Notes Ck'd by Miller	Survey of 120 Th St
Map No. 82163	W. O. [illegible]
Office Work Rdz	Surveyed by R.L.Willey
Checked Miller	Notes [illegible] Date 12-48
Date June 49	Indexed [illegible]

F.B. 148 Pg. 7

120 TH ST
FROM ARLINGTON AVE
TO HARVARD BLVD.

JN 8516

12-18-48
RLWilley

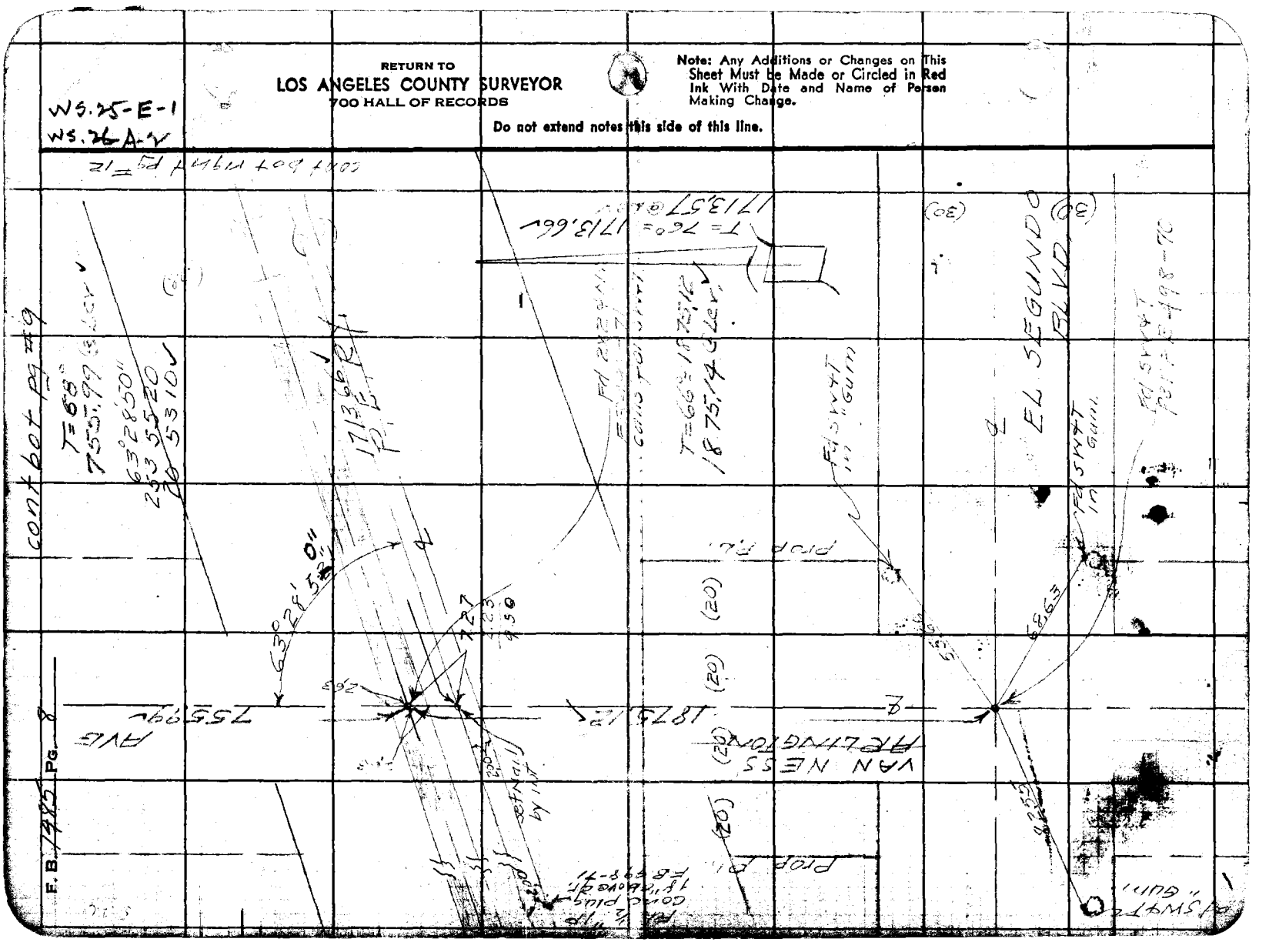
56-12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 25-E-1
WS. 26-A-V



Name Corp by Miller
Map No. 8216-S
Office Work Ratz
Checked Miller
Date June 49

Survey by 120 Th St
W. O. 4574 Type No. 4 Series 47-8
Surveyed by R. L. Willey
Notes
Date 10-20-47
Indexed A. C. Johnson

F.B. 1485 pg. 9

Note: Any Additions or Changes on This Sheet Must Be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes into this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

N.S. 24

IMPERIAL

L

L+T.

L+T.

L+T

L+T

NWY

SEC

AVE

Edwt 1.09
in T.P.

Edwt
in T.P.

Edwt
in PR

Prop PL

Comm's Franchise Pg #10

12.01

9.96

6.96

0.47

1/4 SEC LINE

10.00

3.00

10'offset line

88991

set Nail
in T.P.

set 1x2
0+00.00

Prop PL

VAN NESS

89.55

89.55

center sec. 11
set 3/4" I.P. dn 1/2"
by Int. with exc
flush
FB 498-72 calls
for 3/4" I.P. has
been removed by
sewer.

89°54'50"
356 39 20
179 29 30 ✓

F.B. 1415 Pg. 10

W5.25-D-1

cont. left Pg # 8 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SEC #11

¼ sec. Line

10' offset Line

Mag Cor
Fd 1½" I.P.
in 12" W.I.To
Tack Nails
per FB 498-72

set Nail

℄

CRENSHAW

10.00

BLVD.

F.B. 198 Pg 11

Map Bk. 0-2165
Office Work Ratz
Checked Miller
Date June 49

Survey of Tract No. 27346 Sht 2
W. C. Tract No. 27346 Sht 2
Surveyed by R.L. Willey
Notes RLW Date 10-21-49
Indexed A. C. Johnson

cont not pg # 12

115°45'33" 2744.40

set 1x2
12471.87

115°45'30"
1030200
334 33 20

64°14'25" (calc)
300 62 45

2335.39

T=60°=235.39
235.41@Lev

16' 38.12 calc

set 1x2

78.81

87°14'35" (calc)
60 51 22 W 350.11

SEC 11

51'10
06 20
06 50

T=68°
350.26@Lev

set 1x2
88991

142°45'33"

142°45'20"
11 01 40
136 32 20

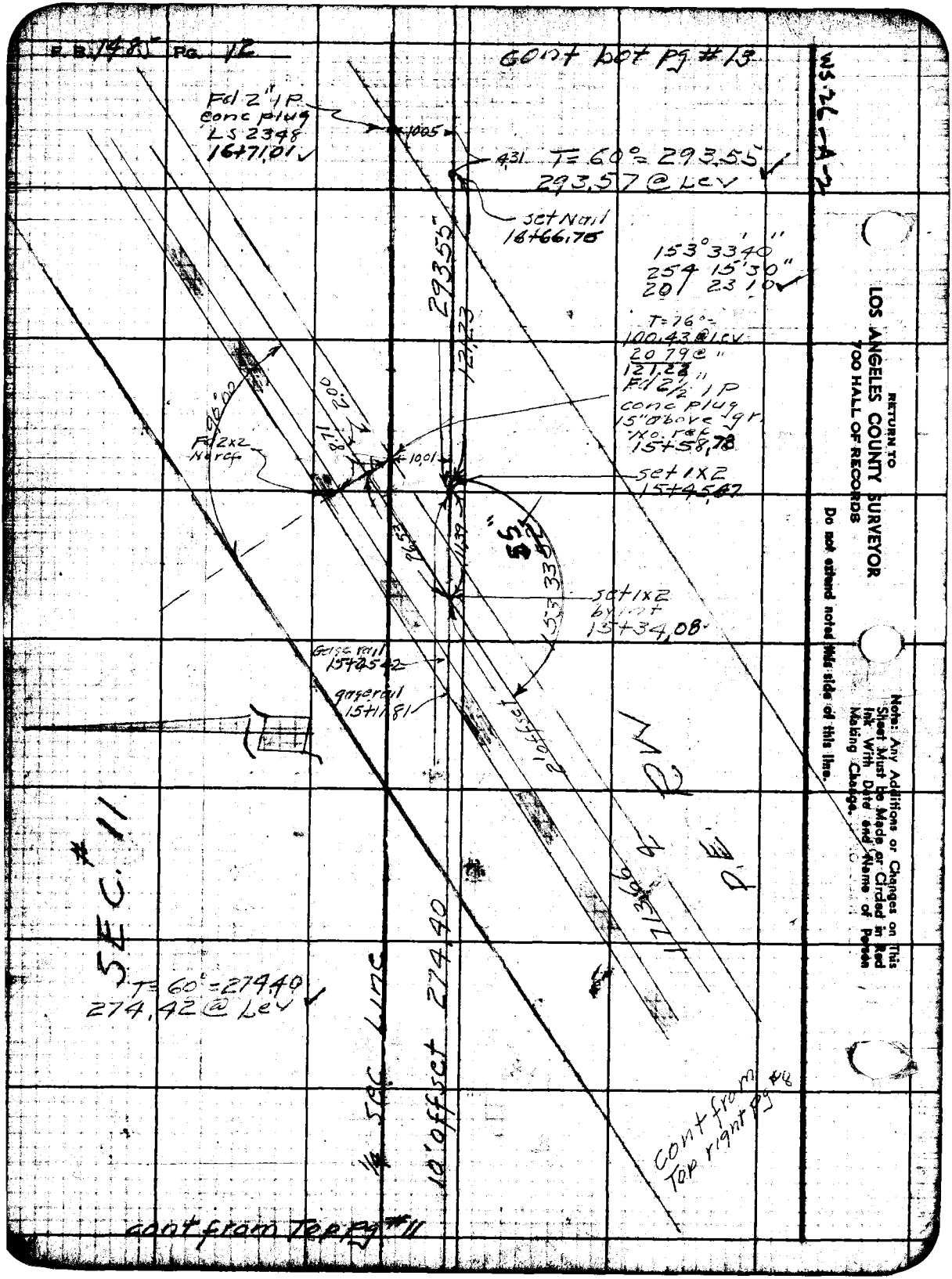
T=64°=88991
89.93@Lev

cont from sht # 89

Note: Any Additions or Changes on This Sheet Must be Made by Circled In Red Ink With Dist and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


B.B. 148 Pg. 12
Cont hot pg #13
WS-26-A-2
Fd 2" IP conc plug LS 2398 1671.01
1085
431
T=60°=293.55'
293.57 @ Lev
Set Nail 18+66.78
293.55'
153°33'40"
254 15'30"
201 23'10"
T=76°=
100.43 @ Lev
20.79 @ "
121.28 "
121.73'
Fd 2½" IP conc plug 15" above gr. "No. ref" 15+58.78
Fd 2x2 Nail
Set 1x2 15+45.87
Set 1x2 by mon 15+34.08
Geiger nail 15+45.42
gas nail 15+11.81
SEC. #11
T=60°=274.40
274.42 @ Lev
℄ Sec Line
10' offset 274.40
Cont from Top right pg #8
cont from Top pg #11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend noted Mtls side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 6141 Pg. 13

Office Work: Katz
Checked: Miller
Date: June 69

Surveyed by: R.L. Wiley
Noted: R.L.W. Date: 12-21-67
Indexed:

Note: Any Additions or Changes of this Sheet Must be Made by Group in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Project sheet no. 11-46

20+91.72"

40.06
PC 2X2
LS 2398
20+41.16

40.07
PC 2X2
PC LS 2398
19+86.13

PC 2X2
PC LS 2398
19+26.03

40.06

18+81.11
PC 2X2
PC LS 2398
SEC 11

40.07

SCRIBE

10' OFFSET LINE 805121
703.01

set bt sokat
18+39.02

293.55

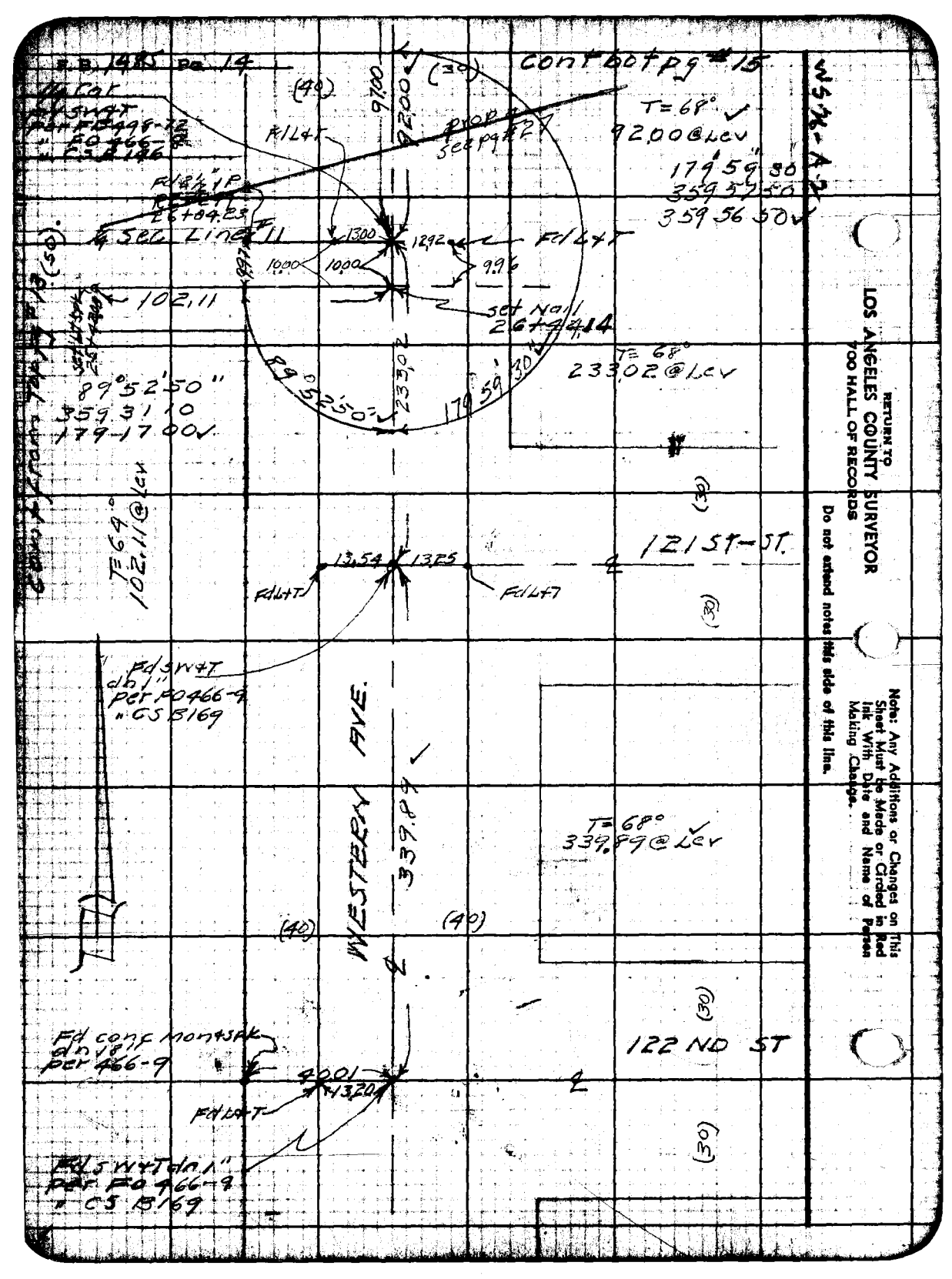
T=64° = 805.12
805.14 @ Lev ✓

T=703.01
703.03 @ Lev ✓

16+43.82
320

15+77.77
1.23
N 89 00

Const from TBA 99512


R.B. 148 Pg. 14
Natl Surv
Co. Fd Mon
Fd Spike
Fd 1/2" IP
Ctr Ell
E 6+84.23
℄ Sec Line
102.11
89°52'50"
359.31 10
179-17 00
T=69°
102.11 @ Lcv
Fd Nail & Tag
Fd 3/4" IP
dbl"
per R0466-9
" CS 5169
Fd Nail & Tag
dbl"
per R0466-9
" CS 5169
Fd Conc Monument
dbl"
per 466-9
Fd L&T
Fd L&T
Fd L&T
Fd L&T
Fd L&T
Fd L&T
Fd Nail
Set Nail
Prop ℄
See pg #2
Contd pg #15
T=68°
92.00 @ Lcv
179 59 30
359 59 30
359 56 30
T=68°
233.02 @ Lcv
T=68°
339.89 @ Lcv
WESTERN AVE.
339.84
121 ST-ST.
122 ND ST
(40)
(30)
9.00
9.200
1300
1292
1000
1000
9.96
2330
89°52'50"
179 59 30
13.54
13.25
4001
1320
W5/4-A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Survey ctrs by Miller
Map No. R2765
Office Work Ratz
Checked Miller
Date June 49

Survey ctrs 120th St
W. O. Book Nos 4226 & 42[illegible]
Surveyed by P.L. Miller
Notes C&W Date 10-2 48
Indexed A. C. Johnson

F.B. 149 Pg. 15

c.o.s. # bet. pg III & IV

Note: Any Additions or Changes on this Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

WESTERN AVE

SEC #

F/N+T No ref. good line

F/N+T

89°53'50"
359 35 30
179 23 00

F/S W+T dg. No ref

38.05

120TH ST

7 per const.

710.82

710.26

1500

1074.8 Rad. Pt. Per CSB 120-7

P.I. per CSB 196

F/N W Sak W+T per FB 466-8

3644

9700

9200

P.O.B. Sec #

710.82

710.81 Elev.

Note See FB #28 for Line Change

C.O.S. from top of pg 14

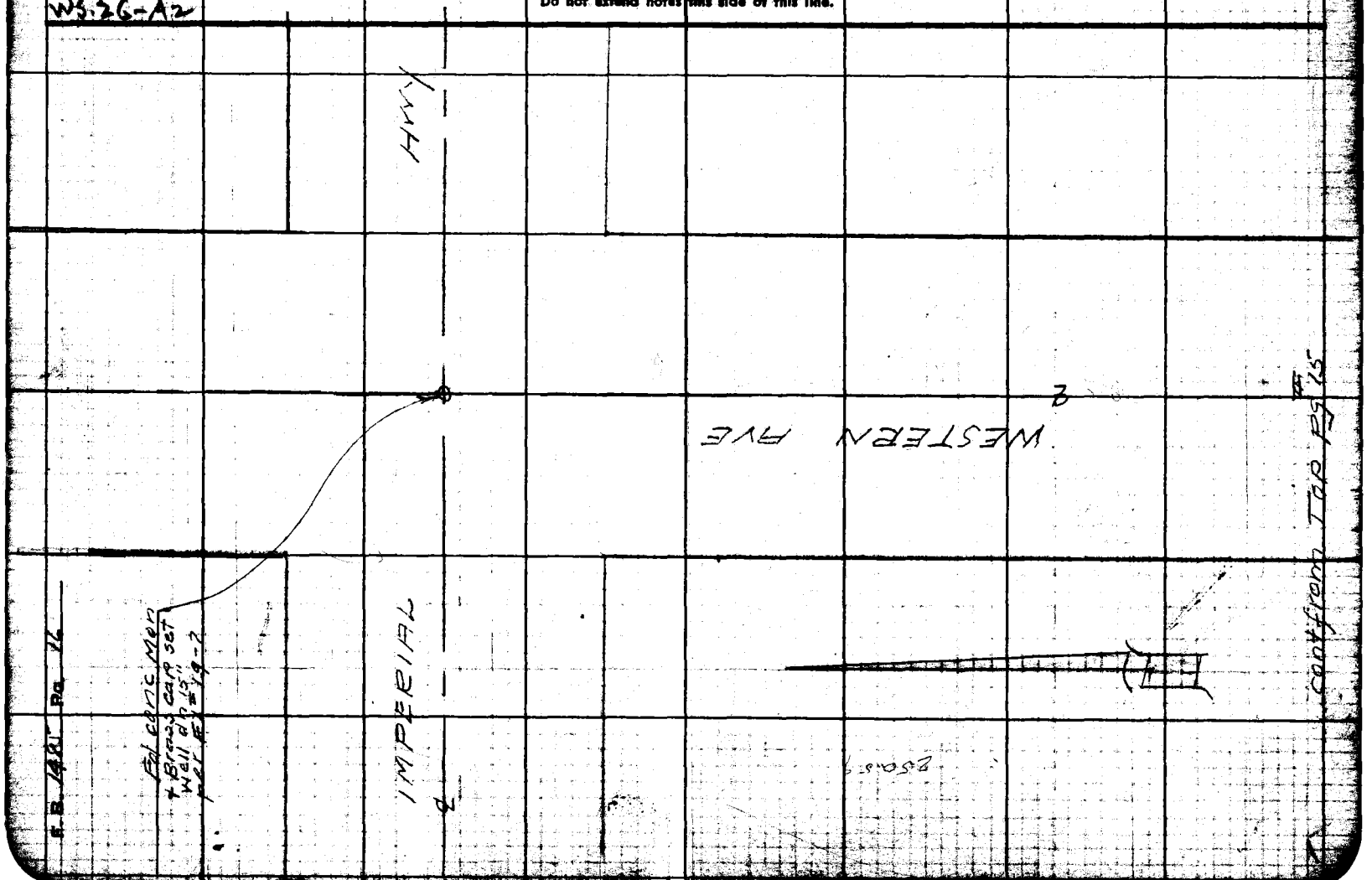
Form 267 SM 11-46

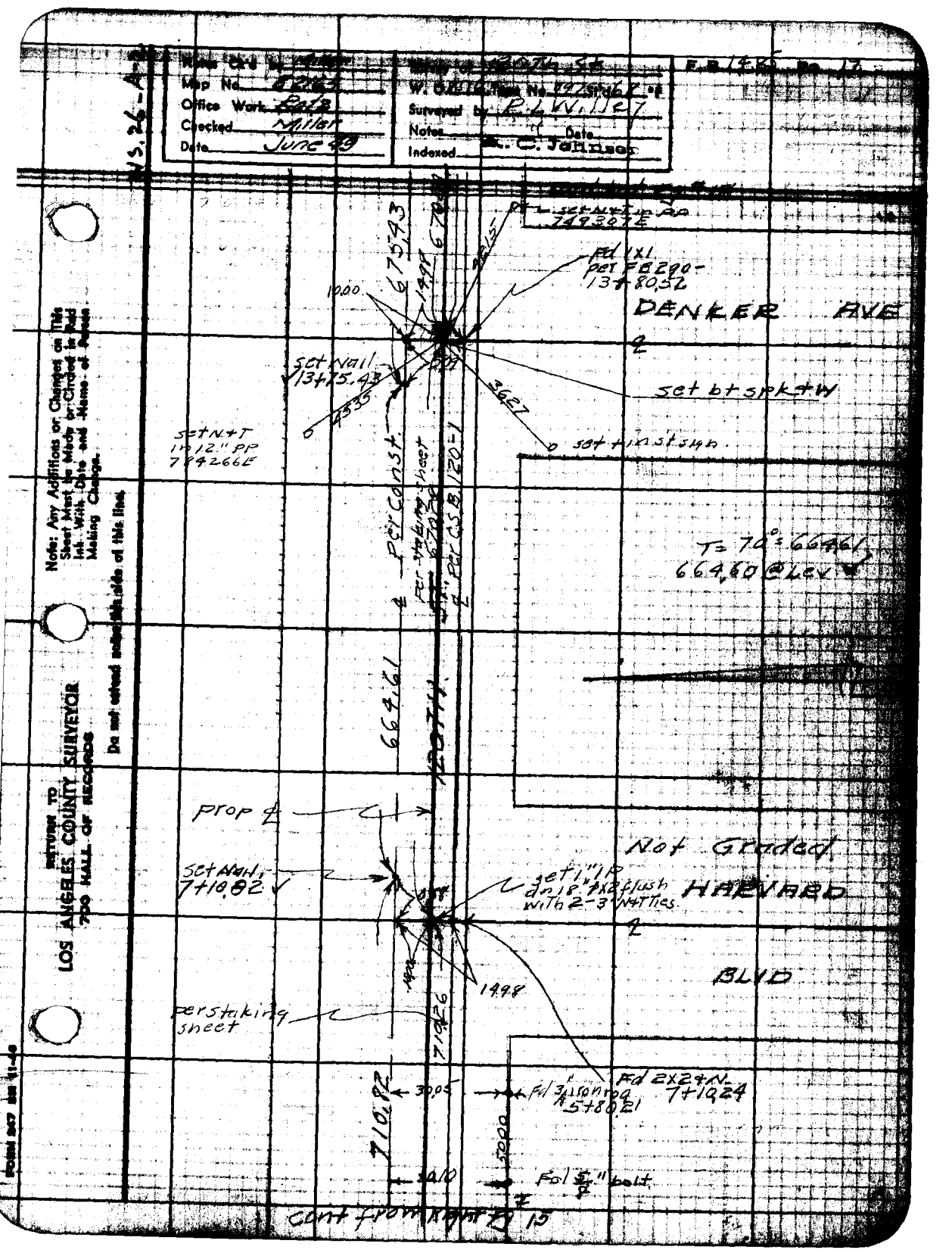
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

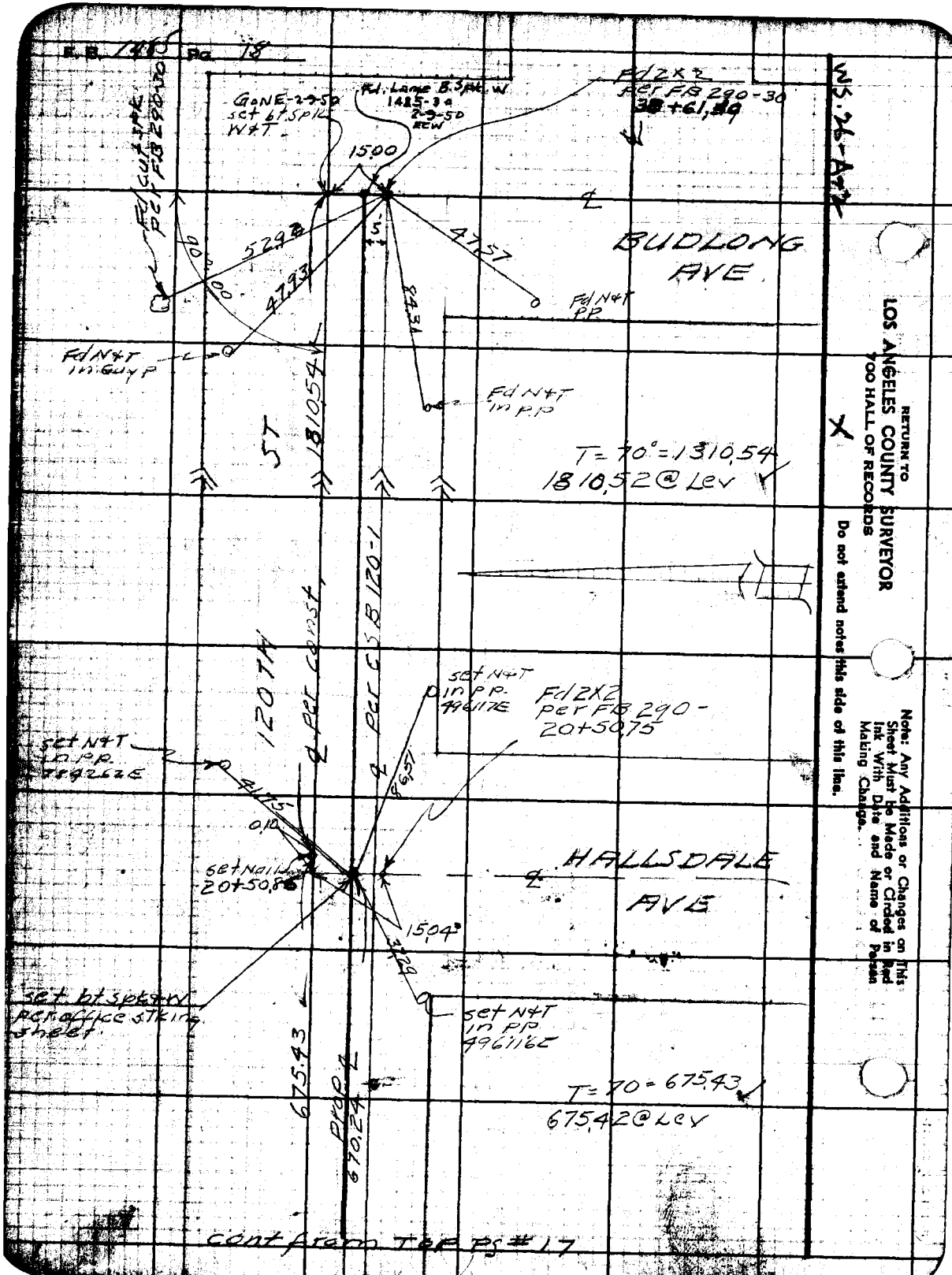
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26-A2




Work Out by
Map No. 8263
Office Work
Checked Miller
Date June 29
Map of
W. O. No.
Surveyed by
Notes
Indexed
Date
C. Johnson
Note: Any Additions or Changes on This Sheet Must Be Made by Order in Red Ink With Date and Name of Person Making Change.
Do not attempt notes on this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
DENKER AVE
HAWTHORNE BLVD
set nail 13+75.43
set N+T 1" IP 12" PP 7992.66E
set bt spk+tw
set 1"x1" st+tw
Fd 1"x1" pet 7990.13+80.52
Fd 2"x24"N. 7+10.24
Fd 3/4" iron pipe 5+80.21
Fd 3/4" bolt
set 1"IP dn 18" 1"x2" flush with 2-3" Wyatties.
set N+T 7+10.82
prop ℄
Not Graded
perstaking sheet
cont from Right Sh 13


B.B. 146 Pg 18
GoNE-2.50 set 6" SPIKE W&T
Fd. Lane B.S.&M. W 1485-3a 2.0-5.0 ECW
Fd 2X2 per FB 290-30 30+61.89
WS 26th Ave
BUDLONG AVE
Fd N&T PP
Fd N&T in Guy P
Fd N&T in P.P.
5T
18+10.54
T=70°=1310.54
1810.52@Lev
120 TH
Set N&T in P.P. 496116
Fd 2X2 per FB 290-20+50.75
Set N&T in P.P. 496116
HALLSDALE AVE
Set Nail & Tag 20+50.86
Set 6" SPIKE W&T Reference Staking Sheet
Set N&T in PP 496116
675.43
T=70=675.43
675.42@Lev
Cont from Top Pg #17
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Name Cut by Miller
Map No. A 21165
Office Work Reiz
Checked Miller
Date June 49

Survey of 120th St.
W. O. 7514 Tape No. Std. #1
Surveyed by R.L. Wiley
Noted R.L.W. Date 10-26-48
Indexed C. Johnson 11-18-48

TOPOGRAPHY
120th ST.
J.N. 8516

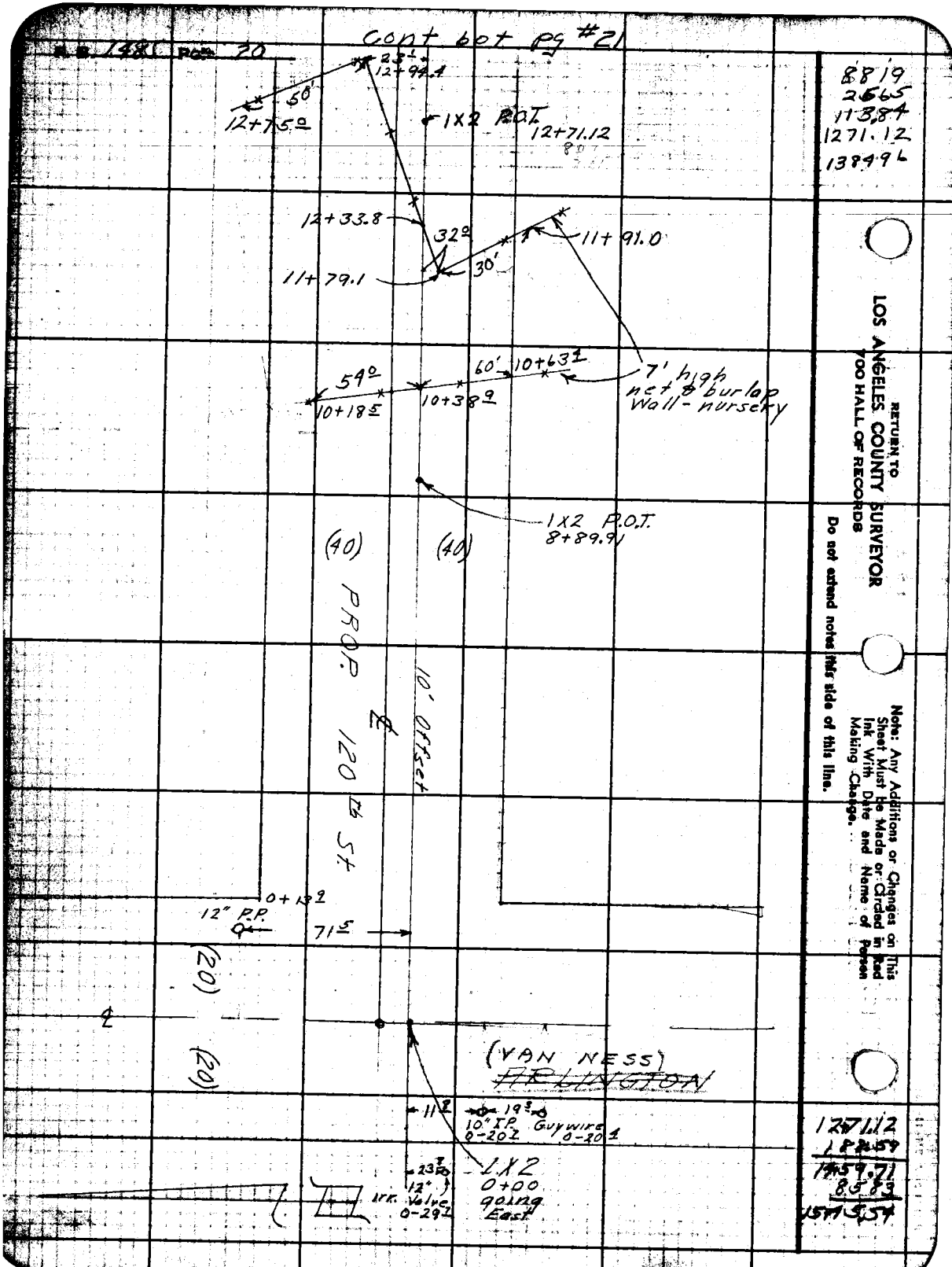
10-26-48
R.L. Wiley
E.F. English
D. Soppelt
C.T. Minnick
M. Sonnenschein

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend outside this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Pocket size 11-48


M.B. 1381 PGS. 20
Cont'd on Pg #21
50'
12+75.0
23'
12+94.1
1X2 P.O.T.
12+71.12
12+33.8
32°
30'
11+91.0
11+79.1
54°
60'
10+63.1
10+18.5
10+38.9
7' high net & burlap Wall - nursery
1X2 P.O.T.
8+89.9
(40)
(40)
PROP. 120 ℄ ST
10' Offset
0+13.2
12" R.P.
71.5
(20)
(20)
(VAN NESS)
ARLINGTON
11'
19.5'
10" I.P.
0-20.2
Guywire
0-20.1
23.5'
12" Valve
0-29.1
Irr.
1X2
0+00
going East
8819
2565
113.84
1271.12
1384.96
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1271.12
1.84.59
1359.71
8.58.5
1511.54

Map No. [illegible]
Office Work Ratz
Checked Miller
Date June 49

Survey of [illegible]
W. O. [illegible] Shape No. [illegible]
Surveyed by R.L. Willey
Notes R.L.W. Feb 11-5-48
Indexed

Note: Any additions or changes to this Sheet Must Be Made or Called to the Attention of Map Drafting Section With Date and Name of Person Making Change.

Be sure valves are on the right side of this line.

3 Strands barb. W. fn. and fn 16+67 ±

17+13 ± Guywire & 14" Trolley Pole

Guywire & 16+92 ± 74 ± Lt. 10 ft

Conc. Culvert 5' HW

87 ±

Guywire & 13 ± 87 Rt 196 ± 12" RR 18+03 ±

17+75 ± 8" Palms

17+91 ±

16+89 ± 44+67 ± 10" T.P. 16+65 ±

16+37 ± 8" Palms 16+03 ±

16+96 ± 94.79 60 ± 10 ± 20 ± 16" conc HW. 40 ± 120. 10 ± 5 ± 97 ± 10 ± 31 ± 60 ± 16+28 ±

16+71 ± 60

15+80 ±

Conc. Iron Gate Post

42" Conc HW

99 ± 99 ± 15+55 ±

14" Trolley 10 ± 15+60 ±

Prop. 40' St.

sewer MH 19+87 ±

31 ± 15+25 ± 42

15+17.81 Gage rail

39 ± 40 ± 55 ± 10" A.C. 15+27 ± 15+20 ± 15+22 ± Guywires 83 ± 18" 14+54 ±

sewer M 14+54 ±

6 ± 44 ± 14" Trolley pole 14+50 ±

Prop. 40' St.

10' offset

cont from top pg

10+90
11+10
10+00

102 ± 979

Cont Right Pg 22

Pg. 22

2 Strand Barb W. fm.

18+39
18+22
57
61
78
17

4' board rail fm.

20

10

22+72

22+60

22+80

Oiled Dirt Rd.

20

38

89

69

22+49

1" Orange 22+12

98

2" Fir. 22+20

21+69 Gas M.

10

18

22

21

Conc.

1 Sty Frame Ho.

Conc.

10

19

33

88

63

12" P.P. 21+67

22

4" Gum 21+54

29

2" Gum 21+57

70

21+59

21+49

9

3 Strand barb. W.fm.

17° Mac.

Rd.

Prop. 120 Ft. St.

10" P.P. 20+18

9

10" P.P. 18+61

9

20

1 Sty Frame Ho.

Porch

24

8

20

83

83

18+37

9

5

3 Strand barb W. fm.

0.7

17

18+20

25
25
25
20
25
25
25
25
25
23
29
23
25
18
17

8" T.P. 22+50

22+17

37

32

Row of 8" Palms

20+17

8" T.P. 21+02

35

34

35

19+51

8" T.P. 19+50

19+17

18+83

18+49

8" Palm 18+09

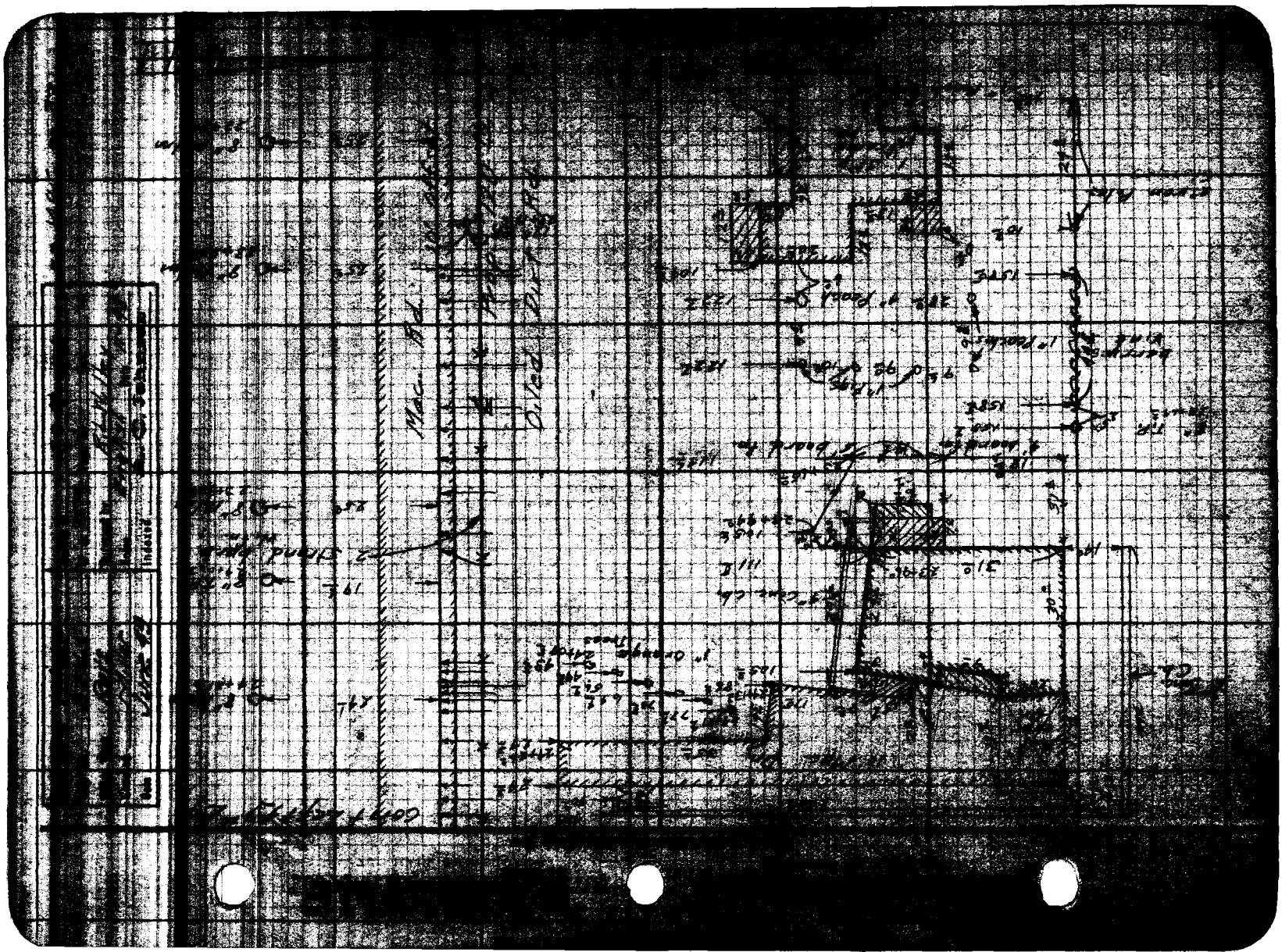
10" T.R. Guywire 18+03

Cont from Top Pg 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



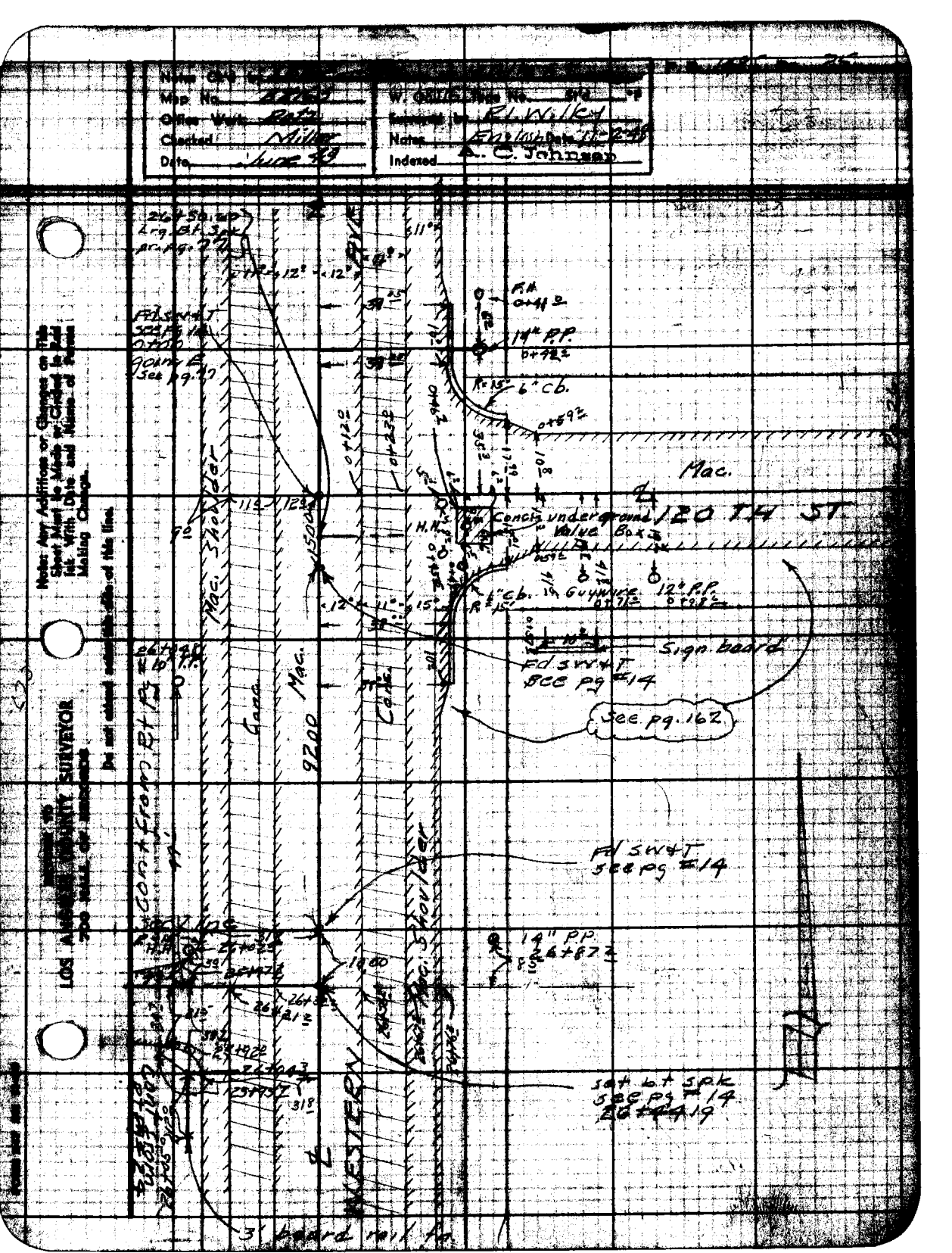
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

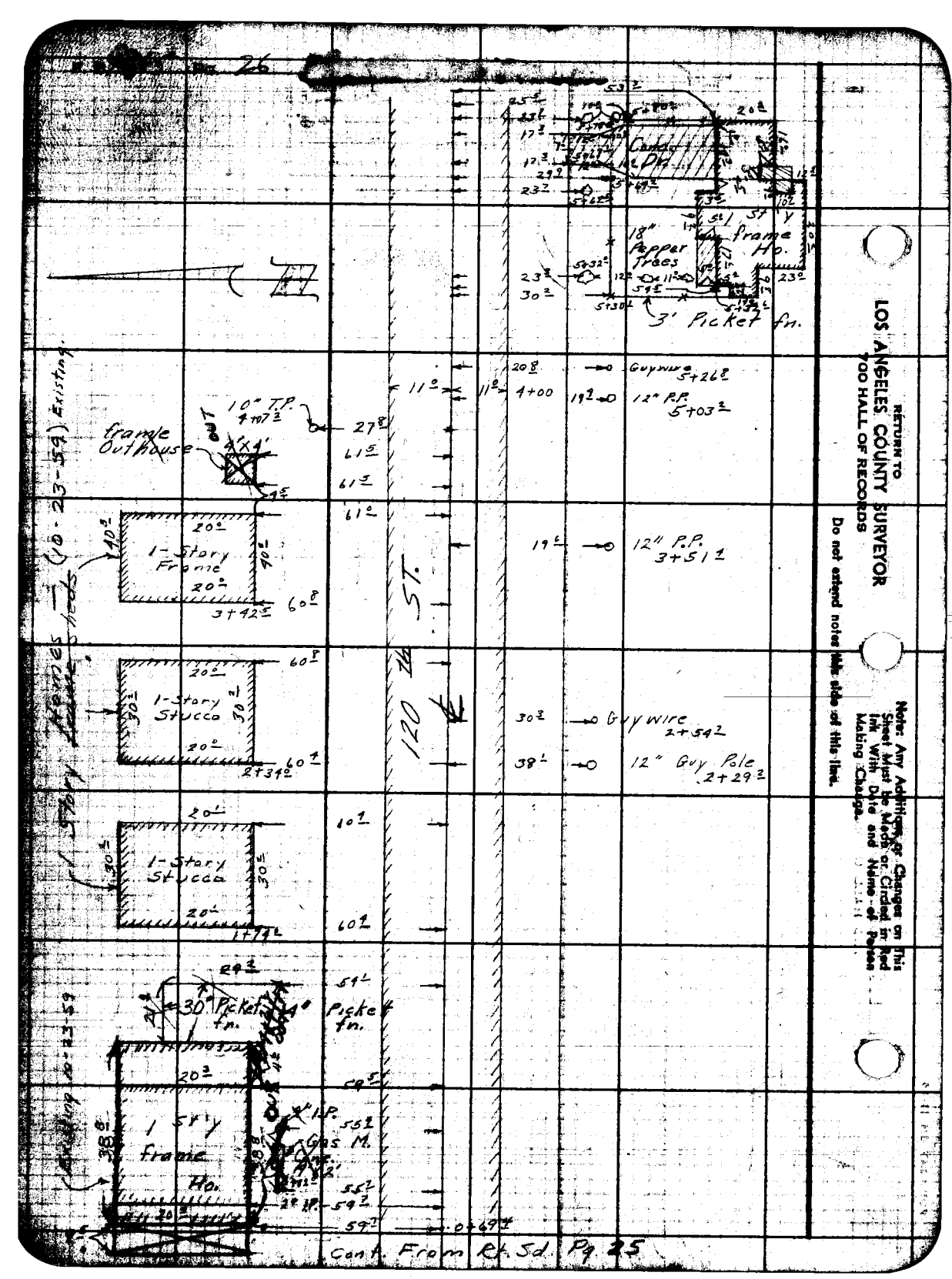
Do not extend notes this side of this line

cont Left Pg #25

25+72.11 Ctr
26+1.00

26+00 E
Guy wire
26+02 E
37 E
39 E
25+79 E
12" AP
25+79 E
25+72 E
3" Board
12 E
18 E
32 E
8 E
5 E
15 E
1 St'y Frame Ho.
15 E
14 E
32 E
25+57 E
24 E
1 St'y Frame Ho.
12 E
25+49 E
39 E
Dirt Rd.
Aspt. 120 th St
Hwy
19 E
Guy wire
25+58 E
21 E
8" Palm
19 E
8" Palm
25+58 E
2 Stand
15 E
3/4" Hyd
31 E
3/4" Hyd
34 E
3/4" Hyd
25+14 E
60 E
Oiled
10' Offset
8 E
8" Palm
29+72 E
12" AP
29+67 E
8 E
29 E
8" Palm
29+58 E
31 E
3/4" Hyd
34 E
3/4" Hyd
60 E
27 E
8" Palm


Map No. 22125
Office Work Reid
Checked Miller
Date June 39
W. O. Map No. 592
Inspected by R.L. Wilkey
Notes Engineer Date 11-23-38
Indexed A. C. Johnson
Notice: Any Additions or Changes on this Sheet Must be Made in Black Ink and Noted with Date and Name of Person Making Change.
LOS ANGELES COUNTY SURVEYOR
200 feet per inch
Joint A See pg. 27
Mac.
120 F.4 ST.
Conc. underground Valve Box
Guy Wire
12" P.P.
Sign board
Fd 3/4" I.P.
See pg #14
See pg. 162
Conc. Gutter
Conc. Curb
Fd 3/4" I.P.
See pg #14
14" P.P.
Sd. & Lt. Spk.
See pg #14
3' board walk



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes into this area of title line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. From Pk. 5d. Pg 25

Name of City by Millage
Map No. 2202
Office Work Ratz
Checked Kramer
Date June 49

Surveyed by R.L. Wiley
Notes
Indexed E. C. Johnson
6-27-49

F.B. 1485 Pg. 27

Continued from page 27

Cont on page 28

WESTERN

120 FT

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend across this side of this line.

RETURN TO
L.A. COUNTY SURVEYOR
500 HALL OF RECORDS

FORM 267 SM 5-48

Δ = 10°38'35"
R = 1500.00
T = 142.90
L = 278.74

SCT C.S. brass capman 0.01 ft. 1.8 ft. high 2x2 flush

Cont from Page 25

R.S. 146/6 Pg. 26 Cont'd from Page 15816

EL
Nothing

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Sheet A-2

88°21'40" N
343°27'00"
170°10'10"

Pine St.

Per Const

set N+T
760063

N 27°-46'-00" E
1106.94

R 421.40
Δ 15°-00'-00"
L 110.34

set 1x2

P.I.
Sta 1+ 3.02
set 1x2 N+T
Per Office Std.
Leg Sheet A
2-13-NT-7.10

3.02

1106.94

90.00
88°-50'-15"

set N+T
in Lead
3163716

Δ = 10°-50'-15"
R = 469
T = 143.11
L = 285.36

88°23'00"
353°33'00"
170°19'30"

253.78

11.69

250.59

T = 60 = 250.59
250.60 @ Lav

T = 60 = 253.78
253.79 @ Lav

S.T.

B.C.

Hill St.

Cont'd on Page 27

Map No. 12222	Survey 120th Street Improvement F. B. 141 Pg. 69
Office Work	W.O. 0572 Page No. Grid
Checked	Surveyed by: P.L. Wiley
Date	Noted P.L. WILEY Date 12-2-45
	Indexed C. Johnson 12-6-45

Notice: Any Additions or Changes to This Sheet Must Be Noted on It, With Date and Name of Person Making Change.

Do not write on this side of this line.

LOS ANGELES COUNTY SURVEYOR
Fire Los Angeles County
ENGINEERING DEPT.

Section 32

TOPOGRAPHY
120TH ST
FROM BUDLONG AVE
TO VERMONT AVE
120TH ST APPRAISAL (?)
J.N. 0572

12-2-45
P.L. Wiley
Lt. Smith
Sergeant
Subordinates
Marines

F. B. 1375 Pg. 30

Cont. to pg. #31

(O.K. - 8-1959)

RS 14-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Gone 8/59

(20) (30)

1+64 ±

1+53 ±

1+47 ±

1+42 ±

1+30 ± Sewer M.H.

1+17 ±

1+16.70

1+07.53

1+00

0+78.1

0+71.67

0+44 ±

0+30.70

0+25 ±

0+11.1

7' PRIVATE

GAS M.H.

BUDLONG AVE

18"

97.61

7' PARKWAY

4' CONC. WALK

8" Conc. Block Wall - 2' High

NOTE: I HAVE NO DATA OF ANY KIND CHANGE

MBC. & MAT.

CONC. CURB & GUTTER

7' PARKWAY

4' CONC. WALK

P.C. Sta. 0+69.87

P.T. Sta. 1+39.52

Sta. 0+69.87

Sta. 1+39.52

71.58

69.87

9206

BUDLONG AVE

E/12x2 DITCH
SCE FD626-15
CS 8169

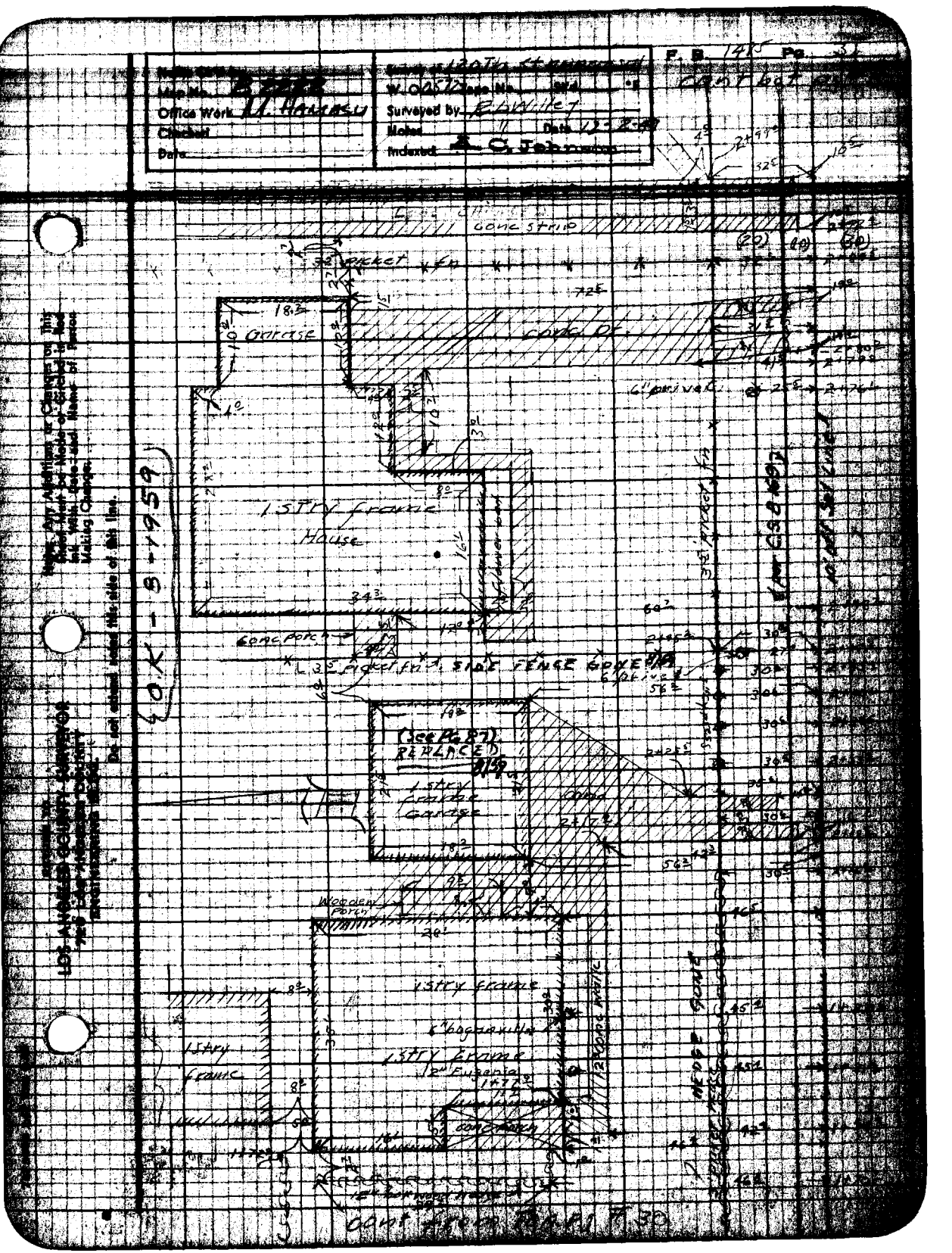
E/12x2 DITCH
SCE FD626-15
CS 8169

E/12x2 DITCH
Dia 24"
SCE FD627-4
0+00

Set Nail & Tag

Set Nail & Tag

Set Nail & Tag


F. B. 145 Pg. 30
Office Work M. Hancock
Surveyed by E. Wilhelm
Date 12-2-58
Indexed C. Johnson
Concrete
1 Story Frame House
Garage
Concrete Porch
Wooden Porch
Chain Link Fence
Gate
Lot 1 Block 1
Lot 2 Block 1
Lot 3 Block 1
Lot 4 Block 1
Lot 5 Block 1
Lot 6 Block 1
Lot 7 Block 1
Lot 8 Block 1
Lot 9 Block 1
Lot 10 Block 1
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B. B. 1985 Pg. 32

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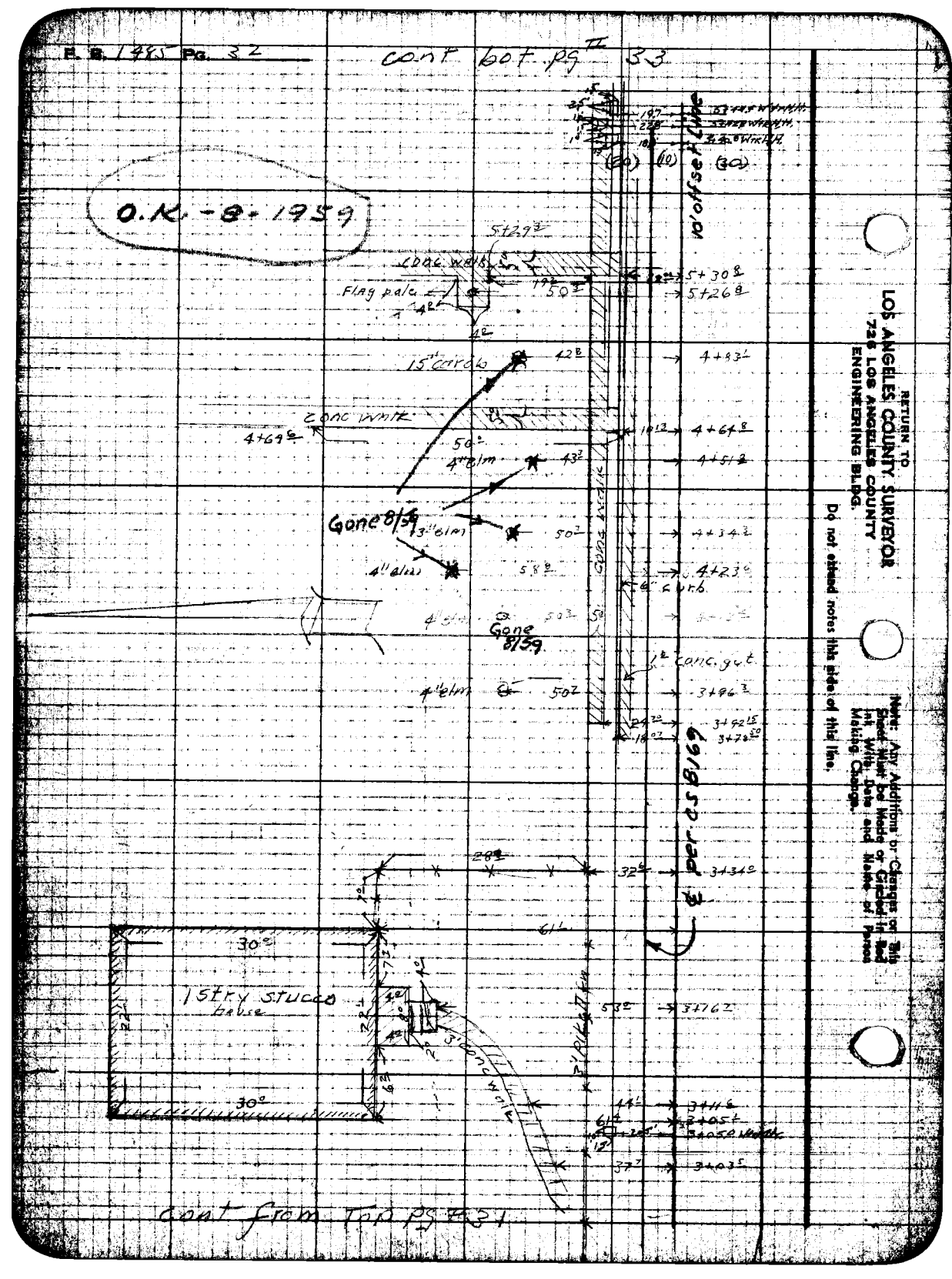


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attach notes this side of this line.

NOTE: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

F. B. 48 Pg. 3

Water Division
Map No. 0-1956
Office Work M. Hargrave
Checked
Date

Source of Supply South Stanford #1
W.O. 0572 Sub No. 694
Surveyed by R. L. Willey
Mailed 12-2-59 Date
Indexed C. Johnson

cont. bet. pgs 2 & 3

O.K - 8-1959

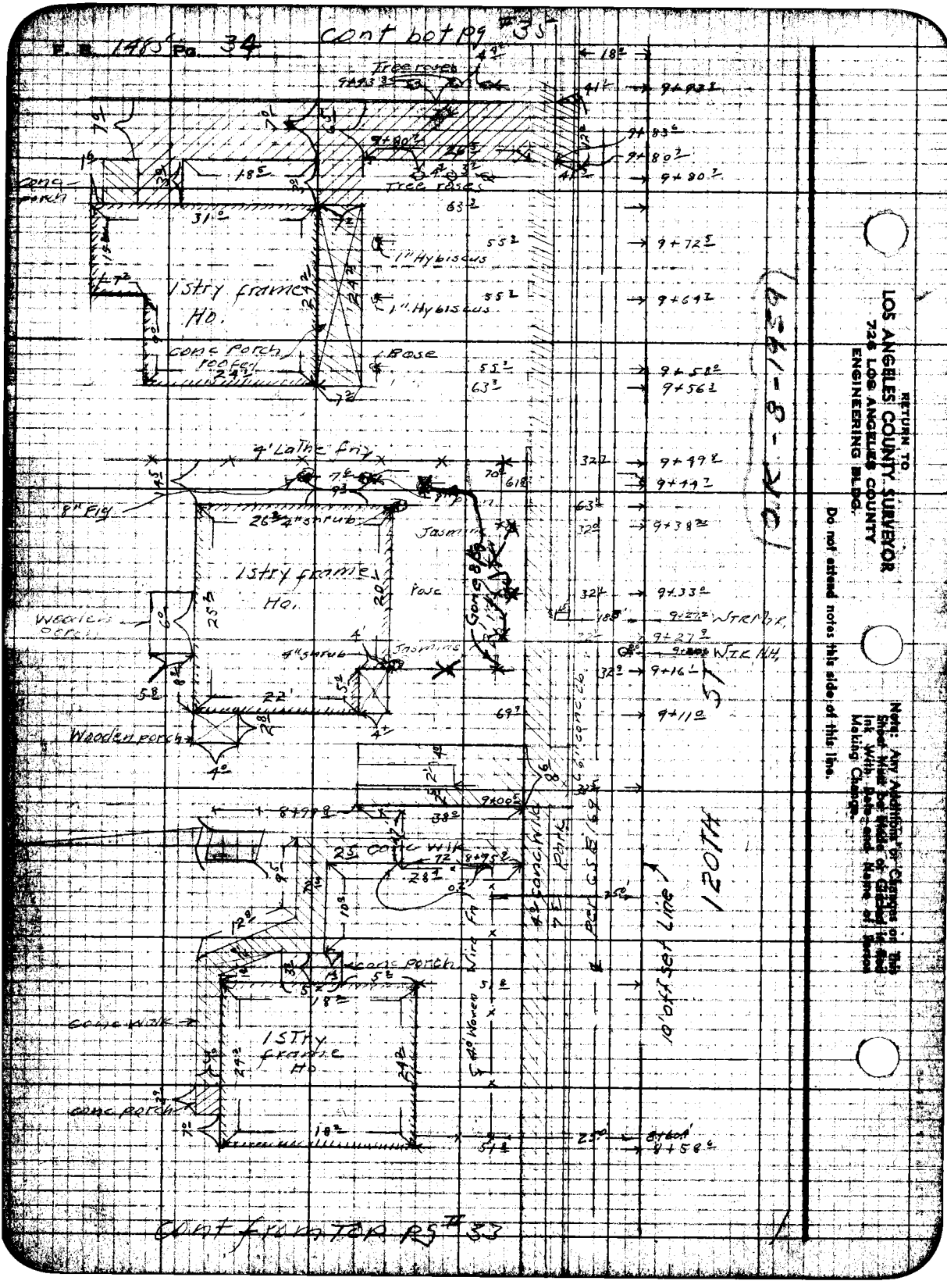
Note: Any Additions or Changes of This Sheet Must Be Made in Colored Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 East Avenues County
ENGINEERING BLDG.

