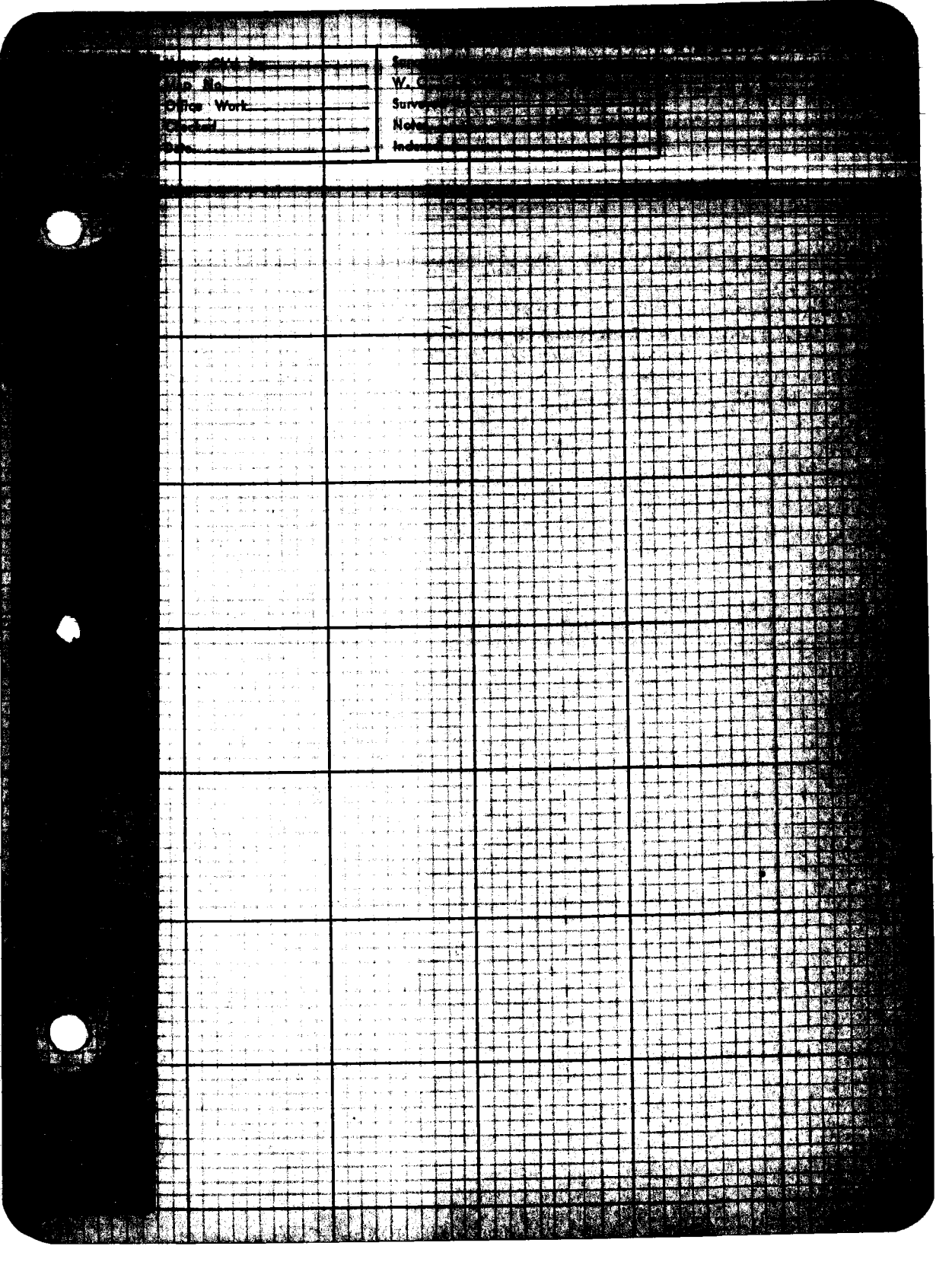

Office Work

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

R.B. 1782 Pg. 2

FORM 267 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ckd. by
Map No.
Office Work
Checked
Date

Surveyed
W. O. Tape No. Sid. °E
Surveyed by
Notes Date
Indexed

F. B. 1117 P. Pg. 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1482 Pg. 4

Name Ck'd by Miller
Map No. 12-214-3
Office Work Trans-Ite
Checked
Date Jan. 1949

Survey of 149 Tuna Canyon Rd.
W. O. 8524 Tape No. 77 Std. 82°E
Surveyed by Hellstrom
Notes A.N.H. Date 10-5-48
Indexed C. Iannone

F. B. 1482 Pg. 5
HELLSTROM
MUSLIN
RIKE
LANDA
SONNENBERG

J.N. 8524

LA TUNA CANYON ROAD

NEW ALIGNMENT (Oct. 1948) FROM
PROBATION CAMP WESTERLY UP CANYON
TO TIE IN WITH OLD & NEAR SO. CAL. EDIS. CO. R/W

C.S.B. 2148

Note: Any Additions or Changes on this Sheet Must be Made by Grafoil in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Do not attach negatives to this file.

S.B. 24482 Pg. 6

N&T. in 16" Oak in Cluster of Posts.

INTERS. Fd. C.S. Mon. with Brass Cap 12" up. See C.S. Maps 8949 8788

Set 4 (N&T) 2" Tags in Surf.

N&T. in Top of G.X.G. Guard Post.

141.86 C9

83.40

246.94

S.F.F. Scr.

N&T. in P.P. 770.36E

(33)

LOWELL AVE.

