DATE	J.N.	DESCRIPTION	NOTES	PAGES
		GRAPE ST.-C.I. 1244		
Aug'48	1244	PINE ST., from 1st alley N. of Olympic Blvd. to U.P.R.R.	X-sects	5-10
"	"	OLYMPIC BLVD., from Orange St. E'ly to Tract Line	Topog	11-14
"	"	" " " " " "	X-sects	15-27
"	"	PINE ST., from N. Line Tract 8128 to Beverly Blvd.	Topog	29-30
"	"	" " " " " "	X-sects	31-44
"	"	WHITTIER BLVD.(S.side), from Van Norman Rd. to Orange St.	Topog	45-46
"	"	" " " " " " "	X-sects	47-54
"	"	VAN NORMAN RD.(New Location), from Coffman-Pico Rd. to old Van Norman Rd thence N'ly to Whittier Blvd.	Topog	55-[illegible]
"	"	" " " " " " " " "	X-sects	59-[illegible]
[illegible]	"	EASEMENT— Between Lots 295&296 Tr.8128 Olympic Blvd. to Whittier Blvd.	℄ & Topog	[illegible]
[illegible]	"	" On U.P.R.R. R/W	X-sect	[illegible]
[illegible]	"	" On U.P.R.R. R/W	X-Sects.	89-90
		******* C.I.1502-M CROSSWAY DR. *******		
1-52	1502	BENCH CIRCUIT	B.M.'s	93-[illegible]
"	"	DISTRICT ℄ SURVEY	℄ & Ties	109-[illegible]
[illegible]	"	CROSSWAY DR. Coffman & Pico Rd. to E'ly Line Tr.16120	Topog	117-[illegible]
			X-sect	123-[illegible]
		1244 ******* C.I.1444 GRAPE ST. ******		
[illegible]	1444	BOUNDARY SURVEY OF DISTRICT	℄ & Ties	151-[illegible]
		****** OVER ******		

Microfilmed Aug 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. Pg.

C.I. 1475

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I. 1542 CLOSE STREET		
3-31	1542	BENCH CIRCUIT	B.M.'s	171
4-52	"	CLOSE STREET Mills ave. to Gunn Ave.	Topog	177-182
			X-sect	183-190
3-52	"	DISTRICT ℄ SURVEY	℄ & Ties	191-200
11-55	1848.34	DE PALMA STREET CENTER LINE SURVEY.	C.L.	201-204
"	"	DE PALMA STREET. FROM 100 EAST OF WEST END OF EXIST RD . WEST TO PARAMOUNT BLVD	topog	207-210
"	"	BENCH LEVELS	B.M.	215-218
"	"	DE PALMA STREET. FROM W'LY LINE TR # L4979 TO PARAMOUNT BLVD	x-sec	219-228
"	"	" " "	C.L.STAKING	229-232
11-58	2075-14	YORK AVE . BENCH LEVELS	B.M.	233-236
"	"	" CENTER LINE	C.L.	237-245
"	"	" FROM IMPERIAL HWY WEST TO 7+61,60	topog	247-248
"	"	" "	x-sec	249-253

Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Red. _____ Plotted _____ Job No. 1244 Division No. _____

Date _____ Date _____ Survey of GRAPE ST.

Notes Chkd. [illegible] Checked _____ Survey by BUTLER Notes [illegible]

Date 8/24/48 Date _____ Map No. _____ Checked _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48

STATION	B.S.	H.I.	F.S.	ELEV.

CI # 1244

PINE ST.

FROM ALLEY N. OLYMPIC BLVD.
S'LY TO U.P.R.R. R/W

ADDED X SECT.

BUTLER
MORRISON
NATAPOFF
LEE

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM P-124	4 32	179 164 ✓		174 844 ✓	BM. P-124 PER. F.B. 1441 Pg 7 L	
0+00			3 99	175 17		℄ INT. PINE ST & ALLEY
"			4 37	174 79		13'R EDG GUT
"			4 48	174 68		15'R F.L. GUT
"			4 03	175 13		25'R W. PROP LINE W.EDG CONC DRIVE
"			4 37	174 79	13'L EDG. GUT.	
"			4 54	174 62	15'L F.L. (E. EDG CONC. DRIVE)	
"			3 79	175 37	25'L E. PROP. LINE	
0+04 3			3 96	175 20		℄ PINE ST. B.C.
"			4 41	174 75	13'L EDG. GUT.	
"			4 56	174 60	15'L FL "	
"			3 81	175 35	18'L T.C.	B.C. CURB RETURN ALLEY
"			4 12	175 04	" L GUT.	
"			3 63	175 53	25'L E. PROP. LINE	
0+09 2			3 99	175 17		℄ PINE ST. E.C.
"			4 43	174 73	13'L EDG GUT	
"			4 58	174 58	15'L F.L. "	
"			3 94	175 22	" T.C.	E.C.
"			3 62	175 54	E. PROP. LINE.	
0+18 5			4 02	175 14		℄ PINE ST.
"			4 40	175 76		13' EDG GUT.

F.B. 1475 PG. 6

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date JAN 19 '49 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		179 164					
0+18.5			4 53	174 63		15'R F.L. GUT.	B.C. CURB RT. ALLEY
"			3 86	175 30		21'R " "	
"			3 78	175 38		" T.C.	
"			3 69	175 47		25'R W. PROP. LINE	
0+23.1			4 06	175 10		℄ PINE ST.	
"			4 41	175 75		13'R EDG. GUT.	E.C. AT ALLEY
"			4 49	174 67		15'R F.L. "	
"			3 90	175 26		" T.C.	
"			3 73	175 43		25'R W. PROP. LINE	
0+50			4 19	174 97		℄ PINE ST.	
"			4 52	174 64		13'R EDG. GUT.	
"			4 67	174 49		15'R F.L. "	
"			4 07	175 09		" R T.C.	
"			3 92	175 24		25'R W. PROP. LINE	
"			4 50	174 66	13'L EDG. GUT.		
"			4 70	174 46	15'L F.L. "		
"			4 02	175 14	" T.C.		
"			3 79	175 37	25'L E.-F.L.		
0+99.0			4 38	174 78		℄ PINE ST. OPP. E. BC-CR (FOR PINE & OLYMPIC BLVD)	
"			4 66	174 50	13'L EDG. GUT.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
Date ____ Date ____ Map No. ____ Indexed ____ Date JAN 19 '49

F.B. 1475 Pg. 7

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 164				
0+99.0			4 79	174 37	15'L F.L. GUT.	
"			4 15	175 01	" T.C.	
"			3 94	175 22	25'L E. P/L	
1+00			4 37	174 79		℄ PINE ST.
1+17.0			4 59	174 57		℄ " E.-E.C. CR.
"			4 76	174 40	21'L E.G.E. GUT.	X SEC AT
"			4 86	174 30	25'L FL "	E.C. CURB R
"			4 93	174 23	50'L " "	N SIDE OLYMPIC BLVD
"			4 12	175 04	" T.C.	
1+29.9			4 72	174 44		℄ PINE ST
"			4 82	174 34		13'R EDG. GUT. OPP.
"			4 92	174 24		15'R F.L. " W. CR.
"			4 27	174 89		" TC B.C.
"			4 13	175 03		25'R W. P/L
1+44.7			5 00	174 16		℄ PINE ST (N EDG PAV. A OLYMPIC BLVD.
1+46.7			5 04	174 12		℄ " " CEN. GUT.
1+48.7			4 99	174 17		℄ " " S. EDG. GUT
1+55.0			4 55	174 61		℄ " " OPP. W-E.C. CR.
"			5 11	174 05		35'R F.L. GUT
"			4 33	174 83		" T.C.

F.B. 1475 PG. 8 Job No. 1244 Division No. Notes Red. Plotted Profile
Survey of GRAPE ST Date Date No.
Survey by BUTLER Notes MORRISON Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date JAN 19 '49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 164				
1+70			3 99	175 17		℄ PINE ST
1+83 49			3 86	175 30		℄ INT. PINE ST & OLYMPIC BLVD
1+85 0			4 11	175 05		℄ S. EDG PAV " "
2+00			4 5	174 6		℄ ~~PROP~~ PINE ST
"			4 1	175 0		25'R W.P/L
"			4 5	174 6	25'L E.P/L	
2+50			4 8	174 3		℄ ~~PROP~~ PINE ST
"			4 7	174 4		12'R BOT. BRK
"			3 8	175 3		25R W.P/L TOP BRK
"			4 5	174 6	15'L BOT. BRK.	
"			3 7	175 4	25'L E.P/L TOP. BRK.	
3+00			4 8	174 3		℄ PINE ST
"			4 9	174 2		15'R BOT. BRK
"			3 8	175 3		25'R TOP " W.P/L
"			4 9	174 2	12'L BOT. BRK.	
"			4 1	175 0	25'L TOP " E.P/L	
3+50			5 0	174 1		℄ PINE ST
"			5 2	173 9		13'R BOT BRK
"			4 5	174 6		25'R TOP " W.P/L
"			5 3	173 8	12'L BOT. BRK.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GROPE ST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date JAN 19 49

F.B. 1475 Pg. 9

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 164				
3+50			4 7	174 4	25'L Top. Brk. E. P/L	
4+00			5 0	174 1		℄ Pine St
"			4 7	174 4		25'R W. P/L
"			5 8	173 3	25'L E. P/L	
4+15			6 6	172 5		℄ Pine St
"			6 7	172 4		15'R Gr.
"			4 7	174 4		25'R W. P/L
"			6 8	172 3	10'L Gr.	
"			6 2	172 9	20'L "	
"			6 0	173 1	50'L "	
BM-P123			4 69	174 474	B.M. P-123 Per F.B. 1441 Pg. 11 (Elv. 174.463)	

F.B. 1475 Pg. 10

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Grape St Date ____ Date ____ No. ____

Survey by Butler Notes Morrison Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date Jan 19 49 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of GRADE ST.
Map No.	W. O. 1244 Tape No. [illegible]
Office Work	Surveyed by BUTLER
Checked	Notes " Date 8/48
Date	Indexed O. Johnson

F.B. 1475 Pg. 11

JAN 19 '49

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

C/ #1244

OLYMPIC BLVD.

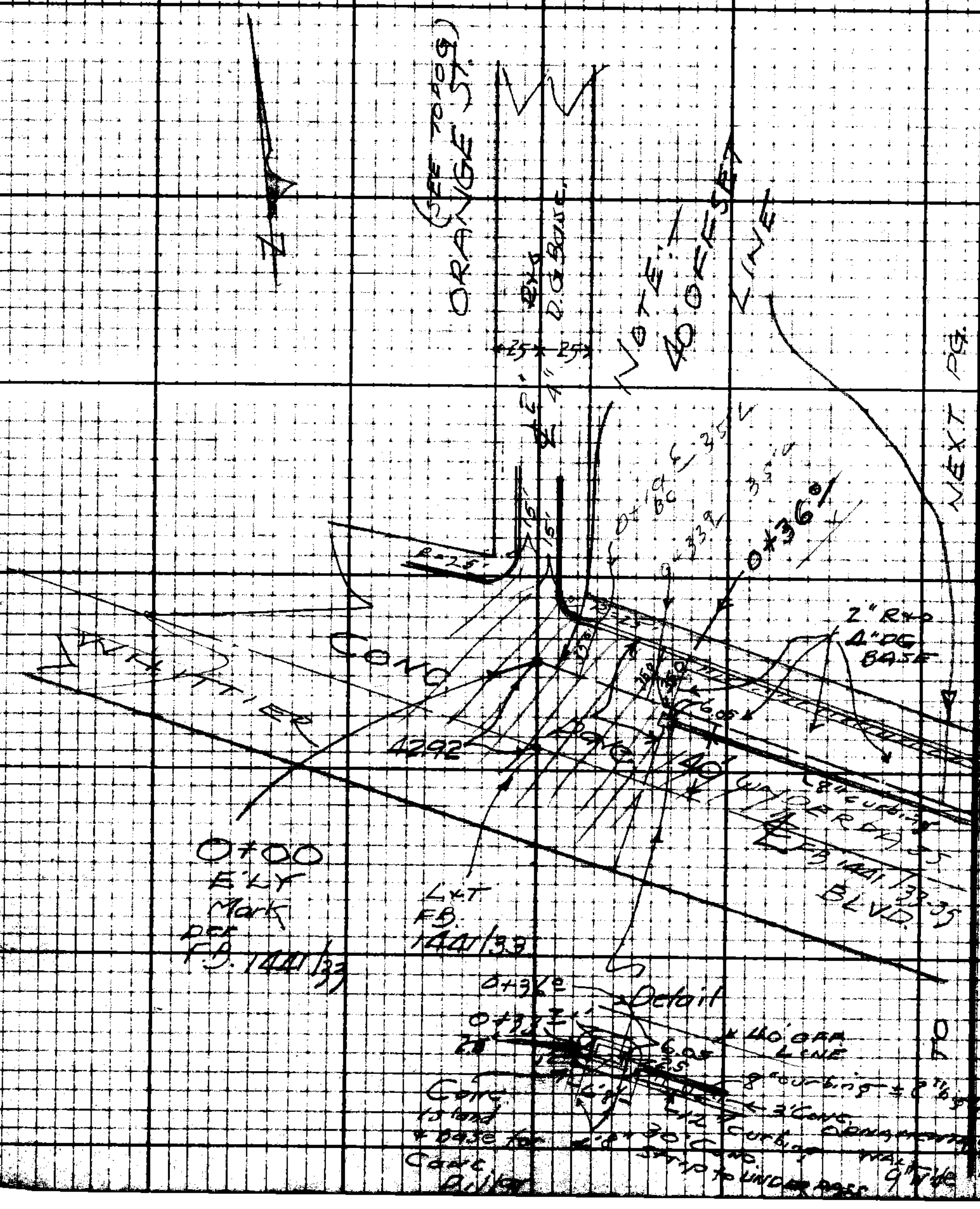
ORANGE ST.
E.L.Y. TO TR. LINE

Topog.

NOTE:
℄ FB 1441 - 33, 34, 35
X Sect - pg 15

Butler
Morrison
Natapoff
Lee.

F.B. 1475 pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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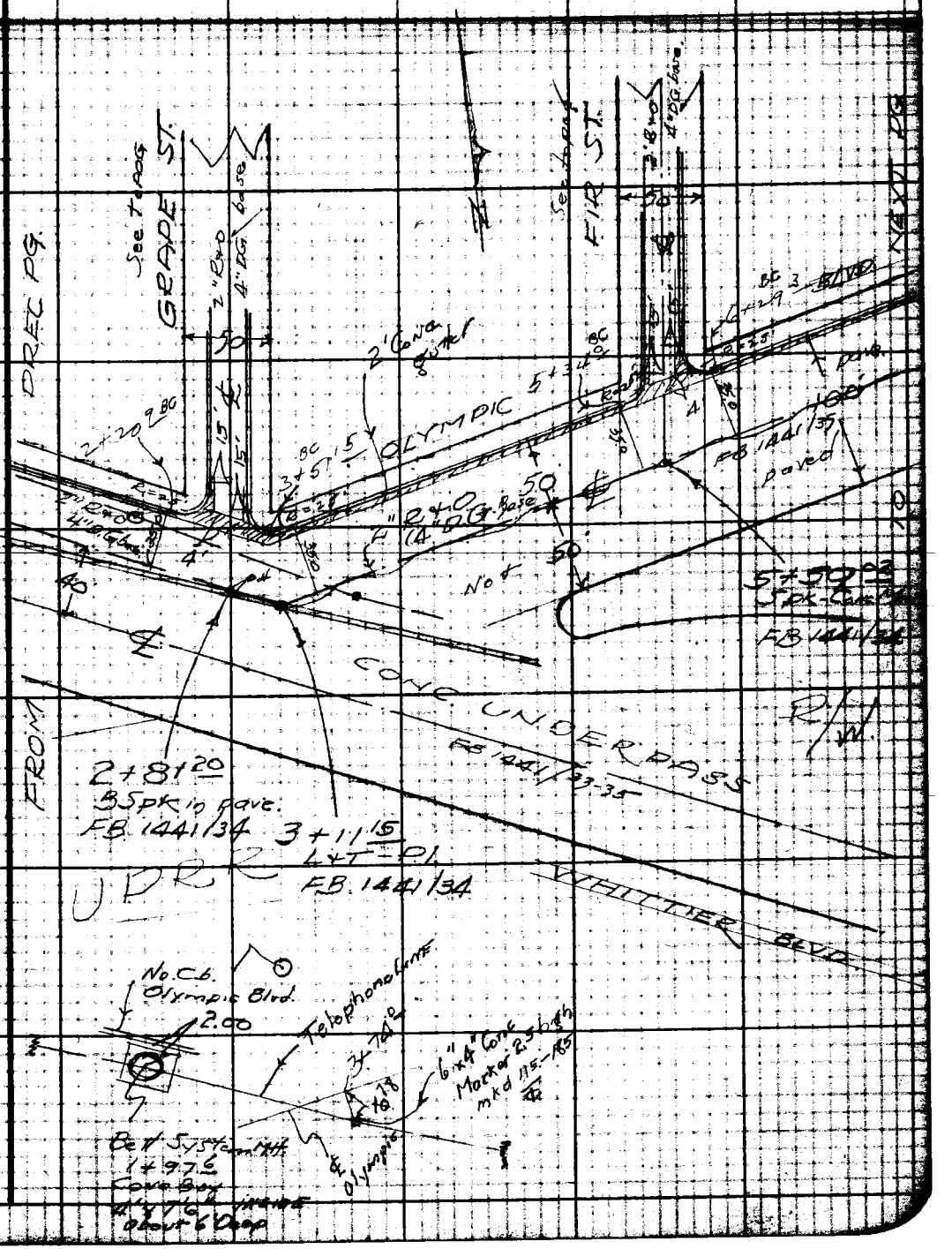
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GRAPE ST.
Map No.	W. O. 1244 Tape No. 069 Std. 68
Office Work	Surveyed by BUTLER
Checked	Notes " Date 8/48
Date	Indexed J. C. Johnson

F.B. 1475 Pg. 13



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-56

F.B. 1475 Pg. 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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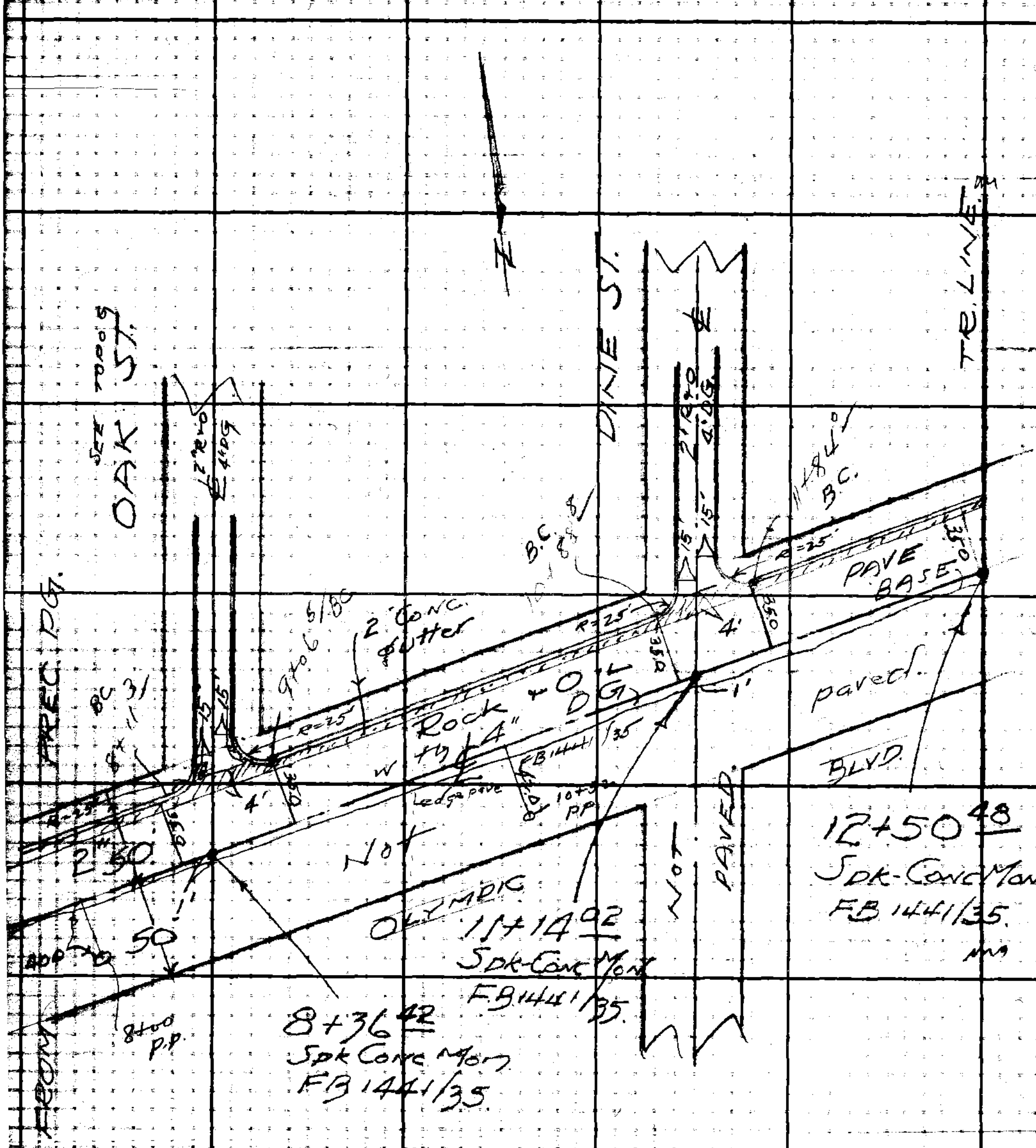

Profile No. | Notes Red | Plotted | Job No. 1244 | Division No. | F.B. 1475 Pg. 44

Date | Date | Survey of GRAPE ST

X-Sec. No. | Notes Chkd ICM | Checked | Survey by BUTLER | Notes CHM | Date 8/48

Date 8/24/48 | Date | Map No. | Indexed C. Johnson | Date JAN 19 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S.	ELEV.	
					CT #1244
					OLYMPIC BLVD.
					℄ ORANGE ST.
					E'LY TO TR. LINE
					X SEC.
					Additional. —
					Topog. Pgs. 12-13-14

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

35'

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM P-126	5 34	180 446		175 106	BM P126 PER. F.B. 1441 Pg. 10	
0+00			4 95	175 49		INT. 40' OFF LINE ON. OLYMPIC BLVD. & ORANGE ST.
"			4 89	175 55		℄ ORANGE ST 14'R.
"			4 49	175 95		24'R PAV.
"			4 22	176 22		℄ INT. WHITTIER BLVD & ORANGE ST
"			4 99	175 45	16'L PAV	
"			5 08	175 36	34'L PAV. N.EDG. WHITTIER BLVD.	
0+19.6			5 10	175 34		40' OFF. LINE
"			5 18	175 26	16'L PAV	
"			5 32	175 12	35'L FL GUT.	
"			4 58	175 86	" T.C.	
0+33.9			5 02	175 42		40' OFF. LINE
"			4 99	175 45		16'R PAV
"			4 61	175 83		28'R "
"			4 49	175 95		40'R CEN. WHITTIER BLV.
"			4 61	175 83		52'R PAV.
"			5 00	175 44		78'R FL. GUT. } S SIDE
"			4 27	176 17		" T.C. } WHITTIER BLVD.
"			5 14	175 30	16'L PAV.	
"						
"			5 38	175 06	35'L FL GUT.	2

F.B. 1475 PG. 16

Job No. 1244 Division No. Notes Red. Plotted Profile

Survey of GRAPE ST Date Date No. X-Sec.

Survey by BUTLER Notes MORRISON Notes Chkd Checked

Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 446				
0+33.9			4 58	175 86	35L T.C.-B.C. NECR (E end)	
0+36.0			5 02	175 42		40' OFF. LINE
			5 02	175 42		4'R EDG. PAV.
"			4 22	176 22		" TOP CURB
0+50			5 01	175 43		40' OFF. LINE
"			4 99	175 45		5'R EDG PAV. CURB ON
"			4 28	176 16		" T.C. BALISTRADE
"			5 00	175 44	15L PAV	
"			5 51	174 93	40'L FL GUT.	
			4 67	175 77	" T.C.	
1+00			5 29	175 15		40' OFF LINE
"			5 19	175 25		4.5'R EDG. PAV.
"			4 37	176 07		T.C.
"			5 40	175 04	15L	
"			5 80	174 64	33'L EDG GUT	
"			5 91	174 53	35'L F.L. "	
"			5 12	175 32	" T.C.	
1+50			5 40	175 04		40' OFF LINE
"			5 23	175 21		3.5 R.S. EDG PAV.
"			4 38	176 06		" T.C.
"			5 61	174 83	16'L PAV.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM. Date 8/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1475 Pg. 13

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 446				
1+50			6 20	174 24		40' OFF. LINE
"			6 36	174 08	35'L FL, GUT.	
"			5 50	174 94	" TC	
2+00			5 44	175 00		40' OFF. LINE
"			5 30	175 14		2.3' R. EDG PAV.
"			4 45	175 99		" T.C.
"			5 82	174 62	17'L PAV.	
"			6 57	173 87	33'L EDG GUT.	
"			6 71	173 73	35'L FL "	
"			5 95	174 49	" T.C.	
T.P.	5 25	179 616	6 08	174 366		
2+20 2			4 66	174 95		40' OFF. LINE
"			4 54	175 07		2'R S. EDG PAV
"			3 65	175 96		" TC
"			5 09	174 52	17.2'L PAV.	
"			5 98	173 63	33'L EDG GUT	
"			6 02	173 59	35'L F.L. "	
"			5 28	174 33	" TC	W end NW CR
2+81 20			4 76	174 85		& GRAPE ST @ 40' OFF. LINE
"			4 72	174 89		0.4' R. EDG PAV.

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1244 Division No. ____

Notes GRAPE ST

Survey of BUTLER

Survey by MORRISON

Indexed C. Johnson Date ____

F.B. 75 PG. 14 78

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		179 61				
2+81 20			3 69	175 92		0 6 R T.C.
"			5 16	174 45	20' L PAV	
"			6 05	173 56	44' L S EDG. GUT.	
"			6 10	173 51	46' L FL "	X SEC. N.W. ON
"			6 03	173 58	48' L N EDG GUT	℄ GRAPE ST
"			5 64	173 97	63 8 L N.W. E.C. SE. E.C.	
			5 48	174 13	77 5 L PAV. CRS	
			5 83	173 78	FL GUT } N.W. CR ON GRAPE ST	
			5 14	174 47	TC }	
			5 92	173 69	FL GUT } NE CR. ON GRAPE ST.	
			5 21	174 40	T.C. }	
3+00			4 66	174 95		40' OFF LINE EDG PAV
			3 75	175 86		T.C.
3+51 15			5 16	174 45		℄ OLYMPIC BLVD
"			4 1	175 5		8' R, GR.
"			4 0	175 6		28 2 R TO BALISTRADE
"			3 92	175 69		TC. "
"			5 24	174 37	17' L PAV	
"			6 02	173 59	33' L EDG GUT	
"			6 18	173 43	FL "	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1475 Pg. 15

X Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of GRAPE ST. Survey by BUTLER Notes CHM Date 8/48

Map No. ____ Indexed ____ Date ____ Job Name ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 61				
3+51 15			5 34	174 27	35'L T.C. ~~W~~ E end NECR	
4+00			5 83	173 78		℄ OLYMPIC BLVD. SEDG PAV.
"			5 1	174 5		8'R GR
"			4 6	175 0		40'R "
"			3 7	175 9		50'R "
"			5 66	173 95	17'L 15' PAV.	
"			6 22	173 39	33'L EDG GUT	
"			6 37	173 24	35'L FL "	
"			5 56	174 05	" T.C.	
4+48 0			6 79	172 82		℄ OLYMPIC BLVD & CEN. CROSS DRAIN
"			7 0	172 6		30'R F.L. CROSS DR.
"			5 4	174 2		45'R GR
"			4 9	174 7		65'R "
"			6 44	173 17	17'L F.L. CROSS DR.	
"			6 48	173 13	33'L EDG, GUT.	
"			6 52	173 09	35'L F.L. "	
"			5 63	173 98	" TC	
BM P-122	5 30	179 38	5 53	174 086	BM P-122 PER FB	1441 Pg 11 174,097
4+66			6 12	173 26		℄ OLYMPIC BLVD
			4 8	174 5		12'R GR

F.B. 1475 PG. 20 46

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 384				
4+66			4 9	174 4		30' R Top Brk.
"			5 7	173 6		55' R E. Bnk, ~~Drain~~ Ditch
"			7 1	172 2		68' R F.L. Ditch
"			4 2	175 1		80' R S.W. Bnk Ditch
5+00			5 46	173 92		℄ Olympic Blvd. S. Edg Pav.
"			5 0	174 3		10' R Gr.
"			5 3	174 0		40' R "
"			4 0	175 3		50' R "
"			5 37	174 01	17' L Pav	
"			6 01	173 37	33' L Edg. Gut.	
"			6 13	173 25	35' L F.L. "	
"			5 31	174 07	" T.C.	
5+34.0			5 09	174 29		S. Edg Pav. ℄ Olympic Blvd (Opp. N.W. BC Curb R on Fir St)
"			5 0	174 3		16' R Top Brk Gr.
"			5 5	173 8		38' R Bot. " "
"			3 8	175 5		50' R Top " "
"			5 28	174 10	17.5' L Pav	
"			5 96	173 42	33' L Edg. Gut.	
"			6 10	173 28	35' L F.L. "	
"			5 29	174 09	" T.C.	

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1475 Pg. 74
No. ____ Date ____ Date ____ Survey of GRAPE ST
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed Job Page Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 38				
5+59.03			5 10	174 28		℄ INT. S. EDG PAV OLYMPIC BLVD & FIR ST.
"			5 0	174 3		18'R GR. TOP BRK.
"			5 5	173 8		42'R " BOT "
"			3 8	175 5		55'R " TOP "
"			5 26	174 12	20'L PAV.	X SEC. N.LY ON FIR ST.
"			5 91	173 47	35'L S EDG GUT	
"			5 99	173 39	37'L ℄ GUT	
"			5 94	173 44	39'L N EDG GUT	
"			5 48	173 90	52.5'L OPP. N.W. E.C. CR	
"			5 11	174 27	84.8'L " NE. B.C. "	
			5 72	173 66	FL GUT	GUT & CURB AT END CURB RT. ON FIR ST.
			5 12	174 26	T.C.	
			5 64	173 74	FL GUT.	
			4 99	174 39	TC	
6+29.3			4 90	174 48		℄ OLYMPIC BLVD OPP NE E.C. CR.
"			5 5	173 8		25'R GR
"			5 5	173 8		40'R "
"			4 4	174 9		50'R TOP. BRK.
"			5 17	174 21	17.5'L PAV.	
"			5 83	173 55	33'L EDG GUT	

F.B. 1475 PG. 22

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____ X-Sec. ____

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ No. ____

Indexed K. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 38~~6~~				
6+29 3			5 98	173 40	35' L FL GUT	
"			5 13	174 25	" T C	
7+00			4 99	174 40		S EDG PAV ℄ OLYMPIC BLVD
"			5 5	173 8		25' R GR.
"			5 6	173 7		40' R BOT BRK } GR.
"			4 9	174 4		50' R Top " } GR.
"			4 99	174 40	17 5 L PAV	
			5 77	173 62	33 L EDG GUT	
"			5 91	173 48	35' L FL "	
"			5 10	174 29	" T.C.	
8+00			4 71	174 68		~~S EDG PAV~~ ℄ OLYMPIC BLVD. PAV.
"			4 95	174 44		3' R S EDG. PAV.
"			5 4	173 9		25' R GR. BOT BRK.
"			5 5	173 8		40' R "
"			4 7	174 6		TOP BRK.
"			4 88	174 51	17 5 L PAV	
"			5 53	173 86	33' L. EDG GUT	
"			5 70	173 69	35' L FL "	
"			4 91	174 48	" T.C.	

Profile Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
No. ____ Date ____ Date ____ Survey of GRAPE ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUTLER Notes GHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1475 Pg. 143

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 386				
8+11 3			4 71	17468		ON PAV. ℄ OLYMPIC BLVD {OPP. BC NW CR. ON OAK ST
"			4 90	17449		3'R S. EDG. PAV.
"			5 3	1740		25'R GR.
"			5 6	1737		40'R BOT BRK } GR.
"			4 6	1747		Top " } GR.
"			4 87	17452	17 5 L PAV.	
"			5 59	17380	33'L EDG CUT	
"			5 71	17368	35'L F.L. "	
"			4 94	17445	" T.C. W end NW CR	
8+36 42			4 67	17472		INT. OLYMPIC BLVD. & ℄ OAK ST. (PAV.)
"			4 80	17459		3'R S. EDG. PAV.
"			5 1	1742		27'R Top BRK } GR.
"			5 5	1748		45'R BOT " } GR.
"			4 7	1746		53'R Top " } GR.
"			4 91	17448	20'L PAV.	X SEC.
"			5 61	17478	35'L S EDG CUT	N-LY ON OAK ST.
"			5 66	17373	37'L FL "	
"			5 61	17378	39'L N. EDG. "	
"			5 18	17421	54'L N.W. CR.	} ℄ OAK OPP. N. CRS.
"			4 92	17447	84'L N.E. "	

F.B. 1475 PG. 20 24

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____ X-Sec. ____

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ No. ____

Indexed B. C. Johnson Date ____ Date ____ Date ____

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 386				
—			5 41	17398	F.L. GUT.	NW. CURB RTS ON OAK ST
—			4 74	17465	T.C.	
—			5 19	17420	F.L. GUT.	NE. CURB RT " " "
—			4 57	17482	T.C.	
9+06.5			4 59	17480		OPP. E.C. ℄ OLYMPIC BLVD. NE. CR.
"			4 79	17460		3'R S. EDG. PAV.
"			5 0	1743		25'R GR.
"			4 8	1745		40'R " BOT. BRK.
"			4 3	1750		50'R " TOP "
"			4 70	17469	17.5 L	
"			5 40	17399	33'L EDG GUT	
"			5 56	17383	35'L FL "	
"			4 83	17456	" TC E end NE CR	
10+00			4 26	17513		℄ OLYMPIC BLVD (PAV)
"			4 52	17487		3'R S EDG PAV.
"			4 9	1744		25'R GR.
"			5 0	1743		40'R " BOT. BRK.
"			3 6	1757		50'R " TOP "
"			4 45	17494	15.5 L PAV	
"			5 30	17409	33'L EDG. GUT.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes GHM Date 8/48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1475 Pg. 24 25

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 386				
10+00			5 41	17398	35'L F.L. GUT	
"			4 63	17476	" TC	
T.P.	4 41	179 686	4 11	175 276	BOLT SPIKE ON N&S TRAN. LINE (ON PAV.)	
10+88.8			4 29	17540		℄ OLYMPIC BLVD. {OPP B.C. CR. PINE ST.
"			4 51	17518		3'R S. EDG. PAV.
"			4 9	1747		30'R GR.
"			4 67	17502	15.5'L PAV.	
"			5 54	17415	33'L EDG GUT	
"			5 67	17402	35'L FL "	
"			4 85	17484	" T.C.	W end NWCR
11+14.02			4 39	17530		OLYMPIC BLVD. & ℄ PINE ST. ON PAV.
"			4 74	17495	20'L PAV.	
"			5 53	17416	35'L S EDG GUT	
"			5 59	17410	37'L FL "	
"			5 54	17415	39'L N. EDG "	
"			5 26	17443	54'L OPP EC. NW. CR.	
"			4 93	17476	85'L " B.C. NE. "	
			5 46	17423	FL GUT } NW CR.	
			4 81	17488	T.C. } PINE ST.	

F.B. 1475 PG. 26 22

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I. 686	F. S.	ELEV.		
		179 868				
—			5 31	174 ~~55~~ 37	F.L. GUT.	(No end) B.C. N.E. CR.
—			4 69	175 ~~17~~ 499	T.C.	PINE ST.
11+84°			4 44	175 ~~42~~ 24		℄ OLYMPIC BLVD
"			4 63	175 ~~23~~ 05		3'R S EDG PAV.
"			5 0	174 ~~8~~ 7		25'R GR.
"			4 6	175 ~~1~~ 1		50'R "
"			4 69	174 ~~175~~ ~~17~~ 99	17.5 L PAV	
"			5 34	174 ~~52~~ 34	33'L EDG. GUT	
"			5 48	174 ~~38~~ 20	35'L F.L. "	
"			4 60	175 ~~26~~ 08	" TC @ End NE CR	
12+50.48			4 25	175 ~~61~~ 43		~~W~~ E. END OLYMPIC BLVD. ℄ AT E TRACT LINE
"			4 5	175 2		25'R GR
"			4 4	175 3		50'R "
"			4 55	175 ~~34~~ 13	20'L PAV	X Sect ON TR. LINE
"			5 04	174 ~~64~~ 64	35'L EDG. GUT.	
"			5 19	174 ~~49~~ 49	37'L F.L. GUT	
"			4 40	175 ~~46~~ 28	" TC	
BM. P-124			4 84	174 846	BM P-124 PER F.B. 1441 Pg. 7 (ELV. 174 844)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1475 Pg. 23

F.B/475 PG. 28

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Grove St.
Map No.	W. O. 1244 Tape No. St'd. °F
Office Work	Surveyed by Butler
Checked	Notes " Date 8/48
Date	Indexed C. Johnson

F. B. 1475 Pg. 29

JAN 19 '49

C1 #1244

— PINE ST. —

NO LINE - TR 8128

to BEVERLY BLVD.

— TOPOG. —

X Sect - pg. 31.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

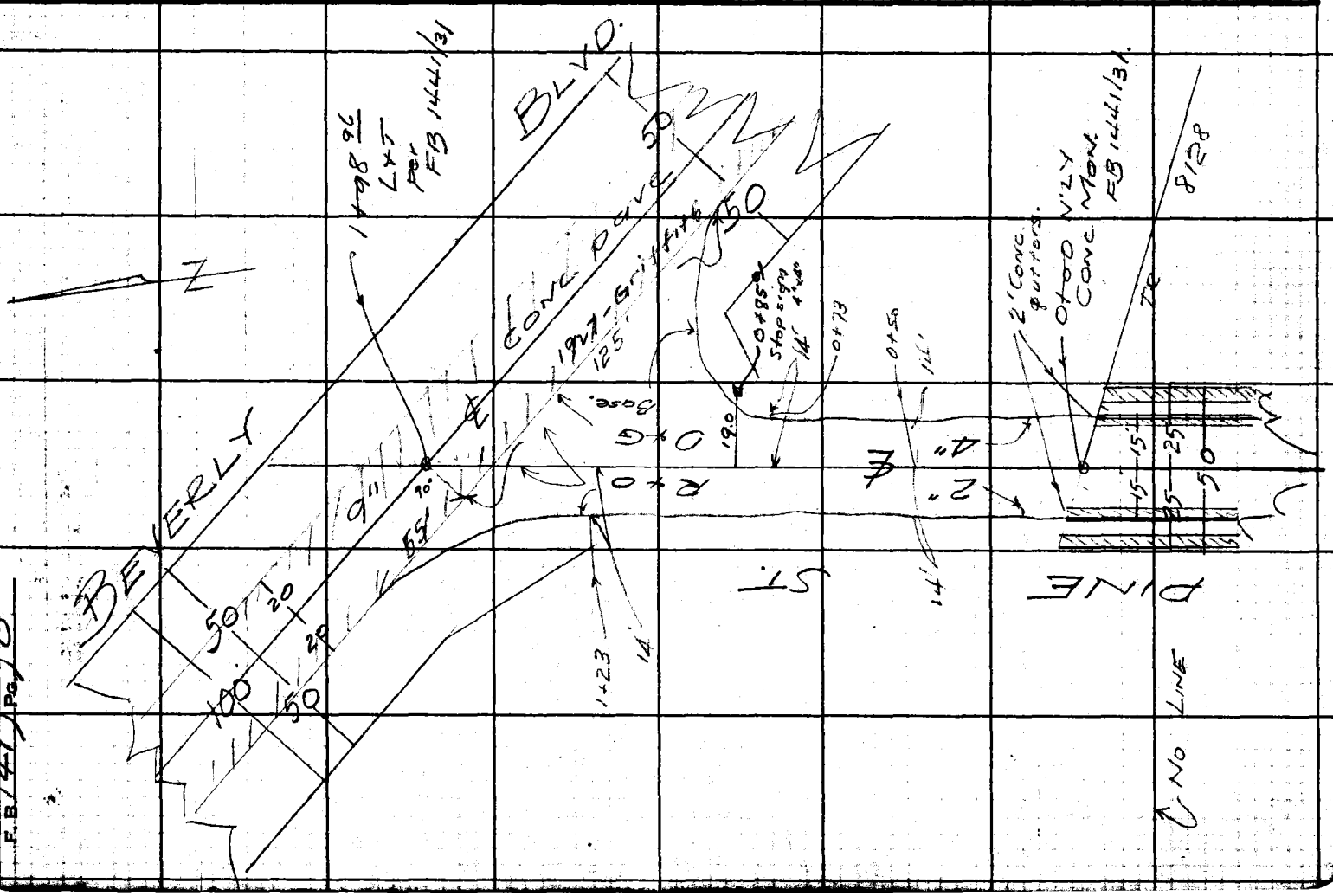
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. | Notes Red. | Plotted | Job No. 1244 | Division No. | F.B. 1475 PG. 31
Date | Date | Survey of GRAPE ST.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by BUTLER | Notes CHM | Date 8/48
Date 8/24/48 | Date | Map No. | Indexed A. G. Johnson | Date JAN 19 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

C.I. #1244

PINE ST.

N. TRACT LINE TR. 8128

N'LY TO BEVERLY BLVD.

X SEC.

Additional.

Topog Pg. 30

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM P-140	5 29	184 644		179 354	BM P-140 PER F.B. 1441 Pg. 6	
0+00			4 94	179 70		℄ PINE ST AT N TRACT LINE
"			5 22	179 42		17'R EDG. GUT.
"			5 30	179 34		19'R FL "
"			4 80	179 84		" T.C.
"			4 5	180 1		25'R E. PROP LINE
"			4 3	180 3		50'R G
"			5 27	179 37	17'L EDG GUT	
"			5 36	179 28	19'L FL "	X SEC
"			4 76	179 88	" T.C.	ON TRACT LINE
"			4 6	180 0	25'L W. PROP. LINE	ALSO AT
"			4 8	179 8	50'L GR	N END OF CURBS
0+50			5 00	179 64		ON PINE ST ℄ PINE ST
"			5 08	179 56		13'R E EDG PAV.
"			4 4	180 2		20'R TOP BRK
"			4 4	180 2		25'R E. PROP. LINE
"			4 4	180 2		50'R GR.
"			5 06	179 58	13'L W. EDG. PAV.	
"			4 4	180 2	25'L W PROP LINE	
"			4 4	180 2	50'L GR.	

F.B. 1475 PG. 32

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____ X-Sec. ____

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ No. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 644				
0+73			4 88	179 76		℄ PINE ST
"			4 95	179 69		13'R EDG PAV.
1+00			4 81	179 83		℄ PINE ST
"			5 04	179 60		24'R E EDG. PAV.
"			4 5	180 1		30'R Gr. Top BRK.
"			4 6	180 0		50'R "
"			4 95	179 69	13'L W. EDG PAV	
"			4 7	179 9	25'L " P/L	
"			4 2	180 4	50'L GR.	
1+28			5 38	179 26		℄ PINE W SIDE PINE
"			5 55	179 09	15'L W EDG. PAV.	(AT B.C. of PAV.)
1+63			5 53	179 11		℄ PINE GUT (5 SIDE BEVERLY
1+72.5			5 34	179 30		℄ " S EDG. PAV. BEVERLY BLVD
1+98.98			5 16	179 48		℄ INT. PINE ST BEVERLY BLVD
		184 644				
		X	SEC. ON BEVERLY BLVD.			
0						
0+00			5 16	179 48		℄ BEVERLY BLVD ℄ PINE ST.
			5 44	179 20	24'L N. EDG CONC. PAV	ON PINE ST.
			5 54	179 10	29'L " " SHOULDER	
			5 9	178 7	34'L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
Date ____ Date ____ Map No. ____ Date ____

F.B. 1475 Pg. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 644				
0+00			5 5	179 1	40'L N. PROP LINE	
"			6 2	178 4	50'L GR.	
0+50			5 10	179 54		(CONC. PAV) ℄ BEVERLY BLVD. E-W.Y.
"			5 33	179 31		20'R S EDG CONC. PAV.
"			5 53	179 11		26'R " GUT.
"			5 34	179 30	20'L N EDG. CONC. PAV.	
"			5 70	178 94	27'L F.L. GUT	
"			4 8	179 8	40'L TOP BRK.	
"			4 8	179 8	50'L N. P/L	
1+00			4 98	179 66		℄ BEVERLY BLVD
"			5 24	179 40		20'R S. EDG CONC. PAV.
"			5 63	179 01		30'R S " SHOULDER
"			4 9	179 7		35'R TOP BRK
"			4 5	180 1		50'R S. P/L
"			5 27	179 37	20'L N. EDG. CONC. PAV.	
"			5 6	179 0	26'L GUT.	
"			4 3	180 3	41'L TOP BRK	
"			4 3	180 3	50'L N P/L	
2+00			4 85	179 79		℄ BEVERLY BLV.
"			5 06	179 58		20'R S EDG CONC. PAV.

F.B. 1475 PG. 34

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile

GRAPE ST Date ____ Date ____ X-Sec.

Survey of ____ Notes Chkd ____ Checked ____ No. ____

Survey by BUTLER Notes MORRISON

Indexed ____ Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 644				
2+00			5 6	179 0		27'R GUT.
"			4 6	180 0		35'R TOP BRK
"			4 4	180 2		50'R S. P/L
"			5 09	179 55	20'L N. EDG. CONC. PAV.	
"			5 4	179 2	27'L GUT.	
"			4 5	180 1	35'L TOP BRK.	
"			4 1	180 5	50'L N. P/L	
		184 644			X SECT.-BEVERLY BLVD.	
0+00			5 16	179 48	℄ PINE ST. & ℄ BEVERLY BLVD. W-L.V.	
0+50			5 22	179 42	℄ " " "	
"			5 46	179 18		20'R N. EDG. CONC. PAV.
"			5 9	178 7		27'R GUT.
"			5 8	178 8		35'R TOP. BRK.
"			6 4	178 2		50'R N. P/L
"			5 49	179 15	20'L S. EDG. CONC. PAV.	
"			5 9	178 7	30'L " " SHOULDER	
"			4 7	179 9	40'L TOP BRK.	
"			4 6	180 0	50'L S. P/L	
1+00			5 27	179 37		℄ BEVERLY BLVD.
"			5 51	179 13		20'R N EDG CONC PAV.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. Date ____ Survey of GRAPE ST
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1475 Pg. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 644				
1+00			6 2	178 4		27'R. GUT.
"			5 9	178 7		30'R Top BRK.
"			6 3	178 3		50'R N. P/L
"			5 51	179 13	20'L S. EDG. CONC. PAV.	
"			6 0	178 6	27'L GUT	
"			4 8	179 8	35'L Top BRK.	
"			4 6	180 0	50'L S P/L	
2+00			5 38	179 26		℄ BEVERLY BLVD
"			5 73	178 91		20'R N EDG. CONC PAV.
"			6 3	178 3		27'R GUT.
"			5 9	178 7		30'R Top BRK.
"			6 3	178 3		50'R N. P/L
"			5 65	178 99	20'L S. EDG. CONC. PAV.	
"			6 7	177 9	27'L GUT.	
"			5 0	179 6	50'L. S. P/L	
T.B.M.			6 ~~03~~ .05	178 ~~.614~~ .59	T.B.M. PER F.B. 1441	Pg. 6 (ELV. 178.572)

F.B. 1475 PG. 36

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

F.B. 1475 Pg. 37

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
Date ____ Date ____ Survey of GRAPE ST
X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by BUTLER Notes CHM Date 8/48
Date 8/24/48 Date ____ Map No. ____ Indexed Johnson Date JAN 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

C1 #1244
OAK ST.
FROM No. LINE TR #8128
N'LY TO No. LINE LOT #49
Rancho Paso de Bartolo
Added x Sect.

Topog in x Sect. Notes. pg. 40.

BUTLER
Morrison
NATADOFF
LEE.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMP-182	4.32	183 881		179 561	BM P-182 PER F.B. 1441 Pg. 9	
0+00			4 47	179 41		℄ OAK ST & N. LINE OF TRACT # 8128 END of PAV. & CURBS
"			4 76	179 12		13' R. E. EDG GUT
"			4 95	178 93		15' R F.L. "
"			4 28	179 60		" T.C.
"			4 1	179 7		25' R E P/L
"			4 2	179 6		131' R BACK P/L
"			4 90	178 98	13' L EDG GUT	
"			5 01	178 87	15' L FL "	
"			4 35	179 53	" TC	
"			4 4	179 4	25' L W. P/L	
"			6 9	176 9	75' L GR.	
"			6 9	176 9	131' L BACK P/L	
0+50			5 9	177 9		℄ OAK ST PROD.
"			5 1	178 7		25' R E. P/L
"			4 8	179 0		75' R GR.
"			4 7	179 1		131' R BACK P/L
"			6 1	177 7	25' L W. P/L	
"			6 9	176 9	75' L GR.	
"			8 0	175 8	131' L BACK P/L	

X Sect. across NO LINE TR 8128

F.B. 1475 PG. 38

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____ X-Sec. ____

Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ No. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		183.881				
1+21.8			6.6	177.2	+ Sect. No. Line across Lot 49	℄ OAK ST. PROJ. & N BDY OF LOT 49 (RANCHO DE BARTOLO)
"			6.9	176.9		25' R E. P/L {E. ON TRACT L.
"			4.9	178.9		± 75 R GR. "
"			4.6	179.2		131' R BACK "
"			7.0	176.8	± 25' L W. P/L {W. ON TRACT LINE	
"			6.8	177.0	± 75' L GR. "	
"			6.7	177.1	± 131' L BACK P/L	
BM P-182			4.32	179.561	B.M. P-182 PER. F.B. 1441 Pg. 9	

NOTE: For logs & location houses See next pg.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1475 Pg. 39

F.B. 1475 PG. 40

Job No. 1244 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Grape St. Date _____ Date _____ No. _____

Survey by Butler Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date _____ Date _____ No. _____

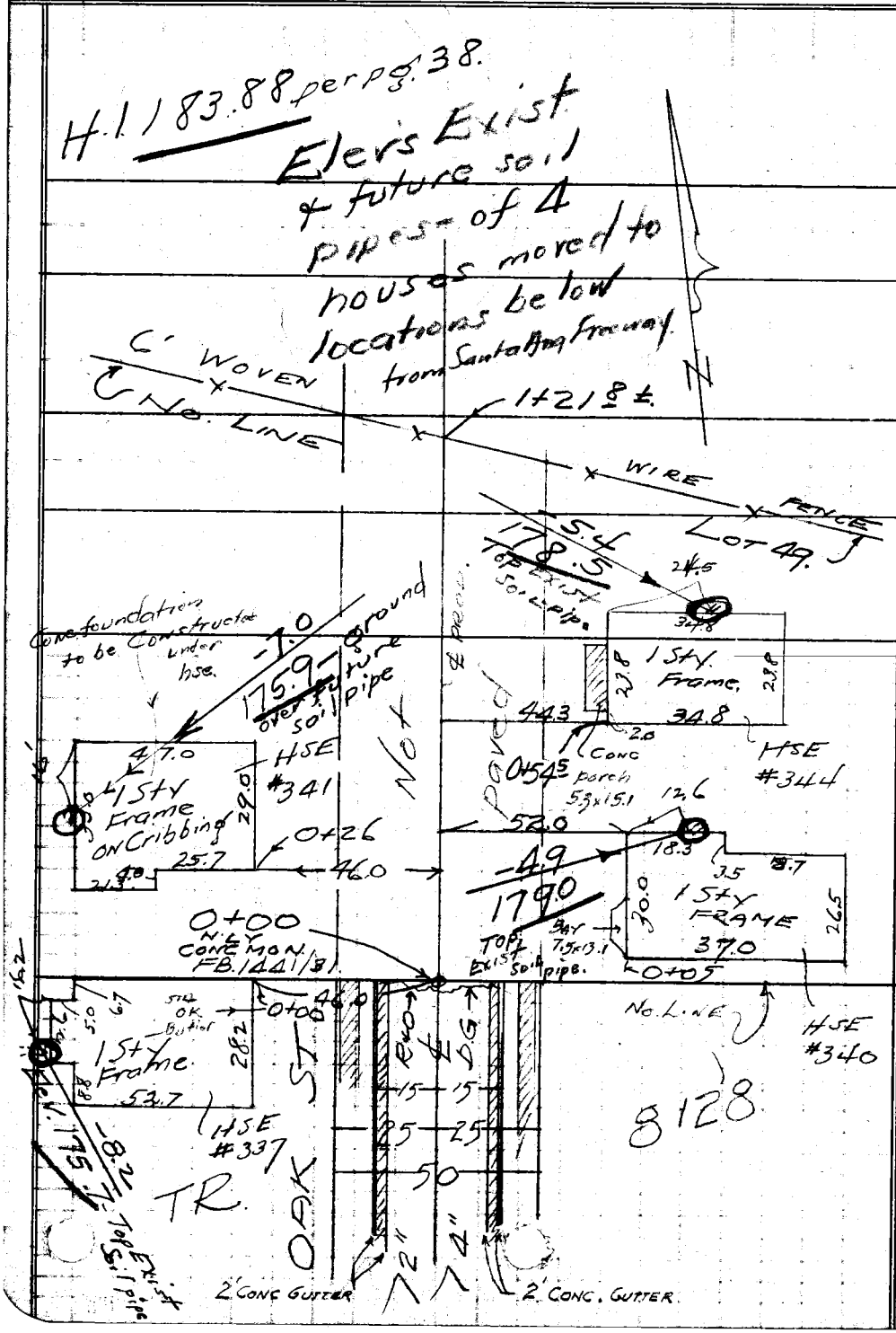
FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1475 PG. 41

Date ____ Date ____ Survey of GRAPE ST

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by BUTLER Notes CHM. Date 8/48

Date 8/24/48 Date ____ Map No. ____ Indexed A. C. Johnson Date JAN 19 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

C.I. #1244

— FIR ST. —

FROM NO. LINE - TR 8128.

