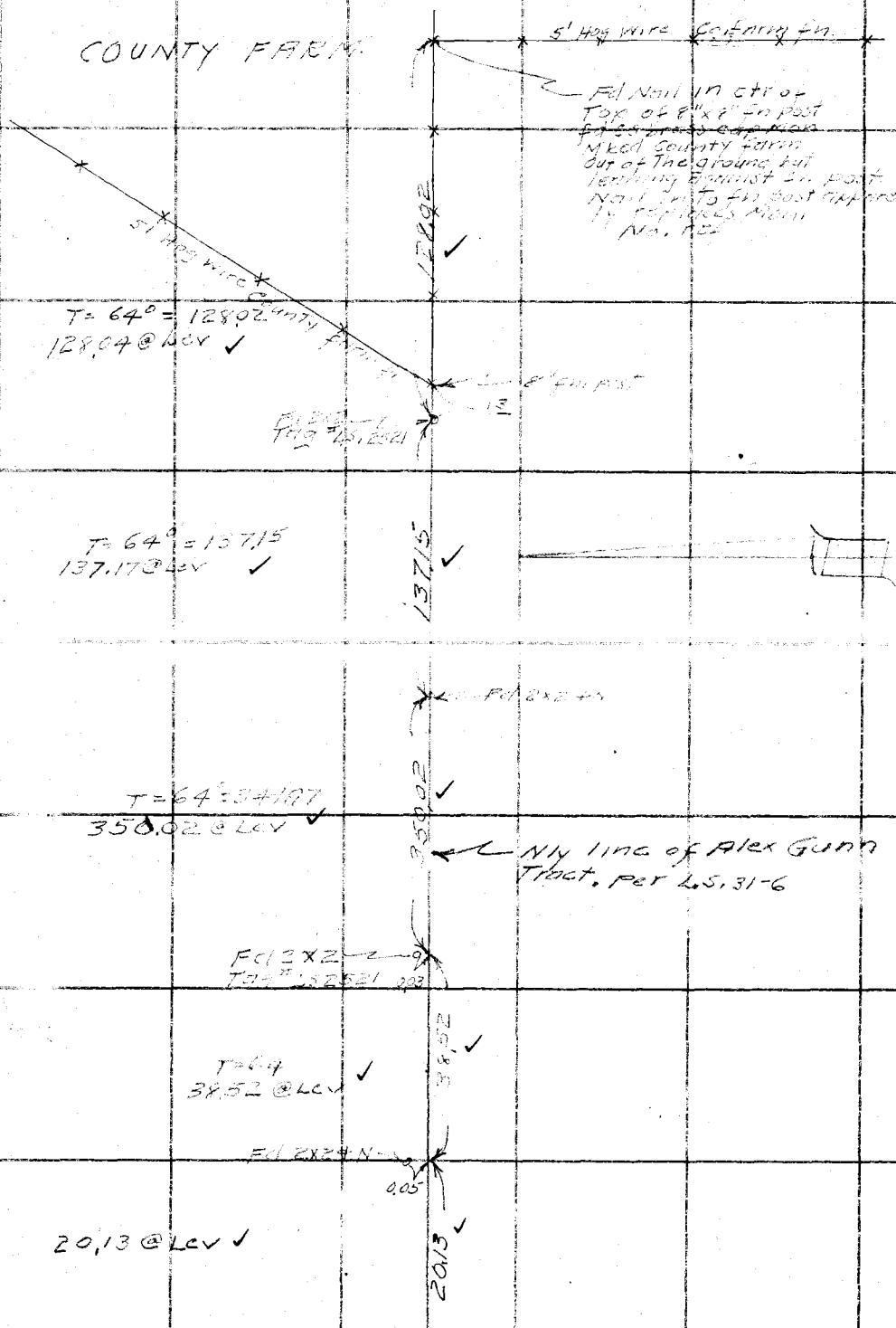
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 1473 Pg. 114



cont from right Pg 113

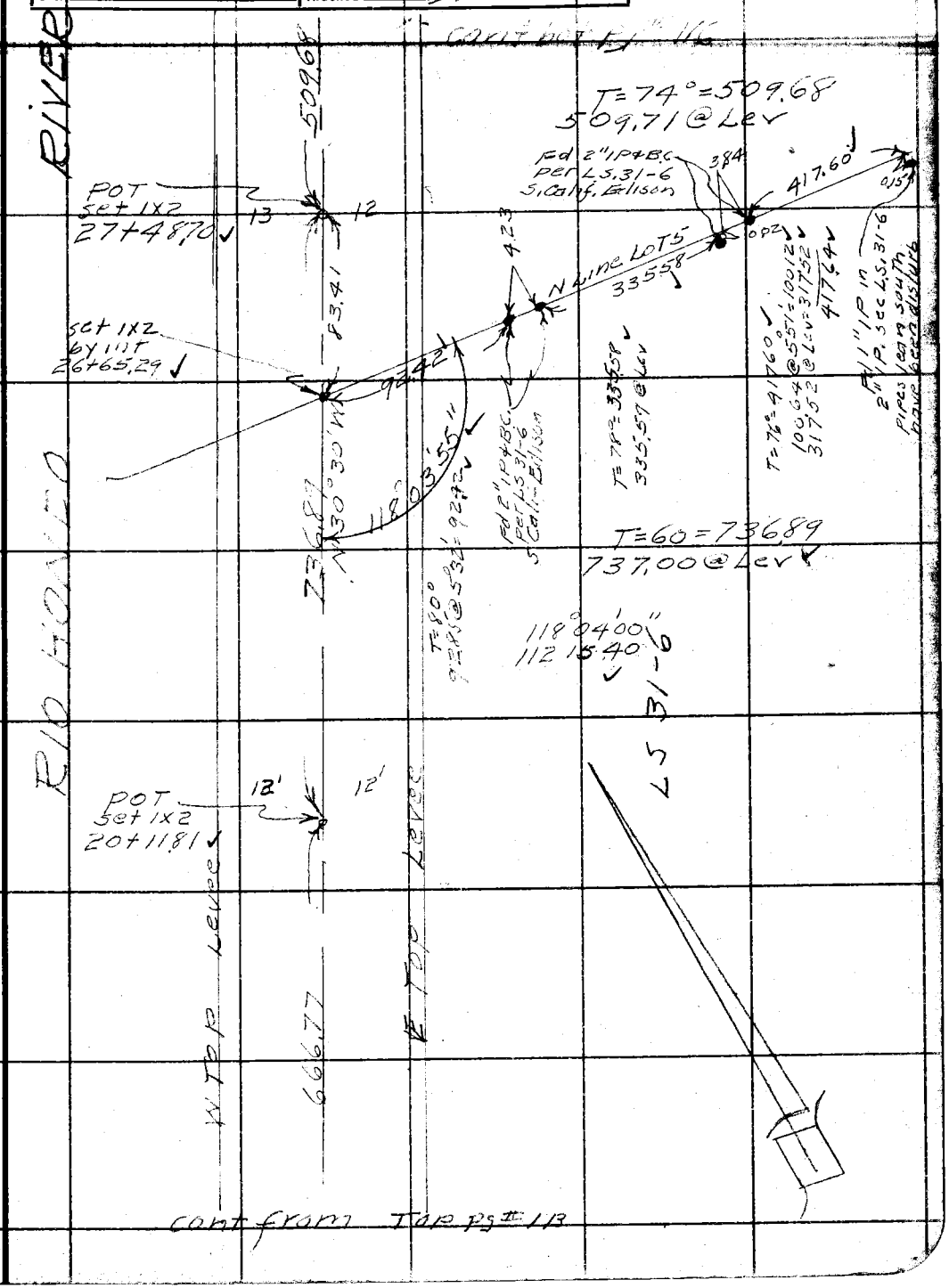
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Miller	Survey of R L Willey
Map No. S.D. 57-6	W. O. 8433 Tape No. 90 Sta. 44 °F.
Office Work O E S	Surveyed by R L Willey
Checked Miller	Notes " Date 5-20-49
Date June 49	Indexed A. C. Johnson

F.B. 1473 PG. 115



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

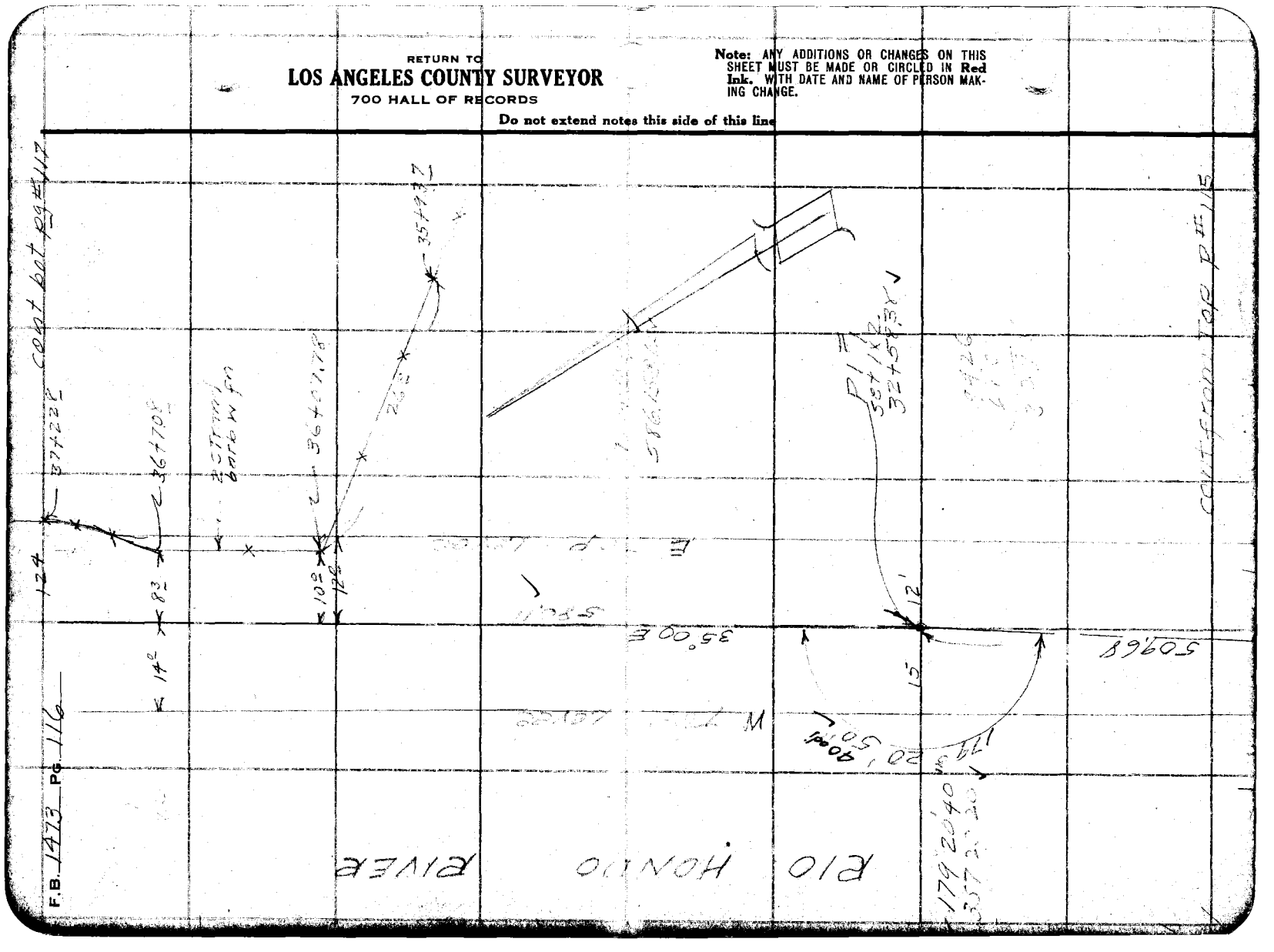
RETURN TO

LOS ANGELES COUNTY SURVEYOR

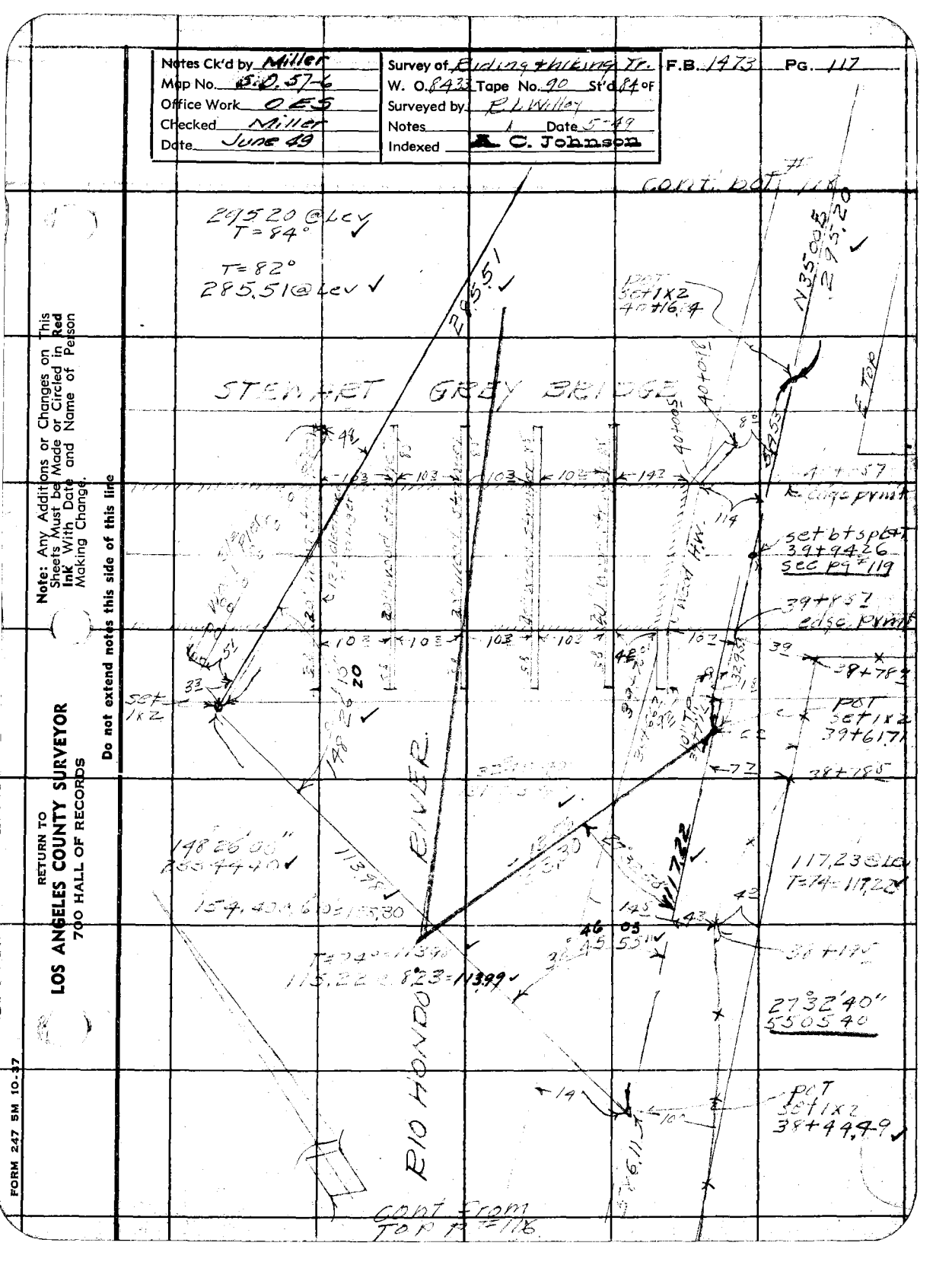
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Miller	Survey of Riding & Hiking Tr.	F.B. 1473	Pg. 117
Map No. 5.0.57-6	W. O. 8423 Tape No. 90 St'd 84° F		
Office Work OES	Surveyed by R. L. Willey		
Checked Miller	Notes	Date 5-49	
Date June 49	Indexed J. C. Johnson		

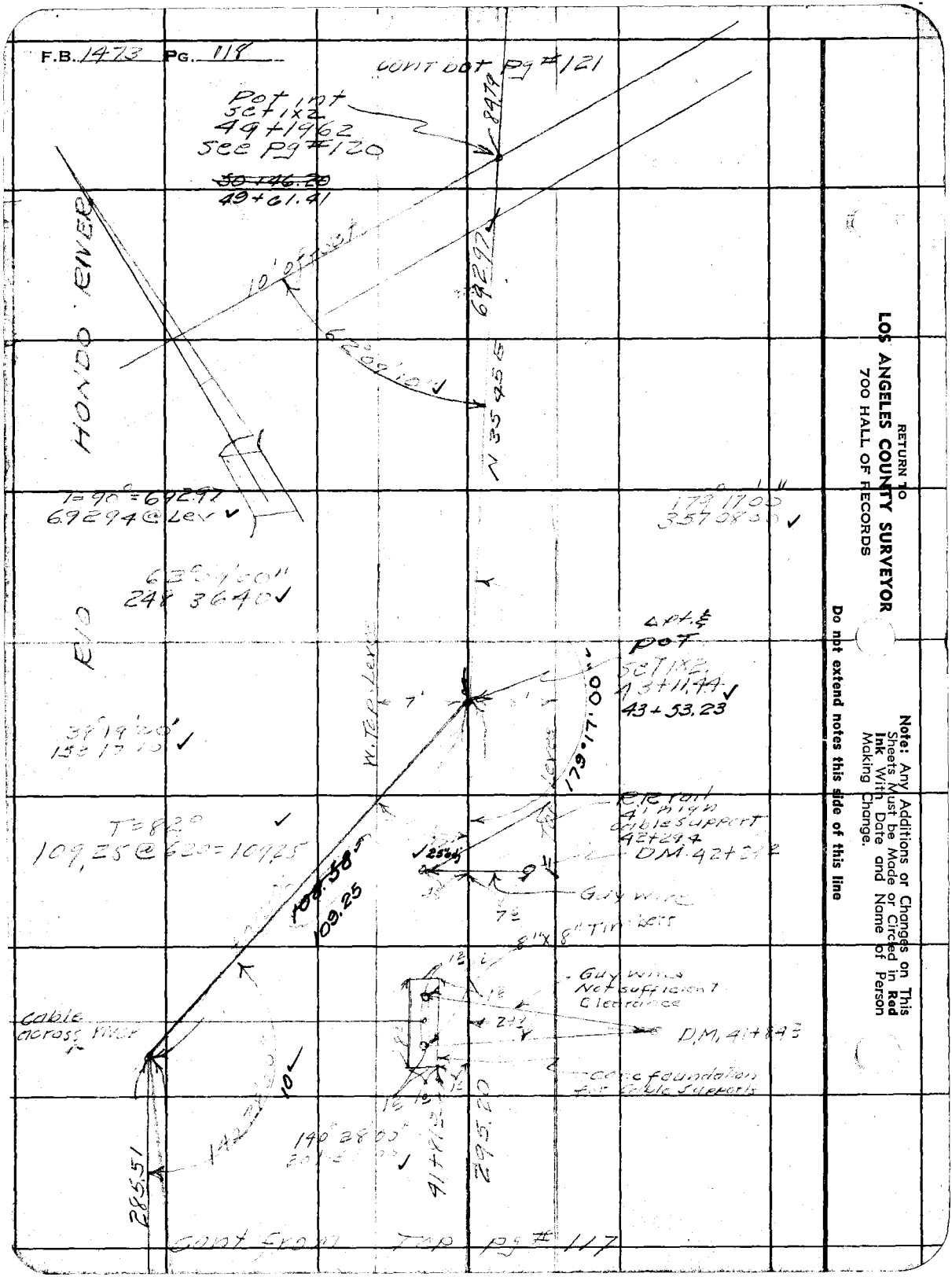


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

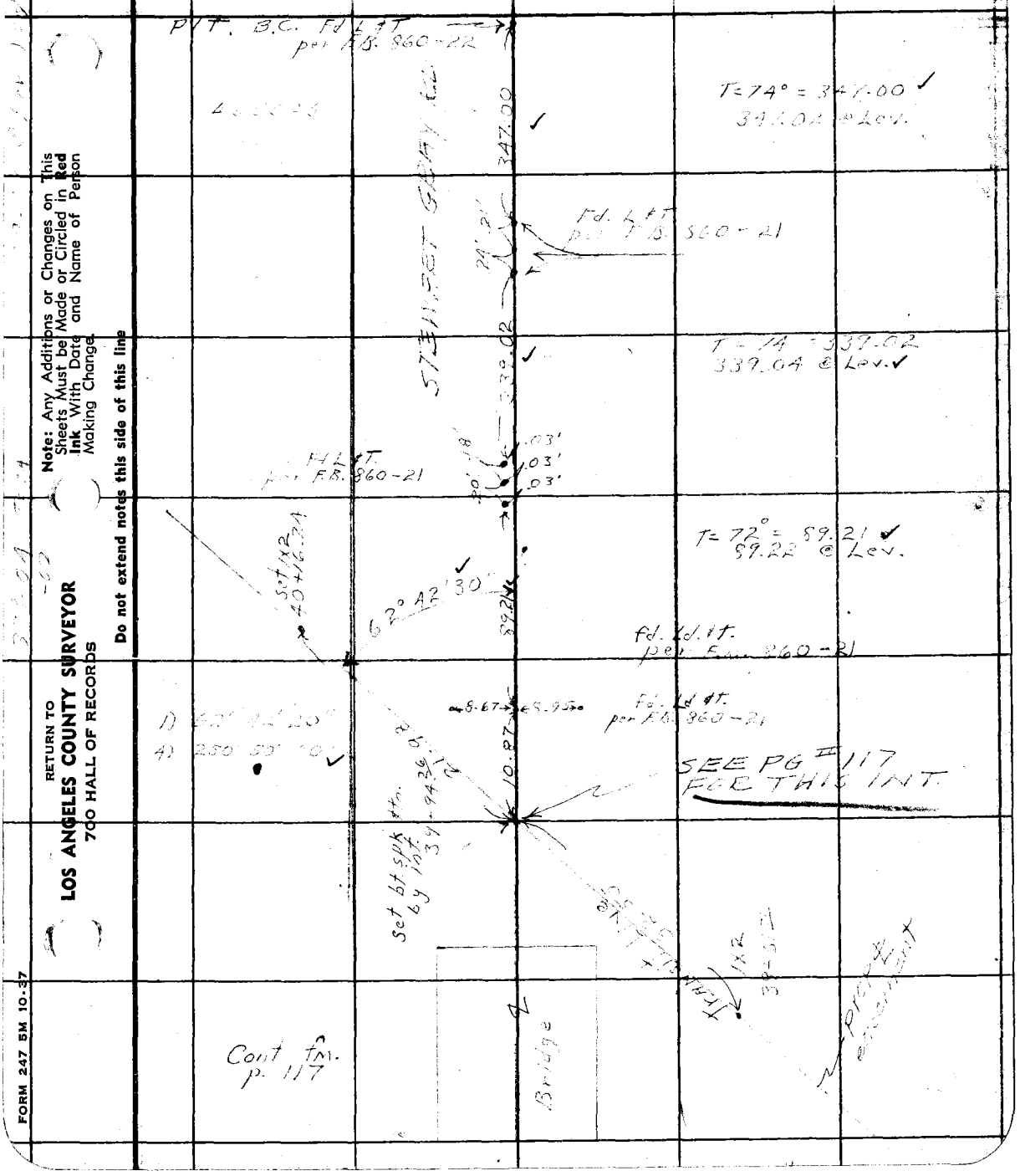


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Miller	Survey of	F.B. 1473 PG. 119
Map No. S.D.57-6	W. O. Tape No. St'd °F	
Office Work OES	Surveyed by	
Checked Miller	Notes Date	
Date June 49	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

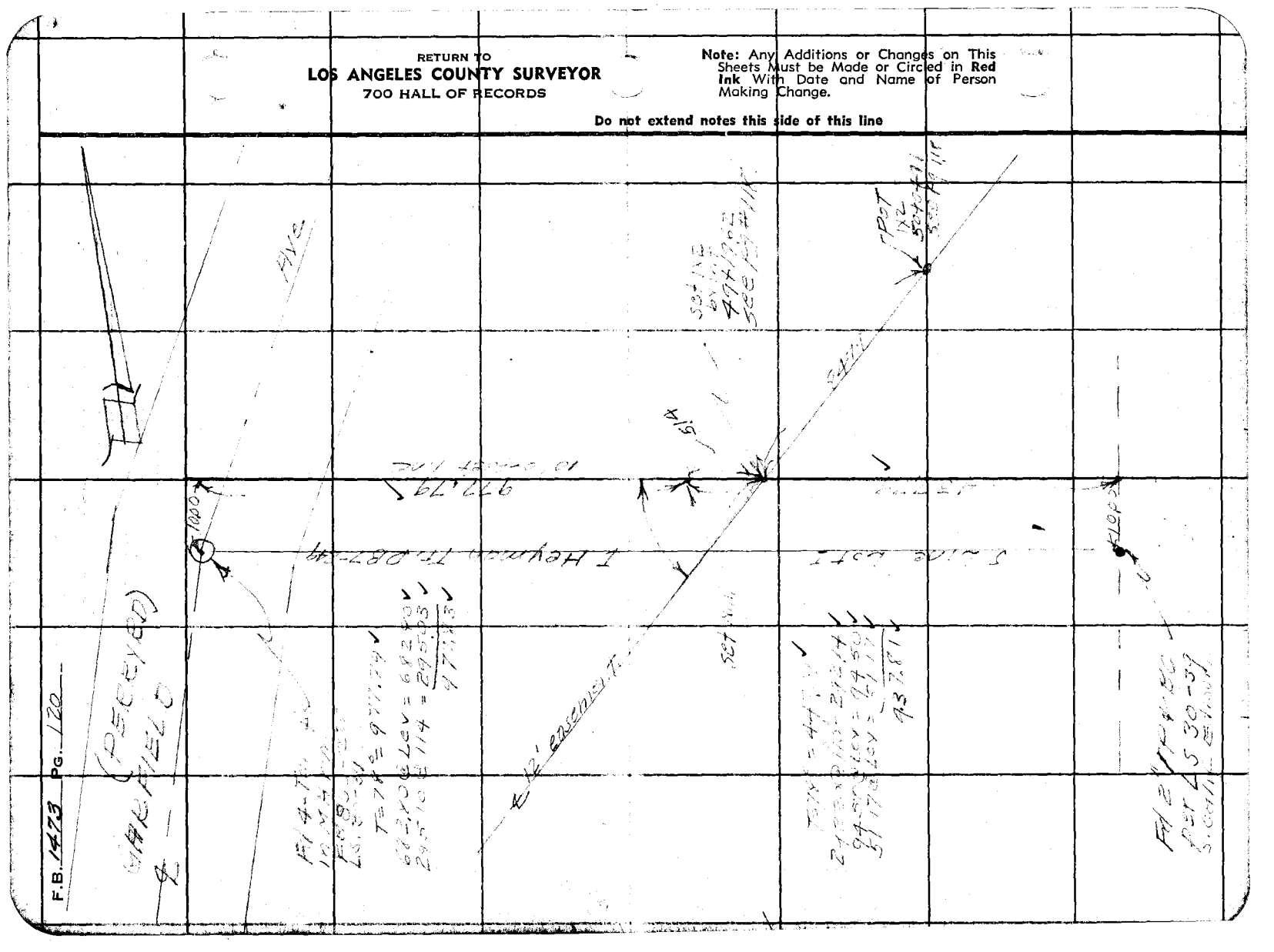
FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 1423 Pg. 120



Notes Ck'd by *Miller*	Survey of *[illegible]*
Map No. *S.D. 57-6*	W. *08433* Tape No. *90* St'd *84* of
Office Work *OES*	Surveyed by *E.L. Willey*
Checked *Miller*	Notes *[illegible]* Date *5-23-49*
Date *June 49*	Indexed *A. C. Johnson*

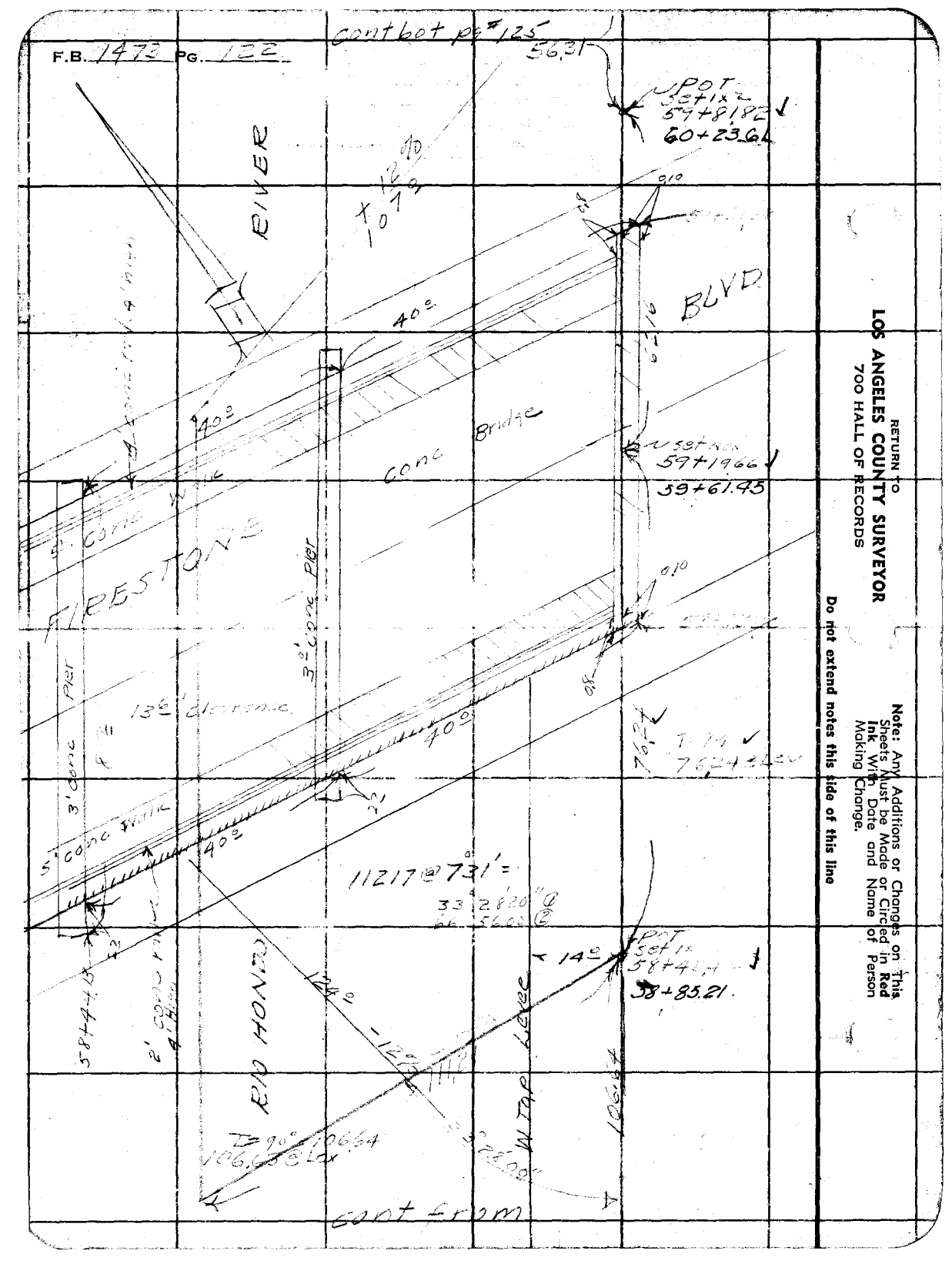
F.B. *473* PG. *121*

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 5M 10-37

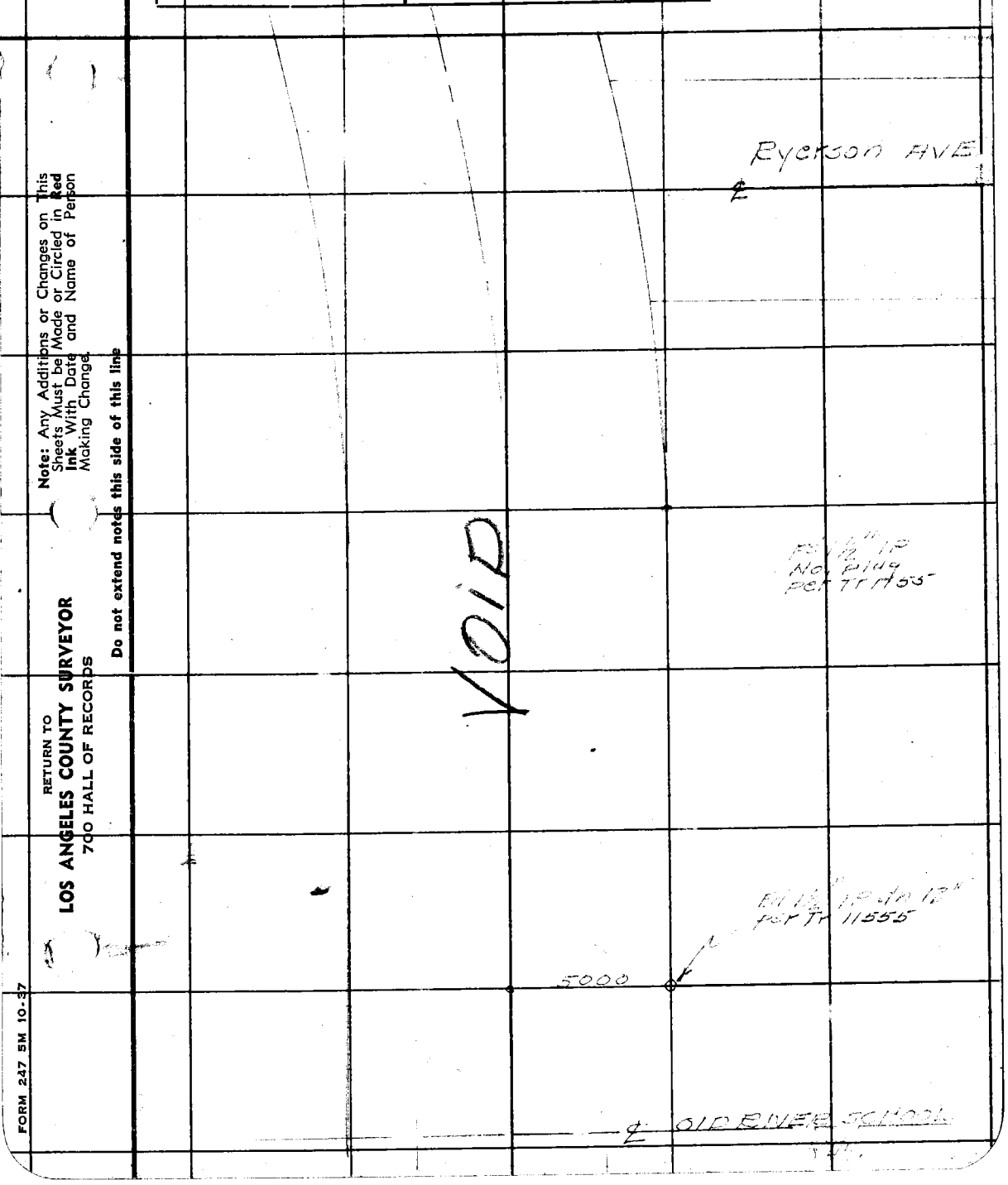


RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Riding & Hiking Tr	F.B. 1773 Pg. 123
Map No.	W. O. 8433 Tape No. 90 St'd 84 °F	
Office Work	Surveyed by R L Willey	
Checked	Notes " Date 5-22-49	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

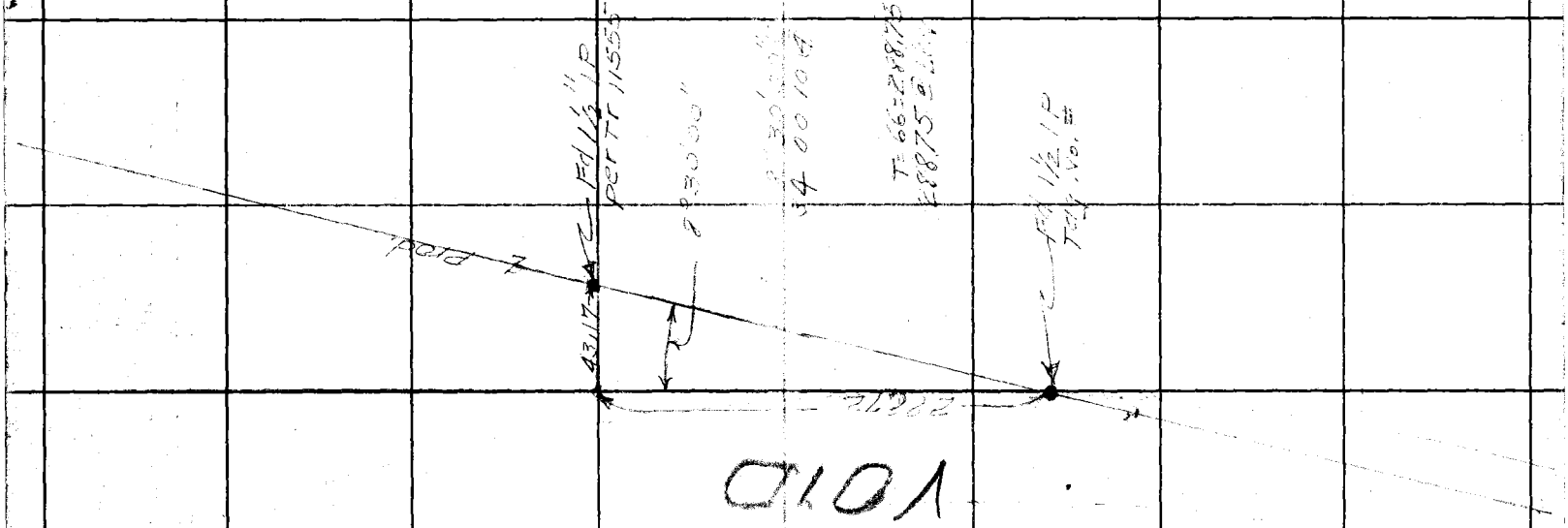
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

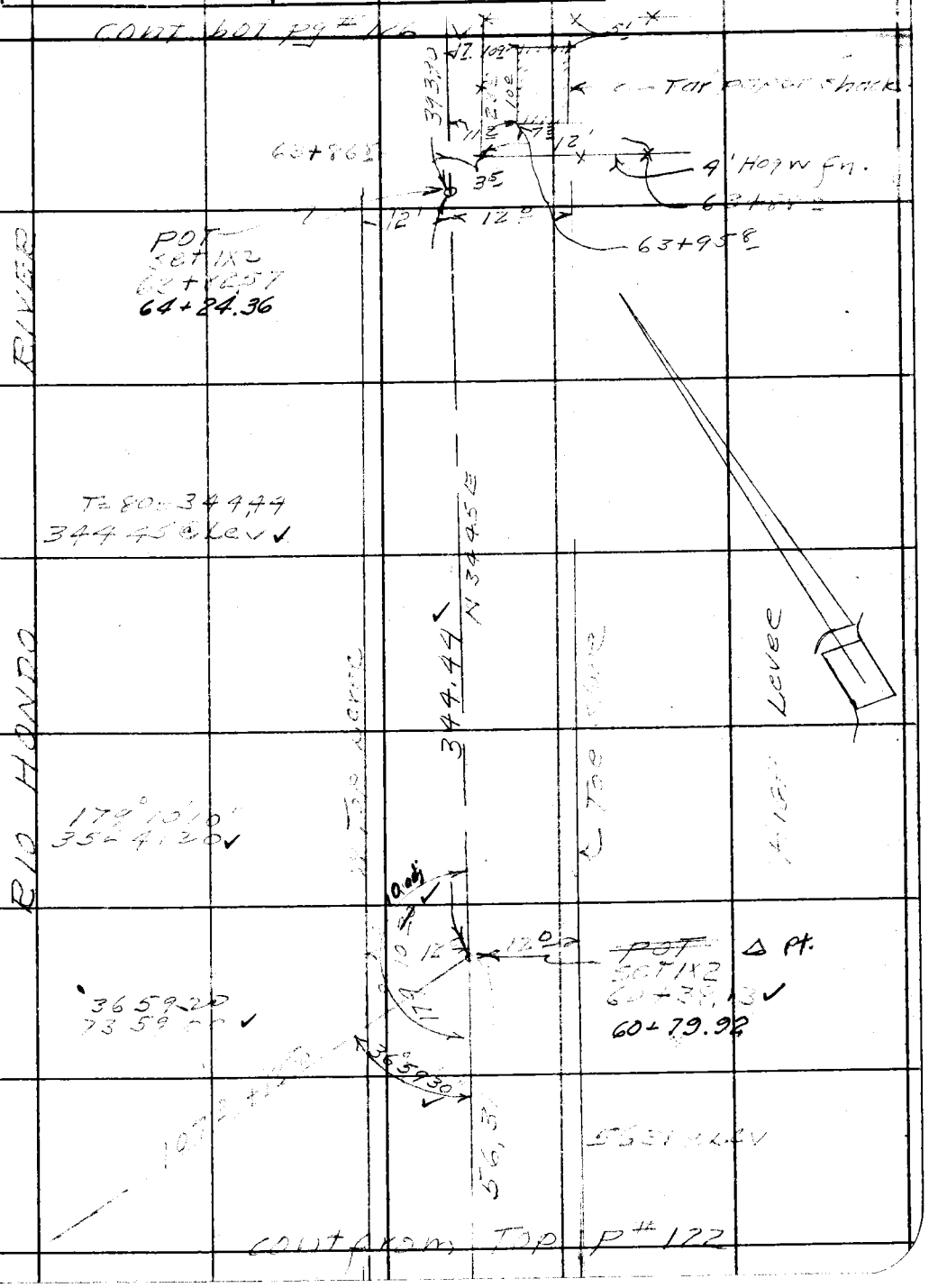
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. _____ Pg. 124

Notes Ck'd by Miller	Survey of Riding thiking Tr	F.B. 1473 PG. 125
Map No. S.D.57-6	W. O. 8433 Tape No. 90 St'd 84 of	
Office Work OES	Surveyed by R.L. Willey	
Checked Miller	Notes " Date 5-24-49	
Date June 49	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

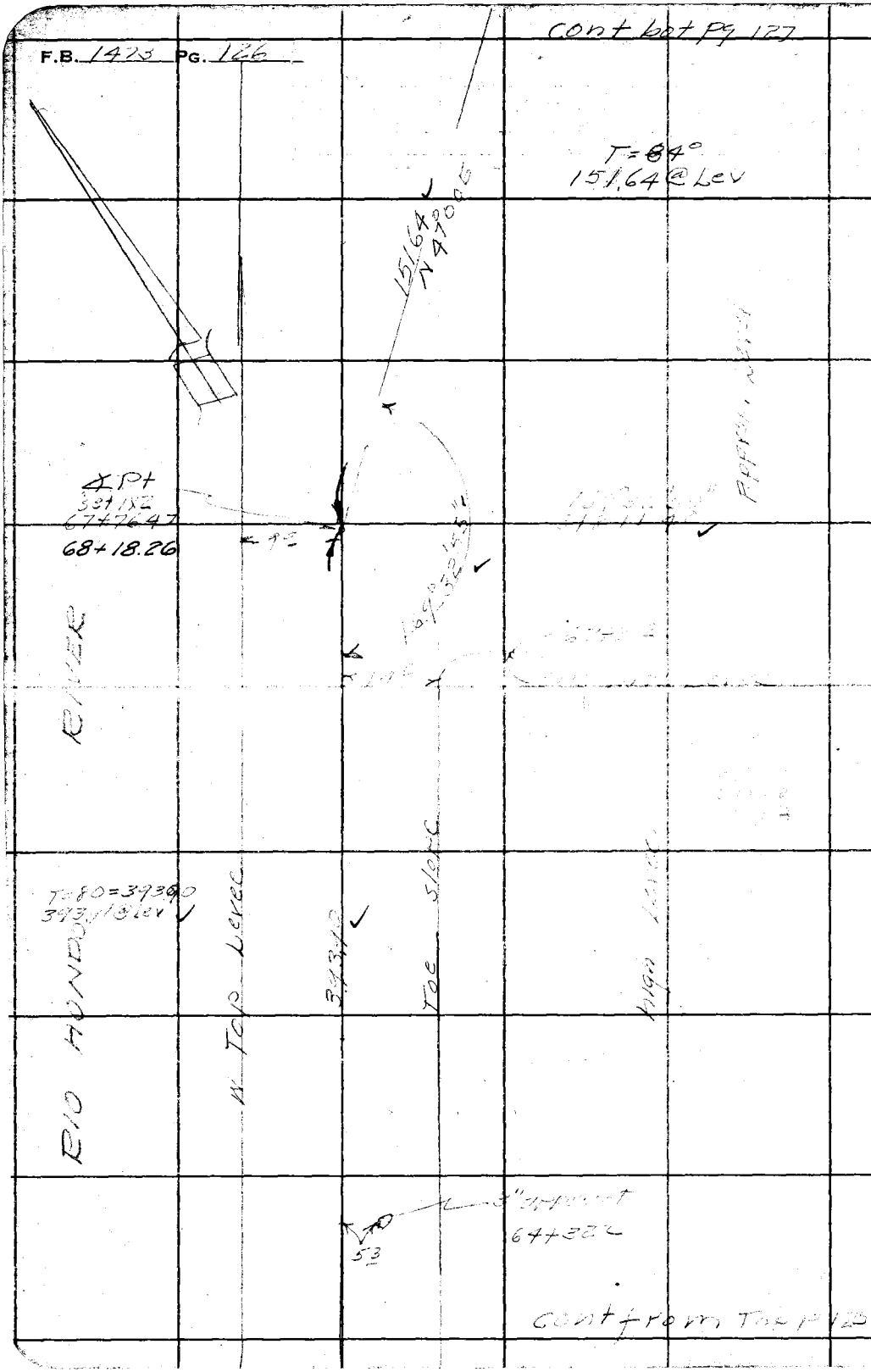
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 1473 PG. 126

cont bot Pg 127



cont from Top Pg 125

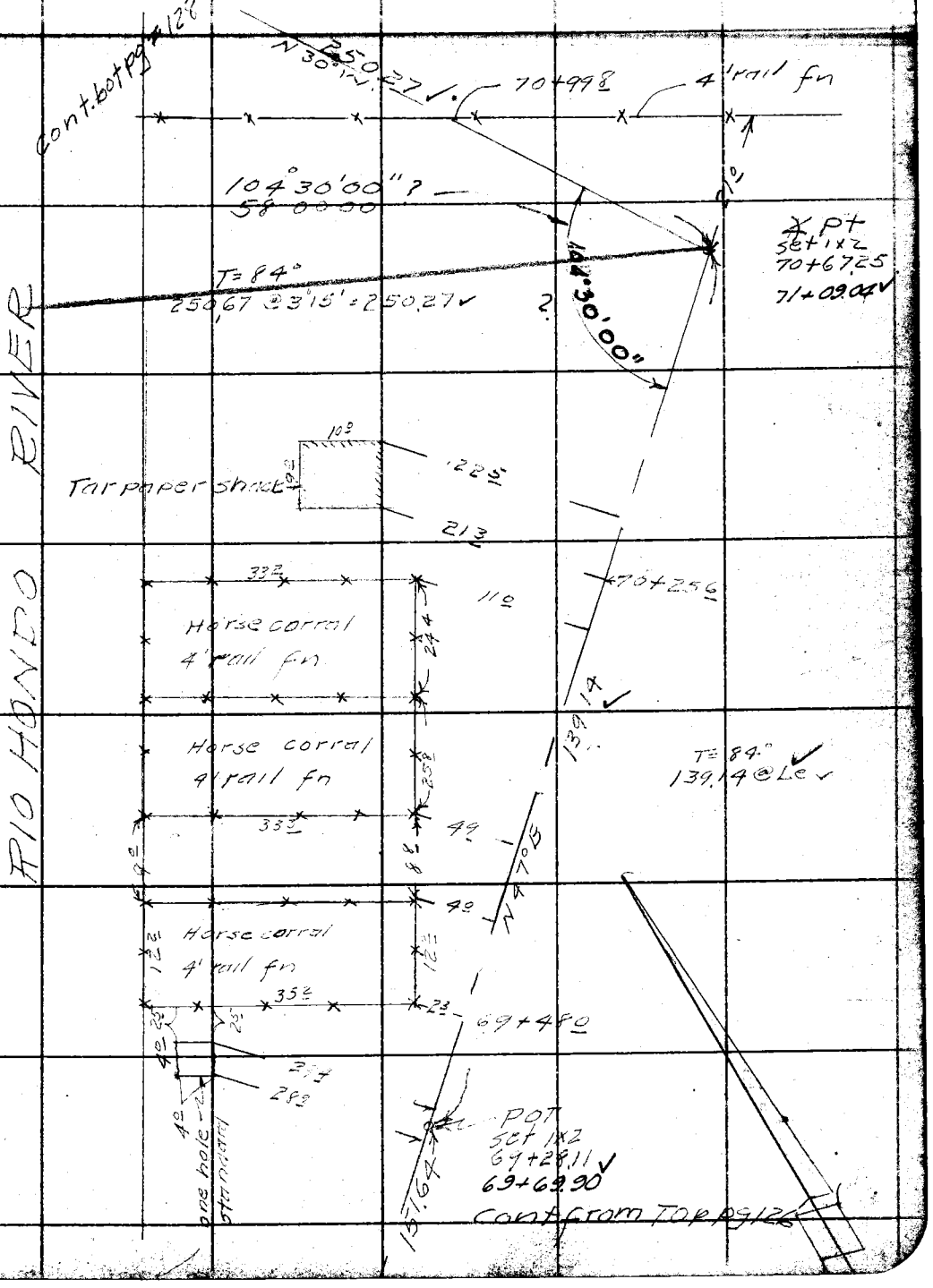
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Miller	Survey of Riding & hiking Trail
Map No. S.D. 57-6	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R.L. Willey
Checked Miller	Notes Date 5-27-49
Date June 49	Indexed A. C. Johnson

F.B. 1473 PG. 127



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

LOS ANGELES COUNTY SURVEYOR

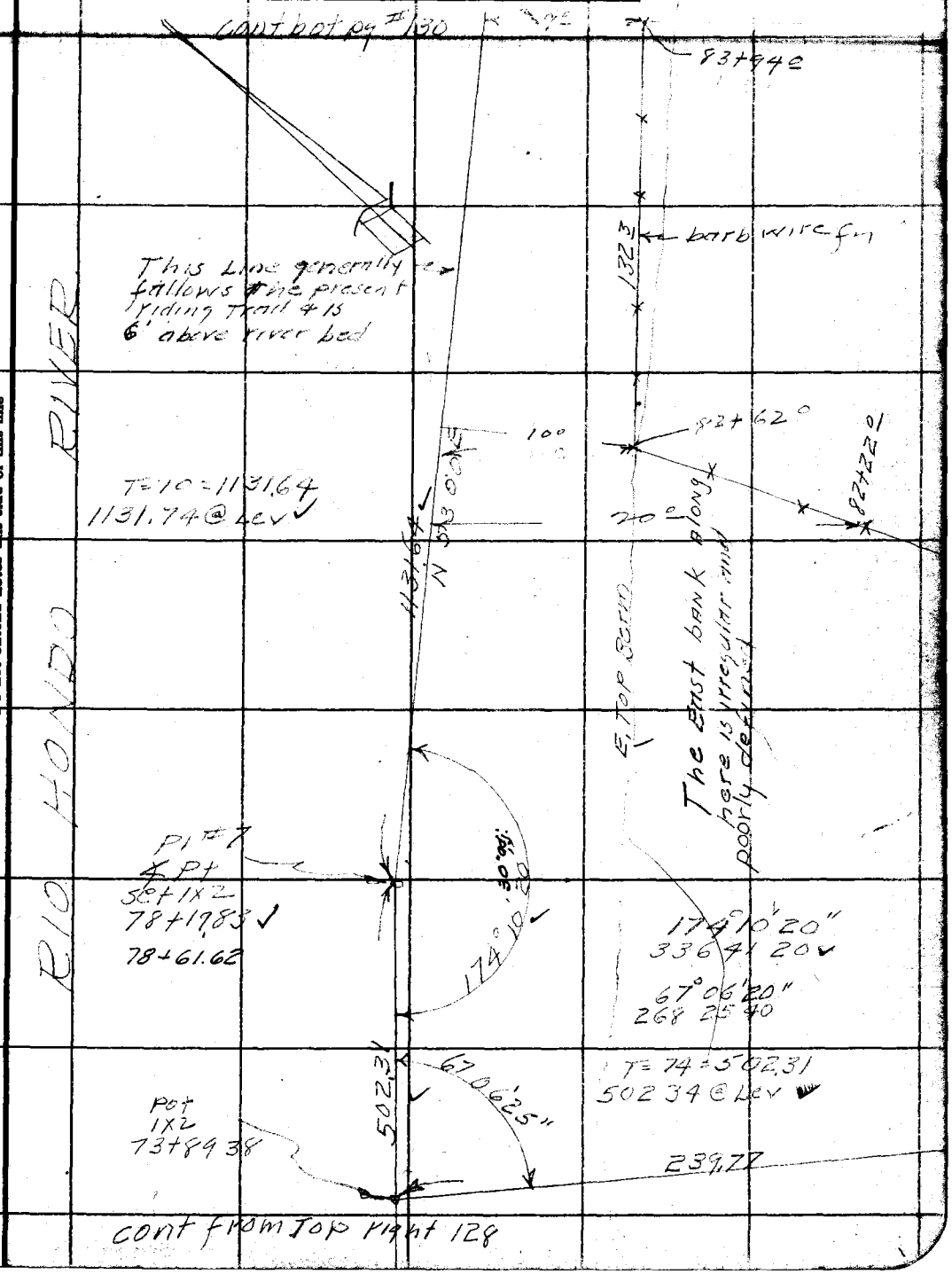
RETURN TO

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & hiking Trails	F.B. 1473	Pg. 129
Map No. S.D.57-6	W. O. 8433 Tape No. 90 St'd 84 °F.		
Office Work OES	Surveyed by R.L. Willey		
Checked Miller	Notes " Date 5-31-49		
Date June 49	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

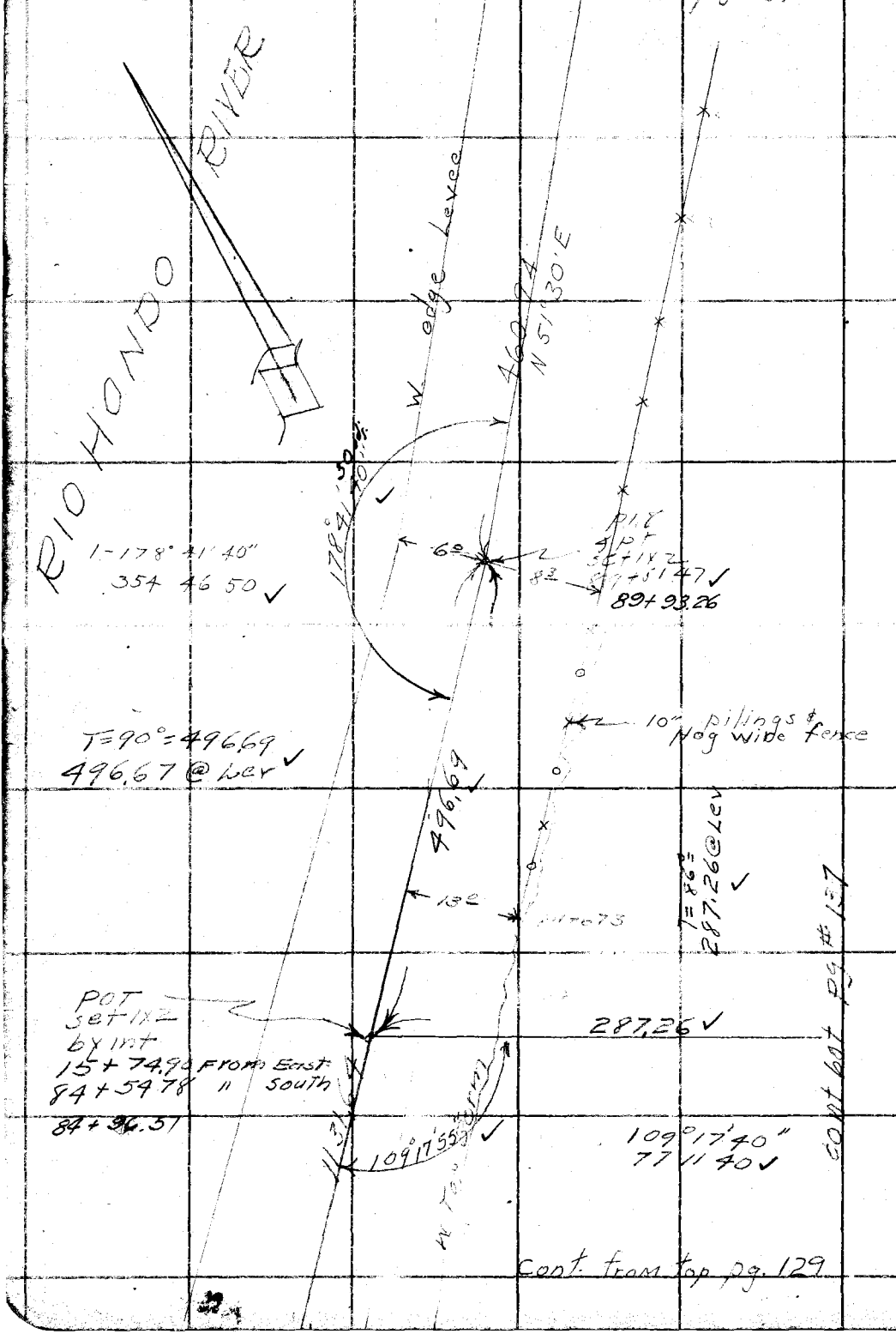
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 1473 Pg. 130

Cont. bot. pg. 131



Cont. from top pg. 129

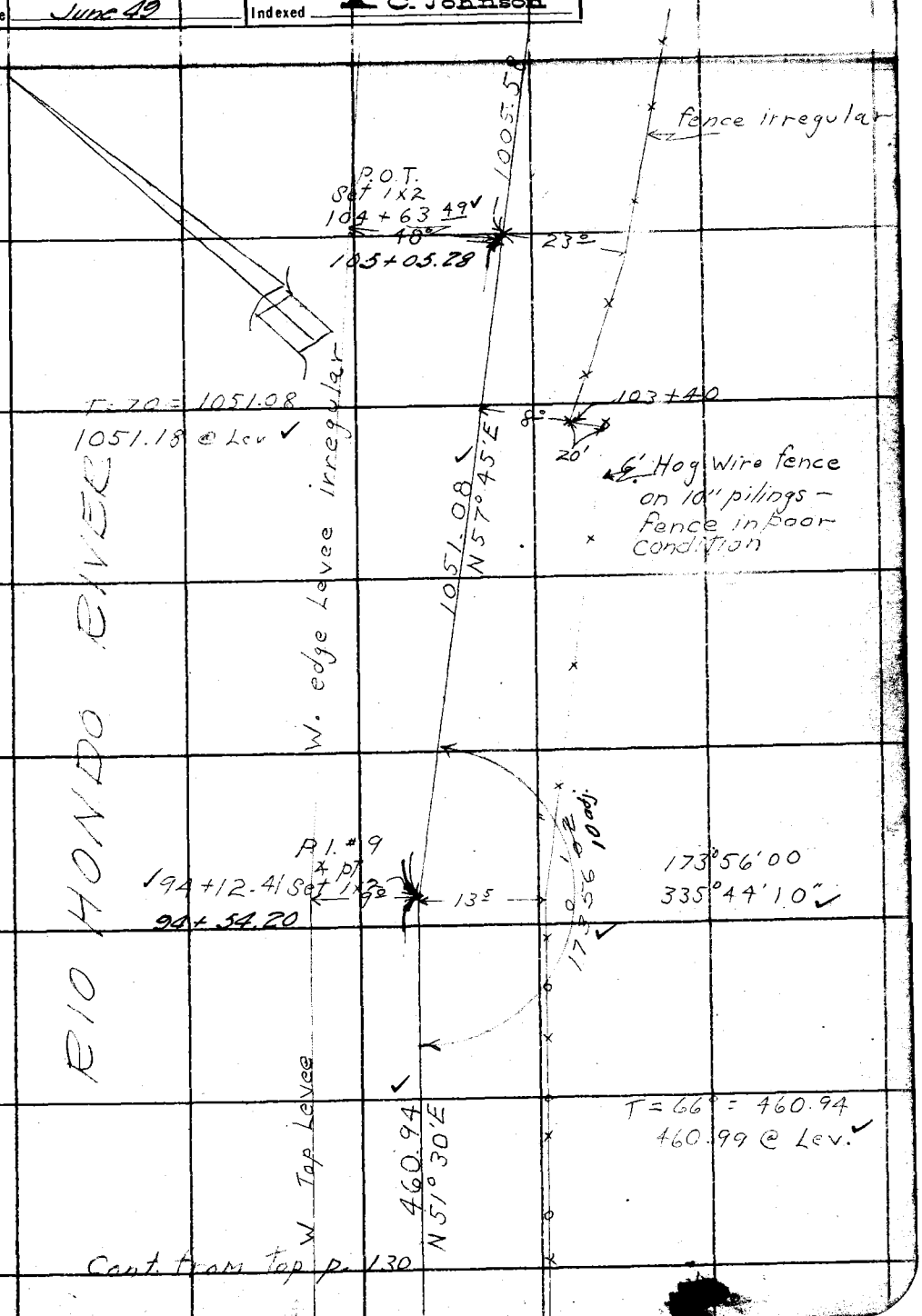
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. S.O.57-6	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R.L.Willey
Checked Miller	Notes W.Smith Date 6-31-49
Date June 49	Indexed C. Johnson

F.B. 1473 PG. 131

Cont. bot. p. 132



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

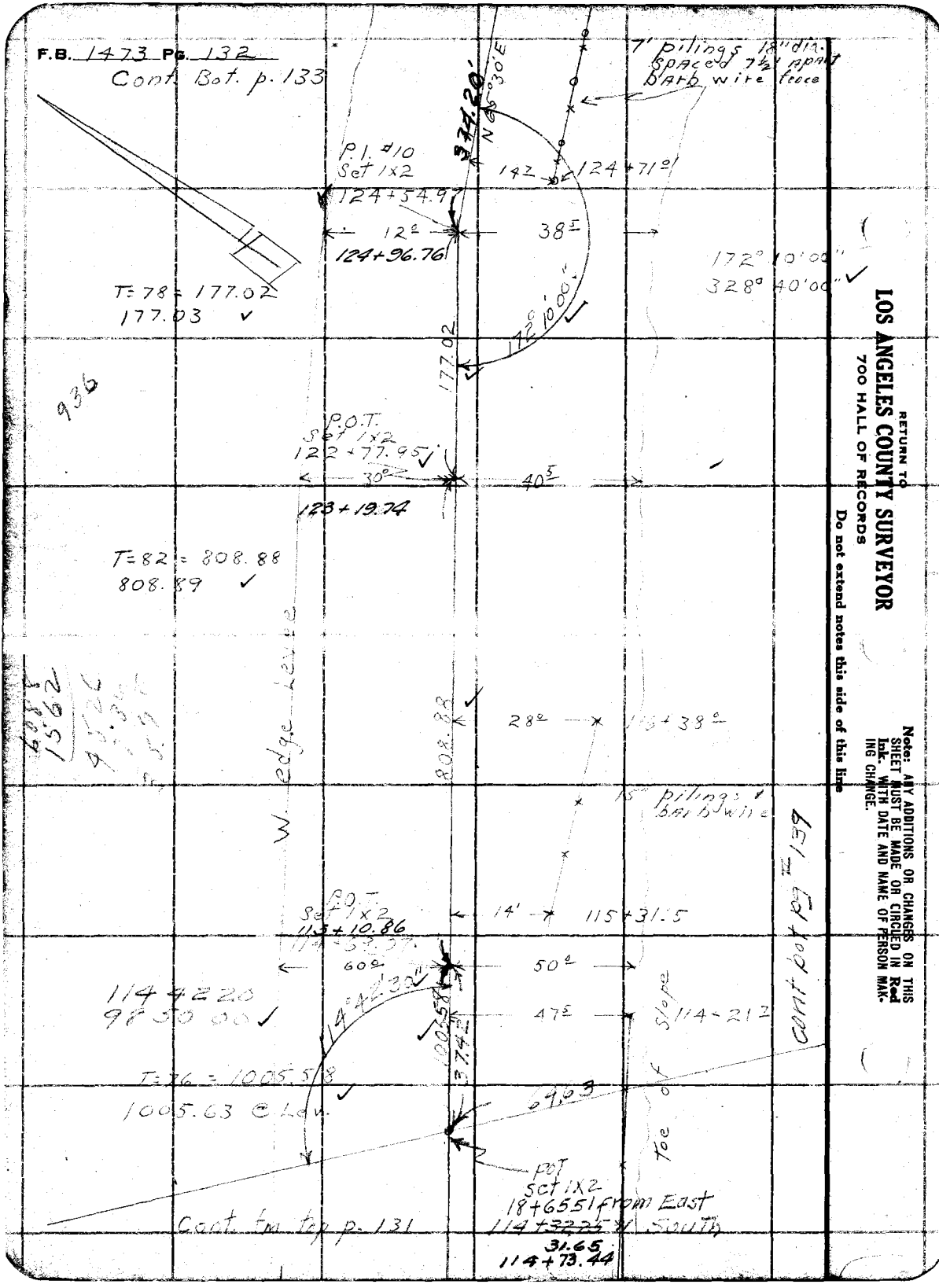
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 1473 Pg. 132

