INDEX TO F.B. 1477

DATE	J.N.	DESCRIPTION		NOTES	PAGES
10-48	1268	DISTRICT ℄ SURVEY		℄ & Ties	5-14
"	"	BENCH MARKS CIRCUIT		B.M. 'S	25-36
11-48	"	LAKEWOOD BLVD.	Center St. to Compton Blvd.	Topog	39-48
				X-sect	49-70
12-48	"	VIRGINIA DR.	Center St. to Hegel Place.	Topog	71-74
				X-sect	75-84
"	"	HEGEL PLACE	Lakewood Blvd. to Virginia Dr.	Topog	85-88
				X-sect	89-96
"	"	ALGEROMA PLACE	" "	Topog	97-1[illegible]
				X-sect	101-1[illegible]
"	"	CENTER STREET	Clark St. to Lakewood Blvd.	Topog	109-1[illegible]
				X-sect	115-1[illegible]
"	"	CLARK ST & CENTER ST.	M.H. Invert Elefation		135-
"	"	" "	" "		13[illegible]
		********* C.I.1287 **********			
3-49	1287	MAPLE AVE.	Clark Ave. to Virginia Ave.	℄	15[illegible]
				B.M.	15[illegible]
				Topog	159-1[illegible]
				X-sect	163-1[illegible]
9-54	1734.14	HOXIE AVE.	B.Ms.	B.M.	17[illegible]
"	"	"	CENTER LINE	C.L.	19[illegible]
"	"	SEWER R/W.	FROM LEIBACHER AVE. TO HOXIE AVE.	topog	201- 204
"	"	"	"	X-sec	20[illegible]-208
"	"	HOXIE AVE.	SEWER R/W LINE SOUTH TO [illegible]	topog	20[illegible]-[illegible]0
"	"	"	"	X-sec	2[illegible]-214

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. Cap
Surveyed by
Notes Date
Indexed

F.B. Pg.

Microfilmed Dec. 87
K.W. Dept. file a.k.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

11-554	1737-14	HOXIE AVE SEWERS		
"	"	HOXIE AVE -from R/W line N to KENNEY ST	topog	215-217
"	"	" "	x-sec	219-224
"	1762.24	SEWER R/W. from CHADRON AVE to 1st Alley E of CHADRON AVE	topog	235-236
"	"	" "	x-sec	237-238
"	"	R/W survey No of 147th St.	C.L.	231-234
4-58	2040.14	LOMITA BLVD SEWERS. LEVELS	B.M.	241-246
"	"	" CENTER LINE SURVEY	C.L.	247-254
"	"	" From E. Line Lot 57 TR # 15 W'ly To W'ly Line Lot 55 TR# 15	topog	255-261
"	"	" "	x-sec	263-277
"	"	PENNSYLVANIA AVE. From LOMITA BLVD N'ly 800'	topog	279-285
"	"	" "	x-sec	287-294

Pg.

F.B.

Notes Ck'd by: Miller	Survey of: Center St. Sewer Dist.	F.B. 1477 Pg. 5
Map No.	W. O. 8351 Tape No. St'd. °F	
Office Work: I.M.I.	Surveyed by: R.B. Hobson	
Checked: Miller	Notes: R.B.H. Date: 10-14-48	
Date: Mar. 1952	Indexed: E. C. Johnson 6-20-50	

℄ SURVEY

FOR

CENTER ST. SEWER DIST.

(C.I. 1268)

J.N. 8351

Oct. 14th 1948

Hobson
Curtis
Bay
Kapp

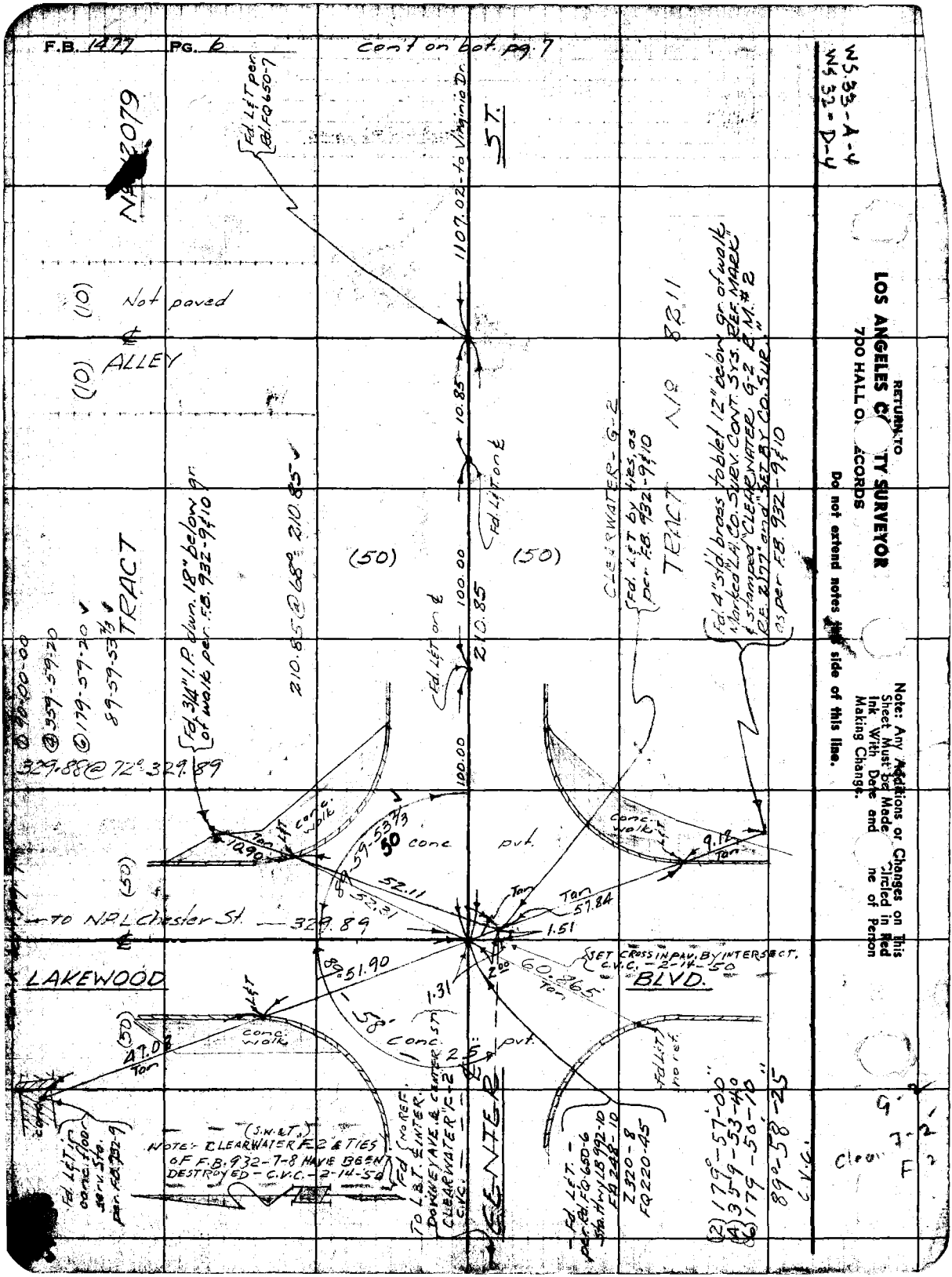
C.I. 1268

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

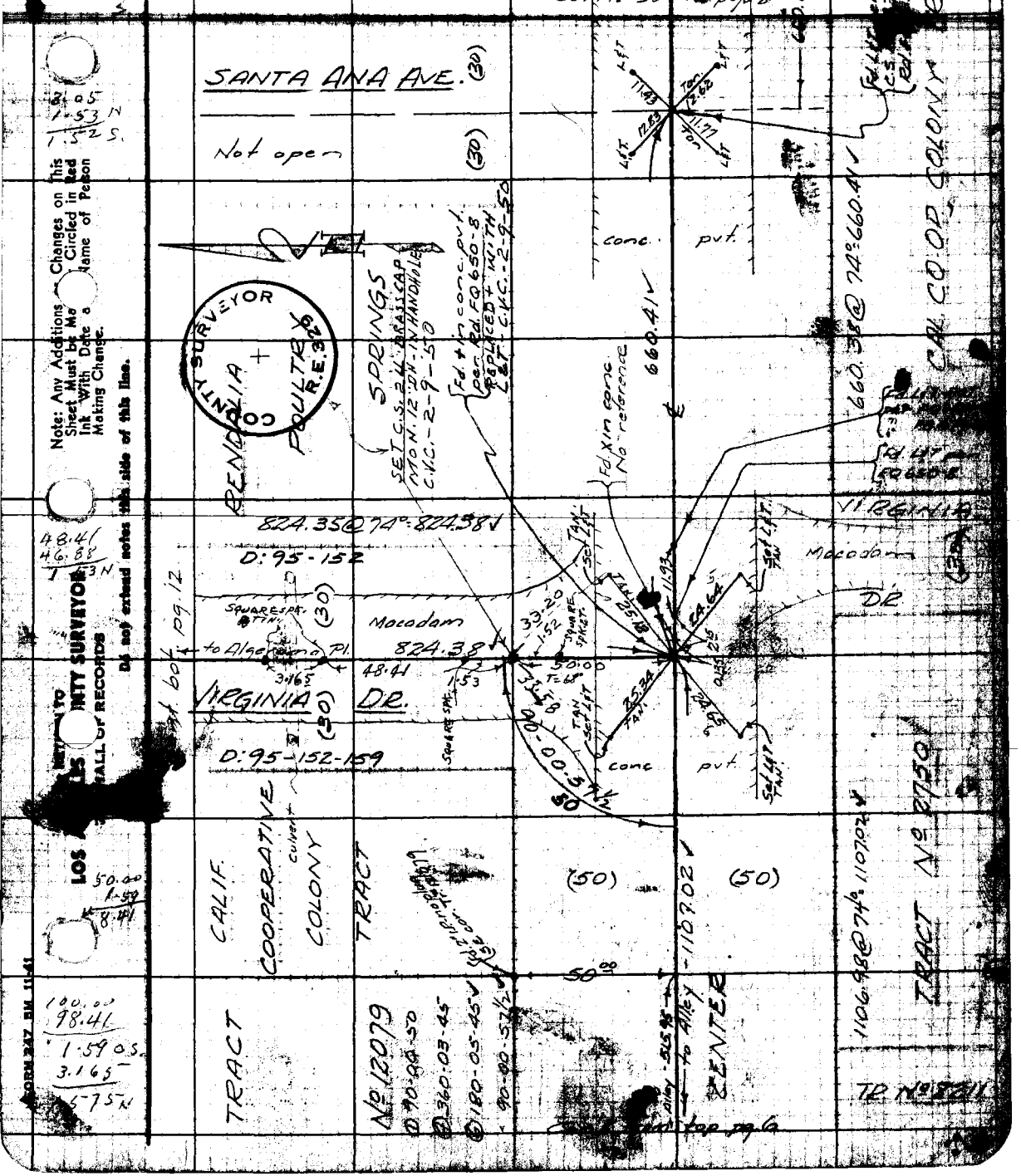
RETURN TO LOS ANGELES COUNTY SURVEYOR
ZOO HALL — RECORDS

FORM 247 3M 10-41


F.B. 1477 PG. 6
Con't on bot. pg. 7
WS 33-A-4
WS 32-D-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Fd. L&T per Rd. FQ650-7
1107.02 - to Virginia Dr.
ST.
(10) Not paved
(10) ALLEY
10.85
Fd. L&T on ℄
(50)
(50)
100.00
210.85
Fd. L&T on ℄
100.00
TRACT
210.85 @ 68° 210.85
Fd. 3/4" I.P. dwn. 18" below gr. of walk per F.B. 932-9&10
TRACT No 8211
CLEARWATER - G-2
Fd. L&T by ties, as per F.B. 932-9&10
Fd. 4" std. brass tablet 12" below gr. of walk Marked "L.A. Co. Surv. Cont. Sys. Ref. Mark" & stamped "CLEARWATER G-2 R.M. #2 R.E. 2177" and "SET BY CO. SUR." as per F.B. 932-9&10
① 90-00-00
④ 359-59-20
⑥ 179-59-20
89-59-53 2/3
329.88 @ 72° 329.89
conc. walk
Tan
10.90
89-59-53 2/3
50 conc
pvt.
52.11
52.31
Tan
Tan
57.84
1.51
9.12
Tan
conc. walk
(50)
to N.P.L. Chester St. 329.89
℄
LAKEWOOD
BLVD.
SET CROSS IN PAV. BY INTERSECT. C.V.C. - 2-14-50
89° 51.90
1.31
2.00
60.865
Tan
58'
conc. ST.
2.5
pvt.
(50)
47.08
Tan
conc. walk
Fd. L&T no ref.
(S.W.&T.)
NOTE: CLEARWATER F-2 & TIES OF F.B. 932-7-8 HAVE BEEN DESTROYED - C.V.C. - 2-14-50
Fd. L&T in conc. floor serv. Sta. per F.B. 932-9
Fd. (NO REF.) TO L.&T. ℄ INTER. DOWNEY AVE. & CENTER ST. CLEARWATER F-2 C.V.C.
CENTER
Fd. L&T. - per Rd. FQ650-6 Sta. Hwy LB 992-10 FQ 248-10 Z 320-8 FQ 220-45
(2) 179° - 57' - 00"
(4) 359 - 53 - 40
(6) 179 - 50 - 10
89° - 58' - 25"
C.V.C.
Clear 7-2
F 2

Notes Ck'd by Miller	Survey of Sur. Center St. Sew. Dist.
Map No.	W. O. 8351 Tape No. St'd °F
Office Work T.M.I.	Surveyed by R.B. H[illegible]
Checked Miller	Notes R.B.H. Date [illegible]
Date Mar. 1952	Indexed [illegible] C. John[illegible]

F.B. 1477 Pg. 7



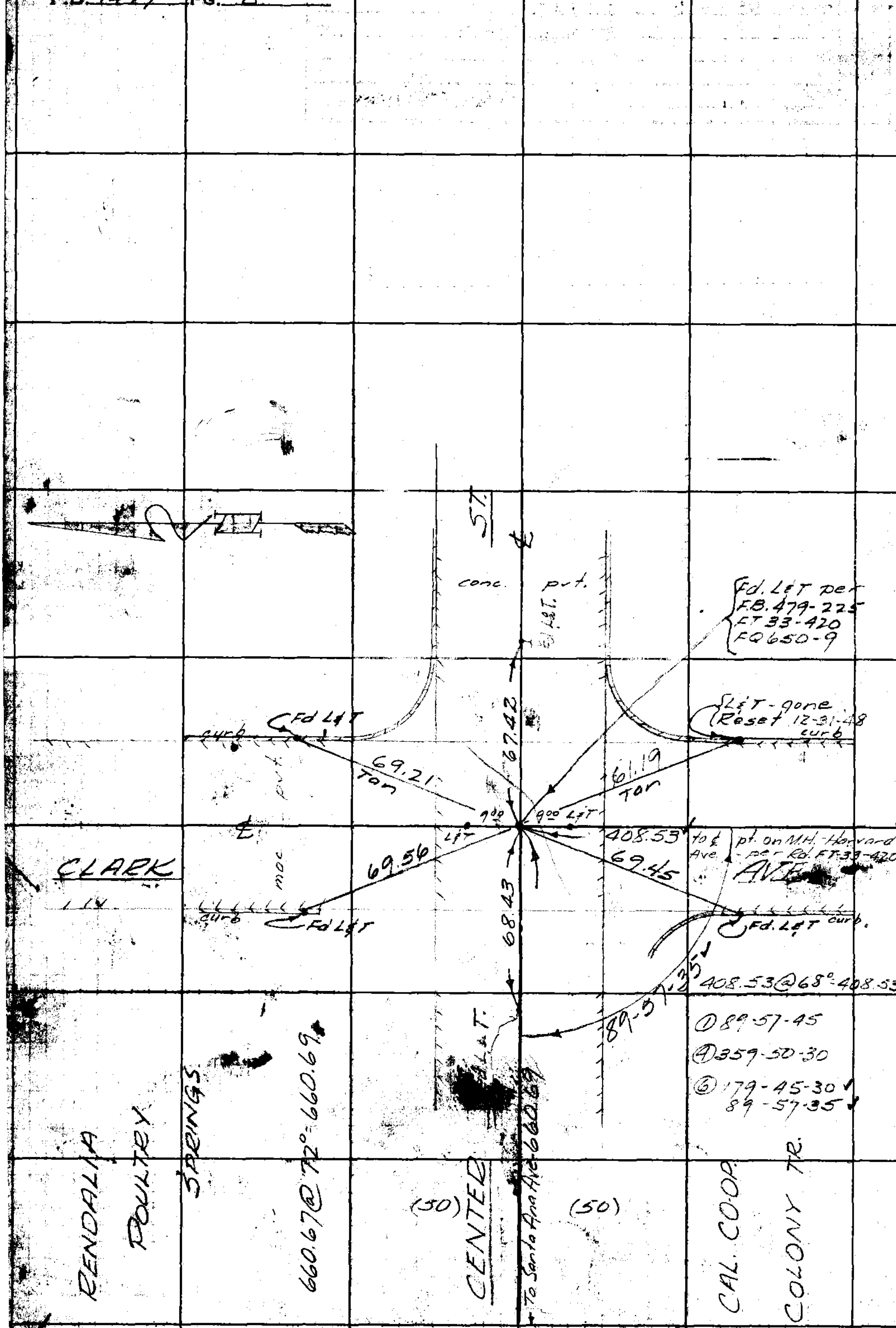
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1477 Pg. 8



RETURN TO
LOS ANGELES CO[UN]TY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made [in Red] Ink With Date and [Name] of Person Making Change.

Note: Ck'd by Miller	Survey of E. Sun - Center St. Sew. Dist.
Map No.	W. O. 8351 Tape No. St'd °F
Office Work T.M.I.	Surveyed by R.B. Hobson
Checked Miller	Notes R.B.H. Date 10-15-48
Date Mar. 1952	Indexed A. C. Johnson

F.B. 1429 Pg. 9

COUNTY SURVEYOR

WS 33-A-4

Can't [illegible] bet. pg. 10

HE[illegible] TRACT

Fd. punched Spk. & W dwn 0.20 per LB. 992-10

TRACT Nº 5599

SET C.S. 24" BRASS CAP MON. TO ON-IN HANDHOLE. C.W.C. 2-14-50

SQUARE SPK.

GEROMA PL.

1318.17 to Virginia Dr.

8.43

SET Cop. TK. COR. [illegible] 2' UP

Fd. punched Spk. & W dwn. 0.20 per LB. 992-10 " Rd. 2327-112

TRACT Nº 5599

set L&T in conc walk to hse.

① 90-00-00

④ 339-59-20

⑥ 179-59-20

89-59-53⅔

CAL. CO-OP. COLONY TR.

Fd. punched S&W. dwn. 0.20 per St. Hwy. LB 992-10 " Rd. 2320-8

TRACT Nº 12079

CALIF. COOPERATIVE COLONY TRACT

494.59 @ 72°: 494.60

165.30 @ 72°: 165.30

LAKEWOOD BLVD.

(50) (50)

494.60

89-59-53

CHESTER ST.

Macadam pvt.

conc. & mac. pvt.

to Center St. 329.89

conc. & mac. pvt.

TRACT Nº 6419

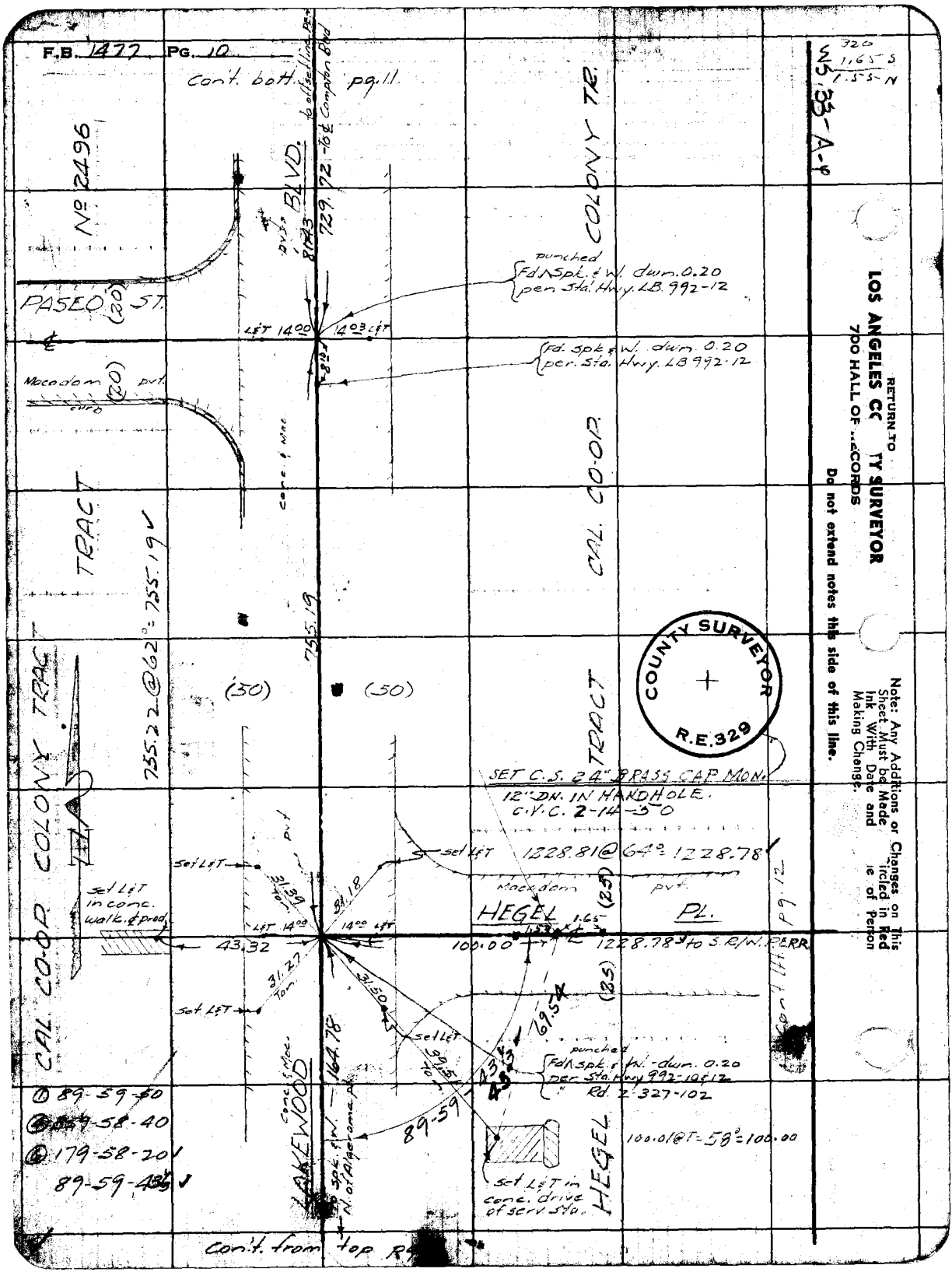
Can't from [illegible] pg. 6

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

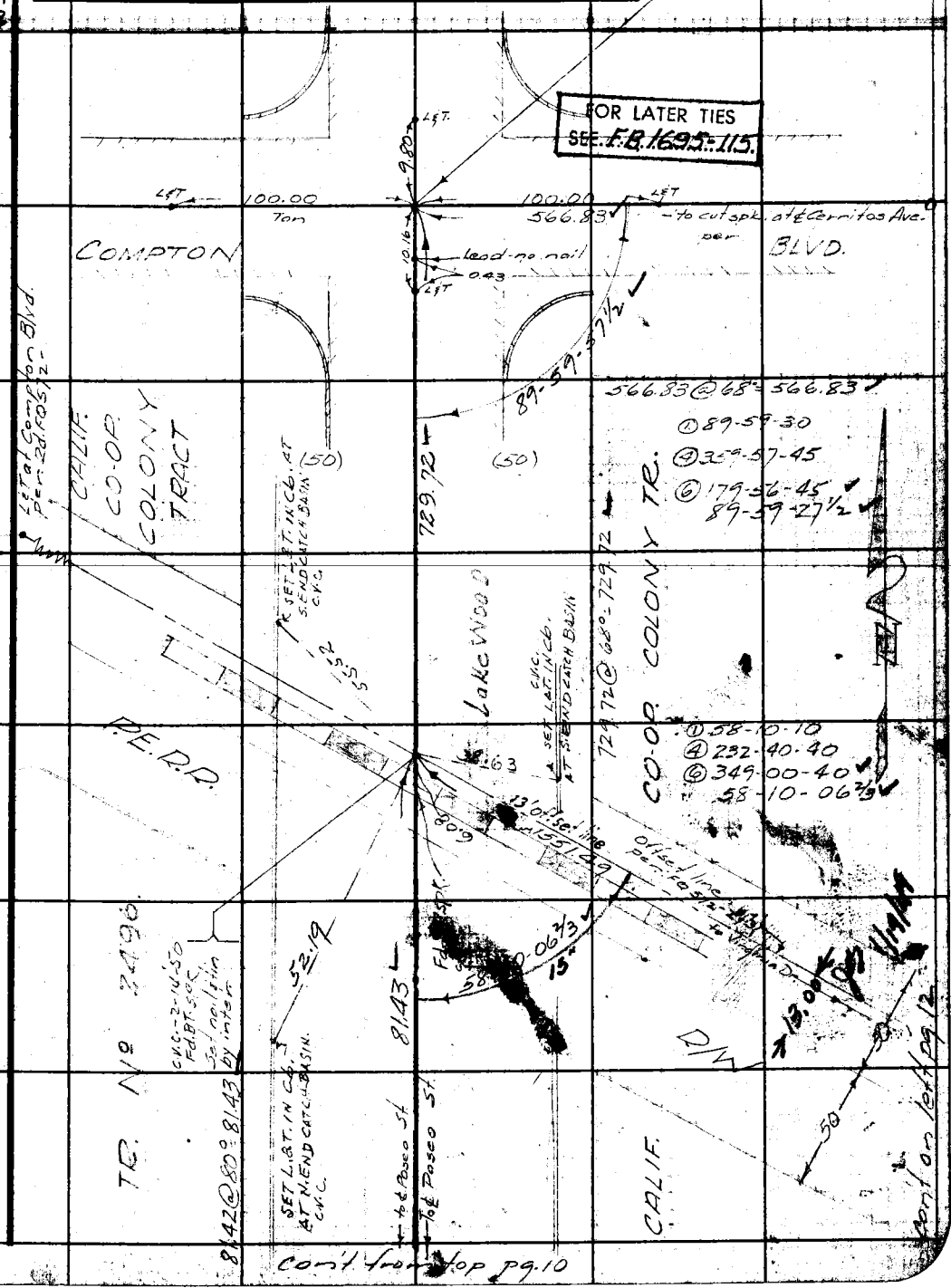
FORM 247 5M 11-41


F.B. 1477 PG. 10
Con't. bott. pg. 11
No 2496
PASEO ST.
BLVD.
729.72 - to ℄ Compton Blvd
to offset line PE
COLONY TR.
punched
Fd. Spk. & W. dwn. 0.20
per Sta. Hwy. LB 992-12
Fd. spk. & W. dwn. 0.20
per Sta. Hwy. LB 992-12
Macadam pvt.
TRACT
CAL. CO-OP.
755.22 @ 62° = 755.19
755.19
(50)
(50)
COLONY TRACT
CAL. CO-OP.
SET C.S. 24" BRASS CAP MON.
12" DN. IN HANDHOLE.
C.V.C. 2-14-50
1228.81 @ 64° = 1228.78
set L&T
set L&T in conc. walk. & prod.
Macadam pvt.
HEGEL PL.
43.32
100.00
1228.78 to S.R/W. PERR.
Con't. lft. pg. 12
set L&T
set L&T
punched
Fd. spk. & W. dwn. 0.20
per Sta. Hwy. 992-10 & 12
Rd. 2-327-102
89-59
100.01 @ T = 58° = 100.00
set L&T in conc. drive of serv. sta.
LAKEWOOD
164.78
Conc. & Mac.
to spk. & W. N. of Algeroma pl.
HEGEL
① 89-59-50
② 89-58-40
③ 179-58-20
89-59-43
Con't. from top Pg.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Ink With Date and Making Change.
Circled in Red ie of Person
COUNTY SURVEYOR
R.E. 329
WS 33-A-4
320
1.65 S
1.55 N

Notes Ck'd by Miller	Survey of ℄ Sur. Center St. Sem. Dist.
Map No.	W. O. 8351 Tape No. St'd °F
Office Work I.M.I.	Surveyed by R.B. Hobson
Checked Miller	Notes R.B.H. Date 10-18-48
Date Mar. 1952	Indexed R. C. Johnson

F.B. 1477 Pg. 11

WS.33-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1477 Pg. 12

Con't. on batt. pg. 13

HEGEL TR.

con't from rt. pg. 11

P.E.R.R.

(1) 121-49-00
(4) 127-16-00
(6) 10-53-50 ✓
121-48-58½ ✓

1551.37 @ 80° = 1551.49

to Lakewood Blvd

50

Fd. N.&T. in trolley pole 1551.49

(1) 89-59-45
(4) 359-58-15
(6) 179-57-30 ✓
89-59-35 ✓

N5.33A-4

50.00
48.17
1.83 E

Fd 2X2 & tag # SE cor Lot

Fd. 2"X2" 12" deep per FQ572-6

49'05"

121°-48-58½ ✓

3.04
1.83 E
1.0215 W

(25) HEGEL PL.

macadam pvt 1.83 square spk.

Set 1X1 stack on prod. of Hegel Pl. flush - rec. dist from S.E. cor. Tr. 5599 (7.62') 89.39 ✓

Fd 2" I.P. & stack 12" deep per Rd. FQ572-6

50.00

1228.78

to Lakewood Blvd.

Fd. N.&T. in trolley pole

102.27

105.20 ✓

148-09-47½ ✓

45

Fd. 2"X3" & nail per Rd. Z-327-102

SET C.S. 24" BRASSCAP

MON. - 12" DN. IN HANDHOLE C.V.C. 2-9-50

(1) 148-10-00
(4) 232-39-00
(6) 168-58-45 ✓
148-09-47½ ✓

Fd. 2" I.P. plug & tk. dwn. 0.30 per FQ650-10 FQ572-6

Fd. 2"X2" dwn. 0.30 per FQ572-6 FQ650-10

HEGEL TRACT

Set 1X1 stack, flush, rec. dist from 2" I.P. plug & stack, S.E. cor. per Tr. 5599

(1) 121-49-45
(4) 127-16-45
(6) 10-57-45 ✓
121-48-37½ ✓

50

COUNTY SURVEYOR R.E.329

TRACT 5599

(1) 89-59-30
(4) 359-57-40
(6) 179-56-30 ✓
89-59-23½ ✓

275.01

FEATHER C.K.G. - 2-16-50 Fd. old 2X2 1.8" deep per FQ572-3 - FQ650-10 ft.

1318.12 @ 74° 1318.17 ✓

SET N.&T. COR. F.P. C.V.C.

macadam

(25) ALGEROMA PL.

macadam

Lakewood Blvd. 1318.17 ✓

square spk.

.04

pvt.

COUNTY SURVEYOR R.E.329

SET C.S. 24" BRASSCAP MON. - 12" DN. IN HANDHOLE BY INTERSECTION. C.V.C. - 2-14-50

2-spikes spk.

164.90

45

TRACT 5599

C.V.C. SET + ST. SIGN POST

824.58

Fd. 2" I.P. plug & stack - S.E. cor. Tract 5599 dwn. 0.30

CALIF. CO-OP. COLONY TRACT

VIRGINIA

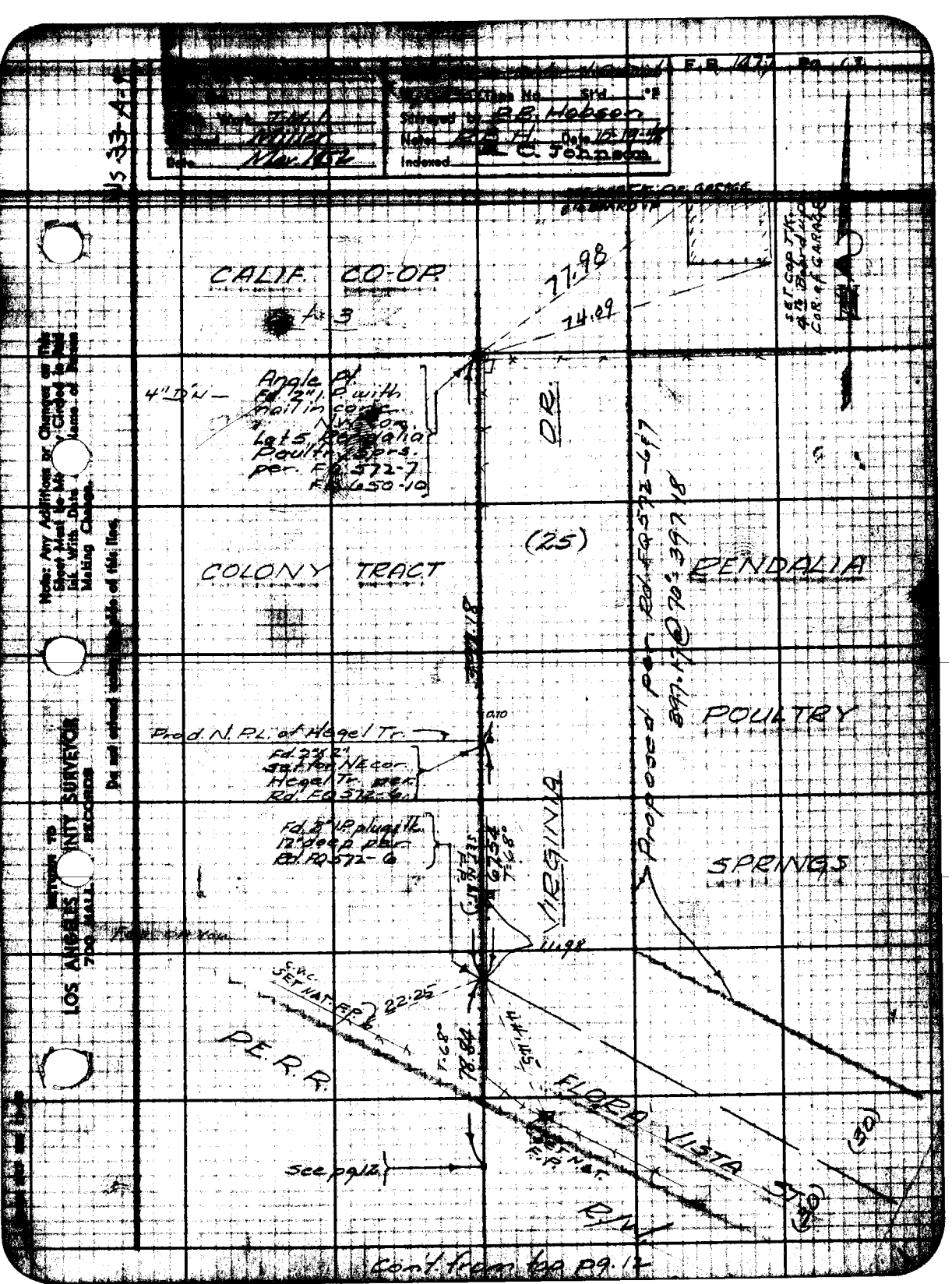
RENDALIA POULTRY SPRINGS

Con't. from left pg. 7

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made Circled in Red Ink With Date and Nature of Person Making Change.



F.B. 1477 Pg. 63
Surveyed by R.B. Hobson
Notes
Date 10-19-
Indexed C. Johnson
Date Mar. 1952
CALIF. CO-OP.
77.98
74.09
4" D'N
Angle Pt.
Fd. 2" I.P. with nail in conc.
Lot 5, Rendalia Poultry Sprs. per. FQ 572-7
FQ 650-10
OR.
(25)
COLONY TRACT
RENDALIA
POULTRY
SPRINGS
Proposed per. Rd. FQ 572-6 & 7
397.17 @ 70° 397.18
Prod. N.P.L. of Hegel Tr.
Fd. 2"x2" set for NE cor. Hegel Tr. per. Rd. FQ 572-6
Fd. 2" I.P. plug & tk. 12" deep per. Rd. FQ 572-6
VIRGINIA
11.98
22.25
78.84
P.E.R.R.
FLORA VISTA ST.
(30)
See pg 12
Cont. from top pg. 12
Note: Any Additions or Changes on this Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.
Do not extend [illegible] side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

B. 141 Pg. 14

F. B. 1477 PG. 25

NOTES RED. _____ JOB NO. 1268 SURVEY OF Center St. Sewer Dis

DATE _____ SURVEY BY R. B. Hobson

NOTES CHKD. _____ NOTES BY R. B. H. DATE 10-21-48

DATE _____ INDEXED L. C. Johnson DATE FEB 5 '51

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH MARK LEVELS ON CENTER ST. SEWER DIST.						
J.N. 1268						
Oct. 21st 1948 Hobson Curtis Bay Kapp						
Adj. Elevations based on adjustment of Chester St. B.M's (See F.B. 1480)						
Adjustment Based on Rd. BM #39, per BA 248.						
Indexed 7-21-59						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.ML-8	80.976				80.908	B.M.ML-8 Elev. 80.976 F.B. 1162-32
+	5.062		5.088	4.922		Cerritos Ave. & Compton Blvd.
⊼	86.038	+0.754	0.747	0.750	+0.7505	cut spk. in conc. pvt. at ℄ inter.
-	4.308		4.341	4.172		
T.P.	81.730					
	5.080		5.161			
⊼	86.810	+0.241	0.241		+0.2410	
	4.839		4.920			
B.M.ML-19	81.971				81.899	B.M.ML-19 Elev. 81.976 F.B. 1162-236
	4.320		4.418			Compton Blvd. & Lakewood Blvd. NE cor.
⊼	86.291	-1.465	1.462		-1.4635	Bt. spk. in curb 5' S. of N. end C.R.
	5.785		5.880			
T.P.	80.506					
	3.850		3.908			
⊼	84.356	-1.576	1.574		-1.5750	
	5.426		5.482			
T.P.	78.930					
	4.169		4.050			
⊼	83.099	-1.016	1.018		-1.0170	
	5.185		5.068			
B.M.ML-24	77.914				77.843	B.M.ML-24 Elev. F.B. 1477-26
	3.679		3.695			Lakewood Blvd. (E. side) & Paseo St.
⊼	81.593	-1.756	1.755		-1.7555	Bt. spk. in curb - 67' S. of center
	5.435		5.450			of P.E. R.R. Tracks.
T.P.	76.158					
	3.910		3.921			
⊼	80.068	-1.669	1.668		-1.6685	
	5.579		5.589			
T.P.	74.489					

JOB NO. 1268 SURVEY OF Center St. Sewer Dist. NOTES RED. DATE
SURVEY BY R.B. Hobson DATE Oct. 21st 1948 NOTES CHKD. DATE
NOTES BY R.B.H. DATE
INDEXED A. C. Johnson DATE

F.B. 1477 PG. 26

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	74.489					
	4.081		4.142			
⊼	78.570	− 0.298	0.298		-0.2980	
✓	4.379		4.440			
B.M.ML-25	74.191				74.122	B.M.ML-25 Elev. F.B. 1477-27
	4.179		4.140			Lakewood Blvd. & Hegel Pl. S.E. cor.
⊼	78.370	− 0.200	0.198		-0.1990	Bt. spk. in conc. slab of gas sta. 50 S.
	4.379		4.338			& 75' E of ℄ inter.
T.P.	73.991					
	4.854		4.774			
⊼	78.845	+ 0.319	0.319		+0.3190	
✓	4.535		4.455			
B.M.ML-26	74.310				74.248	B.M.ML-26 Elev. F.B. 1477-27
	4.709		4.781			Hegel Pl. (S. side) 590± E of ℄ of
⊼	79.019	− 0.741	0.740		-0.7405	Lakewood Blvd.
	5.450		5.521			Bt. spk. in 1st conc. step to hse. # 9056
T.P.	73.569					
	4.742		4.730			
⊼	78.311	− 0.975	0.980		-0.9775	
	5.717		5.710			
T.P.	72.594					
	4.438		4.477			
⊼	77.032	− 0.119	0.118		-0.1185	
✓	4.557		4.595			
B.M.ML-27	72.475				72.414	B.M.ML-27 Elev. F.B. 1477-27
	3.441		3.483			Hegel Pl. & Virginia Dr. SW cor.
⊼	75.916	− 0.596	0.596		-0.5960	Bt. spk. in 1st conc. step to hse. # 9162
	4.037		4.079			
T.P.	71.879					

NOTES RED. ____ JOB NO. 1268 SURVEY OF Center St. Sewer Dist.
DATE ____ SURVEY BY R.B. Hobson
NOTES CHKD. ____ NOTES BY R.B.H. DATE Oct. 21st 1948
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1477 PG. 27

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	71.879					
	4.649		4.583			
π	76.528	−0.255	0.258		−0.2575	
	4.904		4.841			
T.P.	71.624					
	5.549		5.514			
π	77.173	+1.349	1.353		+1.3510	
✓	4.200		4.161			
B.M. ML-28	72.973				72.912	B.M. ML-28 Elev. FB 1477-28
	4.509		4.520			Algeroma Pl. (S. side) 315'± W. of ℄ of
π	77.482	−0.377	0.378		−0.3775	Virginia Dr.
	4.886		4.898			Bt. spk. in E. end of walk to hse # 9134
T.P.	72.596					
	5.242		5.150			
π	77.838	+0.760	0.762		+0.7610	
✓	4.482		4.388			
B.M. ML-29	73.356				73.296	B.M. ML-29 Elev. FB 1477-28
	4.469		4.302			Algeroma Pl. (N. side) 490'± E. of ℄ of
π	77.825	−0.311	0.310		−0.3105	Lakewood Blvd.
	4.780		4.612			Bt. spk. 1' N. of S. end of E. ch. of drive
T.P.	73.045					to hse # 9045
	4.947		4.941			
π	77.992	−0.094	0.095		−0.0945	
✓	5.041		5.036			
B.M. ML-30	72.951				72.890	B.M. ML-30 Elev. FB 1477-28
	4.311		4.242			Lakewood Blvd. & Algeroma Pl.
π	77.262	−0.819	0.819		−0.8190	Bt. spk. in conc. pvt. 22' E. of ℄ inter
	5.130		5.061			& on approx. ℄ of Algeroma Pl.
T.P.	72.132					

JOB NO. 1268 SURVEY OF Center St. Sewer Dist. NOTES RED.
SURVEY BY R.B. Hobson DATE
NOTES BY R.B.H. DATE Oct. 22nd 1948 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1477 PG. 28

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	72.132					
	4.920	−	4.360			
	77.052	0.443	0.445		-0.4440	
	5.363		4.805			
BM C-133	71.689				71.632 .057	BM C-133 Elev. 71.632 FB. 1151-156
	4.328	−	4.151			Chester St. & Lakewood Blvd. N.W. cor.
	76.017	0.654	0.658		-0.6560	L&T in cb. 2' N. of N. end C.R.
	4.982		4.809			
T.P.	71.035					
	5.041	−	5.238	5.126		
	76.076	0.869	0.854	0.855	-0.8545	
	5.901		6.092	5.981	70.110 .165	
BM C-125	70.175				~~70.110~~	BM C-125 Elev. 70.110 FB. 1151-145
	6.329	+	6.341			Lakewood Blvd. & Center St. S.W. cor.
	76.504	1.934	1.931		+1.9325	L&T in S. end C.R.
	4.395		4.410		72.042 +.010	
* BM C-126	72.109				~~72.042~~	BM C-126 Elev. 72.119 FB. 1151-145
	4.520	−	4.389			1st Alley W. of Lakewood Blvd. & 1st
	76.629	1.015	1.013		-1.0140	Alley N. of Center St. N.W. corner
	5.535		5.402			Cut spk. in 20" Pepper tree
T.P.	71.094					
	4.470	−	4.268			
	75.564	0.869	0.871		-0.8700	
	5.339		5.139			
T.P.	70.225					
	4.835	+	4.856			
	75.060	0.265	0.261		+0.2630	
	4.570		4.595		70.423 .067	
* BM C-127	70.490				~~70.423~~	BM C-127 Elev. 70.423 FB. 1151-145
						Pitts. Ave. & Chester St. S.W. cor.
						60' spk. in cb. on S.P.L. 10' W. of W.P.L.

NOTES RED. _____ JOB NO. 1268 SURVEY OF Center St. Sewer Dist.
DATE _____ SURVEY BY R.B. Hobson
NOTES CHKD. _____ NOTES BY R.B.H. DATE Oct. 22 & 1948
DATE _____ INDEXED C. Johnson DATE

F.B. 1177 PG. 29

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
* BM C-127	70.490				70.423	BM C-127 Elev: 70.423 F.B. 1151-145
	4.030	✓	4.186			(For desc. see page 29)
⊼	74.520	−1.080	1.081		−1.0805	
	5.110		5.267			
T.P.	69.410					
	5.075	✓	5.135			
⊼	74.485	+0.426	0.426		+0.4260	
	4.649		4.709			
T.P.	69.836					
	5.050	✓	5.121			
⊼	74.886	+0.522	0.521		+0.5215	
	4.528		4.600			
T.P.	70.358					
	4.062	✓	4.162			
⊼	74.420	−0.758	0.758		−0.7580	
	4.820		4.920			
* BM #45	69.600				69.522	BM #45 Elev: 69.522 F.B. 1151-144 -.078
	5.049	✓	5.110			Lakewood Blvd. & Burton St.
⊼	74.649	+0.922	0.920		+0.9210	Cut spk. in pvt. 14' E. & 50' N. of ℄ Inter.
	4.127		4.190			
T.P.	70.522					
	5.198	✓	5.022	4.940		
⊼	75.720	+0.100	0.094	0.099	+0.0995	
	5.098		4.978	4841		
T.P.	70.622					
	5.082	✓	5.200			
⊼	75.704	+0.253	0.252		+0.2525	
	4.829		4.948			
T.P.	70.875					

JOB NO. 1268 SURVEY OF Center St. Sewer Dist. NOTES RED. DATE
SURVEY BY R.B. Hobson DATE 10-25-48 NOTES CHKD. DATE
NOTES BY R.B.H. DATE
INDEXED A. C. Johnson DATE

F.B. 1477 PG. 30

76S420 353 2M 3-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	70.875					
	5.110		5.040			
⊼	75.985	+0.149	0.149		+0.1490	
	4.961		4.891			
T.P.	71.024					
	4.944		4.850			
⊼	75.968	-0.231	0.234		-0.2325	
	5.175		5084			
BM.ML-32	70.793				70.720	BM.ML-32 Elev. FB 1477-31
	5.218		5.045			Center St and Virginia Dr.
⊼	76.011	+0.288	0.285		+0.2865	Set bt spk in conc pvt. 22'W & 21'N of ℄ inter
	4.930		4.760			(See below for ML-31)
T.P.	71.081					
	4.741		4.722			
⊼	75.822	+0.046	0.042		+0.0440	
	4.695		4.680			
BM.ML-31	71.127					
	4.818		4.680		71.050	BM.ML-31 Elev. FB 1477-31
⊼	75.945	-0.059	0.055		-0.0570	Center St. (S. side) 739± E of ℄ Lakewood Blvd
	4.877		4.735			Bt spk in conc. drive to hse #9106
T.P.	71.068					
	4.083		3.930			
⊼	75.151	-0.312	0.315		-0.3135	
	4.395		4.245			
T.P.	70.756					
	4.165		4.069			
⊼	74.921	-0.220	0.221		-0.2205	
	4.385		4290			
T.P.	70.536					

NOTES RED. ____ JOB NO. 1268 SURVEY OF Center St Sewer Dist
DATE ____ SURVEY BY R.B. Hobson
NOTES CHKD. ____ NOTES BY R.B. Hobson DATE 10-25-48
DATE ____ INDEXED ____ DATE ____

F.B. 1477 PG. 31

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1268 SURVEY OF Center St Sewer Dist.
SURVEY BY R.B.H. DATE 10-25-48
NOTES BY R.B.H. DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1477 PG. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	70.536					
	4.580	✓	4.761			
⊼	75.116	-0.338	0.340		-0.3390	
	4.918		5.101			
T.P.	70.198					
	5.375	✓	5.183			
⊼	75.573	-0.107	0.107		-0.1070	
✓	5.482		5.290			
B.M. ML-33	70.091				70.014	B.M. ML-33 Elev. F.B. 1477-32
	5.302	✓	5.129			Center St & Santa Ana Ave.
⊼	75.393	-0.249	0.253		-0.2510	Bt spk. in conc. ext. 11' W & 8' N of inter
	5.551		5.382			
T.P.	69.842					
	4.606	✓	4.269			
⊼	74.448	-0.223	0.223		-0.2230	
	4.829		4.492			
T.P.	69.619					
	4.925	✓	4.722			
⊼	74.544	+0.390	0.390		+0.3900	
✓	4.535		4.332			
B.M. ML-34	70.009				69.930	B.M. ML-34 Elev. F.B. 1477-32
	5.970		5.868			Center St. and Clark St. N.E. cor.
⊼	75.979	+2.139	2.143		+2.1410	Bt spk. in ob. 5' E of B end C.B.
	3.831		3.725			
T.P.	72.148					
	5.361		5.288	5.370		
⊼	77.509	+3.96	3.407 ✓	3.405	+3.4060	
	1.965		1.881	1.965		
T.P.	75.544					

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	75.544					
	4.721		4.785			
	⊼ 80.265	−0.001	0.003		−0.0020	
	4.722		4.789			
T.P.	75.543					
	5.101		5.375			
	⊼ 80.644	+1.320	1.320		+1.3200	
	3.781		4.055			
BM.ML-35	76.863				76.794	B.M.ML-35 Elev. FB 1477-33
	4.061		3.895			On PE RR R/W - 30' ± SE of Santa Ana
	⊼ 80.924	−0.907	0.907		−0.9070	Ave.
	4.968		4.802			Two bt spks in trolley pole # 28138R - S. face
T.P.	75.956					
	4.666		4.785	4.650		
	⊼ 80.622	−0.049	0.056	0.051	−0.0500	
	4.715		4.841	4.701		
T.P.	75.907					
	4.805		4.710			
	⊼ 80.712	+1.516	1.520		+1.5180	
	3.289		3.190			
T.P.	77.423					
	1.461		1.607			
	⊼ 78.884	−4.940	4.942		−4.9410	
	6.401		6.549			
BM.ML-27	72.483				72.414	BM.ML-27 Elev. 72.475 Sunny FB. 1477-37
						(See page 27 for description)

SEE FOLLOWING PAGE FOR RUN FROM: BM.ML-32
TO: BM.ML-27

NOTES RED. ____ JOB NO. 1268 SURVEY OF Center St. Sewer Dist.
DATE ____ SURVEY BY R.B. Hobson
NOTES CHKD. ____ NOTES BY R.B.H. DATE 10-25-48
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1477 PG. 33

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1268 SURVEY OF Center St Sewer Dist NOTES RED.
SURVEY BY R.B. Hopson DATE 10-26-48 DATE
NOTES BY R.S.H. NOTES CHKD.
INDEXED H. C. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BENCH MARK LEVELS FROM: BM ML-32 - Center St & Virginia Dr.					
	TO: B.M. ML-27 - Hegel Pl & Virginia Dr.					
BM ML-32	70.723				70.720	B.M. ML-32 Elev. 70.733 (Corrected) FB 1477-31
	5.229		5.191			Center St & Virginia Ave.
X	76.022	-0.541	0.064		-0.0625	Bf sp & in conc. pvt 22' W of & 12' W of & inter.
	5.290		5.255			
T.P.	70.732					
	4.830		4.805			
X	75.562	+0.406	0.405		+0.4055	
	4.424		4.400			
T.P.	71.138					
	5.202		5.128			
X	76.340	+0.682	0.679		+0.6805	
	4.520		4.449			
T.P.	71.820					
	4.572		4.511			
X	76.392	+0.562	0.661		+0.6615	
	3.910		3.650			
B.M. ML-27	72.482				72.414	B.M. ML-27 Elev. 72.415 (Corrected) FB 1477-27
						Hegel Pl & Virginia Dr. S. W. cor.
						3" sp & in 3" conc. st. to disc #9162
	SEE PAGE 35 FOR RUN FROM: B.M. ML-33 - Center St & Santa Ana Ave					
	TO: B.M. ML-35 - RL&RR Pl & Santa Ana Ave.					

F.B. 477 Pg. 34

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BENCH	MARK	LEVELS	FROM:	BM ML-33	Center St & Santa Ana Ave.
				TO:	BM ML-35	PE RR R/W & Santa Ana Ave.
BM ML-33	70.091				70.014	BM ML-33 Elev. [illegible] FB 1477-32
	5.379		5.455			Center St & Santa Ana Ave.
⊼	75.470	+1.588	1.387		+1.3875	Bf spk in conc pvt 10.5 W & 21.5 N of ℄ intn
	3.991		4.068			
T.P.	71.479					
	4.880		4.575			
⊼	76.359	+0.166	0.165		+0.1655	
	4.714		4.410			
T.P.	71.645					
	5.440		5.334			
⊼	77.085	+5.227	5.226		+5.2265	
	0.213		0.108			
BM ML-35	76.872				76.794	BM ML-35 Elev. [illegible] FB 1477-33
						On PE RR R/W 30± SE of Santa Ana Ave.
						Two bf spks in trolley pole # 28138 R-S face

NOTES RED. ____ JOB NO. 1268 SURVEY OF Center St Sewer Dist
DATE ____ SURVEY BY R.B. Hobson
NOTES CHKD. ____ NOTES BY R.B.H. DATE 10-26-48
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1477 PG. 35

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		Tie line from ML-25 to ML-30				
BM ML30	72.951				72.890	BM ML-30 Elev. FB. 1477-28
	5.465		5.506			(See description page 28)
T	8.416	+ 1.226	+1.226		+1.2260	
	4.239		4.280			
BM ML-25	74.177				74.122	
						BM ML-25 Elev. FB. 1477-27
						(See description page 27)

JOB NO. 1268 SURVEY OF Center St Sewer Dist NOTES RED. DATE

SURVEY BY R.B. Hobson R.B.H. DATE 11-3-48 NOTES CHKD. DATE

NOTES BY DATE

INDEXED R. C. Johnson DATE

F.B. 1477 PG. 36

Notes Ck'd by	Survey of Center St. Sewer Dist.
Map No.	W. O. 1268 Tape No. St'd °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 11-8-48
Date	Indexed C. Johnson

F.B. 1477 Pg. 39

FEB 6 '51

TOPOGRAPHY
ON
LAKEWOOD BLVD.