8+49 ± 4' Woven Wire Fence
50° 50°
120± Conc Wlk
8+40 ±
Gone 8/59 Conc Stairs
Park
34 ± → 8+45 ±
37 ± 37 ± → 8+39 ±
44 ± 34 ±

4' Woven Wire Fence
77+75 ±
Gone 8/59
50° W
35°
71+76 ±
71+98 ±
Conc Walk
Conc Walk
Conc Walk


F.B. 148 Pg. 34
cont bot pg #33
Tree roots
conc porch
1 story frame HD.
conc porch roofed
Base
1" Hybiscus
1" Hybiscus
9' Lathe fnc
8" Fig
26 3/4" shrub
Jasmine
1 story frame HD.
Jasmine
Gong Bell
Pine
Weather con.
4" shrub
Jasmine
22'
Wooden porch
4'
25' conc walk
conc porch
CONCRETE
1 STORY frame HD
conc porch
conc walk
cont from top pg #33
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7246 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet must be made or dated & Init. With Date and Name of Person Making Change.
120TH
10' off set line

Notes Chk'd by _____
Map No. 0626
Office Work M. HAMBSCH
Checked _____
Date _____

Survey of 1 Bath Stagecoach
W.O. _____ Page No. 6161 -C5
Surveyed by: E.G. Whitney
Noted RVM #2115 Date 12-5-46
Indexed _____

F. B. 141 Pg. 35

cont batch #36

Notice Any Additions or Changes of This Sheet Must Be Noted or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
320 Law Angeles County
ENGINEERING DEPT.

(26) (10) (30)

4" brick wall

conc walk

3" Clothes Pole

conc porch roofed

1 story stucco ho

2" Hybiscus

conc porch

conc walk

1 story stucco house

conc porch roofed

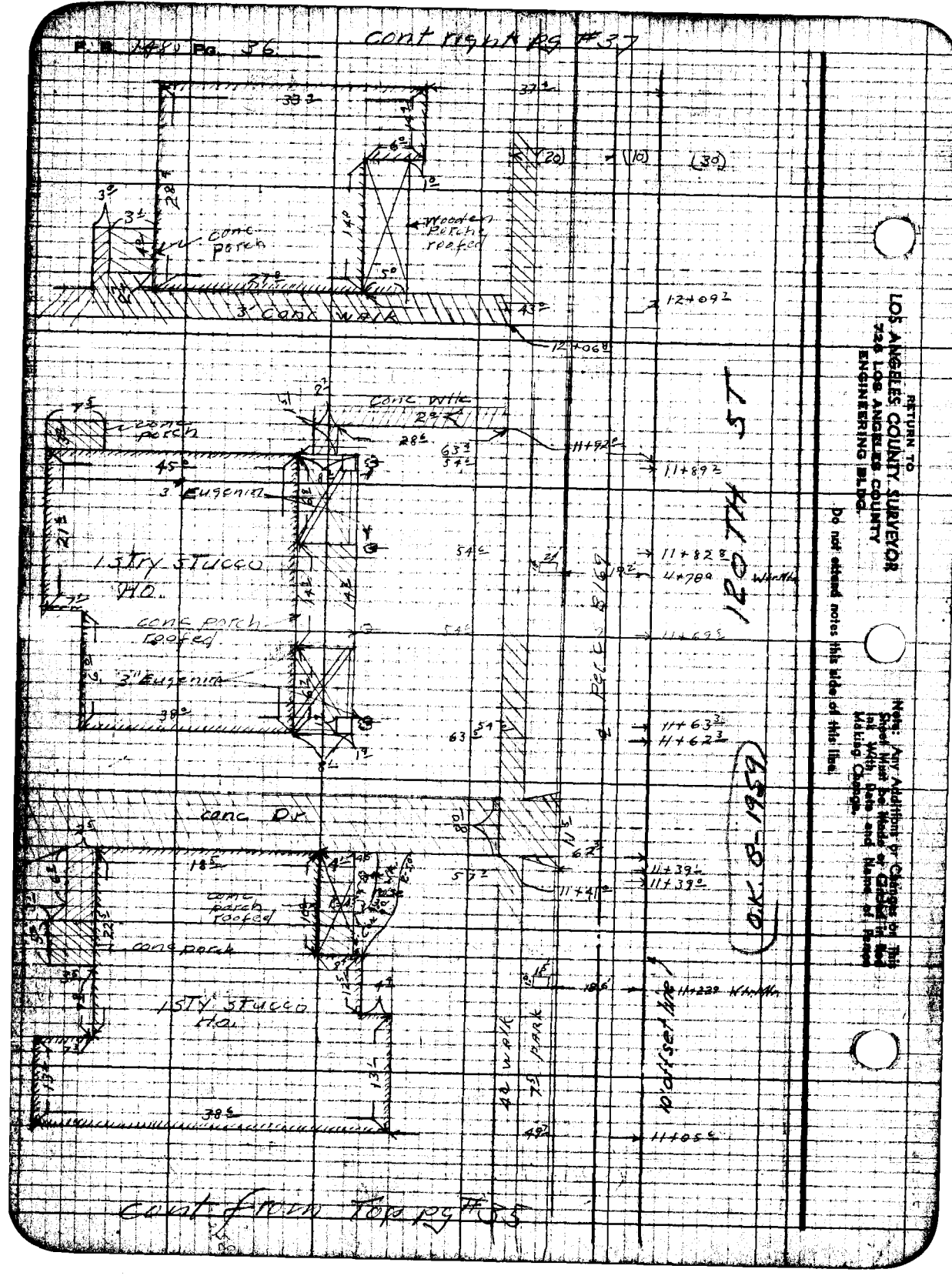
conc walk

conc walk

conc walk

F.B. 1480 Pg. 56

cont from PG #37


3' conc walk
conc porch
Wooden Porch roofed
conc porch
1STY STUCCO RES.
conc porch roofed
3" Eugenia
conc DR
conc porch roofed
1 conc porch
1STY STUCCO RES.
conc DR
conc porch
3" Eugenia
conc porch
conc patio
conc patio
conc walk
conc walk
conc walk

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Notice: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

17

VERMONT AVE

(Oct - 9 - 1959)

Fd 3/4" pipe in conc
S89°58'E 676.17
C.S.B. 169

1000 Fd L&T
Fd 4½ - 4

6" conc curb

conc walk

32.37
Conc.
Apr.

298

A=15

13+77.2
13.82

30

20

Wood stair

15

48'

24'

2 story frame

50'

1 story frame

60'

1 STORY STUCCO BLDG.

Wooden 2nd floor

20'

24'

1 story frame 23'

23.2'

Plaster

Plaster

Frame Garage

23'

12'

52'

32'

75' Apart

Conc walk

A.C. Apt

120TH ST

Bear C.S.B. 169

13+07.7

Bear S 9°03'57" W

Bear S 89°58'W 1111

Fd 3/4" pipe

Fd L&T

Fd 4½ - 4

Bear S 89°58'W 1111

Bear S 9°03'57" W

Bear C.S.B. 169

Apt

Conc walk

Conc walk

Conc walk

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

E. B. 485 Pg 31

Notes Ck'd by:	Survey of: 120TH ST (6)
Map No.	W. O. 0511 Tape No. Std.
Office Work:	Surveyed by: WALLACE
Checked:	Notes: E.C.N. Date: 2-7-50
Date:	Indexed: C. Johnson 2-16-50

F. B. 1485 Pg. 37

J. L. 0511

120TH ST (6)

FROM

HALLDALE AVE

TO

BUDLONG AVE

& SURVEY

WALLACE
A. J. PETERSON
W. BAY
T. C. PETERSON

Notice: Any Additions or Changes of This Sheet Must Be Made or Checked In Red Ink With Date and Name of Person Making Change.

Do not write below this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County
ENGINEERING BLDG.

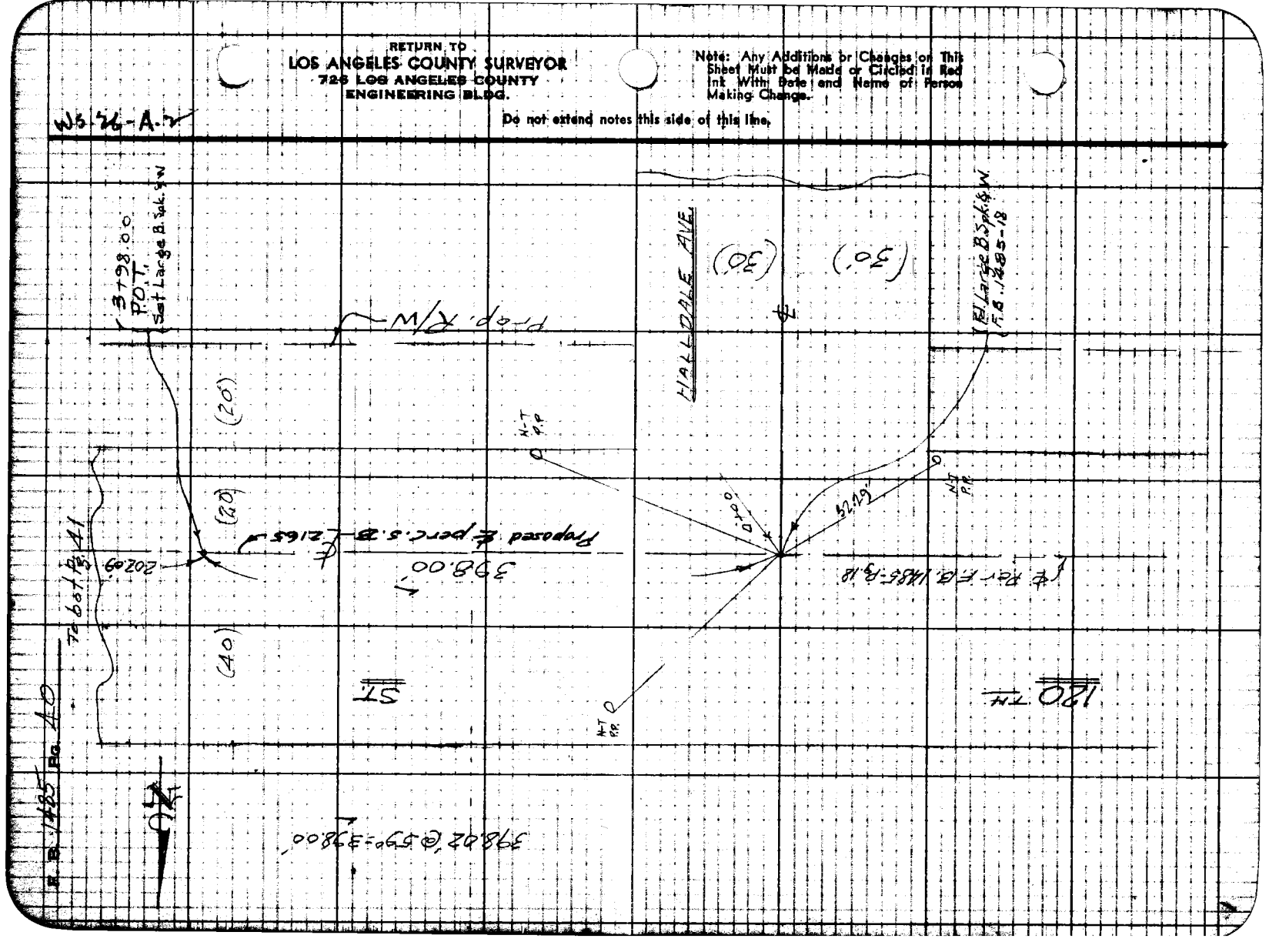
7-49 OSS 247 10M

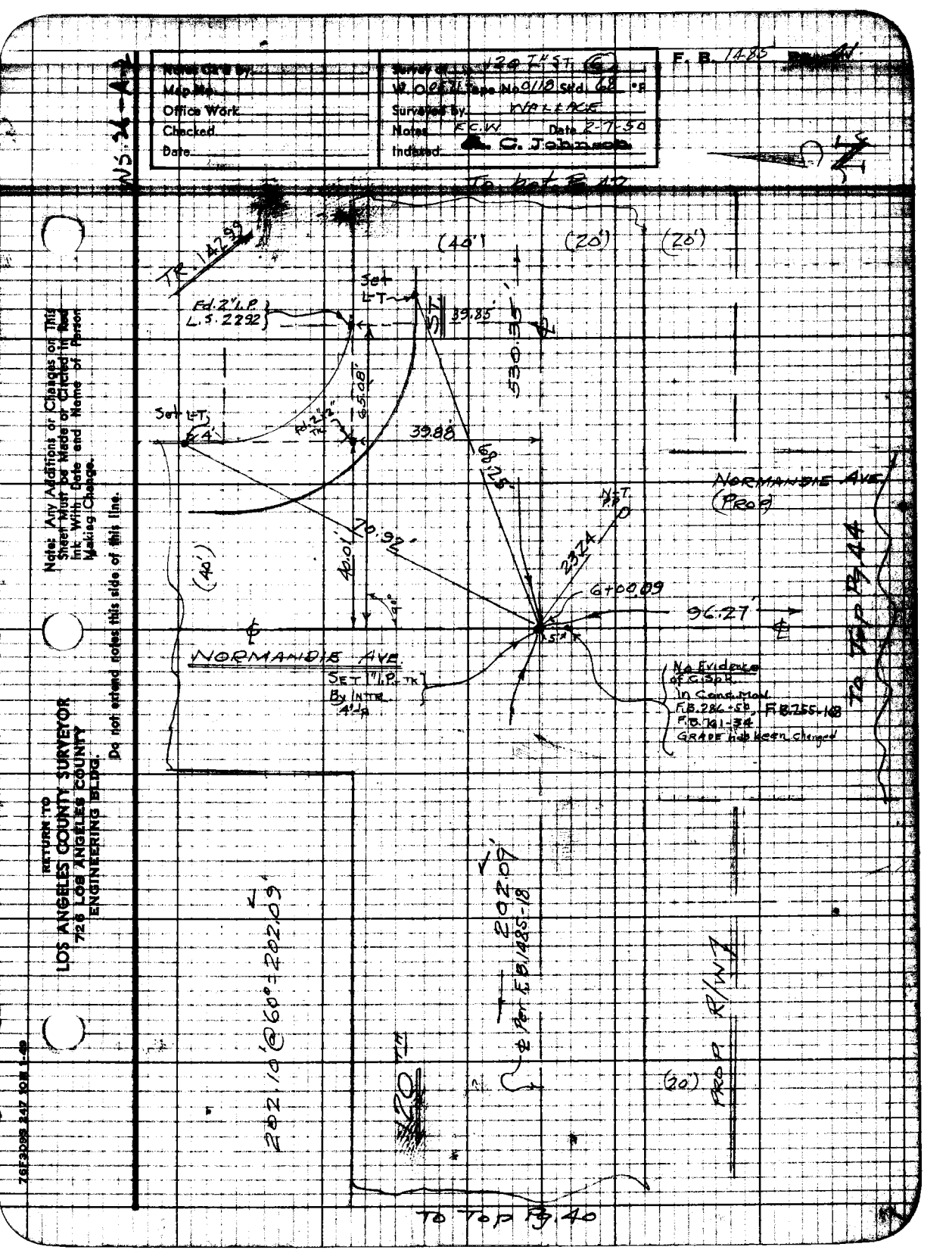
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

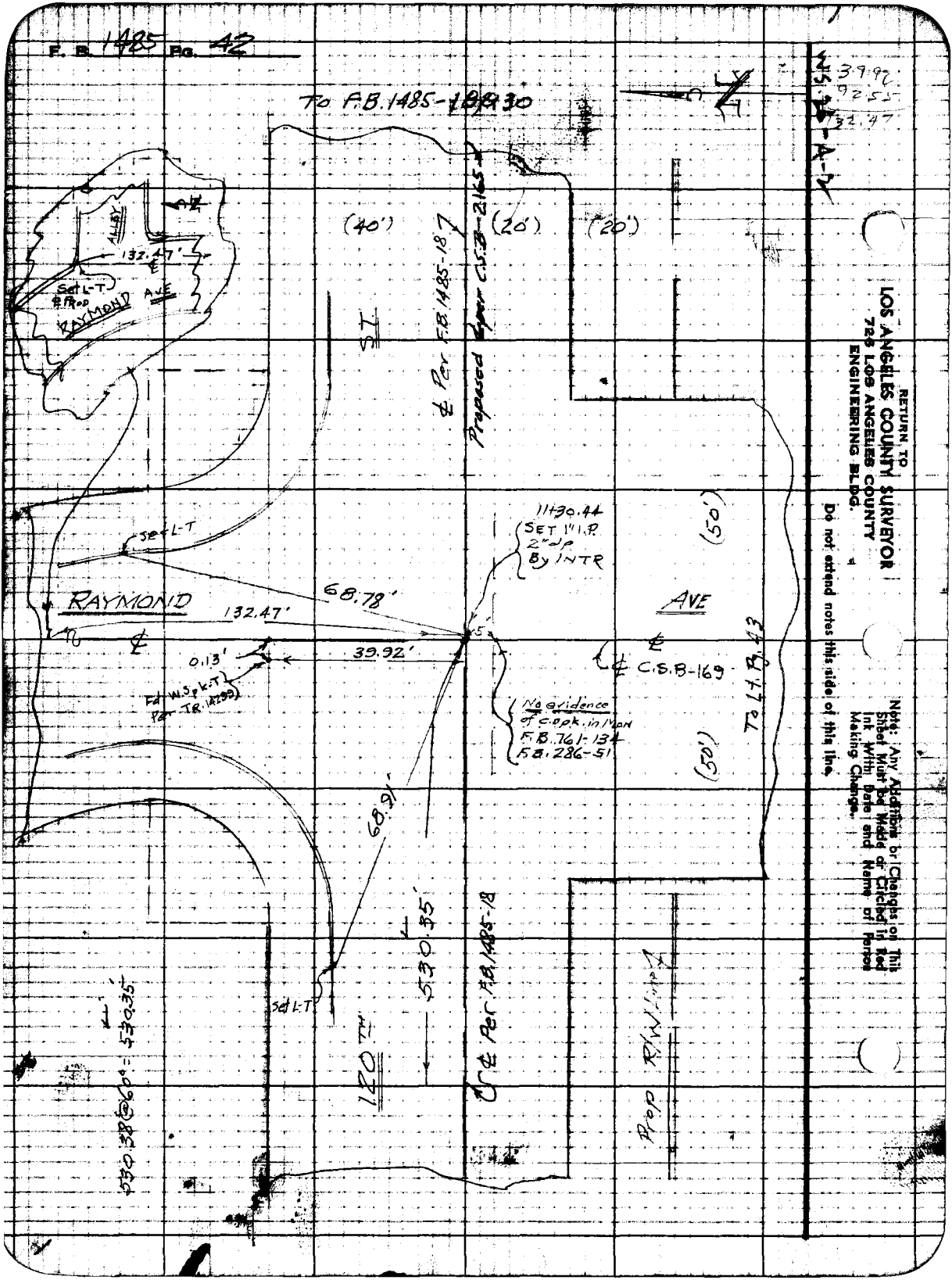
Do not extend notes this side of this line.

WS 26-A-7




Notes Card by
Map No.
Office Work
Checked
Date
Survey of 120 7th St
W.O. 67 Tape No. 0110 Stdi. 62
Surveyed by: KVALEAKS
Notes F.C.W Date 2-7-50
Indexed C. Johnson
F. B. 1485
To Bot. Pg. 42
(40')
(20')
(20')
Fd. 2" I.P. L.S. 2292
Set LT
39.85'
Set LT
4'
Fd. 2" I.P.
39.88'
930.39'
NORMANDIE AVE (Prop)
To Top Pg. 44
40.01'
N 0.9' W
237.4'
N/T
0
G+00.09
96.27'
NORMANDIE AVE.
SET 1" I.P. TK By Intse 4'-/-
No Evidence of Cl Sp.K. In Cond. Mon FB. 284-58, FB. 755-108 FB. 761-34 GRADE has been changed
To Top Pg. 44
202.10' @ 60° = 202.09'
202.09'
Ref. FB. 1485-18
R/W
(20') Prop
To Top Pg. 40
Note: Any Additions or Changes on This Sheet must be Made or Checked in and Init. with Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
7-57 3085 5-57 10M 1-49

F. B. 1485 Pg. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink Within Data and Name of Person Making Change.

Noted On'd By:
Map No.
Office Work:
Checked
Date

Surveyed at: 120 West (6)
W. 0051 Tape No. 4113 Field Bk. F.B.
Surveyed by: Wallace
Notes: ECW Date 12-30
Indexed: G. Johnson

F. B. 1485 Pg. 43

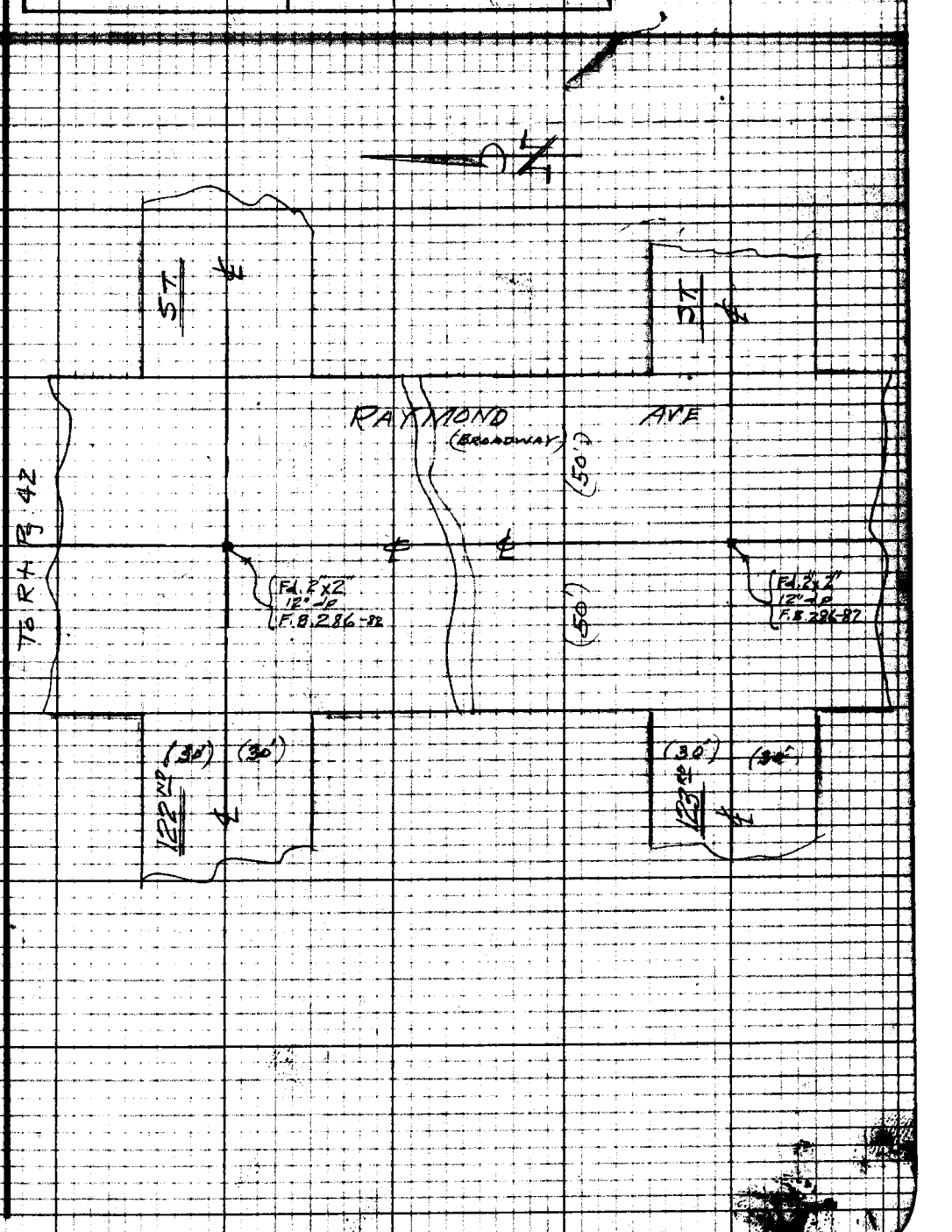
NS 24-A2

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

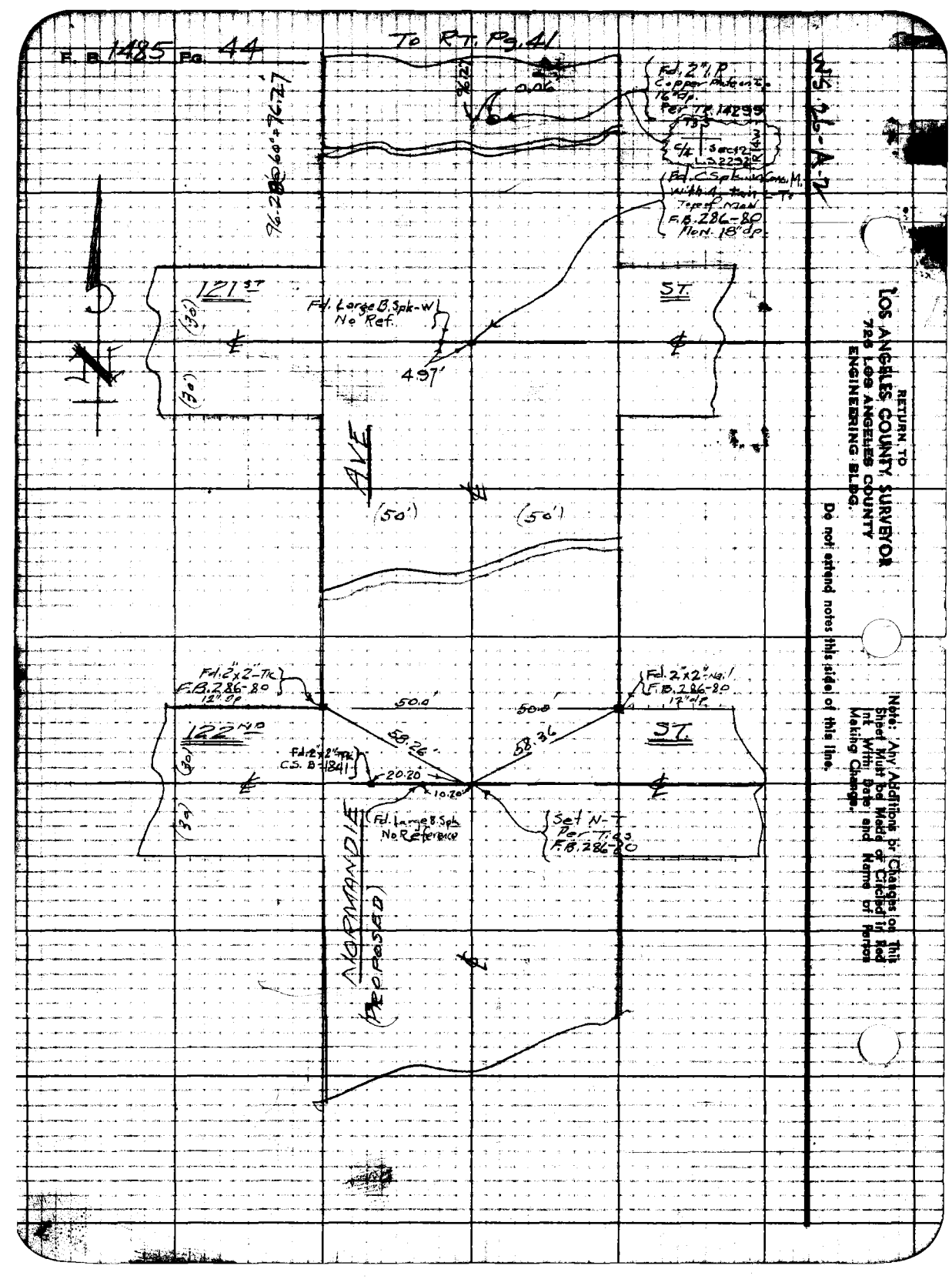
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-67 3068 247 10M 1-68



F. B. 1485 Pg. 44

To R.T. Pg. 41



WS 26-A-21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cx'd by:	Survey of: 120TH ST. (6)
Map No. B2222	W. 0271 Tape No. 0118 Std. 43 °F
Office Work:	Surveyed by: WALLACE
Checked	Notes: EEW Date: 2-9-38
Date	Indexed: 2-16-38

F. B. 1485 Pg. 45

JW. 0271

120TH ST. (6)

TOPOGRAPHY

120TH ST

From

HALLDALE AVE

To

300'± East of RAYMOND AVE

WALLACE
A.M. PETERSON.
BAY
T.C. PETERSON.

Notes: Any Additions or Changes on This Sheet Must Be Made in Circled Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

707309S 247 OM 1-48

F. B. 1485 PG. 46

To bot Pg. 47

(40') (20')

NORMANDIE AVE

6+00.09
Pg. 41

℄

ST.

℄

120'

℄

0+00
Pg. 41

FIALDALE AVE

(30')

℄

(30')

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attach notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1485 Pg. 47

Map No. B2222
Office Work: M. Hanasch
Checked
Date:

Surveyed by: WALLACE
Notes: ECW Date 8-14-50
Indexed: C. Johnson

To Bot Pg 48

(40')

7+00

22½ — 6+99 - 10" Camphor Tr.

45.5 — GONE — 6+95 - 3" Aracoda Tr.

45.5 — GONE — 6+87 Grape Vine

22.5 — 6+81 - 1' Eugenia bush

43.5 — GONE — 6+80 - 6" F.g Tr.

51 — 6+78 Grape Vine

34.5 — 6+66 - 1' Shrub GONE

22½ — 6+65 - 8" Magnolia Tr.

39 — 6+61E Rose bush

29 — 6+61 - Rose bush

22.5 — 6+58.5 - 4" Aracoda Tr. GONE

34 — 6+55 - 3" Fig Tr.

6+50.5 8" Apricot Tr.

45 — 6+49 - 1" Pepper Tr. GONE

20 — 6+46.5 - 6" Shrub

51 — 6+46 - Shrub (4" Eugenia)

35.5

23 — 6+42 - 2" Chinaberry Tr. GONE

6+34 - Shrub GONE

22.7 — 6+33 - 4" Gum Tr. 6" Gum Tr.

29.3 — 6+27 - Camphor Tr. 4" GONE

6+22

21 — GONE — 2 Century Plant Bed

6+12

NORMANDIE AVE. (Proposed)

6+00.09 Ahd

Spk. M & T per pg. 23

From Top Pg. 46

ST.

4 Par F.B. 1485 - 18, 40, 41 & 42

170 T.M.

See Pg. 50 for Next Tangent

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

7strabs 247 fom 1-49

F. B. 1485 Pg. 48

To bot Pg 49

11+30.44

RAYMOND AVE.

Nail on South Side I.P. pr pg 69

VACANT

(40') (20')

17.8'

2.8'

34.5'

Power Pole

Electric Switch Board 8+30.7

21.5' 7+95 - 2" Gal. Iron Pipe

59'

41'

27'

7+80 - 6" Locust Tr.

7+79.5 Hedge

7+78 - 12" Cucalyptus

22.5' 7+73 - 2.5 Shrub

24' 7+70.5 - 4" Palm Tr. (35' high)

43.5' 7+69 Shrub

21.5' 7+52 - 16" Pepper Tr.

22' 7+43 - 10" Pepper Tr.

21.5' 7+31 - 16" Pepper Tr.

46.5' 7+25.5 - 3" Avocado

21.5' 7+21 - Plant

46' 7+12 Grapevine

22' 46.5' 7+09 - 6" Eucalyptus 7+08 - 3" Avocado

45.5' 7+03 Grapevine

7+00

This Topography Was Prepared From Aerial Photographs Taken July 1959

See Pg. 18 for Topo. Key

ST

120 FT

Fr. top Pg. 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1485 Pg. 49

Mapped Ck'd by
Map No. 6822
Office Work
Checked
Date

Record of 120 S.T. (6)
W.O. 0577 Sec. No. Skd. PE
Surveyed by: WALLACE
Notes: E2W Date 2-14-50
Indexed: C. Tahmasian

31.4

To bef Pg. 50

Tan's 10000.00 - 4414 = 1954

13+20

28.5

13+18.5

Rose bushes 13+17.2

PROPOSED ADD'N (PARTITIONS)

Foundation & Floor

15.4

1-Story Stuccoed

12+85

12+18

LAWN

65'

5T

4.8

28.9

1-STORY FR. HO.

23.7

45.0

46.4'

12+87

5T.4'

CONC. WALK

15.3

21.4

2" conc. foundation

Conc. block wall 6" wide 32" high

12+12

(40')

(20')

(40')

(20')

120 TH

Nail on S. Sd. 1" I.P. per pg. 69

1+39.44

(50')

RAYMOND AVE

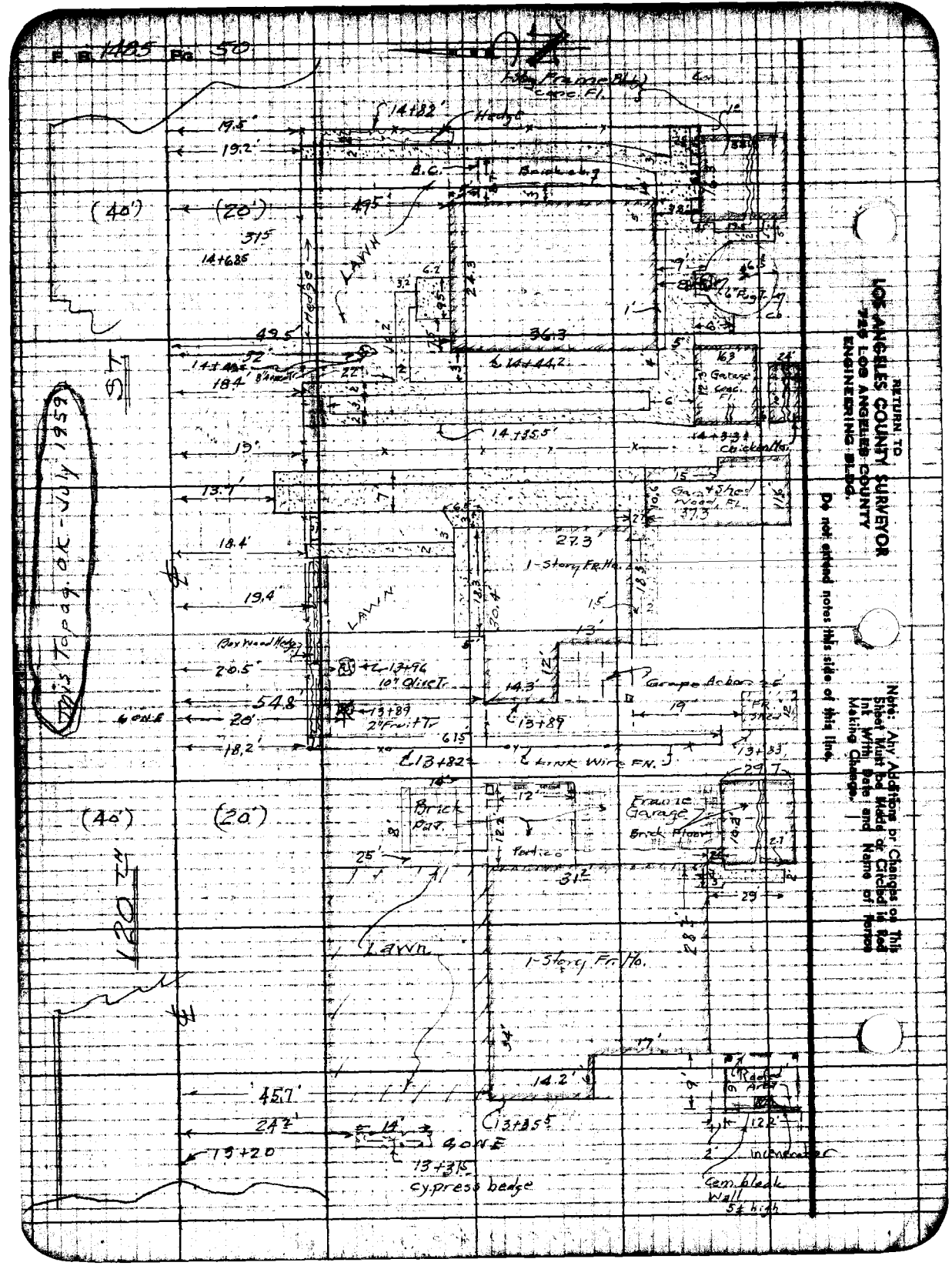
From top Pg. 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

76F3005 2-47 10M - 49


F. B. 1495 Pg 50
Hwy Frontage Rd.
Conc. Fl.
14+82
Hedge
19.5'
19.2'
B.C.
Bank
(40')
(20')
49.5'
31.5'
14+68.5
LAWN
Hedge
22.3'
6.7
3.2
9.5'
36.7'
℄ 14+44.2
49.5'
52'
14+48.5
8¾" Inv. Tr.
27'
18.4'
Garage
Conc.
Fl.
14+33.1
Cockerills.
14+35.5'
15'
13.7'
Garage
Shed
Wood Fl.
37.3
27.3'
1-Story FR. Ho.
18.4'
19.4'
LAWN
Bay Wood Hedge
20.5'
+℄ 13+96
10" Oleist Tr.
54.8'
20'
18.2'
13+89
2" Fruit Tr.
℄ 13+82
Link Wire FN.
Garage Adobe
FR.
37.20
13+33
29'
Brick Patt.
12'
Portico
Frame Garage
Brick Floor
25'
31.2'
29'
Lawn
1-Story Fr. Ho.
77'
14.2'
℄ 13+85.5
45.7'
24.2'
14'
13+20
13+35
Cypress hedge
Dead End
Asphalt
12.2'
Inclinator
Cem. Block Wall
5' high
This Topography - July 1959
RETURN TO
LOS ANGELES COUNTY SURVEYOR
735 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ck'd by	Survey of 120TH ST ALIGN.
Map No. B2222	JN 0075.84 Tape Std oF
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 6-16-59
Date	Indexed C. Johnson 9-7-59

F.B 1485 Pg. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

J.N. *0075.84

120TH ST. ALIGNMENT

A SURVEY FOR PRECISE ALIGNMENT FOR 120TH ST. (A SECONDARY HIGHWAY) BETWEEN VERMONT AVE & CRENSHAW BLVD.

(PAGES)

INDEX SKETCH ——— 51-54

ST. ℄'s - VERMONT AVE TO WESTERN AVE. - 55-78

LOCATION OF IMPROVEMENTS

NORMANDIE TO VERMONT - ——— 30-87

ST. ℄'s - WESTERN TO CIMMERON AVE. — 91-100

ST. ℄'s - CIMMERON AVE TO CRENSHAW. — 209-

LOCATION IMPRVMNTS NORMANDIE TO WESTERN —

LOCATION IMPRVTS WESTERN AVE TO P.E.R.R = PL. TOL. SHT.

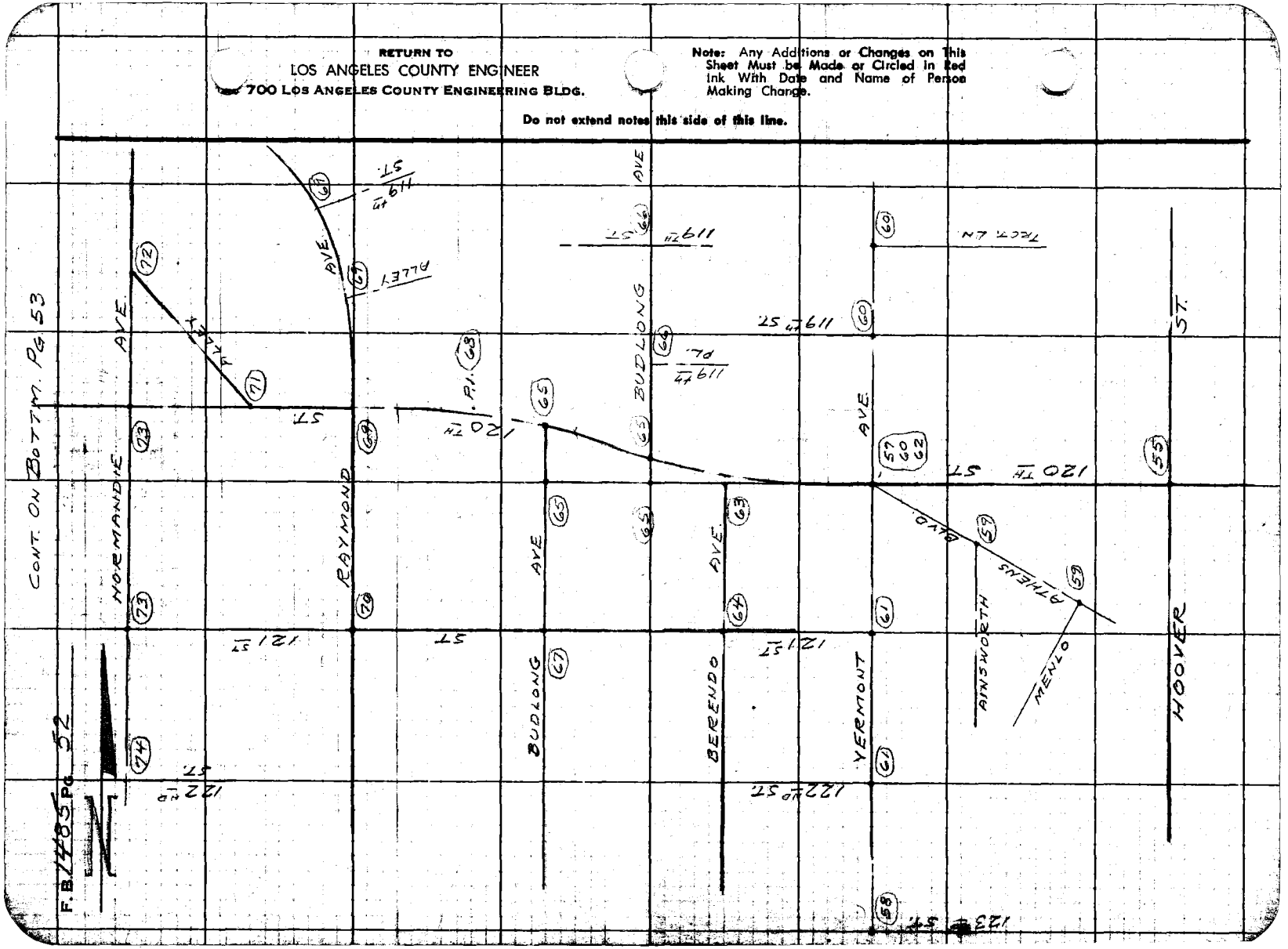
LOCATION IMPRVTS P.E.R.R. TO CRENSHAW — 167—

A.N. HELLSTROM
F.E. BROOKS
P.A. SWANN
P.A. LATTERI
T.C. PETERSON
H.H. SPRIGGS
L.A. MANLY
E.T. MANKEY - JR.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. B2222
Office Work
Checked
Date

Surveyed by 80TH ST. 8/1944 F.B. 1705 Pg. 52
JN Page 84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 6-16-59
Indexed E. C. Johnson

Cont. on Bottom Pg. 54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76FROSS SAE #247 1-56

WILTON PL.

96 99

P.E. R.R.

95

1/4 SEC. LN (120TH ST.)

92 WESTERN AVE 77

91 91 91

122ND ST.

EL SEGUNDO BLVD.

HARVARD BLVD.

IMPERIAL HWY

76 76 76

ST. ST. ST.

DENKER ST.

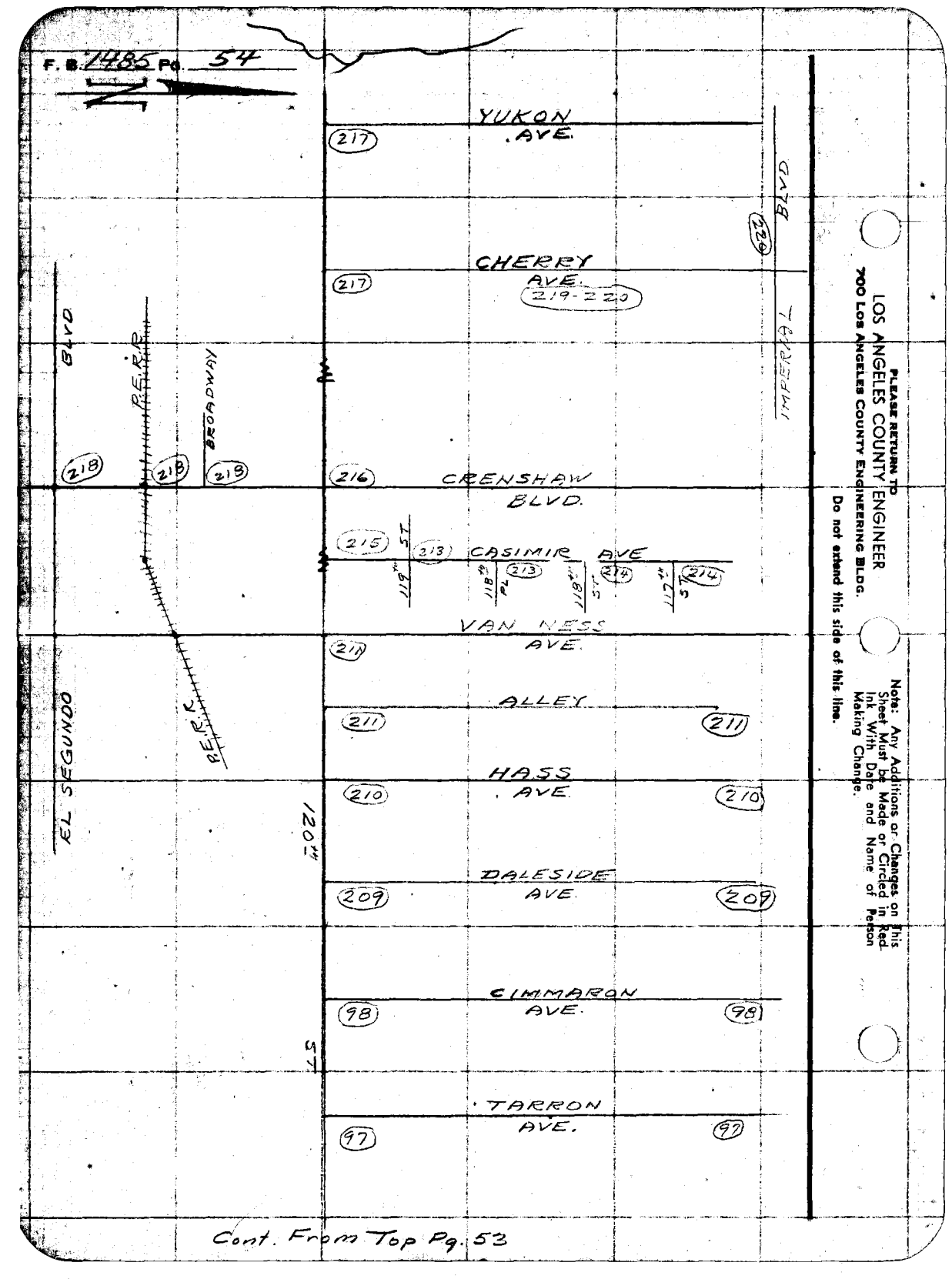
76 76

HALLDALE AVE.

75 75

121ST ST. 120TH ST.

Cont. From Top Pg. 52


F. B. 1485 Pg. 54
YUKON AVE.
CHERRY AVE.
219-220
CRENSHAW BLVD.
CASIMIR AVE
VAN NESS AVE.
ALLEY
HASS AVE.
DALESIDE AVE.
CIMMARON AVE.
TARRON AVE.
BLVD
IMPERIAL
BROADWAY
P.E.R.R.
EL SEGUNDO
120'
ST
217
216
215
213
214
218
219
211
210
209
98
97
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont. From Top Pg. 53

Noted C'd by W. J. BRENNER
Map No. B2222
Office Work Mrs. Hamaya
Checked Miller
Date Dec. 1960

Survey of 120TH ST. ALIGN.
JN 0625 & Tape 0158 Std. 66 °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 6-16-59
Indexed C. Johnson

F. B. 75-2 Pg. 5-6

CONT. ON BOTTOM Rg. 56

W.S. 25 5-2

ST.

316.99 To pr. L.A. City Mon.

ORCHARD AVE (27) (27)

INTERS. FD. NOTHING See L.A. City Eng. F.B. 20002-23 For Ties

(40) (40)

1129.76 M'd

1129.66 T82 - 1129.76

13051

ALLEY (10) (10)

120TH

338.695 pr. L.A. City

FD. L&T

FD. L&T

TRACT

(40)

46.89

52.70

HOOVER

43.95

64.14

ST.

(40)

Set L&T. in Cmb In Front of F. Hyd.

Fd. spk.

Fd. City Mon. In A Well With G.I. Cover Mon.= Conc. Cyl. With Brass Hex. Bolt See L.A. City Eng. F.B. 20002-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3005 SAE 1-86

F. B. 1485 Pg. 56

Cont. On Bottom Pg. 57

5" Sqy Nail On Line

Fd. L&T. In Curb

20.03

10.00

On Line
Fd. Sq. Nd. Spk. &T
See Ties "13051

0.25

28.40

38.98

0.13

Fd. Sq. Nd. Spk. In Chis
Notch In Sdwlk Joint
See Tie. "13051

INTERS.
FD. NOTHING
See L.A. City Eng.
F.B. 20002-17
For Ties

(27) AINSWORTH

(27) ST.

ST.

1129.76 M

3/7.66 S
pr L.A.C.E.

(40)

(40)

TRACT
"13051

INTERS
FD. NOTHING
See L.A. City Eng.
F.B. 20002-23
For Ties

MENLO (30)

AVE, (30)

120 FT M

To HOOVER

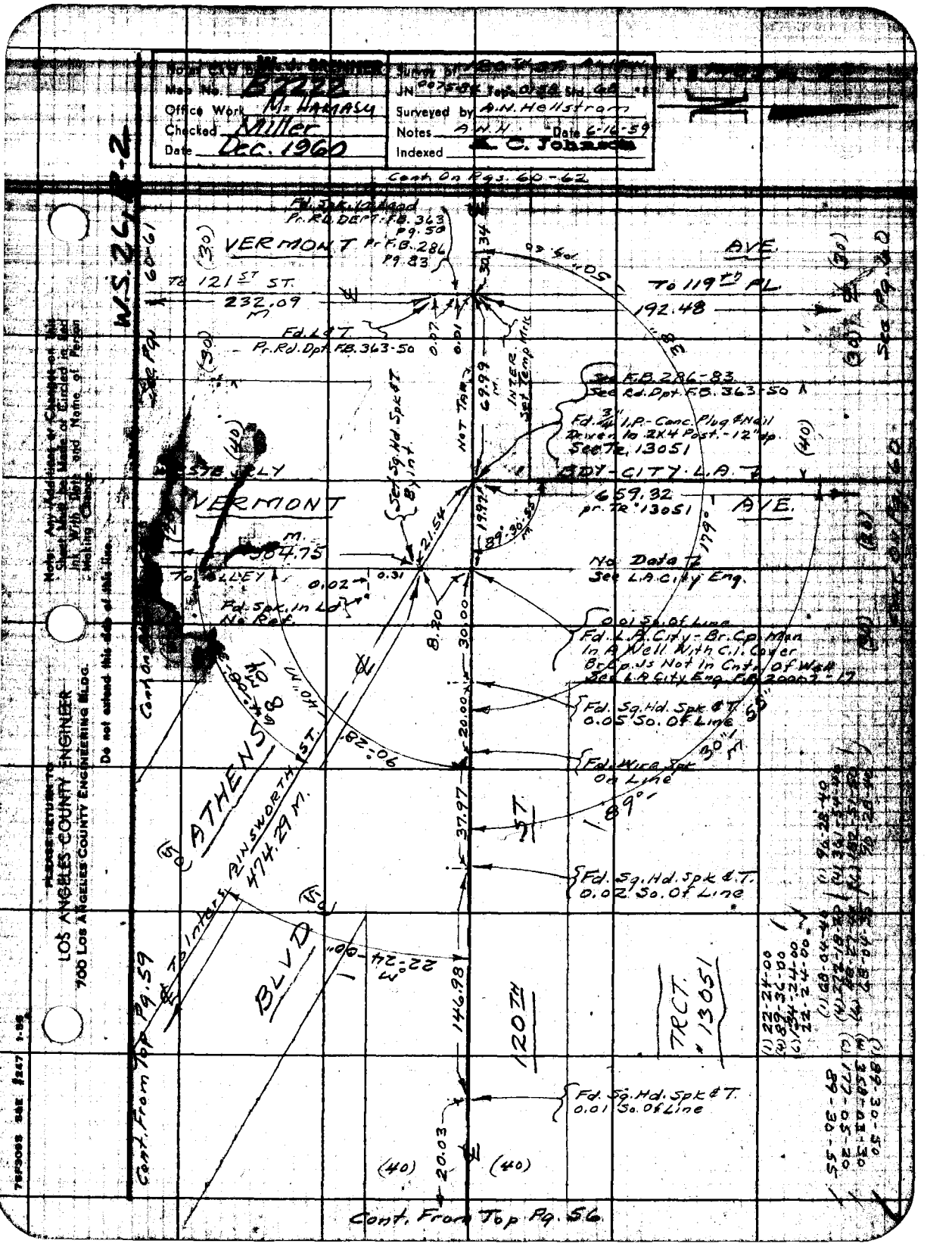
316.99
To ORCHARD pr L.A.C.E.

Cont. From Top Pg. 55

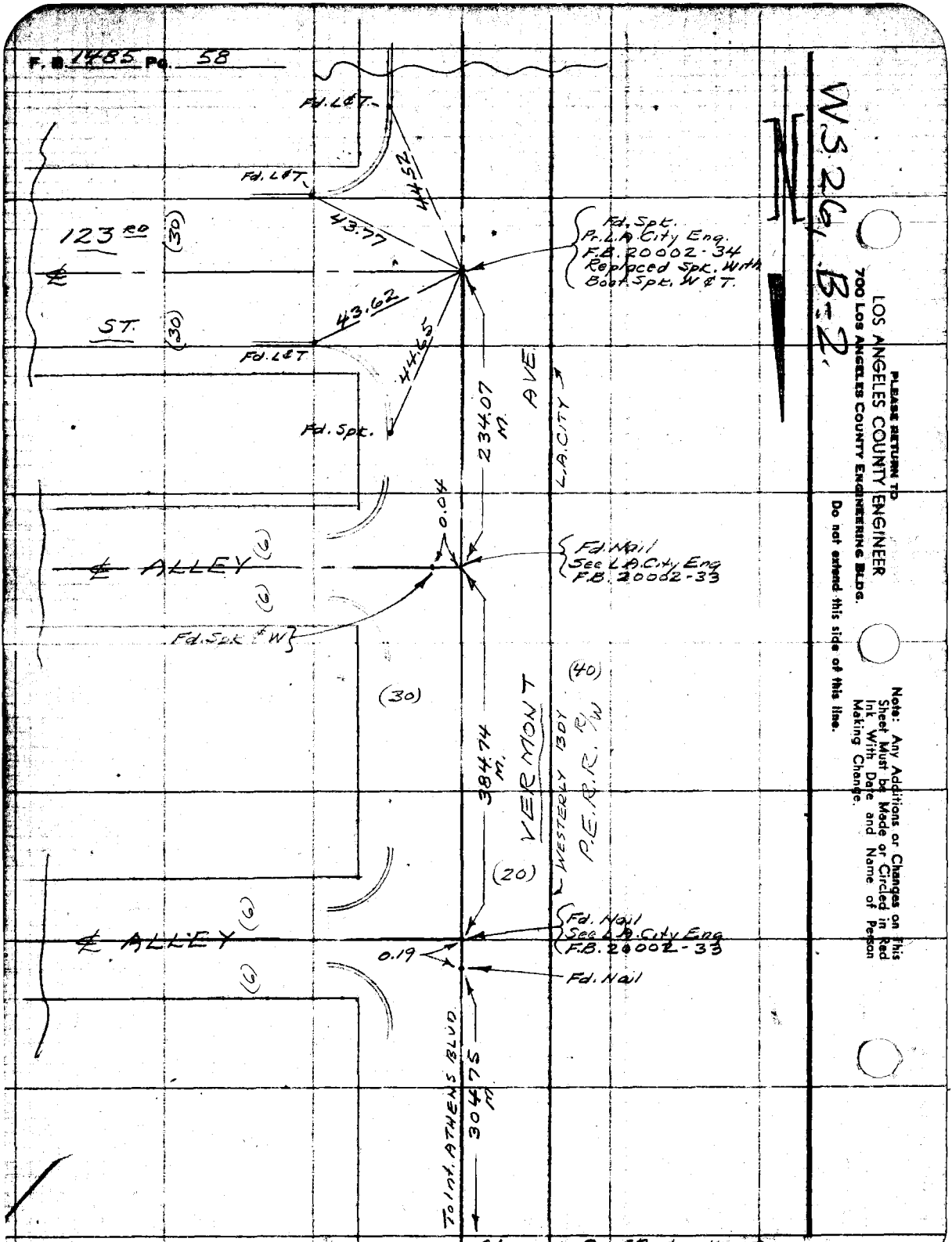
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Map No. 5722
Office Work M. HARRASY
Checked Miller
Date Dec. 1960
Surveyed by A.N. Hellstrom
Notes A.N.H.
Date 6-16-59
Indexed K. C. Johnson
Cont. On Pgs. 60-62
W.S. 26-2
VERMONT AVE.
To 121ST ST.
232.09 M.
To 119TH PL
192.48
Fd. L & T. Pr. Rd. Dpt. FB. 363-50
0.07
0.01
INTER. Set Temp. Mon.
69.99 M.
See FB. 286-83
See Rd. Dpt. FB. 363-50
Fd. 3/4" I.P. - Conc. Plug & Nail Driven to 2X4 Post. - 12" up. Sec 7R, 13051
CITY OF L.A.
659.32 pr. TR 13051
No Data To See L.A. City Eng.
384.75 M.
To ALLEY
0.02
0.31
Fd. Spk. in L.P. No Ret.
Set Sq. Hd Spk & T. 8" in L.P.
21.54
19.99
89°-36'-55" M.
179°
8.20
30.00
0.01 Sq. Of Line
Fd. L.A. City - Br. Cp. Mon. In A Well With C.I. Cover Bears NE Not In Cntr. Of Well See L.A. City Eng. FB 20007 - 17
Fd. Sq. Hd. Spk & T. 0.05 So. Of Line
Fd. Mica Spk On Line
ATHENS
ST.
AINSWORTH
474.29 M.
BLVD
Cont. From Top Pg. 59
To Intersect
37.97
146.98
120TH
TRCT. 13051
Fd. Sq. Hd. Spk & T. 0.01 So. Of Line
20.03
(40)
Cont. From Top Pg. 56
Cont. From Top Pg. 59
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not attach this slip to this map.
Note: Any Additions or Changes not Shown on the Map Should be Entered in Red with Date and Name of Person Making Change.
TEP3065 SAE 8247 1-58

F. B. 1485 Pg. 58



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Cont. From Left Sd. Pg. 57 & Bottom Pg. 60

76FS095 CE #247—9-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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LOS ANGELES COUNTY SURVEYOR

Map No. 6222
Office Work: M. Matthews
Checked: Miller
Date: Dec. 1960

Surveyed by: J.N.H.
Date: 2-7-57
Indexed: [illegible]

Filed at request of L.A. County Engineer
Date: FEB 17 1961
Fee: [illegible]

TRACT 1243

INGLEWOOD AVE

AINSWORTH ST.

ATHENS BLVD

TO VERMONT AVE

Fd. LEAT.

Fd. 5/8" I.P.

Fd. 2"x2" KNOX in Good Shape

(30)

(20)

(50)

343.32 T.B.M. = 343.35

76.44

76.49

46.84

6.66

6.47

343.35 M.

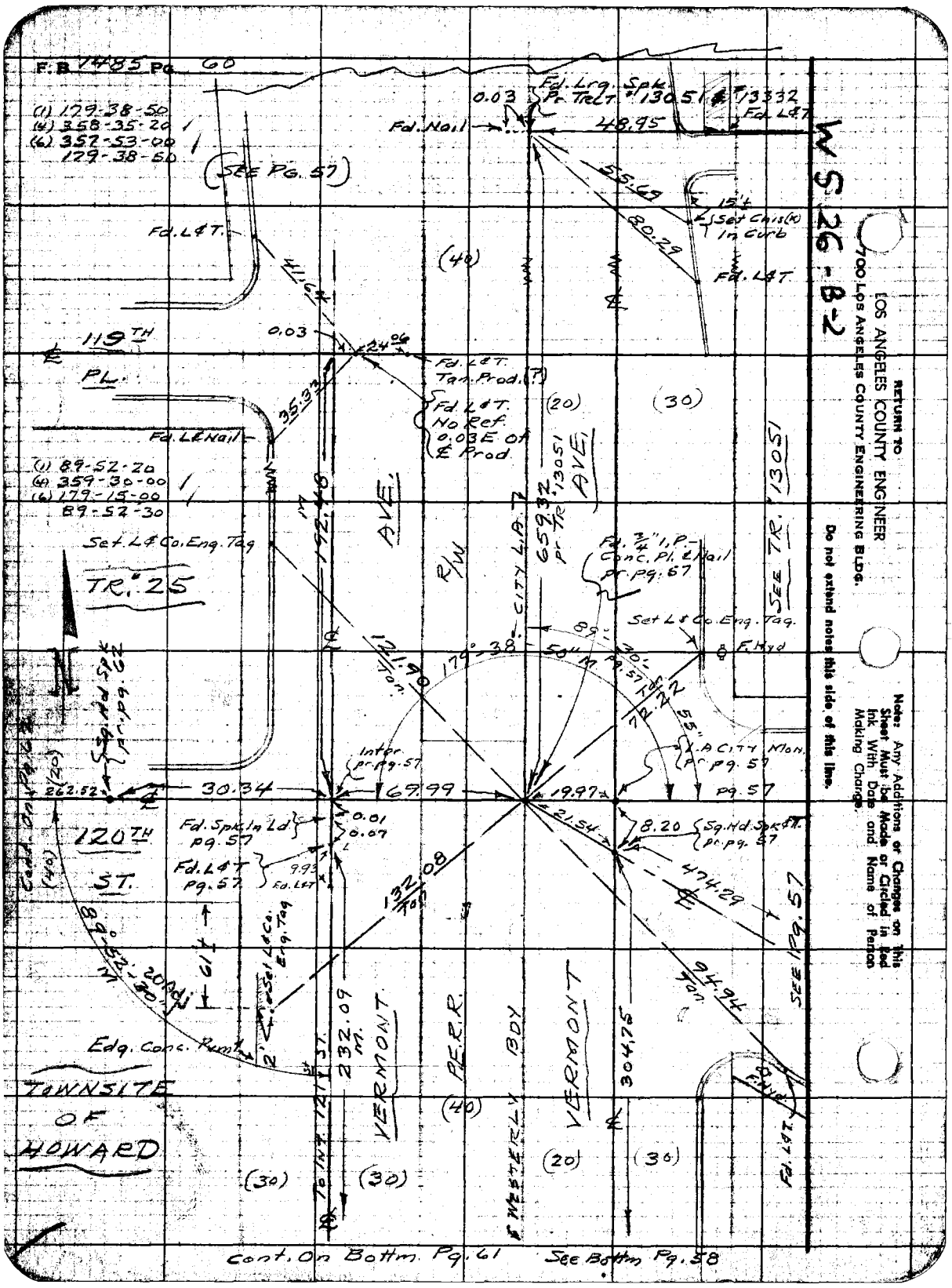
59.37

46.44

474.29 M.

Fd. 2"x2" KNOX in Good Shape
B.L.M.A.C.M.X.
ELEV. 200.02 - U.S.C. & G.S. Datum
Set 4" Cap. Stamped as Tie Point
This Point is 0.03 Low of Grade

Fd. 2"x2" KNOX
ELEV. 200.02 - U.S.C. & G.S. Datum
Reference Mark
Set 4" Cap. Stamped as Tie Point
This Point is 0.03 Low of Grade
Used Elev. 199.99


F.B. 7485 Pg. 60
(1) 179-38-50
(4) 358-35-20
(6) 357-53-00
179-38-50
(SEE PG. 57)
Fd. Nail
0.03
Fd. Lrg. Spk. Pr. Tr. Ct.
130.51
13.32
Fd. L&T.
48.95
55.69
15.1±
Set Chis(K) In Curb
30.29
Fd. L&T.
(40)
119TH PL.
0.03
24.06
Fd. L&T. Tan. Prod. (T)
Fd. L&T. No Ref. 0.03E of ℄ Prod.
(20)
(30)
35.93
Fd. L&Nail
(1) 89-52-20
(4) 359-30-00
(6) 179-15-00
89-52-30
Set L&Co. Eng. Tag
TR. 25
AVE.
R/W
CITY of L.A.
65.82
Pr. Tr.
AVE.
130.51
SEE TR. 130.51
Fd. 3/4" I.P. Conc. Pl. & Nail Pr. Pg. 67
Set L&Co. Eng. Tag.
F. Hyd
89.
179°-38'-50" M
30.
Pg. 57
55.
R.
CITY MON. Pr. Pg. 57
Pg. 57
262.52
30.34
67.99
19.97
21.54
8.20
Sq. Hd. Spk. Pr. Pg. 57
Inter. Pr. Pg. 57
0.01
0.07
Fd. Spk. in Ld. pg. 57
Fd. L&T pg. 57
9.93
Fd. L&T
120TH ST.
474.29
S 89°-52'-20" E
20.00
Set L&Co. Eng. Tag
Edg. Conc. Rum
232.09 M.
VERMONT
P.E.R.R.
BOY
VERMONT
94.94
Tan.
30.00
Fd. L&T.
TOWNSITE OF HOWARD
(40)
(30)
(30)
(20)
(30)
Cont. On Bottm. Pg. 61
See Bottm Pg. 58
W S 26 - B 2
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S 26, 8-2

Notes Ck'd by W. J. BRENNER
Map No. B 2222
Office Work W. WALLACE
Checked MILLER
Date Dec. 1960

Survey of 120 TH ST.
JN 4345.84 Tape 6159 Std. 68 OF
Surveyed by A.V. HALLSTROM
Notes A.V.H. Date 6-28-57
Indexed K. C. JOHNSON

F B 27435 pg 67

WESTERLY BDY CITY L.A.