W.S.I. Ave.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not unfasten notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

HONOLULU AVE (33)

1643.05 m. C.S. Map

(35)

BOSTON AVE (33)

36.99

N&T. in P.P. 715878E

N&T. 69

L&T. in Garage Drwy

D-12-175

N&T. 21

272.83 C.S. Map

N&T. in 16 Box.

INTERS. Fd. C.S. Mon. with Brass Cap 18" up. Set 4 (N&T) 2" Tags on Surf. See C.S. Map 8949-8788

Ft. of Angle Pt. Common - Finish Rec. S. Map 8949 8788

F.B. 1442 Pg. 7

(A) 153-11-15
(B) 252-45-40
153-11-20

(A) 153-11-20
(B) 252-45-40
153-11-25

(B) 44-33-20
104-38-20

Fd. Old 1x2 - Flush
See F.B. 1317-92
P. 104-44

See Pgs. 9-11

Set 2 1/2 - Brass
in Base of Wall

Fd. R.R. Spk. - 2' W
P. F.B. 1317-38

Fd. 2x2 - 18" Up
P. F.B. 1317-58

Fd. R.R. Spk. - 2' W
P. F.B. 1317-38

197.40 - 7.68 = 197.32
1418.84 - 7.68 = 1418.16

HONOLULU AVE.

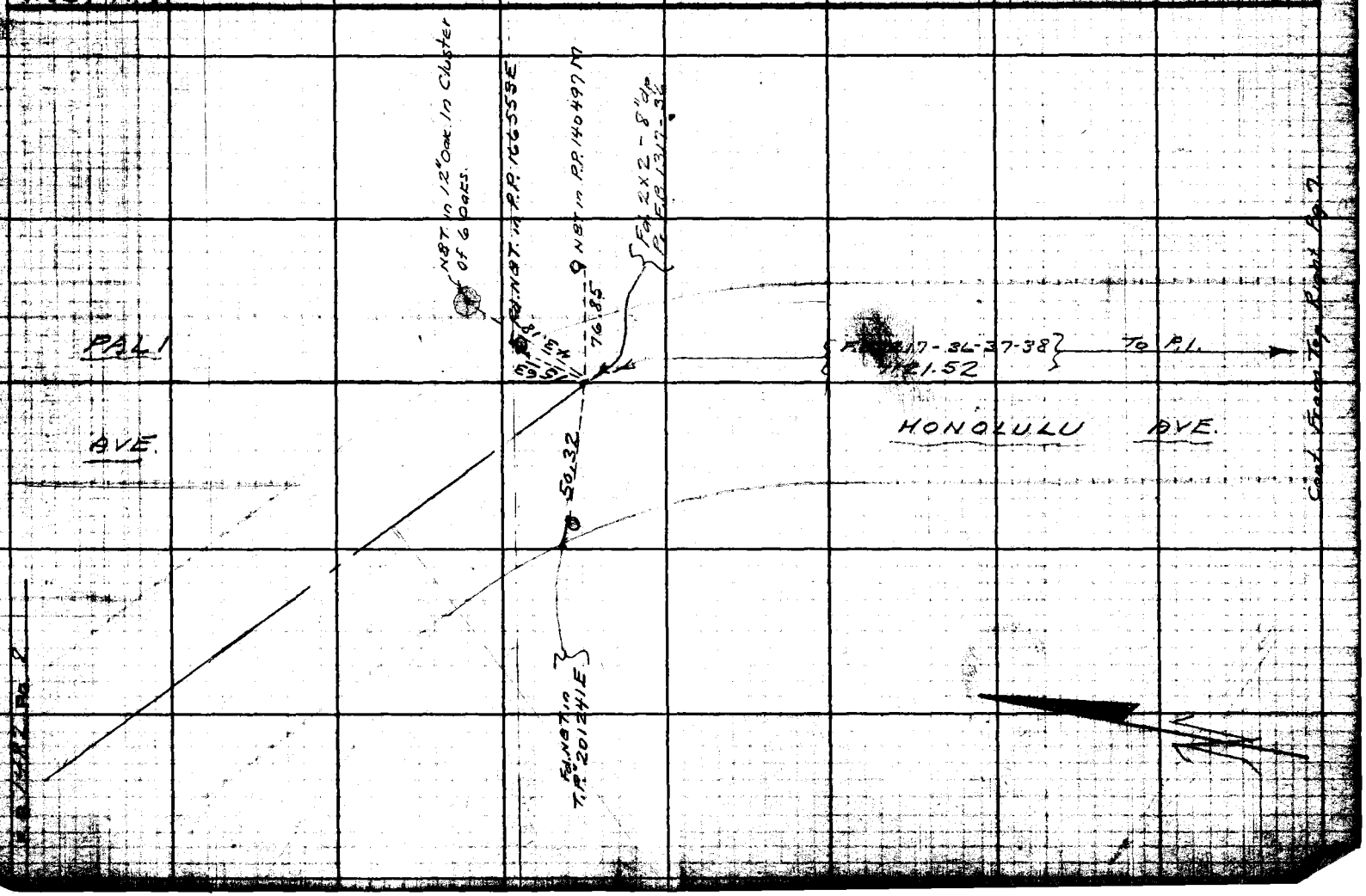
(33) (32)