Cont. Bot. p. 133

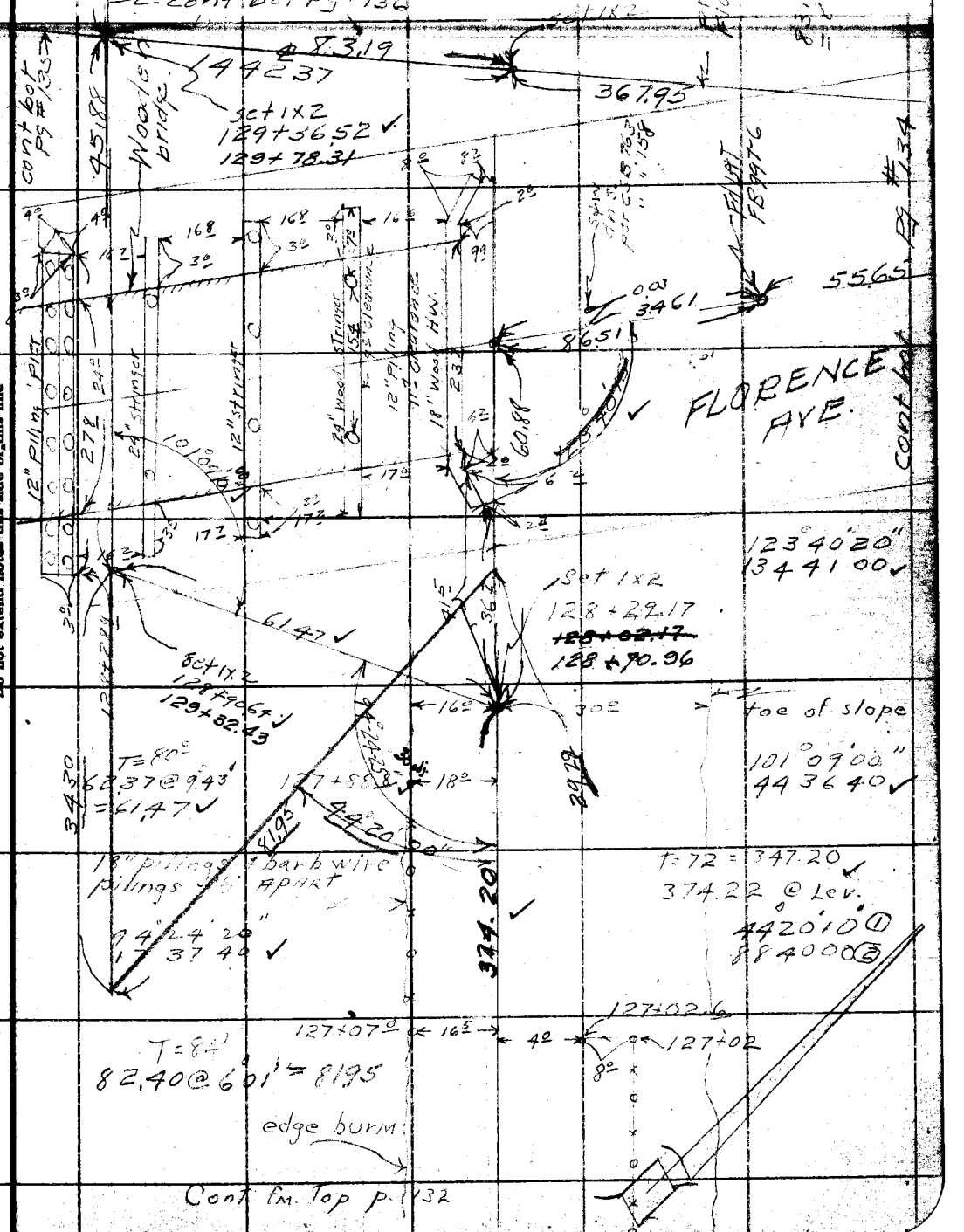


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & Hiking Tr.	F.B. 1473	PG. 133
Map No. SD-57-6	W. O. 8433 Tape No. 90 St'd 84 °F.		
Office Work OES	Surveyed by R.L. Willey		
Checked Miller	Notes L.V. Smith Date 5-31-49		
Date June 49	Indexed A. C. Johnson		

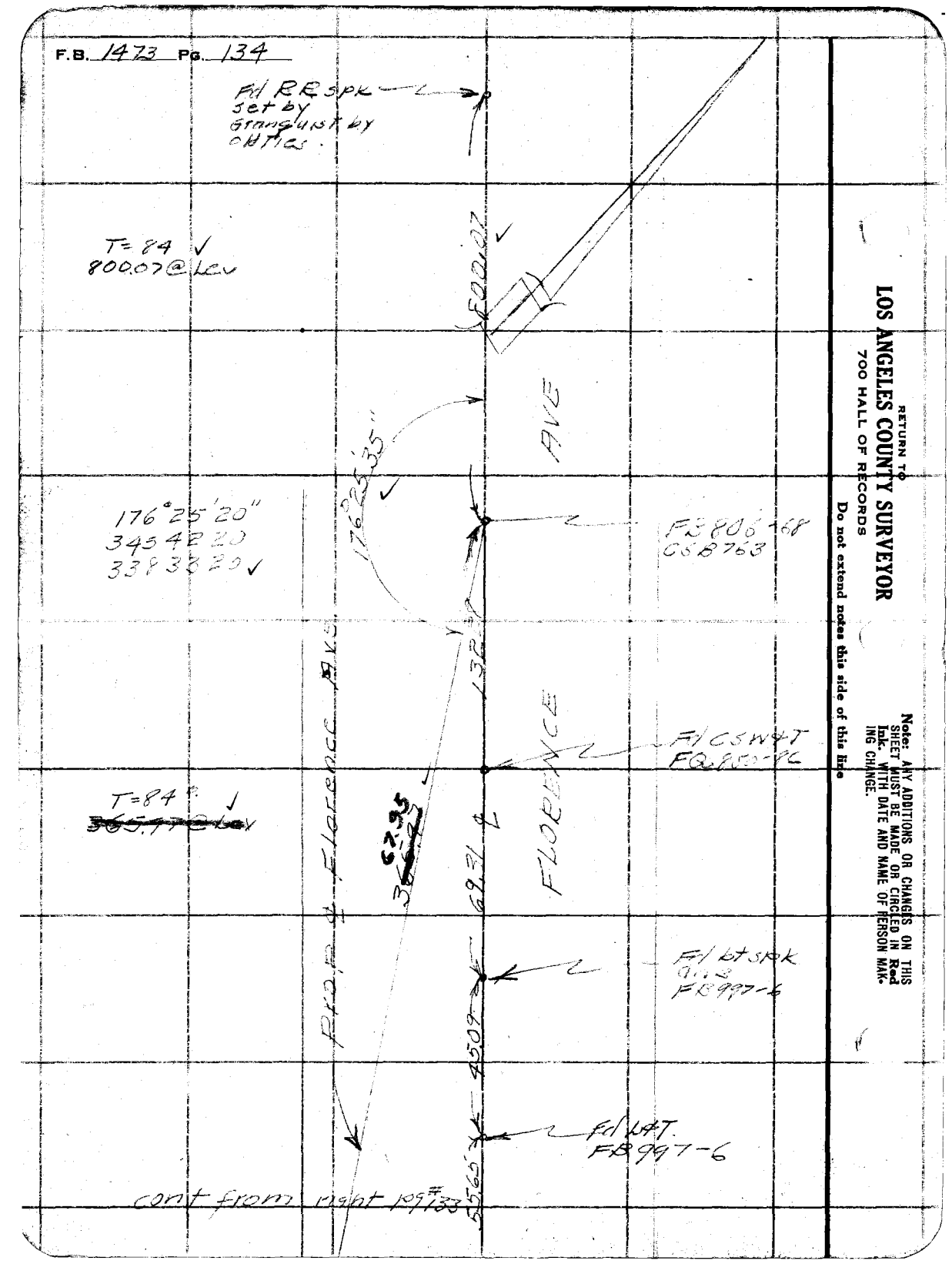


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 1473 Pg. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller
Map No. S.D 57-6
Office Work OES
Checked Miller
Date June 49

Survey of Riding & Hiking Trail
W. O 8433 Tape No. 90 St'd 84 °F.
Surveyed by R. L. Miller
Notes " Date 6-8-47
Indexed A. C. Johnson

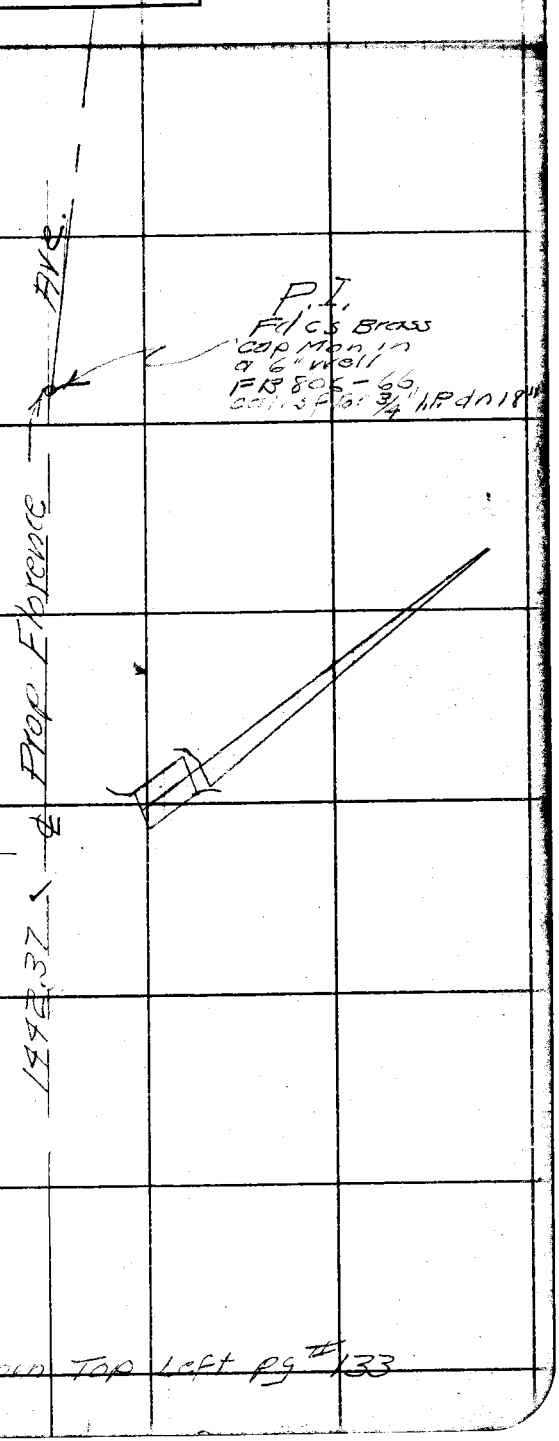
F.B. 1473 Pg. 135

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

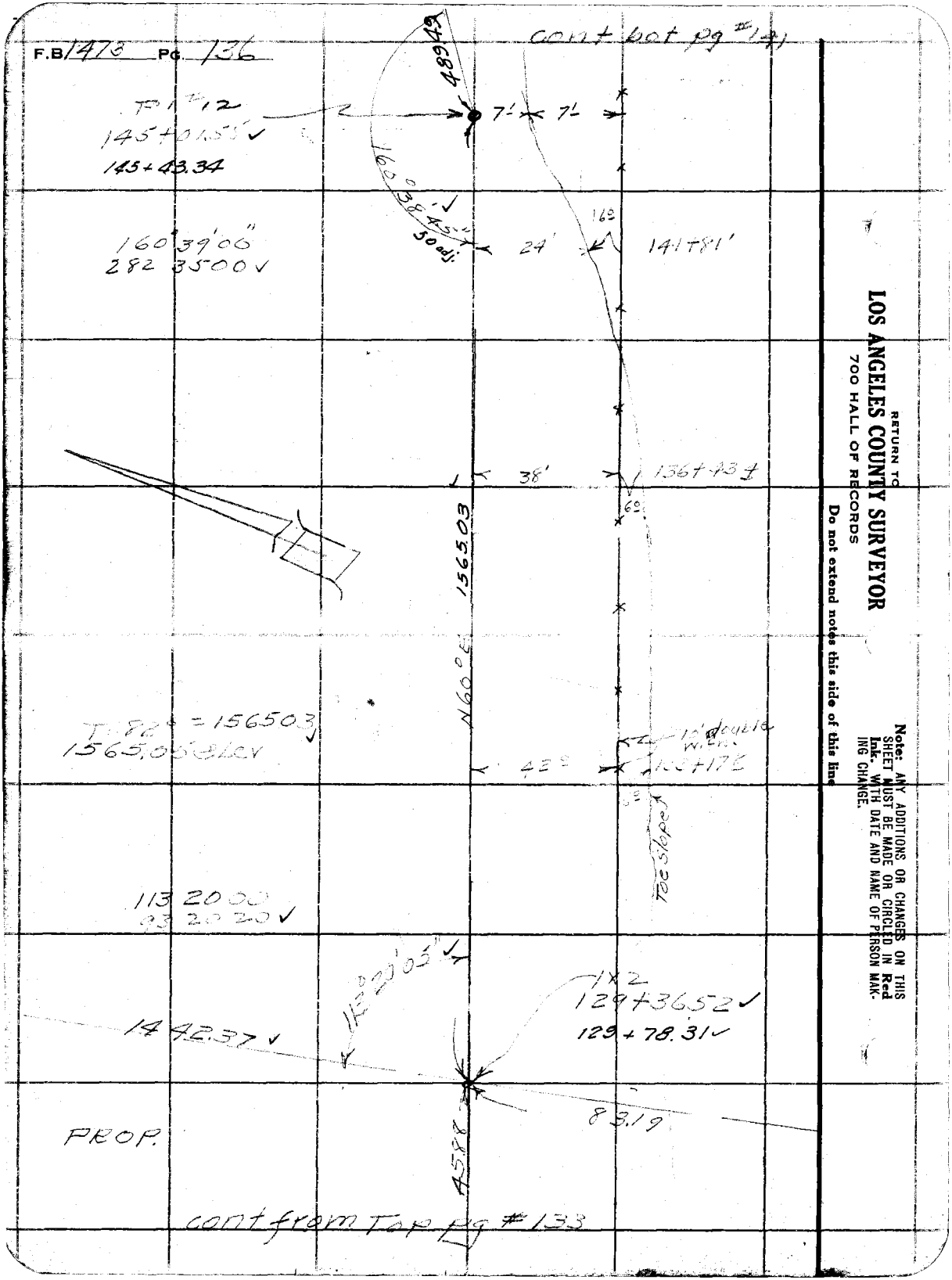
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



T=82 @ 1442.37 ✓
27142 @ 330' = 270.90 ✓
9733 @ Lev 97.33 ✓
5209 @ 10 1/2' = 51.26 ✓
102290 @ Lev: 1022.90 ✓
1442.39 ✓

cont from Top Left pg # 133

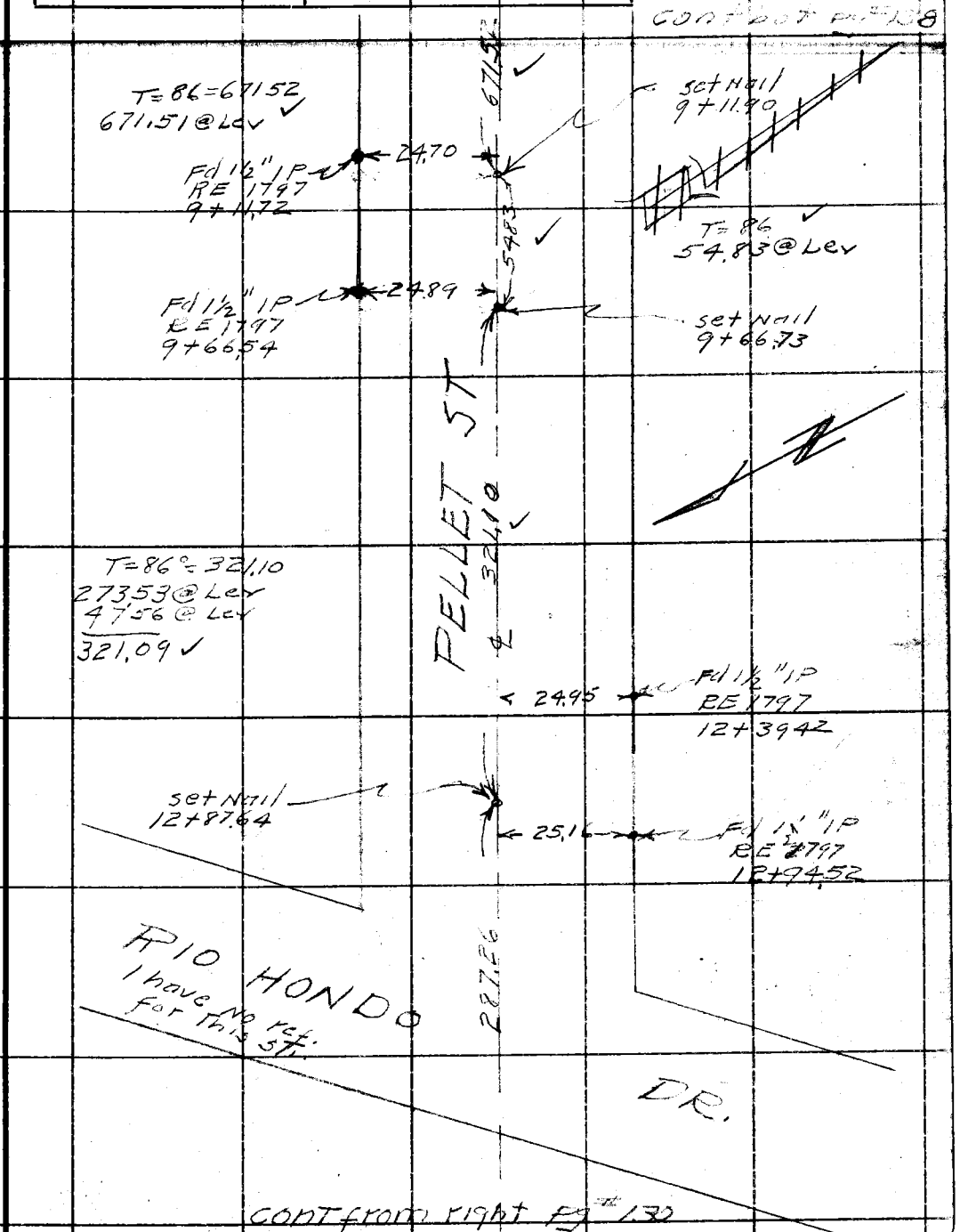


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & hiking Tr.	F.B. 1472	Pg. 137
Map No. SD 57-6	W. O. 84-33 Tape No. 90 St'd 84 °F.		
Office Work OES	Surveyed by R L Willey		
Checked Miller	Notes " Date 6-3-49		
Date June 49	Indexed A. C. Johnson		



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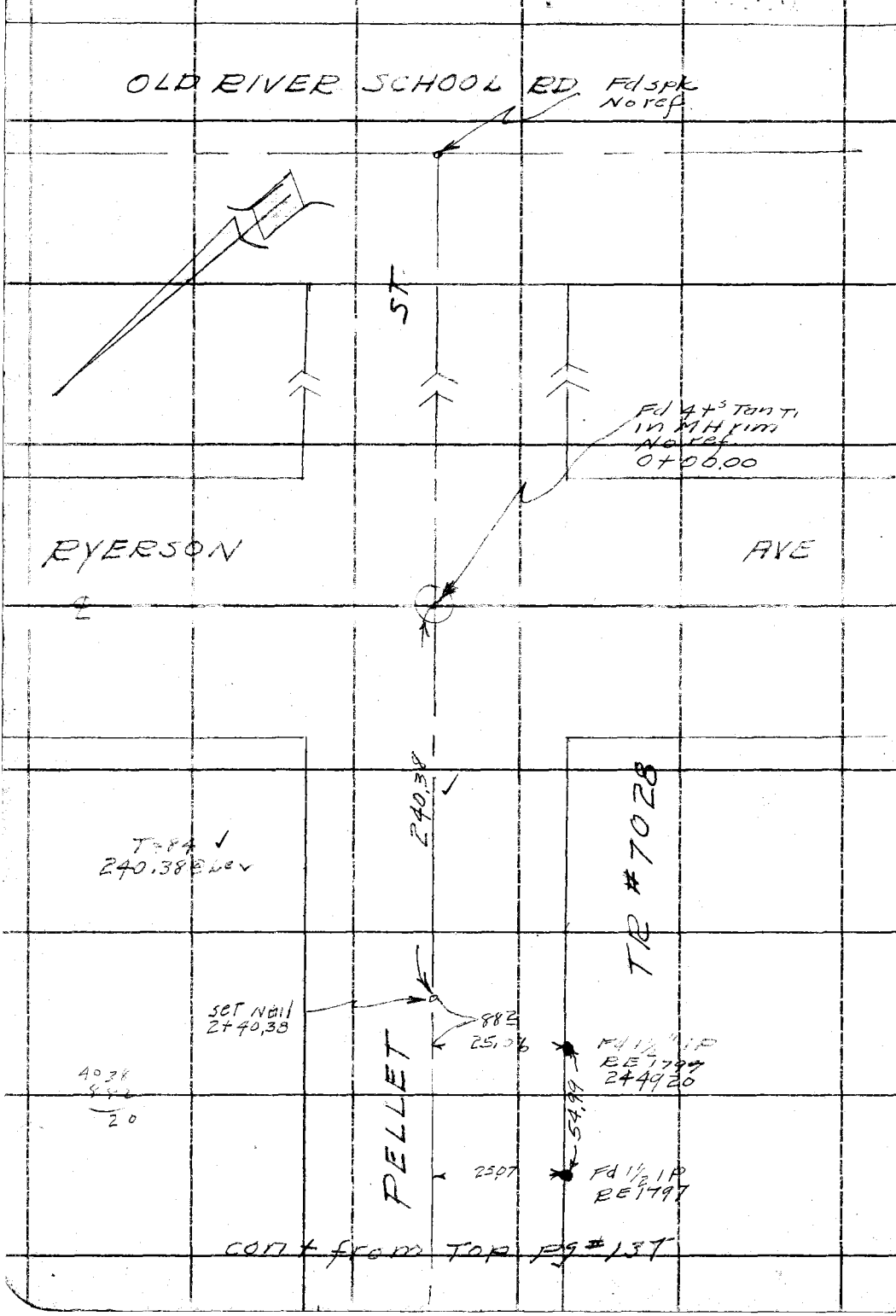
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 1473 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

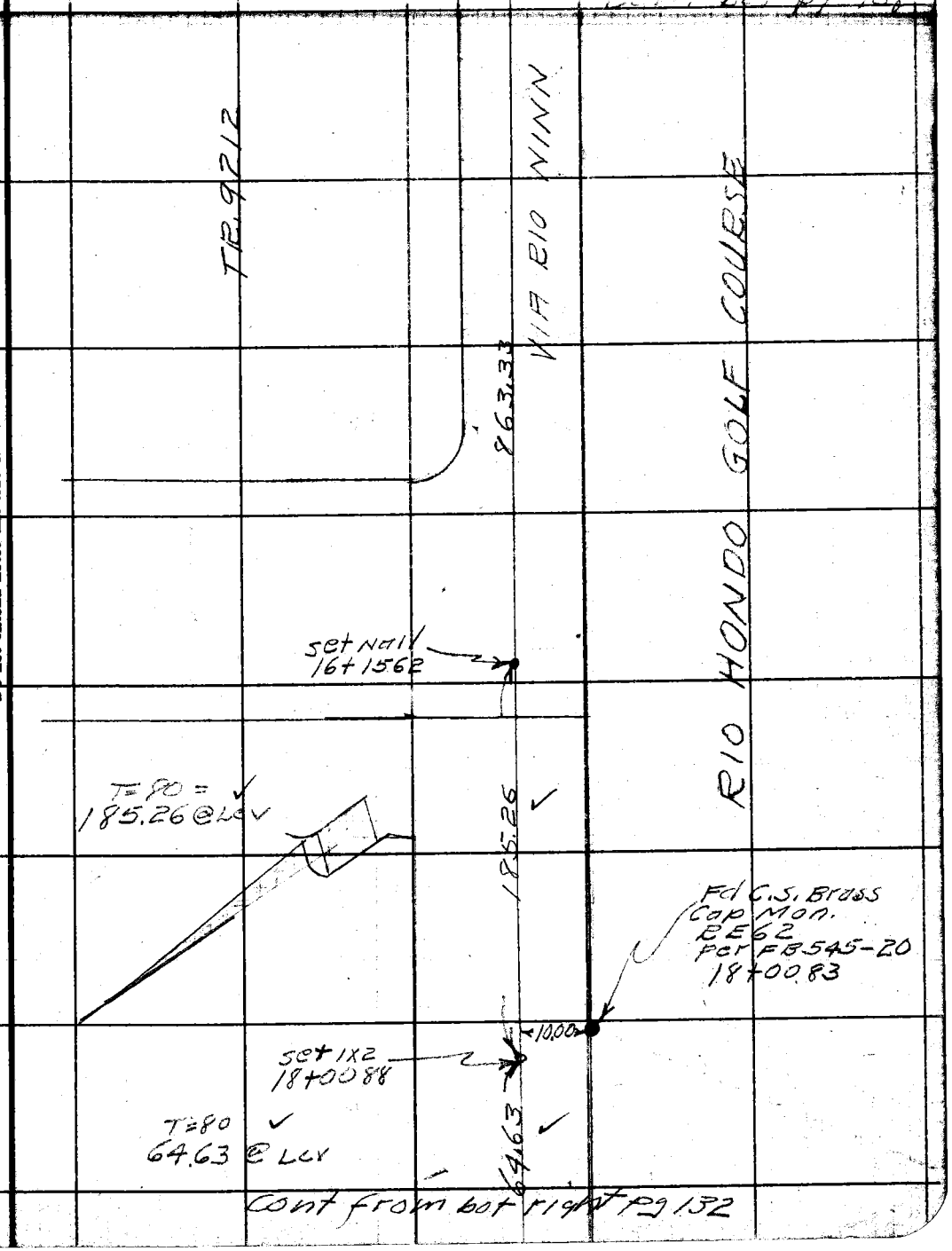
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of
Map No. SD 57-6	W. O. Tape No. St'd °F.
Office Work OES	Surveyed by
Checked Miller	Notes Date
Date June 49	Indexed A. C. Johnson

F.B. 1473 PG. 139

Cont bot pg 138



Cont from bot right pg 132

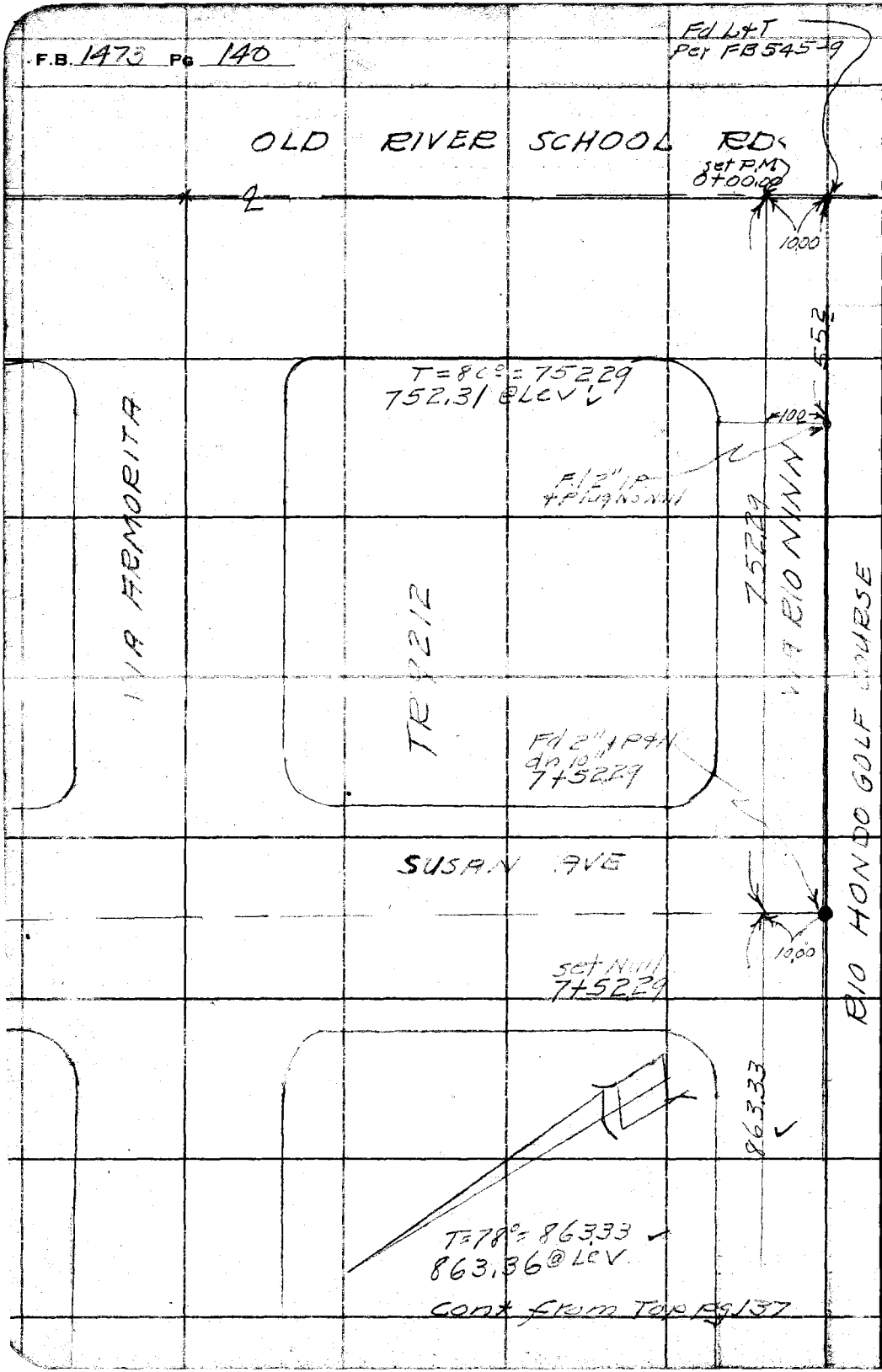
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 1473 Pg 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

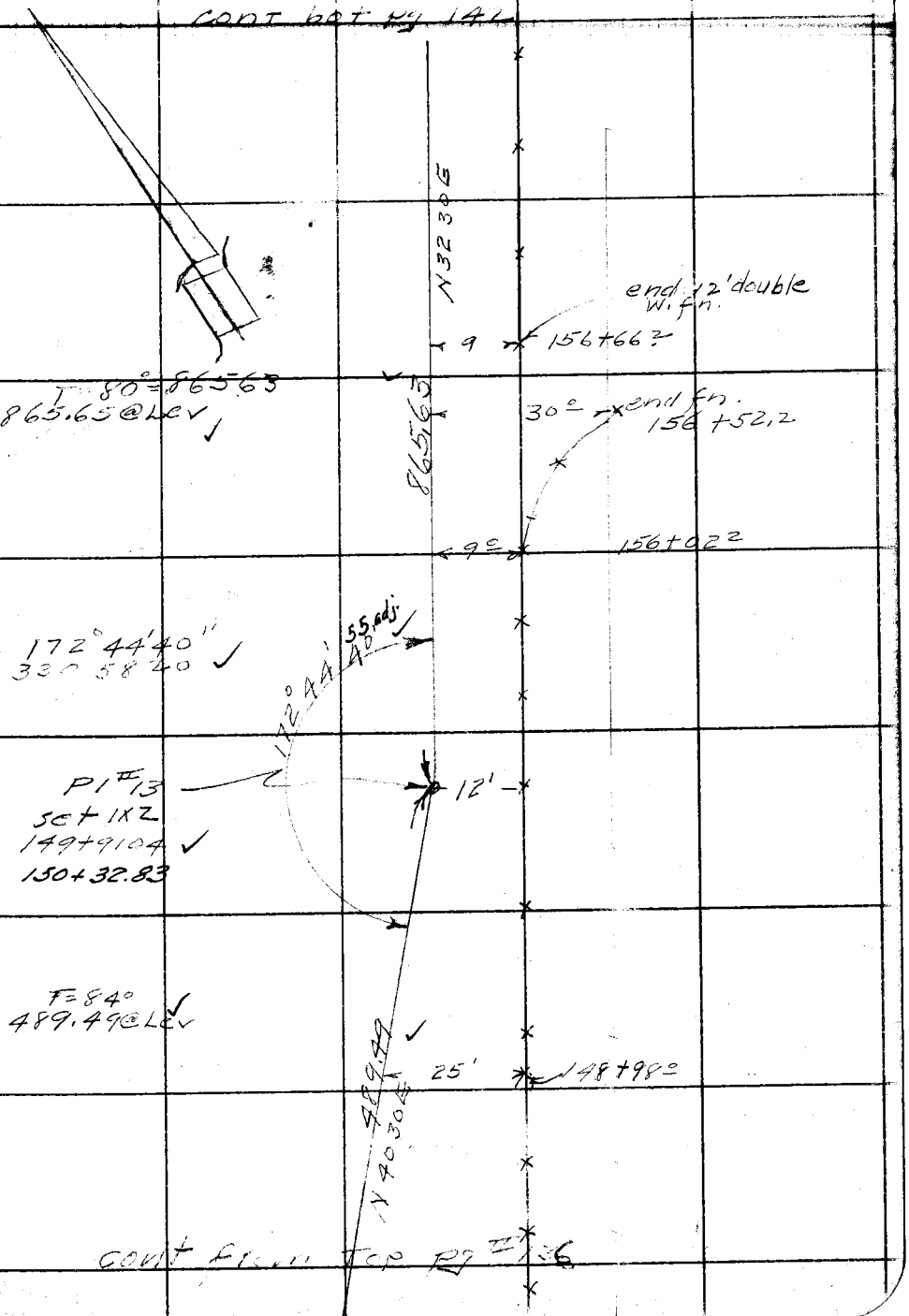
Notes Ck'd by Miller	Survey of Pudding & Thickum Trail
Map No. S.D. 576	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by E.L. Willey
Checked Miller	Notes 11 Date 6-8-49
Date June 49	Indexed A. C. Johnson

F.B. 1473 Pg. 141

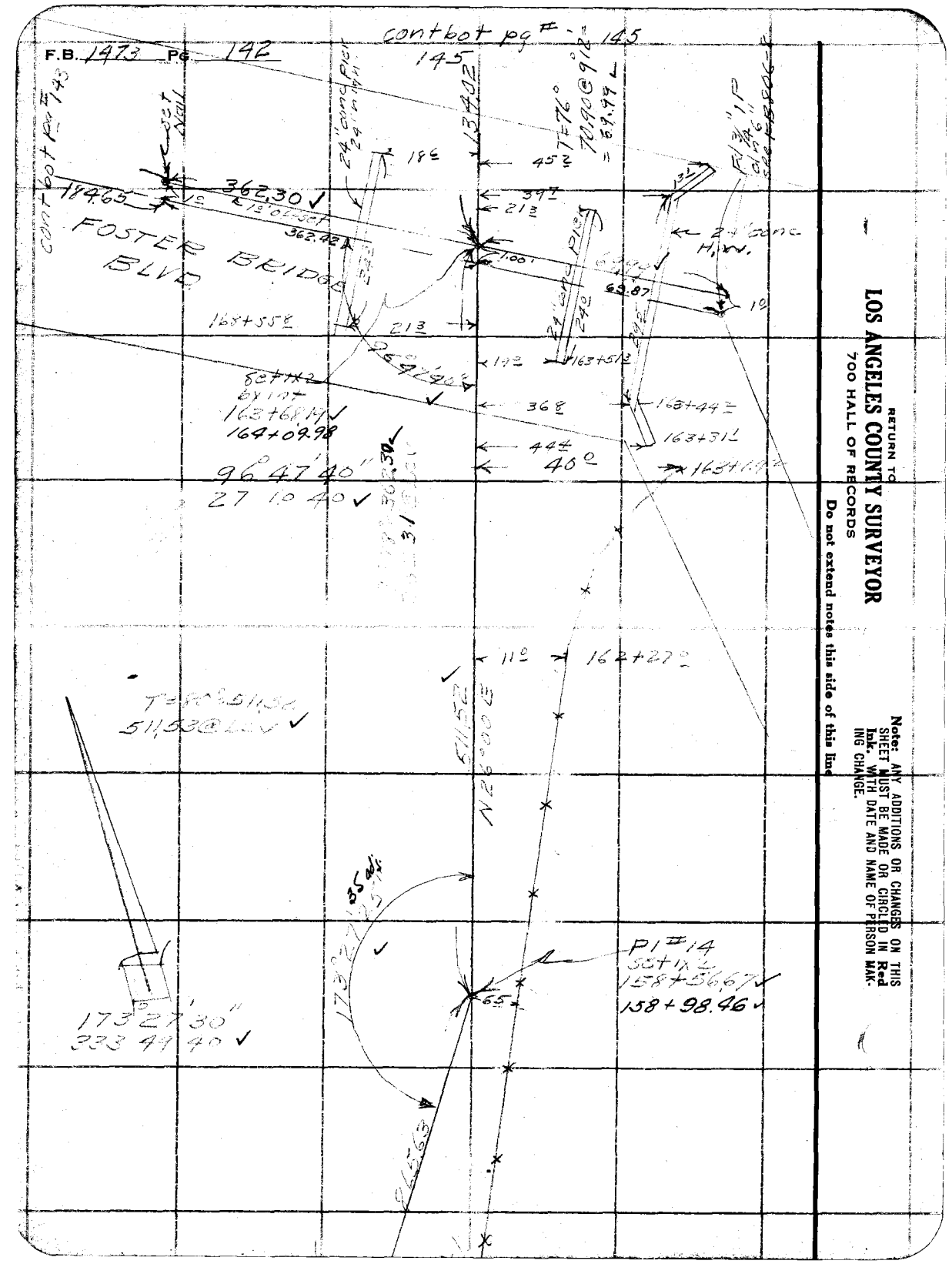
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31



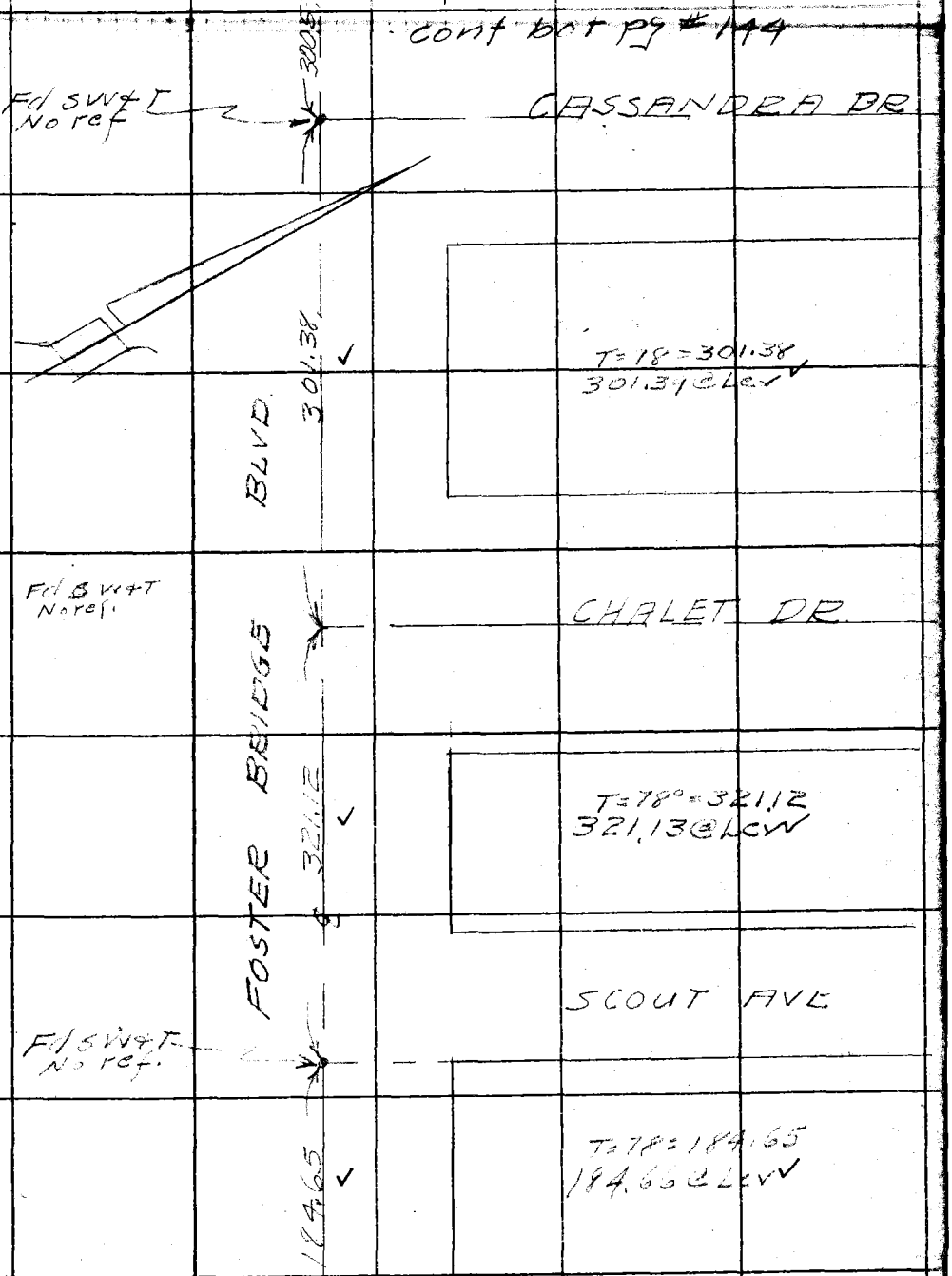
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & hiking Tr.
Map No. S.D. 57-6	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R. L. Willey
Checked Miller	Notes " Date 6-10-49
Date June 49	Indexed A. C. Johnson

F.B. 1473 PG. 143



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 1473 Pg. 144

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PRIAM DR

Fd SW&T
CS B1496

300.59 ✓

T=78 = 300.59
300.60 elev ✓

cont from TOP pg #143

Notes Ck'd by Miller	Survey of Riding & hiking Trail
Map No. S.D. 57-6	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R L Willey
Checked Miller	Notes " Date 6-10-49
Date June 49	Indexed A. C. Johnson

F.B. 1473 Pg. 145

cont bot pg 146

T=76=38463
387.65 @ Lev ✓

38763 N38°00'E

153°42'20"
254 49 40

P1 #16
set 1x2
169+78.41 ✓
170+20.20

153°42'25" 30 adj.

There is No Levee 1 hro here

T=76=476.20
476.22 @ Lev ✓

476.20 N10°45'E

165°49'00"
303 15 20 ✓

165°48'50"

P1 #15
set 1x2
165+02.21 ✓
165+44.00

T=80
134.02 @ Lev

134.02

cont from Top pg 142

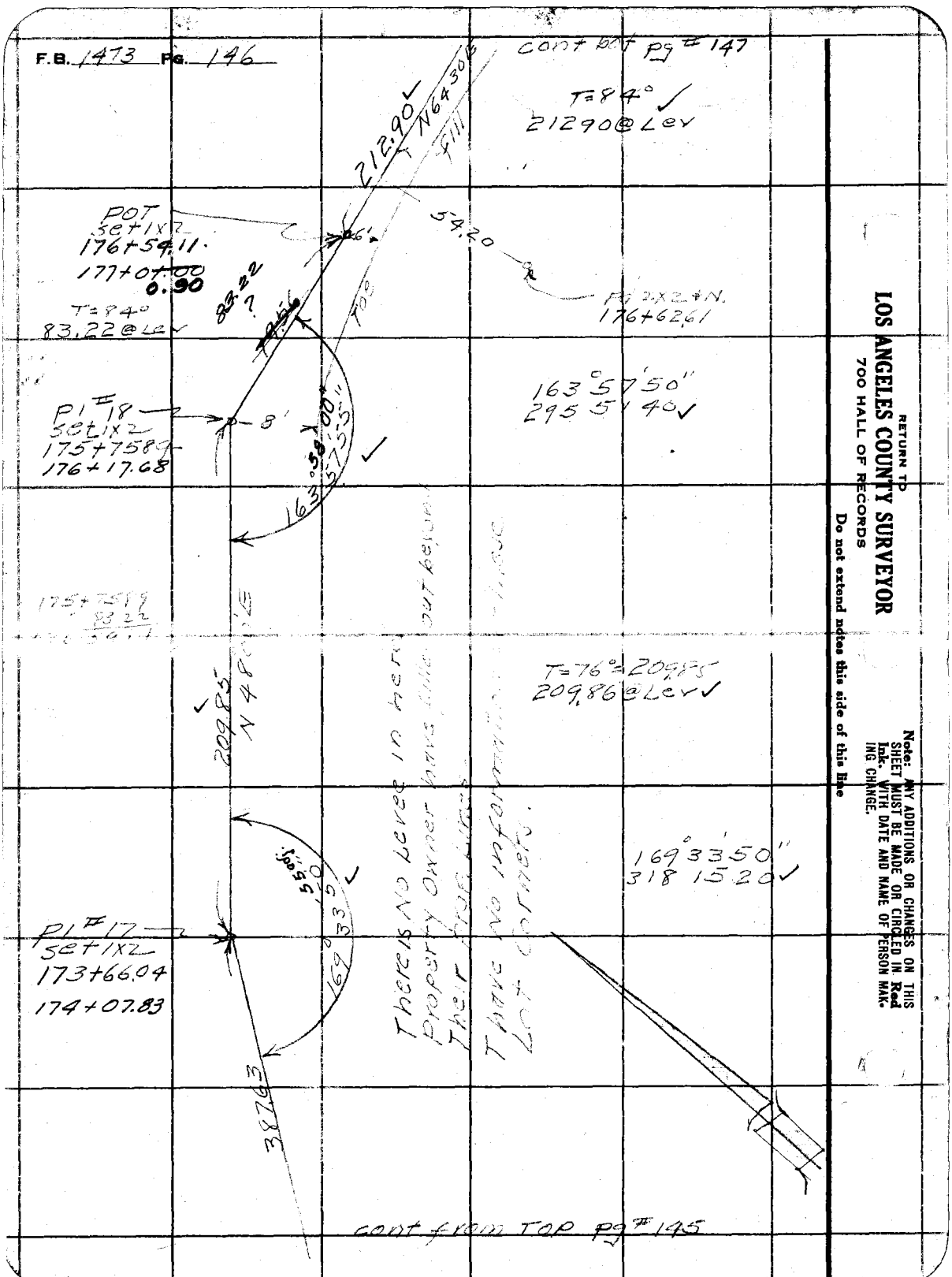
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 1473 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & Hiking [illegible]
Map No. S.D. 57-6	W. O 8433 Tape No. 90 St'd 84 °F
Office Work OES	Surveyed by R.L. Willey
Checked Miller	Notes RLW Date 5-[illegible]-49
Date June 49	Indexed A. C. Johnson

F. B. [illegible] PG. 147

cont [illegible]

T=84°
145.82 @ Lev ✓

145.82

19.85 → Fd 2x2 + Tag
LS 1488
181+12.51

POT
Set 1x2
180+83.90
181+25.89

24.95 → Fd 2x2
LS 1488
180+57.76

T=82° ✓
✓153.51 @ Lev

153.51
N 79 30 E

43.47 → Fd 2x2 + Tag
LS 1488
179+44.16

POT
Set 1x2
179+30.39
179+72.28

58.38 ✓

58.38

P1 #19
Set 1x2
179+13.80

165 04 50 ✓
300 19 40

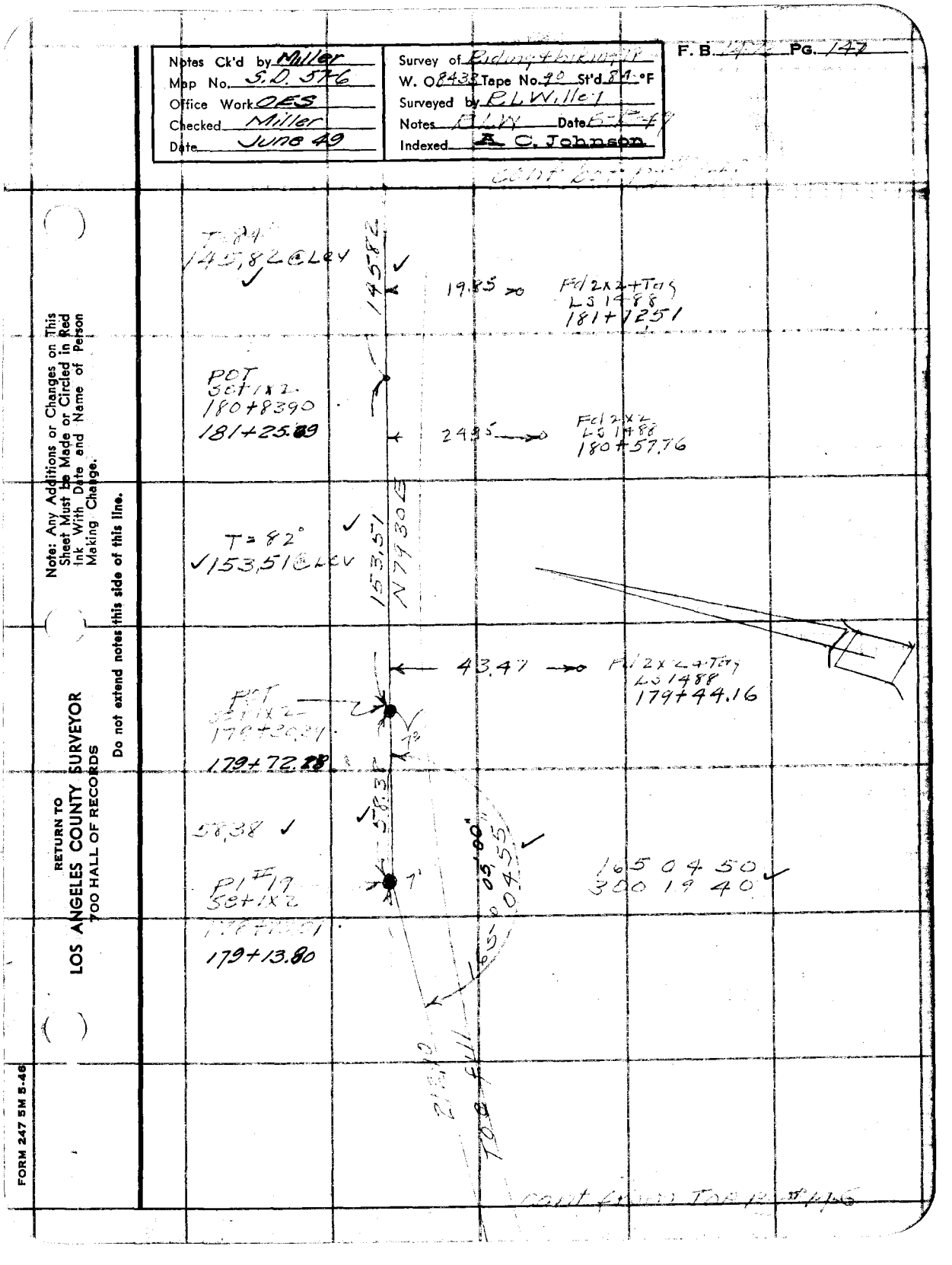
cont from TOP [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

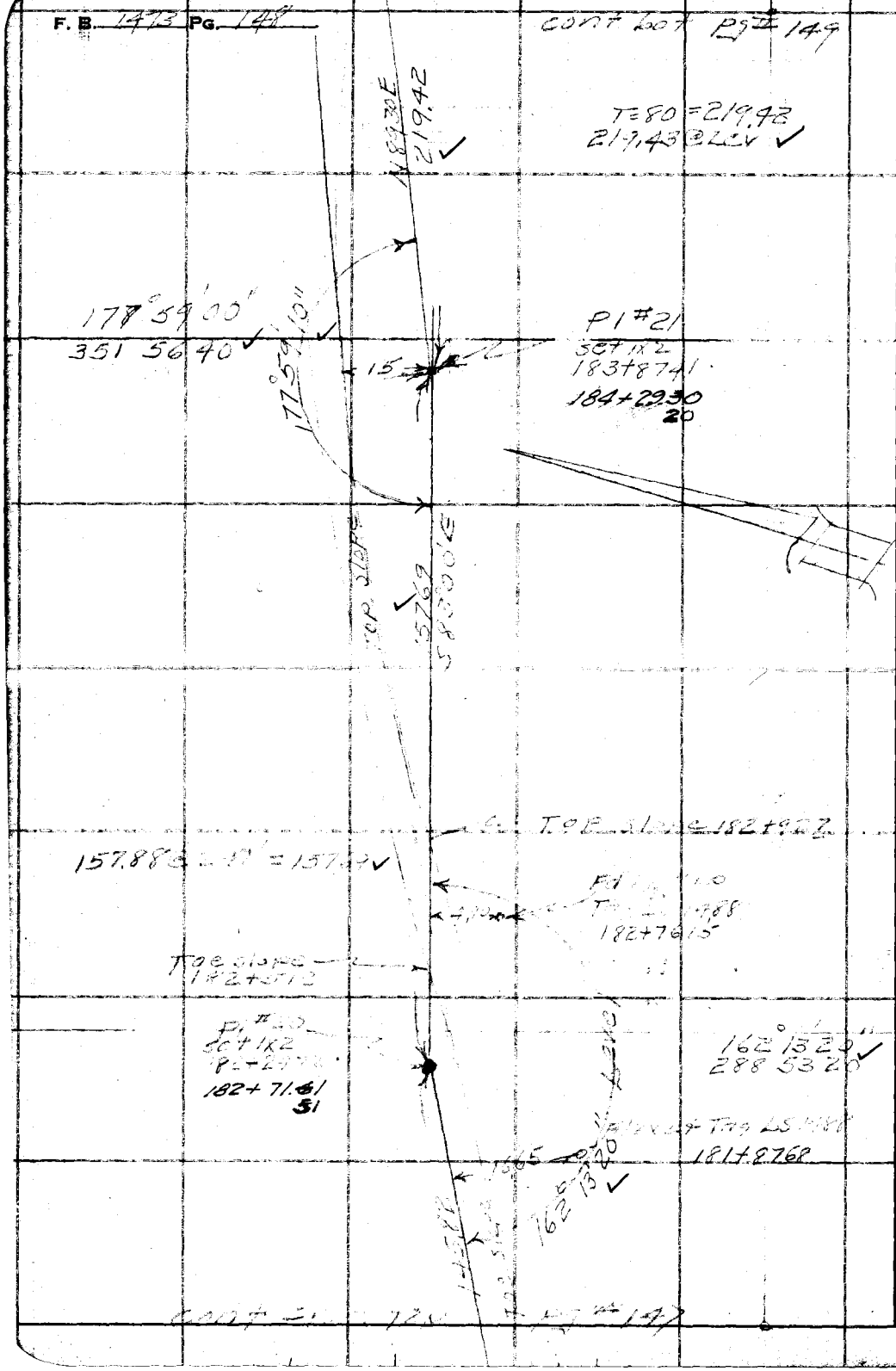
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



F. B. 1473 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

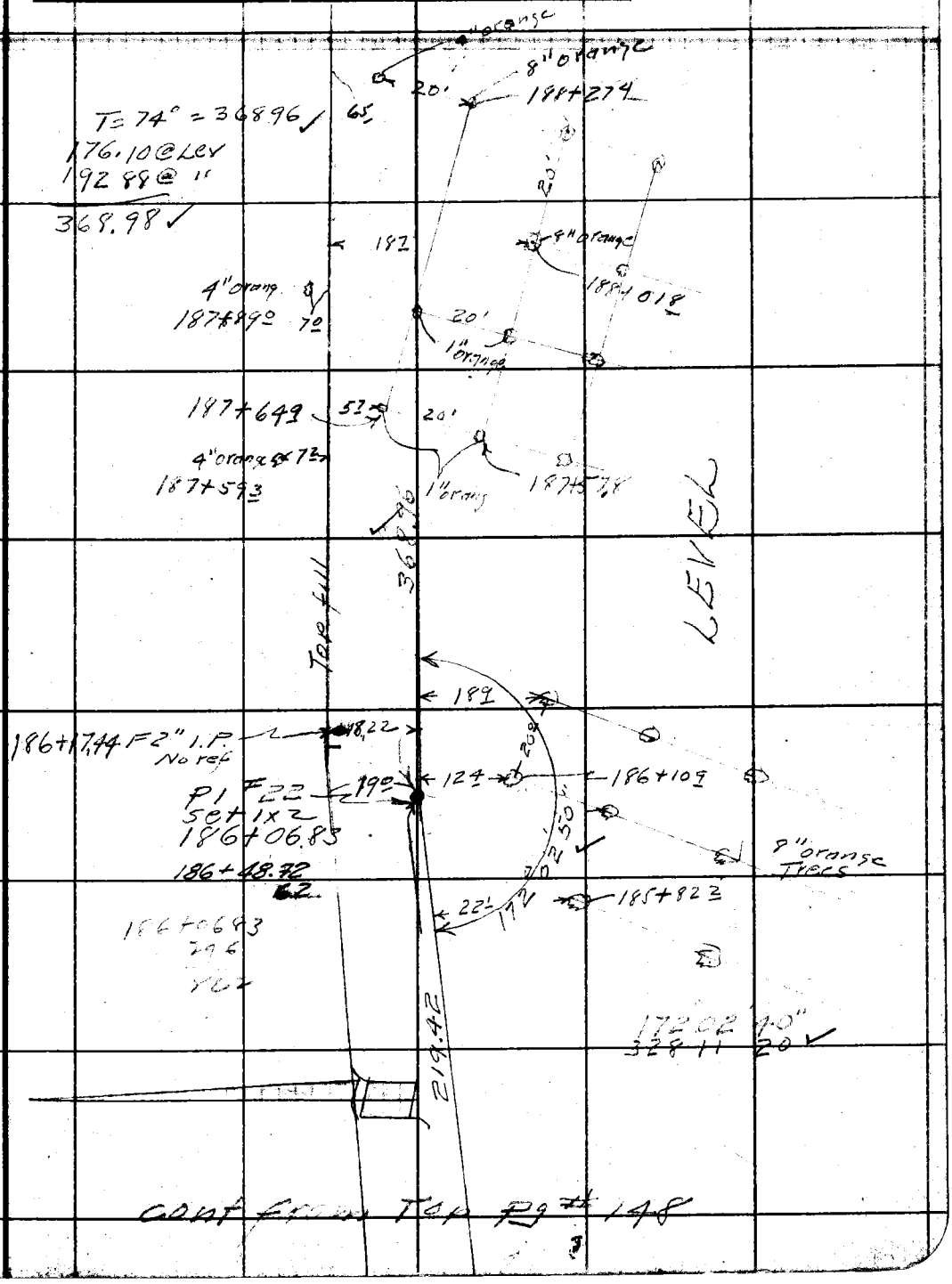
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Riding & hiking Tr
Map No. S.D. 37-6	W. O. 1433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R L Willey
Checked Miller	Notes Date 6-49
Date June 49	Indexed A. C. Johnson

F.B. 1473 PG. 149

cont bot pg # 150



cont from Top pg # 148

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 1473 Pg. 150

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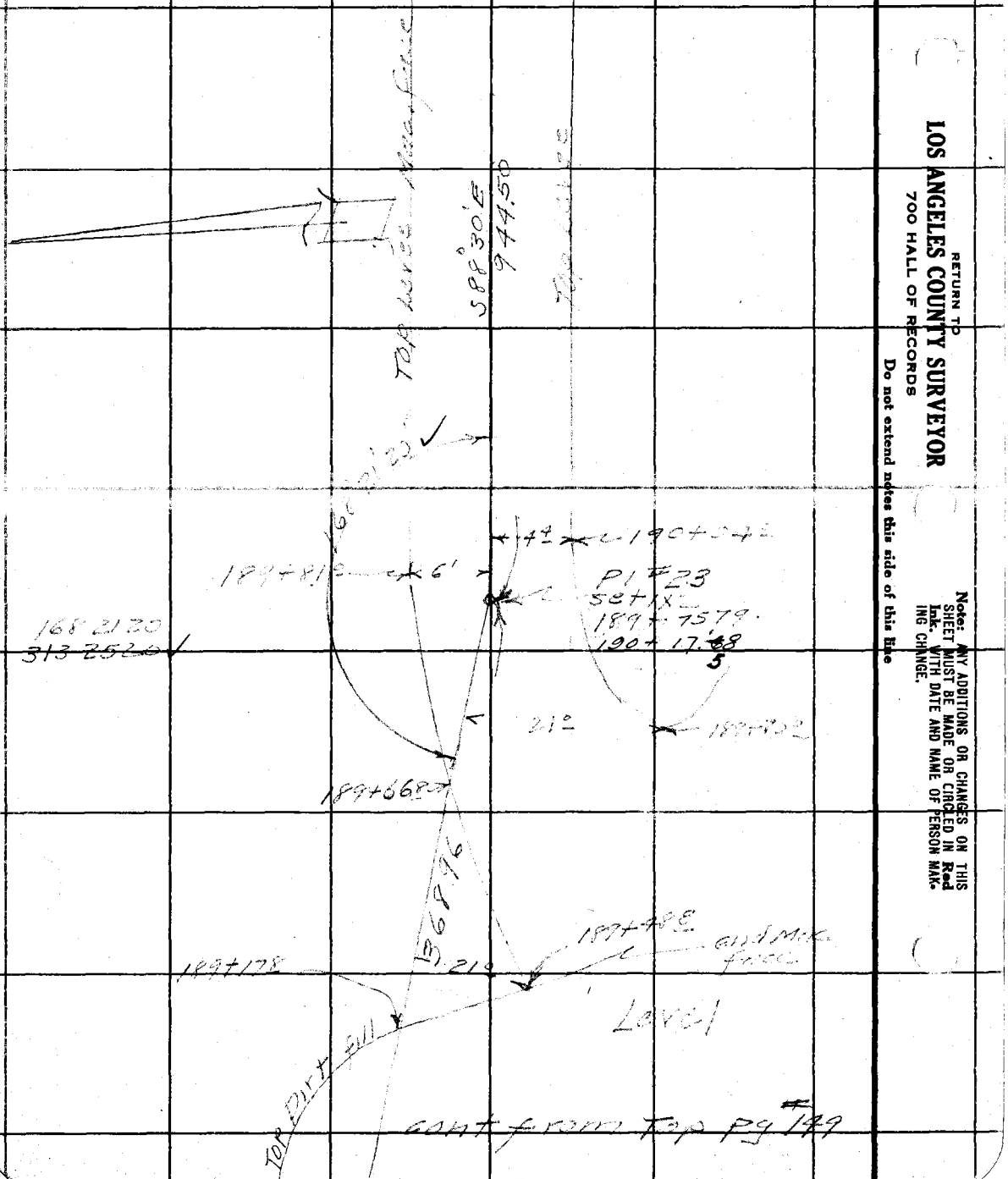


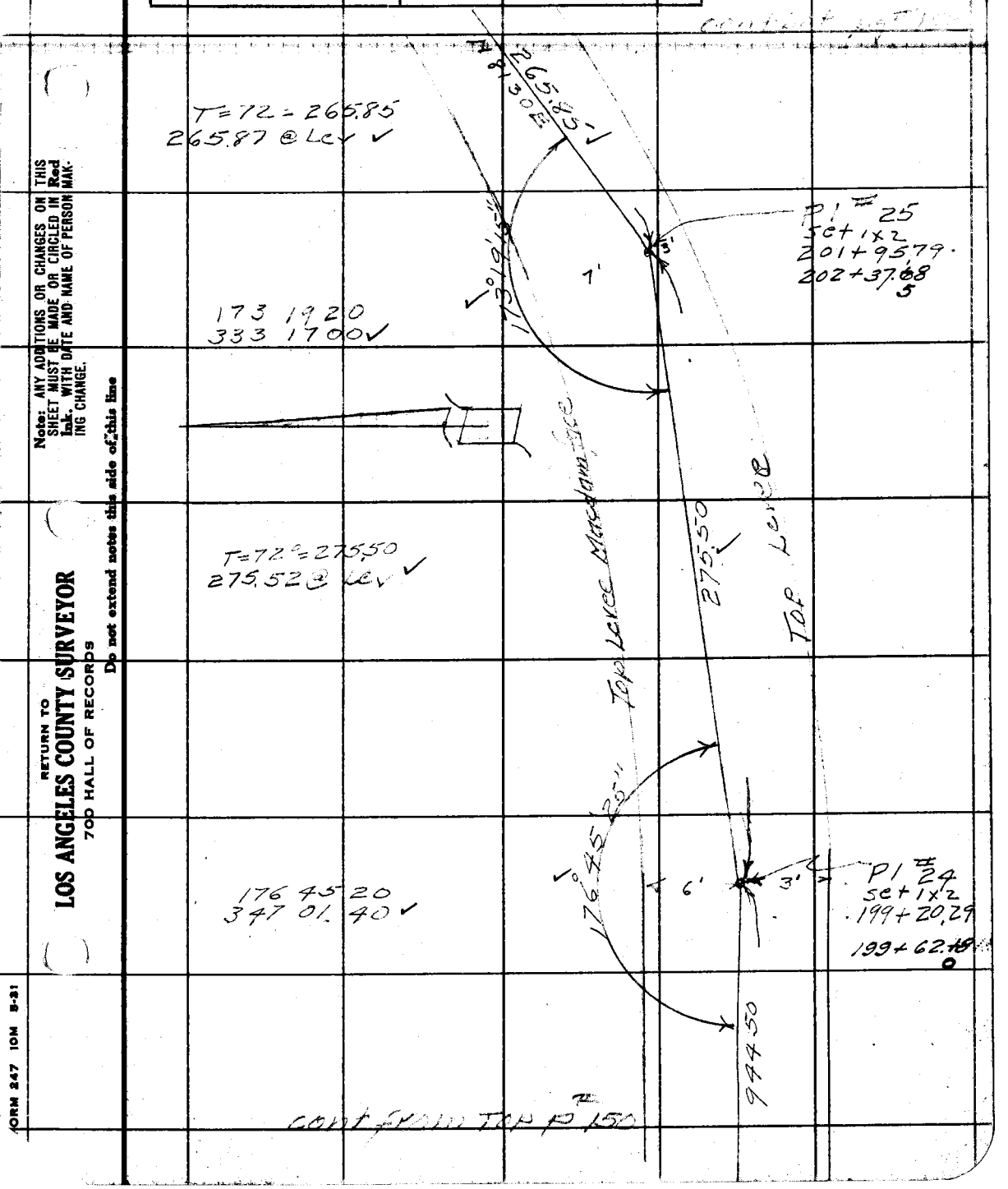
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No. S.D. 57-6	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R L Willey
Checked Miller	Notes Date 6-49
Date June 49	Indexed A. C. Johnson