R/W
~~R.E.~~ R.R.

(40)

(30)

VERMONT AVE

See Pg 51 52-60

232.09 M
TO L&T.

339.98 M

(30)

Fd. Nail & Tag "LS 6442" Per F.B. 286-89

Fd. Nail & Tag "LS 6442" Per F.B. 286-89

Fd. Nail & Tag "LS 6442" Per F.B. 286-89

Fd. Nail & Tag "LS 6442" Per F.B. 363-50

121 ST.

122 ND ST.

(30)

(30)

(30)

(30)

TOWNSITE OF MOWRAED

Cont. On Bottom Pg. 63

F. B. 1485 Pg. 62

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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

R.S. 29 B-2

TOWNSITE OF HOWARD TRACT

#25

367.12 M. To Int. Brendo Ave.

Fd. Nail on Line Painted Sta. 76+00

23.06

16.87 {Fd. L&T. In Conc. Sdwk

50.00

16.89 {Fd. L&T. In Conc. Sdwk

120TH ST

262.52 M.

(40) (20)

20 Adj

89°-52'-40" Pg. 60

Set Sq. Hd. Spk.

0.40

Fd. 2" I.P. - Flush - No Nail

19.97

2.00

19.97 {Fd. Tag L.S. 2292 In Sdwalk

30.34

VERMONT AVE.

(30) (30)

L&T. Pg. 57-60

0.07

232.09 Pg. 60

192.48 Pg. 60

Spk. In Ld. Pg. 57-60

0.01

Inter. Temp. Mrk pr Pg. 57-60

See Pg. 60-61

See Pg. 60

P.E.R.R.

R/W

See Pgs. 57-60

Notes Cr'd by W. J. BRENNER
Map No. B 2222
Office Work M. Hannasch
Checked Miller
Date Dec. 1960

Survey of 120TH ST. (Various)
JN 0025.84 Tape 0158 Std 66 of F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 2-25-59
Indexed A. C. Johnson
Ck'd A. Patton Pg. 65

F B 1485 Pg. 23

W.S. 26 B-2

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RETURN TO
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HOWARD OF TOWNSITE

BERENDO AVE.

(30)

Cont. On Bk Mm. Pg. 64

To INT. 121ST ST.

292.64 M

(40) 94.41 M (20)

Set P.K. Com. Nail in

19.92

At Fnc. Cor
Fd. 2" I.P. With Cap
Chis (K) on Cap - 10' Dp
Stamped L.S. 2097

S.E. Cor. Lot "59"
Tr. "25"
S.W. Cor. Lot "A"
Tr. 10124

ST.

331.00 M

TRACT

89°52'25" M

16.23 Fd. L&T. In Conc. Sdwk

10.49

8.14

Fd. L&T. On Prod

7+10.17 90° E
Fd. Copper Tck
With 4" Copper Tck
Ton. Ties
Pr. Rd. Dpt. 363-50
See F.B. 286-84

68.42

53.14

82.84

Set Co. Eng. Tag In Conc. Pad For Garage Drv.

Fd. Spk.

140.12

Set Co. Eng. Tag

367.12 M

120TH ST.

To Nail Sta. 74+00

16.92

Fd. L.S. Tag "2130" In Conc. Sdwk

TRACT 25

(1) 89-52-20
(4) 359-29-40
(6) 179-14-20
89-52-25

(40) (20)

Cont. From Top Pg. 62

LOS ANGELES CO. ENGR. FORM #847—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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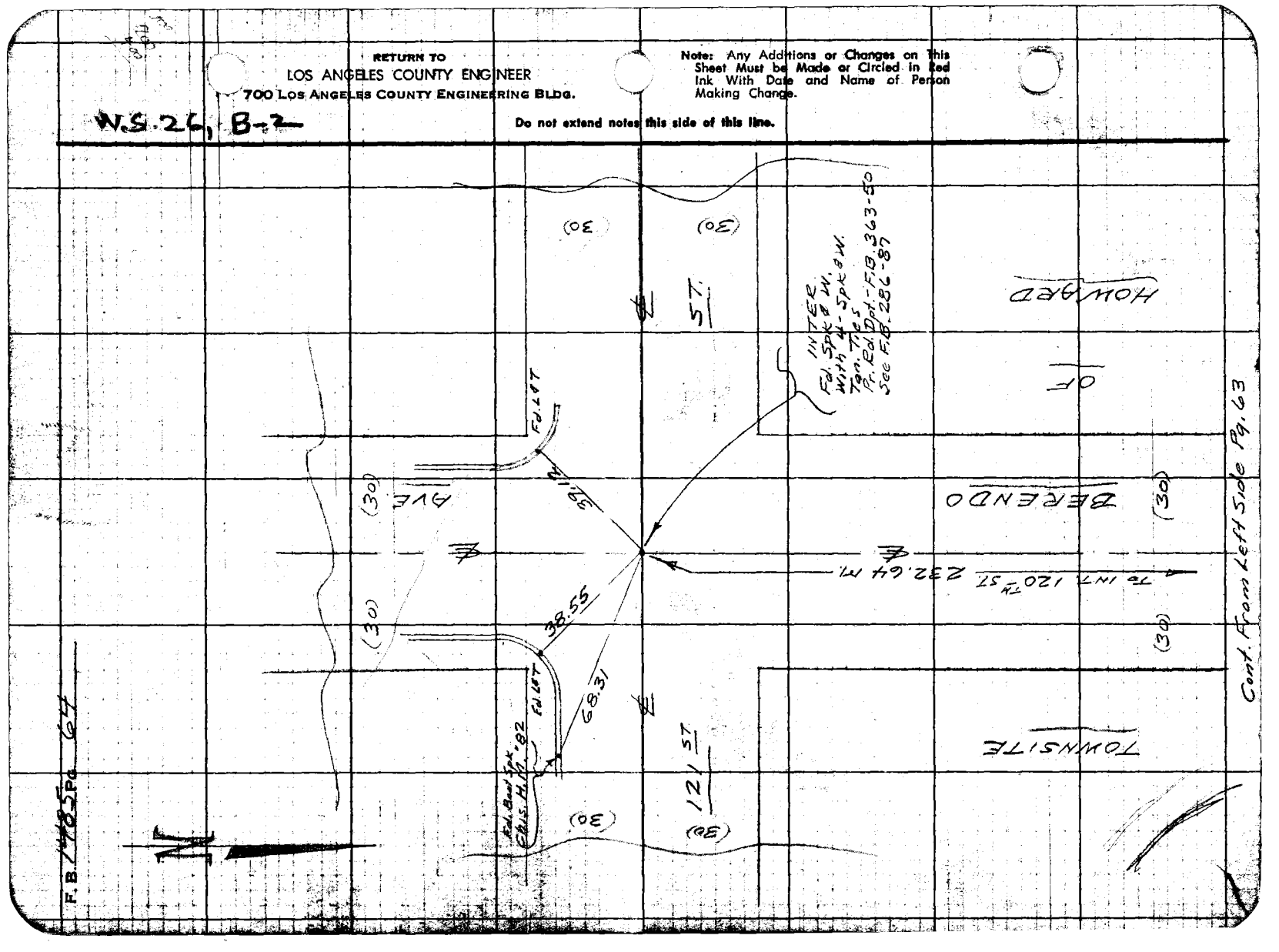
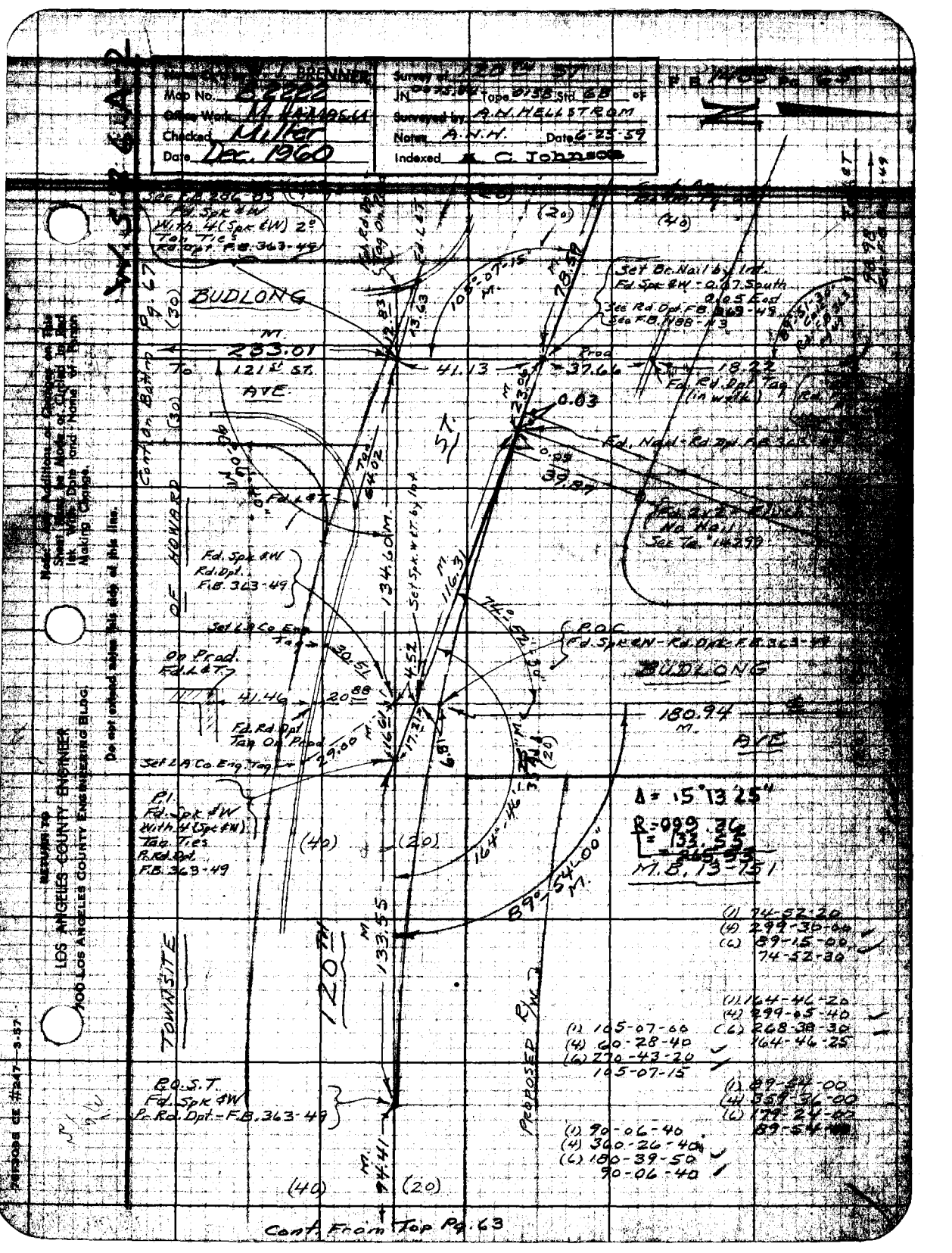
W.S. 26, B-2

Do not extend notes this side of this line.




Map No. 6222
Checked Miller
Date Dec. 1960
Surveyed by A.N. HELLSTROM
Noted A.N.H. Date 6-25-59
Indexed C. Johnson
BUDLONG
AVE
OF HOWARD
TOWNSITE
PROPOSED
Fd. Spk & W
Rd. Dpt.
F.B. 363-49
Set L.A. Co. Eng. Tag
Fd. Rd. Dpt Tag On Prod.
P.I.
Fd. Spk & W
With 4" (Spc & W)
Tag. T.E.S.
P. Rd. Dpt.
F.B. 363-49
P.O.S.T.
Fd. Spk & W
P. Rd. Dpt. - F.B. 363-49
Fd. Nail & Tag
Set Spk. W.C.T. by I.A.
Set Bc. Nail by Int.
Fd. Spk & W - 0.07 South
and 0.15 East
See Rd. Opt. F.B. 363-49
See F.B. 1188-43
Fd. Nail - Rd. Dpt. F.B. 363-49
See Rd. Opt. F.B. 363-49
See Ta. "14279"
Fd. Rd. Dpt Tag
(in walk)
See Ta. 206-03
Fd. Spk & W
With 4" (Spc & W) 2° Tan. Ties
Rd. Opt. F.B. 363-49
P.O.C.
Fd. Spk & W - Rd. Dpt. F.B. 363-49
Prod.
Fd. L & T.
Fd. L & T.
Fd. Nail
Fd. Spk & W
Fd. Rd. Dpt.
Tag On Prod.
Set L.A. Co. Eng. Tag
Fd. Spk & W
Fd. Rd. Dpt.
Tag On Prod.
Fd. L & T.
Fd. L & T.
Fd. Nail

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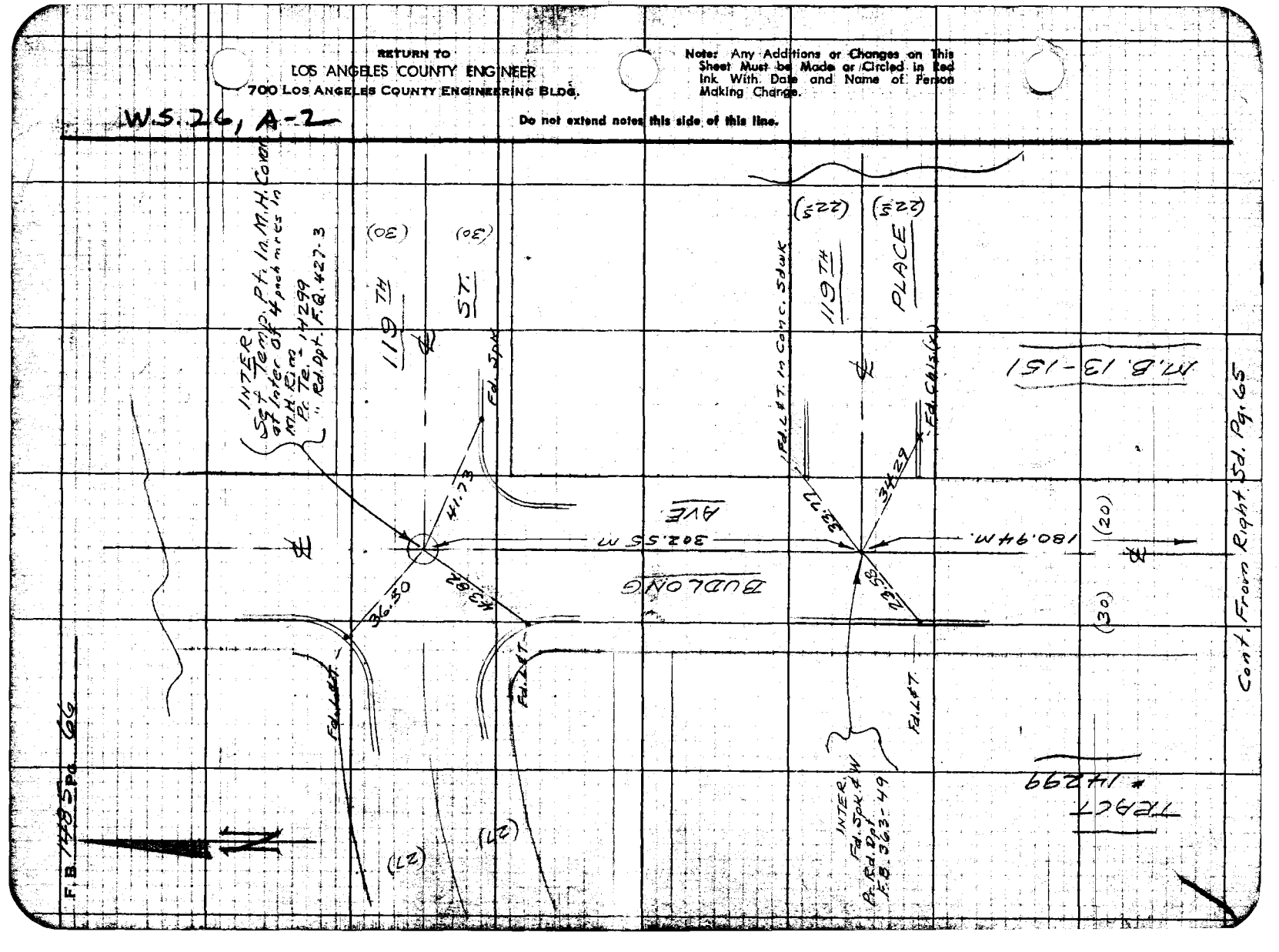
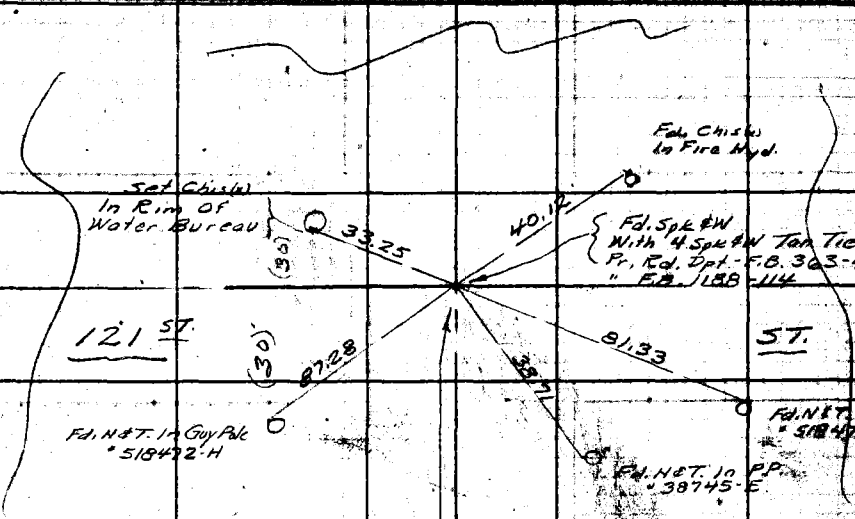
W.S. 26, A-2



Notes C'k'd by W. J. BRENNER
Map No. B2222
Office Work M. HARRISON
Checked Miller
Date Dec. 1960

Survey of 120th ST
JN 007984 Tape 0158 Std 68 °F
Surveyed by A.M. Hellstrom
Notes A.M.H. Date 2-29-59
Indexed C. Johnson

F. B. M95 Pg. 67



(30) AVE (30)

233.01 M.

BUDLONG

TO 120TH ST.

Cont. From Left Sd. Pg. 65

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

7572-005 SEE 1247 1-56

F. B. 1485 Pg. 68

Cont. On Bottm. Right Pg. 69

W.S. 6, A-2

(20) (20) (40)

340.88 M.

ST.

Fd. Spk. W. & T. Rd. - F.B. 363-48

0.02

39.97

.01

Fd. 2" I.P. F/Nail 3" dp. Pr. Tr. 14299

Δ = 15° 14' 55"
R = 1000.91
T = 133.98
L = 266.38

HOWARD

TOWNSITE OF

1339.99

14299

Fd. L.T.

P.I. Fd. Spk. & W. Pr. F.B. 1970-94 Rd. Dpt. - F.B. 363-48 Sge. F.B. 1185-113

45.82

1946 Fd. L&T.

44.28

Fd. Ld. & Spk.

PROPOSED R/W

164° 45' 20" M. Tie Correction 0.54 Adj

Prod. 106.25 M.

133.98 M.

Fd. L&T. On Tan. Prod.

TRACT

Fd. Spk. & W. Pr. Rd. Dpt. - F.B. 363-48

0.05

0.06

39.75

Prod.

Fd. 2" I.P. - No Nail - 3" dp. With Tag L.S. 2292 Lying Along Side Pr. TRCT. 14299

78.59 M.

120 TH

(20)

(20)

(40)

To 22 x 2

98.98

Rd. - F.B. 363-49

(1) 164-45-20
(4) 299-01-20
(C) 268-31-40
164-45-20

19

Cont. From Top Pg. 65

Cont From Top Pg 65

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Notes C'k'd by W. J. BRENNER
Map No. B 2222
Office Work M. Hamasaki
Checked Miller
Date Dec. 1960

Survey of 120TH ST
JN 0675-84 Tape 0/28 Std. 68 °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 2-8-59
Indexed C. Johnson

F. B. 1485 Pg. 69

(1) 137-00-00
(4) 188-00-00
(6) 102-00-00
137-00-00

W 3 2 A 2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

P.I. - Fd. Spk. W & T. Pr. Tr. 14299 " 15735

Set Co. Eng. Tag on E Prod.

Fd. 2" I.P. - 6" dp Pr. Tr. 15735

(30) RYE

(30) 30.00

N 88° W 96.77'

Fd. Spk. W & T. Pr. Tr. 15735

119TH ST.

(27)

(1) 89-59-50
(4) 359-59-20
(6) 179-59-00
89-59-50

TR° 14299

(1) 90-07-20
(4) 360-29-40
(6) 180-44-20
90-07-25

DIAMOND

N 49° E 251.71'

0.11

E.S.

0.35

Fd. L&T. In Curb

(10) ALLEY

TRCT° 15735

D=43°00'00"
R=208.70
T=82.21
L=156.63

N 47° 00' W 82.21'

N 28° E 191.30'

P.I. Fd. L&T. Pr. Tr. 15735

Set Co. Eng. Tag In Curb On E Prod.

32.38

Fd. 2" I.P. - 6" dp Pr. Tr. 15735

Fd. L&T.

Fd. 2" I.P. - 6" dp Tag L.S. 2292 Pr. Tr. 15735

28.90

Fd. 2" I.P. - 1" dp Tag L.S. 2292

Fd. L&T.

Fd. Bl. Spk. N.T. "4" Pg. 48

Set Nail on S. Sd. M.I.P. by Inters. of Conc. Mon. & E Int 120th St. - It Ckd. Rec Avg. From L&T. P.I. To North

39.98

68.76

101.66

62.60

68.82

122.21 M

68.03

See Pg. 70 for Detail

65.34

39.94

89°-27'-50" M

(40)

(4)

52.15

53.77

203.64

340.88 M

120TH ST.

5.01

34.24

Fd. P.M. In M.H. Rim

(20)

Fd. Conc. Mon. With Spk & W 18" dp F.B. 1188-111 " 1485-41 R.D.Dpt. F.B. 363-48

324.99 M

(50)

90°

(50)

Cont. on Bottom Pg. 70

Cont. Bottom Pg. 71

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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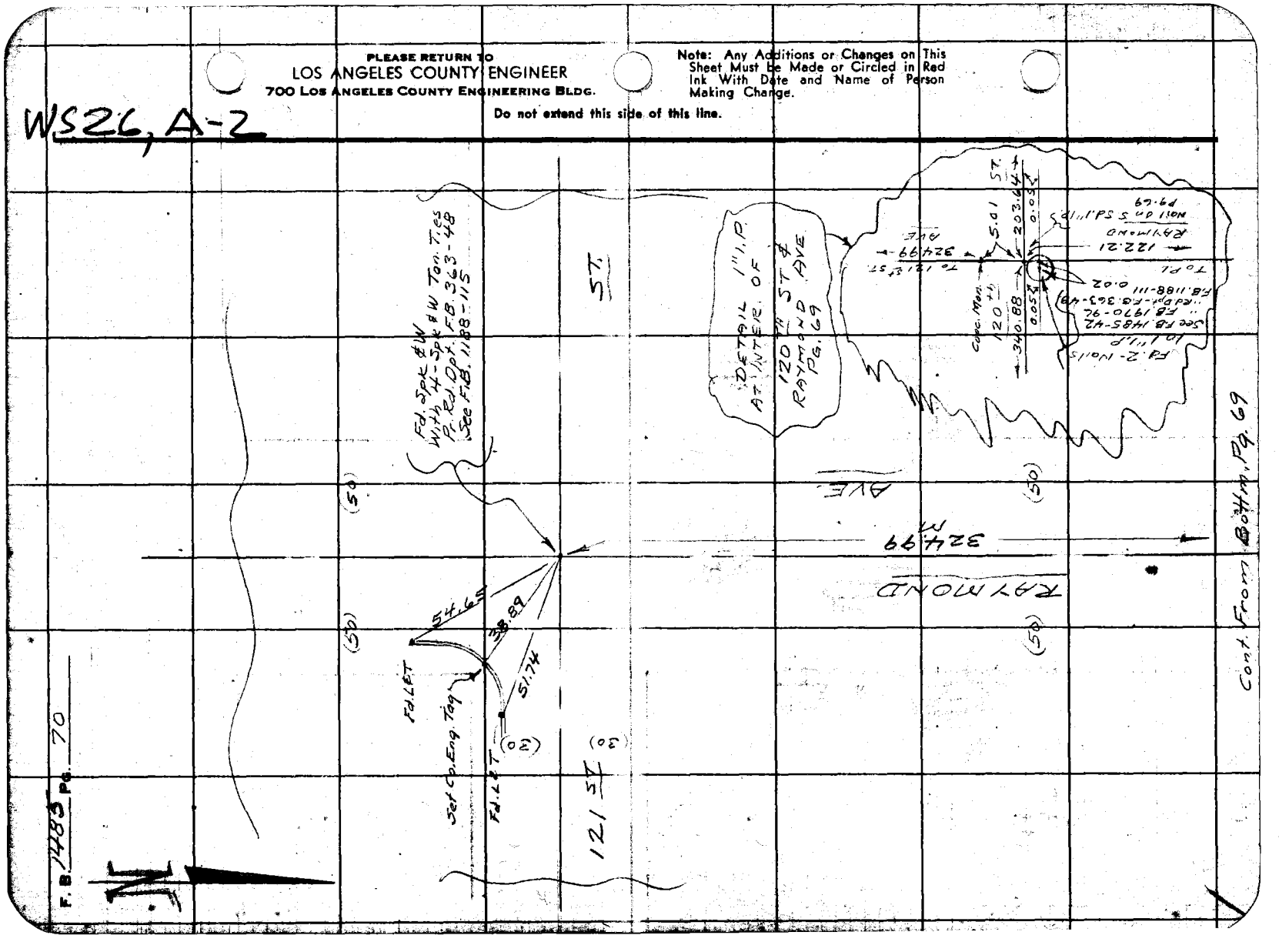
Do not extend this side of this line.

WS26, A-2


Fd. Spk & W Ton. Tees With 4" Spk & W Pt. Red Dot FB 363-48 See FB. 1188-115
ST.
(50)
(30)
54.65
39.89
51.74
FD LET
Set Co. Eng. Tag
Fd. L & T
121 ST
DETAIL OF INTER. OF 120TH ST & RAYMOND AVE PG. 69
RAYMOND
AVE
32499
M
Cont. from Pg. 69
Cont. on Pg. 69
Fd. 2" Iron Pipe
Fd. L & T
Set Co. Eng. Tag
Fd. 1" I.P.
Fd. 1" I.P.
Fd. 2" Iron Pipe

Notes Ck'd by W. J. BRENNER
Map No. B 2222
Office Work M. Hamasu
Checked Miller
Date Dec. 1960

Survey of 120th St.
JN 007584 Tape 0128 Std. 68 °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 7-9-59
Indexed C. Johnson

F. B. M85 Pg. 71

WS 26 A - 2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

TR. "15735

TR. "14299

Fd. Spk & W No Ref.

(10) (10)

M. 100.00

ALLEY

341.48 M.

Fd. Raised Nail in Cur-b

Fd. L.S. Tag "2292

CONT. R. 19 Sd. Pg. 73

(40)

120TH

NORMANDIE

326.67 M.

39.92

80.67

K 63.07

Fd. 2" I.P. - Flush
Tag L.S. 2292
Pr. Tr. "15735

10.29

42.59

42.64

28.52

Fd. L&T

Fd. L&T
Pr. Rd. Dpt. F.B. 363-47

40.31

Fd. 2X2 & Nail
Flush
Pr. Rd. Dpt - F.B. 363-47

PROPOSED

50.30

FLW 2

127°-20'-15" M.

203.61 M.

RAYMOND

(40)

(20)

(20)

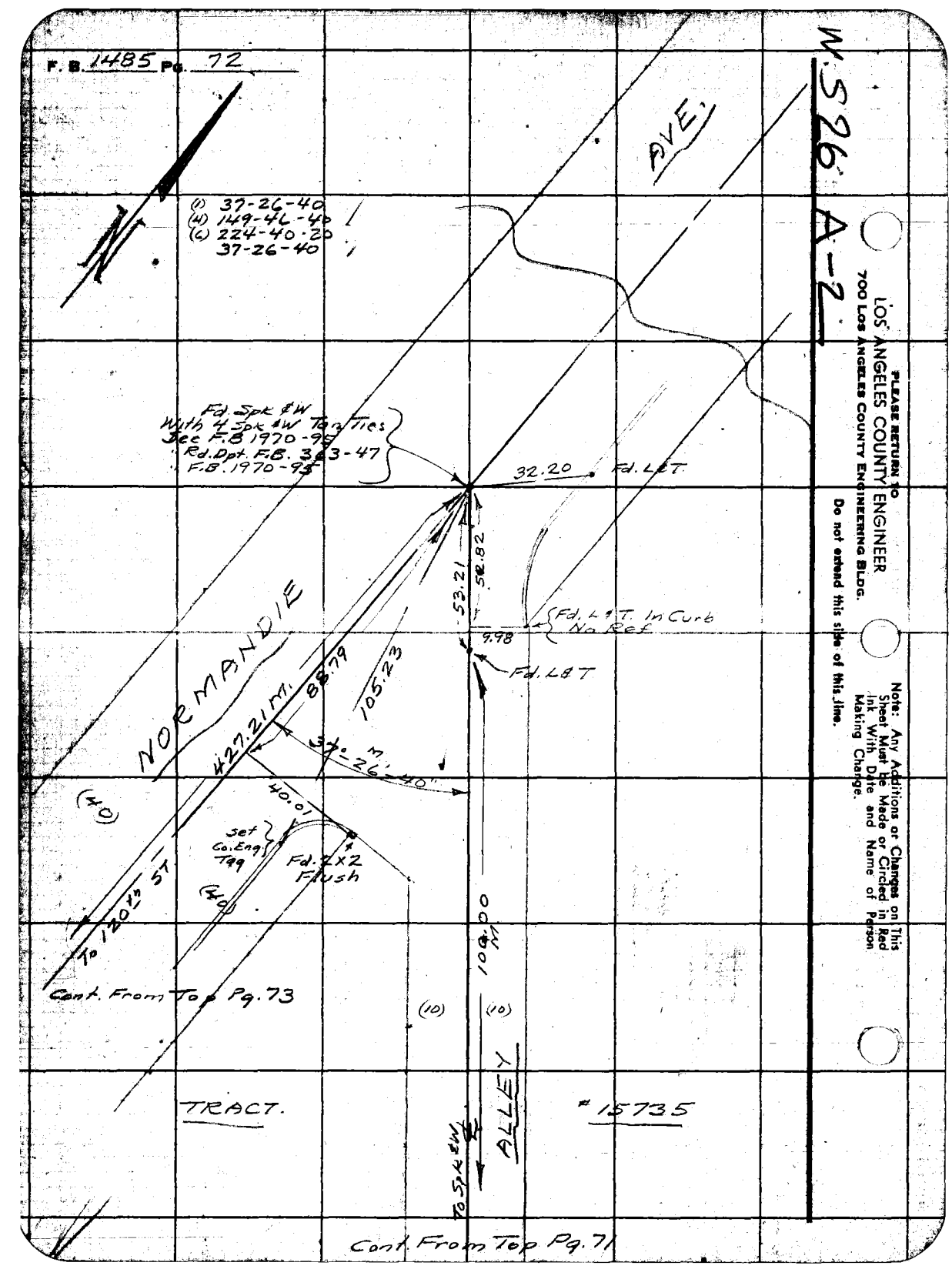
Cont. From Battle Left Pg. 69

(1) 127-20-20
(4) 149-21-00
(6) 44-01-40
127-20-15"

Fd. Rd. Dpt. Br. Cap. Mon. 18" DP
Pr. Rd. Dpt. F.B. 363-47

ZEPHYR BOOK #247 1-56

F. B. 1485 Pg. 72



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Noted & Ck'd by M. J. BRENNER
Map No. B 2222
Office Work M. Hamasu
Checked Miller
Date Dec. 1960

Survey By [illegible]
Jn# 875.84 Tape 0128 Std 45 °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 2-4-59
Indexed A. C. Johnson

F.B. 1960 Pg. 72

Cont. Left Bottom Pg. 72

W.S. 26

(1) 89-53-20
(4) 359-33-40
(6) 179-20-20
89-53-25

(1) 90-58-00
(4) 363-52-20
(6) 185-48-20
90-58-05
0+00 going W
Fd. Spk. W. & T. With 4 (Spk & W) - 2° Tan. Ties
Pr. Rd. Dpt. F.B. 363-46

Fd. L & T

600.3

To Sq. Hd Spk 198.88 M

120TH ST

(40)

(20)

PROPOSED

Cont. On Bottom Pg. 75

To ALLEY

427.21 M

AVE

NORMANDIE

325.04 M.

AVE

90° 53' 35" Adj.

Fd. 2" I.P. - No Nail
6" dp. Pr. T.B.

Fd. L & T

H.M. 1.47
Fd. Bt. Spk

63.30

70.74

65.21

39.87

To ALLEY

326.67 M

ST

65.04

0.07

55 Adj

R/W

90° 53' 40" M

Fd. Rd. Dpt. Br. Cp. Mon. In A.W.E.I. With C.L. Barbs
Pr. Rd. Dpt. F.B. 363-46
F.B. 1970-56

(40)

(40)

Fd. L & T

Fd. L & T

46.59

47.61 Tan

(30)

121 ST

47.55

46.59 Tan

(30)

ST.

Fd. L & T

Fd. L & T

339.99 M

To 122ND ST

Fd. Spk. W. & T. 0.04 E. of Line
See Rd. Dpt. F.B. 363-46

Cont. From Top Pg. 74

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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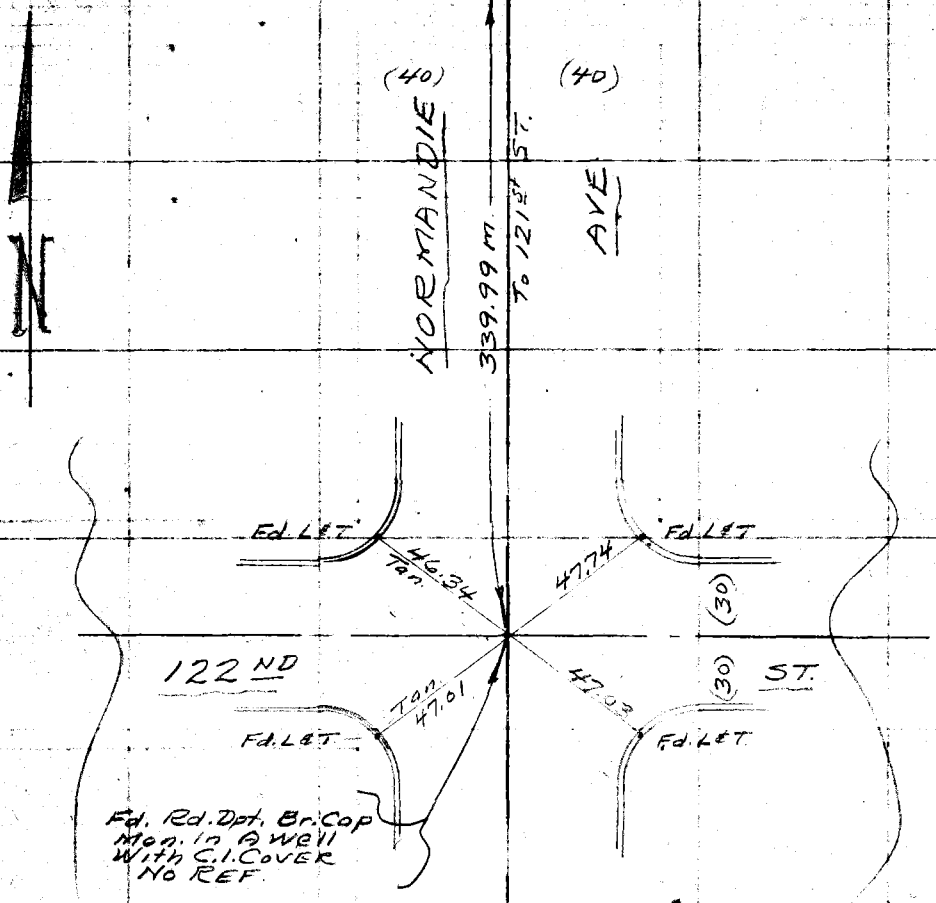
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7SF3008 SAE 8247 1-58

F. B. 1485 Pg. 74

Cont. On Bottm. Pg. 73

W.S. 26, A-2



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Noted Ch'd by W. J. BRENNER
Map No. B 2222
Office Work M. HAMASU
Checked Miller
Date Dec. 1960

Survey of 120th St.
JN 002580 Topo 072 Bm 63 °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 7-10-59
Indexed

F. B. 7-[illegible]

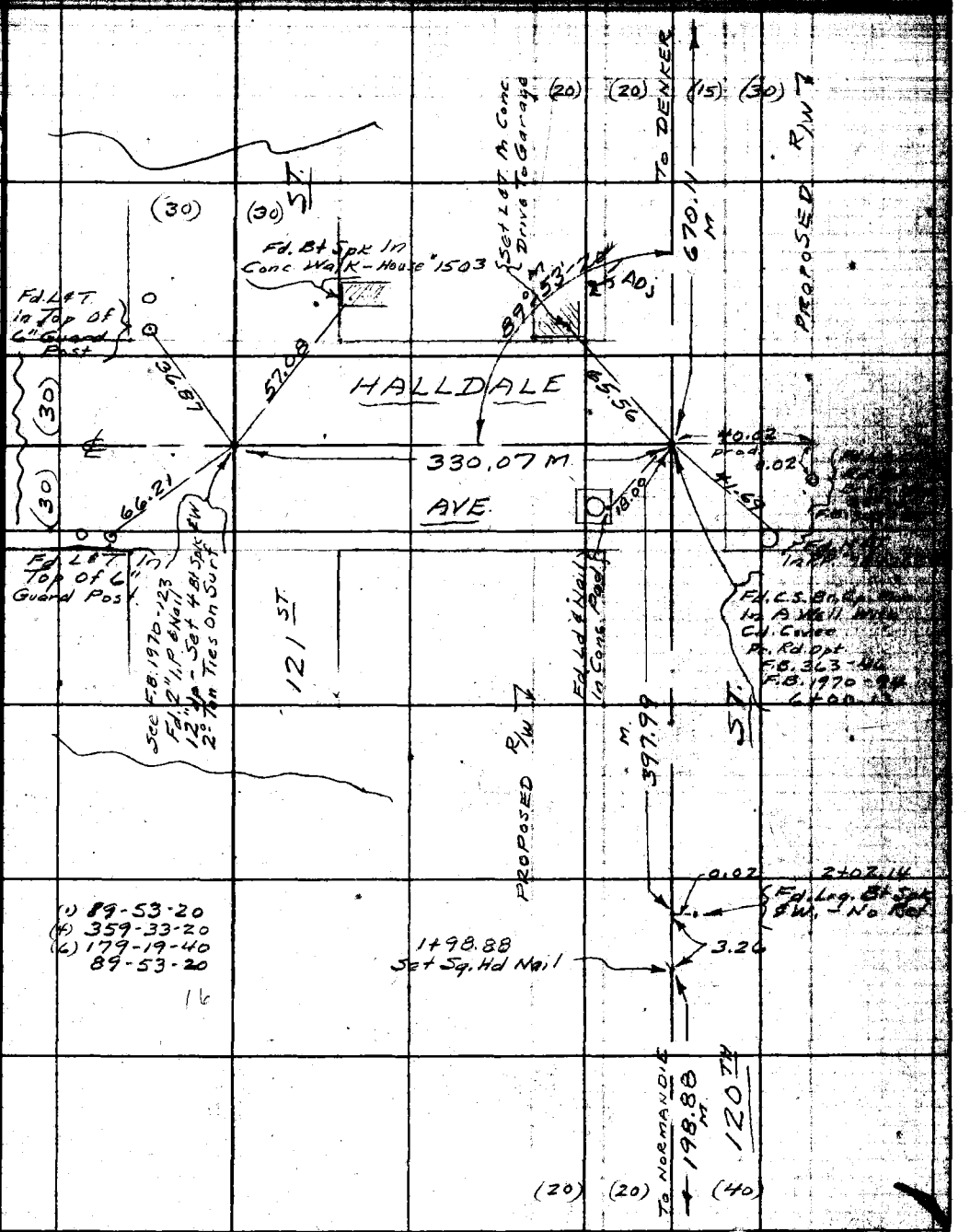
CONT. ON BOTTM Pg. 76

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend this data to this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
7660 Los Angeles County Engineering Bldg.

W.S. 26 P.



Cont From Left Sd. Pg. 73

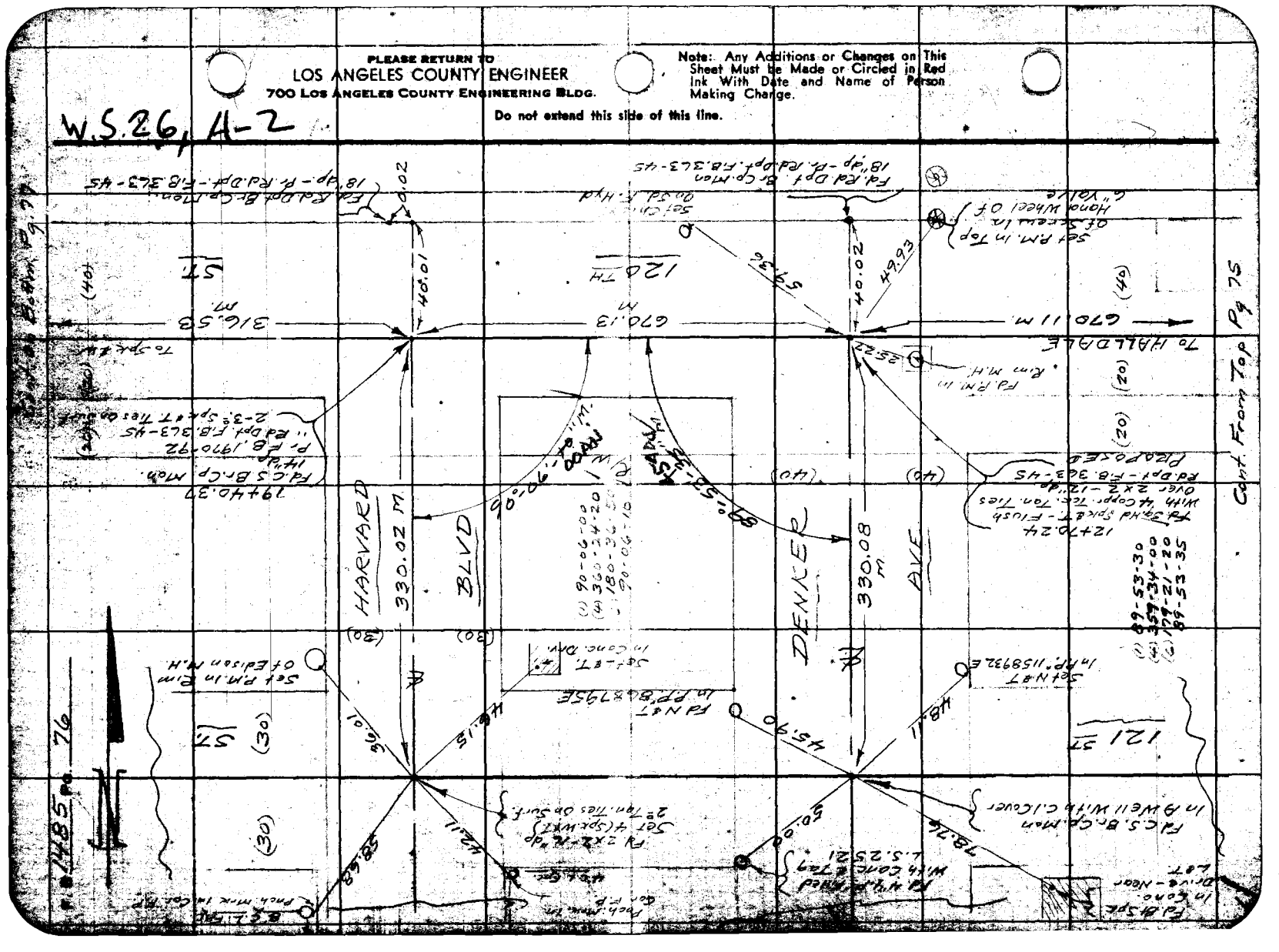
78F3098 SAE 1247 1-58

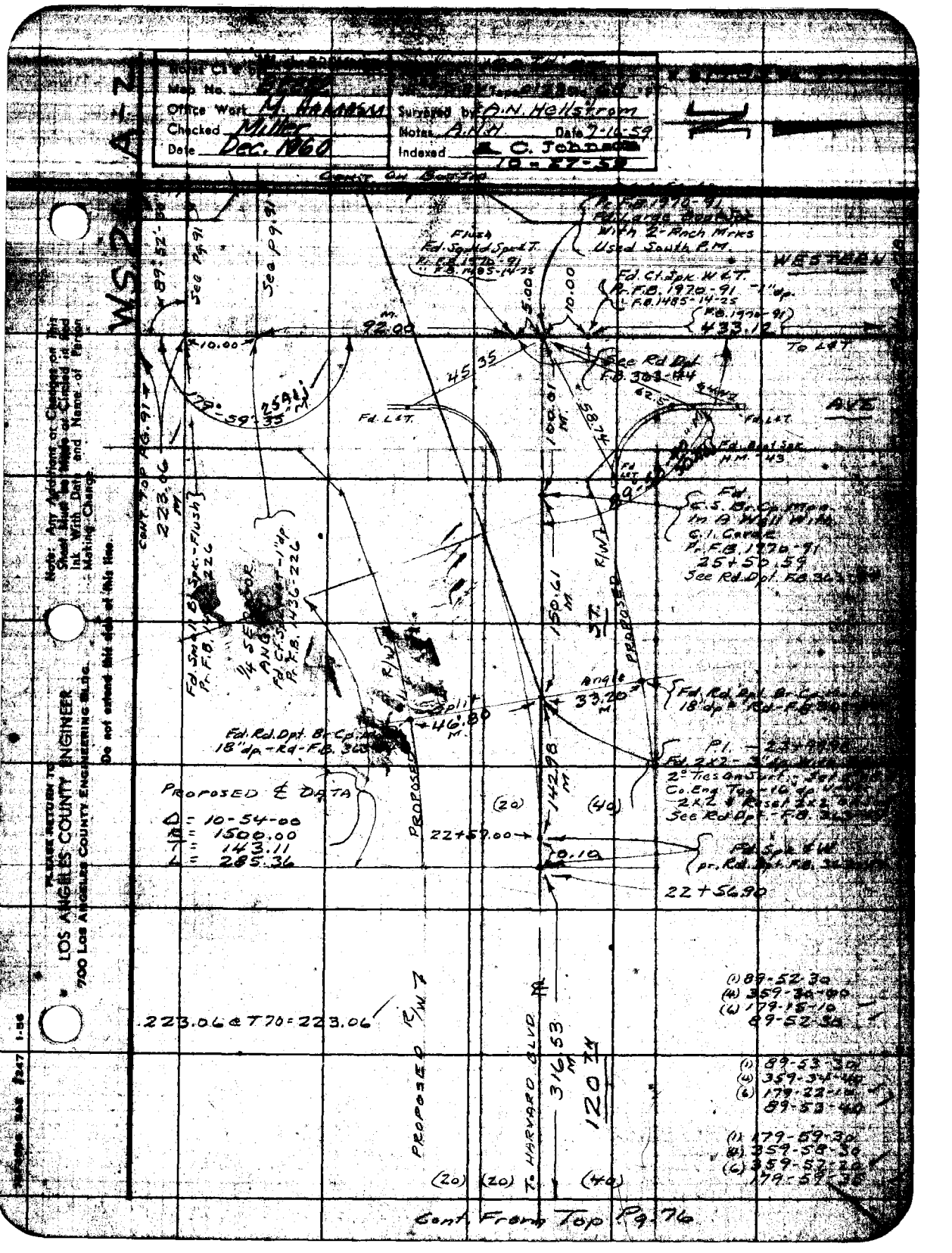
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.26, A-2




Map No.
Office Work M. Hakanson
Checked Miller
Date Dec. 1960
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 7-14-59
Indexed C. Johnson 10-27-59
Cont. On Sht 2
WS 2
Fd. Spiked Spot T.
Fd. Large Boulder With 2" Roch Marks Used South P.M.
Fd. Cl. Spk. W.C.T.
See Rd. Dpt. F.B. 301-44
Fd. L.C.T.
Fd. Bent Spk. H.M.
Fd. C.S. Br. Cp. Mon. in A Wall W. Fd. C.I. Cairn
See Rd. Dpt. F.B. 301-44
Fd. Rd. Dpt. Br. Cp. 18" dp. - Rd. - F.B. 301-44
Fd. Rd. Dpt. Br. Cp. 18" dp. - Rd. - F.B. 301-44
Fd. Sq. Bolt Pr. F.B. 1970-91 P. 226
Fd. Sq. Bolt - Flush Pr. F.B. 1970-91 P. 226
Fd. C.S. Bolt - 1" up Pr. F.B. 1970-91 P. 226
Fd. Rd. Dpt. Br. Cp. 18" dp. - Rd. - F.B. 301-44

PLEASE RETURN TO
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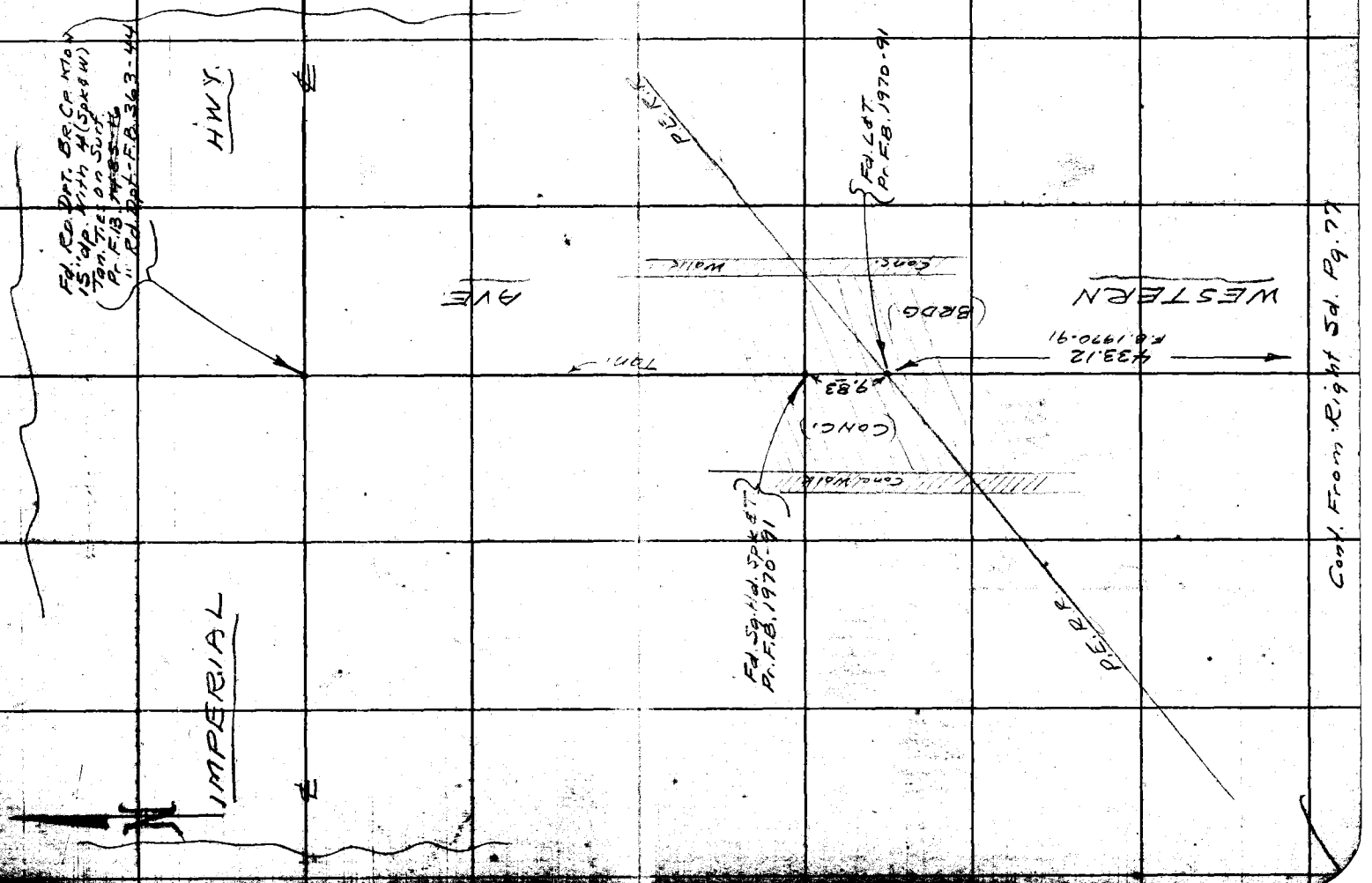
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 26, A-2.



1485 Pg. 78

Road Card by
Map No. B2022
Office Work
Checked
Date

Survey of 120th St.
J.N. 0075.84 Tape Std. °F
Surveyed by A.N. Hellstrom
Notes Peterson Date 7-17-59
Indexed T. C. Johnson 8-7-59

J.N. *0075.84

120TH ST. (ALIGN)

LOCATION OF IMPROVEMENTS
FROM NORMANDIE AVE. TO BUDLONG AVE.

See Pgs. 47-48-49-50-80-81-82-83
FOR & See Pgs. 65-73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

A.N. HELLSTROM
T.C. PETERSON
R.A. SWANN
L.A. MANLY

76F3098 SEE 8247 1-58

Cont. on Bottom Pg. 81

F. B. 1485 Pg. 80

10+12.2

ROW OF 8"-12" POSTS ALONG EDISON CO. R/W WITH CABLE FROM POST TO POST

10+00.0

28°

ST.

51

38.0

9+47.0

9+37.5

P.P. # 871460E

9+26.74

2 x 2 - FLUSH

Pr. Pg. 71

9+26.0

9+25.0

9+14.5

9+09.5

33.2

40°

120TH

2°

9+00.0

See Pg. 47 For Exist. Topog. C.K

(Concr.)

25

(Macad.)

(or)

ALLEY

(Pvt.)

40.2

8+63.5

R=12

16°

G. wire

8+60.0

8+52.5

8+36.5

11.2 R

P.P. # 784265E

20

7+00.0

22.5

GAS METER

6+92.0

6+70.9

7+00.0

26°

2.5' x 11.2'

12.8

Automat. Signal Trip 2'x11'

22.6

H. B. 66

6+89.5

6+60.2

28°

R=25'

R=32'

6" Curb

2E CONC. GUTT.

65°

(Macadam Pvt.)

13E OFF

6+45.4

4E Conc. Cyl. Base With Signal Lights Std.

30.0

Mon.

P.P.

2°

30°

R Rolled Curb - Macad.

NORMANDIE

28.0'

AVE.

Macadam

30.0'

6" Curb

R=

28.0

SpkW&T Pr. Pg. 73

Also Pg. 41 " " 47 For Stationing

Sta 6+00.09 pr pg. 47

Pvmt.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No. B2252
Office Work M. Hamasaki
Checked
Date

Survey of 120th St.
JN 75-84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes Peterson Date 2-12-59
Indexed C. Johnson

Bk. Pg. 87

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

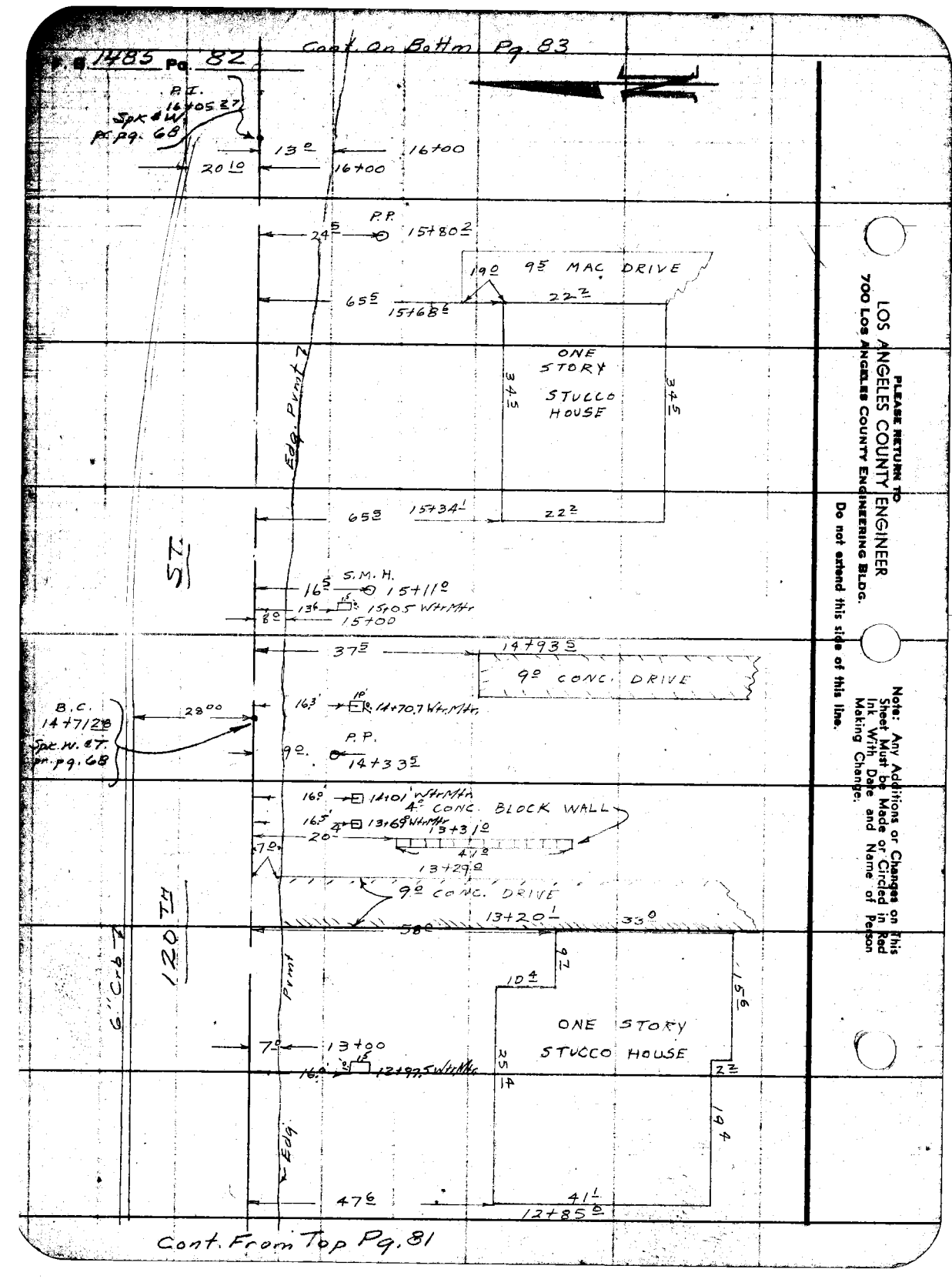
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

13+00
28.00
F/L of Gutter
9 E
12+82 E
P.P. 15'
16'
12+45 Water Mtr.
12+34 E
25'
6" PEACH
12+26 E
44 E
50 E
PAVT
EDGE
6" C.I.C.B.
120TH ST.
(Macadam Pvmt)
11'
15' Water Mtr 12+08 E
6'
12+00
11+89 E
53'
1-STORY STUCCO HOUSE
T.S.L.
6"
25' WLK
12'
8 E
T.B.I.
28.02
S.M.H
17'
11+63 E
Edg. Pvt.
54.13
(OIL & ROCK Pvmt)
RAYMOND
Macad.
Pvmt
16.83
N.T.S.
61.46
70.95
N.T.S.
18 E
16 E
15'
11+30.40 = Nail on Sta. on Pr. Pg 69
Also Same Pr. pg = 48-49
20.65
22'
10'
4'
32 E
11+14 E
6" CONC. C.B.
Edg. Pvt.
AVE
57.73
3 E
11+00
P.T. = 784220 E
10+82 E
28.05
9 E
G.W. 10+57 E
ROW OF 8"-12" POSTS ALONG EDISON R/W
37'
10+62 E
Pvt.
11'
10+45 E
Edg.
11'
10+29 E

Cont. From Top Pg. 80

P. B. 1485 Pg. 82

Cont. On Bottom Pg. 83



Cont. From Top Pg. 81

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B 2222
Office Work M. Hamada
Checked
Date

Survey of 120 TH ST
JN 0075.84 Tape Std °F
Surveyed by A.N. HELLSTROM
Notes Peterson Date 7-21-59
Indexed K. C. Johnson

F.B. 1485 Pg 83

FOR CONTINUATION SEE PGS. 30 & 86

Z

72 8 — 17+59 2 — G.W.

11 8 — 56 8 — 17+50

E Prod. ℄

64 3 — 17+30 3 — P.P.

17+11.52 LOT On Ton. Prod. pr Pg. 68

60 0 — 17+11 6 — G.W.

EDGE OF MAC. PAVMT.

ST.

17+00

30 0

62 8 — 16+80 2 — 486' SLAT FENCE

71 0 — 16+77 9 — 20 3

106.25

6" CONC. CURB

120 TH

FRAME GARAGE & SHED

SLAT FNC.

20 3

11 4

8 8

9 0

40

8 9

249

ONE STORY FRAME HOUSE

144

71 0 — 16+57 6 — 11 3

To Bl.

2 0

31 7

18 9

7" CONC. DRIVE

78.1

24.51

30 8

8 5

16 4

28 0

3 8

24 0 — 16+31 9 — 30 2

53 4 — 16+30 2 — 47 8

2 9

Cont. From Top Pg. 82

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F305 CE #247 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1485 Pg. 84

Notes Ck'd by	Survey of 120TH ST. F.B. 1485 Pg. 85
Map No. B2222	JN 0075.84 Tape Std. #F.
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes Date 7-21-59
Date	Indexed C. Johnson

J.N. 0075.84

120TH ST.

LOCATION OF IMPROVEMENTS
FROM
BUDLONG AVE. - TO VERMONT AVE.