N'LY TO NO. LINE

LOT 49

Rancho Paso de Bartolo

ELEV.

— Added

X Sect. —

F. S.

No topog sketch necessary.

BUTLER
Morrison
NATAPOFF-
LEE.

H. I.

Note: There is a 4 strand barb wire fence from 0+00 to 2+92.4 along ℄ prod. of Fir St. + 6' woven wire fence along No. LINE Lot #49

B. S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-P-182	2 765	182 326		179 561	B.M.P.182 PER. F.B. 1441 P. 89.	
T.P.	7 41	183 596	6 14	176 186		
0+00			5 19	178 40		℄ FIR ST & N. LINE TRACT #8128
"			5 48	178 11		13'R EDG. GUT.
"			5 59	178 00		15'R F.L. GUT.
"			5 06	178 53		TC
"			4 7	178 8		25'R E. P/L
"			4 4	179 1		75'R GR
"			6 7 ~~5 4~~	176 9 ~~178 4~~		131'R BACK P/L
"			5 48	178 11	13'L EDG. GUT.	
"			5 58	178 01	15'L FL "	
"			4 91	178 68	" T.C.	W.LY ON
"			4 9	178 6	25'L W. P/L	TRACT
"			4 3	179 2	75'L GR.	LINE
"			4 5	179 0	131'L BACK P/L	
0+50			6 2	177 3		℄ FIR ST PROD.
"			6 6	176 9		25'R E. P/L
"			6 3	177 2		75'R GR
"			7 8 ~~6 8~~	175 8 ~~176 7~~		131'R BACK P/L
"			7 3	176 2	25'L W P/L	

E-LY ON TRACT LINE

F.B. 1475 PG. 42

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRAPE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		183 596				
0+50			7 8	175 7	75'L GR.	
"			8 3	175 2	131'L BACK P/L	
1+00			7 4	176 1		℄ FIR ST. PROD.
"			7 4	176 1		25'R E P/L
"			6 8	176 7		75'R GR
"			7 0	176 5		131'R BACK P/L
"			8 2	175 3	25'L W P/L	
"			7 5	176 0	75'L GR	
"			7 9	175 6	131'L BACK P/L	
1+50			6 8	176 7		℄ FIR ST. PROD.
"			6 8	176 7		25'R E P/L
"			7 0	176 5		75'R GR.
"			6 2	177 3		131'R BACK P/L
"			7 0	176 5	25'L W P/L	
"			7 5	176 0	75'L GR	
"			7 6	175 9	131'L BACK P/L	
2+00			7 2	176 3		℄ FIR ST. PROD.
"			6 6	176 9		25'R E P/L
"			6 6	176 9		75'R GR
"			6 8	176 7		131'R BACK P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1475 Pg. 43

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		183.~~569~~ .596				
2+00			7 2	176 3	25'L	
"			7 2	176 3	75'L	
"			7 4	176 1	131'L	
2+50			6 9	176 6		℄ FIR ST. PROD.
"			7 1	176 4		± 25'R E. P/L
"			6 3	177 2		± 75'R GR.
"			6 6	176 9		± 131'R BACK P/L
"			6 6	176 9	± 25'L W P/L	
"			6 7	176 8	± 75'L GR	
"			6 9	176 6	± 131'L BACK P/L	
2+92 4			6 0	177 5		AT. LINE OF LOT 49 ℄ FIR ST PROD. (RANCO PASO DE BARTOLO)
"			6 3	177 2	E. LY ON LOT LINE	± 25'R E P/L
"			6 5	177 0		± 75'R GR.
"			6 4	177 1		± 131'R BACK P/L
"			6 4	177 1	± 25'L W. P/L	
"			6 5	177 0	± 75'L GR.	W. LY ON LOT LINE
"			6 1	177 4	± 131'L BACK P/L	
BM. P-183			6.~~19~~ .21	177.~~206~~ .39	BM P.183 PER F.B. 1441, P. 9 (ELV. 177.368)	
				.38		

F.B. 1475 Pg. 44

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRAPE ST Date ____ Date ____ No. ____

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of GRAPE ST.
Map No.	W. O. 1244 Tape No. 096 St'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 8/48
Date	Indexed

F.B. 1475 Pg. 45

JAN 19 '49

C.I. #1244

WHITTIER BLVD
(SO. SIDE.)
VAN NORMAN RD.
ELY TO ORANGE ST.

— Topog. —

X Sect.
Pg. 47

Butler
Morrison
NATAPOFF
LEE.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-46

F. B. 1475 Pg. 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1244 Division No. ____ F.B. 1475 Pg. 45

Survey of GRAPE ST.

X-Sec. No. ____ Notes Chkd LCM Date 8/24/48 Checked ____ Date ____ Survey by BUTLER Notes CHM Date 8/48

Map No. ____ Indexed ____ Date JAN 19 '49

STATION	B.S.	H.I.	F.S.	ELEV.

Cl. #1244

WHITTIER BLVD.
(SO. SIDE)

VAN NORMAN RD.
E'LY TO ORANGE ST.

X Sect.

Topog. pg 45

BUTLER
MORRISON
NATWOOD
LEE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-P-128	6 17	180 516		174 346	BM-P128 PER. F.B. 1441 P 8 10,	
0-16.5			2 07	178 44	X SEC.	℄ WHITTIER OPP B.C. CURB RETURN
"			2 24	178 27	OPP. THE	13'R PAV
"			2 80	177 71	B.C OF S.W.	26'R EDG. GUT.
"			2 91	177 60	CURB RT.	28'R FL "
"			2 12	178 39		" TC
0+00			2 40	178 11		℄ INT WHITTIER BLVD. & VAN NORMAN RD
"			2 62	177 89	X SECT	13'R PAV
"			2 95	177 56	TO E.C. CURB RT	28' R "
"			3 42	177 09	25' Rd.	40'R FL GUT
"			2 56	177 95		" TC
0+00			2 40	178 11	FROM INT. OF	
"			2 74	177 77	WHITTIER BLVD &	14'R PAV.
			3 06	177 45	VAN NORMAN S'LY	29'R "
"			3 08	177 43	ON ℄ OF VAN NORMAN	42'R S EDG. CONC PAV
"			4 86	175 65		100'R
"			5 34	175 17		150'R
0+43.3			3 28	177 23		℄ WHITTIER OPP B.C.-SE. CR.
"			2 52	177 99		13'R PAV.
"			4 29	176 22		40'R FL. GUT
"			3 49	177 02		" T.C.

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____ Date ____
Job No. 1244 GRAPE ST
Survey of BUTLER
Survey by ____
Indexed ____
Plotted ____ Date ____ Checked ____ Date ____
Pg. 48
Pg. 1475
Pg. ____ No. ____ X-Sec. ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 516				
0+64			3 63	176 88		℄ WHITTIER BLVD OPP EC. CR
"			3 89	176 62		13'R PAV.
"			4 41	176 10		26'R EDG. GUT.
"			4 48	176 03		28'R FL "
"			3 78	176 73		" T.C.
1+00			4 07	176 44		℄ WHITTIER BLVD.
"			4 31	176 20		13'R PAV.
"			4 82	175 69		26'R EDG. GUT.
"			4 88	175 63		28'R F.L. "
"			4 16	176 35		" T.C.
"			4 9	175 6		40'R S. P/L
2+00			4 50	176 01		℄ WHITTIER BLVD.
"			4 65	175 86		13'R PAV.
"			5 21	175 30		26'R EDG GUT
"			5 28	175 23		28'R FL "
"			4 67	175 84		" TG
"			5 0	175 5		40'R S P/L
"			4 1	176 4		90'R GR
"			4 9	175 6		140'R "
"						

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 1244 Division No. ____
Survey of GRAPE ST
Survey by BUTLER Notes CHM Date 8/48
Map No. ____ Indexed J. Johnson Date ____

F.B. 1475 Pg. 49

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 516				INT IVY ST &
2+57 77			4 65	175 86		℄ WHITTIER BLVD.
"			4 88	175 63		13'R PAV
"			5 38	175 13		26'R EDG. GUT.
"			5 44	175 07		28'R F.L. "
"			4 76	175 75		" T.C.
"			4 8	175 7		40'R S.P/L
3+00			4 77	175 74		℄ WHITTIER BLVD
"			5 00	175 51		13'R PAV
"			5 46	175 05		26'R EDG. GUT.
"			5 53	174 98		28'R FL "
"			4 83	175 68		" TC "
"			4 5	176 0		40'R S P/L
"			3 8	176 7		90'R GR
"			5 0	175 5		140'R "
4+00			4 97	175 54		℄ WHITTIER BLVD.
"			5 23	175 28		13'R PAV
"			5 64	174 87		26'R EDG. GUT.
"			7 71	172 80		28'R FL "
"			5 01	175 50		" T.C.
"			5 2	175 3		40'R S.P/L

F.B. 1475 PG. 50 Job No. 1244 Division No. Notes Red. Profile
Survey of GRAPE ST. Date Date No.
Survey by BUTLER Notes MORRISON Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 7-43

180 561
479
175 771

180 516
479
726

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 516				
4+00			5 3	175 2		90'R GR.
"			6 2	174 3		140'R "
—			10 41	170 10	48.5L, ℄ WHITTIER BLVD. F.L. 30 CONC PIPE N SIDE WHITTIER BLVD.	
—			7 07	173 44	Top W. END of HEAD WALL	
—			10 42	170 09	50'L F.L. 30" CONC PIPE N SIDE WHITTIER BLVD.	
—			7 03	173 48	Top E END HEAD WALL	
—		E	10 34	170 17		48 2/R " F.L. 30" CONC PIPE S SIDE WHITTIER BLVD.
—			6 61	173 90	→ Top	W END HEADWALL
		W	10 28	170 23		47'R F.L. 30" CONC PIPE S SIDE WHITTIER BLVD
			6 83	173 68		E end headwall
5+00			4 79	175 72		℄ WHITTIER BLVD.
			5 08	175 43		13'R PAV
"			5 52	174 99		26'R EDG GUT
"			5 57	174 94		28'R FL "
"			4 87	175 64		" T.C.
"			5 0	175 5		40'R S P/L
T.P.	4 90	180 626	4 79	175 726		

SEE topog sketch pg 46

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1475 Pg. 57
No. ____ Date ____ Date ____ Survey of GRAPE ST
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 626				
5+44 8			5 65	174 97		28'R F.L. GUT. W. EDG CONC. DRIVE WAY
"			5 49	175 13		28'R T.C " "
"			4 76	175 86		35'R N. EDG. of SIDEWALK S P/L
"			4 68	175 94		40'R S EDG " "
5+55 24			4 83	175 79		℄ INT. WHITTIER BLVD & MYRTLE ST.
"			5 07	175 55		13'R PAV
"			5 57	175 05		26'R EDG. GUT.
"			5 63	174 99	X SECT.	28'R. FL "
"			4 76	175 86	CENTER OF DRIVEWAY	35'R N. EDG SIDEWALK
"			4 72	175 90	(NO CURB)	40'R S " "
5+85 8			5 60	175 02		28'R E EDG CONC DRIVEWAY F.L. GUT
"			4 90	175 72		" TC " " "
"			4 75	175 87		35'R N. EDG SIDEWALK
"			4 69	175 93		40'R S " " & S P/L
6+00			4 75	175 87		℄ WHITTIER BLVD
"			5 00	175 62		13'R PAV
"			5 48	175 14		26'R EDG GUT
"			5 60	175 02		28'R FL "
"			4 87	175 75		" T.C.
"			5 0	175 6		40'R S P/L

F.B. 1475 PG. 52 Job No. 1244 Division No. Notes Red. Plotted Profile
Survey of GRAPE ST Date Date No.
Survey by BUTLER Notes MORRISON Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 626				
6+00			5 1	175 5		90'R GR
"			6 4	174 2		140'R "
7+00			4 59	176 03		℄ WHITTIER BLVD
"			4 66	175 96		13'R PAV.
"			5 27	175 35		26'R EDG. GUT.
"			5 33	175 29		28'R F.L.
"			4 59	176 03		" T.C.
"			4 8	175 8		40'R S P/L
"			5 8	174 8		90'R GR
"			5 9	174 7		140'R "
7+56			4 47	176 15		℄ WHITTIER BLVD
"			4 63	175 99		13'R PAV
"			5 13	175 49	℄ IN CURB	26'R EDG GUT
"			5 21	175 41		28'R FL "
"			4 49	176 13		" T.C.
			4 9	175 7		40'R S P/L
8+00			4 39	176 23		℄ WHITTIER BLVD
"			4 54	176 08		13'R PAV
"			4 97	175 65		26'R EDG. GUT
			5 08	175 54		28'R F.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1476 Pg. 53
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

180 626
174 746
5 88

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 626				
8+00			4 37	176 25		28'R T.C.
"			4 9	175 7		40'R 5 P/L
"			5 9	174 7		90'R GR.
"			6 3	174 3		140'R "
8+36 38			4 40	176 22		℄ INT. WHITTIER BLVD. & ORANGE AVE
"			4 59	176 03		13'R
"			5 01	175 61		26'R EDG. GUT.
"			5 18	175 44		30'R F.L. "
"			4 40	176 22		" TC
"			4 9	175 7		40'R 5 P/L
BM P-127			5 88	174 746	BM P-127 PER FB 1441 Pg. 10 (ELV 174 746)	

F.B. 1475 Pg. 54 Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of GRAPE ST Date ____ Date ____ No. ____
Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Grape St.
Map No.	W. O. 1244 Tape No. 896 St'd 68°F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 8/48
Date	Indexed

F. B. 1475 Pg. 55

JAN 19 '49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. #1244

— VAN NORMAN RD. —

(NEW LOCATION per L.A.Co. F.C.D. - FC 2010-9+10)

Coffman & Pico Rd.

W'LY TO OLD VAN Norman Rd.

thence N'LY to Whittier Blvd.

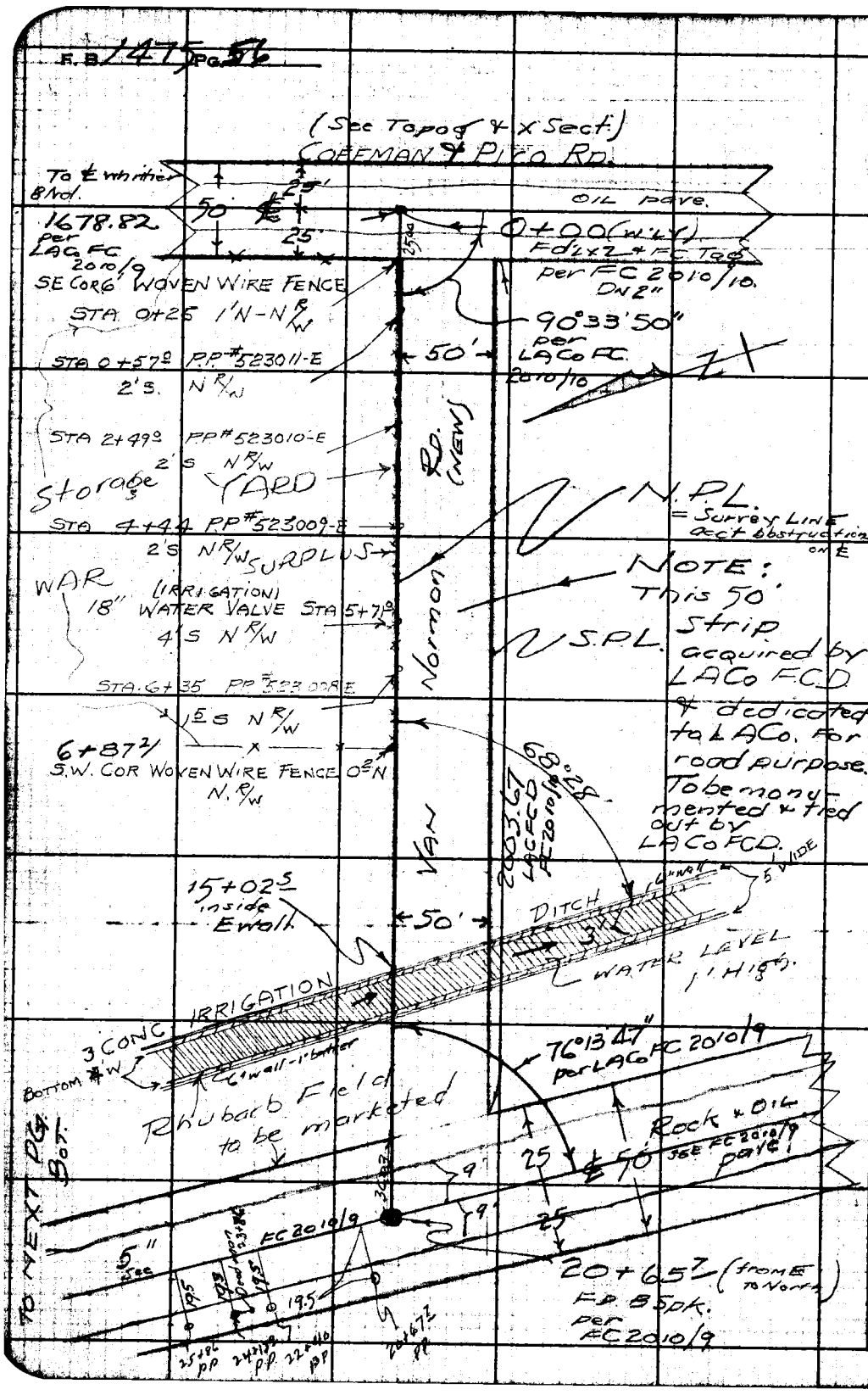
— Topog —

X Sect. pg.? follow

For ℄, TIES + MON's
See FC 2010/9-10
Field Survey incomplete
as of 8/26/48

BUTLER
MORRISON
NATAPOFF
LEE.

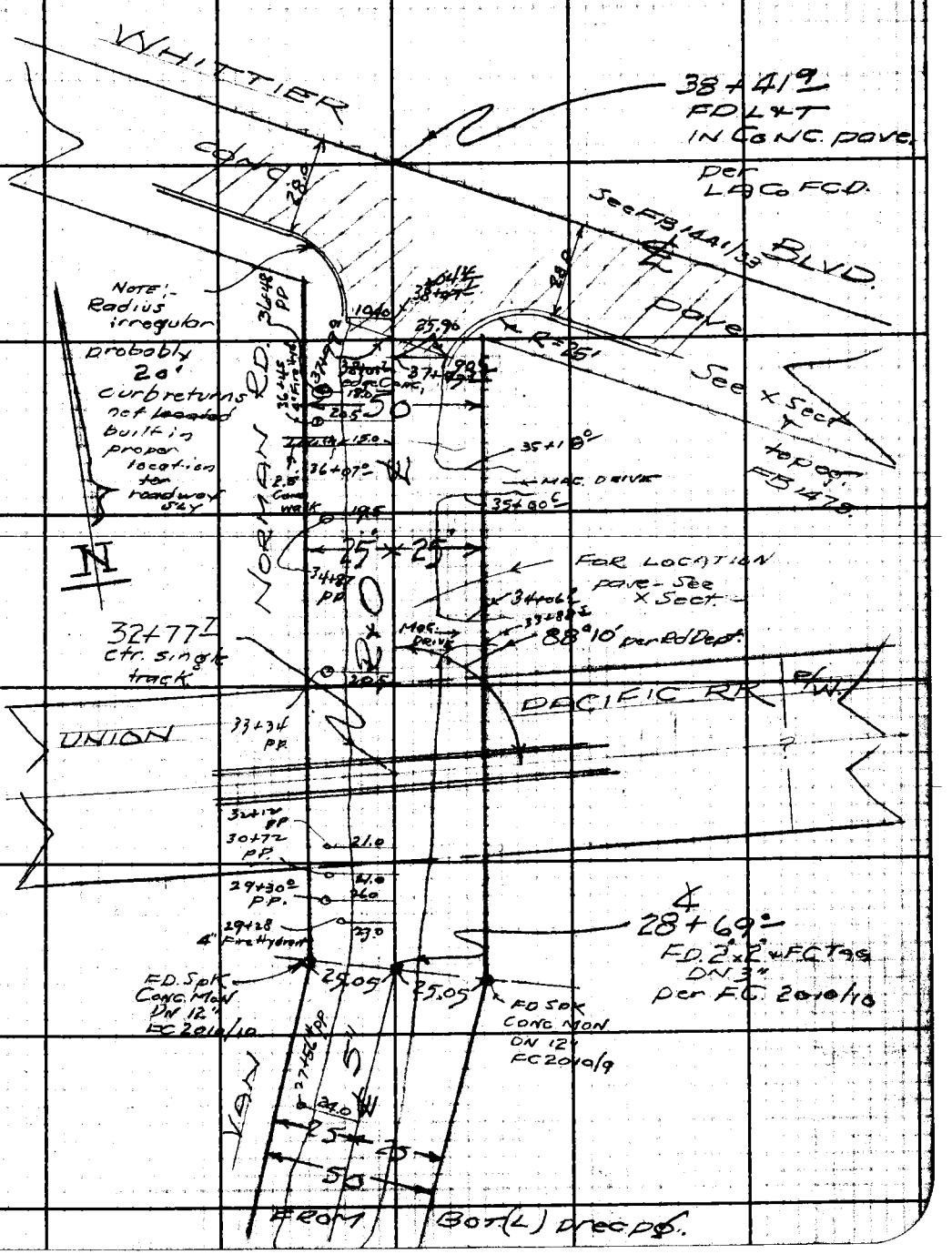
FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GRAPE ST.
Map No.	W. O. 1244 Maps No. 09 St'd 28°E
Office Work	Surveyed by BUTLER
Checked	Notes " Date 8/48
Date	Indexed C. Johnson

F. B. 1475 Pg. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1475 Pg. 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1244	Division No.	F.B. 1475 P.
No.	Date	Date	Survey of GRAPE ST		
X-Sec.	Notes Chkd.	Checked	Survey by BUTLER	Notes CHM	Date [illegible]
No.	Date	Date	Map No.	Checked [illegible]	Date JAN 1[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

C.I. #1244

VAN NORMAN RD.

(NEW LOCATION
Per L.A. Co. F.C. Dept)

FROM Coffman & Pico RD.
W'LY TO OLD Van Norman Rd.
thence N'LY TO Whittier BLVD

ELEV.

X Sect.

F. S.

Topog-pg. 1

Butler
Morrison
NATAPOFF
LEE.

H. I.

B. S.

STATION

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM P-120	1 470	173 98		172 512	BM P-120 PER FB 1441 Pg 15	
0+00			4 05	169 93		℄ COFFMAN PICO Rd. & N LINE of NEW-VAN NORMAN RD
"			3 46	170 52		100'R ON ℄ COFFMAN Rd.
"			4 18	169 80	25'L INT. VAN NORMAN RD & ~~ON~~ ℄ COFFMAN RD.	ON ℄ COFFMAN RD
"			4 25	169 73	50'L " " " "	
"			4 66	169 32	150'L " " " "	
0+13⁵			4 11	169 87		N P/L VAN NORMAN RD W. EDG PAV OF COFFMAN RD
"			3 59	170 39		100'R " " " " "
"			4 28	169 70	25'L W EDG PAV COFFMAN RD ℄ VAN NORMAN RD	
"			4 40	169 58	50'L S P/L & W. EDG. PAV	
"			4 70	169 28	150'L " " " GR.	
0+25			4 7	169 2		N P/L VAN NORMAN Rd
"			3 9	170 ~~0~~ 1		100'R W. P/L COFFMAN RD
"			4 8	169 ~~1~~ 2	25'L ℄ NEW-VAN NORMAN RD.	
"			4 9	169 ~~0~~ 1	50'L S P/L	
"			5 0	~~168 9~~ 169 0	150'L GR.	
1+00			4 9	169 ~~0~~ 1		N P/L - NEW - VAN NORMAN RD.
"			4 3	169 ~~6~~ 7		100'R GR.
"			5 2	168 ~~7~~ 8	25'R ℄ NEW VAN, NORMAN RD.	
"			5 3	168 ~~6~~ 7	50'R S P/L " " "	"

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of GRAPE ST Date ____ Date ____ No. ____
Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnston Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		173 98				
1+00			5 8	168 ~~0~~ 1	150'L GR.	
2+00			5 2	168 ~~7~~ 8		N P/L NEW-VAN NORMAN RD.
"			6 2	167 ~~7~~ 8		100'R GR
"			5 3	168 ~~6~~ 7	25'L ℄ NEW VAN NORMAN RD	
"			5 4	168 ~~5~~ 6	50'L S P/L " " "	
"			5 6	168 ~~3~~ 4	150'L GR.	
3+00			4 6	169 ~~3~~ 4		N P/L NEW VAN NORMAN RD
"			4 8	169 ~~1~~ 2		100'R GR
"			5 0	~~168 9~~ 169.0	25'L ℄ NEW-VAN NORMAN RD	
"			4 8	169 ~~1~~ 2	50'L S P/L " " "	
"			5 0	~~168 9~~ 169 0	150'L GD.	
4+00			4 1	169 ~~8~~ 9		N P/L NEW-VAN NORMAN RD.
"			4 5	169 ~~4~~ 5		100'R GR
"			4 6	169 ~~3~~ 4	25'L ℄ NEW VAN NORMAN RD	
"			4 5	169 ~~4~~ 5	50'L S P/L " " "	
"			4 8	169 ~~1~~ 2	150'L GD.	
T.P.	4 85	174 ~~477~~ 48	4 35	169 ~~627~~ 63		
5+00			4 5	~~169 9~~ 170 0		N P/L NEW VAN NORMAN RD.
"			4 4	170 ~~0~~ 1		100'R GR.
"			4 9	169 ~~5~~ 6	25'L ℄ NEW VAN NORMAN RD.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 5/[illegible]
Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

F.B. 1475 Pg. [illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

6+87 TO END OF FENCE

STATION	B. S.	H. I.	F. S.	ELEV.		
		174 ~~477~~ 48				
5+00			5 2	169 ~~8~~ 5	50'L S/L NEW VAN NORMAN RD	
"			5 4	169 ~~6~~ 1	150'L GR.	
6+00			4 6	169 ~~8~~ 9		N P/L NEW VAN NORMAN RD
"			4 5	~~169 9~~ 170 0		100'R GR.
"			4 8	169 ~~6~~ 7	25'L ℄ NEW VAN NORMAN RD.	
"			5 0	169 ~~4~~ 5	50'L S/L " " "	"
"			5 3	169 ~~1~~ 2	150'L GR	
7+00			5 1	169 ~~3~~ 4		N. P/L NEW VAN NORMAN RD
"			5 2	169 ~~3~~ 3		100'R
"			4 9	169 ~~5~~ 6	25'L ℄ NEW VAN NORMAN RD.	
"			5 3	169 ~~1~~ 2	50'L S/L " " "	"
"			5 8	168 ~~6~~ 7	150'L GR.	
8+00			5 3	169 ~~1~~ 2		N P/L NEW VAN NORMAN RD
"			4 9	169 ~~5~~ 6		100'R GR.
"			5 2	169 ~~2~~ 3	25'L ℄ NEW VAN NORMAN RD.	
"			5 6	168 ~~8~~ 9	50'L S/L " " " "	
"			5 1	169 ~~3~~ 4	150'L GR.	
9+00			4 6	169 ~~8~~ 9		N P/L NEW VAN NORMAN RD
"			4 5	~~169 9~~ 170 0		100'R GR.
"			4 5	~~169 9~~ 170 0	25'L ℄ NEW VAN NORMAN RD.	

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of GRAPE ST. Date ____ Date ____ No. ____
Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Tolman Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		174 ~~177~~ 48				
9+00			4 6	169 ~~8~~ 9	50'L S/L NEW VAN NORMAN RD	
"			4 7	169 ~~8~~ 8	150'L GR.	
T.P.	5 07	174 ~~957~~ 96	4 59	169 ~~887~~ 89		
10+00			4 8	~~180 4~~ 170 2		N/L NEW VAN NORMAN RD 100'R GR
"			4 6	~~180 3~~ 170 4		
"			5 0	~~179 9~~ 170 0	25'L ℄ NEW VAN NORMAN RD	
"			5 0	~~178 9~~ 170 0	50'L S/L " " " "	
"			5 3	~~179 6~~ 169 7	150'L GR	
11+00			4 6	~~180 3~~ 170 4		N/L NEW VAN NORMAN RD 100'R GR
"			4 4	~~180 5~~ 170 6		
"			4 7	~~180 8~~ 170 3	25'L ℄ NEW VAN NORMAN RD	
"			4 7	~~180 8~~ 170 3	50'L S/L " " " "	
"			5 2	~~179 7~~ 169 8	150'L GR	
12+00			4 7	~~180 2~~ 170 5		N/L NEW VAN NORMAN RD 100'R GR
"			4 4	~~180 5~~ 170 6		
"			4 6	~~180 3~~ 170 4	25'L ℄ NEW VAN NORMAN RD	
"			4 9	~~180 0~~ 170 1	50'L S/L " " " "	
"			5 1	~~179 9~~ 169 9	150'L GR.	
13+00			4 5	~~180 4~~ 170 5		N/L NEW VAN NORMAN RD 100'R GR
"			4 1	~~180 8~~ 170 9		

Profile No. ____ Notes Rcd. ____ Date ____ Plotted ____ Date ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRAPE ST
Survey by BUTLER Map No. ____ Noted J. [illegible] Date 8/[illegible]

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		174.~~957~~ 96				
13+00			4 4	~~180 5~~ 170 6	25'L ℄ NEW VAN NORMAN RD.	
"			4 6	~~180 3~~ 170 4	50'L S P/L " "	"
"			4 8	~~180 1~~ 170 2	150'L GR.	
14+00						N P/L NEW VAN NORMAN RD.
"			4 4	~~180 5~~ 170 6		100'R GR.
"			4 4	~~180 5~~ 170 6	25'L ℄ NEW VAN NORMAN RD	
"			4 4	~~180 5~~ 170 6	50'L S P/L " "	"
"			4 7	~~180 2~~ 170 3	150'L GR.	
15+00			4 1	~~180 8~~ 170 7		N P/L NEW VAN NORMAN RD.
			4 0	~~180 9~~ 171 0		100'R GR.
SET-1X2 T.P. 14+69	4 230	175.~~317~~ 32	3 87	171 ~~087~~ 09		
15+04			3 9	171 4'		GR.
15+05 2			4.77	170 ~~54~~ 55'		L TOP E, WALL CONC IRRIGATION CHAN.
15+06 2	19		7 40	167 92	E SIDE BOTTOM	F.L. CONC. IRRAGATION CHAN
15+08 1	CTR. Conc channel					" " " "
15+10 0			7.40	167 92		
15+11 0			4.80	170 52		
15+14			4.3	171 0		

X SECT. @ Rt ∠'s to Conc Irri.-D channel.

NEXT PG.

Survey of GRAPE ST. Job No. 1244 Division No. Notes Red. Plotted Profile
Survey by BUTLER Notes MORRISON Date Date No.
Indexed R. C. Johnson Notes Chkd. Checked X-Sec.
Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		175.~~317~~ 32			X Sect @ RF 4 s to Conc. Irri Channel	
		✓	3.8	171 5	gr.	
		✓	4.50	170 82	Top Conc wall (E Side)	
		✓	7.22	168 ~~09~~ 10	flowline (" ")	100' NWLY
		±				of INT. NPL
		✓	7.21	168 ~~10~~ 11	flowline	Van Norman Rd.
		✓	4.59	170 ~~72~~ 73	Top Conc Wall (W Side)	+ ctr. channel.
		✓	4.0	171 3	gr. (" ")	
		✓	4.0	171 3	gr. W Side channel	
		✓	4.90	170 42	top wall " " "	±50' S'LY
		✓	7.46	167 86	flow " " "	or SPL
			7.45	167 87	flow E Side channel	prop Van Norman Rd
			4.91	170 41	top wall " "	
			4.7	170 6	gr. " "	
			4.1	171 2	gr. W Side Channel	
			4.95	170 37	top wall " " "	100' S'LY of
			7.66	167 66	flow " " "	SPL prop
			7.62	167 70	flow E " "	Van Norman Rd
			5.04	170 28	top wall " " "	
			4.4	170 9	gr. " " "	

CONC. IRRI CHANNEL
3' wide @ flowline
5 " - Top
Walls - 6" Conc.
12" - batter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1475 Pg. 15
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 8/45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		175 ~~317~~ 32				
15+20			4.3	171 0		NPL - NEW Van Norman Rd
"			5.1	170 2	100'L or So.	
15+50			4.5	170 8	"	" " "
"			4.3	171 0		100'R
"			4 8	170 5	25'L	
"			5 0	170 3	50'L S. "	" " "
"			5 2	170 1	150'L	
16+00			4 8	170 5	"	" "
"			4.6	170 7		"
"			4.8	170 5	"	
"			4.9	170 4	" S "	" " "
"			5 3	170 0	"	
17+00			4 8	170 5	"	" "
"			4 7	170 6		"
"			4 9	170 4	"	
"			5 0	170 3	" S "	" " "
"			4 9	170 4	"	
18+00			4 7	170 6	N "	" " "
"			4 6	170 7		"
"			4 7	170 6		

Job No. 1244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of GRAPE ST Date ____ Date ____ No. ____
Survey by BUTLER Notes MORRISON Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date ____ No. ____

F.B. 1475 PG 66

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		175 ~~317~~ 32				
18+00			4 8	170 5	50'L	S P/L NEW VAN NORMAN RD.
"			5 0	170 3	150'L	GR.
19+00			4 6	170 7		N P/L NEW VAN NORMAN RD.
"			4 4	170 9		100'R
"			4 7	170 6	25'L	
"			4 8	170 5		50'L S " " " "
"			4 8	170 5		150'L
20+00			4 5	170 8		
			4 4	170 9		"
T.B.M	4 08	176 ~~197~~ 20	3 20	172 ~~117~~ 12	"	P.P. #249906-E
						" S " " "
20+~~68~~ 65			4 96	171 24		INT. N P/L NEW VAN NORMAN RD. & OLD ℄
						" " "
"			5 26	170 94		12'R EDG PAV
"			5 [illegible]	170 6		15'R GUT
"			5 3	170 9		25'R E P/L
"			4 96	171 24	8'L	EDG. PAV.
"			5 6	170 6	15'L	GUT.
"			5 3	170 9		25'L W. P/L
			5 3	170 9		125'L
0-50			5 12	171 08		ON ℄ OLD VAN NORMAN 5'LY
"			5 37	170 83		12'R EDG PAV

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1475 Pg. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST.
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date [illegible]
Map No. ____ Date ____ Date ____ Indexed [illegible] Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1244 Division No. ____
Survey of GRADE ST
Survey by BUTLER Notes J. MORRISON
Indexed E. O. Johnson Date ____
Book 2 Pg 68

STATION	B. S.	H. I.	F. S.	ELEV.		
		20 ✓ 176 ~~197~~				
0-50			5 7	170 5		15'R GUT
"			5 4	170 8		25'R E P/L
"			5 23	170 77	8'L EDG. PAV.	
"			5 8	170 7	15'L GUT	
"			5 8	170 7	25'L W P/L	
-1+00			5 13	171 07		℄ OLD VAN NORMAN RD
"			5 34	170 86		12'R EDG. PAV.
"			5 7	170 5		15'R
"			5 6	170 6		25'R E P/L
"			5 20	171 [illegible]	8'L EDG. PAV.	
"			5 4	170 [illegible]	15'L GUT.	
"			5 4	170 8	25'L W P/L	
22+00			4 72	171 [illegible]	N'LY ON OLD VAN NORMAN	
"			4 97	171 [illegible]		12'R EDG. PAV.
"			5 3	170 [illegible]		15'R GUT.
"			4 9	171 3		25'R E P/L
"			4 70	171 50	8'L EDG PAV	
"			5 4	170 8	17'L GUT	
"			4 5	171 7	25'L W P/L	
"			5 0	171 2	150'L GR.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		176 ~~197~~ 20				
23+00			4 32	171 88		℄ VAN NORMAN RD.
"			4 58	171 62		12'R EDG. PAV.
"			5 0	171 2		15'R GUT
"			4 9	171 3		25'R E P/L
"			4 8	171 4		100'R
"			4 38	171 82	8'L EDG. PAV.	
"			5 1	171 1	15'L GUT	
"			4 6	171 6	25'L W P/L	
"			4 7	171 5	175'L GR.	
24+00			4 08	172 12		℄ VAN NORMAN RD.
"			4 45	171 75		12'R EDG. PAV.
"			4 7	171 5		15'R GUT
"			4 8	171 4		25'R E P/L
"			4 8	171 4		175'R GR.
"			4 17	172 03	8'L EDG. PAV.	
"			4 8	171 4	15'L GUT.	
"			4 0	172 2	25'L W P/L	
"			4 3	171 9	175'L GR.	
25+00			3 80	172 40		℄ VAN NORMAN RD.
"			4 01	172 19		12'R EDG. PAV.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd. ____ Checked ____ Survey by BUTLER Notes CHM Date 8-4-5
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1475 Pg. 14

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		176 ~~197~~ 28				
25+00			4 5	171 7		15'R GUT
"			4 2	171 0		25'R E P/L
"			3 5	172 7		175'R GR
"			3 83	172 37	8'L EDG. PAV.	
"			4 4	171 8	15'L	
"			4 2	172 0	25'L W P/L	
"			3 8	172 4	175'L	
26+00			3 51	172 69		℄ VAN NORMAN RD
"			3 81	172 39		12'R EDG. PAV.
"			4 1	172 1		15'R GUT
"			3 9	172 3		25'R E P/L
"			3 0	173 2		175'R
"			3 58	172 62	8'L EDG PAV	
"			4 0	172 2	15'L GUT	
"			3 5	172 7	25'L W P/L	
"			3 5	172 7	175'L GR	
27+00			3 33	172 87		℄ VAN NORMAN RD.
"			3 53	172 67		12'R EDG. PAV.
"			4 1	172 1		15'R GUT
"			3 7	172 5		25'R E P/L

Job No. 1244 Division No. Notes Red. Plotted
Survey of GRAPE ST Date Date No.
Survey by BUTLER Notes MORRISON Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		176 ~~197~~ 20					
27+00			2.8	173.4			175' R GR.
"			3.28	172.92	8' L	EDG. PAV.	
"			3.90	172.30	15' L	GUT	
"			3.2	173.0	25' L	W. P/L	
"	(ELV. ON THIS H.I.)		5.5	172.8	P 175' L		
T.B.M. ~~69~~	3.05	178 ~~317~~ 32	0.93	175 ~~267~~ 27	BOLT SPIKE IN P.P.#		
28+~~71~~			4.82	173.50	P.I. ℄ VAN NORMAN RD.		
"			4.90	173.42	4' R		EDG. PAV.
"			5.2	173.1	7' R		GUT.
"			5.0	173.3	15' R		E P/L
"			5.4	172.9	100' R		GR.
"			5.22	173.10	13' L	EDG. PAV.	
"			5.7	172.6	20' L	GUT.	
"			5.2	173.1	30' L	W P/L	
"			5.2	173.1	175' L	GR	
29+~~48~~ 45.8			4.46	173.86	℄ INT. VAN NORMAN & RIVERVIEW RD.		TOW
"			4.56	173.76	6' R		EDG. PAV.
"			5.0	173.3	15' R		GUT.
"			4.8	173.5	25' R		E P/L
"			5.1	173.2	175' R		GR.

Profile No. ____ Notes Red ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Plotted ____ Date ____ Survey of GRAND ST.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by BUTLER Notes CHM Date 8/45
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1475 Pg. 74

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
45.8		178.32				
29+48.5 =		178.34				
0+00			4.46	173.86	FROM INT- W. LY ON	RIVERVIEW RD
0+25			5.2	173.1		℄ " "
"			5.3	173.0		16'R N. EDG. RD.
"			4.8	173.5		20'R " P/L
"			5.2	173.1	12'L	S. EDG. RD.
"			4.9	173.4	20'L	S P/L
1+00			5.0	173.3		℄ RIVERVIEW RD.
"			5.1	173.2		9'R EDG RD
"			4.8	173.5		20' N P/L
"			5.3	173.0	9'L	EDG. RD.
"			4.9	173.4		S-P/L
2+00			4.6	173.7		℄ RIVERVIEW RD.
"			4.8	173.5		9'R EDG RD
"			4.0	174.3		20'R N. P/L
"			4.9	173.4	9'L.	EDG. RD.
"			5.0	173.3	20'L	S. P/L
		CONTINUED		N.LY	ON VAN NORMAN RD.	
30+00			4.38	173.4		℄ VAN NORMAN RD
"			4.47	173.5		7'R ~~9'R~~ EDG PAV
"			5.0	173.3		15'R GUT

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Division No. 1244 Job No. 12

Notes

Survey of GRADE ST

Survey by BUTLER CHAN

Indexed C. Johnson Date

F.B. 475 Pg. 12

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		178.32				
30+00			4.9	1734		25'R E P/L
"			5.1	1732		175'R GR
"			4.37	1739.5	11'L ~~9'L~~ EDG. PAV.	
"			5.2	1731	18'L GUT	
"			4.8	1735	25'L W. P/L	
31+00			4.07	1742.5		℄ VAN NORMAN RD.
"			4.27	1740.5		7'R ~~10'R~~ EDG. PAV.
"			4.7	1736		15'R GUT
"			4.6	1737		25'R E P/L
"			4.9	1734		175'R GR
"			4.40	1739.2	12'L ~~9'L~~ EDG PAV	
"			4.7	1736	15'L GUT	
"			4.5	1738	23'L ~~25'L~~ W. P/L	
"			4.7	1736	175'R GR.	
31+~~78~~ 45.0			3.65	1746.7		℄ VAN NORMAN RD
"			3.78	1745.4		6'R ~~10'R~~ EDG. PAV.
"			4.5	1738		17'R ~~15'R~~ GUT
"			4.7	1736		25'R E P/L
"			3.84	1744.8	13'L ~~9'L~~ EDG. PAV.	
"			4.3	1740	18'L GUT	

Profile
No. X-Sec.
Notes Red. Plotted Job No. 1244 Division No.
Date Date Survey of GRAPE ST.
Notes Chkd. Checked Survey by BUTLER Notes CHM Date 8/48
No. Date Date Map No. Indexed Job Date

F.B. 1479 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		178 32				
31+~~48°~~ 45°			4 5	173 8	~~25 L~~ 28' L W-P/L	
	11 25	185 80	3 77	174 55		
32+00			7 98	177 82	X. SECT	℄ VAN NORMAN RD
"			8 39	177 41	ON UPRR S. R/W	~~10 R~~ 5 R EDG. PAV.
"			8 4	177 4	LINE OFF ℄ VAN	~~14 R~~ 10' R Top BRK
"			10 9	174 9	NORMAN RD	~~16 R~~ 13' R BOT "
"			11 9	173 9		25' R E P/L
"			8 19	177 61	~~7 L~~ 15' L EDG PAV	
"			11 1	179 7	~~25 L~~ 29' L 175' L W P/L	
32+~~34~~ 32°			12 4	17[illegible] 4		
			4 04	181 76		℄ VAN NORMAN RD.
"			4 48	181 [illegible]2		~~9 R~~ 5' R EDG. PAV.
"			6 3	179 5		~~14 R~~ 10' R Top. BRK.
"			13 4	172 4		~~22 R~~ 18' R TOE FILL
"			13 3	172 5		175' R " "
"			4 40	181 40	~~10 L~~ 15' L EDG PAV	
"			4 6	181 2	~~27 L~~ 18' L Top BRK	
"			12 0	173 8	135' L TOE FILL	
"			16 3	169 5	" RR FILL	
"			16 6	169 2	" " "	
TP	6 64	190 ~~782~~ 78	1 66	184 ~~[illegible]~~ 14		
TBM	3 685	190 ~~777~~ 78	3 69	187 ~~[illegible]~~ 092	~~BOLT~~ Boat SPIKE NE COR BLOCK SIGNAL	

F.B. 147 PG. 74 Job No. 1244 Division No. Notes Red Date Plotted Date No. Profile
Survey of GRADE ST Notes CHM Date Notes Chkd Date Checked Date No. X-Sec.
Survey by BUTLER Date
Indexed R. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		190 ~~777~~ 78				
32+~~59~~ 56			5 55	185 23	X SECT. E'LY ALONG	℄ VAN NORMAN RD TOP S. EDG. UPRR. FILL
"			5 60	185 18	TOP - S EDG RR FILL	4'R EDG PAV
"			5 8	~~187 7~~ 185 0		25'R E P/L
"			5 5	185 ~~2~~ 3		75'R
"			5 4	185 ~~3~~ 4		150'R
"			5 57	185 21	12'L EDG PAV	X SECT. W'LY ALONG TOP RR FILL
"			5 3	185 ~~4~~ 5	25'L W P/L	
"			5 5	185 ~~2~~ 3	75'L	
			6 3	184 ~~4~~ 5	150'L	
32+~~79~~ 77 ~~65~~			3 53	187 25	TOP S RAIL	
			3 53	187 25	" " "	INT. VAN NORMAN RD & ℄ OF UPRR. SINGLE TRACK
			3 52	187 26		
"			4 3	186 ~~4~~ 5		75'R ℄ RR
"			3 53	187 25		75'R { TOP S. RAIL
"			3 52	187 26		" N "
"			4 2	186 ~~5~~ 6		150'R ℄ UPRR
—			3 57	187 21		150'R - { TOP S RAIL
—			3 56	187 22		" N "
"			4 2	186 ~~5~~ 6	75'L	℄ UPRR
—			3 48	187 30	"	TOP S RAIL
—			3 45	187 33	"	" N "

Profile No. X-Sec. No. Date Notes Red. Date Plotted Date Job No. 1244 Division No. Survey of GRAPE ST. Notes Chkd. Date Checked Date Survey by Butler Notes CHM Date 8/48 Map No. Indexed Date

F.B. 147 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		190 ~~777~~ 78				
32+~~79~~ 77			4 2	186 ~~5~~ 6	150'L	℄ UPRR
—			3 48	187 30	"	TOP S. RAIL
—			3 46	187 32	"	" N "
33+~~06~~ 03			6 35	184 43		℄ VAN NORMAN RD TOP N-RR FILL
"			6 46	184 32	X SECT E'LY	4'R EDG PAV
"			4 9	185 ~~8~~ 9	ALONG TOP N. EDG	25'R E P/L
"			5 6	185 ~~1~~ 2	R.R. FILL	75'R TOP FILL
"			5 3	185 ~~4~~ 5		150'R " "
"			6 68	~~[illegible]~~ 184 10	12'L EDG PAV	X SECT W'LY
"			5 0	185 ~~8~~ 8	25'L W. P/L	ALONG TOP N EDG
"			5 2	185 ~~5~~ 6	75'L	RR FILL
			4 8	~~186 9~~ 186 0	150'L	
33+~~27~~ 24			9 19	181 59		℄ VAN NORMAN RD.
"			9 43	181 35		4'R EDG. PAV.
"			9 9	180 ~~8~~ 9		12'R TOP. BRK. BOT "
"			16 5	174 ~~2~~ 3		22'R TOE RR. FILL
"			16 2	174 ~~5~~ 6		75'R " " "
"			15 6	175 ~~1~~ 2		150'R " " "
"						

F.B. 1475 PG. 76

Job No. 1244 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRADE ST. Date ____ Date ____ No. ____

Survey by BUTLER Notes CHM Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

179.94
0.79

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

190.78
19.8
170.9

179.94
0.79
180.74

STATION	B. S.	H. I.	F. S.	ELEV.		
		190 ~~777~~ 78				
33+~~27~~ 24.8			9 31	181 47	11'L	EDG. PAV.
"			9 3	181 ~~4~~ 5	17'L	TOP BRK
"			17 6	173 ~~1~~ 2	45'L	BOT " TOE RR. FILL
"			19 8	~~170 9~~ 171 8	75'L	" " "
"			14 2	176 ~~93~~ 56	150'L	" " "
TBM	0 79	180.~~722~~ ~~73~~	10 ~~845~~ 84	179.~~932~~ ~~93~~ 94		
33+~~92~~ +89.6			4 87	175 ~~85~~ 86		4.5'R SW EDG PAV DRIVEWAY
			5 87	174 ~~85~~ 86		28'R S.E. COR " "
34+~~06~~ 03			5 61	175 ~~11~~ 12		5'R N.W. COR " "
"			6 17	174 ~~55~~ 56		28'R NE " "
34+~~20~~ 17			5 84	174 ~~88~~ 89		℄ VAN NORMAN RD.
"			5 89	174 ~~83~~ 84		5'R EDG PAV.
"			6 6	174 1'		18'R GUT
"			6 1	174 6'		25'R E P/L
"			6 5	174 2'		125 R GR
"			6 07	174 ~~65~~ 66	12'L	EDG GUT.
"			6 2	174 5'	13'L	GUT
"			6 2	174 5'	25'L	W P/L
"			6 0	174 7'	125'L	GR

Profile No. ___ Date ___ Notes Red ___ Plotted ___ Job No. 1244 Division No. ___ F.B. 1475 Pg. 97
X-Sec. No. ___ Date ___ Notes Chkd ___ Checked ___ Survey of GRAPE ST.
Date ___ Survey by Butler Notes CHM Date 8/48
Map No. ___ Indexed C. Johnson Date ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		180 ~~72~~ 73				
35+00			5 89	174 8		℄ VAN NORMAN RD.
"			6 06	174 6		6 5 R EDG PAV & SW COR DRIVE WAY
"			6 50	174 2		28 R SE " "
"			6 16	174 5	12'L EDG PAV	
"			6 3	174 4	14'L GUT	
"			5 7	175 0	25'L W P/L	
35+~~22~~ 20'			5 98	174 7	PAV DRIVE	7'R SW COR DRIVEWAY
"			6 32	174 4		28'RSE " "
TP	1 56	179 ~~85~~ 86	2 43	178 ~~29~~ 30		
36+00			4 86	~~174 99~~ 175 00		℄ VAN NORMAN RD
"			5 05	174 ~~80~~ 81		11'R EDG. PAV.
"			5 6	174 ~~2~~ 3		17'R GUT.
"			4 6	175 ~~2~~ 3		25'R E P/L
"			5 1	174 ~~7~~ 8		125'R GR.
"			5 05	174 ~~80~~ 81	12'L EDG. PAV.	
"			5 1	174 ~~7~~ 8	14'L GUT	
"			4 5	175 ~~3~~ 4	25'L W P/L	
"			4 7	175 ~~1~~ 2	125'L GR	
36+~~07~~ 07			4 45	175 ~~40~~ 41		15'L 2½' W CONC SIDE WALK SE COR
"			4 43	175 ~~42~~ 43		" " " NE "

F.B. Pg. 78 Job No. 1244 Division No. Notes Red Plotted Profile
Survey of GRADE ST. Date Date No.
Survey by BUTLER Notes C+M Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		179 ~~85~~ 86				
36+~~07~~ 07.0			4 18	175 ~~67~~ 68	25'L To S EDG SIDEWALK	AT W P/L
"			4 14	175 ~~71~~ 72	" " N " "	
37+00			4 59	175 ~~26~~ 27		℄ VAN NORMAN RD
"			4 84	175 ~~01~~ 02		13'R EDG PAV
"			5 3	174 ~~5~~ 6		19'R GUT
"			4 6	175 ~~3~~ 3		25'R Top Brk E P/L
"			4 77	175 ~~08~~ 09	11'L EDG. PAV.	
"			4 9	~~174 9~~ 175 0	13'L GUT	
"			4 5	175 ~~3~~ 4	25'L W P/L	
			4 7	175 ~~4~~ 2	125'L GR	
37+~~93~~ 90.6			2 92	176 ~~93~~ 94		~~25~~ ℄ VAN NORMAN RD. {OPP. SE. CR.
"			3 60	176 ~~25~~ 26	B.C. CURB RT.	25.9 R FL GUT
			2 79	177 ~~36~~ 07	S.E. COR. WHITTIER BLVD.	" T.C.
~~38+07~~ 37+99.0			2 53	177 ~~34~~ 33		℄ VAN NORMAN RD. {EDG CONC (SO) PAVEMENT S SIDE
38+~~07~~ 04.4			2 49	177 ~~36~~ 37		℄ " " WHITTIER BLVD
"			2 67	177 ~~18~~ 19	10.4'L EDG. GUT.	BC CURB RT.
"			2 73	177 ~~12~~ 13	13.8'L F.L. "	SW COR. WHITTIER BLVD
"			1 88	177 ~~97~~ 98	14'L T.C.	
38 +~~36~~ +33.4			2 07	177 ~~78~~ 79		℄ VAN NORMAN PAV ON WHITTIER BLVD

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ Date ____ Date ____ Survey of GRAPE ST.

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Butler Notes Chkd Date 8/48

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1475 Pg. 9

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 ~~85~~ 86				
38+~~50~~ 41.9			1 71	178 ~~14~~ 15		℄ INT VAN NORMAN &
T.P.	4 26	180 ~~.29~~ .30	3 82	176 ~~03~~ 04		WHITTIER BLVD. - CONC pave.
BMP-128			5 91	174 ~~38~~ 39	BMP-128 IVY. ST. + 1ST	ALLEY N. OF WHITTIER BLVD.
					(N.W. COR.) L&T IN CURB 1'N of N. CR.	
					ELV- 174.346 PER 1441 Pg 10	

F.B. 1417 Pg. 90

Job No. 1244 Division No. Notes Red Plotted Profile

Survey of GRAPE ST. Date Date No.

Survey by BUTLER Notes CHM. Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date No.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____ F.B. 1479 Pg. 83

Date ____ Date ____ Survey of GRAPE ST

X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by B Notes G. Date 4-15-49

Date 4/19/49 Date ____ Map No. ____ Indexed Johnson Date APR 3 '52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

C.I. #1244

GRAPE ST.

PROP.
EASEMENT
X
UPRR R/W

Whittier Blvd to
OLYMPIC BLVD.