F.B. 1473 Pg. 151

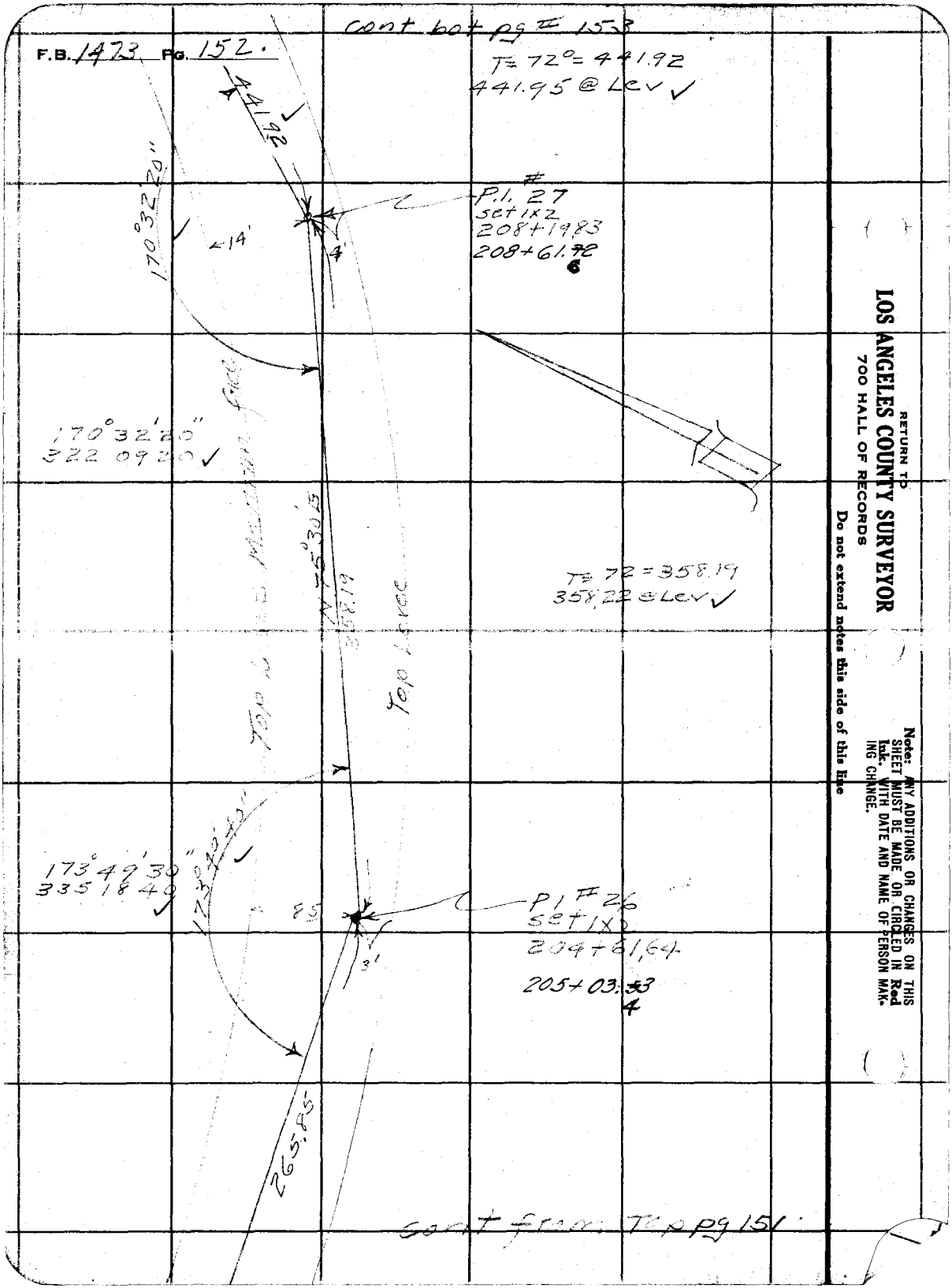


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



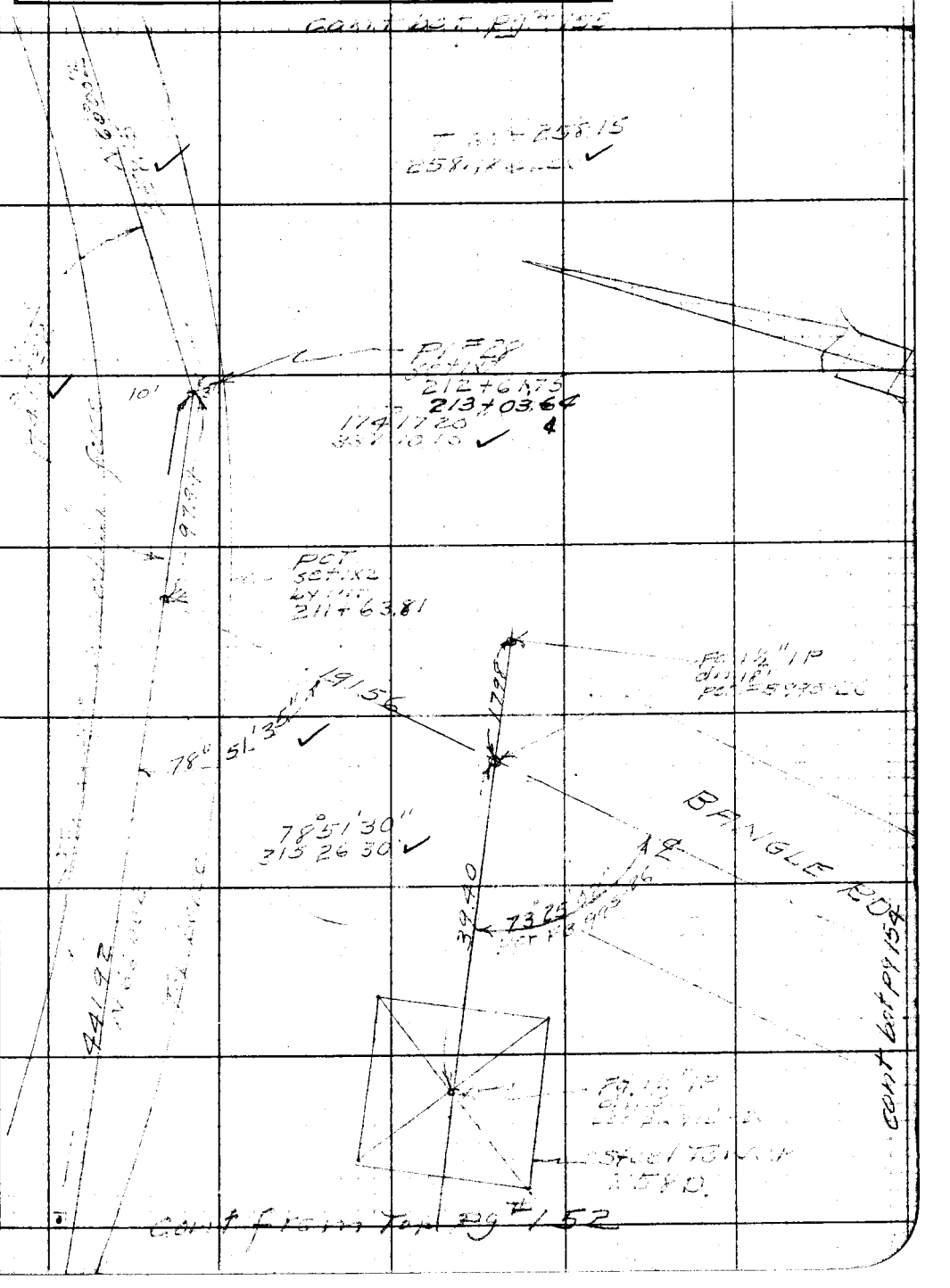
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & Hiking Jr.
Map No. S.D. 57-6	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work OES	Surveyed by [illegible]
Checked Miller	Notes Date [illegible]
Date June 49	Indexed A. C. Johnson

F. B. [illegible] Pg. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

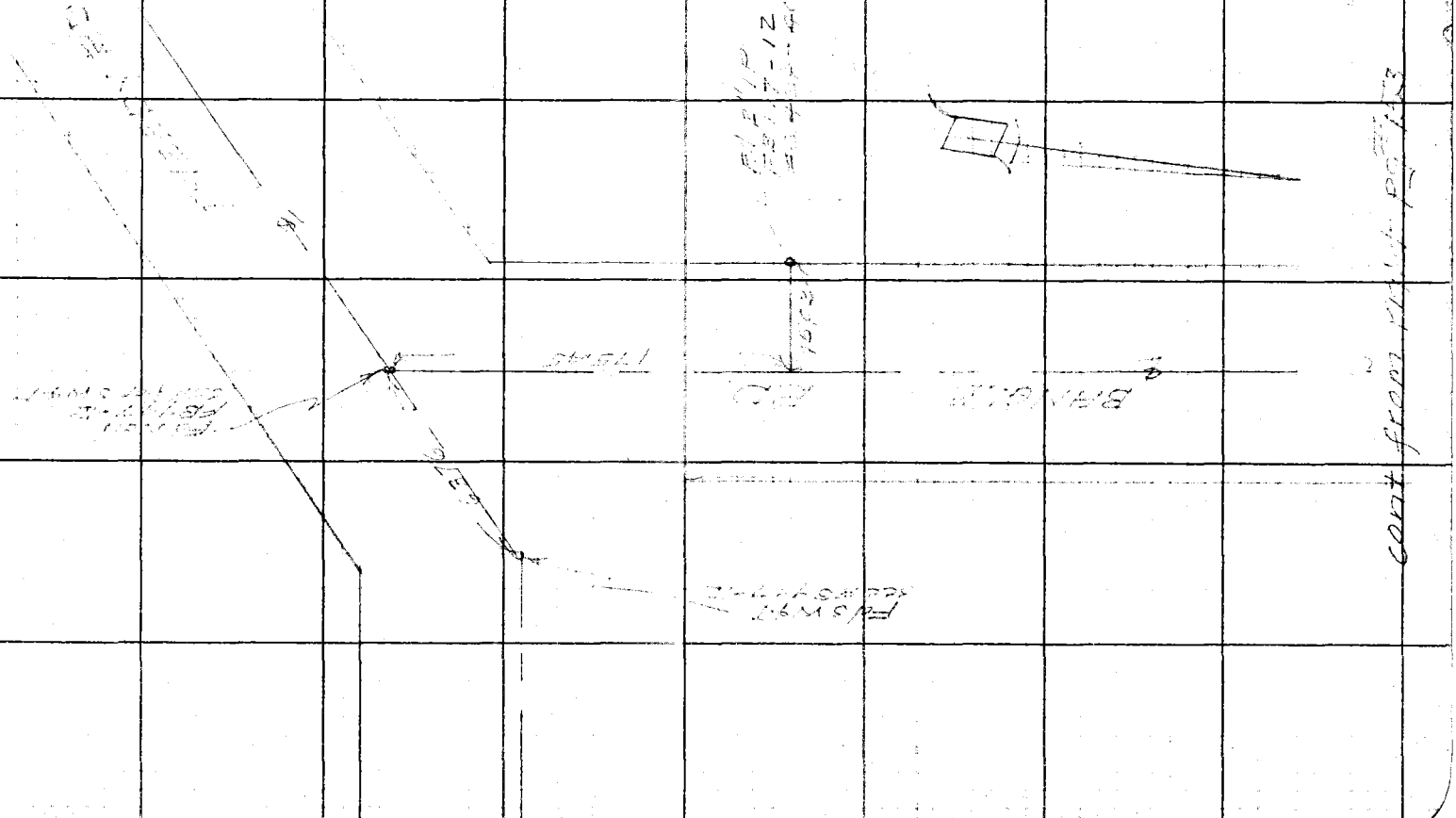
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

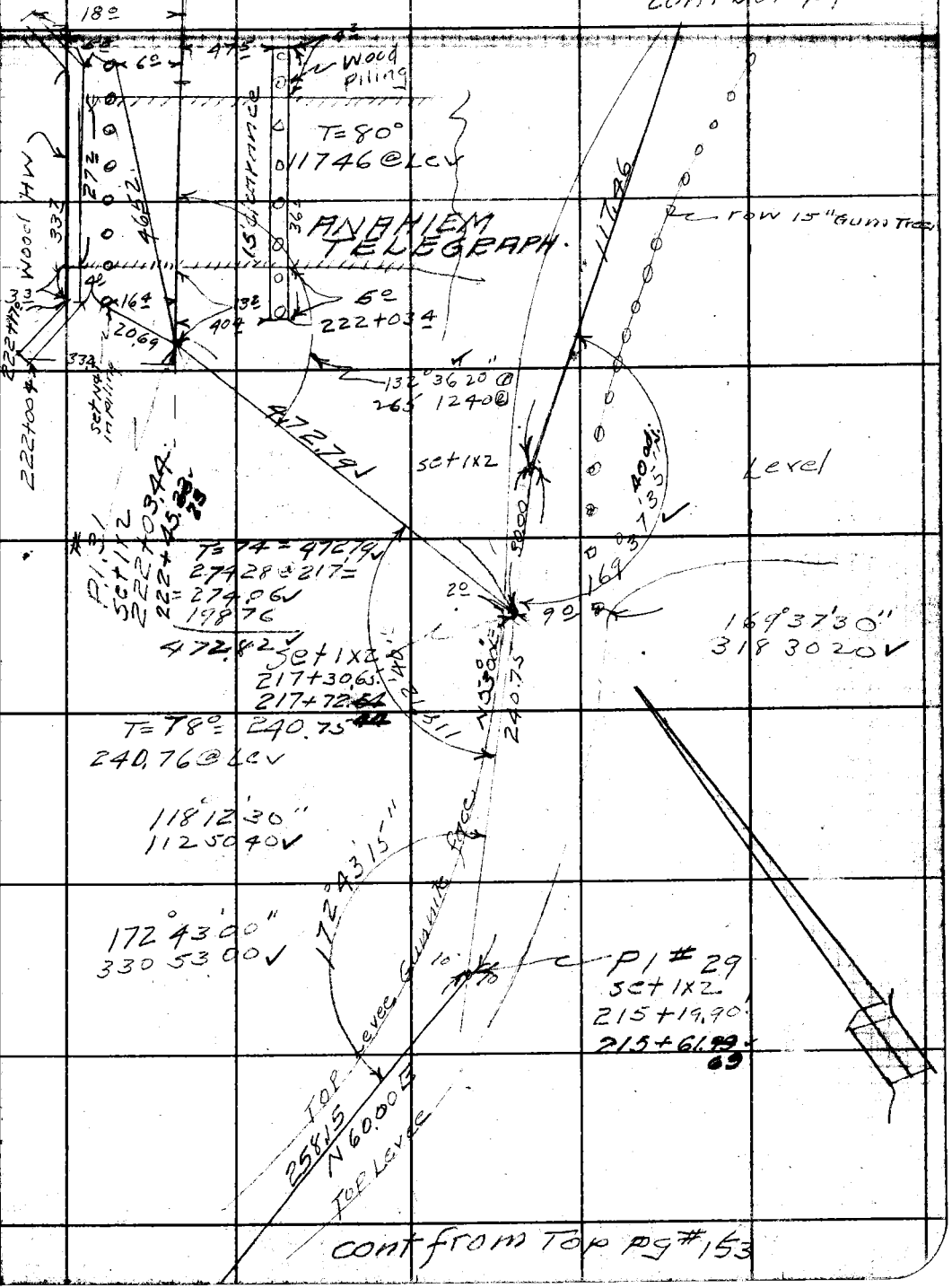
Do not extend notes this side of this line.



F. B. 4210 Pg. 154

Notes Ck'd by Miller	Survey of Riding & Hiking Tr	F.B. 1473	Pg. 155
Map No. S.D. 57-6	W. O. 8433 Tape No. 90 St'd 84 °F.		
Office Work OES	Surveyed by R.L. Willey		
Checked Miller	Notes Date 6-49		
Date June 49	Indexed A. C. Johnson		

cont bot pg # 156



cont from Top pg # 153

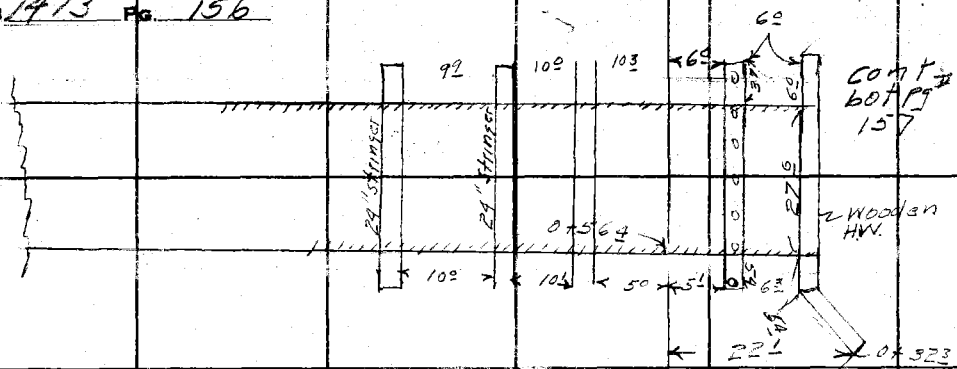
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

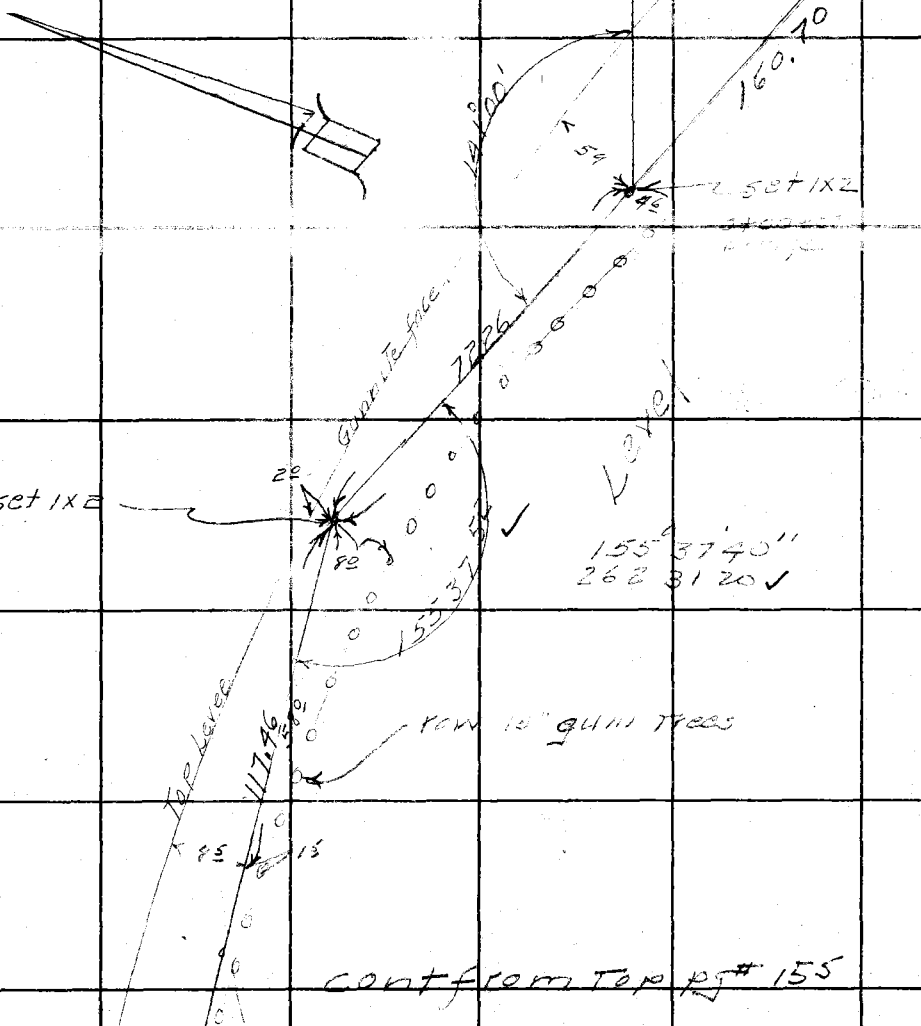
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 1473 Pg. 156





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

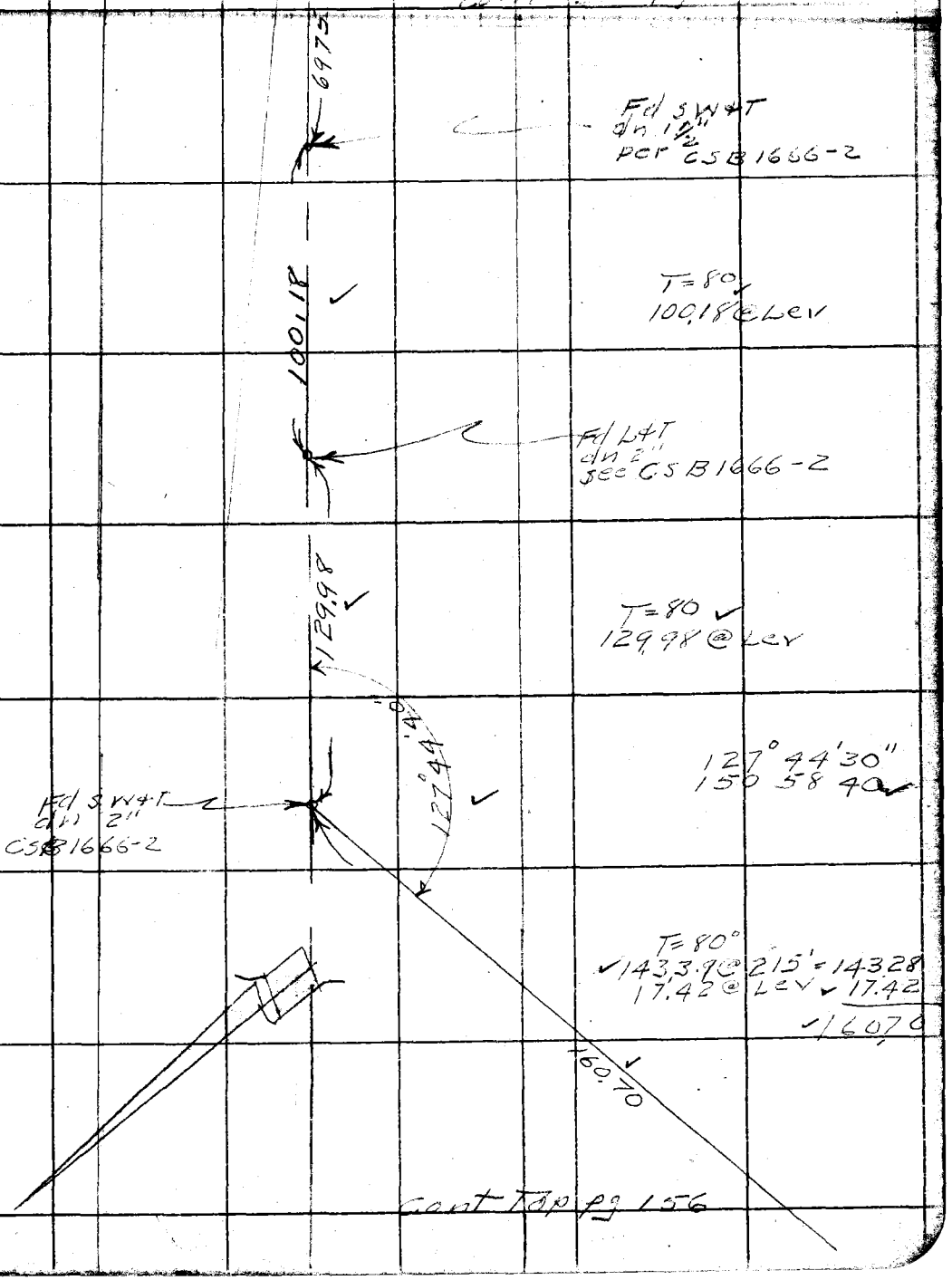
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of Riding & Hiking Tr.
Map No.	W. O. 8433 Tape No. 90 St'd 84 °F.
Office Work OES	Surveyed by R L Willey
Checked	Notes Date 6-99
Date	Indexed A. C. Johnson

F.B. 1473 PG. 157

cont bot pg # 158



cont Top pg 156

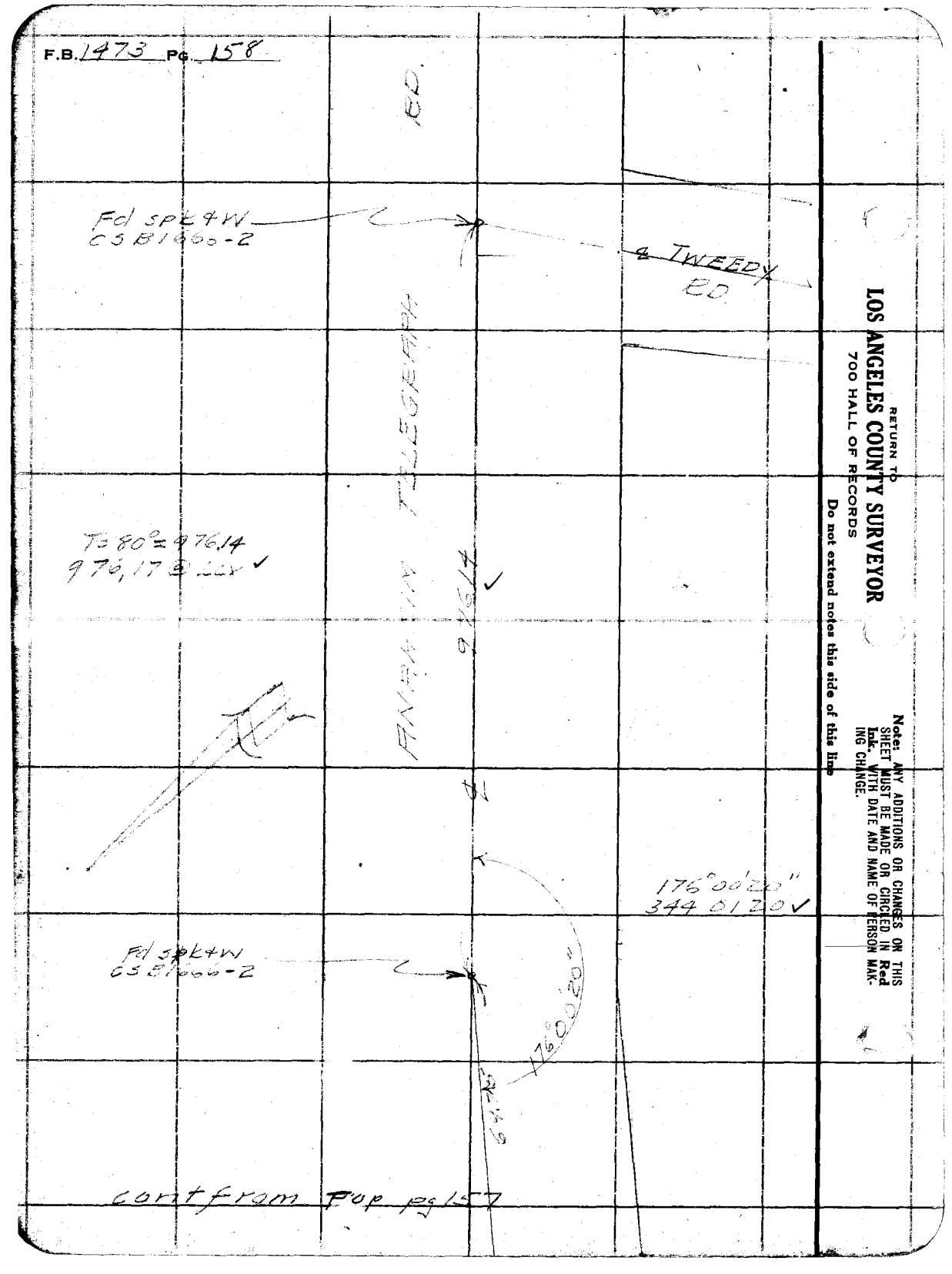
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 1473 Pg. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1473 PG. 159

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1473 Pg. 160

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8173 Tape No. 66 St'd 54 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 8/49
Date	Indexed A. C. Johnson

F. B. 1473 PG. 167

SEP 14 '49

SURVEY OF

RIDING & HIKING TRAILS

(RIO HONDO)

ALONG THE WLY. SIDE OF THE RIO HONDO RIVER

FROM WHITTIER BLVD TO ANAHEIM TELEGRAPH RD.

& FROM WHITTIER BLVD TO BEVERLY BLVD.

J.N. 8433

SURVEYED BY

R.J. Mitchell Sr.
G.O. Harris Inst.
A.L. [illegible] R.C.
[illegible] R.C.

August 1949.

Transit: C.L. Berger #
Tape No. 66 & 94

Referances: The following maps were used to a great extent. Other Referances are shown where used.

CSB 572-7 to 9
CSB 1284-1,2
F.C. 4 F 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

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MINES AVE S.D.
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WASHINGTON BLVD
pg 168
pg 169
pg 170 & 173
A.T. & S.F. R.R.
pgs 170 & 173
pgs 171 & 172
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P E RY
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ANAHEIM TELEGRAPH
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C. DIST
RIVER
F.
MOND
CO.
A.
RIO
L.
RD

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IVY ST
pg 177
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SYCAMORE ST
pg 173
BLUFF RD.

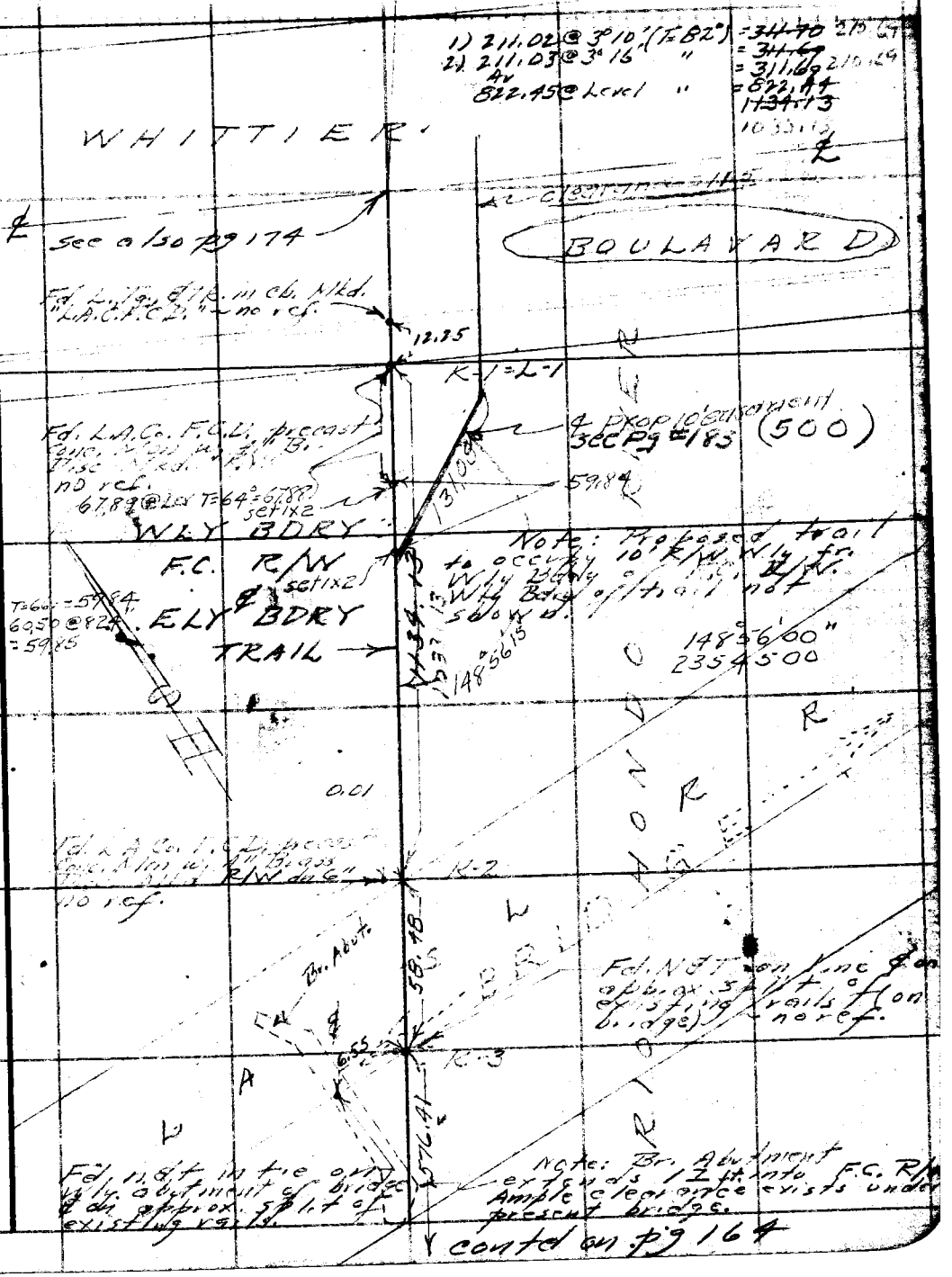
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1973 Pg. 163

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson



contd on pg 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1473 PG. 164

Contd on pg 163

1) 297.60 @ 4° 57' (T=84°) = 296.49
2) 297.55 @ 4° 50' " = 296.49
Av = 296.49
279.92 @ Level " = 279.92
Total = 576.41

675.27 @ Level (T=88°) = 675.29

759.36 @ Level (T=92°) = 759.40

Note: Wly bdry of trail not shown. Trail is to occupy 10' adj. to & Wly from F.C. R/W K-1 to K-6

Fd. L.A.Co. F.C.D. Precast Conc. Mon w. 4" Br. Disc. Mkd R/W no ref.

WLY BDRY
F.C. R/W
&
ELY BDRY
TRAIL

K-4

576.41

675.29

177°-35'-~~05~~ 10"

HONDO R

(500)

Fd. L.A.Co. F.C.D. precast Conc Mon w. 4" Br. Disc. Mkd R/W no ref.

5.00

K-5

Set 1x2 & n. fl.

2) 355 10 20
4) 350 20 20
6) 345 30 40
v) 177 35 06 2/3

R10

See Pg. 191

Note: Ely Bdry of trail not shown. From K-6 to K-7 trail is to occupy 10' adj. to & Ely from F.C. R/W line (W)

Fd. L.A.Co. F.C.D. precast Conc. Mon w. 4" Br. Disc. Mkd R/W no ref.

5.00

K-6

Set 1x2 & n. fl.

305.72 @ Level (T=84°) = 305.72
108.20 @ 2° 14' (") = 108.12
108.23 @ 2° 50' " = 108.10
Av. 108.11
Total 413.83

413.83

WLY BDRY
F.C. R/W &
TRAIL

Contd on pg 165

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

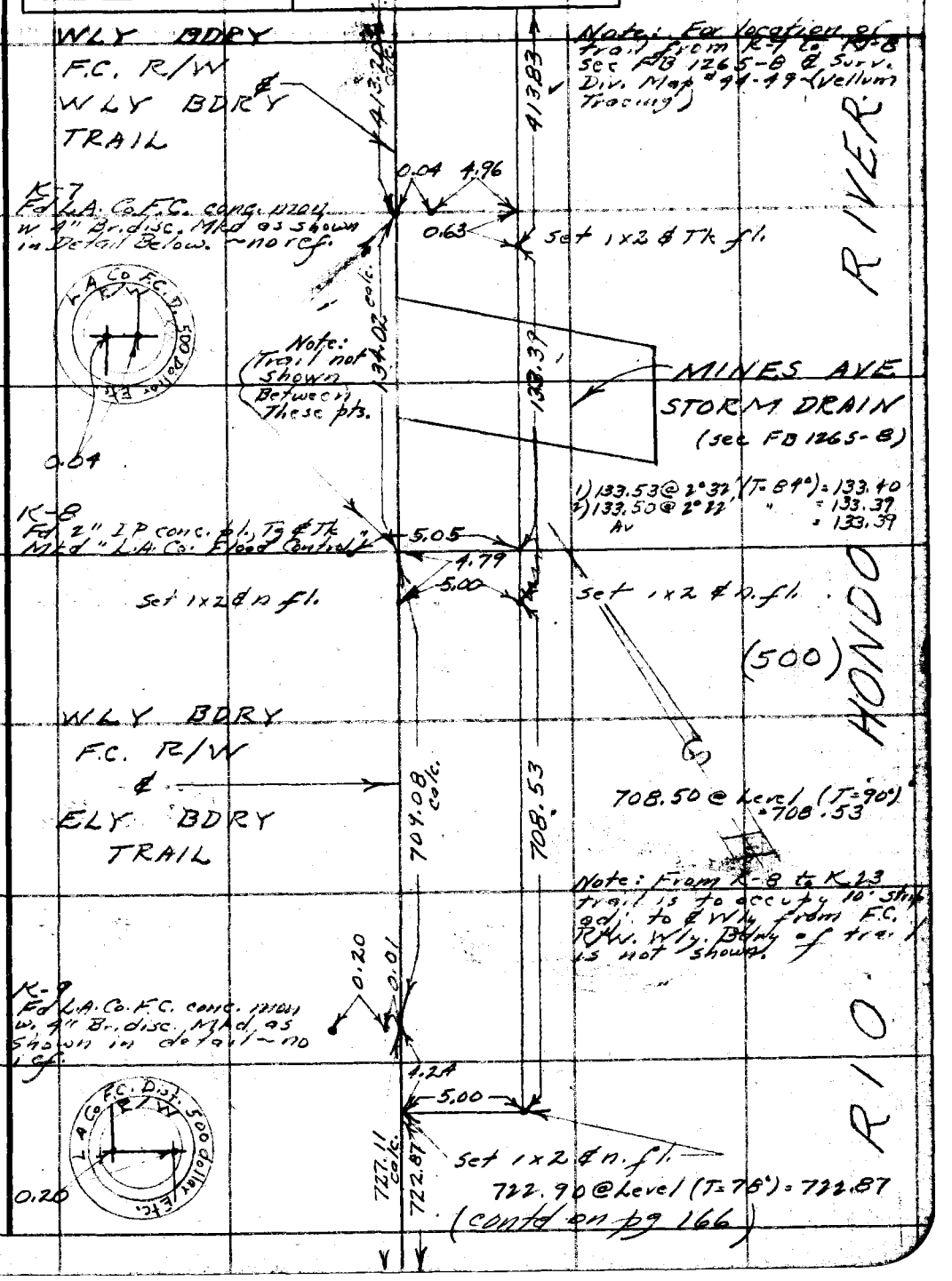
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 94 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 8/49
Date	Indexed A. C. Johnson

F. B. 1473 PG. 165

(contd on pg 164)



(contd on pg 166)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1473 PG. 166

Cont'd on pg 165

1.) 87.95 @ 3°19' = 87.80
2.) 87.92 @ 3°04' = 87.79
Av. 87.79
542.53 @ Level = 542.53
Total = 630.32 @ 86°
Corr. Total = 630.33

0.05 — 772.87 — 772.7 calc.

K-10
Fd LACoFC Copper Mon. w.
9" Br. disc MLO R/W 0.05 W of line

397.69 @ Level (T=80°) = 397.68

TRANSIT LINE

172.41 @ 5°12' (T=72) = 172.19
172.72 @ 4°27' " = 172.19
Av 219.53 @ Level " = 219.51
Total = 391.70

397.68

K-11
Set 1x24 in. fl.

886.03 calc.

Note: "Transit line closely approximates W'ly R/W line of FC channel and ely R/W line of prop. trail."

2) 283 10 00
4) 206 20 00
6) 127 30 12
Av) 141 35 01 1/3

2) 227 15 20
4) 98 31 00
6) 327 46 50
Av) 114 37 48 1/2

Note: Trail is to occupy 10' strip W'ly from W R/W line, FC R/W

630.33

(500)

2) 107 08 10
4) 204 16 40
6) 306 24 50
Av) 153 27 24 1/6

2) 1 01 20
4) 2 03 40
6) 183 06 20
Av) 90 31 03 1/3

371.69 calc.
371.70 meas.

0.05 — 0.13

K-12
Fd LACo. FC. conc. mon. w. 9" Br. Disc MLO "X" Av ~ BM 53:7" ely mon. has a R.M. & cross & 9. P.M. a long as shown. see FB 880-246

HONDO

63°33'35" 1145.92 760.11

735.95

773.64 calc.

2) 127 07 00
4) 254 14 20
6) 21 21 40
Av) 63 33 36 2/3

0.10

Fd 2" I.P. ft. post up 3'

Set 1x2 ft. m. f.l.

5.00

K-13
Set Imppl. & tk dn. 6" by calc.

Note: Random K-13 set at dist from K-9 and on line from K-5 to K-6 prod. to FC. Mon. No 4-RW-9 shall — This may or may not be the correct location of the P.C. or P.T. point of the FC R/W

90°00'00" 90°00'00"

Line 35.99

2) 183 21 10
4) 6 48 40
6) 190 13 20
Av) 91 42 13 1/3

Set 1x2 ft. m. f.l. on line prod.

2) 53 55 00
4) 107 50 00
6) 161 45 00
Av) 26° 57' 30

Trans. ft. 90 00 00 10
1360 00 00 40
1990 00 00 10

2) 179 59 30
4) 359 59 10
6) 179 58 40
Av) 89 59 46 2/3

1) 293.74 @ 8°42' (T=80°) = 240.90
2) 293.64 @ 8°32' " = 240.91 ?
Av 623.27 @ Level " = 240.90
Total = 623.25
= 864.15

R10

Cont'd on pg 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Riding & Hiking Tr.
Map No.	W. O. 8133 Tape No. 94 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 8/99
Date	Indexed R. C. Johnson

F. B. 1473 PG. 167

Contd on pg 166.

40.79 @ Level (T=80) = 40.79
RM 212.78 212.77
~~213.63~~ @ Level (T=78) = ~~213.62~~

217.64 @ Level (T=68) = 217.62

23.50 @ Level (T=78) = 23.50
1) 142.71 @ 0°35' " = 142.69
2) 142.74 @ 1°11' " = 142.70
Av. = 142.69
Total = 166.19

Fd. Brpl. in conc. mkd. "L.A. Co. ROAD" per FB 880-242

RD

212.77 RM ~~213.62~~ Line

WASHINGTON

HONDO

217.62 40.79 K 14

BLVD.

Set Bt. Spk in pvmt crack on offset line by int.

88°17'-30"

Fd. CSW&T per ties in FB 880-242

BLUFF

Note: "Transit line" is approx. 5.00' W of Wly F.C. R/W line or Ely R/W line of prop. trail (10' st.)

166.19

Transit

Note: For Added Data to E on Wash Blvd see FB 1473 - ~~169~~ 233 added 10/50 RJM

2) 176° 34 50
4) 353 09 50
6) 169 45 00
Av) 88 17 30

(500)

K-15
5.00

K 15
Set 1x2 & n. up 1"

Fd. F.C. conc. mon. w. 4" brass disc mkd. "W R/W"

1) 217.73 @ 0°45' (T=80) = 217.70
2) 217.75 @ 0°49' " = 217.72
Av. = 217.71
81.84 @ Level " = 81.84
1) 181.01 @ 2°55' (T=80) = 180.77
2) 180.99 @ 2°48' " = 180.77
Av. = 180.77
1) 255.49 @ 5°05' (T=74°) = 254.45
2) 255.41 @ 4°52' " = 254.45
Av = 254.45
26.06 @ Level " = 26.06
106.99 @ " " = 106.93
Total = 867.76

368.19 @ Level (T=72) = 368.16

Transit line

5.00

K-16
set 1x2 & n. fl.

K 16 A
Set 1x2 & n. fl.

Contd on pg 168

368.16

R.

R.O.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1473 PG. 168

contd on pg 167

~~1) 118.84 @ 13°32' = 115.45~~
2) 119.20 @ 14°16' = 115.41 52
3) 119.03 @ 13 57 = 115.41
Av = 115.41 52
19.84 @ Level = 19.84
Total = 135.25 @ (T=78°) = 135.24
.36 .35

2) 329.42 50
4) 299 26 00
6) 269 09 10
Av) 164 51 31 2/3

999.96 @ Level (T=70) = 999.87
128.54 @ Level (T=80) = 128.54
Total = 1128.41

TRANSIT LINE

Note:
Transit Line is approx. R/W Line (W/L of FC R/W or Ely R/W Line of prop. trail.

368.16

RIVER (500)

BLUFF ROAD

Set 1x2 & n.fl. on line

164°-51'-30"

90°

135.24
36

7.58

7.58

K-17
Fd. F.C. Conc. Mon. lying on side nr. this pt. - Mon. Mkd "R/W 53-23 BM 53-5" ~ Set 1x2 & n. fl. (on line opp. RP)
(Note F.C. mon. has L Tg. & Tl. OA1 dist. from P.M. in ctr. of disc.)
(Tg. mkd "L.A.Co. F.C.")

Fd. F.C. Conc. Mon. in Conc. well w. 4" Br. disc & Mkd "R. P. 135 FT. TO R/W"
no ref.

Curve Data per FC Map 4RW10.2

L = 1141.62
T = 584.48
R = 2160
Δ = 30°-16'-57"
LC = 1128.41 calc.

Note:
Set flags on curve by offsets from L.C. as follows:

Sta. (on L.C.)	Offset
0+00	(B.C.)
2+00	43.0
4+00	67.5
6+00	73.5
8+00	60.9
10+00	29.8
11+28.41	(E.C.)

2) 329 43 00
4) 299 26 00
6) 269 09 00
Av) 164 51 30

1128.41

164°-51'-30"

HONDO

K-18
Set 1x2 & n. fl. rec. angle & dist. from B.C.

Note: "Transit line" closely approximates W/ly. line of F.C. R/W & Ely line of Prop. R/W for trail ~
FC 4RW10.2 = CSB 1284-2

962.83 @ Level (T=84°) = 962.83
6.25 @ Level " = 6.25
Total = 969.08 } 10/8/50 R.J.M.

969.03 Recta
969.08
962.83

contd on pg 169

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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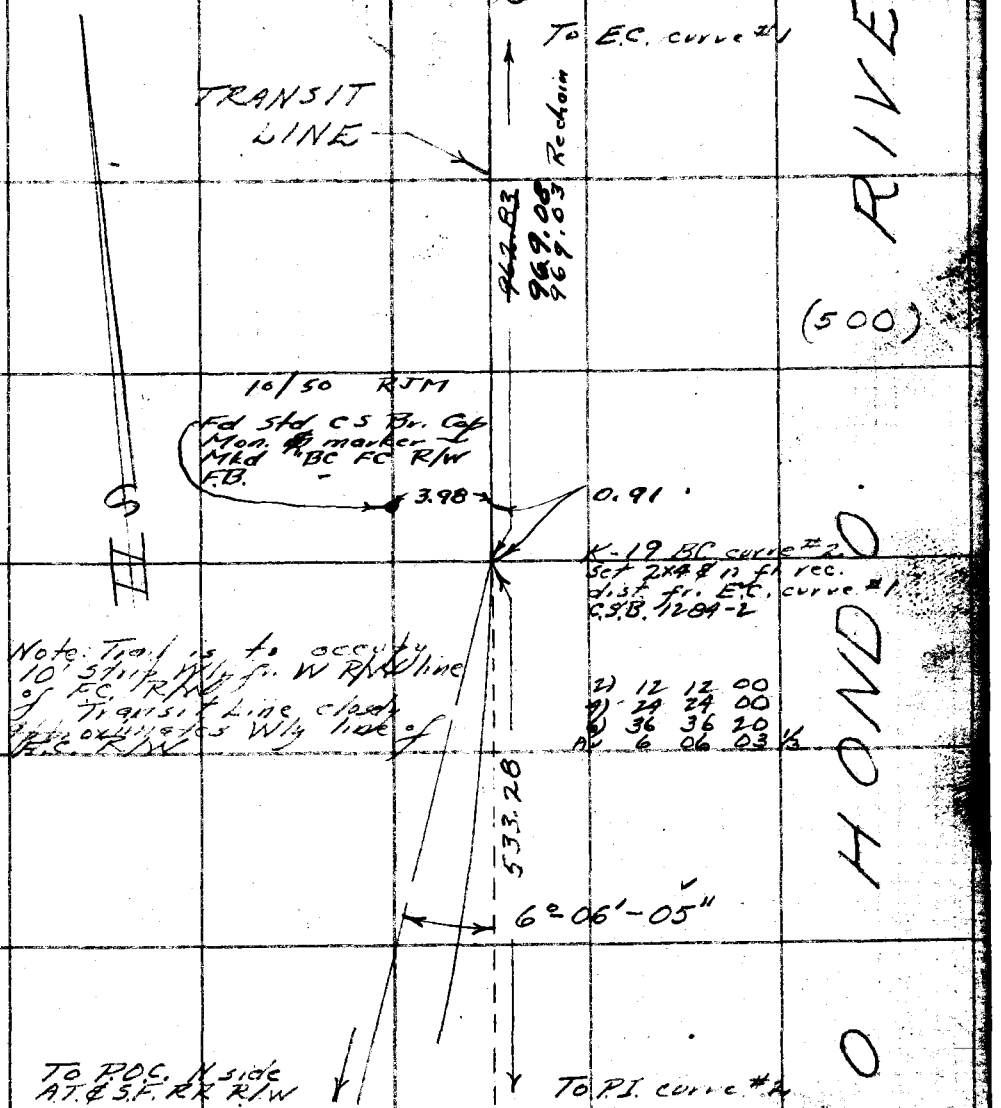
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 94 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 8/49
Date	Indexed A. C. Johnson

F. B. 1473 PG. 169

contd on pg 168



contd on pg 170

Note: The Distance from K-18 to K-19 was rechained in Oct 50 with the following Results

766.33 @ Level (T=80) = 766.31
1) 202.82 @ 1°43' (T=84°) = 202.73
2) 202.78 @ 1°27' " = 202.72
Av = 202.72
Total = 969.03
RJM.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Continued on pg 169

F. B. 1423 Pg. 170

533.31 @ Level (T=76) = 533.28

1) 65.15 @ 13° 54' (T=78) = 63.24
2) 64.96 @ 13° 43' " = 63.24
Av = 63.24
1) 40.34 @ 23° 16' " = 37.06
2) 37.23 @ 21° 50' " = 37.07
Av = 37.06
Total = 100.30

TRANSIT LINE
See note pg 170

210.31
210.23 rec.

POC. Set 1x2 ø m by extended prop. from conc. mon. to W'ly per C.S.B. 1284-2.

A. T. & S. F. R.R.

120.49

P.O.C. Set 1x2 ø m at intersection of C.S. Nom. E Side line & Rd. ~ Ref - C.S.B. 1284-2

CURVE DATA
C.S.B. 1284-2

Δ = 23° 03' 11"
R = 1052.15
T = 533.28
C = 1126.13

2) 180 00 10
4) 360 00 20
6) 180 00 40
Av) 90 00 06 2/3

P.C. Set 1x2 ø m. 0.10' N'ly of C.S. Nom. E Side line & Rd. ~ Ref - C.S.B. 1284-2

P.C. Curve #2
Set 1x2 ø m. flush with ground. Ref. dist. & line fr. P.C. Curve #1 (KL-19) ~ C.S.B. 1284-2

2) 46° 06' 20"
4) 92 12 40
6) 138 18 50
Av) 23 03 08 1/3

2) 179 48 50
4) 359 38 00
6) 179 26 50
Av) 89 54 28 1/3

2) 158 59 30
4) 317 59 00
6) 116 58 00
Av) 79 29 40

K-20 P.I. Curve #2
Set 1x2 ø m. flush with ground. Ref. dist. & line fr. P.C. Curve #1 (KL-19) ~ C.S.B. 1284-2

Note: A line from the P.C. of this curve to the P.C. of Curve #1 (KL-19) bears S. 23° 03' 11" E. at a distance of 1100.30'. This line is the common radial line between the two curves. Said line is held by exception.

Chord 100.30'

Chord 395

Square about Pleasant 1972 to be

(100)

31.56

P.O.C. Set 1x2 ø m at intersection of C.S. Nom. E Side line & Rd. ~ Ref - C.S.B. 1284-2

Fd. P.C. Mon. w. 3" Br. disc. on 5E in Concrete bank & Mkd. B.M. 153 ... 4" FC 177-158 FC 177 142

399.25'
398.13'
532.92'

89° 54' 30"

0.90'

500.05'

RM 7/27/51

EC Curve #2
Set nothing

Set 4x4 post w. Br. Stk & P.M. over and 0.1' ~ Set 1x2 ø m. 0.10' NW'ly of & flush with top of bank SW'ly nr. edge of road at top of bank

2130.11'

532.93 @ Level (T=82°) = 532.92
399.26 @ " " = 399.25
398.13 @ " " = 398.12

1) 206.37 @ 3° 02' (T=80) = 206.07
2) 206.43 @ 3° 18' " = 206.06
Av = 206.07
293.99 @ Level " = 293.76
Total = 500.05

1849.53 @ Level (T=80) = 1849.54
1) 142.27 @ 5° 00' (T=87) = 141.73
2) 142.14 @ 4° 22' " = 141.73
Av = 141.73
1138.81 @ Level (T=76) = 1138.80
Total = 2130.11

Set 1x2 ø m. 0.10' N'ly of & flush with top of bank

Continued on pg 171

(500)

.07

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700 HALL OF RECORDS
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Notes Ckld by
Map No
Office Work
Checked
Date

Survey of Ridge Route Road — F.B. 1473 — Pg. 171
W. O. 6221 — Line No. 22 — Sta. 04 °F
Surveyed by R.J.M. to C.H. — Date 8/49
Notes R.J.M.
Indexed R. C. Johnson

(Cont'd on Pg 170)

Fd 2x2 in ch 0.64'
Set 1" I.P. in mound of earth
Station Mtn. Mark
Rd. w. CSB 1736 in FB 815-144
Replaced with 1" I.P. pl. & tk. dn. 6"
Set 1" I.P. — see pg 172

2) 128 34 00
4) 257 08 10
6) 25 42 20
Av) 64 17 03½

64°17'05"
(T=82)
12.5
230.04
500.00 Rec.
3931.0
Fd 3/4" I.P. pl. & tk. dn 2" per F.B. 815-147

BC Curve #3 K-22
Fd. 2x2 ft. (no Tk.) no ref. —
Made search for F.C. Mon. fd. nothing. — set 1x2 & n.fh.

186.69 @ Level (F=88) = 186.69
1) 295.66 @ 3°24' (T=84) = 295.14
2) 295.64 @ 3°18 " = 295.16
3) 295.64 @ 3°24 " = 295.12
Av. = 295.14
179.21 @ Level " = 179.21
Total = 661.07

385.83 @ Level " = 385.83
148.38 @ " (T=80) = 148.38

CURVE DATA
L =
T =
R = 2550
Δ = 44 40 00
2) 22 20 00
4) 89 40 00
6) 66 59 40
Av) 11 09 56⅔

661.07
11°-09'-55"
Set nail in 1x2 nailed flat across ties on top of rail
R. E. RY. CO.
Note: Sufficient clearance exists under the PERT Bridge along the Pert Trail Line for the F.C.
1) 40.08 @ Level (T=82) = 40.08
1) 253.38 @ 2°02' " = 253.38
2) 253.42 @ 2°16' " = 253.42
Av. = 253.22
Total = 293.30
See "DETAIL" pg 172

2) 224 42 50
4) 89 26 00
6) 314 08 50
Av. 112 21 28⅓

K-23
Fd. F.C. conc mon w. 4" br. disc mkd R/W 53-27127
dn 12" per CSB 1284-2

385.83
206.78
1) 206.80 @ 1°47' (T=82) = 206.78
2) 206.78 @ 1°28' " = 206.78
Av. = 206.78
1293.30

Fd. conc. mon. w/ 4" hole & cr. in br. disc. dn. 12" ~ S ~ CSB 1284-2 ~ W ~ 7 L.F. ~ 1" I.P. ~ dmtt holes out in R/W

END OF PROJECT.

BLUFF RD.
ANAHEIM TELEGRAPH RD.

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700 HALL OF RECORDS

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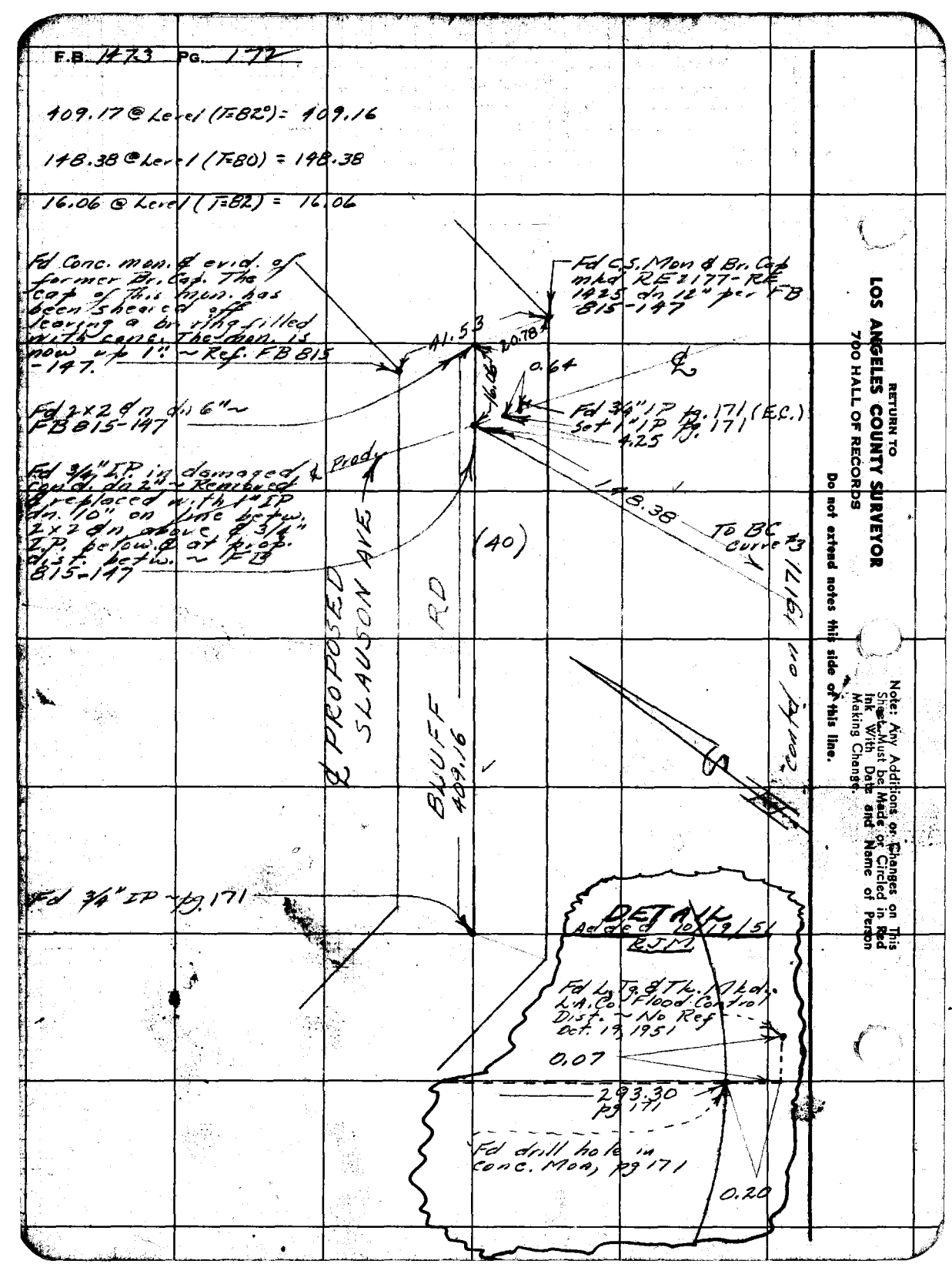
FORM 247 5M 11-41

F.B. 1473 PG. 172

409.17 @ Level (T=82°) = 409.16

148.38 @ Level (T=80) = 148.38

16.06 @ Level (T=82) = 16.06



RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

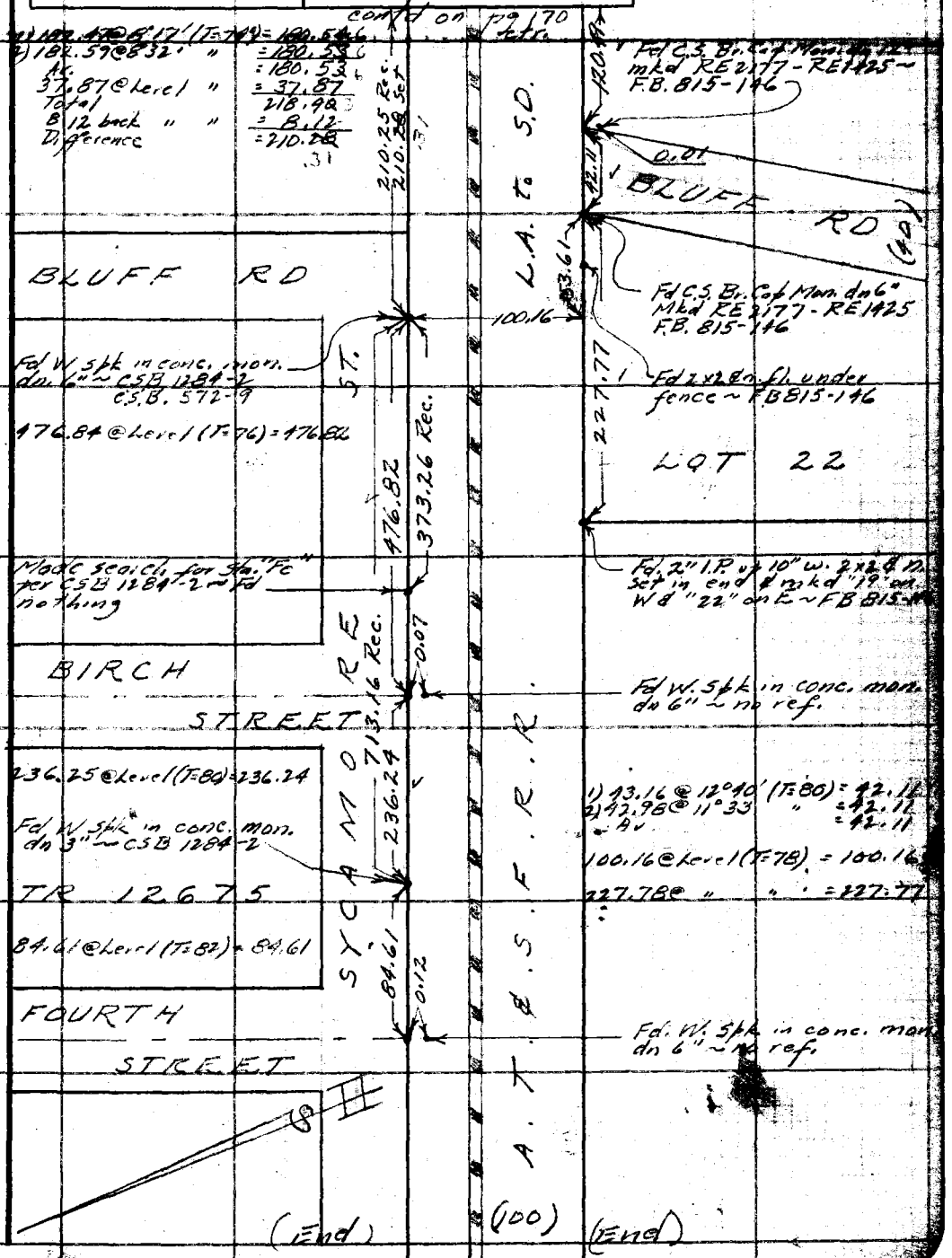
Notes Ck'd by	Survey of Riding & Hiking Trn. Ls
Map No.	W. O. 8433 Tape No. 94 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 8/49
Date	Indexed A. C. Johnson

F.B. 1473 Pg. 173

1) 115.65 @ 9°50' (T=76) = 113.93
2) 115.48 @ 9°20' " = 113.93
Av. 113.93
6.56 @ Level " 6.56
Total 120.49

cont'd on pg 170 ctr.