SEE Pgs. 30-37 & 86-89

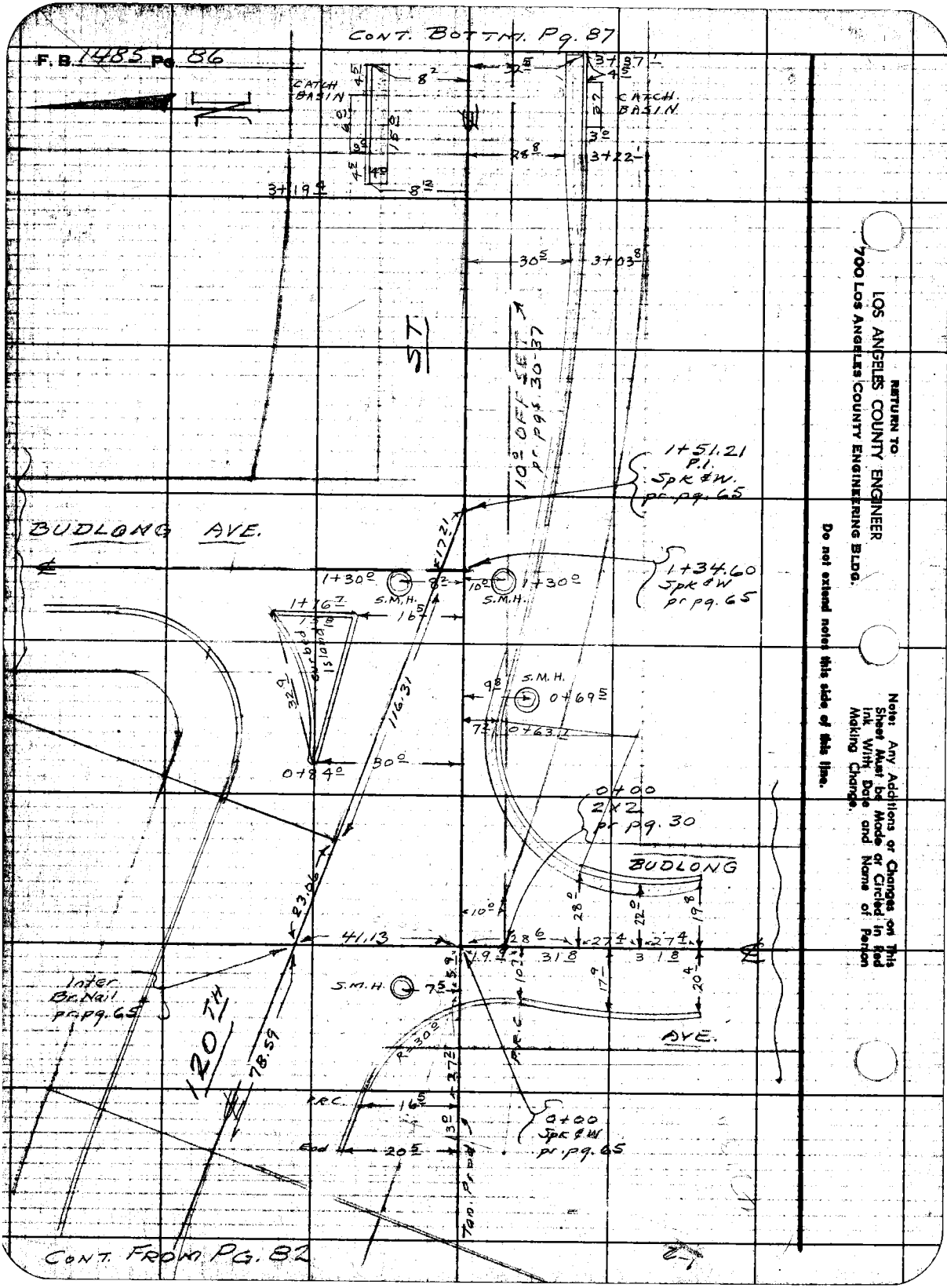
A.N. Hellstrom
T.C. Peterson
R.A. Swann
L.A. Manley
E.T. Manley-JR.

Note: Any Additions or Changes on This Sheet Must be Made by Order in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7-2309S CE #247—3-47



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B 2222
Office Work M. HAMASU
Checked
Date

Survey of 120TH ST.
JN 2275.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 7-21-59
Indexed C. Johnson

F.B. 1485 Pg. 87

Cont. On Bottm. Pg. 88

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

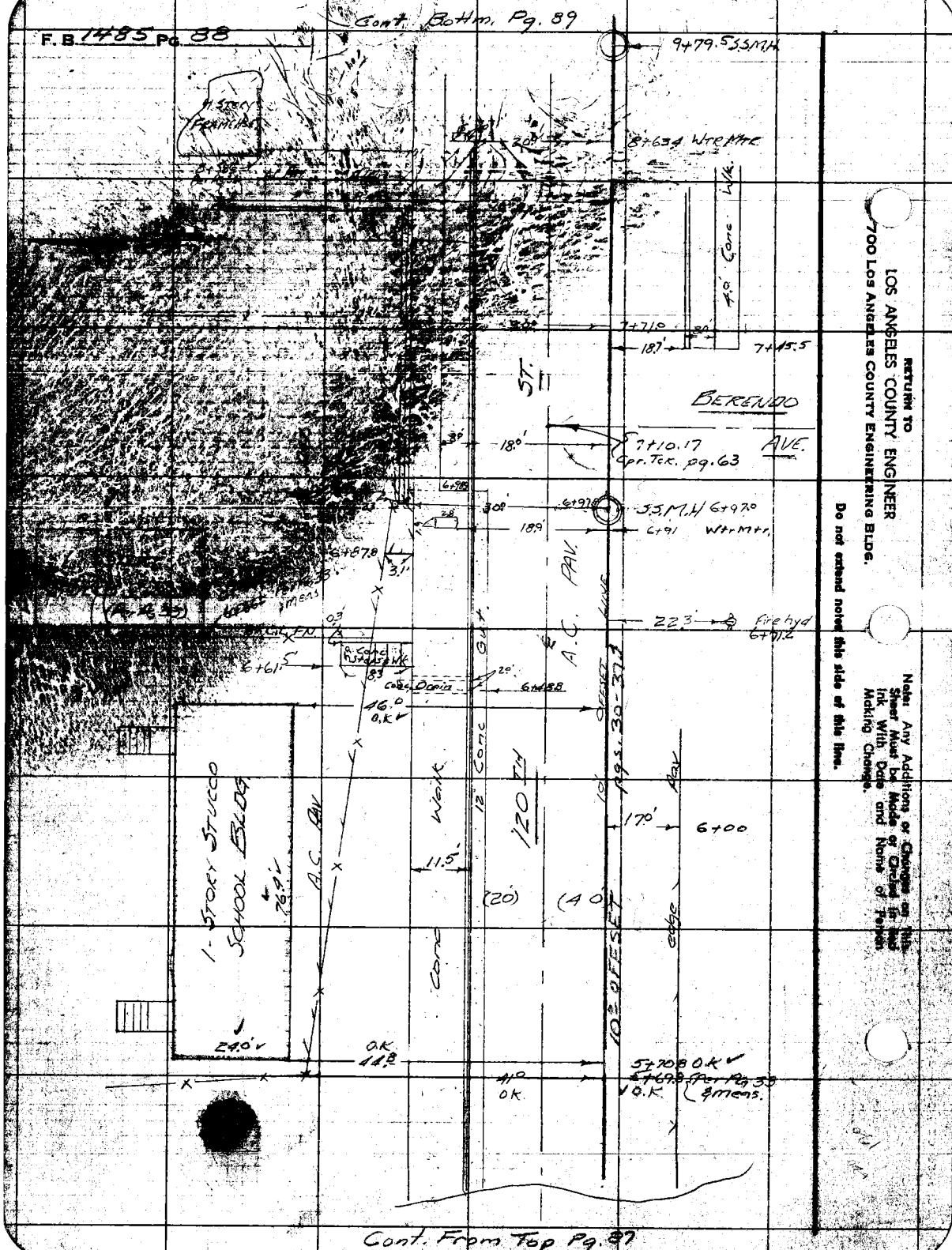
Returns to LOS ANGELES COUNTY ENGINEER
7005 Los Angeles County Engineering Bldg.

7870-108 CE #4000-42

16" Gum 5+340
8" ELM TR 5+384 ROOM
8" ELM TR 5+384
5+399
(P.O.B.) 227 Off W
8" ELM TR 68.3'
5+355
11.5'
5' Conc. Walk R=50.0'
5+331
18.7'
5+321
41°
61.8'
5+26.9 P.R.C.
FLAG POLE
47.1'
5+21.3'
8" ELM TREE 69.0'
5+15.0
17.5'
5+00
5' Conc Walk
CONC. WALK
4+69.8 (P.R.C. Pg. 32 Limited)
8" ELM TREE 4+14.7 68.6'
4+29.6 S.S.M.H.
(20')
(40')
15'
18'
6" CONC CB.
24" CONC GUTT
38.8'
4+10.3 S.S.M.H.
19.0'
4+00
12" Shoestree 3+89.4 73.0'
8° CHAIN LINK FN.
3+79.2°
30.5'
3+79.0
18.1'
3+78.0
5' CHAIN LINK FENCE
30.8'
3+34.0
AC. PAV.
55.7'
2+45.2
STUCCO GARAGE
25'
23.0'
16.9'
12.8'
3°
2°
22.0'
55.9'
23.6'
18.7'
10' OFF SET LINE
2+20.2
2+18.5
Pg. 34-37
Cont. From Top Pg. 86

F.B. 1485 Pg. 88

Cont. Bottom Pg. 89



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

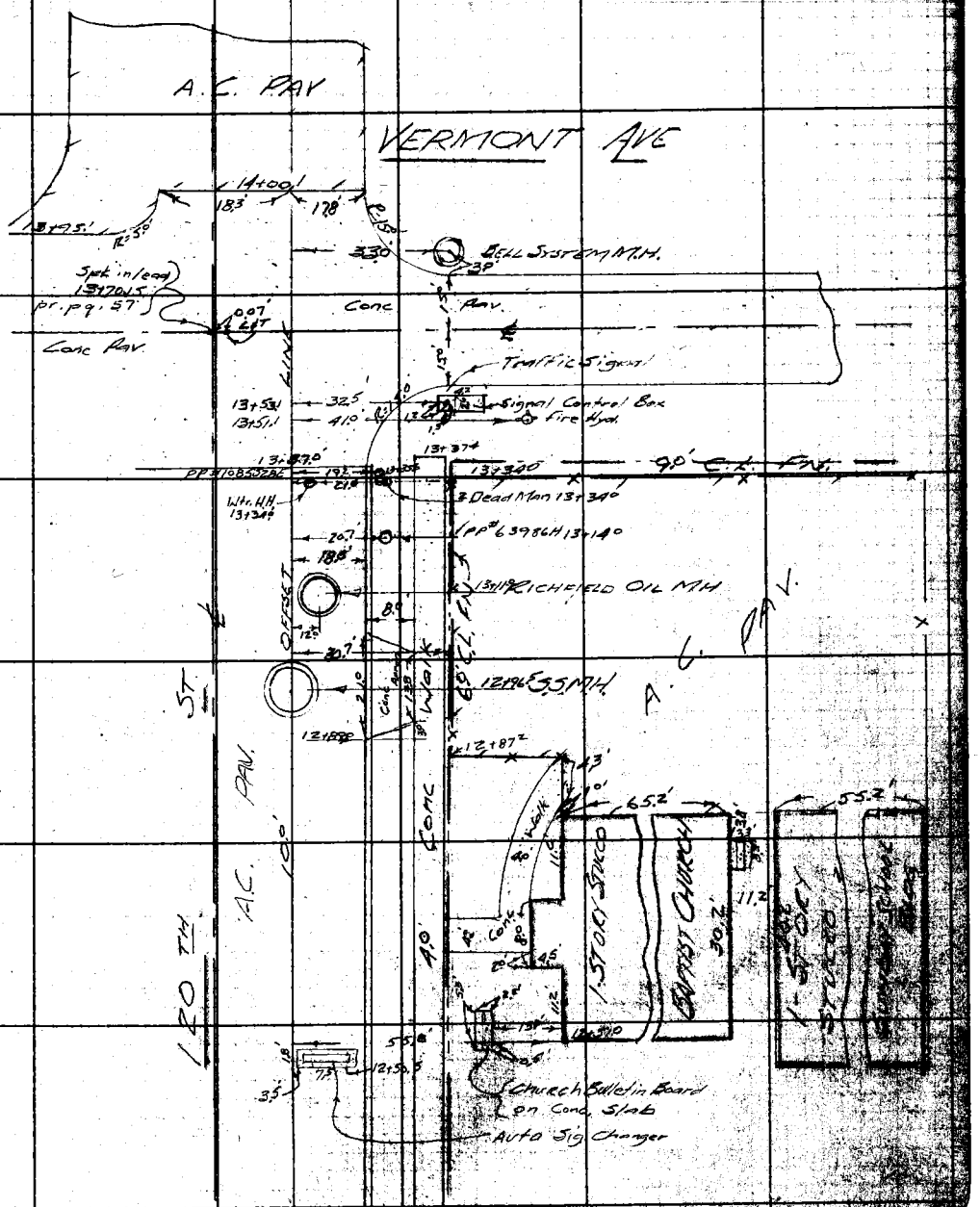
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Cont. From Top Pg. 87

Notes Ck'd by
Map No. B-2222
Office Work M. HANSEN
Checked
Date

Survey of 120TH ST
JN 0075-B Tape Std °F
Surveyed by A.N. HELLSTROM
Notes E.T.M.-JR Date 8-6-59
Indexed C. Johnson

F.B. 1183 Pg. 89



Cont From Top Pg. 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

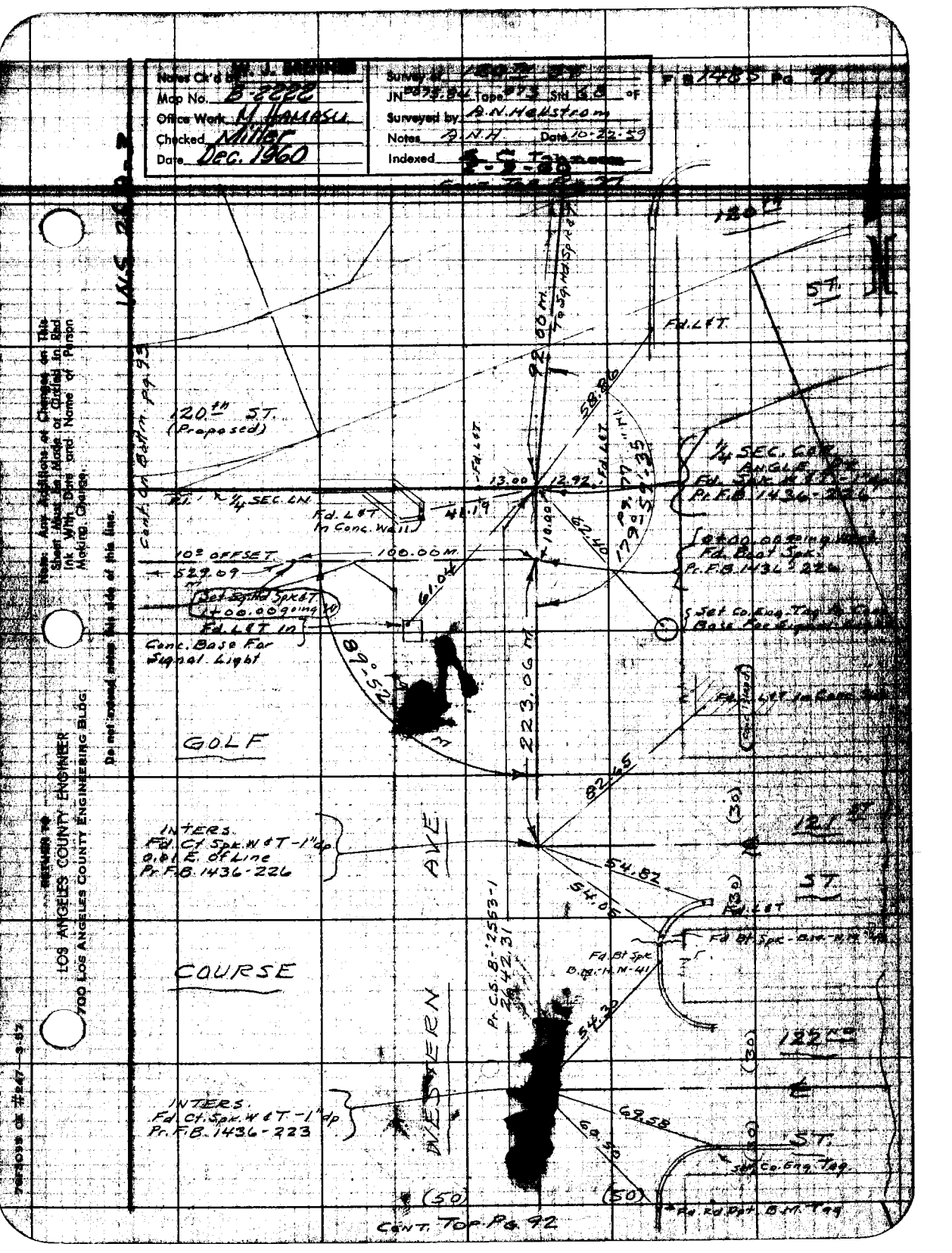
76F3095 CE #847—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1135 Pg. 98

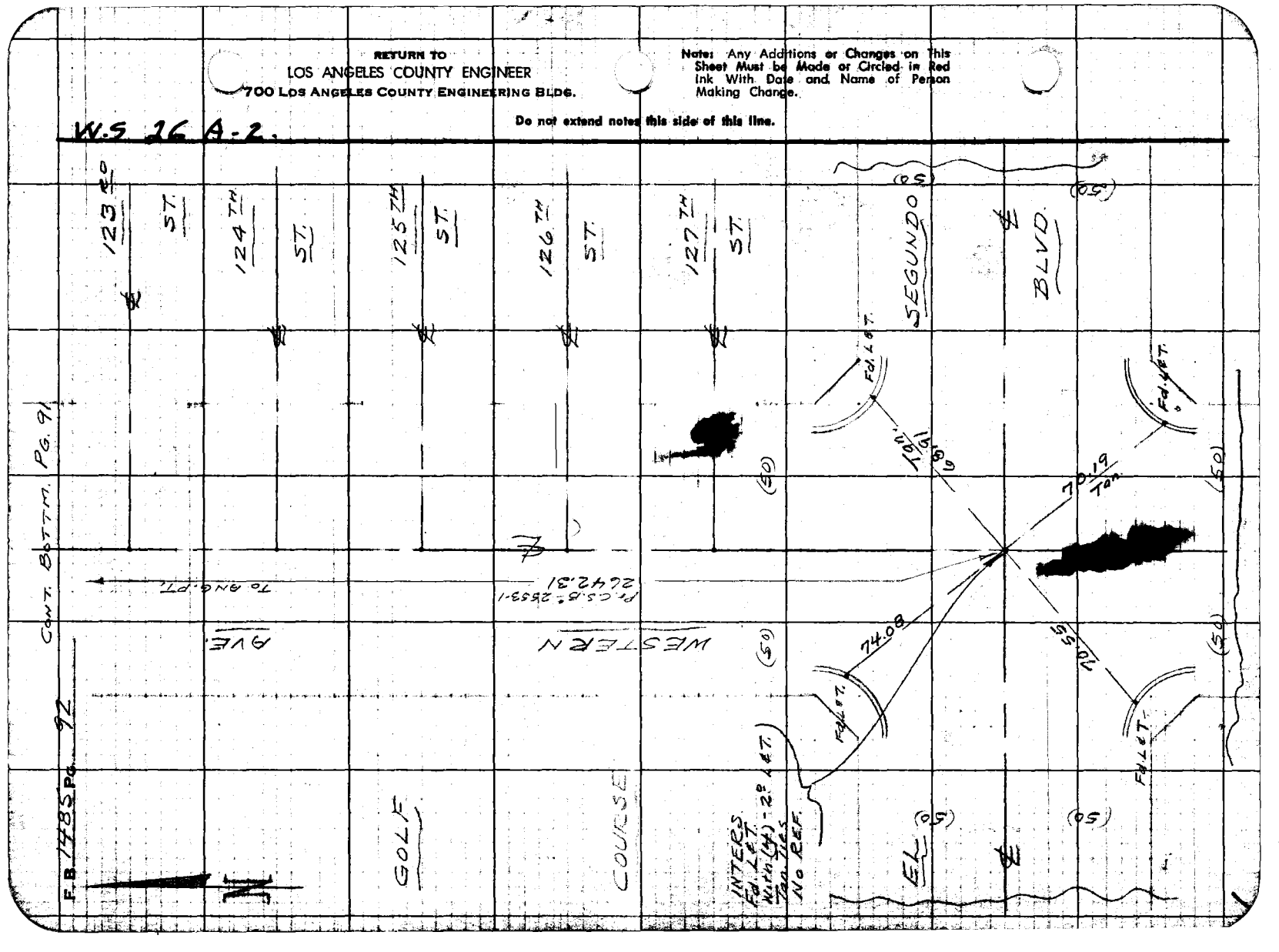

Notes Ch'd by
Map No. B-2222
Office Work M. Jamasu
Checked Miller
Date Dec. 1960
Survey of
JN 2973.84 Tape 273 Std 68 °F
Surveyed by B.N. Hemstrom
Notes D.N.H. Date 10-22-59
Indexed
F.B. 1485 Pg. 77
Cont. Top Pg. 77
Cont. on Adm. Pg. 93
120.4th ST. (Proposed)
Fd. L&T
58.86
50 M. to Sig. Hdq. Rd.
1/4 SEC. COR. ANGLE
Fd. Spk. N & T -1" dp
Pr. F.B. 1436-226
Fd. L&T
13.00
12.92
Pr. 1/4 SEC. LN.
Fd. L&T In Conc. Wall
48.19
10° OFFSET
100.00 M
529.09 M
Set 3/4" Spk & T
1+00.00 P.O.C. W
Fd. L&T in Conc. Base For Signal Light
61.0
91°55'
223.06 M
GOLF
INTERS.
Fd. Ct. Spk. W & T -1" dp
0.01 E. of Line
Pr. F.B. 1436-226
AVE.
82.16
(30)
121.4th ST.
54.82
54.07
Fd. L&T
Fd. Bt. Spk. - Bar. N & T
Fd. Bt. Spk. B.M. N-41
COURSE
WESTERN
Pr. C.S. B-2553-1
2642.31
54.32
122nd ST.
INTERS.
Fd. Ct. Spk. W & T -1" dp
Pr. F.B. 1436-223
62.58
69.10
(50)
(50)
3" Co. Eng. Tag
Fd. Rd. Dpt. B.M. Tag
CONT. TOP PG. 92
Fd. L&T
Fd. L&T in Conc. Wall
Set Co. Eng. Tag
Base for Signal Light

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S 26 A-2.



76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Notations, Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 26A-2

Notes Ck'd by W. J. BRINNER
Map No. B-2008
Office Work M. HALPSY
Checked Miller
Date Dec. 1960

Survey of 120TH ST.
JN 06 25 84 Topo 0723 Std. 68 of
Surveyed by A.N. HELLSTROM
Notes W.H. Date 12-4-59
Indexed C. Tobiason

F B 7400 Pg. 22

CONT. FROM LEFT SIDE Pg. 191 # Pg. 77

1/4 SEC. LN.

M. 100.00
TO WESTERN AVE

1400.00
SAT SP. HWY. SPIKE

10° OFFSET LN.

M. 529.09

R/W

120TH ST.

(PROPOSED)

10°

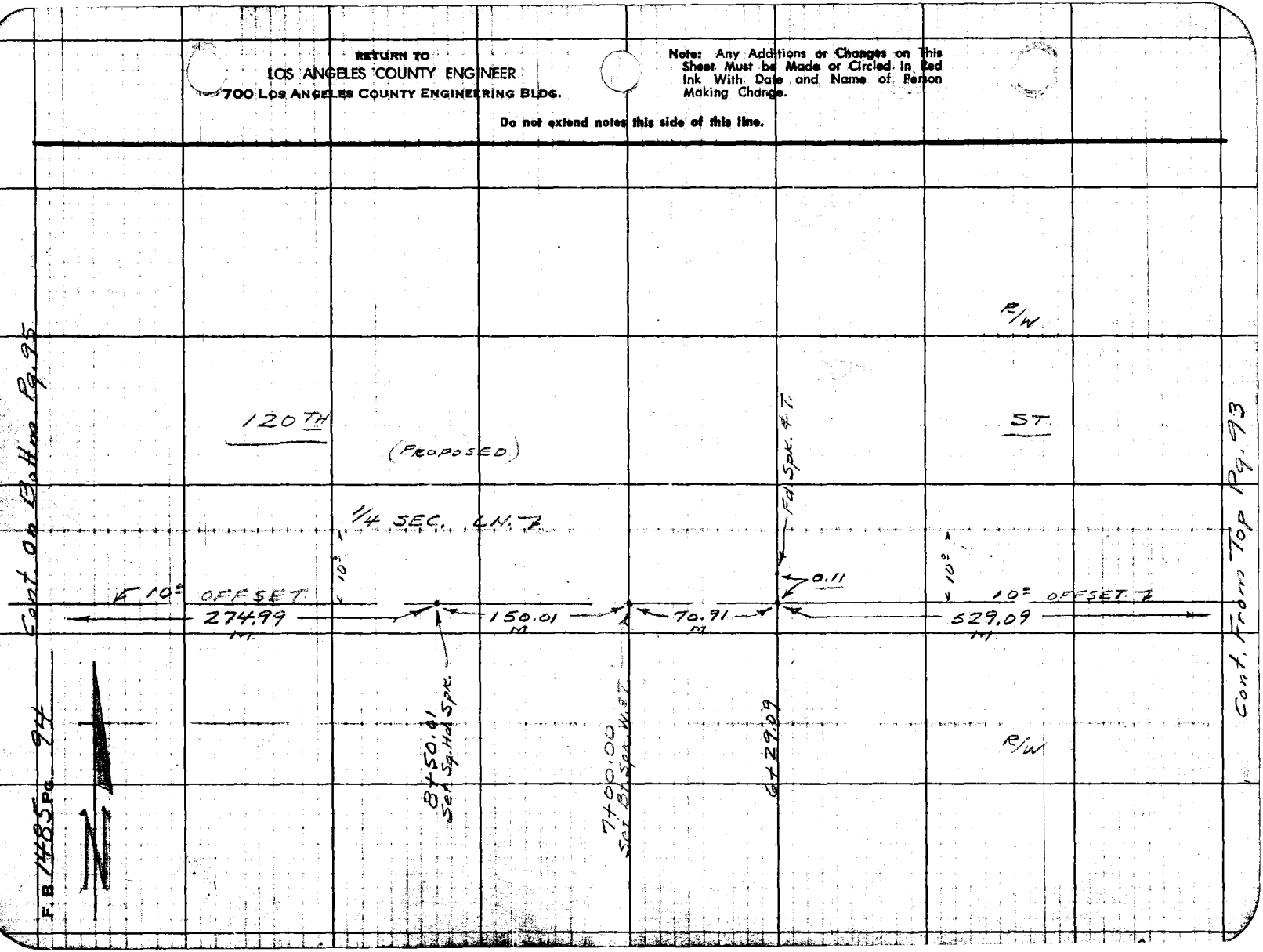
R/W

CONT. ON RIGHT SIDE Pg. 194

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Name of Grade Mr. L. Gerhardt
Map No. B-2228
Office Work M. Hamsen
Checked Miller
Date Dec. 1960

Survey of 1960 I.N. [illegible]
Tape 075 Std. 68 °F
Surveyed by A.W. Hallstrom
Notes A.W.H.
Date 12-2-59
Indexed C. Johnson

F.B. 1485 Pg. 75

(1) 26-26-10
(4) 105-44-50
(C) 158-37-30

CONT. RT. SO. P. 100

Cont. on Bottom Pg. 96

WS 22 B-2

(Proposed) 120 FT. ST.

P.E. E.E.

11+86.86
Set 1x2 At Tp. Of Bnk.

Fd. 2x2 P.F.B. 1436-228

2" I.P. Pr. Tr. 16076 - OUT

11+25.00
Set Bt. Spc. In R.R. Tie By Inter

Fd. 2" I.P. - R.E. 9783 - Flush See Tr. 16076

Fd. Sq. Nd. Spc. & T. In R.R. Tie Pr. F.B. 1436-228

TRCT. # 16076

Similar Fd. 2x2 - F.B. 1436-228

Fd. 1" I.P. In Conc. Cylinder With Conc. Cntr. & Nail Has Been Knocked Hard Leans 45° South - Up 20" Pr. F.B. 1485-12

26" Pine

Fd. 2" I.P. Tag R.E. 2244 F.B. 1436-228

Fd. 2" I.P. & Tag L.S. 2348 In Rubble Pile F.B. 1436-228

Fd. Spk. & Tag In Conc. Wall F.B. 1436-228

P.E. E.E.

Cont. Brg. Western Ave.

Cont. From Top Pg. 94

RETURN TO
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900 Los Angeles County Engineering Bldg.

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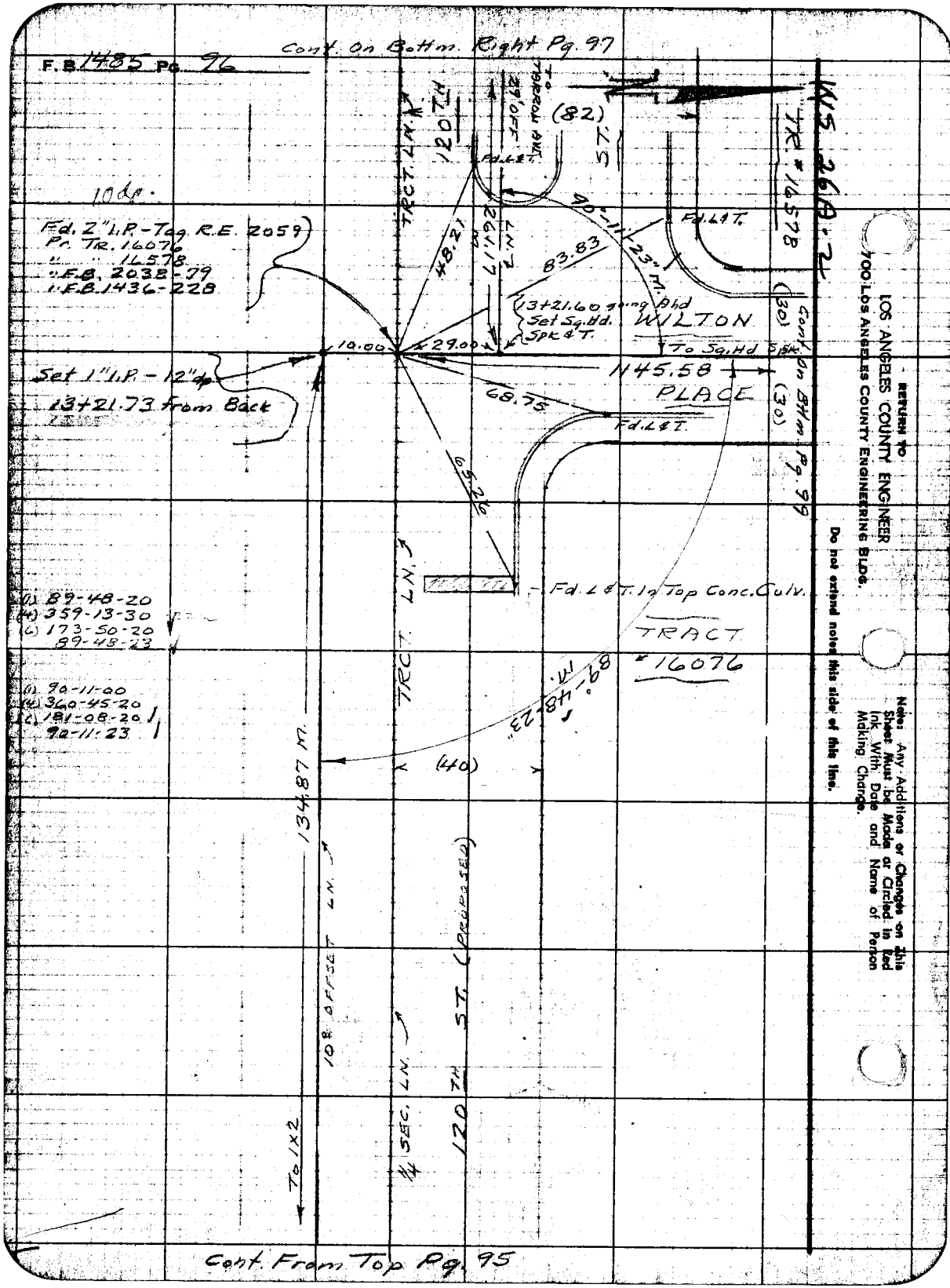
75F3095 CE #247—3-57


Cont. on Bottm. Right Pg. 97
F.B. 1485 Pg. 96
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
RETURN TO
Do not extend notes this side of this line.
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TRACT LN.
TRACT LN.
TRACT LN

Map Of W. [illegible]
Map No. 2 Tract
Office Work: [illegible]
Checked: Miller
Date: Dec. 1960

Survey of [illegible]
JN. 0753.22 Tape 5/16 Std 25 oF
Surveyed by A.M. Hollander
Notes B.N.H. Date 12-2-59
Indexed C. Johnson

B.B. 178 Pg. 7

Fd. Spk & T.
(Pc. F.B. 2038-80

116 TH

ST.

FILLET

(27) (27)

TRACT 16578

TAMERON AVE.

FILLET

120 TH

FILLET

FILLET

Fd. L.S.T. - on line
(P.F.B. 2038-80

Elevation 257.00 m.

261.17 m

TO MILTON PL.

Set Sq. Nd Spk & T.
By Inter.
15482.77

ST.

TRACT

LINE

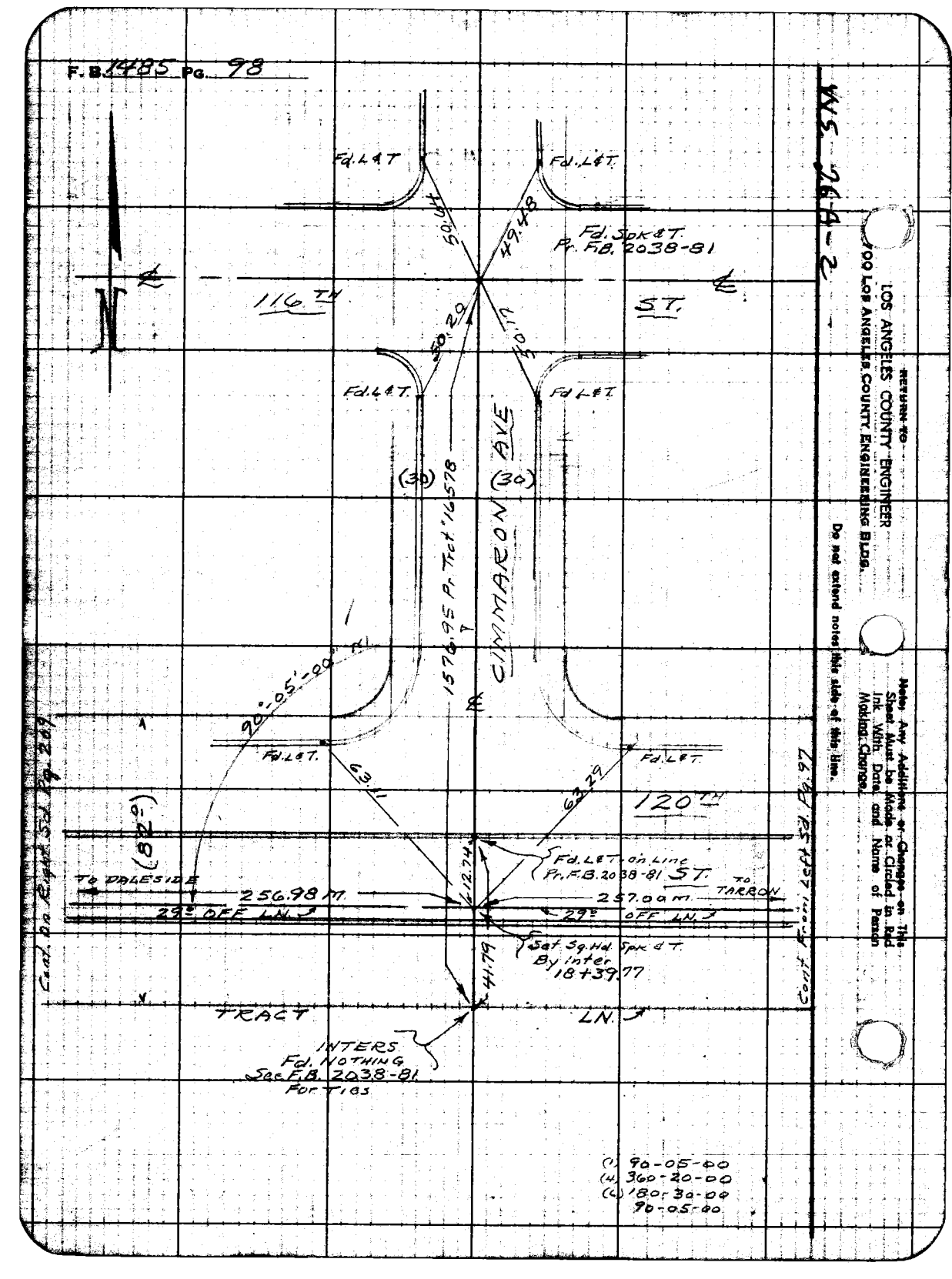
INTER.
Fd. Nothing
See F.B. 2038-80
For TIES

(1) 90-04-40
(2) 360-19-40
(3) 180-29-30
90-04-55

LOS ANGELES COUNTY ENGINEER
CO. LOS ANGELES COUNTY SURVEYOR

Page Lt #247-7-58

F.B. 1485 PG. 98



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

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W.S. 26H-2

Cont. on F.B. 2038-81 Pg. 2 of 2

Cont. from F.B. 2038-81 Pg. 1 of 2

Notes Ck'd by W. J. BRENNER
Map No. B-2222
Office Work M. HAMASU
Checked Miller
Date Dec. 1960

Survey of 120TH ST.
JN #075.84 Tape D170 Std 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date
Indexed C. Johnson
1-3-60

F.B. 1485 Pg. 99

W 376.12

Fd. L&T.

S 0°53'E

116TH ST.

15.70 - Fd. L&T. On Prod.

Fd. Spk. & T.
Pr. F.B. 2038-79
TR. 16578

51.46

Fd. L&T.

431.62 M.

Set Sq. Hd. Spk. & T.

TRACT #16578

117TH ST.

(30) (30)

TR. #16076

WILTON PLACE

M 145.58 M.

LOGAN SIDE DR.

Cont. From Right 3d Pg. 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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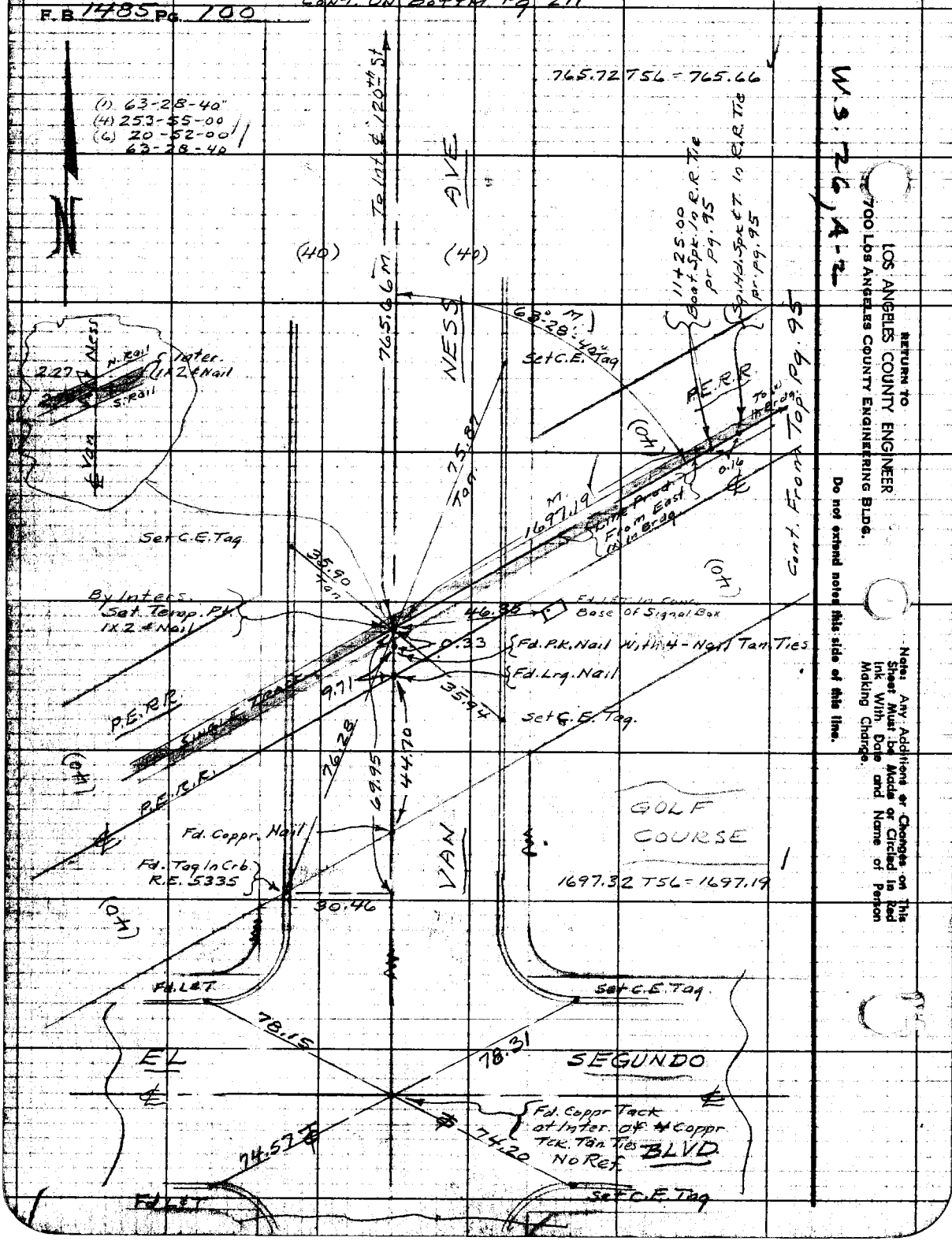
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B 1485 Pg. 100

CONT. ON BOTTOM Pg 211



Office Work: [illegible]
Checked: [illegible]
Date: July 1949

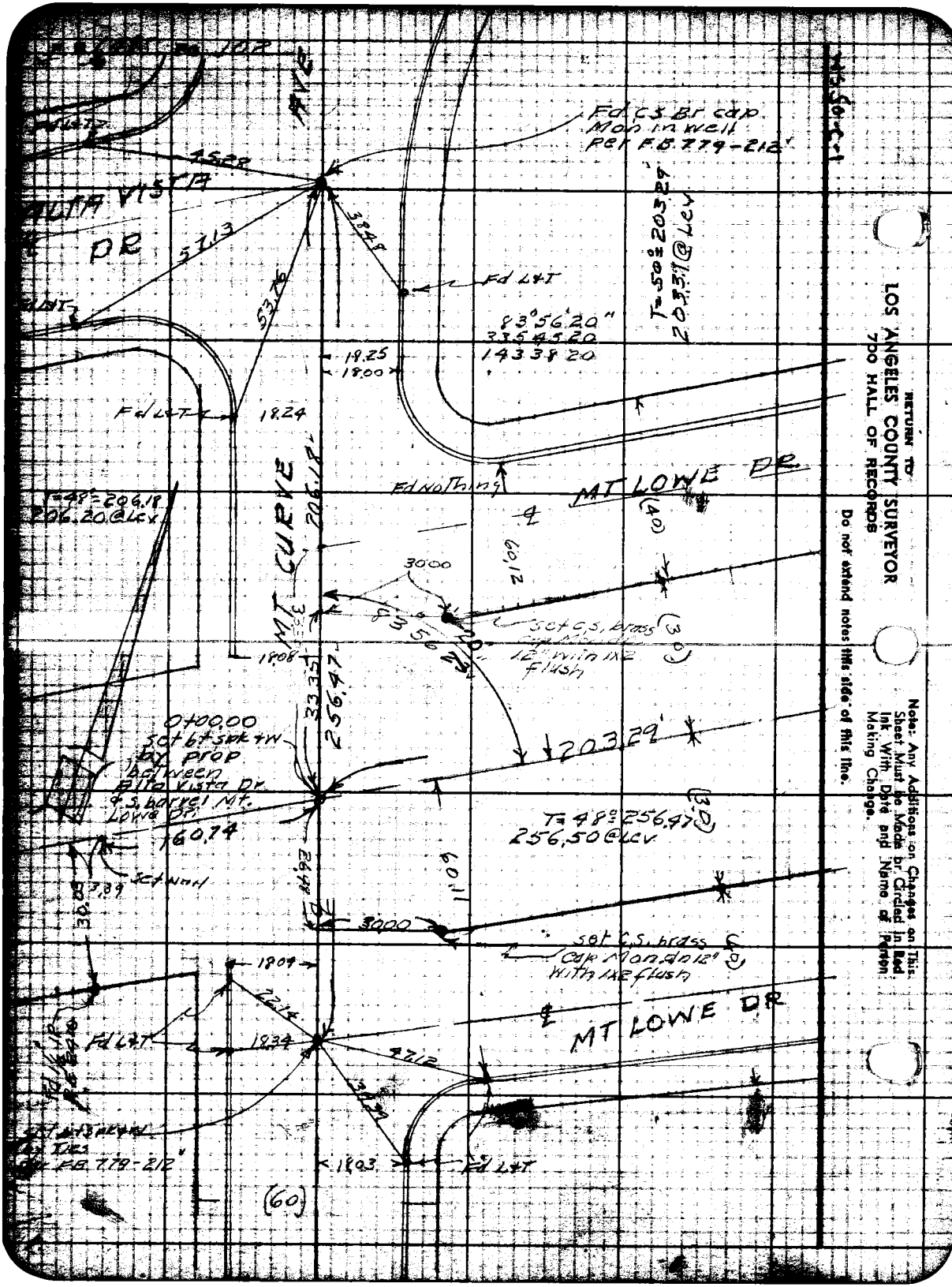
Surveyed by: [illegible]
Noted: [illegible]
Indexed: [illegible]

F B 1495 Pg 10

CENTER LINE 3
SURVEY
MOUNT LOWE PARKWAY
JN8528

2-2-48
[illegible]

LOS ANGELES COUNTY ENGINEER
COUNTY OF LOS ANGELES
RECORDS


Fd C.S. Br. cap Mon in well Per F.B. 779-212'
1522
3848
Fd L&T
5313
5326
18.25
18.00
18.24
Fd L&T
Fd Nothing
MT LOWE DR.
℄
T=48°=206.18
206.20@Lcv
206.18'
MT CURVE
3000
60.12
Set C.S. brass cap Mon. flush
256.47'
33.35'
18.08
0+00.00
Set 6"x3" sdk tw by prop between Alta Vista Dr. & S. barrel Mt. Lowe Dr.
160.74
Set Nail
7.89
S 63°56'20" E
T=48°=256.47
256.50@Lcv
203.29'
60.12
3000
Set C.S. brass cap Mon. flush
1809
22.14
Fd L&T
18.24
7.12
3.24
1803
Fd L&T
(60)
Alta Vista Dr
DR
5313
Fd L&T
S 63°56'20" E
335.45.20
143.38.20
T=50°=203.29'
203.31'@Lcv
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Do not extend notes this side of this line.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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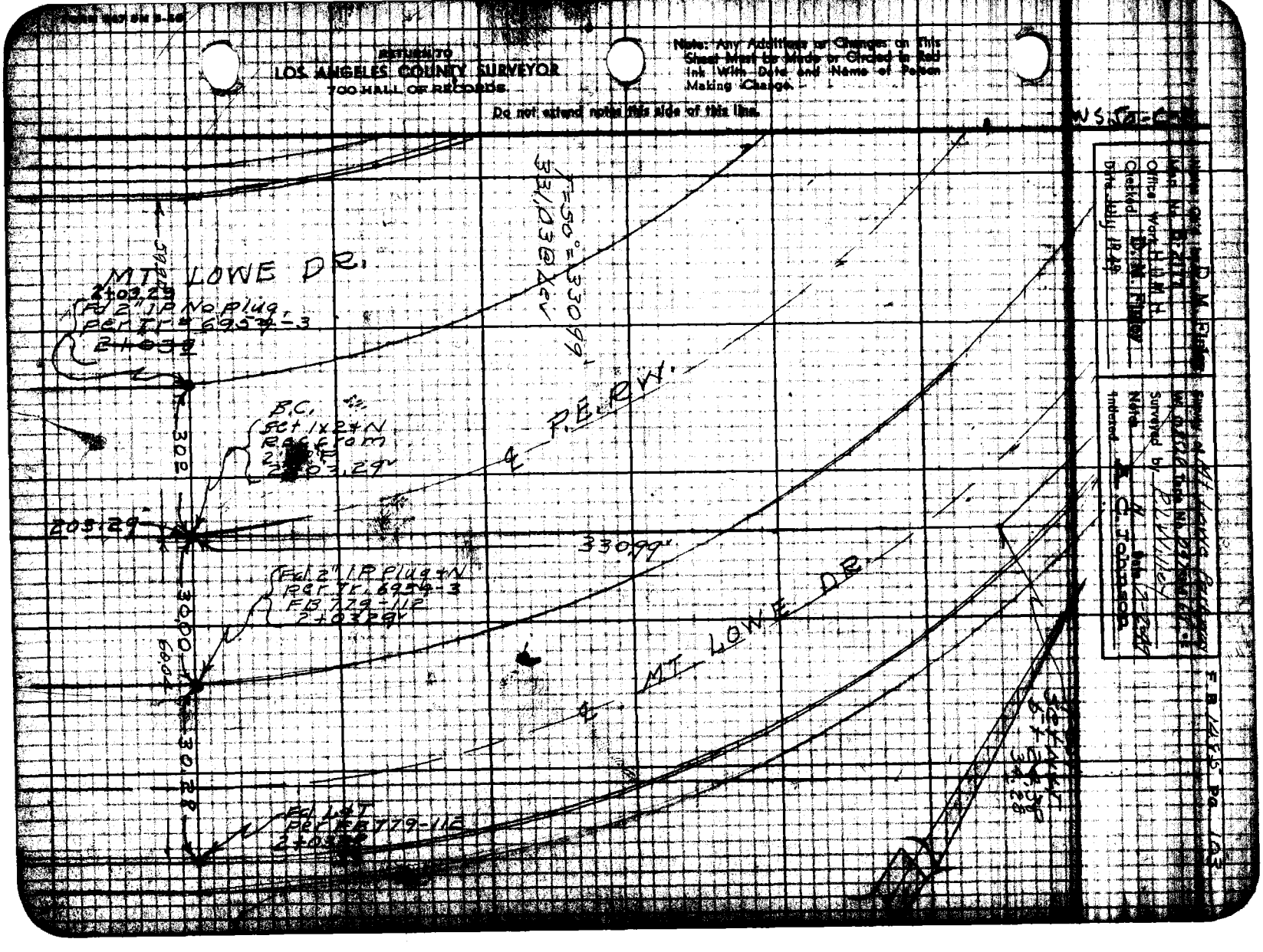
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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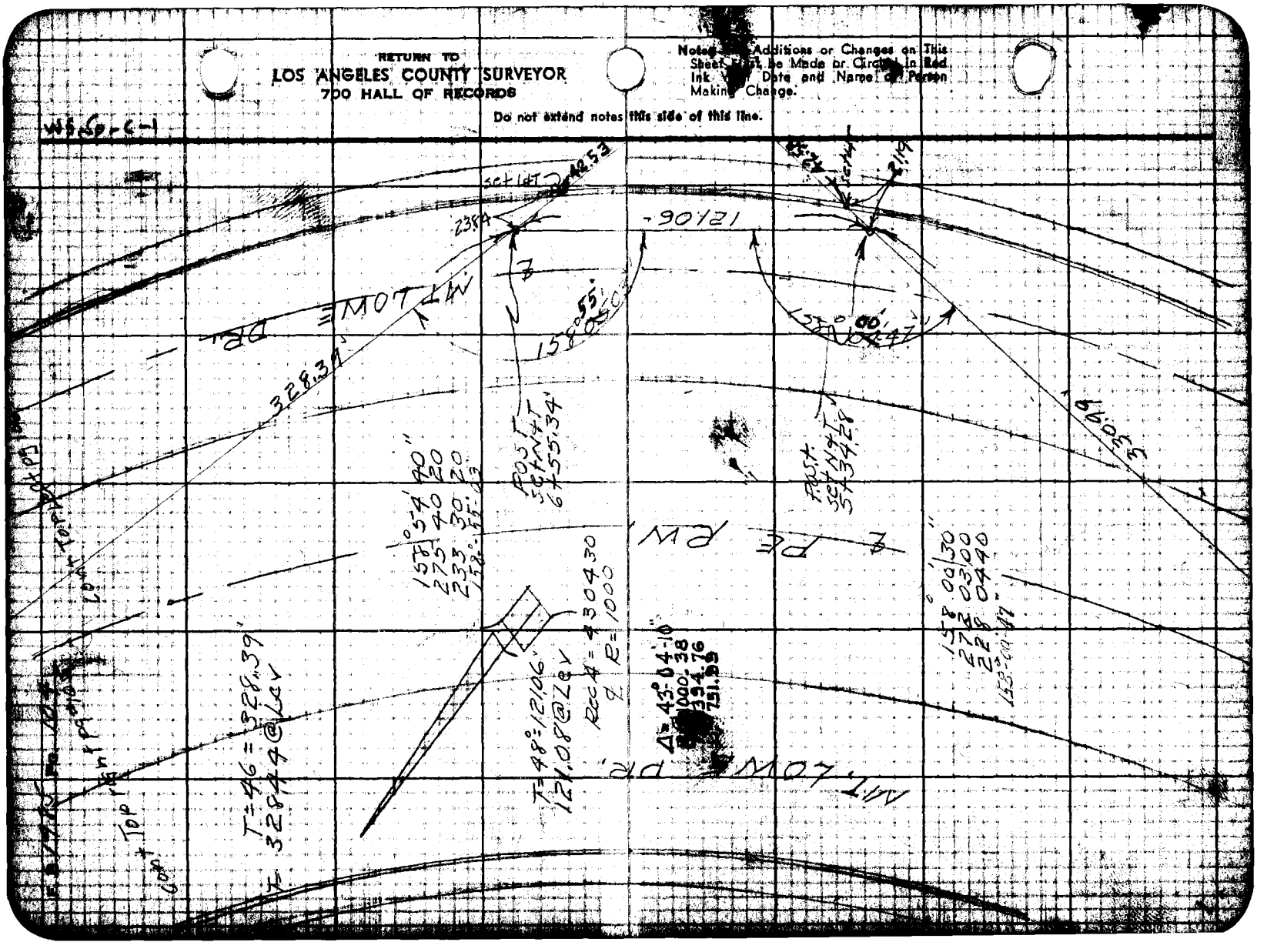


Office Work H.U.M.H.
Checked D. M. Fluhr
Date July 1949

Surveyed by E. W. Mc
Noted
Indexed C. Johnson

F.B. 1423 Pg.

cont. to P. Pg. 106

cont. to P. Pg. 106

LOWE DR

Left Angle Pt. on Property Line Sheet

Set 1" I.P. No Nail 11 Hdsc

Flight Notes Pg. 22

Not Turned

Flight

Flight

Flight

M.T. CURVE A.E. 180.23'

41.77

41.77

1825

1125

30.24

0.11

10.00

20.00

N 5° E

N 89° 30' E

N 0° 30' E

N 0° 30' E

N 89° 30' E

N 0° 30' E

N 89° 30' E

N 0° 30' E

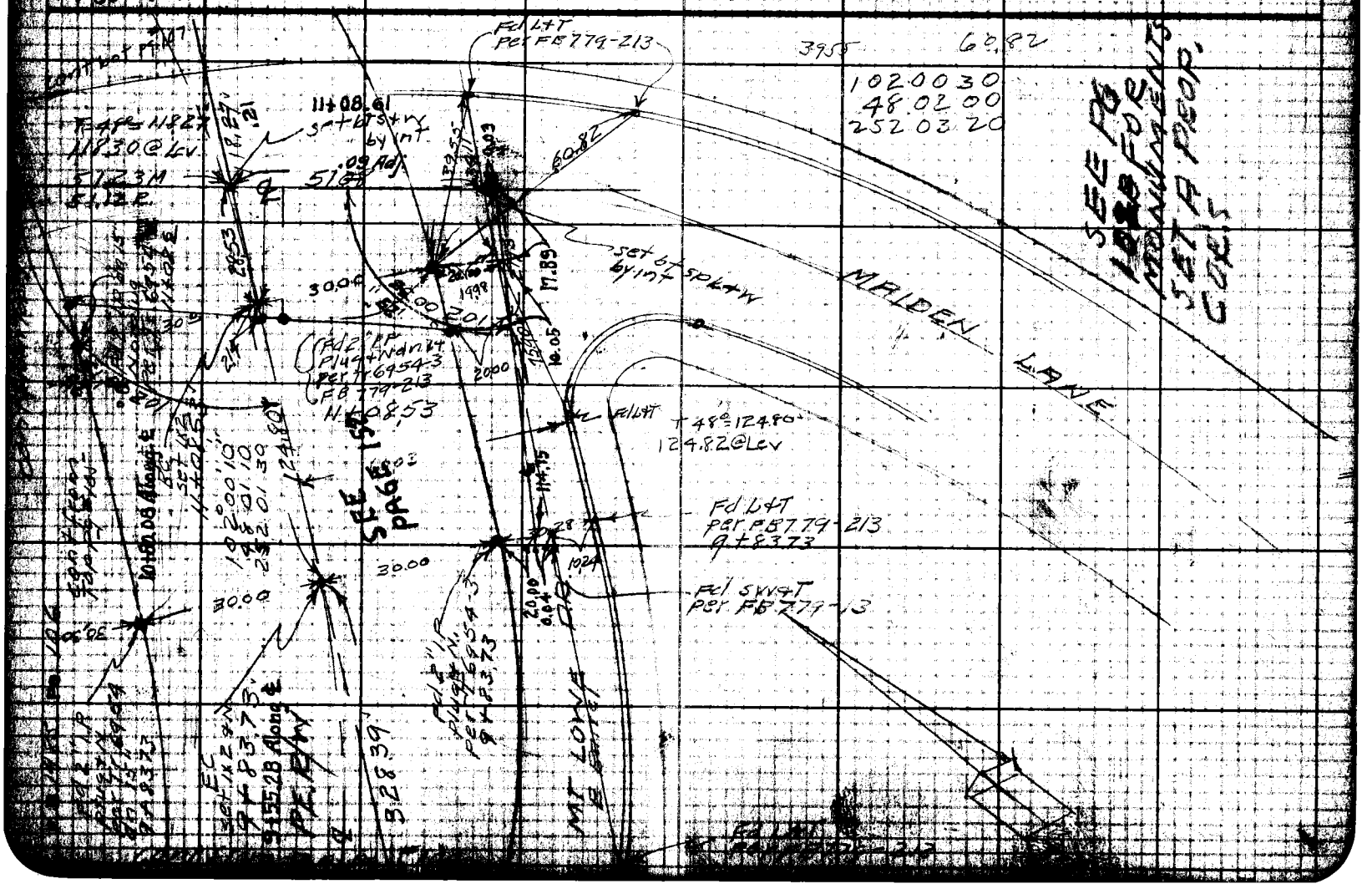
N 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made pr. Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 4 SD C-1


MAIDEN LANE
SEE PAGE
SEE PAGE
Fd L4T per FB 779-213
Fd L4T per FB 779-213
Fd L4T per FB 779-213
Fd SWL4T per FB 779-213
set 6d 6y int spk+tw
Fd 1/2" IP
Fd 1" IP
Fd 3/4" IP
Fd 1" IP
Fd 1" IP
Fd 1

Map of Survey
Office Work: H.U.H.
Checked: D.M. Finley
Date: July 1949

Survey Notes: Book Mulholland Pavement F.B. 147 Pg. 107
Plotted by: R.J. Kelley
Traced: " Date: 12-3-49
Indexed: C. Johnson

Note: Any Changes Made In Grades Or Alignment Must Be Noted On This Sheet And Initialed And Dated By Person Making Change.

Do not erect notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

Fd 2" I.P. with plug and tack set Nail elec. Mer Tr 6954-2' 12+26.80 "/ 74

Calc. 723 — 70.00

Set Nail 12+26.80 74

℄ Pcc

P.I. Pcc

Δ = 7°00'
PL ℄ = 770.00'
L = 148.51'
T. = 74.33
℄ R = 1000'

43 11+74.16

11+22.82 Calc

118.21' Calc.

11+03.53

P.C. 11+08.5

Int. from Hor. Right Pg. 106

FB 1465 Pg. 108

cont pot. pg # 154

MT CURVE DR

M 60-C-1

T=66°
109.90 @ Lev

N 90°00'01" E

18.27

12.28

Fd L+T
See AB 779-155

Fd L+T
See AB 779-155

18.27

ATTICA ST

N 32°30' E

T=66°
32.30 @ Lev

Fd L+T
See FB 779-155

18.25

18.25

Fd L+T
See FB 779-155

Set Nail

FB 779-155
30.30' Rec

cont FB 779-155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Mt Lowe Parkway F.B. 140 Pg 109
Map No.	W. O. 4332 Trace No. 4332-1
Office Work	Surveyed by RHW
Checked HNB	Notes [illegible]
Date 8-10-49	Indexed J. C. Johnson 2-10-49

Note: Any Additions or Changes on This Sheet Must be Made in Black Ink & Initialed With Date and Name of Person Making Change.

Do not stamp over this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
of
MT LOWE PARKWAY

JN 8528

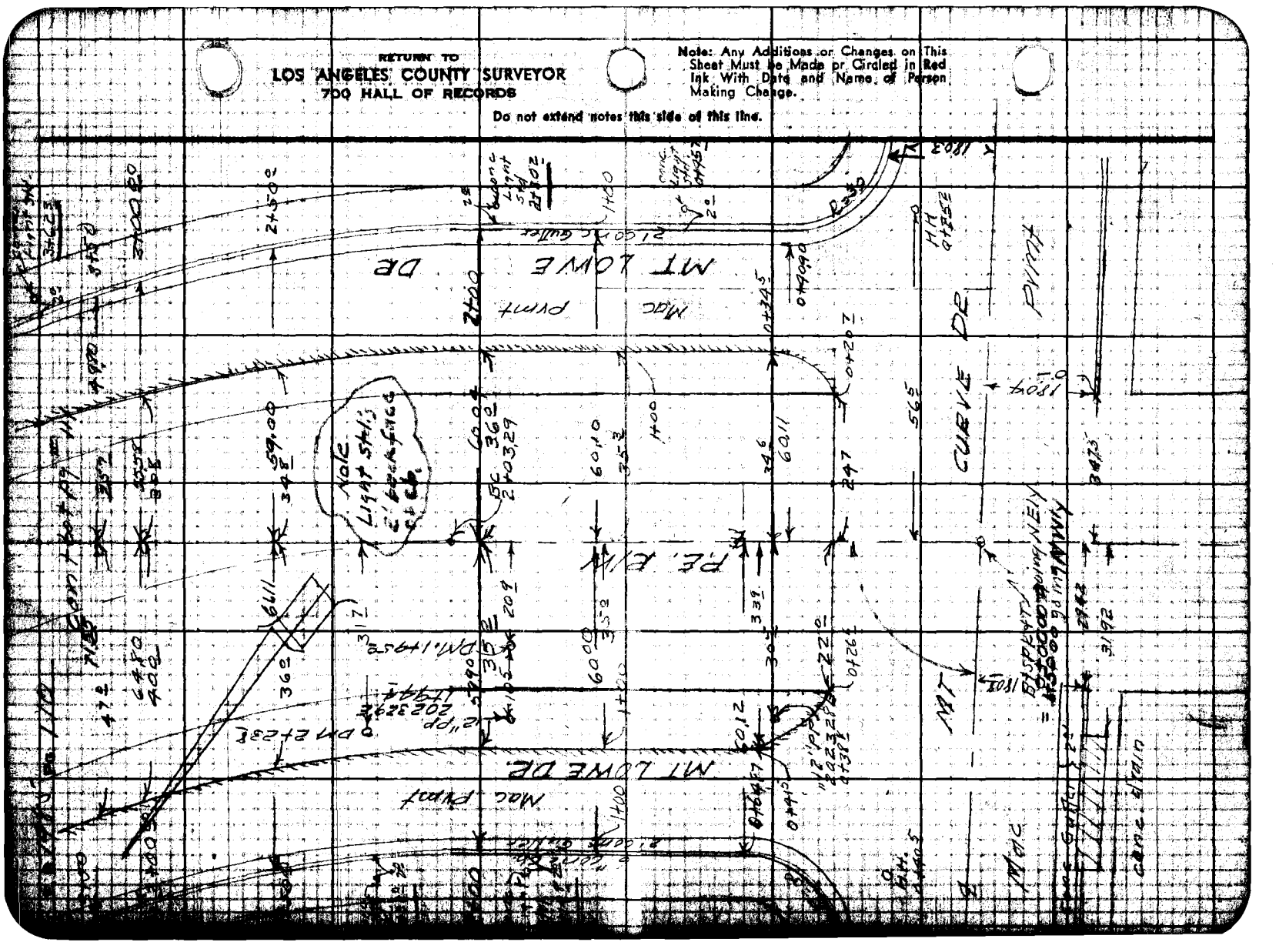
2-4-49

RHW, HAY
LV SMITH
ET NOWACKI
M SORENSEN

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


MT LOWE DR
MT LOWE DR
CURVE
PE. ELEV.
Note
Light Std.
Mac Pvmt
Pvmt
Mac
Curb & Gutter
Curb & Gutter
Mac
Mac
Mac

Notes Ck'd by
Map No.
Office Work
Checked HNB
Date 8-10-49

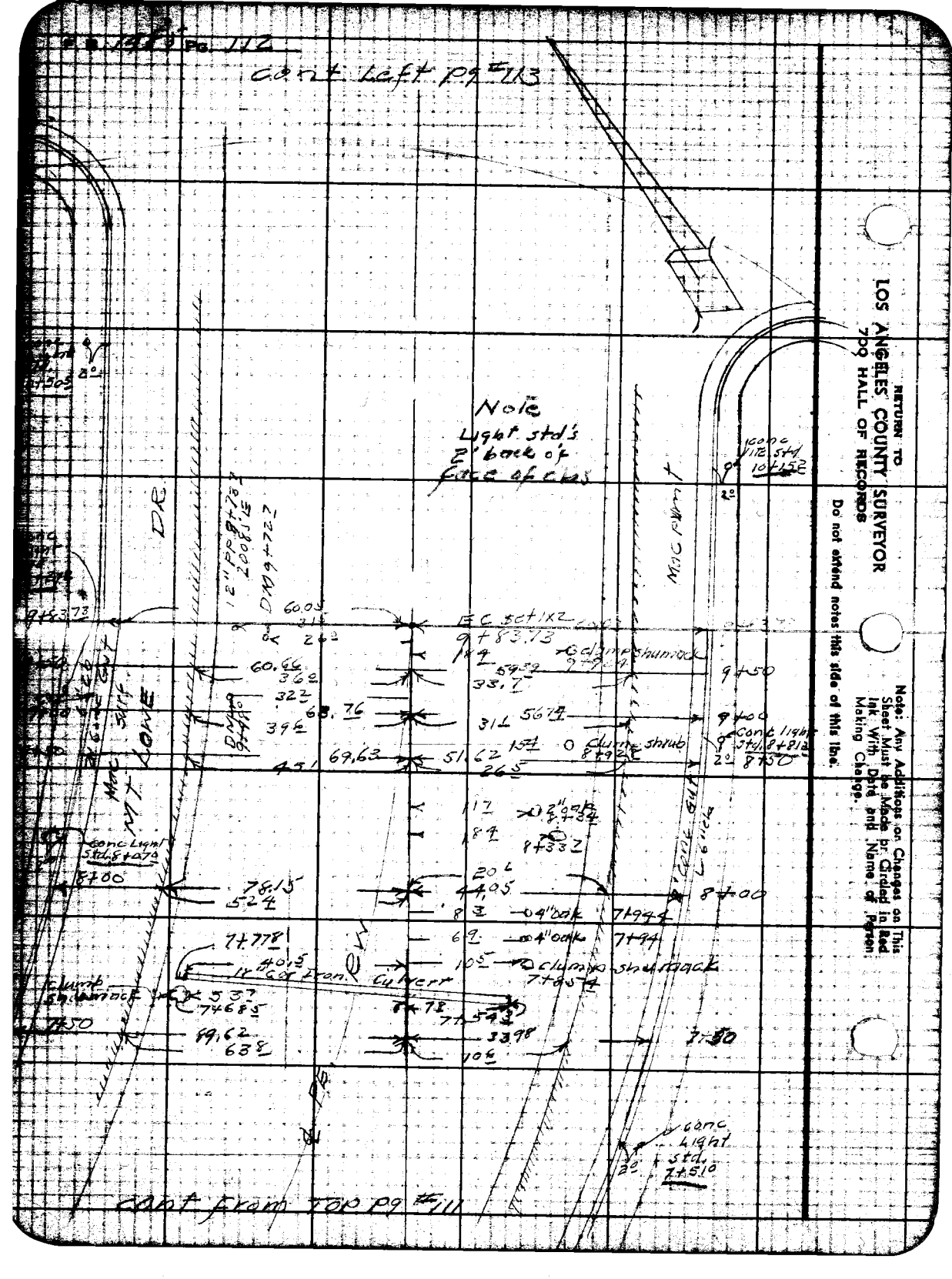
Survey of Mt Lowe Parkway F. B. 1450 Pg. 110
W. of Rubio Wash
Surveyed by Calvin Hall
Noted
Indexed C. Johnson

cont bot pg #112.