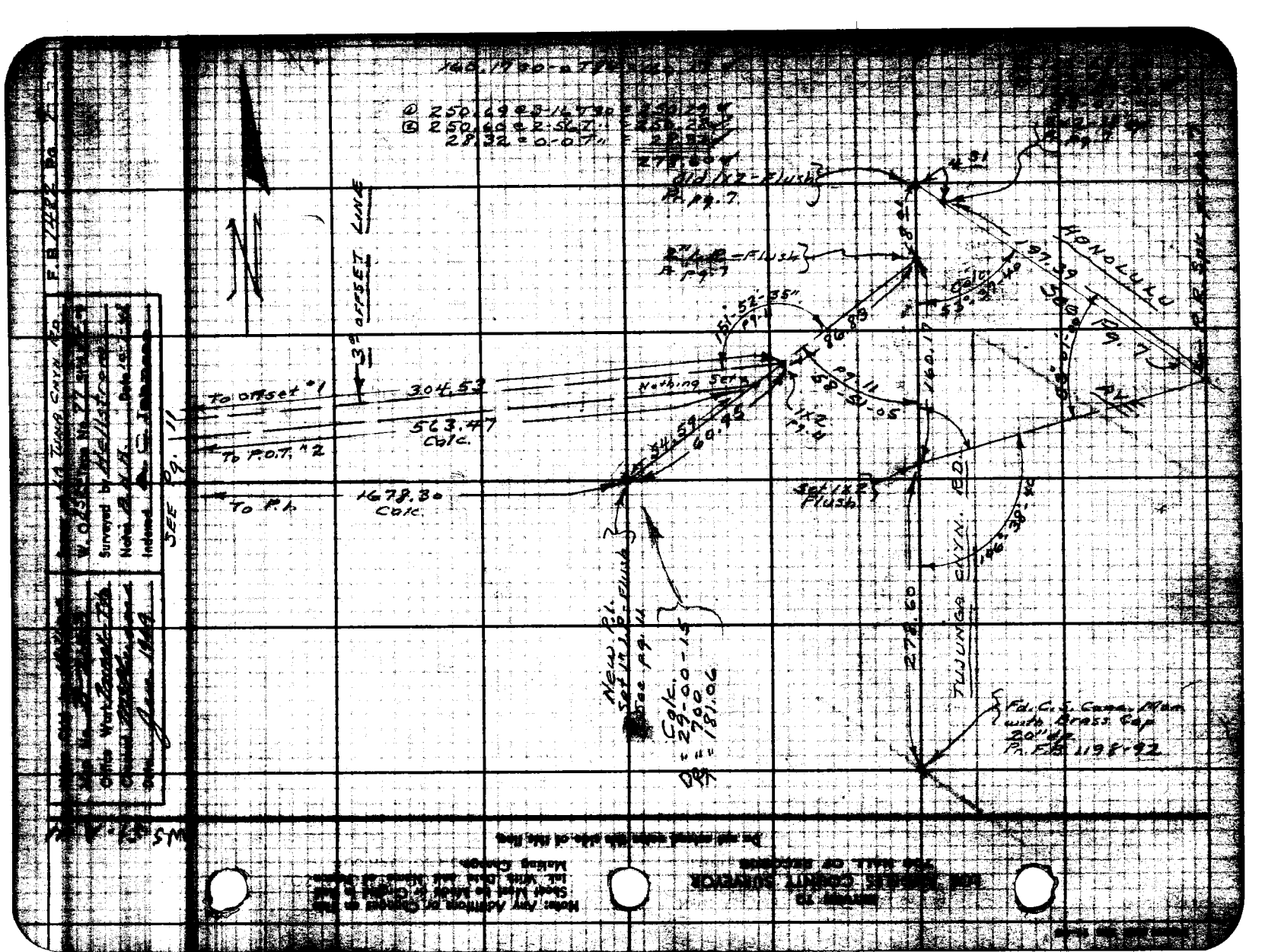
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 51-A-4



