Notes Ck'd by
Map No.
Office Work
Checked
Date

Surv
W. O.
Surveyed by
Notes
Indexed

Microfilmed Aug 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Chkd. by
Map No.
Office Work
Checked
Date

PRELIMINARY SURVEY

OF

GREENWOOD AVE

FROM: MESA DR

TO: - GRAVES AVE

J. N. 7008

9-20-48
C.A. Bicksen
W.S. Coates

Return to
LOS ANGELES COUNTY SURVEYOR
140 HALL OF RECORDS

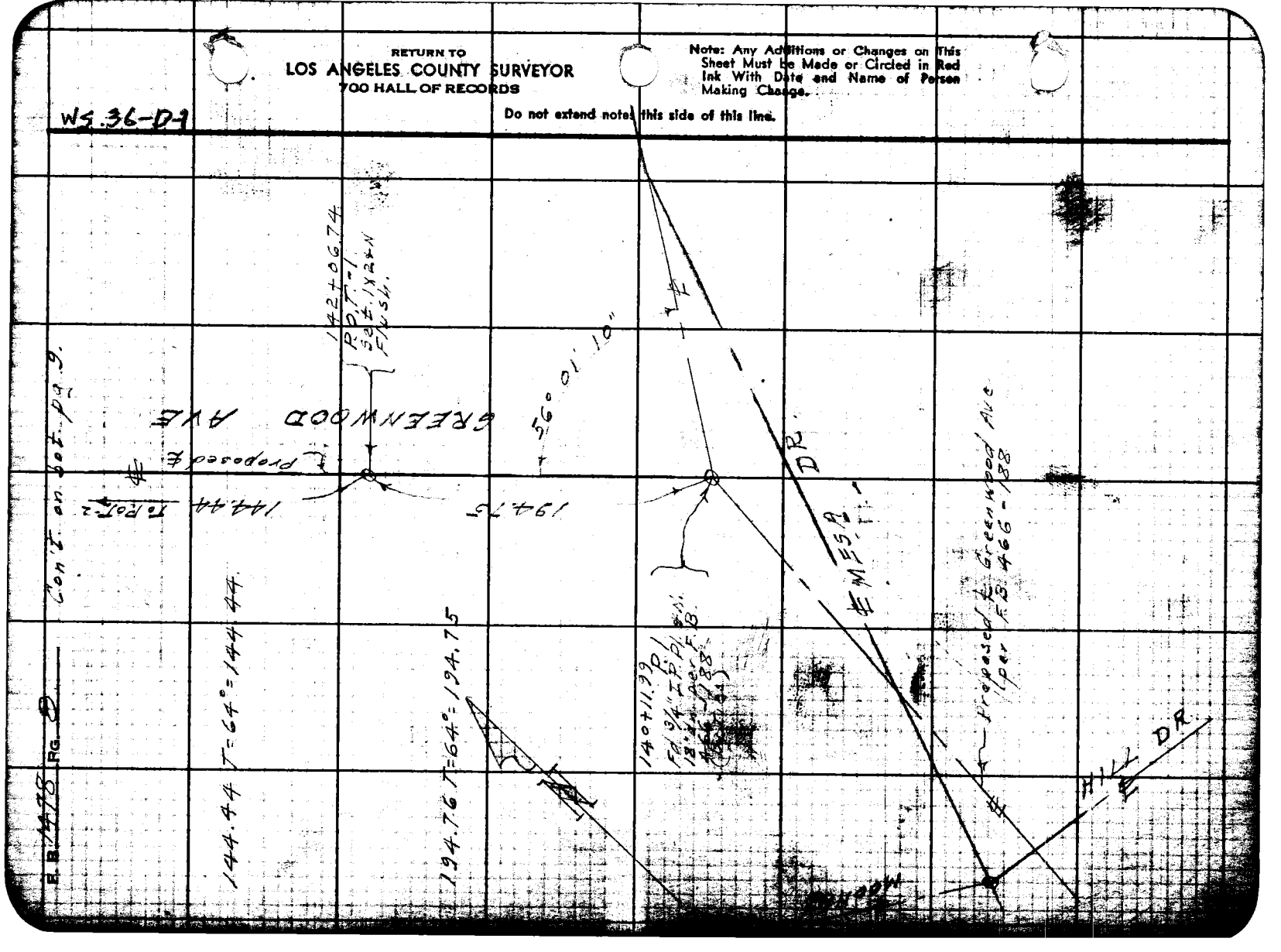
Notice: Any additions or changes to this Record of Survey must be filed with the County Surveyor. Make changes on this sheet only. Add new sheets if necessary. Do not attach permanently to any of the sheets.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-9



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Greenwood Ave
W. O. 1022 Page No. 22 Std 62-1
Surveyed by Benson
Notes " Date 2-20-48
Indexed C. Johansen

F.B. 1475 Pg. 9

@ 166° 34' 30"
@ 307° 31' 40"
166° 34' 25"
@ 281° 26' 40"
166° 54' 26"

Cont. on bot. pg. 10

Proposed #

E.C. Set 1" I.P. Com. pl. + Wire 18"dn. Bit Turning off calc. Angle

3202 T = 80 = 3204

40.00

149+97.83
P.I.
Set 3/4" I.P.M.L.F.N.
12 dn.

A = 16°45'00"
R. 1000.00
T. 147.22
L. 292.34

B.C. Set 1" I.P. Com. pl. + Wire 18"dn.

269.61 T = 76 = 269.63

269.62

147+28.27
P.O.T.-3
Set 1x2 + O.

377.01 T = 76 = 377.03

377.03

143+51.18
P.O.T.-2
Set 1x2+M.

Cont. from top, pg. 8

Notice to
LOS ANGELES COUNTY SURVEYOR
320 HALL OF RECORDS

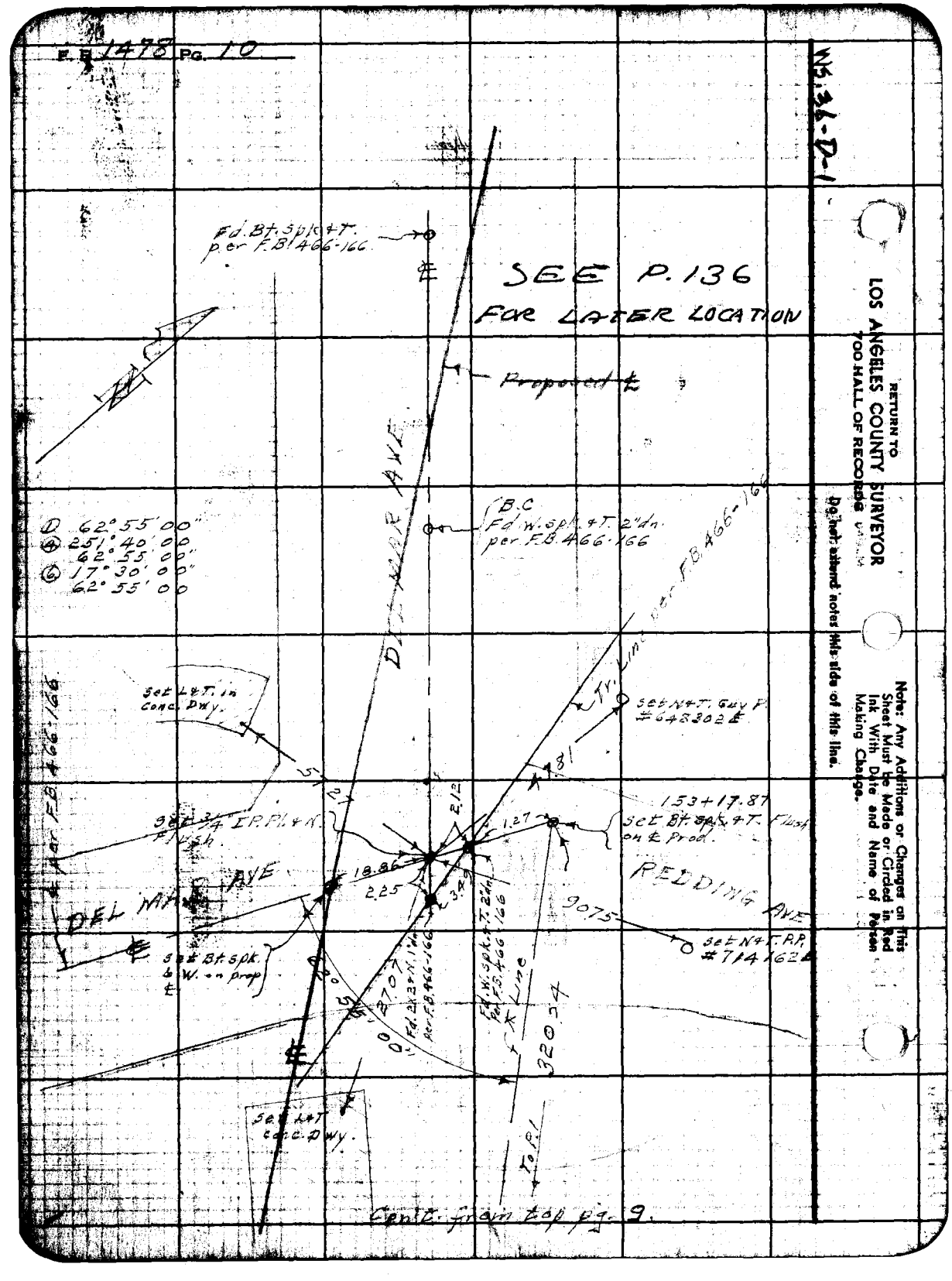
Notice: Any Additions or Changes on this Sheet Must be Made by Circle in Red Ink With Date and Name of Those Making Change.

Do not detach notebook side of this line.

Form 207 Rev 11-46

F.B. 1478 Pg. 10

WS 36-D-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 267 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work
Checked _____
Date _____

Survey of Greenwood Ave F. B. 1498 Pg. 11
W. O. 4088 Tape No. 6233 Sht. 2 of 2
Surveyed by B Erasers
Notes " Date 2-20-48
Indexed _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1478 PG. 16

Notes Ck'd by
Map No. 55-12-2
Office Work
Checked
Date

Survey of Greenwood Ave
W. O. 7008 Tape No. 293 Std. 68 °F
Surveyed by Benson
Notes N.S.C. Date 9-22-48
Indexed Chas. C. Johnson 10-7-48

F. B. 1478 Pg. 13

TOPOGRAPHY
ON
PROPOSED
GREENWOOD AVE

From: OLD P.I. ON MESA DR. = P.O.T. 130 + 99.98
TO: INT. DEL MAR AVE & REDDING AVE.

JN 7008

9-21-48
C. A. Benson
J. S. Coates
J. J. Edwards
H. Tsuyuki
W. K. Challoner

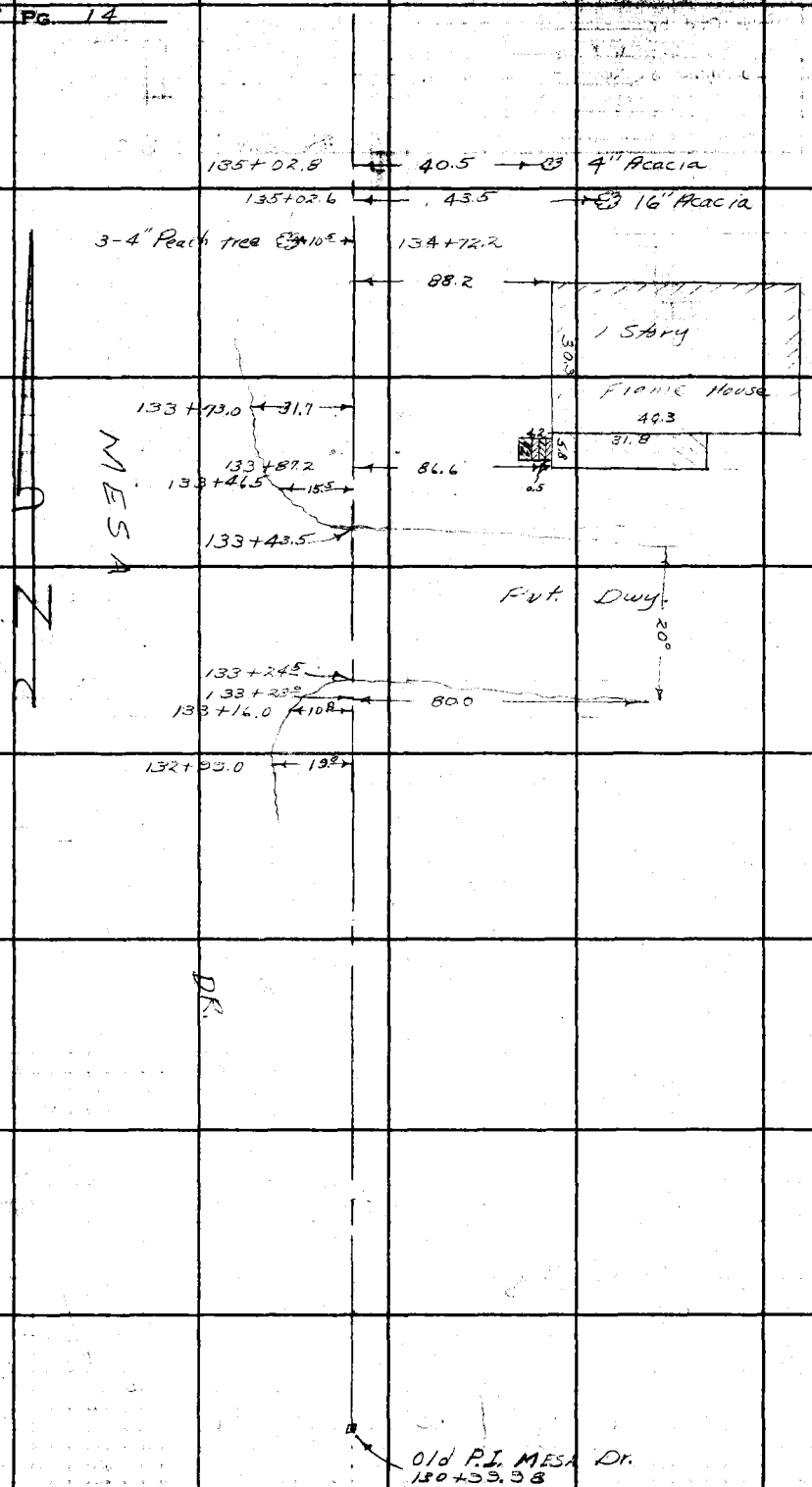
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 267 SM 11-46

F. B. 1478 Pg. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Survey of Greenwood Ave
W. O. 7402 Tape No. 2233 Std 68 °F
Surveyed by Benson
Notes J.S.C. Date 7-14-49
Indexed C. Johnson

F. B. 1475 Pg. 15

Map No. 47242
Office Work Wilson
Checked [illegible]
Date 1949

Notice: Any Additions or Changes Shall Be Made in Ink. This Sheet Must Be Made With Ink. Date and Name of Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

137+08.4 6.0 2-6" Pittosporum 2.4
137+01.9 3" Apricot 5.0
136+93.2 25.0 3/4" hydrant
136+73.3 57.0 3" Avacado
136+64.0 3" Pal
136+38.4 5" Avacado
Diam=20" 136+35.4 23.0 42.5
Diam=12" 23.5 136+29.7
136+22.3 6" Peach 31.7
136+19.0 10.8 3/4" Riser 5.0
Diam=10" 136+16.0 24.6 4" Grevillea 5.0
Diam=8" 136+12.5 23.2 3/4" Riser 5.0
Diam=12" 136+09.8 34.0 8" Avocado
136+07.3 136+89.0 6-6" Poplars 136+13.0
136+91.5 2-3" Poplars
Diam=14" 24.8 135+02.7
Diam=18" 25.7 135+77.0
Diam=18" 26.5 135+80.
Diam=8" 135+78.5 11.3 4" deodar
20.6 135+73.5 30.3 4" deodar 24.0
135+71.8 29.7 24.7
Diam=18" 26.5 135+47.0
Diam=18" 46.4 135+60.2
Diam=12" 135+56.8
Diam=18" 135+44.5
135+39.0
135+48.2
Row of Eucalyptus
10" Plum 135+34 13.0 4" Plum
Quince Shrub 135+22.0 10' 25'
135+18.7 36.4
4-4" Apricot 31.5 135+14.5

Picket fence - 4'
6' lath fence
7' board fence
Brick incinerator

F. B. 1478 Pg. 16

PI - 140+11.99

28.5 → 140+01.0

76.0 → 139+91.8
54.4 → 139+86.4
Dead man 8.6 → 139+79.8
139+75.2 1.2 → 139+79.0
16" PP # 242378 E
82.7 1.0 → 139+68.1
20.4 → 139+49.5
86.3 → 139+48.5

22.0

Dead man 20.5 → 138+64.1
85.4 → 138+56.0
63.8 → 138+50.8
44.5 → 138+46.8

12" PP # 742650 E 34.0 → 138+42.5

138+18.0
7" Anchor Pole # 496615 H
138+12.7 20.8 → Dead man
138+07.8 44.5 →

137+98.5 22.0 →

MOONEY DR.

HILL DR.

19.5

137+77.5 19.8
137+77.0 100.0

Dead man 12" PP # 483682 H
137+65.5 8.3 → 33.8 → 137+64.0

137+59.3 7.7
137+56.0 100.0

4' woven wire fence with 2 barb wires on top

137+51.0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. [illegible]
Office Work Wildman
Checked RAB
Date 1949

Survey of Greenwood Ave.
W. O. [illegible] Tape No. 033 Std @ 62°F
Surveyed by Benson
Notes J.S.C. Date
Indexed C. Jonnson

F.B. 1478 Pg. 17

Average Diam = 8" to 10"

15 - Orange Trees to No. edge grove

14 - Orange Trees to No. edge grove

12 - Orange Trees to No. edge grove

11 Orange Trees to No. edge grove

Trees to No edge grove

POT

14" Peach

141+58.5

141+44.2

141+30.0

141+23.7

141+13.0

141+00.3

140+86.0

140+68.0

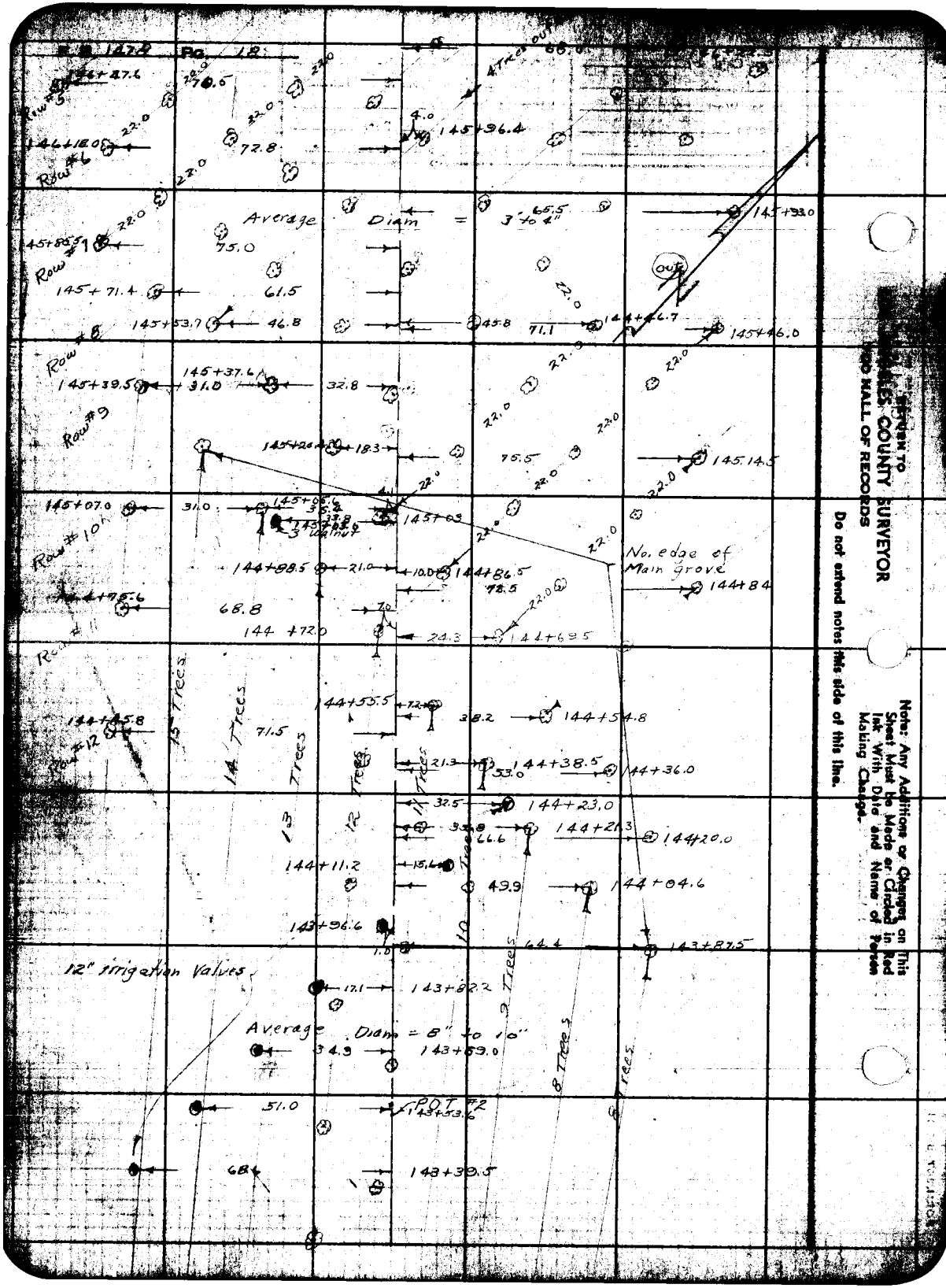
140+60.0

PE - 140+41.5B

LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Notice: Any Additions or Changes Should Must Be Made Only In Accordance With Data and Notes Making Change.

Do not extend notes this side of this line.


Row #5
Row #6
Row #7
Row #8
Row #9
Row #10
Row #11
Row #12
Average Diam = 3" to 4"
Average Diam = 8" to 10"
12" irrigation Valves
No. edge of Main Grove
POT #2
15 Trees
14 Trees
13 Trees
12 Trees
11 Trees
10 Trees
8 Trees
2 Trees
OUT
145+47.6
145+96.4
145+33.0
145+46.0
145+39.5
145+37.6
145+14.5
145+07.0
144+98.5
144+86.5
144+84
144+72.0
144+69.5
144+55.5
144+54.8
144+45.8
144+38.5
144+36.0
144+23.0
144+21.3
144+20.0
144+11.2
144+04.6
143+96.6
143+87.5
143+82.2
143+69.0
143+53.6
143+39.5
145+03
145+00.6
144+99.9
144+76.6
144+63
144+18.0
72.8
75.0
61.5
46.8
45.8
71.1
32.8
18.3
75.5
31.0
68.8
71.5
38.2
53.0
32.5
66.6
49.9
64.4
51.0
68
17.1
34.9
24.3
21.3
15.6
1.0
7.0
7.2
3.8
3.5
3.3
3.2
3.0
2.8
2.5
2.2
2.0
1.8
1.5
1.2
1.0
0.8
0.5
0.2
22.0
4.0
6.5
65.5
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RECORDS COUNTY SURVEYOR
HALL OF RECORDS

Map No. 47-2252
Office Work: W.J.S. Date
Checked
Date: 1949

Survey of: Greenwood Ave
W. O. 7002 Tape No. 2237 Std. 66 °F
Surveyed by: Benson
Notes: W.J.S. Date
Indexed: G. Jananaga

F. B. 1478 Pg. 19

Notice: Any Additions or Changes Must Be Made Only on Sheet Next to Map. Ink Will Fade and Will Not Show in Making Charts.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

P.I. — 149+97.25
per page 9

4 barb wire

Edison Steel Tower

3 barb wire fence

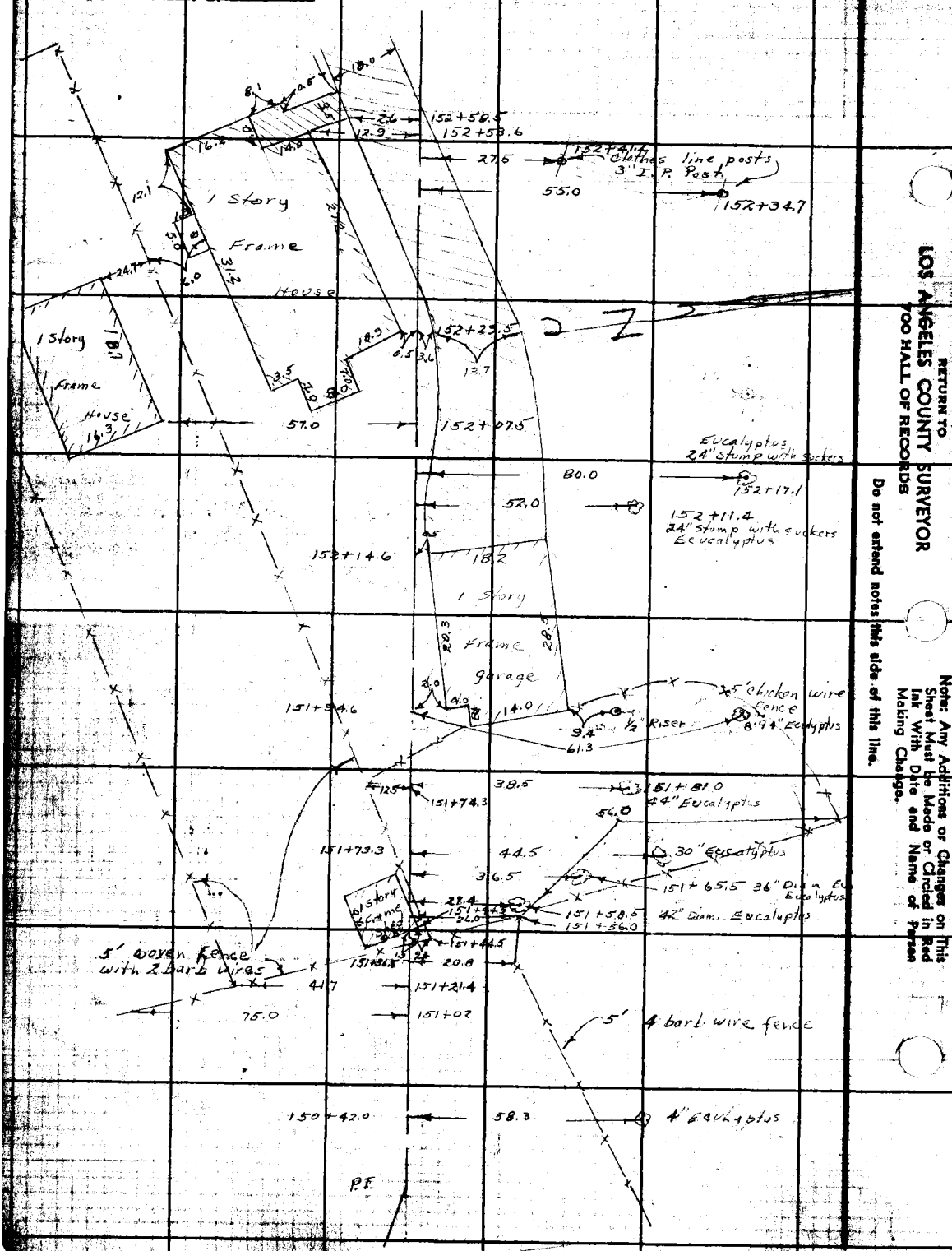
2 barb wire fence

12" irrigation Vit Lines

POT #3

149+70.5
149+65.0
149+06.5
148+53.0
148+46.5
148+36.0
148+27.0
148+13.5
147+87.0
147+69.5
147+52
147+42.0
147+38.0
147+35.0
146+94.5
146+74.0

F.B. 1478 Pg. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1478 Pg. 21

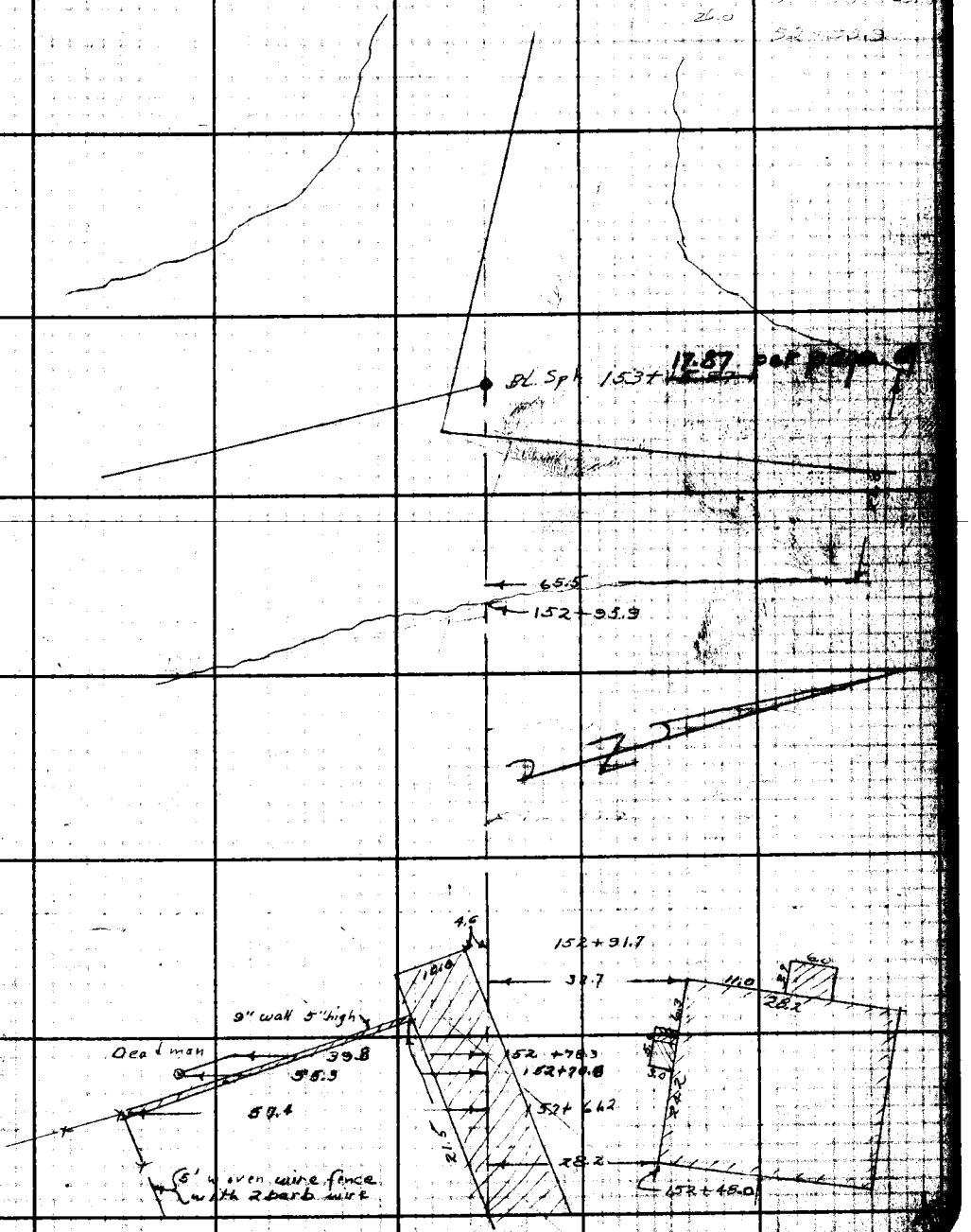
Map No. 88-12/153
Office Work: Wilson
Checked: RHP
Date: 1949

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed C. Johnson

Note: Any Additions or Changes to the Map or Record Sheet Must Be Made by or With Data and Name of Person Making Change.

Do not cut out notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1778 Pg. 22

F.B. 1478 Pg. 23

Notes Red _____ Plotted _____ Job No. 7008 Division No. _____

No. _____ Date _____ Date _____ Survey of Greenwood Ave

X-Sec. Notes Chkd _____ Checked _____ Survey by Benson Notes CB Date 9-21-48

No. _____ Date _____ Date _____ Map No. 55-17-4 Indexed E.C. Jensen Date 10-1-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & CROSS-SECTIONS ON PROPOSED GREENWOOD AVE

FROM: Old Pt. Mesa Dr. = P.O.T. 130+99.98

To: Del Mar & Groves

J.N. 7008

STATION	B.S.	H.I.	F.S.	ELEV.
			9-21-48 C.A. Benson W.S. Coates W.J. Edwards H. Tsuyuki	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Plotted H.D.H. Date 10-27-48 No. — X-Sec. No.

Division No. — Notes Red — Date — Notes Chkd H.D.H. Checked — Date 10-1-48

Job No. 7008 Greenwood Ave — Notes — Date 9-21-48

Survey of Greenwood Ave

Survey by Benson

Indexed C. Jensen

FB 478 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV.		
R.D. B.M. #46	7.13	361.49		354.36	R.D. B.M. #46 El. 354.36 c. spk. in Conc. Mon. 40' Rt. (Rt. our Sta. 130+64.98)	B.C. 913-8 Rt. B.C. 176+85.33
131+00			4.53	356.96		℄
"			5.22	356.27		10' R. edge pav.
"			5.6	355.9		17 R.
"			5.1	356.4		20 R.
"			5.7	355.8		50 R.
"			5.7	355.8		80 R.
"			4.49	357.00	1° L Crown Pav.	
"			4.94	356.55	12° L W. edge pav	
"			5.2	356.3	20 L gut.	
"			2.9	358.6	25 L	
"			1.5	360.0	36 L	
"			1.8	360.3	70 L	
"			2.6	364.1	80 L	
131+45			4.85	356.04		℄
"			5.31	356.18		6 R. edge pav.
"			5.8	355.7		13 R. gut.
"			4.5	357.0		15 R. Top bk.
"			5.2	356.3		50 R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted H.D.H. Job No. 7008 Division No. _____
No. X-36c. Date _____ Date 12-22-48 Survey of _____
Notes Chkd H.D.H. Checked _____ Survey by _____ Notes _____ Date 9-21-48
No. _____ Date 10-1-48 Date _____ Map No. _____ Indexed _____ Date _____

F.B. 4782 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.49				
131+45			5.1	356.4		80 R
"			4.68	356.81	6 L	crown pav.
"			5.02	356.47	17½ L	edge pav.
"			5.5	356.0	25 L	gut
"			2.9	358.6	29 L	Top blk.
"			1.4	360.1	40 L	
"			1.2	362.7	83 L	
131+87			5.74	355.75		E. edge pav.
"			6.3	355.2		7 R. gut
"			4.3	357.2		9 R. Top blk.
"			5.0	356.5		25 R.
"			4.7	356.8		63 R.
"			4.6	356.9		80 R.
"			5.05	356.44	10½ L	Crown Pav.
"			5.31	356.18	21 L	edge pav.
"			6.2	355.3	29 L	gut
"			5.4	356.1	32 L	
"			5.0	356.5	40½ L	bot. wall
"			2.3	359.2	43 L	
"			1.4	360.1	67 L	
"			0.5	361.0	80 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 26

Job No. 7008 Division No. Notes Red. Plotted H.D.H. Profile
Survey of Greenwood Date Date 10-22-48 No. X-Sec.
Survey by Benson Notes Notes Chkd H.D.H. Checked No.
Indexed C. Johnson Date 7-21-48 Date 10-1-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.49				
132+00.			6.0	353.5		℄.
132+39			7.6	353.9		℄ gut.
"			4.3	357.2		2'R Top bk.
"			4.8	356.7		6R.
"			4.3	357.2		40R.
"			3.9	357.6		80R
"			6.60	354.89	9 L E. edge pav.	
"			6.32	355.17	19 L Crown pav.	
"			6.79	354.70	30 L W. edge pav.	
"			8.1	353.4	41 L gut	
"			5.2	356.3	48 L	
"			4.1	357.4	60 L	
"			3.4	358.1	80 L	
132+59			4.6	356.9		℄ Top bk.
"			4.5	357.0		25R
"			3.9	357.6		50R
"			2.9	355.6		80R
"			8.4	353.1	3 L gut	
"			7.25	354.24	13 L E. edge pav.	
"			7.08	354.41	23 L Crown "	
"			7.38	354.11	32 L W. edge "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.49				
132+59			8.5	353.0	42 L gut.	
"			5.7	355.8	50 L Top Bk.	
"			4.9	356.6	65 L	
"			4.4	357.1	80 L	
133+00			5.7	355.8		#
"			3.6	357.9		40 R
"			2.7	358.8		80 R
"			5.8	355.7	6 L Top Bk.	
"			9.5	352.0	10 L gut	
"			8.78	352.71	19 L E. edge pav.	
"			8.60	352.89	29 L Crown pav.	
"			8.95	352.54	39 L W. edge pav	
"			9.6	351.9	48 L	
"			8.0	353.5	80 L	
133+15			5.9	355.6		#
"			3.1	358.4		40 R
"			1.2	360.3		80 R
"			7.5	354.0	9 L	
"			9.7	351.8	12 L gut.	
"			9.46	352.03	22 L E edge pav	
"			9.40	352.09	31 Crown "	

Profile Notes Red _____ Plotted 11-22-48 Job No. 7008 Division No. _____
No. _____ Date 11-22-48 Survey of Bouquet Canyon
X-Sec. Notes Chkd H.L.D.M. Checked _____ Survey by Benson Notes 132 Page 9 Date 9-21-48
No. _____ Date 10-1-48 Date _____ Map No. 55-17-4 Alex. Johnson Date _____

F.B. 4878 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 28 | Job No. 7008 Division No. | Notes Red | Plotted H.D.H. | Profile
Survey of Greenwood Ave | Date | Date 12-21-48 | No.
Survey by Benson Notes [illegible] | Notes Chkd. H.D.H. | Checked | X-Sec.
Indexed C. Johnson Date 9-21-48 | Date 10-1-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.49				
133+15			9.81	351.68	42 L edge par.	
"			10.9	350.6	52 L gut.	
"			7.8	353.7	58 L Top bk.	
"			7.6	353.9	80 L	
133+18			8.5	353.0 ✓		℄ = gut cross st
"			4.9	356.6		40 R gut
"			2.3	359.2		80 R "
"			9.60	351.39	10 L edge par.	
"			9.95	351.54	16 L	
"			9.65	351.84	22 L edge reg. par.	
"			9.53	351.96	32 L Crown par.	
"			10.02	351.47	42 L edge par.	
"			11.1	350.4	52 L gut.	
"			8.0	353.5	58 L Top bk.	
"			7.6	353.9	80 L	
133+24			8.60	352.89		℄ S. edge par.
133+34			8.50	352.99		℄ Crown par. -- Cross St.
"			4.80	356.69		40 R " "
"			2.00	359.49		80 R " "
"			10.48	351.01	15 5 L	
"			10.71	350.78	19 5 L gut - Cross	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted H.D.H. Job No. 7008 Division No. _____
No. _____ Date _____ Checked H.D.H. Survey of BRENTWOOD
X-Sec. Notes Chkd H.D.H. Checked _____ Survey by BENSON Notes 42 Date 9-21-42
No. _____ Date 10-1-42 Date _____ Map No. 55-17 Indexed _____ Date _____

F.B. 478 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.49				
133+34			10.40	351.09	25 L edge walk pav.	
"			10.23	351.26	35 L	
"			10.70	350.79	45 L edge pav.	
"			11.7	349.8	53 L gut	
"			9.1	352.4	61 L	
"			8.7	352.8	80 L	
133+42			8.70	352.79		℄ N. edge pav.
133+44			5.7	352.8		℄ gut
"			5.0	356.5		40 R gut
"			3.0	358.5		80 R "
"			10.20	351.29	11 L ℄ edge pav.	
"			11.44	350.05	22 L gut	
"			11.02	350.47	27 L	
"			10.82	350.67	37 L	
"			11.25	350.24	47 L W edge pav.	
"			12.2	349.3	54 L gut	
"			10.0	351.5	58 L	
"			8.5	353.0	72 L	
"			8.5	353.0	80 L	
T.P.	1.07	357.07	5.49	356.00	T.P.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 30 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.H. | Profile
Survey of Greenwood AVE | Date | Date 10-22-48 | No.
Survey by Benson Notes 48' | Notes Chkd. H.D.H. | Checked | X-Sec.
Indexed C. Johnson Date 9-21-48 | Date 10-1-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357.07				
133+50			1.7	355.4 ✓	℄	Top bk.
"			1.3	353.4 ✓		35R.
"			3.7	360.3 ✓		80R.
"			4.1	353.0	12L Top bk.	
"			7.09	349.95	19L edge pav	
"			7.24	349.33	23L gut	
"			6.82	350.25	28L edge pav - main part	
"			6.65	350.42	38L Crown "	
"			7.06	350.01	48L W. edge pav.	
"			8.1	349.0	55L gut	
"			5.8	351.3	59L Top bk.	
"			5.6	351.5	80L	
134+00			3.5	353.6	℄	
"			1.5	358.3		40R.
"			4.2	361.3		80R.
"			4.8	352.3	21L Top bk.	
"			9.9	347.2	25L gut.	
"			9.23	347.74	35L E. edge pav.	
"			9.13	347.94	45L Crown "	
"			9.55	347.52	55L W. edge pav.	
"			10.6	346.5	65L gut	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

12-11-58 1488

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		357.07				
134+00			8.8	348.3 ✓	66 L Top bk	
"			9.0	348.1 ✓	80 L	
134+37			6.0	351.1 ✓		#
"			5.2	351.9 ✓		15 R.
"			1.5	355.6 ✓		40 R
"			2.0	359.1 ✓		80 R.
"			7.6	349.5 ✓	18 L ✓	
"			9.3	347.8 ✓	30 L Top bk.	
"			11.7	345.4 ✓	33 L Gut.	
"			11.08	345.99 ✓	41 L E. edge pav.	
"			10.70	346.37 ✓	51 L Crown pav.	
"			11.18	345.59 ✓	61 L W. edge pav.	
"			12.2	344.9 ✓	69 L gut.	
"			11.3	345.8 ✓	73 L	
"			11.5	345.6 ✓	80 L.	
T.P.	2.83	349.06	10.84	346.23	T.P. on Bt spk. 2' R + 134+61	
134+61			2.8	346.3		#
"			-1.2	350.3 ✓		30 R
"			-5.0	354.1 ✓		50 R
"			-7.0	356.1 ✓		80 R
"			4.8	344.3	39 L ✓	

Profile Notes Red _____ Plotted H.D.H. Job No. 7008 Division No. _____
No. _____ Date _____ Date 12-22-46 Survey of Greenwood Ave
X Sec. Notes Chkd H.D.H. Checked _____ Survey by Benson Notes by _____ Date _____
No. _____ Date 12-1-48 Date _____ Map No. 55-174 Index by J. Johnson Date _____

F.B. 1478 Pg. 31

FORM 307 10M 10-46

57

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 32 | Job No. 7008 Division No. | Notes Red. | Date | Plotted H.D.H. Date 10-12-48 | No. | Profile | X-Sec. | No.

Survey of Greenwood Ave.