NOTE
Light Std's 2' back face of Cb.

Stucco Low Ten.
6+75 Tan Channel
Conc Light Std
6+96.5
Stop Tan Channel
Conc Light Std
4+72.8
4+50
Conc Light Std
9+00
Conc Light Std
Conc Light Std
Conc Light Std

Cont. Left pg 113



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709 HALL OF RECORDS

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Submitted to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Drawn, Ck'd. by
Map No.
Office Work
Checked
Date

Survey of Mt Lowe Railway
Surveyed by
Notes
Indexed
Checked

cont from top pg #12

MAIDEN

MT LOWE DR

PENNY

Ryan Ave

6" CMP
2 Conc Gut

12" conc HW

10°

5°

22 ft

30.52

24" Corrugated Culvert

82.70

36 ft

8.68

6" CMP
2 Conc Gut

20 ft

11+09.5

35 ft

10+44.4

46.76

11+97.28

68.16

60.08

10+35.88

10+92.4

10+69.5

11+25.42

11+55.5

11+23.32

11+36.9

11+00.4

11+20.2

11+21.3

11+82.7

11+18.7

12 ft

1 ft

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Bk 7880 Pg 124

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Notes Chkd _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 8528 Division No. _____

Survey of Mt Lowe Parkway

Survey by Elkville Notes 11 Date 2-7-49

Map No. _____ Checked J. Johnson Date 2-10-49

F.B. 1481

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

CROSS SECTIONS

MT LOWE PARKWAY

JN 8528

1-8-49
ELKville
L.V. Smith
C.T. Nowacki
M. Sonnenschein

FORM 307 10M 10-48

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile — Plotted H.D.N. — Date 3-3-49 — No. — X-Sec.

Job No. 8628 — Division No. — Notes Red — Date — Notes Chkd H.D.N. — Checked H.N.B. — Date 3-1-49 — No.

Survey of Mt Levic Parkway — Notes — Date 3-1-49

Survey by R. Mueller — C. Johnson — Indexed — Date

Sheet No. 116

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM B42 el = 1569.740 LB 769-39 Alley Vista Dr & MT Curve Dr S W Cor	
BM B42	1.66	1571.40		1569.740	Fd bt spk in curb 4± W of E W end C.R.	
	3.30	1567.34	10.36	1561.04		
0+00			5.27	1559.07	℄ Int Mt Curve Dr & PE R/W Bt spk W+T.	
0-18°			6.34	1558.00	℄ PE R/W	
0-68°			10.00	1554.34	" " "	
0+00 12R			5.64	1558.70	℄ Mt Curve To So. Tbrk	
50' R			9.12	1555.22	" " " "	
100			14.52	1549.82	" " " " "	
37' L			4.40	1559.94	Tbrk " " " N	
62 L			4.82	1559.52	Gut " " " "	X
100 L			2.31	1562.03	℄ " " " "	
0-18, 33 L			7.00	1557.34	flow line Storm Drain catch basin	
0+25			3.95	1560.39	℄ PE R/W	
135 R			4.3	1560.0	T brk	
28 R			6.50	1557.84	ed/sc pvmt	
CB Returns 5 barrel Mt Levic Dr & Mt Curve Dr						
			12.34	1552.00	Gut S.E Cor S end C.R.	
			13.14	1551.20	T. CB " " " "	
			10.30	1554.04	Gut S E Cor E end C.R.	
			9.62	1554.72	T CB " " " " "	
0+						

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted H.D.H. Job No 8528 Division No. _____
No. _____ Date 3-3-49 Survey of Mt Lowe Carlton
X.Sec. Notes Chkd H.D.H. Checked H.N.B. Survey by Calvary Notes _____ Date 12-?-48
No. _____ Date 3-1-49 Date 8-3-49 Map No D-2177 Indexed J. Johnson Date _____

F.B. 1172

STATION	B. S.	H. I.	F. S.	ELEV.	
0+25 26L		156434	3 59	1560 75	edge pvmt
" 67L			4 01	1560 33	Gut
Cb returns	N Barrel Mt		Lowg	Dr & Mt Curve Dr	
			2 98	1561 36	Gut NE Cor Nend CR.
			1 27	1562 09	Tcb " " " " " "
			1 72	1562 62	Gut " " " E " "
			0 88	1563 46	Tcb " " " " " "
0+52			3 2	1561 1	℄ PER
" 14R			3 5	1560 8	T brk
34 I			7 9	1558 4	edge pvmt
60 R			10 00	1554 34	Gut
80 R			9 30	1555 04	T Cb
70 L			9 00	1555 34	
9° L			2 9	1561 4	Bot brk
19 L			1 1	1563 2	Top "
35 L			2 70	1561 64	edge pvmt
0+75			1 9	1562 4	℄ PE
13 R			1 9	1562 1	T brk
25° R			7 26	1557 08	edge pvmt
60° R			8 87	1555 97	Gut
" "			8 15	1556 19	T "

70 R

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted H.D.H Date 3-3-49
Checked H.N.B Date 3-3-49
Notes Red ____ Date ____
Notes Chkd H.D.H Date 3-1-49
Notes ____ Date ____
Job No. 8128 Division No. ____
Mt View Parkway
Survey of ____
Survey by Chandler & C. Johnson
Indexed ____
Pg. 118

STATION	B. S.	H. I.	F. S.	ELEV.		
		1564.34				
T.P.	6.22	1570.01	0.55	1563.79		
0+75 11°L			7.0	1563.0	6 brk	
193 L			5.7	1564.3	T brk	
35½ L			5.79	1564.22	edge pvmt	
60° L			6.42	1563.59	Gut	
" L			5.59	1564.42	TCB	
70 L			3.6	1566.4	PL	
1+00			5.8	1564.2	℄ PE E/W	
145 R			6.1	1563.9	T. brk	
35° R			12.12	1557.89	edge Pvmt	
60° R			13.16	1556.85	Gut	
"			12.91	1557.10	TCB	
70° R			12.5	1557.5	PL	
13° L			5.4	1564.6	bt brk	
22½ L			4.4	1565.6	T. "	
27½ L			4.9	1565.1	bot drain	
34½ L			3.95	1566.06	edge pvmt	
60° L			4.05	1565.96	Gut	
" L			3.26	1566.75	TCB	
70 L			1.6	1568.4	PL	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25°		1570.01	4 1	1565.9	℄ PER/W	
15°R			4 6	1565.4	T brk	
35° "			10 27	1559.74	edge pvmt	
60°R			11 80	1558.21	Gut	
" "			11 12	1558.89	TCB	
70°R			11 1	1558.9	PL	
12 L			4 0	1566.0	b. brk	
19 L			2 9	1567.1	T "	
28 L			3 7	1566.3	6" drain 4' wide	
35°L			1 69	1568.32	edge pvmt	
60°L			1 72	1568.29	Gut	
" "			0 92	1569.09	TCB	
70°L			0 0	1570.0	PL	
1+50°			2 9	1567.1	℄ PERR	
14 R			3 2	1566.8	T brk	
35°R			8 98	1561.03	edge pvmt	
60°R			10 37	1559.64	Gut	
" "			9 68	1560.33	TCB	
70 R			10 00	1560.01	PL	
T.P.	5.53	1574.62	0.092	1569.09	T.P.	

Profile Notes Rod_____ Plotted 11-D-H Job No. 5128 Division No._____ F.B. 1961 Pg. 118

No._____ Date_____ Date 3-7-49 Checked H.N.B. Survey of 20th Lane Parkway

X-Sec. Notes Chkd H.W.P. Date 3-7-49 Survey by Ellsworth Crew Date 2-28-49

No._____ Date 3-7-49 Date 8-3-49 Map No. D-2177 Rendered Johnson Date_____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile | X-Sec.

Job No. 8528 Division No. | Notes Red | Plotted 11-24 | No.
Survey of Mt Lowe Parkway | Date | Date 3-3-49 | No.
Survey by P.L. Kelley | Notes | Notes Chkd. H.D.H. Checked HNB | No.
Indexed J. C. Johnson Date | Date 3-1-49 Date 3-8-49

BK 3495 PG. 120

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 - 25° L		157462	60	15686.	T brk	
26 ± L			66	15689.	bot 4' drain	11 19 270
35° L			369	15709	edge pvmt	
60° L			410	157 52	Gut	
" "			328	15713	T cb	
70° L			19	15727	PL	
1+75			63	15683.	℄ RR EOW	
12° R			59	15687.	T brk	
23° R			95	15651.	brk	
35° R			1197	15625.	edge pvmt	
60° R			1850	15612.	Gut	11 5
60° R			1289	15617.	T cb	
70° R			132	15614.	PL	
14° L			56	15690.	~~Fbrk~~ bf brk	
71° L			46	15709.	~~bot brk drain 5' wide~~ T brk	
36 ± L			56	15690.	bot 6' drain	
35° L			214	15724.	edge pvmt	
60° L			205	15725.	Gut	
60 L			122	15734.	T cb	
70 L			40.5	15751.	PL	
2+00			50	15695.	℄ RR EOW	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 15 R		1574.62	5.0	1569.6	T brk	
26 ± R			8.1	1566.5	brk	
35 ± R			10.49	1564.13	edge pvmt	17
60 ± R			12.21	1562.41	Gut	1090
80 ± R			11.52	1563.10	T cb	1260
70 ± R			12.2	1562.4	PL	
T.P.	2.85	1577.12	0.31	1574.31		
2+00 15 L			6.4	1570.8	T brk	
21 L			6.7	1570.5	bot brk	
35° L			2.50	1574.66	edge pvmt	
60° L			2.69	1574.52	Gut driveway	
70° L			0.5	1576.7	PL	
2+25			6.0	1571.2	℄ RR P	
16 ± R			6.2	1571.0	T brk	
29 ± R			9.1	1568.1	brk	
35° R			11.6	1565.6	edge pvmt	
60° R			13.36	1563.89	Gut	
11 1/			1260	1564.56	T cb	
70° R			12.8	1564.4	PL	
14° L			5.0	1572.2	T brk	
23° L			4.9	1572.3	bot brk	

Profile Notes Red _____ Plotted H.D.H. Job No. 5526 Division No. _____

No. _____ Date _____ Date 3-7-45 Survey of Mt Lowe Power Wks

X-Sec. Notes Chkd. D.H. Checked W.B. Survey by Phillips Notes E.L.W. Date 3-7-45

No. _____ Date 3-7-45 Map No. F 2177 Enc'd Johnson Date

F.B. 1446 Pg. 121

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile | Plotted H.D.H. | Notes Red | Division No. | Job No. 5526 | Pg. 122
X-Sec. | Date 3-3-49 | Date | Notes | Survey of Mt Lowe Parkway | Elev.
No. | Checked H.N.B. | Notes Chkd H.D.H. | Notes | Survey by R.L. Kelley | Notes
No. | Date 3-3-49 | Date 3-1-49 | Date | Indexed R.C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+25						
35 ± L		15 7716	.072	157644	edge pvmt	
60 ± L			0 86	1576 30	Gut	
"			0 00	1577 16	Tcb	
70 ± L			+ 24	1579 6.	PL	
2+50 ±			4 5	1572 7.	℄ RR RW	
17° R			4 6	157 6.	Tbrk	
28° R			6 8	1570 4.	brk	
35° R			10 16	156700.	edge pvmt	
59° R			11 94	1565 22.	Gut	
" "			11 22	1565 94.	Tcb	23
69° "			11 9	1565 8.	PL	44
T.P. 2+50 ±	382	1579.23	1 75	1575.41		
22° L			6 ±	1573 2.	bot brk	
31° L			2 ±	1577 2.	Top "	
36° L			1.20	1578 03	edge pvmt	
61 ± L			1 25	1577 98	Gut	
61 ± L			0.92	1578 81	Tcb	
71 ± L			+ 19	1581 1.	PL	
2+75 ±			5 1	1574 1.	℄ RR RW	
14° R			5 3	1573 9.	T brk	
25 ± R			7 8	1571 4.	dirt	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Rod ____ Plotted H.D.H. Job No. 5128 Division No. ____
Date ____ Date 8-3-49 Survey of Mt Lowe Railway
Notes Checked H.D.H. Checked H.D. Survey by P.L.Wills Noted P.L.W. Date 7-7-49
No. ____ Date 8-1-49 Map No. B-2177 Traced Ed Johnson Date ____

F.B. 1488 Pg. 1/2

STATION	B. S.	H. I.	F. S.	ELEV.		
2+75		1579.23				
33± R			10.85	1568.38	edge prmt	
57± R			12.67	1566.56	Gut	
" "			11.89	1567.34	TCb	
67±			12±	1567.2	PL	
T.P. 1	3.40	1580.99	1.64	1577.59		
2+75						
29° L			6.5	1574.5	bat brk	
32° L			1.8	1579.2	Top "	
38° L			1.71	1579.28	edge prmt	
62° L			1.54	1579.45	Gut	
" L			0.72	1580.27	T.Cb	
72± L			+0.38	1581.37	PL	
3+00			5.4	1575.6	℄ RR & WY	
105 R			5.6	1575.4	T brk	
30± R			11.15	1569.84	edge prmt	
55± R			12.90	1568.09	Gut	
" R			12.24	1568.75	Tcb	
65± R			12±	1568.8	PL	
T.P. 2	3.83	1582.41	2.91	1578.58		
3+00 26° L			5.7	1576.7	b brk	
34° L			2.4	1580.0	T brk	
90° L			1.57	1580.84	edge prmt	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Notes Red — Plotted 4-2-49 — X-Sec. No.
Job No. 8528 Division No. — Date — Date 3-3-49 — No.
Survey of Mt. Lowe Parkway — Notes Chkd. H.D.H. — Checked HHB
Survey by R.C. Johnson Notes P.L.W. — Date 3-1-49 — Date 3-3-49 — No.
Indexed — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
64 ± L		1582 41	1 50	1580 91	Gut	
" "					~~Tcb~~ Driveway	
74 ±			+ 0.5	1582 9	PL	
3+25			5 3	1577 1		
8 ± R			5 6	1576 8	T brk	
28 ± R			11 31	1571 10	edge pvmt	
52 ± R			12 89	1569 52	Gut Drway	
62 ± R			12 4	1570 0	PL	
T. P.	355	1583 92	2 04	1580 37		
29 ± L			6 3	1577 6	bot brk	
38 ± L			2 2	1581 7	T "	
43 ± L			1 79	1582 13	edge pvmt	
68 ± L			1 54	1582 38	Gut	
" "			0 64	1583 28	Tcb	
78' "			+ 3 9	1587 8	PL	
3+50			5 4	1578 5		
7' R			5 8	1578 1	T brk	
25 ± R			11 62	1572 39	edge pvmt	
49 ± R			12 40	1571 52	Gut	
" R			11 70	1572 22	Tcb	
59 ± "			13 0	1570 9	PL	

B 115 Pg 124

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red Plotted H.W.A. Job No. 8528 Division No.
No. X-Sec. Date 3-1-49 Survey of Mt Lowe Parkway
No. Notes Chkd. H.W.A. Checked H.N.B. Survey by E.W.W. Notes E.W.W. Comp. 2-F-49
No. Date 3-1-49 Date 8-A-49 Map No. B-2177 Indexed J. Johnson Date

F.B. 1485 Pg. 12

STATION	B. S.	H. I.	F. S.	ELEV.		
		1583.92				
TP	1.82	1584.88	0.86	1583.06		
3+50 ±						
33½ L			5.9	1579.0	bot brk	
43° L			1.5	1583.4	T brk	
47° L			1.16	1583.72	edge pvmt	
71½ L			1.09	1583.79	Gut	
" "			0.26	1584.62	T cb	
81½ L			+3.74	1588.62	PL	
3+75 ±			5.3	1579.6		
4° R			5.5	1579.4	T brk	
21.5 R			11.05	1573.83	edge pvmt	
45½ R			12.61	1572.27	Gut	
45½ R			11.91	1572.97	T cb	
55½ R			11.9	1573.0	PL	
I.P.	2.93	1587.40	0.41	1584.47		
3+75 ±						
34° L			6.7	1580.7	bot brk	
43½ L			3.1	1584.3	Top "	
51.9 L			2.28	1585.12	edge pvmt	
76½ L			2.30	1585.10	Gut	
"			1.96	1585.94	T cb	
86'			+1.19	1589.3	PL	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1488 PG. 126 Job No. 8528 Division No. Notes Red. Date. Plotted H.D.A. Profile
Survey of MT Lowe Parkway Date 3-4-49 No. X-Sec.
Survey by E.L. Willey Notes E.L.W. Notes Chkd. H.D.A. Checked H.N.B.
Indexed C. Johnson Date 3-1-49 Date 8-4-49 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		1587.40	6 6	1580.8		
7 R			8 2	1571.2	T brk	
18 6 R			11 98	1575.42	edge print	1154
41 5 R			13.74	1573.66	Gut	
" "			13.04	1574.36	Tcb	
51 5 R			13 0	1574.4	PL	
39° L			5 2	1582.2	6 brk	
48° L			1 2	1586.2	T brk	
55° L			0.90	1586.3	edge print	
80.5 L			0 93	1586.27	Gut	
11 L			0 10	1587.39	Tcb	
90 6 L			+1 7	1589.1	PL	
4+25			6 8	1580.6		
6 E			7 8	1579.2	T brk	
12 6 R			10.58	1577.42	edge print	
36 1 R			12 25	1575.75	Gut	
" "			11 57	1576.43	Tcb	
46 1 R			11 9	1576.51	PL	
TP	3 84	1590.70	0.54	1586.86		
4+21 6° L			8 1	1582.7	T brk	
47 5 L			7 1	1583.7	6 "	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+25						
5-6 5 L		1590.70	3.1	1587.6	Tbrk	
6 18 L			2.93	1587.77	edge pvmt	
8 69 L			2.83	1587.87	Gut	97
" "			1.99	1588.71	Tcb	27
9 63 L			0.8	1589.9	PL	124
4+50			9.4	1581.3	OK	
7 2 R			12.38	1578.32	edge pvmt	
30 8 R			19.10	1576.69	Gut	
30 8 R			13.40	1577.39	Tcb	
40. 8 R			13.3	1577.4 (71.4 / 84.6)	PL	
12 L			6.7	1594.0	Tbrk	OK
57 5 L			5.1	1575.6 (85.0 / 88.7)	"	OK
64 5 L			2.0	1587.7	"	OK
67 8 L			1.56	1589.14	edge pvmt	
90 1 L			1.34	1589.36	Gut	
" "			0.52	1590.18	Tcb	
100 2 L			+1 2	1591.90	PL	
4+75			10.69	1580.01	edge pvmt + semi	
24 2 R			12.72	1577.98	Gut	
24 2 R			12.02	1578.68	Tcb	
24 2 R			12.4	1578.3	PL	

Profile Notes Red _____ Plotted 11-21-47 Job No. 8528 Division No. _____
No. _____ Date _____ Date 3-4-49 Survey of Mt Lowe Park way
X-Sec. Notes Red 11-21-47 Checked HNB Survey by DWW Noted DWW Date 3-4-49
No. _____ Date 5-1-49 Date 8-2-49 Map No. B-2177 Amended Job 8528 Date _____

F.B. 1468 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1465 Pg. 128 | Job No. 8578 Division No. | Notes Red. | Plotted H.D.H. | Profile
Survey of Mt. View Parkway | Date | Date 3-4-49 | No. | X-Sec.
Survey by L.C. Hullet Notes R.L.W. | Notes Chkd. H.D.H. | Checked H.N.B.
Indexed L.C. Johnson Date | Date 3-1-49 | Date 3-4-49 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		159070.			
TP	3 98	1592,58	2 10	1588,60	
9+73 19.2 L			7 1	1585 5.	T. brk OK
24° L			6 9	1585 7.	" OK
27° L			6 0	1586 6.	" OK
312 L			6 9	1585 7.	" OK
62 L			5 5	1587 1.	brk OK
69 5 L			2 5	15901.	T " OK
746 L			1 96	1590 62	edge pmt
1006 L			1 80	1590 78	Gut
" L			095	1591 63	T c6
1106 L			+28	1595 4.	PL
5+00			1152	1581 06	semi Ton
176 R			13.16	~~1595 74~~ 1579 42	Gut ?
" R			12 96	1580 12	T c6
276 R			12.6	1580 0	PL
T.P.	328	1595,27	0.59	1591,99	
5+00 7° L			13 99	1581 28	edge pmt
33° L			69	1588 4.	T brk
37° L			8 3	1587 0	6 "
684 L			6 9	1588 4.	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00						
78=L		1595.27	33	1592.0	T brk	
81±L			322	1592.05	edge pvmt	
108±L			3.01	1592.26	G.ut	
108±L			2.18	1593.09	Tcb	
118±L			0.4	1594.9	PL	
5+25			13.20	1582.07	semi Tangent	
10°R			14.90	1580.87	Gut	
10°R			13.70	1581.57	Tcb	
20°R			14.1	1581.2	PL	
15°L			12.33	1582.94	edge pvmt	
39°L			5.8	1589.5	T brk	
43°L			7.1	1588.2	b. brk	
77±L			5.2	1590.3	b "	
87±L			2.2	1593.1	T "	
90±L			1.79	1593.48	edge pvmt	
116±L			1.54	1593.73	Gut	
126±L			0.70	1594.57	Tcb	
126±L			+1.2	1596.47	PL	
5+50			12.00	1583.27		
75R			12.80	1582.47	Gut	
75R			12.10	1583.17	Tcb	
175R			12.8	1582.8	PL	

Profile Notes Red_____ Plotted H. D. H. Job No. 8226 Division No._____
No._____ Date 3-4-49 Survey of Mt Lowe Parkway
K.Soc. Notes Cmpd H.D.H. Checked JNP Survey by Ellwillig Noted Ellw Date 3-7-49
No._____ Date 3-7-49 Date 8-4-49 Map No. B-2177 Sheet No. Johnson Date_____

F.B. 1481 Pg. 122

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1495 Pg. 130 | Job No. 8528 | Division No. | Notes Red. | Date | Notes Chkd. H.D.H. | Date 3-1-46 | Notes | Date | Profile | X-Sec. | Plotted H.D.H. | Date 3-4-46 | No. | Checked H.N.B. | Date 3-5-46 | No.

Survey of Mt. Lowe Parkway
Survey by C. Johnson & Party
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50						
16° L		1595.27 ✓	11 36	1583.91 ✓	edge pvmt	
36° L			5 8	1589.5	T brk	
41° L			6 6	1588.7	b "	
25° L			5 4	1589.9	b "	
5+75			10 48	1584.79		
8 R			11 40	1583.87	Gut	
8 R			10 71	1584.56	Tcb	
18 R			10 2	1585.1	PL	
15° L			9 78	1585.49	edge pvmt	
34 L			4 9	1590.4	T brk	
39° L			5 2	1590.1	b brk	
78° L			4 2	1591.1	b "	
6+00			9.06	1586.21		
9 R			10 00	1585.27	Gut	
9 R			5 31	1585.96	Tcb	
18 R			9 1	1586.2	PL	
15° L			8 27	1587.00	edge pvmt	
29° L			4 1	1591.2	T brk	
77° L			2 8	1592.5	b brk	
T.P. 1	5.73	1598.72 ✓	2.25	1592.99		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
85° L		1598.72	33	1595.4		
88° L			3 00	1595.72	edge print	
113° L			333	1595.39	Gut Drive	
123°			15	1597.2	PL	
6+25			11 17	1587.55		28° E 34
84 R			12 0	1586.7	Gut	
71 "			11 38	1587.34	Tcb	
189 R			11 3	1587.4	PL	256 107 3
159 L			1033	1588.39	edge print	
29° L			62	1592.5	Tbrk	
77 L			46	1594.1	b brk	
83 L			21	1596.6	Tbrk	
86 L			166	1597.06	edge print	
111 L			188	1596.8	Gut	
" L			107	1597.65	Tcb	
1214 L			0.3	1598.4	PL	
TP	6.28	1600.75	425	1594.47		
6+50			1193	1588.8	~~Gut~~	
78 R			1292	1588.33	~~Tcb~~ Gut	
			1202	1588.73	Tcb	
178 R			117	1589.04	PL	

Profile Notes Red _____ Plotted M.D.H. Job No. 5528 Division No. _____
No. _____ Date _____ Checked H.N.B. Date 3-7-49 Survey of Mt Lowe Parkway
No. _____ Date 3-1-49 Date 8-5-49 Map No. D-2177 Indexed Johnson Date _____
X-Sec. Notes Chkd M.D.H. Survey by P.L.K. Noted P.L.K. Date 7-7-49

F.B. 445 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 146 Pg. 136 Job No. 8527 Division No. Notes Red Date Profile
Survey of Mt Lowe Parkway Date 3-1-49 No. X-Sec.
Survey by R.L. Wiley Notes R.L.W. Notes Chkd. H.D.M. Checked H.N.B. No.
Indexed C. Johnson Date Date 3-1-49 Date 8-15-49

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50						
15 L		1600.75	10 90	1589 85	edge print	
33 ± L			6 9	1593 6	T brk	
76 ± L			5 3	1595 4	" "	
85 ± L			2 3	1598 4	T "	
87 ± L			2 31	1598 44	edge print	
112 ± L			2.54	1598 21	Gut Driveway	
122 ± L			0 00	1600 75	PL	
6+75			10 10	1590 65		
135 ± R			11 01	1589 70	Gut	
4 "			10 38	1590 37	Tcb	
135 ± R			10 1	1590 6	PL	
12 ± L			9 79	1590 96	edge print	
29 ± L			5 9	1594 8	T brk	
7+00			8 19	1592 56		
21 ± R			9 60	1591 15	Gut	
" "			8 91	1591 84	Tcb	
31 ± R			9 0	1591 7	PL	?
142 ± L			8 32	1592 42	edge print	2
20 ± L			4 4	1596 3	T brk	
67 ± L			4 6	1596 1	R "	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+25		1600.75	6.2	1594.6		
9° R			6.89	1593.86	edge pvmt	
27° R			8.15	1592.60	Gut	
" "			7.45	1593.30	Tck	
37° R			7.1	1593.7	PL	
13° L			3.2	1597.6	T brk	
61° L			3.2	1597.6	6. brk	
70° L			6.00	1600.75	edge pvmt T brk	
96° L			0.56	1600.19	Gut	
"			0.30	1601.05	Tck	
106° R			+2.9	1603.2	PL	
7+50			2.0	1598.8	semi T brk	
11° R			5.51	1595.29	6 brk edge pvmt	
33° R			6.73	1594.02	Gut	
" "			6.06	1599.69	T brk	
43° R			5.6	1595.2	PL	
8° L			1.5	1599.3	T. brk	
56° L			1.4	1599.4	6 "	
TP	8.54	1608.48	0.81	599.94		
7+50 63° L			6.40	1602.08	T brk edge pvmt	

Profile Notes Red ____ Plotted H.D.H. Job No. 5528 Division No. ____
No. ____ Date ____ Date 3-7-49 Survey of Mt Lowe Park xxxx
X Sec. ____ Notes Chkd. H.D.H. Checked HD Survey by P.W.Miller Notes P.B.W. Date 12-9-48
No. ____ Date 3-7-49 Date 8-5-49 Map No. B-21 Traced Johnson Date ____

F.B. 1488 Pg. 13

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. Plotted H.D.H.
Job No. 8528 Division No. Notes Red. Date 3-7-49 No. X-Sec.
Survey of Mt Lowe Parkway Notes PLW Notes Chkd. H.D.H. Checked HNB
Survey by L.A.C. Johnson Date Date 3-1-49 Date 8-3-49 No.
Indexed Date
F.B. 1485 PG. 134

STATION	B. S.	H. I.	F. S.	ELEV.	
7+50					
69 L		1608.48	6 83	1601 65	Gut
" "			6 00	1602 48	T c b
99 L			4 3	1604 2	P L
7+75			7 9	1600 6	~~T brk~~
6 R			7 9	1600 6	T brk
16 R			11 64	1596 84	edge pvmt & brk
38 R			13 07	1595 41	Gut
" "			12 39	1596 09	T c b
48 R			12 4	1596 1	P L
45 R			6 7	1601 8	~~b~~ brk
53 L			5 L	1603 4	T "
57 L			4 8	1603 3	edge pvmt
83 L			5 92	1603 06	Gut driveway
93 L			3 7	1604 8	P L
8+00			6	1602 3	
6 R			6 6	1601 9	T brk
21 R			10 04	1598 44	edge pvmt
44 R			11 56	1596 72	Gut
" "			10 89	1597 59	T c b
54 R			11 9	1597 1	P L
91 L			6	1602 5	b brk

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00						
49 2/3 L		160848.	3 2/3	160553	T brk	95
52 4/5 L			3 38	160510	edge pvmt	
78 5/6 L			4 00	160448	Gut	53
" " "			3 19	160529	T brk	
88 5/6 L			2 1/2	16064	PL	
8+25			4 4/5	16041		
11 2/3 R			4 7/8	160388	B, brk	
23 3/4 R			8 56	159992	edge pvmt	
47 8/9 R			10 15	159833	Gut driveway	
57 8/9 R			9 0/1	15995	PL	
36 6/7 L			4 5/6	16040	bt brk	
44 6/7 L			2 5/6	16062	T brk	
48 2/3 L			2 03	160645	edge pvmt	
73 2/3 L			2 65	160583	Gut	
" "			1 84	160664	T cb	
83 2/3 L			0.00	160848	PL	
8+50			2 5/6	16057		
15 6/7 R			3 4	160511	T brk	
26 5/6 R			6 74	160174	edge pvmt	
51 6/7 R			8 05	160043	Gut	
" "			7 98	160100	T cb	
61 5/6 R			7 8/9	160150	PL	

Profile Notes Rod _____ Plotted 11-10-49 Job No. 8528 Division No. _____ F.B. 148 Pg. 152
No. _____ Date _____ Checked MNB Survey of Mt Lowe Parkway
Notes Chkd 11-10-49 Date 11-1-49 Survey by PLW/Ley Notes PLW Date 8-8-49 Map No. D.2117 Compared Jahnsen Date 2-7-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile — X-Sec.

Job No. 8122 Division No. — Notes Red — Plotted H.D.H.
Survey of Mt Lowe Parkway — Date — Date 3-8-49 No.
Survey by Stanley Notes Clkd. H.D.H. Checked H.N.B.
Indexed E. C. Johnson Date — Date 3-2-49 Date 8-2-49 No.

F.B. 1948 Pg. 136

STATION	B. S.	H. I.	F. S.	ELEV.	
8+50					
34° L		1608 48.	2 8	1605 7.	b brk
39 3 L			1 1	1607 4.	T brk
45 L L			0 66	1607 8 2	edge prmt
69 6 L			1,16	1607 32	Gut
" " L			0 35	1608 13	Tcb
79 6 L			+0,2	1608 7.	PL
8+75			1 3	1607 2.	
12° R			1 6	1606 9.	T brk
19 5 R			4 86	1603 62	edge prmt
54° R			6 45	1602 33	Gut
" "			5 7	1602 71	Tcb
64° R			5 7	1602 8.	PL
25 5 L			1 3	1607 2.	T brk
27 6 L			2 1	1606 4.	bot drain
30 6 L			1 5	1607 0.	bt brk
TP	7 91	1616,23	0 16	1608,32	
8+25 36 4 L			7 5	1608 7.	T brk
42° L			6 96	1609 2	edge prmt
66 9 L			7 53	1608 79	Gut
" " "			6 69	1609 54	Tcb
76 9 L			6 0	1610 2.	PL

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red _____ Plotted H.D.H. Job No. 8528 Division No. _____
No. _____ Date _____ Date 3-8-49 Checked R.N.B. Survey of Alt Avenue Parkway Note Book P.W.
X-Sec. Notes Chkd. H.D.H. Date 3-2-49 Date 8-8-49 Map No. 5-2117 Indexed J.C. Johnson Date _____
No. _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		1616.23	.7 3	1608 9	OK	
14 5 R			7 9	1608 3	T brk OK	
31 1 R			10 77	1605 46	edge prmt OK	
56 3 R			12 53	1603 90	Gut	
" "			11 63	1604 60	Tcb	
66 7 R			12 0	1604 2	PL	
20 6 L			7 3	1608 9	b brk	
27 4 L			7 6	1608 6	drain	
29 8 L			7 2	1609 0	b brk	
35 5 L			5 5	1610 7	T "	
396 L			5 45	1610 78	edge prmt	
63 8 L			6 01	1610 22	Gut	
" " L			5 18	1611 05	Tcb	
73 8 L			9 2	1612 0	PL	
9+25			5 6	1610 6		
16 0 R			6 5	1609 9	T brk OK	
32 8 R			~~6 88~~	~~1607~~ 23	edge prmt	
5F 3 R			10 28	1605 95	Gut	
" "			9 64	1606 59	Tcb	
68 3 R			9 0	1607 2	PL	
187 L			5 7	1610 5	T brk	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 3485 Pg. 138 — Job No. 8128 Division No. — Notes Red. — Plotted H.Q.M. — Profile
Survey of Mt Lowe Parkway — Date — Date 3-8-45 — No. — X-Sec.
Survey by E.V. Kelley — Notes Chkd H.Q.H. Checked H.N.B.
Notes P.L.W. — Date 3-2-44 — Date 8-8-45 — No.
Indexed E. C. Johnson — Date

STATION	B. S.	H. I.	F. S.	ELEV.	
24 8 L		1616 23	6 4	1609 6	drain
27 5 L			5 7	1610 5	b brk
33 1 L			4 0	1612 2	T "
37 6 L			3 92	1612 31	edge print
61 5 L			4 39	1611 84	Gut
" " "			3 55	1612 65	Tcb
71 5 "			2 5	1613 7	PL
9+50			3 8	1613 4	
17 R			4 7	1611 5	T brk
33 7 R			6 65	1607 58	edge print
59 1 R			8 19	1608 04	Gut
" "			7 45	1608 78	Tcb
69 1 R			6 5	1609 7	PL
20 3 L			4 0	1611 3	B brk
29 5 L			4 9	1611 3	drain bot
32 0 L			2 2	1614 5	T brk
36 0 L			2 17	1614 6	edge print
66 7 L			2 61	1613 2	Gut
" L			1 80	1614 3	Tcb
70 7 L			0 2	1615 3	PL

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+75		1616.23	2.0	1614.2		
22° R			2 9	1613.3	Tbrk	
35 1 R			4 30	1611.98	edge print	
59 1 R			5 29	1610.94	Gut	
" " "			5 25	1610.98	Tcb	
20 3 L			4 5	1611.7	PL	
24 1 L			2 3	1613.9	Tbrk	
26 1 L			3 6	1612.6	bot drain	
29 1 L			2 5	1613.7	Tbrk	
31 1 L			0 5	1615.7	Tbrk	
35 5 L			0 99	1615.79	edge print	
59 6 L			0 80	1615.43	Gut	
" " L			+004	1616.27	Tcb	
69 6 L			+2 4	1618.6	PL	
TP	9.32	1624.81	0.74	1615.49		
10+00			8 8	1616.0	℄ RRRW	
35 5 R.			10 71	1614.10	edge print	
60° R			12 11	1612.79	Gut	
" "			11 45	1613.36	Tcb	
70° "			12 0	1612.8	PL	
90° L			9 3	1615.5	Tbrk	

File

Notes Red _____ Plotted H.D.H. Job No. 5127 Division No. _____

No. _____ Date _____ Date 1-3-49 Survey of 227th Avenue Extension

Notes Cltd H.D.H. Checked KNB Survey by Cuville & Notes Pntd Date 2-9-49

No. _____ Date 1-2-49 Date 8-8-49 Map No. B-2177 Cmpd G. Johnson Date _____

F.B. No. 137

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Job No. 8528 Division No. Notes Red Date Plotted H.D.M
Survey of Alverne Parkway Date 3-9-45 No. X-Sec.
Survey by Pkwy Notes Plan Notes Chkd H.D.M Checked H.N.D
Indexed E. C. Johnson Date 3-L-49 Date 8-8-49 No.
Profile
Pg. 140

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00						
25 9 L		1629.81	10 4	1614 4.	bot drain	
26 5 L			9 1	1615 7.	T brk	
32 3 L			7 9	1619 4.	T brk	
35 7 L			7 18	1617 63.	Edge pvmt	
60° L			7 38	1617 43.	Gut	
60° L			6 54	1618 27.	Tcb	
70° L			5 1	1619 7.	PL	
10+25			6 9	1617 9.		
35 5 R			8 99	1616 37.	edge pvmt	
60° R			9 75	1615 06.	Gut	
" "			9 08	1615 73.	Tcb	
70° R			9 7	1615 1.	PL	
25° L			7 6	1617 2.	T brk	
26 6 L			8 6	1616 2.	bot drain	
27 2 L			7 3	1617 5.	T brk	
32° L			5 0	1619 8.	T brk	
35 5 L			5 00	1619 81.	edge pvmt	
60° L			5 26	1619 55.	Gut	
" L			4 43	1620 38.	Tcb	
70° L			2 3	1622 5.	PL	

SCE 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+50		1629.81	4.9	1619.9		
35 S R			6.35	1618.46	edge pvmt	
Cb return at E			barrel Mt, Lomc Dr + Madden Lane			
			8.72	1616.09	Gut SE Cor send CR	
			8.10	1616.71	Tcb " " " " " "	
			11.12	1613.69	Gut " " E " "	
			10.30	1614.51	Tcb	
10+50 29 L			5.5	1619.3	Tbrk	
25 L			6.0	1618.8	bot drain	
26 S L			5.5	1619.3	Tbrk	
					~~Tbrk~~	
35 S L			2.73	1622.08	edge pvmt	
60 L			3.05	1621.76	Gut	
" "			2.21	1622.60	Tcb	
70 L			1.6	1623.2	PL	
10+75			2.9	1621.9		
35 S R			4.22	1620.59	edge pvmt	
60 R			4.95	1619.86	pvmt	
23 S L			3.7	1621.1	Tbrk	
25 L			4.9	1620.4	drain	
21 L			3.8	1621.0	brk	

Profile

No. X-Sec. Notes Red _____ Plotted H.D.T. Job No. 8128 Division No. _____

Date _____ Date 3-9-49 Survey of Mt Lomc Park Way

Notes Chkd H.D.T. Checked HRD Survey by Dingwell Noted DWP Ink Tracing

No. _____ Date J-2-49 Date 8-8-49 Map No. B-217 Indexed Tobiason Date _____

F. Dingwell 7/11

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile | Job No. 8528 Division No. | Notes Red. | Plotted H.D.M. | X-Sec.
Survey of Mt Lowe Park Way | Date | Date 3-7-49 | No.
Surveyed by R.L. Miller | Notes Chkd. H.D.M. | Checked | No.
Indexed C. Johnson | Date 3-2-49 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
10+75						
35° L		162981.	066	162415.	edge pvmt	
60° L			071	162410.	Gut	
" "			+0,14	162495.	Tcb.	
70° L			+1 3	16261.	PL	
ITP	759	1631,50.	090	162391.		
11+00			7 2	16243.		
29 R			8 11	162339.	edge pvmt	
60° R			996	16214.	"	
19 L			8 2	16233.	Tbrk	
29 L			8 8	16227.	drain	
26 L			8 3	16272.	brk	
35 L			5 47	162603.	edge pvmt	
60° L			5 04	162646.	Gut	
" "			4 20	162730.	Tcb	
70° L			3 3	16282.	PL	
Cb returns		W barrel	Mt Lowe Ave & Marder Lane			
			4 31	162715.	Gut SW cor Send CR	
			3 52	162798.	Tcb " " " " "	
			1.39	163011.	Gut " " W " "	
			0 75	163075.	Tcb " " " " "	
11+187			5 16	162634.	edge Pvmt	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+37 ±		1631.50 ✓	3.75	1627.75	ctr. pvmt	
11+55 ±			2.99	1629.06	N. edge pvmt	
11+75 ±			1.3	1630.2	semit.	
12+00			+0.2 ±	1631.7	"	
11+23 ±	2.63 ± L		8.33	1623.17	outlet end culvert	
11+63 ±	2.77 ± L		7.94	1623.56	inlet N " "	
11+65 ±	4.59 ± L		2.73	1628.77	Gut end CB	
"	"		1.92	1629.58	Tcb " "	
11+49 ±	30.5 ± R		5.73	1625.77	Gut	
"	30 ± R		4.93	1626.57	Tcb	
T.P.	3.15	1625.21 ✓	9.99	1622.06 ✓		
BM B52			6.91	1618.30 ✓	BM B52 el = 1618.273 LB 769-96 E. barrel Mt Lowe Dr. + Marden Lomita Fd bt spk in ch	MCR SE Cor

Plotted H.D.H. Job No. 6528 Division No.
Notes Red
Date 3-4-45 Survey of Mt Lowe Parkway
No. Sec. Notes Cked H.D.H. Checked Survey by P.L.Miller Notes D.W.W. Date 3-2-45
Date 3-2-45 Date Map No. Cked J. Johnson Date

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Plotted Date No. X-Sec.
Job No. 3528 Division No. Notes Red Date No.
Survey of Mt Loxie Par Kway Notes Chkd H.D.H. Checked Date 4-8-49
Survey by R.L. Willey Notes R.L.W. Date
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
4 SECTIONS OF MT CURVE AVE NWLY, & SELY, FROM P.E. & W. R/W. & Per pg 110						
O'TOONEY? ~~ELTON~~ NWLY 1+50	1.80	1560.87		155907	℄ Int Mt Curve Ave & P.E. R/W See pg #116	
	009	1555.32	564	1555.23		
0+00			1030	1547.32	℄ Mt Cur'	
18' R			1074	1544.58	Gut	
" "			991	1547.41	Tcb	
30 R			93	1547.30	PL	
18 L			1121	1544.41	Gut	
			1040	1544.72	Tcb	
30 L			107	1544.66	PL	
0+25			770	1547.62	℄ Mt Curve Arc	
18 R			813	1547.19	Gut	
" "			731	1547.01	Tcb	
30			73	1547.00	PL	
18 L			860	1547.12	Gut	
" "			778	1547.04	Tcb	
30 L			83	1547.00	PL	
0+50			505	1550.17	℄ Mt Curve Arc	
18 R			546	1549.76	Gut	
"			463	1550.19	Tcb	
30 R			43	1551.05	PL	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50						
18 L		1555.32	6.06	1549.26	Gut.	
" L			5.27	1550.05	Tcb.	
30 L			5.7	1549.6	PL.	
0+75			2.50	1552.82	℄ Mt Curve Ave	
18 L			3.92	1551.40	Gut.	
" "			2.57	1552.75	Tcb.	
30 L			2.2	1553.1	PL.	
1+00			0.08	1555.24	℄ Mt Curve Ave	
18 L			1.49	1553.83	Gut.	
"			0.15	1555.17	Tcb.	
30 L			1.1	1554.2	PL.	
TP	10.86	1565.07	1.11	1554.21		
1+25			7.40	1557.67	℄ Mt. Curve Ave	
18 L			8.62	1556.45	Edge pvmt & gut.	
30 L			8.9	1556.2	PL.	
1+50			6.00	1559.07	℄ Mt Curve Ave	
18 L			7.15	1557.92	gut - edge pvmt.	
30 L			7.6	1557.5	PL.	
1+75			5.54	1559.53	℄ Mt. Curve Ave	
18 L			6.72	1558.35	Edge pvmt.	
30 L			6.8	1558.3	PL.	

Profile Notes Kad Plotted Job No. 8528 Division No.
No. X-Sec. Date Date Survey of Mt. Lowe Parkway
Notes Chkd. H. Duffy Checked Survey by R.L. Willey Notes R.L.W. Date 4-7-49
No. Date 4-8-49 Date Map No. Indexed F.B. 1485 Pg. 140

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Marked
Notes Red Date
Notes Chkd H.D.H. Checked
Date 4-8-45 Date
X-Sec. No.

Job No. 8528 Division No.
Survey of Mt. Lowe Parkway
Survey by R.L. Willey Notes R.L.W.
Indexed C. Johnston Date

B. 1485 Pg. 146

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00		1565.07	5.57	1559.50	℄ Mt. Curve Ave
18' L			7.38	1557.69	gut
18' L			6.06	1559.01	f. crb.
30' L			3.6	1561.5	PL
2+25			4.90	1560.17	℄ Mt. Curve Ave
18' L			6.12	1558.95	gut
18' L			5.58	1559.99	f. crb.
30' L			3.7	1561.4	P.L.
2+50			2.94	1562.13	℄ Mt. Curve Ave
18' R			3.11	1561.96	gut
18' R.			2.39	1562.68	f. crb.
30' R			0.3	1564.3	P.L.
18' L			4.30	1560.77	gut. in drive
30' L.			2.1	1563.0	P.L.
T.P.	8.37	1573.16	0.28	1564.88	
2+75			8.57	1564.59	℄ Mt. Curve Ave
18' R			8.50	1564.66	gut
18' R.			7.89	1565.27	f. crb
30' R.			6.4	1566.8	P.L
18' L.			9.57	1563.59	gut.
18' L			8.69	1564.47	f. crb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+75 30' L		1573.16	7.7	1565.5	P.L.	
3+00			5.72	1567+-	℄ Mt Curve Ave.	
18' R.			5.80	1567.36	gut	
18' R.			5.09	1568.07	℄ crb	
30' R.			4.1	1569.1	P.L.	
18' R.			6.78	1566.38	gut	
18' R.			5.73	1567.23	℄ crb	
30' L			5.0	1568.2	P.L.	
BM C B 42			3.1	1569.74	B.M. B 42 3"- 1569.740 L.B. 769-39 ℄ Vista Dr & Mt. Curve Dr. S.W. cor. Fd. bt. spk. in crb. 9.5' W. of W. end C.R.	

℄ SECTIONS OF MAIDEN LANE EAST & WEST FROM P.E. P/W. S.W. COR W END CE = 0+50. P Line pg. 1K3

BM 852	1200	1630.27		1618.27	BM 852 el = 1618.273 LB 769-96 E. portal Mt Loma Dr & Maiden Lane Ave. Fd bt spk in crb.	
T.P.	800	1637.55	07.2	1629.55		SE cor.
0+00			2.00	1635.55	T. crb south curb Maiden Lane	
12 R			1.9	1635.7	S. P.L.	
			2.68	1634.87	Gut " "	" "
18 L			1.70	1635.85	Grown pvmt "	" "
36 L			1.94	1635.61	Gut North "	" "
			1.10	1636.45	Flow "	" "
			+2.0	1639.5	N. P.L.	

Profile Notes Red_____ Plotted_____ Job No. 8520 Division No._____
No._____ Date_____ Date_____ Survey of Mt Loma Parkway
X-Sec. Notes Chkd. H.P.K. Checked_____ Survey by R.L.W. Notes R.L.W. Date 4-7-49
No._____ Date 4-8-49 Date_____ Map No._____ Indexed J.J.J. Date_____

F.B. 1485 Pg. 15

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Plotted
Notes Red. No.
Date Date X-Sec.
Notes Chkd. H.D.H. Checked
Date 4-8-49 Date No.

B. 1485 Pg. 148 Job No. 8528 Division No.
Survey of Mt. Lowe Parkway
Survey by R.L. Willey Notes R.L.W.
Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25		1637.57	4.45	633.10	Tcb S cb. Marden Lane.	
12 R			4.6	633.0	S, PL	" "
			5.09	632.46	Gut S cb	" "
18 L			4.28	633.27	crown pvmt	" "
36 L			3.91	633.64	Gut Drive Way	
48 L			1.70	635.85		
0+50			6.83	630.72	Tcb at SW Cor W end C.R. =	
12 R			6.5	631.	S PL	
18 L			6.56	631.	crown pvmt	
36 L			6.82	630.	Gut	
~~48 L~~			5.99	630.	Tcb	
48 L			2.1	634.	N PL	
0+75			8.40	628.		
18 L			7.96	629.	crown pvmt Marden Lane	
36 L			8.52	628.	Gut N cb	" "
			7.68	628.	Tcb "	" "
48 L			4.7	632.	N PL	
1+00			10.05	627.		
18 L			9.32	628.	ctr pvmt overdrain	
36 L			8.40	629.	N edge pvmt	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25		1637.55	11 29	1626.26		
18 L			9 95	1627.60	ctr prmt	
36 L			8 50	1629.05	N edge prmt	
48 L			7 8	1629.8		
TP	1 14	1628.21	10 48	1627.07		
1+50			2 32	1625.89		
18 L			1 58	1626.63	℄ prmt	
36 L			0 7	1627.5	N edge prmt	
48 L			0 6	1627.6	N PL	
1+75			4 71	1623.50		
18 L			3 82	1624.39	℄ prmt	
30' L			3 42	1624.79	brk "	
36 L			3 79	1624.42	Gut	
" "			3 00	1625.21	Tcb	
48 L			2 6	1625.6	PL	
2+00			6 77	1621.44		
16 L			6 00	1622.21	℄ prmt	
26 L			5 74	1622.47	brk "	
30 L			6 12	1622.09	Gut	
			5 29	1622.92	Tcb	
47 L			4 3	1623.9	PL	

Profile Notes Red No. Plotted Job No. 8528 Division No.
X-Sec. Date Survey of Mt Lowe Parkway
Notes Chkd H.D.M. Date Checked Survey by R.L.Willey Notes R.L.W Date 4-7-49
No. Date 4-8-49 Date Map No. Indexed Johnson Date
F.B. 1485 pg. 122

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. 8528 Division No. 1 Notes Red Plotted

Survey of Mt. Lowe Parkway Date Date

Survey by R.L. Willey Notes L.V.S. Notes Chkd H.D.H. Checked

Indexed M. C. Johnson Date 4-8-49 Date

148 Ma 150

STATION	B. S.	H. I.	F. S.	ELEV.		
2+25		162821.	8 84	161937		
14 L			8 15	162006	Crown. pvmt	
25 L			8 45	161976	Gut	
11			7 5	162071	TCb	
40 L			7 3	162091	PL	
2+50			10 88	161733	~~Gut in Driveway~~	
16 L			10 92	161729	Gut in driveway	
32 L			9 06	161915		
T.P	932	162531.	2 22	161579		
2+75			10 72	161459		
16 R.			10 95	161436	Crown pvmt	
32 R			12.99	161234	Gut S. Cb Manley Lane	
			12 17	161314	TCb "	
4 L			10 88	161443	Gut N. Cb "	L
~~20 L~~			10 07	161524	TCb	
20 L			8.1	16172.		
BM B52			7 03	161829	BM B52	

Notes Cp'd by D. M. Finley
Map No. B-2107
Office Work H.J.M.H.
Checked D. M. Finley
Date July 1949

Survey of Mt. Lowe Parkway F.B. 148 Pg. 107
W.O. [illegible] No. [illegible]
Surveyed by
Notes Date
Indexed C. G. Johnson 2-2-50

MAIDEN LANE

cont bat right of 105

set at Y spkan.

50

1434

1.14 34 40
9 19 00
327 28 20

1825

Fd Lot

180.23'

OE

T=66°
180.23 @ LEV

150 16 40
241 07 00
181 40 20

set bt spk & T from Lot offsets

345
18.25

Fd Lot

BRUCE ST 1080

MT CURVE

cont from Top Pg 148

Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

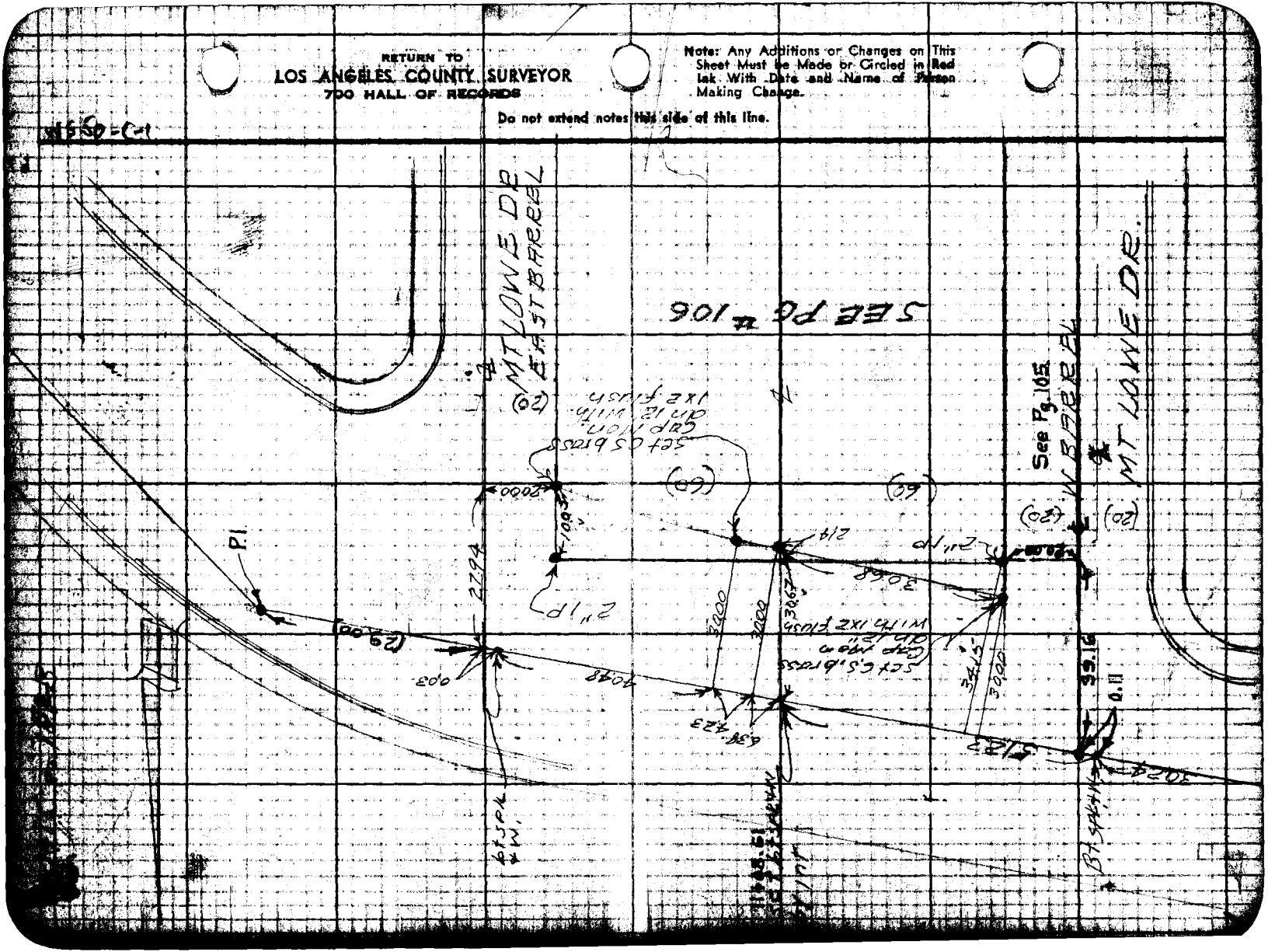
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SIS 8-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


MT LOWE DR
EAST BASELL
(20)
See Pg. 105
MT LOWE DR
(20)
SEE PG 106
P.I.
(29.00)
2294
2000
1000
2"IP
2"IP
(60)
(60)
(60)
(20)
(20)
2000
3000
3000
3

Notes Ck'd by	Survey of 120TH ST
Map No. B-2228	JN 0075.84 Tape Std °F
Office Work	Surveyed by Hellstrom
Checked	Notes Date 8-57
Date	Indexed C. Johnson 9-57

F.B. 1283 Pg. 1759

JN 0075.84

120TH ST

LOCATION OF IMPROVEMENTS
from
NORMANDIE AVE
to
WESTERN AVE.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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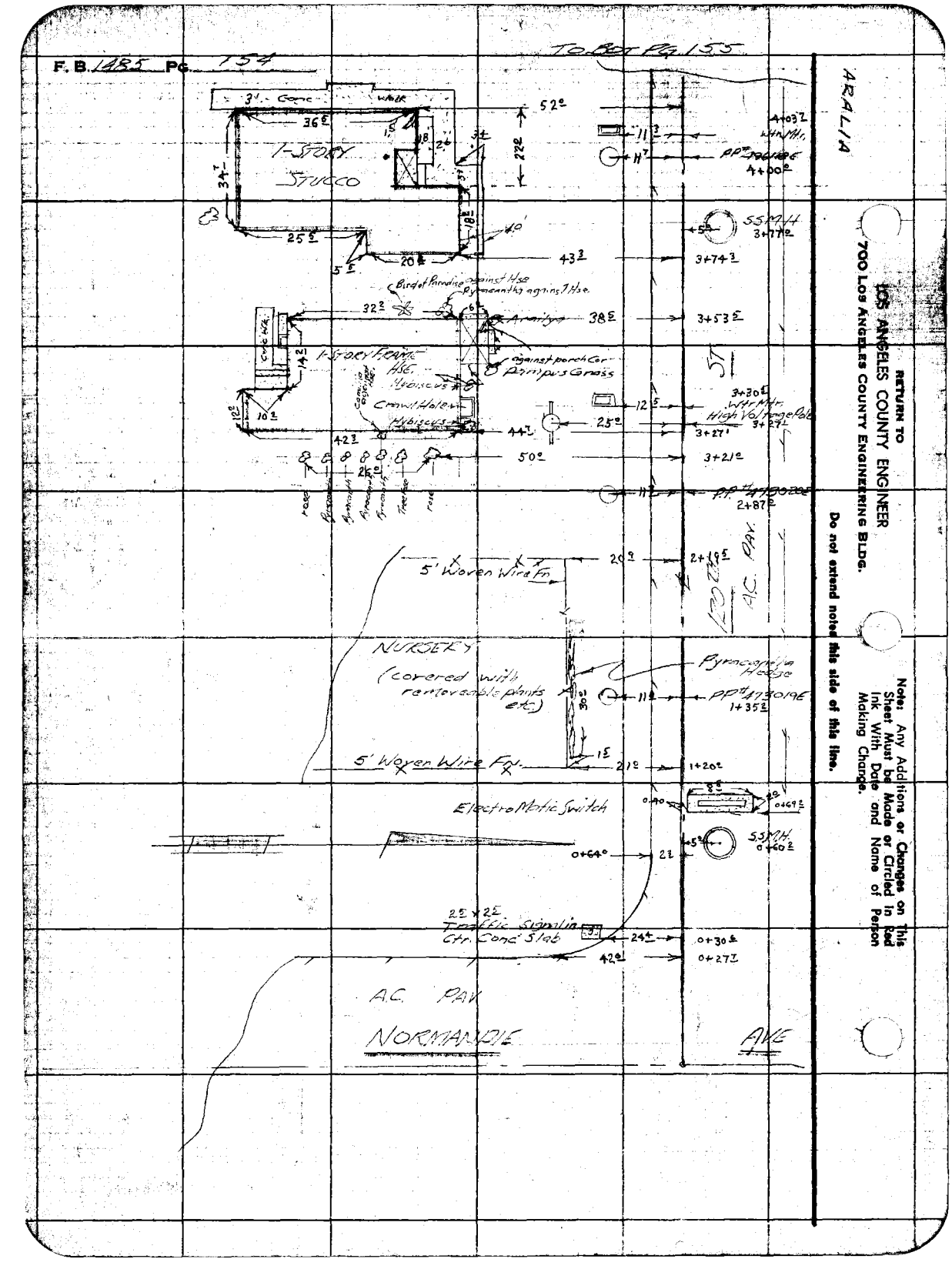
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1485 Pg. 154

To Bk. Pg. 155



ARALIA

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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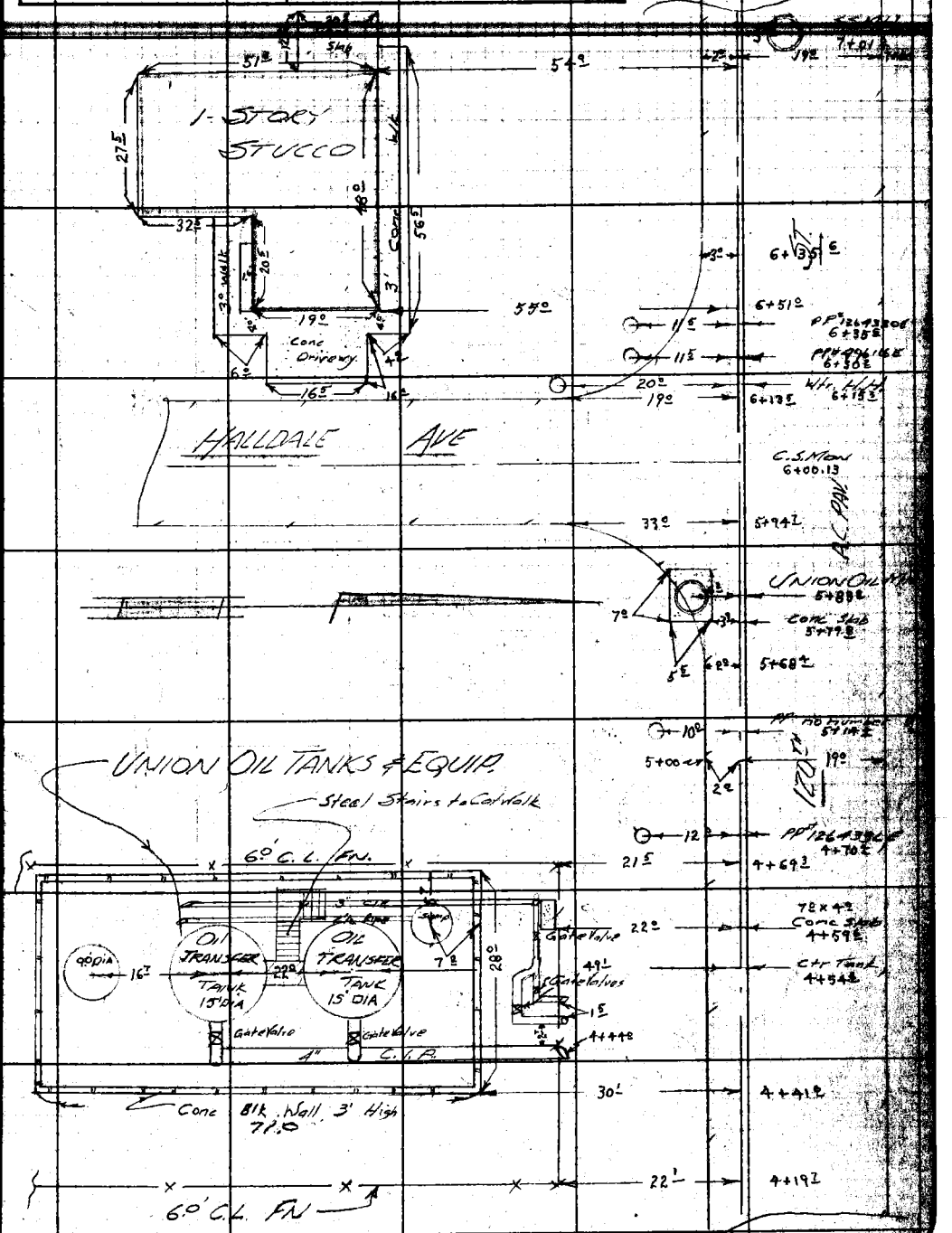
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Noted Ck'd by
Map No. B-2222
Office Work M. HARRIS 11
Checked
Date