BUTLER
GREGORY
ANDERSON
JOHNSON.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT X U.P.
BM P-187	4495	180655		176 16	BM P-187 El. 176.164 F.B. 1441-14 Whittier Blvd & Coffman - Pico Rd S.W. Cor. Bt. Spk in Cb. 7' W of W end CR.
T.P.	5105	180 110	565	175 005	
T.P.	4020	178 750	5380	174 730	
0+00			441	174 34	℄ Whittier Blvd
0+14			453	174 22	℄ Sewer (Conc. Pvmt)
0+30			488	173 87	℄ & Gutter (Conc.)
"			405	174 70	℄ & T.C.
0+42.65			43	174 5	℄ & N. P.L. of Whittier Blvd
"			42	174 6	10 R on N. P/L
"			42	174 6	10 L " " "
1+00			42	174 6	Lot Line
"			43	174 5	10 R
"			44	174 4	10 L
1+35			45	174 3	Lot Line Brk
"			52	173 6	10 R
"			58	173 0	45 L Brk
"			59	173 9	10 L
1+52			41	174 7	Lot Line Brk
"			48	174 0	10 R

F.B. 1479 PG. 84
Job No. 1244 Division No. Notes Red Plotted Profile
Survey of GRAPE ST Date Date No.
Survey by BUTLER Notes GREGORY Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT X UPRR
		178.750			
1+52			28	1760	6' L T. Brk
"			59	1729	17 L B. Brk
1+66			40	1748	Lot Line
"			45	1743	10 R
"			43	1745	3 L T. Brk
"			67	1721	10 L B. Brk
"			53	1735	16 L Brk
"			53	1735	34 L
"			49	1739	66 L in Const Yard
1+75			44	1744	Lot Line Brk
1+79			53	1735	" " "
"			48	1740	4 R Brk
"			45	1743	10 R
"			68	1720	8 L B. Brk
"			65	1723	15 L
1+99.41			61	1727	At 2x2 Lot Line & R.R. R/W at Bot of RR Bank
"			55	1733	6 R Brk Along S. RR R/W
"			40	1748	12 R T. Brk " " "
"			37	1751	4 L T. Brk Fill " " "
"			69	1719	11 L B. Brk Fill " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd. ____ Checked ____ Survey by B Notes G. Date 2-15-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1479 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT X UPRR
		178 750			
1+99.41			62	172.6	17 L Along S. R.R. R/W
"			60	172.8	33 L " " " "
"			54	173.4	66 L at Const. Yd. Along S. R.R. R/W
TP	11970	190.035	0685	178.065	
2+23.9			51	184.9	Lot Line Prod to N & Top of S. R.R. Bank
"			49	185.1	10 R on T. of Bank
"			51	184.9	10 L " " " "
2+46.8			338	186.66	Lot Line Prod to N & Top of S. Rail on Main Line
"			351	186.53	100 R Top of S. Rail on Main Line.
"			325	186.79	100 L " " " " " "
2+49.29			39	186.1	Lot Line Prod to N & Split of Rails (1x2)
2+51.8			315	186.89	Lot " " " " & Top of N. Rail on Main Line
			329	186.75	100 R Top of N. Rail on Main Line U.P.R.R.
			304	187.00	100 L " " " " " " "
OK 2+89.8			339	186.65	Top of S. Rail on ~~Side~~ Main Track Sta Line
			356	186.48	100 R Top of S. Rail on ~~Side~~ Main Track.
			330	186.74	100 L " " " " " "
2+92.33			397	186.07	Int Lot Line & Split of Rails N&T in ~~Side~~ Top of Tie Track
2+94.80			324	186.80	Top of N Rail on ~~Side~~ Main Track
			340	186.64	100 R Top of N. Rail on ~~Side~~ Main Track

F.B. 1475 Pg. 86
Job No. 1244 Division No. GRAPE ST.
Survey of
Survey by BUTLER Notes GREGORY
Indexed A. C. Johnson Date
Notes Red. Plotted No.
Date Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT X UPRR
		190.035			
2+94.8			314	186.90	100 L Top of N Rail on ~~Side~~ Main Track
3+~~04~~ 154			48	185.2	1.5' Offset Line Prod to S. & Top of R.R. Bank
"			49	185.1	10 R
"			49	185.1	10 L
T.P.	1.145	179.880	11.300	178.735	
3+~~24~~ 364			72	172.7	1.5' offset Line of Sewer & Bot. of N. Bank of RR.
"			71	172.8	10 R at B. of N. Bank of RR
			70	172.9	10 L " " " " " "
3+~~27~~ 428			66	173.3	offset Line Brk on Back Lot Line
"			71	172.8	10 R
"			67	173.2	10 L
3+62			56	174.3	1.5' offset Line
"			54	174.5	10 R
"			55	174.4	10 L
4+00			47	175.2	1.5' offset line
"			44	175.5	10 R
"			46	175.3	10 L
4+66.9			47	175.2	1.5' offset line & P.L.
"			50	174.9	10 R
"			43	175.6	10 L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GRAPE ST
Notes Chkd ____ Checked ____ Survey by B Notes G Date 4-15-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1475 Pg. 87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT	X UDRR.
		179.880				
T.P.	436	179.250	4990	17[illegible].890		
5+00			48	174.5	15' Offset Line	
"			49	17[illegible].4	10 R.	
"			47	17[illegible].6	10 L.	
5+15.00			49	17[illegible].4	Gutter	
5+20.17			442	174.83	℄ Olympic Blvd & 15' Offset Line Bt Spk W&T	
			415	175.10	50 R. [illegible] & Olympic Blvd	
			44[illegible]	174.21	" L " " " "	
			550	173.75	14 Nly on Offset Line Prod (Cont. Pvmt)	
			540	173.85	37 " " " " "	Gutter
			463	174.62	" " " " "	TC.
BM P-123			4765	174.485	BM P-123 El. 174.463 F.B. 1441-11 Olympic Blvd & Oak St N.W. Cor. L&N in Cb 2' W. of W end CR.	

F.B. 1479 PG. 88 Job No. 1244 Division No. Notes Red. Plotted No. Profile
Survey of GRAPE ST. Date Date X-Sec.
Survey by BUTLER Notes GREGORY Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Profile No. | Notes Red. | Plotted | Job No. 1244 | Division No. | F.B. 1475 Pg. 88
Date | Date | Survey of GRAPE ST
X-Sec. No. | Notes Chkd. | Checked | Survey by J.G. | Notes J.G. | Date 6-49
Date | Date | Map No. | Indexed Johnson | Date APR 3 '52

C.I. #1244
GRAPE ST
PROP.
EASEMENT
X
U.P.R.R. R/W
Additional X Section on U.P.R.R. R/W

V. Gregory
V.B. Andersen
G.K. Johnson Jr.
Otto Kertzner

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT X U.P.R.R.
B.M. P-187	4 43	180 59		176 16	BM P-189 El. 176.164 FB 1441-14
					Whittier Blvd & Coffman - Pico Rd S.W. Cor
					Bt Spk in Cb 7' W of W end C.R.
T.P.	4 41	179 84	5 16	175 43	
T.P.	11 89	190 53	1 20	178 64	
2+49 29			4 4	186 1	Lot Line Prod to N & Split of Rails (Nr)
11.5 N			3 99	186 54	11.5 N on ~~Rail~~ Line Prod Top of S. Rail Side Tr
			4 6	185 9	13.9 N " Split of Rails (Side Tr)
			3 86	186 67	16.6 N " Top of N Rail (Side Tr)
			5 5	185 0	22.6 N Top of Bank —
T.P.	0 70	180 99	10 24	180 29	
BM P-123			6 52	174 47	BM P-123 El. 174.453 F.B. 1441-41
					Olympic Blvd & Oak St N.W. Cor
					L&N in Cb 2' W of W end C.R.

F.B. 1475 Pg. 90 Job No. 1244 Division No. Notes Red Plotted Profile
Survey of GRAPE ST Date Date No.
Survey by J. Gregory Notes J.G. Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date No.

PWFB 1126 1103

F.B. [illegible] Pg. [illegible]

Notes Ck'd by	Survey of GRAPE ST.
Map No.	W. O. 1244 Page No. [illegible] St'd [illegible] °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 4/49
Date	Indexed R. C. Johnson

APR 3 '52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C1 #1244

— GRAPE ST. —

PROP EASEMENT

X

UPRR R/W

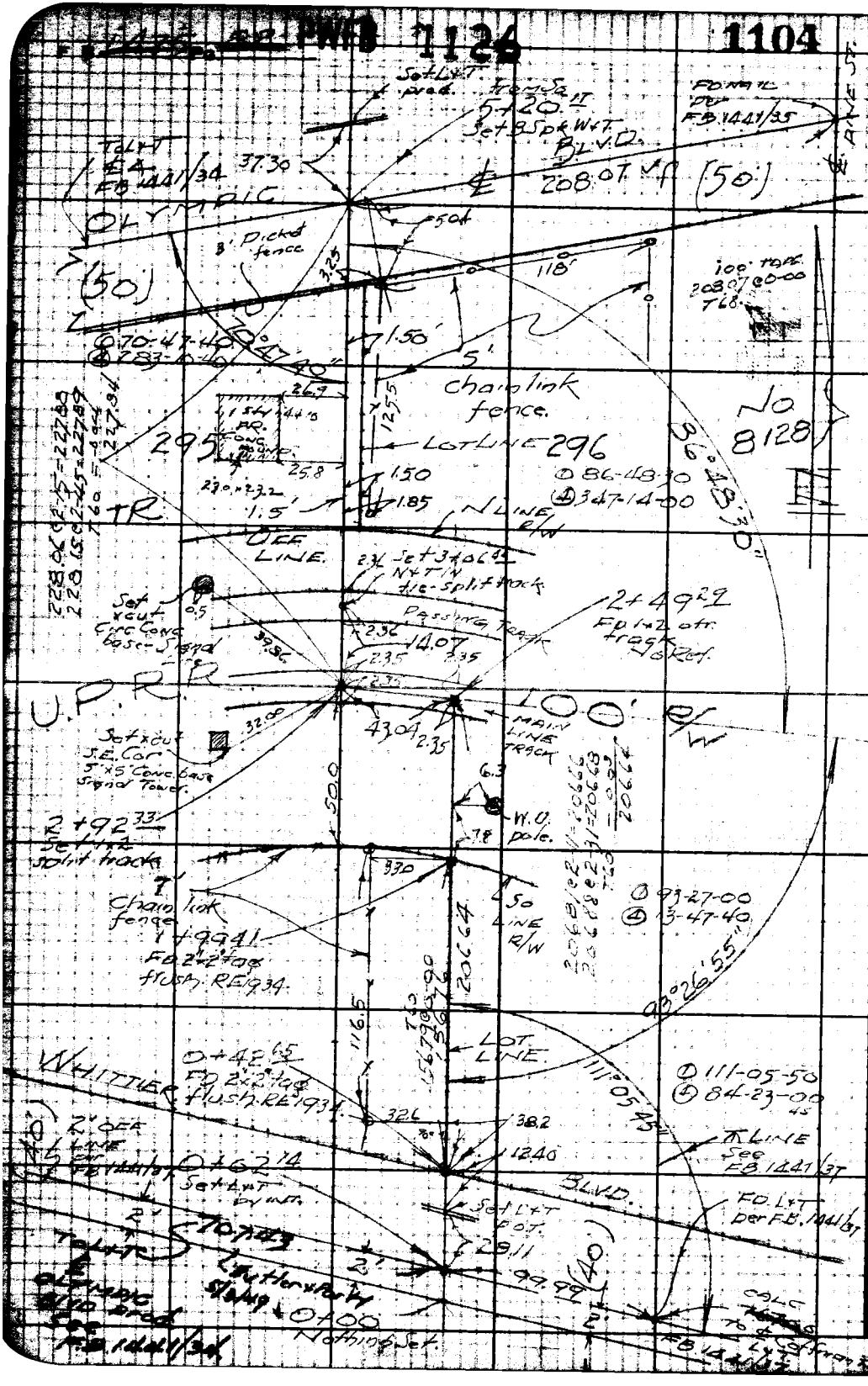
WHITTIER BLVD TO
OLYMPIC BLVD.

℄ Ref.
FB 1441/35

X Sect - pg. 83

BUTLER
GREGORY
ANDERSON
JOHNSON

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 1502-M SURVEY OF CROSSWAY DR. F.B. 1475 PG. 93

DATE _____ SURVEY BY MACK

NOTES CHKD. _____ NOTES BY M DATE 1-25-52

DATE _____ INDEXED R. C. Johnson DATE APR 2 52

DESCRIPTION

~~CROSSWAY DR., C.I. 1502-M~~

BENCH MARK LEVELS

JANUARY 1952

ADJ. ELEV.

3RD RUN

indexed 7-27-59

2ND RUN

adj 2/1/52

DIFF.

1ST RUN

B.M.

PARTY

MACK CHIEF
FRONK "
MOODY ROD
TAFOYA ROD

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 8-49

766420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1502-M SURVEY OF CROSSWAY DR.
SURVEY BY MACK
NOTES BY M DATE 1-25-52
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1475 PG. 94

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM XY-1 (SY 1666)	161.626				161.626	BM XY-1 (SY 1666) EL=161.626 (R.D.F.B. SY3-765)
50' +	5.272		5.212			ROSEMEAD BLVD. & WASHINGTON BLVD, S.E. COR.
	166.898	+0.367	+0.365		+0.3860	L & N. IN CURB, 38' S. OF S. END C.R.
90' −	4.905		4.847			
BM XY-2 (SY 1667)	161.993				161.998	BM XY-2 (SY 1667) EL=161.998 (R.D.F.B. SY3-765)
125' +	5.240		5.178			ROSEMEAD BLVD. & WASHINGTON BLVD, N.E. COR.
	167.233	+1.477	+1.478		+1.4775	L & N IN CURB, 2' N. OF N. END C.R.
120' −	3.763		3.700			
T.P.	163.470					T.P.
110' +	6.355		5.563			
	169.825	+2.160	+2.156		+2.1580	
105' −	4.195		3.407		165.631	+003
BM XY-3	165.630				~~165.638~~	BM XY-3 EL= FB. 1475-94
100' +	4.746		4.724			ROSEMEAD BLVD. (E. SIDE), 520'± N. OF ℄ WASHINGTON BLVD
	170.376	+0.032	+0.029		+0.0305	BT. SPK. IN CURB, 8' S. OF N. END, OPP. N.W. COR. HO. #6708
100' −	4.714		4.695			
T.P.	165.662					T.P.
95' +	4.963		4.905			
	170.625	+1.755	+1.756		+1.7555	
100' −	3.208		3.149		167.420	+006
BM XY-4	167.417				~~167.414~~	BM XY-4 FB. 1475-94
125' +	3.715		3.681			ROSEMEAD BLVD. (CENTER), 60'± N. OF ℄ CARRON DR.
	171.132	-0.969	-0.969		-0.9690	BT. SPK. IN E. CURB OF TRAFFIC ISLAND, 23' N. OF S. END
125' −	4.684		4.650			
T.P.	166.448					T.P.
120' +	5.318		5.285			
	171.766	+0.527	+0.524		+0.5255	
120' −	4.791		4.761			
T.P.	166.975					T.P.

(CONT. NEXT PAGE)

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
7[illegible] LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	166.975					T.P. (CONT. FROM BOT. PG. 94)
100' +	5.070		5.043			
Π	172.045	+0.247	+0.250		+0.2485	
100' −	4.823		4.793			
T.P.	167.222					T.P.
80 +	5.069		5.041			
Π	172.291	+0.704	+0.706		+0.7050	
80' −	4.365		4.335		167.936	+012
BM XY-5	167.926				~~167.934~~	BM XY-5 EL= FB 1475-95
95' +	5.042		5.018			ROSEMEAD BLVD. (E. SIDE), 125'± N. of ℄ COFFMAN & PICO RD.
Π	172.968	+1.828	+1.830		+1.8290	BT. SPK. IN CURB, 8' N. OF S. END
100' −	3.214		3.188		169.766	+[illegible]
BM XY-6	169.754				~~169.752~~	BM XY-6 EL= FB 1475-95
70' +	1.773		1.743			ROSEMEAD BLVD & COFFMAN & PICO RD. S.W. COR.
Π	171.527	−4.323	−4.327		−4.3250	BT. SPK. IN N.W. COR. OF CONC. WELL BOX
70' −	6.096		6.070			
T.P.	165.431					T.P.
135' +	4.518		4.495			
Π	169.949	−0.230	−0.231		−0.2305	
115' −	4.748		4.726		165.212	+015
BM XY-7	165.201				~~165.199~~	BM XY-7 EL= FB 1475-95
125' +	4.670		4.645			CROSSWAY DR. (S. SIDE), 108'± W. of ℄ COFFMAN & PICO RD.
Π	169.871	−0.424	−0.426		−0.4250	BT. SPK. IN CONC. DRIVE AT N.E. COR. GARAGE TO HO. #9904
125' −	5.094		5.071			
T.P.	164.777					T.P.
120 +	4.688		4.658			
Π	169.465	−0.120	−0.124		−0.1220	
120' −	4.808		4.782			
T.P.	164.657					T.P.

(CONT. NEXT PAGE)

NOTES RED. _____ JOB NO. 1502-M SURVEY OF CROSSWAY DR.
NOTES CHKD. _____ NOTES BY M DATE 1-28-52
DATE _____ INDEXED K. C. Johnson DATE _____

F.B. 1475 Pg. 95

765420 358 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	164.657					T.P. (CONT. FROM BOT. PG 95)
90' +	4.688		4.655			
π	169.345	-0.397	-0.397		-0.3970	
90' −	5.085		5.052		164.272	+019
BM XY-8	164.260				~~164.253~~	BM XY-8 EL.= FB1475-96
110' +	4.562		4.539			CROSSWAY DR. (N. SIDE), 745'± W. OF ℄ COFFMAN & PICO RD.
π	168.822	-0.696	-0.699		-0.6975	BT. SPK. IN S.E. COR. CONC. DRIVE TO HO#6519
110' −	5.258		5.238			
T.P.	163.564					
110' +	4.914		4.871			
π	168.478	-0.240	-0.239		-0.2395	
110' −	5.154		5.110		163.338	+022
BM XY-9	163.324				~~163.316~~	BM XY-9 EL.= FB1475-96
105' +	4.412		4.384			CROSSWAY DR. & CARRON DR., S.W. COR.
π	167.736	-0.536	-0.537		-0.5365	BT. SPK. IN CURB, 8' S. OF S. END C.R.
105 −	4.948		4.921			
T.P.	162.788					T.P.
100' +	4.988		4.966			
π	167.776	+0.289	+0.290		+0.2895	
100' −	4.699		4.676		163.093	+024
BM XY-10	163.077				~~163.069~~	BM XY-10 EL.= F.B.1475-96
95' +	4.388		4.350			CROSSWAY DR. & GOODBEE ST., N.E. COR.
π	167.465	-0.507	-0.509		-0.5080	BT. SPK. IN CURB, 8' N. OF N. END C.R.
95' −	4.895		4.859			
T.P.	162.570					T.P.
100' +	4.774		4.745			
π	167.344	-0.178	-0.177		-0.1775	
105 −	4.952		4.922		162.411	+027
BM XY-11 (SY 1673)	162.392				~~162.384~~	BM XY-11 (SY 1673) EL.= 162.424 (R.D. F.B. SY3-770)
(CONT. NEXT PAGE)						WASHINGTON BLVD. & CROSSWAY DR., N.W. COR. L & N. IN CURB, 2' W. OF W. END C.R.

F.B. 1475 PG. 96

JOB NO. 1502-M SURVEY OF CROSSWAY DR NOTES RED. DATE
SURVEY BY MACK DATE 1-28-52 NOTES CHKD. DATE
NOTES BY M DATE
INDEXED C. Johnson DATE

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	+027 DESCRIPTION
BM XY-11 (SY 1673)	162.392				~~162.384~~	BM XY-11 (SY 1673) CONT. FROM BOT. PG 96
130' +	4.789		4.758		162.411	
⊼	167.181	-0.071	-0.072		-0.0715	
90' −	4.860		4.830		162.340	+028
BM XY-12	162.321				~~162.312~~	BM XY-12 EL= FB 1475-97
85' +	4.911		4.870			KELTONVIEW DR. & WASHINGTON BLVD, N.E. COR.
⊼	167.232	+0.192	+0.190		+0.1910	BT. SPK. IN CURB, 8' N. OF N. END C.R.
85' −	4.719		4.680			
T.P.	162.513					T.P.
80' +	4.774		4.754			
⊼	167.287	+0.311	+0.313		+0.3120	
80' −	4.463		4.441		162.846	+031
BM XY-13 (SY 1672)	162.824				~~162.815~~	BM XY-13 (SY 1672) EL=162.~~866~~ 846 per F.B. 1475/97 (R.D.F. SY3-769)
125' +	4.148		4.204			WASHINGTON BLVD. & BOLLENBACHER DR. N.W. COR.
⊼	166.972	-0.793	-0795		-0.7940	L&N IN CURB, 1' W. OF W. END C.R.
125' −	4.941		4.999			
T.P.	162.031					T.P.
80' +	4.483		4.517			
⊼	166.514	+0.915	+0.914		+0.9145	
80' −	3.568		3.603			
T.P.	162.946					T.P.
115' +	3.936		3.912			
⊼	166.882	-0.532	-0.533		-0.5325	
115' −	4.468		4.445			
T.P.	162.414					T.P.
115' +	4.652		4.614			
⊼	167.066	-0.267	-0.269		-0.2680	
115' −	4.919		4.883			
T.P.	162.147					T.P.

(CONT NEXT PAGE)

NOTES RED. ____ JOB NO. 1502-M SURVEY OF CROSSWAY DR.
DATE ____ SURVEY BY MACK
NOTES CHKD. ____ NOTES BY M DATE 1-28-52
DATE ____ INDEXED E. C. Johnson DATE ____

F.B. 1475 PG. 97

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 1502-M SURVEY OF Crossway Dr.
SURVEY BY MACK
NOTES BY M DATE 1-28-52
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1475 PG. 98

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	162.147					T.P. (CONT FROM BOT PG 97)
140' +	4.103		4.052			
π	166.250	+0.019	+0.018		+0.0185	.037
140' −	4.084		4.034			
B.M. SY 1674	162.166				162.191	Bm SY 1674 EL = 162.191 (R.D.F.B. SY3-770)
115' +	3.910		3.876		.154	WASHINGTON BLVD. (S. SIDE) 610'±W. OF ROSEMEAD BLVD.
π	166.076	−0.919	−0.922		−0.9205	L&N. IN CONC. CULV. HD. WALL, 1' E. OF W. END
115' −	4.829		4.798			
T.P.	161.247					T.P.
140' +	5.008		4.989			
π	166.255	+0.230	+0.226		+0.2280	
140' −	4.778		4.763			
T.P.	161.477					T.P.
80' +	6.634		6.590			
π	168.111	+0.128	+0.131		+0.1295	.1035
55' −	6.506		6.459			
Bm XY-1 (SY 1666)	161.605				161.626 591	Bm XY-1 (SY 1666) EL = 161.626 (R.D.F.B. SY3-765) ROSEMEAD BLVD. & WASHINGTON BLVD., S.E. COR. L&N IN CURB, 38' S. OF S. END C.R.

+037
24
.00127586621

PWFB 1025

608

F.B. 1475 Pg. 109

Notes Ck'd by: Walker	Survey of: CROSSWAY DR.
Map No.	W.O. 8351 Tape No. 0111 St'd. 68 °F
Office Work	Surveyed by: MACK
Checked	Notes: m Date 1-29-52
Date	Indexed: C. Johnson

APR 3 52

℄ SURVEY FOR C.I. JOBS, J.N. 8351

CROSSWAY DR.

C.I. 1502-M

PARTY:

MACK	CHIEF
FRONK	T
MOODY	H.C
TAFOYA	R.C.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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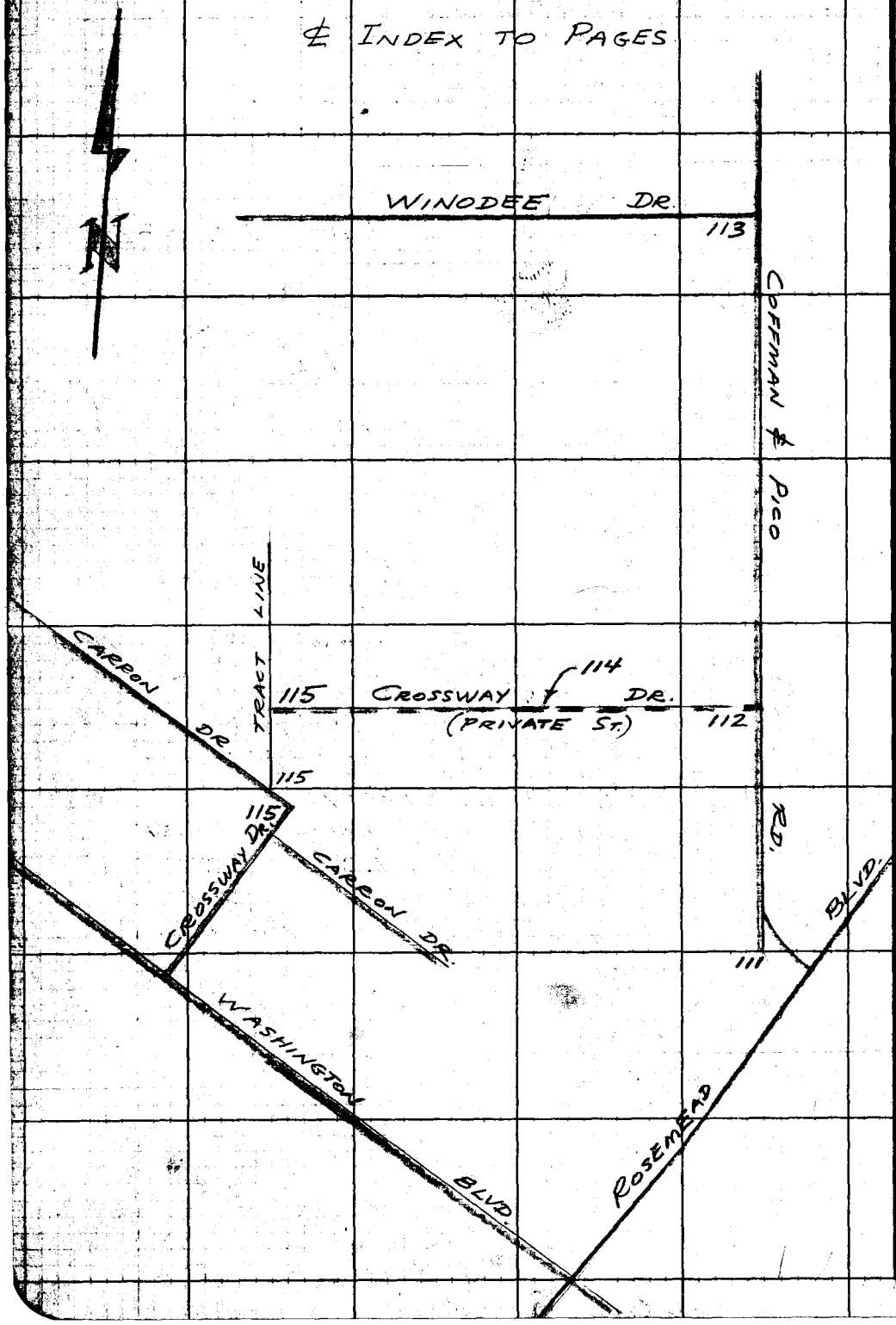
76F3095 247 2-51

F. B. 1475 PG. 110 PWFB 1025 609, 610, 611, 612

& INDEX TO PAGES



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

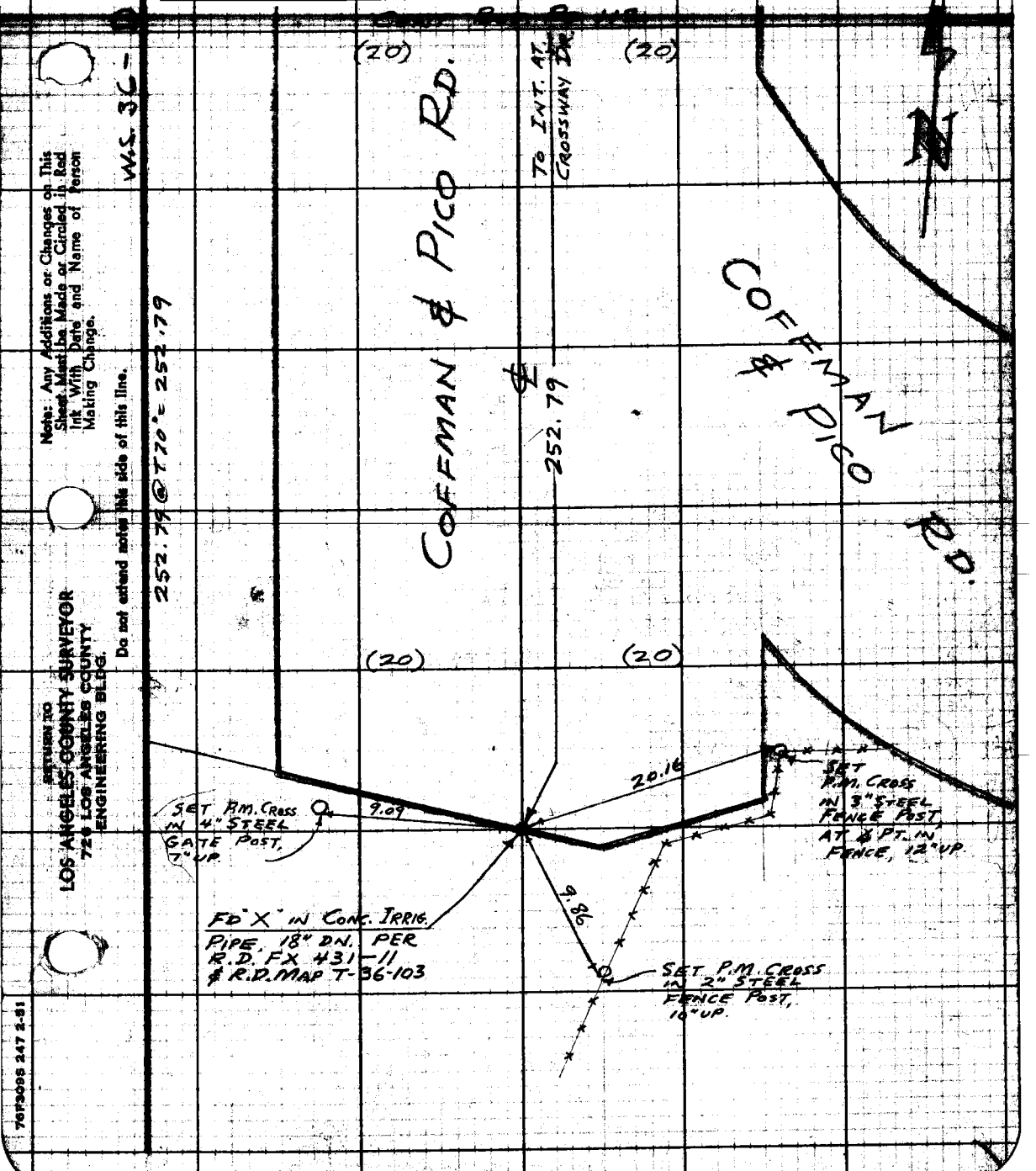
PWFB 1025

613

F.B. 1475 Pg. 111

Notes Ck'd by Miller	Survey of Crossway Dr.
Map No.	W.O. 8351 Tape No. 0114 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 1-29-52
Date	Indexed C. Johnson

W.S. 36-D-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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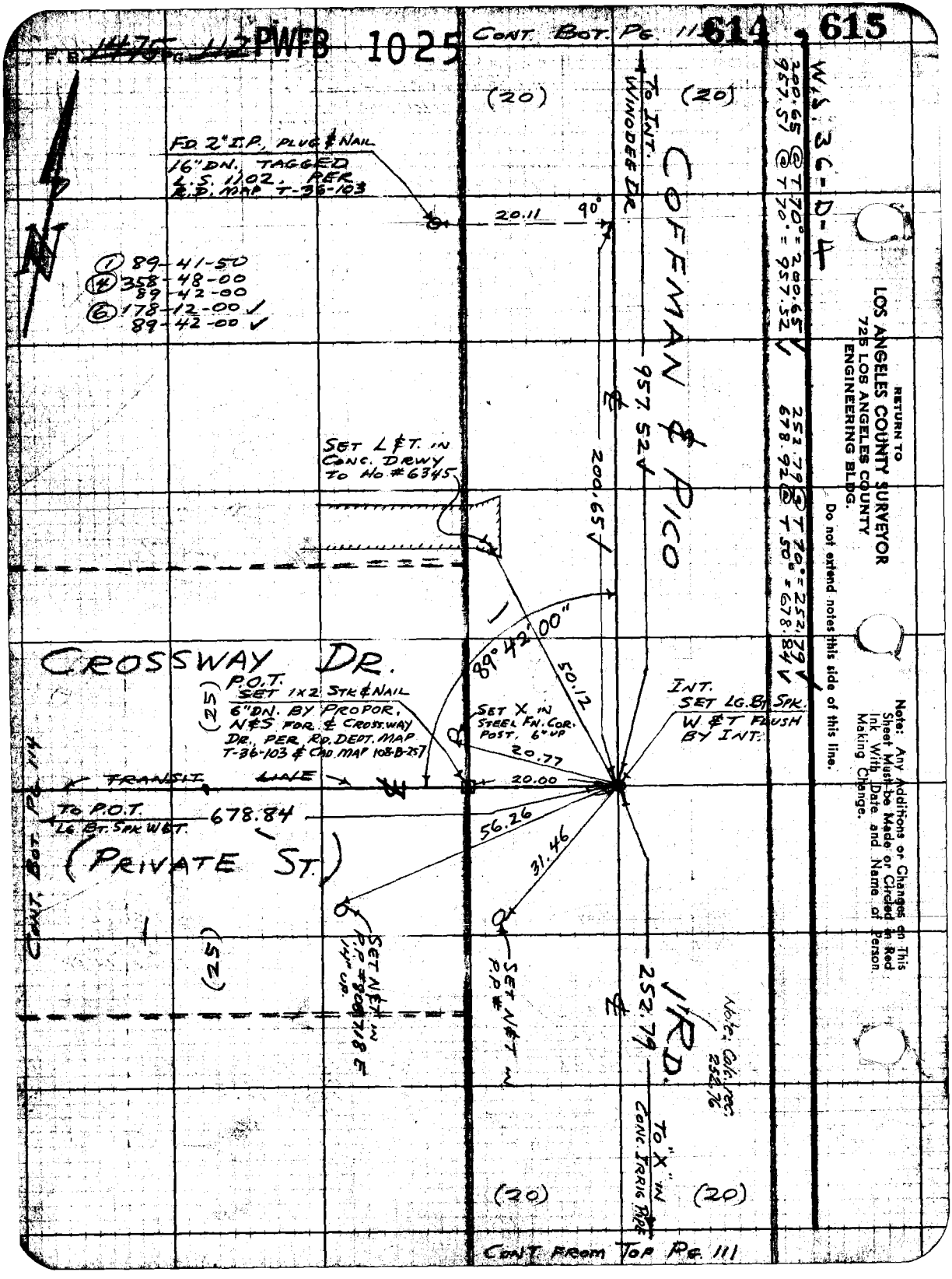
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

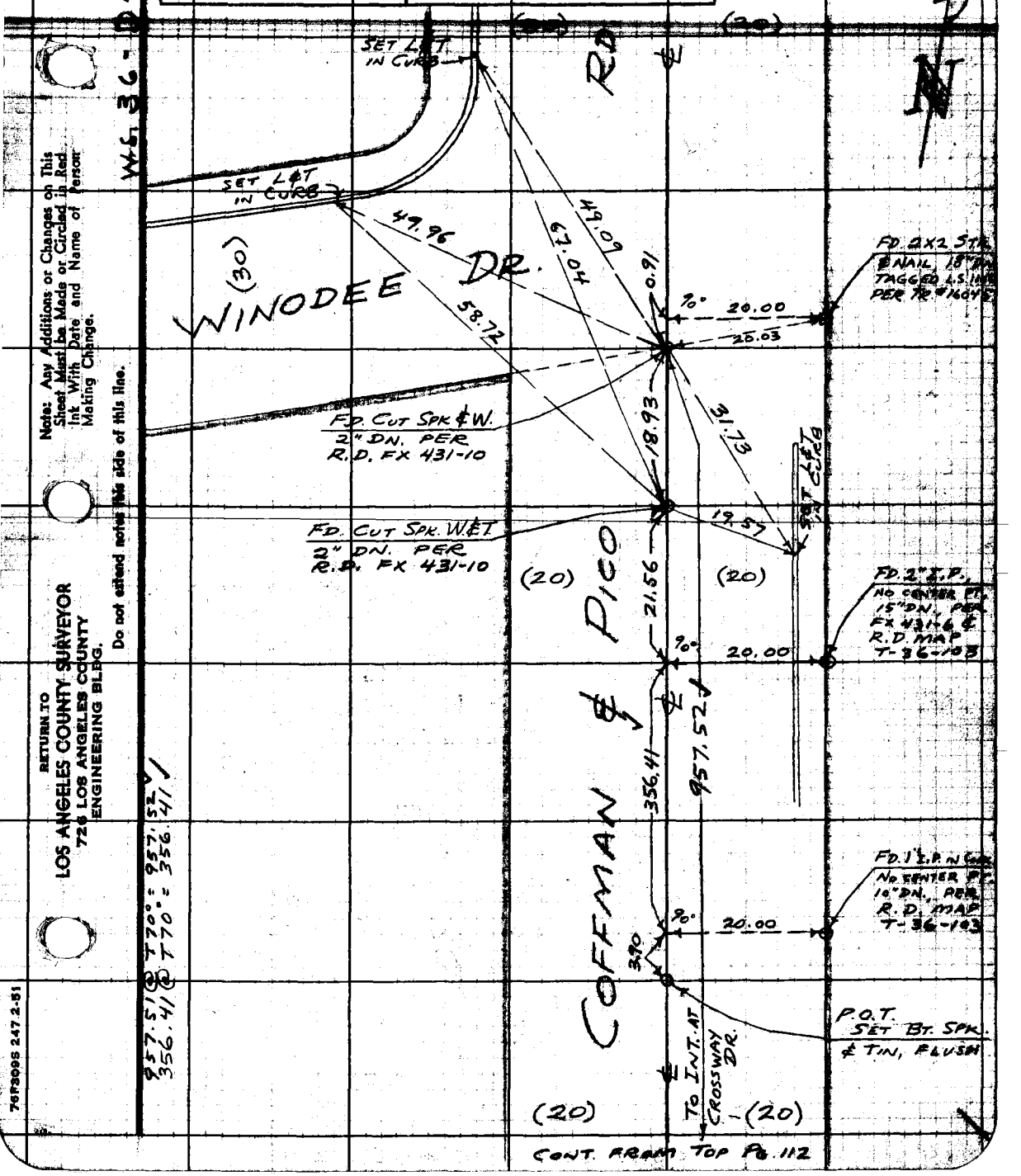
76F3095 247 2-51



F.B. 1475 PG. 112 PWFB 1025
CONT. BOT. PG. 112
614 615
W.S. 36-D-4
200.65 @ T 70° = 200.65
957.51 @ T 70° = 957.52
252.79 @ T 70° = 252.79
678.92 @ T 50° = 678.84
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(20)
(20)
TO INT. WINODEE DR.
COFFMAN & PICO
FD. 2" I.P., PLUG & NAIL
16" DN. TAGGED
L.S. 1102, PER
R.D. MAP T-36-103
20.11
90°
① 89-41-50
④ 358-48-00
89-42-00
⑥ 178-12-00
89-42-00
957.52
200.65
SET L&T. IN
CONC. DRWY
TO HO. #6345
89°42'00"
50.12
CROSSWAY DR.
(25)
P.O.T.
SET 1x2 STK & NAIL
6" DN. BY PROPOR.
N&S FOR ℄ CROSSWAY
DR., PER RD. DEPT. MAP
T-36-103 & CAD. MAP 108-B-257
SET X IN
STEEL FN. COR.
POST, 6" UP
20.77
INT.
SET LG. BT. SPK.
W & T FLUSH
BY INT.
TRANSIT LINE
20.00
TO P.O.T.
LG. BT. SPK W&T.
678.84
56.26
31.46
(PRIVATE ST.)
CONT. BOT. PG. 114
(25)
SET N&T IN
P.P. #808718 E
14" UP.
SET N&T IN
P.P. #
252.79
1' RD.
Note: Calc. rec. 252.76
TO "X" IN
CONC. IRRIG. PIPE
(20)
(20)
CONT. FROM TOP PG. 111

PWFB 1025 616,617 F.B. 1475 Pg. 113

Notes Ck'd by Miller	Survey of Crossway Dr.
Map No.	W. O. 8351 Tape No. 0111 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 1-30-52
Date	Indexed C. Johnson



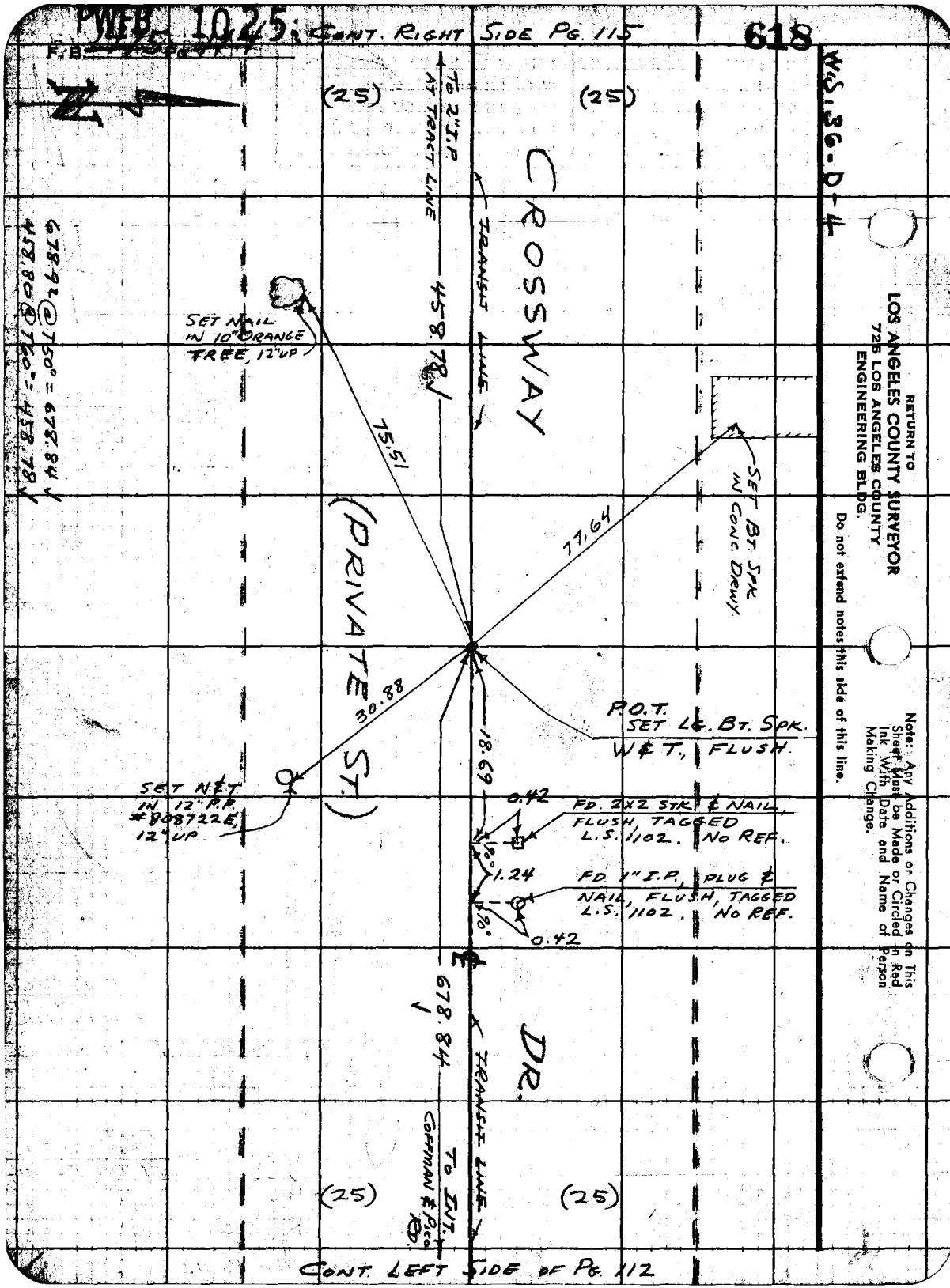
CONT. FROM TOP PG. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51


PWFB 1025
CONT. RIGHT SIDE PG. 115
618
W.S. 36-D-4
(25)
(25)
TO 2" I.P. AT TRACT LINE
CROSSWAY
TRANSIT LINE
458.78
SET NAIL IN 10" ORANGE TREE, 12" UP
75.51
SET BT. SPK IN CONC. DRWY.
77.64
(PRIVATE ST.)
30.88
P.O.T. SET LG. BT. SPK. W&T, FLUSH.
18.69
SET N&T IN 12" P.P. #808722E, 12" UP
0.42
FD. 2X2 STK & NAIL, FLUSH, TAGGED L.S. 1102. NO REF.
1.24
FD. 1" I.P., PLUG & NAIL, FLUSH, TAGGED L.S. 1102. NO REF.
0.42
678.84
DR.
TRANSIT LINE
TO INT. COFFMAN & PICO RD.
(25)
(25)
CONT. LEFT SIDE OF PG. 112
678.92 @ 750° = 678.84
458.80 @ 760° = 458.78
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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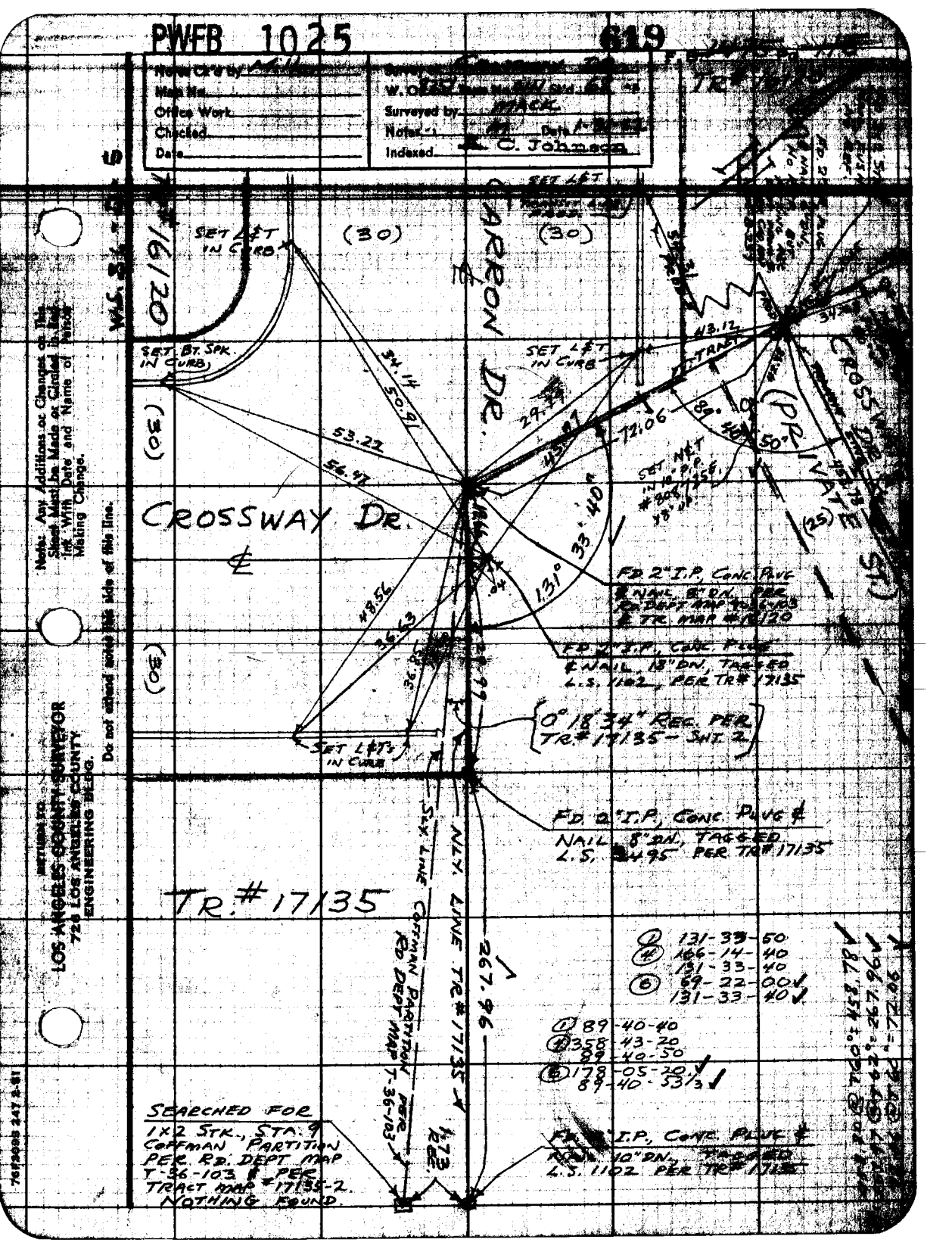
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1025 619

Notes Ck'd by
Map No.
Office Work
Checked
Date

Surveyed by MACK
Notes
Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1475 PG. 116

Notes Ck'd by	Survey of CROSSWAY DR
Map No.	W. O. 1502-M Map No. St'd °F
Office Work	Surveyed by MACK
Checked	Notes AA Date 2-1-52
Date	Indexed R. C. Johnson

F. B. 1475 Pg. 117

APR 3 '52

CROSSWAY DR. C. I. 1502-M

TOPOGRAPHY

ON

CROSSWAY DR.