Survey by Benson Notes Clk'd. Notes Chkd. H.D.H. Checked

Indexed C. Johnson Date 9-22-48 Date 10-1-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		349.06				
134+61			4.5	344.6	36 L gut	
"			3.95	345.11	✓ 44 L E. edge pav.	
"			3.63	345.43	✓ 54 L Crown "	
"			4.18	344.38	✓ 64 L W. edge pav.	
"			4.9	344.2	✓ 74 L gut	
"			4.5	344.6	✓ 80 L	
134+70			5.8	343.3	✓	℄
"			4.3	344.8	✓	15 R
"			0.7	349.3	✓	40 R.
"			4.3	353.4	✓	80 R
"			7.6	341.5	✓ 20 L	
"			7.0	342.1	✓ 32 L Toe fill.	
"			4.4	344.7	✓ 37 L Top. burm	
"			5.0	344.1	✓ 39 L gut	
"			4.43	344.68	✓ 47 L E. edge pav.	
"			4.15	344.91	✓ 57 L Crown "	
"			4.67	344.39	✓ 67 L W. edge "	
"			5.6	343.5	✓ 80 L gut	
135+00			9.6	339.5	✓	℄
"			10.5	338.6	✓	36 R. Toe Bk
"			0.8	345.3	✓	47 R Top Bk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod_____ Plotted H.D.H. Job No. 7008 Division No.____
No.____ Date_____ Date 10-27-48 Survey of _____ F.B. 478 Pg. 33
X.Sec. Notes Chkd H.D.H. Checked_____ Survey by Beasley Notes BB Date 9-22-48
No.____ Date 10-1-48 Date_____ Map No. 83-12-4 Entered J_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.		
		349.06				
135+00			0.7	348.4 ✓		80 R.
"			9.1	340.0 ✓	13 L. Toe fill	
"			5.0	344.1 ✓	40 L. Top Burm	
"			5.5	343.6 ✓	41 L. gut	
"			5.05	344.01 ✓	49 L ✓ E. edge pav.	
"			4.77	344.29 ✓	59 L. Crown "	
"			5.30	343.76 ✓	69 L. W. edge "	
"			6.4	342.7 ✓	82 L. gut	
T.P.	4.73	348.03	5.76	343.30 ✓	T.P.	
135+32			9.7	338.3 ✓		✱ Top Blk.
"			9.9	338.1 ✓		4.4 R.
"			4.3	343.7 ✓		48 R.
"			2.2	345.8 ✓		70 R.
"			2.4	345.6 ✓		80 R.
"			8.5	339.5 ✓	30 L. Toe fill	
"			4.3	343.7 ✓	42 L. Top burm	
"			4.9	343.1 ✓	44 L. gut.	
"			4.94	343.09 ✓	53 L. E. edge pav.	
"			4.53	343.50	63 L. Crown "	
"			4.70	343.33	78 L. W. edge "	
"			5.0	343.0 ✓	80 L	

The 5.94 shots on [illegible] were [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 34 | Job No. 7028 Division No. | Profile | Notes Red. | Plotted H.D.H. | No.
Survey of Greenwood Ave | Date | Date 12-22-48 | X-Sec. | No.
Survey by Benson Notes Hill | Notes Chkd. H.D.H. | Checked | No.
Indexed C. Johnson Date 7-22-48 | Date 10-1-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.03				
135+37			12.4	335.6		℄ bot ditch
"			13.1	334.9		48R " "
"			13.0	335.0		80R " "
"			11.6	336.4	34L bot. ditch	
"			8.6	339.4	37L	
"			4.6	343.4	45L Top burm	
"			5.1	342.9	46L gut.	
"			4.93	343.10	53L E. edge pav	
"			4.58	343.45	63L Crown "	
"			4.71	343.32	73L W. edge "	
"			4.9	343.1	80L	
135+44			12.1	335.9		℄ bot. ditch
"			11.7	336.3		40R " "
"			11.9	336.1		80R " "
"			11.5	336.5	43L bot. ditch	
"			4.8	343.2	44L Top Hdwall	
"			5.4	342.6	46L gut.	
"			5.60	342.43	54L E. edge pav	
"			4.72	343.31	64L Crown "	
"			4.83	343.20	74L W. edge "	
"			4.9	343.1	80L	

FORM 307 10M 10-46

746
435
31

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted H.D.H. Job No. 7003 Division No. ____
No. ____ Date ____ Date 12-22-48 Survey of Garvey Ave
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by Benson Notes by C. Jamison Date 7-22-48
No. ____ Date 10-1-48 Date ____ Map No. 577-4 Indexed ____ Date ____

F.B. 473 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.03				
135+49.			12.31	335.72	43.5 L FL of E end Box Conc	conc. CulV. 4.8 x 8.0'
135+50			7.7	340.3.		℄ Top bk.
"			6.8	341.2.		22R Top bk
"			8.5	339.5.		50R " "
"			5.4	339.6.		80R " "
"			6.9	341.1.	41 L	
"			5.7	342.3.	47 L gut.	
"			5.20	342.83.	55 L E. edge pav.	
"			4.78	343.25.	64 L Crown "	
"			4.85	343.18.	74 L W. edge "	
"			4.7	343.1.	80 L	
135+51			11.80	336.23.	83.8 L FL of W end Conc Box Culv.	
136+00			9.0	339.0.		℄.
"			3.5	338.5.		45 R
"			10.6	337.4.		80 R
"			6.7	341.1.	42 L	
"			7.3	340.7.	43 L gut.	
"			5.91	342.12.	54 L E. edge pav.	
"			5.13	342.90.	64 L Crown "	
"			4.78	343.25.	74 L W. edge "	
"			5.0	343.0.	80 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 36 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.H. | Profile
Survey of Green Valley Acres | Date | Date 10-22-48 | No. | X-Sec.
Survey by Benson Notes 48 | Notes Chkd H.D.H. | Checked | No.
Indexed C. Johnson Date 9-22-48 | Date 10-1-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.03				
136+50			7.0	341.0	℄	
"			8.1	339.9		40 R
"			9.0	339.0		80 R
"			6.3	341.7	28 L	
"			6.6	341.4	30 L gut	
"			4.79	343.24	45 L E. edge pav.	
"			4.13	343.90	55 L ℄ "	
"			4.15	343.88	66 L W. edge "	
"			5.0	343.0	77 L gut	
"			4.2	343.8	80 L	
T.P.	8.46	353.83	2.66	345.37	T.P.	
137+00			10.3	343.5	℄	
"			11.3	342.5		40 R
"			12.1	341.7		80 R
"			9.8	344.0	18 L	
"			10.2	343.6	20 L gut	
"			8.85	344.98	33 L E. edge pav.	
"			3.43	345.70	44 L Crown "	
"			8.93	344.10	56 L W. edge "	
"			9.6	344.2	66 L gut	
"			8.2	345.6	78 L top bk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted Red_____ Plotted H.D.M. Job No. 7008 Division No.____
No._____ Date_____ Date 10-28-48 Survey of Greenwood Ave.
X-Sec. Noted Chkd H.D.M. Checked_____ Survey by Benson Noted [illegible] Date 7-22-48
No._____ Date 10-2-48 Date_____ Map No. 53-12-4 Noted G. Johnson

F.B. 418 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.		
		353.83				
137+00			5.1	345.7	8.0 L	
137+64			4.0	349.8		# Top bk.
"			6.0	347.8		40 R
"			6.8	347.0		80 R.
"			4.0	349.8	1. L	
"			5.0	348.8	3. L gut	
"			5.15	348.68	7½ L E. edge pav.	
"			4.25	349.58	28 L Crown "	
"			4.75	349.08	48 L gut	
"			4.55	349.28	53 L W. edge pav.	
"			3.3	350.5	80 L	
137+71			4.74	349.09		# Int. & E. edge pav.
"			5.4	348.4		36 R
"			7.1	346.7		80 R
"			4.47	349.36	8. L	
"			4.02	349.81	15½ L edge Reg. pav. Line	
"			3.82	350.01	27 L	
"			4.26	349.57	43 L	
"			4.49	349.34	49½ L gut	
"			4.08	349.75	55 L W. edge pav.	
"			3.2	350.6	80 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 38 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.H. | Profile
Survey of Greenwood Ave. | Date | Date 10-28-48 | No. | X-Sec.
Survey by Benson Notes 48 | Notes Chkd. H.D.H. | Checked | No.
Indexed C. Johnson Date 9-22-48 | Date 10-1-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		353.53				
137+3850			3.14	350.39	℄	℄ Hill & Prop. ℄
"			4.72	349.11		40 R
"			6.30	347.53		80 R
"			2.56	350.97	10 L	
"			2.55	351.28	23 L Crown pav.	
"			2.87	350.94	39 L	
"			3.67	350.14	67 L gut	
"			3.19	350.62	78 L	
T.P.	9.74	360.44	3.13	350.70	8+ Spk. W. on E. ℄ Hill & Prop. Greenwood Ave	
138+00			9.41	351.03	℄	
"			10.56	349.88		19 R. N. edge pav.
"			12.0	348.4		50 R
"			13.0	347.4		80 R
"			8.80	351.64	7 L pav.	
"			5.39	352.05	17 L "	
"			8.81	351.63	36 L "	
"			9.65	350.79	80 L "	
0+00 going	East.		9.74	350.70	℄	℄ Hill Dr. & Prop. Greenwood Ave.
0+50 E			11.78	348.66	℄	" "
1+00 E			13.4	347.0	℄	" "
1+50 E			14.5	345.9	℄	" "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Date 10-1-48

Notes Rod ____ Plotted H.D.H. Date 10-28-48 Notes Chkd H.D.H. Checked ____ Date ____

Job No. 7008 Division No. ____ Survey of Greenwood Ave Survey by Berger Notes J. Schlagheck Date 9-22-48

Map No. 55-17-4 Indexed ____ Date ____

F.B. 478 Pg. 39

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.44				
2+00 E.			15.5	344.9		℄ Hill Dr.
2+50 E.			17.0	343.4		℄ " "
3+00 E.			18.0	342.4		℄ " "
0+23 W.	BPt.		9.16	351.28		℄ Int Hill Dr. - Meeney Dr.
0+52 W.			9.42	351.02		℄ Meeney Dr.
0+73 W.			9.57	350.87		" "
1+00 W.			9.16	351.28		" "
1+50 W.			7.43	353.01		" "
2+00 W.			5.60	354.84		" "
138+16			9.10	351.34		℄ N'ly edge pvt.
"			9.3	351.1		2 R. 94 ft.
"			6.7	353.7		6 R. Typ. bk.
"			7.9	352.5		26 R
"			11.7	348.7		68 R
"			12.2	348.2		80 R
"			8.08	352.36	6 L	
"			7.35	353.09	16 L & P.V.	
"			7.72	352.72	32 L N. edge pav't line	
"			8.87	351.57	55 L N. edge P.V.	
"			8.85	351.59	80 L " " "	
138+45			6.18	354.26		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 40 Job No. 7008 Division No. Notes Red. Plotted H.D.H. Profile
Survey of Greenwood Ave. Date Date 10-28-48 No. X-Sec.
Survey by Benson Notes Notes Chkd. H.D.H. Checked No.
Indexed C. Johnson Date 9-22-48 Date 10-1-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.44				
138+45			6.60	353.54		4R. E. edge Pav.
"			6.7	353.7		6R. gut.
"			5.6	354.3		9R. Top bk.
"			5.9	354.5		17R
"			8.7	351.7		50R.
"			11.1	349.3		80R
"			5.80	354.64	10L & Pav.	
"			6.23	353.21	25L W. edge pav.	
"			6.8	353.5	27L gut.	
"			5.7	354.7	31L Top bk.	
"			7.3	353.1	58L	
"			7.6	352.8	80L	
138+86.46			4.13	356.31		℄ & Int. Mesa Dr. & Proposed Greenwood Ave
"			4.74	355.70		14R. E. edge pav.
"			4.4	356.0		17R. Top bk.
"			5.0	355.4		36R.
"			6.7	353.7		50R
"			9.9	350.5		80R.
"			4.42	356.02	13L W. edge pav.	
"			5.0	355.4	15L gut.	
"			4.0	356.4	20L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted 11-20-48 Job No. 7008 Division No. _____
No. _____ Date _____ Date 12-28-48 Survey of Greenwood Ave
X-Sec. Notes Chkd 11-24-48 Checked _____ Survey by Benson Notes _____ Date 9-22-48
No. _____ Date 10-1-48 Date _____ Map No. 58-17 Inked Jensen Date _____

F.B. 478 Pg. 41

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.44.				
138+86.26			5.3	355.1.	43 L	
"			5.5	354.9.	80 L	
0+00 N = 138+86.26			4.13	356.31.		℄ on Mesa Dr
0+50 N			2.33	358.11.		" " "
1+00 N			1.08	359.36.		" " "
1+50 N			0.62	359.82. ✓		" " "
2+00 N			0.62	359.82. ✓		" " "
2+50 N			0.86	359.58. ✓		" " "
3+00 N			1.20	359.24. ✓		" " "
3+50 N			2.00	358.44.		" " "
4+00 N.			3.46	356.98.		" " "
139+39.			2.52	357.92.		℄ Wedge par.
"			2.17	358.27.		13R ℄ par.
"			2.88	357.56.		29R Edge of Pvt.
"			3.0	357.4.		31R.
"			3.1	357.3.		45R.
"			4.8	355.6.		57R.
"			7.2	353.2.		80R.
"			3.0	357.4.	2 L gut.	
"			1.8	358.6.	8 L Top bk	
"			2.7	357.7.	35 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 PG. 42 | Job No. 7008 Division No. | Notes Red. Date | Plotted H.D.H. Date 10-28-48 | Profile No. | X-Sec. No.

Survey of Greenwood Ave | Notes Chkd. H.D.H. Checked | Date

Survey by Benson Notes | Date 9-22-48 | Date 10-1-48

Indexed by C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.44				
139+39			3.1	357.3	57 L	
"			3.7	356.7	30 L	
139+45			2.7	357.7		℄ gut
139+57			2.1	358.3		℄
139+73			0.5	359.9		℄
"			1.6	358		4 R. gut.
"			1.34	359.10		7 R. W. edge pav.
"			1.26	359.18		21 R. ℄ pav.
"			2.06	358.38		37 R. ℄ edge pav.
"			2.9	357.5		51 R.
"			2.7	357.7		53 R.
"			5.6	354.8		80 R.
"			1.0	359.4	40 L	
"			0.8	359.6	60 L	
"			1.8	358.6	80 L	
R.D. BM. #54	10.97	364.35	7.06	353.38	R.D. BM. #54 El. 353.345 B.C. 913 + 40 C. spk. in Conc. Mon. 2' deep. 72' N. of H.W. Dr. & 40' W. of Montebello Blvd. (Mesa Dr.)	
T.P.	4.50	364.45	4.40	359.95	T.P.	
R.D. BM. #56			6.43	358.02	R.D. BM. #56 El. 357.96 B.C. 913 + 188 + 53.82 C. spk. in Conc. Mon. 2' deep. 40' Lt. of ℄ Mesa Dr. at	
T.P.	6.11	366.03		359.92	T.P.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		366.03				
140+1199 P.I.			5.1	360.9		℄ Rt. ℄ to back Tan
"			5.3	360.7		7 R
"			6.4	359.6		13 R
"			6.47	359.56		16 R w. edge Pav
"			6.42	359.61		30 R ℄ Pav
"			7.17	358.86		46 R ℄ edge Pav
"			8.8	357.2		68 R
"			10.4	355.6		80 R
"			4.9	361.1	16 L	
"			5.4	360.6	41 L	
"			5.5	360.5	80 L	
140+45			4.8	361.2		℄
"			5.3	360.7		29 R
"			5.9	360.1		44 R
"			6.11	359.92		64 R w. edge Pav
"			6.27	359.76		85 R ℄ Pav
"			4.9	361.1	7 L	
"			5.3	360.7	30 L	
"			5.7	360.3	64 L	
"			6.4	359.6	80 L	
141+00			4.4	361.6		℄

Profile Notes Red _____ Plotted H.D.M. Job No. 7008 Division No. _____
No. _____ Date _____ Date 11-28-48 Survey of _____
X-Sec. Notes Ckd. H.D.M. Checked _____ Survey by _____ Notes _____ Date 9-22-48
No. _____ Date 10-1-48 Date _____ Map No. 5747-1 Index _____ Date _____

F.B. 473 Pg. 43

FORM 307 10M 10-46

33 sup. 65 ±

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 PG. 44 | Job No. 7008 Division No. | Notes Red. | Plotted H. D. H. | Profile
Survey of Greenwood Ave. | Date | Date 10-28-48 | No.
Survey by Benson Notes KB | Notes Chkd H. D. H. | Checked | X-Sec.
Indexed A. C. Johnson Date 9-23-48 | Date 10-1-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		366.03.					
141+00			4.1	36.9.			32R
"			4.9	361.1.			80R
"			4.3	361.7.	17L		
"			4.6	361.4.	32L		
"			4.6	361.4	55L		
"			4.6	361.4.	80L		
141+50			3.9	362.1.		#	
"			3.7	362.3.			40R
"			4.8	361.2			80R
"			3.8	362.2.	40L		
"			3.6	362.4	80L		
142+00			3.6	362.4		#	
"			3.9	362.1			40R
"			4.8	361.2			80R
"			3.1	362.9.	40L		
"			2.8	363.2.	80L		
142+50			3.2	362.8.		#	
"			4.5	361.5			40R
"			5.6	360.4.			80R
"			1.9	364.1.	40L		
"			1.6	364.4.	80L		

FORM 307 10M 10-46

4 of

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted H.D.H. Job No. 7008 Division No._____
No._____ Date_____ Date 11-28-48 Survey of Greenwood Ave
X-Sec. Notes Chkd. H.D.H. Checked_____ Survey by Benson Notes Bk. B Page 9-23-48
No._____ Date 12-1-48 Date_____ Map No. 55-17 Indexed Jackson Date_____

F.B. 1473 Pg. 45

STATION	B. S.	H. I.	F. S.	ELEV.			
		366.03					
T.P.	3.62	366.51	3.14	362.89	T.P.		
143+00			3.7	362.8		#	
"			5.1	361.4			40R
"			6.4	360.1			80R
"			2.2	364.3	50L		
"			1.2	365.3	80L		
143+50			3.8	362.7		#	
"			5.1	361.4			40R
"			6.5	360.0			80R
"			2.6	363.9	40L		
"			0.3	366.2	80L		
144+00			3.2	363.3		#	
"			4.7	361.8			30R
"			5.9	360.6			60R
"			6.2	360.3			80R
"			1.6	364.9	40L		
"			0.4	366.1	80L		
144+50			2.7	363.8		#	
"			4.8	361.7			40R
"			5.8	360.7			80R
"			0.7	365.8	55L		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 473 PG. 46 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.H. Date 10-28-48 | Profile No. | X-Sec. No.

Survey of Greenwood Ave. | Date | Notes Chkd. H.D.H. Checked | Date

Survey by Benson Notes 48 | Date 9-23-48 | Date 10-1-48

Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
		366.51					
144+50			0.1	366.4	80 L		
T.P.	5.45	367.86	4.10	362.41	T.P.		
145+00			4.4	363.5		℄	
"			6.0	361.9			40 R.
"			7.5	360.4			80 R.
"			2.3	365.6	50 L		
"			1.2	366.7	80 L		
145+50			4.8	363.1		℄	
"			6.3	361.6			40 R
"			7.6	360.3			80 R.
"			3.3	364.6	40 L		
"			2.0	365.9	80 L		
146+00			5.3	362.6		℄	
"			7.2	360.7			40 R
"			8.3	359.6			80 R
"			3.6	364.3	40 L		
"			2.1	365.3	80 L		
146+50			6.4	361.5		℄	
"			7.9	360.0			40 R
"			9.5	358.4			80 R
"			4.7	363.2	40 L		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod_____ Plotted H.D.H. Job No. 7008 Division No._____
No._____ Date_____ Date 8-28-48 Survey of Excavation
X-Sec. Notes Chkd. H.D.H. Checked_____ Survey by Sanborn Notes EB Date 9-23-48
No._____ Date 10-7-48 Date_____ Map No. 53-174 Compiled Johnson Date_____

F.B. 1478 Pg. 47

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.86				
146+50			2.6	365.3.	80 L	
147+00			7.3	360.6.		℄
"			10.1	357.8.		40 R
"			11.2	356.7.		30 R
"			5.7	362.2.	40 L	
"			3.7	364.2.	80 L	
147+50			9.6	358.3.		℄
"			11.6	356.3.		40 R
"			12.5	355.4.		80 R
"			6.2	361.7.	50 L	
"			4.4	363.5.	80 L	
T. P.	2.22	361.52.	8.56	359.30.	T. P.	
148+00			5.2	356.3.		℄
"			7.6	353.9.		40 R
"			8.7	352.8.		80 R
"			1.9	359.6.	40 L	
"			1.3	362.8.	80 L	
148+50			6.9	354.6.		℄
"			9.0	352.5.		40 R
"			9.9	351.6.		80 R
"			3.9	357.6.	40 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 PG. 48 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.H. Date 11-12-48 No. | Profile
Survey of Greenwood Ave. | Date | Notes Chkd. H.D.H. Checked | X-Sec.
Survey by Benson Notes 68 | Notes Chkd. H.D.H. Checked | No.
Indexed A.C. Johnson Date 9-23-48 | Date 10-1-48 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.52				
148+50			1.5	360.0	80 L	
149+00			8.9	352.6		℄
"			12.2	349.3		37 R.
"			12.5	349.0		65 R
"			12.3	349.2		80 R.
"			6.5	355.0	36 L	
"			6.1	355.4	61 L	
"			5.6	355.9	80 L	
T. P.	1.73	351.60	11.65	349.87	T. P.	
149+50			1.7	349.9		℄
"			4.7	346.9		30 R.
"			5.4	346.2		47 R.
"			6.8	344.8		56 R
"			6.8	344.8		80 R
"			0.2	351.4	23 L	
"			-0.2	351.8	50 L	
" (P.I.)			-0.8	352.4	80 L	
149+97.83	⊕ Pt.		5.7	345.9		℄ Rt. ⊕ to back Tan.
"			7.6	344.0		29 R
"			9.9	341.7		40 R
"			11.3	340.3		80 R

NOTE: Stationed through P.I. & thence along Trans. line to Del Mar & Prod.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		351.60					
149+97.88	(P.I.) + PT		4.5	347.1	22 L		
"			3.2	348.4	57 L		
"			2.4	349.2	80 L		
150+50			10.5	341.1		℄	
"			12.0	339.6			23 R
"			14.4	337.2			34 R
"			22.0	329.6			90 R Hd. Draw
"			7.6	344.0	31 L		
"			3.3	348.3	80 L		
150+75			11.8	339.8		℄	
"			12.1	339.5			17 R
"			14.6	337.0			33 R
"			19.3	332.3			63 R
"			26.5	325.1			98 R bot draw
"			10.7	340.9	14 L		
"			8.7	342.9	29 L		
"			3.3	348.3	80 L		
151+00			11.6	340.0		℄	
"			12.5	339.1			18 R
"			13.7	337.9			22 R
"			14.7	336.9			36 R

Profile

Notes Red_____ Plotted 11-10-48 Job No. 7208 Division No._____

No._____ Date_____ Date 11-26-48 Survey of Lizella Road

X-Sec. Notes Chkd. WD.H. Checked_____ Survey by R. Erickson Notes 433 Date 9-23-48

No._____ Date 10-8-48 Date_____ Map No. 55-17-A Inked J. Johnson Date_____

F.B. 478 Pg. 42

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 50 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.H. | No. | Profile
Survey of Greenwood Ave | Date | Date 10-28-48 | X-Sec.
Survey by Benson Notes | Notes Chkd H.D.H. Checked | No.
Indexed C. Jensen Date 9-23-48 | Date 10-4-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.60				
151+00			21.0	330.6		80 R.
"			25.0	326.6		100 R.
"			7.2	344.4	40 L	
"			2.3	349.3	80 L	
151+41			9.1	342.5		℄
"			10.2	341.4		9 R
"			10.5	341.1		16 R
"			11.5	340.1		21 R
"			12.1	339.5		24 R
"			15.0	336.6		53 R
"			18.0	333.6		80 R.
"			21.5	330.1		100 R.
"			7.6	344.0	8 L.	
"			5.6	346.0	30 L.	
"			3.8	347.8	47 L.	
"			1.0	350.6	75 L	
"			0.5	351.1	80 L	
152+00			6.4	345.2		℄
"			8.0	343.6		23 R.
"			9.6	342.0		45 R.
"			10.7	340.9		80 R.

FORM 307 10M 10-46

T.P. = 4.97

4.6 up.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.60				
152+00			4.2	347.4	√ 27 L	
"			1.9	349.7	√ 53 L	
"			0.6	352.2	√ 80 L	
T.P	7.37	354.00	4.97	346.63	√ T.P.	
152+27			8.3	345.7	√	#
"			9.0	345.0	√	19 R
"			8.6	345.4	√	45 R
"			10.0	344.0	√	73 R
"			8.3	345.7	√	90 R
152+50			7.9	346.1	√	#
"			6.3	347.7	√ 29 L	
"			5.0	349.0	√ 51 L	
"			3.4	350.6	√ 80 L	
"			2.7	351.3	√ 93 L	
"			3.2	350.8	√ 100 L E edge pav.	
152+80			7.1	346.9	√	#
"			5.3	345.7	√	45 R
"			3.2	350.8	√	80 R
"			6.8	347.2	√ 12 L	
"			6.0	348.0	√ 36 L	
"			6.5	347.5	√ 44 L 94 T	

Profile
Notes Red_____ Plotted 11-24-48 Job No. 7008 Division No._____
No._____ Date_____ Date 12-22-48 Survey of Greenwood
X-Sec. Notes Ckkd. H.D.H. Checked_____ Survey by Benson Notes by JVC Date 9-23-48
No._____ Date 10-4-48 Date_____ Map No. 55-17-1 Indexed_____ Date_____

F.B. 1478 Pg. 51

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted H.D.H. Date 10-29-48

Notes Red ____ Date ____

Notes Chkd H.D.H. Checked ____ Date 10-4-48

Job No. 7008 Division No. ____

Survey of Gregory Canyon Rd.

Survey by Benson Notes 48 Date 7-23-48

Indexed C. Johnson

B478 Pg. 52

STATION	B. S.	H. I.	F. S.	ELEV.			
		354.00					
152+80			6.32	347.68	50 L edge pav.		
"			4.76	349.24	79 L crown "		
"			3.84	350.14	105 L " edge "		
152+37			9.0	347.4		℄	
152+96			7.14	346.86		℄	edge pav
153+00			7.13	346.87		℄	
"			5.72	348.28			32 R.
"			3.83	350.17			67 R.
"			2.36	351.64			100 R.
"			7.26	346.94	27 L		
"			6.47	347.53	51 L crown pav.		
"			5.17	347.33	71 L edge "		
"			5.2	348.3	75 L		
"			4.1	349.9	94 L		
153+17.87			7.28	346.72		℄	
℄ I-Del Mar & Tr. N.E.C.		=0+00 N/W	7.31	346.69		℄	W. Sp. & T.
0+50 N			4.71	349.29		℄	Sp. Tr. & Redding
1+00 N			2.43	351.57		℄	" " "
1+40 N.			2.03	351.97		℄	" " "
2+00 N.			4.90	349.10		℄	" " "
℄ Int. ℄ Del Mar. W 45		=0+00. Spl 14	7.32	346.68		℄	Int

FORM 307 10M 10-46

106

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		354.00				
0+34 S.			6.98	347.02		℄ Del Mar
1+00 S.			3.90	350.10.		Del Mar
1+50 S.			0.42	353.58.		
2+00 S.			4.2	358.2.		
2+50 S.			10.3	364.3.		
3+00 S.			17.5	371.5.		
T.P.			6.94	347.06	T.P. Set B.F. Spk. in S.E. side Anchor Pole at Redding & Del Mar	Int. W. Cor.
		X-Sec. on ℄ Del Mar from Redding Ave. W'ly: Int. South & West. = 0+00. using Rec. Radius of 500' on ℄				
T.P.	3.77	350.83		347.06	T.P. above.	
0+00.			4.13	346.70		℄ 3/4" I.P. Int. Del Mar-Str.
"			3.44	347.39		27 R.
"			2.35	348.48		55 R. edge Pav. W.
"			2.3	348.5.		60 R. gut
"			1.4	349.4.		69 R.
"			3.1	353.9		86 R.
"			4.15	346.68	20 L.	
"			3.79	347.04	42 L. Crown Pav.	
"			2.77	348.06	74 L. W. edge Pav.	

Profile

No. _____ Plotted 11-24-47 Job No. 7008 Division No. _____

X-Sec. Date 12-22-47 Survey of _____

No. _____ Notes Chkd H.D.H. Checked _____ Survey by Beusen Notes _____ Date 1-23-48

Date 10-4-47 Date _____ Map No. 35-17-1 Indexed _____ Date _____

F.B. 4178 Pg. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 54 Job No. 7008 Division No. Notes Red. Plotted H.D.H. Profile
Survey of Greenwood Ave. Date Date 10-29-48 No. X-Sec.
Survey by Benson Notes Chkd. H.D.H. Checked No.
Indexed by C. Johnson Date 9-27-48 Date 10-4-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.83				
0+00			1.8	349.0	80 L	
"			0.5	350.3	100 L	
0+25			5.24	345.59		℄ Del Mar going west.
"			4.92	345.91		19 R.
"			4.90	345.93		31 R. N. edge pav.
"			4.4	346.4		35 R.
"			1.5	349.3		56 R.
"		+	0.1	350.1		74 R.
"		+	4.8	355.6		94 R
"			5.31	345.52	17 L crown. pav.	
"			5.42	345.41	34 L S. edge pav.	
"			4.7	345.9	38 L	
"			3.8	347.0	57 L	
"			2.9	347.9	84 L	
"			2.0	348.8	100 L	
0+50			6.10	344.73		℄
"			6.01	344.82		13 R.
"			6.13	349.70		18 R. 9 ft.
"			3.87	346.96		37 R.
"			2.3	348.5		44 R.
"		+	3.1	352.9		83 R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile

Notes Rod _____ Plotted H.D.H. Job No. 7008 Division No. _____

No. _____ Date _____ Date 12-22-48 Survey of Gardena Ave. Storm Drain

X-Sec. _____ Notes Chkd H.D.H. Checked _____ Survey by Bergen Notes Jenkins Date 9-22-48

No. _____ Date 10-4-48 Date _____ Map No. Sheet 1 Indexed _____ Date _____

F.B. 478 Pg. 55

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.83				
0+50			6.18	344.65	5 L Crown par.	
"			6.39	344.44	21 L edge par.	
"			5.5	345.3	25 L	
"			5.2	345.6	35 L	
"			3.2	347.6	82 L	
1+00			7.86	342.97		℄
"			7.98	342.35		17 R. N edge par.
"			8.1	342.7		2.2 R. gut
"			5.1	345.7		30 R
"			3.3	354.1		71 R
"			5.4	356.2		86 R
"			8.07	342.76	12 L S. edge par.	
"			7.8	343.0	16 L	
"			7.6	343.2	32 L	
"			6.8	344.0	67 L	
"			6.3	344.5	75 L	
1+50			10.03	340.80		℄ Del Mar
"			10.02	340.81		4 R. Crown par.
"			10.29	340.54		17 R N. edge "
"			10.2	340.6		21 R gut.
"			6.3	344.5		33 R.

FORM 307 10M 10-46

-5-

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 56. Job No. 7008 Division No. Notes Red. Plotted H.D.H. Profile
Survey of Greenwood Ave. Date Date 10-26-48 No. X-Sec.
Survey by Bennett Notes Notes Chkd H.D.H. Checked No.
Indexed C. Johnson Date 9-27-48 Date 10-4-47 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.83.				
1+50.			1.3	352.1.		64R.
"			5.4	356.2		74R.
"			10.40	340 43	11 L s.edge pav.	
"			9.8	341.0.	15 L	
"			10.0	340.8.	30 L	
"			9.7	341.1.	54 L	
"			7.3	343.5.	80 L	
1+93.12	B.C.		12.11	338.72.		℄ Del Mar.
"			12.06	338.77		5R. crown pav.
"			12.30	338.53.		16R N. edge pav.
"			11.7	339.1		27R.
"			7.6	343.2.		33R.
"			3.0	353.3.		69R.
"			6.0	356.8.		80R.
"			12.4	338 4	10 L s.edge pav.	
"			12.1	338 7.	23 L	
"			12.1	338 7.	38 L	
"			11.4	339.4.	42 L	
"			8.9	341.7.	71 L	
T.P.	0.86	339.94	11.75	339.08.	T.P.	
2+00.			1.57	338.37.		℄

FORM 307 10M 10-46

-12.0
-20.0

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted H.D.M. Job No. 7008 Division No._____
No._____ Date 12-21-48 Survey of Gravel Pit
X-Sec. Notes Chkd. H.D.M. Checked_____ Survey by Benson Notes 55 Date 9-27-48
No._____ Date 10-4-48 Date_____ Map No. 55-17-4 Indexed J. Gonzales Date_____

F.B. 478 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.94				
2+00			1.56	338.38.		4R Crown pav.
"			1.88	338.06.		16R. N. edge pav.
"			1.3	338.6.		27R.
"			-2.6	342.5.		33R.
"			-11.4	351.3.		64R.
"			-16.9	356.8.		83R.
"			1.95	337.99.	10L s. edge pav.	
"			1.7	338.2.	15L	
"			1.3	338.6.	38L	
"			0.5	339.4.	42L	
"			-2.3	342.2.	73L	
2+50.			4.34	335.60.		℄.
"			4.32	335.62.		4R. Crown pav.
"			4.61	335.33.		15R. N. edge pav.
"			4.8	335.1.		19R. 3.47
"			0.0	339.9.		34R.
"			-3.2	343.1.		48R.
"			-6.5	346.4.		56R.
"			-12.5	352.4.		73R.
"			-14.8	354.7.		80R.
"			4.72	335.22.	N. s. edge pav.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Plotted H.D.H. — X-Sec. No.
Notes Red — Date 10-29-48 — No.
Date — Notes Chkd H.D.H. — Checked
Division No. — Date 10-4-48 — Date
Job No. 7008
Survey of Greenwood Ave.
Survey by Benson — Notes
Indexed A. C. Johnson — Date 9-27-48

F.B. 1478 Pg. 58

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.94				
2+50			4.5	335.4	19 L	
"			3.5	336.4	39 L	
"			+ 1.0	340.9	82 L	
3+00			8.02	331.92		
"			7.95	331.99		8 R.
"			8.21	331.73		15 R edge pav.
"			6.0	333.9		29 R
"			0.8	339.1		35 R
"			+ 6.5	346.4		58 R
"			+ 13.9	353.8		82 R
"			8.73	331.21	14 L	
"			9.16	330.78	18 L gut edge pav.	
"			7.4	332.5	46 L bot. wall	
"			5.2	334.7	48 L Top "	
"			3.7	336.2	75 L	
3+50			10.0	329.9		30 R
"			6.2	333.7		32 R
"			1.9	338.0		47 R
"			+ 1.0	340.9		52 R
"			+ 2.0	341.9		64 R
"			+ 10.3	350.2		83 R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.94				
T.P.	0.39	328.47	11.86	328.08	T.P.	
3+50			1.42	327.05		6 R. crown
"			1.38	327.09		18 R N. edge pav.
"			1.61	326.86		21 R gut.
"			1.7	326.8		
"			1.67	326.80	6 L	
"			2.29	326.18	14 L edge pav.	
"			2.0	326.5	20 L	
"			2.2	326.3	34 L	
"			0.7	327.8	54 L	
"			1.8	326.73	75 L	
4+00.			6.67	321.80		
"			6.60	321.87		6 R. crown
"			6.65	321.82		19 R. edge pav.
"			5.6	322.9		28 R.
"			0.4	328.1		33 R
"			8.8	337.3		66 R
"			14.2	342.7		80 R.
"			19.7	348.2		89 R.
"			7.41	321.06	12 L	
"			7.60	320.87	45 L edge pav	

Profile
No. _____ Plotted H.D.H. Job No. 7008 Division No. _____
Notes Red _____ Date 10-26-48 Survey of Greenwood
X-Sec. _____ Checked _____ Survey by Benson Notes by C. Johnson
No. _____ Notes Chkd H.D.H. Date 9-17-48
Date 10-4-48 Date _____ Map No. 56-124 Indexed _____ Date _____

F.B. 478 Pg. 59.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 60 Job No. 7008 Division No. Profile
Survey of Greenwood Ave. Notes Red. Plotted H.D.H.
Survey by Benson Notes 48 Date Date 12-29-48 No. X-Sec.
Indexed C. Johnson Date 9-27-48 Notes Chkd. H.D.H. Checked No.
Date 10-4-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		328.47				
4+00			7.0	321.5	40 L	
"			7.1	321.4	69 L	
4+50			11.90	316.57		#
"			11.80	316.67		17 R edge pav.
"			10.0	318.5		28 R
"			6.0	322.5		33 R
"			+ 0.3	328.8		56 R
"			+ 10.0	338.5		82 R
"			+ 16.3	344.8		100 R
"			12.45	316.02	12 L edge pav.	
"			12.3	316.2	15 L gut	
"			12.9	315.6	21 L	
"			13.1	315.4	30 L	
"			16.3	312.2	44 L	
"			21.4	307.1	84 L	
T.P.	0.84	317.59	11.72	316.75	T.P. Bt. spk. on N. edge pav.	16 Rt. 4+50
5+00			6.20	311.39		#
"			5.95	311.64		15 R edge pav.
"			4.5	313.1		27 R
"			2.5	315.1		39 R
"			+ 2.4	320.0		49 R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted M.D. Date 10-22-48 Job No. 7008 Division No.____
X.Sec. No.____ Notes Chkd. M.D. Date 10-22-48 Checked____ Survey of Greenwood Ave
Notes Chkd. M.D. Date 10-22-48 Survey by Benson Notes Chkd. J.S. Date 10-25-48
Date 10-14-48 Date____ Map No. 55-17-4 Index J.S. Date____ F.B. 4178 Pg. 61

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.59				
5+00			7.2	324.8		70 R.
"			14.0	331.6		100 R
"			6.77	310.82	14 L edge par.	
"			6.6	311.0	17 L	
"			7.3	310.3	29 L	
"			11.1	306.5	55 L Top bk	
"			14.0	303.6	64 L bot draw.	
"			13.9	303.7	67 L " "	
"			11.1	306.5	75 L Top bk	
5+33.5 E.C.			9.36	305.23		E.
"			9.32	308.27		16 R. edge par
"			9.0	308.6		19 R.
"			8.1	309.5		25 R.
"			5.9	311.7		40 R.
"			4.2	321.8		85 R.
"			11.5	329.1		100 R.
"			9.88	307.71	17 L edge par.	
"			11.6	306.0	44 L Top bk.	
"			13.5	304.1	49 L bot draw.	
"			13.5	304.1	57 L " "	
"			10.6	307.0	64 L Top bk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 PG. 62 | Job No. 7008 | Division No. | Notes Red. | Date | Plotted H.D.M. 11-1-48 | Profile No. | X-Sec. No.

Survey of Greenwood Ave | Date | Checked | Date

Survey by Greason Notes 8 | Notes Chkd | Date

Indexed C. Johnson Date 9-28-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.59				
5+33.51 EC			9.9	307.7	75 L.	
5+69			11.49	306.10		℄
"			11.59	306.00		15 R. edge pav.
"			9.9	307.7		43 R.
"			4.7	313.2		30 R.
"			9.5	308.1		93 R.
"			11.63	305.97	16 L edge pav.	
"			11.8	305.79	29 L Top bk.	
"			14.2	303.4	31 L bot. ditch	
"			13.8	303.8	37 L " "	
"			10.7	307.0	47 L Top bk	
"			9.5	308.1	65 L	
T.P.	5.32	310.75	12.16	305.43	T.P. Br. opp. S. edge Rd.	
5+90			5.44	305.31		℄
"			5.72	305.03	16 L edge pav.	
"			7.9	302.9	23 L bot. draw	
"			7.4	303.4	26 L	
"			4.6	306.2	32 L Top bk.	
"			4.8	306.0	40 L	
"			3.2	307.6	62 L	
5+92.3			8.35	302.40	21 ¼ Ft Rt of 24" CO. T.P. - Sq. end	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____

Notes Red____ Plotted H.D.H. Date 11-4-48 Checked H.D.H. Date 11-4-48

Job No. 7008 Division No.____ Survey of Greenwood Ave Survey by Benson Notes by Date 9-28-48

Map No. 57-47 Indexed J.C. Date

F.B. 478 Pg. 63

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.75				
5+94			8.35	302.40	22.0' L F.L. 24" Co. T.P. So. end	
5+97			8.07	302.68	22.0' L F.L. 24" Co. T.P. So. end	
6+00			5.72	305.03	℄	
"			5.63	305.12		16 R edge pav.
"			4.2	306.6		65 R
"			2.5	308.3		74 R.
"			1.6	309.2		90 R.
"			5.92	304.83	21 L edge pav.	
"			5.5	305.3	29 L	
"			4.7	306.1	39 L	
"			2.9	307.9	50 L edge No.	
6+50			6.19	304.56	℄	
"			6.27	304.48		25 R. edge pav.
"			4.3	306.5		79 R. edge House
"			6.16	304.59	16 L. edge pav	
"			5.7	305.1	21 L	
"			4.6	306.2	24 L	
"			3.7	307.1	36 L	
"			2.0	308.8	46 L.	
"			0.4	310.4	69 L.	
6+59			9.64	301.11		34½ R. FL 24" Co. TP - North

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 PG. 64 | Job No. 7008 Division No. | Notes Red: | Date | Plotted H.D.H. | Date 11-1-48 | No. | Profile | X-Sec. | No.

Survey of Greenwood Ave. | Date | Notes Chkd. H.D.H. | Checked | Date 10-4-48 | Date

Survey by Beasley | Notes | Date 9-28-48

Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.75				
6+51.4			8.93	301.82		(west pipe) 29'-R F.L. 24" Co. I.P.-N. end
6+62.8			9.48	301.27		33.8 R. F.L. 24" Co. I.P.-N. end
6+65			6.23	304.52	℄	
"			6.42	304.33		25 R edge pav.
"			7.3	303.5		27 R, Top bk.
"			8.1	302.7		33 R bot draw
"			8.5	302.3		37 R " "
"			6.6	304.2		39 R Top bk.
"			5.6	305.2		58 R.
"			4.3	306.5		82 R.
7+00.			5.96	304.79	℄	
"			5.83	304.92		16 R. edge pav.
"			5.3	305.5		28 R
"			5.5	305.3		47 R
"			7.0	303.8		69 R Top bk.
"			9.1	301.7		78 R bot draw
"			9.2	301.6		81 R " "
"			5.9	304.9		89 R Top bk.
"			6.06	304.69	12 L edge pav.	
"			1.6	309.2	65 L	
7+44.4 BC.			5.54	305.21	℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted H.D.H. Job No. 7008 Division No. ____ F.B. 1478 Pg. 65
No. ____ Date ____ Date 11-1-48 Survey of Brea Canyon Rd
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by Benson Notes ____ Date 9-28-48
No. ____ Date 10-4-48 Date ____ Map No. 5717-4 Indexed J.C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.75				
7+4441	B.C.		5.53	305.22		15R edge pav
"			5.3	305.5		27R
"			6.3	304.5		65R
"			5.6	305.2		85R
"			5.73	305.02	14L edge pav.	
"			4.3	306.5	36L	
"			0.3	310.5	53L	
"			1.4	312.2	81L	
8+00			4.94	305.81		
"			4.94	305.81		16R edge pa
"			5.3	305.5		25R
"			6.2	304.6		50R Top bk
"			9.1	301.7		56R bot slope
"			9.0	301.8		64R
"			6.3	304.5		73R
"			5.7	305.1		100R
"			5.14	305.61	12L edge pav.	
"			4.4	306.4	33L	
"			0.8	310.0	49L	
"			2.0	312.8	65L	
8+50			3.52	307.23		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 PG. 66 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.M. | Profile
Survey of Greenwood Ave. | Date | Date 11-1-48 | No.
Survey by Benson Notes [illegible] | Notes Chkd. H.D.M. | Checked | X-Sec.
Indexed C. Johnson Date 9-28-48 | Date 10-4-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.75				
8+50.			3.62	307.13		13 R. edge pav.
"			3.5	307.3.		17 R.
"			6.6	304.2.		37 R.
"			6.6	304.2.		60 R. top ok,
"			9.5	301.3.		67 R bot. draw.
"			10.2	300.86		74 R " "
"			6.4	304.4.		76 R top bk
"			6.1	304.7		95 R. edge for No. of frame
"			3.92	306.83	15 L edge pav.	
"			4.1	306.7.	18 L	
"			4.1	314.9	65 L	
9+00			0.04	310.71		13 R. edge pav.
"			0.0	310.8.		21 R. top fill
"			4.2	306.6.		29 R
"			5.3	305.5.		47 R.
"			6.7	304.1.		77 R. top bk.
"			10.6	300.2.		82 R bot. draw.
"			10.5	300.3.		85 R. " "
"			6.3	304.5.		93 R. top bk
"			6.5	304.3.		115 R.
8+89			7.32	303.43		62' R. F 44°6.5 P. N. end.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Notes Rod Plotted M. D. M. Job No. 7008 Division No.
Date Date 11-1-48 Survey of Greenwood Ave
Chkd. H.D.H. Checked Survey by Benson Notes CB Date 7-27-48
Date 10-4-48 Date Map No. 57-174 Index J. Johnson Date

F.B. 1478 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.		
		310.75				
T.P.	11.87	322.13	0.49	310.26	T.P. Bottom inlet edge pav.	8+95 - 15' Rt
9+00			11.16	310.97		℄
"			11.55	310.58	14 L edge pav.	
"			11.3	310.8	37 L	
"			8.4	313.7	64 L	
9+50			5.26	316.87		℄
"			5.67	316.46		16 R. edge pav.
"			5.0	317.1		3.7 R. Top fill
"			15.0	307.1		5.1 R. Toe fill
"			16.1	306.0		100 R.
"			5.84	316.29	12 L edge pav.	
"			6.6	315.5	18 L	
"			10.4	311.7	60 L Toe fill - s. edge private Dwy	
"			10.2	311.9	72 L " "	" " "
9+56.3			15.23	306.90	48' L F.L. 24" Co. I.P. - West end.	
9+14			9.64	312.49		℄ This Sec. is not ordered
"			9.99	312.14	13 L edge pav.	
"			9.3	312.8	24 L	
"			6.4	315.7	65 L	
9+37			6.86	315.27		℄
"			7.33	314.80	11 L edge pav	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 68 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.M. | Profile
Survey of Gueenwood Ave. | Date | Date 11-1-48 | No.
Survey by Benson Notes | Notes Chkd H.D.M. Checked | X-Sec.
Indexed C. Johnson Date 9-29-48 | Date 10-4-48 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322.13				
9+37			8.11	314.02	12 L	
"			9.5	312.6	42 L	
"			7.3	314.8	51 L Top fill	
"			5.9	316.2	65 L " "	
9+64			3.60	318.53		#
"			3.82	318.31	12 L edge par.	
"			3.9	318.2	20 L	
"			7.8	314.3	30 L	
"			9.6	312.5	43 L	
"			14.3	307.8	53 L Toe fill - bot creek	
"			12.1	310.0	100 L " " " "	
9+73			2.45	317.68		#
"			2.95	319.18		17 R edge par.
"			2.1	320.0		39 R Top fill
"			12.1	310.0		65 R. Toe fill
"			6.9	315.2		100 R.
9+84.			1.15	321.18		#
"			1.00	321.3	11 L edge par.	
"			-0.2	322.3	25 L	
"			1.9	320.2	43 L Top fill	
"			13.9	308.2	82 L Toe fill	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322.13				
9+84			13.6	308.5	100 L	
T.R	10.97	332.52	0.58	321.55	T.P.	
9+97.03 EC.			9.95	322.57		℄
"			10.36	322.16		17 R. edge pav.
"			9.5	323.0		29 R.
"			8.8	323.7		48 R.
"			7.5	324.7		100 R.
"			9.89	322.63	12 L edge pav.	
"			10.2	322.3	45 L	
"			18.3	313.7	100 L.	
10+17			7.61	324.91		℄
"			7.99	324.53		16 R. edge pav.
"			5.4	324.1		20 R. " "
"			4.9	327.6		39 R.
"			2.9	329.6		100 R.
"			7.49	325.03	12 L edge pav.	
"			6.4	326.1	34 L. bot. cut bk.	
"			4.9	327.6	38 L Top cut bk.	
"			4.0	328.5	77 L bot. cut bk. - Top slope to so.	
"			2.3	330.2	81 L Top slope to so.	
"			2.1	330.4	100 L " " " "	

Profile

Notes Red _____ Plotted H.D.H. Job No. 7008 Division No. _____

No. _____ Date _____ Date 11-7-46 Survey of Excelsior Ave

X-Sec. Notes Chkd. H.D.H. Checked _____ Survey by Benson Notes 22 Date 9-27-46

No. _____ Date 10-4-46 Date _____ Map No. 55-17 Entered J. Johnson Date _____

F.B. 478 Pg. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 70 | Job No. 7008 Division No. | Profile
Survey of Greenwood Ave | Notes Red. | Plotted H.D.M. | No.
Survey by Benson Notes [illegible] | Date | Date 11-1-48 | X-Sec. No.
Index C. Johnson Date 9-29-48 | Notes Chkd H.D.M. Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		332.52				
10+50			3.52	329.00		℄
"			3.81	328.71		12 R edge pav.
"			2.0	330.5		38 R
"			-1.0	333.5		75 R
"			-1.9	334		100 R
"			3.56	328.96	13 L edge pav	
"			3.7	328.8	26 L	
"			2.3	330.2	49 L	
"			1.7	330.8	87 L	
"			1.2	331.3	100 L	
10+58			2.53	327.99		℄
"			2.60	329.92	13 L edge pav.	
"			3.0	329.5	18 L gut	
"			2.3	330.2	25 L top fill	
"			-1.5	334.0	34 L Top fill	
"			-1.5	334.0	64 L " "	
"			-1.6	334.1	87 L " "	
"			-2.9	335.4	100 L " "	
T.P.	12.12	344.39	0.25	332.27	T.P.	
11+00			9.31	335.08		℄
"			9.51	334.88		15 R edge pav