Survey of 120th St
JN 067584 Tape Std °F
Surveyed by Hallstrom
Notes E. T. M. Jr. Date 8-59
Indexed C. C. Johnson

F. B. 1125 Pg. 7

TO BOT PG. 156



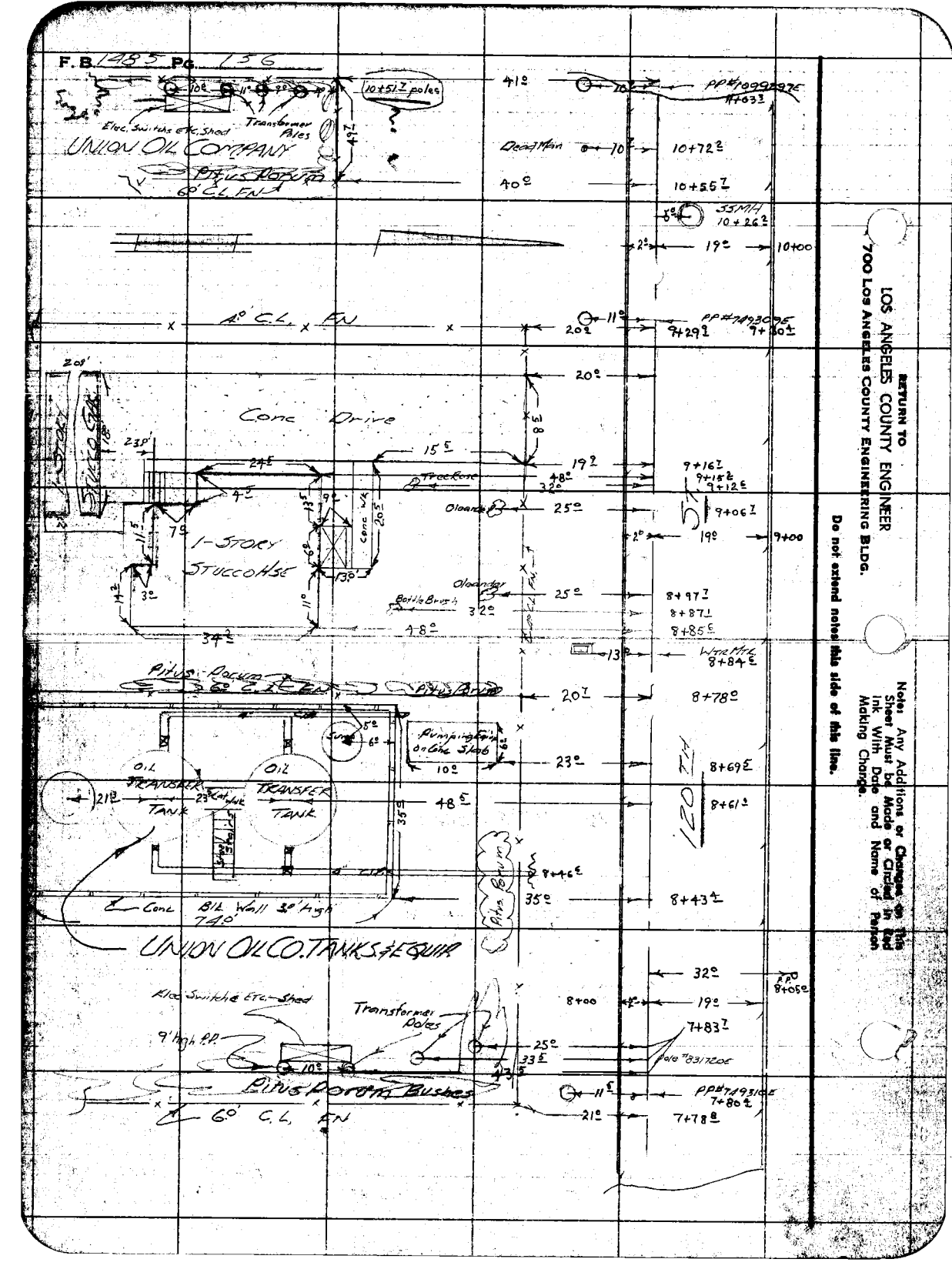
FROM TOP PG 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #2847—5-57


F.B. 1485 Pg. 136
UNION OIL COMPANY
Elec. Switches Etc. Shed
Transformer Poles
10+51.7 poles
PP#7099297E
Dead Main
10+72.2
10+55.7
35MPH
10+26.2
PP#7493095
9+29.2
9+30.4
Conc Drive
1-STORY STUCCO HSE
Oleander
Bottle Brush
9+16.7
9+18.2
9+12.6
9+06.7
9+00
8+97.7
8+87.1
8+85.5
Water Mtr
8+84.6
8+78.0
Pumping Unit on Conc Slab
8+69.5
8+61.0
OIL TRANSFER TANK
8+46.6
Conc Blk Wall 3.0' High
8+43.4
UNION OIL CO. TANKS & EQUIP.
Elec Switches Etc. Shed
9' high PP
Transformer Poles
8+00
8+05.0
7+83.7
PP#7493106
7+80.2
7+78.8
6.0' C.L. FN
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Given by
Map No. B-2222
Office Work M. HALLBERG
Checked
Date

Survey of 120TH ST
IN 2023 Tape Std oF
Surveyed by Hellstrom
Notes E.T.M. Jr. Date 8-59
Indexed C. Johnson

TO BOT Pg 158

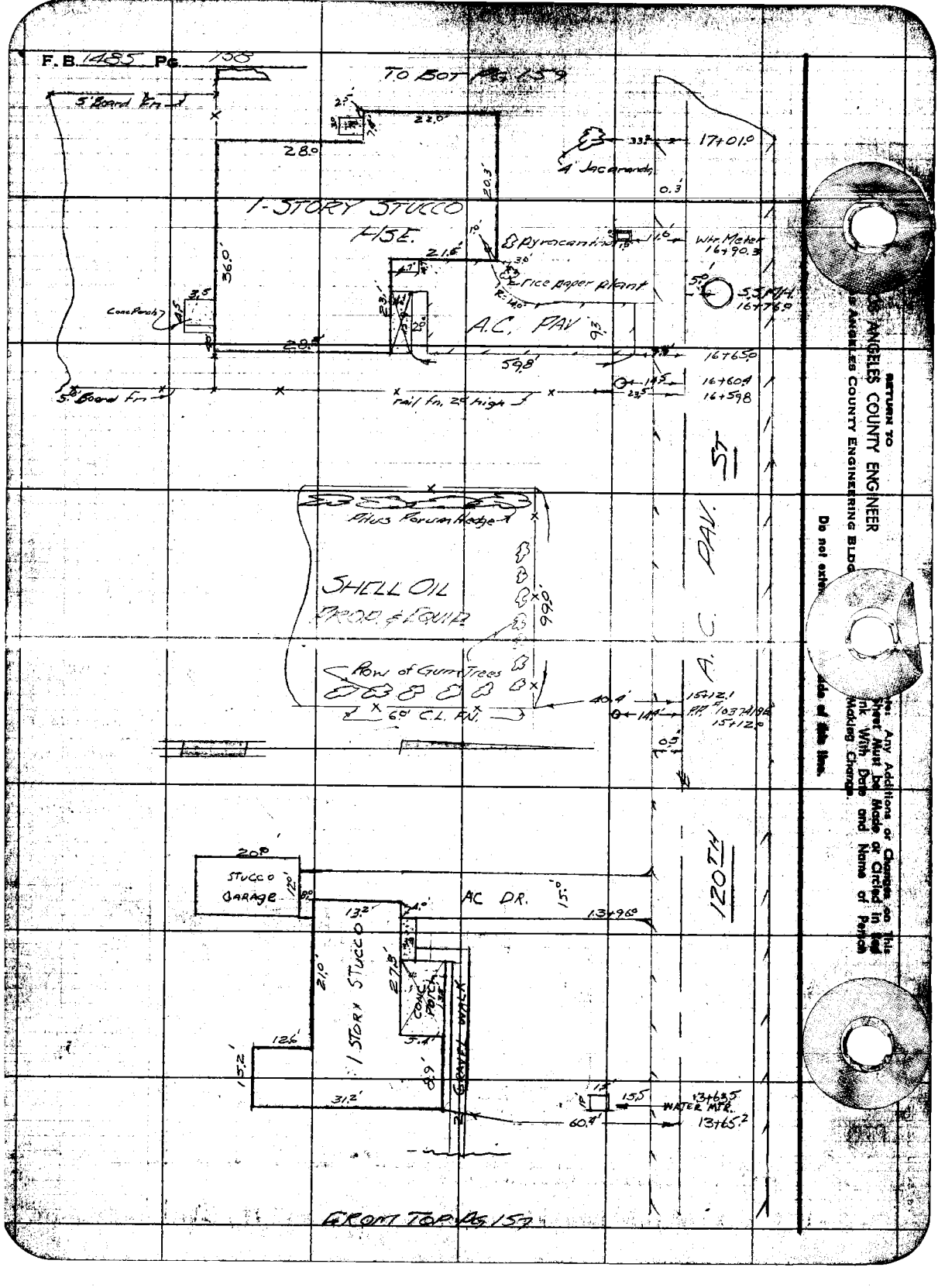
RETURN TO LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG
Do not remove

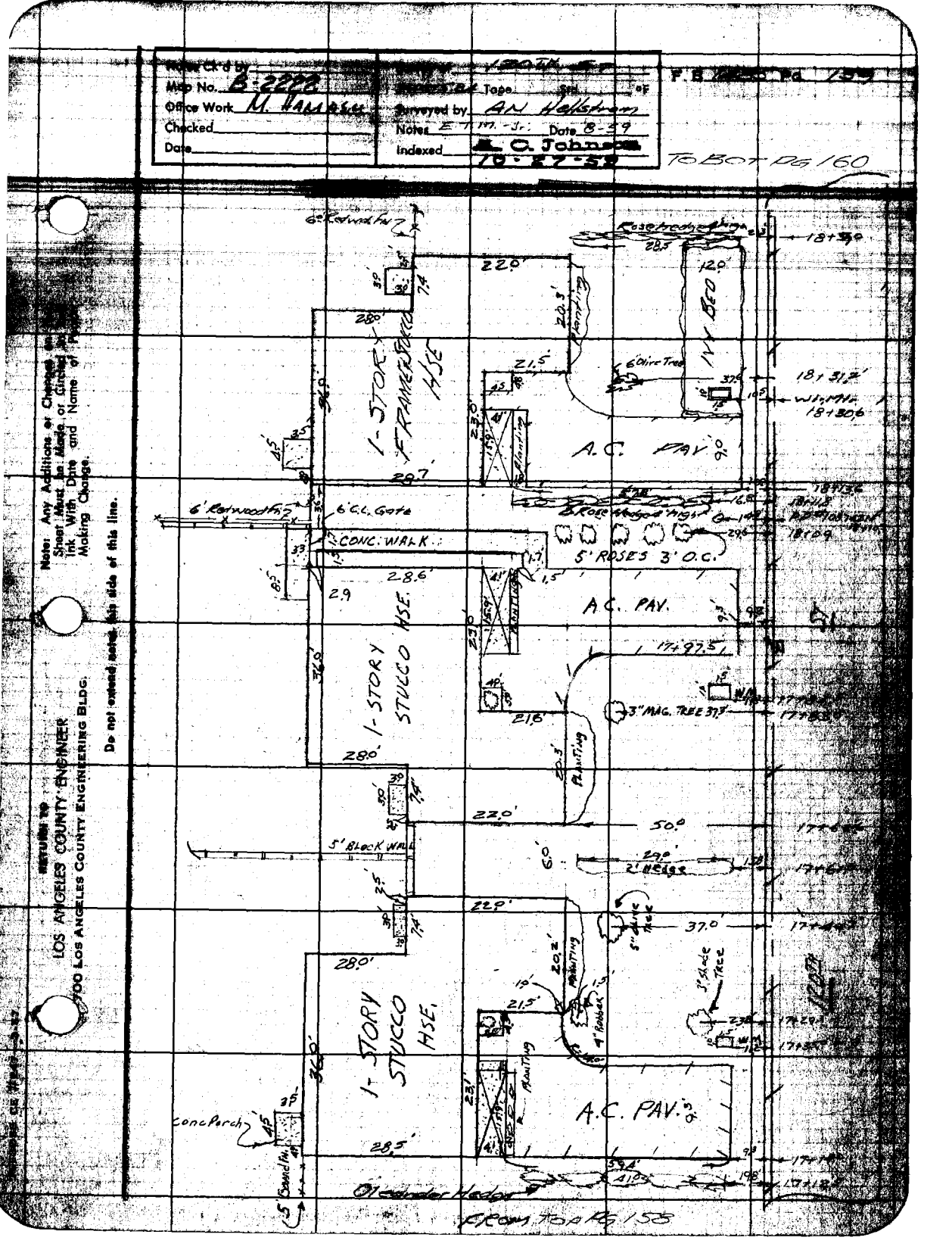
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

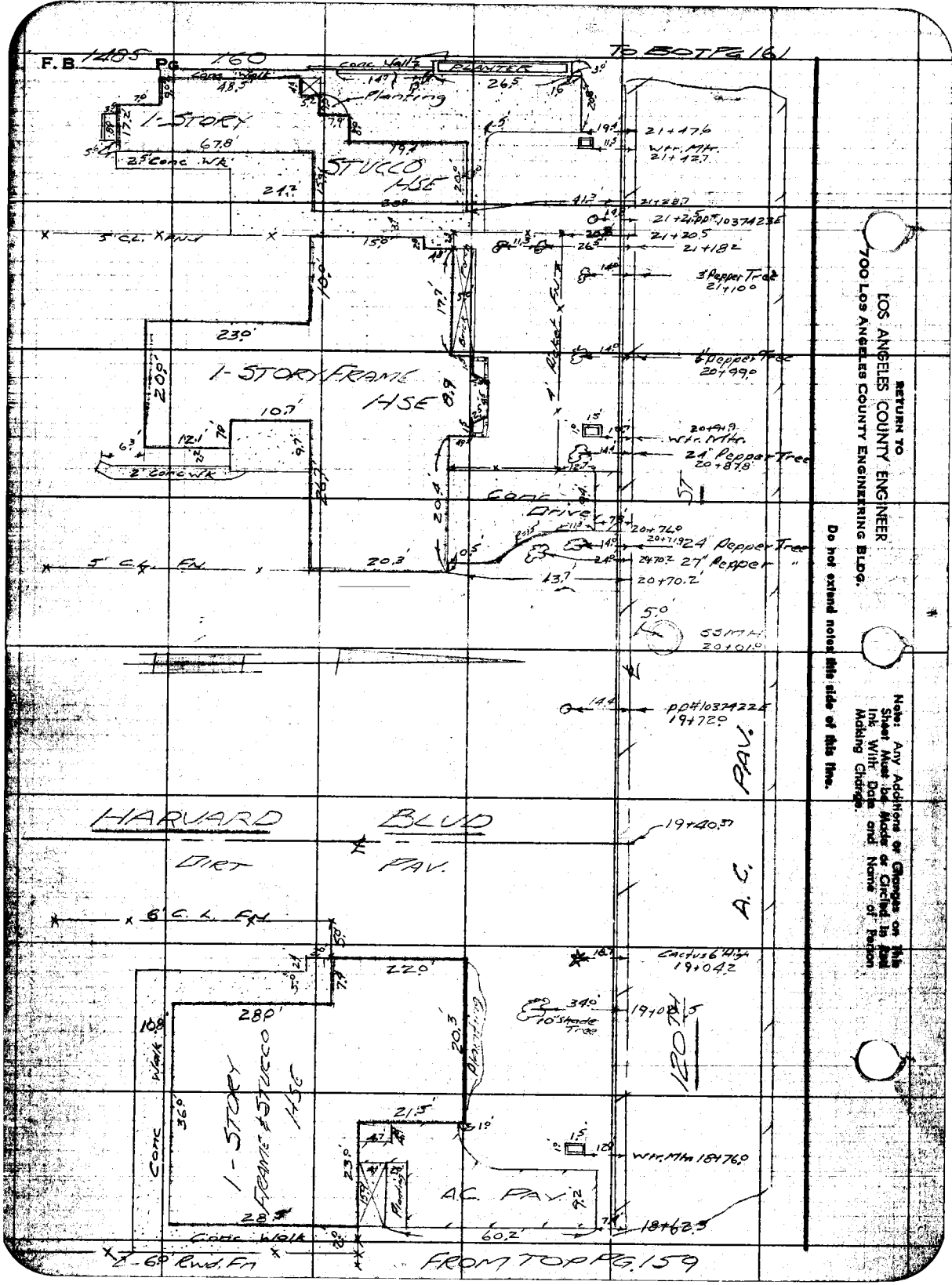
DENKER AVE

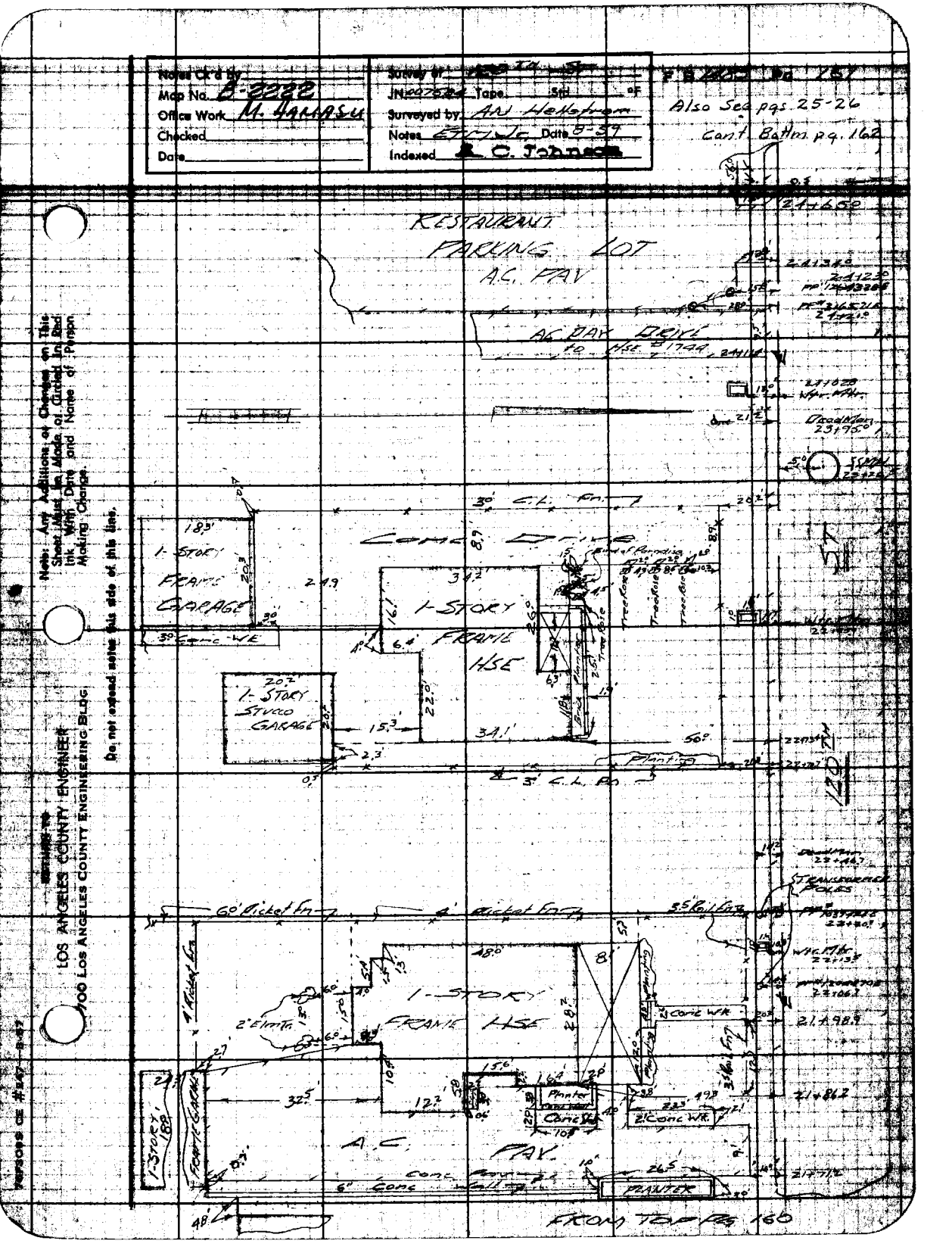
49.6'
148'
160'
20.7'
1 Story Stucco
23.0'
6.5'
27.5'
16.5'
2' Gravel Walk
2.5' Conc Walk
4" Cons Block Wall
0.4'
46.7'
39.5'
13+20.4
13+10.5
12+70.24

50.5'
12+57.2
Conc. Walk
Free form Walk
Rock planter 1 1/2'
6' conc. block Wall
48.7'
36.2'
Garage
Covered Patio
1 Story Stucco
4" Rock planters
11.2'
48.7'
11+48.5
Crawl Hole
6' conc block Wall
4" Conc curbing
48.6'
35.0'
1 Story Stucco
1 Story Frame
5 Apricot 11+60.2
31.4'
34.3'
28.1'
23.2'
15.0'
7 Palm
48.2'
42.9'
25.0'
Porch
Conc. dr.
14.0'
11+32.5
120TH ST
Water meter 11+57.1
Water meter 12+04.1
Wind water pump 12+19.1
PP 12+78.5
PP 13+39.5
13+58.5 water meter
S.S. MH 13+51.0

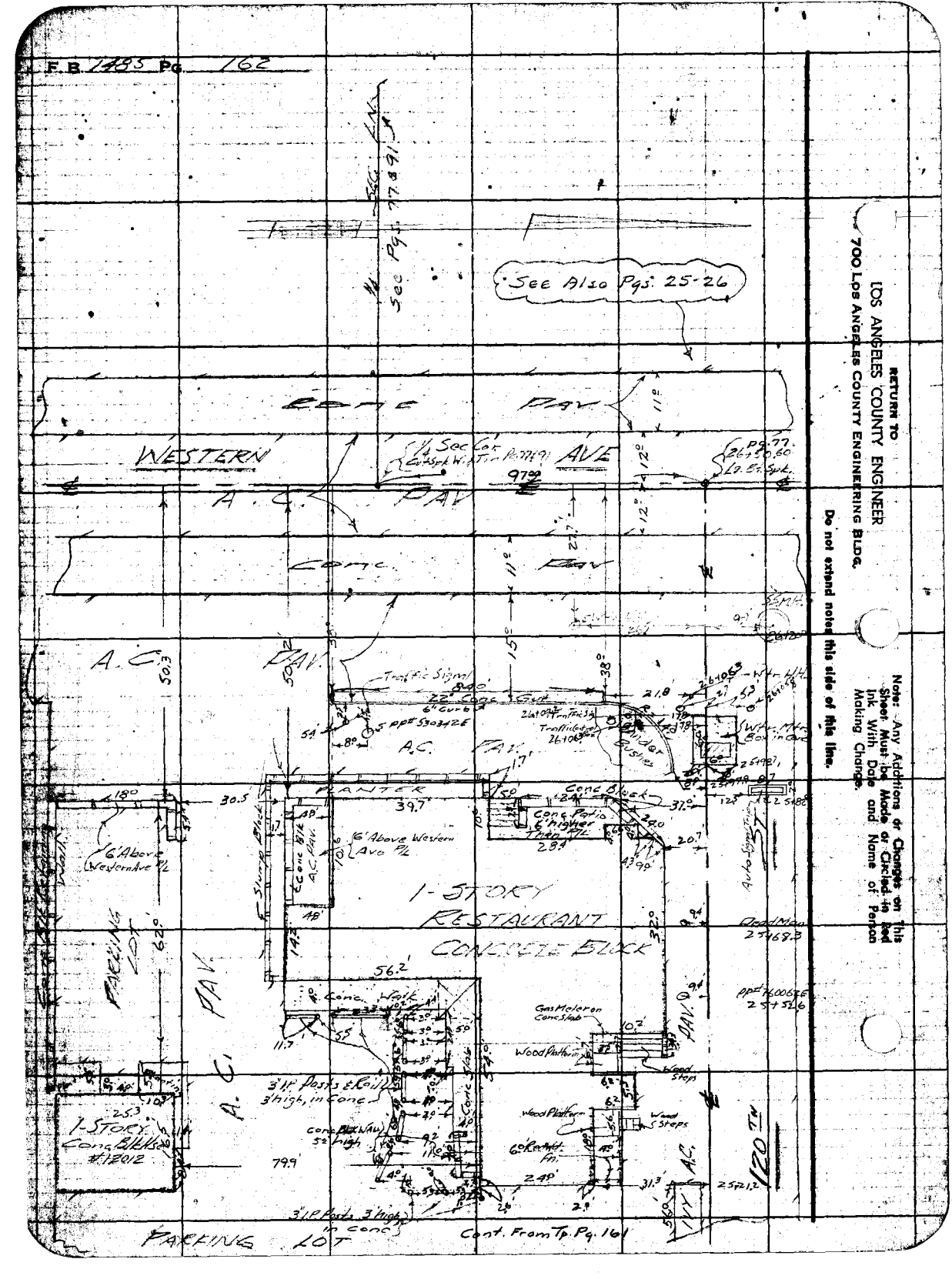

F.B. 1485 Pg. 138
TO BOT. PG. 139
5' Board Fn.
22.0'
28.0'
20.3'
4' Jacarandas
17+01.0
1-STORY STUCCO
RES.
Pyracantha
Wtr. Meter
16+90.3
Rice Paper Plant
R=40'
5 Juvs.
16+78.9
Conc. Porch
A.C. PAV'
29.5'
59.8'
16+65.0
16+60.9
16+59.8
rail fn. 29" high
Plus Perum Hedge
SHELL OIL
PROD. & EQUIP.
99.6'
ROW of Gum Trees
60' C.L. AV.
15+12.1
PT 103.74 RT
15+12.0
0.9'
20.8'
STUCCO
GARAGE
12'
8.0'
AC DR.
15.0'
13+96.0
13.2'
1.0'
1 STORY STUCCO
21.0'
27.5'
CONC. PORCH
3.1'
GRAVEL WALK
126'
15.2'
31.2'
8.9'
15.5'
WATER MTR.
13+63.5
60.4'
13+65.2
FROM TOP MAP 157
5TH ST
120TH
RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend beyond this line.
Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notice Ck'd by
Map No. B-2222
Office Work M. HAMMACK
Checked
Date
Surveyed by AN Halstrom
Notes E. TWP. - J.
Date 8-29
Indexed A. C. Johnson
10-27-58
TO BOT PG 160
Note: Any Additions or Changes on this Sheet Must Be Made, or Ordered Made, in Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
6" Redwood Fnc
Rosebrook Hgt
18+39
28.5
12.0
22.0'
7.4
28.0'
20.3' Planting
1-STORY FRAME STUCCO HSE
21.5'
6' Dirc Tree
37.9
18+31.2'
W.L. 1"
18+30.6
45'
35
36.0'
23.0'
4' Planting
A.C. PAV.
9.0
29.7'
6' Redwood Fnc
6' C.C. Gate
CONC. WALK
5' ROSES 3' O.C.
18+29.6
33
8.5'
28.6'
2.9
1.5'
41'
A.C. PAV.
9.3'
17+97.5
3" MAG. TREE 37.5'
21.6'
1-STORY STUCCO HSE.
28.0'
5' BLOCK WALL
22.0'
50.0'
60'
29.0'
2' Hedge
22.9'
37.0'
5" Olive Tree
20.2' Planting
21.5'
19'
4' Bamboo
3' Shade Tree
23.0'
4' Planting
A.C. PAV.
Conc Porch
28.5'
39.4'
A.C.
19.8'
Cylinder Meter
CROSS TO A PG 155


F.B. 1485 PG 160
TO BOTPG 161
Conc Wall
Planting
1-STORY
67.8'
2.5' Conc. Wk.
STUCCO HSE
Conc Wall
PLANTER
26.5'
21+17.6
W.F. Mtr.
21+42.7
21+28.7
21+24.0 pp#10374235
21+20.5
21+18.2
3' Pepper Tree
21+10.0
5' C.L. X FNC
1-STORY FRAME HSE
23.0'
20.9'
10.7'
12.1'
6.3'
2' Conc Wk
Conc Drive
20+94.9
W.F. Mtr.
21' Pepper Tree
20+87.8
20+74.0
20+71.9
24" Pepper Tree
27" Pepper "
20+70.2
5' C.L. FN
20.3'
13.7'
55 M.H.
20+01.0
pp#10374224
19+72.0
PAV.
HARVARD BLVD
DIRT
PAV.
19+40.37
A.C.
6' C.L. FN
Cactus 6'Dia.
19+04.2
22.0'
28.0'
10.8'
Work
Conc
36.0'
1-STORY FRAME & STUCCO HSE
34.0'
10' Shade Tree
19+10.7
120.75'
20.3'
Planting
21.5'
23.0'
Planting
A.C. PAV.
W.F. Mtn 18+76.0
18+62.5
Conc Walk
2-6" Rwd. Fn
FROM TOP PG. 159
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.


Notes Ck'd by
Map No. A-2222
Office Work M. Garbasu
Checked
Date
Survey by
J.N. 2075-24 Tape Stl °F
Surveyed by AN Hellstrom
Notes EXCL Date 8-37
Indexed R. C. Johnson
Also See pgs. 25-26
Cont. Bottom pg. 162
RESTAURANT
PARKING LOT
A.C. PAV
AC DAY DRIVE
1-STORY FRAME GARAGE
1-STORY FRAME HSE
1-STORY STUCCO GARAGE
1-STORY FRAME HSE
1-STORY FRAME GARAGE
A.C. PAV.
PLANTER
FROM TOP PG 160
Note: Any Additions or Changes on This Sheet Must Be Made at Office In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 1485 Pg. 162



Notes Ck'd by
Map No. B-2282
Office Work M. HANASU
Checked
Date

Survey of 120TH ST.
JN 0076.84 Tape Std. °F.
Surveyed by A.N. Hellstrom
Notes Date 8-10-57
Indexed C. Johnson

P. B. 11 pg. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SEE #247 1-58

5° — P.I. — S.S.M.H. 3+77 ℄

33 ℄ — Wat. Met. Box 2.° x 3.° 3+69 ℄

41 ℄ — Gas Met. - 2.° x 3° 3+17 ℄

ST.

32 ℄ — Wat. Met. - 1.° x 1.° 2+67 ℄

33 ℄ — P.P. # 784263 E 2+41 ℄

120TH

Egg.

0' — Autom. Signal Switch

5° — S.S.M.H. 0+60 ℄

0+54 ℄ — 30° — 33 ℄ — Pole Standard With Signal Lights 0+48 ℄

R=25'

6" Curb
2' Gutter

0+70 ℄ — 54°

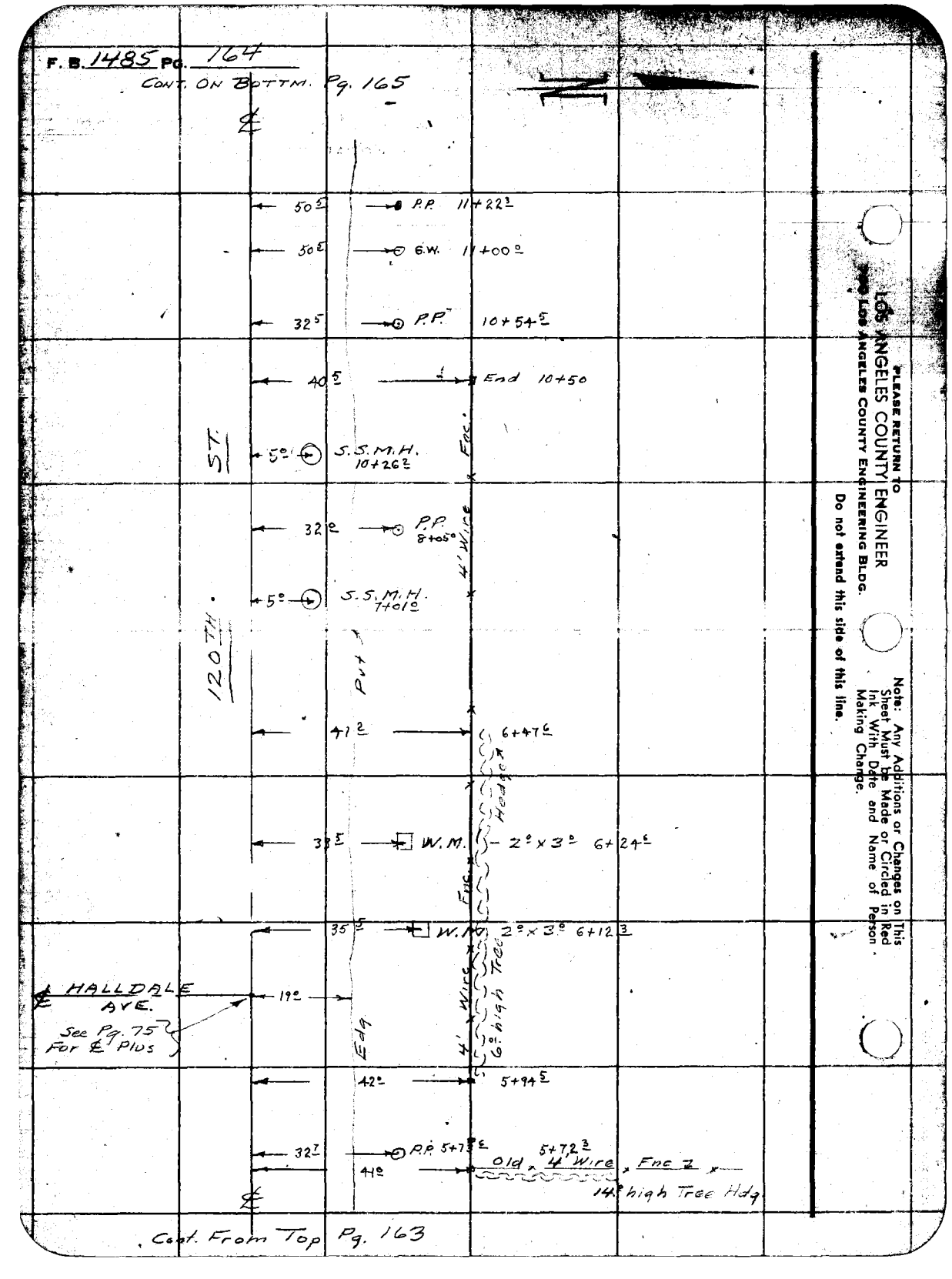
NORMANDIE AVE.

0+00
℄ INTER
SPK. W&T
pr. pg. 73

NORTH SIDE 120TH ST.
From NORMANDIE TO WESTERN

F. B. 1485 Pg. 164

CONT. ON BOTTM. Pg. 165



Cont. From Top Pg. 163

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2222
Office Work M. HAMASU
Checked
Date

Survey of 120TH ST.
JN 0078.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 8-16-59
Indexed E. C. Johnson

F.B. 1485 Pg. 165

FOR S. SIDE 120TH ST. See pgs 161 & 162

IMPRVMNTS ON N. SIDE 120TH ST TO WESTERN AVE. CONTINUED ON PAGES 25 & 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F209S CE #247—3-57

31e → 4" Fire Hyd - 19+77.3

19+72.3 120TH ST.

32e → 21.6 → G.W.
G.P.

HARVARD BLVD ℄ {19+40± See Pg. 76 For ℄ Plus

32.7 → {4" Fire Hyd 13+21.4

DENKER ST. ℄ {12+70± See Pg. 76 For ℄ Plus

12+48.6 — 32.5 → 2-6" Gate Valves
1-4" " "
1 Wooden Box 4e Deep With Wooden Guard Rails On Top

23.5 → G.W - 12+43e

23.5 → G.P. - 12+23e

CONT. FROM TOP Pg. 164

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1485 Pg. 166

Notes Ck'd by	Survey of 120TH ST
Map No. B-2222	JN 0075.84 Tape Std °F
Office Work M. Hampson	Surveyed by AN. Hellstrom
Checked	Notes Monkey Jr. Date 1-5-60
Date	Indexed C. Johnson

F. B. 1183 Pg. 167

JN 0075.84

120TH ST

TOPOGRAPHY

From

P.E.R.R. (1125' West of Western Ave).

to

CRENSHAW BLVD.

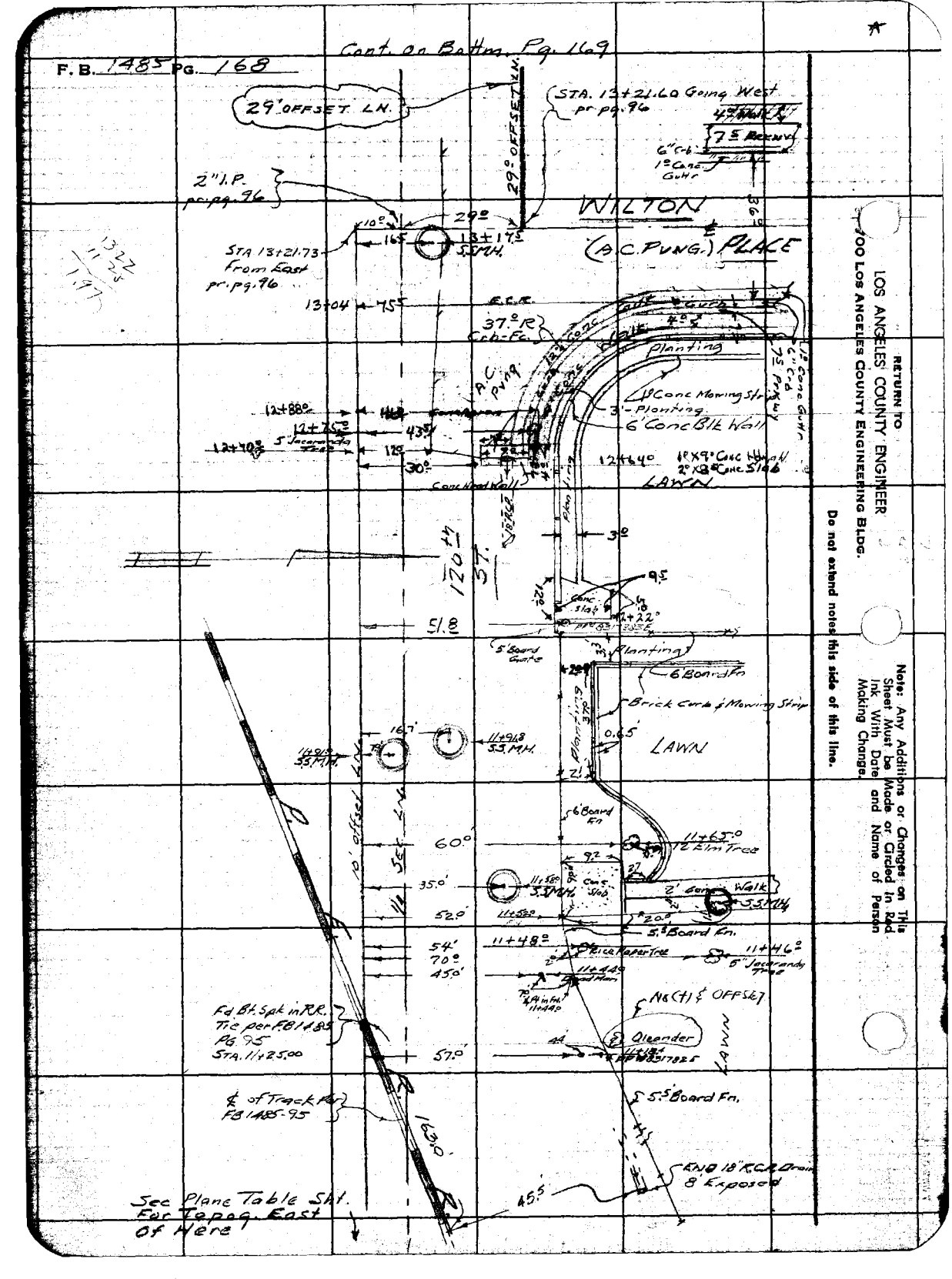
Hellstrom
Monkey Jr.
Rike
Swann
Pyle

Note: Any Additions or Changes on this Sheet Must Be Made or Ordered in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Vesdos CE #247—7-58


F. B. 1485 PG. 168
Cont. on Bottom, Pg. 169
29° OFFSET LN.
29° OFFSET LN.
STA. 13+21.60 Going West pr pg. 96
75 Recnvd
6" C&G
1° Conc Gutter
2" I.P. pr pg. 96
WILTON
(A.C. PVNG.) PLACE
STA 13+21.73 From East pr. pg. 96
13+17.5 S.S.M.H.
29°
10°
16.5'
13+04
45.5'
E.C.R.
37.0° R
Conc-Fc.
Curb
Gutter
4.0'
Planting
75 Park Wy
1.0 Conc Gutter
A.C. PVNG.
18 Conc Mowing Strip
3'-Planting
6' Conc Blk Wall
12+88.0
12+75.0
12+70.8
5' Jog
43.5'
12.5'
30.0°
Conc Head Wall
12+64.0
1'X9' Conc Hdwall
2'X8" Conc. Slab
LAWN
3.0'
9.5'
12.0'
Conc. Slab
12+22°
51.8'
5' Board Curb
Planting
6 Board Fn
Brick Curb & Mowing Strip
11+94.8 S.S.M.H.
16.7'
0.65'
LAWN
6' Board Fn
60.0°
11+65.0° 2 Elm Tree
9.2'
27'
35.0'
11+58.0 S.S.M.H.
Conc. Slab
2' Conc. Walk
S.S.M.H.
52.0'
11+52.0
20.0'
5.5' Board Fn.
54'
70.0'
45.0'
11+48.0°
Brick Paper Tree
11+46.0° 5" Jacaranda Tree
11+44.0 Board Fence
Fd Bk. Spk in RR. Tie per FB 1485 Pg 95 STA. 11+25.00
N&C (T) & OFFSET
Oleander
LAWN
57.0'
℄ of Track per FB 1485-95
5.5' Board Fn.
1630'
RNO 18" R.C.P. Drain 8' Exposed
45.5'
See Plane Table Sht. For Topog. East Of Here
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By
Map No. B-2222
Office Work M. Harness
Checked
Date

Survey of 120th St.
Tape Std °F
Surveyed by H.N. Hallstrom
Notes H.N. Spriggs Date 1-11-60
Indexed A.C. Johnson

F.B. 1486 Pg. 169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 1709 Los Angeles County Engineering Bldg.

76809 CE #247—7-58

6" Conc. Cross Gutter

+67½ 44°
+67² 38°
3" Tree
+55² 5°
2° Conc. Gutter
+39² 41²
2° 1°
12°
+25² 40° 3" TREE
+15² 5° 6" Curb

See Pg. 175 For Ball-Field

15+00

29' OFFSET LN.

+75² 5° 3" TREE

30" High Elec. Wall

+35² 5° 3" TREE
1.° (A.C. Pvng Planter)
0.° 0.° From Fc. to Curb to Fc. Wall

14+00

28°

+95² 5° 3" TREE

6" Conc. Curb & 12" Conc. Gutter

120TH ST.

+87² 2° 4°
6" W.L. 0.5
6" C.I. 0.5
12" Conc. 1.°

Southern Cal. Edison Co.
4° Deep Conc. Pit
For 3" Water Main
Valves & Controls
Steel Steel Cover

+66² 10.5
+63² 2°
+58² 6.5 3" TREE
+51.7² 12°

(End 24" Conc. Gutter) (Begin 12" Conc. Gutter)

13+53² 11.5 15° P.P.
13+52.5 7.5 7.5 Conc. Gutter
(Curb Face 5.° Rad.)
13+51² 13+51.5
13+51° 6.5 G. Pole
13+38.5 6.5 To E.C.R.

(A.C. Pvng.)

2" I.P. pg. 96

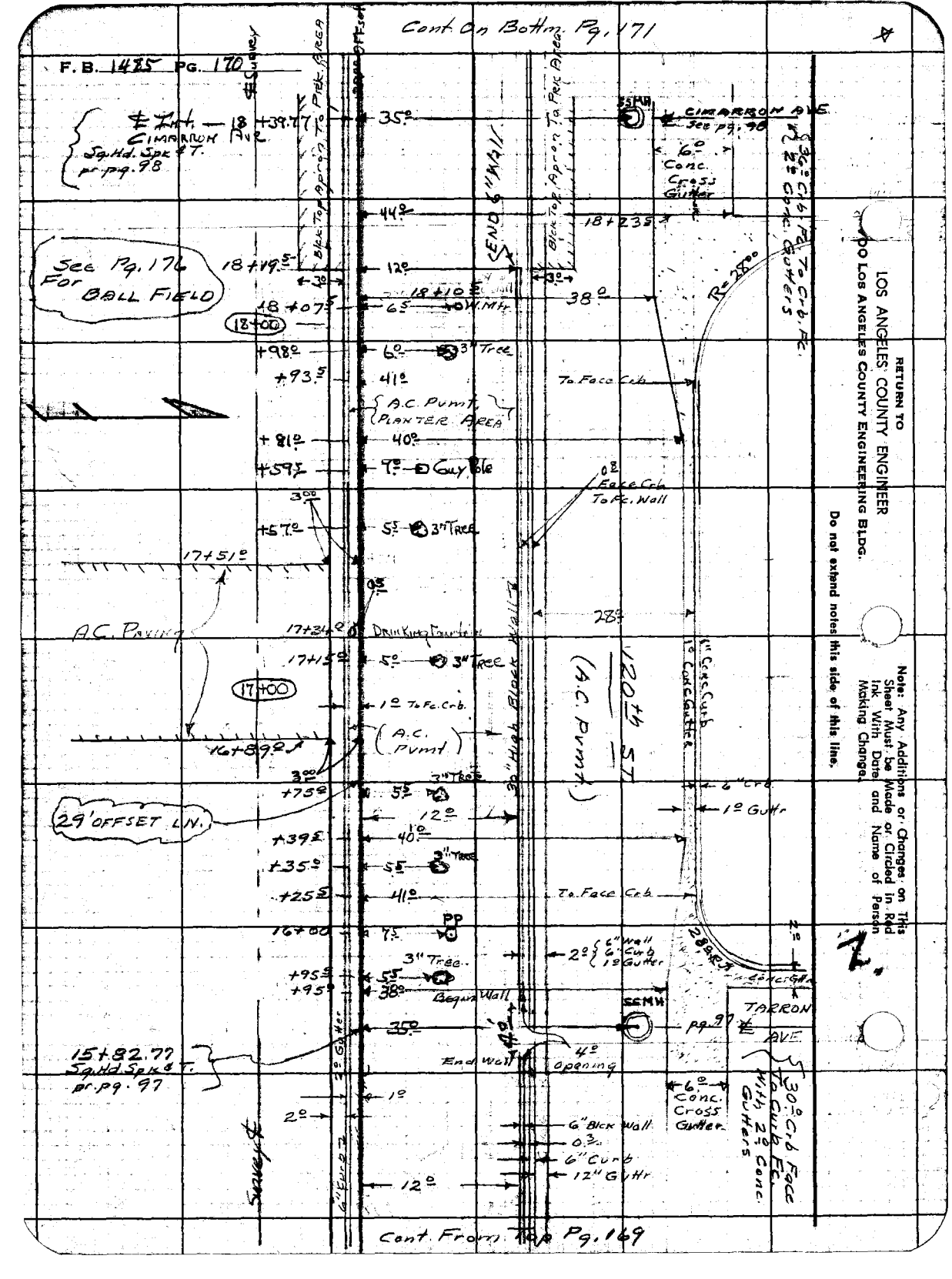
Sta. 13+21.73 From East pr. pg. 96

10.° 29.° ℄ Survey

℄ Pg. 96-99 ℄ WILTON PLACE

Sta 13+21.60 Going West pr. pg. 96

Cont. From Top Pg. 168


Cont. On Bottm. Pg. 171
F. B. 1425 PG. 170
℄ Int. — 18 2nd CIMARRON AVE.
Sq.Hd. Spk ℄ T. pr. pg. 98
See Pg. 176 For BALL FIELD
CIMARRON AVE See Pg. 96
6" Conc. Cross Gutter
30" C.R.C. Pvt. To Crb. Fc. With 2½" Conc. Gutters
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
RETURN TO
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
Blk. Top Apron To Pvt. Area
Blk. Top Apron To Pvt. Area
END 6" WALL
18+10 ± W.M.H.
18+00
To Face Crb
To Fc. Crb.
To Face Crb
To Fc. Wall
3" Tree
A.C. Pvmt. PLANTER AREA
Guy
A.C. Paving
Drinking Fountain
17+00
16+89
29' OFFSET LN.
30" High Block Wall
1' Conc. Curb & Gutter
6" Crb.
1' Gutter
(A.C. Pvmt.)
120 ± ST
PP
2' 6" Wall 6" Curb 1' Gutter
Begin Wall
End Wall
4' Opening
SCMH
TARRON AVE
Pg. 97
15+82.77 Sq.Hd.Spk ℄ T. pr. pg. 97
3' Gutter
6" Fence
Alley
6" Conc. Cross Gutter
6" Blck Wall
0.3
6" Curb
12" Gutter
Cont. From Top Pg. 169

Notes Ck'd By
Map No. 8-2232
Office Work M. Hamasu
Checked
Date

Survey of 120th St
JN 10125.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.H. Spriggs Date 7-4-60
Indexed C. Johnson

F.B. 1485 PG 171

Cont. On Bottom Pg. 172

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7-59 CE #247

40° 21+54°
41° 21+39°
A.C. Pvmt. (PLANTER AREA)
38° 21+17°
7° Water Meter 21+16°
7° P.P. 21+13°
44° 21+10°
4° Opening in Wall
6" Conc. Cross Gutter
SSMH
B.T. Paving
35°
12° 20+94°
20+96.75
44° 20+84°
6" Curb
1° To Fc. Crb.
38° 20+76°
5° 3" Tree 20+79°
41° 20+55°
40° 20+40°
5° 3" Tree 20+37°
2° Conc. Gutter
29' OFFSET LN.
1.2
0.3
5° 3" Tree 28°
5° 3" Tree
6° 3" Tree
120 FT.
(AC. Pvmt)
57 ST.
40° 18+99°
1°
41° 18+96°
To Fc. Crb
6" Curb & Gutter
6° 3" Tree
38° 18+66°
7° P.P.
12° Begin Wall
44° 18+50°
6" Conc. Cross Gutter
Subdrain
Pavement

21+00
Dale side Ave
Blt. Paving
Intersection 20+96.75
30° Between Crb
With 2° Conc. Gutters.

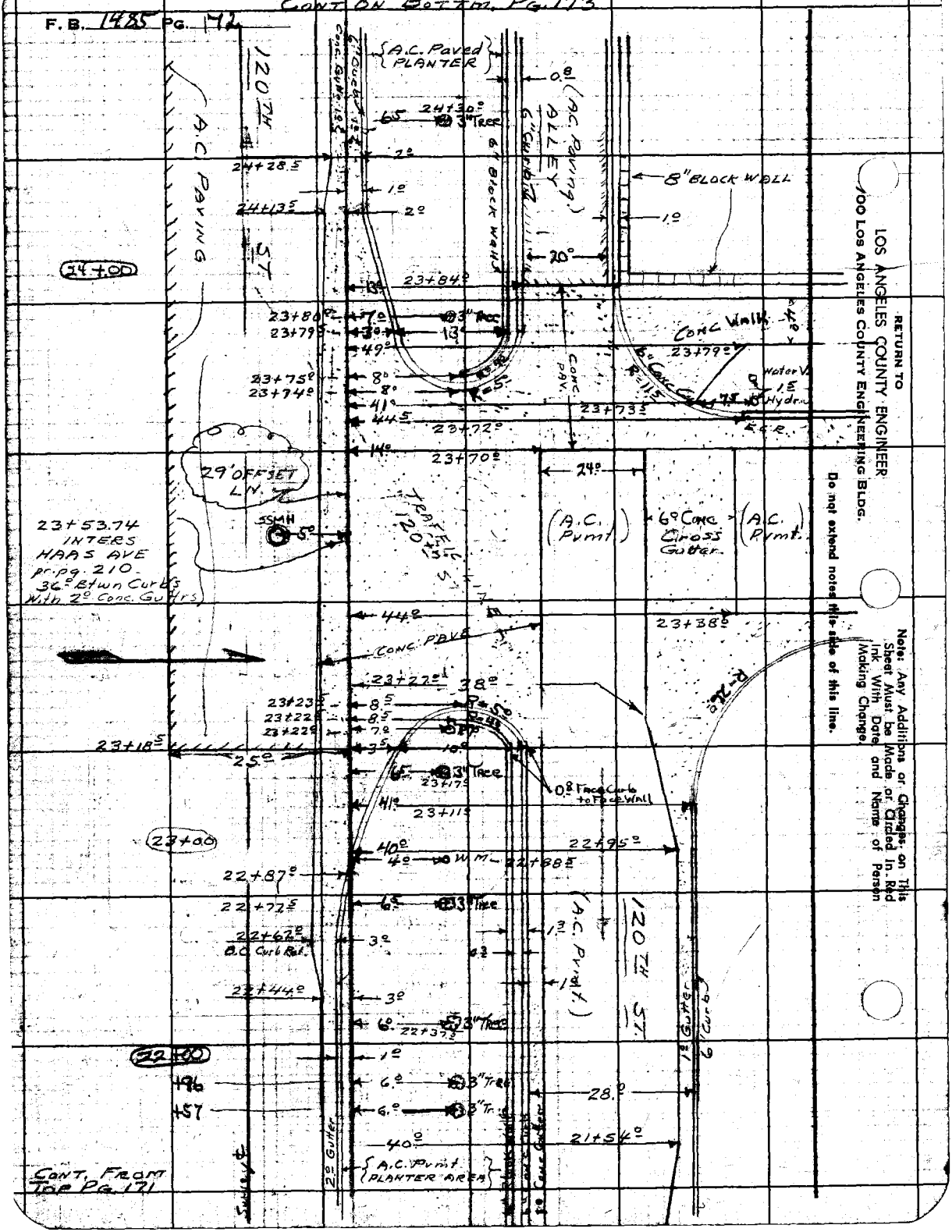
INTER DALESIDE AVE
Sq. Hd Sht. For Pg. 209
20+96.75

20+00
19+97.5
+57.5
19+18.5
19+00
+78.5
+59.5
+58.5

Cont. From Top Pg. 170

F. B. 1485 PG. 72

CONT ON BOTTOM, PG. 173



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2222
Office Work M. HALLASU
Checked
Date

Survey of 120 # 51
JN 0075.B Tape Std °F
Surveyed by A.N. Hellstrom
Notes H.H. Spriggs Date 2-9-60
Indexed K. C. Johnson

F.B. 1985 Pg. 173

Pg. 174

29' OFFSET LN.

6" Curb

Conc. Walk

2.5

25.5

12.5

Conc. Base for Wall

Conc. Porch

11.5

6.5

5%

1-STORY FRAME & STUCCO DWG. #11950 VAN NESS

19.5

Conc. Porch

17.5

2.5

Conc. Slab

27.0

26.6

GARAGE

20.2

18.5

4" Block Wall

Guy Wire

33.5 ALLEY (A.C. Pave)

Catch Basin

24+91.5

24+93.5

A.C. Pave

Edge A.C. Paving

INTER. ALLEY LFT. Pg. 2-11 24+93.5

8" BLOCK WALL

29' OFFSET LN.

A.C. Pave

CONT. FROM TOP Pg. 172

Notes: Any Additions or Changes on This Sheet Must be Made or Dated in Red Ink. With Date and Name of Person Making Changes.

The one indexed point this side of this line.

LOS ANGELES COUNTY ENGINEER
2000 LOS ANGELES COUNTY ENGINEERING BLDG.

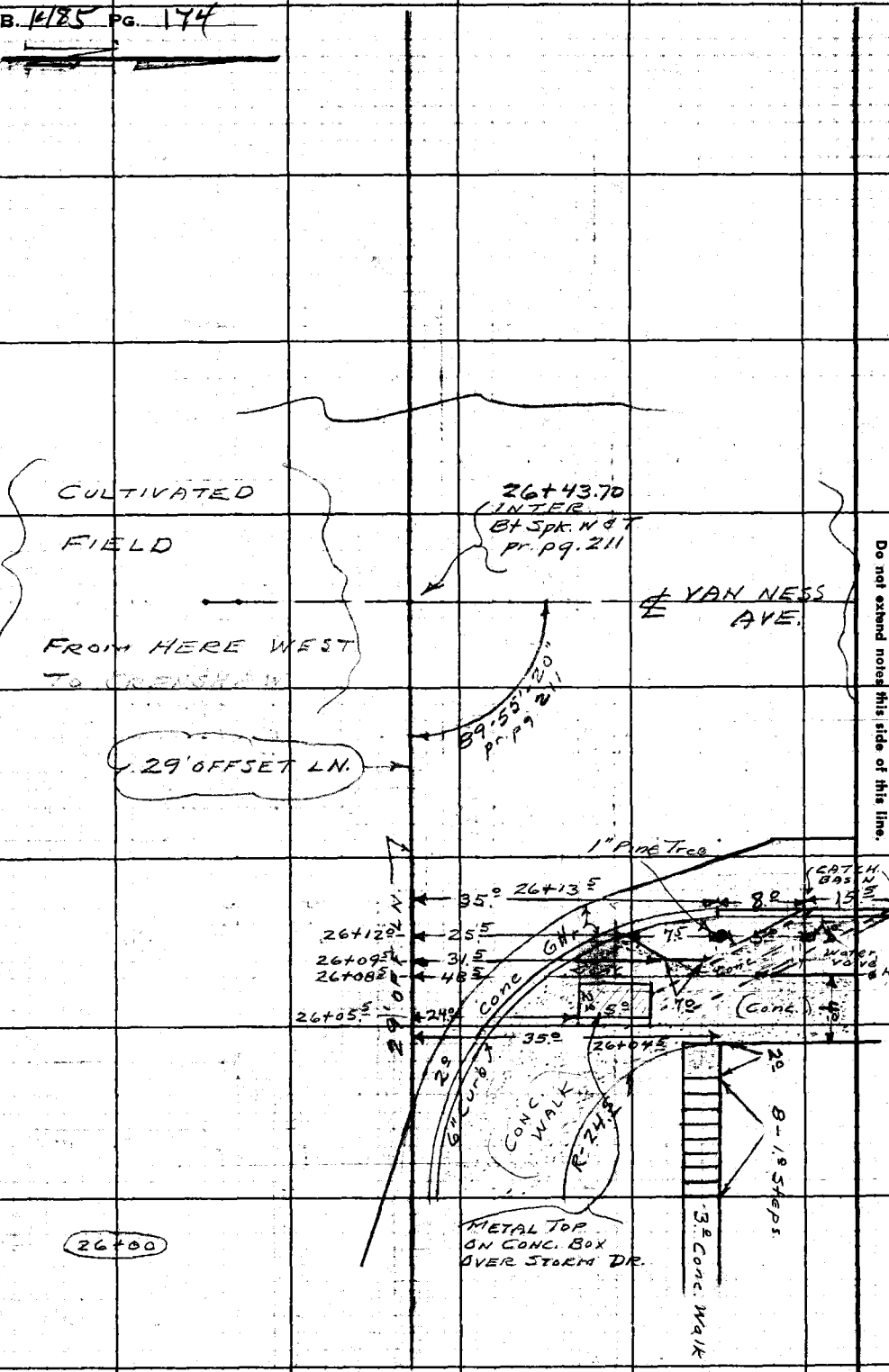
Reorder Cal #247—7-58

F. B. 4185 Pg. 174

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Cont. From Top Pg. 173

Notes Ck'd by
Map No. B-2222
Office Work M. HAMASU
Checked
Date

Survey of 120TH ST.
IN 2075.84 Tape StH °F
Surveyed by A.N. Hellstrom
Notes A.N.H Date 2-4-60
Indexed C. Johnson

F. B. 1485 PG. 172

Cont. on Bo4m. Pg. 176

Note: Any Additions or Changes on This Sheet Must Be Made or Dialed in Red Ink With Date and Name of Person Making Change;
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

120TH ST. (PROPOSED)

29.2 OFFSET LN.

50°
9# STEEL BLEACHERS

169°
Chn Lnk

CONC. BUG OUT

BALL-FIELD

PARKING SPACES

STEEL BLEACHERS 76°

CHN LNK FNC

16+56.5

15+45.5

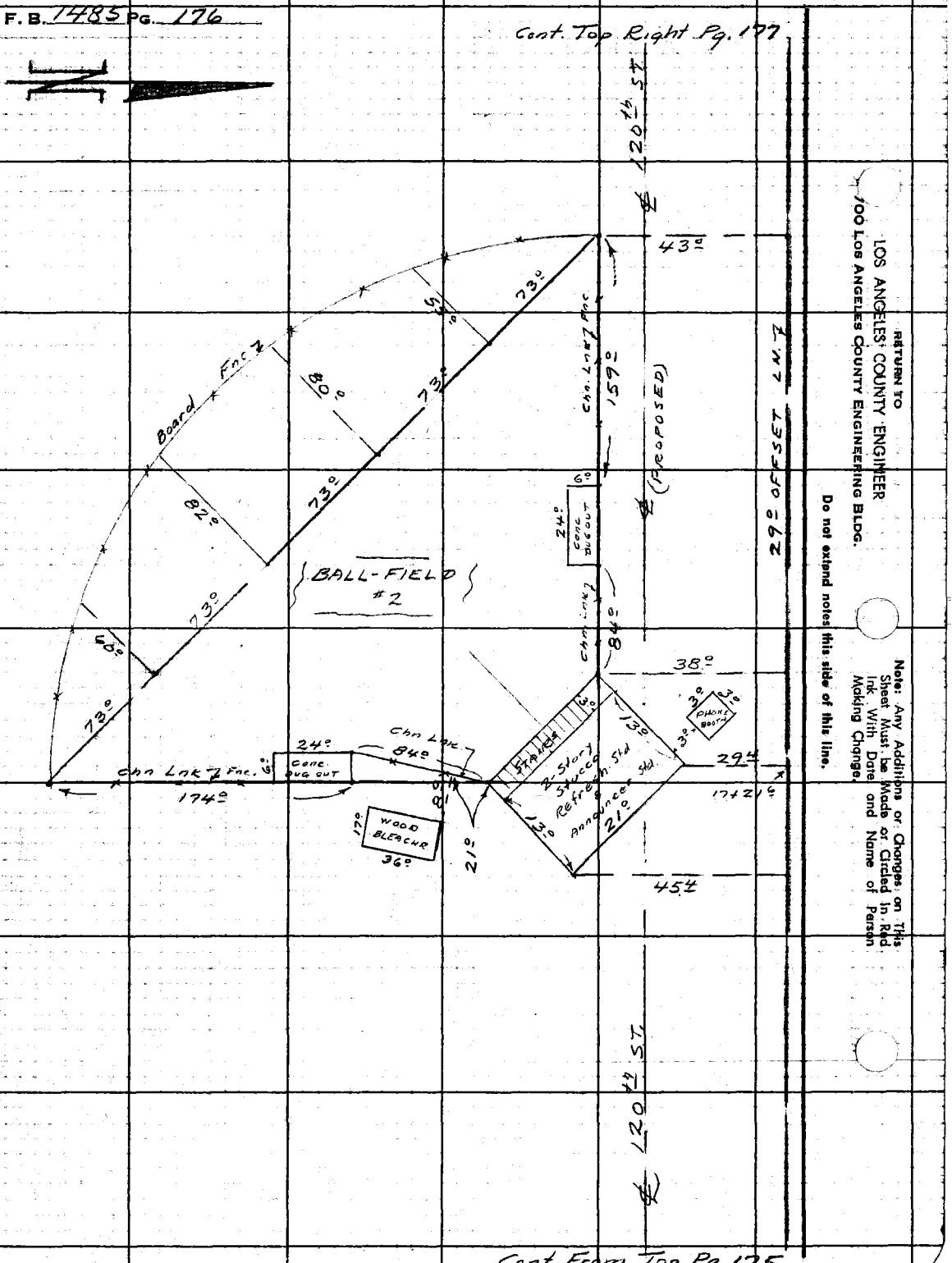
14+34.5

Grdng Qtd 13,721.40 Sq. Yd Spk E.T. pr. pg. 96

76S09 CE #247—7-55

F. B. 1485 Pg. 176

Cont. Top Right Pg. 177



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2222
Office Work
Checked
Date

Survey of 120TH ST. F. B. 79-5 Pg. 177
JN 075.84 Tape Std. of
Surveyed by A.N. HELLSTROM
Notes Date 2-24-60
Indexed C. JOHNSON

Cont. On Top Pg. 179

30°
Conc.
25°
12°
16°
Stucco
Refresh
Stnd
12°
26°
31°
Portable
STEEL
BLCHRS
19°
37°
(Conc.)
132°
62°
60°
Board Fnc.
Chn Lnk
(Conc.)
3°
Chn Lnk.
Board Fnc.
T.P.
13
18°
90°
98 Ft.
125 Ft.
22+51
22.5
Parapunc.
Booth
20°
20°
BALL-FIELD
BALL-FIELD
120TH ST
(PROPOSED)
29.0 OFFSET LN.
Chn Link
85°
Board Fnc.
101°
Board Fnc.
200'± R
Fnc.
200'± R
Board Fnc.
20+51 E

Cont. From Top Pg. 176

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

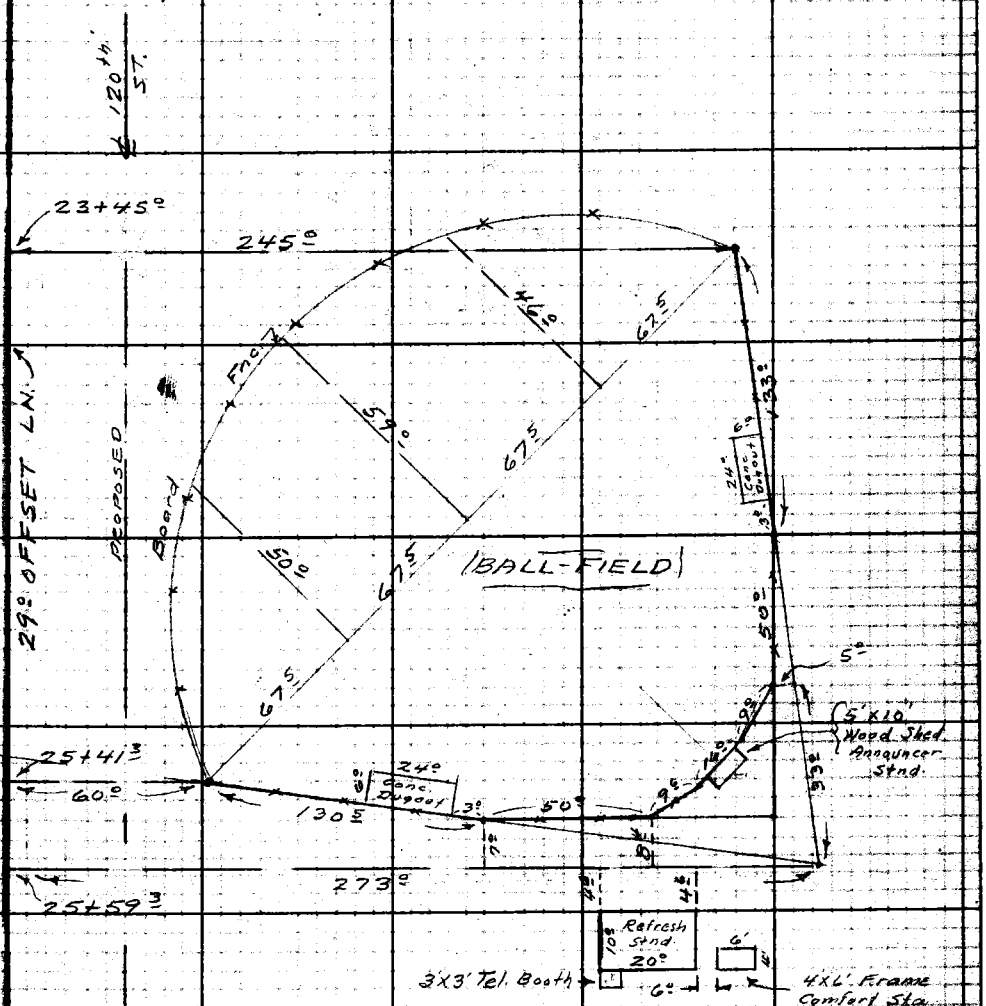
E.B. 7485 Pg 175

Notes Ck'd by
Map No. B-2272
Office Work M. HAMASU
Checked
Date

Survey of 120TH ST.
JN 0073.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 2-5-60
Indexed K. C. Johnson

F.B. 1485 Pg. 177

East From Top Left Pg 177



Note: Any Additions or Changes on This Sheet Must Be Made or Ruled In Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
200 Los Angeles County Engineering Bldg.