1) 182.47 @ 8°17' (T=74) = 180.54
2) 182.59 @ 8°32' " = 180.53
Av. = 180.53
37.87 @ Level " = 37.87
Total 218.40
8.12 back " " = 8.12
Difference = 210.28



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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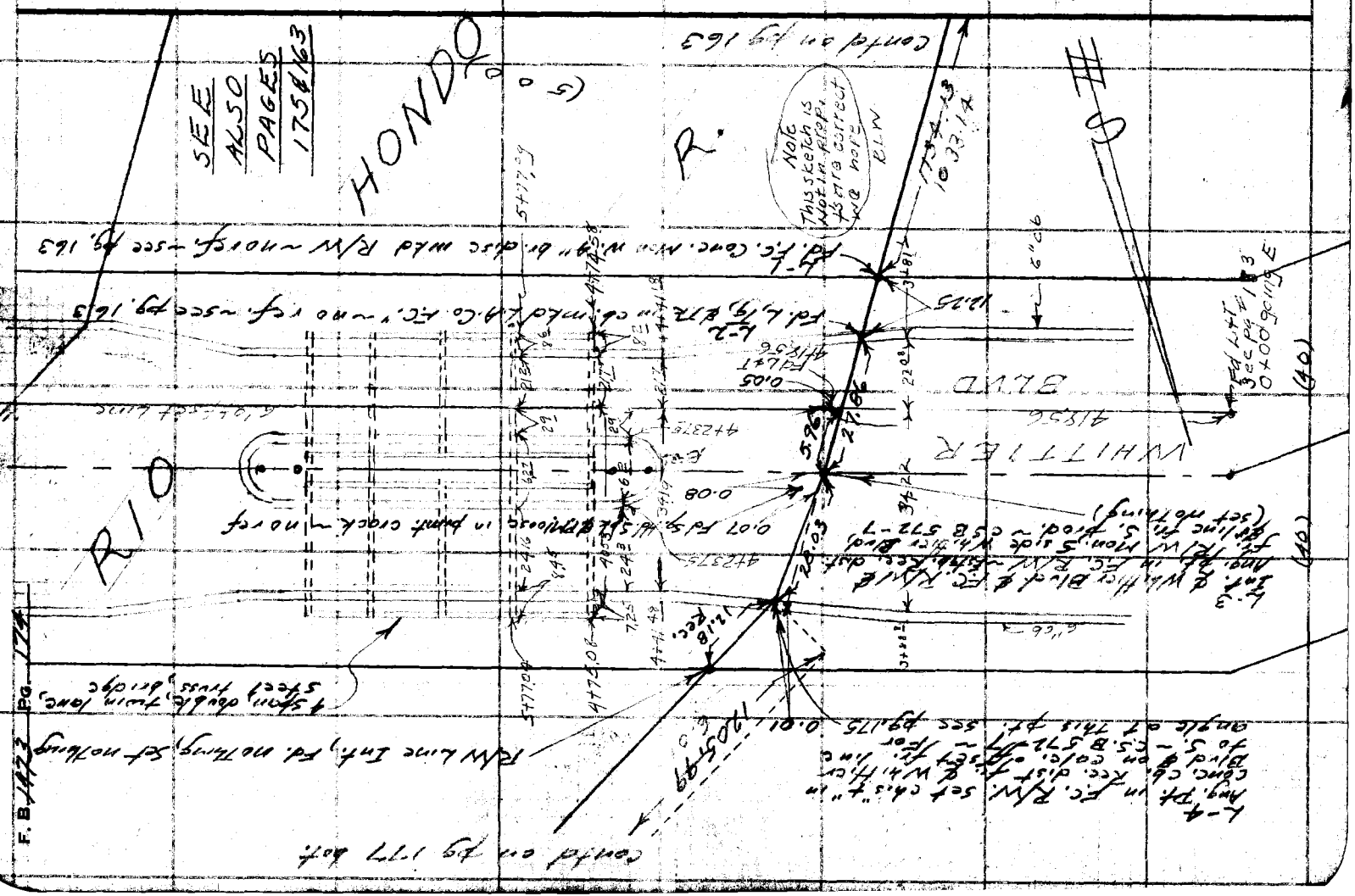


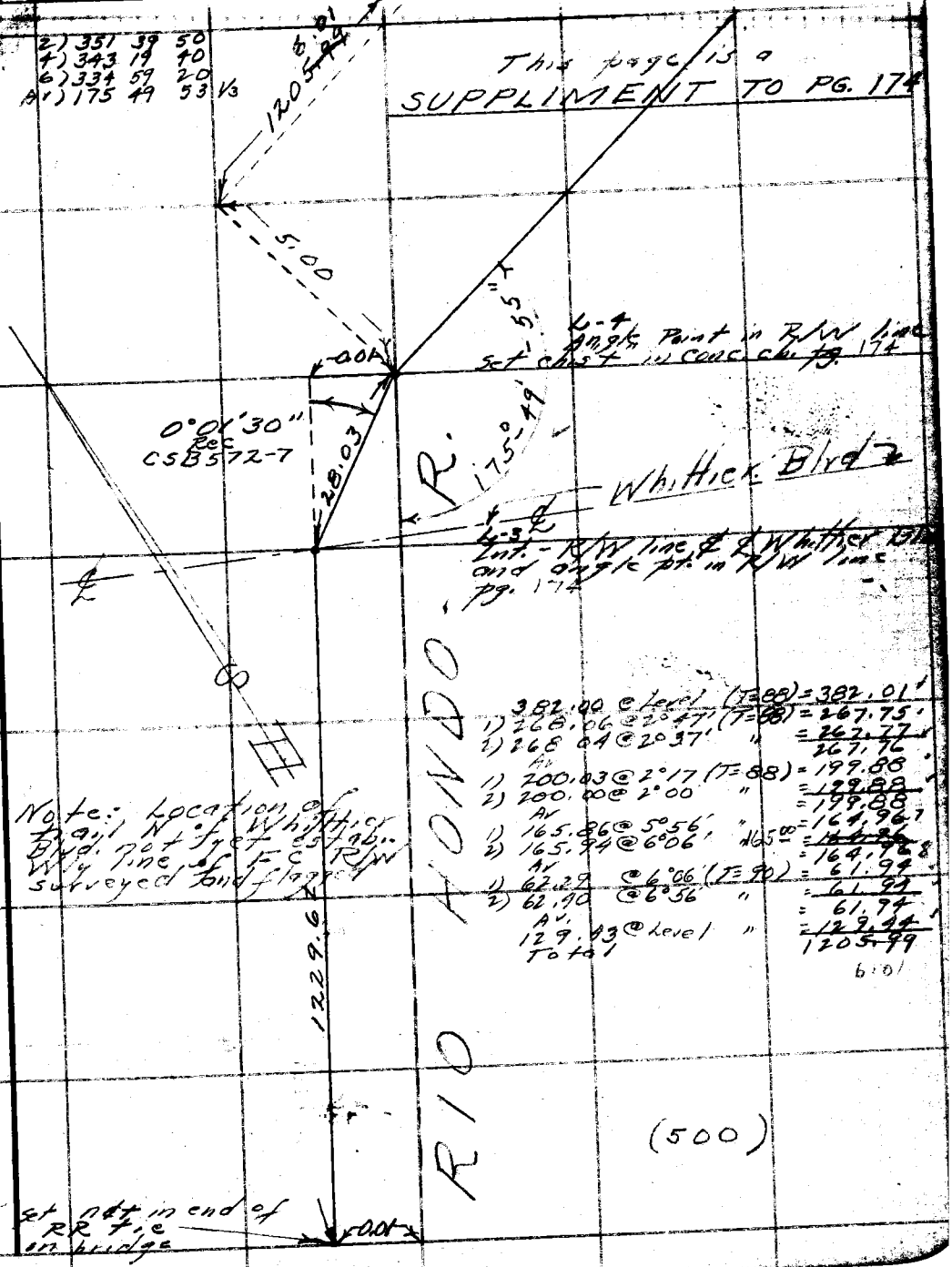
F. B. 1423 Pg. 17

F. B. 1473 PG. 175

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8432 Tape No. 94 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 8/49
Date	Indexed A. C. Johnson

2) 351 39 50
4) 343 19 40
6) 334 59 20
Av) 175 49 53 1/3

This page is a SUPPLIMENT TO PG. 174



382.00 @ Level (T=88) = 382.01'
1) 268.06 @ 2°47' (T=88) = 267.75'
2) 268.04 @ 2°37' " = 267.77
267.76
Av
1) 200.03 @ 2°17 (T=88) = 199.88
2) 200.00 @ 2°00 " = 199.88
= 199.88
Av
1) 165.86 @ 5°56' " = 164.96
2) 165.94 @ 6°06' " 165.00 = ~~164.96~~
= 164.96
Av
1) 62.29 @ 6°06' (T=90) = 61.94
2) 62.40 @ 6°56' " = 61.94
Av.
129.43 @ Level " = 129.44
Total 1205.99

6.01

Note: Location of trail N of Whittier Blvd. not yet estab. W'ly line of FC R/W surveyed and flagged

(500)

set nat in end of RR tie on bridge

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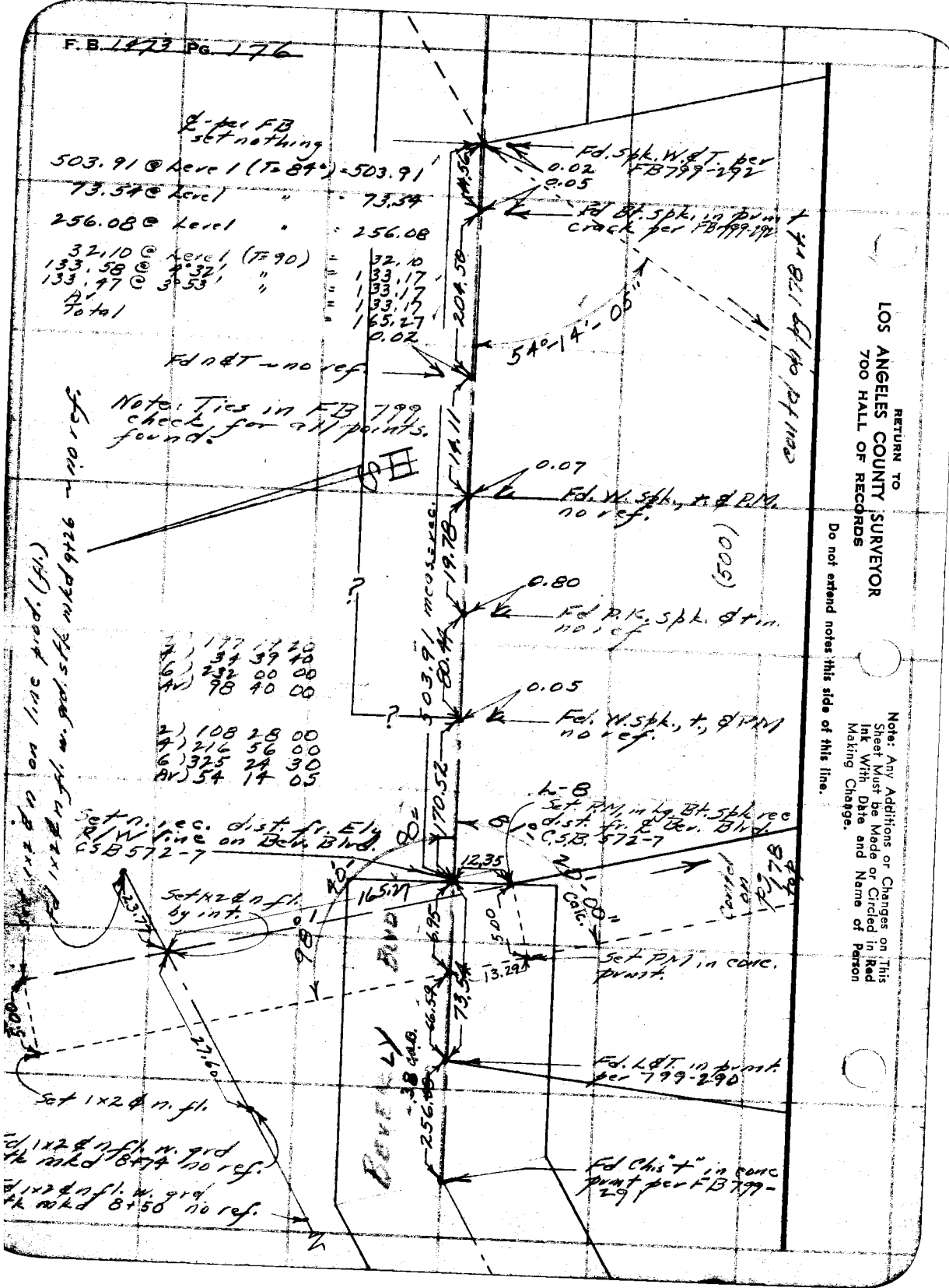
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1423 PG. 176



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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 94 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 8/49
Date	Indexed A. C. Johnson

F. B. 1473 Pg. 177

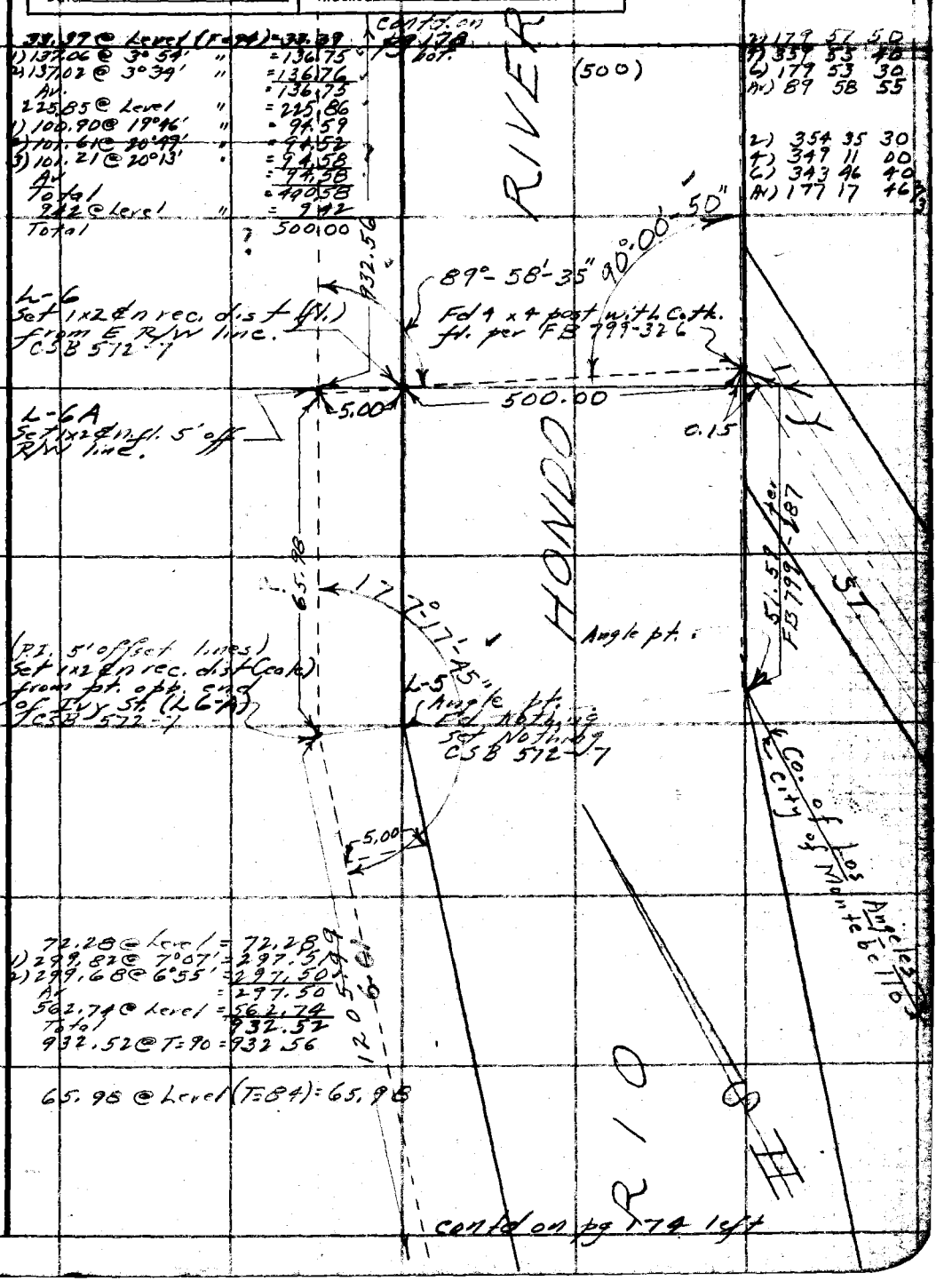
2) 180 01 40
4) 00 03 20
6) 180 05 00
Av) 90 00 50

2) 179 57 50
4) 359 53 40
6) 179 53 30
Av) 89 58 55

2) 354 35 30
4) 349 11 00
6) 343 46 40
Av) 177 17 46 3/3

33.39 @ Level (T=94) = 33.39
1) 137.06 @ 3° 54' " = 136.75
2) 137.02 @ 3° 39' " = 136.76
Av. = 136.75
225.85 @ Level " = 225.86
1) 100.90 @ 19°46' " = 94.59
2) 101.61 @ 20°49' " = 94.52
3) 101.21 @ 20°13' " = 94.58
Av = 94.58
Total = 490.58
9.42 @ Level " = 9.42
Total = 500.00

contd. on pg 178 1/3 bot.



72.28 @ Level = 72.28
1) 299.82 @ 7°07' = 297.50
2) 299.68 @ 6°55' = 297.50
Av = 297.50
562.74 @ Level = 562.74
Total = 932.52
932.52 @ T=90 = 932.56

65.98 @ Level (T=84) = 65.98

contd on pg 174 left

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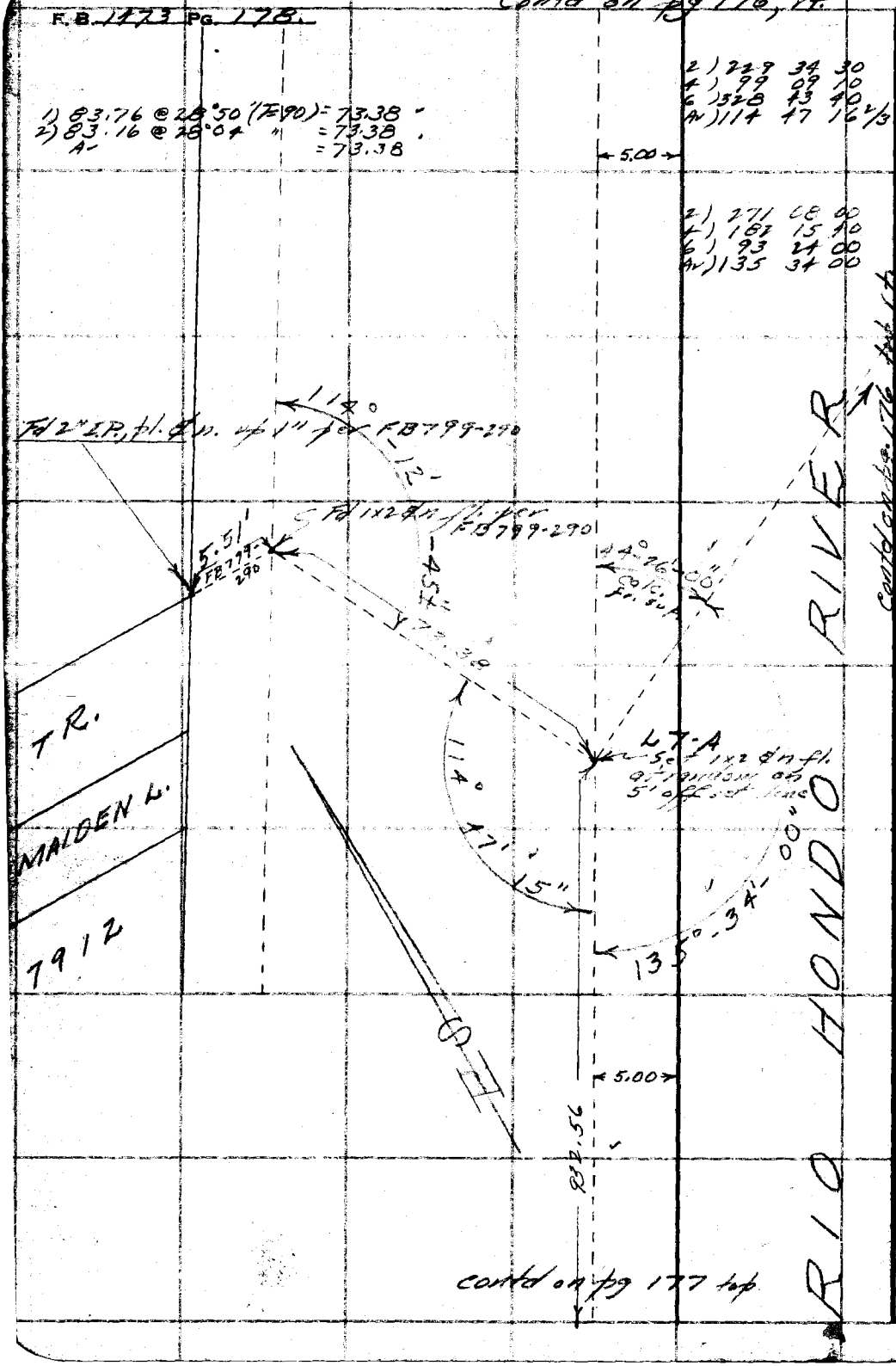
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Contd on pg 176, rt.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by		Survey of Riding & Hiking Trails	F.B 1973 Pg 179
Map No.		W. O. 8433 Tape No.	St'd °F
Office Work		Surveyed by R.J. Mitchell	
Checked		Notes RJM Date	
Date		Indexed A. C. Johnson	

RIDING & HIKING TRAILS

DISCRIPTION OF FLAGS SET ON COUNTY FLOOD CONTROL R/W LINE FROM BEVERLY BLVD to ANAHEIM-TELEGRAPH RD.

Flags set on 9/7/49 by R.J. Mitchell & Party

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Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Location	Flag	
Trail to occupy 10' strip Wly from line of flags	yellow	
Trail to occupy 10' strip Ely from line of flags	red	
All Angle Points, B.C.'s, E.C.'s etc.	red & yelow	

Method of setting Flags on Curves

CURVE NO. 1

Flags set by offsets from the Long Chord see pg. for table

CURVE NO. 2

Flags set by offsets from semi tan fr. 5 and from semi tan. prod. per table on next pg. (Pg)

FORM 247 RM 11-41

F.B. 1473 Pg. 180

CURVE NO 2 (Contd)

Sta. on Curve	Dist. fr. EC	Tan Offset
0+00 E.C.	0.0	0.0
2+00	199.8	7.7
4+00	397.6	28.8
6+00	593.9	66.8
8+00	786.7	119.7
10+00	974.9	187.2

CURVE NO 3

Flags set by offsets from the semi tangent per table below

Sta. on Curve	Dist fr. BC.	Tan Offset.
0+00 B.C.	0.0	0.0
2+00	199.8	7.8
4+00	398.4	31.3
6+00	594.5	70.3
8+00	787.0	124.5
10+00	974.6	193.6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 0109 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes Date 5-18-50
Date	Indexed C. Johnson 8-8-50

F. B. 1473 PG. 181

J.N. 8433

SURVEY OF

RIDING & HIKING TRAIL

ALONG THE W'LY. SIDE OF THE

RIO HONDO RIVER

FROM - WHITTIER BLVD.

TO - EXISTING TRAIL - FAWCETT AVE.

DIV. R is from Beverly to Fawcett Ave.

May 1950
C. A. Benson
J. S. Coates
J. H. Edwards
W. K. Challoner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

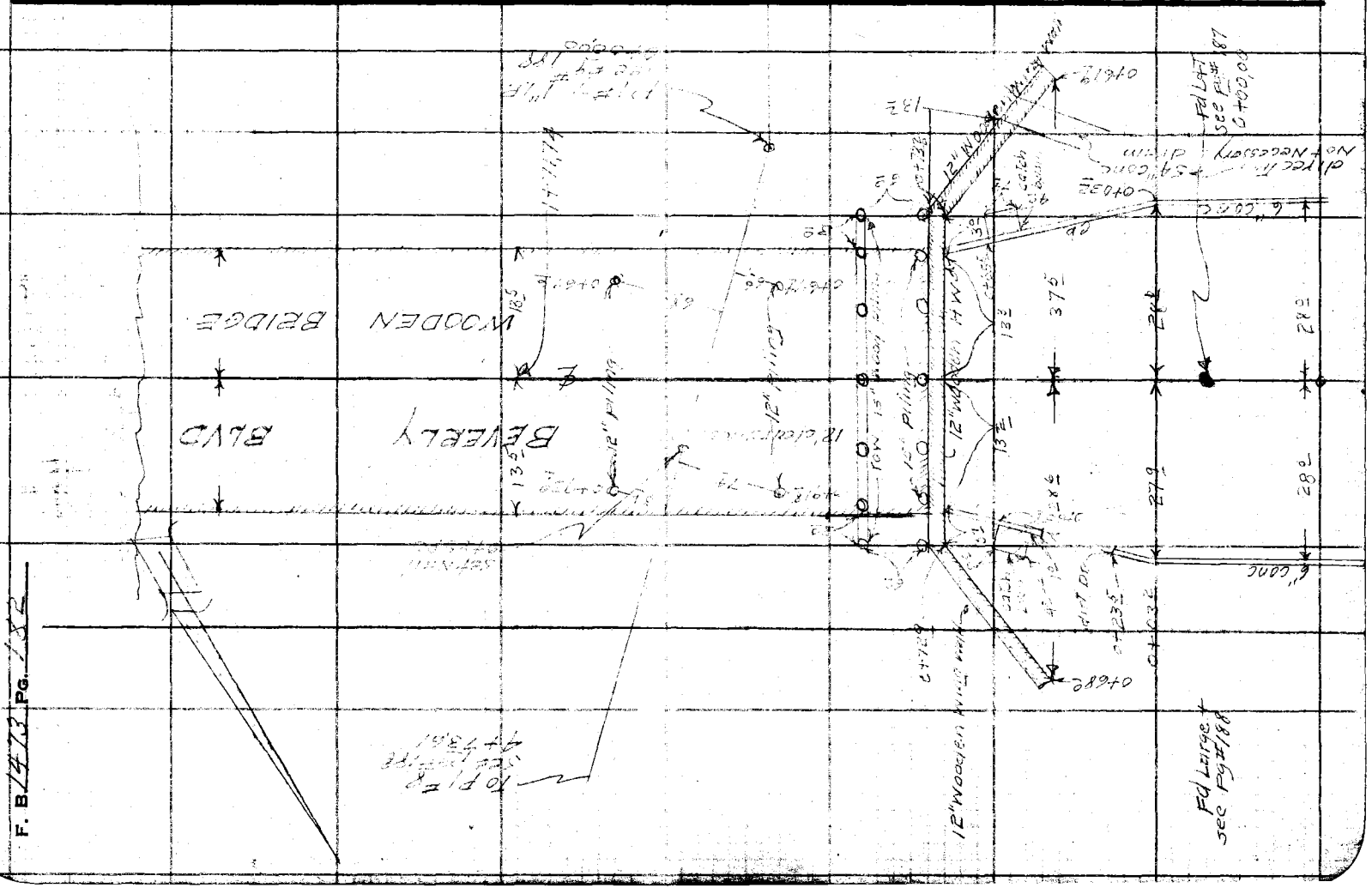
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

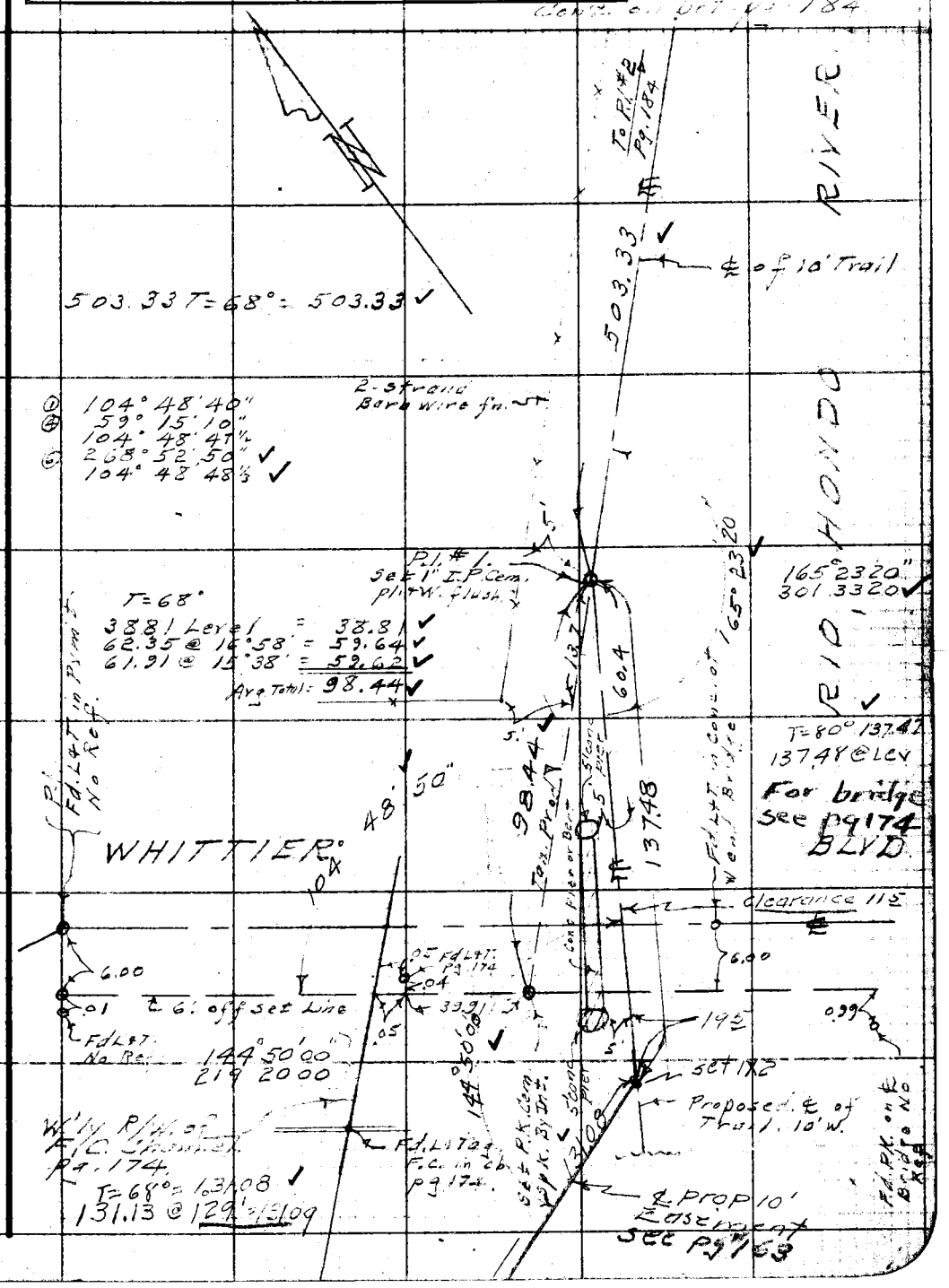


183 72.38 25051 25051

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 0109 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-18-50
Date	Indexed A. C. Johnson

F. B. 1473 PG. 183

Cont. on bot. pg. 184



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

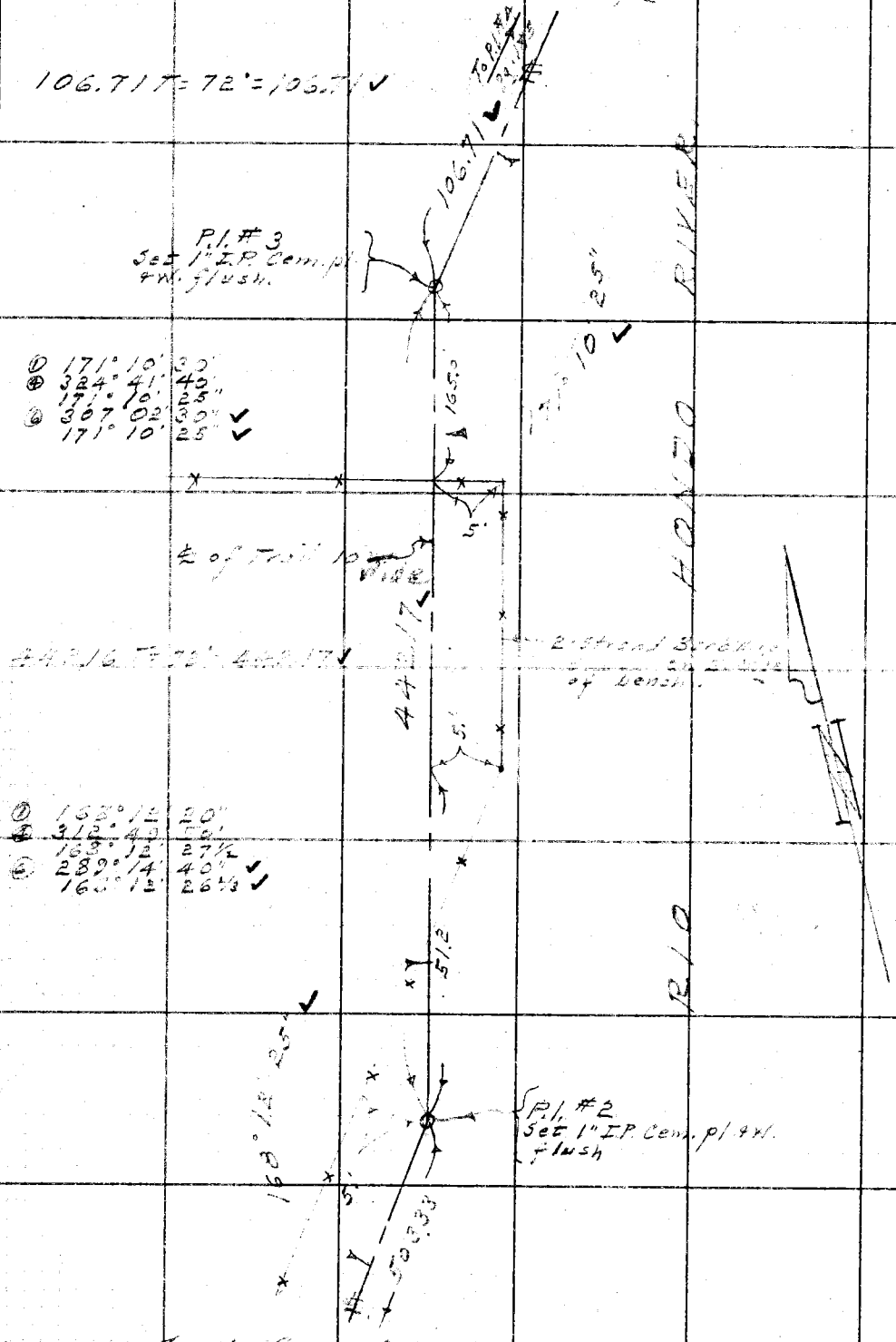
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1473 Pg. 184

Con't. on bot. pg. 185



Con't. from top pg. 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

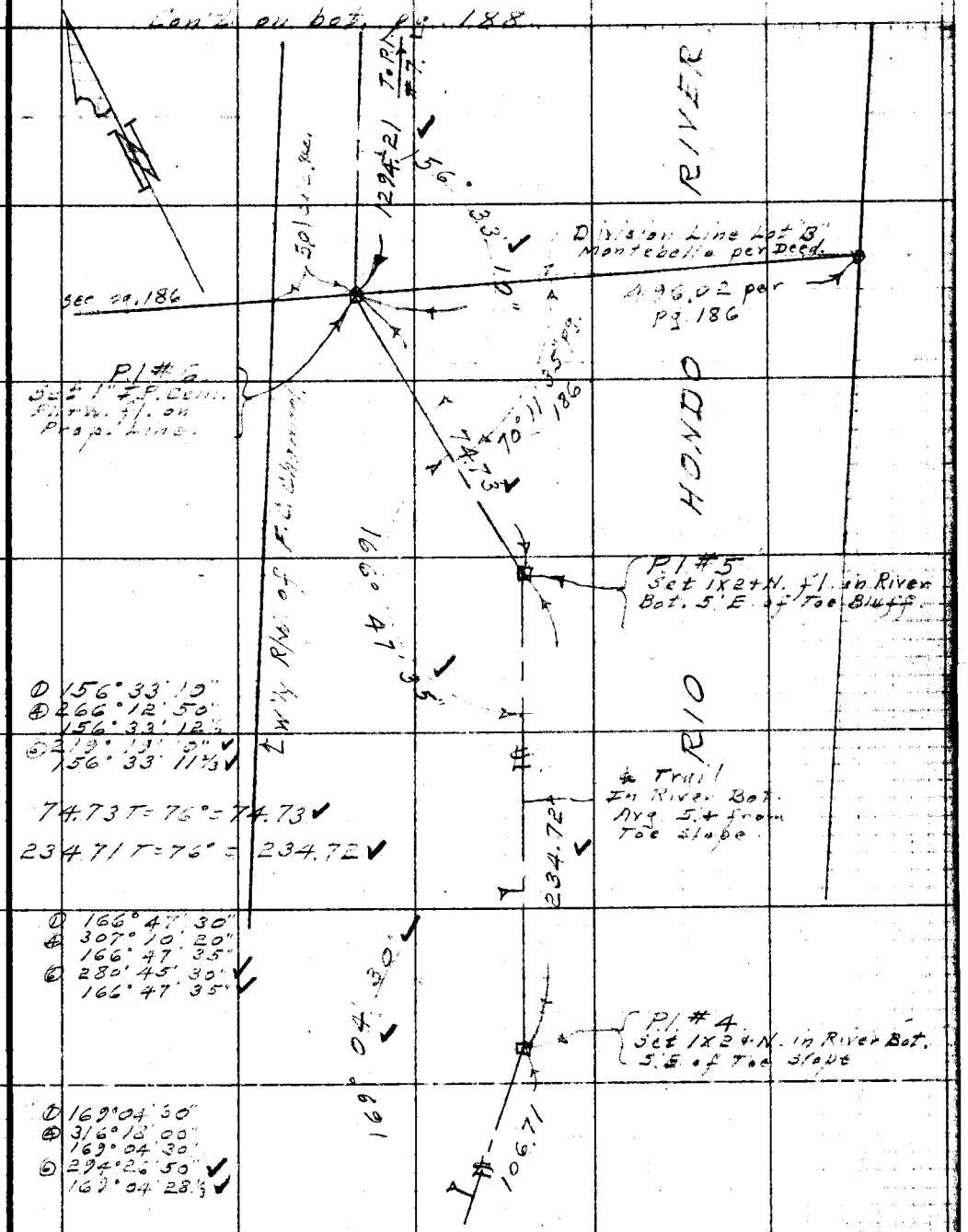
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 0109 St'd. 67 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-18-50
Date	Indexed A. C. Johnson

F. B. 1473 PG. 185

1294.26 T = 62° = 1294.21 ✓

Con't on bot. pg. 188.



① 156° 33' 10"
④ 266° 12' 50"
156° 33' 12½
⑥ 219° 13' 10" ✓
156° 33' 11⅔ ✓

74.73 T = 76° = 74.73 ✓

234.71 T = 76° = 234.72 ✓

① 166° 47' 30"
④ 307° 10' 20"
166° 47' 35"
⑥ 280° 45' 30" ✓
166° 47' 35" ✓

① 169° 04' 30"
④ 316° 18' 00"
169° 04' 30"
⑥ 294° 26' 50" ✓
169° 04' 28⅓ ✓

Con't. from top pg. 184.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

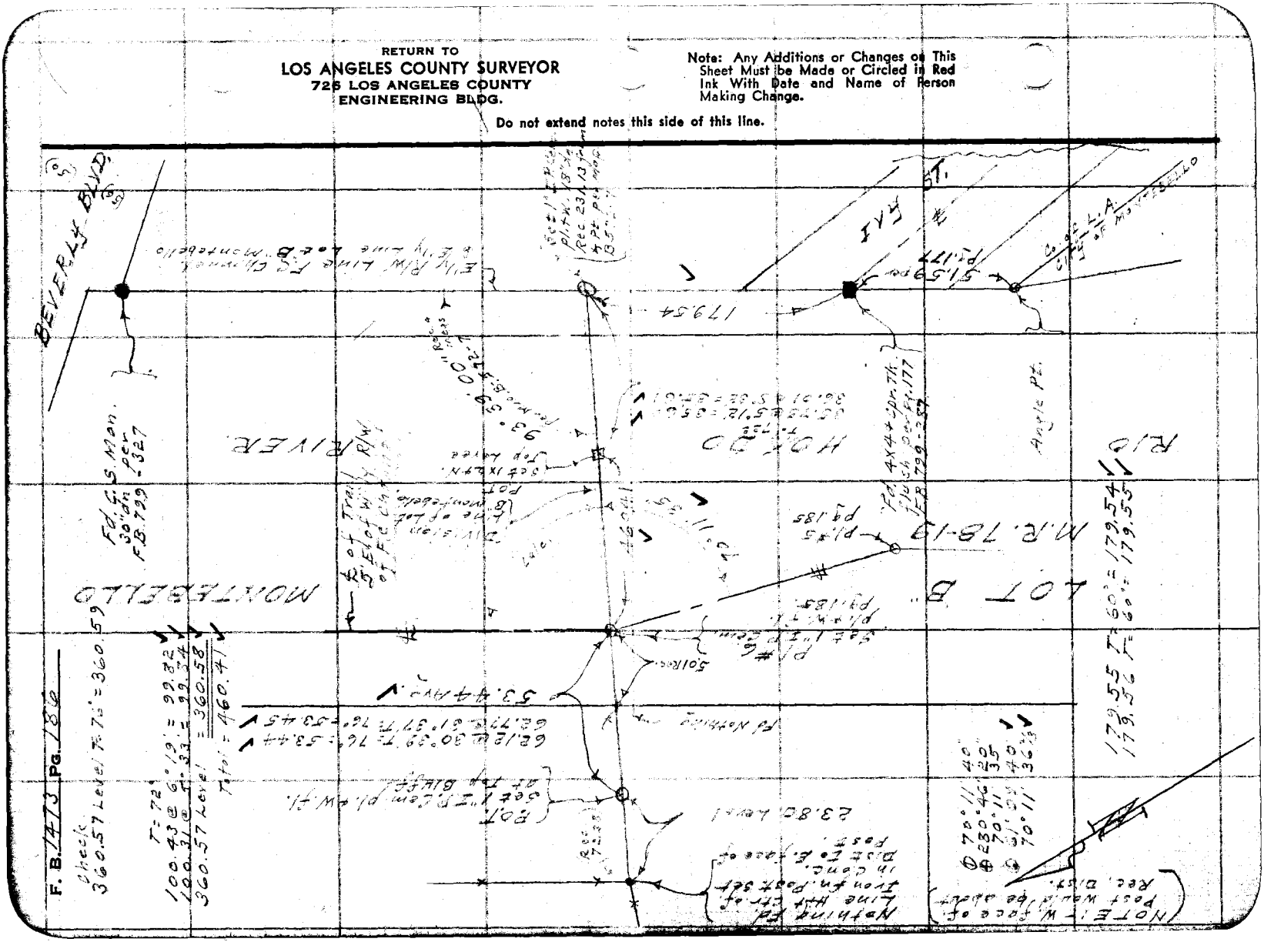
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

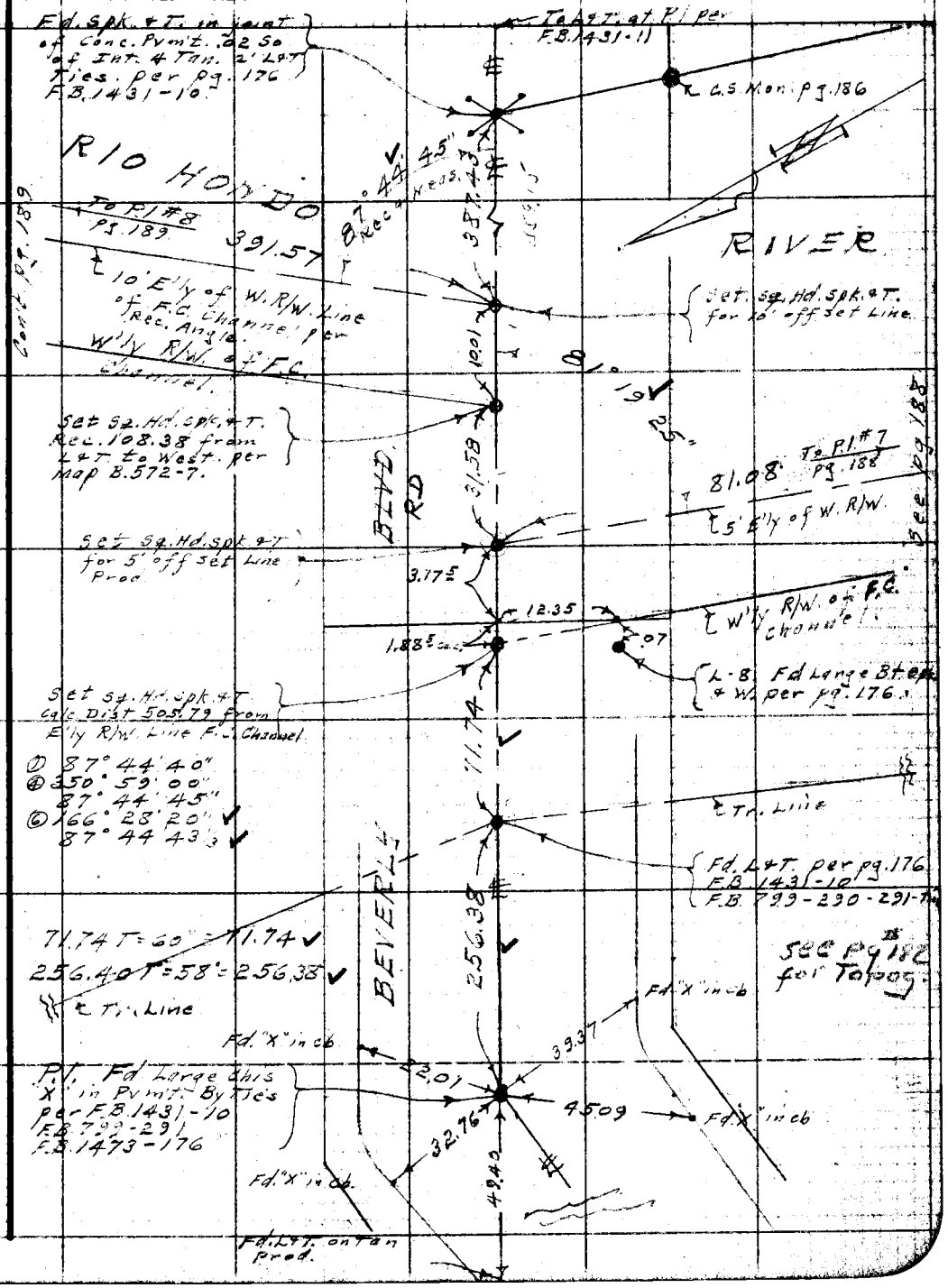
Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 0109 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-22-50
Date	Indexed A. C. Johnson

F. B. 1473 Pg. 187

① 81° 19' 20"
④ 325° 17' 50"
81° 19' 27½
⑥ 127° 56' 40" ✓
81° 19' 26⅔ ✓



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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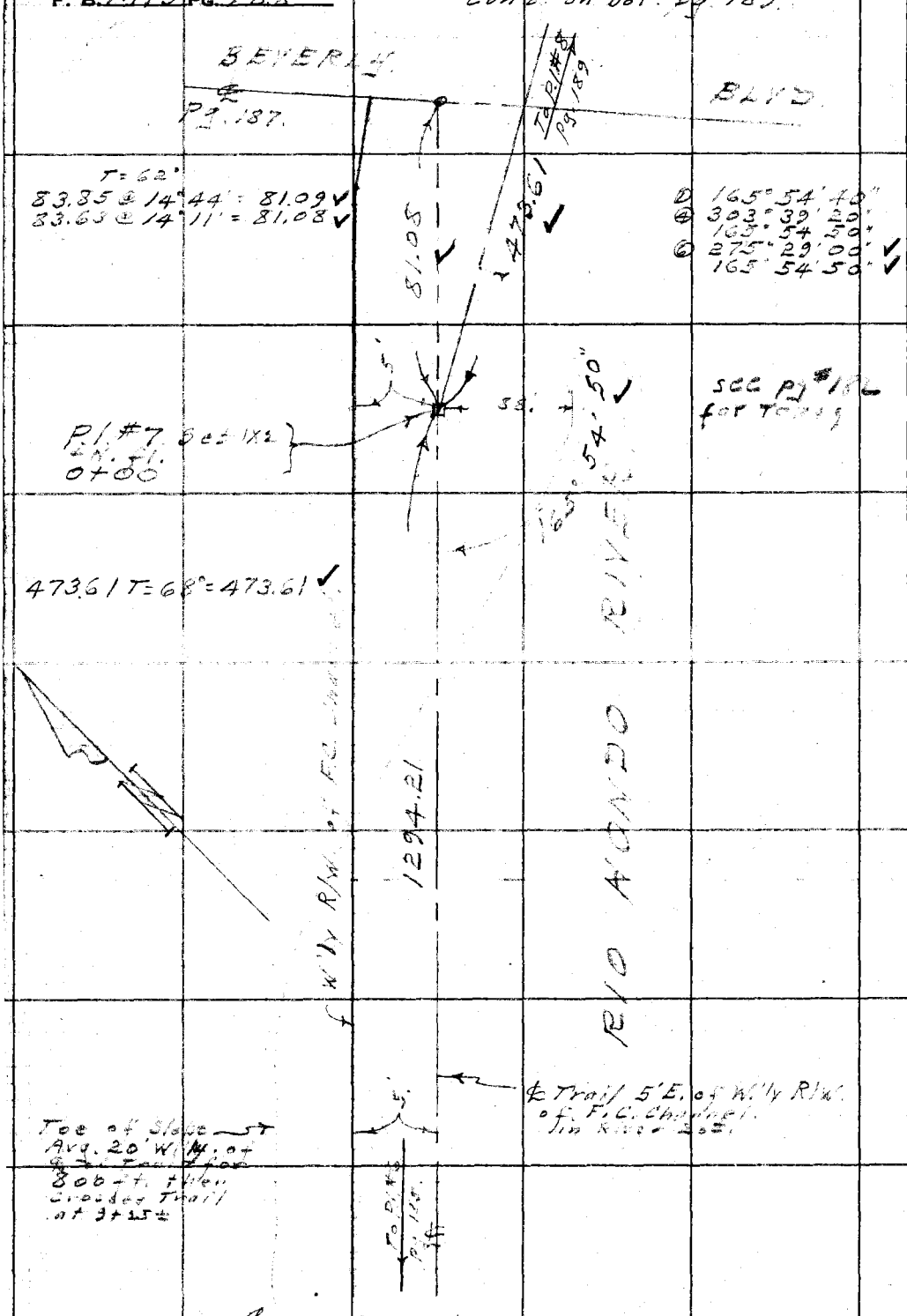
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1473 PG. 188

Cont. on bot. pg. 189.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

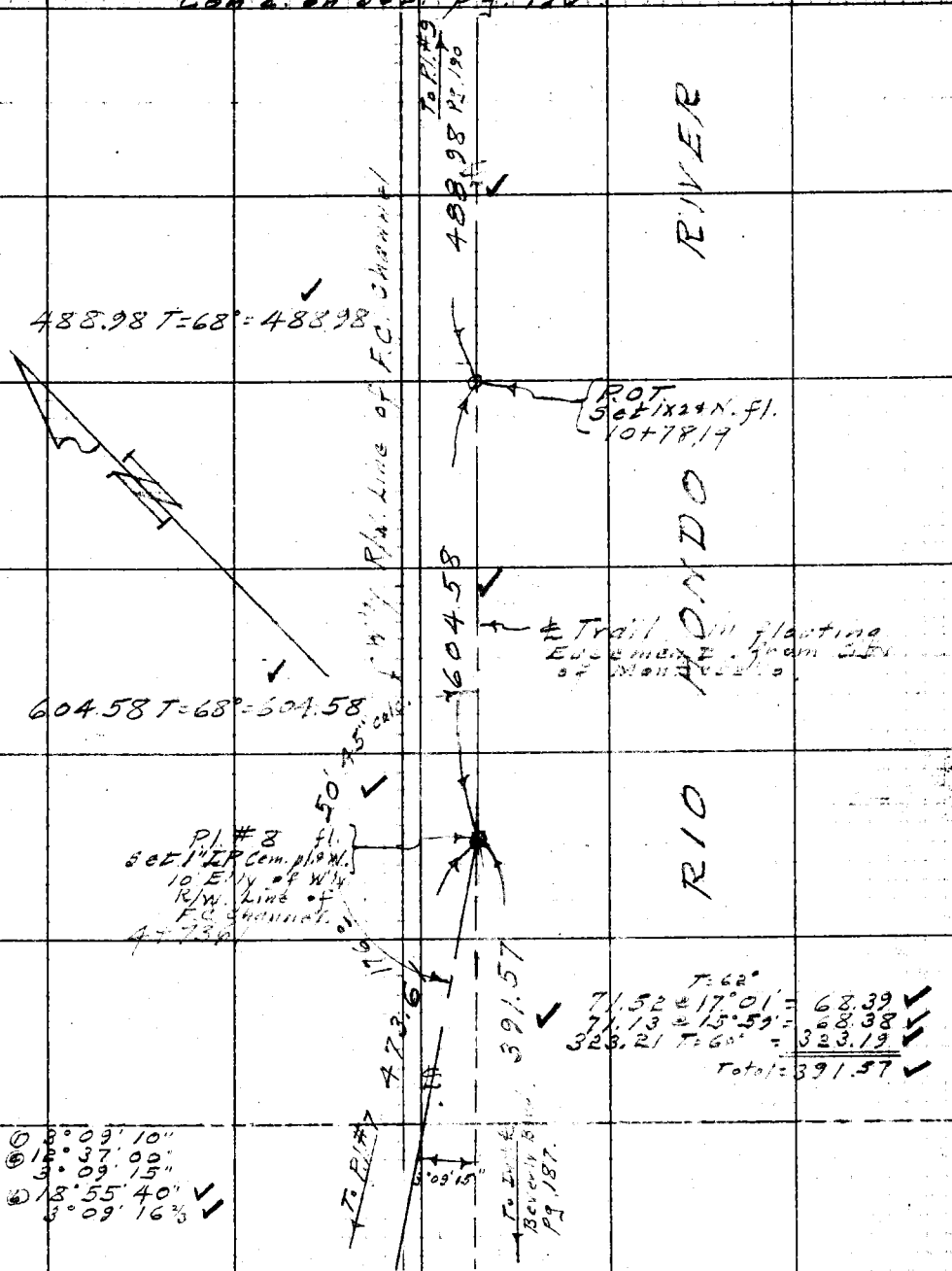
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 0109 St'd 76 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-23-50
Date	Indexed A. C. Johnson

F. B. 1413 Pg. 189

Con't. on bet. pg. 190



Con't from top pg 188

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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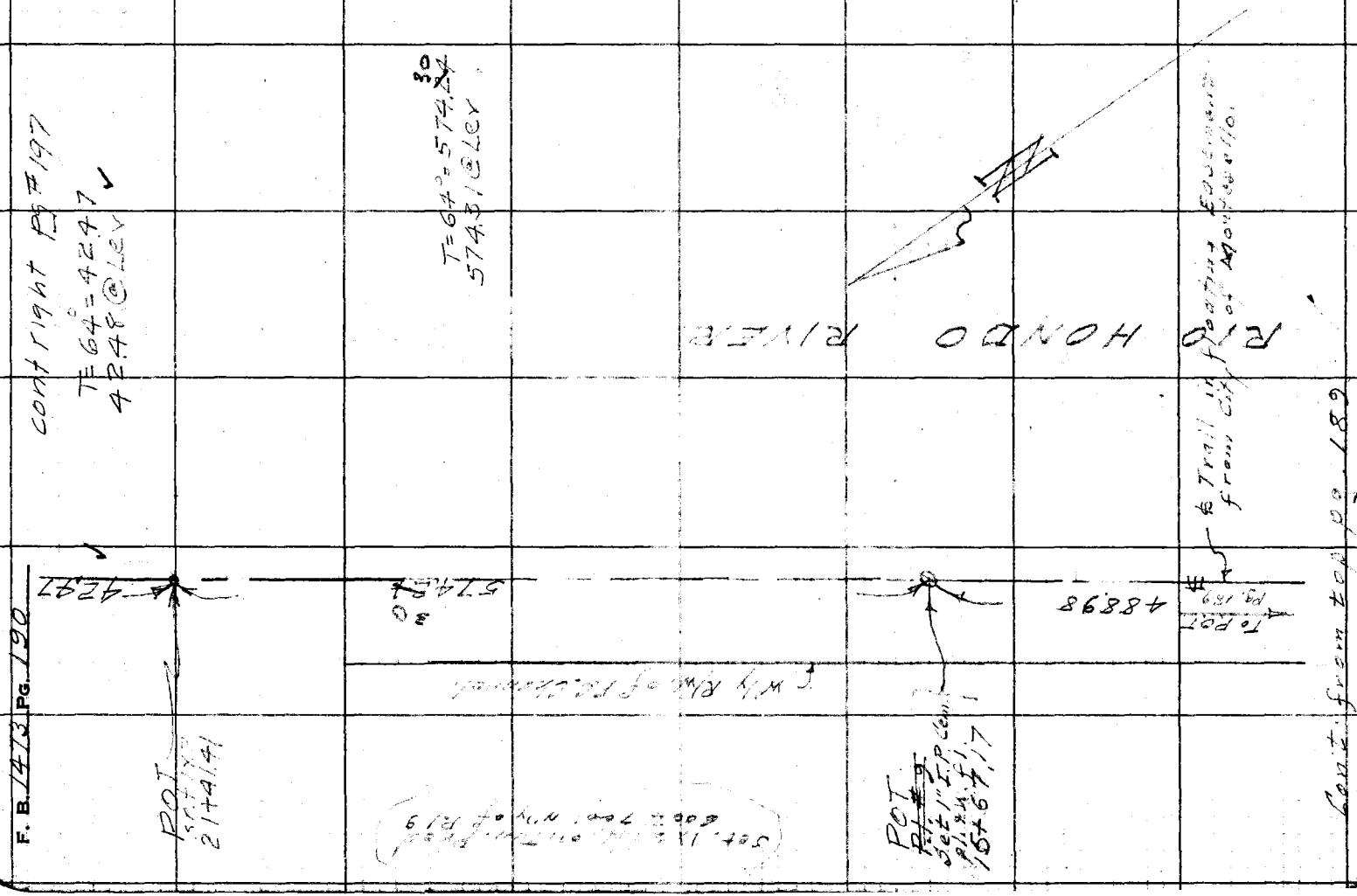
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. Tape No. 2109 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes J.S.C. Date 5-17-50
Date	Indexed A. C. Johnson

F. B. 1473 Pg. 191

TOPOGRAPHY
ON
RIDING & HIKING TRAIL
(RIO HONDO)

From: K-7 per F.B. 1473-165
To: K-6 " " " "

J.N. 8433

IN LOT 123 OF TR. NO. 2 OF THE
Ro. LAGUNA per Clerk's Filed Map No. 880.
([illegible] Bluff Rd. & N. of Mines Ave.)

5-17-50
C. A. Benson
J. S. Coates
J. J. Edwards
W. K. Challoner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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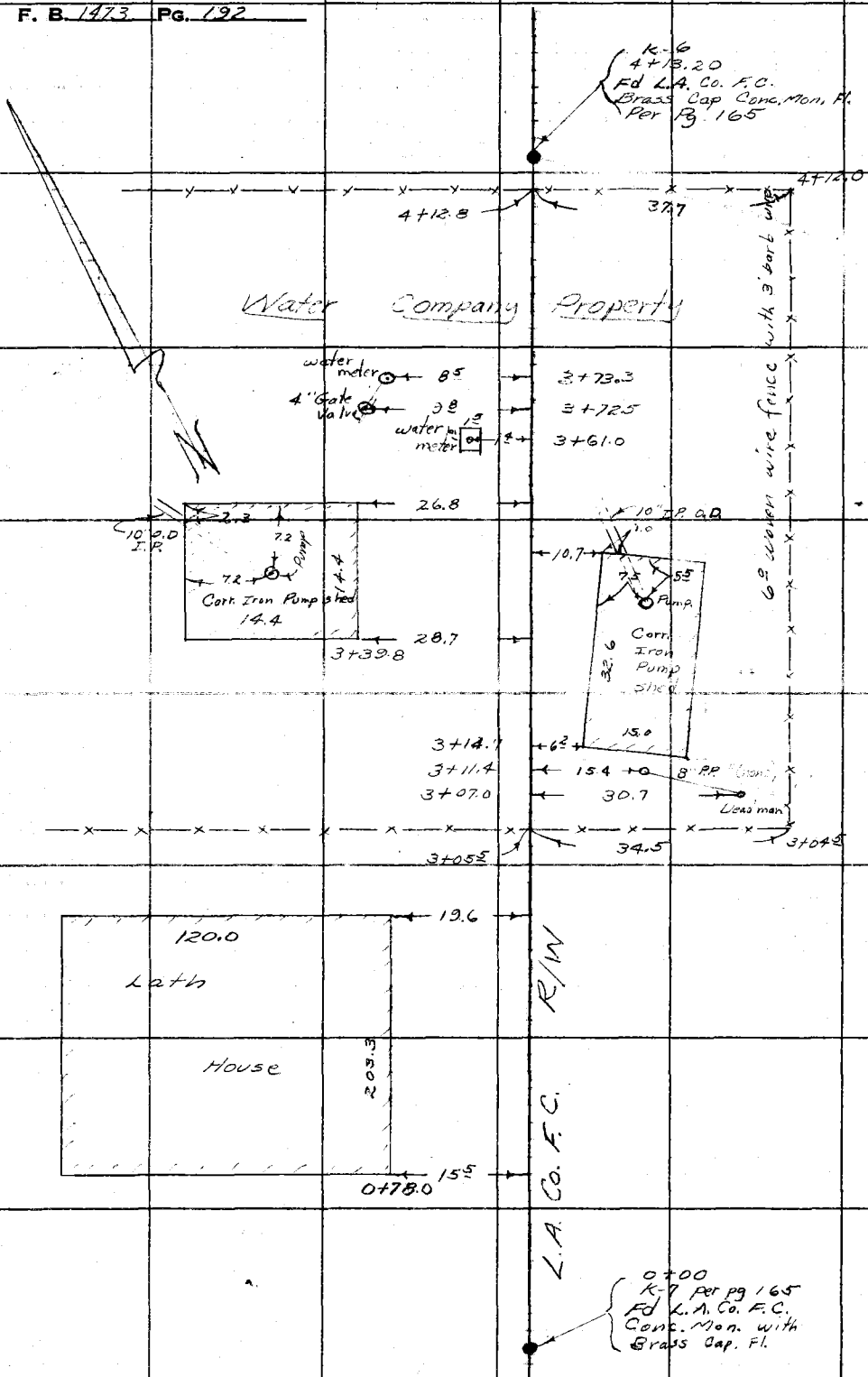
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1473 Pg. 192



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1473 Pg. 193

Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 10 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-24-50
Date	Indexed R. C. Johnson

T.N 8433

RIDING & HIKING TRAIL

SURVEY OF

PART OF LOT 123 OF TR. NO. 2 OF THE Rd. LAGUNA AS SHOWN ON CLERK'S FILED MAP NO. 880

& Per E-45-158 OR 19435-131 7-7-42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

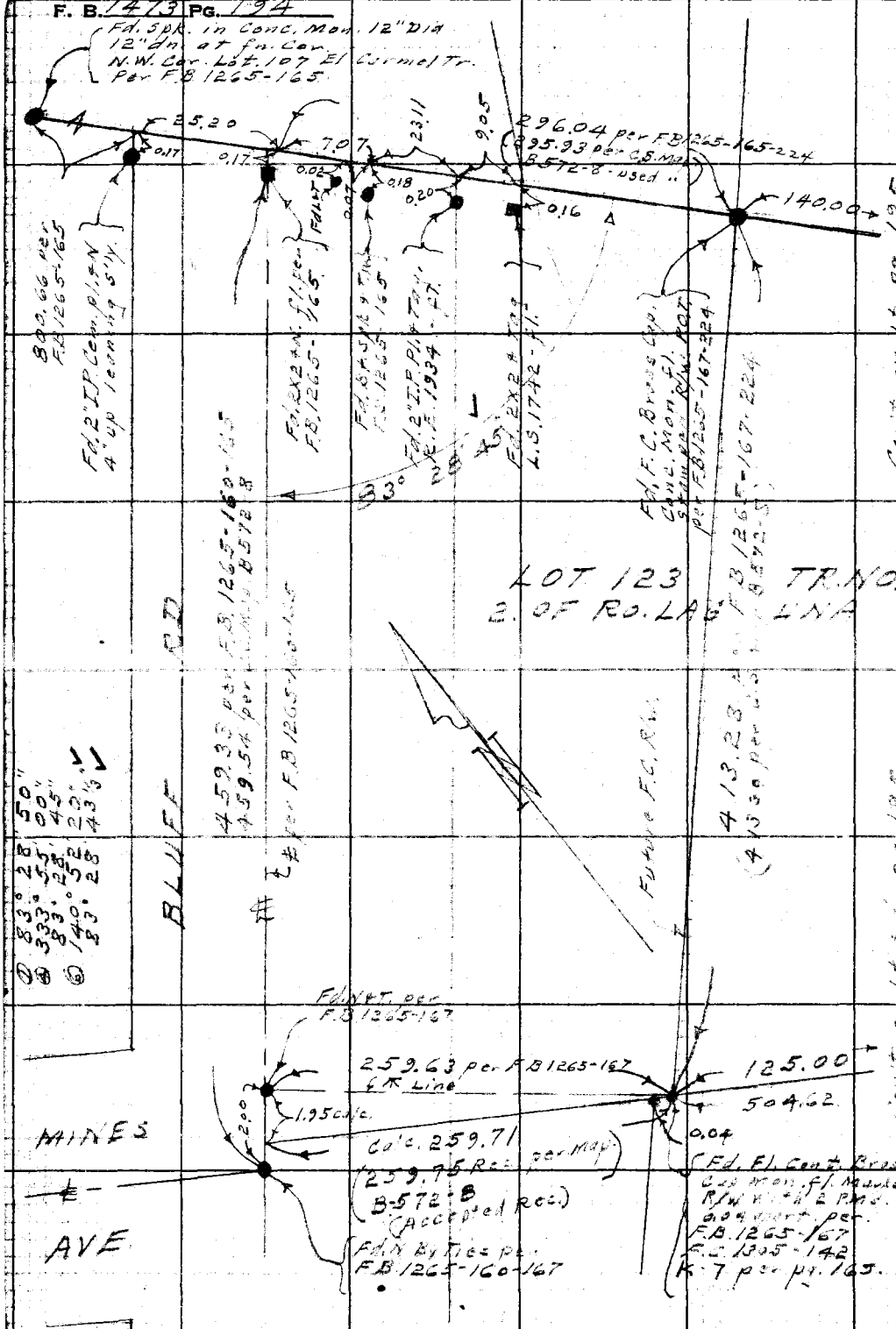
Do not extend notes this side of this line.