FROM: CENTER ST.
TO: COMPTON BLVD.

CENTER ST. SEWER DIST.
IN. 1268

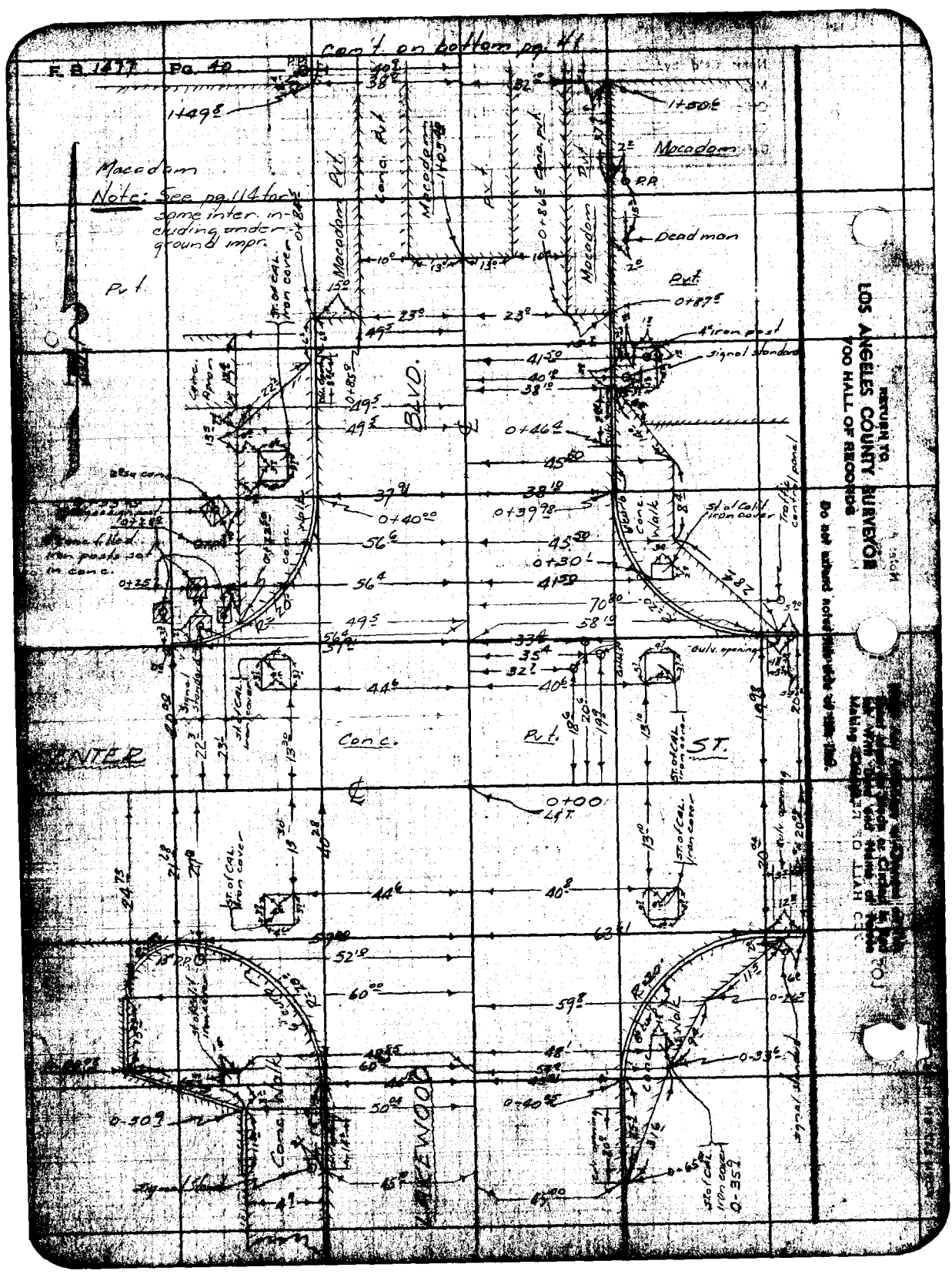
Nov. 8th 1948
Hobson
Curtis
Bay
Kapp

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

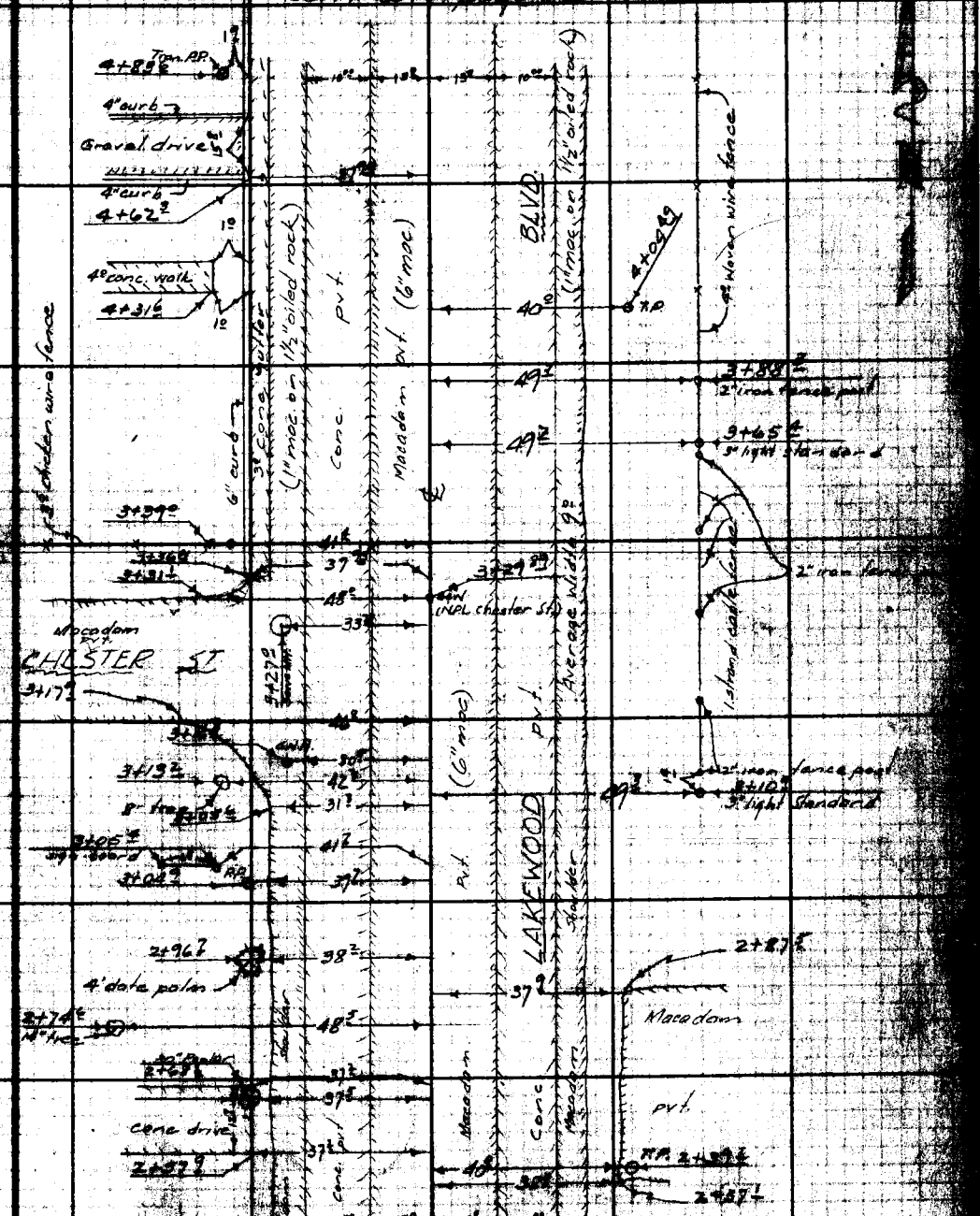
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes outside of this line.

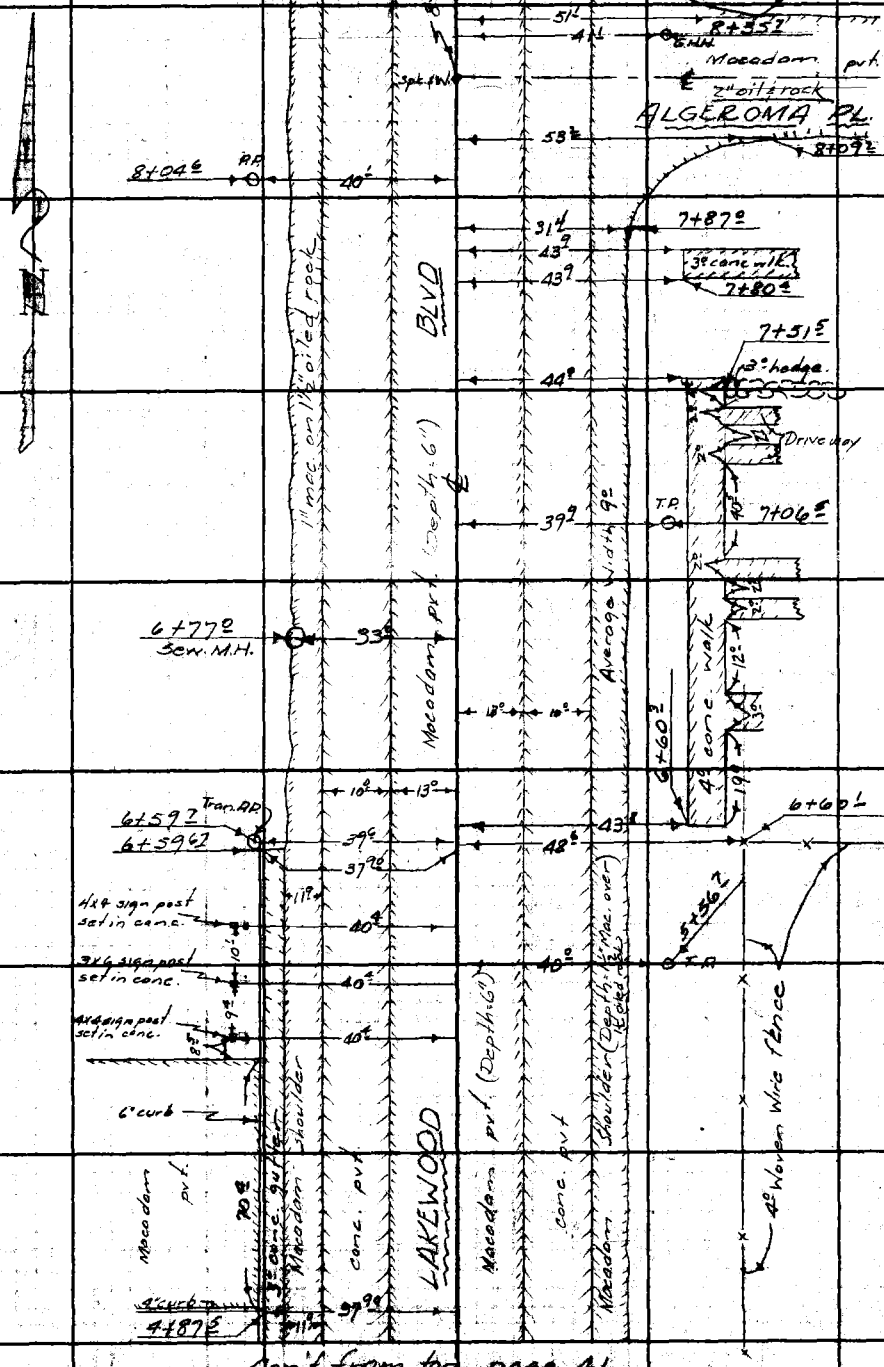
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 10-9-48
Date	Indexed C. Johnson



Cont. from top pg. 41

F. 477 Pg. 42

Con't on bottom page 43



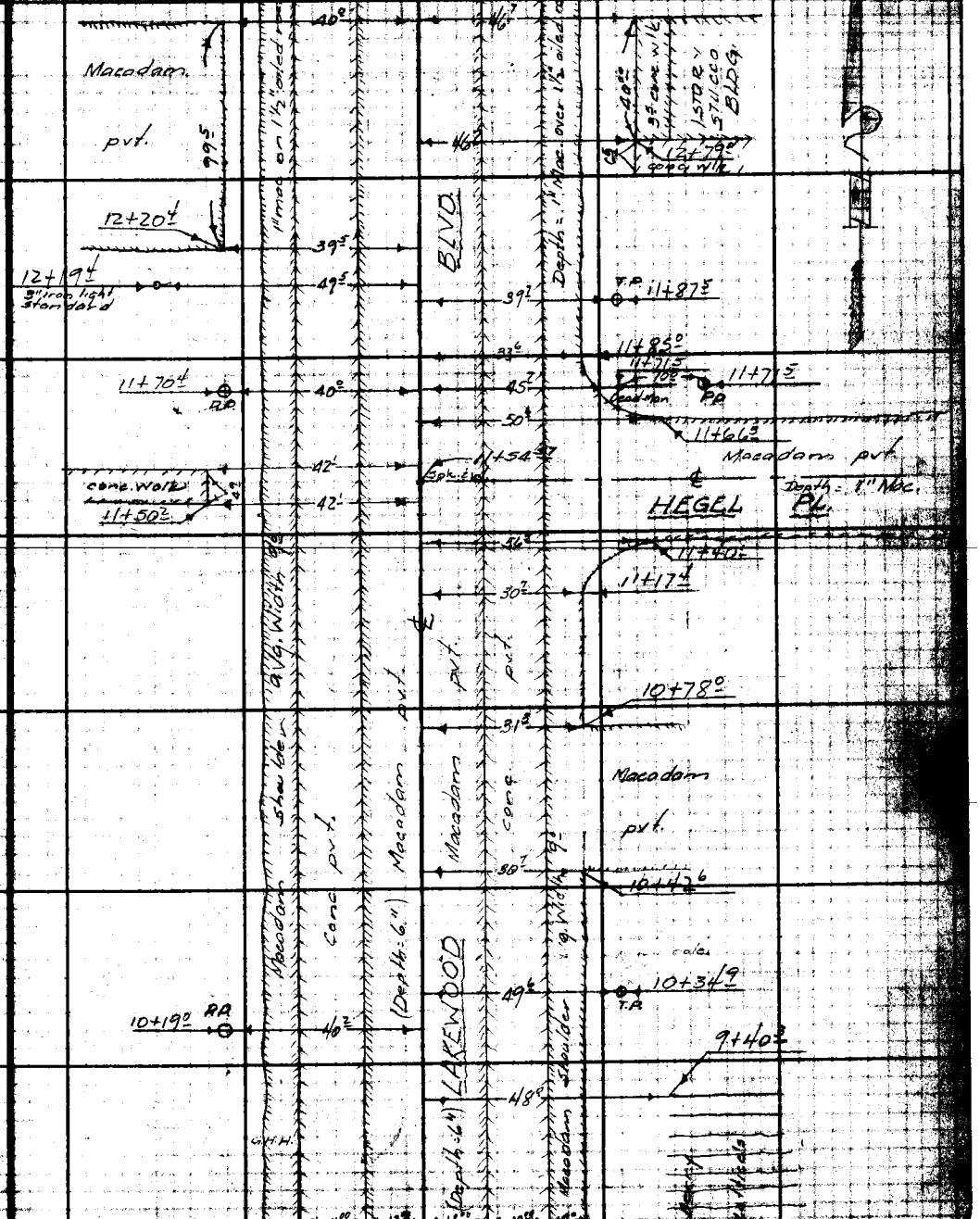
Con't from top page 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not submit notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1268 Tape No. Std. °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes R.B.H. Date Nov. 12 '48
Date	Indexed R. C. Johnson

F.B. 1477 Pg. 43

Cont. on bottom pg. 44



Con't. from top pg. 42

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend water this side of this line.

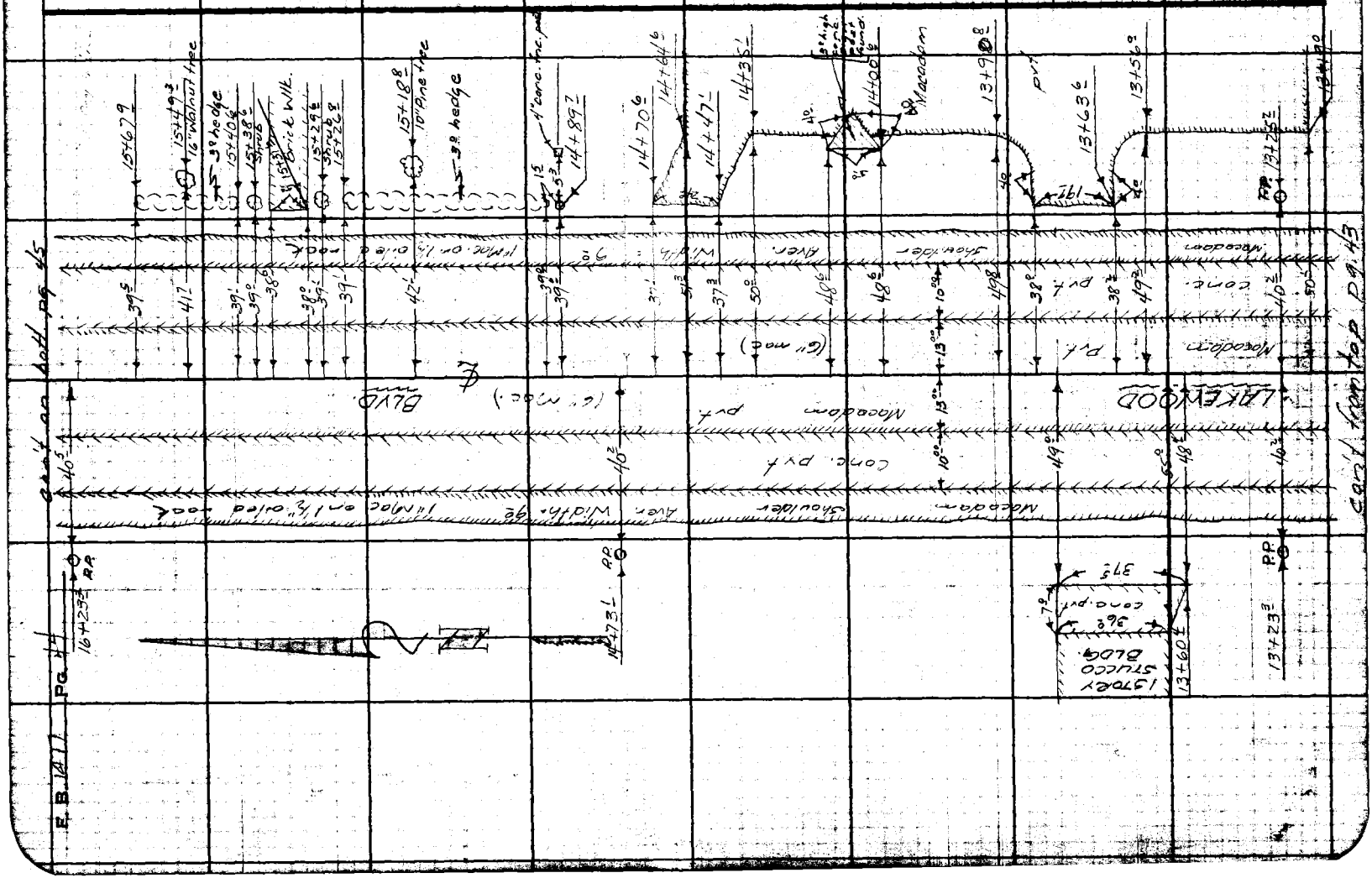
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2107 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

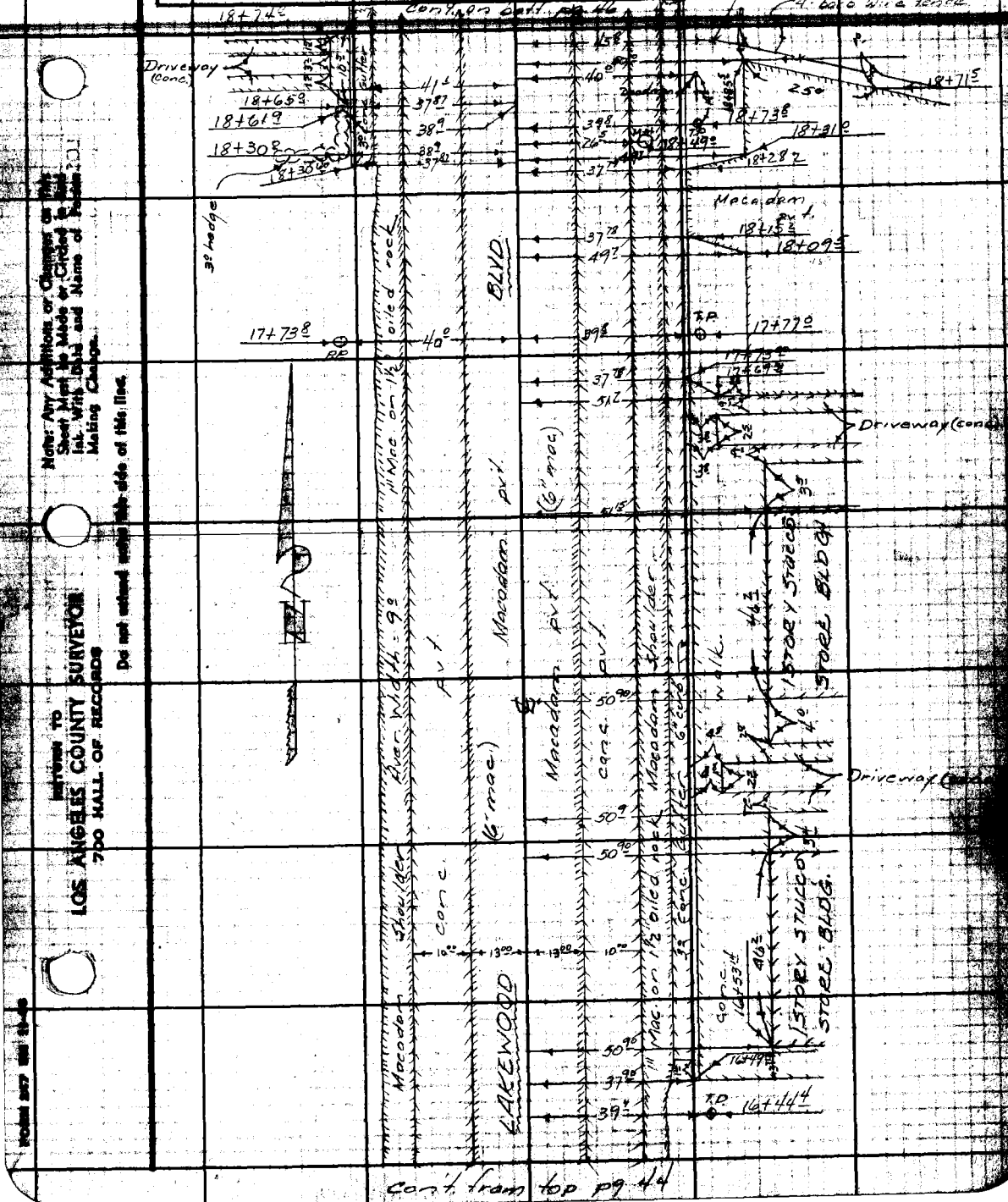
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1477 Pg. 45

Notes Ck'd by	Survey of Center St. Sewer Dist.
Map No.	W. O. 1268 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 11-15-48
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

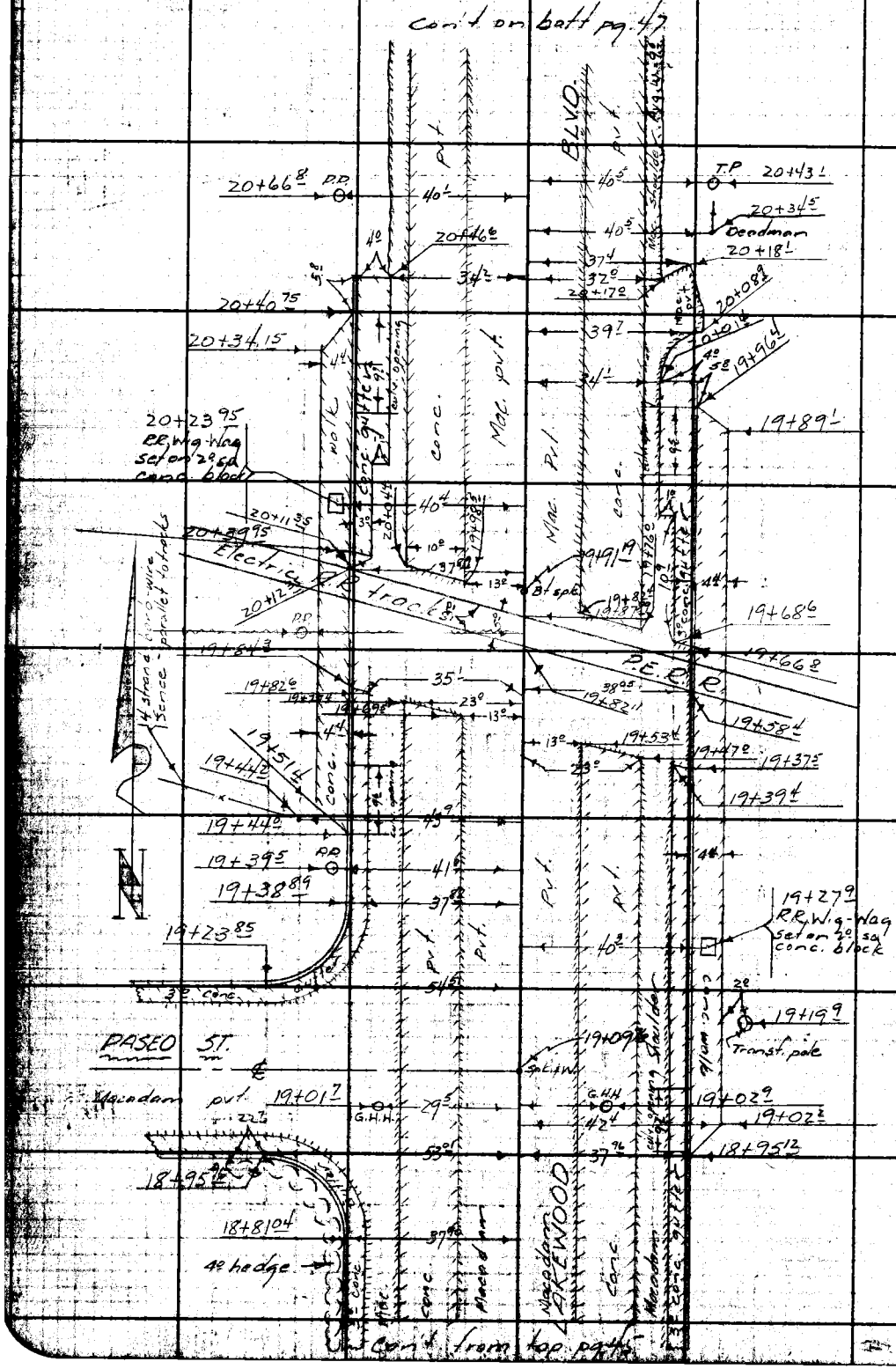
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2017 [illegible]

F. B. 1477 Pg. 46

Con't on batt pg. 47

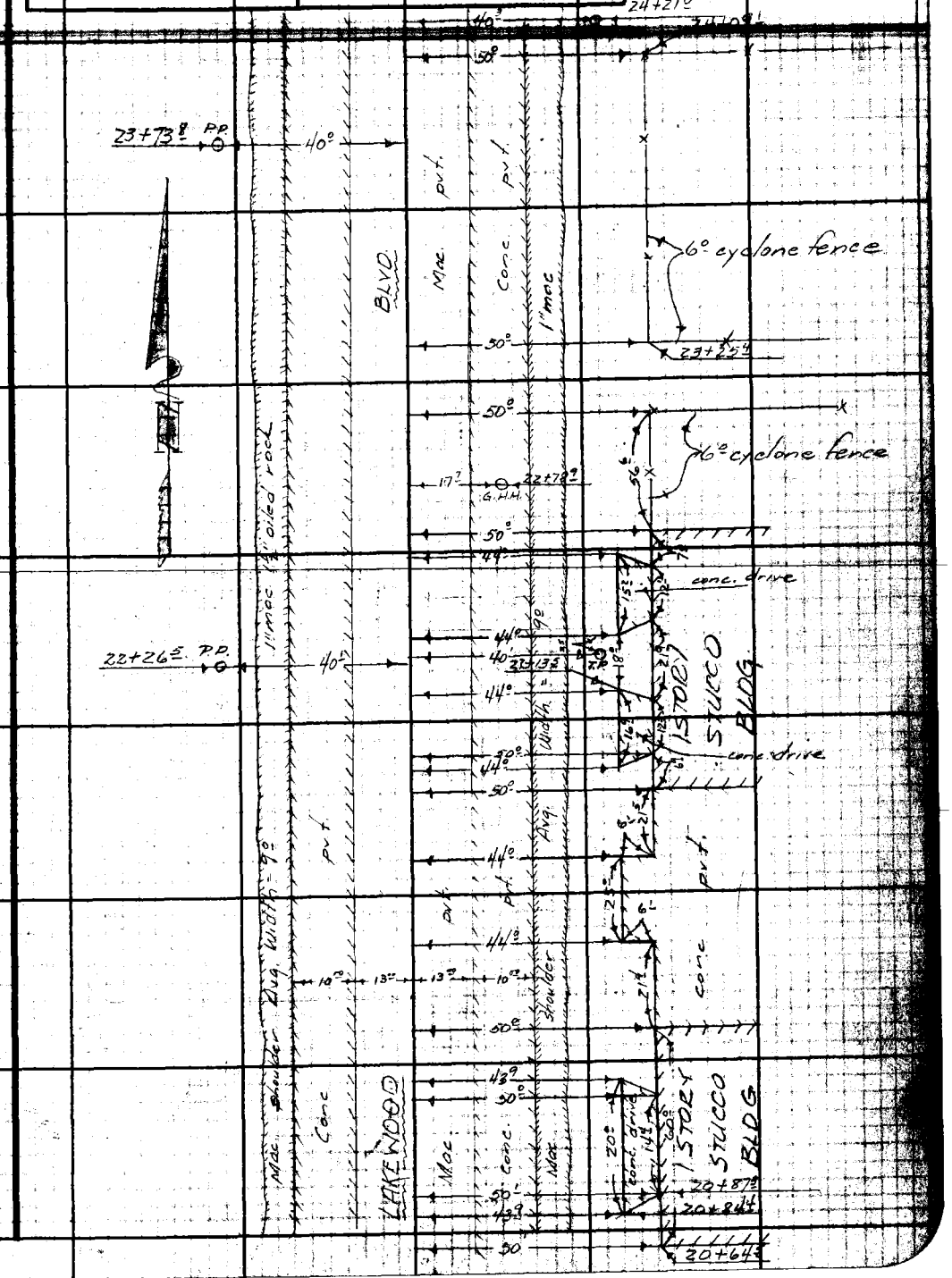


Con't from top pg. 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Canton St. Sew. Dist.
Map No.	W. O. 1268 Tape No. St'd °F
Office Work	Surveyed by R.F. Hobson
Checked	Notes R.R.H. Date Nov. 22 '48
Date	Indexed C. Johnson

F.B. 1477 Pg. 47

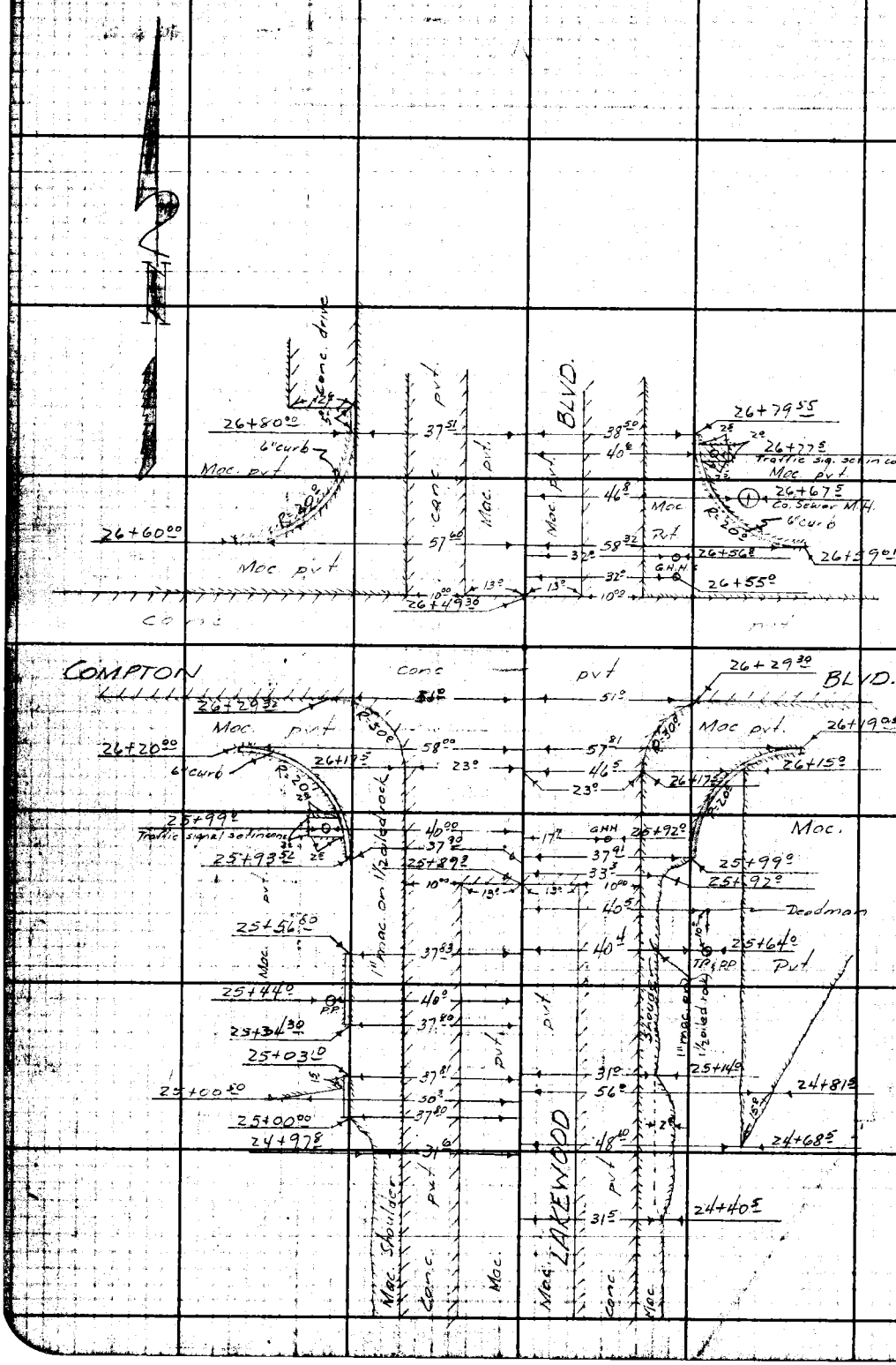


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1479 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 49

Date ____ Date ____ Survey of Center St. Sewer Dist.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Hobson & Johnson Notes Curtis Date 11-15-48

Map No. ____ Indexed ____ Date FEB 8 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
PROFILE AND CROSS SECTIONS ON LAKEWOOD BLVD. FROM CENTER ST. TO COMPTON BLVD.				
			Hobson Curtis Bey Kapp	

FORM 207 10M 10-46

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM C125	6.07	76 18		70 110	Lakewood Blvd. & Center St., S.W. Cor. L&T. in So. end CR. El. 70.110. FB. 1477-29.	
0+00			5 36	70 82	Int. ℄'s Lakewood Blvd. & Center St.	
"			5 59	70 59	100' E'stly on ℄ Center St.	
"			5 78	70 40	100' W'stly on ℄ " "	
0-100			5 96	70 22	100' So. on ℄ Lakewood Blvd.	
"			7 28	68 90	" " " " "	" & 45' E-Gut.
"			6 50	69 68	" " " " "	" " " -Curb
"			7 27	68 91	" " " " "	" & 45' W. Gut
"			6 58	69 60	" " " " "	" & 45' W. Curb
			6 49	69 69	S.E. cor. S. end CR.	- gut
			5 74	70 44	" " " " "	- top cb.
			6 32	69 86	" " E " "	- gut
			5 35	70 83	" " " " "	- top cb.
			5 89	70 29	NE " " " "	- gut
			5 31	70 87	" " " " "	- top cb.
			5 92	70 26	" " N " "	- gut.
			5 40	70 78	" " " " "	- top cb.
			6 69	69 49	S.W. " S " "	- gut
			6 09	70 09	" " " " "	- top cb.

Inter. of Center St. & Lakewood Blvd.

F.B. 1477 PG. 50 Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist. Date Date No. X-Sec.
Survey by Hobson Notes Curtis Notes Chkd. Checked
Indexed E. C. Johnson Date 11-15-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.18				
			6.04	70.14	SW. con. W. end of	CR - gut
			5.80	70.38	" " " " "	" - top cb.
			5.99	70.19	NW. " " " "	" - gut.
			5.44	70.74	" " " " "	" - top cb.
			5.96	70.22	" " N " "	" - gut
			5.41	70.77	" " " " "	" - curb
0+50			5.28	70.90		℄
/			5.16	71.02		50' Rt. P/L
/			5.19	70.99	50' Lt P/L	
0+86.5			5.25	70.93		℄
/			5.54	70.64		23' Rt ed conc.
/			6.16	70.02		38' Rt Gut.
/			5.31	70.87		/ / cb.
/			5.54	70.64	23' Lt. ed. conc.	
/			6.14	70.04	38' Lt. Gut.	
/			5.34	70.84	/ / cb. end cb.	
1+03.4			5.19	70.99		℄
/			5.36	70.82		13' Rt. ed. Mac
/			5.50	70.68		23' Rt ed conc
/			6.08	70.10		38' Rt. Gut.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 51

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Center St. Sewer Dist

Survey by Hobson Notes Curtis Date 11-15-48

Map No. ____ Indexed ____ Date ____ C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		76 18				
1+03.4			5 30	70 88		38' Rt. Curb
–			5 34	70 84	13' Lt. ed. Mac	
–			5 46	70 72	23' Lt. ed. Conc	
–			6 14	70 04	38' Lt Gut	
–			5 39	70 79	45' Lt. top brk	
–			5 17	71 01	50' Lt. P/L	
1+50.6			4 92	71 26		℄
–			6 20	69 98		38' Rt Gut.
–			5 24	70 94		38' Rt. end curb
2+00			4 76	71 42		℄
–			5 04	71 14		13' Rt ed. Mac
–			5 22	70 96		23' Rt ed. conc
–			5 66	70 52		33' Rt. ed. pave - Gut
–			4 83	71 35		50' Rt P/L
–			5 00	71 18	13' Lt. ed. Mac	
–			5 22	70 96	23' – – Conc	
–			5 71	70 47	35' – ed. pave - Gut	
–			5 15	71 03	38' – top brk	
–			5 11	71 07	50' – P/L	
2+50			4 60	71 58		℄

F.B. 1477 PG. 52 Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist Date Date No. X-Sec.
Survey by Hobson Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date 11-13-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.18				
T.P.	4.17	75.79	4.56	71.62		
3+00			4.03	71.76		℄
–			4.34	71.45		13' Rt. ed. Mac
–			4.56	71.23		23' Rt ed. conc
–			5.00	70.79		32' Rt. ed. pave-Gut.
–			4.1	71.7		42' Rt. top brk
–			4.0	71.8		50' Rt. P/L
–			3.8	72.0		200' Rt
–			4.32	71.47	15' Lt. ed. Mac	
–			4.54	71.25	23' Lt ed. conc	
–			4.96	70.83	30' Lt. ed. pave & Gut.	
–			4.1	71.7	38' Lt. top brk	
–			3.7	72.1	50' Lt. P/L	
–			4.4	71.4	125' Lt.	
3+04.9			3.8	72.0	50' Lt. P/L & So. P/L Chester St.	
3+36			3.92	71.87		℄
–			5.03	70.76	38' Lt. Gut.	
–			4.20	71.59	– – curb-begins	
–			3.8	72.0	50' Lt. P/L	
3+50			3.89	71.90		℄

Profile Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 PG. 53
No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-15-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1477 Pg. 54 | Job No. 1268 Division No. | Notes Red. | Plotted | Profile No.
Survey of Center St. Sewer Dist. | Date | Date | X-Sec. No.
Survey by Hobson | Notes Curtis | Note's Chkd | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.79				
4+00			3.80	71.99		℄
—			4.04	71.75		13' Rt. ed Mac
—			4.25	71.54		23' Rt. ed. conc
—			4.53	71.26		34' Rt Gut & ed pave
—			3.7	72.1		50' Rt. P/L
—			4.04	71.75	13' Lt. ed. Mac	
—			4.20	71.59	23' Lt ed. Conc	
—			4.76	71.03	38' Lt Gut	
—			3.95	71.84	38' Lt. Curb	
4+50			3.64	72.15		℄
5+00			3.50	72.29		℄
—			3.74	72.05		13' Rt. ed Mac
—			3.95	71.84		23' Rt. ed conc
—			4.12	71.67		31' Rt ed. pave & Gut.
—			3.4	72.4		50' Rt. P/L
—			3.75	72.04	13' Lt. ed. Mac	
—			3.91	71.88	23' Lt. ed. conc	
—			4.45	71.34	38' Lt Gut.	
—			3.69	72.10	38' Lt Curb	
T.P.	6.06	77.79	4.06	71.73	T.P.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.79				
5+50			5.30	72.49		℄
6+00			5.17	72.62		℄
/			5.46	72.33		13' Rt. ed. Mac
/			5.62	72.17		23' Rt. ed. conc.
/			5.85	71.94		31' Rt. ed. pave & Gut.
/			4.9	72.9		50' Rt. P/L
/			5.0	72.8		200' Rt.
/			5.44	72.35	13' Lt. ed. Mac.	
/			5.58	72.21	23' Lt. ed. conc	
/			6.13	71.66	38' Lt. Gut.	
/			5.33	72.46	38' Lt. curb	
/			5.2	72.6	50' Lt P/L	
/			5.1	72.7	125' Lt.	
6+59.7			4.99	72.80		℄
/			5.98	71.81	38' Lt Gut.	
/			5.17	72.62	38' Lt. Curb	
7+00			4.85	72.94		℄
/			5.13	72.66		13' Rt. ed. Mac
/			5.29	72.50		23' Rt. ed. conc
/			5.39	72.40		31' Rt. ed. pave & Gut.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 55
X-Sec. No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-15-48
Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 79				
7+00			49	729		50' Rt P/L
✓			510	7269	13' Lt ed. Mac	
✓			527	7252	23' Lt ed. conc.	
✓			545	7234	30' Lt ed. pave	
✓			56	722	34' Lt. Gut.	
✓			50	728	50' Lt. P/L	
7+50			471	7308		℄
T.P.	571	7859	491	7288	T.P.	
8+00			533	7326		℄
✓			562	7297		13' Rt. ed Mac
✓			576	7283		23' Rt ed. conc.
✓			632	7227		33' Rt ed. pave & Gut.
✓			63	723		50' Rt. P/L
✓			564	7295	13' Lt. ed. Mac.	
✓			574	7285	23' Lt ed conc	
✓			585	7274	31' Lt ed. pave & Gut.	
✓			47	739	50' Lt. P/L	
8+24.49			524	7335	Int. ℄'s Lakewood Blvd. & Algeroma Pl.	
✓			61[illegible]	7246	36' Eastly on ℄ Algeroma Pl - Cross Gut.	

F.B. 1477 PG. 86 Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist Date Date No.
Survey by Hobson Notes Curtis Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 59				
8+24.49			535	73 24	100' E'stly on ℄ Algeroma Pl.	
✓			543	73 16	200' ✓ ✓	
✓			552	73 07	13' Lt. ed. Mac.	
✓			567	72 92	23' Lt. ed Conc	
✓			582	72 77	30' Lt. ed. pave	
✓			46	74 0	50' Lt. P/L	
✓			56	73 0	150' Lt.	
8+ 49.5			519	73 40		℄
✓			54	73 2	50' Rt. P.L. & No. P.L. Algeroma Pl.	
9+00			501	73 58		℄
✓			530	73 29		13' Rt ed Mac.
✓			545	73 14		23' Rt. ed. conc
✓			557	73 02		31' Rt. ed. pave
✓			50	73 6		50' Rt
✓			529	73 30	13' Lt ed. Mac	
✓			545	73 14	23' Lt ed. conc	
✓			567	72 92	32' Lt. ed. pave & Gut	
✓			44	74 2	50' Lt. P/L	
9 +50			483	73 76		℄

Profile Notes Red. ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 57
No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1277 PG. 58 | Job No. 1268 Division No. | Notes Red. | Plotted | Profile No.
Survey of Center St. Sewer Dist. | Date | Date | X-Sec. No.
Survey by Hobson Notes Curtis | Notes Chkd | Checked
Indexed E. C. Johnson Date 11-23-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.59				
10+00			4.68	73.91		℄
—			4.98	73.61		13' Rt. ed. Mac
—			5.13	73.46		23' Rt. ed. conc
—			5.39	73.20		31' Rt. ed. pave
—			5.0	73.6		50' Rt. P/L
—			4.97	73.62	13' Lt. ed. Mac	
—			5.10	73.49	23' Lt. ed. conc.	
—			5.29	73.30	30' Lt. ed. pave	
—			5.0	73.6	50' Lt. P/L	
10+50			4.53	74.06		℄
T.P.	4.79	78.90	4.48	74.11		
11+00			4.68	74.22		℄
—			5.00	73.90		13' Rt. ed. Mac
—			5.15	73.75		23' Rt. ed. conc
—			5.40	73.50		30' Rt. ed. Pave
—			4.9	74.0		50' Rt. P/L
—			5.00	73.90	13' Lt. ed. Mac	
—			5.13	73.77	23' Lt. ed. conc	
—			5.47	73.43	29' Lt. ed. Pave	
—			50	73.9	50' Lt. P/L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.90				
11+29.57			458	7432		℄
—			50	739		50' Rt. P/L
11+54.57			448	7442	Int ℄'s Lakewood	Blvd. & Hegel Pl.
—			482	7408	13' E. on ℄	Hegel Pl. ed. Mac.
—			497	7393	23' — —	— — — Conc.
—			557	7333	30' — —	— — — X Gut.
—			517	7373	50' — —	— — —
—			496	7394	100' — —	— — —
—			495	7445	200' — —	— — —
—			484	7406	13' Lt. ed. Mac.	
—			494	7396	23' Lt. ed. Conc.	
—			528	7362	29' Lt. ed. pave.	
—			50	739	50' Lt. P/L	
—			49	740	100' Lt.	
11+79.57			444	7446		℄
—			51	738		50' Rt. P.L.
12+00			438	7452		℄
—			467	7422		13' Rt. ed. Mac.
—			483	7407		23' Rt. ed. Conc.
—			515	7375		30' Rt. ed. pave.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 277 PG. 60 | Job No. 1268 Division No. | Notes Red. | Plotted | Profile No.
Survey of Center St. Sewer Dist. | Date | Date | X-Sec. No.
Survey by Hobson | Notes Chkd. | Checked
Indexed E. C. Johnson | Date 11-2-3-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.90				
12+00			53	736		50' Rt P/L
–			470	7420	13' Lt. ed. Mac	
–			481	7409	23' Lt. ed. conc	
–			506	7384	30' Lt. ed. pave	
–			47	742	50' Lt. P/L	
12+50			420	7470		℄
13+00			402	7488		℄
–			434	7456		13' Rt ed. Mac
–			451	7439		23' Rt. ed. conc.
–			475	7415		30' Rt. ed. pave
–			44	745		50' Rt. P/L
–			434	7456	13' Lt. ed. Mac	
–			446	7444	23' Lt. ed. conc.	
–			467	7423	29' Lt. ed. pave	
–			471	7419	50' Lt P/L	
13+50			378	7512		℄
14+00			351	7539		℄
–			382	7508		13' Rt. ed. Mac
–			402	7488		23' Rt. ed. conc
–			420	7470		30' Rt. ed. pave

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.90				
14+00			41	748		50' Rt. P/L
–			387	7503	13' Lt. ed. Mac.	
–			400	7490	23' Lt. ed. conc.	
			422	7468	29' Lt. ed. pave	
–			43	746	50' Lt. P/L.	
14+50			318	7572		℄
T.P.	569	81 05	354	7536		
15+00			510	7595		℄
–			540	7565		13' Rt. ed. Mac.
–			556	7549		23' Rt. ed. conc
–			572	7533		30' Rt. ed. pave
–			57	753		50' Rt. P/L
			62	748		180' Rt.
–			541	7564	13' Lt. ed. Mac.	
			555	7550	23' Lt. ed. conc.	
–			576	7529	30' Lt. ed. pave	
–			61	749	50' Lt. P/L	
–			59	751	100' Lt.	
			57	753	200' Lt.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. Pg. 61
X-Sec. No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
Notes Chkd ____ Checked ____ Survey by Hobson Notes Curtis Date 11-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		81 05				
15+50			478	7627		℄
16+00			449	7656		℄
–			479	7626		13' Rt. ed. Mac
–			494	7611		23' Rt. ed. conc.
–			525	7580		29' Rt. ed. pave
			54	756		50' Rt. P/L.
			481	7624	13' Lt. ed. Mac.	
			499	7606	23' Lt. ed. conc	
			507	7598	29' Lt. ed. pave	
–			55	755	50' Lt. P/L	
16+			418	7687		℄
–			527	7578		38' Rt. Gut
–			454	7651		38' Rt. Curb - begins.
17+00			388	7717		℄
–			416	7689		13' Rt. ed. Mac
–			430	7675		23' Rt. ed. conc
–			499	7606		38' Rt. Gut
–			426	7679		38' Rt Cb.
–			417	7688	13' Lt. ed. Mac	
–			437	7668	23' Lt. ed. conc.	

F.B. 1477 PG. 62
Job No. 1268 Division No. Notes Red Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		81.05				
17+00			5.00	76.05	32' Lt. ed. pave	
-			4.8	76.2	50' Lt. P.L.	
17+50			3.56	77.4		℄
18+00			3.28	77.77		℄
-			3.57	77.48		13' Rt. ed. Mac.
-			3.72	77.33		23' Rt. ed. conc.
-			4.47	76.58		38' Rt. Gut
-			3.73	77.32		38' Rt. Cb.
-			3.56	77.49	13' Lt. ed. Mac	
-			3.79	77.26	23' Lt. ed. conc.	
-			4.15	76.90	29' Lt. ed. pave	
-			4.5	76.5	50' Lt. P.L.	
TP	6.20	84.03	3.22	77.83		
18+			6.06	77.97		℄
-			7.24	76.79	38' Lt. Gut.	
-			6.57	77.46	38' Lt. Cb.	
19+09.79			5.50	78.53	Int. ℄ Paseo St. & Lakewood Blvd.	
-			5.72	78.31	13' Rt. ed. Mac	
-			5.78	78.25	23' Rt. ed. conc.	
-			6.77	77.26	38' Rt. Gut.	

Profile Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 PG. 63
No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hobson Notes Curtis Date 11-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.03				
19+09.79			608	7795		38' Rt. Curb
✓			573	7830	13' Wstlyon ℄ Paseo	St.-ed. Mac
✓			592	7811	23' - - - -	- - ed. Conc
✓			660	7743	100 ✓ - - - -	
✓			689	7714	✓ - - - - -	℄ 14' So. Gut
✓			624	7779	- - - - - -	- - - Cb.
✓			697	7706	- - - - - -	- 14' No. Gut
✓			649	7754	- - - - - -	- 14' No. Cb
			707	7696	S. end SW CR Gut	
			627	7776	✓ - - - Cb	
			700	7703	W ✓ - - Gut	
			639	7764	✓ - - - Cb	
			695	7708	✓ - NW - Gut	
			635	7768	✓ - - - Cb	
			682	7721	N. - - - Gut	
			607	7796	- - - - Cb.	
19+50			518	7885	℄	
✓			552	7851		38' Rt Gut
✓			545	7858		38' Rt. Cb
✓			659	7744	38' Lt. Gut.	

F.B. 1477 PG. 64 Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes Curtis Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11-23-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.03				
19+50			5.79	78.24	38' Lt. Cb.	
20+	9		5.04	78.99		℄
–			5.37	78.66		13' Rt. ed. Mac
–			5.56	78.47		23' Rt. ed. conc.
–			6.09	77.94		38' Rt. Gut.
–			5.31	78.72		38' Rt. Cb - end cb
–			5.19	78.84	13' Lt. ed. Mac.	
–			5.30	78.73	23' Lt. ed. conc.	
–			5.23	78.80	38' Lt. Gut.	
–			5.25	78.78	38' Lt. Cb	
20+	9		4.89	79.14		℄
–			5.91	78.12	38' Lt. Gut.	
–			5.12	78.91	38' Lt. Cb.	
21+00			4.63	79.40		℄
–			4.93	79.10		13' Rt. ed. Mac.
–			5.11	78.92		23' Rt. ed. conc.
–			5.22	78.81		30' Rt. ed. pave
–			5.7	78.3		50' Rt. P/L
–			4.93	79.10	13' Lt. ed. Mac	
–			5.14	78.89	23' Lt. ed. Conc.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1427 Pg. 65
X-Sec. No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-23-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		84 03				
21+00			548	7855	31' Lt. ed. pave	
–			570	7833	50' Lt. P/L	
21+50			445	7958		℄
22+00			418	7985		℄
–			446	7957		13' Rt. ed. Mac.
–			463	7940		23' Rt. ed. Conc.
–			492	7911		31' Rt. ed. pave.
–			50	790		50' Rt.
–			446	7957	13' Lt. edg Mac.	
–			462	7941	23' Lt. edg Conc.	
–			500	7903	30' Lt. edg pave.	
–			546	7857	50' Lt. P/L.	
22+50			395	8008		℄
T.P.	560	8546	417	7986		
23+00			507	8039		℄
–			540	8006		13' Rt. ed. Mac
–			558	7988		23' Rt. ed. Conc
–			576	7970		32' Rt. ed. pave
–			62	792		50' Rt. P/L
–			61	793		180' Rt.

