INDEX TO F.B. 1466

DATE	J.N.	DESCRIPTION		NOTES	PAGES
		Cont from F.B. 1466			
10-48	1255	JEFFERSON DRIVE.	Pepper Drive to Bellford Ave.	Topog	5-8
				X-sect	9-20
"	"	BEVERLY DRIVE.	" "	Topog	21-24
				X-sect	25-36
"	"	GARFIAS DRIVE	" "	Topog	37-42
				X-sect	43-56
"	"	LAYTON ST.	" "	Topog	57-62
				X-sect	63-76
11-48	"	CRARY ST.	" "	Topog	77-80
				X-sect	81-92
"	"	EASEMENT LINE E. OF BELLFORD AVE.& OLIVE WAY.	Layton St. to Bellford Ave.	Topog	93-96
				X-sect	97-104
"	"	OAKWOOD ST.	Pepper St To Bellford Ave.	Topog	105-110
				X-sect	111-124
"	"	MIDOTHIAN DR.	Oakwood St. N'erly to Sta 2+25.80	Topog	125-128
				X-sect	129-134
"	"	GARFIAS DR.	Grand Oaks Ave. to Pepper Dr.	Topog	135-138
				X-sect	139-150
"	"	CRARY ST.	" "	Topog	151-154
				X-sect	155-164
"	"	OAKWOOD ST.	" "	Topog	165-172
				X-sect	173-186
"	"	PEPPER DR.	Washington St. to New York Dr.	Topog	187-198
				X-sect	199-230

OVER

Field Copy by
Work No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. of
Surveyed by
Notes Date
Indexed C. Johnson

F.B. PG.

INDEX TO F.B. 1486

DATE	J.N.	DESCRIPTION	NOTES	PAGES
11-48	1255	LAYTON S T. & EASEMENT LINES E. OF PEPPER DR. &N.OF GARFIAS DR. Garfias Dr. to Pepper Dr.	topog	231-240
			X-sect	241-256
9/50	"	Olive Way from Bellford Ave. To Tract Line	Profile	257-260

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 695 Std 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. Stock Date 10-48
Date	Indexed A. C. Johnson

F. B. 1486 Pg. 5

APR 5 1950

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RETURN TO
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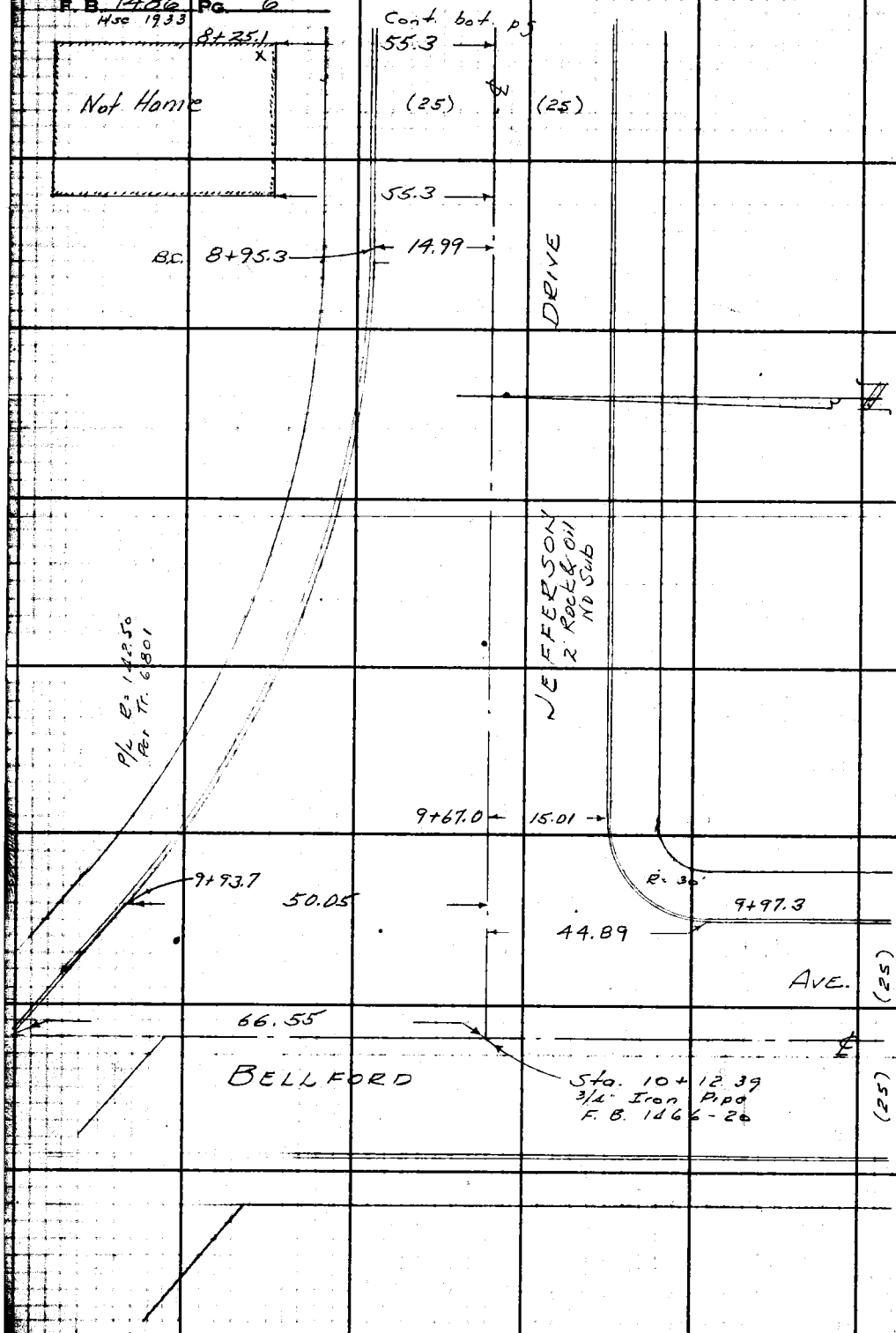
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
JEFFERSON DRIVE
from
PEPPER DRIVE
to
BELLFORD AVE

C.I. 1255
✓

H. F. Naumann
H. R. Stock
L. H. Rehl
W. K. Challoner.

F. B. 1486 PG. 6
Hse 1933



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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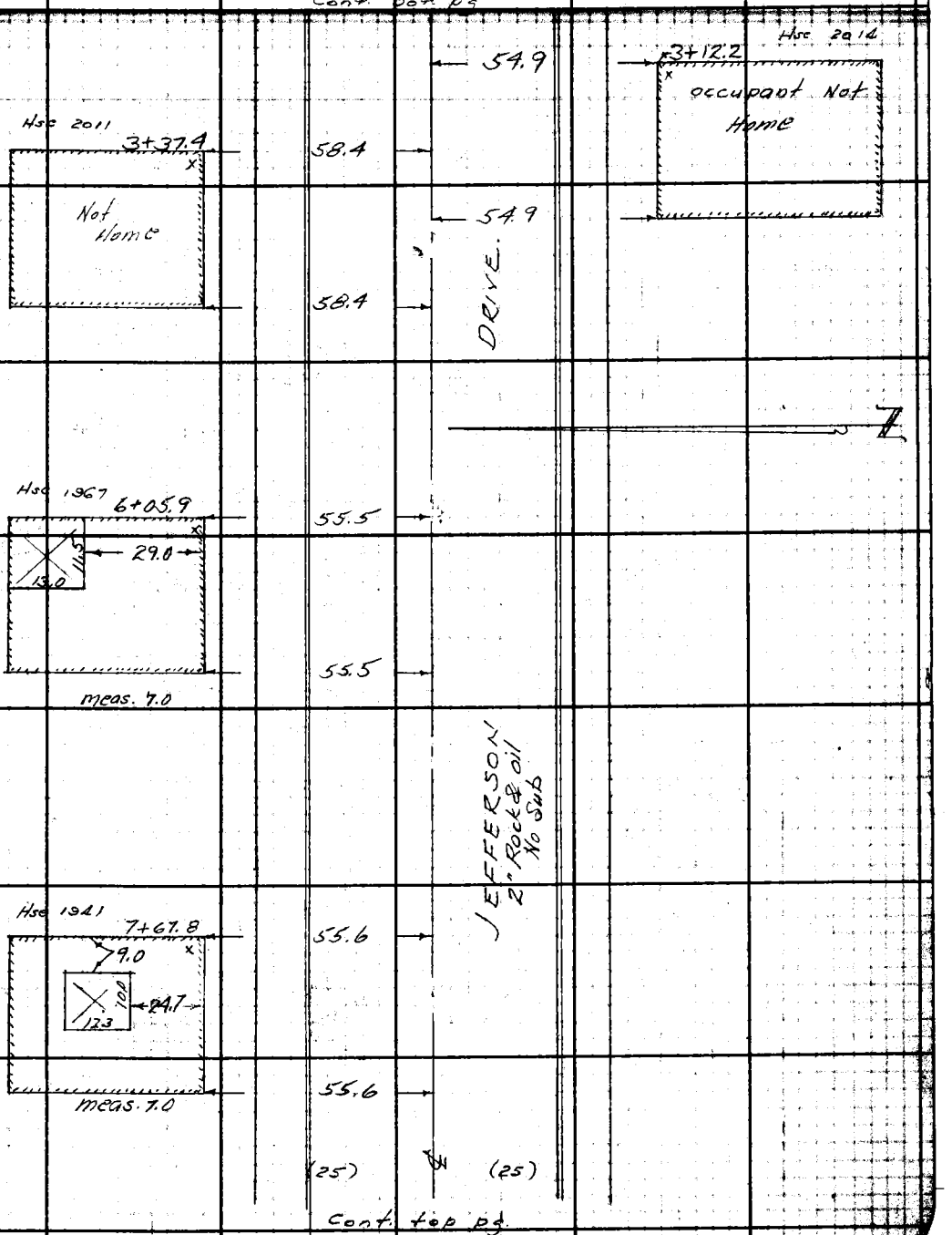
Notes Ck'd by	Survey of LAYTON ST.	F.B. 1486 Pg. 1
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. BAUMANN	
Checked	Notes H.R. Stock Date 10-48	
Date	Indexed C. Johnson	



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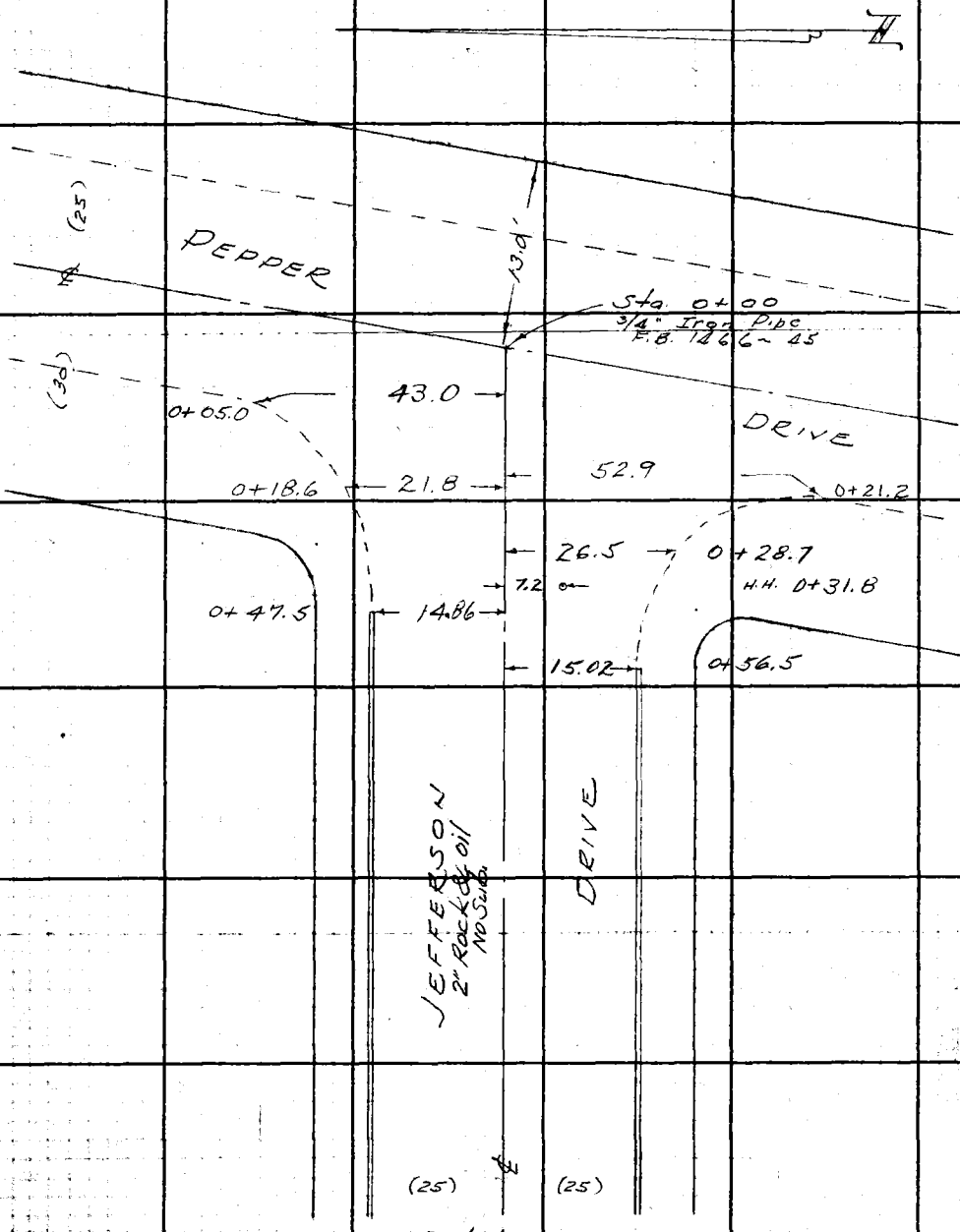
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1486 Pg. 8



Cont. top pg.

RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V

Date ____ Date ____ Survey of LAYTON ST.

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]

No. ____ Date [illegible] Date ____ Map No. ____ Indexed Johnson Date ____

PROFILE

and

CROSS SECTIONS

on

JEFFERSON DRIVE

from

PEPPER DRIVE

to

BELLFORD AVE.

ELEV.

C. I. 1255

F. S.

H. I.

H.F. Naumann
H.R. Stock
L.H. Rehl
W.K. Challoner

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B. M. A.E. 107					B.M. A.E. 107 Elev. 991.062	F.B. 1447-81
				991 06	Pepper Dr. (E. side) at Jefferson Dr.	
	5 68	996 74			Bt spk. in conc retaining wall, 5' N. of ℄ prod. Jefferson Dr.	
0+00			5 75	990 99	Int. ℄s Jefferson Dr. & Pepper Dr.	
			4 10	992 64	100 R.(N) ℄ " "	
			2 9	993 8	30 L(W) P/L	
			3 75	992 99	122.5±R(N) int. bk lot line W & " "	
			2 6	994 1	30 L(W) P/L	
			2 06	994 68	200 R(N)	
			1 4	995 3	30 L(W) P/L	
			7 22	989 52	100 L(S) ℄ Pepper Dr.	
			6 8	989 9	30 R(W) P/L	
			8 47	988 27	173.3 L(S) int. lot line(W) & Pepper Dr.	
			8 2	988 5	30 R(W) P/L	
			8 98	987 76	200 L(S) ℄ " "	
			7 2	989 5	30 R(W) P/L	
0+11.5			6 00	990 74	flow line ℄ Jefferson Dr.	
0+30			4 7	992 0		25 R(N) P/L
"			5 9	990 8	25 L(S) P/L	

F.B. 1486 Pg. 10
Job No. 1255 Division No. ✓ Notes Red ___ Plotted ___ Profile ___
Survey of LAYTON ST. Date ___ Date ___ No. ___
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		996.74				
0+47.5			4.84	991.90		14.86 R(N) gut E end N. Cb.
"			4.35	992.39		" " " T.Cb. " " " "
0+50			4.69	992.05		℄
0+56.5			5.25	991.49	15.02 L(S) gut E end S. Cb.	
"			4.63	992.11	" " " T.Cb. " " " "	
T.P.			2.99	993.75	T.P.	
	7.62	1001.37				
0+90			8.19	993.18	int. ℄ Jefferson Dr. & Lot line South	
			8.09	993.28	15 L(S) T.Cb.	
			8.1	993.3	25 " " P/L	
			8.6	992.8	89 " " " & bk Hse (W)	
			9.2	992.2	108 " " " " " " (E)	
			11.1	990.3	174± " " " " " Lot line	
1+00			7.89	993.48		℄
"			7.93	993.44		15 R(N) gut
"			7.44	993.93		" " " TCb
"			8.19	993.18	15 L(S) gut	
"			7.64	993.73	" " " T.Cb.	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. HAUMANN Notes H.R.S. Date 10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 1486 Pg. 11

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1001.37				
1+39.5±			6.74	994.63	int. ℄ Jefferson Dr. & lot line South	
			6.96	994.41	15 L(S) TCb	
			6.9	994.5	25 " " P/L	
			7.7	993.7	98 " " " & bk Hse (E)	
			8.2	993.2	115 " " " " " " (W)	
			8.9	992.5	155 " " " " " Lot line	
1+50			6.44	994.93		℄
1+94			5.10	996.27	int. ℄ Jefferson Dr & lot line South	
			5.35	996.02	15 L(S) T.Cb.	
			5.1	996.3	25 " " P/L	
			5.4	996.0	100 " " " & bk. Hse. (W)	
			5.7	995.7	115.5± L(S) " " " " (E)	
			6.7	994.7	155± " " " " " Lot line	
2+00			4.92	996.45		℄
"			5.03	996.34		15 R gut
"			4.40	996.97		" " TCb
"			5.67	995.70	15 L(S) gut.	
"			5.07	996.30	" " " TCb	
2+50			3.44	997.93		

F.B. 1486 PG. 12 Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1001.37				
2+98.0±			2.14	999.23	int. ℄ Jefferson Dr. & Lot Line South	
			2.30	999.07	15 L(S) TCb	
			2.2	999.2	25 " " P/L	
			2.3	999.1	89 " " " & bk Hse. (E)	
			3.1	998.3	107 " " " " " " (W)	
			4.2	997.2	155± " " " " " Lot Line	
3+00			2.10	999.27	℄	
			2.06	999.31		15 R(N) gut.
"			1.45	999.92		" " " TCb
"			2.87	998.50	15 L(S) gut	
"			2.17	999.20	" " " TCb	
3+25			1.46	999.91	int. ℄ Jefferson Dr & lot line North	
			0.90	1000.47	15 R T.Cb.	
			0.7	1000.7	25 R(N) P/L	
			(+1.4)	1002.8	100 " "	(hand level shot)
			(+1.6)	1003.0	138± " " " & bk lot line	(" " ")
3+50			0.82	1000.55	℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1486 PG. 13

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1001 37				
T.P.			0.72	1000 65	T.P.	
	8 14	1008 79				
4+00			7 12	1001 67		℄
"			7 20	1001 59		15 R(N) gut.
"			6 65	1002 14		" " " TCb.
"			7 94	1000 85	15 L(S) gut.	
"			7 39	1001 40	" " " T.Cb.	
4+04.0±			7 02	1001 77	int. ℄ Jefferson Dr. & lot line S.	
			7 31	1001 48	15 L(S) T.Cb.	
			7 2	1001 6	25 " " P/L	
			8 5	1000 3	97.5 " " " & bk. Hse(W)	
			8 7	1000 1	118 " " " " " " (E)	
			9 5	999 3	155± " " " " " Lot line	
4+50			5 95	1002 14		℄
5+00			4 72	1004 07		℄
"			4 91	1003 88		15 R(N) gut.
"			4 19	1004 60		" " " T.Cb.
"			5 56	1003 23	15 L(S) gut.	
"			5 00	1003 79	" " " T.Cb.	

F.B. 1486 PG. 14 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1008.79				
5+50			3.56	1005.23	℄	
5+63±			3.28	1005.51	int. ℄ Jefferson Dr & lot line South	
			3.49	1005.30	15 L(S) T.Cb.	
			3.3	1005.5	25 " " P/L	
			4.0	1004.8	92 " " " & bk Hse (E.)	
			4.8	1004.0	98 " " " " " " (W)	
			5.8	1003.0	155± " " " " " Lot line	
B.M.A.E.106			3.95	1004.84	B.M.A.E. 106 Elev. 1004.848 F.B. 1447-81	
				1004.85	Jefferson St. (S. Side) 545± W of ℄ of Pepper Dr.	
	6.73	1011.58			Bt. Spk in curb in front of Hse 1980	
6+00			5.11	1006.47	℄	
"			5.33	1006.25		15 R(N) gut
"			4.63	1006.95		" " " T.Cb.
"			5.92	1005.66	15 L(S) gut.	
"			5.39	1006.19	" " " T.Cb.	
6+11.7			7.3	1004.3	91.0 R(N) Bsm't	Meas 7.0 Rad 0.3
						7.3

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. Y
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-[illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1486 Pg. 15

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1011 58				
6+50			3 94	1007 64		℄
6+69±			3 52	1008 06	int. ℄ Jefferson St. & lot line South	
			3 75	1007 83	15 L(S) T.Cb.	
			3 5	1008 1	25 " " P/L	
			5 1	1006 5	95.7 " " " & bk Hse W	
			5 5	1006 1	100 " " " " " " E	
			7 0	1004 6	155± " " " " " Lot line (St. gr. West)	
7+00			2 75	1008 83		℄
"			2 85	1008 73		15 R(N) gut.
"			2 26	1009 32		" " " T.cb.
"			3 56	1008 02	15 L(S) gut.	
"			3 05	1008 53	" " " T.Cb.	
7+50			1 60	1009 98		℄
T.P.			1 30	1010 28	T.P.	
	5 97	1016 25				
7+56.0±			6 10	1010 15	int. ℄ Jefferson St. & lot line North	
			5 59	1010 66	15 R(N) T.Cb.	
			5 2	1011 1	25 " " P/L	
			1 2	1015 1	100 " "	

F.B. 1486 PG. 16

Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile

Survey of LAYTON ST. Date Notes Chkd. Checked Date No. X-Sec.

Survey by H. F. NAUMANN Notes H.R. Stock Date

Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1016 25				
7+56.0±					int. ℄ Jefferson & lot line North	
			+0.1	1016 4	158 R(N) P/L & bk lot line (hand level)	
7+81.8			83	1008 0	86.5 R(N) Bsmt.	meas 7.0 Red 1.3 8.3
8+00			5 18	1011 07	℄	
"			5 31	1010 94		15 R(N) gut.
"			4 64	1011 61		" " " T.Cb.
			5 90	1010 35	15 L(S) gut.	
"			5 42	1010 83	" " " T.Cb.	
8+28±			4 55	1011 70	int. ℄ Jefferson & lot line South	
			4 78	1011 47	15 L(S) T.Cb.	
			4 5	1011 8	25 " " P/L	
			6 8	1009 5	93 " " " & bk Hse(W)	
			7 5	1008 8	115 " " " " " " (E)	
			8 8	1007 5	155 " " " " " lot line (St. gr. E)	
8+50			4 02	1012 23	℄	
8+			0 10	1016 15	Hse #1933 Floor Elev.	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

F.B. 1486 Pg. 17

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1016.25				
8+95.3			3 02	1013 23	B.C. cb.	15 R(N) gut E end N.E.C.R.
"			2 48	1013 77		" " " T.Cb. " " " "
9+00			2 80	1013 45		℄
"			2 97	1013 28		15 R(N) gut.
"			2 35	1013 90		" " " T.Cb.
"			3 52	1012 73	15 L(S) gut.	
"			3 00	1013 25	" " " T.Cb.	
9+34.0±			1 85	1014 10	int. ℄ Jefferson	& lot line South
			2 16	1014 09	15 L(S) TCb	
			2 00	1014 25	25 " " P/L	
			3 3	1013 0	91 " " "	& bk Hse(E.)
			3 6	1012 7	111 " " " " "	" (W)
			4 4	1011 9	155 " " " " "	lot line (St. gr. East)
9+50			1 45	1014 80		℄
T.P.			1 56	1014 69	T.P.	
	7 38	1022 07				
9+71.5±			6 70	1015 37	int. ℄ Jefferson	& lot line North
			5 35	1016 72	36 R(N) T.Cb.	
			5 3	1016 8	48 " " P/L	

F.B. 1486 Pg. 18
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON St. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		102207				
9+71.5±					int. ℄ Jefferson	& lot line North
			35	1018.6	100 R(N)	
			18	1020.3	167 " " P/L & bk lot line	
9+67.0			775	1014.32	15 L(S) out E end S.E. C.R.	
"			721	1014.86	" " " TCb " " " "	
9+93.7			510	1016.97		50.95 R(N) out N end N.E.C.R.
"			450	1017.57		" " " TCb " " " "
9+97.3			798	1014.09	44.9 L(S) out S end S.E.C.R.	
"			760	1014.47	" " " TCb " " " "	
10+00			585	1016.22		℄
10+12.39			568	1016.39	int. ℄'s Jefferson	& Bellford Ave.
			409	1017.98	66.55 R(N)	℄ " prod. out.
			358	1018.49	" " "	℄ " " TCb
			575	1016.32	100 L(S)	℄ " Ave.
			9.7	1012.4	25 L(E) P/L	
			11.95	1010.12	155 L(S) P/L & bk lot line	
			11.8	1010.3	25 L(E) P/L	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 12555 Division No. Y
Survey of LAYTON ST.
Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Map No. ____ Indexed Johnson Date ____

F.B. 1486 Pg. 19

F.B. 1486 PG. 20 | Job No. 1255 | Division No. V | Notes Red. | Plotted | Profile

Survey of LAYTON ST | Date | Date | No.

Survey by H. F. NAUMANN | Notes H.R. Stock | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M.A.E.105		1022.07	4.15	1017.92	B.M.A.E.105 Elev. 1017.914 F.B. 1447-80 Bellford Ave. & Jefferson Dr., N.W. Cor. Bt. Spk. in curb, 35' N. of ℄ prod. of Jefferson Dr.

Notes Ck'd by	Survey of LAYTON ST
Map No.	W. O. 1255 Tape No. 495 St'd. 21 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.R. Stock Date 10-48
Date	Indexed C. Johnson

F. B. 1456 Pg. 21

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
BEVERLY DRIVE
from
PEPPER DRIVE
to
BELLFORD AVE.

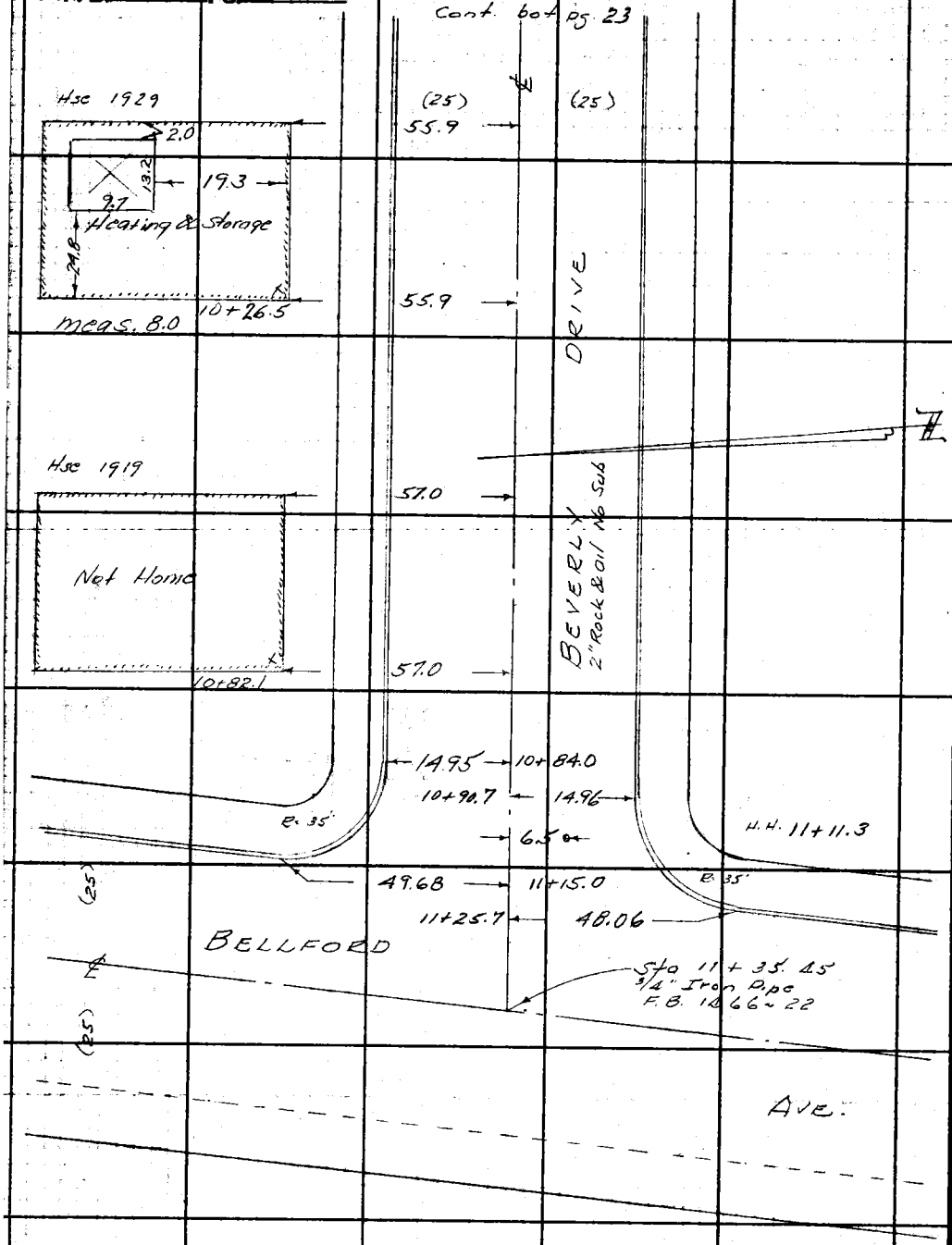
C. I. 1255

H. F. Naumann
H. R. Stock
L. H. Rohl
W. K. Challoner

FORM 267 SM 11-46

F. B. 1486 Pg. 22

Cont. bot pg. 23



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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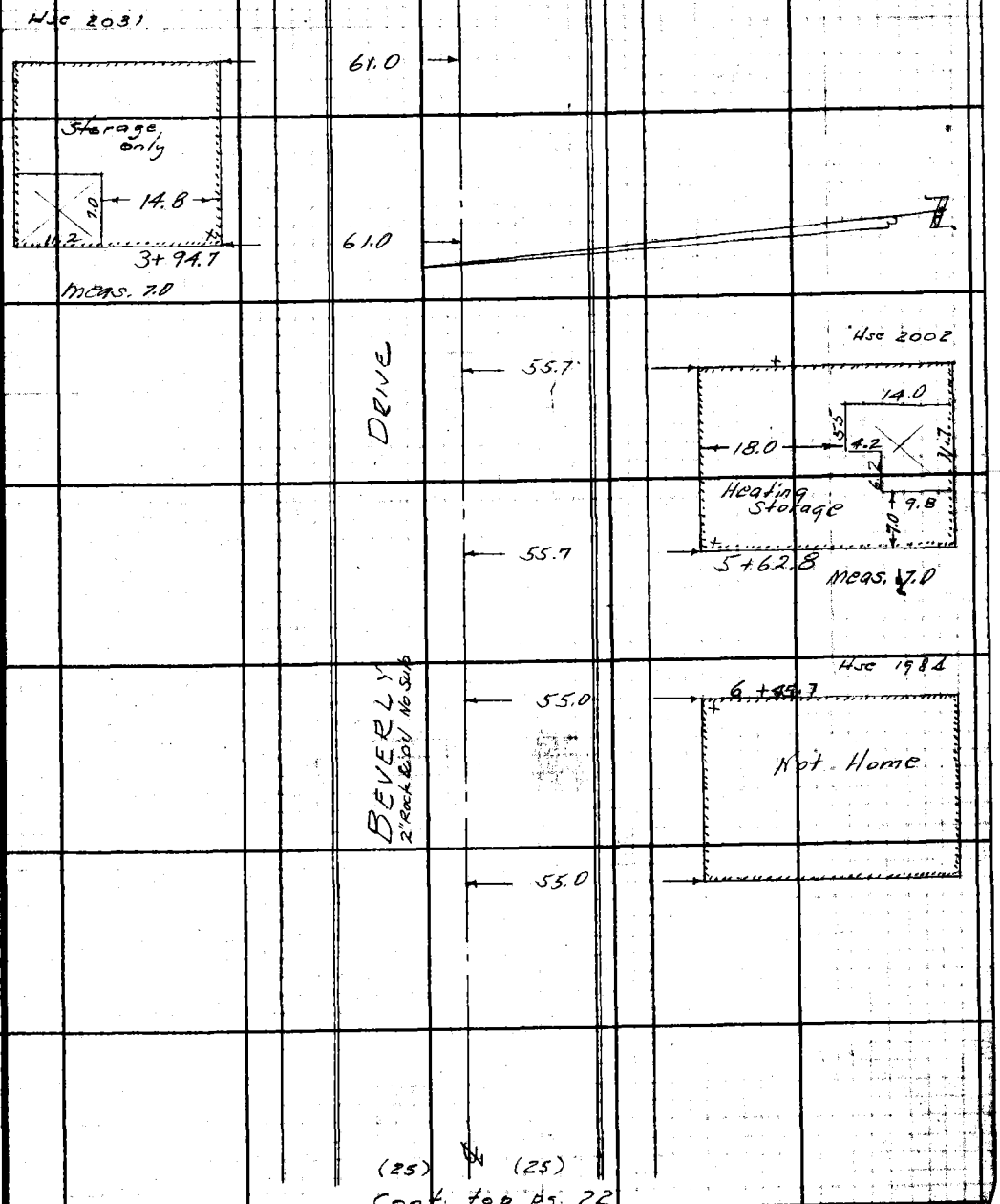
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST	F. B. 1486 Pg. 23
Map No.	W. O. 1255 Tape No. 095 Std. 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.R. STOCK Date 10-48	
Date	Indexed C. Johnson	

Cont. bot. pg. 24



Cont. top pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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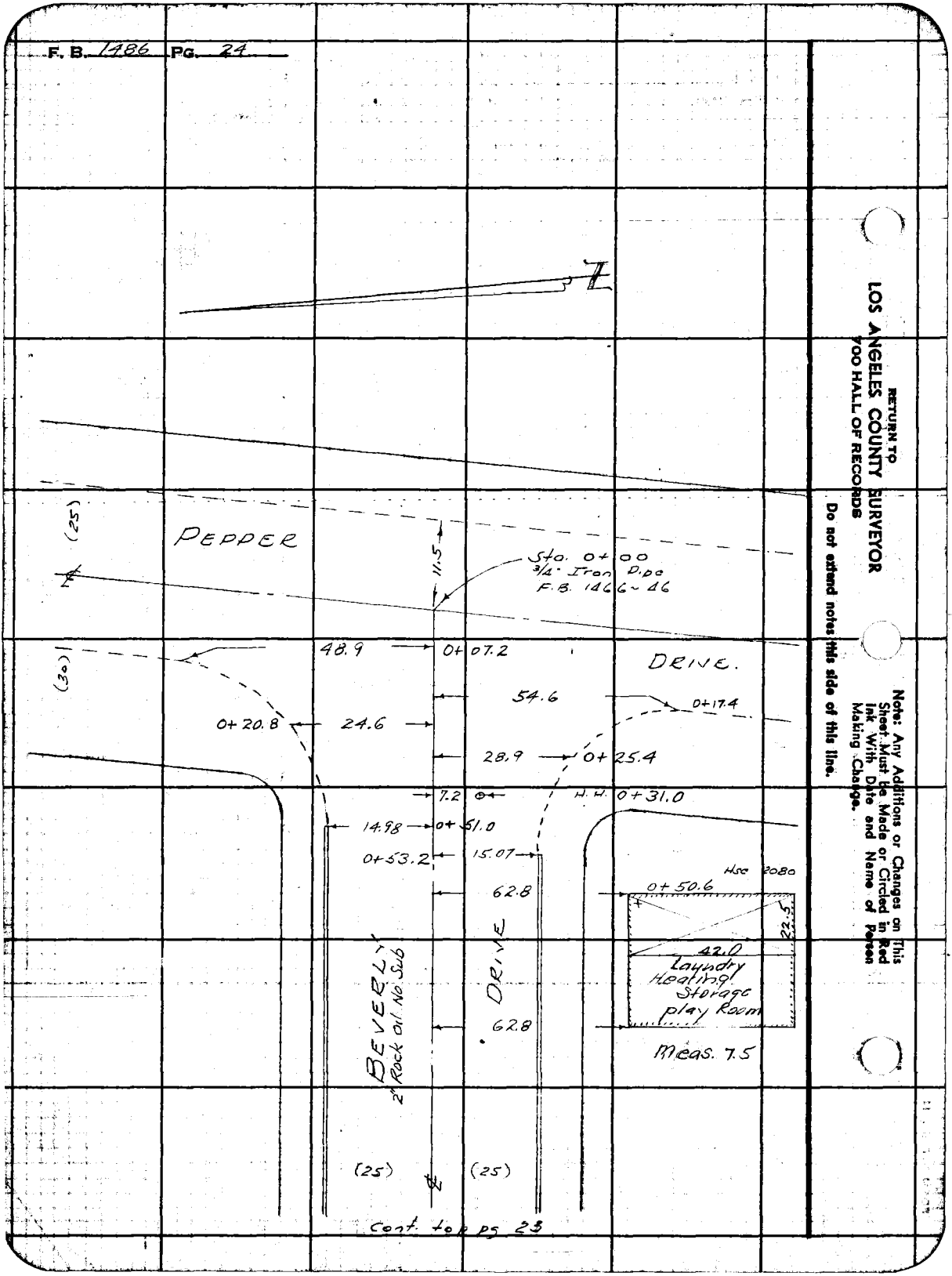
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1486 PG. 24



Cont. top pg 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1255 | Division No. V | F.B. 1486 Pg. 25
Date | Date | Survey of LAYTON ST.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by H. F. NAUMANN | Notes H.R.S. | Date 10-48
Date 11/8/48 | Date | Map No. | Indexed C. Johnson | Date

PROFILE
and
CROSS SECTIONS
on
BEVERLY DRIVE
from
PEPPER DRIVE
to
BELLFORD AVE.

ELEV.

C.I. 1255

F.S.

H.I.

H.F. Naumann
H.R. Stock
L.H. Rehl
W.K. Challoner.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 108				997 36	B.M. A.E. 108 Elev. 997.363	F.B. 1447-83
					Beverly Dr. & Pepper Dr. N.W. Cor.	
	480	1002 16			Bt. Spk. in cb., 10' W. of W. end C.R.	
0+00			6 34	99582	Int. ℄'s Beverly Dr. & Pepper Dr.	
			4 06	99810	100 R(N) ℄ " "	
			3 9	9983	30 L(W) P/L	
			3 77	99839	115 R(N) int Lot line(W) & " "	
			3 5	9987	30 L(W) P/L	
			8 63	99353	100 L(S) ℄ Pepper Dr.	
			7 8	9944	30 R(W) P/L	Bot. Ret. Wall
			6 3	9959	30 " " "	Top " "
			9 20	99296	126 L(S) int. P/L	W & pepper Dr.
			8 4	9938	30 R(W) P/L	
0+12.0			6 69	99547	Flow line ℄ Beverly Dr.	
0+51.0			5 57	99659	℄	
"			5 74	99642		15 R(N) gut E. end N. cb.
"			5 10	99706		" " " Tcb " " " "
"			4 8	9974		25 " " P/L
0+53.2			6 33	99583	15 L(S) gut E. end S. cb.	
"			5 79	99637	" " " Tcb. " " " "	

F.B. 1486 Pg. 26
Job No. 1255 Division No. V Notes Red. Plotted
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STORK Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1002.16				
				9965		
0+53.2			57	~~10015~~	25 L (S) P/L Bot. Wall	
"			46	9976	" " " " Top	
0+61.8			105	9917	83.8 L(S) Bs mt.	meas. 7.5 Rod 3.0 10.5
T.P.			5.28	99688	T.P.	
	9.38	1006.26				
0+82.0±			8.77	99749	int. & Beverly Dr. & lot line North	
			8.16	99810	15 R(N) TCb	
			7.8	9985	25 " " P/L	
			4.8	10015	57 " " brk	
			3.0	10033	100 " "	
			2.2	10041	130 " " P/L & bk	lot line
0+90.0±			8.56	99710	int. & Beverly Dr. & lot line South	
			8.76	99750	25 L (S) TCb	
			8.6	9977	25 " " P/L	
			9.2	9971	95 " " " & bk	Hse. (W)
			9.5	9968	105 " " " " "	" (E)
			9.6	9967	128 " " " " "	Lot line
1+00			8.23	99803		&

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-7-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1006.26				
1+00			8.23	998.03		15 R(N) gut.
"			7.60	998.66		" " " TCb
"			9.03	997.23	15 L(S) gut.	
"			8.36	997.90	" " " T.Cb.	
1+50			6.62	999.64		℄
1+98.0±			4.98	1001.28	int. ℄ Beverly Dr. & lot line South	
			5.25	1001.01	15 L(S) T.Cb.	
			5.3	1001.0	25 " " P/L	
			6.5	999.8	101 " " " & bk Hse (W) & (E) common	
			7.3	999.0	130 " " " " " Lot line	
2+00			4.93	1001.33		℄
"			4.96	1001.30		15 R(N) gut.
"			4.32	1001.94		" " " T.Cb.
"			5.76	1000.50	15 L(S) gut.	
"			5.16	1001.10	" " " T.Cb.	
2+50			3.24	1003.02		℄
3+00			1.60	1004.66		℄
"			1.70	1004.56		15 R(N) gut.
"			1.12	1005.14		" " " T.Cb.
"			2.43	1003.83	15 L(S) gut.	

F.B. 1486 PG. 28
Job No. 1255 Division No. V Notes Red. Plotted
Survey of LAYTON ST Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1006.26				
3+00			1.90	1004 36	15 L.(S) T.Cb.	
T.P.			1.88	1004 38	T.P. 5' SO. ℄ Beverly Sta. 3+00 bk Spk	
	8 64	1013 02				
3+03.0±			8 24	1004 78	int. ℄ Beverly Dr. & lot line South	
			8 76	1004 26	15 L(S) T.Cb.	
			8 8	1004 2	25 " " P/L	
			10 2	1002 8	100 " " " & bk Hse (W)	
			10 3	1002 7	104 " " " " " " (E)	
			10 7	1002 3	135± " " " " Lot line	
3+50			6 72	1006 30	℄	
3+91.2			9 8	1003 2	81.4 R(N) Bsmt. meas. 7.0 Rd 2.8 9.8	
4+00			5 05	1007 97	int. ℄ Beverly Dr. & Lot line North	
"			5 18	1007 84	15 R(N) gut.	
"			4 59	1008 43	" " " T.Cb.	
"			4 3	1008 7	25 " " P/L	
"			0.9	1012 1	100 " "	
"			0.3	1012 7	134± R(N) P/L & bk lot line	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1013.02				
4+00			5.86	1007.16	15 L(S) gut.	
"			5.32	1007.70	" " " T.Cb.	
4+11.0±			4.67	1008.35	int. ℄ Beverly Dr. &	lot line South
			4.95	1008.07	15 L(S) TCb	
			5.0	1008.0	25 " " P/L	
			5.1	1007.9	85 " " " & bk Hse. (W)	
			5.4	1007.6	89 " " " " " " (E)	
			5.6	1007.4	138 " " " " " Lot line	
4+50			3.37	1009.65		℄
5+00			1.92	1011.10		℄
"			1.96	1011.06		15 R gut.
"			1.30	1011.72		" " T.Cb.
"			2.70	1010.32	15 L gut.	
"			2.08	1010.94	" " TCb	
5+19.3			1.38	1011.64	int. ℄ Beverly Dr. &	lot line South
			1.60	1011.42	15 L(S) TCb	
			1.8	1011.2	25 " " P/L	
			1.0	1012.0	54 " " brk	
			2.0	1011.0	87 " " P/L & bk Hse (W)	
			2.2	1010.8	92 " " " " " " (E)	

F.B. 1486 PG. 30
Job No. 1255 Division No. V Notes Red. Plotted
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1013 02				
5+19.3±					int ℄ Beverly Dr. & Lot line South.	
			37	1009 3	142± L(S). P/L & bk " "	
5+50			047	1012 55		℄
5+50.3			80	1005 0		80.7 L(S) Bsmt meas. 7.0 Red. 1.0 8.0
T.P.			049	1012 53	T.P.	
	859	1021 12				
6+00			733	1013 79		℄
"			743	1013 69		15 R gut.
"			678	1014 34		" " T.Cb.
"			803	1013 09	15 L gut.	
"			743	1013 69	" " T.Cb.	
6+27±			658	1014 54	int. ℄ Beverly Dr & lot line South.	
			690	1014 22	15 L(S) TCb	
			67	1014 4	25 " " P/L	
			80	1013 1	89 " " " & bk of Hse (E)	
			82	1012 9	101 " " " " " " " (W)	
			85	1012 6	146 " " " " " lot line	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1021.12				
6+50			5.95	1015.17		℄
6+45.7			4.7	1016.4	Floor Elev. Hse # 1984	55 L(S)
7+00			4.73	1016.39		℄
"			4.80	1016.32		15 R(N) gut
"			4.25	1016.87		" " " TCb.
"			5.49	1015.23	15 L(S) gut.	
"			4.94	1016.18	" " " "	
7+36±			3.82	1017.30	int. ℄ Beverly Dr & lot line S.	
			4.04	1017.08	15 L(S) TCb	
			4.1	1017.0	25 " " P/L	
			5.0	1016.1	90 " " " & bk Hse (W)	
			5.2	1015.9	92 " " " " " " (E)	
			6.1	1015.0	144 " " " " " Lot line	
7+44±			3.60	1017.52	int. ℄ Beverly Dr & lot line North	
			3.09	1018.03	15 R(N) T.Cb.	
			2.8	1018.3	25 " " P/L	
			1.4	1019.7	100 " "	
			0.4	1020.7	150 " " " & bk lot line	
7+50			3.52	1017.60		℄

F.B. 1486 PG. 32 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1021 12				
B.M. A.E. 109			5 87	1015 25	B. M. A.E. 109 Elev. 1015.216 FB. 1447-82	
				1015 22	Beverly Dr. (S. side) 665' ± W. of ℄ Pepper Dr.	
	10 11	1025 33			Bt. Spk in curb in front of Hse #1984	
8+00			6 37	1018 96		℄
"			6 44	1018 89		15 R(N) gut.
"			5 79	1019 54		" " " T.Cb.
			7 23	1018 10	15 L(S) gut.	
"			6 73	1018 60	" " " T.Cb.	
8+44			5 20	1020 13	int. ℄ Beverly Dr. & lot line South	
			5 50	1019 83	15 L(S) T.Cb.	
			5 4	1019 9	25 " " P/L	
			5 8	1019 5	77 " " " & bk. Hse. (E)	
			6 2	1019 1	91 " " " " " " (W)	
			6 3	1019 0	100 " "	
			6 8	1018 5	151 " " P/L & bk lot line	
8+50			5 02	1020 31		℄
9+00			3 77	1021 56		℄
"			3 80	1021 53		15 R(N) gut.
			3 21	1022 12		" " " T.Cb.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

F.B. 1486 Pg. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1025 33				
9+00			4 53	1020 80	15 L(S) gut.	
"			3 97	1021 36	" " " Tcb.	
9+51.0±			2 34	1022 99	int. ℄ Beverly Dr. &	Lot line South
			3 73	1021 60	15 L(S) T.Cb.	
			26	1022 7	25 " " P/L	
			18	1023 5	56 " " brk.	
			28	1022 5	96 " " P/L & bk	Hse. (W)
			30	1022 3	108 " " " " "	" (E)
			40	1021 3	155± " " " " "	Lot line
9+95.1			4.9	1021 4	(Hand level) 80.1	R(N) BSmt. meas. 8.0 Rod 3.1 4.9
10+00			1 15	1024 18		℄
"			1 27	1024 06		15 R(N) gut.
"			0 64	1024 69		" " " Tcb.
"			1 92	1023 41	15 L(S) gut.	
"			1 41	1023 91	" " " T.Cb.	
T.P.			0 90	1024 43	T.P.	
	8 09	1032 52				
10+50			7 05	1025 47		℄

F.B. 1486 Pg. 34 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1032.52				
10+59.0±			6.87	1025 65	int. ℄ Beverly Dr. & lot line South	
			7 12	1025 40	15 L(S) TCb	
			7 2	1025 3	25 " " P/L	
			9 3	1023 2	92 " " " & bk Hse (W)	
			9 4	1023 1	95 " " " " " " (E)	
			10 4	1022 1	160 " " " " " Lot line	
10+82.1			2 3	1030 2	57.0 R(N) Floor Elev.. Hse # 1919	
10+84.0			6.39	1026 13		15 R(N) gut. E end NE.C.R.
"			5 82	1026 70		" " " TCb. " " " "
10+90.7			6 93	1025 59	15 L(S) Gut. E end SE. C.R	
"			6 29	1026 23	" " " T.Cb. " " " "	
11+00			5 86	1026 66		℄
11+15.0			4 70	1027 82		49.7 R(N) gut. N end NE. C.R.
"			4 25	1028 27		" " " Tcb. N " " "
11+20.			5 93	1026 59	Flow line	℄ Beverly Dr.
11+25.7			6 85	1025 67	48.1 L(S) gut S end SE. C.R.	
"			6 48	1026 04	" " " T.Cb. " " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 PG. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1032.52				
11+35.45			5.02	1027.50	Int. ℄'s Beverly Dr. & Bellford Ave.	
			2.88	1029.64	100 R (N) ℄	" "
			2.7	1029.8	25 R (E) P/L	
			1.25	1031.27	167 R (N) ℄	" "
			1.3	1031.2	25 R (E) P/L	
			7.45	1025.07	100 L (S) ℄	" "
			7.7	1022.8	25 L (E) P/L	
			8.75	1023.77	163 L (S) ℄	" "
			8.9	1023.6	25 L (E) P/L	
B.M. A.E. 110			6.62	1025.90	B.M. A.E. 110 Elev. 1025.926 FB. 1447-79 Bellford Ave. & Beverly Dr. S.E. Cor. Bt. Spk. in curb 10' E. of E. end of S.E. C.R.	