5-24-50
C.A. Benson
H.S. Coates
H.J. Edwards
W.H. Shellhamer
H. Tafoya

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1473 PG. 194



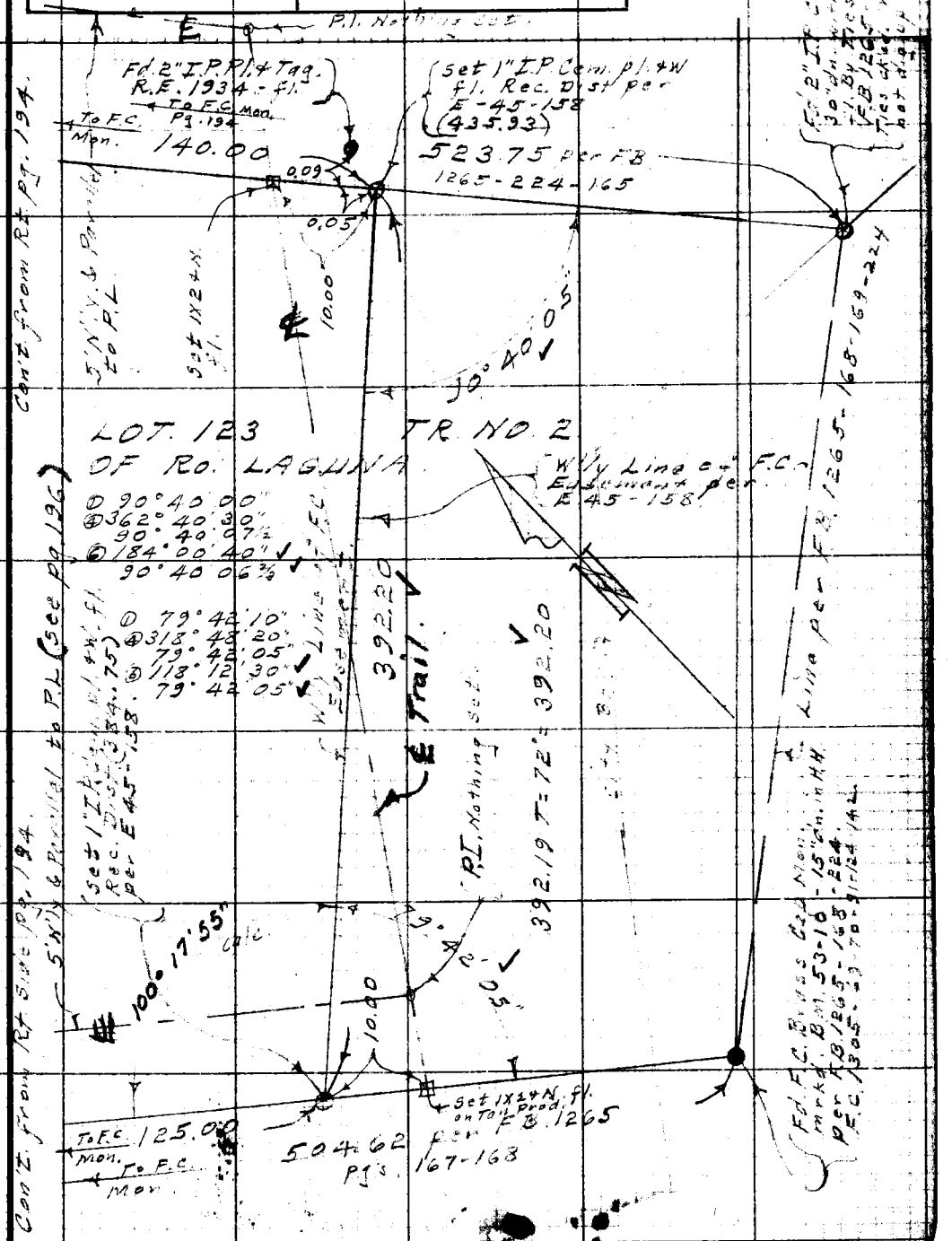
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 0109 St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-24-50
Date	Indexed K. C. Johnson

F. B. 1473 PG. 195



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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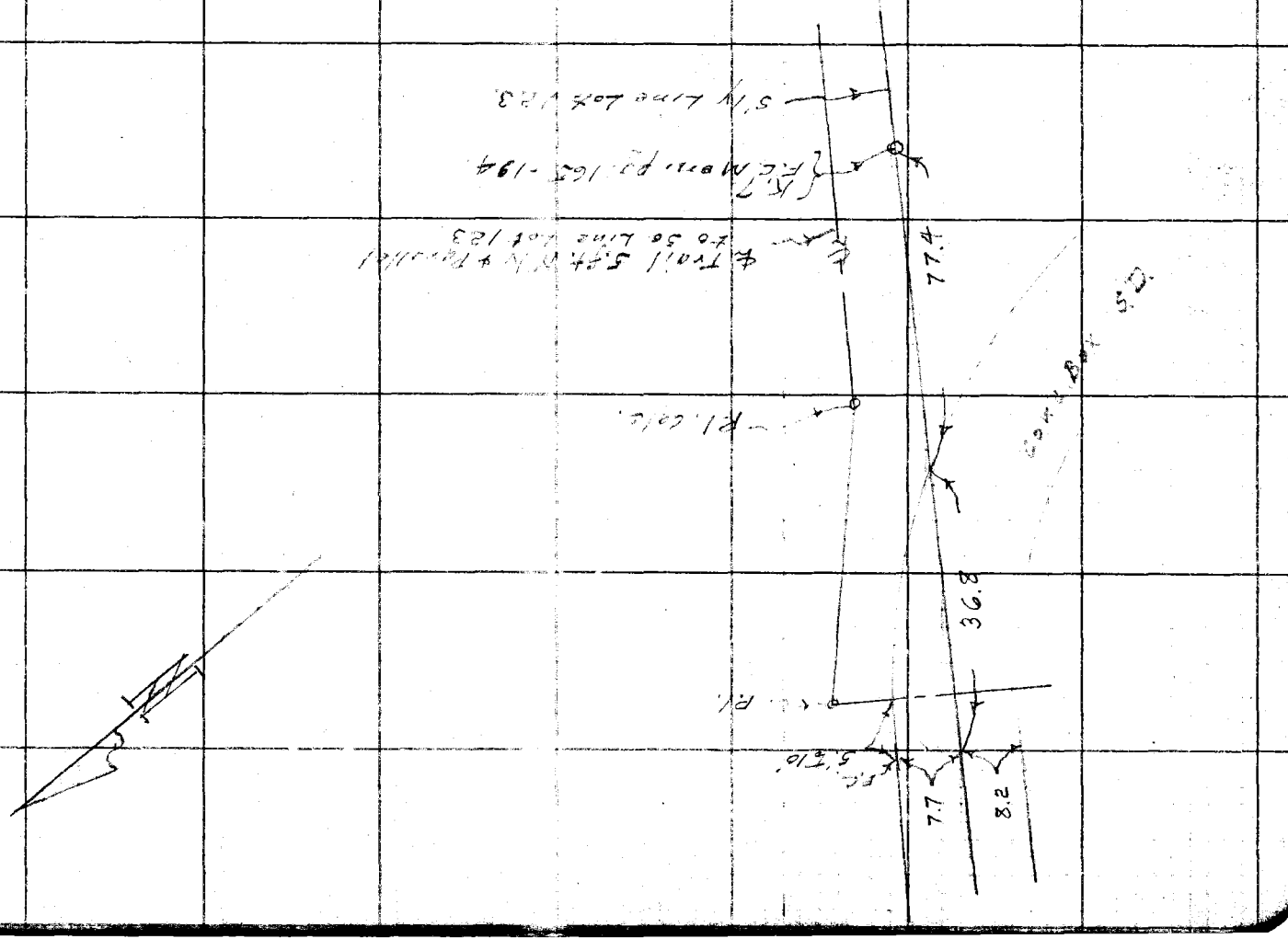
Do not extend notes this side of this line.



F. B. 1473 Pg. 196

Notes Ck'd by: Miller
Map No.
Office Work
Checked
Date

Survey of Building & Parking Lot
W. O. 8433 Tape No. 68 Std. 84 °F
Surveyed by P. L. Willey
Notes Date 5-31-50
Indexed A. C. Johnson

F. B. 1473 Pg. 197

Cont. on pg 198

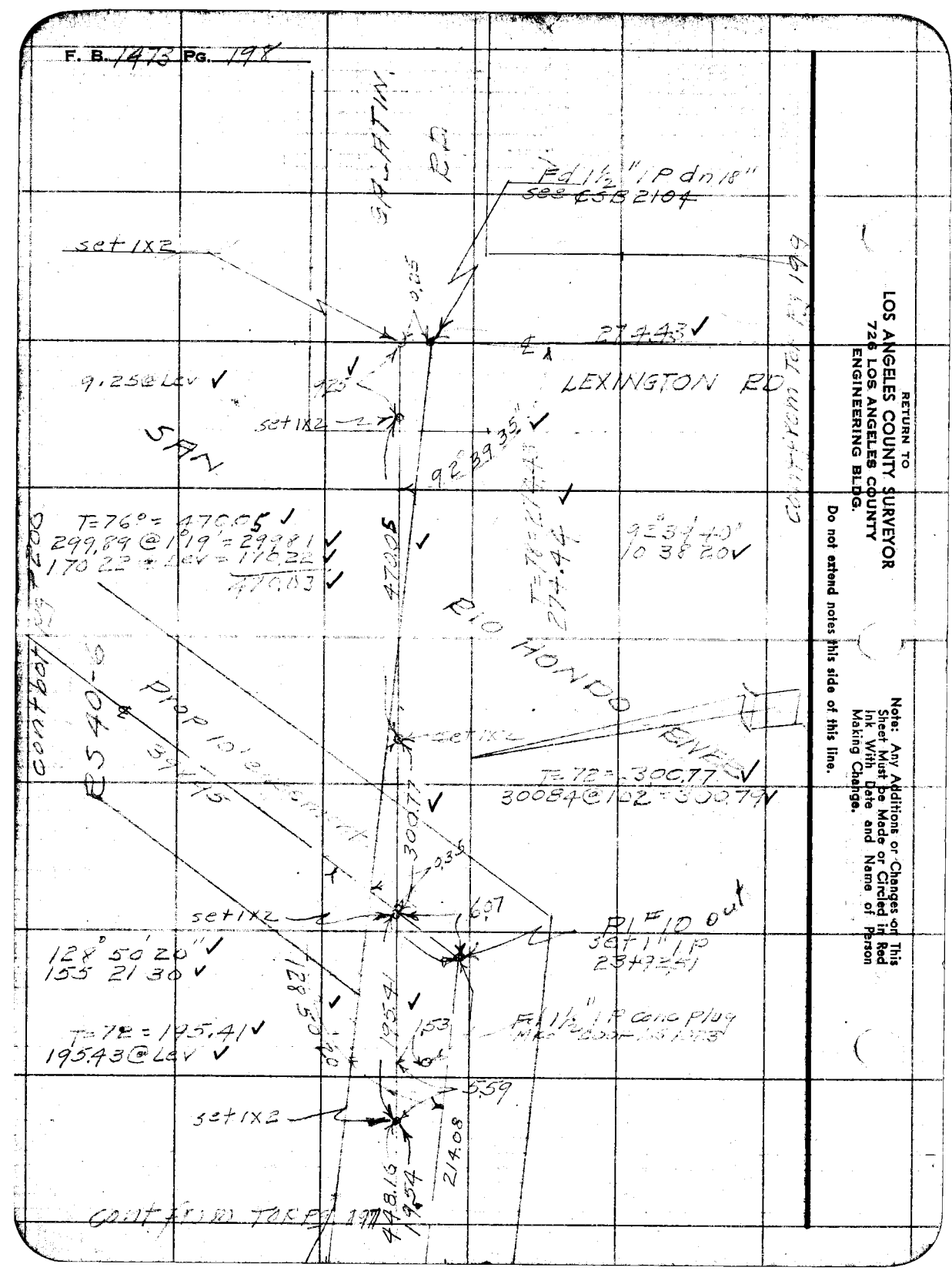
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1476 Pg. 198



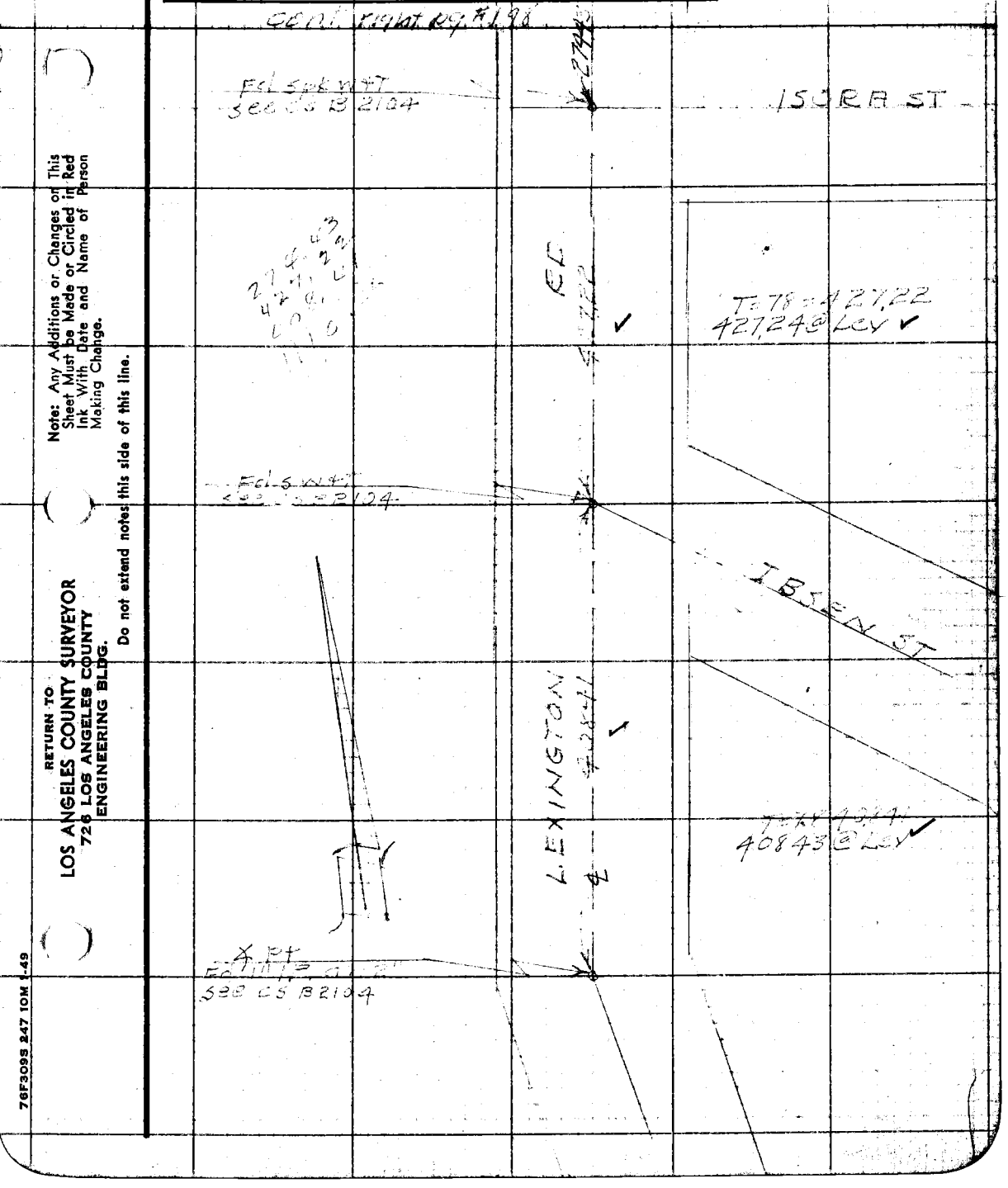
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Tr
Map No.	W. O. 8433 Tape No. 58 St'd 84 °F
Office Work	Surveyed by B.L. Willey
Checked	Notes " Date 6-1-50
Date	Indexed R. C. Johnson

F. B. 1473 PG. 199



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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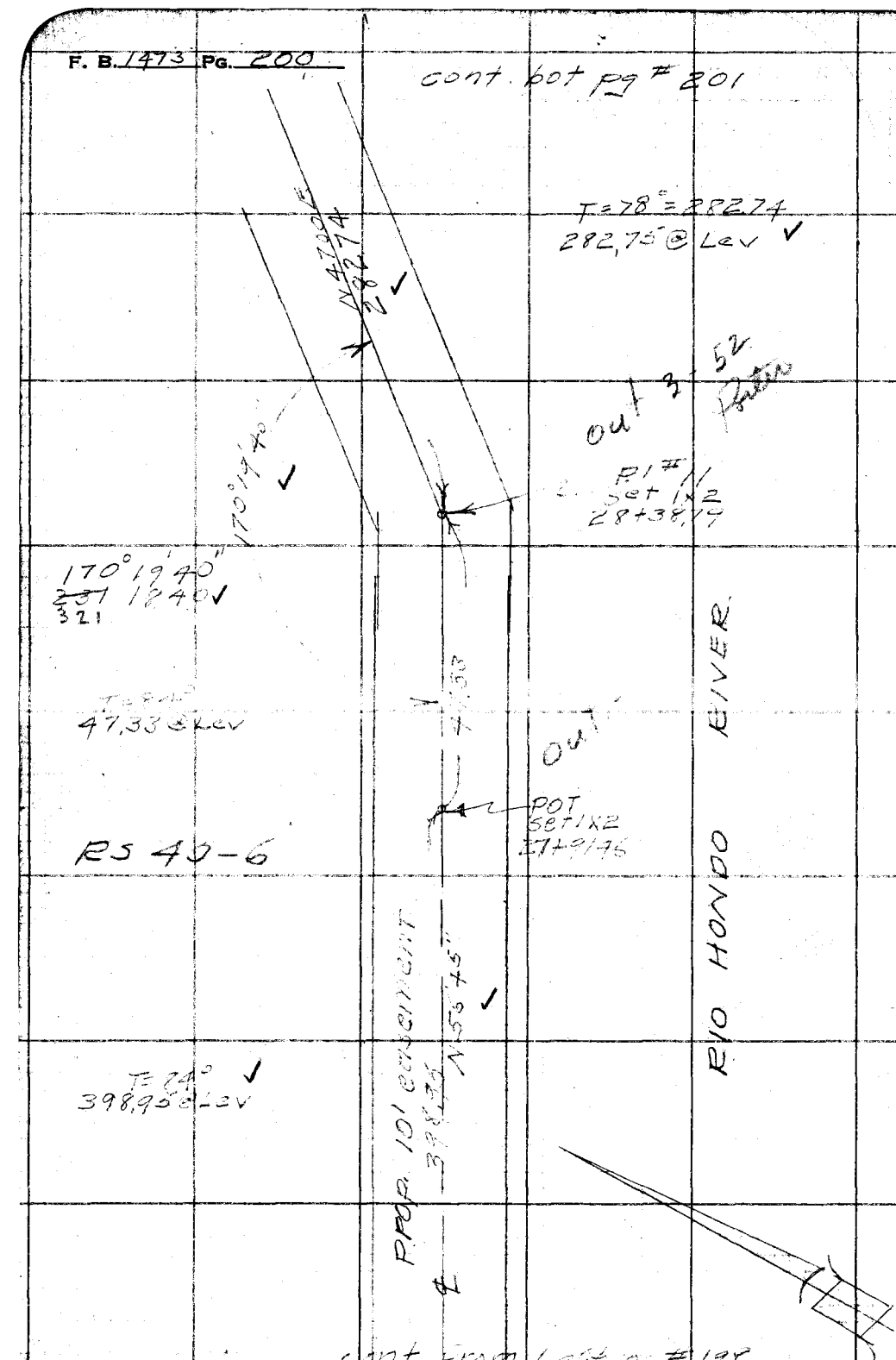
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1473 Pg. 200

cont. bot pg # 201



cont from west pg # 198

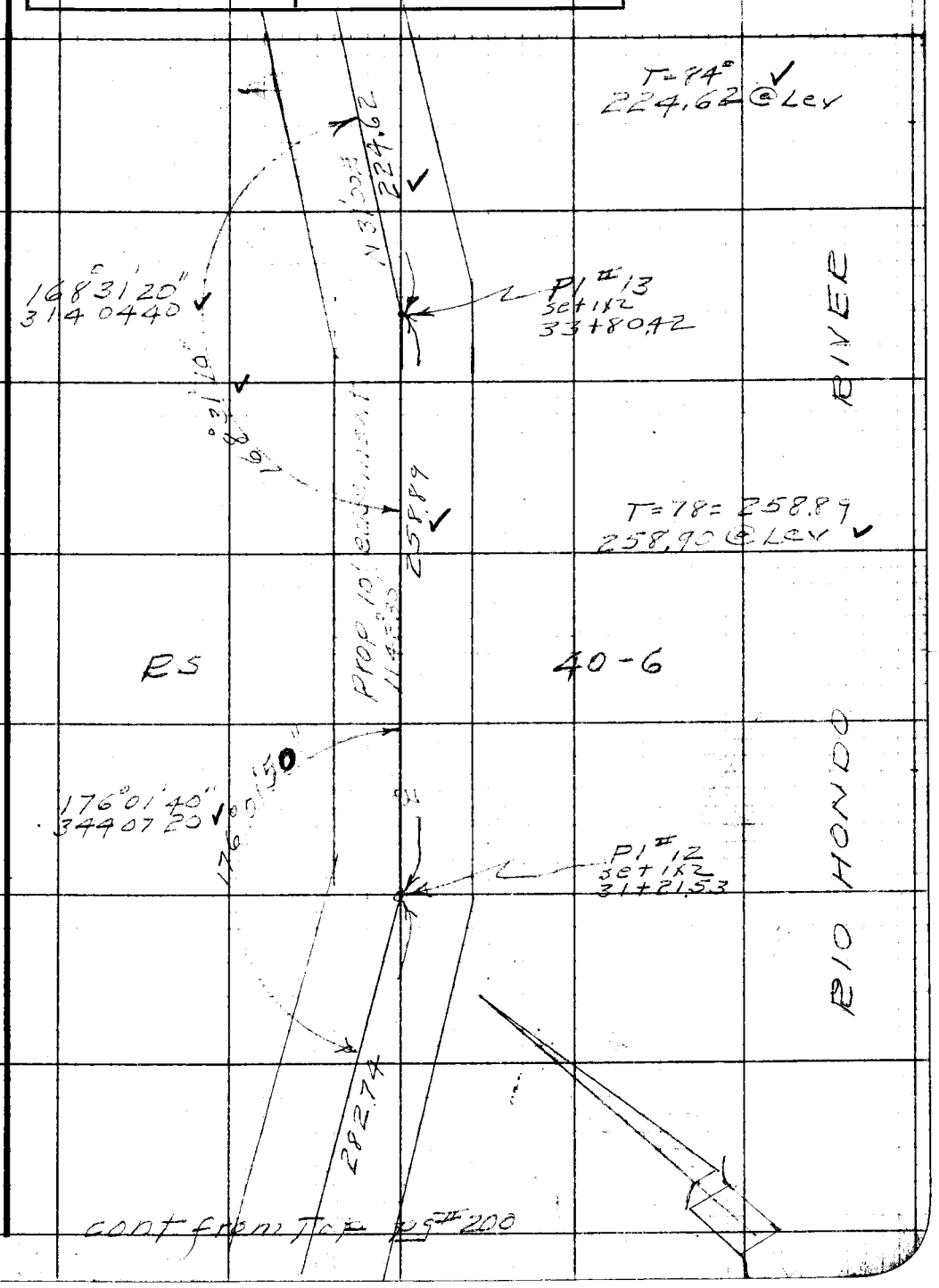
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & hiking Tr
Map No.	W. O. 8433 Tape No. 58 St'd 8-2 °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 8-1-50
Date	Indexed A. C. Johnson

F. B. 1473 PG. 201



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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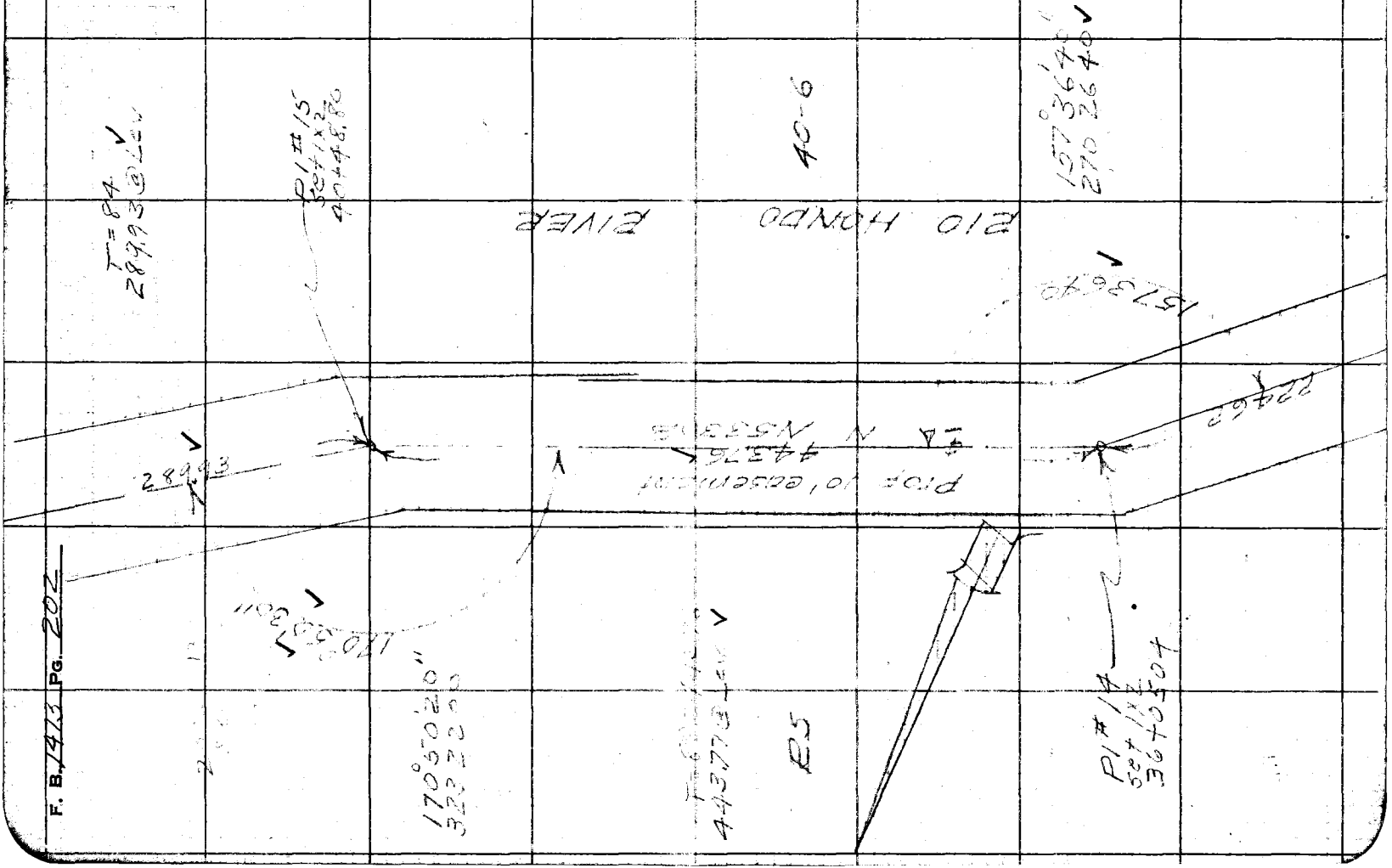
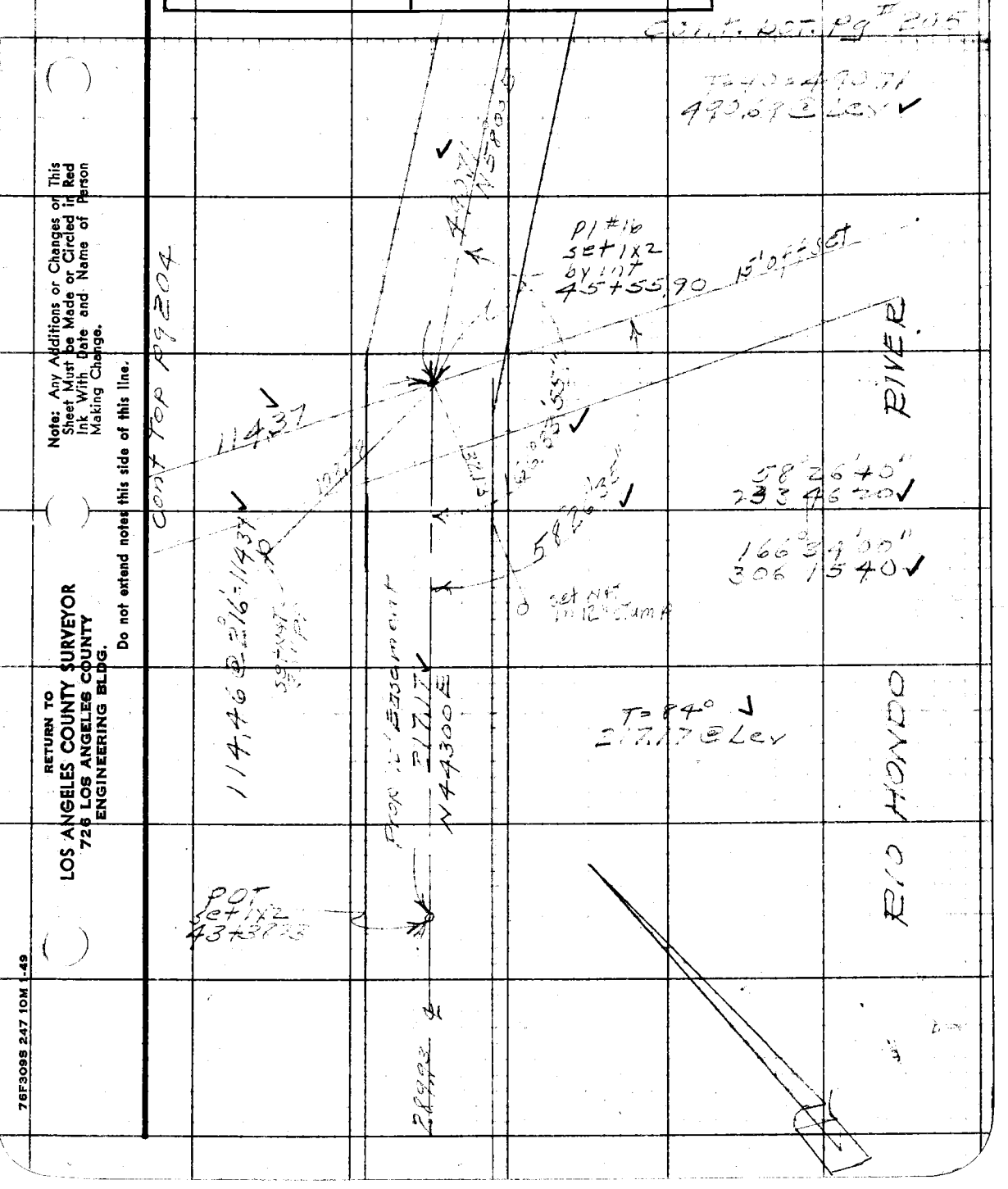
Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of Riding thiking Tr.
Map No.	W. O. 8433 Tape No. 58 St'd 84 °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 8-1-10
Date	Indexed A. C. Johnson

F. B. 1473 Pg. 203

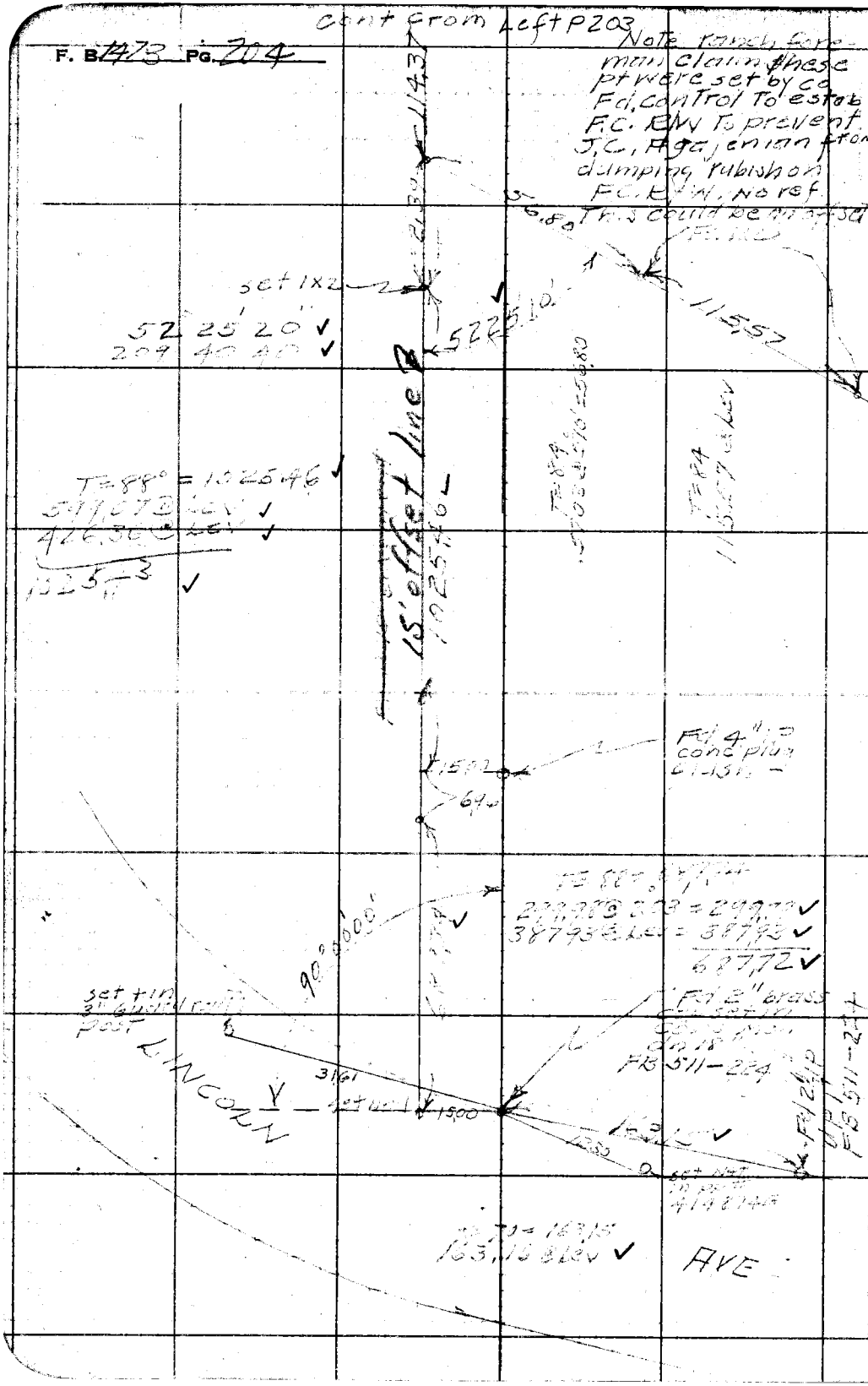


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



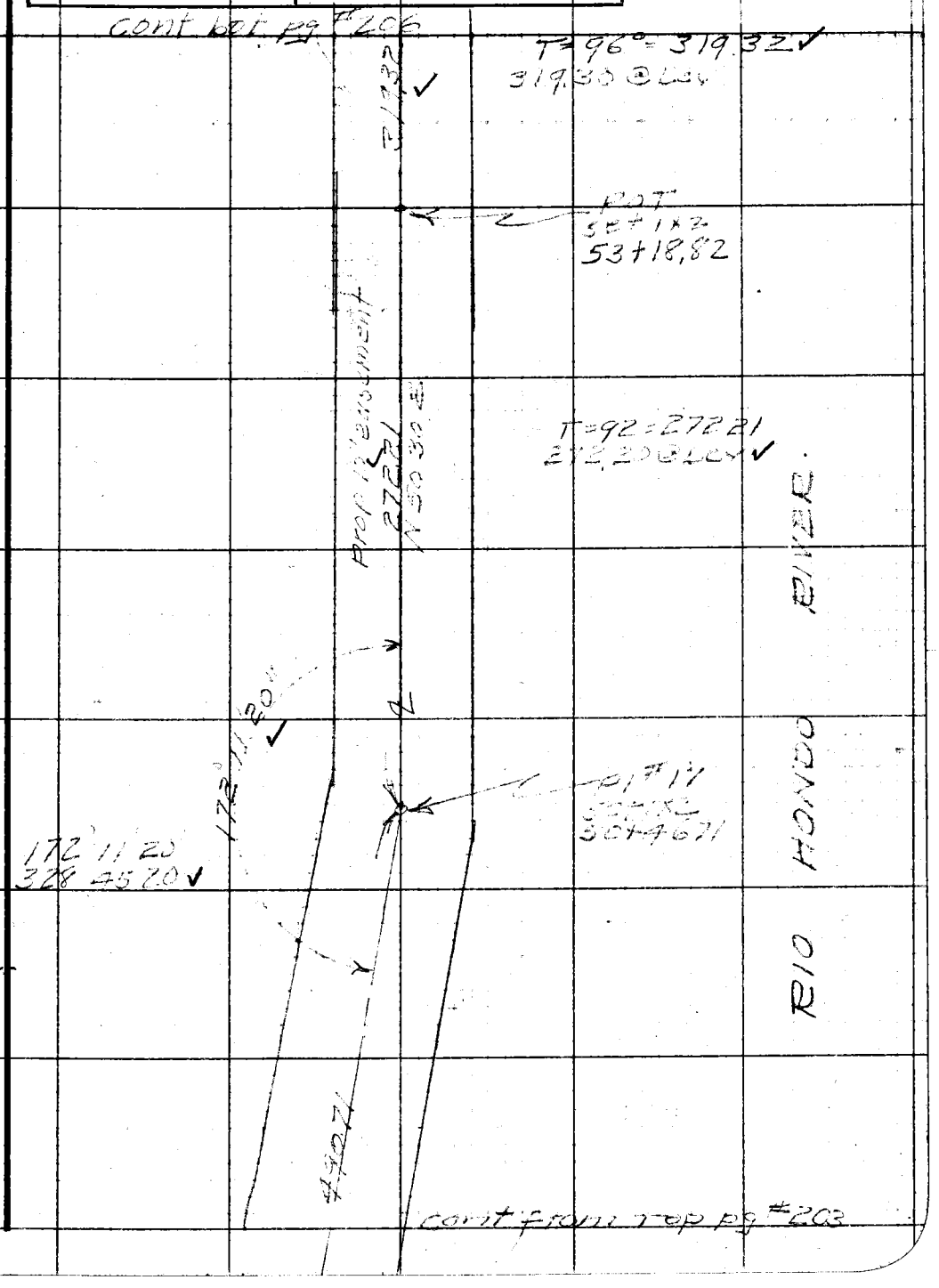
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Tr
Map No.	W. O. 8432 Tape No. 58 St'd 84 °F
Office Work	Surveyed by RLW. Wiley
Checked	Notes " Date 8-2-50
Date	Indexed A. C. Johnson

F. B 1473 PG. 205



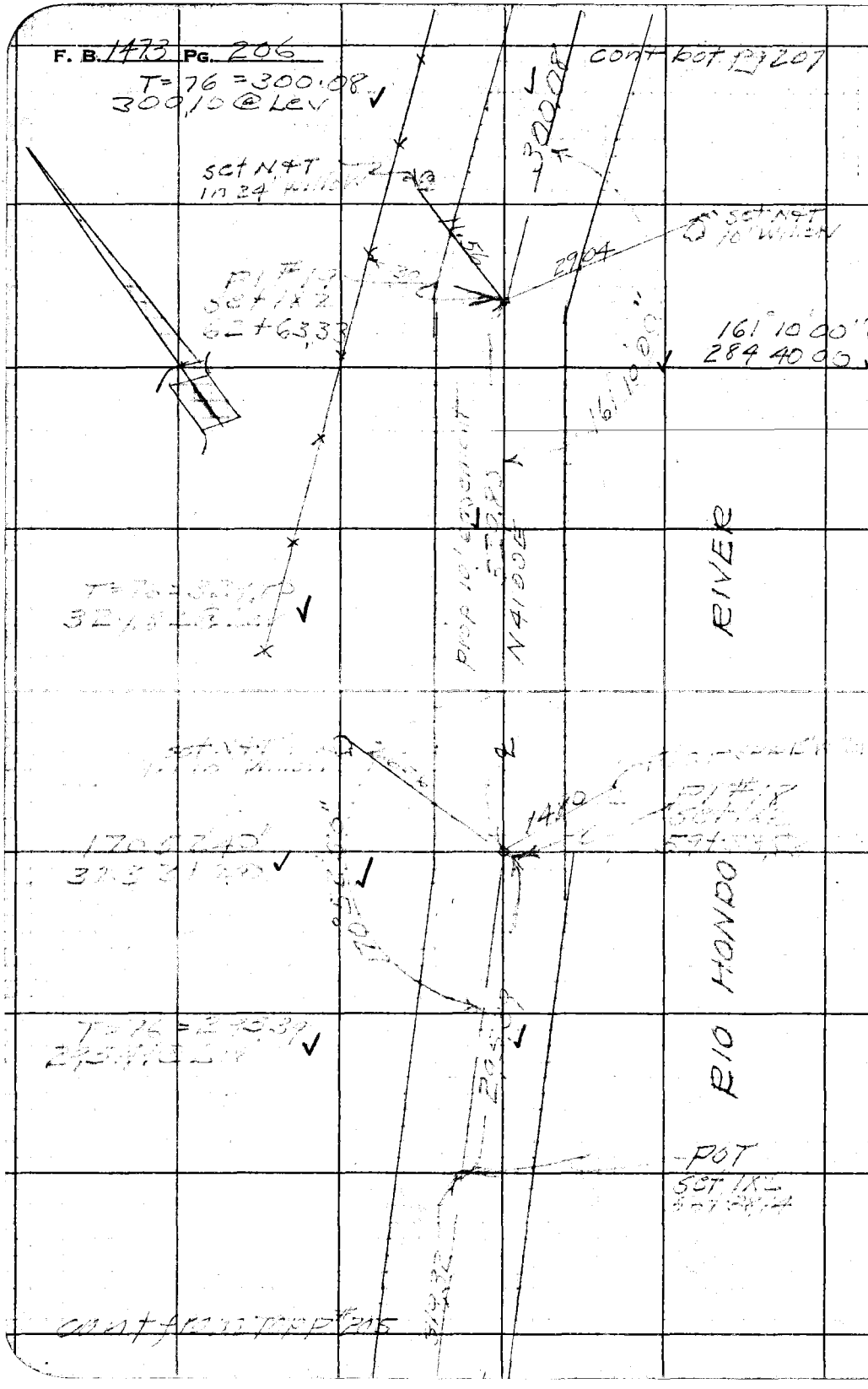
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1473 Pg. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

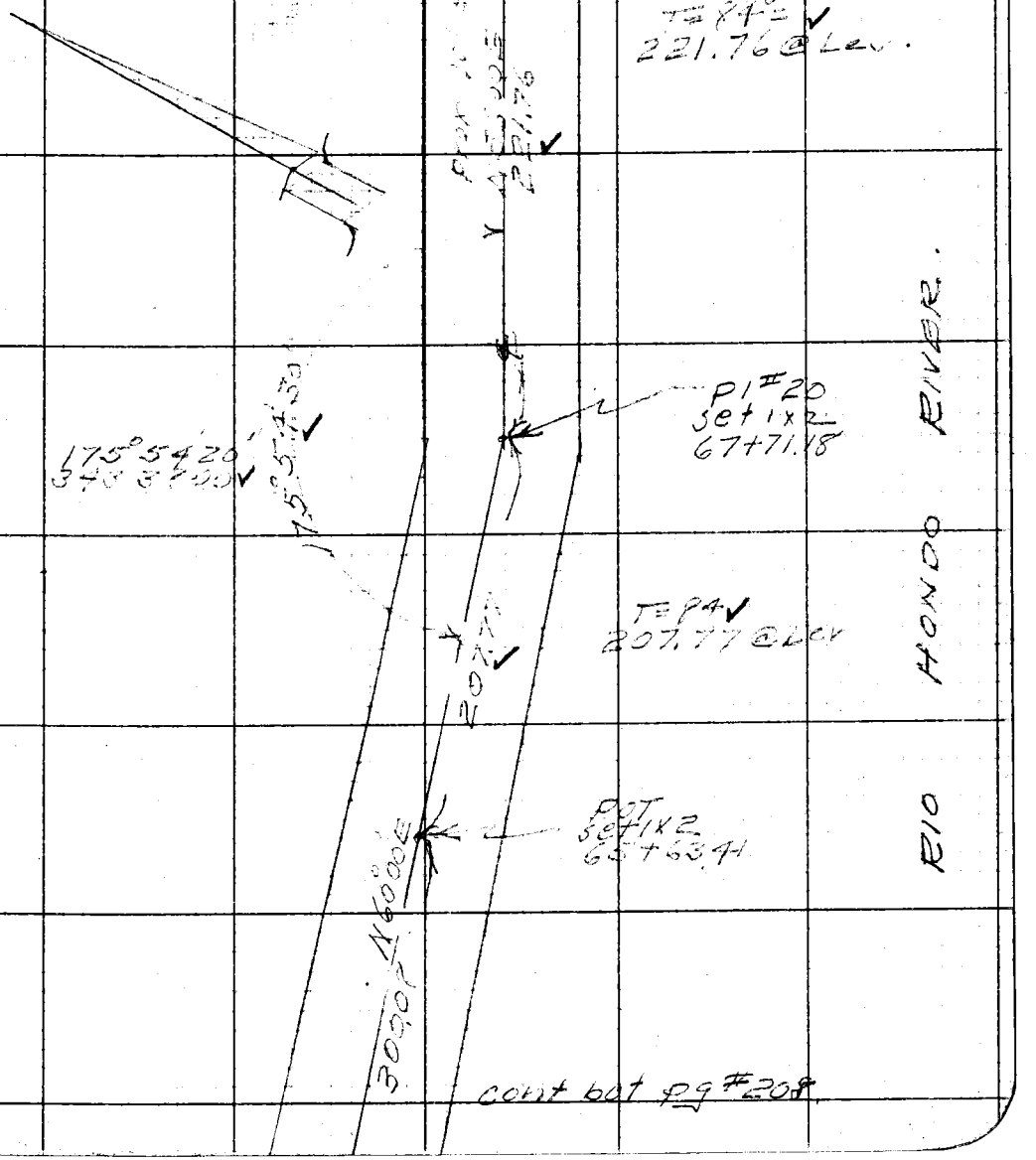
Notes Ck'd by Miller	Survey of Riding & hiking Tr.
Map No.	W. O. 1437 Tape No. 56 St'd. 74 °F
Office Work	Surveyed by E. L. Willey
Checked	Notes Date 5-8-50
Date	Indexed A. C. Johnson

F. B. 1473 Pg. 207

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

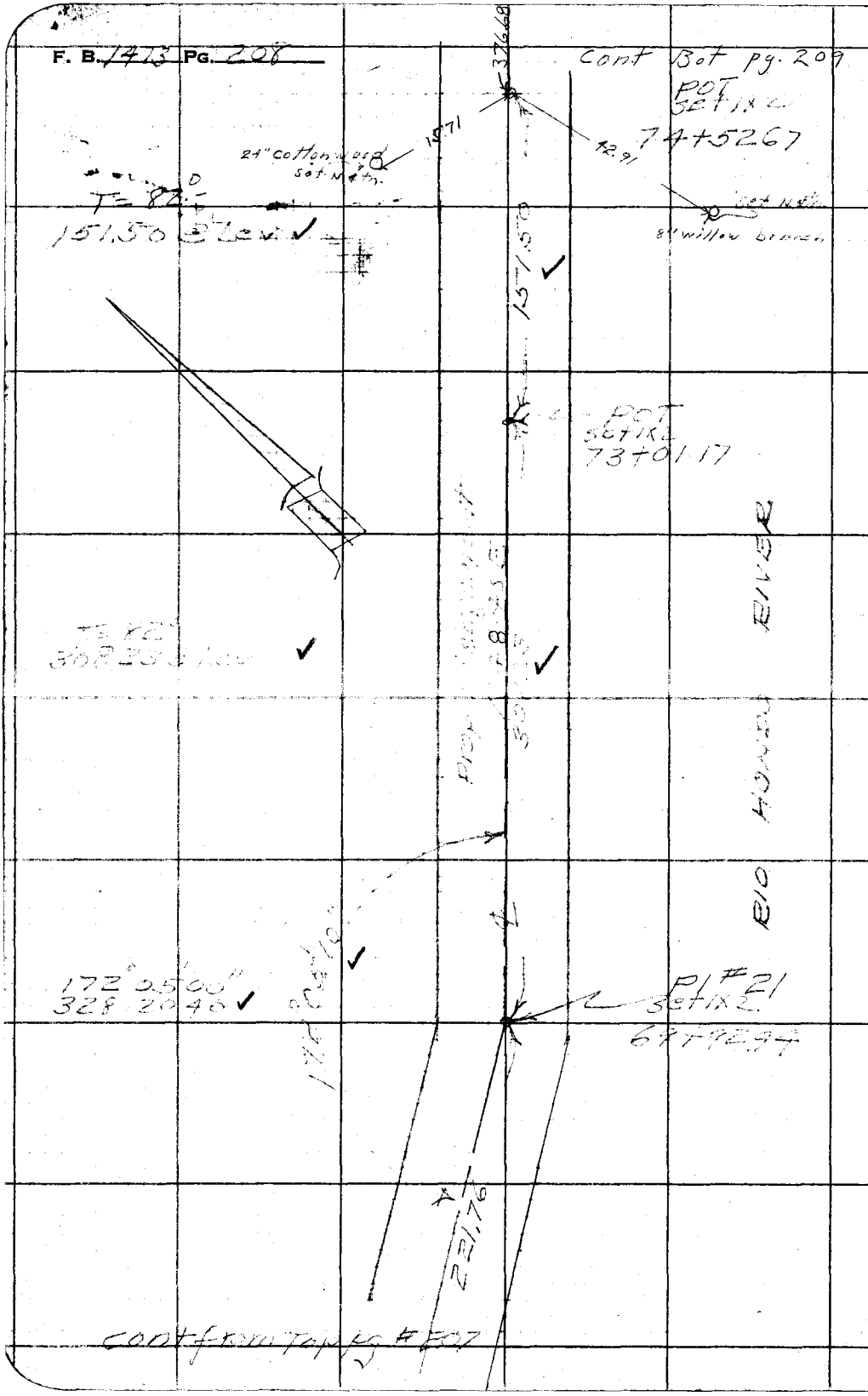
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49

F. B. 1473 PG. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

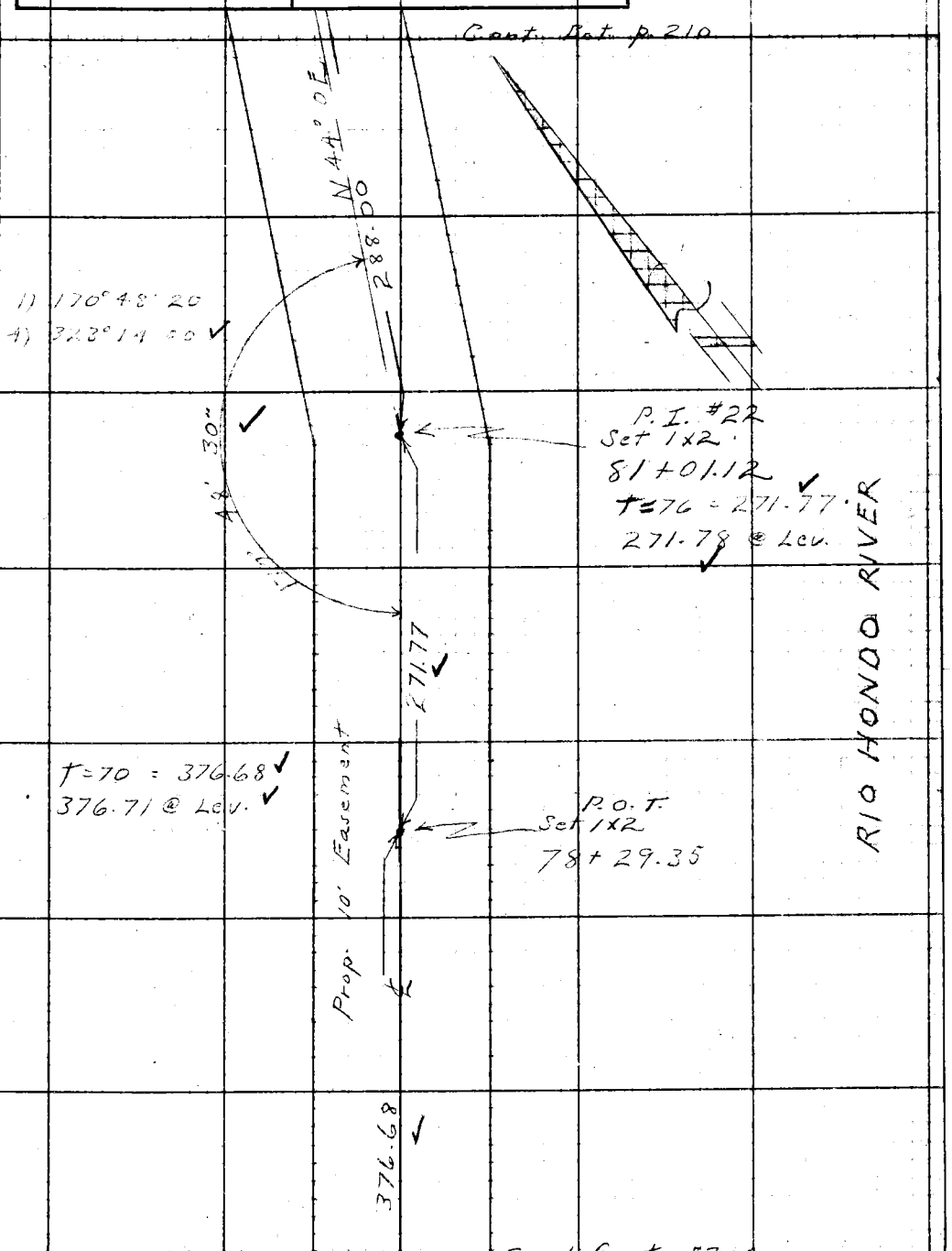
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking trails
Map No.	W. O. 8433 Tape No. 58 St'd 84 °F
Office Work	Surveyed by I. V. Smith
Checked	Notes I. V. S. Date 8-6-50
Date	Indexed A. C. Johnson

F. B. 1473 PG. 209

Cont. Bot. p. 210



Cont. fm top #208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

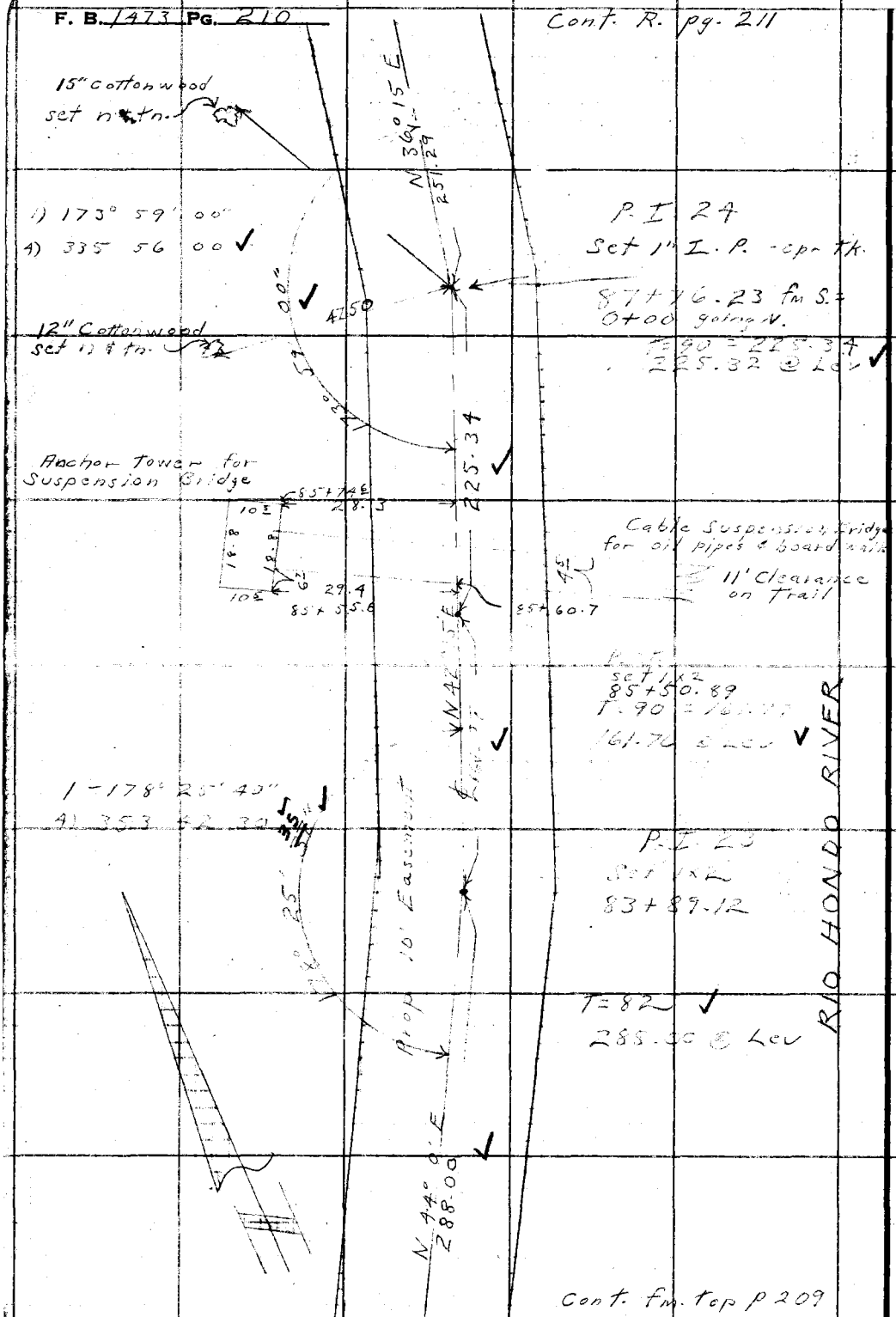
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1473 Pg. 210

Cont. R. pg. 211



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Tr.
Map No.	W. O. 8433 Tape No. 58 St'd. 84 °F
Office Work	Surveyed by L. V. Smith
Checked	Notes L.V.S. Date 6-5-50
Date	Indexed R. C. Johnson

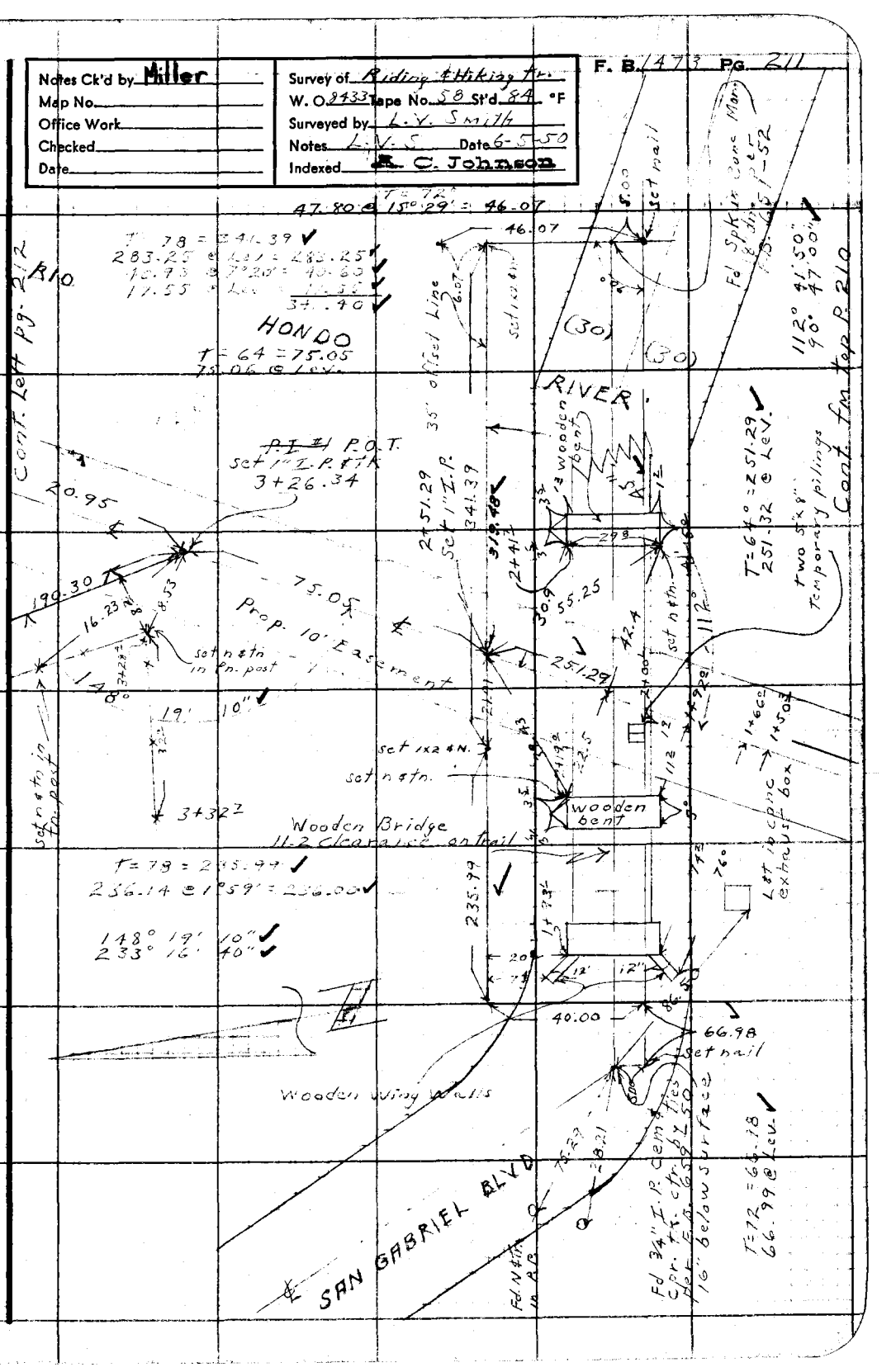
F. B. 473 Pg. 211

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

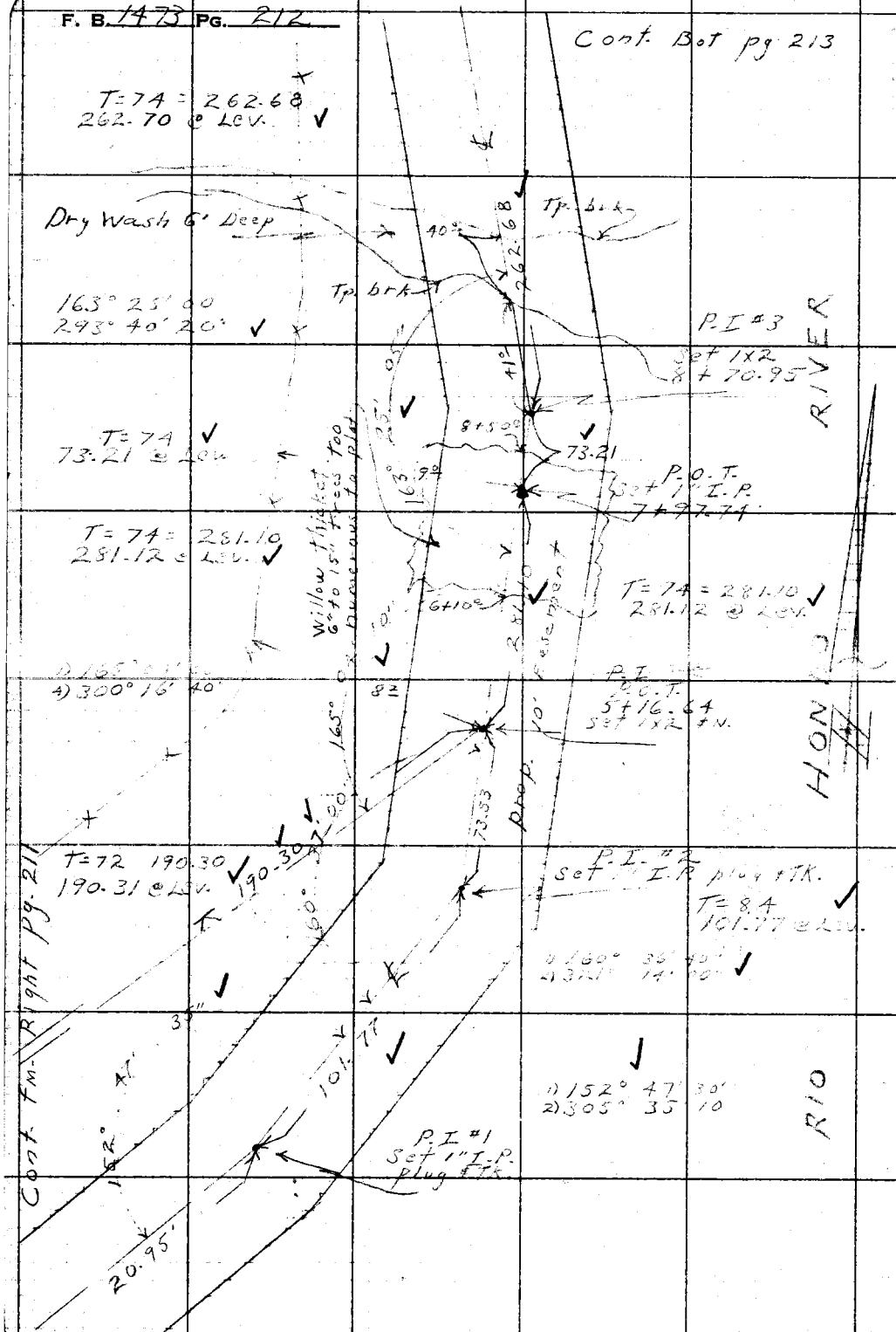
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