F.B. 1477 PG. 66 Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes Curtis Notes Chkd Checked X-Sec.
Indexed C. Johnson Date 11- Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		8546				
23+00			537	8009	13' Lt. cd. Mac	
–			552	7994	23' Lt. cd. conc.	
–			573	7973	30' Lt. cd. pave	
–			6.9	785	40' Lt. Gut.	
–			61	793	50' Lt. P/L	
–			70	784	100' Lt.	
23+50			4.85	8061		℄
24+00			455	8091		℄
–			4.89	8057		13' Rt. cd. Mac
–			505	8041		23' Rt. cd. conc.
–			518	8028		32' Rt. cd. pave
–			51	803		50' Rt. P/L
–			485	8061	13' Lt. cd. Mac.	
–			505	8041	23' Lt. cd. conc.	
–			527	8019	31' Lt. cd. pave	
–			6.1	793	39' Lt. Gut.	
–			5.4	800	50' Lt. P/L	
24+50			434	8112		℄
24+			413	8133		℄
			442	8104		13' Rt. cd. Mac

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____
Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Hobson & Curtis Notes Date 11-23-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 77 Pg. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		85 46				
24+			454	8092		23' Rt. ed. Conc.
-			481	8065		32' Rt. ed. pave.
-			447	8099		50' Rt. P/L
-			435	8111	13' Lt. ed. Mac	
-			451	8095	23' Lt. ed. conc	
-			481	8065	38' Lt. Gut.	
-			415	8131	38' Lt. Cb. begins	
25+50			384	8162		℄
26+00			378	8168		℄
-			40	814		50' Rt. P.L.
-			401	8145	50' Lt. P.L.	
26+39.48			358	8188	Int. ℄'s Lakewood Blvd. & Compton Blvd.	
			425	8121	S. end S.E. C.R. Gut	
			382	8164	- - - Curb	
			386	8160	E. - - - Gut	
			362	8184	- - - Cb	
			464	8082	S - SW - Gut.	
			391	8155	- - - Cb	
			470	8076	W - - - Gut	
			379	8167	- - - Cb	

F.B. 1477 PG. 68

Job No. 1268 Division No. Notes Red. Plotted Date No. Profile

Survey of Center St. Sewer Dist. Date X-Sec.

Survey by Hobson Notes Curtis Notes Chkd. Checked Date No.

Indexed A. C. Johnson Date 11-23-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.46			C.R.'s @ Int. Lakewood & Compton Blvds.	
			4.02	81.34	E. end N.E. C.R.	Gut.
			3.62	81.84	" " "	Cb.
			4.07	80.39	N end. "	Gut.
			3.51	81.95	" " "	Cb.
			4.76	80.70	W. " N.W.	Gut.
			4.21	81.25	" " "	Cb.
			4.22	81.24	N. " "	Gut.
			3.60	81.86	" " "	Cb.
					Compton Blvd & Lakewood Blvd. N.E. Cor.	
BM. ML19			3.54	81.92	Bt. spk. in Cb. 5' So. of N. end CR. El. 81.899 per F.B. 1477 pg. 26	

Profile Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 69
No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hobson Notes Curtis Date 11-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1477 PG. 70

Job No. 1268 Division No. _____ Notes Red. _____ Plotted _____

Survey of Center St. Sewer Dist. Date _____ Date _____

Survey by Hobson Notes Curtis Notes Chkd. _____ Checked _____

Indexed _____ Date 11-28-48 Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Civil by	Survey of [illegible] Sewer Dist.
Map No.	W. O. 1268 Tape No. Std. °F
Office Work	Surveyed by RB Hobson
Checked	Notes [illegible] Date Dec 10 '48
Date	Indexed R. C. Johnson

F.B. 1477 Pg. 71

FEB 5 '51

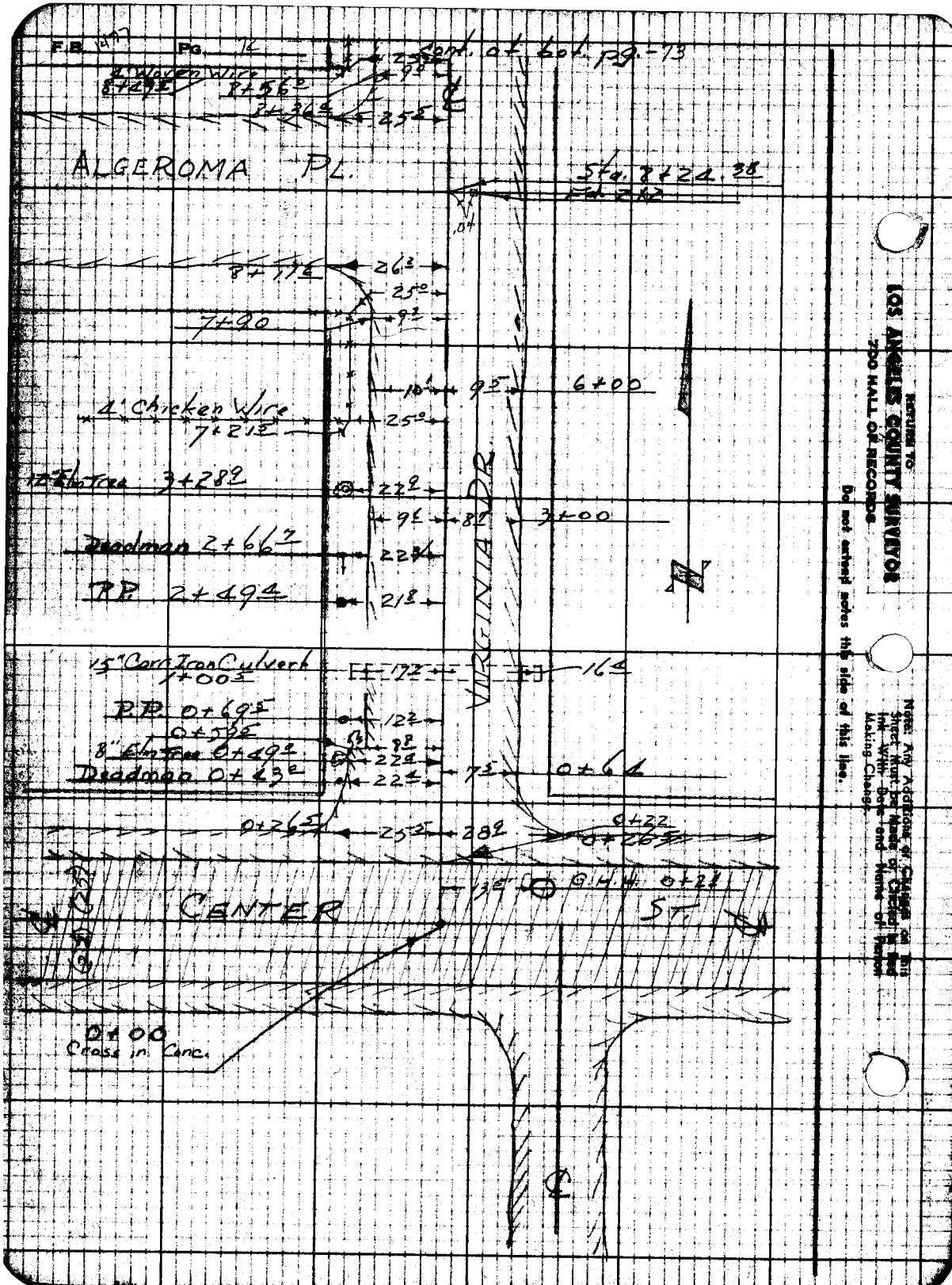
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

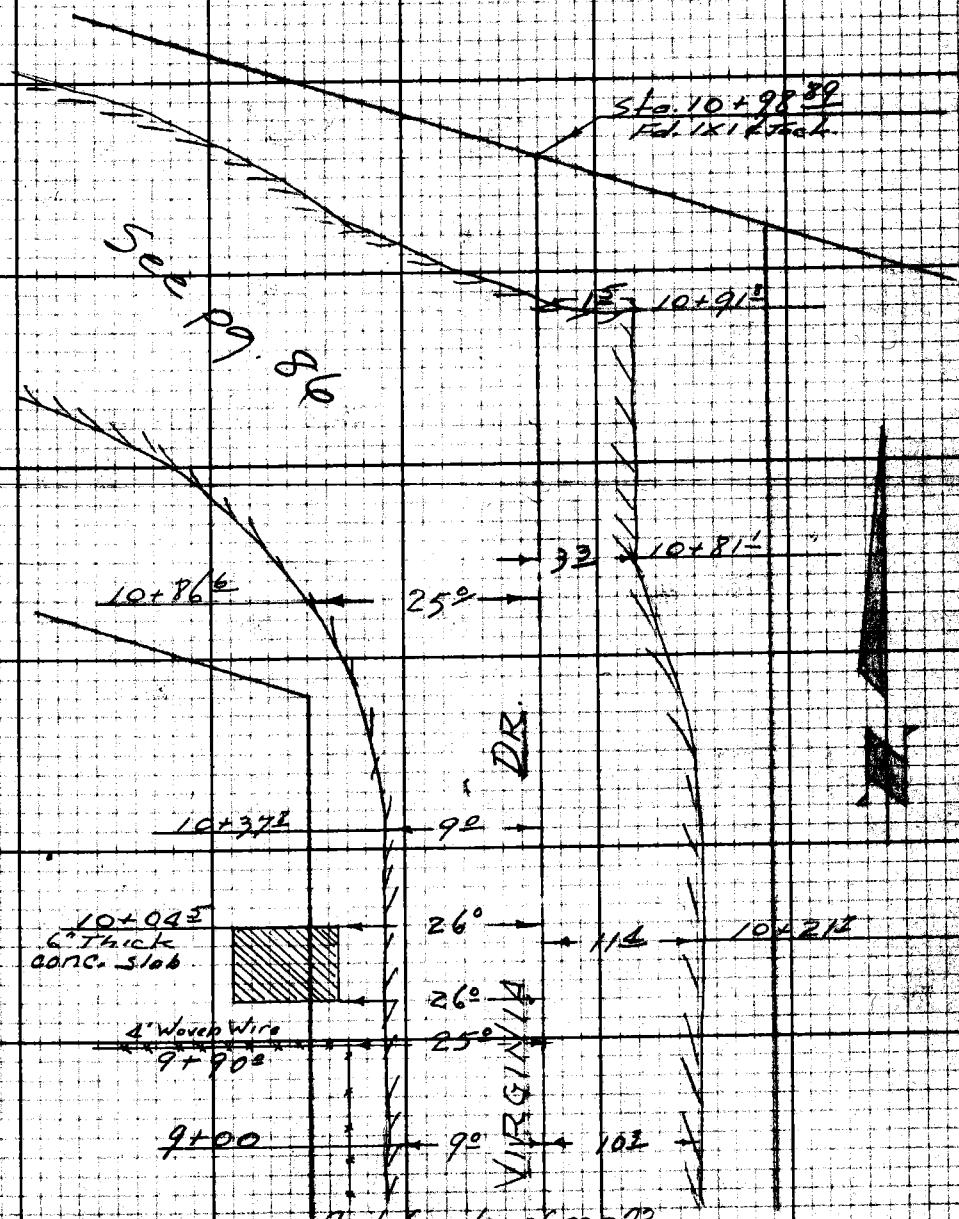
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
on
VIRGINIA DR.
from
CENTER ST.
to
HEGEL PL.
J.N. 1268

Hobson
Curtis
Natapoff
Kapp


F.B. 1497
Pg. 72
Cont. at bot. pg. -73
4' Woven Wire
8+49.5
8+56.0
8+36.4
25.5
9.0
ALGEROMA PL.
Sta. 8+24.38
Fd. 2+12
.04
8+17.6
26.3
25.0
7+90
9.3
10.1
9.5
6+00
4' Chicken Wire
7+21.5
25.0
12" Elm Tree 3+28.9
22.9
9.6
8.7
3+00
Deadman 2+66.7
22.4
P.P. 2+49.4
21.8
VIRGINIA DR.
15" Corr. Iron Culvert
1+00.5
17.2
16.4
P.P. 0+69.5
0+59.5
12.2
8" Elm Tree 0+49.2
8.8
22.4
Deadman 0+43.2
22.4
7.5
0+64
0+26.5
25.5
28.9
0+22
0+26.5
13.5
G.H.H. 0+21
CENTER ST.
0+00
Cross in Conc.
N
Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Surveyor St. Sewer Dist.	F.B. 1417 PG. 73
Map No.	W. O. 1268 Tape No. Std. °F	
Office Work	Surveyed by P.C. Hobson	
Checked	Notes M. Natapoli Date 12-10-48	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 1677 PG 11

Profile No. | Notes Red | Plotted | Job No 1268 | Division No. | F.B. 7477 | Pg. 75

Date | Date | Survey of Center St. Sewer Dist.

X-Sec. No. | Notes Chkd. E.A. | Checked | Survey by Hobson | Notes Curtis | Date 11-9-48

Date 12-29-48 | Date | Map No. | Indexed A. C. Johnson | Date FEB 5 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE AND CROSS SECTIONS ON VIRGINIA DR. FROM CENTER ST. TO HEGEL PL. C.I. 1268
			Hobson Curtis Bey Kopp.		

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Center St. & Virginia Ave. Bolt Spk. in pvt.	
BM. ML 32	4 79	75 51		70 720	22' N. & 21' W. of Int. Elev.	70.720 per F.B. 1477-31
0+00			456	70 95	℄ Int. Virginia Dr. & Center St.	
✓			469	70 82		100' Estly on ℄ Center St.
✓			445	71 06	100' Wstly on ℄ Center St.	
0-22			4 78	70 73		℄ edge Conc.
0+22			4 79	70 72		℄ edge conc.
0+27			5 20	70 31		℄ Cross Gut.
0+30			5 15	70 36		℄
0+50			4 62	70 89		℄
✓			4 72	70 79		7' Rt. edge pave.
✓			5 9	69 6		30' Rt. Gut.
✓			5 00	70 51	13' Lt. edge	
✓			4 6	70 9	30' Lt. P/L	
0+58			436	71 15		℄
1+00			420	71 31		℄
✓			434	71 17		7' Rt. edge pave
✓			6 2	69 3		27' Rt. Gut.
✓			5 7	69 8		30' Rt. P/L
✓			440	71 11	9' Lt. edge pave	
✓			6 2	69 3	23' Lt. Gut	

F.B. 1477 PG. 76
Job No. 1268 Division No. Notes Red Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes Curtis Notes Chkd Checked X-Sec.
Indexed B. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.51				
1+00			48	70 7	30' Lt. P/L.	
1+50			441	71 10		℄
2+00			442	71 09		℄
"			453	70 98		8' Rt. edge pave.
"			61	69 4		25' Rt. Gut.
"			56	69 9		30' Rt P/L
"			466	70 85	9' Lt. edge pave	
"			59	69 6	19' Lt. Gut	
"			54	70 1	24' Lt. top brk	
"			54	70 1	30' Lt. P/L	
2+50			440	71 11		℄
3+00			460	70 91		℄
"			479	70 72		9' Rt edge pave
"			64	69 1		23' Rt. Gut
"			54	70 1		30' Rt P/L
"			479	70 72	9' Lt. edge pave	
"			59	69 6	19' Lt. Gut.	
"			49	70 6	24' Lt. top brk	
"			49	70 6	30' Lt. P/L.	

Profile Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 77

No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.

X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-9-48

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

E. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		75 51				
3+50			475	70 76		℄
–			53	70 21		30' Rt P/L
–			52	70 31		200' Rt.
–			56	69 91	30' Lt. P/L	
–			56	69 91	200' Lt.	
4+00			480	70 71		℄
–			506	70 45		8' Rt. edge pave
–			60	69 51		20' Rt. Gut.
–			52	70 31		30' Rt. P/L
–			499	70 52	9' Lt. edge pave	
–			63	69 21	20' Lt. Gut.	
–			55	70 01	24' Lt. top brk.	
–			54	70 11	30' Lt. P/L	
4+50			478	70 73		℄
T.P.	5 32	75 79	504	70 47		
5+00			495	70 84		℄
–			527	70 52		9' Rt edge pave
–			65	69 29		23' Rt. Gut.
–			55	70 29		30' Rt. P/L
–			531	70 48	10' Lt. edge pave	

F.B. 1477 PG. 79

Job No. 1268 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Center St. Sewer Dist. Date ____ Date ____ No. ____

Survey by Hobson Notes Curtis Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. C. Johnson Date 11-9-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		75 79				
5+00			65	69 29	21' Lt. Gut.	
/			56	70 19	24' Lt. top brk	
/			56	70 19	30' Lt. P/L	
5+50			485	70 94		℄
6+00			467	71 12		℄
/			493	70 86		10' Rt. edge pave
/			60	69 79		23' Rt. Gut.
/			55	70 29		30' Rt. P/L
/			505	70 74	10' Lt. edge pave	
/			62	69 59	20' Lt. Gut.	
/			53	70 49	25' Lt. top	
/			53	70 49	30' Lt. P/L.	
6+50			458	71 21		℄
/			51	70 69		30' Rt. P/L
/			49	70 89		200' Rt.
/			44	71 39	30' Lt. P.L.	
/			51	70 69	200' Lt.	
7+00			441	71 38		℄
/			483	70 96		10' Rt. edge pave

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ Survey of Center St Sewer Dist

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-9-48

Date ____ Map No. ____ Index Date ____ Date ____

F.B. 1477 Pg. 79

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.79				
7+00			56	70 19		23' Rt Gut.
/			51	70 69		30' Rt P/L
/			466	71 13	10' Lt. edge pave	
/			58	69 99	20' Lt. Gut.	
/			50	70 79	'Lt. top brk	
/			47	71 09	30' Lt. P/L.	
7+50			423	71 56		℄
TP	4.12	75 55	436	71 43		
8+00			399	71.56		℄
–			430	71.25		10' Rt. edge pave
–			52	70.05		22' Rt. Gut.
–			49	70 65		30' Rt. P/L
–			450	71.05	12' Lt. edge pave	
–			52	70 35	18' Lt. Gut.	
–			40	71.55	23' Lt. top brk.	
–			45	71.05	30' Lt. P/L	
8+24.38			397	71 58	Int. ℄'s Virginia Dr. & Algeroma P.L.	
–			423	71 32		10' Rt edge pave
–			52	70 35		23' Rt Gut
–			50	70 55		30' Rt P/L

F.B. 1477 PG. 80

Job No. 1268 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Center St. Sewer Dist Date ____ Date ____ No. ____

Survey by Hobson Notes Curtis Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date 11-9-48 Date ____ Date ____ No. ____

10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.55				
8+24.38			45	71 05		200' Rt
—			484	70 71	20' Wstly on ℄ Algerama PL. - cross Gut	
—			428	71 27	30' — — — — — brk. & PL.	
—			365	71 90	200' — — — —	
8+49.38			387	71 68		℄
—			416	71 39		10' Rt. edge pave
—			52	70 35		22' Rt. Gut.
—			47	70 85		30' Rt. P/L
—			445	71 10	12' Lt. edge pave	
—			49	70 65	18' Lt. Gut.	
—			41	71 45	22' Lt top brk	
—			44	71 15	30' Lt. P/L	
9+00			373	71 82		℄
—			407	71 48		10' Rt. edge pave
—			52	70 35		23' Rt. Gut
—			47	70 85		30' Rt. P/L
—			403	71 52	10' Lt edge pave	
—			48	70 75	18' Lt. Gut.	
—			42	71 35	22' Lt. top brk	
—			42	71 35	30'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 81
Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Hobson Notes Curtis Date 11-9-48
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.55				
9+50			359	71 94		℄
10+00			343	72 12		℄
✓			380	71 75		11' Rt. edge pave
✓			50	70 55		23' Rt. Gut.
✓			46	70 95		30' Rt. P/L.
✓			43	71 25		200' Rt
✓			374	71 81	9' Lt. edge pave	
✓			44	71 15	16' Lt. Gut.	
✓			40	71 55	18' Lt. top brk	
✓			37	71 85	30' Lt. P/L	
✓			35	72 05	200' Lt.	
T.P.	448	76 30	373	71 82		℄
10+50			432	71 98		℄
✓			460	71.70		10' Rt. edge pave
✓			55	70 80		22' Rt Gut.
✓			51	71 20		30' Rt. P.L.
✓			443	71 87	8' Lt edge pave	
✓			54	70 90	17' Lt Gut.	
✓			50	71 30	18' Lt	
✓			45	71 80	30' Lt P/L	

F.B. 1477 PG. 82

Profile

Job No. 1268 Division No. Notes Red. Plotted

Survey of Center St. Sewer Dist Date Date No.

Survey by Hobson Notes Curtis Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date 11-9-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.30				
10+75			4.40	71 90		℄
"			4.6	71 70	30' Lt. P.L.	
10+93			4.39	71 91		℄ edge pave.
10+99.39			4.7	71 60	Int. ℄ Virginia St. Prod ℄ No. P.L. Hegel P.L.	
"			4.4	71 90		200' Southeastly on P.E. R/W
"			4.1	72 20	100' Northwstly on No. P.L. Hegel P.L.	
BM ML 27			3.88	72 42	Hegel Pl. & Virginia Dr. S.W. Cor. bt. spk in 1st step to ho. # 9162 El. 72.414 per F.B. 1477-27.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 PG. 83

X-Sec. No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist

Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-9-48

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1477 PG. 84

Job No. 1268 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Center St. Sewer Dist. Date _____ Date _____ No. _____

Survey by Hobson Notes Curtis Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 11-9-48 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Center St. Sewer Dist.
Map No.	W. O. 1268 Tape No. Std. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date Dec. 9 '48
Date	Indexed C. Johnson

F.B. 1477 Pg. 85

FEB 6 '51

TOPOGRAPHY
ON
HEGEL PL.
FROM: VIRGINIA DR.
TO: LAKEWOOD BLVD.
CENTER ST. SEWER DIST.
C.I. 1268

DEC. 9th 1948
Hobson
Curtis
Natapoff
Kapp

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

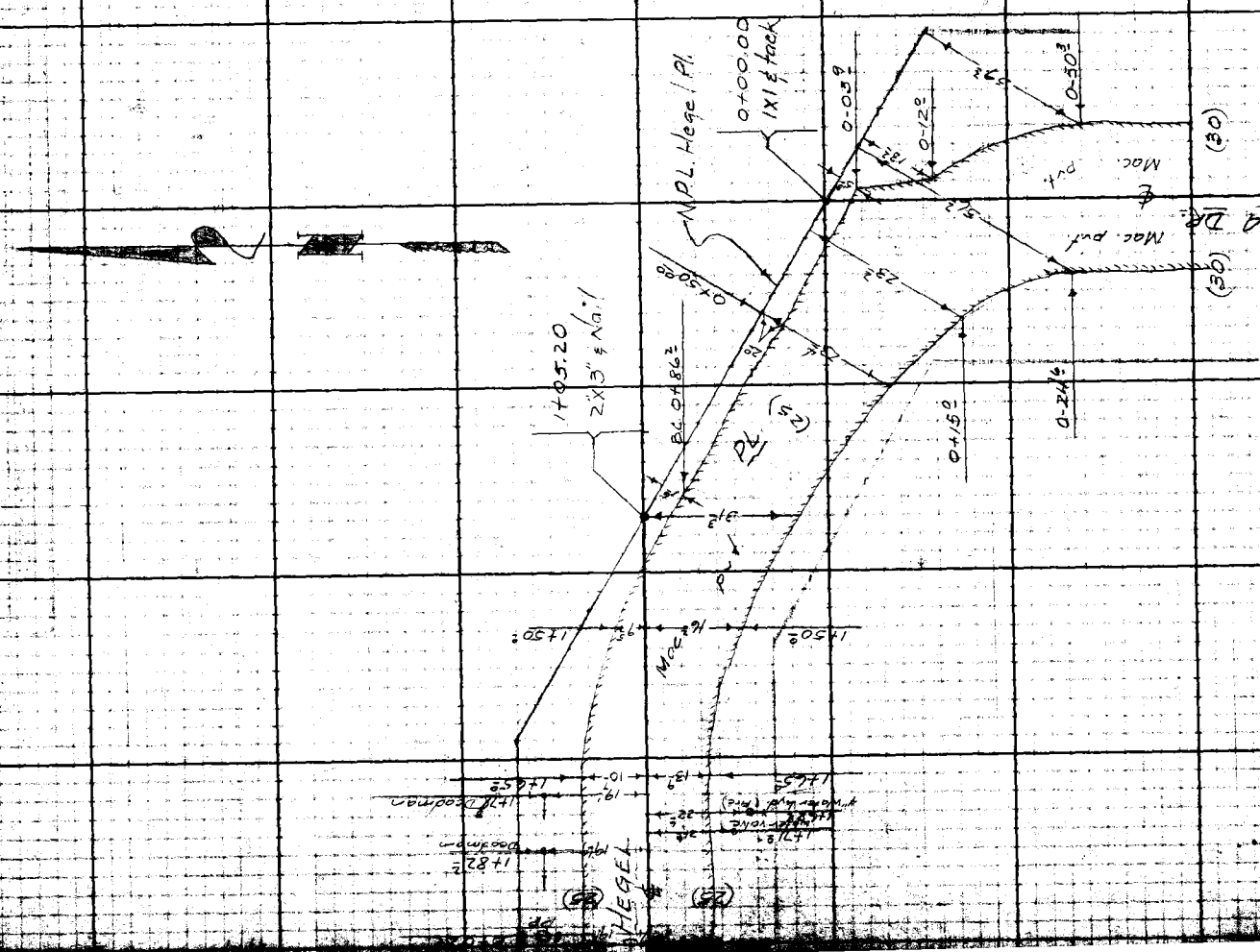
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Clicked in and Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by:	Survey of [illegible]
Map No.	W. O. 1268 Tape No. Std. °F
Office Work	Surveyed by: R.B. Hobson
Checked	Notes: [illegible] Date: Dec 1946
Date	Indexed: [illegible] C. Johnson

F.B. 1417 Pg. 87

Note: Any Additions or Changes on this Sheet must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exhaust entire this side of this line.

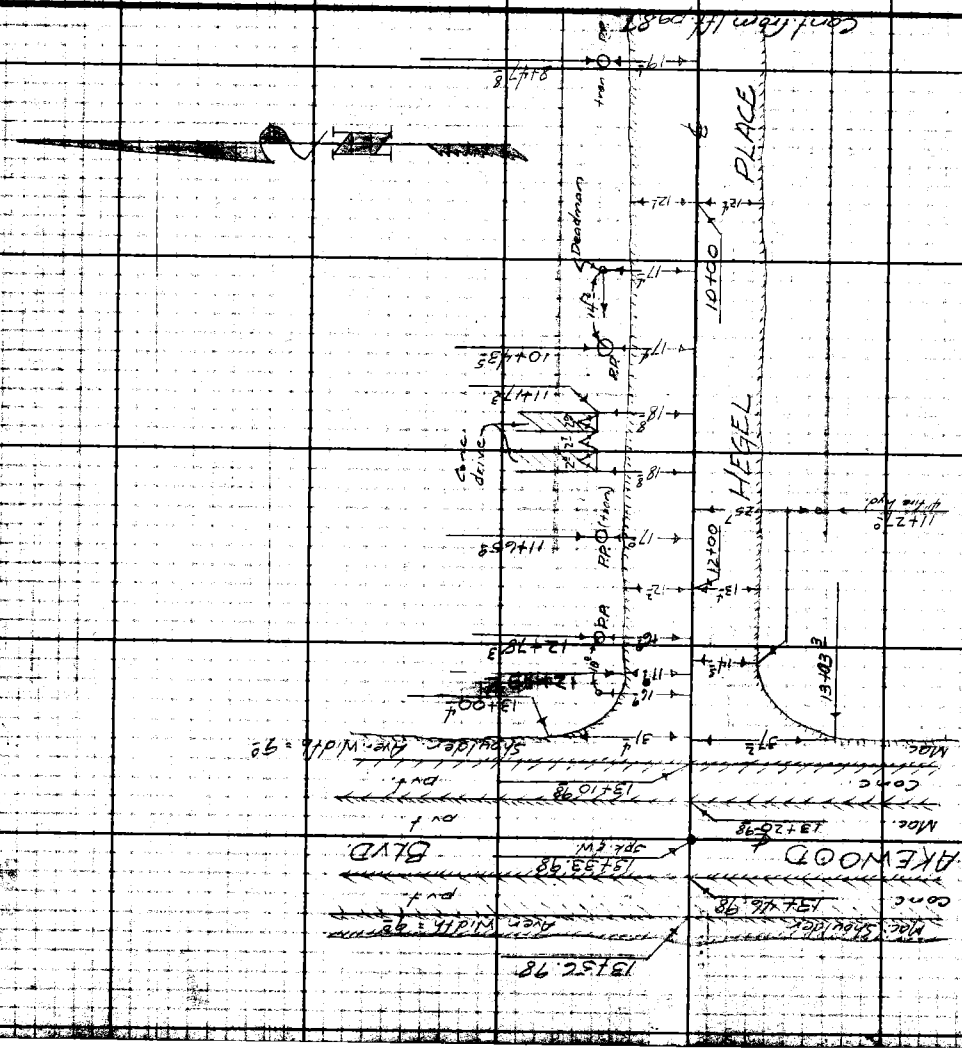
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 147 PG. 88

Profile No. | Notes Red. | Plotted | Job No. | Division No. 1268 | F.B. 1477 Pg. 89
Date | Date | Survey of Center St. Sewer Dist
X-Sec. No. | Notes Chkd. E.A. | Checked | Survey by Hobson Notes Curtis Date 11-10-48
Date 12-29-48 | Date | Map No. | Indexed K. C. Johnson Date FEB 5 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PROFILE
AND
CROSS SECTIONS
ON
HEGEL ST.
FROM
VIRGINIA DR.
TO
LAKEWOOD BLVD.
C.I. 1268

ELEV.	
F. S.	Hobson Curtis Bey Kapp.
H. I.	
B. S.	
STATION	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
# BM. ML 27	4.69	77 10		72.414	Hegel Pl. & Virginia Dr. SW Cor. Bt. Spk in 1st Conc. step - no. #9162 El. 72.414 - FB 1477-27.	
0+00			5 47	71 63	Int's ℄'s No. P.L. Hegel Pl. & ℄ Virginia Dr. Prod.	
✓			5 19	71 91	6' sothly on ℄ Virginia Dr - edge pave	
✓			5 07	72 03	100' ✓ ✓ ✓ ✓ ✓	
0+30			4 6	72 5		No. P.L.
✓			5 00	72 10	4' Lt. edge pave	
✓			5 49	71 61	23' Lt. edge pave	
✓			5 6	71 5	25' Lt. So. P.L.	
0+50			4 3	72 80		No. P.L.
✓			4 78	72 32	3' Lt. edge pave	
✓			5 29	71 81	23' Lt edge pave	
1+00			4 8	72 3		No. P.L.
✓			4 81	72 29	3' Lt. edge pave	
✓			5 05	72 05	27' Lt. edge pave	
✓			5 1	72 0	30' Lt.	
1+05.2 ∡ Pt.			4 8	72 3	Int. No. P.L. & ℄ Hegel Pl.	
✓ (back)			4 81	72 29	3' Lt. edge pave	
✓ ✓			5 06	72 04	27' Lt. edge pave	
✓ ✓			5 1	72 0	30' Lt.	

F.B. 1477 PG. 90
Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes Curtis Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11-10-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.10				
1+17			484	72.26		℄ edge pave
1+60			451	72.59		℄
/			489	72.21		11' Rt edge pave
/			46	72.5		25' Rt P/L
/			500	72.10	13' Lt edge pave	
/			52	72.9	25' Lt P/L	
2+00			446	72.64		℄
/			479	72.31		12' Rt. edge pave
/			44	72.7		25' Rt P/L
/			482	72.28	12' Lt. edge pave	
/			46	72.5	25' Lt. P/L	
2+50			423	72.87		℄
3+00			389	73.21		℄
/			432	72.78		12' Rt edge pave
/			38	73.3		25' Rt P/L
/			411	72.99	12' Lt. edge pave	
			37	73.4	25' Lt. P/L	
T.P.	553	78.61	402	73.08		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 91

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Center St. Sewer Dist. Survey by Hobson Notes Curtis Date 11-10-48 Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 61				
3+50			517	73 44		℄
✓			49	73 7		25' Rt. PL
✓			46	74 0		160 ± Rt BLL.
✓			50	73 6	25' Lt. P/L	
✓			43	74 3	160 ± Lt B.L.L.	
4+00			502	73 59		℄
✓			539	73 22		11' Rt ed. pave
✓			50	73 6		25' Rt P/L
✓			533	73 28	12' Lt edge pave	
✓			49	73 7	25' Lt P/L	
4+50			494	73 67		℄
5+00			480	73 81		℄
✓			520	73 41		12' Rt edge pave
✓			47	73 9		25' Rt P/L
✓			510	73 51	12' Lt edge pave	
✓			46	74 0	25' Lt P/L	
5+50			469	73 92		℄
6+00			460	74 01		℄
✓			495	73 66		12' Rt ed. pave
✓			45	74 1		25' Rt P/L

F.B. 1477 PG. 97 Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 11-10-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 61				
6+00			4.0	74.6		160± Rt B.L.L.
/			5.02	73.59	12' Lt edge	
/			4.6	74.0	25' Lt P/L	
/			4.8	73.8	160± Lt. B.L.L.	
6+50			4.52	74.09		℄
T.P.	4.94	78 65	4.90	73.71		
7+00			4.58	74.07		℄
/			5.06	73.59		12' Rt ed. pave
/			4.4	74.2		25' Rt. P/L
/			4.2	74.4		160'± Rt.
/			4.96	73.65	12' Lt. edge pave	
/			4.9	73.7	25' Lt. P/L	
/			5.1	73.5	160± Lt. B.L.L.	
7+50			4.62	74.03		℄
8+00			4.56	74.09		℄
/			4.92	73.73		12' Rt. edge pave
/			4.7	73.9		25' Rt. P/L
/			4.90	73.75	12' Lt. edge pave	
/			4.9	73.7	25' Lt. P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of Center St Sewer Dist.
Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-10-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
R. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 1268 Division No. Center St. Sewer Dist.

Survey of Center St. Sewer Dist. Notes Curtis

Survey by Hobson Date 11-10-48

Indexed K. C. Johnson

F.B. 1477 Pg. 04

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 65				
8+50			447	74 18		℄
9+00			458	74 07		℄
✓			506	73 59		12' Rt. edge pave
✓			43	74 3		25' Rt. P/L
✓			37	74 9		160± Rt.
✓			492	73 73	12' Lt. edge pave	
✓			46	74 0	25' Lt. P/L	
✓			50	73 6	160± Lt. B.L.L.	
9+50			458	74 07		℄
10+00			454	74 11		℄
✓			500	73 65		12' Rt. ed. pave
✓			46	74 0		25' Rt. P/L
✓			494	73 71	12' Lt. ed. pave	
✓			48	73 8	25' Lt. P.L.	
10+50			449	74 16		℄
T.P.	5.21	78 88	498	73 67		
11+00			481	74 07		℄
✓			536	73 52		12' Rt. ed. pave
✓			47	74 2		25' Rt. P/L
✓			48	74 1		160' Rt.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.88				
11+00			558	73.30	12' Lt ed. pave	
✓			55	73.4	25' Lt. P/L	
✓			55	73.4	160'± Lt. BLL	
11+50			495	73.93		℄
12+00			493	73.95		℄
✓			559	73.29		12' Rt ed. pave
✓			53	73.6		25' Rt. P/L
✓			547	73.41	12' Lt. edge pave	
✓			52	73.7	25' Lt. P/L	
12+50			491	73.97		℄
12+84			500	73.88		℄
✓			552	73.36		12' Rt edge pave
✓			51	73.8		25' Rt. P/L
✓			556	73.32	12' Lt edge pave	
✓			50	73.9	25' Lt. P/L	
12+99			555	73.33		℄ Cross Gut.
13+11			492	73.96		℄ edge conc
13+33.98			442	74.46	Int. ℄'s Lakewood Blvd & Hegel Pl.	
✓			387	75.01	160' Nothrly on ℄ Lakewood Blvd.	
✓			492	73.96	160' Sothly " "	"

Profile Notes Red. ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 95
No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes Curtis Date 11-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.88 ✓				
13+54					✓ Lakewood Blvd & Hegel	℄ edge conc. Pl. S.E. Cor. Bt. Spk in
BM ML 25			4 75	74 13	conc. slab of gas sta. El. 74.122 F.B. 1477-27	50 S. & 75' E. of ℄ Int.

F.B. 1477 PG. 44

Job No. 1268 Division No. Notes Red. Plotted No. Profile

Survey of Center St. Sewer Dist. Date Date X-Sec.

Survey by Hobson Notes Curtis Notes Chkd. Checked No.

Indexed C. Johnson Date 11-10-48 Date Date

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1268 Tape No. St'd. °F
Office Work	Surveyed by RB Hobson
Checked	Notes RB H. Date Dec 13th 48
Date	Indexed C. Johnson

F.B. 1411 Pg. 97

TOPOGRAPHY
ON
ALGEROMA PL.
FROM: VIRGINIA DRIVE
TO: LAKEWOOD BLVD.
CENTER ST. SEWER DIST.
C.I. 1268

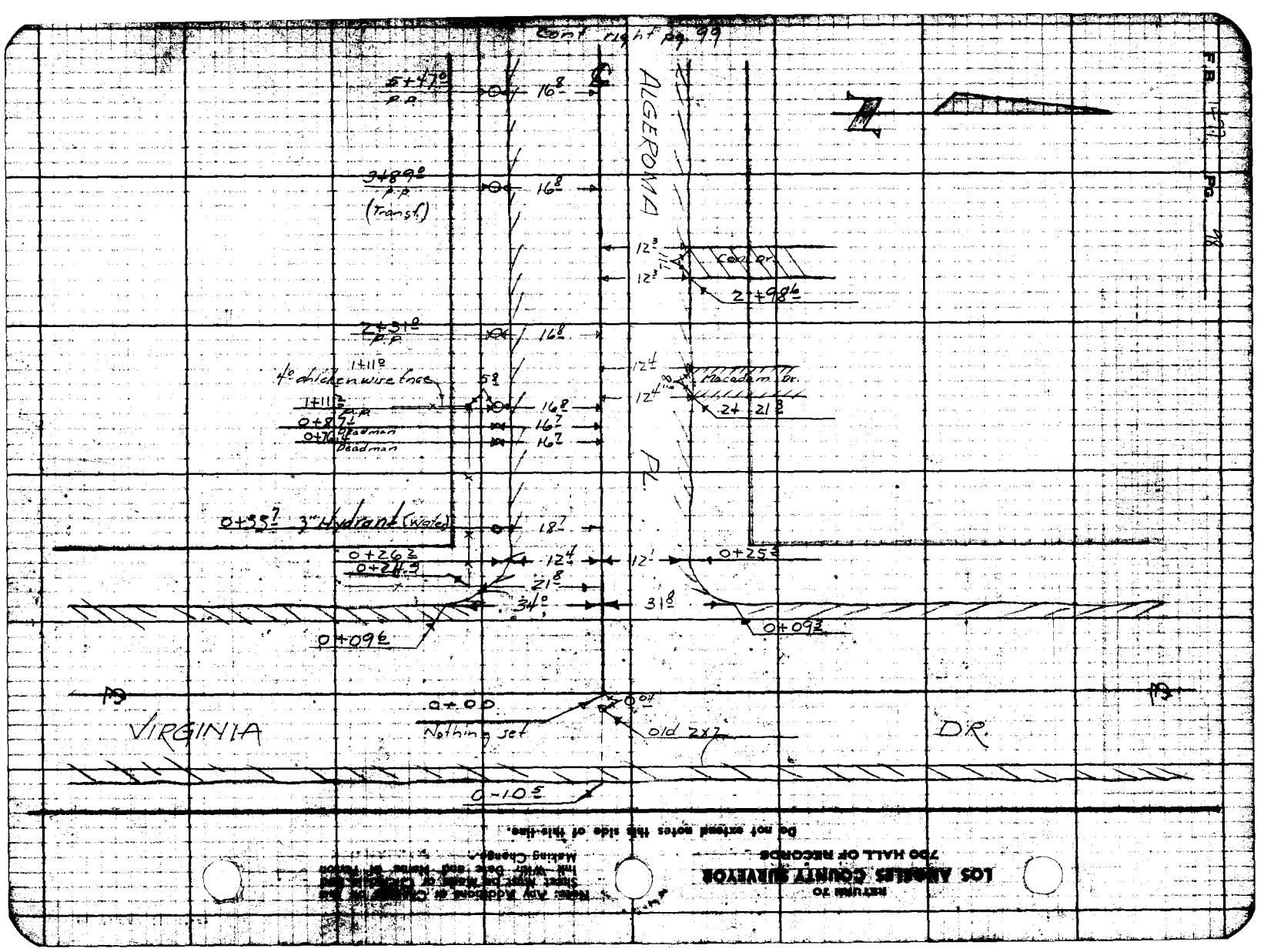
Dec 13th 1948
Hobson
Curtis
Kopp
March

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1941



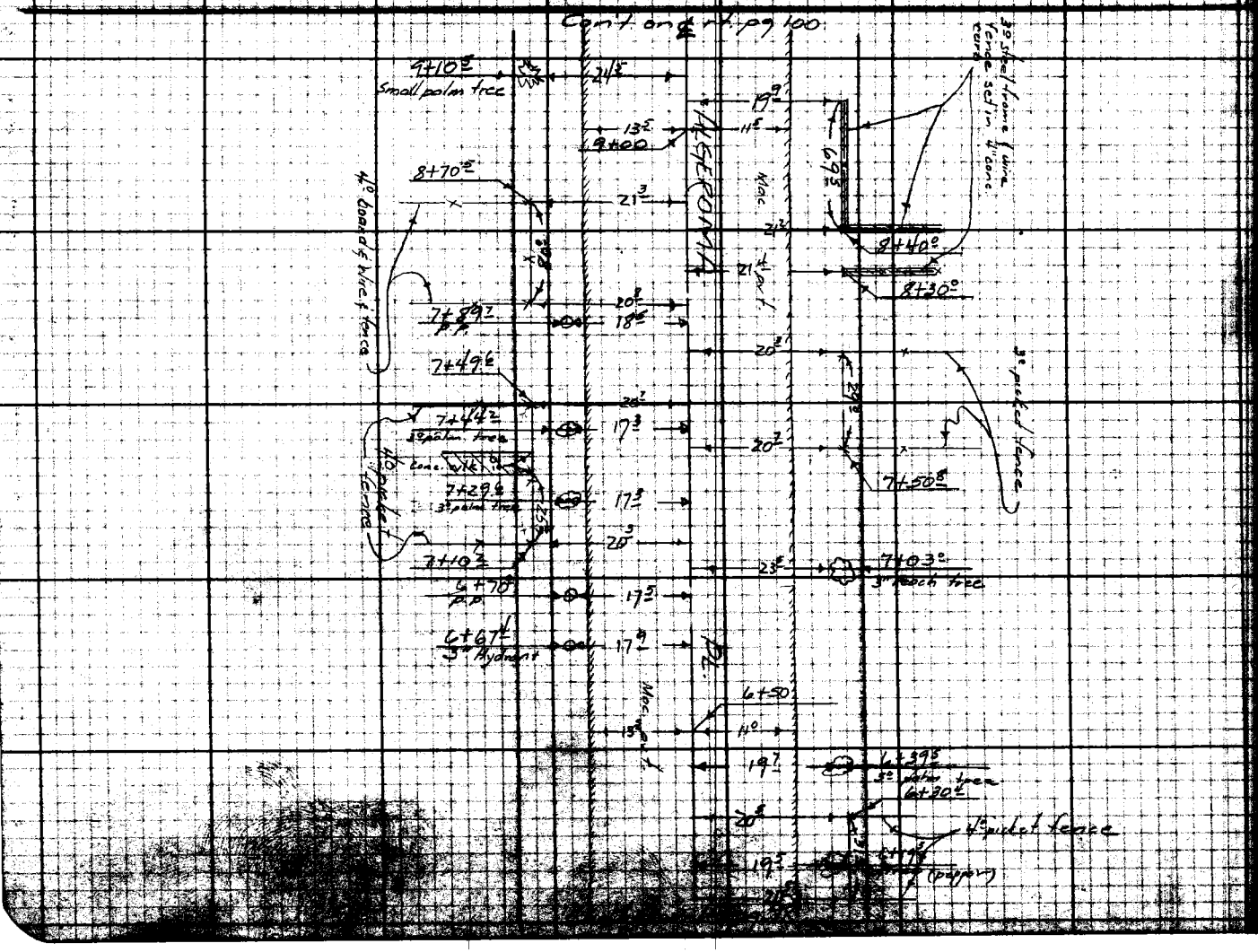
Cont right pg 99
F.B. 1477 PG. 98
ALGEROMA
PL.
VIRGINIA
DR.
5+47.0 p.p.
16.8
3+89.0 p.p. (Transf.)
16.8
12.3
12.3
Cor. Dr.
2+98.6
2+31.0 p.p.
16.8
1+11.0
4° chicken wire fnce
5.8
1+11.2 p.p.
16.8
0+87.1 Deadman
16.7
0+76.4 Deadman
16.7
12.4
12.4
Macadam Dr.
2+21.3
0+33.7 3" Hydrant (Water)
18.7
0+26.2
0+24.9
12.4
12.1
0+25.3
21.8
34.0
31.8
0+09.6
0+09.3
0+00
Nothing set
0.04
old 2x7
0-10.5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

FORM 247 EM 1941

LOS ANGELES [illegible] SURVEYOR
700 HALL OF [illegible]

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible]
W. O. [illegible] Tape No. Std. [illegible]
Surveyed by R. B. Hobson
Notes [illegible] Date [illegible]
Indexed [illegible] C. Johnson

F.B. 147 Pg. 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1268	Division No.	F.B. 1477	Pg. 101
	Date	Date	Survey of Center St. Sewer Dist.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Hobson	Notes Curtis	Date Nov. 12th 1948	
	Date 12-29-48	Date	Map No.	Indexed Johnson	Date FEB 5 '51	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
ALGEROMA PL.
FROM
VIRGINIA DR.
TO
LAKEWOOD BLVD.
C.I. 1268

STATION	B.S.	H.I.	F.S.	ELEV.
			Hobson Curtis Bey Kapp	

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.M.L. #28	3.44	76.35		72.91	Algeroma Pl. (S. side) 315' W. of ℄ Virginia Dr. - Bt. spk. in E. end walk to ho. #9134	El. 72.912 F.B. 1477-28
0+00			4.78	71.57	Int. ℄'s Algeroma Pl. & Virginia Dr.	
✓			4.45	71.90	100' No'thly on ℄ Virginia Dr.	
✓			4.91	71.44	100' So'thly on ℄ Virginia Dr.	
0-10			5.03	71.32		℄ edge pave
0+20			5.66	70.69		℄ Cross Gut.
0+30			5.06	71.29		℄ brk.-W.P.L. Virginia Dr.
✓			5.48	70.87		12' Rt edge pave
✓			5.15	71.20		25" P.L.
✓			5.54	70.81	12' Lft. edg pvt.	
✓			5.14	71.21	25" P.L.	
0+50			4.89	71.46		℄
1+00			4.92	71.43		℄
✓			5.20	71.15		12' Rt. edge pvt
✓			5.11	71.24		25" P.L.
✓			5.34	71.01	12' L. edge pvt.	
✓			5.14	71.21	25" P.L.	
1+50			4.70	71.65		℄
2+00			4.48	71.87		℄
✓			4.94	71.41		12' Rt. edge pvt.

F.B. 1477 PG. 102

Job No. 1268 Division No. Notes Red. Plotted No. Profile

Survey of Center St. Sewer Dist. Date Date No. X-Sec.

Survey by Hobson Notes Curtis & Hobson Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
2+00		76 35	4 57	71 78			25' Rt - N.P.L
—			5 11	71 24		12' L. edg pvt.	
—			4 72	71 63		15" Top br.	
—			4 72	71 63		25" S.P.L	
2+50			4 29	72 06			℄
3+00			4 11	72 24			℄
—			4 50	71 85			12' Rt edge pvt.
—			3 44	72 91			25" N.P.L
—			4 65	71 70		12' Left edge pvt	
—			3 80	72 55		15' " Top br.	
—			3 88	72 47		25' " S.P.L	
3+50			4 02	72 33			℄
T.P.	5 74	77 82	4 27	72 08	T.P.		
4+00			5 44	72 38			℄
—			5 76	72 06			12' Rt. edge pvt.
—			5 33	72 49			15" top br.
—			5 10	72 72			25" N.P.L.
—			4 2	73 6			135" Ground
			5 90	71 92		12' Lft edge pvt	
			5 1	72 7		15' " top brk.	
			5 2	72 6		25' " S.P.L.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1268 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Center St. Sewer Dist.
No. ____ Date ____ Map No. ____ Survey by R.B. Hobson Notes Curtis & R.B.H. Date Nov. 12, 1948
Indexed - C. Johnson Date ____

F.B. 1477 PG. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		77 82	5 1	72 72	150' Lft. - ground	
4+50			5 36	72 46		℄
5+00			5 25	72 57		℄
–			5 62	72 20		12' Rt edge pvt
–			5 2	72 6		16" top br.
–			5 1	72 7		25"-N.P.L.
–			5 67	72 15	12' L edge pvt.	
–			5 1	72 7	15" top br.	
–			5 00	72 82	25" S.P.L.	
5+50			5 15	72 67		℄
6+00			5 07	72 75		℄
–			5 53	72 29		12' Rt edge pvt
–			5 2	72 6		15' top br.
–			5 2	72 6		25'-N.P.L.
–			5 59	72 23	12' L. edge pvt.	
–			5 2	72 6	16' L top br	
–			5 3	72 5	25' L S.P.L	
6+50			4 98	72 84		℄
T.P.	5 26	77 85	5 23	72 59	T.P.	
7+00			4 96	72 89		℄
–			5 35	72 50		12' Rt edge pvt

F.B. 1477 PG. 104

Job No. 1268 Division No. Notes Red. Plotted Profile

Survey of Center St. Sewer Dist. Date Date No. X-Sec.

Survey by R.B. Hobson Notes Curtis & R.B.H. Notes Chkd. Checked Date No.

Indexed A. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		77.85	4.8	73.1		18' Rt. - top brk.
-			4.7	73.2		25' " - N.P.L.
-			4.36	73.49	12' L edge pvt.	
-			4.7	73.2	16' " top brk.	
-			4.6	73.3	25' " - S.P.L.	
7+50			4.93	72.92		℄
8+00			4.92	72.93		℄
-			5.35	72.50		12' Rt edge pvt.
-			5.1	72.8		15' " top brk.
-			5.2	72.7		25' " N.P.L.
-			4.6	73.3		150' " - Ground
-			5.24	72.61	12' Left - edge pvt.	
-			5.0	72.9	17' " top brk.	
-			4.9	73.0	25' " S.P.L.	
-			5.3	72.6	150' " - ground	
8+50			4.89	72.96		℄
9+00			4.88	72.97		℄
-			5.36	72.49		12' Rt - edge pvt.
-			5.1	72.8		16' " - top br.
-			4.9	73.0		25' " N.P.L.
-			5.28	72.57	12' Left - edge pvt.	

Profile Notes Red. ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 105

No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.

X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B. Hobson Notes R.B.H. Date Nov. 12th 48

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		77 85	5 0	72 9	15' left - top brk	
-			5 1	72 8	25' " - S.P.L	
9+50			4 82	73 03		℄
10+00			4 80	73 05		℄
-			5 27	72 58		12' Rt. edg
-			5 1	72 8		15' " top brk
-			5 1	72 8		25' " N.P.L.
-			5 29	72 56	12' L - edge pvt.	
-			5 0	72 9	15' " - top brk.	
-			4 9	73 0	25' " - S.P.L	
10+50			4 85	73 00		℄
T.P.	5 27	77 99	5 13	72 72	T.P.	
11+00			4 87	73 12		℄
-			5 33	72 66		12' Rt. - edge pvt.
-			5 0	73 0		15' " - top brk
-			4 9	73 1		25' " - N.P.L.
-			5 32	72 67	12' Left - edge pvt.	
-			5 0	73 0	16' " top brk.	
-			5 3	72 7	25' " S.P.L.	
11+50			4 74	73 25		℄
12+00			4 78	73 21		℄

F.B. 1477 PG. 106

Job No. 1268 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Center St. Sewer Dist. Date ____ Date ____ No. ____ X-Sec. ____

Survey by R.B. Hobson Notes R.B.H. Notes Chkd. ____ Checked ____ Date ____ No. ____

Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		77.99	5.24	72.75		12' Rt - edge pvt.
-			4.7	73.3		15" " - top brk.
-			4.7	73.3		25' " - N.P.L.
-			4.9	73.1		150' " ground
-			5.12	72.87	12' left - edge pvt.	
-			4.7	73.3	25' " - S.P.L.	
-			4.5	73.5	65' " - ground	
12+50			4.56	73.43		℄
12+68 .13			4.78	73.21		℄ - E.P.L. of Lakewood Blvd.
			5.20	72.79		12' rt. edge pvt.
			4.8	73.2		25' " N.P.L.
			5.36	72.63	12' Left - edge pvt	
			5.0	73.0	25' " - S.P.L.	
12+82			5.54	72.45		℄ cross gutter
12+95			5.09	72.90		℄ edge conc. pvt.
13+18.13			4.65	73.34		℄ inter Algeroma Pl. & Lakewood Blvd.
-			4.31	73.68	100' N on ℄ Lakewood Blvd.	
-			5.00	72.99	" S " " " "	
13+40			5.07	72.92		℄ edge conc. pvt.
BM ML-30			5.12	72.87	BM ML-30 Elev. 72.890 FD. 1477-28 Lakewood Blvd. & Algeroma Pl. Bt. spk. in conc. pvt. 22' E of ℄ inter. & on approx. ℄ Algeroma Pl.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1268 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
Notes Chkd. ____ Checked ____ Survey by R.B. Hobson Notes R.B.H. Date Nov. 12th '48
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1477 Pg. 107

F.B. 1477 PG. 108

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Center St Sewer Dist
Map No.	W. O. 1268 Tape No. St'd °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes G. S. Curtis Date 12-29-48
Date	Indexed C. Johnson

F. B. 1478 Pg. 109

TOPOGRAPHY
ON
CENTER ST.
FROM
CLARK ST.
TO
LAKEWOOD BLVD.