F.B. 1486 PG. 36

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. V Job No. 1255

Survey of LAYTON ST.

Survey by H. F. NAUMANN Notes H. P. Stock

Indexed L. C. Johnson Date

Notes Ck'd by	Survey of LAYTON ST.	F.B. 1486 Pg. 37
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.R. Stock Date 10-48	
Date	Indexed C. Johnson	

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
GARFIAS DRIVE
from
PEPPER DRIVE
to
BELLFORD AVE.

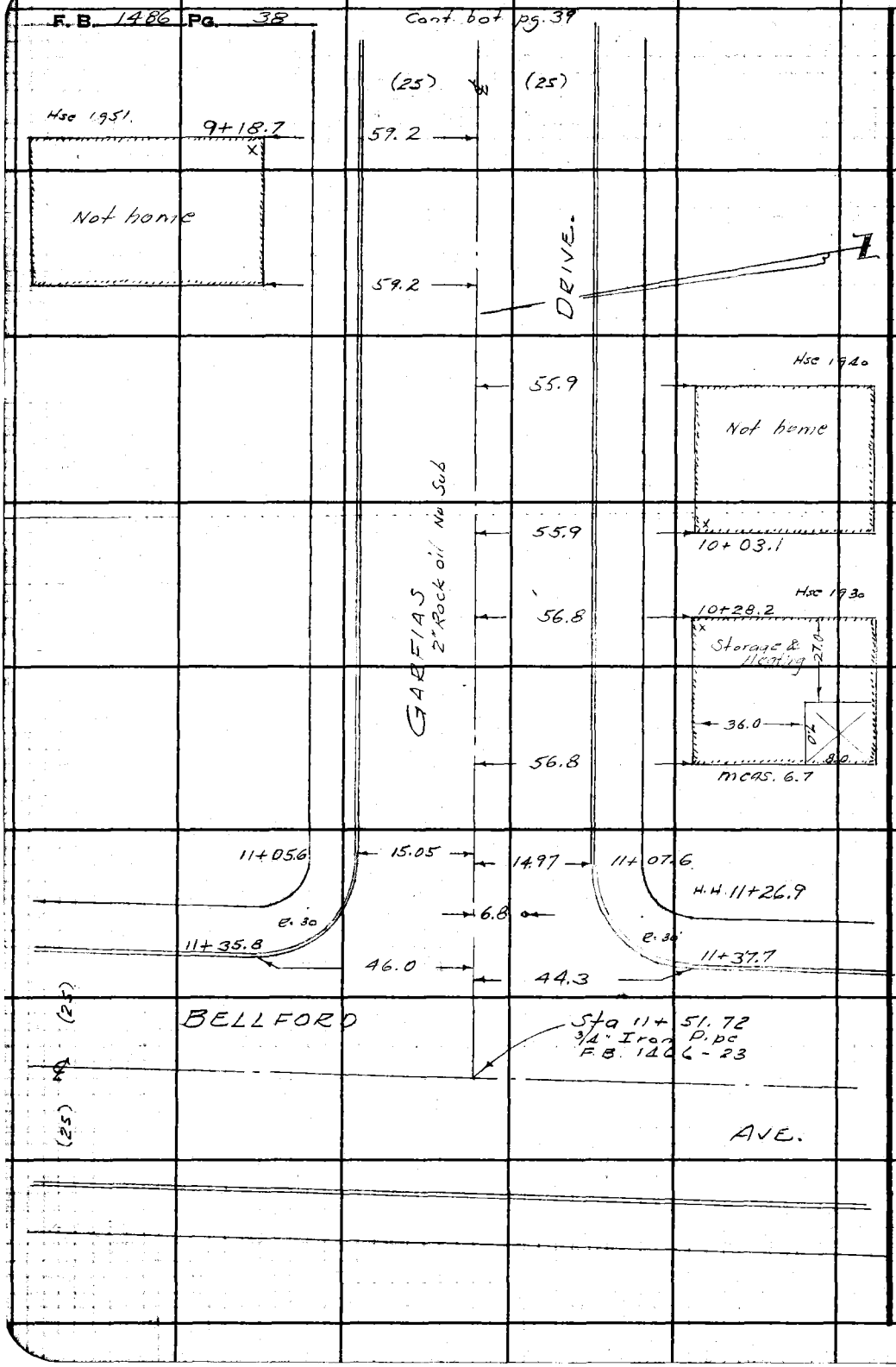
C.I. 1255 ✓

H.F. Naumann
H.R. Stock
L.H. Rehl
W.K. Challoner

FORM 247 RM 11-46

F. B. 1486 Pg. 38

Cont. bot pg. 39



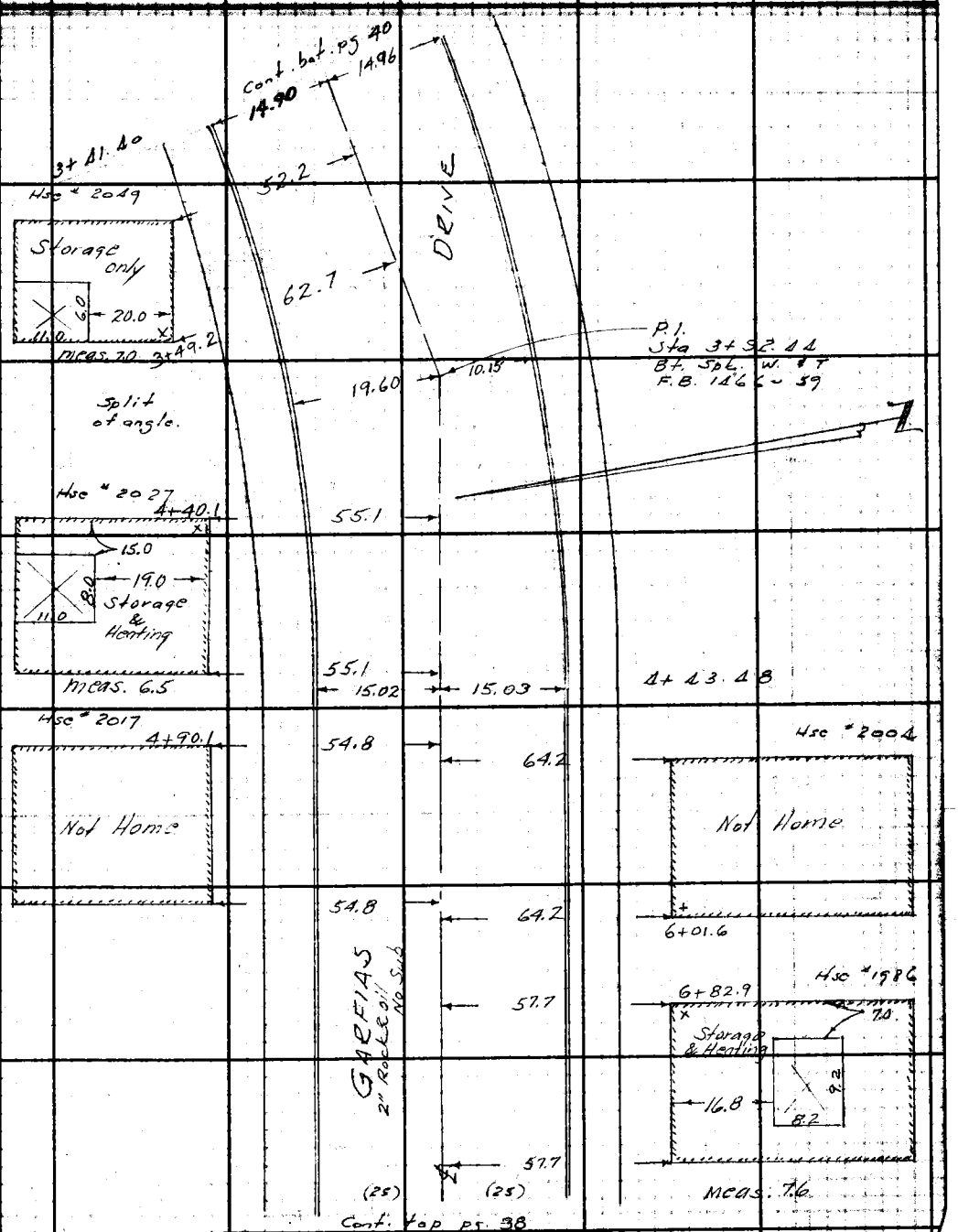
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 Std 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. P. STOCK Date 10-48
Date	Indexed C. Johnson

F. B. 1486 Pg. 39



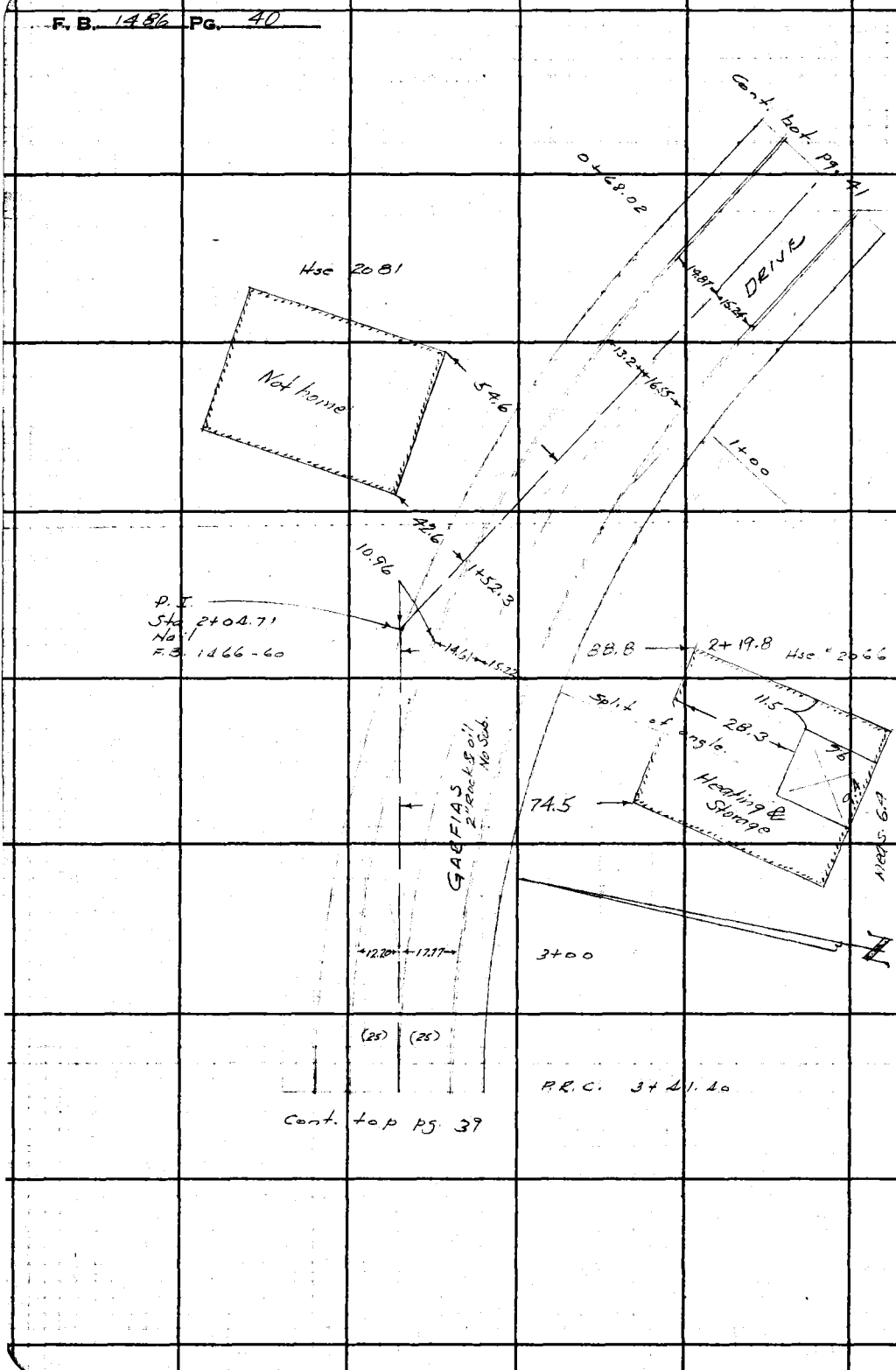
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1486 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

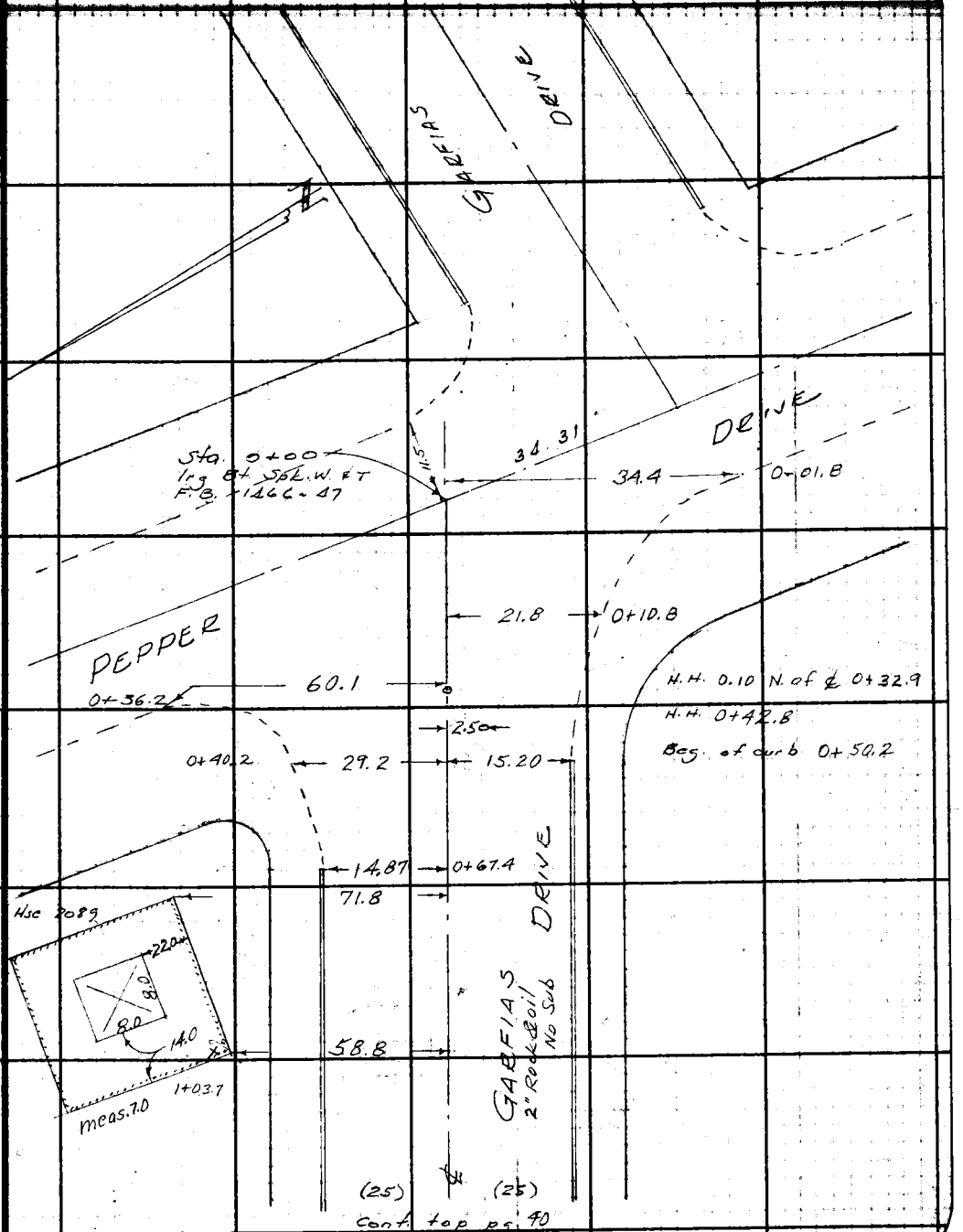
Survey of LAYTON ST
W. O. 1255 Tape No. 995 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H. R. Stock Date 10-48
Indexed J. C. Johnson

F. B. 1486 Pg. 41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.



FORM 247 SM 11-46

F. B. 1486 Pg. 42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1255 | Division No. V | F.B. 1486 Pg. 43
Date | Date | Survey of LAYTON ST.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by H. F. NAUMANN | Notes H.R.S. | Date 10-48
Date 11/8/48 | Date | Map No. | Index Johnson | Date

PROFILE
and
CROSS SECTIONS
on
GARFIAS DRIVE
from
PEPPER DRIVE
to
BELLFORD AVE.

ELEV.

C.I. 1255

F.S.

H.I.

H.F. Naumann
H.R. Stock
L.H. Rehl
W.K. Challoner

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 113				998 12	B.M. AE 113 Elev. 998.123	F.B. 1447-83
					Pepper Dr. & Garfias	Dr. S.E. Cor.
	7 64	1005 76			Bt Spk. in cb., 12' E.	of W. end.
0+00			5 44	1000 32	Int. ℄s Garfias Dr.	& Pepper Dr.
			3 22	1002 54	100 R (N)	℄ " "
			2 5	1003 3	30 L(W) P/L	
			1 35	1004 41	183.5 R(N)	℄ " "
			0 7	1005 1	30 L(W) P/L	
			7 21	998 55	100 L (S)	℄ " "
			7 0	998 8	30 R(W) P/L	
			7 37	998 39	108.5 L (S)	℄ " "
			7 1	999 7	30 R(W) P/L	
0+13.0			5 54	1000 22		℄
0+50			4 00	1001 76		℄
0+50.2			4 79	1000 97	15.20 L(S) gut E.end S. Cb.	
"			4 38	1001 38	" " " T Cb. " " " "	
0+67.4			3 32	1002 44		14.87 R(N) gut. E.end N. Cb.
"			2 54	1003 22		" " " T Cb. " " " "
"			2 2	1003 6		25 R (N) P/L
"			3 4	1002 4	25 L(S) P/L	

F.B. 1486 PG. 44

Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stack Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1005.76				
0+93±			8.4	997.4		82± R Bsmt. meas 7.0 Rod 1.4 3.4
0+68.02			3.28	1002.48		℄
"			3.32	1002.44		14.87 R(N) gut.
"			2.54	1003.22		" " " T.Cb.
"			4.06	1001.70	15.24 L(S) gut.	
"			3.44	1002.32	" " " T.Cb.	
1+00			1.88	1003.88		Tangent
1+00			1.90	1003.86	1.7 L(S) ℄	
"			1.96	1003.80		13.2 R(N) gut.
"			1.31	1004.45		" " " T.Cb.
"			2.68	1003.08	16.55 L(S) gut.	
"			2.08	1003.68	" " " T.Cb.	
T.P.			3.29	1002.47	T.P.	
	10.62	1013.09				
1+01.5±			9.15	1003.94	int. Tangent & Lot line South	
			9.63	1003.46	17 L(S) TCb	
			9.6	1003.5	28 " " P/L	
			8.1	1005.0	50 " " brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1488 PG. 45

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1013.09				
1+01.5±					int. Tangent & lot line South	
			.91	1002 0	100 L(S) P/L & bk Hse(W)	
			.93	1003 8	112 " " " " " " (E)	
			.93	1003 8	140± " " " " " lot line	
1+50			7.20	1005 89	on Tangent	
1+32.3			5.20	1007 89	Floor Elev. Hse# 1081 42.6 R(N) of tangent	
2+00			4.54	1008 55	on Tangent	
2+04.91 P.I.			4.23	1008 86	P.I.	
			5.32	1007 77	10.96 L(S) on Split ∡ gut.	
			4.67	1008 42	" " " " " " T.Cb.	
			5.20	1007 89	25.57 " " " " " ℄	
			6.02	1007 07	40.79 " " " " " gut.	
			5.49	1007 60	" " " " " " T.Cb.	
2+45±			9.6	1003 5	115± L(S) of tangent (Bsnit) meas. 6.4 Rod 3.2 9.6	
2+36±			4.18	1008 91	int. tangent & lot line South	
			4.32	1008 77	30 L(S) T.Cb.	
			4.1	1009 0	40 " " P/L	
			2.7	1010 1	56 " " brk	
			3.3	1009 2	100 " "	

F.B. 1486 Pg. 46

Job No. 1255 Division No. V Notes Red. Plotted Profile
LAYTON ST. Date Date No.
Survey of Notes H.R. Stock Notes Chkd. Checked X-Sec.
Survey by H. F. NAUMANN Date Date No.
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1013.09				
2+36±					int. tangent & lot line South	
			3.4	1009 7	115 L(S) P/L & bk Hse.(E)	
			3 9	1009 2	132 " " " " " (W)	
			4 3	1008 8	163± " " " " " Lot line	
2+50			3 65	1009 44	on tangent	
3+00			1 66	1011 43	on tangent	
"			1 71	1011 38		12.20 R(N) gut
			1 08	1012 01		" " " T.Cb.
"			1 76	1011 33	2.79 L(S) ℄	
"			2 60	1010 49	17.77 L(S) gut.	
"			1 98	1011 11	" " " T.Cb.	
T.P.			0.05	1013 04		
	6 65	1019.69				
P.R.C. 3+41.40			7 29	1012 40		℄
"			7 15	1012 54		14.90 R(N) gut.
"			6 52	1013 17		" " " T.Cb.
"			7.95	1011 74	14.96 L(S) gut.	
"			7.34	1012 35	" " " T.Cb.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1486 PG. 47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1019 69				
3+42±			11.3	1008 4	82± R(N) of tangent	Bsmt. meas. 7.0 Rod 4.2 11.3
3+50			7.12	1012 57	Tangent	
3+71±			6.88	1012 81	int. tangent & lot line South.	
			6.83	1012 81	135± L(S) T.Cb.	
			7.0	1012 7	24 " " P/L	
			9.1	1010 6	105 " " " & bk Ase (W)	
			9.2	1010 5	112 " " " " " " (E)	
			9.6	1010 1	131± " " " " " lot line	
P.I. 3+92.44			6.66	1013 03	tangent	
			6.45	1013 24	10.15 R(N) on split of ℄ gut.	
			5.75	1013 94	" " " " " " T.Cb.	
			7.20	1012 49	19.05 L(S) " " " " gut.	
			6.64	1013 05	" " " " " " " T.Cb.	
4+00			6.50	1013 19	Tangent	
P.R.C. 4+43.48			5.50	1014 19	℄	
"			5.54	1014 15		15.02 R(N) gut
"			5.01	1014 68		" " " T.Cb
"			6.43	1013 26	15.03 L(S) gut.	
"			5.84	1013 85	" " " T.Cb.	

F.B. 1486 PG. 48

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1255 Division No. V

Survey of LAYTON ST.

Survey by H. F. NAUMANN Notes A.R. Stock

Indexed E. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1019.59				
4+50			5.35	1014 34		℄
4+59			8.1	1011 6	Hse# 2027	79.6 R(N) Bsmt meas. 6.5 Red 1.6 8.1
4+90.1			(+0.7)	1020 4	54.8 R(N) Floor Elev. Hse# 2017 (Hand level)	
4+95			4.14	1015 55	int ℄ Garfias & lot line South	
			4.48	1015 21	15 L(S) TCb	
			4.3	1015 4	25 " " P/L	
			4.9	1014 8	93 " " " & bk Hse (E)	
			5.0	1014 7	94 " " " " " " (W)	
			5.2	1014 5	135 " " " " " Lot line	
5+00			3.99	1015 70		℄
"			4.09	1015 60		15 R(N) gut.
"			3.45	1016 24		" " " TCb.
"			4.85	1014 84	15 L(S) gut	
"			4.34	1015 35	" " " TCb	
5+50			2.67	1017 02		℄
6+00			1.09	1018 60		℄
"			1.15	1018 54		15 R(N) gut.
"			0.50	1019 19		" " " TCb.
"			1.83	1017 86	15 L(S) gut	
			1.31	1018 38	" " " TCb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. ✓ F.B. 1486 Pg. 49
Date ____ Date ____ Survey of LAYTON ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed Job ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1019 69				
4+80±			4 60	1015 09	Int. ℄ & lot line North	
			4 09	1015 60	15 R(N) TCb	
			3 8	1015 9	25 " " P/L	
			1 0	1018 7	100 " "	
			(+04)	1020 1	150 " " P/L & bk lot line (Hand level)	
T.P.			3 64	1016 05	T.P. A.E. 112	
	9 61	1025 66				
6+01.6			6 5	1019 2	Floor Elev. Hse # 2004 64.2 L(S)	
6+09.0±			6 85	1018 81	Int. ℄ Garfias Dr. & lot line South	
			7 00	1018 66	15 L(S) TCb	
			6 8	1018 9	25 " " P/L	
			7 0	1018 7	95 " " " & bk Hse(W)	
			7 3	1018 4	110 " " " " " (E)	
			7 6	1018 1	142 " " " " " Lot line (St. gr. W.)	
6+50			5 60	1020 06	℄	
6+94.5			9 5	1016 2	78.6 L(S) Hse # 1986 Bsmt. meas. 7.6 Rod 1.9 9.5	
7+00			4 17	1021 29	℄	
"			4 07	1021 59	15 R(N) gut.	
"			3 37	1022 29	" " " T.Cb.	

F.B. 1488 Pg. 50
Job No. 1255 Division No. V Notes Red. Plotted
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1025 66				
7+00			4 73	1020 93	15 L(S) gut.	
"			4 19	1021 47	" " " T.Cb.	
7+50			2 55	1023 11		℄
7+82±			1 60	1024 06	int. ℄ Garfias Dr. & lot line South	
			1 78	1023 88	15 L(S) T.Cb.	
			1 5	1024 2	25 " " P/L	
			2 4	1023 3	100 " " " bk Hse (E)	
			2 6	1023 1	106 " " " bk " (W)	
			3 4	1022 3	149± " " " " lot line (st. gr. E & W)	
8+00			1 14	1024 52		℄
"			1 10	1024 56		15 RW gut.
"			0 45	1025 21		" " " T.Cb.
"			1 79	1023 87	15 L(S) gut.	
"			1 29	1024 37	" " " T.Cb	
T. P.			0 70	1024 96	T. P.	
	9 69	1034 65				
8+50			8 56	1026 09		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 10-48
Date ____ Date ____ Map No. ____ Indexed Tobinson Date ____

F.B. 1486 Pg. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1034.65				
8+54.0±			8.43	1026.22	int. ℄ Garfias Dr. & lot line North	
			7.83	1026.82	15 R(N) TCb.	
			7.6	1027.1	25 " " P/L	
			4.9	1029.8	100 " "	
			3.4	1031.3	151± " " P/L & bk lot line	
8+96±			7.05	1027.60	int. ℄ Garfias Dr. & lot line South	
			7.35	1027.30	15 L (S) T.Cb.	
			7.1	1027.6	25 " " P/L	
			6.2	1028.5	68 " " brk	
			7.0	1027.7	88 " " P/L & bk Hse (W)	
			7.2	1027.5	91 " " " " " " (E)	
			8.0	1026.7	167± " " " " " lot line	
9+00			6.94	1027.71		℄
"			7.01	1027.64		15 R(N) gut
"			6.43	1028.22		" " " TCb
"			7.70	1026.95	15 L(S) gut.	
"			7.19	1027.46	" " " T.cb.	
9+18.7			1.7	1033.0	59.2 R(N) Hse # 1951 Floor Elev.	

F.B. 1486 PG. 52
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1034.65				
9+50			5.46	1029.19		℄
T.P.			1.18	1033.47	T.P. BM 4.E. "	
	6.53	1040.00				
10+00			9.34	1030.66		℄
"			9.19	1030.81		15 R(N) gut.
"			8.59	1031.41		" " " T.Cb.
			10.12	1029.88	15 L(S) gut.	
"			9.52	1030.48	" " " T.Cb.	
10+03.1			7.6	1032.4	Floor Elev. of Hse #1940	55.9 L(S)
10+50			7.84	1032.16		℄
10+58.7			13.5	1026.5	Hse #1930	92.8 L(S) Bsmt.
10+70±			7.26	1032.74	int. ℄ Garfias Dr. & lot line South	
			7.35	1032.65	15 L(S) T.Cb.	
			7.4	1032.6	25 " " P/L	
			8.6	1031.4	96 " " " & bk of Hse (W)	
			8.6	1031.4	100 " " " " " " " E	
			9.6	1030.4	160 " " " " " Lot line	
11+00			6.32	1033.68		℄
			6.30	1033.70		15 R(N) gut.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Lot Line Adjustment
Survey by H. F. BAUMANN Notes H.R.S. Date 10-48
Map No. ____ Date ____ Date ____
F.B. 148 PG. 53

Mes. 67
Rod 6.8
13.5

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1040 00				
11+00			5 63	1035 37		15 R(N) TCb
"			7 06	1032 94	15 L(S) gut.	
"			6 47	1033 53	" " " T.Cb.	
11+05.6			6 10	1033 90		15.05 R(N) gut. E end N.E.C.R.
"			5 42	1034 58		" " " TCb " " " " "
11+07.6			6 85	1033 15	14.97 L(S) gut. E end S.E. C.R.	
"			6 27	1033 73	" " " T.Cb. " " " "	
11+35.8			4 81	1035 19		gut 46.0 R(N) N end N.E.C.R.
"			4 46	1035 54		" " " " " " " TCb
11+36.6			5 80	1034 20	Flow line	℄ Garfias Dr.
11+37.7			6.66	1033 34	44.3 L(S) gut S end S.E. C.R.	
"			6 26	1033 74	" " " TCb " " " "	
11+51.72			5 18	1034 82	int. ℄'s Garfias Dr. & Bellford Ave.	
			3 06	1036 94	100 R(N) ℄ " "	
			3 22	1036 78	15 R(E) T.Cb.	
			2.00	1038 00	150 R(N) int ℄ Garfias & bk lot line E	
			2 18	1037 82	15 R(E) T.Cb	
			2.00	1038 00	25 " " P/L	

F.B. 1486 Pg. 54
Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1040.00				
11+51.72					int. ℄s Garfias Dr. & Bellford Ave.	
			735	1032 65	100 L(S) ℄ " "	
			760	1032 40	15 L(E) T.Cb.	
			872	1031 28	163 L(S)	
			902	1030 98	15 L(E) T.Cb.	
			87	1031 3	25 " " P/L	
B.M. A.E. 111			653	1033 47	B.M. A.E. 111 Elev. 1033.486 FB. 1447-79 Bellford Ave. & Garfias Dr., S.E. Cor. Bt. Spk in curb 10' E. of E. end C.R.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. Y F.B. 1448 PG. 55
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Map No. ____ Indexed Johnson Date ____

F.B. 1486 PG. 56

Job No. 1255 Division No. ✓ Notes Red. Plotted Profile

Survey of LAYTON ST Date Date No.

Survey by R. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAYTON ST.
W. O. 1255 Tape No. 095 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H. R. STOCK Date 10-48
Indexed A. O. Johnson

F. B. 1486 Pg. 57

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
LAYTON ST.
from
PEPPER DRIVE
to
BELLFORD AVE.

C.I. 1255

DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

H. F. Naumann
H. R. Stock
R. H. Rehl
W. K. Challoner

FORM 2457 SM 11-46

F. B. 1486 PG. 58

Cont. bot Pg. 59

Beg. of curb
7+18.6

Hse # 1963
meas. 6.8

Storage & Heat
9.5
10.5
13.0
2.0
9+08.1

Hse # 1955
Meas. 5.6
9+24.9

Heating & Storage
29.0
8.3
29.0

Hse # 1935
meas. 6.2

Storage only
6.0
6.0
20.0
15.5
10+72.0

14.9
(25)
55.6
55.6
48.7
48.7
79.2
79.2

55.0
(25)
55.0
ST.
LAYTON
2" Rock & oil + 1" Premix Cap
No Sub

Hse # 1998
Storage only
29.0
9.5
9.0
6+75.5
meas. 6.0

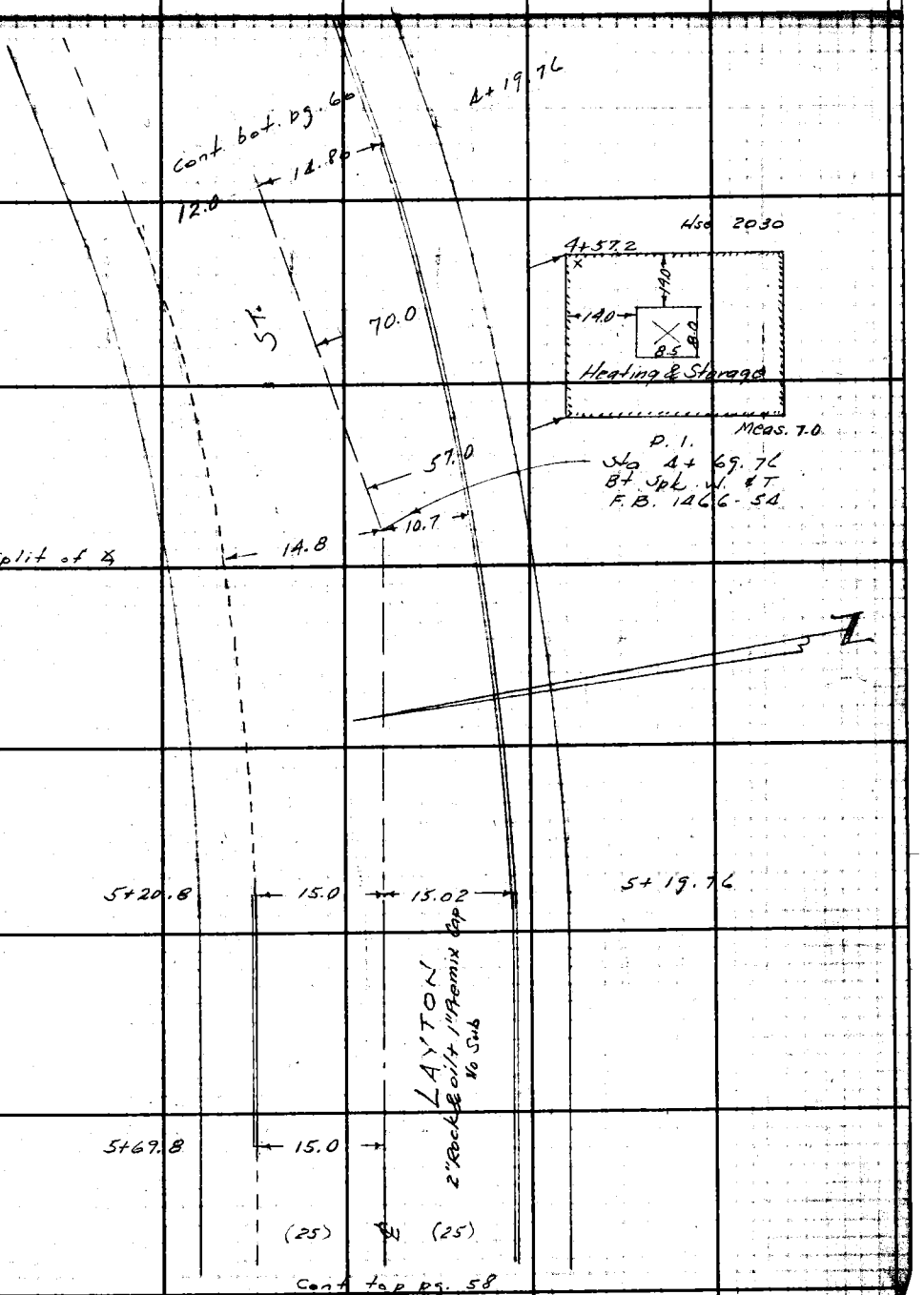
14.9
10+96.3
H.H. 11+14.6
15.0
7.0
11+13.7
R: 10'
11+24.1
24.6
46.1
R: 30'
11+25.7
(25)
BELLFORD
Sta. 11+39.68
3/4" Iron Pipe
F.B. 1466-24
(25)
AVE.
4" Conc. Cross gutt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.	F. B. 1486 Pg. 59
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. STOCK Date 10-46	
Date	Indexed C. Johnson	



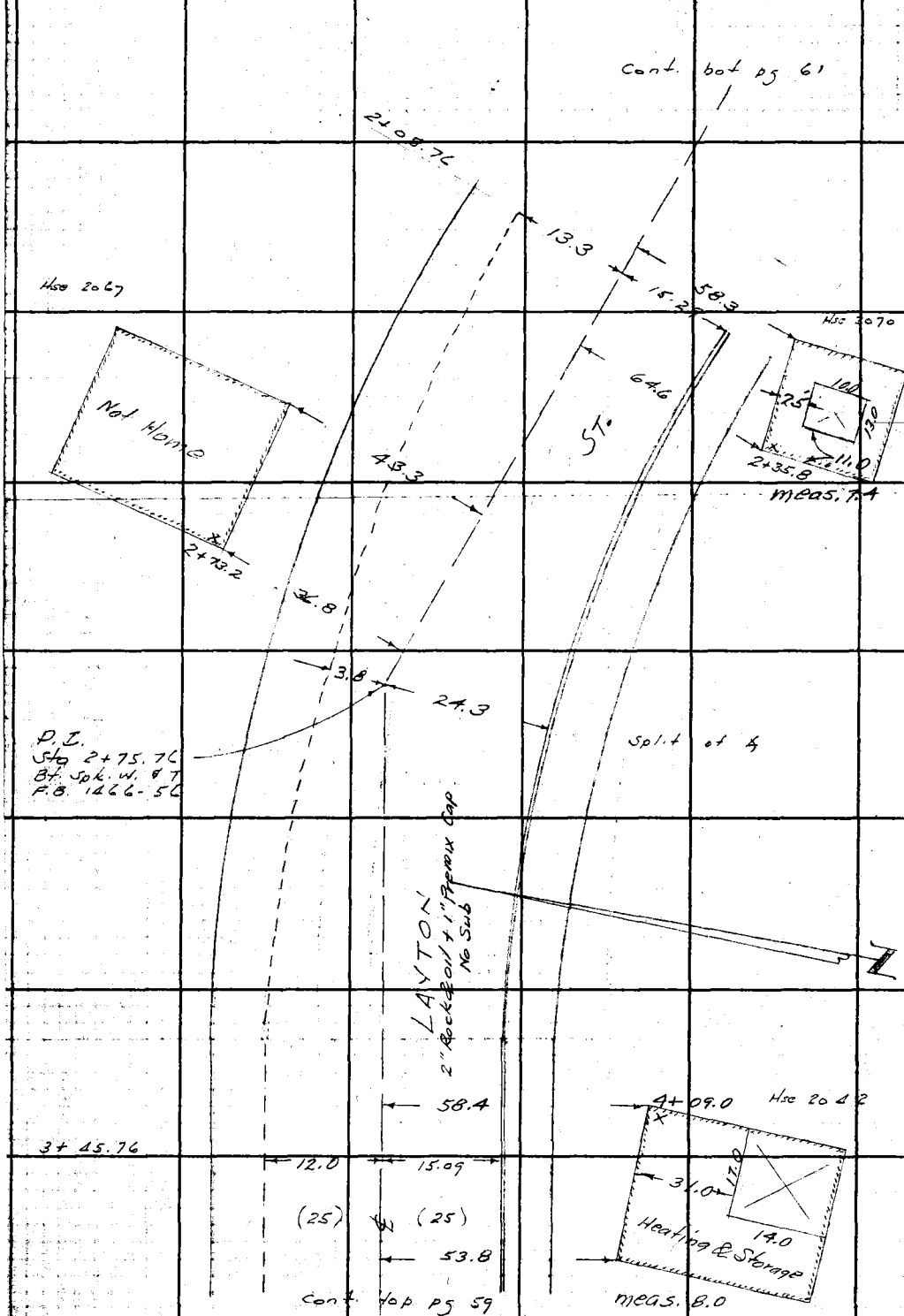
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1486 PG. 60



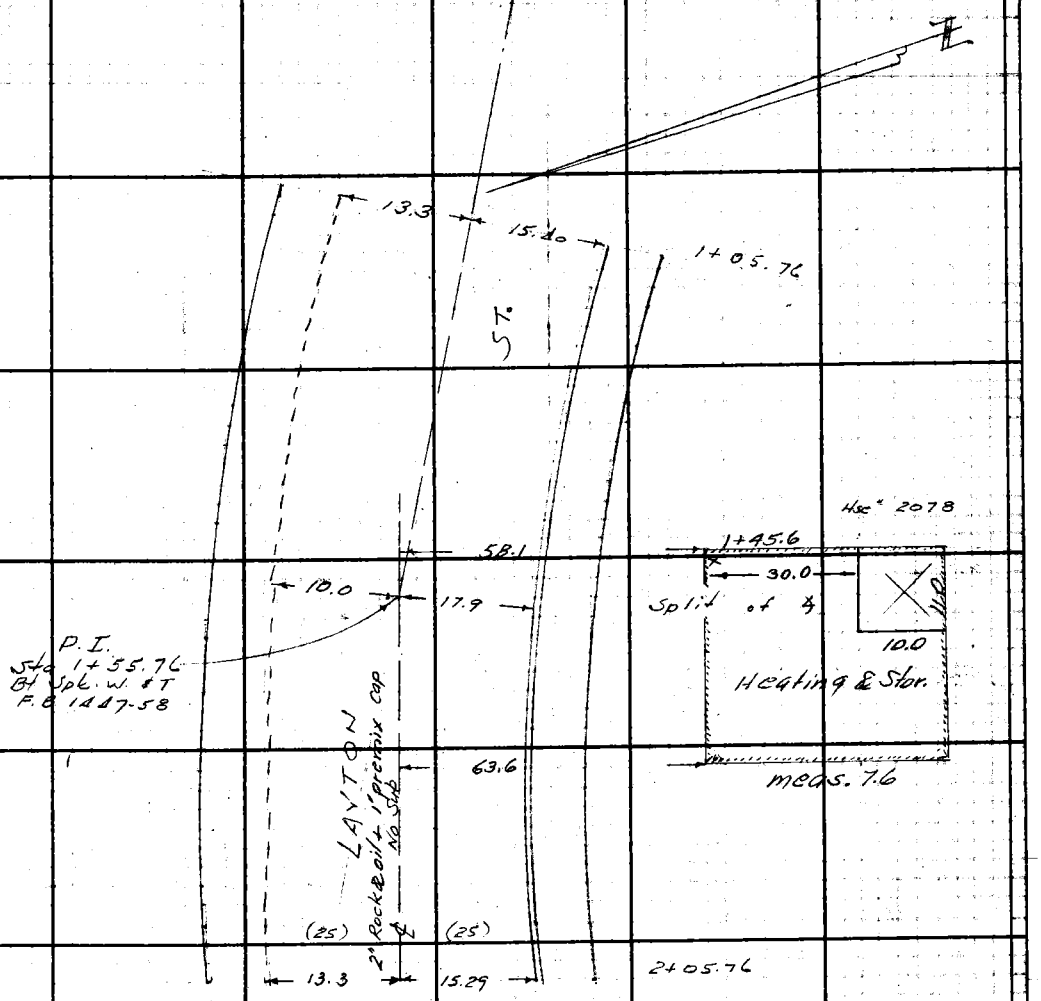
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.	F. B. 1486 Pg. 61
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Stock Date 10-48	
Date	Indexed A. C. Johnson	

Cont. bot. pg. 62



Cont. top pg. 60

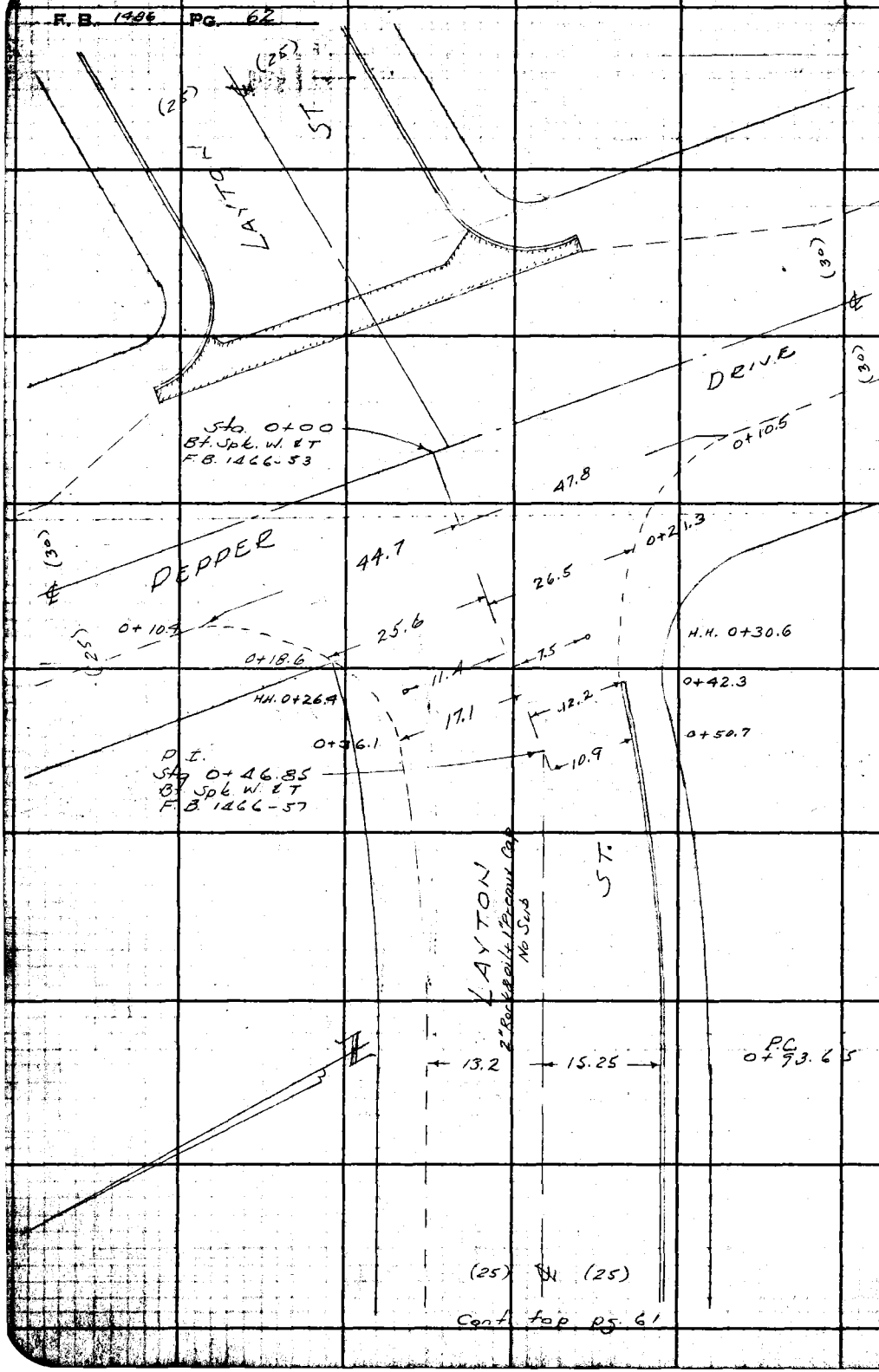
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1486 PG. 62



Cont. top pg. 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1255 Division No. V

Date _____ Date _____ Survey of LAYTON ST.