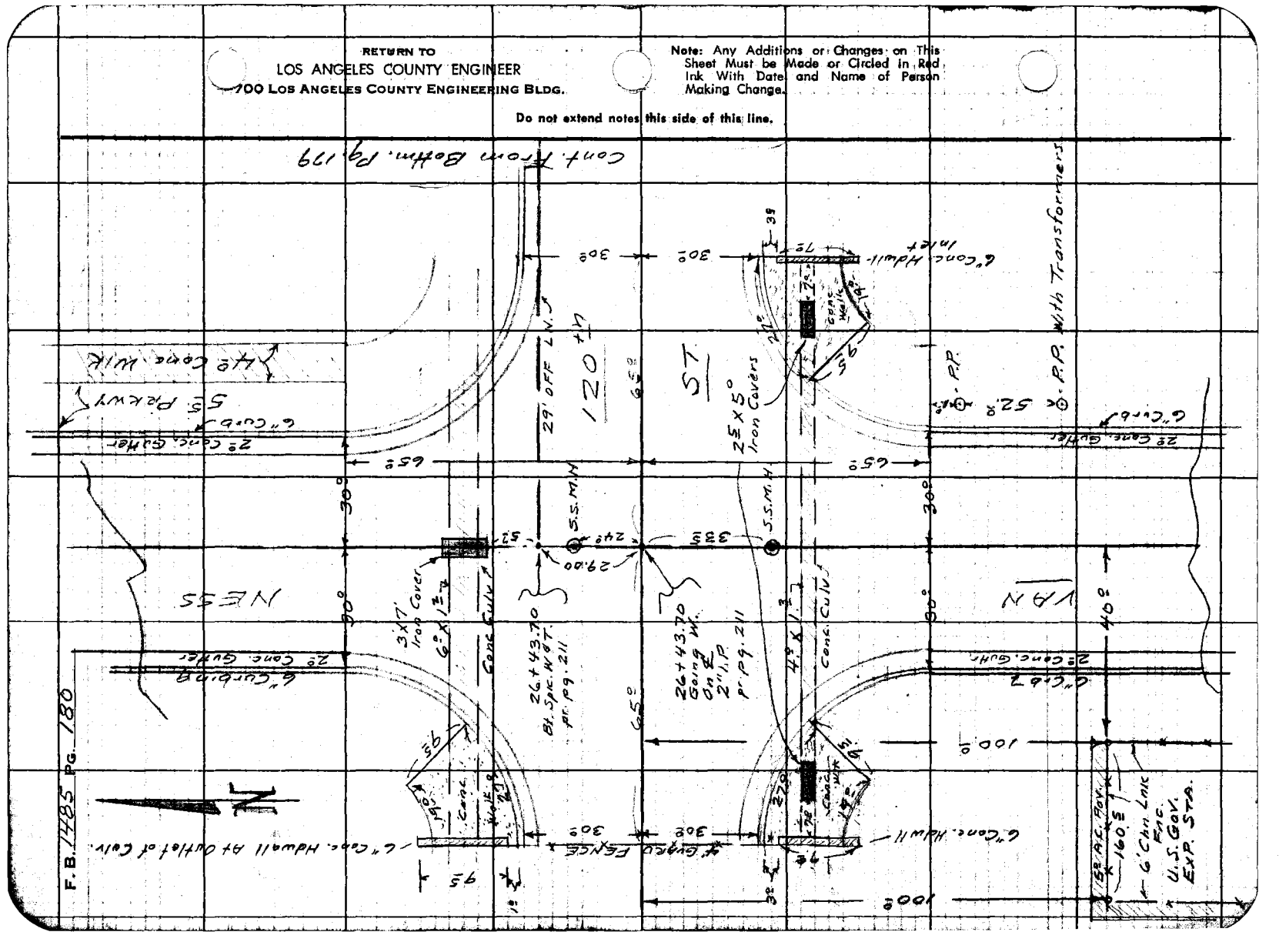
76BCPS Cat. #247—7-59

Cont Right Side Pg. 180

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. B-2226
Office Work M. HARRIS 4
Checked
Date

Survey of 120TH ST.
JN 3073.84 Tape Std °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 3-28-60
Indexed E. C. Johnson 3-29-60

F.B. 1485 Pg. 181

Cont'd on Left Side Pg. 182

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change;
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

120TH ST.

S.S.M.H.
50+09°

Edge Pvmt.

49+68°

OIL & ROCK PVMT

PARKING

48+37° — 1.5 — 6° Chn. Link Fnc.

1.5

NORTHROP AVIATION
OPEN STORAGE YARD
OIL & ROCK PVMT
300'±

46+37° — 1.5 — 6° Chain Link Fnc.

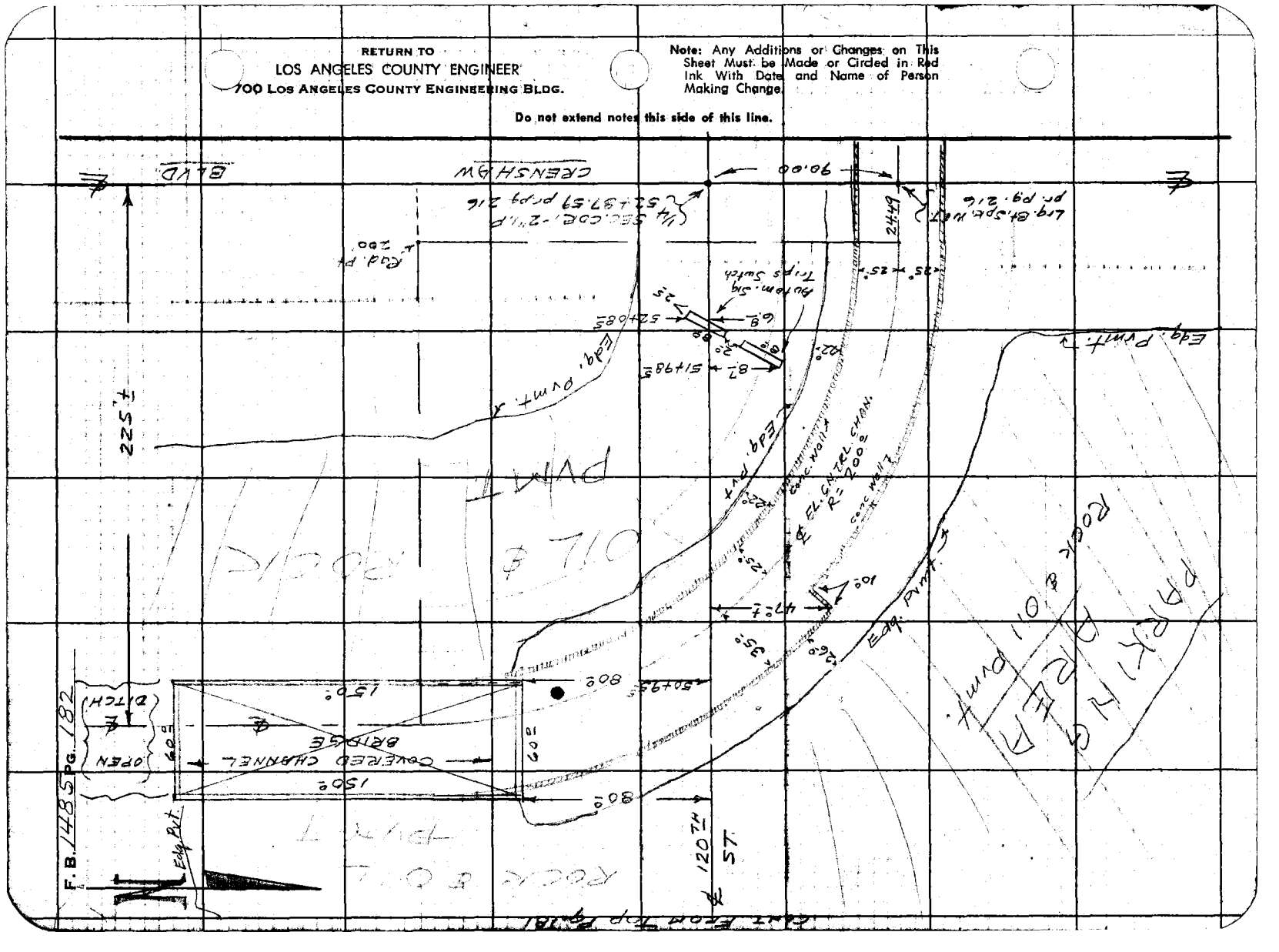
CONT. FROM PG. 180

789095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


CRENSHAW BLVD
90.00
Rad. Pt.
Elg. Pvmt.
Elg. Pvmt.
Elg. Pvm

Notes Ck'd by
Map No. B-2222
Office Work M. HALLASH
Checked
Date

Survey of 120TH ST.
JN 0075.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 3-28-60
C. Johnson

F.B. 1485 Pg. 183

N

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

CRENSHAW BLVD

Edg Pvmt

Edg Pvmt

Chain Link Fnc

50°

1+00

23° 26°

(A.C. Pavement)

0+59.5 41° Fire Hyd.

0+51° 43° Traffic Sig. Cntrl. Box

0+45° 43° Traffic Sig.

Traffic Sig. 43.5 0+42°

0+41.5 43° 8" Vent Pipe

0+39° 43° 6" Vent Pipe

0+30° 50° 6° Ch. Link Fnc.

6" Curb

28°

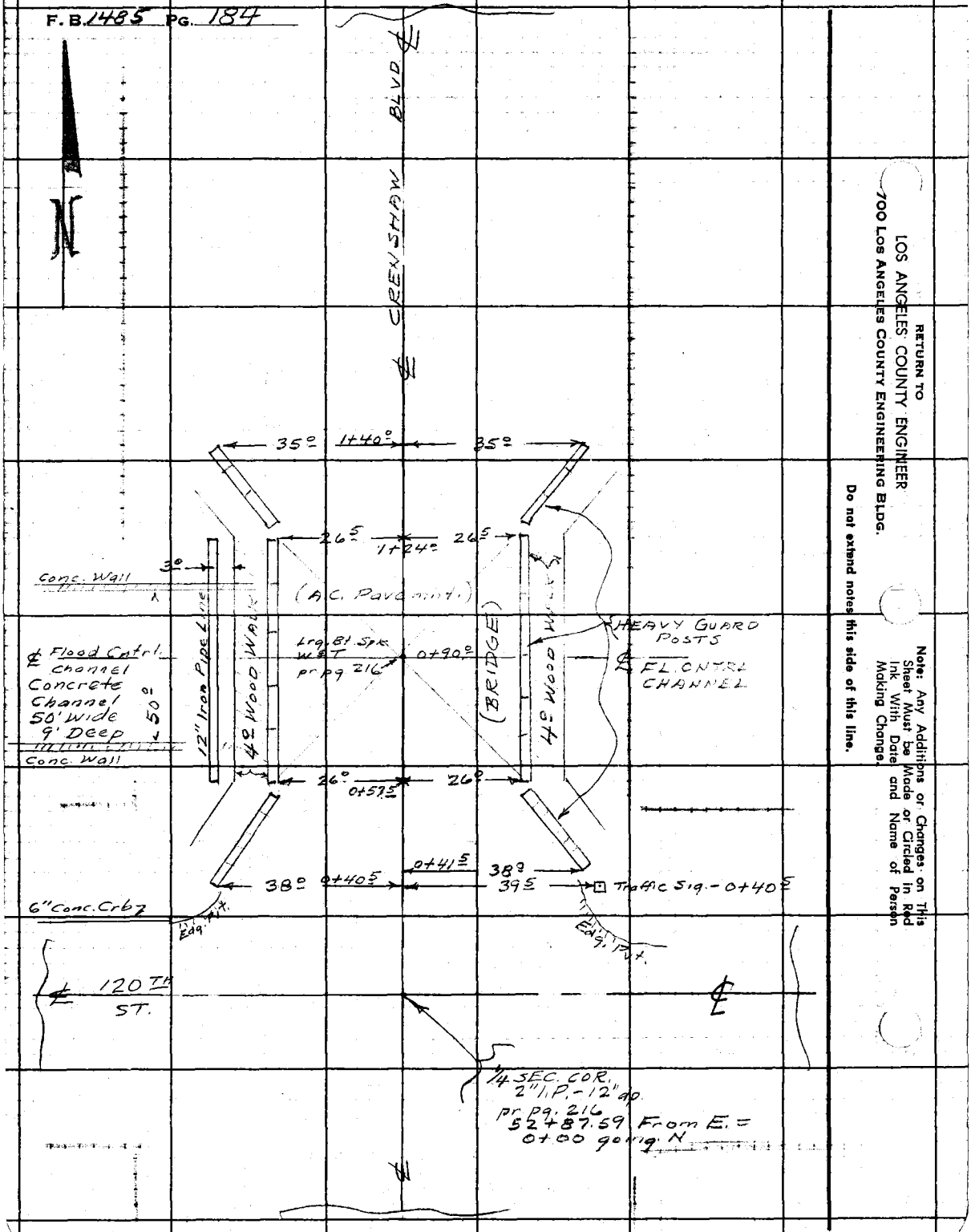
120TH ST.

120TH ST.

1/4 SEC. COR.
2" I.P. -12" dp.
pr pg. 216
527.87.59 From E. =
0+00 going S.

76S098 CE #247 7-59

F.B. 1485 PG. 184



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2282
Office Work M. HAMASU
Checked
Date

Survey of 1282-57
JN 2073 84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes D.N.J. Date 3-28-60
Indexed L. C. Johnson

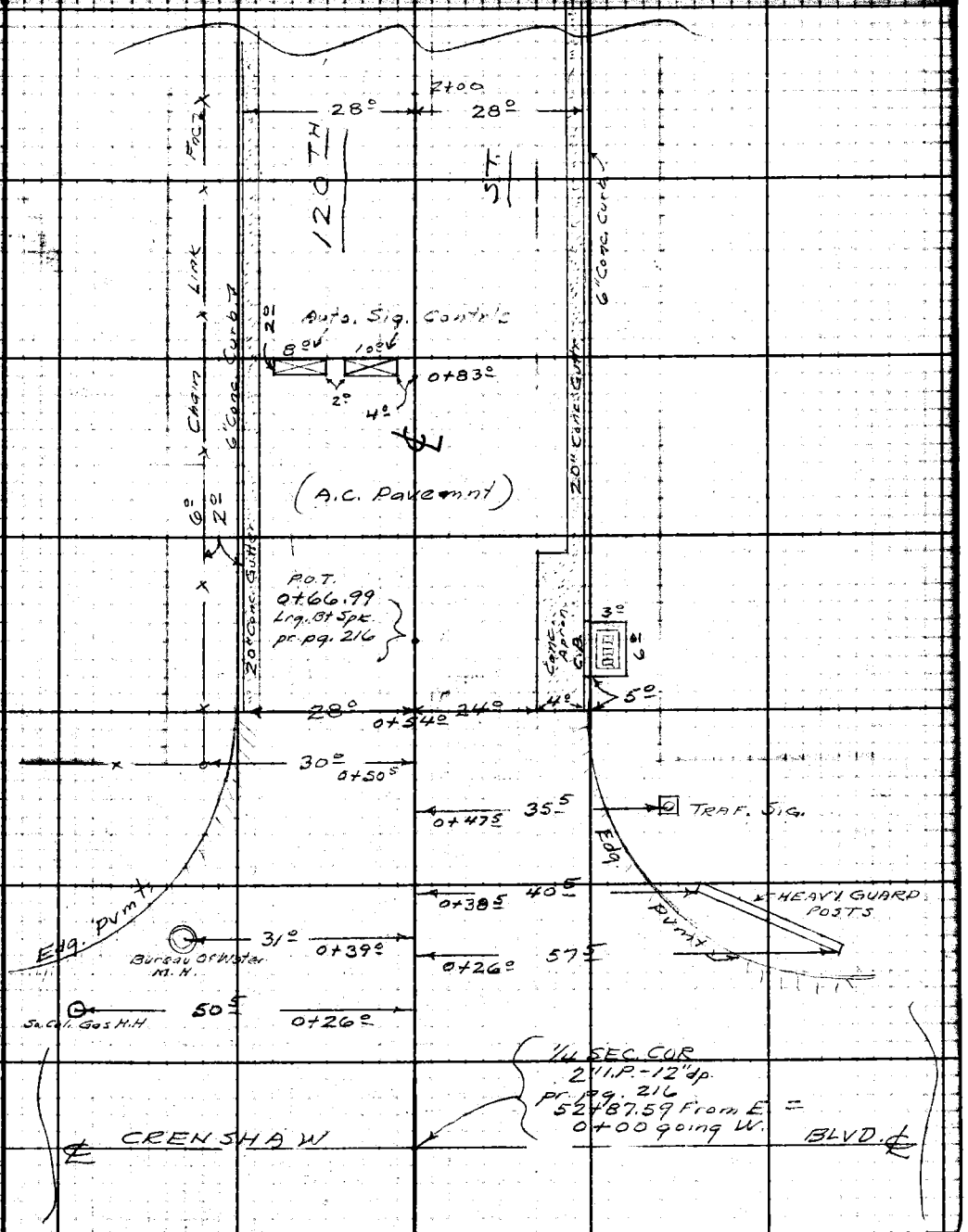
F. B. 1485 Pg. 185

Notes: Any Additions or Changes on This Sheet Must Be Made or Ruled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-55



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4485 PG. 186

F. B. 1488 Pg. 201

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Lennox Blvd.
W. O. P. J. Tape No. Std. °F
Surveyed by J. L. Willey
Notes J. L. W. Date 8-18-52
Indexed A. C. Johnson 8-20-52

LENNOX BLVD.

J.N. L-431

APPRAISAL (1)

on

LENNOX BLVD

from

HAWTHORNE AVE

to

FREEMAN AVE.

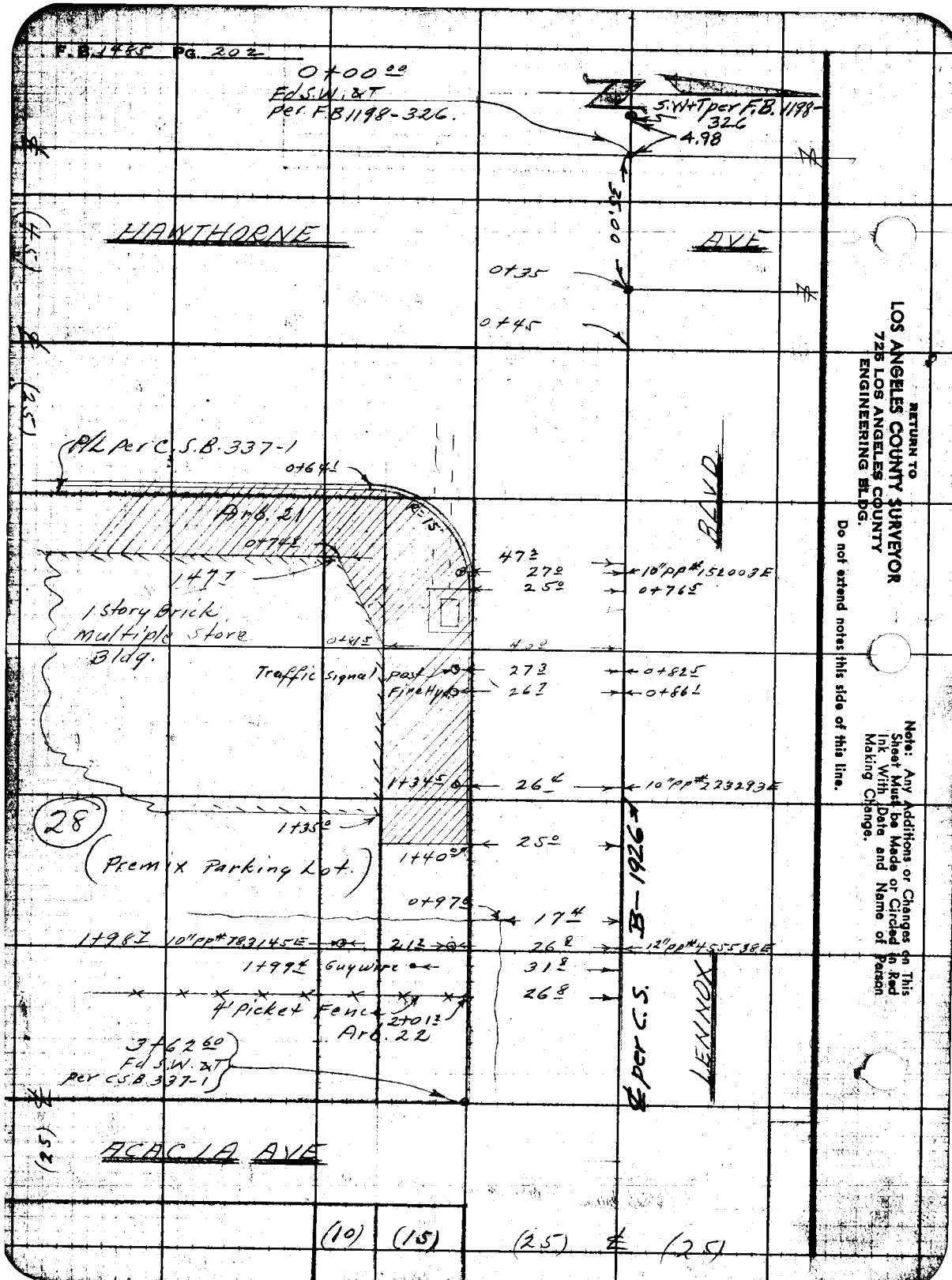
8-18-52
Willey J. L
Bay
Spiley
Visalovich
plath.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1485 PG. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Maps Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lemoex Blvd.
W. O. C-21 Tape No. Std. °F
Surveyed by J.L. Willey
Notes JLW Date 8-18-52
Indexed C. Johnson

F. B. 1465 Pg. 203

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Eper. S.B. 1926

LENNOX BLVD

Ar6.5

12"Tree 6"Tree

4+213 25± 6" clump shrubs

4231 Sprinkler System

4+242 4+367 18± 1 Story Frame House

4+582 24± Sprinklers 23± 23± 22 Conc. Strip Drive

4+840 26± Area of Cowhorn plants

4+886 25± Ar6.6

4" Link wire fence

4+925 27± 2" privit shrub

4+943 27± 2" shrub

5+110 25± 34 Conc. Walk

5+239 45± 25± 34" Elder 5+213

Conc. Drive

25± 39± 4' link wire fence

Ar6.7

Ar6.56

26± 43± 45±

3' picket fence

2" Shrub. 4+895

4+915

4249

1 Story Stucco House

449

8+369 51±

8+473 25±

Ar6.57

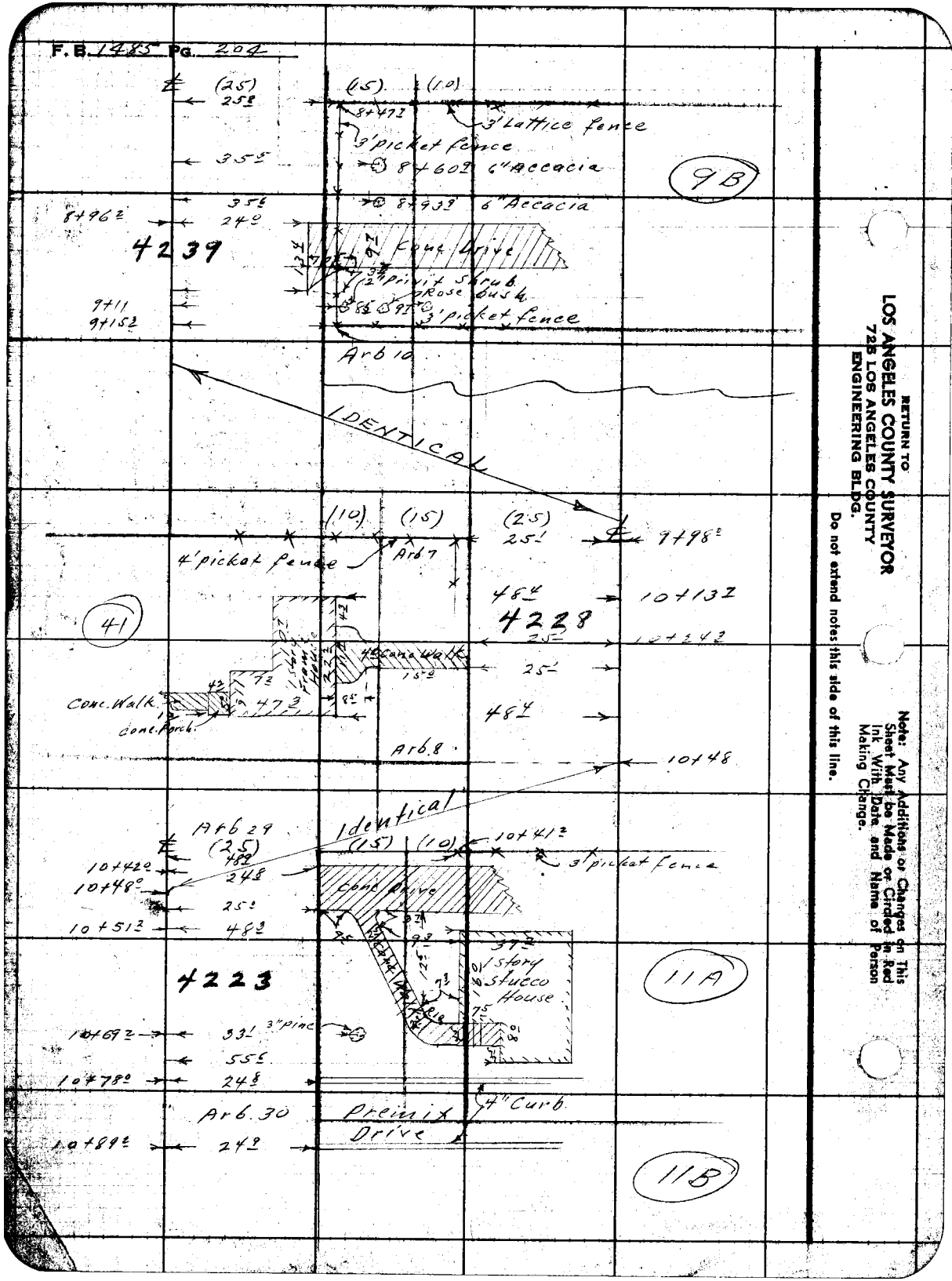
3' Lattice fence

(25) (25) (15) (10)

5 6 9A

7SFROSS 247 8-51

F. B. 1485 Pg. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lennox Blvd
W. O. [illegible] Tape No. St'd °F
Surveyed by J. L. Willey
Notes J. L. W. Date 8-19-52
Indexed C. Johnson

F. B. 1485 Pg. 203

Note: Any Additions or Changes to This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

10+91.7
10+95
11+10.2
11+86.2
12+15.4
12+85.6
12+47.2
12+38.5
12+54.2
12+58.7
12+72.9

55.1
44.5
4219
37.2
25.1
48.3
25.1
2.0
45.2
43.5
43.2
4209
42.2
53.0
25.1
25.3
28.7
43.5
44.8
4203
45.1
26.3
26.7
45.1
50.7
50.7
52.1
25.9

LENNOX BLVD

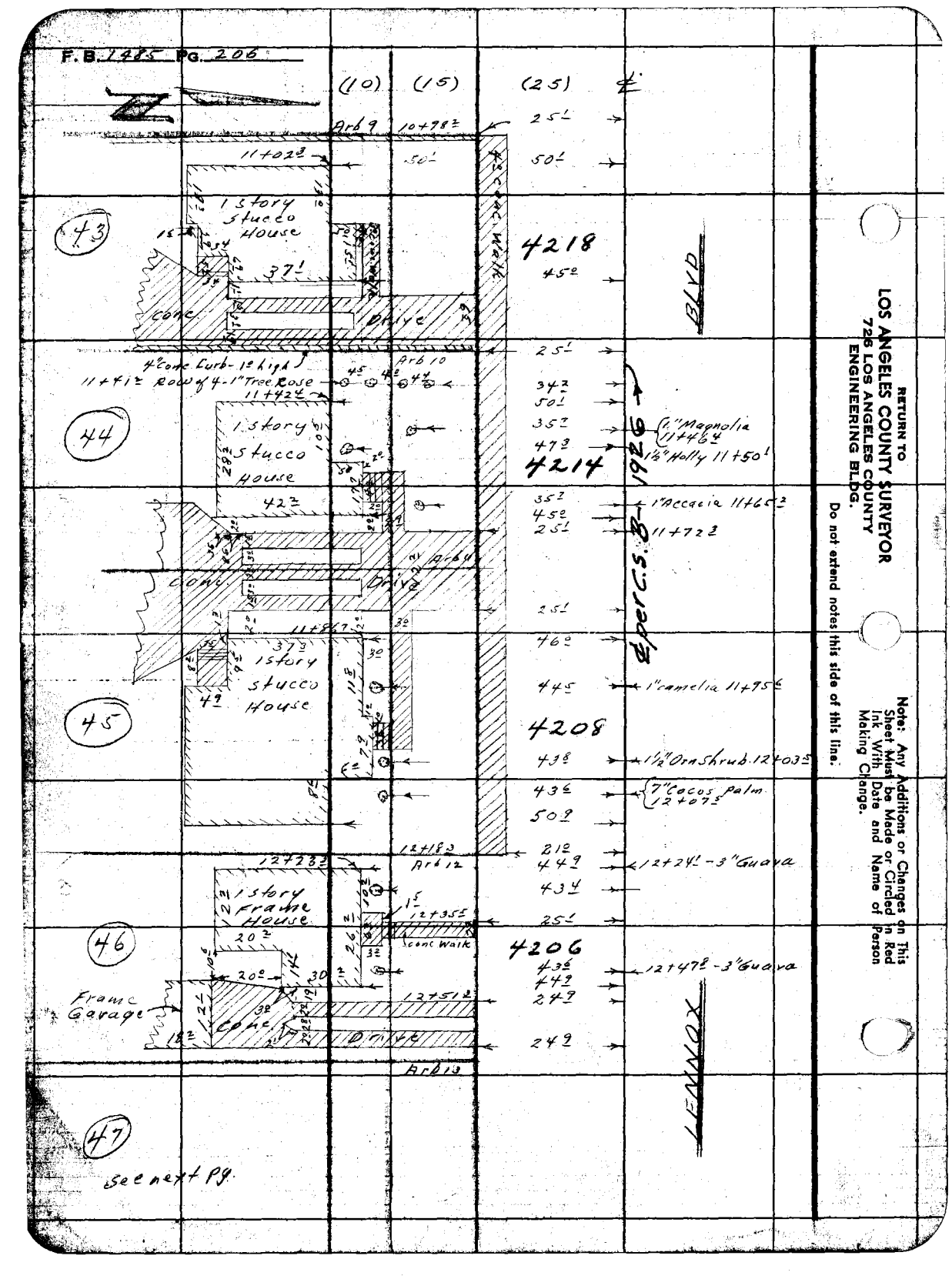
Per C.S. 3-1926.7

4" Conc. Brick Fence
Row 1" Tree Rose
1 story stucco House
4" Brick Wall
Conc. Drive
16' 1 story stucco Garage
Arb. 58
Arb. 57
1 story stucco House
Arb. 49
3" Willow
4" Guava
1 story stucco House.
Asphalt Pkg.
Sidewalk
Edge of Asphalt
Fd 4" PM on MH Rim
F.B. 1198-32

3" Cypress
3" Cypress
1" Cedar
1" Cypress
1" Cypress
3" Holly Shrub
4" Guava

11B
12
13A
13B
(25)

F.B. 1485 Pg. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

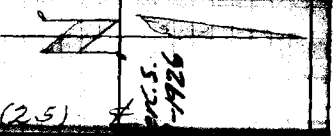
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed C. Johnson

F. B. 1485 Pg. 207



(47)

1 Story Frame House

Garage

Concrete Walk

30" Picket Fence

Concrete Drive

Curb

FREEMAN AVE

LENNOX

(25) ft

(15)

(25) ft

12762

12764

12779

12793

12794

12791

12793

12794

12793

12791

12793

12794

12793

12791

12793

12794

12793

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4285 Pg. 208

W. J. BRENNER

Notes Ck'd by: W. J. BRENNER
Map No. B-2226
Office Work: [illegible]
Checked: Miller
Date: Dec. 1960

Survey of: 120TH ST.
JN: 06715.84 Tape: D170 Std: 68 °F
Surveyed by: A.N. Hellstrom
Notes: A.N.H. Date: 12-15-59
Indexed: C. Johnson 2-9-60

F.B. 1985 Pg. 209

INS. 2644-2

Fd. L&T. on & Prod.

116TH ST.

Fd. Spk & T. Fr. F.B. 2038-82

Fd. L&T.

Fd. L&T.

AVE

(27) DALESIDE (27)

1576.82 Pr. Tract 16578

Cont. on Sh. Pg. 210

(82)

120TH ST

Fd. L&T.

Fd. L&T.

Fd. L&T. Fr. F.B. 2038-82

To NHAS 256.99 M. 29° OFF LN.

256.98 M. 29° OFF LN.

To GINNAMON

Set Sq. Hd. Spk & T. By Inter. 2049675

TRACT

LN.

INTERS. Fd. NOTHING See F.B. 2038-82 For Ties

(1) 90-04-50
(4) 360-20-12
(C) 180-30-20
90-05-03

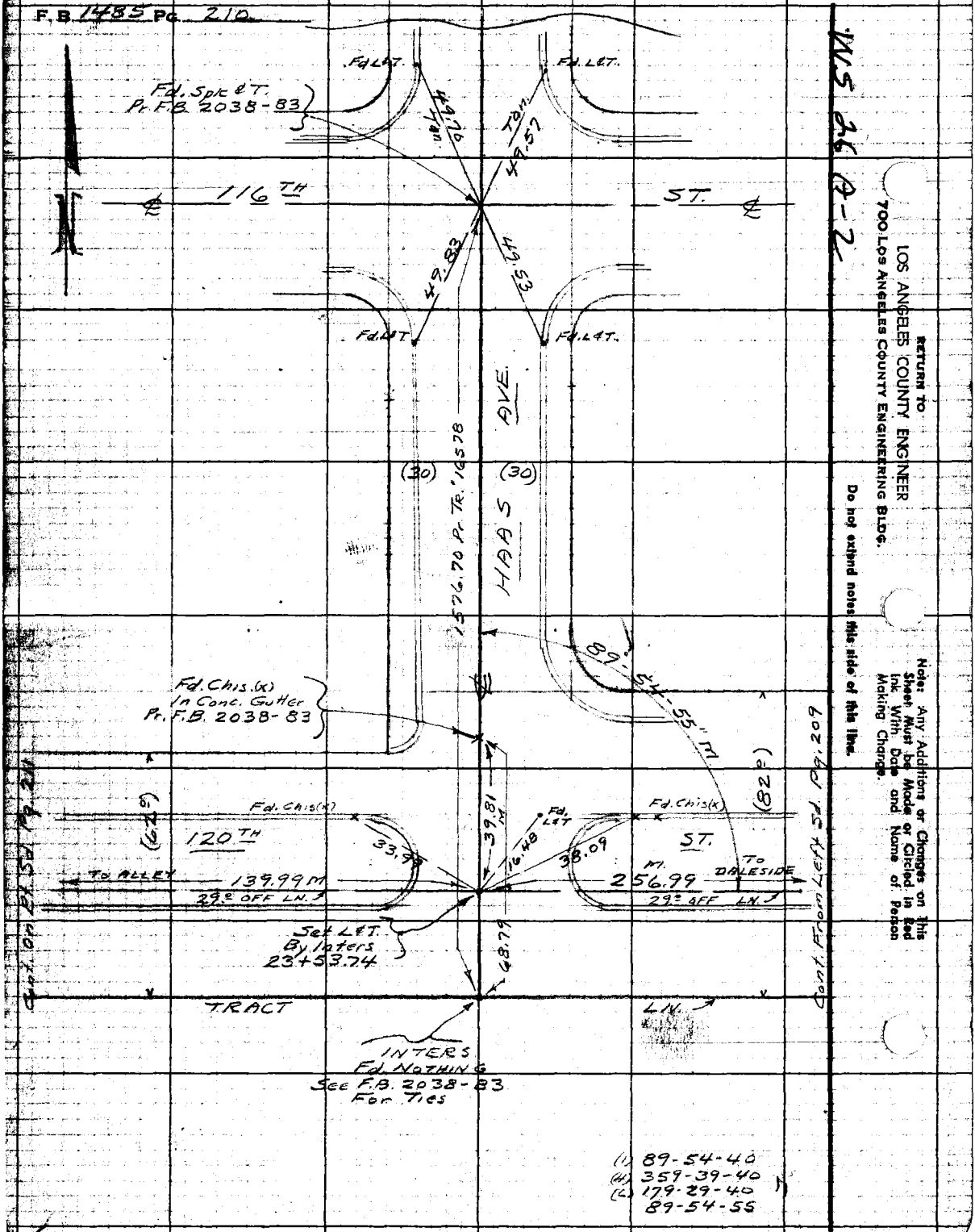
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend color this side of this line.

76F3095 CE #247—3-87

F.B. 1485 Pg. 210



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26 12-2

Cont. From Left Sht. 209

Notes Ck'd by W. J. BRENNER
Map No. 3-2666
Office Work M. HALLAGAN
Checked Miller
Date DEC. 1960

Survey of 120TH ST.
J.N. 2075.84 Tape 0.70 Std 66 °F
Surveyed by A.N. Hellstrom
Notes P.N.M. Date 12-15-59
Indexed E. C. Johnson 3-2-60

WS 2nd A-2

F.B. 1496 Pg. 228

(1) 89-54-50
(4) 359-40-20
(6) 179-30-20
89-55-05

Cont On Bottom Pg. 212

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not write below this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Cont. From Top Pg. 100

437.30 M. To Inters of S. Bdy Tract 17995

To Tract Ln

VAN NESS AVE

(40) (40)

(10) (10)

Fd. NAIL In P.P. "1906 3238

Fd. Spk & T. Ps F.B. 2038 pg. 95

Fd. Chis (K) In Conc. Apron of Garage

Fd. Spk & T. In Conc. Crk

(1) 89-55-20
(4) 359-41-20
(6) 179-31-50
89-55-20

(1) 90-04-45
(4) 360-19-00
(6) 180-28-45
90-04-45

(1) 89-55-00
(4) 359-40-00
(6) 179-30-00
89-55-00

ALLEY

ALLEY

R.E. 2244 Adds to Z-1e Spk Tag 0.05 Sub

89.92 M. To Tr. Ln

89°-55'-20" M.

26+43.70 Set Bf. Sta. WET By Inter

Set C.C. Tag

Fd. L&T.

27+08.46 Set WET In Mk. Bnd.

75.01

Fd. Chis (K) In Metal Cover Over Culvert

Fd. L&T.

29' OFF

LN 2

149.97 M.

Set Chis (K)

Fd. Cross Pk 2038-95

1.34

29.99 M.

Set L&T

By Inter 24+93.73

20°-04'-42" M. 22.50

5.69

12" dp. Fd. 2" I.P. R.E. 2244 F.B. 1496-228

120TH ST.

To Inter 1264.67

64.76

0.46

29.00

12" dp - Fd. 2" I.P. & Nail F.B. 1436-228 Set 4-2" Tacks on Surf

26+43.70 Going W. On ℄

INTERS Fd. Nothing See F.B. 2038-95 For Ties

Cont. Bdry Pg. 215

1199.91 Total

76.45

765.64 M.

72.32

Set C.E. Tag

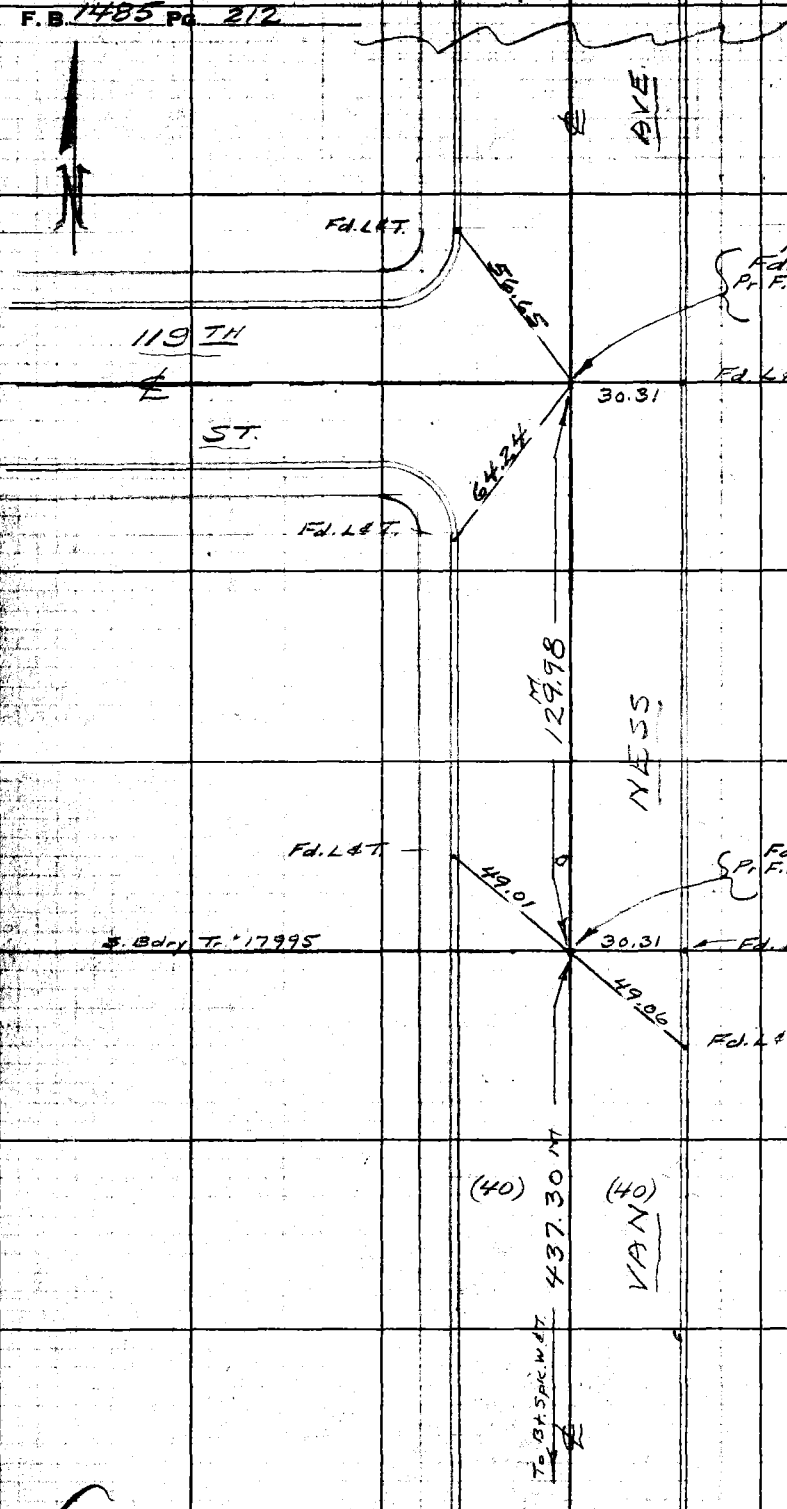
T.P.O.B.

Set C.E. Tag

Forms CE #847 — 4-62

F. B. 1485 Pg. 212

W.S.2 Ky. A-2



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. From Top Pg. 211

Notes Ck'd by W. J. BRENNER SR.
Map No. B-2222
Office Work M. HANASH
Checked Miller
Date Dec. 1960

Survey of 120TH ST
JN 0075.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H Date 2-16-60
Indexed

F.B. 1285 Pg 213

Cont. on Bottom Pg. 214

W.O. 2.25 E-1

Fd. L&T.

Fd. chis(x)

Fd L&T on Prod

118TH (27)

Fd. Spk & T. 0.03E
Pr. Tract "16578
F.B. 2038-93 PL

100' Tape Std @ 64
402.92 T64 = 402.91
130.00 T64 = 130.00

Fd Chis(x)

CASIMIR AVE

TR. "16578

(30)

TRACT # 17995

119TH

Fd. Spk & T.
Pr. Tract "16578

Set L&Co Eng Tag

TR. "16578

TRACT

LINE

Cont. From Right Sd. Pg. 215

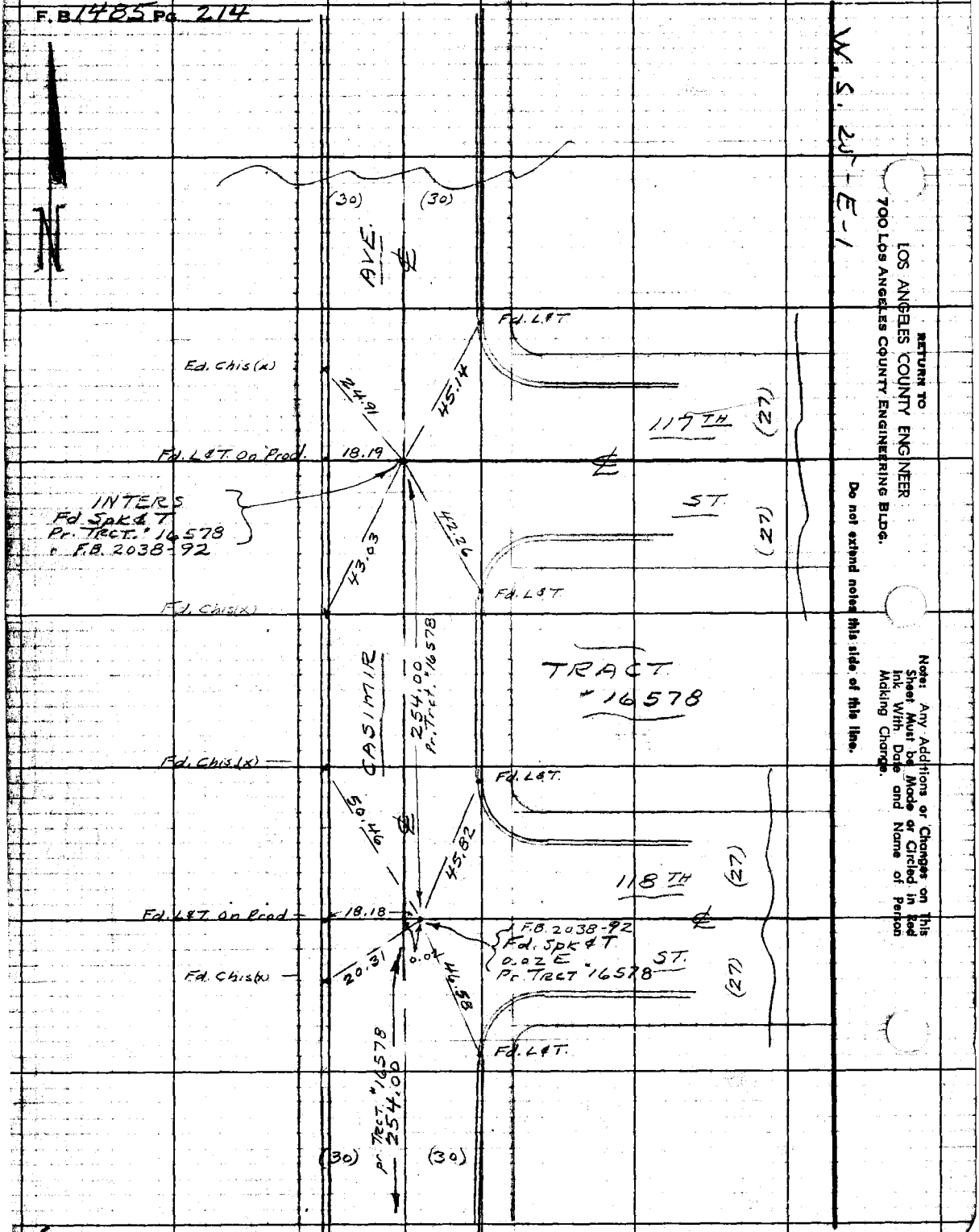
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-67

F. B 1485 Pg. 214



Cont. From Top Pg. 213

Notes Ck'd by M. J. Brennan
Map No. 8-2222
Office Work by H. Hermann
Checked Miller
Date Dec. 1960

Survey of 120 TH ST
JN 9475.84 Tape 300' Std 84° F
Surveyed by O.M. Hellstrom
Notes Radio Tellameter Co
Indexed 2-29-60

F.B. 1485 Pg 21

Cont. From Left Sd Pg 214

(1) 89-59-40
(4) 359-58-40
(6) 179-58-20
89-59-40

100 Tape; Std @ 98
1379.27 TGZ = 1379.22

1379.22 M

ST. (PROPOSED)

89° 59' 40"

39+08.37 Going W
BY INTERS
Set 2" I.P. & Co. Eng. Tg
16 dp. In Cultivated
Field

(30') CASIMIR
& Pl. Ave
466.40 M.
(30') AVE (PROPOSED)

100' Std @ 48
466.42 TGZ = 466.40

300' Std @ 84
1200.10 TGZ = 1199.91

1199.91

T. NET In Hdr. Brd. M.

T. INT. VAN NESS 1264.07

120 TH

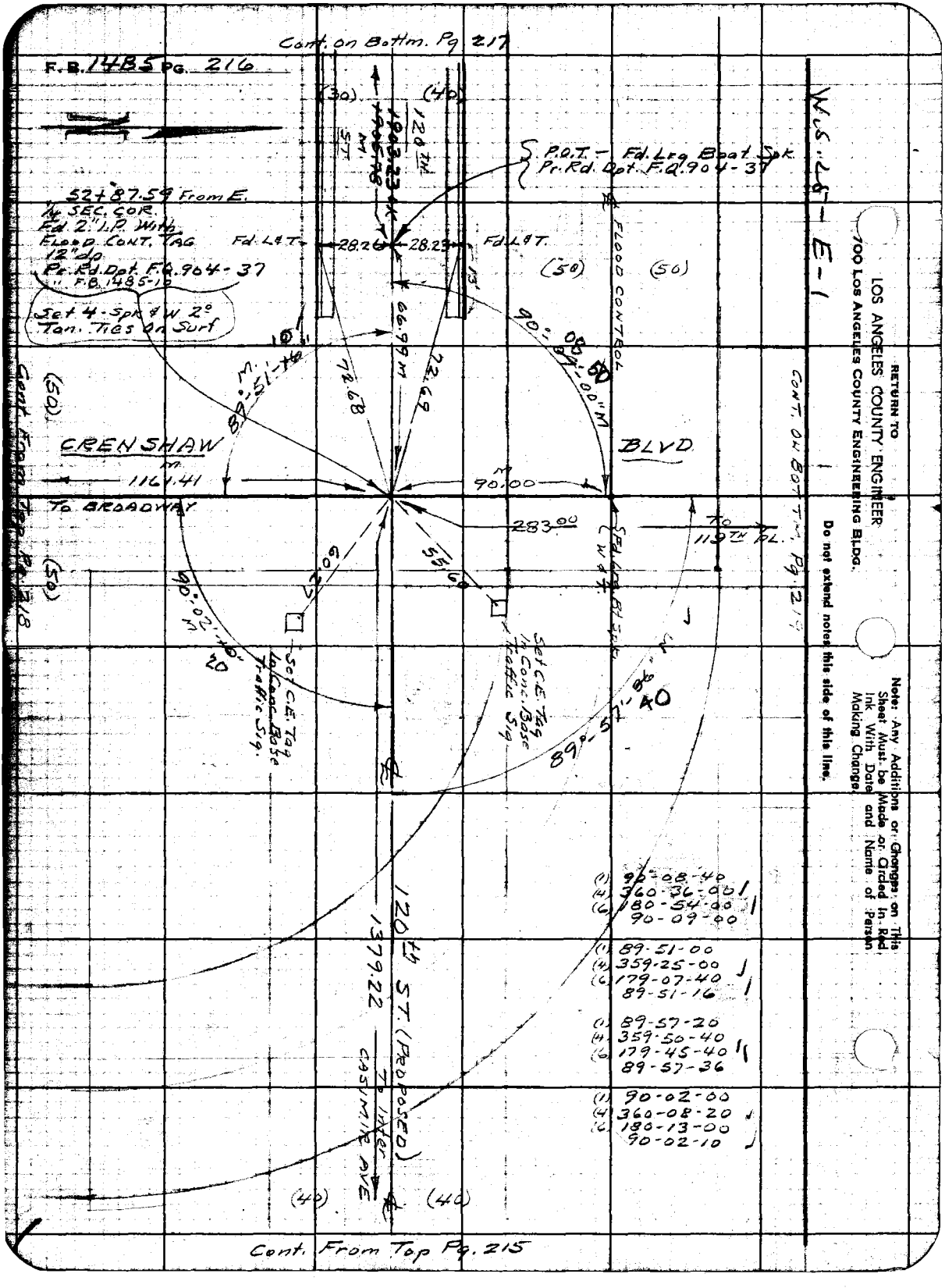
Cont. From Left Sd Pg 214

Note: Any Additions or Changes on This Sheet Must Be Made or Dated in Red Ink With Date and Name of Person Making Change.

Do not lettered notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76806 CE #247—7-59


Cont. on Bottm. Pg 217
F.B. 1485 Pg. 216
(30)
(40)
120 TH
S2787.59 From E.
My SEC. COR.
Fd. 2" I.P. With
Flood Cont. Tag
12" do
Pr. Rd. Dot. F.Q. 904-37
F.B. 1485-16
Set 4-Spk & W 2°
Tan. Ties On Surf
Fd. L & T.
28.26
28.23
Fd. L & T.
P.O.T. - Fd. Leg Boat Spk
Pr. Rd. Dot. F.Q. 904-37
FLOOD CONTROL
(50)
(50)
66.99 M
78.68
22.69
90°-08'-00" M
89°-51'-16" M
BLVD
CRENSHAW
1161.41
90.00
283.00
To 119 TH PL.
CONT. ON BOTTM. Pg 215
(50)
(50)
To BROADWAY
Cont. From Top Pg. 218
Set C.E. Tag
In Conc. Base
Traffic Sig.
90°-02'-10"
20
50
55.60
Set C.E. Tag
In Conc. Base
Traffic Sig.
89°-57'-40"
1379.22
120 Ft ST. (PROPOSED)
(1) 90-08-40
(4) 360-36-00
(6) 180-54-00
90-09-00
(1) 89-51-00
(4) 359-25-00
(6) 179-07-40
89-51-16
(1) 89-57-20
(4) 359-50-40
(6) 179-45-40
89-57-36
(1) 90-02-00
(4) 360-08-20
(6) 180-13-00
90-02-10
(40)
(40)
EAST MINER AVE
Cont. From Top Pg. 215
W.S. 28-E-1
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by W.J. Spencer
Map No. 8-2222
Office Work M Hanssen
Checked Miller
Date Dec. 1960

Survey of 120TH ST.
JN 0075.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 2-29-60
Indexed

F.B. 1486 Pg. 217

E-1

W. 6. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 CE #247—9-57

Fd. L&T.

Tan. 40.04

Tan. 39.81

ANG. PT.
Cntr. Sec. 10 T3N R14W
Fd. Rd. Dpt. Br. Cp. Mon.
In A Well With Cast
Iron Cover.
A. Rd. Dpt. F.Q. 904-35

WD. 0.2

39.84

Fd. L&T.

Fd. L&T.

YUKON AVE

(60)

Yukon To Cherry
664.85 T62 = 664.82
100' Tape Std @ 68

100' Tape Std @ 68
1905.88 T60 = 1905.78
VOID
Rechained - 4-6-60

120TH ST.

664.82

Fd. L&T.

Fd. L&T.

Tan. 40.14

Tan. 39.85

EASTER
Fd. Rd. Dpt. Br. Cp. Mon.
In A Well With C.I. Cover
Rd. Dpt. F.Q. 904-36
Fd. L&T. On
E. CHERRY Prod.

28.31

0.02

(25)

CHERRY

&

AVE.

(35)

40.05

40.02

Tan.

35.14

Fd. L&T.

Fd. L&T.

140.06

Fd. 2" I.P. 6" Deep
Per Tr. 12903

100' Tape Std @ 68
1903.23 T68 = 1903.23
Rechained 4-6-60 - A.N.H.

1903.23 OK

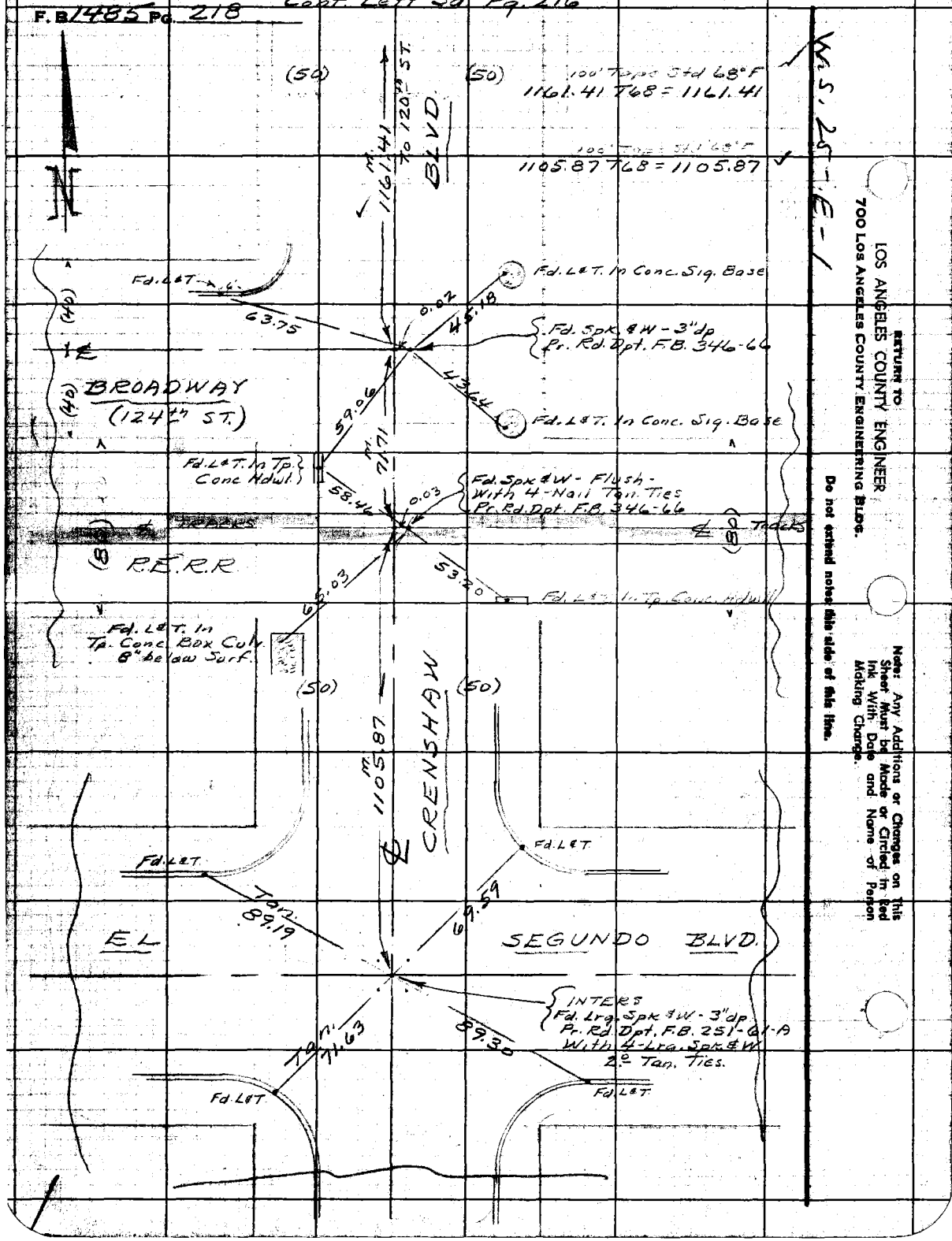
(30)

(40)

Cont. From Top Pg. 216

F.B. 1485 Pg. 218

Cont. Left Sd Pg. 216



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by W. J. BRENNER
Map No. B-2822
Office Work M. Hamasu
Checked Miller
Date Dec. 1960

Survey of 120TH ST
JN 0075.84 Tape Std eF
Surveyed by A.N. Hellstrom
Notes A.N.H Date 3-1960
C. Johnson
Indexed

F.B. 1485 Pg. 219

CONT. LEFT 50 Pg. 220

W.S. 25 E-1

BLVD

91.99 M

Fd. 2" I.P.-6" dp. Tag. R.E. 22.44 Pr. TRCT. #17995

#17995

ALLEY (10) (10)

#12903

(50) (30)

152.00 M 183.34 M

119TH (27)

Set Sq. Hd. Spk at Rec. Dist. pr TRCT. #12903

PLACE (27)

GREENSHAW

(50) (30)

M 283.00

Set Sq. Hd. Spk at Rec. Dist. pr Tract. #12903

0.26

50.03

Fd. 2" I.P.-Tag.-3½ dp R.E. "2059" PR TRCT. #12903

℄ 140.00 M

To ¼ Sec. Cor.