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted H.D.H. Job No. 7008 Division No. ____
No. ____ Date ____ Checked ____ Survey of Greenmead Area
X-Sec. Notes Chkd. H.D.H. Date 11-4-48 Survey by Benson Notes [illegible] Date 7-29-48
No. ____ Date 11-4-48 Map No. 5474 Checked Johnson Date ____

F.B. 478 Pg. 71

STATION	B. S.	H. I.	F. S.	ELEV.		
		344 39.				
11+00			9.6	334.8		19 R. gut.
"			8.7	335.7		38 R.
"			7.7	336.7		75 R.
"			9.62	334.77	15 L edge pav.	
"			9.7	334.7	20 L gut	
"			8.3	336.1	35 L Top fill	
"			7.6	336.8	75 L	
"			8.1	336.3	100 L	
11+44.31	℄ Pt		4.14	340.25	℄	90° to back line
"			3.28	341.11		33 R. edge pav.
"			3.0	341.4		75 R.
"			4.63	339.76	15 L edge pav.	
"			5.1	339.3	18 L	
"			6.4	338.0	28 L bot Conc. Wall	
"			5.1	339.3	28 L top " "	
"			4.4	340.0	36 L	
"			4.0	340.4	54 L	
"			4.1	340.3	95 L	
11+50			3.73	340.66	℄	
"			2.01	342.38		34 R.
"			2.47	341.92		66 R. edge pav.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 PG. 72 | Job No. 7008 Division No. | Notes Red | Plotted H.D.H. | Profile
Survey of Greenwood Ave | Date | Date 11-1-48 | No.
Survey by Benson Notes | Notes Chkd H.D.H. | Checked | X-Sec.
Indexed C. Johnson Date 9-29-48 | Date 10-4-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344.39.				
11+50			1.5	342.9.		75 R. Toe blk.
"			2.2	346.6.		100 R. Top blk.
11+75.			2.14	342.25.	℄	
"			2.27	342.12.	6 L edge pav.	
"			2.5	341.9.	13 L	
"			3.7	340.5.	20 L	
"			3.9	340.5.	45 L	
12+00.			1.27	343.12.	℄	
"			1.17	343.22.		18 R crown pav.
"			2.08	342.31.		40 R edge " Toe cut
"			1.1	343.5.		52 R. Top cut blk.
"			1.4	343.3.		63 R.
"			1.44	342.95.	5 L edge pav.	
"			1.6	342.8.	12 L	
"			3.3	341.1.	21 L	
"			3.3	341.1.	55 L	
"			4.0	340.4.	75 L	
T.P.	5.00	348.81	0.58	343.81	T.P. Bt. spk. on W. side Rd.	
12+50			4.79	344.02.	℄	
"			4.82	343.99.		15 R Crown
"			5.29	343.52.		30 R. edge pav.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted H.D.M. Job No. 7008 Division No.____
X-Sec. No.____ Date____ Date 11-1-48 Survey of Alleyway East of Alley
Notes Chkd H.D.M. Checked____ Survey by Benson Notes Chkd____ Date 9-29-48
Date 10-4-48 Date____ Map No. 55-17 Indexed Traced____ Date____

F.B. 478 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.81				
12+50			2.4	346.4		37 R. Top curb
"			2.0	346.8		56 R.
"			4.80	344.01	2 L edge pav.	
"			5.4	343.4	11 L	
"			6.1	342.7	17 L	
"			7.1	341.7	70 L	
13+00			4.09	344.72		℄
"			3.82	344.99		9 R. crown
"			4.30	344.51		31 R. edge pav.
"			3.0	345.8		35 R.
"			1.7	347.1		75 R.
"			4.18	344.63	2 L edge pav.	
"			4.4	344.4	3 L	
"			5.4	343.4	35 L	
"			5.9	342.9	65 L	
11+749 = 0+00 going S.E.			6.52	342.29		℄ Int. Del Mar & La Merced
0+46 S.E.			6.30	342.51		℄ La Merced
1+00 S.E.			6.41	342.40		℄ " "
1+50 S.E.			6.41	342.40		℄ " "
2+00 S.E.			6.58	342.23		℄ " "
13+50			3.70	345.11		℄

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4478 Pg. 74 | Job No. 7008 Division No. | Notes Red. | Plotted 12-D-W | Profile
Survey of Greenwood Ave. | Date | Date 11-1-48 | No.
Survey by Benson Notes | Notes Chkd. H.D.H. Checked | X-Sec.
Indexed C. Johnson Date 9-29-48 | Date 10-4-48 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.81.				
13+50			3.24	345.57		10 R. Crown.
"			2.87	345.94		40 R
"			1.82	347.99		75 R
"			3.89	344.92	4 L edge pav.	
"			4.5	344.3	30 L	
"			5.4	343.4	75 L	
13+63			3.71	345.10		℄
"			4.21	344.60	11 L edge pav. gut	
"			5.0	343.8	44 L gut	
"			6.2	342.6	75 L "	
13+76.38			3.34	345.47		℄ Int. Delmar & Graves West.
"			2.90	345.91		11 R. Crown.
"			2.90	345.91		17 R
"			1.92	346.89		62 R edge pav.
"			1.9	346.9		75 R gut
"			3.78	345.03	25 L on ℄ Graves.	
"			4.62	344.19	50 L " "	
"			5.6	343.2	75 L " "	
"			6.8	342.0	100 L " "	
"			9.4	339.4	150 L " "	
"			13.0	335.8	200 L " "	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

7638
205
78.43

STATION	B. S.	H. I.	F. S.	ELEV.	
13+78.43 = 0+00 Point of Beginning		348.81	3.21	345.60	℄ Int Graves, East & Del Mar
0+50 E			2.16	346.65	℄ Graves Ave
1+00 E			0.69	348.12	" "
1+50 E			-0.8	349.6	" "
2+00 E			-1.6	350.4	" "
0+14 N			2.89	345.92	℄ Del Mar Ave.
0+48 N			3.30	345.51	℄ " "
1+00 N			2.59	346.22	℄ " "
1+50 N			2.12	346.69	" "
2+00 N			2.12	346.69	" "
					Adj ← Elev. for Greenwood
				347.563	347.191 FB 1412 124
BM WM 131			1.15	~~347.66~~	BM WM 131 El. ~~347.217~~ FB 1247 97 Graves Ave & Del Mar Ave. N.W. Cor cut Spk. W. of T. in stump of Euc. Tree 40'± N of ℄ Int.
					USGS 1934 Adj
					Based on US 2624 & US 2638
			1.87	346.94	on Bt. Spk. about same location as B.M. above

Profile Notes Red Plotted 11-1-48 Job No. 7088 Division No.
No. Date Date Survey of Graves Ave
X-Sec. Notes Chkd. Checked Survey by Carlson Notes by
No. Date Date Map No. 55-17 Checked by Graves Date 9-29-48
F.B. 478 Pg. 75

F.B. Pg. 76

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. 7008 SURVEY OF Greenwood Ave. F. B. 147 Pg. 77

DATE _____ SURVEY BY Benson

NOTES CHKD. _____ NOTES BY _____ DATE 10-8-48

DATE _____ INDEXED _____ DATE 10-12-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 7-43

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
BENCH LEVELS FOR GREENWOOD AVE FROM:- Grevet & Delmer Ave TO:- P.I.# -B.M.# L.N. 7008		10-8-48 C.A. Benson. H.S. Coates. H.J. Edwards. W.K. Chalonen R.E. Lowe.				

FORM 353 LM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. HNB DATE 11-23-48
NOTES CHKD. DATE
JOB NO. 708 SURVEY OF Greenwood Ave
SURVEY BY Bennett DATE 10-8-48
NOTES BY A. C. Johnson DATE
INDEXED DATE
BOOK NO. 78

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.W.M.131	347.660				347.563	B.M.W.M.131 our elev. per pg. 75 ~~pg. 217~~ HNB
+	1.152		1.104			FB 1247-97 347.191
⏊	348.812	- 4.718	4.718		-4.718	FB 1412-124 Nov. 23, 1948
−	5.870		5.822			USGS 1934 Adj
T.P	342.942				342.845	
+	4.012		3.943			
⏊	346.954	+ 0.682	+ 0.683		+0.682	
−	3.330		3.260			Set B.M. #18
B.M. #18	343.624				343.527	Del Mar Ave & La Merced Rd. S.E. for.
+	0.633		0.532			Bt. spk. in P.P. # 81649 H. 8.0± S.E. &
⏊	344.257	- 5.977	- 5.976		-5.977	& 12± S.W. of ℄ Int.
−	6.610		6.508			
T.P.	337.647				337.550	
+	0.980		0.778			
⏊	338.627	- 5.375	- 5.374		-5.395	
−	6.355		6.152			
T.P.	332.272				332.175	
+	0.349		0.287			
⏊	332.621	- 6.252	- 6.253		- 6.253	
−	6.601		6.540			
T.P.	326.020				325.922	
+	0.448		0.327			
⏊	326.468	- 6.254	- 6.251		- 6.253	
−	6.702		6.578			
T.P.	319.766				319.669	
+	0.208		0.144			
⏊	319.974	- 6.514	- 6.513		- 6.513	
−	6.722		6.657			
B.M. #17	313.252				313.156	Set B.M. #17 Del Mar Ave 6.175 ± S.W. of ℄ La Merced Rd. Bt. Spk. in Hd Wall. 45± N.W. of ℄ Del Mar Ave

FORM 353 1M 7-43

#3052, 80 12

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. H.N.B. DATE 11-23-48 JOB NO. 7008 SURVEY OF Greenwood Ave.
NOTES CHKD. SURVEY BY Bench
NOTES BY DATE 12-3-48
DATE INDEXED DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #17	313.252				313.156	
+	0.472		0.548			
⏊	313.724	- 6.203	- 6.204		- 6.204	
−	6.675		6.752			
T.P.	307.049				306.952	
+	3.035		2.940			
⏊	310.084	- 1.608	- 1.607		- 1.608	
−	4.643		4.547			set B.M. #16
B.M. #16	305.441				305.344	Del Mar Ave. & 650'± N'ly of Reddick - E'ly side
+	4.128		4.012			Bt. spk. in Conc. Dwy. to Ho. #3052 ± 80'± E'ly
⏊	309.569	+ 2.418	+ 2.414		+ 2.416	of old E & 12'± S'ly of B.C.
−	1.710		1.598			
T.P.	307.859				307.760	
+	6.665		6.557			
⏊	314.524	+ 5.928	5.928		+ 5.928	
−	0.737		0.629			
T.P.	313.787				313.688	
+	6.620		6.532			
⏊	320.407	+ 6.042	+ 6.039		+ 6.042	
−	0.578		0.493			
T.P.	319.829				319.730	
+	6.518		6.448			
⏊	326.347	+ 6.221	+ 6.221		+ 6.221	
−	0.297		0.227			
T.P.	326.050				325.951	
+	6.637		6.553			
⏊	332.687	+ 6.165	+ 6.163		+ 6.164	
−	0.472		0.390			
T.P.	332.215				332.115	

F. B. 4128 p. 7

160' N - Ho 3141
50 W.

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. HNB DATE 11-23-48
NOTES CHKD. DATE
JOB NO. 7008 SURVEY OF Greenwood
SURVEY BY Edison DATE 10-8-48
NOTES BY A. C. Jones DATE
INDEXED DATE
F.B. 1478 p. 80

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	332.215				332.115	T.P. per Arec. pg.
+	6.637		6.570			
⌅	338.852	+3.415	+3.415		+3.415	
−	3.222		3.155			
T.P.	335.630				335.530	
+	6.758		6.657			
⌅	342.388	+6.085	+6.087		+6.086	
−	0.673		0.570			set B.M. # 15
B.M. #15	341.715				341.616	Del Mar Ave & 160'N'ly of ext. Redding Ave - West side - Bt. spk. in Conc. Dwy to Ho. #3141 - 50'± N'ly of ℄
+	6.518		6.405			
⌅	348.233	+5.873	+5.870		+5.871	
−	0.645		0.535			
T.P.	347.588				347.487	
+	1.555		1.508			
⌅	349.143	-4.853	4.852		-4.853	
−	6.408		6.360			
T.P.	342.735				342.634	
+	6.208		6.132			
⌅	348.943	+2.100	+2.102		+2.101	set BM. # 14
−	4.108		4.030			On P/L - 350'± S.E. of Del Mar & Redding Ave
B.M. #14	344.835				344.735	3/4" I.P. - 12" dn.
+	6.648		6.550			
⌅	351.483	+5.777	+5.777		+5.777	
−	0.871		0.773			set B.M. # 13
B.M. #13	350.612				350.512	Prop. Greenwood Ave & Edison Tower.
+	6.027		5.877			Line - Bt. spk. in Conc. footing at
⌅	356.639	+4.865	+4.869		+4.867	E. Cor. of Tower on center row
−	1.162		1.008			of Towers. 30'± S.E. & 54' S.W. of P/L
T.P.	355.477				355.379	

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Pg. 42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES CHKD. DATE 1-23-48 JOB NO. 2228 SURVEY OF Commonwealth Ave.
NOTES BY SURVEY BY DATE
INDEXED DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	355 477				355 379	F.P per prec. pg.
+	6.652		6.723			
⊼	362.129	+5.790	+5.791		+5 791	
−	0.862		0.932			
T.P.	361.267				361 170	
+	6.360		6.473			
⊼	367.627	+0.583	+0.585		+0 584	
−	5.777		5.888			
T.P	361.850				361 754	
+	1.243		1.160			
⊼	363 093	-5.382	-5.380		−5 381	
−	6.625		6.540			
T.P.	356 468				356 373	
+	6.067		6.003			
⊼	362.535	+1.532	+1.530		+1 531	
−	4.535		4.473			Fd R.D.B.M. #56 El. 357.96 B.C. 9.13 - C. spk. in conc. mon. 2' deep 40'± of ℄ Mesa Dr. at B.C. 188+53.82
R.D. B.M. #56.	358 000				357 904	
+	4.573		4.523			
⊼	362.573	-1.659	-1.657		- 1 658	
−	6.232		6.180			Set B.M. #12. Mesa Dr. 6.28± N.E. of ℄ Hill Dr. S.E. side. B.T. spk. in side walk in front Stern Bldg. 45' S.E. of ℄ Mesa Dr. 10' N.E. of S.W. end walk.
B.M. #12	356 341				356 246	
+	6.003		5.923			
⊼	362.344	-0.759	-0.757		-0 758	
−	6.762		6.680			
T.P.	355 582				355 488	
+	3.945		3.890			
⊼	359.527	-2.223	-2.221		-2 222	R.D.B.M. #54 El 353.345 B.C. 2.18 - C. spk. in Conc. Mon. 2' deep 12'N. of Hill Dr. & 40'W. of Montebello Blvd. Chas. D.
−	6.168		6.111			
R.D.B.M. 54	353 359				353 266	

F. B. 1177 P. 57

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7008 SURVEY OF Greenwood Ave. NOTES RED. HND DATE 11-23-48
SURVEY BY Benson DATE 10-8-48 NOTES CHKD. DATE
NOTES BY A.C. Hansen DATE
INDEXED DATE
F.B. 1473 Pg. 82

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
R.D.B.M.#54	353.359				353.266	
+	1.632		1.612			
⌅	355.041	- 4.616	- 4.615		- 4.615	
−	6.293		6.227			
T.P.	348.743				348.651	
+	0.515		0.310			
⌅	349.258	- 5.663	- 5.662		- 5.662	
−	6.178		5.972			
T.P.	343.080				342.989	
+	6.110		6.030			
⌅	349.190	+ 5.708	+ 5.710		+ 5.709	
−	0.402		0.320			
T.P.	348.788				348.698	
+	6.695		6.615			
⌅	355.483	+ 6.104	+ 6.105		+ 6.104	
−	0.591		0.510			
T.P.	354.892				354.802	
+	5.197		4.948			
⌅	360.089	- 0.560	- 0.559		- 0.560	
−	5.757		5.507			
R.D.B.M.#46	354.332				354.242	R.D. B.M.#46 El. 354.36 B.C. 9+3-8 c.spk. in Conc. Mon. 40' Rt. of B.C. 176+85.3 (Rt. our sta. 130+64.98)
+	3.240		3.205			
⌅	357.572	- 3.412	- 3.412		- 3.412	
−	6.652		6.617			
T.P.	350.920				350.830	
+	2.555		2.397			
⌅	353.475	+ 0.043	+ 0.042		+ 0.042	
−	2.512		2.355			
T.P.	350.963				350.872	

FORM 353 1M 7-43

450720E

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. HNB DATE 11-23-48
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____
JOB NO. 2008 SURVEY OF Greenwood Ave.
SURVEY BY Bruns & Jones DATE 12-4-48
NOTES BY _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	350.963				350.872	T.P. per prec. pg.
+	4.491		4.383			
⏃	355.454	+1.899	+1.903		+1.901	
−	2.592		2.480			
R.D.B.M.#44	352.862				352.773	R.D.B.M.#44 E/1352.86 BC 243-7. Spk. in Conc. Mon. 40'Rt. (Eq. Sta.) BC 121+20.0 (Cf. Mon. 50'Rt. & used.)
+	4.580		4.478			
⏃	357.442	-0.967	-0.969		-0.968	
−	5.547		5.447			
T.P.	351.895				351.805	
+	5.960		5.790	5.722		
⏃	357.855	+5.280	+5.285	+5.282	+5.281	
−	0.680		0.505	0.440		
T.P.	357.175				357.086	
+	6.430		6.303			
⏃	363.605	+4.827	+4.826		+4.826	
−	1.603		1.477			
T.P.	362.002				361.912	
+	6.632		6.563			
⏃	368.634	+4.247	+4.243		+4.245	
−	2.385		2.320			
T.P.	366.249				366.157	
+	4.333		4.255			
⏃	370.582	+2.903	+2.903		+2.903	
−	1.430		1.352			
B.M.#11	369.152				369.060	Set B.M.#11 Mesa Dr. & Kenton Dr. S.W. Cor. Bt. Spk. in P.P.#450720E - 40 S & 23 W of ℄ Int.
+	4.250		4.127			
⏃	373.402	+3.160	+3.160		+3.160	
−	1.090		0.967			
T.P.	372.312				372.220	

F. B. [illegible] P. [illegible]

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 7008 SURVEY OF Greenwood Ave. NOTES RED. HNB
SURVEY BY Benson DATE 10-11-48 NOTES CHKD. DATE 11-22-48
NOTES BY A. C. Jessup DATE
INDEXED DATE

B147 Pg. 84

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	372.312				372.220	T.P. per prec. pg.
+	6.797		6.664			
⊼	379.109	+6.277	+6.275		+6.276	
−	0.520		0.389			
T.P.	378.589				378.496	
+	6.757		6.605			
⊼	385.346	+6.552	+6.555		+6.553	
−	0.205		0.050			
T.P.	385.141				385.049	
+	6.563		6.464			
⊼	391.704	+6.277	+6.279		+6.278	
−	0.286		0.185			
T.P.	391.418				391.327	
+	6.335		6.157			
⊼	397.753	+4.003	+4.005		+4.004	
−	2.332		2.152			
T.P.	395.421				395.331	
+	6.027		5.898			
⊼	401.448	+0.279	+0.278		+0.279	Fd.
−	5.748		5.620			B.M. #10 El. 395.610 L.B. 642-36
B.M. #10	395.700				395.610	R.I. #3 Greenwood Ave. - Co. Sur. Conc. Mon.
						18" dn.

Notes Ck'd by	Survey of Greenwood Ave
Map No.	W. O. 7008 Page No. 093 Std 62.5 F
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 12-1-48
Date	Indexed 12-6-48

F. B. 1479 Pg. 85

Notes: Any Additions or Changes, or Tie Sheet Must be Made by Crews in Red Ink With Date and Name of Person Making Change.

Do not erase notes from this side of this Map

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

PROPOSED LINE CHANGE

ON &

MESA DR. & GREENWOOD AVE.

T.N. 7008

12-2-48
C. A. Benson,
T. S. Cogtes,
W. T. Edwards
R. E. Lowe.

FORM 267 REV 11-46

51-8167 30196

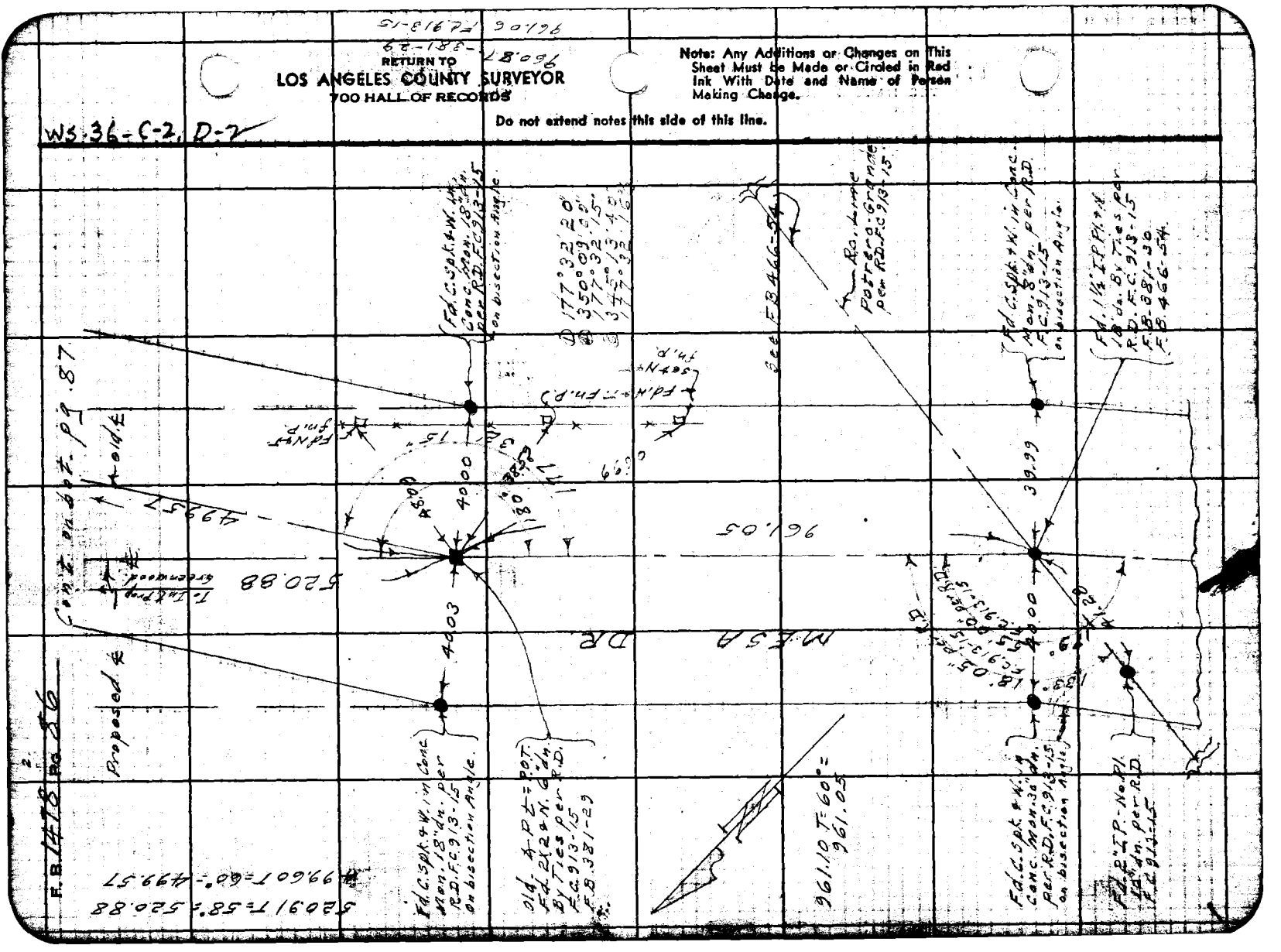
62-182-28096

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-2, D-2


Fd. C.SPK. & W. in Conc. Conc. Mon. 18"dp. per R.D. F.C. 9/13-15 on bisection Angle.
Fd. C.SPK. & W. in Conc. Mon. 8"dp. per R.D. F.C. 9/13-15 on bisection Angle.
Fd. 1¼" I.P. P.K. 18" dp. By Ties per R.D. F.C. 9/13-15 F.B. 38/-30 F.B. 466-54.
Fd. C.SPK. & W. in Conc. Conc. Mon. 18"dp. per R.D. F.C. 9/13-15 on bisection Angle.
Old 4-P.L. = POT. Fd. 2½ ø N. dp. By Ties per R.D. F.C. 9/13-15 F.B. 381-29
Fd. 2" I.P. - No. P.L. Mon. per R.D. F.C. 9/13-15
Fd. C.SPK. & W. in Conc. Conc. Mon. 18"dp. per R.D. F.C. 9/13-15 on bisection Angle.
Fd. 1¼" I.P. P.K. 18" dp. By Ties per R.D. F.C. 9/13-15 F.B. 38/-30 F.B. 466-54

Notes Ck'd by
Map No. B-746
Office Work McA.
Checked CMR
Date 1949

Survey of Greenwood Ave.
W. O. 1005 Tape No. 273 3rd 65 ft
Surveyed by Benson
Notes "C" Date 12-2-48
Indexed

F. B. 1478 Pg. 87

① 44° 41' 00"
② 178° 43' 20"
44° 40' 50"
③ 268° 05' 00"
44° 40' 50"
599.76 ft = 60° 599.73

W 5-36-P-2

Cont. on back pg. 88

① 163° 21' 30"
② 288° 06' 10"
163° 01' 31½"
③ 258° 09' 20"
163° 01' 33½"

④ 45° 23' 20"
⑤ 181° 33' 30"
45° 23' 22½"
⑥ 272° 20' 30"
45° 23' 25"

Note: Any Additions or Changes on this Sheet Must be Made by Erasing & Re-Inking. Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T.P. #10
10 Nov. P.I. pg. 88
Proposed ℄

378.68
599.73
DR

Set X in Iron Gate Post
3.11
2.58

Set Nail & Tin. for P.I.
52.83

1 ROT.
Set Bt. Sp. & W. By 1 ft.
112-90.89
Greenwood Ave.

Set Nail & Tin. for P.I.
Old P.I. #11
Fd. 1/2" I.P. 0.44' N. & 0.24' W. per R.B. 476-58

Set Nail & Tin.
59.30
Set Nail & Tin. Anchor 749463E

Set Nail & Tin.
749462E
25.03

Old P.I. #11
Fd. 1/2" I.P. 0.44' N. & 0.24' W. per R.B. 476-58

163° 01' 33½"
30.00
29.70
14.85

520.88

Set Nail & Tin. Anchor 749463E

ROT. TO 60
Fd. I.P. Flush.

GREENWOOD AVE.
60.00'

44° 40' 50"

499.57

45° 23' 25"

MESA

Set Nail & Tin.

11.65

236.02

Proposed ℄

Cont. from top pg. 86

old P.I. 8 on m
Fd. C. & M. on line
Rec. R.B. 476 pg.
403.58.70

R.B. 1418 Pg. 88

Cont. in FB 466-104+105

W.S. 36+D-7

D 158° 57' 10"
A 275° 48' 50"
158° 57' 32½
C 233° 43' 20"
158° 57' 13⅓

D 144° 26' 10"
A 217° 45' 00"
144° 26' 15"
C 146° 37' 40"
144° 26' 16⅔

221.58 T=68°=221.58

E.C. Set B.T. spk. + W-Flush

227.42 T=46°=227.39

DR

#10
Old P.I.
F.d. 4x4 + W.
spk. 14' dn
per FB 466
104-58

227.39

158° 57' 15"

221.58

599.73

Δ 35° 33' 40"
R 1400.00
T 448.97
L 868.92

Cent. in pos.

Old ℄

144° 26' 15"

49.83

71.95

P.I.
Set 1" I.P. conc.
p.l. + wire - 12" dn
By Int.

B.C.
See rec. pg.

Prop ℄
378.68

MESA

P.O.T.

Cont. from top pg. 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 36-D-2

Notes Ck'd by
Map No. B-746
Office Work AC A
Checked
Date 1929

Survey of Greenwood Ave
W. O. 7003 Tape No. 233 Std 68 °F
Surveyed by Banson
Notes " Date 12-3-48
Indexed A. O. Johnson

F. B. 1478 Pg. 89

Cont. on bot. pg. 87

Notes: Any Additions or Changes on This Sheet Must Be Made by Circled In Red Ink With Date And Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P.O.T. Set ¾" I.P. P.L.S. No. Flush By Transiting In.

27.34

P.O.T. on ℄ Line 100+00.80 FB 466-103 1x2

23.16

AVE.

P.O.T. Set ¾" I.P. P.L.S. No. Flush

28.25

P.O.T. on ℄ 89+75.18 FB 466-103 1x2

24.54

GREENWOOD

Proposed

2x2 Stake 80+06.85 P&T FB 466-617

5TH Ave

80+06.85 P&T proposed Greenwood Ave. Nominal 34'.

11.91

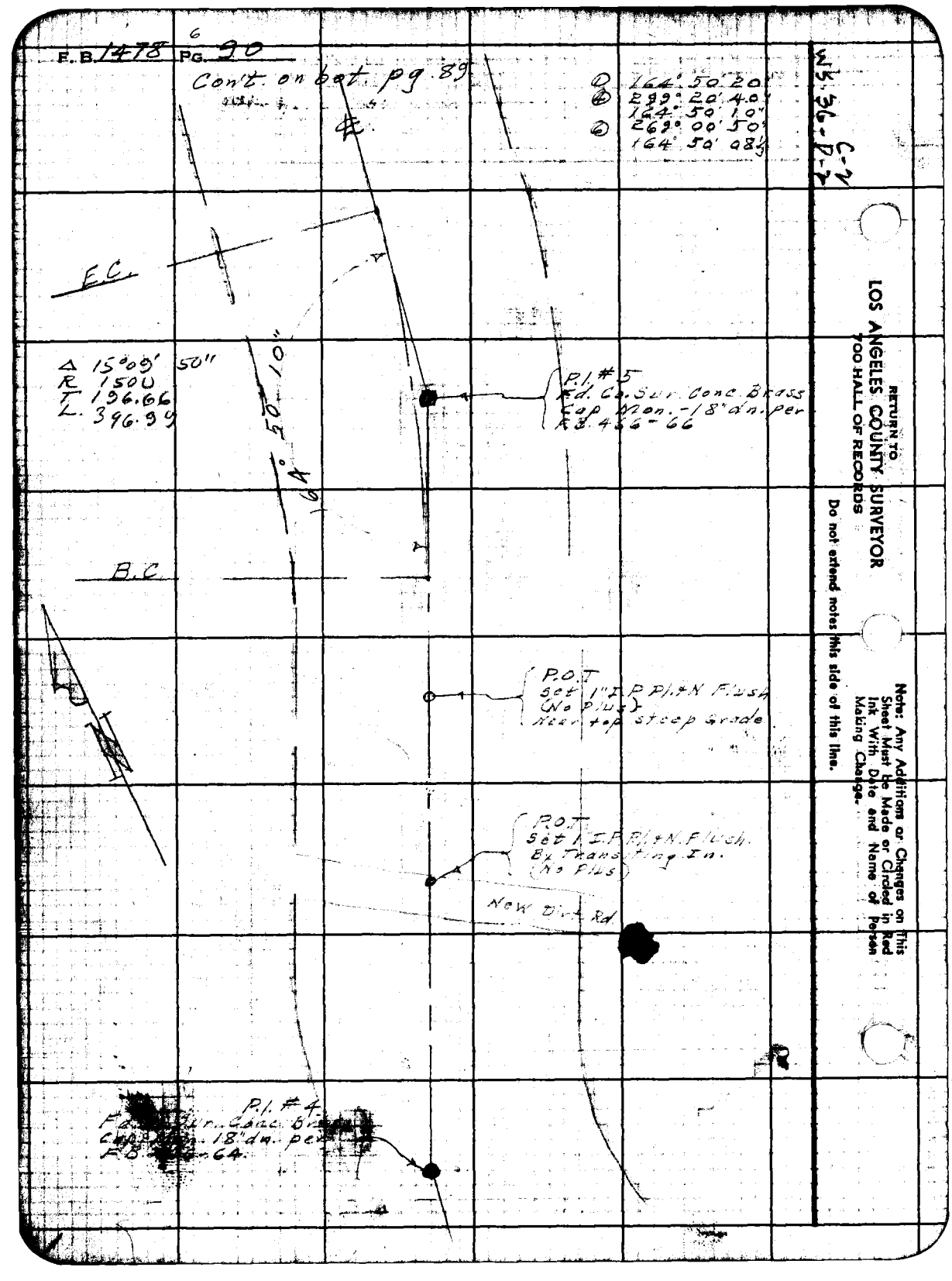
Cont. from top pg. 90.

FORM 267 (5M) 11-48

F.B. 1478 PG. 90

6

Con't. on bot. pg. 89



① 164° 50' 20"
② 299° 20' 40"
③ 164° 50' 10"
④ 269° 00' 50"
⑤ 164° 50' 08½"

W.S. 36-D-2 C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1478 Pg. 91

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 7008 Division No. ____

Survey of Greenwood Ave

Survey by Benson Notes C.B. Date 12-6-48

Map No. SC-17-1 Indexed J. Johnson Date 12-8-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE & CROSS-SECTIONS ON MESA DR. LINE CHANGE AT GREENWOOD AVE. LINE CHANGE

T.N. 7008.

New P.I. on Mesa Dr. = 0+00 going S.W'ly
To Old P.I. #12 = P.O.T. on Line change 8+99.56
to 20+00. 3-29-49 CAB

STATION	B.S.	H.I.	F.S.	ELEV.
			12-6-48	
			C.A. Benson	
			T.S. Soares	
			T.W. Edwards	
			R.E. Lowe.	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ____ X-Sec. ____
Plotted H.N.B. Date 12-9-48 No. ____
Notes Red. ____ Date ____
Notes Chkd. H.D.H. Checked ____ Date 12-9-48 No. ____
Job No. 7008 Division No. ____
Survey of Greenwood Ave.
Survey by Benson Notes ____ Date 12-6-48
Indexed A. C. Johnson
F.B. 1478 Pg. 92

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # 11	0.73	369.79		369.06	B.M. #11 EB 1478 Pg 83 Mesa Dr. & Kenton Dr. S.W. Cor. Br. Sam. in PP #450720 E-45' S & 23' W of Int.	
New R.R. on Mesa Dr. 0+00 going S.W'ly.			9.0	360.8		℄
"			9.2	360.6	✓	23 R.
"			9.4	360.4	✓	34 R.
"			8.7	361.1	✓	46 R.
"			9.0	360.8	✓	56 R Top cut BK.
"			9.7	360.1	✓	57 R bot " "
"			9.36	360.13	✓	64 R edge pav. E
"			8.65	361.14	✓	84 R ℄ Pav.
"			8.92	360.87	✓	95 R. edge pav. W.
"			9.2	360.6	✓	105 R gut
"			8.0	361.8	✓	109 R. Top cut blk.
"			7.0	362.8	✓	131 R.
"			5.8	364.0	✓ 25 L	
"			8.1	361.7	✓ 50 L	
0+50			7.6	362.2	✓	℄
"			7.9	361.9	✓	11 R
"			8.1	361.7	✓	19 R
"			7.4	362.4	✓	34 R
"			7.6	362.2	✓	43 R Top cut blk

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360 79.				
0+50			8.3	361 5.	✓	44 R bot curb
"			8.04	361 75.	✓	51 R. edge pav.
"			7.22	362 57.		70 R. ± pav.
"			7.64	362 15.	✓	82 R. edge pav. W.
"			7.78	362 01.		85 R. ctr manhole
"			8.1	361 7.		93 R grt
"			7.1	362 7.		95 R Top curb
"			6.1	363 7.		115 R
"			5.4	364 4.	✓	126 R
"			4.0	365 8.	✓	150 R
"			7.2	362 6.	✓	40 L
"			6.2	363 6.	✓	80 L
1+00			6.5	363 3.	✓	℄
"			6.8	363 0.	✓	10 R
"			6.1	363 7.	✓	23 R
"			6.0	363 8.	✓	30 R Top curb ok
"			7.0	362 8.	✓	32 R bot " "
"			6.68	363 11.		38 R. edge pav.
"			5.77	364 02.	✓	56 R. ℄ pav
"			6.34	363 45.	✓	68 R edge pav W
"			6.48	363 31.	✓	71 R. " manhole

Profile Notes Red_____ Plotted HNB Job No. 7008 Division No._____
No._____ Date_____ Date Dec 1948 Survey of Greenwood Ave.
X-Sec. Notes Chkd. H.D.H. Checked_____ Survey by L. Perez, Notes by [illegible] Date 12-6-48
No._____ Date 12-9-48 Date_____ Map No. SS-17-1 Indexed_____ Date_____

F.B. 1173 Pg. 93

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 94 | Job No. 7008 | Division No. | Notes Red. | Date | Plotted H N B Date Dec. 1948 | No. | X-Sec.

Survey of Greenwood Ave | Survey by Benson Notes [illegible] | Indexed C. Johnson Date 12-6-48 | Notes Chkd H.D.H. Checked | Date 12-9-48 | No. | Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.79				
1+00			6.7	363 1.	✓	77R. gut
"			5.7	364 1.	✓	79 R. Top cut bk
"			3.8	366 0.	✓	122R.
"			2.6	367 2.	✓	145R
"			5.7	364 1.	✓	40L
"			5.1	364 7.	✓	80L
1+50.			5.1	364 7.	✓	
"			4.1	365 7.	✓	18 R. Top cut bk
"			5.3	364 5.		20R. cut " "
"			5.21	364 38	✓	25R. edge pav. E.
"			4.36	365 43	✓	43R± Pav.
"			4.77	365 02	✓	54R. edge pav.
"			5.44	364 35	✓	67R " shoulder. 76 cut
"			3.5	366 .	✓	70 R Top cut bk.
"			1.8	368 0.	✓	125 R.
"			5.2	364 6.	✓	17L
"			4.5	365 .	✓	33L
"			4.1	365 7.	✓	57L
"			3.8	366 0.	✓	75L
"			3.2	366 6.	✓	100L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted HNB Job No. 7008 Division No. _____
X-Sec. No. _____ Date _____ Date Dec 1948 Survey of Greenwood Ave
Notes Chkd HNB Checked _____ Survey by Benson Notes by _____ Date 12-6-48
Date 12-9-48 Date _____ Map No. 5F17-L Inked _____ Date _____

F.B. 447 Pg. 95

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.74				
1+78			4.0	365 8. ✓		℄
"			3.0	366 8. ✓		10 R top curb
"			4.5	365 3. ✓		11 R gut
"			4.42	365 37. ✓		18 R edge pvt ℄
"			3.65	366 14. ✓		35 R ℄ pvt
"			4.64	365 75. ✓		47 R edge pvt W
"			4.67	365 12. ✓		57 R gut
"			3.48	366 31. ✓		74 R edge pvt - Kenmore
"			2.4	367 4. ✓		81 R
"			1.0	368 8. ✓		109 R
"			0.1	369 7.		131 R
"			4.6	365 2.	25 L	
"			3.3	366 5.	58 L	
"			2.7	367 1.	100 L toe slope	
2+00			3.2	366 6.		℄
"			3.0	366 8.		4 R top curb W
"			3.9	365 9.		6 R ~~top~~ bot curb W
"			3.84	365 95		11 R edge pvt E
"			3.16	366 63.		29 R ℄ pvt
"			3.53	366 26		40 R edge pvt W
"			4.00	365 79.		48 R gut

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 Pg. 96 | Job No. 7008 | Division No. | Notes Red. | Date | Plotted H N B | Date Dec 1948 | No. | X-Sec.
Survey of Greenwood Ave | Notes Chkd H.D.H | Checked | Date | No.
Survey by R.C. Johnson | Notes | Date 12-9-48 | Date 12-9-48
Indexed | Date 12-6-48

STATION	B. S.	H. I.	F. S.	ELEV.		
		369 79.				
2+00.			2.32	367 47.	✓	72R
"			0.50	369 29.	✓	106R. edge pav. (N.)
"			-1.2	371 0		137R.
"			3.8	366 0.	29L	
"			2.6	367 2.	73L	
"			2.1	367 7.	100L	
2+17.			2.6	367 2.	✓	✱ Top cut bk.
"			3.4	366 4.	✓	2R bot. cut bk.
"			3.38	366 41.	✓	8R edge pav. E.
"			2.76	367 03.	✓	24R. ℄ pav.
"			3.15	366 64.	✓	35R. edge pav. W.
"			3.35	366 44.	✓	38R. " shoulder W.
"			3.4	366 4.	✓	44R. bot. cut bk.
"			1.7	368 1.	✓	46R. Top " "
"			0.3	369 5.	✓	85R. Top cut bk.
"			-0.5	370 3.	✓	98R. edge pav. S.
"			-1.6	371 4.		121R. ℄ pav. Kenton Dr.
"			-3.0	372 9.		142R. edge " (N.)
"			-4.5	374 3.		163R
"			2.8	367 0.	8 L	
"			3.4	366 4.	34 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~394.70~~ 369.79		67		
2+17			2.4	3~~92~~4	75 L	
"			1.7	68 3~~93~~1	100 L	
2+23			3.4	56 3~~91~~9	(Profile only)	℄ bot cut bk.
T.P.	9.31	378.18.	0.92	68 87 3~~77 26~~		
2+54			10.67	367 51		℄ edge pav. E.
"			10.22	367 96		14 R. ℄ pav.
"			10.46	367 72		25 R. edge pav.
"			10.69	367 49		28 R. edge shoulder
"			10.79	367 39		33 R. gut
"			8.9	369 3		38 R. Top cut bk
"			8.3	369 9		67 R
"			6.8	371 4		100 R
"			10.8	367 4	8 L gut	
"			9.9	368 3	10 L Top cut bk.	
"			10.2	368 0	19 L	
"			10.9	367 3	36 L	
"			10.3	367 9	75 L	
"			9.6	368 6	100 L	
3+09			8.49	369 69		℄ ℄ pav.
"			8.91	369 27		11 R. edge pav. W.
"			9 14	369 04		15 R. " " E.

Profile

Notes Red _____ Plotted HNB Job No. 7008 Division No. _____

No. _____ Date _____ Date Dec 1948 Survey of Greenwood Ave

X-Sec. Notes Chkd H.D.M. Checked _____ Survey by Pearson Notes by J. Jackson Date 12-6-48

No. _____ Date 12-9-48 Date _____ Map No. 55-17 Indexed _____ Date _____

F.B. 473 Pg. 17

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted HNB Date Dec. 1948

Notes Red. ____ Date ____

Notes Chkd. H.D.H. Checked ____ Date 12-9-48 Date ____

Job No. 7008 Division No. ____

Survey of Greenwood Ave.

Survey by Benson Notes ABT Date 12-6-48

Indexed A. C. Johnson

F.B. 478 Pg. 98

STATION	B. S.	H. I.	F. S.	ELEV.		
		378 18.				
3+09			2.4	3688.		21 R gut
"			8.4	3698.		12 R Top Brk
"			7.3	3709.		32 R.
"			6.6	3716.		68 R.
"			4.8	3734.		100 R.
"			9.02	36916.	13 L edge pav. E	
"			9.4	3688.	21 L gut	
"			8.6	3696.	27 L Top Brk	
"			9.2	3690.	61 L	
"			9.0	3692.	100 L	
3+68			7.30	3723.8	✓	⊕ edge pav. - W.
"			7.46	3717.2	✓	4 R edge shoulder
"			7.7	3715.	✓	6 R
"			5.2	3730.	✓	30 R
"			4.8	3739.	✓	37 R edge pav. - S.
"			3.66	3749.2	✓	73 R " " - N.
"			2.4	3758.	✓	100 R.
"			6.62	37156.	11 L ℄ Pav.	
"			6.50	37168.	20 L crown pav.	
"			6.55	37163.	21 L edge pav. E.	
"			6.50	37168.	25 L " shoulder	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted #N8 Job No. 7008 Division No. _____
No. _____ Date _____ Date Dec 1948 Survey of Greenwood Ave
X.Sec. Notes Chkd H.D.H. Checked _____ Survey by Benson Notes C. J. Johnson Date 12-6-48
No. _____ Date 12-2-48 Date _____ Map No. 517-1 Indexed _____ Date _____

F.B. 4478 Pg. 99

STATION	B. S.	H. I.	F. S.	ELEV.		
		378.18.				
3+68			8.0	370.2.	36.4 bot. cut bk.	
"			7.2	371.0.	38.4 Top cut bk	
"			7.0	371.2.	48 L	
"			8.1	370.1.	89 L	
"			7.6	370.6.	100 L	
3+73.68	Ent. w.	Prop. Greenwood	7.03	371.15		#
4+00			6.53	371.65		#. edge shoulder pav.
"			6.4	371.8		4 R bot cut bk
"			5.3	372.9		7 R. Top " "
"			4.5	373.7		18 R.
"			3.3	374.9		65 R.
"			1.5	376.9		100 R.
"			6.26	371.92	4 L edge pav. W.	
"			5.68	372.50	15 L to Pav.	
"			5.44	372.74	22 L Crown	
"			5.50	372.68	26 L edge pav - E.	
"			5.65	372.53	30 L " shoulder	
"			7.2	371.0.	41 L bot. cut bk.	
"			5.5	372.7.	42 L Top " "	
"			7.1	371.1.	93 L	
"			6.8	371.4.	100 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 100 | Profile | Job No. 7008 Division No. | Notes Red. | Plotted HNB | No. | X-Sec.
Survey of Greenwood Lake | Date | Date Dec 1948 | No.
Survey by Benson Notes CB | Notes Chkd W.D.H. | Checked | Date
Indexed C. Johnson Date 12-6-48 | Date 12-9-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		378 18.				
4+50			5.3	372 9.	/	℄ gut.
"			4.6	373 6.	/	4 R. Top cut bk.
"			4.1	374 1.	/	10 R.
"			2.7	375 5.	/	50 R
"			0.5	377 7.	/	100 R.
"			5 0 ℄	373 14.	4 L edge shoulder	
"			4.83	373 35.	8 L " pav. - W.	
"			4.36	373 82.	18 L ℄ pav.	
"			4.31	373 87.	26 L Crown	
"			4.43	373 75.	28 L edge pav. E.	
"			4.74	373 44.	31 L " shoulder	
"			5.8	372 4.	41 L gut	
"			4.9	373 3.	43 L Top cut bk.	
"			5.0	373 2.	54 L	
"			5.0	373 2.	89 L	
"			5.7	372 5.	100 L.	
5+00			4.2	374 0.		℄.
"			4.5	373 7.		3 R. gut.
"			3.8	374 4.		5 R. Top cut bk.
"			3.1	375 1.		13 R.
"			2.2	376 0.		47 R.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted H.N.B. Job No. 7008 Division No. ____
No. ____ Date ____ Date Dec. 1948 Survey of Greenwood Ave.
X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by Benson & Mann Date 12-6-48
No. ____ Date 12-9-48 Date ____ Map No. 5517-1 Indexed ____ Date ____

F.B. 478 Pg. 101

STATION	B. S.	H. I.	F. S.	ELEV.		
		378 18.				
5+00			1.3	376 9.		100 R.
"			3.74	374 44.	5 L edge shoulder	
"			3.36	374 82.	8 L " pav.-W	
"			3.00	375 18.	18 L ℄ pav.	
"			3.33	374 85.	28 L edge pav: E	
"			3.64	374 54.	30 L " shoulder	
"			4.7	373 5.	41 L ℄	
"			3.6	374 6.	42 L Top cut 6 R.	
"			3.6	374 6.	88 L	
"			4.0	374 2.	100 L	
T.P.	10.84	386 41.	2.61	7557 T.P.		
5+35			10.9	375 5.		3 R.
"			10.9	375 5.		5 R cut
"			11.6	374 8.		8 R Top cut 4
"			11.0	375 4.		15 R
"			10.5	375 9.		46 R
"			9.3	377 1.		100 R.
"			8.0	378 4.		
"			11.03	375 38.	3 L shoulder	
"			10 58	375 83.	5 L edge pav W.	
"			10 26	376 15.	15 L ℄ pav.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted HNB Date Dec 1948

Notes Red ____ Date ____ Notes Chkd H.D.H. Checked ____ Date 12-9-48

Job No. 7008 Division No. ____ Notes ____ Date 12-6-48

Survey of Greenwood Ave.