X-Sec. No. _____ Notes Chkd. GCT Checked _____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48

Date 11/8/48 Date _____ Map No. _____ Indexed J. C. Johnson Date _____

F.B. 1486 PG. 63

PROFILE

and

CROSS SECTIONS

on

LAYTON ST.

from

PEPPER DRIVE

to

BELLFORD AVE.

ELEV.	C. I. 1255
F. S.	
H. I.	H.F. Naumann H.R. Stack W.K. Challoner L.H. Rehl.
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 118				1005 58	B.M. A.E. 118 Elev. 1005.584	F.B. 1447 - 85.
					Layton St & Pepper Dr. N.E. Cor.	
	7 41	1012 99			Bt. Spk. in cb., 8' E. of E. end C.R.	
0+00			5 63	1007 36	Int. ℄'s Layton St & Pepper Dr.	
			3 36	1009 63	100 R(N) ℄ " "	
			2 1	1011 9	25 L(W)	
			2 00	1010 99	160.5 R(N) ℄ " "	
			0.3	1012 7	25 L(W)	
			.00	1013 0	30 " "	
			.7 91	1005 08	100 L(S) ℄ " "	
			7 4	1005 6	30 R(W)	
			8 58	1004 41	133 L(S) ℄ " "	
			8 1	1004 9	30 R(W)	
0+42.3			4 42	1008 57	12.2 L(S) E end S. Cb.	gut
"			4 26	1008 73	" " " " " " "	Tcb
0+50			3 20	1009 79		℄
0+30			3 4	1009 6		25 R(N) P/L
"			5 0	1008 0	25 L(S) P/L	
P.C. 0+93.65			1 02	1011 97		℄
			1 0	1012 0		15 R(N) Cb L.
			0 5	1012 5		25 " " P/L

F.B. 1486 Pg. 64 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1012.99				
P.C. 0+93.65			1 53	1011 46	15.25 L(S) gut	
			1 16	1011 83	" " " TCb	
			1 1	1011 9	25 " " P/L	
0+82			1 57	1011 42	int. Tangent & lot line South	
			1 10	1011 89	16 L(S) TCb	
			1 0	1012 0	26 " " P/L	
			1 7	1011 3	60 " " brk	
			1 0	1012 0	89 " " P/L & bk Hse(W)	
			1 3	1011 7	100 " " " " " " (E)	
			2 9	1010 1	141.5± " " " " " Lot line (St. gr. W) (Hand Level)	
T.P.			1 01	1011 98	T.P.	
	9 41	1021 39				
P.C. 1+05.76			8 86	1012 53		℄
			8 86	1012 53		13.3 R(W) edge pvmt.
			8 6	1012 8		15 " " Cb. L.
			8 4	1013 0		25 " "
			9 33	1012 06	15.40 L(S) gut.	
			8 97	1012 42	" " " " TCb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1021.39				
1+05.76			87	1012 7	25 L(S) P/L	
1+46± P.I.			126	1009 8	Hse # 2078 90.5± L(S) Bsmt.	meas. 7.6 Rod 5.0 12.6
1+55.76			675	1012 64	P.I.	
			676	1012 63	2.9 L(S) ℄	
			679	1012 60		10.0 R(N) P.I. Edge pvmt
			703	1012 36	17.9 L(S) gut.	
			654	1012 85	" " " T.Cb.	
P.C. 2+05.76			512	1016 27	℄	
			486	1016 53		13.3 R(N) edge pvmt.
			45	1016 9		15 " " Cb. L.
			37	1017 7		25 " " P/L
			575	1015 64	15.29 L(S) gut.	
			524	1016 15	" " " T.Cb.	
2+17±			124	1009 0	67± L(S) Hse # 2070	Bsmt. meas. 7.4 Rod 5.0 12.4
1+93±			545	1015 94	int. tangent & lot line South	
			605	1015 34	16 L(S) TCb	
			55	1015 9	26 " " P/L	
			78	1013 6	9.8 " " " & bk	Hse(W)
			80	1013 4	10.5 " " " " "	" (E)

F.B. 1486 PG. 66
Survey of LAYTON ST
Survey by H. F. NAUMANN Notes H. R. STOCK
Indexed L. C. Johnson Date
Job No. 1255 Division No. V
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1021.39				
1+93±					int. Tangent & lot line South	
			9.6	1011.8	160 L(S) P/L & bk lot line South	
2+50			3.81	1017.58	tangent	
2+73.2			+.06	1022.0	36.8 R(N) Hse# 2067 Floor Elev (Hse level)	
P.I. 2+75.76			3.04	1018.35	P.I.	
			2.95	1018.44		38 R(N) on Split of ℄
			3.39	1018.00	93. L(S) ℄	" " " "
			4.09	1017.30	24.32 L(S) gut	" " " "
			3.66	1017.73	" " " TCb	" " " "
			2.2	1019.2		Cb.L 5.7 R(N) " " " "
			1.5	1019.9		P/L 15.7 " " " " " "
T.P.			3.05	1018.34	T.P. on ℄ spk P.I. in front Hse# 2067	
	7.47	1025.81				
3+0.0			7.18	1018.63	tangent	
3+03±			7.14	1018.67	int. Tangent & Lot line South	
			7.54	1018.27	19 L(S) TCb	
			7.4	1018.4	29 " " P/L	
			8.2	1017.6	100 " "	
			8.3	1017.5	107 " " " & bk Hse(E)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 10-
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+03±		1025 81			int. Tangent & lot line South	
			9 2	1016 6	125.5 L(S) P/L & bk Hse(W)	
			10 2	1015 6	169 " " " " " lot line	
P.C. 3+45.76			6 39	1019 42		℄
"			6 14	1019 67		12.0 R(N) gut. Edge pvmt
"			7 1	1018 7		15 " " Cb.L.
"			7 8	1018 0		25 " " P/L
"			7 33	1018 48	15.09 L(S) gut.	
"			6 85	1018 96	" " " T.Cb.	
3+50			6 31	1019 50		℄
4+00			5 20	1020 61		℄
"			4 94	1020 87		12 R(N) Edge pvmt.
"			3 87	1021 94		15 " " Cb. L.
"			3 1	1022 7		25 " " P/L
"			5 94	1019 87	15 L(S) gut	
"			5 54	1020 27	" " " T.Cb.	
4+18±			13.0	1012 8	94± L(S) Hse# 2042 Bsmt.	meas. 8.0 Rod 5.0 13.0
P.C. 4+19.8			4 74	1021 07		℄
"			4 44	1021 37		12 R(N) Edge pvmt.
"			3 55	1022 26		15 " " Cb. L.

F.B. 1488 PG. 68

Job No. 1255 Division No. V Notes Red Plotted Profile

Survey of LAYTON ST. Date Date No.

Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd Checked X-Sec.

Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1025.81				
P.C. 4+19.76			2.7	1023.1		25 R(N) P/L
"			5.37	1020.44	14.80 L(S) gut.	
"			5.01	1020.80	" " " T.Cb.	
4+17			4.79	1021.02	int ℄ & lot line South	
			4.87	1020.94	15 L.(S) T.Cb.	
			4.7	1021.1	25 " " P/L	
			5.6	1020.2	96 " " " & Hse (E)	
			5.8	1020.0	114 " " " " " (W)	
			6.1	1019.7	159± " " " " Lot line	
					(Lot lin R(N) Higher)	
T.P.			2.47	1023.34	T.P. B.M. 119	
	8.68	1032.02				
4+66±			16.8	1015.2	81± L(S) Hse # 20.30	Bsmt. meas. 7.0 Rod 7.8 16.8
P.I. 4+69.76			9.72	1022.30		tangent
			9.61	1022.41		℄ 43 RN
			9.4	1022.6		14.8 R(N) edge pvmt.
			8.5	1023.5		19.1 " " Cb. L
			7.9	1024.1		29.3 " " P/L
			10.13	1021.89	10.7 L(S) gut	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1486 Pg. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1032.02				
P.I. 4+69.76			9.72	1022.30	10.7 L(S) T.cb. on split of Angle P.I	
5+00			8.73	1023.29		℄
P.C. 5+19.76			8.10	1023.92		℄
"			7.3	1024.7		15 R(N) Cb. L.
"			6.6	1025.4		25 " " P/L
"			8.73	1023.29	15.02 L(S) gut	
"			8.18	1023.84	" " " T.cb.	
5+20			8.09	1023.93	int. ℄ Layton St. & lot line North	
			7.3	1024.7	15 R(N) Cb. L.	
			6.5	1025.5	25 " " P/L	
			4.8	1027.2	10.0 " " "	
			3.1	1028.9	164 " " " & bk lot line (St. gr. E & W)	
5+20.8			7.90	1024.12		15 R(N) gut E. end beg cb.
"			7.42	1024.60		" " T.cb. " " " "
5+27			7.86	1024.16	int ℄ Layton St & lot line South	
			7.98	1024.04	15 L(S) T.cb	
			7.83	1024.19	25 " " P/L	
			8.3	1023.7	80 " " " & bk Hse (E)	
			8.4	1023.6	86 " " " " " " (W)	

F.B. 1486 PG. 70 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1032.02				
5+27					int ℄ Layton St. & lot line South	
			10.0	1022.0	150 L(S) P/L & bk lot "	
5+50			7.18	1024.84	℄	
5+69.8			6.70	1025.32	gut 15 R(N) w end of Cb.	
"			6.31	1025.71	TCb " " " " " "	
6+00			5.70	1026.32	℄	
"			5.70	1026.32		14.5 R(N) edge pvmt.
			5.6	1026.4		15 " " cbL.
"			4.8	1027.2		25 " " P/L
"			6.40	1025.6	15 L(S) gut.	
"			5.96	1026.06	" " " T.Cb.	
6+33			4.75	1027.27	int. ℄ Layton St & lot line South	
			5.01	1027.01	15 L(S) T.Cb.	
			4.8	1027.2	25 " " P/L	
			5.4	1026.6	93 " " " & bk Hse (W)	
			5.8	1026.2	97 " " " " " " (E) brk	
			7.8	1024.2	153 " " " " " lot line	
6+50			4.25	1027.77	℄	
6+70.7			8.1	1023.9	88.5 L(S) Hse # 1998 Bsmt.	meas 6.0 Rod 2.1 4.1

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 71

139.3
13.7

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1032 02				
7+00			2 85	1029 17		℄
"			2 86	1029 16		15.0 R(N) Edge pvmt. Cb. L.
"			3 9	1028 1		25 " " P/L
"			3 51	1028 51	15 L(S) gut.	
"			3 10	1028 92	" " " T.Cb.	
7+18.6			2 29	1029 73		14.9 R(N) gut Beg. cb.
"			1 76	1030 26		" " " Tcb " "
7+41			1 72	1030 30	int. ℄ Layton St & lot line South	
			1 91	1030 11	15 L.(S) Tcb	
			1 6	1030 4	25 " " P/L	
			0 8	1031 2	63 " " brk	
			2 4	1029 6	96 " " P/L & bk	Hse (W)
			2 6	1029 4	100 " " " " "	" (E)
			3 7	1028 3	151 " " " " "	Lot line
7+50			1 46	1030 56		℄
T.P.			1 02	1031 00	T.P.	
	9 28	1040 28				
8+00			8 22	1032 06		℄
"			8 27	1032 01		15 R(N) gut.

F.B. 1486 Pg. 72 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1040.28				
8+00			7.79	1032.49		15 R(N) TCb
"			8.94	1031.34	15 L(S) gut.	
"			8.54	1031.74	" " " T.Cb.	
8+49			6.75	1033.53	int. ℄ Layton St. & lot line South	
			7.00	1033.28	15 L(S) T.Cb.	
			6.8	1033.5	25 " " P/L	
			7.7	1032.6	91 " " " bk Hse (E)	
			7.9	1032.4	100 " " " " " (W)	
			8.5	1031.8	148 " " " " lot line	
8+50			6.74	1033.54		℄
9+00			5.30	1034.98		℄
"			5.31	1034.97		15 R(N) gut.
"			4.86	1035.42		" " " T.Cb.
"			5.94	1034.34	15 L(S) gut.	
"			5.52	1034.76	" " " T.Cb.	
9+01.3			7.1	1033.2	72.4 R(N) Hse# 1963	Bsmt. meas. 6.8 Rod 0.3 7.1
9+20			4.75	1035.53	int. ℄ Layton St & lot line North	
			4.32	1035.96	15 R(N) T.Cb.	
			4.24	1036.04	25 " " P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. Y
Date ____ Date ____ Survey of LAYTON ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 12-
Date ____ Date ____ Map No. ____ Date ____

F.B. 1486 Pg. 73

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1040 28				
9+20					Int. ℄ Layton St &	lot line North
			1 4	1038 9	100 RN	
			0 4	1039 9	186 " " P/L & bk	lot line
9+50			3 91	1036 37		℄
9+55±			3 76	1036 52	Int. ℄ Layton St. &	lot line South
			4 10	1036 18	15 L(S) T.Cb.	
			4 0	1036 3	25 " " P/L	
			5 4	1033 9	86 " " " & bk	Hse (E)
			5 4	1033 9	86 " " " " "	" (W)
			6 7	1033 6	150± " " " " "	Lot line
9+57.4			6.3	1033 0	81.9 R(N) Hse # 1955 Bsmt.	meas. 6.6 Rad + 0.3 6.3
10+00			2 56	1037 72		℄
"			2 57	1037 71		15 R(N) gut.
"			2 16	1038 12		" " " T.Cb.
"			3 22	1037 06	15 L(S) gut.	
"			2 82	1037 46	" " " T.Cb.	
T. P.			1 97	1038 31	T. P.	
	8 41	1046 72				
10+50			7 65	1039 07		℄

F.B. 1486 PG. 74
Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1046 72				
10+53.5			8 7	1038.0	102.2 R(N) HSE #1935 Bsm't	meas. 6.2 Rod 2.5 8.7
10+64±			7 22	1039.50	int. ℄ Layton St. & lot line South	
			7 38	1039.34	15 L(S) T.Cb.	
			7 3	1039.4	25 " " P/L	
			7 9	1038.8	90 " " " & bk Hse(E)	
			8 0	1038.7	93 " " " " " " (W)	
			8 3.	1038.4	150 " " " " " Lot line	
10+96.3			7 10	1039.62	14.9 L(S) gut E. end S.E. C.R.	
"			6 58	1040.14	" " " TCb. " " " "	
11+00			6 20	1040.52	℄	
"			6 22	1040.50		15 R(N) gut
"			5 77	1040.95		" " " Tcb
11+13.2			5 80	1040.92		15.0 R(N) gut E end N.E. C.R.
"			5 45	1041.27		" " " Tcb " " " "
11+24.1			5 50	1041.22		24.6 R(N) gut N " " "
"			5 15	1041.57		" " " TCb " " " "
11+25.7			6 80	1039.92	46.1 L(S) gut S end S.E. C.R.	
"			6 52	1040.20	" " " Tcb " " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST
Notes Chkd. ____ Checked ____ Survey by H. F. HAUMANN Notes H.R.S. Date 10-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 PG. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1046.72				
11+24.4			6.00	1040.72	Flow line	℄
11+39.68			5.28	1041.44	Int. ℄'s Layton St. & Bellford Ave.	
			2.50	1044.22	100 R(N)	℄ " "
			2.8	1043.94	25 R(E) P/L	
			1.36	1045.36	137.5 R(N)	℄ " "
			1.4	1045.34	25 R(E) P/L	
			7.48	1039.24	100 L(S)	℄ " "
			.75	1039.21	25 L(E) P/L	
			8.70	1038.02	150 L(S)	℄ " "
			.87	1038.02	25 L(E) P/L	
B.M. A.E. 120			3.66	1043.06	B.M. A.E. 120 Elev. 1043.06 4 FB. 144 7-79 Layton St. & Bellford Ave., N.W. Cor. Bt. spk. in curb. 7' W of W End C.R.	

F.B. 1486 PG. 76

Survey of LAYTON ST

Survey by H. F. NAUMANN Notes H.R. STOCK

Indexed J. C. Johnson Date

Job No. 1255 Division No. V

Notes Red Date

Notes Chkd Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

Notes Ck'd by	Survey of LAYTON ST.	F. B. 1486 Pg. 77
Map No.	W. O. 1255 Tape No. 095 Std 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Stock Date 11-48	
Date	Indexed E. C. Johnson	

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
CRARY ST.
from
PEPPER DRIVE
to
BELLFORD AVE.

C.I. 1255

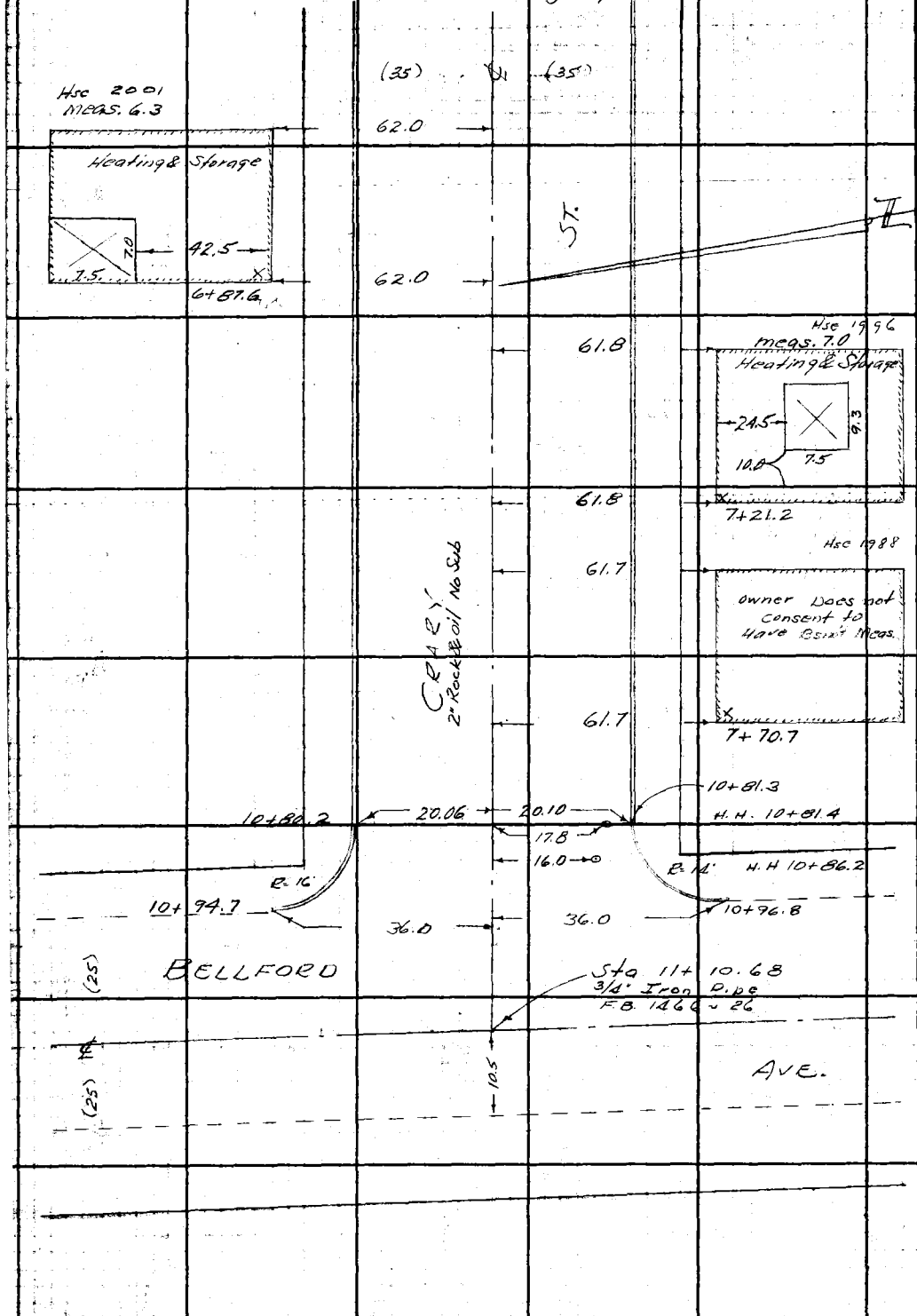
DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

H. F. Naumann
H. R. Stock
L. H. Rohl
W. K. Challoner

FORM 247 RM 11-46

F. B. 1486 Pg. 78

Cont bot pg. 79

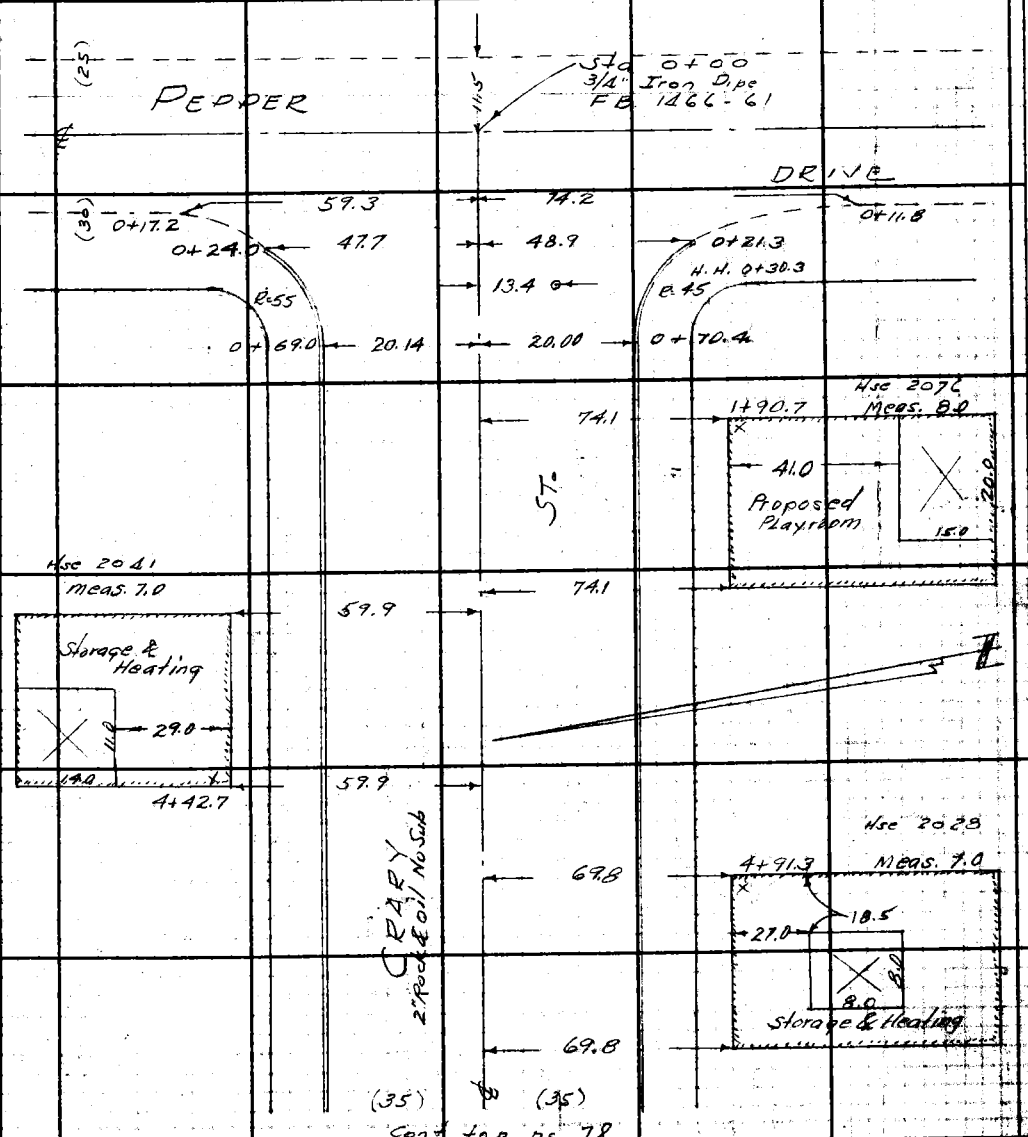


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.	F. B. 1486 Pg. 79
Map No.	W. O. 1259 Tape No. 095 Std. 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Stock Date 11-48	
Date	Indexed A. C. [illegible]	



Cont top pg 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1486 Pg. 80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

86.3
3.8
90.1

[illegible]
[illegible]
[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V

F.B. 1486 PG. 81

Date ____ Date ____ Survey of LAYTON ST.

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48

Date 11/8/48 Date ____ Map No. ____ Indexed C. Johnson Date ____

PROFILE

and

CROSS SECTIONS

on

CRARY ST.

from

PEPPER DRIVE

to

BELLFORD AVE.

ELEV.

C.I. 1255

F. S.

H. I.

H.F. Naumann
H.R. Stock
L.H. Rehl
W.K. Challoner

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 124				1021 18	B.M. A.E. 124 Elev 1021.176	F.B. 1447-90
					Crary St. & Pepper Dr.	N.W. Cor
	3 04	1024 22			Bt. Spk. in cb., 6' W. of	W. end C.R.
0+00			5 15	[illegible]	int. ℄'s Crary ST. & Pepper Dr.	
			2 35	[illegible]	100 R(N) ℄ " "	
			2 0	102[illegible]	30 L(W) P/L	
			8 05	1016 17	100 L(S) ℄ " "	
			7 3	1016 9	30 R(W) P/L	
			9 85	10[illegible] 37	185 L(S) ℄ " "	
			8 9	101[illegible] 3	30 R(W) P/L	
0+12.0			5 17	1019 [illegible]5	Flow Line ℄ Crary St.	
0+21.3			6 48	1017 74	48.9 L(S) gut S. end S.W. C.R.	
"			5 88	1018 [illegible]4	" " " T.Cb. " " " "	
0+24.0			4 26	1019 [illegible]6	47.7 R(N) gut. N. end N.W. C.R.	
"			3 57	1020 [illegible]5	" " " Tcb. " " " "	
0+30			4 51	1019 [illegible]1	℄	
0+50			3 95	1020 [illegible]7	℄	
0+69.0			3 75	1020 47	gut 20.14 R(N) W end N.W. C.R.	
"			3 24	1020 48	Tcb " " " " " "	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. ✓
Job No. 1255
Lagton St.
Notes H.R. STOCK
Date
Survey of
Survey by H. F. NAUMANN
Indexed K. C. Johnson
F.B. 1486 Pg. 82

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1024.22				
0+70.4			4.67	1019.55	20.00 L(S) gut. W end S.W. C.R.	
"			4.30	1019.92	" " " T.Cb. " "	" "
1+00			2.44	1021.78		℄
"			2.65	1021.57		20 R(N) gut.
"			2.17	1022.05		" " " Tcb
"			3.38	1020.84	20 L(S) gut	
"			2.91	1021.31	" " " Tcb	
1+50			0.67	1023.55		℄
T.P.			0.76	1023.46	T.P.	
	9.65	1033.11				
1+81±			8.56	1024.55	int. ℄ crary St. & lot line South	
			8.88	1024.23	20 L.(S) T.Cb.	
			8.7	1024.4	35 " " P/L	
			9.9	1023.2	101 " "	
			10.2	1022.9	131 " " P/L & bk Hse(W)	
			10.9	1022.2	152 " " bot. brk	
			8.9	1024.2	157 " " tap "	
			8.9	1024.2	185± " " P/L & bk lot line tap wall	

Profile Notes Red. ____ Plotted ____ Job No. 1255 Division No. ✓
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 83

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+81		1033 11			int. ℄ Crary St. & lot line South	
			113	1021 8	184± L(S) bk lot line & P/L int. (bot. wall)	
2+00			783	1025 28		℄
"			798	1025 13		20 R(N) gut.
"			745	1025 66		" " " T.Cb.
"			871	1024 40	20 L(S) gut.	
"			818	1024 93	" " " T.Cb.	
2+00.7			143	1018 2	122.6 L(S) Hse #2076 Bsmt.	Meas. 8.0 Rod 6.3 14.3
2+50			605	1027 06		℄
2+82			489	1028 22	int. ℄ Crary St. & lot line South	
			525	1027 86	20 L(S) T.Cb.	
			50	1028 1	35 " " P/L	
			61	1027 0	97 " " " & bk Hse (E)	
			63	1026 8	107 " " " " "	" (W)
			80	1025 1	185± " " " " "	lot line
3+00			421	1028 90		℄
"			442	1028 69		20 R(N) gut.
"			392	1029 19		" " " T.Cb.
"			507	1028 04	20 L(S) gut.	
"			455	1028 56	" " " T.Cb.	
"						

F.B. 1486 PG. 84 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1033.11				
3+48			2.44	1030 67	int. ℄ Crary St. & lot line North	
			2.17	1030 94	20 R (N) T.Cb.	
			1.8	1031 3	35 " " P/L	
			0.0	1033 1	55 " " " bk	(hand level)
			+1.0	1034 1	101 " " "	"
			+2.8	1035 9	185± " " " & bk lot line	"
3+50			2.35	1030 76	℄	
3+82			1.12	1031 99	int. ℄ Crary St. & lot line South	
			1.50	1031 61	20 L (S) T.Cb.	
			1.3	1031 8	35 " " P/L	
			2.0	1031 1	101 " " "	
			2.1	1031 0	109 " " " & bk	Hse (E)
			2.2	1030 9	114 " " " " "	" (W)
			3.0	1030 1	185 " " " " "	lot line
4+00			0.50	1032 61	℄	
"			0.70	1032 41		20 R (N) gut.
"			0.21	1032 90		" " " T.Cb.
"			1.38	1031 73	20 L (S) gut.	
			0.95	1032 16	" " " T.Cb.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1033.11				
T.P.			0 37	1032 74	T.P.	
	7 84	1040 58				
4+37.2			9 3	1031 3	95.9 R(N) Hse #2041 Bsmt	meas. 7.0 Rod 2.3 9.3
4+50			6 32	1032 26	℄	
4+81.0±			5 20	1035 38	int. ℄ Crary St. & lot line South	
			5 54	1035 04	20L(S) TCb	
			5 2	1035 4	35 " " P/L	
			5 3	1035 3	101 " "	
			5 4	1035 2	114 " " P/L & bk	Hse (E)
			5 3	1035 3	121 " " " " "	" (W)
			6 0	1032 6	185 " " " " "	lot line
5+00			4 56	1036 02	℄	
"			4 74	1035 84		20R(N) gut.
"			4 13	1036 45		" " " T.Cb.
"			5 30	1035 28	20L(S) gut.	
"			4 82	1035 76	" " " T.Cb.	
5+13.8			11 2	1029 4	100.8L(S) Hse #2028 Bsmt	meas. 7.0 Rod 4.2 11.2
5+50			2 70	1037 88	℄	
6+00			1 00	1039 58	℄	
"			1 06	1039 52		20 R(N) gut.

F.B. 1486 PG. 86
Job No. 1255 Division No. V
Survey of LAYTON ST.
Survey by H. F. NAUMANN Notes H. R. STOCK
Indexed K. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1040.58				
6+00			0 59	1039 99		20R(N) T.Cb.
"			1 79	1038 79	20 L(S) gut.	
"			1 31	1039 27	" " " TCb	
T.P.			2 72	1037 86	T.P.	1037.854 B.M. 123
	11 17	1049.03				
6+07.0±			9 25	1039 78	int. ℄ Crary St. &	lot line South
			9 58	1039 45	20 L(S) T.Cb.	
			9 3	1039 7	35 " " P/L	
			10 2	1038 8	101 " " " & bk Hse(W)	
			10 6	1038 4	129 " " " " " " (E)	
			11 6	1037 4	18.5 " " " " " lot line	
6+50			7 70	1041 33		℄
6+84.1			9 7	1039 3	108.2 R(N) Hse# 2001	Bsm't. meas. 6.3 Red 3.4 9.7
7+00			6.03	1043 00		℄
"			6.28	1042 75		20 R(N) gut.
"			5 78	1043 25		" " " T.Cb.
"			6 94	1042 09	20 L(S) gut.	
"			6 44	1042 59	" " " T.Cb.	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1486 Pg. 87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1049 03				
7+06.5			11 7	1037 3	90.1 L.(S) Hse #1996 Bsmt.	Meas. 7.0 Rod 4.7 11.7
7+32.0±			5 10	1043 93	int. ℄ Crary St. & lot line South	
			5 50	1043 53	20 L(S) T.Cb.	
			5 3	1043 7	35 " " P/L	
			4 7	1044 3	6.8 " " brk	
			6 1	1042 9	98 " " P/L & bk Hse (W)	
			6 7	1042 3	112 " " " " " " (E)	
			9 2	1039 8	18 7± " " " " " Lot line	
7+41.0±			4 90	1044 13	int ℄ Crary St. & lot line North	
			4 63	1044 40	20 R(N) T.Cb.	
			4 3	1044 7	35 " " P/L	
			2 3	1046 7	52 " "	
			1 6	1047 4	10.1 " "	(Hand level)
			0 1	1048 9	185± " " P/L & bk lot line	"
7+50			4.69	1044 34	℄	
7+70.7			2.8	1046 2	61.7 L(S) Hse # 1988 Floor Elev.	
8+00			3 14	1045 89	℄	
"			3 22	1045 81		20R(N) gut.
"			2 72	1046 31		" " " T.Cb.
"			3 87	1045 16	20 L(S) gut.	

F.B. 1486 PG. 88 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1049.03				
8+00			3.45	1045.58	20 L(S) T.Cb.	
8+32±			2.26	1046.77	int. ℄ Crary St. & lot line South	
			2.55	1046.48	20 L(S) T.Cb.	
			2.2	1046.8	35 " " P/L	
			2.6	1046.4	99.4 " " " & bk Hse(W)	
			6.3	1047.7	185± " " " " " lot line	
8+50			1.66	1047.37		℄
9+00			0.03	1049.00		℄
"			0.24	1048.79		20 R(N) gut.
"			+0.26	1049.29	(meas. curb)	" " " T.Cb.
"			0.86	1048.17	20 L(S) gut.	
"			0.37	1048.66	" " " T.Cb.	
T.P.			0.85	1048.18	T.P.	
	6.92	1055.10				
9+32±			5.23	1049.87	int. ℄ Crary St. & lot line South	
			5.49	1049.61	20 L(S) T.Cb.	
			5.3	1049.8	35 " " P/L	
			7.2	1047.9	101 " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1486 Pg. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1486 PG. 90 Job No. 1255 Division No. V Notes Red ____ Plotted ____ Profile
Survey of LAYTON ST. Date ____ No. ____
Survey by H. F. NAUMANN Notes Chkd. ____ Checked ____ X-Sec.
Indexed E. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
9+32±		1055.10			int ℄ Crary St. & lot line South	
			7.3	1047.8	103 L(S) P/L & Bk Hse(E)	
			7.6	1047.5	111 " " " " "	(W)
			9.3	1045.8	185± " " " " " lot line	
9+50			4.69	1050.41		℄
10+00			2.94	1052.16		℄
"			2.98	1052.12		20 R(N) gut
"			2.46	1052.64		" " " TCb
"			3.75	1051.35	20 L(S) gut.	
"			3.31	1051.79	" " " TCb.	
10+32±			1.77	1053.33	int. ℄ Crary St. & lot line South	
			2.24	1052.86	20 L(S) TCb	
			2.0	1053.1	35 " " P/L	
			3.0	1052.1	101 " " " & bk Hse(W)	
			3.3	1051.8	118 " " " " "	" (E)
			4.7	1050.4	185' " " " " "	Lot line
10+50			1.10	1054.00		℄
10+80.2			0.04	1055.06		20.06 R(N) gut E end N.E. C.R.
"			(+0.54)	1055.64	(meas. curb)	" " " TCb " " " "
10+81.3			1.04	1054.06	20.10 L(S) gut. E end S.E. C.R.	
"			0.53	1054.57	" " " TCb. " "	" "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1055 10				
T.P.			0 53	1054 57	T.P.	
	6 20	1060 ~~20~~ 77				
10+94.7			4 96	1055 84	Same	36.0 R(N) gut. N. end N.E.C.R.
"			4 96	1055 84		" " " T.Cb. " " " "
10+96.8			6 63	1054 17	36.0 L(S) gut S. end S.E.C.R.	
"			6 14	1054 66	" " " T.Cb. " " " "	
10+97.0			5 70	1055 10	flow line	℄ Crary St.
11+00			5 54	1055 26		℄
11+10.68			5 07	1055 73	int. ℄s. Crary St. & Bellford Ave.	
			2 26	1058 54	100 R(N)	℄ " "
			26	1058 [illegible]	25 R(E) P/L	
			7 73	1053 07	100 L(S)	℄ " "
			8 5	1052 3	25 L(E) P/L	
			10 20	1050 60	185 L(S)	℄ " "
			9 7	1051 1	25 L(E) P/L	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.F.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Inked Johnson Date ____

F.B. 1486 Pg. 91

F.B. 1486 PG. 92 | Job No. 1255 Division No. V | Notes Red. | Plotted | Profile

Survey of LAYTON ST. | Date | Date | No.

Survey by H. F. NAUMANN Notes H.R. STOCK | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. AE 122		1060.80	5 38	1055.42	B.M. A.E. 122 Elev. 1055.423 FB. 1447-94 Crary St. & Bellford Ave., N.E. Cor. Bt Spk. in curb, 6' E. of E. end C.R.

1486

Notes Ck'd by	Survey of LAYTON ST	F.B. Pg. 53
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.R. Stock Date 11-48	
Date	Indexed [illegible]	

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
EASEMENT LINE E. of BELLFORD AVE
and
OLIVE WAY
from
LAYTON ST
to
BELLFORD AVE.

C.I. 1255

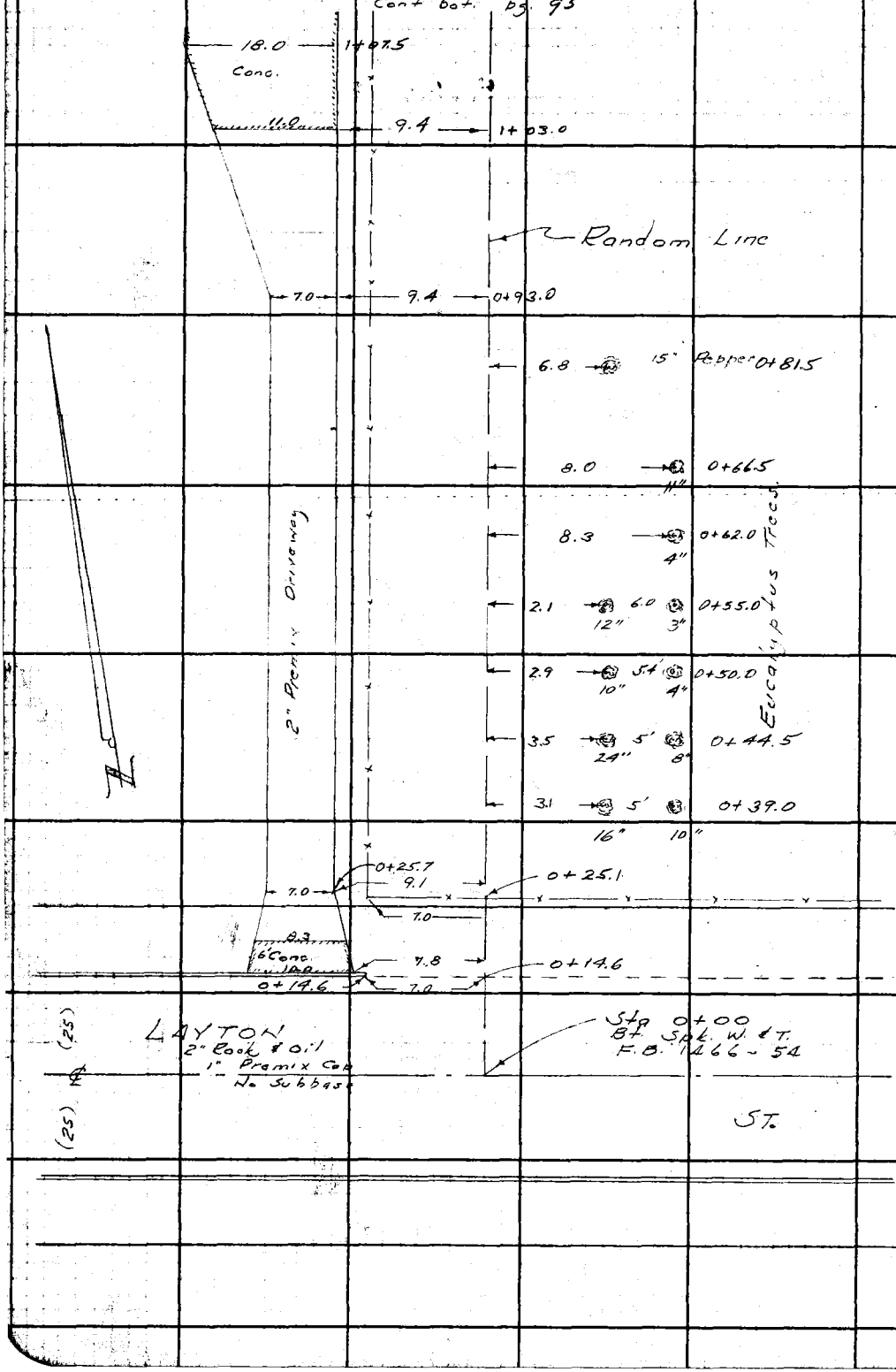
H.F. Naumann
H.R. Stock
L.H. Rehl
W.K. Challoner

DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

FORM 2467 SM 11-48

F. B. 1486 Pg. 94

Cont bot. pg. 95



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

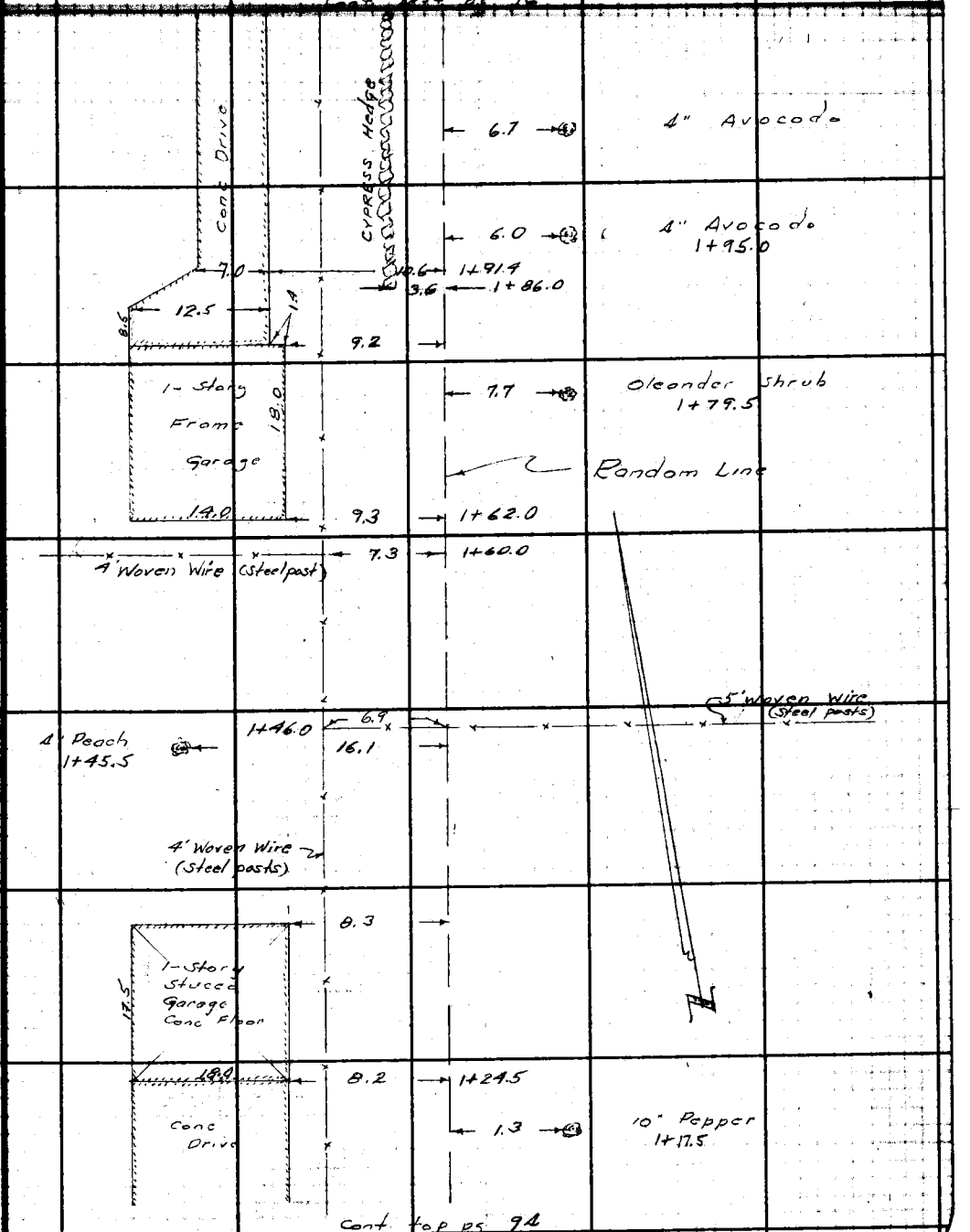
Pg 54

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAYTON ST.
W. O. 1255 Tape No. 095 St'd 60 °F
Surveyed by H. F. BAUMANN
Notes H. R. STOCK Date 11-48
Indexed J. C. Johnson

F. B. 1486 Pg. 95

Cont left pg. 96



Cont top pg. 94

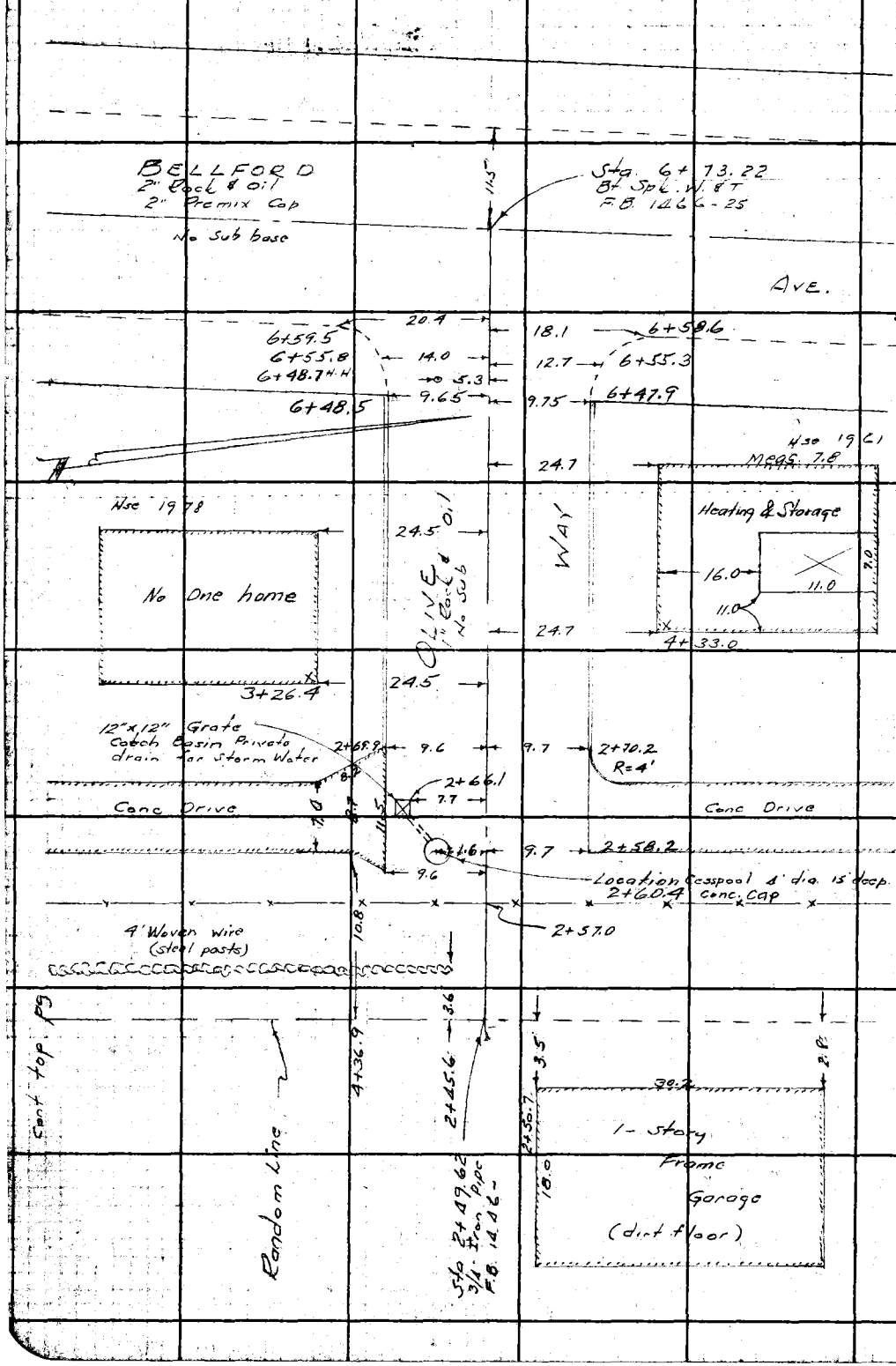
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1486 Pg. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1255	Division No. V
	Date	Date	Survey of LAYTON AVE.	
X-Sec. No.	Notes Chkd SEB	Checked	Survey by H. F. NAUMANN	Notes H.R.S. Date 11-48
	Date 11/26/48	Date	Map No.	Indexed Johnson Date

F.B. 486 Pg. 97

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE and CROSS SECTIONS on EASEMENT LINE E. of BELLFORD AVE. and OLIVE WAY from LAYTON ST. to BELLFORD AVE.
		H.F. Naumann H.R. Stock L.N. Rahl W.K. Challoner.			C.I. 1255

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E 119				1023 34	B.M. A.E. 119 Elev 1023.336	F.B. 1447-89
					Layton St. (S. side) 638'±	E. of ℄ of Bellford Ave.
	11.27	1034 61			Bt Spk. in cb., in front	of Hse # 2022
0+00			512	1029 19	Int Random Line &	℄ Layton St.
			776	1026 85	93 R(E)	℄ " "
			69	1027 7	25 L(N) P/L	
			197	1032 64	100 L(W)	℄ " "
			206	1032 55	15 R(N) gut	
			155	1033 06	" " " T.Cb.	
			14	1033 2	25 " " P/L	
0+14.6			500	1029 61		R/L edge pvmt
"			486	1029 75	7.0 L gut. E.end N.Cb.	
"			435	1030 26	" " T.Cb. " " "	
0+25.1			40	1030 6		R/L int. fence
"			35	1031 1	7.0 L fence/L	
0+50			23	1032 3		R/L
"			21	1032 5	7.0 L fence/L	
1+00			18	1032 8		R/L
"			19	1032 7		8.0 R
"			11	1033 5	7.0 L fence/L	
"			09	1033 7	22 L	

F.B. 1486 PG. 98

Job No. 1255 Division No. V Notes Red. Plotted Profile

Survey of LAYTON ST Date Date No.

Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1034.61				
T.P.			1.35	1033.26	T.P.	
	5.94	1039.20				
1+46.0			5.1	~~1028.2~~ 1034.1	int. R/L & bk fence line	
			7.2	1032.0	72 R(E) fence line int.	
			7.7	1031.5	93 " "	
			4.7	1034.5	6.9 L(W) fence/L	
1+60.0			5.0	1034.2	int fence/L (West) R/L	
			4.2	1035.0	7.3 L(W) fence/L	
			2.9	1036.3	58 " " int fence line & P/L North	
2+00			3.6	1035.6		R/L
"			4.1	1035.1		8.0 R(E)
"			3.2	1036.0	7.0 L(W)	
"			2.6	1036.6	22 " "	
2+49.63			2.6	1036.6		R/L & Pt.
T.P.			2.52	1036.68	T.P.	
	7.98	1044.66				
2+49.63			8.9	1035.8	78 R(E) of	R/L & Pt. bk of Hse.
"			6.2	1038.5	65 on prod.	R/L N. to fence line

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 99

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1044.66				
2+57.0			70	1037.7	int. ℄ Olive Way & fence line	
2+60.4			710	1037 56	1.6 L(S) Top of Conc. cap.	℄ olive Way Cesspool
2+66.1			739	1037 27	7.7 " " catch basin top of grate	
2+69.9			735	1037 31	9.6 L(S)	℄ olive Way gut,
"			687	1037 79	" " "	" " T.Cb.
2+70.2			700	1037 66	9.7 R(N) beg. cb. gut	
"			649	1038 17	" " " " " TCb	
3+00			670	1037 96		℄
"			658	1038 08		9.6 R(N) gut
"			590	1038 76		" " " TCb
"			668	1037 98	9.7 L(S) gut	
"			626	1038 40	" " " TCb	
3+08.0±			658	1038 08	int. ℄ Olive Way & lot line South	
			600	1038 66	9.7 L(S) TCb	
			69	1037 8	60 L(S) P/L & bk lot line (West)	
			79	1036 8	88 " " " " " " " (East)	
3+08.0±			658	1038 08	int. ℄ olive Way & lot line North	
			580	1038 86	9.6 R(N) TCb	
			41	1040 6	65 " " P/L & bk lot line (West) & (East)	

F.B. 1486 Pg. 100
Survey of LAYTON ST.
Survey by H. F. NAUMANN Notes H.R. STOCK
Indexed C. Johnson Date
Job No. 1255 Division No. V Notes Red. Date Plotted Date No. Profile
Notes Chkd. Date Checked Date No. X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1044.66				
3+50			5.59	1039.07		℄
3+26.4			3.7	1041.0	24.5 L(S) Hse # 1978 Floor Elev.	
4+00			4.10	1040.56		℄
"			3.93	1040.73		9.7 R(N) gut
"			3.40	1041.26		9.7 " " TCb
"			4.02	1040.64	9.6 L(S) gut.	
"			3.41	1041.25	9.6 " " T.Cb.	
4+47.5			5.3	1039.4	36.2 R(N) Hse # 1961 Bsmt	(Hand level) meas. 7.8 Rod (-2.5) 5.3
4+50			2.69	1041.97		℄
4+74±			1.80	1042.86	int. ℄ Clive Way & lot line South	
			1.04	1043.62	9.6 L(S) TCb	
			2.9	1041.8	61 " " P/L & bk lot line (st. gr. w)	
5+00			1.08	1043.58		℄
"			0.94	1043.72		9.7 R(N) gut.
"			0.41	1044.25		" " " T.Cb.
"			0.91	1043.75	9.6 L(S) gut.	
"			0.36	1044.30	" " " T.Cb.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		104466				
T.P.			098	104368	T.P.	
	10.00	105368				
5+50			861	1045 07		℄
6+00			685	1046 83		℄
			650	1047 18		9.7 R(N) gut.
			598	1047 70		" " " T.cb.
			685	1046 83	9.6 L(S) gut.	
			648	1047 20	" " " T.cb.	
6+47.9			497	1048 71		9.75 R(N) gut, W.end N.cb.
"			430	1049 38		9.75 " " T.cb. " " " "
6+48.5			526	1048 42	9.65 L(S) gut W.end	S. cb.
"			482	1048 86	" " " T.cb. " "	" "
6+52.5			501	1048 67		℄
6+60.5			561	1048 07	flow line	℄
6+73.22			511	1048 57	int. ℄ olive Way &	Bellford Ave
			310	1050 58	66 R(N) ℄	" "
			26	1051 1	25 R(E) P/L	
			690	1046 78	61 L(S) ℄	Bellford Ave
			66	1047 1	25 L(E) P/L	

F.B. 1486 PG. 102
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1053.68				
B.M. A.E. 121			6.62	1047.06	B.M. A.E. 121 Elev. 1047.068 FB. 1447 - 88. Bellford Ave. (W. side), 175'± N. of ℄ of Layton St. Bt. Spk. in curb in front of Hse. #1591.	

Profile No.____ Notes Red____ Plotted____ Job No. 1255 Division No. V
X-Sec. No.____ Date____ Date____ Survey of LAYTON ST.
Notes Chkd____ Checked____ Survey by H. F. NAUMANN Notes HPS Date 11-48
Date____ Date____ Map No.____ Indexed____ Date____

F.B. 486 Pg. 103

F.B. 148 PG. 104

Job No. 1255 Division No. ✓ Notes Red. _____ Plotted _____ Profile

Survey of LAYTON ST. Date _____ Date _____ No. _____

Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes MR STOCK Date 11-48
Date	Indexed E. C. Johnson

F. B. 1486 Pg. 105

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
OAKWOOD ST.
from
DEPPER DRIVE.
to
BELLFORD AVE.

C.I. 1255

DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

H. F. Naumann
H. R. Stock
L. H. Rehl
W. K. Challoner

FORM 247 SM 11-48

F. B. 1486 PG. 106

Cont. bot. pg. 107

(25) (25)

ST.

OAKWOOD

3" Rock & oil No Sub

Hse 1939
Meas. 7.3

104.0

15.0

13.0

Heating & Storage

33.4

10+81.0

104.0

11+05.3

11+05.3 H. H.

15.07

4.8

15.00

11+06.2

11+13.2

20.4

R=10'

11+16.1

29.3

25.0

11+16.7

BELLFORD

Sta 11+30.89
3/4" Iron Pipe
F.B. 1466-27

(25)

(25)

AVE.

OAKWOOD

ST.

(25) (25)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

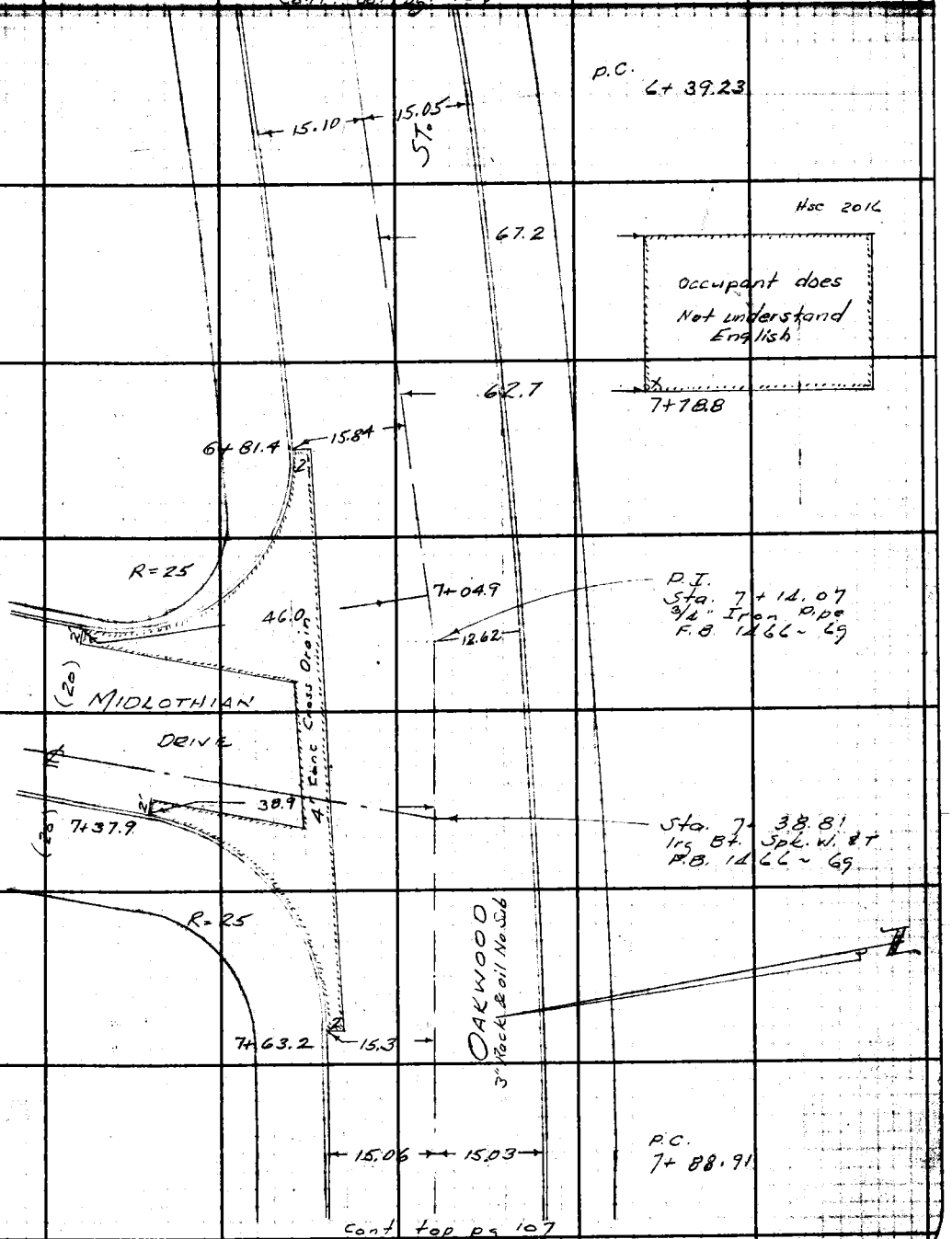
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

9+34

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 045 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.R. Stock Date 11-48
Date	Indexed J. C. Johnson

F. B. 1486 Pg. 107

Cont. bot pg. 108



Cont top pg 107

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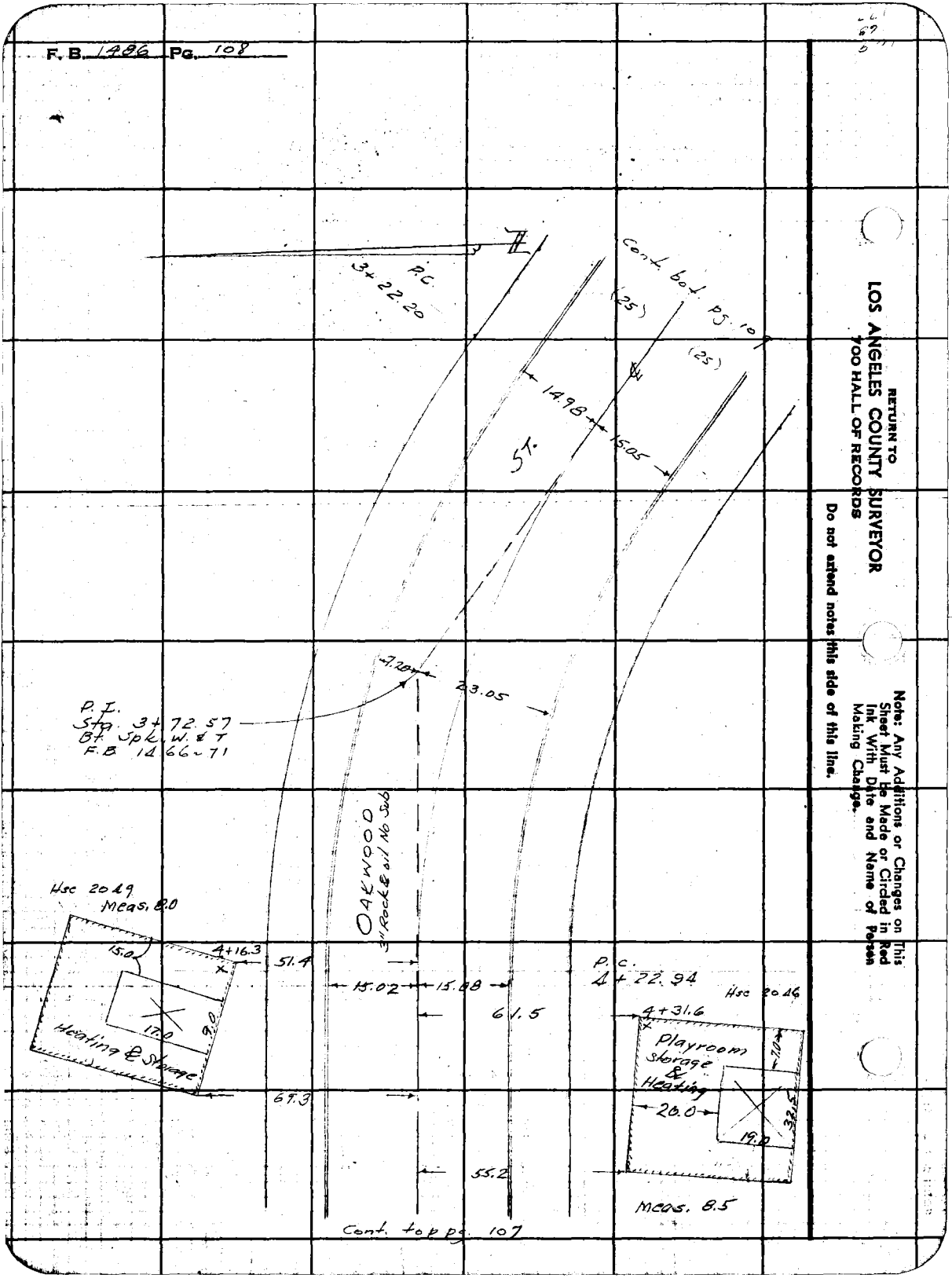
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1486 Pg. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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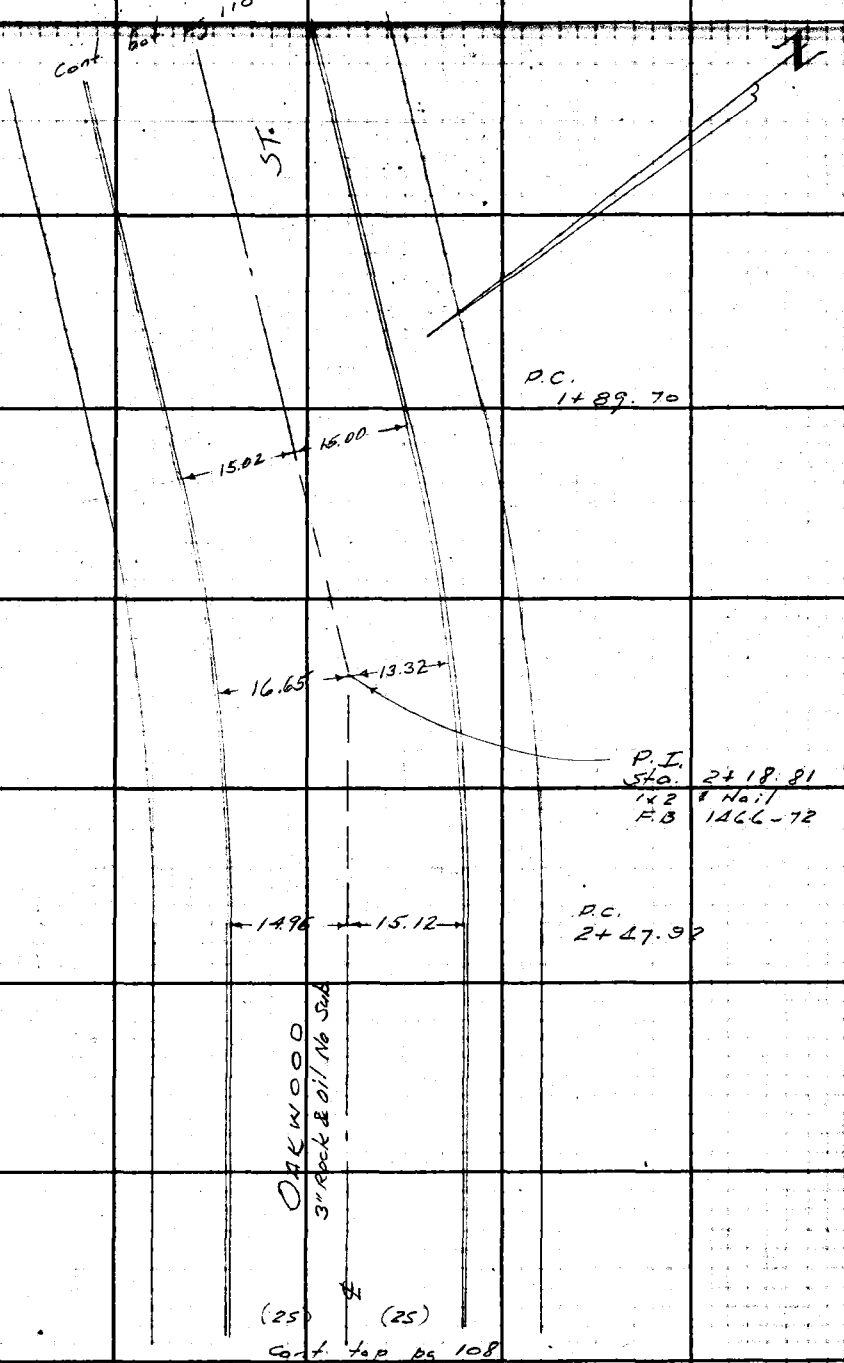
Notes Ck'd by	Survey of LAYTON ST	F.B. 1486 Pg. 109
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.R. Stack Date 11-48	
Date	Indexed C. Johnson	



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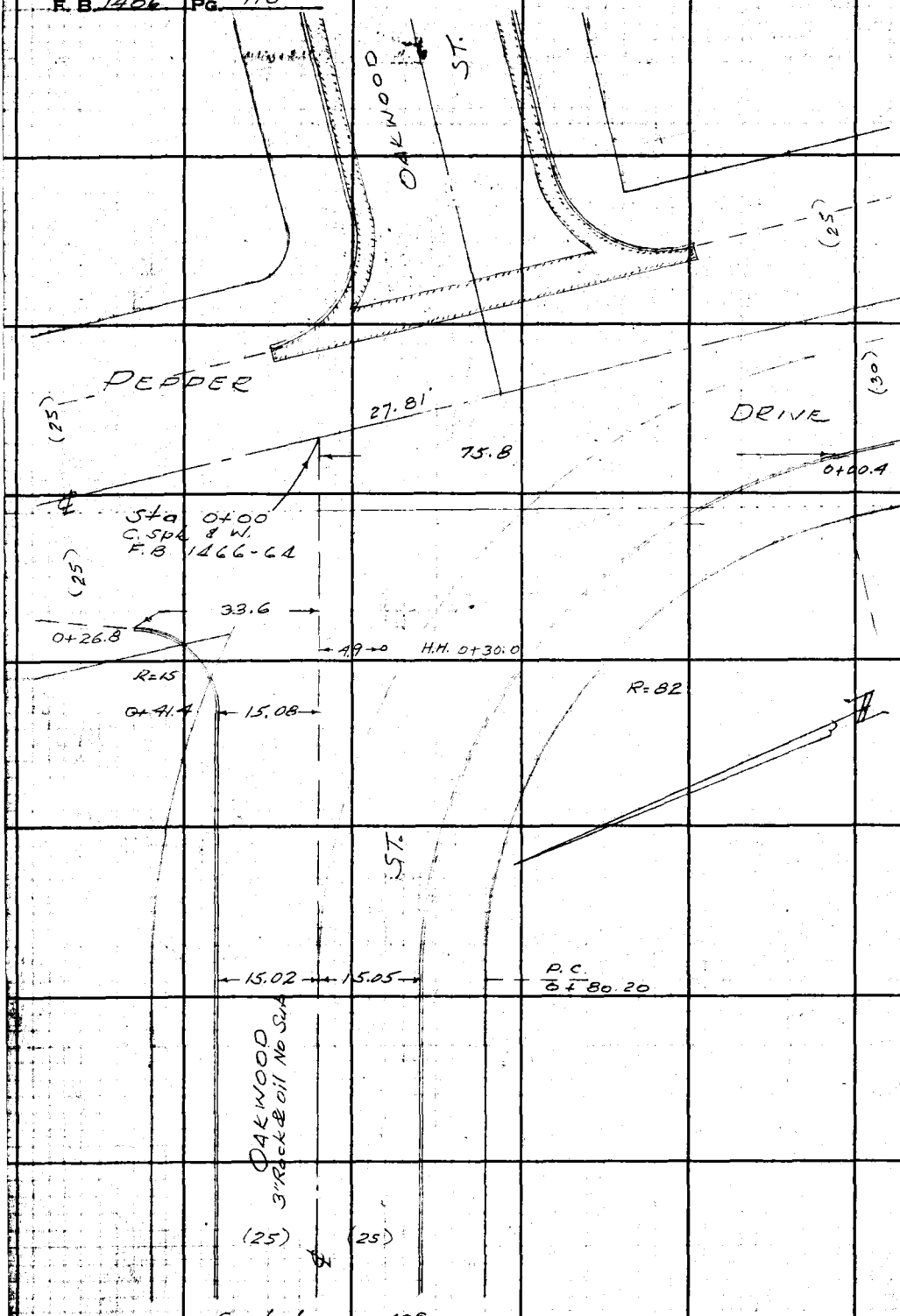
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1466 Pg. 110



Cont. top pg 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1255 | Division No. V | F.B. 1282 Pg. 111
Date | Date | Survey of LAYTON ST.
X-Sec. No. | Notes Chkd. SRB | Checked | Survey by H. F. NAUMANN | Notes H.R.S. | Date 11-48
Date 11/26/48 | Date | Map No. | Indexed G. Johnson | Date

PROFILE
and
CROSS SECTIONS
on
OAKWOOD ST.
from
PEPPER DRIVE
to
BELLFORD AVE.

ELEV.	C.I. 1255
F.S.	
H.I.	H.F. Naumann H.R. Stock L.H. Rehl W.K. Challoner
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1042.34				
P.C. 1+89.70			7.84	1034.50	℄	
"			8.07	1034.27		15.02 R(N) gut.
"			7.46	1034.88		" " " T.Cb.
"			7.97	1034.37	15.00 L(S) gut.	
"			7.37	1034.97	" " " T.Cb.	
2+00			7.38	1034.96	℄	
P.I. 2+18.81			6.59	1035.75	P.I.	
			6.68	1035.66	on split of ∆	16.65 R(N) gut.
			6.20	1036.14	" " " "	16.65 R(N) T.Cb.
			6.69	1035.65	13.32 L(S) gut.	on Split of ∆
			6.06	1036.28	" " " T.Cb.	" " " "
			6.56	1035.78	1.7 R of P.I.	℄ " " " "
P.C. 2+47.92			5.35	1036.99		℄
"			5.44	1036.90		14.96 R(N) gut.
"			4.90	1037.44		" " " T.Cb
"			5.39	1036.95	15.12 L(S) gut.	
"			4.76	1037.58	" " " T.Cb.	
~~2+59 ±~~			4.91	1037.43	Int. Tangent & Lot	line South
			4.56	1037.78	16.54 (S) T.Cb	

F.B. 1496 PG. 114 Job No. 1255 Division No. V Notes Red ____ Plotted ____ Profile ____
Survey of LAYTON ST Date ____ No. ____
Survey by H. F. NAUMANN Notes H. R. STOCK Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1042.34				
2+59±					int. Tangent & lot line South	
			47	1037.6	26.3 L(S) P/L	
			62	1036.1	95.3 " " " & bk Hse (W)	
			68	1035.5	109.3 " " " " " " (E)	
			88	1033.5	177± " " " " " Lot line	
3+00			3.20	1039.14		℄
"			319	1039.15		15 R(N) gut.
			259	1039.75		" " " T.C.b.
"			350	1038.84	15 L(S) gut.	
"			276	1039.58	" " " T.C.b.	
3+11±			279	1039.55	int. ℄ Oakwood St. & Lot line North	
			217	1040.17	15 R(N) T.C.b.	
			22	1040.1	25 " " P/L	
			0.8	1041.5	100 " "	
			+1.0	1043.3	200 " "	(Hand level)
			+3.3	1045.6	243± R(N) P/L & P/L North South Side New York	
P.C. 3+22.20						℄
"			234	1040.00		14.98 R(N) gut.
"			1.74	1040.60		" " " T.C.b.
			2.52	1039.82	15.05 L(S) gut	

Profile No.____ Notes Red____ Plotted____ Job No. 1255 Division No. Y
X-Sec. No.____ Date____ Date____ Survey of EASTON ST.
Notes Chkd____ Date____ Checked____ Date____ Survey by H. F. NAUMANN Notes HR Date 11-2
Map No.____ Date____ Indexed Johnson Date

F.B. 1486 Pg. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1042.34				
P.C. 3+22.20			1 90	1040 44	15.05 L(S) Tcb	
T.P.			1 22	1041 12	T.P.	
	7.66	1048.78				
P.I. 3+72.57			7 04	1041 74		P.I.
			6 97	1041 81	on split of ∡	7.20 R(N) gut
			6 38	1042 40	" " " "	" " " Tcb
			7 12	1041 66	7.8 L(S) ℄	on split of ∡
			7 34	1041 44	23.05 L(S) gut.	" " " "
			6 82	1041 96	" " " Tcb.	" " " "
4+00			6 22	1042 56		tangent
4+34±			8 0	1040 8	60± R(N) Hse #2049	Bsmt. meas. 8.0 Rod 0.0 8.0
P.C. 4+22.94			5 56	1043 22		℄
"			5 45	1043 33		15.02 R(N) gut.
"			4 85	1043 93		" " " Tcb.
"			5 91	1042 87	15.08 L(S) gut.	
"			5 37	1043 41	" " " Tcb.	

F.B. 1486 Pg. 116
Job No. 1255 Division No. V
Survey of LAYTON ST.
Survey by H. F. NAUMANN Notes H.R. STOCK
Indexed L. C. Johnson Date
Profile No. Plotted Date
X-Sec. No. Date
Notes Red. Date
Notes Chkd. Date
Checked Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1048.78				
4+02 ±			6.13	1042.65	int tangent & lot line South	
			5.89	1042.89	16.5 L(S) TCb	
			5.8	1043.0	26.5 " " P/L	
			6.7	1042.1	100 " "	
			7.0	1041.8	115 " " " & bk Hse (W)	
			7.0	1041.8	123 " " " " " " (E) brk	
			10.8	1038.0	218± " " " " " Lot line	
4+50			4.85	1043.93	℄	
4+54±			11.4	1037.4	78± L(S) Hse #2046 Bsmt.	meas. 8.5 Rod 2.9 11.4
5+00			3.56	1045.22	℄	
"			3.30	1045.48	15 R(N) gut	
"			2.70	1046.08	" " " TCb	
"			3.93	1044.85	15 L(S) gut	
"			3.26	1045.52	" " " TCb	
5+39.0±			2.64	1046.14	int. ℄ Oakwood St. & lot line South	
			2.26	1046.52	15 L(S) TCb	
			2.2	1046.6	25 " " P/L	
			3.7	1045.1	100 " "	
			4.0	1044.8	115 " " " & bk Hse (E)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. Y
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. RAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 117

FORM 307 10M 10-46

153
34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1048.78 ✓				
5+39.0±					int ℄ Oakwood St. & lot line South	
			45	1044 3	118 L(S) P/L & bk Hse (W)	
			75	1041 3	200± " " " " " Lot line	
5+50			233	1046 45	℄	
6+00			103	1047 75	℄	
"			082	1047 96		15 R(N) gut.
"			023	1048 55		" " " T.Cb.
"			137	1047 41	15 L(S) gut.	
"			080	1047 98	" " " T.Cb.	
T.P.			127	1047 51	T.P.	
	9.20	1056.71 ✓				
6+35±			808	1048 63	int. ℄ Oakwood St. & lot line South	
			788	1048 83	15 L(S) TCb	
			77	1049 0	25 " " P/L	
			94	1047 3	100 " "	
			96	1047 1	105 " " P/L & bk Hse (E)	
			11.1	1045 6	118 " " " " " " (W)	
			13.4	1043 3	187± " " " " " Lot line (hand level)	

73

F.B. 1486 PG. 118
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1056.71				
P.C. 6+39.23			7.96	1048.75		℄
"			7.70	1049.01		15.10 R(N) gut.
"			7.17	1049.54		" " " " T.C.b.
"			8.45	1048.26	15.05 L(S) gut.	
"			7.80	1048.91	" " " " T.C.b.	
6+50			7.67	1049.04		tangent
7+78.8			6.6	1050.1	62.7 L(S) Hse # 2016	Floor Elev.
6+81.4			6.63	1050.08		15.84 R(N) gut. E end N.E.C.R.
"			6.01	1050.70		" " " T.C.b. " " " "
7+00			6.35	1050.36		tangent
7+04.9			4.62	1052.09		46.0 R(N) gut. N end N.E.C.R.
"			4.00	1052.71		" " T.C.b. " " " "
7+14.07			5.96	1050.75		P.I.
			5.88	1050.83	on Split of ∆	2.4 R(N) ℄
			6.39	1050.32	12.62 L(S) gut.	on split of ∆
			5.76	1050.95	" " " T.C.b.	" " " "
7+28±			5.48	1051.23	int. Tangent & lot line South	
			5.36	1051.35	14 L(S) T.C.b.	
			5.2	1051.5	24 " " R/L	

Profile No. ____ Date ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
X-Sec. No. ____ Date ____

Plotted ____ Date ____
Checked ____ Date ____
Map No. ____ Date ____

Job No. 12555 Division No. V
Survey of ____
Survey by H. F. RAUMANN Notes H.R.S. Date 11-4-52
Computed Job's side Date ____

F.B. 1496 Pg. 118

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1064.35				
9+00			705	1057.30	• 15 L(S) T.Cb.	
9+16			673	1057.62	• int. ℄ Oakwood St & lot line South	
			649	1057.86	• 15 L(S) T.Cb.	
			63	1058.1	• 25 " " P/L	
			73	1057.1	• 92 " " " & bk Hse (W)	
			74	1057.0	• 108 " " " " " " (E)	
			91	1055.3	• 175± " " " " " Lot line	
9+34			608	1058.27	• int. ℄ Oakwood St & lot line North	
			517	1059.18	• 15 R(N) T.Cb.	
			37	1060.7	• 25 " " P/L	
			19	1062.5	• 100 " "	
			01	1064.3	• 157 " " P/L & bk lot line	
9+50			550	1058.85	•	℄
10+00			355	1060.80	•	℄
"			339	1060.96	•	15 R(N) gut.
"			279	1061.56	•	" " " T.Cb.
"			400	1060.35	• 15 L(S) gut.	
"			338	1060.97	• " " " T.Cb.	
10+41.5			22	1062.2	• 11.1.5 R(N) Hse # 1959	B.S.'d meas. 7.3 Rod. 1. (Hand level) 2.2

F.B. 1486 PG. 122
Job No. 1255 Division No. V
Survey of LAYTON ST
Survey by H. F. NAUMANN Notes H.R. STOCK
Indexed R. C. Johnson Date
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1064.35 ✓				
10+42.0±			2.07	1062.28	• int. ℄ Oakwood St & Lot line South	
			1.82	1062.53	• 15 L(S) T.Cb.	
			1.6	1062.8	• 25 " " P/L	
			3.5	1060.9	• 100 " " " & bk Hse's (E&W)	
			5.7	1058.7	• 176± " " " " " Lot line	
10+50			1.71	1062.64	•	℄
T.P.			1.77	1062.58	• T.P.	
	9.05	1071.63 ✓				
11+00			6.87	1064.76	•	℄
"			6.51	1065.12	•	15 R(N) gut. (higher than curb)
"			6.53	1065.10	•	" " " T.Cb.
"			7.45	1064.18	• 15 L(S) gut.	
"			6.91	1064.72	• " " " T.Cb.	
11+05.3			6.23	1065.40	• (higher than T.Cb)	15.07 R(N) gut. W. end N. cb.
"			6.29	1065.34	•	" " " T.Cb. " " " "
11+06.2			7.25	1064.38	• 15.00 L(S) gut. E. end S.E. C.R.	
"			6.68	1064.95	• " " " T.Cb. " "	" "
11+16.7			7.03	1064.60	• 25.0 " " gut. S "	" "
"			6.67	1064.96	• " " " T.Cb. " "	" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of OAKTON ST.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 11 - 48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 4486 Pg. 123

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1071.63				
11+16.6			6 12	1065 51		
11+30.89			5 46	1066 17	Int. ℄'s Oakwood St. & Bellford Ave.	
			2 10	1069 53	100' R (N) ℄ " "	
			2 5	1069 1	25' R (E) P/L	
			0 0	1071 63	166' R (N) ℄ " " "	
			0 2	1071 4	25' R (E) P/L	
			8 45	1063 18	100' L (S) ℄ " "	
			9 7	1061 9	25' L (E) P/L	
			10 72	1060 91	176' L (S) ℄ " "	
			11 3	1060 3	25' L (E) P/L	
B.M. A.E. 131			6 92	1064 71	B.M. AE 131 Elev 1064.690 F.B. 1447-93 Oakwood St. & Bellford Ave. S.E. Cor. Bt Spb. in ab., 5' E. of E end C.R.	

F.B. 1486 PG. 124

Job No. 1255 Division No. ✓ Notes Red. ____ Plotted ____ Profile ____

Survey of LAYTON ST. Date ____ Date ____ No. ____

Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed K. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.R. STOCK Date 11-48
Date	Indexed C. Johnson

F.B. 1486 Pg. 125

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
MIDLOTHIAN DRIVE
from
OAKWOOD ST.
N'erly to
Sta 2+25.80

C. I. 1255

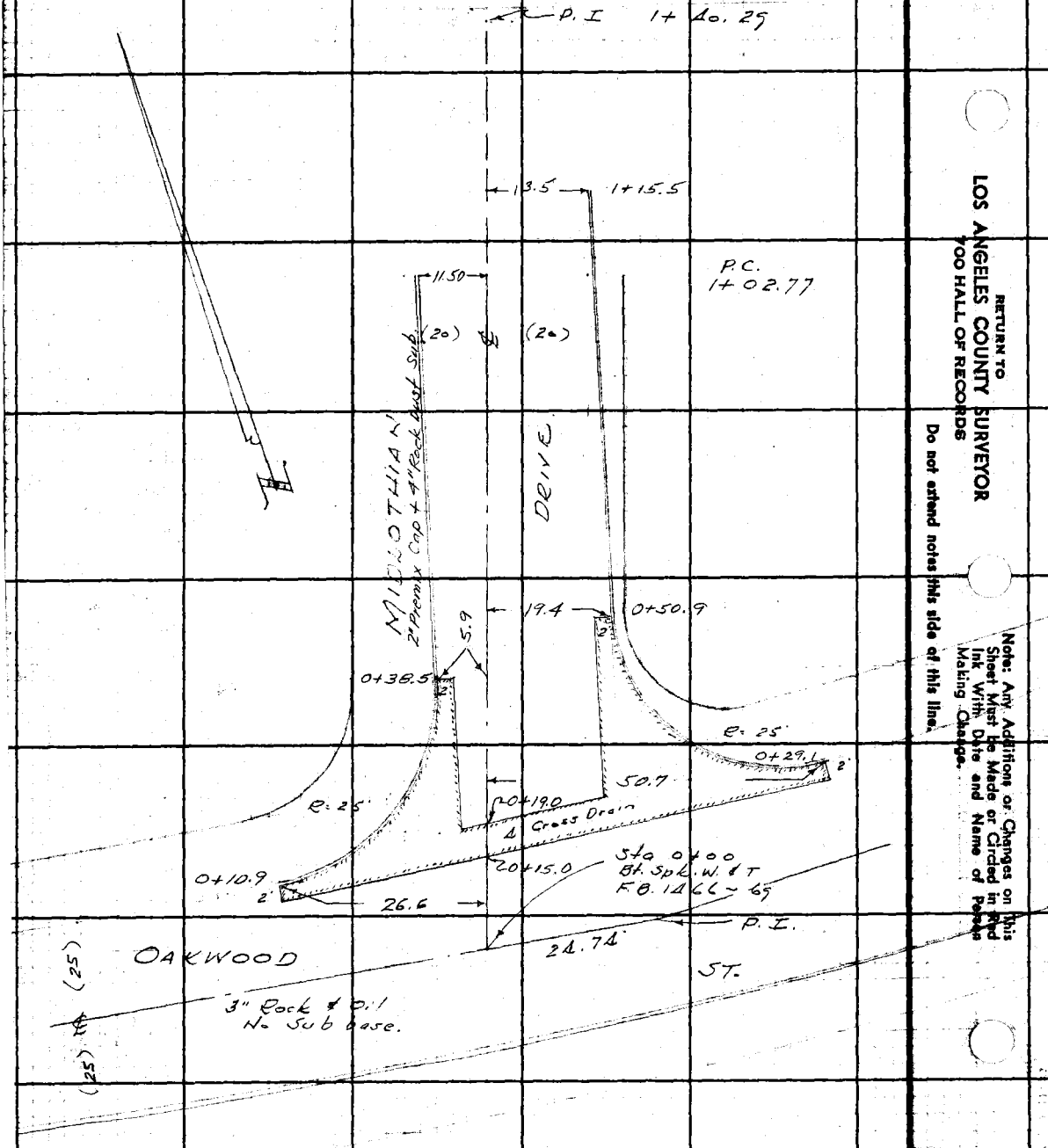
DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

H.F. Naumann
H.R. Stock
L.R. Rehl
W.K. Challoner

FORM 247 SM 11-46

F. B. 1486 PG. 126

Cont. bot. pg. 127

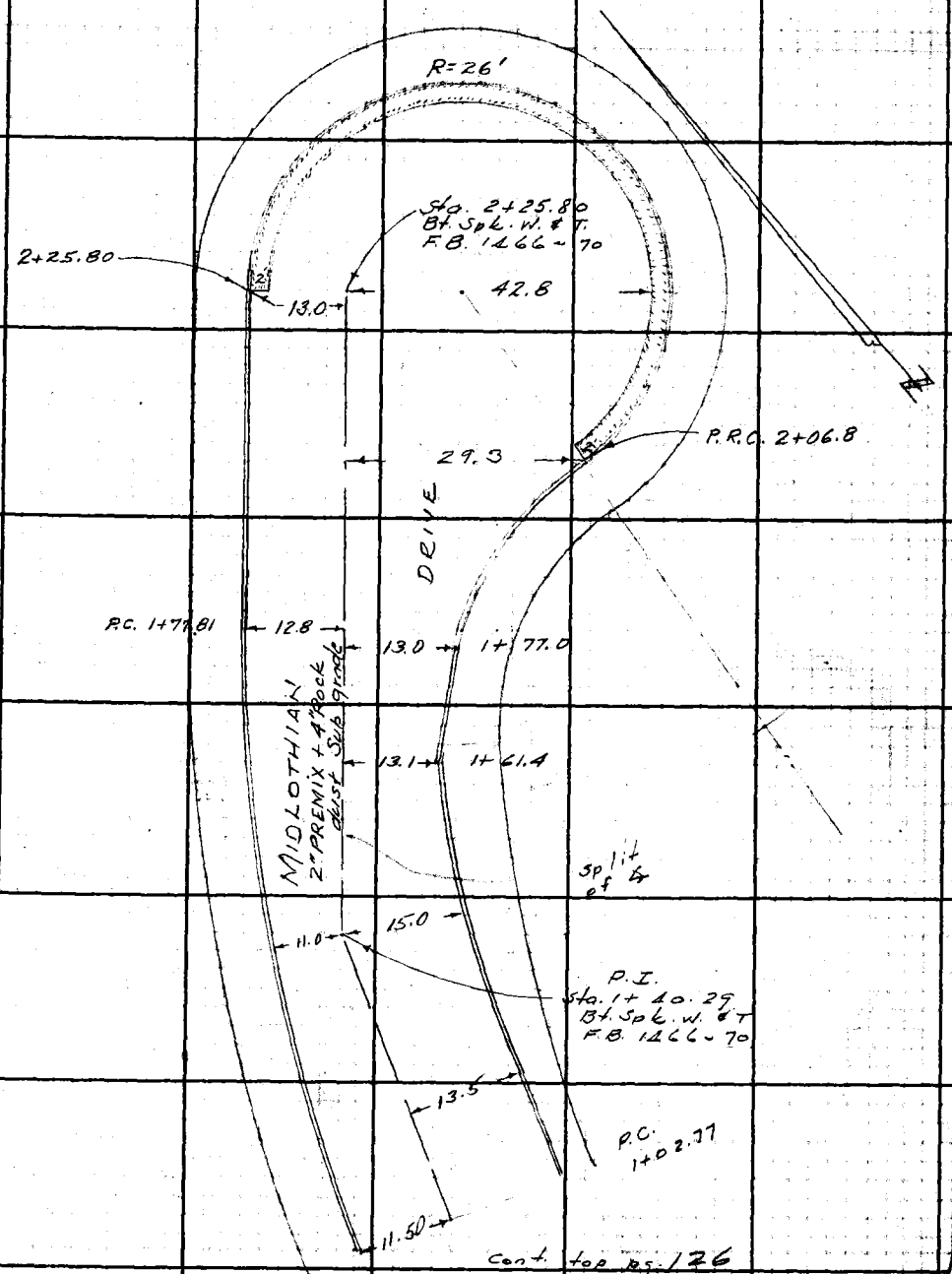


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 Std 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. STOCK Date 11-48
Date	Indexed C. Johnson

F.B. 1486 Pg. 127



Cont. top pg. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-48

F. B. 1486 Pg. 128

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. SEB Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date 11/26/48 Date ____ Map No. ____ Indexed L. C. Johnson Date ____

F.B. 1486 Pg. 129

PROFILE
and
CROSS SECTIONS
on
MIDLOTHIAN DRIVE
from
OAKWOOD ST.
N'erly
to
Sta 2+25.80

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. Naumann H.R. Stack L.H. Rehl W.K. Challoner		C.I. 1255

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. A.E. 130				1050.21	B.M. A.E. 130 Elev. 1050.206 F.B. 1447-93
					Oakwood St. and Midlothian Dr. N.E. Cor.
	6 15	1056.36			Bt. Spk. in cb., 16' E. of E. end C.R.
0+00			4 81	1051 55	Int. ℄ Midlothian Dr. and S. Ton Oakwood.
			5 62	1050 74	24.74 R(E) ∡ Pt. (P.I.) " " "
			8 26	1048 10	124.74 " " ℄ "
			8 07	1048 29	15 L(N) gut
			7 50	1048 86	" " " Tcb
			72	1049.2	25 L(N) P/L bot. brk.
			58	1050 6	" " " " Top " (St. gr N)
			1 43	1054 93	100 L(W) ℄ Oakwood St.
			1 09	1055 27	15 R(N) gut
			0 49	1055.87	" " " Tcb
			+02	1056 6	25 " " P/L
0+10.9			3 84	1052 52	26.6 L(W) gut W end N.W.C.R.
"			3 25	1053 11	" " Tcb " " " "
0+15.0			4 65	1051.71	℄ S edge Conc. crossgut
0+17.0			4 70	1051.66	℄ center " " "
0+19.0			4 62	1051.74	℄ N edge " " "
0+29.1			6 30	1050 06	50.7 R(E) gut
"			5 68	1050 68	" " " Tcb

F.B. 1486 PG. 130

Job No. 1255 Division No. V Notes Red. Plotted Profile

Survey of LAYTON ST. Date Date No.

Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1056.36				
0+38.5			4 14	1052 22	5.9 L(W) gut. N. end	N.W.C.R.
"			3 51	1052 85	" " T.Cb. " "	" " " "
0+50			3 70	1052 66		℄
0+50.9			4 30	1052 06	gut 19.4 R(E) N end	N.E.C.R.
"			3 66	1052 70	T.Cb. "	" " " " " " " "
1+00			2 01	1054 35		℄
P.C. 1+02.77			1 97	1054 39		℄
			2 08	1054 28	11.50 L(W) gut.	
"			1 41	1054 95	" " " T.Cb	
1+15.5			2 05	1054 31		13.5 R(E) gut
"			1 38	1054 98		" " " T.Cb.
T.P.			1 06	1055 30	T.P.	
	5.90	1061.20				
P.I. 1+40.29			5 91	1055 29		P.I.
			5 91	1055 29	on Split of ∠	2.0 R(E) ℄
			6 34	1054 86	" " " "	15.0 " " gut.
			5 60	1055 60	" " " "	" " " T.Cb.
			6 14	1055 06	11.0 L(W) gut.	on Split of ∠
			5 48	1055 72	" " " T.Cb.	" " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 PG. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1486 PG. 132
Survey of LAYTON ST
Survey by H. F. NAUMANN Notes C. Johnson Date
Indexed

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V Job No. 1255 Notes HURSTOCK

STATION	B. S.	H. I.	F. S.	ELEV.		
		1061.20				
1+61.4			6.04	1055.16	13.1 R(E) of Tangent	gut
"			5.43	1055.77	" " " " "	" TCb.
1+77.0			5.78	1055.42	13.0 " " " "	" gut
"			5.10	1056.10	" " " " "	" TCb.
P.C. 1+77.81			5.25	1055.95		℄
"			5.47	1055.73	12.8 L(W) gut.	
"			4.77	1056.43	" " " TCb.	
2+00			4.85	1056.35		℄
"			5.08	1056.12	13 L(W) gut.	
"			4.30	1056.90	" " " TCb.	
P.R.C. 2+06.8			5.00	1056.20		29.3 R(E) gut. P.R.C.
"			4.35	1056.85		" " " TCb. "
2+25.80			4.50	1056.70		℄
"			4.39	1056.81		15 R(E) Center Circle
			4.50	1056.70		28(N)L gut. (Back lot line Higher than Cb's)
			3.91	1057.29		" " " TCb.
"			4.72	1056.48		42.8 R(E) gut.
"			4.11	1057.09		" " " TCb.
"			4.74	1056.46	13.0 L(W) gut.	
"			4.04	1057.16	" " " TCb	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1061.20				
Lot Cor.			105	1050.7	S.E. Cor lot #7 tract No 14364 Str. grade to S.W. Cor lot #7 or T.C.b. of C.b.	
Lot Cor.			90	1052.2	N.E. Cor lot #7 tract No 14364 St grade to N.W. Cor lot #7 or T.C.b.	
Lot Cor			20	1059.2	N.W. Cor lot #6 tract No 14364 St grade to C.b. Line S.E.	
T.P.			5.74	1055.46	T.P.	
	8.88	1064.34				
T.P.			1.77	1062.57	T.P.	
	9.05	1071.62				
B.M. 131			6.92	1064.70	B.M. A.E. 131 Elev. 1064.690 Oakwood St & Bellford Ave. S.E. Cor. Bt. Spk. in curb 5' E. of E. end of C.B.	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. Y

No. ____ Date ____ Date ____ Survey of LAYTON ST

X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 11-48

No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1486 Pg. 133

F.B. 1186 PG. 131

Job No. 1255 Division No. V Notes Red. Plotted Profile

Survey of LAYTON ST Date Date No.

Survey by H. F. NAUMANN Notes H.R Stock Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAYTON ST.
W. O. 1255 Tape No. 095 Std 68 °F
H. F. NAUMANN
Surveyed by
Notes H. R. STOCK Date 11-48
Indexed L. C. Johnson

F.B. 1486 Pg. 133

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
GARFIAS DRIVE.
from
GRAND OAKS AVE.
to
PEPPER DRIVE

C.F. 1255

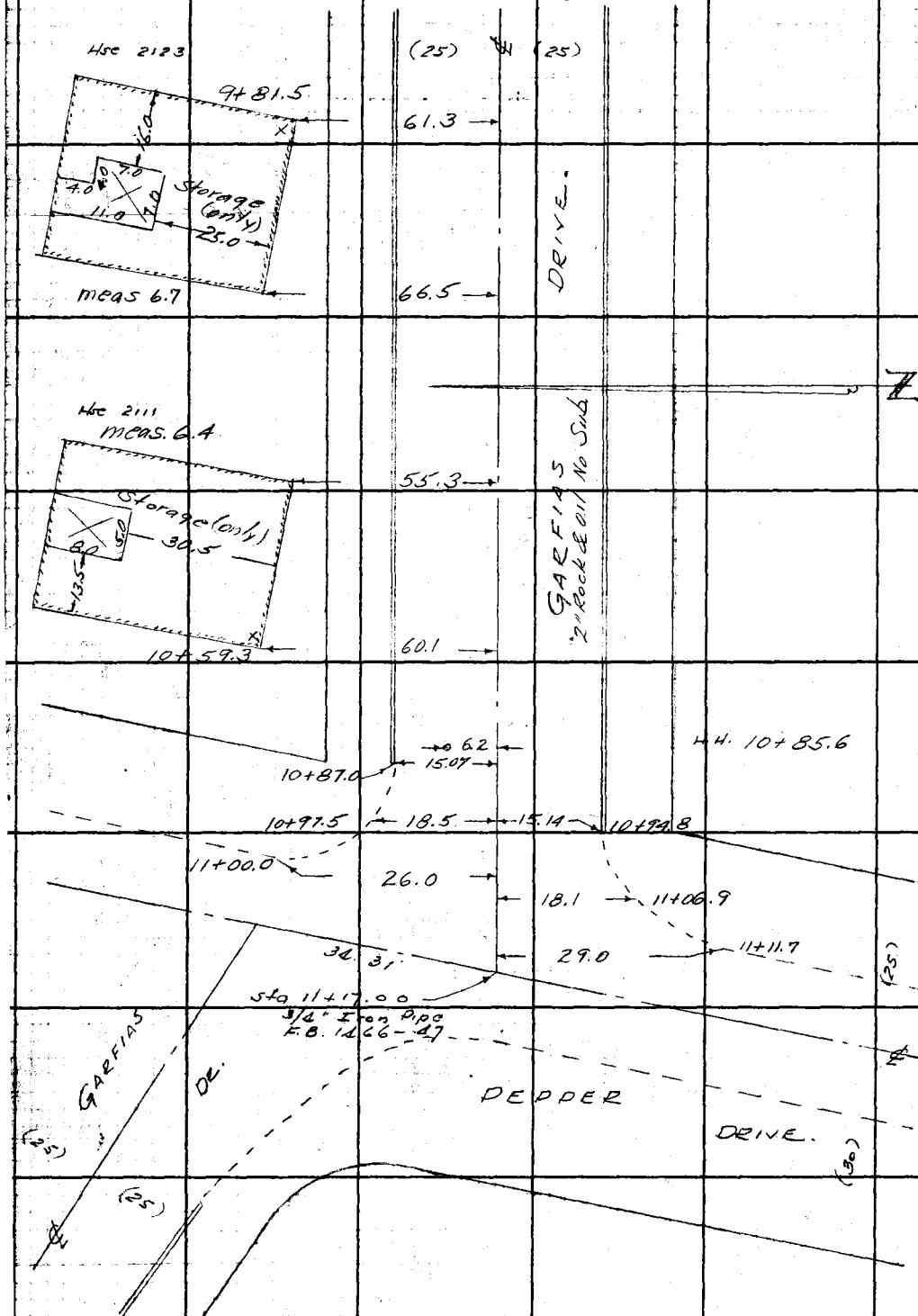
DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

H. F. Naumann
H. R. Stock
L. H. Rohl
W. E. Challonch

FORM 247 5M 11-48

F. B. 1486 Pg. 136

Cont. bot. pg 137



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAWTON ST.
W. O. 1235 Tape No. 095 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.R. Stock Date 11-48
Indexed R. C. Johnson

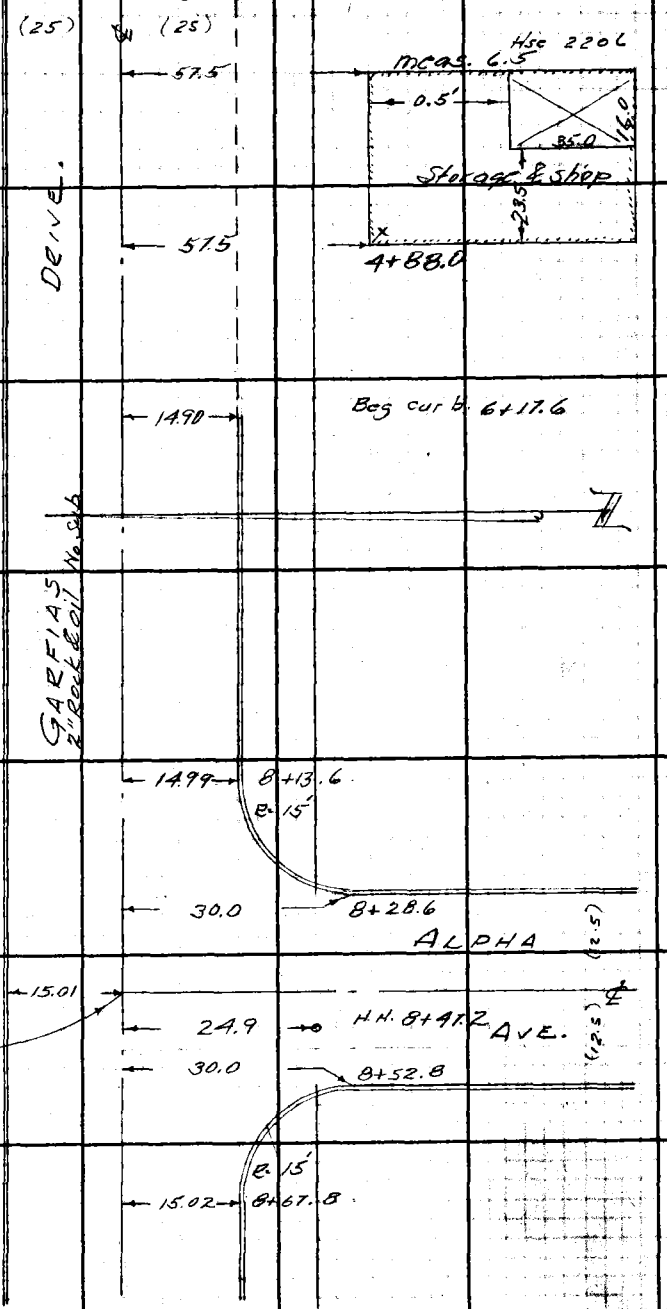
F.B. 1466 Pg. 137

Cont. from pg. 135

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

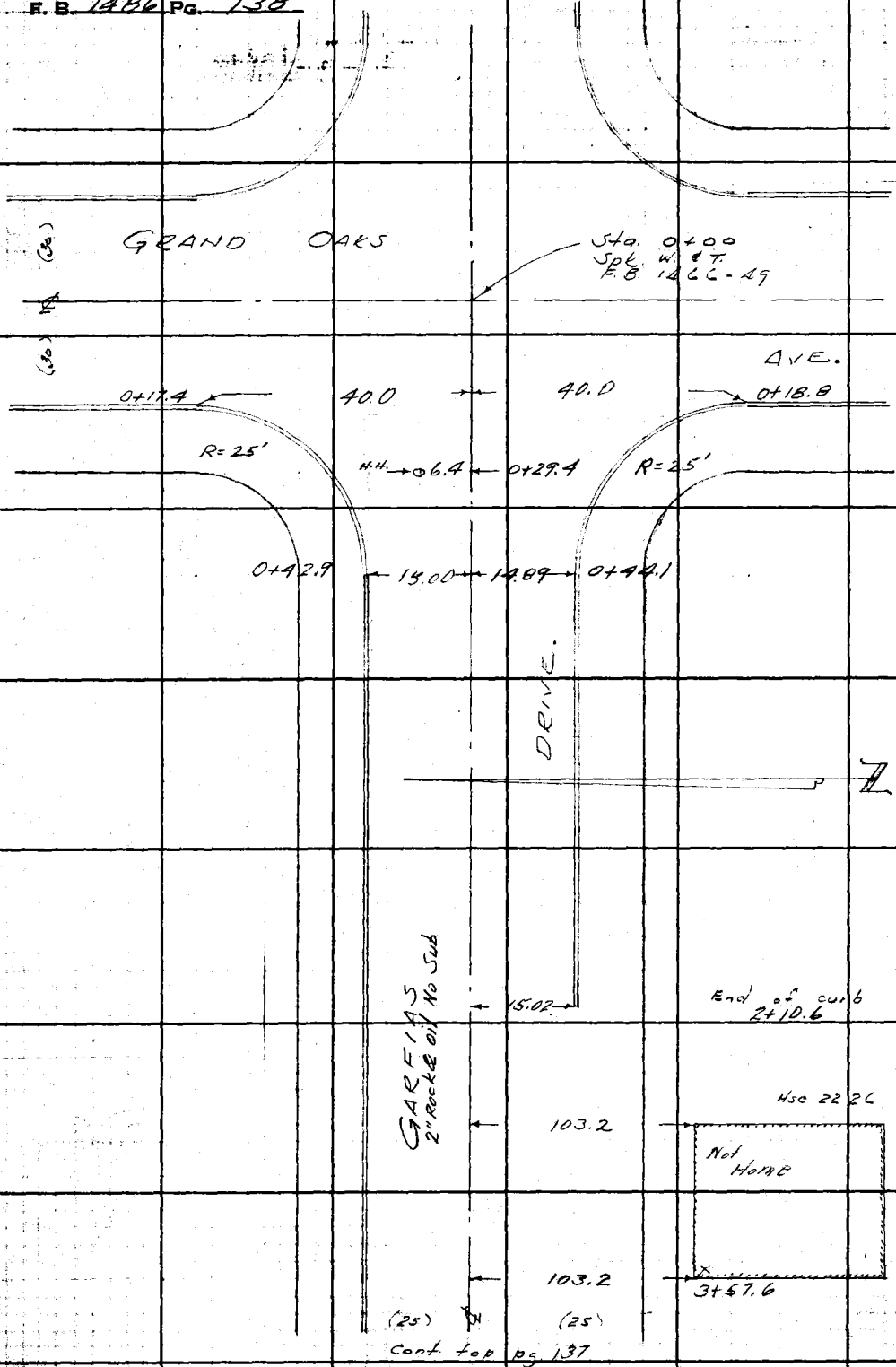


Sta. 8+40.70
Bt. Spk. W. & T.
F.B. 1466-48

Cont. top pg. 136

FORM 267 SM 11-48

F. B. 1466 Pg. 138



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V

F.B. 1486 Pg. 139

Date ____ Date ____ Survey of LAYTON ST.

X-Sec. No. ____ Notes Chkd SEB Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 - 48

Date 11/26/48 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

PROFILE

and

CROSS SECTIONS

on

GARFIAS DRIVE

from

GRAND OAKS AVE.

to

PEPPER DRIVE.

ELEV.

C.I. 1255

F.S.

H.I.

H.F. Naumann
H.R. Stock
L.H. Rehl
W.K. Challoner

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 7				966.53	B.M. A.E. 7 Elev. 966.531	F.B. 1447-11
					Grand Oaks Ave. & Garfias Dr. S.W. Cor.	
	5 92	972.45			Bt. Spk. in cb., 5' S. of S. end C.R.	
0+00			5 08	967 37	Int. ℄'s Garfias Dr. & Grand Oaks Ave.	
			2 73	969 72	75.7 R(N)	℄ " " "
			2 83	969 62	18 L(W) gut	
			2 11	970 34	" " " Tcb	
			8 55	963 90	100 L(S)	℄ " " "
			8 76	963 69	18 R(W) gut	
			8 06	964 39	" " " Tcb.	
			11 66	960 79	185 L(S)	℄ " " "
			11 97	960 48	18 R(W) gut.	
			11 17	961 28	" " " Tcb.	
0+17.4			4 37	968 08		40.0 R(N) gut N. end N.W.C.R.
"			3 60	968 85		" " Tcb " " " "
0+18.8			6 42	966 03	40.0 L(S) gut S. end S.W.C.R.	
"			5 74	966 71	" " Tcb " " " "	
0+21.3			5 32	967 13	Flow Line	℄ Garfias Dr.
0+42.9			4 67	967 78		15.0 R(N) gut W end N.W.C.R.
"			4 00	968 45		" " " Tcb " " " "
0+44.1			5 16	967 29	14.89 L(S) gut W end S.W.C.R.	

F.B. 1486 PG. 140

Job No. 1255 Division No. V Notes Red. Plotted Profile
LAYTON ST. Date Date No.
Survey of H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Survey by C. Johnson Date Date Date No.
Indexed

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		972.45				
0+44.1			4.62	967.83	14.89 2 (S) T.cb. Wend	S.W. C.R.
0+50			4.88	967.57	•	℄
1+00			3.92	968.53	•	℄
"			3.80	968.65	•	15 R(N) gut
"			3.10	969.35	•	" " " Tcb
"			4.16	968.29	15 L(S) gut.	
"			3.66	968.79	• " " " T.cb.	
T.P.			3.82	968.63	T.P. bt. spk. in st.	2.5 R(N) sta 1+00
	6.95	975.58				
1+50			6.16	969.42	•	℄
2+00			5.32	970.26	•	℄
"			5.35	970.23	•	15 R(N) gut.
"			4.62	970.96	•	" " " T.cb.
"			5.54	970.04	• 15 L(S) gut.	
"			5.02	970.56	• " " " T.cb.	
2+10.6			5.47	970.11	• 15.02 L(S) gut.	
"			5.02	970.56	• " " " T.cb.	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.F.S. Date 11-
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1486 Pg. 141

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+12.5		975.58	536	970 22	• int ℄ Garfias Dr. & lot line North	
			470	970 88	• 15 R(N) TCb.	
			41	971 5	• 25 " " P/L	
			30	972 6	• 40 " "	
			03	975 3	• 100 " "	
2+12.5					int ℄ Garfias Dr & lot line South	
			548	970 10	• 15 L(S) cbL edge pvmt.	
			48	970 8	• 25 L(S) P/L	
			76	963 0	• 100 " "	
			91	966 5	• 200 " "	
			114	964 2	• 300 " "	
2+50			458	971 00	•	℄
3+00			352	972 06	•	℄
"			353	972 05	•	15 R(N) gut
"			292	972 66	•	" " " TCb
"			387	971.71	• 15 L(S) Cb L	
"			27	972 9	• 20 " "	
"			31	972 5	• 25 " " P/L	
3+50			2.24	973 34	•	℄

F.B. 1486 PG. 142
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		975.58				
T.P.			3.52	972.06	T.P.	
	6.91	978.97				
3+57.6			5.6	973.4	103.2 L(S) Hse #2226 Floor. Elev.	
3+90			4.38	974.59	int ℄ Garfias	
			4.90	974.07	15 L(S) Cb. L. Edge pvmt.	
			3.6	975.4	25 " " P/L	
			5.6	973.4	100 " "	
			6.2	972.8	161.5 " " P/L & bk Hse (E)	
			7.4	971.6	200 " "	
			8.7	970.3	300 " "	
4+00			4.03	974.94	℄	
			3.67	975.30		15 R(N) gut.
			3.02	975.95		15 " " T.Cb.
			4.50	974.47	15 L(S)	
			3.2	975.8	20 " "	
			2.7	976.3	25 " " P/L	
4+50			2.13	976.84	℄	
4+46.5			5.5	973.5	58.0 L(S) Bsmt. Hse #2206	Meas 65 Rod H.O. 5.5
T.P.	9.76	988.48	0.25	978.72	T.P.	

Profile Notes Red. ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 143

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		988.48				
5+00			9 76	978 72		℄
"			9 50	978 98		15 R(N) gut
"			8 91	979 57		" " " "
"			10 33	978 15	15 L(S) cb. L. edge	pvmt.
"			10 2	978 3	25 " " P/L	
5+11.0			9 40	979 08	int. ℄ Garfias Dr. &	lot line South
			9 92	978 56	15 L(S) cb. L.	
			9 0	979 5	20 " "	
			9 0	979 5	25 " " P/L	
			11 0	977.5	100 " "	
			13.2	975 3	200 " "	
			14 7	973 8	300 " "	
5+50			8 06	980 42		℄
6+00			6 18	982 30		℄
"			5 73	982 75		15 R(N) gut.
"			5 02	983 46		" " " T.Cb.
"			6 64	981 84	15 L(S) Cb. L. Edge	pvmt.
"			5 5	983 0	20 " "	
"			5 1	983 4	25 L(S) P/L	

F.B. 1486 PG. 144
Job No. 1255 Division No. ✓ Notes Red. Plotted No. Profile
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

(5.7)

STATION	B. S.	H. I.	F. S.	ELEV.		
6+17.6		988.48	5 91	982.57	• 14.99 L(S) gut.	
"			4 39	984.09	• " " " TCb.	
6+20			5 37	983 11	• int. Garfias Dr. & Lot line South	
			5 27	983 21	• 15 L(S) TCb	
			4 0	984.5	• 25 " " P/L	
			6 2	982 3	• 100 " "	
			8 6	979 9	• 200 " "	
			10 5	978 0	• 300 " "	
6+26			5 14	983 34	• int. Garfias Dr. & lot line North	
			4 04	984 44	• 15 R(N) T.Cb.	
			3 8	984 7	• 25 " " P/L	
			0 8	987.7	• 100 " "	
6+50			4 26	984 22	•	℄
7+00			2 50	985.98	•	℄
"			2 15	986 33	•	15 R(N) gut.
"			1 48	987.00	•	" " " TCb.
"			2 91	985.57	• 15 L(S) gut	
"			2 21	986.27	• " " " TCb	
			2 1	986 4	• 25 " " P/L	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 - 48
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1486 Pg. 145

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		988.48				
7+00			34	9851	100 L(S)	
"			51	9834	200 " "	
"			81	9804	300 " "	
7+50			079	987.69		℄
T.P.			087	987.61	T.P.	
	7.42	995.03				
8+00			575	989 28		℄
"			529	989 74		15 R(N) gut.
"			469	990 34		" " " T.cb.
"			640	988 63	15 L(S) gut.	
"			576	989 27	" " " T.cb.	
8+13.6			594	989 09	14.99 L(S) gut	E end S.E. C.R.
"			428	990 75	" " " Tcb	" " " "
8+28.6			490	990 13	30.0 L(S) gut.	S end S.E. "
"			453	990 50	" " " T.cb.	" " " "
8+40.70			453	990 50	int.	
			404	990 99	15 R(N) gut	
			342	991.61	" " " T.cb.	
			511	989 92	" L(S)	Flow line ℄ Alpha Ave.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. V

Job No. 1255

Survey of LAYTON ST.

Survey by H. F. NAUMANN Notes H.R. STOCK

Indexed A. C. Johnson Date

F.B. 1496 PG. 146

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		995.03 ✓				
8+40.70					int. ℄'s Garfias Dr. & Alpha Ave.	
			437	990.66	25 L(S)	℄ " "
			582	989.21	100 " "	℄ " "
			51	989.9	15.6 R(W)	bk of walk
			61	988.9	" L(E)	" " "
			831	986.72	200 L(S)	℄ Alpha Ave.
			77	987.3	15.6 R(W)	bk of Walk
			88	986.2	" L(E)	" " "
			1089	984.14	300 L(S)	℄ Alpha Ave.
			103	984.7	15.6 R(W)	bk of Walk
			114	983.6	" L(E)	" " "
8+50			425	990.78		℄
8+52.8			386	991.17	30.0 L(S)	gut Send S.W.C.R.
"			342	991.61	" " " " "	" " "
8+67.8			423	990.80	15 L(S)	gut W " " "
"			365	991.38	" " "	TCb " " " "
9+00			264	992.39		℄
"			193	993.10		15 R(N) gut (Warped By tree root)
"			125	993.78		" " " TCb
			314	991.89	15 L(S) gut.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of LAYTON ST
Survey by H. F. NAUMANN Notes H. R. S. Date 11-3-
Map No. ____ Indexed J. O. Date ____
F.B. 1442 Pg. 142

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		995.03				
9+00			2 59	99244	• 15 L(S) T.Cb.	
T. P.			1 28	993.75	• T.P.	
	6 71	1000.46				
9+50			6 55	99391	•	℄
9+95			5 17	995 29	• int. ℄ Garfias Dr. & lot line South	
			5 14	995 32	• 15 L(S) TCb	
			49	9956	• 25 " " P/L	
			52	9953	• 95.5 " " " & bk Hse (E)	
			52	9953	• 98.5 " " " " " " (W)	
			66	9939	• 161 " " " " " Lot line	
10+00			5 03	99543	•	℄
"			4 54	99592	•	15 R(N) gut.
"			3 94	996 52	•	T.Cb.
"			5 50	99496	• 15 L(S) gut.	
"			4 90	99556	• " " " T.Cb.	
10+01±			6 4	994 1	• 94.5± R(N) Hse # 2123 Bsmt.	meas. 6.7 (H.L.) Rod +0.3 6.4
10+43±			6 2	994 3	92± " " " # 2111 "	meas. 6.4 Rod +0.2 6.2
10+50			3 45	99701	•	℄

F.B. 1486 PG. 148 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1000.46				
T. P.			2.30	998.16	T. P. A.E. 113.	
	6.34	1004.50				
10+87.0			5.73	998.77		15.07 R(N) gut W. end N. cb.
"			5.31	999.19		" " " TCb " " " "
10+94.8			6.46	998.04	15.14 L(S) gut. W. end S. cb.	
"			5.99	998.51	" " " T.Cb. " " " "	
11+00			5.52	998.98	℄	
11+17.00			4.80	999.70	int. ℄'s Garfias Dr. & Pepper Dr.	
			2.77	1001.73	100 R(N) ℄ " "	
			3.9	1000.6	30 R (E) P/L	
			0.90	1003.60	177 R(N) ℄ " "	
			1.8	1002.7	30 R(E) P/L	
			6.58	997.92	100 L(S) ℄ " "	
			6.9	997.6	30 L(E) P/L	
			8.94	995.56	200 L(S) ℄ " "	
			9.7	994.8	30 L(E) P/L	
B.M. A.E. 113			6.36	998.14	B.M. A.E. 113 Elev. 998.123 FB. 1447-83 Pepper Dr. & Garfias Dr. S.E. Cor. Bt. Spk in curb 12' E. of W. end	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1486 Pg. 149

F.B. 1486 PG. 150 | Job No. 1255 Division No. Y Notes Red. Plotted Profile

Survey of LAYTON ST. Date Date No.

Survey by H. F. NAUMANN ~~A. C. Johnson~~ Notes H.R. STOCK Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAYTON ST.
W. O. 1255 Tape No. 275 Str'd 69' °E
Surveyed by H. F. NAUMANN
Notes H.R. STOCK Date 11-48
Indexed J. C. Johnson

F.B. 1986 Pg. 151

APR 5 1950

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
CRARY ST.
from
GRAND OAKS AVE.
to
PEPPER DRIVE.

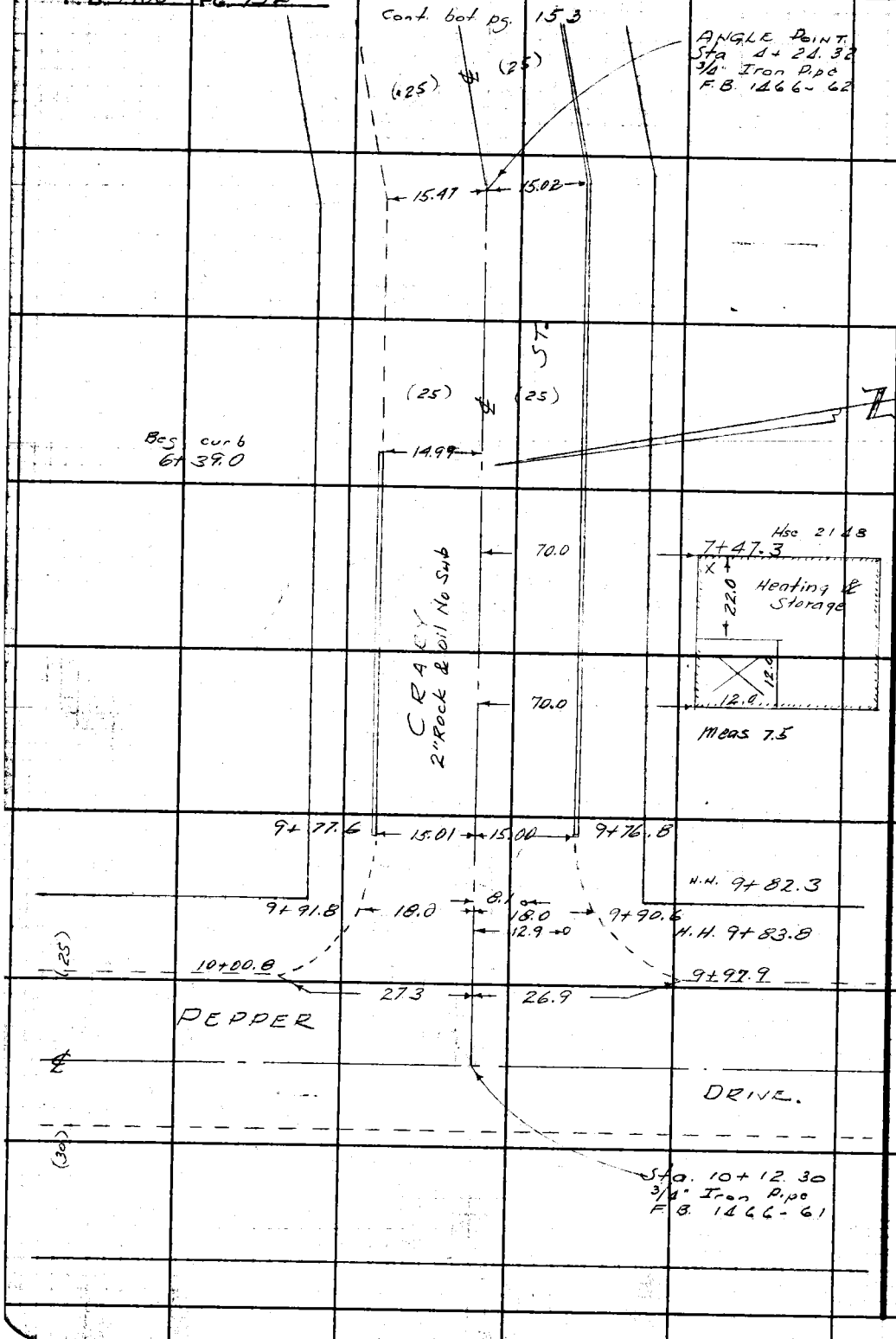
C.I. 1255

DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

H.F. Naumann
H.R. Stock
L.H. Rehl
W.R. Challoner

FORM 267 SM 11-46

F. B. 1486 Pg. 152



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5.79

Notes Ck'd by
Map No.
Office Work
Checked
Date

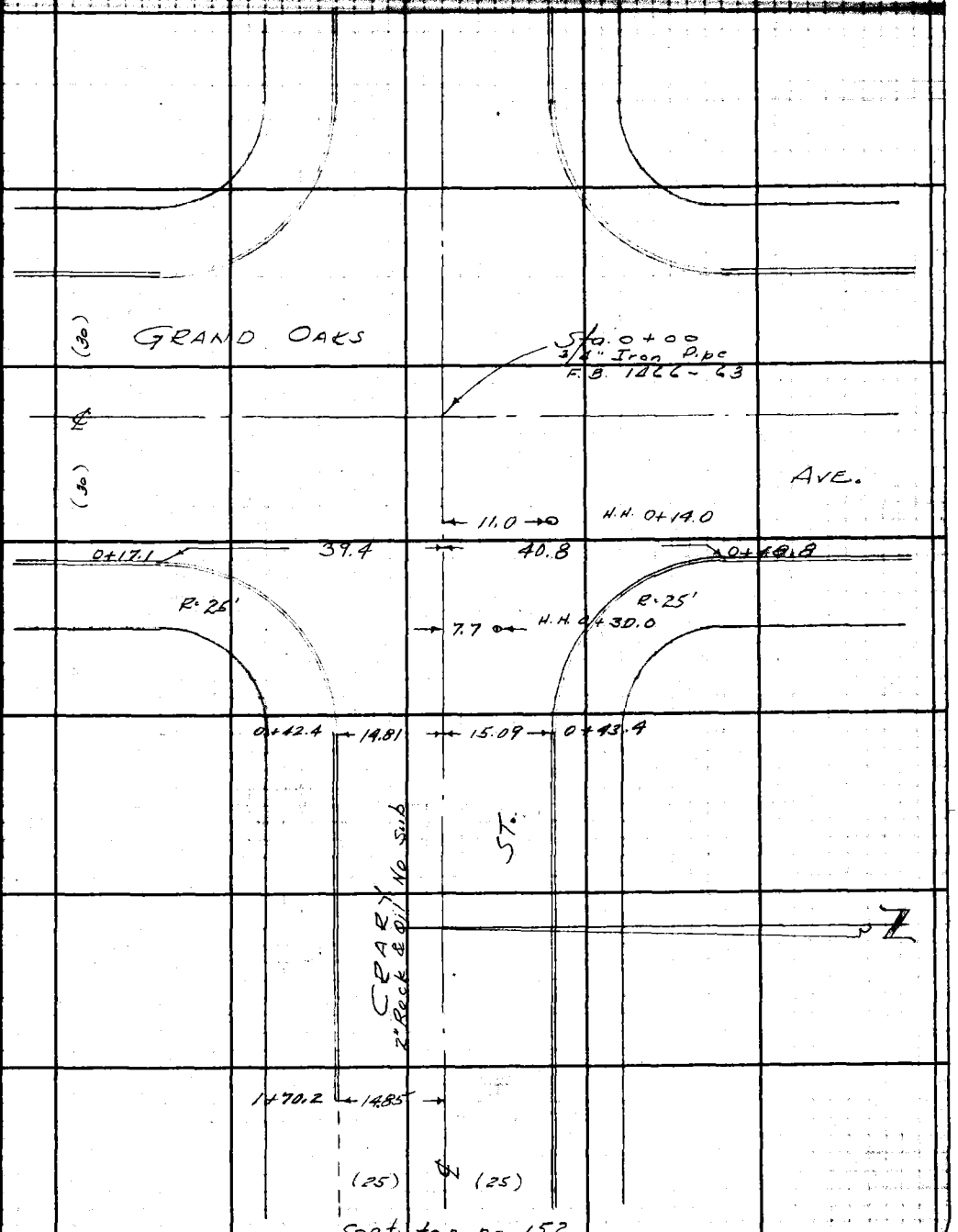
Survey of LAYTON ST.
W. O. 1295 Tape No. 055 St'd 68 °F
Surveyed by H. F. NAUMANN
Notes H.R. STOCK Date 11-48
Indexed L. C. Johnson

F.B. 1886 Pg. 153

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont. top pg. 152

FORM 867 SM 11-46

F. B. 1486 Pg. 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1255 | Division No. V | F.B. 1486 | Pg. 155
Date | Date | Survey of LAYTON ST.
X-Sec. | Notes Chkd | Checked | Survey by H. F. NAUMANN | Notes H.R.S. | Date 11 - 48
No. | Date 11/24/48 | Date | Map No. | Indexed K. C. Johnson | Date

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE and CROSS SECTIONS on CRARY ST. from GRAND OAKS AVE. to PEPPER DRIVE
				C.I. 1255	
		H.F. Naumann H.R. Stock L.H. Rehl W.K. Challoner			

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 8				989 02	B.M. A.E. 8 Elev. 989.016	F.B. 1447-11
					Grand Oaks Ave. & Crary St. S.W. Cor.	
	5.30	994.32			Bt Spk. in cb, 5' S. of S. end C.R.	
0+00			464	989.68	Int. ℄s Crary St. & Grand Oaks Ave.	
			032	994 00	100 R(N) ℄ " " "	
			045	993.87	18 L(W) gut.	
			+035	994 67	" " " T.Cb. (Meas cb a s 0.80)	
			815	986 17	100 L(S) ℄ Grand Oaks AVE.	
			842	985 90	18 R(W) gut.	
			760	986 72	" " " T.Cb.	
			1205	982 27	200 L(S) ℄ " " "	
			1255	98 77	18 R(W) gut.	
			1162	982 70	18 R(W) T.Cb.	
0+17.1			327	991.05	39.4 R(N) gut. N end N.W.	
"			245	991.87	" " " T.Cb. " " "	
0+18.0			420	990 12	℄	
0+18.8			584	988.48	40.8 L(S) gut S end S.W.C.R	
"			511	989 21	" " " TCb " " " "	
0+30			386	990 46	℄	
0+42.4			376	991.56	15 R(N) gut W end N.W.C.R.	
"			310	991 22	" " " TCb " " " "	

F.B. 1446 PG. 56
Survey of H. F. NAUMANN
Survey by E. C. Johnson
Indexed
Job No. 1255 Division No. V
LAYTON ST.
Notes H.R. STOCK
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd. Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		994.32 ✓				
0+43.4			425	990.07	15.09 L(S) W end	S.W.C.R. gut.
"			353	990.79	" " " " "	" " Tcb.
0+50			332	991.00		℄
1+00			181	992.51		℄
"			206	992.26		15 R(N) gut
"			135	992.97		" " " Tcb
"			258	991.74	15 L(S) gut.	
			198	992.34	" " " Tcb	
T.P.			180	992.52	T.P.	
	8.39	1000.91				
1+50			705	993.86		℄
1+70.2			644	994.47		℄
"			649	994.42		14.85 R(N) gut.
"			582	995.09		" " " Tcb.
2+00			566	995.25		℄
"			554	995.37		12 R(N) edge pvmt
"			51	995.8		15 " " Cb. L.
"			30	997.9		25 " " P/L
			615	994.76	15 L(S) gut.	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. X
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 - 48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1000.91				
2+00			563	995.28	15 L(S) T.Cb.	
2+10.5			538	995.53	int. ℄ Crary St & lot line South (ground higher (R) North)	
			534	995.57	15 L(S) TCb	
			51	995.8	25 " " P/L	
			85	992.4	87 " " " & bk	
			87	992.2	100 " "	
			129	988.0	200 " "	
			144	986.5	256 " "	
2+50			454	996.37		℄
3+00			363	997.28		℄
"			337	997.54		13.5 R(N)
"			27	998.2		15 " " Cb L.
"			11	999.8		25 " " P/L
"			424	996.67	15 L(S) gut	
"			373	997.18	" " " TCb	
3+50			285	998.06		℄
T.P.			160	999.31	T.P.	
	6.81	1006.12				
4+00			716	998.96		℄

F.B. 1486 PG. 158 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1006.12				
4+00			708	999.04		15 R(N) cb. L.
"			52	1000.9		25 " " P/L
"			770	998.42	15 L(S) gut.	
"			724	998.88	" " " T.Cb.	
4+24.32			683	999.29		P.I.
			667	999.45		15.47 R(N) edge pvmt.
			732	998.80	15.02 L(S) gut.	
			677	999.35	" " " TCb	
4+50			637	999.75		℄
5+00			543	1006.69		℄
"			539	1006.73		15 R(N) cb. L.
"			40	1002.1		25 " " P/L
"			600	1000.12	15 L(S) gut.	
			554	1000.58	" " " T.Cb.	
5+09			520	1000.92		℄
"			534	1006.78	15 L(S) T.Cb.	
"			55	1000.6	25 " " P/L	
"			90	997.1	100 " "	
"			121	994.0	200 " "	
			126	993.5	221 " " P/L & bk. Hse (E)	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 PG. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1006.12				
5+09			148	991.3	• 300 L(S)	
5+50			440	100172	•	℄
6+00			353	100259	•	℄
"			339	100273	•	15 R(N) ch L. edge pvmt
"			20	10041	•	20 " "
"			16	10045	•	25 " " P/L
"			418	100194	• 15 L(S) gut	
"			379	100233	• " " " TCb	
T.P.			348	100264	• T.P.	
	7.14	1009.78				
6+37.5			660	100318	• int. ℄ Crary	& lot line
			680	100298	• 15 L(S) TCb	
			68	10030	• 25 " " P/L top	Wall
			78	10020	• " " " " bot.	"
			94	10004	• 76 " "	
			97	10001	• 96 " " P/L & bk	Hse. (W)
			105	9993	• 109 " " " " "	" (E)
			111	9987	• 167 " " " " "	Lot line

F.B. 1486 PG. 160
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1009.78				
6+39.0			6 57	1003 21	•	℄
"			6 24	1003 54	•	14.99 R(N) gut E end N cb
"			5 76	1004 02	•	" " " Tcb " " " "
6+50			6 38	1003.40	•	℄
7+00			5 62	1004 16	•	℄
"			5 30	1004 48	•	15 R(N) gut
"			4 74	1005 04	•	" " " T.cb.
			6 27	1003 51	•	15 L(S) gut.
"			5 59	1004 19	•	" " " T.cb.
7+37.5			4 88	1004 90	•	int. ℄ Crary & Lot line North
			4 05	1005 73	•	15 R(N) T.Cb.
			3 6	1006 2	•	25 " " P/L
			1 0	1008 8	•	100 " "
			(+2.6)	1001 24	•	214 " " " & bk lot line (Hand level)
7+37.5						int. ℄ Crary & lot line South
			4 84	1004.94	•	15 L(S) TCb
			4 8	1005.0	•	25 L(S) P/L
			6 6	1003 2	•	101 L(S) P/L & bk Hse (E)
			6 8	1003 0	•	110 " " " " " " (W)
			8 4	1001.4	•	195 " " " " " Lot line

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of LAYTON ST.
Survey by H. F. NAUMANN Notes H.R.S. Date 11 - 48
Map No. ____ Indexed ____ Date ____ Johnson

F.B. 7488 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1009.78				
7+69.5			95	1000 3	76. L(S) Hse #2148 Bsmt.	meas 7.5 Rod 2.0 9.5
7+50			452	1005 26	℄	
8+00			295	1006 83	℄	
"			265	1007 13		15 R(N) gut.
"			205	1007 73		" " " T.Cb.
"			346	1006 32	15 L(S) gut	
"			300	1006 78	" " " TCb	
8+38.5			150	1008 28	int. ℄ Crary & lot	
			157	1008 21	15 L(S) T.Cb.	
			09	1008 9	25 " " P/L	
			16	1008 2	61 L(S)	
			26	1007 2	99 " " P/L & bk Hse (E)	
			56	1004 2	197 " " " " " Lot line	
8+50			101	1008 77	℄	
T.P.			092	1008 86	T.P.	
	11.61	1020 47				
9+00			959	1010 88	℄	
"			937	1011 10		15 R(N) gut.
"			877	1011 70		" " " T.Cb.

F.B. 1486 PG. 162
Job No. 1255 Division No. ✓ Notes Red. Plotted
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1020.47				
9+00			10 24	1010 23	• 15 L(S) gut	
"			9 76	1010 71	• " " " TCb	
9+50			7 53	1012 94	•	℄
9+76.8			7 27	1013 20	15.0 L(S) gut. W.end S.Cb.	
"			6.66	1013 81	• " " " T.Cb. " "	" "
9+77.6			6 28	1014 19	•	15.01 R(N) gut W.end N.Cb
"			5 73	1014 74	•	" " " TCb "
10+00			5 26	1015.21	•	℄
10+06			5 20	1015.27	•	℄
10+12.30			4 90	1015 57	• int. ℄'s Crary St & Pepper Dr.	
			2 30	1018 17	• 100 R(N)	℄ " "
			4 0	1016 5	• 25 R(E) P/L	
			0 02	1020 45	• 175 R(N)	℄ " "
			1.0	1019 5	• 25 R(E) P/L	
			7 00	1013 47	• 100 L(S)	℄ " "
			8 5	1012 0	• 25 L(E) P/L	
			9 31	1011 16	• 200 L(S)	℄ " "
			10 8	1009 7	• 25 L(E)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 11 - 48
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1486 Pg. 163

F.B. 1482 Pg. 164

Job No. 1255 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of LAYTON ST. Date _____ Date _____ No. _____

Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. _____ Checked _____ X-Sec.

Indexed I. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.A.E. 125		1020.97	6.11	1014.36	B.M.A.E. 125 Elev 1014.337 F.B. 1447-90 Cray St. & Pepper Dr., N.E. Cor. Bk Sdk. in curb, 10' of W. End

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Oakwood St.
W. O. 1255 Tape No. 095 Std 68°F
Surveyed by H. F. NAUMANN
Notes H.R. Stock Date 11-48
Indexed J. C. Johnson

F.B. 1896 Pg. 165

APR 5 1950

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
OAKWOOD ST.
from
GRAND OAKS AVE.
to
DEPPER DRIVE

C.D. 1255

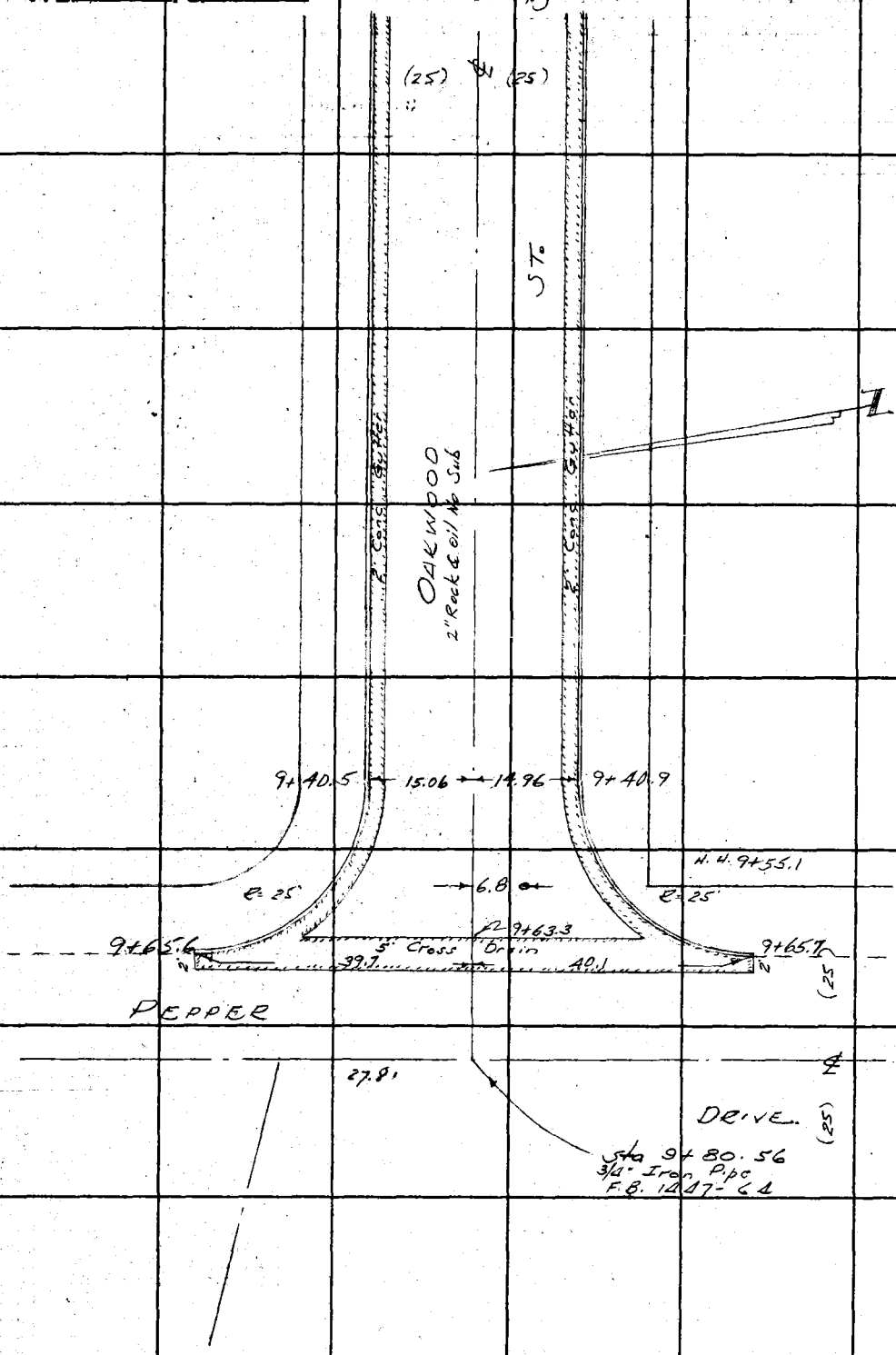
DISTANCES SHOWN TO
CENTERS OF POLES, TREES ETC.