CENTER ST. SEWER DIST.
CI 1268

Note: Offsets to P.P. are shown to center

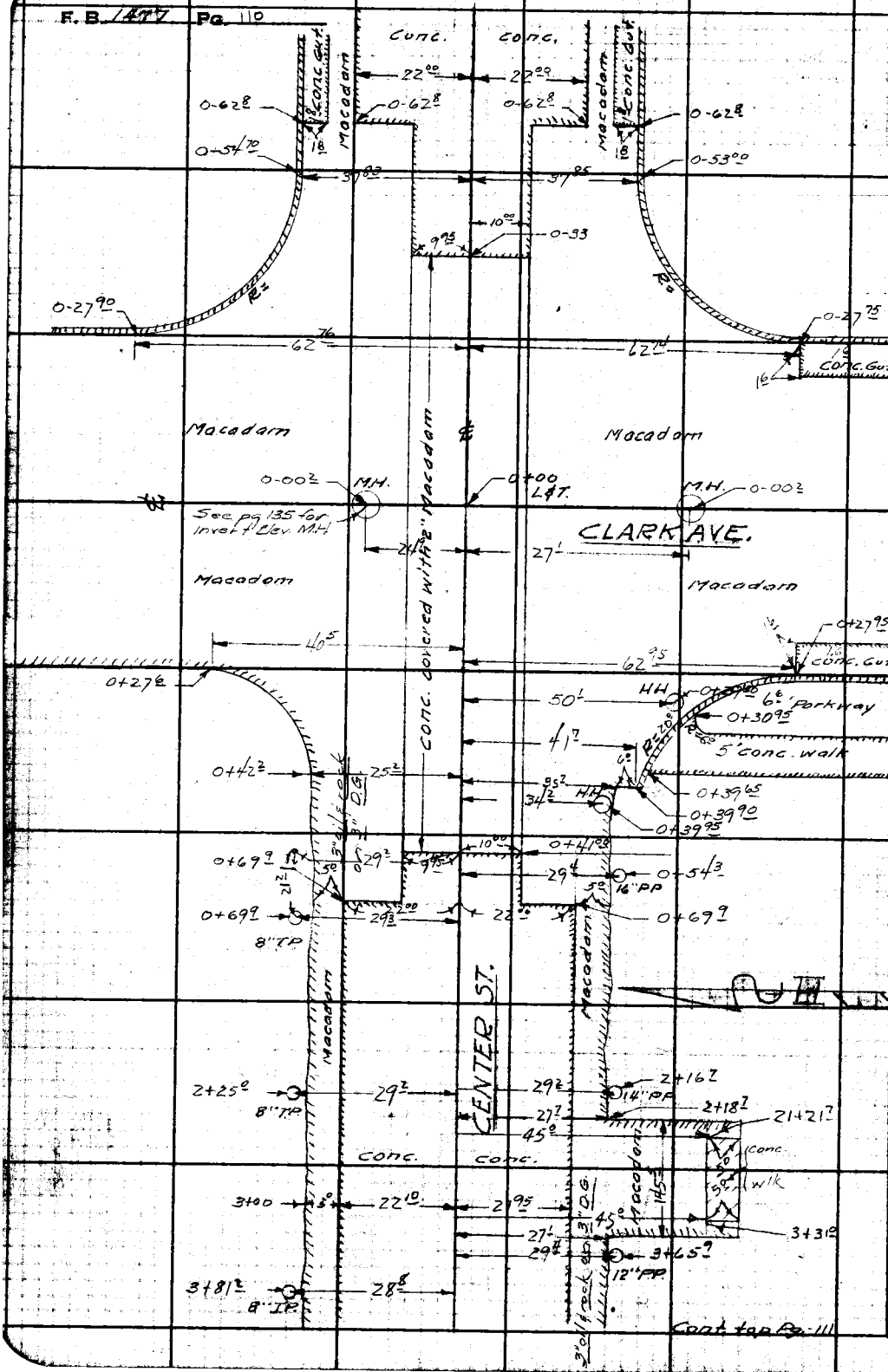
Dec. 29th 1948
Hobson
Curtis
Natopoff
Kapp
March
Raphael

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

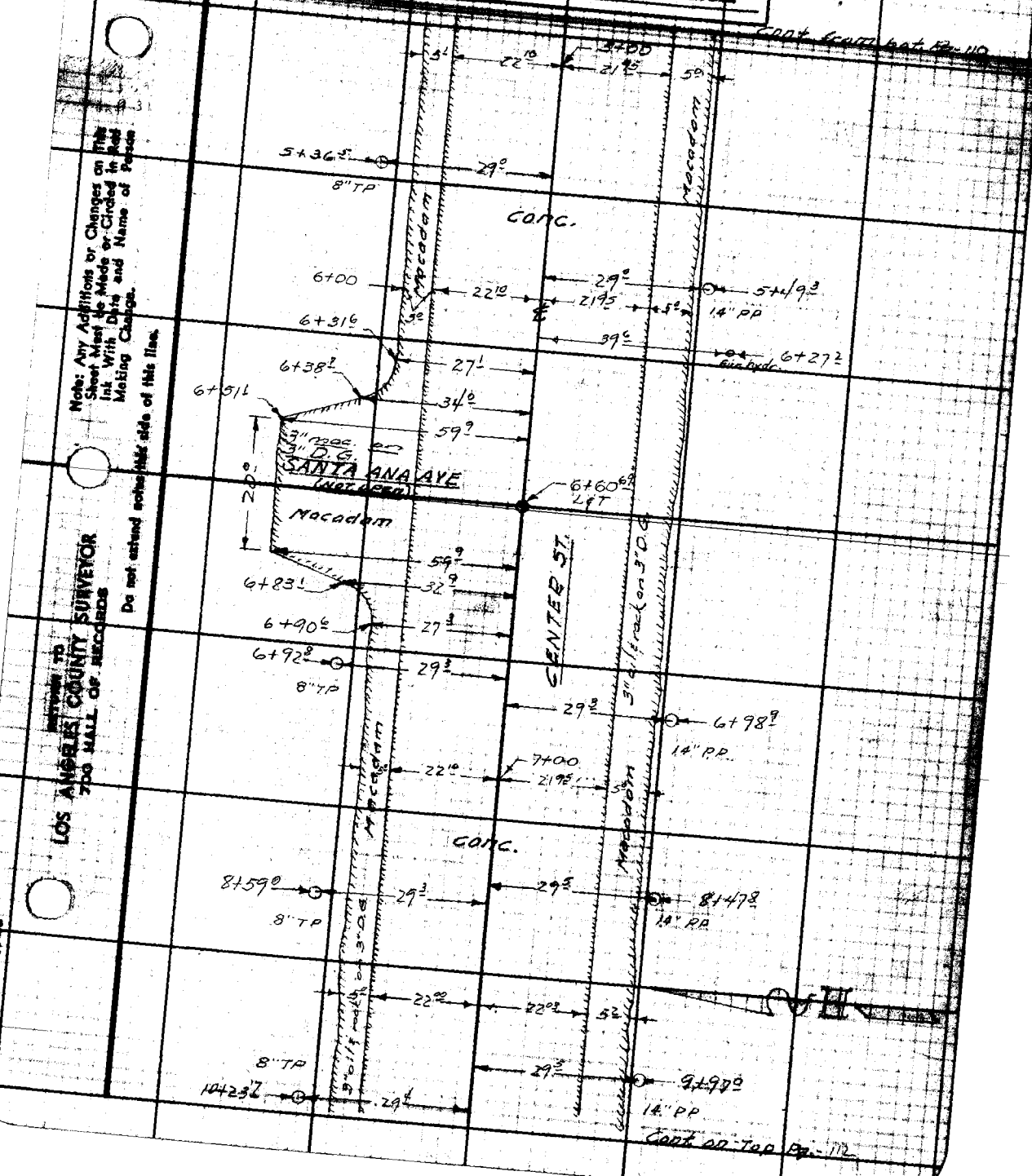


Cont. top Pg. 111

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

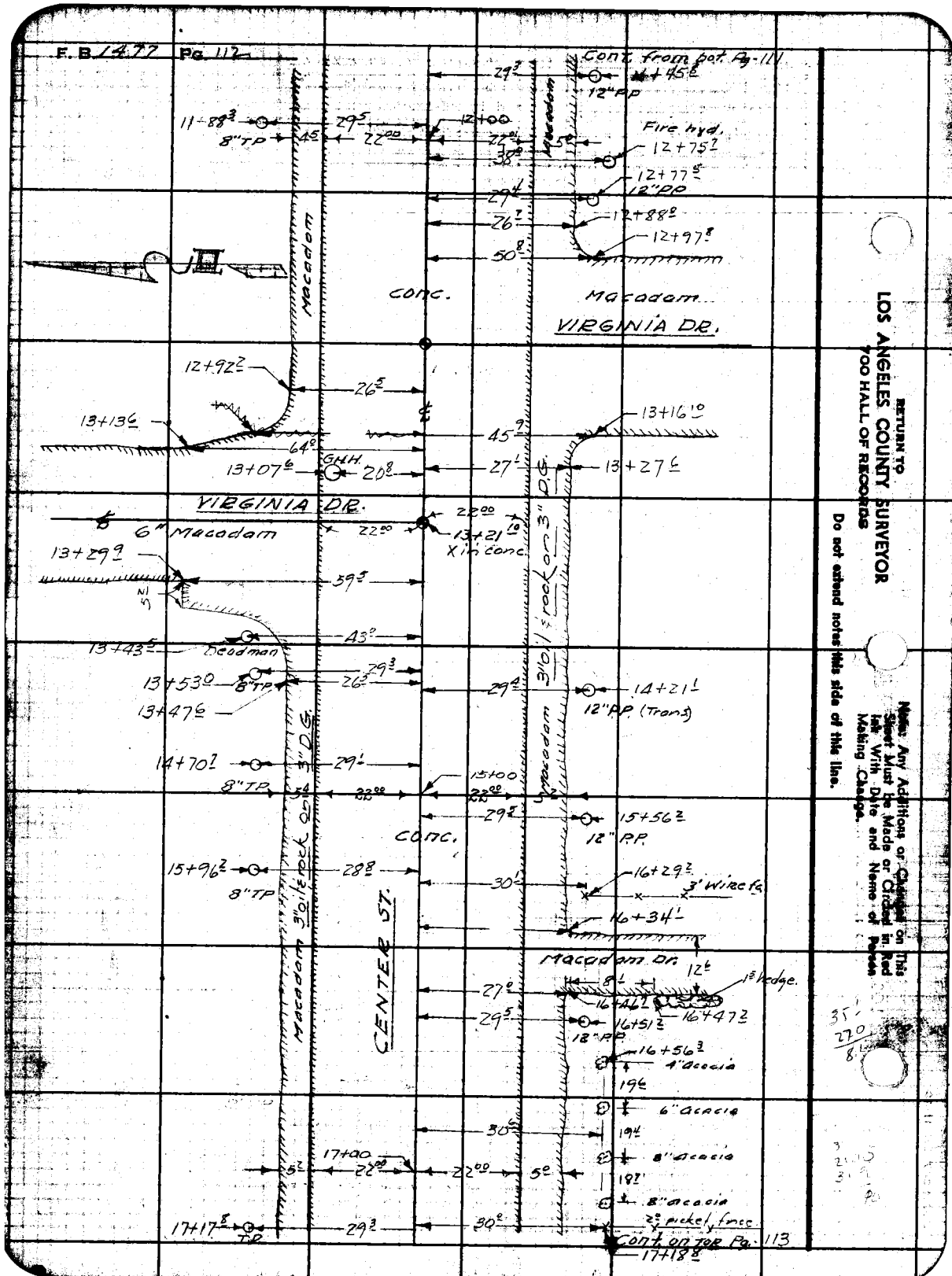
Tape No. St'd °F
Surveyed by
Notes Date 12-29-48
Indexed C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

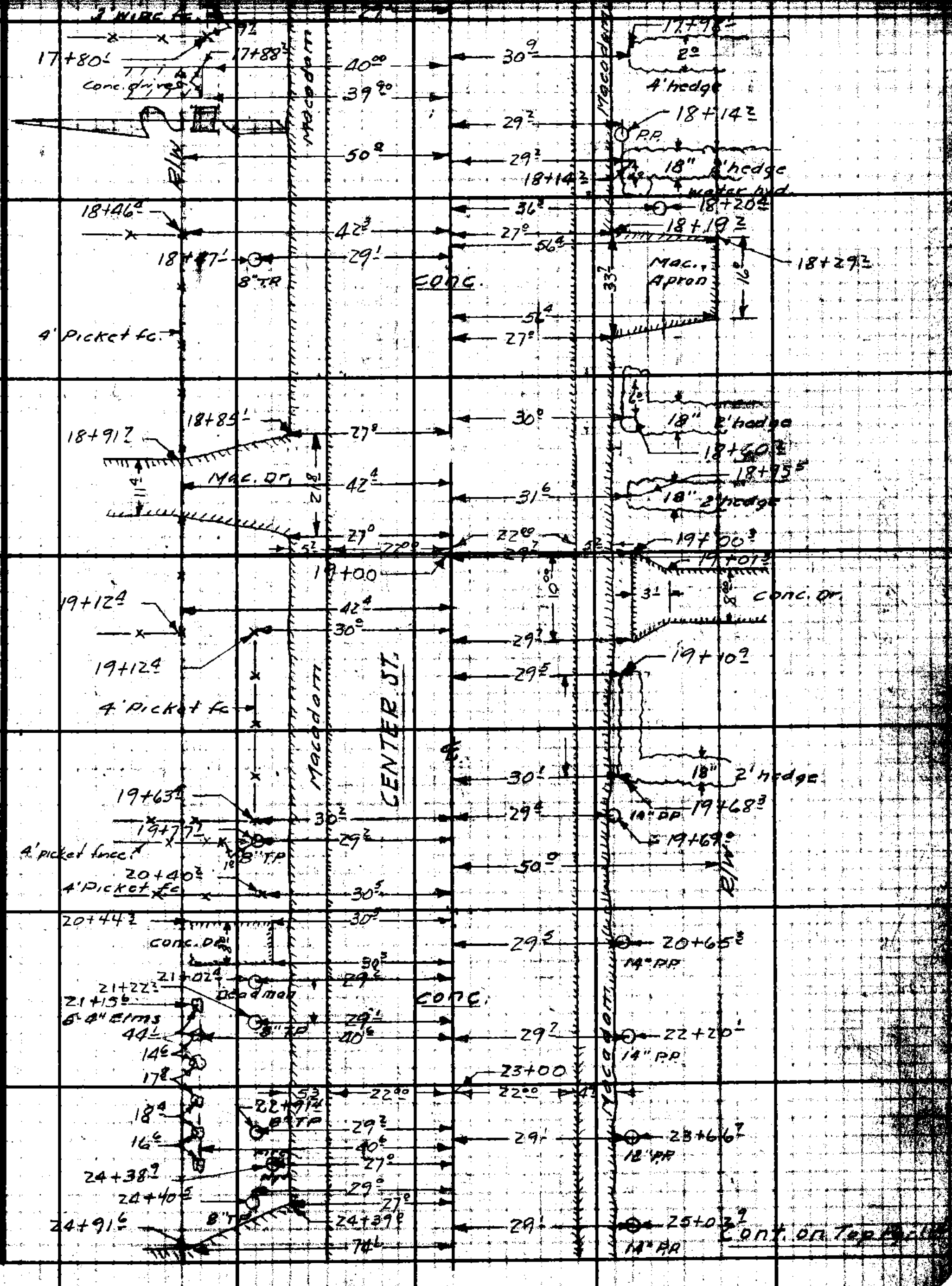
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Center St. ...	F.B. 1477 Pg. 113
Map No.	W.O. ... Tape No. ___ St'd ___ °F	
Office Work	Surveyed by B. B. Hobson	
Checked	Notes C. S. Curtis Date 12-29-49	
Date	Indexed C. Johnson	

Cont. from bot. Pg-112



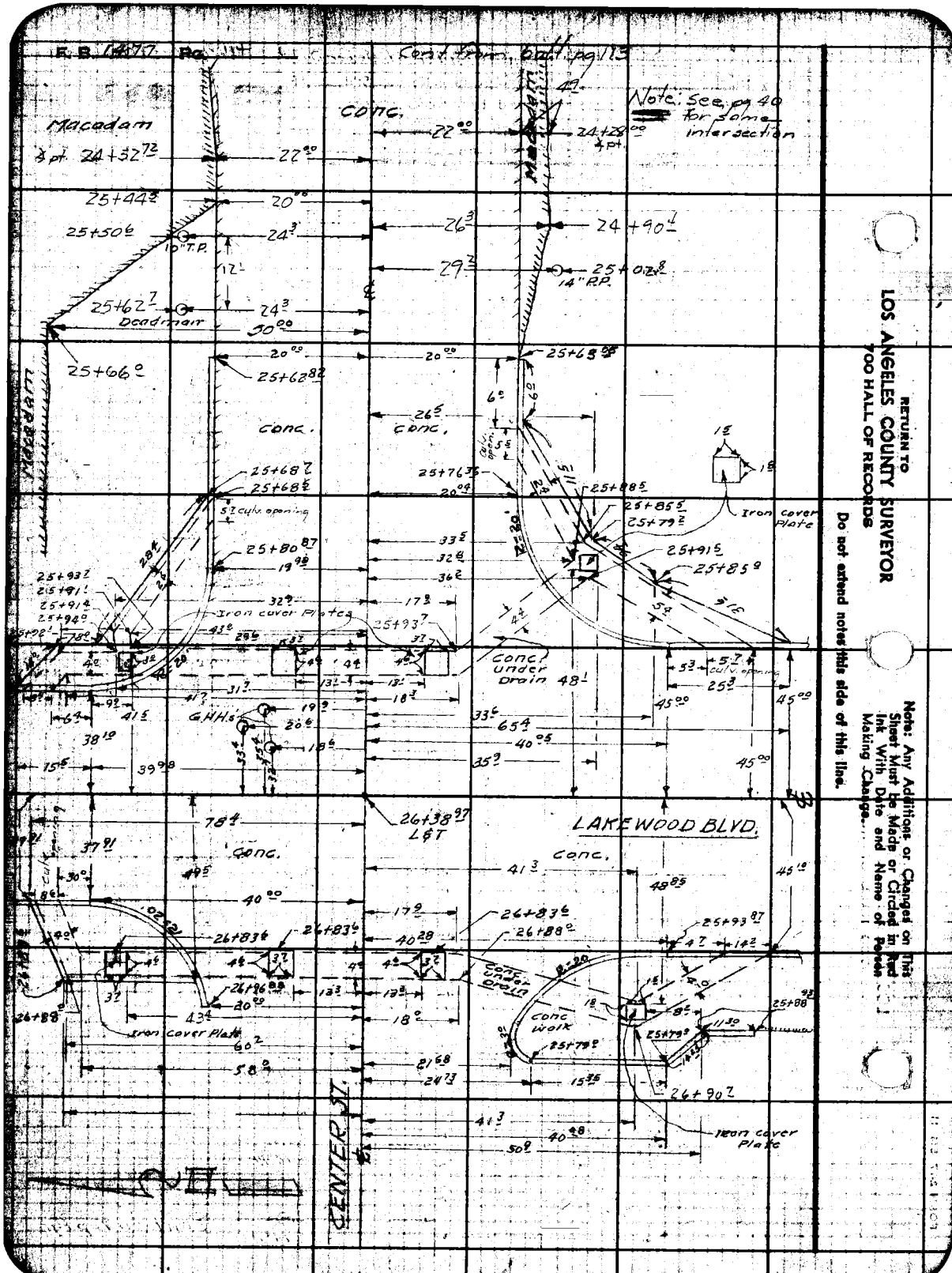
Cont. on Top Pg-114

Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not attend ... side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 267 5M 11-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1268 | Division No. | F.B. 1477 | Pg. 115

Date | Date | Survey of Center St. Sewer Dist.

X-Sec. | Notes Chkd. LCM | Checked | Survey by Hobson | Notes Curtis | Date Dec. 29th 1948

No. | Date 1/5/49 | Date | Map No. | Indexed X. C. Johnson | Date FEB 5 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
AND
CROSS SECTIONS
ON
CENTER ST.
FROM
CLARK AVE.
TO
LAKEWOOD BLVD.
C.I. 1268

Dec. 29th 1948

Hobson
Natapoff
Kepp
March
Raphael

ELEV.

F. S.

H. I.

B. S.

STATION

FORM 307-10M 10-46

FORM 307 10M 10-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1477 PG. 116 Job No. 1268 Division No. Notes Red. Plotted
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes Curtis Notes Chkd. Checked X-Sec.
Indexed J. C. Johnston Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM ML 34 Elev = 69.930 F.B. 1477-32 Center St. & Clark St. NE cor. Bt. spk. in cb. 5' Left End C.R.	
BM ML 34	4.69	74.62		69.93		
0-200			4.05	70.57		℄
0-100			4.59	70.03		℄
0-62.8			4.92	69.70		℄
"			4.96	69.66		10' Rt. on conc. (mac. same)
"			5.02	69.60		22' " " " "
"			5.32	69.30		37.8' " " gut.
"			4.69	69.93		" " top curb
"			3.6	71.0		50' " ground
"			4.96	69.56	10' Left on conc. (mac. same)	
"			5.07	69.55	22' " " " " "	
"			5.40	69.22	37.9' " in conc. gutter	
"			4.80	69.82	" " top curb	
"			4.71	69.91	50' " " mac (ser. sta)	
0-33			5.30	69.32		℄ (mac. & conc same)
"			5.32	69.30		10' Rt. on conc. (mac same)
"			5.37	69.25	10' Left on conc (mac. same)	
0+00			5.50	69.12	℄ inter. Center St. & Clark St.	
"			5.24	69.38		46' Rt. - brk. (℄ Clark St.)

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00		74.62	4.10	70.52		100' Rt (℄ Clark St)
"			0.46	74.16		200' " " " "
"			5.55	69.07	8' Left brk. (℄ clark st)	
"			5.34	69.28	18' " " "	
"			5.40	69.22	100' " (℄ Clark St)	
"			5.52	69.10	200' " " " "	
0+41			5.14	69.48		℄ (conc & mac. same)
"			5.17	69.45		10' Rt. (mac. same)
"			5.28	69.34	10' Left (mac same)	
0+69			4.94	69.68		℄
"			4.98	69.64		10' Rt. (mac. same)
"			5.20	69.42		22' Rt. (" ")
"			5.27	69.35		27' " edge mac. shoulder
"			3.5	71.1		30' " top brk. ground
"			3.4	71.2		50' "
"			5.00	69.62	10' Left (mac same)	
"			5.28	69.34	22' " " "	
"			5.57	69.05	27' " edge mac. shoulder (bott brk.	
"			4.6	70.0	30' " top brk. ground	
"			4.4	70.2	50' " ground	

Profile Notes Red _____ Plotted _____ Job No. 126B Division No. _____
No. _____ Date _____ Date _____ Survey of Center St. Sewer Dist.
X-Sec. Notes Chkd _____ Checked _____ Survey by Hobson Notes R.B.H. Date 12-29-48
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1477 Pg. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		74 62				
Following are curb elev's. at cor. of Center St. & Clark St.						
			5 31	69 31	NE cor E end CR - gutter	
			4 69	69 93	" " " " " top cb.	
			5 36	69 26	" " N " " gutter	
			4 58	70 04	" " " " " top cb	
			5 40	69 22	S.E. cor E " " gutter	
			4 79	69 83	" " " " " top cb	
			5 91	68 71	" " S " " gutter	
			5 10	69 52	" " " " " top cb.	
			5 38	69 24	N.W. cor — S. end of curb gutter	
			4 58	70 04	" " " " " top cb.	
			5 95	68 67	SW " S end CR gutter	
			5 18	69 14	" " " " " top cb.	
			5 80	68 82	" " W " of curb gutter	
			4 90	69 72	" " " " " " top curb	
T.P.	5 16	74 62	5 16	69 46		
1+00			4 91	69 71		℄
"			5 21	69 41		22' Rt. edge conc. pvt.
"			5 25	69 37		27' " edge mac. & gutter
"			3 4	71 2		31' " top brk.
"			3 5	71 1		50' " ground

F.B. 1477 PG. 118
Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes R.B.H. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 12-30-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		74 62	5 25	69 37	22' Left edge conc	
"			5 64	68 98	27' " edge mac. & gutter	
"			4 4	70 2	30' " top brk.	
"			4 1	70 5	50 " ground	
1+50			4 86	69 76		℄
2+00			4 79	69 83		℄
"			5 09	69 53		22' Rt edge conc. put
"			5 14	69 48		27' " " mac. & gut.
"			3 4	71 2		31' " top brk.
"			3 6	71 0		50' " ground
"			5 10	69 52	22' Left edge conc	
"			5 23	69 39	27' " " mac. & gut	
"			4 9	69 7	30' " top brk.	
"			4 7	69 9	50' " ground	
2+18.7			4 77	69 85		℄
"			5 09	69 53	22' Left edge conc.	
"			5 45	69 17	27' " on mac. (gutter) ground same	
"			4 49	70 13	36.8 " " " top brk. " "	
"			4 34	70 28	50' " " "	
2+50			4 73	69 89		℄
3+00			4 69	69 93		℄

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Center St. Sewer Dist.
Survey by Hobson Notes R.B.H. Date 12-30-48
Map No. ____ Date ____ Reduced Johnson Date ____

F.B. 1477 Pg. 119

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		74 62	5 01	69 61		22' Rt edge conc.
"			5 15	69 47		27' " " mac & gut
"			3 7	70 9		31' " top brk.
"			4 0	70 6		50' " ground
"			5 01	69 61	22' Left edge conc.	
"			5 51	69 11	27 " on mac gutter	
			4 56	70 06	36.8 " " " top brk	
			4 31	70 31	50' " " conc.	
3+31.0			4 68	69 94		℄
"			4 84	69 78	22' Left edge conc.	
"			5 45	69 17	27' " on mac.-gutter	
"			4 54	70 08	36.8 " " " top brk	
"			4 41	70 21	50' " on conc. mac same	
3+64.2			4 62	70 00		℄
"			5 17	69 45	22' Left edge conc.	
"			5 43	69 19	27 " on mac.-gutter	
"			4 56	70 06	36.0 " " " top brk (gr. same)	
"			4 53	70 09	50.0 " " " (gr. same)	
T.P.	5 23	75 21	4 64	69 98		
4+00			5 16	70 05		℄
"			5 46	69 75		22' Rt edge conc.

F.B. 1477 Pg. 120
Job No. 1268 Division No. ' Notes Red. Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes RBH Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 12-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		75 21	5 66	69 55		27 Rt edge mac & gutter
"			4 8	70 4		30" top brk.
"			4 7	70 5		50" ground
			5 50	69 71	22' Left edge conc.	
			5 80	69 41	27' " mac - gutter	
			5 3	69 9	30' " top brk.	
			5 8	69 4	50' " ground.	
4+50			5 12	70 09		℄
5+50			5 06	70 15		℄
"			5 38	69 83		22' Rt edge conc.
"			5 60	69 61		27' " mac. gutter
"			5 0	70 2		30" top brk.
"			5 1	70 1		50' " gr.
"			5 40	69 81	22' Left edge conc.	
			5 80	69 41	27' " " mac. gut.	
			5 4	69 8	30' " top brk.	
			5 6	69 6	50' " ground	
5+50			5 02	70 19		℄
6+00			4 95	70 26		℄
"			5 26	69 95		22' Rt edge conc.
"			5 53	69 68		27' " " mac. gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 121
Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Hobson Notes R.B.H. Date 12-30-48
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		75 21	4 5	70 7		30' Rt. top brk.
"			4 7	70 5		50' " ground
"			5 26	69 95	22' Left edge conc.	
"			5 66	69 55	27' " " mac. gutter	
"			5 0	70 2	30 " top brk	
"			5 2	70 0	30' " ground	
6+31.6			4 90	70 31		℄
"			5 23	69 98		22 Rt. edge conc.
"			5 48	69 73		27' " " mac. at C.R.
"			4 5	70 7		32' " top brk.
"			4 5	70 7		50' " ground
6+51.4			4 48	70 73		59.9' " on mac. gr. same
6+60.69			4 89	70 32	℄ inter Center St	& Santa Ana Ave.
6+71.4			4 62	70 59		59.9' " on mac. gr. same
6+90.6			4 83	70 38		℄
"			5 15	70 06		22' Rt. edge conc.
"			5 36	69 85		27' " " mac. at C.R.
"			4 42	70 79		29' " top brk.
"			4 5	70 7		50' " ground
"			5 15	70 06	22' Left edge conc	
"			5 53	69 68	27' " " mac. gutter	

F.B. 1477 Pg. 122
Job No. 1268 Division No. Notes Red. Plotted Profile
Survey of Center St. Sewer Dist. Date Date No.
Survey by Hobson Notes Curtis Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+90 6		75.21 ✓	4.6	70.6	30 Left top brk	
"			4.9	70.3	50' " ground	
7+50			4.80	70.41		℄
8+00			4.73	70.48		℄
"			5.05	70.16		22' Rt edge conc.
"			5.33	69.88		27' " " mac. gut
"			4.5	70.7		30' " top brk.
"			4.5	70.7		
"			5.03	70.18	22 left edge conc.	
"			5.43	69.78	27 " " mac. & gut	
"			4.8	70.4	30' " top brk.	
"		✓	4.7	70.5	50' " ground	
T.P.	4.94	74.98	5.17	70.04		
8+50			4.46	70.52		℄
9+00			4.38	70.60		℄
"			4.67	70.31		22' Rt edge conc.
"			4.98	70.00		27' " " mac. gut
"			4.6	70.4		29' " top brk.
"			4.6	70.4		50' " ground
"			4.67	70.31	22' Left edge conc.	
"			5.14	69.84	27' " " mac.	

Profile Notes Red. ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 123
No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes R.B.H. Date 12-30-48
No. ____ Date ____ Date ____ Map No. ____ Checked C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		74.98	4 9	70 1	30' Left top brk.	
"			5 1	69 9	50' " ground	
9+50			4 35	70 63		℄
10+00			4 31	70 67		℄
"			4 56	70 42		22' Rt. edge conc.
"			4 89	70 09		27' " " mac. gut.
"			4 7	70 3		50" ground
"			4 55	70 43	22' Left edge conc.	
"			4 92	70 06	27' " " mac-gut.	
"			4 9	70 1	50" ground	
10+50			4 27	70 71		℄
11+00			4 24	70 74		℄
"			4 45	70 53		22' Rt. edge. conc.
"			4 85	70 13		27" " mac-gut.
"			5 2	69 8		50" ground
"			4 46	70 52	22' Left edge conc.	
"			5 00	69 98	27' " " mac & gut.	
"			5 2	69 8	50' " ground	
11+50			4 18	70 80		℄
12+00			4 15	70 83		℄
"			4 35	70 63		22' Rt. edge conc.

F.B. 1477 PG. 124

Job No. 1268 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Center St. Sewer Dist. Date ____ Date ____ No. ____

Survey by Hobson Notes R.B.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 12-[illegible]-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		74.98	4.69	70.29		27' Rt. edge mac & gutter
"			5.2	69.8		50' " ground
"			4.38	70.60	22' Left edge conc.	
"			4.91	70.07	27' " " mac & gutter	
"			5.9	69.1	33' " bott. brk	
"			6.0	69.0	50' " ground	
T.P.	4.99	75.45	4.52	70.46	T.P.	
12+50			4.58	70.87		℄
13+[illegible] 21.10			4.50	70.95	℄ inter. Center St &	℄ Virginia Dr.
"			4.73	70.72		22' Rt. edge conc gutter
"			5.14	70.31		27' " on mac cross gutter
"			4.27	71.18		60' " " " top brk
"			4.14	71.31		100' Rt. " " ℄ Virginia Dr.
13+50			4.48	70.97		℄
"			4.70	70.75	22' Left edge conc	
"			5.08	70.37	27' " " mac &	
"			5.8	69.7	50' " ground	
14+00			4.42	71.03		℄
"			4.63	70.82		22' Rt. edge conc
"			5.02	70.43		27' " " mac & gutter
"			4.8	70.7		50' " ground

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 1268 Division No. ____ Survey of Center St. Sewer Dist.

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Hobson Notes RBH Date 12-30-48 Map No. ____ Indexed C. Johnson Date ____

F.B. 1477 Pg. 125

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		75 45	4 64	70 81	22' left edge conc.	
"			5 05	70 40	27' " " mac & gut.	
"			5 6	69 9	31.5 " bott. brk.	
"			4 6	70 9	37' " top "	
"			5 0	70 5	50' " ground	
14+50			4 38	71 07		℄
15+00			4 33	71 12		℄
"			4 51	70 94		22' Rt. edge conc.
"			4 96	70 49		27' " " mac. gut.
"			5 1	70 4		50' " ground
"			4 51	70 94	22' Left edge conc.	
"			4 88	70 57	27 " mac. & gut.	
"			5 3	70 2	30.5 " bott. brk.	
"			4 7	70 8	35.5 " top "	
"			4 8	70 7	50 " ground	
15+50			4 29	71 16		℄
T.P.	4 93	75 86	4 52	70 93	T.P.	
16+00			4 64	71 22		℄
"			4 84	71 02		22' Rt. edge conc.
"			5 24	70 62		27' " " mac & gut.
"			5 6	70 3		31' " bott. brk.

F.B. 1477 PG. 126
Job No. 1268 Division No. Notes Red. Plotted No. Profile
Survey of Center St. Sewer Dist. Date Date X-Sec.
Survey by Hobson Notes R.B.H. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 12-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00		75.86	5.6	70.3		50 Rt. ground
"			4.80	71.06	22' Left edge conc.	
"			5.13	70.73	27' " " mac. & gut	
"			5.4	70.5	50' " ground	
16+50			4.59	71.27		℄
17+00			4.54	71.32		℄
"			4.74	71.12		22' Rt. edge conc.
"			5.01	70.85		27' " " mac. & gut.
"			4.8	71.1		50' " ground
"			4.71	71.15	22' Left edge conc.	
"			5.08	70.78	27' " " mac. & gutter.	
"			5.3	70.6	29.5' " bot. brk.	
"			5.3	70.6	50' " ground	
17+50			4.55	71.31		℄
18+00			4.60	71.26		℄
"			4.82	71.04		22' Rt. edge conc.
"			5.15	70.71		27' " " mac. gut.
"			4.9	71.0		29' " top brk.
"			4.8	71.1		50' " ground
			4.82	71.04	22' Left edge conc.	
			5.23	70.63	27' " " mac. & gut	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1268 Division No. ____ Survey of Center St. Sewer Dist. Notes Chkd. ____ Checked ____ Date ____ Survey by Hobson Notes RBH Date 12-30-48 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____

F.B. 1A77 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00		75 86	5 3	70 6	50' Left - ground	
18+50			4 64	71 22		℄
19+00			4 68	71 18		℄
"			4 93	70 93		22' Rt edge conc.
"			5 26	70 60		27' " " mac gut.
"			4 6	71 3		50' " ground
"			4 92	70 94	22' Left edge conc.	
"			5 21	70 65	27' " " mac & gut.	
"			4 9	71 0	29' " top brk.	
"			4 9	71 0	50' " ground	
19+50			4 72	71 14		℄
T.P.	5 35	76 18	5 03	70 83	T.P.	
20+00			5 10	71 08		℄
"			5 37	70 81		22' Rt edge conc.
"			5 60	70 58		27' " mac-gut.
			5 0	71 2		31' " top brk.
			4 9	71 3		50' " ground.
			5 31	70 87	22' Left edge conc.	
			5 58	70 60	27' " " mac gut	
			5 7	70 5	29' " bott brk.	
			4 6	71 6	33' " top "	

F.B. 1477 PG. 128

Job No. 1268 Division No. Notes Red Plotted Profile

Survey of Center St. Sewer Dist. Date Date No.

Survey by Hobson Notes R.B.H. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date 12-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		76.18	4.8	71.4	50' Left ground	
20+50			5.14	71.04		℄
21+00			5.20	70.98		℄
"			5.42	70.76		22' Rt edge conc.
"			5.64	70.54		27' " " mac. gut.
"			4.9	71.3		34' " top brk.
"			4.8	71.4		50' " ground
"			5.44	70.74	22' Left edge conc.	
"			5.77	70.41	27' " " mac. gutter	
"			5.1	71.1	31' " top brk.	
"			5.3	70.9	50' " ground	
21+50			5.27	70.91		℄
22+00			5.31	70.87		℄
"			5.53	70.65		22' Rt edge conc.
"			5.72	70.46		27' Rt " mac. gut.
"			5.1	71.1		31' " top brk.
"			4.7	71.5		50' " ground
"			5.58	70.60	22' Left edge conc.	
"			5.84	70.34	27' " " mac. & gutter	
"			5.2	71.0	31' " top brk.	
"			5.2	71.0	50' " ground	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____ F.B. 1477 Pg. 129
X-Sec. No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
Notes Chkd. ____ Checked ____ Survey by Hobson Notes R.B.H. Date 12-30-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. 1268

Survey of Center St. Sewer Dist. Notes RBH

Survey by Hobson Date

Indexed E. C. Johnson Date

F.B. 1477 PG. 130

STATION	B. S.	H. I.	F. S.	ELEV.		
22+50		76.18	5.41	70.77		℄
23+00			5.37	70.81		℄
"			5.63	70.55		22' Rt. edge conc.
"			5.86	70.32		27' " " mac & gut.
"			5.1	71.1		31' " top brk.
"			4.8	71.4		50' " ground
"			5.66	70.52	22' Left edge conc.	
"			5.85	70.33	27' " " mac. & gut	
"			4.8	71.4	31' " top brk.	
"			5.2	71.0	50' " ground	
23+50			5.42	70.76		℄
T.P.	5.59	76.01	5.76	70.42	T.P.	
24+00			5.32	70.69		℄
"			5.53	70.48		22' Rt. edge conc.
"			5.60	70.41		27' " " mac. & gut.
"			5.0	71.0		35' " top brk.
			4.6	71.4		50' " ground
			5.59	70.42	22' Left edge conc.	
			5.76	70.25	27' " mac & gut	
			5.7	70.3	30' " bott. brk.	
			5.2	70.8	33' " top "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00		76.01	5.0	71.0	50' Left - ground	
24+28			5.34	70.67		℄
"			5.61	70.40	22' " edge conc.	
"			5.78	70.23	27' " mac. gut.	
"			5.7	70.3	30' " bott. brk.	
"			5.1	70.9	33' top "	
"			5.0	71.0	50' " ground	
24+52.72			5.36	70.65		℄
"			5.64	70.37		22' Rt. edge conc.
"			5.94	70.07		28.5' on mac gutter
"			4.74	71.27		42.5' edge mac. dr.
"			4.2	71.8		45.5' top brk.
"			4.2	71.8		50' " ground
25+00			5.40	70.61		℄
"			5.74	70.27		20.8' Rt. edge conc.
"			5.89	70.12		25.2' on mac. - gut.
"			4.79	71.22		41.4' " " top brk.
"			4.66	71.35		50' " "
"			5.78	70.23	21' Left edge conc.	
"			5.97	70.04	26' " " mac. gut.	
"			4.8	71.2	31' " top brk.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
Notes Chkd ____ Checked ____ Survey by Hobson Notes RBH Date 12-30-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 147 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00		76 01	5 2	70 8	50' Left - ground	
25+44.5			5 42	70 59		℄
"			5 72	70 29	20' " edge conc. & gutter	
"			4 82	71 19	40' " on mac. top brk.	
"			4 72	71 29	50' " " "	
26+00			5 35	70 66		℄
26+38.97			5 20	70 81	℄ inter Center St. & Lakewood Blvd.	
"			5 02	70 99		100' Rt - ℄ Lakewood Blvd
"			4 58	71 43		200 " - " " "
"			5 79	70 22	100' Left ℄ Lakewood Blvd	
"			6 12	69 89	200' " - " " "	
27+39			5 60	70 41		℄
28+39			5 78	70 23		℄
T.P.	5 67	75 77	5 91	70 10	T.P.	
Following are curb elevs. at cor. of Center St. & Lakewood Blvd.						
			5 69	70 08	NE. cor. E. end of curb - gutter	
			4 99	70 78	" " " " " "	top cb.
			5 48	70 29	" " " " " CR - gutter	
			4 92	70 85	" " " " " "	top cb.
			5 51	70 26	" " N " " "	gutter
			5 00	70 77	" " " " " "	top cb.

F.B. 37 Pg. 32

Job No. 1268 Division No. Notes Red. Plotted Profile

Survey of Center St. Sewer Dist. Date Date No. X-Sec.

Survey by Hobson Notes 12-30-48 Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		75 77	5 75	70 02	S.E. cor. E end of curb - gutter
			4 98	70 79	" " " " " - top cb.
			5 92	69 85	" " " " C.R. - gutter
			4 95	70 82	" " " " " - top cb.
			6 06	69 71	" " S " " - gutter
			5 34	70 43	" " " " " - top cb.
			5 72	70 05	N.W. " N " " curb - gutter
			4 93	70 84	" " " " " - top cb.
			5 55	70 22	" " " " " C.R. - gutter
			4 99	70 78	" " " " " " - top cb.
			5 55	70 22	" " W " " " & end of cb - gutter
			5 02	70 75	" " " " " " " " " - top cb.
			6 25	69 52	S.W. " S " " " - gutter
			5 65	70 12	" " " " " - top cb.
			5 62	70 15	" " W " " " - gutter
			5 39	70 38	" " " " " " - top cb.
C-125			5 67	70 10	C-125 Elev. 70.110 F.B. 1477-29 Lakewood Blvd. & Center St. S.W. cor. Let in S. end C.R.

SEE PAGE 134 FOR UNDERGROUND ELEV. AT CORNER OF LAKEWOOD BLVD. & CENTER ST.

Profile Notes Red ____ Plotted ____ Job No. 1268 Division No. ____
No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hobson Notes ____ Date 12-31-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1477 Pg. 133

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
C-125	5.61	75.72		70.11	C-125 Elev. 70.110 FB. 1477-29 (See pg 133 for description)	
Following elev. are shown from ℄ Center St.						
25+95.5			6.52	69.20	29.7 Rt. bottom of curb - middle of box	
25+96.2			6.57	69.15	14.9 Left " " "	" " "
25+90.2			6.70	69.02	36.7 " " "	" " "
26+85.9			6.42	69.30	45.3 Rt " " "	" " "
"			6.61	69.11	14.9 Left " " "	" " "
26+88.7			6.71	69.01	41.3 " " "	" " "
C-125			5.61	70.11	C-125 Elev. 70.110 FB. 1477-29 (See pg. 133 for description)	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1268 Division No. ____

Survey of Center St Sewer Dist.

Survey by Hobson Notes R.B.H.

Indexed J. C. Johnson Date 12-31-48

F.B. 1477 PG. 134

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			INVERT	ELEV.	M.H.	
		ON ℄ CLARK AVE.		- 24° N OF ℄ CENTER ST		
BM.ML-34	4 37	74 30		69 93	BM.ML-34 Elev. 69.930 F.B. 1477-32 Center St. & Clark Ave. NE cor. Bt. spk. in cb., 5' E. of E. end C.R.	
			5 03	69 27	N. rim of M.H.	
			5 01	69 29	E. " " "	
			5 04	69 26	S. " " "	
	Meas.	Dia. Rad.	5 02	69 28	W. " "	
	8 06	2.00 5.03	15 09	59 21	Invert 24" inlet from N.	
	8 34	0.67 5.03	14 04	60 26	" 8" stub " E.	
	7 98	2.50 5.03	15 51	58 79	" 30" outlet to S.	
	8 25	0.67 5.03	13 95	60 35	" 8" stub from W.	
T.P.	4 69	74 16	4 83	69 47		
B.M.ML-34			4 22	69 94	BM.ML-34 Elev. 69.930 F.B. 1477-32 (See above for description)	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1268 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Center St. Sewer Dist.
Notes Chkd. ____ Checked ____ Survey by R.B. Johnson Notes R.B.H. Date Jan 5 49
Date ____ Date ____ Map No. ____ Indexed Johnson Date FEB 5 '51

F.B. 1477 Pg. 135

F.B. 17 PG. 156

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			INVERT ELEV M.H.			
			ON ℄ CLARK AVE. - 27 L S. OF ℄ CENTER ST.			
B.M. ML-34	5 02	74 95		69 93	B.M. ML-34 Elev = 69.930 F.B. 1477-32 Center St. & Clark Ave. NE cor. Bt. spk. in c.b. S'E. of E. end C.R.	
			5 62		N. rim of M.H.	
			5 63		E. " " "	
			5 64		S. " " "	
	Meas.	Dia. Rod	5 63		W. " " "	
	8 16	2.50 5.63	16 29	58 66	INVERT 30" TRUNK TO N.	
	8 46	1.00 5.63	15 09	59 86	" 12" SEWER " E.	
	8 12	2.50 5.63	16 25	58 70	" 30" TRUNK " S.	
	8 56	0.67 5.63	14 86	60 09	" 8" SEWER " W.	
T.P.	5 37	74 83	5 49	69 46		
			4 90	69 93	B.M. ML-34 Elev. = 69.930 F.B. 1477-32. (See above for description)	

Profile Notes Red ____ Plotted ____ Job No. 1268 Division No. ____
No. ____ Date ____ Date ____ Survey of Center Sewer Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B. Hobson Notes R.B.H. Date Dec. 31st 1948
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date FEB 5 '51

F.B. 1477 Pg. 135

F.B. [illegible] Pg. 138

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Maple Ave
Map No.	W. O. 1287 Tape No. 86 Std. 68 °F
Office Work	Surveyed by Wallace
Checked	Notes EEW Date 2-25-47
Date	Indexed C. Johnson

F.B. 1477 Pg. 157

FEB 5 '47

C.I. 1287 - MAPLE AVE

℄ SURVEY

Wallace
Dreier
Halisky
Peterson
Keegan

Notes: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date of Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

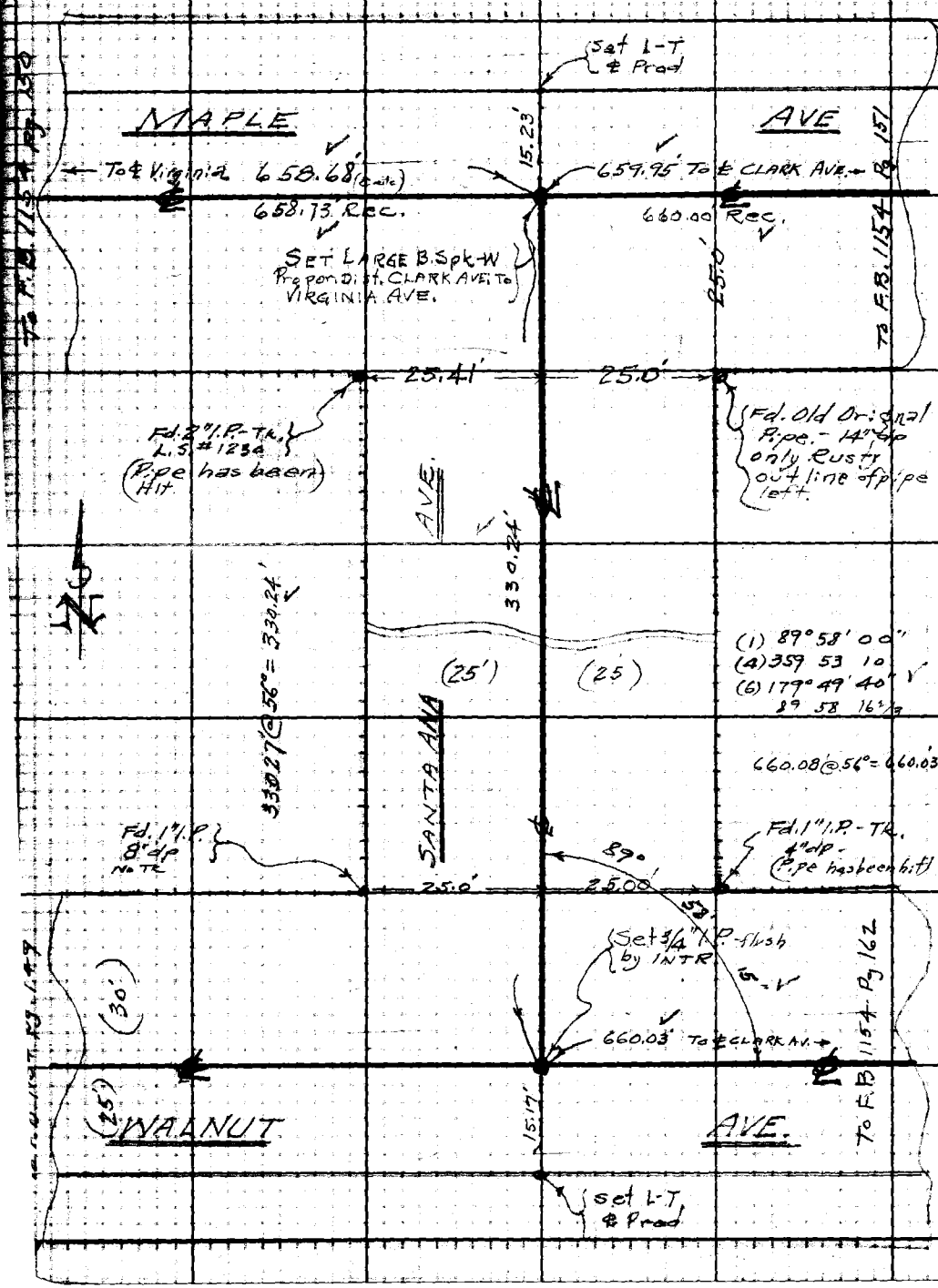
FORM 247 5M 5-46

F.B. 1477 Pg. 152

1318.63' - F.B. 1154-150
- 659.95
658.68'

659.98°@60° = 659.95'

W33-A5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1477 PG. 155

NOTES RED. _____ JOB NO. 1287 SURVEY OF MAPLE AVE
DATE _____ SURVEY BY WALLACE
NOTES CHKD. _____ NOTES BY E.C.W. DATE 2-25-49
DATE _____ INDEXED A. C. Johnson DATE FEB 5 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C. I. 1287 MAPLE AVE.						
B.M. CIRCUIT						
WALLACE DREIER Atlinsky Peterson Kregal						
		Adj 3/8/49 JG				
			~~indexed 7-21-59~~			

76S420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1287 SURVEY OF Maple Ave
SURVEY BY Wallace DATE 2-25-49
NOTES BY E.C.W. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1477 PG. 156

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIRCUIT DESCRIPTION
B.M.B136	65.684				65.684	B.M. B136 El. 65.684 F.B. 906-39 Walnut Ave. & Virginia Ave. 125' E. of Virginia Av. B. Spk. in sidewalk near driveway No. # 9211
	3.948		4.030			
⊼	69.632	-0.965	-.964		-0.964	
	4.913		4.994		64.712	
B.M.S40	64.719				~~64.720~~	B.M. S40 El. 64.712 F.B. 906-39 Walnut Ave. & Virginia Ave. 5' E. of B. Spk. 3' E. ℄ prod.
	5.118		5.168			
⊼	69.837	+0.433	.431		+0.432	
	4.685		4.737			(set)
B.M. S44	65.152				65.148	B.M. S44 EL. MAPLE AVE. & Virginia Ave. West side B. Spk. in W. cb 7' N. ℄ prod
	5.010		5.115			
⊼	70.162	+0.323	0.325		+0.324	
	4.687		4.790			
T.P.	65.475				65.476	
	5.088		5.335			
⊼	70.563	+0.367	0.368		+0.367	
	4.721		4.967		65.840	(set)
B.M.S45	65.842				~~65.848~~	B.M. S45 El. MAPLE AVE. & SANTA AVE. B. Spk. in N. cb. 5'± E. ℄ prod.
	4.889		5.070			
⊼	70.731	+0.002	-0.001		+0.001	
	4.887		5.071			
T.P.	65.844				65.844	
	5.320		5.421			
⊼	71.164	+0.511	.511		+0.511	
	4.809		4.910		66.350	
B.M.B139	66.355				~~66.355~~	B.M. B139 El. 66.418 L.B. 398-63 Maple Ave. & Clark Ave. S.E. Cor. B. Spk. 10' E. east end C.R.
B.M.S44	65.152				65.148	
	4.871		5.060			B.M. S44 El. 65.152 (see above)
⊼	70.023	+0.070	0.070			
	4.801		4.990			
B.M.S39	65.222				65.217	B.M. S39 El. 65.217 F.B. 906-39 Maple Ave & Virginia Ave B. Spk. W. cb. 33'± N. ℄ Prod

Notes Ck'd by	Survey of Maple Ave
Map No.	W. O. 1287 Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 2-25-49
Date	Indexed FEB 5 '51