F. B. 1473 PG. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Tr.
Map No.	W. O. 8433 Tape No. 58 St'd. 84 °F
Office Work	Surveyed by L. V. Smith
Checked	Notes L. V. Smith Date 6-50
Date	Indexed C. C. Johnson

F. B. 1473 PG. 213

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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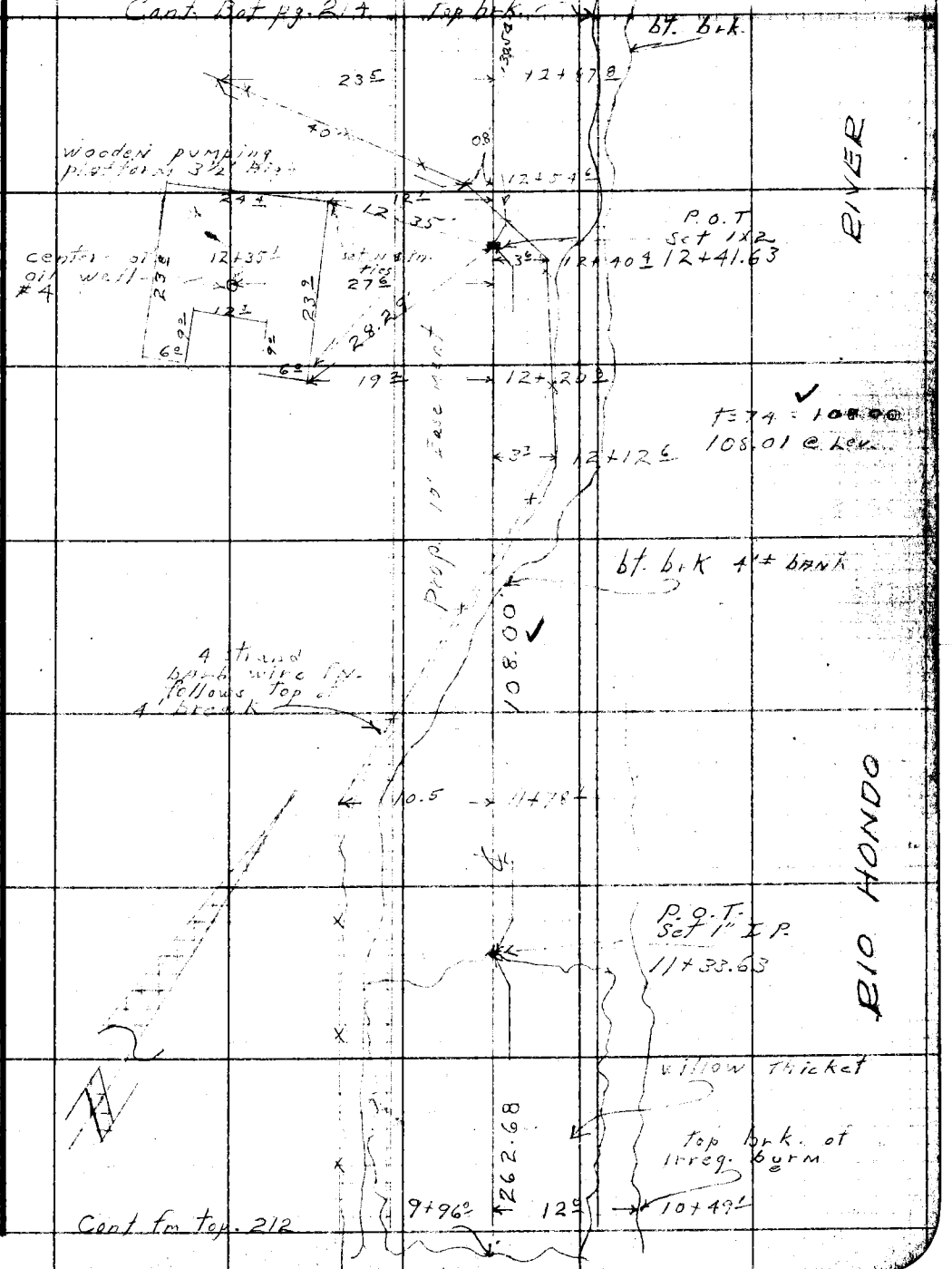
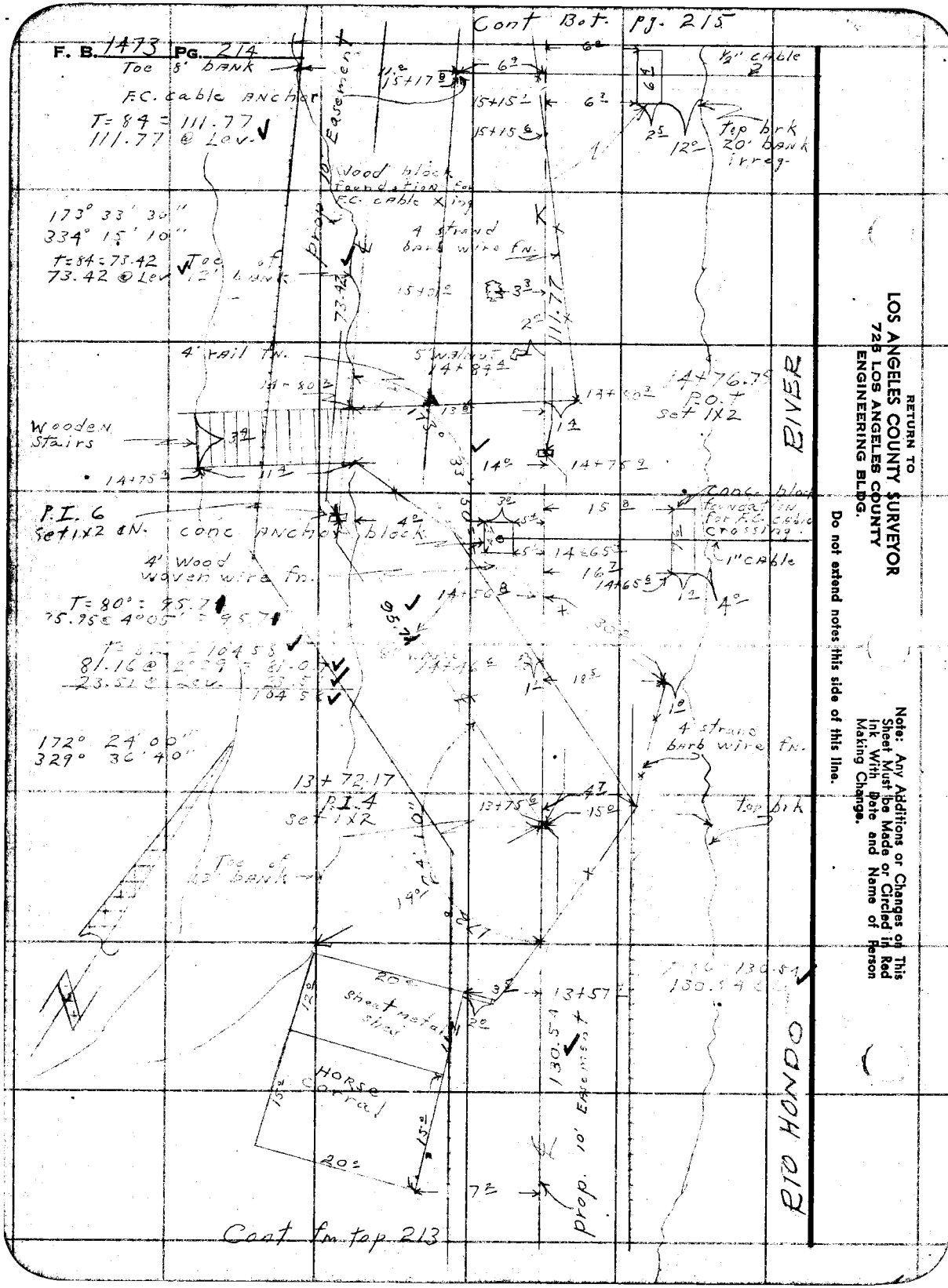
76F3095 247 10M 1-49





RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
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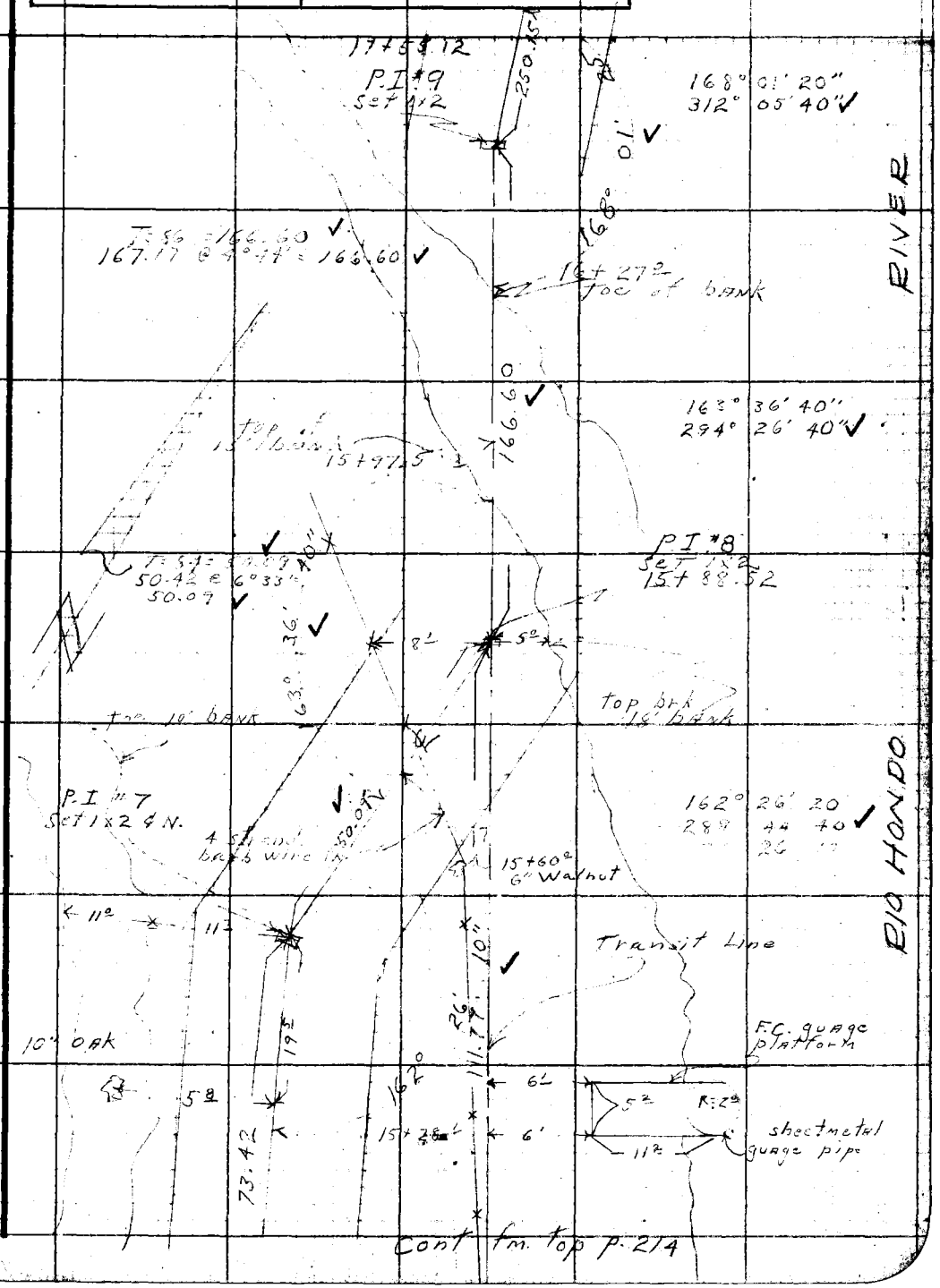
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 2423 Tape No. 58 St'd. 84 °F
Office Work	Surveyed by L.V. Smith
Checked	Notes L.V. Smith Date 6-50
Date	Indexed A. C. Johnson

F. B. 1473 PG. 215

Cont-Bot. p. 216



Cont fm. top p. 214

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76F309S 247 10M 1-49

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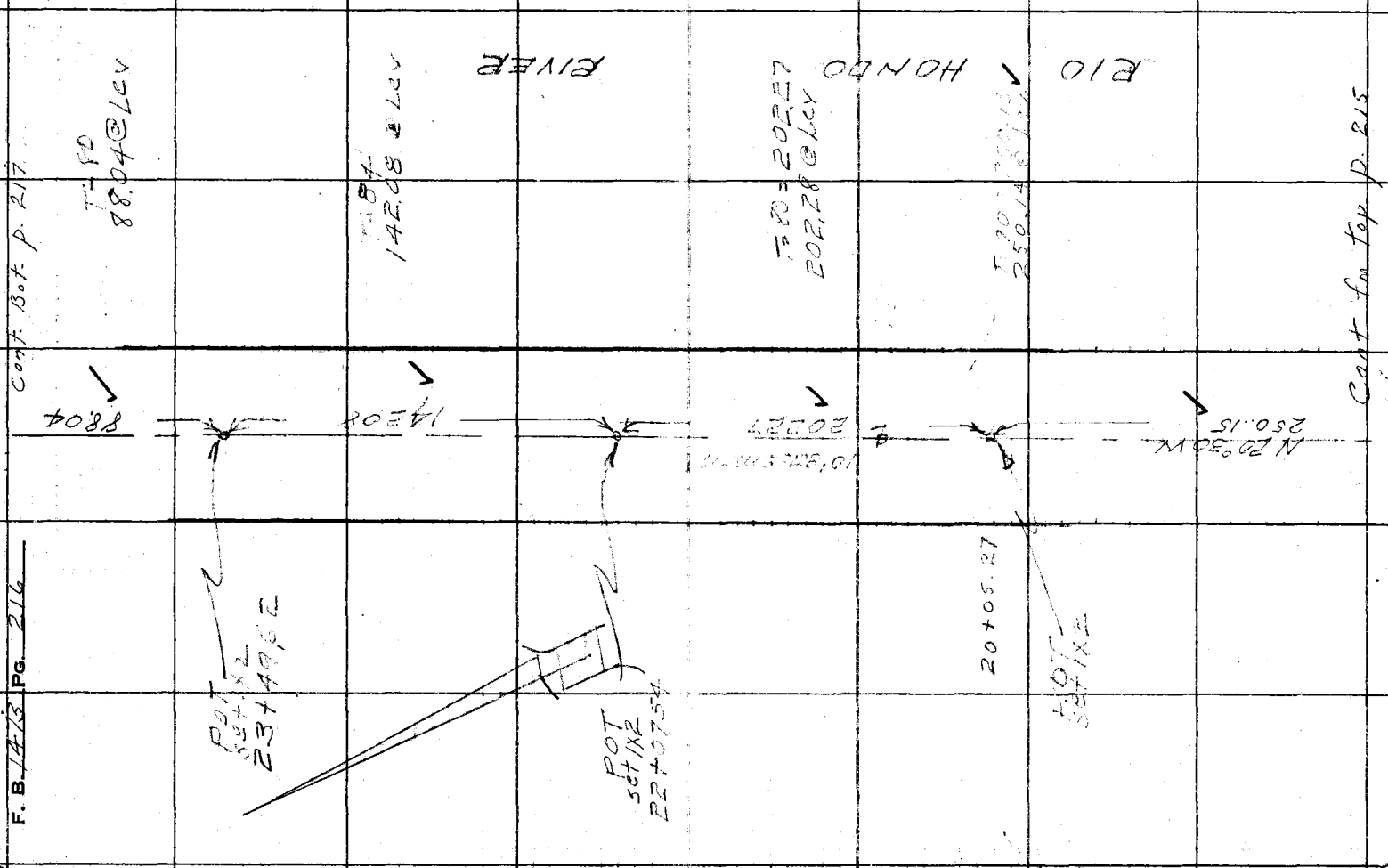
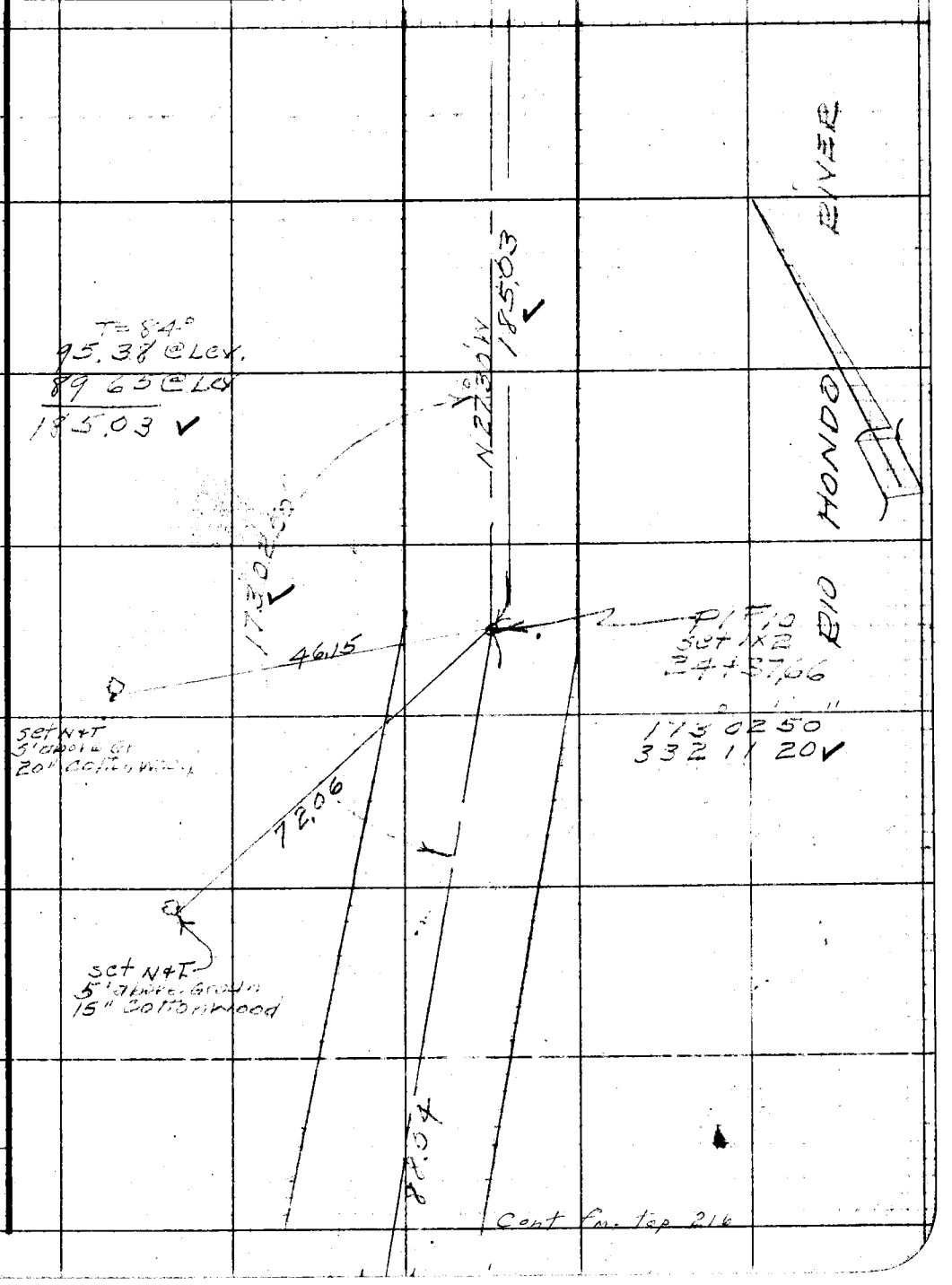
Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 58 St'd 84 °F
Office Work	Surveyed by R. L. Willey
Checked	Notes " Date 7-5-50
Date	Indexed A. C. Johnson

F. B. 1473 PG. 217

Cont. Bot #218



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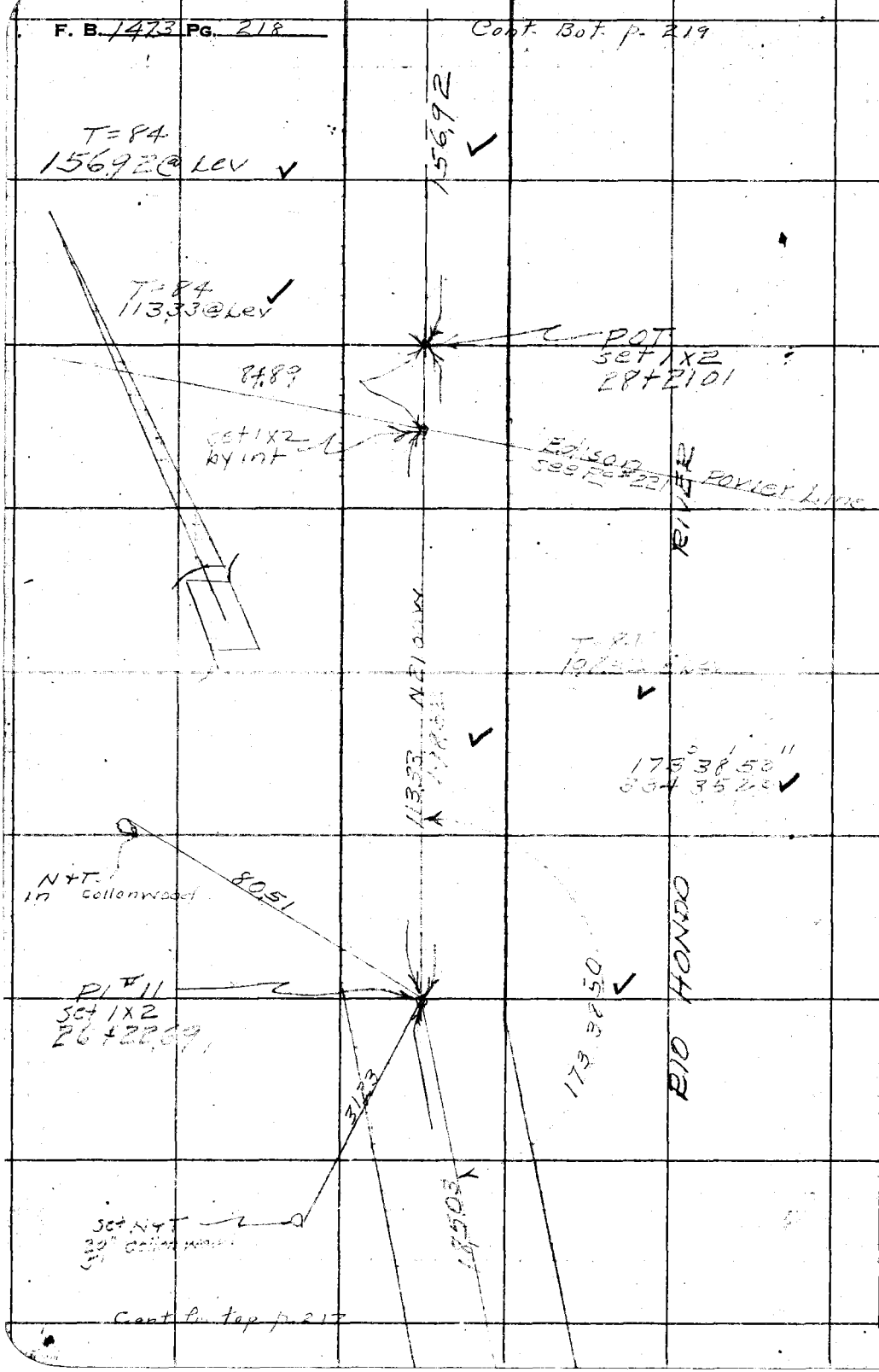
76F309S 247 10M 1-49

F. B. 1423 PG. 218

Cont. Bot. p. 219



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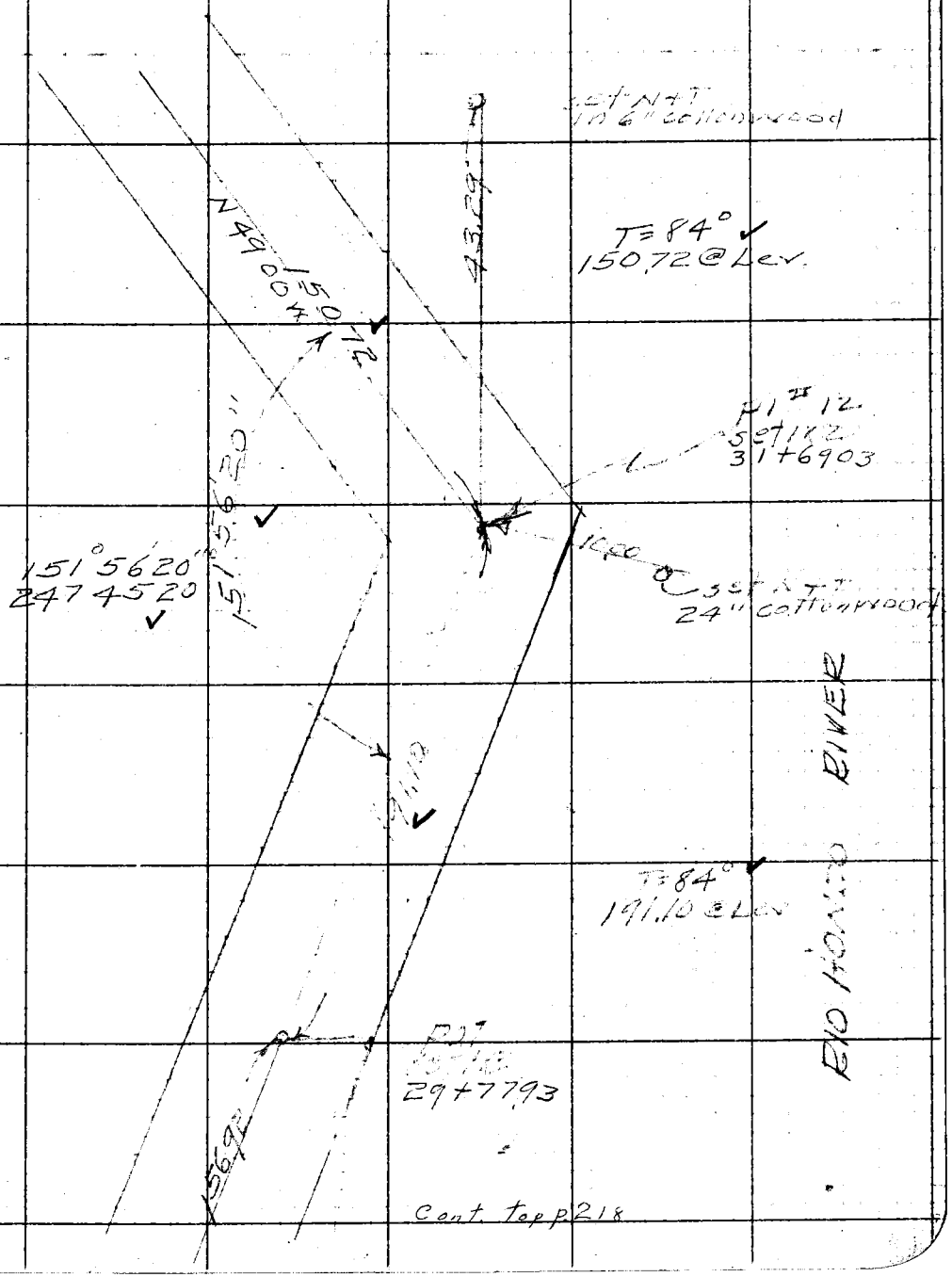
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding trailing
Map No.	W. O. 8433 Tape No. 58 St'd. 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes Date 7-5-50
Date	Indexed A. C. Johnson

F. B. 1473 PG. 219

Cont. Right P. 220.



Cont. top p. 218

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RETURN TO
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76F3095 247 10M 1-49

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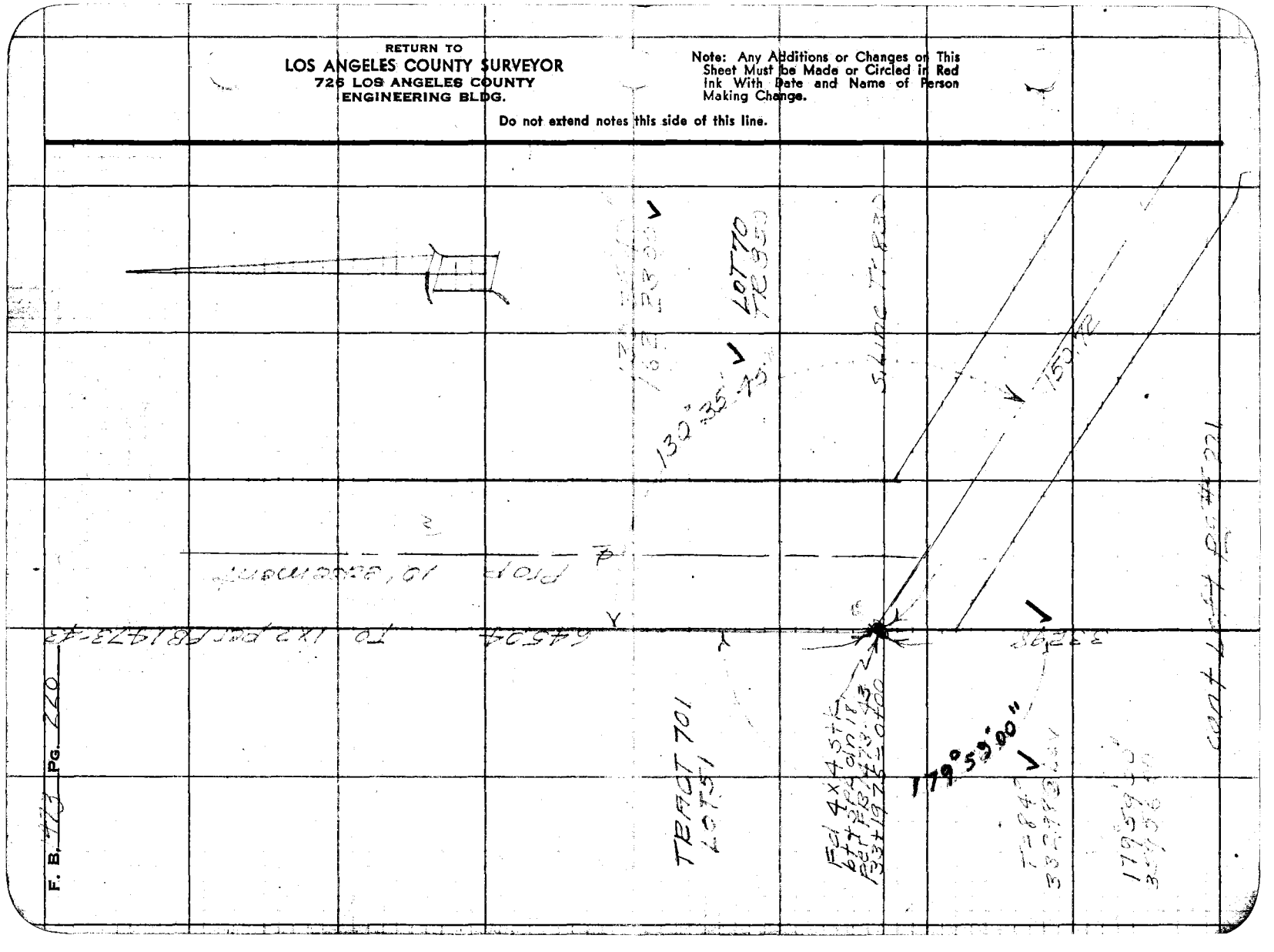

Notes Ck'd by Miller	Survey of Riding + Hiking Tr
Map No.	W. O. 8433 Tape No. 58 St'd. 84 °F
Office Work	Surveyed by E. L. Miller
Checked	Notes Date 7-12-10
Date	Indexed A. C. Johnson

F. B. 1473 Pg. 221

Cont Bot p 222

27500 @ 146' = 27487
120.20 @ Lev = 120.20
121.77 @ 123' = 121.73
103.80 @ Lev = 103.80
300.14 @ " = 300.14
152.23 @ " = 152.23
159.83 @ " = 159.83
T = 78° = 1233 = 1232.80

set 1x2 by int

To Pl #11 Pg #218

113.33

Prop is [illegible]

Pl #11 see pg #218

91°30'20"
366 21 00

T = 84° =
293.67 @ 9°50' = 289.35

289.35

set 1x2 by int

Fd 2" IP
Per LS 8-37
SW Cor Lot 2

T = 70° = 227.07
181.70 @ 137' = 181.63
45.46 @ Lev 45.46
7.09

109°47'10"

109°47'20"
79 08 40

33298

set 1x2

266.19

T = 88° = 266.19
23114 @ 92° = 22800
2652 @ [illegible]
1314 @ Lev = 1314
266.18

5518

92°30'25"

32.89

92°30'20"
370 01 40

227.07

Fd 2x2 ctr
New Edison Tower
With Marker Mkd
M117-71

Fd 2x2
ctr. old Edison
Tower # 7/2 Chino Bell

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1473 PG. 222

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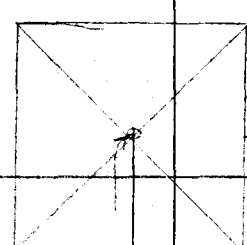
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd 2x2
Qtr New Edison
Tower with Marker
Mkr 117-T5



1232.75

Cont fr top p. 221

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 26 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 10/51
Date	Indexed A. C. Johnson 10-29-51

F. B. 197 PG. 223

RESURVEY
OF PORTIONS OF
THE
L.A.Co. FLOOD CONTROL DISTRICT
RIO HONDO R. R/W
FROM
ANAHEIM-TELEGRAPH RD.
TO
WASHINGTON BLVD.
FOR
RIDING & HIKING TRAIL
JN 8433

C.L. Berger Transit No. 24896

R. J. MITCHELL
Don Sappell
J. A. VRSALOVICH
E. R. VOLLNOGLE to 10/11/51
H.E. Culp from 10/11/51

October 1951

Note: "Record" on the following pages (223 to 236) refers to CSMap No B-1284-2 unless specifically stated otherwise.
RJM.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

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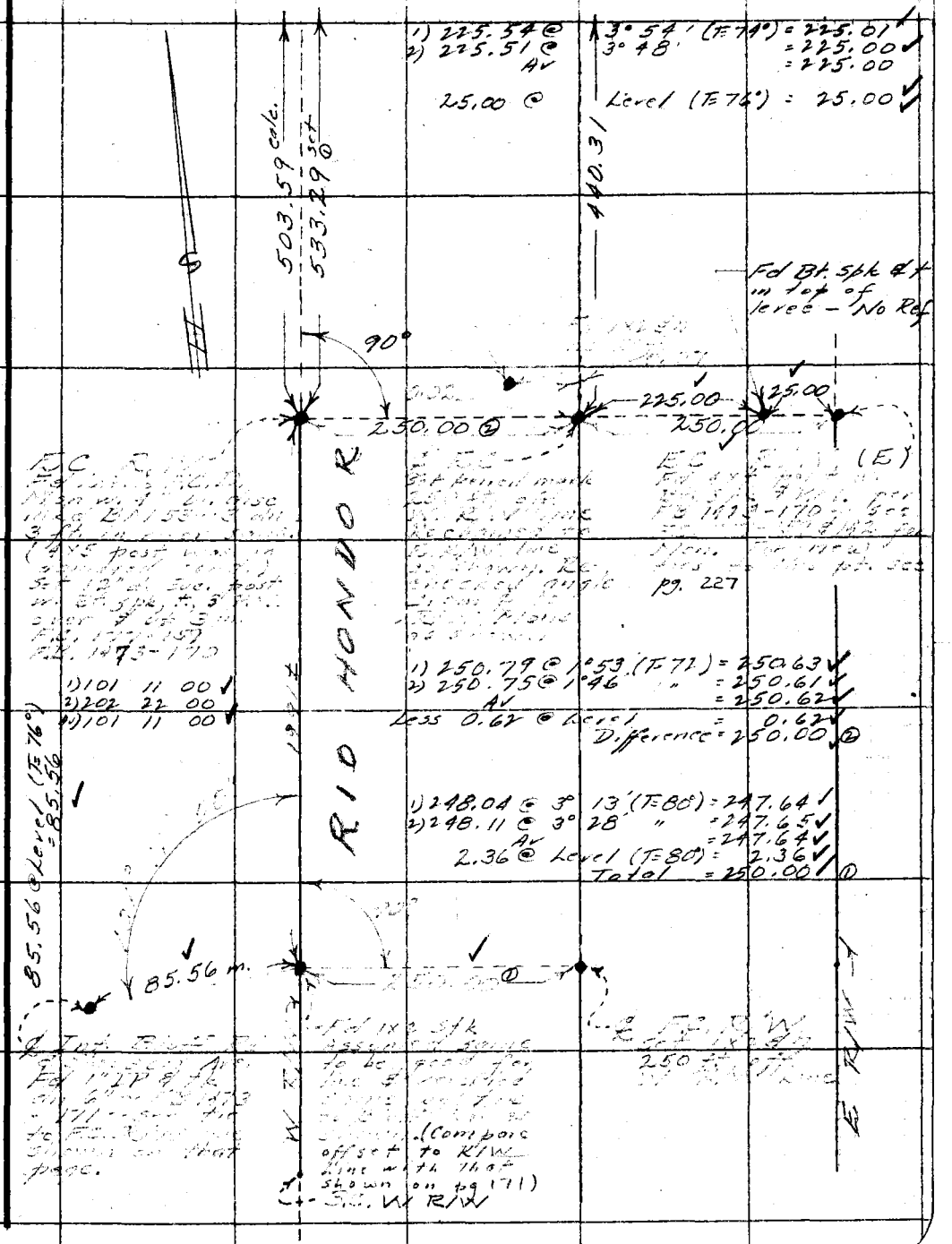
F. B. 1173 Pg. 114

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 26 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 10/51
Date	Indexed A. C. Johnson

F. B. 1473 PG. 225

cont. bott. pg 226



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F.B. 1473 PG. 226

Cont. bott. pg 229

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont. from top. pg 225

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 6933 Tape No. 26 St'd. 84° °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 10-51
Date	Indexed E. C. Johnson

F. B. 1473 Pg. 227

EXPLANATION OF ANGLES & DISTANCES SHOWN ON PAGE 226

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Do not extend notes this side of this line.

RETURN TO
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1) 90 25 20
4) 101 47 00
6) 182 32 40 ✓
Av 90 25 26⅔ ✓

1) 96 27 30
4) 125 51 00
6) 218 46 40 ✓
Av 96 27 46⅔ ✓

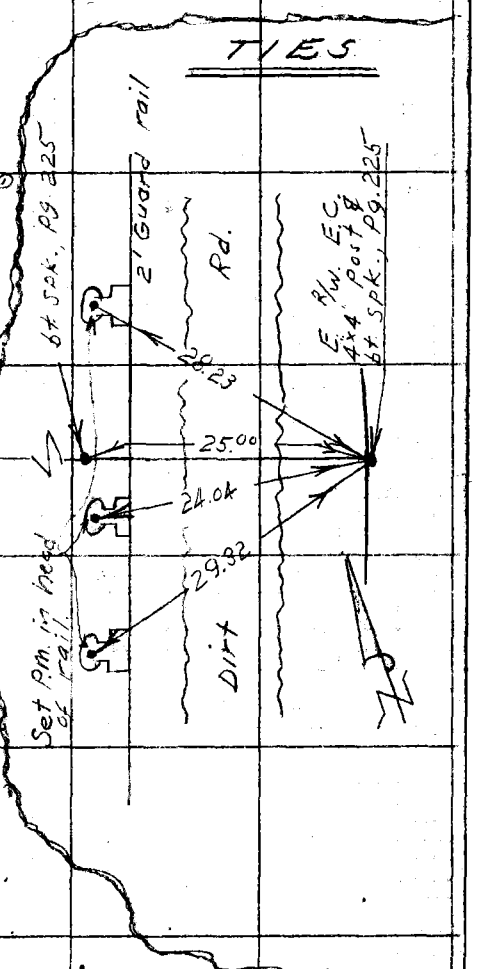
1) 156 56 49
4) 267 17 40
6) 221 41 10 ✓
Av 156 56 51⅔ ① ✓

1) 83 32 10
4) 334 09 40
6) 141 14 40 ✓
Av 83 32 26⅔ ✓

1) 23 03 10
4) 92 12 40
6) 138 19 00
Av 23 03 10 ✓
Sup b) 156 56 50 ②

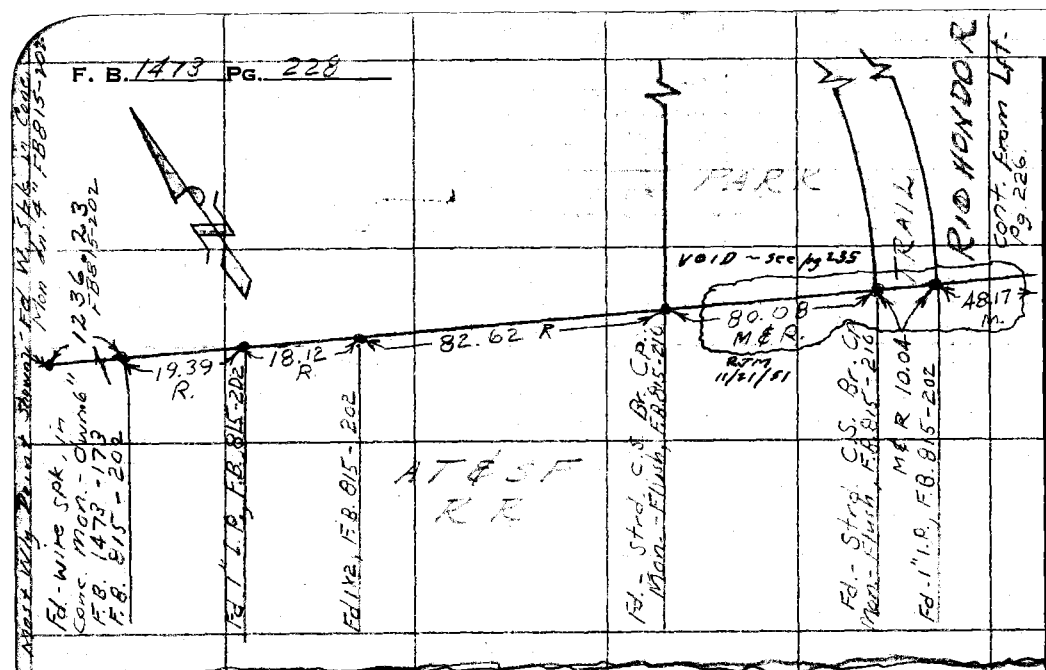
533.27 @ Level (T=84°) = 533.29 ✓ ①
29.70 @ Level (T=84°) = 29.70 ✓
48.17 @ Level (T=84°) = 48.17 ✓
200.67 @ Level (T=84°) = 200.67 ✓
327.75 @ Level (T=68°) = 327.72 ✓
Total = 528.39 ✓

440.32 @ Level (T=80°) = 440.31 ✓
143.96 @ Level (T=80°) = 143.96 ✓
1) 49.49 @ 22°20' (T=78°) = 45.78 ✓
2) 49.63 @ 22°39' " = 45.80 ✓
Av = 45.79 ✓
1) 82.86 @ 14°01 (T=66°) = 80.38 ✓
2) 82.97 @ 14°19 " = 80.38 ✓
Av = 80.38 ✓
73.44 @ Level (T=76°) = 73.44 ✓
89.08 @ Level (T=76°) = 89.08 ✓
584.31 @ Level (T=74°) = 584.27 ✓
1) 175.70 @ 2°47 (T=70°) = 175.47 ✓
2) 175.65 @ 2°27 " = 175.47 ✓
Av = 175.47 ✓
1) 296.49 @ 0°50' (T=70°) = 296.43 ✓
2) 296.54 @ 1°03 (T=70°) = 296.46 ✓
Av = 296.44 ✓
1) 270.26 @ 0°38' (T=78°) = 270.23 ✓
2) 270.22 @ 0°26' " = 270.20 ✓
Av = 270.21 ✓
1) 148.75 @ 1°10' (T=80°) = 148.72 ✓
2) 148.78 @ 1°34' " = 148.72 ✓
Av = 148.72 ✓
287.05 @ Level (T=74°) = 287.03 ✓
Total = 1177.87 ✓
251.60 @ Level (T=86°) = 251.60 ✓
52.38 @ Level (T=86°) = 52.38 ✓



76F3098 247 10M 1-49

F. B. 1473 PG. 228



RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

EXPLANATION OF ANGLES & DISTANCES SHOWN ON PAGE 229

1) 90 00 00	1) 90 00 00	1) 90 00 00
4) 360 01 50	4) 359 58 20	4) 360 00 00
6) 180 02 30	6) 179 57 10	6) 180 00 00
Av) 90 00 25	Av) 89 59 36	Av) 90 00 00

1) 211.79 @ 2°13 (T=74°) = 211.63
2) 211.83 @ 2°31 " = 211.62
Av = 211.62
0.15 @ Level = 0.15
Total = 211.77

38.14 @ Level (T=74°) = 38.14

250.02 @ Level (T=80°) = 250.01

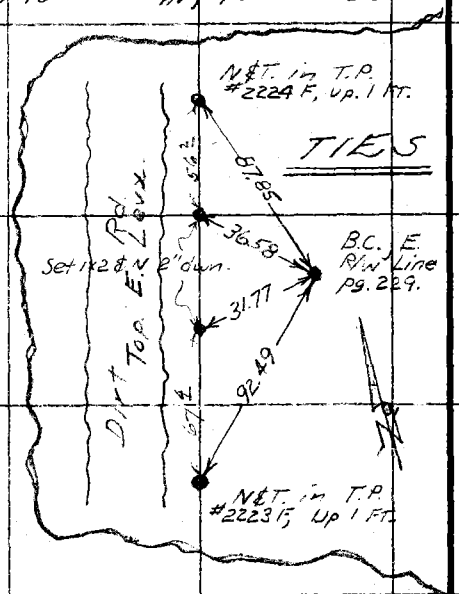
488.02 @ Level (T=80°) = 488.01
474.70 @ Level (T=78°) = 474.68
6.39 @ Level " = 6.39
Total = 969.08

320.05 @ Level (T=70°) = 320.02

1) 220.84 @ 2°04' (T=76°) = 220.68
2) 220.80 @ 1°38 " = 220.70
Av = 220.69

29.22 @ Level (T=76°) = 29.22

1) 249.54 @ 0°40' (T=70°) = 249.50
2) 249.53 @ 0°24 " = 249.50
Av = 249.50



F. B. 1473 Pg. 229

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
W. O. 6133 Tape No. 26 Std. 82 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 10/51
Indexed E. C. Johnson

Continued on pg 230

These Mons. Removed 11-21-51 R.T.M. See page

90° 00' 00"

320.02

℄ E.C. Set 1x2 8/11 Rec Angle & dist. fr. Sec. Th ~ See pg. 232 for tie to Oakwood St.

249.90

220.69

29.21

29.22

set 1x2 8/11

249.50

0.74

Fd 1/2" I.P. 0.18' below pg 168

E.C. E. R/W Fd Conc. Mon & Tk on 6 ft in Fence per F.C. 177-141 ~ Set 6x8. Bt. Spk & Tie P.N.L. on W. Set W. Spk & Ties out 25.00 NW & SW in road of Maintenance Rd.

0.77

969.08

E. L.

13.60

Fd Std C.S. Br. Cap Mon. Rec. F.B. 815-210

R I O H O N D O R I V E R

16.58

13.40

3.40

Fd Std C.S.B. Cap Mon. "BC of R.C. R/W" per F.B. 815-210 (dn. 6")

B.C. E. R/W Fd Copper Tk. in Conc. dn. 3 ft in fence F.C. 177-141 ~ Set 1x9, B± Spk at on surface set ties as shown on pg. 228

249.90 calc.

38.13 calc.

38.14

134.79

N 250.01

211.77

90°00'

0.56

89° 00' 25"

89° 59'

0.88 m.

℄ B.C. Set 1x2 8/11 Rec Dist & Angle from South

CO. PARK

B.C. W. R/W Set 1x2 8/11 Rec Dist & angle fr. E.C. Mon & line to S. (This P.I. pg 226) ~ Removed 1x2 & Replaced same w. Std. C.S. Br. Cap Mon 11-21-51 R.T.M. Set #9: Set 1x2 8/11 on line

1.90

1.16 calc.

1.40

90° 35"

Fd 2x4 8/11 per pg. 169

584.2

533.29

526.39

Continued from pg 226 top

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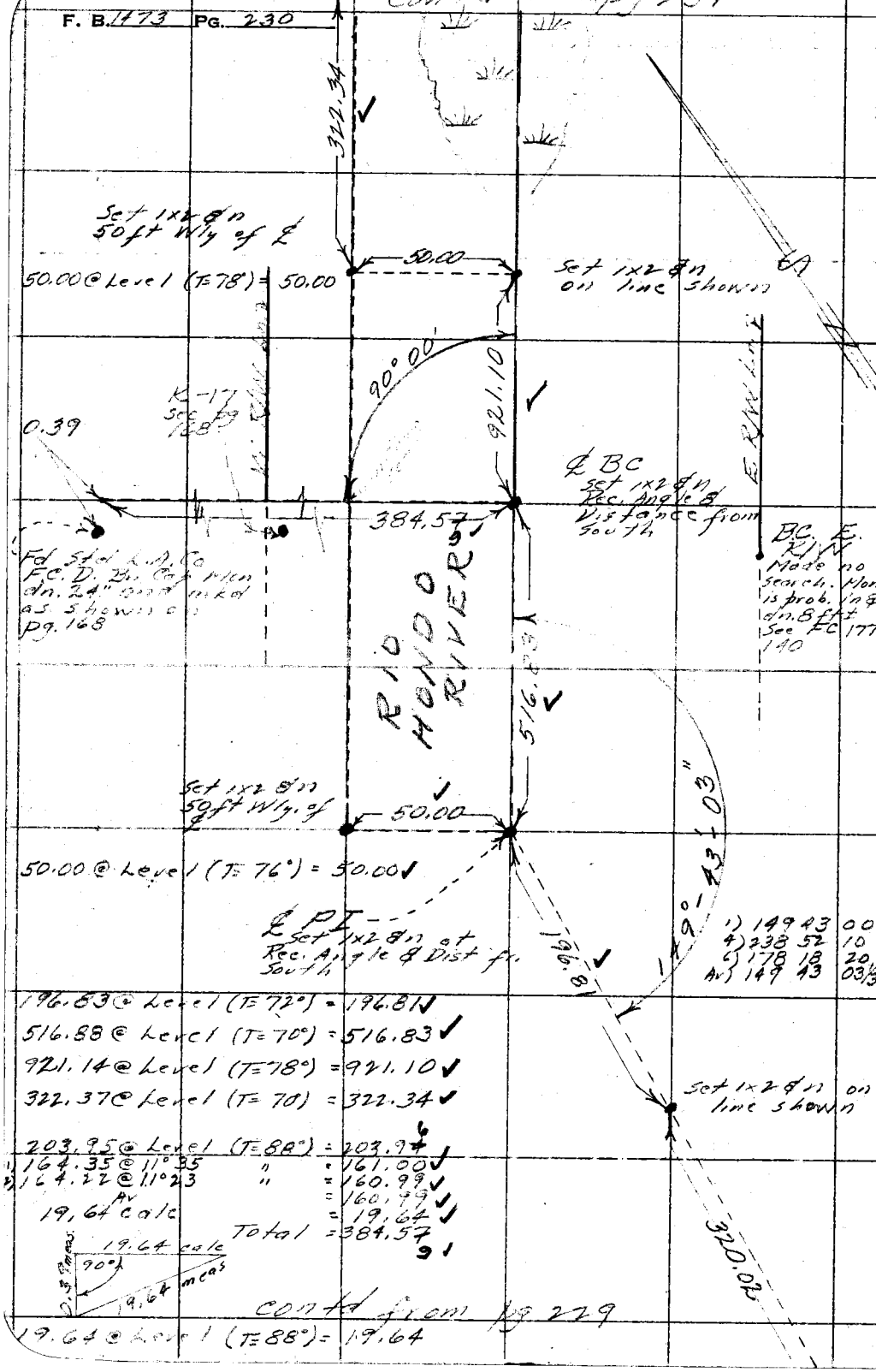
76F3098 247 10M 1-49

cont'd on pg 231

F. B. 1473 PG. 230



cont'd from pg 229

19.64 @ Level (T=88°) = 19.64

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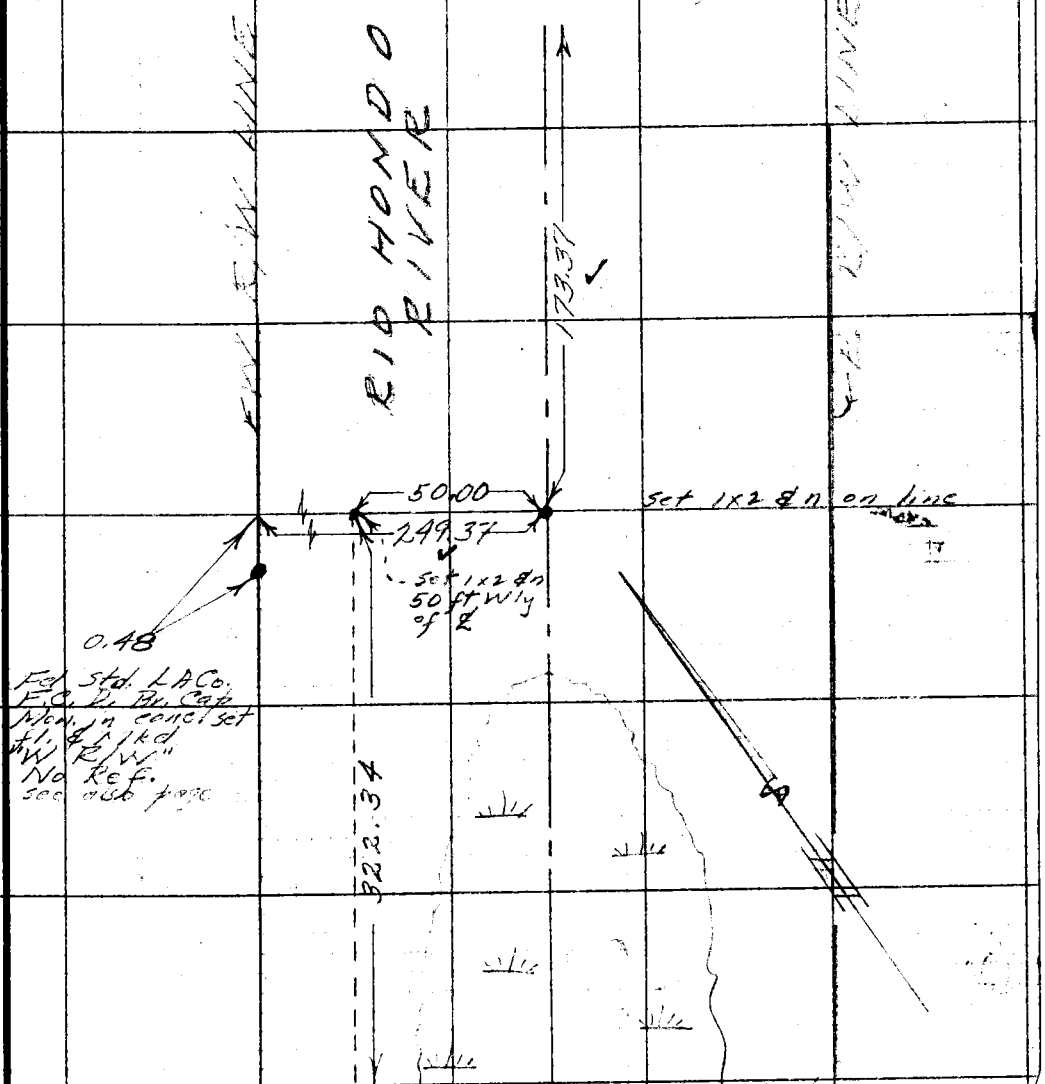
Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 26 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 10/51
Date	Indexed K. C. Johnson

F. B. 1473 PG. 231

1) 153.45 @ 9°40' (T= 76°) = 151.26 ✓
2) 153.58 @ 9°58 " = 151.25 ✓
Av = 151.25 ✓
22.12 @ Level (T= 76°) = 22.12 ✓
173.37 ✓

1) 251.43 @ 7°19' (T= 74°) = 249.36 ✓
2) 251.55 @ 7°29 " = 249.39 ✓
Av = 249.37 ✓

Contd on Rt. Side Page 233



Contd. from pg. 230

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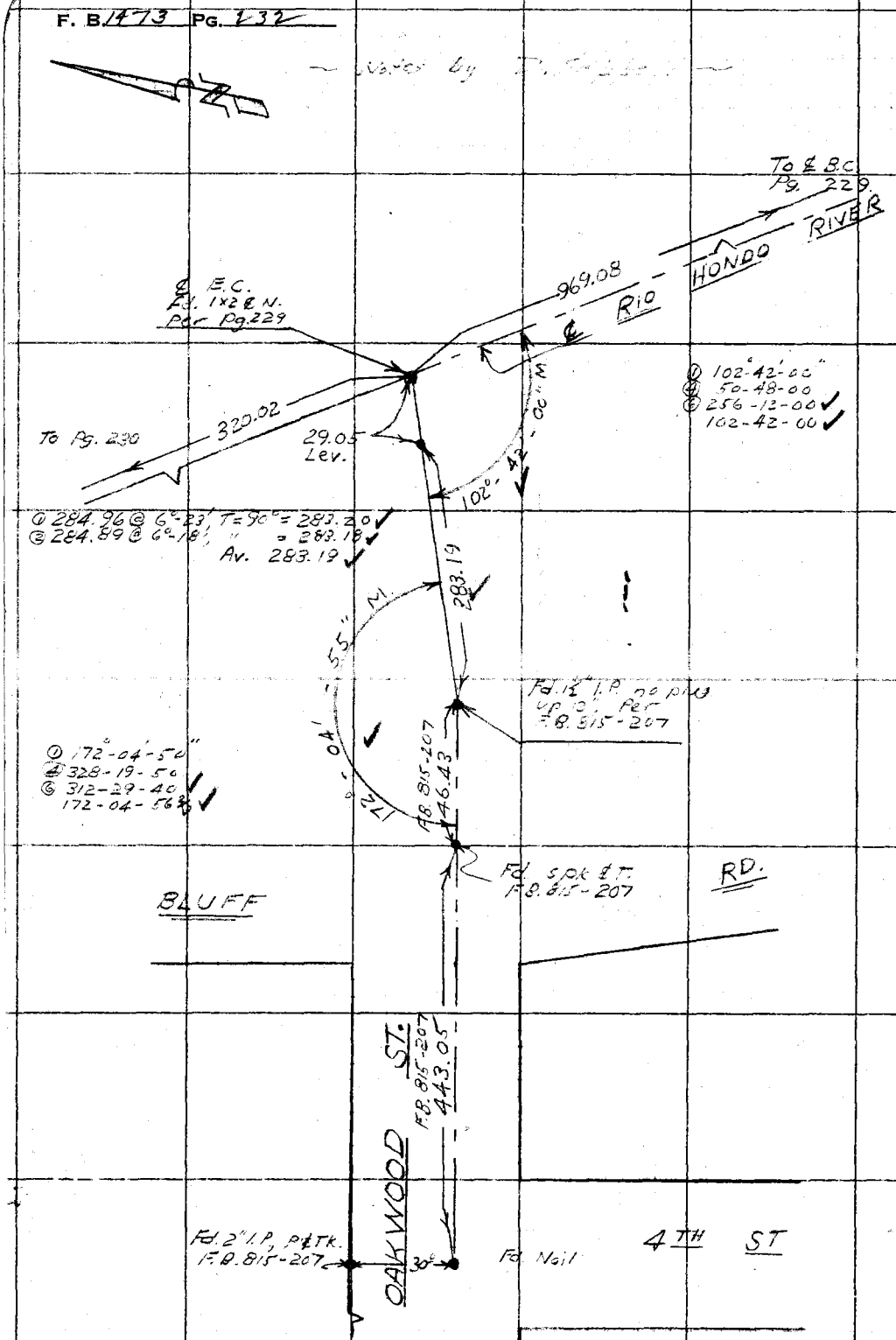
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1473 PG. 232



RETURN TO
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726 LOS ANGELES COUNTY
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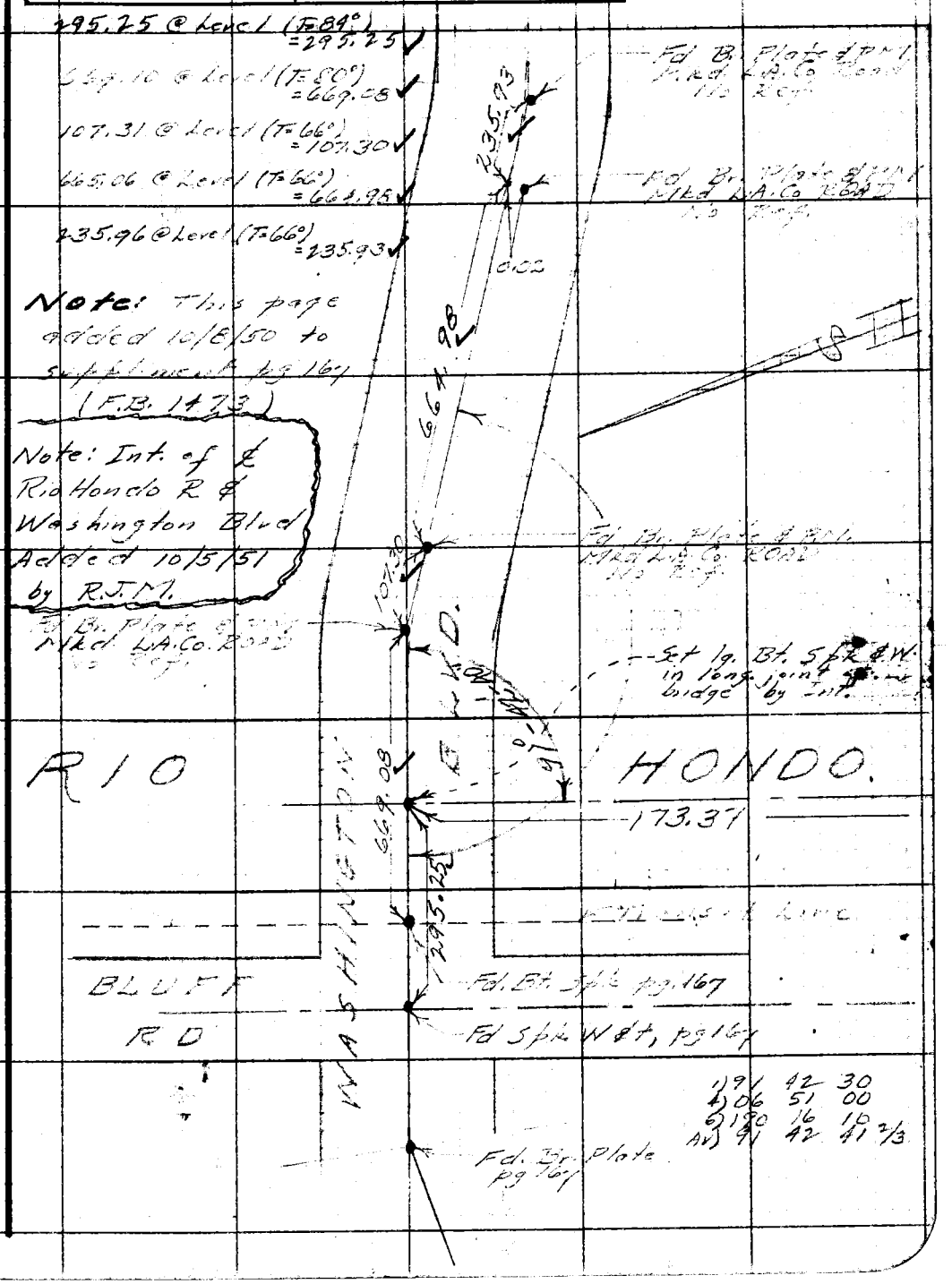
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8437 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R.T. Mitchell
Checked	Notes R.J.M. Date 10/50
Date	Indexed A. C. Johnson