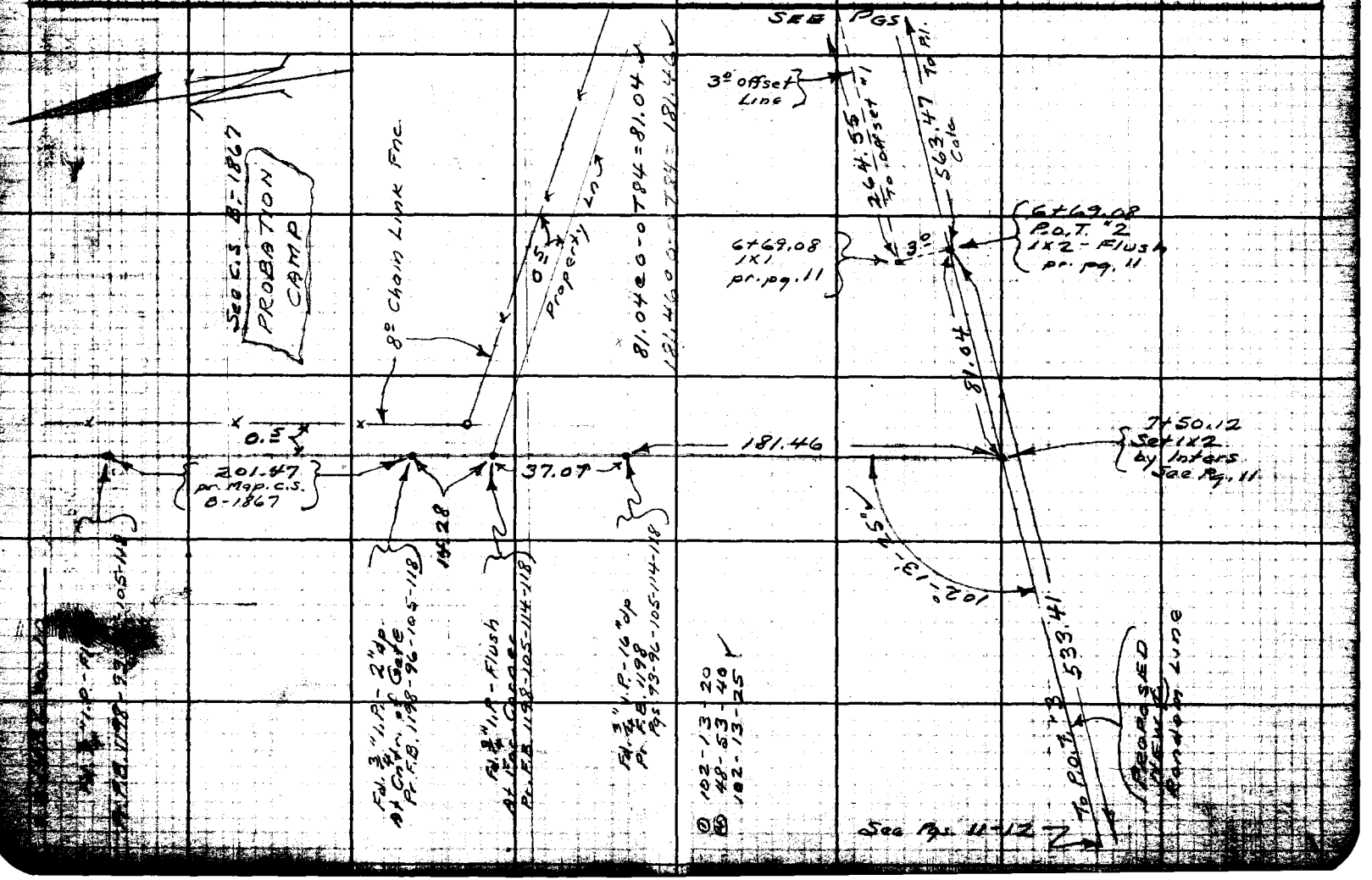

3rd offset LINE
To offset #1
304.53
563.47
Calc.
To P.O.T. 12
To P.1
1678.30
Calc.
SEE pg. 11
Honolulu
Fluminga Canyon Rd.
Set 1/2" Flush
Fd. C. & G. Coast. Mon. with Brass Cap 20" ↓ Pt. F.B. 1198-92
New Pt. Set 1/2" Flush
Calc. 23-00-15 7000 = 181.06
DR
278.60
147.39
Survey by Wallace
Date
Indexed
Plotted
Traced
Checked

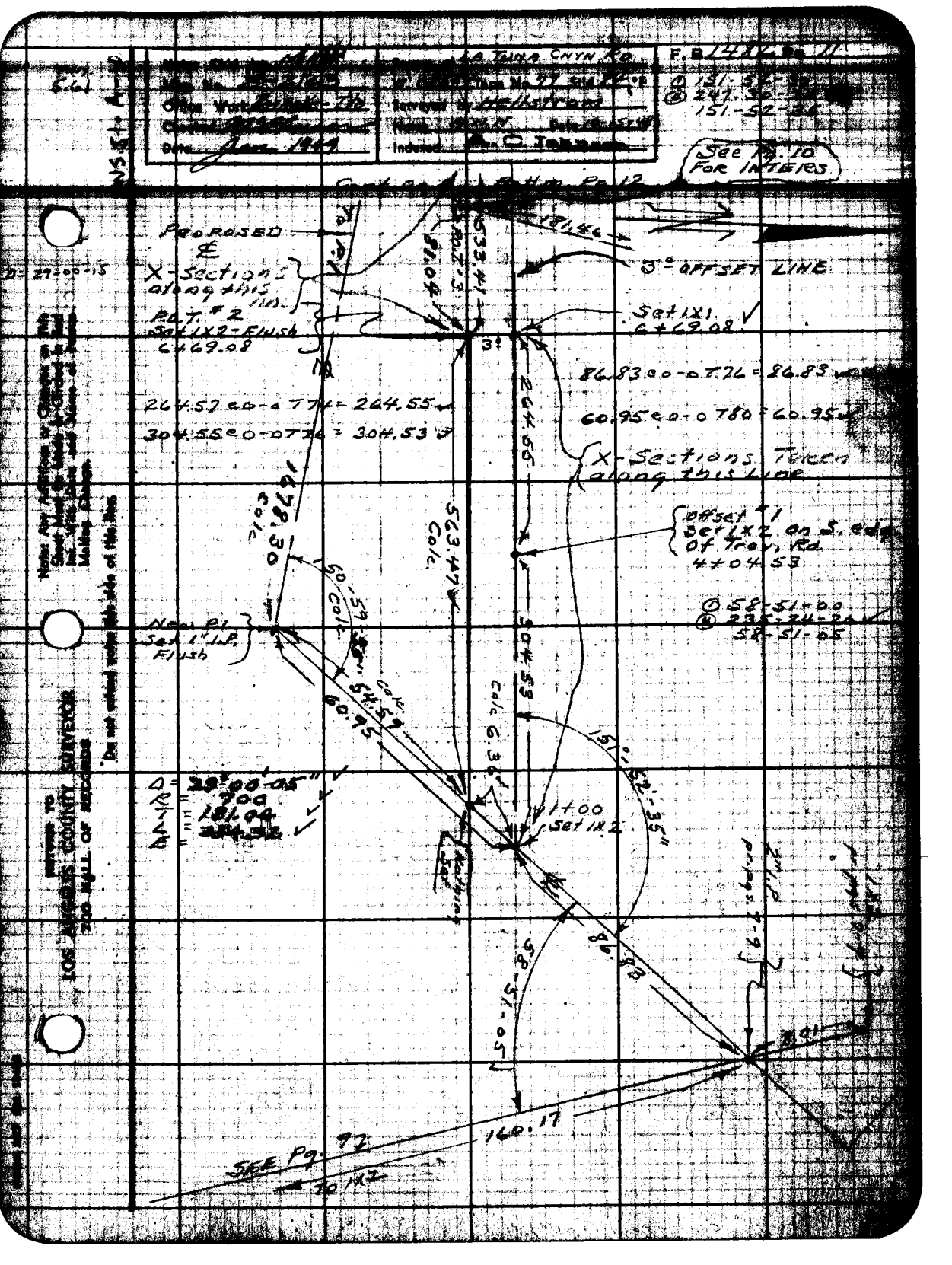
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS 51-A-4