FROM: 0+00 = ℄ INT. COFFMAN & PICO RD.
WLY. TO: 11+37 62 = INT. ELY. LINE TR #16120

PARTY

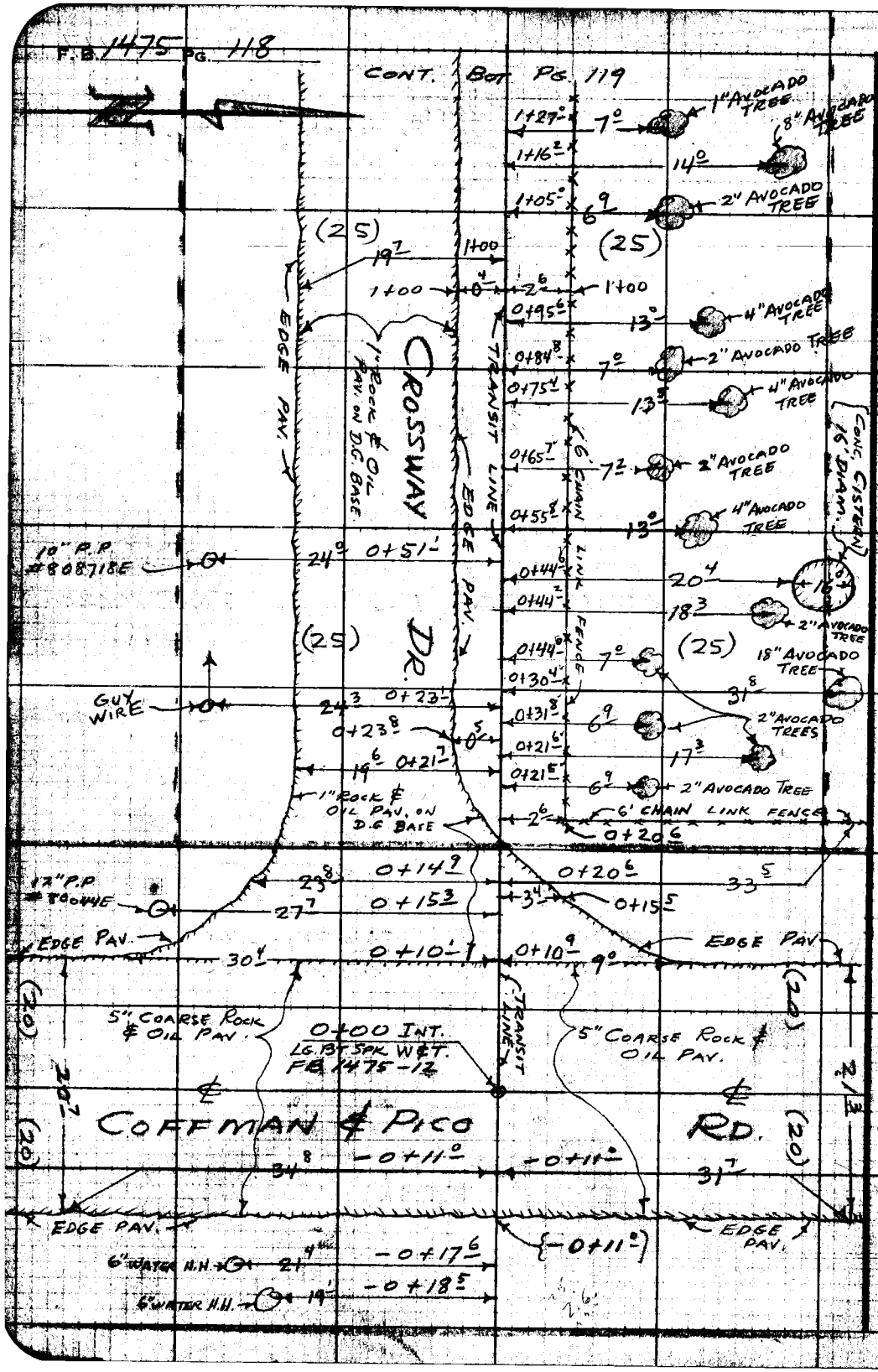
MACK	CHIEF
FRANK	X
MOODY	H.C.
TAFOYA	R.C

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1475 PG. 118
CONT. BOT PG. 119
1" AVOCADO TREE
8" AVOCADO TREE
2" AVOCADO TREE
4" AVOCADO TREE
2" AVOCADO TREE
4" AVOCADO TREE
2" AVOCADO TREE
4" AVOCADO TREE
CONC. CISTERN 16' DIAM.
2" AVOCADO TREE
18" AVOCADO TREE
2" AVOCADO TREES
2" AVOCADO TREE
6' CHAIN LINK FENCE
CROSSWAY DR.
1" ROCK & OIL PAV. ON D.G. BASE
EDGE PAV.
TRANSIT LINE
6' CHAIN LINK FENCE
10" P.P. #808718E
GUY WIRE
12" P.P. #800446
5" COARSE ROCK & OIL PAV.
0+00 INT. LG. BT SPK. W&T. FB 1475-12
COFFMAN & PICO RD.
6" WATER H.H.
RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.
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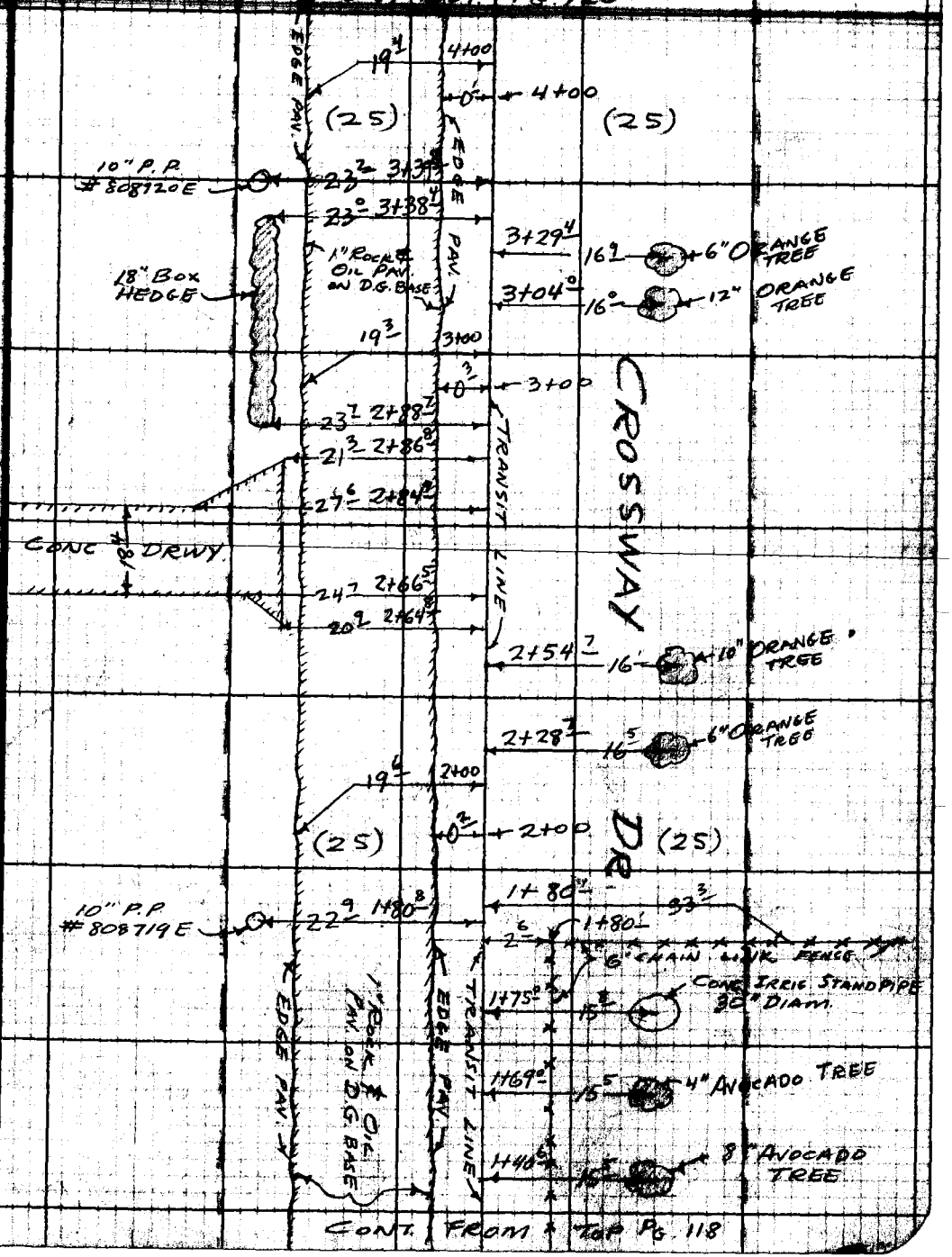
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CROSSWAY DR
Map No.	W. O. 1502-M Tape No. St'd. °F
Office Work	Surveyed by MACK
Checked	Notes M Date 2-1-52
Date	Indexed C. Johnson

F.B. 1475 PG. 119



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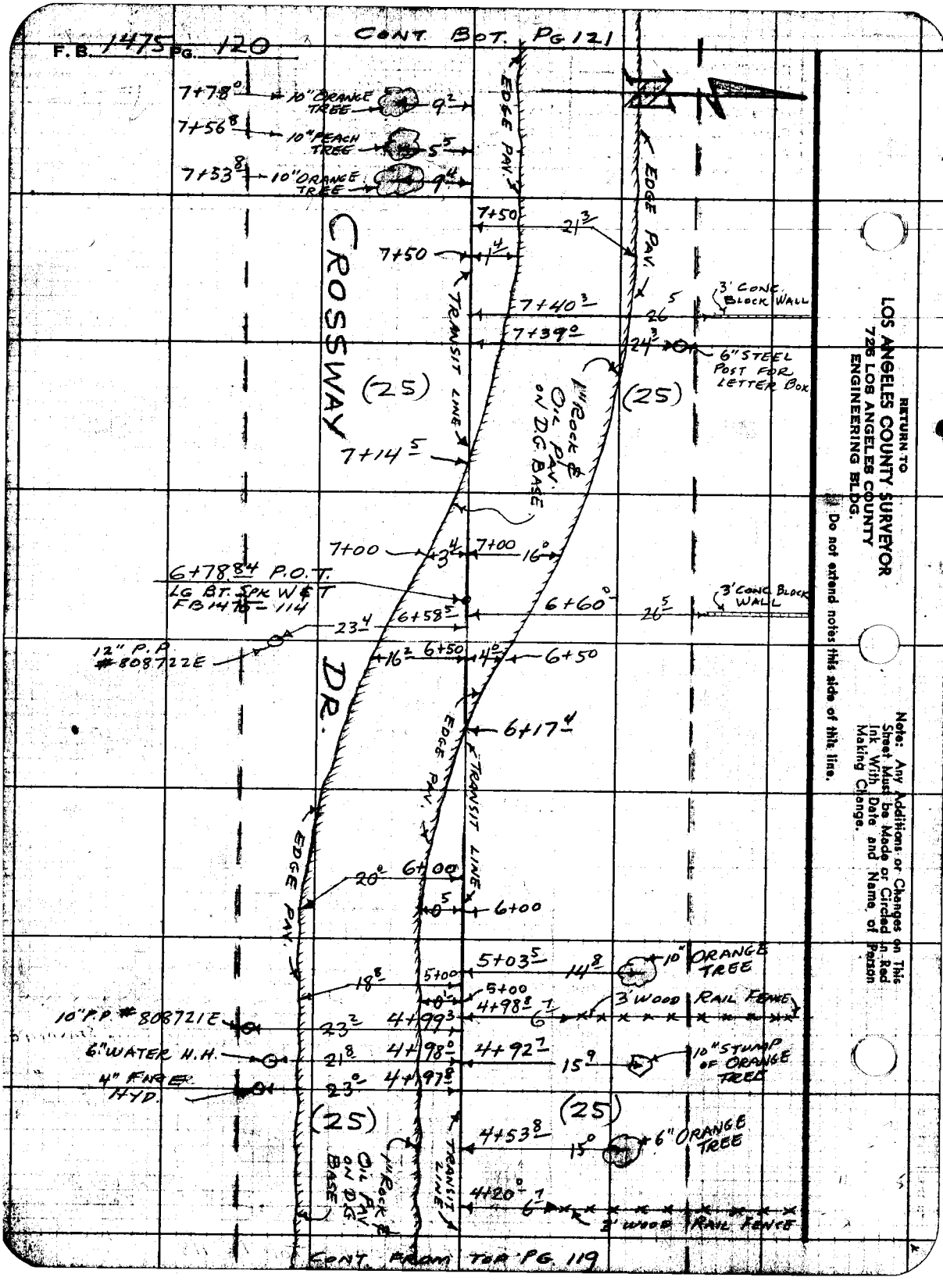
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1475 PG. 120
CONT. BOT. PG 121
7+78.0 10" ORANGE TREE 9.2
7+56.8 10" PEACH TREE 5.5
7+53.8 10" ORANGE TREE 9.4
EDGE PAV.
EDGE PAV.
7+50
21.3
7+50
1.4
CROSSWAY
TRANSIT LINE
7+40.3
26.5
3' CONC. BLOCK WALL
7+39.0
24.3
6" STEEL POST FOR LETTER BOX
(25)
(25)
1" ROCK & OIL PAV. ON D.G. BASE
7+14.5
7+00
3.4
7+00
16.0
6+78.84 P.O.T.
LG BT. SPK W&T
FB 1475-114
6+60.0
26.5
3' CONC. BLOCK WALL
6+58.5
23.4
12" P.P. #808722E
16.2
6+50
4.0
6+50
DR.
6+17.4
EDGE PAV.
TRANSIT LINE
EDGE PAV.
20.0
6+00
0.5
6+00
5+03.5
14.8
10" ORANGE TREE
18.8
5+00
0.1
5+00
4+98.8
6.7
3' WOOD RAIL FENCE
10" P.P. #808721E
23.2
4+99.3
6" WATER H.H.
21.8
4+98.0
4+92.7
15.9
10" STUMP OF ORANGE TREE
4" FIRE HYD.
23.0
4+97.8
(25)
(25)
4+53.8
15.0
6" ORANGE TREE
1" ROCK & OIL PAV. ON D.G. BASE
TRANSIT LINE
4+20.0
6.7
3' WOOD RAIL FENCE
CONT. FROM TOP PG. 119
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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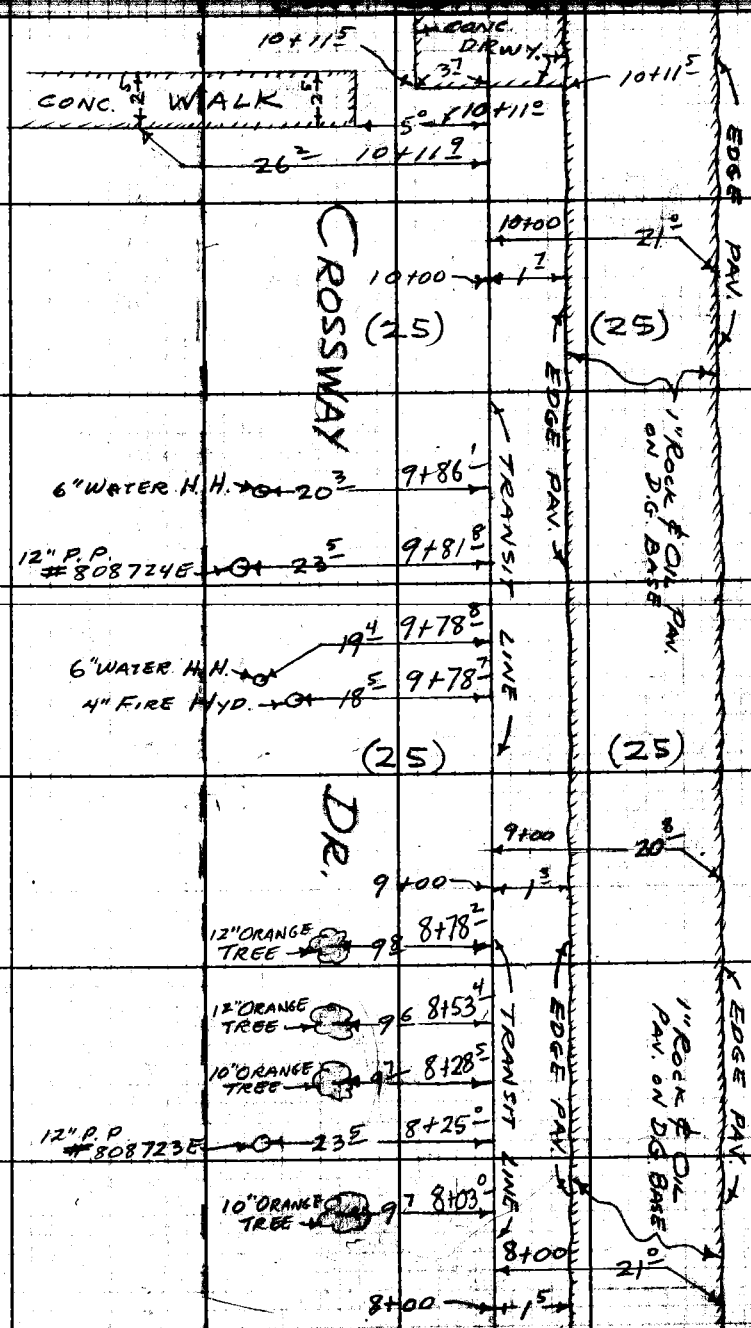
Notes Ck'd by	Survey of CROSSWAY DR
Map No.	W. O. 1502-M Tape No. St'd. °F
Office Work	Surveyed by MACK
Checked	Notes M Date 2-6-52
Date	Indexed C. Johnson

F.B. 1475 Pg. 121

CONT. FROM PG. 122



CONT. FROM TOP PG. 120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1475 PG. 122

TR #16120

TRANSIT LINE

11+50.5

14°

11+49.8

11°

10" ORANGE TREE

3' WOOD RAIL FENCE

11+38.1

34.6

11+38.0

3' WOOD RAIL FENCE

ELY. LINE TR# 16120

11+37.62 = TRACT LINE
2" I.P. PLUG & NAIL
FB 1475-115

GUY WIRE

23.4

11+31.2

TRANSIT LINE

(25)

(25)

ROSSWAY

11+26.0

13.5

10" ORANGE TREE

11+03.0

13.5

8" ORANGE TREE

12" P.P.
#808725E

23.4

11+01.7

TRANSIT LINE

(25)

(25)

DR.

10+73.4

EDGE PAV.

10+72.3

1.5

20.5

TRANSIT LINE

EDGE PAV.

1" ROCK & OIL PAV. ON D.G. BASE

EDGE PAV.

10+23.5

3.5

10+23.4

CONC. DRWY.

CONT. FROM TOP PG. 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making

CROSS SECTIONS

ON

CROSSWAY DR.

FROM: 0+[illegible]0 = ℄ INT. COFFMAN & PICO RD

WLY TO: 11+37.62 = INT. ELY. LINE TR# 16120

PARTY

MACK	CHIEF
FRONK	T
MOODY	ROD

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.
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76L298 307 4-50

VAL298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Bm XY-7	5 00	170 21		165 21	Bm XY-7 EL= 165.212 FB 1475-95 Crossway Dr, (S. Side), 108' ± W. of ℄ Coffman & Pico Rd. Bt Spk in Conc Drwe at N.E. cor. Garage to Ho# 8904
-1+00			46	1656	On Transit Line Prod Crossway Dr to East
-0+50			49	1653	" " " " " " " "
-0+26			47	1655	" " " " " " " Top Bk
-0+17			59	1643	" " " " " " Bot Bk
-0+10			485	16536	" " " " " " PAV
0+00 Int.			471	16550	Int. {℄ Coffman-Pico Rd. & Transit Line on Crossway Dr., PAV}
			474	16547	11 L-S on ℄ Coffman & Pico Rd., PAV
			482	16539	25 L-S " " " " " " "
			480	16541	50 L-S " " " " " " "
			475	16546	100 L-S " " " " " " "
			44	1658	200 L-S " " " " " " "
			47	1655	253 L-S " " " " " " "
			465	16556	25 R-N " " " " " " "
			442	16579	100 R-N " " " " " " "
			400	16621	200 R-N " " " " " " "
0+10			505	16516	On Transit Line Crossway Dr. PAV
			519	16502	11 L-S PAV

F.B. 1475 Pg. 124 Job No. 1502-M Division No. Notes Red. Plotted Profile
Survey of Crossway Dr. Date Date No.
Survey by Mack Notes m Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 2-11-52 Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		170 21			
0+10			5 28	164 93	25 L-S, PAV
			5 17	165 04	25 R-N,
+20			5 17	165 04	ON TRANSIT LINE CROSSWAY DR, PAV
			4 73	165 48	11 L-S, CROWN OF PAV.
			4 97	165 24	20 L-S, PAV
			4 9	165 3	25 L-S
			4 4	165 8	2.5 R-N, TOP BERM
			4 8	165 4	7 R-N
			5 0	165 2	25 R-N
1+00			5 3	164 9	ON TRANSIT LINE CROSSWAY DR.
			5 41	164 80	1.0 L-S, PAV
			4 83	165 38	10 L-S, CROWN OF PAV
			5 47	164 74	19.5 L-S, PAV
			5 6	164 6	20.5 L-S, GUTTER
			5 4	164 8	22.5 L-S TOP BRK
			5 4	164 8	25 L-S
			4 8	165 4	2.5 R-N, TOP BERM
			5 3	164 9	6 R-N
			5 2	165 0	25 R-N
T.P.	5 08	170 16	5 13	165 08	T.P.

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1502 [illegible]
Date ___ Date ___ Survey of CROSSWAY DR.
Notes Chkd. ___ Checked ___ Survey by [illegible] Date [illegible]
No. ___ Date ___ Date ___ Map No. [illegible] Date ___

F.B. 1475 No. 125

76L398 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		170 16				
1+80			5.3	1649	ON TRANSIT LINE	CROSSWAY DR.
			4.96	1652.0	11 L-S,	CROWN OF PAV
			5.4	1648	20 L-S,	GUTTER
			4.7	1655	23 L-S	TOP BRK
			4.7	1655	25 L-S	
			5.8	1644	100 L-S	
			5.6	1646	200 L-S	
			5.4	1648	238 L-S	FENCE LINE
T.P	4.84	170 05	4.95	1652.1	T.P (Bm XY-7)	
2+00			5.1	1649	ON TRANSIT LINE,	CROSSWAY DR
			5.15	1649.0	3 L-S,	PAV
			4.91	1651.4	10 L-S,	CROWN OF PAV.
			5.32	1647.3	18 L-S,	PAV., BOT BK
			4.8	1652	22 L-S	TOP BK
			4.7	1653	25 L-S	
			4.9	1651	3 R-N	
			4.9	1651	25 R-N	
			5.0	1650	100 R-N	
			4.5	1655	200 R-N,	FENCE LINE
3+00			5.35	1647.0	ON TRANSIT LINE	CROSSWAY DR

F.B. 14175 Pg. 126

Job No. 1142.12 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of CROSSWAY DR. Date ____ Date ____ No. ____

Survey by MACK Notes 1.20 Notes Chkd. ____ Checked ____ X-Sec.

Indexed K. C. JOHNSON Date 2-11-52 Date ____ Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		170 05			
3+00			531	1647	42.5 L-S, PAV
			500	1650	5 10.5 L-S, CROWN OF PAV
			550	1645	5 19 L-S, PAV.
			51	1649	22 L-S TOP BRK
			52	1648	25 L-S
			50	1650	3 R-N
			53	1647	25 R-N
T.P.	492	169 54	543	1646	2 T.P.
4+00			52	1643	ON TRANSIT LINE, CROSSWAY DR.
			514	1644	0.5 L-S, PAV.
			468	1648	6 10 L-S, CROWN OF PAV.
			508	1644	6 19 L-S, PAV.
			44	1651	22 L-S TOP BK
			48	1647	25 L-S
			48	1647	6 R-N
			48	1647	25 R-N
5+00			53	1642	ON TRANSIT LINE, CROSSWAY DR
			5[illegible]	1643	3 1.0 L-S, PAV
			4[illegible]2	1647	2 10 L-S, CROWN OF PAV.
			514	1644	0 18 L-S, PAV, BOT BRK.

Profile Notes Red ____ Plotted ____ Job No. 1502-M Division No. ____
No. ____ Date ____ Date ____ Survey of CROSSWAY DR.
X-Sec. Notes Chkd ____ Checked ____ Survey by MACK Notes M Date 2-11-52
No. ____ Date ____ Date ____ Map No. [illegible] Date ____

T.B. 1475 Pg. 12

76L298 307 4-50

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F. B. 1475 PG. 128 | Job No. 1502-M | Division No. | Notes Red | Plotted | Profile
Survey of CROSSWAY DR | Notes | Date | No.
Survey by MACK | Notes M. | Notes Chkd | Checked | X-Sec.
Indexed C. Johnson | Date 2-11-52 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		169 54				
5+00			47	1648	21 L-S, TOP BRK	
			49	1646	25 L-S	
			53	1642	100 L+S	
			49	1646	200 L-S	
			47	1648	210 L-S, FENCE LINE	
			59	1636	15 R-N, GUTTER	
			46	1649	4 R-N TOP BERM	
			52	1643	7 R-N BOT BRK	
			52	1643	25 R-N	
			52	1643	100 R-N	
			52	1643	200 R-N, FENCE LINE	
6+00			57	1638	ON TRANSIT LINE, CROSSWAY DR., GUTTER	
			532	1622	1° L-S, PAV.	
			483	1671	12 L-S CROWN OF PAV	
			533	1621	20 L-S PAV., BOT BRK	
			51	1644	22 L-S, TOP BRK	
			51	1644	25 L-S	
			48	1647	15 R-N, TOP BERM	
			51	1644	3 R-N, BOT BRK	
			51	1644	25 R-N	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		169 54			
6+18			533	16421	ON TRANSIT LINE, CROSSWAY DR., PAV.
+50			512	16442	" " " " " "
			495	16459	8 L-S, CROWN OF PAV.
			540	16414	15.5 L-S, PAV.
			50	1645	18.5 L-S, TOP BRK
			52	1643	25 L-S
			547	16407	4 R-N, PAV.
			57	1638	6 R-N, GUTTER
			48	1647	8 R-N, TOP BERM
			52	1643	11 R-N, BOT BRK
			52	1643	25 R-N
+65			495	16459	ON TRANSIT LINE CROSSWAY DR., PAV.
+80			492	16462	" " " " ", CROWN OF PAV.
			542	16412	9-L-S, PAV.
			574	16380	11 L-S, GUTTER
			53	1642	13 L-S TOP BRK
			51	1644	25 L-S
			54	1641	10 R-N, PAV.
			57	1638	14 R-N GUTTER
			49	1646	16 R-N TOP BERM

Profile Notes Red. ____ Plotted ____ Job No. 1502-M Division No. ____ F. B. 1475 Pg. 129
No. ____ Date ____ Survey of CROSSWAY DR
2 Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 2-11-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Job Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1475 Pg. 130 Job No. 1502-M Division No. Notes Red Plotted Profile
Survey of CROSSWAY DR. Date Date No.
Survey by MACK Notes M Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date 2-11-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		169.54				
6+80			5.2	1643	19 R-N, BOT BRK	
			5.3	1642	25 R-N	
T.P.	4.43	169.07	4.90	1646.4	T.P.	
7+00			4.81	1642.6	ON TRANSIT LINE, CROSSWAY DR., PAV	
			5.17	1639.0	3.5 L-S, PAV.	
			4.7	1644	6 L-S, TOP BERM	
			4.9	1642	8 L-S BOT BRK	
			4.9	1642	25 L-S	
			4.57	1645.0	7 R-N, CROWN OF PAV.	
			5.00	1640.7	15.5 R-N, PAV.	
			5.3	1638	17 R-N, GUTTER	
			4.4	1647	19 R-N, TOP BERM	
			5.0	1641	23 R-N BOT BRK	
			4.9	1642	25 R-N	
+14			5.15	1639.2	ON TRANSIT LINE, CROSSWAY DR., PAV.	
+22			5.2	1639	" " " " "	GUTTER.
+25			4.8	1643	" " " " "	TOP BERM
+50			4.8	1643	" " " " "	" "
			4.9	1642	25 L-S	
			5.2	1639	1° R-N, GUTTER	

761.298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		169 07			
7+50			512	163953	R-N, PAV.
			461	164461	2 R-N, CROWN OF PAV.
			512	163952	1 R-N, PAV.
			49	164225	R-N, TOP BRK.
8+00			52	1639	ON TRANSIT LINE, CROSSWAY DR. GUTTER.
			48	1643	4 L-S, TOP BRK.
			50	1641	25 L-S
			52	1639	100 L-S
			50	1641	200 L-S
			48	1643	236 L-S, FENCE LINE
			523	163842	5 R-N, PAV.
			485	164221	0 R-N, CROWN OF PAV.
			519	163882	0 R-N, PAV.
			49	164226	R-N, TOP BERM.
			52	1639	100 R-N
			52	1639	200 R-N, FENCE LINE.
9+00			55	1636	ON TRANSIT LINE, CROSSWAY DR., GUTTER
			52	1639	2 L-S, TOP BRK.
			52	1639	25 L-S
			545	163622	R-N, PAV.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1502-M Division No. ____
Date ____ Date ____ Survey of CROSSWAY DR.
2 Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 2-11-52
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1475 Pg. 131

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		169.07			
9+00			503	16404	11 R-N, CROWN OF PAV
			555	16352	20 R-N, PAV.
			52	1639	25 R-N, TOP BRK
T.P.	530	168.97	540	16367	T.P.
10+00			561	16336	ON TRANSIT LINE, CROSSWAY DR.
			54	1636	7 L-S, TOP BRK
			52	1638	25 L-S
			561	16336	2 R-N, PAV.
			519	16378	12 R-N, CROWN OF PAV
			572	16325	21 R-N PAV.
			61	1629	22 R-N, GUTTER
			53	1637	25 R-N,
+20			55	1635	ON TRANSIT LINE, CROSSWAY DR.
			54	1636	25 L-W
			53	1637	100 L-W
			55	1635	121 L-W, FENCE LINE
+70			56	1634	ON TRANSIT LINE, CROSSWAY DR
			54	1636	4 L-S, TOP BRK
			54	1636	25 L-S
			558	16339	2 R-N, PAV

F. B. 1475 Pg. 132 Job No. 1502-M Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of CROSSWAY DR Date ____ Date ____ No. ____
Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 2-11-52 Date ____ Date ____ No. ____

74L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		168.97				
10+70			533	1636.4	3 R-N, PAV.	
			517	1638.0	12 R-N, CROWN OF PAV	
			540	1635.7	18 R-N, PAV.	
			53	1637	25 R-N	
11+00			58	1632	ON TRANSIT LINE, CROSSWAY DR.	
			55	1635	5 L-S	
			55	1635	25 L-S	
			53	1637	95 L-S	
			57	1633	8 R-N	
			55	1635	10 R-N	
			57	1633	25 R-N	
+37.62 = TR. LINE			58	1632	ON TRANSIT LINE, CROSSWAY DR @ ELY. LINE TR# 16120	
			58	1632	4 L-S ON ELY LINE TR# 16120	
			58	1632	25 L-S " " " " " "	
			57	1633	25 R-N " " " " " "	
			56	1634	100 R-N " " " " " "	
			48	1632	198 R-N " " " " " "	FENCE LINE
+90			54	1636	ON TRANSIT LINE PROD. OF CROSSWAY DR. FROM E.	
Bm XY-9	457	1678.9	565	1633.2	on XY-9 El = 163.338 FB 1475-96	
		(SEE NEXT PAGE)			CROSSWAY DR & CARPON DR, S.W. CORN. PT. SIDE IN SLEEP 5' S. OF S. END	

(OVER)

Profile Notes Red ____ Plotted ____ Job No. ____ Survey of CROSSWAY DR. Tract No. ____
No. ____ Sec. ____ Date ____ Date ____ Survey by ____ Date ____
Notes Clkd ____ Checked ____ Map No. ____ Date ____
Date ____ Date ____

F.B. 1475 PG. 133

761298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		167 89			
{℄ INT. CARRON DR & CROSSWAY DR}			422	16367	℄ INT. CARRON DR & CROSSWAY DR., PAV. {SEE FB 1475 PG. 115}
72' S. OF ℄ INT.			460	16329	℄ CROSSWAY DR @ 72' S. OF ℄ INT. OF {CARRON DR & CROSSWAY DR.}, PAV.
			—		5' R-W, SAN. SEWER M.H. (CENTER)
			—		N. RIM OF M.H. (NO PIPE ON NORTH)
			474	16315	S. RIM OF M.H.
			688	—	S. RIM TO TOP INSIDE OF 8" OUTLET ON S.
			65	—	MEAS. DIAM. OF 8" OUTLET ON S.
			1227	15562	INVERT ELEV. OF 8" OUTLET ON SOUTH
BM XY-10			482	16307	BM XY-10 EL=163.093 FB1475-96
					CROSSWAY DR & GOODBEE ST., N.E. COR.
					BT. SPK. IN CURB 8' N. OF N. END C.R.

Survey of CROSSWAY DR. Job No. 1502 M Division No. Notes Red Date Plotted Date No. Profile
Survey by S. MACK Notes M Notes Chkd Date Checked Date X-Sec. No.
Indexed E. C. Johnson Date 2-11-54

PWFB 1125

722

F. B. 1475 Pg. 151

Notes Ck'd by	Survey of GRAPE ST
Map No.	W. O. 8351 Tape No. 011 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 3-14-52
Date	Indexed A. C. Johnson

APR 3 '52

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

BOUNDARY SURVEY OF

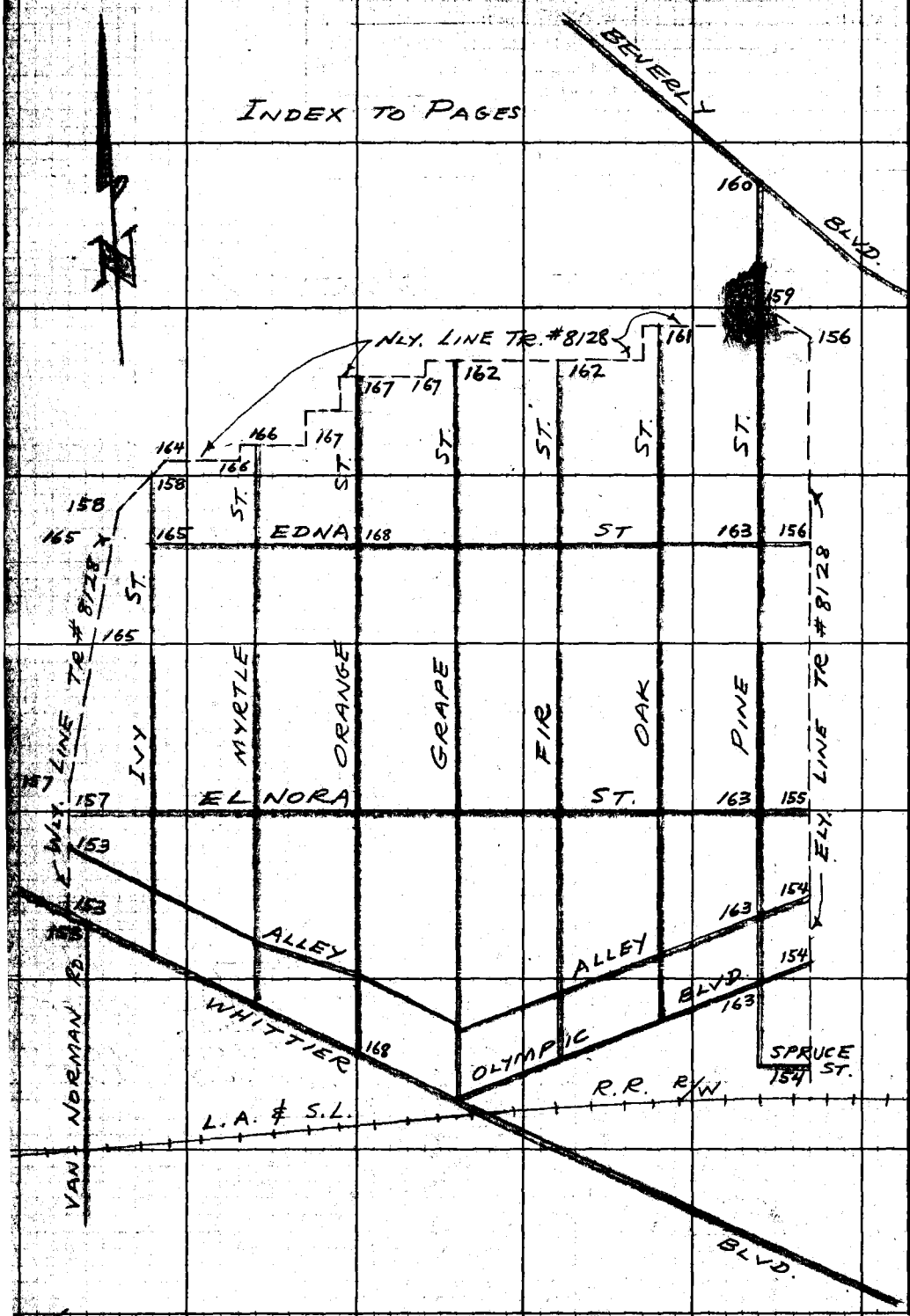
TR. # 8128

GRAPE ST., C.I. 1244

PARTY:

MACK	CHIEF
FRONK	T
TAFOYA	H.C.
MOODY	R.C.

76F3095 247 2.51



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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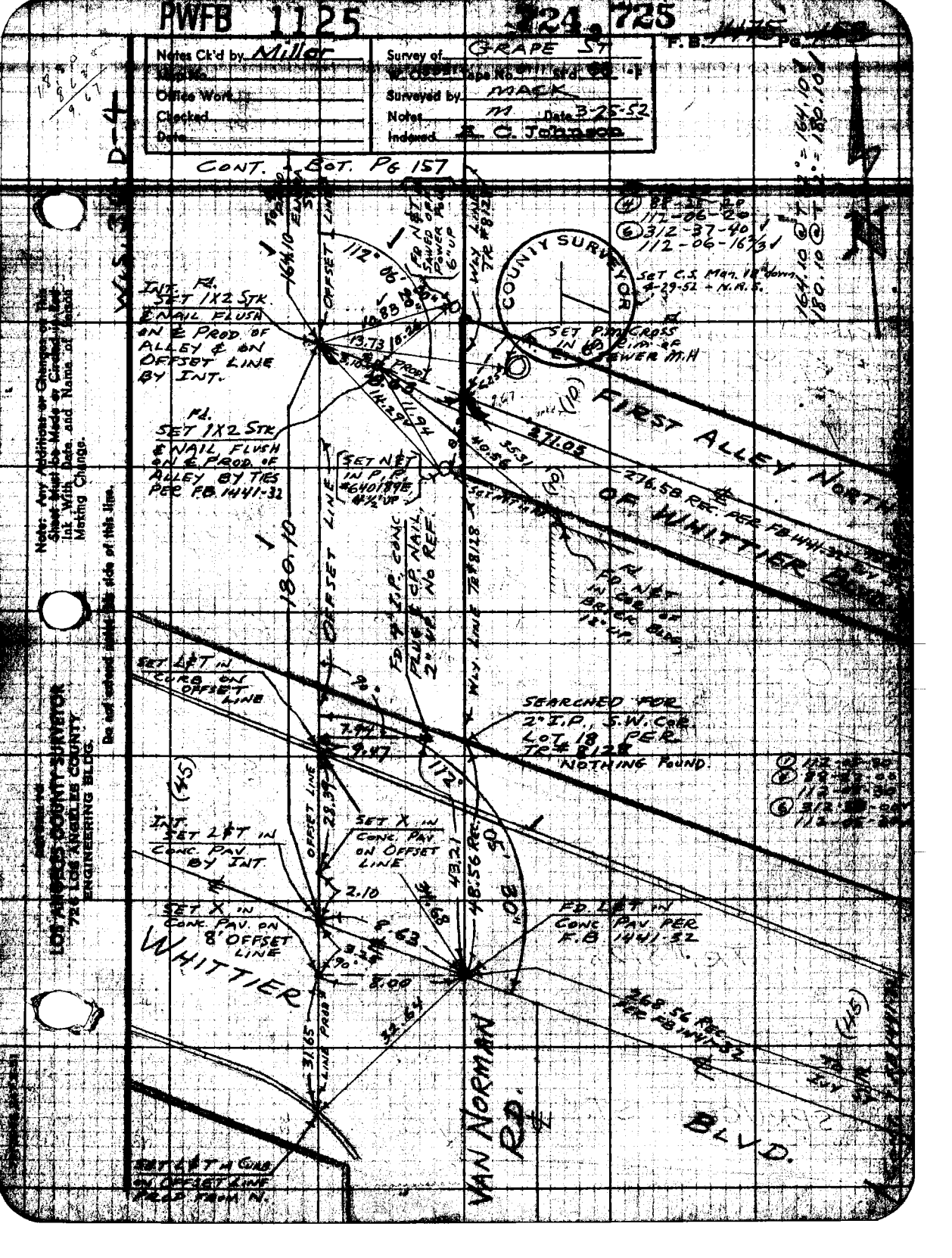
PWFB 1125 724, 725

Notes Ck'd by Miller	Survey of GRAPE ST
Map No.	Tape No. Std.
Office Work	Surveyed by MACK
Checked	Notes M Date 3-25-52
Date	Indexed E. C. Johnson

F.B. Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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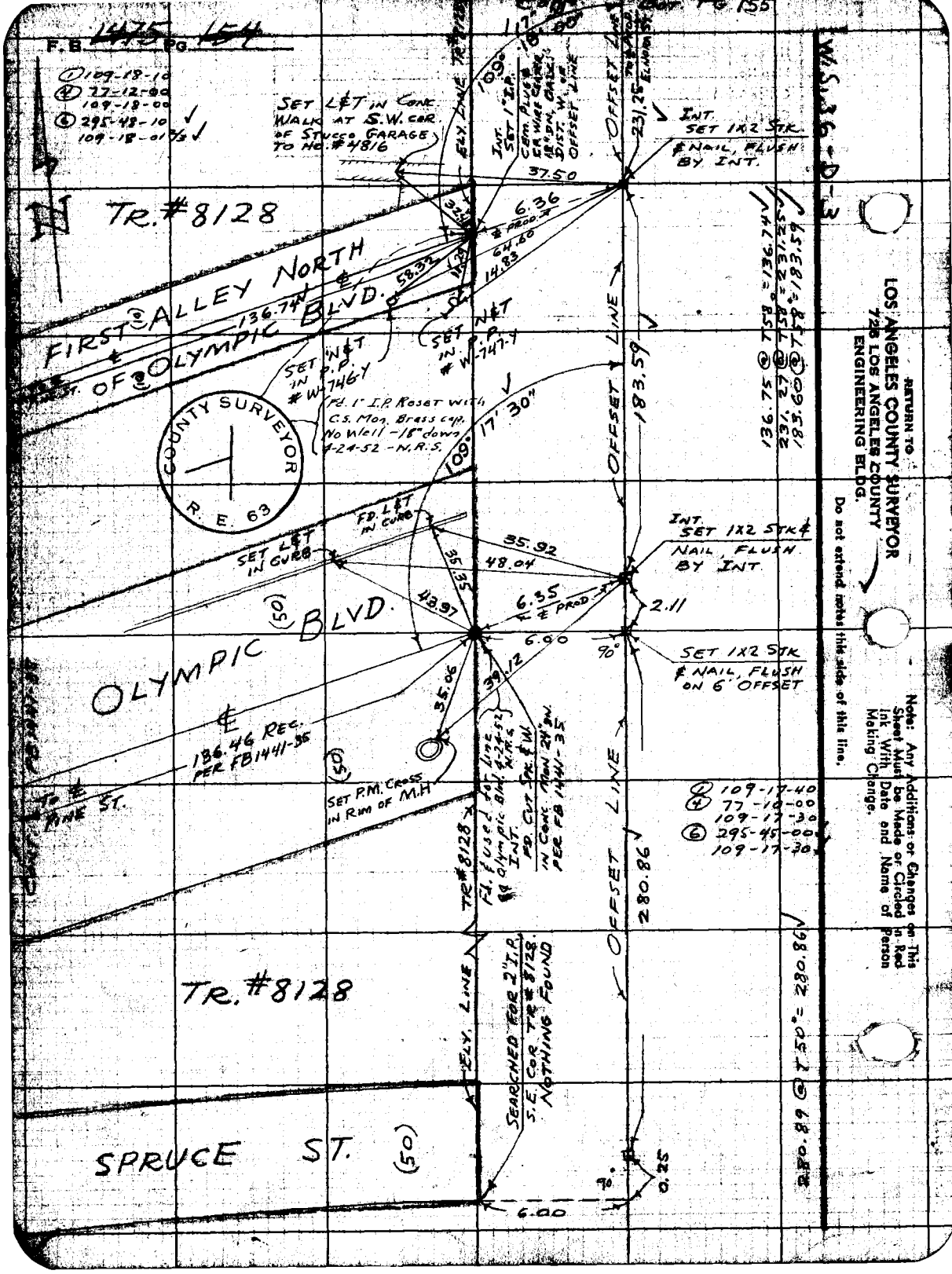
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.


F.B. 1475 Pg. 154
① 109-18-10
④ 77-12-00
109-18-00
⑥ 295-48-10
109-18-01 2/3
SET L&T IN CONC. WALK AT S.W. COR. OF STUCCO GARAGE TO HO. #4816
ELY. LINE TR. #8128
INT. SET 1" I.P. CEM. PLUG & CR. WIRE CHARGE 18" DN. OAK. DIST. W. OF OFFSET LINE
OFFSET LINE
231.25
INT. SET 1X2 STK. & NAIL, FLUSH BY INT.
37.50
6.36
℄ PROD.
64.60
14.83
TR. #8128
FIRST ALLEY NORTH
136.74
℄
OF OLYMPIC BLVD.
58.32
SET N&T IN P.P. #W-746-Y
SET N&T IN P.P. #W-747-Y
Fd. 1" I.P. Reset with C.S. Mon. Brass cap. No Well - 18" down 4-24-52 - N.R.S.
COUNTY SURVEYOR R. E. 63
109° 17' 30"
OFFSET LINE
183.59
136.75 @ T58 = 136.74
231.27 @ T58 = 231.25
183.60 @ T58 = 183.59
FD. L&T IN CURB
SET L&T IN CURB
35.92
48.04
35.35
43.97
6.35
℄ PROD.
INT. SET 1X2 STK & NAIL, FLUSH BY INT.
2.11
6.00
90°
SET 1X2 STK & NAIL, FLUSH ON 6' OFFSET
OLYMPIC BLVD.
(50)
℄
136.46 REC. PER FB1441-35
35.06
39.12
SET P.M. CROSS IN RIM OF M.H.
TO ℄ PINE ST.
(50)
Fd. & used for line @ Olympic Blvd. 4-24-52 N.R.S.
INT. FD. CUT SPK. & W. IN CONC. MON 24" DN. PER FB 1441-35
TR. #8128
OFFSET LINE
280.86
① 109-17-40
④ 77-10-00
109-17-30
⑥ 295-45-00
109-17-30
TR. #8128
ELY. LINE
SEARCHED FOR 2" I.P. S.E. COR. TR. #8128 NOTHING FOUND
SPRUCE ST.
(50)
90°
0.25
6.00
280.89 @ T50° = 280.86
W.S. 36-D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
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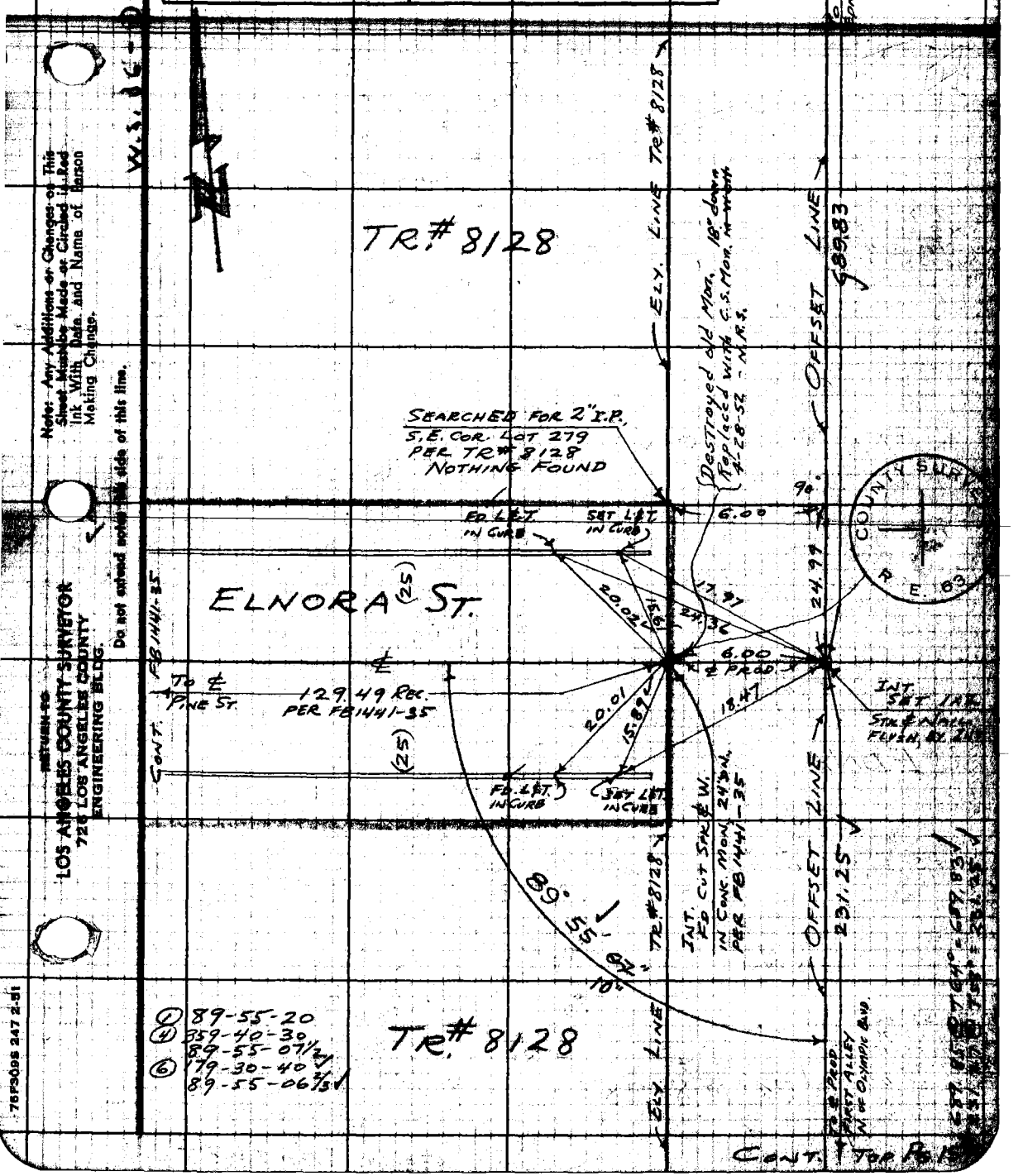
PWFB 1126 1109

Notes Ck'd by [illegible]	Survey of Grape St.
Map No.	W. O. 8351 Tape No. 0111 Std. 68 °F
Office Work	Surveyed by MACK
Checked	Notes [illegible] Date 8-14-52
Date	Indexed A. C. Johnson

F.B. 1475 Pg. 155

CONT. BOT. PG. 156



① 89-55-20
④ 359-40-30
89-55-07½
⑥ 179-30-40
89-55-06⅔

CONT. TOP PG. 15

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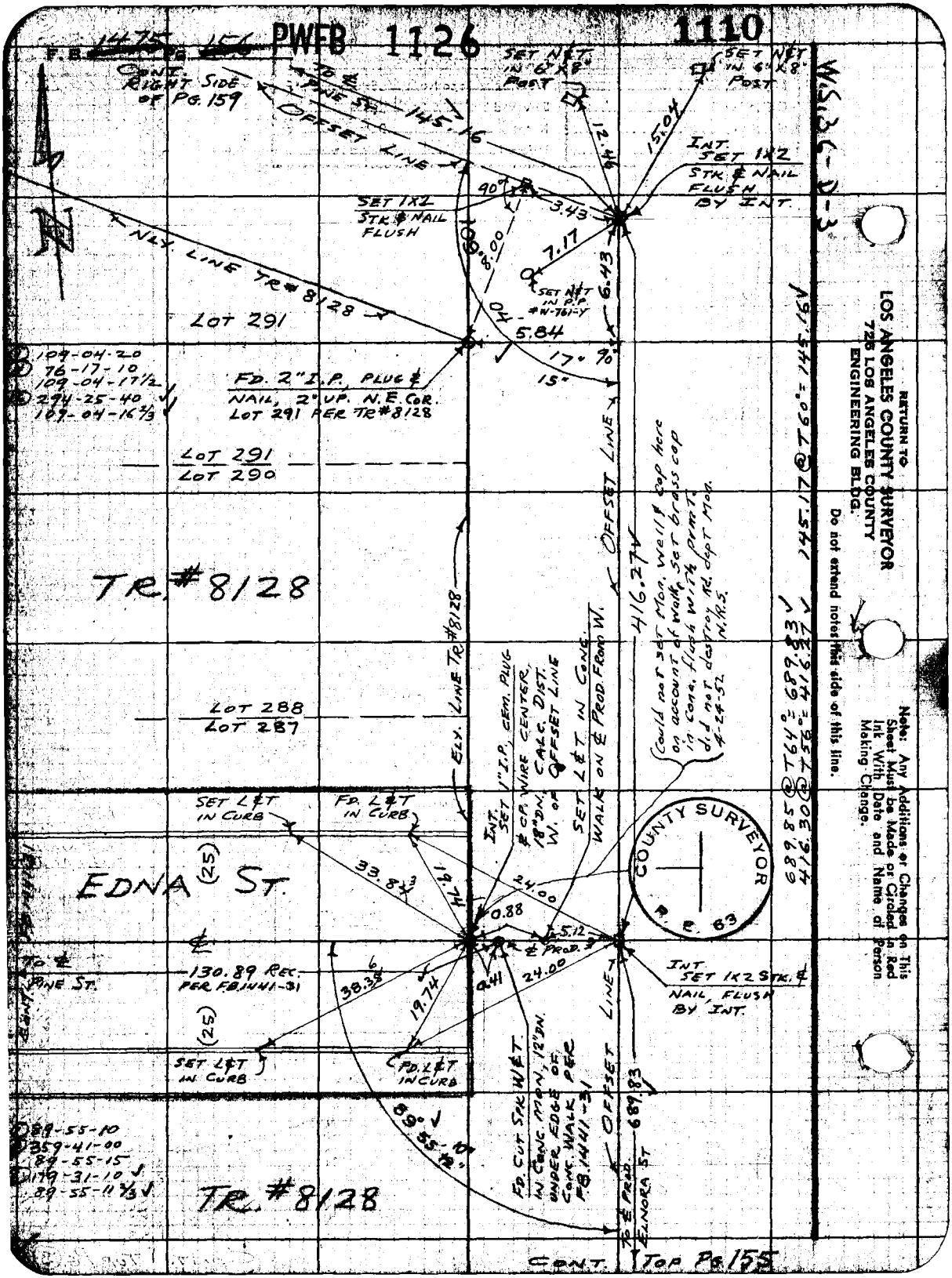
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S 247 2-51



PWFB 1126
1110
F.B. 1475 PG. 156
CONT. RIGHT SIDE OF PG. 159
TO ℄ PINE ST.
OFFSET LINE
145.16
SET N&T IN 6"X8" POST
SET N&T IN 6"X8" POST
12.46
15.04
INT. SET 1X2 STK. & NAIL FLUSH BY INT.
90°
3.43
SET 1X2 STK. & NAIL FLUSH
NLY. LINE TR#8128
109°
8.00
7.17
6.43
SET N&T IN P.P. #W-761-Y
LOT 291
5.84
17° 90°
15°
109-04-20
76-17-10
109-04-17½
294-25-40
109-04-16⅔
FD. 2" I.P. PLUG & NAIL, 2" UP. N.E. COR. LOT 291 PER TR#8128
LOT 291
LOT 290
TR. #8128
OFFSET LINE
416.27
Could not set Mon. well & cap here on account of walk, set brass cap in conc. flush with pvmt. did not destroy Rd. dept Mon. 4-24-52 N.R.S.
ELY. LINE TR#8128
LOT 288
LOT 287
INT. SET 1" I.P., CEM. PLUG & CP. WIRE CENTER, 18" DN. CALC. DIST. W. OF OFFSET LINE
SET L&T IN CONC. WALK ON ℄ PROD. FROM W.
SET L&T IN CURB
FD. L&T IN CURB
EDNA ST.
(25)
33.84
19.74
24.00
0.88
5.12
℄ PROD.
TO ℄ PINE ST.
130.89 REC. PER F.B. 1441-31
38.38
19.74
0.41
24.00
INT. SET 1X2 STK. & NAIL, FLUSH BY INT.
(25)
SET L&T IN CURB
FD. L&T IN CURB
FD. CUT SPK. W&T. IN CONC. MON., 12" DN. UNDER EDGE OF CONC. WALK PER F.B. 1441-31
OFFSET LINE
689.83
89°55'10"
89-55-10
359-41-00
89-55-15
179-31-10
89-55-11⅔
TR. #8128
TO ℄ PROD. ELNORA ST.
CONT. TOP PG. 155
COUNTY SURVEYOR
R. E. 63
W.S.36-D-3
145.17 @ T60° = 145.16
689.85 @ T64° = 689.83
416.30 @ T56° = 416.27
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1125 726

F.B. ~~144-157~~

Map Drawn by: Miller	Survey of: GRAPE ST.
Map No.	W.O. 835 / Tape No. 9-11 SPH 68
Office Work	Surveyed by: MACK
Checked	Notes: M. Date: 3-14-52
Date	Indexed: E. C. Johnson

CONT. LOWER LEFT SIDE PG. 165

W.S. 36-3

TO ℄ PR. 1X2 STK. & NAIL

357.37

OFFSET LINE

WLY. LINE TR. #8128

SET 1X2 STK. & NAIL FLUSH ON OFFSET LINE

12.21

8.00

90°

TR. # 8128

SEARCHED FOR 1" I.P. 15" DN. PER TR. #8128 NOTHING FOUND

74.88

74.87 @ TR2° = 74.88 ✓
357.36 @ T74° = 357.87 ✓

DESTROYED O/C MON. RESET WITH C.S. MON & WELL 4-28-52 N.A.S.