F. B. 1473 PG. 233



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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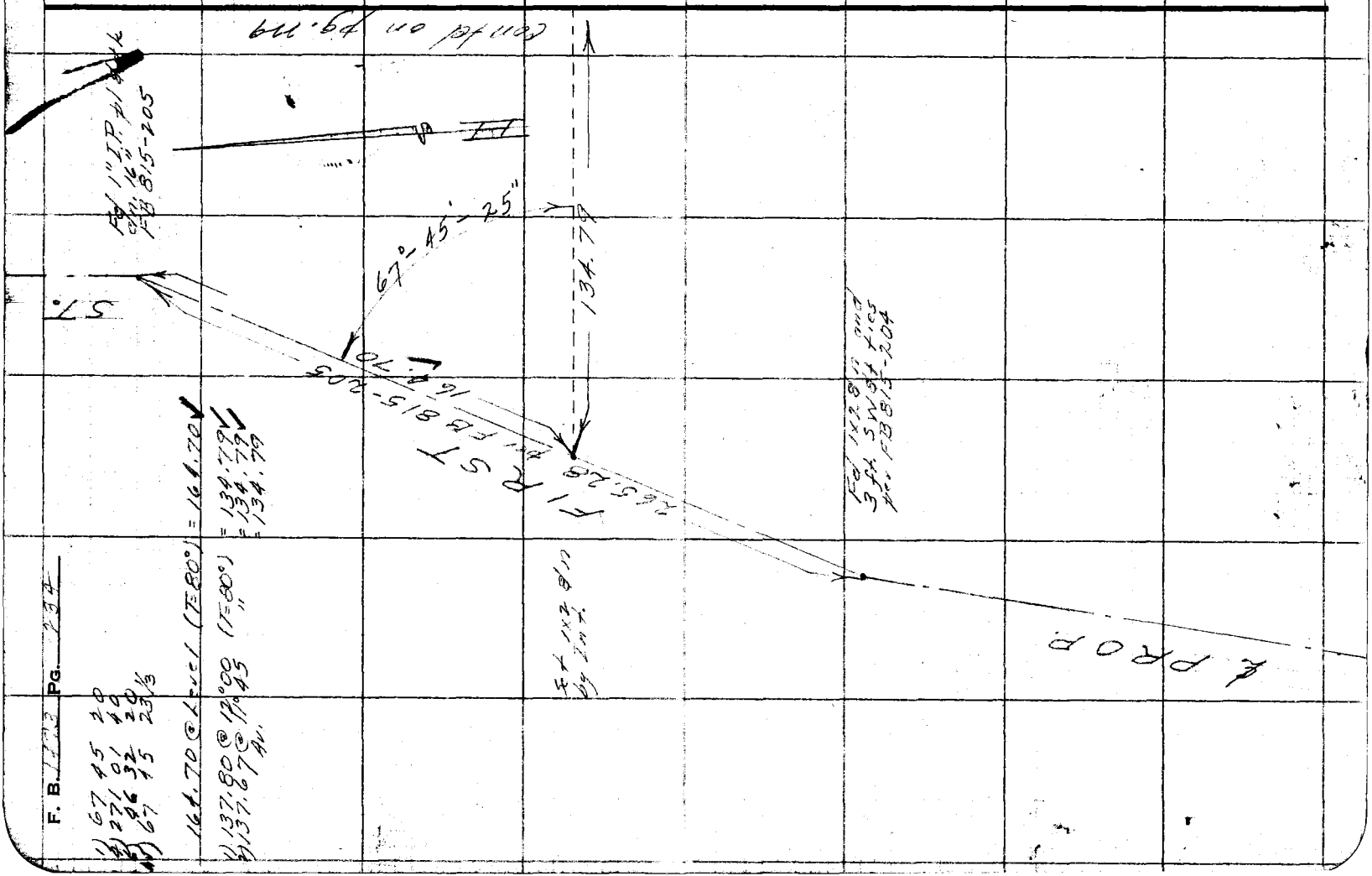
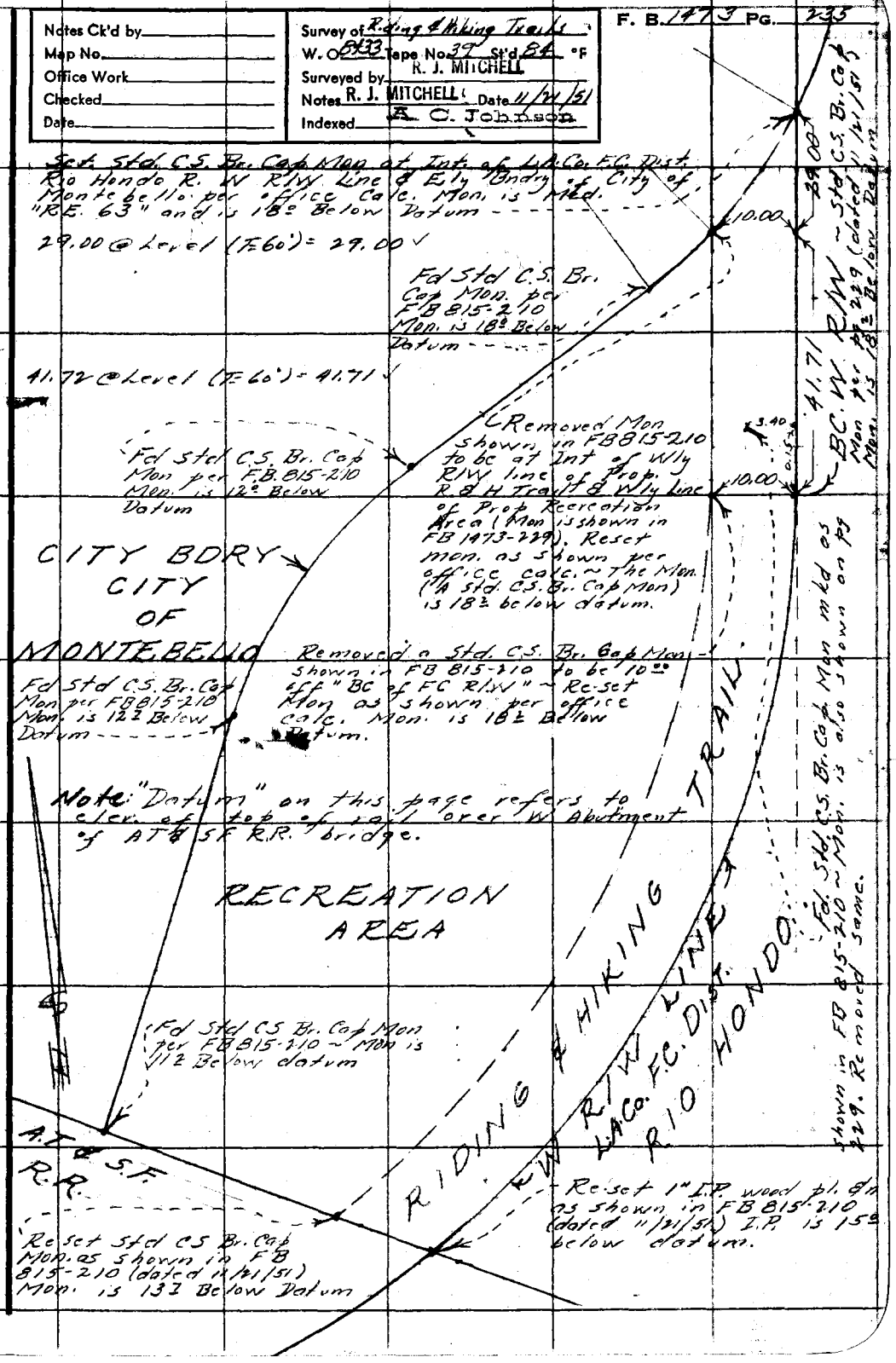


Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 39 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 11/21/51
Date	Indexed A. C. Johnson

F. B. 1473 Pg. 235



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1473 PG. 236

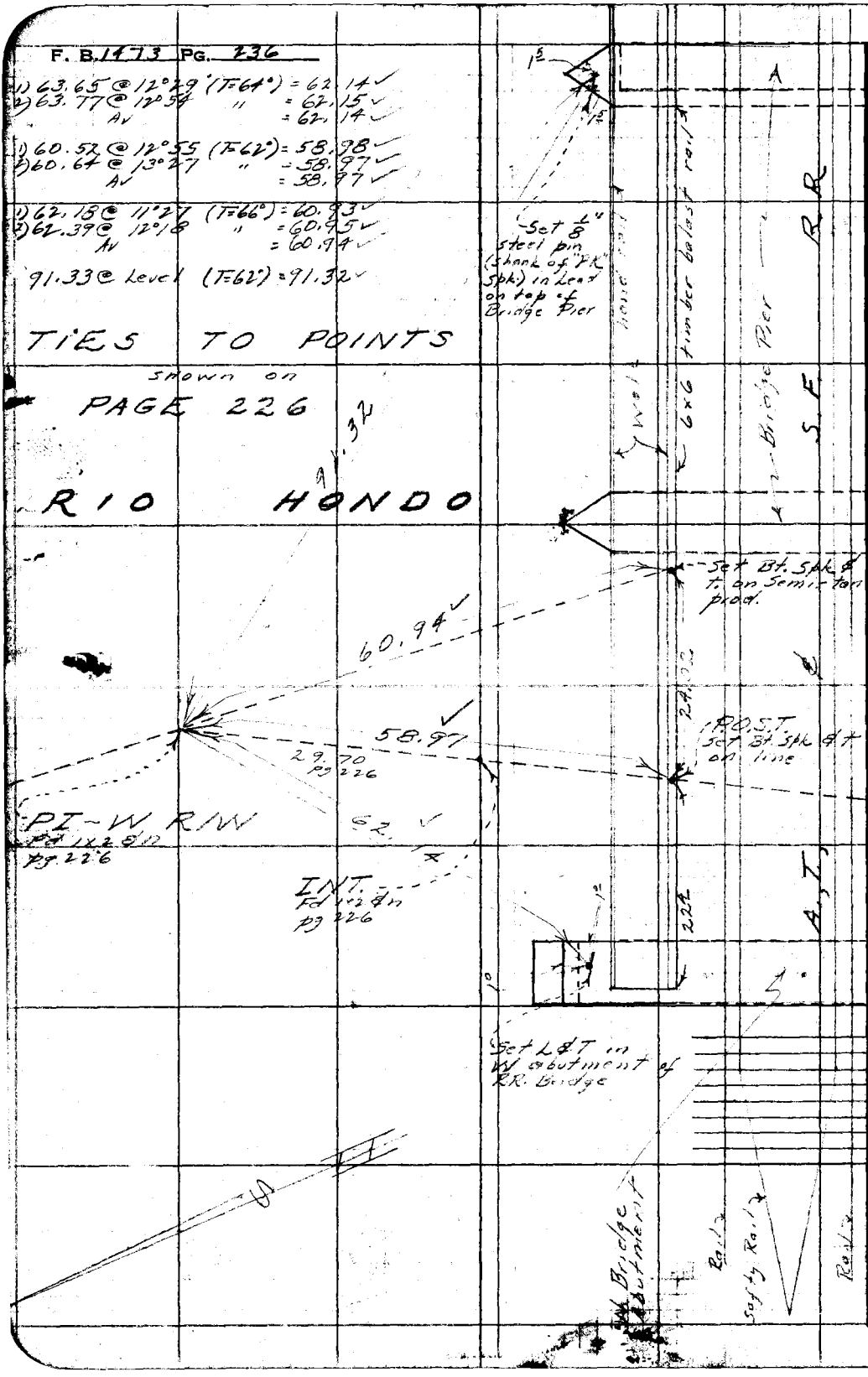
1) 63.65 @ 12°29' (T=64°) = 62.14
2) 63.77 @ 12°54 " = 62.15
Av = 62.14

1) 60.52 @ 12°55 (T=62°) = 58.98
2) 60.64 @ 13°27 " = 58.97
Av = 58.97

1) 62.18 @ 11°27 (T=66°) = 60.93
2) 62.39 @ 12°18 " = 60.95
Av = 60.94

91.33 @ Level (T=62°) = 91.32

TIES TO POINTS
shown on
PAGE 226



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 2107 St'd. 68° °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 3-24-52
Date	Indexed C. Johnson AUG 17 '56

F. B. 1478 PG. 237

LINE CHANGE.

P.I. 9 & P.I. 10 - Pages 197-198.

Porter & Party.

Ref. Record of Survey
40-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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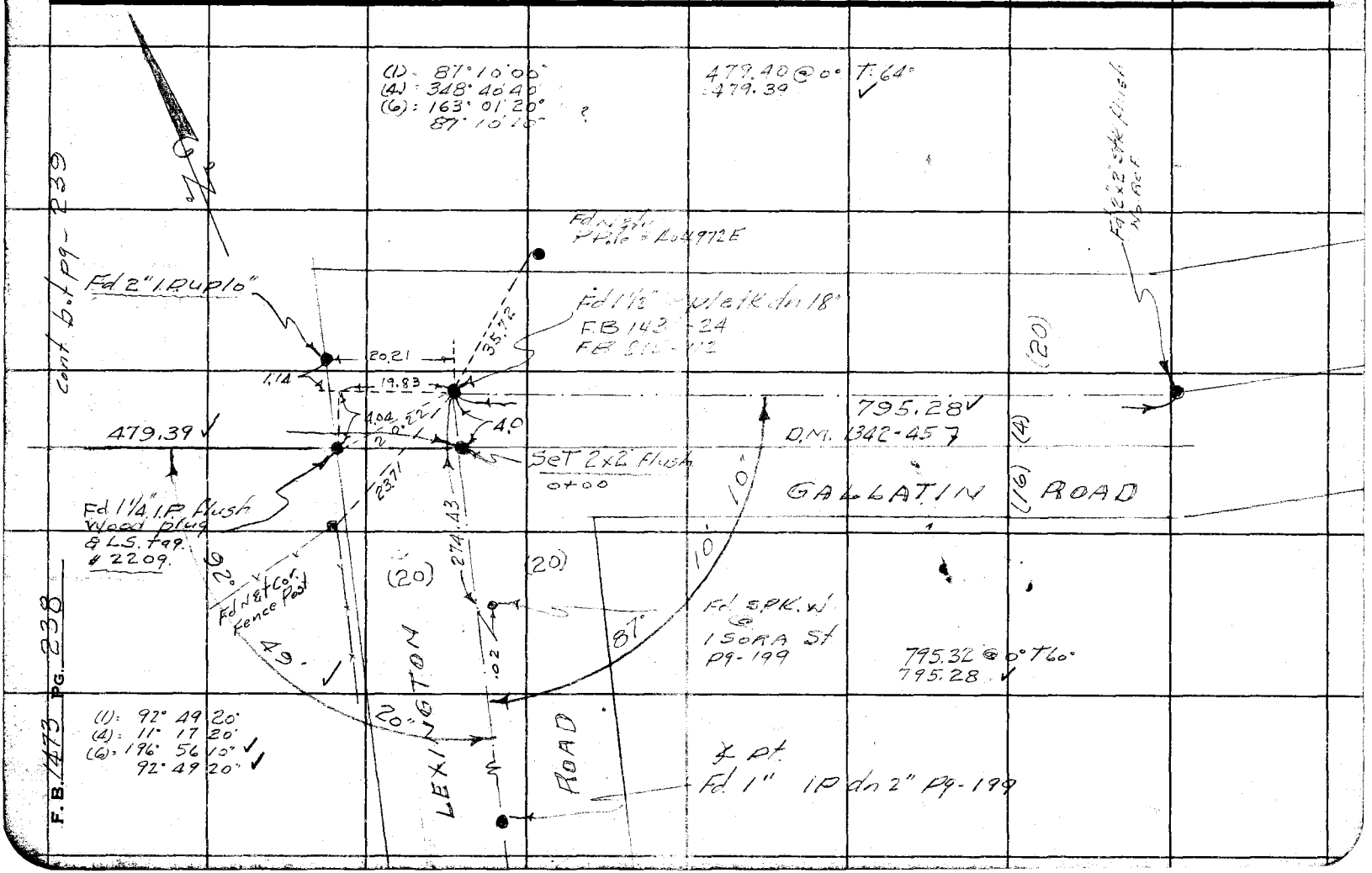
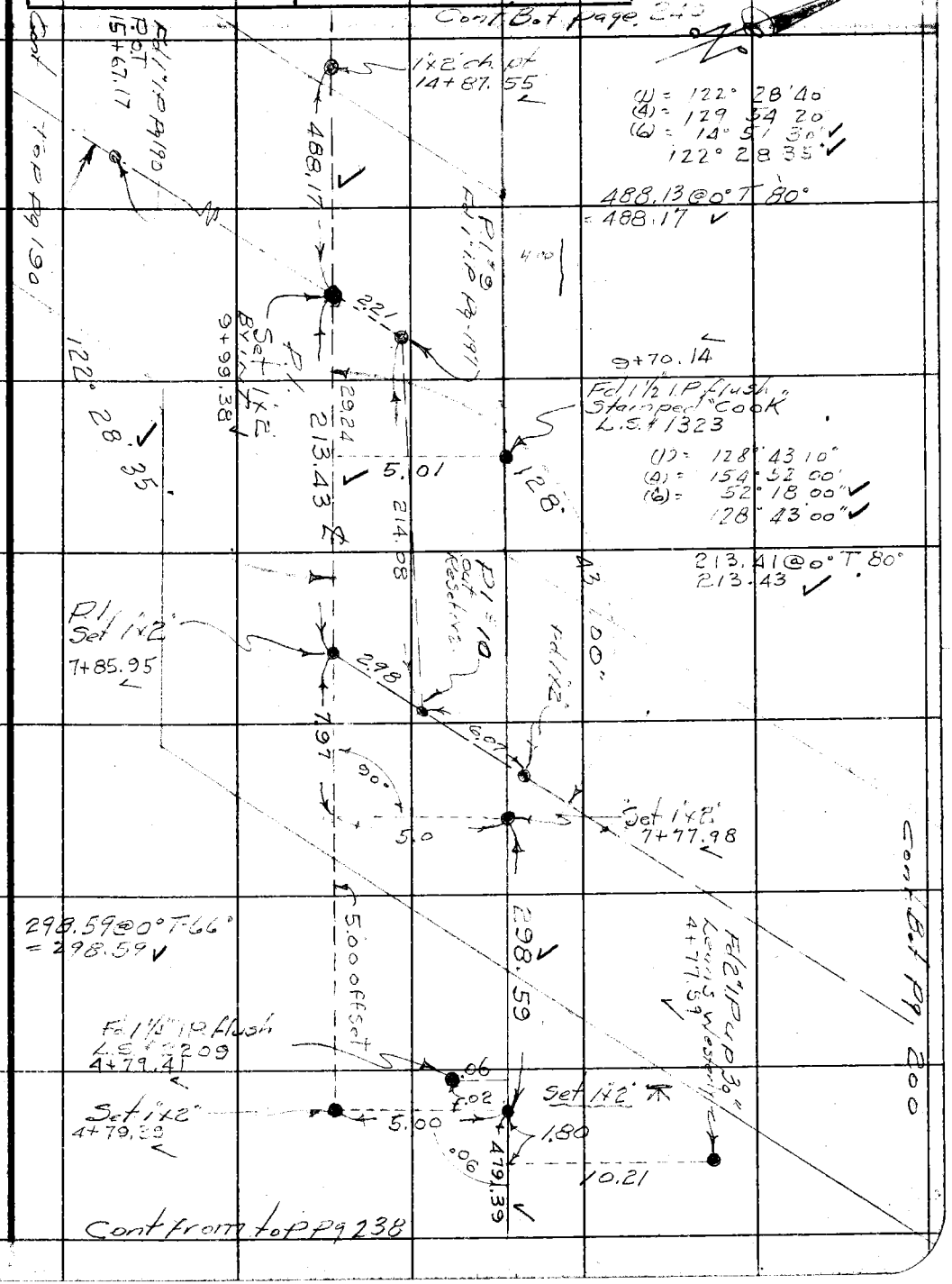


Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 0107 St'd. 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 3-25-52
Date	Indexed L. C. Johnson

F. B. 1473 Pg. 239



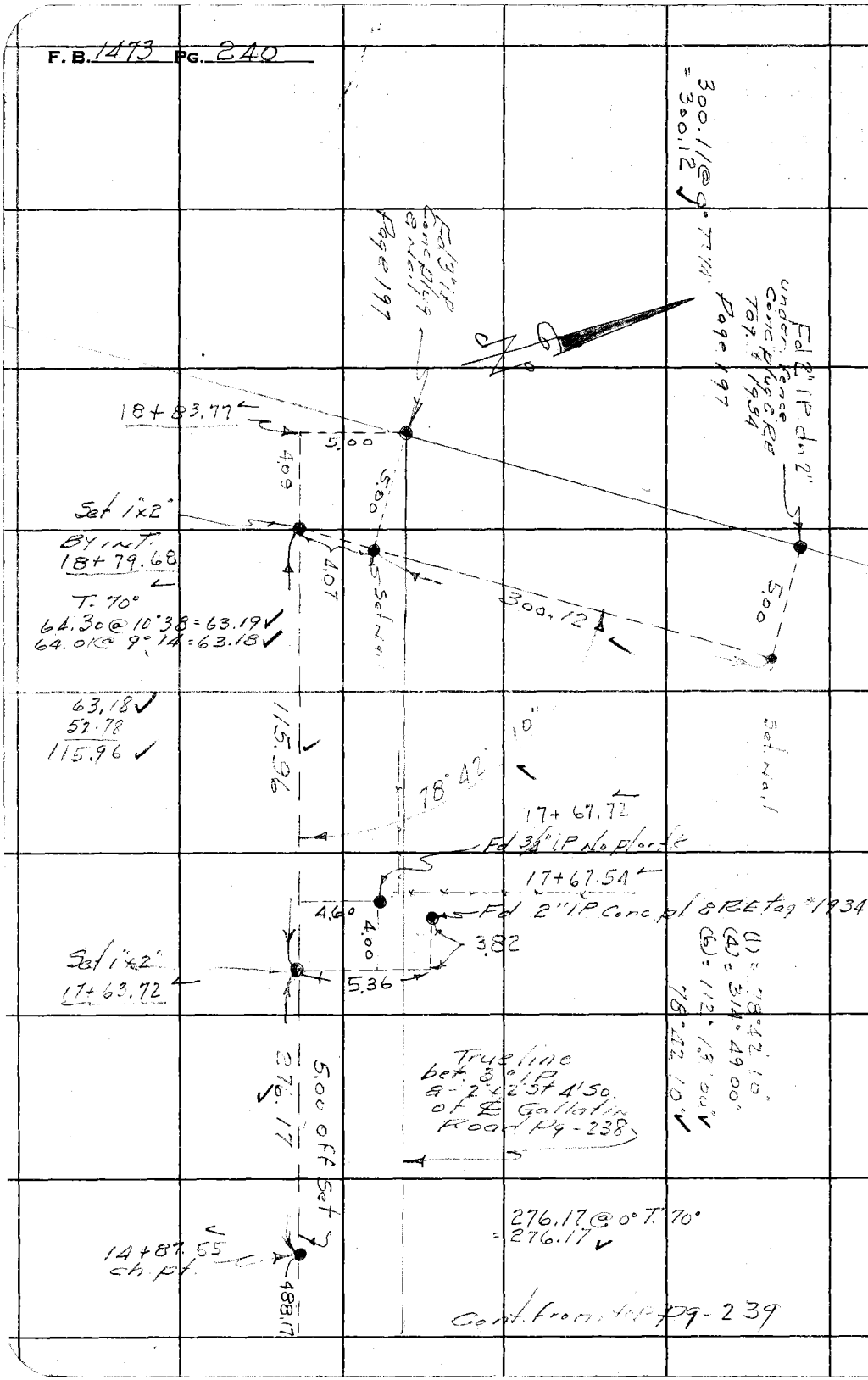
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1473 PG. 240



Cont. from top Pg-239

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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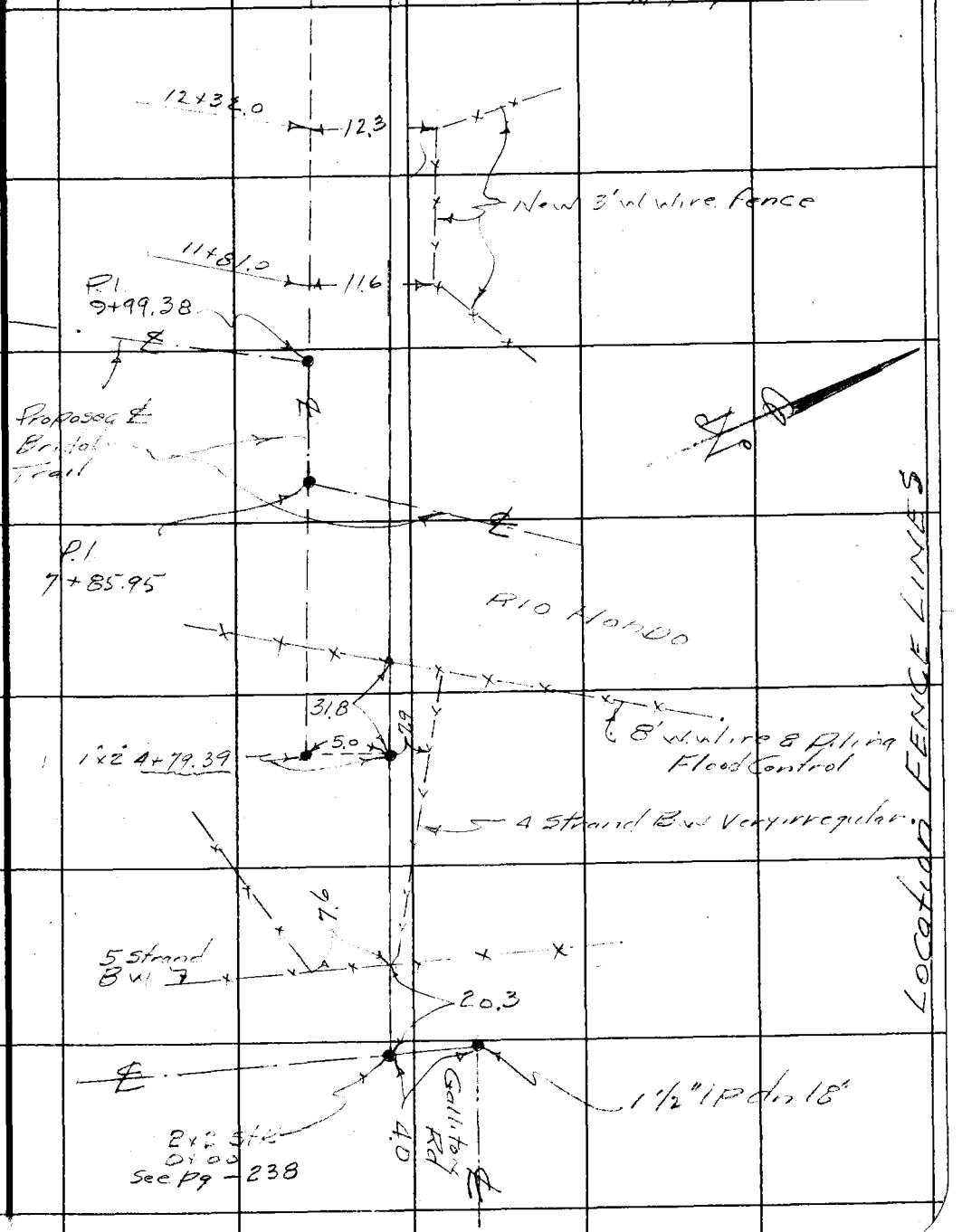
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 3-28-57
Date	Indexed E. C. Johnson

F. B. 1473 PG. 241

Cont Bot Next Page 242



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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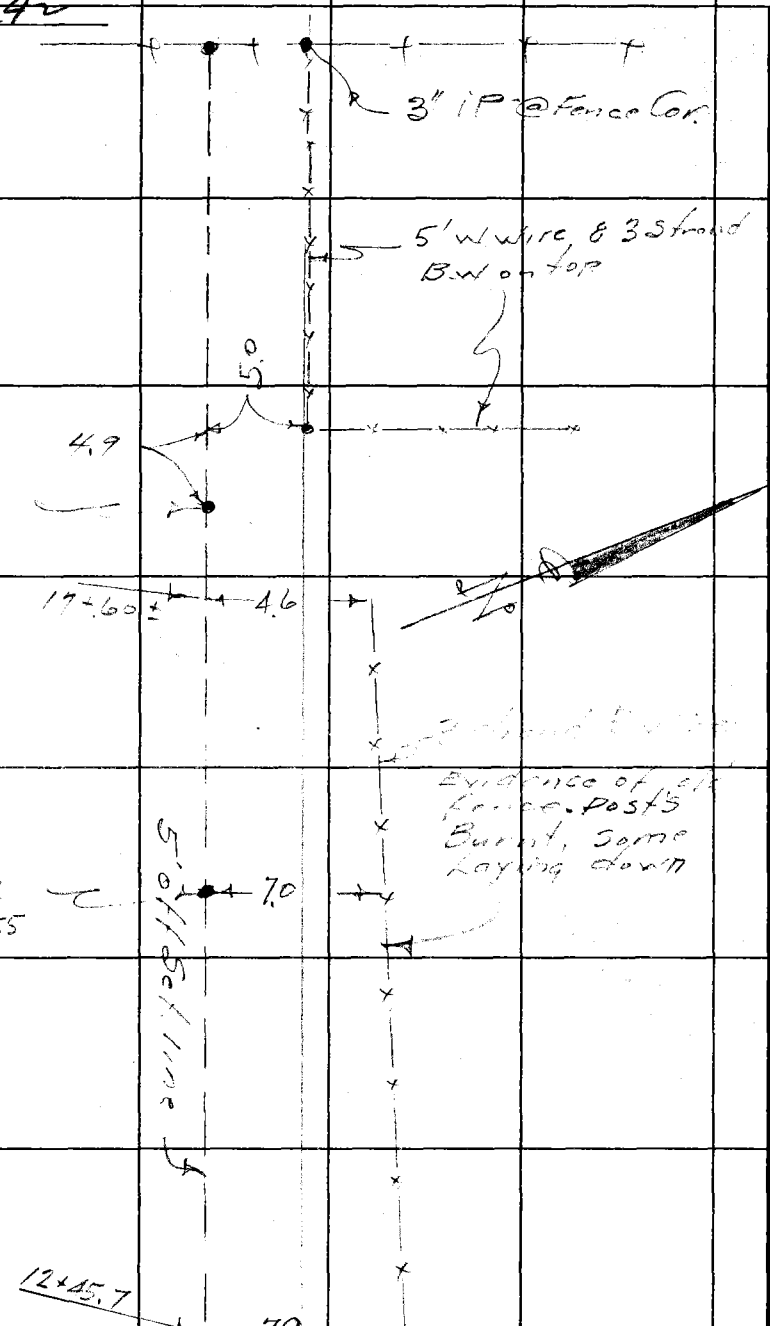
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1473 PG. 240



Cont from top Pg - 241

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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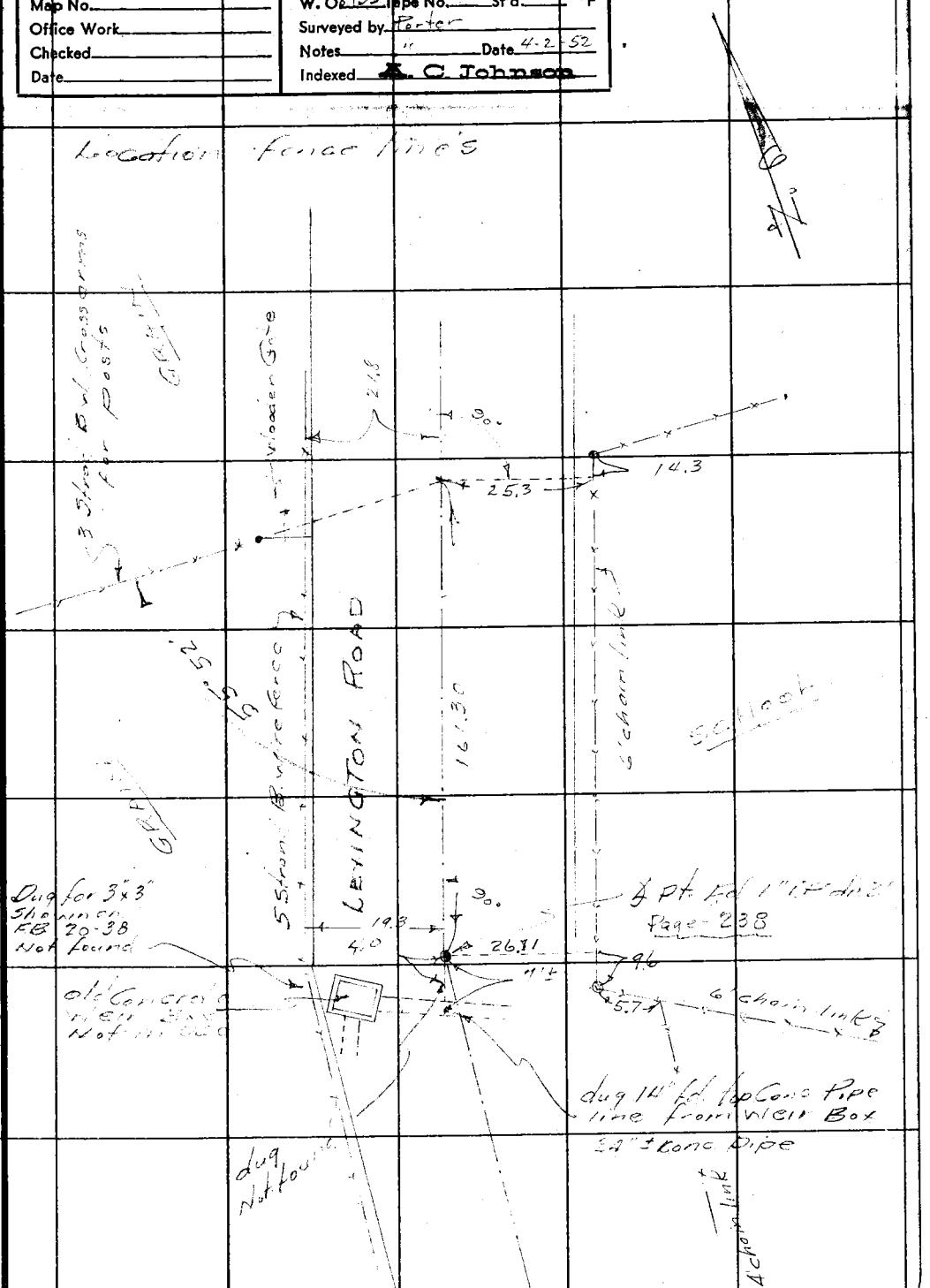
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking trails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Porter
Checked	Notes " Date 4-2-52
Date	Indexed A. C. Johnson

F. B. 1473 PG. 243



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F. B. 4113 PG. 214

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 0054-64 Tape No. 107 St'd. 34 °F
Office Work	Surveyed by R. J. Mitchell
Checked	Notes Mitchell Date 8.11-55
Date	Indexed A. C. Johnson AUG 17 '55

F. B. 1473 PG. 245

SURVEY SHOWING
LOCATION OF

EQUESTRIAN UNDERPASS
UNDER THE
PACIFIC ELECTRIC RY.
NEAR
ANAHEIM TELEGRAPH RD.
AND
SLAUSON AVENUE

J.N. 0054-64

[illegible]
[illegible]
[illegible]
[illegible]

AUG. 11, 1955

NOTE: The line shown on page [illegible] as the [illegible] line of the [illegible] is not the [illegible] line of the [illegible] F.C. [illegible] Right of Way.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

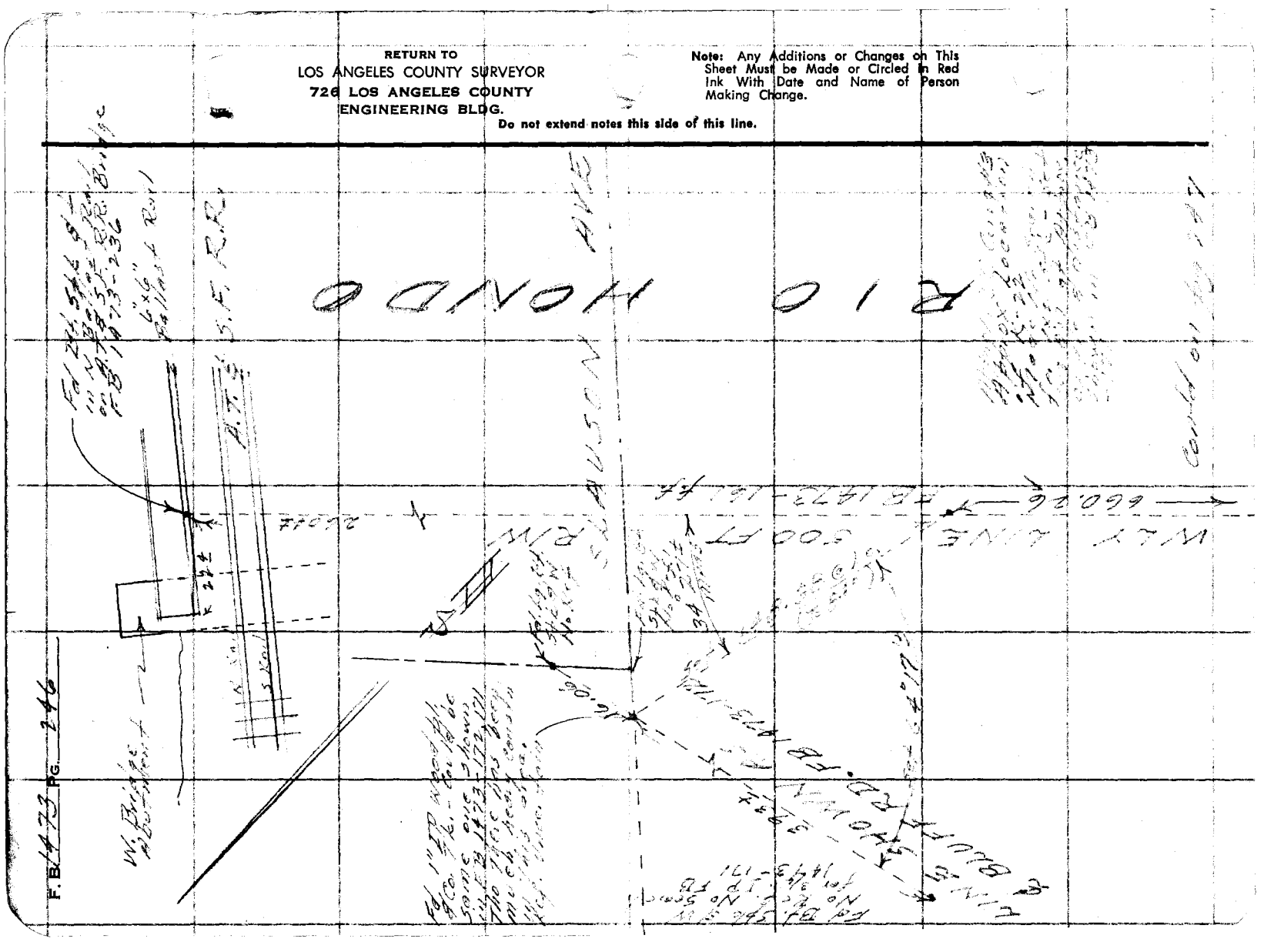
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4773 PG. 246



JN 0054.64

Notes Ck'd by	Survey of R & H. Trails
Map No. 57-6	W. O. Tape No. 107 St'd. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date 8/11/55
Date	Indexed A. C. Johnson

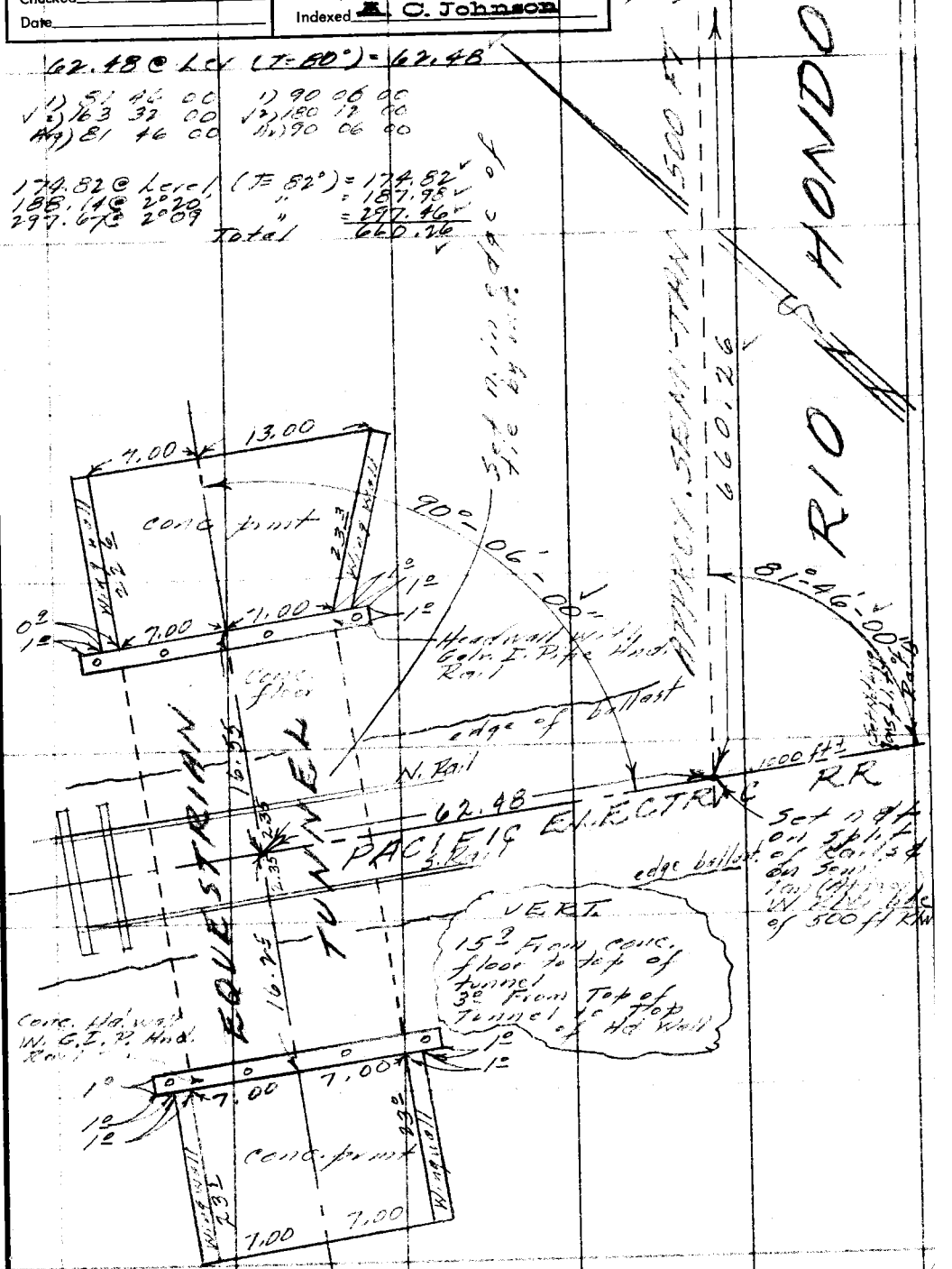
F. B. 473 PG. 249

Cont'd from page 246

62.48 @ Lev (T=80°) = 62.48

1) 81 46 00 1) 90 06 00
2) 163 32 00 2) 180 12 00
Avg) 81 46 00 Avg) 90 06 00

174.82 @ Level (T=82°) = 174.82
188.14 @ 2°20' " = 187.98
297.67 @ 2°09 " = 297.46
Total 660.26



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1473 PG. 246

JN 0059.64

Notes Ck'd by	Survey of Riding & Hiking Tr.
Map No.	W. O. Tape No. 107 St'd. 84 °F
Office Work	Surveyed by R. J. Mitchell
Checked	Notes Mitchell Date 8/15/55
Date	Indexed A. C. Johnson AUG 17 '55

F. B. 1473 PG. 249

SURVEY SHOWING
LOCATION OF

EQUESTRIAN RAMPS

IN THE EAST BANK OF

THE LOS ANGELES RIVER

NEAR THE CROSSING
OF THE SANTA ANA BRANCH
OF THE

PACIFIC ELECTRIC RY.

NORTH OF

ROSECRANS AVENUE

JN 0059.64

Mitchell
Brown
Merino
Packard

August 12 & 15, 1955

Reference:
Survey Div. File
Map # 164-22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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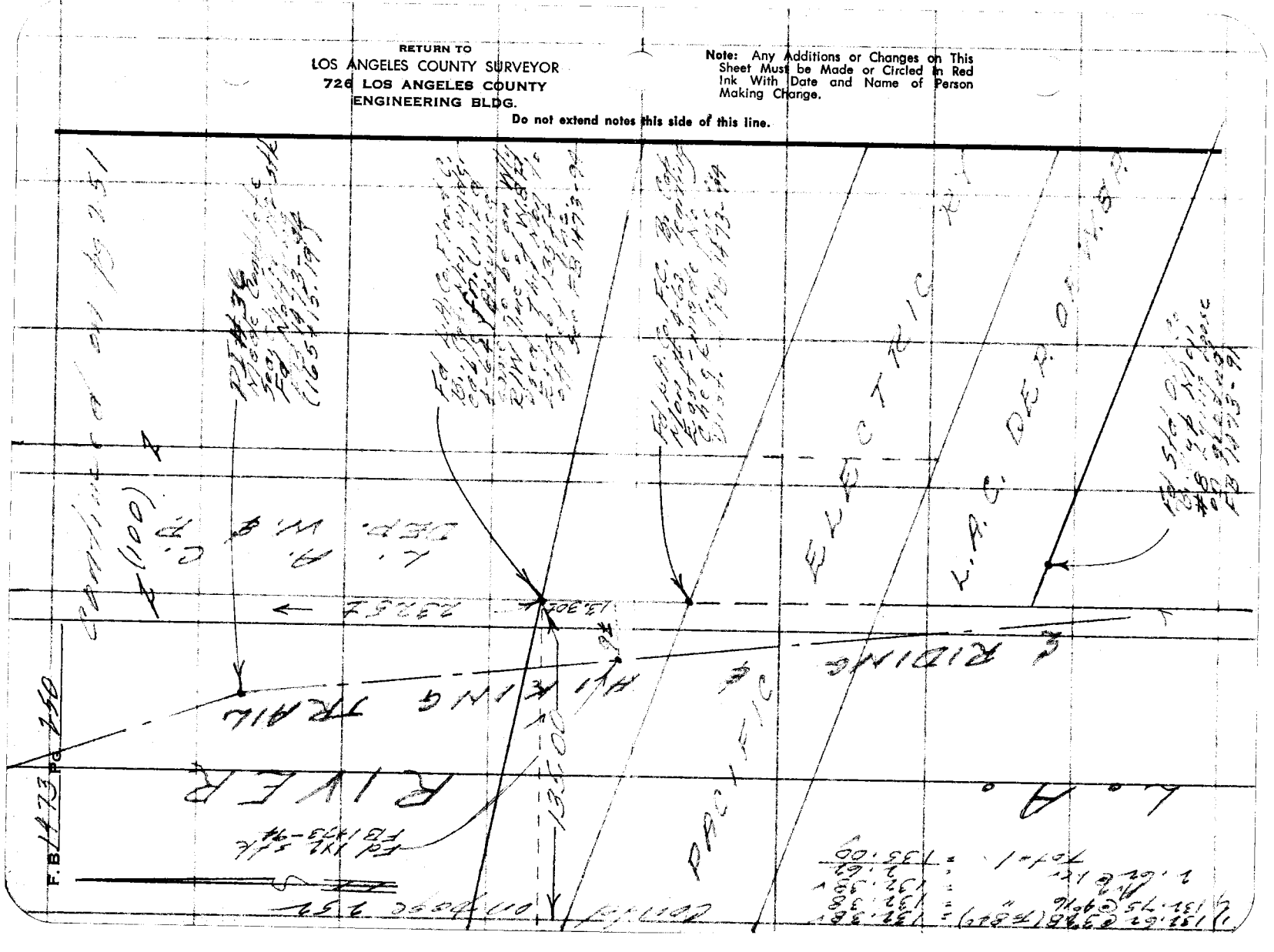
Do not extend notes this side of this line.



76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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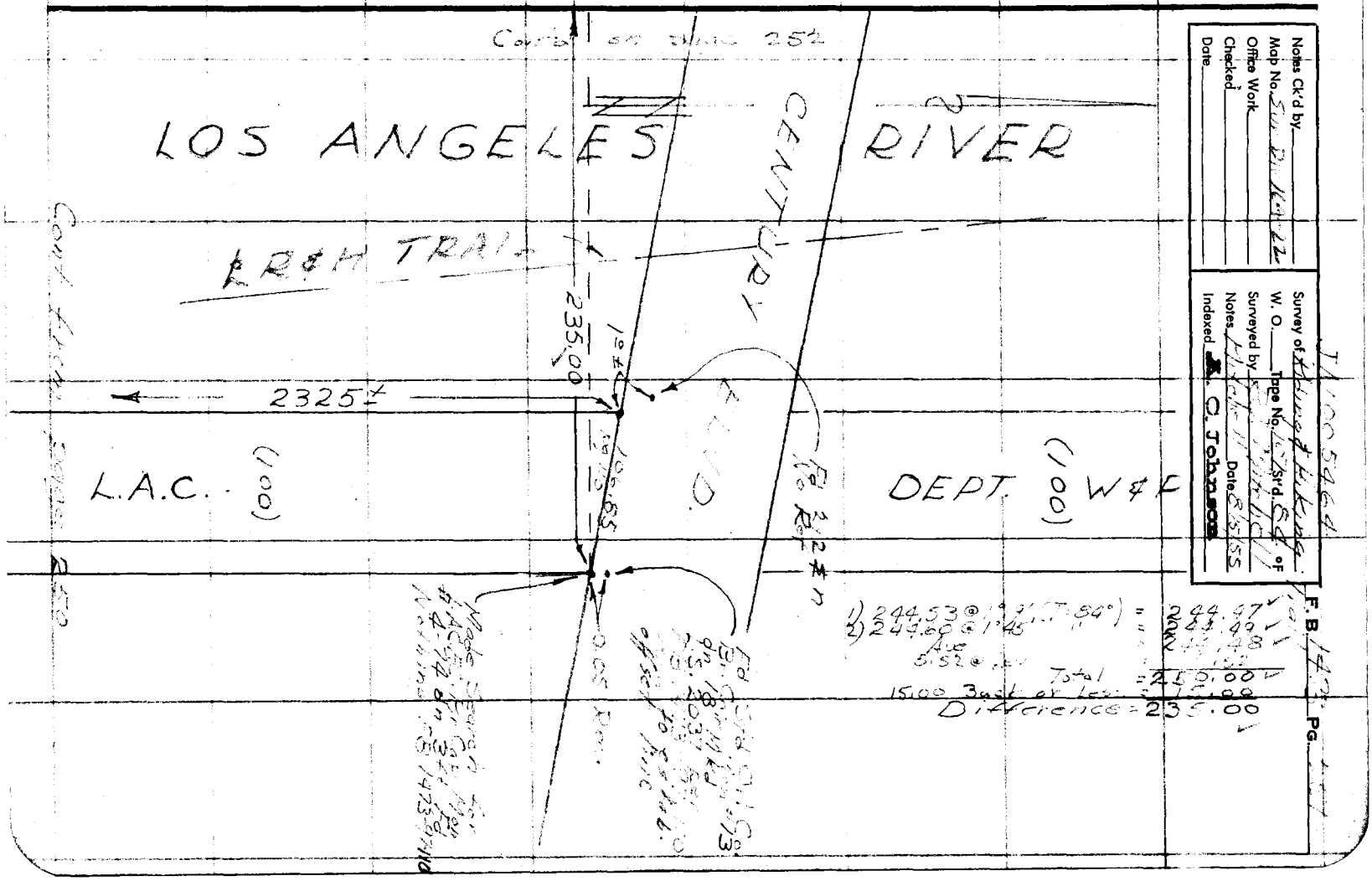

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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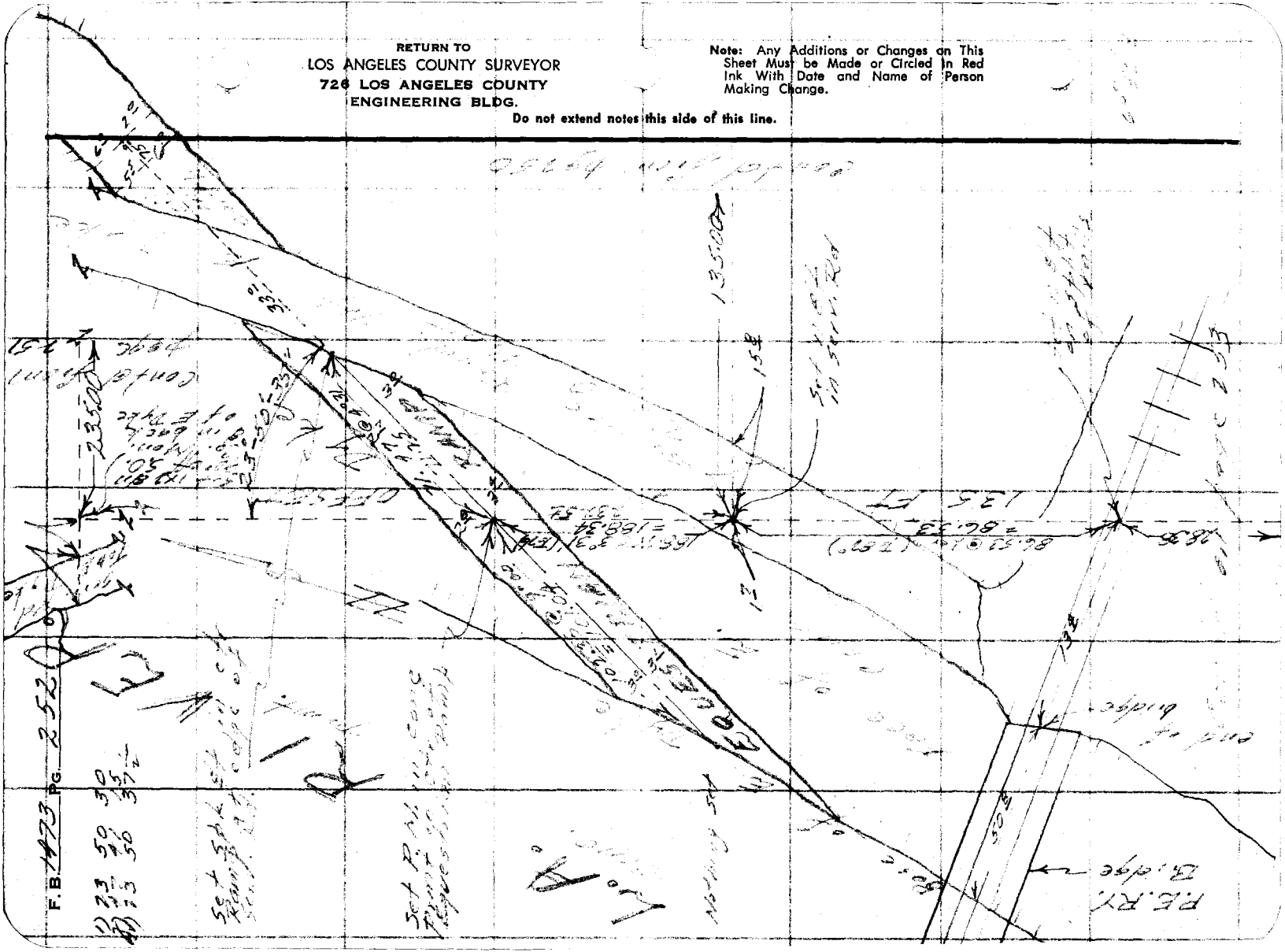

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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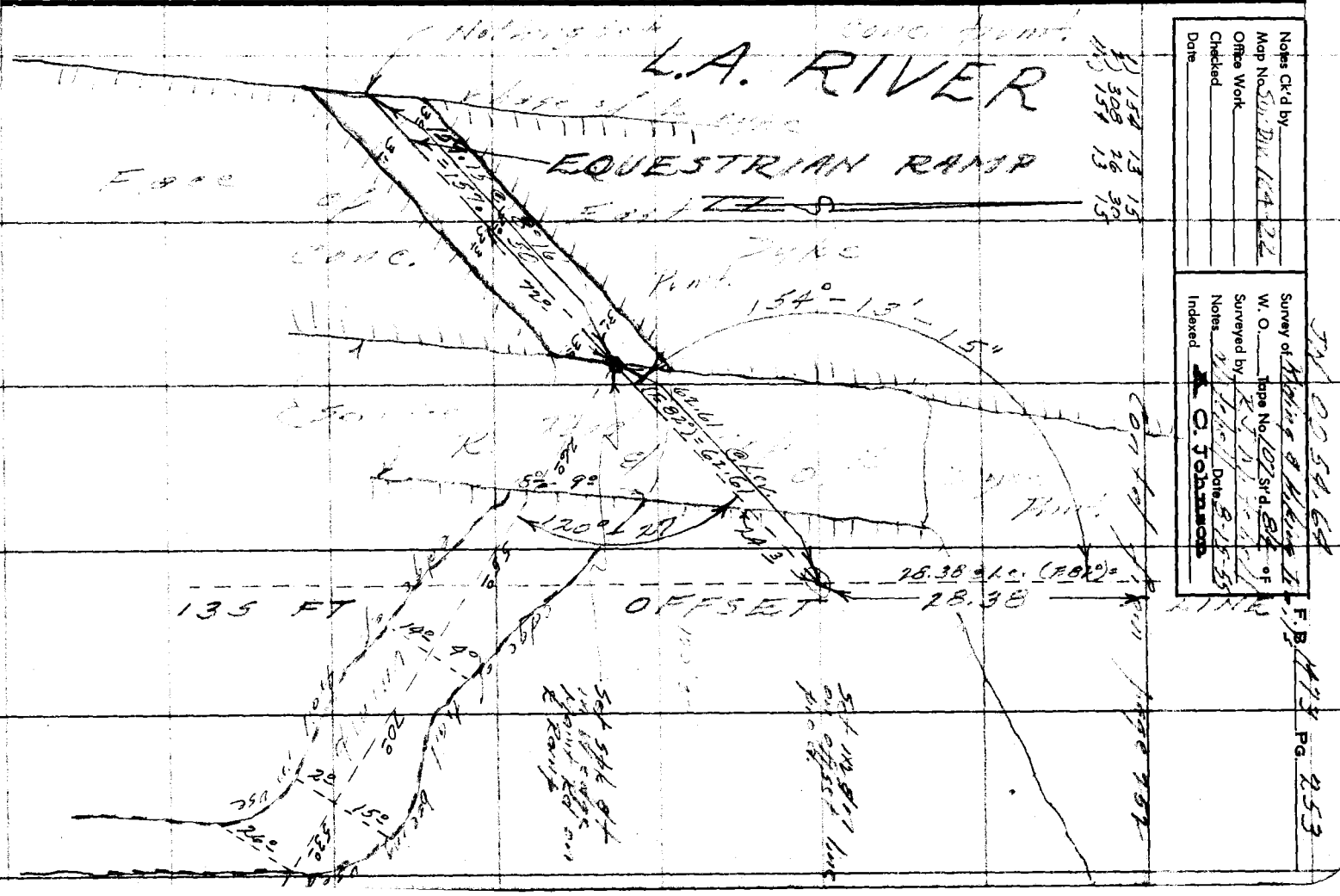

RETURN TO
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726 LOS ANGELES COUNTY
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F. B. 4473 PG. 354

Notes Ck'd by JF McM
Map No. HC 53-1-1A
Office Work T. H. BURNS
Checked
Date

Survey of Riding & Hiking Trail
JN 0054.64 Tape Std °F
Surveyed by D. Sappell
Notes DS Date 1-58
Indexed C. O. Johnson

F. B. 1473 Pg. 255

J.N. 0054.64

RIDING & HIKING TRAIL

NEW ALINEMENT FROM DIVISION LINE
LOT "B" MONTASELLO N'LY TO N'LY LINE
LOT 25 ALONG W'LY SIDE RIO HONDO CHANNEL

CENTER LINE SURVEY

Party: Sappell
Shoemaker
Myers
Caro

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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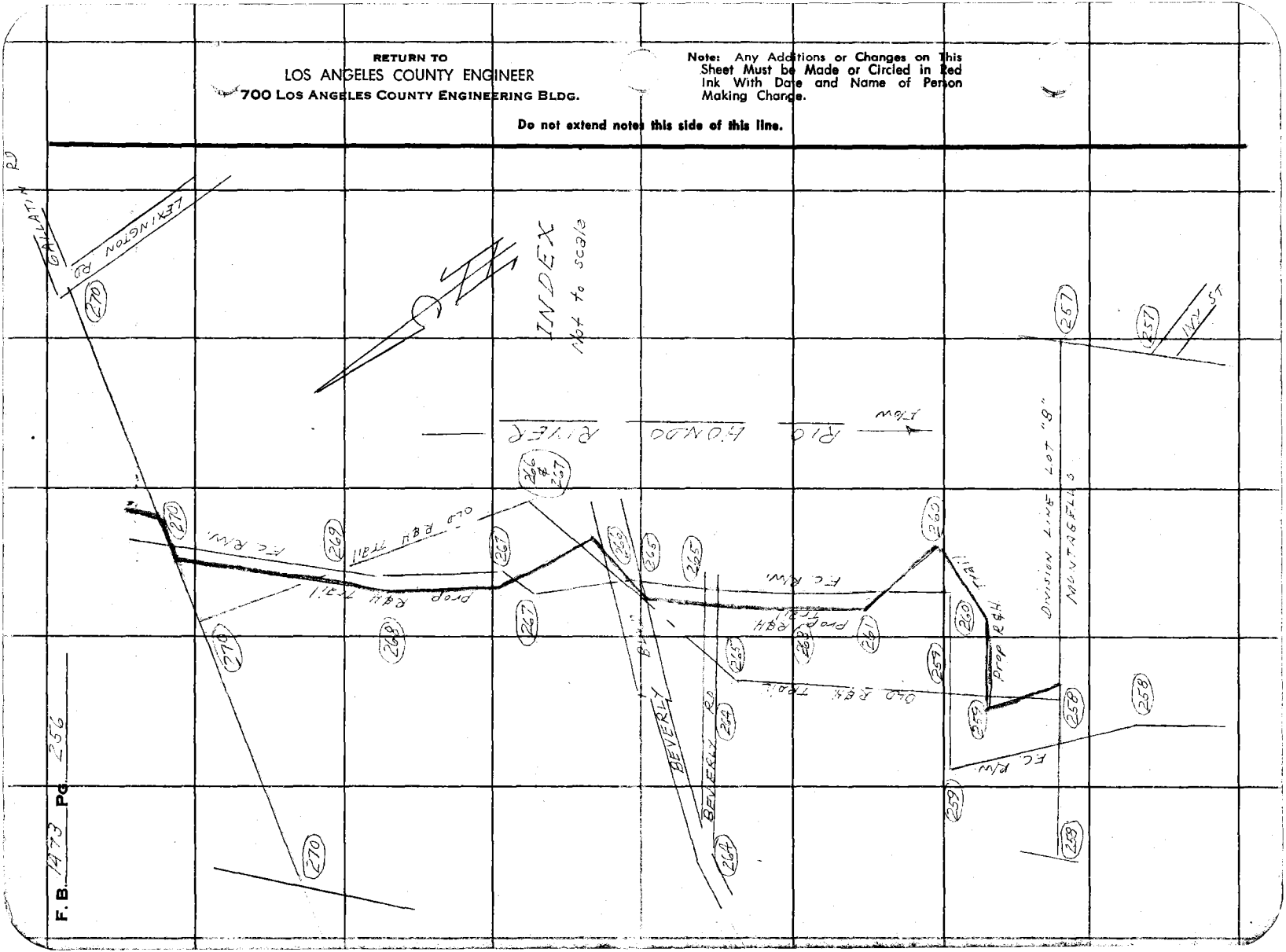

Notes Ck'd by I.F.McM.
Map No. Surv. H.C. 53-1-1A
Office Work T. H. BURNS
Checked
Date

Survey of Riding & Hiking Trail
JN 0054.64 Tape 9172 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 1-53
Indexed C. Johnson

F. B. 1473 Pg. 257

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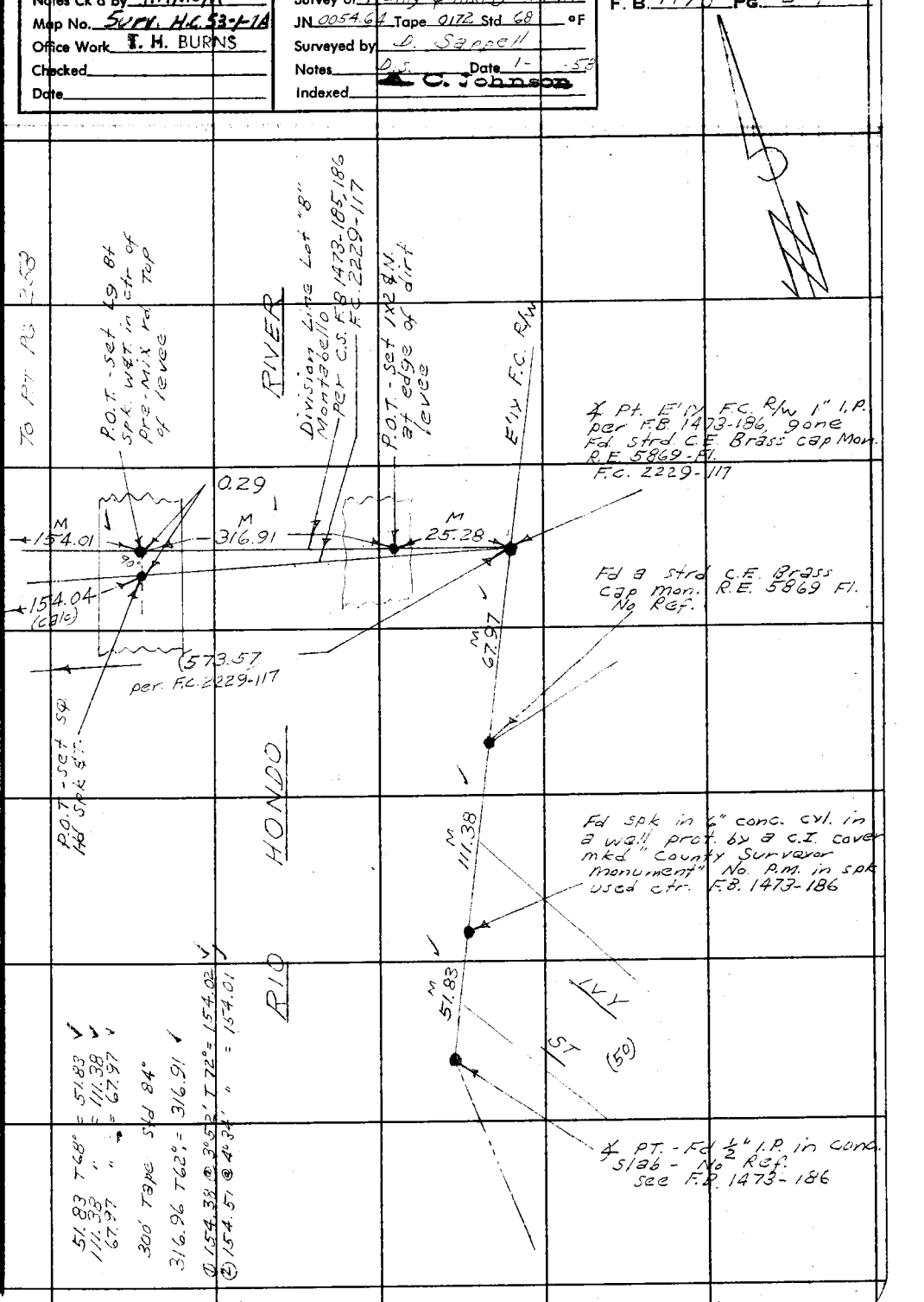
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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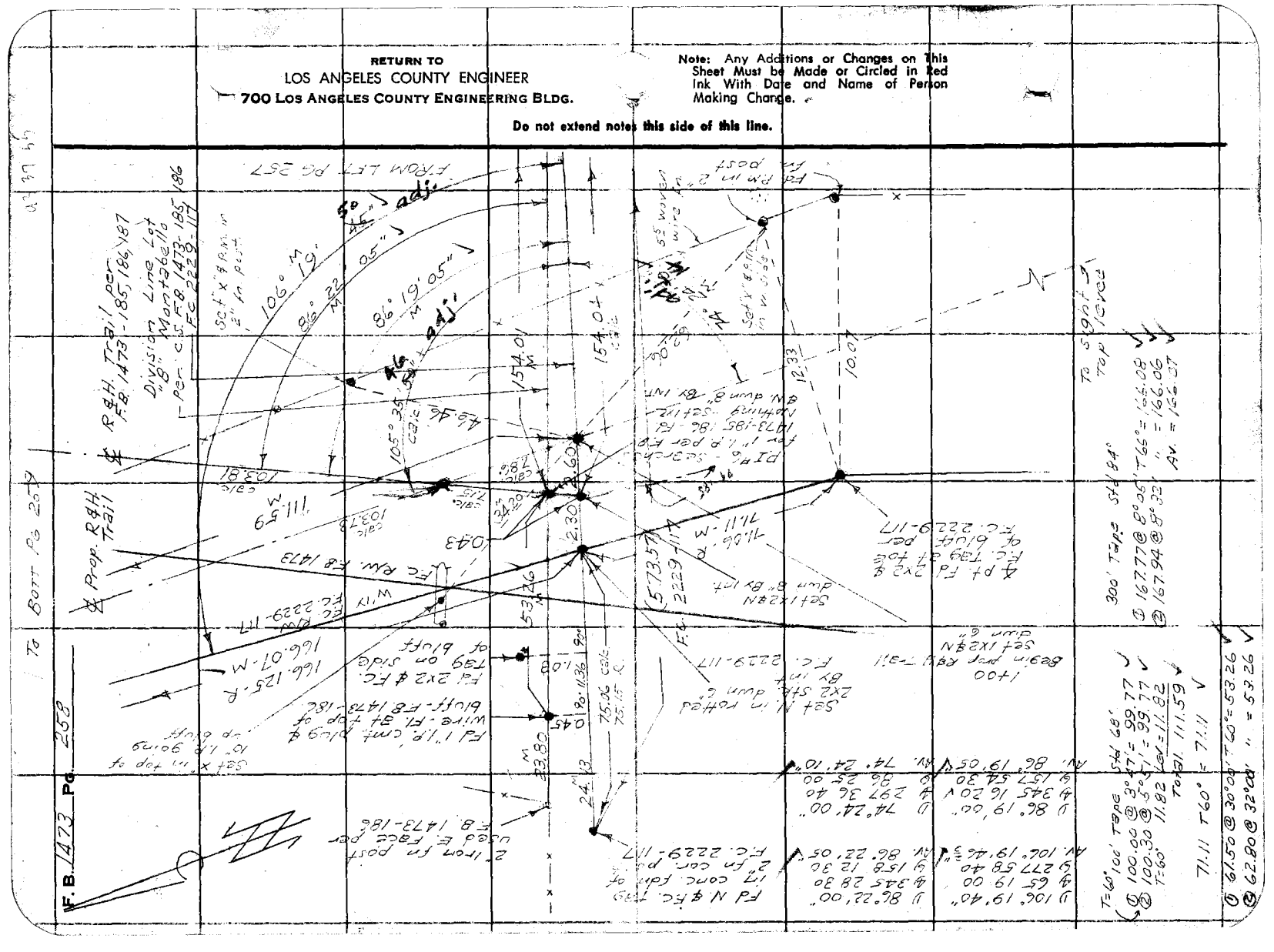


Notes Ck'd by JFMc M
Map No. Surv. M.G. 53-1-1A
Office Work T. H. BURNS
Checked
Date

Survey of Riding & Hiking Trail
JN 0054.64 Tape 0172 Std 68 °F
Surveyed by J. Sappell
Notes DS Date 1-58
Indexed C. Johnson

F. B. 1473 PG. 259

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 CE #247—3-1

To RT. PG 265

To sight top of levee

Fd 2x2 & F.C. Tag on side of steep bluff F.C. 2229.117

2+48.90 P.T. - Set 1x2 & N. Flush

(Held for line) Fd 1" I.P. cmt. plg & L.S. Tag #2495 dwn 6" per Kennedy Co. Surv. #4810 & 4867 N.M.B. Showing Easements in Part of Lot "B" of Monte Bello M.R. 78-19 Set 1x2 & N. dwn 15" BY cak.