La Tuna Cnyn. Rd.
F.B. 142 Pg. 11
Date June 1964
Indexed A. C. Johnson
See Pg. 10 For Interes.
Proposed ℄ X-Sections along this line
R.O.T. #2 Set 1X2-Flush C 469.08
Set 1X1 C 469.08
3° Off Set Line
264.57 e.o.-0.77 = 264.55
304.55 e.o.-0.77 = 304.53
86.83 e.o.-0.77 = 84.83
60.95 e.o.-0.78 = 60.95
X-Sections Taken along this Line
Offset #1 Set 1X2 on S. edge of Trav. Rd. 4+04.53
Set 1" I.P. Flush
Set 1X2
Set 1" I.P.
Set 1" I.P. Flush
Set 1" I.P. Flush
Set 1" I.P. Flush

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not submit notes this side of this line.

Cont. from Pg. 13

W.S. 5-F-14

X-Sections along this line

E.C.

Schoba Ph.
19+26.82

244.80

99.89

NEW P.I. "2"
Set ¾" I.R. - Flush

18+26.93
P.O.S.T. "B"
Set 1X2 - Flush

P.O.S.T. "A"
Set 1X2 - Flush
17+54.91

Δ = 22°07'10" Rt
R = 1500
T = 146.18 306.81
L = 289.44 605.27

156.00

172.02

B.C.

222.99

① 223.73 @ 4-33 T 64 = 222.99
② 223.65 @ 4-17 T " = 223.00
222.99

167.80

15+31.92
P.O.T. "5"
Set 1X2 in old Trail Road or Trail

PROPOSED ℄

① 157.53 @ 6-24 T 66 = 156.53
② 157.39 @ 5-55 T " = 156.53

X-Sections taken along this line

P.O.T. "4"
Set 1X2 - Flush
13+75.89

172.92 @ 0-0 T 66 = 172.90

① 299.11 @ 2-47 T 66 = 298.72
② 299.10 @ 2-45 T " = 298.72
① 234.92 @ 2-21 T 64 = 234.70
② 234.92 @ 2-42 T " = 234.68
533.42

P.O.T. "3"
Set 1X2 - Flush
Top of East Bank
Set ¾" I.R. Top of Fill
Toe of Fill

3° Offset Line

Cont. from Pg. 11

Water Co's Survey
Map No. 22-27
Office Work Records Tie
Checked
Date June 1949

Survey of the Tuna Canyon Rd
W. O. [illegible] Item No. 77 Sta 82+[illegible]
Surveyed by H.E. Nystrom
Notes [illegible] Date [illegible]
Indexed A. C. Jamieson

F.B. 1482 Pg. 13

Ed. Nothnagel

10+58.58 @ 12-22 T 70 = 102.14
10+58.58 @ 13-01 T " = 102.14
102.14
0.00
99.14

178.34 @ 13-11

30+04.22 - P.O.T.
Fd. 2x2 A. F.B. 227-6
" " 1317-11
Replaced 2x2 with 3/4" I.A. -

TUNA

151.80
99.14
52.73

151.80
151.80

@ 15+54.50 10-37 T 46 = 151.80
@ 15+54.50 9-58 T " = 151.80

96.67 @ 0-0 T 46 = 96.67

582.96

23+18.05

22+88.98

B.C. 24+54.77 (Fd. old 1x2)

B.O.S.T. - Set 3/4" I.P. on 10-14-48 Flush
4-C

B.O.S.T. - Fd. 2x2 - 21+96.
A.F.B. 227-5
" F.B. 1317-10
Replaced 2x2 -

29+76.22
P.I. 44
Set 3/4" I.P. - Flush
Per
F.B. 1317-10

Δ = 56-30-20
R = 450
T = 248.81
L = 442.81

CANYON

TRAV.

X-Sec.

Proposed
Name of
La Tuna Canyon Rd.

Found Tack

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

B 2222 PG 74

Notes	Ck'd by
Map No.	
Office Work	
Checked	
Date	

Survey of	
W. O.	Tape No. Std. °F
Surveyed by	
Notes	Date
Indexed	

F. B. 7487 Pg. 13

Notes: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RECORDED
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red.____ Plotted____ Job No. 8524 Division No.____

X-Sec. Notes Chkd.____ Checked____ Survey by Hall & Gregg Notes P.B. 44 pg. 10 & 11

No.____ Date____ Date____ Map No.____ Indexed____ Date____

B. Bk. 2 Pg. 18

Job No. 8524 Division No. Notes Red. Plotted Profile

Survey of LA TUNA CANYN. RD. Date Date No.