37.77 REC.

WLY. LINE TR. #8128

FD. 2" I.P. 12" DN. NO CENTER POINT S.W. COR. LOT 11 PER TR. # 8128

COUNTY SURVEYOR R.E. 63

2.08

90°

24.90

25.00

FD. LPT IN CURB

SET LPT IN CURB

26.72

42.73

10.67

35.37

7.60

FR. SET 1X2 STK. & NAIL FLUSH ON ℄ PROD. OF ELNORA ST. & INT. OF 8 FT. OFFSET LINE

8.00 ℄ PROD.

ELNORA ST.

(25)

254.56 REC. PER FB 1441-32

℄ O.T. SET ℄ STAK W. ℄ T. ALLEY

FD. LPT IN CURB

SET LPT IN CURB

164.10 @ T72° = 164.10 ✓

OFFSET LINE

℄ PROD. OF ALLEY 164.10

INT. PROD. OF ELNORA ST. & OFFSET LINE PER FB 1441-32

89° 15' 40"

TR. #8128

TR. #8128

@ 89-15-50
@ 357-02-50
89-15-42½
@ 175-33-40
89-15-36

CONT. TOP PG. 153

Notes: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes on this side of this film.

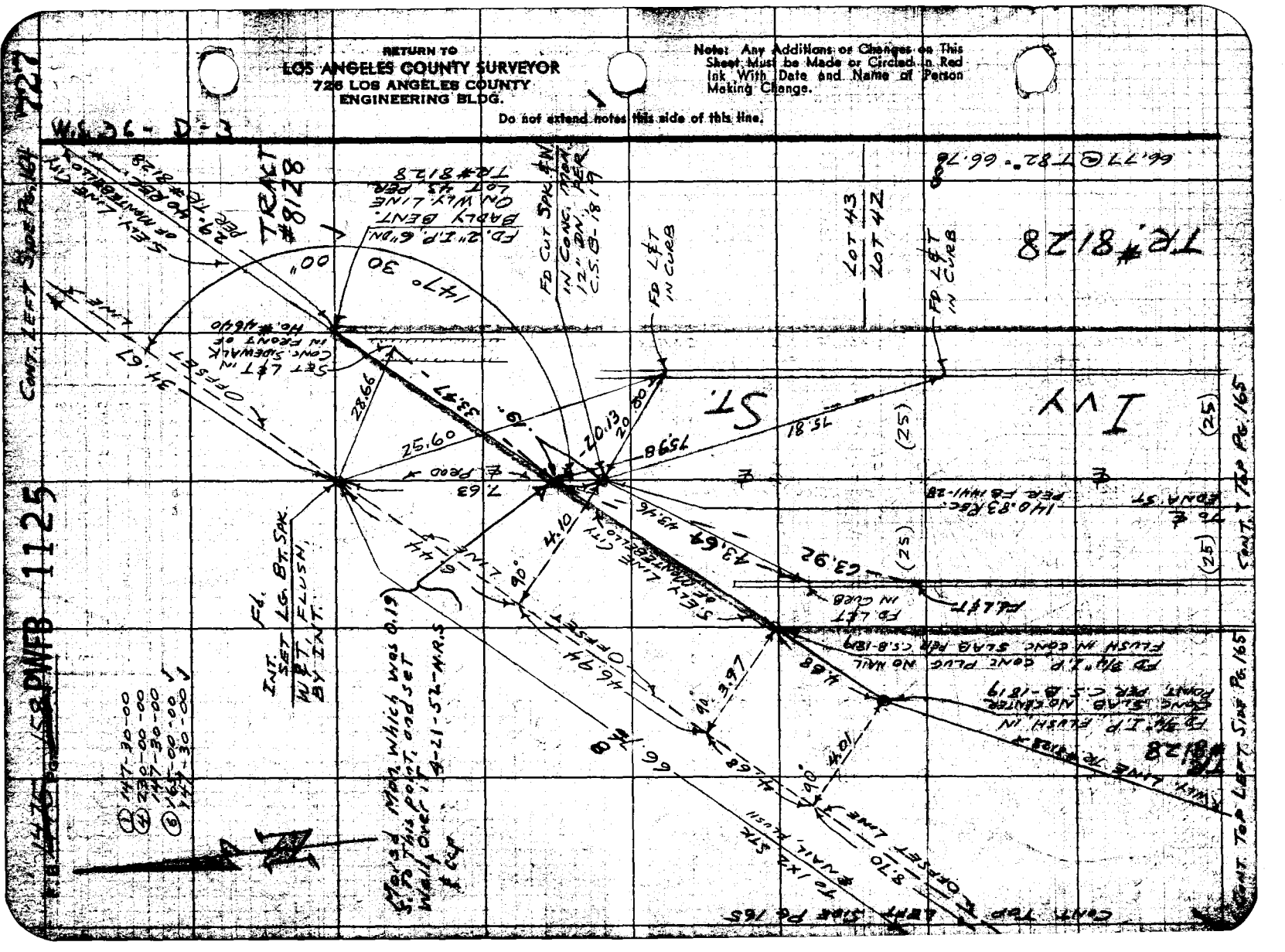
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

MICROFILMED

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

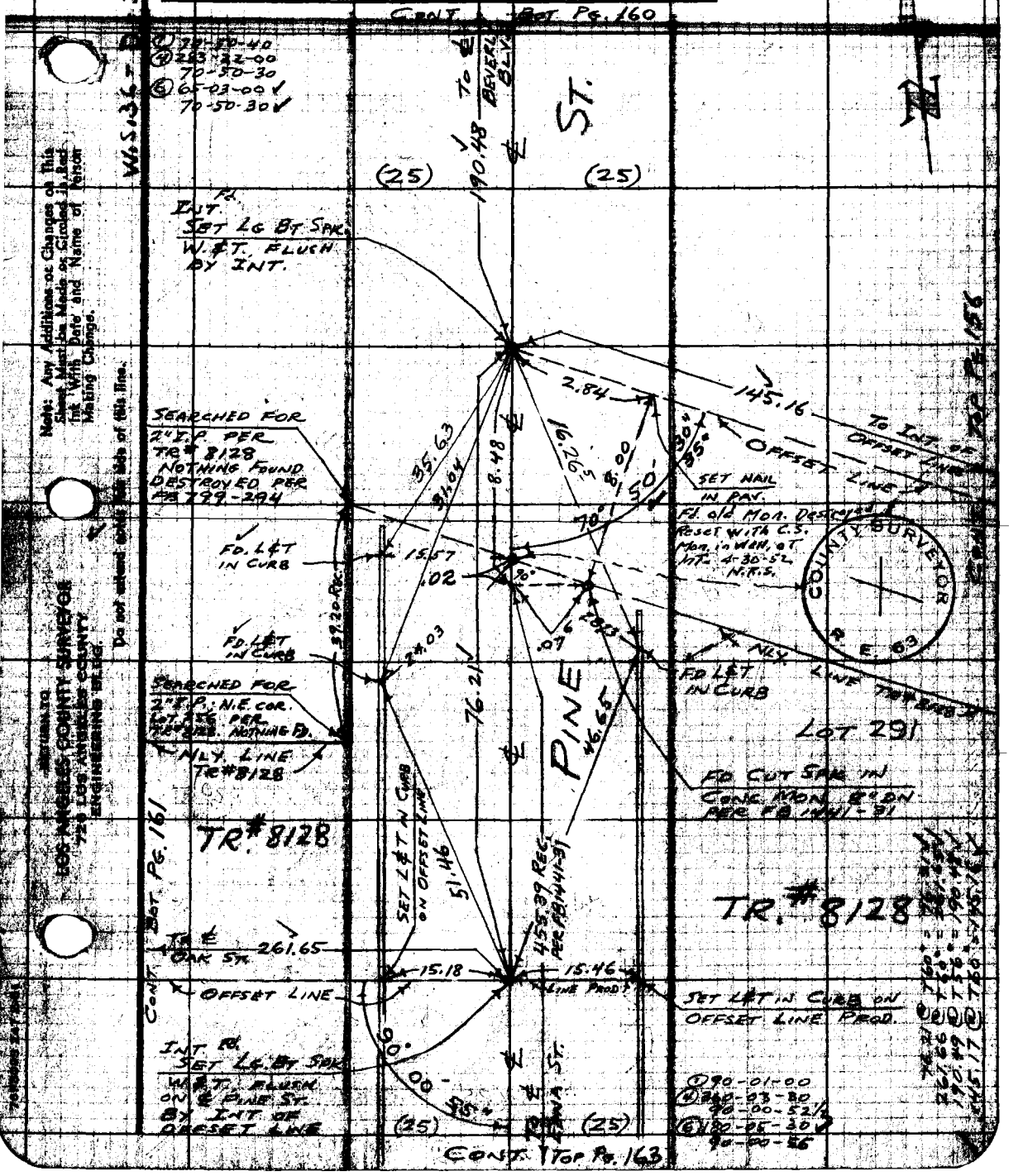
Do not extend notes this side of this line.



PWFB 1126 1111

F.B. 1475 Pg. 157

Notes Ckd by	Survey of GRAPE ST.
Map No.	W.O. 8351 Tape No. 0111 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 3-18-52
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

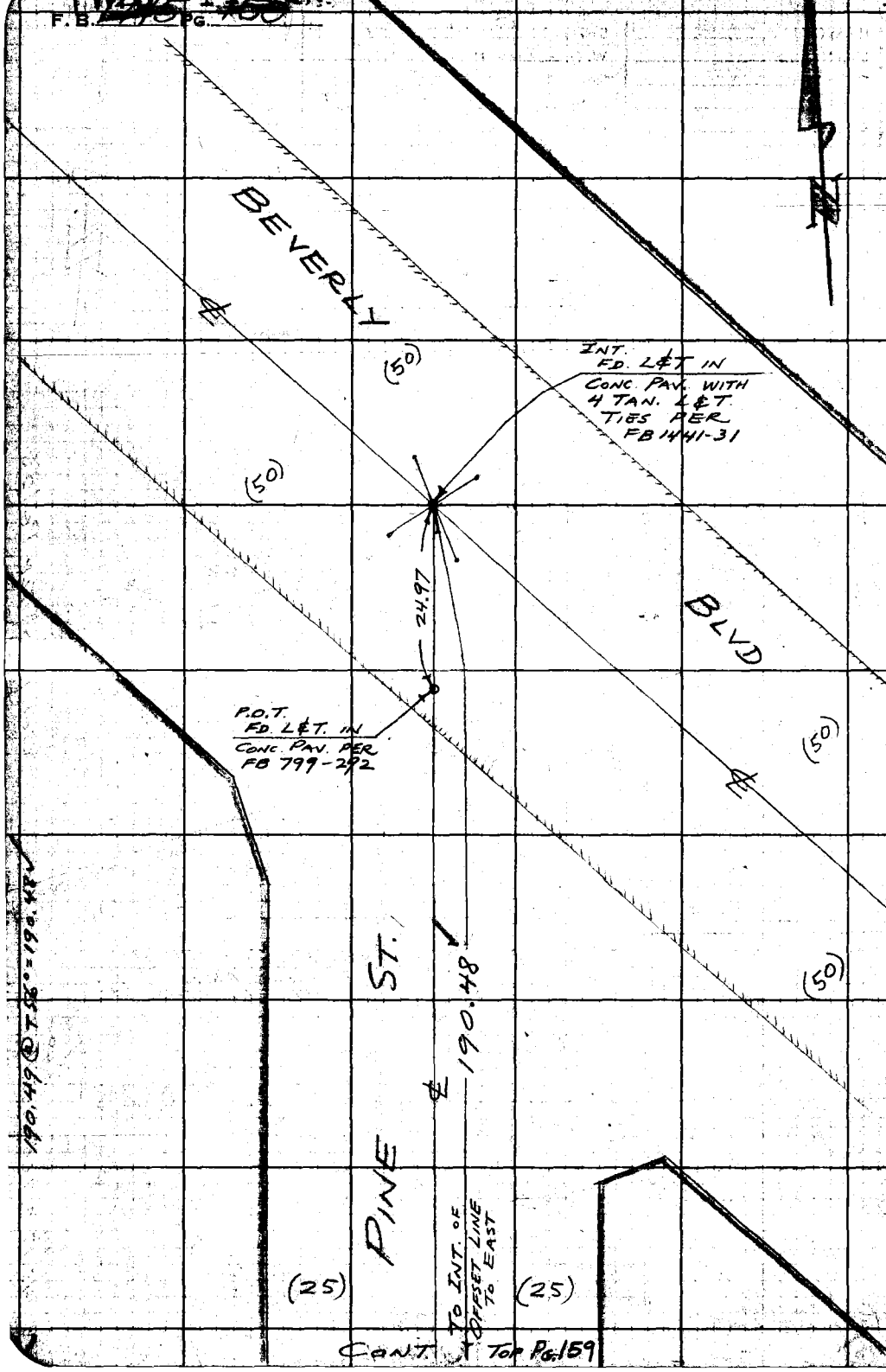
RETURN TO LOS ANGELES COUNTY SURVEYOR 720 LOS ANGELES COUNTY ENGINEERING BLDG.

PWER 1126

F.B. [illegible] PG. [illegible]

1112

W.S. 36-D-3



CONT. TOP PG. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

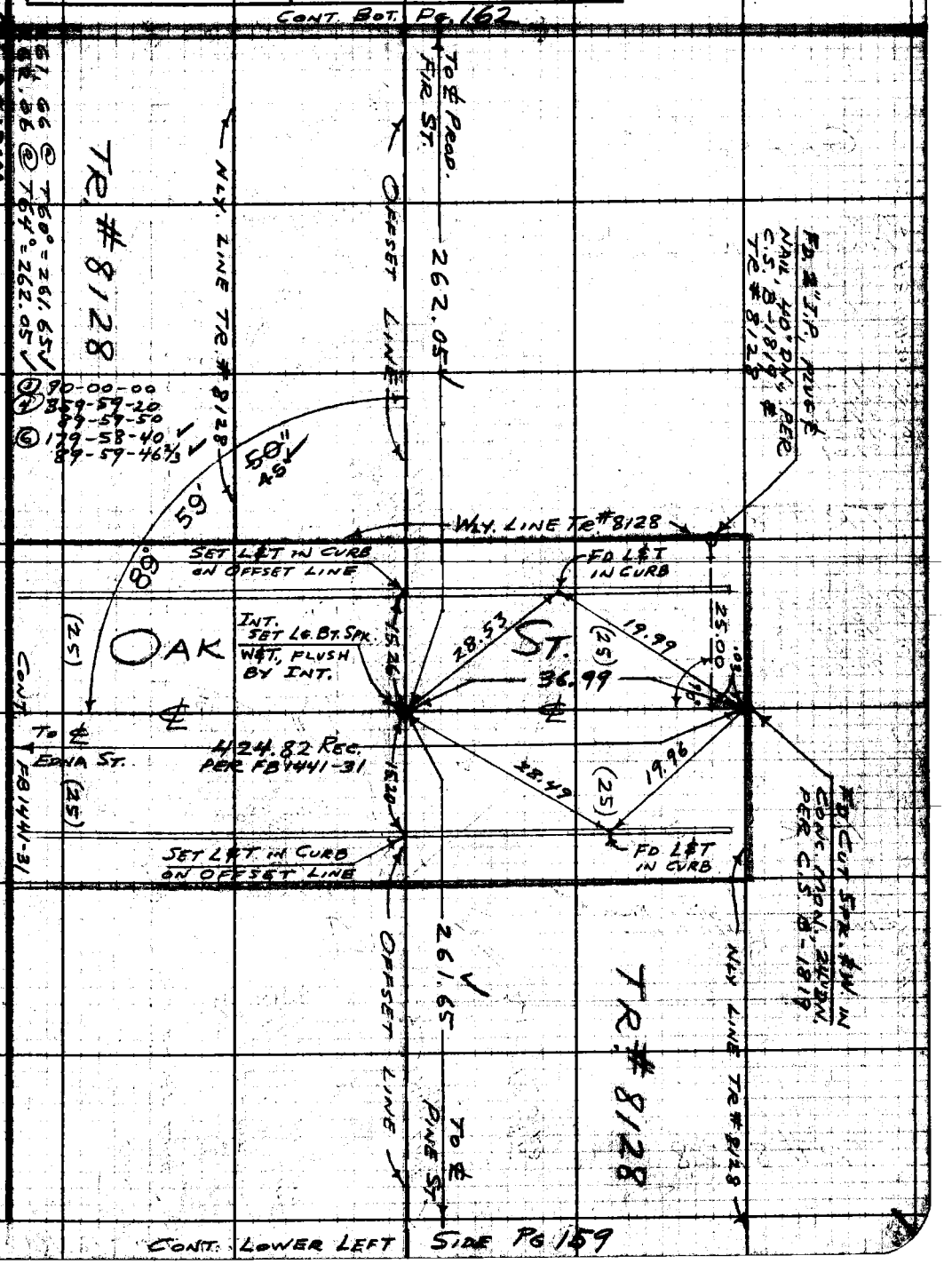
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1126 1113

F.B. ~~1475~~ Pg. ~~161~~

Notes Ck'd by Miller	Survey of GRAPE ST.
Map No.	W.O. 8357 Tape No. 0111 Sta. 68 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 3-20-51
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

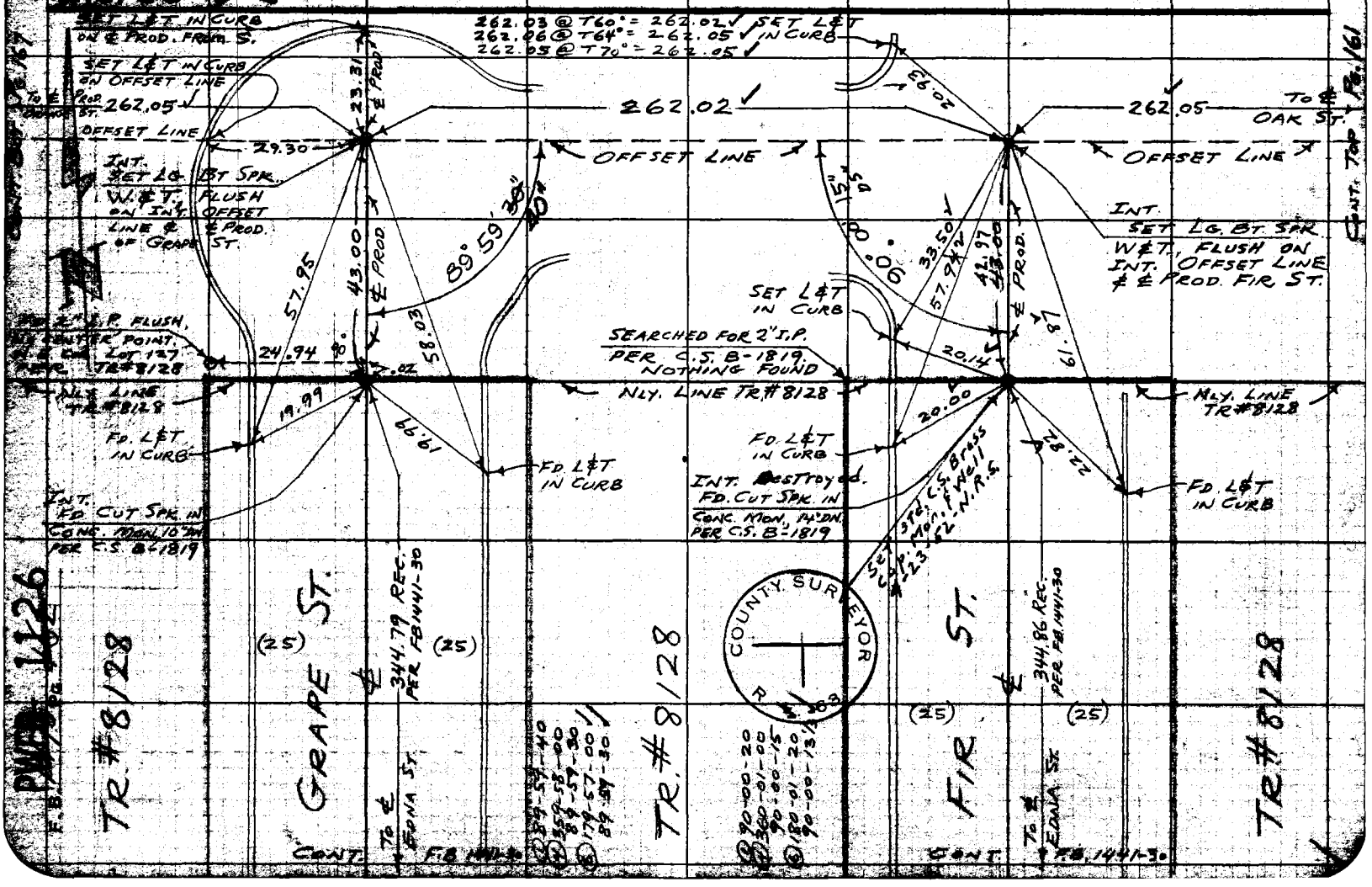
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

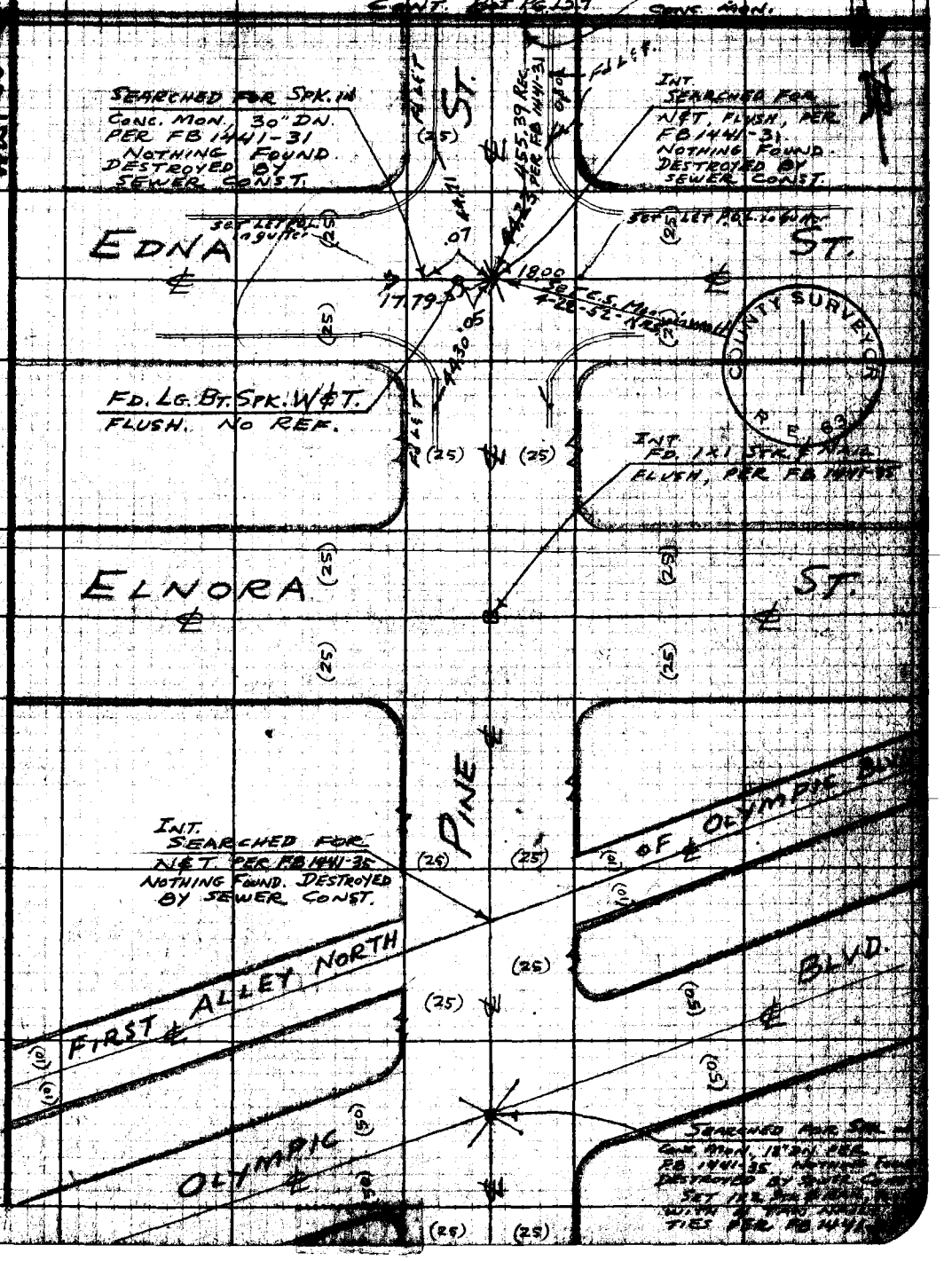
Do not extend notes this side of this line.



PWFB 1126 1115, 1116

F.B. 79 Pg. 163

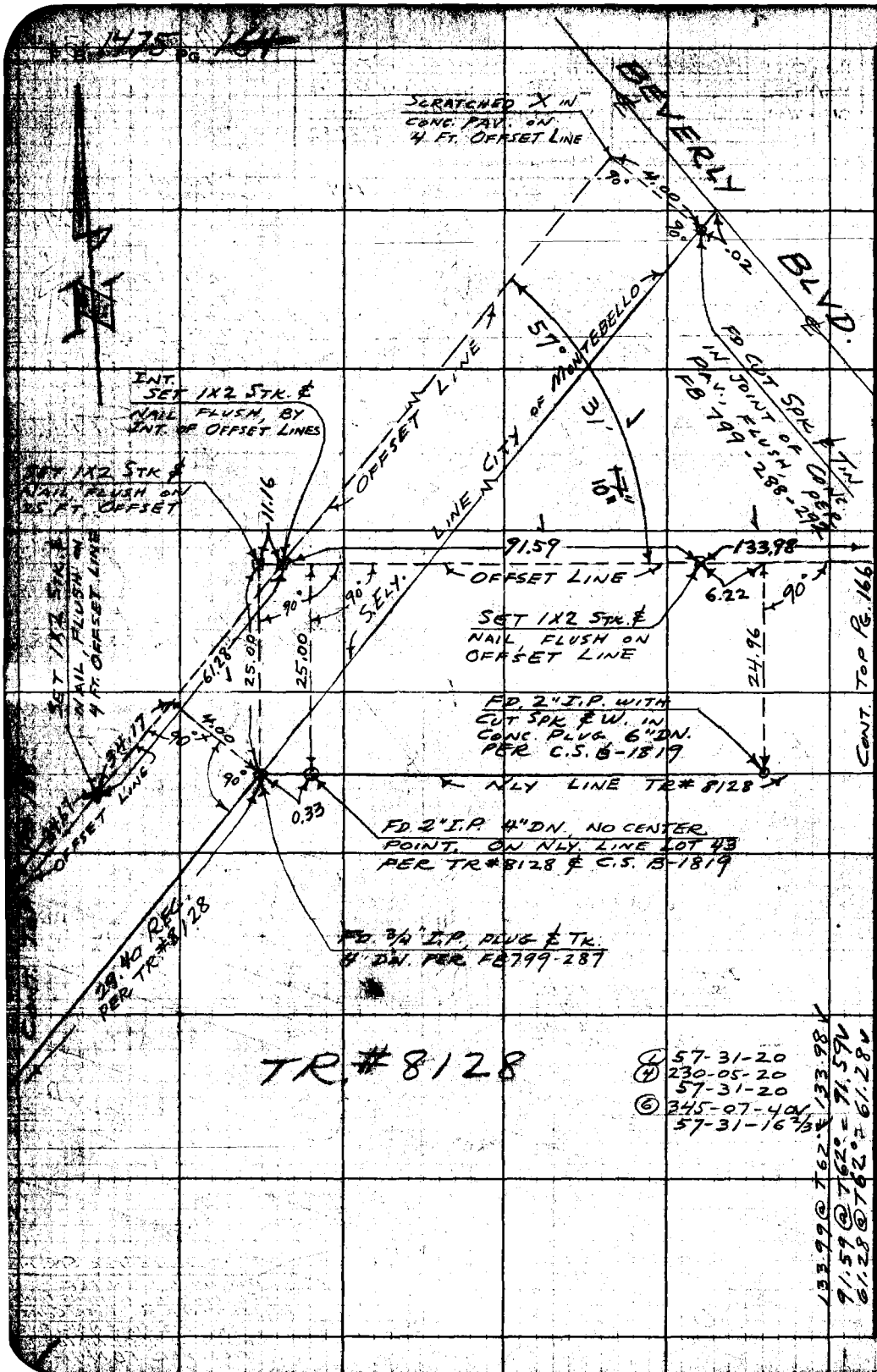
Notes Ck'd by	Survey Grace St.
Map No.	W. O. 1551 Type No. 6111 Sht. 62 °F
Office Work	Surveyed by MACK
Checked	Notes Date 9-21-52
Date	Indexed E. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO: LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

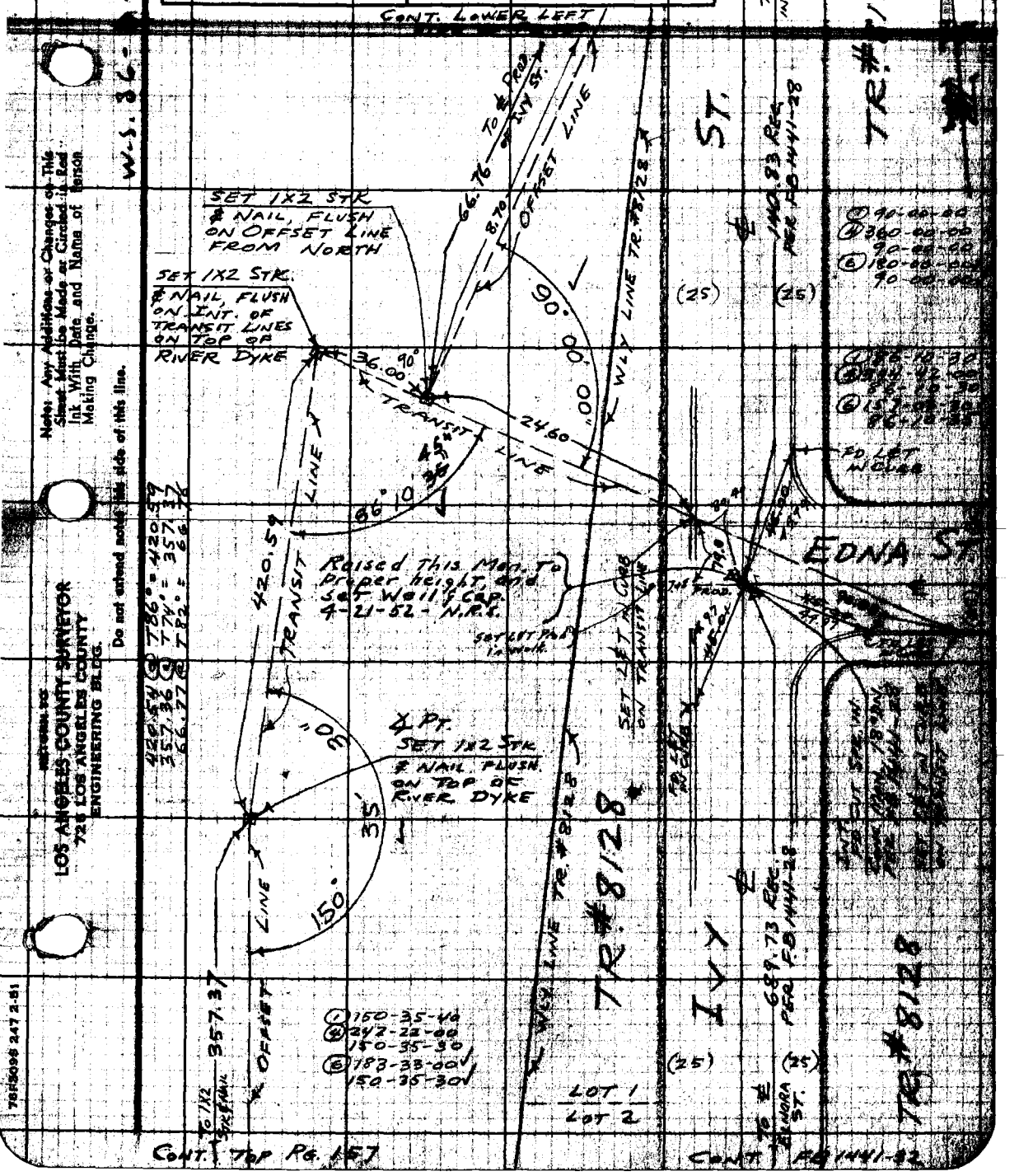
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1125

730

Notes Ck'd by: Miller	Survey of: GRAPE ST.
Map No.	W. O. 8351 Tape No. 011 Std. 68 °F
Office Work	Surveyed by: MACK
Checked	Notes: M Date: 3-27-52
Date	Indexed: A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

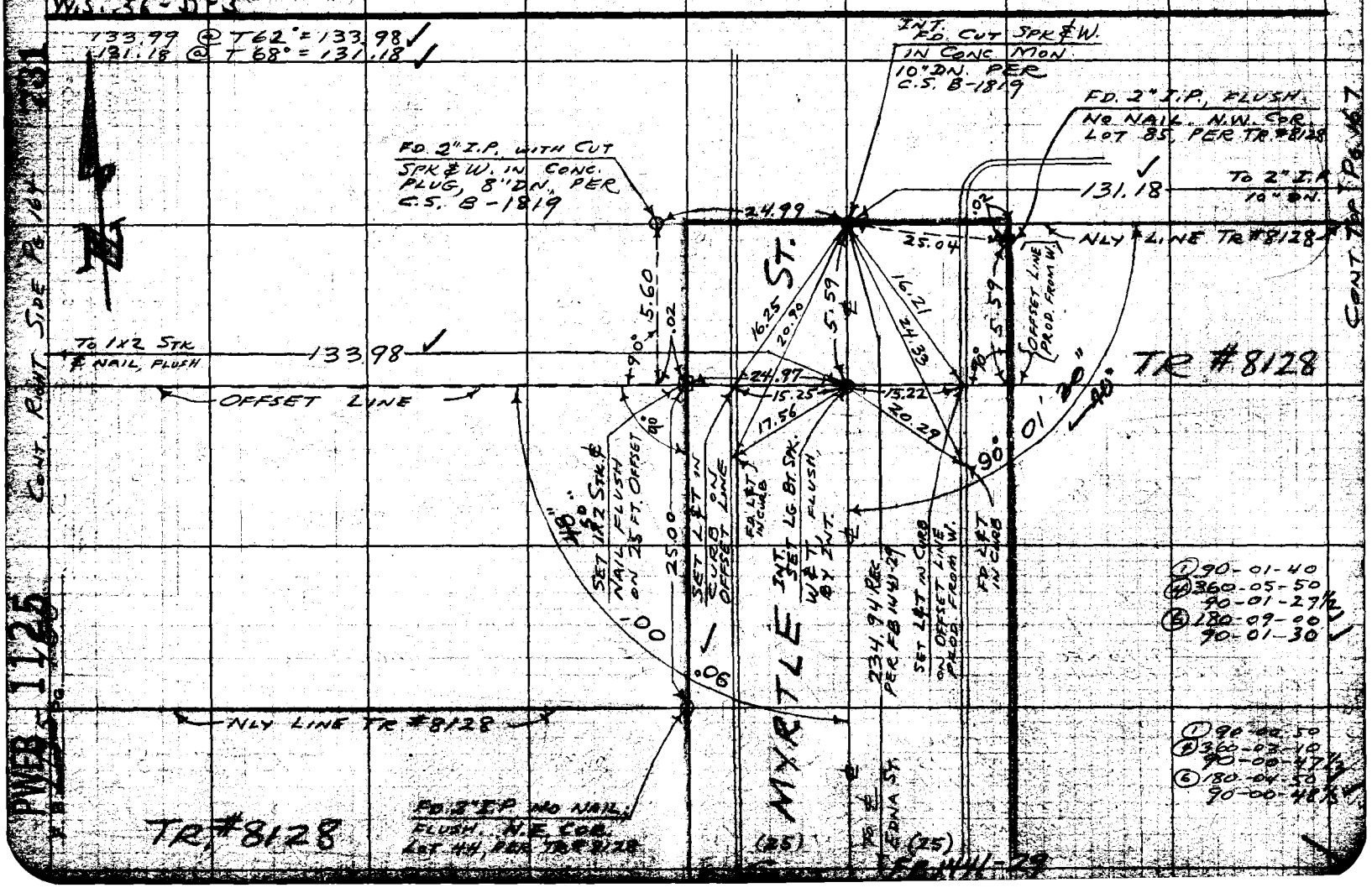
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

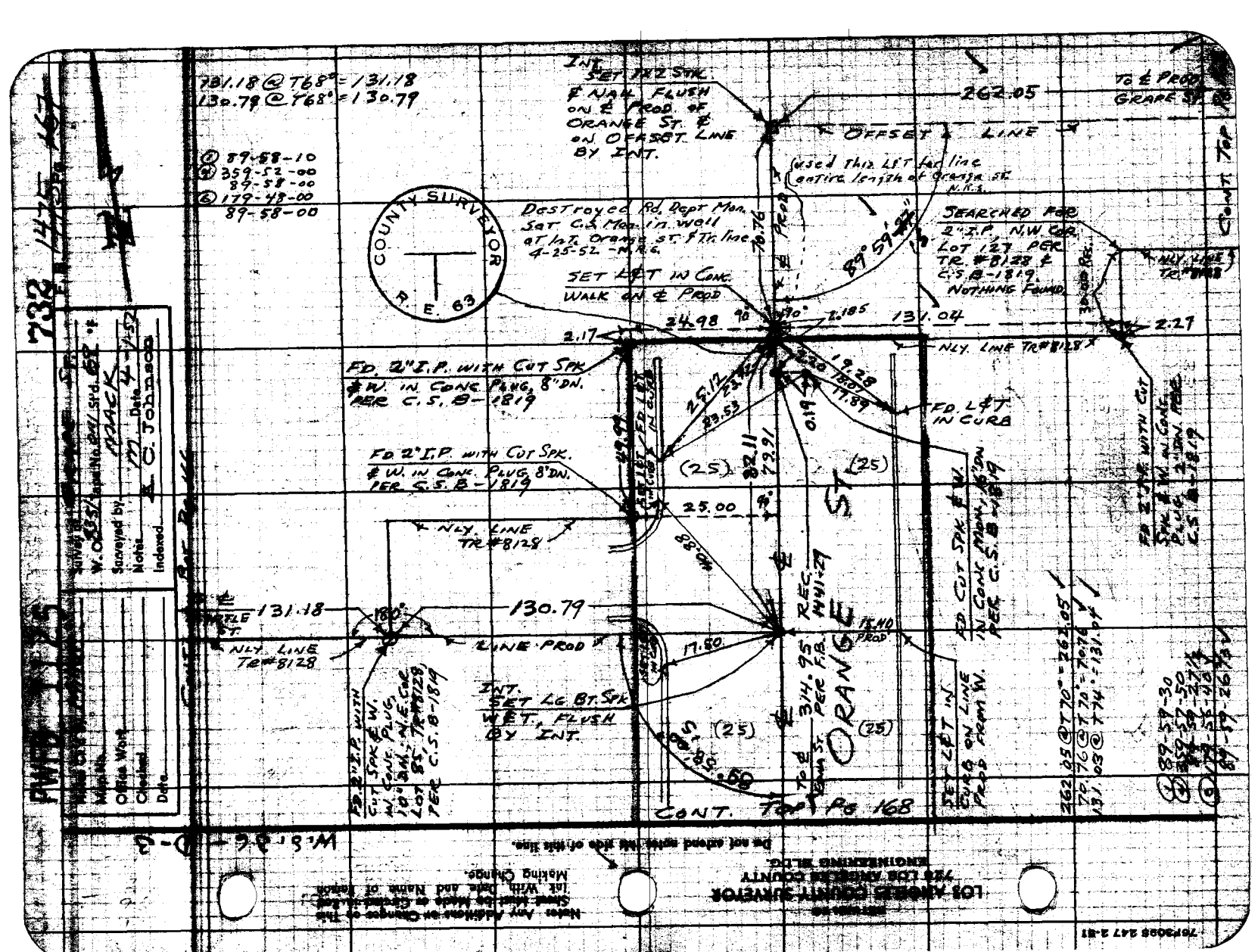
76F3096 247 2-51

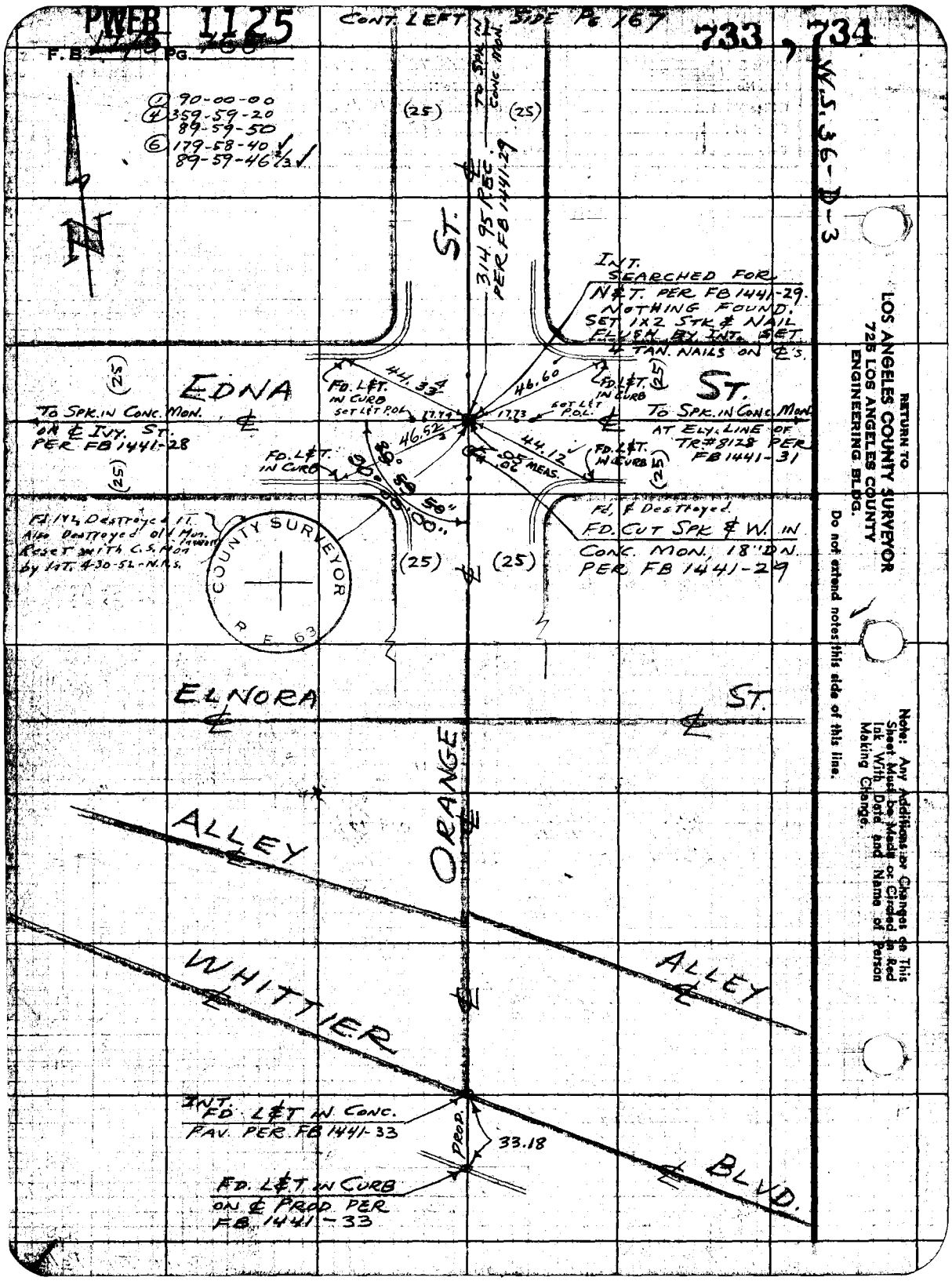
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




COUNTY SURVEYOR
R. E. 63
INT. SET 1/2 STPK. & NAIL FLUSH ON ℄ PROD. OF ORANGE ST. & ON OFFSET LINE BY INT.
OFFSET LINE
262.05
TO ℄ PROD GRAPE ST.
used this L&T for line entire length of Orange St. N.R.S.
Destroyed Rd. Dept Mon. Set C.S. Mon. in wall at Int. Orange St. & Tr. line 4-25-52 - N.R.S.
SEARCHED FOR 2" I.P. N.W. COR. LOT 127 PER TR. #8128 & C.S. B-1819. NOTHING FOUND.
SET L&T IN CONC. WALK ON ℄ PROD
FD. 2" I.P. WITH CUT SPK. & W. IN CONC. PLUG, 8" DN. PER C.S. B-1819
FD. L&T IN CURB
FD. 2" I.P. WITH CUT SPK. & W. IN CONC. PLUG 8" DN. PER C.S. B-1819
NLY. LINE TR. #8128
NLY. LINE TR. #8128
LINE PROD
INT. SET LG. BT. SPK. WET, FLUSH BY INT.
REC. M411-29 PER F.B.
ORANGE ST.
(25)
CONT. TOP PG 168
SET L&T IN CURB ON LINE PROD FROM W.
FD. CUT SPK. & W. IN CONC. PLUG, 8" DN. PER C.S. B-1819
FD. 2" I.P. WITH CUT SPK. & W. IN CONC. PLUG, 10" DN., N.E. COR. LOT 85, TR. #8128 PER C.S. B-1819
FD. 2" I.P. WITH CUT SPK. & W. IN CONC. PLUG, 8" DN. PER C.S. B-1819
781.18 @ T68° = 131.18
130.79 @ T68° = 130.79
89-58-10
359-52-00
89-58-00
179-48-00
89-58-00
Surveyed by W. O. Johnson
Date 4-1-52
Notes
Indexed
Office Work
Checked
Date
Sheet
Map No.
Map Book
Page
Scale
Surveyed No.
Sta.
Rec. Book
Rec. Page
Count
Tr.
Rec. Page
Count Top
732
Note: Any Additions or Changes on This Sheet must be made on Central Sheet Index with Date and Name of Person Making Change.
Do not extend notes into the plan of the line.
LOS ANGELES COUNTY SURVEYOR
ENGINEERING BLDG.
7SP3008 247 2-61


PWEB 1125
CONT. LEFT SIDE PG 167
733, 734
F.B. PG.
W.S. 36-D-3
① 90-00-00
④ 359-59-20
89-59-50
⑥ 179-58-40
89-59-46 2/3
(25)
TO SPK. IN CONC. MON.
314.95 REC. PER FB 1441-29
ST.
INT. SEARCHED FOR N&T. PER FB 1441-29. NOTHING FOUND. SET 1X2 STK & NAIL FLUSH BY INT. SET 4 TAN. NAILS ON ℄'S.
EDNA
ST.
FD. L&T. IN CURB
SET L&T P.O.L.
44.33
46.60
17.74
17.73
46.52
44.12
.05 MEAS.
.06
TO SPK. IN CONC. MON. ON ℄ IVY. ST. PER FB 1441-28
TO SPK. IN CONC. MON. AT ELY. LINE OF TR#8128 PER FB 1441-31
FD. L&T. IN CURB
89° 59' 50"
90° 00' 00"
Fd. 1X2 Destroyed 1T. Also Destroyed old Mon. Reset with C.S. Mon by Int. 4-30-52-N.R.S.
COUNTY SURVEYOR
R.E. 63
Fd. & Destroyed.
FD. CUT SPK & W. IN CONC. MON. 18" DN. PER FB 1441-29
ELNORA
ST.
ORANGE
ALLEY
WHITTIER
ALLEY
BLVD.
INT. FD. L&T IN CONC. PAV. PER FB 1441-33
PROD.
33.18
FD. L&T IN CURB ON ℄ PROD. PER FB 1441-33
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1475 PG. 171

NOTES RED. _____ JOB NO. 1542 SURVEY OF CLOSE ST.
DATE _____ SURVEY BY H. E. GRANQUIST
NOTES CHKD. _____ NOTES BY H. E. G. DATE 3-31 52
DATE _____ INDEXED A. C. Johnson DATE APR 3 '52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

DESCRIPTION

CLOSE STREET. S.S. DISTRICT.

C. I. No. 1542

BENCH MARK LEVELS.

FB 1475 Pg 171 to pg 176

ADJ. ELEV.

adj 4/3/52

3RD RUN

2ND RUN

indexed 7-27-59

DIFF.

1ST RUN

H.E. Granquist Chief
A CARRASCO. Instr.
DON LEGAULT, Rod.

B.M.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd						
B.M. SY 1283	160.583					(Rd & Pt) BM. SY 1283 EL = 160.583 FB SY 3 Pg 574
+	4850		4.778			MILLS AVE + BENTON GROVE DR. HE. COR.
π	165.433	+0.151	+0.151		+0.1510	L+T CTR. Conc. Apron front of Garage to ho. #10602 Mills Ave.
−	4.699		4.627			
T.P.	160.734					Bt. spk. E. Edge Pvmt Mills Ave. 5' N. P.P. #888058E
+	4.204		4.162			
π	164.938	−0.526	−0.528		−0.5270	
−	4.730		4.690			
T.P	160.208					bt spk 3' N. of Scb. Trumball St. 3' W of
+	5 ~~4~~.328	+0.667	5 ~~4~~.287			drwy to ho. #13750
π	16~~4~~5.536	~~−0.333~~	~~−0.335~~	+0.665	+0.6660	
−	4.661		4.622			
T.P. 160	160 ~~159~~.875					bt. spk 10' N. of Scb. Trumball St. on E line
+	5.166		5.082			drwy to ho. #13714
π	16~~5~~6.041	+0.425	+0.427		+0.4260	
−	4.741		4.655			
T.P	161 ~~160~~.300					bt. spk 6' N of Scb. Trumball St 2' W. of W. Si. drwy to ho #13644
+	5.215		5.162			
π	16~~5~~6.515	+0.367	+0.372		+0.3695	
−	4.848		4.790			
T.P.	16~~0~~1.667					Bt. spk 5' N. of S.cb Trumball St. 15' E. of E
+	4.199		4.238			Si. drwy to ho. #13614.
π	16~~4~~5.866	−1.286	−1.285		−1.2855	
−	5.485		5.523			
T.P.	168 ~~159~~.381					Bt spk. E.E. Pvmt Gunn Ave 3' So. Mail Box #10424
+	4.095		4.053			
π	16~~3~~4.476	−1.646	−1.647		−1.6465	
−	5.741		5.700			
T.P.	15~~7~~8.735					Bt. spk. E.E. " " " "

JOB NO. 1542 SURVEY OF Close St.
SURVEY BY H.E. Granquist
NOTES BY H.E.G. DATE 3-31-52
INDEXED A.C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1476 PG. 172

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	158 ~~157~~.735					SEE bot pg 172
+	4.104		4.047			
⊼	162 ~~1~~.839	-1.797	-1.793		-1.7950	
−	5.901		5.840			
T.P.	155 ~~5~~.938					Bt. spk E.E. Rim't. Gunn Ave. 30' S. of P.P. #844 687E
+	3.692		3.652			
⊼	160 ~~159~~.630	-0.326	-0.323		-0.3245	
−	4.018		3.975		156.620	
SET B.M.XY-14	155 ~~5~~.612				~~156.6170~~	B.M. XY. 14" EL. FB. 1475 Pg 173
+	3.268		3.249			Gunn Ave. & Close St. S.E. Cor.
⊼	158 ~~8~~.880	-1.527	-1.524		-1.5255	Bt. spk in Step To ho. # 13802 Close St.
−	[illegible]795		4.773			
T.P.	[illegible]5.085					Bt. spk S.E. Rim't Close St. 58' N. of [illegible] +1435
+	4.361		4.345			
⊼	158 ~~9~~.446	-1.283	-1.285		-1.2840	
−	5.644		5.630		153.811	
SET B.M.XY-15	152 ~~3~~.802				~~153.808~~	B.M. XY-15 EL. FB. 1475 Pg 173
+	2.580		2.558			682' E. of ℄ Gunn Ave + 26' N. of ℄ Close St.
⊼	155 ~~6~~.382	-3.603	-3.603		-3.6030	Bt. spk in Driveway to ho. #13867 Close St
−	6.183		6.161			
T.P.	150 ~~149~~.199					Bt. spk. ctr. of Rim't Close St 12' E. of P.P. #
+	1.772		1.758	1.693		
⊼	151 ~~15~~.971	-4.016	-4.022	-4.025	-4.0235	
−	5.788		5.780	5.718		
T.P.	146 ~~145~~.183					1"x1" Stk. yd to ho. #13926 at 4' N. of fn + 7' E. of ho.
+	1.360		1.287			
⊼	147 ~~146~~.543	-4.585	-4.581		-4.5830	
−	5.945		5.868			
T.P.	140.598					1"x1" STK. Edge grass. distroyed

NOTES RED. ____ JOB NO. 1542 SURVEY OF Close St S.S. Dist.
DATE ____ SURVEY BY H.E. Grand Dist
NOTES CHKD. ____ NOTES BY H.E.G. DATE 3-31-52
DATE ____ INDEXED E. C. Johnson DATE ____

F.B. 1475 Pg. 173

JOB NO. 1542 SURVEY OF CLOSE ST. SS. DIST. NOTES RED.
SURVEY BY H.E. GRANQUIST DATE
NOTES BY H.E. G. DATE 3-31-52 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1475 PG. 174

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	141.598					SEE bot pg 173
+	3.499		3.432			
⊼	145.097	-2.508	-2.509		-2.5085	
Fd —	6.007		5.941		139.093	
B.M. SY. 1285	139.090				~~139.090~~	B.M. SY 1285 EL= 139.093 Per FB. SY 3-P575
+	1.460		1.441			MILLS AVE & CLOSE ST. S.W. COR.
⊼	138.550	-4.157	-4.158		-4.1575	L & T. N.E. COR. conc. WALK front hor #139 54 CLOSE ST
—	5.617		5.599			
T.P.	133.933					Spk. W. Si. Pvmt. Mills Ave. 35' N. of ℄ Close St
+	4.688		4.660			
⊼	138.621	+1.993	+1.990		+1.9915	
—	2.695		2.670			
T.P.	135.926					Bt. Spk. W. edge Pvmt Mills Ave. 10' N.P.P. #416013E.
+	5.966		5.936			
⊼	141.892	+4.656	+4.658		+4.6570	
—	1.310		1.278			
T.P.	140.582					Bt. spk. E.E. Pvmt Mills Ave. 30' N. of T.P. #W4489Y
+	5.791		5.772			
⊼	146.373	+1.929	+1.932		+1.9305	
—	3.862		3.840		143.516	
Fd B.M. SY 1287	143.511				~~143.511~~	B.M. SY. 1287 EL= 143.496 Per FB. SY 3. Pg 575
+	3.264		3.238			MILLS AVE & ANOLA ST. S.E. COR.
⊼	145.775	-2.847	-2.851		-2.8490	L. & T. 2' S. of S. End C.R.
—	6.111		-6.089			
T.P.	140.664					Bt. Spk. ℄ Mills, 45' ± N. of Reis St.
+	1.940		+1.920			
⊼	142.604	-4.280	-4.276		-4.2780	
—	6.220		-6.196			
T.P.	135.384					Bt. Spk. E. Side Mills Ave, 200' ± S. of Reis St.