H.F. Naumann
H.R. Stock
L.H. Rohl
W.K. Challoner

FORM 247 RM 11-48

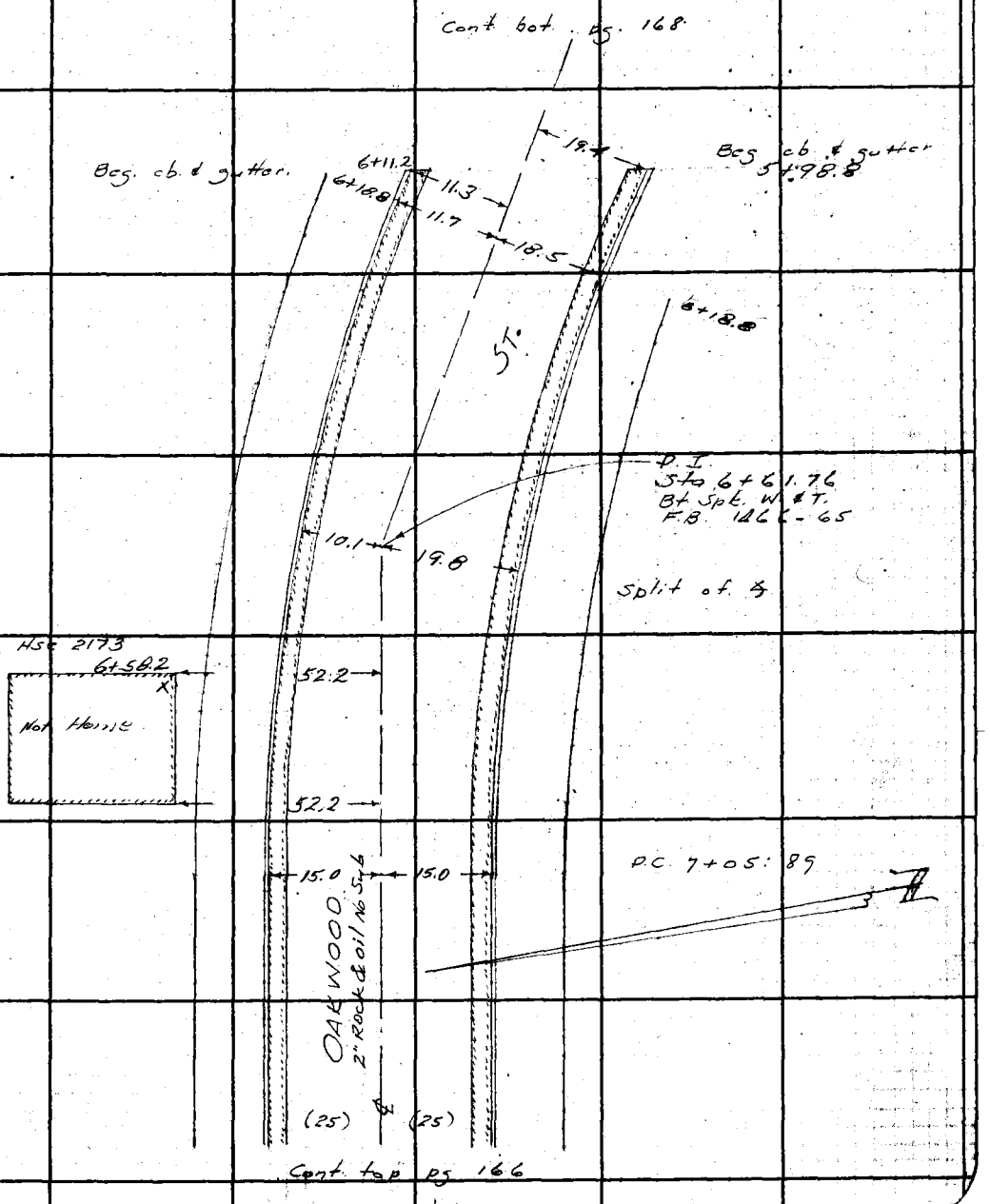
F. B. 1486 PG. 166

Cont. bot pg. 167



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.	F.B. 1486 Pg. 167
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. STOCK Date 11-48	
Date	Indexed A. C. Johnson	



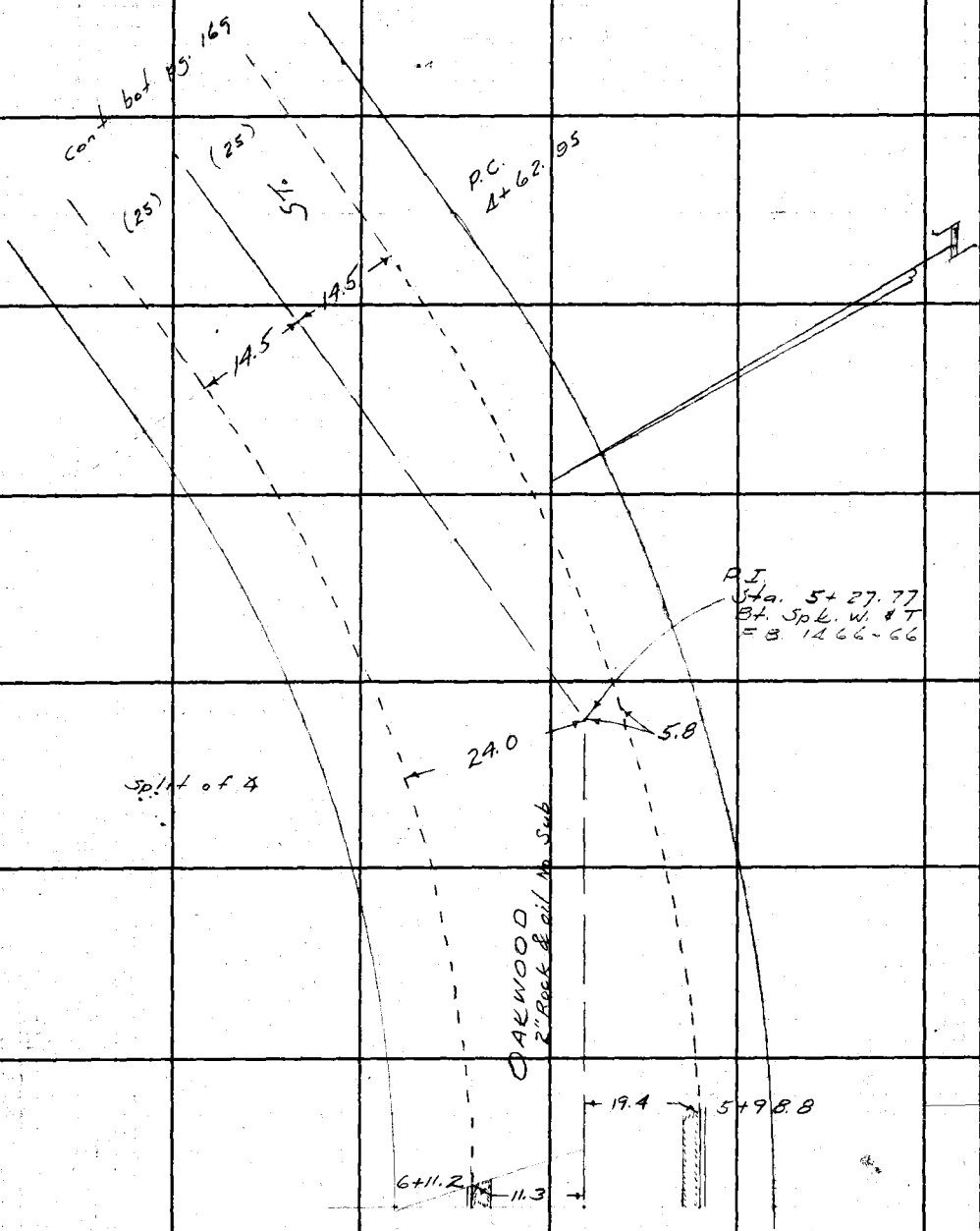
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2-47 SM 11-48

F. B. 1486 PG. 168

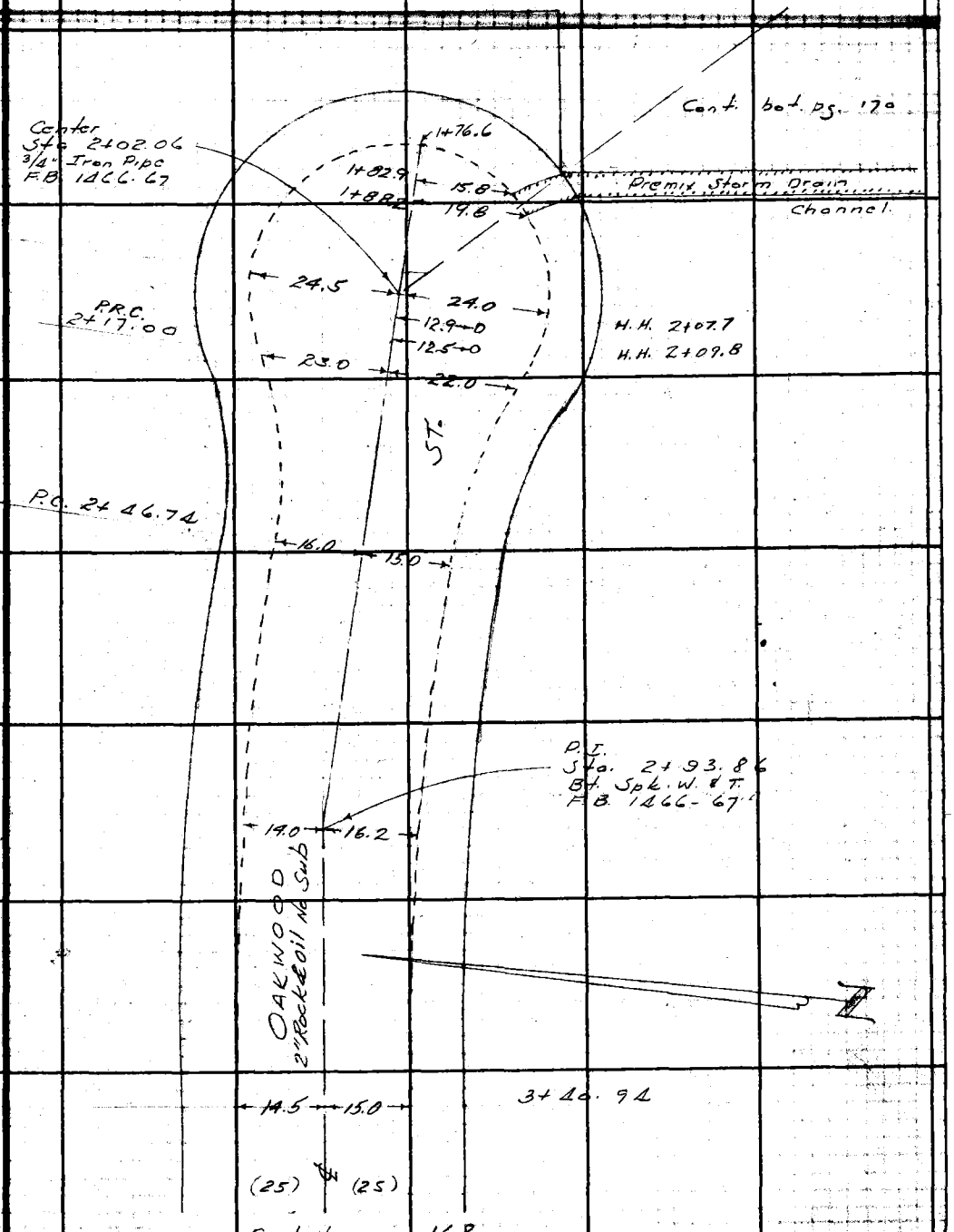


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAYTON ST.
W. O. 1255 Tape No. 035 Std 68 °F
Surveyed by H. F. NAUMANN
Notes H.R. STOCK Date 11-48
Indexed E. C. Johnson

F.B. 1466 Pg. 167



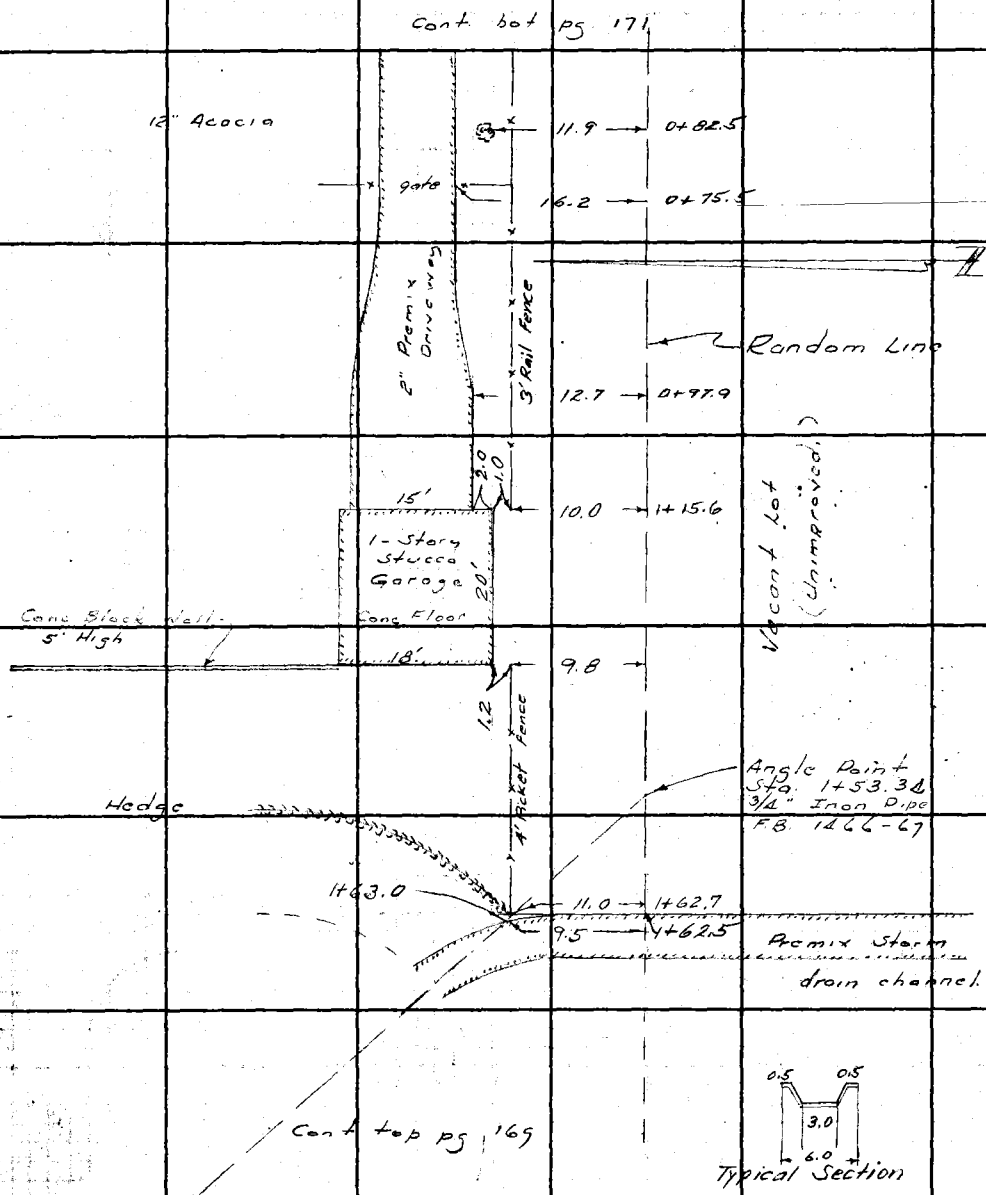
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1486 Pg. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

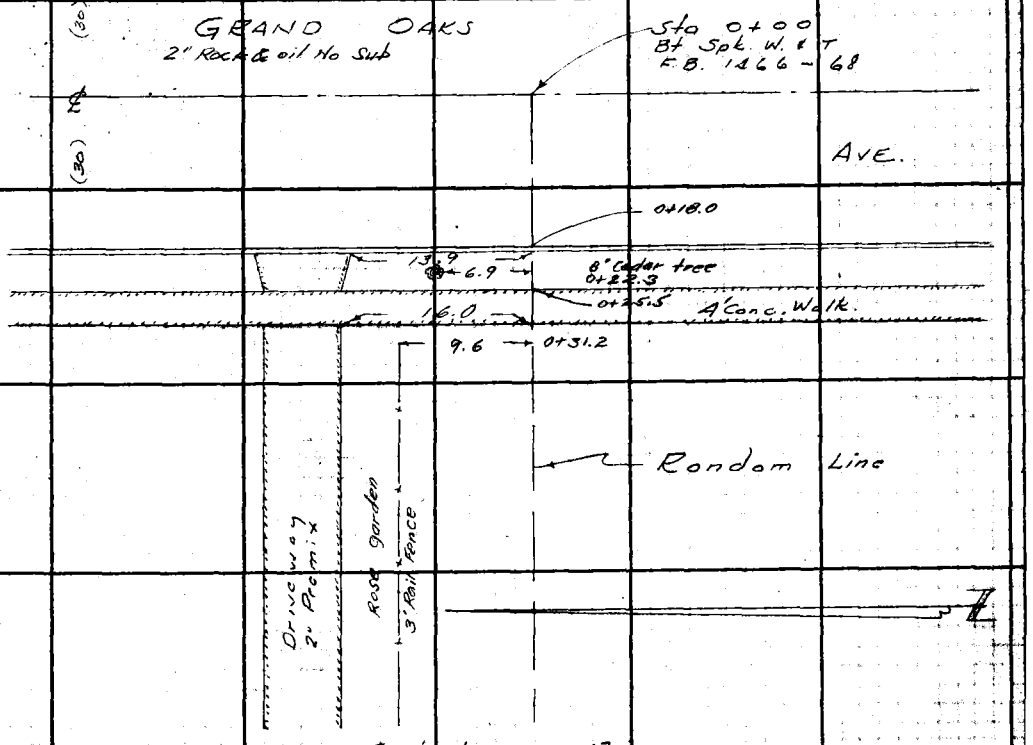
Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. STOCK Date 11-48
Date	Indexed R. C. Johnson

F.B. 1486 Pg. 171

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont top pg. 170

FORM 247 SM 11-46

F. B. 1986 PG. 112

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1255 Division No. V

Date _____ Date _____ Survey of LAYTON ST.

X-Sec. No. _____ Notes Chkd. LCM Checked _____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 — 48

Date 11/29/48 Date _____ Map No. _____ Indexed L. G. Johnson Date _____

F.B. 1486 Pg. 173

PROFILE

and

CROSS SECTIONS

on

OAKWOOD ST.

from

GRAND OAKS AVE.

to

PEPPER DRIVE

ELEV.	C. I. 1255
F. S.	
H. I.	H. F. Naumann H. R. Stock L. H. Rohl W. K. Challonar
B. S.	
STATION	

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 9				102187	B.M. A.E 9 Elev 1021.869	F.B. 1447-12
					Grand Oaks Ave. and New York Dr. S.E. Cor.	
	0 64	102251			Bt. Spk. in cb., 1' S. of S. end C.R.	
T.P.			11 49	101102	T.P.	
	1 35	101237				
0+00			6 52	100585	Int. Random Line & ℄ Grand Oaks Ave.	
0+18.0			6 76	100561		R/L gut
"			5 96	100641		R/L Tcb
0+30.0			5 74	100663		R/L
"			5 23	100714		9.6 R(N) to fence/L
"			4 6	10078		24.6 " "
"			2 5	10099		70 " "
"			5 9	10065	5.4 L(S)	R/L
"			7 8	10046	44.4 " "	R/L
0+50			5 7	10067		R/L
"			4 6	10078		9.6 R(N) F/L
1+00			4 1	10083		R/L
"			3 3	10091		9.6 R(N) F/L
"			2 9	10095		24.6 " "
"			4 5	10079	5.4 L(S)	
"			6 5	10059	44.4 L(S)	

F.B. 1486 Pg. 174
Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1012 37				
TP.			400	1008 37	T.P	
	494	1013 31				
1+35.6			47	1008 6		R/L
"			42	1009 1		9.8 R(N) F/L
"			12	1012 1		75 " "
"			00	1013 3		105 " "
			+38	1017 1		200 " " Hand level
			49	1008 4	5.2 L(S)	
1+53.34			47	1008 6		∡ Pt. R/L
1+62.7			494	1008 37	int. R/L Prod &	top East Side Channel
1+65.7			587	1007 44	" " " "	℄ "
1+68.7			469	1008 62	" " " "	Top West " "
			68	1006 5	54 L(S) W side	channel & Hse (M)
			84	1004 9	104 " " "	" & bk lot line
1+63.0			429	1009 02		9.5 R(N)
T.P.			343	1009 88		
	722	1017 10				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 - 48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 PG. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1017 10				
					*Note All shots taken in seq. as on pg. 169	
2+02.06			701	1010 09		℄
1+88.2			816	1008 94	19.8 R(S) F.L.	channel (W.) side
1+82.9			822	1008 88	15.8 " " " "	" (E.) "
1+76.6			787	1009 23	edge of pvm't F.L.	tan. prod
2+02.06						℄
"			694	1010 16		24.5 R(N) F.L.
"			761	1009 49	24.0 L(S) F.L.	
P.R.C. 2+17.00			661	1010 49		
"			670	1010 40		23.0 R(N) gut.
"			758	1009 52	22.0 L(S) gut	
P.C. 2+46.74			584	1011 26		℄
"			579	1011 31		16.0 R(N) gut
"			671	1010 39	15.0 L(S) gut.	
2+63.0			547	1011 63	int. Tangent & lot	line north
			42	1012 9	25± L(S) P/L	
2+85			490	1012 20	int. tangent & lot	line South
			5.0	1012 1	22 L(S)	
			77	1009 4	92.5 " " (com) Hse (E&W) & P/L	

F.B. 1486 PG. 176
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1017.10				
2+85					int tangent & lot line South	
			97	10074	143 L(S) P/L & bk Hse (W)	
			115	10056	188 " " " " " " (E)	
			117	10054	196± " " " " " Lot line	
P.I. 2+93.86			470	101240	P.I.	
			464	101246	on split of ∡	14.0 R(N) gut edge pvmt
			554	101156	16.2 L(S) gut	
3+00			456	101254	Tangent	
3+40.94			356	101354	℄	
"			350	101360		14.5 R(N) FL
"			341	101369		15.0 " " Cb. L.
"			23	10148		25 " " P/L
"			444	101266	15.0 L(S) F.L. & Cb.L.	
"			35	10136	19.0 " "	
"			37	10134	25 " " P/L	
3+50			335	101375	℄	
3+88.5			256	101454	int. ℄ Oakwood St. & lot line South	
			26	10145	25 L(S) P/L	
			38	10133	50 " "	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Survey of LAYTON ST.
Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Map No. ____ Indexed ____ Date ____ Job No. ____ Date ____

F.B. 1488 Pg. 177

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+88.5		1017 10			int. ℄ oakwood St. & lot line South	
			52	10119	84.5 L(S) P/L & bk Hse(E)	
			56	10115	91 " " " " " " (W)	
			91	10080	182± " " " " " Lot line	
4+00			232	101478	℄	
"			226	101484		15.0 R(N) cb.L. edge pvm't
"			16	10155		18 " "
"			08	10163		25 R(N) P/L
"			320	101390	15.0 L(S) gut cb.L. edge pvm't.	
"			235	101475	18 " "	
"			26	10145	25 L(S) P/L	
T.P.			229	101481	T.P. Bt spk 1'N. of sta 4+00 ℄	
	712	1021 93				
4+41.5			620	101573	int. ℄ oakwood St. & lot line South	
			692	101501	15 L(S) cb.L. edge pvm't	
			62	10157	18 " "	
			65	10154	25 " " P/L	
			95	10124	82 " " " & bk Hse(W)	
			96	10123	84 " " " " " " (E)	
			136	10083	173.5 " " " " " Lot line	

F.B. 1486 PG. 178 Job No. 1255 Division No. V Notes Red. Platted No. Date Checked No. Date

Survey of LAYTON ST. Notes Chkd. Date Date X-Sec.

Survey by H. F. NAUMANN Notes H.R. STOCK Date

Indexed R. C. Johnson Date

Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1021.93				
4+50			6.03	1015.90		℄
P.C. 4+62.95			5.75	1016.18		℄
			569	1016.24		14.5 R(N) gut edge Pvmt.
			560	1016.33		15
			51	1016.8		18
			48	1017.1		25
			640	1015.53	14.5 L(S) gut	
			632	1015.61	15	
			56	1016.3	18	
			62	1015.7	25 L(S) P/L	
4+92.0			520	1016.73	int. S. Tangent & lot line South	
			584	1016.09	12.0 L(S) gut edge pvmt.	
			51	1016.8	15.5 L(S)	
			52	1016.7	19.5 " "	
			81	1013.8	75.5 " " P/L & bk of Hse (E)	
			81	1013.8	78.5 " " " " " " " (W)	
			92	1012.7	100 " "	
			127	1009.2	165.5± " " P/L & bk lot line	
5+00			510	1016.83	S. Tangent	
					Rear lot Line Higher on Right	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7486 PG. 179

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1025.08				
6+5.0			575	1019 33	S. Tangent	
6+54.0			574	1019 34	int. tangent & Lot Line South	
			590	1019 18	19.2 L(S) TCb	
			57	1019 4	29.5 " " P/L	
			60	1019 1	64 " "	
			70	1018 1	105.5 " " P/L & bks Hse's (E & W) Com.	
			100	1015 1	171 ± " " " " bk Lot line (W)	
			111	1014 0	216 ± " " " " " " " (E)	
P.I. 6+61.76			565	1019 43	P.I.	
			545	1019 63	on split of ∡	10.1 R(N) gut.
			484	1020 24	" " " "	" " " TCb.
			582	1019 26	4.9 L(S) ℄ prm't	on Split of ∡
			649	1018 59	19.8 " " gut.	" " " "
			586	1019 22	" " " TCb	" " " "
6+58.2			(+22)	1027 3	52.2 R(N) Hse # 2173	Floor Elev. (H.L.)
7+00			555	1019 53	S. Tangent	
P.C. 7+05.89			552	1019 56	℄	
"			510	1019 98		15.0 R(N) gut
"			450	1020 58		" " " TCb
"			614	1018 94	15.0 L(S) gut.	

F.B. 1486 PG. 182 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P.C. 7+05.89		102508	5 49	1019 59	15.0 L(S) T.Cb.	
"			5 3	1019 8	25 " " P/L	
"			7 9	1017 2	100 " "	
"			8 3	1016 8	107 " " " & bk	Hse(E)
"			8 9	1016 2	119 " " " " "	" (W)
"			11 5	1013 6	175.0± " " " " "	Lot line
7+50			5 25	1019 83		℄
7+56.0			5 23	1019 85	int. ℄ Oakwood St. & Lot line South	
			5 22	1019 86	15 L(S) T.Cb.	
			4 8	1020 3	25 " " P/L	
			9 9	1015 2	103 " " " & bk	Hse(W)
			10 4	1014 7	118.5 " " " " "	" (E)
			12 2	1012 9	174± " " " " "	Lot line
8+00			5 05	1020 0		℄
"			4 61	1020 47		15 R(N) gut
"			3 96	1021 12		" " " Tcb
"			5 58	1019 50	15 L(S) gut.	
"			4 93	1020 15	" " " T.Cb.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 183

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1025 08				
T. P.			5 65	1019 43	T. P.	
	5 87	1025 30				
8+05.0±			5 20	1020 10	int. ℄ Oakwood St. & lot lines (N&S)	
			4 14	1021 16	15.0 R(N) T.Cb.	
			3 9	1021 4	25.0 " " P/L	
			0 1	1025 2	75 " " " & F/L West	
			+1 1	1026 4	100 " "	
			+1 5	1026 8	126 " " " " bk lot line N. Hand level	
			5 10	1020 20	15.0 L(S) T.Cb.	
			5 1	1020 2	25.0 " " P/L	
			7 9	1017 1	75.0 " " " & F/L (W)	
			9 1	1016 2	103 " " " " bk Hse(E)	
			9 6	1015 7	124 " " " " F/L (W)	
			10 8	1014 5	174 " " " " bk lot line	
8+50			4 75	1020 55		℄
9+00			3 53	1021 77		℄
"			3 35	1021 95		15.0 R(N) gut.
"			2 69	1022 61		" " " T.Cb.
"			4 25	1021 05	15 L(S) gut	
"			3 67	1021 63	" " " T.Cb	

F.B. 1486 PG. 184
Job No. 1255 Division No. ✓ Notes Red. ____ Plotted ____ Profile ____
Survey of LAYTON ST. Date ____ Date ____ No. ____
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1025.30				
T. P.			066	1024 64	T.P.	
	6 30	1030.94				
9+40.5			656	1024 38		15.06 R(N) gut E end NE.C.R.
"			592	1025 02		" " " Tcb " " " "
9+40.9			759	1023 35	14.96 L(S) gut E end SE.C.R.	
"			698	1023 96	" " " Tcb " " " "	
9+60			616	1024 78	℄	
9+63.3			632	1024 62	(E) edge Conc. Cross gut ℄ Oakwood St.	
9+65.8			646	1024 48	℄ " " " " " "	
9+68.3			631	1024 63	(W) " " " " " " "	
9+65.6			500	1025 94		39.7 R(N) gut, N end NE.C.R.
"			436	1026 58		" " " Tcb " " " "
9+65.7			752	1023 42	40.1 L(S) gut S end SE.C.R.	
"			687	1024 07	" " " Tcb " " " "	
9+80.56			512	1025 82	int. ℄s. Oakwood St. & Pepper Dr.	
			192	1029 02	100 R(N) ℄ " "	
			30	1027 9	25 R(E) P/L	
			094	1030 00	126 R(N) ℄ " "	
			25	1028 4	25 R(E) P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 1486 Pg. 185

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1030 94				
9+80.56					int. ℄'s Oakwood St. & Pepper Dr.	
			775	1023 19	100 L(S)	℄ " "
			90	1021 9	25(E) L P/L	
			965	1021 29	183 L(S)	℄ " "
			107	1020 2	25 L(E) P/L	
B.M.A.E. 129			630	1024 64	B.M. A.E. 129 Elev. 1024.646 FB 1447-93 Oakwood Ave & Pepper Dr. N.E. Cor. Bt. Spk. in curb 5' E. of E. end C.R.	

F.B. 1486 PG. 186
Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of LAYTON ST.	F.B. 14 Pg. 187
Map No.	W.O. 1255 Tape No. 075 St'd 68	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.R. Stock Date 10-48	
Date	Indexed A. C. Johnson	

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

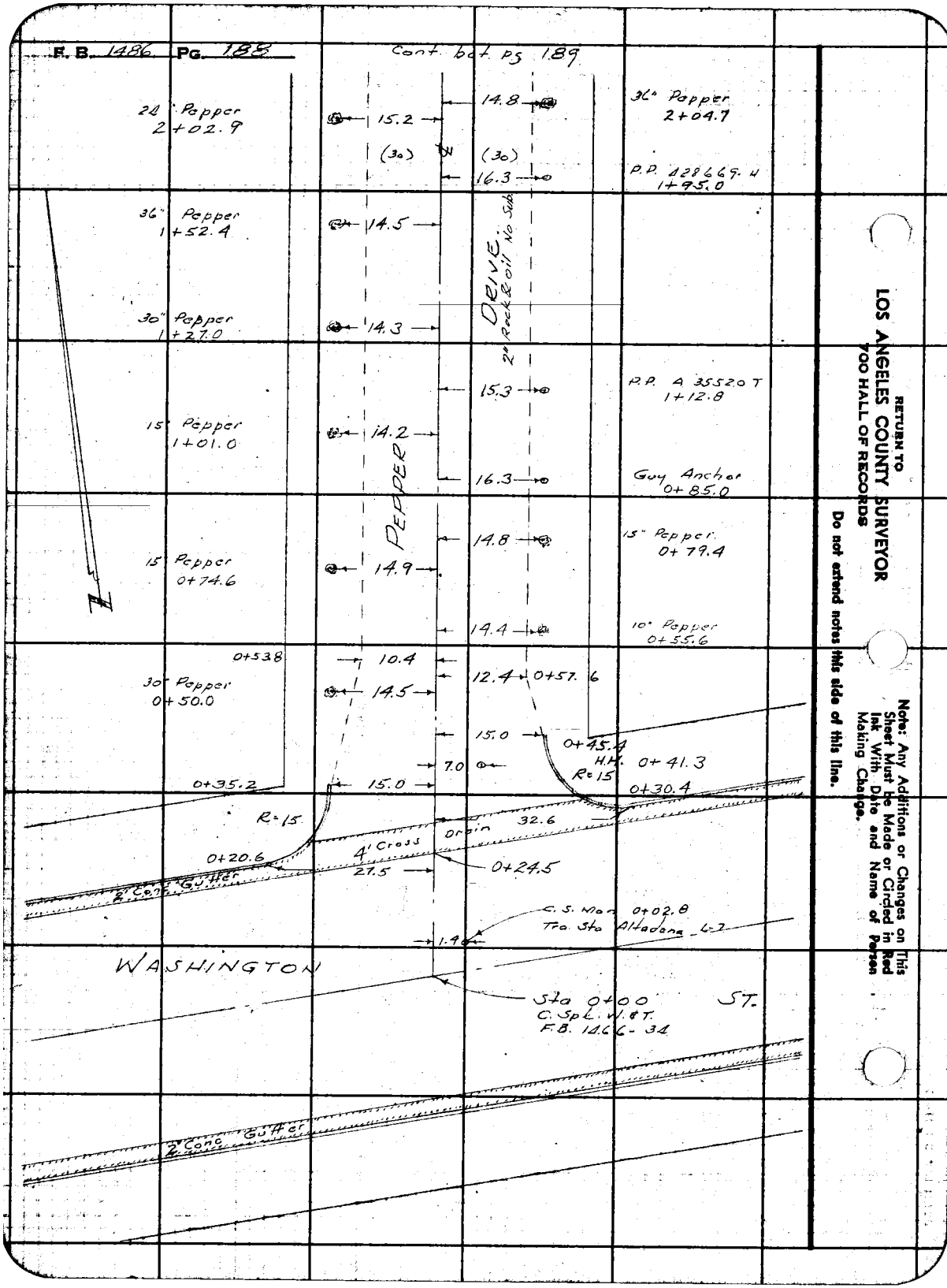
LOCATION
of
IMPROVEMENTS
on
PEPPER DRIVE
from
WASHINGTON ST.
to
NEW YORK DRIVE

C.I. 1255

DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

H.F. Naumann
H.R. Stock
L.H. Rehl
W.K. Challoner.

FORM 247 SM 11-48



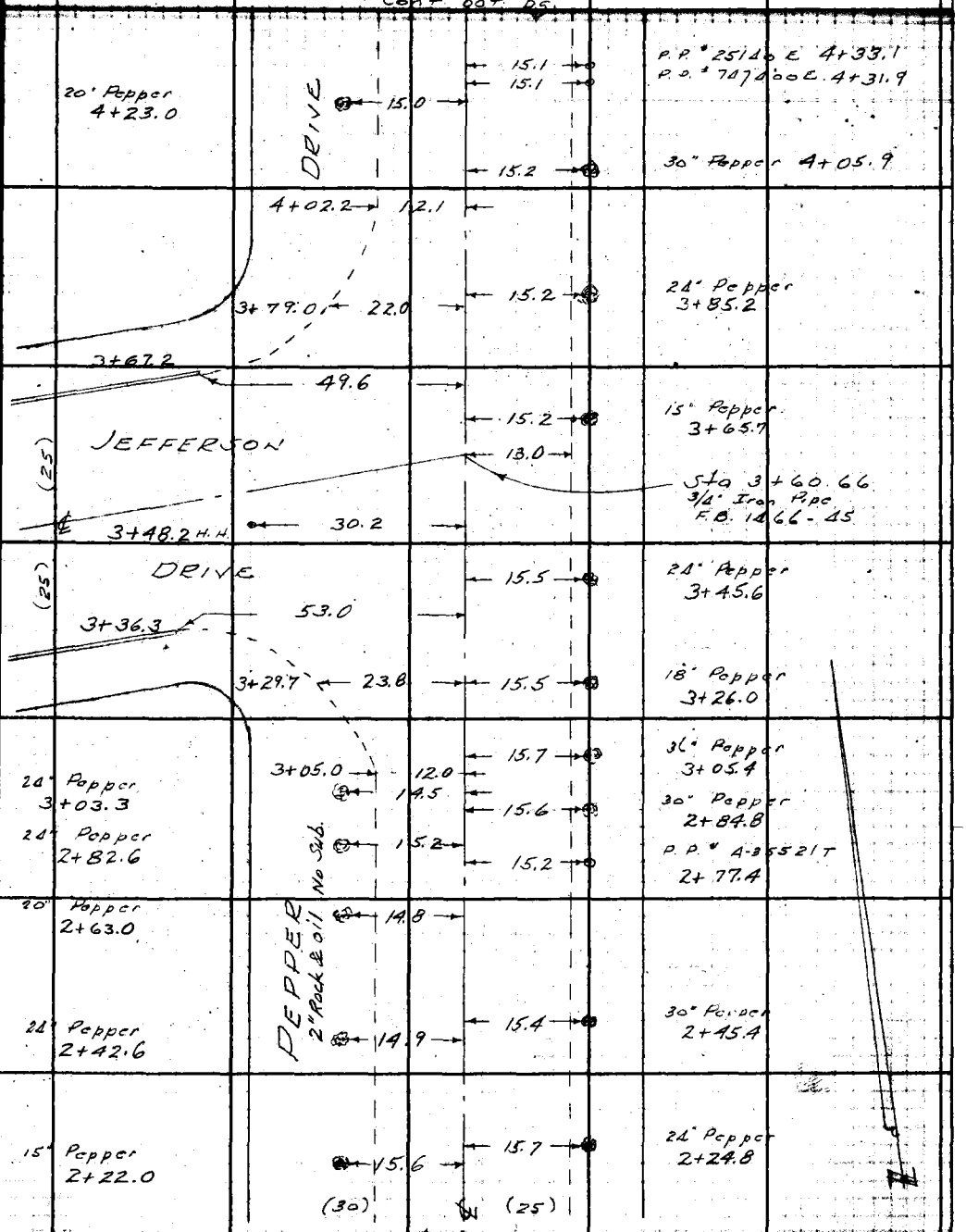
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAYTON ST.
W. O. 125 Tape No. 255 St'd 68 °F
Surveyed by M. F. NAUMANN
Notes H. R. STOCK Date 10-48
Indexed J. C. Johnson

F. B. 1486 Pg. 189

Cont. bot. pg.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-48

F. B. 1486 Pg. 190

Cont. bot. pg.

24" Pepper 6+64.2

14.6

16.0

24" Pepper 6+59.2

6+56.8 11.7

16.0

30" Pepper 6+36.6

6+31.5 23.0

DRIVE

6+19.1

16.2

36" Pepper 6+22.9

52.1

BEVERLY

15.6

P.P. # 25141-E 6+12.9

(25)

11.4

Sta. 6+08.89 3/4" Iron Pipe F.B. 1466-AC

5+98.8 H.H.

30.2

(25)

DRIVE

5+88.9

51.6

15.7

42" Pepper 5+85.6

15.6

30" Pepper 5+66.1

5+77.8 22.7

30" Pepper 5+46.7

15.8

15.3

18" Pepper 5+49.4

5+63.1 12.3

18" Pepper 5+32.2

15.1

14.9

24" Pepper 5+26.1

24" Pepper 5+17.0

15.3

15.5

18" Pepper 5+06.7

30" Pepper 5+03.3

14.9

PEPPER

2" Rock & oil No Slab

16.1

18" Pepper 4+87.0

24" Pepper 4+83.5

15.4

16.0

P.P. # 74785-H 4+83.5

15" Pepper 4+63.4

15.1

30" Pepper 4+65.7

15.3

36" Pepper 4+43.1

15.6

15.5

30" Pepper 4+45.3

Cont. top pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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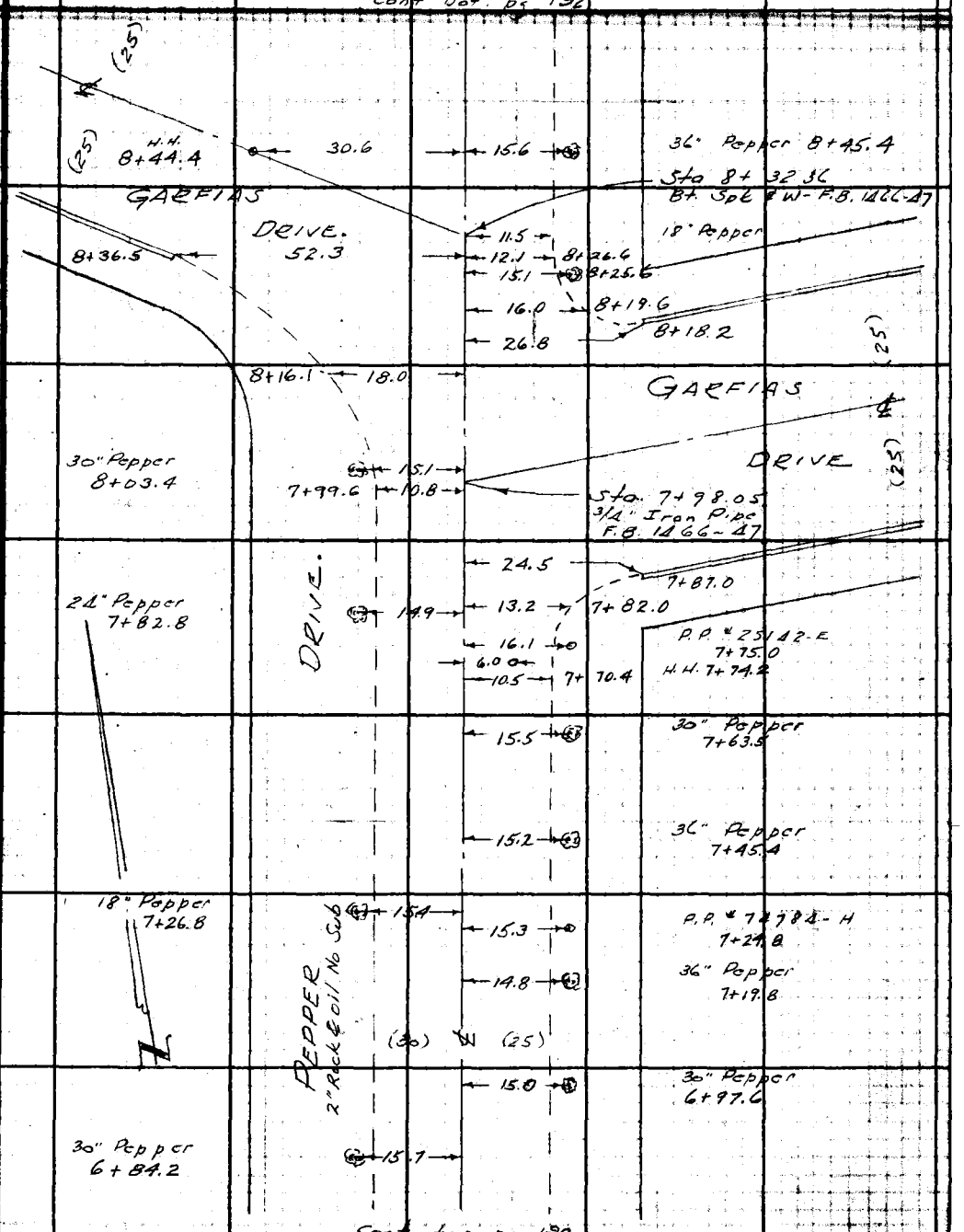
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.P. STOCK Date 10-48
Date	Indexed J. C. Johnson

F. B. 1486 Pg. 191

cont bot. pg 192



Cont. top pg. 190

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

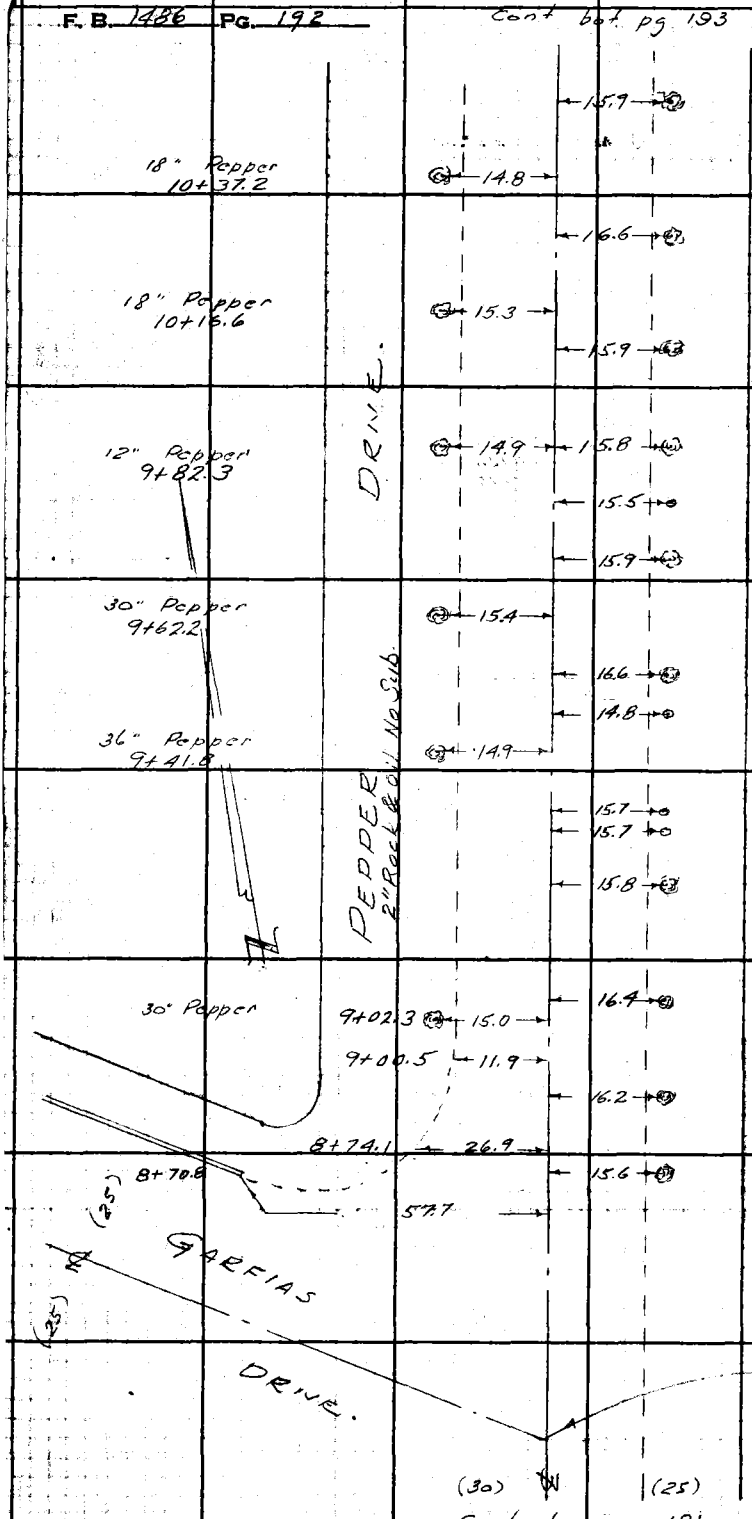
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 267 SM 11-48

F. B. 1486 Pg. 192

Cont bot pg 193



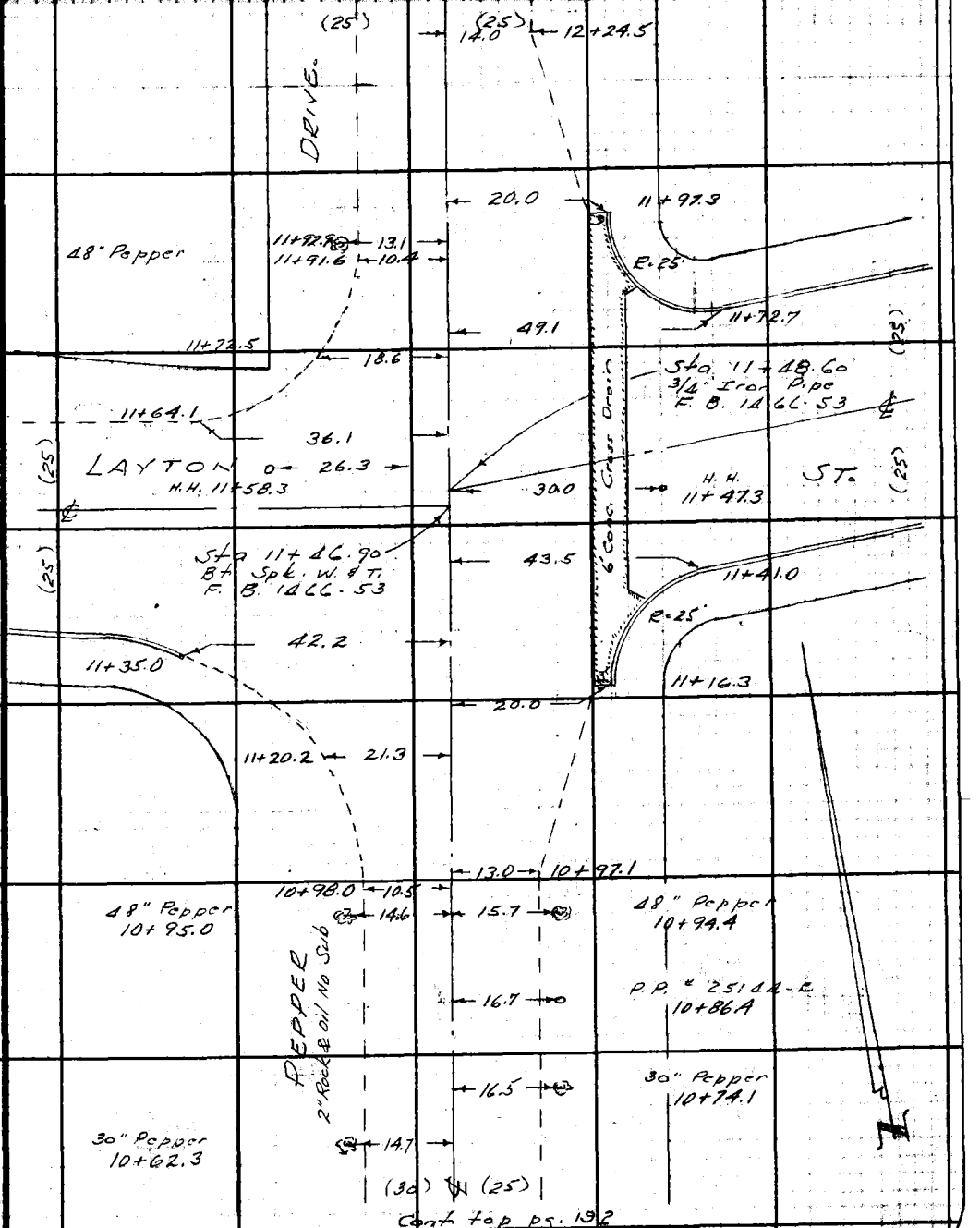
Cont. top pg 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 St'd 68° F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. Stock Date 10-48
Date	Indexed [redacted]

F. B. 1486 Pg. 193

Cont bot pg 194



Cont top pg. 192

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1486 PG. 192

Cont. bot. pg 193

DRIVE.