Survey by Benson Notes ____ Date ____

Indexed A. C. Johnson

F.B. 478 Pg. 102

STATION	B. S.	H. I.	F. S.	ELEV.		
		386 H.				
5+35			10.52	375.89	26 L	
"			10.80	375.61	28 L	
"			11.8	374.6	38 L gut.	
"			10.6	375.8	40 L top cut bk.	
"			10.7	375.7	50 L	
"			11.0	375.4	87 L	
"			10.9	375.5	100 L	
5+355			11.52	374.39		5' R. FL. 8" Iron pipe-N cu/v.
5+40			10.7	375.7		
"			10.3	376.1		8 R.
"			11.0	375.4		11 R. bot ditch
"			10.0	376.4		18 R.
"			9.0	377.4		50 R.
"			7.9	378.5		100 R.
5+54			7.5	378.9		100 R
"			8.5	377.9		54 R
"			9.4	377.0		50 R. bot ditch
"			8.7	377.7		45 R
"			9.6	376.8		11 R
"			10.1	376.3		
5+555			10.79	375.62		6 R. FL 8" Iron pipe - S.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		386 41.				
5+60			10.0	376 4.		#
"			10.2	376 2.		3 R
"			10.7	3757.		5 R gut
"			9.7	3767.		7 R.
"			9.6	376.8.		17 R
"			10.1	376 3.		22 R bot ditch
"			9.1	377 3.		30 R
"			8.4	378 0.		58 R
"			8.8	377 6.		63 R bot ditch
"			8.0	378.4.		70 R
"			7.4	379.0.		100 R.
"			10.0	376 4.	3 L edge shoulder	
"			9.73	376 68	5 L " pav.	
"			9.35	377.06	15 L & pav	
"			9.66	376 75	25 L edge p.v.	
"			9.81	376 60	28 L edge shoulder	
"			10.5	375 9.	38 L gut	
"			9.8	376 6.	39 L top cut bk.	
"			9.8	376 6.	50 L	
"			10.3	376 1	100 L	

Profile
Notes Rod_____ Plotted HNB Job No. 7008 Division No._____
No._____ Date_____ Date Dec 1948 Survey of Greenwood Ave
X-Sec. Notes Chkd. H.D.H. Checked_____ Survey by C. Johnson
No._____ Date 12-9-48 Date_____ Map No. 5217-1 Indexed_____ Date_____ Date_____

F.B. 4728 Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 PG. 104 | Job No. 7008 Division No. | Notes Red | Plotted HNB | Profile
Survey of Greenwood Ave | Date | Date Dec 1948 | No. | X-Sec.
Survey by B. Grayson Notes | Notes Chkd H.D.H. | Checked | No.
Indexed C. Fenner Date: 12-6-48 | Date 12-9-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		386 41.				
6+00			8.60	37791.		℄ edge shoulder.
"			9.3	3771.		8R gut.
"			8.7	3777.		10R. top cut 6K.
"			8.2	3782.		14R.
"			7.6	3788.		50R
"			6.1	3803.		100R
"			8.20	37821.	3L edge pav W	
"			7.80	37861.	13L ℄ pav.	
"			8.13	37823.	23L edge pav. E	
"			8.50	37791.	25L " shoulder	
"			9.5	3769.	34L gut	
"			8.6	3778.	36L Top cut 6K	
"			8.6	3778.	46L	
"			9.5	3769.	100L	
6+50			6.05	38036		℄ edge pav. W.
"			6.40	38001		3R edge shoulder
"			7.4	3790.01		12R. gut
"			6.6	3798		13R Top cut 6K.
"			5.6	3808.		50R.
"			4.6.	3813.		100R.
"			562	38079	11L ℄ pav.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted HNB Job No. 7008 Division No.
No. Date Date Dec 1948 Survey of Greenwood
X-Sec. Notes Chkd H.D.H. Checked Survey by Benson Notes by
No. Date 12-9-48 Date Map No. 55-17-1 Indexed Date 12-6-48
F.B. 478 Pg. 105

STATION	B. S.	H. I.	F. S.	ELEV.		
		386 41.				
6+50			5.94	380 47.	20 L	edge pav. E
"			6.13	380 28.	22 L	" Shoulder
"			7.2	379 2.	30 L	gut
"			5.9	380.5.	32 L	Top cut bk
"			5.5	380 9.	46 L	
"			6.0	380.4.	100 L	
7+00.			3.74	382 67 ✓		
"			3.87	382 54 ✓		2 R edge pav E
"			4.29	382 12 ✓		5 R " Shoulder
"			5.4	381.0 ✓		14 R gut
"			4.0	382 4 ✓		18 R Top cut bk
"			4.0	382 4 ✓		50 R
"			2.9	383 5 ✓		100 R
"			3.44	382 97.	9 L	℄ pav.
"			3.77	382 64.	18 L	edge pav E
"			4.04	382 37.	20 L	" Shoulder
"			4.8	381 6.	28 L	gut
"			2.3	384 1.	29 L	Top cut bk
"			1.4	385.0.	43 L	
"			0.6	385.8.	100 L	
T.P.	10.27	394 72.	1.96	384 45.	T P	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 PG. 106 | Job No. 7008 Division No. | Notes Red | Plotted HNB No. | Profile
Survey of Greenwood Ave. | Date | Date Dec 1948 | X-Sec.
Survey by Benson Notes KB | Notes Chkd H.D.H. Checked | No.
Indexed C. Johnson Date 12-6-45 | Date 12-9-48 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		394 72.				
7+50			9.68	385.04	✓	&
"			9.88	384.84	✓	4' R Edge pav.
"			10.29	384.43	✓	6' R edge Shoulder
"			11.2	383.5	✓	15' R gut
"			10.7	384.0	✓	17 R' Top Brk
"			11.1	383.6	✓	30 R.
"			10.6	384.1	✓	52 R. edge conc. Dwy - S
"			9.6	385.1	✓	73 R. " " " " N
"			9.6	385.1	✓	100 R.
"			9.60	385.12	✓	7 L & pav
"			10.08	384.64	✓	16 L edge pav. E
"			10.29	384.43	✓	18 L " Shoulder
"			11.0	383.7	✓	25 L gut
"			7.3	387.4	✓	30 L Top cut bk
"			5.8	388.9	✓	38 L
"			5.7	389.0	✓	51 L
"			3.4	391.3	✓	80 L
"			3.2	391.5	✓	100 L
8+00			8.13	386.59	✓	&
"			8.39	386.33	✓	5 R. edge pav. - W
"			8.78	385.94	✓	8 R. " Shoulder

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Plotted H.N.B. Job No. 7008 Division No.
Date Date Dec 1948 Survey of Greenwood
X-Sec. Notes Chkd. H.D.M. Checked Survey by Benson Notes by C. Johnson Date 12-6-48
No. Date 12-9-48 Date Map No. 5517-1 Indexed Date
F.B. 1478 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.		
		394 72.				
8+00			9.7	385.0.	✓	17 R Gut
"			9.0	385.7.	✓	18 R
"			9.6	385.1.	✓	23 R
"			9.5	385.2.	✓	34 R
"			9.5	385.2.	✓	53 R
"			8.5	386.2.	✓	100 R
"			8.02	386.70	✓	5 L ℄ pav.
"			8.34	386.38.	✓	14 L edge pav. E
"			8.52	386.20.	✓	15 L " Shoulder
"			9.2	385.5.	✓	22 L gut.
"			5.2	389.5.	✓	25 L Top cut bk.
"			3.8	390.9.	✓	34 L
"			3.2	391.5.	✓	48 L
"			-0.2	394.9.	✓	76 L
"			-2.2	396.9.	✓	100 L
8+50			7.83	386.89	✓	℄
"			8.07	386.65.	✓	6 R edge pav. W
"			8.44	386.28.	✓	9 R " Shoulder
"			8.9	385.8.	✓	18 R gut
"			8.7	386.0.	✓	34 R
"			7.9	386.8.	✓	100 R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

386.36
3.57
389.93
384.45
5.48

Do not extend notes this side of this line.

F.B. 478 PG. 108 | Job No. 7008 Division No. | Profile | Notes Red. | Platted H N D Date Dec 1948 No. | X-Sec.
Survey of Greenwood Ave | Date | Date | Checked H.D.H. Date 12-9-48 | No.
Survey by B Enson Notes [illegible] | Notes Chkd. H.D.H.
Indexed C. Johnson Date 12-6-48

STATION	B. S.	H. I.	F. S.	ELEV.		
		394 ±				
8+50			7.79	386 93.	4 L ± P.V.	
"			8.14	386 58.	14 L edge pav. E.	
"			8.34	386 38.	15 L " Shoulder	
"			8.7	386 0.	22 L gut	
"			5.4	389 3.	25 L Top cut bk.	
"			4.0	390 7.	34 L	
"			3.5	391 2.	46 L	
"			3.2	391 5.	100 L	
8+99.56 = P.O.T. = 0.44 Pt			8.35	386 37.		#
9+00			8.36	386 36.		#
"			8.44	386 28.		7 R edge P.V.
"			8.89	385 83.		9 R " Shoulder
"			9.6	385 1.		13 R gut
"			9.2	385 5.		34 R
"			8.2	386 5.		77 R
"			8.2	386 5.		100 R.
"			8.37	386 35.	4 L ± pav.	
"			8.93	385 79.	13 L edge pav. E.	
"			9.24	385 48.	15 L " Shoulder	
"			9.6	385 1.	21 L gut	
"			7.4	387 3.	23 L Top cut bk.	

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ANB Job No. 7008 Division No. ____
No. ____ Date ____ Drawn DEG 12-48 Survey of Greenwood Ave.
X-Sec. Notes Chkd. H. D. H. Checked ____ Survey by Benson Notes by C. Johnson
No. ____ Date 12-9-48 Date ____ Map No. 5-17-1 Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		394 72.				
9+00			6.0	388 7.	33 L	
"			5.2	389 5.	47 L	
"			0.0	394 7.	95 L	
9+50			9.60	395 12.		
"			9.66	385 06. ✓		6 R. edge pav. W.
"			9.85	384 87. ✓		9 R " shoulder
"			10.6	384 1. ✓		21 R gut
"			10.1	384 6. ✓		22 R. Top cut b.k.
"			9.7	385 0. ✓		50 R.
"			8.5	386 2. ✓		100 R.
"			9.64	385 08. ✓	4 L & Pav.	
"			10.22	384 50. ✓	13 L edge Pav. E.	
"			10.54	384 18. ✓	15 L " shoulder	
"			11.0	383 7. ✓	22 L gut	
"			9.7	385 0. ✓	23 L top cut b.k.	
"			8.5	386 2. ✓	45 L	
"			3.5	391 2. ✓	100 L	
10+00			10.75	383 97 ✓		
11+00			12.08	382 64 ✓		
12+00			13.3	381 4. ✓		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile | Job No. 7008 Division No. | Notes Red | Plotted HNB | X-Sec.
Survey of Greenwood Ave. | Date | Date Dec 1948 | No.
Survey by Benson Notes 48 | Notes Chkd. H.D.H. | Checked | No.
Indexed C. Johnson Date 12-6-48 | Date 12-9-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		394 72				
T.P	10.14	400 65.	4.21	390 51.	T.P Not Set	
T.P.	7.07	403 55.	4,17	396 48.		
B.M.			7.95	395 60.	B.M. # 10 El. 395.610 LB. 642-36 & FB. 1478-84 P.I. # 8 Greenwood Ave. - Co. Sur. Conc. Mon. 16" Down.	
	Cont.	X-sec. on	Mesa	Dr.	3-23-49	
B.M. #11	4.35	373.41		369.06	B.M. #1. El. 369.060 FB 1478-83	
T.P	11.60	384.79	0.22	373.19		
T.P.	4.50	389.02	0.27	384.52		
10+00.			4.98	384.04		
"			5.05	383.97		7 R edge good par.
"			5.19	383.83		8 R " old "
"			5.4	383.6		19 R gut
"			4.8	384.2		15 R
"			4.2	384.8		50 R
"			5.01	384.01	3 L	
"			5.34	383.68	13 L edge good par.	
"			5.86	383.16	16 L " old "	
"			6.3	382.7	22 L gut	
"			4.9	384.1	44 Top of bk	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted HNB Job No. 7008 Division No. ____
No. ____ Date ____ Date 4-20-49 Survey of Everywhere Lys
X-Sec. ____ Notes Chkd. JBM Checked ____ Survey by Beusen Notes ____ Date 3-29-49
No. ____ Date 4-8-49 Date ____ Map No. 55-H-1 Traced ____ Date ____

F.B. 1778 Pg. 111

STATION	B. S.	H. I.	F. S.	ELEV.	Mesa Dr.	
		389.02				
10+00			4.4	384.6	✓ 50 L	
11+00			6.32	382.70	✓	℄ Mesa Dr.
"			6.41	382.61	✓	7 R. edge pav
"			7.1	381.9	✓	19 R. gut.
"			5.8	383.2	✓	50 R.
"			6.34	382.68	3 L	
"			6.78	382.24	✓ 13 L edge good pav.	
"			7.07	381.95	✓ 17 L " old "	
"			7.8	381.2	✓ 22 L gut	
"			6.4	382.6	✓ 23 L top cut bk.	
"			6.2	3828	✓ 50 L	
12+00			7.72	381.30	✓	℄ Mesa Dr.
"			7.92	381.10	✓	7 R. edge pav.
"			9.0	380.0	✓	20 R. gut.
"			8.0	381.0	✓	50 R.
"			7.65	381.37	✓ 2 L. crown.	
"			5.01	381.01	✓ 12 L edge good pav.	
"			8.26	380.76	✓ 13 L " old "	
"			9.0	3800	21 L gut.	
"			8.1	380.9	22 L Top cut bk.	
"			6.4	382.6	50 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 PG. 112

Job No. 7008 Division No. _____ Notes Red. _____ Date _____ Plotted HNB Date 4-20-49 Profile _____ No. _____

Survey of Greenwood Ave. Notes _____ Date 3-29-49 Notes Chkd. JBM Checked _____ Date 4-8-49 X-Sec. _____ No. _____

Survey by Benson & Johnson

Indexed _____

STATION	B. S.	H. I.	F. S.	ELEV.	Mesa Dr	
		389.02				
13+00			8.64	380.38		℄ Mesa Dr.
"			8.96	380.06		8R edge pav.
"			9.4	379.6		17R
"			11.0	378.0		23R
"			10.2	378.8		28R
"			10.2	378.8		39R
"			10.0	379.0		50R
"			8.56	380.46	2L crown	
"			8.77	380.25	12L edge good pav.	
"			9.03	379.99	13L " old "	
"			9.5	379.5	22L cut	
"			7.2	381.8	23L top cut .6K	
"			4.8	384.2	50L	
T.P.	0.73	380.32	9.43	379.59	T.P.	
14+00			0.88	379.44		℄ Mesa Dr.
"			1.34	378.98		9R edge good pav.
"			1.57	378.75		10R " old "
"			1.7	378.6		17R
"			2.3	378.0		22R
"			3.7	376.6		25R
"			2.5	377.8		28R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ___ Plotted WNB Job No. 7008 Division No. ___
No. ___ Date ___ Checked ___ Date 4-20-49 Survey of Greenwood Ave
X-Sec. Notes Chkd. J.E.M. Checked ___ Survey by Benson Notes ___ Date 3-29-49
No. ___ Date 4-8-49 Date ___ Map No. 557-1 Compiled Johnson Date ___
F.B. 1478 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.	Mesa Dr	
		380.32				
14+00			2.7	377.6		40 R
"			2.5	377.8		50 R
"			1.01	379.31	11 L edge pav.	
"			2.0	378.3	20 L gut bot cut bk	
"			-1.5	381.8	25 L Top cut bk	
"			-3.4	383.7	50 L	
15+00			2.65	377.67		# Mesa Dr.
"			3.31	377.01		9 R edge pave. out
"			3.51	376.81		10 R " old "
"			3.9	376.4		18 R
"			4.5	375.8		23 R
"			5.7	374.6		25 R gut
"			4.9	375.4		27 R
"			4.5	375.8		50 R
"			2.75	377.57	11 L	
"			2.99	377.33	12 L	
"			4.1	376.2	22 L gut bot cut bk	
"			-0.5	380.8	27 L top " "	
"			-3.4	383.7	50 L	
16+00			5.95	374.37		# Mesa Dr
"			6.20	374.12		9 R edge pave. out

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 114 | Job No. 7008 Division No. Notes Red. Date Plotted H.N.B Date 4-20-49 No. Profile
Survey of Greenwood Ave Notes Chkd J.B.M. Checked X-Sec.
Survey by Benzel Notes Date 4-8-49 Date
Indexed L.A.C. Johnson Date 3-29-49 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Mesa Dr.	
		380.32				
16+00			6.44	373.35 ✓		11 R. edge old pav.
"			6.9	373.4 ✓		17 R.
"			7.2	373.1 ✓		24 R.
"			8.3	372.0 ✓		26 R gut
"			6.9	373.4 ✓		29 R
"			7.5	372.8 ✓		34 R.
"			7.2	373.1 ✓		50 R.
"			6.16	374.12 ✓	11 L edge pav.	
"			7.4	372.9 ✓	20 L gut - bot cut bk.	
"			4.4	375.9 ✓	24 L Top " "	
"			1.9	378.4 ✓	50 L	
17+00			8.53	371.79		# Mesa Dr.
"			8.74	371.58 ✓		9 R. edge pav - good
"			3.95	371.37 ✓		10 R. " " old
"			9.0	371.3 ✓		17 R.
"			9.3	371.0 ✓		22 R.
"			9.6	370.7 ✓		24 R gut
"			8.8	371.5 ✓		25 R.
"			8.8	371.5 ✓		50 R.
"			8.89	371.43 ✓	10 L edge pav, good	
"			9.02	371.30	11 L " " - old	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted HNB Job No. 7008 Division No.____
No.____ Date____ Date 4-21-49 Survey of Greenwood Hills F.B. 478 Pg. 115
X-Sec. Notes Chkd. JBM Checked____ Survey by Benson Notes by RS Date 3-29-49
No.____ Date 4-8-49 Date____ Map No. 85-71 Checked Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Mesa Dr	
		380.32				
17+00			9.4	370.9	✓ 16 L gut-bot cut bk	
"			7.7	372.6	✓ 24 L top " "	
"			6.1	374.2	✓ 50 L	
18+00			9.15	371.17	✓	℄ Mesa Dr.
"			9.61	370.71	✓	10 R. edge pav. good.
"			9.74	370.58	✓	11 R. " " "
"			10.0	370.3	✓	17 R.
"			10.0	370.3	✓	24 R.
"			8.6	371.7	✓	36 R.
"			9.0	371.3	✓	50 R.
"			9.41	370.91	✓ 10 L edge pav. good	
"			9.65	370.67	✓ 11 L " " old	
"			10.5	369.8	✓ 20 L gut toe cut bk	
"			9.6	370.7	✓ 24 L top cut bk	
"			7.2	373.1	✓ 50 L.	
18+60	℄ P.T.	or P.I.	9.61	370.71		℄ Mesa Dr.
19+00			10.35	369.97		" "
20+00			12.02	368.30		" "
T.P.	11.01	390.51	0.82	379.50	T.P.	
T.P.			0.57	389.94		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 PG. 116

Job No. 7008 Division No. Profile
Survey of Greenwood Ave. Plotted
Survey by Benson Notes Date No.
Indexed C. Johnson Date 3-29-47 Notes Chkd J.B.M. Date 4-8-49 Checked Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	12.97	402.91		389.94	T.P per prec. pg	
T.P.	3.66	401.12	4.55	397.46	T.P	
B.M. #10.			5.50	395.62	B.M. #10 El. 395.610 Pl. #8 Greenwood Ave	F.B. 1478 - 84. Co. Sur. Conc. Mon. 18" dn.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 7008 Division No. ____
Date ____ Date ____ Survey of Greenwood Ave
Notes Chkd ____ Checked ____ Survey by Benson Notes EB Date 3-29-49.
Date ____ Date ____ Map No 55-17 Indexed G. Johnson Date 9-30-49

F.B. 1478 Pg. 117

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
&
CROSS SECTIONS
ON
HILL DR. } Both sides of Mesa Dr.
MOONEY DR.
MESA DR. - N'ly of where Greenwood leaves Mesa Dr. N. of Hill Dr.
GREENWOOD AVE.
T.N. 7008.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 473 Pg. 118 | Job No. 2005 Division No. | Notes Red | Plotted H.D.H. | Profile
Survey of Gracewood Ave | Date | Date 4-15-49 | No. | X.Sec.
Survey by Benson Notes " | Notes Chkd J.B.M. | Checked HNB
Indexed K.C. Johnson Date 3-24-47 | Date 4-8-49 | Date 4-22-49 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		HILL	DR		℄ Int. ℄ Hill Dr. & ℄ Mesa Dr.	
B.M. #12.	4.99	361.24		350.40	B.M. #12, Cut Cross, 2 ft. E. of ℄ Mesa Dr. & 280± N.E. of ℄ Hill Dr. ℄ E. S.W. Bk. spk. in sidewalk, in front store Bldg. 45' E. of ℄ Mesa Dr. 30 N.E. of S.W. end Walk	
T.P.	0.75	351.35	10.64	350.60	T.P. on ℄ Int. Hill & Prop Mesa.	
0+00			0.75	350.60	℄ Hill DR. & Int. Proposed Mesa Dr.	
0+17			1.46	349.89	" "	
1+00			4.39	346.96	" "	℄
"			4.72	346.63		9 R. edge pav. (South)
"			5.4	346.0		19 R gut.
"			4.9	346.5		20 R
"			4.2	347.2		31 R.
"			5.9	345.5		36 R.
"			6.4	345.0		63 R
"			9.5	341.9		72 R
"			4.66	346.69	9 L. edge pav. (North)	
"			5.0	346.4	18 L. gut.	
"			4.4	347.0	19 L	
"			4.0	347.4	45 L	
"			2.9	345.5	80 L	
2+00			6.61	344.74	℄ Hill Dr	℄
"			6.90	344.45		9 R. edge pav.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted H.D.H. Job No. 7008 Division No. _____
No. _____ Date _____ Date 4-15-49 Survey of _____
X-Sec. Notes Chkd JBM Checked HNB Survey by Benson Notes KR Date 3-29-49
No. _____ Date 4-8-49 Date 4-22-49 Map No. _____ Date _____

F.B. 478 Pg. 119

STATION	B. S.	H. I.	F. S.	ELEV.	Hill Dr.	
		351.35				
2+00			7.3	344.1		17 R gut
"			7.0	344.4		19 R
"			8.8	342.6		52 R
"			10.6	340.8		80 R
"			6.95	344.40	8 L edge pav.	
"			7.5	343.9	18 L gut	
"			3.3	345.1	23 L Top cut bk.	
"			2.9	348.5	50 L	
"			2.3	349.1	80 L	
2+50			7.86	343.49		
"			8.22	343.13		8 R edge pav.
"			8.8	342.6		17 R gut
"			5.2	343.2		19 R
"			8.7	342.7		25 R
"			10.6	340.8		45 R
"			13.8	337.6		80 R
"			8.20	343.15	9 L edge pav.	
"			8.6	342.8	18 L gut	
"			4.2	347.2	26 L Top cut bk.	
"			2.8	348.6	50 L	
"			1.1	350.3	82 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 120
Survey of Greenwood Ave.
Survey by Benson Notes Chkd. J.B.M. Checked H.N.B.
Indexed A.C. Johnson Date 3-29-49 Date 4-3-49 Date 4-22-49
Job No. 7008 Division No. Notes Red Plotted H.D.H.
Profile Date Date 4-15-49 No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Hill Dr.	
		351.35				
3+00			8.90	342.45		℄ Hill Dr.
"			9.31	342.04		9 R. edge pav.
"			10.1	341.3		17 R. gut
"			8.8	342.6		19 R.
"			9.4	342.0		23 R.
"			10.4	341.0		29 R.
"			12.4	339.0		50 R.
"			9.36	341.99	10 L edge pav.	
"			10.0	341.4	19 L gut	
"			5.1	346.3	27 L Top cut bk.	
"			5.6	345.8	50 L	
T.P.	1.68	343.44	9.59	341.76		
3+50			2.20	341.24		℄
"			2.47	340.97		8 R. edge pav.
"			3.4	340.0		17 R. gut
"			3.2	340.2		19 R.
"			4.4	339.0		30 R.
"			6.9	336.5		50 R.
"			2.47	340.97	8 L edge pav.	
"			3.6	339.8	19 L bot. cut bk. - gut	
"			0.3	343.1	26 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted H.D.H. Job No. 7008 Division No. _____
No. _____ Date _____ Date 4-15-44 Survey of Lorena Ave
X-Sec. Notes Chkd. JBM Checked HNB Survey by Benson Notes KB Date 3-29-44
No. _____ Date 4-8-99 Date 4-22-44 Map No. 5511-44 Indexed Johnson Date _____

F.B. 1479 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.		
					Hill Dr.	
3+50		343.44	-1.8	345.2	50 L	
4+00			3.37	340.07		℄ Hill Dr.
"			3.56	339.88		7 R. edge pav.
"			4.4	339.0		15 R gut.
"			4.3	339.1		18 R
"			8.7	334.7		29 R. toe fill
"			10.1	333.3		50 R.
"			3.61	339.83	9 L edge pav.	
"			4.3	339.1	20 L gut - toe bk.	
"			2.5	340.9	25 L	
"			1.1	342.3	50 L	
4+33			3.92	339.52		℄
"			9.96	333.48		23 R. FL 12" Co. I.P.
"			5.85	337.59	17 L FL 12" Co. I.P.	
5+00			4.64	338.80		℄
"			5.16	338.28		7 R edge pav.
"			5.6	337.8		15 R.
"			5.3	338.1		16 R. T-P fill
"			10.2	333.2		26 R toe fill
"			11.7	331.7		50 R
"			4.95	338.49	10 L edge pav.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 PG. 122 | Job No. 7008 Division No. | Notes Red | Plotted H.D.H. | Profile
Survey of Greenwood Ave | Date | Date 4-15-49 | No.
Survey by Bensen Notes (B) | Notes Chkd. J.B.M. Checked H.N.B. | X-Sec.
Indexed R. C. Johnson Date 3-29-49 | Date 4-8-49 Date 4-22-49 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Hill Dr. & Mooney Dr.
		343.44			
5+00			5.2	338.2	19 R. gut - bot. curb
"			2.4	341.0	26 R Top curb
"			1.9	341.5	50 R.
6+00			5.58	337.86	℄ Hill Dr.
7+00			6.19	337.25	℄ " "
T.P	10.35	352.61	1.68	341.76	
		MOONEY DR.			
		352.61			
0+00			2.01	350.60	℄ Int. Hill & Mesa Dr.
0+23.24 ℄ P.T.			1.41	351.20	℄ Int. Mooney Dr. & Old ℄ Mesa Dr.
0+38			1.51	351.10	℄ Mooney
0+81			1.77	350.84	℄
1+00			1.44	351.17	℄
"			1.31	351.30	11 R.
"			0.95	351.66	15 R. edge pvt.
"			0.4	352.2	26 R
"			-0.3	352.9	27 R
"			-1.0	353.6	50 R.
"			-2.0	354.6	80 R.
"			1.94	350.67	10 ℄ gut

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted H.D.H. Job No. 7008 Division No.
No. Date Date 4-15-49 Survey of Greenwood Ave
X-Sec. Notes Chkd J.B.M. Checked HNB Survey by Bennett Notes BT Date 3-29-49
No. Date 4-8-49 Date 4-27-49 Map No. 55-17-4 Indexed Job Incomplete

F.B. 478 Pg. 123

STATION	B. S.	H. I.	F. S.	ELEV.	Mooney Dr.	
		352.61				
1+00			1.34	351.27	15 L edge pav.	
"			1.2	351.4	37 L	
"			4.4	348.2	57 L	
"			5.5	347.1	80 L	
T.P.	11.01	362.70	0.92	351.69		
2+00			7.98	354.72		℄ Mooney Dr.
"			8.29	354.41		12 R. gut.
"			7.62	355.08		16 R. edge pav.
"			6.4	356.3		37 R. bot. cut b.
"			4.6	358.1		41 R. Top cut b.
"			3.6	359.1		80 R.
"			8.34	354.36	11 L gut	
"			7.73	354.97	16 L edge pav.	
"			7.8	354.9	45 L	
"			11.6	351.1	80 L	
2+50			6.16	356.54		℄ Mooney Dr.
"			6.44	356.26		12 R gut
"			5.86	356.84		17 R edge pav.
"			4.9	357.8		36 R bot. cut b.
"			1.4	361.3		41 R Top " "
"			0.7	362.0		50 R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 124 | Job No. 7008 Division No. | Notes Red. | Plotted H.D.H. | Profile
Survey of Greenwood Ave. | Date | Date 4-15-49 | No. | X-Sec.
Survey by Benson Notes 65 | Notes Chkd. J.B.M. Checked N.B. | No.
Indexed C. Johnson Date 3-29-49 | Date 4-8-49 Date 4-22-49

STATION	B. S.	H. I.	F. S.	ELEV.	Mooney Dr	
		362.70				
2+50			6.50	356.20	10 L	
"			5.88	356.82	15 L edge pav	
"			5.6	357.1	43 L	
"			6.6	356.1	50 L	
3+00			4.40	358.30		℄ Mooney Dr
"			4.63	358.07		12 R. gut
"			4.08	358.62		16 R. edge pav
"			3.3	359.4		36 R. bot. curb
"			-0.4	363.1		41 R. top " "
"			-0.7	363.4		50 R.
"			4.80	357.90	10 L gut	
"			4.32	358.38	15 L edge pav	
"			4.4	358.3	38 L	
"			5.7	357.0	50 L	
3+50			2.86	359.84		℄ Mooney Dr
"			3.06	359.64		11 R gut
"			2.62	360.08		16 R. edge pav
"			1.5	361.2		35 R. bot of bk
"			-0.2	362.9		43 R Top " "
"			-0.7	363.4		50 R.
"			3.38	359.32	10 L gut	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod Plotted H.D.W. Job No. 1008 Division No.
No. Date Checked HNB Survey by Bensen Notes by Date
X-Sec. Notes Chkd J.B.M. Checked HNB Survey of Greenwood Ave
No. Date 4-8-49 Date 4-25-49 Map No. 55-17 Indexed Johnson Date

F.B. 1478 Pg. 123

STATION	B. S.	H. I.	F. S.	ELEV.	Mooney Dr.	
		362.70				
3+50			2.86	359.84	15 L edge pav.	
"			3.6	359.1	47 L top fill.	
"			6.4	356.3	52 L	
4+25			1.20	361.50		℄ Mooney Dr.
"			1.29	361.41		11 R gut.
"			0.71	361.99		16 R edge pav.
"			- 0.7	363.4		38 R bot. cut bk.
"			- 3.5	366.2		42 R top " "
"			- 3.9	366.6		50 R.
"			1.67	361.03	10 L gut.	
"			1.00	361.70	15 L edge pav.	
"			1.0	361.7	27 L	
"			4.1	358.6	50 L	
T.P.	7.63	368.81	1.52	361.18	T.P.	
5+00			5.77	363.04		℄ Mooney Dr.
"			5.93	362.88		11 R. gut.
"			5.38	363.43		16 R edge pav.
"			4.4	364.4		36 R. bot. cut bk.
"			- 0.8	369.6		42 R. top " "
"			- 0.7	369.5		50 R.
"			6.17	362.64	10 L gut.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Plotted H.D.H. — No. — X-Sec.
Notes Red — Date — Date 4-15-49 — No.
Notes Chkd J.B.M. — Checked H.N.B.
Notes — Date 4-8-49 — Date 4-25-49 — No.
Division No. — Job No. 7008 — Ave.
Survey of Greenwood
Survey by Jensen — Notes 68
Indexed C. Johnson — Date 3-29-49
F.B. 1478 Pg. 126

STATION	B. S.	H. I.	F. S.	ELEV.		
		368.81				
5+00			5.47	363.34	15 L edge pav.	
"			5.5	363.3	34 L Top fill	
"			7.4	361.4	50 L	
6+00			3.19	365.62		℄ Mooney Dr.
7+00			9.13	359.68		℄ "
T.P.	1.02	358.00	11.83	356.95		
			4.71	353.29	R.D.B.M. 54 E/ 353.266 F.B. 1478-81	
R.D.B.M. 54	10.53	363.80		353.27	C.S.P.K. in conc. Mon. 2' deep 72' N. of Hill Dr. (Mooney) 440' W. of Montevello Blvd. (Mesa Dr.)	
		MESA DR.			on prop. ℄ from R/W N. of Hill Dr - N'ly	
		363.80				
0+00			3.1	360.7	New R/W N. of Hill Dr. 0+00 going N'ly.	
1+00			4.0	359.8	v.	℄ Mesa Dr. - proposed
"			4.14	359.66	✓	5R. edge pav.
"			4.19	359.61	✓	19R & Pav.
"			5.97	357.83	✓	34R.
"			7.33	356.47	✓	50R
"			7.87	355.93	✓	64R. gut
"			7.59	356.21	✓	64R. Top cb
"			3.5	360.3	✓ 11 L	
"			2.2	361.6	✓ 24 L	
"			2.0	361.8	✓ 80 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.80				
T.P.	2.04	361.07	4.77	359.03		
1+42			1.85	359.22		℄ Mesa Dr.
1+82.2			2.04	359.03		℄ " " E.C.
2+00			2.21	358.86		℄ " "
"			2.21	358.86		9R.
"			3.29	357.78		24R. edge par.
"			5.5	355.6		58R.
"			6.0	355.1		80R.
"			2.52	358.55	5L edge par.	
"			2.2	358.9	20L	
"			1.1	360.0	80L	
2+50			3.12	357.95		℄ Mesa
"			3.31	357.76		7R.
"			4.06	357.01		20R edge par.
"			5.3	355.8		50R.
"			6.1	355.0		80R.
"			3.36	357.71	8L edge par.	
"			3.0	358.1	25L	
"			2.7	358.4	50L	
"			2.7	358.4	80L	

Profile
Notes Red _____ Plotted _____ Job No. 7008 Division No. _____
No. _____ Date _____ Date _____ Survey of Greenwood Ave.
X-Sec. Notes Chkd. J.B.M. Checked _____ Survey by Beverly Notes by [illegible] Date 3-29-49
No. _____ Date 4-8-49 Date _____ Map No. 55-17-44 Indexed _____ Date _____

F.B. 1478 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ____ Plotted ____ No. ____ X-Sec. ____
Notes Red ____ Date ____ Notes Chkd. J.B.M. Checked ____ No. ____
Job No. 7008 Division No. ____ Date 4-8-49 Date ____
Survey of Greenwood Ave. Notes 68 Date 3-29-49
Survey by Benson Notes ____ Date ____
Indexed R. C. Johnson
F.B. 478 PG. 128

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.07				
2+69.4			3.77	357.30	✓	℄ Mesa Dr P.O.T. = old P.I.
3+00.			4.83	356.24	✓	℄ Mesa Dr.
"			4.91	356.16	✓	4 R.
"			5.59	355.48	✓	16 R. gut.
"			5.56	355.51	✓	18 R. edge pav.
"			6.0	355.1	✓	50 R
"			5.04	356.03	✓	11 L edge pav.
"			5.1	356.0	✓	13 L gut.
"			4.6	356.5	✓	17 L
"			4.5	356.6	✓	50 L
3+50.			6.75	354.32	✓	℄ Mesa Dr.
"			7.35	353.72	✓	14 R. gut.
"			7.15	353.92	✓	15 R. edge pav.
"			6.7	354.4	✓	35 R.
"			5.7	355.4	✓	45 R. edge Bldg.
"			7.00	354.07	✓	13 L. edge pav.
"			7.1	354.0	✓	16 L gut.
"			6.8	354.3	✓	18 L
"			6.8	354.3	✓	50 L
4+00			9.02	352.05		℄ Mesa Dr.
"			9.62	351.45		16 R. gut.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		361.07				
4+00			9.58	351.49	✓	18 R. edge pav.
"			9.5	351.6	✓	50 R.
"			9.37	351.70	✓	12 L. edge pav.
"			9.2	351.9	✓	15 L gut
"			8.2	352.9	✓	21 L
"			8.4	352.7	✓	50 L
T.P.	0.91	350.62	11.36	349.71		T.P. 8 in. spk. w. edge pav.
4+50			1.54	349.08	✓	# Mesa Dr.
"			2.08	348.54	✓	15 R.
"			2.44	348.18	✓	31 R. gut
"			2.09	348.53	✓	33 R. edge pav.
"			1.2	349.4	✓	50 R.
"			1.71	348.91	✓	14 L. edge pav.
"			1.8	348.8	✓	16 L gut
"			0.2	350.4	✓	30 L
"			-1.0	351.6	✓	50 L
5+00			4.78	345.84	✓	#
"			5.35	345.27	✓	14 R.
"			5.86	344.76	✓	37 R.
"			5.84	344.78	✓	43 R. gut
"			5.23	345.39	✓	43 R. rep. cb.

Profile Notes Rod_____ Plotted 4-11-49 Job No. 7008 Division No._____
No._____ Date_____ Date 4-8-49 Survey of Greenwood Ave
X-Sec. Notes Chkd. J.B.M. Checked_____ Survey by Benson Notes Bk. 88 Date 3-29-49
No._____ Date 4-8-49 Date_____ Map No. 55-17-4 Checked Johnson Date_____

F.B. 1478 Pg. 13 / 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted H.D.H. X-Sec. No. ____
Notes Red. ____ Date ____ Date 4-15-49 Checked ____ Date ____
Job No. 7008 Division No. ____ Notes Chkd. J.B.M. Date 4-18-49
Survey of Greenwood Ave. Notes ____ Date 3-29-49
Survey by Benson
Indexed by C. Johnson
1478 Pg. 130

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.62				
5+00			5.4	345.2		50 R.
"			4.7	345.85	12L edge pav.	
"			5.0	345.6	15L gut	
"			2.5	348.1	24L. Top cut bk.	
"			0.8	349.8	50L	
5+50			8.39	342.23		℄ Mesa Dr.
"			9.07	341.55		13 R.
"			9.60	341.02		34 R.
"			8.70	341.92		76 R gut
"			5.04	345.58		76 R Top cb.
"			8.49	342.13	13 L edge pav.	
"			5.6	342.01	15 L gut	
"			4.3	343.3	25 L top cut bk	
"			3.9	343.7	50 L	
6+00			12.25	338.37		℄ Mesa Dr.
6+39±	R/		15.40	335.22		℄ " "
7+00			19.2	331.4		" "
T.P.	11.50	361.66	0.46	350.16	T.P.	
			5.44	356.22		

B.M. #12 El. 356.246 F.B. 1478-81
Mesa Dr. & 280± N.E. Hill Dr. S.E. side. Bt. spk. in sidewalk in front store Bldg. 45 S.E. of ℄ Mesa Dr. 30 N.E. of S.W. end wall.

Date 7-28-49 Notes by R.B. HOBSON Chief Party R.B. HOBSON F.B. 1478 Pg. 131

Platted by ITO	W. O. No. 2008 D. S. O. No.
Date 9-6-49	Location Greenwood Ave.
Map No. 55-17-4	Surveyed by R.B. Hobson
Platting C'k'd by	Date
Date	Inclined C. Johnson 7-29-49

ADDITIONAL TOPOG.

LOCATION OF 1 HOUSE (# N SIDE OF MOONEY DR & E.O.E. PORTERO GRANDE DR.

GREENWOOD AVE.
J.N. 2008

JULY 28TH, 1949
HOBSON
STA SEVEN
2008
THOMAS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

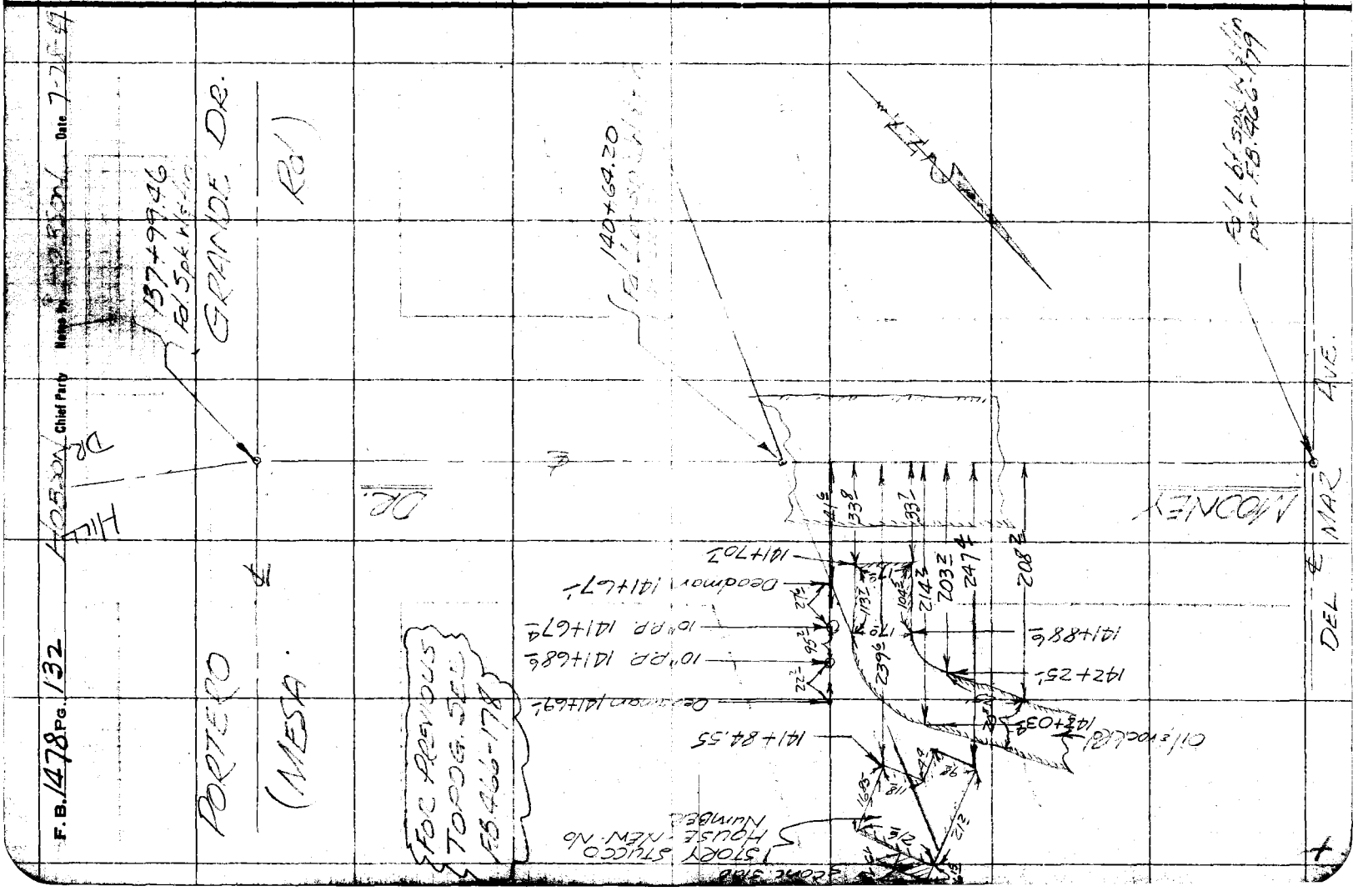
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 1478 Pg. 132 Chief Party [illegible] Date 7-[illegible]-47



Notes Ck'd by	Survey of Greenwood Ave
Map No. 13-2753	W. O. 2000 Sepe No. St'd. °F
Office Work Wilson	Surveyed by J.S. Coates
Checked	Notes J.S.C. Date 8-23-49
Date 1949	Indexed 8-31-49

F. B. 1478 Pg. 153

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

PROPOSED REALIGNMENT OF GREENWOOD AVE.

From MESA DR.

To: Second Pl. S'ly GRAVES AVE.

8-23-49

J.S. Coates
J.J. Edwards
R.E. Hauck

76F3098 247 10M 5-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-1

548.47 @32 = 548.56

1. 134° 02' 40"
4. 176° 11' 00"
5. 154° 02' 45"
6. 84° 16' 20"
134° 02' 43"

Cont Box Pg 135

c/l & GREENWOOD AVE

AVE

GREENWOOD

548.56 M.
548.50 Calc.

10 RC.
1 1/2 P

45.0 K.

DR.

EXISTING

Proposed c/l GREENWOOD AVE.
Per F.B. 466-188
F.B. 1479-8

AT 140+11.93
FD 3/4 I.P. P/L N. 18 dg.
Per F.B. 466-188
F.B. 1479-8

F.B. 1472 Pg. 134

MAHONEY

WS 36-B1

Notes Ck'd by: RMP	Survey of: GREENWOOD AVE
Map No. B-2048	W.O. 7006 Tape No. 6125 Std. 68°F
Office Work: Nilsson	Surveyed by: U.S. COATES
Checked: RMP	Notes: U.S.C. Date: 2-29-40
Date: 1944	Indexed: G. Johnson

F. B. 1444 Pg. 135

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. Fol Pg 136

225.52 @ 98° = 275.57

Old P.I.
Fd ¾" I.P.
12" dn Pr
F.B. 1478-9

147+57.24
Set 1" I.P. Pl. & Tack
12" dn

Fd 1½ I.P. Plug & N.
12" dn

Fd 1 I.P. 18" dn
Cem. Pl. & Wire

New P.I. 146+58.97
Set 1" I.P. Cem. Pl.
& Copper Wire 12" dn

Δ = 5°38'05"
R = 2000
T = 98.42
L = 196.69

105.00

145+60.55
Set 1" I.P. Pl. & Tack
12" dn

B.C.