-76542[illegible] 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	136.384					
+	3.390		+3.378			
π	138.774	-1.880	-1.882		-1.8810	
−	5.270		-5.260			
T.P.	133.504					Bt. Spk. E. Side Mills Ave, 50' ± N. Close St.
+	5.722		+5.639			
π	140.226	+3.405	+3.409		+3.4070	
−	2.317		-2.230			
T.P.	137.909					Bt. Spk. E. Side Mills Ave, 190' ± S. Close St.
+	6.131		+6.114			
π	144.040	+4.983	+4.984		+4.9835	
−	1.148		-1.130			
T.P.	142.892					Bt. Spk. E. Side Mills Ave, 390' ± S. Close St.
+	6.160		+6.138			
π	149.052	+5.958	+5.958		+5.9580	
−	0.202		-0.180			
T.P.	148.850					Bt. Spk. E. Side Mills Ave 530' ± S. Close St.
+	6.095		6.059			
π	154.945	+5.544	+5.544		+5.5440	
−	0.551		0.515			
T.P.	154.394					Spk E. Si. Mills Ave Primit 80' S of PP 702395 E
+	5.978		5.911			
π	160.372	+2.980	+2.980		+2.9800	
−	2.998		2.931			Spk E. Si " " " S 50' N. of P.P. 766566 E
T.P.	157.374					
+	6.124		6.105			
π	163.498	+2.041	+2.043		+2.0420	
−	4.083		4.062			
T.P.	159.415					Spk E. Si. Mills Ave, 65' S. of P.P. 766566 E

NOTES RED. ____ JOB NO. 1542 SURVEY OF Close St. SS. Dist
DATE ____ SURVEY BY H.E. Granquist
NOTES CHKD. ____ NOTES BY H.E.G. DATE 4-1-52
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1475 Pg. 175

76S420 358 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	~~158~~ 159.415					SEE bot Pg
+	5.910		5.879			
π	164.5325	+1.567	+1.567		+1.5670	
−	4.343		4.312			
T.P.	~~159~~ 160.982					Bt. spk E.E. Rvmt Mills Ave 70' So P.P. 888057 E
+	4.136		4.104			
π	164.5118	−0.411	−0.413		−0.4120	
−	4.547		4.517		160.583	
Fd. B.M. SY1283	~~159~~ 160.571				~~160.5760~~	B.M. SY-1283 EL = 160.583 F.B. SY 3 Pg 574 Mills Ave & Benton Grove Dr. NE Cor. L & T. Ctr. Conc. A proxy front of Garage to ho. ~~10602~~ #10612 Mills Ave

1007
15

JOB NO. 1542 SURVEY OF Close Ave. Ss. dist
SURVEY BY H.E. Granquist
NOTES BY H.E.G. DATE 4-1-52
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1475 PG. 176

Notes Ck'd by	Survey of CLOSE St.
Map No.	W.O. 1542 Tape No. 0123 Std. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H.E.G. Date 4-1-52
Date	Indexed A. C. Johnson

F. B. 1475 PG. 177

APR 3 '52

CLOSE STREET. S.S. DISTRICT

C.I. No. 1542

LOCATION OF IMPROVEMENTS ON CLOSE STREET

From 0+00 = ℄ INT MILLS AVE & CLOSE ST.

to 13+47.24 = ℄ INT GUNN AVE & CLOSE ST

FB 1475 Pg 177 to pg 182

H.E. GRANQUIST Chief.
A. CARRASCO. INSTR.
DON LE GAULT. Hd Chain

161-170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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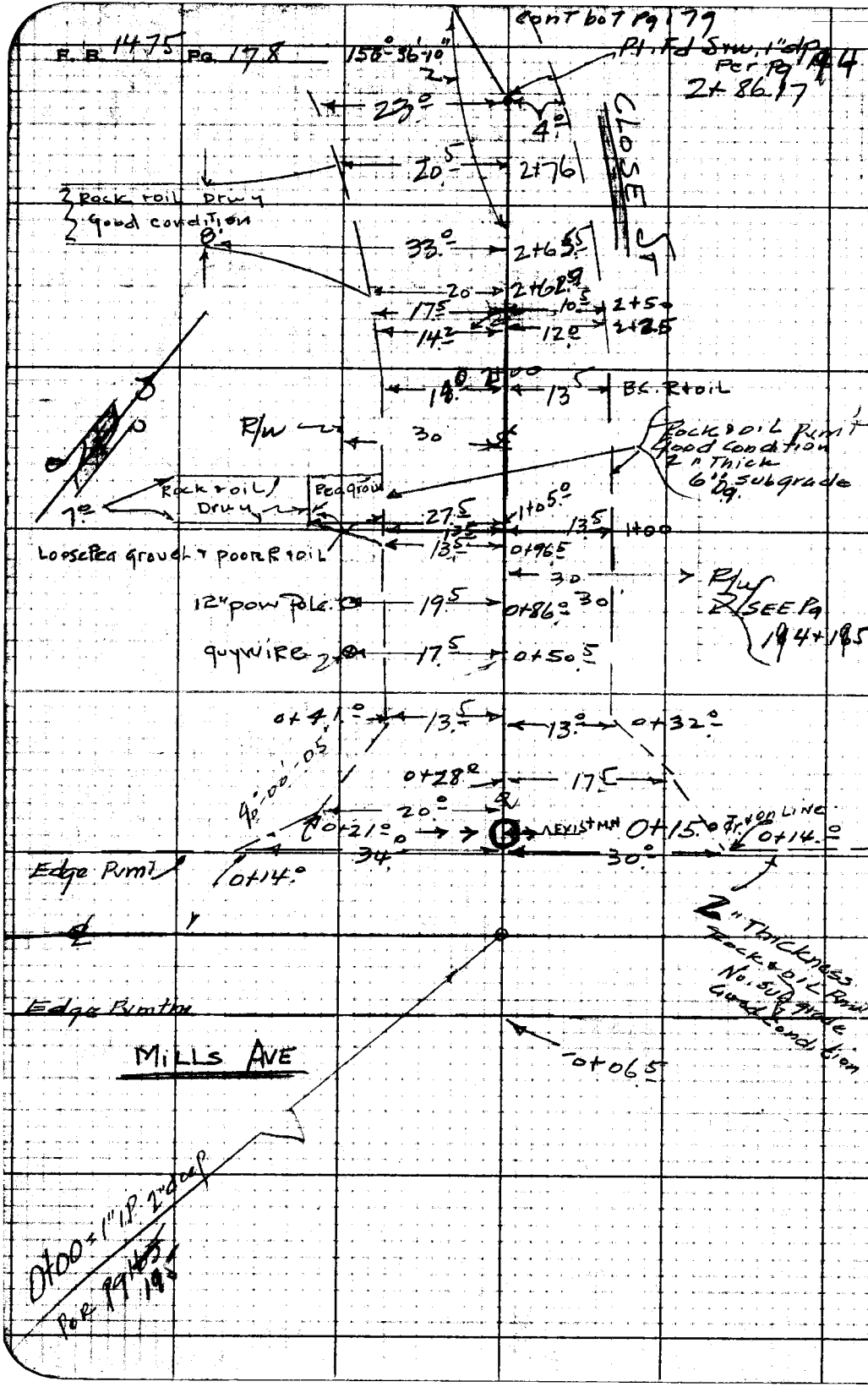
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



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725 LOS ANGELES COUNTY
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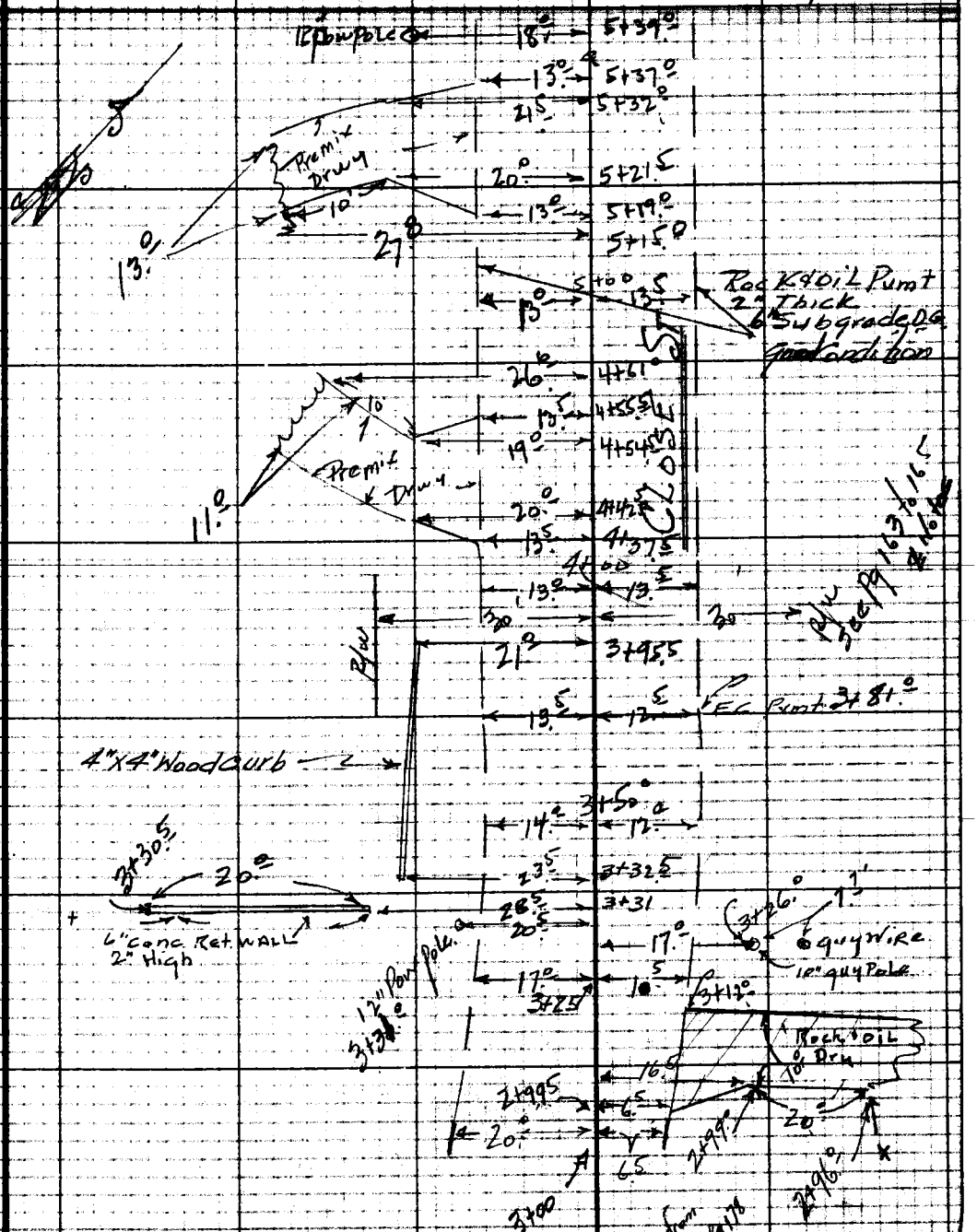
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of CLOSE ST SS Dist
Map No.	W. O. 1542 Tape No. 923 Std. 68 °F
Office Work	Surveyed by H E GRANON 1st
Checked	Notes HE G. Date 4-1-52
Date:	Indexed [illegible] Johnson

F. B. 1475 PG. 179

cont bot pg 180



See pg 163 to 165 & Note

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726 LOS ANGELES COUNTY
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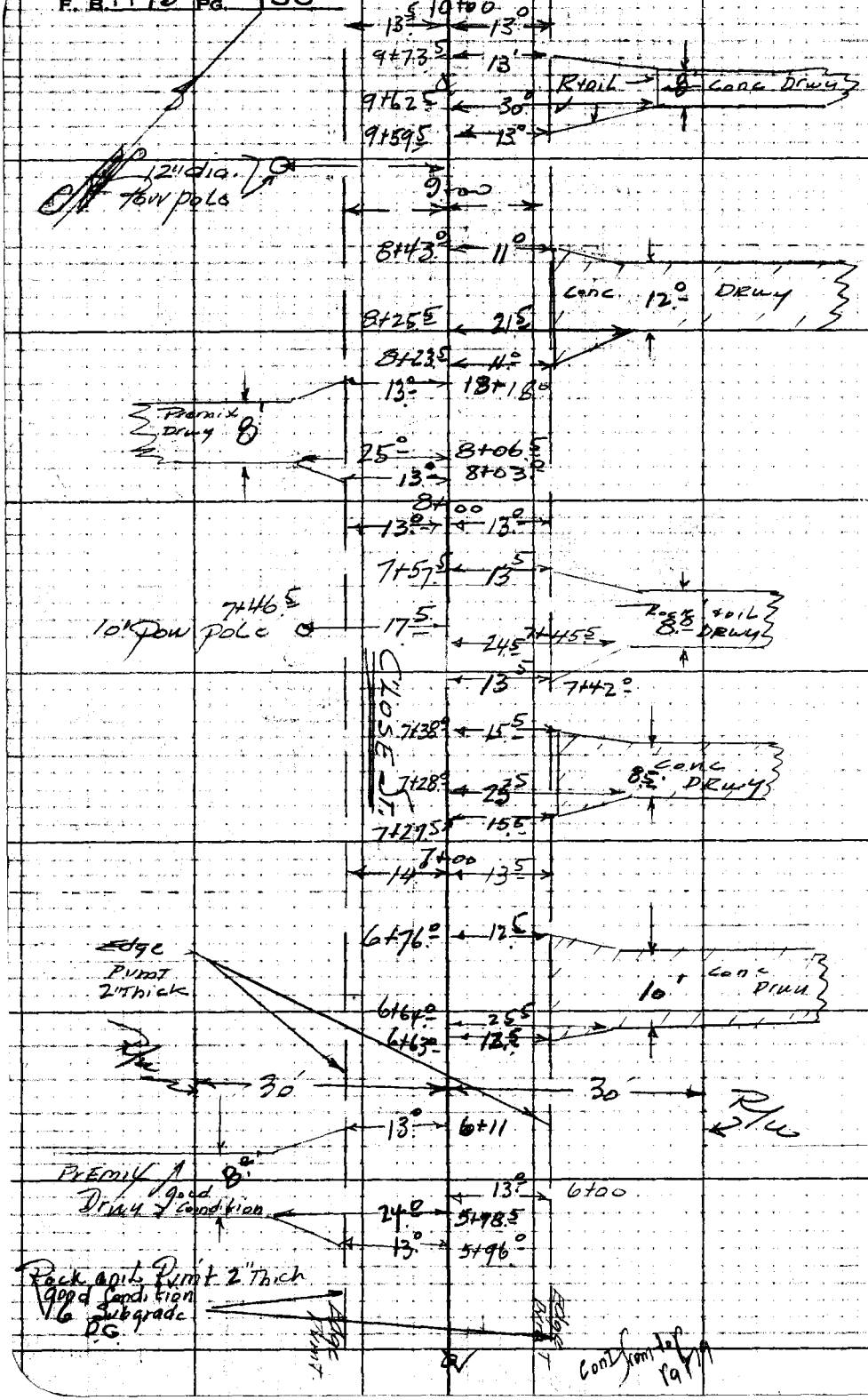
76F3098 247 10M 1-49

Cont to T pg 181

F. B. 1475 PG. 180



Cont from T pg 179

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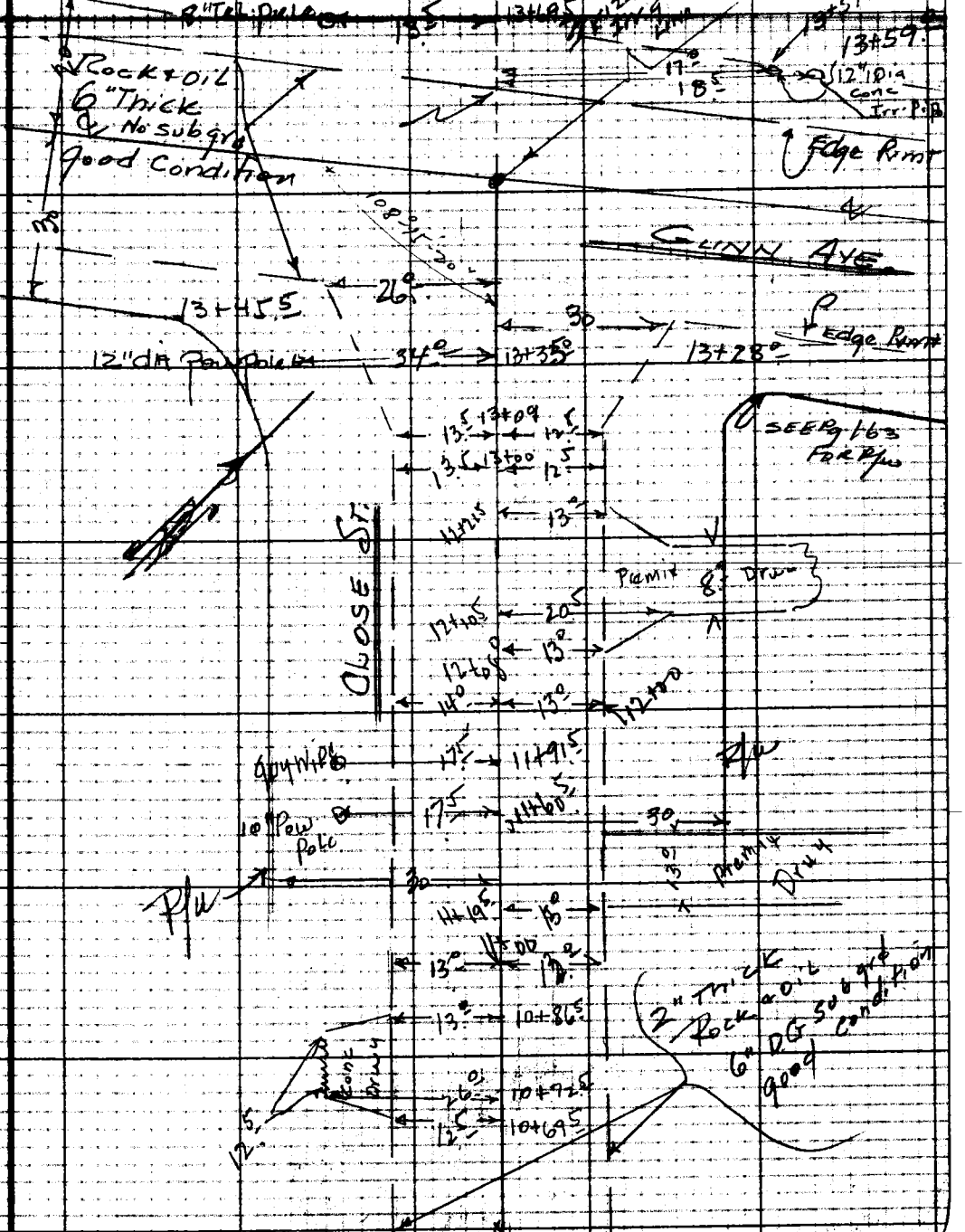
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Close St.
Map No.	W. O. 1542 Tape No. 123 Std. 68 °F
Office Work	Surveyed by H.E. Grandquist
Checked	Notes H.E. 6 Date 4-2-52
Date	Indexed E. C. Johnson

F. B. 1475 PG. 181



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726 LOS ANGELES COUNTY
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76F309B 247 10M 1-49

F. B. 1475 PG. 182

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1542	Division No.	F. B. 1475 Pg. 183
	Date	Date	Survey of CLOSE St.		
X-Sec. No.	Notes Chkd LCM	Checked	Survey by H.E. Granquist	Notes H.E.G.	Date 4- -52
	Date 4/3/52	Date	Map No.	Indexed A. L. Johnson	Date APR 3 '52

C.I. No. 1542

CLOSE STREET. S.S. District

CROSS SECTIONS

ON

CLOSE ST.

From 0+00 = ℄ Int MILLS AVE & CLOSE ST

To 13+47.24 = ℄ Int GUNN AVE. & CLOSE ST

F.B. 1475 Pg 183 to pg 190

STATION	B. S.	H. I.	F. S.	ELEV.

H.E. Granquist Chief
H. GARRASCO Instr
DON LE GAULT. H. Chain.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. SY-1285	1,55	140.64		139.09	B.M.SY. 1285 EL=139.093	F.B. 1475 Pg 174 Per F.B. SY. 3 Pg 575
					Mills Ave & Close St. SW. Cor.	
					L+T. H.E. Cor Conc. Walk front house #13954 Close St.	
Exist M.H. J.C. 0+15.0					℄ Close St Exist. M.H. at Mills Ave Trunk Line	
			5.51	135.13	N. Estrly Rim outlet	Rod To Rim = 5.48; Rim To Crown = 6.55; 8" pipe Cr. to invert = 0.67
			12.70	127.94	8" Invert N. Estrly. ←	Rod to Invert 12.70
			5.45	135.19	S. Wstrly Rim ~~inlet~~	Rod to Rim = 5.48; Rim to Crown = 6.90; 8" Crown to invert = 0.67
			12.55	128.09	8" Invert To S. Wstrly Inlet ←	Rod to Invert 12.55
			5.44	135.20	Rim to S. Estrly	
			NONE	—	" Invert to S. Estrly None	
			5.52	135.12	Rim to N. Wstrly.	Rod to Rim = 5.48; Rim to Cr. = 6.35; 8" Pipe Cr. to Invert = 0.67
			12.50	128.14	8" Invert Stub to N. Wstrly ←	Rod to Invert 12.50
-0+30			5.6	135.0	℄ Prod Close St. Ground	
-0+10			5.5	135.1	℄ " " " E. out Mills Ave	
0+00			5.10	135.54		℄ int Close St & Mills Ave
			4.0	136.6	100' L. or Sly = ℄ Pvmt Mills Ave	
			2.5	138.1	200' L " " = " "	
			6.25	134.39	100' R. Nly = " "	
			5.7	134.9	200' R " " = " "	

5.51
5.45
5.44
5.52
4 / 21.9.2
5.48 Avg Rod to Rim

F.B. 1475 Pg. 184
Job No. 1542 Division No. Notes Red. Plotted Profile
Survey of Close St. S.S. Dist. Date Date No.
Survey by H.E. Granquist Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-.52 Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+20		140.64	5.7	134.9		℄ CLOSE St. = N. Gut
			5.5	135.1	30' L. = W. Gut	" "
			6.3	134.3		25' Rt. Top bnk of creek
			9.3	131.3		40' Rt. bot Creek
0+50			5.6	135.0		℄ Close St
			5.6	135.0	11' L. = Gutter	" "
			3.5	137.1	30' L = Sly P.L.	
			5.7	134.9		10' R = Nly Gut Close St
			4.8	135.8		30 R. Nly P.L.
1+00			4.8	135.8		℄
			4.85	135.79	11' L. = Gut	
			2.9	137.7	30' L. Sly P.L.	
			5.0	135.6		10' R = Gut
			3.7	136.9		30' R = Nly P.L.
T.P.	10.13	146.01	4.76	135.88	spk. ctr Pv mt 1+01	
2+00			6.8	139.2		℄
			7.0	139.0	11' L = Gut	
			5.8	140.2	30' L. = SPL.	
			4.6	141.4	100' L = Ground	
			3.6	142.4	200' L = "	
			7.0	139.0		10' R = Gut

Profile Notes Red. ____ Plotted ____ Job No. 1542 Division No. ____
No. ____ Date ____ Date ____ Survey of Close St
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.E.G. Notes H.E.G. Date 4-2-54
No. ____ Date ____ Date ____ Map No. ____ Inspector Johnson Date ____

F. B. 1475 Pg. 18

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		146.01	6.2	139.8		30' Rt. = Nly P.L. Ground
			8.6	137.4		80' R = Ground
			12.1	133.9		125' R = Creek bottom
2+86.17 P.I.			3.6	142.4		Pvmt P.I.
			3.45	142.56	20' L. or Sly to back Line	Sly Gut.
			2.6	143.4	39 L " " " " "	ground
			3.65	142.36		1' R. = Nly Gut
			3.4	142.6		22' R = To back Line Ground
3+00			3.0	143.0		Post. Pvmt
			3.35	142.66	17' = Gut	
			3.10	142.91		4' Rt gut.
			2.63	143.38		25' Rt drwg
T.P.	6.71	152.52	0.20	145.81	P.K. cem. Nail old	EC
4+00			6.0	146.5		℄
			6.3	146.2	9.5 L. Gut	
			5.2	147.3	30' L. Sly P.L.	
			5.0	147.5	100' L. = ground	
			4.8	147.7	200' L = "	Level to The Sly
			6.3	146.2		10' Rt Gut
			5.4	147.1		30' Rt Nly PL
			4.8	147.7		100' Rt ground
			4.7	147.8		200' Rt "

F. B. 1475 Pg. 186 Job No. 1542 Division No. Notes Red. Plotted Profile
Survey of Close St. Date Date No.
Survey by H.E. Granquist Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 4-2-52 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		152.52	3.1	149.4		℄
			3.4	149.1	10'L. Gut	
			1.9	150.6	30'L / P.L.	
			3.3	149.2		10'R. gut
			2.1	150.4		30'R Ground
			0.0	152.5		38'R. Top. brk.
T.P.	8.68	158.13	3.07	149.45	Spk Ctr. Pvmt sta. 5+0	
6+00			6.5	151.6		℄ Pvmt.
			6.7	151.4	10'L. gut Pvmt	
			5.6	152.5	30'L. P.L. ground	
			6.8	151.3		10'R. gut
			6.0	152.1		30'R. grond P.L.
			4.2	153.9		38'R. Top brk.
7+00			5.0	153.1		℄
			5.2	152.9	10'L. Gut	
			4.2	153.9	30'L. P.L.	
			2.7	155.4	100'L. ground	
			1.0	157.1	200'L. "	Level Sly
			5.1	153.0		10'Rt. gut
			4.3	153.8		30'R. P.L.
			3.5	154.6		100Rt Ground
			3.6	154.5		200 Rt "

Profile Notes Red. ____ Plotted ____ Job No. 1542 Division No. ____ F. B. 1475 Pg. 187
No. ____ Date ____ Date ____ Survey of CLOSE ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.E. GRANQUIST Notes HEG Date 4-2-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		158.13	3.55	154.58		℄ & Pvmt
			3.8	154.3	10'L. gut	
			2.5	155.6	30'L. S.P.L.	
			3.8	154.3		10'R. gut
			3.1	155.0		30'Rt. P.L.
T.P.	5.19	160.22	3.10	155.03	Stn. Pot. ℄	
9+00			4.95	155.27		℄
			5.20	155.02	10'L. gut	
			4.1	156.1	30'L P.L.	
			5.2	155.0		10'R. gut
			4.6	155.6		30'R P.L.
10+00			5.0	155.2		℄
			5.25	154.97	10'L. gut	
			4.2	156.0	30'L P.L.	
			3.3	156.9	100'L ground	
			2.5	157.7	200'L "	Level Sly
			5.25	154.97		10'R. gut
			4.4	155.8		30'R P.L.
			4.7	155.5		100'R ground
			6.6	153.6		200'R "

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1542 Division No. ____ Notes Red. ____ Date ____
Survey of Chase St. Notes Chkd. ____ Date ____
Survey by H.E. Granquist Notes H.E.G. Date 4-2-'52
Indexed C. Johnson

P.B. 147 Pg. 188

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		160.22	5.1	155.1		℄ Pvmt
			5.4	154.8	10'L. gut	
			4.3	155.9	30'L P.L.	
			5.3	154.9		10'R. gut
			4.8	155.4		30'R P.L.
12+00			5.3	154.9		℄
			5.5	154.7	10'L gut	
			4.7	155.5	30'L P.L.	
			5.5	154.7		10'R. gut
			5.0	155.2		30'R P.L.
T.P.	4.86	159.77	5.31	154.91	Spk. ctr. Pvmt. 12+00	
13+00			5.10	154.67		℄ Pvmt
			5.3	154.5	'L. gut	
			4.2	155.7	30'L. P.L.	
			5.5	154.3		10'R. gut
			4.9	154.9		30'R ground
13+27			5.5	154.3		℄ Close St. Estrly Gut Gunn Ave
			5.3	154.5	20'L. Pvmt Edge	
			5.6	154.2		25'R.
Int 13+47.24			4.7	155.1	℄ Int. Pvmt Gunn Ave & Close St	
			4.1	155.7	100'L. = ℄ Pvmt Gunn Ave	
			3.2	156.6	200'L = " " "	

Profile Notes Red. ____ Plotted ____ Job No. 1542 Division No. ____ F. B. 1475 Pg. 18
No. ____ Date ____ Date ____ Survey of Close St
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.E. Grannis Notes HEG Date 4-2-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ Int 13+47.24		159.77	5.4	154.4		100'R. = ℄ Pvmt GUNN AVE.
			6.1	153.7		100'R. " " "
13+58			4.75	155.02		℄ Prod. CLOSE ST. W str Lu E. Pvmt GUNN AVE
13+62			5.7	154.1		" " " " " Gut
13+65			4.8	155.0		" " " " " Top brk.
						1620 Not adj.
B.M. XY 14			3.17	156.60	B.M. XY-14 EL = 156.612	Per FB 1475 Pg 173
					GUNN AVE + CLOSE ST. S. Estrly Cor.	
					Bt. spk. in Step. to house # 13802	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red. ____ Date ____
Notes Chkd. ____ Date ____

Job No. 1542 Division No. ____
Survey of CLOSE ST.
Survey by H.E. Grangwist Notes HEG
Indexed C. Johnson Date 4-2-52

F.B. 1475 Pg. 190

PWFB 0927

1299

F. B. 1475 Pg. ~~161~~ 191

Notes Ck'd by Miller	Survey of CLOSE ST. SS Dist
Map No.	W. O. 8351 Tape No. Std. °F
Office Work	C.I. 1542
Checked	Surveyed by H. E. GRANQUIST
Date	Notes H.E.G. Date 3-21-52
	Indexed E. O. Johnson

J. N. 8351

CENTERLINE SURVEY FOR C.I. Jobs.

CLOSE STREET. S.S. DISTRICT.

C.I. No. 1542

℄ Notes = F.B. 1475 Pg ~~161~~ 191 To ~~169~~ 200
Bench Mark = F.B. 1475 Pg 171 To Pg 176
Topog. = F.B. 1475 Pg 177 to Pg 182
Cross Sec'ts = F.B. 1475 Pg 183 TO Pg 190

H.E. GRANQUIST Chief.
A. CARRASCO - Inst.
Don LE GAULT Head Chain.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. ~~1475~~ Pg. ~~162~~ ~~198~~ PWFB 0927

1300, 1301, 1302, 1303

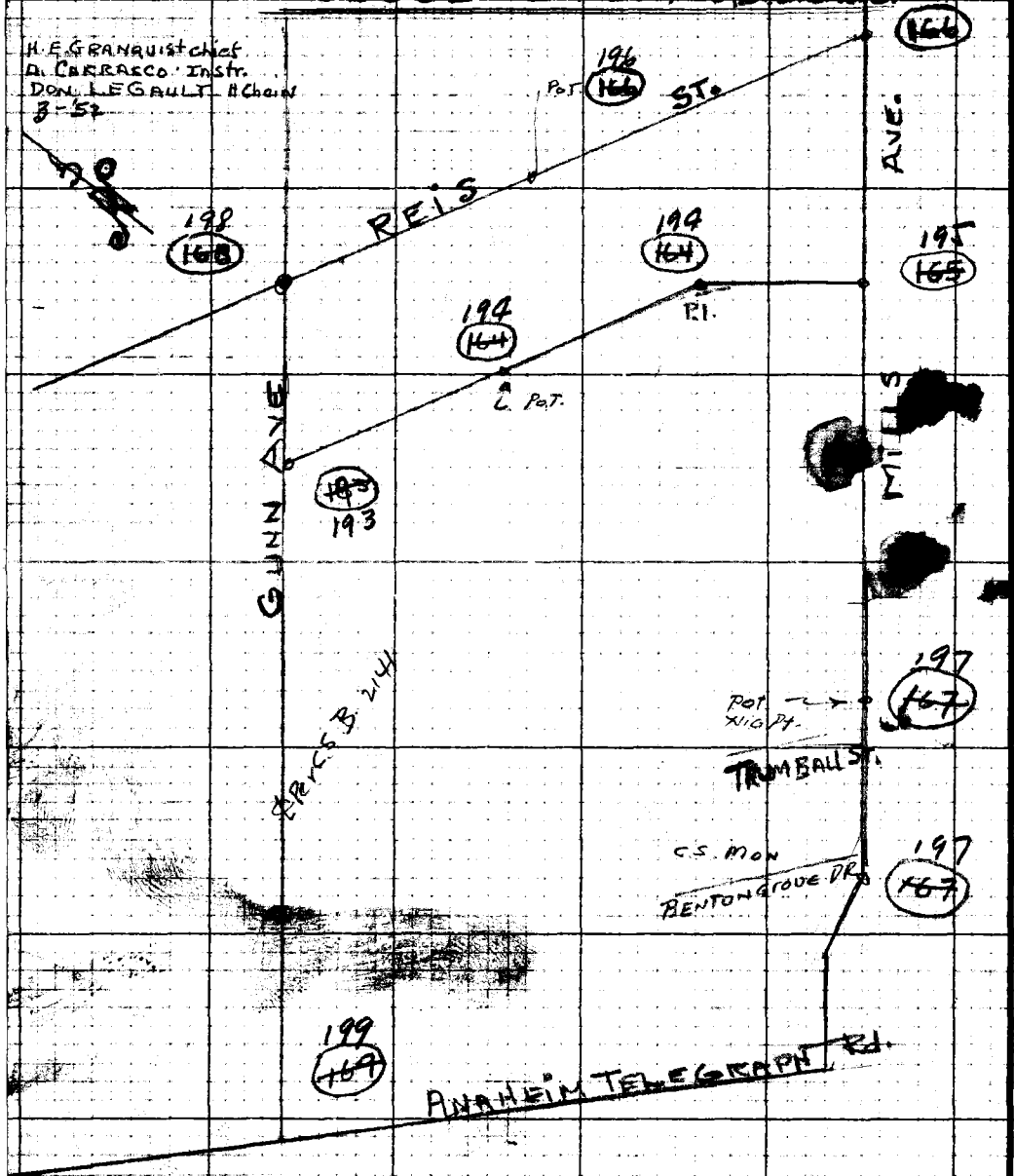
INDEX MAP

FOR ℄ NOTES.

F.B. 1475 Pg 163 To 169

C.I. No. 1842

CLOSE STREET, S.S. District



RETURN TO
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726 LOS ANGELES COUNTY
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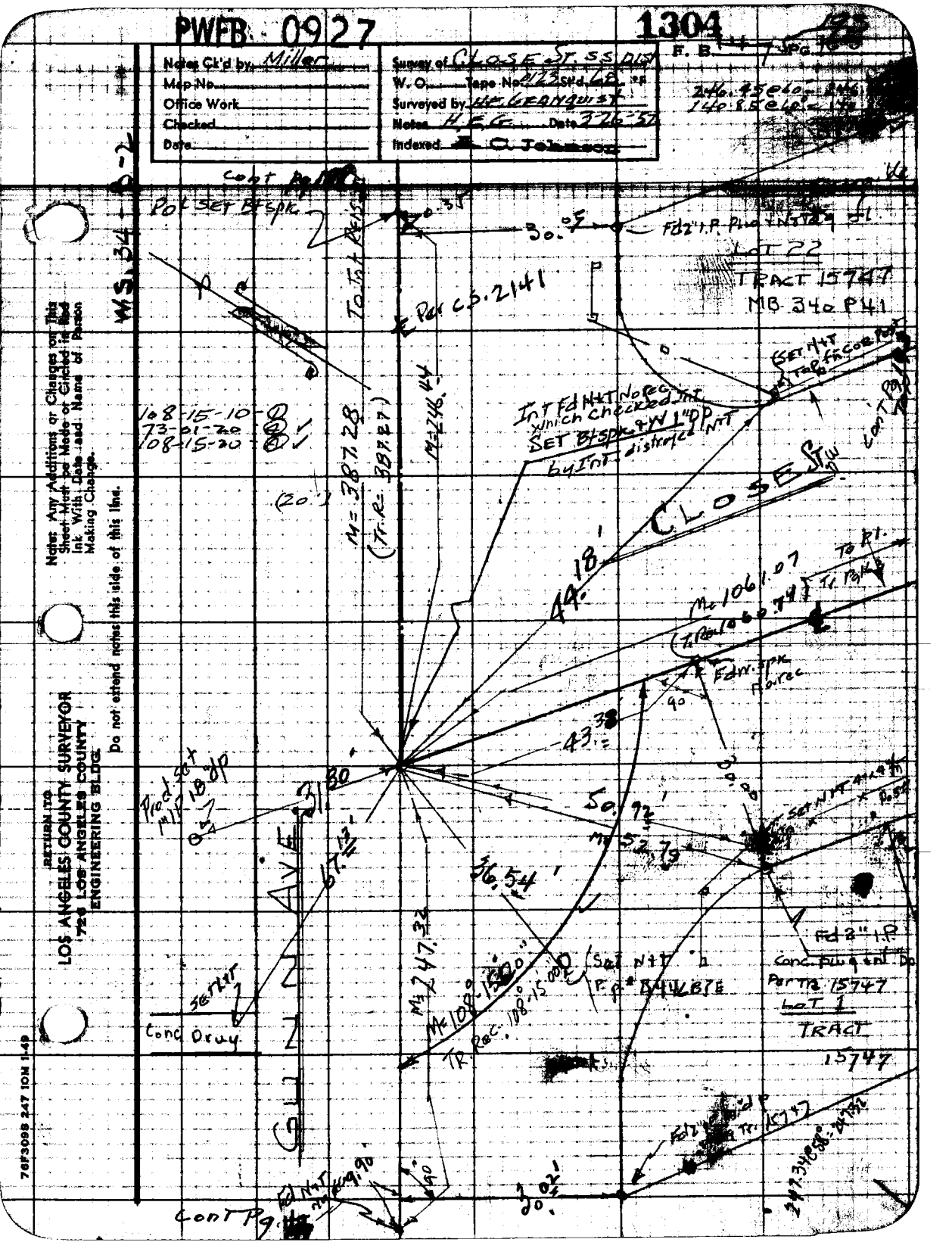
PWFB 0927

1304

F. B. 147 Pg. 16

Notes Ck'd by Miller	Survey of CLOSE ST. SS DIST
Map No.	W. O. Tape No. 2123 Std. 68 °F
Office Work	Surveyed by H.F. GRANQUIST
Checked	Notes H.E.G. Date 3-26-57
Date	Indexed E. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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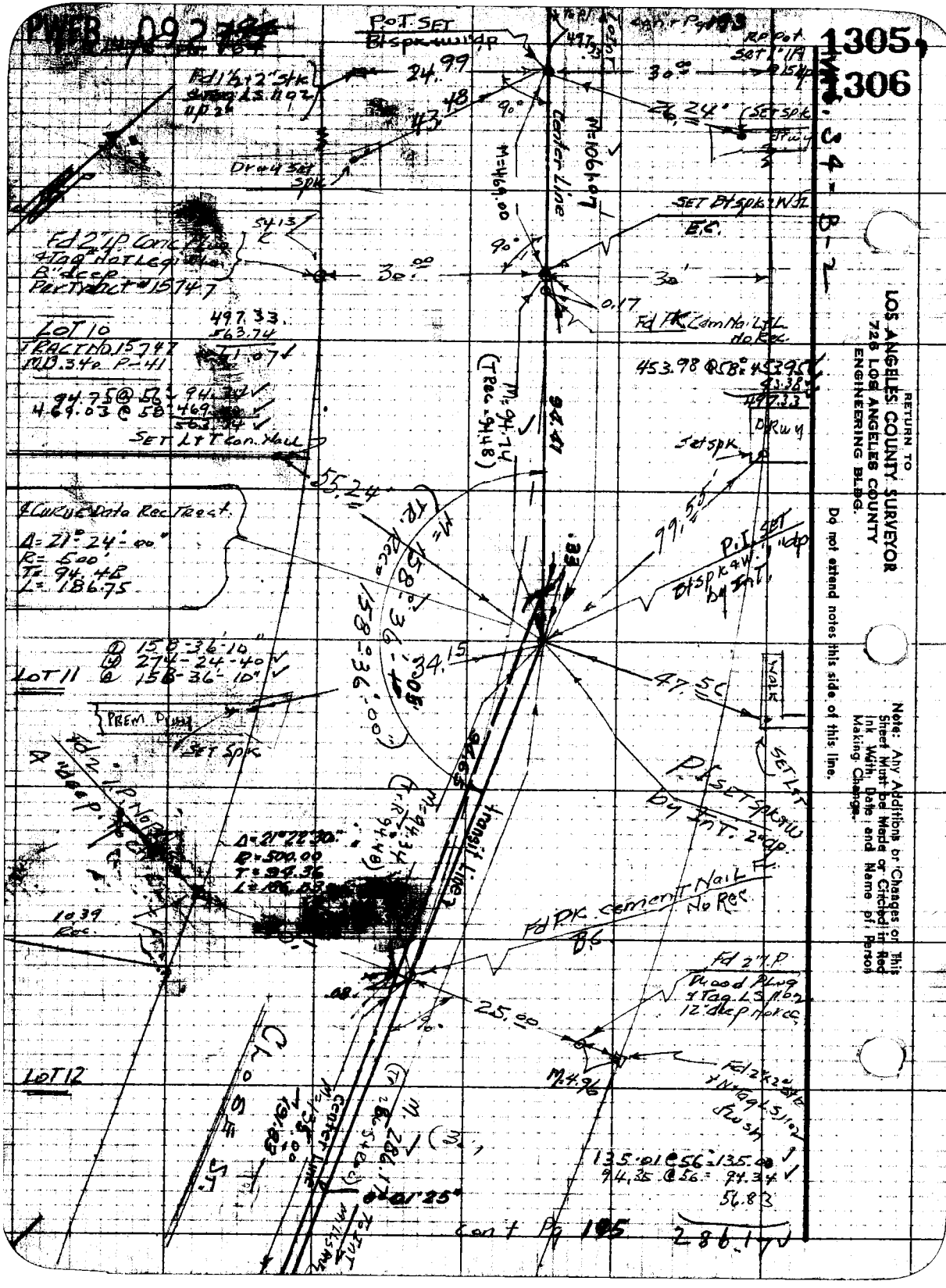
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

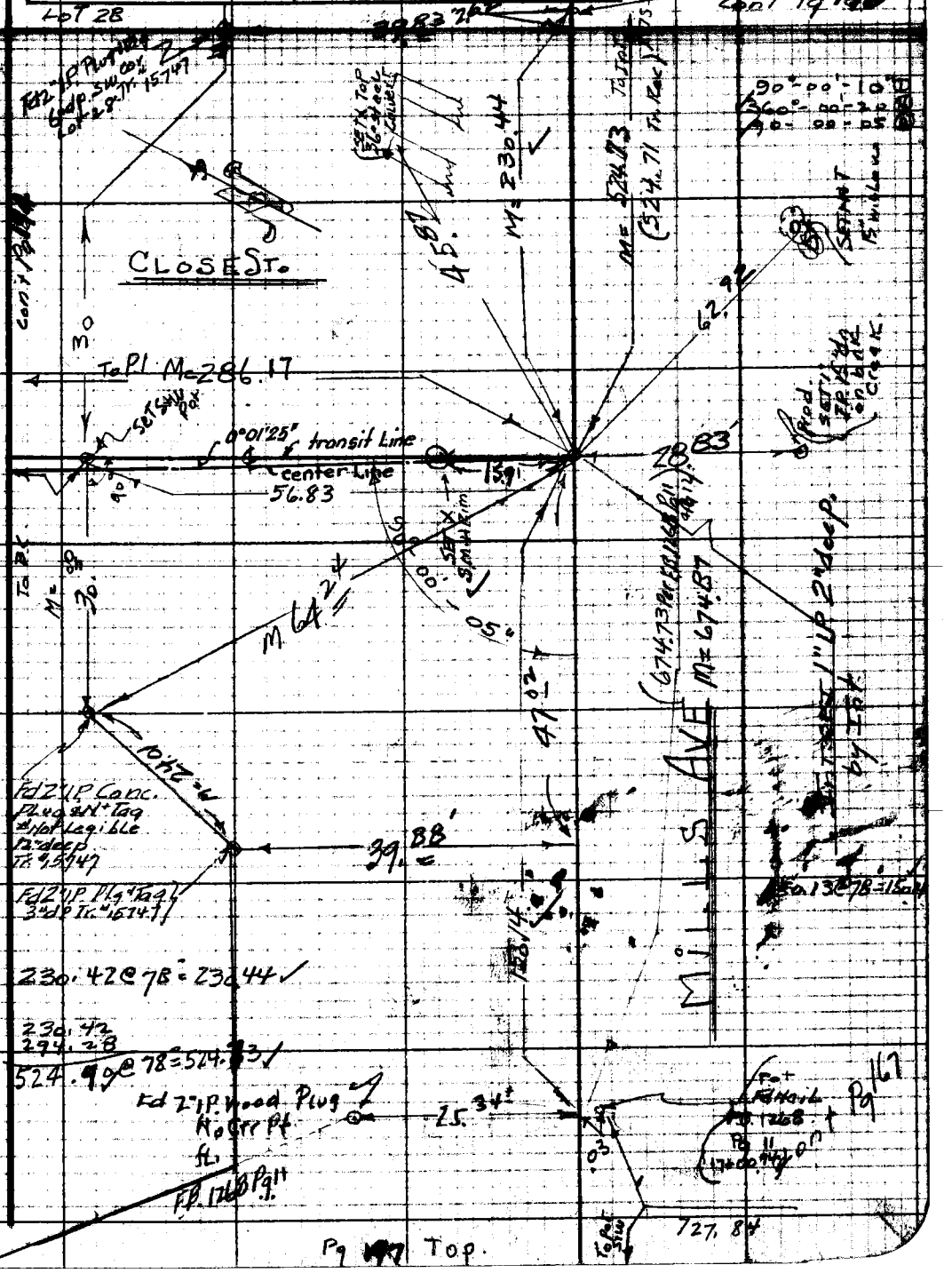

PWFB 092
1305
1306
Mo. 34-B-2
P.O.T. SET
Bt spk + w 1" dp
24.99
43.48
30.00
26.24
Center Line
M=1061.07
M=469.00
Dr w/ Set spk
SET Bt spk + W 1"
E.C.
Fd 2" I.P. Conc Plug
4 Tag Not Legible
8" deep
Per Tract #15747
30.00
30'
0.17
Fd PK Cem Nail L.L.
No Rec.
LOT 10
TRACT NO 15747
MB 340 P-41
497.33
563.74
94.75 @ 56 = 94.34
469.03 @ 58 = 469.
563.74
SET L+T Con. Nail
453.98 @ 58 = 453.95
93.38
497.33
Dr Rwy
Set spk
55.24
M=94.74
(T Rec. 94.48)
94.47
99.55
P.I. SET
Bt spk + W 1" dp
by Int.
Curve Data Rec Tract
Δ = 21°24'00"
R = 500'
T = 94.48
L = 186.75
158°36'00"
34.15
47.50
Walk
LOT 11
158-36-10"
274-24-40"
158-36-10"
PREM PLUG
SET Spk
P.I. SET Spk + W
by Int. 2" dp
Transit Line
Δ = 21°22'30"
R = 500.00
T = 94.36
L = 186.83
1039
Rec.
Fd PK cement Nail
No Rec
B.C.
Fd 2" I.P.
Wood Plug
4 Tag L.S. No 2
12" deep No Rec.
25.00
M=4.96
LOT 12
Close St.
Center Line
M=135.00
191.83
M=286.17
135.01 @ 56 = 135.00
94.35 @ 56 = 94.34
56.83
286.17
Cont Pg 105
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927

1307

Notes Ck'd by Miller	Survey of CLOSE ST. SS. Dist.
Map No.	W.O. 8851 Tape No. 0123 Std. 68
Office Work	Surveyed by H.E. Granquist
Checked	Noted H.E.G. Date 3-26-57
Date	Indexed Z. C. Johnson

F.B. 1475 Pg. 165

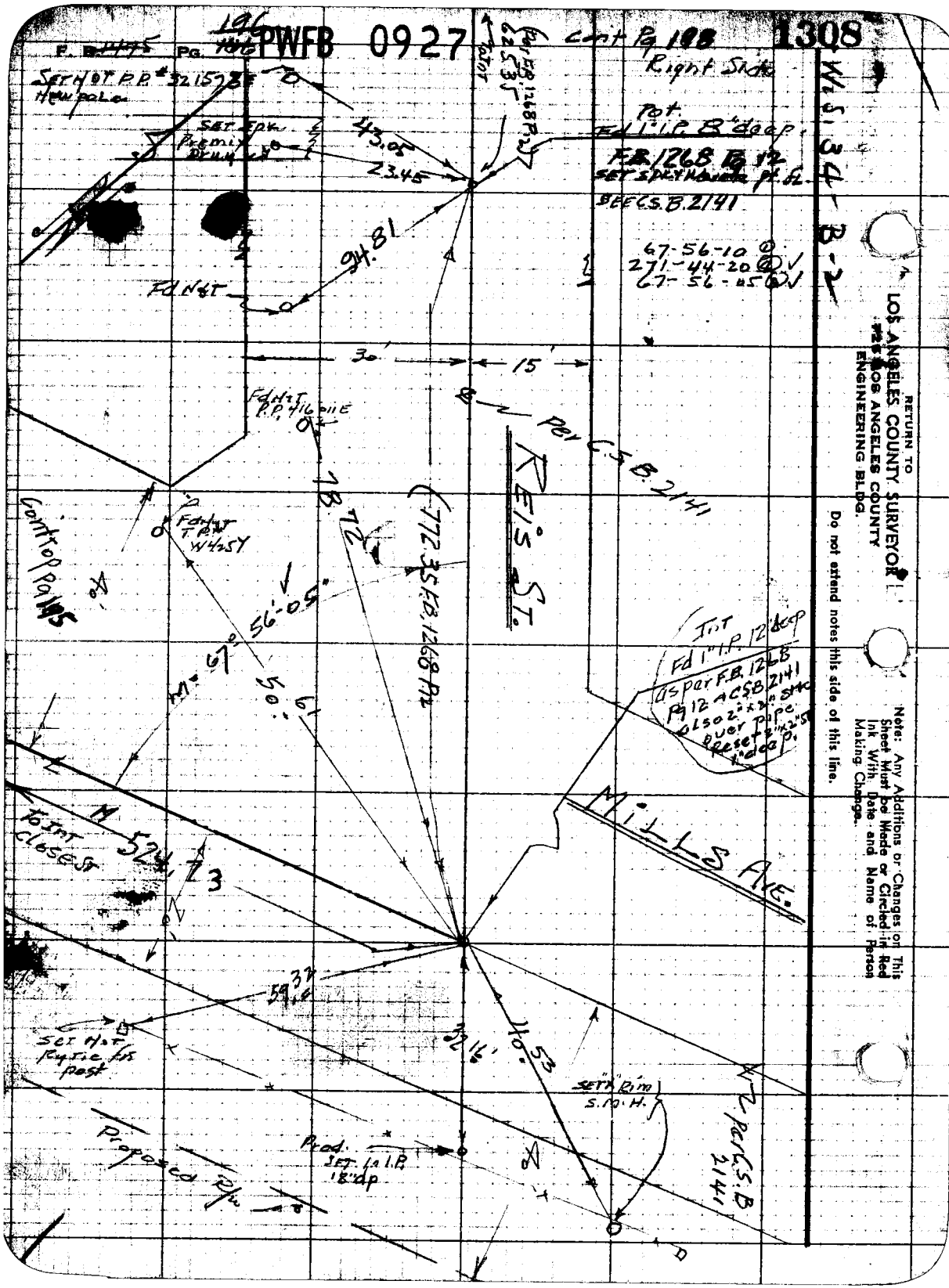


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0827 2311 197 167

Notes Ck'd by Miller	Survey of CLOSE ST. SS. DIST. F. B. 14
Map No.	W. O. 8351 Tape No. 0123 Std. 68 °F
Office Work	Cl. 1542
Checked	Surveyed by H. E. GRANQUIST
Date	Notes Date 3-26-52
	Indexed A. C. Johnson

cont. Pg 195 Bot

W.S. 34 B-2

Pot. SET Spr. W.F.