CONT. FROM RIGHT 50 Pg. 216

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-37

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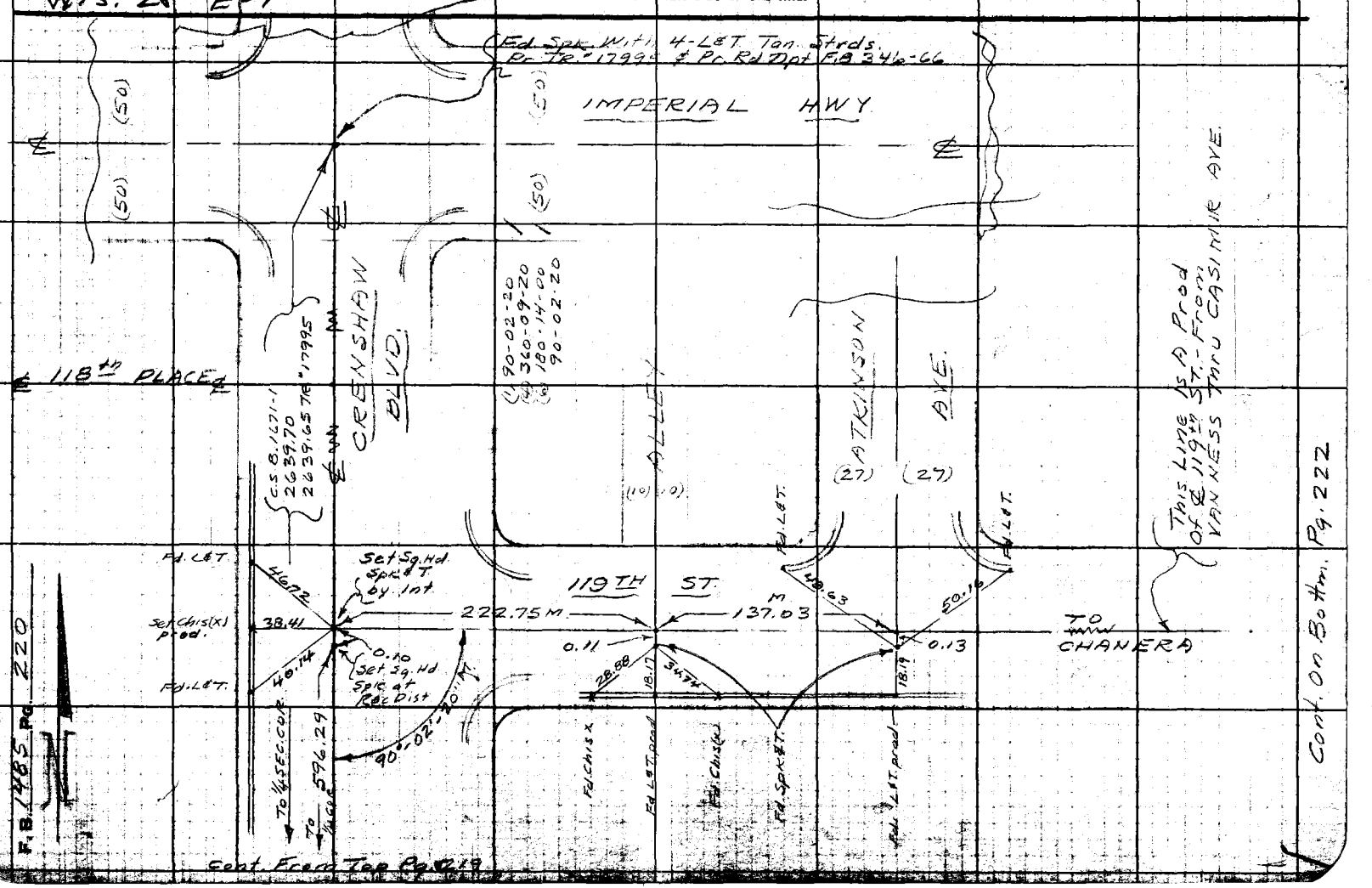
W.S. 28 - E-1



F.B. 1485 Pg. 220

Cont. On Both. Pg. 222

Cont. From Top Pg. 219

Notes Ck'd by W. J. BRAMING
Map No. B-2222
Office Work M. Hannan
Checked Miller
Date Dec. 1960

Survey of 120TH ST.
JN 0075.50 Tape Std. °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 3-29-60
Indexed C. Johnson

F. B. 7485 Pg. 221

W.O.S. 2-F-1

Fd. Spk. & T. Pr. Tract # 16578 & Pr. Pg.

VAN NESS AVE.

See Pg.

USED FOR ℄ 119TH ST

℄ SPINNING AVE. ℄

℄ DAPHNE AVE ℄

119TH ST

Fd. Spk. & T.'s On Line Between VAN NESS AVE. & CASIMIR AVE. Pr. Tract # 16578

℄ PURCHE AVE. ℄

CASIMIR

See Pg. 213

Spk & T Pr. Pg. 213

AVE.

See Pg. 213

This Line Is A Prod. From VAN NESS Thru CASIMIR AVE

To WILKIE

Used For ℄ 119th ST.

CONT. FROM TOP Pg. 222

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76SOSS CE #247 7-58

F. B. 1485 PG. 222

Cont. On Bothm. Pg. 221

TO CASIMIRE

This Line Is A Prod. From VAN NESS Thru CASIMIRE AVE

WILKIE ℄ AVE.

0.03

ST.

ARDATH ℄ AVE.

Fd. Spike & T Pr. Tr. #17995

0.05

HOLLY

CHANERA ℄ AVE.

0.08

TO ATKINSON

Cont. From Bothm. Pg. 220

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Notes Ck'd by
Map No. B-2222
Office Work M. Hansen
Checked
Date

Survey of 120TH ST
JN 00575.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 3-22-60
Indexed C. Johnson 3-28-60

F.B. 1485 Pg. 223

J.N. 00575.84

120TH ST.

TOPOGRAPHY AT INTERS. OF 120th ST & P.E.R.R. R/W.

PLAN SKETCH PAGE 224
BENCH ELEVS. " 226
X-SECTS. ALONG P.E.R.R. R/W " 227-230
TRANSIT STADIA TOPOG. ALONG 120TH ST. FROM STA. 6+00 TO STA. 13+21.73 (WILTON PL. INTER " 231

A.N. Hellstrom
H.H. Spriggs
C.A. Pyle
J.M. Sullivan

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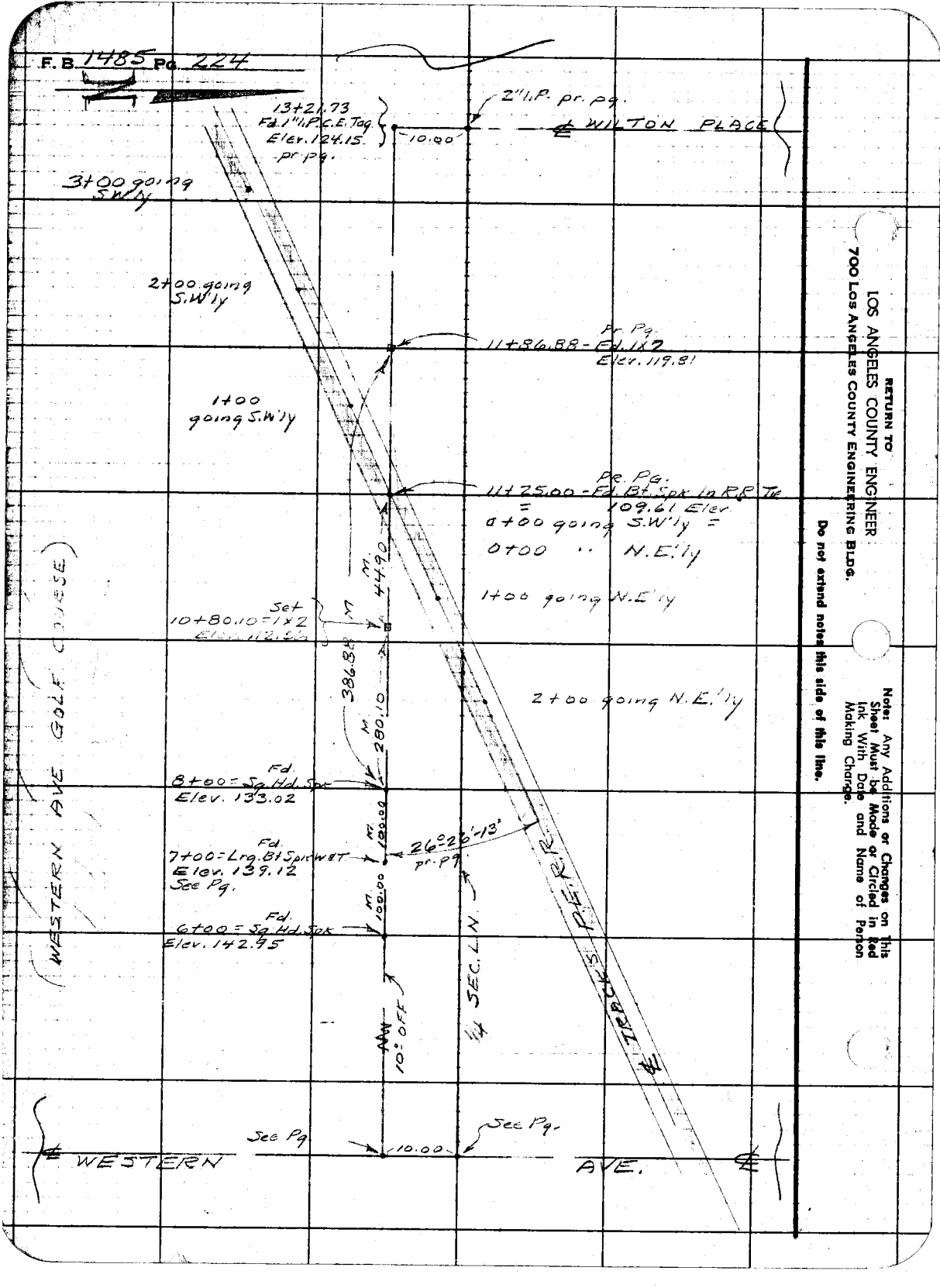
76F3095 CE #247—3-57


F.B. 1485 Pg. 224
13+21.73
Fd. 1" I.P. C.E. Tag
Elev. 124.15
pr. pg.
2" I.P. pr. pg.
℄ WILTON PLACE
10.00
3+00 going S.W'ly
2+00 going S.W'ly
1+00 going S.W'ly
Pr. Pg.
11+86.88 - Fd. I.P.
Elev. 119.81
Pr. Pg.
11+25.00 - Fd. Bl. Spk in R/R Tie
= 109.61 Elev.
0+00 going S.W'ly =
0+00 " N.E'ly
1+00 going N.E'ly
2+00 going N.E'ly
Set
10+80.10 = 1x2
N. 44° 90' W.
386.84
N. 280.10
Fd.
8+00 = Sq. Hd. Spk
Elev. 133.02
Fd.
7+00 = Lrg. Bl. Spk in WET
Elev. 139.12
See Pg.
N. 120.00
26°26'13"
pr. pg.
Fd.
6+00 = Sq. Hd. Spk
Elev. 142.95
N. 100.00
10' OFF
¼ SEC. LN.
P.E. R.R.
℄ TRACKS
See Pg.
10.00
See Pg.
℄ WESTERN AVE.
WESTERN AVE GOLF COURSE
RETURN TO
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F. B. 1485 Pg. 223

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 0075.84 Division No. 10 Survey of 120th St. Survey by Hollstrom Notes A.N.H. Date 3-22-60 Map No. ____ Indexed C. Johnson

J.N. 0075.84

120TH ST.

BENCH ELEVS. & X-SECTS.
ALONG P.E. R.R. R/W

PAGES 226-230

A.N. Hollstrom
H.H. Springs
C.D. Pyle
C.S. Sullivan

STATION	B. B.	H. I.	F. B.	ELEV.

Do not extend notes this side of this line.

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761-296 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 14485 Pg. 226 | Job No 3035.84 | Division No. 10 | Notes Red | Date | Notes Chkd | Date | Profile | No. | X-Sec. | No.

Survey of 120th ST. | Plotted | Date | Checked | Date

Survey by Hollister & Nolan A.N.H. | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. "1				153.40	T.B.M. "1 - Elev. 153.404 - F.B. 1436-244 Entrance Dr. To Golf Course, ± 275 W. of Western Ave (N. Side of E.T. Dr.) Shall Bt. Spk. in S. Side P.P. (45° Pole E. of Western Ave.	
T.P.				14+.3		
6+00	Sq. Hd. in Pvmt			142.35		
7+00	Lrg Bt. Spk. W & T. in Pvmt			139.2		
T.P.				134.27		
8+00	Sq. Hd. in Pvmt.			133.12		
T.P.				123.1		
T.P.	⊙			12.3		
10+80.10	1x2 on Sur. Rdg. N. R/W			112.6		
11+25.00	Boat Spk. in R.R. Tie			107.1		
11+86.88	1x2 To. Line			11.3		
13+21.73	Int. Wilcox Pl. - 1" I.P. - Rusty			121.2		
T.P.				115.2		
T.B.M.				112.3	T.B.M. - Elev. 113.00 F.B. 1436-288 - Bt. Spk. in 24" Pepper Tree - 86'E of N.E. Cor. of old Clubhouse, and on line Prod. of N. Face of Bldg.	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No. 3
No. Sec. Date Date Survey of 120th St.
Notes Chkd. Checked Survey by D.N.H. Notes D.N.H. Date 3-27-56
No. Date Date Map No. Indexed C. Johnson

F. B. 14435 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.		
	X-Sects. Along P.E.R.R. - Going S.W'ly					
	M+25.00 on 120th St. - 10' off L.N. = 0+00 going S.W'ly					
1+25.00 on 10' off L.N. 0+00 going S.W'ly				1096	℄ Tracks	
	1	Rt		1097	Top N. Rail	
	5	"		1096	Top Ballast Bnk	
	9	"		1093	Bothm. " "	
	11	"		1095	Toe Slope	
	3	Left		1096	Top Ballast Bnk	
	9	"		1093	Bothm. Ballast "	
	15	"		1092	Toe Slope	
1+00 going S.W'ly				1080	℄ Tracks	
	2	Rt		1085.0	Top N. Rail	
	6	"		1091	Tp. Ball. Bnk	
	7.5	"		1093	Bthm. " "	
	13	"		1079	T.S.	
	5	Left		1093	T.B. Bnk	
	3	"		1079	B.B. "	
	13	"		1073	T.S.	

76L-298 S & E #307—1-56

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F. B. 14485 Pg. 228 — Job No. 0035.84 — Division No. 12 — Notes Red — Date — No. — Profile
Survey of 120th — Date — No. — X-Sec.
Survey by P.A.N.H. — Notes P.A.N.H. — Notes Chkd — Checked
Indexed C. Johnson — Date — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				10[illegible]	℄ Tracks.	
	2[illegible]			10[illegible]	Tp. N. Rail	
	[illegible]	"		10[illegible]	T.B.B.	
	[illegible]	"		10[illegible]	B. " "	
	13.5	"		10[illegible]	T.S	
	[illegible]	Left		10[illegible]	T.B.B.	
	[illegible]	"		10[illegible]	B. " "	
	14.2	"		10[illegible]	T.S	
3+00 going South				10[illegible]	℄ Tracks	
	[illegible] Rt.			10[illegible]	Tp. N. Rail	
	[illegible]	"		10[illegible]	T.B.B.	
	[illegible]	"		10[illegible]	B. " "	
	[illegible]	"		10[illegible]	T.S.	
	[illegible]	Left		10[illegible]	T.B.B.	
	[illegible]	"		10[illegible]	B. " "	
	[illegible]	"		10[illegible]	T.S	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
		X-SECTS. ALONG		PE R.R - GOING N.E.'ly	
		11+25.00 On 120½' St.		10' OFF LN. = 0+00 GOING N.E.'ly	
11+25.00 on 10' OFF LN = 0+00 going N.E.'ly				1096.1	
1+00 going N.E.'ly				111.9	℄ Track
		3.5 Rt		111.1	Tp. Ballast Brk
		9.0 "		107.1	Btm. " "
		12.0 "		103.5	Tp. Brk
		2.3 Left		111.43	Top N. Rail
		5.5 "		111.1	T.B. Brk
		8.5 "		107.9	B.B. "
		14.0 "		110.5	T.S. "
1+12.5		20.5 Rt		103.22	Top of Hdwall of C.I. Pipe Culv.
1+22.0		20.0 "		100.00	Btm C.I. Pipe = Flow Line
1+32.5		20.0 "		103.20	Tp Hdwall " " " "
1+84.0		19.0 Lt		105.42	Top of Hdwall of C.I. Pipe Culv.
1+94.0		19.0 "		100.60	Bottm C.I. Pipe Culv. = FL. LN.
2+04.0		19.0 "		105.42	Top of Hdwall C.I. Pipe Culv.

Profile Notes Red. Plotted Job No. 00 20.64 Division No. 10
No. X-Sec. Date Date Survey of 120½' St. F. B. 14885 Pg. 229
Notes Chkd. Checked Survey by R.N.H. Notes R.N.H. Date 3-22-60
No. Date Date Map No. Indexed C. Johnson

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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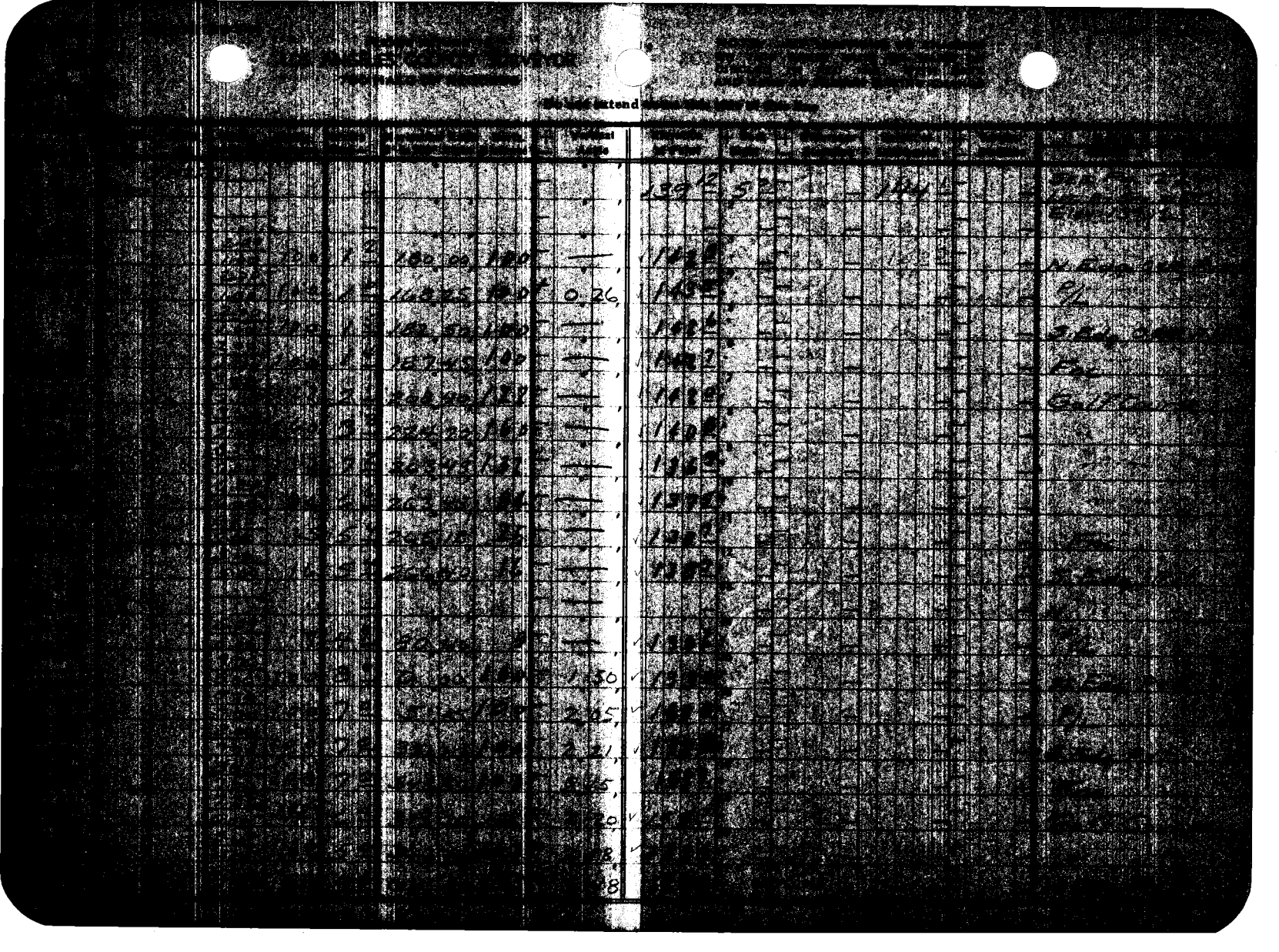
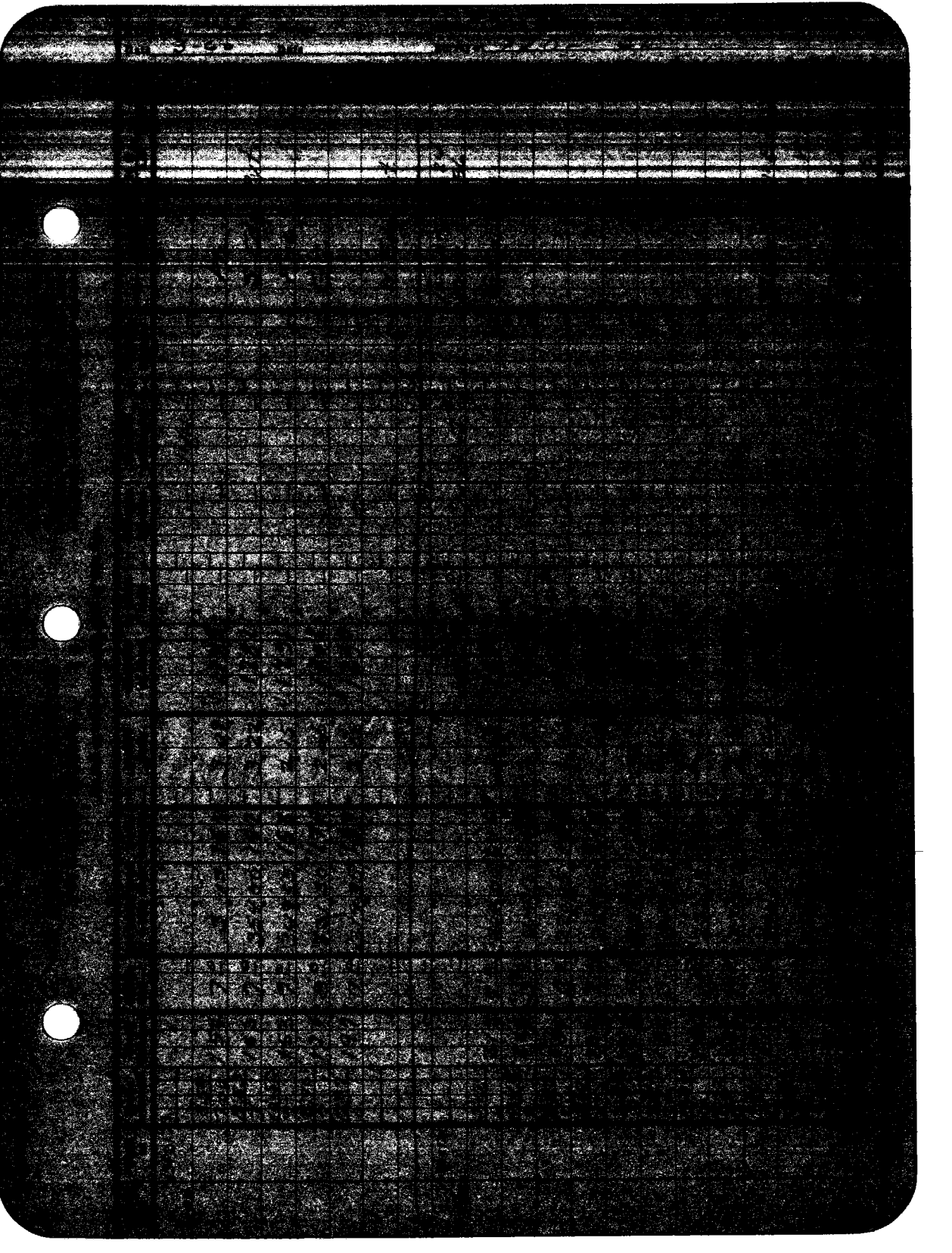
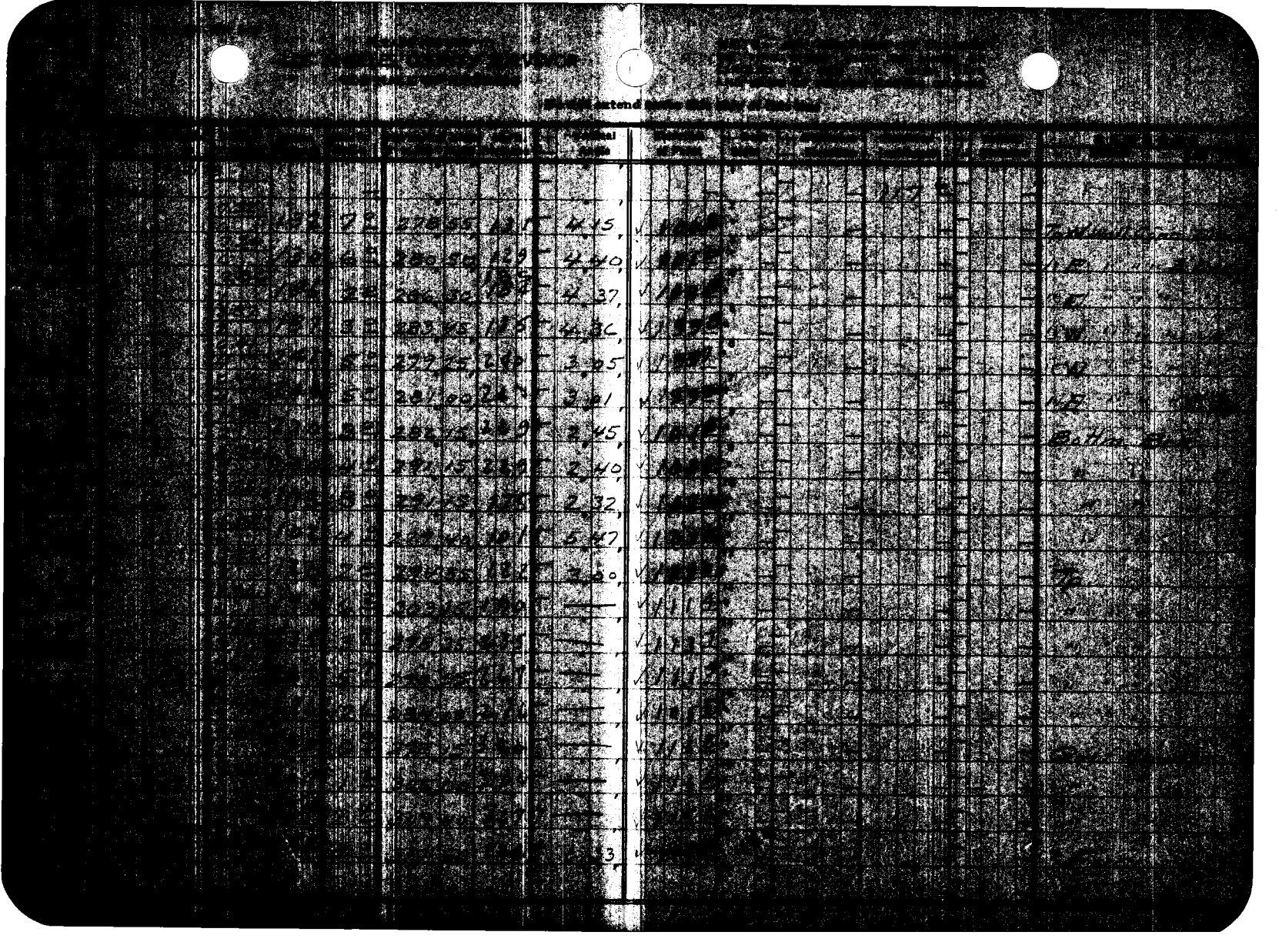
F. B. 1485 Pg. 230 | Job No 007384 Division No. 10 Notes Red Date No. Profile
Survey of 120th St Notes Date No. X-Sec.
Survey by C. Yeh & Assn Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

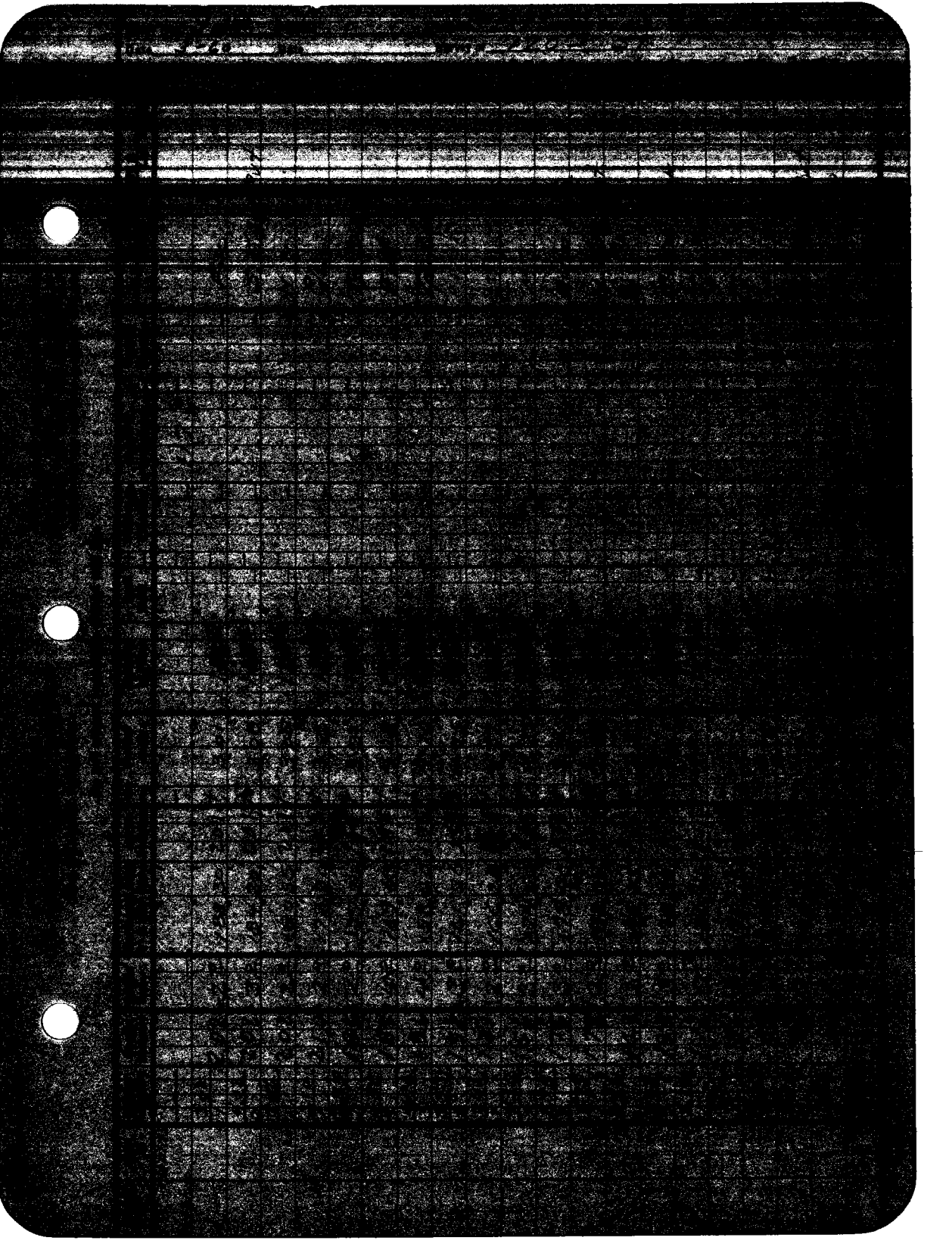
STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 going NE'ly				112.4	℄ Tracks	
	5' Rt			113	Tp. Ball Box	
	8' "			111	Btm " "	
	17' "			111	T.S.	
	23' Left			112.5	Tp. N. Rail	
	72' "			112.4	Tp. Ball Box	
	19' "			105.3	Tp. Hdwall	

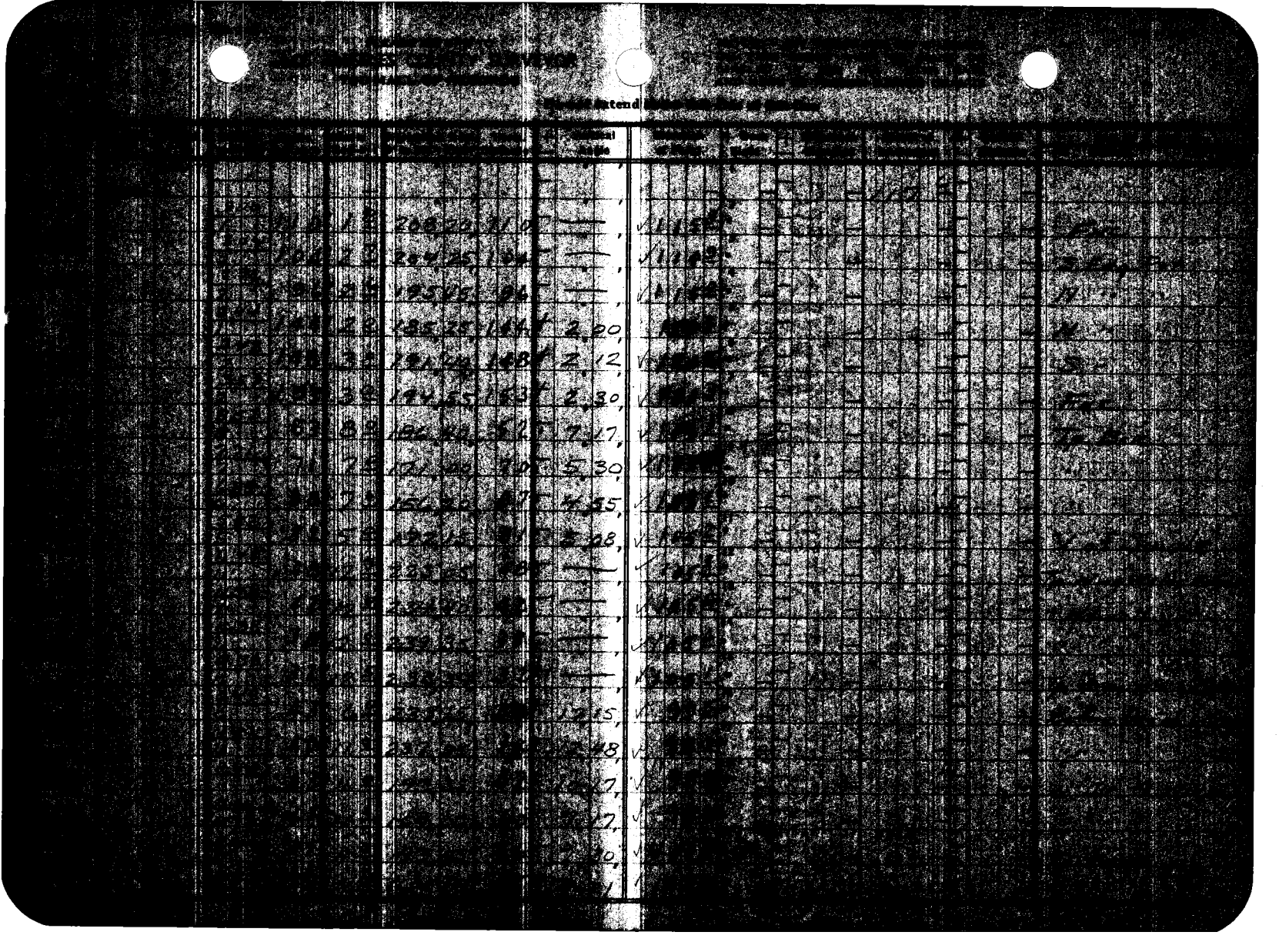
JV 0023 94

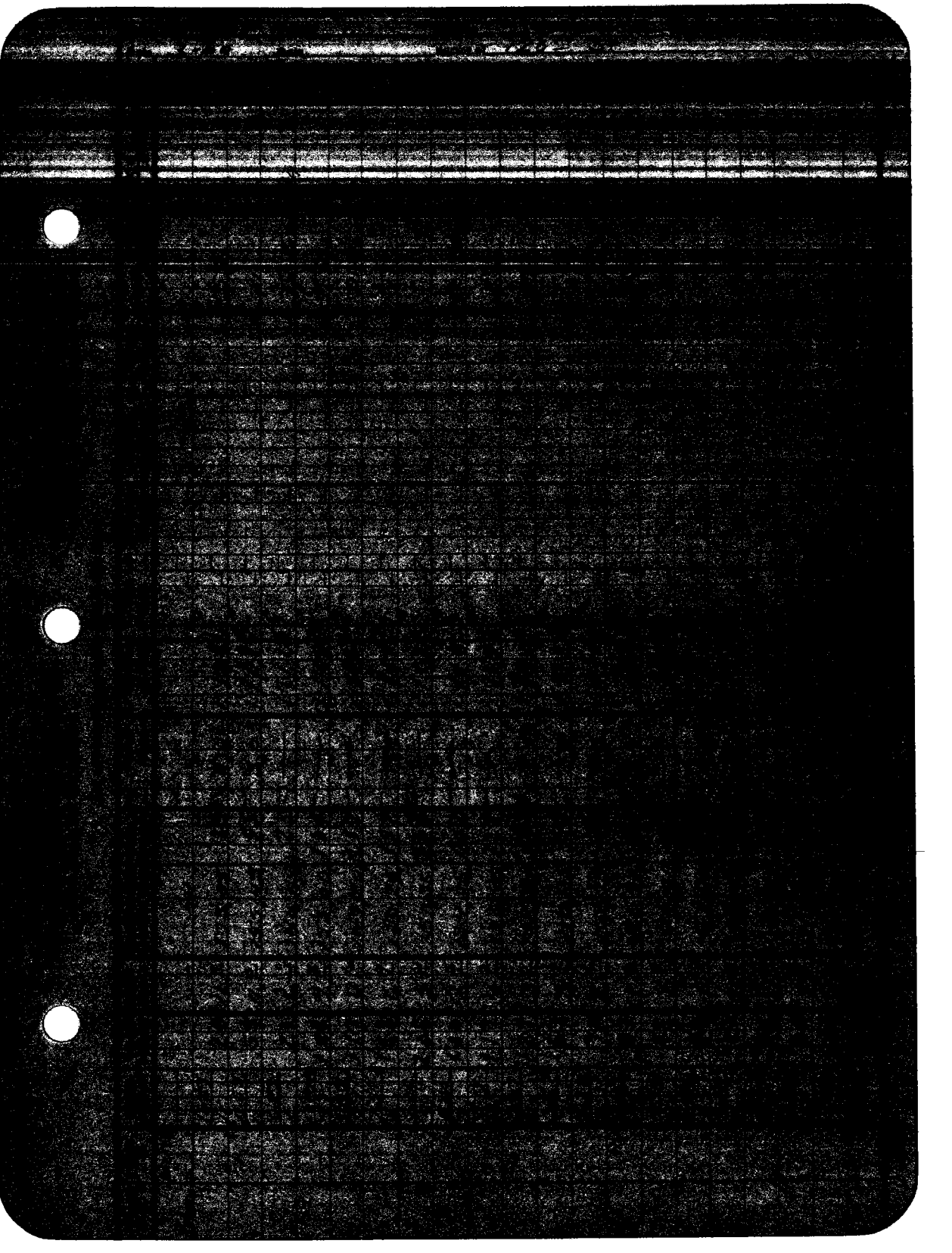


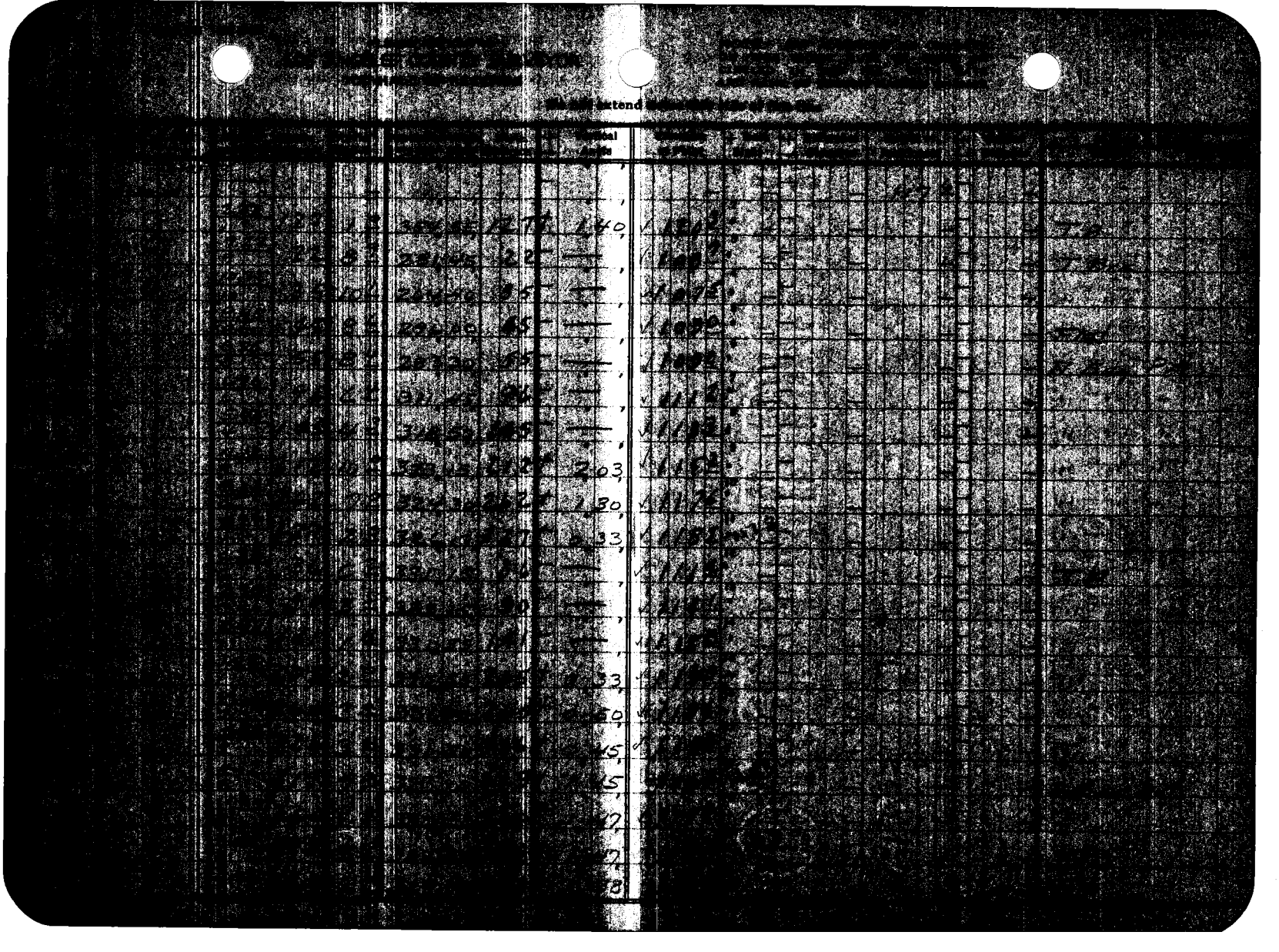


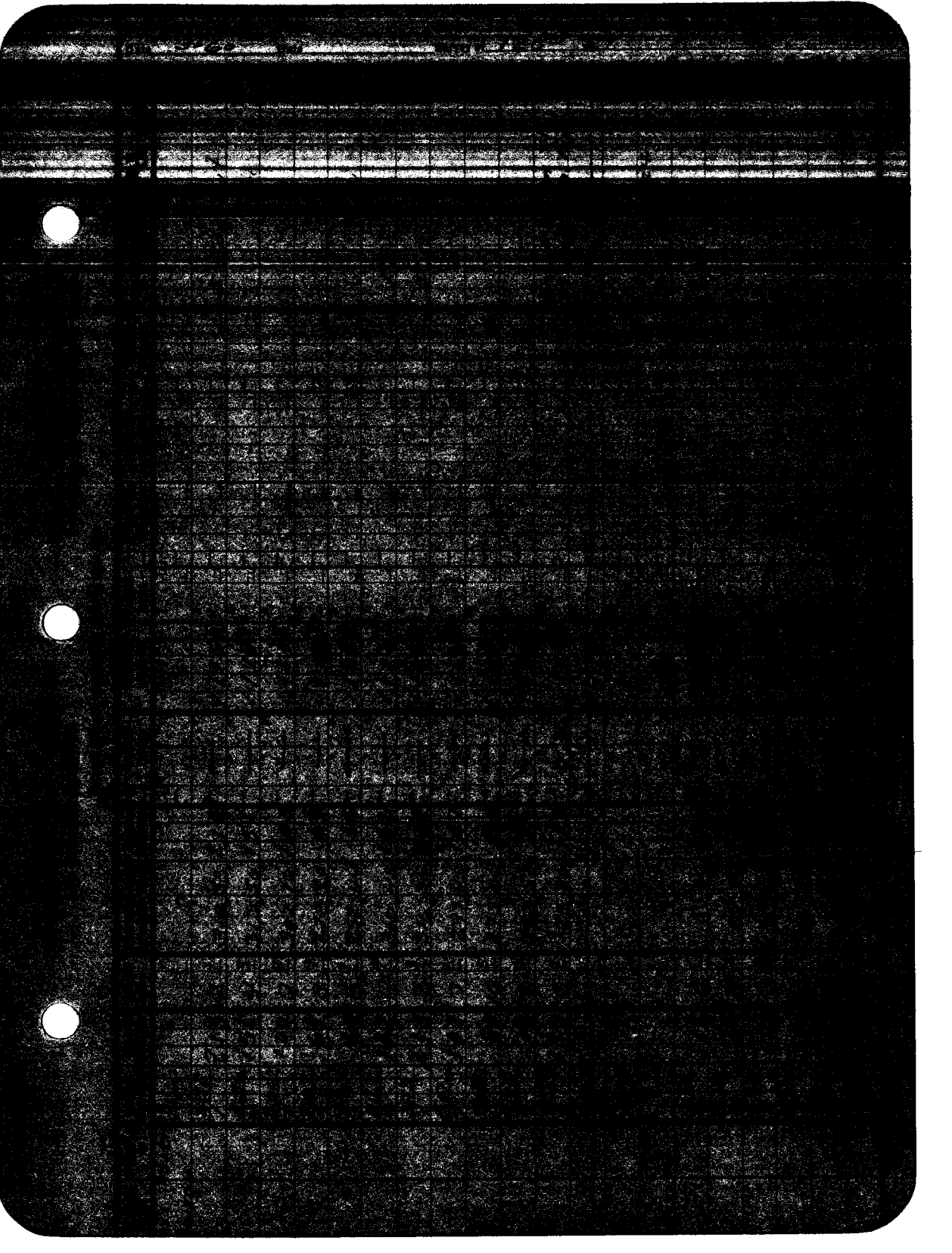


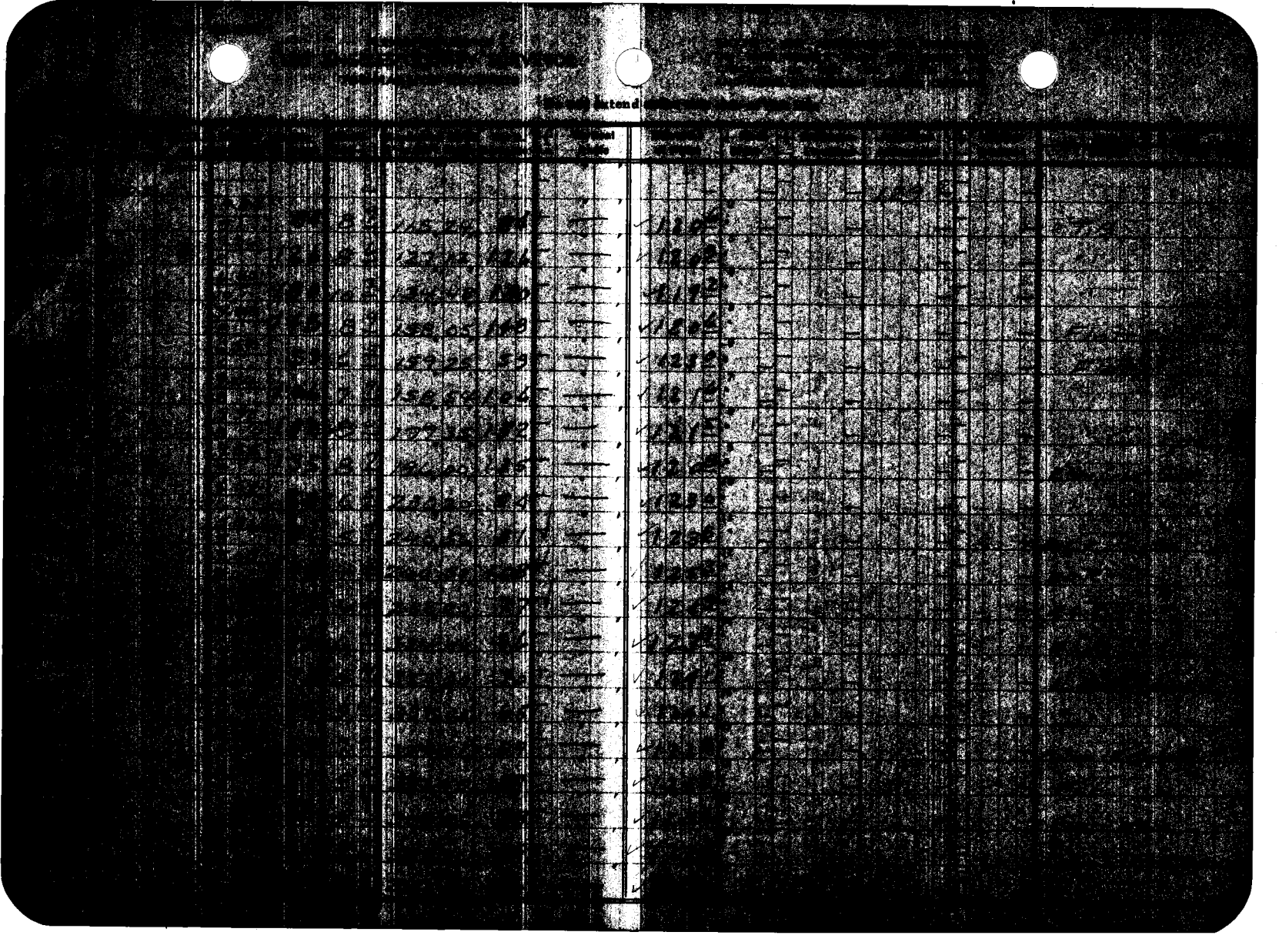


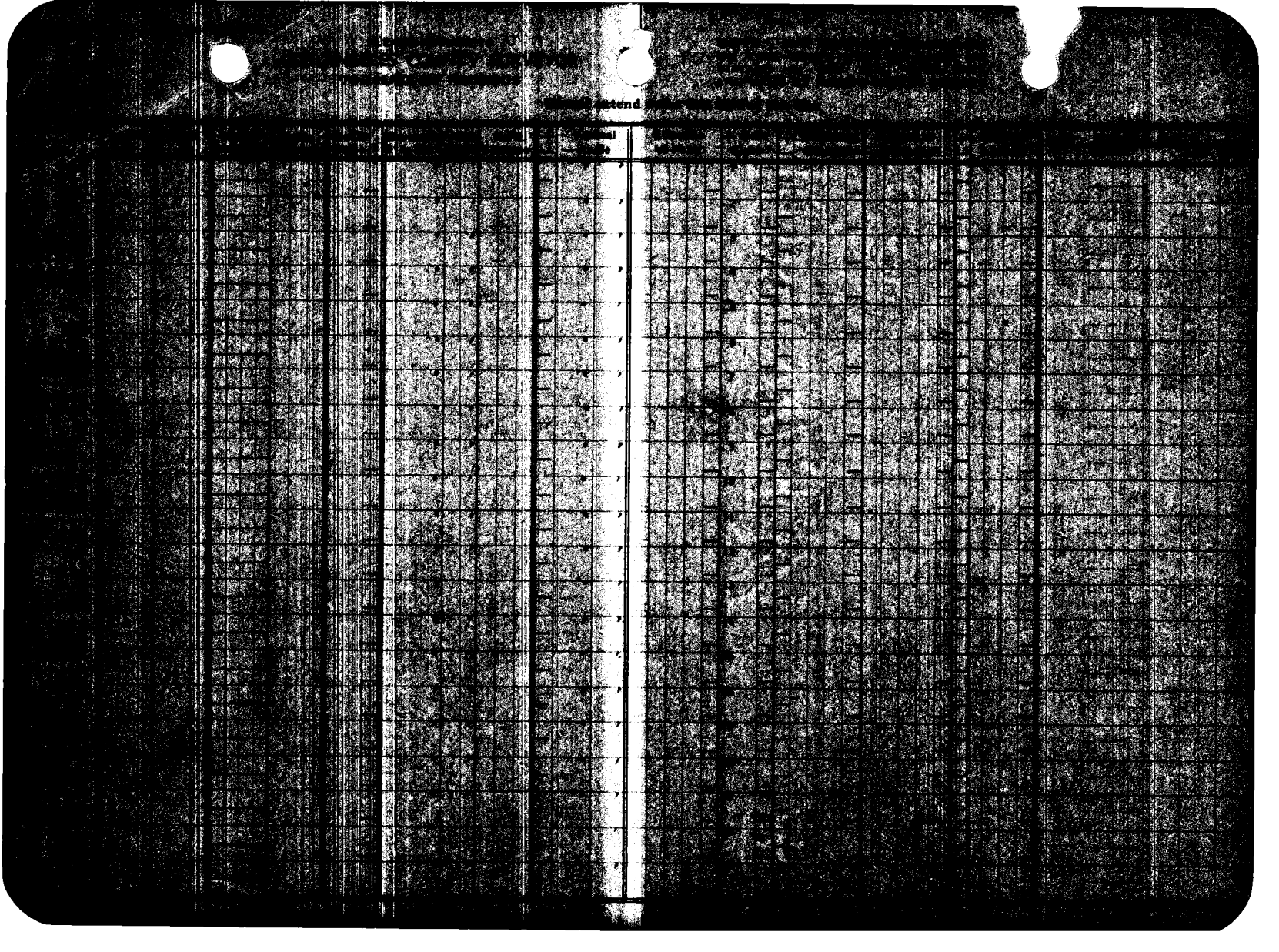












Notes ck'd by	Survey of 120TH ST.
Map No. B2222	JN 0075.84 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes H.H.S Date 5-3-60
Date	Indexed C. Johnson 5-11-60

F.B. 7485 Pg 243

J.N. 0075.84

120TH ST.

ADDITIONAL LOCATION OF IMPROVEMENTS — FROM VERMONT AVE. TO BUDLONG AVE.

A.N. Hellstrom
H.H. Spriggs
L.C. Love
J.M. Sullivan

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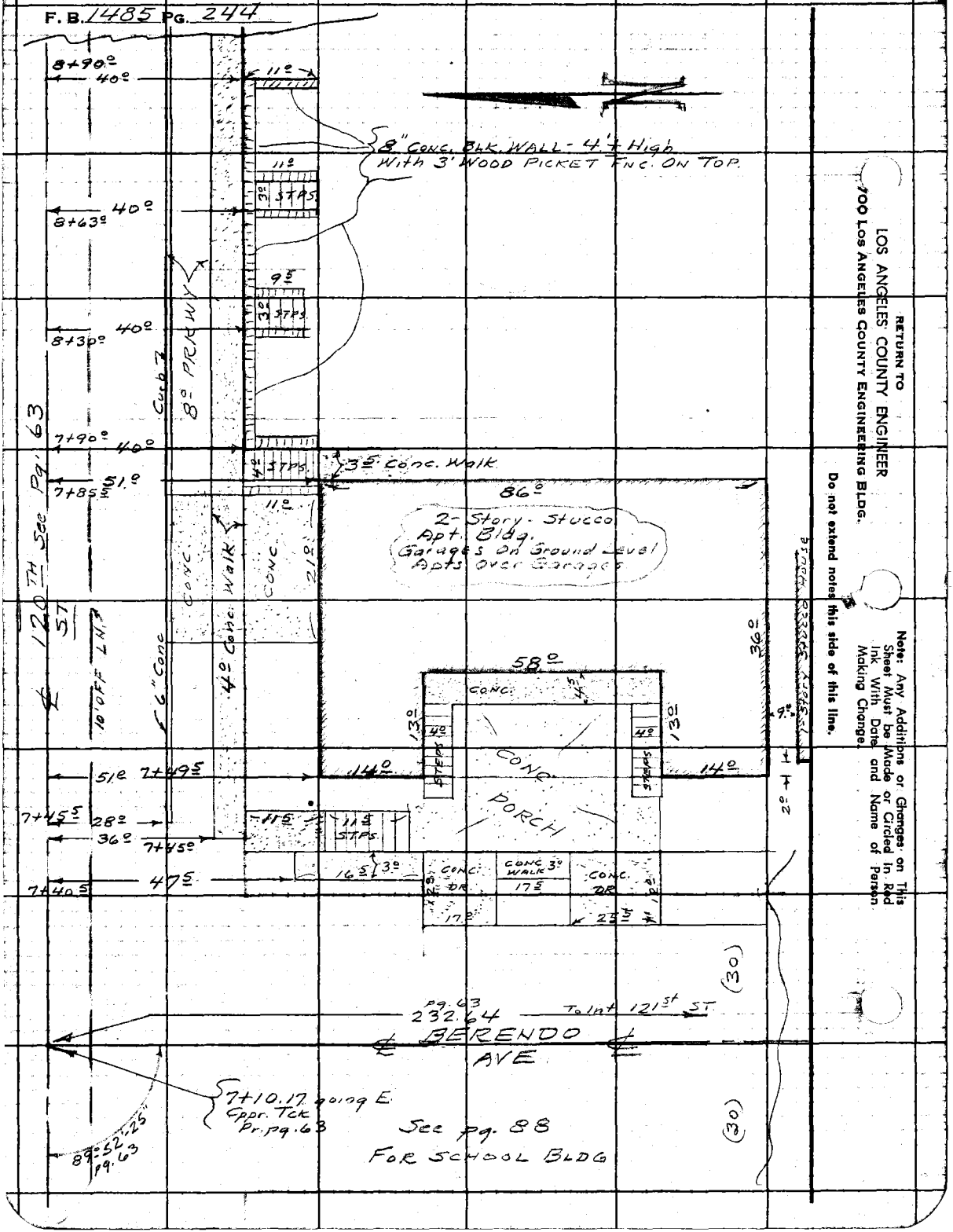
Vesdes CE #2817—7-55


F. B. 1485 Pg. 244
8+90.0
40'
11'
8" Conc. Blk. Wall - 4'± High
With 3' Wood Picket Fnc. On Top.
11'
3' Stps.
8+63'
40'
9'±
3' Stps.
8+39'
40'
8' PCH Hwy
Curb
7+90'
40'
4' Stps.
3'± Conc. Walk
7+85'±
51.9'
86'±
2-Story - Stucco
Apt. Bldg.
Garages on Ground Level
Apts over Garages
11'
Conc.
Conc.
Walk
21.8'
120TH St
See Pg. 63
10' Off Line
6" Conc
4'± Conc. Walk
58'±
Conc.
4'±
13'±
4'
Stps.
Conc.
Porch
14'±
14'±
36'±
9'±
5'±
7+49.5'±
7+45.5'
28'±
36'±
7+45'±
11'±
11'±
Stps.
16.5'±
3'±
Conc.
DR.
17.2'
Conc. Walk
3'
17.5'
Conc.
DR.
25.3'±
7+40.5'
47.5'±
(30)
Pg. 63
232.64
To Int 121st St.
℄ Berendo Ave
(30)
7+10.17 along E.
Appr. Tan
Pr. Pg. 63
89°52'
See Pg. 88
For School Bldg
RETURN TO
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Notes Ck'd by
Map No. 32222
Office Work
Checked
Date

Survey of 120TH ST.
IN 0875.84 Tape Std °F
Surveyed by A.N. Hellstrom
Notes H.M.S. Date 5-5-60
Indexed O. Johnson

F.B. 1482 Pg. 245

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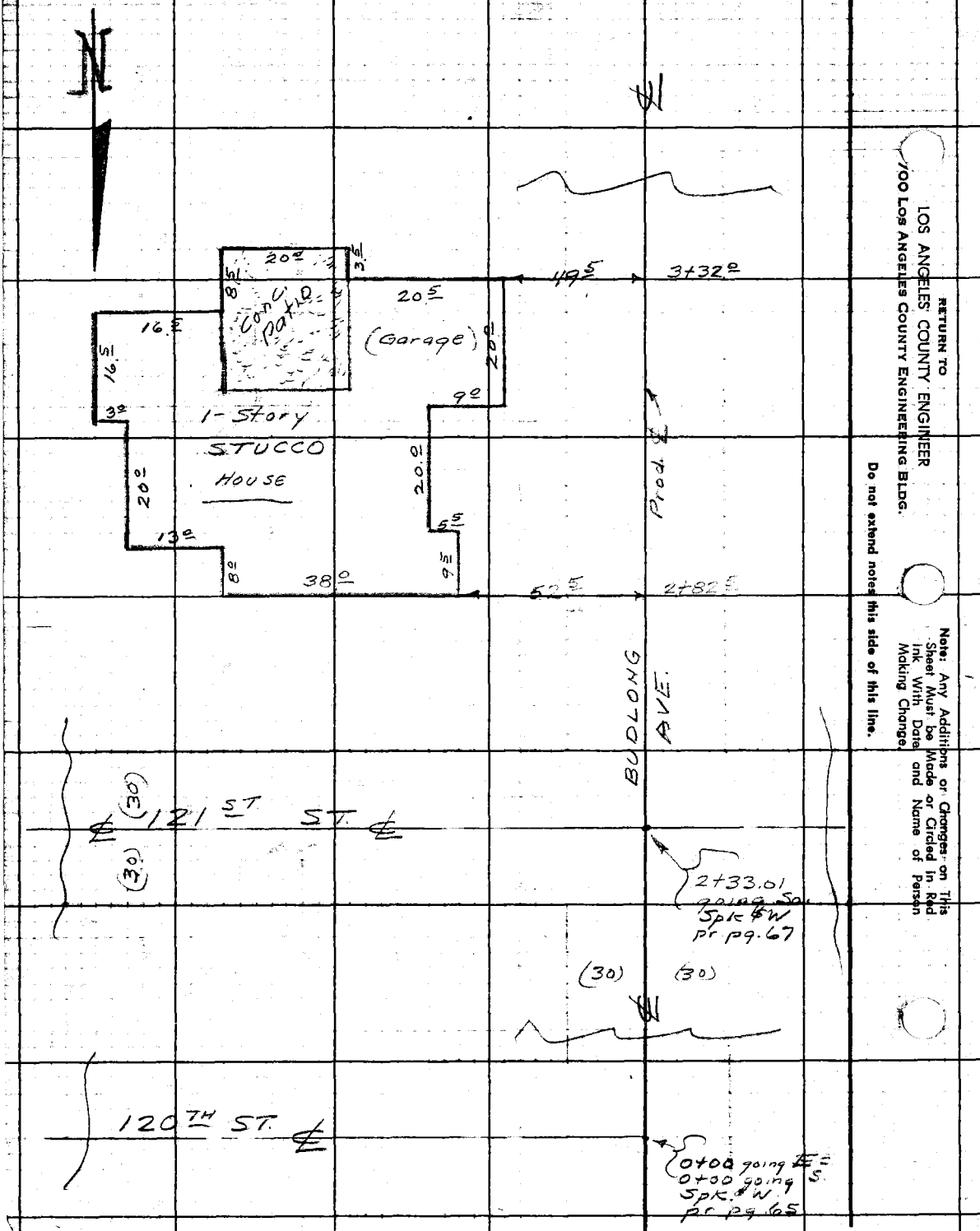
76S09S CE #247—7-59

Conc. Stps. & Landing
54.0
1+91.0
54.0
1-Story Stucco House
40.0
24.0
18.0
1-Story Frame House
20.0
12.5
1+77.5
50.5
1+76.0
66.5
6" Conc. Blk. Wall 3' high
18.0
Stucco Garage
22.0
1-Story Frame House
20.5
8.1
13.0
26.0
1-Story Stucco House
28.0
20.0
2.5
2.5 Conc. Walk
15.5
5.0
12.5
2.5 Conc. Walk
66.5
1+35.0
120TH ST
10' OFFSET LN'S
(20)
BUDLONG AVE
89°54'00" Pg. 65
Spk & W
pg. 65
1+34.60 going E
0+00 going N
(30)
1+30.5
39.5
FP
11.0
6" Conc. Blk. Wall - 3' High - 150' Long
SEE Pg. 65
52.5
0+51.5
38.0
R.P.
VACANT GROUND
1-Story Stucco House
47.0
18.0
0+31.5
54.0
BUDLONG AVE.
(30)
41.13
Pg. 65
Spk & W
pr. pg. 65
0+00 going E.
233.01
Pg. 65
To 121st ST.
SEE PG. 65

F. B. 1485 PG. 246



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B 2222
Office Work
Checked
Date

Survey of 120TH ST.
JN 73.84 Tape Std °F
Surveyed by A.N. HEGLSTROM
Notes H.H.S. Date 5-6-60
Indexed R. C. Johnson

R. B. 1445 Pg. 247

Note: Any Additions or Changes on This Sheet Must Be Made or Ruled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76808 CE #247 7-55

Sp. Pg. 66
1+92.27 going N.

BUDLONG AVE

(Garage)
1-Story Stucco House
22.5
40.0
23.0
5.0
14.5
3.0
3.0
50.5
1+35±
45 Conc. Curb
6" Curb
4 Conc. Gutter
18.0
P.C. DRIVE
(30)
(30)

5.0
3.0 Walk
20.0
14.5
10.0
7.0
22.0
20.0
Stucco Garage
21.0
STONE
23.5
14.5
1-Story Stucco House
10.5
12.0
6.0
2.5
2.5 Conc. Walk
26.5
2.5
33.0
15.5
40.1
13.5
14.5
31.0 Curb & Gutter
2.0 Brick Walk
0+87.2
3.0
4.0
2.0 Br. Walk
11.5
Conc.
24.5
PATIO
17.0
35.5
3.0 Conc. Block Wall
Conc. Walk

See pg. 30
For Location
Of 8" Conc. Block Wall

120TH ST.
134.60
Pg. 65

0+00 going E.=
0+00 "
Spc. & W
Pr. Pg. 65

Ed. Spk & W
pr. pg. 65

1+34.60 going E.=
0+00 going N.