GREENWOOD AVE

Cont. from Fol Pg 134

F. B. 1478 Pg. 136

Cont. Bot. Pg. 137

1. 126° 11' 40"
2. 144° 46' 50"
126° 11' 40"
3. 37° 10' 00"
126° 11' 40"

414.57 @ 90° = 414.63

GREENWOOD AVE

DEL MAR AVE

Fd L&T Dwy

40 S 51" A

11

12.33

Pr FB 1478-10
18.86

12.6

Set Lg Bk Spk & W

78.31

Fd 3/4" I.P. P/N Flush Per F.B. 1478-10

12.55

85.9

Fd L&T Dwy

Fd. Bk. Spk & W. Per F.B. 1478-10

Set Nail P.P. = S 50 01 4 E

Fd. Bk. Spk & w. at Mooney Dr. Per F.B. 466-164

Old 4" GREENWOOD AVE

Lot Cor Fd 2" I.P. Cem. P/N Flush

8.55

21.02

Set 1X2 by Rec. & From New P.L. pg 135 150 t 32.81

Cont. from Top Pg 135

RETURN TO LOS ANGELES COUNTY SURVEYOR 900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 1.36 D-1

Notes Ck'd by:		Survey of: Greenwood Ave.	
Map No.	R-2	W.O. 7008	Page No. 6/205
Office Work:		Surveyed by:	
Checked:		Notes:	Date: 8-25-45
Date:		Indexed:	

F. B. 1478 Pg. 187

WS. 36+D-2

Notes: Any Additions or Changes of this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

55.83
44.13
99.96

FORMERLY FORM 1-49

Old B.N.E.W.
E.C. Per F.B. 466-168
Fd. 19" Spk. B.W. = damaged
Reset, by Rec. Dist. from old P.I.

Δ = 31° 49' 20"
R = 800
T = 228.05
L = 444.32
100.01 @ 98° = 100.03

New P.I.
Set 1½" I.P. 18" dn.
w. tmpling & Copper wire

1 148° 10' 40"
2 212° 43' 00"
148° 10' 45"
6 169° 04' 20"
148° 10' 43½"

Fd. C.S.W.&T. in 24" Eucal.

59.39
328.08

99.97

Set N&T in P.P. = 648.30 E

148° 10'

45"

Fd. B.L.Sp.&T. in 30" Eucal.

100.03

Old P.I.
Fd. B.L.Sp.&T. in Bridge
Per F.B. 466-167

P.C.
Set Kg. B.L.Spk. & w.s.

GREENWOOD AVE.

Old

Old & GREENWOOD AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F B 1422 Pg. 136

Notes Ck'd by B-2157	Survey of GREENWOOD AVE
Map No. 55-11-4	W. O. Zone Tape No. 4 1/2 Std. 68 °F
Office Work Y.T.	Surveyed by U.S. Cooley
Checked CAR	Notes U.S.C. Date 8-2-49
Date 1949	Indexed: E. C. Johnson

F. B. 1478 Pg. 139

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TOPOGRAPHY
ON
REALIGNMENT OF GREENWOOD AVE
J. N. 7008

From: P.I. 14+11.99 at Int. GREENWOOD AVE & MESA DR.

To: 200' W'ly DEL MAR

7-51 2500 247 10M 1-49

F. B. 1478 Pg. 140

Cont. Bk Pg 141

143+91.6

143+72.5

70.2 — 143+34.8

143+46.6

Valves — 143+41.6

Irrigation — 143+27.7

143+22.8

88.0 — 143+00

84.5 — 142+96.0

142+92.3

74.6 — 142+74.7

63.6 — 142+62.3

142+57.3

142+43.6

71.0 — 142+27.3

ORANGE GROVE

142+14.0

SPACED 22' APART

AVG 6" to 9" DIAM.

79.5 — 141+97.9

68.7 — 141+84.0

141+80.3

141+64.5

141+61.7

75.6 — 141+51.3

83.1 — 141+19.3

53.0 — 141+15.0

141+12.3

109.6 — 140+80.5

117.1 — 140+60.5

P.I. 140+11.95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.	Survey of Greenwood Ave
Office Work	W.O. 7004 Tape No. 0193 Std. 66 °F
Checked	Surveyed by Benson
Date 1949	Notes U.S.C. & E. Johnson Date 8-29-49
	Indexed:

F. B. 1478 Pg. 121

Cont. from Pg 142

P.I 146+58.97

30.0 Conc. 17.0

124.0

1 Story GARAGE Floor

House

146+39.0 11.6 17.5 146+40.4

146+30.4

146+21.8 128.6 29.0 146+21.4

146+10.6 11.0

145+90.6 22.3

84.6 145+72.2

22 +93.6

EC. 145+60.55

GREENWOOD AVE

144+71.9 10.0

Grade

Edge

W.P.

82.6 144+21.8 144+18.5 6.0

90.5 143+75.5

Cont. from top Pg 140

Note: Any Additions or Changes to this Sheet Must be Made or Signed in Ink With Date and Note of Making Change.

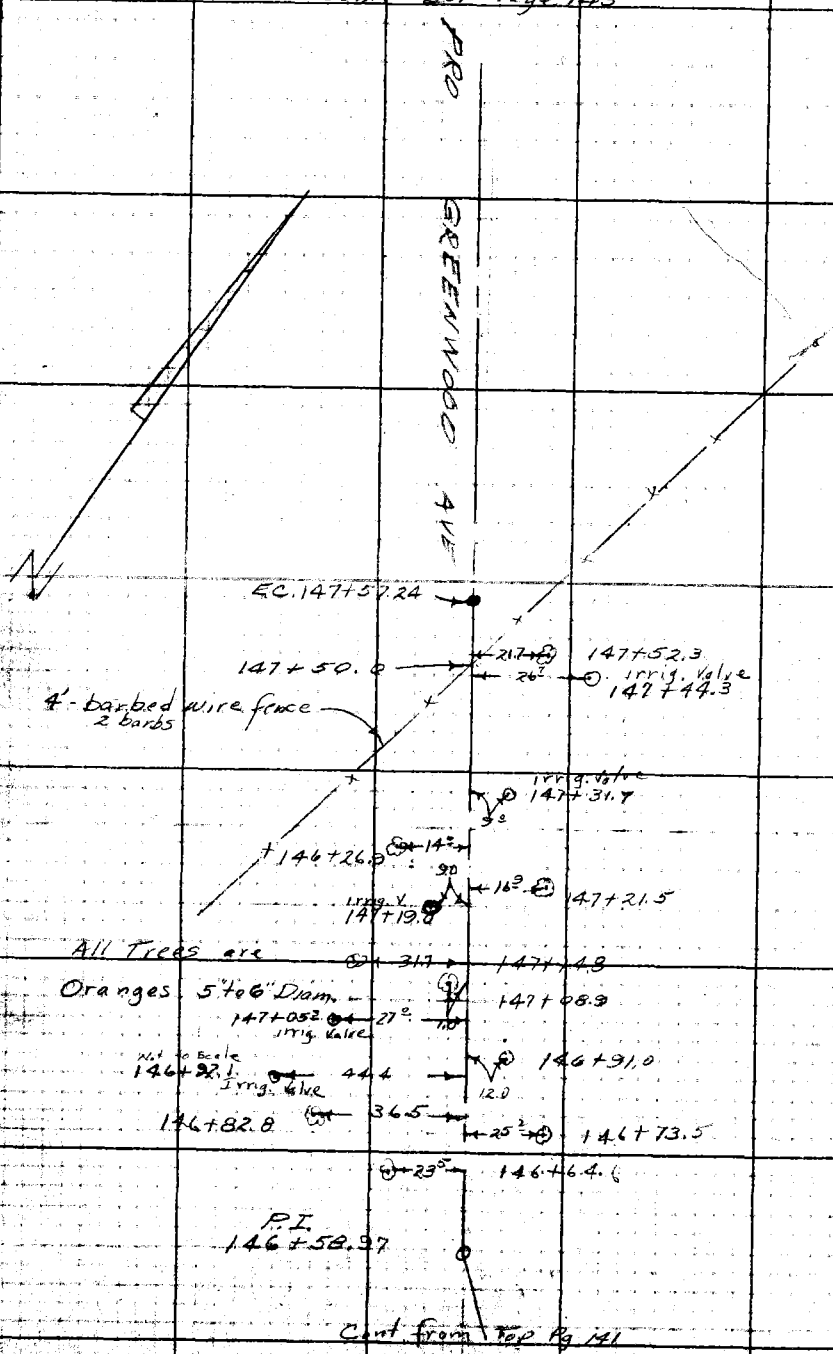
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

767-3005 247 10M 7-49

F. B. 1478 Pg. 142

Cont. Bot Page 143



Cont. from Top Pg 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

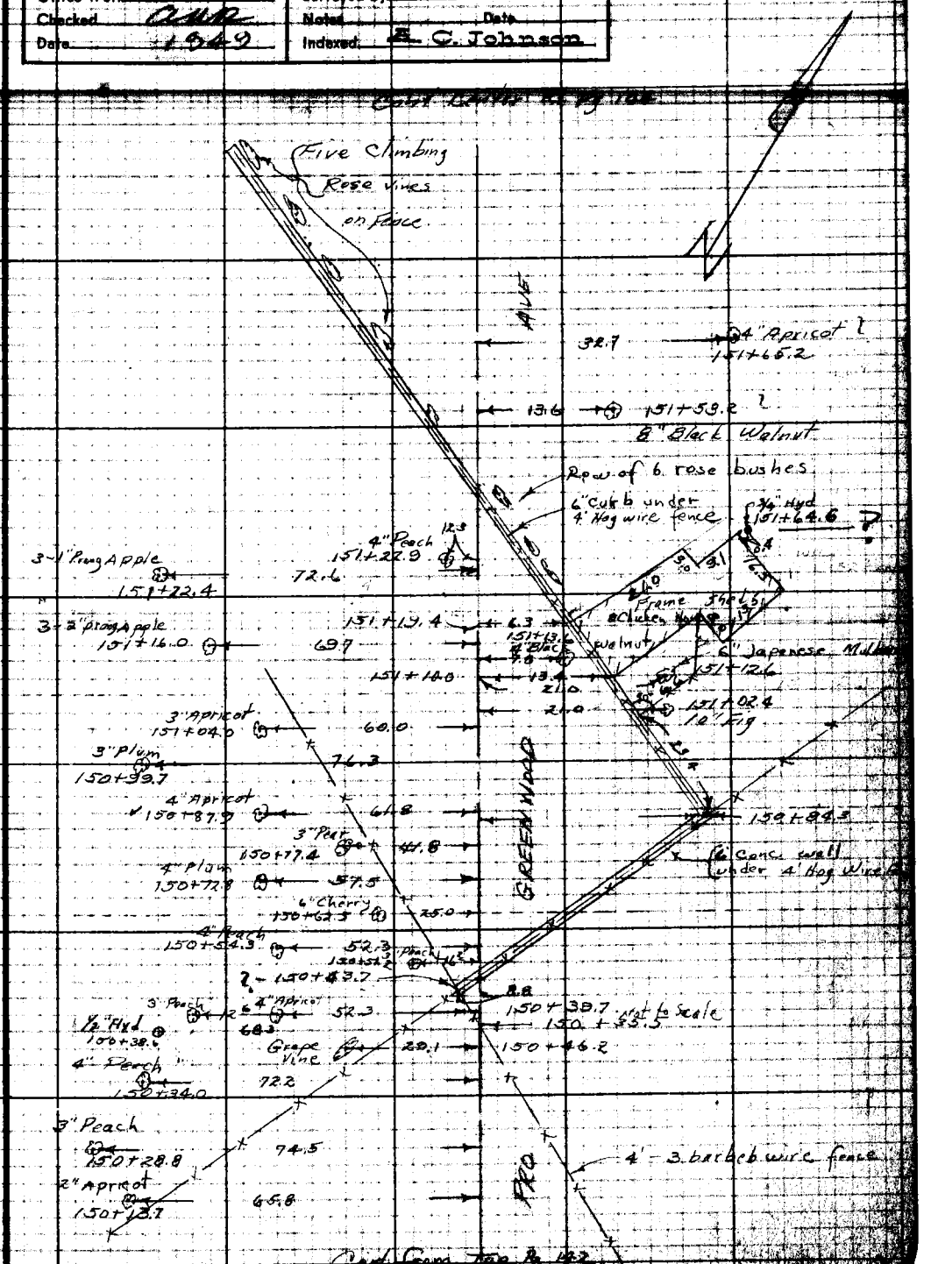
F. B. 1478 Pg. 143

Noted Ch'd by: Rm 3/53	Survey of:
Map No. 55-11-4	W.O. Tape No. Std. °F
Office Work: TO	Surveyed by:
Checked: AWR	Noted: Date:
Date: 1949	Indexed: E. C. Johnson

Note: Any Additions or Changes of Sheet Must be Noted or Circled & Dated in Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
225 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1478 Pg. 144

Cont. Bk Pg 145

¾" I.P. Flush

0 - 59.0

40.2

Conc. Dwy

PRO.

0 - 43.0

48.8

152+55.06
Int. 0+00 going So.

47.4 0+27.4

House

Stucco Garage

46.3

47.9

0+02.0
102.1

0+10.7

52.8

46.8

0+15.6

3½' Woven Wire Fence

MAR

GLEN WOOD

31.7

2" Deodar 0+07.3

2" Orange 0+07.4

44.1
39.4

54.7

¾" Hyd 0+13.0

0+13.3

5' Acacia

3' chicken wire over 3' Picket fence

0+26.0 25.0

Begin Hedge 0+24.3 24.0

ALE

0+39.3 39.6

6" Ash ¾" Hyd

2' Hedge 2' High

0+48.6 49.4

4" Ash

4' Chicken wire fence

0+58.7 59.7

4" Ash Plyracanthe Bush

0+61.1 60.3

3' Redwood

0+67.7 33.6

80.5 Shrub

0+68.7 48.9

31.7 Wisteria Vine

4" Tree

0+25.9 25.5

6" curb under 4' Hog wire fence

0+93.0 32.5

8" Chinese Elm

1+07.4 52.1

4" Chinese Elm

1+11.9 25.6

Dirt Driveway

1+26.2 25.5
1+26.5 31.1 18.2

12" RP 3500/145

F. B. 1478 PG. 125

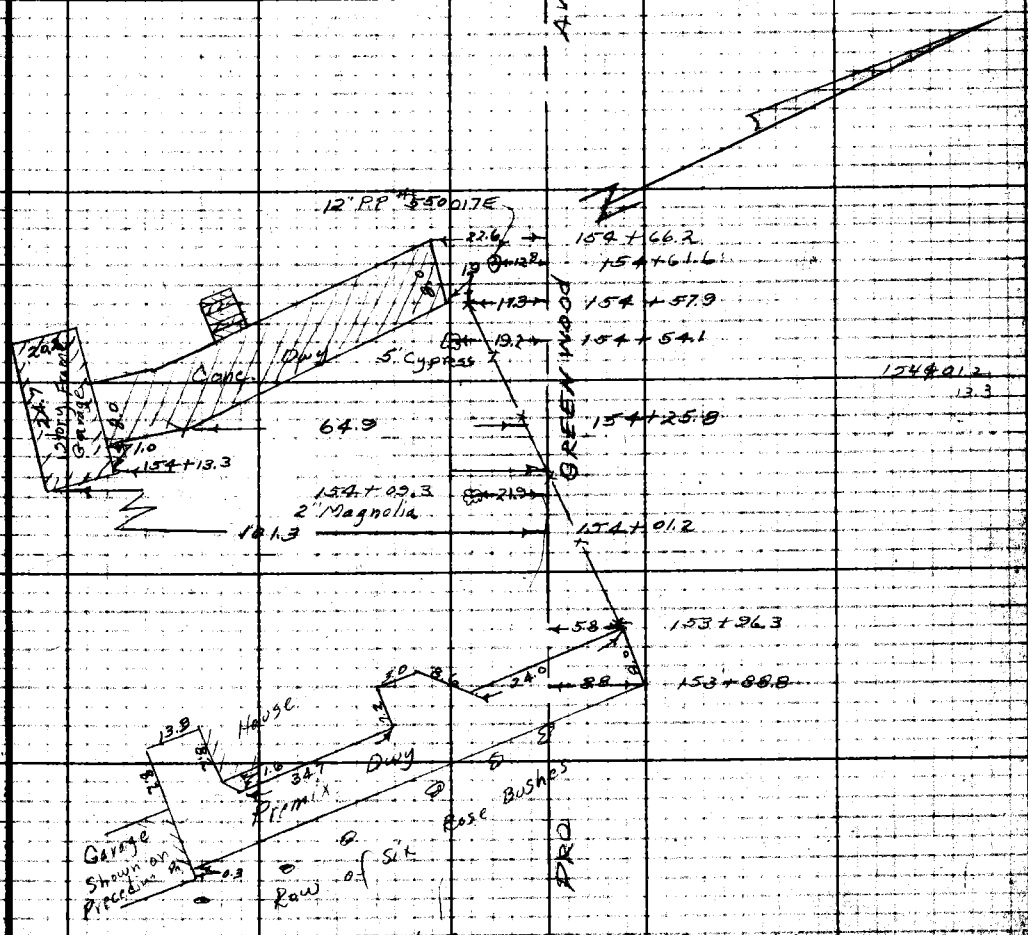
Notes Ch'd by: R. 2167
Map No. 5-011-4
Office Work: [illegible]
Checked: [illegible]
Date: 1949

Survey of: Greenwood Ave
W. O. 7208 Tape No. 9420 St'd 66 °F
Surveyed by: Benson
Notes: L.S.C. Date 6-20-49
Indexed: O. Johnson

Notes: Any Additions or Changes of This Sheet Must be Made or Checked by Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.



TEF3DB8 2-47 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERRING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1478 Pg. 126

Profile No. | Notes Red. | Plotted | Job No. 7008 | Division No.
X-Sec. No. | Notes Chkd. WGVD | Checked | Survey of Greenwood Ave
Date | 9-1-49 | Date | Survey by Benson | Notes B | Date 8-29-49
Map No. | Plotted C. Johnson | Date

F.B. 1478 Pg. 141

PROFILE
&
CROSS SECTIONS
ON
LINE CHANGE OF
GREENWOOD AVE.
I.A. 7008

FROM MESA DR. near WOODLAWN AVE
TO ± 200' ± N'ly of DELMAR near
ALTADENA AVE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted #NB Date 1-1-49 Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. #GBD Date 1-1-49

Job No. 7008 Division No. ____ Notes. ____ Date 8-29-47

Survey of Tract 14574 M.B. 223/24

Survey by Engrg. Dept. Co. Surveyor

Indexed A. C. Johnson

PG. 148

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. #12 Elev. 356.246	Per F.B. 1478-81
B.M. #12	10.17	366.42		356.25	Mesa Dr. & 230'± N.E. of Hill Dr. S.E. side. Bt. spk. in side walk in front of Store Bldg. 45' S.E. of ℄ Mesa Dr. 30' N.E. of S.W. end of Wall.	
140+11.99	P.I. Mesa Dr. = ℄ Pt. in Greenwood.					
141+00			4.8	361.6	℄	
"			4.5	361.9		40 R
"			5.2	361.2		80 R
"			5.2	361.2	40 L	
"			5.5	360.9	80 L	
142+00			3.6	362.8	℄	
"			4.2	362.2		40 R
"			5.0	361.4		80 R
"			3.5	362.9	40 L	
"			3.3	363.1	80 L	
143+00			2.5	363.9	℄	
"			3.3	363.1		40 R
"			4.9	361.5		80 R
"			1.4	365.0	40 L	
"			1.6	364.8	80 L	
T.P.	7.02	371.71	1.73	364.69	T.P.	
144+00			5.7	366.0	℄	
"			7.9	363.8		40 R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		371.7					
144+00			10.1	361.6	✓		80R
"			4.5	367.2		40L	
"			2.9	368.8		80L	
145+00			4.6	367.1			℄
"			6.5	365.2			40R
"			8.1	363.6			80R
"			3.4	368.3		40L	
"			1.4	370 3		80L	
145+66.5	B.C.		5.0	366.7			℄
"			6.6	365.1			40R
"			8.4	363.3			80R
"			2.4	369.3		40L	
"			1.2	370 5		80L	
146+00			5.2	366.5			℄
"			6.7	365.0			40R
"			8.6	363.1			80R
"			2.5	369.2		40L	
"			1.4	370.3		80L	
147+00			5.3	366.4			℄
"			7.8	363.9			40R
"			9.8	361.9			80R

Profile
Notes Red _____ Plotted HRB Job No. 7008 Division No. _____
No. _____ Date _____ Date 9-1-49 Survey of Greenwood Lake
X-Sec. Notes Chkd. WLKD Checked _____ Survey by Bennett Notes EB Date 8-17-49
No. _____ Date 9-1-49 Date _____ Map No. _____ Noted C. Johnson Date _____

F.B. 475 Pg. 1

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted HNB

Date ____ Date 9-1-49

Notes Chkd. W.G.Y.D. Checked ____

Date 9-1-49 Date ____

Job No. 7008 Division No. ____

Survey of Greenwood Ave.

Survey by Benson Notes 43 Date 8-26-49

Indexed E. C. Johnson Date 8-26-49

F.B. 1478 Pg. 150

STATION	B. S.	H. I.	F. S.	ELEV.		
		371.71				
147+00			2.8	368.9	40L	
"			-1.9	373.6	80L	
T.P.	4.24	369.92	6.03	365.68	T.P. on P.I. 1"IP 12"dn.	
147+57.24	E.C.		2.6	367.3		℄
"			6.4	363.5		40R
"			9.4	360.5		80R
"			0.2	369.7	40L	
"			-3.1	373.0	80L	
148+00			4.0	367.9		℄
"			7.1	364.8		40R
"			10.4	361.5		80R
"			0.6	369.3	40L	
"			-3.2	373.1	80L	
148+50			6.4	363.5		℄
"			9.2	360.7		40R
"			12.1	357.8		80R
"			2.6	367.3	40L	
"			-1.5	371.4	80L	
149+00			10.7	359.2		℄
"			12.7	357.2		40R
"			14.2	355.7		80R

FORM 307 10M 10-46

359.74
9.21
350.53 BK. Elev.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		359.192					
149+00			9.3	360.6	·	20 L	
"			6.9	363.0	·	35 L	
"			0.8	369.1	·	80 L	
T.P.	1.07	359.74	11.25	355.67	·	T.P.	
149+50			4.0	355.7	·		℄
"			6.2	353.5	·		40 R
"			7.5	352.2	·		80 R
"			0.0	359.7	·	40 L	
"			6.1	365.8	·	80 L	
150+00			6.4	353.3	·		℄
"			9.3	350.4	·		40 R
"			11.2	348.5	·		80 R
"			1.9	357.8	·	40 L	
"			5.2	364.9	·	80 L	
150+30			7.3	352.4	·		℄
"			10.7	349.0	·		40 R
"			14.2	345.5	·		80 R
"			1.8	357.9	·	40 L	
"			5.0	364.7	·	80 L	
150+60			6.2	353.5	·		℄ base Conc. Wall
150+60.5			4.3	355.4	·		℄ Top " "

Profile Notes Rod_____ Plotted HNB Job No. 7008 Division No._____
No._____ Date_____ Date 9-1-49 Survey of [illegible] Notes Chkd. [illegible] Date 8-30-49
X-Sec. Notes Chkd. WAVD Checked_____ Survey by [illegible] & C. Johnson Date_____
No._____ Date 9-1-49 Date_____ Map No._____ Indexed_____ Date_____

F.B. 1178 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 Pg. 152 | Job No. 7008 Division No. | Notes Red. | Plotted HN B. | Profile No.
Survey of Gresham and Ave 43 | Date | Date 9-2-49 | X-Sec. No.
Survey by Benson Notes | Notes Chkd. WGVD Checked | Date
Indexed A. C. Johnson Date 8-30-49 | Date 9-1-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		359.74				
150+60 E			6.2	353.5		1, Rt
"			5.5	354.2		16 R
"			11.8	347.9		40 R
"			16.0	343.7		80 R
"			5.0	354.7	1 L	
"			4.3	355.4	8 L	
"			4.2	355.5	15 L	
"			0.3	359.5	40 L	
"			5.3	365.0	80 L	
150+61			5.1	354.6		#
151+00			5.1	354.6		#
"			6.6	353.1		19 R
"			6.2	353.5		20 R Top Conc Wall
"			8.1	351.6		20 R base " "
"			8.1	351.6		24 R
"			8.9	350.8		25 R
"			10.3	349.4		50 R
"			15.4	344.3		80 R
"			0.3	359.4	40 L	
"			4.8	364.5	80 L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted HNB Job No. 7008 Division No.
No. Date 9-2-49 Survey of Greenwood
X-Sec. Notes Chkd. WGVD Checked Survey by Benson Notes by Date 8-30-49
No. Date 9-1-49 Date Map No. Inked Johnson Date

F.B. 479 Pg. 153

STATION	B. S.	H. I.	F. S.	ELEV.			
		359.74					
151+26			4.6	355.1		℄	base wall
"			1.6	358.1	40 L		
"			3.0	362.7	80 L		
151+26			3.8	355.9		℄	Top Wall
151+27			4.8	354.9		℄	base Conc. wall
151+45			5.1	354.6		℄	
"			9.0	350.7			40 R
"			13.8	345.9			80 R
T. P.	8.35	363.51	4.58	355.16			
T. P.	4.46	357.11	10.86	352.65			
152+00			4.3	352.8		℄	
"			5.3	351.8			18 R.
"			7.1	350.0			40 R.
"			10.4	346.7			80 R.
"			2.6	354.5	29 L		
"			2.0	355.1	45 L		
"			2.6	354.5	49 L gut. edge prmt.		
"			0.3	356.5	70 L Crown. Prmt		
"			0.5	357.6	93 L gut. edge prmt.		
152+25			5.5	351.6		℄	
"			6.2	350.9			19 R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1478 PG. 154

Profile No. ____ X-Sec. No. ____

Job No. 7008 Division No. ____ Notes Red. ____ Plotted ____

Survey of Greenwood Ave. Date ____ Date ____

Survey by Bevsca Notes ____ Notes Chkd WGVD Checked ____

Indexed R. C. Johnson Date 8-30-49 Date 9-1-49 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		357.11				
152+25			5.9	345.2		5 S R.
"			5.7	351.4	16 L gut. edge pvmt.	
"			3.9	353.2	38 L Crown pvmt.	
"			2.7	354.4	63 L	
"			2.0	355.1	68 L.	
"			1.1	356.0	75 L	
"			1.5	355.6	85 L	
152+35.			6.0	351.1		#
152+39			7.1	350.0		# gut.
152+5506 Int. Cent. line.			7.2	349.9		#
"			5.6	351.5		22 R gut edge pvmt
"			5.4	351.7		27 R.
"			8.6	348.5		50 R
"			10.0	347.1		80 R.
"			6.3	350.8	26 L gut. edge pvmt.	
"			5.5	351.6	30 L	
"			4.5	352.6	30 L	
152+74.			8.3	348.8		# gut. edge pvmt
152+75			7.8	349.3		#
153+00			8.9	348.2		#
"			9.6	347.5		25 R

FORM 307 10M 10-46

BM #15.
El. 341.616

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		357.11					
153+00			10.3	346.8			28 R gut
"			10.4	346.7			43 R
"			10.3	346.8			50 R
"			8.3	348.8		40 L	
"			7.9	349.2		80 L	
T. P.	0.45	347.47	10.09	347.02		T. P.	
153+50			1.5	346.0			
"			2.3	345.2			35 R
"			3.1	344.4			41 R gut
"			2.6	344.9			56 R. Crown of curb
"			2.1	345.4			80 R.
"			0.8	346.7		36 L	
"			1.2	346.3		44 L	
"			1.0	346.5		85 L	
153+76			3.2	344.3			
153+82			3.9	343.6			
154+00			4.8	342.7			
"			4.4	343.1			30 R
"			4.6	342.9			32 R gut
"			4.2	343.3			48 R Crown of curb
"			4.3	343.2			62 R gut

Profile Notes Red ____ Plotted ____ Job No. 7008 Division No. ____ F.B. 478 Pg. 155

No. ____ Date ____ X-Sec. ____ Date ____ Survey of ____

No. ____ Date 9-1-49 Notes Chkd WKVD Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 478 PG. 156 | Job No. 7008 Division No. | Notes Red. | Plotted | Profile
Survey of Greenwood Ave. | Date | Date | No.
Survey by Benson Notes | Notes Chkd WSYD Checked | X-Sec.
Indexed C. Johnson Date 8-30-49 | Date 9-1-49 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.47				
154+00			4.1	343.4		59 R. too cut
"			2.0	345.5		77 R.
"			1.2	345.7		94 R.
"			3.4	344.1	40 L	
"			2.2	345.3	80 L	
154+50			7.1	340.4		E.
"			6.7	340.8		12 R.
"			7.1	340.4		15 R. Cut edge pvmt
"			6.5	341.0		31 R. Crown R.
"			6.6	340.9		43 R. Cut - edge pvmt
"			6.2	341.3		53 R.
"			2.0	345.5		62 R.
"			1.4	346.1		70 R. (edge Ho)
"			7.2	340.3	17 L	
"			6.0	341.5	32 L	
"			4.3	343.2	55 L (edge Ho)	
154+92			7.3	338.2		E. edge pvmt.
155+00			9.6	337.9		E.
"			9.0	338.5		15 R. Crown
"			3.0	338.5		19 R. edge pvmt
"			4.6	342.9		44 R.

FORM 307 10M 10-46

Twp.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.47				
155+00			-5.7	353.2	.	80R.
"			9.1	338.4	. 31 L toe slope	
"			5.2	342.3	. 68 L next to base rock wall	
155+50			11.9	335.6	.	#
"			12.1	335.4	.	13R edge pvmt
"			11.8	335.5	.	18R toe slope
"			4.8	342.7	.	33R
"			-8.1	355.6	.	80R.
"			12.9	334.6	. 19L edge pvmt.	
"			12.5	335.0	. 31 L	
"			8.4	339.1	. 80L	
156+00			15.7	331.5	.	#
"			15.7	331.8	.	2R.
"			13.9	333.6	.	14R.
"			8.6	338.9	.	21R.
"			4.6	342.9	.	34R.
"			-7.9	355.4	.	72R. base conc block wall
"			-11.5	359.0	.	73R. Top " "
"			15.7	331.8	-10L crown.	
"			17.3	330.2	-33L	
"			15.5	332.0	. 61L base conc wall	

Profile Notes Red _____ Plotted _____ Job No. 7008 Division No. _____

No. _____ Date _____ Survey of Excelsior Ave. Date 8-30-49

X-Sec. Notes Chkd. WGYD Checked _____ Survey by Bell & Notes _____ Date _____

No. _____ Date 9-1-49 Date _____ Map No. _____ Moved C. Johnson Date _____

F.B. 478 Pg. 157

FORM 307 10M 10-46

17 dn T.P 11 dn.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date

Notes Red. Date

Notes Chkd. W.G.v.D. Checked

Date 9-1-49 Date

Job No. 7008 Division No. Notes Date

Survey of Greenwood Ave. Notes 45 Date 8-30-49

Survey by Benson Notes Date

Indexed R. C. Johnson

F.B. 1478 PG. 158

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.47				
156+00			13.4	33[illegible]	61 ℄ L. Top Wall	
"			13.4	33[illegible]	80 L	
156+	B.C.		22.3	325.2		℄ edge pvmt.
"			20.8	326.7		12 R
"			15.7	331.8		16 R
"			12.0	335.5		29 R
"			4.1	343.4		48 R dwy
"			3.6	343.9		57 R "
"			1.2	346.3		60 R
"			5.5	339.0		30 R
"			12.7	332.3	14 L Crown Pvmt	
"			23.3	321.2	30 L edge pvmt.	
"			22.0	325.5	45 L	
"			21.5	326.0	80 L	
BM #15			582	341.65	BM #15 El. 341.616 FB 1478-80 Del Mar Ave & 160'± N'ly of Int. Redding West Ave. Side B℄ Spk. in Conc. Dwy to Ho. #3141- 50'± W'ly of ℄	

Notes Ck'd by:	Survey of:
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by:
Checked	Notes Date
Date:	Indexed:

F. B. PG.

Blank

14

159

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

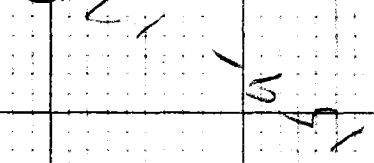
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76T30B8 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Pg

Notes Ck'd by		Survey of POTRERO GRANDE APPRAISAL	F. B. 1478 Pg. 175
Map No.		W. O. 0915.06 Tape No.	St'd. °F
Office Work		Surveyed by J. MUSLIN	
Checked		Notes A. CARRASCO Date 4-12-56	
Date		Indexed E. C. Johnson 4-18-56	

J.N. 0915.06

POTRERO GRANDE (2) APPRAISAL

LOCATING IMPROVEMENTS

ON

POTRERO GRANDE

FROM

1ST. P.I. N. OF NANNESTAD ST. TO LA MERCED RD.

J. MUSLIN
A. CARRASCO
M. SONNENSCHEIN
T. LUNA

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

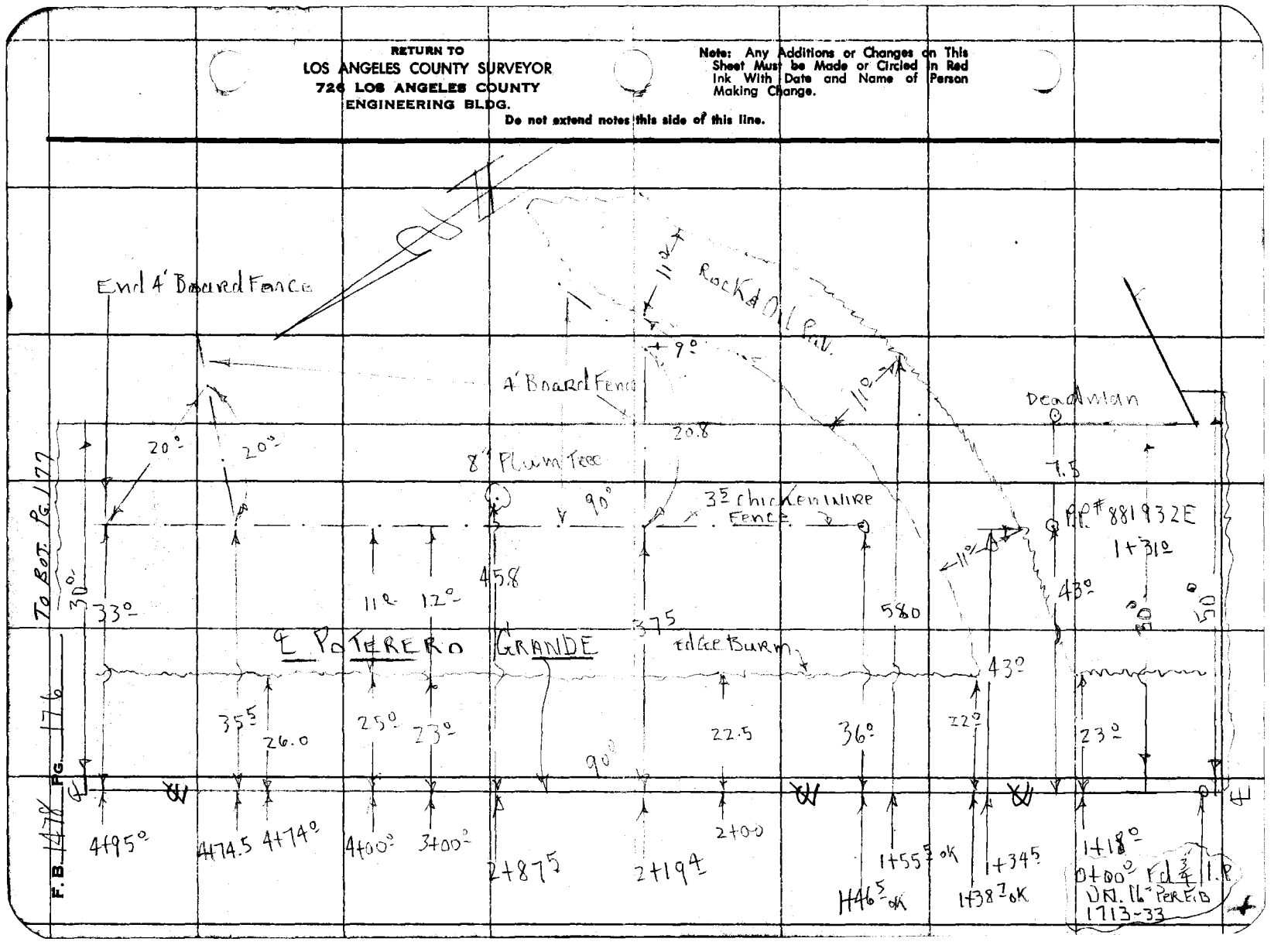
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1478 Pg. 177

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of POTRERO GRANDE APPRAISAL
W. O. 09156 Tape No. St'd. °F
Surveyed by J. MUSLIN
Notes A. CARRASCO Date 4-17-56
Indexed E. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SEE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1478 PG. 138

Notes Ck'd by	Survey of POTRERO GRANDE APPRAISAL
Map No.	W. O. 0915.06 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. M. Date 4-17-56
Date	Indexed C. Johnson

F. B. 178 Pg. 179

J.N. 0915.06

POTRERO GRANDE (2) APPRAISAL

LOCATING IMPROVEMENTS

ON

POTRERO GRANDE

FROM

1ST P.I. N. OF NANNESTAD ST. TO LA MERCED RD.

J. MUSLIN
A. CARRASCO
M. SONNENSCHEIN
T. LUNA

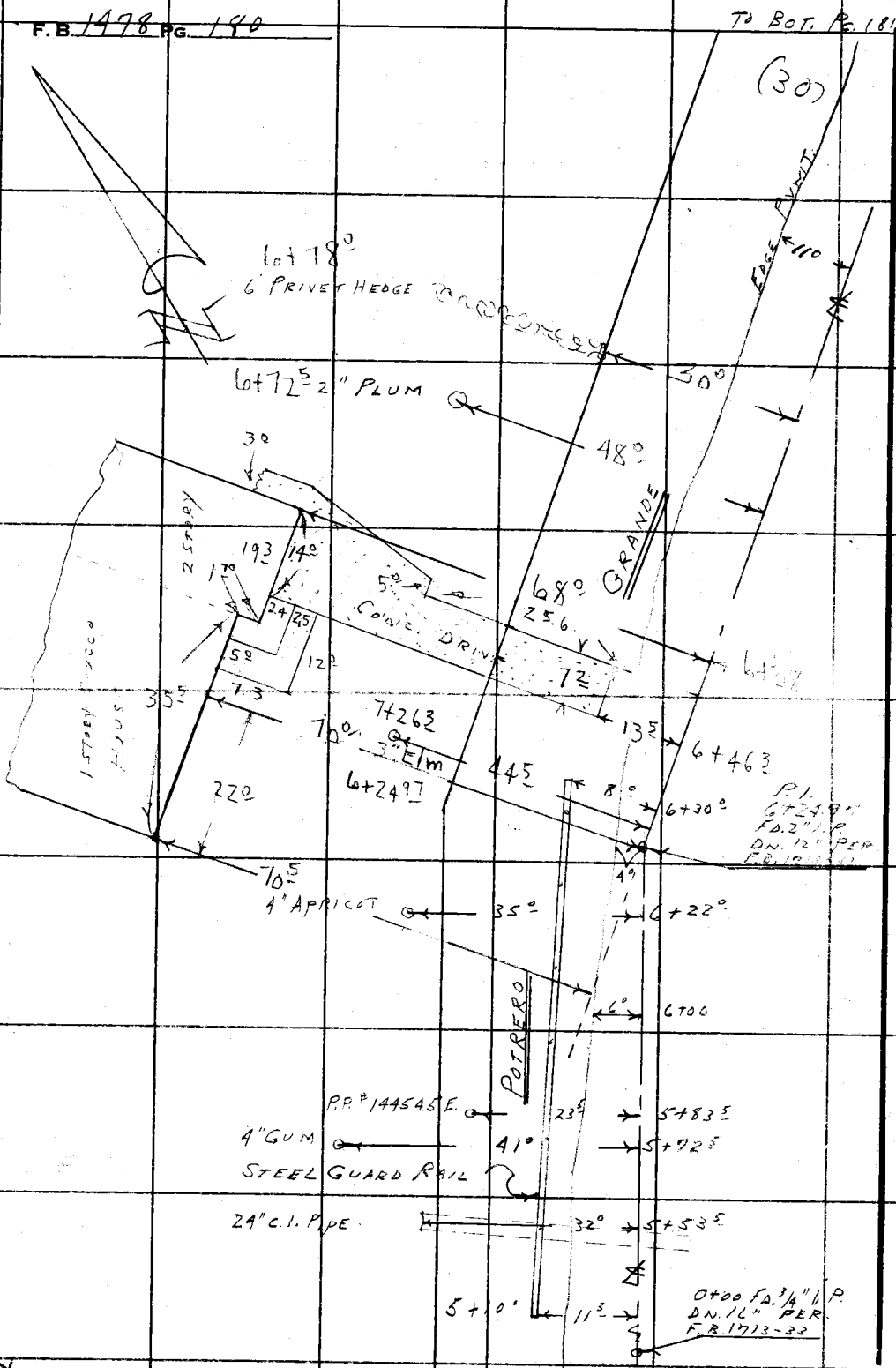
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1498 PG. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of POTRERO GRANDE APPRAISAL
W. O. 9715.46 Tape No. St'd. °F
Surveyed by J. MUSLIN
Notes J.M. Date 4-17-57
Indexed A. C. Johnson

F. B. 1998 Pg. 181

To Bot. Pg. 182

154 → 9+41.2

ROCK WALL
5' BOX HEDGE
6" ELM

132 → 9+35°
32° 143 → 9+27.3 9+25.2
45° → 9+19.6

69° → 9+12.5

1 STORY STUCCO HOUSE
19.5
5° 5° 9° 7.0° 2.0
ROCK WALL
16°
CONC WALK
4° 11°
GARAGE
12.2 10.7
10°
CONC DRIVE

33.5 → 9+06

46.5 → 8+96.2
29.2 → 8+93.3

40.3 → 8+83.2
55.5 → 8+81°

3' CONC. WALL
4' WOOD FENCE
32°
PP # 743804E
23.3 → 8+77°

GRANDE PKWY.
EDGE

PP # 743803E
23.3 → 7+30.5
67.2 → 7+25.5

14°
5.2 5.8
1 STORY STUCCO HOUSE
20°
2.5 CONC. WALK
6° 9.5 2.4
10°
CONC. DRIVE
7.5
POTRERO

11° → 7+00

14.5 → 6+82.5
67.2 → 6+82°

(30)

To Top Pg. 180

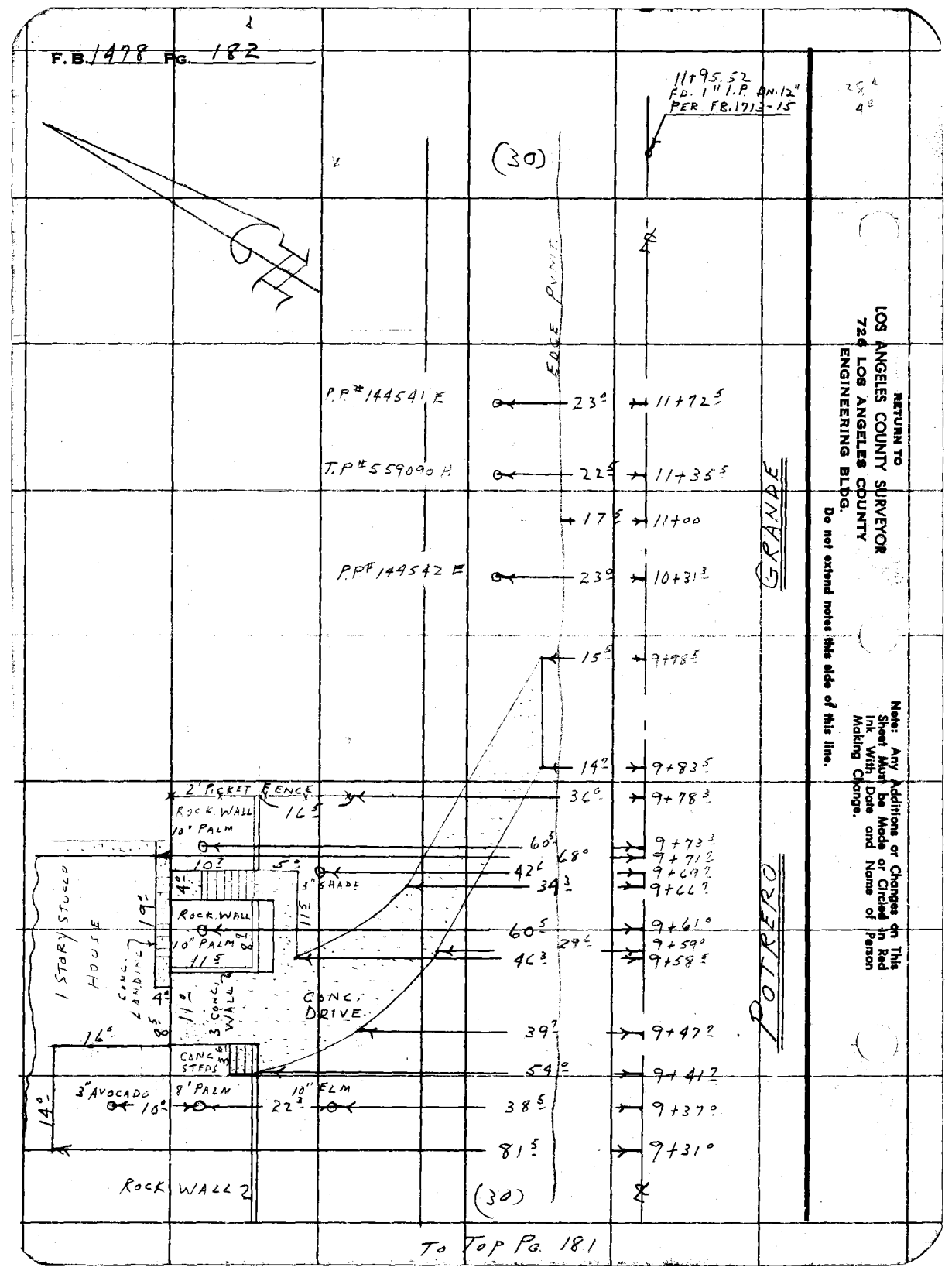
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 S&E #247. 8-54

F.B. 1498 PG. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg. 181

Notes Ck'd by U. SAPPELL
Map No.
Office Work
Checked
Date

Survey of POTRERO GRANDE
JN 0095.98 Tape 204 Std 68 °F
Surveyed by J.P. MENNE
Notes J. P. M. Date 5-65
Indexed C. J. GALLI

F. B. 1478 Pg. 183

POTRERO GRANDE

PROPOSED

&

J.N. 0095.98

MAY 1965

J.P. MENNE
J.P. McCALL
R.J. RODRIGUEZ
R. MOORE
W. DIETZ

REF.