Survey by Hellstrom Notes B. H. H. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	

LOS ANGELES COUNTY SURVEYOR
"THE HALL OF RECORDS"

NOTE: ANY ERASURES OR CHANGES ...

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
See Pages 11-12 & 13 For Plan Of Stationing For Profile				
X-Sections From Sta. 0+00 To Sta. 4+00 To Be Taken From Topog. on C.S. Map No. 767				
				Elev. based on U.S.914 per F.B. 910-15, 17.
B.M.				1621.206' – B.M. ¾"I.P.-2"D.P. (51.35 ft.) North of Pt. "D" Per F.B. 1178-100 – 6" West of Cntr. Gate ... at Gate at S.W. Cor. of PROBATION CAMP ...
	4184	1625.39		
B.M. (Check Shot)			6565	1618.825 – Pt. "D" – ¾" I.P.-15" D.P. R. F.B. 1178-100
T.P.			678	1618.61
	498	1623.59		
T.P.			784	1615.75
	309	1618.84		
New P.I.			295	1615.89 New P.I. – 1" I.P. Pt. pg. 7-11
				LEFT ℄ RIGHT
1+00			16	1617.21
2+00			14	1617.4
3+00			27	1616.1

Notes Red. ... Plotted ... Checked ... Date ... Strip No. ...

FORM 307 REV 1-55

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Plotted H.D.H. — Date 11-30-48 — No. B 2144-1
X-Sec. — Notes Chkd H.D.H. Checked RES — Date 11-19-48 — No. B 2144-2
Misc. Data — Date 12-6-48

STATION	B. S.	H. I.	F. S.	ELEV.											
		1618 84.			0°16.4 / 120 / -10° 8.6 / +4° 13.2	5.9 LEFT / -11° 7.6 / 5.4	-8° 6.6 / 8.4	-3° 2.2 / 13.1	0.0 / 16.44					RIGHT 19.44 / +3.3 / 100	
4+00 (T.P.)			2.40	1616 44						16.4					
	5.16	1621 60.			8.6 / 17.2										
4+25			8.4	1613 2.	+0.5 / 9.5 / 13.7	-6.5 / 6.3 / 6.7	-6.5 / 5.1 / 6.7	-4.5 / 4.6 / 8.7	-1.8 / 2.5 / 11.4	13.2			+0.8 / 6 / 13.7	[redacted] / 18.2	+6.7 / 100 / 20.9
4+50			9.2	1612 4.	+11.5 / 9.0 / 23.9	-3.7 / 5.3 / 8.7	-5.7 / 3.6 / 6.7	-5.1 / 2.4 / 7.0	-3.6 / 2.1 / 8.5	12.4			+1.5 / 15 / 13.9	+6.0 / 2.5 / 18.4	+7.7 / 100 / 20.1
4+75			14.0	1607 6.	+18.5 / 8.1 / 26.1	+2.0 / 4.0 / 9.6	+1.7 / 20.8 / 9.3	+1.5 / 1.6 / 9.1	0.9 / 1.1 / 7.6	09.6			+3.5 / 6 / 11.1	+6.0 / 2.7 / 13.6	+4.0 / 3.6 / 19.2
5+00			11.4	1610 2.			+17.0 / 6.3 / 27.2	+7.0 / 4.3 / 17.2	+0.3 / 20.1 / 10.5	10.2			0.0 / 7 / 10.2	-2.7 / 1.6 / 8.1	0.0 / 2.8 / 10.2
+50			6.7	1614 9.			+19.0 / 10.0 / 33.9	+11.0 / 3.5 / 25.9	+6.8 / 19.7 / 21.7	14.9			-6.4 / 2.3 / 8.5	-4.1 / 2.6 / 14.8	0.0 / 5.7 / 14.9
6+00			0.9	1620 7.			+19.0 / 10.0 / 34.7	+19.2 / 18.9 / 24.9	+11.0 / 12 / 24.1	20.7			-11.0 / 12 / 9.7	-8.0 / 2.7 / 12.7	-3.7 / 10.0 / 17.0
T.P.			10.1	1620 59											
	6.48	1627 05.													
6+50			6.7	1620 3.				+14.3 / 10.0 / 34.6	+13.0 / 18.2 / 23.3	20.3			-4.0 / 2.6 / 16.3	-5.7 / 10.0 / 14.6	
7+00			5.2	1621 3.				+13.5 / 10.0 / 34.9	+11.8 / 17.3 / 28.1	21.3			-4.7 / 10.0 / 16.6		