F.B. 1477 pg. 159

C.I. 1287 MAPLE AVE

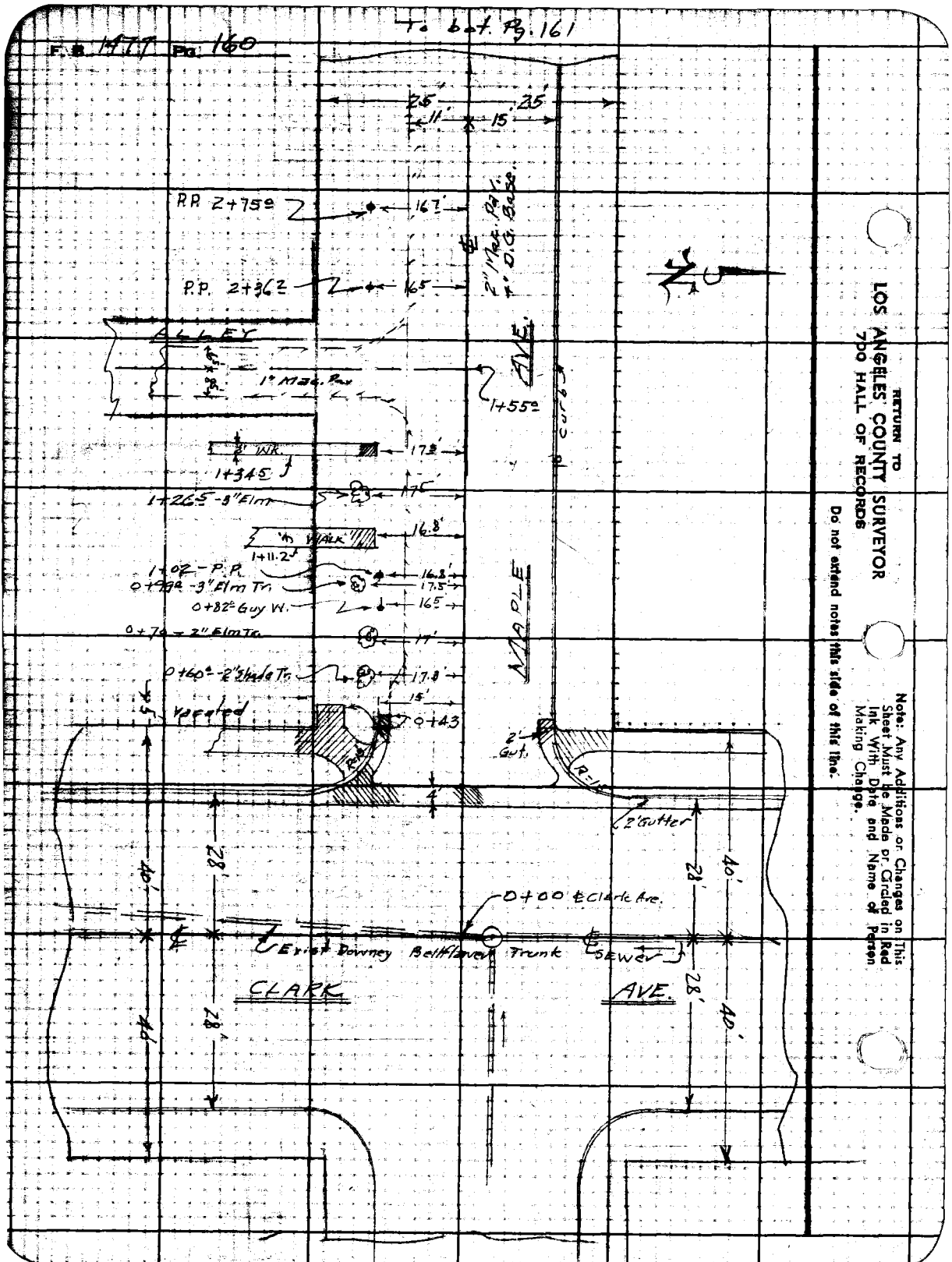
MAPLE AVE.
From
CLARK AVE. To VIRGINIA AVE.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

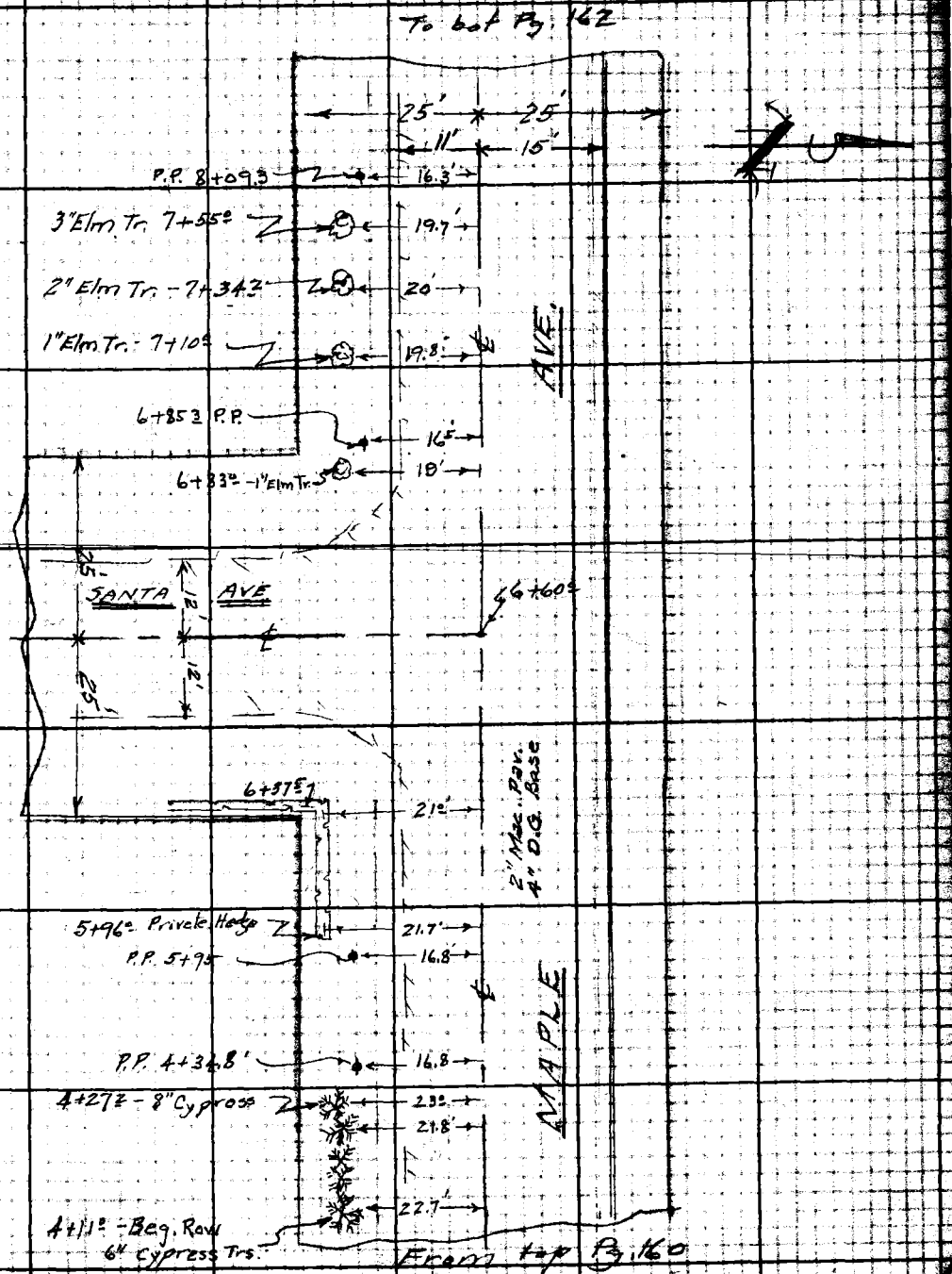


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAPLE AVE
Map No.	W. O. 1287 Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 2-25-49
Date	Indexed R. C. Johnson



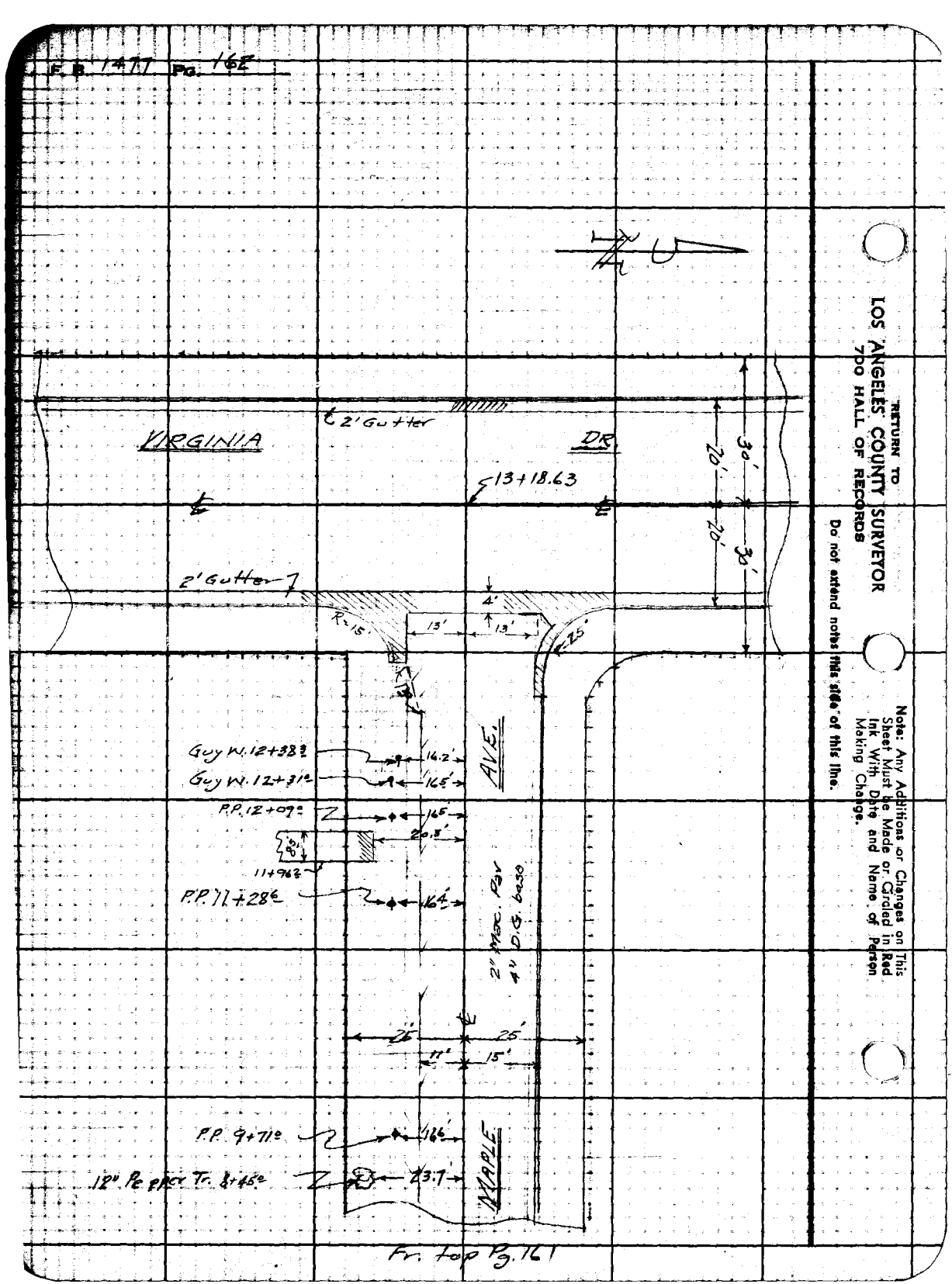
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1477 PG. 162



Fr. top Pg. 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. Notes Red. Plotted Job No. 1287 Division No. F.B. 1477 Pg. 163

Date Date Survey of Maple Ave

X-Sec. No. Notes Chk. LCM Checked Survey by Wallace Notes ECW Date 2-28-49

Date 3/1/49 Date Map No. Indexed Johnson Date FEB 5 '51

C 1287 MAPLE AVE.

MAPLE AVE.

FROM

CLARK AVE. TO VIRGINIA AVE.

X-SECTIONS

Topog on Pgs. 159 to 162

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. 1287 Notes ECW Date
Survey of Maple Ave
Survey by Wallace
Indexed
F.B. 1477 PG. 164

STATION	B. S.	H. I.	F. S.	ELEV.	Maple Ave.
B.M. B139	4.62	70 ~~68~~ 98		66 ~~64~~ 36	B.M. B139 El 64.36 F.B. 1477-156 Clark Ave & Maple Ave S.E. Cor. Brass 14" E. end C.R.
INVERT of 27" V.C.P. INLET on N.			15.55	55.43	INLET N. 8.36 OUTLET S. 8.37 INLET E. 8.82 INLET West 8.80
" " " " Outlet on South			15.56	55.42	27" Pipe 2.25 2.25 .67 8" Pipe .67
" " 8" " Inlet on East			14.42	56.56	4.94 4.94 4.93 4.95
" " 8" " " " West			14.42	56.56	15.55 15.56 14.42 14.42
					LT ℄ RT
0+00			49	661	℄ Intr. Maple Ave & Clark Ave
0+28 N. end C.R. N.W. Cor			476	6622	
W. " " " "			474	6624	
0+28 S. end CR S.W. Cor			488	6610	
W. " " " "			477	6621	
0+28			565	6533	℄ x-Gutter
+40			51	659	℄ W. PL. Clark
+43			49	66	℄
+50			48	662	℄
"			52	658	10'
"			46	664	25'
1+00			49	661	℄
"			471	6627	15' cb
"			51	659	12'

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Maple Ave.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
		~~68~~ 70 98					
1+00			47	6.63	25'		
1+55 ℄ Intr. Alley			47	6.63		℄ INTR. Alley	
2+00			47	6.63		℄	
"			472	6.66			15' cb.
"			51	6.59		12'	
"			47	6.63	25'		
3+00			49	6.61		℄	
"			481	6.617			15' cb
"			52	6.58		12'	
"			50	6.60	25'		
"			50	6.60	160' Back lot line		
T.P.	5.04	~~68~~ 70 84	518	6.580			
4+00			49	6.59		℄	
"			475	6.609			15' cb
"			50	6.58		12'	
"			49	6.59	25'		
5+00			50	6.58		℄	
"			485	6.597			"
"			55	6.53		12'	
"			48	6.60	25'		
"			52	6.56	160' Back lot line		

Profile Notes Red ____ Plotted ____ Job No. 1287 Division No. ____
No. ____ Date ____ Date ____ Checked ____ Survey of Maple Ave
X-Sec. Notes Chkd ____ Survey by Wallace Notes ECW Date 2-28-47
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1417 Pg. 165

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Maple Ave LT	℄	Rt
		~~68~~ 70 84					
6+00			52	656		℄	
			500	6584			15'
			55	653	12'		
			52	656	25'		
6+60.0 ℄ Intr.			57	651		℄ INTR. Santa Ana Ave.	
" S.P.L. Maple			57	651	25'		
"			56	652	160' Lt. ℄ Santa Ana		
7+00			56	652		℄	
"			504	6580			15' cb.
"			58	650	15'		
"			53	655	25'		
B.M. S45			499	6585	B.M. S45 El. 63.84 Pg		
T.P.	501	7054	531	6553			
8+00			48	657		℄	
"			484	6570			15' cb
"			49	656	15'		
"			48	657	25'		
9+00			49	656	160' Back lot line	℄	
			~~47~~	~~658~~			
"			495	6559			
"			50	655	15'		

Profile
Survey of Maple Ave
Survey by Wallace
Indexed
Job No. 1287
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
No.
X-Sec.
No.
No.
B.M. PG. 166

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Maple Ave. LT.	℄	RT.
		70 54					
9+00			49	65 6	25'		
10+00			51	65 4		℄	
"			506	65 48			15' cb.
"			53	65 2	15'		
"			52	65 3	25'		
"			49	65 6	160' Back lot line		
11+00			52	65 3		℄	
"			520	65 34			"
"			53	65 2	15'		
"			52	65 3	25'		
T.P.	4 87	70 07	534	65 20			
12+00			48	65 3		℄	
"			478	65 29			15' cb
"			50	65 1	15'		
"			47	65 4	25'		
			45	65 6	160' Back lot line		
E end C.R NE Cor.			483	65 24			
N " C.R. NE Cor			485	65 22			
E. end " S.E COR			484	65 23			
S " " " "			498	65 09			
12+						℄	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1287 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of MAPLE AVE. Survey by Wallace Notes ECW Date 2-28-49
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1477 Pg. 167

78L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Maple Ave.		
		70 07'			LT	℄	RT
12+75			49	65 2'		℄	
"			51	65 0'	15'		
"			37	66 4'	25'		
+98.6			5 45	64 62		℄ -X-Gutter	Dr
13+18.63 ℄ Intr			49	65 2'		℄ Intr. Virginia Ave	
"			51	65 0'	160'		
B.M.S44			4 92	65 15	B.M.S44 El. 65.15' Pg. 156		

Job No. 1287 Division No. Notes Red Plotted Date Checked Date Notes Chkd Date Date Notes Date Date Notes Date

Maple Ave

Wallace Notes ECW

Profile No. X-Sec. No.

168

F. B. 1477 PG. 171

NOTES RED. JOB NO. 173714 SURVEY OF HOXIE AVE
DATE SURVEY BY JL Willey
NOTES CHKD. NOTES BY JLW DATE 9-27-54
DATE INDEXED DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2M 3-48

DESCRIPTION	HOXIE AVE C.I. 1737.14 BENCHMARK LEVELS
ADJ. ELEV.	9-27-54 Willey JL Kapp Paulson Shoemaker
3RD RUN	Elev. based on L.A. Co. Surv. Precise Level Net (1952) Adj.
2ND RUN	Adj 10/1/54 JL See A-91 for Adj. Calc.
DIFF.	indexed 7-10-59 Van
1ST RUN	
B.M.	

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 2-8	99959				99.959	BM 2-8 El. 99959 F.B. 1203-14
+	2245		2204			Norwalk Blvd & Firestone Blvd, NE Cor.
Σ	102204	-3669	3668		-3.6685	Br. Disk, Face of Bldg, SW Cor. Marked "U 98-1932"
−	5914		5872			
T.P.	96290					
+	5178		5128			
Σ	101468	-0044	0043		-0.0435	
−	5222		5171			
T.P.	96246					
+	4957		4892			
Σ	101203	+0167	0167		+0.1670	
−	4790		4725			
T.P.	96413					
+	5165		5095			
Σ	101578	+0392	0392		+0.3920	
−	4773		4703			
T.P.	96805					
+	5132		5189	5085		
Σ	101937	+0757	0757	0753	+0.7550	
−	4375		4444	4332		
T.P.	97562					
+	5092		5027			
Σ	102654	+0608	0609		+0.6085	
−	4484		4418			
T.P.	98170					
+	5289		5197			
Σ	103459	+1027	1026		+1.0265	
−	4262		4171			
T.P.	99197					

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1737.14 SURVEY OF Hoxie Ave
SURVEY BY J.L. Willey
NOTES BY J.L.W. DATE 9-27-34
INDEXED ____ DATE ____

F.B. 1477 PG. 172

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	99197					
+	5418		5352			
Π	104615	+1076	1077		+1.0765	
−	4342		4275			
TP	100273					
+	4527		4430			
Π	104800	+0976	0975		+0.9755	
−	3551		3455			
TP	101249					
+	5148		5100			
Π	106397	+0427	0427		+0.4270	
−	4721		4673			
T.P.	101676					
+	5188		5102			
Π	106864	+0358	0355		+0.3565	
−	4830		4747			
TP	102034					
+	5226		5178			
Π	107260	+0734	0733		+0.7335	
−	4492		4445			
T.P.	102768					
+	4379		4310			
Π	107147	−0178	0178		−0.1780	
−	4557		4488			
T.P.	102590					
+	4788		4722			
Π	107378	−0177	0179		−0.1780	
−	4965		4901			
T.P.	102413					

NOTES RED. _____ JOB NO. 173714 SURVEY OF Hoxie Ave
DATE _____ SURVEY BY J.L. Willey
NOTES CHKD. _____ NOTES BY JLW DATE 9-27-54
DATE _____ INDEXED _____ DATE _____

F.B. 1477 PG. 173

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	102413					
+	5015		4960			
Π	107428	+0085	0086		+0.0870	
−	4930		4874			
T.P.	102498					
+	4947		4884			
Π	107445	−0146	0148		−0.1470	
−	5093		5032			
T.P.	102352					
+	4430		4382			
Π	106782	−0151	0149		−0.1500	
−	4581		4531			
T.P.	102201					
+	5260		5210			
Π	107461	+0212	0211		+0.2115	
−	5048		4999			
T.P.	102413					
+	5202		5138			
Π	107615	+0358	0357		+0.3575	
−	4844		4781			
T.P.	102771					
+	5088		5045			
Π	107859	+0043	0044		+0.0435	
−	5045		5001			
T.P.	102814					
+	4961		4892			
Π	107775	−0037	0038		−0.0375	
−	4998		4930			
T.P.	102777					

JOB NO. 173714 SURVEY OF Hoxie AVE
SURVEY BY JLKilley
NOTES BY JLK DATE 9-27-54
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1477 PG. 174

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	102.777					
+	4.628		4.549			
Π	107.405	-0.852	0.854		-0.8530	
−	5.480		5.403			
T.P.	101.925					
+	5.327		5.211			
Π	107.252	-0.092	0.091		-0.0915	
−	5.419		5.302			
T.P.	101.833					
+	3.752		3.660			
Π	105.585	+0.107	0.108		+0.1075	
−	3.645		3.552			
T.P.	101.940					
+	4.322		4.248			
Π	106.262	-0.907	0.906		-0.9065	
−	5.229		5.154			
T.P.	101.033					
+	6.671		6.581			
Π	107.704	+0.433	0.431		+0.4320	
−	6.238		6.150			
T.P.	101.466					
+	4.738		4.629			
Π	106.204	+1.322	1.321		+1.3215	
−	3.416		3.308			
T.P.	102.788					
+	4.852		4.778			
Π	107.640	+0.590	0.591		+0.5905	
−	4.262		4.187			
T.P.	103.378					

NOTES RED. _____ JOB NO. 173714 SURVEY OF Hoxie Ave
DATE _____ SURVEY BY J.L. Willey
NOTES CHKD. _____ NOTES BY J.L.W. DATE 9-28-54
DATE _____ INDEXED _____ DATE _____

F.B. 477 PG. 175

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	103378					
+	5239		5173			
π	108.617	+0216	0215		+0.2155	
−	5023		4958			
TP	103594					
+	5099		5008			
π	108693	+0793	0793		+0.7930	
−	4306		4215			
TP	104387					
+	4645		4737	4569		
π	109.032	+0520	0525	+0519	+0.5195	
−	4125		4212	4050		
TP	104907					
+	5831		5787			
π	110738	+0153	0155		+0.1540	
TP	5678		5632			
TP	105060					
+	4958		4896			
π	110.018	+0259	0259		+0.2590	
−	4699		4637			
TP	105319					
+	4872		4818	4728		
π	110.191	+0.237	0228	0.238	+0.2375	
−	4635		4590	4490		
TP	105556					
+	4937		4998	4857		
π	110.493	+0186	0198	0.186	+0.1860	
−	4751		4807	4671		
TP	105742					

JOB NO. 173714 SURVEY OF Hoxie Ave
SURVEY BY J.L. Willey
NOTES BY J.L.W. DATE 9-28-54
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1477 PG. 176

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	105.742					
+	5048		5095	4965		
π	100.790	+0479	04R2	0477	+0.4780	
−	4569		4623	4488		
T.P.	106.221					
+	5909		5950	5849		
π	112130	+0468	04R2	0469	+0.4685	+6.7265 37
−	5441		5488	5380		
set BMHX1	106.689				106.667	set BMHX1
+	4068		4139	4000		Hoxie Ave & Firestone Blvd, S.W. Cor
π	110757	+1261	12R1	1260	+1.2605	Bt Spk, N. Side Drive, 20' W. E. P/L, Ho #11909
−	2807		2888	2740		
T.P.	107.950					
+	5770		5708			
π	113720	+1277	1276		+1.2765	
−	4493		4432			
T.P.	109.227					
+	4969		4840			
π	114196	+0919	0920		+0.9195	+3.4565 3
−	4050		3920			
set BMHX2	110146				110.119	set BMHX2
+	5293		5252			Hoxie Ave (E. Side) 540'± N. of Firestone Blvd
π	115439	+0632	0635		+0.6335	Bt Spk, S. Side Drive, 15 E. of W. end, Ho #11216
−	4661		4617			
T.P.	110.778					
+	4932		4850			
π	115710	+0482	0480		+0.4810	+1.1145 ②
−	4450		4370			
set BMHX3	111.260				111.232	set BMHX3
						See Next Pg.

NOTES RED. ____ JOB NO. 173714 SURVEY OF Hoxie Ave
DATE ____ SURVEY BY JL Willey
NOTES CHKD. ____ NOTES BY JLW DATE 9-25-54
DATE ____ INDEXED ____ DATE ____

F.B. 1477 PG. 177

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set BM HX3	111.260				111.232	set BM HX3
+	5479		5416			Hoxie Ave (E side) 385± S of Kenney St
⊼	116.739	+0.905	0.906		+0.9055	Bt Spk, NW Cor Dr. to Ho# 11610
−	4574		4510			
TP	112.165					
+	5141		5095			
⊼	117.306	+0.338	0.335		+0.3365	+1.2420 2
−	4803		4760			
set BM HX4	112.503				112.473	set BM HX4
+	5035		4983			Kenney St & Hoxie Ave,
⊼	117.538	+0.110	0.111		+0.1105	Bt Spk in Ch 5' W. & Prod. of Hoxie Ave.
−	4925		4872			
T.P.	112.613					
+	4989		4910			
⊼	117.602	−0.608	0.610		−0.6090	
−	5597		5520			
T.P.	112.005					
+	4604		4538			
⊼	116.609	−0.683	0.684		−0.6835	
−	5287		5222			
T.P.	111.322					
+	4703		4636			
⊼	116.025	−0.766	0.766		−0.7660	
−	5469		5402			
T.P.	110.556					
+	5368		5134			
⊼	115.924	+0.032	0.032		+0.0320	−1.9160 (5)
−	5336		5102			
set BM HX5	110.588				110.554	set BM HX5
						See Next Pg.

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1737.14 SURVEY OF Hoxie Ave
SURVEY BY JL Willey
NOTES BY JL W. DATE ____
INDEXED ____ DATE ____

F. B. 1477 PG. 178

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set BMHX5	110.588				110.554	set BMHX5
+	4009		3917			Leibacher Ave (W Side) 840 S Kenney St
⊼	114.597	-1.6[illegible]	1.685		-1.6855	Bt Spk in Curb, 25' N of S end Curb
−	5695		5602			
T.P.	108.902					
+	3953		3933			
⊼	112.855	-0.645	0.645		-0.6450	
−	4598		4578			
T.P.	108.257					
+	4476		4413			
⊼	112.733	-1.466	1.468		-1.4670	
−	5942		5881			
T.P.	106.791					
+	5338		5250	5180		
⊼	112.129	-0.083	0.087	0.084	-0.0835	-3.8810 4
−	5421		5337	5264		
Fd BMHX1	106.708				106.667	Fd BMHX1 El 106.689 Pg 177
+	5350		5295			Hoxie Ave & Firestone Blvd. S.W. Cor.
⊼	112.058	+0.810	0.808		+0.8090	Bt Spk, N Side Drive 20' W of E p/L Ho # 11709
−	4540		4487			
T.P.	107.518					
+	4.887		4.814			
⊼	112.405	-0.166	0.167		-0.1665	
−	5053		4981			
T.P.	107.352					
+	4.835		4767			
⊼	112.187	-0.723	0.721		-0.7220	
−	5558		5488			
T.P.	106.629					

NOTES RED. ____ JOB NO. 173714 SURVEY OF Hoxie Ave
DATE ____ SURVEY BY J.L. Willey
NOTES CHKD. ____ NOTES BY JLW DATE 9-25-54
DATE ____ INDEXED ____ DATE ____

F. B 1477 PG. 179

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	106629					
+	4732		4668			
⊼	111.361	+0309	0308		+0.3085	
—	4423		4360			
TP	106.938					
+	4928		4855			
⊼	111.866	-0227	0227		-0.2270	
—	5155		5082			
TP	106711					
+	4908		4848			
⊼	111.619	-0141	0142		-0.1415	
—	5049		4990			
TP	106.570					
+	4760		4661			
⊼	111.330	-2070	2068		-2.0690	
—	6830		6729			
TP	104.500					
+	4090		3976			
⊼	108.590	-0911	0912		-0.9115	
—	5001		4888			
TP	103.589					
+	4930		5013	4820		
⊼	108519	+1293	~~1297~~ R	1214	+1.2935	
—	3637		3716	3526		
TP	104882					
+	3765		3677			
⊼	108.647	-1835	1835		-1.8350	
—	5600		5512			
TP	103047					

JOB NO. 1737.14 SURVEY OF Hoxie Ave
SURVEY BY J.L. Willey DATE 9-28-54
NOTES BY J.L.W. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1477 PG. 180

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	103.047		.		10	
+	4779	.	4707			
Π	107.826	-0.575	0.573		-0.5740	
−	5354		5280			
T.P.	102.472		.			
+	3947	.	3859			
Π	106.421	-1.449	1.450		-1.4495	
−	5398		5309			
T.P.	101.023		.			
+	4469	.	4380			
Π	105.492	-0.813	0.813		-0.8130	
−	5282		5193			
T.P.	100.210		.			
+	4298	.	4207			
Π	104.508	-0.780	0.781		-0.7805	
−	5078		4988			
T.P.	99.430		.			
+	4390	.	4329			
Π	103.820	-0.841	0.842		-0.8415	
−	5231		5171			
T.P.	98.589		.			
+	3999	.	3879			
Π	102.588	-1.096	1.096		-1.0960	
−	5095		4975			
T.P.	97.493		.			
+	4008	.	3891			
Π	101.501	-1.929	1.929		-1.9290	
−	5937		5820			
T.P.	95.564				17	

NOTES RED. _____ JOB NO. 173714 SURVEY OF Hoxie Ave
DATE _____ SURVEY BY J.E. Willey
NOTES CHKD. _____ NOTES BY J.E.W. DATE 9-27-54
DATE _____ INDEXED _____ DATE _____

F.B. 147 PG. 181

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 175714 SURVEY OF Hosie Ave
SURVEY BY J.F. White DATE 9-30-54
NOTES BY JLW DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 477 PG. 182

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	95.564					
+	4388		4247			
Π	99.952	-0.825	0.825		-0.8250	
—	5213		5122			
T.P.	94.739					
+	4.001		3.862			
Π	98.740	+1.412	1.410		+1.4110	
—	2589		2452			
T.P.	96.151					
+	2748		2655			
Π	98.899	-2.284	2.284		-2.2840	
—	5032		4999			
TP	93.867					
+	4463		4375			
Π	98.330	-0.926	0.925		-0.9255	
—	5389		5300			
TP	92.941					
+	4425		4328			
Π	97.366	-0.602	0.600		-0.6010	
—	5027		4928			
TP	92.339					
+	4525		4449			
Π	96.864	-0.921	0.921		-0.9210	
—	5446		5370			
TP	91.418					
+	4587		4503			
Π	96.005	-0.755	0.754		-0.7545	
—	5342		5257			
T.P.	90.663					

76S420 353 2M 3-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	90.663					
+	4534		4478			
π	95.197	-0.960	0.960		-0.9600	
−	5494		5438			
TP	89.703					
+	4561		4.492	4.425		
π	94.264	-0.912	0.928 R	0.910	-0.9110	
−	5473		5412	5.335		
TP	88.791					
+	4382		4335			
π	93.173	-0.689	0.689		-0.6890	
−	5071		5024			
TP	88.102					
+	4892		4834			
π	92.994	-0.275	0.274		-0.2745	
−	5167		5108			
TP	87.827					
+	4709		4637			
π	92.536	-0.409	0.410		-0.4095	
−	5118		5047			
TP	87.418					
+	4922		4.873			
π	92.340	-0.801	0.802		-0.8015	
−	5723		5675			
TP	86.617					
+	4.640		4.590	4.550		
π	91.257	-0.941	~~0.945~~ R	0.941	-0.9410	
−	5581		5535	5491		
T.P.	85.676				31	

NOTES RED. ____ JOB NO. 193714 SURVEY OF Hoxie Ave
DATE ____ SURVEY BY J L Willey
NOTES CHKD. ____ NOTES BY JLW DATE 9-30-54
DATE ____ INDEXED ____ DATE ____

F. B. 1477 PG. 183

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 17374 SURVEY OF Hoxie Ave
SURVEY BY J.L. Williams DATE 9-30-54
NOTES BY J.L.W. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	85676					
+	4758		4721			
Π	90434	-0.701	0.701		-0.7010	
—	5459		5422			
TP	84975					
+	4762		4718			
Π	89737	-1.538	1.536		-1.5370	
—	6300		6254			
TP	83437					
+	4525		4408			
Π	87962	-0.818	0.818		-0.8180	-24.0875
—	5343		5226			
BM6-2	82619				82.563	BM6-2 El. 82.563 FB. 1207 - 7
+	5499		5452			Rosecrans Dr. & Lubeck Rd. N.W. Cor
Π	88118	+0.452	0.455		+0.4535	Fr. Mon. w/Cap, 40 x 15 70 in. ¾ ⅞ Inter.
—	5047		4997			
TP	83071					
+	4842		4774			
Π	87913	-0.524	0.523		-0.5235	
—	5366		5297			
T.P.	82547					
+	4825		4748			
Π	87372	-0.913	0.913		-0.9130	
—	5138		5661			
TP	81.634					
+	5308		5240	5188		
Π	86942	+0.709	+0.6R	0.706	+0.7075	
—	4599		4545	4482		
T.P.	82343					

F. B. 477 PG. 184

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	82.345					
+	5269		5218			
Π	87.612	+0382	0384		+0.3830	
—	4887		4834			
TP	82.725					
+	5564		5438			
Π	88.289	+0837	0836		+0.8365	
—	4727		4602			
TP	83.562					
+	5201		5108			
Π	88.763	+0393	0393		+0.3930	
—	4808		4715			
TP	83.955					
+	5337		5229			
Π	89.292	+0587	0587		+0.5870	
—	4750		4642			
TP	84.542					
+	5739		5669			
Π	90.281	+3421	3420		+3.4205	+5.3445 9
—	2318		2249			
BM 6-3	87.963				87.938	BM 6-3 Elev. 87.938 FB 1207-8
						Rosecrans Ave (N side) 300± E. of San Gabriel
						Bridge, Near House #10637
						B. Disc. in S.W. Cor. Porch of Dairy Barn

NOTES RED. ____ JOB NO. 173714 SURVEY OF Hoxie Ave
DATE ____ SURVEY BY J.L. Willey
NOTES CHKD. ____ NOTES BY J.L.W. DATE 9-30-54
DATE ____ INDEXED ____ DATE ____

F. B 1477 PG. 185

F.B. 1977 PG. 186

JOB NO. 173714 SURVEY OF Hoxie Ave NOTES RED.
SURVEY BY JL Willey DATE
NOTES BY JLW DATE 9-30-54 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Hoxie Ave
Map No.	W. O. 0303.00 Tape No. 0169 St'd. 68° °F
Office Work	Surveyed by J L Willey
Checked	Notes J L W Date 10-1-54
Date	Indexed A. C. Johnson 10-11-54

F.B. 1477 PG. 191

HOXIE AVE

℄ SURVEY FOR C.I. JOBS

J.N. 0303.00

C.I. 1737.14

10-1-54

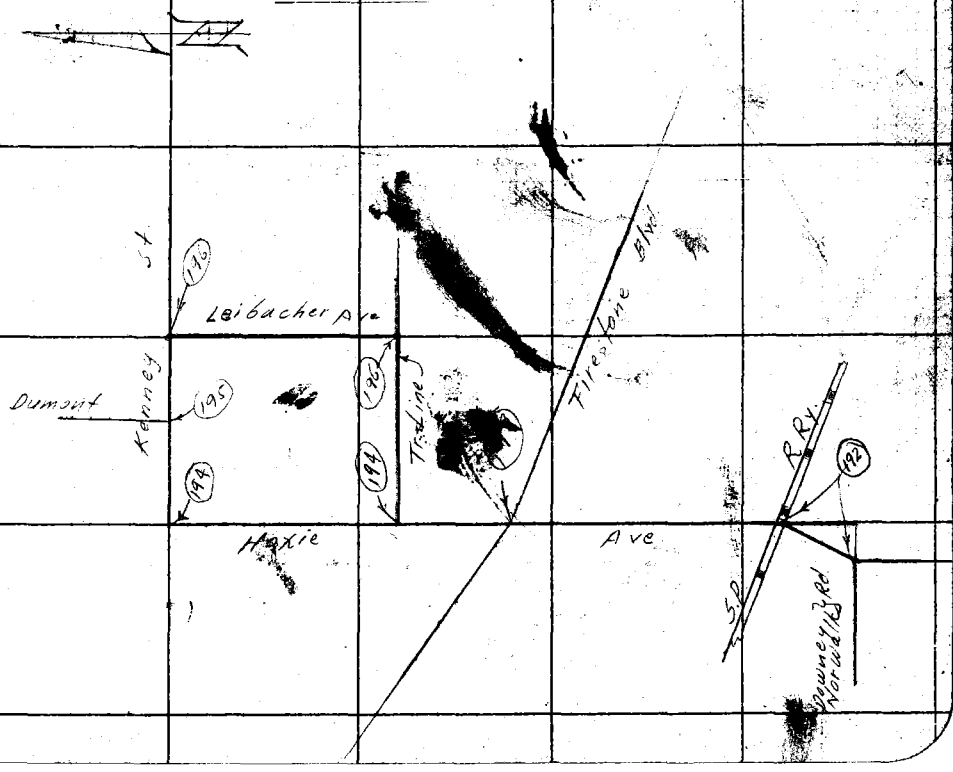
Willey J.L.

Kapp

Paulson

Shoemaker

INDEX



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

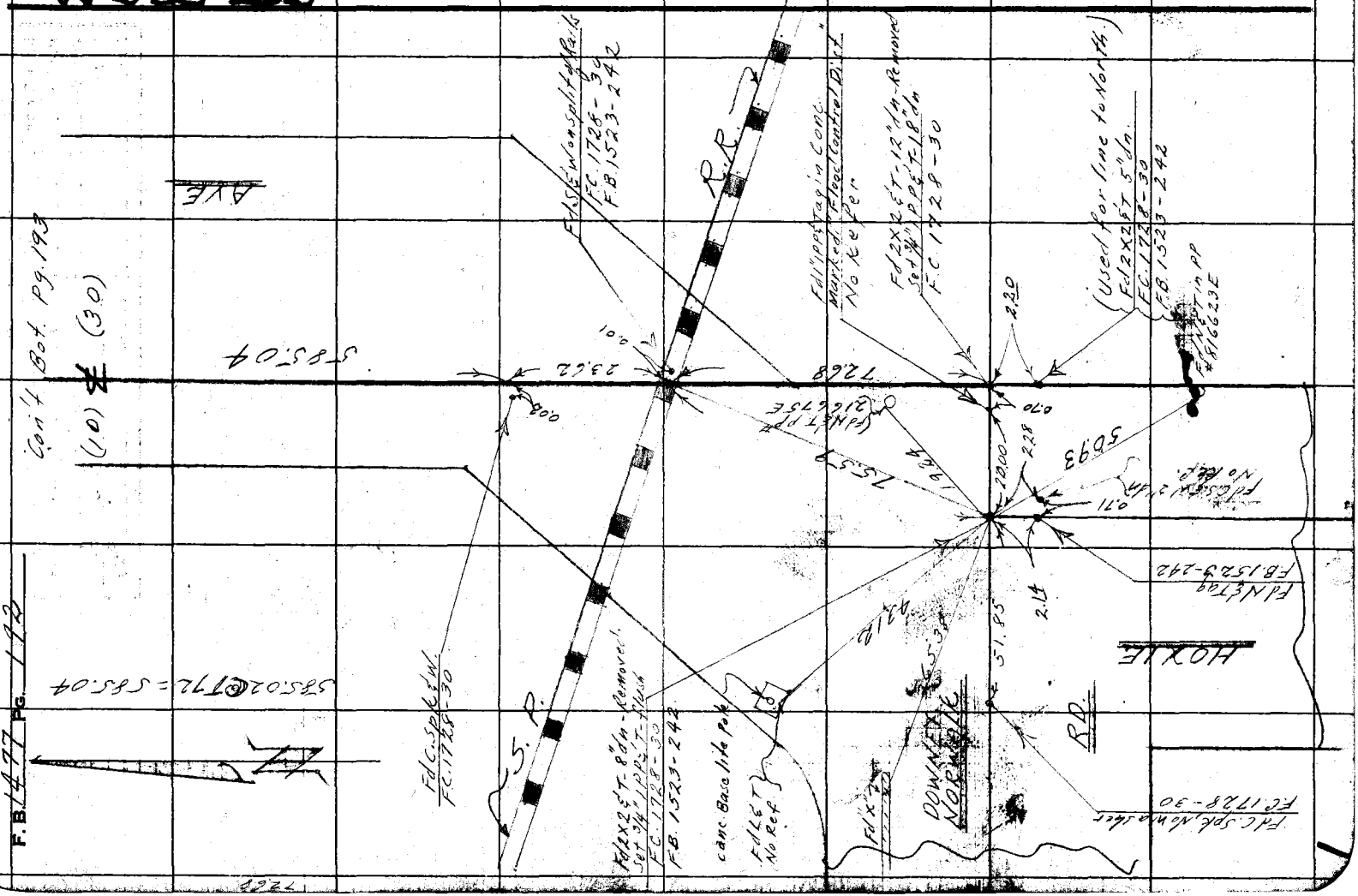
76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

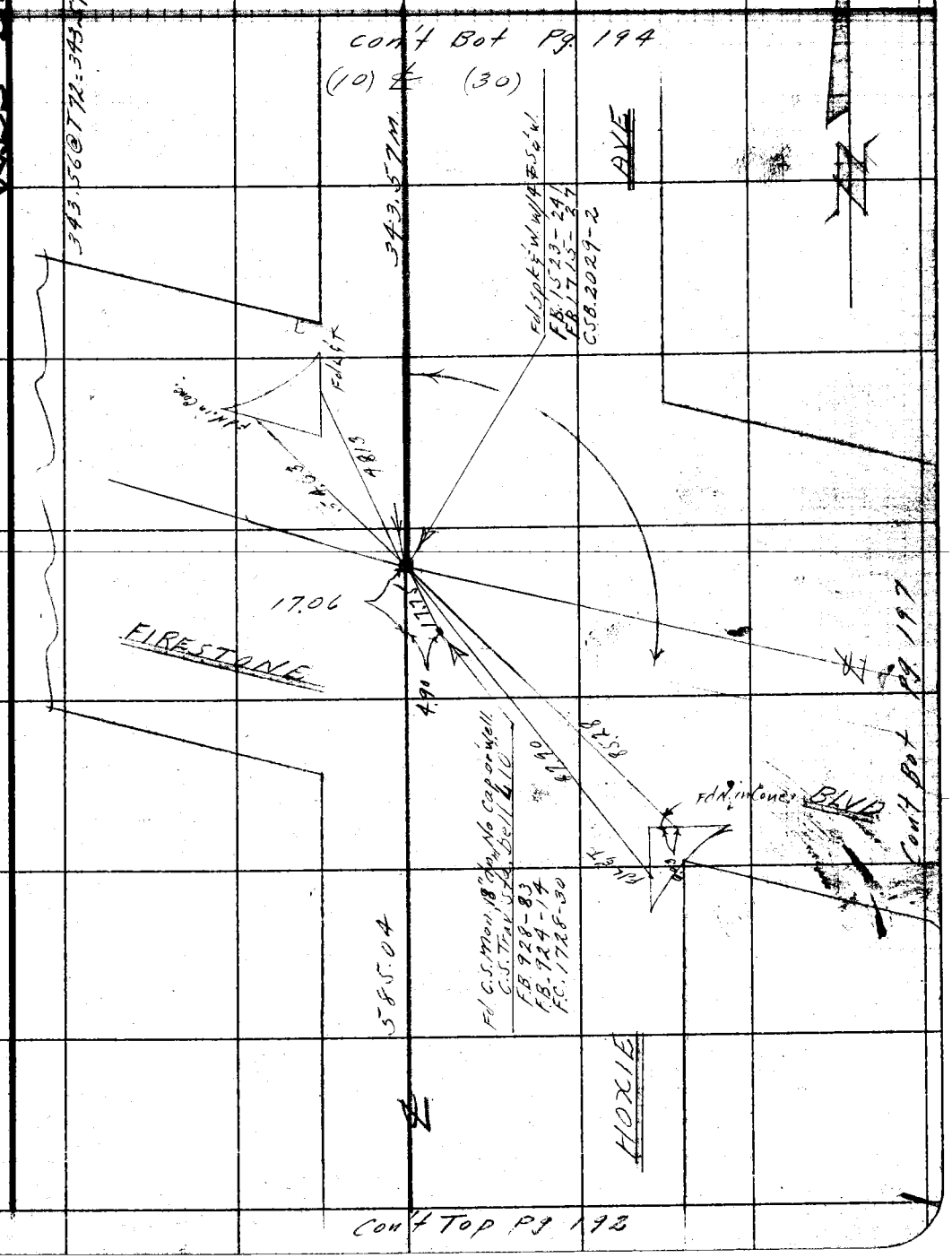
Do not extend notes this side of this line.

W 533-B3



Notes Ck'd by KRM	Survey of Hoxie Ave
Map No.	W. O. 030300 Tape No. 0169 St'd. 68 °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW Date 10-1-54
Date	Indexed K. C. Johnson

F. B. 1477 PG. 193



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1477 Pg. 194

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

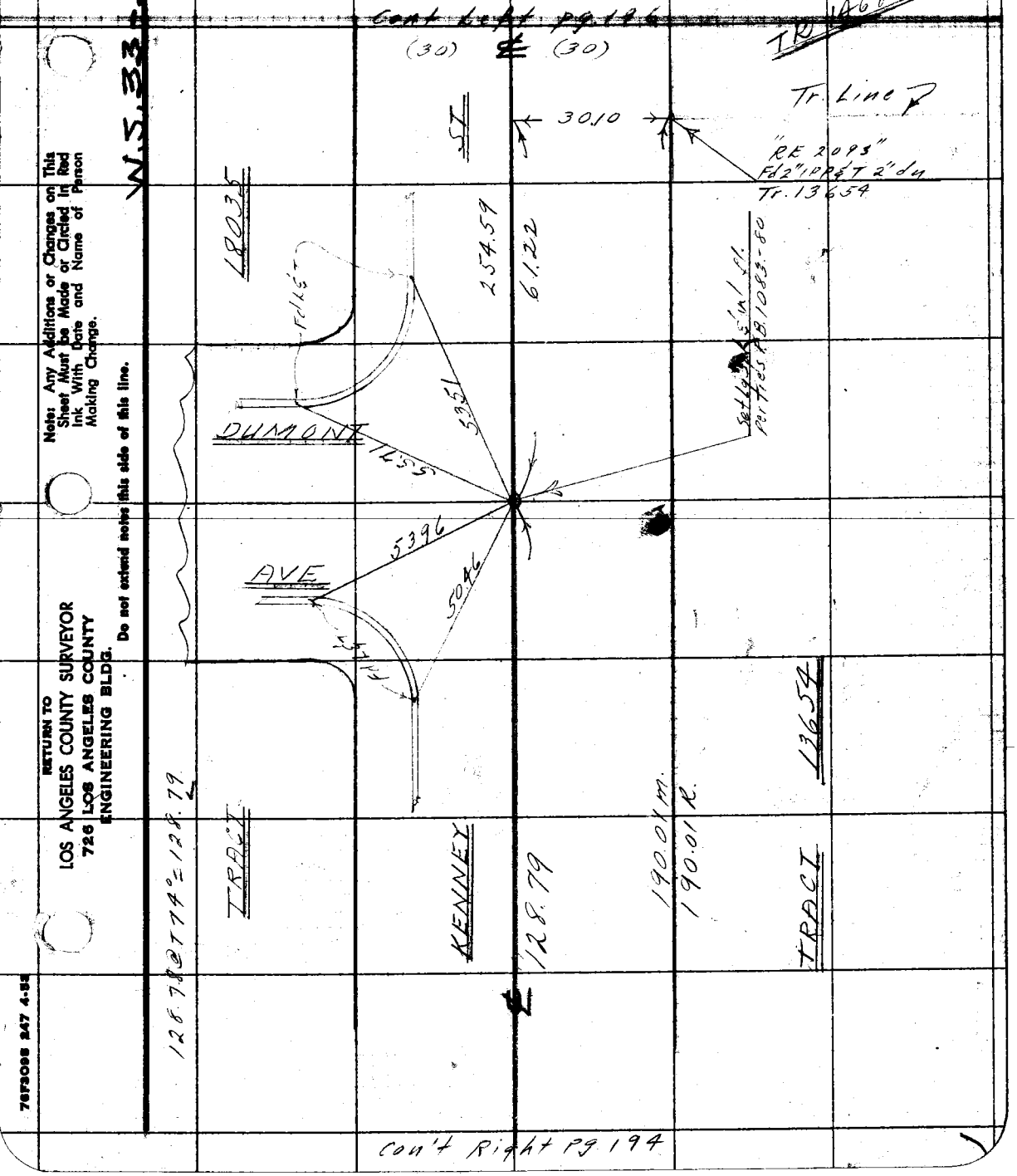
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Hoxie Ave
Map No.	W. O. 030300 Tape No. 0169 St'd. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 10-1-54
Date	Indexed K. C. Johnson

F. B. 1477 PG. 195

W.S. 33-B2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

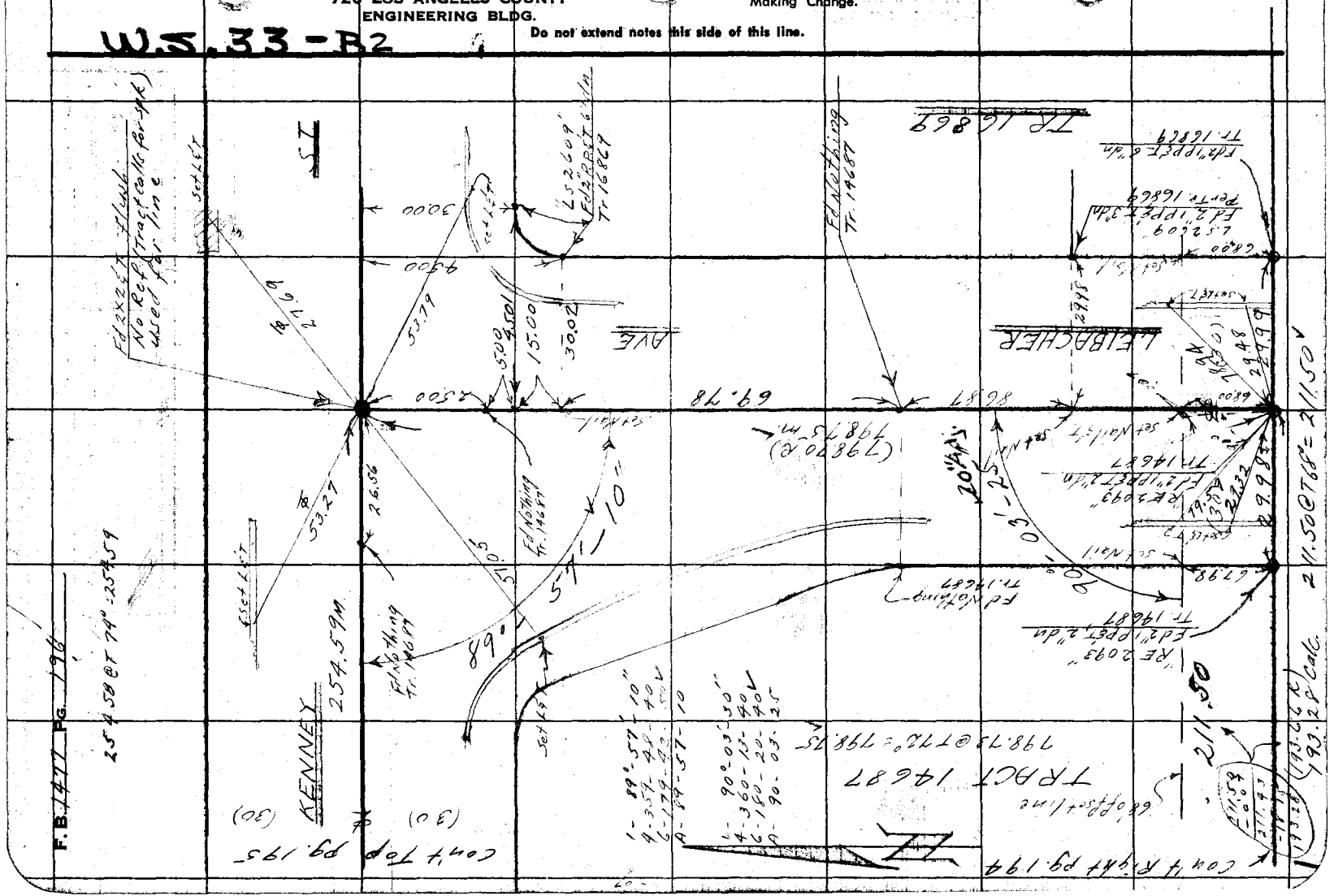
76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 33-B2



Noted Ck'd by	Survey of Hoxie Ave
Map No.	W. O. 1737.14 Tape No. — St'd. — °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 10-6-54
Date	Indexed

F. B. 1477 PG. 201

HOXIE AVE

C.I. 1737.14

TOPOGRAPHY

on

Sanitary Sewer R/W.

from

Leibacher Ave to Hoxie Ave.

10-6-54

Willey J.L.