Old F.C. R/W.

83° 43' 15" M

65'

73.84 M

84°

Adj. 13'

29'

20"

54.48 M

0.02

New F.C. R/W

5/100 C.M.

119.59 M

To 47FT 260 PB

76° 15' 37" 222.10' FC 76° 16' 10" cal. x closure around & prop R&H Trail

Prop. R&H Trail

22.04 M

60.63 M

2+70.94 Set 1x2 & N. dwn 15" BY int

2+11.59 P.I. - Set 1x2 & N. - dwn 4"

37.31 M

31.46 M

P.O.T. - Set 1x2 & N. Fl.

Top of dirt dam. (doubled in)

16.82

Set x & P.M. in 2" Pipe post

1) 141° 27' 00"
4) 205 48 30
6) 128 42 50
Av. 141° 27' 08⅓"

1) 84° 29' 20"
4) 337 57 20
6) 146 56 00
Av. 84° 29' 20"

1) 65° 13' 20"
4) 260 53 20
6) 31 20 10
Av. 65° 13' 21⅔"

166.125 R
166.07 T
New F.C. R/W Line

24.0'

111.59 M

5" x woven wire fence

Cale 103.81

Adj. 141°

1) 52.57 @ 23°50' T52° = 54.48
2) 59.75 @ 24°13' " = 54.48

& R&H. Trail per F.B. 1473-185-186-187

1) 83° 43' 10"
4) 334 52 50
6) 142 19 20
Av. 83° 43 13⅓

60.63 T68° = 60.63

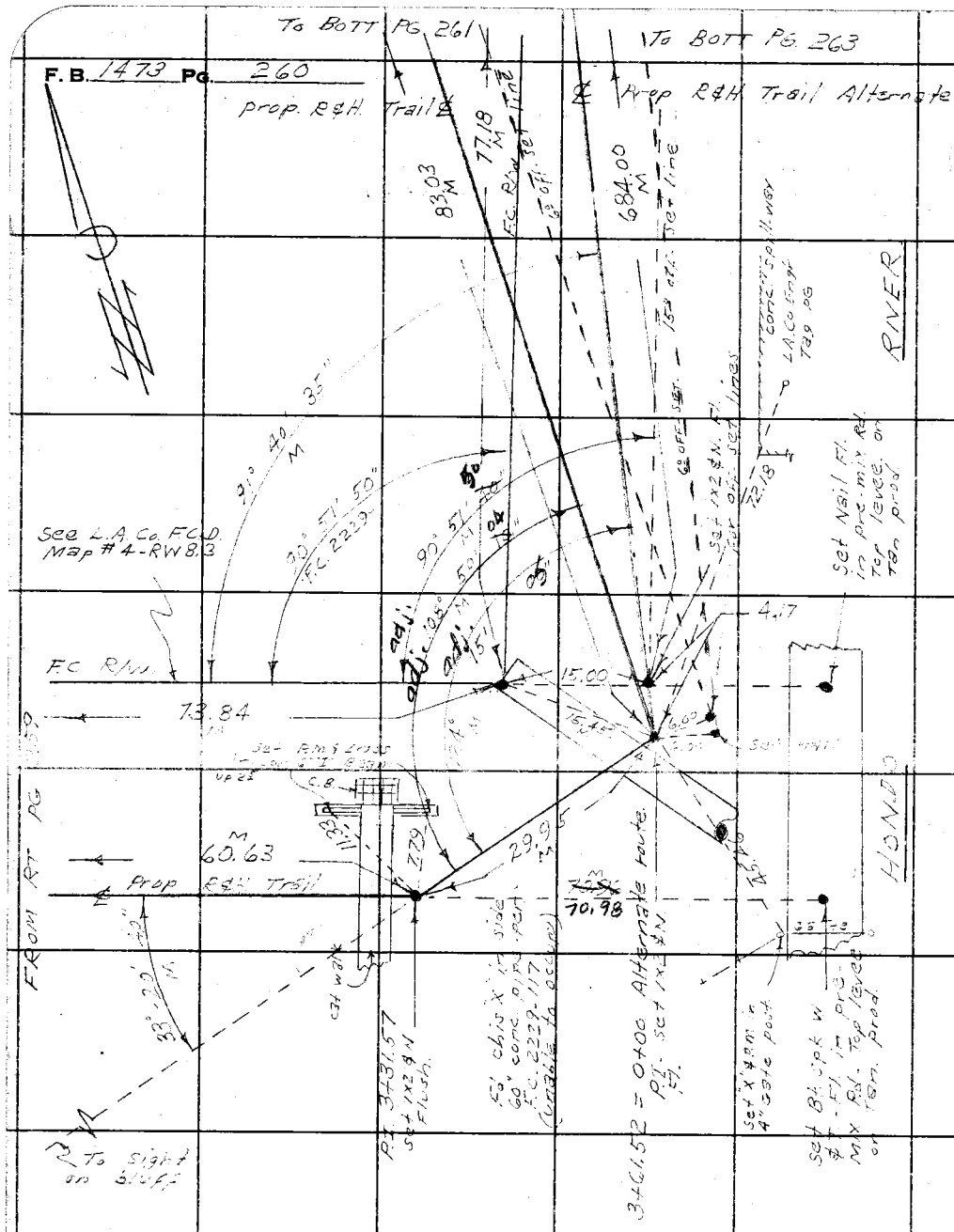
73.84 T68° = 73.84

1) 38.75 @ 15°38' T68° = 37.32
2) 39.04 @ 17°09' " = 37.36
Av. = 37.31

& Prop. R&H. Trail

FROM Top PG 258

F.B. 1473 Pg. 260



77.18 T64° = 77.18 ✓
684.04 T60° = 684.00 ✓

83.03 T64° = 83.03 ✓
29.95 T64° = 29.95 ✓

① 71.59 @ 7°23' T 60° = 70.97 71.00
② 71.71 @ 8°21' " = 70.95 ✓
AV = 70.96 .98

1) 90°51'40"	1) 91°40'40"	1) 108°50'10"	1) 124°15'00"	1) 33°20'40"
4) 363 26 30 ✓	4) 366 42 20 ✓	4) 75 20 40 ✓	4) 137 00 00	4) 133 22 40 ✓
6) 185 10 00 ✓	6) 190 03 30	6) 293 00 50	6) 25 30 00	6) 200 04 00
AV. 90° 51'40" ✓	AV. 91° 40'35" ✓	AV. 108° 50' 08⅓ ✓	AV. 124° 15' 00 ✓	AV. 33° 20' 40" ✓

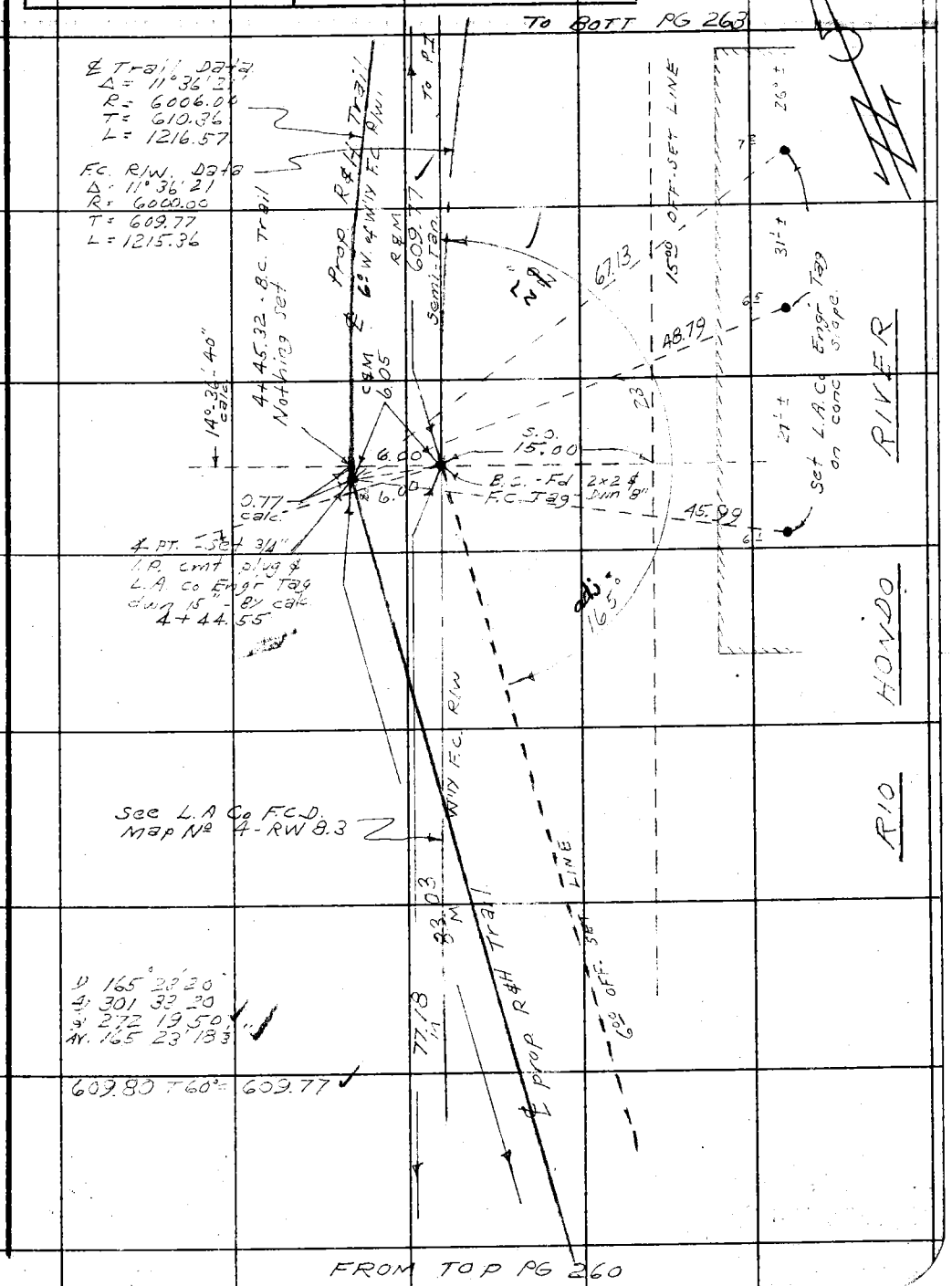
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J F McM	Survey of Riding & Hiking Trail
Map No. Surv. H.C. 53-1-1A	JN 0054.64 Tape 0172 Std 68 °F
Office Work T. H. BURNS	Surveyed by D. Sappell
Checked	Notes D.S. Date 1 -58
Date	Indexed A. C. Johnson

F. B. 1473 PG. 261



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247

F.B. 1473 Pg. 262

Run-up of Angles shown on PG 257

1) 106° 19' 40"	1) 86°22'30"	1) 96° 17' 00"	1) 74°24'00"
4) 65 19 30	4) 345 28 30	4) 325 16 20	4) 297 36 40
6) 277 58 40	6) 172 12 30	6) 157 54 30	6) 86 25 00
Av. 106° 19' 45"	Av. 86° 22' 05"	Av. 96° 19' 05"	Av. 74° 24' 00"

Run-up of Angles shown on PG. 258

1) 90°51'40"	1) 91°40'40"	1) 133°56'10"	1) 124°15'00"
4) 363 25 30	4) 360 42 20	4) 75 20 40	4) 137 00 00
6) 185 18 00	6) 179 03 30	6) 295 03 50	6) 95 30 00
Av. 90° 51' 40"	Av. 91° 40' 35"	Av. 106° 50' 08"	Av. 124° 15' 00"

1) 33°20'40"	1) 33°43'10"	1) 84°29'20"	1) 65°19'20"
4) 133 22 40	4) 334 52 50	4) 337 57 20	4) 260 53 00
6) 200 04 00	6) 142 19 20	6) 179 56 00	6) 325 20 40
Av. 33° 20' 40"	Av. 56° 43' 13"	Av. 84° 29' 20"	Av. 65° 19' 21"

1) 141°27'00"
4) 295 48 30
6) 158 42 50
Av. 141° 27' 09"

Chaining shown on PG 257

1 51.93 T62° = 51.93
2 111.38 " = 111.38
3 67.97 " = 67.97
4 [illegible] T62° = [illegible]
5 [illegible] = 154.51
6 154.51 @ 2°45' T62° = 154.51
7 316.96 T62° = 316.91
100' Spc
1 100.00 @ 3°47' T60° = 99.77
2 100.30 @ 5°51' " = 99.77
11.82 Lev. = 11.82
Total = 111.59

1 71.11 T60° = 71.11
2 62.80 @ 82° " = 59.26
1 167.77 @ 8°05' T60° = 166.08
2 167.34 @ 9°32' " = 166.66
Av. = 166.37

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700 Los Angeles County Engineering Bldg.

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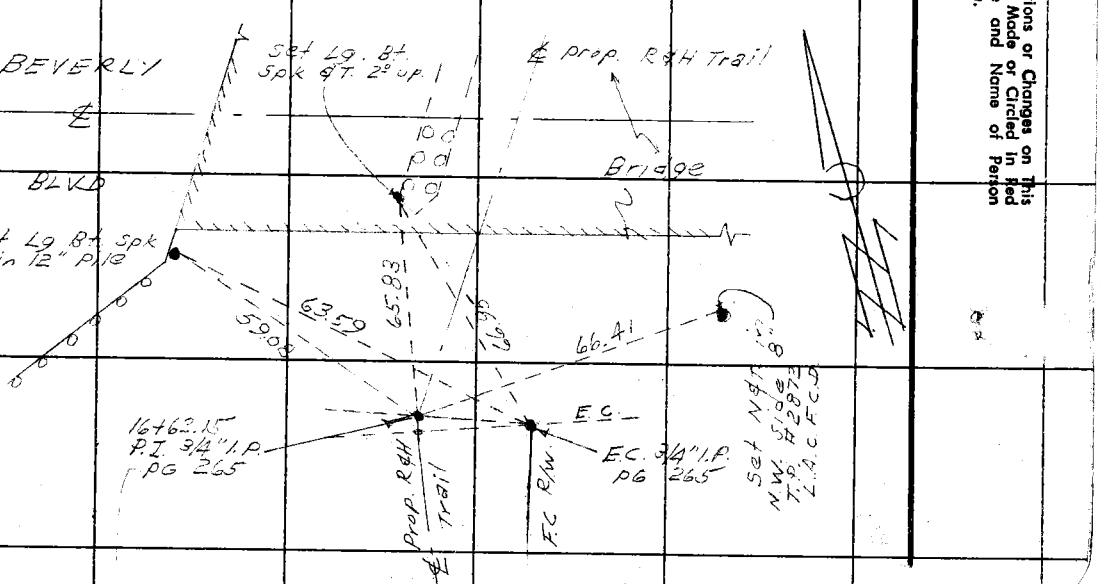
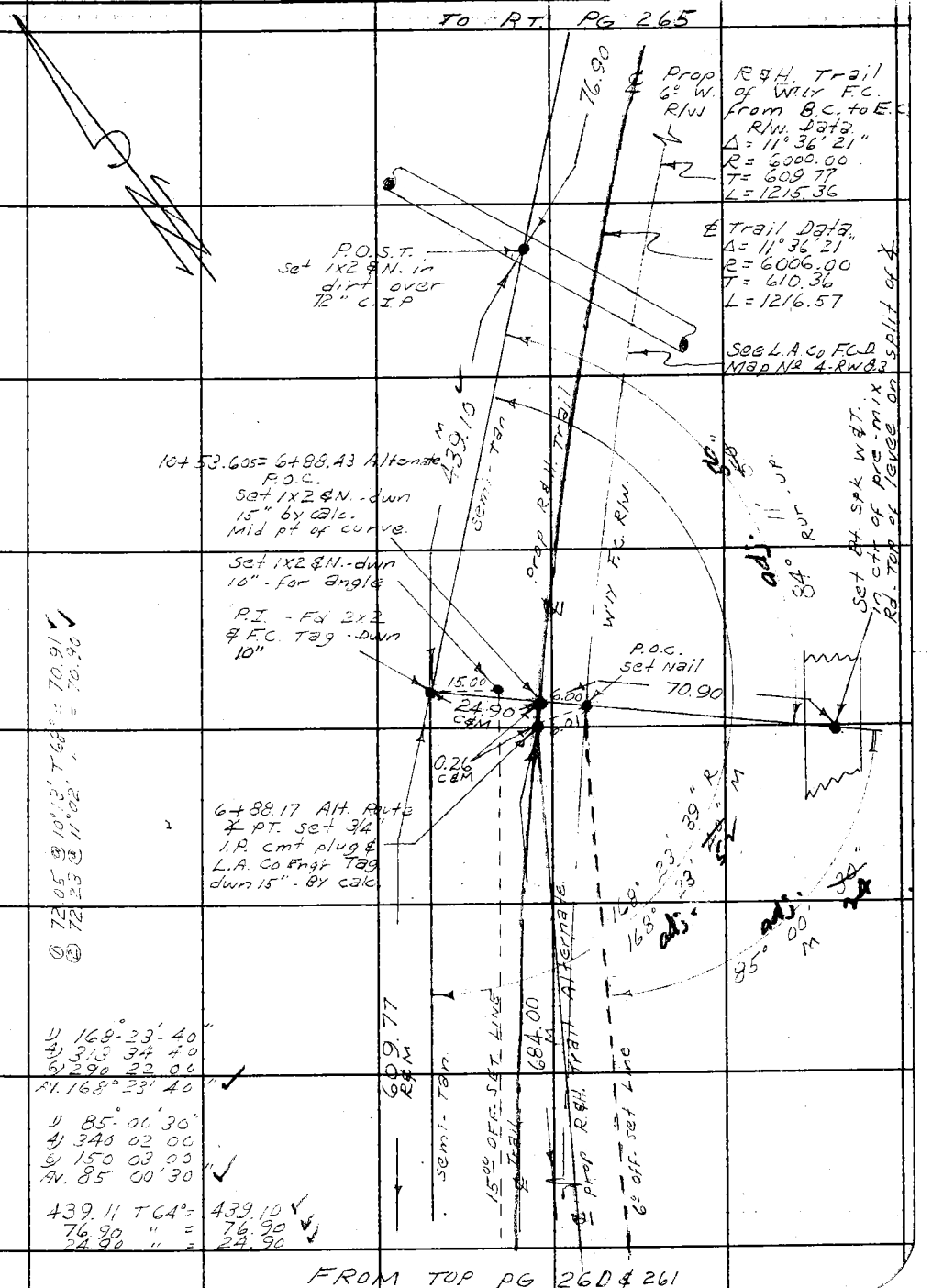
Do not extend notes this side of this line.



Notes Ck'd by JFMcM	Survey of Riding & Hiking Trail	F. B. 1473 Pg. 263
Map No. Surv. H.C. 53-1-1A	JN 0054.64 Tape 0172 Std 68 °F	
Office Work T. H. BURNS	Surveyed by D. Sappell	
Checked	Notes D.S. Date 1-58	
Date	Indexed A. C. Johnson	



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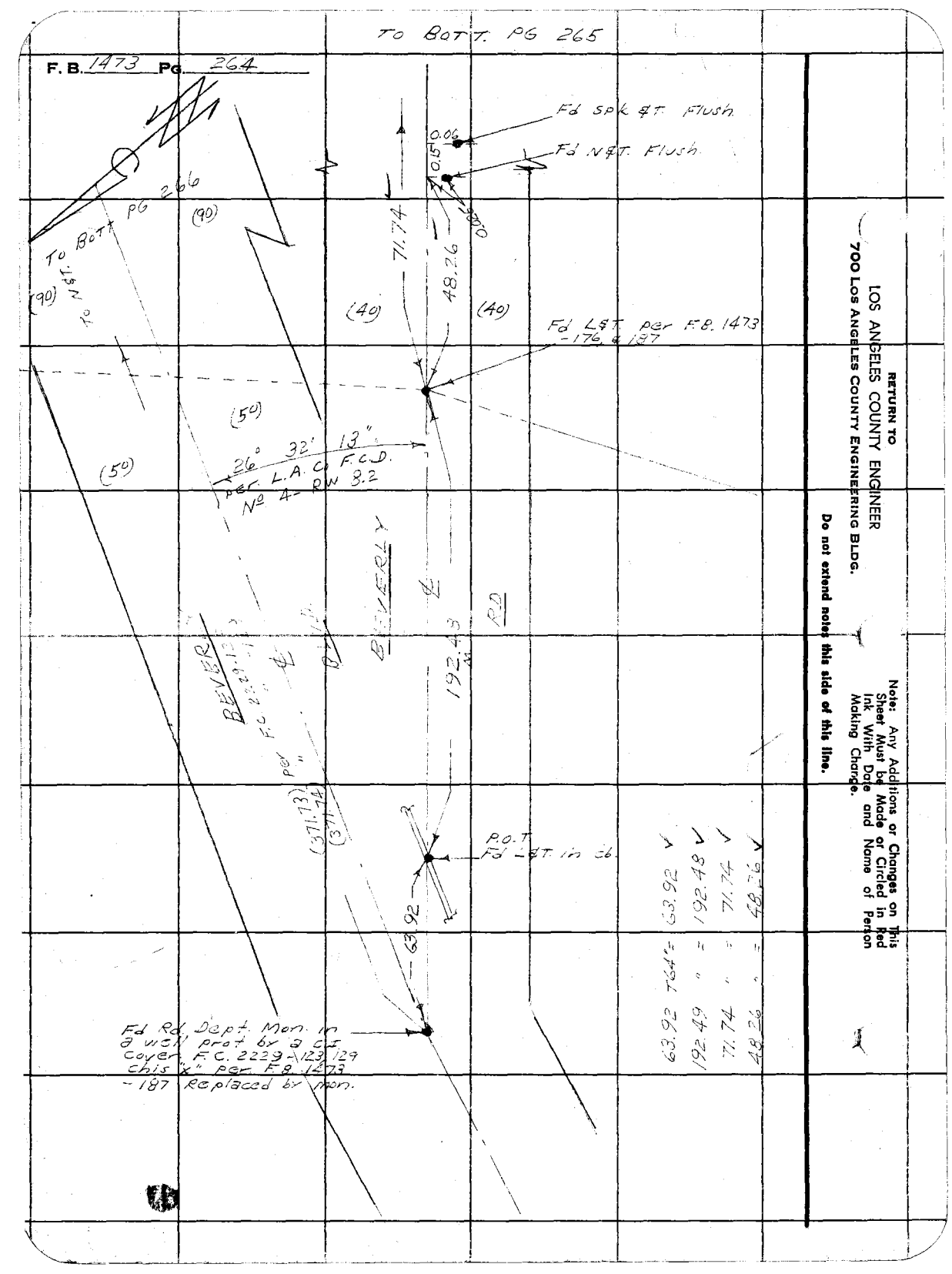
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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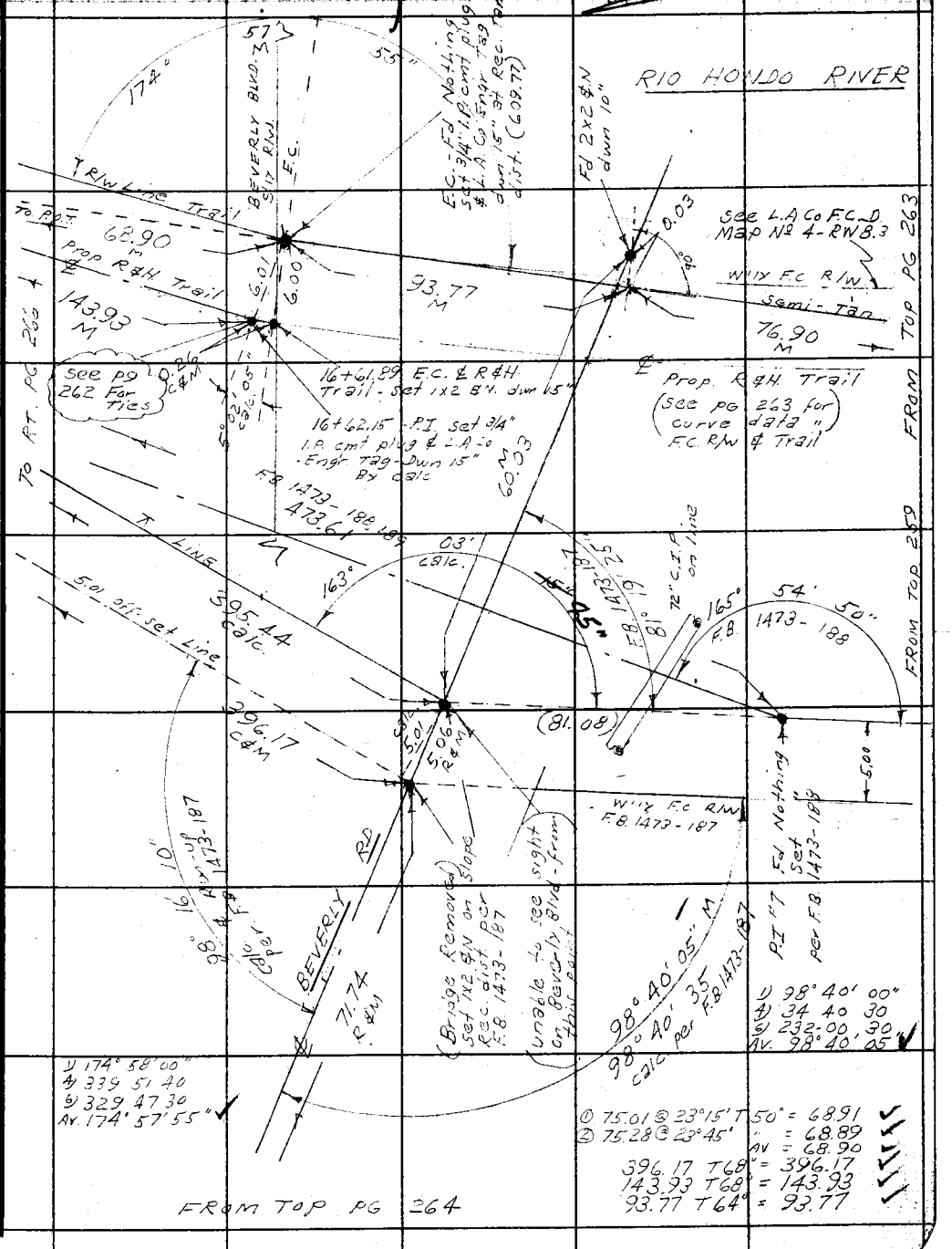
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by JFMcM	Survey of Riding & Hiking Trail	F. B. 1473 PG. 265
Map No. Surv. H.C. 53-1-1A	JN 0054.64 Tape 0172 Std. 68 °F	
Office Work T. H. BURNS	Surveyed by D. Sappell	
Checked	Notes D.S. Date 2-58	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1473 Pg. 266

To BOTT PG 267

FROM LFT PG 265

1) 55° 11' 20"	1) 167° 41' 50"	1) 173° 59' 00"
4) 220 45 30	4) 310 47 30	4) 335 56 40
6) 331 08 20	6) 286 15 00	6) 323 55 00
AV. 55° 11' 23 1/3"	AV. 167° 41' 50"	AV. 173° 59' 10"

FROM TOP LFT PG 264

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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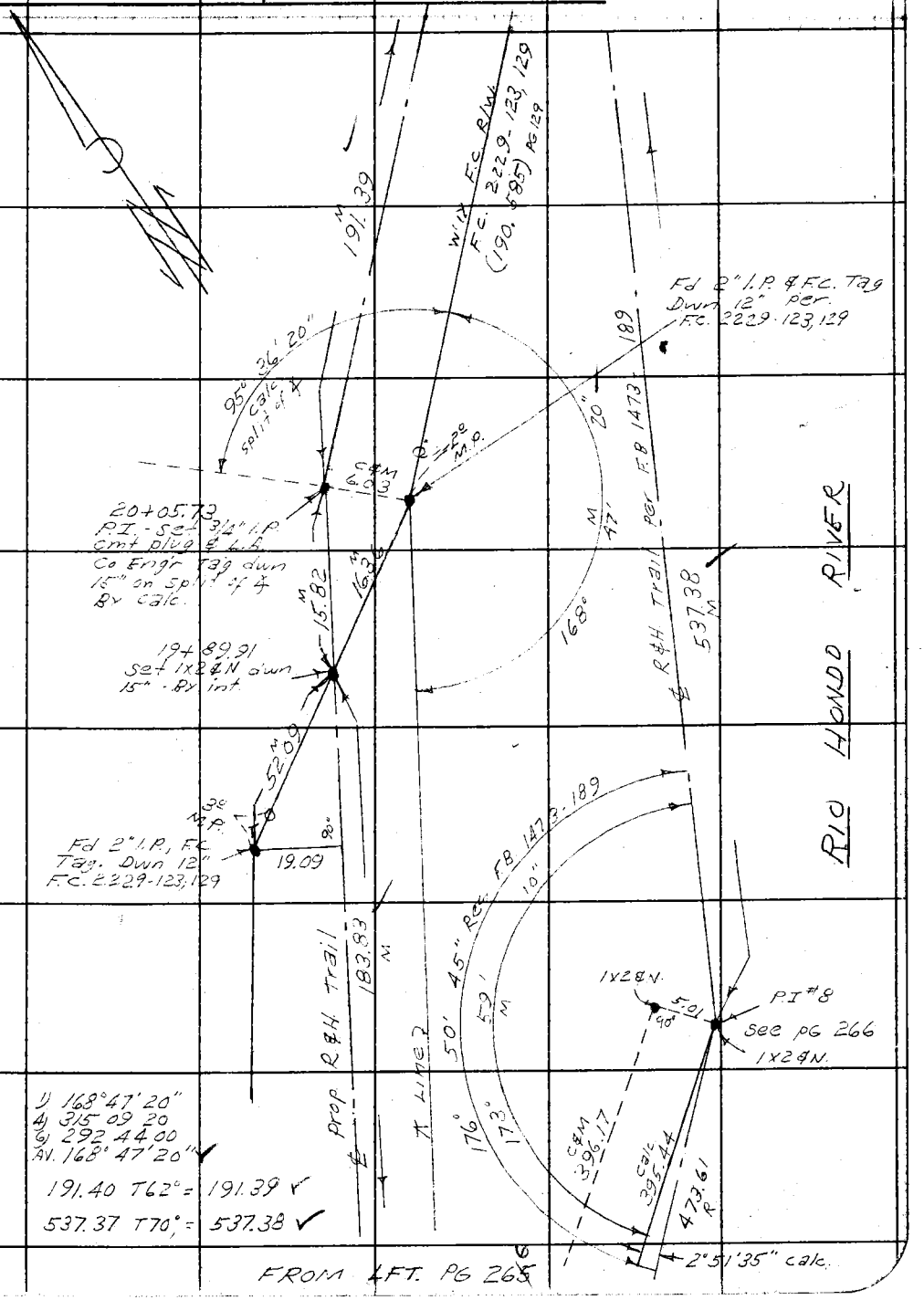
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J.F.McM.	Survey of Riding & Hiking Trail	F. B. 1473 Pg. 267
Map No. Surv. H.C. 53-1-1A	JN 0054.64 Tape 0172 Std 68 °F	
Office Work T. H. BURNS	Surveyed by D. Sappel	
Checked	Notes D.S. Date 2-58	
Date	Indexed A. C. Johnson	

To Butt Pg 268



1) 168°47'20"
4) 315 09 20
6) 292 44 00
AV. 168° 47' 20" ✓

191.40 T62° = 191.39 ✓

537.37 T70° = 537.38 ✓

FROM LFT. PG 265

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
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76F309S CE #247—3-57

TO BOTT PG 269

F.B. 1473 PG. 268

RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

FROM TOP PG 267

Notes Ck'd by J F M & M
Map No. Surv. N.C. 52-1-1A
Office Work T. H. BURNS
Checked
Date

Survey of Riding & Hiking Trail
JN 0054.64 Tape 0.172 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 2-58
Indexed C. Johnson

F. B. 1473 PG. 269

TO RT. PG. 270

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

FROM TOP PG 268

F. B. 1473 Pg. 270

RETURN TO
LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Riding & Hiking Trail	F. B. 1473 Pg. 271
Map No.		JN 0054.64 Tape Std °F	
Office Work		Surveyed by Sappell	
Checked		Notes Smiley & Shoemaker Date 1-58	
Date		Indexed A. C. Johnson	

J.N. 0054.64

RIDING & HIKING TRAIL

LOCATION OF IMP.

FROM

STA 2+48 TO 3+61.52 See pg 259 & 260

166' S'LY of STA 16+62.15 to 18+06.08 See pg 263 ~~265~~ ~~266~~

Party: Sappell
Shoemaker
Smiley
Cerco
Bustrum

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RETURN TO
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76F3095 CE #247—3-57

RETURN TO
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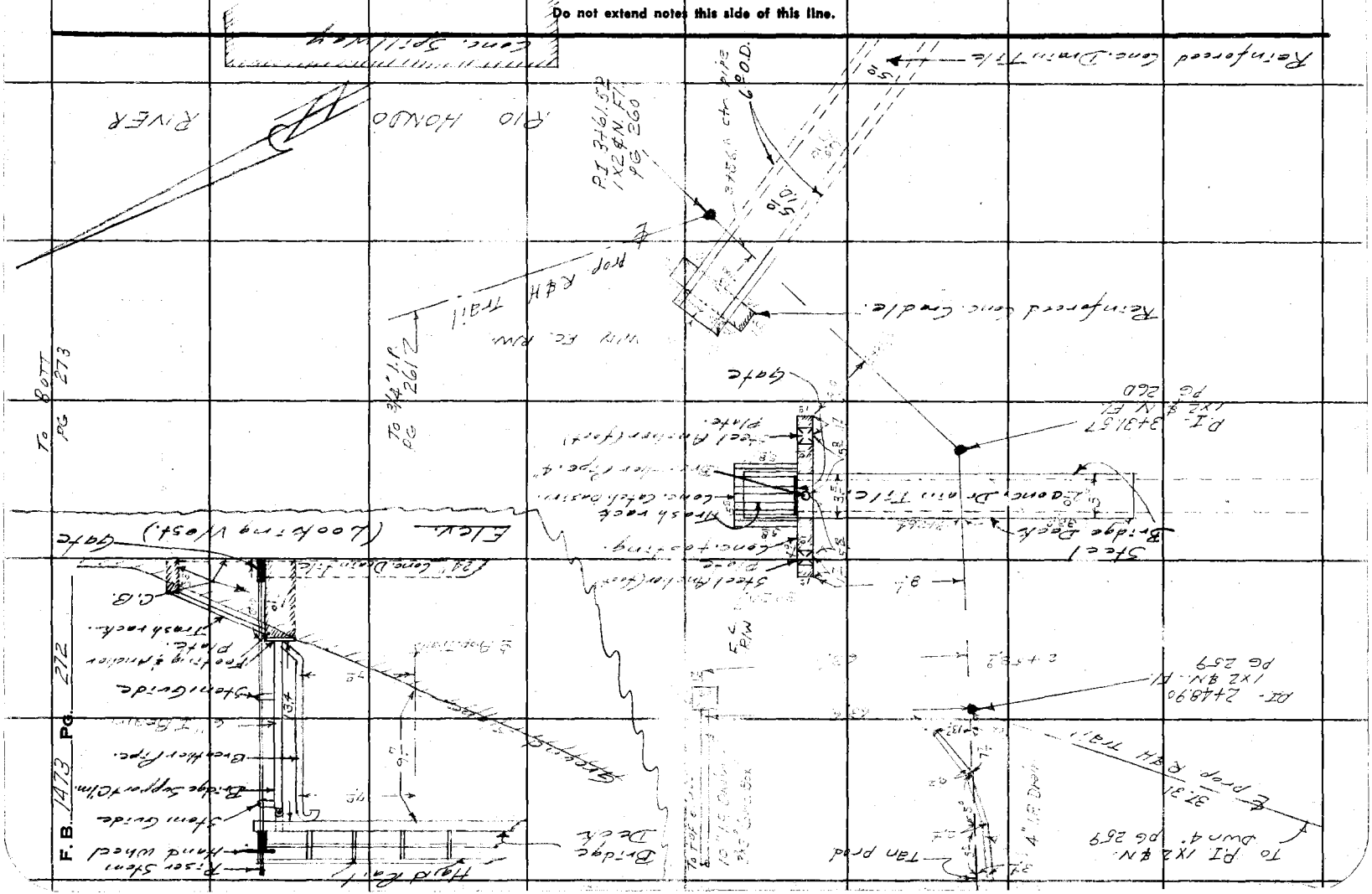
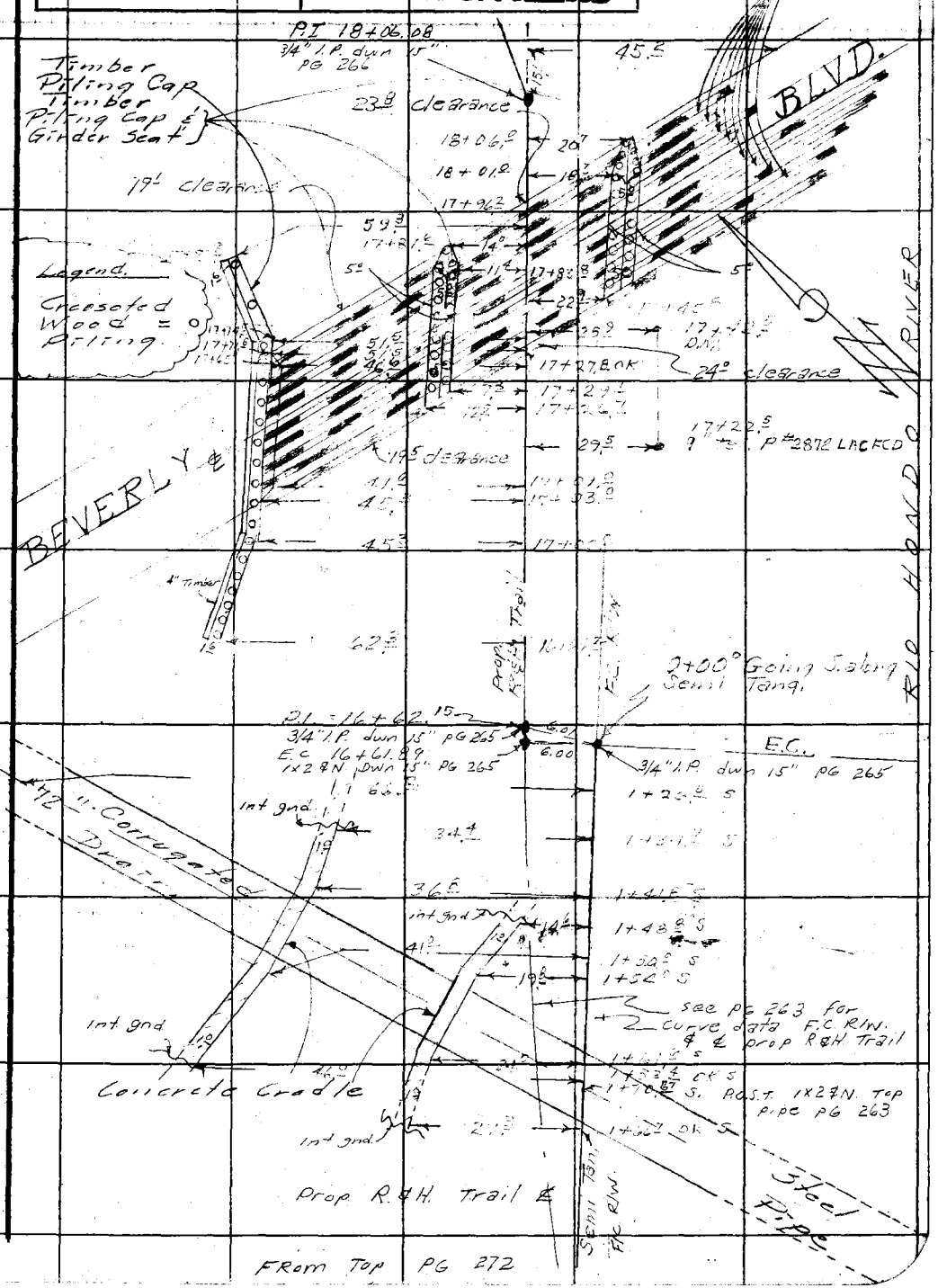
Do not extend notes this side of this line.



Notes Ck'd by JFMcM	Survey of Riding & Hiking Trail
Map No.	JN 0054.64 Tape Std °F
Office Work	Surveyed by Sappell
Checked	Notes Smiley & Shoemaker Date 1-30-58
Date	Indexed A. C. Johnson

F. B. 1473 PG. 273



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76F309S CE #247—3-57

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F. B. 1473 PG. 274

F. B. 1473 Pg. 275

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 00544 Division No. 10

Date ____ Date ____ Survey of Riding & Hiking Trail

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Sappell Notes Shoemaker Date 2-58

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

J.N. 00544

RIDING & HIKING TRAIL

CROSS SECTIONS

FROM

STA. 3+291 To 25+00

see pgs. 269 - 268

STATION	B. S.	H. I.	F. S.	ELEV.

Party: Sappell
Shoemaker
Myers
Caro
Tolle

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

F. B. 1473 PG. 276 Job No. 0054.64 Division No. 10 Notes Red. ____ Plotted ____ Profile

Survey of Riding & Hiking Trail Date ____ Date ____ No. ____

Survey by Sappell Notes Shoemaker Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-P135	✓4.84			[illegible]	BM-P135 El. 176.784	Myrtle & Edna St.
		181.[illegible]			N.E. Cor. [illegible] N end	Cl. L&T in Cl.
T.P.	✓6.15		4.6[illegible]	[illegible]	N.E. Cor. [illegible]	[illegible]
		18[illegible]				
BM-P139	✓11.43		[illegible]	176.4[illegible]	BM-P139 El. 176.493	Ivy St. & Tr[illegible]
		18[illegible]			N. of Edna St. [illegible]	[illegible]
					[illegible] 12" in [illegible]	
T.P.	✓8.14		[illegible]	[illegible]	[illegible]	[illegible]
		1[illegible].88			[illegible]	
T.P.	✓[illegible]		[illegible]	[illegible]	[illegible]	Spillway W of [illegible]
		192.5[illegible]				
T.B.M.	✓[illegible]		2.2[illegible]	[illegible]	TBM [illegible]	[illegible]
		19[illegible].4[illegible]			[illegible] 5.5 [illegible]	[illegible]
					[illegible]	[illegible]
					[illegible]	
[illegible]	[illegible]		10.11	[illegible]	[illegible]	[illegible]
		1[illegible].86				
3+[illegible]81	✓		11.32	[illegible]	[illegible]	[illegible]
3+61.52	✓		[illegible]	180.76	Rt.	℄ R[illegible]
3+52.[illegible]	✓		[illegible]	[illegible]	12[illegible]	[illegible]
3+56.[illegible]	✓		[illegible]	[illegible]		℄ R & H Trail

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	P.O.C. - [illegible]	
			[illegible]	[illegible]	Radial Line	
			[illegible]	[illegible]	"	[illegible]
			[illegible]	[illegible]	[illegible] "	
[illegible]			[illegible]	[illegible]	P.O.C. - [illegible]	
			[illegible]	[illegible]	Radial Line	[illegible]
			[illegible]	[illegible]	"	[illegible]
			[illegible]	[illegible]	[illegible] "	
[illegible]			[illegible]	[illegible]	P.O.C.	[illegible]
			[illegible]	[illegible]	Radial Line	[illegible]
			[illegible]	[illegible]	" "	[illegible]
			[illegible]	[illegible]	"	
[illegible]			[illegible]	[illegible]	P.O.C.	[illegible]
			[illegible]	[illegible]	Radial Line	[illegible]
			[illegible]	[illegible]	"	[illegible]
			[illegible]	[illegible]	[illegible] "	

Profile Notes Red. ____ Plotted ____ Job No. 0054.64 Division No. 10 F. B. 1473 Pg. 277

No. ____ Date ____ Date ____ Survey of Riding & Hiking Trail

X-Sec. Notes Chkd. ____ Checked ____ Survey by Sapph Notes Shoemaker Date 2-[illegible]-58

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible].3			[illegible]		P.O.C.	[illegible]
			[illegible]		Radial Line	[illegible]
			[illegible]		" "	[illegible]
			[illegible]	[illegible]		
[illegible]	[illegible]		2.27	[illegible]	W. Side Service Rd 1x2	
		[illegible]				
[illegible]	[illegible]		[illegible]	[illegible]	[illegible]	[illegible]
		[illegible]			[illegible]	[illegible]
					[illegible]	[illegible]
[illegible]	[illegible]		7.5[illegible]	[illegible]	[illegible]	1x2
		[illegible]				
[illegible].3			[illegible]	[illegible]	P.O.C.	[illegible]
			[illegible]	[illegible]	Radial Line	[illegible]
			[illegible]	[illegible]	" "	[illegible]
			[illegible]	[illegible]	[illegible] "	
[illegible].3			8.9	176.5	P.O.C.	[illegible]
			8.9	176.5	Radial Line	[illegible]
			8.3	[illegible]	" "	[illegible]
			8.8	176.[illegible]	[illegible]	

F. B. 1473 PG. 278 Job No. 005464 Division No. 10 Notes Red. Plotted Profile
Survey of Riding & Hiking Trail Date Date No.
Survey by Sappell Notes Shoemaker Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		35.41				
[illegible]+13		✓	6.6	176.5	P.O.C. [illegible]	
		✓	8.2	176.8	Posts' Line 6' [illegible]	Gund. [illegible]
		✓	9.6	177.8	[illegible]	Bot. Slope
		✓	8.1	[illegible]	6' [illegible]	[illegible]
[illegible]+45.3		✓	7.4	[illegible]	P.O.C. [illegible]	
		✓	7.2	177.5	Posts' Line 6'	Gund.
—		✓	5.7	179.4	[illegible]	18" Bot. Slope
		✓	4.3	178.1	[illegible]	Gund. [illegible]
		✓	3.0	176.4	22' [illegible]	[illegible]
72	✓	✓	7.98	177.86	18" [illegible]	[illegible]
	✓	39.33				
[illegible]+62.3		✓	10.9	177.4	P.O.C.	[illegible]
		✓	10.6	177.7	Posts' Line	6' Gund.
		✓	9.1	178.6	[illegible]	24" Bot. Slope
		✓	8.1	179.6	30' [illegible]	
		✓	12.3	176.0	25' [illegible]	
		✓	13.[illegible]	[illegible]	44' [illegible]	
14+73.5		✓	8.7	177.2	P.O.C.	[illegible]
14+86.5		✓	12.1	[illegible]	23'	Bot. Slope - Posts' Line

Profile Notes Red. _____ Plotted _____ Job No. 2054 Division No. 10 F. B. 1473 Pg. 272
No. _____ Date _____ Date _____ Survey of Rancho [illegible] Notes Date _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by Sappington Notes Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		188.[illegible]				
14+[illegible]			[illegible]	[illegible]	P.O.C. ℄ R&H Trail	
"			[illegible]	[illegible]	R "	Top 72" Con [illegible]
15+03.6			3.[illegible]	[illegible]	[illegible]	Radial Line
15+10.8			[illegible]	[illegible]	Top 72" Con [illegible]	"
"			11.[illegible]	[illegible]	[illegible] Cradel F/L [illegible]	
15+21.8			[illegible]	[illegible]	[illegible]	"
			[illegible]	[illegible]	[illegible]	"
15+21.8			[illegible]	17[illegible]	P.O.C. ℄ R&H Trail	
			[illegible]	[illegible]	Radial Line 6 R [illegible]	
			[illegible]	[illegible]	[illegible] " "	
[illegible]			11.8	176.[illegible]	P.O.C. ℄ R&H Trail	
			11.2	[illegible]	Radial Line 6 R Gnd	
			11.3	177.[illegible]	" " 12 R Bot Slope	
			12.4	175.[illegible]	4.3 L Gnd F/L	Radial Line
			11.3	[illegible]	24' L Bot Brx	" "
			9.3	179.0	24 L Side Slope	" "
16+00			12.[illegible]	176.[illegible]	P.O.C. ℄ R&H Trail	
			12.1	176.[illegible]	Radial Line 3' R F/L	
			11.2	177.1	" " 6' R [illegible]	
			10.6	177.[illegible]	" " 10' R Brx Slope	

F. B. 1473 Pg. 280 Job No. C054.64 Division No. 10 Notes Red. Plotted Profile
Survey of Riding & Hiking Trail Date Date No.
Survey by Sappell Notes Shoemaker Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		133.33				
16+00			11.7	176.6	19 L F/L	Radial Line
			10.1	178.2	29 L Side Slope	
[illegible]			11.6	176.1	[illegible] PG 265	℄ R. & H. Trail
			[illegible]	177.1		[illegible] Bot. Slope
			11.6	176.5	[illegible] L F/L & Bot. Slope	
			[illegible]	179.[illegible]	[illegible] L Side Slope	
[illegible]			[illegible]	[illegible]		℄ R. & H. Trail
			11.6	177.3		[illegible] Bot. Slope
			[illegible]	177.0	3 L Bot. Slope F/L at Bridge [illegible]	
			[illegible]	180.7	[illegible] L Top Brk	
[illegible]			[illegible]	176.8		℄ R. & H. Trail
			[illegible]	[illegible]		[illegible] Bot. Brk
			[illegible]	[illegible]		[illegible] Brk
			5.[illegible]	[illegible]		[illegible]
			[illegible]	176.4	[illegible] L F/L at Bridge [illegible]	
T.P.	[illegible]		7.44	180.89	[illegible] at [illegible] Bridge	
		[illegible]				
			[illegible]	176.6		℄ R. & H. Trail
			[illegible]	177.6		[illegible] Bot. Brk
			[illegible]	181.3		10 R. Brk

Profile Notes Red. ____ Plotted ____ Job No. 1054.64 Division No. 10 F. B. 1473 Pg. 291

No. ____ Date ____ Date ____ Survey of Riding & Hiking Trail

X-Sec. Notes Chkd. ____ Checked ____ Survey by Sapre[illegible] Notes Shoemaker Date 2-58

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		189.77				
18+00			[illegible]	[illegible]		15'R Side Slope
			12.3	17[illegible]	13'L Bot. Brk.	
			9.7	18[illegible]	23'L Side Slope	
18+06.08			13.3	17[illegible]	P.I. PG 266	℄ R.&H. Trail
18+50			13.5	[illegible]		℄ " " "
			[illegible]	[illegible]		[illegible]'R Bot. Brk.
			7.5	[illegible]		11'R Brk.
			4.4	[illegible]		20'R Side Slope
			12.7	17[illegible]	5'L Bot. Brk.	
			7.6	18[illegible]	10'L Brk.	
			4.[illegible]	[illegible]	[illegible]'L Side Slope	
19+00			13.5	17[illegible]		℄ R.&H. Trail
			13.0	17[illegible]		[illegible]'R Bot. Brk.
			7.5	[illegible]		[illegible]'R Brk.
			3.5	[illegible]		[illegible]'R Side Slope
			[illegible]	17[illegible]	[illegible]'L Bot. Brk.	
			7.2	[illegible]	15'L Side Slope	
19+44.[illegible]			13.6	17[illegible]		℄ R.&H. Trail
			13.[illegible]	[illegible]		4.5'R Bot. Brk.
			7.8	18[illegible]		10'R Brk.

F. B. 1473 PG. 282 Job No. 005464 Division No. 10 Notes Red. Plotted Profile
Survey of Riding & Hiking Trail Date Date No.
Survey by Sappell Notes Shoemaker Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
19+42.42			1.1	187.1			℄ R&H. Trail
			2.2	186.0	9' L	Bot. Bnk	
			7.8	180.4	9' L	Top Bnk	
20+00			13.2	175.0			℄ R&H. Trail
			19.4	168.8			19' R Bot. Slope
			19.8	168.4			30' R Top Slope
			6.8	181.4	175' L	Bot. Slope	
			13.2	175.0	25' L	Side Slope	
20+35.18	3.72		7.20	176.52	1 R	℄ R&H.	
		183.29					
20+35.18			7.2	176.1	P.I.	PG 267	℄ R&H. Trail
21+00			6.9	176.4			℄ R&H. Trail
			3.9	179.4			19 R Bot. Slope
			8.7	174.6	11' L	Bnk	
			9.0	174.3	30' L	P/L	
			8.5	174.8	40' L	Bnk.	
21+97.42			8.3	175.0	P.I.		℄ R.E.H. Trail
22+00			8.2	175.1			℄ " " "
			4.8	178.5			21' R Bot Slope
			9.2	174.1	17' L	P/L Bnk	

Profile Notes Red Plotted Job No. 0221-4 Division No. 10
No. X-Sec. Date Date Survey of Riding & Hiking Trail
Notes Chkd Checked Survey by Appell Notes Sheets Date
No. Date Date Map No. Indexed C. Johnson Date
F. B. Pg.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		183.29				
22+00			9.0	174.3	30'L Bot Brk	
23+00			7.4	17[illegible].9		℄ R.&H. Trail
			3.9	17[illegible]		20'R Bot. Slope
			7.[illegible]	17[illegible]	[illegible]'L F/L	
			8.6	174.[illegible]	53'L Bot Brk	
			6.9	177.3	55'L Side Slope	
24+00			5.8	17[illegible]		℄ R.&H. Trail
			3.0	180.[illegible]		8'R Brk
			2.3	18[illegible]		15'R Bot Slope
			8.5	174.5	14'L Brk	
			9.2	174.1	37'L F/L	
			8.8	174.5	55'L Bot Slope	
25+00			4.8	17[illegible]		℄ R.&H. Trail
			2.5	18[illegible]		[illegible]'R Brk
			2.5	18[illegible]		14'R Bot. Slope
			9.6	173.[illegible]	22'L Bot. Brk. F/L	
			9.1	174.[illegible]	59'L Bot Slope	
T.P.	10.01		0.60	18[illegible]	Top of marker post for F.C. R.W. Mon.	
		192.70				

F. B. 1473 PG. 284 Job No. 0054.64 Division No. 10 Notes Red. Plotted Profile
Survey of Riding & Hiking Trail Date Date No. X-Sec.
Survey by Sappell Notes Shoemaker Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

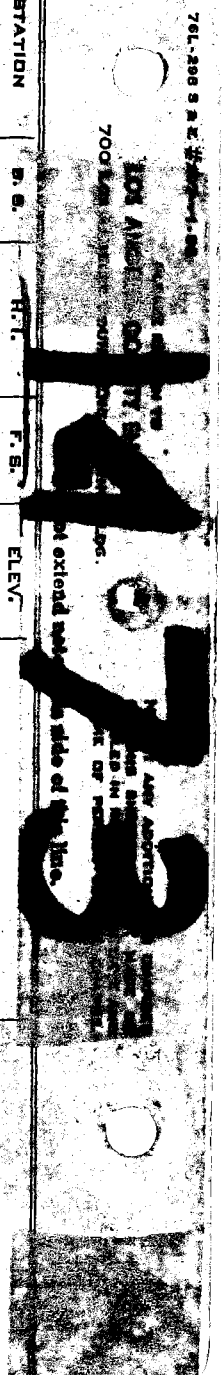
STATION	B. S.	H. I.	F. S.	ELEV.		
		192.72				
[illegible]	9.66		1.29	[illegible]	1 x 1 [illegible] S.S.	
		[illegible]				
[illegible]	[illegible]		8.85	[illegible]	1 x 1 in S.S.	
		194.32				
[illegible]-3	5.15		3.[illegible]	[illegible]	TBM-3 [illegible]	Beverly Blvd [illegible]
		196.81			W. F.C. Service Rd. S.E. end of [illegible]	
					column to W. of F.C. Service Rd, Lng. Bo[illegible]	
					in E. face of column, 4.5 above ground.	
T.P.	4.30		5.34	191.47	T.P. Sq. Hd Spk in E Side F.C. Service R[illegible]	
		195.77				
T.P.	4.46		5.03	190.74	" " " " " " " "	" "
		195.20				
T.P.	4.59		4.95	190.25	" " " " " " " "	" " "
		194.84				
TP	4.65		5.24	189.60	" " " " " " " "	" " "
		194.25				
TP	6.20		7.14	187.11	" " " " " " " "	" of W. Conc. Spi[illegible]
		193.31			21± N. of S.E. Cor.	

Profile Notes Red. Plotted Job No. 005464 Division No. 10 F. B. 1473 Pg. 285
No. Date Date Survey of Riding & Hiking Trail
X-Sec. Notes Chkd. Checked Survey by Sappell Notes Shewalt Date 2-58
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1473 Pg. 286 Job No. 005464 Division No. 10 Notes Red Plotted Profile

Survey of Riding & Hiking Trail Date Date

Survey by Sappell Notes Shoemaker Notes Chkd Checked

Initialed Date Date Date

STATION B. S. H.I. F. S. ELEV.