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes beyond this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1627 05					
7+50			3 5	1623 5.	+11.4 / 100 = 34.9; +15 / 14 = 25.0	23.5	-2.4 / 100 = +5.3
8+00 (T.R.)			0 87	1626 18.	+9° / 100 = 35.2; +8.9 / 14 = 27.1	26.2	-2.5 / 60 = 23.4; -5.8 / 100 = 20.4
	11 35	1637 53.					
[illegible]			5 1	1632 4.	+7.0 / 100 = 39.4; +10.9 / 14.3 = 33.3	32.4	-2.8 / 33 = 25.6; -10.5 / 100 = 21.9
[illegible] (T.R.)			0 43	1637 10.	+9.6 / 10.7 = 46.7; +7.4 / 8.6 = 44.5; +10 / 12.9 = 38.1	37.1	-5.0 / 41 = 32.3; -15.7 / 95 = 23.4
	10 21	1647 31.					
+00			9 2	1638 1.	+10° / 100 = 46.1; +20° / 11.2 = 40.1	30.1	-5.8 / 98 = 32.7; -3.2 / 79 = 34.5; -5.7 / 100 = 32.4
1+33			11 14	1635 9.	+7.0 / 100 = 42.9; +5.8 / 14 = 40.9; +1.5 / 10.7 = 37.4	35.9	-1.8 / 22 = 34.1; +1.5 / 26 = 36.4; -3.5 / 100 = 33.
+50			8 6	1638 7.	+3.5 / 100 = 42.5; +2.0 / 10.2 = 40.9	38.7	-1.8 / 55 = 37.7; -3.5 / 100 = 32.3
12+02 ± (T.R.)			1 63	1645 78.	+6° / 100 = 51.8; +2° / 39 = 47.8; +0.8 / 29 = 46.3; 0° / 91 = 45.8	45.8	0° / 40 = 45.8; -3.9 / 5 = 42.4; -2.2 / 27 = 40.6
	6 58	1652 36.					
[illegible]			8 775	1643 [illegible]	[illegible]		[illegible]
	9 285	1653 47.					
[illegible]			5 2	[illegible]	[illegible]		[illegible]

Profile Notes No. [illegible] Plotted [illegible]
Notes [illegible] Date [illegible] Checked [illegible] Date [illegible]

FORM 507 2M 8-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. 62 Sec. X Sec. No. 62 Plotted H.D.N. Date 11-13-44 Checked R.E.S. Date 12-6-44
Notes Rec. Date Notes Chkd. H.D.N. Date 11-19-48

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1653.47					
13+00			4.3	1649 2.	+9° +9⁴ +9¹ +0⁸ 10.0 59.2 53.8 53.2 50.0	49.2	-2⁶ -5° -5⁰ -19⁵ -15⁰ 23 27 41 62 68 46.6 44.2 44.2 34.7 34.2
+50			4.3	1649 2.	+12° +0⁶ 100 61.2 49.8	49.2	-2⁶ -5⁸ -6⁰ -17² -15⁰ 18 20 33 65 46.6 43.4 43.2 32.5 34.2
+75			5.5	1648 0.	+13° +12 100 61.0 49.2	48.0	-3⁵ -5⁵ -16² -13⁴ -12⁰ 17 29 45 55 100 42.5 42.5 31.8 34.6 36.0
14+00			9.6	16439.	+15⁵ +13° +5⁰ +0⁵ 100 6.8 4.2 6.7 59.4 56.8 48.8 44.4	43.9	-1⁴ -2⁰ -11⁵ -8⁷ -6⁰ 7 24 41 54 100 42.5 41.9 32.4 35.7 37.9
+25			3.3	1650 2.	+10° +0³ 0° +2° +0⁸ 100 5.0 3.6 2.2 4.3 60.2 55.2 50.2 52.2 51.0	50.2	-2⁴ -7⁵ -7⁵ -12⁸ -11⁷ 16 19 31 50 76 47.8 42.7 38.7 37.7 38.5
+50			1.1	1652 4.	+5° +3⁵ +2° +1° +1² 100 8.0 5.4 2.6 5.7 57.4 55.9 54.4 56.4 53.6	52.4	-8° -10⁸ -11² -15⁷ 25 28 41 57 44.4 41.6 41.2 36.7
T.P.			0.095	1653 375			
	10.885	1664 26.					
15+00			8.2	1656 1.	+11⁵ +12⁸ +10⁴ +1⁴ 8.8 6.5 4.2 5.1 67.6 68.4 66.5 57.5	56.1	-15° -16⁶ -16⁹ -17⁵ 54 69 85 100 41.1 39.8 38.2 36.6
T.P.			2.20	1662 06.			
	8.38	1670 44.			75.1 73.0 65.2		46.6 42.6 30.6 41.1
15+50			5.8	16644.	+10⁵ +8⁴ +0⁶ 100 6.4 4.3	64.6	-18⁴ -22⁴ -25⁴ -23⁵ 60 77 95 100 42.8 39.8 39.8 41.2
16+00			2.7	1667 7.	+11⁵ +9° +0⁵ 100 6.5 4.8	62.7	-7° -22⁴ -22⁵ 70 [illegible] [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY NOTATIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT			℄	RIGHT		
		1670 44									
T.P.			0 12	1670 32							
	6 55	1676 87			82.3	78.3	70.9		63.3	45.8	44.3
					+11 5	+7 5	+01		-7 5	-25	-26 5
16+50			61	1670 8	100	55	28	70.8	96	86	100
					+10 6	+8 3	+0 1		-5 8	-13 5	-19 6
17+00			24	1674 5	100	71	21	74.5	110	99	100
					85.1	82.8	74.6		68.7	61.0	55.5
T.P.			0 84	1676 03							
	4 59	1680 62				87.0	78.3		67.3	54.0	
						+8 7	0 0		-11 0	-24	
17+50			23	1678 3		100	13	78.3	69	100	
						+9 0	0 0		-11 0	-25 0	-26 0
18+32			16	1679 0		100	21	79.0	52	92	100
						88.0	79.0		68.8	54.0	53.0
					+14 0	+11 0	+5 0	+2 0	0 0	-10 6	-15 0	-18 0	-21 0
18+00			59	1674 7	100	71	29	14	05	28	50	75	100
					88.1	81.7	73.7	76.7	74.7	74.1	58.7	56.2	53.1
T.P.			11 325	1669 295				80.5	75.3	68.2	60.3	57.1
				(P.I.)				+11 7	+8 5	-2 6	-6 5	+9 7
	2 77	1672 265		1666 8				56	93	11	42	79
									+10 2	-9 7		
19+50			96	1662 7						66.7	57.8	
									+8 2	-2 4		
19+90			93	1663 8				TOP	86	63.0	60.6	

Plotted H.D.M. Date 12-1-46 Survey of LA TUNA CANYON RD.
No. 8214-1 Date 11-18-46 Survey of LA TUNA CANYON RD.