Kapp

Paulson

Shoemaker

1477-191-196

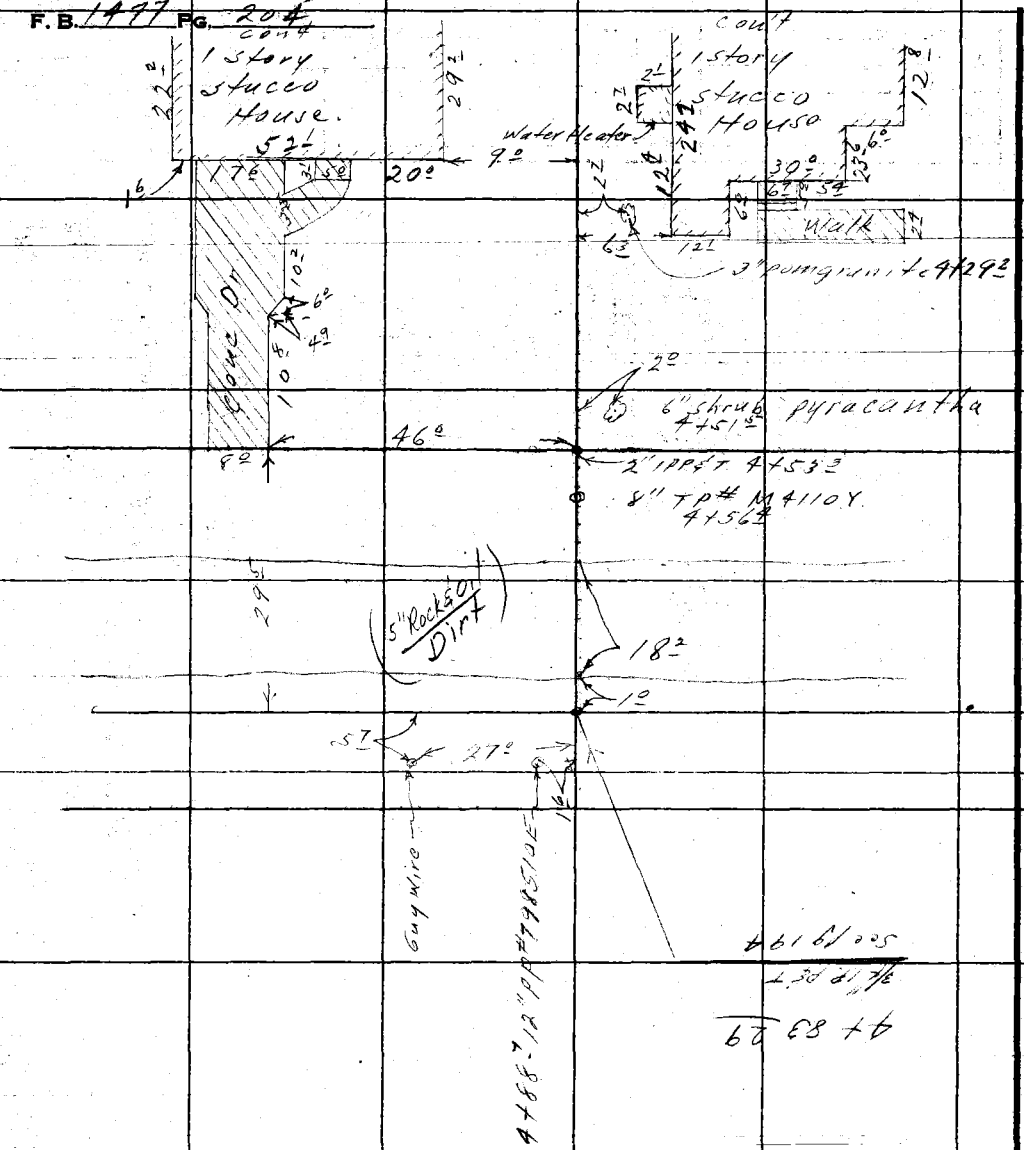
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-53

F. B. 1477 Pg. 204 cont



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 173714	Division No.	F. B. 1477	Pg. 205
	Date	Date	Survey of Hoxie Ave			
X-Sec. No.	Notes Chkd.	Checked	Survey by JLW Notes JLW	Date 10-7-54		
	Date	Date	Map No.	Indexed	Date	

HOXIE AVE

C.I. 173714

"X" SECTIONS
on
San. Sewer R/W
from

Leibacher Ave to Hoxie Ave

10-7-54
J.L. Willey
K.M. Kapp
C.M. Paulson
C.E. Shoemaker

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1477 Pg. 206 Profile No. ____ Plotted ____ Notes Red. ____ Notes Chkd. ____ Division No. 1334 Job No. ____ Checked ____ X-Sec. No. ____

Survey of Hawthorne Ave Date ____ Date ____ Date ____ Notes ____ Date ____

Survey by J. L. Whitley Date ____ Date ____ Date ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.			
BMHx5	4.82	115.37		110.55	BMHx5 Elev. 112.54 FB 1477-179		
					Leibacher Ave (W. side) 840± S. Kenney St.		
					Pt spk in Curb, 25' N of S. end Curb.		
0+70.01			4.9	110.5			℄ Spk Leibacher Ave
0+81.9			4.92	110.45	S. end curb		8± Top Cb.
0+81.9			5.57	109.80	" " Gutter		8± Gut.
0+94.9							2.9 S.S.M.H.
8" Inlet N			13.56	101.81	Rim 5.05	Rim 5.04	Rim 5.06
8" Inlet W			13.51	101.86	Depth 7.84	Depth 7.80	Depth 8.00
8" Outlet E			13.73	101.64	Dia 0.67	Dia 0.67	Dia 0.67
					Rod 13.56	Rod 13.51	Rod 13.73
1+00			5.1	110.3			℄
"			5.06	110.31			0± S. edge pvt.
"			4.81	110.56			100' Pvt.
"			5.8	109.6	100' dirt		
1+17.6			4.87	110.50	S. end Curb		℄ Top Cb.
"			5.50	109.87	" " Gut		℄ Gut
1+30			4.9	110.5	(W P/L Leibacher Ave)		℄
2+00			5.1	110.3			℄
"			4.9	110.5			50 Dirt

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		115 37	58	109 6	50 Dirt	
⊙	3 16	114 95	3 58	111 79		
2+93 28			50	110 0		℄ Int. of Tract Lines
"			42	110 8	Dirt	64 + N P/L lot 1
"			53	109 7	50 Dirt	
3+00			49	110 1		℄
3+75			51	109 9		℄
"			46	110 4		64 dirt
"			51	109 9	50 Dirt	
⊙	3 78	113 66	5 07	109 88		
4+00			36	110 1		℄
4+53 3			41	109 6	E P/L Hoxie Ave	℄
4+64 1			4 10	109 56		℄ E. edge Pvt
4+73			3 98	109 68		℄ Crown Pvt
"			3 54	110 12		100' Crown Pvt
"			4 36	109 30	100' Crown Pvt	
4+82 3			4 20	109 46		℄ W edge Pvt
4+83 3			4 2	109 5	Int. Hoxie Ave	℄
4+93 3			4 7	109 0		℄ W P/L Hoxie Ave
5+00			4 8	108 9		℄ Ground
6+03			5 3	108 4		℄ Bndry of Dirt

Profile Notes Red. ____ Plotted ____ Job No. 173214 Division No. ____ F. B. 1477 Pg. 207
No. ____ Date ____ Date ____ Survey of Hoxie Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by JLWilley Notes JLW Date 10-7-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		113 66				
BMHX2			3 53	110 13	BMHX2 El. 110.119 FB 1477-177 Hoxie Ave (E Side) 540' N of Firestone Blvd. Bt Spk, S Side Drive, 15' E of W P/L, Ho # 11716	

F. B. 1477 Pg. 208 Job No. 173714 Division No. Notes Red. Plotted Profile
Survey of Hoxie Ave Date Date No.
Survey by J. Whitley Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of Hoxie Ave
Map No.	W. O. 173714 Tape No. St'd. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 10-8-54
Date	Indexed

F. B. 1497 PG. 209

HOXIE AVE
C.I. 173714
TOPOGRAPHY
on
HOXIE AVE
from
R/W Line S. to Firestone Blvd.

7-8-54
Willey J.L
Kapp
Paulson
Shoemaker.

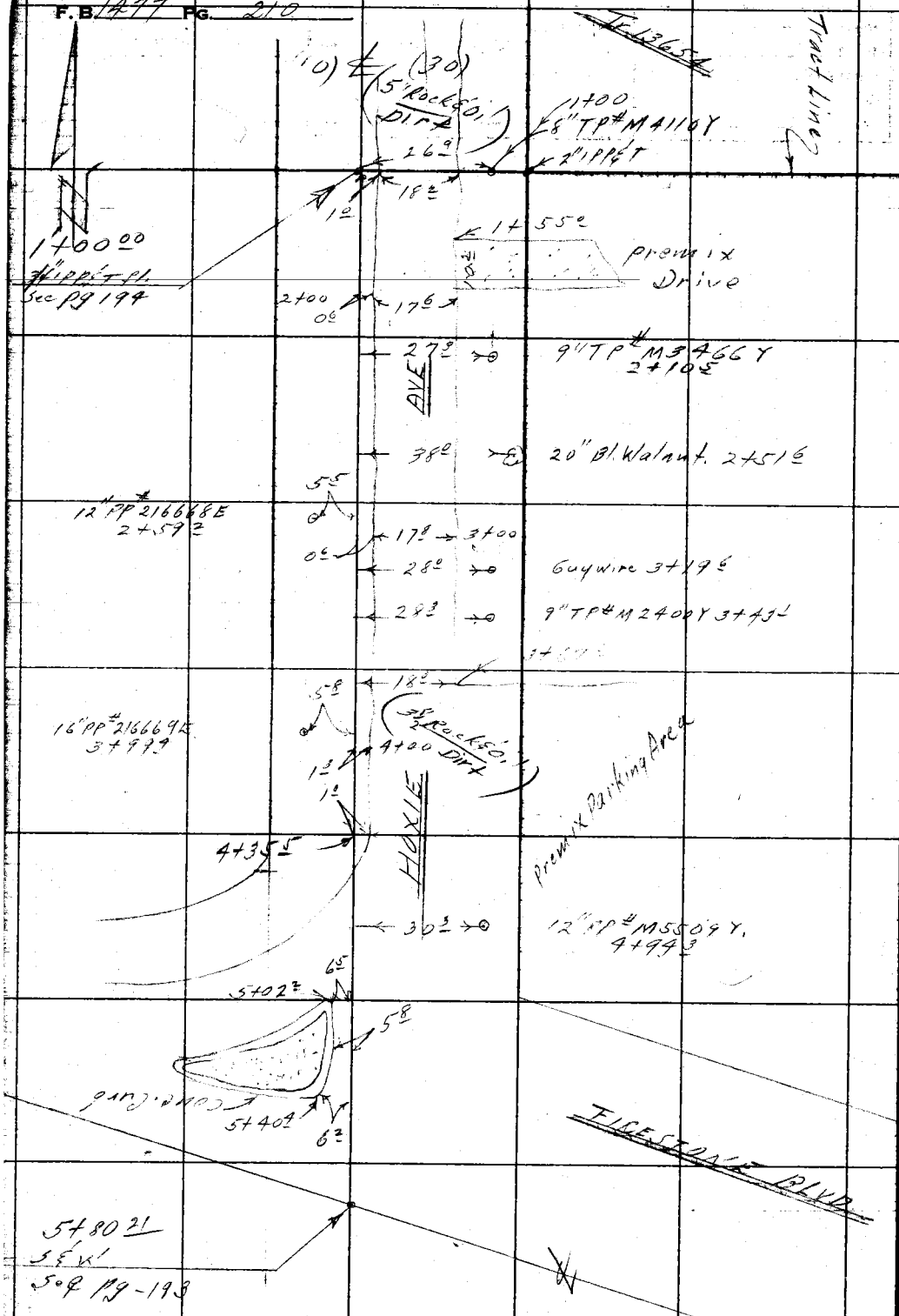
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3088 247 4-55

F. B. 1497 PG. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 173714	Division No.	F. B. 1477 Pg. 211
	Date	Date	Survey of Hoxie Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by J L Willey	Notes JLW	Date 10-7-54
	Date	Date	Map No.	Indexed	Date

HOXIE AVE

GI: 173714

"X" SECTIONS

on

HOXIE AVE

from

Tr. Line (Sewer R/W) to Firestone Blvd.

10-7-54

Willey J.L. & Party

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMHX2	3 53	113 65		110 12	BMHX2 El. 110.119 F.B. 1477-177	
					Hoxie Ave (E. Side) 540± N. of Firestone Blvd.	
					Bt Spk. S. Side drive, 15' E of W P/L, Ho # 11716	
1+00			4 2	109 5		℄ Intr. Tract Line @ Hoxie
"			4 7	109 0		10 W. P/L
"			5 3	108 4		120 ground
"			4 20	109 45	1° W. edge pvt.	
"			3 98	109 67	7° crown pvt.	
"			4 10	109 55	19.2 E. edge pvt.	
"			4 1	109 6	30 E. P/L	
"			3 7	110 0	220 S.E. Cor. Lot 1	
2+00			4 7	109 0		℄
"			5 0	108 7		5° gut.
"			5 2	108 5		10 W. P/L
"			4 62	109 03	0.6 W. edge pvt.	
"			4 43	109 22	7° crown pvt.	
"			4 60	109 05	18.2 E. edge pvt.	
"			4 6	109 1	30 E. P/L	
T.P.	4 66	11.363	4 68	108 97		
3+00			5 2	108 4		℄
"			5 7	107 9		6° Gutline

F. B. 1477 PG. 212 Job No. 17374 Division No. Notes Red. Plotted Profile
Survey of Hoxie Ave Date Date No. X-Sec.
Survey by JL Willey Notes JL W Notes Chkd. Checked
Indexed Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
3+00		113 63	5 7	107 9			10 W P/L
"			6 2	107 4			120 Ground
"			5 13	108 50	0.6	W. edge Pvt.	
"			4 86	108 77	7.0	Crown pvt.	
"			5 00	108 63	18.4	E edge Pvt.	
"			5 4	108 2	26	Gut	
"			5 0	108 6	30	E P/L	
"			4 7	108 9	220	Ground	
4+00			5 6	108 0			℄
"			5 7	107 9			5.0 Gut
"			6 1	107 5			10 W P/L
"			5 52	108 11	1.3	W. edge Pvt.	
"			5 38	108 25	7.0	Crown	
"			5 47	108 16	18.3	brk	
"			5 73	107 90	26	Gut	
"			5 70	107 93	30	E P/L	
⊙	3 89	111 98	5 54	108 09			
4+36			4 1	107 9			℄ brk
"			4 6	107 4			10 - W P/L, Gut
"			4 14	107 84	1.0	E edge Pvt.	
"			3 81	108 17	8.0	Crown	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 173714 Division No. ____
Date ____ Date ____ Survey of Hoxie Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by JL Willey Notes JLW Date 10-8-54
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1477 Pg. 213

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+36		111 98	3 88	108 10	18.5 brk	
"			4 23	107 75	24 "	
"			4 15	107 83	30 E P/L	
5+00			5 72	106 26		℄ Bot brk
"			5 75	106 23	Parrallel to Firestone	10 Pvt.
"			6 00	105 98	"	27 edge Pvt.
"			4 7	107 3	"	60 Top brk
"			4 9	107 1	"	130 Ground
"			5 68	106 30	9° Crown	@ 90° to Hoxie Ave
"			5 76	106 22	20° brk pvt.	"
"			4 59	107 43	45 " " (Park Lot)	"
"			4 24	107 74	75 Pvt (Park Lot)	"
"			4 1	107 9	220 Ground	"
5+80 2'			5 00	106 98	Inter Firestone Blvd. ℄	
BMHX1			5 29	106 69	BMHX1 Elev. 106.667 F.B. 1477-177 Hoxie Ave & Firestone Blvd. S.W. Cor. Btspk N. Site Drive, 20' W. of El. P/L of Ho. # 11909	

F. B. 1477 Pg. 214
Job No. 173714
Division No. Hoxie Ave
Notes Red. Date
Plotted Date
Profile No.
Survey of
Survey by JL Willey
Notes JLW
Notes Chkd. Date
Checked Date
X-Sec. No.
Indexed Date

Notes Ck'd by	Survey of Hoxie Ave
Map No.	W. O. 1737.14 Tape No. St'd. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 10-7-54
Date	Indexed

F. B. 1477 PG. 215

HOXIE AVE
C.I. 1737.14
TOPOGRAPHY
on
HOXIE AVE
from
R/W. Line N. to Kenney ST.

10-7-54
Willey J.L.
Kapp
Paulson
Shoemaker

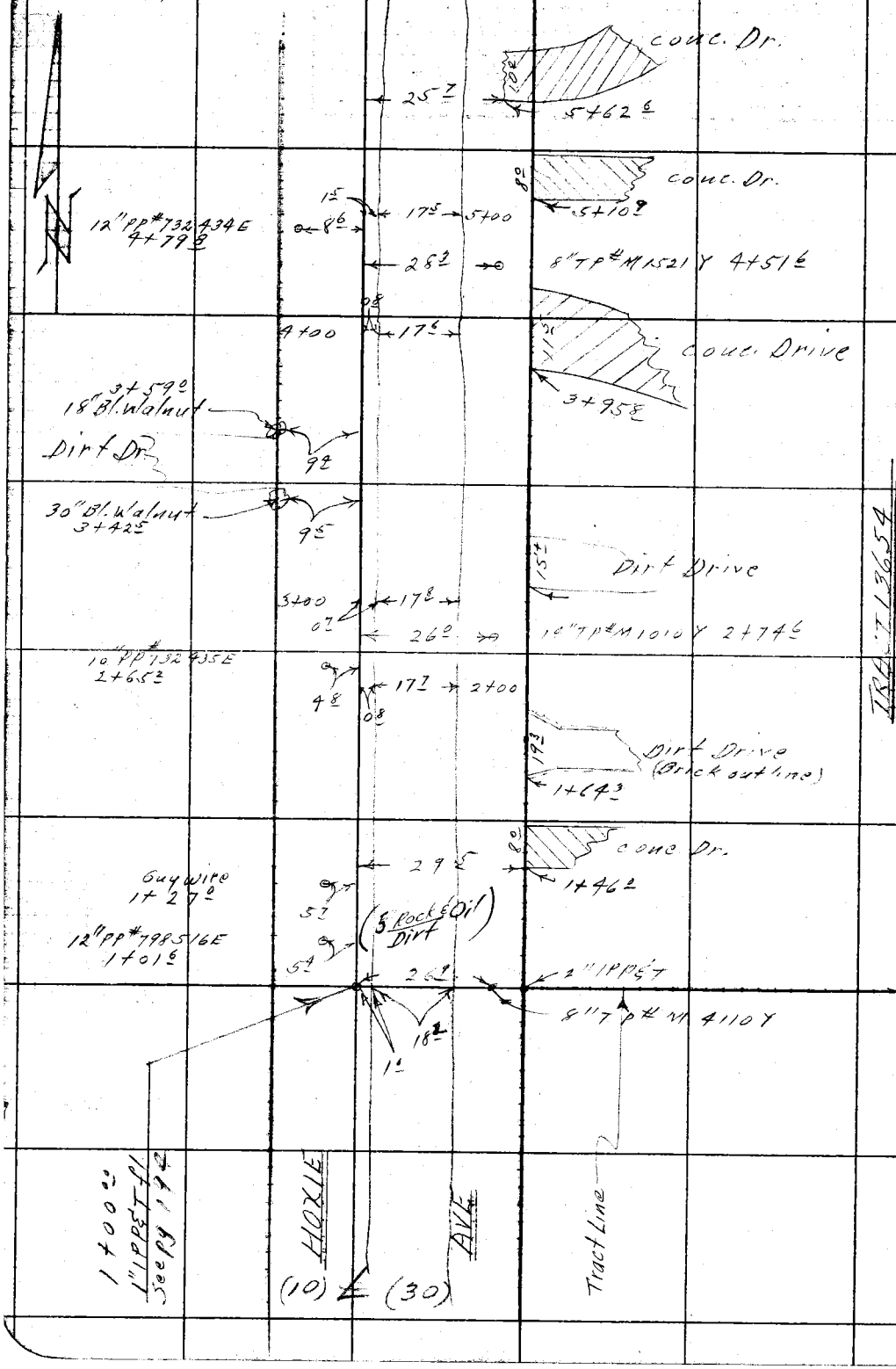
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76P3008 247 4-55

F.B. 1497 PG. 216



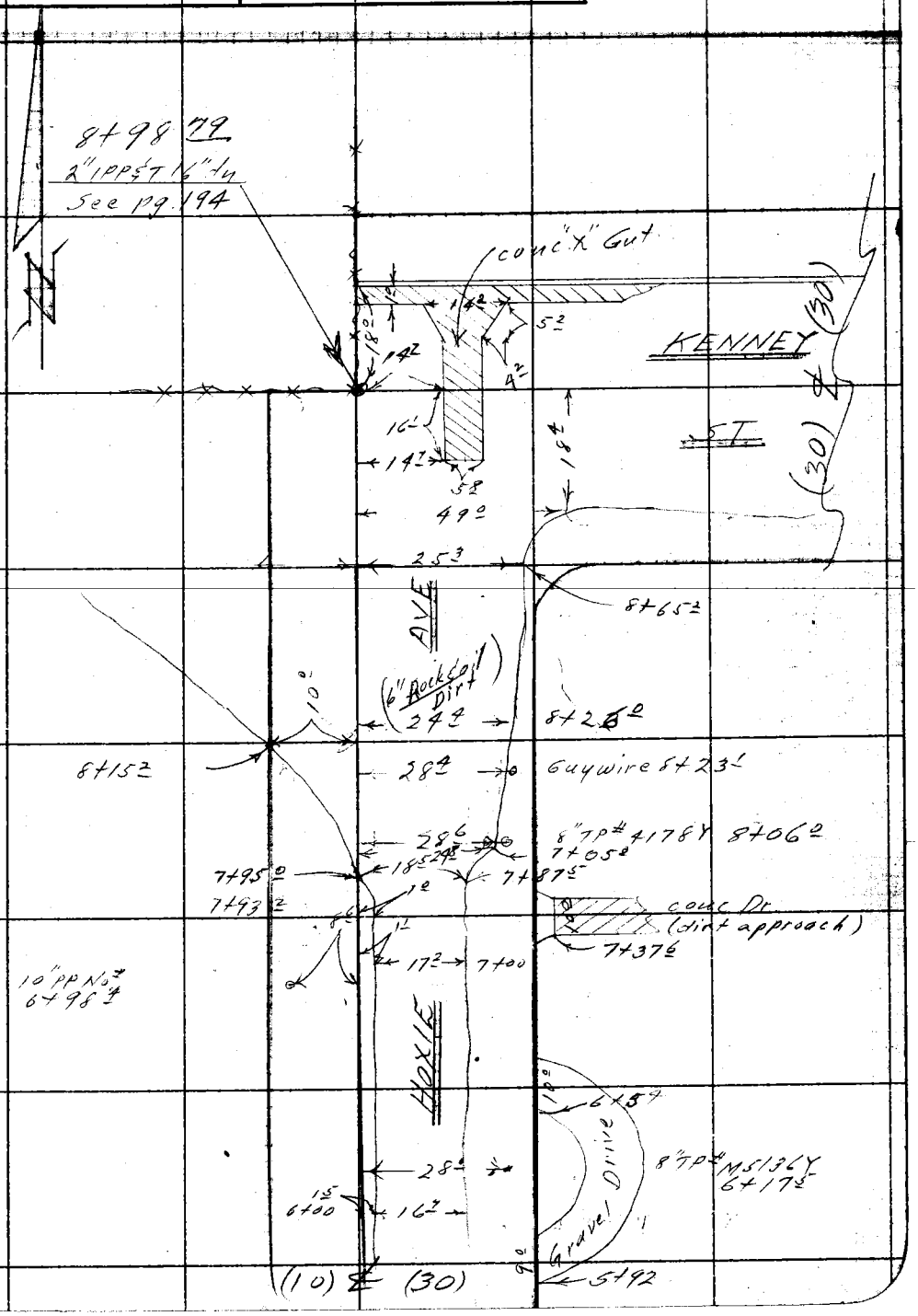
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Hoxie Ave
Map No.	W. O. 73719 Tape No. St'd. °F
Office Work	Surveyed by J L Willey
Checked	Notes JLW Date 10-8-54
Date	Indexed

F. B. 1977 PG. 217



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F5008 247 4-55

F. B 1477 PG. 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1477 Pg. 219

Profile No. | Notes Red. | Plotted | Job No. 173714 | Division No.
Date | Date | Survey of Hoxie Ave

X-Sec. No. | Notes Chkd. | Checked | Survey by JL Willey | Notes JLW | Date 10-7-57
Date | Date | Map No. | Indexed | Date

HOXIE AVE

C.I. 173714

"X" SECTIONS
ON
HOXIE AVE
from
Tr. Line (Sewer R/W) to Kenney St.

10-7-54

Willey 5 L
Kapp
Paulson
Shoemaker

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMHX2	5 23	115 35		110 12	BMHX2 El. 110.119	FB. 1477-177
					Hoxie Ave (E Side) 540± N. of	Fire stone Blvd.
					Bt Spk in S Side Drive, 15' E	of W P/L, Ho# 11716.
1+00			5 9	109 5		℄ Intr. Tract Line @ Hoxie
"			5 89	109 46		1° W. edge pvt.
"			5 67	109 68		10° crown pvt.
"			5 79	109 56		19° E. edge pvt.
"			5 8	109 6		30 E. P/L
"			5 4	110 0		220 back lot
"			6 4	109 0	10 W. P/L	
"			7 0	108 4	120 bdy. dist.	
2+00			5 7	109 7		℄
"			5 48	109 87		0° W edge Pvt.
"			5 23	110 12		8° Crown
"			5 33	110 02		18° E. edge Pvt
"			5 5	109 9		25° Gut.
"			5 1	110 3		30 E P/L, Top brk
"			6 1	109 3	5° Gut line	
"			6 1	109 3	10 W P/L	
3+00			5 0	110 4		℄
"			4 96	110 39		0° W edge Pvt

F. B. 1477 Pg. 220 Job No. 173714 Division No. Notes Red. Plotted Profile
Survey of Hoxie Ave Date Date No.
Survey by J L Willey Notes J L W Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
3+00		115 35	4 83	110 52			8° Crown
"			4 85	110 50			18.5 E edge Pvt
"			5 2	110 2			24 Gut
"			4 6	110 8			30 E P/L Top brk
"			5 1	110 3	5°	Gut line	
"			5 1	110 3	10	W P/L	
①	5 46	115 80	5 01	110 34			
4+00			5 2	110 6			℄
"			5 15	110 65			0.8 Wedge Pvt
"			4 92	110 88			8° Crown
"			4 97	110 83			18.4 E edge Pvt
"			5 3	110 5			23 Gut
"			4 6	111 2			30 E P/L, Top brk
"			4 8	111 0			110 Ground
"			4 6	111 2			220 back lot
"			5 6	110 2	6°	Gut line	
"			5 7	110 1	10	W P/L	
"			6 2	109 6	120	Ground	
5+00			4 7	111 1			℄
"			4 60	111 20			1.5 Wedge Pvt
"			4 43	111 37			8° Crown

Profile Notes Red. ____ Plotted ____ Job No. 173714 Division No. ____ F. B. 1477 Pg. 221
No. ____ Date ____ Date ____ Survey of Hoxie Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by JL Willey Notes JLW Date 10-8-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		115 80	4 63	111 17		19° E edge Pvt.
"			5 0	110 8		26 Gut
"			4 6	111 2		30 E P/L, Top brk
"			5 0	110 8	5° Gut	
"			4 9	110 9	10° W P/L	
⊙	5 68	116 92	4 56	111 24		
6+00			5 4	111 5		℄
"			5 43	111 49		1.5 W edge Pvt.
"			5 25	111 67		9° Crown
"			5 51	111 41		17.2 E edge Pvt.
"			6 0	110 9		25 Gut
"			5 8	111 1		30 E P/L
"			5 7	111 2	5° Gut	
"			5 6	111 3	10° W P/L	
7+00			5 1	111 8		℄
"			5 00	111 92		1.1 W edge Pvt.
"			4 88	112 04		8° Crown
"			5 06	111 86		18.2 E edge Pvt
"			5 5	111 4		25 Gut
"			5 2	111 7	Top brk	30 E P/L
"			5 5	111 4	5° Gut	

F. B. 1477 Pg. 222
Job No. 1737 14 Division No. Notes Red. Plotted Profile
Survey of Hoxie Ave Date Date No.
Survey by J L Willey Notes J L W Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		116 92	5 4	111 5	10 W P/L	
⊙	5 10	117 50	4 52	112 40		
8+00			5 10	112 40		℄
"			4 96	112 54		7° Crown
"			5 12	112 38		17 brk
"			5 71	111 79		23 E edge Pvt
"			5 9	111 6		26 Gut
"			5 4	112 1		30 E P/L
"			5 4	112 1		110 Ground
"			5 5	112 0		220 Back lot
"			5 22	112 28	4° W edge Pvt	
"			5 2	112 3	5° Gut line	
"			5 3	112 2	10 W P/L	
"			5 3	112 2	120 Ground	
8+82.7			5 09	112 41		℄
"			5 83	111 67		17° ℄ & S. end "X" Gut
8+98.99			5 10	112 40	Inter. Kenney St	℄
"			5 80	111 70		17° ℄ "X" Gut
"			5 16	112 34		43° brk in pvt
"			4 78	112 72	Int. Dumont & Kenney	128° Pvt
"			4 74	112 76		220 Opp back lot

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1737.16 Division No. ____ F. B. 1477 Pg. 223
X-Sec. No. ____ Date ____ Date ____ Survey of Hoxie Ave
Notes Chkd. ____ Checked ____ Survey by J L Willey Notes J L W Date 10-8-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+98.79		117 50	4 98	112 52	10' pvt.	
"			5 2	112 3	120 Ground.	
9+11.68			5 10	112 40	Wend & Top Cb	℄
"			5 76	111 74	" — Gut	
BM HX 4			5 03	112 47	BM HX 4 Elev. 112.473 F.B. 1477-178 Kenney St & Hoxie Ave - N. Cb. Bt Spk in Curb, 5' E. ℄ Prod of Hoxie Ave	✓

F. B. 1477 PG. 224
Job No. 17374 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Hoxie Ave Date ____ Date ____ No. ____
Survey by J L Willey Notes J L W Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of S.S. R/W N. of 147th St.
Map No.	W. O. 030300 Tape No. 69 St'd. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 12-5-54
Date	Indexed

F. B. 1477 Pg. 231

S.S. R/W No. of 147th ST
J.N. 030300
C.I. 1762.14

R/W Survey

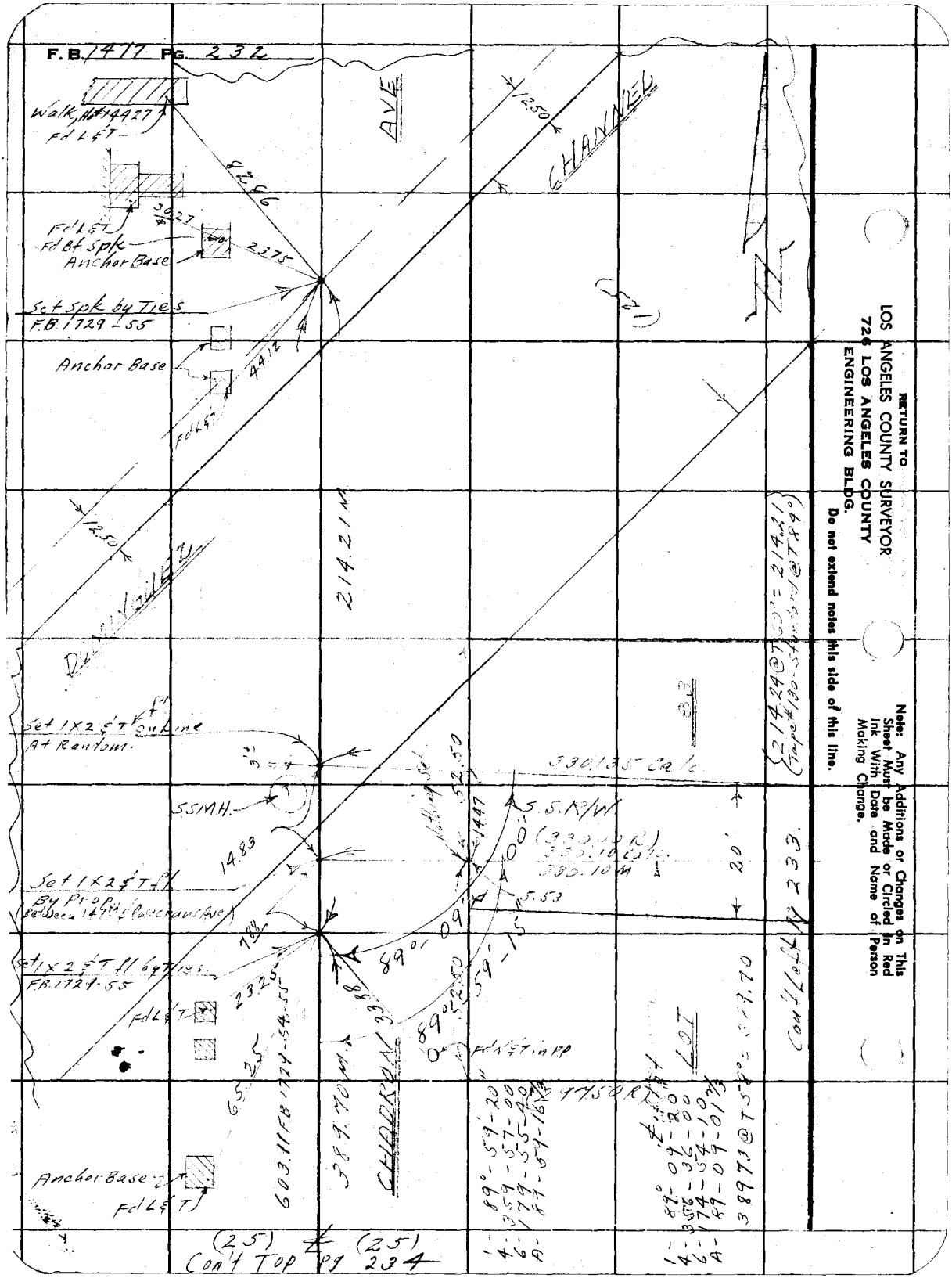
12-3-54
Willey J.L.
Kapp
Paulson
Shoemaker.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

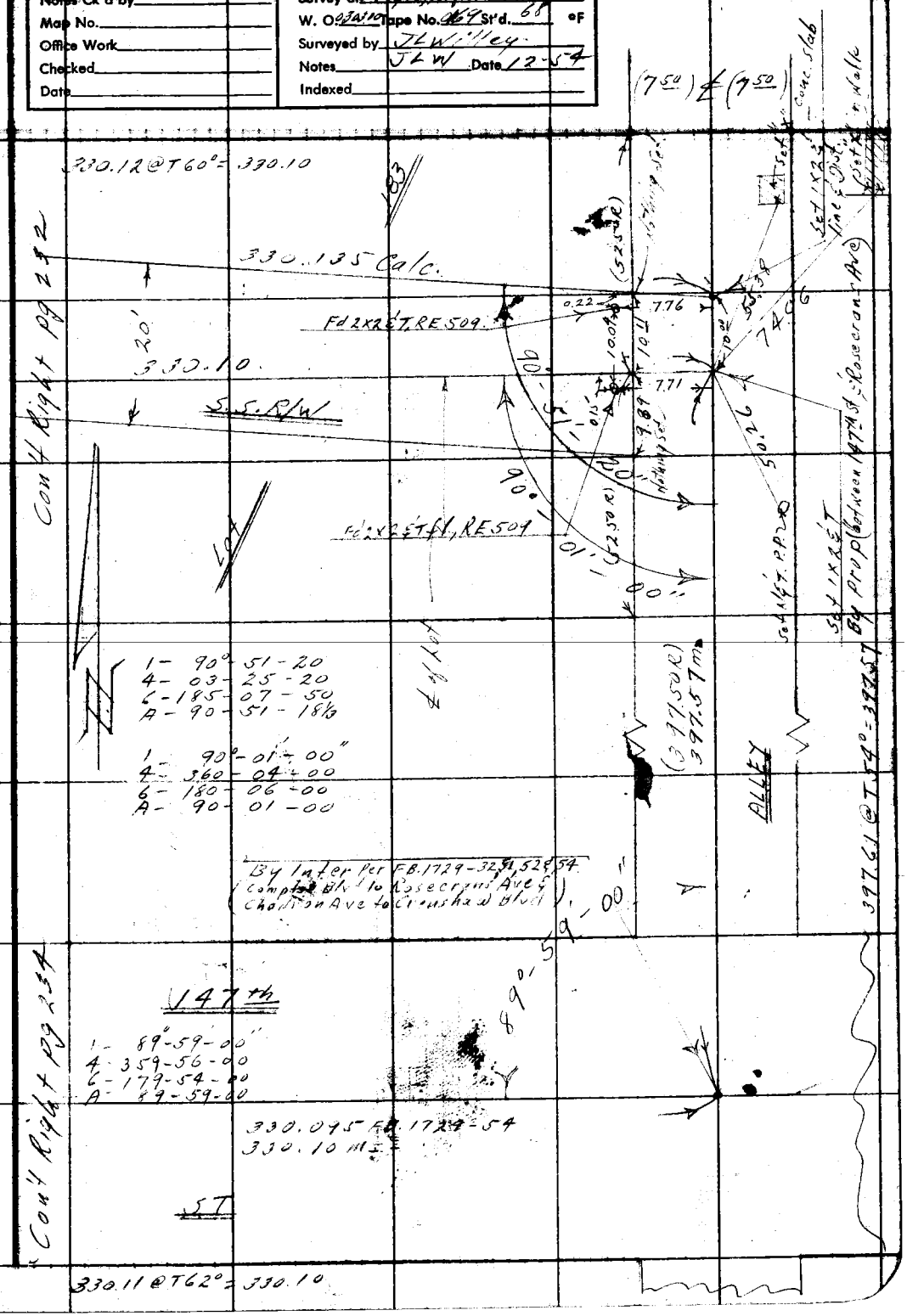


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S.S. R/W, N of 147th St
Map No.	W. O. 03 Tape No. 069 St'd. 68 °F
Office Work	Surveyed by JLWilley
Checked	Notes JLW Date 12-54
Date	Indexed

F. B. 1477 Pg. 233



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

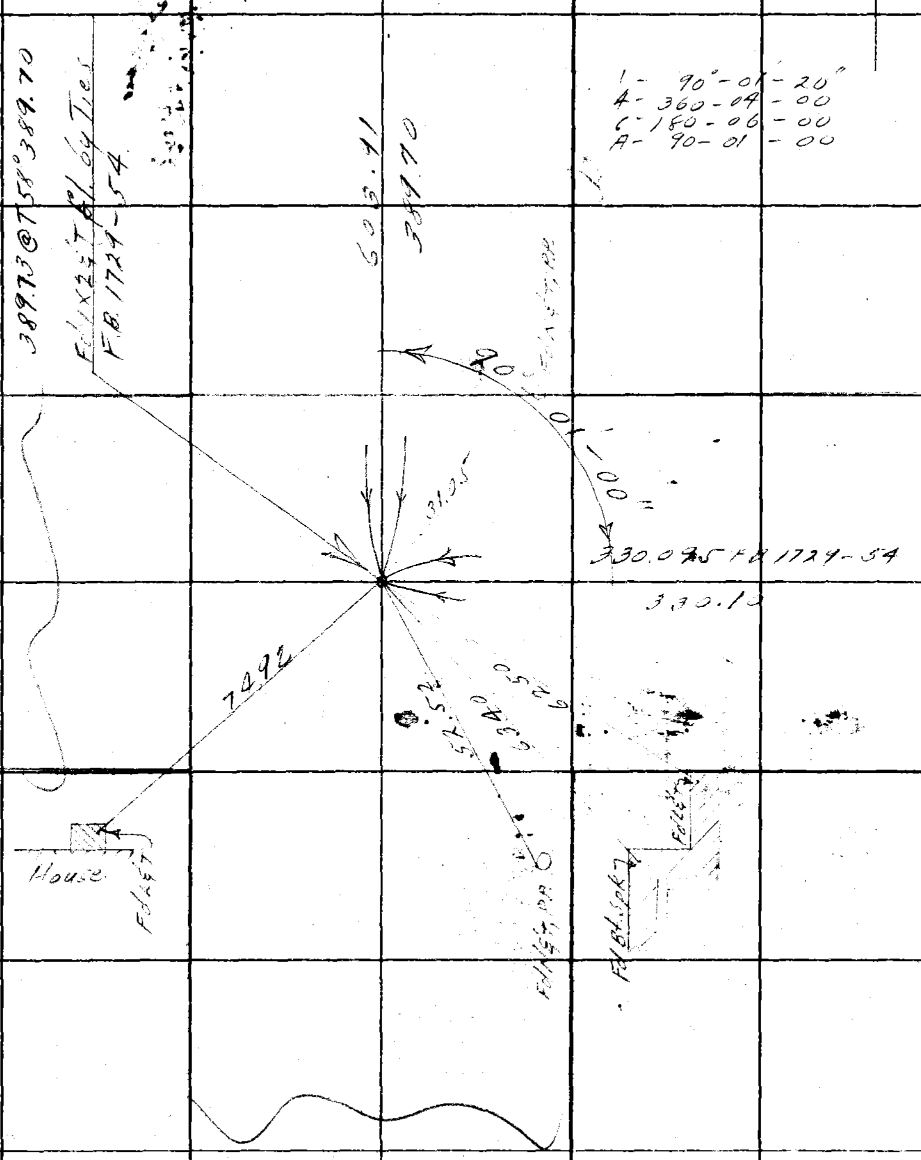
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1477 Pg. 234

Con't Bot pg 232

1- 90°-01'-20"
A- 360-04-00
C- 180-06-00
A- 90-01-00



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of R/W No. of 147th St
Map No.	W. O. 70 Tape No. St'd. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes JLW Date 12-5-4
Date	Indexed

F. B. 1477 PG. 235

S.S. R/W No. of 147th St
C.I. 1762.14

TOPOGRAPHY

on

R/W. (20' wide)

from

CHADRON AVE to 1st Alley E of CHADRON AVE

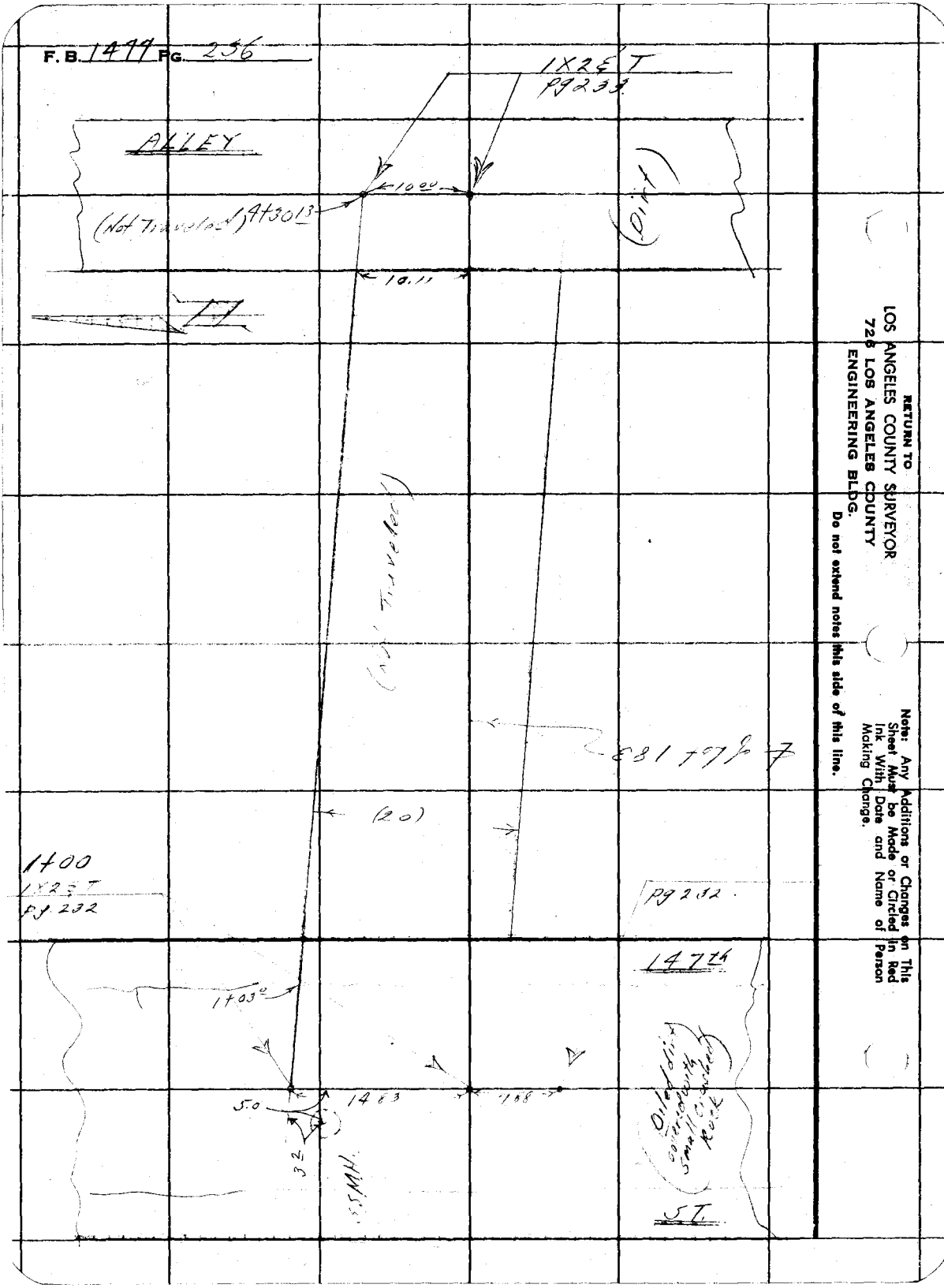
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1499 PG. 256



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 176214	Division No.
	Date	Date	Survey of S.S. R/W N of 147th St.	
X-Sec. No.	Notes Chkd.	Checked	Survey by JLW Willey	Notes JLW Date 12-6-54
	Date	Date	Map No.	Indexed Date

F. B. 1477 Pg. 237

S.S. R/W North of 147th St.

C.I. 176214

"X" SECTIONS

on

R/W

from

Chadron Ave to 1st Alley E. of Chadron Ave

12-6-54
Willey J.L.
Kapp
Paulson
Shoemaker

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMLM76	4 01	54 71		50 70	BMLM76 Elev. 50.700	F.B. 1729-18
					Chadron Ave (W. Side) 70± N. of N.	bank of Flood Control.
					Bt Spk. in Conc. Anchor Block to	pipe bridge.
(Note: ℄ as used in the "X" section notes = N. Line proposed 20' R/W.)						
0+95°						3² S.S.M.H.
8" Inlet N			12 58	42 13	Rim 4.54	Rim 4.58
8" Outlet S			12 70	42 01	Depth 7.37	Depth 7.45
					Dia 0.67	Dia 0.67
					Rod. 12.58	Rod. 12.70
1+00			5 38	49 33		℄
"			5 36	49 35	(on ℄ Chadron Ave)	14 8³ ℄ Lot prod.
"			5 04	49 67	" "	157⁵ of back lot.
"			5 7	49 0	18 Top bank, Flood Control.	
"			1 5 3	39 4	40 Bot " "	"
1+05			5 43	49 28	edge Pvt.	℄
1+08			5 9	48 8	Gut	℄
1+15			4 8	49 9	Top brk	℄
1+25			4 9	49 8	EP/L	℄
"			4 8	49 9		20 S line R/W
2+00			5 6	49 1		℄

F. B. 1477 Pg. 238
Job No. 1762.14 Division No. Notes Red. Plotted Profile
Survey of S.S. R/W No. of 147th St. Date Date No.
Survey by J. L. Willey Notes J. L. W. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		54 71	5 8	489		20 S line R/W
2+50			5 8	489		℄
"			5 9	488		20 S. line R/W
"			5 3	494		170 opp S p/L
"			5 9	488	48 brk	
"			4 5	502	145 back lot.	
3+00			5 8	489		℄
"			6 1	486		20 S line R/W
4[illegible]+00			5 2	495		℄
"			5 1	496		20
4+22.6 O	4 31	54 46	4 56	50 15		℄ W. P/L of Alley
"			4 1	504	on ℄ of Lot.	10 W " " "
"			4 1	504	S line of R/W.	20 " " " "
4+30			4 2	503		℄ ℄ of Alley
"			4 2	503	on ℄ Alley	20
"			4 2	503	"	157.5 opp. back lot
"			4 6	499	147.5 opp back lot	
BM LM81			4 30	50 16	BM LM81 Elev. 50.142 FB. 1729-22 Dominguez Channel & 1st Alley E of Chadron Ave, S.E. Cor. Bt. Spk in Conc Base of Cor. Fence Post	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 76214 Division No. ____ Survey of S.S. R/W No. of 147th St. Survey by J.L. Willey Notes JLW Date 12-6-54

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1477 Pg. 239

F. B. Pg. 240 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 3C7 8-53

F.B. 1477 PG. 241

NOTES RED. _____ JOB NO. 2040.14 SURVEY OF Lomita Blvd. S.S.D

DATE _____ SURVEY BY D. Sappell

NOTES CHKD. _____ NOTES BY D.S. DATE 4-3-58

DATE _____ INDEXED L. O. Johnson DATE 4-8-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 3-51

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JN 2040.14						
LOMITA BLVD - S.S.D						
BENCH LEVELS						
					Party: Sappell	
					Shoemaker	
					Caro	
					Lieber	

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BM SY-3520	70.093				70.093	BM-SY-3520 El 70.093 F.B. ? (Rd. Dept. B.M.)
+	5.459		5.179			Lomita Blvd & Narbonne Ave. N.W.
⊼	75.552	+0.482	+0.481			cor. L & Bench Nail in cb., 1° W.
−	4.977		4.698			of W. end C.R.
(Fd) BM SY-3521	70.575				70.575	BM SY-3521, El. 70.566 F.B. ? (Rd. Dept. B.M.)
+	5.139		4.946			Lomita Blvd & Narbonne Ave. - S.W. cor
⊼	75.714	-0.259	-0.261			L&T. in curb., 30' W. of W. end C.R.
−	5.398		5.207			
T.P.	70.316					T.P. spk. W. side Dr. to post off.
+	5.203		4.938			W. side.
⊼	75.519	+0.426	+0.422			
−	4.777		4.516			
T.P.	70.742					T.P. - spk S. side Lomita - 62' W
+	4.924		4.758			of ℄ Moon Ave
⊼	75.666	+0.560	+0.559			
−	4.364		4.199			
T.P.	71.302					T.P. - spk at W. end C.R. Lomita
+	5.158		4.883			& Express St. S.W. cor.
⊼	76.460	+0.226	+0.227			
−	4.932		4.656			
T.P.	71.528					T.P. spk S. side Lomita front
+	5.027		4.767			Ho # 2332
⊼	76.555	-0.072	-0.073			
−	5.099		4.840			
set BM 3520-A	71.456				71.456	BM 3520-A. El. F.B. 1477-242
						Lomita Blvd (S. side) 551'± E of ℄
+	5.221		4.818			Pennsylvania Ave Bt spk in ctr. of
⊼	76.677	+0.974	+0.972			Conc. driveway to Ho # 2336 - 30' N.
−	4.247		3.846			of N. face of House.
T.P.	72.430					TP. - spk So. side Lomita front Ho # 2352

JOB NO. 2040.14 SURVEY OF Lomita Ave - SSD NOTES RED. DATE
SURVEY BY D. Sappell DATE 4-3-58 NOTES CHKD. DATE
NOTES BY D.S. DATE
INDEXED C. Johnson DATE

F.B. 1477 PG. 242

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	72.430					TP Descrip pg 242
+	5.959		5.707			
⊼	78.389	+3.741	+3.740			
−	2.218		1.967			
T.P.	76.171					T.P. - Spk So side Lomita 10' E
+	5.442		5.178			of P.P. 944154-E
⊼	81.613	+1.403	+1.401			
−	4.039		3.777			
set BM 3520-"B"	77.574				77.572	BM 3520-"B" El. F.B. 1477-243
+	6.188		5.904	5.919		Pennsylvania Ave (w. side) 64'± So.
⊼	83.762	+4.225	+4.231	+4.225		of ℄ int Pennsylvania Ave & Lomita
−	1.963		1.673	1.694		Blvd - A bt spk in curb.
T.P.	81.799					T.P. Spk So. side Lomita opp.
+	6.018		5.992			P.P. 944824-E
⊼	87.817	+2.698	+2.695			
−	3.320		3.297			
T.P.	84.497					T.P. Spk No. side Lomita opp.
+	4.482		4.249			Ho. # 2431
⊼	88.979	+3.193	+3.196			
−	1.289		1.053			
set BM 3520-"C"	87.690				87.686	BM 3520-"C" El. F.B. 1477-243
						Lomita Blvd (No. side) 459'± W. of
+	1.578		1.348			℄ Pennsylvania Ave - Bt spk in
⊼	89.268	-4.581	-4.583			top of 2⁵ conc. ret. wall at N.W.
−	6.159		5.931			cor of driveway to Ho. # 2439
T.P.	83.109					T.P. Spk No side Lomita
+	4.958		5.100			front Ho. 2413
⊼	88.067	+3.166	+3.167			
−	1.792		1.933			
T.P.	86.275					T.P. Pennsylvania Ave. Spk in
						Pre-mix ch. w. side [illegible] Ho 240[illegible]

NOTES RED. _____ JOB NO. 2040.14 SURVEY OF Lomita Ave. S.S.D.
DATE _____ SURVEY BY D. Sappell
NOTES CHKD. _____ NOTES BY D.S. DATE 4-3-58
DATE _____ INDEXED A. O. Johnson DATE _____

F.B. 1477 Pg. 243

JOB NO. 2040.14 SURVEY OF Lomita Blvd - SSD NOTES RED. DATE
SURVEY BY D. Sappell
NOTES BY D.S. DATE 4-3-58 NOTES CHKD. DATE
INDEXED A. C. Johnson DATE

F.B. 1477 PG. 244

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	86.275					T.P.
+	5.643		5.841			
⊼	91.918	+5.405	+5.407			
−	0.238		0.434			
T.P.	91.680					T.P. Spk E. side Pennsylvania
+	6.063		5.913			opp. Ho # 24209
⊼	97.743	+4.564	+4.564			
−	1.499		1.349			
T.P.	96.244					T.P. Spk. W. side Pennsylvania
+	5.784		5.498			opp. Ho # 24205
⊼	102.028	+3.266	+3.265			
−	2.518		2.233			
set BM 3520-"D"	99.510				99.504	BM 3520-"D" El. F.B. 1477-244
+	5.634		5.729			Pennsylvania Ave (W. side) - Bt spk
⊼	105.144	+3.165	+3.166			in S. end of conc. step to Ho # 24121
−	2.469		2.563			228'± So. of ℄ 241 ST. ST.
T.P.	102.675					T.P. Spk. on crown Pennsylvania
+	5.679		6.142			opp. Ho 24117
⊼	108.354	+4.520	+4.518			
−	1.159		1.624			
T.P.	107.195					T.P. Spk N.E. cor Pennsylvania Ave
+	5.913		5.780			℄ 241 ST ST.
⊼	113.108	+3.365	+3.362			
−	2.548		2.418			
T.P.	110.560					T.P. Spk. E. side Pennsylvania
+	5.184		5.041			opp. Ho # 24007
⊼	115.744	-0.216	-0.215			
−	5.400		5.256			
set BM 3520-"E"	110.344				110.336	BM 3520-"E" El. F.B. 1477-244 Pennsylvania Ave (W. Side) 236'± N. of ℄ 241 ST St. - A bt spk in conc. walk to Ho # 24001 - 8° W. of N. end walk

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 3520-"E"	110.344					BM 3520-"E" Descrip. pg 244
+	4.616		4.334			
Π	114.960	-1.206	-1.207			
−	5.822		5541			
T.P.	109.138					T.P. - Spk E. side Pennsylvania
+	0.785		0.566			15'± So. of T.P. 510782-H
Π	109.923	-5.211	-5.209			
−	5996		5.775			
T.P.	103.927					T.P. Spk E. side Pennsylvania
+	1724		1873			opp Ho # 24105
Π	105.651	-3.931	-3.930			
−	5.655		5.903			
T.P.	99.996					T.P. Spk in pre-mix cb E. side
+	0.871		0505			Pennsylvania opp. Ho 24121
Π	100.867	-5.280	-5.281			
−	6151		5786			
T.P.	94.716					T.P. Spk in pre-mix cb. W. side
+	0623		0.747			Pennsylvania - N- p/L Ho 24231
Π	95.339	-5.225	-5.226			
−	5848		5.973			
T.P.	89.491					T.P. Spk in pre-mix cb E. side
+	0474		0.730			Pennsylvania opp dr. to Ho. 24163
Π	89.965	-5.092	-5.088			
−	5566		5.818			
T.P.	84.399					T.P. Spk W. side Pennsylvania
+	0725		0874			10' S of P.P. # 267779-E
Π	85.124	-4.850	-4.852			
−	5575		5726			
T.P.	79.549					TP. Spk @ N.E. cor. Lomita & Pennsylvania

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 20.40.14 SURVEY OF Lomita Blvd. S.D.
SURVEY BY D. Sappell
NOTES BY D.S. DATE 4-4-58
C. Johnson

F.B. 1477 PG. 245

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2040.14 SURVEY OF Lomita Blvd S.S.D.
SURVEY BY D. Sappell D.S. DATE 4-4-58
NOTES BY C. Johnson DATE
INDEXED DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 1477 PG. 246

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	79.549					T.P.
+	0673		0.835			
π	80222	-5.001	-5.001			
−	5.674		5836			
T.P.	74.548					T.P. spk N. side Lomita front
+	2.090		1.879			Ho 2367
π	76.638	-3.194	-3.197			
−	5284		5076			
T.P.	71.354					T.P. spk N. side Lomita opp
+	4.621		4.392	4.132		Ho 2330
π	75.975	-0.287	-0.282	-0.285		
−	4908		4674	4417		
T.P.	71.067					T.P. spk N. side Lomita front
+	4.500		4.758			Ho 2301 & 2309
π	75.567	-0.679	-0.675			
−	5.179		5.433			
T.P.	70.388					T.P. spk N.E. cor. Lomita &
+	4.731		4474			Lucille Ave
π	75.119	-0.390	-0.394			
−	5.121		4868			
T.P.	69.998					T.P. spk 30'± N. of ℄ int Lomita
+	4.676		4.478	4.378		& Alliene Ave.
π	74.674	+0.105	+0.099	+0.101		
−	4.571		4.379	4.277		
Fd. BM SY 3520	70.103				70.093	BM SY 3520. El. 70.093 F.B. ? (Rd Dept Bm) Lomita Blvd & Narbonne Ave. N.W. cor. L & Bench Nail in curb - 1' W. of W. end C.R.