11.9 15+39.7

20.8 15+30.3

34.9 15+27.2

CRARY ST.

(25)

(25)

10.0

Sta. 15-13.62
3/4" Iron Pipe
F.B. 1466-61

35.2 14+97.1

21.4 14+94.2

5.7 H.H. 14+87.6

13.9 14+85.5

PEPPER
2" Rocker on No. Side

16.1 Tel Pole # 418647 E
14+08.5

16.5 24" Pepper
12+90.2

16.3 P.P. # 25145 E
12+74.7

(30) (25)

Cont. top pg. 193

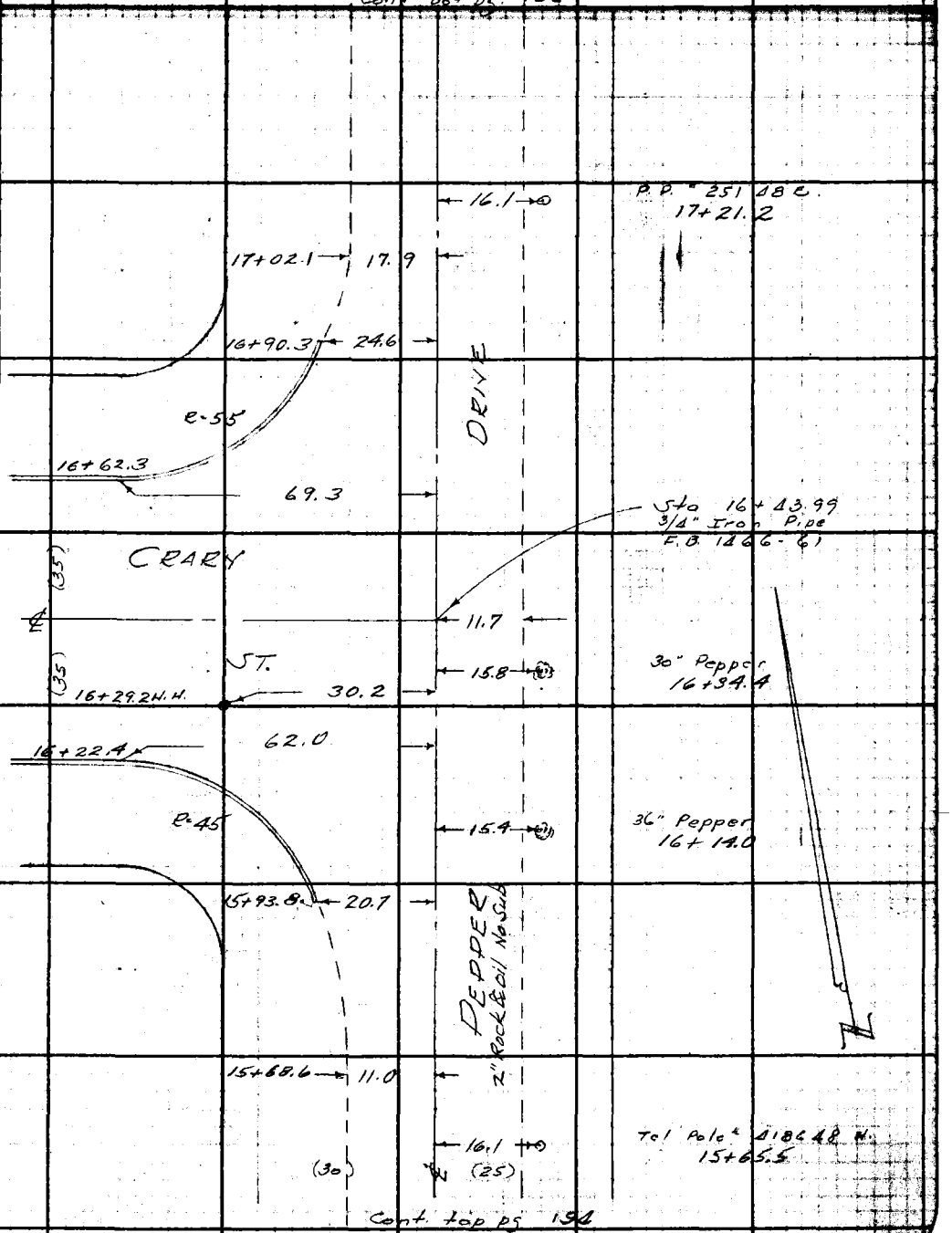
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST	F. B. 1486 Pg. 195
Map No.	W. O. 255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Stock Date 10-48	
Date	Indexed C. Johnson	

Cont. bot pg. 196



Cont. top pg 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

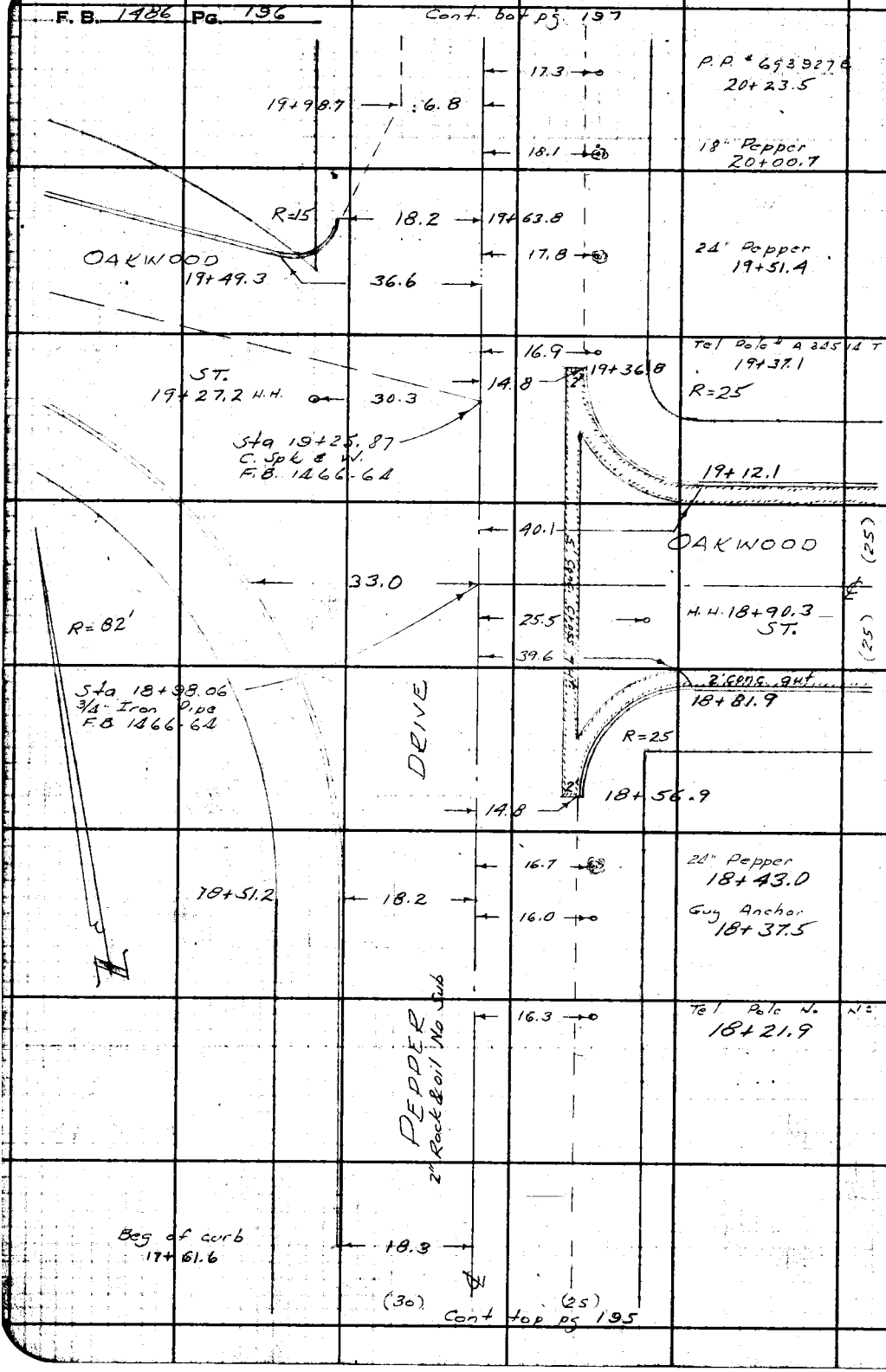
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1486 Pg. 196

Cont. bot pg. 197

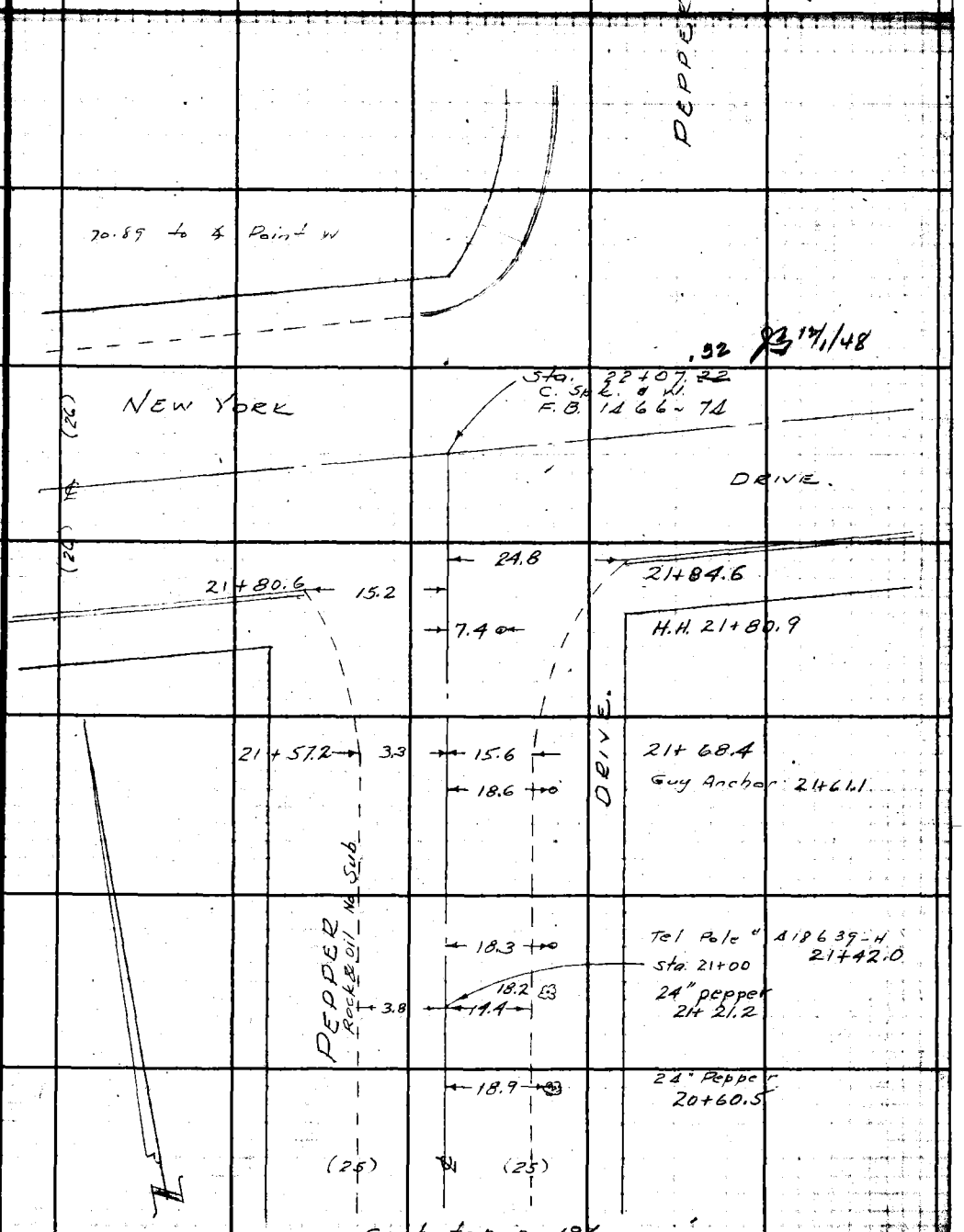


Cont top pg 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST	F. B. 1436 Pg. 197
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H.R. STOCK Date 10-48	
Date	Indexed R. C. Johnson	



Cont. top pg. 196

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

F. B. 1986 Pg. 198

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1255 | Division No. V | F.B. 186 Pg. 197
Date | Date | Survey of LAYTON ST.
X-Sec. No. | Notes Chk. | Checked | Survey by H. F. NAUMANN | Notes H.E.S. | Date 11-88
Date 11/25/88 | Date | Map No. | Indexed L. C. Johnson | Date

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE and CROSS SECTIONS on DEPPER DRIVE from WASHINGTON ST. to NEW YORK DRIVE
					C.I. 1255
		H.F. Naumann H.E. Stock L.H. Rohl W.K. Challonor			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 101				983 59	B.M. A.E. 101 Elev. 983.586	F.B. 1447-75
					Washington St. (S. side) at Pepper Dr.	
	6 64	990 23			Bt Spk. in cb., 23' E. of ℄ prod. of Pepper Dr.	
0+00			5 14	985 09	Int. ℄s Pepper Dr. & Washington St.	
			7 70	982 53	100 R(E) ℄	" "
			7 94	982 29	25 L(N) gut	
			7 26	982 97	" " " TCb	
			7 0	983 2	40 " " P/L	
			10 66	979 57	200 R(E) ℄	" "
			11 00	979 23	25 L(N) gut	
			10 25	979 98	" " " TCb	
			10 1	980 1	40 " " P/L	
			2 90	987 33	100 L(W) ℄	" "
			3 22	987 01	25 R(N) gut	
			2 59	987 64	" " " T.Cb.	
			2 1	988 1	40 " " P/L	
			0 73	989 50	200 L(W) ℄	" "
			0 92	989 31	25 R(N) gut	
			0 25	989 98	" " " T.Cb.	
			0 0	990 2	40 " " P/L	

F.B. 1486 Pg. 200
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes N.R. Stock Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		990 23				
0+20.6			5 03	985 20	27.5 L(W) gut W end N.W.C.R.	
"			4 38	985 85	" " " Tcb " " " "	
0+24.5			5 53	984 70	(S) Edge Conc. Cross gut. ℄ Pepper Dr.	
0+26.5			5 63	984 60	℄ " " " " " "	
0+28.5			5 49	984 74	(W) Edge " " " " " "	
0+30.4			6 41	983 82		32.6 R(E) gut. E end N.E.C.R.
"			5 78	984 45		" " " Tcb. " " " "
0+35.2			4 97	985 26	15.0 L(W) gut N end N.W.C.R.	
"			4 42	985 81	" " " Tcb " " " "	
0+40			4 92	985 31		℄
0+45.4			5 40	984 83		15.0 R(E) gut N end N.E.C.R.
"			5 27	984 96		" " " Tcb " " " "
0+50			4 70	985 53		℄
"			5 20	985 03		15 R(E)
"			4 9	985 3		25 " "
"			5 3	984 9		30 " "
"			3 6	986 6	25 L(W) P/L	
"			3 4	986 8	30 " "	
T.P.			3 58	986 65	T.P.	
	6 94	993 59				

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1255 Division No. V

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of LAYTON ST. Survey by H. E. NAUMANN Notes H.R.S. Date ____ Map No. ____ Date ____

F.B. 1486 Pg. 201

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		99359				
1+00			6.89	986 70		℄
"			7.29	986 30		14.0R(E) edge pvmt
"			73	986 3		15 " " cbL
"			76	986 0		20 " "
"			75	986 1		25 " " P/L top Wall
"			79	985 7		" " " " bot "
"			80	985 6		30 " "
"			6.76	986 83	9.5L(W) edge pvmt.	
"			55	988 1	15 " " Cb. L.	
"			55	988 1	20 " "	
"			53	988 3	25 " "	
"			50	988 6	30 " " P/L	
1+50			6.00	987 59		℄
2+00			5.10	988 49		℄
"			5.51	988 08		13.5R(E) edge pvmt
"			55	988 1		15 " " Cb. L.
"			60	987 6		20 " "
"			58	987 8		25 " " P/L top Wall
"			73	986 3		" " " " bot. "
"			74	986 2		30 " "

F.B. 1486 PG. 202
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.D. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		99359				
2+00			511	98848	11.5 L(S) edge pvm't.	
"			47	9889	15 " " cb.L.	
"			44	9892	20 " "	
"			48	9888	30 " " P/L	
2+50			420	98939		℄
3+00			352	99007		℄
"			395	98964		13.0 R(E) edge pvmt
"			41	9895		15.0 " " cb. L
"			42	9894		20.0 " "
"			41	9895		25 R(E) P/L top wall
"			66	9870		" " " bot "
"			67	9869		30 "
T.P.			352	99007	T.P. on Sta 3+00 ℄ pepper Dr.	
	611	99618				
3+00			634	98984	12.3 L(W) edge pvm't.	
"			62	9900	15 " " Cb L.	
"			58	9904	20 " "	
"			56	9906	30 " " P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by R. F. NAUMANN Notes H.R.S. Date 11-[illegible]
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1486 Pg. 203

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		996 18				
3+36.3			4 66	99152	53.0 L(W) gut E. end S. Cb.	
"			4 05	992 13	" " " TCb " " " "	
3+50			5 33	990 85	℄	
3+60.66			5 16	991 02	int. ℄'s Pepper Dr. & Jefferson Dr.	
			5 43	990 75	12.0 L(W) F.L. ℄ " "	
			4 83	991 35	25 " " ℄ " "	
			2 58	993 60	100 " "	
			2 58	993 60	15 RN gut	
			2 08	994 10	" " " TCb	
			3 35	992 83	" LS gut	
			2 78	993 40	" " " TCb	
			0 91	995 27	160 L(W) ℄ " "	
			0 97	995 21	15 R(N)	
			0 42	995 76	" " "	
			1 67	994 51	" L(S)	
			1 16	995 02	" " "	
3+67.2			4 26	991 92	49.6 L(W) gut E. end N. Cb.	
"			3 77	992 41	" " " TCb " " "	

F.B. 1486 PG. 204
Job No. 1255 Division No. V Notes Red. Plotted No. Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		996.18				
3+94.0			4.61	991 57	int. ℄ Pepper Dr. & lot line East	
			5.1	991 1		
			7.6	988 6	102 R(E) P/L & bk Hse (N) top Wall	
			9.7	986 5	102 " " " " " " " bot "	
			10.2	986 0	200 " " top Wall	
			11.1	985 1	" " " bot "	
			11.4	984 8	238± " " P/L & bk lot line top Wall	
			11.7	984 5	" " " " " " " " bot "	
4±00			4.51	991 67	℄	
			5.01	991 17		12.0 R(E) edge pvmt.
			4.9	991 3		15 " " Cb
			5.2	991 0		20 " "
			5.1	991 1		25 " " P/L
			5.0	991 2		30 " "
			4.76	991 42	11.5 L(W) edge pvmt.	
			3.9	992 3	15 " " Cb. L.	
			3.6	992 6	20 " "	
			3.5	992 7	30 " " P/L	
4+50			3.70	992 48	℄	

5.11

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. Y
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 - [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 205

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		996 18				
4+56.0			3 61	992 57		
			4 4	991 8	25.5 R(E)	
			5 3	990 9	57 " "	
			6 5	989 7	91 " " P/L & bk Hse (S)	
			6 6	989 6	95 " " " " " " (N)	
			9 6	986 6	200 " "	
			10 1	986 1	228 " "	
5+00			2 83	993 35		℄
"			3 43	992 75		11.0 R(E) edge pvmt
"			3 20	992 98		15 " " cbL
"			3 6	992 6		20 " "
"			3 5	992 7		25 " " P/L
"			3 5	992 7		30 " "
"			2 88	993 30	10.0 L(W) edge pvmt.	
"			2 2	994 0	15 " "	
"			1 4	994 8	20 " "	
"			0 4	995 8	30 " " P/L	
T.P.			2 97	993 21	T.P.	
	7 81	1001 02				

F.B. 1486 PG. 206
Job No. 1255 Division No. V Notes Red. Plotted No. Profile
Survey of LAYTON ST Date Date X-Sec.
Survey by H. F. NAUMANN Notes H. R. STOCK Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1001.02				
5+28			726	993 76	int. ℄ Pepper Dr. & lot line East	
			763	993 39	11.5 R(E) edge Pvm't.	
			76	993 4	25.5 R(E)	
			84	992 6	90 " " P/L & bk's Hse's (N & S) Common	
			97	991 3	146 " " " " bk Hse. (N) Hse in Rear.	
			110	990 0	212 " " " " " Lot line	
5+50			654	994 48	℄	
5+84±			584	995 18	int. ℄ Pepper Dr & Lot Line East	
			626	994 76	11.5 R(E) edge pvm't.	
			59	995 1	16.5 " "	
			60	995 0	25.5 " " P/L	
			71	993 9	79 " " " & bk (1st) Hse (S)	
			80	993 0	100 " " " " " " " (N)	
			88	992 2	136 " " " " " (2nd) " (S)	
			97	991 3	162.5 " " " " " " " (N)	
			104	990 6	201 " " " " " Lot line	
5+88.9			516	995 86	51.6 L(W) gut E end S. Cb.	
"			463	996 39	" " " TCb " " " "	
6+00			542	995 60	℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 11 - [illegible]
Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

F.B. 1486 Pg. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 486 Pg. 208 | Job No. 1255 | Division No. Y | Notes Red | Plotted | Profile No.
Survey of LAYTON ST. | Date | Date | X-Sec. No.
Survey by H. F. NAUMANN | Notes W.R. STOCK | Notes Chkd | Checked
Indexed R. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1001.02				
6+00			578	995.24	11.5 R(E) edge pvmt.	
"			58	995.2	15.0 " " Cb. L.	
"			58	995.2	20 " "	
"			60	995.0	25 " " P/L	
"			61	994.9	30 " "	
6+08.89			517	995.85	int. ℄'s Pepper Dr. & Beverly Dr.	
			552	995.50	12.0 L(W) F.L. ℄ " "	
			508	995.94	18.0 " "	
			296	998.06	100 " " ℄ " "	
			305	997.97	15 R(N) gut.	
			237	998.65	" " " T.cb.	
			378	997.24	" L(S) gut	
			311	997.91	" " " Tcb	
6+19.1			449	996.53	52.1 L(W) gut. E end N.Cb.	
"			393	997.09	" " " Tcb. " " " "	
6+33.0±			454	996.48	int. ℄ Pepper Dr	
			488	996.14	11.0 R(E) edge pvmt.	
			43	996.7	16.0 " "	
			49	996.1	25.5 " " P/L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+33.0		1001.02			int. ℄ Pepper Dr & lot line (East)	
			46	996 4	77 R(E) P/L & bk Hse (N)	
			49	996 1	101 " " " " " " (S)	
			50	996 0	107 " " " " " Lot line (North)	
6+50			415	996 87	℄	
6+93.0±			319	997 83	int. ℄ Pepper Dr & Lot Line (East)	
			358	997 44	9.0 R(E) edge pvmt.	
			32	997 8	15.0 " "	
			35	997 5	25.5 " " P/L	
			44	996 6	72.5 " " " & bk Hse (S)	
			46	996 4	78.0 " " " " " " (N)	
			50	996 0	85.5 " " " " " Lot Line int.	
7+00			306	997 96	℄	
"			347	997 55		10.0 R(E) edge pvmt.
"			31	997 9		15 " " cbL
"			33	997 7		20 " "
"			34	997 6		25 " " P/L
"			36	997 4		30 " "
"			3.16	997 86	12.5 L (W) edge pvmt.	
"			3.0	998 0	15.0 " " cbL.	
"			29	998 1	20.0 " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 209

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1001.02				
7+00			29	998 1	30 L(W) P/L	
7+50			215	998 87		℄
T.P.			243	998 59	T.P.	
	6 22	1004 81				
7+87.0			6 77	998 04		24.5 R(N) gut. Wend S.cb.
"			6 32	998 49		" " " T.cb. " " " "
7+98.05			5 10	999 71	int. ℄'s Pepper Dr. & Garfias Dr. (East)	
			5 55	999 26	11.0 R(E)	℄ " " "
			8 84	995 97	100 " "	℄ " " "
			9 31	995 50	15 R(S) gut.	
			8 73	996 08	" " " T.cb.	
			8 26	996 55	15 L(N) gut.	
			7 57	997 24	" " " Tcb	
8+00			5 05	999 76		℄
"			5 31	999 50	11.0 L(W) edge pvm't.	
"			4 3	1000 5	15 " " cb. L.	
"			4 2	1000 6	20 " "	
"			4 4	1000 4	30 " " P/L	

F.B. 4486 PG. 210 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1004.81			
B.M. AE.113			6.67	998.14	B.M. AE.113 Elev. 998.123 FB. 14 47-83
				998.12	PEPPER DR & GARFIAS DR. S.E. Cor.
	7.43	1005.55			Bt. Spk. in cb., 12' E of E end. C.R.
8+18.2			6.82	998.73	26.8 R(E) gut. W end N. cb.
8+18.2			6.40	999.15	" " " TCb " " "
8+32.36			5.22	1000.33	int. ℄'s Pepper Dr. & Garfias Dr. (West)
			5.33	1000.22	13 L(W) F.L. ℄ " " "
			4.73	1000.82	18 L " " " " "
			1.68	1003.87	100 " " ℄ " " "
			1.74	1003.81	13.0 R(N) gut.
			1.09	1004.46	17 " " T.Cb.
			2.46	1003.09	17.0 L (S) gut.
			1.80	1003.75	" " " T.Cb.
8+36.5			4.60	1000.95	52.3 L(W) gut. E end S. cb.
"			4.18	1001.37	" " " T.Cb. " " " "
8+50			4.84	1000.71	℄
8+70.8			3.11	1002.44	57.7 L(W) gut. E end N. cb.
"			2.32	1003.23	" " " T.Cb. " " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd ____ Checked ____ Survey by H. F. HAUMANN Notes HRS. Date 11-
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1186 Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1486 PG. 212 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H. R. STOCK Notes Chkd. Checked X-Sec.
Indexed H. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1005 55				
9+00			3 76	1001 79		℄
"			4 25	1001 30		14.5 R(E) Edge pvmt
"			41	1001 5		15 " " Cb.L.
"			48	1000 8		20 " "
"			50	1000 6		25 " " P/L
"			47	1000 9		30 " "
"			3 83	1001 72	11.0 L(W) edge pvmt.	
"			26	1003 0	15 " " Cb.L.	
"			28	1002 8	20 " "	
"			26	1003 0	30 " " P/L	
9+50			2 58	1002 97		℄
T.P.			290	1002 65	T.P.	
	732	1009 97				
9+73.5±			644	1003 53	Int. ℄ Pepper Dr. & lot line (East)	
			722	1002 75	11.0 R(E)	
			66	1003 4	16.0 " "	
			74	1002 6	25.5 " " P/L	
			84	1001 6	88.6 " " " & bk Hse N	
			95	1000 5	147± " " " " "	lot line

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IKK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1009.97				
10+00			5.88	1004.09		℄
"			6.46	1003.51		12.3 R(E) edge pvmt.
"			6.2	1003.8		15.0 " " cb. L
"			6.4	1003.6		20.0
"			6.6	1003.4		25.0
"			6.7	1003.3		30.0
"			5.92	1004.05	11.5 L(W) edge pvmt.	
"			5.6	1004.4	15.0 " " cb. L.	
"			5.6	1004.4	20. " "	
"			5.4	1004.6	30 " " P/L	
10+38.5			5.08	1004.89	int. ℄ Pepper Dr. &	lot line (East)
			5.90	1004.07	12.0 R(E) F.L.	
			5.6	1004.4	15.5 " "	
			6.1	1003.9	30 " " P/L	
			8.1	1001.9	86.5 " " " & bk Hse (S)	
			8.4	1001.6	92.5 " " " " " " (N)	
			8.7	1001.3	100 " "	
			9.7	1000.3	142 " " " " "	Lot line
10+50			4.86	1005.11		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12555 Division No. V
Date ____ Date ____ Survey of LAYTON ST
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. RAUBART Notes HRS Date 11-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 486 Pg. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1009 97				
T.P.			2 64	1007 33	T.P. int. Layton (S) Lrge bt. Spk	
	5 45	1012 78				
11+00			6 52	1006 26		℄
"			7 40	1005 38		13.5R(E) edge pvmt
"			6 4	1006 4		15 " " Cb. L.
"			6 7	1006 1		20 " "
"			7 3	1005 5		30 " " P/L
"			6 4	1006 4	11.0L (W) edge pvmt	
"			5 6	1007 2	15 " "	
"			5 6	1007 2	20 " "	
"			6 0	1006 8	30 " "	
11 + 16.3			6 10	1006 68		20.0 R(E) gut S end S.E.C.R.
"			6 70	1006 08		" " " Tcb " " " "
11 + 35.0			4 21	1008 57	42.2 L (W) gut E end S.C.R.	
"			4 04	1008 74	" " Tcb " " " "	
11 + 46.90			5 45	1007 33	int. ℄'s Pepper Dr. & Layton St. (West)	
			5 11	1007 67	10.0L(W) F.L.	
			3 17	1009 61	47.9 L(W)	
			0 53	1012 25	100 " "	℄
			0 50	1012 28	130R(N) edge pvmt	

F.B. 1486 PG. 214 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1012 78				
11+46.90					int ℄'s Pepper Dr. & Layton St. (West)	
					10.0 L(W)	℄ Layton St. (West)
			0 0	1012 8	25.0 R(N) P/L	
			1 02	1011 76	15.0 L(S) gut.	
			0 65	1012 13	" " " T.Cb.	
11+41.0			7 28	1005 50		43.5 R(E) gut E end S.E.C.R.
" "			6 92	1005 86		" " " T.Cb. " " " "
			5 46	1007 32	int. ℄'s Pepper Dr & Layton St. (East)	
			6 64	1006 14	17.0 R(E) West Edge Conc. Cross gutter.	
			6 70	1006 08	20.0 " " center of " " "	
			6 62	1006 16	23.0 " " East Edge " " "	
			6 62	1006 16	38.0 " "	
			9 40	1003 38	10.0 " "	℄ Layton St
			10 09	1002 69		15 R(S) gut.
			9 40	1003 38		" " " T.Cb.
			9 54	1003 24	15 L(N) gut.	
			8 78	1004 00	" " " T.Cb.	
11+50			5 37	1007 41		℄

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 215

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1012 78				
11+72.7			7 20	1005 58		49.1 R(E) gut. E end NECR.
"			6 88	1005 90		" " " T.Cb. " " " "
11+97.3			5 88	1006 90		20.0 " " gut N " " "
"			5 24	1007 54		" " " TCb " " " "
12+00			4 27	1008 51		℄
"			5 56	1007 22		17.6 R(E) edge pvm't.
"			5 0	1007 8		20.0 " "
"			5 2	1007 6		30.0 " " P/L
"			4 25	1008 53	10.0 L(W) edge pvm't.	
"			3 5	1009 3	15.0 " "	
"			3 6	1009 2	20.0 " "	
"			2 2	1010 6	30.0 " "	
12+50			3 09	1009 69		℄
12+74.0±			2 47	1010 31	int. ℄ Pepper Dr. & lot line (East)	
			2 95	1009 83	12.5 R(E) edge pvm't.	
			2 4	1010 4	15.0 " "	
			3 2	1009 6	19.0 " "	
			3 9	1008 9	30.5 " " P/L	
			5 5	1007 3	84.0 " " " & lot line South	
			5 6	1007 2	93.0 " " " " bk Hse (N)	

F.B. 1486 PG. 216 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H. R. STOCK Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+74.0		1012 78			int. ℄ Pepper Dr. & lot line (East)	
			71	1005 7	140.0 R(E) P/L	& Lot line South
			81	1004 7	178.0 R(E) "	" bk " "
13+00			1 91	1010 87		℄
"			258	1010 20		14.0 R(E) edge pvmt
"			2 0	1010 8		15 " " Cb.L.
"			31	1009 7		20 " "
"			38	1009 0		30 " " P/L
			1 86	1010 92	8.0 L(W) edge pvmt.	
"			1 2	1011 6	15 " "	
"			08	1012 0	20 " "	
"			01	1012 7	30 " " P/L	
T. P.			2 52	1010 26	T. P.	
	7 22	1017 48				
13+39.5			578	1011 70	int. ℄ Pepper Dr. & Lot line (East)	
			644	1011 04	12.0 R(E) gut edge pvmt	
			61	1011 4	15.0 " "	
			78	1009 7	30.0 " " P/L	
			97	1007 8	92.0 " " " & bk Hse (S)	
			99	1007 6	101 " " " " " " (N)	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+39.5±		1017 48			int. ℄ Pepper Dr. & Lot Line (East)	
			12.4	1005 1	174± R(E) P/L & bk lot line	
13+50			549	1011 99	℄	
13+88			468	1012 80		
			537	1012 11	12.0 R(E) edge pvmt.	
			50	1012 5	14.0 " "	
			53	1012 2	15.0 " "	
			60	1011 5	20.0 " "	
			64	1011 1	30.0 " " P/L	
			85	1009 0	92.5 " " " & bk Hse (N)	
			87	1008 8	102.5 " " " " " " (S)	
			89	1008 6	175± " " " " " Lot Line	
14+00			433	1013 15	℄	
"			514	1012 34		11.5 R(E) gut edge pvmt.
"			49	1012 6		15.0
"			53	1012 2		18.0 cb.L.
"			61	1011 4		30.0
"			441	1013 07	10.5 L(W) edge pvmt	
"			38	1013 7	15.0 " " C	
"			36	1013 9	18.0 cb. L	
"			31	1014 4	30.0 " " P/L (bk Prop Line Higher West)	

F.B. 1486 PG. 218 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7.0

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1017 48				
14+38.5			356	1013 92	int. ℄ Pepper Dr. &	lot line (East)
			445	1013 03	11.0 R(E) F/L	
			40	1013 5	12.6 " "	
			41	1013 4	15.0 " "	
			45	1013 0	20.0 " "	
			50	1012 5	30.0 " " P/L	
			77	1009 8	93.0 " " " & bk Hse (S)	
			80	1009 5	107.5 " " " " " " (N)	
			95	1008 0	175± " " " " "	Lot line
14+50			331	1014 17		℄
T.P.			348	1014 00	T.P.	
	5 35	1019 35				
14+97.1			617	1013 18		35.2 R(E) gut
"			557	1013 78		" " " Tcb
15+00			406	1015 29		℄
"			410	1015 25		10.0 L(W) edge pvmt
"			37	1015 7		18.0 " " Cb. L.
"			33	1016 1		30.0 " " P/L

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of LAYTON ST
Survey by H. F. NAUMANN Notes H.R.S. Date 11 - [illegible]
Map No. ____ Date ____ Indexed E. C. Johnson Date ____

F.B. 1486 Pg. 219

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1488 PG. 220 Job No. 1255 Division No. V Notes Red ____ Plotted ____ Profile No. ____
Survey of LAYTON ST Date ____ Date ____ X-Sec. No. ____
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. ____ Checked ____
Indexed E. C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1019 35				
15+13.64			3 80	1015 55	int. ℄s Pepper Dr. &	Crary St. (East)
			4 10	1015 25	6.0 R(E) ℄	" " "
			4 16	1015 19	12.0 " " ℄	" " "
			8 00	1011 35	100 " " ℄	" " "
			82	1011 2	25 R(S) P/L	
			68	1012 6	" L (N) "	
			11 15	1008 20	175 R(E) ℄	Crary St. (East)
			106	1008 8		
			106	1008 8		
15+27.2			5 18	1014 17		34.9 R(E) gut. w. end N.cb.
"			4 64	1014 71		" " " Tcb " " " "
15+50			3 04	1016 31		℄
B.M.A.E. 125			5 02	1014 33	B.M.A.E. 125 Elev. 1014.337 F.B. 1447.90	
					Crary St. & Pepper Dr., N.E. Cor.	
	1015	1024.48			Bl. spk. in curb, 10' E. of W. end cb.	
15+93.8			6.80	1017 28	20.7 L(W) gut S. end S.W. C.R.	
"			6.22	1018 26	" " " Tcb "	" " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1024 48				
16+00			6 71	1017 77		℄
"			7 64	1016 84		11.7 R(E) edge pvmt.
"			73	1017 2		15.0 " " Cb. L.
"			85	1016 0		25.0 " " P/L
"			86	1015 9		30.0 " "
16+22A			4 97	1019 51	62.0 L(W) gut. W end S.W.C.R.	
"			4 57	1019 91	" " " T.Cb. " " " " " "	
16+43.99			5 44	1019 04	int. ℄'s Pepper Dr. & Crary St. (West)	
			5 44	1019 04	12 L(W)	
			4 75	1019 73	30 " "	
			2 72	1021 76	100 L(W)	℄ "
			2 92	1021 56	20 R N gut	
			2 41	1022 07	" " " Tcb	
			3 62	1020 86	" L(S) gut	
			3 15	1021 33	" " " T.Cb	
16+50			5 29	1019 19		℄
16+62.3			4 02	1020 46	69.3 L(W) gut W end N.W.C.R.	
"			3 51	1020 97	" " " Tcb " " " "	
16+70.3			4 55	1019 93	24.6 " " gut N " " "	
" "			3 85	1020 63	" " " T.Cb " " " "	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 - 42
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 221

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		102448				
17+00			368	1020 80		℄
"			468	1019 80		11.5 R(E) edge pvm't.
"			43	1020 2		14.0 " "
"			44	1020 1		15 " " Cb. L.
"			55	1019 0		25 " " P/L
"			79	1016 6		97.0± " " " & bk Hse (N)
"			69	1017 6		33 L(N) S.E. Cor " "
"			80	1016 5		100 R(E)
"			106	1013 9		175± R(E)
"			444	1020 04	18 L(W) edge pvmt.	
"			38	1020 7	21 " "	
"			35	1021 0	30 " " P/L	
17+50			242	1022 06		℄
17+61.6			248	1022 00	18.3 L(W) gut S. end W. cb.	
"			177	1022 71	" " " Tcb " " " "	
17+74.5			178	1022 70	int. ℄ Pepper Dr & lot line (East)	
			34	1021 1	25 R(E) P/L	
			45	1020 0	50 " "	
			62	1018 3	94 " " " & bk Hse (N)	
			63	1018 2	97.5± " " " " " (S)	

F.B. 1486 PG. 222
Survey of LAYTON ST. Job No. 1255 Division No. V Notes Red. Plotted
Survey by H. F. NAUMANN Notes H.R. STOCK Date Date No. X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1024 48				
17+74.5±					int. ℄ Pepper Dr. & Lot line (East)	
			6 8	1017 7	127 R(E) bk Garage (N)	
			8 2	1016 3	175± " " P/L & bk lot line	
18+00			1 23	1023 25		℄
			2 38	1022 10		12.3 R(E) F.L.
			2 0	1022 5		15.0 " " Cb.L.
			2 6	1021 9		25.0 " " P/L
			3 8	1020 7		30.0 " "
			1 36	1023 12	18 L(W) gut.	
			0 80	1023 68	" " " T.Cb.	
T.P.			1 20	1023 28	T.P.	
	8 38	1031 66				
18+22.0			7 90	1023 76	int. ℄ Pepper Dr. & lot line (East)	
			8 8	1022 9	12.0 R(E) gut. edge pvmt.	
			8 4	1023 3	15 " " Cb.L.	
			9 4	1022 3	25 " " P/L	
			11 6	1020 1	69 " " "	
			12 4	1019 3	94.5 " " " & bk Hse (S)	
			13 0	1018 7	105 " " " " " " (N)	(Hand level)

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+22.0		1031 66			int. ℄ Pepper Dr. & lot line (East)	
			147	1017 0	175± R(E) P/L & bk " " (Hand level)	
18+50			718	1024 48		℄
18+51.2			711	1024 55	18.2 L(W) gut. Send S.W.C.R.	
"			632	1025 34	" " " T.Cb. " " " "	
18+56.9			823	1023 43		14.8 R(E) gut Send S.E.C.R.
"			758	1024 08		" " " Tcb " " " "
18+81.9			842	1023 24		39.6 " " gut E " " "
"			782	1023 84		" " " Tcb " " " "
18+98.06			585	1025 81	int. ℄'s Pepper Dr. & Oakwood St (E)	
			702	1024 64	12.4 R(E) (W) edge Conc. gut. ℄ Oakwood	
			716	1024 50	14.4 " " ℄ Con. " " "	
			703	1024 63	16.4 " " (E) edge Conc. " " "	
			692	1024 74	24.0 " "	℄ Oakwood St. (E)
			1050	1021 16	100 " "	℄ " " "
			1122	1020 44	15 R(S) gut	
			1062	1021 04	" " " Tcb	
			1040	1021 26	" L(N) gut	
			976	1021 90	" " " Tcb	
			1158	1020 08	175 R(E)	℄ Oakwood St.
			1207	1019 59	15 R(S) gut	

F.B. 1486 PG. 224
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+98.06		1031.66			int. ℄'s	
			11 47	1020 19	✓	15 R(S) T.Cb.
			11 15	1020 51	✓	" L(N) gut
			10 45	1021 21	✓	" " " TCb
			5 03	1026 63	✓	33.0 L(W) gut ℄ prod Oakwood ST.
			4 38	1027 28	✓	" " " TCb " " " "
19+00			5 77	1025 89	✓	℄
19+12.1			7 26	1024 40	✓	40.1 R(E) gut E end N.E.C.R.
" "			6 63	1025 03	✓	" " " TCb " " " "
19+25.87			4 90	1026 76	✓	int. ℄'s Pepper Dr & Oakwood ST. (West)
			4 68	1026 98	✓	21.5 L(W) F.L. ℄ " " "
			2 18	1029 48	✓	80.3 L(W) ℄ " " "
			2 31	1029 35	✓	15 R(N) gut
			1 71	1029 95	✓	" " " TCb
			2 32	1029 34	✓	" L(S) gut
			1 72	1029 94	✓	" " " TCb
			1 25	1030 41	✓	100 " (W) ℄ Oakwood ST (W)
			1 42	1030 24	✓	15 R(N) gut
			0 87	1030 79	✓	" " TCb
			1 41	1030 25	✓	" L.S. gut
			0 81	1030 85	✓	" " " TCb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 - [illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1486 PG. 225

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1031 66				
		1024 65				
		7 21				
19+36.8			570	1025 96 ✓		14.8 R(E) gut N end NE CR
"			507	1025 59 ✓ ?		" " " Tcb " " "
19+49.3			393	1027 73 ✓	36.6 L(W) gut	W end N.W. CR
"			337	1028 29 ✓	" " Tcb	" " " "
19+63.8			406	1027 60 ✓	18.2 " gut N	" " "
"			339	1028 27 ✓	" " Tcb	
19+50			415	1027 51 ✓		℄
T.P.			701	1024 65 ✓	T.P.	
	10 07	1034 72				
20+00			563	1029 09 ✓		℄
"			626	1028 46 ✓		14.6 R(E) edge pvmt. F.L
"			59	10288 ✓		16 " "
"			53	10294 ✓		20 " "
"			76	10271 ✓		25 " " P/L
"			578	1028 94 ✓	7.0 L(W)	
"			49	10298 ✓	15 " " cb. L	
"			37	10310 ✓	25 " " P/L	
"			561	1029 11 ✓		3.8 R(E) ℄ Exist. pvmt.