F.B. 1713
F.B. 2239
F.B. 2282
C.S.B. 2603
C.S.B. 2604

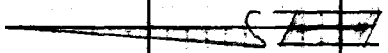
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

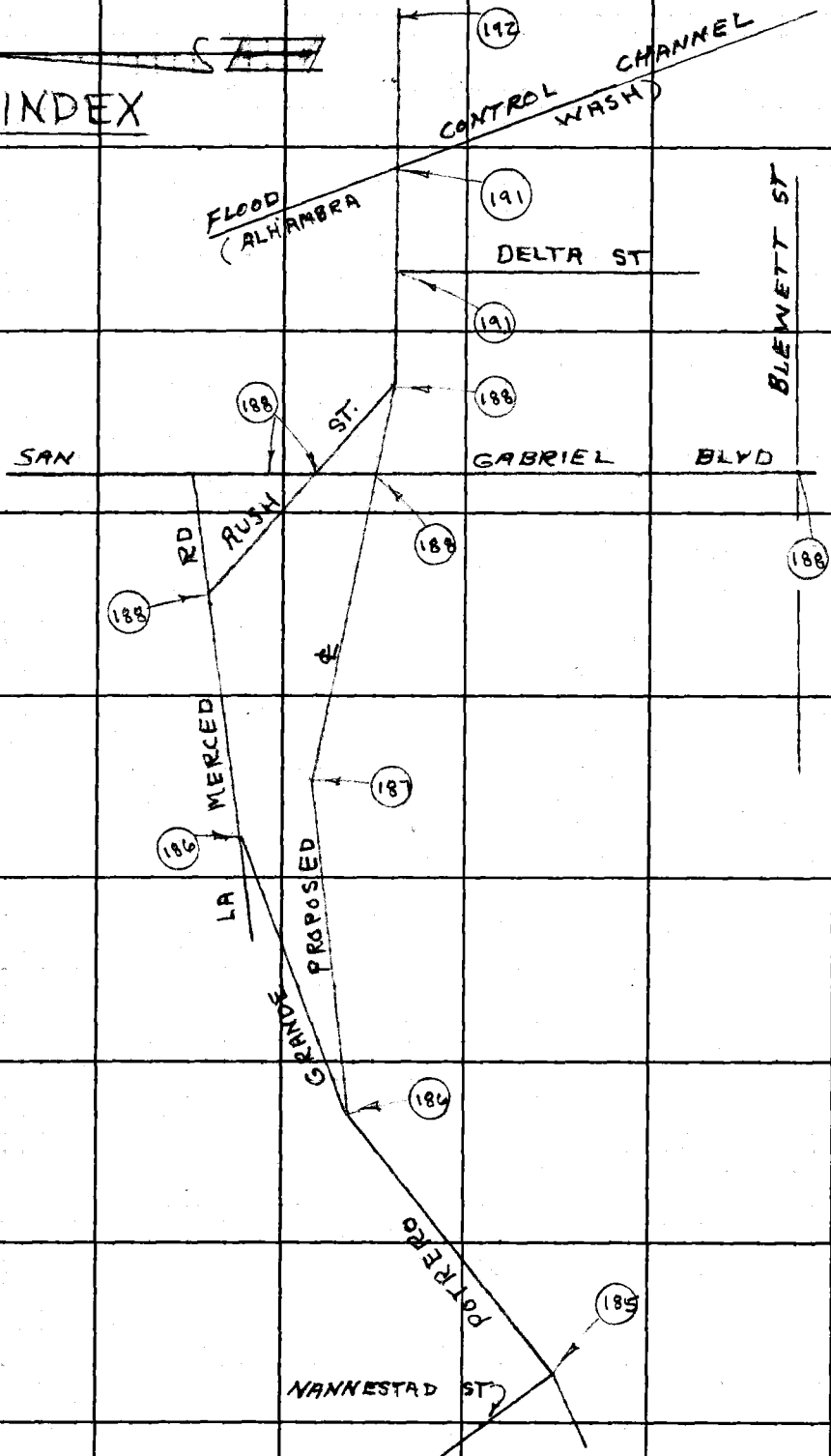
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F. B. 1478 Pg 184



INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

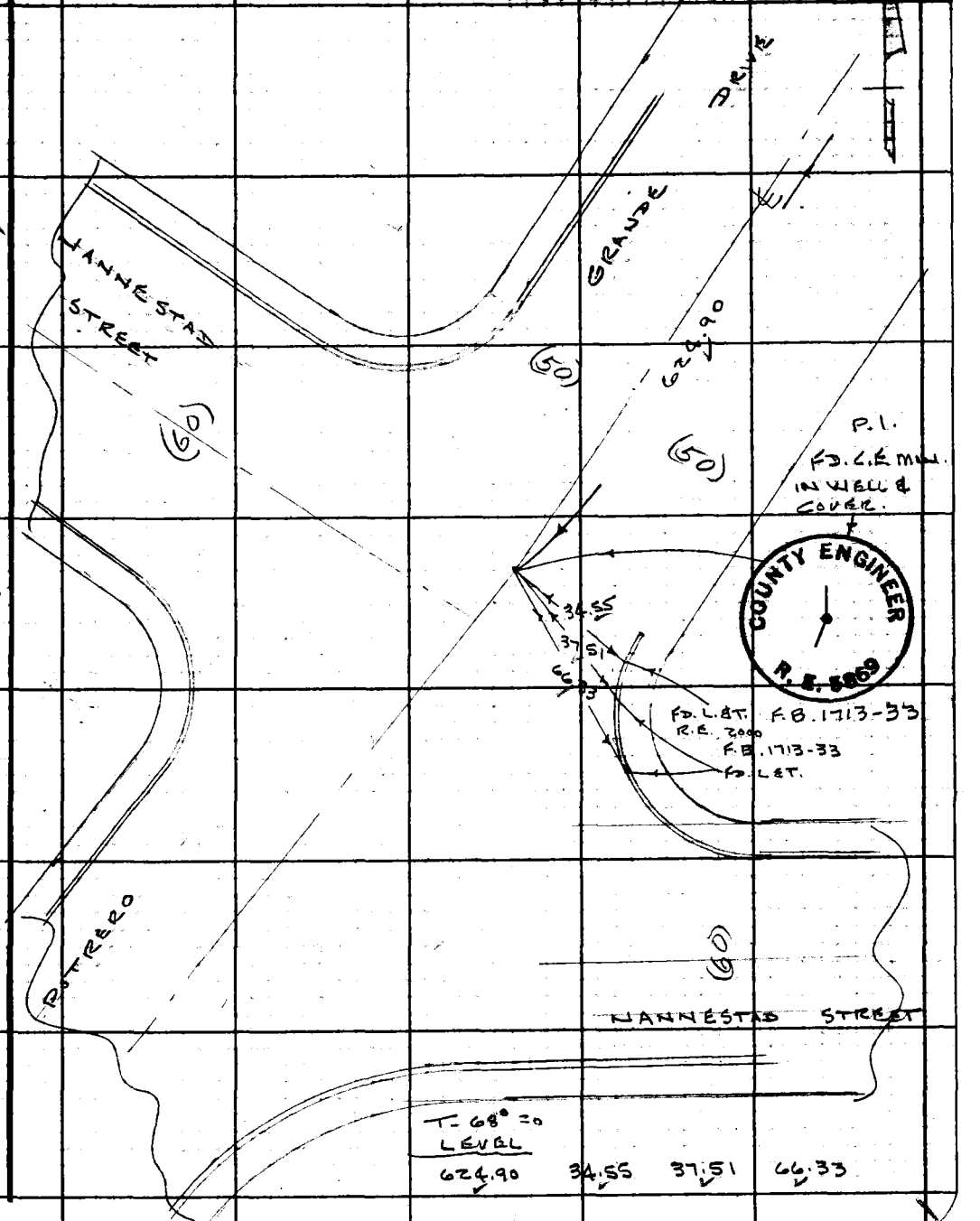
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of POTRERO GRANDE DR
JN 0095.98 Tape 204 Std 68 °F
Surveyed by J.P. MANNE
Notes J.P.M Date 5-21-65
Indexed C. J. GALLI

F. B. 1478 Pg. 195

To Bottom of Pg. 186



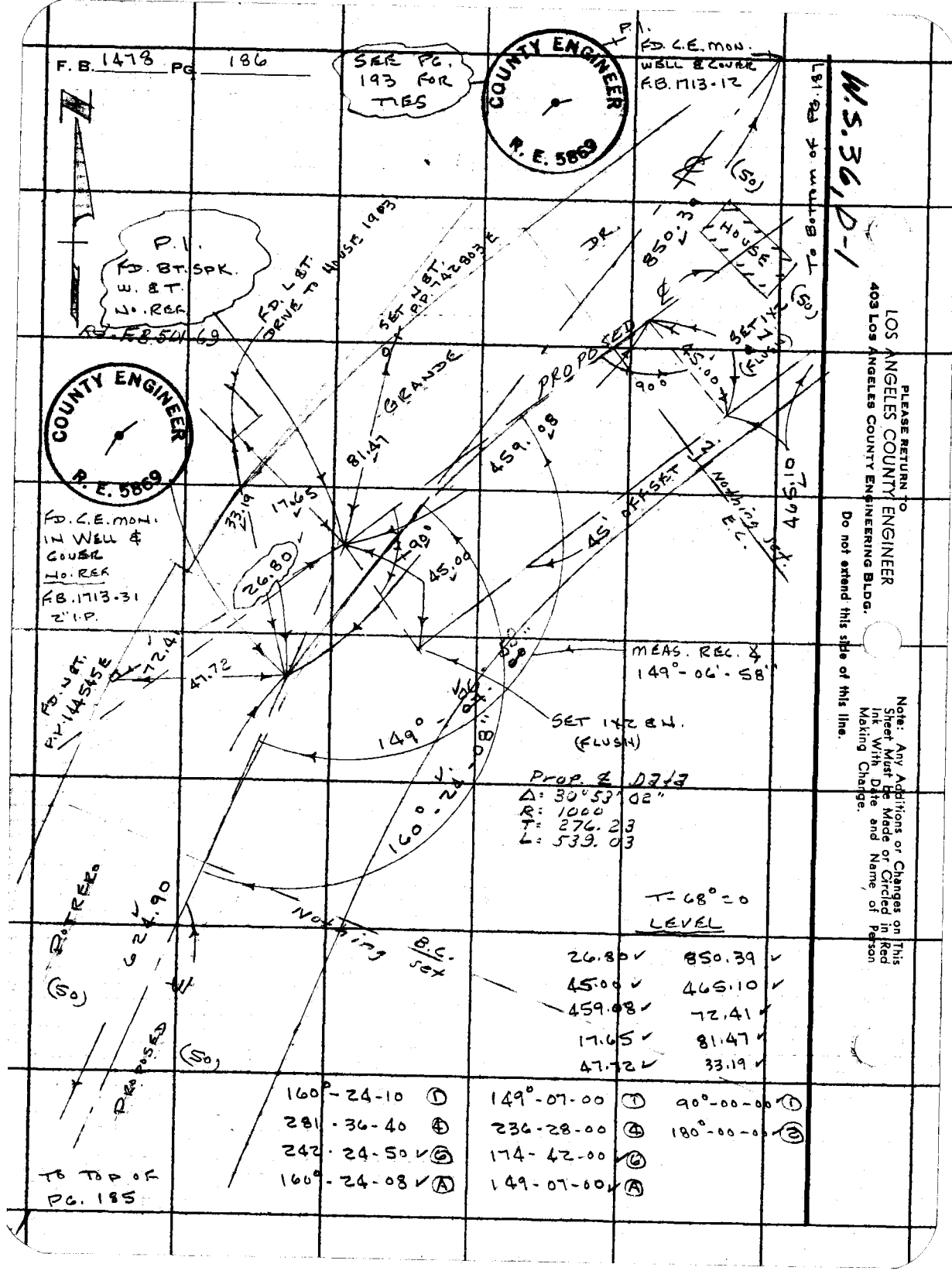
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 36, D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76FS095 CE #310 8-63


F. B. 1478 PG. 186
SEE PG. 193 FOR TIES
COUNTY ENGINEER R. E. 5869
P.I. FD. C.E. MON. W/BELL & COVER F.B. 1713-12
W.S. 36 D-1
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
P.I. FD. BT. SPK. W. & T. NO. REF. REF. F.B. 5501 69
FD. L&T. DRIVE TO HOUSE 1965
SET N&T. P.P. 742803E
HOUSE
DR.
SET 1½" I.P. (FLUSH)
PROPOSED
81.47 GRANDE
459.08
45' OFFSET LN.
Northing
E.C.
FD. C.E. MON. IN WELL & COVER NO. REF. F.B. 1713-31 2" I.P.
33.19
17.65
26.80
45.00
MEAS. REC. & 149°-06'-58"
FD. L&T. P.P. 144545E
72.41
47.72
SET 1½" B.H. (FLUSH)
Prop. ℄ D7/3
Δ: 30°53'02"
R: 1000
T: 276.23
L: 539.03
T=68°=0
LEVEL
26.80 ✓ 850.39 ✓
45.00 ✓ 465.10 ✓
459.08 ✓ 72.41 ✓
17.65 ✓ 81.47 ✓
47.72 ✓ 33.19 ✓
R. TREE
524.90
Northing
B.C. Sta
PROPOSED
(50)
160°-24-10 ①
281-36-40 ④
242-24-50 ⑥
160°-24-08 Ⓐ
149°-07-00 ①
236-28-00 ④
174-42-00 ⑥
149-07-00 Ⓐ
90°-00-00 ①
180°-00-00 ④
TO TOP OF PG. 185

Notes Ck'd by D. SAPPELL
Map No. 8-2403
Office Work T. H. BURNS
Checked D. SAPPELL
Date 11-1965

Survey of POTRERO GRANDE 24
JN 009598 Tape 204 Std. 68 °F
Surveyed by J.P. MANN
Notes J.P.M. Date 5-12-65
Indexed C. J. GALLI

F.B. 1478 PG. 187

To Bottom of PG. 188

LEVEL

45.00 - 659.75
90.19 - 64.45
81.61

(SO)

PROPOSED E.C.

Nothing set

40' OFFSET L.T.

659.75

40.00

940.06 (CALC.)

0.03

0.16

64.45

141° - 38' - 30" (CALC.)

P.I. Data
Δ = 38° 21' 30"
R = 1000.43
T = 347.48
L = 669.48

SET 1/2 B.H. (FLUSH) BY INTERSECTION

FD. 1 1/2 I.P. & L.A.Co. RD. DEPT. TAG. DN. 12"

Rd. F.B. 501-69

45.00

SET 1/2 B.H. (FLUSH)

81.61

90.19

38-21-30 (A)
153-26-00 (B)
230-09-00 (C)
38-21-30 (A)

Prop. P.I. SET 1 I.P. & L.A.C. TAG DN. 12"

SET P.M. & 0.2 M.H. R/E

GRANDE

38° - 21' - 30"

Nothing set

B.C.

45.10 OFFSET L.T.

POTRERO

PROPOSED

(SO)

(SO)

To Top of PG. 186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this site of this line.

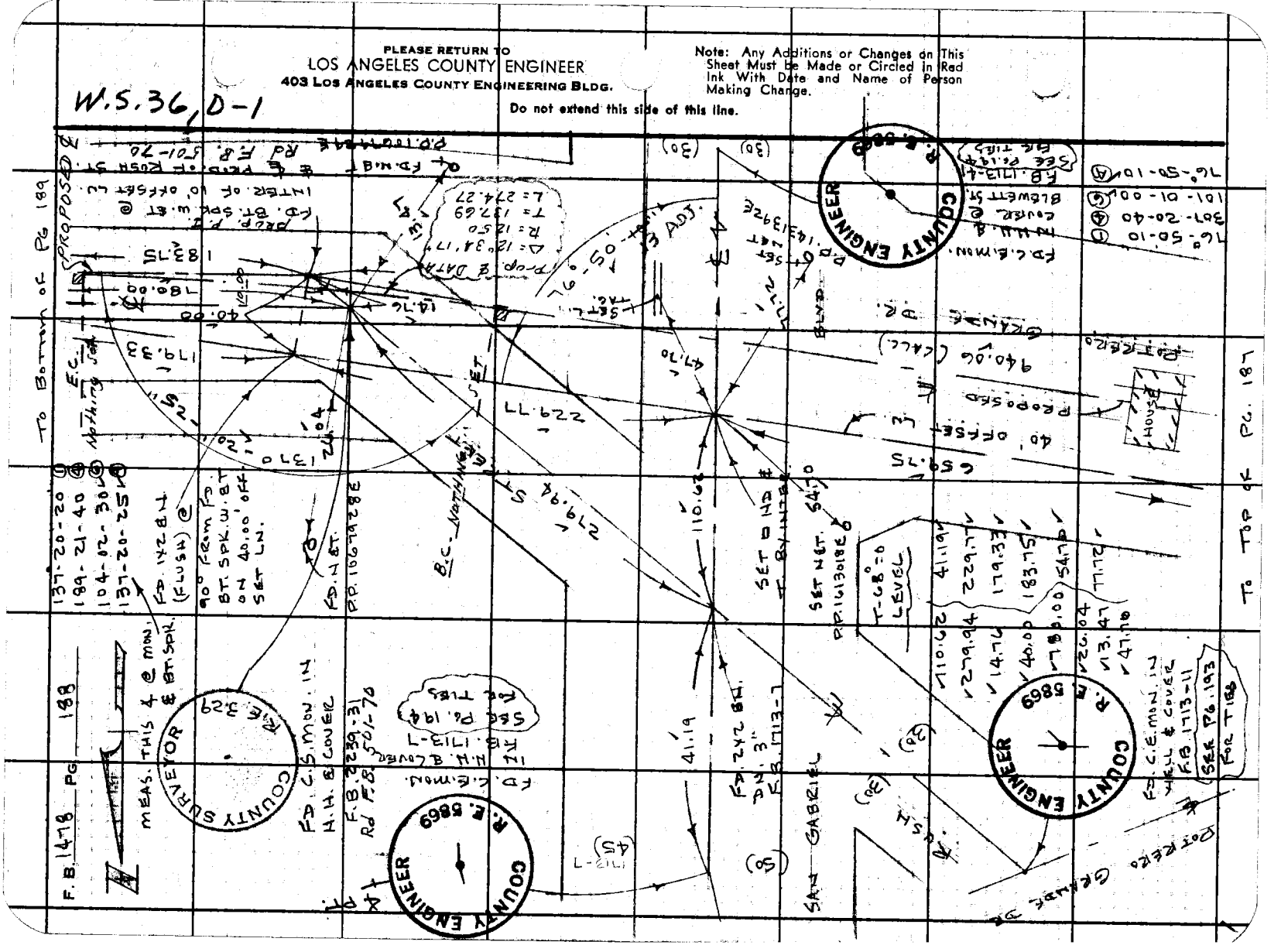
79F3098 CE #310 8-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 36, D-1


To Bottom of Pg 189
To Top of Pg. 187
PROPOSED
Prop. P.I.
Prop. ℄ DATA
Δ = 12° 34' 17"
R = 1250
T = 137.69
L = 274.27
℄ ADJ.
℄ SET
SET NAIL & TAG
SET NAIL
SET B4B
SET NGT. SAW CUT
P.O.B. 1067+28.82
P.O.B. 1067+94.44
P.O.B. 1067+94.44 Rd F.B. 5701-70
P.O.B. 1067+94.44 ℄ Prop. ℄ Cross St. 5701-70
Prop. P.I.
Prop. ℄ Bl. spk. w. ℄ intsec. of 10' offset ℄
Prop. P.I.
Prop. ℄ Bl. spk. w. ℄ intsec. of 10' offset ℄
Prop. ℄ Cross St.
Prop. ℄ Bl. spk. w. ℄ intsec. of 10' offset ℄

Notes Ck'd by D. SAPPELL
Map No. B-2603
Office Work J. H. BURNS
Checked D. SAPPELL
Date 11-1965

Survey of POTRERO GRANDE DR.
JN 8095.98 Tape 204 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M Date 5-21-65
Indexed C. J. GALLI

F. B. 1478 Pg. 189

To Bottom of Pg. 190

STREET

RUSH ST.

SET L.T.2 & L. (FLUSH)

T = 68°=0
LEVEL
20.40 ✓

20.40 ✓

+12°-34-20 ✓ ADJ.

780.00 (60)

DRIVE

12°-34-20 ① ✓
50-17-00 ④
75-25-20 ⑥ ✓
12-34-13 ✓ Ⓐ

SET □ HD. SPK. & T. BY INTERSECTION.

RUSH

(100)

PROPOSED

179.33 ✓

40' OFFSET

183.75 ✓

(50) (30) (30) (50)

POTRERO GRANDE

To Top of Pg. 188

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

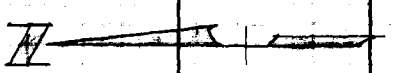
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3098 CE #310 6-63

TO BOTTOM OF PG. 191

F.B. 1478 PG 190



STREET

(60)

10' OFFSET LN.

371.89

PT. Nothing set

SET L. & C.E. TAG

0.33

40.00

SET L. & C.E. TAG

51.39

58.11

SET NBT P.P. 315279E

24.40

24.24

SET NBT P.P. 1067940E

PT. P.O.T. SET BT SPK. W. BT.

1°00'48" CALC.

RUSH

Δ = 4°03'08" R = 4000 T = 141.51 L = 282.90

P.R.C.

01°00'50" CALC.

565.42

01°00'50"

565.09

SET NBT P.P. 315293E

T-68°=0 LEVEL

78.27

55.41

86.34

565.09

24.24

24.40

58.11

57.39

321.89

(2) ANGLES

01-01-00 (1)

04-03-20 (4)

06-05-00 (6)

01-00-50 (A)

PT.

SET BT. SPK. W. BT.

1.00

50.00

SET NBT. P.P. 1613022E

55.41

78.27

(100)

RUSH ST.

SET N.BT. & P.POLE

(60)

20.40

PROPOSED PATRERO GRANDE DR.

TO TOP OF PG. 189

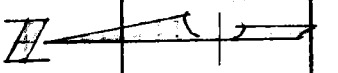
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No. B-2603
Office Work T. H. BURNS
Checked D. SAPPELL
Date 11-1965

Survey of POTRERO GRANDE DR.
JN 0095.98 Tape 204 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.m Date 5-28-65
Indexed C. J. GALLI

F. B. 1478 PG. 191



TO BOT. PG. 192

W.S. 36, D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

(30) (30)

WASH

5701.70 (PER C.S.B. 2603)

ALHAMBRA

SET L. & C.E. TAG.

SET L. & C.E. TAG.

14.01

70.2±

48.59

SET □ IND. ST.

10.00

90°

T-68° = 0

LEVEL
14.01
48.59
10.00

FD. 3/4" I.P. CONC. PLUG & N. IN 2" F.B. 2239-22

STREET

10' OFFSET LN.

DELTA (30)

STREET

30

FD. 3/4" I.P. CONC. PLUG & N. (IN 2") F.B. 2239-24

RUSH

321.89

(60)

TO TOP PG. 190

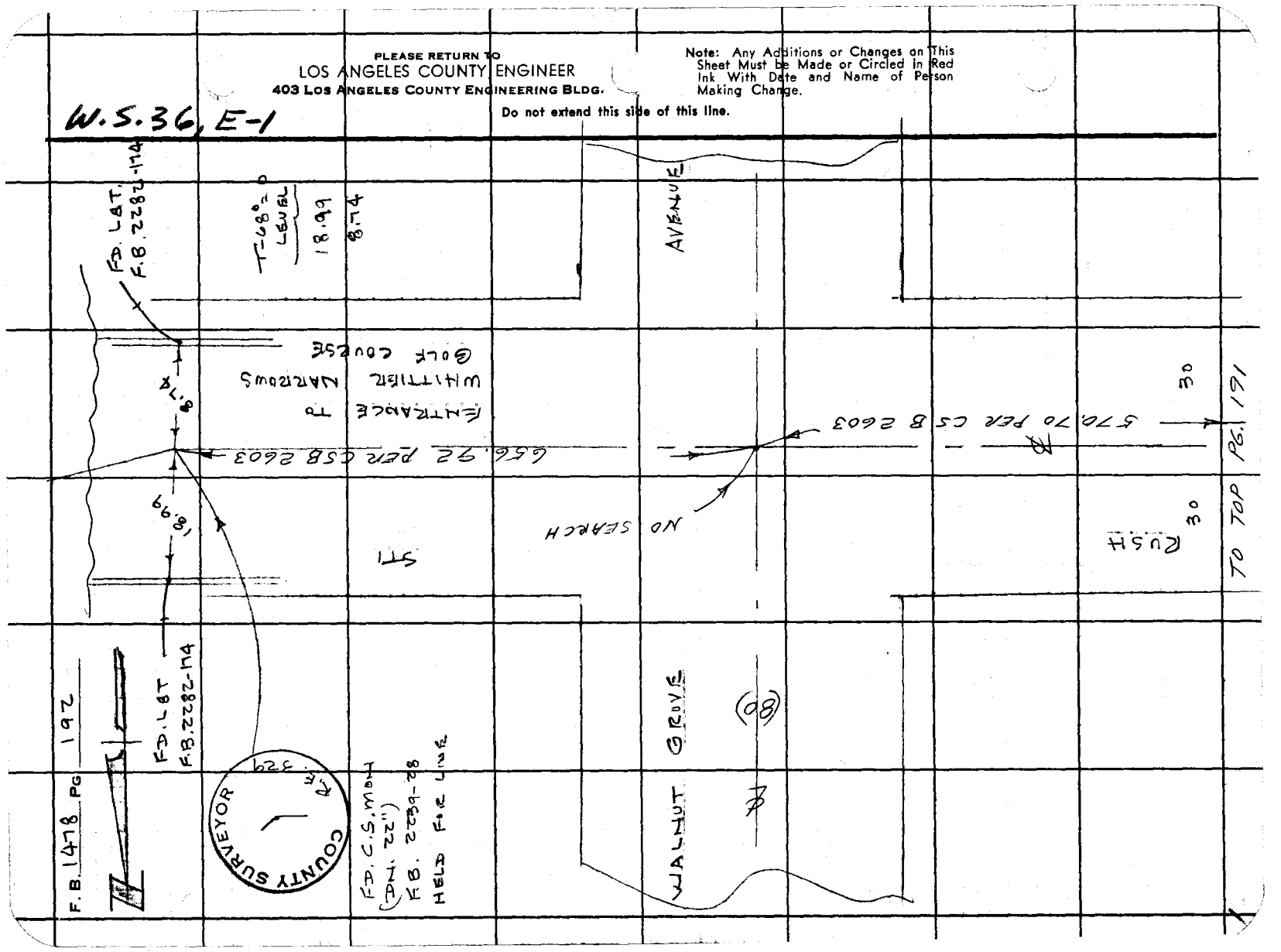
76F3095 CE #310 8-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.36, E-1

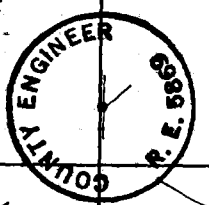


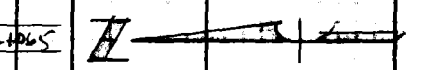
W.S. 36, D-1

Notes Ck'd by U. SAPPELL	Survey of POTRERO GRANDE DR.
Map No.	JN 0095.98 Tape 209 Std 68 °F
Office Work	Surveyed by J P MENNE
Checked	Notes J.P.M Date 6/10/85
Date	Indexed C. J. GALLI

F. B. 1478 PG. 193

TIES TO C.E.MON ON PG. 188
BOTTOM LEFT OF PAGE





SAN GABRIEL BLVD.

T. 68°=0
LEVEL
48.83
8.15
71.89

FD. C.E.MON.
IN WELL & COVER
F.B. 1713-11
F.B. 1478-188

48.38
8.15
71.89

FD. N.&T.
T.P. 474187 H

SET P.K.
&T ON SEW. M.H.

FD. N.&T.
P.P. 642919 E

POTRERO GRANDE DR.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

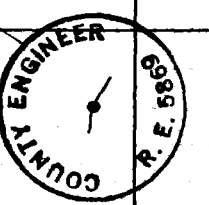
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

TIES TO C.E.MON. ON PG. 186
TOP OF PAGE

FD. N.&T.
P.P. 642923 E

73.15
93.08

FD. C.E.MON.
WELL & COVER
F.B. 1713-12
F.B. 1478-186

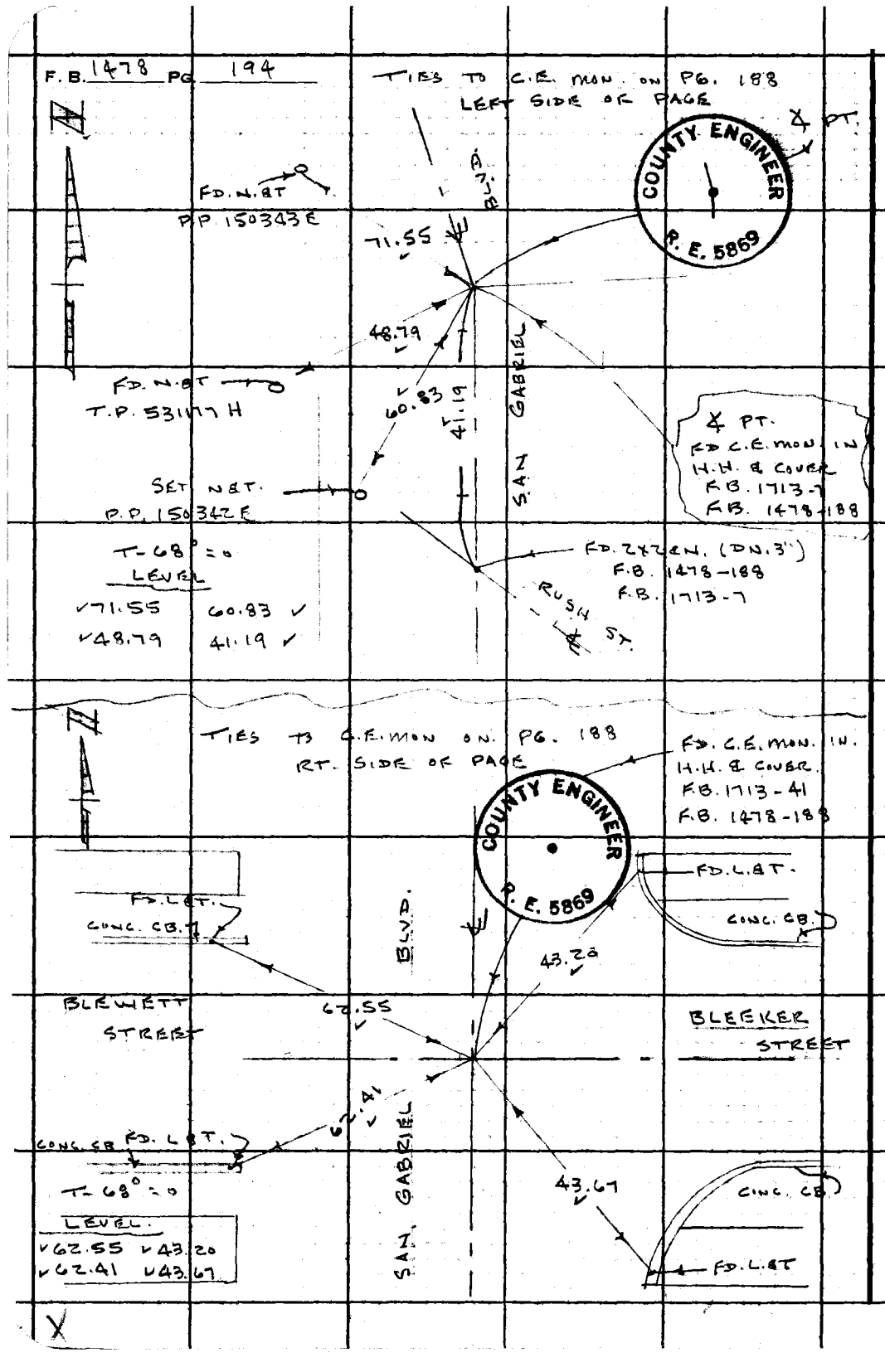


FD. N&T
P.P. 642924 E

POTRERO GRANDE DR.

T-68°=0
LEVEL
73.15
93.08

F.B. 1478 PG. 194



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

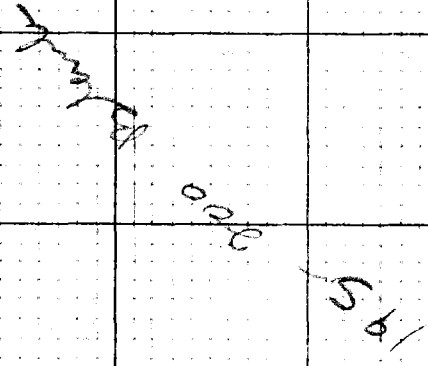
195' 70° Plumb

75P30S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. Pg.

Notes Ch'd by: KMM	Survey of: Monterey P. + C. City Bdy.
Map No. B-2202	W. O. & Page No. [illegible]
Office Work: BLK-OES	Surveyed by: Benson
Checked: [illegible]	Notes: " Date: 8-17-40
Date: Sept 2-40	Indexed: C. Johnson 9-28-40

F. B. 1418 Pg. 20 (300' Tape)

SURVEY OF PART OF MONTEREY PARK CITY BDY.

M.M. 8564

IN S.W. COR. OF S.E. ¼ Sec. 35 T1S. R12W.

8-17-40
C.A. Benson
W.S. Coates.
J.J. Edwards.
R.E. Mauck

M.C. 5743
C.S.B- 2202

Notice: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink, With Date and Name of Person Making Change.

Do not attach notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
ROOM 350
754 LOS ANGELES COUNTY
ENGINEERING BLDG.

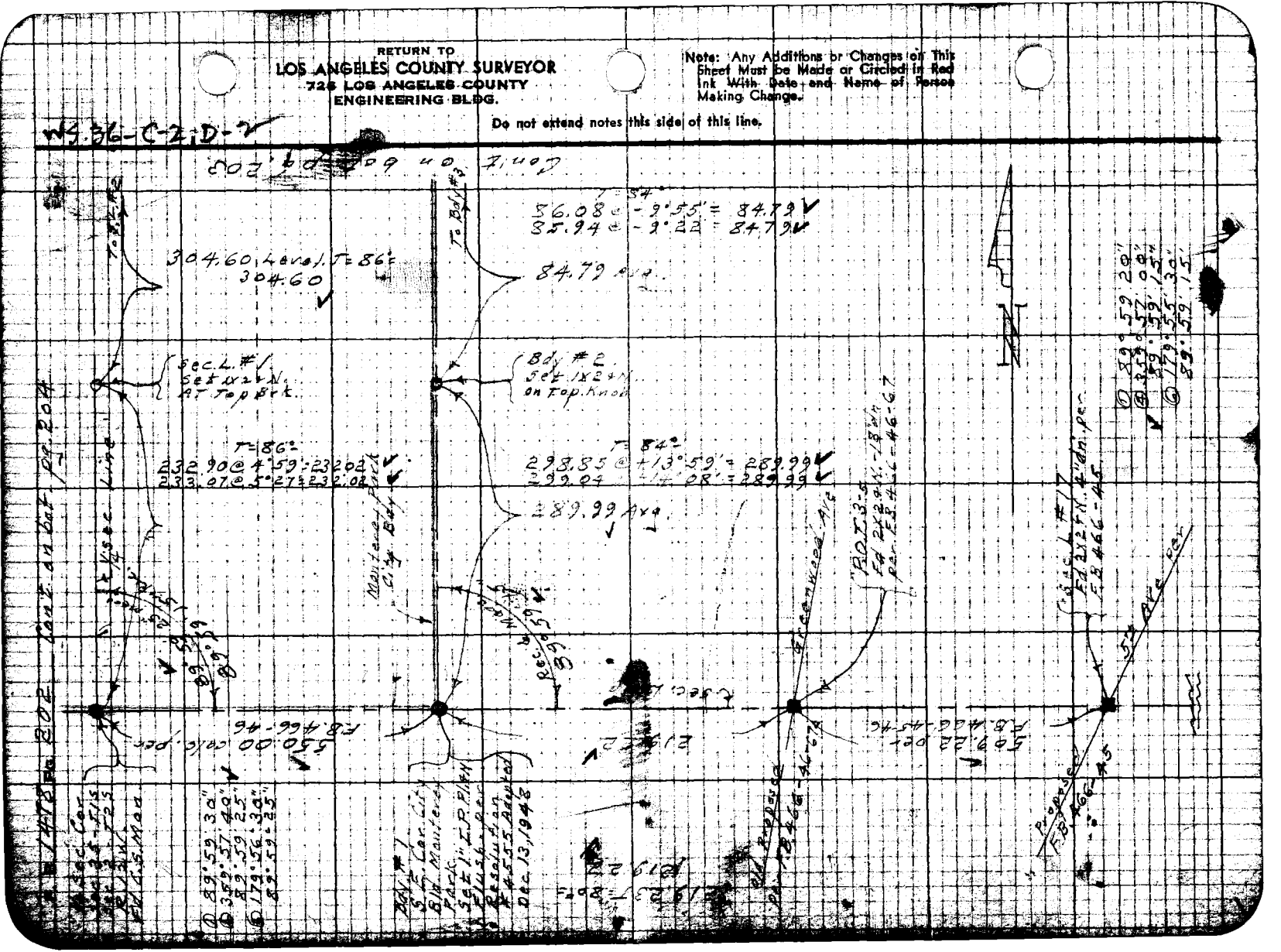
7-5-2008 2:47 pm 5-40

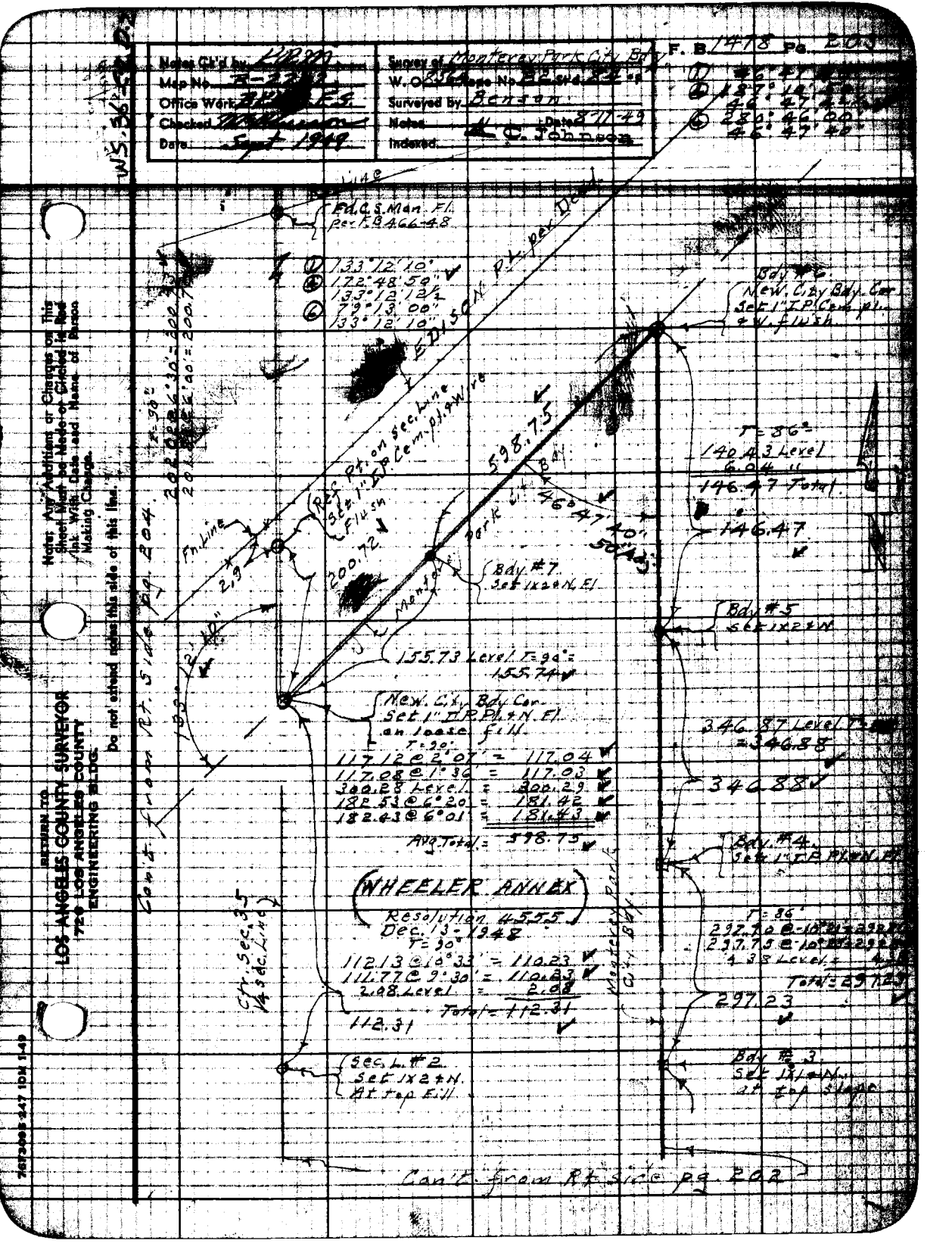
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS 36-C-2;D-2


304.60, 4 angles, T=86°
304.60
Sec. L. #1
Set 1x2 FN.
at Top Brk.
T=86°
232.90 @ 4°59' = 232.02
233.07 @ 5°27½' = 232.02
To Bdy #2
84.79 Rad.
Bdy #2
Set 1x2 FN.
on Top Knob
56.08 @ - 9°55' = 84.79
85.94 @ - 9°22' = 84.79
T=84°
298.55 @ +13°59' = 289.99
299.04 @ +13°08' = 289.99
289.99 Rad.
Maintained by City of Beverly Park
Rec. S89°59'W
Set 1" I.P. P.L.S. 4555 Arnold Dec. 13, 1948
Set 1" I.P. P.L.S. 4555 Arnold
Set 1" I.P. P.L.S. 4555 Arnold
Set 1" I.P. P.L.S. 4555 Arnold

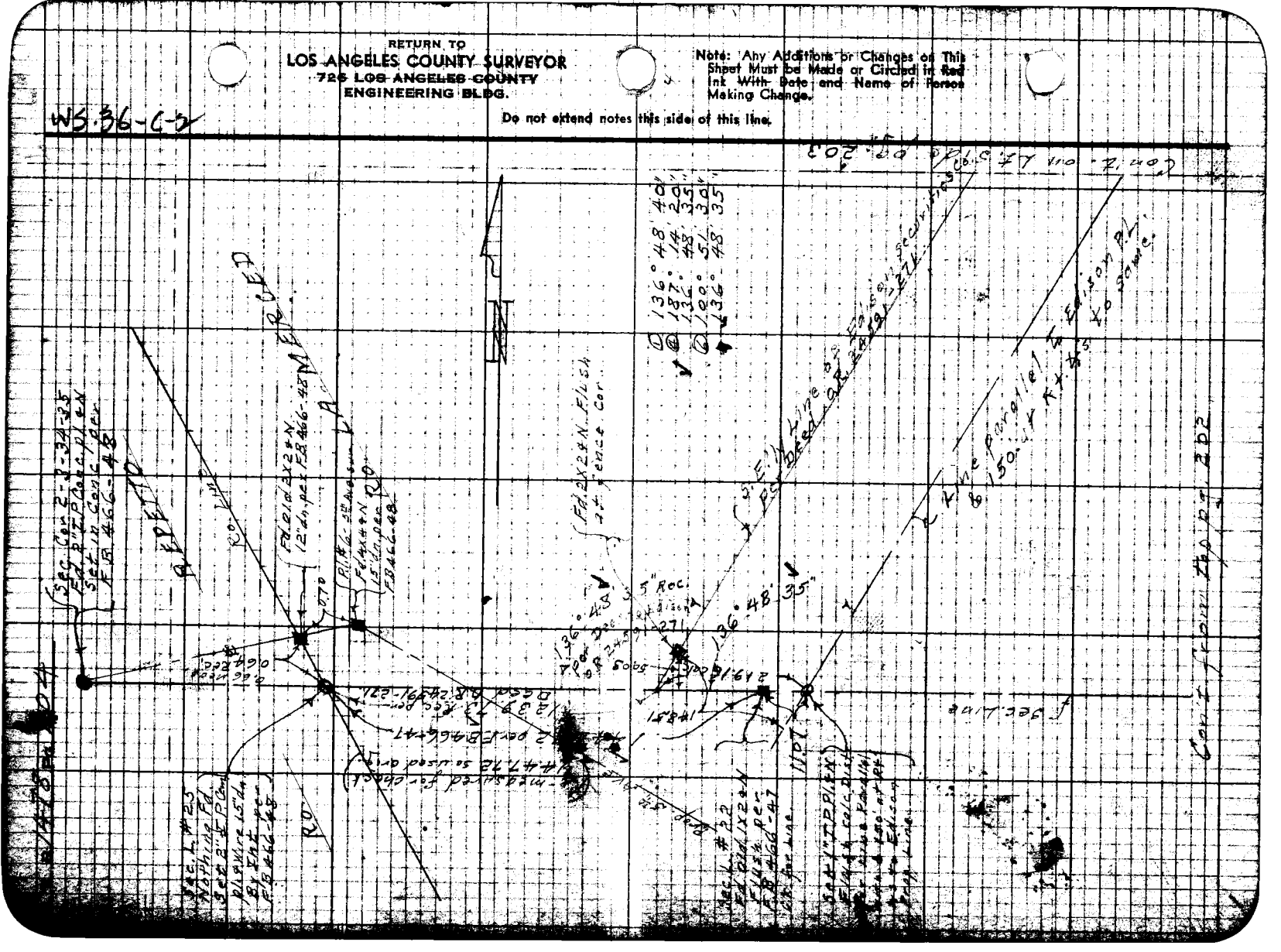

Notes Ck'd by
Map No. R-27
Office Work
Checked
Date Sept 1949
Survey of Monterey Park City Bdy
W.O. Page No. 22-24, 22-5
Surveyed by Benson
Notes
Dated 8/11/49
Indexed
F. B. 1478 Pg. 209
Fd. C.S. Mon. Ft.
Rec. B 466 48
Bdy. Cor. New. C. by Bdy. Cor.
Set 1" I.P. Cem. pl.
& W. flush
Bdy. #7
Set 1x2 & N.E.
Bdy. #5
Set 1x2 & N.
Bdy. #4
Set 1" I.P. Flush
Bdy. #3
Set 1x2 & N.
Cont. from Rt. Side Pg. 204
Cont. from Rt. Side Pg. 202
(WHEELER ANNEX)
Resolution 4555
Dec. 13 - 1948
Sec. L. #2
Set 1x2 & N.
At top E.U.
598.75
346.88
297.23
155.73
146.47
112.31
117.04
117.03
300.29
181.42
181.43
110.23
110.83
2.08
Fd. Line
Mon. Line
Monterey Park
City Bdy.
City Sec. 35
1S 3E Land
Notice: Any Addition or Change to This Sheet Must be Made or Cited in the List With Date and Name of Person Making Change.
Do not attend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
REFERENCE 447 IDM 549