Notes Ck'd by W. Brenne	Survey of Lomita Blvd - S.S.D
Map No.	JN 0303.00 Tape 0156 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 4-58
Date	Indexed A. C. Johnson 4-21-58

F. B. 1477 PG. 247

J.N. 0303.00

LOMITA BLVD - S.S.D

CENTER LINE SURVEY

see index pg 248

Party: Sappell
Shoemaker
Caro
Lieber.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

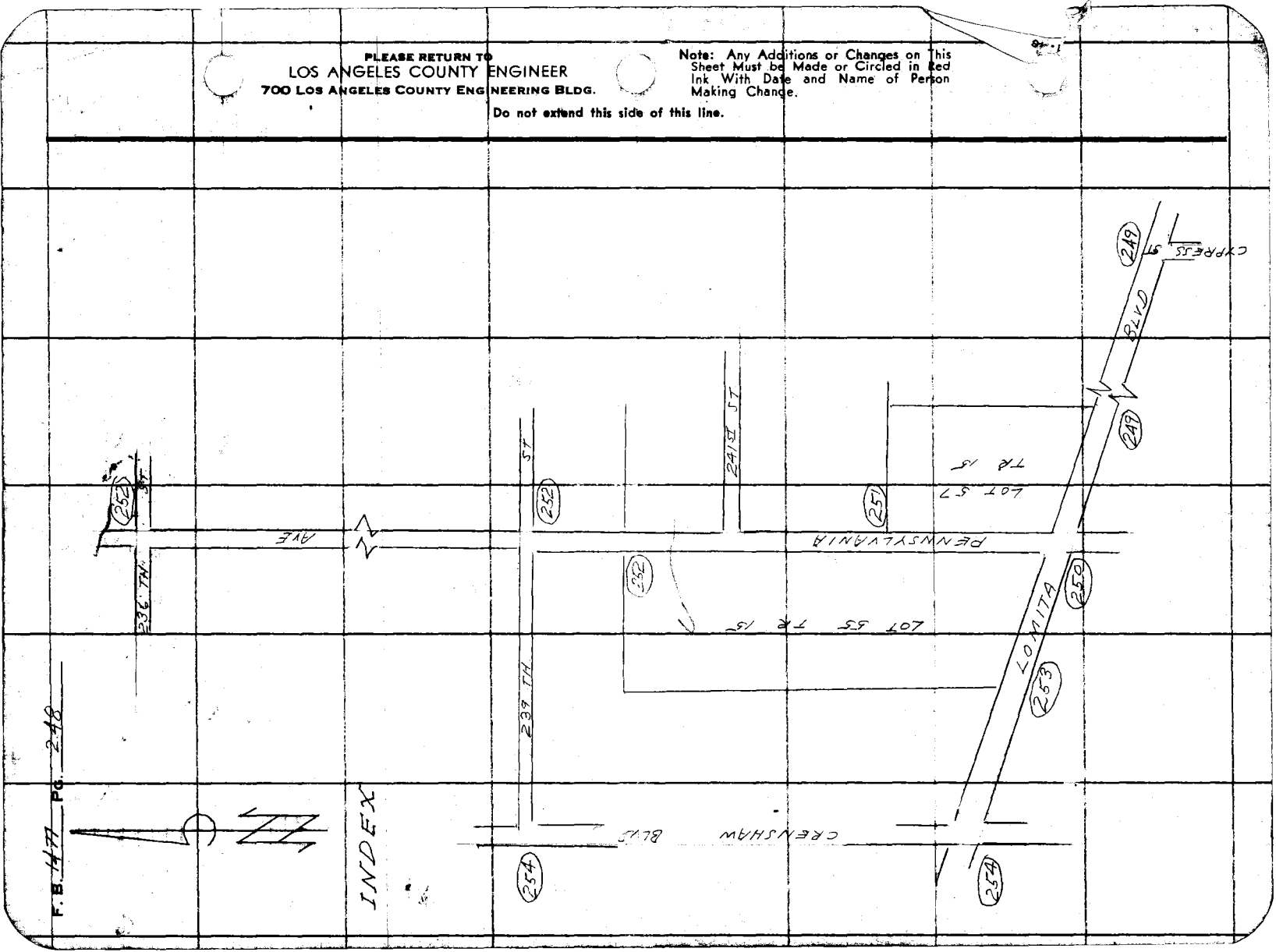
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #242

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

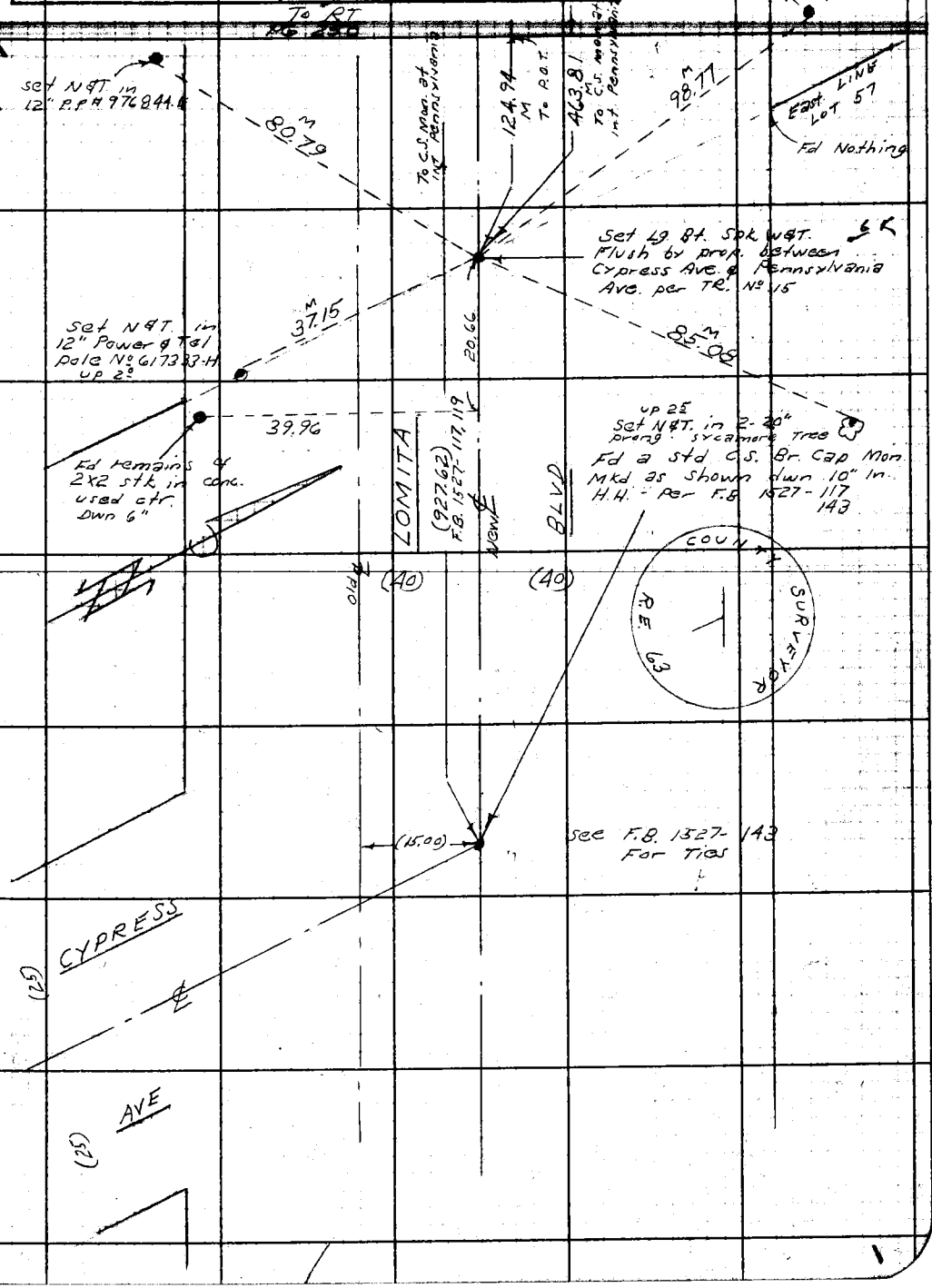


F.B. 1477 PG. 248

W.S.27, E-W.S.28, A3

Notes Ck'd by W. Brenner	Survey of Lomita Blvd - S.S.D.
Map No.	JN 0303.00 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 4-58
Date	Indexed [illegible] C. Johnson

F.B. 1471 Pg. 249



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

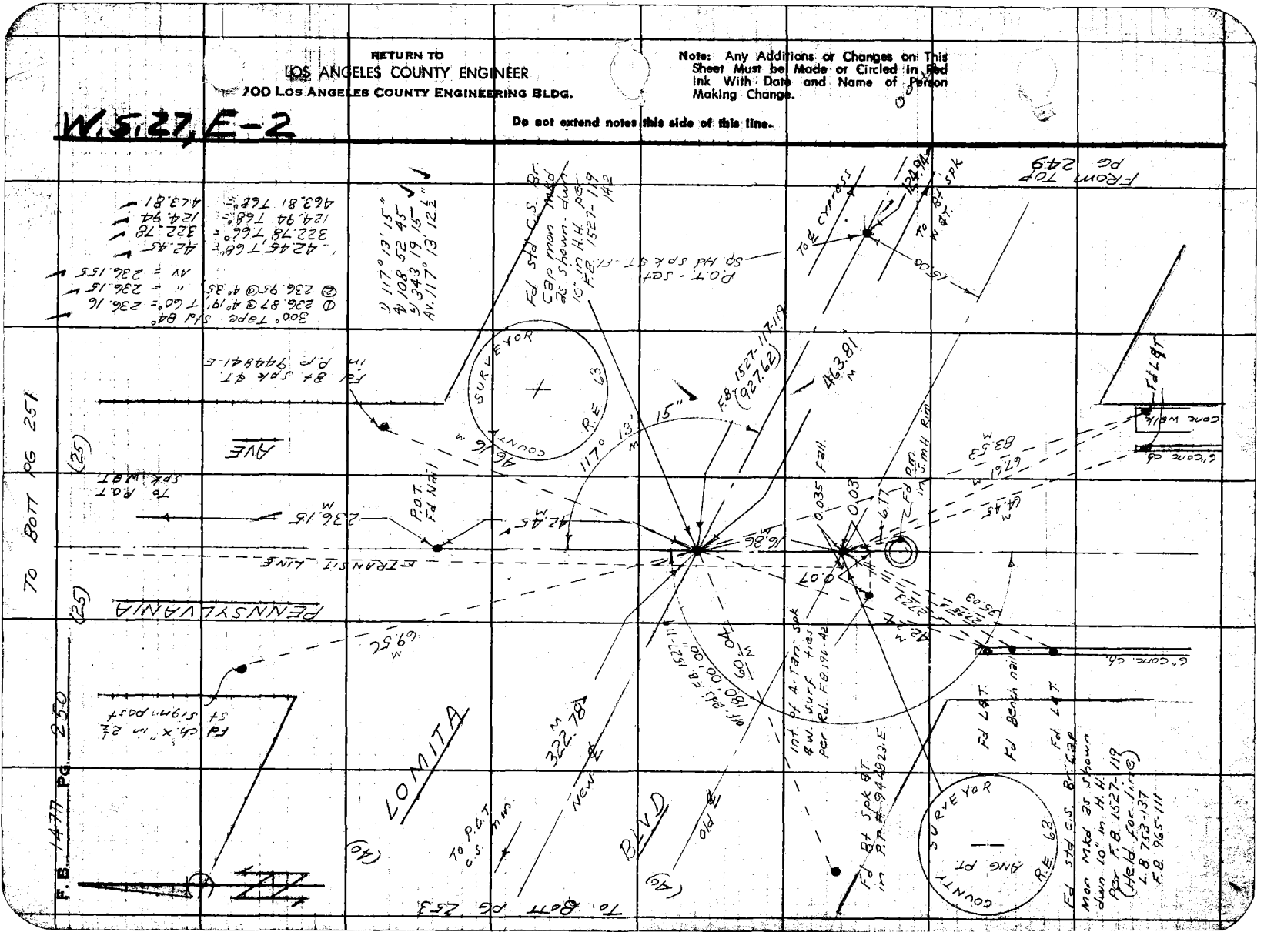
76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.5.27, E-2



Notes Ch'd by N. Dreiman
Map No.
Office Work
Checked
Date

Survey of Lomita Blvd. S.S.R.
JN 0303.00 Tape 0156 Std. 68 °F
Surveyed by D. Sappell
Notes D.S. Date 4-58
Indexed K. C. Johnson

F. B. 1477 Pg. 251

1) 89°59'30"
4) 359 57 45 ✓
4) 179.56.30
Av. 89°59'25" ✓

To BOTT PG 252

Set Bt spk & T. in pre-mix cb

(25)

(25)

Fd L&T. in conc. fdn

AVE

Fd bt. spk & W. at int of 4-Tan 2ª S. & W. Tags over 3/4" I.P. & Brass Cap Dwn 12" per Rd. F.B. 329-75 L.P. 753-128A

264.38

37.83

37.78

Set Mail. Fl By int

Set Bt. spk & T. in pre-mix cb.

241 ST.

ST

(24)

S&W.

0.05

1.36

25.00

0.06

Fd 3/4" I.P. with Br Cap mkd "L.A. Co Rd 1958" dwn 12" Rd F.B. 329-75 on Tan prod.

29.55

29.59

107.06

33.68

33.71

25"

(24)

P.O.T. Fd Spk & W. dwn 1" per Rd. F.B. 329-76

Fd N&T. in PP # 2677755-E

Fd Small Spk & W. Rd. F.B. 329-75

0.07

20°

89°

Fd ch. "X" in top of valve collar of 4" Fire Hyd.

6.61

26.05

Fd L.S. Tag # 2009 in S.E cor conc. Dr. to Ho #

PENINSYLVANIA

TRANSIT LINE

156.22

264.38 T70° = 264.38
107.06 T70° = 107.06
156.22 T70° = 156.22

P.O.T. Wiggle Pt. Set Lg Bt Spk W&T Fl.

20.48

28.71

Set Bt spk & T. in top pre-mix cb.

0.85

24.94

So. Bdry TR. # 163

20.76

28.02

Fd 2" I.P. plug & L.S. Tag 2009 Dwn 12" Per Rd Dept F.B. 329-75

236.15

LOT 57 TR 15

FROM TOR PG 250

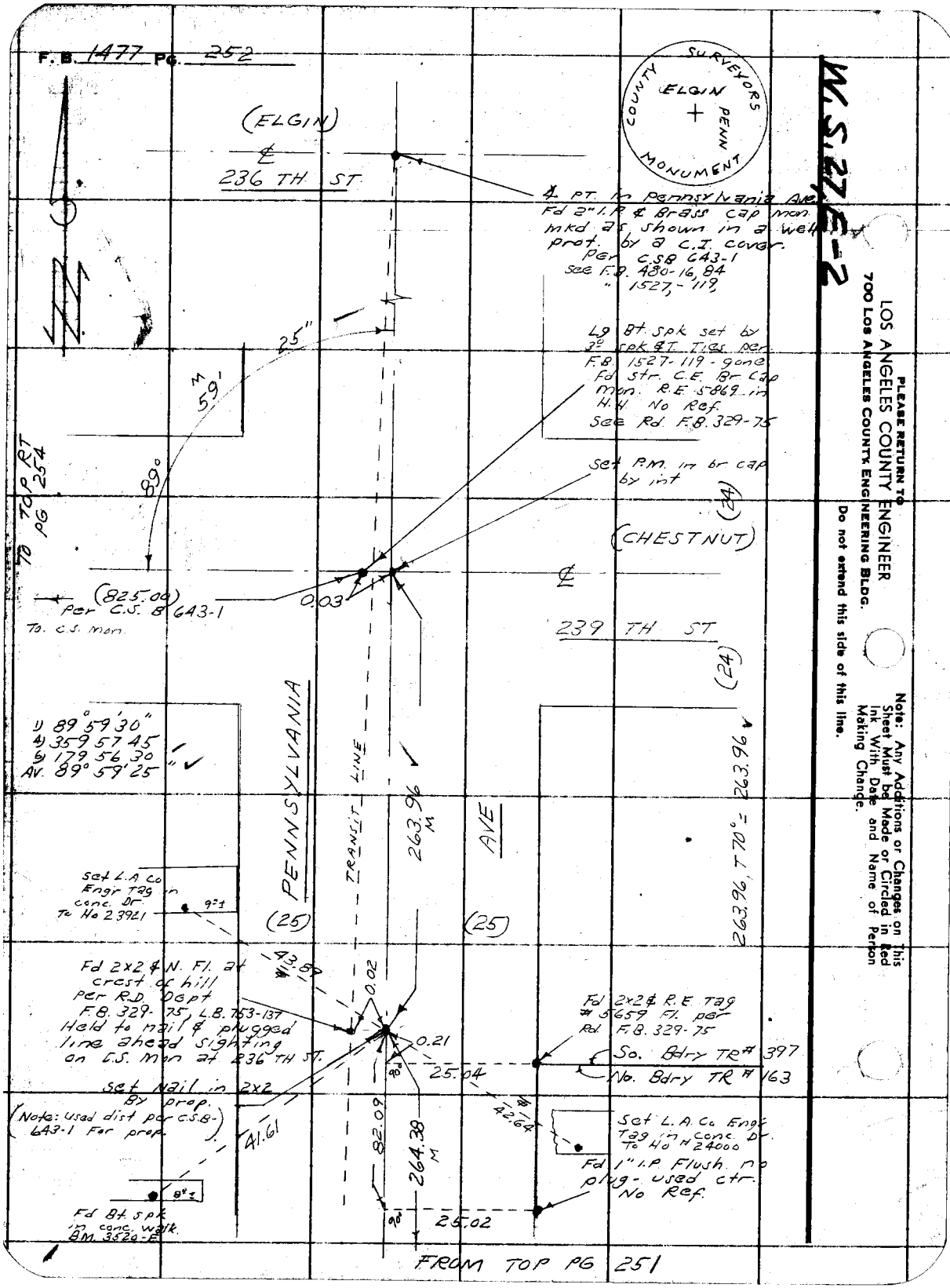
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F.B. 1477 PG. 252



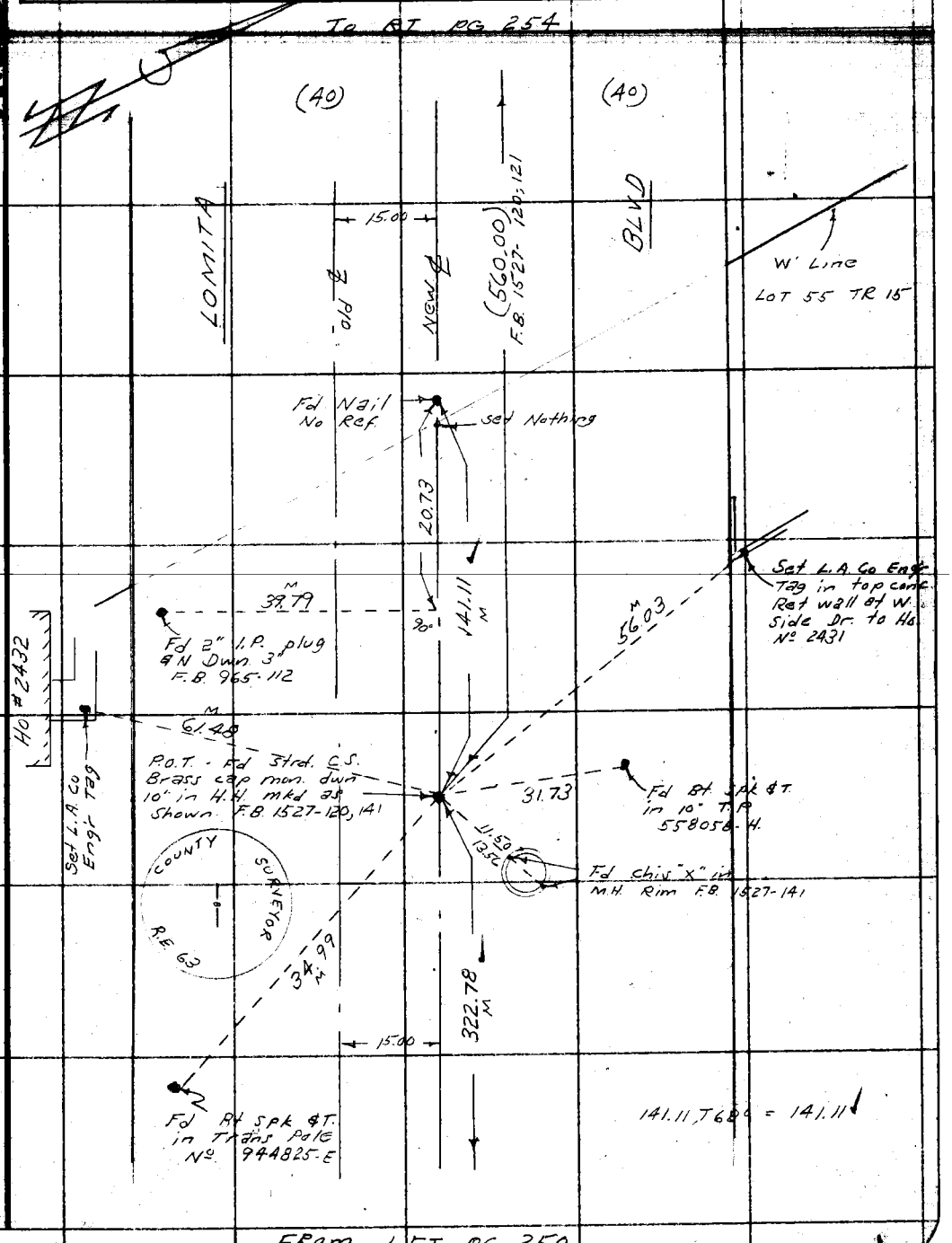
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by W. Brenner	Survey of LOMITA BLVD- SSD	F. B. 1477 Pg. 253
Map No.	JN 0303.00 Tape 0156 Std 68 °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 4- -48	
Date	Indexed K. C. Johnson	

W.S.27E-2



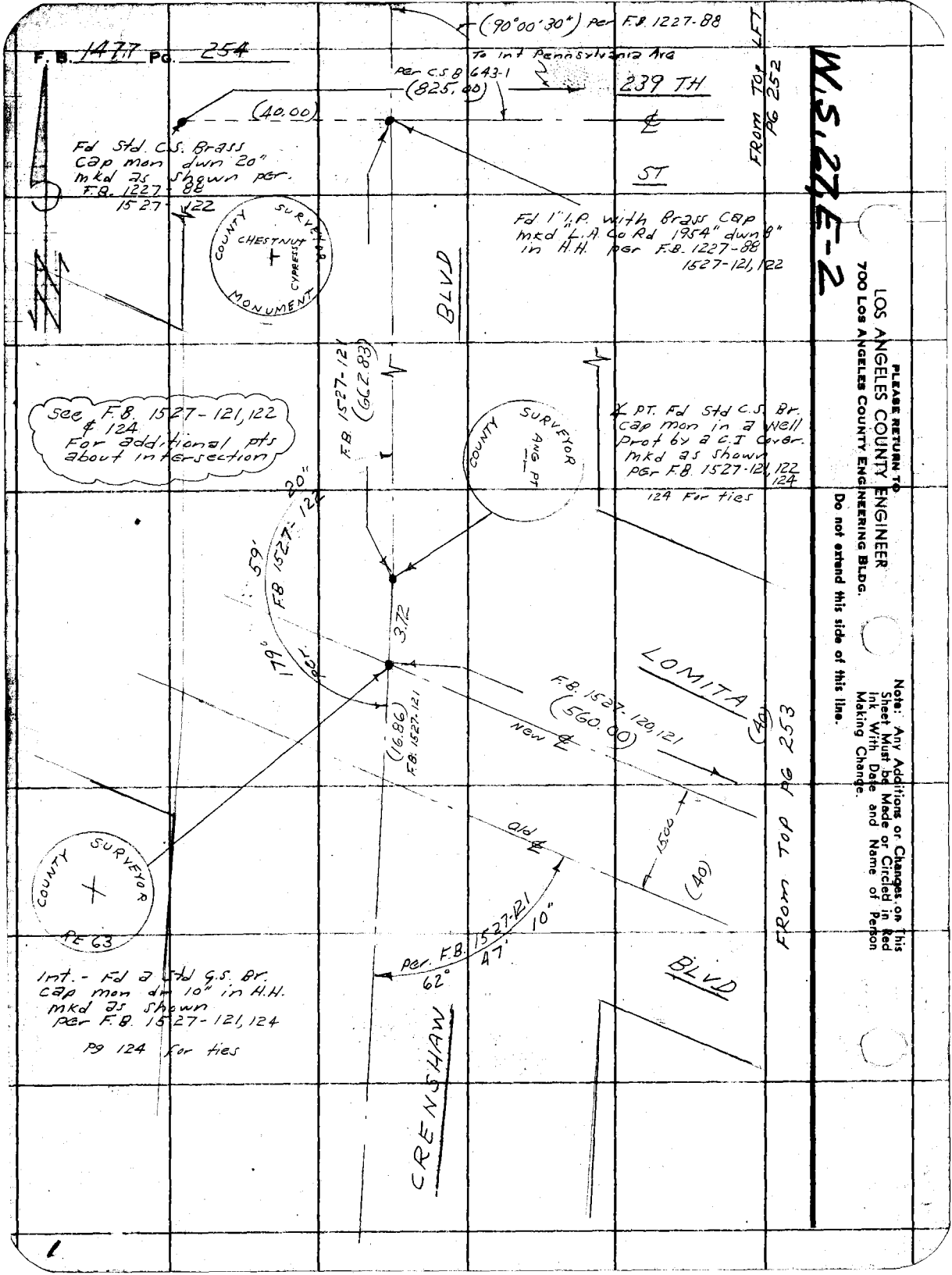
FROM LFT PG 250

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SSE #247 1-56


F.B. 1477 PG. 254
(90°00'30") per F.B. 1227-88
To Int Pennsylvania Ave
Per C.S.B. 643-1
(825.00)
239 TH
(40.00)
℄
ST
FROM TOP LFT PG 252
W.S. 27, E-2
Fd Std. C.S. Brass Cap mon dwn 20" mkd as shown per. F.B. 1227-88 1527-122
COUNTY SURVEYOR CHESTNUT CYPRESS MONUMENT
Fd 1" I.P. with Brass Cap mkd "L.A. Co Rd 1954" dwn 8" in H.H. per F.B. 1227-88 1527-121, 122
BLVD
F.B. 1527-121 (662.83)
See F.B. 1527-121, 122 & 124 For additional pts about intersection
COUNTY SURVEYOR ANG PT
℄ PT. Fd Std C.S. Br. Cap mon in a Well Prot by a C.I. Cover. mkd as shown per F.B. 1527-121, 122, 124
124 For ties
20"
59'
F.B. 1527-122
179°
per.
3.72
LOMITA
(40)
F.B. 1527-120, 121
(560.00)
New ℄
(16.86)
F.B. 1527-121
old ℄
15.00
(40)
FROM TOP PG 253
COUNTY SURVEYOR RE 63
Per. F.B. 1527-121
62°
47'
10"
BLVD
Int. - Fd a Std G.S. Br. Cap mon dn 10" in H.H. mkd as shown per F.B. 1527-121, 124
Pg 124 for ties
CRENSHAW
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1

Notes Ck'd by	Survey of Lomita Blvd - S.S.D.	F. B. 1477 PG. 255
Map No.	JN 2040.14 Tape Std °F	
Office Work	Surveyed by J. Sappell	
Checked	Notes J.S. & F.S. Date 4-58	
Date	Indexed K. C. Johnson 4-21-58	

J.N. 2040.14

LOMITA BLVD - S.S.D.

LOCATION OF IMP.

ON LOMITA BLVD

FROM

E. LINE LOT 57 TR. Nº 15 W'LY TO W'LY LINE LOT 55 TR. Nº 15

party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

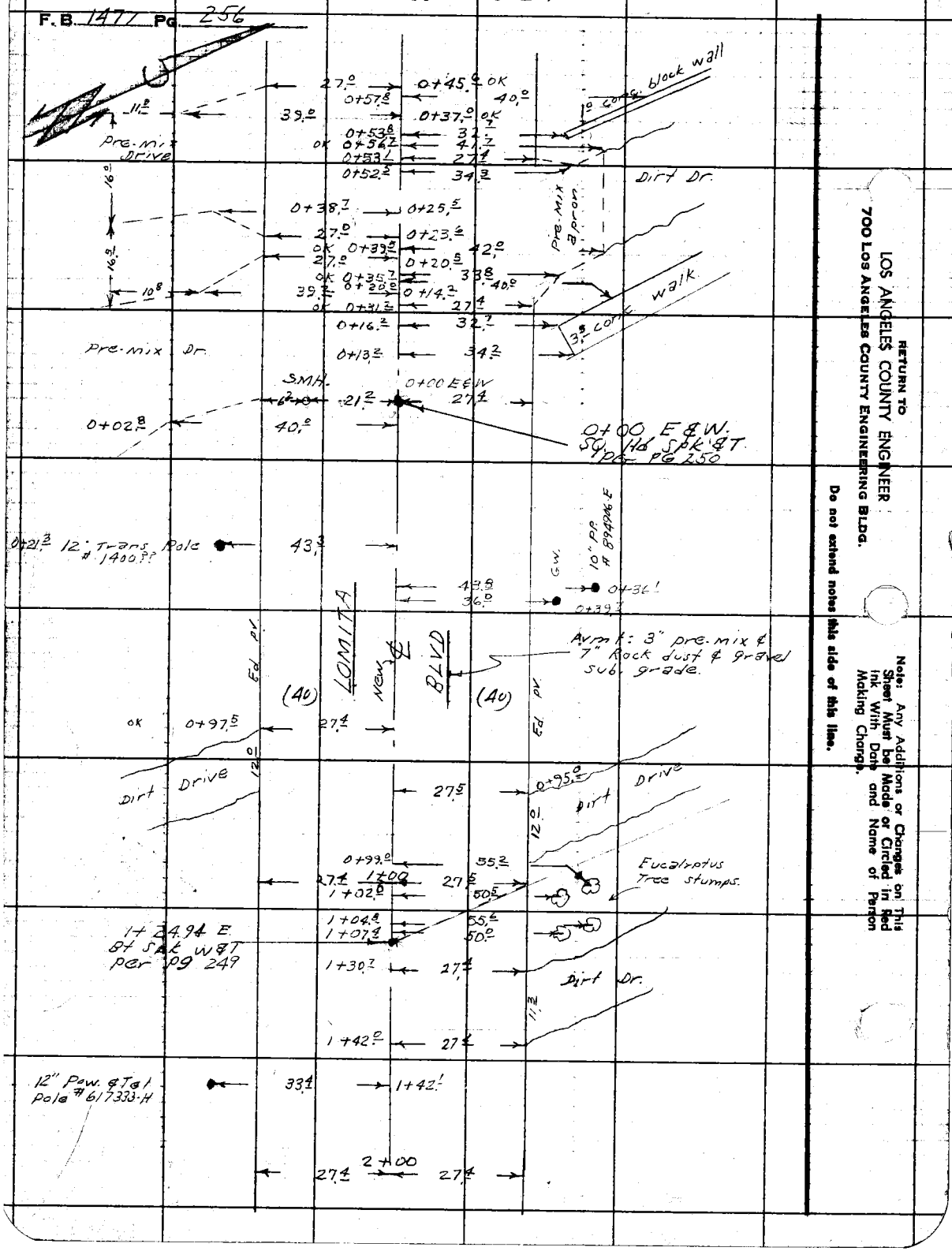
Do not extend note this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS09S CE #247—3-57

To Bott PG 257

F.B. 1477 Pg. 256



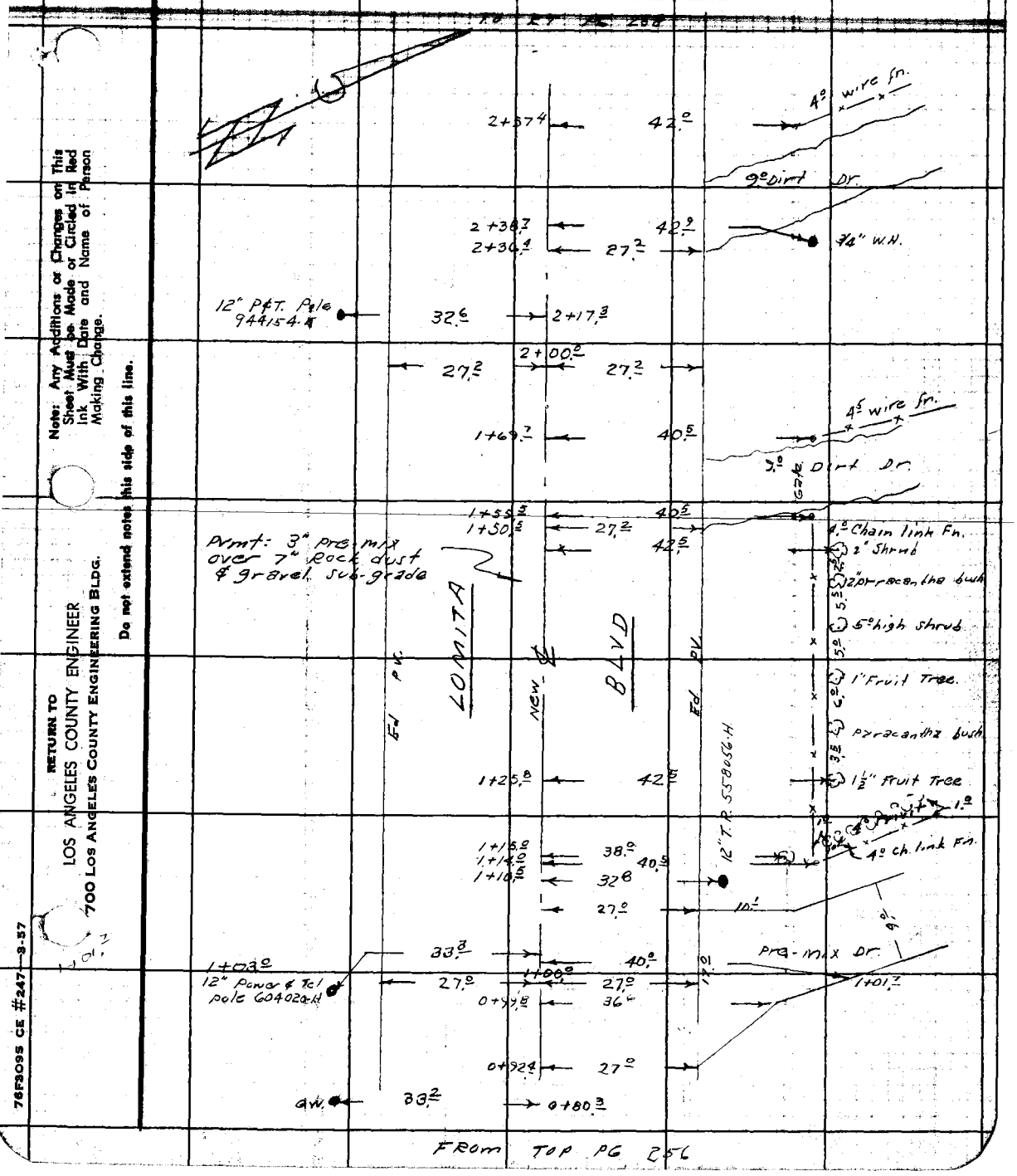
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Blvd. S.S.D.
Map No.	JN 2040.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. & E.S. Date 4-58
Date	Indexed [redacted] C. Johnson

F. B. 1477 PG. 257



FROM TOP PG 256

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

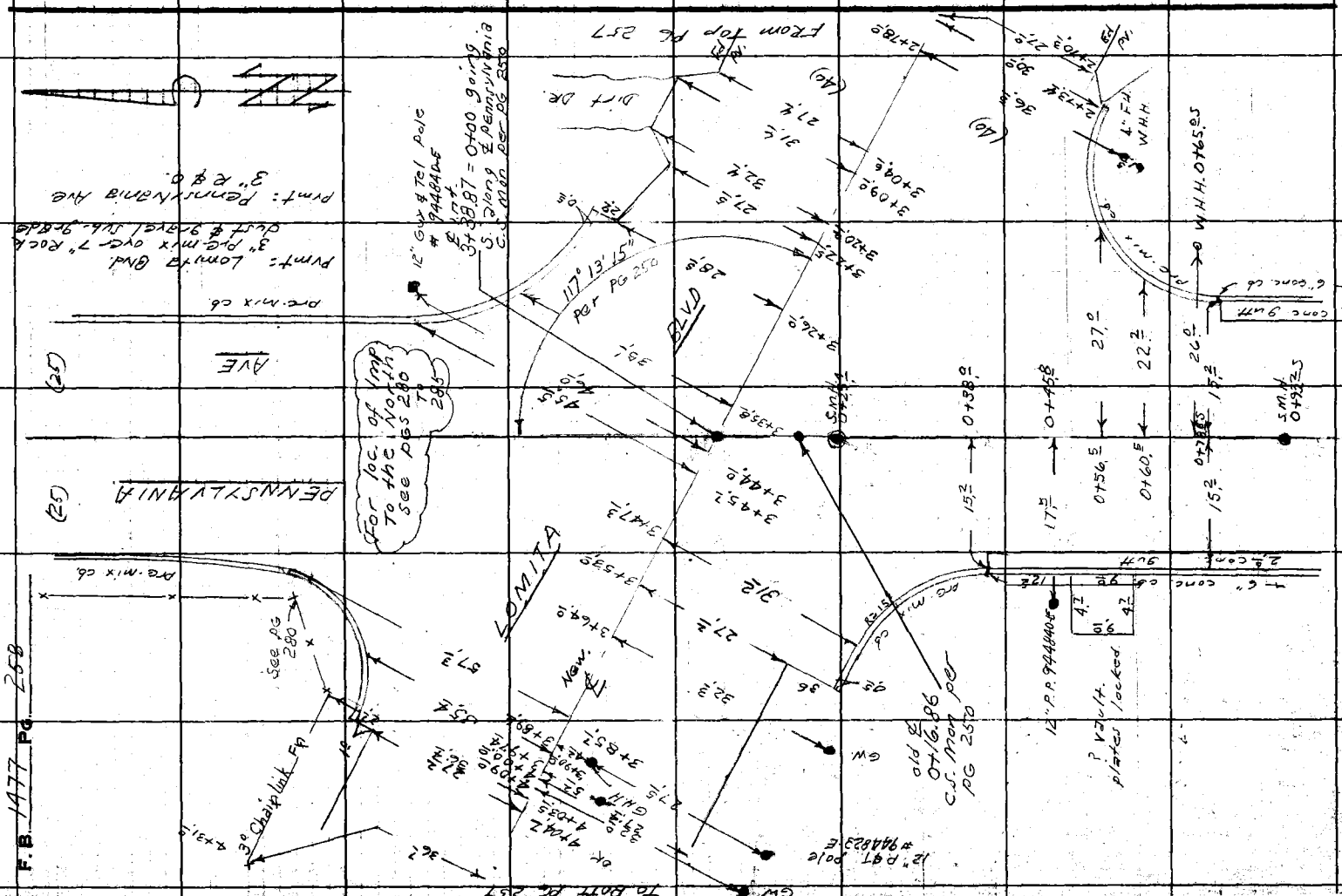
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

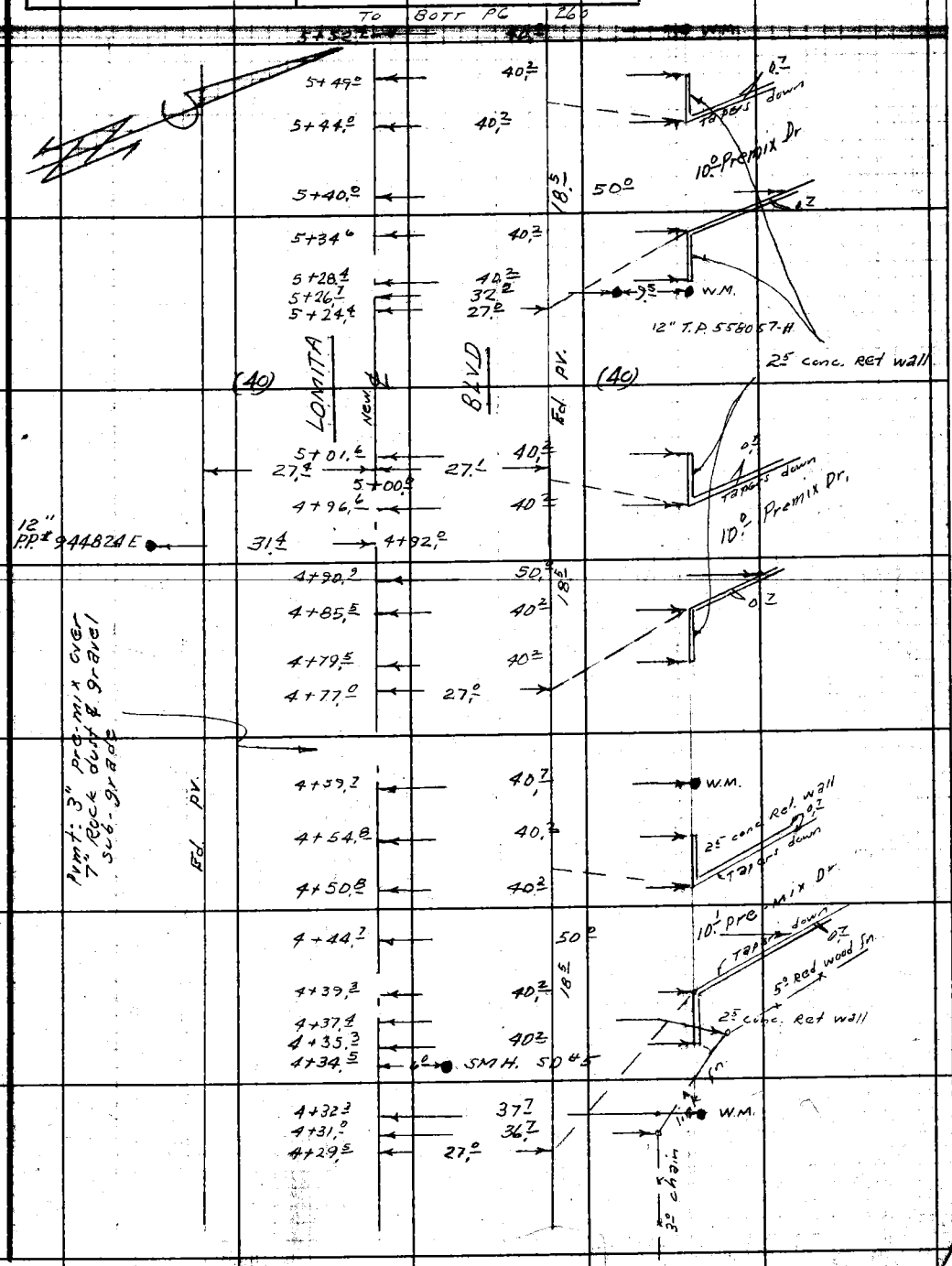
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Lomita Blvd - S.S.P.
Map No.	JN 2040.14 Tape Std. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. & E.S. Date 4-58
Date	Indexed [redacted] C. Johnson

F. B. 1477 PG. 259



FROM LFT PG 258

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

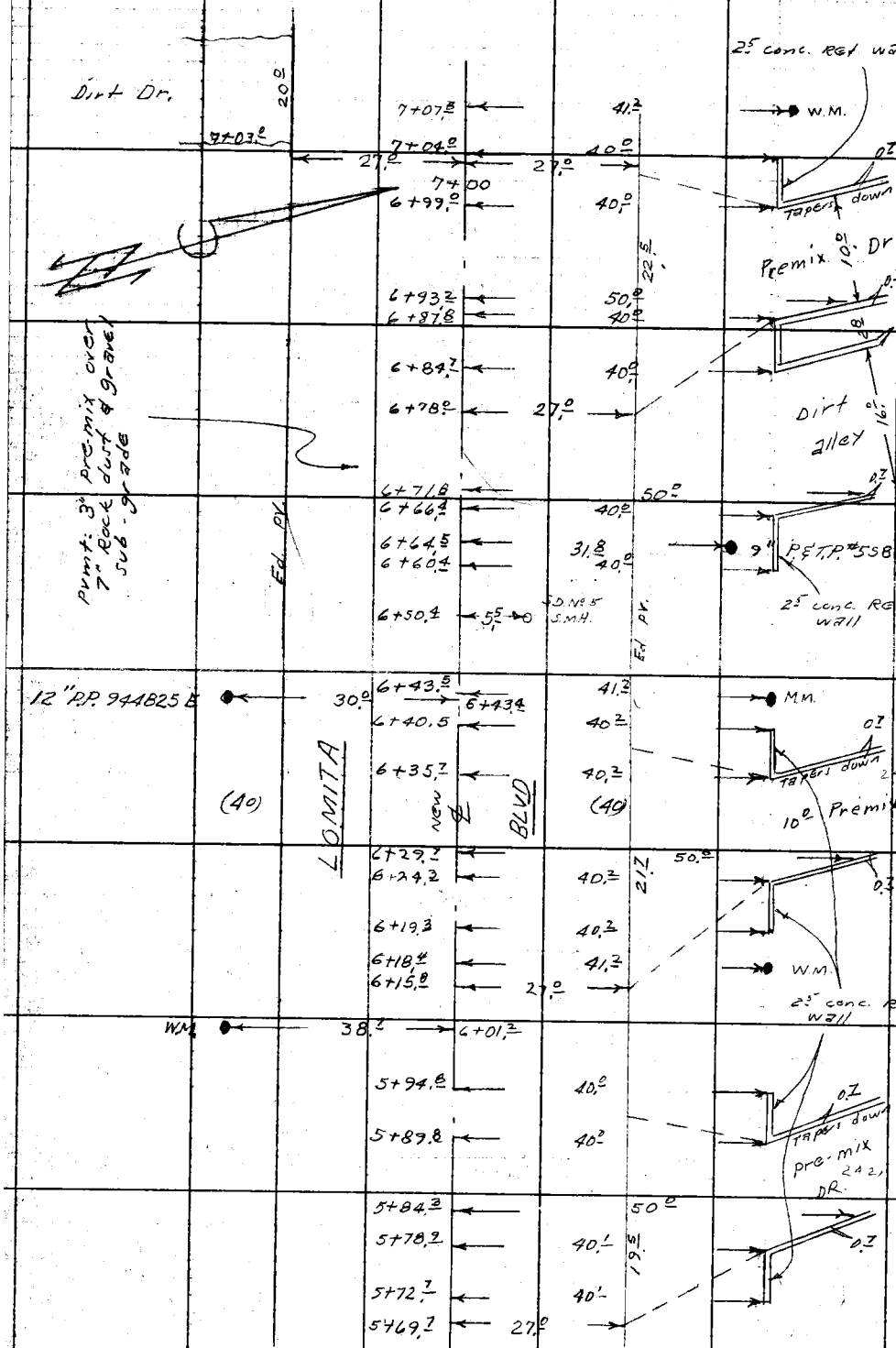
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1477 PG. 260

To Bott PG 261



From Top PG. 259

N 62-36.00 W

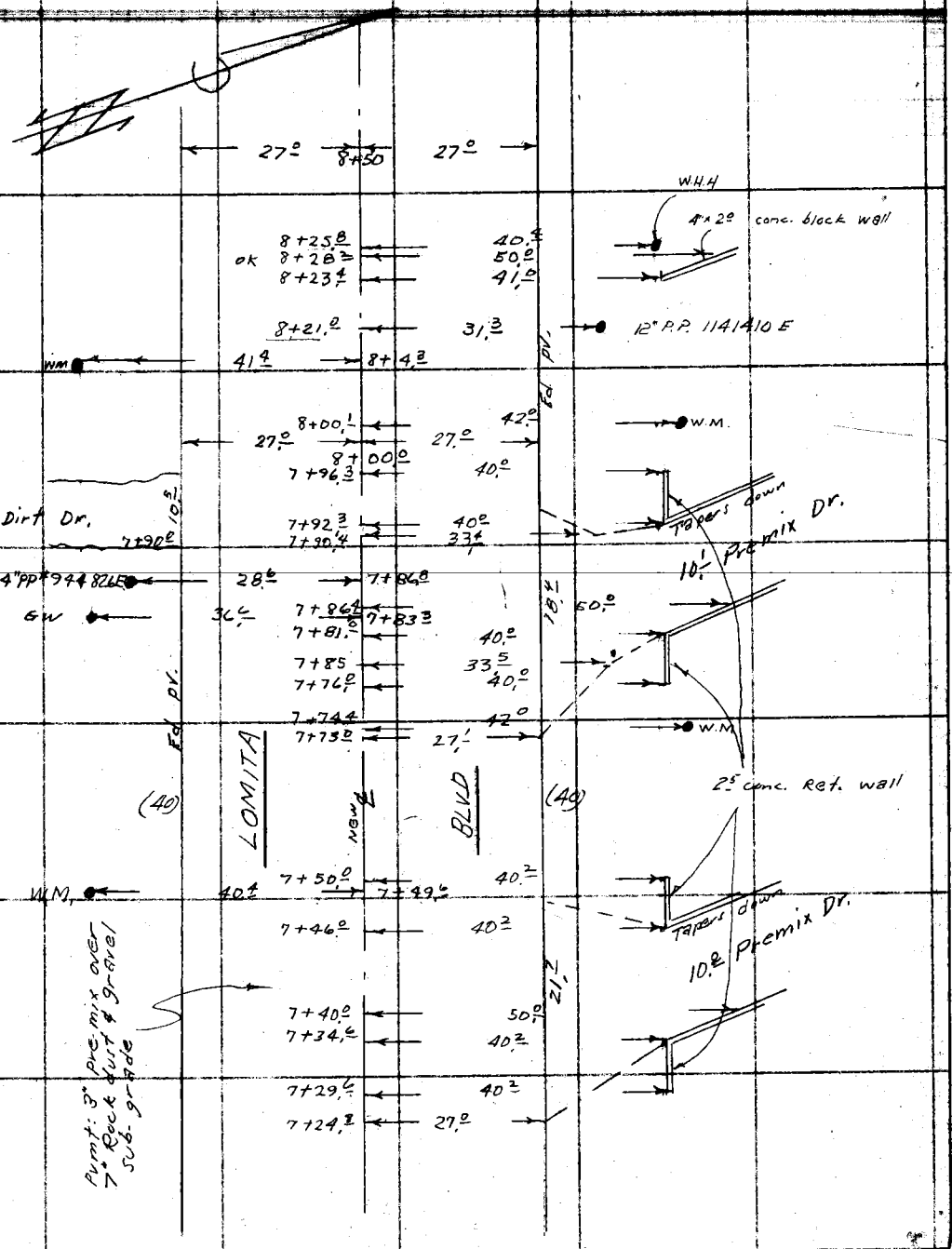
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Blvd - S.S.D.
Map No.	JN 2040.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. & E.S. Date 4-58
Date	Indexed K. C. Johnson

F. B. 1477 Pg. 261



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3005 S&E #247 1-56

FROM TOP PG 260

F. B. 1477 PG. 262

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2040.14	Division No. 10	F. B. 1477	Pg. 263
	Date	Date	Survey of Lomita Blvd - S.S.D			
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell	Notes D.S.	Date 4-14-58	
	Date	Date	Map No.	Indexed C. Johnson	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

J.N. 2040.14

LOMITA BLVD - S.S.D

CROSS - SECTIONS

ON

LOMITA BLVD

FROM

E. Line Lot 57 TR. 15 - W'LY To W'LY Line Lot 55 TR 15.

STATION	B. S.	H. I.	F. S.	ELEV.
	party: Sappell Caro Lieber			

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM* 3520-A				71 46	BM 3520-A, El. 71.456 (peg book) Notes in office	F.B. 1477 - PG? (241-246) for adj.
0+00 = going E'ly & W'ly along the ℄ of Lomita Blvd				72 97	Sq Hd Spk & T. PG 250	℄ Lomita
0+10^{4} E'ly				72 70		℄ Lomita
"				78 4	222^{9} L E. Line Lot	57 Tr. 15
0+50 E'ly				72 39		℄ Lomita
1+00 E'ly				72 16		℄ Lomita
				71 82		22^{4} R brk.
				71 55		27^{4} R Ed pv.
				71 5		29^{4} " F/L
				71 8		32^{4} " Top brk.
				71 7		40 " P/L
				71 78	22^{4} L brk	
				71 48	27^{5} L Ed. pv.	
				71 4	29^{5} " F/L	
				72 6	33^{3} " Top brk.	
				72 1	40 " P/L	
1+04^{4} E'ly				72 4	40 " P/L - cor.	
1+24.94 E'ly				72 11	Int ℄ Lomita & E. Line Lot 57 TR 15	prod of.