F.B. 1486 Pg. 226 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1034.72			
19+71±			6 54	1028 18	int ℄ Pepper Dr. & lot line (East)
			7 5	1027 2	15 R(E) Edge pvmt. Cb.L.
			7 3	1027 4	16 " "
			7 5	1027 2	21.5 " "
			8 7	1026 0	25 " " P/L
			9 3	1025 4	28 " "
			10 6	1024 1	65 " "
			10 6	1024 1	100 " "
			10 6	1024 1	109.5 " " P/L & bk Hse (N)
			10 6	1024 1	113 " " " " " " (S)
			9 8	1024 9	175± " " " " " Lot Line
20+23.0±			4 70	1030 02	int ℄ Pepper Dr. & lot line East
			5 44	1029 28	15.0 R(E) Edge pvmt. F.L. Cb.L.
			5 3	1029 4	17.5 " "
			6 3	1028 4	25 " " P/L bot & top wall common
			9 4	1025 3	100 " " P/L bot. wall
			6 5	1028 2	" " " " Top "
			9 2	1025 5	106.6± " " " int P/L North bot wall
			6 4	1028 3	" " " " " " " Top "
			9 1	1025 6	109.5 " " " & bk Hse (S)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 Pg. 227

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+23.0±		103472 ✓			int. ℄ Pepper Dr. & lot line (East)	
			82	10265 ✓	157.0± R(E) P/L int lot line North	
			78	10269 ✓	175± " " " & bk lot line.	
20+50			330	103142 ✓		℄
20+84.2±			093	103379	int. ℄ Pepper Dr & lot line (East)	
			135	103337 ✓	13.5 R(E)	
			10	10337 ✓	25 " " P/L bot & top Wall (same) at P/L	
			05	10342 ✓	91 " " " & bk Hse (N) bot Wall	
			+20	10367 ✓	" " " " " " " Top "	
			16	10331 ✓	100± " " P/L & bk lot line bot Wall	
			03	10344 ✓	" " " " " " " " Top "	
T.P.			169	103303 ✓	T.P.	
	10.02	104305 ✓				
21+00			810	103495 ✓		℄
"			808	103497 ✓		R(E) ℄ Existing pvm't.
"			890	103415 ✓		15 " " Edge pvmt F.L.
"			79	10352 ✓		25 " " P/L
"			840	103465 ✓	4.0L(W) edge Pvm't F.L.	
"			77	10354 ✓	15 " " Ch.L.	
"			66	10365 ✓	25 " " P/L	

F.B. 7486 PG. 228 Job No. 1255 Division No. V Notes Red. Plotted No. Profile
Survey of LAYTON ST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1043.05				
21+50			4.48	1038.57 ✓		℄
21+57			3.9	1039.2 ✓		25 R(E) P/L
"			3.0	1040.1 ✓	25 L(W) P/L	
21+80.6			1.88	1041.17 ✓	15.2 L(W) gut E. end s.cb.	
"			1.30	1041.75 ✓	" " " Tcb " "	" "
21+84.6			1.48	1041.57 ✓	24.8 R(E) gut W "	" "
"			2.06	1040.99 ✓	" " " Tcb " "	" "
21+82.5			1.97	1041.08 ✓		℄ Pepper Dr.
21+87.5			2.43	1040.62 ✓		℄ " "
22+00			2.39	1040.66 ✓		℄
22+07.~~22~~ .32 B 12/1/48			2.43	1040.62 ✓	int. ℄'s Pepper Dr. & New York Ave	
B.M.A.E.35			0.62	1042.43 ✓	B.M.A.E.35 Elev. 1042.~~568~~ 468 FB.1447-22 New York Dr. & Pepper Dr., S.W. Cor. Bt. Spk in Curb, 36' W of E. end	
	0.10	1042.53 ✓				
T.P.			8.24	1034.29 ✓	T.P.	
	2.78	1037.07 ✓				
T.P.			2.50	1034.57 ✓	T.P.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by H. F. KAUMANN Notes HRS Date 11-
Date ____ Date ____ Map No. ____ Inspected ____ Date ____
F.B. 1486 PG. 22

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1034 57	T.P	
	0.64	1035 21				
T.P.			4 50	1030 71	T.P.	
	3 50	1034 21				
T.P			5 76	1028 45	T.P.	
	2.78	1031 23				
B.M.AE.9			9 35	1021 88	B.M. A.E. 9 Elev. -1021.869 FB 1447-12 Grand Oaks Ave. & New York Dr. S.E. Cor. Bt. Spk. in curb 1's. of S. end C.R.	

Profile
No. X-Sec.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd Date
Job No. 1255 Division No. V
Survey of LAYTON ST.
Survey by H. J. NAUMANN Notes H.R. STOCK
Indexed R. O. Johnson Date

Notes Ck'd by	Survey of LAYTON ST.	F.B. 1486 Pg. 231
Map No.	W. O. 1255 Tape No. 975 Std. 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. STOCK Date 11-48	
Date	Indexed C. Johnson	

APR 5 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
LAYTON ST.
and
EASEMENT LINES
E. of PEPPER DR & N. of GARFIAS DR
from
GARFIAS DRIVE
to
PEPPER DRIVE

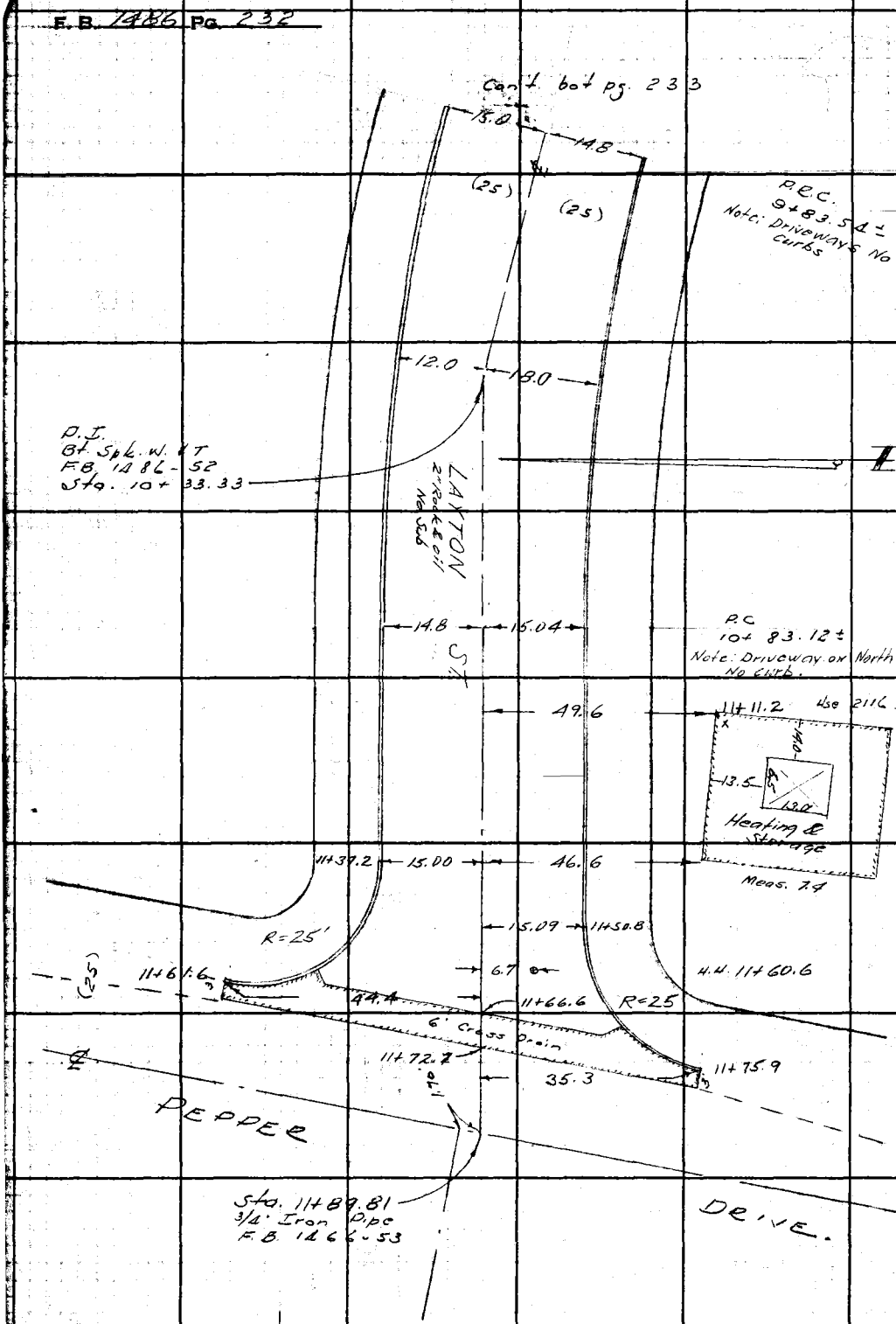
C.I. 1255

H. F. Naumann
H. R. Stock
L. H. Rehl
W. K. Challoner

DISTANCES SHOWN TO
CENTERS OF POLES, TREES, ETC.

FORM 267 BM 11-46

F. B. 1486 Pg. 232



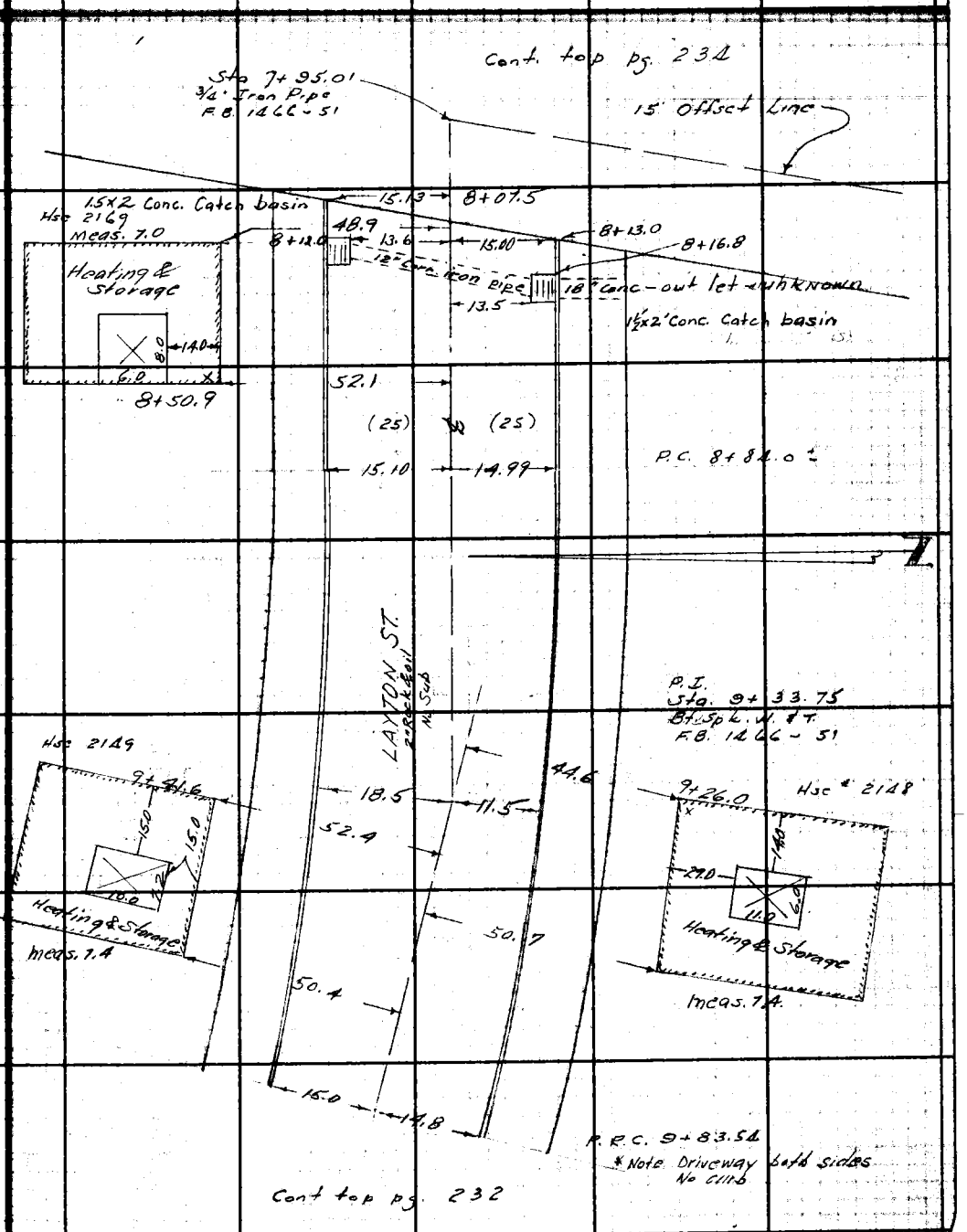
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST	F.B. 1466 Pg. 233
Map No.	W. O. 1255 Tape No. 095 Std 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. STOCK Date 11-48	
Date	Indexed C. Johnson	

38



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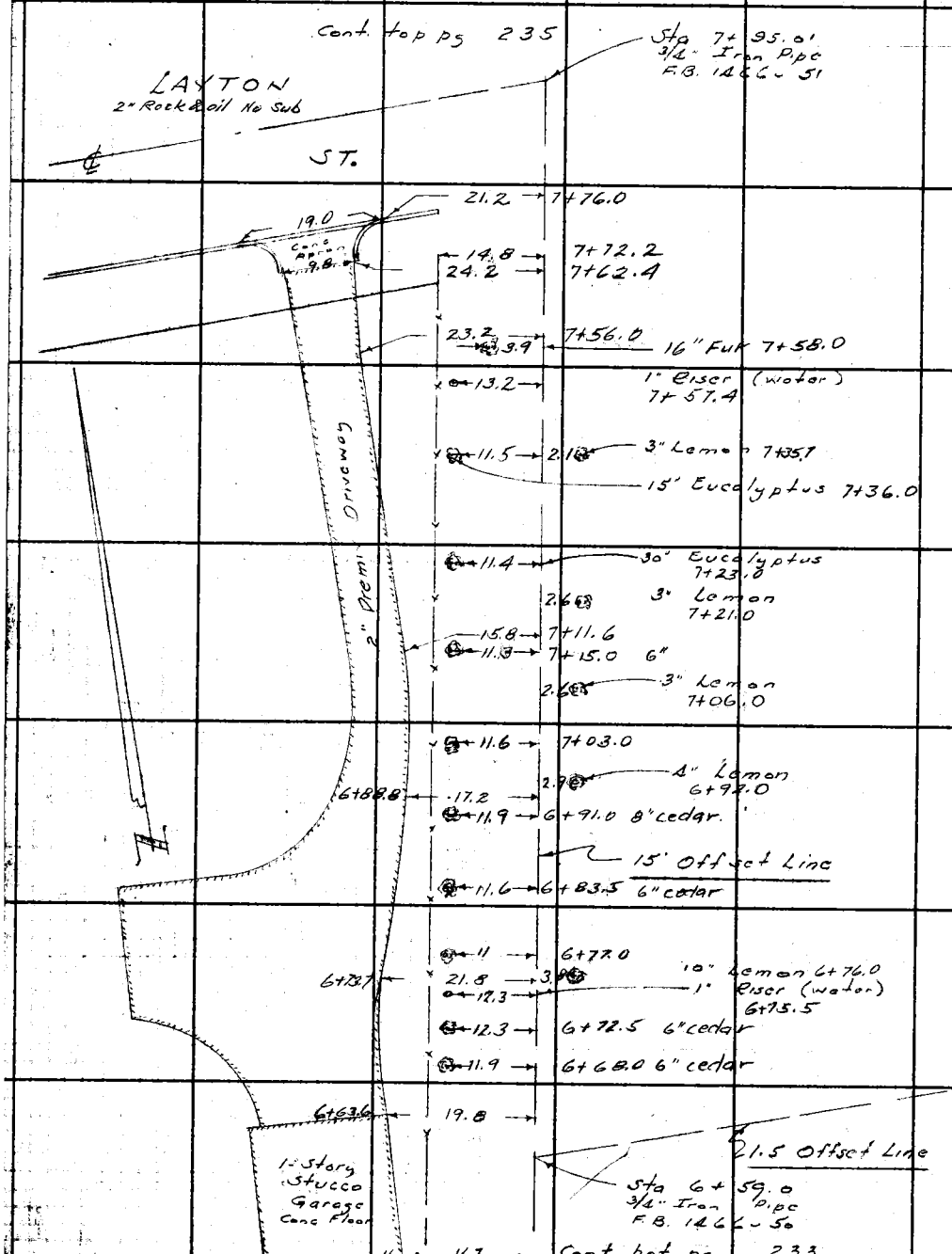
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1486 Pg. 231



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 255 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.R. STOCK Date 11-48
Date	Indexed C. Johnson

F. B. 1486 Pg. 235

Cont. bot. pg. 236

6" Lemon 5+77 — 2.4 — 4.5' bamboo fence 9"x6" wood post

12.6 — 10" Lemon 5+80

10" Lemon 5+92.5 — 5.9 — 4' woven wire 4"x4" wood post

2.2 — 5+94.5

5+99.0 — 6.2 — 6.2 — 6" Conc Slab for Incinerator

10" Lemon 6+08.0 — 8.1 — 6.8 — 8" Lemon 6+10.5

1.5 Offset Line — 4' woven wire 4"x4" (wooden post)

10" Lemon 6+23.5 — 10.7 — 3.8 — 10" Lemon 6+25.0

10" Lemon 6+38.0 — 13.4 — 1.1 — 8" Lemon 6+40.5

15.7 — 6+44.5 — 10" Lemon 6+43.0

15' Offset Line — 4' Woven wire 4"x4" Wooden posts

8" Lemon 6+55.0 — 1.6 — 12.7 — 6" Lemon 6+57.0

Sta 6+59.00 3/4" Iron Pipe F.B. 1460 ~ 50

2.8 — 10" Shade tree 6+71.5

10.4 — 6" Shade tree 6+72.5

4' woven wire 4"x4" wooden posts — 6+74.0

Cont. bot pg. 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 1486 Pg. 236

Cont. bot pg. 237

8" Tree Strawberry
3+76.0

10.3

5' chain link (Steel posts)

18.6

24" Palm
3+86.5

5" Oak
3+93.5

9.6

1.6

3+94.5

5' chain link

5' chain link steel posts

24" Palm
4+00

3+96.5

9.0

8.7

4+02.0

Rock #0.1

Driveway
(Not in use)

4.0

4+02.5

9.3

Brick Fireplace
Conc. Slab for Patio

4+

4+18.0

4.0

4+22.0

1.5' Offset Line

11.2

4+34.0

4.5

42" Palm
4+34.5

7.5

1" Peach
4+40.5

1.6

4+44.5

5' woven wire (steel)

8.3

4" Steel Clothes Pole.
4+50.5

5' chain link steel posts.

5.9

3" Lemon
4+61.0.

5' woven wire (steel posts)

18" Oak.
4+91.5

7.4

1.6

4+94.5

5' woven wire steel posts

8.2

48" Palm
5+18.0

5' woven wire (steel posts)

30" Oak.
5+37.0

11.8

1.6

5+44.5

(Steel posts) 5' woven wire

bamboo fence 4.5'

Cont top pg. 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Topo No. 095 St'd 6 8'
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. STOCK Date 11-48
Date	Indexed C. Johnson

F. B. 1466 Pg. 237

Cont. top pg. 238

2" Premix Driveway 8' wide

Sta 1+86.47
Copper Nail
F.B. 1466-30

1+88.5

1.5 Offset Line

8.0' Offset Line

1" Plum
2+05.0

6.0

4.3

2" Peach
2+08.0

1" Fig
2+20.5

6.0

4.2

2" Peach
2+23.5

1" Pear
2+36.5

7.0

6.1

2" Plum
2+38.0

2+49.5

1.6

5' chain Link Steel posts

3" Apricot
2+53.5

6.7

9.2

1" Loquat
2+65.5

2" Peach
2+73.5

7.3

5' chain Link steel posts

9.0

2" Apricot
2+84.0

2" Peach
2+88.5

7.9

5' chain link (steel)

2+94.5

5' chain link steel posts

3+45.0

12.0

1" Elm 3+56.0

4.4

2" Elm 3+59.3

5" Willow
3+62.4

2.6

Cont. top pg 236

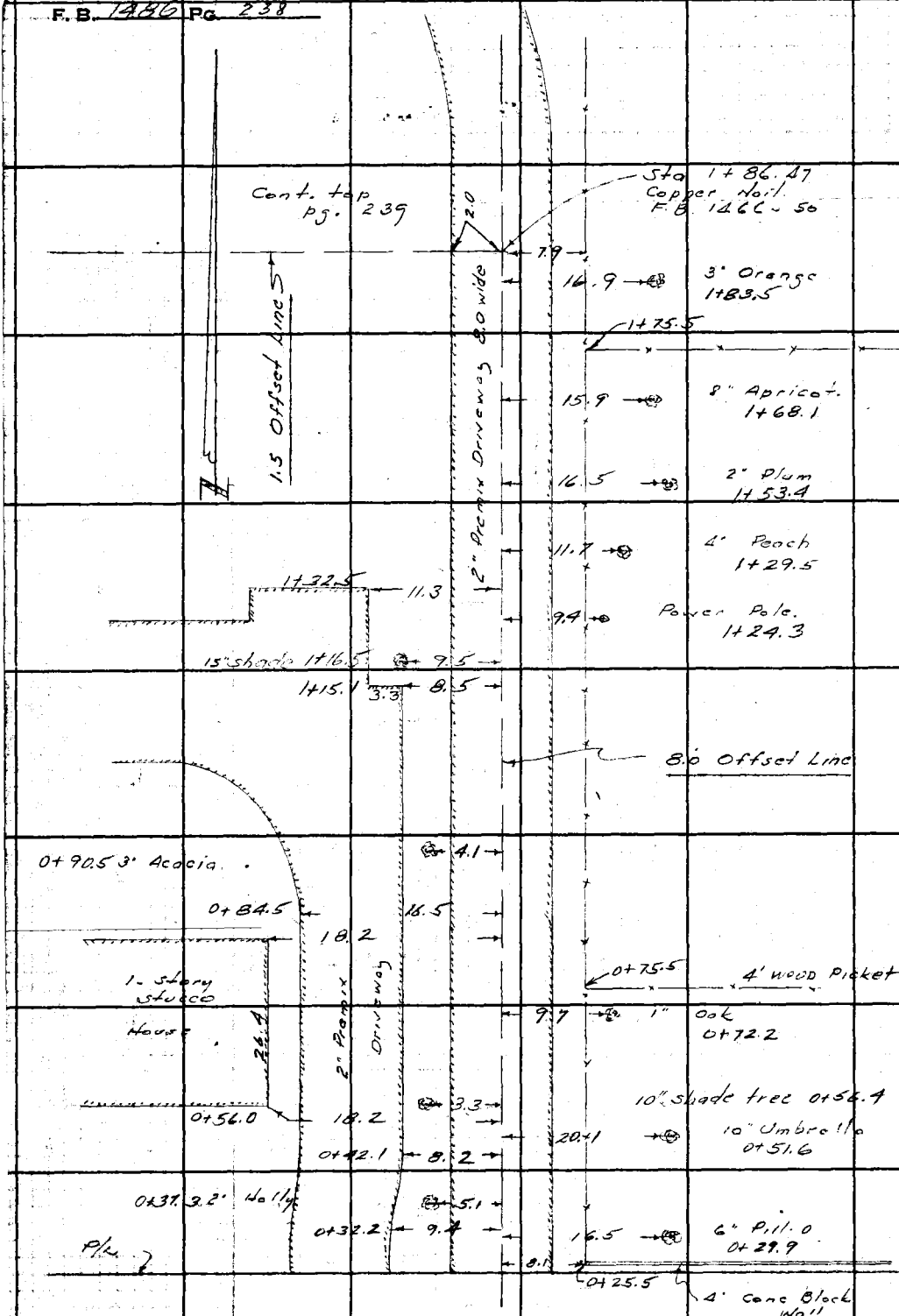
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 267 SM 11-46

F. B. 1986 Pg. 238



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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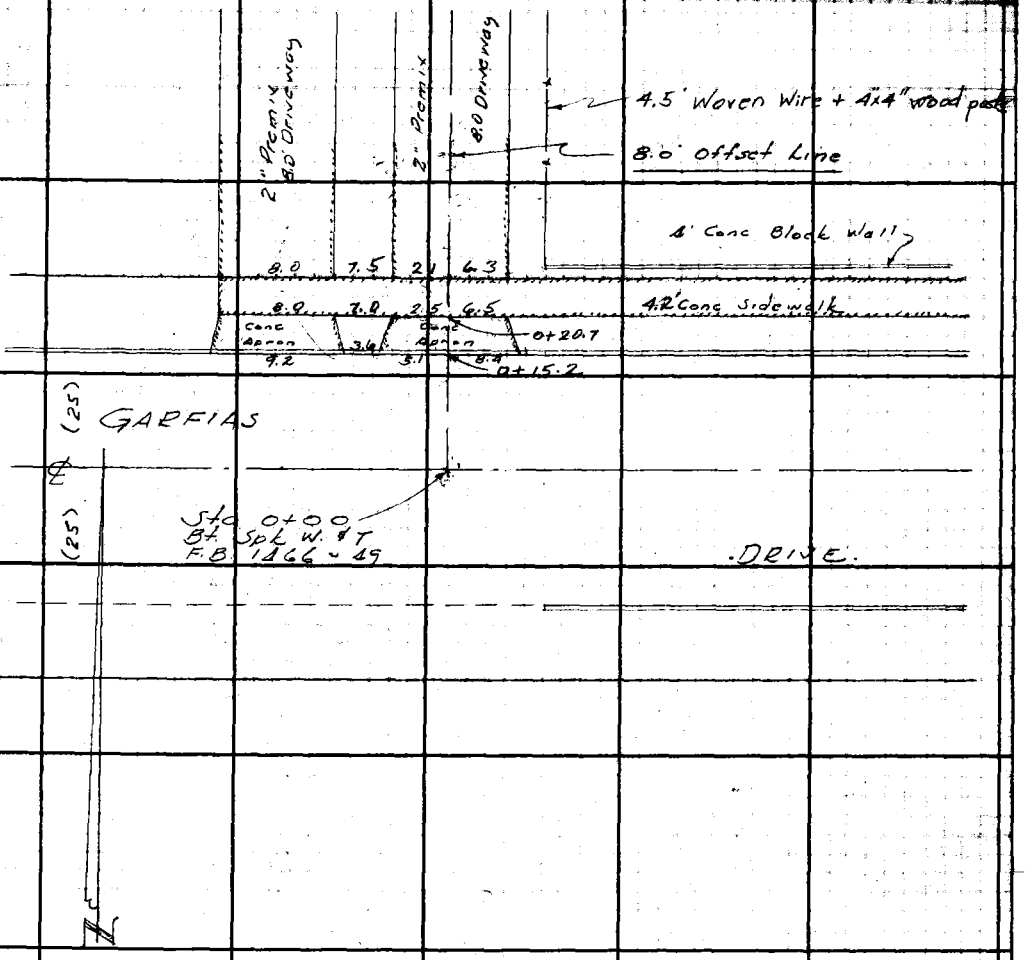
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.	F.B. 1486 Pg. 239
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. STOCK Date 11-48	
Date	Indexed C. Johnson	

Cont. Lot no. 238



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 1436 Pg. 220

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V

Date ____ Date ____ Survey of LAYTON ST.

X-Sec. No. ____ Notes Chkd. E. Smoser Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-28

Date 12/23/49 Date ____ Map No. ____ Indexed C. Johnson Date APR 5 1950

F.B. 1486 Pg. 281

PROFILE
and
CROSS SECTIONS
on
LAYTON ST.
and
EASEMENT LINES
E. of PEPPER DR. and N. of GARFIAS DR.
from
GARFIAS DRIVE
to
PEPPER DRIVE

ELEV.

F. S. C. I. 1255

H. I. H. F. Naumann
H. R. Stock
L. H. Rehl
W. K. Challoner

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1255 Division No. V.
LAYTON ST.

Survey of ____
Survey by H. F. NAUMANN Notes H.R. STOCK
Indexed H. C. Johnson

F.B. 148 Pg. 242

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 116				971 43	B.M. A.E. 116 Elev. 971.426	F.B. 1447-85
					GARFIAS DR (N. side) 252'± W. of ℄ of	
	416	975 59			GRAND OAKS AVE. Bt. Spk. in cb. in front of Hse 2241	
0+00			512	970 47	int. Random line & ℄ Garfias Dr.	
			672	968 87	100 R(E) ℄ " "	
			598	969 61	15 L(N) Tcb	
			58	969 8	25 " " P/L	
			413	971 46	58 L(W) ℄ " "	
			355	972 04	15 R(N) Tcb	
			31	972 5	25 " " P/L	
0+15.2			534	970 25	R/L gut (Driveway)	
0+20.7			438	971 21	R/L (S) edge walk	
0+25.0			430	971 29	int. Random line & P/L	
			42	971 4	8.0 R(E) P/L & lot line int. bot	
			33	972 3	" " " " " " " top	
			39	971 7	23 " bot	
			29	972 7	" " top	
			435	971 24	2.1 L(W) P/L & (W) edge pvmt (drive)	
			431	971 28	9.6 " " " " (E) " " (W) "	
0+35.0			314	972 15	R/L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		975 59 ✓				
0+50			2.53	973 06 ✓		R/L
"			2.67	972 92 ✓		6.0 R(E) edge drive
"			2.4	973 2 ✓		8.0 " " P/L
T.P.			0.60	974 99 ✓	T.P.	
	9 82	984 81 ✓				
1+00			9 41	975 40 ✓		R/L
"			9 49	975 32 ✓		6.0 R(E) edge drive
"			9 5	975 3 ✓		8.0 " " P/L
"			9 6	975 2 ✓		23.0 " "
"			9 44	975 37 ✓	2.0 L(W) edge prm't. (drive)	
"			10 1	974 7 ✓	7.0 " "	
1+50			6.86	977 95 ✓		R/L
"			7.00	977 81 ✓		6.0 R(E) edge (drive)
"			7 0	977 8 ✓		8.0 " " P/L
"			6.86	977 95 ✓	2.0 L(W) Edge (drive)	
"			7 0	977 8 ✓	7.0 " "	
1+75.5			5 67	979 14 ✓	int. R/L & Lot. (East)	
			5 7	979 1 ✓	8.0 R(E) P/L	
			6 3	978 5 ✓	23.0 " "	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of LAYTON ST.
Survey by H. F. NAUMANN Notes H.R.S. Date 11 - 48
Map No. ____ Date ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 243

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75.5		984 81			int. R/L & lot line East	
			63	978 5	✓ 88.5 R(E)	
1+86.47			517	979 64	✓ ∡Pt. R/L	
			520	979 61	✓	6.0 R(E) edge pvmt.
			51	979 7	✓	8.0 " " P/L
			37	981 1	✓	38.5 L(N) P/L int P/L(E)
1+94.5			51	979 7	✓ R/L	
			51	979 7	✓ 1.5 L(S) P/L (st. gr. South) to section 400	
2+00			50	979 8	✓ R/L	
			44	980 4	✓	15R(N)
			51	979 7	✓ 1.5 L(S) P/L	
			60	978 8	✓ 16.5 " "	
2+44.5			47	980 1	✓ R/L	
			48	980 0	✓ 1.5 L(S) P/L	
			55	979 3	✓ 16.5 " "	
2+50			47	980 1	✓ R/L	
"			48	980 0	✓ 1.5 L(S) P/L	
2+94.5			44	980 4	✓ int R/L & lot line South	
			46	980 2	✓ 1.5 L(S) P/L	
			50	979 8	✓	

F.B. 1486 Pg. 244

Job No. 1255 Division No. V Notes Red. Plotted Profile

Survey of LAYTON ST. Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes H.P. STOCK Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		984.81				
3+00			43	980.5		R/L
			34	981.4		15.0 R(N)
			44	980.4	1.5 L(S) P/L	
			53	979.5	16.5 " "	
3+45.0±			31	981.7	int. R/L & lot line South	
			33	981.5	1.5 L(S)	
			38	981.0	16.5 " "	
3+50			29	981.9		R/L
			30	981.8	1.5 L.S	
T. P.			1.83	982.98	T.P.	
	7.73	990.71				
3+94.5			65	984.2	int. R/L & lot line South	
			65	984.2	1.5 L(S) P/L	
			69	983.8	16.5 " "	
3+96.5			6.20	984.51	Edge drive.	9.0 R(N) of R/L
4+00			65	984.2		R/L
"			7.0	983.7		15.0 R(N)
"			65	984.2	1.5 L(S) P/L	
			58	984.9	16.5 " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Date ____ Date ____ Map No. [illegible] Date ____

F.B. 1486 PG. 245

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		990 71 ✓				
4+02.0			646	984 25 ✓		R/L edge prmt. drive
4+11.0			635	984 36 ✓		9.3 R(N)
4+18.0			647	984 24 ✓		R/L edge prmt. "
4+44.5			55	985 2 ✓	int. R/L & lot line South	
			56	985 1 ✓	15 L(S) P/L	
			59	984 8. ✓	16.5 " "	
			67	984 0 ✓	46.5 " "	
			83	982 4 ✓	100 " "	
4+50			54	985 3 ✓		R/L
"			55	985 2 ✓	15 L(S) P/L	
4+94.5			4.3	986 4 ✓	int. R/L & lot line (South)	
			43	986 4 ✓	15 L(S) P/L	
			47	986 0 ✓	16.5 L(S)	
5+00			41	986 6 ✓		R/L
"			37	987 0 ✓		15.0 R(N)
"			42	986 5 ✓	15 L(S) P/L	
"			47	986 0 ✓	16.5 " "	
5+44.5			28	987 9 ✓	int. R/L & lot line South	
			29	987 8 ✓	1.5 L(S) P/L	
			34	987 3 ✓	16.5 " "	

F.B. 1486 PG. 246

Job No. 1255 Division No. V Notes Red. Plotted Profile

Survey of LAYTON ST. Date Date No.

Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		990 71 ✓				
T.P.			0 80	989 91 ✓	T.P.	
	6 88	996 79 ✓				
5+50			80	988 0 ✓		R/L
"			81	988 7 ✓	1.5 L(S) P/L	
5+94.5			71	989 7 ✓	int. R/L & lot line (South)	
			72	989 6 ✓	1.5 L(S)	
			76	989 2 ✓	16.5 " "	
6 ± 00			71	989 7 ✓		R/L
"			67	990 1 ✓		15.0 R(N)
"			68	990 0 ✓	1.5 L(S) P/L	
"			73	989 5 ✓	16.5 " "	
6+44.5			56	991 2 ✓	int. R/L & lot line (South)	
			56	991 2 ✓	1.5 L(S) P/L	
			61	990 7 ✓	16.5 " "	
6+59.00			53	991 5 ✓	∡ Pt. in Random Line	
			54	991 4 ✓	1.5 L(S)	
			48	992 0 ✓	15.0 west on R/L prod P/L (N)	

Profile Notes Red. ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 247

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+59.00		996 79 ✓			15.0 (West) on R/L prod int. P/L N	
			49	991 9 ✓	1.5 L(S) P/L	
			54	991 4 ✓	13.5 L(S) P/L int (west.)	
			56	991 2 ✓	16.5 " "	
6+63.6			38	993 0 ✓	15. L(W) P/L	
"			382	992 97 ✓	19.8 L(W) N.E. Cor. Garage (edge drive)	
6+73.7			36	993 2 ✓	15 L(W) P/L	
"			343	993 36 ✓	21.8 " "	
6+88.8			37	993 1 ✓	15 L(W) P/L	
"			313	993 66 ✓	17.2 " " Edge pvmt. (drive)	
T.P.			419	992 60 ✓	T.P.	
	7.00	999 60 ✓				
7+00			700	992 60 ✓	R/L	
"			74	992 2 ✓		15 R(E)
"			66	993 0 ✓	15 L(W) P/L	
7+11.6			54	992 2 ✓	15.8 L(W) Edge pvmt. Drive	
"			60	993 6 ✓	15. L W P/L	
7+50			57	993 9 ✓	R/L	
"			50	992 6 ✓	15 L(W) P/L	

F.B. 1486 PG. 248
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		999.60				
7+56.0			3.89	995 71	23.2 L(W) edge pvmt. Dr.	
7+72.2			4.1	995 5	14.8 L(W) P/L	
7+95.01			4.6	995 0	∡ Pt. P/L int Layton St.	
			8 3	991 3	100 R(E) ℄ Layton St. prod	
8+00			4 5	995 1	℄ Layton St.	
"			3 5	996 1	25 R(N)	
"			1 8	997 8	100 " "	
"			0 6	999 0	145± " " P/L & bk lot	
8+ 07.5			3.79	995 81	15.13 R(N) E end N curb (gut & tcb common)	
8+13.0			7 11	992 49	13.6 R(N) 12" inlet invert Elevation	
"			4 23	995 37	15.6 " " gut	
"			3.63	995 97	" " " Tcb	
8+13.0			4 22	995 38	15.00 L(S) E end S. curb (gut & Tcb Common)	
8+17.8			7 59	992 01	13.5 L " 12" inlet invert Elevation	
"			7 65	991 95	15.0 " " 15" outlet " "	
"			4 70	994 90	" " " gut	
"			4 05	995 55	" " " Tcb	
8+11.0			4 11	995 49	Beg. pavement ℄	
8+ 18			4 27	995 33	℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
Date ____ Date ____ Survey of LAYTON ST.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11 — 48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1486 PG. 249

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		999 60 ✓				
8+73.0			2 74	996 86 ✓	int ℄ Layton St. & lot	
			2 64	996 96 ✓	15 L(S) Tcb	
			2 5	997 1 ✓	25 " " P/L	
			3 1	996 5 ✓	50 " "	
			4 1	995 5 ✓	88.5 " " " & bk Hse (E)	
			4 3	995 3 ✓	100 " " " " " " (W)	
			5 8	993 8 ✓	150 ± " " " " " Lot Line	
P.C. 8+84.0			2 48	997 12 ✓	℄	
"			2 43	997 17 ✓		15.10 R(N) gut
"			1 70	997 90 ✓		" " " Tcb
"			2 98	996 62 ✓	14.99 L(S) gut	
"			2 23	997 37 ✓	" " " Tcb	
8+46.9			7 4	992 2 ✓	69.1 R(N) Hse #2169 Bsm't.	meas. 7.0 Rod 0.4 7.4
T.P.			1 94	997 66 ✓	T.P.	
	7 14	1004 80 ✓				
9+00			7 23	997 57 ✓	S tangent	
9+21.5			6 68	998 12 ✓	int. ℄ LAYTON St. & lot line South	
			6 52	998 28 ✓	13.0 L(S) Tcb	

F.B. 486 PG. 250

Job No. 1255 Division No. V Notes Red. Plotted Profile

Survey of LAYTON ST. Date Date No.

Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+21.5		1004.80 ✓			int. ℄ Layton ST. & lot line South	
			6.7	998.1 ✓	23.0 L(S) P/L	
			8.0	996.8 ✓	81 " "	
			8.4	996.4 ✓	96 " " P/L & bk Hse(E)	
			8.5	996.3 ✓	98 " " " " " " (W)	
			10.1	994.7 ✓	148.5± " " " " " lot line	
9+33.75			6.37	998.43 ✓	P.I.	
			6.31	998.49 ✓	on split of ∡	3.5 R(N) ℄ Exist pvm't.
			6.37	998.43 ✓	" " " "	18.5 " " gut
			5.63	999.17 ✓	" " " "	" " " TCb
			6.91	997.89 ✓	11.5 L(S) gut	on split of ∡
			6.21	998.59 ✓	" " " TCb	" " " "
9+43.0			12.6	992.2 ✓	77±L(S) Hse #2148 Bsm't.	meas. 7.4 Rod 5.2 12.6
9+69.1			9.7	995.1 ✓	72±R(N) Hse #2149	meas. 7.4 Rod 2.3 9.7
9+73.0			5.12	999.68 ✓	int. ℄ Layton ST. & lot line South	
			5.13	999.67 ✓	15.0 TCb L(S)	
			5.2	999.6 ✓	25.0 P/L " "	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of LAYTON ST
Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
Map No. ____ Date ____ Indexed C. Johnson Date ____

F.B. 1486 PG. 251

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+73.0		100480	✓		int ℄ Layton St	
			60	998 8	✓ 80 L(S) P/L & bk Hse(W)	
			67	998 1	✓ 100 " " "	
			67	998 1	✓ 103 " " " "	" " (E)
			78	997 0	✓ 157± " " " "	" Lot line
9+83.54			482	999 98	✓	℄
			495	999 85	✓	15.0 R(N) gut
			425	1000 55	✓ (curb Meas. 0.70) →	" " " Tcb
			547	999 33	✓ 14.8 L(S) gut	
			487	999 93	✓ " " " Tcb.	
10+00			428	1004 52	✓	S tangent.
10+33.3			343	1001 37	✓	P.I.
			346	1001 34	✓ on split of ∡	12.0 R(N) gut
			281	1001 99	✓ (meas. cb)	" " " " Tcb (0.65cb)
			330	1001 50	✓ 3.0 L(S)	℄ on split of ∡
			408	1000 72	✓ 18.0 " " gut.	" " " "
			344	1001 36	✓ " " " Tcb.	" " " "
			37	1001 1	✓ 28 " " P/L	" " " "
			34	1001 4	✓ 61.5 " " meas	along lot line
			41	1000 7	✓ 89.5 " " P/L & bk	Hse(E)

F.B. 1486 PG. 252

Job No. 1255 Division No. ✓ Notes Red. Plotted Profile

Survey of LAYTON ST. Date Date No.

Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd Checked X-Sec.

Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+33.3		1004.80 ✓			int. P.I. & lot line	South.
			5.0	999.8 ✓	96 L(S) P/L & bk	Hse (W)
			6.9	997.9 ✓	172.5± " " " " "	lot line
			6.5	998.3 ✓	290± R(W) int bk	lot line & P/L (N)
			1.65	1003.15 ✓		℄ 14.8
			1.74	1003.06 ✓		14.8 R(N) gut
			0.94	1003.86 ✓		" " " Tcb (meas)
			2.30	1002.50 ✓	15.04 L(S) gut	
			1.64	1003.16 ✓	" " " Tcb	
11+00			1.00	1003.80 ✓		℄
"			1.08	1003.72 ✓		15 R(N) gut
"			0.29	1004.51 ✓		" " " Tcb
"			1.70	1003.10 ✓	15 L(S) gut	
"			0.98	1003.82 ✓	" " " Tcb	
11+04.0			0.82	1003.98 ✓	int. ℄	
			0.81	1003.99 ✓	15 L(S) Tcb.	
			1.2	1003.6 ✓	25 " " P/L	
			1.8	1003.0 ✓	47 " "	
			3.6	1001.2 ✓	92 " " " & bk	Hse (E)
			3.7	1001.1 ✓	98 " " " " "	" (W)
			4.0	1000.8 ✓	126± " " " " "	Lot line

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. ✓ F.B. 1486 Pg. 253
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 11-48
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+27.7		1004.80	6 8	998 00	70± L(S) Hse# 2116 (Hand level)	Bsmt. meas. 7.4 Rod +0.6 6.8
T.P.			1 45	1003 35	T.P	
	9 20	1012 55				
11+37.2			6 95	1005 60	15.0 R(N) gut E.end N.E.C.R.	
"			6 63	1005 92	" " " TCb " " " "	
11+50.			6 42	1006 13	℄	
11+58.0			6 94	1005 61	15.09 L(S) gut. E end S.E.C.R.	
"			6 63	1005 92	" " " T.Cb. " " " "	
11+61.6			5 65	1006 90	44.4 R(N) gut. N end N.E.C.R.	
"			4 95	1007 60	" " " T.cb. " " " "	
11+66.6			6 38	1006 17	(E) edge conc. Cross gutter ℄ Layton St.	
11+69.6			6 45	1006 10	℄ " " " " " "	
11+72.7			6 38	1006 17	(W) edge " " " " " "	
11+75.9			7 04	1005 51	35.3 L(S) gut. S end S.E.C.R.	
"			6 45	1006 10	" " " T.Cb. " " " "	
11+89.81			5 18	1007 37	int. ℄s Layton St. & Pepper Dr.	
			2 91	1009 64	100 R(N) ℄ " "	
			3 51	1009 04	12.5 R(E) edge pvmt	
			3 08	1009 47	15.0 " "	
			3 7	1008 9	30 " " P/L	

F.B. 1482 PG. 254

Job No. 1255 Division No. ✓ Notes Red. ____ Plotted ____ Profile ____

Survey of LAYTON ST. Date ____ Date ____ No. ____

Survey by H. F. NAUMANN Notes H.R. STOCK Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+89.91		1012.55			int. ℄'s Layton St. & Pepper Dr.	
			2.23	1010.32 ✓	125 R(N) ℄ Pepper Dr.	
			2.71	1009.84 ✓	12.5 R(E) edge pvm't.	
			2.11	1010.44 ✓	15.0 " "	
			3.6	1009.0 ✓	30 " " P/L	
			7.46	1005.09 ✓	100 L(S) ℄ Pepper Dr.	
			8.23	1004.32 ✓	13.0 L(E) edge pvm't.	
			8.4	1004.2 ✓	30 L(E) P/L	
			9.56	1002.99 ✓	200 L(S) ℄ Pepper Dr.	
			10.6	1002.0 ✓	30 L(E) P/L	
B.M. AE.118			6.95	1005.60	B.M. A.E. 118 Elev. 1005.584 F.B. 1447-89 Layton St. & Pepper Dr., N.E. Cor. Bt. spk. in curb, 8' E of E end C.R.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of LAYTON ST.

Survey by H. F. NAUMANN Notes H.R.S. Date 11-48

Map No. ____ Indexed C. Johnson Date ____

F.B. 1486 Pg. 255

F.B. 188 PG. 256

Job No. 1255 Division No. V Notes Red. _____ Plotted _____

Survey of LAYTON ST Date _____ Date _____

Survey by H. F. NAUMANN Notes H.R Stock. Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Plotted | Job No. 1255 | Division No. V | F.B. [illegible] Pg. 257

Date | Date | Survey of LAYTON ST.

X-Sec. No. | Notes Chkd. | Checked | Survey by H. F. NAUMANN | Notes H.R.S. | Date 9-30-[illegible]

Date | Date | Map No. | Indexed [illegible] Johnson | Date

APR 5 1950

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

PROFILE
of
OLIVE WAY
from
BELLFORD AVE
to
TRACT LINE

ELEV.

C. I. 1255

F. S.

H. I.

H.F. Naumann
H.R. Stock
L.H. Rehl
F.J. Lee.

B. S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. A.E. 121				1047 06	B.M. A.E. 121 Elev 1047.057 F.B. 1447-88
	5.85	1052 91			Bellford Ave (W. side) 175± N. of ℄ of Layton St.
					Bt. Spk in W. cb. in front of Hse # 1591
0+00			4 32	1048 59	Int. ℄'s Bellford Ave. & Olive Way.
0+12.7			4 86	1048 05	℄ Gutter
0+21.0			4 27	1048 64	℄ Break
1+00			7 14	1045 77	℄
2+00			10 11	1042.80	℄
T.P.			10 08	1042.83	
	2.37	1045.20			
3+00			5 32	1039.88	℄
4+00			7 69	1037 51	
4+17.6±			7 50	1037 70	int. ℄ Olive Way & P.L.
T.P.			1.15	1044 05	
	8 43	1052.48			
A.E. 120			9.43	1043 05	B.M. AE. 120 Elev. 1043.052 F.B. 1447-
					(see pg. for description)

Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
LAYTON ST. Date Date No.
Notes H. R. Stock Notes Chkd. Checked X-Sec.
Date 9-30-48 Date Date No.

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____

Job No. 1255 Division No. V

Survey of LAYTON ST.

Survey by [redacted]

Map No. _____ Indexed [redacted]

PROFILE
of
LAYTON ST.
from
PEPPER DR.
EAST to
TRACT LINE

C.I. 1255

STATION	B. S.	H. I.	F. S.	ELEV.
			H.F. Naumann H.R. Stock L.H. Rehl F.J. Lee	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

	H.I.		F.S.	ELEV.	
B.M. A.E. 118				1005.582	B.M. A.E. 118 Elev. 1005.582 FB. 1447-
	1.85	1007.43			
0+00			0.07	1007.36	int ℄ Pepper Dr. & Layton St.
0+20			1.34	1006.09	℄ gutter
0+40			1.32	1006.11	℄ Break
1+00			4.04	1003.39	℄
1+56.6±			5.89	1001.54	P.I.
2+00			7.28	1000.15	℄
2+56.2±			9.01	998.42	P.I.
3+00			10.16	997.27	℄
3+70			12.12	995.31	℄
3+80.0±			11.98	995.45	int ℄ & tract Line
B.M. A.E. 117			11.09	996.34	B.M. A.E. 117 Elev. 996.344 F.B. 1447-