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-3


Sec. Cor. 2-3-34-35
Fd. 3/4" I.P. in Conc. Plug
Set in Conc. Post
F.B. 466-48
Fd. 2

Notes Ck'd by	Survey of MONT. PRK CITY BDRY.	F.B. 1478 Pg. 205
Map No.	W. O. 8564 Tape No. 111 Std. 84 °F	A.N. HELLSTROM
Office Work	Surveyed by A.N. Hellstrom	A.S. CURTIS
Checked	Notes A.N.H. Date 1-1954	A.C. GUIZADO
Date	Indexed C. Johnson 2-10-54	W.E. DEANE
		D.K. SMITH

J.N. 8564

MONTEREY PARK CITY BDRY.
WHEELER ANNEX #2 IN LOT "2-TRCT." 10063
UNINHABITATED TERRITORY
UNDER GOV. CODE. SEC. 35300 (et. seq.)
See DEED

INDEX MAP

PAGES
206

PROPERTY LINES TO ESTABLISH THE BDRY. AND THE BDRY. LINE OF WHEELER ANNEX. #2

207 - 220

MONUMENTS SET AT CORNERS AND P.O.T.'S ON LINE BETWEEN CORNERS (SET 2-19-54)

M.P.'S AT

H.C. 57-13-2
C.S.B - 2481

Note: Any Additions or Changes on This Sheet Must be Made or Ruled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

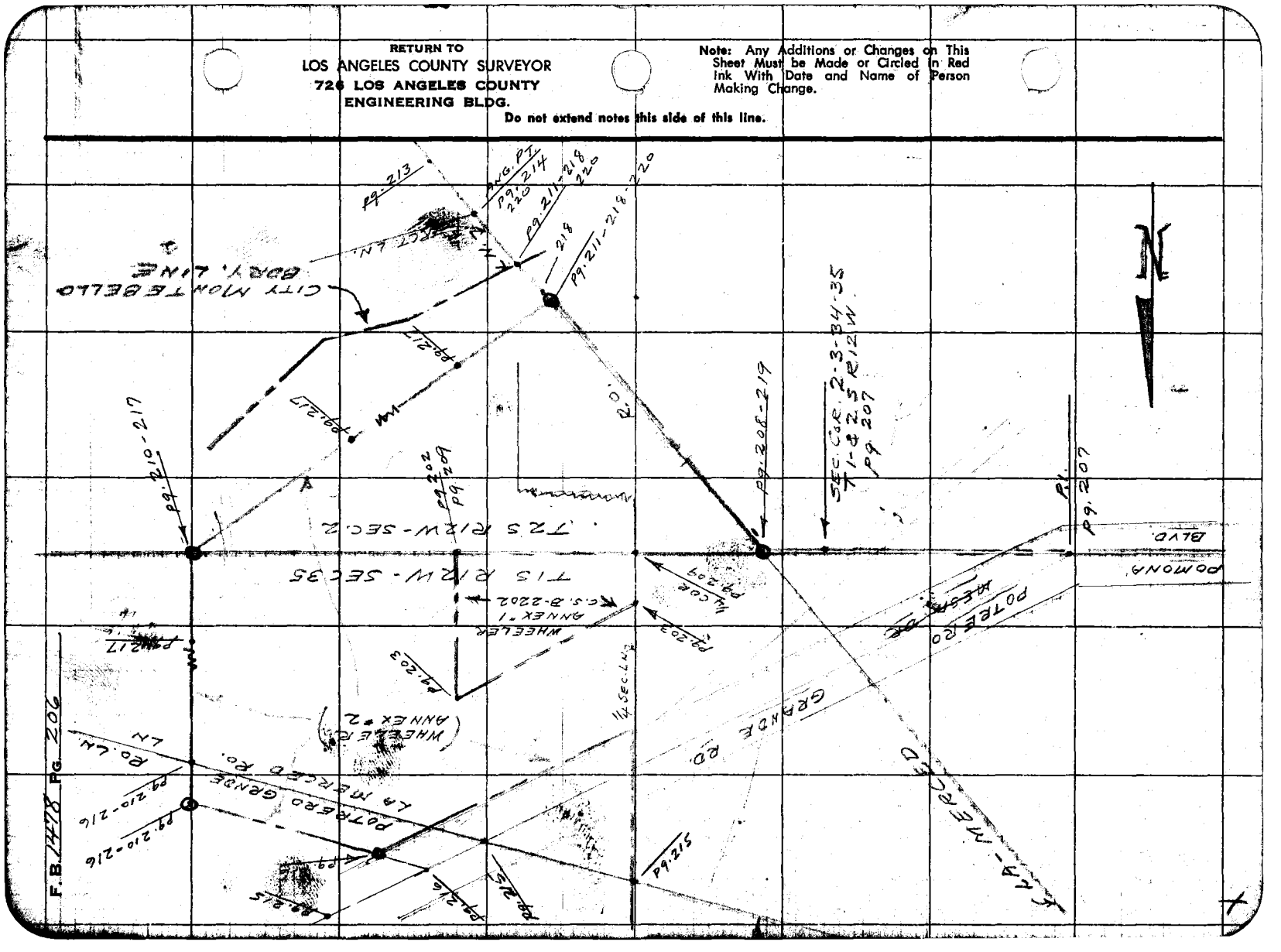
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



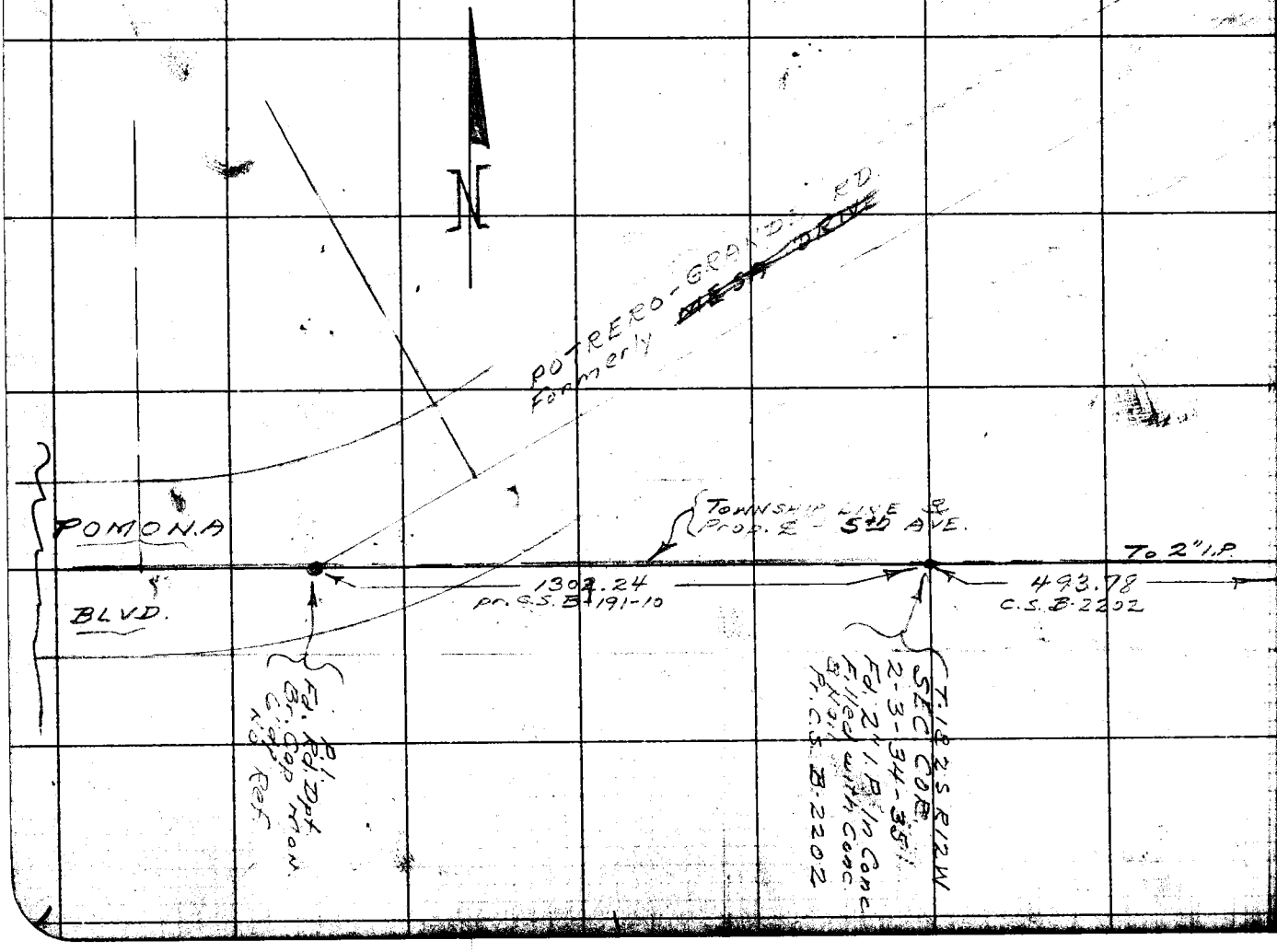
76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36, C-2



Notes Ck'd by Aja
Map No. B-2481
Office Work Williams
Checked Aja
Date March 54

Survey of MONT. PARK CITY LIMITS
W. O. 2566 Tape No. 44 Std. 84 of
Surveyed by A.N.H. & ELL STR. DIST.
Notes A.N.H. Date 1-54
Indexed K. C. Johnson

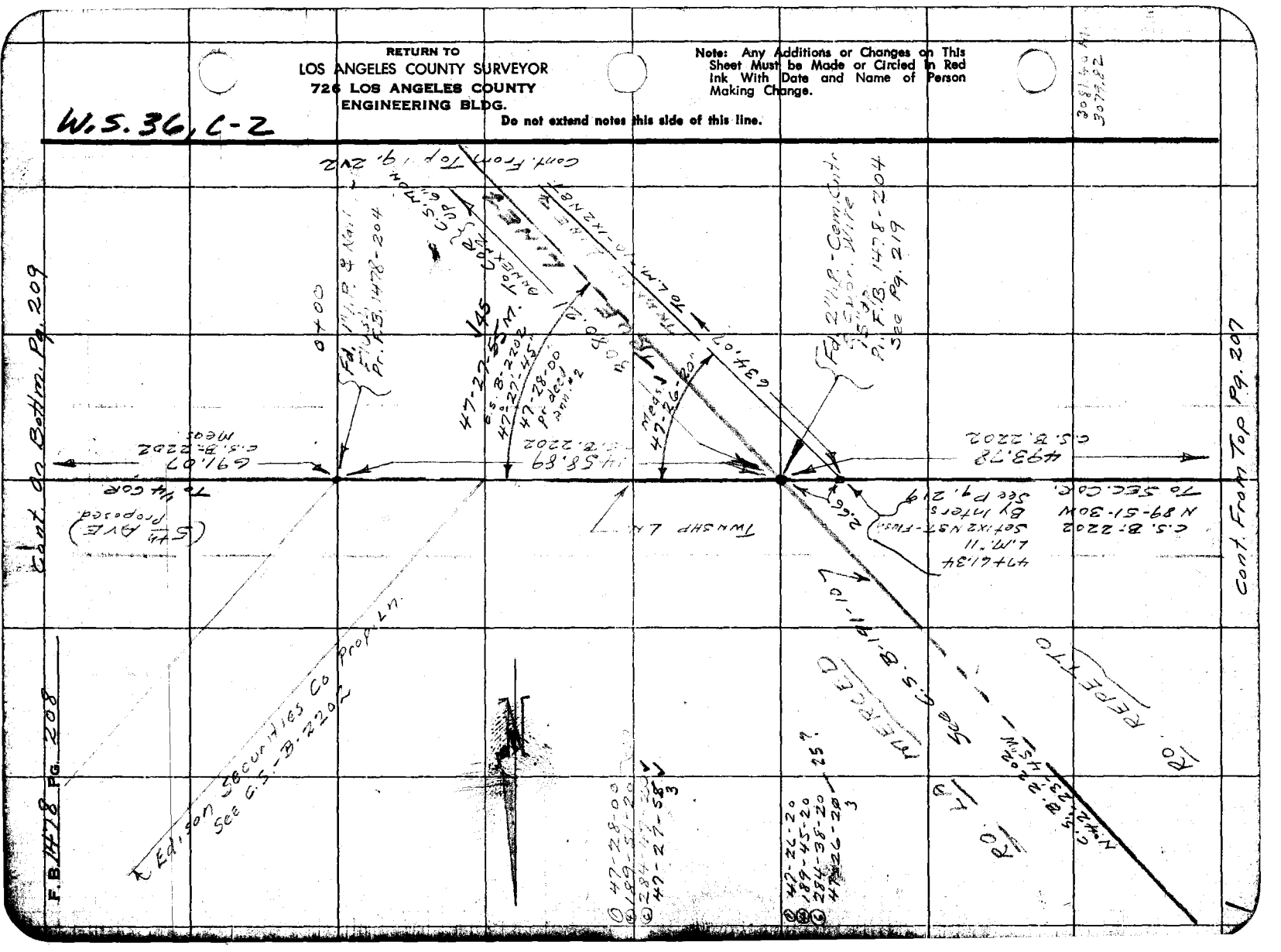
F. B. 1478 PG. 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36, C-2


Cont. From Top Pg. 207
Cont. On Bottom Pg. 209
F.B. 1178 Pg. 208
Edison Securities Co Prop. Ln.
See C.S.-B.-2202
Twnshp Ln.
Relocated
Relocated to
See C.S.-B.-2202
Fd. 2" I.P. - Gen. Curtis
C.S.-B. 1478-204
P.F.B. 1478-204
See Pg. 219
Fd. 2" I.P.
C.S.-B. 1478-204
P.F.B. 1478-204
C.S.-B. 2202
C.S.-B. 2202
C.S.-B. 2202

Notes Ck'd by MP
Map No. B-2481
Office Work Wilson
Checked Aja
Date Mar. '54

Survey of MONT. RR. Co.'s
W. O. 8564 Tape No. 111 St'd. 54 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 1-54
Indexed C. Johnson

F.B. 1478 Pg. 209

W.S. 36, C-2 & D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. on Left Sd. Pg. 210

89°-59'-15" ✓
Pr. P.9.202

To P.O.T. "3-W"

See C.S.B.-2202

12+41.07
S.E. Cor. Wheeler Annexation "1"
1" I.P. & Nail - Flush
Pr. C.S. B-2202
Dug 24" - Fd. Nothing
Covered In Dump

942.03 Meas

8+05.25
P.O.T. "2-W"
Set 1X2 N&T - Flush
In Dump

550.00

36.14 Meas

7+69.08
P.O.T. "1-W"
Set 1X2 N&T - Flush
In Dump
Cluster of 1X2's

89°-59'-15" ✓
Pr. P.9.202

78.01 Meas

See C.S.B. 2202 ✓

1/4 Sec. Ln.

6+91.07
1/4 SEC. COR.
Sec 35 T1S R12W
Sec 2 T2S R12W
C.S. Br. Cp. Mon.
Dug 40" Fd. Nothing
Covered In Dump.
See C.S. B-2202

To 1" I.P.

691.0 Meas

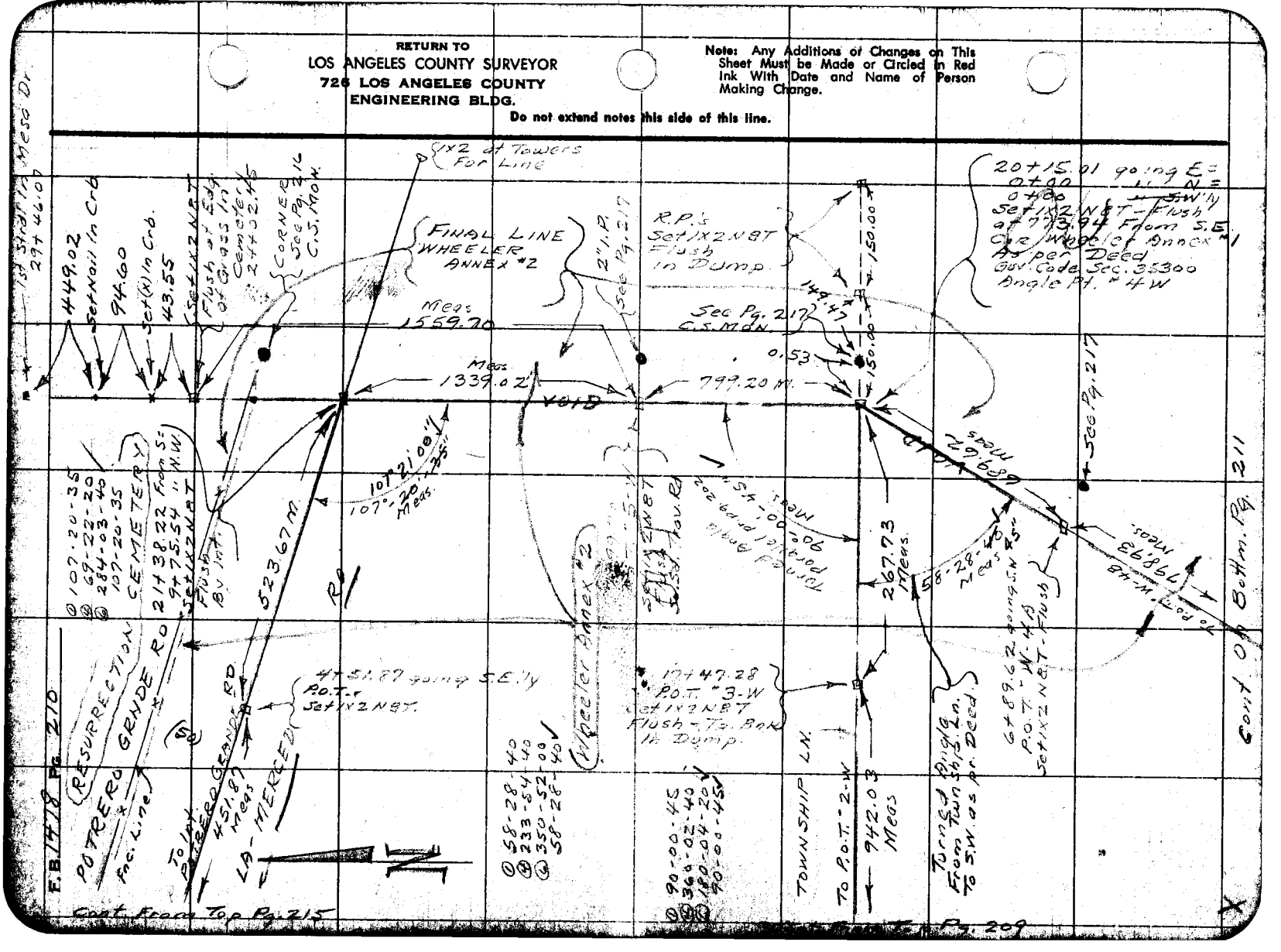
Cont. From Top Pg. 208

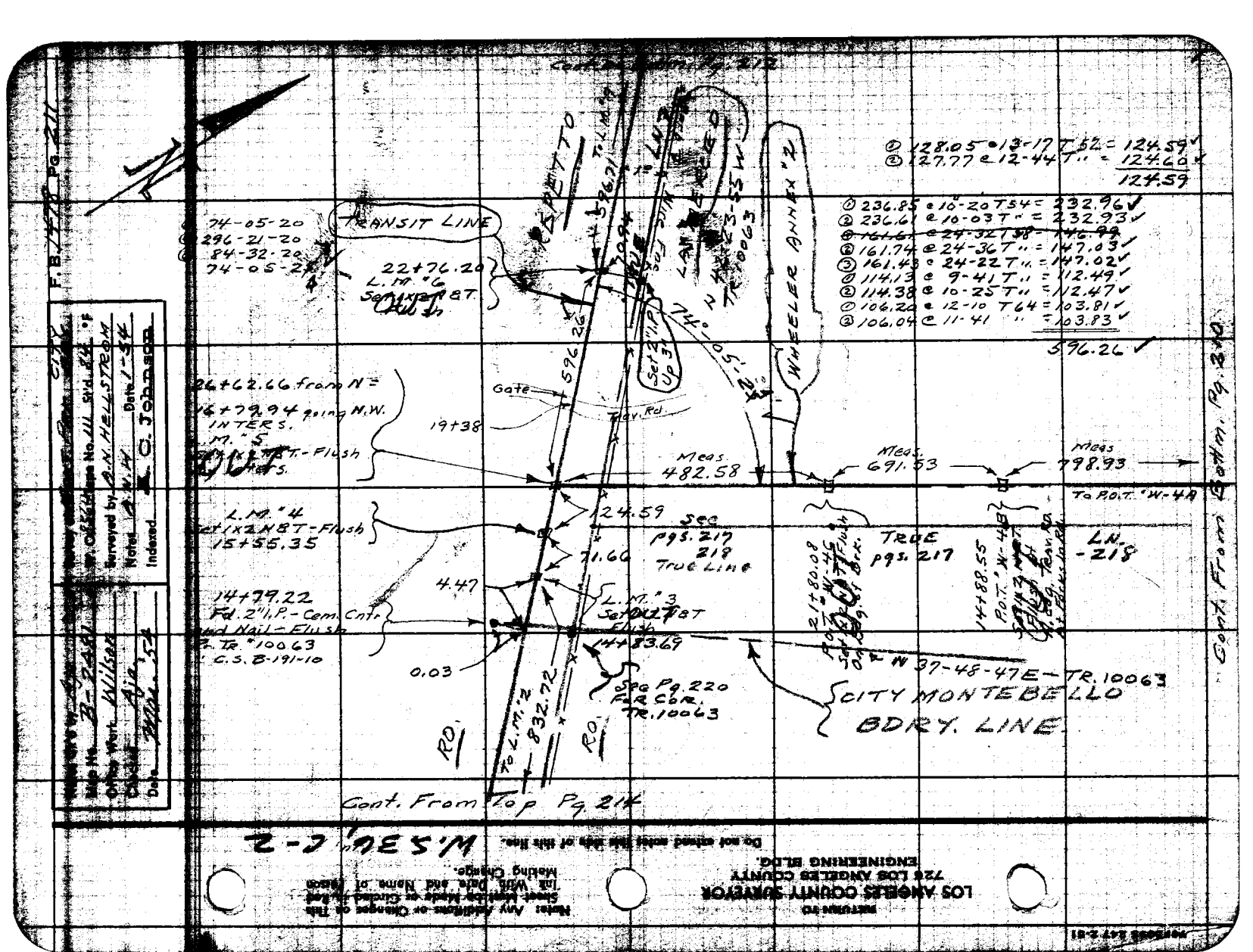
76FSOSS 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Cont. from Pg. 213
F.B. 1772 Pg. 211
74-05-20
296-21-20
84-32-20
74-05-20
TRANSIT LINE
22+76.20
L.M. "6
Set 2" I.P. & T.
Chiseled
596.26
Set 2" I.P. Up 3'
N 14°-05'-22" W
Gate
Trav. Rd.
19+38
26+62.66 from N =
16+79.94 going N.W.
INTERS.
L.M. "5
Set T - Flush
Meas.
482.58
Meas.
691.53
Meas.
798.93
To R.O.T. "W-44
L.M. "4
Set 1X2 NBT - Flush
15+56.35
124.59
See pgs. 217 218
True Line
71.60
4.47
L.M. "3
Set 2X2 PBT
Flush
14+83.69
14+79.22
Fd. 2" I.P. - Cem. Cntr.
and Nail - Flush
P.R. Tr. "10063
C.S. B-191-10
0.03
See Pg. 220
For Cont.
Tr. 10063
To L.M. "2
832.72
R.O.W.
R.O.W.
TRUE
pgs. 217
L.N. -218
CITY MONTEBELLO
BDRY. LINE
Cont. From Top Pg 214
W.S.E.L.C. - 2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Enter Any Additions or Changes on This Sheet. Erasable Media or Colored Pencil Will Print Data and Name of Person Making Change.
Map Recorded
Map No.
Office Worl
Checked
Date
Surveyed by
Noted
Indexed
Date 1-54
C. Johnson
Sht. #1 of
Dr. 2nd Fwy. & Pomona Blvd. Rd.

F.B. 1478 Pg. 212

Cont. on Right Side Pg. 208

W.S. 36, C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

TRANSIT LINE

LA MESA ROAD

TRUE LINE

634.07

41+27.27
L.M. 10
Set 0 x 2 T&T. - Flush

68.83 Meas

40+91.54
Set 2" I.P. - Up 3"

40+58.44
L.M. 9
Set 1 x 2 NST - Flush
Opposite RR 73972-E

1x2 Copper Tck.

30.90 @ 0-0 T64 = 30.90 ✓
300.53 @ 0-0 T64 = 300.49 ✓
① 132.08 @ 11-30 T64 = 129.41 ✓
② 132.19 @ 11-43 T" = 129.42 ✓
44.72 @ 0-0 T64 = 44.71 ✓
83.36 @ 0-0 T66 = 83.35 ✓
588.86 ✓

588.86

34+69.58
L.M. 8
Set 1 x 2 - Flush

Bore

Fd. 2" I.P. & Nail
Up 6"

596.69

1.33

Wire

76.14 @ 0-0 T66 = 76.13 ✓
① 227.90 @ 3-43 T68 = 227.41 ✓
② 227.83 @ 3-32 T" = 227.36 ✓
③ 227.95 @ 3-50 T" = 227.38 ✓
④ 300.[illegible] @ 12-21 T70 = 293.15 ✓
⑤ 299.[illegible] @ 12-06 T" = 293.21 ✓
⑥ 299.[illegible] @ 12-10 T" = 293.16 ✓
596.67
69

28+72.91
L.M. 7
Set 1 x 2 NST. - Flush
In Cut Bnk. Granite Pit

1x2 with Copper Tck

1.18

Frac.

596.71

① 200.89 @ 17-23 T70 = 191.70 ✓
② 200.61 @ 17-09 T" = 191.67 ✓
③ 203.36 @ 14-54 T70 = 196.50 ✓
④ 203.65 @ 15-13 T70 = 196.49 ✓

95.43 @ 0-0 T62 = 95.42 ✓
54.08 @ 0-0 T" = 54.07 ✓
62.70 @ 0-0 T" = 62.69 ✓
212.18
- 3.64
208.54

191.68
196.49
208.54
596.71

76.14 - 6

Cont. from Right Side Pg. 211

Notes Ck'd by A.J.A.
Map No. B-2481
Office Work Wilson
Checked Aja
Date Mar '54

Survey of MONT. PK. CITY GRID X
W. 0856 Tape No. 211 St'd. 84 °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 1-1954
Indexed C. Johnson

F.B. [illegible] Pg. 213

Cont. On Bottom Pg. 214

W.S. 36, D-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

CEDAR (60) AVE

LA MERCED RD. LINE

To 4" I.P.
C.S. B-191-10
602.45

1/2" Flush

8.37

0.10

Up 12"

Private Rd

N 6.82

N 8.01

12" dp

0.06

Flush

0.04

Fd. 2 1/2" I.P. - Cem. Cntr & Nail
Pr. C.S. B-191-10

AVENIDA DE LA MERCED

76FS095 247 4-53

F.B. 1478 PG. 214

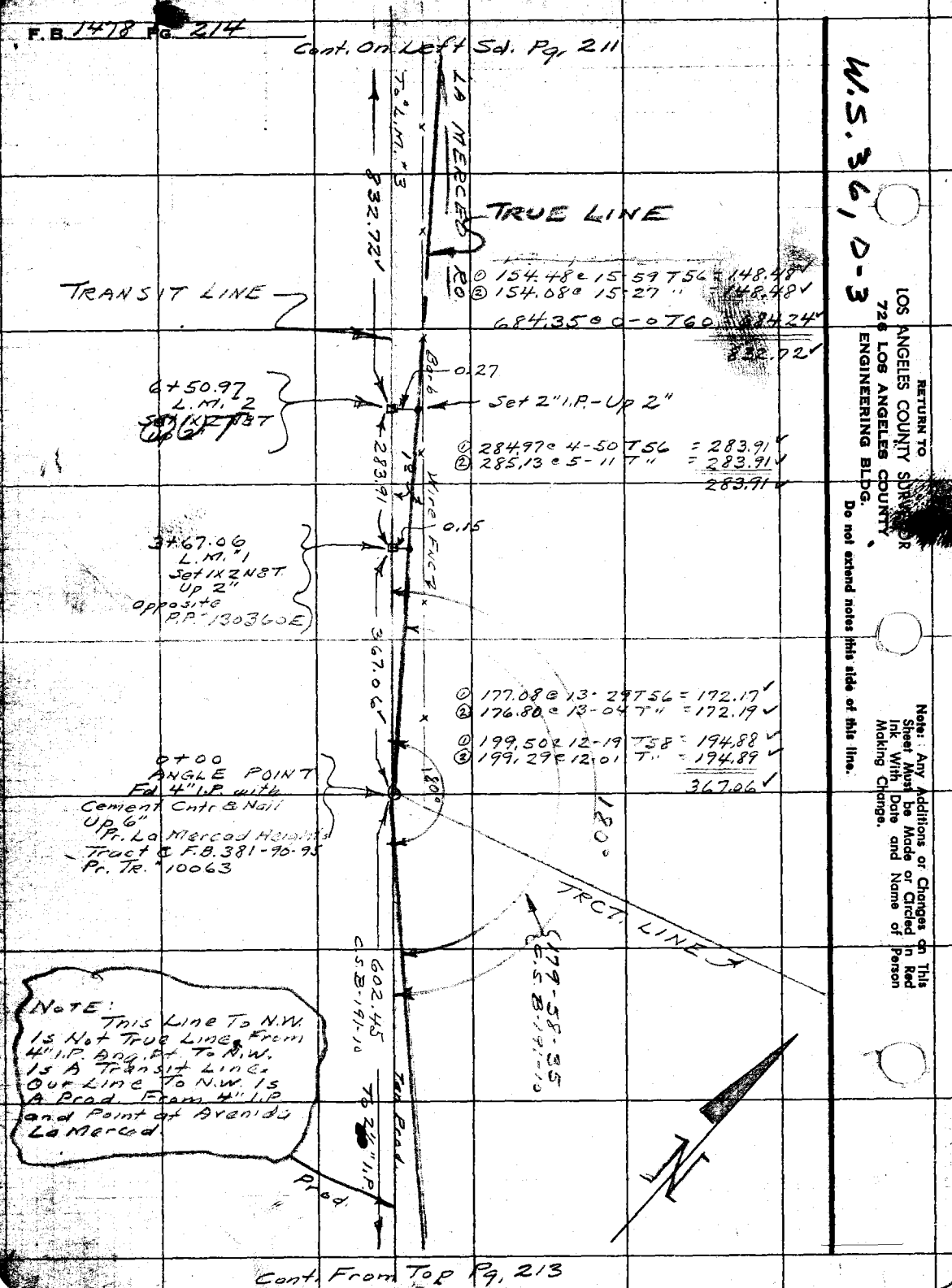
Cont. On Left Sd. Pg. 211

W.S. 36, D-3

RETURN TO LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Cont. From Top Pg. 213

76FS098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line. W. S. 36, C-2

See Pg. 86

Notes Ck'd by: Aja
Map No. B-3681
Office Work: Wilson
Checked: Aja, Mar. 54
Date:

Survey of: Mar. 1954
W. O. 8254 Tape No. 111 Std. 22 of
Surveyed by: A.N. HELLSTROM
Notes: A.N.H.
Indexed: C. Johnson
Date: 7-13-54

F.B. 11 Pg. 2 3 5

@ 44-42-20
@ 150-50-00
@ 280-14-50
@ 46-42-30

RO. POTRERO
RD. LA MERCED
GRANDE

Fd. Std. C.S. Mon Flush
R. C.S. B-2202

COUNTY SURVEYORS MONUMENT
T 1 S
SCC 35
RO. LM

1/4 SEC LN
R.S. B-2202

411.15
Pr. Tr. 10093
R. C.S. Map B-746

RD.

POTRERO GRANDE
See Rd. Dpt. F.C. 913-14-15
(Formerly)
~~RE-5A DR~~

466.51
(Annex #2 Deed)

Fd. Conc. Mon. 16" deep, pr. Pg. 86

(Bdg. Pt. - Fd. 3/4" I.P. pr. Pg. 86 Set 3/4" I.P. 0.40 Going S. 0.4 R. Rd. Dpt. F.C. 913-15

Fd. 2X2 - Tag R.E. 1197 - Flush At End Curve

(See Wheeler Annex #2 Deed)

Conc. Mon Fd. 18" dp Pg. 86

Rd Dpt. F.C. 913-15

40.03

FB. 1478-86
Old Bng. Pts
P.C.T. (New &
Fd. Spk & T. over
2X2-6" dp.

179-32 10" 15

Conc. Mon Pg. 86

133°-18'-05" - F.C. 913-15 - Rd Dpt

133°-17'-30" Meas

179°-55'-00" Pg. 86

Fd. Conc. Mon. 30" deep Pg. 86

40.00

Pg. 86 961.0

Conc. See Pg. 216

Meas. 42.30

RESURRECTION CEMETERY PROPERTY

97.02

29.97

88.39

50.08

35° 05'

Conc. Mon. Pg. 210

Fd. 2X2 - Tag R.E. 1197 - Flush

451.87 M

To P.T. 1X2 NET

(50)

See Pg. 214

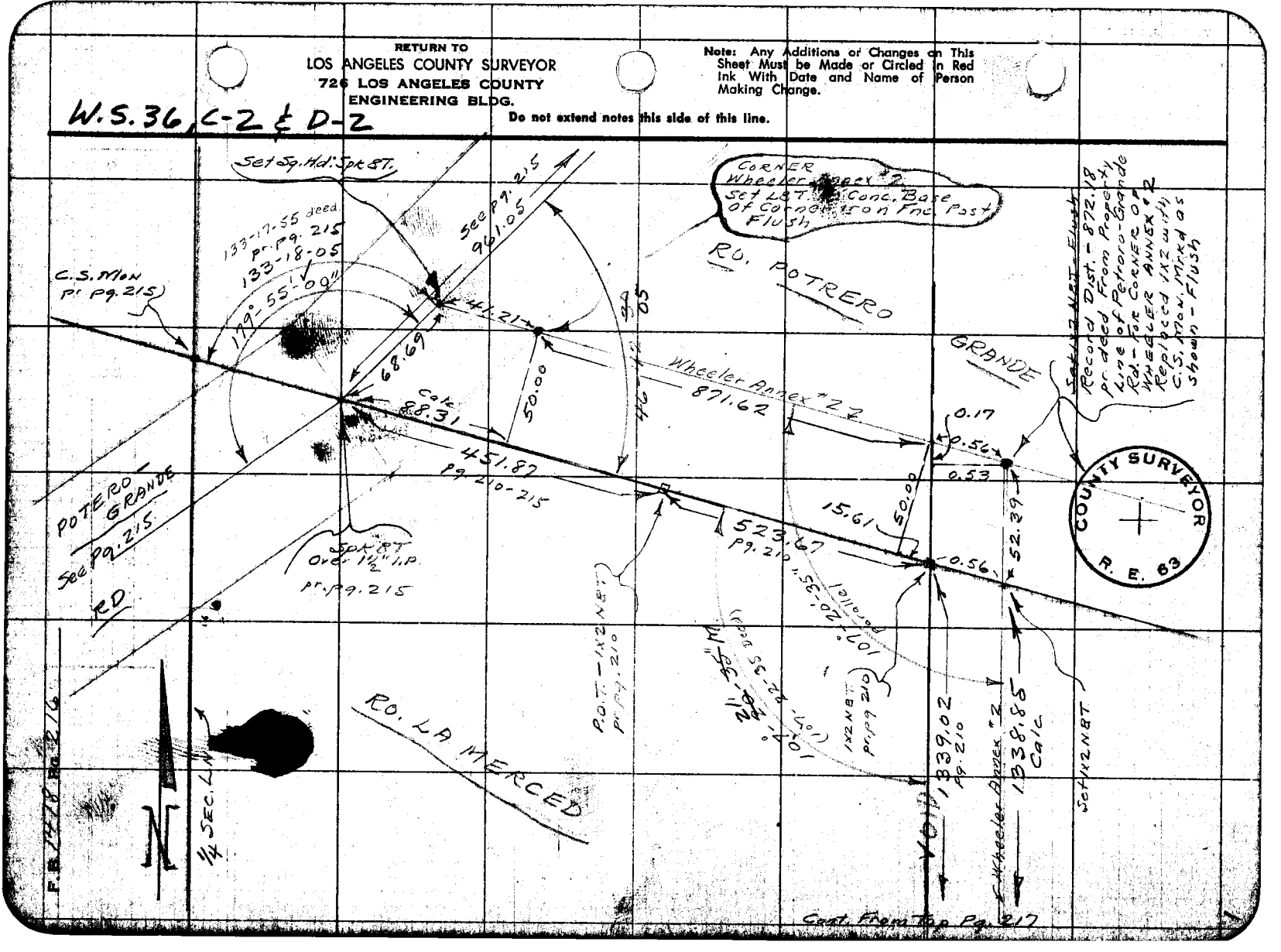
N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36, C-2 & D-2



Notes Ck'd by Aja
Map No. B-2481
Office Work Wilson
Checked Aja
Date Mar. '54

Survey of MONT. PRK. CITY BDRY.
W. O. 8564 Tape No. 111 St'd. 84 °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 2-1954
Indexed C. Johnson

F. B. 1478 Pg. 217

Cont. on Left Sd. Pg. 216

W.S. 36, D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

See Pgs. 209-210

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4.53

© 148-29-20
Ⓜ 233-58-10
© 170-57-10
148-29-30

148°-29'-30" Meas.

1338.85

1338.85

Set 2" I.P. Up 2" On Bdry. Ln. Wheeler Annex #2

P.O.T. Pg. 210

0.53

Wheeler Annex #2

799.20

799.20

177.47.28 Prop. 3-W Pr. 209-210

90-00- Parallel

Pg. 210 90°-0'-45"

Pg. 210

Set Std. C.S. Mon 4" Deep For Corner of Wheeler Annex #2 Parallel To 1/4 Sec. Ln. Pr. Pg. 210

To P.O.T. #2-W

0.53

TOWNSHIP LN.

267.73

0.45

0.28

58°-28'-40" Meas. 58°-28'-45" by Deduction

689.62

689.62

COUNTY SURVEYOR R.E. 63

P.O.T. #4-4A Pg. 210

Nothing Set

798.93

798.93

Annex #2

P.O.T. #4-B Pg. 211

0.63

Set 2" I.P. - Up 2" For Bdry. Line Wheeler Annex #2

P.O.T. #4-C Pg. 211

691.53

691.53

Wheeler

482.58

0.72

Set 2" I.P. - Up 2" For Bdry. Ln. Wheeler Annex #2

To Corner

482.08

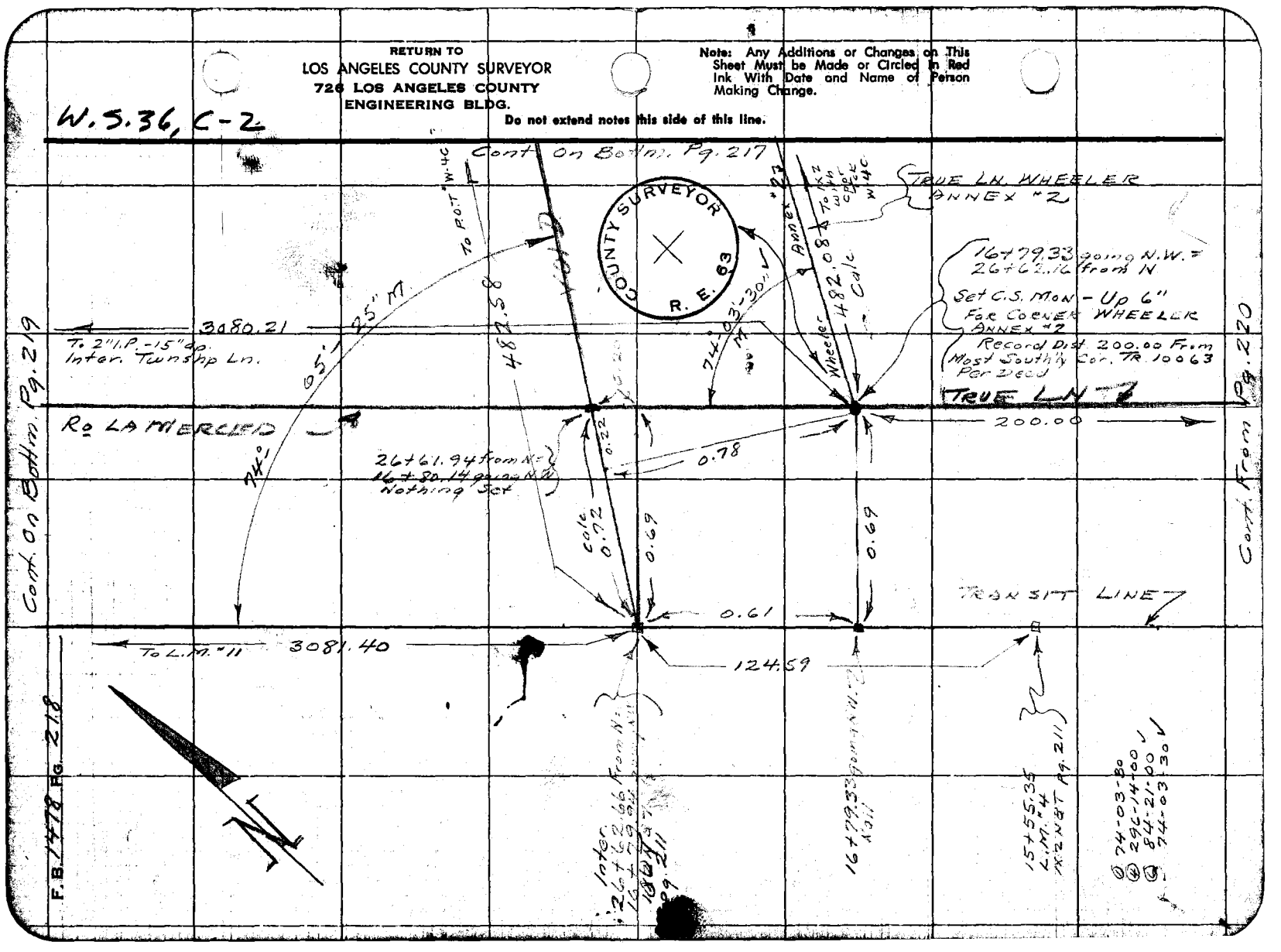
Cont. From Right Sd. pg. 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.36, C-2



Notes Ck'd by Aja	Survey of MONT. PRK. CITY BDY
Map No. B-2481	W. O. 8564 Tape No. 111 Sr'd. 84 °F
Office Work Wilson	Surveyed by A.N. Hellstrom
Checked Aja	Notes A.N.H Date 2-1954
Date Mar. '54	Indexed C. Johnson

F.B. 1478 Pg. 217

Pg. 208

W.S. 36, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

To sec. cor. Township Ln.