48.40

30.05

54.25

90°

Top of Bot. 165

M = 727.84

TRUMBALL ST.

SET L&T

M = 436.74

M = 1839.45 To Int. REIS St.

1839.36 PER F.B. 1268 Pg 25

436.71 @ 80° = 436.74

302.34 @ 80° = 302.36

425.51 @ 56° = 425.48

1164.58

674.87

425.48 1839.45

302.36

729.84

℄ PER F.B. 1268 Pg 250

P 10, 11 & 12

C.S.B. 2141

67.

69.

SET L&T

BENTONGROVE DRIVE

63.39

Fd x Si Fire Plug

14.19

175° 36' 05" PER F.B. 1268 Pg 26

56.20

SET L&T

54.04

25.31

Fd x Si 6" conc. Stnd pipe

MILLS AVE.

COUNTY SURVEYOR R.E.

P.1.

Fd C.S. Mon. 18" dip

by ties PER F.B. 250

also Replaced 1"x2" Stk

Sd on Surface

SET L&T

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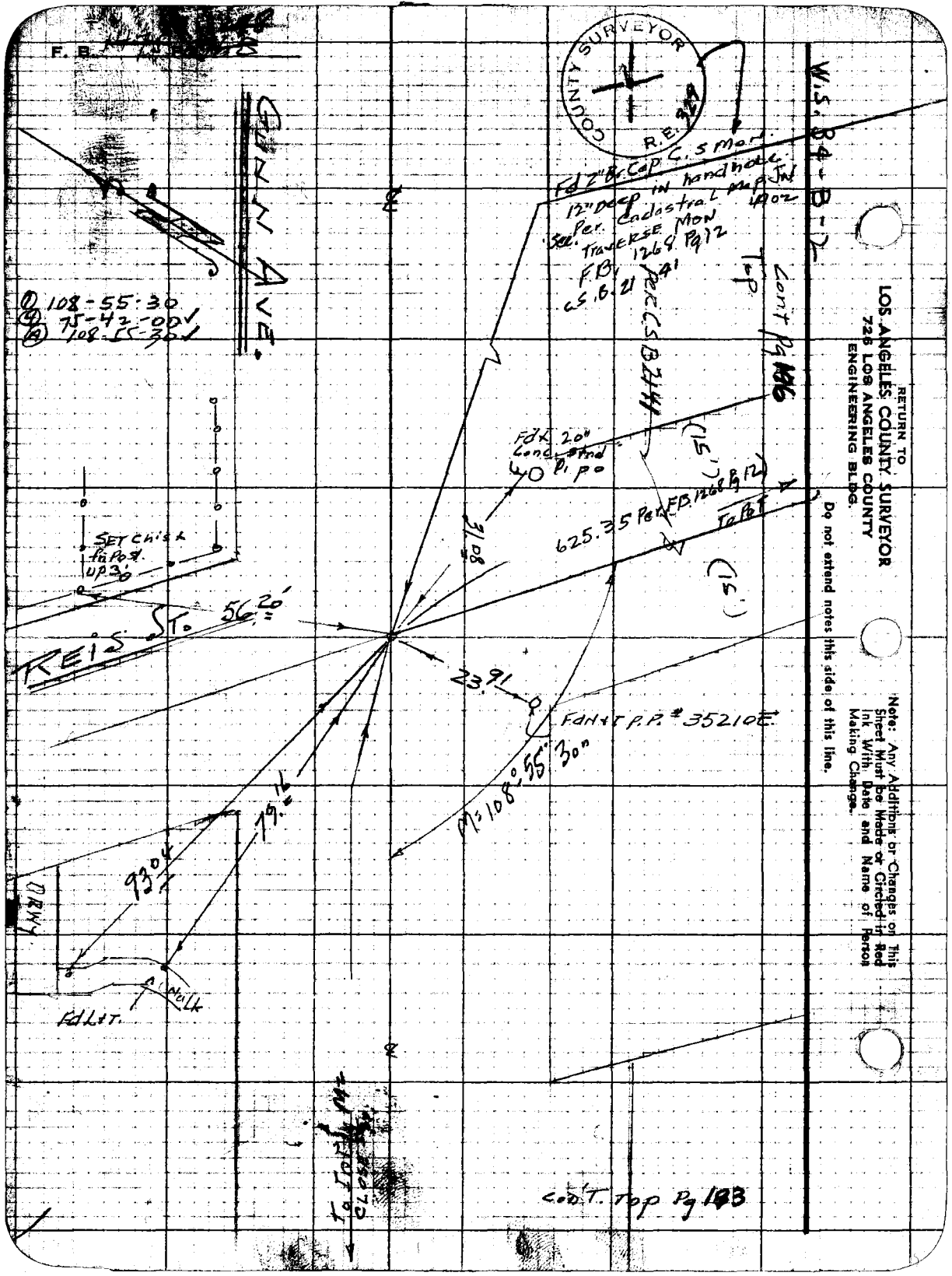
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B 247 10M 1-49


F. B.
COUNTY SURVEYOR
R.E. 329
W.S. 34-B-12
Fd 2" Br Cap C.S Mon.
12" Deep in handhole
See Per. Cadastral Map JN 1902
Traverse Mon
F.B. 1268 Pg 12
C.S.B. 21 41
Per CSB 21 41
Top
Cont Pg 186
GUNN AVE.
① 108-55-30
④ 75-42-00
Ⓐ 108-55-30
Fd x 20" Conc. Stnd Pipe
625.35 Per F.B. 1268 Pg 12
To Pot
(15')
(15')
31.08
SET Chisl Pin Post. up 3'
REIS ST.
56.20'
23.91
FdN+T P.P. # 35210E
M=108°55'30"
79.16
93.04
DRWY
Walk
Fd L+T.
To Top Mt CLOSE
Cont. Top Pg 183
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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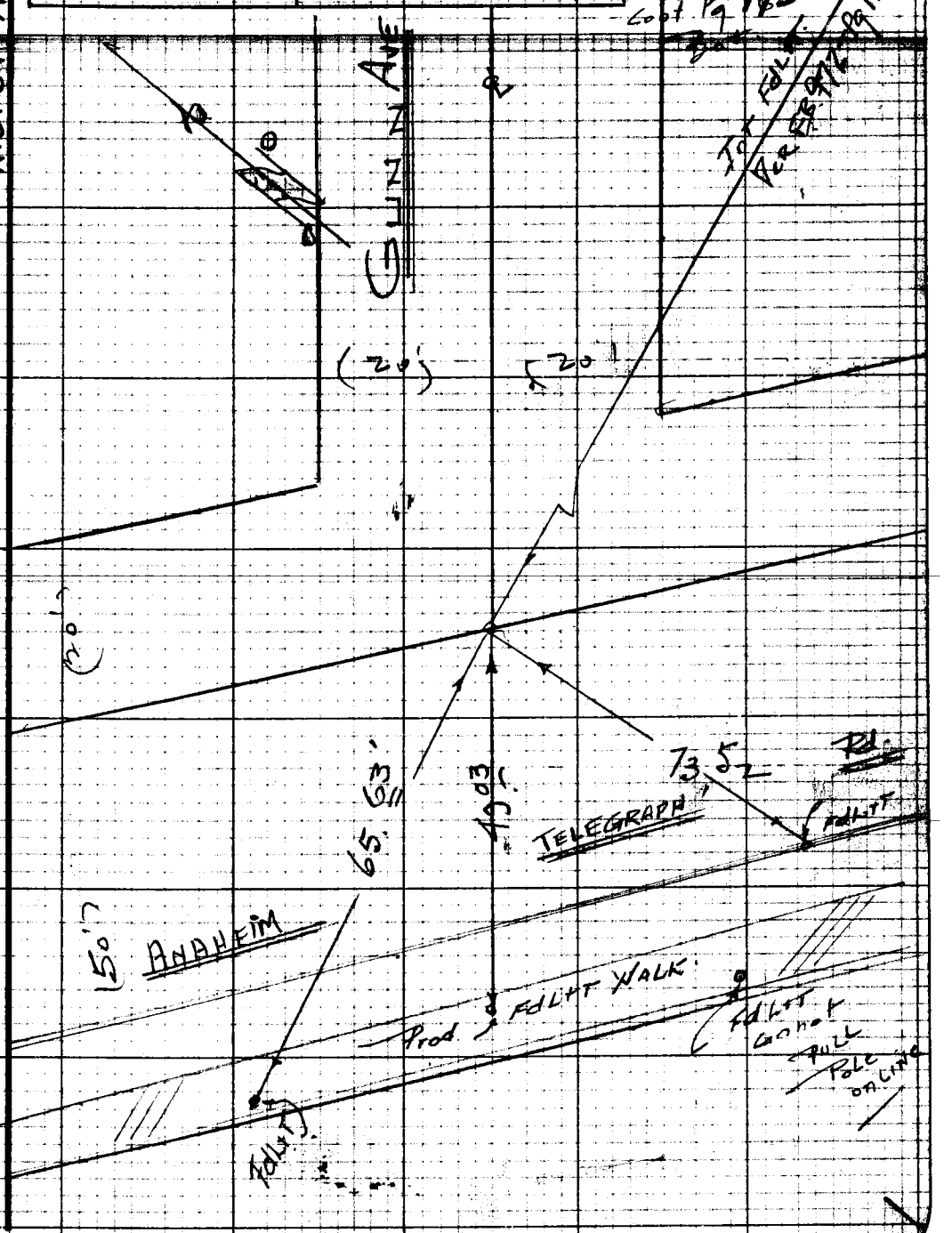
PWFB 0927

1310

F. B. 14-5 Pg. 164

Notes Ck'd by	Survey of CLOSE ST
Map No.	W. O. 835 Tape No. 0123 Std. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H.E.G. Date 3-28-52
Date	Indexed E. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1475 Pg. 200 ~~176~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

PWFB 0824 H.C. 6-96 846

F.B. 1475 Pg. 201

Notes Ck'd by [illegible]	Survey of
Map No.	W. O. Tape No. 0172 St'd. 68° °F
Office Work Rubenaker	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson 11-7-55

J.N. - 1848.34

Survey of De Palma Street

from Downey Ave West to Paramount Blvd.
With the establishment of ℄ from the Westrly
Line of Tr# 14979 to Paramount Blvd.

11-1-55

Dougherty
Bowles
Sandoval
King

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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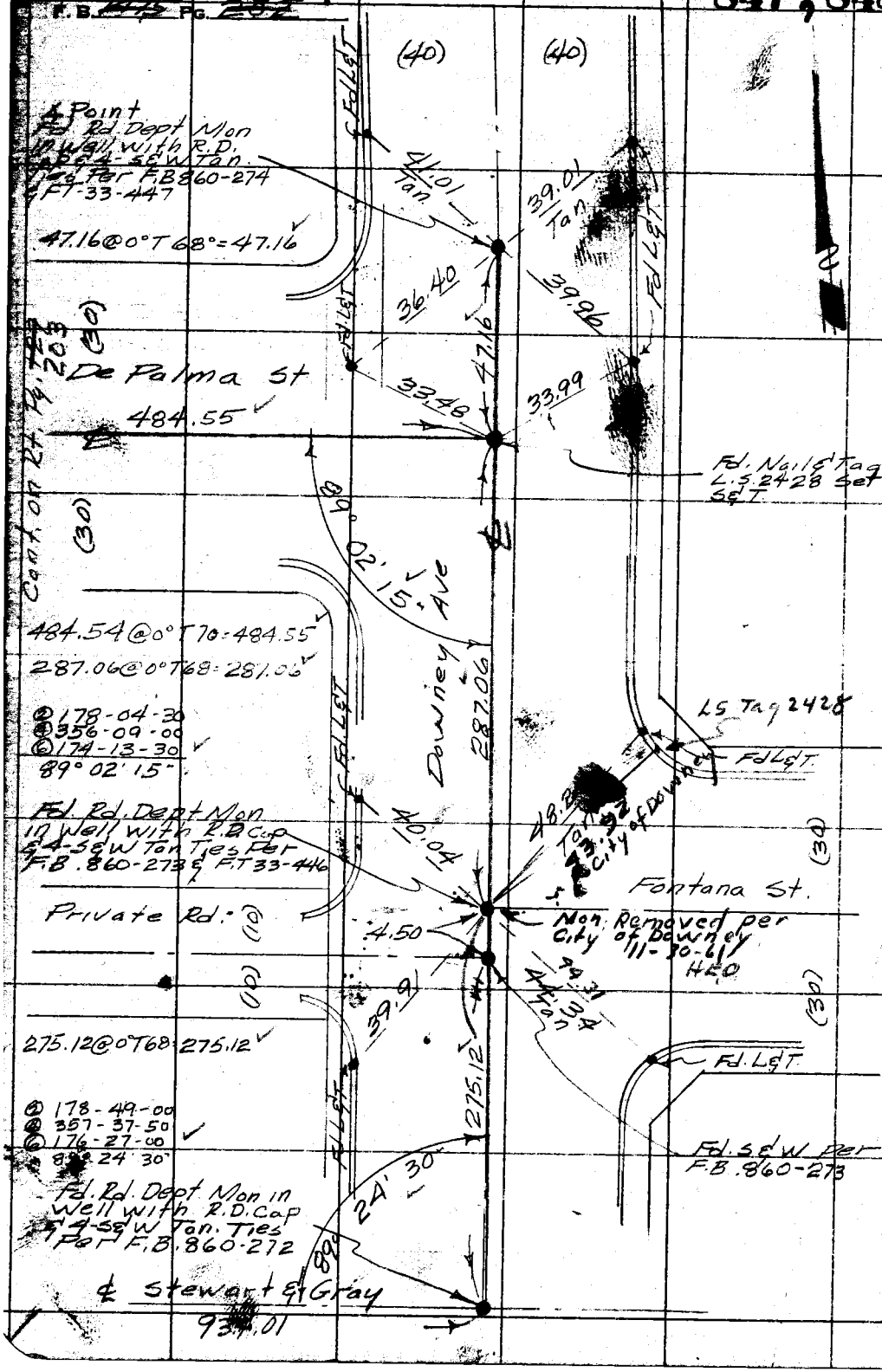
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S SAE #247. 8-54

PWFB 0824

F.B. [illegible] Pg. [illegible]

847, 848



W.S. 33-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFR 0824

849

F.B. 1475 PG. 203

Notes Ck'd by KRM	Survey of De Palma St
Map No.	W. O. 0834 Tape No. 0172 St'd. 68 °F
Office Work Rubenacker	Surveyed by Dougherty
Checked	Notes Dougherty Date 11-3-55
Date	Indexed C. Johnson

W.S. 33-A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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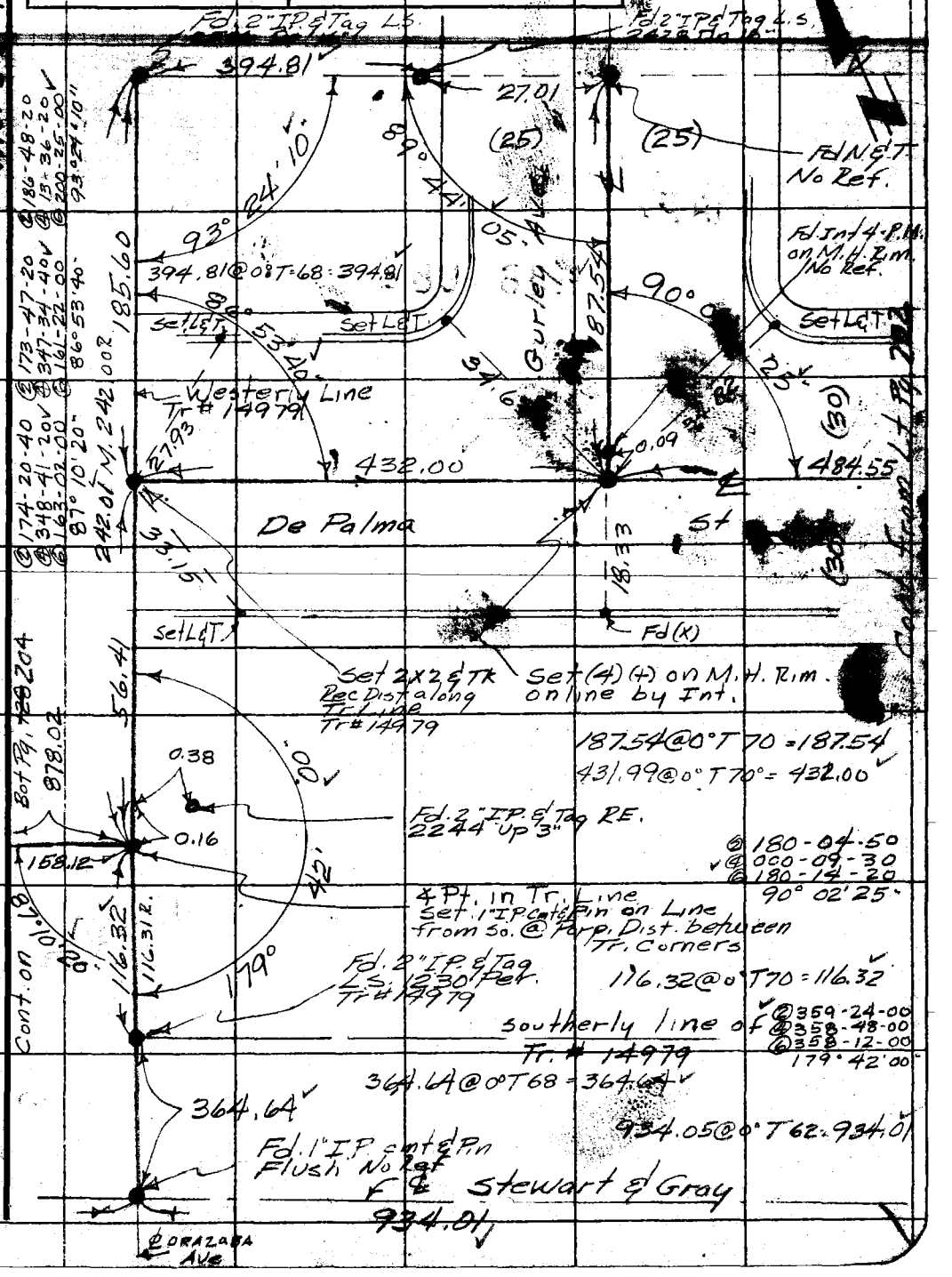
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

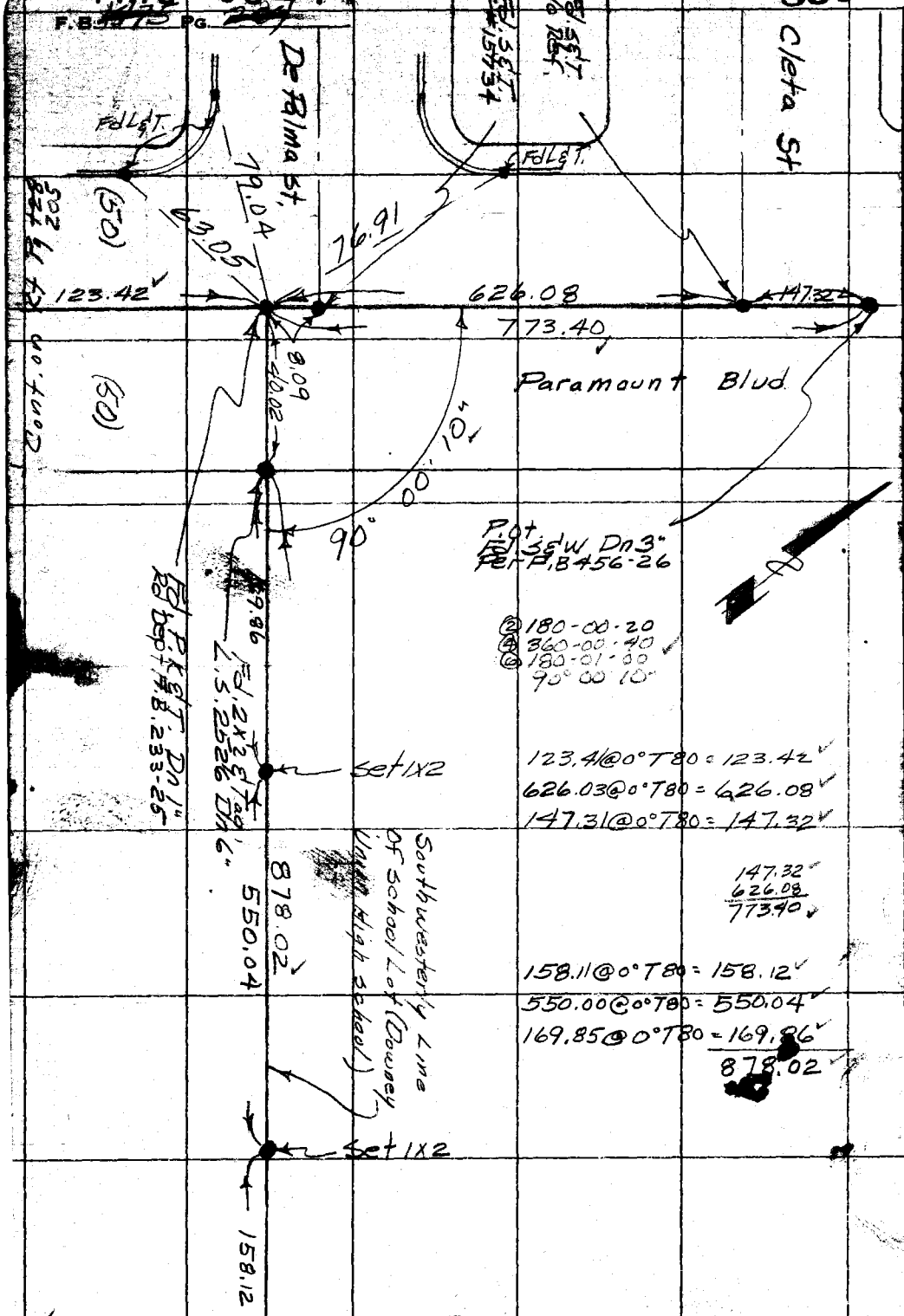


76F309S S&E #247. 6-54

PWFB 0824

850

F.B. 1475 Pg. 204



② 180-00-20
④ 360-00-40
⑥ 180-01-00
90° 00' 10"

123.41@0°T80 = 123.42
626.03@0°T80 = 626.08
147.31@0°T80 = 147.32

147.32
626.08
773.40

158.11@0°T80 = 158.12
550.00@0°T80 = 550.04
169.85@0°T80 = 169.86
878.02

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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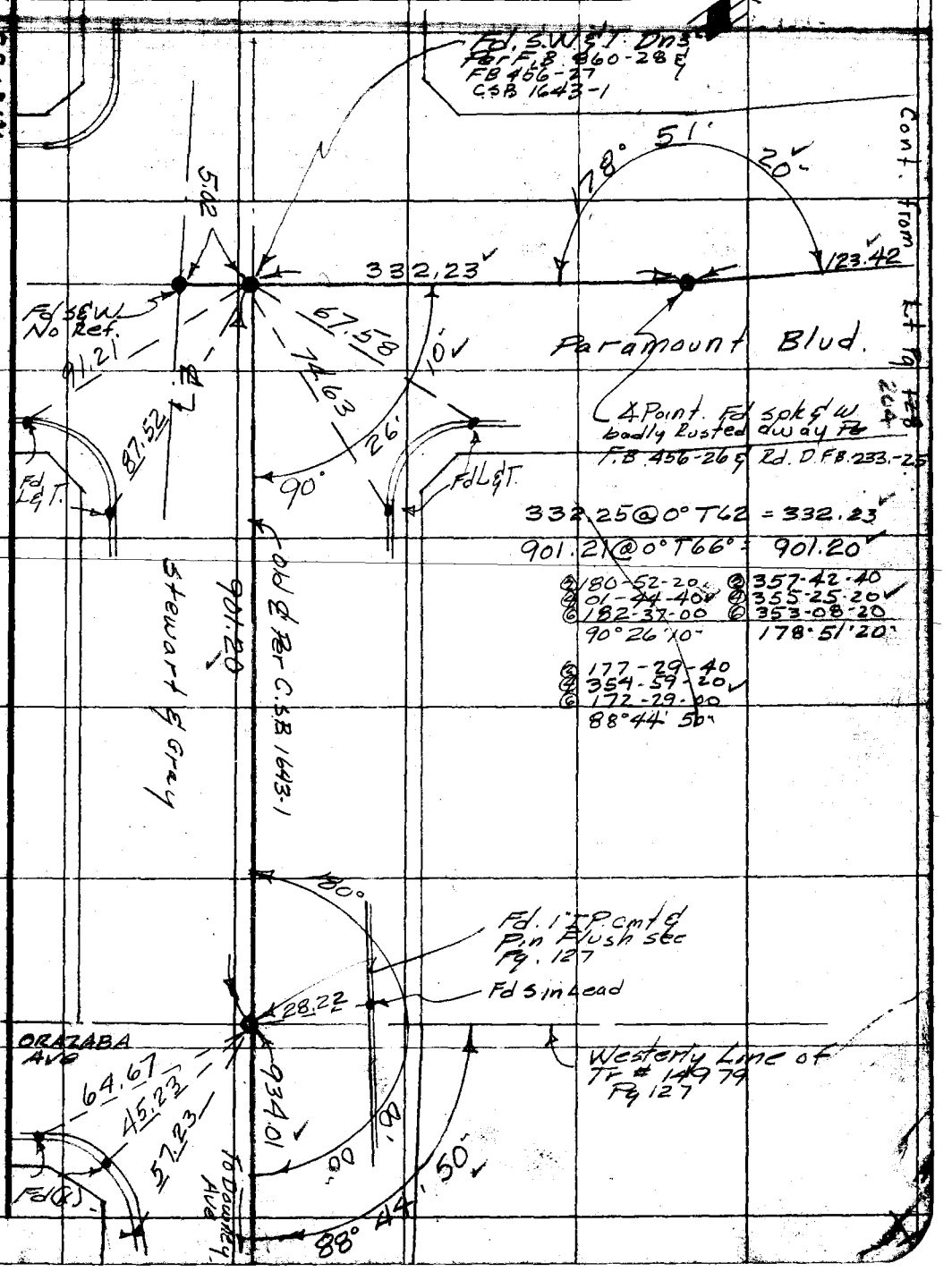
Cont. from Lt. Pg. ~~127~~ 203

PWFB 0824 851, 852

F.B. 1475 Pg. 205

Notes Ck'd by KRM	Survey of De Palma St.
Map No.	W. O. 1848.34 Tape No. 0172 Std. 68 °F
Office Work Rubenacker	Surveyed by Dougherty
Checked	Notes Dougherty Date 11-4-55
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1775 Pg. 206

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of De Palma St.
Map No.	W. O. 1848.34 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 1475 PG. 207

J.N.– 1848.34

Survey of De Palma Street
Loc. of Imp. from 100' East of
West end of existing Rd. West to
Paramount Blvd.

11-4-55

Dougherty
Bowles
Sandoval
King

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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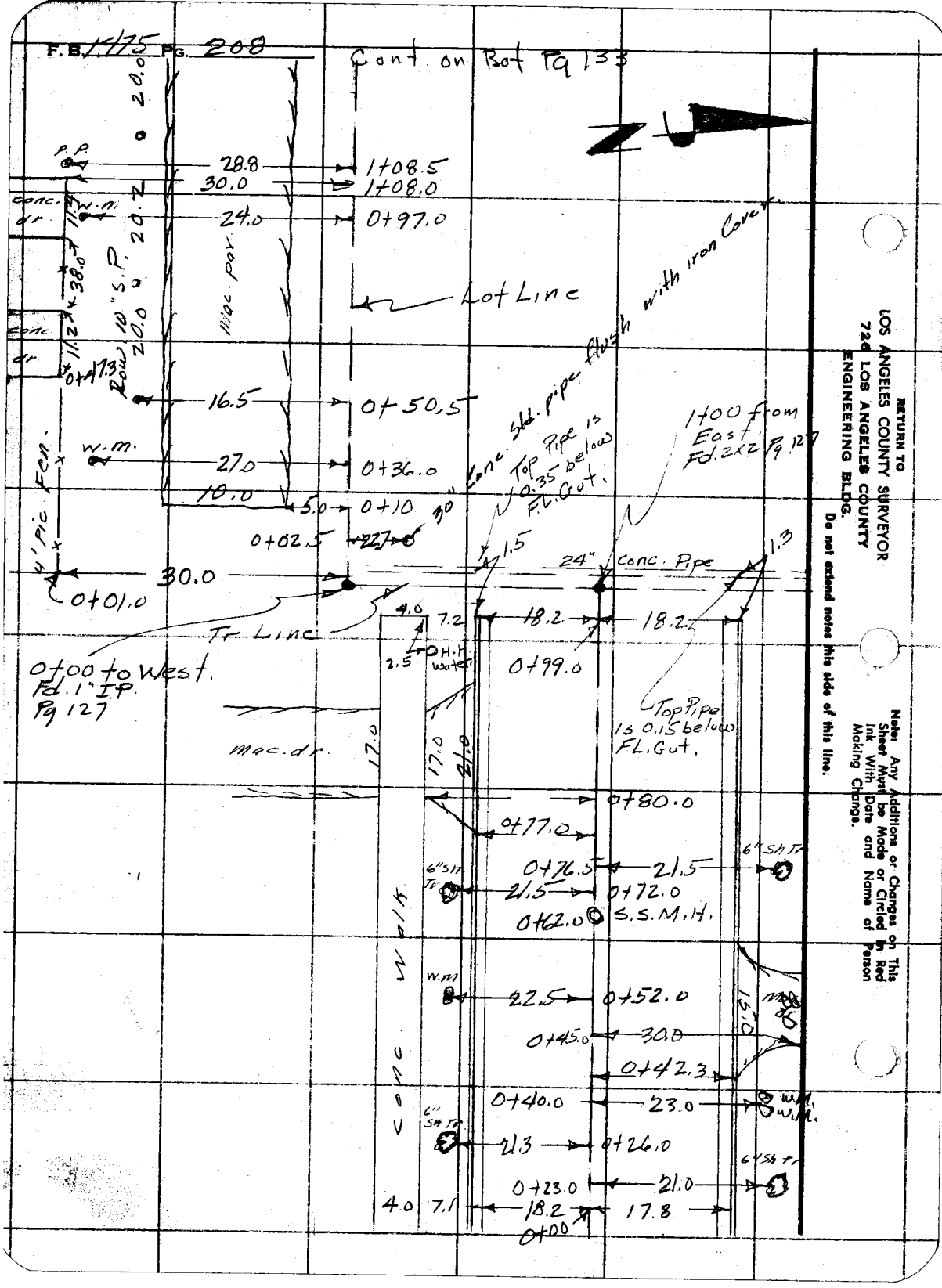
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of De Palma St.
Map No.	W. O. 1848.3 Tape No. St'd. °F
Office Work Rubenacker	Surveyed by Dougherty
Checked	Notes Bowles Date 11-4-55
Date	Indexed A. C. Johnson

F. B. 1475 Pg. 209

Cont. on Bot. Pg. 134

3' Rail fen. W.M.	28.0		5+33.0
	29.7		5+08.0
		5+05.5	0.5 H.H. F.H. 1.5
4" Fig	23.6		5+02.5
W.M.	28.6		5+00
conc. dr. 8.8	30.5		4+61.8
W.M.	33.0		4+13.0
P.P.	28.6		4+07.4
	Pav. 11.0	3.0	4+00
conc. dr 10.0	31.5		3+60.5
W.M.	23.0		3+59.5
			Lot Line
conc. dr. 11.5	29.5		3+43.0
		3+19.0	5.5 S.M.H.
W.M.	25.5		3+14.0
W.M.	27.0		2+81.5
P.P.	29.0		2+58.5
G.M.	31.4		2+55.5
W.M.	30.7		2+28.5
	30.4		2+08.5
3' Rail fen.	Mac 10.0	3.5	2+00
W.M.	29.2		1+69.5
	30.4		
conc. dr 8.0	31.4		1+59.0
End S.P. Line	17.0		
20.0	20.0		

(Downey Union High School Dist.)
School under cons.

Cont. from Top Pg. 132

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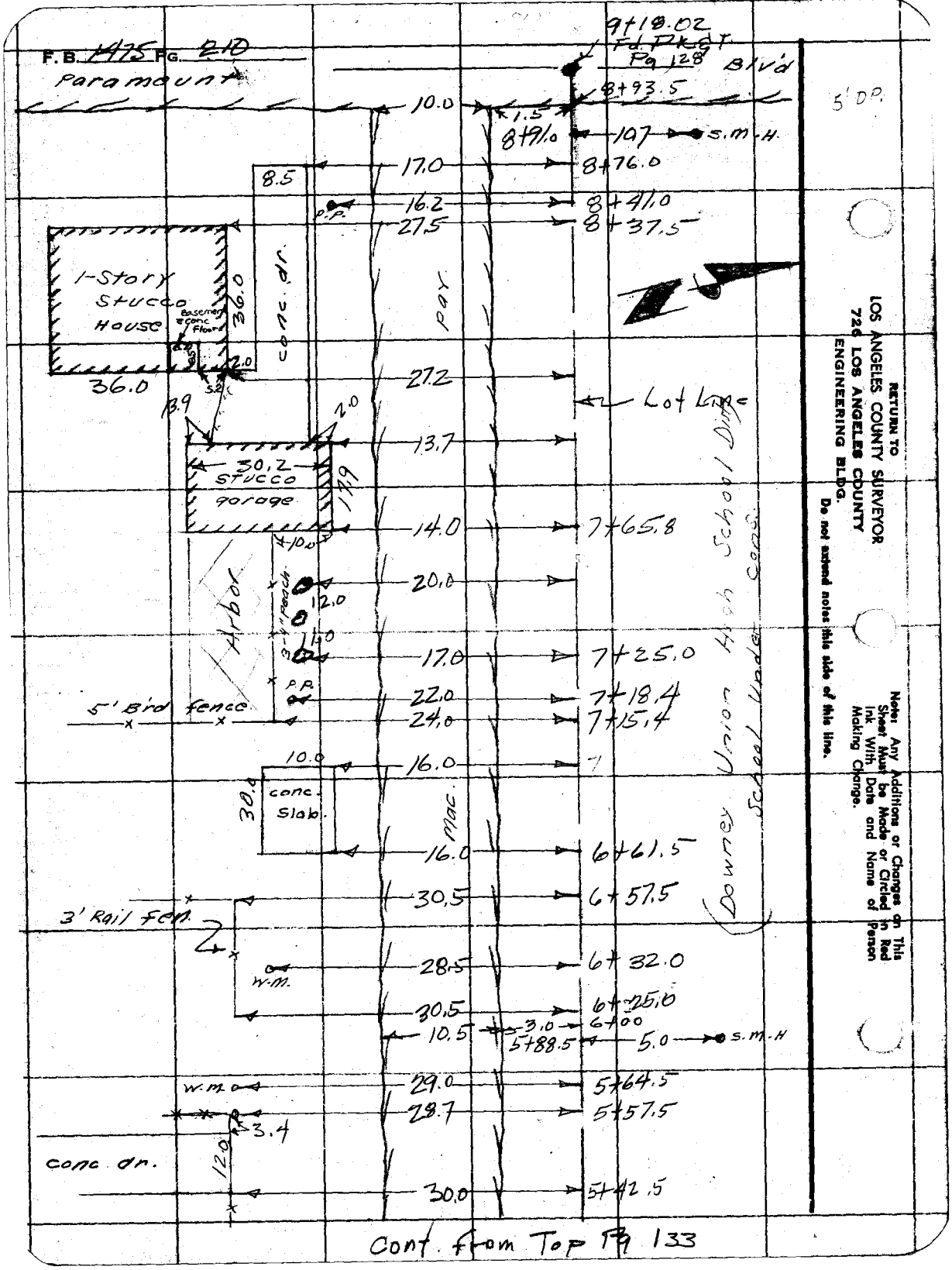
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76F309S S&E #247. 8-54


F.B. 1475 Pg. 210
Paramount
9+18.02
Fd. Pk. & T.
Pg 128
Blvd
5' DP.
8+93.5
10.0
1.5
8+91.0
10.7
S.M.H.
8.5
17.0
8+76.0
P.P.
16.2
8+41.0
27.5
8+37.5
1-Story
Stucco
House
Basement & conc Floor
36.0
2.0
36.0
conc. dr.
Pay
27.2
Lot Line
13.9
2.0
13.7
30.2
Stucco
garage
17.9
14.0
7+65.8
10.0
Arbor
3-4" Peach
20.0
12.0
11.0
17.0
7+25.0
P.P.
22.0
7+18.4
5' Bird fence
24.0
7+15.4
10.0
16.0
30.0
conc. Slab.
Mac.
16.0
6+61.5
30.5
6+57.5
3' Rail Fen.
28.5
6+32.0
W.M.
30.5
6+25.0
10.5
3.0
6+00
5+88.5
5.0
S.M.H.
W.M.
29.0
5+64.5
28.7
5+57.5
3.4
12.0
conc. dr.
30.0
5+42.5
Downey Union High School Dist.
School Under Cons.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Cont. from Top Pg 133

76F3098 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

211 - 21A
OPEN

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. of
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

F. B. 1475 Pg. 215

NOTES RED. JOB NO. 184834 SURVEY OF De Palma
DATE SURVEY BY D. Sappell
NOTES CHKD. NOTES BY E. Shoemaker DATE 11-14-55
DATE INDEXED K. C. Johnson DATE 11-18-55

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J. N. 184834						
DE PALMA STREET						
BENCH LEVELS						
	Circuit Not adjusted - OK to use Field Elev 12/21/55					
			Party: Sappell, Shoemaker, Myers, Siemann, Bustrum			

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 184834 SURVEY OF De Palma St
SURVEY BY D. Sappell
NOTES BY E. Shoemaker DATE 11-14-55
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1475 PG. 216

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BMSY 2317	108.827					BMSY 2317 El 108.827 Downey Ave & Stewart & Gray Rd. @ ℄ Inter.
+	5.381		5.182			L.A. Co. Rd Dept Mon. in well w/cap.
Π	114.208	+0.285	+0.286			FB 1224 - 222
−	5.096		4.896			
(Fd.) BMSY 2316	109.112					BMSY 2316 El 109.122 FB 1224 - 222
+	4.831		4.672	4.730		Downey Ave & Stewart & Gray Rd
Π	113.943	-0.041	-0.037	-0.037		S.W. Cor. L&T in Cb. 1.° S of S end C.R.
−	4.872		4.709	4.767		
TP # 1	109.071					Stewart & Gray Rd In front of HN 8267
+	5.101		5.202			
Π	114.172	+0.343	+0.344			
−	4.758		4.858			
TP # 2	109.414					Stewart & Gray Rd In front of HN 8237
+	5.273		5.180			
Π	114.687	+0.272	+0.272			
−	5.001		4.908			
TP # 3	109.686					Stewart & Gray Rd In front of HN 8213
+	5.181		5.050			
Π	114.867	+0.436	+0.436			
−	4.745		4.614			
(Fd) BM Q 39	110.122					BM Q39 El. 110.146 FB 1224 - 222
+	6.066		5.827			Stewart & Gray Rd 2.± W of Orizaba
Π	116.188	+1.756	+1.756			Ave & Prod. Bt Spk in N. Cb.
−	4.310		4.071			
TP # 4	111.878					
+	5.399		5.270			
Π	117.277	-0.503	-0.505			
−	5.902		5.775			
(Set) BM Q 40	111.375					BM Q-40 El FB De Palma St (S. Side) In front of HN 8202. 40' E of tract line Bt Spk in cb

76S420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-Q40	111.375					BM Q40 For Descrip see pg 216
+	5.390		5.211			
π	116.765	+0.250	+0.251			
−	5.140		4960			
TP # 5	111.625					De Palma St. In front of HN 8122
+	4.702		4557			
π	116327	−0.298	−0.298			
−	5.000		4855			
(set) BM Q41	111.327					BM Q41 El. FB
+	4920		4.765			De Palma St. (Prod) S. side Bt Spk
π	116247	+0.038	+0035			1.° W & 5° S. of N.E. Cor. of conc. drive
−	4882		4.730			to HM 8112
TP#6	111.365					De Palma St In front of HN 8034
+	4.934		4785			
π	116299	−0.397	−0399			
−	5.331		5184			
TP# 7	110.968					De Palma St 114' E of Paramount Blvd E
+	4.348		4540			
π	115316	+0.616	+0.616			
−	3.732		13.924			
(set) BM Q42	111.584					BM Q42 El FB
+	4.428		4.328			De Palma St & Paramount Blvd. N.W. Cor.
π	116.012	−1.392	−1.392			9.° ft N of N. end CR, Bt Spk in cb.
−	5.820		5720			
TP # 8	110.192					Paramont Blvd In front of HN 11849
+	5.550		5.423			
π	115742	+1.395	+1.394			
−	4.155		4029			
TP# 9	111.587					Stewert & Gray. NW Cor Pvd. drive

NOTES RED. ____ JOB NO. 1848.34 SURVEY OF De Palma St
DATE ____ SURVEY BY D. Sappell
NOTES CHKD. ____ NOTES BY E. Shoemaker DATE 11-14-55
DATE ____ INDEXED J. C. Johnson DATE ____

F.B. 1475 Pg. 217

76S420 353 3-51

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JOB NO. 1848.34 SURVEY OF De Palma St NOTES RED
SURVEY BY D. Sappell DATE
NOTES BY E. Shoemaker DATE 11-14-55 NOTES CHKD.
INDEXED J. C. Johnson DATE

F.B. 1475 PG. 218

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP # 9	111.587					
+	4.588		4.435			
π	116.175	-1.242	-1.244			
−	5.830		5.679			
TP # 10	110.345					Stewart & Gray Rd In front of HN8039
+	5.004		4.885			
π	115.349	-0.214	-0.214			
−	5.218		5.099			
TP # 11	110.131					Stewart & Gray Rd In front of HN8121
+	5.002		4.900			
π	115.133	-0.007	-0.006			
−	5.009		4.905			
(Fd) BM Q39	110.124					BM Q39 El. 110.146 F.B. 1224-222
+	4.751		4.667			For description see FB 1475-216
π	114.875	-0.603	-0.602			
−	5.354		5.269			
TP # 12	109.521					Stewart & Gray Rd. 14' E of ℄ of La Reina Ave
+	5.031		4.909			
π	114.552	-0.171	-0.171			
−	5.202		5.080			
TP # 13	109.350					Stewart & Gray Rd In front of HN8249
+	4.956		4.820			
π	114.306	-0.296	-0.297			
−	5.252		5.117			
TP # 14	109.054					Stewart & Gray Rd In front of HN8273
+	4.950		4.812			
π	114.004	-0.234	-0.237			
−	5.184		5.049			
(Fd) BM SY2317	108.820					BM SY2317 El. 108.827 FB 1224-222
						For description see FB 1475-216

Profile No.	Notes Red.	Plotted	Job No. 1848.34	Division No. 10	F. B. 1475 Pg. 219
	Date	Date	Survey of DE PALMA ST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by D. Sappell	Notes D.S.	Date 11-14-55
	Date	Date	Map No.	Recorded Johnson	Date 11-18-55

J.N. 1721.34

DE PALMA STREET

CROSS-SECTIONS

FROM

W'LY LINE TR. 14979

to PARAMOUNT BLVD.

STATION	B. S.	H. I.	F. S.	ELEV.

Party: Sappell
Shoemaker
Myers
Siemann
Bustrum

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76298 S & E #307—7-55

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F. B. 1497 Pg. 220 Job No. 1848.34 Division No. 10 Notes Red. Plotted Profile No.
Survey of De Palma St. Date Date X-Sec. No.
Survey by Sanell Notes D.S. Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				(To be adj)	(To Be adj)	
BM-Q 40				111 37	B.M-Q 40 El. 111.375	F.B. 1475-216
					De Palma St. (S-Side) in front of	
					Ho. #8202, ¢ 40' E. of Tr. Line - bt spk	
					in cb.	
1+00	From	E.		111 +	Int. W'LY Line Tr. 14979 ¢ ℄ De Palma St.	
0+99-E			Rod	111 [illegible]	℄ De Palma ¢ Ed pre-mix	
				111 [illegible]	17'R Ed gutt.	
				111 [illegible]	18²R bott cb. End	
				111 37	18²R Top cb. "	
				111 [illegible]	30' R P/L	
			comp	111 [illegible]	17'L Ed gutt.	
				111 [illegible]	18²L bott. cb. (End)	
				111 [illegible]	18²L Top cb. "	
				111 [illegible]	30'L P/L	
0+62°E		S.M.H. (End)	set	111 25	S.M.H. E-Rim ℄ De Palma	
					El. Rim Meas + Diam =	
				104.96	F/L 8" outlet E. 111.25 - (5.62 + 0.67) = 6.29	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 E				111 78		℄ De Palma
				110 68		17' R
				110 60		18² R same
			Self.	111 25		18² R
				111 5		30' R
				110 76	17' L	
				110 63	18² "	
				111 31	18² " same	
				111 4	30' "	
0+00 W			comp.	111 8	Int. W'ly Line Tr.	14979 ¢ S-W'ly Line of School Lot (Downey Union High School Dist)
0+06⁵ W				111 7	199² L back Lot line	
				111.0	(Note: This Area under cons. for School)	242° R gnd
				110.7		14' E bott " brk.
			Rod	112.4		17' E Top "
				112.5		21° E P/L
0+10 W				111 97	5' L cor. Mac. pr.	
				111 98	15' L " " "	
1+00 W				111 8	S-W'ly Line of School Lot (Downey Union High School Dist)	
				111 5		8' R cb. Line
				111 6		52 R " "
				111 6		64 R prop. R/W

Profile . Notes Red. ____ Plotted ____ Job No. 1848.34 Division No. 10 F. B. 1475 Pg. 221
No. ____ Date ____ Date ____ Survey of DE PALMA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 11-15-55
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 W				112.00	4.4' L Ed. Mac. Pv.	
				111.81	14.6 L " " "	
				112.2	30.0 L gnd.	
2+00 W				112.1	S'W'LY Lot Line	(Downey Union High Sch Dist)
				111.7		20' R cb Line
				112.5		32 R prop R/W
			Rod	111.20	3' L ed. Mac. pv.	
				111.85	14.5' L " " "	
				111.5	30.0 L	
T.P.				111.61	T.P.	
3+00 W				111.7		℄ De Palma
				111.4		20' R cb Line
				111.4		30' R R/W.
				111.4		130' R gnd.
				111.73	3' L Ed. pv.	
				111.45	14.5' L " "	
				111.4	30.0' L	
				111.6	199.3' L back Lot line	
3+19 W	VOID			111.51	~~E- Rim 204.5 R. S.M.H.~~	
						El. Rim Meas. Dia
				104.51	~~F/L 9" Inlet NE 111.51 — (6.25 +.75)=7.00~~	
				104.46	~~F/L 9" Outlet S. 111.51 (6.30+.75)=7.05~~	

See Pg 228
D.J. 3-2-56

F. B. 1475 Pg. 222 Job No. 1848.34 Division No. 10 Notes Red. Plotted Profile
Survey of DE PALMA ST Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
3+19 W		VOID		112.05		~~S. Rim~~	~~5.5 R S.M.H.~~
		See					~~El. Rim Meas. + Diam~~
		pg 228		105.05	F/L 8"	~~Stub E.~~	~~112.05 - (6.33 + .67) = 7.00~~
		D.S.		104.96	F/L 9"	~~Inlet W.~~	~~112.05 - (6.34 + .75) = 7.09~~
		3-2-56		104.78	F/L 9"	~~Outlet W.~~	~~112.05 - (6.52 + .75) = 7.27~~
4+00 W			Sta.	111.6			℄ De Palma
				111.0			20' R cb. Line
				111.0			30' R R/W
			Comp.	111.48	3' L	Ed. mac. pv.	
				111.27	14.5' L	" " "	
				111.9	20 L	cb. Line	
				110.8	30 L	gnd.	
5+00 W				111.5			℄ De Palma
				110.9			4' R bot.
				110.8			20' R cb. Line
			Pod	110.9			30' R R/W
				111.33	3' L	Ed. mac. pv.	
				111.19	14.5' L	" " "	
				110.7	20 L	cb. Line	
				110.9	30 L	gnd.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1848.34 Division No. 10 F. B. 1475 Pg. 223
Date ____ Date ____ Survey of De Palma St.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 11-15-55
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

76298 S & E #307—7-55

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STATION	S. S.	H. I.	F. S.	ELEV.		
5+88.5 W				110.86	W. Rim	5R. S. M.H.
Void					El. Rim	Meas + Dia =
See	Pg 228,			103.86	F/L 9" Inlet E. 110.86	− (6.25 + .75) = 7.00
	D.S. 3-2-56			103.79	F/L 9" Outlet W. 110.86	− (6.32 + .75) = 7.07
6+00 W				111.4		℄ De Palma
				111.2		4'R brk.
				110.3		20'R cb. Line
				110.7		30'R R/W.
				111.2		130 R gnd.
				111.29	3'L Ed. Mac pr.	
				111.09	14.5'L " " "	
				110.3	20'L cb. Line	
				110.6	30'L gnd.	
				110.0	199.7'L back lot Line	
7+00 W				111.1		Lot Line
				110.3		8'R ℄ De Palma
				110.5		20'R cb. Line
				110.5		30'R R/W.
				111.4	2.5'L Ed Mac. Pr.	
				111.07	13.0'L " " "	
				110.6	20'L cb Line	
				110.5	30'L gnd	

Self-Comp Rod

F. B. 1475 Pg. 224 Job No. 1848.34 Division No. 10 Notes Red. Plotted No. Profile
Survey of De Palma St. Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.				111 22	T.P.		
8+00 W			Self-Comp	111 9			Lot Line
				110 4			8'R ℄ De Palma
				110 4			20'R cb Line
				110 4			30'R R/W.
				111 02	2'L	Ed Mac pV.	
				111 01	11'L		
				111 0	14'L		
8+ 05.7 W				112 85	35.5 L	Ho. # 11832 ctr. conc.	basement - Floor Ho.
		112.85-6.50 =		106 35	35.5 L	" "	" - Floor Basement
8+78.0 W			Rod	110 9			int. Lot Line ℄ Paramount E P/L
				111 1			8'R ℄ De Palma
				110 7			20'R cb Line
				110 7			30'R R/W
				110 8	14'L	gnd (Note mac. Drive broken up.	
8+91.0 W				110 98		W. Rim	10.0 R S.M.H.
						El. Rim	Meas. + Dia.
				102.93	F/L 9" Inlet E.	110.98	- (7.30+.75) = 8.05
				102.92	F/L 9" Inlet N.	110.98	- (7.31+.75) = 8.06
				102.90	F/L 9" Outlet S.	110.98	- (7.33+.75) = 8.08

VOID
see pg 228
D. S. 3-2-56

Profile Notes Red. ____ Plotted ____ Job No. 1848.34 Division No. 10 F. B. 1475 Pg. 225
No. ____ Date ____ Date ____ Survey of DE PALMA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 11-15-55
No. ____ Date ____ Date ____ Map No. ____ Indexed - Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+93.5				110 91	E. Ed pv. Paramount	(Lot Line prod.)
9+18.04				111 60	INT. Lot Line	Prod & Paramount
= 0+00	going N.&S. along the				℄ of Paramount.	
0+14-S				111 55		℄ paramount.
				110 81	25'L Ed pv.	
1+14 S			Self-comp. Rod	111 20		℄ Paramount
				110 56	25 'L Ed pv. & F/L	
				111 2	30 'L Top brk	
				110 7	40 'L P/L	
2+14 S				110 98		℄ Paramount.
				110 38	25 L	
				111 0	30 " same.	
				111 5	40 "	
2+11.9 S +O.K.		S.M.H.		110 80	28 6L S.M.H.	S. Rim

F. B. 1475 Pg. 226 Job No. 1848.34 Division No. 10 Notes Red. Plotted Profile
Survey of DE PALMA ST. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+08 N			Self - Comp. Rod	111 65		Prop De Palma ℄ int. & Paramount
0+38 N				111 76		℄ paramount.
				111 04		25' R Ed pv.
				110 7		30 R F/L
				110 7		40 R P/L
1+38 N				112 13		℄ Paramount
				111 27		25 R
				110 9		30 " same
				110 9		40 "
2+38 N				112 29		℄ Paramount
				111 40		25 R
				110 9		30 "
				110 9		40 "
B.m. Q-42 (El. to be adj)				111 58	B.m. Q-42, (To be adj) El. 111.584, F.B. 1475-217 De Palma St. & Paramount Blvd. N.W. Cor., 9° N. of N. end C.R., bt spk in cb.	

(OVER)

Profile Notes Red. Plotted Job No. 1848.34 Division No. 10 F. B. 1475 Pg. 227
No. Date Date Survey of DE PALMA ST.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 11-15-55
No. Date Date Map No. Index C. Johnson Date

76298 S & E #307—7-55

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F. B. 1475 Pg. 228 | Job No. 1848.34 | Division No. 10 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of De Palma St. | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by D. Sapell | Notes ____ Date ____ | Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
Recheck invert El. S.M.H. shown on pgs 222, 223						
B.m Q-41				111 33	B.m. Q-41, El. 111.327, (To be adj) FB. 1475-212 De Palma St. (prop) So. side, Bt spk. 1' W & 5' S. of N.E. cor of conc. drive to Ho # 8112	
	448	115 81				
3+19 W			428	111 53	S.M.H. W. Rim	5.5 R.
			1125	104 56	F/L 8" stub-E	R + M + D 4.26 + 6.32 + 0.67 = 11.25
			1128	104 53	F/L 8" Inlet-N	4.28 + 6.33 + 0.67 = 11.28
			1148	104 33	F/L 8" outlet-W	4.28 + 6.53 + 0.67 = 11.48
3+19 W			377	112 04	S.M.H. S. Rim	20.4 R
			1062	105 19	F/L 8" Inlet N.E.	R + M + D 3.69 + 6.26 + 0.67 = 10.62
			1075	105 06	F/L 8" outlet S.	3.77 + 6.31 + 0.67 = 10.75
5+88.5 W			494	110 37	S.M.H. E. Rim	5.2 R
			1185	103 96	F/L 8" Inlet-E	R + M + D 4.94 + 6.24 + 0.67 = 11.85
			1193	103 88	F/L 8" outlet W	4.95 + 6.31 + 0.67 = 11.93
B.m. Q-41			448	111 33	Bm. Q-41; Description as above.	
Bm Q-42	452	116 10		111 58	(To be adj) Bm Q-42 El. 111.584 FB 1475-217 De Palma St. & Paramount Blvd, N.W. cor., 9' N. of N. end C.R. Bt spk in cb.	
8+91' W			513	110 97	S.M.H. E. Rim	10' R
			1312	102 98	F/L 8" Inlet-E,	R + M + D 5.13 + 7.32 + 0.67 = 13.12
			1310	103 00	F/L 8" Inlet-N,	5.12 + 7.31 + 0.67 = 13.10
			1319	102 91	F/L 8" outlet-S,	5.17 + 7.35 + 0.67 = 13.19
Bm Q-42			452	111.58	Bm Q-42, Description as Above.	