Self-comp Rod

F. B. 1477 Pg. 264 Job No. 2040.14 Division No. 10 Notes Red. Plotted Profile
Survey of Lomita Blvd - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76293 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 Elly				71 97		℄ Lomita
				71 64		22.0 R brk.
				71 37		27.4 " Ed pv. & F/L
				71 9		33.9 " Top brk.
				71 5		40' " P/L
				71 56	21.4' L brk	
			Self-comp Rod	71 14	27.4 " Ed pv. & F/L	
				71 5	40 " P/L	
0+ 00	going	Wly		72 87		℄ Lomita
				72 90		22.4 R brk
				72 64		27.4 " Ed. pv.
				72 5		29.7 " bott. bank & F/L
				74 3		31.8 " Top bank
				74 5		40 " P/L
0+00		S.M.H.		72 44	21.2 L S.M.H.	E. Rim
				43 90	Inv. El. 21" Trunk sewer. (ctr M.H.)	Rim El.-M = Inv. 72.44-28.54 = 43.90

Note: MH 1/4 full of sewage - Inv. taken at ctr. bott. of M.H. with rod made up of 1"x2"x6.0 stks.

Profile Notes Red. ____ Plotted ____ Job No. 2040.14 Division No. 10 F. B. 1477 Pg. 265
No. ____ Date ____ Date ____ Survey of Lomita Blvd - SSD
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 4.14.58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00				72 00	27.4 L Ed pv.	
				71 8	30.8 " F/L	
				72 40	40.0 " P/L & Top brk.	
0+50 W'ly				73 65		℄ Lomita
1+00 W'ly				74 53		℄ Lomita
				74 85		22 R brk.
				74 64		27 " Ed. pv. & driveway
				75 95		40 " P/L "
				74 06	21.7 L brk	
				73 76	27.0 " Ed pv.	
				73 4	30 " F/L	
				74 6	33.5 " Top brk	
				74 4	40 " P/L	
1+50 W'ly				75 60		℄ Lomita
2+00 W'ly				76 52		℄ Lomita
				76 95		22.2 R brk.
				76 60		27.2 " Ed pv.
				76 4		29.2 " F/L & bott bank.
				78 2		31.4 " Top bank
				78 2		40 " P/L
				76 05	22.5 L brk	

self-comp Rod

F. B. 1477 Pg. 266 Job No. 2040.14 Division No. 10 Notes Red. Plotted Profile
Survey of Lomita Blvd - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 W				75 81	27^{2} L Ed pv.	
				75 6	30^{2} " F/L	
				75 9	33^{5} " Top brk.	
				75 9	40 " P/L	
T.P.				75 30	T.P.	
2+50 W				77 48		℄ Lomita
$2+70^{3}$ W				77 22	27^{0} L ∡ PT. Ed pv.	
$2+73^{4}$ W			Self-Comp Rod	77 17	30^{0} " E end C.R. S.E.	Cor - bott pre-mix cb
				77 66	30^{0} " " " "	Top " " "
				77 5	40 " P/L	
$3+22^{5}$ W				79 05		℄ Lomita
				79 3		27^{5} R ∡ pt Ed. pv. Bott bank
$3+23^{5}$ W				81 6		33^{0} R Top bank.
$3+26^{0}$ W				79 17		℄ Lomita
For "X" section of Pennsylvania Ave See F.B. 1477-287-294				79 42		28^{5} R Ed pv. (∡ pt)
				79 45	bott pre-mix cb.	30^{5} R E. end C.R. N.E. Cor
				79.98	Top " " "	30^{5} " " " "
$3+31^{4}$				82 1		40' R prop Cor.
$3+43^{4}$				82 8		46° R Top bank.
$3+45^{7}$				80 62	bott pre-mix cb.	45^{5} R N. end C.R. N.E. cor.
"				81 11	Top " " "	45^{5} R " " "

Profile Notes Red. ____ Plotted ____ Job No. 2040.14 Division No. 10 F.B. 1477 Pg. 267
No. ____ Date ____ Date ____ Survey of Lomita Blvd - SSD
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 4-14-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+38.87	= 0+00 going S.			79 37	C.S. Mon per pg 250	℄ int. Lomita & Pennsylvania
along the ℄ Pennsylvania Ave						
0+23.4 S				78 78	S.M.H. N. Rim ℄ Pennsylvania	
					Left open for inverts - if needed	
0+38.0 S			Self-comp Rod	78 26		℄ Pennsylvania
				78 35		13² R. cor. conc. gutt.
				78 32	bott cb.	15² " S. end C.R. S.W. cor.
				78 81	Top "	15² " " " "
				79 1		25 " P/L
0+78.8 S				76 60		℄ pennsylvania
				76 24	13² L cor. conc. gutt	
				76 26	15² " bott cb. S. end C.R. S.E cor.	
				76 87	15² " Top " " " "	
				77 1	25 " P/L	
0+93.2 S				75 86	S.M.H. S. Rim ℄ pennsylvania	
					Left open for inverts - if needed	

F. B. 1477 Pg. 268 Job No. 2040.14 Division No. 10 Notes Red. Plotted Profile
Survey of Lomita Blvd - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+47.3 w'ly				79 54		℄ Lomita
				78 80	31.2 L	bott. pre-mix cb. W. end C.R. S.W. cor
				79 18	31.2 "	Top " " " " "
3+53.0 w'ly				78 98	27.2 "	Ed pv.
				78 96	30.8 "	bott pre-mix cb. (End)
				79 38	30.8 "	Top " "
3+85.7 w'ly			Self-Comp Rod	80 30		℄ Lomita
				82 61		bott pre-mix cb 57.3 R N. end C.R. N.W. cor
				83 05		Top " " " 57.3 R " "
BM 3520-B				77 57	BM 3520-B	El. 77.574 (Peg book) F.B. 1477 PG? (241-2-6)
					Notes in office for adj.	
3+87.6 w'ly				81 47		40' R bott pre-mix cb.
				81 93		40 " Top " " "
				84 5		47 " Top bank.
4+04.7 w'ly				80 75		℄ Lomita
				81 00		27.2 R Ed pv. (* PT)
				81 10		bott pre-mix cb 28.2 " W. end C.R. N.W. cor.
				81 52		Top " " 28.2 " " " "
				84 7		33.2 " Top bank.

Profile Notes Red. ____ Plotted ____ Job No. 2040.14 Division No. 10 F.B. 1477 Pg. 269
No. ____ Date ____ Date ____ Survey of Lomita Blvd. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 4-14-58
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+04.7 W'ly				80 16	22.0 'L brk	
				79 87	27.4 " Ed pv.	
				80 0	30.9 " bott brk.	
				80 8	33.0 " Top "	
				80 2	40 " P/L	
4+34.5 W'ly			Self-Comp Rod	81 44		6.0 R. S.M.H. W Rim
					Left open for inverts - if needed	
4+34.5 W'ly				81 7		31.0 R bott bank
"				85 4		35.5 " Top "
4+35.3 W'ly				86 15		40.2 " Top End conc. Ret. wall & gnd.
4+39.3 W'ly				83 57		40.2 " Ed dr. & bott " " "
				86 13		40.2 " Top ∡ pt. " " "
4+50.8 W'ly				81 70		℄ Lomita
				86 47		40.2 R Top ∡ pt conc. Ret wall
				84 20		40.2 " Ed. dr. & bott " " "
4+52.8 W'ly				82 3		30.7 " bott bank
				86 4		35.2 " Top "
4+54.8 W'ly				86 55		40.2 " Top End conc ret wall & gnd.
T.P.				82 36	T.P.	

F. B. 1477 PG. 270 Job No. 2040.14 Division No. 10 Notes Red. Plotted Profile
Survey of Lomita Blvd - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+79.0 W'ly				82 6		30 R bott bank.
				86 4		34 " Top "
4+79.5 W'ly				87 21		40.2 " Top End conc. ret. wall & gnd
4+85.5 W'ly				87 30		40.2 " Top ¼ pt. conc. Ret wall
				84 20		40.2 " Ed. Dr. & bott " " "
4+96.6 W'ly				87 65		40.2 R Top ¼ PT. conc. Ret wall
			Self-Comp Rod	85 25		40.2 R Ed. Dr. & bott " " "
5+00 W'ly				82 69		℄ Lomita
				82 95		22' R brk
				82 77		27.1 " Ed. pv.
				83 1		30 " bott bank.
				87 3		35 " Top "
				82 17	22.2' L brk	
				81 92	27.4 " Ed pv.	
				82 2	30.4 " bott brk	
				82 8	33.0 " Top "	
				82 0	40 " P/L	
5+01.6 W'ly				87 65		40.2 R Top End conc. wall & gnd
5+27.0 W'ly				83 7		30' R bott bank
				87 46		35 R Top "
5+28.4 W'ly				88 32		40.2 R Top End conc. wall & gnd

Profile Notes Red. ____ Plotted ____ Job No. 2040.14 Division No. 10 F. B. 1477 Pg. 271
No. ____ Date ____ Date ____ Survey of Lomita Blvd. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 4-14-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Jones

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+34.6 w'ly				88 36		40.2 R Top ∡ pt conc. Ret wall
				85 33		40.2 " Ed. Dr. & bott " "
5+44.0 "				86 18		40.2 " " " " "
				88 75		40.2 " Top ∡ pt. " " "
5+45.0 "				83 8		30.0 " bott bank
				88 3		35 " Top "
5+49.0 "			Self comp Rod	88 74		40.2 " Top end conc. wall & gnd
5+50.0 "				83 51		℄ Lomita
5+72.7 "				84 3		29 R bott bank
				88 6		34 " Top "
				89 27		40.1 " Top End conc. wall & gnd.
5+78.9 "				89 31		40.1 " ∡ pt " "
				85 93		40.1 Ed. Dr. & bott conc. wall
5+89.8 "				86 68		40.1 R " " " " "
				89 38		40.0 " Top ∡ pt " "
5+91.0 "				84 4		30 R bott bank
				89 [illegible]		34.3 " Top "
5+94.8 "				89 36		40.0 " Top End conc. wall & gnd.
6+00 w'ly				84 15		℄ Lomita
				84 44		22 R brk.
				84 25		27 " Ed pv.

F. B. 1477 Pg. 272 Job No. 204014 Division No. 10 Notes Red. Plotted Profile
Survey of Lomita Blvd - S.S.D Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 w'ly				83 70	22 L brk	
				83 44	27 " Ed pv.	
				83 5	29.5 " bott brk	
				84 6	32 " Top "	
				84 3	40 " c/L	
6+19.3 "				84.8		29.0 R Bott. bank
				89.2		34.0 R Top "
			Self-comp Rod	89.67		40.2 R Top conc. wall & Gnd.
6+24.3 "				89.70		40.2 R ∠pt " " " " "
				86.60		40.2 R Edge Dr. & Bott. conc. wall
6+35.7 "				86.71		40.2 R " " " " " "
				89.50		40.2 R ∠pt top conc wall & Gnd
				85.0		29.0 R Bott. bank
				89.2		34.0 R Top "
6+40.5 "				89.53		40.2 R Top end conc wall & Gnd.
6+60.4				84.9		30.0 R Bott bank
				89.3		34.0 R Top bank
				89.48		40.0 R End conc wall & Gnd
6+66.4 "				89.44		40° R ∠pt " " " "
				86.3		40° R Bott conc. wall ∠pt
6+84.7 w'ly				86.5		40° R " " " "

Profile Notes Red. ____ Plotted ____ Job No. 2040.14 Division No. 10 F. B. 1477 Pg. 273
No. ____ Date ____ Date ____ Survey of Lomita Blvd - S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes C.E.S. Date 4-15-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6 + 84.7	W'ly			89.23		40°R ∠pt Top conc wall & Gnd
T.P.				89.23	Tp Top of conc wall	in front of Ho# 2431
6 + 87.8	"			89.23		40°R ∠pt Top conc wall & Gnd
				86.22		40°R Edge put. Bott conc wall
6 + 99.0	"			86.87		40°R " " " " "
				89.10		40 R ∠pt Top conc wall & Gnd
7 + 00	"			84.33		℄ Lomita Blvd
				84.68		22°R Brk
				84.48		27°R Edge put
				83.80	22°L Brk.	
				83.58	27°L Edge put.	
				83.5	29.5L Bott brk	
				84.3	32°L Top "	
				84.2	40°L P/L	
7 + 04.0	"			84.8		29°R Bott. bank
				89.0		34°R Top "
				89.04		40°R End Top conc wall & Gnd
7 + 29.6	W'ly			84.8		29.5R Bott bank
				88.6		33.5R Top "
				88.11		40°R End Top conc wall & Gnd

self-comp Rod

F. B. 1477 Pg. 274 Job No. 2040.14 Division No. 10 Notes Red. Plotted No. Profile
Survey of Lomita Blvd - S.S.D. Date Date X-Sec.
Survey by Sappell Notes E.E.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+34.6	W'ly			88.71		40.2 R 4 pt top conc wall & Gnd
				85.57		40.2 R " " Bott " " & E.P.
7+46.0	"			86.10		40.2 R " " " " " " " "
				88.46		40.2 R " " Top " " & Gnd
7+50.0	"			84.3		29.5 R Bott. Bank
				88.3		33.5 R Top " "
				88.43		40.2 R End Top conc wall & Gnd
7+63.5	"		Self. comp Rod	92.9		207.2 R Bott bank
7+66.2	"			95.7		212.5 R Top " & Lot Line
7+76.0	"			84.2		29.4 R Bott. bank
				87.5		34.0 R Top "
				87.78		40.0 R Top end conc wall & Gnd
7+81.0	"			87.72		40.0 R " 4 pt " " " "
				84.97		40.0 R Bot " " " " " E.P.
7+92.3	"			85.48		40.0 R " " " " " " " "
				87.65		40.0 R Top " " " " Gnd
7+96.3	W'ly			83.8		37.0 R Bot bank
				87.6		40.0 R Top "
				87.68		40.0 R Top end conc. wall & Gnd
8+00				83.25		℄ Lomita Blvd.
				83.22		22 R Brk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2040.14 Division No. 10 F. B. 1477 Pg. 275
Date ____ Date ____ Survey of Lomita Blvd - S.S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Sappell Notes C.E.S. Date 4-15-58
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00	W'ly			83.40		27° R E.P.
				82.78	22° L Brk	
				82.55	27° L E.P.	
				82.4	28.5 L Bot brk	
				83.0	32° L Top "	
				83.1	40° L P/L	
8+20.0	"		Self-Comp Rod	83.5		29.5 R Bot Bank. ∆pt
				84.4		37.0 R. " " " "
				87.0		40.5 R Top " " "
8+23.4	"			86.6		34 R " " " "
8+30.5	"			86.50		40.0 R Top bank ∆pt & top conc blk wall
8+40.9	"			83.60		40.0 R Bot bank ∆pt & bot conc blk wall
8+50.0	W'ly			82.45		℄ Lomita Blvd.
				82.72		22° R Brk
				82.58		27° R E.P.
				83.4		40° R Bot Conc blk wall
				86.47		40° R Top " " " & Gnd
				81.91	22° L Brk	
				81.65	27° L E.P.	
				81.5	29.5 L Bot Brk	
				82.2	32° L Top "	

F. B. 1477 Pg. 276 Job No. 2040.14 Division No. 10 Notes Red. Plotted Profile
Survey of Lomita Ave. S.S.D. Date Date No.
Survey by Sappell Notes C.E.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50	W'ly			823	40°L P/L	
8+81.1	"			89.4		152.5 R Back P/L Cor.
9+00	"			81.53		℄ Lomita Blvd.
"				81.81		22°R Brk
"			Self-comp Rod.	81.61		27°R E.P.
"				81.2		40°R Bot conc blk wall
"				85.58		40°R Top " " " & Gnd
"				81.05	22°L Brk	
"				80.79	27°L E.P.	
"				80.9	29°L Bot Brk	
"				81.8	33°L Top "	
"				81.9	40°L P/L	
BM 3520.				87.70	BM 3520-C, El. 87.690 peg book	F.B. 1477 PG.? (241-246)
					Notes in office for adj.	

Profile Notes Red. ____ Plotted ____ Job No. 2040.14 Division No. 10 F. B. 1477 Pg. 277
No. ____ Date ____ Date ____ Survey of Lomita Blvd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes C.E.S. Date 4-15-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1477 Pg. 278 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

Notes Chkd by	Survey of Lomita Blvd - S.S.D.
Map No.	JN 2040.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. & E.S. Date 4-58
Date	Indexed G. Johnson 4-21-58

F. B. 1477 Pg. 279

J.N. 2040.14

LOMITA BLVD - S.S.D.

LOCATION OF IMP.

ON

PENNSYLVANIA AVE

FROM

LOMITA BLVD N'LY 800'±

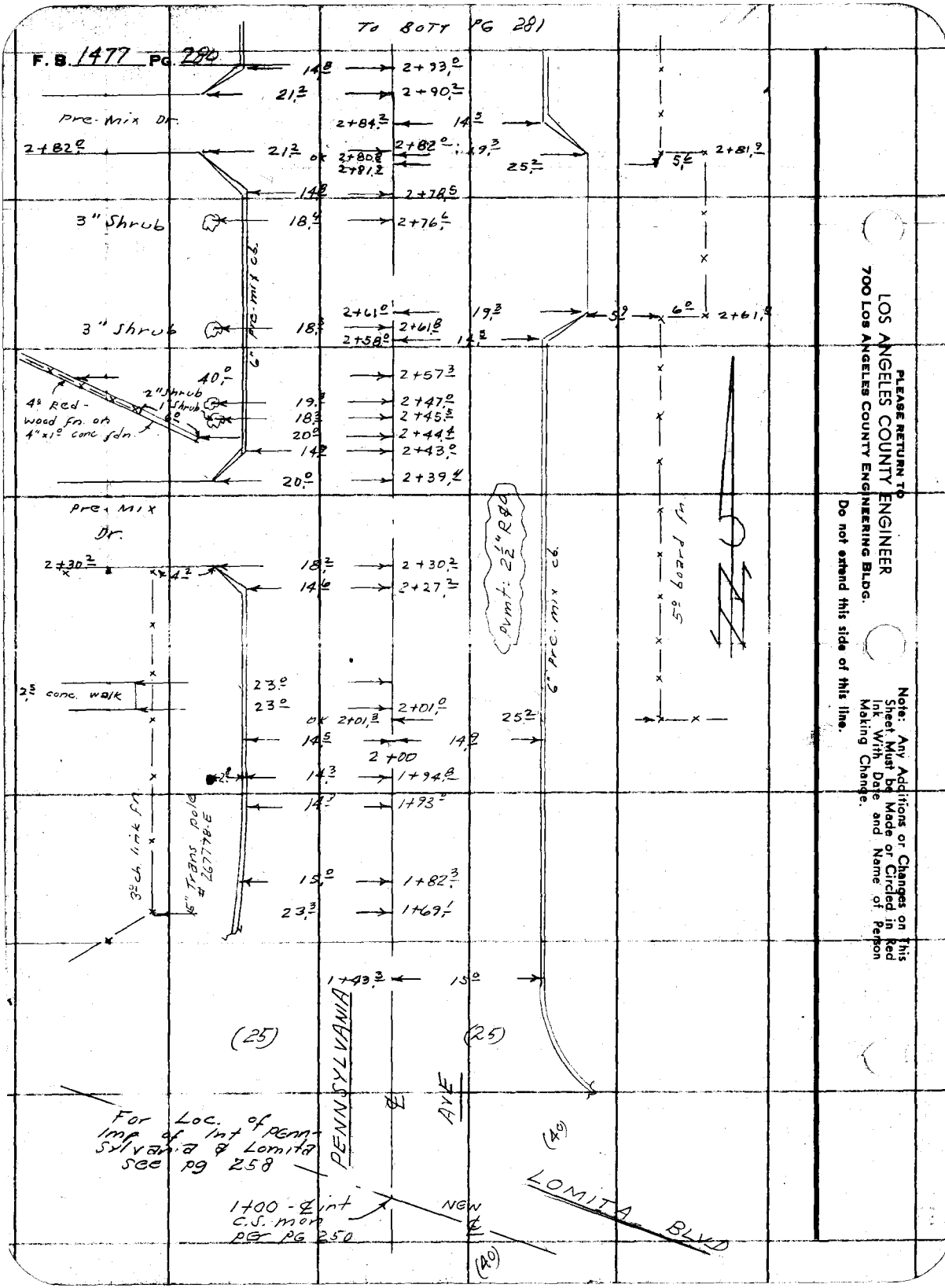
party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

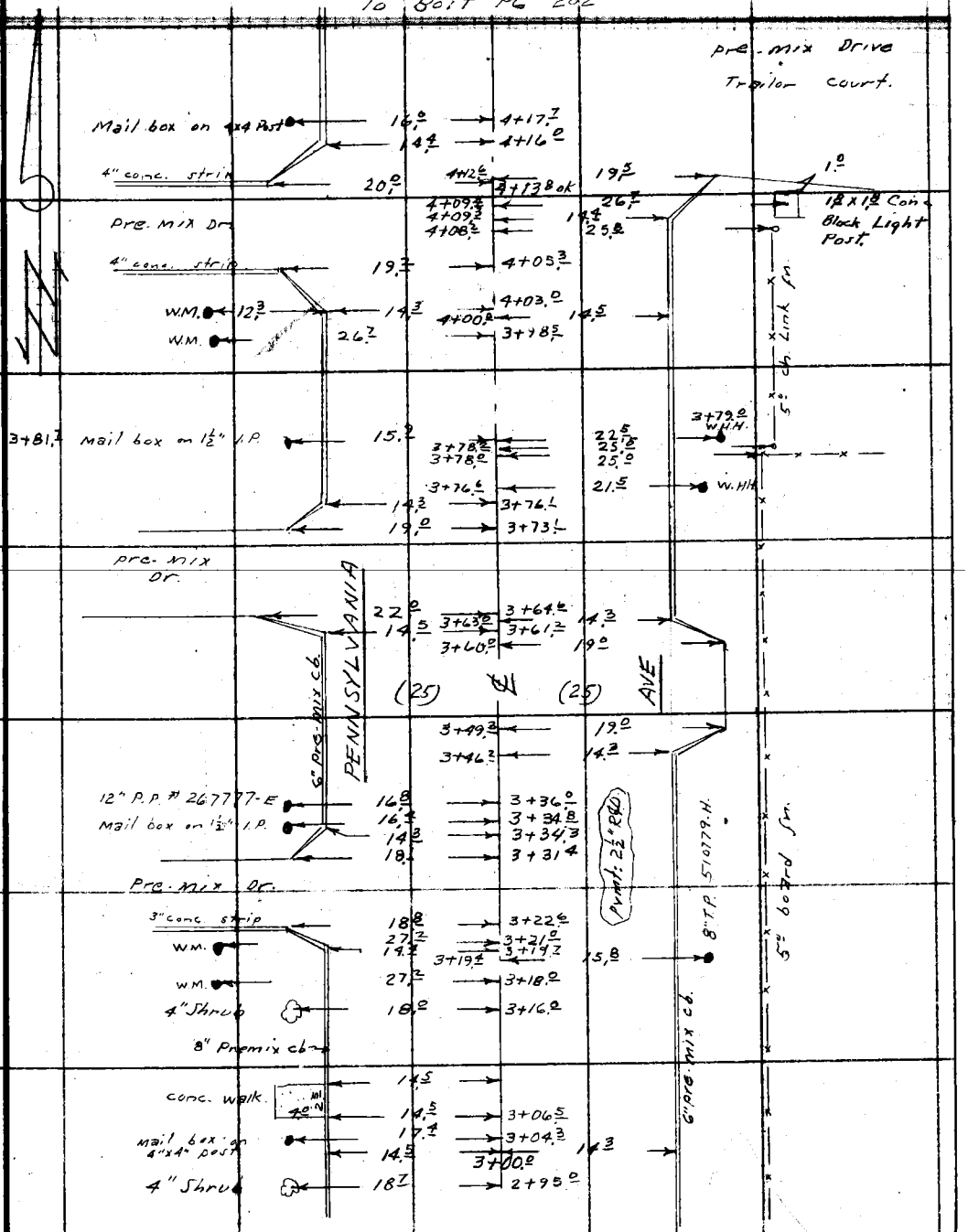
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Blvd - S.S.D.
Map No.	JN 2040.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.C. & I.E.C. Date 4-58
Date	Indexed J. C. Johnson

F. B. 1477 Pg. 281

To BOTT PG 282



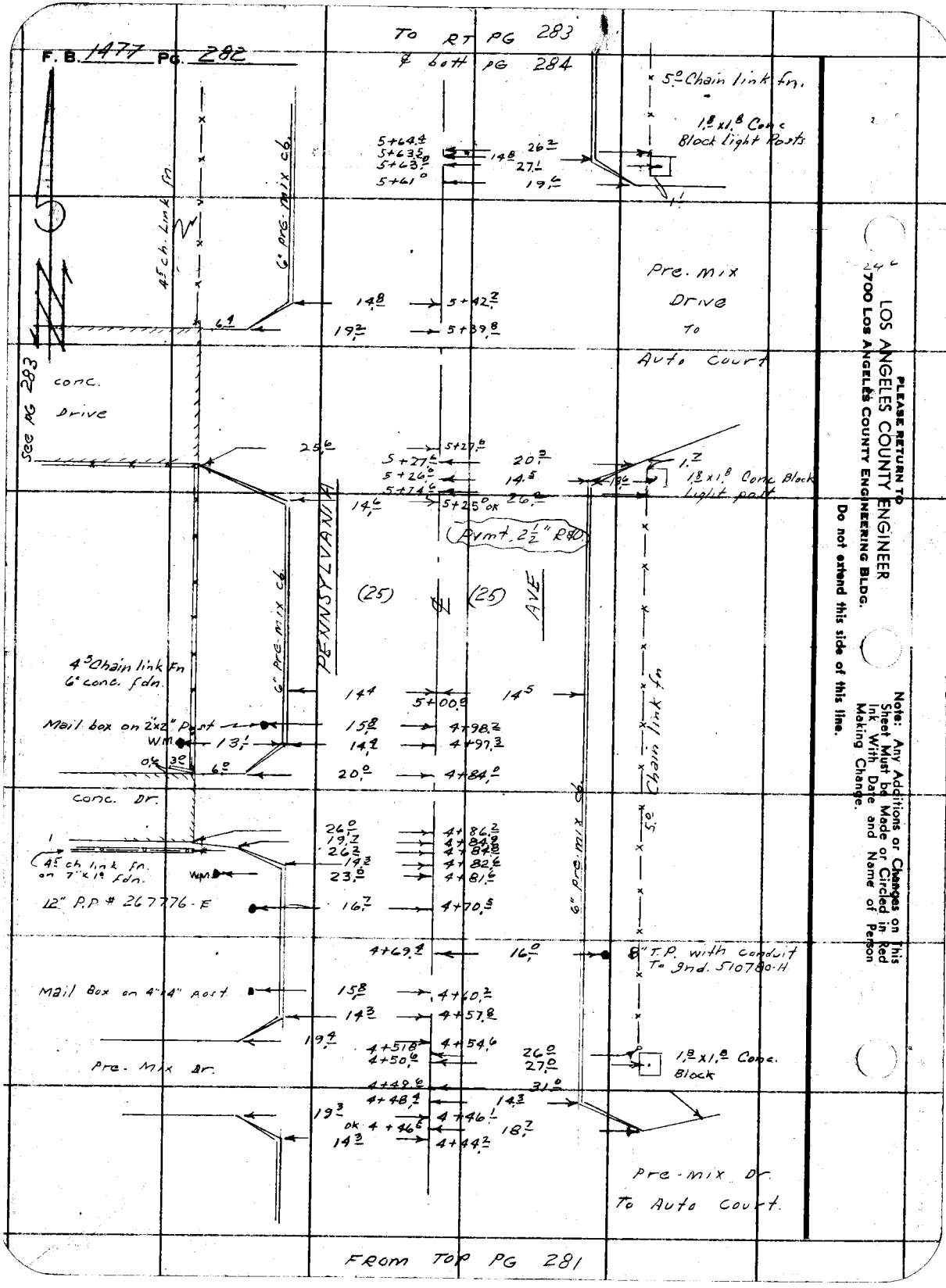
From TOP PG 280

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

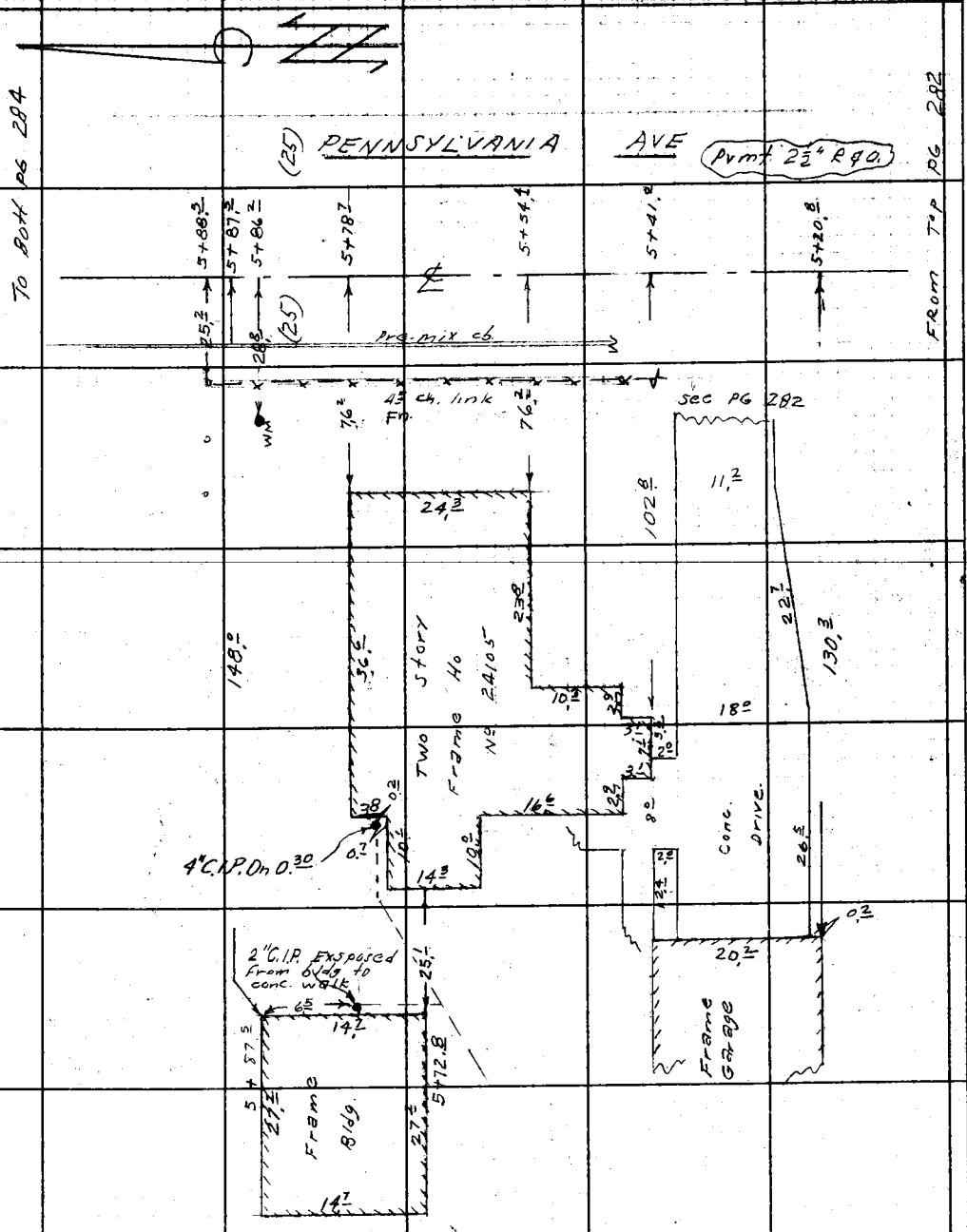
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7673098 SAE #247 1-56


F. B. 1477 PG. 282
To RT PG 283
& bott PG 284
5.0 Chain link fn.
1.8 x 1.8 Conc Block Light Posts
5+64.4
5+63.5
5+63.0
5+61.0
14.8
26.2
27.1
19.6
1.1
4.5 ch. Link fn.
6" pre-mix cb.
Pre-mix Drive To Auto Court
14.8
5+42.2
19.2
5+39.8
6.4
See PG 283
conc. Drive
25.6
5+27.6
5+27.6
5+26.0
5+74.6
20.3
14.5
1.7
1.8 x 1.8 Conc Block Light post
14.6
5+25.0 ok
26.2
Pvmt. 2½" R&D
PENNSYLVANIA
(25)
(25)
AVE
4.5 Chain link fn
6" conc. fdn.
14.4
5+00.0
14.5
Mail box on 2"x2" Post
15.8
4+98.2
W.M.
13.1
14.4
4+97.3
0.6
3.0
6.0
20.0
4+84.0
conc. Dr.
26.0
4+86.2
19.7
4+84.9
26.2
4+84.8
14.3
4+82.6
4.5 ch link fn. on 7"x1.0 fdn.
W.M.
23.0
4+81.6
12" P.P. # 267776-E
16.7
4+70.5
6" pre-mix cb.
5.0 Chain link fn
4+69.4
16.0
8" T.P. with conduit To Ind. 510780-H
Mail Box on 4"x4" post
15.8
4+60.2
14.3
4+57.8
19.4
4+51.8
4+54.6
4+50.6
26.0
27.0
1.8 x 1.8 Conc. Block
Pre-Mix Dr.
4+49.6
31.0
4+48.4
14.3
19.3
4+46.1
ok 4+46.6
18.7
14.3
4+44.2
Pre-mix Dr. To Auto Court.
FROM TOP PG 281
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Blvd - S.S.D.
Map No.	JN 2040.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. & E.S. Date 4-58
Date	Indexed A. C. Johnson

F.B. 1477 PG. 283

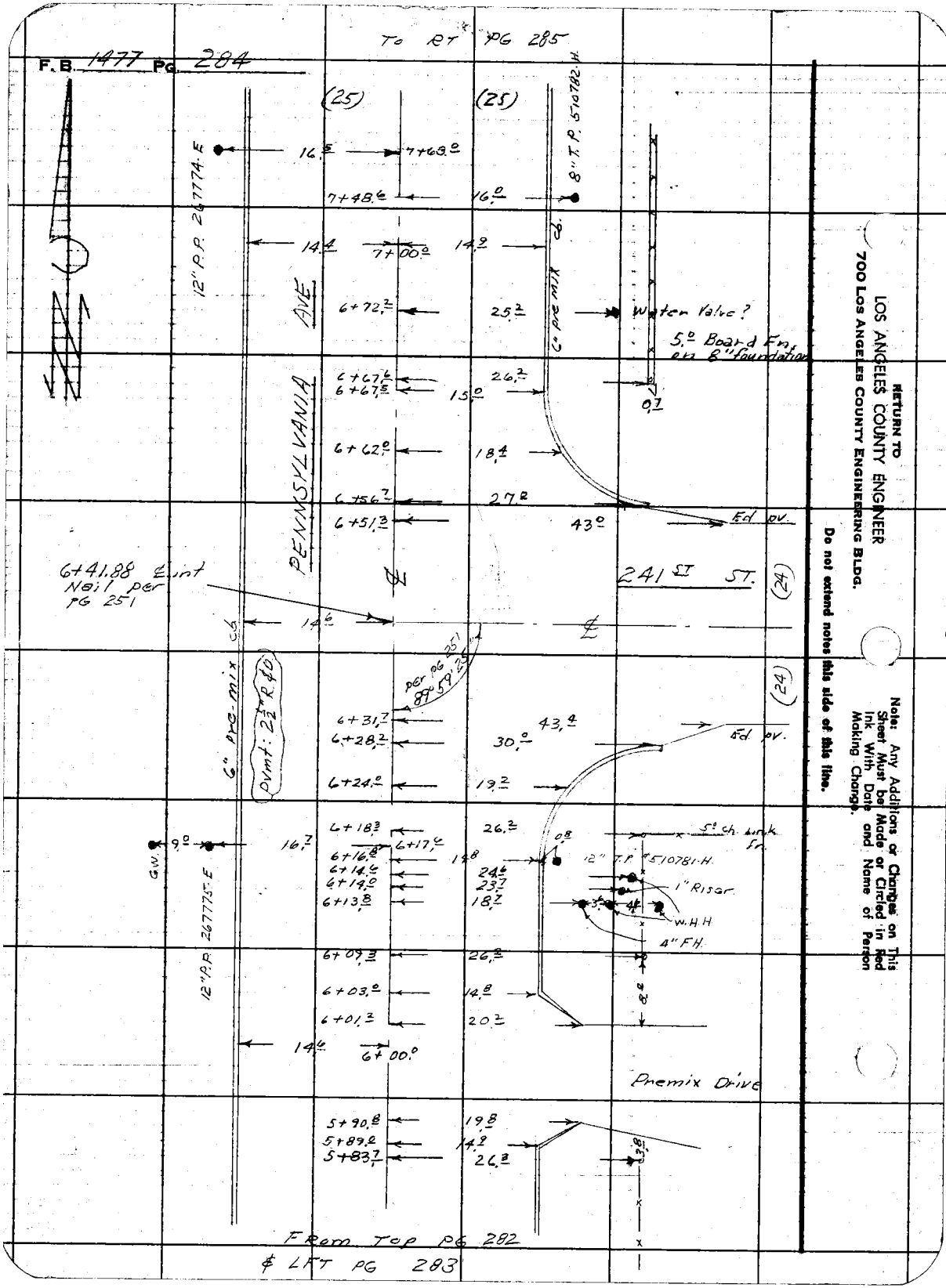


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



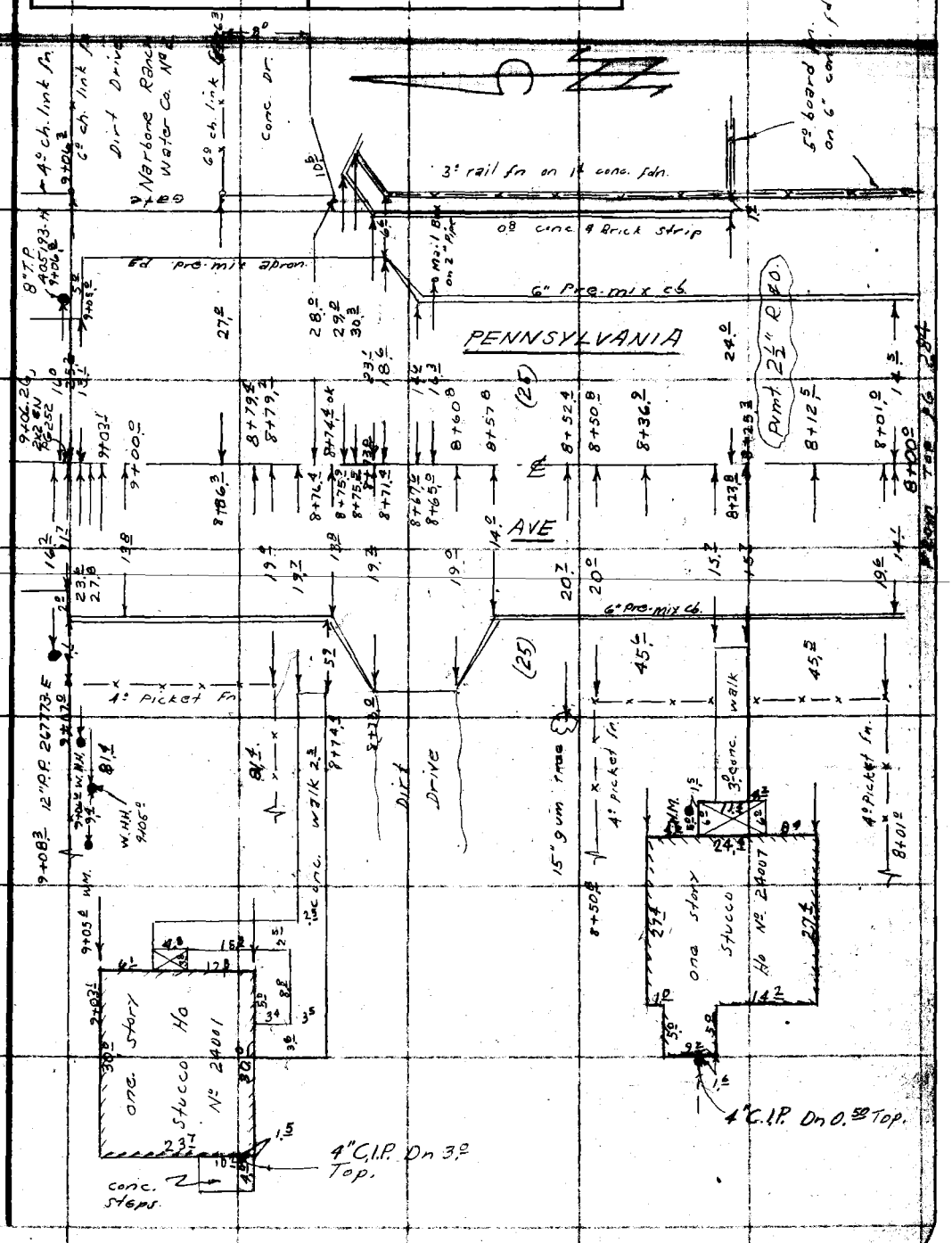
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Blvd - S.S.D.
Map No.	JN 2040.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. & E.S. Date 4-58
Date	Indexed C. Johnson

F. B. 1477 Pg. 285



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE 1247 1-56

F. B. 1477 PG. 286

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2040.14	Division No. 10	F. B. 1477 Pg. 287
	Date	Date	Survey of Lomita Blvd - S.S.D		
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell	Notes	Date 4-15-58
	Date	Date	Map No.	Indexed C. Johnson	

J.N. 2040.14

LOMITA BLVD - S.S.D.

CROSS - SECTIONS

OF

PENNSYLVANIA AVE

FROM

LOMITA BLVD No. 800' ±

STATION	B. S.	H. I.	F. S.	ELEV.
	party: Sappell Shoemaker Caro Lieber			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. 3520-B				77 57	BM 3520-B. El. 77.574 peg book	F.B. 1477 PG? (241-246)
					Notes in office for adj.	
1+00				79 37		℄ int Lomita & Pennsylvania
Note: For cross-sections of the int of Lomita Blvd & Pennsylvania Ave see F.B. 1477 pgs. 267 to 270						
1+43.3				81 00		℄ Pennsylvania
1+93.0			Self-comp Rod	84 58	14.3 L bott pre-mix cb.	"
				85 05	14.3 " Top " " "	
				86 1	25 " P/L	
2+00				85 65		℄ Pennsylvania
				85 30		14.9 R bott pre-mix cb.
				85 80		14.9 " Top " "
				86 7		17.3 " Top brk.
				87 4		25.0 " P/L
				85 25	14.5 L bott pre-mix cb	
				85 71	14.5 " Top " "	
				86 4	25 " P/L	
T.P.				85 43	T.P.	
2+50				90 25		℄ Pennsylvania

F. B. 1477 Pg. 288 Job No. 2040.14 Division No. 10 Notes Red. Plotted Profile
Survey of Lomita Blvd - S.S.D. Date Date No.
Survey by Sappell Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				93 82		℄ Pennsylvania
				93 45		14^{3} R bott pre-mix cb.
				93 91		14^{3} " Top " "
				93 4		25 " P/L
				92 86	14^{5} L	bott pre-mix cb
			Sewer Comp Rod	93 30	14^{5} "	Top " "
				93 5	25 "	P/L
T.P				94 08	T.P.	
3+ 18^{3}				92 5	150' L	Lot line Top brk.
				91 7	157 "	bott brk.
3+50				96 92		℄ Pennsylvania
3+77.7				98 64		℄ "
				98 01		14^{9} R bott cb.
				98 43		14^{9} " Top "
				98 9		25' " P/L N.W. cor Lot 57
				99 4		92 " Lot line
				95 4		219 " "
				90 9		352^{5} " "
				89 6		412^{5} " N.E cor Lot 57
4+00				99 78		℄ Pennsylvania
				99 18		14^{5} R bott cb

Profile Notes Red. _____ Plotted _____ Job No. 2040.14 Division No. 10 F. B. 1477 Pg. 289
No. _____ Date _____ Date _____ Survey of Lomita Blvd. Notes D.S. Date 4-15-58
X-Sec. Notes Chkd. _____ Checked _____ Survey by Sappell Indexed C. Johnson Date
No. _____ Date _____ Date _____ Map No. _____ Date _____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1477 Pg. 290 | Job No. 2040.14 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Lomita Blvd. - S.P.D. | Date | Date | No. | X-Sec.
Survey by Sappell | Notes D.S. | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				99.59		14.5 R Top cb.
				100.2		25 " P/L
				98.90	14.3 L bott cb.	
				99.24	14.3 Top "	
				99.0	25 " P/L	
4+50			Rod	101.84		℄ Pennsylvania
BM 3520-D				99.49	BM 3520-"D" El. 99.510 Peg book	F.B. 1477-? (241-246)
			comp		Notes in office for adj.	
4+68.7				94.4	167 L int toe of slopes.	
4+84.3				100.0	150 L Prop cor. &	Top slope.
"			Self	99.2	210 L " " "	" "
5+00				103.20		℄ Pennsylvania
				102.77		14.5 R bott cb.
				103.25		14.5 " Top "
				103.6		25 " P/L
				102.29	14.4 L bott cb.	
				102.74	14.4 " Top "	
				102.6	25.0 " P/L	
5+50				104.40		℄ Pennsylvania
T.P				103.92	T.P.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+75.6				101 9	113 L	3nd.
5+75.6				101 6	113 L	Top. 4" C.I. sewer pipe Ho # 24105
5+81.0				101 30	147.5 L	" 2" " " " Exposed bl. Taken 3' int of pipe & conc. visible
5+88.5				103 9	25' L	prop. cor.
				99 2	210 L	" " (3nd cont. to Drop. to west)
6+00				105 58		℄ Pennsylvania
				104 90		14.8 R both cb.
				———		~~14.8~~ " ~~Top~~ " Driveway
				105 18		25 " P/L
				104 70	14.8 L	both cb.
				105 12	14.8 "	Top "
				104 9	25 "	P/L
6+16.8				106 02		℄ Pennsylvania
				105 50		14.8 R both cb
				105 91		14.8 R Top "
6+18.3				106 4		25' R Prop Cor.
6+28.2				106 02		Top cb. 30' R E end C.R. S.E Cor.
				105 87		both " 30 R " " "
6+41.88	= 0+00	going E. on 241 ST		106 68		℄ int Pennsylvania ℄ 241 ST.
0+25				106 66		℄ 241 ST
1+25				107 27		℄ "
2+25				107 95		℄ "

Set: comp. rod

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2040.14 Division No. 10 Survey of Lomita Blvd. Survey by Sappell Notes RS Date 4-15-58 Checked ____ Date ____ Map No. ____ Index C. Johnson

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____

F. B. 1477 Pg. 291

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP.				109 15	TP.	
6+56.7				106 46	bott cb.	27° R E. end CR N.E. Cor.
				106 92	(End) Top "	27° " " "
6+67.5				107 36		℄ Pennsylvania
				106 38	bott cb.	15° R N. end CR E.E. cor.
				107 38	Top "	15° " " "
				107 7		25 " P/L
7+00			Self-Comp Rod	108 18		℄ Pennsylvania
				107 66		14.9 R bott cb.
				108 09		14.9 " Top "
				108 60		25 " P/L
				107 21	14.4 L bott cb.	
				107 58	14.4 " Top "	
				106 7	25° " P/L	
7+50				109 63		℄ Pennsylvania
8+00				110 94		℄ Pennsylvania
				110 35		14.5 R bott cb.
				110 79		14.5 " Top "
				111 6		25 " P/L
				109 73	14.1 L bott cb.	
				110 14	14.1 " Top "	
				109 7	25° " P/L	

F. B. 1477 Pg. 292 Job No. 2040.14 Division No. 10 Notes Red. Plotted Profile
Survey of Lomita Blvd. S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W	E
8+00				1035	150' L Lot line	
8+12.5				1086	45.5 L S.E. cor Ho	24007 - gnd.
				1073	72.9 L S.W. "	" "
8+28.3				1073	77.9 L gnd	
				1068	77.9 L Top 4" C.I. sewer pipe	
8+36.9			Self. Comp Rod	1088	45.6 L N.E. cor Ho	24007 - gnd
				1073	73.0 L N.W. "	" "
8+50				11154		℄ Pennsylvania
				1102	25 L P/L	
8+79.4				1081	81.4 L S.E. cor Ho	24001
				1066	111.4 L S.W. "	"
8+80.9				1036	111.4 L Top 4 C.I. sewer pipe	
8+67.6 +0.2				11116		14.6 R bott cb. (End)
				11161		14.6 " Top "
9+00				11177		℄ Pennsylvania
				11147		14.5' R F/L
				11163		17.4 " Ed pre-mix apron
				11145		25.6 " P/L
				11311		165 " gnd.
				11116	13.8 L bott cb.	
				11151	13.8 L Top "	

Profile Notes Red. ____ Plotted ____ Job No. 2040.14 Division No. 10 F. B. 1477 Pg. 293
No. ____ Date ____ Date ____ Survey of Lomita Blvd - S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 2-16-58
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

LOS
700 [redacted]

STATION						
9+00			Self Comp Rod	110 6	17² 'L	bott brk.
				110 6	25' L	P/L
9+03¹				109 1	81⁴ L	N.E. cor Ho 24001 - gnd
				107 4	111⁴ L	N.W. " " "
				105 1	150 L	gnd - gnd cont to slope tow
9+05⁰				111 36		13¹ R Ed. pv.
				111 68		18¹ " cor premix apron
9+07⁰				111 28	11⁷ L	Ed pv.
				111 15	13⁷ "	bott cb
				111 65	13⁷ "	Top " (End)
9+50				111 17		℄ Pennsylvania
10+00				110 09		℄ "
				109 90		12' R Ed pv.
				110 4		25' " P/L
				109 56	12' L	Ed pv.
				109 4	25' "	P/L
BM 3520-E				110 35	BM 3520-E	El. 110.344 peg book F.B. 1477 ? (241-246)

Notes in office for adj.

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

F.B. 1477 Pg. 294 Job No. 2040.14 Division No. 10

Survey of Lomita Blvd. S.C.A.

Survey by Sappell Notes Rd.

Indexed K. C. Johnson Date