498.78

477+61.34 Tangent
L.M. 111
112 N 81°
Pr. pg. 208

477+59.54
2"I.P. Corner-1.5' W.
Pg. 208

True Ln. Per 40 Merged

2.66

1.80

1.96

1458.89

To

2"I.P. pr. pg. 208

See Pg. 208

N 79-26-20 E
pg. 208

N 79-27-55 E
M 605
pg. 208

45

634.07

To L.M. 110 - 112 N 81°

Calc
3080.21

To 1 x 2 w.m. Spon Tex
Town c.o.r. Pages 1-2

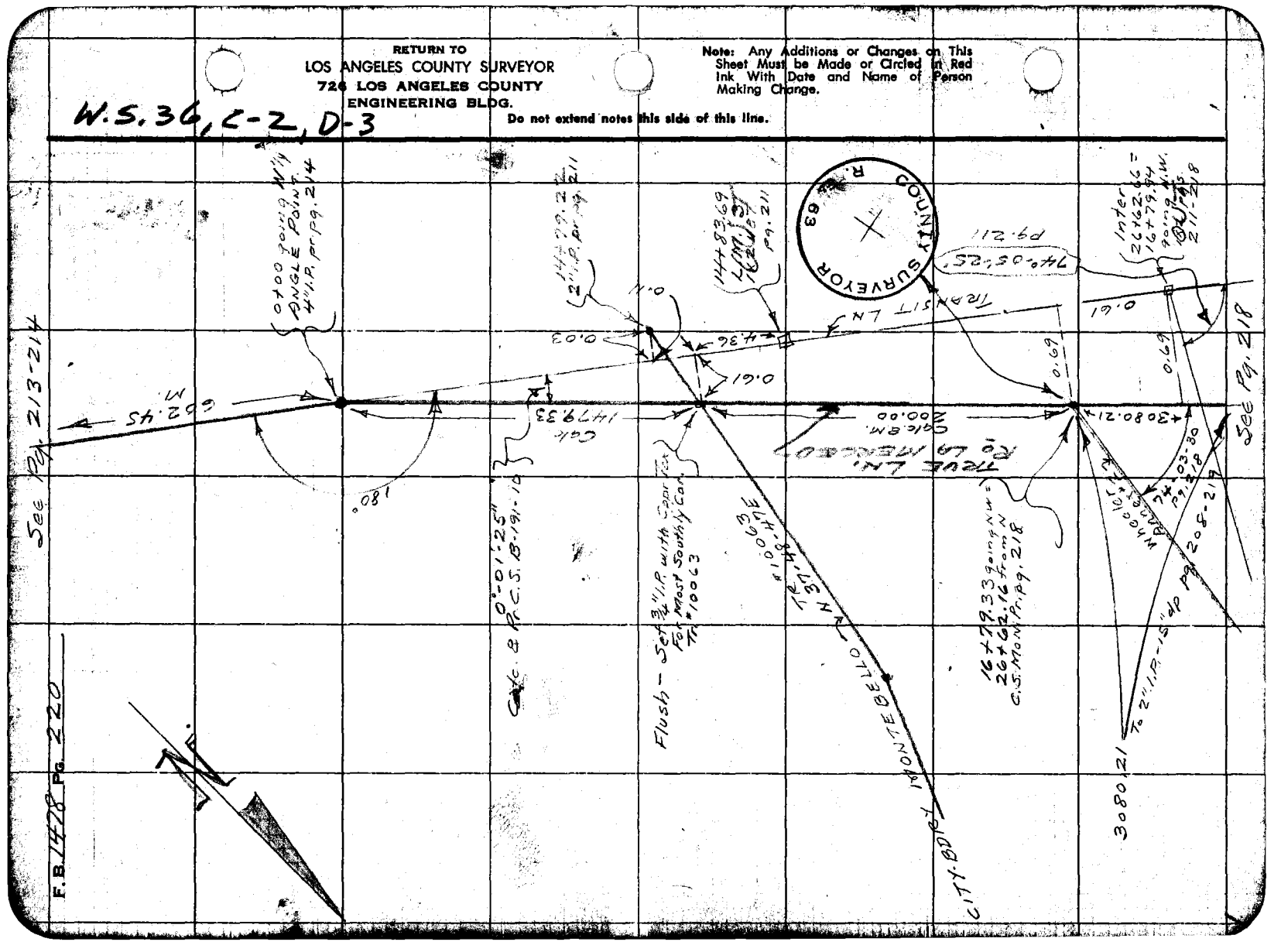
Cont. From Top. Pg. 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36, C-2, D-3


See Pg. 213-214
S62.45 M.
0.081
0°-01'-25" Rec. C.S. B-191-10
Cor.
14793.33
Cor.
Flush - Set 3" I.P. with Copper Tag Marked "Most Southerly Cor. Tr. #10063"
N 10°-06'-34" E
1477.35
MONTEBELLO
CITY BDY.
TRUE LINE RE 29 MEXICO
N00°-00'-00" E
3080.21
3080.21
See Pg. 218
See Pg. 220
F.B. 1428 Pg.
TRANSIT LN
0.03
0.61
0.69
0.69
1.0
1.0
74°-05'-25"
Pg. 211
Pg. 211
Pg. 211
Pg. 211
Pg. 214
Pg. 214
Pg. 218
Pg. 218
Pg. 208-219
Pg. 208-219
Pg. 208-219

Notes Ck'd by Miller
Map No. B-746
Office Work Burns
Checked
Date

Surveyed by GREENWOOD AVE P.B. 148 Pg. 231
JN 0304.00 Tape 0135 Std 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E. GRANQUIST 7/26/60
Indexed

J.N. 0304.00

GREENWOOD AVE.

DISTANCE & ANGULAR CHECK
PARCEL "1 & 2" LS 30-16 AT N'LY BDRY. OF
RANCHO LA MERCED. SECTION 35. T.1.S. R.12W.
PER C.S.B-736
B-746

INDEX B. 230
Pg 231 to 248

H.E. GRANQUIST CHIEF
LT MALDONADO INSTR.
E. MARTINEZ HEAD CHAIN.
G.E. COOK "

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

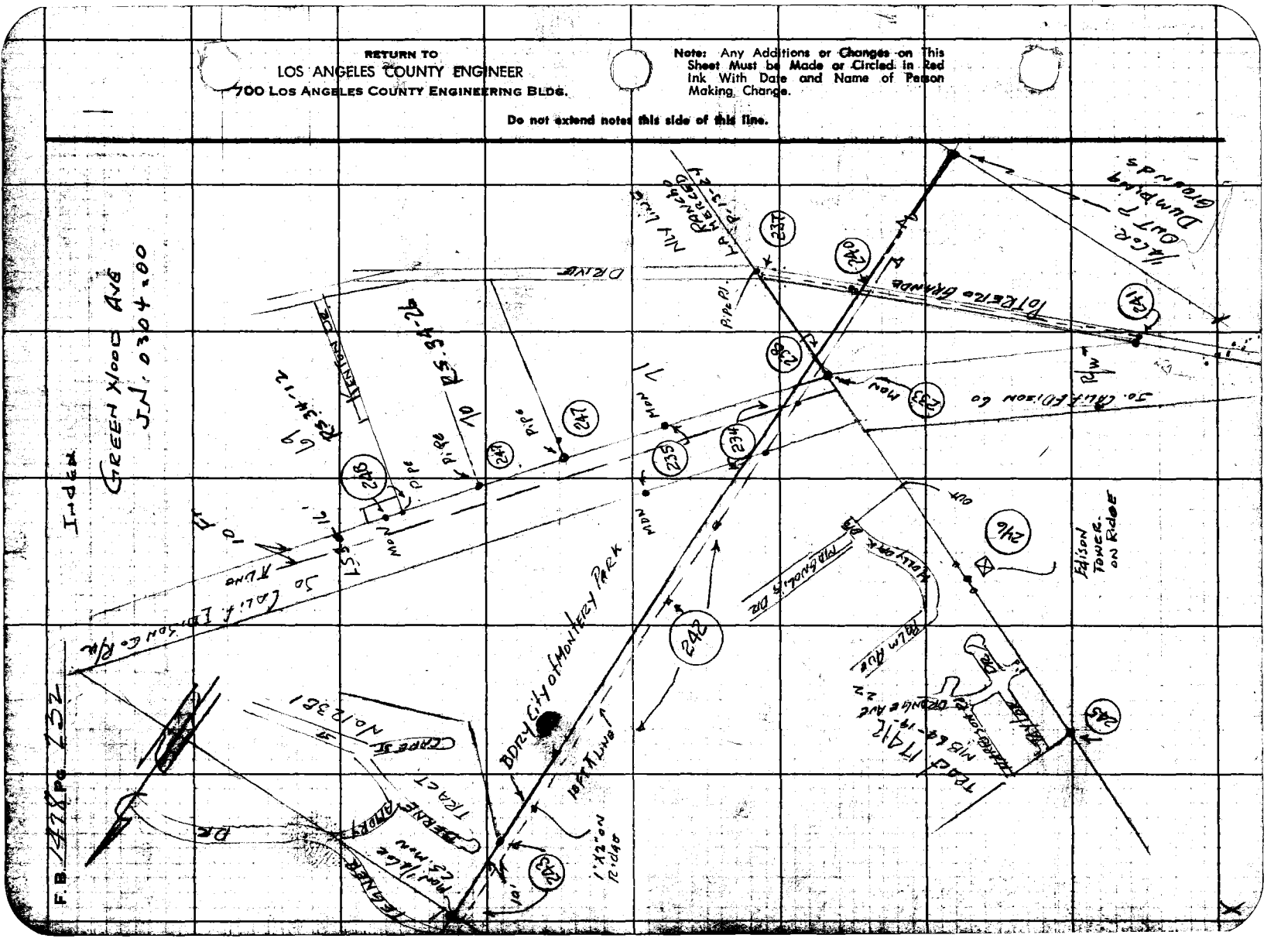
Do not extend notes this side of this line.

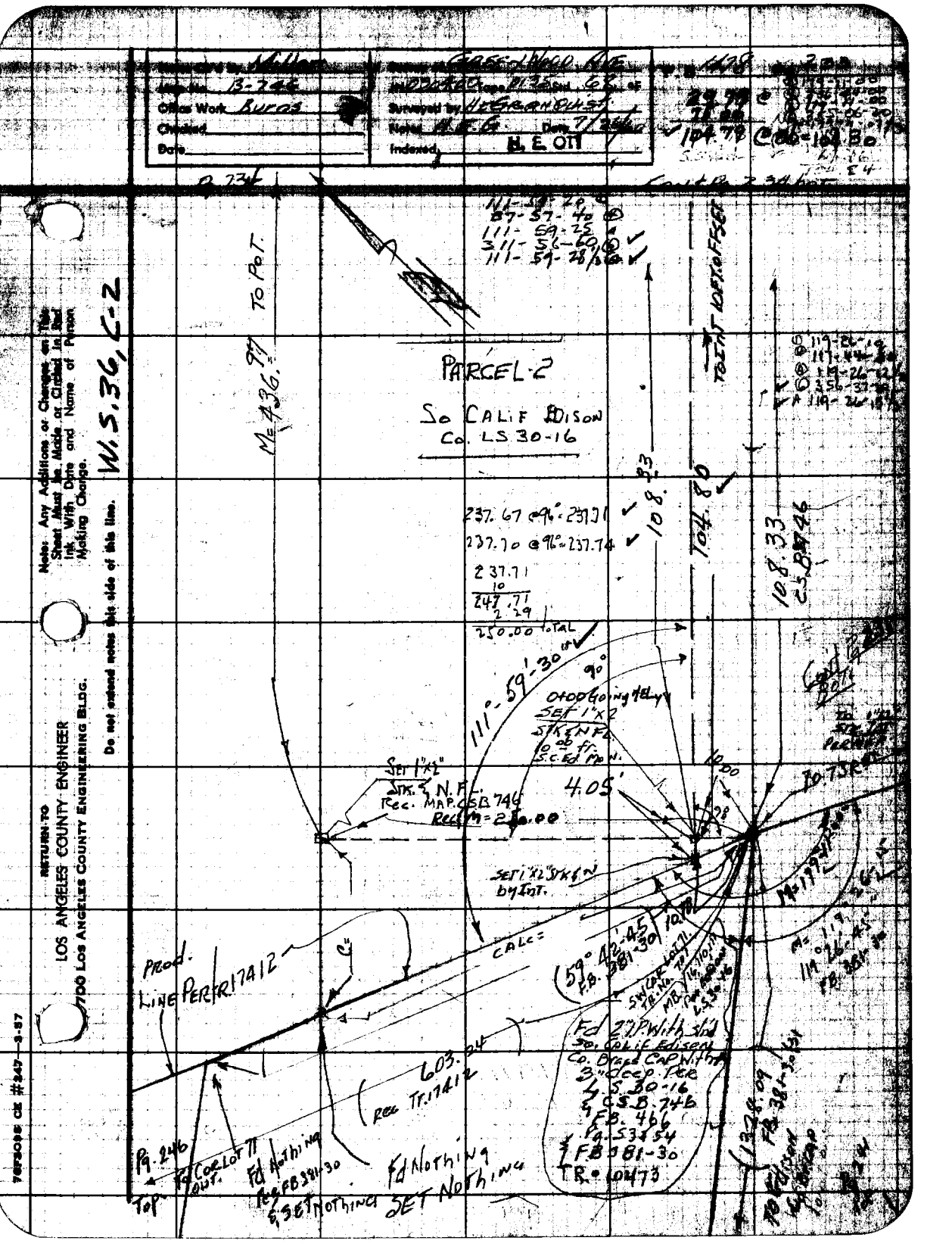
7678098 CE #847—8-57

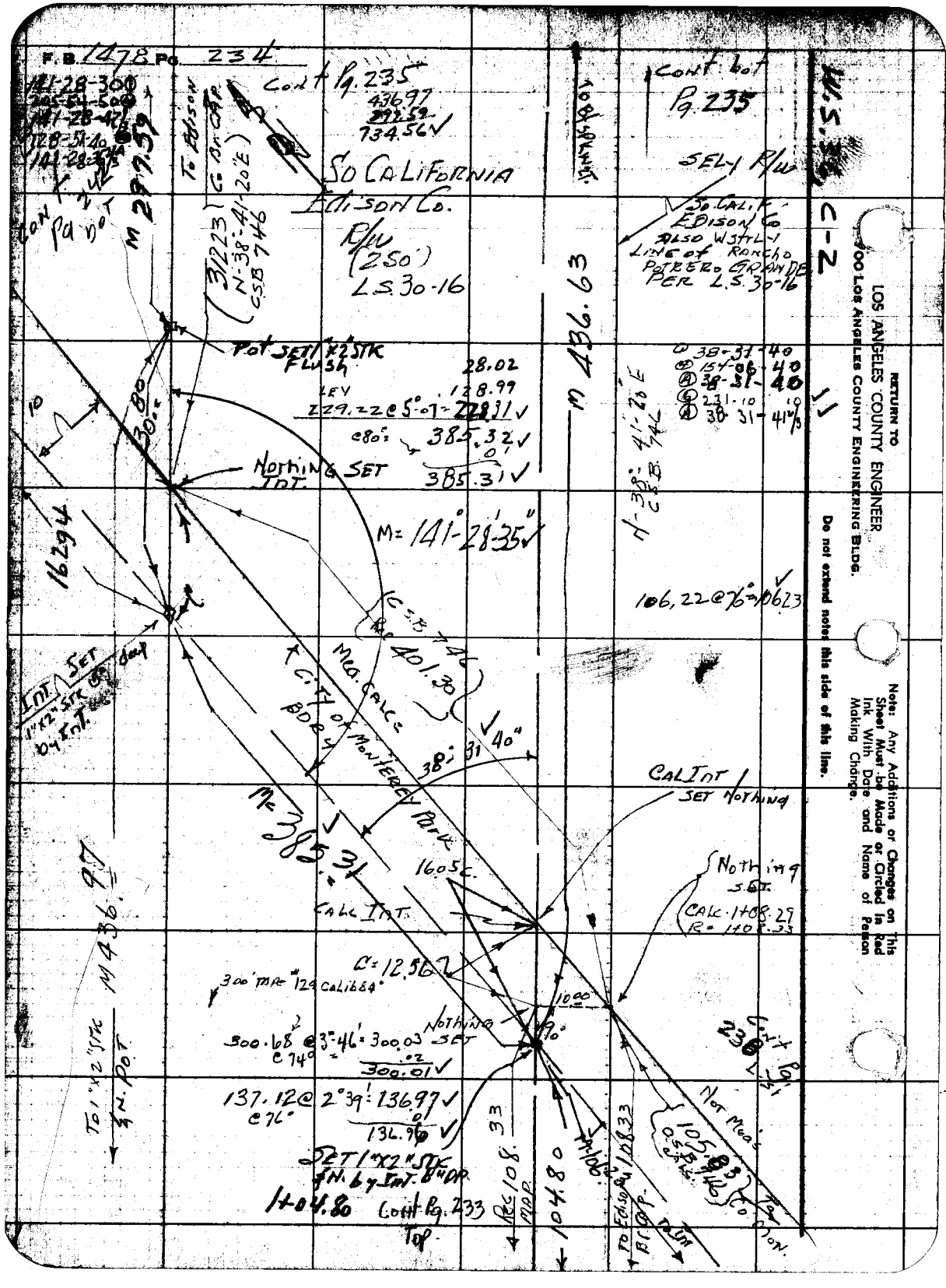
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Drawn by: M. Ware
Map No. 13-746
Office Work: Burns
Checked
Date
Surveyed by: Hegenbart
Indexed: H. E. OTT
Case Wood Rd
PARCEL 2
So Calif Edison
Co. LS 30-16
W 5, 36, L-2
TO POT.
TO TEMPT WATER OFFSET
Tot. 80
108.33
108.83
237.67 @ 1° = 237.71
237.70 @ 1° = 237.74
237.71
10
247.71
2.29
250.00 TOTAL
111°-59'-30"
90°
Set 1"x2" Stk & N.F. Rec. MAP. C.S.B. 746
Rec M = 250.00
Set 1"x2" Stk & N.F. by Int.
4.05'
TO TSR
CALC =
Prod. Line Per Tr. 17412
603.24
Rec Tr. 17412
Pg. 246
Fd Cor. Lot 11 Out.
Fd Nothing Rec FB 381-30 & Set Nothing
Fd Nothing Set Nothing
Fd 2" P. with 3½" Brass Cap Stamped So. Calif. Edison Co. Brass Cap with 3" Recp. Per LS 30-16 & C.S.B. 746 P.B. 466 P.B. 533-54 & P.B. 381-30 T.R. 10473
1328.09 P.B. 381-30
To Edison Substation
Top
Case Wood Rd
Set Nothing
Set 1"x2" Stk & N.F. 10.00 ft. S.C.E.D. M.N.
To TSR
Prod. Line Per Tr. 17412
Sw Cor. Lot 11 T.R. No. 10473 M.B. 1076-30 to 36 L.S. 30-16
Fd Nothing Rec FB 381-30 & Set Nothing
Fd Cor. Lot 11 Out.
Pg. 246
Top
Fd 2" P. with 3½" Brass Cap Stamped So. Calif. Edison Co. Brass Cap with 3" Recp. Per LS 30-16 & C.S.B. 746 P.B. 466 P.B. 533-54 & P.B. 381-30 T.R. 10473
1328.09 P.B. 381-30
To Edison Substation
Case Wood Rd
Set Nothing
Set 1"x2" Stk & N.F. 10.00 ft. S.C.E.D. M.N.
To TSR
Prod. Line Per Tr. 17412
603.24
Rec Tr. 17412
Pg. 246
Fd Cor. Lot 11 Out.
Fd Nothing Rec FB 381-30 & Set Nothing
Fd Nothing Set Nothing
Fd 2" P. with 3½" Brass Cap Stamped So. Calif. Edison Co. Brass Cap with 3" Recp. Per LS 30-16 & C.S.B. 746 P.B. 466 P.B. 533-54 & P.B. 381-30 T.R. 10473
1328.09 P.B. 381-30
To Edison Substation
Top


F.B. 1478 Pg. 234
Cont Pg. 235
Cont Pg. 235
Cont Pg. 233
SO CALIFORNIA EDISON CO. R/W (250') L.S. 30-16
SO. CALIF. EDISON CO ALSO W'LY LINE of RANCHO POTRERO GRANDE PER L.S. 30-16
C-2
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
RETURN TO
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
N 436.63
M 287.59
M = 141°-28'-35"
N 38°-41'-20"E
C.S.B. 746
Not Set 1"x2" STK Flush
Nothing Set
Int.
Set 1"x2" STK 10 Int.
Mea. Calc
City of Monterey Park
Calc Int.
Nothing Set
Calc 1408.29
R = 1402.33
Set 1"x2" STK 4 N. 6 Int. 8" DP
1404.80
1408.33
1408.41
1408.48
1408.80
1410.
1410.
1410.

Map No.
Office Work
Checked
Date

Surveyed by: H.E. BRANDT
Notes: H.E.O. Date 11/27/62
Indexed: H. E. OTT

Fd 2" I.P. with stake 30. CALIF. EDISON CO. BR. CAP 3' FLUSH UNDER FENCE held to this for LINE control

384.29
297.59
11.70

Fd 2" I.P. with stake 30. CALIF. EDISON CO. BR. CAP 3' FLUSH UNDER FENCE held to this for LINE control

10 FT OFFSET ALINE

Rec. = S 53° 30' E 63' 10 1/2" I.P.

W'ly & L'd LINE OF POTRERO GRANDE PER L.S. 30-16

S'ely R/W of S. Calif. Edison Co.

PARCEL-3
L.S. 30-16
(250 Rec.)

SO. CALIFORNIA EDISON CO.

5+41.43
S 81° 51' W
R/W 5" CMCR. @ 90° TO Ft.

Fd 2" I.P. & Tnd BR. CAP 3' BELOW SURF AS PER L.S. NO. L.S. 30-16 & L.A. CO. F.B. 466 pg. 53

300.00 @ 7°-17' = 297.58
@ 90° = 01
297.59

300' TAPE @ 129 CALIB. 84°

F.B. 466-53
209.29
M = 297.59

Fd 800' TAPE CALIB 84°

139.03 @ 9°42' = 137.04
86' = 137.04

299.76 @ 1°53' = 299.60
@ 80° .01
299.59
137.04
436.63

(432.07' REC. L.S. 30-16)

436.63 TO ENT 10 FT OFFSETLINE

TO ENT

CONT TO P 2 3 4

TO OLD 1/2" PIPE SET

Pg. 234

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Notes: Any Additions or Changes on Sheet Must Be Made or Checked in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

TEISOS CE #247

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 14178 Pg. 236

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey completed Greenwood Ave.
IN 0304.00 Tape 0136 Std. Cal.
Surveyed by H. E. GRANDIS
Notes H.E.G. Date 7-21-
Indexed H. E. OTT

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36, C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7675008 CE #847—8-67

SET Copper brad. in 1/2" x 1/2" STK 1" deep OVER 1 1/2" I.P. 0.00 PER F.B. 466 Pg. 54 C.S.B. 746

1/2" X 2" STK 1" dp

CALC. 0.05

SET Nail in 2" x 2" STK Calc. 2.16 x #

CALC = 0.05 SET COPPER brad. in 1/2" x 1/2" STK. 1" Deep Per F.B. 466 Pg. 54

DOTRERO GRANDE DR. (FORM MESA DR.)

0.07 PER F.B. 466 Pg. 54

M. 446.85'

(446.82 Rec. F.B. 466 Pg. 54)

Cont. Pg. 240 Top

M. 446° 37' 05"

MAPS

4129 M Pipe F.B. 466:54

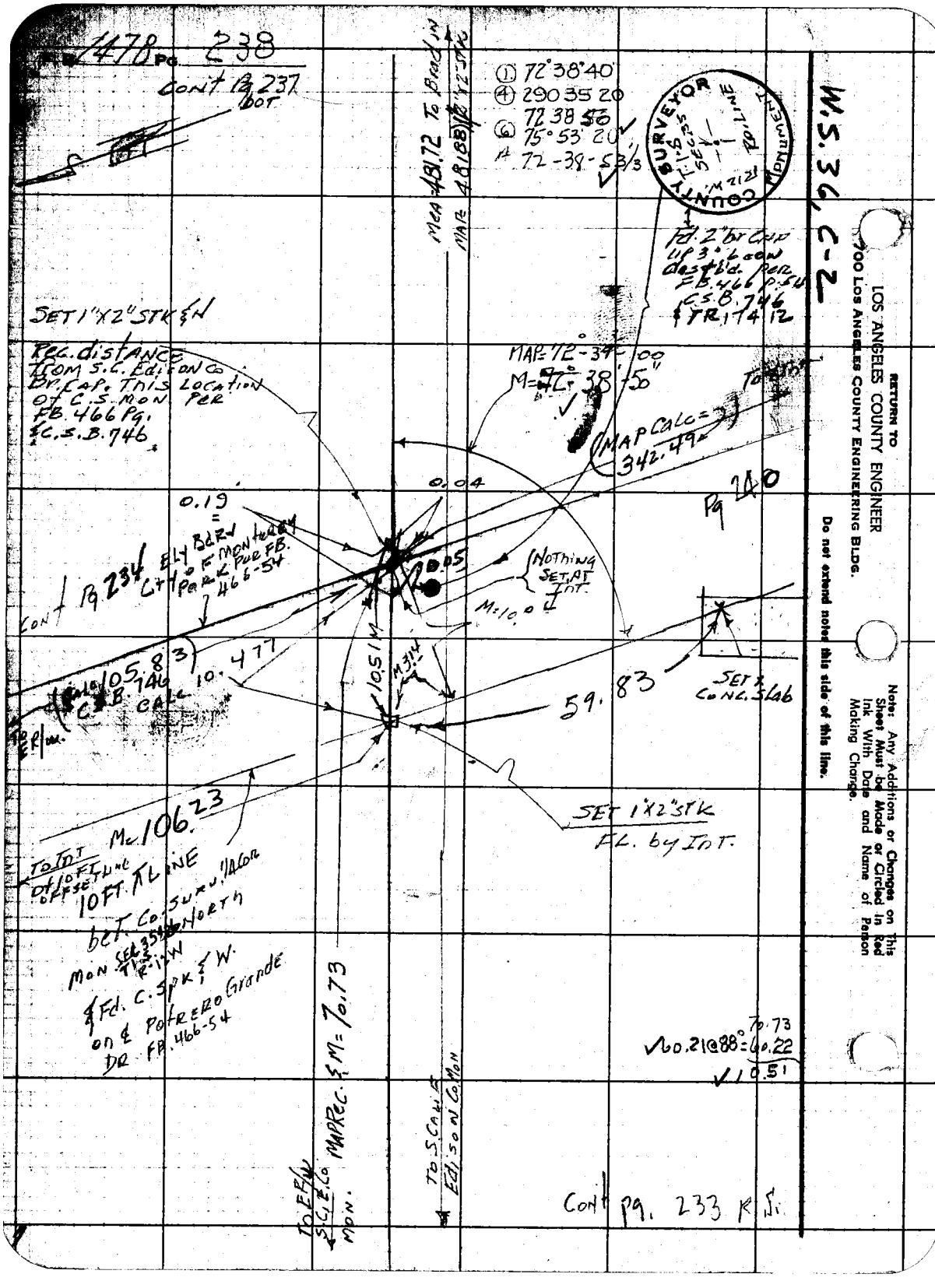
Fd 2" I.P. No Ch. PT. B" Deep PER F.B. 466 Pg. 54 SET NAIL IN STONE PER

NLy LINE RANCHO LA MERCED RANCHO LINE PER C.S.B. 746

cont. Pg. 238 top

To Edison Co. Bkgd. 481.72

40.71 @ 92° = 40.72
370.43 @ 84° 370.47
70.52 @ 84° 70.53
481.72


R.S. 36, C-2
Bk 1470 Pg 238
Cont'd Pg 237 DOT
① 72°38'40"
④ 290 35 20
⑥ 75°53'20"
Δ 72-38-53/3
MEA 48.72 To Brdg
MAE 48.88
COUNTY SURVEYOR 1955 SET 1" IRON PIPE MONUMENT
Fd. 2" br Cap up 3.6 on dest'd. mon. FB. 466 P. 54 C.S.B. 746 & TR. 1412
SET 1"X2" STK & N
Rec. distance from S.C. Edison Co. Br. Cap. This Location of C.S. Mon per FB. 466 Pg. & C.S.B. 746
MAP=72-39-00
M=72-38-56
MAP Calc=342.49
To Mon
0.04
0.19 = ELY B&RW of Mon tagged Cl "Pond" Pub FB. 466-54
Cont Pg 234
0.05
NOTHING SET AT INT.
M=10.00
Pg 240
105.83 C.S.B. 746 CALC 10.477
10.51 M
M 31.4
59.83
SET 1" CONC. SLAB
SET 1"X2" STK AL. by INT.
To ER M.
M=106.23
To DI OFFSET LINE
10 FT. TL LINE bet. Co. Surv. Mon North & Mon Sec 35 T1S R11W
& Fd. C. SPK & W. on & Potrero Grande DR FB. 466-54
To ER Mon. Sec. 2 MAP REC. & M=70.73
To S.C. & E. Edison Co. Mon
70.73
60.21@88° = 60.22
10.51
Cont Pg. 233 R.S.
RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE #847—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

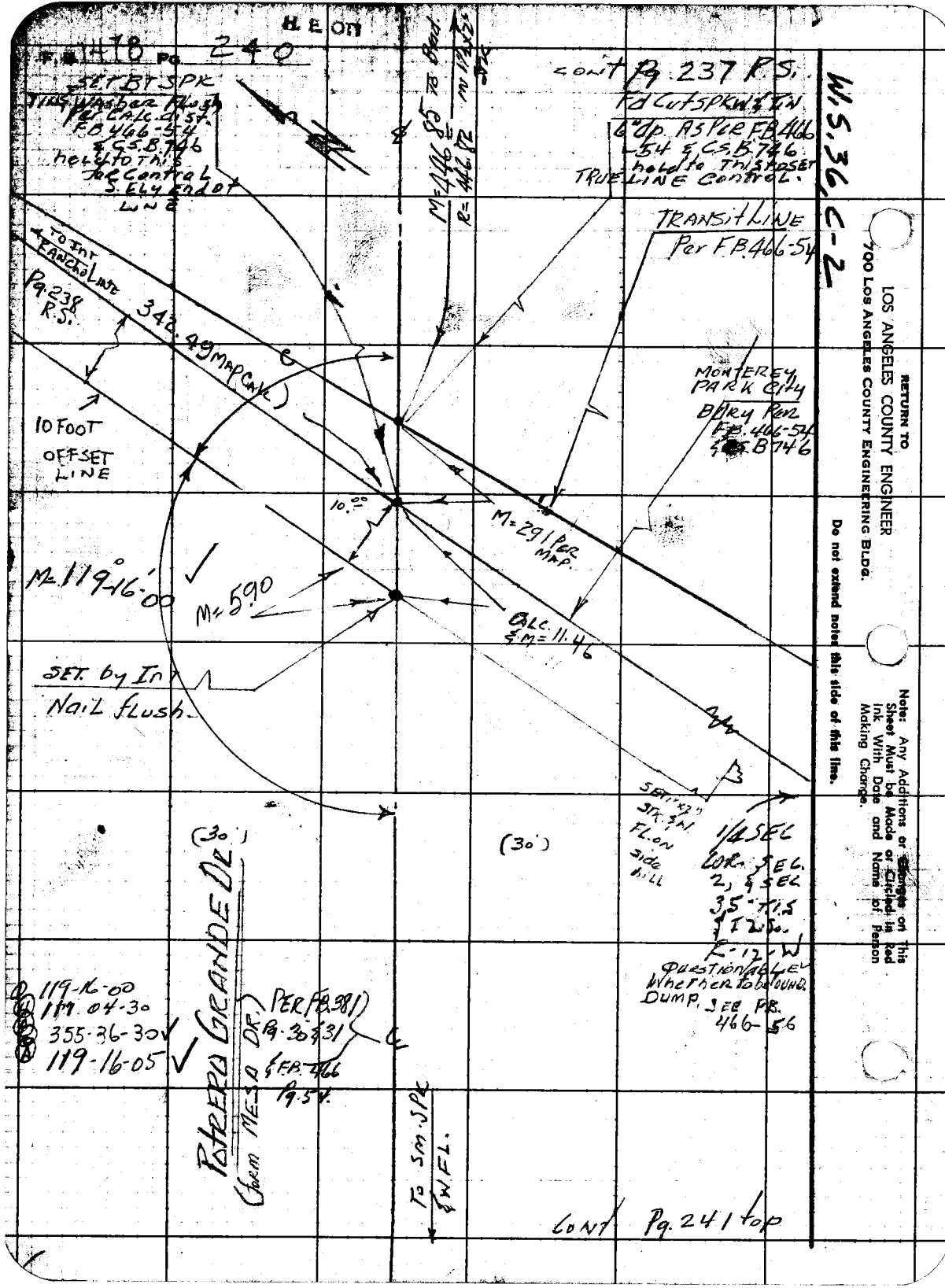
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

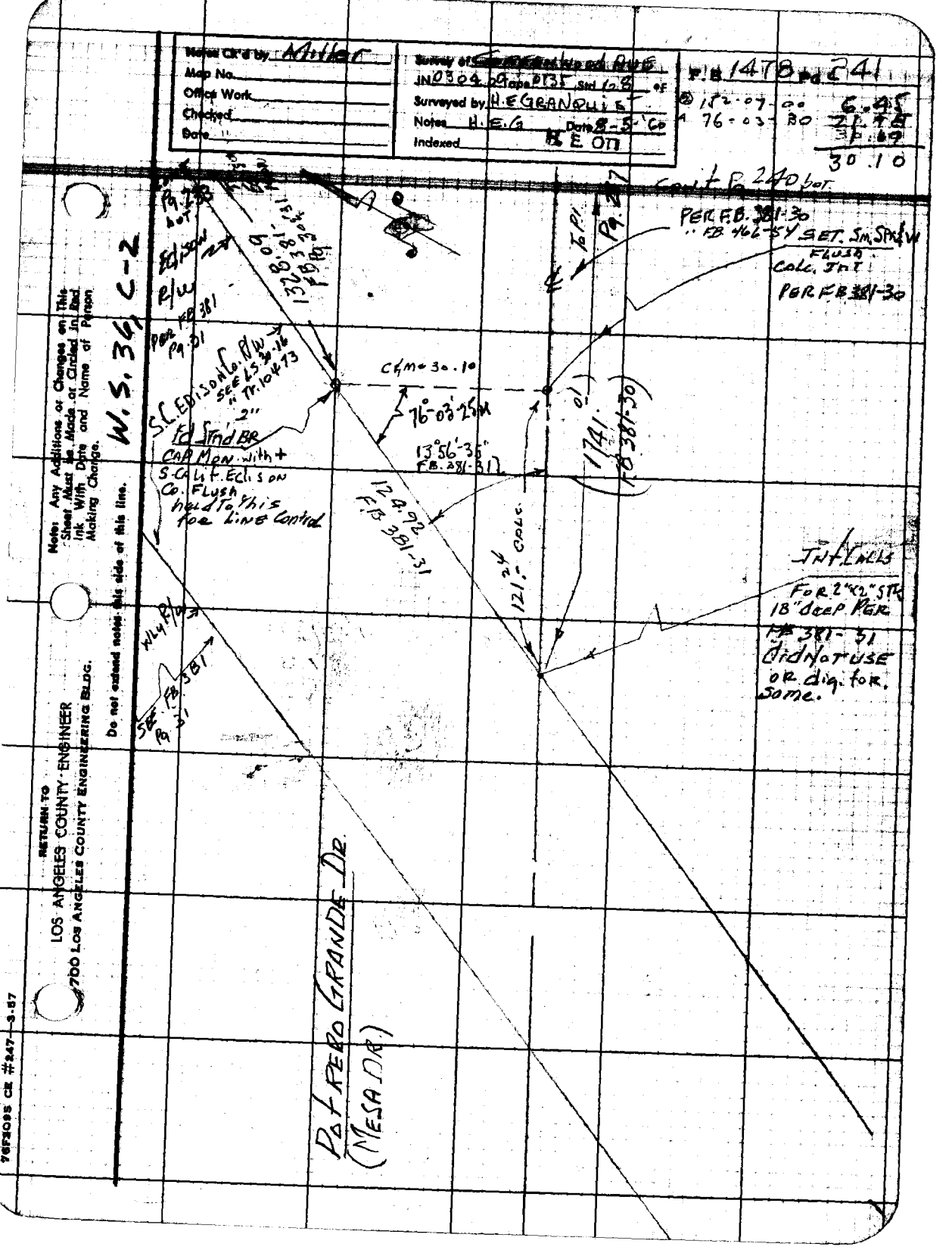
Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Sht. of
Surveyed by
Notes
Indexed Date

F.B. 470 pg 237


H. E. ON
F.B. 478 Pg. 240
SET BT SPK
Tag Washer Mark
PE Calc. as St.
F.B. 466-54
& C.S.B. 746
held to this
for Central
S. Ely end of
Ln 2
cont Pg. 237 R.S.
Fd Cut SPK w/ Tin
& Dp. as per F.B. 466
-54 & C.S.B. 746
hold to this as per
TRUE LINE Control.
W.S. 36, C-2
TRANSIT LINE
Per F.B. 466-54
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
To Int Rancho Lane
Pg. 238 R.S.
348.49 Map Calc.
10 Foot Offset Line
Monterey Park City Bdry Rem
F.B. 466-54 & C.S.B. 746
10.00
M = 291 Per Map.
M = 119°46'00"
M = 59°0
Calc. & M = 11.46
SET. by Int
Nail Flush
(30')
(30')
SET 1/2" Pipe & Tag on Fl. on Side Hill
1/4 Sec Cor. Sec. 2, & Sec 35 - T1S & T2S. R12W
Questionable Whether to be found. Dump. See F.B. 466-56
119-16-00
119-04-30
355-36-30
119-16-05
Rubio Canyon Dr.
Glenn Mesa Dr.
(Per F.B. 381 Pg. 30 & 31 & F.B. 466 Pg. 54)
To Sm. SPK & Nail.
Cont Pg. 241 top


Notes Ck'd by Miller
Map No.
Office Work
Checked
Date
Survey of Cont. Ave. Rive
IN 0304 09 Page 0135 Sht 10 of
Surveyed by H.E.GRANQUIST
Notes H.E.G Date 8-5-60
Indexed K E On
P.B. 148 Pg. 41
Ⓓ 15°-07'-00" 6.95
Δ 76°-03'-30" 23.15
30.10
Cont. Pg. 240 bot
Pg. 38
Pg. 37
PER F.B. 381-30
F.B. 466-54 SET. Sm. Spk & W
FLUSH
Calc. Int.
PER F.B. 381-30
Edison R/W
PER F.B. 381 Pg. 31
1328.09' 13°56'36" F.B. 381-31
C/L
C/L
C/L

F.B. 478 Pg. 242

To bottom Pg 243

10 FT OFFSET LINE

Monterey City Park Bdry Line through C/L of Section 35, T.1S. R12W per FB 466-52, 53, 54 & C.S. B746

POT SET 1"x2" Stk Top of hill. Just So. of Lot 36 Tr. 12381

Top Cut bank

Cut bank

SET 1"x2" Stk POT

302.98

Cut meets Fill

130.05 @ +11°-04' 127.63
175.34
@88° 302.97
@88° .01
302.98

bot Fill

Top Fill

POT SET 1"x2" Side of Fill bank

168.17 @ 14°-20' = 162.94
(300' Tape @ 89°) @ 88°
00
162.94

bot Fill

162.94

Cont Pg 234 L. Sil

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Concrete wood & Mtl
IN 0-26-60 Tape 0135 Std. 66 °F
Surveyed by H. E. GRANQUIST
Notes H. E. G. Date 8/4/60
Indexed H. E. Oh

F. B. 1478 Pg 243

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

W.S. 36, C-1

SET 1"x2" SK. & Brad
1/C.L. in Flush

90°

1/4 COR.
Fd C.I.S Mon. in Conc 6"dia
Stamped as shown.

COUNTY SURVEYORS
T. 1 S.
R. 12 W.
SEC. 26
SEC. 35
1/4 COR.
MONUMENT.

PER F.B. 466-52
& C.S.B. 746
held for this for
Control.

R = 875.10

160'

155.10

32

33

TRACT No 1838 1

34

BERNE

35

ST.

36

37

N.B. 294-20

Fd 1"x2'SK
Flush & Nail

10.00

60

Fd 2" I.P. (Flush)
CEM. PLUG & TAG.
ADAMS & ELLS
RE. 617

10 ft. offset line

PLUNGED SLY.

ELY BDRY
City of Monterey Park
PER R.B. 466-55 3-54

From top Pg 242

7873068 CE #847—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4478 Pg. 244

76F3095 CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36, C-2

Notes Ck'd by Miller
Map No. R-746
Office Work Burns
Checked
Done

Survey of GREENWOOD AVE
JN D3076 Tape 0/35 Sht 6K
Surveyed by H. E. Granquist
Notes H. E. G. H. L. Bee
Indexed

TAYLOR.

ORANGE AVE.

DRIVE

N-16°-20'-29"E Rec'd

TRACT 17412
Sh. 2 of 7 Sh.

MB. 649-20

126.40

35 36 37 38 39 40 41 42

STA 20

Mesh fd.

FOR MONUMENT PLUG & TAG, P.R.S. 26 OFT (1/2" DOG'D) PER FR. 17412 NO LD. FD. THIS LINE SELY

1280.37 Rec

To SELY COR of LOT 71

T. Rec. 1883.61 to E'LY Cal. F. Edison Co. Bo. Cap. Pg. 233

M-L LINE RANCHO LA MERCED PER FR 17412

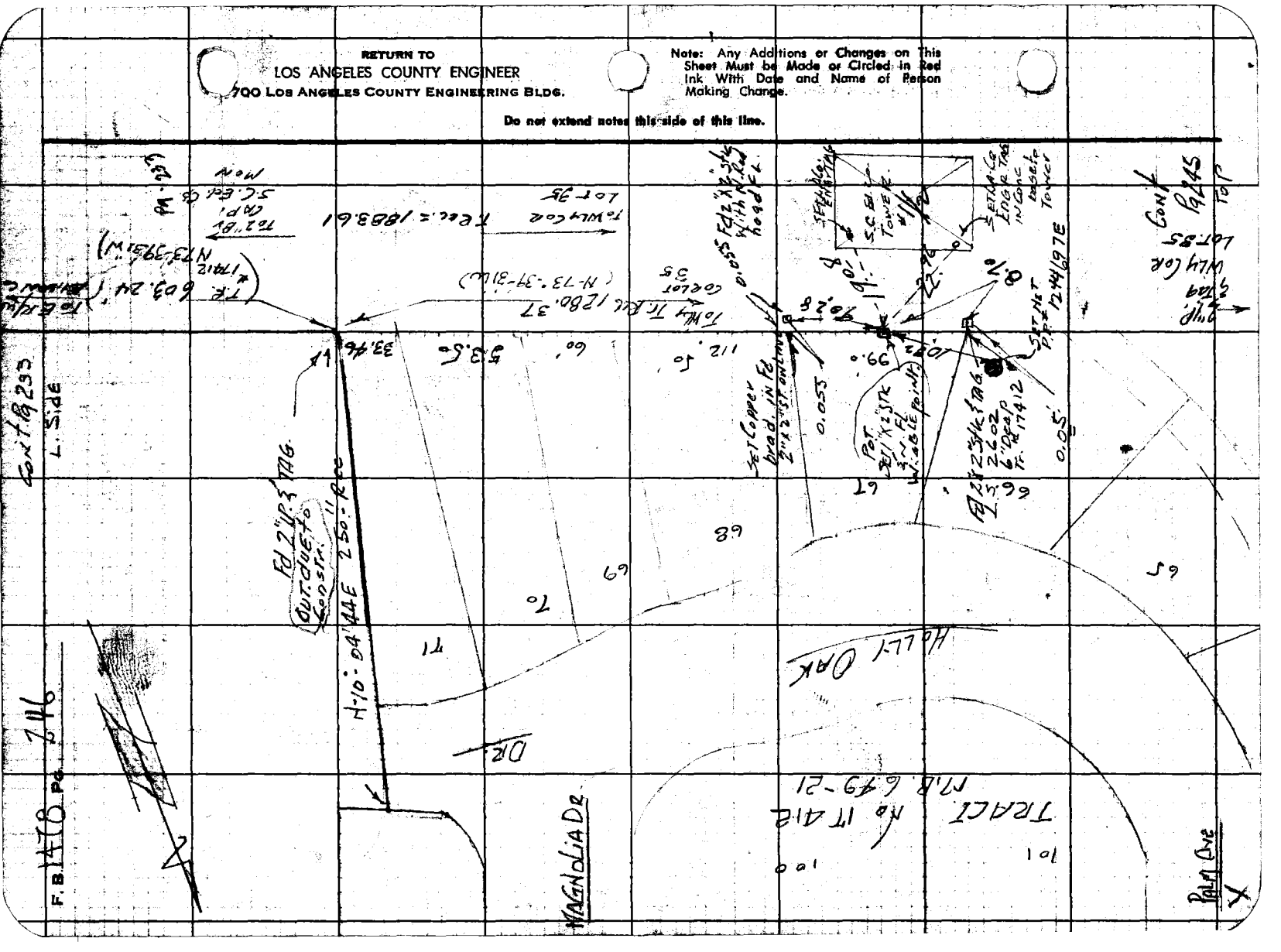
CONT'D. 246.44

1470 Pg. 247

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Cl'd by Miller
Map No.
Office Work
Checked
Date

Survey # Greenwood Ave
JN 68400 Tape 0175 Sht 68 of
Surveyed by RE GRANQUIST
Notes N.E. 6 Date 8/5/60
Indexed N. E. OTT

R.S. 148 pg 247

326 ACRES

330.00 P.O.B.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36, D-2

Do not record notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7875095 CE #247 8-57

Cont. 10 00

10 FT R CEN

Plugs Tag L.S. 1429 (B.C.M.) Pgd. R.S. 34-26

N-5° 35-55W 430.00 ft

(250')

10 FT R LINE

NOTHING SET

10 00

1869 M.

WLY R/W L.S. 30-16

SC. Edison Co.

So. Calif. Edison Co ELY BDRY

POT SET 1"x2" STK F N FL.

202.13 E

196.10 E

(300' TAPE CON'CAL'D)

196'

POT SET 1"x2" STK F.N.

328.24 Rec. N-38-20'-35"E

3.24 ACRES

M=328.75 (R.S.-328.54)

46.40 CM. 46.40

POT SET 1"x2" STK F N Flush by WIGGLY ON TRAV. ON N. Rdg E

FD NOTHING CH. Lg for By Cap. L.S. 30-16

Rec. 67.58 L.S. 30-16

FD 4"x4" MARKER POST

10'

67.58

FD 3/4" I.P. ad. 8" Lip with Hole Pkd for Co. Cntr. Lead Wing & Lag.

71.10 E 14-7/11

90°

10 24

11.24

8.55'

3.43'

POT SET 1"x2" STK F N Flush

FD 1/4" I.P. FL. No Ctr. Pt. Base R 534.26 Std. L.S. 30-16

At Fin Cour.

534.63 Rec.

LOT 71 TR. 701, M.B. 16 110-111

To Edison Pole

(R 534.63 L.S. 30-16)

CON'C. P. 235

F. B. 1498 Pg. 248

679

59.64 ELEV. 84 — 59.65

64.44

N-31°-35'-55"W

60

El. F/W S.C. Edison Co. L.S. 30-16

(250')

W.S. 36, D-2

LOS ANGELES COUNTY ENGINEER

500 Los Angeles County Engineering Bldg.

RETURN TO

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SET 1"X2" STK FLUSH

SET X IN ANGLE IRON OF TOWER

S. C. EDISON Co. TOWER

Fd So. Calif. Edison Co. 2" I.P. Br. Cap (FL) + PER L.S. 30-16 R.S. 34-12 R.S. 34-26 held TO THIS FOR LINE CONTROL

R=73.69

36.40'

10.00

9°

36.04'

N-38°-20'-35"E 1400.00'

SET X IN ANGLE IRON

5965

W. 66.31'

Rec. 5965 R.S. 34-26 66.39

Rec 66.31

R.S. 34-12

POT SET 1"X2" STK FLUSH

6.79'

60

R 430.00'
S 51°35'55"E

Fd 1¼" I.P. No Ctr. Pt. (FL) PER R.S. 34-26 & R.S. 34-12

R.S. 34-26

10 FT. OFFSET TRANSET LINE

60'

Rec. 3.30' N-38°-20'-35"E

CONT Pg 247 TOP

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICNK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____ F.B. Pg._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Map No._____ Indexed_____ Date_____

Job No. Division No. Notes Red Plotted

Date Date

Notes Chkd. Checked

Date Date

STATION