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of De Palma St.
W. O. 030300 Tape No. 0144 Sr'd. 68' °F
Surveyed by D. Sappell
Notes D.S. Date 11-16-55
Indexed A. C. Johnson 11-18-55

F. B. 1475 Pg. 229

J.N. 0303.00

DE PALMA STREET

℄ STAKING

FROM

W'ly LINE TR. # 14979

TO ℄ PARAMOUNT BLVD

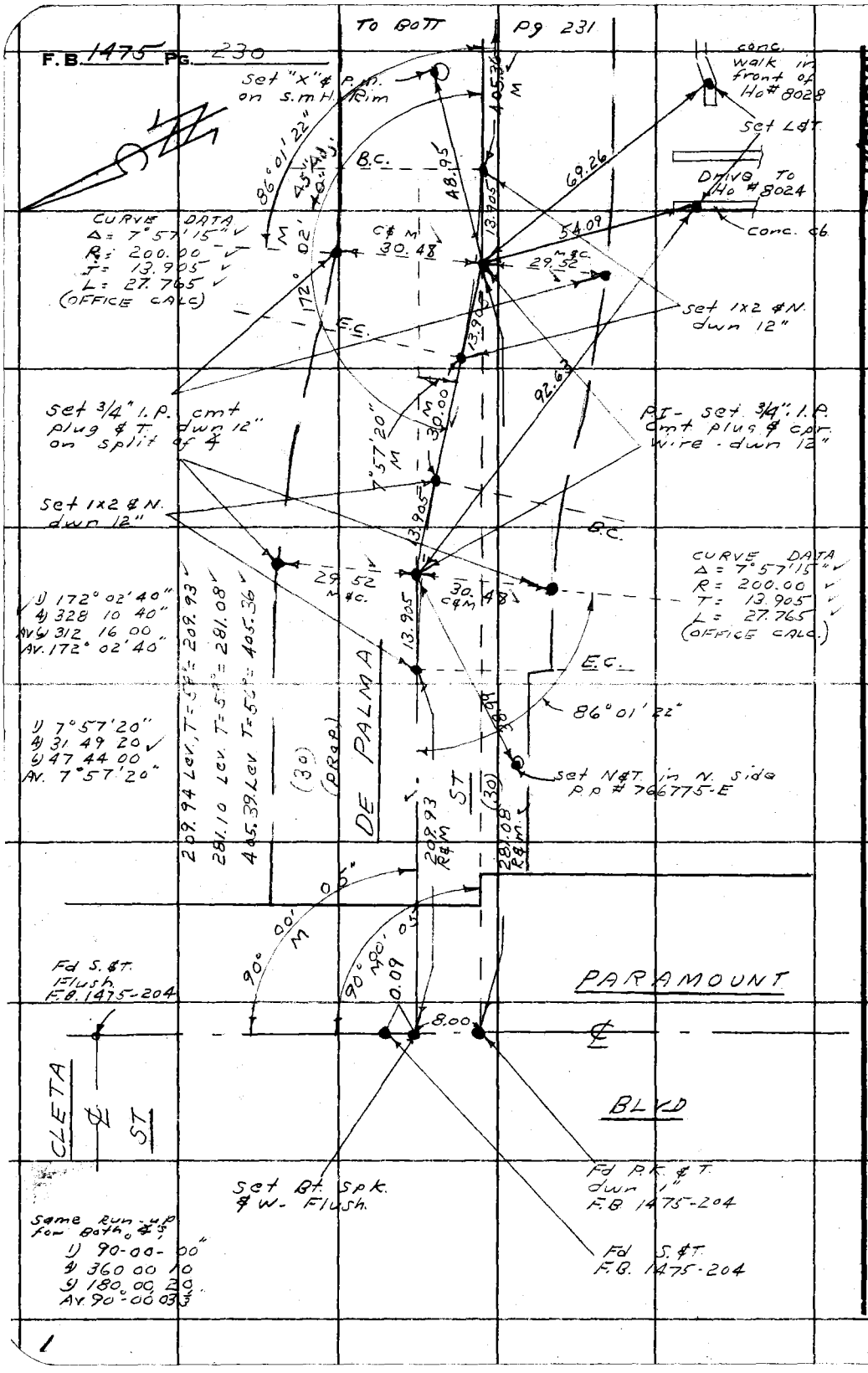
Party: Sappell
Shoemaker
Myers
Siemann
Bustrum

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



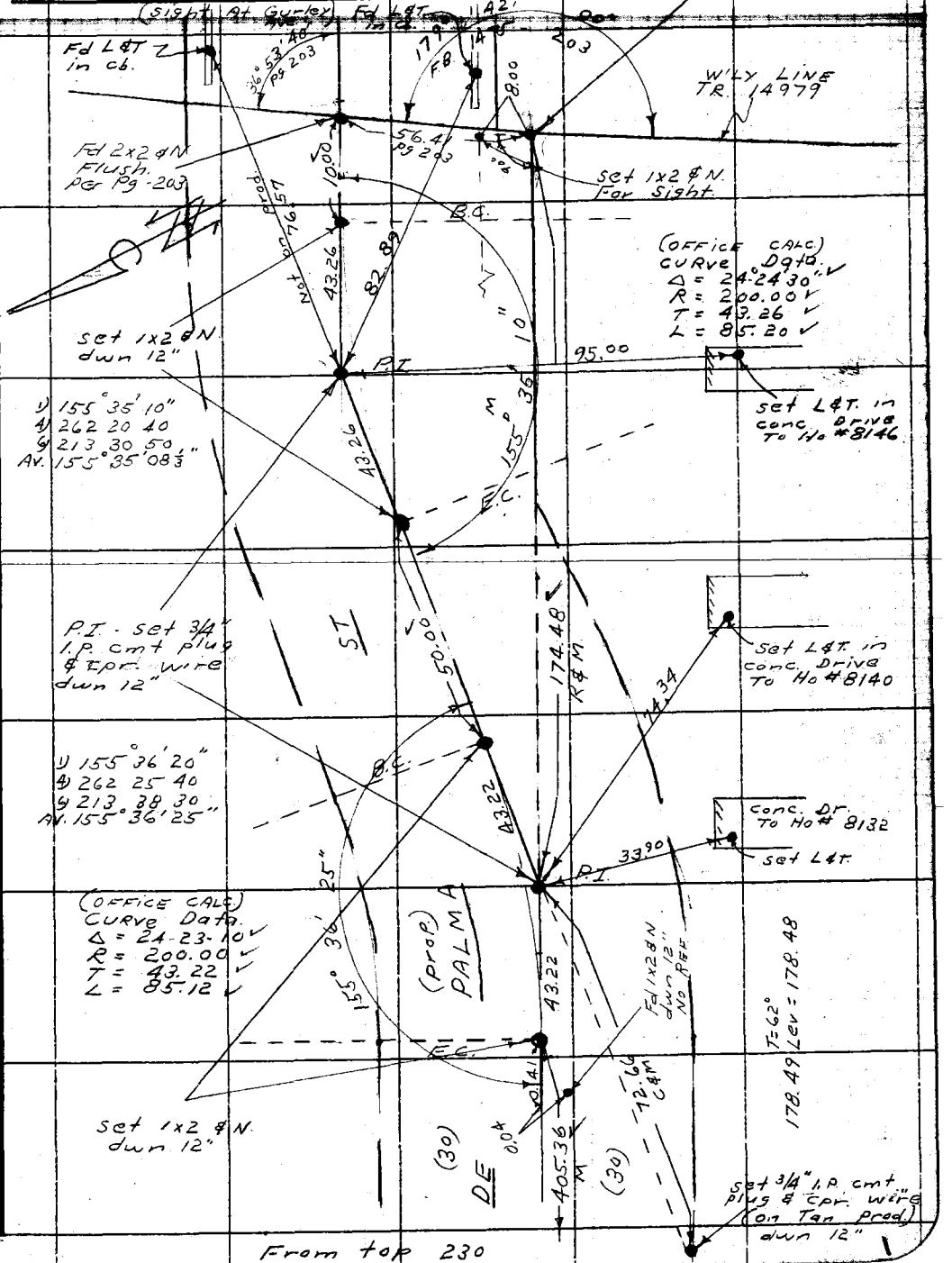
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 33A-2

Notes Ck'd by KRM	Survey of De Palma St
Map No.	W. O. 1721.34 Tape No. 0144 St'd. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-15-55
Date	Indexed A. C. Johnson

F.B. 1475 Pg. 231



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1475 PG. 232

F. B. 1475 Pg. 233

NOTES RED. JOB NO. C.I. 2075.14 SURVEY OF YORK AVE. S.S. DIST.
DATE SURVEY BY RICHARDS
NOTES CHKD. NOTES BY RICH DATE 11-26-58
DATE INDEXED C. Johnson DATE 12-11-58

DESCRIPTION

C.I. 2075.14

YORK AVE. S.S. DIST.

BENCH LEVELS

NOTE: B.M. SY. 881 APPEARS TO BE 0.10 HIGH PER ELEV. IN POUCH FOR X-SECTIONS, B.M. 881-A ADJUSTED DOWN 0.10 FROM ELEV. SHOWN ON PG. 234

11-26-58
RICHARDS
OCHSNER
HARRINGTON
BANKSON

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2075.14 SURVEY OF YORK AVE. S.S. DIST. NOTES RED. DATE
SURVEY BY RICHARDS
NOTES BY RICH DATE 11-26-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1475 PG. 234

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD.						
B.M. SY. 881	68.974					B.M. SY-881 ELEV. = 68.974 - RD. DEPT. B.M.
150' +	5.138		5.112			IMPERIAL HWY. @ PRAIRIE AVE.
150' π	74.112	+0.080	0.082			CUT SPK. IN PUT, 14' N. & 70' E. OF ℄ INT.
FD. −	5.058		5.030			
B.M. SY. 882	69.054					B.M. SY-882 ELEV. = 68.954 - RD. DEPT. B.M.
150' +	5.015		5.038			IMPERIAL HWY. @ PRAIRIE AVE.
π	74.069	−0.557	0.557			CUT SPK. IN PUT. 14' S. & 70' E. OF ℄ INT.
150' −	5.572		5.595			
T.P.	68.497					
100' +	5.668		5.693			
100' π	74.165	+0.648	0.648			
SET −	5.020		5.045			
B.M. SY. 881-A	69.145				69.045	B.M. SY. 881-A ELEV. = 69.145
150' +	5.910		5.928			IMPERIAL HWY. & YORK ST., N.E. COR.
π	75.055	+1.178	1.176			SPK. IN LEAD, 8' E. OF E. END. C.R.
150' −	4.732		4.752			
T.P.	70.323					
140' +	5.252		5.265			
140' π	75.575	+0.677	0.680			
SET −	4.575		4.585			
B.M. SY. 881-B	71.000				70.900	B.M. SY. 881-B ELEV. = 71.000
140' +	4.598		4.610			YORK AVE., W. SIDE. 62' S. ± N. ℄ IMPERIAL HWY.
π	75.598	−0.857	0.857			SPK. IN CONC. DR. TO HSE. # 11211
140' −	5.455		5.467			2.5' W. OF E. EDGE, & 6.5' N. OF S. EDGE
T.P.	70.143					
150' +	5.038		5.060			
π	75.181	−1.000	1.000			
150' −	6.038		6.060			
FD.						
B.M. SY. 881-A	69.143					B.M. SY 881-A ELEV. = 69.145

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						(CONT)
	69.143					IMPERIAL HWY & YORK AVE, N.E. COR.
+	4.905		4.912			SPK. IN LEAD, 8' E. OF ℄ END C.R.
*	74.048	-0.233	0.231			
-	5.138		5.143			
T.P.	68.910					
80' +	6.043		6.070			
*	74.953	+0.818	+0.820			
80' FD. -	5.225		5.250			
B.M. SY. 883	69.728					B.M. SY. 883 ELEV. = 69.653 - RD. DEPT.
80' +	5.278		5.290			IMPERIAL HWY. @ OSAGE AVE.
*	75.006	-0.004	0.003			CT. SPK. IN CONC. PVT., 14' N. & 52.5 W. ℄ INT.
80' FD. -	5.282		5.293			
B.M. SY. 884	69.724					B.M. SY. 884 ELEV. = 69.650 - RD. DEPT.
						IMPERIAL HWY. @ OSAGE AVE.
						CT. SPK. IN CONC. PVT., 14' S. & 52.5' W. ℄ INT.

NOTES RED. _____ JOB NO. 2070.14 SURVEY OF YORK AVE. S.S. DIST.
DATE _____ SURVEY BY RICHARDS
NOTES CHKD. _____ NOTES BY RICH. DATE 10-26-58
DATE _____ INDEXED K. C. Johnson DATE _____

F. B. 1975 PG. 235

F. B. 1975 Pg. 236

JOB NO. 2075.14 SURVEY OF YORK AVE. S.S. DIST. NOTES RED.
SURVEY BY RICHARDS DATE
NOTES BY RICH. DATE 11-26-58 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 0818

861

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of YORK AVE. S.S. DIST.
JN 207514 Tape 0171 Std 68 °F
Surveyed by RICHARDS
Notes RICH. Date 12-58
Indexed C. Johnson

F. B. 479 Pg. 237

C.I. 207514
YORK AVE. S.S. DIST.
CENTER LINE SURVEY

11-26-58
TO
12-4-58
RICHARDS
OHSNER
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

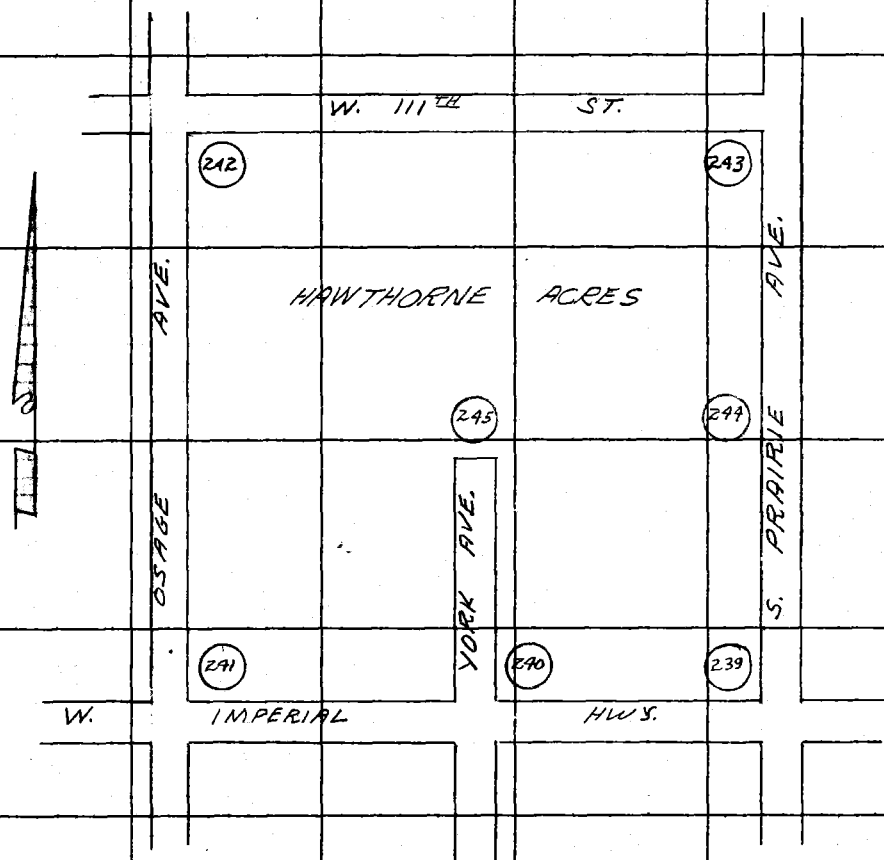
76809S CE #247—7-53

PWFB 0818

F. B. 1875 PG. 238

862 , 863

INDEX



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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PWFB 0818

864

M.S. 24, A-5

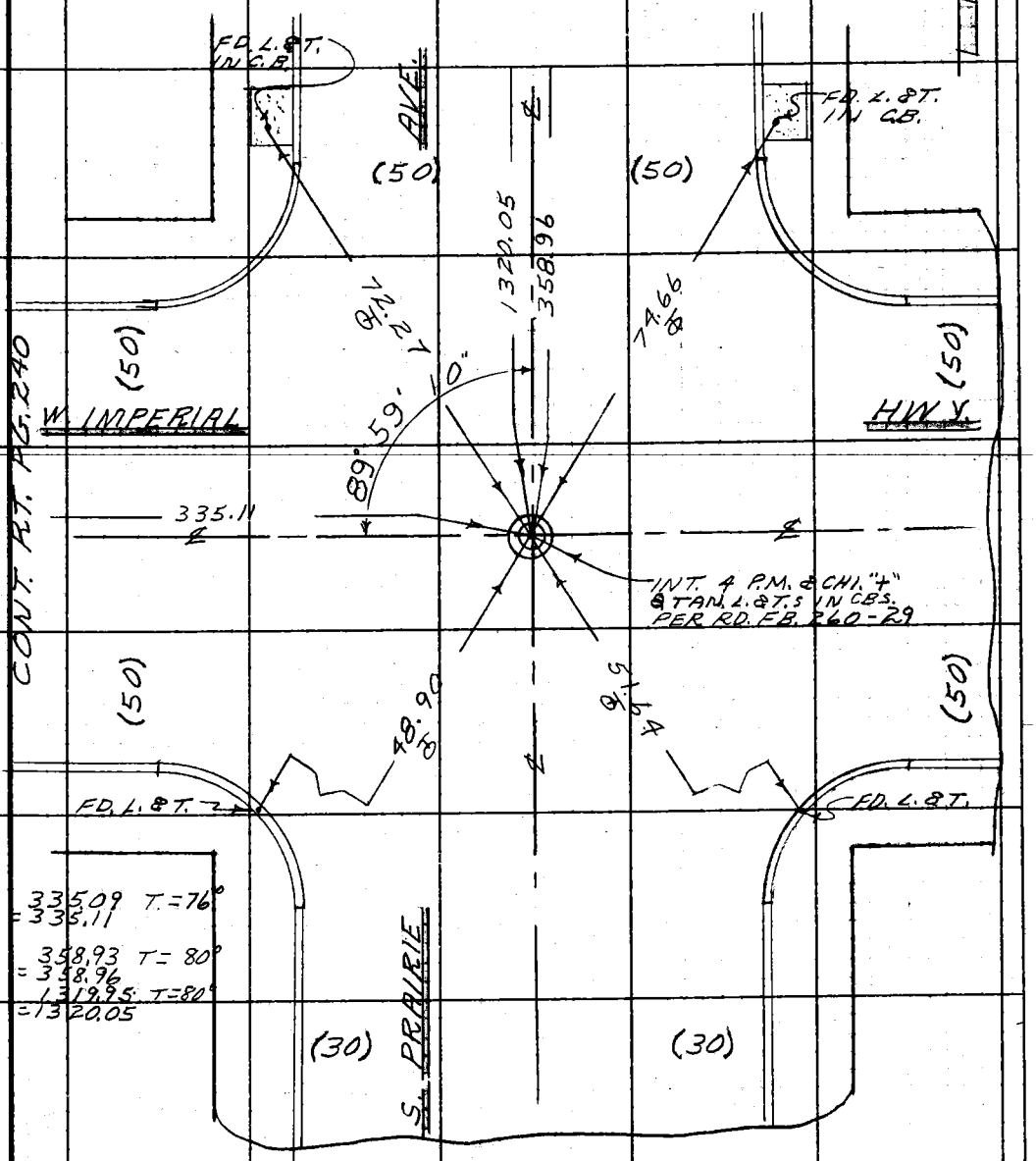
Notes Ck'd by	Survey of YORK AVE. S.S. DIST
Map No.	JN 2075.14 Tape 0171 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH Date 12-58
Date	Indexed C. Johnson

F.B. 475 Pg. 239

1.	89°	59'	10"
4.	359°	56'	40"
6.	179°	59'	00"
=	89°	59'	10"

CONT. BOT. PG. 244

CONT. RT. PG. 240



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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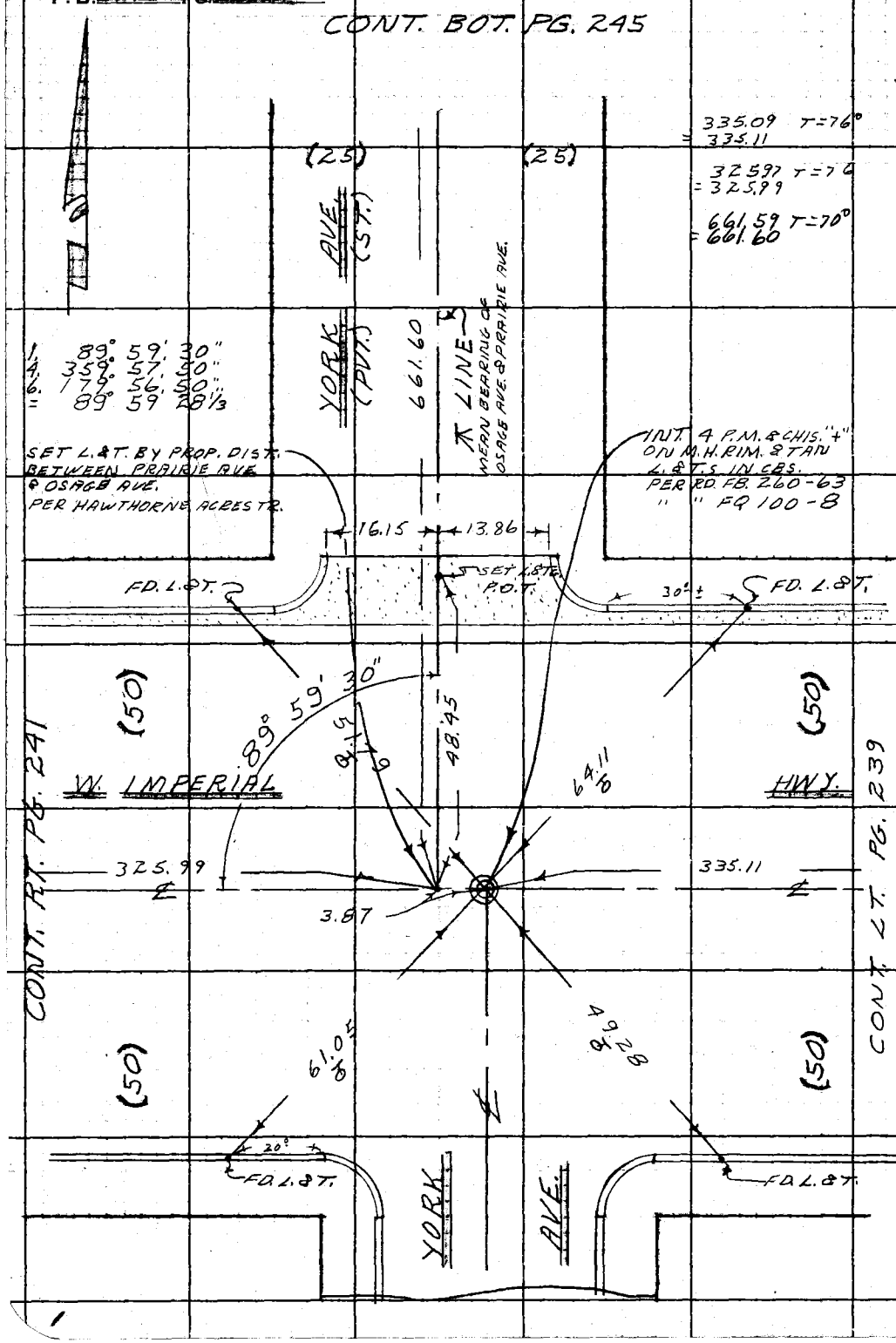
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-59

PWFB 0818 865

F.B. 1475 Pg. 240



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0818

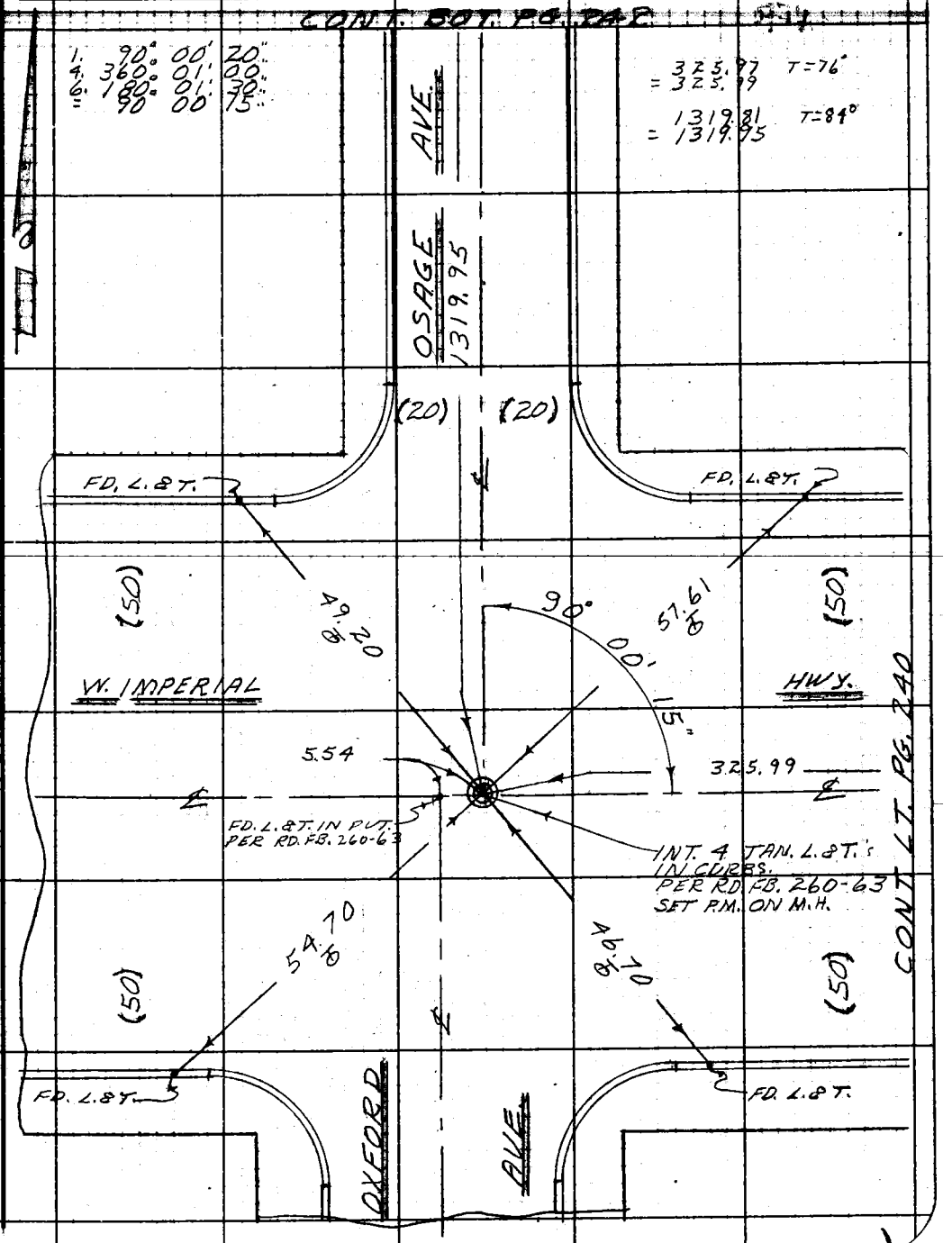
866

Notes Ck'd by	Survey of YORK AVE. S.S. DIST.
Map No.	JN 2075.14 Tape 0171 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 12-58
Date	Indexed C. Johnson

F. B. 1476 PG. 241

W.S. 24, R-5

CONT. BOT. PG. 242



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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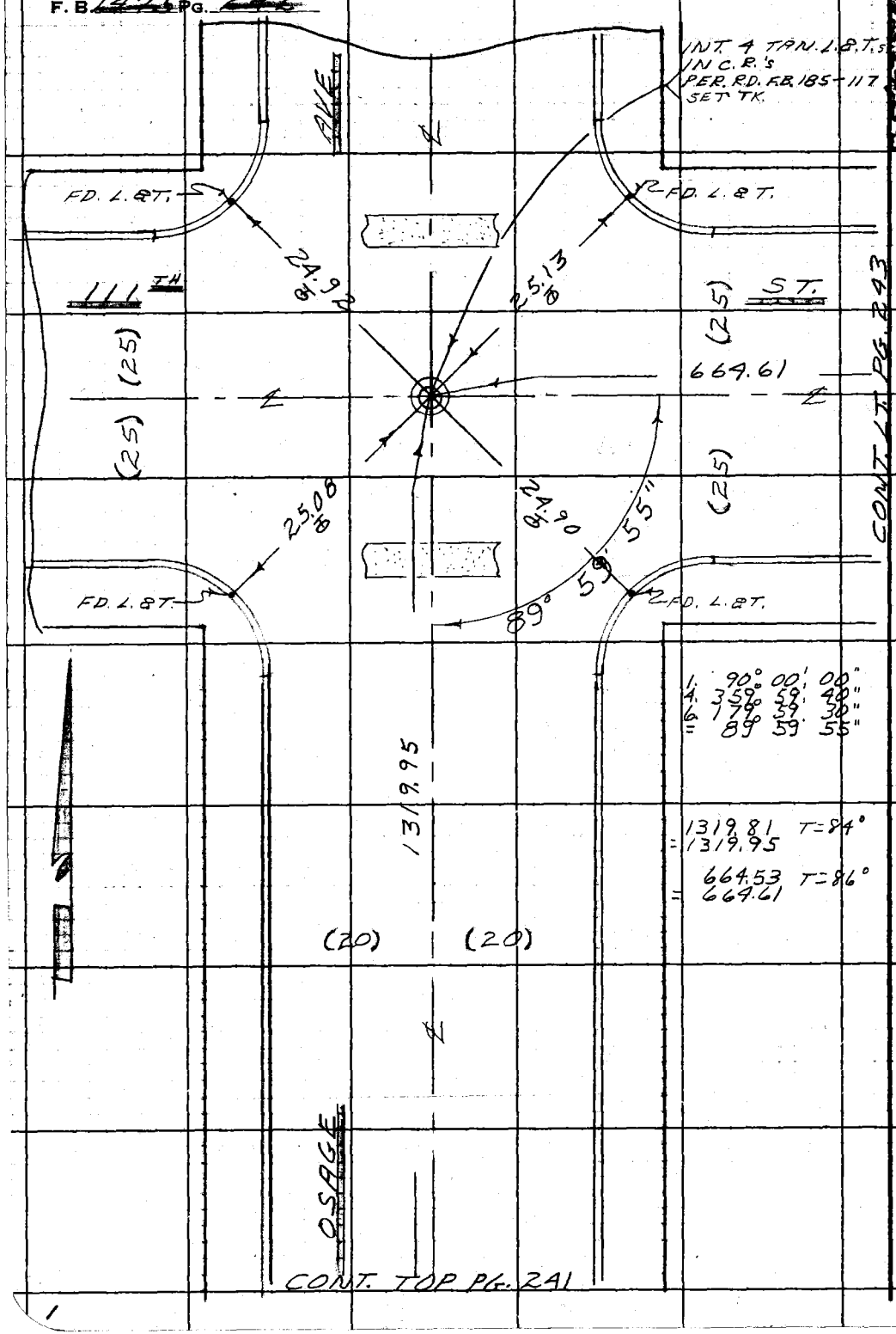
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0818

867

F. B. 1435 PG. 243



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

PWFB 0818

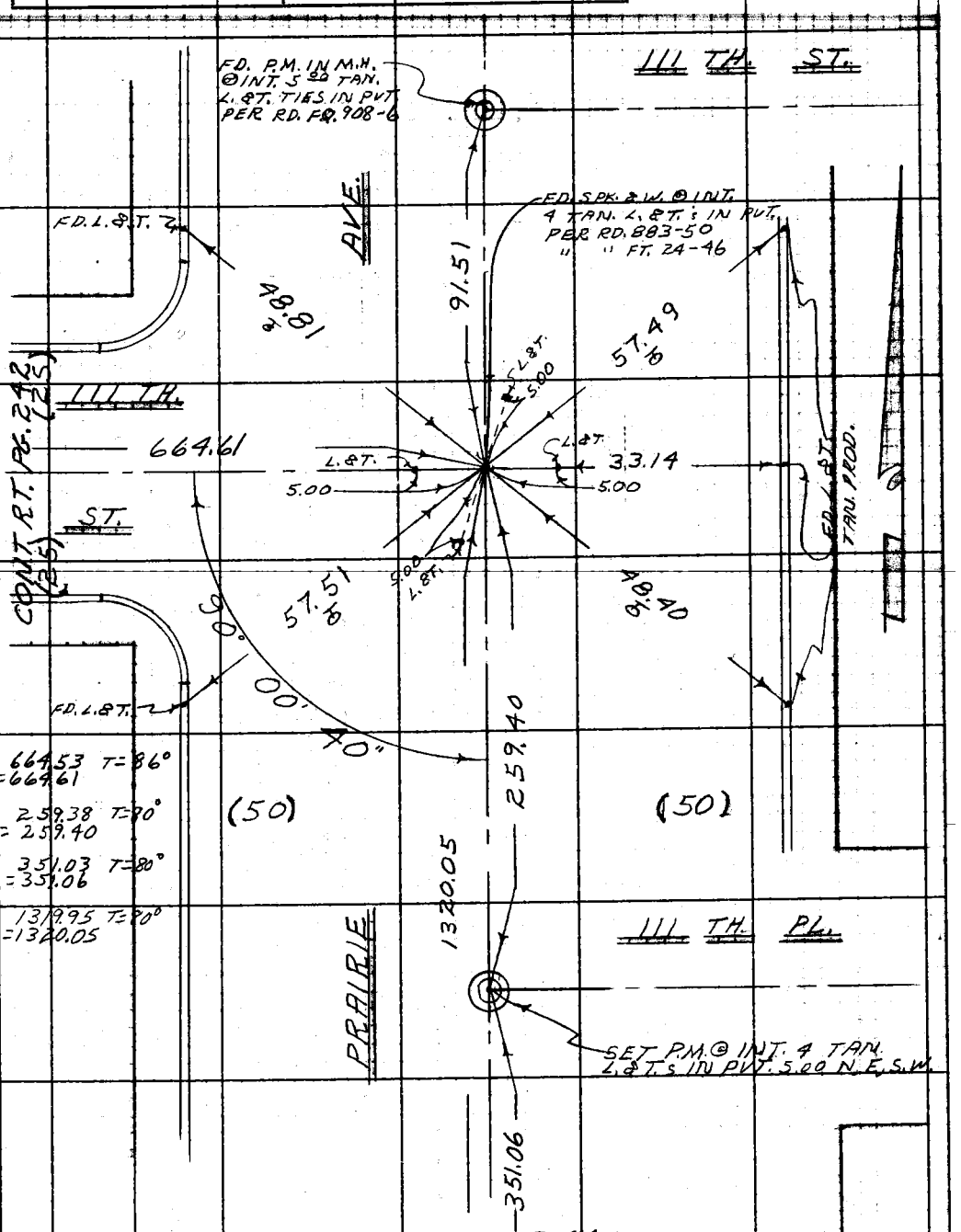
868

W.S. 24, B-5

Notes Ck'd by	Survey of YORK AVE. S.S. DIST.
Map No.	JN 2075.14 Tape 0171 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 12-1-58
Date	Indexed C. Johnson

F. B. 1475 PG. 242

1.	90°	00'	40"
4.	360°	02'	40"
6.	180°	04'	00"
=	90°	00'	40"



CONT. TOP PG. 244

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

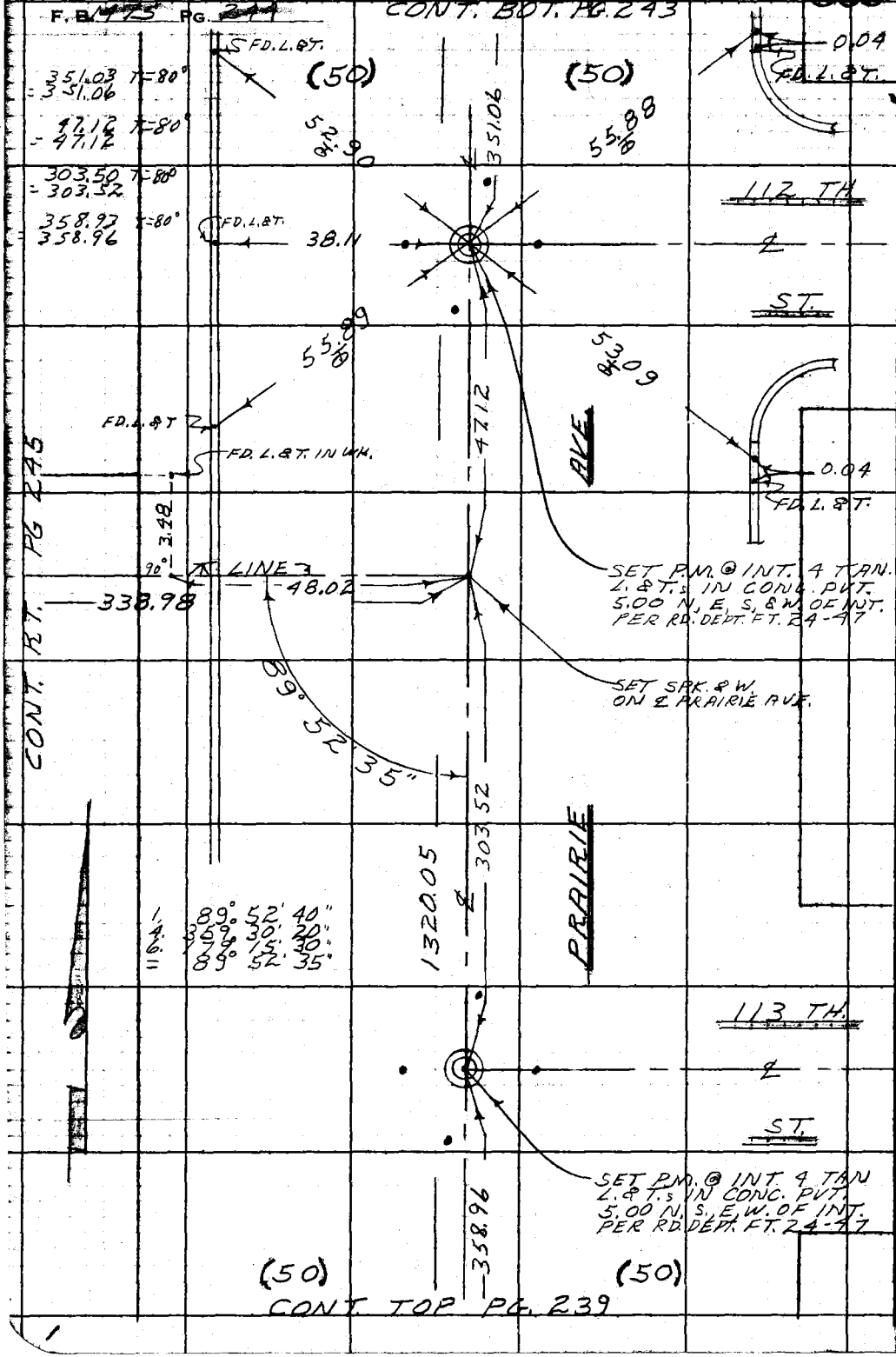
PWFB 0818

869

F. B. 475 PG. 244

CONT. BOT. PG. 243

W.S. 24, B-5



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

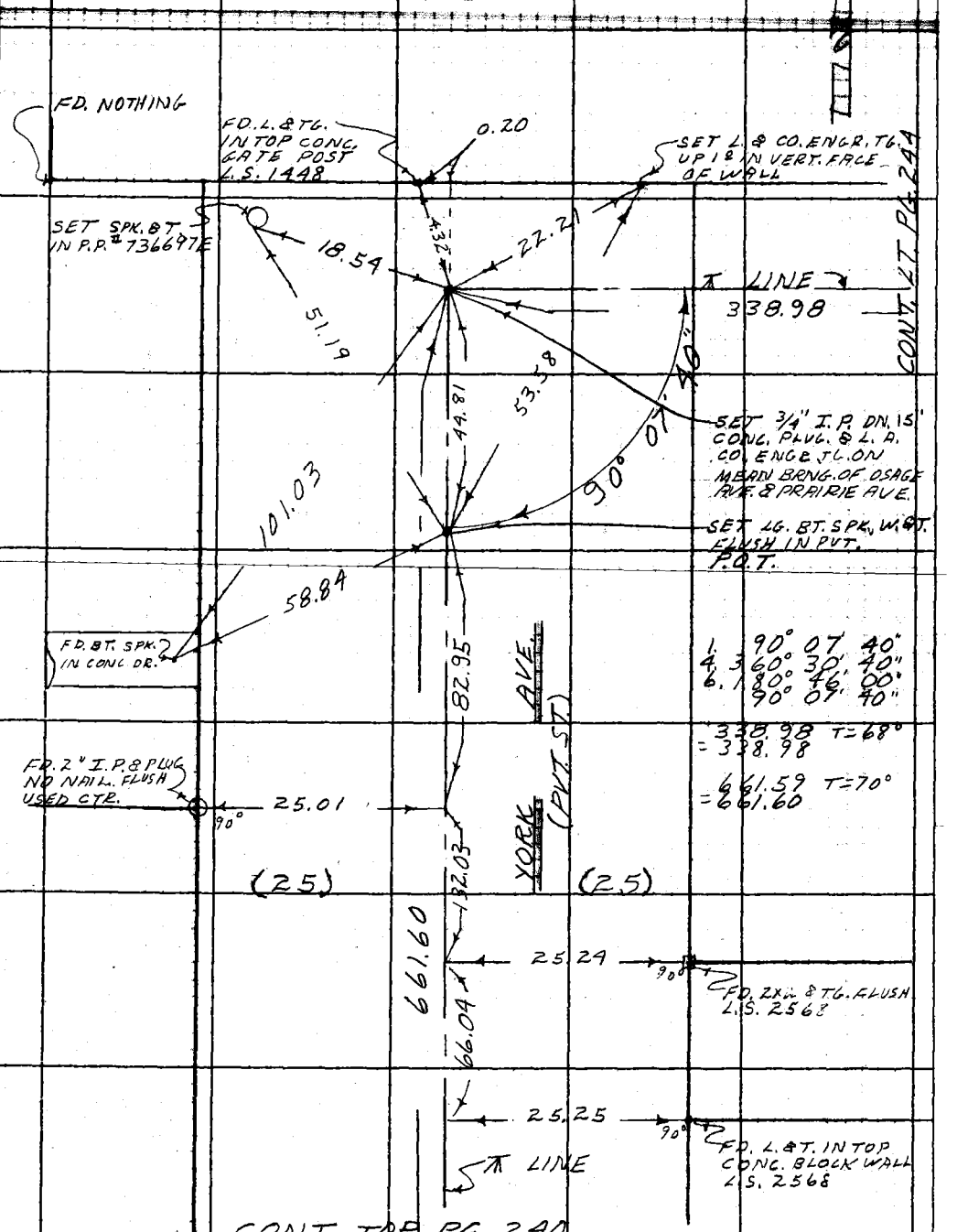
PWFB 0818

870

Notes Ck'd by	Survey of YORK AVE. S.S. DIST.
Map No.	JN 2075.14 Tape 0171 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH Date 12-58
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

W.S. 24, B-5



CONT TOP PG. 240

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F. B. 1475 PG. 246

BLANK

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of YORK AVE S.S. DIST
Map No.	JN 2075.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J OCHSNER Date 11-26-58
Date	Indexed A. C. Johnson

F. B. 1475 PG. 247

C.I. 2075.14

YORK AVE. S.S. DIST.

TOPOGRAPHY

ON

YORK AVE.

FROM ℄ IMPERIAL HWY 1+00

TO. 7+61.60

RICHARDS
OCHSNER
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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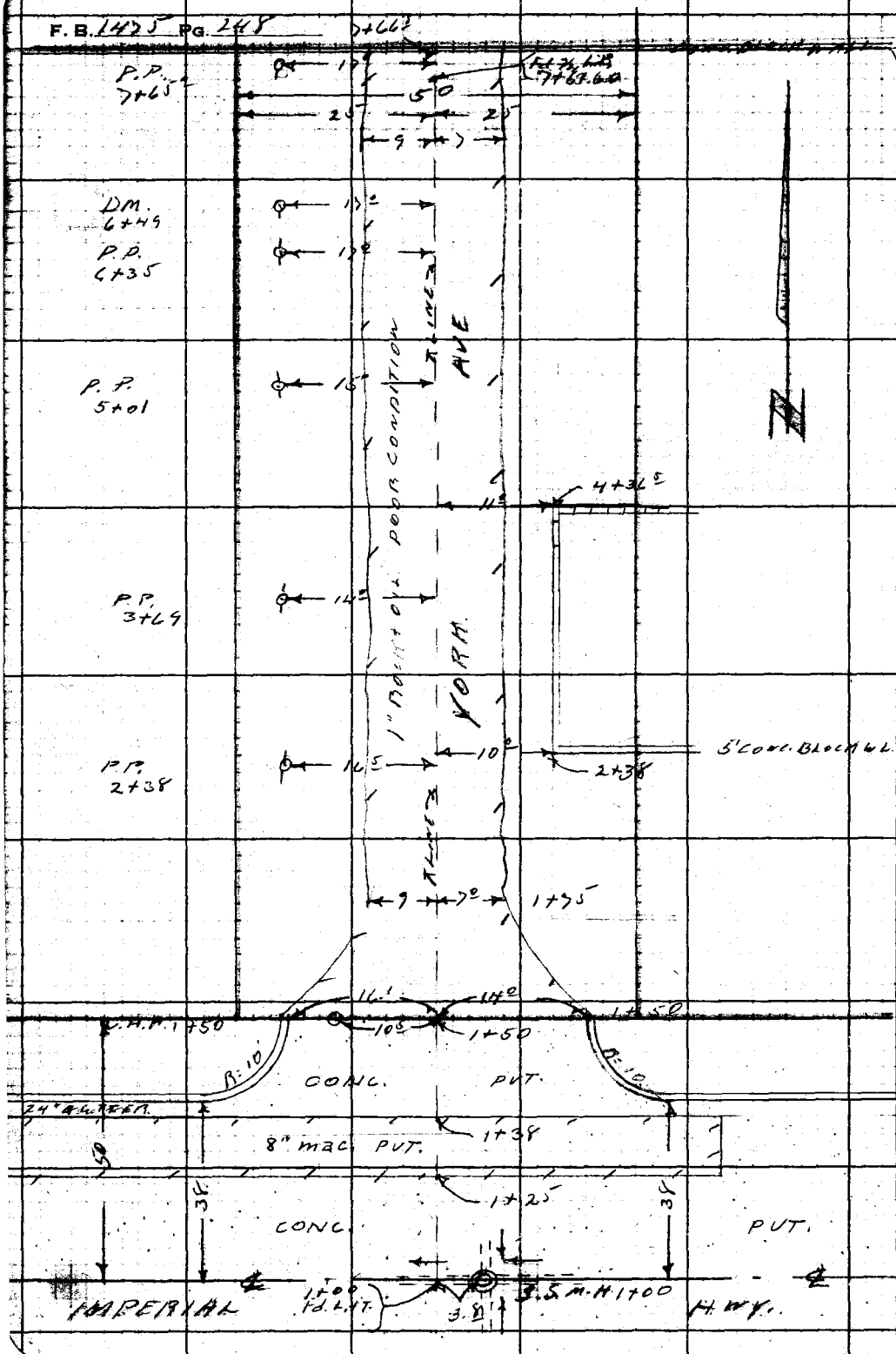
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1425 PG. 248



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2075.14	Division No.	F. B. 1471	Pg. 249
	Date	Date	Survey of YORK AVE. S.S. DIST			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes J.O. C. Johnson	Date 12-4-58	
	Date	Date	Map No.	Indexed	Date	

C.I. 2075.14

YORK AVE. S.S. DIST

CROSS-SECTIONS

ON

YORK AVE.

FROM ℄ IMPERIAL HWY 1+00

TO 7+61.60

RICHARDS
OCHSNER
HARRINGTON
BANKSON.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		YORK AVE.
BMSY 881-A	4.97	74.02		69.05	BM. SY 881-A ELEV.=69.045 F.B. 1475-234	
					IMPERIAL HWY. & YORK AVE. N.E. COR.	
					SPK. IN LEAD, 8' E. of E. end C.R.	
					LT. ℄	RT.
1+00			4.82	69.20		℄
"			4.84	69.18		3.8 N. BIM S.S.M.H.
"			4.85	69.17		3.8 E. " "
"			4.85	69.17		3.8 S. " "
"			4.84	69.18		3.8 W " "
" INLET N. INVERT			14.44	59.58	INLET N. MEAS. 8.95 DIAM 0.67 Bod. 4.82 14.44	INLET S MEAS. 8.97 DIAM 0.67 4.85 14.49
" INLET E INVERT			15.32	58.70		
" INLET S INVERT			14.49	59.53		OUTLET W MEAS. 9.56 DIAM 1.00 Bod. 4.84 15.40
" OUTLET W INVERT			15.40	58.62	INLET E MEAS 9.47 DIAM 1.00 Bod. 4.85 15.32	
1+25			5.0	69.0		℄
"			5.0	69.0		25' Edg of Conc.
"			5.0	69.0	Edge of Conc. 25'	
1+38			5.6	68.4		℄ FLOW LINE
			5.69	68.33		Gut. E. end N.E. Cor. CR
			5.01	69.01		Cb. " " "

F. B. 1475 Pg. 250
Job No. 2075.14 Division No. Notes Red. Plotted Profile
Survey of YORK AVE. S.S. DIST Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		YORK AVE
		74 02			LT. ℄	RT.
			5 52	68 50	Gut. W. end. N.W. cor. CR.	
			4 87	69 .15	Cb " " "	
1+50			4 9	69 1	℄	
			4 82	69 .20		Gut. N. end. N.W. cor. C.R.
			4 73	69 29		Cb. " "
			4 7	69 3		25' PL.
			4 8	69 .2		125
			4 77	69 25	Gut. N. end. N.W. cor. CR.	
			4 66	69 36	Cb. " " "	
			4 6	69 4	PL. 25'	
			4 6	69 4	150'	
2+00			4 2	69 8	℄	
			4 4	69 6		7' Edge of Pav.
			4 6	69 4		25' PL.
			4 4	69 6	Edge of Pav 9	
			4 4	69 6	PL. 25	
3+00			4 0	70 0	℄	
			4 3	69 7		7' Edge of Pav.
			4 4	69 6		25' P.L.
			4 3	69 7	Edge of Pav. 9	
			4 3	69 7	PL. 25	
T.P.	5 44	75 46	4 00	70 02		

Profile Notes Red. ____ Plotted ____ Job No. 2075.14 Division No. ____ F. B. 1475 Pg. 251
No. ____ Date ____ Date ____ Survey of YORK AVE. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 12-4-58
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		YORK AVE
		75 46			LT	℄ RT
4+00			5.3	70 2		℄
"			5.4	70 1		7 Edge of PAV.
"			5.7	69 8		25' PL
"			4.9	70 6		125'
"			5.5	70 0	Edge of PAV. 9'	
"			5.5	70 0	PL. 25	
"			5 6	69 9	150'	
5+00			5 2	70 3		℄
"			5 3	70 2		7' Edge of PAV.
"			4 8	70 7		25' PL.
"			5 3	70 2	Edge of PAV. 9'	
"			5 2	70 3	PL. 25	
6+00			4 9	70 6		℄
"			4 8	70 7		7' Edge of PAV.
"			4 9	70 6		25' P.L.
"			5 1	70 4	Edge of PAV. 9	
"			4 8	70 7	PL. 25	
T.P.	595	76 47	4 94	70 52		

F. B. 1475 Pg. 252 Job No. 2075 Division No. Notes Red. Plotted Profile
Survey of YORK AVE Date Date No.
Survey by RICHARDS Notes J.E. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		YORK AVE.
		7647		16	LT	℄ RT
7+00			55	71 0		℄
"			56	70 9		7' Edge of PAV
"			51	71 4		25' PL.
"			46	71 9		125'
"			58	70 7	Edge of PAV 9	
"			57	70 8	PL 55	
"			56	70 9	150'	
7+ 65			47	71 8		℄
"			51	71 4		25' PL
"			53	71 2	PL 25'	
BM.SY 881-B			5 57	70 90.	BM SY 881.B ELEV = 70.900 F.B. 1475-234 YORK AVE. (W. Side) 625'± N. ℄ IMPERIAL HWY. SPK. IN CONC. RR. TO HO# 11211, 2.5' W. of E. Edge & 6.5' N of S. Edge.	

Plotted _____ Job No. 2075.14 Division No. _____ F.B. 1475 Pg. 253

Date _____ Survey of YORK AVE. SS D.ST

Notes Chkd. _____ Checked _____ Survey by BICHARDS Notes JO Date 12-4-58

Date _____ Date _____ Map No. _____ Index C. John

Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date