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile — Plotted /1/Date/ — Date 12-2-44 — No. A-2144-41 — X-Sec. — Name Red — Date — Name Chkd. H.J.B. Checked R.E.S. — Date 11-19-44 Date 12-4-44 No. A-2144-A

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT						RIGHT					
		1692.65.														
19+50			59	1666.4.				82.9	61.3		56.9	56.9	54.9	57.9	58.9	64.6
								+24°	+24			-2°	-4°	-10	0°	+17
								85	27			9	14	19	3.1	64
19+76			134	1658.9.							58.9					+32
					80.1	76.6	61.2	60.4								43
					+235	+20°	+4°	+8								71.62 +45°
20+00	bottom bank.		157	1656.6.	100	85	45	10			56.6	0°	+2°	+6°	+42	+10
					14°	68.0						7	8	22	44	57
					100							56.6	58.6	62.6	60.8	64.6
					-15	-4°	-7°	-7°	0°			-0.7	+4°	+19°	+26°	
20+23.5	S. edg. rd.		80	1664.3.	59	27	18	13	3		64.3	16	22	65	100	
					62.9	60.3	57.3	57.3	64.3			63.6	68.3	78.3	90.3	
						-05	-37	-55	+06			+95	+255			
20+40	N. edg. rd.		80	1664.3.		94	83	48	17		64.3	7	88			
						63.8	60.6	58.8	64.9			68.8	89.8			
					-88	-54	-67	-12	-59			+26°				
20+55	Top bank		20	1670.3.	94	85	68	47	21		70.3	77				
					61.5	64.9	63.6	66.1	64.9			96.3				
B.M.			015	1672.115.	B.M. — Set Cut Spk. In 16" Oak. — 4' S. of P.I. "4" (old)											
	9.205	1681.32.														
20+76.22	P.I. "4"		1049	1670.83.	-23	+43	-15	-14	-11		70.8	+57	+47			1712.8
					89	64	58	25	79			78	97			
					68.6	66.4	65.1	63.4	62.2			74.7				
								+08	+31			-34				
21+00			111	1670.2.				100	31		70.2	82				1708.7
								71.0	73.1							
P.I.			0.135	1681.185.												
	11.48	1692.585.						77.2	84.4			88.5	83.5	85.0		
								77	27			77	44	07		
			7.6	1685.0.				100				11		07		

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
		1692.58				
21+75.34 P.O.S.T.			2.53	1690.05	-8.5 / 68 · -4.2 / 20 30 82.1 86.1	+10.2 / 37 1700.1
	10.87	1700.92				
22+00			7.7	1693.2	-12.2 / 100 · -6.0 / 39 33.2 81.2 87.2	+2.5 / 75 · +17.5 / 5.5 · +20.5 / 91 95.7 1710.8 1713.
22+50 (T.R.)			0.02	1700.90	-18.3 / 120 · -7.1 / 33 1700.90 1682.7 1693.9	+12.5 / 10 · +26.0 / 43 · +31.0 / 82 1714.9 1711.9
	11.90	1712.80				
23+28.98 P.O.S.T.			3.8	1709.0		
23+00			3.1	1709.7	-31.0 / 95 · -16.5 / 1678.7 1693.2 33.7	+10.5 / 18 · +27.2 / 61 · +29.0 / 91 1719.1 1720.0 1720.7
23+18.4 (old E.C.)	1×2		4.0	1708.8	-23.0 / 91 · -18.7 / 47 · -16.5 / 37 1708.8 1685.8 1694.1 1696.5	+21.5 / 43 34.3
23+23.10			4.4	1708.4		
B.P.			12.04	1700.75		
	8.36	1701.11				
T.P.			1.06	1690.05		
	0.42	1690.53				

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P. on Pg.				1678 875.	
	2.77	1681 645.			
T.P.			11 40	1670 245	Edg. of Trav. Rd
	0.57	1670 815.			
T.P.			11045	165977.	
	1 01	1660 78.			
T.P.			7345	1653435.	
	0 955	1654 390.			
T.P.			11 195	1643 195.	
	2 456	1645 650.			
T.P.			11 60	163405.	
	0 77	1634 82.			
T.P.			10 325	1624 495.	
	1 97	1626 465.			
B.M.			5 215	1621 250	B.M. - $\frac{3}{4}$" I.P. - 2" up (51.38 Ft.) North of Point "D" 6" West of Entr. Gate Post At Gate at S.W. Cor. of PROBATION CAMP PROPERTY, (Chain Link
		Use →		1621 206	Elev. 1621.206 - See Pg. 19 Use ↗

Survey by [illegible] Date 11-2-48 Checked R.E.S.
Notes Chkd H.D.H. Date 11-19-48 Date 12-6-48

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STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Red_____ Printed_____
Date_____ Date_____
Book Chkd_____ Checked_____
Date_____ Survey of_____
Bk. P. _____ Map No. _____

Red. Plotted
Date
Chkd. Checked
Date